

Thomas More Studies

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A Concordance of Major Terms in Thomas More's *English Correspondence*

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Epistle and line numbers refer to *The Correspondence of Sir Thomas More*, ed. Elizabeth Rogers
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The Concordance

(Excluded: articles, auxiliary verbs, conjunctions, prepositions, pronouns)

<u>Context</u>	<u>Word</u>	<u>Context</u>	<u>Volume, Page/Line</u>
laid to Boleyn or his Highness in the sudden coming upon much had not a little say for I was the book that Mr. therefore ought every man this heresy he sore him, and that he this young man is, in spirit if Christ he may march and wisdom for him to that they could not so fast bound to that will go, and will forgo it than but rather would I deadly displease him, or my conscience afresh, and you were contented to in Ireland hath always in his other business, honor and health. At now when you have honor me, now overthrown, should be the more how the Duke were come should not be were allowed, I were I, that he were said it he is manner means he were but that he is shall yet never be but if we were my merits or qualities wherein to have been friends that seem most or peradventure not be	abandoned	, his Highness hath commanded	C, E120 / 7
	abandoning	of the siege and	C, E123 / 58
	abashed	the countries putting each	C, E136 / 40
	abashed	me, surely far above	C, E202 / 3
	abashed	of this answer. And	C, E205 / 55
	Abell	made on the other	C, E199 / 169
	abhor	as a plain pestilence	C, E190 / 657
	abhorreth	his heresy, or else	C, E190 / 782
	abhorreth	this abominable heresy, which	C, E190 / 791
	abhorreth	this young man's heresy	C, E190 / 802
	abide	in us. I therefore	C, E4 / 15
	abide	surely, nor any such	C, E118 / 27
	abide	at home than to	C, E136 / 53
	abide	. And wherefore? but because	C, E190 / 270
	abide	only there, but that	C, E190 / 429
	abide	themselves with our Savior	C, E190 / 809
	abide	of his Highness, one	C, E199 / 305
	abide	all the danger and	C, E200 / 70
	abide	any worldly harm that	C, E206 / 73
	abide	the shame and harm	C, E206 / 652
	abide	there all your life	C, E209 / 13
	abided	firmly in their allegiance	C, E77 / 11
	abiding	(of his abundant goodness	C, E199 / 159
	Abingdon	the 20th day of	C, E123 / 230
	abjected	all earthly consolations and	C, E203 / 12
	abjected	, afflicted, and condemned to	C, E217 / 26
	able	the longer to maintain	C, E115 / 43
	able	himself with the aid	C, E123 / 192
	able	either by crafty practices	C, E145 / 30
	able	myself to find out	C, E190 / 234
	able	to make his word	C, E190 / 454
	able	to do it. When	C, E190 / 457
	able	enough to do it	C, E190 / 488
	able	to do it, or	C, E190 / 502
	able	, no not this young	C, E190 / 535
	able	to tell how, and	C, E190 / 574
	able	and meet therefore, your	C, E198 / 4
	able	and meet to do	C, E199 / 150
	able	to do him good	C, E206 / 7
	able	indeed to do him	C, E206 / 8

those friends that are that they shall be not be sufficient and I think myself never I shall never be now only I am as shall never be whole time of their they daily with such is fallen unto these or no. From which that he abhorreth this well at ease, the up as little knowledge and secretly spread it there cometh no copies should cast their dirt learning, which other men any book to come and other good friends friends find and perceive their wits that stood gone at their coming than them that stood neighbors and our acquaintance when we were both all our other friends as I might be than by letters in of him in his of him in his bitter time of your and all the other before of your mere business, abiding (of his Majesty of your most thereupon, of your most your prudent manner to good hope of peace in case the Duke Grace so thankfully to Grace so benignly to should have occasion to it liketh him to	able able able able able able able abode abominable abominable abominable abominable abomination abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad abroad absence absence absence absence abstracts abundant abundant abundant abundant abundant accelerate accept accept accept accept accept	to do you any to do you." With to reason those points to give you sufficient to change mine own to do) earnestly pray to pay you, that upon their enterprise there books corrupt and destroy heinous heresies. For he heresy and all his heresy, which letter of yet of that pestilent as may be. And . So that whereas the . And would God for upon other folks' clean either willingly did keep in the name of , diligently remembered him in , which but if it when it fell, I , where they found all . For if they had . And I right heartily that I would therein . And I beseech our in the world again , his Highness ensuing the , as verily as though , and as a sure , by such means as and writings, whereof the goodness, heaped and accumulated goodness) nevertheless gracious lord grace to remit and goodness, to show your , they may the less the delivery of his the Order. In the my poor devoir in and take in worth it in like wise and receive her so	C, E206/ 47 C, E206/ 49 C, E208/ 102 C, E209/ 1 C, E213/ 25 C, E217/ 50 C, E217/ 52 C, E115/ 32 C, E190/ 38 C, E190/ 72 C, E190/ 757 C, E190/ 791 C, E190/ 829 C, E150/ 7 C, E190/ 6 C, E190/ 22 C, E190/ 30 C, E190/ 36 C, E194/ 50 C, E206/ 23 C, E206/ 40 C, E206/ 139 C, E206/ 164 C, E206/ 169 C, E206/ 670 C, E207/ 8 C, E210/ 162 C, E214/ 59 C, E127/ 47 C, E190/ 111 C, E190/ 115 C, E203/ 3 C, E136/ 28 C, E198/ 77 C, E199/ 159 C, E212/ 40 C, E215/ 26 C, E118/ 31 C, E161/ 93 C, E116/ 72 C, E118/ 34 C, E126/ 30 C, E126/ 34 C, E190/ 848
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further courage understand how your goodness in the read. Whereupon his Highness a great to give not disclosing the causes, than I would be charge would be. I of this oath is But now is it those are to be very special good lord, abundant goodness, heaped and duty, ye show your letter, which of mine his Highness for your principally that of your high prudence and your your highness of your mercy and the King's Russell, of whose well profitable, neither to the and dexterity in the when he will not that I should either very well, as I unto your good Mastership, known, and for the diverse that were of good neighbors and our years of our long see her, and be forasmuch as the valiant rehearsal of the valiant greatly rejoiced the valiant the sight of the oath considered with the fault either in the reason of a new it was now by be arrested upon an well appeared by his the Emperor's army and persuasion, to offer father too, for she offered	acceptable accepting accepting account accounted accounted accounted accounted accounteth accumulated accustomed accustomed accustomed accustomed accustomed achieved achieving achieving acknowledge acknowledge acknowledged acknowledging acquaintance acquaintance acquaintance acquaintance acquainted acquittal acquittal acquittal Act act act act act action acts actual Adam Adam	their good service is of my rude long benignly my sudden unadvised of, but I put me for stubborn and for obstinate, I would , Marget, full surely many an heinous offence, and great obstinacy that I amongst the mischances of your conscience in this upon me (though I goodness and bind me manner your Grace foreknew fervent zeal and goodness goodness, no sinister information goodness consider and weigh benignity somewhat to tender goodness, and by my errand his Grace taketh of temperance in prosperity and bringing to good it as it is and confess it lawful and confessed and heartily myself to be most between them with the with the lewd Nun abroad. And I right and often talking and with her, that she of Mr. Fitzwilliam and of his army on and prosperous success of of Succession, which was , I showed unto them or any man that or twain made in of Parliament ordained that , I wot ne'er what since the intimation, he invasion to be made the apple yet once no worse fruit than	C, E115/ 13 C, E197/ 2 C, E199/ 87 C, E208/ 153 C, E210/ 47 C, E200/ 77 C, E206/ 597 C, E210/ 35 C, E210/ 62 C, E217/ 35 C, E206/ 93 C, E198/ 78 C, E118/ 36 C, E126/ 32 C, E127/ 36 C, E198/ 24 C, E198/ 42 C, E198/ 82 C, E208/ 183 C, E123/ 3 C, E4/ 30 C, E122/ 10 C, E190/ 879 C, E216/ 25 C, E216/ 16 C, E215/ 2 C, E161/ 52 C, E197/ 6 C, E206/ 670 C, E208/ 51 C, E197/ 134 C, E115/ 5 C, E116/ 62 C, E145/ 5 C, E200/ 8 C, E200/ 10 C, E200/ 11 C, E212/ 18 C, E214/ 32 C, E206/ 292 C, E161/ 43 C, E116/ 66 C, E206/ 562 C, E206/ 578
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further fear or suspicion in their prayers, I this knot his Highness answer. And his Mastership him therefor. Whereupon he Grace or his people. by your Grace and your Grace a letter in your late letters in your late letters of this present September Admiral to the other said Archbishop and his letter from his Vice as well his Vice albeit that Mr. Vice letters of my Lord sent by my Lord directed to my Lord way that my Lord letter of my Lord letter of my Lord read openly my Lord captains shall have much with his company should my Lord Steward should had defended this land, would not let to by this time well in our vulgar tongue, to the furtherance and the better furtherance and And especially since their them for the semblable left out for the spoken, there should none met in London at long process, nor dare of God, and more effectual repressing of their said Archbishop which this purchasing of patience in him as well for which no storms of	added added added added added Adding addressed addressed addressed addressed addressed addressed addressed addressed addressed Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral Admiral's ado advance advance advance advance advance advanced advanced advancement advancement advancing advancing advantage advantage adventure adventure adventure adversaries adverse adversity adversity adversity	, his Highness verily thinketh unto this: "I pray thereto that I should thereunto, that the King's thereunto that the King's thereunto, that if his to certain noble men unto his, with which unto me, forasmuch as to me, which yet unto myself, as the unto my Lord of in any time to , dated on the sea , as other gentlemen of , as your Grace may to your Grace sent to her and his marked and well liked shall set forth his , directed unto the King's to the other addressed letter to the Queen's to keep them from themselves unto the east forth and bring his farther and do what forward a day's journey forward, considering that his greatly the Pope's authority of his affairs. And of his affairs, which forward should be in of the Emperor's army of his Highness, which be taken, and whether I would be no , good daughter, to write of his soul to , that the said Archbishop chance shall peradventure drive , nor to the despising as for prosperity and hath taken away, but	C, E161/ 91 C, E206/ 24 C, E208/ 26 C, E214/ 53 C, E216/ 17 C, E161/ 23 C, E109/ 3 C, E110/ 32 C, E123/ 22 C, E123/ 134 C, E124/ 4 C, E127/ 7 C, E145/ 29 C, E115/ 2 C, E115/ 9 C, E115/ 16 C, E116/ 3 C, E116/ 11 C, E116/ 20 C, E116/ 34 C, E127/ 4 C, E127/ 7 C, E110/ 34 C, E123/ 202 C, E109/ 18 C, E109/ 35 C, E109/ 38 C, E109/ 56 C, E109/ 52 C, E199/ 264 C, E123/ 30 C, E127/ 44 C, E109/ 58 C, E116/ 66 C, E116/ 7 C, E214/ 104 C, E208/ 132 C, E210/ 6 C, E210/ 121 C, E145/ 29 C, E145/ 33 C, E4/ 31 C, E174/ 27 C, E217/ 37
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Grace commanded me to	advertise	your Grace that he	C, E77/ 8
hath commanded me to	advertise	your Grace that the	C, E78/ 2
convenient to be used	advertise	the Duke on the	C, E121/ 35
thought it necessary to	advertise	him thereof, giving him	C, E121/ 41
me with diligence to	advertise	your Grace that his	C, E122/ 11
end that ye might	advertise	my Lord of Suffolk	C, E123/ 17
Highness commanded me to	advertise	your Grace that his	C, E161/ 2
Highness commanded me to	advertise	your Grace concerning the	C, E161/ 72
then commanded me to	advertise	your Grace further that	C, E161/ 79
me thus much to	advertise	your grace of his	C, E161/ 111
thought it necessary to	advertise	you of the very	C, E214/ 9
good Grace to be	advertised	that this day I	C, E109/ 1
Grace further to be	advertised	that yesterday the King's	C, E109/ 6
such as he was	advertised	of before by letters	C, E109/ 12
good Grace to be	advertised	, that yesterday in the	C, E110/ 1
good Grace to be	advertised	, that the King's Highness	C, E115/ 1
good Grace to be	advertised	that one Thomas Murner	C, E115/ 49
good Grace to be	advertised	that according to your	C, E116/ 1
good Grace to be	advertised	that I have received	C, E116/ 1
good Grace to be	advertised	that I have received	C, E118/ 1
good Grace to be	advertised	that I have received	C, E118/ 1
good endeavor may be	advertised	of his opinion and	C, E118/ 23
good Grace to be	advertised	that yesternight late after	C, E120/ 1
may be with diligence	advertised	of his Grace's resolute	C, E120/ 37
good Grace to be	advertised	that I have received	C, E121/ 1
good Grace to be	advertised	that the King's Highness	C, E122/ 1
good Grace to be	advertised	that the King's Highness	C, E123/ 1
whoso possible diligence be	advertised	of his mind and	C, E123/ 16
good Grace to be	advertised	that I have this	C, E124/ 1
these things to be	advertised	of your most politic	C, E124/ 23
in all possible haste	advertised	of the declaration of	C, E124/ 31
good Grace to be	advertised	that I have this	C, E125/ 1
good Grace to be	advertised	that I have this	C, E126/ 1
of Suffolk may be	advertised	. Finally that it liketh	C, E126/ 29
good Grace to be	advertised	that I have presented	C, E127/ 1
good Grace to be	advertised	that yesternight at my	C, E136/ 1
Grace also to be	advertised	that I moved his	C, E136/ 74
good Grace to be	advertised	that I have presented	C, E145/ 1
good Grace to be	advertised	that yesternight the King's	C, E161/ 1
thanks for your diligent	advertisement	of all such things	C, E79/ 3
provided that upon his	advertisement	from time to time	C, E109/ 66
well for your speedy	advertisement	in the one, as	C, E110/ 49
and his letters of	advertisement	to your Grace as	C, E116/ 12
only for your speedy	advertisement	, but also for your	C, E118/ 7

Grace for your speedy	advertisement	and especially for your	C, E121 / 9
By some such manner	advertisement	his Grace esteemeth that	C, E121 / 46
may upon your further	advertisement	take with your Grace's	C, E123 / 54
there required no further	advertisement	, he being then ready	C, E127 / 12
ensuing the most prudent	advertisement	of your Grace, proceeding	C, E127 / 48
your good and speedy	advertisement	; and forthwith he declared	C, E136 / 31
thanks for your diligent	advertisement	of those good tidings	C, E145 / 40
to give yet fruitful	advertisement	to other as are	C, E192 / 10
of this my needless	advertisement	unto you, whom the	C, E192 / 45
these other letters and	advertisements	sent unto him from	C, E136 / 20
the old bill, also	advertising	his Grace of such	C, E116 / 5
as well in substantial	advertising	his said Ambassadors at	C, E116 / 60
pondering and so substantially	advertising	his Highness of such	C, E123 / 42
answering her Grace as	advertising	yours. The King's Highness	C, E126 / 6
Grace to send his	advice	to the King of	C, E78 / 12
by mouth the King's	advice	concerning the premises. Howbeit	C, E78 / 16
better that his whole	advice	be written at length	C, E78 / 17
to your most prudent	advice	that for to put	C, E115 / 20
to your Grace's politic	advice	is as yet in	C, E115 / 46
give him your prudent	advice	as well in a	C, E115 / 99
as by your prudent	advice	it had, if their	C, E116 / 24
army, and your prudent	advice	concerning the demur or	C, E118 / 9
substantial counsel and prudent	advice	in this point his	C, E120 / 35
and substantial counsel and	advice	concerning the siege of	C, E123 / 5
good part your aforesaid	advice	and opinion without areting	C, E123 / 20
the maintenance of his	advice	because he hath once	C, E123 / 33
to give your prudent	advice	to the changing of	C, E123 / 44
with your Grace's good	advice	and counsel such final	C, E123 / 55
of your most politic	advice	and counsel, which he	C, E124 / 23
of your Grace's prudent	advice	and counsel in the	C, E124 / 28
him your most prudent	advice	he hath commanded me	C, E124 / 42
to marry without his	advice	, because his Grace intended	C, E136 / 81
his Grace with good	advice	and counsel to be	C, E145 / 14
proceeded not without the	advice	of my Lady Margaret	C, E161 / 6
your Grace's most prudent	advice	his Highness hath condescended	C, E161 / 95
have given mine own	advice	to the making, yet	C, E194 / 52
toward her, given her	advice	and counsel; of which	C, E197 / 8
you no counsel nor	advice	. But for myself I	C, E208 / 169
desire your Mastership's favorable	advice	and counsel, whether I	C, E215 / 16
your Grace and to	advise	him secretly, to forbear	C, E79 / 13
to require and ask	advise	, for surely, good Madam	C, E192 / 8
or to counsel and	advise	any man else to	C, E194 / 56
love me, would not	advise	me, that against all	C, E206 / 240
never gave any man	advise	or counsel therein one	C, E214 / 85

avoiding whereof, his Grace	advised	the Ambassador that he	C, E78 / 27
by your high prudence	advised	and considered, such final	C, E123 / 209
hereafter better to be	advised	ere he enter into	C, E123 / 226
good that they were	advised	in this their victory	C, E145 / 27
till we have somewhat	advised	us thereon, howbeit if	C, E174 / 47
be in some things	advised	and counseled by Jethro	C, E192 / 13
of the devil and	advised	her to cast them	C, E197 / 148
King's Highness being further	advised	both by them and	C, E199 / 148
from it, nor never	advised	any to refuse it	C, E200 / 155
no manner haste, but	advised	it leisurely and pointed	C, E206 / 107
of, nor I never	advised	any man neither to	C, E213 / 12
many years studied and	advisedly	considered, and never could	C, E206 / 68
Finally where the Duke	adviseſth	that the King's army	C, E123 / 195
In the reading and	adviſing	of all which things	C, E116 / 73
the beasts now. And	Aesop	was a Greek, and	C, E206 / 214
I envy not that	Aesop	hath the name. But	C, E206 / 216
in a few of	Aesop's	fables of the which	C, E205 / 18
and me, my lord's	Aesop's	fables do not greatly	C, E206 / 135
now come to this	Aesop's	fable, as my Lord	C, E206 / 162
seemeth not to be	Aesop's	. For by that the	C, E206 / 210
that he is not	afeard	to affirm that these	C, E190 / 172
that I am almost	afeard	of a filip, yet	C, E211 / 80
were to the common	affair	so great a lack	C, E121 / 30
and furtherance of the	affairs	to pursue their said	C, E109 / 44
hindrance to the common	affairs	that the Emperor should	C, E115 / 38
concerning the matters and	affairs	of Scotland with the	C, E116 / 5
and advancement of his	affairs	. And as his Highness	C, E123 / 31
and fashion of his	affairs	. His Highness hath further	C, E123 / 45
God's grace bring his	affairs	to good and honorable	C, E123 / 211
hath hindered the common	affairs	. His Highness saith that	C, E123 / 224
and ordering of his	affairs	and business comprised in	C, E125 / 9
and advancement of his	affairs	, which as your Grace	C, E127 / 44
the furtherance of his	affairs	, intendeth as soon as	C, E127 / 49
prosperous end of his	affairs	against Scotland, which, God	C, E127 / 51
as pertain to princes'	affairs	, or the state of	C, E192 / 40
her housel, by faithful	affection	and God's good inspiration	C, E190 / 845
little esteem for any	affection	therein toward myself that	C, E199 / 10
was of as devout	affection	toward all things sounding	C, E206 / 434
shortly (after the inward	affection	of my mind) answered	C, E214 / 61
I had no corrupt	affection	, but that I had	C, E216 / 51
which be of like	affection	toward me as their	C, E217 / 70
this point his most	affectionate	thanksgiving to your Grace	C, E120 / 35
contemplation of this his	affectionate	request by your high	C, E122 / 14
unto yours his most	affectionate	thanks. And forasmuch as	C, E124 / 10

your Grace his most Christendom upon every man's King's Grace, who most perceiveth, commendeth and most	affectionate	thanks for your diligent reason, all things might	C, E145 / 40 C, E199 / 243
perceiveth, commendeth and most	affectionately	thanketh your Grace for	C, E121 / 8
is not afread to come thereof foolish fowardness matter, nor boldly to	affectionately	thanketh your faithful diligence	C, E123 / 40
as those are that think against his mind,	affirm	that these words of	C, E190 / 172
bid me prove the them, said and plain the King's Grace and sacrament of the alter,	affirm	to be plain impossible	C, E190 / 821
here by some allegories, he thinketh, thinking and me, now overthrown, abjected,	affirm	this thing or that	C, E199 / 189
you may in her in good part your impossible except the towns	affirm	the thing that he	C, E206 / 462
to be in manner with his Grace's councilors their persons for their	affirm	the thing that they	C, E206 / 465
that they were all I would be sore end, he began it	affirmative	, I may answer that	C, E190 / 603
or frame their conscience truth of my conscience yesterday his Grace at	affirmed	the contrary, of some	C, E206 / 478
last day in the of April in the to look thereon and	affirming	unto Murner that the	C, E115 / 54
should like her; whereupon, heard reported by her.	affirming	it to be not	C, E190 / 56
wrote unto her. For hap that they were made, which book was	affirming	that he was called	C, E190 / 191
that I gladly read far other case. For	afflicted	the contrary, and that	C, E206 / 463
at the first, as letter with the letters and men of more	affliction	, and condemned to prison	C, E217 / 26
a man of more only women that have my life in mine	aforesaid	and to my good	C, E218 / 14
	aforesaid	advice and opinion without	C, E123 / 20
	aforesaid	were continually besieged to	C, E123 / 127
	aforesaid	good master and friend	C, E194 / 64
	aforesaid	, whose honors and worships	C, E199 / 143
	aforesaid	qualities, should well move	C, E206 / 376
	afraid	, threw him out at	C, E197 / 167
	afraid	to lean to mine	C, E200 / 123
	afresh	and read it over	C, E206 / 105
	afresh	to think otherwise than	C, E206 / 502
	afresh	, and abide the shame	C, E206 / 652
	afternoon	dispatched me to your	C, E136 / 16
	afternoon	, and the 12 men	C, E206 / 300
	afternoon	, Mr. Lieutenant came in	C, E214 / 14
	afterward	show him what I	C, E197 / 19
	afterward	, when I heard that	C, E197 / 125
	Afterward	she told me, upon	C, E197 / 159
	afterward	because I had often	C, E197 / 176
	afterward	proved false, it might	C, E197 / 248
	afterward	at York Place in	C, E199 / 98
	afterward	diverse books that were	C, E199 / 167
	afterward	when I had signified	C, E208 / 91
	afterward	. Whereto my Lord Chancellor	C, E216 / 116
	againward	devised and sent by	C, E116 / 11
	age	, and more sure, sad	C, E190 / 357
	age	, and more ripe discretion	C, E190 / 800
	age	, faith, and wit, but	C, E190 / 874
	age	now to come, about	C, E198 / 8

to be in his	age	and continual sickness, for	C, E212 / 32
our great heaviness, extreme	age	, and necessity. And thus	C, E215 / 28
handled by the Emperor's	agents	in the enterprise. The	C, E136 / 66
other turn it might	aggrieve	your heaviness, nor more	C, E214 / 11
to him two days	ago	." "Sir," quoth I, "if	C, E136 / 14
8 or 9 years	ago	since I heard of	C, E197 / 13
God in heaven long	ago	no Christian man doubteth	C, E206 / 533
both in all our	agonies	and troubles, devoutly to	C, E202 / 43
yet in all the	agonies	that I have had	C, E211 / 80
remembrance of that bitter	agony	, which our Savior suffered	C, E202 / 44
fallen also into such	agony	and vexation of mind	C, E208 / 4
allegory, I would well	agree	with him. For so	C, E190 / 160
will can stand and	agree	together, but seem to	C, E190 / 516
to make peace and	agree	and fall at length	C, E206 / 156
talk and common, and	agree	upon their sentence. Nay	C, E206 / 303
point be very soon	agreed	, and I shall then	C, E190 / 796
heard but that they	agreed	at that time upon	C, E199 / 96
their wisdom, the fools	agreed	together against them, and	C, E206 / 153
the northern men were	agreed	, and in effect all	C, E206 / 306
but said, we be	agreed	now, come let us	C, E206 / 312
alone, and all we	agreed	? Whereto shouldst you stick	C, E206 / 323
not like a thing	agreed	in this realm and	C, E216 / 89
Greeks so consonant and	agreeing	in that point, and	C, E199 / 219
in which as himself	agreeth	there is no peril	C, E190 / 723
been diseased with the	ague	by the space of	C, E215 / 19
plague and the fervent	agues	fallen in his army	C, E126 / 21
could begin and said, "	Ah	! Ye have letters now	C, E136 / 7
country contributeth unto an	aid	for their own defense	C, E120 / 29
able himself with the	aid	already given him to	C, E123 / 193
and encouraged, namely, such	aid	of the Almains of	C, E136 / 48
and said, "Why? What	aileth	him that he will	C, E206 / 571
dealing funiculo triplici, ut	ait	scriptura, difficile rumpitur, both	C, E211 / 41
folks' clean clothes. But	alack	this will not be	C, E190 / 31
sense were possible. But	alas	for the dear mercy	C, E190 / 339
that the Duke of	Albany	either shall not go	C, E115 / 26
mercy Mr. Mirfine, late	Alderman	of London, his Grace	C, E122 / 5
of the said late	Alderman	in marriage. For the	C, E122 / 8
my good daughter Joan	Aleyn	to give her I	C, E218 / 15
good daughter Clement her	algorithm	stone and I send	C, E218 / 28
To Lady More Mistress	Alice	, in my most hearty	C, E174 / 16
Thomas More, Knight, prisoner.	Alice	Alington to Margaret Roper	C, E205 / i
by Your sister Dame,	Alice	Alington Margaret Roper to	C, E205 / 62
Alington Margaret Roper to	Alice	Alington When I came	C, E206 / i
poor continual Oratrix, Dame	Alice	More. to the Right	C, E215 / 32

More, Knight, prisoner. Alice	Alington	to Margaret Roper Sister	C, E205/ i
Your sister Dame, Alice	Alington	Margaret Roper to Alice	C, E205/ 62
Margaret Roper to Alice	Alington	When I came next	C, E206/ i
late from my sister	Alington	, by which I see	C, E206/ 45
first) hath my daughter	Alington	played the serpent with	C, E206/ 52
I find my daughter	Alington	such as I have	C, E206/ 109
to my good daughter	Alington	, and to all my	C, E206/ 668
virtuous that are yet	alive	, they be not the	C, E206/ 523
them that are yet	alive	. But go we now	C, E206/ 527
to keep a man	alive	in good faith I	C, E214/ 91
impossible to men, yet	all-thing	was possible to God	C, E190/ 462
great error, some ascribing	all-thing	to destiny without any	C, E190/ 511
and therefore can do	all-thing	. And now must this	C, E190/ 621
that God can do	all-thing	. And then must he	C, E190/ 623
from death, but referring	all-thing	whole unto his only	C, E210/ 137
unto them, as they	allege	, by the King's progenitors	C, E77/ 7
consultation, your Grace hath	alleged	so many good and	C, E123/ 48
upon a substantial reason	alleged	by your Grace in	C, E123/ 134
abided firmly in their	allegiance	and oftentimes done very	C, E77/ 11
my bounden duty of	allegiance	toward your good Grace	C, E198/ 48
of mine obedience and	allegiance	unto the King's Highness	C, E214/ 72
his name upon mine	allegiance	to command me to	C, E216/ 22
time. As for his	allegories	I am not offended	C, E190/ 137
other places where such	allegories	must needs have place	C, E190/ 185
doth here by some	allegories	, affirming that he was	C, E190/ 191
plain places with false	allegories	, resembling them to other	C, E190/ 202
places in which like	allegories	must needs have place	C, E190/ 203
man by the necessary	allegories	of Christ's words, used	C, E190/ 204
ure, that because of	allegories	used in some places	C, E190/ 210
expositors besides all such	allegories	, do plainly declare and	C, E190/ 247
very blood besides all	allegories	. For neither when our	C, E190/ 262
that the more such	allegories	that he found in	C, E190/ 299
spoken, besides all such	allegories	. For else had never	C, E190/ 303
from the letter for	allegories	in all such other	C, E190/ 307
he will for the	allegory	destroy the true sense	C, E190/ 123
be understood in an	allegory	, I would well agree	C, E190/ 160
whole Scripture, calling an	allegory	every sense, whereby the	C, E190/ 162
thing intended but an	allegory	, to go therefore and	C, E190/ 166
take away with an	allegory	, the very true literal	C, E190/ 167
a similitude or an	allegory	as the words be	C, E190/ 174
a similitude or an	allegory	: it followeth not thereupon	C, E190/ 177
none other but an	allegory	. For such kind of	C, E190/ 179
plain words with an	allegory	under color of some	C, E190/ 184
every place to an	allegory	, and say the letter	C, E190/ 212

expound them in an	allegory	, yet shall he never	C, E190/ 243
those but in an	allegory	, so spoke he this	C, E190/ 260
as well for an	allegory	, as either his words	C, E190/ 275
a parable nor an	allegory	, but spoke of his	C, E190/ 284
all those examples of	allegory	, which Wycliff, Ecolampadius, Tyndale	C, E190/ 291
this point that an	allegory	used in some place	C, E190/ 310
place, and seek an	allegory	and forsake the plain	C, E190/ 312
from it unto some	allegory	, which he confesseth that	C, E190/ 337
letter and seek an	allegory	with the destruction of	C, E190/ 340
him to seek an	allegory	that may stand with	C, E190/ 347
Christ's words unto the	allegory	. He meant not by	C, E190/ 438
meant but by an	allegory	, as he did when	C, E190/ 492
Scripture, and seek some	allegory	in the stead, and	C, E190/ 556
these words by any	allegory	. And now that it	C, E190/ 612
sisters, nieces, nephews, and	allies	, and unto all our	C, E206/ 669
with our other kinsfolk,	allies	and friends everlastinglly in	C, E211/ 26
ring, I very well	allow	. For I take the	C, E190/ 144
your Grace so well	allowed	and approved his opinion	C, E110/ 17
His Highness also well	allowed	that your Grace noteth	C, E116/ 28
if that way were	allowed	, I were able myself	C, E190/ 233
is, wherein he much	alloweth	your most prudent opinion	C, E110/ 66
the King's Grace much	alloweth	your prudent answer made	C, E115/ 36
and much his Highness	alloweth	the most prudent mind	C, E136/ 69
but his Grace greatly	alloweth	and thanketh yours in	C, E145/ 47
a simple person, an	Almain	naming himself servant unto	C, E115/ 53
many books in the	Almain	tongue and now since	C, E115/ 64
he before made in	Almain	in defense of the	C, E115/ 66
book, was out of	Almaine	sent into England by	C, E115/ 52
a baron's son of	Almaine	, to whom he hath	C, E115/ 73
He bore himself in	Almaine	for the King's servant	C, E115/ 88
charge and entretient the	Almains	with the only cost	C, E116/ 52
that the 10,000	Almains	be levied and joined	C, E116/ 55
with the 10,000	Almains	and his own power	C, E123/ 144
them joining the 5000	Almains	with the 200 men	C, E123/ 170
before the 10,000	Almains	were joined with him	C, E123/ 172
matter unite the 5000	Almains	and the 200 men	C, E123/ 175
of the 10,000	Almains	and the remnant at	C, E123/ 216
such aid of the	Almains	of new joining with	C, E136/ 48
to be equal with	almighty	God his father, but	C, E190/ 187
then were God not	almighty	. Now if this young	C, E190/ 503
to be done is	almighty	of himself and can	C, E190/ 540
that that he is	almighty	, and therefore can do	C, E190/ 621
the possibility of God's	almighty	power. For we may	C, E190/ 659
like mighty and each	almighty	persons, clearly behold and	C, E190/ 818

revelations that it liketh	Almighty	God of his goodness	C, E192/ 5
by the grace of	Almighty	God, as long as	C, E194/ 44
by the grace of	Almighty	God, who both bodily	C, E195/ 19
by the grace of	almighty	God; and as you	C, E197/ 273
for which I beseech	almighty	God reward you) your	C, E199/ 3
matter, but only beseech	almighty	God to put into	C, E199/ 46
better suit than to	Almighty	God, for he is	C, E205/ 56
and me. I pray	Almighty	God continue your goodness	C, E215/ 5
do) earnestly pray to	Almighty	God, which hath provided	C, E217/ 51
in the mean season,	Almighty	God grant both you	C, E217/ 62
Fox, now his Grace's	Almoner	, and to read a	C, E199/ 89
Fox now his Grace's	Almoner	and Mr. Doctor Nicholas	C, E199/ 137
so may every word	almost	thorough the whole Scripture	C, E190/ 161
that be, and went	almost	all their way, whereby	C, E190/ 282
a letter have you	almost	a book, longer than	C, E190/ 823
for there are passed	almost	a thousand years since	C, E199/ 230
the which there were	almost	none but fools, saving	C, E205/ 19
of this realm and	almost	all other men too	C, E206/ 97
have all the quest	almost	, made of the northern	C, E206/ 298
pain, that I am	almost	afeard of a filip	C, E211/ 80
I have been now	almost	this forty years, not	C, E217/ 8
all other things, doth	almost	more than counterpoise. For	C, E217/ 34
Majesty of your gracious	alms	and pity to appoint	C, E212/ 48
and let her revelations	alone	; and therewith my supper	C, E197/ 91
it was not he	alone	that thought her so	C, E197/ 222
lean to his mind	alone	." And with this word	C, E206/ 101
still and let them	alone	: but evermore against that	C, E206/ 147
lean unto his mind	alone	, verily, Daughter, no more	C, E206/ 241
of his bare office	alone	. But then was there	C, E206/ 308
you but one all	alone	, and all we agreed	C, E206/ 323
let me not go	alone	, if there be any	C, E206/ 360
not of this mind	alone	, but many other well	C, E206/ 440
Anselm, and he not	alone	neither, but many well	C, E206/ 443
upon his own mind	alone	, or with some few	C, E206/ 456
blessed sacrament of the	alter	, affirming it to be	C, E190/ 56
as Jacob built an	alter	, and called it the	C, E190/ 98
the sacrament of the	alter	believed after the common	C, E190/ 710
God's institution, whether he	alter	the words or leave	C, E190/ 733
blessed sacrament of the	alter	. My answer whereunto albeit	C, E194/ 15
for in that case,	although	I nothing suspected the	C, E197/ 207
before (right Worshipful Sir)	although	I always delighted marvelously	C, E217/ 6
cried out, "Oh the	altitude	of the riches of	C, E190/ 632
your Grace that the	Ambassador	of the King of	C, E78/ 3
your Grace that the	Ambassador	hath required his Grace	C, E78/ 11

in which thing the communications had with the his Grace advised the amity and liege. The instructions to the King's round words to their made unto the Emperor's showed unto the Emperor's well to his said Ambassador as to the The letter for the directed to the Emperor's writeth of to his King that the Emperor's the said two Kings' substantial advertising his said the epistle of Saint quanquam nihil inest mali, his true obedient servant. mercy bring us all. your well willers, and me the grace to if this be not play it not much as the love and article comprised in the observation of the said to consider his ancient the old friendship and faithful prosperity of this opinion was asked therein are to be accounted hath fortified and strengthened) you good master Bonvisi same manor and farm your most bountiful gift, the attaining of his yet to consider his or in the old against the enemies at the Archbishop of Saint he wrestled with the else we make the be in heaven, and	Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambassador Ambrose amen Amen Amen amend amend amended amiss amity amity amity amity amongst amongst amongst amounteth amounting ancient ancient ancient Ancre Andrew's angel angel angels	desireth to have letters , his Grace remembered unto that he should in is ridden from the there as also those and other quick ways upon the safe conduct . It may further like as to the Ambassador of the Emperor, concerning of Venice I shall here, all which I here, that he hath should be detained in . Deliver these parcels to at length of all Ad paternum and the propter ministrum nolim rescire . To Margaret Roper The . Good Father strengthen my all the contrary among my life, and continually . And so he required . But Margaret first, as of Christian folk should concluded between his Grace and liege. The Ambassador and to continue his such favor to them and friendship of yours other and yet you the mischances of fortune the brittle gifts of my poor friends, such by year to 4 to the yearly value right and title to amity and to continue Doctors, I verily think and Bray, and winning putteth all his possible the face of God a liar, that said must be in heaven	C, E78/ 14 C, E78/ 21 C, E78/ 27 C, E78/ 35 C, E110/ 7 C, E110/ 68 C, E115/ 37 C, E115/ 48 C, E116/ 45 C, E116/ 46 C, E120/ 41 C, E121/ 7 C, E121/ 55 C, E145/ 44 C, E100/ 5 C, E116/ 60 C, E208/ 66 C, E208/ 192 C, E209/ 38 C, E211/ 34 C, E198/ 93 C, E211/ 31 C, E123/ 228 C, E206/ 387 C, E4/ 11 C, E78/ 30 C, E78/ 34 C, E161/ 20 C, E161/ 42 C, E217/ 30 C, E208/ 15 C, E217/ 35 C, E217/ 38 C, E217/ 44 C, E182/ 5 C, E212/ 22 C, E127/ 27 C, E161/ 20 C, E208/ 57 C, E127/ 24 C, E145/ 23 C, E190/ 100 C, E190/ 636 C, E190/ 385
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this, they were half	angry	with him. "What good	C, E206/ 321
still, he waxed even	angry	with you and said	C, E206/ 570
here too. Be not	angry	now though I pray	C, E208/ 177
by the Earl of	Angwish	and much his Highness	C, E136/ 69
use the Earl of	Angwish	for an instrument to	C, E136/ 70
of the Earls of	Angwish	and Arran against their	C, E145/ 5
to me) dated it	Anno	1534, by which it	C, E194/ 17
them with all the	annoyance	possible till they fall	C, E116/ 36
the least way some	annoyance	in the mean season	C, E116/ 41
the time of their	annoyance	and much would his	C, E126/ 9
of all his lands,	annuities	and fees that as	C, E212/ 10
this noble woman really	anointed	Queen, neither murmur at	C, E199/ 193
blessed holy bishop, St.	Anselm	, and he not alone	C, E206/ 442
much alloweth your prudent	answer	made unto the Emperor's	C, E115/ 36
well in a convenient	answer	to be made both	C, E115/ 99
perceiveth your most prudent	answer	devised and made, as	C, E116/ 45
Duke of Mecklenburg in	answer	of their late letters	C, E116/ 70
the Queen of Scots	answer	unto both her said	C, E124/ 13
to ride, deferred the	answer	of the same until	C, E127/ 13
not make a clear	answer	to it. And yet	C, E190/ 370
the affirmative, I may	answer	that I need not	C, E190/ 603
his I forbear to	answer	till the book come	C, E190/ 792
then make him such	answer	therein, as he shall	C, E190/ 797
in mind to make	answer	once in that matter	C, E190/ 834
honorable Council) made an	answer	, and delivered it unto	C, E194/ 5
of the alter. My	answer	whereunto albeit that the	C, E194/ 16
I would make an	answer	, though the matter and	C, E194/ 28
presume to make an	answer	to the book, concerning	C, E194/ 35
far unlikely, that an	answer	should be made thereunto	C, E194/ 43
causes, to make an	answer	unto such a book	C, E194/ 55
a very good virtuous	answer	that as God did	C, E197/ 136
faith better for this	answer	, than for many of	C, E197/ 158
will come to mine	answer	, and make it good	C, E197/ 260
benignly my sudden unadvised	answer	commanded me to commune	C, E199/ 88
that I could again	answer	nothing thereto but only	C, E200/ 104
given you so precise	answer	before. Wherein as touching	C, E202/ 10
I can make none	answer	, for I doubt not	C, E202/ 11
was abashed of this	answer	. And I see no	C, E205/ 55
I for my pastime,	answer	them to thee, Meg	C, E206/ 137
which myself must make	answer	unto God, and shall	C, E208/ 134
he thought this manner	answer	should not satisfy nor	C, E214/ 51
exact a more full	answer	. And his Mastership added	C, E214/ 52
nor satisfied with mine	answer	, but thought that by	C, E216/ 18
a plain and terminat	answer	whether I thought the	C, E216/ 23

I could none other	answer	make than I had	C, E216/ 29
had before made, which	answer	his Mastership had there	C, E216/ 30
not go nor other	answer	thereto I could not	C, E216/ 60
to make a plain	answer	thereto, either the one	C, E216/ 64
to make a precise	answer	thereto. And why should	C, E216/ 80
here compel men to	answer	precisely to the law	C, E216/ 82
them to make precise	answer	to the one as	C, E216/ 93
a man to precise	answer	, standeth not in the	C, E216/ 101
sworn to make true	answer	to such things as	C, E216/ 108
I would make none	answer	. Which was the end	C, E216/ 123
pray you some kind	answer	, for she sued hither	C, E218/ 16
Lord's letter he was	answered	that the King's Grace	C, E109/ 47
to be ordered or	answered	. And to the intent	C, E124/ 40
Sunday. And his Grace	answered	me that he would	C, E136/ 77
Whereunto the King's Grace	answered	that no creature living	C, E161/ 29
Whereunto the King's Highness	answered	that since his Grace	C, E161/ 65
her; which thing, I	answered	, that I was very	C, E197/ 46
before." To this she	answered	me, "Forsooth, Sir, there	C, E197/ 153
of this letter she	answered	by servant that she	C, E197/ 187
the Nun? And I	answered	that, in good faith	C, E197/ 201
done. Whereunto his Highness	answered	me, that he would	C, E199/ 211
for mine own self	answered	as before. Now as	C, E200/ 62
man in such wise	answered	, as I might think	C, E200/ 83
To this I was	answered	, that though the King	C, E200/ 86
conscience. To that I	answered	, that if there were	C, E200/ 121
and I have twice	answered	you too, that in	C, E206/ 59
declared find them so	answered	as my conscience should	C, E210/ 53
To this, Master Secretary	answered	me, that though the	C, E210/ 55
for his comfort God	answered	(Sufficit tibi gratia mea	C, E211/ 60
the Parliament. Whereunto I	answered	: ye verily. Howbeit forasmuch	C, E214/ 25
the Church. Whereunto I	answered	, yes. Then his Mastership	C, E214/ 31
was therein. Whereunto I	answered	that in good faith	C, E214/ 38
meddle. Whereunto Mr. Secretary	answered	that he thought this	C, E214/ 50
affection of my mind)	answered	for a very truth	C, E214/ 62
of the matter, I	answered	in effect as before	C, E214/ 64
other men. Whereto I	answered	that I would not	C, E214/ 77
they be. Whereto I	answered	, that I give no	C, E214/ 84
statutes after? Whereto I	answered	, Sir, whatsoever thing should	C, E214/ 100
and what had been	answered	by me to them	C, E216/ 13
my malignity. Whereto I	answered	that I had no	C, E216/ 28
the other. Whereunto I	answered	I would not dispute	C, E216/ 65
concerning the Pope. I	answered	and said that I	C, E216/ 84
realms whereunto Mr. Secretary	answered	that they were as	C, E216/ 90
the other. Whereto I	answered	that since in this	C, E216/ 95

hell. Much was there own person. Whereto I Whereto my Lord Chancellor said so. Whereto I your Grace right prudently his Lordship as well your Grace's letters, one Scotland with the prudent most politic devices and wisdom further considered and and with my former two premises of his the parties of his the possibility of the be sent unto Sir it good that Sir by your high diligence Thomas More Kg. To any particular law made that he should in be, but were sped Grace, "I am well carnal. For as the cunning, which thing the esteem Judas the true of God. The blessed and after told his appeared again to his in every of his primacy of the see sell part of mine childish philosophy, not false his honorable council appeareth) have many more than and then shall it their books plainly doth it shall, he saith, all, it should well he said it did many as will well your Grace perceiveth great bowels of France without good train with such that inasmuch as it	answered answered answered answered answereth answering answering answers answers answers answers antecedent antecedent antecedent Anthony Anthony anticipated Antonio anywhere anywise apace apaid apostle apostle apostles apostles apostles' apostolic apparel apparent appealed appear appear appear appear appear appear appearance appearance appearance appeared	unto this both by that verily I never that he thought I as the truth is the doubt which ye her Grace as advertising the said letter of of your Grace as unto all the same to them to be to hold yourself content . For he can no be very weak. The or by the necessity Poyntes, albeit that Mr Poyntes and his company and already done ere Bonvisi The translation into , other than by the counsel his master that to their great comfort thereof." And so he saith we be not Paul for all that , for Judas the false St. Paul found such that though those two , and eat among his mouths, and at that , but also the authority , for lack of other sophistry, but the very to the general council to them that see wherefore they be kept , if they had thought , that I have said that I never have very well when the by their writing, that of winning some great of any great resistance of notable effect to by the same, that	C, E216/ 105 C, E216/ 110 C, E216/ 117 C, E216/ 135 C, E123/ 138 C, E126/ 6 C, E127/ 6 C, E116/ 6 C, E116/ 13 C, E161/ 142 C, E202/ 17 C, E190/ 567 C, E190/ 584 C, E190/ 597 C, E115/ 15 C, E115/ 24 C, E125/ 13 C, E217/ i C, E206/ 416 C, E78/ 28 C, E200/ 53 C, E136/ 25 C, E4/ 14 C, E190/ 630 C, E197/ 268 C, E211/ 47 C, E190/ 460 C, E190/ 854 C, E190/ 321 C, E199/ 255 C, E215/ 13 C, E190/ 811 C, E199/ 249 C, E77/ 32 C, E190/ 50 C, E190/ 686 C, E190/ 790 C, E199/ 184 C, E205/ 12 C, E206/ 536 C, E123/ 11 C, E127/ 26 C, E127/ 40 C, E109/ 14
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as it hath well	appeared	by his acts since	C, E161/ 43
he rose again, and	appeared	again to his apostles	C, E190/ 854
all thought that there	appeared	in the book, good	C, E199/ 100
so poor as it	appeared	in the search, and	C, E210/ 12
against the statute. It	appeared	well I was not	C, E216/ 134
by the Queen's letter	appeareth	have been the occasion	C, E116/ 26
fifteen, as it well	appeareth	in this one writing	C, E190/ 19
door. And therefore it	appeareth	well, that the manner	C, E190/ 253
for anything that here	appeareth	to the contrary, not	C, E190/ 381
heresy, by which well	appeareth	that he putteth no	C, E190/ 752
of God, as it	appeareth	, hath wrought much meekness	C, E197/ 155
of his honorable council	appeareth	) appealed to the general	C, E199/ 249
unto me that it	appeareth	well, that I did	C, E200/ 94
very well and plainly	appeareth	, both in that I	C, E206/ 246
of her praise, as	appeareth	well by an epistle	C, E206/ 437
against, an evident truth	appearing	by the common faith	C, E206/ 457
heaviness of my heart	appearing	well more ways than	C, E210/ 38
case. Then would he	appease	his own realm ere	C, E123/ 165
his godly mind and	appetite	of peace, and howsoever	C, E161/ 18
obstinate mind or misaffectionate	appetite	, but of a timorous	C, E199/ 300
his virtuous and honorable	appetites	commanded me with diligence	C, E122/ 11
offer father Adam the	apple	yet once again?" "In	C, E206/ 562
to call you the	apple	of mine eye, right	C, E217/ 68
may like you to	appoint	for his coadjutor his	C, E161/ 130
alms and pity to	appoint	him. And this in	C, E212/ 48
the Lords of Scotland,	appointeth	them the time and	C, E126/ 16
there be of his	apprehension	and sending up as	C, E150/ 6
if the French King	approach	them with an army	C, E123/ 107
so well allowed and	approved	his opinion concerning the	C, E110/ 17
considering your Grace's well	approved	wisdom and dexterity in	C, E122/ 9
wisdom, learning and long	approved	virtue together, meet to	C, E206/ 244
his Grace highly well	approveth	as well your most	C, E116/ 48
Wherfore his Highness much	approveth	your Grace's most prudent	C, E145/ 12
reason argueth thereagainst, and	approveth	not the institution of	C, E206/ 439
the 5th day of	April	. Your assured lover, Thomas	C, E182/ 20
the last day of	April	in the afternoon, Mr	C, E214/ 13
est, et sicut divisiones	aquarum	quocunque voluerit, impellit illud	C, E202/ 28
of diverse. Sicut divisiones	aquarum	, ita cor regis in	C, E208/ 166
open proof that the	Archbishop	of Saint Andrew's putteth	C, E145/ 23
adversaries, that the said	Archbishop	and his adherents in	C, E145/ 29
blandishing of the said	Archbishop	which this adverse chance	C, E145/ 33
now most reverend fathers	Archbishops	of Canterbury and York	C, E199/ 136
not only doth not	aret	the change of your	C, E123/ 28
advice and opinion without	areting	any lightness to your	C, E123/ 20

such manner must he	argue	, if he will aught	C, E190/ 583
be in many. But	argue	the contrariwise as this	C, E190/ 591
Highness to reason and	argue	the matter, but in	C, E198/ 39
must have rather have	argued	thus. If it might	C, E190/ 579
he all that he	argueth	here besides; which 4	C, E190/ 128
of his own, he	argueth	the like of the	C, E190/ 472
as this young man	argueth	, and then is the	C, E190/ 592
and with great reason	argueth	thereagainst, and approveth not	C, E206/ 439
kind of sophistication in	arguing	, was the very cavillation	C, E190/ 180
now to stick in	argument	of this matter, that	C, E190/ 288
stand. Now his last	argument	with which he provethe	C, E190/ 560
is a marvelous concluded	argument	. I am sure a	C, E190/ 565
reason? Now in this	argument	he beginneth with "should	C, E190/ 575
his extremities, that the	argument	can never be good	C, E190/ 577
the matter maintain the	argument	, either by the possibility	C, E190/ 596
upon which all his	argument	hangeth, that is, that	C, E190/ 600
else give over the	argument	. Howbeit as for me	C, E190/ 614
not concluded, yet this	argument	seemed me suddenly so	C, E200/ 102
to take for one	argument	of obstinacy in me	C, E210/ 41
shift that the wicked	Arians	used, which like as	C, E190/ 181
God, such cavillations these	Arians	laid in expounding the	C, E190/ 201
like cavillations as the	Arians	used against Christ's Godhead	C, E190/ 206
so did those old	Arians	, of whom God forbid	C, E190/ 219
that any war should	arise	between them. And that	C, E161/ 13
whoso his preparations and	armies	set forth and furnished	C, E116/ 63
the 200 men of	armies	whom he hath with	C, E123/ 170
the 200 men of	armies	with such other power	C, E123/ 175
men of the Emperor's	army	, which I do send	C, E109/ 4
for that his Grace's	army	being so divided either	C, E109/ 32
encounter with the entire	army	of his enemies. Wherefore	C, E109/ 33
and bring his whole	army	as near together as	C, E109/ 35
valiant acquittal of his	army	on the sea not	C, E116/ 62
advancing of the Emperor's	army	and actual invasion to	C, E116/ 66
the viciual of his	army	, and your prudent advice	C, E118/ 8
the removing of his	army	out of his own	C, E118/ 14
cannot serve, sending his	army	far off into the	C, E120/ 15
them, in case his	army	descended ere he have	C, E121/ 57
present time, and his	army	, with proclamations of liberty	C, E123/ 6
siege and sending his	army	forward into France, is	C, E123/ 59
shall not suffer his	army	to march with artillery	C, E123/ 85
battery would require, his	army	shall, as he saith	C, E123/ 100
Grace that after his	army	withdrawn and discharged, they	C, E123/ 106
approach them with an	army	trial, which is more	C, E123/ 107
them with a like	army	through another prince's land	C, E123/ 109

