SOCRATIC SEMINAR

Major Focus: Augustinian Rejection and Morean Acceptance of Cicero’s Virtues of Self-Government?
Why does Augustine model his earliest dialogues on Cicero’s and yet later in life strongly reject Cicero’s definition of a state (res publica) by arguing that the Romans had neither virtue nor justice? (See esp. City of God 2.21, 19.21 & 24.)

Texts:
---. De Natura Deorum; Academica. Loeb. ISBN: 0674992962
Augustine’s Cassiciacum Dialogues, Michael Foley’s new translations
---. City of God, books 2.21 and all of 19 Loeb. ISBN: 0674994523 and 0674994582
More’s Utopia, Book 1, new CTMS translation with Latin text

Friday, 17 June 2011
-- arrival Friday morning --
2:00-3:30 Seminar on Cicero’s & Augustine’s Academica, led by Walter Nicgorski (U of Notre Dame)
4:00-5:30 Augustine’s Happy Life and Cicero’s Tusculan Disputations, book 5, led by Jeff Lehman (TAC)
5:45 Dinner in Haggar Dining Room
7:00-8:30 Augustine’s On Order and Cicero’s De Natura Deorum, led by Fr. Joe Koterski (Fordham U)

Saturday, 18 June 2011
8:00-8:50 Breakfast in Haggar Dining Room
9:00-10:30 Augustine’s Soliloquies, led by Michael Foley (Baylor U)
11:00-12:30 Cicero in Augustine’s City of God, esp. in Book 2.21 & Book 19, led by J. Boyle (UST, Minn)
12:30 Lunch in Haggar Dining Room
2:00-3:30 Cicero & Augustine in More’s Utopia, book 1, led by G. Wegemer (U of Dallas)
4:00-5:30 Panel Discussion on Augustine’s Use of Cicero
6:00 Dinner in Haggar Dining Room