## To the moste hygh and

vertuous Princesse, MARY by the grace of GOD, quene of Englande, Spayne, Fraunce, both Sicilles, Ierusalem, and Ireland, defendour of the fayth, Archeduchesse of Austria, Duchesse of Burgondy, Myllayne, and Brabant, Countesse of Haspurge, Flaunders, and Tyroll, her highnesse moste humble and obedient subject, VV yllyam Rastell seriant at lawe, wisheth health, wealth, honour, and felicitie, worldely and euerlastyngly.



Hen I considered with my selse (moost gratious soueraigne) what greate elozquence, excellent learninge, and morall vertues, were and be conteyned in the workes and bookes, that the wyse and godlie man, sir Thomas More knighte, sometyme lorde Chauncellour of Engaland (my dere vncle) wrote in the Englysh tonge, so many, and so well, as no one Englishman (I suppose) euer wrote

the like, whereby his workes be worthy to be hadde and redde of everye Englishe man, that is studious or desirous to know and learne, not onelye the eloquence and propertie of the English tonge, but also the trewe do-Aryne of Christes catholike fayth, the confutacion of detestable heresyes, or the godly morall vertues that appertaine to the framinge and fourminge of mennes maners and consciences, to live a vertuous and devout christen life, and when I further considered, that those workes of his were not yet all imprinted, and those that were imprinted, were in seuerall volumes and bokes, whereby it were likely, that as well those bokes of his that were already abrode in print, as those y were yet unprinted, should in time percase perish and vtterly vanish away (to the great losse and detriment of many) whlesse they were gathered together and printed in one whole volume, for these causes (my most gracious liege Lady) I dyd diligetly collect and gather together, as many of those his workes, bokes, letters, and other writinges, printed and unprinted in y English tonge, as I could come by, and the same (certain yeres in the euil world past, keping in my handes, very surely and safely ) now lately have caused to be imprin 11.

ted in this one volume, to thintent, not onely that every man f will now in our dayes, maye have and take commoditie by them, but also that they may be preserved for the profit likewise of our posteritie. VV hich workes who so will take paines diligently and aduisedly to peruse and rede, shall therby shortly attain gret knowledge, as wel for the incresing of al kindes of godly vertues and holy livinge, as for the confirming of his owne faith. and eschuing and confuting of all peruerse opinions, salse doctrine, and de uilly she heresies, if he be not veterly destitute of Gods grace, and blinded both with obstinate and stubburne malice, and also with proude and arrogant presumptio. And this volume thus finished the last day of Aprill in this yeare of oure Lorde G O  $\mathcal{D}$ .1557. I youre graces humble obediete and faithfull subject, do dedicate vnto your most excellent maiestie, as to that person, to whom specially of all worldelye creatures, I truste this boke shalbe moste acceptable, both for that (I thinke) that it beinge red of many, as it is likely to be, shall much helpe forwarde youre Maiesties most godly purpose, in purging this youre realme of all wicked heresies, (which are, thankes be to almighty God, thorowe his great goodnes and your Maiesties meanes, very much abated, and as I trust, if it may please god to graunt your highnes log to reigne ouer vs, which I befeche him of vis most mercifull goodnes to do, in time shalbe clearely extinct) and for that also that syr Thomas More (the aucthor of these workes) whyle he lyued, dyd beare towardes your highnesse a speciall zeale, an entier affec. tion, and reverent devocion: and on thother syde lyke wyse your grace (as it is well knowen) had towardes him in his life time, a beneuolent mynde and synguler fauoure, not onelye for his great learnynge, but also for his moch more vertue. And I am fully perswaded, y your highnes good affer ctio towardes him, is no whyt mynysshed now after his death, but rather by his worthy workes and godly ende more and more encreased, who now (beynge with almyghtie GOD, and lyuynge in heaven with hym) with muche greater zeale and devocion towardes your maiestie, than he had Whyle he lyued here in earth, ceaseth not to praye to God for the kinges maiestie, for your hyghnesse, your subiectes, your realmes, and domynions, and for the common welth, and catholyke religion of the same, and for all christen realmes also. And this comodious and profytable boke thus beynge dedicated vnto your hyghnes, I your obedient subject most humblye praye and befeche your maiestie, to be the patrone and defendour of the same, wherby I am well assured, it shall much the rather, be ioyously enbrased and had in estymacion of all trew Englyshe bartes.