otherwise, then might his entry of a mean continual keeping of his nor the French King's from Calais after the it should need the sore doubteth that his the puissance of his power against the King's that ere ever his adviseth that the King's thinketh that since his may, yet since his argues fallen in his goodly victory that his reinforcement of his said body in which Christ body in which Christ Earls of Anguish and of London that had The man that was the fair to be so play the proud to thee, Meg, that the breech of any surely see that none I wit what one of right naught. Which by this means none overseen as in this in so clear an Duke first pass the the book of certain army to march with to carry so gross conveyance of victual with Kg. To Sir John Sir John Arundell Master right worshipful Sir John and with which he the time of his Christ's body in his twain being by him were by undoubted means	army army army army army army army army army army army army army army army arose arose Arran arrested arrested arrested arrogant art article article article article article article article articles articles artillery artillery artillery Arundell Arundell Arundell ascended Ascension ascension ascertained ascertained	never come at them into France in the so long both by sent out of his , since the French King's lying at the siege should be right hardly , being yet at the and the same being should march far off shall in the marching shall march in hard will in the meanwhile to so great diminishing hath had against the , being by sickness, death , must be in one , must needs be in against their enemies and a man that was and his goods seized upon an action, I fool, by whomsoever the mine other daughter. The comprised in the amity of the Christian faith of all our faith of our faith we of our faith stand (the truth whereof God of the faith, and sent by Sir John (which was late put either gross enough for as a full battery and other things in Master Arundell, in my , in my right hearty , Knight To John Frith into heaven, and with . And therefore this young did not go up that their money should that the French King	C, E123/ 111 C, E123/ 119 C, E123/ 124 C, E123/ 141 C, E123/ 142 C, E123/ 150 C, E123/ 155 C, E123/ 167 C, E123/ 182 C, E123/ 187 C, E123/ 195 C, E123/ 197 C, E123/ 206 C, E126/ 22 C, E127/ 23 C, E127/ 31 C, E190/ 373 C, E190/ 379 C, E145/ 6 C, E206/ 287 C, E206/ 290 C, E206/ 292 C, E194/ 33 C, E206/ 138 C, E78/ 29 C, E190/ 225 C, E190/ 343 C, E190/ 551 C, E190/ 559 C, E190/ 768 C, E190/ 824 C, E116/ 54 C, E194/ 3 C, E123/ 85 C, E123/ 100 C, E123/ 148 C, E182/ i C, E182/ iii C, E182/ 23 C, E190/ 855 C, E190/ 433 C, E190/ 638 C, E109/ 57 C, E121/ 45
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into great error, some	ascribing	all-thing to destiny without	C, E190/ 511
have been full sore	ashamed	so to have overseen	C, E190/ 648
be now suddenly set	aside	or converted where they	C, E120/ 14
me merely gently cast	aside	, and that I showed	C, E199/ 175
even since I went	aside	, gladly, without any sticking	C, E200/ 60
I so much as	ask	him whether he would	C, E190/ 455
soul, to require and	ask	advise, for surely, good	C, E192/ 8
so great, that they	asked	, how could that be	C, E190/ 281
time, when his Highness	asked	me, I told him	C, E197/ 21
fell in talking, I	asked	him of Father Risby	C, E197/ 72
upon that occasion, he	asked	me whether Father Risby	C, E197/ 73
already. And therewith he	asked	me, whether Father Risby	C, E197/ 80
some of the fathers	asked	me how I liked	C, E197/ 200
so to think, and	asked	me further what myself	C, E199/ 82
and when he had	asked	where you were, and	C, E206/ 569
as mine opinion was	asked	therein amongst other and	C, E208/ 15
in remembrance. Then he	asked	me whether I had	C, E214/ 30
things as should be	asked	me on the King's	C, E216/ 108
I thought you were	asleep	. Comfort yourself, good Mr	C, E208/ 182
of a lion, an	ass	, and a wolf and	C, E205/ 34
Then came the poor	ass	and said that he	C, E205/ 38
and sent the poor	ass	to the bishop, of	C, E206/ 222
by the foolish scrupulous	ass	, that had so sore	C, E206/ 224
Duke ere he should	assemble	power sufficient to withstand	C, E123/ 177
them that late were	assembled	against their King present	C, E145/ 21
and a virtuous prince	assembled	at another time at	C, E199/ 93
for the general councils	assembled	lawfully, I never could	C, E199/ 238
every such council well	assembled	keepeth and ever shall	C, E199/ 246
determination of a well	assembled	general council, every man	C, E206/ 448
of his Council there	assembled	should demand mine opinion	C, E214/ 36
may without the common	assent	of the body depart	C, E199/ 233
his famous book of	Assertion	of the Sacrament concludeth	C, E190/ 708
murmur or grudge, make	assertions	, hold opinions or keep	C, E208/ 121
this young man could	assign	me spoken of in	C, E190/ 344
matter. Whereupon his Highness	assigned	unto me the now	C, E199/ 135
comfort, and so to	assist	you with his special	C, E209/ 36
the better through the	assistance	of your devout prayers	C, E209/ 28
the spirit of God	assisting	, every such council well	C, E199/ 245
that then was, God	assoil	his soul, sent unto	C, E197/ 15
His confessor could not	assoil	this great trespass, but	C, E205/ 41
is gone, our Lord	assoil	his soul. "And therefore	C, E206/ 161
come by. His confessor	assoiled	him because he was	C, E205/ 37
whither side he list	assoileth	all the doubts. Then	C, E200/ 116
daily more and more	assuage	), is that I perceive	C, E202/ 22

would (I trust) soon by that, for I to you. For I but a scruple, I own good daughter I so fully, that I and is, I faithfully day of April. Your 11th day of March. by the hand of Guyen with hope to good likelihood of the master that he nothing that they will not Treaty for reformation of Queen's letter should be be so bold to to dance any long Mastership sat with Mr. argue, if he will the 14th day of the 26th day of the 30th day of the last day of the saying of Saint the saying of Saint his purpose. For Saint these words of Saint in. For when Saint oportet, which word Saint word oportet, which Saint the words of Saint the sacrament; since Saint clearly see that Saint thinketh not, that Saint perceive plainly, that Saint these words of Saint the words of Saint other place of Saint Lord bless Thomas and his Grace with sufficient come over with sufficient came over with sufficient and such as had	assuage assure assure assure assure assure assured Assuredly Assuredly attain attaining attempt attempt attemptates attempted attend attendance Attorney aught August August August August Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Augustine Austen authority authority authority authority	his high displeasure. Which you she were likely you Father, I have you you shall see you (thanks be to you Margaret on my you, much more inward lover, Thomas More. Kg your own Thomas More all your own, Thomas certain towns whereof he of his ancient right hereafter that should extend , but rather in good concluded between the said by promises, gifts and upon the King's most to their travail and , Mr. Solicitor, Mr. Bedyll prove. But here now ; which letter your Grace . Your humble orator and , I have showed unto with the letters of , whose words be as . For why to seek saith no more but see further with his saith that the body here useth as this hath in that place , that saith no more I say saith no speaketh here of no for all his determining in those words, though to this purpose here De civitate Dei and that you remember now and all that they to conclude it. Whereunto , his Grace said, that from the Emperor, either thereunto; so that it	C, E202/ 34 C, E197/ 203 C, E206/ 44 C, E206/ 89 C, E210/ 123 C, E210/ 135 C, E211/ 2 C, E182/ 21 C, E150/ 15 C, E194/ 70 C, E121/ 56 C, E127/ 27 C, E78/ 28 C, E161/ 92 C, E100/ 3 C, E124/ 20 C, E215/ 17 C, E200/ 51 C, E214/ 19 C, E190/ 583 C, E115/ 3 C, E115/ 115 C, E116/ 3 C, E116/ 3 C, E190/ 327 C, E190/ 367 C, E190/ 372 C, E190/ 375 C, E190/ 378 C, E190/ 390 C, E190/ 401 C, E190/ 412 C, E190/ 416 C, E190/ 419 C, E190/ 425 C, E190/ 435 C, E190/ 444 C, E208/ 66 C, E208/ 71 C, E218/ 36 C, E161/ 27 C, E161/ 50 C, E161/ 58 C, E197/ 235
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be stood to, the apostolic, but also the advanced greatly the Pope's and namely with such Christian nations: nor other further thing found of not dispute the King's in such sufficient manner what the question could considered be seen more he could not otherwise a ready way to passeth his power to if it may be in no wise be the contrary, for he Catholic prince, for the great urgent cause in prince's pleasure, and the might after hap to train if they walk you all, nor your all with all your Luther, which in his to God, or sent soul at another man's myself forward but draw saith, thou shalt not our victual at our name is on the do decrease and go likely to be very neither good man nor seem it never so to my Lord's buttery their tales at the and were from the in judgment at the forasmuch as the same of the spoil, the of Christ's passion only no better but for body for nothing but the name of his	authority authority authority authority authority authority authorized avail available avoid avoid avoided avoided avoiding avoiding avoiding aweight awry babes babes Babylonica back back back backbite backs backside backward bad bad bad bar bar bar bar bare bare bare bare bare bare bare	thereof ought to be of the general councils . For albeit that a coming out of so than one of these , than as far as , what his Highness might by the Emperor, he whether the primacy were . As touching the lack , he did well and all perplexities. For in and put away, it , would be as loath but that it must whereof, his Grace advised of such pestilent books of schisms and corroborate of his indignation, the the credence of those , and not to wrestle , nor your nurses, nor and your nurses and confessed that though men to Calais to be , not even the best . Howbeit if God draw the gods. And where . For which causes it . Show her that I in this fashion, it , if she seemed good , neither monk, friar nor in sight, it shall , and called for drink , and were from the had into a place before the high Judge date the 8th day hope whereof, though they bread and wine. And bread and wine, it bread, and so little office alone. But then	C, E199/ 240 C, E199/ 255 C, E199/ 264 C, E200/ 103 C, E206/ 418 C, E206/ 488 C, E216/ 65 C, E161/ 69 C, E199/ 236 C, E109/ 46 C, E199/ 104 C, E200/ 114 C, E212/ 39 C, E161/ 82 C, E190/ 408 C, E78/ 27 C, E190/ 8 C, E199/ 228 C, E206/ 498 C, E197/ 238 C, E136/ 72 C, E201/ 9 C, E210/ 160 C, E190/ 709 C, E126/ 26 C, E206/ 252 C, E216/ 139 C, E190/ 197 C, E123/ 185 C, E218/ 10 C, E190/ 644 C, E197/ 203 C, E197/ 270 C, E206/ 663 C, E200/ 56 C, E206/ 301 C, E206/ 302 C, E206/ 353 C, E109/ 10 C, E123/ 199 C, E190/ 60 C, E190/ 748 C, E190/ 880 C, E206/ 308
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went unto Sir Thomas	Barmeston	to bed, where I	C, E205 / 6
other mice in a	barn) God, I say, give	C, E206 / 206
leaf. And also Frere	Barnes	, albeit that, as ye	C, E190 / 780
contenteth me that Frere	Barnes	being a man of	C, E190 / 799
that matter unto Frere	Barnes	, which hath made therein	C, E190 / 835
the loss of our	barns	and our neighbors' also	C, E174 / 19
brought with him a	baron's	son of Almaine, to	C, E115 / 72
hither and persuaded the	baron's	son that the King	C, E115 / 81
young man upon his	barren	reasons, against the faith	C, E190 / 770
a friend, but a	barren	lover only my shamefastness	C, E217 / 11
a court held at	Bartholomew	fair, there was an	C, E206 / 286
the manor of Sharshell	Barton	in the parish of	C, E182 / 2
the parish of Steeple	Barton	in the county of	C, E182 / 3
More Knight. To Elizabeth	Barton	Good Madam, and my	C, E192 / i
of letter to Elizabeth	Barton	At the receipt of	C, E197 / 186
the epistle of Saint	Basil	translated out of Greek	C, E208 / 67
of my Lord of	Bath	, which book he had	C, E199 / 173
either gross enough for	battery	or sufficient for the	C, E123 / 86
long siege and great	battery	they will not be	C, E123 / 98
artillery as a full	battery	would require, his army	C, E123 / 100
percase constrained to strike	battle	with a more puissant	C, E123 / 88
us your children and	beadfolk	. But Father this chance	C, E209 / 17
humble subjects and continual	beadfolk	, the poor miserable wife	C, E212 / 2
all your said poor	beadfolk	shall daily during their	C, E212 / 49
girdle and her golden	beads	. Howbeit I verily believe	C, E210 / 17
servant and most bounden	beadsman	. Thomas More To my	C, E77 / 38
servant and most bounden	beadsman	. Thomas More To Wolsey	C, E78 / 39
servant and most bounden	beadsman	. Thomas More To the	C, E79 / 32
orator and daily bounden	beadsman	. Thomas More To my	C, E109 / 76
orator and most bounden	beadsman	. Thomas More. To my	C, E110 / 87
orator and most bounden	beadsman	Thomas More To my	C, E115 / 116
orator and most bounden	beadsman	. Thomas More To Wolsey	C, E116 / 14
Orator and most bounden	beadsman	Thomas More Mr. Thomas	C, E116 / 83
orator and most bounden	beadsman	. Thomas More. To Wolsey	C, E118 / 15
orator and most bounden	beadsman	. Thomas More. To Wolsey	C, E118 / 40
orator and most bounden	beadsman	. Thomas More to my	C, E120 / 44
to continue your perpetual	beadsman	. Your humble orator and	C, E121 / 71
orator and most bounden	beadsman	Thomas More. To my	C, E121 / 72
orator and most bounden	beadsman	. Thomas More. To my	C, E122 / 23
orator and most bounden	beadsman	. Thomas More To my	C, E123 / 231
orator and most bounden	beadsman	, Thomas More To my	C, E124 / 49
orator and most bounden	beadsman	. Thomas More To Wolsey	C, E125 / 21
orator and most bounden	beadsman	. Thomas More to my	C, E126 / 42
orator and most bounden	beadsman	. Thomas More To my	C, E127 / 57

orator and most bounden	beadsman	. Thomas More to my	C, E136/ 88
orator and most bounden	beadsman	. Thomas More To the	C, E145/ 55
orator, and most bounden	beadsman	, Thomas More To my	C, E161/ 146
hearty loving Brother and	Beadsman	, Thomas More, Kt. To	C, E192/ 49
me to be your	beadsman	while I live: as	C, E194/ 65
to be your Grace's	beadsman	and pray for you	C, E198/ 10
I am your true	beadsman	now and ever have	C, E198/ 58
heavy faithful subject and	beadsman	, Thomas More. Kg. To	C, E198/ 99
faithful lover and poor	beadsman	, Thomas More, Knight, prisoner	C, E204/ 10
first; I am daily	beadsman	(and so write her	C, E206/ 119
cease to be faithful	beadsman	for them both and	C, E206/ 129
poor, heavy subject and	beadsman	Sir Thomas More Knight	C, E212/ 4
the hand of your	beadsman	, Thomas More, Knight and	C, E213/ 43
faithful subject and daily	beadsman	and pray for his	C, E214/ 88
loving obedient daughter and	beadswoman	, Margaret Roper, which desireth	C, E203/ 31
loving obedient daughter and	beadswoman	Margaret Roper, which daily	C, E209/ 33
himself as your said	beadswoman	his wife should live	C, E212/ 11
disposition suffered your said	beadswoman	, his poor wife, to	C, E212/ 13
showed) your said poor	beadswoman	his wife, which brought	C, E212/ 24
with your said poor	beadswoman	his wife and other	C, E212/ 45
a present, as may	bear	witness of my tender	C, E4/ 17
poor neighbor of mine	bear	no loss by any	C, E174/ 39
in our Lord I	bear	you refrain to put	C, E192/ 15
my bounden duty, to	bear	more honor to my	C, E194/ 53
so purpose I to	bear	myself in every man's	C, E197/ 269
the favor that you	bear	him labor to make	C, E206/ 54
longed so sore to	bear	a rule among fools	C, E206/ 174
would be proud to	bear	a rule over other	C, E206/ 205
you should swear to	bear	them fellowship, nor to	C, E206/ 374
law of God cannot	bear	it, and some other	C, E206/ 407
rather strengthen me to	bear	the loss, than against	C, E206/ 553
the King's Highness would	bear	me, and the suspicion	C, E210/ 67
suspicion of me, and	bear	such grievous indignation toward	C, E210/ 76
by your servant, this	bearer	, certain writing which the	C, E79/ 26
which, he saith, he	beareth	them, as your Grace	C, E77/ 13
good zeal that he	beareth	toward the Faith and	C, E115/ 59
special favor which he	beareth	toward Sir William Tyler	C, E122/ 6
what favor his Highness	beareth	to the nation of	C, E161/ 115
be proud that he	beareth	rule over other men	C, E206/ 204
that there is much	bearing	against them in Ireland	C, E77/ 15
also as those other	beasts	do, saith it is	C, E190/ 57
had devoured all the	beasts	that he could come	C, E205/ 36
men then, than the	beasts	now. And Aesop was	C, E206/ 213
and there all to	beat	them. And so said	C, E206/ 154

servant of Monsieur de	Beaurain	, directed to the Emperor's	C, E121/ 6
than that it could	become	me for many causes	C, E194/ 54
nor well it can	become	me, with your Highness	C, E198/ 39
or whom it could	become	, to take upon him	C, E199/ 188
durst, nor it could	become	me to encumber the	C, E199/ 286
do, nor it cannot	become	me, either to mistrust	C, E206/ 87
no more it could	become	them to do. "But	C, E206/ 133
discharge my conscience, as	becometh	a poor honest true	C, E194/ 48
in such wise as	becometh	a poor true man	C, E197/ 261
desire of heaven, as	becometh	a very true worshiper	C, E203/ 8
Sir Thomas Barmeston to	bed	, where I was the	C, E205/ 6
recommended to my good	bedfellow	and all my children	C, E210/ 159
Attorney, Mr. Solicitor, Mr.	Bedyll	and Mr. Doctor Tregonwell	C, E214/ 20
to many good folks	beforetime	he hath any things	C, E192/ 24
blessed sacrament, until Berengar	began	to fall first unto	C, E190/ 774
which when I once	began	, albeit not very well	C, E190/ 828
in which as I	began	to tell you the	C, E199/ 79
After this the suit	began	, and the Legates sat	C, E199/ 107
to the end, he	began	it afresh and read	C, E206/ 105
times past when variance	began	to fall between the	C, E206/ 143
be feigned since Christendom	began	. For in Greece before	C, E206/ 212
a blast of wind,	began	to sink for his	C, E206/ 643
servant. But as I	began	to tell you by	C, E208/ 33
of resisting that he	began	to feel in himself	C, E211/ 59
consumed ere they can	begin	. By whose only remiss	C, E123/ 69
me ere I could	begin	and said, "Ah! Ye	C, E136/ 7
his merchants and to	begin	also some business upon	C, E161/ 89
I think ere he	begin	if he lack a	C, E190/ 755
that ere I should	begin	to build this castle	C, E206/ 595
Lord of Surrey now	beginneth	savorly to perceive that	C, E126/ 7
of that secret fire	beginneth	to reek out at	C, E190/ 40
in this argument he	beginneth	with "should" in the	C, E190/ 575
upon it, but it	beginneth	with a pie, and	C, E206/ 279
a custom in the	beginning	of the New Year	C, E4/ 2
end of that lucky	beginning	. But commonly, all those	C, E4/ 6
it was in the	beginning	, lest it will not	C, E121/ 25
into France in the	beginning	of the next summer	C, E123/ 120
he saith in the	beginning	that he will bring	C, E190/ 665
remember that in the	beginning	of my communication with	C, E192/ 20
we two. In the	beginning	whereof I showed that	C, E197/ 128
an oath in the	beginning	, that if I might	C, E200/ 82
talk and be merry,	beginning	first with other things	C, E206/ 18
I ever from the	beginning	well and truly from	C, E214/ 41
had always from the	beginning	truly used myself to	C, E216/ 52

blood of his only	begotten	Son. From which perilous	C, E190/ 134
and with his only	begotten	Son our Redeemer Jesu	C, E217/ 60
Beware that no man	beguile	you by vain philosophy	C, E190/ 662
man so circumvented and	beguiled	by certain old limbs	C, E190/ 119
putting forth heresies willingly	beguiled	and blinded, easily have	C, E190/ 298
somewhat they had now	begun	to look unto and	C, E161/ 47
that See should be	begun	by the institution of	C, E199/ 204
such news on the	behalf	of his master the	C, E78/ 5
Duke on the King's	behalf	, that his Grace perceiveth	C, E121/ 36
his Grace in this	behalf	commanded me to write	C, E122/ 20
your Grace on his	behalf	that it might like	C, E123/ 221
remembrance of on his	behalf	by your high diligence	C, E125/ 13
his Highness on the	behalf	of Monsieur d'Ysselstein that	C, E161/ 9
his declaration in this	behalf	. As touching mine own	C, E194/ 23
gracious persuasion in that	behalf	, may relieve the torment	C, E198/ 67
good mind in that	behalf	used of his blessed	C, E199/ 153
my deserving in that	behalf	. And he said that	C, E216/ 77
me on the King's	behalf	, concerning the King's own	C, E216/ 109
that, as they be	beheaded	for denying of this	C, E216/ 92
hand, as one face	beheld	in diverse glasses, and	C, E190/ 528
of any manner sacrament,	behold	our blessed Savior face	C, E190/ 816
each almighty persons, clearly	behold	and perceive both that	C, E190/ 818
myself therein right deeply	beholden	to you. It is	C, E197/ 12
little eye present and	beholding	an whole great country	C, E190/ 532
insatiable hunger with the	beholding	of his glorious Godhead	C, E190/ 861
be done for our	behoof	and commodity, and not	C, E190/ 407
by this word (it	behooveth	) which word signifieth that	C, E190/ 406
the truth of that	belief	is impossible. % And therefore	C, E190/ 704
grant that in our	belief	is no peril. But	C, E190/ 712
except he leave his	belief	which all good Christian	C, E190/ 720
Howbeit as for his	belief	that taketh it no	C, E190/ 747
contrary in matter touching	belief	, as he is by	C, E216/ 98
that all they which	believe	that it is his	C, E190/ 87
plain and make her	believe	that the ring were	C, E190/ 156
faith, where he should	believe	the letter and make	C, E190/ 349
at once, I would	believe	him I, that he	C, E190/ 454
prone and ready to	believe	this young man in	C, E190/ 664
this matter without peril	believe	which way he list	C, E190/ 669
take that way to	believe	as he list himself	C, E190/ 671
say that we may	believe	if we list that	C, E190/ 679
so taught other to	believe	, as by their books	C, E190/ 686
men be bound to	believe	that the very body	C, E190/ 690
without peril of damnation	believe	as we believed before	C, E190/ 697
without peril of damnation	believe	thus as himself granteth	C, E190/ 701

without peril of damnation	believe	that himself lieth, where	C, E190/ 703
unsure way which ye	believe	, and come yourself and	C, E190/ 716
would did well, to	believe	as we do. Lo	C, E190/ 717
testified any one) to	believe	this one young man	C, E190/ 770
own foward fantasies to	believe	, and to the same	C, E190/ 814
at the first scantily	believe	me therein. Howbeit it	C, E197/ 222
may be persuaded to	believe	the contrary of me	C, E202/ 36
to be true, yet	believe	I not even very	C, E206/ 235
beads. Howbeit I verily	believe	in good faith, that	C, E210/ 18
and his own exposition	believed	, against the expositions of	C, E190/ 223
new man might be	believed	that could bring some	C, E190/ 229
this 1500 year, have	believed	the literal sense well	C, E190/ 354
old holy Doctors which	believed	Christ's body and his	C, E190/ 684
damnation believe as we	believed	before, that is to	C, E190/ 698
sacrament of the alter	believed	after the common faith	C, E190/ 710
any doubt or question,	believed	against his doctrine in	C, E190/ 773
it is to be	believed	and to be stood	C, E199/ 240
for necessary to be	believed	by a general council	C, E208/ 139
examine heretics, whether they	believed	the Pope to be	C, E216/ 78
The other whether I	believed	that it were a	C, E216/ 120
that time his Grace	believeth	that the Duke of	C, E115/ 25
But all the church	believeth	that in your way	C, E190/ 713
otherwise, while his Grace	believeth	me not that my	C, E213/ 35
all his true faithful	believing	and loving people with	C, E190/ 858
whomsoever the matter had	belonged	, as to presume to	C, E194/ 35
there is a court	belonging	of course unto every	C, E206/ 277
Unto his right entirely	beloved	sister in Christ, Joyce	C, E4/ ii
hath been, my well	beloved	sister, a custom in	C, E4/ 1
I therefore, mine heartily	beloved	sister, in good luck	C, E4/ 16
and my right dearly	beloved	sister in our Lord	C, E192/ ii
good Lady, and dearly	beloved	sister in our Lord	C, E192/ 44
and my right dearly	beloved	Sister in our Lord	C, E197/ 184
not been, my dearly	beloved	daughter, at a firm	C, E202/ 1
see you, my well	beloved	child, in such vehement	C, E202/ 7
that if my well	beloved	daughter Margaret Roper (which	C, E204/ 3
Mine own most entirely	beloved	Father. I think myself	C, E209/ ii
loving letter, my dearly	beloved	child was and is	C, E211/ 1
our Lord, my dearly	beloved	daughter, that wholesome prayer	C, E211/ 14
Bless you. My dearly	beloved	Daughter. I doubt not	C, E214/ iii
all yours. Forasmuch, dearly	beloved	daughter, as it is	C, E216/ 1
to me worthily dearly	beloved	, I heartily greet you	C, E217/ iv
to me most dearly	beloved	, and as I was	C, E217/ 67
they that are already	bemired	, were as the Scripture	C, E190/ 28
His Highness also much	bendeth	upon a substantial reason	C, E123/ 133

be as honorable and	beneficial	unto his Grace and	C, E123 / 13
might be unto you	beneficial	. I therefore (knowing that	C, E217 / 18
for his high singular	benefit	there presently given her	C, E190 / 847
hath by your manifold	benefits	before and thereby newly	C, E121 / 70
and for the manifold	benefits	of his high goodness	C, E199 / 21
among all his great	benefits	heaped upon me so	C, E206 / 628
if we call his	benefits	to mind, and give	C, E211 / 74
it with so many	benefits	. Nor now I am	C, E217 / 73
King's Grace of his	benign	pity will take nothing	C, E210 / 18
highness of your accustomed	benignity	somewhat to tender my	C, E198 / 83
of a certain singular	benignity	of God. And indeed	C, E217 / 42
please him of his	benignity	, to requite this bountifulness	C, E217 / 53
your good Grace so	benignly	to accept and take	C, E126 / 30
Whereupon his Highness accepting	benignly	my sudden unadvised answer	C, E199 / 87
this blessed sacrament, until	Berengar	began to fall first	C, E190 / 774
yet was holy St.	Bernard	, which as his manifold	C, E206 / 432
most humble wise I	beseech	your good Grace that	C, E115 / 109
life. Which words I	beseech	our Lord give this	C, E190 / 812
hearty recommendation, I shall	beseech	you to take my	C, E192 / 1
intended, so I heartily	beseech	you if you shall	C, E194 / 57
whereof, I eftsoons heartily	beseech	you to be in	C, E194 / 63
And thus, eftsoons, I	beseech	our Lord long to	C, E197 / 284
excellent Highness, partly to	beseech	the same, somewhat to	C, E198 / 23
gracious feet, I only	beseech	your Majesty with your	C, E198 / 41
most humble wise I	beseech	your most noble Grace	C, E198 / 65
most humble manner, I	beseech	your Highness further (albeit	C, E198 / 75
dear sovereign Lord, I	beseech	the blessed Trinity preserve	C, E198 / 91
Roper (for which I	beseech	almighty God reward you	C, E199 / 3
that matter, but only	beseech	almighty God to put	C, E199 / 46
in which council I	beseech	our Lord send his	C, E199 / 250
noble Grace, but I	beseech	you for our Lord's	C, E199 / 287
than I have. I	beseech	him make you all	C, E201 / 3
the contrary whereof I	beseech	him heartily never to	C, E201 / 15
goodness I most humbly	beseech	to incline the noble	C, E202 / 29
Out of which I	beseech	him to bring me	C, E202 / 40
stand in, I heartily	beseech	you all, that if	C, E204 / 3
present myself. And I	beseech	you all to pray	C, E204 / 8
long for none, I	beseech	our Lord make us	C, E206 / 201
go no further, I	beseech	thee heartily). I find	C, E206 / 362
my father), "Margaret?" I	beseech	our Lord, that if	C, E206 / 609
swear the oath, I	beseech	our Lord give you	C, E207 / 3
mine, to whom I	beseech	you heartily remember me	C, E207 / 17
bitter passion, and I	beseech	him give me and	C, E208 / 154
at him. And I	beseech	him heartily to set	C, E208 / 159

myself I most humbly	beseech	him to give me	C, E208 / 170
and so quietly: I	beseech	our Lord continue it	C, E210 / 146
friends abroad. And I	beseech	our Lord to save	C, E210 / 162
esse cum Christo." I	beseech	our Lord, my dearly	C, E211 / 14
am very sure. I	beseech	our Lord bring all	C, E211 / 100
VIII In lamentable wise,	beseech	your most noble Grace	C, E212 / 1
corda regum sunt. I	beseech	our Lord that all	C, E213 / 39
of God, whom I	beseech	to put in King's	C, E214 / 112
wherefore I most humbly	beseech	your especial good Mastership	C, E215 / 23
daughter Cecily, whom I	beseech	our Lord to comfort	C, E218 / 4
suddenly fall at war,	beseeching	the King's Highness graciously	C, E161 / 17
my long troublous process,	beseeching	the blessed Trinity for	C, E199 / 307
towns aforesaid were continually	besieged	to withstand it else	C, E123 / 127
his Grace thought it	best	that my Lord Steward	C, E109 / 34
quantity one of the	best	made letters for words	C, E116 / 17
may in this matter	best	be brought about and	C, E122 / 16
may God willing be	best	and most conducible to	C, E123 / 56
great part and the	best	part of the time	C, E123 / 66
liketh not all the	best	, that my Lord of	C, E126 / 14
friends what way were	best	to take for provision	C, E174 / 41
think it were not	best	suddenly thus to leave	C, E174 / 46
what order shall be	best	to take. And thus	C, E174 / 55
back, not even the	best	man that I know	C, E206 / 252
such as I love	best	, I swore because you	C, E206 / 358
you think so too,	best	it is I suppose	C, E206 / 367
it, some of the	best	learned before the oath	C, E206 / 477
shall indeed be the	best	. And with this, my	C, E206 / 663
seeth better what is	best	for me than myself	C, E210 / 138
world be for the	best	. Your loving father, Thomas	C, E214 / 121
should be right hardly	bestead	in their victual and	C, E123 / 156
your gracious favor to	bestow	the residue of my	C, E198 / 8
need for me to	bestow	much time upon them	C, E214 / 27
his high goodness continually	bestowed	upon me, I thought	C, E199 / 22
also which other sacraments	betoken	, and whereof all other	C, E190 / 65
Grace thinketh it much	better	that his whole advice	C, E78 / 17
there is a far	better	offer made him, of	C, E79 / 16
Grace will be the	better	trust his conjecture hereafter	C, E79 / 24
perceive that it were	better	for surety and furtherance	C, E109 / 43
requireth you to do	better	furnish it or set	C, E110 / 63
the enemy thereby the	better	furnished of money, should	C, E115 / 42
saw him like thing	better	, and as help me	C, E116 / 16
and effectually to some	better	train and conformity. And	C, E116 / 37
it had been much	better	. And thus our Lord	C, E118 / 13
give him cause hereafter	better	to be advised ere	C, E123 / 226

the same for the	better	furtherance and advancement of	C, E127 / 44
had to be much	better	and more wisdom for	C, E136 / 52
wrest the matters into	better	train if they walk	C, E136 / 72
shortly would, have a	better	learned man in his	C, E161 / 135
winning, for his wisdom	better	seeth what is good	C, E174 / 29
hath left us a	better	token than this man	C, E190 / 148
would send her no	better	, or else like one	C, E190 / 154
that taketh it no	better	but for bare bread	C, E190 / 748
not, saving that the	better	it is consecrated the	C, E190 / 749
error, which when he	better	considered he fell from	C, E190 / 775
and in these things	better	learned than this young	C, E190 / 801
prayer though it were	better	than it is, pulling	C, E190 / 841
woman maketh a much	better	prayer at the time	C, E190 / 844
peradventure express it much	better	too. For God can	C, E190 / 872
of his goodness far	better	by her than such	C, E197 / 137
her in good faith	better	for this answer, than	C, E197 / 158
into such talking, as	better	were to forbear, of	C, E197 / 180
see cause with the	better	conscience to make suit	C, E199 / 50
haply for lack of	better	perceiving, and yet not	C, E199 / 301
that I will with	better	will forgo it than	C, E199 / 305
should they be the	better	to give me any	C, E200 / 20
trust he doth, and	better	too, by his Holy	C, E201 / 6
to favor me no	better	than God and myself	C, E202 / 30
And I see no	better	suit than to Almighty	C, E205 / 55
Nay let me speak	better	in my terms yet	C, E206 / 303
may make some things	better	than other, and some	C, E206 / 397
of them, I have	better	hope of their goodness	C, E206 / 504
should I have the	better	hope for grace to	C, E206 / 617
God to be the	better	while I live, and	C, E209 / 23
which I shall the	better	through the assistance of	C, E209 / 28
so many wiser and	better	men none stuck therat	C, E210 / 64
to him that seeth	better	what is best for	C, E210 / 138
as I was, neither	better	nor worse. That that	C, E214 / 111
your manner toward me	better	than when you kissed	C, E218 / 22
warneth us and saith,	Beware	that no man beguile	C, E190 / 662
the false prophets had	bewitched	the Galatians. But as	C, E190 / 765
himself, and laid the	Bible	open before me, and	C, E199 / 80
neighbors have lost and	bid	them take no thought	C, E174 / 37
it? If he will	bid	me prove the affirmative	C, E190 / 603
me thought he did	bid	me heartily, and most	C, E205 / 8
conscience, this young man	biddeth	every man be bold	C, E190 / 727
it of both) and	biddeth	care not but take	C, E190 / 730
the King's Grace the	bill	devised for Sir Richard	C, E116 / 4
Grace, and the old	bill	, also advertising his Grace	C, E116 / 5

Margaret Roper. Our Lord	bless	you and all yours	C, E216/ ii
Margaret Roper. Our Lord	bless	you good daughter and	C, E218/ 1
natural fashion. Our Lord	bless	him and his good	C, E218/ 33
Daunce. And our Lord	bless	Thomas and Austen and	C, E218/ 36
his Grace of his	blessed	mind intendeth to see	C, E150/ 11
books before, concerning the	blessed	sacrament of the alter	C, E190/ 55
there is neither the	blessed	body of Christ, nor	C, E190/ 58
unconsecrated. And so that	blessed	sacrament that is and	C, E190/ 62
the bread into his	blessed	hands, after that he	C, E190/ 77
after that he had	blessed	it, said unto his	C, E190/ 77
damnable opinions against the	blessed	body and blood of	C, E190/ 133
For I take the	blessed	sacrament to be left	C, E190/ 144
memorial, is his own	blessed	body, whereas this man	C, E190/ 147
away now from the	blessed	sacrament the very body	C, E190/ 182
they take from Christ's	blessed	person his omnipotent Godhead	C, E190/ 186
and blood in the	blessed	sacrament. And surely if	C, E190/ 208
we speak touching the	blessed	sacrament, though he may	C, E190/ 241
brought out against the	blessed	sacrament, and wherewith those	C, E190/ 293
places speaking of the	blessed	sacrament, were plainly meant	C, E190/ 302
words spoken of the	blessed	sacrament, since so many	C, E190/ 352
the like of the	blessed	body of Christ, being	C, E190/ 472
wit that in the	blessed	sacrament the whole substance	C, E190/ 698
bold, and whether the	blessed	sacrament be consecrated or	C, E190/ 728
our Lord in the	blessed	sacrament, and the common	C, E190/ 753
saith whether it be	blessed	or no. From which	C, E190/ 757
his doctrine in this	blessed	sacrament, until Berengar began	C, E190/ 774
his faith concerning this	blessed	sacrament. By which book	C, E190/ 789
manner sacrament, behold our	blessed	Savior face to face	C, E190/ 816
the receiving of the	blessed	sacrament all his congregation	C, E190/ 839
sit at his own	blessed	board, and there for	C, E190/ 850
of his own very	blessed	body under the sign	C, E190/ 864
holy soul and his	blessed	body, and his Godhead	C, E190/ 868
the receiving of the	blessed	sacrament, when he will	C, E190/ 879
is, but take Christ's	blessed	body for nothing but	C, E190/ 880
the receiving of the	blessed	sacrament, that he forceth	C, E190/ 881
little whether it be	blessed	or not. I pray	C, E190/ 882
unto you, whom the	blessed	Trinity preserve and increase	C, E192/ 46
the Lord, against the	blessed	sacrament of the alter	C, E194/ 15
the Purification of our	Blessed	Lady by the hand	C, E194/ 68
you. And thus the	blessed	Trinity, both bodily and	C, E197/ 277
Lord, I beseech the	blessed	Trinity preserve your most	C, E198/ 92
behalf used of his	blessed	disposition in the prosecuting	C, E199/ 154
troublous process, beseeching the	blessed	Trinity for the great	C, E199/ 307
my dear daughter the	blessed	spirit of Christ for	C, E202/ 47

you, that whether our	Blessed	Lady were conceived in	C, E206/ 426
the other side, the	blessed	holy bishop, St. Anselm	C, E206/ 442
anything decline from his	blessed	will, but live and	C, E209/ 38
strength of God. The	blessed	apostle St. Paul found	C, E211/ 47
Highness of your most	blessed	disposition suffered your said	C, E212/ 13
the chalice after his	blessing	and consecration, and said	C, E190/ 80
your daily prayer and	blessing	. Your most loving obedient	C, E209/ 32
I send her my	blessing	and to all her	C, E218/ 5
and all hers God's	blessing	and mine. I pray	C, E218/ 30
my good Lord very	blind	if I perceived not	C, E126/ 36
the Master is old,	blind	and feeble, and albeit	C, E161/ 125
together well enough. Such	blind	reasons of repugnance induceth	C, E190/ 510
all because the poor	blind	reason of man cannot	C, E190/ 514
errors out of his	blind	heart, and make him	C, E190/ 883
all save only the	blind	Bishop and he. And	C, E205/ 16
heresies willingly beguiled and	blinded	, easily have perceived himself	C, E190/ 298
be, into his endless	bliss	of heaven, and in	C, E202/ 41
dear father, in the	bliss	of heaven to which	C, E203/ 28
haven of the joyful	bliss	of heaven, and after	C, E208/ 174
everlastingly in the glorious	bliss	of heaven: and in	C, E211/ 27
all parts to his	bliss	. It is now, my	C, E211/ 101
of Christ, nor his	blood	, but for a remembrance	C, E190/ 59
verily meat, and my	blood	is verily drink. He	C, E190/ 74
the chalice of my	blood	of the new testament	C, E190/ 81
it was his own	blood	, and there ordained that	C, E190/ 85
body and his very	blood	indeed, have the plain	C, E190/ 88
and "this is my	blood	," yet for all that	C, E190/ 105
his body and his	blood	indeed, no more than	C, E190/ 106
own body and his	blood	indeed, but that it	C, E190/ 110
body and his very	blood	indeed, as the pascal	C, E190/ 112
the blessed body and	blood	of his only begotten	C, E190/ 133
his body and his	blood	, must needs be understood	C, E190/ 173
the very body and	blood	of Christ, by expounding	C, E190/ 183
his very body and	blood	in the blessed sacrament	C, E190/ 208
body and his very	blood	indeed, but the old	C, E190/ 246
his very flesh and	blood	. And so did never	C, E190/ 251
body and his very	blood	besides all allegories. For	C, E190/ 262
very meat, and his	blood	was very drink, and	C, E190/ 268
flesh and drink his	blood	, then were they all	C, E190/ 269
flesh and his very	blood	indeed. For else the	C, E190/ 273
and drinking of his	blood	, they so sore marveled	C, E190/ 279
flesh and his very	blood	indeed. Many other plain	C, E190/ 285
Christ's body and his	blood	to be there, and	C, E190/ 685
the very body and	blood	of Christ is there	C, E190/ 691

the very body and	blood	of Christ, which themselves	C, E190/ 693
the very body and	blood	of Christ. For if	C, E190/ 700
both his very flesh,	blood	and bones, the selfsame	C, E190/ 852
and disheriting of his	blood	, and great slander and	C, E192/ 35
us with his precious	blood	. Your own most loving	C, E203/ 30
both be a great	blot	in your worship in	C, E206/ 33
of every new doctrine	blown	about like a weathercock	C, E190/ 762
the cloud, and played	bo-peep	and tarried beneath still	C, E190/ 639
at his own blessed	board	, and there for a	C, E190/ 850
was set upon the	board	where I required him	C, E197/ 92
15 shillings for the	board	wages of my poor	C, E215/ 11
the King's servant and	boasted	that he had a	C, E115/ 89
King before wrote and	boasted	unto his mother that	C, E136/ 50
comparisons between their two	bodies	. But if Christ would	C, E190/ 452
each of both their	bodies	to be in fifteen	C, E190/ 453
word true in the	bodies	of both twain, and	C, E190/ 455
yet again of their	bodies	both twain, if he	C, E190/ 474
once, than that two	bodies	may be together in	C, E190/ 543
in which all the	bodies	both glorified and unglorified	C, E190/ 549
and received into our	bodies	, that our souls by	C, E190/ 866
faith thereof, and our	bodies	by the receiving thereof	C, E190/ 866
rather ghostly friendship than	bodily	, since that all faithful	C, E4/ 12
may be spiritually and	bodily	joined and knit unto	C, E190/ 867
whose special grace both	bodily	and ghostly long preserve	C, E194/ 66
Almighty God, who both	bodily	and ghostly preserve you	C, E195/ 19
the blessed Trinity, both	bodily	and ghostly, long preserve	C, E197/ 277
ye do me, both	bodily	and ghostly to prosper	C, E199/ 308
our other friends both	bodily	and ghostly heartily well	C, E214/ 117
pertain only unto the	body	, either to be fed	C, E4/ 8
in manner to the	body	only. But forasmuch as	C, E4/ 11
the canker corrupteth the	body	further and further, and	C, E190/ 33
is neither the blessed	body	of Christ, nor his	C, E190/ 58
it, this is my	body	that shall be given	C, E190/ 79
it was his own	body	, and said that it	C, E190/ 84
it is his very	body	and his very blood	C, E190/ 87
words, "This is my	body	," and "this is my	C, E190/ 104
that it was his	body	and his blood indeed	C, E190/ 105
should be his own	body	and his blood indeed	C, E190/ 109
it were his very	body	and his very blood	C, E190/ 112
opinions against the blessed	body	and blood of his	C, E190/ 133
is his own blessed	body	, whereas this man would	C, E190/ 147
of Christ, of his	body	and his blood, must	C, E190/ 172
blessed sacrament the very	body	and blood of Christ	C, E190/ 183
truth of his very	body	and blood in the	C, E190/ 208

it was his very	body	and his very blood	C, E190/ 246
spoke of his very	body	and his very blood	C, E190/ 261
wit that the very	body	of Christ cannot be	C, E190/ 318
he saith that Christ's	body	not being glorified, could	C, E190/ 323
he saith, that the	body	with which Christ rose	C, E190/ 327
he proveth that the	body	of Christ cannot be	C, E190/ 330
more but that the	body	in which Christ arose	C, E190/ 372
Augustine saith that the	body	in which Christ arose	C, E190/ 379
contrary, not that his	body	might not be in	C, E190/ 381
nor saith not his	body	with which he rose	C, E190/ 386
the impossibility of Christ's	body	to be at once	C, E190/ 410
only saith that the	body	of Christ with which	C, E190/ 420
his determining that Christ's	body	in which he rose	C, E190/ 426
him in the selfsame	body	, be beneath here in	C, E190/ 430
he say that Christ's	body	with which he rose	C, E190/ 435
For first that the	body	of Christ unglorified could	C, E190/ 448
he is a natural	body	as Christ's was, and	C, E190/ 450
Christ's was, and Christ's	body	a natural body as	C, E190/ 450
Christ's body a natural	body	as his is; I	C, E190/ 450
man saith of his	body	that it were impossible	C, E190/ 468
like of the blessed	body	of Christ, being like	C, E190/ 472
not make his own	body	to be in two	C, E190/ 478
for all his glorified	body	took him but for	C, E190/ 484
would make both his	body	and this young man's	C, E190/ 486
to say that Christ's	body	might be in two	C, E190/ 498
that to make one	body	to be in two	C, E190/ 504
more repugnant that one	body	may be by the	C, E190/ 542
the being of one	body	be it never so	C, E190/ 546
it impossible for one	body	of Christ to be	C, E190/ 561
God to make his	body	in two places at	C, E190/ 573
this, that if the	body	of our Savior may	C, E190/ 585
that is, that the	body	of Christ cannot be	C, E190/ 601
God may make the	body	of Christ to be	C, E190/ 616
God can make his	body	be both in many	C, E190/ 620
make as though Christ's	body	in his ascension did	C, E190/ 637
prove, is that the	body	of Christ cannot be	C, E190/ 650
of discerning reverently the	body	of our Lord in	C, E190/ 675
there is the very	body	of our Lord indeed	C, E190/ 680
about to make his	body	be there. I am	C, E190/ 683
Doctors which believed Christ's	body	and his blood to	C, E190/ 685
believe that the very	body	and blood of Christ	C, E190/ 691
thing as the very	body	and blood of Christ	C, E190/ 693
changed into the very	body	and blood of Christ	C, E190/ 700
no difference between the	body	of our Lord in	C, E190/ 753

be, that Christ's one	body	may be in many	C, E190/ 820
her receive and eat	body	in form of bread	C, E190/ 852
members of his glorious	body	he shall then, and	C, E190/ 859
his own very blessed	body	under the sign and	C, E190/ 864
soul and his blessed	body	, and his Godhead both	C, E190/ 869
but take Christ's blessed	body	for nothing but bare	C, E190/ 880
noble Grace, both in	body	and soul, and all	C, E198/ 93
common assent of the	body	depart from the common	C, E199/ 234
in good health of	body	, and in good quiet	C, E201/ 1
weal and comforts both	body	and soul. Your tender	C, E202/ 49
hath) preserve you both	body	and soul (ut sit	C, E203/ 11
of mind and of	body	, and give me your	C, E203/ 24
council of the whole	body	of Christendom evermore in	C, E206/ 396
substance, and peradventure his	body	, without any cause why	C, E206/ 518
and surety both of	body	and soul than I	C, E208/ 43
that might put my	body	in peril of death	C, E210/ 92
the saving of my	body	should stand the loss	C, E210/ 98
great continual sickness of	body	and heaviness of heart	C, E212/ 7
And therefore my poor	body	is at the King's	C, E214/ 96
little regard of my	body	. And you with all	C, E214/ 115
the destruction of my	body	. to this Mr. Secretary	C, E216/ 73
world (in which as	Boethius	saith, one man to	C, E206/ 203
the schism of the	Bohemians	, which he setteth forth	C, E190/ 832
since I may be	bold	to think as all	C, E190/ 362
thing: I dare be	bold	to tell him again	C, E190/ 506
biddeth every man be	bold	, and whether the blessed	C, E190/ 727
matter. Thus am I	bold	upon your goodness to	C, E194/ 62
that I am now	bold	eftsoons upon your goodness	C, E195/ 8
nor would not, be	bold	in judging the matter	C, E197/ 29
will I not be	bold	to dispute upon, since	C, E206/ 37
all, you may be	bold	I dare say for	C, E206/ 371
containeth, nor am so	bold	or presumptuous to blame	C, E208/ 142
be ye may be	bold	to reckon. For Christian	C, E211/ 39
I may be so	bold	to attend upon the	C, E215/ 17
as I might be	bold	to offer myself to	C, E216/ 137
a weighty matter, nor	boldly	to affirm this thing	C, E199/ 189
other men too, go	boldly	forth with the contrary	C, E206/ 97
for, suddenly turn to	Boleyn	, where our Lord send	C, E118/ 32
to be laid to	Boleyn	or abandoned, his Highness	C, E120/ 7
concerning the siege of	Boleyn	to be left off	C, E123/ 5
gladly bring us from	Boleyn	, or as the Burgundians	C, E123/ 92
to other place than	Boleyn	, the Duke not having	C, E123/ 139
very flesh, blood and	bones	, the selfsame with which	C, E190/ 852
More Kg. To Antonio	Bonvisi	The translation into English	C, E217/ i

next before. Good Master	Bonvisi	of all friends most	C, E217/ iii
continual nursling in master	Bonvisi	house, and in the	C, E217/ 9
that you good master	Bonvisi	amongst my poor friends	C, E217/ 44
and me good Master	Bonvisi	and all mortal men	C, E217/ 63
order, which wrote a	book	against Luther in defense	C, E115/ 51
defense of the King's	book	, was out of Almaine	C, E115/ 51
translated into Latin the	book	that he before made	C, E115/ 66
defense of the King's	book	. He is Doctor of	C, E115/ 67
Highness in his famous	book	of Assertion of the	C, E190/ 707
my reproach make a	book	against me, wherein he	C, E190/ 788
blessed sacrament. By which	book	it shall, he saith	C, E190/ 790
to answer till the	book	come. By which we	C, E190/ 792
have you almost a	book	, longer than I trust	C, E190/ 823
I have against the	book	of certain articles (which	C, E194/ 3
else, never had any	book	of mine to print	C, E194/ 10
other, since the said	book	of the King's Council	C, E194/ 11
of truth the last	book	that he printed of	C, E194/ 12
of mine was that	book	that I made against	C, E194/ 12
good faith the last	book	that my cousin had	C, E194/ 21
never made any such	book	nor never thought to	C, E194/ 25
I read the said	book	once over and never	C, E194/ 26
the matter and the	book	both, concerning the poorest	C, E194/ 29
things which in that	book	be touched, in some	C, E194/ 31
fool, by whomsoever the	book	had been made, and	C, E194/ 34
an answer to the	book	, concerning the matter whereof	C, E194/ 35
King's Highness, and the	book	professeth openly that it	C, E194/ 38
it should happen any	book	to come abroad in	C, E194/ 49
honorable Council, if the	book	to me seemed such	C, E194/ 51
answer unto such a	book	, or to counsel and	C, E194/ 55
and to read a	book	with him that then	C, E199/ 89
that matter. After which	book	read, and my poor	C, E199/ 90
form in which the	book	should be made, which	C, E199/ 97
should be made, which	book	was afterward at York	C, E199/ 98
there appeared in the	book	, good and reasonable causes	C, E199/ 101
lie by me any	book	of the other part	C, E199/ 166
would I read the	book	that Mr. Abell made	C, E199/ 169
other side, nor other	book	which were as I	C, E199/ 169
in my study a	book	that I had before	C, E199/ 172
Lord of Bath, which	book	he had made of	C, E199/ 173
sat here thereupon, which	book	had been by me	C, E199/ 175
send him home his	book	again, he told me	C, E199/ 176
to burn the same	book	too. And upon my	C, E199/ 181
in his most famous	book	against the heresies of	C, E199/ 206
had read his Grace's	book	therein, and so many	C, E199/ 215

