



AUGUSTINE'S AND MORE'S USE OF CICERO

IN THE *CASSICIACUM DIALOGUES*,
CITY OF GOD, *UTOPIA 1*

Friday-Saturday, 17-18 June 2011

SOCRATIC SEMINAR

Major Focus: Augustinian Rejection and Morean Acceptance of Cicero's Virtues of Self-Government?

Why does Augustine model his earliest dialogues on Cicero's and yet later in life strongly reject Cicero's definition of a state (*res publica*) by arguing that the Romans had neither virtue nor justice? (See esp. *City of God* 2.21, 19.21 & 24.)

Texts:

Cicero. *Tusculan Disputations*. Loeb. ISBN: 0674991567

---. *De Natura Deorum; Academica*. Loeb. ISBN: 0674992962

Augustine's *Cassiciacum Dialogues*, Michael Foley's new translations

---. *City of God*, books 2.21 and all of 19 Loeb. ISBN: 0674994523 and 0674994582

More's *Utopia*, Book 1, new CTMS translation with Latin text

Friday, 17 June 2011

-- arrival Friday morning --

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| 2:00-3:30 | Seminar on Cicero's & Augustine's <i>Academica</i> , led by Walter Nicgorski (U of Notre Dame) |
| 4:00-5:30 | Augustine's <i>Happy Life</i> and Cicero's <i>Tusculan Disputations</i> , book 5, led by Jeff Lehman (TAC) |
| 5:45 | Dinner in Haggar Dining Room |
| 7:00-8:30 | Augustine's <i>On Order</i> and Cicero's <i>De Natura Deorum</i> , led by Fr. Joe Koterski (Fordham U) |

Saturday, 18 June 2011

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| 8:00-8:50 | Breakfast in Haggar Dining Room |
| 9:00-10:30 | Augustine's <i>Soliloquies</i> , led by Michael Foley (Baylor U) |
| 11:00-12:30 | Cicero in Augustine's <i>City of God</i> , esp. in Book 2.21 & Book 19, led by J. Boyle (UST, Minn) |
| 12:30 | Lunch in Haggar Dining Room |
| 2:00-3:30 | Cicero & Augustine in More's <i>Utopia</i> , book 1, led by G. Wegemer (U of Dallas) |
| 4:00-5:30 | Panel Discussion on Augustine's Use of Cicero |
| 6:00 | Dinner in Haggar Dining Room |