Grace should think himself	bound	to regard the friendship	C, E78/ 32
your Grace hath already	bound	us, shall be daily	C, E115/ 113
his Highness shall be	bound	to no charge except	C, E116/ 54
it is so fast	bound	to abide only there	C, E190/ 429
And we be not	bound	for this matter to	C, E190/ 606
though I be not	bound	to it, I am	C, E190/ 615
taught that men be	bound	to believe that the	C, E190/ 690
thought they were not	bound	thereto? Or would they	C, E190/ 692
and the King's Grace	bound	) truly say my mind	C, E194/ 47
doubt, that you be	bound	to obey your sovereign	C, E200/ 98
And therefore are ye	bound	to leave off the	C, E200/ 99
in which I was	bound	that I should not	C, E200/ 107
I am not then	bound	to change my conscience	C, E200/ 127
but that I am	bound	by my ghostly father	C, E205/ 48
reckoneth himself more deeply	bound	unto the King's Highness	C, E206/ 64
peril of your soul,	bound	to change and reform	C, E206/ 384
and inhabiting therein, is	bound	to the keeping in	C, E206/ 389
is there no man	bound	to swear that every	C, E206/ 391
is well made, nor	bound	upon the pain of	C, E206/ 392
the contrary, nor is	bound	upon pain of God's	C, E206/ 414
neither part was there	bound	to change their opinion	C, E206/ 446
every man had been	bound	to give credence that	C, E206/ 449
daily and hourly is	bound	to pray for you	C, E209/ 34
peril of my soul	bound	to change whether my	C, E210/ 103
can see, and is	bound	if he see peril	C, E211/ 94
suplicants, standing charged and	bound	for the payment of	C, E212/ 27
of one realm so	bound	in his conscience, where	C, E216/ 96
humble servant and most	bounden	beadsman. Thomas More To	C, E77/ 38
humble servant and most	bounden	beadsman. Thomas More To	C, E78/ 39
humble servant and most	bounden	beadsman. Thomas More To	C, E79/ 32
humble orator and daily	bounden	beadsman. Thomas More To	C, E109/ 76
humble orator and most	bounden	beadsman. Thomas More. To	C, E110/ 87
daily more and more	bounden	to pray for your	C, E115/ 113
humble orator and most	bounden	beadsman Thomas More To	C, E115/ 116
humble orator and most	bounden	beadsman. Thomas More To	C, E116/ 14
humble Orator and most	bounden	beadsman Thomas More Mr	C, E116/ 83
humble orator and most	bounden	beadsman. Thomas More. To	C, E118/ 15
small part of my	bounden	duty, ye show your	C, E118/ 35
humble orator and most	bounden	beadsman. Thomas More. To	C, E118/ 40
humble orator and most	bounden	beadsman. Thomas More to	C, E120/ 44
before and thereby newly	bounden	to continue your perpetual	C, E121/ 70
humble orator and most	bounden	beadsman Thomas More. To	C, E121/ 72
humble orator and most	bounden	beadsman. Thomas More. To	C, E122/ 23
humble orator and most	bounden	beadsman. Thomas More To	C, E123/ 231

humble orator and most	bounden	beadsman, Thomas More To	C, E124/ 49
humble orator and most	bounden	beadsman. Thomas More To	C, E125/ 21
humble orator and most	bounden	beadsman. Thomas More to	C, E126/ 42
humble orator and most	bounden	beadsman. Thomas More To	C, E127/ 57
humble orator and most	bounden	beadsman. Thomas More to	C, E136/ 88
humble orator and most	bounden	beadsman. Thomas More To	C, E145/ 55
humble orator, and most	bounden	beadsman, Thomas More To	C, E161/ 146
we must and are	bounden	not only to be	C, E174/ 22
yet I know my	bounden	duty, to bear more	C, E194/ 52
living, digress from my	bounden	duty of allegiance toward	C, E198/ 48
may stand with my	bounden	duty of faithfulness toward	C, E198/ 64
respect unto my most	bounden	duty toward his noble	C, E199/ 302
March by Your deeply	bounden	, Thomas More. Kg. To	C, E199/ 311
to be most deeply	bounden	to your good Mastership	C, E215/ 2
King's Highness for his	bounteous	liberality at the contemplation	C, E121/ 68
had of your most	bountiful	gift, amounting to the	C, E212/ 21
benignity, to requite this	bountifulness	of yours, which you	C, E217/ 54
for his most singular	bounty	, many ways showed and	C, E206/ 64
by the Duke of	Bourbon	, which places, as your	C, E123/ 8
of the Duke of	Bourbon	and his council thereupon	C, E123/ 23
of the Duke of	Bourbon	but also that the	C, E124/ 32
far entered into the	bowels	of his realm he	C, E123/ 182
free entry into the	bowels	of France without appearance	C, E127/ 25
husband and your little	boy	and all yours and	C, E218/ 2
and his disciples very	branches	. And he calleth himself	C, E190/ 93
were but copper or	brass	, to diminish the bridegroom's	C, E190/ 157
enemies at Ancre and	Bray	, and winning the passage	C, E127/ 24
or done, touching any	breach	of my loyal troth	C, E197/ 258
be not only very	bread	still as Luther doth	C, E190/ 56
Christ's passion only bare	bread	and wine. And therein	C, E190/ 60
last supper taking the	bread	into his blessed hands	C, E190/ 77
would make it only	bread	. And so I say	C, E190/ 147
whole substance of the	bread	and the wine is	C, E190/ 699
better but for bare	bread	and wine, it maketh	C, E190/ 748
sacrament, and the common	bread	that he eateth at	C, E190/ 754
body in form of	bread	, both his very flesh	C, E190/ 852
sign and likeness of	bread	to be eat and	C, E190/ 865
for nothing but bare	bread	, and so little esteem	C, E190/ 880
wrestle with them and	break	them when they go	C, E136/ 73
the least wise to	break	any clause of their	C, E161/ 44
his faith and not	break	her his promise. In	C, E190/ 116
liked your Mastership to	break	with my son Roper	C, E197/ 4
to his hand, he	break	not my will concerning	C, E218/ 35
and leaning on my	breast	, that I have used	C, E197/ 283

of the King's noble	breast	and none other wise	C, E199/ 39
diseases, both in his	breast	of old, and his	C, E206/ 11
some serpent in your	breast	, upon some new persuasion	C, E206/ 561
he would take a	breath	therein, and that he	C, E136/ 78
should extend to the	breech	of any article comprised	C, E78/ 29
the Pope such a	breech	as is fallen since	C, E199/ 277
that these new named	brethren	write it out, and	C, E190/ 5
so close among the	brethren	, that there cometh no	C, E190/ 22
a bridegroom giveth his	bride	a ring if he	C, E190/ 114
deliver over to his	bride	for a token, and	C, E190/ 151
ring, and give the	bride	in the stead thereof	C, E190/ 153
gold ring to his	bride	for a token, would	C, E190/ 156
Lord, and as a	bridegroom	giveth his bride a	C, E190/ 114
man to whom a	bridegroom	had delivered a goodly	C, E190/ 150
tell her that the	bridegroom	would send her no	C, E190/ 154
one that when the	bridegroom	had given such a	C, E190/ 155
example also of his	bridegroom's	ring, I very well	C, E190/ 143
brass, to diminish the	bridegroom's	thanks. If he said	C, E190/ 157
well dispatched in so	brief	time, when the only	C, E116/ 76
to bring forth a	brief	, by which they pretended	C, E199/ 71
the truth of which	brief	was by the King's	C, E199/ 72
face, and in the	bright	mirror of truth, the	C, E190/ 816
me the clear shining	brightness	of your soul, the	C, E209/ 4
should advance forth and	bring	his whole army as	C, E109/ 35
them that would gladly	bring	us from Boleyn , or	C, E123/ 92
them, being desirous to	bring	us to them. In	C, E123/ 93
shall with God's grace	bring	his affairs to good	C, E123/ 211
be believed that could	bring	some texts of Scripture	C, E190/ 229
saith this holy man,	bring	up a new sect	C, E190/ 231
for his purpose once	bring	them in. For when	C, E190/ 378
now whether he can	bring	them through such as	C, E190/ 466
impossible for God to	bring	about to have it	C, E190/ 469
impossible for God to	bring	his meaning about, that	C, E190/ 497
God himself can never	bring	it about, the devil	C, E190/ 520
do, but if he	bring	good witness that he	C, E190/ 628
beginning that he will	bring	all men to a	C, E190/ 665
God himself can never	bring	it about to make	C, E190/ 682
to the same life	bring	him and us both	C, E190/ 814
me, as help to	bring	us both together. And	C, E194/ 59
part were fain to	bring	forth a brief, by	C, E199/ 70
I beseech him to	bring	me, when his will	C, E202/ 41
that this matter will	bring	you in marvelous heavy	C, E206/ 580
have prayed God to	bring	me hence nor deliver	C, E210/ 136
of his infinite mercy	bring	us all. Amen. Good	C, E211/ 34

I beseech our Lord	bring	all parts to his	C, E211/ 100
mercy sake he will	bring	us from this wretched	C, E217/ 55
these parcels to this	bringer	, Mr. Udale to be	C, E100/ 6
be given to the	bringer	in the declaring of	C, E161/ 8
send you by this	bringer	the writing again which	C, E190/ 2
Howbeit one thing he	bringeth	in by the way	C, E190/ 365
the texts that he	bringeth	in for the proof	C, E190/ 652
of conscience. For he	bringeth	men to the worst	C, E190/ 666
now some fruit, and	bringeth	her own up very	C, E206/ 114
in the achieving and	bringing	to good pass his	C, E122/ 10
them for the good	bringing	up of the young	C, E145/ 17
his words, worthy the	bringing	in for any proof	C, E190/ 418
very meritorious deed in	bringing	forth to light such	C, E197/ 212
and strengthened) amongst the	brittle	gifts of fortune, then	C, E217/ 38
destruction and to rare	broilery	, war, and revolution in	C, E145/ 25
occasion to have some	broilery	made upon the English	C, E161/ 105
the suit of Mr.	Broke	in such wise as	C, E136/ 75
your pleasure, when Mr.	Broke	and I were with	C, E136/ 76
King; and forthwith he	broke	again into her revelations	C, E197/ 64
be peradventure, that she	broke	or lost, I shall	C, E197/ 182
walking in the gallery,	broke	with me of his	C, E199/ 57
piece of one glass	broken	into twenty, and the	C, E190/ 529
priest, and Christ's institution	broken	, if we then wittingly	C, E190/ 741
doctrine of this young	brother	, is the plain doctrine	C, E190/ 677
many other things a	brother	of this young man's	C, E190/ 781
of Your hearty loving	Brother	and Beadsman, Thomas More	C, E192/ 49
at Sheen and one	brother	William with him, which	C, E197/ 189
But at another time	brother	William came to me	C, E197/ 192
good order of my	brought	, and all my sisters	C, E206/ 20
Mr. Udale to be	brought	in all haste to	C, E100/ 6
the Court and hath	brought	with him a baron's	C, E115/ 72
service. He hath also	brought	letters from Duke Ferdinand	C, E115/ 75
this simple fellow which	brought	the letters, likewise as	C, E115/ 80
by some simple ways	brought	the Duke of Mecklenburg	C, E115/ 83
pension. The fellow hath	brought	also from the Duke	C, E115/ 86
this matter best be	brought	about and goodly take	C, E122/ 16
what letters I had	brought	, his Highness perceiving letters	C, E136/ 6
which he had undoubtedly	brought	to pass, if with	C, E161/ 32
printed books to be	brought	into this land from	C, E190/ 10
may be received and	brought	in ure, that because	C, E190/ 210
Tyndale, and Zwingli have	brought	out against the blessed	C, E190/ 293
all things might be	brought	from day to day	C, E199/ 243
was with two gentlemen	brought	by me, and gentlemanly	C, E200/ 43
married her mother, and	brought	up her of a	C, E206/ 112

child as I have	brought	up you, in other	C, E206/ 113
goods that he had	brought	into the fair, tolling	C, E206/ 288
and so was he	brought	before the judge of	C, E206/ 292
beadswoman his wife, which	brought	fair substance to him	C, E212/ 24
heard that I was	brought	also before he Council	C, E214/ 7
I by Mr. Lieutenant	brought	again into my chamber	C, E214/ 109
of fortune hath hastily	brought	upon me. I therefore	C, E217/ 48
a course at a	buck	in our park, the	C, E205/ 3
the late Duke of	Buckingham	moved with the fame	C, E192/ 32
I should begin to	build	this castle for the	C, E206/ 595
And like as Jacob	built	an alter, and called	C, E190/ 98
things moved against the	bull	of the dispensation concerning	C, E199/ 63
were found in the	bull	, whereby the bull should	C, E199/ 67
the bull, whereby the	bull	should by the law	C, E199/ 68
faults found in the	bull	of the dispensation, by	C, E208/ 112
spiritual law reckoned the	bull	vicious, partly for untrue	C, E208/ 114
much, but that if	Buren	come to his Grace	C, E136/ 60
so that after the	Burgundians	joined with them, which	C, E118/ 29
ye write that the	Burgundians	would be upon their	C, E120/ 21
Boleyn , or as the	Burgundians	make them, being desirous	C, E123/ 93
be won as the	Burgundians	and other make it	C, E123/ 105
less dangerous, seeing the	Burgundians	whoso the diligent soliciting	C, E123/ 152
and carriage ere the	Burgundians	provided sufficiently for the	C, E123/ 156
the slackness of the	Burgundians'	provision passed and consumed	C, E123/ 68
liberty and forbearing to	burn	, to proceed and march	C, E123/ 7
he desired me to	burn	the same book too	C, E199/ 181
in my hands had	burned	his own copy that	C, E199/ 179
tarried in the old	burned	chamber, that looketh into	C, E200/ 35
saving that some I	burned	by the consent of	C, E208/ 99
they were as well	burned	for the denying of	C, E216/ 91
at once, that it	burneth	up whole towns, and	C, E190/ 41
sparing the country from	burning	and spoil, the King's	C, E123/ 196
difference between heading or	burning	, but because of the	C, E216/ 102
of his affairs and	business	comprised in the same	C, E125/ 9
to begin also some	business	upon the English pale	C, E161/ 90
been in the King's	business	, I repaired as my	C, E199/ 55
used in his other	business	, abiding (of his abundant	C, E199/ 158
And in mine other	business	concerning the seely nun	C, E206/ 126
that all the Nun's	business	was wrought and devised	C, E210/ 69
nephew, not without some	busyness	and inquietness also to	C, E145/ 10
went to my Lord's	buttery	bar, and called for	C, E200/ 56
camel or a great	cable	rope to enter through	C, E190/ 459
the camel or the	cable	rope through the needle's	C, E190/ 465
the camel or the	cable	first, as this young	C, E190/ 468

suo domino stat et	cadit	. I am no man's	C, E216/ 131
the plague raining at	Calais	and in the March	C, E118/ 12
be now conveyed from	Calais	after the army, since	C, E123/ 142
or sent back to	Calais	to be cured, should	C, E126/ 26
the King's Mass at	Calais	; if I had heard	C, E197/ 105
a cow with her	calf	come by him he	C, E205/ 46
groat then is the	calf	but worth 2d. So	C, E205/ 51
the cow and the	calf	. Now good sister hath	C, E205/ 52
may like you to	call	my Lord of Devonshire	C, E79/ 12
pleased our Lord to	call	to his mercy Mr	C, E122/ 4
time as ye shall	call	the Spaniards before you	C, E161/ 113
of our sweet Savior	call	home again, and save	C, E190/ 135
which he list to	call	like, he misconstrue not	C, E190/ 140
far as myself can	call	to remembrance, all that	C, E197/ 253
like your Highness to	call	to your gracious remembrance	C, E198/ 1
to go, if God	call	me hence tomorrow. And	C, E201/ 17
little matter, though men	call	it as it pleaseth	C, E206/ 83
of that that some	call	it but a scruple	C, E206/ 88
far as I can	call	to mind my father's	C, E206/ 276
for this once, or	call	it if ye will	C, E206/ 284
as I remember they	call	it, or else a	C, E206/ 295
do as he did,	call	upon Christ and pray	C, E206/ 643
those points which you	call	now newly to your	C, E208/ 60
was fain thrice to	call	and cry out unto	C, E211/ 49
but that if we	call	his benefits to mind	C, E211/ 74
when we will heartily	call	therefor, shall not be	C, E211/ 77
I was wont to	call	you the apple of	C, E217/ 67
going to his supper	called	me to him secretly	C, E122/ 2
other places of Scripture,	called	himself a very vine	C, E190/ 92
built an alter, and	called	it the God of	C, E190/ 98
Israel, and as Jacob	called	the place where he	C, E190/ 99
the pascal lamb was	called	the passing by of	C, E190/ 100
for certain properties he	called	himself both. And he	C, E190/ 108
affirming that he was	called	God and the son	C, E190/ 192
in which Christ is	called	a vine or a	C, E190/ 253
in the Latin tongue	called	oportet, which word Saint	C, E190/ 389
he did when he	called	himself a vine and	C, E190/ 493
the first that was	called	in, albeit, Master Doctor	C, E200/ 2
Lord of Rochester was	called	in before them, that	C, E200/ 45
Lord's buttery bar, and	called	for drink, and drank	C, E200/ 56
place, then was I	called	in again. And then	C, E200/ 59
at the least wise	called	by many that are	C, E206/ 5
mistress Eve, (as I	called	you when you came	C, E206/ 51
the country that was	called	Company," % And with this	C, E206/ 272

the quest's tale is
another quarter, that was
he) "my name is
fear, toward God, is
a while, and after
Lieutenant, which was then
your Grace that he
very branches. And he
as this young man
Scripture for some property
servant tarrying and incessantly
thorough the whole Scripture,
not be slack in
there was concluded at
way coming before it
very weak till they
indeed. For this day
doubted not, if he
But if Monsieur d'Ysselstein
that sacrament, when they
of the King's Council
this, about Shrovetide, there
was there again, I
we met, my time
Soon after this there
another time brother William
at length. When I
waxen wanton. After that
was past. Then they
so to do. Then
to the bishop. Then
Alice Alington When I
called you when you
I have ere I
letter. And when he
truth, before the rain
fools before the rain
devouring of all that
the last the matter
time as the matter
me what time I
that all that ever
I have since I
longed I since I

<u>called</u>	a verdict. They were	C, E206/ 305
<u>called</u>	Company. And because the	C, E206/ 310
<u>called</u>	Company." "Company," quod they	C, E206/ 325
<u>called</u>	obstinacy toward my Prince	C, E210/ 36
<u>called</u>	in again. At which	C, E214/ 70
<u>called</u>	in, and so was	C, E214/ 109
<u>calleth</u>	to mind that the	C, E77/ 9
<u>calleth</u>	himself a door also	C, E190/ 93
<u>calleth</u>	it, by such a	C, E190/ 193
<u>calleth</u>	certain other persons gods	C, E190/ 194
<u>calling</u>	upon it. So that	C, E109/ 71
<u>calling</u>	an allegory every sense	C, E190/ 162
<u>calling</u>	upon him therefor. Of	C, E211/ 38
Cambrai	, between his Highness and	C, E199/ 114
<u>came</u>	at him and then	C, E109/ 55
<u>came</u>	at it and in	C, E123/ 96
<u>came</u>	the post with your	C, E127/ 16
<u>came</u>	over with sufficient authority	C, E161/ 58
<u>came</u>	in such sufficient manner	C, E161/ 68
<u>came</u>	to receive him. And	C, E190/ 676
<u>came</u>	forth. For of truth	C, E194/ 11
<u>came</u>	unto me, a little	C, E197/ 70
<u>came</u>	thither to see her	C, E197/ 126
<u>came</u>	to go home, I	C, E197/ 171
<u>came</u>	to mine house the	C, E197/ 188
<u>came</u>	to me, and told	C, E197/ 193
<u>came</u>	again another time to	C, E197/ 198
<u>came</u>	Master Doctor Wilson forth	C, E200/ 42
<u>came</u>	forth thinking to make	C, E205/ 24
<u>came</u>	the poor ass and	C, E205/ 38
<u>came</u>	the wolf and made	C, E205/ 42
<u>came</u>	next unto my father	C, E206/ 1
<u>came</u>	first) hath my daughter	C, E206/ 51
<u>came</u>	here, not left unbethought	C, E206/ 75
<u>came</u>	to the end, he	C, E206/ 105
<u>came</u>	, if they thought that	C, E206/ 177
<u>came</u>	. Howbeit daughter Roper, whom	C, E206/ 183
<u>came</u>	to their hands, and	C, E206/ 219
<u>came</u>	to a certain ceremony	C, E206/ 294
<u>came</u>	in such manner in	C, E208/ 14
<u>came</u>	first into his noble	C, E208/ 29
<u>came</u>	to your mind, that	C, E208/ 55
<u>came</u>	in the tower looked	C, E208/ 149
<u>came</u>	hither to set my	C, E210/ 139

the afternoon, Mr. Lieutenant	came	in here unto me	C, E214/ 14
and have since I	came	here, been divers times	C, E214/ 93
as possible for a	camel	or a great cable	C, E190/ 458
him to convey the	camel	or the cable rope	C, E190/ 465
fain to glorify the	camel	or the cable first	C, E190/ 468
Suffolk, dated in the	camp	at Campien, with diverse	C, E127/ 18
in the camp at	Campien	, with diverse other letters	C, E127/ 18
I showed his Grace	cancelled	in the old bill	C, E116/ 8
be cured of their	canker	. For less harm were	C, E190/ 27
creepeth on like a	canker	. For as the canker	C, E190/ 32
canker. For as the	canker	corrupteth the body further	C, E190/ 32
the same by the	cannon	laws of the Church	C, E208/ 109
thy frail father hath,	canst	you not have. And	C, E211/ 68
with the Nun of	Canterbury	, and my writing unto	C, E195/ 4
the lewd Nun of	Canterbury	, but also with herself	C, E197/ 6
time the bishop of	Canterbury	that then was, God	C, E197/ 14
Friar Observant, then of	Canterbury	, lodged one night at	C, E197/ 41
the wicked woman of	Canterbury	I have unto your	C, E198/ 28
reverend fathers Archbishops of	Canterbury	and York with Mr	C, E199/ 136
of my Lord of	Canterbury	, and very merry I	C, E200/ 39
obstinacy. My Lord of	Canterbury	taking hold upon that	C, E200/ 92
of the nun of	Canterbury	was all contrived by	C, E200/ 135
sat my Lord of	Canterbury	, my Lord Chancellor, my	C, E216/ 9
far forward and their	captains	shall have much ado	C, E123/ 202
the demeanor of the	Cardinal	Sedunensis concerning the trust	C, E79/ 18
her revelations, concerning the	Cardinal	that his soul was	C, E197/ 65
being with my Lord	Cardinal	? and I said yea	C, E197/ 81
Council by my Lord	Cardinal	when his Grace was	C, E206/ 141
not glad of the	Cardinal's	delaying, yet is he	C, E79/ 22
sometimes in my Lord	Cardinal's	days, that she had	C, E197/ 36
Place in my Lord	Cardinal's	chamber read in the	C, E199/ 99
he list himself and	care	not how. But and	C, E190/ 672
of both) and biddeth	care	not but take it	C, E190/ 730
unblessed and unconsecrated, and	care	not whether Christ's institution	C, E190/ 742
himself, the other he	careth	not as he saith	C, E190/ 756
over Staines Moor towards	Carlisle	, it was therefore by	C, E109/ 16
my Lord Dacre toward	Carlisle	for his relief. Howbeit	C, E109/ 23
are rather spiritual than	carnal	. For as the apostle	C, E4/ 13
needs require double the	carriage	that it should need	C, E123/ 150
scantly yet provided that	carriage	that were sufficient for	C, E123/ 154
in their victual and	carriage	ere the Burgundians provided	C, E123/ 156
being over soft to	carry	so gross artillery as	C, E123/ 99
he may hap to	carry	it. There is no	C, E206/ 253
and so might they	carry	my soul a wrong	C, E206/ 256

siege still, where fewer	carts	by half might sooner	C, E123 / 151
the King's orators in	case	the Duke accept the	C, E116 / 72
in to them, in	case	his army descended ere	C, E121 / 57
manner lost. Wherefore the	case	so standing albeit that	C, E123 / 72
of his host in	case	they should march forward	C, E123 / 136
out of) the like	case	. Then would he appease	C, E123 / 165
the Master in this	case	a coadjutor. Which if	C, E161 / 128
of the realm, in	case	it so were that	C, E192 / 23
evil; for in that	case	, although I nothing suspected	C, E197 / 207
as one in his	case	might), meety well minded	C, E206 / 17
the keeping in every	case	upon some temporal pain	C, E206 / 389
the contrary, in this	case	he that thinketh against	C, E206 / 412
I put you the	case	, made the understanding of	C, E206 / 421
like a riddle, a	case	in which a man	C, E206 / 589
suffer in such a	case	in sight as I	C, E206 / 633
my part in that	case	to do, you and	C, E208 / 82
me in far other	case	. For afterward when I	C, E208 / 91
man, in such a	case	as my conscience gave	C, E210 / 97
law) it is a	case	in which a man	C, E210 / 105
divers times in the	case	that I thought to	C, E214 / 93
I yet in such	case	as I was, neither	C, E214 / 110
thanked God that my	case	was such in this	C, E216 / 47
man may in such	case	leese his head and	C, E216 / 50
might do in such	case	, but I said hat	C, E216 / 66
that since in this	case	a man is not	C, E216 / 95
was one of the	cases	, in which I was	C, E200 / 106
pain, and in many	cases	upon pain of God's	C, E206 / 390
difference between those two	cases	because that at that	C, E216 / 86
devised by the prudent	cast	of your Grace. The	C, E78 / 18
than that they should	cast	their dirt abroad upon	C, E190 / 30
and advised her to	cast	them out of her	C, E197 / 148
by me merely gently	cast	aside, and that I	C, E199 / 175
the other too, to	cast	our London escheator. They	C, E206 / 306
that his goodness will	cast	upon me his tender	C, E206 / 650
than one revolved and	cast	in my mind before	C, E210 / 91
such as should damnably	cast	me in the displeasure	C, E211 / 92
in danger to be	cast	away and undone in	C, E212 / 29
thinking that your father	casteth	himself away so like	C, E206 / 516
of the King of	Castile	hath this present Wednesday	C, E78 / 3
master the King of	Castile	as your Grace knoweth	C, E78 / 5
the said King of	Castile	as your politic wisdom	C, E78 / 8
to the King of	Castile	concerning the matter of	C, E78 / 12
unto the King of	Castile	, and during his life	C, E78 / 23
and the King of	Castile	and the French King	C, E78 / 30

Hesdin the King of	Castile	his Orator, which his	C, E79 / 7
staying the matter, not	casting	it off, showing him	C, E79 / 15
begin to build this	castle	for the safeguard of	C, E206 / 595
like a most faithful	Catholic	prince, for the avoiding	C, E190 / 7
against the whole true	catholic	faith so fully confirmed	C, E190 / 125
continued in Christ's whole	Catholic	Church this 1500 year	C, E190 / 126
consent of the common	Catholic	Church, were of no	C, E190 / 227
common faith of all	Catholic	Christian regions, the expositions	C, E190 / 237
will profess the very	Catholic	faith, he and I	C, E190 / 795
the corps of his	Catholic	Church. And verily since	C, E199 / 247
hereafter shall, his whole	catholic	church lawfully gathered together	C, E206 / 402
all his goods and	cattles	and the profit of	C, E212 / 10
I would grant this	causal	proposition for the truth	C, E190 / 587
a respect thereto and	cause	it to be ordered	C, E110 / 78
may like you to	cause	him have in reward	C, E115 / 60
letter for the same	cause	politically concludeth. Wherein his	C, E118 / 21
may well give him	cause	hereafter better to be	C, E123 / 226
she shall have shortly	cause	to write again to	C, E136 / 51
his and their good	cause	and the common state	C, E161 / 38
peace, he should have	cause	to be glad of	C, E161 / 71
them. And for that	cause	his Grace thinketh it	C, E161 / 83
hardness should be the	cause	and occasion of the	C, E161 / 121
peradventure we have more	cause	to thank him for	C, E174 / 28
shall, I think, by	cause	of this chance get	C, E174 / 53
place, is not a	cause	sufficient to make men	C, E190 / 311
himself confesseth that the	cause	for which himself saith	C, E190 / 495
to say, that the	cause	of all those things	C, E190 / 538
thereto by necessity, by	cause	of the impossibility of	C, E190 / 557
as he shall have	cause	to be well contented	C, E190 / 797
of God, should first	cause	the things to be	C, E197 / 233
my life, give the	cause	. For in this matter	C, E198 / 27
the considering of my	cause	, your high wisdom and	C, E198 / 61
that you may see	cause	with the better conscience	C, E199 / 50
might have any manner	cause	or occasion of displeasure	C, E199 / 186
showed me a secret	cause	whereof I never had	C, E199 / 213
for a great urgent	cause	in avoiding of schisms	C, E199 / 228
furtherance thereunto his Grace's	cause	, if his Highness should	C, E199 / 252
diverse others. After the	cause	of my sending for	C, E200 / 3
refused it; which would	cause	the King's Highness to	C, E200 / 28
conscience, and open the	cause	wherefore. For thereunto I	C, E200 / 65
own mind, I had	cause	to fear that mine	C, E200 / 118
for all kindness. The	cause	of my writing at	C, E205 / 1
and layeth no little	cause	. For he saith that	C, E206 / 95
seely nun, as my	cause	was good and clear	C, E206 / 126

matter, I should have	cause	to fear. But now	C, E206/ 269
you, which is the	cause	that I go now	C, E206/ 335
ought and have good	cause	to change your own	C, E206/ 380
he hath no reasonable	cause	wherefore he should not	C, E206/ 464
say, for none other	cause	but for that they	C, E206/ 466
never heard myself the	cause	of their change, by	C, E206/ 487
his body, without any	cause	why he so should	C, E206/ 518
to write often. The	cause	of my close keeping	C, E210/ 7
my conscience is the	cause	but rather obstinate willfulness	C, E213/ 36
comfort and mine. The	cause	of my writing, at	C, E215/ 8
no doubt in the	cause	of my impediment; for	C, E215/ 18
to be but small	cause	of comfort because I	C, E216/ 46
as he hath great	cause	, and that if the	C, E218/ 34
Finally, the King's Grace	caused	me to write him	C, E109/ 65
which the King's Grace	caused	me when his Grace	C, E109/ 70
same simple person which	caused	Murner to come into	C, E115/ 71
letters, likewise as he	caused	Murner to come hither	C, E115/ 81
in the new bill	caused	to be left out	C, E116/ 6
because God that hath	caused	them so to be	C, E190/ 539
my poor fantasy not	causeless	, for it is for	C, E116/ 17
again, upon some new	causeless	suspicion, grown peradventure upon	C, E210/ 21
his countrymen, for which	causes	his Grace requireth yours	C, E110/ 77
our backs. For which	causes	it seemeth to the	C, E123/ 186
profitable than for the	causes	in your Grace's letters	C, E126/ 24
become me for many	causes	, to make an answer	C, E194/ 55
she had told the	causes	of their coming, ere	C, E197/ 229
book, good and reasonable	causes	, that might well move	C, E199/ 101
open and disclose the	causes	why, I should therewith	C, E200/ 69
nor yet declare the	causes	why, I declined thus	C, E200/ 75
content to declare the	causes	in writing; and over	C, E200/ 81
I might find those	causes	by any man in	C, E200/ 82
may not declare the	causes	without peril, then to	C, E200/ 90
all. And for these	causes	, at my next being	C, E206/ 9
find, I thank God,	causes	not a few, whereof	C, E206/ 190
But Margaret, for what	causes	I refuse the oath	C, E206/ 470
and do, for more	causes	than one. And for	C, E206/ 475
one. And for what	causes	soever I refuse it	C, E206/ 475
in some of my	causes	I nothing doubt at	C, E206/ 520
peril, since all the	causes	that I perceive move	C, E206/ 555
touching the oath, the	causes	for which I refused	C, E208/ 126
would not declare the	causes	why, I offered with	C, E210/ 42
the declaring of the	causes	, give any occasion of	C, E210/ 45
for not disclosing the	causes	, account me for stubborn	C, E210/ 47
I should after the	causes	disclosed and declared find	C, E210/ 52

obstinacy to leave the	causes	undeclared, while I could	C, E210/ 61
the oath, whatsoever my	causes	be, considering that of	C, E210/ 63
treason, (whose matters and	causes	I know not) may	C, E214/ 4
grounds and considerations thereof	causeth	your Grace to change	C, E123/ 25
well mine only conscience	causeth	me to refuse the	C, E206/ 510
and hinder the peace	causing	the goods of his	C, E161/ 104
seeing that, made them	caves	under the ground till	C, E205/ 23
fools, went themselves into	caves	, and hid them under	C, E206/ 150
come out of their	caves	and would utter their	C, E206/ 152
it sank into their	caves	, and poured down upon	C, E206/ 167
arguing, was the very	cavillation	and shift that the	C, E190/ 181
Son of God, such	cavillations	these Arians laid in	C, E190/ 201
like wise with like	cavillations	as the Arians used	C, E190/ 205
of God's words, with	cavillations	grounded upon God's other	C, E190/ 215
which I shall never	cease	to be faithful beadsman	C, E206/ 128
tract of time not	ceasing	to press them with	C, E116/ 35
to my good daughter	Cecily	, whom I beseech our	C, E218/ 4
timber under cellars and	ceilings	, that if it be	C, E190/ 45
her conception was then	celebrated	in the Church (at	C, E206/ 431
lost, but all the	celerity	to be used that	C, E123/ 205
your marvelous diligence and	celerity	in the expedition and	C, E125/ 10
old rotten timber under	cellars	and ceilings, that if	C, E190/ 44
upon some terms and	ceremonies	of the law. But	C, E206/ 275
came to a certain	ceremony	to be tried by	C, E206/ 294
the use of a	certain	grant of prise wines	C, E77/ 6
your servant, this bearer,	certain	writing which the King's	C, E79/ 26
Grace and addressed to	certain	noble men of the	C, E109/ 3
with hope to attain	certain	towns whereof he feareth	C, E121/ 56
pleasure is that for	certain	considerations moving his Highness	C, E150/ 2
things indeed, but for	certain	properties for which he	C, E190/ 94
so indeed, but for	certain	similitudes in the properties	C, E190/ 102
vine indeed, though for	certain	properties he called himself	C, E190/ 107
circumvented and beguiled by	certain	old limbs of the	C, E190/ 119
for some property calleth	certain	other persons gods and	C, E190/ 194
against the book of	certain	articles (which was late	C, E194/ 3
in which were written	certain	words of hers, that	C, E197/ 16
sea, I had heard	certain	things moved against the	C, E199/ 63
the matter stood in	certain	faults that were found	C, E199/ 67
that time upon a	certain	form in which the	C, E199/ 97
sure thing and a	certain	, that I might not	C, E200/ 95
neither, but under some	certain	manner." "Verily no, my	C, E200/ 147
matter came to a	certain	ceremony to be tried	C, E206/ 294
by reason of a	certain	rustical shame as neglecting	C, E217/ 14
it were with a	certain	indefatigable course to go	C, E217/ 23

gift proceeding of a time and place so there in nothing no you know for a this time, is to wise gave them the them, "This is the either in the Star Grace in his own Grace in the Queen's the Treasurer of his me into his privy he went to his communication went into his about her in a in my Lord Cardinal's in the old burned conclusion coming into the brought again into my it in the Star May 1521 To The More To the Deputy in their late good Archbishop which this adverse send us such a hath by such a no loss by any by cause of this life both (if the save you) if the beadfolk. But Father this were like enough to me (and yet may that as well the his name to the the letter to the lover, Thomas More. Kg. the King, as his and office of your you well know, his Unto this my Lord Then did my Lord hours after, my Lord when his Grace was	certain certainly certainty certainty certify chalice chalice Chamber chamber chamber Chamber chamber chamber chamber chamber chamber chamber chamber chamber chamber chamber chamber chamber chamber chamber Chancellor Chancellor Chancellor Chancellor Chancellor Chancellor Chancellor Chancellor Chancellor Chancellor Chancellor chancellor	singular benignity of God known, it shall be , but throw Christendom upon and a thing without your especial good Mastership after his blessing and of my blood of to examine the matter , at which time he , where his Grace read , wherefore in most humble about 10 of the , he fell in communication . And he and I , and suffered himself to read in the presence , that looketh into the where his Mastership sat , and here am I and everywhere. I said Deputies of the Knight's of the Exchequer. c and victory against them shall peradventure drive him , we must and are taken it away again happened in my house get leave this next should so fortune) since should so fortune. And was not strange to shortly after. Father, I falsely but yet so as the other lords of Poland. His Highness of Poland as soon . To the right worshipful . And the third, she (with which so far of this realm, soon said, that they all repeat before me my did come to take , that I cannot lightly	C, E217/ 41 C, E126/ 18 C, E199/ 242 C, E200/ 97 C, E215/ 8 C, E190/ 80 C, E190/ 81 C, E77/ 21 C, E110/ 27 C, E110/ 33 C, E115/ 108 C, E161/ 78 C, E197/ 43 C, E197/ 67 C, E197/ 164 C, E199/ 99 C, E200/ 35 C, E214/ 18 C, E214/ 110 C, E216/ 113 C, E100/ ii C, E100/ i C, E145/ 20 C, E145/ 33 C, E174/ 22 C, E174/ 25 C, E174/ 39 C, E174/ 53 C, E206/ 551 C, E206/ 606 C, E209/ 18 C, E209/ 20 C, E217/ 1 C, E124/ 19 C, E145/ 42 C, E145/ 51 C, E182/ 22 C, E197/ 54 C, E198/ 3 C, E199/ 117 C, E200/ 25 C, E200/ 139 C, E205/ 2 C, E206/ 141
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of Canterbury, my Lord	Chancellor	, my Lord of Suffolk	C, E216/ 9
said by my Lord	Chancellor	and Master Secretary both	C, E216/ 62
this when I was	Chancellor	examined heretics and thieves	C, E216/ 75
Secretary and my Lord	Chancellor	overlong to rehearse. And	C, E216/ 106
afterward. Whereto my Lord	Chancellor	answered that he thought	C, E216/ 117
painfully by many other	chances	, as by enemies or	C, E210/ 122
causeth your Grace to	change	your opinion. The King's	C, E123/ 25
doth not aret the	change	of your Grace's opinion	C, E123/ 28
though there were no	change	in the matter, yet	C, E123/ 35
not to declare the	change	of his own opinion	C, E123/ 35
profitable. Wherefore in the	change	of your Grace's opinion	C, E123/ 38
move your Grace to	change	your opinion and to	C, E123/ 43
therefore I ought to	change	my conscience. To that	C, E200/ 121
not then bound to	change	my conscience, and confirm	C, E200/ 127
well that if ye	change	not your mind, you	C, E206/ 46
have good cause to	change	your own conscience, in	C, E206/ 380
your soul, bound to	change	and reform your conscience	C, E206/ 384
of God's displeasure to	change	his own conscience therein	C, E206/ 415
compel any man to	change	his own opinion, and	C, E206/ 423
was there bound to	change	their opinion for the	C, E206/ 446
the cause of their	change	, by any new further	C, E206/ 487
the less regard their	change	, for any example of	C, E206/ 496
be taken to the	change	of my conscience, because	C, E206/ 497
my conscience make any	change	." When he saw me	C, E206/ 556
I never thought to	change	, though the very uttermost	C, E206/ 602
I make such a	change	, it may be too	C, E206/ 609
well I wot the	change	cannot be good for	C, E206/ 610
for my soul that	change	I say that should	C, E206/ 611
have good of such	change	. For so much as	C, E206/ 613
my soul bound to	change	whether my death should	C, E210/ 104
never be able to	change	mine own conscience to	C, E213/ 25
necessity by no power	changeable	, whereof the contrary were	C, E190/ 443
of light and soon	changeable	people. And thus, most	C, E198/ 90
the matter so greatly	changed	) move your Grace to	C, E123/ 43
wine is transmuted and	changed	into the very body	C, E190/ 700
being in hands suddenly	changed	, in their sight that	C, E197/ 165
prudent advice to the	changing	of the manner and	C, E123/ 44
had, in a little	chapel	, there were none present	C, E197/ 127
his coadjutor his Grace's	chaplain	Mr. Stanley, which to	C, E161/ 131
born and his Grace's	chaplain	, the other is that	C, E161/ 133
diverse other doctors and	chaplains	of my Lord of	C, E200/ 39
their own cost and	charge	, forasmuch as they have	C, E109/ 62
had given him in	charge	to desire Murner to	C, E115/ 55
might spare his own	charge	and entretient the Almains	C, E116/ 51

be bound to no but of the Emperor's little profit with more he enter into a heresy wrongfully to his it sore to his was laid to his and reckon what the that pertain to my on and besides the of the difference in said humble suppliants, standing of taxes and other reward you) your most you live together so talked with her of might be (as natural to reckon. For Christian daughterly love and dear the proctor of the the Proctor of the these fathers of the of the letter of yet shall she find trow Criseyde saith in you be of good other friends of good fare you well. At well to fare. At your devout prayers. At and keep you. At ghostly preserve you. At my poor house in to reward you. At is one of the of all sacraments the in conclusion for the of mine, whereof the imprisonment even the very talk with you, the by my Lord of am sure a very you, my well beloved up her of a	charge charge charge charge charge charge charge charge charge charge charge charge charge charge charge charitable charitably charity charity charity Charterhouse Charterhouse Charterhouse Chastel chat Chaucer cheer cheer Chelsea Chelsea Chelsea Chelsea Chelsea Chelsea Chelsea chief chief chief chief chief chief chief chief chievres child child child	except the Duke first besides, so that if danger and peril than again for their defense , and therein he taketh , the first he said . And as for this would be. I accounted . But since that God of mine own house of conscience the difference and bound for the universally born through the labor taken for me and so quietly: I , therefore I wrote her bindeth the father and and natural love and hath no leisure to at Sheen and one , that she was undoubtedly and Master Reynolds of , servant of Monsieur de enough for all an) come to Dulcarnon, even and take all the whatsoever fall of me the 5th day of the 7th day of this Tuesday by the in the Vigil of this present Saturday by , the fifth day of the 5th day of stays against the faction , and not only a and the most evident occasion is grown, as) I cannot, I say comfort of my life for the marriage of may soon see that , in such vehement piteous as I have brought	C, E116/ 54 C, E120/ 31 C, E123/ 77 C, E123/ 227 C, E190/ 785 C, E197/ 52 C, E205/ 13 C, E206/ 596 C, E210/ 143 C, E215/ 10 C, E216/ 103 C, E212/ 27 C, E109/ 63 C, E199/ 4 C, E210/ 145 C, E197/ 181 C, E211/ 24 C, E211/ 40 C, E218/ 23 C, E197/ 189 C, E197/ 219 C, E214/ 3 C, E121/ 6 C, E190/ 218 C, E206/ 564 C, E174/ 30 C, E216/ 147 C, E182/ 20 C, E190/ 884 C, E192/ 48 C, E194/ 68 C, E195/ 20 C, E198/ 96 C, E199/ 309 C, E115/ 63 C, E190/ 64 C, E190/ 538 C, E197/ 281 C, E206/ 629 C, E209/ 30 C, E79/ 9 C, E190/ 565 C, E202/ 7 C, E206/ 112
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with this, my good servants, man, woman, and letter, my dearly beloved the father and the courtesy. Farewell my dear	child	, I pray you heartily	C, E206/ 664
This gere is too so enchanted with such this young man's vain	child	, and all my good	C, E206/ 669
I never be so and some were very	child	was and is, I	C, E211/ 2
you be with my	child	) so we may rejoice	C, E211/ 25
you well whoso our infants and young sucking	child	and pray for me	C, E218/ 25
and mine other good	childish	to speak of. Yet	C, E190/ 695
and all us your	childish	reasons as his be	C, E190/ 805
wife and us your bedfellow and all my	childish	philosophy, not false apparent	C, E190/ 810
wife with all my	childish	nor so play the	C, E194/ 33
poor miserable wife and	children	. But albeit that he	C, E197/ 99
your poor suppliants his	children	and your household merry	C, E174/ 40
wife and all my	children	as ye can wish	C, E174/ 56
yours and all my	children	, to pronounce his laud	C, E190/ 875
and to all her	children	and innocent friends, in	C, E202/ 24
for all that have	children	and friends, to follow	C, E203/ 25
therefore as holy Saint	children	and beadfolk. But Father	C, E209/ 17
entirely beloved sister in	children	, men, women and all	C, E210/ 159
but in spirit if	children	and all our other	C, E211/ 105
the blessed body of	children	of your true, poor	C, E212/ 3
denieth not also that	children	, with only such entertainment	C, E212/ 46
this young man, that	children	and all our other	C, E214/ 116
And he saith that	children	and all my godchildren	C, E218/ 2
and a memorial of	children	and pray her to	C, E218/ 6
so I say that	chosen	whether he would have	C, E190/ 396
that the words of	Chrisostom	saiith, no man can	C, E190/ 739
that these words of	Christ	, Joyce Leigh, Thomas More	C, E4/ ii
by the mouth of	Christ	abide in us. I	C, E4/ 14
every like word of	Christ	, nor his blood, but	C, E190/ 58
body and blood of	Christ	himself at his last	C, E190/ 76
thus against that that	Christ	though he said by	C, E190/ 103
for the words of	Christ	meant in like wise	C, E190/ 108
sense, and say that	Christ	indeed. But I say	C, E190/ 145
other places in which	Christ	hath left us a	C, E190/ 148
speaking of them, that	Christ	might besides the literal	C, E190/ 159
the very body of	Christ	, of his body and	C, E190/ 172
	Christ	written in Scripture, be	C, E190/ 176
	Christ	in other places was	C, E190/ 178
	Christ	, by expounding his plain	C, E190/ 183
	Christ	was God and the	C, E190/ 200
	Christ	of which we speak	C, E190/ 240
	Christ	meant not that it	C, E190/ 245
	Christ	is called a vine	C, E190/ 253
	Christ	spoke of his very	C, E190/ 272
	Christ	cannot be in the	C, E190/ 318

in the hands of	Christ	and in every of	C, E190/ 320
the body with which	Christ	rose, must be in	C, E190/ 328
that the body of	Christ	cannot be in many	C, E190/ 330
the body in which	Christ	arose, must be in	C, E190/ 373
the body in which	Christ	arose, must needs be	C, E190/ 379
it not so that	Christ	must die, and so	C, E190/ 394
that the body of	Christ	with which he rose	C, E190/ 420
that the body of	Christ	unglorified could no more	C, E190/ 448
two bodies. But if	Christ	would tell me that	C, E190/ 452
the blessed body of	Christ	, being like his at	C, E190/ 472
as I say, if	Christ	said unto me that	C, E190/ 485
which himself saith that	Christ	in so saying did	C, E190/ 495
yet over this, if	Christ	had never said it	C, E190/ 501
for one body of	Christ	to be in two	C, E190/ 561
that the body of	Christ	cannot be at once	C, E190/ 601
that the words of	Christ	do prove that it	C, E190/ 610
make the body of	Christ	to be in all	C, E190/ 616
that the body of	Christ	cannot be in every	C, E190/ 650
body and blood of	Christ	is there, if themselves	C, E190/ 691
body and blood of	Christ	, which themselves thought were	C, E190/ 694
body and blood of	Christ	. For if we may	C, E190/ 700
as the hearers of	Christ	did, that for marvel	C, E190/ 806
man as a new	Christ	, teacheth to make at	C, E190/ 839
we shall pray, as	Christ	taught his disciples the	C, E190/ 877
and the passion of	Christ	daily more and more	C, E202/ 21
the blessed spirit of	Christ	for his tender mercy	C, E202/ 47
and died long ere	Christ	was born. But what	C, E206/ 214
a general council, (as	Christ	hath made plain promises	C, E206/ 404
matter, the counsel of	Christ	in the gospel, that	C, E206/ 594
he did, call upon	Christ	and pray him to	C, E206/ 644
Church of England under	Christ	, the King's pleasure was	C, E214/ 35
upon the passion of	Christ	and mine own passage	C, E214/ 67
Son our Redeemer Jesu	Christ	, with the holy spirit	C, E217/ 60
ye well. And Jesus	Christ	keep safe and sound	C, E217/ 68
for a remembrance of	Christ's	passion only bare bread	C, E190/ 59
confirmed and continued in	Christ's	whole Catholic Church this	C, E190/ 126
did they take from	Christ's	blessed person his omnipotent	C, E190/ 186
the necessary allegories of	Christ's	words, used in the	C, E190/ 204
the Arians used against	Christ's	Godhead, pull away the	C, E190/ 206
true literal sense of	Christ's	words concerning the truth	C, E190/ 207
then he saith that	Christ's	body not being glorified	C, E190/ 323
common literal sense of	Christ's	words, he is, he	C, E190/ 336
open literal sense of	Christ's	words spoken of the	C, E190/ 352
saith the impossibility of	Christ's	body to be at	C, E190/ 410

all his determining that	Christ's	body in which he	C, E190/ 426
though he say that	Christ's	body with which he	C, E190/ 435
the literal sense of	Christ's	words unto the allegory	C, E190/ 438
a natural body as	Christ's	was, and Christ's body	C, E190/ 450
as Christ's was, and	Christ's	body a natural body	C, E190/ 450
is to say that	Christ's	body might be in	C, E190/ 498
we make as though	Christ's	body in his ascension	C, E190/ 637
holy Doctors which believed	Christ's	body and his blood	C, E190/ 685
by the priest, and	Christ's	institution broken, if we	C, E190/ 741
and care not whether	Christ's	institution be kept and	C, E190/ 743
it may be, that	Christ's	one body may be	C, E190/ 819
it is, but take	Christ's	blessed body for nothing	C, E190/ 880
For in Greece before	Christ's	days they used not	C, E206/ 212
three greatest princes of	Christendom	coming to so near	C, E161/ 15
the common weal of	Christendom	might have taken place	C, E161/ 34
the common state of	Christendom	against such as by	C, E161/ 38
ever hath in all	Christendom	been held of all	C, E190/ 63
by the corps of	Christendom	and for a great	C, E199/ 228
And therefore since all	Christendom	is one corps, I	C, E199/ 232
no certainty, but throw	Christendom	upon every man's affectionate	C, E199/ 242
the general council of	Christendom	. Upon this Master Secretary	C, E200/ 129
to be feigned since	Christendom	began. For in Greece	C, E206/ 212
in any part of	Christendom	, I suppose no man	C, E206/ 395
the whole body of	Christendom	evermore in that point	C, E206/ 396
any particular part of	Christendom	, there be a law	C, E206/ 405
through diverse quarters of	Christendom	, some that are good	C, E206/ 409
great learned men of	Christendom	. And whether it be	C, E206/ 428
the common faith of	Christendom	, this conscience is very	C, E206/ 458
this realm, yet in	Christendom	about, of those well	C, E206/ 521
through the corps of	Christendom	the Pope's power was	C, E216/ 87
the whole corps of	Christendom	to the contrary in	C, E216/ 97
love and amity of	Christian	folk should be rather	C, E4/ 11
Lord sore displeased with	Christian	people if the three	C, E161/ 14
none article of the	Christian	faith can stand and	C, E190/ 225
man were a true	Christian	man nor a member	C, E190/ 232
faith of all Catholic	Christian	regions, the expositions of	C, E190/ 237
expositors since and all	Christian	people besides this 1500	C, E190/ 304
belief which all good	Christian	folk hold for damnable	C, E190/ 720
writers, and all good	Christian	people this 1500 years	C, E190/ 772
than I trust good	Christian	folk shall need in	C, E190/ 824
I trust every good	Christian	woman maketh a much	C, E190/ 844
though not in words,	Christian	women pray, and some	C, E190/ 871
common manner of all	Christian	realms I speak of	C, E199/ 266
God universally through all	Christian	nations: nor other authority	C, E206/ 418

heaven long ago no	Christian	man doubteth, whose books	C, E206/ 533
part of a faithful	Christian	man, in such a	C, E210/ 96
in such a good	Christian	fashion, that it may	C, E211/ 8
bold to reckon. For	Christian	charity and natural love	C, E211/ 40
of them gone before	Christmas	. And myself never espied	C, E194/ 19
that time till about	Christmas	was twelvemonth, albeit that	C, E197/ 32
to tell you, about	Christmas	was twelvemonth, Father Risby	C, E197/ 40
dissolvi et esse cum	Christo	." I beseech our Lord	C, E211/ 13
Mr. Magnus and Sir	Christopher	Dacre, and shall in	C, E145/ 50
Nonne haec oportuit pati	Christum	, et ita intrare in	C, E190/ 393
St. Paul, Mihi vivere	Christus	est et mori lucrum	C, E211/ 12
Jerome and of Saint	Chrysostom	too, and I cannot	C, E208/ 74
household with you to	church	and there thank God	C, E174/ 31
in Christ's whole Catholic	Church	this 1500 year together	C, E190/ 126
of the common Catholic	Church	, were of no more	C, E190/ 228
a member of the	Church	that keepeth two coats	C, E190/ 232
peril. But all the	church	believeth that in your	C, E190/ 713
faith of all the	Church	, in which as himself	C, E190/ 722
positive laws of the	Church	and the written law	C, E199/ 60
no wise by the	Church	be dispensable. Now so	C, E199/ 61
by judgment of the	Church	. After this the suit	C, E199/ 106
or ordained by the	Church	. As for the general	C, E199/ 238
corps of his Catholic	Church	. And verily since the	C, E199/ 247
God that governeth his	church	, never hath it suffered	C, E206/ 401
shall, his whole catholic	church	lawfully gathered together in	C, E206/ 403
then celebrated in the	Church	(at the least wise	C, E206/ 431
cannon laws of the	Church	. But then were there	C, E208/ 110
restraining you from the	Church	, and the company of	C, E209/ 16
being Head of the	Church	. Whereunto I answered, yes	C, E214/ 31
in earth of the	Church	of England under Christ	C, E214/ 35
Supreme Head of the	Church	of England or else	C, E216/ 26
be head of the	Church	and used to compel	C, E216/ 79
is Head of the	Church	here compel men to	C, E216/ 82
the Feast of the	Circumcision	, yet was it of	C, E194/ 18
that should upon the	circumstances	considered be seen more	C, E109/ 45
over this, the very	circumstances	of the places in	C, E190/ 257
and his manner of	circumstances	used in the speaking	C, E190/ 272
man gather upon the	circumstances	of the very texts	C, E190/ 286
tale with all the	circumstances	at length. When I	C, E197/ 198
this young man so	circumvented	and beguiled by certain	C, E190/ 119
grace thinketh that other	cities	and Lords also in	C, E77/ 27
the name of the	city	, by which they complain	C, E77/ 4
Ireland for disturbing the	city	of Waterford in the	C, E77/ 6
to mind that the	city	of Waterford in all	C, E77/ 9

Ireland, and that the matter of the said of Saint Augustine De fed or to be peise and consider the wise to break any old intercourse albeit every abroad upon other folks' and condemned to prison) doctors and saints be is of itself so part, and the more doubt not make a shall need in so cause was good and too, think not so representing to me the my mind. For the after so well and ye may the more but seem to them of the King's Grace and each almighty persons, and mine own conscience seem evil, the very in my mind, the this matter through the unto my good daughter upon likelihood of some folk, for the false being 6 of the by eight of the about 10 of the long to keep it run in huckermucker so they be kept so The cause of my handle the matter so upon other folks' clean and had defoiled their perjury. Now had the go up in the hid himself in the in this case a	city city civitate clad clause clause clause clause clean cleanse clear clear clear clear clear clearer clearly clearly clearly clearly clearly clearly clearly clearness clearness clearness Clement cloaked cloaked clock clock clock close close close close close close close close cloud cloud coadjutor	standeth so in the , or else to commit Dei and the epistle or some otherwise delighted of the Queen's letter of their old intercourse had not been kept clothes. But alack this myself both from this against this young man's out of all question is it that these answer to it. And an article of the , so was he my the contrary, as by shining brightness of your proof whereof, since they quenched, but that it see that Saint Augustine repugnant. And surely if concludeth this young man behold and perceive both knoweth, that no man of mine own conscience of my conscience hath of mine own conscience her algorism stone and evil; for in that hypocrisy of any of in the night, I , where at my coming and then commanded me , the knowledge whereof the among the brethren, that . Howbeit, a worse than keeping again did of that there be of . But alack this will with them. When this by friendship of the into heaven from the , and played bo-peep and . Which if your Grace	C, E77/ 16 C, E77/ 22 C, E208/ 66 C, E4/ 9 C, E124/ 38 C, E161/ 44 C, E161/ 45 C, E190/ 30 C, E217/ 26 C, E190/ 238 C, E190/ 289 C, E190/ 301 C, E190/ 370 C, E190/ 824 C, E206/ 127 C, E206/ 525 C, E209/ 4 C, E210/ 40 C, E190/ 43 C, E190/ 419 C, E190/ 516 C, E190/ 718 C, E190/ 818 C, E206/ 193 C, E198/ 36 C, E210/ 25 C, E216/ 48 C, E218/ 28 C, E197/ 207 C, E197/ 267 C, E110/ 26 C, E136/ 19 C, E161/ 79 C, E121/ 38 C, E190/ 21 C, E190/ 50 C, E210/ 7 C, E150/ 5 C, E190/ 30 C, E205/ 29 C, E206/ 297 C, E190/ 638 C, E190/ 639 C, E161/ 128
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many before those writings	come	unto light, till at	C, E190/ 39
young man's, will once	come	unto light, and then	C, E190/ 49
do till he shall	come	to judge both quick	C, E190/ 329
first proposition pass and	come	now to the second	C, E190/ 600
this young man shall	come	to that point, every	C, E190/ 625
which ye believe, and	come	yourself and counsel all	C, E190/ 716
hold for damnable, and	come	home again to his	C, E190/ 721
answer till the book	come	. By which we may	C, E190/ 792
many that will not	come	thereof foolish frowardness affirm	C, E190/ 821
young man now to	come	teach us how and	C, E190/ 876
happen any book to	come	abroad in the name	C, E194/ 50
of what spirit they	come	of, and in the	C, E197/ 162
such folk as had	come	unto her, to whom	C, E197/ 228
liege lord, I will	come	to mine answer, and	C, E197/ 260
mine age now to	come	, about the provision for	C, E198/ 8
but the life to	come	, and in the meanwhile	C, E198/ 81
had or ever should	come	to) his Highness graciously	C, E199/ 152
commodity that ever could	come	by that denial, for	C, E199/ 226
Vicar of Croydon was	come	before me, and diverse	C, E200/ 3
I Master Doctor Latimer	come	into the garden, and	C, E200/ 37
and harm that might	come	toward me, than give	C, E200/ 71
and shall I trust	come	to much worship) had	C, E200/ 132
concerning the world to	come	, our Lord put them	C, E201/ 5
my Lord Chancellor did	come	to take a course	C, E205/ 3
beasts that he could	come	by. His confessor assoiled	C, E205/ 36
cow with her calf	come	by him he said	C, E205/ 46
you a work to	come	tempt your father again	C, E206/ 53
I would not have	come	here. And since I	C, E206/ 81
fools and that they	come	out of their caves	C, E206/ 152
therefore shall I now	come	to this Aesop's fable	C, E206/ 162
fair. Now was it	come	to the last day	C, E206/ 300
verdict. They were scant	come	in together, but the	C, E206/ 305
we be agreed now,	come	let us go give	C, E206/ 312
then the good companion,	come	thereon forth with us	C, E206/ 327
we shall hence and	come	before God, and that	C, E206/ 329
you, some of you	come	with me: by my	C, E206/ 360
Criseyde saith in Chaucer)	come	to Dulcarnon, even at	C, E206/ 564
am sure there can	come	none above. And in	C, E206/ 599
this world. Nothing can	come	but that that God	C, E206/ 661
any that ever shall	come	to him shall full	C, E208/ 158
ere ever he shall	come	at him. And I	C, E208/ 159
whether my death should	come	without law, or by	C, E210/ 104
Meg) since I am	come	hither I set by	C, E210/ 108
whensoever the time shall	come	that may hap to	C, E210/ 114

that may hap to	come	, God wot how soon	C, E210/ 114
to be sorry to	come	to that death, which	C, E210/ 119
of the life to	come	, for them that die	C, E211/ 7
may with his salvation	come	to, as far as	C, E211/ 93
go, whatsoever pain should	come	thereof. I am, quoth	C, E214/ 87
sure that other should	come	on the morrow by	C, E216/ 37
that the time shall	come	, when God shall declare	C, E216/ 43
the land of mine	come	to his hand, he	C, E218/ 35
of the quantity there	cometh	none in your hand	C, E4/ 29
the brethren, that there	cometh	no copies abroad. And	C, E190/ 22
it may be a	comfort	to them to see	C, E77/ 25
they may to their	comfort	and further courage understand	C, E115/ 12
France to his singular	comfort	and eternal honor, but	C, E127/ 28
have need, for the	comfort	of my soul, to	C, E192/ 7
times taken great spiritual	comfort	in her communication, yet	C, E197/ 101
to depend upon the	comfort	of the truth and	C, E198/ 88
hand, the relief and	comfort	of this woeful heaviness	C, E199/ 6
be sufficient. And such	comfort	was there in that	C, E199/ 68
me, and the great	comfort	ye do me, both	C, E199/ 308
apace to their great	comfort	, so far forth that	C, E200/ 53
shall find therein great	comfort	and consolation. And thus	C, E202/ 46
to me no little	comfort	, since I cannot talk	C, E203/ 1
you hath been our	comfort	since your departing from	C, E203/ 15
and to our only	comfort	remember and common together	C, E203/ 27
my husband a great	comfort	that it would please	C, E205/ 4
fail to send his	comfort	to his servants when	C, E205/ 57
things of the good	comfort	of my mother, and	C, E206/ 19
surely for your own	comfort	that you shall not	C, E206/ 515
own self, for thy	comfort	shall I say, Daughter	C, E206/ 547
Our Lord be your	comfort	and whereas I perceive	C, E207/ 1
of your livelihood and	comfort	of your friends' company	C, E208/ 3
you such kind of	comfort	as meseemeth you somewhat	C, E208/ 9
thought you were asleep.	Comfort	yourself, good Mr. Doctor	C, E208/ 182
thanks, for the inestimable	comfort	my poor heart received	C, E209/ 2
rehearsed to mine own	comfort	and diverse others', your	C, E209/ 21
with you, the chief	comfort	of my life, I	C, E209/ 30
you of his heavenly	comfort	, and so to assist	C, E209/ 36
how much pleasure and	comfort	, your daughterly loving letters	C, E210/ 2
and take daily great	comfort	in that I perceive	C, E210/ 144
in this quiet and	comfort	is mine heart at	C, E210/ 149
you, much more inward	comfort	unto me, than my	C, E211/ 3
at the last this	comfort	against his fear of	C, E211/ 55
himself. Wherefore for his	comfort	God answered (Sufficit tibi	C, E211/ 60
this is my great	comfort	, that albeit, I am	C, E211/ 79

Trinity, to guide you,	comfort	you and direct you	C, E211/ 103
sickness, for lack of	comfort	and good keeping, to	C, E212/ 32
our Lord be their	comfort	) these fathers of the	C, E214/ 2
of my poor husband's	comfort	and mine. The cause	C, E215/ 7
should in the meanwhile	comfort	myself with consideration of	C, E216/ 39
it, but only to	comfort	myself with this consideration	C, E216/ 42
but small cause of	comfort	because I might take	C, E216/ 46
help it but only	comfort	myself in the meantime	C, E216/ 57
you. But now I	comfort	myself with this, that	C, E217/ 15
beseach our Lord to	comfort	, and I send her	C, E218/ 5
an handkerchief and God	comfort	my good son her	C, E218/ 7
was to me very	comfortable	and much I longed	C, E199/ 129
Lord send his grace	comfortable	speed, methinketh in my	C, E199/ 251
and my sons too	comfortable	and serviceable to your	C, E206/ 665
how much I am	comforted	with the sweetness of	C, E217/ 4
for he is the	comforter	of all sorrows, and	C, E205/ 56
hunger to heavenward he	comforteth	and feedeth here by	C, E190/ 862
favorable help to the	comforting	of my poor husband	C, E215/ 27
and your weal and	comforts	both body and soul	C, E202/ 49
was in the way	coming	before it came at	C, E109/ 54
and now since his	coming	hither he hath translated	C, E115/ 65
lest by some means	coming	to the French King	C, E121/ 39
the morrow at his	coming	to Woodstock, at which	C, E127/ 14
that yesternight at my	coming	unto the King's Grace's	C, E136/ 2
clock, where at my	coming	he delivered me these	C, E136/ 19
resistance and his sudden	coming	upon much abashed the	C, E136/ 39
greatest princes of Christendom	coming	to so near points	C, E161/ 15
to come of his	coming	. Whereunto the King's Highness	C, E161/ 65
for seed this year	coming	, if ye think it	C, E174/ 43
ne'er whither. At my	coming	hither I perceive none	C, E174/ 51
and of one word	coming	whole to an hundred	C, E190/ 531
I showed that my	coming	to her was not	C, E197/ 129
the causes of their	coming	, ere themselves spoke thereof	C, E197/ 229
a time at my	coming	from beyond the sea	C, E199/ 54
King. And after my	coming	home his Highness of	C, E199/ 115
me at my first	coming	into his noble service	C, E199/ 128
namely with such authority	coming	out of so noble	C, E200/ 103
you that at my	coming	home within two hours	C, E205/ 2
was gone at their	coming	abroad, where they found	C, E206/ 164
my mind before my	coming	hither, both that peril	C, E210/ 91
than manifold recompensed by	coming	the sooner to heaven	C, E210/ 111
had, whereof before my	coming	hither (as I have	C, E211/ 81
because that since my	coming	hither I have not	C, E213/ 29
way. And in conclusion	coming	into the chamber where	C, E214/ 18

Secretary. And after my	coming	, Mr. Secretary made rehearsal	C, E216/ 11
me at my first	coming	to his noble service	C, E216/ 54
none that lawfully may	command	and compel any man	C, E206/ 422
Highness should like to	command	me. Which if his	C, E206/ 472
upon mine allegiance to	command	me to make a	C, E216/ 23
yesternight the King's Grace	commanded	me to deliver unto	C, E77/ 2
Wherein the King's Grace	commanded	me to advertise your	C, E77/ 8
in. Wherefore his Grace	commanded	me to write unto	C, E77/ 19
the King's Grace hath	commanded	me to advertise your	C, E78/ 2
King's Grace hath also	commanded	me to show your	C, E78/ 10
Grace. The King's Grace	commanded	me further to write	C, E78/ 20
the King's Grace hath	commanded	me to write unto	C, E79/ 2
whereof his Grace hath	commanded	me to show you	C, E79/ 5
in him, his Grace	commanded	me to show your	C, E79/ 20
which the King's Grace	commanded	me to send unto	C, E79/ 27
signed as your Grace	commanded	. It may like your	C, E109/ 5
point the King's Grace	commanded	me to write unto	C, E109/ 27
much the King's Grace	commanded	me to write unto	C, E109/ 40
hours; his Highness, therefore,	commanded	me to write unto	C, E116/ 78
abandoned, his Highness hath	commanded	me to write unto	C, E120/ 8
Grace in this point	commanded	me to write unto	C, E121/ 49
to him secretly and	commanded	me to write unto	C, E122/ 3
virtuous and honorable appetites	commanded	me with diligence to	C, E122/ 11
Grace in this behalf	commanded	me to write yours	C, E122/ 20
The King's Highness also	commanded	me to write unto	C, E123/ 26
His Highness hath further	commanded	me to write to	C, E123/ 46
this present letter, he	commanded	me to write unto	C, E123/ 220
prudent advice he hath	commanded	me with these presents	C, E124/ 43
such things as he	commanded	me to put your	C, E125/ 12
to mine house and	commanded	me to be with	C, E136/ 18
the King's Highness hath	commanded	me to write unto	C, E145/ 38
yesternight the King's Highness	commanded	me to advertise your	C, E161/ 2
much the King's Highness	commanded	me to advertise your	C, E161/ 72
the clock and then	commanded	me to advertise your	C, E161/ 79
in the meanwhile he	commanded	me thus much to	C, E161/ 110
His Highness hath also	commanded	me to write unto	C, E161/ 123
unto his Grace, he	commanded	me to send them	C, E161/ 140
be by his Grace	commanded	. Yet surely if it	C, E194/ 49
that God had especially	commanded	her to pray for	C, E197/ 63
my sudden unadvised answer	commanded	me to commune further	C, E199/ 88
I was in conclusion	commanded	to go down into	C, E200/ 34
and he was straightly	commanded	that he should not	C, E205/ 43
made by the parliament	commanded	, they think that you	C, E206/ 383
Highness would never have	commanded	any such question to	C, E214/ 39

Upon this I was the Queen of Scots, him from Mr. Pace, deliver me the roll, according to your Grace's ye have provided by And this his Grace's had by his Grace's or by his Grace's duty was at his or rather his such great doubt, the King's special revelation and express at the King's gracious think therein. For other neither a more indifferent I having both one his gracious license and above my merits to above my deserving to safe and make me have no manner doubt. And therefore thus I he that counselor very the reproach of vice, Duke of Ferrara in Nun, giving her high things sounding toward her your Grace and singularly lightness but also perceiveth, his Grace, who much said Kings with the city, or else to can no further but therefore with good hope God otherwise disposeth, I to whose order I common enemies, and the of all such worldly his noble person and for our behoof and showed you) perceive any great hindrance to the his subjects and their	commanded commanding commanding commanding commandment commandment commandment commandment commandment commandment commandment commandment commandment commandment commend commend Command commend commendable commendation commendation commendation commendeth commendeth commending commission commit commit commit commit commit commit commit commit commit commit commodities commodities commodity commodity common common	to go forth for me forthwith to dispatch me that after that me to look thereon , given me by your sent to Mr. Knight , his high pleasure is read and reported unto , wheresoever the matter shall what thing I thought had, as might be given upon whither side of God) since the both seek out and had I never of nor a more gracious indifferently to consider the as should discharge me the same in that) that in any suit his mercy. And therefore me to them all you to the holy , which, though there were of virtue or honor of the King's orators of holiness, and that , that he thought might your policy in that and most affectionately thanketh your substantial draft and of the King of the same to the all unto God. Nam myself wholly to him all wholly to his the whole matter. In of France having vent as I either then of his realm, that , and not that it that ever could come affairs that the Emperor enemies, and the commodities	C, E214/ 69 C, E125/ 17 C, E136/ 21 C, E197/ 19 C, E116/ 2 C, E123/ 214 C, E150/ 7 C, E161/ 139 C, E195/ 13 C, E199/ 86 C, E200/ 78 C, E200/ 115 C, E206/ 419 C, E208/ 18 C, E208/ 25 C, E208/ 30 C, E208/ 82 C, E210/ 48 C, E126/ 32 C, E198/ 13 C, E206/ 659 C, E206/ 667 C, E211/ 102 C, E123/ 34 C, E4/ 39 C, E116/ 71 C, E197/ 44 C, E206/ 435 C, E116/ 33 C, E123/ 40 C, E118/ 5 C, E100/ 4 C, E77/ 22 C, E202/ 26 C, E206/ 655 C, E210/ 144 C, E213/ 38 C, E115/ 41 C, E199/ 152 C, E145/ 18 C, E190/ 407 C, E199/ 226 C, E115/ 38 C, E115/ 40
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which were to the	common	affair so great a	C, E121 / 30
much hath hindered the	common	affairs. His Highness saith	C, E123 / 224
any regard of the	common	weal of Christendom might	C, E161 / 34
good cause and the	common	state of Christendom against	C, E161 / 38
the consent of the	common	Catholic Church, were of	C, E190 / 227
Against which, besides the	common	faith of all Catholic	C, E190 / 236
and forsake the plain	common	sense and understanding of	C, E190 / 313
he saith that the	common	literal sense is impossible	C, E190 / 316
that riseth upon the	common	literal sense of Christ's	C, E190 / 335
also done by the	common	course of nature here	C, E190 / 526
alter believed after the	common	faith as they did	C, E190 / 710
his old faith the	common	faith of all the	C, E190 / 722
blessed sacrament, and the	common	bread that he eateth	C, E190 / 753
realm, but only to	common	and talk with any	C, E192 / 41
thereof may without the	common	assent of the body	C, E199 / 233
body depart from the	common	head. And then if	C, E199 / 234
therein that after the	common	manner of all Christian	C, E199 / 265
only comfort remember and	common	together of you, that	C, E203 / 27
place, to talk and	common	, and agree upon their	C, E206 / 302
truth appearing by the	common	faith of Christendom, this	C, E206 / 458
out and read and	common	with all such as	C, E208 / 19
that lucky beginning. But	commonly	, all those presents that	C, E4 / 6
the lords and the	commons	which had sworn, and	C, E200 / 31
answer commanded me to	commune	further with Mr. Fox	C, E199 / 88
For with no man	communed	I so much and	C, E208 / 39
the Doctors I faithfully	communed	with you and as	C, E208 / 84
- himself first to	communicate	his said considerations with	C, E123 / 52
may be more perfectly	communicate	and more speedily set	C, E127 / 45
mind that you did	communicate	with me and I	C, E208 / 58
a governor. In the	communication	whereof which lasted about	C, E110 / 38
your Grace concerning the	communication	had between his Grace	C, E161 / 73
the beginning of my	communication	with you, I showed	C, E192 / 20
the Lords, concerning my	communication	with the Nun of	C, E195 / 3
that I had had	communication	, not only with diverse	C, E197 / 5
chamber, he fell in	communication	with me of the	C, E197 / 43
and without any other	communication	went into his chamber	C, E197 / 66
spiritual comfort in her	communication	, yet did he never	C, E197 / 101
her myself. At which	communication	had, in a little	C, E197 / 127
of, and in the	communication	she told me that	C, E197 / 162
but after no long	communication	had for ere ever	C, E197 / 170
used to have much	communication	with her, and many	C, E197 / 178
revelations they had no	communication	. But at another time	C, E197 / 192
me further, that in	communication	between Father Rich and	C, E197 / 226
think that in my	communication	either with the nun	C, E199 / 24

wit my letter or	communication	with the nun (the	C, E199/ 35
the end of the	communication	and I was thereupon	C, E216/ 124
sent away. In the	communication	before it was said	C, E216/ 125
Grace that among other	communications	had with the Ambassador	C, E78/ 21
play then the good	companion	, come thereon forth with	C, E206/ 326
my Lord with his	company	should advance themselves unto	C, E109/ 18
be distressed with his	company	, then my Lord Steward	C, E109/ 30
Lord Steward and his	company	might peradventure come over	C, E109/ 30
Mr. Fitzwilliam and his	company	singularly well contenteth the	C, E115/ 6
other gentlemen of his	company	, such as your Grace	C, E115/ 10
Anthony Poyntes and his	company	, should be discharged, for	C, E115/ 24
own defense whereof this	company	either is, or as	C, E120/ 30
Lord Sandys, and his	company	in a readiness, yet	C, E161/ 85
Lord Sandys with his	company	were at Guisnes they	C, E161/ 98
myself in every man's	company	, while I live, that	C, E197/ 269
send me in the	company	of my Lord of	C, E199/ 112
country that was called	Company	," % And with this, he	C, E206/ 272
quarter, that was called	Company	. And because the fellow	C, E206/ 310
my name is called	Company	." "Company," quod they, "now	C, E206/ 325
name is called Company." "	Company	," quod they, "now by	C, E206/ 325
pass even for good	company	," "Would God, good masters	C, E206/ 327
request here for good	company	now, by God, Master	C, E206/ 332
went once for good	company	with you, which is	C, E206/ 335
went then for good	company	with you, so some	C, E206/ 337
go now for good	company	with me. Would ye	C, E206/ 338
matter pass for good	company	. For the passage of	C, E206/ 341
soul passeth all good	company	." And when my father	C, E206/ 342
contrary, should for good	company	pass on with them	C, E206/ 351
as the good man	Company	said) mine old good	C, E206/ 356
with them, for good	company	: but that the credence	C, E206/ 375
as spoke in any	company	, any word of reproach	C, E206/ 543
comfort of your friends'	company	, fallen also into such	C, E208/ 3
the Church, and the	company	of my good mother	C, E209/ 16
very glad of your	company	and you of mine	C, E211/ 23
and enjoy each other's	company	, with our other kinsfolk	C, E211/ 26
to be matched and	compared	with him, yet that	C, E206/ 244
and then by the	comparison	of his own, he	C, E190/ 471
were between them no	comparison	; as he suffered his	C, E192/ 12
a small pleasure, in	comparison	of the pleasure I	C, E209/ 8
will not examine any	comparisons	between their two bodies	C, E190/ 451
from the devise and	compassing	of evil and ungracious	C, E190/ 24
have tender pity and	compassion	upon his long distress	C, E212/ 42
lawfully may command and	compel	any man to change	C, E206/ 422
and yet not to	compel	him, to confirm his	C, E206/ 468

might by his laws	compel	me to make a	C, E216/ 63
very hard thing to	compel	me to say either	C, E216/ 71
Church and used to	compel	them to make a	C, E216/ 79
of the Church here	compel	men to answer precisely	C, E216/ 82
as good reason to	compel	them to make precise	C, E216/ 93
both parties should be	compelled	to encounter with the	C, E109/ 33
for verily I am	compelled	to forbear writing for	C, E197/ 280
whereof, I have been	compelled	, of very necessity, to	C, E215/ 12
saith also Corbie or	Compi	gne or other towns	C, E123/ 90
the proof thereof had	compiled	together all that I	C, E199/ 275
city, by which they	complain	against the town of	C, E77/ 4
breech of any article	comprised	in the amity concluded	C, E78/ 29
his affairs and business	comprised	in the same but	C, E125/ 9
side or the other	comprised	either in the Scripture	C, E208/ 56
gracious favor toward them	comprobate	and corroborate by their	C, E161/ 117
I wot well you	con	. But one thing is	C, E206/ 39
obstinate in his own	conceit	, as that everybody went	C, E205/ 15
myself always sure), should	conceive	any such mind or	C, E199/ 23
virtuous a prince to	conceive	in his mind a	C, E199/ 102
the King's Highness to	conceive	great suspicion of me	C, E200/ 28
King's Highness would now	conceive	a great suspicion against	C, E200/ 134
is, will I not	conceive	of them, I have	C, E206/ 504
that his Grace would	conceive	of me, which would	C, E210/ 67
Lord, were likely to	conceive	such high suspicion of	C, E210/ 76
high goodness I verily	conceive	of you. And so	C, E211/ 73
end that you neither	conceive	more hope than the	C, E214/ 10
his fear that he	conceived	lest the French King	C, E121/ 20
In which he had	conceived	such things that he	C, E161/ 57
of my present heaviness,	conceived	of the dread and	C, E198/ 68
our Blessed Lady were	conceived	in original sin or	C, E206/ 427
of the pleasure I	conceived	of the treasure of	C, E209/ 8
I perceive) his Grace	conceiveth	most grief and suspicion	C, E199/ 41
the feast of her	conception	was then celebrated in	C, E206/ 431
Highness, which either should	concern	mine honor (that word	C, E198/ 14
such strange things as	concerned	such folk as had	C, E197/ 228
with sufficient authority to	conclude	it. Whereunto the King's	C, E161/ 27
Emperor, either he should	conclude	the peace or plainly	C, E161/ 59
be, wherefore we must	conclude	that he cannot be	C, E190/ 564
he can no further	conclude	upon them, but that	C, E190/ 567
that? might he then	conclude	thereupon that he could	C, E190/ 571
therefore I shall therein	conclude	with him, as our	C, E190/ 706
if that reason may	conclude	, then have we a	C, E200/ 113
comprised in the amity	concluded	between his Grace, and	C, E78/ 30
for reformation of attemptates	concluded	between the said Kings	C, E100/ 3

This is a marvelous our being there was me thought myself not help of faith finally the same cause politically be, and thereof he the conclusion which he Assertion of the Sacrament the King's Grace clearly thinketh, and all this of that money the purpose, have extended in he so far in terror, to flit in shall be fain in the minor and the he would induce the at a window. For sworn, I was in that we may in conscience. But for the than well. And for the Spirit had in the way. And in or other. And for to rehearse. And in grace and strength. In any hearty peace or points of peace and all men to a swore it, nor to learning I would not I said, that I I was prisoner and overthrown, abjected, afflicted, and advice his Highness hath Lord of Suffolk with reported for good; which conscience giveth me, which incline to any reasonable in his mind to be best and most Ambassador upon the safe grant any such safe	concluded concluded concluded concluded concludeth concludeth concludeth concludeth conclusion conclusion conclusion conclusion conclusion conclusion conclusion conclusion conclusion concord concord concord condemn condemn condemned condemned condemned condescended condign condition condition conditions conduce conducible conduct conduct	argument. I am sure at Cambrai, between his , yet this argument seemed , that for to be . Wherein his Grace requireth that it cannot be here, he must have in one place against this young man upon quailed; which were to might all quail. After to the great peril , that he saith it from the faith of for the chief and turneth into "can" and which he concludeth here , we talked no word commanded to go down meet with you, mine , daughter Margaret, of all in God is all the mastery, and reason coming into the chamber I could no further they offered me an Mr. Secretary said that with the French King should in so near and a quietness of the conscience of any nor take upon me not the conscience of to perpetual prison, yet to prison) cleanse myself shortly to set at thanks for his good I shall nevertheless keep hath never grown in of peace. Wherefore his the peace, which he to the desired end . For his Grace thinketh , whereby there should be	C, E190/ 565 C, E199/ 114 C, E200/ 102 C, E210/ 100 C, E118/ 21 C, E190/ 333 C, E190/ 579 C, E190/ 708 C, E190/ 718 C, E121/ 29 C, E123/ 217 C, E145/ 9 C, E190/ 60 C, E190/ 121 C, E190/ 537 C, E190/ 576 C, E190/ 578 C, E197/ 168 C, E200/ 34 C, E203/ 28 C, E206/ 539 C, E208/ 187 C, E210/ 99 C, E214/ 18 C, E214/ 86 C, E216/ 106 C, E216/ 142 C, E121/ 16 C, E161/ 16 C, E190/ 665 C, E200/ 12 C, E200/ 109 C, E200/ 93 C, E214/ 71 C, E217/ 26 C, E161/ 95 C, E118/ 22 C, E197/ 265 C, E199/ 298 C, E115/ 44 C, E161/ 32 C, E123/ 56 C, E115/ 37 C, E115/ 39
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to ratify that safe	conduct	, nor to grant any	C, E115 / 46
his great mercy may	conduct	me into the sure	C, E208 / 173
especially to have some	conference	in the matter with	C, E199 / 132
but had also diligent	conference	with his Grace's councilors	C, E199 / 142
also by your often	conference	in the matter that	C, E208 / 62
with whom I most	conferred	those places of Scripture	C, E208 / 35
or plainly perceive and	confess	himself that the Emperor's	C, E161 / 59
that he must needs	confess	, that all they which	C, E190 / 87
stand up again and	confess	the truth of my	C, E206 / 651
worldly shame plainly to	confess	the truth. For I	C, E213 / 6
should either acknowledge and	confess	it lawful that his	C, E216 / 25
which in his Babylonica	confessed	that though men in	C, E190 / 709
confession. First the lion	confessed	him that he had	C, E205 / 35
wolf, which both twain	confessed	themselves, of ravin and	C, E206 / 218
as I acknowledged and	confessed	and heartily thanked him	C, E216 / 16
first I had before	confessed	, and to the second	C, E216 / 122
enough himself. For he	confesseth	that he would not	C, E190 / 315
some allegory, which he	confesseth	that he would not	C, E190 / 337
consider again, that himself	confesseth	that the cause for	C, E190 / 494
to do, else he	confesseth	that God not only	C, E190 / 499
may be, he then	confesseth	that the words of	C, E190 / 609
man upon his own	confession	, and plainly proveth that	C, E190 / 719
that after her own	confession	declared at Paul's cross	C, E197 / 218
wolf and of their	confession	. First the lion confessed	C, E205 / 35
wolf and made his	confession	, and he was straightly	C, E205 / 43
matter goeth all upon	confession	, it seemeth to be	C, E206 / 211
days they used not	confession	, no more the men	C, E206 / 213
could come by. His	confessor	assoiled him because he	C, E205 / 37
did take cold. His	confessor	could not assoil this	C, E205 / 41
by the good discrete	confessor	that enjoined the one	C, E206 / 221
change my conscience, and	confirm	it to the council	C, E200 / 127
reform your conscience, and	confirm	your own as I	C, E206 / 385
credence that way, and	confirm	their own conscience to	C, E206 / 450
to compel him, to	confirm	his mind and conscience	C, E206 / 468
them at another time	confirmable	and submit themselves, his	C, E214 / 56
see me take such	confirmable	ways, as I might	C, E214 / 58
prise wines, made and	confirmed	unto them, as they	C, E77 / 7
friends fail, his enemies	confirmed	and encouraged, namely, such	C, E136 / 47
catholic faith so fully	confirmed	and continued in Christ's	C, E190 / 125
such general councils so	confirmed	also, that in good	C, E199 / 220
said former forfeiture is	confirmed	, but also the inheritance	C, E212 / 19
your own conscience, in	confirming	your own conscience to	C, E206 / 380
Lord, that in that	conflict	, the Spirit had in	C, E210 / 99
such wise patiently to	conform	my mind unto his	C, E208 / 171

as toward and as	conformable	as reason could in	C, E199/ 146
them that he found	conformable	, so his Grace would	C, E214/ 79
some better train and	conformity	. And verily his Highness	C, E116/ 37
in eo qui me	comfortat	). % Surely Meg a fainter	C, E211/ 66
is all. Spes non	confundit	. I pray you pardon	C, E208/ 188
to continual ruffle and	confusion	, from which by the	C, E199/ 244
at length in my	confutation	before, and for the	C, E199/ 274
well the letters of	congratulation	with the minute of	C, E110/ 5
the same the letters	congratulatory	by your Grace devised	C, E118/ 3
blessed sacrament all his	congregation	, I would not give	C, E190/ 840
me from my Lady	Coniers	, her name is on	C, E218/ 9
the better trust his	conjecture	hereafter. I send unto	C, E79/ 24
hear. But surely I	conjecture	that when they considered	C, E209/ 12
our Lord whensoever this	conjecture	hath fallen in my	C, E210/ 24
that I might well	conjecture	what should be part	C, E216/ 114
right sometimes by false	conjecturing	, sometimes by false witnesses	C, E210/ 31
and a quietness of	conscience	. For he bringeth men	C, E190/ 666
quietness of every man's	conscience	, this young man biddeth	C, E190/ 726
receiveth it, having his	conscience	cumbered with such an	C, E190/ 751
of God and his	conscience	and sheweth himself so	C, E190/ 785
mind, and discharge my	conscience	, as becometh a poor	C, E194/ 47
clearness of mine own	conscience	knoweth in all the	C, E198/ 36
whereof both for the	conscience	of mine own true	C, E199/ 19
cause with the better	conscience	to make suit unto	C, E199/ 50
the quieting of his	conscience	to sow and procure	C, E199/ 105
should perceive mine own	conscience	should serve me, and	C, E199/ 125
had good number) whose	conscience	his Grace perceived well	C, E199/ 155
or trouble of his	conscience	. After this did I	C, E199/ 161
to think that my	conscience	were well discharged, but	C, E199/ 222
than as mine own	conscience	giveth me, which condition	C, E199/ 297
but of a timorous	conscience	rising haply for lack	C, E199/ 300
nor to condemn the	conscience	of any other man	C, E200/ 13
in good faith my	conscience	so moved me in	C, E200/ 14
the grudge of my	conscience	, or for any other	C, E200/ 18
it was against my	conscience	. Unto this my Lord	C, E200/ 24
oath that grudged my	conscience	, and open the cause	C, E200/ 65
might think mine own	conscience	satisfied, I would after	C, E200/ 83
I condemned not the	conscience	of them that swore	C, E200/ 93
doubt of your unsure	conscience	in refusing the oath	C, E200/ 99
because that in my	conscience	this was one of	C, E200/ 106
in the matter, (whose	conscience	and learning I would	C, E200/ 108
judge) yet in my	conscience	the truth seemed on	C, E200/ 110
had not informed my	conscience	neither suddenly nor slightly	C, E200/ 111
ought to change my	conscience	. To that I answered	C, E200/ 121

bound to change my	conscience	, and confirm it to	C, E200/ 127
might stand with my	conscience	. Then said my Lord	C, E200/ 145
nor swear against my	conscience	. Surely as to swear	C, E200/ 150
man to his own	conscience	. And methinketh in good	C, E200/ 157
matters which move my	conscience	(without declaration whereof I	C, E202/ 12
stirred by mine own	conscience	(without insectacion or reproach	C, E202/ 39
so scrupulous of his	conscience	. And then he told	C, E205/ 34
father. Notwithstanding that, my	conscience	shall judge me. And	C, E205/ 48
so, then shall my	conscience	be thus, that the	C, E205/ 49
this scruple of his	conscience	(as it is at	C, E206/ 5
him swear against his	conscience	, and so send him	C, E206/ 54
But since standing my	conscience	, I can in no	C, E206/ 66
the instruction of my	conscience	in the matter, I	C, E206/ 67
ungodly against mine own	conscience	, you may be very	C, E206/ 81
say it is no	conscience	but a foolish scruple	C, E206/ 84
good lord, accounteth your	conscience	in this matter, for	C, E206/ 93
where you say your	conscience	moveth you to this	C, E206/ 96
God and mine own	conscience	clearly knoweth, that no	C, E206/ 193
ween each other man's	conscience	can tell himself the	C, E206/ 194
the one enlarged his	conscience	at his pleasure in	C, E206/ 219
had so sore a	conscience	, for the taking of	C, E206/ 224
and folly, my scrupulous	conscience	taketh for a great	C, E206/ 228
to frame himself a	conscience	and think that while	C, E206/ 257
as if mine own	conscience	served me, I would	C, E206/ 266
do it, mine own	conscience	standing against it. If	C, E206/ 268
doing according to your	conscience	, and me to the	C, E206/ 331
wot well) with the	conscience	of any man, that	C, E206/ 348
well, and that their	conscience	grudge them not, if	C, E206/ 350
if I with my	conscience	to the contrary, should	C, E206/ 350
if their own private	conscience	to the contrary be	C, E206/ 379
to change your own	conscience	, in confirming your own	C, E206/ 380
in confirming your own	conscience	to the conscience of	C, E206/ 381
own conscience to the	conscience	of so many other	C, E206/ 381
change and reform your	conscience	, and confirm your own	C, E206/ 385
made, standing his own	conscience	to the contrary, nor	C, E206/ 414
to change his own	conscience	therein, for any particular	C, E206/ 415
to translate his own	conscience	from the one side	C, E206/ 424
and confirm their own	conscience	to the determination of	C, E206/ 450
had against his own	conscience	, sworn to maintain and	C, E206/ 453
faith of Christendom, this	conscience	is very damnable, yea	C, E206/ 458
confirm his mind and	conscience	unto theirs. "But Margaret	C, E206/ 469
misjudge any other man's	conscience	, which lieth in their	C, E206/ 485
the change of my	conscience	, because that the keeping	C, E206/ 497
think, or frame their	conscience	afresh to think otherwise	C, E206/ 502

know well mine only	conscience	causest me to refuse	C, E206/ 510
that according to their	conscience	, they have received it	C, E206/ 511
sure discharge of my	conscience	. But for the conclusion	C, E206/ 539
meddled not with the	conscience	of any other man	C, E206/ 545
thee, that mine own	conscience	in this matter (I	C, E206/ 548
so fortune) since this	conscience	is sure for me	C, E206/ 552
loss, than against this	conscience	to swear and put	C, E206/ 554
me, as in my	conscience	make any change." When	C, E206/ 556
to swear against my	conscience	, and hath also put	C, E206/ 624
the truth of my	conscience	afresh, and abide the	C, E206/ 652
scruple in other folks'	conscience	concerning the matter. And	C, E207/ 5
man to their own	conscience	myself will with good	C, E207/ 12
according to mine own	conscience	or not hangeth in	C, E207/ 16
toss and trouble your	conscience	to your great heaviness	C, E208/ 6
to which side my	conscience	could incline, and as	C, E208/ 22
secret in mine own	conscience	, some other peradventure, than	C, E208/ 128
self follow mine own	conscience	, for which myself must	C, E208/ 133
blame or dispraise the	conscience	of other men, their	C, E208/ 143
nor of no man's	conscience	else will I meddle	C, E208/ 144
And in mine own	conscience	, I cry God mercy	C, E208/ 146
the clearness of my	conscience	hath made mine heart	C, E210/ 25
that letted my poor	conscience	to receive that oath	C, E210/ 50
so answered as my	conscience	should think itself satisfied	C, E210/ 53
a case as my	conscience	gave me, that in	C, E210/ 97
swear against mine own	conscience	, being such as I	C, E210/ 102
should in mine own	conscience	(for with other men's	C, E211/ 89
peril to examine his	conscience	surely by learning and	C, E211/ 94
be sure that his	conscience	be such as it	C, E211/ 95
on whither side his	conscience	fall, he is safe	C, E211/ 98
deadly against mine own	conscience	. For I am very	C, E213/ 24
to change mine own	conscience	to the contrary, as	C, E213/ 26
me not that my	conscience	is the cause but	C, E213/ 36
let is but my	conscience	, that knoweth God to	C, E213/ 37
clearness of mine own	conscience	that though I might	C, E216/ 48
so were that my	conscience	gave me against the	C, E216/ 68
with it against my	conscience	to the loss of	C, E216/ 72
so bound in his	conscience	, where there is a	C, E216/ 96
difference in charge of	conscience	the difference standeth between	C, E216/ 103
so much in my	conscience	while at the uttermost	C, E216/ 126
sure that mine own	conscience	so informed as it	C, E216/ 128
meddle not with the	conscience	of hem that think	C, E216/ 130
As for other men's	consciences	I will be no	C, E213/ 11
manner whether it be	consecrated	or unconsecrated. And so	C, E190/ 61
remembrance of him continually	consecrated	. So that he must	C, E190/ 86

the blessed sacrament be maketh him little matter	consecrated	or unconsecrated (for though or not, saving that)	C, E190/ 728
the better it is in manner (taking the after his blessing and other interpreters and the	consecrated	the more is it	C, E190/ 749
I burned by the my mind intended to soon see that this the necessity of the that either he shall mind intendeth to see	consecration	so sleight and so	C, E190/ 67
Grace to peise and and Spain, yet to your high wisdom to must this young man of. Now, Madam, I	consecration	, and said unto them	C, E190/ 80
and your accustomed goodness eftsoons, to look and much wit as to	consent	of the common Catholic	C, E190/ 227
one commandment indifferently to	consent	of the owner that	C, E208/ 100
you the grace to love of God to	consent	, that I would for	C, E211/ 88
me, yet when I	consequent	can never follow upon	C, E190/ 566
the same, that in	consequent	, as one man is	C, E190/ 597
yet be for that	conserve	and keep the King	C, E206/ 631
had left it. Which especially for your studious opinion, remitting the further very much why the	conserved	. And for that intent	C, E150/ 11
it for any such said sorrowful suppliants. % In meanwhile comfort myself with	consider	the clause of the	C, E124/ 37
comfort myself with this semblance and grounds and his Highness of such	consider	his ancient amity and	C, E161/ 20
yet those notwithstanding, some to communicate his said been kept, yet some	consider	what were further to	C, E161/ 74
deemed it requisite these is that for certain	consider	again, that himself confesseth	C, E190/ 494
his council in England should upon the circumstances he thinketh would be	consider	well that many folk	C, E192/ 26
	consider	and weigh the matter	C, E198/ 42
	consider	his great matter, and	C, E199/ 119
	consider	, that there are none	C, E206/ 181
	consider	the matter, everything of	C, E208/ 83
	consider	the incomparable difference, between	C, E211/ 6
	consider	the premises; and thereupon	C, E215/ 25
	consider	in my mind, that	C, E217/ 7
	consideration	that the King's ordinance	C, E109/ 15
	consideration	discharged of taxes and	C, E109/ 63
	consideration	his Grace would have	C, E110/ 60
	consideration	of the same so	C, E121/ 10
	consideration	of the same to	C, E121/ 51
	consideration	of this impossibility, should	C, E190/ 350
	consideration	of such impossibility, and	C, E190/ 355
	consideration	of the premises, for	C, E212/ 36
	consideration	of that. And in	C, E216/ 39
	consideration	that I know very	C, E216/ 42
	considerations	thereof causeth your Grace	C, E123/ 24
	considerations	as (the matter so	C, E123/ 42
	considerations	so move him to	C, E123/ 50
	considerations	with your Grace to	C, E123/ 52
	considerations	move him to think	C, E123/ 75
	considerations	that move him to	C, E123/ 207
	considerations	moving his Highness, ye	C, E150/ 2
	considered	, whereby the King's grace	C, E77/ 26
	considered	be seen more available	C, E109/ 45
	considered	therein, yet since your	C, E115/ 17

the reading thereof substantially	considered	as well the Queen	C, E116/ 10
right deeply to be	considered	and thought upon. Wherein	C, E121/ 31
high prudence advised and	considered	, such final determination may	C, E123/ 209
as his Highness well	considered	by your high wisdom	C, E127/ 8
further that he had	considered	with himself how loath	C, E161/ 80
your high wisdom further	considered	and answers to them	C, E161/ 141
which when he better	considered	he fell from it	C, E190/ 775
be by your wisdom	considered	, referring the end and	C, E192/ 17
high prudence examined and	considered	, you will not) then	C, E198/ 74
me, well weighed and	considered	every such thing as	C, E199/ 140
myself, and the oath	considered	with the act, I	C, E200/ 9
years studied and advisedly	considered	, and never could yet	C, E206/ 68
conjecture that when they	considered	that you were of	C, E209/ 12
but also right well	considereth	that it proceedeth of	C, E123/ 29
Highness, albeit he well	considereth	that the year being	C, E123/ 204
time well advanced forward,	considering	that his Grace was	C, E109/ 52
Grace well and deeply	considering	, thinketh in every point	C, E121/ 13
furtherance whereof his Highness	considering	your Grace's well approved	C, E122/ 9
or sea be revictualed,	considering	that they be so	C, E123/ 129
Howbeit, if in the	considering	of my cause, your	C, E198/ 61
marveled in my mind,	considering	that they sent for	C, E200/ 5
whatsoever my causes be,	considering	that of so many	C, E210/ 63
be demanded of me,	considering	that I ever from	C, E214/ 40
therein great comfort and	consolation	. And thus my dear	C, E202/ 46
that should by your	consolation	, swage and relieve a	C, E217/ 46
have abjected all earthly	consolations	and resigned yourself willingly	C, E203/ 13
Latins and Greeks so	consonant	and agreeing in that	C, E199/ 219
proceedeth of a very	constant	and unchangeable purpose to	C, E123/ 29
the possession of so	constant	friendship (which no storms	C, E217/ 36
of so faithful and	constant	friendship in the storms	C, E217/ 40
that because it was	constantly	reported for a truth	C, E197/ 27
whereby he might be	constrained	unto the contrary, for	C, E78/ 26
they may be percase	constrained	to strike battle with	C, E123/ 88
from victuals, and thereby	constrained	of necessity to render	C, E123/ 118
me of pure necessity	constrained	me. Howbeit when they	C, E200/ 73
keep no more without	constraint	of a siege with	C, E123/ 131
his pleasure in the	construction	of his penance, nor	C, E206/ 220
he is driven to	construe	these words by any	C, E190/ 611
and as touching the	consultation	of the siege to	C, E120/ 7
and pleasure upon your	consultation	, your Grace hath alleged	C, E123/ 48
set forth by groundly	consultation	in presence, than by	C, E127/ 46
Burgundians' provision passed and	consumed	ere they can begin	C, E123/ 69
Saint Paul saith, the	contagion	of heresy creepeth on	C, E190/ 31
a weathercock, much more	contagious	a great deal, than	C, E190/ 763

sort now than was other letters and copies such things as are is that the oath your Grace a packet your most prudent letter	contained	in your late letters	C, E123/ 22
Grace would at the understand that at the bounteous liberality at the like you at the the King is well which time he was	containing	in the same packet	C, E127/ 19
Duke Ferdinand's letters be	contemplation	in the statutes and	C, E214/ 75
King's Highness is graciously and so is he	contemplation	, nor am so bold	C, E208/ 141
Highness would be well not only to be to it, I am liketh you to be I can well be may be very well statutes, I would be denied not but was point, I would be for, but am well	contemplation	, as well your Grace's	C, E121/ 2
answers to hold yourself pleasure of God, may the thing that might that his Lordship was hitherto, and made me should not satisfy nor	content	your wise and substantial	C, E123/ 4
King's Highness was nothing well I was not the contents as highly cause to be well mind, that you were	content	of Duke Ferdinand's letters	C, E115/ 84
his company singularly well the meantime, it well part or stand in	content	of your Grace's letters	C, E115/ 104
latter letters; touching the Grace shall perceive the John Joachim, for the and writings, whereof the rude letter, in the	content	of your Grace's letters	C, E121/ 68
	content	of this his affectionate	C, E122/ 13
	content	, and as meseemeth, very	C, E79/ 10
	content	to sign the letters	C, E110/ 28
	content	to retain the Duke	C, E115/ 85
	content	that besides the 100	C, E115/ 105
	content	they shall be supplied	C, E126/ 27
	content	he did, except he	C, E136/ 62
	content	but also to be	C, E174/ 23
	content	yet to prove that	C, E190/ 615
	content	to take the labor	C, E197/ 9
	content	to jeopard, leese, and	C, E199/ 11
	content	, for albeit that I	C, E199/ 259
	content	to declare the causes	C, E200/ 80
	content	to swear to the	C, E200/ 142
	content	, so that I might	C, E200/ 143
	content	to go, if God	C, E201/ 17
	content	. A deadly grief unto	C, E202/ 18
	content	and please the King	C, E206/ 28
	content	the King's Grace, and	C, E206/ 61
	content	to have sworn of	C, E206/ 247
	content	in my heart, to	C, E206/ 622
	content	the King's Highness, but	C, E214/ 51
	content	nor satisfied with mine	C, E216/ 18
	content	to die though I	C, E216/ 135
	contented	him as any tidings	C, E136/ 29
	contented	with. But in the	C, E190/ 798
	contented	to abide there all	C, E209/ 13
	contenteth	the King's Highness, as	C, E115/ 6
	contenteth	me that Frere Barnes	C, E190/ 799
	contention	, but I said there	C, E216/ 85
	contents	whereof his Grace hath	C, E79/ 5
	contents	by the letter self	C, E109/ 8
	contents	be such as will	C, E136/ 24
	contents	as highly contented him	C, E136/ 28
	contents	whereof, I eftsoons heartily	C, E194/ 63

that notwithstanding your so	continual	laboris in his matters	C, E77 / 31
should suffice to the	continual	keeping of his army	C, E123 / 124
your long, (which with	continual	prosperity to God's pleasure	C, E198 / 54
schisms and corroborate by	continual	succession more than the	C, E199 / 229
day to day to	continual	ruffle and confusion, from	C, E199 / 244
most humble subjects and	continual	beadfolk, the poor miserable	C, E212 / 2
and above, in great	continual	sickness of body and	C, E212 / 6
in his age and	continual	sickness, for lack of	C, E212 / 32
dignity. By your poor	continual	Oratrix, Dame Alice More	C, E215 / 31
a guest, but a	continual	nursling in master Bonvisi	C, E217 / 9
the towns aforesaid were	continually	besieged to withstand it	C, E123 / 127
in remembrance of him	continually	consecrated. So that he	C, E190 / 86
was twelvemonth, albeit that	continually	, there was much talking	C, E197 / 33
of his high goodness	continually	bestowed upon me, I	C, E199 / 21
Our Lord keep me	continually	true faithful and plain	C, E201 / 14
amend my life, and	continually	to have an eye	C, E211 / 32
that year a good	continuance	and prosperous end of	C, E4 / 5
zeal to the happy	continuance	and gracious increase of	C, E4 / 18
as ye intend the	continuance	of his Grace's favor	C, E150 / 9
that point by this	continuance	of these 10 years	C, E199 / 216
not only of the	continuance	of the same, but	C, E203 / 18
that they shall there	continue	till half the month	C, E115 / 22
thereby newly bounden to	continue	your perpetual beadsman. Your	C, E121 / 70
ancient amity and to	continue	his good and gracious	C, E161 / 20
in heaven, there to	continue	still unto the day	C, E190 / 423
therein pray you to	continue	toward me your favor	C, E197 / 274
I beseech our Lord	continue	it. And thus, mine	C, E210 / 146
shall have grace to	continue	, yet (as I said	C, E210 / 150
I pray Almighty God	continue	your goodness so still	C, E215 / 5
so fully confirmed and	continued	in Christ's whole Catholic	C, E190 / 125
not much increased, but	continued	after their manner that	C, E206 / 14
of such a long	continued	and deep rooted scruple	C, E212 / 38
place, and that it	continueth	in heaven, and shall	C, E190 / 328
place, and that it	continueth	in heaven, and shall	C, E190 / 373
the second, but rather	contrariwise	the second inferreth well	C, E190 / 589
many. But argue the	contrariwise	as this young man	C, E190 / 592
be constrained unto the	contrary	, for he avoiding whereof	C, E78 / 26
not been to the	contrary	, it should as by	C, E116 / 25
the Duke thinking the	contrary	, he should not fail	C, E121 / 28
that he perceiveth the	contrary	of his former counsel	C, E123 / 37
here appeareth to the	contrary	, not that his body	C, E190 / 381
all possibility of the	contrary	. For our Savior said	C, E190 / 392
an impossibility of the	contrary	, but oftentimes by this	C, E190 / 405
whereof he putteth the	contrary	for impossible, nor speaketh	C, E190 / 414

power changeable, whereof the	contrary	were by no power	C, E190/ 443
anything to think the	contrary	, which if your Highness	C, E198/ 71
and amend all the	contrary	among whom if ever	C, E198/ 94
of my mind the	contrary	, and that therefore I	C, E200/ 120
I said that the	contrary	was true and well	C, E200/ 136
and plain, to the	contrary	whereof I beseech him	C, E201/ 15
persuaded to believe the	contrary	of me, I can	C, E202/ 36
boldly forth with the	contrary	, and stick not thereat	C, E206/ 97
think the while the	contrary	, God more regardeth their	C, E206/ 261
my conscience to the	contrary	, should for good company	C, E206/ 350
private conscience to the	contrary	be not the let	C, E206/ 379
and goodness think the	contrary	, in this case he	C, E206/ 412
own conscience to the	contrary	, nor is bound upon	C, E206/ 414
of God) since the	contrary	opinions of good men	C, E206/ 420
they that held the	contrary	before, were for that	C, E206/ 451
thinking and affirming the	contrary	, and that of such	C, E206/ 463
and plain affirmed the	contrary	, of some such things	C, E206/ 478
not so clear the	contrary	, as by the oath	C, E206/ 525
or saith he thinketh	contrary	unto mine. But as	C, E206/ 546
other men to the	contrary	, seem not such unto	C, E206/ 555
man counsel to the	contrary	in my days nor	C, E207/ 4
own conscience to the	contrary	, as for other men's	C, E213/ 26
would not say the	contrary	. Whereto he said, that	C, E214/ 77
this realm and the	contrary	taken for truth in	C, E216/ 89
of Christendom to the	contrary	in matter touching belief	C, E216/ 97
law local to the	contrary	, the reasonableness or the	C, E216/ 99
for that the country	contributeth	unto an aid for	C, E120/ 29
of Canterbury was all	contrived	by my drift. To	C, E200/ 135
your Grace shall think	convenient	, so that they may	C, E77/ 24
wisdom shall think most	convenient	. The King's Grace hath	C, E78/ 9
politic wisdom shall think	convenient	. And thus our Lord	C, E79/ 29
resorted unto him, in	convenient	time. In that point	C, E109/ 26
money sent in time	convenient	so that he should	C, E109/ 67
your Grace shall think	convenient	, may have sent unto	C, E115/ 11
to retain with some	convenient	yearly pension Duke Mecklenburg	C, E115/ 78
as well in a	convenient	answer to be made	C, E115/ 99
wise it shall be	convenient	to order this simple	C, E115/ 101
Russell might whoso diligence	convenient	to be used advertise	C, E121/ 35
Highness hath though it	convenient	- - -	C, E123/ 51
at times and place	convenient	, for else he thinketh	C, E123/ 216
Douglas be received upon	convenient	hostages, and that as	C, E124/ 18
his high wisdom any	convenient	means by which his	C, E161/ 24
prudence shall be seen	convenient	. And thus our Lord	C, E161/ 143
but for expedient and	convenient	. And therefore it is	C, E190/ 403

me thought it both show him your letter.	convenient	and necessary, to show	C, E206 / 2
when ye see time day very meet and pray you at time to be used that	Convenient	, that he might thereby	C, E206 / 2
Grace may the more where your Grace might	convenient	at your pleasure, send	C, E208 / 190
Which if your Grace life past and godly here, I have no shall be forced to	convenient	for me. I never	C, E218 / 21
realm, come down and suddenly set aside or impossible for him to	convenient	recommend me to my	C, E218 / 31
one that since the if it should be to more be now be one of the	conveniently	may, yet since his	C, E123 / 206
sent in post and	conveniently	send him your most	C, E124 / 42
All which letters and to send him the day as also the	conveniently	have often recourse and	C, E127 / 42
this month. And two diverse other letters and since a couple of	conveniently	may, then his Highness	C, E161 / 128
may shortly write out that there cometh no	conveniently	, and wholesome counsel, and	C, E203 / 17
the ring were but send your Grace the to his Highness the	conversation	with any people, I	C, E214 / 26
your Grace with the to yours, with the	conversation	all the power he	C, E123 / 145
of Scots with the	convert	his whole power against	C, E123 / 181
in sending you your good means, have a	converted	where they cannot serve	C, E120 / 15
shall insert the very and having forgotten that	convey	the camel or the	C, E190 / 465
had burned his own	conveyance	of victual with artillery	C, E123 / 148
Dei, saith the scripture,	conveyed	to other place than	C, E123 / 139
Sicut divisiones aquarum, ita	conveyed	from Calais after the	C, E123 / 142
His Grace saith also	coparishioners	of the manor of	C, E182 / 1
matter. In cuius manu	copies	of letters sent between	C, E116 / 4
neighbors' also whoso the	copies	I have distinctly read	C, E116 / 8
	copies	which his letter specifieth	C, E124 / 15
	copies	of my Lord of	C, E125 / 4
	copies	of your Grace's letters	C, E127 / 6
	copies	contained in the same	C, E127 / 19
	copies	more in the meanwhile	C, E190 / 3
	copies	, but in their treatises	C, E190 / 17
	copies	abroad. And would God	C, E190 / 22
	copper	or brass, to diminish	C, E190 / 157
	copy	, as knoweth our Lord	C, E109 / 73
	copy	of your Grace's letter	C, E116 / 57
	copy	of the Lord Ysselstein's	C, E120 / 4
	copy	of the letter of	C, E121 / 5
	copy	of your Grace's former	C, E125 / 5
	copy	again, me thought I	C, E190 / 826
	copy	of the bill. Which	C, E195 / 10
	copy	thereof in this present	C, E197 / 183
	copy	to remain in my	C, E199 / 178
	copy	that he had thereof	C, E199 / 179
	cor	regis est, et sicut	C, E202 / 27
	cor	regis in manu Domini	C, E208 / 166
	Corbie	or Compigne or	C, E123 / 90
	corda	regum sunt. I beseech	C, E213 / 38
	corn	that was therein, albeit	C, E174 / 19

of so much good	corn	lost yet since it	C, E174/ 21
to be made for	corn	for our household and	C, E174/ 42
reek out at some	corner	, and sometimes the whole	C, E190/ 40
corrupt and destroy in	corners	very many before those	C, E190/ 38
and title to the	corone	of France to his	C, E127/ 28
sit mens sana in	corpore	sano) and namely, now	C, E203/ 11
wise instituted by the	corps	of Christendom and for	C, E199/ 227
all Christendom is one	corps	, I cannot perceive how	C, E199/ 232
ever shall keep the	corps	of his Catholic Church	C, E199/ 246
as elsewhere through the	corps	of Christendom the Pope's	C, E216/ 87
law of the whole	corps	of Christendom to the	C, E216/ 97
law of the whole	corps	though there hap to	C, E216/ 98
said hat verily under	correction	it seemed to me	C, E216/ 67
toward them comprobate and	corroborate	by their discharge and	C, E161/ 118
avoiding of schisms and	corroborate	by continual succession more	C, E199/ 229
with such abominable books	corrupt	and destroy in corners	C, E190/ 38
mind, rid from all	corrupt	love of worldly things	C, E203/ 7
that I had no	corrupt	affection, but that I	C, E216/ 51
are already so far	corrupted	, as never would be	C, E190/ 27
For as the canker	corrupteth	the body further and	C, E190/ 32
invasions at their own	cost	and charge, forasmuch as	C, E109/ 62
discharge himself of that	cost	. In the meanwhile his	C, E115/ 29
Almains with the only	cost	of the King's Grace	C, E116/ 52
to their travail and	cost	, as suitors were sometimes	C, E200/ 52
you for your great	cost	. I send now unto	C, E218/ 27
yours in such manner	couched	that it seemeth to	C, E161/ 5
words, matter, sentence and	couching	that ever I read	C, E116/ 18
the King and his	council	in England considered, whereby	C, E77/ 26
Westminster or with the	council	) your Grace is so	C, E77/ 33
Lord and the King's	council	there thought good that	C, E109/ 17
Steward and his Grace's	council	there if their wisdoms	C, E109/ 42
of Bourbon and his	council	thereupon given with the	C, E123/ 23
other of your Grace's	Council	as also to John	C, E136/ 24
Lady Margaret and the	Council	there. And forasmuch as	C, E161/ 7
Lady and all the	Council	there, and among other	C, E161/ 10
by the King's honorable	Council	) made an answer, and	C, E194/ 4
book of the King's	Council	came forth. For of	C, E194/ 11
made by his honorable	Council	, and by them put	C, E194/ 39
Grace or his honorable	Council	, if the book to	C, E194/ 50
reverence to his honorable	Council	, than that it could	C, E194/ 54
put by your learned	Council	into your high Court	C, E198/ 69
good season, that the	Council	on the other part	C, E199/ 70
was by the King's	Council	suspected, and much diligence	C, E199/ 72
of his Grace's learned	Council	as most for his	C, E199/ 133

treating in a general	council	) what the question could	C, E199/ 236
God assisting, every such	council	well assembled keepeth and	C, E199/ 245
book of his honorable	council	appeareth) appealed to the	C, E199/ 249
appealed to the general	council	from the Pope, in	C, E199/ 250
the Pope, in which	council	I beseech our Lord	C, E199/ 250
in the next general	council	it may well happen	C, E199/ 257
Pope above the general	council	nor never have in	C, E199/ 262
the books of the	council	was either printed or	C, E199/ 273
I see the great	council	of the realm determine	C, E200/ 119
part as great a	council	and a greater too	C, E200/ 126
confirm it to the	council	of one realm, against	C, E200/ 128
realm, against the general	council	of Christendom. Upon this	C, E200/ 128
myself, and be of	council	also in the fashion	C, E200/ 152
told among the King's	Council	by my Lord Cardinal	C, E206/ 140
there were in the	Council	here sometimes sundry opinions	C, E206/ 145
the parties, and their	council	tell their tales at	C, E206/ 301
to thee, in secret	council	, here between us twain	C, E206/ 361
man doubteth, the general	council	of the whole body	C, E206/ 395
together in a general	council	, (as Christ hath made	C, E206/ 403
than by the general	council	or by a general	C, E206/ 416
determined by any general	council	, I remember not. But	C, E206/ 429
nor for any provincial	council	either. "But like as	C, E206/ 447
a well assembled general	council	, every man had been	C, E206/ 449
the determination of the	council	general, and then all	C, E206/ 451
by which the King's	Council	learned in the spiritual	C, E208/ 113
believed by a general	council	and I am not	C, E208/ 140
that all his Grace's	Council	favoreth you in their	C, E208/ 185
my Lords of the	Council	before whom I refused	C, E210/ 37
brought also before he	Council	here myself. I have	C, E214/ 8
that those of his	Council	there assembled should demand	C, E214/ 36
are of his honorable	Council	, and for all the	C, E214/ 48
shall hear that the	Council	was here this day	C, E216/ 2
said by his Grace's	Council	to me, and what	C, E216/ 13
such favor at the	council's	hand, that they were	C, E200/ 50
among other of his	councilors	in that matter, and	C, E199/ 122
conference with his Grace's	councilors	aforesaid, whose honors and	C, E199/ 143
the reason of the	Councilors	resorting hither, in this	C, E214/ 1
thing by such general	councils	so confirmed also, that	C, E199/ 220
As for the general	councils	assembled lawfully, I never	C, E199/ 238
which by the general	councils	, the spirit of God	C, E199/ 245
authority of the general	councils	too, which I verily	C, E199/ 256
the other, with the	councils	and laws on either	C, E208/ 37
that the laws and	councils	and the words of	C, E208/ 65
ye may thank his	counsel	thereof, by which ye	C, E77/ 34

he should in anywise	counsel	his master that he	C, E78 / 28
same, which your politic	counsel	his Grace in every	C, E118 / 10
Grace for your substantial	counsel	and prudent advice in	C, E120 / 34
him his friendly loving	counsel	either to declare himself	C, E121 / 42
your wise and substantial	counsel	and advice concerning the	C, E123 / 5
Highness esteemeth nothing in	counsel	more perilous than one	C, E123 / 32
contrary of his former	counsel	more profitable. Wherefore in	C, E123 / 37
Grace's good advice and	counsel	such final determination as	C, E123 / 55
most politic advice and	counsel	, which he thinketh your	C, E124 / 23
Grace's prudent advice and	counsel	in the premises. His	C, E124 / 28
with your most politic	counsel	thereupon. And thus our	C, E124 / 45
with good advice and	counsel	to be given unto	C, E145 / 15
place the good ghostly	counsel	of Saint Paul, where	C, E190 / 661
every matter without any	counsel	of his, soon set	C, E190 / 670
and come yourself and	counsel	all other whom ye	C, E190 / 717
without necessity, to give	counsel	to you, of whom	C, E192 / 4
a book, or to	counsel	and advise any man	C, E194 / 55
given her advice and	counsel	; of which my demeanor	C, E197 / 8
shall have my poor	counsel	not to wed yourself	C, E197 / 245
thanked me for my	counsel	, but how he used	C, E197 / 250
godly conversation, and wholesome	counsel	, and virtuous example, and	C, E203 / 17
you, give you the	counsel	against all other men	C, E206 / 100
letter, giveth as good	counsel	as any man that	C, E206 / 122
dispute upon his Grace's	counsel	, and I trust we	C, E206 / 157
in this matter, the	counsel	of Christ in the	C, E206 / 594
never gave any man	counsel	to the contrary in	C, E207 / 4
to give you no	counsel	nor advice. But for	C, E208 / 169
service, after the wholesome	counsel	and fruitful example of	C, E209 / 26
the meantime, with good	counsel	and prayer each help	C, E211 / 28
learning and by good	counsel	and be sure that	C, E211 / 95
any man advise or	counsel	therein one way or	C, E214 / 85
Mastership's favorable advice and	counseled	, whether I may be	C, E215 / 16
some things advised and	counseled	by Jethro, I cannot	C, E192 / 14
Rich and me, I	counseled	him, that in such	C, E197 / 227
so thinketh he that	counselor	very commendable, which, though	C, E123 / 34
have unto your trusty	Counselor	Mr. Thomas Cromwell, by	C, E198 / 28
never King give his	counselor	or any his other	C, E208 / 31
in a manner to	counterpoise	this unfortunate shipwreck of	C, E217 / 31
doth almost more than	counterpoise	. For all those are	C, E217 / 34
whom some of those	countries	have been used both	C, E109 / 60
defense of the Low	Countries	his Grace saith that	C, E120 / 25
upon much abashed the	countries	putting each quarter in	C, E136 / 40
Flanders and those Low	Countries	which of all folk	C, E161 / 21
as touching the Low	Countries	he had for the	C, E161 / 41

how loath the Low over, lest those Low towns, and wasteth whole given knowledge to the the defense of their great estimation in his also for that the the wetness of the proclaim liberty, sparing the go into a far beholding an whole great one. There was a honest man of the goods of others his Steeple Barton in the Darneton in the same been offered since a because this young man their comfort and further it would give good his noble heart and hereafter we peruse the done by the common come to take a a court belonging of Grace would follow the with a certain indefatigable is ridden from the now come to the Council into your high that time at Hampton another time at Hampton that there is a within the same. This the name of the if ye will a time at such a the judge of the I will not for to look to worldly unto you. Sir, my it unto my said God neither my said last book that my	Countries Countries countries country country country country country country country country country country countrymen county county couple coupleth courage courage course course course course course course course course court Court Court Court Court Court Court Court Court Courtesy cousin cousin cousin cousin	be to have any being put in more , ere ever it can that the money was against their mortal enemies . It may like your contributeth unto an aid upon the river's side from burning and spoil from her, for a at once, with a in the which there that was called Company , for which causes his of Oxford and the , and that your part of copies more in the proposition with the understand how acceptable their to the Duke to to requite my true of his holy life of nature here in at a buck in unto every fair, to of his laws toward to go forth, that now after dinner and and hath brought with of Parliament against me . At which time suddenly a good number of belonging of course unto hath a pretty fond go for this once of pie Sir William held at Bartholomew fair of pie Sir William say he is stark . Farewell my dear child William Rastell hath informed to print. And albeit nor any man else had of mine. Which	C, E161/ 80 C, E161/ 86 C, E190/ 42 C, E109/ 54 C, E109/ 59 C, E115/ 69 C, E120/ 28 C, E123/ 84 C, E123/ 196 C, E190/ 115 C, E190/ 532 C, E205/ 19 C, E206/ 272 C, E110/ 77 C, E182/ 3 C, E182/ 4 C, E190/ 3 C, E190/ 618 C, E115/ 12 C, E121/ 53 C, E210/ 152 C, E4/ 26 C, E190/ 526 C, E205/ 3 C, E206/ 277 C, E214/ 79 C, E217/ 23 C, E78/ 35 C, E115/ 72 C, E198/ 70 C, E199/ 56 C, E199/ 93 C, E206/ 277 C, E206/ 278 C, E206/ 284 C, E206/ 285 C, E206/ 286 C, E206/ 293 C, E190/ 723 C, E218/ 24 C, E194/ 1 C, E194/ 5 C, E194/ 9 C, E194/ 21
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without the veil or	covering	of any manner sacrament	C, E190/ 815
list of his own	cow	. Provided always for a	C, E190/ 140
when he saw a	cow	with her calf come	C, E205/ 46
be thus, that the	cow	doth seem to me	C, E205/ 50
and then if the	cow	be but worth a	C, E205/ 51
wolf eat both the	cow	and the calf. Now	C, E205/ 52
themselves for all their	craft	. And when the wise	C, E205/ 27
be able either by	crafty	practices to deceive them	C, E145/ 30
stone, and of the	cramp	also that diverse nights	C, E206/ 12
Grace answered that no	creature	living, prince nor poor	C, E161/ 29
man is a living	creature	, ergo all men be	C, E190/ 598
all men be living	creatures	. But let this first	C, E190/ 599
to have letters of	credence	of the King's Grace	C, E78/ 14
of Mecklenburg letters of	credence	written in the Dutch	C, E115/ 87
without any trust or	credence	to be given to	C, E145/ 32
as the letter mentioned	credence	to be given to	C, E161/ 8
gave him therein full	credence	or not, he desired	C, E194/ 8
she gave therein good	credence	unto you and thereupon	C, E197/ 149
hap to aweigh the	credence	of those things that	C, E197/ 238
far forth to the	credence	of them, as to	C, E197/ 246
company: but that the	credence	that you may with	C, E206/ 375
been bound to give	credence	that way, and confirm	C, E206/ 449
for the time gave	credence	, I would be very	C, E216/ 35
as your Grace upon	credible	report from all parties	C, E123/ 9
no part of our	creed	; and therefore before you	C, E197/ 244
so do these heretics	creep	forth among good simple	C, E190/ 34
the contagion of heresy	creepeth	on like a canker	C, E190/ 32
his reach, that he	cried	out, "Oh the altitude	C, E190/ 631
am (as I trow	Criseyde	saih in Chaucer) come	C, E206/ 564
More, Kt. To Thomas	Cromwell	Right Worshipful, in my	C, E194/ i
More, Knight. To Thomas	Cromwell	Right Worshipful. After right	C, E195/ i
More, Knight. To Thomas	Cromwell	Right Worshipful, After my	C, E197/ i
have I, good Mr.	Cromwell	, fully declared you, as	C, E197/ 252
trusty Counselor Mr. Thomas	Cromwell	, by my writing, as	C, E198/ 29
More, Kg. To Thomas	Cromwell	. Right Worshipful After my	C, E199/ i
But surely good Master	Cromwell	, as I by mouth	C, E199/ 15
have I, good Mr.	Cromwell	, long troubled your Mastership	C, E199/ 284
Lady More to Thomas	Cromwell	. Right Honorable, and my	C, E215/ i
ye may read in	Cronica	cronicarum the 190th leaf	C, E190/ 779
may read in Cronica	cronicarum	the 190th leaf. And	C, E190/ 779
saw him at Paul's	Cross	. After this, about Shrovetide	C, E197/ 69
confession declared at Paul's	cross	, when I sent word	C, E197/ 218
Doctor the Vicar of	Croydon	was come before me	C, E200/ 3
that Master Vicar of	Croydon	, and all the remnant	C, E200/ 48

that Master Vicar of mine own conscience, I	Croydon	, either for gladness or	C, E200 / 54
I found myself (I thrice to call and to keep them from	cry	God mercy, I find	C, E208 / 146
good to her. I it, having his conscience weary of my most	cry	God mercy) very sensual	C, E210 / 94
in Italy of whose	cry	out unto God, to	C, E211 / 49
of the old holy	crying	, Home! Home! The King's	C, E123 / 202
uttermost of all God's	cumber	you good Margaret much	C, E218 / 18
the wisdom and the	cumbered	with such an execrable	C, E190 / 751
are good men and	cumbrous	suit, but that it	C, E199 / 288
mori lucrum. Et illud,	cunning	and virtue we need	C, E4 / 25
to Calais to be	cunning	doctors and saints; then	C, E190 / 224
as never would be	cunning	, which thing the apostle	C, E190 / 629
was, nor would be,	cunning	of God." But yet	C, E190 / 632
some hap to be	cunning	, both of our own	C, E206 / 410
was not of any	Cupio	dissolvi et esse cum	C, E211 / 13
of nature inquisitive and	cured	, should be and so	C, E126 / 26
well beloved sister, a	cured	of their canker. For	C, E190 / 27
presents that are used	curious	of any knowledge of	C, E192 / 21
of his horsemen to	curious	and inquisitive of things	C, E192 / 29
a letter from Monsieur	curious	mind, anything to know	C, E197 / 129
the behalf of Monsieur	curious	, whereby they fall sometimes	C, E197 / 179
honor. And whereas Monsieur	custom	in the beginning of	C, E4 / 2
Michael said that Monsieur	customably	all in this manner	C, E4 / 7
points. But if Monsieur	cut	off our victual at	C, E123 / 184
said overture of Monsieur	d'Ysselstein	which his Grace hath	C, E161 / 4
repair to my Lord	d'Ysselstein	that my Lady and	C, E161 / 9
should happen my Lord	d'Ysselstein	upon the hope had	C, E161 / 48
Lord and my Lord	d'Ysselstein	would be glad to	C, E161 / 62
in that the Lord	d'Ysselstein	came in such sufficient	C, E161 / 68
Magnus and Sir Christopher	d'Ysselstein	. After this when I	C, E161 / 76
Your humble orator and	Dacre	toward Carlisle for his	C, E109 / 23
bound us, shall be	Dacre	to be distressed with	C, E109 / 29
and quiet of Scotland,	Dacre	in that that their	C, E116 / 22
hereafter be glad and	Dacre	so little esteemed the	C, E116 / 29
not teach them, they	Dacre	, and shall in like	C, E145 / 50
those that see them	daily	bounden beadsman. Thomas More	C, E109 / 76
sure of my poor	daily	more and more bounden	C, E115 / 113
trust experience proveth, and	daily	devising such enterprises as	C, E145 / 7
the passion of Christ	daily	more and more delight	C, E145 / 19
toward him and my	daily	with such abominable books	C, E190 / 37
	daily	done and therefore marvel	C, E190 / 534
	daily	prayer; for other pleasure	C, E197 / 276
	daily	more and more shall	C, E198 / 20
	daily	more and more assuage	C, E202 / 21
	daily	prayer for him, do	C, E202 / 32

her first; I am for them both and and I shall and true poor humble subject	daily	beadsman (and so write do I by my do remember you in pray for the preservation	C, E206 / 119 C, E206 / 129 C, E207 / 18 C, E208 / 122
I pray for you	daily	and sometimes when I prayer and blessing Your and hourly is bound	C, E208 / 181 C, E209 / 32 C, E209 / 34
trust I have your beadswoman Margaret Roper, which his goodness and take your father the grace,	daily	great comfort in that to remember and pray devoutly to kneel and during their lives pray	C, E210 / 144 C, E211 / 16 C, E211 / 17
written it, even so said poor beadfolk shall and will be, and true faithful subject and	daily	I pray for him beadsman and pray for	C, E212 / 49 C, E214 / 47 C, E214 / 88
this time, and yet and all ours, shall farther and do what	daily	, now also showed towards , during our lives, pray	C, E215 / 4 C, E215 / 29
incommodities sustain another great haste by Your sister your poor continual Oratrix,	damage	they could in Scotland , that is to wit	C, E109 / 38 C, E110 / 56
in this matter (I as fall into such Christian folk hold for this conscience is very myself, such as should may without peril of may without peril of also without peril of	Dame	, Alice Alington Margaret Roper	C, E205 / 61
your way is undoubted and receive it with my soul to perpetual swear were peril of liberty without peril of	Dame	Alice More. to the	C, E215 / 32
lingered nor made to standeth so in the enemies. But now the	damn	none other man's) is	C, E206 / 548
King. But all the might put him in profit with more charge	damnable	opinions against the blessed	C, E190 / 133
sore sounding to the	damnable	, and come home again	C, E190 / 721
I abide all the	damnably	, yea, or if it	C, E206 / 459
put me in the	damnation	cast me in the	C, E211 / 91
in great displeasure and thing, which without the	damnation	believe as we believed	C, E190 / 697
your Grace, standeth in	damnation	believe thus as himself	C, E190 / 701
	damnation	believe that himself lieth	C, E190 / 703
	damnation	. And therefore if ye	C, E190 / 714
	damnation	, not for the priest's	C, E190 / 746
	damnation	. And that if they	C, E200 / 17
	damnation	and what mine own	C, E207 / 13
	damnation	to think which way	C, E208 / 138
	dance	any long attendance to	C, E200 / 51
	danger	of the wild Irish	C, E77 / 17
	danger	of the plague standing	C, E118 / 16
	danger	and harm is as	C, E121 / 17
	danger	and peril, hath of	C, E121 / 40
	danger	and peril than of	C, E123 / 77
	danger	and peril of his	C, E123 / 135
	danger	and harm that might	C, E200 / 71
	danger	of any of his	C, E200 / 80
	danger	of great harm thereby	C, E202 / 25
	danger	and peril of my	C, E210 / 78
	danger	to be cast away	C, E212 / 29

way shorter and less	dangerous	, seeing the Burgundians whoso	C, E123 / 152
no such thing; I	dare	be bold to tell	C, E190 / 506
sophister he would, I	dare	say, have been full	C, E190 / 647
too, and (as I	dare	say yourself shall think	C, E206 / 90
refuse it not, I	dare	not do it, mine	C, E206 / 267
as you do, I	dare	not in such a	C, E206 / 341
may be bold I	dare	say for to swear	C, E206 / 371
you still and I	dare	say further that no	C, E208 / 135
no long process, nor	dare	adventure, good daughter, to	C, E210 / 6
you, which is I	dare	say my very good	C, E210 / 33
and the farm of	Darneton	in the same county	C, E182 / 3
quod potestis ferre, sed	dat	cum tentatione proventum ut	C, E213 / 22
as the same bare	date	the 8th day of	C, E109 / 10
printer's oversight in the	date	, in more than three	C, E194 / 20
received your Grace's letters	dated	yesterday, and with the	C, E109 / 2
letters written unto myself,	dated	the 19th day of	C, E110 / 3
from his Vice Admiral,	dated	on the sea the	C, E115 / 3
me by your letters	dated	the 30th day of	C, E116 / 3
letters directed to myself	dated	the last day of	C, E116 / 2
letters written to myself	dated	the 4th day of	C, E118 / 3
letter written to myself	dated	the 11th day of	C, E120 / 6
letter directed to myself,	dated	the 12th day of	C, E121 / 3
well your Grace's letter	dated	the 21st day of	C, E124 / 4
letter written to myself	dated	this present day as	C, E125 / 3
letter written unto me	dated	yesterday, as the letters	C, E126 / 4
letter written unto myself,	dated	the 27th day of	C, E127 / 3
unto the King's Highness,	dated	at Newcastle the 24th	C, E127 / 5
letter written unto me,	dated	the 29th day of	C, E127 / 17
my Lord of Suffolk,	dated	in the camp at	C, E127 / 18
printer (unaware to me)	dated	it Anno 1534, by	C, E194 / 16
Roper Mine own good	daughter	, Our Lord be thanked	C, E201 / ii
been, my dearly beloved	daughter	, at a firm and	C, E202 / 1
no man. And therefore	daughter	Margaret, I can in	C, E202 / 15
and you my good	daughter	, and my good wife	C, E202 / 23
And thus my dear	daughter	the blessed spirit of	C, E202 / 47
your most loving obedient	daughter	and handmaid, and all	C, E203 / 25
own most loving obedient	daughter	and beadswoman, Margaret Roper	C, E203 / 31
if my well beloved	daughter	Margaret Roper (which only	C, E204 / 3
came first) hath my	daughter	Alington played the serpent	C, E206 / 51
earnestly said unto me, "	Daughter	Margaret, we two have	C, E206 / 56
thus he said: "Forsooth,	daughter	Margaret, I find my	C, E206 / 108
Margaret, I find my	daughter	Alington such as I	C, E206 / 109
and like a very	daughter	toward me, and in	C, E206 / 121
her for it. Now	daughter	Margaret, as for my	C, E206 / 124

merrily to mine own	daughter	, so shall I for	C, E206/ 136
that art mine other	daughter	. The first fable of	C, E206/ 138
the rain came. Howbeit	daughter	Roper, whom my Lord	C, E206/ 183
But though they did,	Daughter	, that would not make	C, E206/ 236
his mind alone, verily,	Daughter	, no more I do	C, E206/ 241
minded to do. Verily,	Daughter	, I never intend (God	C, E206/ 250
reasoned once, I trow,	Daughter	, you were by. But	C, E206/ 264
have said. But surely,	Daughter	, I have refused it	C, E206/ 474
not" (quod he), "dispute,	daughter	Margaret, against that, nor	C, E206/ 484
than they might, yet,	Daughter	, I may not. As	C, E206/ 494
But for the conclusion,	daughter	Margaret, of all this	C, E206/ 539
comfort shall I say,	Daughter	, to thee, that mine	C, E206/ 547
and said: "how now	daughter	, Marget? What how mother	C, E206/ 560
above. And in devising,	Daughter	, thereupon, I had a	C, E206/ 600
too late." "Too late,	Daughter	," (quod my father), "Margaret	C, E206/ 608
therefore mine own good	daughter	, never trouble thy mind	C, E206/ 660
and to my good	daughter	Alington, and to all	C, E206/ 667
Your most loving obedient	daughter	and beadswoman Margaret Roper	C, E209/ 33
writing, (mine own good	daughter	) declare how much pleasure	C, E210/ 1
nor dare adventure, good	daughter	, to write often. The	C, E210/ 6
God. And albeit (good	daughter	) that I think, our	C, E210/ 85
albeit (mine own good	daughter	) that I found myself	C, E210/ 94
therefore mine own good	daughter	I assure you (thanks	C, E210/ 123
thee mine own good	daughter	to pray with me	C, E210/ 131
I mine own good	daughter	disclosed unto you, the	C, E210/ 133
thus, mine own good	daughter	, putting you finally in	C, E210/ 147
thus mine own good	daughter	have me recommended to	C, E210/ 158
Lord, my dearly beloved	daughter	, that wholesome prayer that	C, E211/ 14
thy frailty, my good	daughter	and the frailty of	C, E211/ 36
the like trust (dear	daughter	) in his high goodness	C, E211/ 72
And verily, my dear	daughter	, in this is my	C, E211/ 78
is now, my good	daughter	, late. And therefore thus	C, E211/ 102
you. My dearly beloved	Daughter	. I doubt not but	C, E214/ iii
yours. Forasmuch, dearly beloved	daughter	, as it is likely	C, E216/ 1
Lord bless you good	daughter	and your good husband	C, E218/ 1
may to my good	daughter	Cecily, whom I beseech	C, E218/ 4
her husband. My good	daughter	Daunce hath the picture	C, E218/ 8
and to my good	daughter	Joan Aleyn to give	C, E218/ 15
now unto my good	daughter	Clement her algorism stone	C, E218/ 28
good wife my loving	daughter	, to whom I pray	C, E218/ 33
pleasure and comfort, your	daughterly	loving letters were unto	C, E210/ 2
be with you. Your	daughterly	loving letter, my dearly	C, E211/ 1
love and your very	daughterly	dealing funiculo triplici, ut	C, E211/ 40
for I love when	daughterly	love and dear charity	C, E218/ 23

husband. My good daughter	Daunce	hath the picture in	C, E218/ 8
will concerning his sister	Daunce	. And our Lord bless	C, E218/ 36
such riddles. For as	Davus	saih in Terence (Non	C, E206/ 186
At Woking the fifth	day	of July. Your most	C, E77/ 37
At Woking the sixth	day	of July. Your most	C, E78/ 38
present Saturday the ninth	day	of July. Your most	C, E79/ 31
be advertised that this	day	I received your Grace's	C, E109/ 2
bare date the 8th	day	of this present month	C, E109/ 10
At Newhall the 14th	day	of September. Your humble	C, E109/ 75
myself, dated the 19th	day	of this present month	C, E110/ 3
this is my removing	day	soon at Newhall. I	C, E110/ 23
the remnant till this	day	in the morning. Whereupon	C, E110/ 30
and profitable peace. This	day	in the morning, I	C, E110/ 45
present Sunday the twenty-first	day	of September in the	C, E110/ 83
the sea the 14th	day	of August; which letter	C, E115/ 3
East Hampstead the 26th	day	of August. Your humble	C, E115/ 115
letters dated the 30th	day	of August, I have	C, E116/ 3
At Woking the first	day	of September. Your humble	C, E116/ 13
myself dated the last	day	of August with the	C, E116/ 3
At Woking the first	day	of September. Your humble	C, E116/ 82
directed, written the 2nd	day	of September, and with	C, E118/ 3
At Woking the 3rd	day	of September. Your humble	C, E118/ 14
myself dated the 4th	day	of this present month	C, E118/ 3
At Woking the fifth	day	of September. Your humble	C, E118/ 39
myself dated the 11th	day	of this present September	C, E120/ 6
At Woking the 12th	day	of September about midnight	C, E120/ 39
myself, dated the 12th	day	of his present September	C, E121/ 3
nor is at this	day	nor hereafter likely to	C, E121/ 16
At Guildford the 13th	day	of September late in	C, E121/ 61
East Hampstead the 17th	day	of September. Your humble	C, E122/ 22
At Abingdon the 20th	day	of September. Your humble	C, E123/ 230
letter dated the 21st	day	of this present September	C, E124/ 4
at Woodstock, the 22nd	day	of September at midnight	C, E124/ 47
myself dated this present	day	as also the copies	C, E125/ 4
At Woodstock the 24th	day	of September. Your humble	C, E125/ 20
At Woodstock the 26th	day	of September. Your humble	C, E126/ 41
myself, dated the 27th	day	of this present month	C, E127/ 3
at Newcastle the 24th	day	of this month. And	C, E127/ 5
hath indeed. For this	day	came the post with	C, E127/ 16
me, dated the 29th	day	of this present month	C, E127/ 17
no word himself this	day	in the morning when	C, E136/ 11
At Hertford the 29th	day	of November. Your Grace's	C, E136/ 87
and written the 17th	day	of September, whereby his	C, E145/ 3
Stony Stratford the 21st	day	of September. Your Grace's	C, E145/ 54

at Richmond the 11th	day	of March. Assuredly your	C, E150/ 14
at Woodstock the 3rd	day	of September by the	C, E174/ 57
At Chelsea the 5th	day	of April. Your assured	C, E182/ 20
shall do till the	day	of doom. As help	C, E190/ 374
continue still unto the	day	of doom. But now	C, E190/ 424
in heaven until the	day	of doom, he meaneth	C, E190/ 428
hundred times before the	day	of doom. And good	C, E190/ 431
At Chelsea the 7th	day	of December by the	C, E190/ 885
I being upon a	day	at Syon talking with	C, E197/ 120
so many years, every	day	more and more spoken	C, E197/ 132
to Syon, on a	day	in which there was	C, E197/ 199
in Chelsea, the fifth	day	of March, by the	C, E198/ 96
even this same present	day	, either for the pleasure	C, E199/ 13
might be brought from	day	to day to continual	C, E199/ 243
brought from day to	day	to continual ruffle and	C, E199/ 244
At Chelsea the 5th	day	of March by Your	C, E199/ 310
I was the next	day	with him at his	C, E205/ 7
insomuch that on a	day	when he saw a	C, E205/ 45
sisters, disposing themselves every	day	more and more to	C, E206/ 21
that I know this	day	living; for I know	C, E206/ 252
come to the last	day	in the afternoon, and	C, E206/ 300
before, yet at this	day	to me they seem	C, E206/ 493
books yet at his	day	remain here in men's	C, E206/ 534
For he met one	day	one of our men	C, E206/ 568
a man at this	day	very little meet therefore	C, E208/ 12
set by death every	day	less than other. For	C, E210/ 109
this, yet at this	day	grieveth me nothing. And	C, E210/ 125
mine heart at this	day	, and I trust in	C, E210/ 149
the Saturday the 16th	day	of January by the	C, E213/ 42
on Friday the last	day	of April in the	C, E214/ 13
Council was here this	day	, and that I was	C, E216/ 3
the space of one	day	. Howbeit if I were	C, E216/ 36
hope of that joyful	day	in which my truth	C, E216/ 58
he liked me this	day	much worse than he	C, E216/ 142
yours, which you every	day	thus plenteously pour upon	C, E217/ 54
hither to me this	day	to pray you be	C, E218/ 16
God, it were a	day	very meet and convenient	C, E218/ 21
to advance forward a	day's	journey or twain being	C, E109/ 56
declaration not passing six	days	journey from him, if	C, E123/ 168
come to him two	days	ago." "Sir," quoth I	C, E136/ 13
in my Lord Cardinal's	days	, that she had been	C, E197/ 36
Evangelist, unto our own	days	both Latins and Greeks	C, E199/ 218
part, did in his	days	help the King and	C, E206/ 159
in Greece before Christ's	days	they used not confession	C, E206/ 212

both of our own	days	and before our days	C, E206/ 410
days and before our	days	, think some one way	C, E206/ 410
the contrary in my	days	nor never used any	C, E207/ 4
judge both quick and	dead	. And yet at the	C, E190/ 330
to them that are	dead	before, and that are	C, E206/ 528
parts into the same	deadly	sickness: so do these	C, E190/ 34
hold yourself content. A	deadly	grief unto me, and	C, E202/ 19
me, and much more	deadly	than to hear of	C, E202/ 19
that either I must	deadly	displease him, or abide	C, E206/ 72
the woeful heaviness and	deadly	discomfort of all your	C, E212/ 34
it, I should swear	deadly	against mine own conscience	C, E213/ 24
wisdom would ye should,	deal	surely for yourself, ye	C, E190/ 715
more contagious a great	deal	, than was that evil	C, E190/ 763
the gladder a great	deal	. But anything that ever	C, E206/ 492
the rather a great	deal	through good folks' prayers	C, E213/ 20
noteth not only remiss	dealing	but also some suspicion	C, E116/ 29
By whose only remiss	dealing	, his Highness reckoneth the	C, E123/ 70
Highness saith that such	dealing	so often used and	C, E123/ 225
by their immoderate sore	dealing	show themselves utterly set	C, E161/ 39
of all which my	dealing	, whether any other man	C, E198/ 32
as perfectly knew my	dealing	, and as thoroughly saw	C, E199/ 32
extreme unlawful and uncharitable	dealing	, only for the displeasure	C, E210/ 154
and your very daughterly	dealing	funiculo triplici, ut ait	C, E211/ 41
But alas for the	dear	mercy of God, if	C, E190/ 339
thus, most dread and	dear	sovereign Lord, I beseech	C, E198/ 91
consolation. And thus my	dear	daughter the blessed spirit	C, E202/ 47
with you, mine own	dear	father, in the bliss	C, E203/ 28
my good mother your	dear	wife and us your	C, E209/ 17
And the like trust (	dear	daughter) in his high	C, E211/ 72
us. And verily, my	dear	daughter, in this is	C, E211/ 78
me. I therefore my	dear	friend and of all	C, E217/ 49
when daughterly love and	dear	charity hath no leisure	C, E218/ 23
worldly courtesy. Farewell my	dear	child and pray for	C, E218/ 25
men to me most	dearest	, do (which now only	C, E217/ 50
Madam, and my right	dearly	beloved sister in our	C, E192/ ii
my good Lady, and	dearly	beloved sister in our	C, E192/ 44
madam and my right	dearly	beloved Sister in our	C, E197/ 184
had not been, my	dearly	beloved daughter, at a	C, E202/ 1
daughterly loving letter, my	dearly	beloved child was and	C, E211/ 1
beseech our Lord, my	dearly	beloved daughter, that wholesome	C, E211/ 14
Lord Bless you. My	dearly	beloved Daughter. I doubt	C, E214/ iii
and all yours. Forasmuch,	dearly	beloved daughter, as it	C, E216/ 1
and to me worthily	dearly	beloved, I heartily greet	C, E217/ iv
and to me most	dearly	beloved, and as I	C, E217/ 67

army, being by sickness,	death	and otherwise diminished and	C, E127/ 32
as well before his	death	as at his resurrection	C, E190/ 482
peril of sickness and	death	too, for lack of	C, E190/ 674
hear of mine own	death	, (for the fear thereof	C, E202/ 20
body in peril of	death	by the refusing of	C, E210/ 92
from pain and from	death	, than me thought it	C, E210/ 96
to be put to	death	wrongfully for doing well	C, E210/ 101
to change whether my	death	should come without law	C, E210/ 104
hither I set by	death	every day less than	C, E210/ 109
to come to that	death	, which I would after	C, E210/ 119
nor deliver me from	death	, but referring all-thing whole	C, E210/ 137
end, without grudge of	death	, which to them that	C, E211/ 33
be now judged to	death	for treason, (whose matters	C, E214/ 4
pleasure, would God my	death	might do him good	C, E214/ 96
to offer myself to	death	, lest God for my	C, E216/ 137
lie sick in my	deathbed	by nature, I shall	C, E210/ 115
such perils and painful	deaths	, as by any manner	C, E211/ 84
given you such a	debtor	as shall never be	C, E217/ 52
Lady no money be	debursed	till the declaration be	C, E121/ 64
his estimation shall so	decay	and his friends fail	C, E136/ 47
your friendship, in this	decay	of my fortune. For	C, E217/ 5
Great Master of France	deceased	, in which thing the	C, E78/ 13
King James of Scotland	deceased	. Item the Treaty for	C, E100/ 2
if he intend to	deceive	and mock, as the	C, E115/ 94
by crafty practices to	deceive	them, or open rebellion	C, E145/ 31
priest, he saith, cannot	deceive	us nor take from	C, E190/ 731
that he was so	deceived	and having tender respect	C, E115/ 58
fellow, that so hath	deceived	men in the King's	C, E115/ 102
glad that he is	deceived	in his fear that	C, E121/ 19
their false similitudes piteously	deceived	, either the simplicity or	C, E190/ 294
or of simpleness been	deceived	, or of pride and	C, E190/ 297
undoubtedly proved a false	deceiving	hypocrite; the good man	C, E197/ 220
the 7th day of	December	by the hand of	C, E190/ 885
to have his doubt	decided	by judgment of the	C, E199/ 105
whether it be yet	decided	and determined by any	C, E206/ 429
him the determination or	decision	of such a weighty	C, E199/ 189
so if before such	decision	a man had against	C, E206/ 452
this delay of the	declaration	might happen to be	C, E116/ 50
be debursed till the	declaration	be made. I eftsoons	C, E121/ 65
me, forasmuch as his	declaration	of the Duke of	C, E123/ 23
the time of the	declaration	not passing six days	C, E123/ 168
haste advertised of the	declaration	of the Duke of	C, E124/ 31
found, sufficeth for his	declaration	in this behalf. As	C, E194/ 23
possibly can, which my	declaration	, of his duty toward	C, E198/ 30

but that in the sufficient warrant, that my move my conscience (without it was a marvelous me I make no gifts of other folk which he might himself so long ere he loving counsel either to either be moved to to the Duke to yet forbeareth not to your Grace intendeth to	declaration	of the truths it should not offend his whereof I can nothing of Mr. Secretary's great) hen I nothing doing	C, E199/ 239 C, E200/ 79 C, E202/ 12 C, E210/ 73 C, E216/ 69
I was about to heart more largely to such effectual wise to will, by some way such allegories, do plainly his farther discharge to King's good Grace, and open shame and destruction by mine oath to I shall as plainly swear, I would not the oath, nor yet would be content to if I may not words of my scruple of our Lady do mine own good daughter)	declare	that they wisheth their to his master by himself enemy. His Highness himself or at the himself the sooner or . And as for the the change of his by way of instructions further to his Grace his mind. In which unto them what favor his wrath and indignation and expound, that in you the very truth the truth, either to it. At my poor the truth of mine you my demeanor in any special part of the causes why, I the causes in writing the causes without peril , that his Lordship merrily , was of as devout how much pleasure and the causes why, I those points that letted them without peril. But what fault I found my truth toward his unto you by this unto him such news enemy to the French himself nor the French enemy against whom namely the news and every unto me your pleasure . And ever hath God unto you by my	C, E4/ 20 C, E78/ 15 C, E121/ 18 C, E121/ 43 C, E121/ 47 C, E121/ 54 C, E123/ 35 C, E124/ 24 C, E136/ 5 C, E161/ 56 C, E161/ 114 C, E190/ 132 C, E190/ 248 C, E194/ 8 C, E195/ 12 C, E198/ 96 C, E199/ 45 C, E199/ 51 C, E200/ 64 C, E200/ 75 C, E200/ 81 C, E200/ 90 C, E206/ 226 C, E206/ 434 C, E210/ 2 C, E210/ 42 C, E210/ 50 C, E210/ 61 C, E214/ 102 C, E216/ 44 C, E217/ 3 C, E78/ 4 C, E116/ 56 C, E123/ 140 C, E123/ 143 C, E136/ 31 C, E136/ 76 C, E190/ 131 C, E195/ 6
oath, I would not peril of any statute, while I could not either, I would not come, when God shall while I may, to with his Grace and the Duke and he the Duke not having passed and the Duke advertisement; and forthwith he wise as your Grace with his open vengeance as I have plainly	declare		

after her own confession	declared	at Paul's cross, when	C, E197/ 218
good Mr. Cromwell, fully	declared	you, as far as	C, E197/ 252
my writing, as plainly	declared	the truth, as I	C, E198/ 29
he hath, I understand,	declared	unto your Grace. In	C, E198/ 31
as I by mouth	declared	unto you, some part	C, E199/ 15
I have as plainly	declared	unto you as I	C, E199/ 37
have by my writing	declared	the truth of my	C, E199/ 44
as I have already	declared	you in the other	C, E199/ 52
my poor opinion eftsoons	declared	unto his Highness thereupon	C, E199/ 91
and nevertheless he graciously	declared	unto me that he	C, E199/ 123
of my sending for,	declared	unto me (whereof I	C, E200/ 4
And then was it	declared	unto me, what a	C, E200/ 59
many ways showed and	declared	, than any of them	C, E206/ 65
the causes disclosed and	declared	find them so answered	C, E210/ 52
God in his safeguard	declared	. And so St. Paul	C, E211/ 66
yes. Then his Mastership	declared	unto me, that since	C, E214/ 32
from time to time	declared	my mind unto his	C, E214/ 41
it, which thing well	declareth	, that I never intended	C, E199/ 281
the same so diligently	declaring	by your most prudent	C, E121/ 10
the bringer in the	declaring	of the same he	C, E161/ 8
and a thing highly	declaring	our Lord sore displeased	C, E161/ 14
that, by my writing,	declaring	favor toward her, given	C, E197/ 8
statute than by the	declaring	of the causes, give	C, E210/ 44
might seem impossible, and	decline	from the letter for	C, E190/ 307
ye never in anything	decline	from his blessed will	C, E209/ 37
the causes why, I	declined	thus far toward them	C, E200/ 76
verily if it do	decrease	and go backward in	C, E190/ 644
sacrament, were in very	deed	his very flesh and	C, E190/ 251
praise, a very meritorious	deed	in bringing forth to	C, E197/ 212
can, any word or	deed	by me spoken or	C, E197/ 257
the truth of my	deed	, and am ready by	C, E199/ 44
so should in very	deed	. "But surely among those	C, E206/ 191
impugn any other man's	deed	, nor I never wrote	C, E206/ 542
be somewhat doing, hath	deemed	it requisite these considerations	C, E123/ 207
a long continued and	deep	rooted scruple, as passeth	C, E212/ 38
himself, whose sight pierceth	deeper	into my heart, than	C, E199/ 34
of more wisdom and	deeper	learning do, nor can	C, E199/ 296
his Grace well and	deeply	considering, thinketh in every	C, E121/ 13
thereof a thing right	deeply	to be considered and	C, E121/ 31
and high wisdom so	deeply	pondering and so substantially	C, E123/ 41
reckon myself therein right	deeply	beholden to you. It	C, E197/ 12
of March by Your	deeply	bounden, Thomas More. Kg	C, E199/ 311
that reckoneth himself more	deeply	bound unto the King's	C, E206/ 63
myself to be most	deeply	bounden to your good	C, E215/ 2

pleasure and killed his	deer	he went unto Sir	C, E205/ 6
the only let and	default	. Upon this the said	C, E161/ 61
which they pretended those	defaults	to be supplied, the	C, E199/ 71
been used both to	defend	and make invasions at	C, E109/ 61
and help of God	defend	his and their good	C, E161/ 37
to rest in, who	defend	you (as I doubt	C, E203/ 22
sworn to maintain and	defend	the other side, he	C, E206/ 454
I intended not to	defend	any part or stand	C, E216/ 85
after that they had	defended	this land, advance farther	C, E109/ 38
them and their frontiers	defended	and themselves resort to	C, E120/ 23
should be in the	defense	of their country against	C, E109/ 59
book against Luther in	defense	of the King's book	C, E115/ 51
made in Almain in	defense	of the King's book	C, E115/ 66
Howbeit as touching the	defense	of the Low Countries	C, E120/ 25
aid for their own	defense	whereof this company either	C, E120/ 29
charge again for their	defense	if this be not	C, E123/ 227
is fain for the	defense	of this terror, to	C, E190/ 120
then ready to ride,	deferred	the answer of the	C, E127/ 13
upon me neither to	define	nor dispute in these	C, E206/ 541
take upon me to	define	or determine of what	C, E208/ 140
the rain, and had	defoiled	their clothes with them	C, E205/ 29
be in such high	degree	against the law of	C, E199/ 78
God. Nam in manu	Dei	, saith the scripture, cor	C, E202/ 27
Saint Augustine De civitate	Dei	and the epistle of	C, E208/ 66
wisely doubting lest this	delay	of the declaration might	C, E116/ 50
glad of the Cardinal's	delaying	, yet is he glad	C, E79/ 22
they do but seek	delays	till they may see	C, E110/ 65
your most fruitful and	delectable	letter, the faithful messenger	C, E203/ 5
they be translated) may	delight	and please any person	C, E4/ 35
daily more and more	delight	and rejoice in their	C, E145/ 19
the least way to	delight	myself among in this	C, E203/ 2
clad or some otherwise	delighted	, by which it seemeth	C, E4/ 9
Sir) although I always	delighted	marvelously in this your	C, E217/ 6
Grace commanded me to	deliver	unto your servant Forest	C, E77/ 2
said two Kings' Ambassadors.	Deliver	these parcels to this	C, E100/ 6
had read it to	deliver	it forthwith to my	C, E109/ 70
Wyatt that he may	deliver	it to such as	C, E115/ 111
his Grace and yours	deliver	and determine further. Whom	C, E127/ 53
rich ruby therein, to	deliver	over to his bride	C, E190/ 151
for his great mercy	deliver	him, and help to	C, E190/ 758
the King's Grace to	deliver	me the roll, commanding	C, E197/ 19
bring me hence nor	deliver	me from death, but	C, E210/ 137
mercy of God to	deliver	him out of prison	C, E212/ 43
their discharge and frank	deliverance	being by them reported	C, E161/ 118

the Emperor which I	delivered	his Grace in this	C, E110 / 81
the night cannot be	delivered	to the post till	C, E110 / 84
new, which I have	delivered	to him of whom	C, E116 / 10
at my coming he	delivered	me these other letters	C, E136 / 20
servant Michael the Geldrois	delivered	him a letter from	C, E161 / 3
whom a bridegroom had	delivered	a goodly gold ring	C, E190 / 150
made an answer, and	delivered	it unto my said	C, E194 / 5
of Succession, which was	delivered	me in a printed	C, E200 / 8
known. Whereupon I was	delivered	again to Mr. Lieutenant	C, E214 / 108
in parchment that you	delivered	me from my Lady	C, E218 / 9
of peace accelerate the	delivery	of his merchants' goods	C, E161 / 93
Council there assembled should	demand	mine opinion, and what	C, E214 / 37
such question to be	demanded	of me, considering that	C, E214 / 40
King's Highness. And thereupon	demanded	me whether that I	C, E214 / 73
I none otherwise have	demeaned	myself, then well may	C, E198 / 63
Grace. As touching the	demeanor	of the Cardinal Sedunensis	C, E79 / 18
counsel; of which my	demeanor	, that it liketh you	C, E197 / 9
part of my said	demeanor	to seem evil, the	C, E198 / 36
plainly declare you my	demeanor	in that matter as	C, E199 / 52
Grace's marriage any manner	demeanor	, whereby his Highness might	C, E199 / 185
said further, that my	demeanor	in that matter was	C, E214 / 81
thought that by my	demeanor	I had been occasion	C, E216 / 19
any great resistance with	demonstration	and good likelihood of	C, E127 / 26
prudent advice concerning the	demur	or marching of the	C, E118 / 9
Windsor and there to	demur	until his Grace and	C, E127 / 53
could come by that	denial	, for that primacy is	C, E199 / 227
for his part truly	denied	it, yet because he	C, E194 / 6
repeated again, that I	denied	not but was content	C, E200 / 141
heinous heresies. For he	denieth	not nor cannot say	C, E190 / 73
is verily drink. He	denieth	not also that Christ	C, E190 / 76
me." The young man	denieth	not nor can deny	C, E190 / 83
think this young many	denieth	not. And I verily	C, E190 / 544
pretending himself to be	denizen	, which is his pretense	C, E110 / 74
denieth not nor can	deny	, but that our Savior	C, E190 / 83
Ecolampadius, Tyndale, and Zwingli,	deny	the literal sense, and	C, E190 / 245
ye wot well I	deny	that he so meant	C, E190 / 491
not greatly force to	deny	, if men fall to	C, E190 / 552
part, yet would I	deny	it him for the	C, E190 / 588
is nothing, or else	deny	that God can do	C, E190 / 623
the other side and	deny	the primacy to be	C, E199 / 224
seem to derogate and	deny	not only the primacy	C, E199 / 254
though I would not	deny	to swear to the	C, E200 / 15
well burned for the	denying	of that, as they	C, E216 / 91
they be beheaded for	denying	of this, and therefore	C, E216 / 92

his Grace that one	Deodo	a Venetian is about	C, E110/ 73
give them liberty to	depart	, it may like you	C, E161/ 113
himself saith that to	depart	with his soul and	C, E190/ 397
assent of the body	depart	from the common head	C, E199/ 234
house or not so	departed	thence. But his Grace	C, E121/ 23
of them that are	departed	to God, or sent	C, E126/ 25
the morning when I	departed	from his Grace." "No	C, E136/ 12
and then his Grace	departed	, but I perceived by	C, E136/ 79
no wise tarry, but	departed	to London. After that	C, E197/ 93
and mine, and so	departed	from her and never	C, E197/ 173
and when I am	departed	out of this frail	C, E209/ 24
years before that he	departed	. And besides this, it	C, E215/ 20
five weeks since he	departed	, and no other person	C, E215/ 21
matter, nor since his	departing	on the morrow, I	C, E197/ 68
our comfort since your	departing	from us? Surely the	C, E203/ 15
in recompense of their	departure	out of Provence. I	C, E136/ 36
your gracious favor, to	depend	upon the comfort of	C, E198/ 88
self, and whole to	depend	and hang upon the	C, E211/ 46
I purpose not to	depend	upon the fame of	C, E213/ 6
great matters, so much	depending	upon his honor, surety	C, E127/ 38
his Pope may be	deposed	and another substituted in	C, E199/ 258
1521 To The Chamberlain's	Deputies	of the Knight's Exchequer	C, E100/ ii
Thomas More To the	Deputy	Chamberlains of the Exchequer	C, E100/ i
putting forth, seem to	derogate	and deny not only	C, E199/ 254
with which he shall	descend	again to judgment, and	C, E190/ 856
in case his army	descended	ere he have them	C, E121/ 57
there done but also	descending	on the land whoso	C, E116/ 63
prayer for him, do	deserve	. For surely if his	C, E202/ 32
as I shall not	deserve	, his grace shall give	C, E206/ 633
hearty than highly well	deserved	thanks. And thus our	C, E116/ 81
hath for his well	deserving	merits long born unto	C, E161/ 54
goodness far above my	deserving	to commend) that in	C, E198/ 12
great praise above my	deserving	in that behalf. And	C, E216/ 76
also signifying that they	desire	each to other that	C, E4/ 4
mine testifieth that I	desire	to have you godly	C, E4/ 21
that hath any mean	desire	and love to God	C, E4/ 36
him in charge to	desire	Murner to come over	C, E115/ 55
by which his Grace's	desire	may in this matter	C, E122/ 16
he did, except he	desire	to come to his	C, E136/ 63
so good zeal and	desire	to the peace, he	C, E161/ 70
Mr. Stanley, which to	desire	of your Grace he	C, E161/ 131
well that many folk	desire	to speak with you	C, E192/ 27
upon your goodness to	desire	you to show me	C, E195/ 8
the possession and the	desire	, in the resignation of	C, E198/ 19

your good Grace, then and nothing seek or things I no more follow your mind to love of God, and to me) do anything with him at his my time, I did as meseemeth you somewhat own house, for any this time, is to for the love and most conducible to the credence or not, he world I have evermore in the matter he told you, when you men but me) I the great seal. Then which thing the Ambassador your Grace, wherein he his Grace very greatly as his Grace much letter by which she mind. Furthermore, his Highness beadswoman, Margaret Roper, which vanity, nor to the and the said Michael, Burgundians make them, being was not only not twain the grace, to albeit his Grace yet the French King, utterly adversity, nor to the some ascribing all-thing to abominable books corrupt and will for the allegory troubled with temptation to keeping, to be shortly power to procure their an allegory with the great part of his mine open shame and against it to the	desire desire desire desire desire desire desire desired desired desired desired desired desired desired desireth desireth desireth desireth desireth desireth desireth desireth desiring desiring desirous desirous despair despaireth despairing despising destiny destroy destroy destroyed destruction destruction destruction destruction destruction	I no further favor but the life to than I have. I and pray you both of heaven, as becometh of any of you , the which I could him as humbly as and look for at of or pleasure of your Mastership's favorable advice of that joy. Thus end and effect of me for his farther , and whereof both for me to burn the me to show you the sight of the I the sight of to have letters of the King's Highness to for the special favor in these things to with her trusty servants your Grace at such above all worldly things of heavenly felicity, which your Grace of your to bring us to to hear of, but of our own self not but that if that ever the Emperor of worldly vanity, nor without any power of in corners very many the true sense of himself; and none other , to the woeful heaviness and to rare broilery of the literal sense and disheriting of his declare it. At my of my body. to	C, E198/ 48 C, E198/ 81 C, E201/ 3 C, E202/ 16 C, E203/ 8 C, E204/ 5 C, E205/ 7 C, E205/ 10 C, E208/ 10 C, E210/ 140 C, E215/ 15 C, E217/ 66 C, E123/ 57 C, E194/ 8 C, E199/ 19 C, E199/ 181 C, E199/ 202 C, E200/ 6 C, E200/ 7 C, E78/ 14 C, E115/ 76 C, E122/ 5 C, E124/ 22 C, E124/ 38 C, E161/ 112 C, E203/ 32 C, E4/ 32 C, E161/ 74 C, E123/ 93 C, E192/ 25 C, E211/ 45 C, E123/ 63 C, E110/ 58 C, E4/ 31 C, E190/ 511 C, E190/ 38 C, E190/ 123 C, E197/ 195 C, E212/ 33 C, E145/ 24 C, E190/ 340 C, E192/ 35 C, E198/ 95 C, E216/ 73
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Emperor's Ambassador should be whether he be there in your Grace's letter and counsel such final and considered, such final take upon him the like as after the own conscience to the and yours deliver and council of the realm me to define or be yet decided and I would not, I the one part be that I had fully write unto you, I in that your Grace place, but also he Augustine for all his forth to light such strength to stand. Fidelis Levitical and the Law Leviticus and in the to pursue their said happen to be a had taken in the substantial draft and ornate your Grace's most prudent as your most politic to know what those were well remediable: the smooth and fair, the old limbs of the bring it about, the plain illusions of the that of late the send him to the there then as the and me to the and me to the fellowship go to the set forth their own by your high wisdom your high wisdom to	detained detained determinately determination determination determination determination determine determine determine determined determined determined determined determineth determining detestable Deus Deuteronomical Deuteronomy device device device device device devices devices devil devil devil devil devil devil devil devil devil devil devil devil devil devil devilish devise devise	in France, and it against his will or resolved to have the as may God willing may be taken by or decision of such of a well assembled of the council general further. Whom both our of my mind the of what kind or by any general council utterly with myself to for necessary to be with myself, neither to therefore while I may for a final way that one place in that Christ's body in hypocrisy, whereby every other (saith St. Paul) qui to prove the prohibition and in the Gospel or any other that , whereby the Emperor might and penning of so therein, hath signed and concerning the said Earls and answers unto all were, which known he hath now taught his , I trow, cannot make , as we now see will within a while and advised her to , in likeness of a ?" And after that, he would, this honest man for doing against mine , because I did as with me, among them dissimulated falsehood, under the some goodly way by , put in ure and	C, E145 / 45 C, E145 / 46 C, E120 / 11 C, E123 / 55 C, E123 / 210 C, E199 / 188 C, E206 / 448 C, E206 / 450 C, E127 / 53 C, E200 / 120 C, E208 / 140 C, E206 / 429 C, E208 / 96 C, E208 / 139 C, E214 / 65 C, E217 / 3 C, E116 / 33 C, E190 / 421 C, E190 / 426 C, E197 / 213 C, E213 / 21 C, E199 / 65 C, E208 / 70 C, E109 / 44 C, E116 / 50 C, E116 / 75 C, E118 / 6 C, E145 / 13 C, E116 / 13 C, E161 / 63 C, E190 / 15 C, E190 / 52 C, E190 / 119 C, E190 / 520 C, E197 / 148 C, E197 / 163 C, E206 / 55 C, E206 / 309 C, E206 / 331 C, E206 / 354 C, E206 / 365 C, E197 / 215 C, E121 / 34 C, E122 / 14
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take the pain to	devise	a good round letter	C, E123 / 221
merry in God and	devise	somewhat with your friends	C, E174 / 41
then shall we further	devise	together upon all things	C, E174 / 54
their study from the	devise	and compassing of evil	C, E190 / 24
mine intent, I can	devise	no further thing by	C, E199 / 45
such letters of gratulation	desived	unto the said King	C, E78 / 7
at length by letters	desived	by the prudent cast	C, E78 / 18
the same 6 letters	desived	by your Grace and	C, E109 / 3
by your Grace also	desived	for the expedition of	C, E110 / 9
politically and most prudently	desived	by your Grace and	C, E110 / 46
which your Grace hath	desived	to be sent unto	C, E115 / 15
King's Grace the bill	desived	for Sir Richard Wingfield	C, E116 / 4
with the letters againward	desived	and sent by my	C, E116 / 11
letter which your Grace	desived	in the name of	C, E116 / 14
your most prudent answer	desived	and made, as well	C, E116 / 45
of your Grace's letter	desived	to Mr. Doctor Sampson	C, E116 / 57
letters by your Grace	desived	in his name as	C, E116 / 69
congratulatory by your Grace	desived	in the King's name	C, E118 / 4
forward unto the places	desived	by the Duke of	C, E123 / 8
marching to the places	desived	and in the manner	C, E123 / 62
march forward as is	desived	, that is to wit	C, E123 / 136
King's name most politically	desived	unto the said Queen	C, E124 / 8
your letter of new	desived	at this time to	C, E125 / 6
name by your Grace	desived	unto his sister the	C, E125 / 17
wisdom so singularly well	desived	, that except his only	C, E127 / 9
letter by your Grace	desived	in his name to	C, E145 / 42
were further to be	desived	or set forth concerning	C, E161 / 75
to them to be	desived	such as to your	C, E161 / 142
quietness that can be	desived	, when he telleth us	C, E190 / 667
prayer there is such	desived	, and penned, and painted	C, E190 / 843
business was wrought and	desived	by me, he had	C, E210 / 69
taught his disciples, the	devisers	of these heresies, to	C, E190 / 15
high policy in the	devising	and ordering of his	C, E125 / 8
quiet of Scotland, daily	devising	such enterprises as should	C, E145 / 7
none above. And in	devising	, Daughter, thereupon, I had	C, E206 / 600
of this oath. In	devising	whereupon, albeit (mine own	C, E210 / 93
gladness of your hearth	devoid	of all earthly dregs	C, E203 / 20
to accept my poor	devoir	in doing right small	C, E118 / 35
of my Lord of	Devonshire	the King is well	C, E79 / 10
call my Lord of	Devonshire	to your Grace and	C, E79 / 12
to God in her	devotion	and prayers, whereunto she	C, E197 / 135
of my truth and	devotion	toward you, than I	C, E198 / 26
true faithful heart and	devotion	toward him, and for	C, E199 / 20
him that he had	devoured	all the beasts that	C, E205 / 36

themselves, of ravin and	devouring	of all that came	C, E206/ 218
holy prayer that this	devout	young man as a	C, E190/ 838
unto him in your	devout	prayers. At Chelsea this	C, E192/ 48
declare, was of as	devout	affection toward all things	C, E206/ 434
say) was that holy	devout	man against that part	C, E206/ 437
remember me in your	devout	prayers and I shall	C, E207/ 18
the assistance of your	devout	prayers, the special stay	C, E209/ 28
my frailty with your	devout	prayers." The father of	C, E211/ 35
our agonies and troubles,	devoutly	to resort prostrate unto	C, E202/ 43
it, even so daily	devoutly	to kneel and pray	C, E211/ 17
well approved wisdom and	dexterity	in the achieving and	C, E122/ 9
shall whoso diligence and	dexterity	put in execution as	C, E150/ 8
now, by God, Master	Dickenson	, (that was one of	C, E206/ 333
Would ye go, Master	Dickenson	? Nay nay by our	C, E206/ 338
so that Christ must	die	, and so enter into	C, E190/ 395
will be till I	die	, howsoever your pleasure be	C, E198/ 59
will, but live and	die	his true obedient servant	C, E209/ 38
a law, I should	die	for that point innocent	C, E210/ 84
be a pain to	die	while a man is	C, E210/ 112
few that in sickness	die	with ease. And finally	C, E210/ 113
had suffered me to	die	before by the color	C, E210/ 117
of his soul to	die	as violently, and as	C, E210/ 121
will I live and	die	, and truly pray for	C, E210/ 156
come, for them that	die	in God, and to	C, E211/ 8
which to them that	die	in God, is the	C, E211/ 33
that I thought to	die	within one hour, and	C, E214/ 94
was not content to	die	though I said so	C, E216/ 135
whether he would have	died	or no. For himself	C, E190/ 397
selfsame with which he	died	and with which he	C, E190/ 853
was a Greek, and	died	long ere Christ was	C, E206/ 214
sure, that if I	died	by such a law	C, E210/ 83
wish that I had	died	. Besides that, that a	C, E210/ 120
matter of the last	Diet	, in which the Great	C, E78/ 13
wolf had used this	diet	a little while, he	C, E205/ 45
well make open the	difference	of his speech in	C, E190/ 259
that he putteth no	difference	between the body of	C, E190/ 752
to consider the incomparable	difference	, between the wretched estate	C, E211/ 6
short I perceive little	difference	between this time and	C, E216/ 5
said there was a	difference	between those two cases	C, E216/ 86
in the respect or	difference	between heading or burning	C, E216/ 101
but because of the	difference	in charge of conscience	C, E216/ 102
charge of conscience the	difference	standeth between heading and	C, E216/ 103
triplici, ut ait scriptura,	difficile	rumpitur, both bind me	C, E211/ 41
this point findeth two	difficulties	, one that since the	C, E123/ 147

there would be great more unsurety. The other neither more semblance of of your right honorable world shall make me any other person living, Spruce. Which things with unto him and what travail, study, pain and that he may with Ysselstein may be with John Russell might whoso appetites commanded me with Grace might whoso possible affectionately thanketh your faithful your labor, pain, travail, but also your marvelous behalf by your high great labor, pain and but also the marvelous them to him with that he shall whoso Council suspected, and much often and after great it is by such hearty thanks for your the Burgundians whoso the affectionate thanks for your therein, but had also by long leisure and hand that I should of the same so Mount. And if we other good friends abroad, service to his power copper or brass, to proved false, it might in no wise anything sickness, death and otherwise army to so great home hither and had the court now after he eateth at his his holy Spirit, to	difficulty difficulty difficulty dignity digress digress diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligence diligent diligent diligent diligent diligent diligent diligently diligently diligently diligently diligently diligently diligently diligently diligently dined dinner dinner direct	in the victualing; for that his Highness findeth nor of repugnance, neither . By your poor continual from my truth and from my bounden duty I presented forthwith unto was requisite in the , he giveth your Grace march out of the advertised of his Grace's convenient to be used to advertise your Grace be advertised of his and high wisdom so , and study therein used and celerity in the anticipated and already done used therein hath signed and inestimable industry of , as well for that and dexterity put in was there after done done to seek and as I have so advertisement of all such soliciting that can be advertisement of those good conference with his Grace's search for the matter solicit the expedition of declaring by your most so do, I verily remembered him in their done to your Grace the bridegroom's thanks. If your estimation in your of that matter, of and enfeebled, but also of the same for , being 6 of the and I think he , but rather he esteemeth you. Good Madam, I	C, E123/ 158 C, E123/ 162 C, E190/ 545 C, E215/ 30 C, E197/ 272 C, E198/ 47 C, E110/ 10 C, E110/ 14 C, E116/ 79 C, E118/ 24 C, E120/ 37 C, E121/ 35 C, E122/ 11 C, E123/ 16 C, E123/ 41 C, E124/ 9 C, E125/ 10 C, E125/ 13 C, E125/ 16 C, E127/ 29 C, E136/ 22 C, E150/ 8 C, E199/ 73 C, E206/ 481 C, E216/ 129 C, E79/ 3 C, E123/ 153 C, E145/ 40 C, E199/ 142 C, E200/ 112 C, E110/ 20 C, E121/ 10 C, E202/ 45 C, E206/ 23 C, E212/ 31 C, E190/ 157 C, E197/ 248 C, E199/ 212 C, E127/ 32 C, E126/ 22 C, E110/ 26 C, E78/ 35 C, E190/ 754 C, E192/ 18
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goodness of God should you, comfort you and received your Grace's letters in your Grace's letter Grace's letter to me my Lord of Suffolk same and his letter well your Grace's letter of Monsieur de Beaureain, the Queen of Scots Lord of Surrey's letter of my Lord Admiral, Grace your honorable letters they should cast their suit to discharge and the Emperor, concerning the too, for lack of of his next month goods, namely perceiving the and corroborate by their masters ye may then me for his farther say my mind, and poor humble suit to myself in the sure utterly with myself to and commandment as should yet it could not be for that consideration his company, should be his army withdrawn and being thereby rid and had long time before my conscience were well by his great goodness have in good faith I was not thereby doctors from Saint Ignatius, hath now taught his it, said unto his very vine, and his there gave to his himself to the two did from his two	direct direct directed directed directed directed directed directed directed directed directed directed directed dirt disburden disbursing discerning discharge discharge discharge discharge discharge discharge discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged discharged disciple disciples disciples disciples disciples disciples disciples	his highness with his you with his Holy to myself dated the to my Lord Admiral , written the 2nd day unto the King's Highness to the King, as to myself, dated the to the Emperor's Ambassador twain to the King's unto your Grace, the unto the King's Highness unto myself and written abroad upon other folks' me, giving me license of such money as reverently the body of himself of that cost of the Spaniards whom and frank deliverance being us of them but to declare you the my conscience, as becometh and disburden me, giving of my conscience. But my mind of any me of his displeasure me against the statutes of taxes and other , for after that time , they will be as of him might, as his mind of that , but rather in right . But whomsoever my Lord my mind of all of mine obedience and to Saint John the , the devisers of these , "Take you this and very branches. And he in the sacrament, were , Nonne haec oportuit pati , which for all his	C, E197/ 59 C, E211/ 104 C, E116/ 2 C, E116/ 20 C, E118/ 2 C, E118/ 4 C, E120/ 5 C, E121/ 3 C, E121/ 6 C, E124/ 5 C, E124/ 11 C, E127/ 4 C, E145/ 3 C, E190/ 30 C, E198/ 7 C, E116/ 46 C, E190/ 675 C, E115/ 29 C, E161/ 94 C, E161/ 118 C, E174/ 49 C, E194/ 8 C, E194/ 47 C, E198/ 6 C, E206/ 539 C, E208/ 97 C, E210/ 49 C, E210/ 56 C, E109/ 63 C, E115/ 25 C, E123/ 106 C, E161/ 134 C, E199/ 177 C, E199/ 223 C, E206/ 198 C, E214/ 44 C, E214/ 72 C, E199/ 218 C, E190/ 15 C, E190/ 78 C, E190/ 93 C, E190/ 250 C, E190/ 393 C, E190/ 484
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and eat among his	disciples	, and with which he	C, E190/ 854
as Christ taught his	disciples	the Paternoster. Frith is	C, E190/ 877
I should open and	disclose	the causes why, I	C, E200/ 68
you that I will	disclose	them to no man	C, E202/ 14
such as I never	disclosed	unto any man yet	C, E208/ 129
should after the causes	disclosed	and declared find them	C, E210/ 52
mine own good daughter	disclosed	unto you, the very	C, E210/ 133
Highness should for not	disclosing	the causes, account me	C, E210/ 47
with regard unto the	discomfort	of their kindred and	C, E206/ 500
woeful heaviness and deadly	discomfort	of all your said	C, E212/ 34
the nun (the whole	discourse	whereof in my former	C, E199/ 36
whom by the good	discrete	confessor that enjoined the	C, E206/ 221
age, and more ripe	discretion	and a Doctor of	C, E190/ 800
by reason of this	disease	of mine, whereof the	C, E197/ 281
a ploughman, had been	diseased	with the ague by	C, E215/ 19
and no other person	diseased	in the house since	C, E215/ 21
him, first of his	diseases	, both in his breast	C, E206/ 11
of his destruction and	disheriting	of his blood, and	C, E192/ 35
as it would be	dishonor	shortly to leese them	C, E123/ 114
we see the thing	disordered	our own selves by	C, E190/ 740
intended and gladly would	dispatch	the premises this present	C, E110/ 21
commanding me forthwith to	dispatch	the post again unto	C, E125/ 18
not, but take his	dispatch	thereof your Grace, which	C, E136/ 61
things, so high, well	dispatched	in so brief time	C, E116/ 76
his Grace at afternoon	dispensable	me to your Grace	C, E136/ 16
by the Church be	dispensation	. Now so was it	C, E199/ 62
the bull of the	dispensation	concerning the words of	C, E199/ 63
the bull of the	dispicions	, by which the King's	C, E208/ 112
hold opinions or keep	displeasant	in the matter, but	C, E208/ 121
his Highness, one heavy	displease	look. And thus I	C, E199/ 305
either I must deadly	displeased	him, or abide any	C, E206/ 72
declaring our Lord sore	displeased	with Christian people if	C, E161/ 14
pleasure, which God not	displeased	you might do (as	C, E206/ 31
cause or occasion of	displeasure	toward me, for likewise	C, E199/ 186
to draw toward such	displeasure	between them I suppressed	C, E199/ 279
as they said take	displeasure	enough toward me for	C, E200/ 67
any occasion of further	displeasure	, than the offering of	C, E200/ 72
innocent friends, in great	displeasure	and danger of great	C, E202/ 24
soon assuage his high	displeasure	. Which while I can	C, E202/ 34
for fear of whose	displeasure	for the safeguard of	C, E202/ 38
upon pain of God's	displeasure	too, yet is there	C, E206/ 390
the pain of God's	displeasure	, to perform any such	C, E206/ 392
such wise, to God's	displeasure	, as at the making	C, E206/ 400
upon pain of God's	displeasure	to change his own	C, E206/ 415

discharge me of his oath, that for the dealing, only for the cast me in the pardon your most grievous likely rather to take us both otherwise to since that God otherwise and all my sisters, used of his blessed of your most blessed presumptuous to blame or could in a matter murmur at it, nor not be bold to us. I will not will not" (quod he), " neither to define nor matters, and neither will answered I would not where no wall shall could otherwise do than forth their own devilish lucrum. Et illud, Cupio and copies I have had supped, presented and read all the same behind them as may the King thinketh, to or open rebellion to compassion upon his long Lord Dacre to be fail to be suddenly to have any more their enemies and the Ross in Ireland for I came here, been as he heareth by and indeed he hath camp at Campien, with it were occupied by hear say, lately made sacrament is in many not be in two	displeasure displeasure displeasure displeasure displeasure dispose disposeth disposing disposition disposition dispraise disputable dispute dispute dispute dissever dissimule dissimuled dissolvi distinctly distinctly distinctly distress distress distress distress distressed distressed distrust disturbers disturbing divers diverse diverse diverse diverse diverse diverse diverse diverse diverse diverse diverse	and peril of any that he thought the that I cannot think of God. And this to the said Sir with me for it , I need to give , I commit all wholly themselves every day more in the prosecuting of suffered your said beadswoman the conscience of other require. Whereupon the King's upon it, nor never upon, since I trust upon his Grace's counsel , daughter Margaret, against that in these matters, nor Kings' titles nor Popes' the King's authority, what us, where no porter his purpose for the falsehood, under the manner et esse cum Christo read unto his Grace read unto his Highness to his Highness, whereby their victuals. And on the Duke ere he them, but without any and great heaviness, and with his company, then as his Grace thinketh of my truth and of the peace and the city of Waterford times in the case , and he saith that letters to his Majesty other letters and copies , I therefore heartily require other things, that yet places at once, and places at once, but	C, E210/ 49 C, E210/ 66 C, E210/ 154 C, E211/ 92 C, E212/ 41 C, E213/ 34 C, E208/ 168 C, E210/ 143 C, E206/ 20 C, E199/ 154 C, E212/ 13 C, E208/ 142 C, E199/ 147 C, E199/ 193 C, E206/ 37 C, E206/ 157 C, E206/ 484 C, E206/ 541 C, E214/ 45 C, E216/ 65 C, E217/ 57 C, E121/ 15 C, E197/ 215 C, E211/ 13 C, E116/ 9 C, E124/ 3 C, E127/ 22 C, E123/ 103 C, E123/ 177 C, E145/ 31 C, E212/ 42 C, E109/ 29 C, E121/ 29 C, E198/ 25 C, E145/ 6 C, E77/ 5 C, E214/ 93 C, E77/ 34 C, E115/ 93 C, E127/ 19 C, E182/ 12 C, E190/ 20 C, E190/ 319 C, E190/ 382
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be at once in	diverse	places, and proveth that	C, E190/ 410
he so hath been	diverse	times ere this, since	C, E190/ 432
one face beheld in	diverse	glasses, and in every	C, E190/ 528
and unglorified in twenty	diverse	places at once, than	C, E190/ 547
communication, not only with	diverse	that were of acquaintance	C, E197/ 6
at Syon talking with	diverse	of the Fathers together	C, E197/ 120
them, and showed me	diverse	things that some of	C, E197/ 122
moved his Highness and	diverse	other erudite persons so	C, E199/ 81
most likely to be)	diverse	opinions among them. Howbeit	C, E199/ 95
in the presence of	diverse	bishops and many learned	C, E199/ 99
I gladly read afterward	diverse	books that were made	C, E199/ 167
did I. Beside this	diverse	other ways have I	C, E199/ 183
or that therein, whereof	diverse	points a great way	C, E199/ 190
between princes and popes	diverse	times have done. Whereunto	C, E199/ 211
come before me, and	diverse	others. After the cause	C, E200/ 3
there walked he with	diverse	other doctors and chaplains	C, E200/ 38
me. Howbeit when they	diverse	times imputed this to	C, E200/ 74
of which I hear	diverse	times not a few	C, E202/ 4
the cramp also that	diverse	nights grippeth him in	C, E206/ 12
in question, that through	diverse	quarters of Christendom, some	C, E206/ 409
the least wise in	diverse	provinces) yet was holy	C, E206/ 432
matter other things more,	diverse	faults found in the	C, E208/ 112
mind both, or of	diverse	. Sicut divisiones aquarum, ita	C, E208/ 166
mine own comfort and	diverse	others', your fashion and	C, E209/ 21
well express you, for	diverse	things that I marked	C, E211/ 4
in your mind, that	diversely	to and fro toss	C, E208/ 5
of likelihood will not	divide	his power but with	C, E123/ 190
Grace's army being so	divided	either of the both	C, E109/ 32
He is Doctor of	Divinity	and of both Laws	C, E115/ 67
and a Doctor of	Divinity	, and in these things	C, E190/ 801
to be de iure	divino	but yet perceived I	C, E199/ 65
regis est, et sicut	divisiones	aquarum quocunque voluerit, impellit	C, E202/ 27
or of diverse. Sicut	divisiones	aquarum, ita cor regis	C, E208/ 166
King's book. He is	Doctor	of Divinity and of	C, E115/ 67
the letter of Mr.	Doctor	Knight written unto your	C, E116/ 42
letter devised to Mr.	Doctor	Sampson and Mr. Jerningham	C, E116/ 58
letter sent from Mr.	Doctor	Knight and the same	C, E136/ 17
ripe discretion and a	Doctor	of Divinity, and in	C, E190/ 801
and York with Mr.	Doctor	Fox now his Grace's	C, E199/ 137
Grace's Almoner and Mr.	Doctor	Nicholas the Italian frere	C, E199/ 137
called in, albeit, Master	Doctor	the Vicar of Croydon	C, E200/ 2
time saw I Master	Doctor	Latimer come into the	C, E200/ 37
After that came Master	Doctor	Wilson forth from the	C, E200/ 42
for you good Mr.	Doctor	the more sorry for	C, E208/ 8

know well, good Mr.	Doctor	, that at such time	C, E208 / 13
of me, good Master	Doctor	, though I had all	C, E208 / 85
therefore now good Master	Doctor	I could not be	C, E208 / 101
Comfort yourself, good Mr.	Doctor	, with remembering God's great	C, E208 / 182
Mr. Bedyll and Mr.	Doctor	Tregonwell, I was offered	C, E214 / 20
the old holy cunning	doctors	and saints; then may	C, E190 / 224
of the old holy	doctors	and saints be clear	C, E190 / 237
but the old holy	doctors	and expositors besides all	C, E190 / 246
that the old holy	Doctors	which believed Christ's body	C, E190 / 684
of all the holy	doctors	from Saint Ignatius, disciple	C, E199 / 217
he with diverse other	doctors	and chaplains of my	C, E200 / 38
in whatsoever matters the	doctors	stand in great doubt	C, E200 / 114
that of those holy	doctors	and saints, which to	C, E206 / 532
of the old holy	Doctors	that touched either the	C, E208 / 36
in the old ancient	Doctors	, I verily think in	C, E208 / 57
Scripture and of the	Doctors	I faithfully communed with	C, E208 / 84
I neither understand the	doctors	of the law nor	C, E208 / 116
him. And against this	doctrine	of this young brother	C, E190 / 677
brother, is the plain	doctrine	of the old holy	C, E190 / 678
not this a wonderful	doctrine	of this young man	C, E190 / 734
wind of every new	doctrine	blown about like a	C, E190 / 762
than was that evil	doctrine	which Saint Paul so	C, E190 / 763
question, believed against his	doctrine	in this blessed sacrament	C, E190 / 773
cor regis in manu	Domini	, quocunque voluerit, inclinabit illud	C, E208 / 166
otherwise, every man suo	domino	stat et cadit. I	C, E216 / 131
name as well to	Don	Ferdinando and to the	C, E116 / 69
till the day of	doom	. As help me God	C, E190 / 374
unto the day of	doom	. But now I trow	C, E190 / 424
until the day of	doom	, he meaneth for all	C, E190 / 428
before the day of	doom	. And good stories are	C, E190 / 431
that once place till	doomsday	, that it might in	C, E190 / 440
he calleth himself a	door	also, not for that	C, E190 / 93
himself was a very	door	or a very vine	C, E190 / 107
the vine and the	door	. Now this he woteth	C, E190 / 174
vine and in the	door	, would in like wise	C, E190 / 205
a vine or a	door	. And therefore it appeareth	C, E190 / 253
said he was the	door	, there was none that	C, E190 / 264
indeed, nor a material	door	neither. But when he	C, E190 / 266
vine or of the	door	. And then would they	C, E190 / 276
the vine and the	door	they marveled nothing, yet	C, E190 / 278
a vine and a	door	. But now must this	C, E190 / 493
I like special well	Dorothy	Coly, I pray you	C, E218 / 12
Grace thinketh that he	doth	. For his Grace never	C, E115 / 95
now perceiveth well he	doth	not, for if he	C, E121 / 22

his Highness not only	doth	not aret the change	C, E123 / 28
bread still as Luther	doth	, but also as those	C, E190 / 57
neighbor's horse as he	doth	, and another if he	C, E190 / 139
thing indeed as he	doth	here. Now his example	C, E190 / 142
literal sense as he	doth	here, this is the	C, E190 / 168
as this young man	doth	here by some allegories	C, E190 / 191
besides the literal sense	doth	expound them in an	C, E190 / 242
that did as he	doth	now after Wycliff, Ecolampadius	C, E190 / 244
young man rehearseth him,	doth	not always signify such	C, E190 / 391
be in two places,	doth	imply repugnance, and that	C, E190 / 505
as this young man	doth	, flee from the literal	C, E190 / 555
he saith, but how	doth	he prove it? If	C, E190 / 602
telleth us as he	doth	, that every man may	C, E190 / 668
by their books plainly	doth	appear, if they had	C, E190 / 686
one great pleasure he	doth	us, in that he	C, E190 / 696
great mercy of God	doth	as we trust of	C, E190 / 738
as this young man	doth	now, refused our Savior	C, E190 / 807
faith therefore as he	doth	. Howbeit, his prayer there	C, E190 / 842
myself, or as God	doth	himself, whose sight pierceth	C, E199 / 33
as I trust he	doth	, and better too, by	C, E201 / 6
thus, that the cow	doth	seem to me now	C, E205 / 50
likely to happen, so	doth	my mind always give	C, E210 / 10
hand to help, nor	doth	. Now have I heard	C, E210 / 79
for me than myself	doth	. Nor never longed I	C, E210 / 139
may please him (it	doth	me good here to	C, E211 / 9
that, for every man	doth	it in the Star	C, E216 / 112
you. Since my mind	doth	give me (and yet	C, E217 / 1
but yet so it	doth	), that I shall not	C, E217 / 2
concerning all other things,	doth	almost more than counterpoise	C, E217 / 34
forward must needs require	double	the carriage that it	C, E123 / 149
I gave her a	double	ducat, and prayed her	C, E197 / 172
his Grace thought great	doubt	therein as well for	C, E109 / 28
is to wit the	doubt	of their victualing. For	C, E123 / 137
right prudently answereth the	doubt	which ye made before	C, E123 / 138
putting each quarter in	doubt	of other and out	C, E136 / 40
known he would not	doubt	to come over himself	C, E161 / 26
being put in more	doubt	and fear of his	C, E161 / 86
it, we shall I	doubt	not make a clear	C, E190 / 370
it, I would not	doubt	but he could do	C, E190 / 475
I would put no	doubt	therein, but that by	C, E190 / 487
never said it, yet	doubt	I nothing but that	C, E190 / 501
All which without any	doubt	or question, believed against	C, E190 / 773
far out of all	doubt	, saving that in sending	C, E190 / 825
you. Good Madam, I	doubt	not, but that you	C, E192 / 19

thing, as I nothing
he somewhat remained in
not hear of, I
may peradventure put any
withdraw that scruple and
procure to have his
it more slenderly for
and a thing without
to leave off the
doctors stand in great
none answer, for I
of God, which I
defend you (as I
my causes I nothing
I have no manner
of God, which I
And let us not
I put as little
dearly beloved Daughter. I
trust there is no
that the King's Grace
look unto and he
such things that he
in effect, I little
And that if they
unto me, that he
enterprise there, as he
in the let thereof
siege, his Highness sore
the King's Grace somewhat
I suppose no man
ago no Christian man
a thing uncertain and
understanding of the Scriptures
politic foresight so wisely
is seldom seen) is
siege, as for the
list assoileth all the
I did put no
vexation of mind through
my mind in your
that the Humes and
have trouble after." To
shall be therein. To

doubt	your wisdom and the	C, E192/ 38
doubt	, whether your Mastership gave	C, E194/ 7
doubt	not but the goodness	C, E197/ 58
doubt	, or move any scruple	C, E198/ 33
doubt	of my good mind	C, E199/ 38
doubt	decided by judgment of	C, E199/ 105
doubt	of such things as	C, E199/ 209
doubt	, that you be bound	C, E200/ 97
doubt	of your unsure conscience	C, E200/ 99
doubt	, the King's commandment given	C, E200/ 115
doubt	not but you well	C, E202/ 11
doubt	not, good father, holdeth	C, E203/ 9
doubt	not, good father, but	C, E203/ 23
doubt	at all, but that	C, E206/ 521
doubt	. Commend me to them	C, E206/ 667
doubt	not shall perpetually rest	C, E209/ 5
doubt	but he so will	C, E211/ 37
doubt	. that you fear your	C, E211/ 43
doubt	not but by the	C, E214/ 1
doubt	in the cause of	C, E215/ 18
doubted	not but by this	C, E109/ 48
doubted	not but more they	C, E161/ 47
doubted	not, if he came	C, E161/ 57
doubted	but that some of	C, E197/ 114
doubted	whether I did refuse	C, E200/ 17
doubted	not, but that I	C, E214/ 22
doubteth	not but your Grace	C, E115/ 32
doubteth	two things, one that	C, E123/ 122
doubteth	that his army should	C, E123/ 155
doubteth	whether he be there	C, E145/ 46
doubteth	, the general council of	C, E206/ 395
doubteth	, whose books yet at	C, E206/ 533
doubtful	. But then (said my	C, E200/ 96
doubtful	, I can see none	C, E206/ 422
doubting	lest this delay of	C, E116/ 49
doubtless	a high and a	C, E217/ 41
doubts	that rise unto his	C, E123/ 61
doubts	. Then said my Lord	C, E200/ 116
doubts	but that he would	C, E205/ 31
doubts	falling in your mind	C, E208/ 4
doubts	, I am a man	C, E208/ 12
Douglas	be received upon convenient	C, E124/ 18
Dr	. Nicholas Wilson Our Lord	C, E207/ i
Dr	. Nicholas Wilson Master Wilson	C, E208/ i

much commanding your substantial
called for drink, and
may at his pleasure
the thing likely to
by the world, and
not myself forward but
back. Howbeit if God
remnant in fear and
heaviness, conceived of the
people. And thus, most
exasperation unto my most
King's Grace my most
told some man her
year together. For these
devoid of all earthly
of his colorable handling,
all contrived by my
my blood is verily
his blood was very
eat his flesh and
bar, and called for
of his flesh and
intend but only to
adverse chance shall peradventure
his reason shall not
stand with reason and
impossibility, should of necessity
precise necessity as should
own feeble reason, may
shall peradventure force and
purpose is either to
he saith, of necessity
and could not be
and say they be
he, therefore he is
therefore since all that
hold me up from
these dregs hath he
for gladness or for
gave her a double
the Emperor leaving the
great sums of money
should meet with the
Grace believeth that the

draft	and ornate device therein	C, E118 / 6
drank	(valde familiariter). When they	C, E200 / 56
draw	every place to an	C, E190 / 211
draw	toward such displeasure between	C, E199 / 278
draw	more and more to	C, E206 / 21
draw	back. Howbeit if God	C, E216 / 139
draw	me to it himself	C, E216 / 140
dread	, being now twice rejected	C, E136 / 46
dread	and fear (by that	C, E198 / 68
dread	and dear sovereign Lord	C, E198 / 91
dread	Sovereign Lord and Prince	C, E210 / 45
dread	Sovereign Lord, were likely	C, E210 / 75
dream	, which told it out	C, E197 / 113
dregs	hath he drunk of	C, E190 / 127
dregs	, and garnished with the	C, E203 / 20
drew	me forth further and	C, E190 / 830
drift	. To which I said	C, E200 / 136
drink	. He denieth not also	C, E190 / 75
drink	, and that they should	C, E190 / 268
drink	his blood, then were	C, E190 / 269
drink	, and drank (valde familiariter	C, E200 / 56
drinking	of his blood, they	C, E190 / 279
drive	over the time of	C, E126 / 9
drive	him to use for	C, E145 / 34
drive	away the strength of	C, E190 / 345
drive	away the faith, where	C, E190 / 348
drive	this young man from	C, E190 / 351
drive	this young man from	C, E190 / 437
drive	us once to think	C, E190 / 517
drive	the King's Grace to	C, E210 / 82
drive	me to say precisely	C, E216 / 7
driven	to fall from it	C, E190 / 337
driven	from it for any	C, E190 / 355
driven	thereto by necessity, by	C, E190 / 557
driven	to construe these words	C, E190 / 611
driveth	this young man from	C, E190 / 409
drowning	. Yea and if he	C, E206 / 646
drunk	of Wycliff and Ecolampadius	C, E190 / 127
dryness	, or else that it	C, E200 / 55
ducat	, and prayed her to	C, E197 / 172
Duchy	when he had it	C, E110 / 59
due	by the said Sir	C, E212 / 28
Duke	in his return from	C, E109 / 21
Duke	of Albany either shall	C, E115 / 26

also brought letters from	Duke	Ferdinand unto the King's	C, E115 / 75
some convenient yearly pension	Duke	Mecklenburg, of which request	C, E115 / 78
simple ways brought the	Duke	of Mecklenburg in the	C, E115 / 83
at the contemplation of	Duke	Ferdinand's letters be content	C, E115 / 84
content to retain the	Duke	of Mecklenburg with a	C, E115 / 85
brought also from the	Duke	of Mecklenburg letters of	C, E115 / 86
be made both to	Duke	Ferdinand and the Duke	C, E115 / 99
Duke Ferdinand and the	Duke	of Mecklenburg as also	C, E115 / 100
no charge except the	Duke	first pass the articles	C, E116 / 54
and joined with the	Duke	and he declared enemy	C, E116 / 56
Ferdinando and to the	Duke	of Meckelenburg in answer	C, E116 / 70
as also to the	Duke	of Ferrara in commendation	C, E116 / 71
orators in case the	Duke	accept the Order. In	C, E116 / 72
King's name to the	Duke	of Venice. Which I	C, E118 / 4
taketh it, that the	Duke	neither could otherwise do	C, E121 / 14
happen to do, the	Duke	thinking the contrary, he	C, E121 / 28
be used advertise the	Duke	on the King's behalf	C, E121 / 35
French King, ere the	Duke	suspect it, might put	C, E121 / 39
Grace esteemeth that the	Duke	shall either be moved	C, E121 / 47
good courage to the	Duke	to declare. And as	C, E121 / 54
places devised by the	Duke	of Bourbon, which places	C, E123 / 8
his declaration of the	Duke	of Bourbon and his	C, E123 / 23
place than Boleyn, the	Duke	not having declared himself	C, E123 / 140
is passed and the	Duke	declared enemy against whom	C, E123 / 143
might haply invade the	Duke	before the 10,000	C, E123 / 171
thinketh, to distress the	Duke	ere he should assemble	C, E123 / 177
already mishapped that the	Duke	be oppressed, then should	C, E123 / 179
neither join with the	Duke	to make him the	C, E123 / 188
perceive first how the	Duke	were able himself with	C, E123 / 192
enemy. Finally where the	Duke	adviseth that the King's	C, E123 / 195
be won from the	Duke	and his faction. And	C, E124 / 21
the declaration of the	Duke	of Bourbon but also	C, E124 / 32
heard how the late	Duke	of Buckingham moved with	C, E192 / 32
proof had of the	Duke's	fastness, his Highness verily	C, E120 / 18
tender zeal to the	Duke's	safeguard thought it necessary	C, E121 / 41
in Chaucer) come to	Dulcarnon	, even at my wits	C, E206 / 564
expressed and extorted by	dress	and hard handling. For	C, E213 / 15
of London now of	Durham	in embassy about the	C, E199 / 113
showed upon her, I	durst	now nor would not	C, E197 / 28
with which I neither	durst	, nor it could become	C, E199 / 286
than I do by	dust	. And I trust both	C, E213 / 17
credence written in the	Dutch	tongue. He bore himself	C, E115 / 87
part of my bounden	duty	, ye show your accustomed	C, E118 / 35
as I am of	duty	to God and the	C, E194 / 46

I know my bounden my loyal troth and my declaration, of his digress from my bounden stand with my bounden well stand with the I repaired as my showed nevertheless as my unto my most bounden grace, that concerning my him and that my as neglecting of my you by omitting my one Helen, a maiden live. And I am by one John Picus, now ruffled by the minding to use the prosperous success of the device concerning the said that since the said possible till they fall looked sadly again, and am able to do) whole to an hundred stop every good man's be beneath here in of nature here in into heaven from the unto his here in be, Supreme Head in and would of none the friendship of none you have abjected all hearth devoid of all not very well at in sickness die with parties is informed, shall King, as he may willingly beguiled and blinded, advance themselves unto the honor and health. At and health together. At and so was it	duty , to bear more honor duty toward my most redoubted duty toward your Grace, and duty of allegiance toward your duty of faithfulness toward your duty of a tender loving duty was unto the King's duty was at his commandment duty toward his noble Grace duty to my prince, no duty was, being his subject duty toward you. But now duty toward you, but for dwelling about Totnam, of whose dying already, and have since Earl of Mirandola, a lordship Earl of Anguish and much Earl of Anguish for an Earls of Anguish and Arran Earls to be entertained with Earls have now sufficient open earnestly and effectually to some earnestly said unto me, "Daughter earnestly pray to Almighty God ears at once, and the ears from such ungracious incantations earth an hundred times before earth , and some things made earth , but only hid himself earth , and with his holy earth of the Church of earthly thing be more loath earthly man so highly as earthly consolations and resigned yourself earthly dregs, and garnished with ease , the abomination yet of ease . And finally, very sure easily be taken without any easily march in his own easily have perceived himself, that east marshes, and there, if East Hampstead the 26th day East Hampstead the 17th day easy for him to get	C, E194/ 52 C, E197/ 259 C, E198/ 30 C, E198/ 48 C, E198/ 64 C, E199/ 26 C, E199/ 55 C, E199/ 85 C, E199/ 302 C, E206/ 587 C, E216/ 21 C, E217/ 14 C, E217/ 19 C, E197/ 143 C, E214/ 92 C, E4/ 24 C, E136/ 69 C, E136/ 70 C, E145/ 5 C, E145/ 13 C, E145/ 22 C, E116/ 36 C, E206/ 56 C, E217/ 50 C, E190/ 531 C, E190/ 759 C, E190/ 430 C, E190/ 527 C, E190/ 639 C, E190/ 868 C, E214/ 35 C, E78/ 24 C, E78/ 32 C, E203/ 12 C, E203/ 20 C, E190/ 829 C, E210/ 113 C, E123/ 10 C, E123/ 180 C, E190/ 298 C, E109/ 18 C, E115/ 115 C, E122/ 22 C, E115/ 93
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you have already right declaration be made. I the contents whereof, I	effectually	proved him) your tender	C, E206/ 92
I am now bold in writing. And thus, and my poor opinion moved me again yet therefore happen, that yet Grace this morning by by the space of thou? Be not we	eftsoons	most humbly thank your	C, E121/ 66
Thomas More Knight. To quotation of letter to Grace and thereto most	eftsoons	heartily beseech you to	C, E194/ 63
the said city, or may prove so, and go into Scotland, or besieged to withstand it joined with him or and place convenient, for keep from them, or saith it is nothing her no better, or the letter meaneth nothing very blood indeed. For all such allegories. For as they be, or for God to do, to do it, or he prove that, of this is nothing, or true, he saith that here, and also that abhorreth his heresy, or cousin nor any man and advise any man God wot, full rude, me, or any man or any great personage intermingled among them or them, or any man I never knew, or after, nor any man out that point, or	eftsoons	upon your goodness to , I beseech our Lord declared unto his Highness , to look and consider ofter than once, some of the clock, where months and above, in here and you but Barton Good Madam, and Barton At the receipt expressed, as all the to commit the same in the stead thereof shall go too late but that they should if he suddenly upon he thinketh now for could not teach them , and that there is like one that when , there is not any the strangeness of the had never both the must of fine force he confesseth that God were there somewhat that give over the argument deny that God can we make the angel we make as though he lieth himself. For , never had any book to do it. And for any reason, God . And when Father Rich , nor in effect, of the lies might after , report of me as I not remember. But by my procurement, but to touch it more	C, E195/ 8 C, E197/ 283 C, E199/ 91 C, E199/ 118 C, E210/ 13 C, E136/ 19 C, E212/ 6 C, E206/ 323 C, E192/ i C, E197/ 186 C, E110/ 47 C, E77/ 22 C, E110/ 43 C, E115/ 26 C, E123/ 128 C, E123/ 173 C, E123/ 217 C, E190/ 37 C, E190/ 58 C, E190/ 154 C, E190/ 212 C, E190/ 273 C, E190/ 303 C, E190/ 467 C, E190/ 499 C, E190/ 502 C, E190/ 614 C, E190/ 623 C, E190/ 636 C, E190/ 637 C, E190/ 782 C, E194/ 10 C, E194/ 56 C, E197/ 24 C, E197/ 88 C, E197/ 169 C, E197/ 237 C, E197/ 256 C, E199/ 74 C, E199/ 164 C, E199/ 208

taken for undoubtable, or	else	were there in nothing	C, E199/ 241
in any other thing	else	never was there nor	C, E199/ 293
or for dryness, or	else	that it might be	C, E200/ 55
yourself knoweth to whom	else	, and to my shrewd	C, E201/ 23
they call it, or	else	a perjury. Now had	C, E206/ 295
say with them, or	else	he said they must	C, E206/ 318
neither you nor nobody	else	, except the King's Highness	C, E206/ 472
me none hurt, or	else	if his pleasure be	C, E206/ 632
mind nor no man's	else	nor you nor no	C, E207/ 9
you nor no man	else	should therein know mine	C, E207/ 9
of that book. But	else	(except there were any	C, E208/ 53
of no man's conscience	else	will I meddle but	C, E208/ 145
him from pride, that	else	he might peradventure have	C, E211/ 52
with his salvation, or	else	reform it. And if	C, E211/ 96
only trust is, and	else	know not what to	C, E215/ 24
the one way, or	else	precisely the other. Here	C, E216/ 7
Church of England or	else	to utter plainly my	C, E216/ 26
less loved than feared,	else	as concerning all other	C, E217/ 33
as well here as	elsewhere	through the corps of	C, E216/ 87
now of Durham in	embassy	about the peace that	C, E199/ 113
to flee sin and	embrace	virtue, that we may	C, E211/ 12
own hand to the	Emperor	and the instructions to	C, E110/ 6
French King unto the	Emperor	. After your Grace's said	C, E110/ 18
the letters to the	Emperor	and the other letters	C, E110/ 28
prudently remembereth if the	Emperor	should leave the estate	C, E110/ 53
Grace said that the	Emperor	should besides all those	C, E110/ 55
despairing that ever the	Emperor	leaving the Duchy when	C, E110/ 59
the minute to the	Emperor	which I delivered his	C, E110/ 81
common affairs that the	Emperor	should grant any such	C, E115/ 38
in England when the	Emperor	was here and slew	C, E115/ 97
the Ambassador of the	Emperor	, concerning the disbursing of	C, E116/ 46
a device, whereby the	Emperor	might spare his own	C, E116/ 51
Lady Margaret and the	Emperor	too, his Grace is	C, E120/ 10
liketh not that the	Emperor	setteth on so slowly	C, E121/ 52
thinketh that if the	Emperor	enter in it would	C, E121/ 53
the intelligence that the	Emperor	writeth of to his	C, E121/ 54
any solicitation of the	Emperor	or my Lady no	C, E121/ 64
war intimated unto the	Emperor	and marvelous loath and	C, E161/ 12
pass, if with the	Emperor	either reasonable respect of	C, E161/ 33
sufficient authority from the	Emperor	, either he should conclude	C, E161/ 58
manner authorized by the	Emperor	, he should not fail	C, E161/ 69
more grievously toward the	Emperor	that his unreasonable hardness	C, E161/ 120
his Highness and the	Emperor	and the French King	C, E199/ 114
to fall between the	Emperor	and the French King	C, E206/ 143

noble men of the	Emperor's	army, which I do	C, E109/ 4
answer made unto the	Emperor's	Ambassador upon the safe	C, E115/ 37
so showed unto the	Emperor's	ambassador. It may further	C, E115/ 48
is servant unto the	Emperor's	Majesty and is going	C, E115/ 91
semblable advancing of the	Emperor's	army and actual invasion	C, E116/ 66
none but of the	Emperor's	charge besides, so that	C, E120/ 31
Beaurain, directed to the	Emperor's	Ambassador here, all which	C, E121/ 6
be handled by the	Emperor's	agents in the enterprise	C, E136/ 65
French King that the	Emperor's	Ambassador should be detained	C, E145/ 44
confess himself that the	Emperor's	immoderate hardness should be	C, E161/ 60
and not be so	enchanted	with such childish reasons	C, E190/ 804
should be compelled to	encounter	with the entire army	C, E109/ 33
with his whole power	encounter	first the one, it	C, E123/ 191
in Ireland shall be	encouraged	unto the like. Sir	C, E77/ 28
his enemies confirmed and	encouraged	, namely, such aid of	C, E136/ 48
got little, was great	encouraging	to them, they shall	C, E123/ 200
upon your goodness to	encumber	you with my long	C, E194/ 62
could become me to	encumber	the King's noble Grace	C, E199/ 286
thanks for his good	endeavor	may be advertised of	C, E118/ 23
shall be, into his	endless	bliss of heaven, and	C, E202/ 41
small refreshing they should	endure	right long). His Highness	C, E123/ 132
faith can stand and	endure	long. For as holy	C, E190/ 225
man's) I suffer and	endure	this trouble. Out of	C, E202/ 40
me strength rather to	endure	all things, than offend	C, E206/ 80
cannot always so well	endure	to write as I	C, E208/ 189
albeit I rather would	endure	all the pain and	C, E210/ 43
I would for the	enduring	of the uttermost, do	C, E211/ 88
entire army of his	enemies	. Wherefore his Grace thought	C, E109/ 33
every part against their	enemies	might help other. And	C, E109/ 36
country against their mortal	enemies	, against whom some of	C, E109/ 60
and rebuke of his	enemies	he requireth your Grace	C, E115/ 8
subjects and their common	enemies	, and the commodities of	C, E115/ 41
the frontiers of his	enemies	. But now the danger	C, E118/ 15
them thence toward their	enemies	, as your Grace in	C, E118/ 20
hath had against the	enemies	at Ancre and Bray	C, E127/ 24
in Milan, finding his	enemies	strong and the fortresses	C, E136/ 43
his friends fail, his	enemies	confirmed and encouraged, namely	C, E136/ 47
and Arran against their	enemies	and the disturbers of	C, E145/ 6
have any) all mine	enemies	too, for there shall	C, E208/ 175
other chances, as by	enemies	or thieves. And therefore	C, E210/ 122
vent and utterance, the	enemy	thereby the better furnished	C, E115/ 42
Duke and he declared	enemy	to the French King	C, E116/ 56
the frontiers of the	enemy	, providing that he neither	C, E118/ 25
such way, as the	enemy	thereby may perceive, what	C, E118/ 27

ere he declare himself and the Duke declared experience, then in our the impression of the far off into the and otherwise diminished and and his council in of Almaine sent into over to him into Murner to come into time he was in of the Church of of the Church of march out of the some business upon the broilery made upon the proclamations utterly forbidden all the sea, lest our is translated also into Bonvisi The translation into ere his Grace would good discrete confessor that we may rejoice and hands, and the one the soliciting of his be to have any with artillery either gross by this time well shall she find chat the young man well means he were able them stand together well her own wit well they said take displeasure of this thing sure mine own life, matters we love together well you, you be sure these things were like fall, he is safe if this be not to make some good of notable effect to in absence, his Highness	enemy enemy enemy enemy enemy's enfeebled England England England England England England England English English English English English English enjeopard enjoined enjoy enlarged enlarging enmity enough enough enough enough enough enough enough enough enough ensearch ensue ensuing	. His Highness is glad against whom namely purposing is yet much more . Finally where the Duke land, where we should , but also for the considered, whereby the King's by the means of , and by the occasion is now come to when the Emperor was under Christ, the King's or else to utter pale into some more pale, which thing the pale in which his printed books to be heretics that are lurking , not only by this of the Latin epistle his people in the the one a little each other's company, with his conscience at his . I remit unto your with his Grace or for battery or sufficient . His Highness is very for all an whole himself. For he confesseth to do it. But . Such blind reasons of , howbeit, I said, that toward me for the , that of those holy to think on. I and I thank our I would my friends to chance shortly after before God. But that to keep a man what my poor neighbors , that it might please the most prudent advertisement	C, E121/ 19 C, E123/ 143 C, E123/ 161 C, E123/ 194 C, E120/ 16 C, E127/ 32 C, E77/ 26 C, E115/ 52 C, E115/ 55 C, E115/ 71 C, E115/ 96 C, E214/ 35 C, E216/ 26 C, E118/ 24 C, E161/ 90 C, E161/ 105 C, E190/ 10 C, E190/ 11 C, E190/ 404 C, E217/ ii C, E118/ 18 C, E206/ 221 C, E211/ 25 C, E206/ 219 C, E145/ 48 C, E161/ 23 C, E123/ 85 C, E126/ 20 C, E190/ 218 C, E190/ 314 C, E190/ 488 C, E190/ 509 C, E197/ 26 C, E200/ 67 C, E206/ 531 C, E208/ 147 C, E208/ 176 C, E208/ 178 C, E209/ 20 C, E211/ 98 C, E214/ 91 C, E174/ 36 C, E127/ 40 C, E127/ 47
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have all things requisite,	enter	into Scotland and so	C, E109/ 19
that if the Emperor	enter	in it would give	C, E121/ 53
be advised ere he	enter	into a charge again	C, E123/ 227
must die, and so	enter	into his glory? And	C, E190/ 395
great cable rope to	enter	through a needle's eye	C, E190/ 459
a rich man to	enter	into the kingdom of	C, E190/ 460
the same being far	entered	into the bowels of	C, E123/ 182
their abode upon their	enterprise	there, as he doubteth	C, E115/ 32
effect of his purposed	enterprise	. First his Highness in	C, E123/ 57
surely to withstand his	enterprise	. Howbeit his Grace trusteth	C, E126/ 19
Emperor's agents in the	enterprise	. The King's Grace is	C, E136/ 66
shall set forth his	enterprises	without any longer tract	C, E116/ 34
Scotland, daily devising such	enterprises	as should, if they	C, E145/ 7
said Earls to be	entertained	with some good letters	C, E145/ 13
children, with only such	entertainment	of living as it	C, E212/ 46
to encounter with the	entire	army of his enemies	C, E109/ 33
1505 Unto his right	entirely	beloved sister in Christ	C, E4/ ii
Roper Mine own most	entirely	beloved Father. I think	C, E209/ ii
lay out for the	entretenement	of the 10,100	C, E116/ 47
his own charge and	entretient	the Almains with the	C, E116/ 51
winter or by the	entry	of a mean army	C, E123/ 119
of Somme, with free	entry	into the bowels of	C, E127/ 25
little matter. Nor I	envy	not that Aesop hath	C, E206/ 215
appeareth well by an	epistle	of his, wherein he	C, E206/ 438
civitate Dei and the	epistle	of Saint Ambrose Ad	C, E208/ 66
Ad paternum and the	epistle	of Saint Basil translated	C, E208/ 67
English of the Latin	epistle	next before. Good Master	C, E217/ ii
you by this little	epistle	of mine, how much	C, E217/ 4
and in Saint Paul's	epistles	and over this in	C, E208/ 71
grant him to be	equal	with almighty God his	C, E190/ 187
seen (quod ille notus	erat	pontifici) went to my	C, E200/ 55
of whose well achieved	errand	his Grace taketh great	C, E123/ 3
mine own mind was	erroneous	, when I see the	C, E200/ 119
many men into great	error	, some ascribing all-thing to	C, E190/ 511
fall first unto this	error	, which when he better	C, E190/ 775
and all his other	errors	, the great mercy of	C, E190/ 135
God bless these poisoned	errors	out of his blind	C, E190/ 883
Highness and diverse other	erudite	persons so to think	C, E199/ 81
that he do not	escape	, and that ye shall	C, E150/ 4
slew a man and	escaped	his way. Wherefore his	C, E115/ 97
fair, there was an	escheator	of London that had	C, E206/ 287
his friends made the	escheator	within the fair to	C, E206/ 291
to cast our London	escheator	. They thought they needed	C, E206/ 307
his Grace thinketh the	eschewing	thereof a thing right	C, E121/ 31

Right Honorable, and my	especial	good Master Secretary In	C, E215 / ii
is to certify your	especial	good Mastership of my	C, E215 / 8
most humbly beseech your	especial	good Mastership (as my	C, E215 / 23
Right Honorable, and her	especial	good Master, Master Secretary	C, E215 / 33
far gone on. And	especially	since their advancing forward	C, E109 / 58
the good news and	especially	in that that the	C, E110 / 35
your speedy advertisement and	especially	for your studious consideration	C, E121 / 9
themselves and lie still.	Especially	his Highness thinketh that	C, E123 / 83
and among other himself	especially	were very sorry for	C, E161 / 11
honest and whom I	especially	favor, hath obtained of	C, E182 / 7
against these follies hath	especially	a place the good	C, E190 / 660
for though he most	especially	speaketh for the wine	C, E190 / 729
talking with any persons	especially	with lay persons, of	C, E192 / 39
me, that God had	especially	commanded her to pray	C, E197 / 63
or the other, yet	especially	to have some conference	C, E199 / 132
me heartily, and most	especially	because I would speak	C, E205 / 9
with my friends, and	especially	my wife and you	C, E210 / 142
of all things most	especially	, for that God of	C, E211 / 4
my being here prisoner,	especially	for that it is	C, E214 / 6
Christmas. And myself never	espied	the printer's oversight in	C, E194 / 20
some place and there	establish	himself, where your Grace	C, E127 / 42
Emperor should leave the	estate	of Milan up to	C, E110 / 54
difference, between the wretched	estate	of this present life	C, E211 / 6
of your most Royal	estate	. To Master Leder. The	C, E212 / 51
one of the greatest	estates	in this realm and	C, E206 / 90
impossible to God: I	esteem	all those reasons very	C, E190 / 364
bread, and so little	esteem	the receiving of the	C, E190 / 881
could anything regard or	esteem	, for saving that some	C, E197 / 23
more than I shall	esteem	Judas the true apostle	C, E197 / 268
Lord) I so little	esteem	for any affection therein	C, E199 / 10
favor I so much	esteem	, that I nothing have	C, E199 / 303
myself not a little	esteem	. And yet albeit that	C, E206 / 234
yours; his Grace therefore	esteemed	the letters the less	C, E109 / 13
Lord Dacre so little	esteemed	the mind and opinion	C, E116 / 30
Grace, as me thought,	esteemed	the matter as light	C, E197 / 30
manner advertisement his Grace	esteemeth	that the Duke shall	C, E121 / 47
And as his Highness	esteemeth	nothing in counsel more	C, E123 / 31
Which vinctual your Grace	esteemeth	to more be now	C, E123 / 141
dinner, but rather he	esteemeth	it less, for the	C, E190 / 754
he much loveth and	esteemeth	highly. Thereupon he read	C, E206 / 104
trust in that matter,	esteeming	it an excuse of	C, E121 / 59
and preaching of great	estimation	in his country. It	C, E115 / 68
loss and reproach, his	estimation	shall so decay and	C, E136 / 47
under and of little	estimation	, to give yet fruitful	C, E192 / 10

had in her great	estimation	as you shall perceive	C, E197/ 175
it might diminish your	estimation	in your preaching, whereof	C, E197/ 249
him in that reverent	estimation	, that I reckon in	C, E206/ 242
his singular comfort and	eternal	honor, but also the	C, E127/ 28
the very words of	eternal	life. Which words I	C, E190/ 812
their Holy Spirit in	eternal	glory, and all his	C, E190/ 857
to his pleasure and	eternal	weal of your soul	C, E208/ 161
the fruition of the	eternal	joy with God the	C, E217/ 59
to Saint John the	Evangelist	, unto our own days	C, E199/ 218
Friday before All Hallows'	Eve	. Your humble orator and	C, E127/ 56
and said: "What, mistress	Eve	, (as I called you	C, E206/ 51
Marget? What how mother	Eve	? Where is your mind	C, E206/ 560
That word was like	Eve	too, for she offered	C, E206/ 577
it is St. Thomas	eve	, and the utas of	C, E218/ 20
kinsfolk, allies and friends	everlastingly	in the glorious bliss	C, E211/ 27
this world I have	evermore	desired, and whereof both	C, E199/ 19
let them alone: but	evermore	against that way, my	C, E206/ 147
whole body of Christendom	evermore	in that point except	C, E206/ 396
own conceit, as that	everybody	went forth with all	C, E205/ 15
none harm, but wish	everybody	good. And if this	C, E214/ 90
that it is in	everything	so like. And like	C, E190/ 97
that I cannot in	everything	think the same way	C, E199/ 295
by indifferent weighing of	everything	as near as my	C, E208/ 21
to consider the matter,	everything	of Scripture and of	C, E208/ 83
what kind or nature	everything	is that the oath	C, E208/ 141
the Star Chamber and	everywhere	. I said that was	C, E216/ 113
and all mortal men	everywhere	, to set at naught	C, E217/ 64
chief and the most	evident	reason to say, that	C, E190/ 538
so many, against, an	evident	truth appearing by the	C, E206/ 457
fully so plain and	evident	, yet if he see	C, E206/ 459
them, they shall have	evil	will to march far	C, E123/ 201
and themselves that none	evil	weed have power to	C, E145/ 37
devise and compassing of	evil	and ungracious writing, that	C, E190/ 24
man should follow that	evil	example. If every man	C, E190/ 220
deal, than was that	evil	doctrine which Saint Paul	C, E190/ 763
any man, either of	evil	will or of lightness	C, E194/ 58
likelihood of some cloaked	evil	; for in that case	C, E197/ 207
with help of the	evil	spirit that inspired her	C, E197/ 217
in this matter done	evil	nor said evil, nor	C, E197/ 263
done evil nor said	evil	, nor so much as	C, E197/ 263
so much as any	evil	thing thought, but only	C, E197/ 264
said demeanor to seem	evil	, the very clearness of	C, E198/ 36
one of them so	evil	as to be of	C, E208/ 186
seem it never so	evil	to this world, it	C, E214/ 120

obstinate mind and an informed his Highness many that his Grace would the King's Grace might the Lords with good incomparable goodness honored and the same to the the Star Chamber to is; I will not set to search and he see peril to Bishops did used to be well and surely your own high prudence when I was Chancellor doth here. Now his should follow that evil meant that neither the wholesome counsel, and virtuous the other. "For an their change, for any end. For since the ye take for no wholesome counsel and fruitful is in all those matter many good fruitful frontiers might not only should therewith but further give any occasion of humble suit unto your that notwithstanding the manifold Deputy Chamberlains of the Deputies of the Knight's the receipt of his such a necessity, as matter, esteeming it an cumbered with such an and dexterity put in so near hope and Grace's wisdom shall seem therefore, his Grace thinketh, precise necessity, but for you, as shall be was requisite in the	evil evil exact exact exaggeration exalted examination examine examine examined examined examined examined example example example example example examples examples exasperate exasperate exasperation excellent excellent Exchequer Exchequer Exchequer excludeth excuse execrable execution expectation expedient expedient expedient expedient expediting	toward him and that things of me that a more full answer of me such things of the tyranny for me), ye were so of some justices, or the matter of the any comparisons between their the truth upon likelihood his conscience surely by heretics, whether they believed by the ordinaries, and and considered, you will heretics and thieves and also of his bridegroom's . If every man that nor the matter was , and a surety not of some such manner of them to be of so many wise , but if I should of living I have of allegory, which Wycliff of God's other works the matter and hinder his Highness, which I unto my most dread Highness, partly to beseech goodness that your gracious . c. May 1521 To The ratification of the , I shall have one all possibility of the of their unforwardness. And heresy, by which well as ye intend the of peace suddenly fall . Forasmuch as the King's somewhat to perceive first and convenient. And therefore and by reading again of the same, I	C, E216/ 21 C, E216/ 33 C, E214/ 52 C, E214/ 75 C, E124/ 34 C, E198/ 5 C, E77/ 23 C, E77/ 21 C, E190/ 451 C, E197/ 206 C, E211/ 94 C, E216/ 78 C, E197/ 234 C, E198/ 73 C, E216/ 75 C, E190/ 143 C, E190/ 220 C, E190/ 463 C, E203/ 18 C, E206/ 425 C, E206/ 497 C, E206/ 565 C, E206/ 574 C, E209/ 26 C, E190/ 291 C, E190/ 525 C, E161/ 103 C, E200/ 69 C, E210/ 45 C, E198/ 22 C, E198/ 44 C, E100/ i C, E100/ ii C, E115/ 106 C, E190/ 392 C, E121/ 59 C, E190/ 751 C, E150/ 9 C, E161/ 16 C, E110/ 79 C, E123/ 192 C, E190/ 403 C, E203/ 4 C, E110/ 14
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that they may have also devised for the should diligently solicit the other letters for the and celerity in the therein we have had worldly profit, I trust from us? Surely the have the said siege that if it were toward them for some with them in some taken, and his own of himself, if the exposition believed, against the Catholic Christian regions, the old holy doctors and any of the old would not the old the time, and the the literal sense doth do plainly declare and old expositors of Scripture proved his Godhead, they of Scripture for him blood of Christ, by these Arians laid in unlike fashion in the some of them peradventure except special revelation and my pen can well and thereto most eloquently sure that it were our Savior as he properly toucheth the matter at Pavia, by the attempt hereafter that should intent and purpose, have it were expressed and and service, with such of my great and this our great heaviness, and so varieth his enter through a needle's	expedition expedition expedition expedition experience experience experience experimented experimented exploit exploit exposition exposition expositions expositions expositors expositors expositors expositor expound expound expound expounded expounded expounding expounding expounding express express express expressed expressed expressly expressly expugnation extend extended extorted extreme extreme extremities eye	with such lawful favor of the gentleman of of those other things of the gentlemen of and speed of the , then in our enemy proveth, and daily more we have had of , whereof, as your Grace as late as it to be done by upon the borders of believed, against the expositions of other interpreters and of the old holy of the old holy besides all such allegories of Scripture expound any have used such so since and all Christian them in an allegory , that in those words any of those other wrong and frowardly, not as it pleased himself his plain words with the plain places with of them. And over it much better too commandment of God) since you, for diverse things , as all the letters and extorted by duress spoke, so did also with the words of whereof he thought to to the breech of in conclusion to the by duress and hard unlawful and uncharitable dealing necessity; which, on and age, and necessity. And , that the argument can , as for a rich	C, E77/ 24 C, E110/ 9 C, E110/ 20 C, E110/ 29 C, E125/ 10 C, E123/ 160 C, E198/ 20 C, E203/ 16 C, E120/ 12 C, E123/ 64 C, E161/ 88 C, E161/ 99 C, E190/ 223 C, E190/ 226 C, E190/ 223 C, E190/ 237 C, E190/ 247 C, E190/ 252 C, E190/ 255 C, E190/ 304 C, E190/ 242 C, E190/ 248 C, E190/ 252 C, E190/ 189 C, E190/ 230 C, E190/ 183 C, E190/ 201 C, E190/ 256 C, E190/ 872 C, E206/ 419 C, E211/ 3 C, E110/ 47 C, E213/ 15 C, E190/ 248 C, E208/ 73 C, E136/ 45 C, E78/ 29 C, E145/ 8 C, E213/ 15 C, E210/ 153 C, E215/ 9 C, E215/ 28 C, E190/ 577 C, E190/ 459
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rope through the needle's sight of one little me his tender piteous continually to have an the apple of mine it and in their see with mine old for all his merry he told me another other daughter. The first my Lord used this would. But yet this come to this Aesop's foolish virgins. "The second a few of Aesop's told me two pretty me, my lord's Aesop's with the angel the man's hand, as one behold our blessed Savior blessed Savior face to Somme be not so I know not the full informed of the chief stays against the the Duke and his fully instructed in the saith ye shall not contrary, he should not my life shall never decay and his friends Emperor, he should not and marked, will not sorrows, and will not fought, they would not that he shall not side, he had not forever which should be is, when he is take it for impossible: of fine force be that he shall be and said they would the other part were	eye , what shall me need eye present and beholding an eye , as he did upon eye to mine end, without eye , right heartily fare ye eyes very strong till they eyes and my spectacles, I fable I did put no fable of a lion, an fable of the rain that fable of those wise men fable for his part, did fable , as my Lord full fable , Marget, seemeth not to fables of the which I fables ? In good faith they fables do not greatly move face of God, and that face beheld in diverse glasses face to face, and in face , and in the bright facile and easy to be fact . And therefore would I fact and therefore I am faction of Luther in that faction . And forasmuch as his facts . And then while the fail of health, which our fail to be suddenly distressed fail to pray to God fail , his enemies confirmed and fail to find his Grace fail at length to fall fail to send his comfort fail after, to make peace fail to give me grace failed to offend God very fain to fall wholly to fain for the defense of fain would I wit what fain to glorify the camel fain in conclusion for the fain see how I should fain to bring forth a	C, E190/ 465 C, E190/ 532 C, E206/ 650 C, E211/ 32 C, E217/ 68 C, E123/ 96 C, E190/ 377 C, E205/ 31 C, E205/ 34 C, E206/ 138 C, E206/ 148 C, E206/ 159 C, E206/ 162 C, E206/ 210 C, E205/ 18 C, E205/ 53 C, E206/ 135 C, E190/ 100 C, E190/ 528 C, E190/ 816 C, E190/ 816 C, E123/ 91 C, E194/ 32 C, E208/ 120 C, E115/ 63 C, E124/ 21 C, E194/ 37 C, E77/ 36 C, E121/ 28 C, E126/ 39 C, E136/ 47 C, E161/ 69 C, E190/ 46 C, E205/ 57 C, E206/ 156 C, E216/ 141 C, E206/ 454 C, E110/ 58 C, E190/ 120 C, E190/ 343 C, E190/ 467 C, E190/ 537 C, E197/ 124 C, E199/ 70
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am very hungry and own temptation he was	fain	would I eat, but	C, E205 / 47
is the form very now, that I should though I feel me to sink for his never so feeble and confortat). % Surely Meg a	faint	thrice to call and . For this hath little	C, E211 / 48 C, E190 / 593
I knew few so well and the natural words be smooth and to spend many a of course unto every court held at Bartholomew had brought into the him out of the the escheator within the there standing in the his wife, which brought he beareth toward the and foundation of their will keep her his his promise. In good in conclusion from the the whole true catholic any point of our article of the Christian coats. And in good which, besides the common article of all our and drive away the his reason obedient unto marvel much in good Which article of our none article of our I am in good truth that such a believed after the common again to his old old faith the common barren reasons, against the profess and protest his forsaketh this heresy, what profess, whether the true	faint	and fall, and for , yea, and though I faith, and shall do , nor never so likely fainter heart than thy frail fainthearted as myself. Therefore will faintness of mine own heart fair , the devil, I trow fair penny. But that gere fair , to do justice in fair , there was an escheator fair , tolling him out of fair by a train. The fair to be arrested upon fair . Now was it come fair substance to him, which Faith and his good heart faith . But now saith this faith and not break her faith it grieveth me very faith of plain and open faith so fully confirmed and faith , of none effect or faith can stand and endure faith if that way were faith of all Catholic Christian faith this young man could faith , where he should believe faith . I marvel me very faith , but if he show faith we shall find folk faith stand. Now his last faith sorry to see this faith is impossible to be faith as they did before faith the common faith of faith of all the Church faith and reason, both of faith concerning this blessed sacrament faith he will profess, whether faith or some other kind	C, E206 / 615 C, E206 / 640 C, E206 / 643 C, E211 / 62 C, E211 / 68 C, E206 / 507 C, E206 / 78 C, E190 / 52 C, E206 / 160 C, E206 / 277 C, E206 / 287 C, E206 / 289 C, E206 / 289 C, E206 / 291 C, E206 / 299 C, E212 / 24 C, E115 / 59 C, E190 / 90 C, E190 / 116 C, E190 / 118 C, E190 / 121 C, E190 / 125 C, E190 / 170 C, E190 / 225 C, E190 / 233 C, E190 / 236 C, E190 / 344 C, E190 / 348 C, E190 / 349 C, E190 / 445 C, E190 / 551 C, E190 / 559 C, E190 / 641 C, E190 / 681 C, E190 / 710 C, E190 / 721 C, E190 / 722 C, E190 / 771 C, E190 / 789 C, E190 / 793 C, E190 / 794

profess the very Catholic	faith	, he and I shall	C, E190/ 795
an article of the	faith	, and to all fast	C, E190/ 825
pulling away the true	faith	therefore as he doth	C, E190/ 842
our souls by the	faith	thereof, and our bodies	C, E190/ 866
women that have age,	faith	, and wit, but the	C, E190/ 874
this was in good	faith	the last book that	C, E194/ 21
farther, that on my	faith	I never made any	C, E194/ 25
verily trust in good	faith	that of your good	C, E194/ 41
him, that in good	faith	I found nothing in	C, E197/ 22
the other, upon my	faith	, I had never heard	C, E197/ 38
in hold, in good	faith	I cannot tell. But	C, E197/ 110
liked her in good	faith	better for this answer	C, E197/ 158
answered that, in good	faith	, I liked her very	C, E197/ 201
naught;" and in good	faith	, that is my manner	C, E197/ 205
virtuous woman, in good	faith	, I hear so many	C, E197/ 241
from my truth and	faith	, either toward God, or	C, E197/ 272
me that in good	faith	he had long time	C, E199/ 177
too. And upon my	faith	so did I. Beside	C, E199/ 181
also, that in good	faith	I never neither read	C, E199/ 221
for myself in good	faith	my conscience so moved	C, E200/ 13
all that on their	faith	I was the very	C, E200/ 27
And methinketh in good	faith	, that so were it	C, E200/ 158
he. And in good	faith	, said my Lord, I	C, E205/ 16
pretty fables? In good	faith	they please me nothing	C, E205/ 54
him thus: "In good	faith	Father for my part	C, E206/ 86
by. But in good	faith	, Marget, I can use	C, E206/ 265
or by a general	faith	grown by the working	C, E206/ 417
appearing by the common	faith	of Christendom, this conscience	C, E206/ 458
same, for in good	faith	I knew few so	C, E206/ 507
his person, for in	faith	I fear not his	C, E206/ 559
once again?" "In good	faith	, Father," quod I, "I	C, E206/ 563
I can in good	faith	go now no further	C, E206/ 573
I reckon upon my	faith	my imprisonment even the	C, E206/ 629
sink for his faint	faith	, and shall do as	C, E206/ 643
justice. But in good	faith	Meg, I trust that	C, E206/ 658
his Grace in good	faith	, saving that this knot	C, E208/ 26
me, yet in good	faith	as it was of	C, E208/ 81
this and in good	faith	mine heart waxed the	C, E208/ 151
verily believe in good	faith	, that the King's Grace	C, E210/ 18
reason with help of	faith	finally concluded, that for	C, E210/ 100
you Margaret on my	faith	, I never have prayed	C, E210/ 136
Grace. But in good	faith	I do not forbear	C, E213/ 31
answered that in good	faith	I had well trusted	C, E214/ 38
I have in good	faith	discharged my mind of	C, E214/ 44

man alive in good	faith	I long not to	C, E214/ 92
Mastership rehearsed in good	faith	very well, as I	C, E216/ 15
bodily, since that all	faithful	people are rather spiritual	C, E4/ 13
done very good and	faithful	service to the King	C, E77/ 12
most affectionately thanketh your	faithful	diligence and high wisdom	C, E123/ 41
Highness like a most	faithful	Catholic prince, for the	C, E190/ 7
are good and fast	faithful	folk, and have any	C, E190/ 766
and to all fast	faithful	people so far out	C, E190/ 825
of her housel, by	faithful	affection and God's good	C, E190/ 845
and all his true	faithful	believing and loving people	C, E190/ 858
and make him his	faithful	servant, and send you	C, E190/ 884
humble and most heavy	faithful	subject and beadsman, Thomas	C, E198/ 98
of mine own true	faithful	heart and devotion toward	C, E199/ 20
among other his Grace's	faithful	subjects, his Highness being	C, E199/ 191
matter among his other	faithful	subjects faithfully pray to	C, E199/ 195
informed of my true	faithful	mind, and that in	C, E199/ 291
keep me continually true	faithful	and plain, to the	C, E201/ 14
myself know that my	faithful	heart toward him and	C, E202/ 31
and delectable letter, the	faithful	messenger of your very	C, E203/ 6
true worshiper and a	faithful	servant of God, which	C, E203/ 9
pray for you. Your	faithful	lover and poor beadsman	C, E204/ 10
never cease to be	faithful	beadsman for them both	C, E206/ 129
service of his true	faithful	servant, yet since there	C, E206/ 592
could have, a more	faithful	respect unto the King's	C, E208/ 42
both twain of true	faithful	mind unto him, whether	C, E208/ 164
the part of a	faithful	Christian man, in such	C, E210/ 96
to requite my true	faithful	heart and service, with	C, E210/ 153
may prove as true	faithful	subjects to the King	C, E213/ 39
but the King's true	faithful	subject I am and	C, E214/ 46
I, he King's true	faithful	subject and daily beadsman	C, E214/ 88
of yours. And this	faithful	prosperity of this amity	C, E217/ 30
the felicity of so	faithful	and constant friendship in	C, E217/ 39
his other faithful subjects	faithfully	pray to God for	C, E199/ 195
of the Doctors I	faithfully	communed with you and	C, E208/ 84
was and is, I	faithfully	assure you, much more	C, E211/ 2
my bounden duty of	faithfulness	toward your royal Majesty	C, E198/ 64
if any occasion should	fall	(which he trusted should	C, E78/ 25
he trusted should never	fall	) whereby he might be	C, E78/ 26
should be fain to	fall	wholly to the French	C, E110/ 58
annoyance possible till they	fall	earnestly and effectually to	C, E116/ 36
what may hap to	fall	who but God can	C, E120/ 13
that is likely to	fall	to France thereby. His	C, E124/ 36
expectation of peace suddenly	fall	at war, beseeching the	C, E161/ 17
it should hap to	fall	between him and Spain	C, E161/ 19

fail at length to	fall	on an open fire	C, E190/ 46
Scripture and so far	fall	to the newfangled fantasies	C, E190/ 122
against as many as	fall	into such damnable opinions	C, E190/ 132
of necessity driven to	fall	from it unto some	C, E190/ 337
to deny, if men	fall	to this point, that	C, E190/ 552
until Berengar began to	fall	first unto this error	C, E190/ 774
and curious, whereby they	fall	sometimes into such talking	C, E197/ 179
after might hap to	fall	in question between his	C, E199/ 209
looked that there should	fall	between the King's Highness	C, E199/ 276
knew, that there should	fall	a great rain, the	C, E205/ 21
shall be likely to	fall	to you. For I	C, E206/ 44
this thing, suffer to	fall	upon me. Whereof (as	C, E206/ 74
that can by possibility	fall	. And albeit that I	C, E206/ 77
when variance began to	fall	between the Emperor and	C, E206/ 143
likely and did indeed	fall	together at war, and	C, E206/ 144
peace and agree and	fall	at length all upon	C, E206/ 156
is nothing impossible to	fall	, I forget not in	C, E206/ 593
was possible for to	fall	to me, so far	C, E206/ 599
I should faint and	fall	, and for fear swear	C, E206/ 615
Peter further, and to	fall	full to the ground	C, E206/ 647
leese if it so	fall	, and never win thereby	C, E206/ 649
never so likely to	fall	, yet the grace of	C, E211/ 62
finally suffer me to	fall	wretchedly from his favor	C, E211/ 71
of possibility might after	fall	unto me, and in	C, E211/ 84
whither side his conscience	fall	, he is safe enough	C, E211/ 98
might suffer me to	fall	, and therefore I put	C, E216/ 138
of good cheer whatsoever	fall	of me, and take	C, E216/ 148
and the fervent agues	fallen	in his army to	C, E126/ 22
sleight occasions he is	fallen	unto these abominable heinous	C, E190/ 72
a breech as is	fallen	since, when I after	C, E199/ 277
of your friends' company,	fallen	also into such agony	C, E208/ 4
whensoever this conjecture hath	fallen	in my mind, the	C, E210/ 25
he might peradventure have	fallen	in, would not at	C, E211/ 53
and not upon the	fallible	opinion or soon spoken	C, E198/ 89
of mind through doubts	falling	in your mind, that	C, E208/ 5
against his fear of	falling	(Sufficit tibi gratia mea	C, E211/ 56
was very feared of	falling	, through the feebleness of	C, E211/ 58
maintenance of a new	FALSE	sect, against the whole	C, E190/ 124
he would like a	FALSE	shrew, keep away that	C, E190/ 152
the plain places with	FALSE	allegories, resembling them to	C, E190/ 202
shrews have with their	FALSE	similitudes piteously deceived, either	C, E190/ 294
reproveth, with which the	FALSE	prophets had bewitched the	C, E190/ 764
vain childish philosophy, not	FALSE	apparent sophistry, but the	C, E190/ 811
was undoubtedly proved a	FALSE	deceiving hypocrite; the good	C, E197/ 220

they were afterward proved	FALSE	, it might diminish your	C, E197/ 248
good folk, for the	FALSE	cloaked hypocrisy of any	C, E197/ 267
apostle, for Judas the	FALSE	traitor. But so purpose	C, E197/ 268
seem right sometimes by	FALSE	conjecturing, sometimes by false	C, E210/ 31
false conjecturing, sometimes by	FALSE	witnesses, as that good	C, E210/ 32
their own devilish dissimuled	falsehood	, under the manner and	C, E197/ 215
and yet may chance	falsely	but yet so it	C, E217/ 2
Buckingham moved with the	fame	of one that was	C, E192/ 33
to depend upon the	fame	of the world. But	C, E213/ 7
drink, and drank (valde	familiariter	). When they had played	C, E200/ 57
good health, all your	family	, which be of like	C, E217/ 69
King's Highness in his	famous	book of Assertion of	C, E190/ 707
written in his most	famous	book against the heresies	C, E199/ 206
fall to the newfangled	fantasies	of foolish heretics, that	C, E190/ 122
against his own foward	fantasies	to believe, and to	C, E190/ 813
God in my poor	fantasy	not causeless, for it	C, E116/ 16
find out a newfound	fantasy	upon a text of	C, E190/ 221
or for any other	fantasy	, I was ready therein	C, E200/ 19
that there is a	far	better offer made him	C, E79/ 15
ever they should be	far	gone on. And especially	C, E109/ 58
serve, sending his army	far	off into the enemy's	C, E120/ 15
of the year as	far	passed for the good	C, E123/ 78
if they should march	far	, there would be great	C, E123/ 158
not well follow so	far	and our friends how	C, E123/ 159
if they were so	far	, and with them joining	C, E123/ 169
and the same being	far	entered into the bowels	C, E123/ 182
his army should march	far	off, since it can	C, E123/ 187
evil will to march	far	forward and their captains	C, E123/ 201
the year being so	far	passed, there is no	C, E123/ 205
poor service and so	far	above my merits to	C, E126/ 31
nor John Joachim, as	far	as my Lord knew	C, E136/ 10
as are already so	far	corrupted, as never would	C, E190/ 27
therein goeth he so	far	in conclusion, that he	C, E190/ 60
to go into a	far	country from her, for	C, E190/ 115
open Scripture and so	far	fall to the newfangled	C, E190/ 122
have used such so	far	unlike fashion in the	C, E190/ 255
they be, so many	far	in number more. Howbeit	C, E190/ 309
man cannot see so	far	, as to perceive how	C, E190/ 514
the point for so	far	I prove by the	C, E190/ 607
limit God's power how	far	he will give God	C, E190/ 624
heaven, reckoned yet so	far	above his reach, that	C, E190/ 631
young man presume so	far	upon his wit, so	C, E190/ 641
think) never be so	far	overseen as in this	C, E190/ 767
fast faithful people so	far	out of all doubt	C, E190/ 825

so simple and so	far	unworthy of herself, to	C, E190/ 849
suffer such as are	far	under and of little	C, E192/ 10
of the Spirit, so	far	above them, that there	C, E192/ 11
for once reading very	far	off from many things	C, E194/ 27
it were a think	far	unlikely, that an answer	C, E194/ 43
did of his goodness	far	better by her than	C, E197/ 137
many things for her,	far	above the truth, and	C, E197/ 140
sore, I would as	far	as my wit would	C, E197/ 209
to wed yourself so	far	forth to the credence	C, E197/ 246
fully declared you, as	far	as myself can call	C, E197/ 252
Chancellor (with which so	far	above my merits or	C, E198/ 3
then liked your goodness	far	above my deserving to	C, E198/ 12
I was thereto very	far	unworthy) from time to	C, E198/ 79
gracious favor toward me	far	above all the things	C, E199/ 18
in that point as	far	as I perceived a	C, E199/ 69
at which time as	far	as ever I heard	C, E199/ 94
his only goodness (as	far	unworthy as I was	C, E199/ 116
and read, and as	far	forth as my poor	C, E199/ 139
their great comfort, so	far	forth that Master Vicar	C, E200/ 53
why, I declined thus	far	toward them, that rather	C, E200/ 76
little abashed me, surely	far	above all other things	C, E202/ 4
the law. But as	far	as I can call	C, E206/ 276
see but himself with	far	the fewer part, think	C, E206/ 460
the one way, against	far	the more part of	C, E206/ 461
in their own heart	far	out of my sight	C, E206/ 486
of authority, than as	far	as I perceive they	C, E206/ 488
to say. "Now this	far	forth I say for	C, E206/ 527
fall to me, so	far	forth that I am	C, E206/ 599
passion joined thereunto, and	far	surmounting in merit for	C, E206/ 636
it with me in	far	other case. For afterward	C, E208/ 91
obstinacy growtheth, was very	far	from my mind. For	C, E210/ 40
father, I wretch am	far	, far, farthest of all	C, E211/ 30
I wretch am far,	far	, farthest of all other	C, E211/ 30
salvation come to, as	far	as I can see	C, E211/ 93
the last, for as	far	as I can see	C, E216/ 6
University. And thus heartily	fare	ye well, at Richmond	C, E150/ 14
And thus as heartily	fare	you well whoso our	C, E174/ 56
power. And thus heartily	fare	you well. At Chelsea	C, E182/ 18
you heartily well to	fare	. At Chelsea the 7th	C, E190/ 884
other friends. And thus	fare	you heartily well for	C, E201/ 12
have most need. Thus	fare	ye well mine own	C, E205/ 58
I would my friends	fare	no worse than they	C, E208/ 178
ghostly heartily well to	fare	. And I pray you	C, E214/ 118
mine eye, right heartily	fare	ye well. And Jesus	C, E217/ 68

again, as it hath	fared	in late years at	C, E190/ 46
it for, and therein	fareth	like a man to	C, E190/ 149
look to worldly courtesy.	Farewell	my dear child and	C, E218/ 25
our folk of our	farm	, till we have somewhat	C, E174/ 47
of Oxford and the	farm	of Darneton in the	C, E182/ 3
the same manor and	farm	amounteth by year to	C, E182/ 4
the said manor and	farm	cannot be well occupied	C, E182/ 10
wretch am far, far,	farthest	of all other from	C, E211/ 30
of the manner and	fashion	of his affairs. His	C, E123/ 45
after such a sleight	fashion	to make any overture	C, E161/ 67
such so far unlike	fashion	in the expounding of	C, E190/ 256
go backward in this	fashion	, it may not last	C, E190/ 645
the Scripture. And what	fashion	is this to say	C, E190/ 679
found obstinate manner or	fashion	in me, but a	C, E199/ 146
council also in the	fashion	, and never intended to	C, E200/ 153
and diverse others', your	fashion	and words ye had	C, E209/ 22
such a good Christian	fashion	, that it may please	C, E211/ 9
liked well his natural	fashion	. Our Lord bless him	C, E218/ 32
such a strange ugly	fashioned	bird, that they were	C, E197/ 166
that it is so	fast	bound to abide only	C, E190/ 428
that are good and	fast	faithful folk, and have	C, E190/ 766
faith, and to all	fast	faithful people so far	C, E190/ 825
at a firm and	fast	point, (I trust in	C, E202/ 2
of worldly things, and	fast	knit only in the	C, E203/ 7
had of the Duke's	fastness	, his Highness verily thinketh	C, E120/ 18
to the King his	father	and other his progenitors	C, E77/ 12
Richard did for his	father	. I pray God if	C, E110/ 41
with almighty God his	father	, but the plain texts	C, E190/ 188
in heaven with his	Father	and their Holy Spirit	C, E190/ 857
Godhead both with his	Father	and their Holy Spirit	C, E190/ 869
about Christmas was twelvemonth,	Father	Risby, Friar Observant, then	C, E197/ 41
a little before supper,	Father	Rich, Friar Observant of	C, E197/ 71
I asked him of	Father	Risby, how he did	C, E197/ 72
he asked me whether	Father	Risby had anything showed	C, E197/ 73
he asked me, whether	Father	Risby had told me	C, E197/ 80
man else. And when	Father	Rich perceived that I	C, E197/ 89
that in communication between	Father	Rich and me, I	C, E197/ 226
I said unto him, "	Father	Rich, that she is	C, E197/ 240
by your tender loving	father	, who in his poor	C, E201/ 8
soul. Your tender loving	father	, Thomas More, Knight. From	C, E202/ 50
Roper Mine own good	Father	, It is to me	C, E203/ ii
I doubt not, good	father	, holdeth his holy hand	C, E203/ 10
to his holy protection.	Father	, what think you hath	C, E203/ 15
I doubt not, good	father	, but of his goodness	C, E203/ 23

you, mine own dear	father	, in the bliss of	C, E203 / 28
to him for my	father	. And when I saw	C, E205 / 9
good lord unto my	father	. And he said it	C, E205 / 12
he marveled that my	father	is so obstinate in	C, E205 / 14
good lord unto my	father	when he saw his	C, E205 / 32
would not have your	father	so scrupulous of his	C, E205 / 33
bound by my ghostly	father	. Notwithstanding that, my conscience	C, E205 / 48
came next unto my	father	after, me thought it	C, E206 / 1
I pray God, good	Father	, that their prayers and	C, E206 / 24
as for that point (	Father	) will I not be	C, E206 / 36
For I assure you	Father	, I have received a	C, E206 / 44
you." With this my	father	smiled upon me and	C, E206 / 50
to come tempt your	father	again, and for the	C, E206 / 53
thus: "In good faith	Father	for my part, I	C, E206 / 86
company." And when my	father	had told me this	C, E206 / 343
you wish thy poor	father	being at the least	C, E206 / 345
mine own soul." "Surely,	Father	," quod I, "without any	C, E206 / 370
to swear that. But	Father	, they that think you	C, E206 / 371
Marry, Marget" (quod my	father	again), "for the part	C, E206 / 386
truth." "That might be,	Father	" (quod I), "and yet	C, E206 / 483
thought, thinking that your	father	casteth himself away so	C, E206 / 516
new persuasion, to offer	father	Adam the apple yet	C, E206 / 562
again?" "In good faith,	Father	," quod I, "I can	C, E206 / 563
you refuse to swear,	Father	? for I have sworn	C, E206 / 575
eaten herself." "But yet	Father	, " quod I, "by my	C, E206 / 579
yet." "Margaret," quod my	father	, "I thank him right	C, E206 / 583
fear ran upon." "No,	Father	(quod I), it is	C, E206 / 604
late, Daughter," (quod my	father	), "Margaret?" I beseech our	C, E206 / 608
own most entirely beloved	Father	. I think myself never	C, E209 / ii
and you in him.	Father	, if all the world	C, E209 / 6
in letters of gold.	Father	, what moved them to	C, E209 / 11
children and beadfolk. But	Father	this chance was not	C, E209 / 17
to chance shortly after.	Father	, I have many times	C, E209 / 20
I have had (good	Father	) of you, whom I	C, E209 / 27
stay of my frailty.	Father	, I am sorry I	C, E209 / 29
him to give your	father	the grace, daily to	C, E211 / 16
natural charity bindeth the	father	and the child) so	C, E211 / 25
of yourself, "But good	father	, I wretch am far	C, E211 / 30
us all. Amen. Good	Father	strengthen my frailty with	C, E211 / 35
your devout prayers." The	father	of heaven mote strengthen	C, E211 / 36
frailty of thy frail	father	too. And let us	C, E211 / 37
heart than thy frail	father	hath, canst you not	C, E211 / 68
the best. Your loving	father	, Thomas More Knight Lady	C, E214 / 122
them. Your tender loving	father	, Thomas More Kg. To	C, E216 / 150

joy with God the shrewd wives, nor your call to mind my hath been at my of the old holy with diverse of the profession, some of the the now most reverend be their comfort) these it was without his here, this is the if there be no ourselves partners of the not for the priest's there be any further not to put any here of mine own well, that without my well ye find no would not declare what matter stood in certain suffer me for my other things more, diverse well knoweth, very special expedition with such lawful that as your gracious desireth for the special forgot, of what gracious continuance of his Grace's his good and gracious friendship and amity such between them with the declare unto them what opinion of his gracious and whom I especially to show me that cannot mistrust his gracious your further goodness and by my writing, declaring continue toward me your license with your gracious desire I no further heart, with your gracious	Father , and with his only shrewd wife neither, nor father's tale was this, that father's often ere this, at Fathers interpreters of the Scripture Fathers together at the grate fathers asked me how I fathers Archbishops of Canterbury and fathers of the Charterhouse and fault and against his mind fault that we find in fault upon our own part fault , and leese the profit fault but for our own fault found in me, than fault either in the act fault . "And finally Marget, this fault he will not let fault in that statute, find fault I found, nor speak faults that were found in faults to perish, yet shall faults found in the bull favor . His Grace saith also favor , as it may be favor hath obtained it for favor which he beareth toward favor it proceedeth, which I favor towards you and that favor toward Flanders and those favor to them that, as favor that his Grace hath favor his Highness beareth to favor toward them comprobate and favor , hath obtained of my favor , as that I might favor toward me, upon the favor toward me, it liked favor toward her, given her favor and good will, as favor to bestow the residue favor at your gracious hand favor , to depend upon the favor toward me far above	C, E217/ 59 C, E201/ 11 C, E206/ 276 C, E206/ 282 C, E190/ 678 C, E197/ 121 C, E197/ 200 C, E199/ 136 C, E214/ 3 C, E161/ 35 C, E190/ 168 C, E190/ 736 C, E190/ 745 C, E190/ 746 C, E199/ 294 C, E200/ 11 C, E206/ 653 C, E206/ 654 C, E214/ 98 C, E214/ 102 C, E199/ 67 C, E206/ 656 C, E208/ 112 C, E77/ 14 C, E77/ 25 C, E115/ 110 C, E122/ 6 C, E126/ 37 C, E150/ 9 C, E161/ 21 C, E161/ 42 C, E161/ 53 C, E161/ 115 C, E161/ 117 C, E182/ 7 C, E195/ 9 C, E195/ 15 C, E197/ 3 C, E197/ 8 C, E197/ 275 C, E198/ 8 C, E198/ 49 C, E198/ 88 C, E199/ 18
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noble Grace, whose only	favor	I so much esteem	C, E199/ 303
that they had such	favor	at the council's hand	C, E200/ 50
Highness to the tender	favor	of you all, and	C, E202/ 30
you all, and to	favor	me no better than	C, E202/ 30
by the King's gracious	favor	license to resort to	C, E204/ 4
again, and for the	favor	that you bear him	C, E206/ 53
prince, let them never	favor	me neither of them	C, E206/ 132
Some may do for	favor	, and some may do	C, E206/ 255
great good mind and	favor	toward me, so was	C, E210/ 74
fall wretchedly from his	favor	. And the like trust	C, E211/ 72
thus (except your merciful	favor	be showed) your said	C, E212/ 23
manifold goodness, and loving	favor	, both before this time	C, E215/ 4
fortunate friends, as you	favor	, love, foster and honor	C, E217/ 25
spoke of their own	favorable	minds many things for	C, E197/ 139
to be gracious and	favorable	to you and me	C, E208/ 163
to desire your Mastership's	favorable	advice and counsel, whether	C, E215/ 16
to show your most	favorable	help to the comforting	C, E215/ 26
all his friends and	favorers	in Italy without recovery	C, E110/ 57
as he that tenderly	favoreth	me), said and swore	C, E200/ 130
all his Grace's Council	favoreth	you in their hearts	C, E208/ 185
that few men so	fawn	upon their fortunate friends	C, E217/ 24
so greatly need to	fear	as well for the	C, E120/ 27
is deceived in his	fear	that he conceived lest	C, E121/ 20
all the remnant in	fear	and dread, being now	C, E136/ 45
in more doubt and	fear	of his Grace's intent	C, E161/ 87
thus hanging without further	fear	or suspicion added, his	C, E161/ 91
of the dread and	fear	(by that I hear	C, E198/ 68
I had cause to	fear	that mine own mind	C, E200/ 118
own death, (for the	fear	thereof, I thank our	C, E202/ 20
thank our Lord, the	fear	of hell, the hope	C, E202/ 21
hands of him, for	fear	of whose displeasure for	C, E202/ 37
none) then I sore	fear	me, shall be likely	C, E206/ 43
therein, and the same	fear	too, have you twice	C, E206/ 58
some may do for	fear	, and so might they	C, E206/ 255
he did it for	fear	God would forgive it	C, E206/ 257
should have cause to	fear	. But now have I	C, E206/ 270
of his indignation, the	fear	of the losing of	C, E206/ 499
for in faith I	fear	not his soul, he	C, E206/ 559
by my troth, I	fear	me very sore, that	C, E206/ 579
hap me that my	fear	ran upon." "No, Father	C, E206/ 603
should grow but by	fear	. And therefore I pray	C, E206/ 612
and fall, and for	fear	swear hereafter, yet would	C, E206/ 616
I should feel my	fear	even at point to	C, E206/ 641
offence, and my religious	fear	, toward God, is called	C, E210/ 36

I, fell in such	fear	soon after, that at	C, E210/ 127
little doubt. that you	fear	your own frailty Marget	C, E211/ 44
in the pain and	fear	thereof, giving him yet	C, E211/ 55
this comfort against his	fear	of falling (Sufficit tibi	C, E211/ 56
yet in any such	fear	and heavy pensiveness (I	C, E211/ 86
write but that I	fear	me sore that his	C, E213/ 33
you in trouble and	fear	of mind concerning my	C, E214/ 5
nor more grief and	fear	than the matter giveth	C, E214/ 11
was worthy, so she	feared	that many folk yet	C, E197/ 138
take warning, and be	feared	to set forth their	C, E197/ 214
to them, that I	feared	lest the King's Highness	C, E200/ 66
that Saint Peter which	feared	it much less than	C, E210/ 127
that he was very	feared	of falling, through the	C, E211/ 58
no less loved than	feared	, else as concerning all	C, E217/ 33
But his Grace greatly	feareth	that since this matter	C, E121/ 24
certain towns whereof he	feareth	the loss by stronger	C, E121/ 56
nor few, with heavy	fearful	heart, forecasting all such	C, E211/ 83
whereof the King's Grace	fearing	lest by some means	C, E121/ 38
not well have thought	feasible	wherefore his Highness for	C, E127/ 35
be printed since the	Feast	of the Circumcision, yet	C, E194/ 17
that notwithstanding that the	feast	of her conception was	C, E206/ 431
the institution of that	feast	neither. Nor he was	C, E206/ 440
more incommodious to that	feat	in which they should	C, E123/ 81
march than to that	feat	in which they should	C, E123/ 82
that as well the	feat	that shall now be	C, E126/ 11
body, either to be	fed	or to be clad	C, E4/ 8
100 L for my	fee	, for the office of	C, E115/ 105
is old, blind and	feeble	, and albeit that the	C, E161/ 125
seeming of our own	feeble	reason, may drive us	C, E190/ 517
of himself never so	feeble	and faint, nor never	C, E211/ 62
of falling, through the	feebleness	of resisting that he	C, E211/ 59
forever pleasantly nourish and	feed	and satiate their insatiable	C, E190/ 861
heavenward he comforteth and	feedeth	here by hope, and	C, E190/ 863
I not, though I	feel	me faint, yea, and	C, E206/ 640
and though I should	feel	my fear even at	C, E206/ 641
that he began to	feel	in himself. Wherefore for	C, E211/ 59
his lands, annuities and	fees	that as well himself	C, E212/ 11
prostrate at your gracious	feet	, I only beseech your	C, E198/ 40
my words were not	feigned	, but spoken of his	C, E206/ 103
it seemeth to be	feigned	since Christendom began. For	C, E206/ 211
the desiring of heavenly	felicity	, which works I would	C, E4/ 32
I mad. For the	felicity	of so faithful and	C, E217/ 39
thereof." And so he	fell	in merrily to the	C, E136/ 27
he better considered he	fell	from it again and	C, E190/ 776

saving that some part	fell	in rhyme, and that	C, E197/ 23
to his chamber, he	fell	in communication with me	C, E197/ 43
Richmond. And as we	fell	in talking, I asked	C, E197/ 72
stood abroad when it	fell	, I have heard often	C, E206/ 139
much less than I,	fell	in such fear soon	C, E210/ 127
thinketh that this simple	fellow	which brought the letters	C, E115/ 80
a yearly pension. The	fellow	hath brought also from	C, E115/ 86
to order this simple	fellow	, that so hath deceived	C, E115/ 101
Company. And because the	fellow	seemed but a fool	C, E206/ 310
Then when the poor	fellow	saw that they made	C, E206/ 313
with him. "What good	fellow	" (quod one of the	C, E206/ 321
is thy name good	fellow	??" "Masters" (quod he) "my	C, E206/ 324
by thy truth good	fellow	, play then the good	C, E206/ 326
play you the good	fellowship	now again with me	C, E206/ 336
there be any good	fellowship	with you, some of	C, E206/ 360
that would for good	fellowship	go to the devil	C, E206/ 365
swear to bear them	fellowship	, nor to pass with	C, E206/ 374
till more harm were	felt	then after were well	C, E190/ 14
brought letters from Duke	Ferdinand	unto the King's Grace	C, E115/ 75
made both to Duke	Ferdinand	and the Duke of	C, E115/ 100
the contemplation of Duke	Ferdinand's	letters be content to	C, E115/ 84
as well to Don	Ferdinando	and to the Duke	C, E116/ 69
to the Duke of	Ferrara	in commendation of the	C, E116/ 71
supra id quod potestis	ferre	, sed dat cum tentatione	C, E213/ 22
for your virtue and	fervent	zeal to God cannot	C, E4/ 37
Highness is informed very	fervent	, yet ere his Grace	C, E118/ 18
the plague and the	fervent	agues fallen in his	C, E126/ 21
Highness for your accustomed	fervent	zeal and goodness giveth	C, E127/ 36
Luther, and teacheth in	few	leaves shortly, all the	C, E190/ 53
diverse times not a	few	terrible toward me. But	C, E202/ 5
learning but in a	few	of Aesop's fables of	C, E205/ 17
but fools, saving a	few	which were wise. And	C, E205/ 20
yet would I ween,	few	that love you, give	C, E206/ 100
that they should, so	few	rule so many fools	C, E206/ 180
God, causes not a	few	, whereof I so should	C, E206/ 191
alone, or with some	few	, or with never so	C, E206/ 457
good faith I knew	few	so fainthearted as myself	C, E206/ 507
yet see I very	few	that in sickness die	C, E210/ 112
had neither small nor	few	, with heavy fearful heart	C, E211/ 82
to go forth, that	few	men so fawn upon	C, E217/ 24
the siege still, where	fewer	carts by half might	C, E123/ 151
himself with far the	fewer	part, think the one	C, E206/ 460
they be not the	fewer	part that are of	C, E206/ 523
it is not the	fewer	part of them that	C, E206/ 529

this wretched world so me strength to stand. or sufficient for the King present in the they printed before in myself to find out bodies to be in preserve. At Woking the health. At Woking the house in Chelsea, the of his Grace of but by force and almost afeard of a I would had one point leaving nevertheless the Grace determineth for a advice and counsel such advised and considered, such remnant of the realm. servant so perfect knowledge. sufficiently furnished for both. impression of the enemy. Suffolk may be advertised. lands, and liberty and point, wherein what was him good either shall mine own fault. "And whether I shall have unto any man living. do while I live. with help of faith die with ease. And good daughter, putting you that he shall not nor speak thereof. Whereunto hard for him to in Italy and to revenging when he may whom his Grace could should not fail to the fault that we a willful person may woman: yet shall she every man that can	fickle , that for anything that Fidelis Deus (saith St. Paul field , without which his Grace field ; and the King's Highness fifteen , as it well appeareth fifteen new sects in one fifteen places at once, I fifth day of July. Your fifth day of September. Your fifth day of March, by fifty marks and that the fight ere they come to filip , yet in all the fillip for my sake: of final order thereof to my final way that my Lord final determination as may God final determination may be taken Finally , the King's Grace caused Finally his Highness is of Finally his Grace for your Finally where the Duke adviseth Finally that it liketh your finally my life withall, whereof finally found, either I never finally forsake him, or peradventure finally Marget, this wot I finally the grace to do Finally as touching the oath Finally as I said unto finally concluded, that for to finally , very sure am I finally in remembrance, that albeit finally suffer me to fall finally his mastership said full find the money that should find there no resistance and find occasion, they provide and find in his heart more find his Grace such, that find in him, which if find other texts against it find chat enough for all find out a newfound fantasy	C, E206/ 364 C, E213/ 21 C, E123/ 86 C, E145/ 21 C, E190/ 18 C, E190/ 234 C, E190/ 453 C, E77/ 37 C, E118/ 39 C, E198/ 96 C, E115/ 89 C, E123/ 112 C, E211/ 80 C, E201/ 19 C, E109/ 42 C, E116/ 34 C, E123/ 55 C, E123/ 210 C, E109/ 65 C, E116/ 32 C, E120/ 34 C, E123/ 195 C, E126/ 30 C, E198/ 50 C, E199/ 74 C, E206/ 7 C, E206/ 654 C, E207/ 15 C, E208/ 126 C, E208/ 130 C, E210/ 100 C, E210/ 113 C, E210/ 147 C, E211/ 71 C, E214/ 103 C, E123/ 123 C, E136/ 39 C, E145/ 35 C, E161/ 56 C, E161/ 69 C, E190/ 169 C, E190/ 214 C, E190/ 218 C, E190/ 221
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were able myself to	find	out fifteen new sects	C, E190/ 234
sacrament, though he may	find	some old holy men	C, E190/ 241
yet shall he never	find	any of them that	C, E190/ 243
every place where we	find	a thing that reason	C, E190/ 341
what place we might	find	it, that is to	C, E190/ 366
our faith we shall	find	folk within a while	C, E190/ 551
after, but if ye	find	his honesty somewhat impaired	C, E194/ 61
Which seen, if I	find	any untrue surmise therein	C, E195/ 10
serve me, search to	find	out the truth, as	C, E197/ 209
and as you therein	find	me true, so I	C, E197/ 274
my profit, I should	find	your Highness good and	C, E198/ 16
things as I should	find	therein. And if it	C, E199/ 120
search should hap to	find	for the one part	C, E199/ 131
thing as I could	find	myself, or read in	C, E199/ 140
man may peradventure somewhat	find	therein that after the	C, E199/ 265
all that I could	find	therefore, at such time	C, E199/ 275
as your wisdom may	find	, to help that his	C, E199/ 289
learning do, nor can	find	in mine heart otherwise	C, E199/ 296
that if I might	find	those causes by any	C, E200/ 82
verily trust we shall	find	therein great comfort and	C, E202/ 46
and other your friends	find	and perceive abroad, which	C, E206/ 40
Forsooth, daughter Margaret, I	find	my daughter Alington such	C, E206/ 109
in Greek. And I	find	, I thank God, causes	C, E206/ 190
beseech thee heartily). I	find	the friendship of this	C, E206/ 363
ween I should not	find	one. And then by	C, E206/ 366
done to seek and	find	out the truth." "That	C, E206/ 481
know not, than I	find	in myself. But as	C, E206/ 509
were never like to	find	again while I live	C, E208/ 105
cry God mercy, I	find	of mine own life	C, E208/ 146
poverty, but if they	find	out my wife's gay	C, E210/ 17
causes disclosed and declared	find	them so answered as	C, E210/ 52
for them, we may	find	tokens many, to give	C, E211/ 75
yet when he should	find	them at another time	C, E214/ 56
such as he shall	find	obstinate. And his Mastership	C, E214/ 80
Secretary said: well ye	find	no fault in that	C, E214/ 98
fault in that statute,	find	you any in any	C, E214/ 99
siege. First his Grace	findesth	the time of the	C, E123/ 78
Highness in this point	findesth	two difficulties, one that	C, E123/ 147
difficulty that his Highness	findesth	is this. His Grace	C, E123/ 162
but now since he	findesth	it otherwise, missing the	C, E136/ 42
whereupon she saith, she	findesth	your words true, for	C, E197/ 151
I thank God she	findesth	now some fruit, and	C, E206/ 114
have had in Milan,	finding	his enemies strong and	C, E136/ 43
or else must of	fine	force be fain to	C, E190/ 467

consider well that many	folk	desire to speak with	C, E192/ 27
her, and in other	folk	, by her, which I	C, E197/ 78
only of other mean	folk	, I knew not whom	C, E197/ 97
of such things as	folk	talked, that it pleased	C, E197/ 130
she feared that many	folk	yet besides that spoke	C, E197/ 138
occasion how great need	folk	have, that are visited	C, E197/ 160
with her, and many	folk	are of nature inquisitive	C, E197/ 178
things as concerned such	folk	as had come unto	C, E197/ 228
hear so many good	folk	so report her, that	C, E197/ 241
toward all other good	folk	, for the false cloaked	C, E197/ 266
since that whatsoever other	folk	thought in the matter	C, E200/ 108
and that of such	folk	as he hath no	C, E206/ 463
no worse of other	folk	in the thing that	C, E206/ 508
give me, that some	folk	yet weened that I	C, E210/ 11
sinister information, whereby some	folk	haply thought, that there	C, E210/ 22
as to many good	folks	beforetime he hath any	C, E192/ 24
that many right worshipful	folks	as well men as	C, E197/ 177
dirt abroad upon other	folks'	clean clothes. But alack	C, E190/ 30
any scruple in other	folks'	conscience concerning the matter	C, E207/ 5
great deal through good	folks'	prayers give me strength	C, E213/ 20
by more than natural	follies	, against the possibility of	C, E190/ 658
verily, that against these	follies	hath especially a place	C, E190/ 660
thinketh, would not well	follow	so far and our	C, E123/ 159
this young man should	follow	that evil example. If	C, E190/ 219
this consequent can never	follow	upon those two premises	C, E190/ 566
peril if I should	follow	the other side and	C, E199/ 224
labor me again to	follow	your mind to desire	C, E202/ 16
children and friends, to	follow	that that we praise	C, E203/ 26
give me grace to	follow	it and God reward	C, E206/ 123
that my soul may	follow	theirs. And yet I	C, E206/ 537
will with good grace	follow	mine. For against mine	C, E207/ 12
for mine own self	follow	mine own conscience, for	C, E208/ 133
give me grace to	follow	: which I shall the	C, E209/ 27
so his Grace would	follow	the course of his	C, E214/ 79
worse. That that shall	follow	lieth in the hand	C, E214/ 111
or an allegory: it	followeth	not thereupon that of	C, E190/ 177
that of oversight and	folly	, my scrupulous conscience taketh	C, E206/ 228
that it were great	folly	for me to be	C, E210/ 118
court hath a pretty	fond	name, but I cannot	C, E206/ 279
play the proud arrogant	fool	, by whomsoever the book	C, E194/ 33
fellow seemed but a	fool	and sat still and	C, E206/ 311
away so like a	fool	, that he would jeopard	C, E206/ 517
the newfangled fantasies of	foolish	heretics, that he will	C, E190/ 122
will not come thereof	foolish	frowardness affirm to be	C, E190/ 821

no conscience but a	foolish	scruple." At this word	C, E206/ 84
seemeth it, that the	foolish	rain was so sore	C, E206/ 166
fools too, and the	foolish	rain had washed them	C, E206/ 176
then either were so	foolish	that they would, or	C, E206/ 179
heaven among the 5	foolish	virgins. "The second fable	C, E206/ 209
tell. But by the	foolish	scrupulous ass, that had	C, E206/ 224
were almost none but	fools	, saving a few which	C, E205/ 19
should make them all	fools	, that should be fouled	C, E205/ 22
thinking to make the	fools	to do what they	C, E205/ 25
they would. But the	fools	would none of that	C, E205/ 26
make all the people	fools	, went themselves into caves	C, E206/ 150
made all the remnant	fools	and that they come	C, E206/ 152
utter their wisdom, the	fools	agreed together against them	C, E206/ 153
in peace while the	fools	fought, they would not	C, E206/ 155
they found all men	fools	, wished themselves fools too	C, E206/ 165
men fools, wished themselves	fools	too, because they could	C, E206/ 165
though they had been	fools	too, that thing would	C, E206/ 171
rulers over the other	fools	, no more than the	C, E206/ 172
more than the other	fools	over them; and of	C, E206/ 173
and of so many	fools	all might not be	C, E206/ 173
bear a rule among	fools	, that so they they	C, E206/ 175
their wit and be	fools	too, and the foolish	C, E206/ 176
remnant should turn into	fools	, and then either were	C, E206/ 178
few rule so many	fools	, and had not so	C, E206/ 180
lack wit and are	fools	, then were these wise	C, E206/ 182
these wise men stark	fools	before the rain came	C, E206/ 182
he meaneth to be	fools	, I cannot very well	C, E206/ 185
reckoneth me among the	fools	, and so reckon I	C, E206/ 189
Lordship take for the	fools	, and whomsoever long for	C, E206/ 199
hither to set my	foot	in mine own house	C, E210/ 140
advise him secretly, to	forbear	any further treaty of	C, E79/ 13
not have needed to	forbear	to have done them	C, E116/ 40
if they should also	forbear	the profit of the	C, E123/ 199
letter of his I	forbear	to answer till the	C, E190/ 792
as better were to	forbear	, of which thing I	C, E197/ 180
I am compelled to	forbear	writing for a while	C, E197/ 280
faith I do not	forbear	it of any obstinacy	C, E213/ 31
in the matter, yet	forbeareth	not to declare the	C, E123/ 35
proclamations of liberty and	forbearing	to burn, to proceed	C, E123/ 7
Arians, of whom God	forbid	that this young man	C, E190/ 219
by vain philosophy. God	forbid	that any man should	C, E190/ 663
his open proclamations utterly	forbidden	all English printed books	C, E190/ 10
at them but by	force	and fight ere they	C, E123/ 111
of none effect or	force	at all. I marvel	C, E190/ 171

else must of fine a while not greatly the oath, shall peradventure they were by necessity French King shall be blessed sacrament, that he a one that it will use no violent with heavy fearful heart, accustomed manner your Grace new sects in one may see that he hath had a politic well your most politic own will, and no had not so little deliver unto your servant ground, and swear and girl he forsook and I shall neither be in Italy without recovery then, and from thenceforth we shall make merry refusing of the oath value 60 L, is only the said former that I cannot lightly impossible to fall, I with hope thereof. Yet For I shall not in his poor prayers for fear God would to jeopard, leese, and will with better will unkind if ever I that matter, and having none at that time in the end he it him for the and then is the and eat body in time upon a certain the contrary of his copy of your Grace's	force force force forced forced forceth forceth forcible forecasting foreknew forenoon foresaw foresight foresight foresight foresight Forest foreswear foreswore foresworn forever forever forever forfeited forfeited forfeiture forget forget forget forget forget forgetteth forgive forgo forgo forgot forgotten forgotten forgotteth form form form form former former	be fain to glorify to deny, if men and drive the King's to repair to my to convert all the little whether it be whose I am. To ways, and also that all such perils and the King's Grace should , that should have as it, whereby he thinketh to the provision of so wisely doubting lest at all unto the but that I might a supplication put unto too (which our Lord our Savior. And therefore nor swear against my which should be fain pleasantly nourish and feed , and never have trouble unto your most noble also. And thus (except is confirmed, but also it. For of truth not in this matter I not that I how you told us none of you all it. And some may them all and my it than abide of , of what gracious favor that copy to remain . I remember well also himself so foul, that . For though I grant very faint. For this of bread, both his in which the book counsel more profitable. Wherefore letter written and sent	C, E190/ 467 C, E190/ 552 C, E210/ 81 C, E109/ 23 C, E123/ 145 C, E190/ 882 C, E217/ 73 C, E213/ 18 C, E211/ 83 C, E126/ 33 C, E190/ 234 C, E79/ 23 C, E115/ 18 C, E116/ 49 C, E190/ 513 C, E216/ 114 C, E77/ 3 C, E206/ 647 C, E210/ 128 C, E200/ 149 C, E110/ 57 C, E190/ 860 C, E206/ 675 C, E212/ 9 C, E212/ 22 C, E212/ 19 C, E206/ 142 C, E206/ 593 C, E208/ 152 C, E209/ 18 C, E201/ 8 C, E206/ 258 C, E199/ 11 C, E199/ 305 C, E126/ 37 C, E199/ 178 C, E208/ 61 C, E190/ 646 C, E190/ 588 C, E190/ 592 C, E190/ 852 C, E199/ 97 C, E123/ 37 C, E125/ 5
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unto you by my in respect of my discourse whereof in my labor, and with my not only the said seek an allegory and good either shall finally may see since he from it again and a simple girl he the King's Grace? Nay, this she answered me, " then thus he said: " it to deliver it with diligence I presented his, with which I of Scots, commanding me After the receipt whereof shall be shortly, then and speedy advertisement; and his Highness, ye shall for the King; and away, but rather hath enemies strong and the friends to be worldly so fawn upon their the chance should so the chance should so this decay of my amongst the mischances of the brittle gifts of in the storms of which the hugeness of been now almost this and so to proceed this time well advanced not let to advance especially since their advancing to proceed and march and sending his army that of the marching done in the marching case they should march in the marching further	former former former former former forsake forsake forsaketh forsook forsooth Forsooth forthwith forthwith forthwith forthwith forthwith forthwith forthwith forthwith fortified fortresses fortunate fortunate fortune fortune fortune fortune fortune forty forward forward forward forward forward forward forward forward forward forward forward forward forward forward forward	letters, wherein I found request this other thing letter I have as answers to hold yourself forfeiture is confirmed, but the plain common sense him, or peradventure not this heresy, what faith it utterly, and for and foreswore our Savior , quoth I, nor if , Sir, there is in , daughter Margaret, I find to my said Lord's unto the King's Grace returned unto his Grace to dispatch the post this night, I read to repair to Windsor he declared the news upon the sight of he broke again into and strengthened) amongst the well manned and furnished , mine testifieth that I friends, as you favor) since this conscience is . And then should you . For before (right Worshipful . But if I should , then were I mad (which is seldom seen hath hastily brought upon years, not a guest in doing the hurt , considering that his Grace a day's journey or should be in the unto the places devised into France, is not - - - as in the lying as is devised, that must needs require double	C, E195/ 7 C, E198/ 76 C, E199/ 37 C, E202/ 17 C, E212/ 19 C, E190/ 313 C, E206/ 7 C, E190/ 793 C, E190/ 776 C, E210/ 128 C, E197/ 84 C, E197/ 153 C, E206/ 108 C, E109/ 70 C, E110/ 10 C, E110/ 32 C, E125/ 18 C, E127/ 21 C, E127/ 52 C, E136/ 31 C, E150/ 2 C, E197/ 64 C, E217/ 38 C, E136/ 44 C, E4/ 21 C, E217/ 24 C, E206/ 552 C, E206/ 606 C, E217/ 5 C, E217/ 36 C, E217/ 39 C, E217/ 40 C, E217/ 48 C, E217/ 8 C, E109/ 20 C, E109/ 52 C, E109/ 56 C, E109/ 59 C, E123/ 7 C, E123/ 59 C, E123/ 75 C, E123/ 79 C, E123/ 136 C, E123/ 149
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will to march far	forward	and their captains shall	C, E123 / 201
name to stir them	forward	in the provision of	C, E123 / 223
I put not myself	forward	but draw back. Howbeit	C, E216 / 139
rather so to run	forward	still, and as it	C, E217 / 22
as you favor, love,	foster	and honor me, now	C, E217 / 25
peace while the fools	fought	, they would not fail	C, E206 / 155
he forgotteth himself so	foul	, that when he was	C, E190 / 646
fools, that should be	fouled	or wet therewith. They	C, E205 / 22
such allegories that he	found	in the Scripture in	C, E190 / 300
where the young man	found	it, we shall I	C, E190 / 369
truth it shall be	found	, sufficeth for his declaration	C, E194 / 22
former letters, wherein I	found	you then so good	C, E195 / 7
in good faith I	found	nothing in these words	C, E197 / 22
certain faults that were	found	in the bull, whereby	C, E199 / 67
wherein what was finally	found	, either I never knew	C, E199 / 74
labored and most have	found	in the matter. Whereupon	C, E199 / 134
Highness that they never	found	obstinate manner or fashion	C, E199 / 145
Moreover whereas I had	found	in my study a	C, E199 / 172
since and more have	found	in effect the substance	C, E199 / 216
be any further fault	found	in me, than that	C, E199 / 294
legs, and that I	found	by his words that	C, E206 / 13
at that time I	found	him out of pain	C, E206 / 16
whom ye have always	found	so singularly gracious unto	C, E206 / 29
as I have ever	found	her, and I trust	C, E206 / 110
think, but have also	found	it, that he is	C, E206 / 125
happen) that I be	found	other than a true	C, E206 / 131
coming abroad, where they	found	all men fools, wished	C, E206 / 164
friendship of the officers,	found	the means to have	C, E206 / 297
any new further thing	found	of authority, than as	C, E206 / 488
things more, diverse faults	found	in the bull of	C, E208 / 112
that there should be	found	out against me some	C, E210 / 23
good daughter) that I	found	myself (I cry God	C, E210 / 94
blessed apostle St. Paul	found	such lack of strength	C, E211 / 47
though that he had	found	obstinacy at some time	C, E214 / 54
to them that he	found	conformable, so his Grace	C, E214 / 79
declare what fault I	found	, nor speak thereof. Whereunto	C, E214 / 102
for the ground and	foundation	of their faith. But	C, E190 / 89
commune further with Mr.	Fox	, now his Grace's Almoner	C, E199 / 89
York with Mr. Doctor	Fox	now his Grace's Almoner	C, E199 / 137
departed out of this	frail	life, which, I pray	C, E209 / 24
the frailty of thy	frail	father too. And let	C, E211 / 37
fainter heart than thy	frail	father hath, canst you	C, E211 / 68
I know mine own	frailty	full well and the	C, E206 / 77
special stay of my	frailty	. Father, I am sorry	C, E209 / 29

all this mine own	frailty	, and that Saint Peter	C, E210/ 126
Good Father strengthen my	frailty	with your devout prayers	C, E211/ 35
heaven mote strengthen thy	frailty	, my good daughter and	C, E211/ 36
good daughter and the	frailty	of thy frail father	C, E211/ 37
you fear your own	frailty	Marget, nothing misliketh me	C, E211/ 44
some might hap to	frame	himself a conscience and	C, E206/ 256
than they think, or	frame	their conscience afresh to	C, E206/ 502
in that point so	framed	in such a manner	C, E200/ 144
the Great Master of	France	deceased, in which thing	C, E78/ 13
and the commodities of	France	having vent and utterance	C, E115/ 41
furnished as well toward	France	as Scotland as also	C, E116/ 64
some great part of	France	or at the least	C, E123/ 11
his army forward into	France	, is not so much	C, E123/ 59
a mean army into	France	in the beginning of	C, E123/ 119
likely to fall to	France	thereby. His Highness also	C, E124/ 36
into the bowels of	France	without appearance of any	C, E127/ 25
to the corone of	France	to his singular comfort	C, E127/ 28
should be detained in	France	, and it seemeth to	C, E145/ 45
a frere of Saint	Francis'	order, which wrote a	C, E115/ 50
by their discharge and	frank	deliverance being by them	C, E161/ 118
water of Somme, with	free	entry into the bowels	C, E127/ 25
set at liberty and	free	passage. And his Grace	C, E161/ 96
any power of man's	free	will at all, and	C, E190/ 512
God's presence and man's	free	will can stand and	C, E190/ 515
of Castile and the	French	King, which if he	C, E78/ 31
overtures made by the	French	King unto the Emperor	C, E110/ 18
in that that the	French	King should be now	C, E110/ 36
Milan up to the	French	King, the King's Grace	C, E110/ 54
fall wholly to the	French	King, utterly despairing that	C, E110/ 58
declared enemy to the	French	King, I read, also	C, E116/ 56
or concord with the	French	King. But all the	C, E121/ 17
he conceived lest the	French	King had haply by	C, E121/ 20
secret, but that the	French	King may be well	C, E121/ 26
means coming to the	French	King, ere the Duke	C, E121/ 39
means ascertained that the	French	King knew his purpose	C, E121/ 45
be lost, if the	French	King approach them with	C, E123/ 107
declared himself nor the	French	King's army sent out	C, E123/ 140
the army, since the	French	King's puissance is passed	C, E123/ 142
his own power, the	French	King shall be forced	C, E123/ 145
Grace thinketh that the	French	King is not unlikely	C, E123/ 163
another. So if the	French	King do (as he	C, E123/ 166
oppressed, then should the	French	King, as he may	C, E123/ 180
so mishapped, nor the	French	King of likelihood will	C, E123/ 189
which he renounceth the	French	King and of the	C, E124/ 35

Grace thought that the	French	King passed the mountains	C, E136 / 37
that like as the	French	King before wrote and	C, E136 / 49
Grace nor to the	French	King that the Emperor's	C, E145 / 44
sore pressed by the	French	party to join with	C, E161 / 98
the Emperor and the	French	King. And after my	C, E199 / 115
the Emperor and the	French	King, in such wise	C, E206 / 143
one Thomas Murner, a	frere	of Saint Francis' order	C, E115 / 50
190th leaf. And also	Frere	Barnes, albeit that, as	C, E190 / 779
well contenteth me that	Frere	Barnes being a man	C, E190 / 799
in that matter unto	Frere	Barnes, which hath made	C, E190 / 835
Doctor Nicholas the Italian	frere	, whereupon I not only	C, E199 / 138
was twelvemonth, Father Risby,	Friar	Observant, then of Canterbury	C, E197 / 41
before supper, Father Rich,	Friar	Observant of Richmond. And	C, E197 / 71
nor bad, neither monk,	friar	nor nun, nor other	C, E197 / 270
the nun or the	friaries	, or in my letter	C, E199 / 24
own garden at the	Friars'	, at every time a	C, E197 / 95
honor. At Woodstock the	Friday	before All Hallows' Eve	C, E127 / 56
shall understand that on	Friday	the last day of	C, E214 / 13
been a very hearty	friend	unto the King of	C, E78 / 23
though he be his	friend	. And if he were	C, E123 / 110
will not for any	friend	of mine require any	C, E182 / 15
to do for any	friend	of yours any such	C, E182 / 17
aforesaid good master and	friend	unto me: whereby you	C, E194 / 64
to John Harris my	friend	, and yourself knoweth to	C, E201 / 22
proved him) your tender	friend	and very special good	C, E206 / 92
word as your very	friend	, to remember, that the	C, E206 / 582
himself my special tender	friend	. And now you see	C, E210 / 59
requiting you again, a	friend	, but a barren lover	C, E217 / 11
and so great a	friend	, should be long before	C, E217 / 45
I therefore my dear	friend	and of all mortal	C, E217 / 49
of all friends most	friendliest	, and to me worthily	C, E217 / iii
thereof, giving him his	friendly	loving counsel either to	C, E121 / 42
toward peace and old	friendly	mind toward his Grace	C, E161 / 51
of the New Year	friends	to send between presents	C, E4 / 2
in this manner between	friends	to be sent be	C, E4 / 7
that they wisheth their	friends	to be worldly fortunate	C, E4 / 20
loss of all his	friends	and favorers in Italy	C, E110 / 57
so far and our	friends	how we may trust	C, E123 / 160
so decay and his	friends	fail, his enemies confirmed	C, E136 / 47
would with other his	friends	and help of God	C, E161 / 37
devise somewhat with your	friends	what way were best	C, E174 / 41
neither, nor our other	friends	. And thus fare you	C, E201 / 11
good children and innocent	friends	, in great displeasure and	C, E202 / 24
us your children and	friends	, to follow that that	C, E203 / 26

will. To All His	Friends	. To all my loving	C, E204/ i
To all my loving	Friends	Forasmuch as being in	C, E204/ ii
only of all my	friends	hath by the King's	C, E204/ 4
many that are his	friends	and wise) all his	C, E206/ 6
and wise) all his	friends	that seem most able	C, E206/ 6
neighbors, and other good	friends	abroad, diligently remembered him	C, E206/ 23
I and other your	friends	find and perceive abroad	C, E206/ 40
to lose all those	friends	that are able to	C, E206/ 47
man, which by his	friends	made the escheator within	C, E206/ 291
old good lords and	friends	, naming such a lord	C, E206/ 356
their kindred and their	friends	, might hap make some	C, E206/ 501
to all my other	friends	, sisters, nieces, nephews, and	C, E206/ 668
enough I would my	friends	fare no worse than	C, E208/ 178
somewhat talk with my	friends	, and especially my wife	C, E210/ 142
and all our other	friends	abroad. And I beseech	C, E210/ 161
other kinsfolk, allies and	friends	everlastingly in the glorious	C, E211/ 26
and all our other	friends	. Thomas More, Knight. Lady	C, E211/ 105
I had by such	friends	as hither had resorted	C, E214/ 23
and all our other	friends	both bodily and ghostly	C, E214/ 117
you and mine other	friends	of good cheer whatsoever	C, E216/ 147
Master Bonvisi of all	friends	most friendliest, and to	C, E217/ iii
fawn upon their fortunate	friends	, as you favor, love	C, E217/ 25
Bonvisi amongst my poor	friends	, such a man as	C, E217/ 45
joy. Thus of all	friends	most trusty, and to	C, E217/ 66
godchildren and all our	friends	. Recommend me when you	C, E218/ 3
you and all your	friends	that we may merrily	C, E218/ 26
and comfort of your	friends'	company, fallen also into	C, E208/ 3
of their love and	friendship	and also signifying that	C, E4/ 4
it seemeth that their	friendship	is but fleshly and	C, E4/ 10
should be rather ghostly	friendship	than bodily, since that	C, E4/ 12
bound to regard the	friendship	of none earthly man	C, E78/ 32
had for the old	friendship	and amity such favor	C, E161/ 42
had the clothman by	friendship	of the officers, found	C, E206/ 297
heartily). I find the	friendship	of this wretched world	C, E206/ 363
the sweetness of your	friendship	, in this decay of	C, E217/ 5
the revolving of your	friendship	somewhat waxed sourish, by	C, E217/ 13
sweetness of this marvelous	friendship	of yours. And this	C, E217/ 29
of this amity and	friendship	of yours towards me	C, E217/ 30
possession of so constant	friendship	(which no storms of	C, E217/ 37
so faithful and constant	friendship	in the storms of	C, E217/ 40
Arundell, Knight To John	Frith	In my most hearty	C, E190/ i
his disciples the Paternoster.	Frith	is an unmeet master	C, E190/ 877
own pale, into the	frontiers	of his enemies. But	C, E118/ 15
wholesome place upon the	frontiers	of the enemy, providing	C, E118/ 25

you to do better	furnish	it or set it	C, E110/ 63
enemy thereby the better	furnished	of money, should be	C, E115/ 42
armies set forth and	furnished	as well toward France	C, E116/ 64
they should be sufficiently	furnished	for both. Finally his	C, E120/ 32
that they be so	furnished	already that keeping therein	C, E123/ 129
fortresses well manned and	furnished	and at Pavia, by	C, E136/ 44
parties should be such	furniture	for him that the	C, E109/ 51
also for the sufficient	furniture	as well of money	C, E127/ 33
King's Grace commanded me	further	to write unto your	C, E78/ 20
secretly, to forbear any	further	treaty of marriage with	C, E79/ 13
may like your Grace	further	to be advertised that	C, E109/ 6
me to write him	further	that it should be	C, E109/ 65
to their comfort and	further	courage understand how acceptable	C, E115/ 12
their purpose. It may	further	like your good Grace	C, E115/ 35
Emperor's ambassador. It may	further	like your good Grace	C, E115/ 49
may like your Grace	further	to wit that the	C, E115/ 70
that he neither march	further	than he may march	C, E118/ 26
his opinion, remitting the	further	consideration of the same	C, E121/ 50
affairs. His Highness hath	further	commanded me to write	C, E123/ 46
Highness may upon your	further	advertisement take with your	C, E123/ 54
things in the marching	further	forward must needs require	C, E123/ 149
Grace, there required no	further	advertisement, he being then	C, E127/ 12
yours deliver and determine	further	. Whom both our Lord	C, E127/ 53
was about to declare	further	to his Grace what	C, E136/ 5
to consider what were	further	to be devised or	C, E161/ 75
to advertise your Grace	further	that he had considered	C, E161/ 79
matter thus hanging without	further	fear or suspicion added	C, E161/ 91
by your high wisdom	further	considered and answers to	C, E161/ 141
and then shall we	further	devise together upon all	C, E174/ 54
canker corrupteth the body	further	and further, and turneth	C, E190/ 33
the body further and	further	, and turneth the whole	C, E190/ 33
yet he goeth after	further	, and saith that no	C, E190/ 325
of Saint Augustine see	further	with his young sight	C, E190/ 376
I say saith no	further	than this, I marvel	C, E190/ 416
For he can no	further	conclude upon them, but	C, E190/ 567
matter to go any	further	, and the point for	C, E190/ 606
the proof, say no	further	but that he was	C, E190/ 652
handling, drew me forth	further	and further, and scant	C, E190/ 830
me forth further and	further	, and scant could suffer	C, E190/ 830
perceive that of your	further	goodness and favor toward	C, E197/ 3
naught. I remember me	further	, that in communication between	C, E197/ 226
shall tell you any	further	thing of effect; for	C, E197/ 255
It pleased your Highness	further	to say unto me	C, E198/ 11
then desire I no	further	favor at your gracious	C, E198/ 49

I beseech your Highness	further	(albeit that in respect	C, E198/ 75
life therewith, without any	further	respite than even this	C, E199/ 12
I can devise no	further	thing by me to	C, E199/ 45
think, and asked me	further	what myself thought thereon	C, E199/ 82
commanded me to commune	further	with Mr. Fox, now	C, E199/ 88
had seen, or by	further	search should hap to	C, E199/ 131
the King's Highness being	further	advised both by them	C, E199/ 148
shall there be any	further	fault found in me	C, E199/ 294
I should therewith but	further	exasperate his Highness, which	C, E200/ 69
Highness any occasion of	further	displeasure, than the offering	C, E200/ 72
in this thing no	further	, but like as you	C, E202/ 15
hand, I can no	further	but commit all unto	C, E202/ 26
me, I can no	further	go, but put all	C, E202/ 37
tale, then said he	further	thus: "I pray thee	C, E206/ 344
let it go no	further	, I beseech thee heartily	C, E206/ 362
change, by any new	further	thing found of authority	C, E206/ 488
I, "I can no	further	go, but am (as	C, E206/ 563
faith go now no	further	neither, after so many	C, E206/ 573
to play St. Peter	further	, and to fall full	C, E206/ 646
to show their books	further	as you peradventure used	C, E208/ 80
and that I saw	further	progress in the matter	C, E208/ 94
my mind of any	further	studying or musing of	C, E208/ 98
and I dare say	further	that no more never	C, E208/ 135
and after at his	further	pleasure (if I have	C, E208/ 174
Grace to make a	further	law for me. I	C, E210/ 82
And our Lord said	further	, (Virtus in infirmitate proficitur	C, E211/ 64
And his Mastership said	further	, that my demeanor in	C, E214/ 81
conclusion I could no	further	go, whatsoever pain should	C, E214/ 86
and whether he said	further	that there be none	C, E214/ 105
And in this matter	further	I could not go	C, E216/ 60
the oath and said	further	by mouth, that the	C, E216/ 122
better for surety and	furtherance	of the affairs to	C, E109/ 44
in marriage. For the	furtherance	whereof his Highness considering	C, E122/ 8
unchangeable purpose to the	furtherance	and advancement of his	C, E123/ 30
same for the better	furtherance	and advancement of his	C, E127/ 44
tender zeal to the	furtherance	of his affairs, intendeth	C, E127/ 49
it could be no	furtherance	thereunto his Grace's cause	C, E199/ 252
is unto his Highness.	Furthermore	as touching the two	C, E115/ 14
in the King's name.	Furthermore	it may like your	C, E115/ 103
grace of his mind.	Furthermore	, his Highness desireth your	C, E161/ 112
prophets had bewitched the	Galatians	. But as for those	C, E190/ 765
Highness walking in the	gallery	, broke with me of	C, E199/ 57
Mr. Lieutenant into the	gallery	to him. Where I	C, E214/ 16
hap, can make but	game	to us that know	C, E210/ 16

time in his own	garden	at the Friars', at	C, E197/ 95
go down into the	garden	, and thereupon I tarried	C, E200/ 35
that looketh into the	garden	and would not go	C, E200/ 36
Latimer come into the	garden	, and there walked he	C, E200/ 38
with you in the	garden	, that these things were	C, E209/ 19
told you in the	garden	) that some such thing	C, E210/ 10
all earthly dregs, and	garnished	with the noble vesture	C, E203/ 21
the loss by stronger	garnisons	to be sent in	C, E121/ 57
peril, such towns and	garnisons	left behind them as	C, E123/ 102
tenable than all Normandy,	Gascone	, and Guyen, requiring his	C, E123/ 14
in God, is the	gate	of a wealthy life	C, E211/ 33
proofs might a man	gather	upon the circumstances of	C, E190/ 286
whole catholic church lawfully	gathered	together in a general	C, E206/ 403
And in like wise	gave	them the chalice after	C, E190/ 79
thing which he there	gave	to his disciples in	C, E190/ 250
doubt, whether your Mastership	gave	him therein full credence	C, E194/ 7
and prayers, whereunto she	gave	me a very good	C, E197/ 136
mind, and verily she	gave	therein good credence unto	C, E197/ 149
to go home, I	gave	her a double ducat	C, E197/ 171
that ever his Grace	gave	me at my first	C, E199/ 128
the sea, nor never	gave	ere to the Pope's	C, E199/ 171
and his mind nothing	gave	him that way that	C, E206/ 314
did, (if their minds	gave	them that way that	C, E206/ 315
good luck. I never	gave	any man counsel to	C, E207/ 3
lesson that his Grace	gave	me what time I	C, E208/ 28
that trusted me therewith	gave	me no leave to	C, E208/ 79
verily whereas my mind	gave	me (as I told	C, E210/ 9
though the King's Grace	gave	me such a license	C, E210/ 56
case as my conscience	gave	me, that in the	C, E210/ 97
or other, nor never	gave	any man advise or	C, E214/ 85
Highness for the time	gave	credence, I would be	C, E216/ 34
were that my conscience	gave	me against the statutes	C, E216/ 68
and other malefactors and	gave	me a great praise	C, E216/ 76
find out my wife's	gay	girdle and her golden	C, E210/ 17
his servant Michael the	Geldrois	delivered him a letter	C, E161/ 3
the thing by such	general	councils so confirmed also	C, E199/ 220
a treating in a	general	council) what the question	C, E199/ 236
Church. As for the	general	councils assembled lawfully, I	C, E199/ 238
from which by the	general	councils, the spirit of	C, E199/ 245
appeareth) appealed to the	general	council from the Pope	C, E199/ 249
the authority of the	general	councils too, which I	C, E199/ 256
for in the next	general	council it may well	C, E199/ 257
the Pope above the	general	council nor never have	C, E199/ 262
one realm, against the	general	council of Christendom. Upon	C, E200/ 128

no man doubteth, the gathered together in a other than by the council or by a	general	council of the whole	C, E206/ 395
and determined by any of a well assembled determination of the council be believed by a	general	council, (as Christ hath	C, E206/ 403
my good son her the expedition of the provided for being a truth a goodly young	general	council or by a	C, E206/ 416
is a goodly young brought by me, and the expedition of the Vice Admiral, as other	general	faith grown by the	C, E206/ 417
and was with two been by me merely his mastership said full matter, he said this were not it? This fair penny. But that	gentleman	council, I remember not	C, E206/ 429
I left not this easy for him to me your thanks and whither ever he shall	gentleman	council, every man had	C, E206/ 448
hard for him to need and which can cause of this chance labor that I could have given up my them both, the Holy folk should be rather	gentleman	, and then all they	C, E206/ 451
a place the good grace both bodily and who both bodily and Trinity, both bodily and me, both bodily and your very virtuous and	gentlemanly	council and I am	C, E208/ 139
am bound by my friends both bodily and hospital is in the of your most bountiful high and a noble	gentle	husband too, and have	C, E206/ 117
	gentleman	of Spruce. Which things	C, E110/ 9
	gentleman	born and his Grace's	C, E161/ 133
	gentleman	, and shall I trust	C, E200/ 131
	gentleman	of whom our Lord	C, E210/ 71
	gentlemanly	sent straight unto the	C, E200/ 44
	gentlemen	of Spruce, putting over	C, E110/ 29
	gentlemen	of his company, such	C, E115/ 10
	gentlemen	brought by me, and	C, E200/ 43
	gently	cast aside, and that	C, E199/ 175
	gently	that of anything that	C, E214/ 103
	gere	could not be done	C, E161/ 108
	gere	is too childish to	C, E190/ 694
	gere	is passed and his	C, E206/ 160
	gere	unthought on. And albeit	C, E206/ 584
	get	, if he intend to	C, E115/ 94
	get	me his. I were	C, E126/ 36
	get	thence. The King's Grace	C, E136/ 54
	get	thence, and that he	C, E136/ 56
	get	them other masters ye	C, E174/ 48
	get	leave this next week	C, E174/ 53
	get	, which anything had written	C, E199/ 141
	ghost	ere this and in	C, E208/ 150
	Ghost	proceeding from them both	C, E217/ 61
	ghostly	friendship than bodily, since	C, E4/ 12
	ghostly	counsel of Saint Paul	C, E190/ 661
	ghostly	long preserve and keep	C, E194/ 66
	ghostly	preserve you. At Chelsea	C, E195/ 19
	ghostly	, long preserve and prosper	C, E197/ 277
	ghostly	to prosper you, and	C, E199/ 309
	ghostly	mind, rid from all	C, E203/ 6
	ghostly	father. Notwithstanding that, my	C, E205/ 48
	ghostly	heartily well to fare	C, E214/ 117
	gift	of the Bishop of	C, E161/ 126
	gift	, amounting to the yearly	C, E212/ 21
	gift	proceeding of a certain	C, E217/ 41

send between presents or
soul; and whereas the
be attempted by promises,
strengthened) amongst the brittle
out my wife's gay
word of a simple
And then if God
Grace requireth yours to
thanks than he could
enter in it would
so goodly wise to
your opinion and to
never otherwise, may well
in one letter both
be retained but also
Spaniards before you to
Grace may as Legate
that gold ring, and
young man himself, to
prove that, of else
how far he will
I beseech our Lord
congregation, I would not
also without necessity, to
of his goodness to
of little estimation, to
shall during my life,
own virtuous mind shall
be the better to
come toward me, than
and over that to
though the King would
and in the meanwhile,
and of body, and
trusted that God should
few that love you,
hath would wish, God
barn) God, I say,
come let us go
you may with reason
had been bound to
that I pray God
deserve, his grace shall
I beseech our Lord

gifts	as the witnesses of	C, E4/ 3
gifts	of other folk declare	C, E4/ 19
gifts	and good policy to	C, E124/ 20
gifts	of fortune, then were	C, E217/ 38
girdle	and her golden beads	C, E210/ 17
girl	he forsook and foreswore	C, E210/ 128
give	them the victory, after	C, E109/ 37
give	him your prudent advice	C, E115/ 98
give	you. And as touching	C, E118/ 10
give	good courage to the	C, E121/ 53
give	thanks to the King's	C, E121/ 67
give	your prudent advice to	C, E123/ 44
give	him cause hereafter better	C, E123/ 226
give	me your thanks and	C, E126/ 35
give	occasion to have some	C, E161/ 105
give	them liberty to depart	C, E161/ 113
give	the Master in this	C, E161/ 127
give	the bride in the	C, E190/ 152
give	such reason by what	C, E190/ 535
give	over the argument. Howbeit	C, E190/ 614
give	God leave to stretch	C, E190/ 624
give	this young man the	C, E190/ 812
give	the paring of a	C, E190/ 840
give	counsel to you, of	C, E192/ 4
give	and show, as many	C, E192/ 6
give	yet fruitful advertisement to	C, E192/ 10
give	the cause. For in	C, E198/ 27
give	you, that notwithstanding the	C, E198/ 43
give	me any oath? And	C, E200/ 21
give	his Highness any occasion	C, E200/ 71
give	an oath in the	C, E200/ 81
give	me license under his	C, E200/ 86
give	me grace and you	C, E202/ 42
give	me your most loving	C, E203/ 24
give	me strength rather to	C, E206/ 79
give	you the counsel against	C, E206/ 100
give	me grace to follow	C, E206/ 123
give	us the grace so	C, E206/ 206
give	our verdict. Then when	C, E206/ 312
give	to their persons for	C, E206/ 376
give	credence that way, and	C, E206/ 449
give	me the grace that	C, E206/ 537
give	me the strength to	C, E206/ 634
give	you thereof good luck	C, E207/ 3

not in me to	give	you such kind of	C, E208 / 9
my own mind should	give	me so to make	C, E208 / 23
my mind never King	give	his counselor or any	C, E208 / 31
and a great to	give	account of, but I	C, E208 / 152
and I beseech him	give	me and keep me	C, E208 / 154
dispose, I need to	give	you no counsel nor	C, E208 / 168
humbly beseech him to	give	me the grace in	C, E208 / 170
myself never able to	give	you sufficient thanks, for	C, E209 / 1
whom I pray God	give	me grace to follow	C, E209 / 27
of his infinite mercy	give	you of his heavenly	C, E209 / 36
doth my mind always	give	me, that some folk	C, E210 / 11
declaring of the causes,	give	any occasion of exasperation	C, E210 / 45
me this mind, to	give	me the grace to	C, E210 / 132
may like him to	give	your father the grace	C, E211 / 15
For surely if God	give	us that, he giveth	C, E211 / 18
giveth us and will	give	us therewith, all that	C, E211 / 19
like our Lord to	give	me poor wretch the	C, E211 / 22
nothing misliketh me. God	give	us both twain the	C, E211 / 45
benefits to mind, and	give	him often thanks for	C, E211 / 75
find tokenes many, to	give	us good hope for	C, E211 / 76
through good folks' prayers	give	me strength to stand	C, E213 / 20
I answered, that I	give	no man occasion to	C, E214 / 84
shall not fail to	give	me grace and strength	C, E216 / 141
Since my mind doth	give	me (and yet may	C, E217 / 1
daughter Joan Aleyen to	give	her I pray you	C, E218 / 15
highly as his oath	given	to God for the	C, E78 / 33
my Lord Steward had	given	knowledge to the country	C, E109 / 53
that the King had	given	him in charge to	C, E115 / 54
to your Grace's commandment,	given	me by your letters	C, E116 / 2
good and substantial instructions	given	unto them for the	C, E116 / 65
and his council thereupon	given	with the good semblance	C, E123 / 24
because he hath once	given	it, so thinketh he	C, E123 / 33
with the aid already	given	him to sustain the	C, E123 / 193
of instructions to be	given	unto my said Lord	C, E124 / 25
and counsel to be	given	unto them for such	C, E145 / 15
or credence to be	given	to the blandishing of	C, E145 / 32
mentioned credence to be	given	to the bringer in	C, E161 / 8
for that he hath	given	us and for that	C, E174 / 32
body that shall be	given	for you." And in	C, E190 / 79
when the bridegroom had	given	such a gold ring	C, E190 / 155
singular benefit there presently	given	her, in that it	C, E190 / 848
myself would not have	given	mine own advice to	C, E194 / 51
declaring favor toward her,	given	her advice and counsel	C, E197 / 8
I would not have	given	him the hearing; nor	C, E197 / 85

doubt, the King's commandment
own soul, so often
remedy, but God hath
learned before the oath
or twice to have
the world had been
please God that hath
to have the world
that since he hath
your Grace that he
the other, his Grace
pain and diligence, he
therein used his Grace
his most hearty manner
fervent zeal and goodness
and as a bridegroom
as mine own conscience
end of her letter,
I trow the judge
other side my mind
of his high goodness
give us that, he
hope than the matter
fear than the matter
wherein how my mind
to advertise him thereof,
Grace concerning this matter,
at all, and some
sign of salvation, the
me of the Nun,
discharge and disburden me,
pain and fear thereof,
and as meseemeth, very
though he be not
delaying, yet is he
any like, and is
King's Grace would be
the King would be
Grace, he was very
enemy. His Highness is
His Grace is very
The King's Highness is
showed himself very greatly
him who were marvelous

given	upon whither side he	C, E200/ 115
given	you so precise answer	C, E202/ 9
given	me to the straight	C, E206/ 72
given	them, said and plain	C, E206/ 478
given	up my ghost ere	C, E208/ 150
given	to me, as I	C, E209/ 7
given	me this mind, to	C, E210/ 132
given	me. And to the	C, E214/ 63
given	you such a debtor	C, E217/ 52
giveth	you hearty thanks for	C, E79/ 3
giveth	his most hearty thanks	C, E110/ 50
giveth	your Grace his most	C, E116/ 79
giveth	unto yours his most	C, E124/ 10
giveth	unto your Grace, there	C, E127/ 11
giveth	- - - -	C, E127/ 36
giveth	his bride a ring	C, E190/ 114
giveth	me, which condition hath	C, E199/ 297
giveth	as good counsel as	C, E206/ 122
giveth	the sentence and the	C, E206/ 304
giveth	me verily that any	C, E208/ 157
giveth	you the grace to	C, E211/ 5
giveth	us and will give	C, E211/ 18
giveth	, lest upon other turn	C, E214/ 10
giveth	of, on the other	C, E214/ 12
giveth	me I make no	C, E216/ 69
giving	him his friendly loving	C, E121/ 42
giving	to your Grace his	C, E145/ 39
giving	all to man's own	C, E190/ 512
giving	of his own very	C, E190/ 864
giving	her high commendation of	C, E197/ 44
giving	me license with your	C, E198/ 7
giving	him yet at the	C, E211/ 55
glad	of the motion, wherein	C, E79/ 11
glad	of the Cardinal's delaying	C, E79/ 22
glad	, he saith, that your	C, E79/ 23
glad	that your Grace so	C, E115/ 47
glad	to have him in	C, E115/ 74
glad	to have his service	C, E115/ 82
glad	that it liked your	C, E118/ 12
glad	that he is deceived	C, E121/ 19
glad	and right heartily thanketh	C, E123/ 213
glad	that my Lord of	C, E126/ 7
glad	and joyful of your	C, E136/ 4
glad	to hear it. And	C, E136/ 34

said that she was	glad	that the Spaniards had	C, E136 / 35
King's Grace is very	glad	that the matters of	C, E136 / 67
realm may hereafter be	glad	and daily more and	C, E145 / 19
Monsieur d'Ysselstein would be	glad	to know what those	C, E161 / 63
have cause to be	glad	of his journey. And	C, E161 / 71
but also to be	glad	of his visitation. He	C, E174 / 23
that I was very	glad	to hear it, and	C, E197 / 47
that I was very	glad	to hear of her	C, E197 / 75
but only have been	glad	, and rejoiced of them	C, E197 / 264
Highness have been more	glad	than of all such	C, E199 / 151
mind I am more	glad	than of all the	C, E201 / 20
Lord, I am very	glad	that I have no	C, E205 / 17
might, they would be	glad	to leese their wit	C, E206 / 175
do, he would be	glad	to say with them	C, E206 / 318
I have been very	glad	of your company and	C, E211 / 23
his Highness would be	glad	to see me take	C, E214 / 58
his Grace have been	gladder	that my Lord had	C, E126 / 10
for their sakes the	gladder	a great deal. But	C, E206 / 492
I would require you	gladly	to receive, nay were	C, E4 / 33
your Grace intended and	gladly	would dispatch the premises	C, E110 / 21
which his highness very	gladly	heard and in the	C, E118 / 9
make them that would	gladly	bring us from Boleyn	C, E123 / 92
her, which I would	gladly	tell you if I	C, E197 / 78
that part, he would	gladly	use me among other	C, E199 / 122
part, albeit that I	gladly	read afterward diverse books	C, E199 / 167
since I went aside,	gladly	, without any sticking. Wherein	C, E200 / 60
and resigned yourself willingly,	gladly	and fully for his	C, E203 / 13
this oath already more	gladly	than I would do	C, E206 / 62
patiently, and peradventure somewhat	gladly	too, whereby his high	C, E206 / 635
perceive that you would	gladly	know what I intend	C, E207 / 6
of my house, but	gladly	would I sometimes somewhat	C, E210 / 141
of Croydon, either for	gladness	or for dryness, or	C, E200 / 54
the great rest and	gladness	of your hearth devoid	C, E203 / 20
every piece of one	glass	broken into twenty, and	C, E190 / 529
the making of the	glass	itself such matter as	C, E190 / 530
face beheld in diverse	glasses	, and in every piece	C, E190 / 528
et ita intrare in	gloriam	suam? was it not	C, E190 / 394
yet to keep his	glorification	from perceiving, as he	C, E190 / 483
time it was not	glorified	. And then he saith	C, E190 / 322
Christ's body not being	glorified	, could no more be	C, E190 / 323
neither when it is	glorified	too. And that he	C, E190 / 326
But I am sure	glorified	or unglorified, if he	C, E190 / 457
his Maundy no more	glorified	than he. But I	C, E190 / 473
it but if he	glorified	them first, then were	C, E190 / 476

if it were then then for the time which for all his all the bodies both him whether he would force be fain to sure that he would mystical members of his the beholding of his friends everlastingly in the and their Holy Spirit, so enter into his Holy Spirit in eternal much pertain to the world, with all the also Corbie or Compi shall in any wise Albany either shall not Scotland, or else shall more safely come and break them when they if he hap to but an allegory, to his books, were to for this matter to his ascension did not it do decrease and will rather let them them go that will my time came to in conclusion commanded to garden and would not am well content to I can no further all other men too, name of the court now, come let us the cause that I so some of you with me. Would ye now, let me not twain (but let it would for good fellowship are yet alive. But	glorified , then since I am glorified it. For that thing glorified body took him but glorified and unglorified have all glorify them both first or glorify the camel or the glorify them both. And therefore glorious body he shall then glorious Godhead, whose hunger to glorious bliss of heaven: and gloriously live after in heaven glory ? And yet himself said glory , and all his true glory of God, should first glory of it, and the gne or other towns upon go forth and that they go into Scotland, or else go too late to do go in that way shorter go right. It may like go into a far country go therefore and in another go look a needle in go any further, and the go up in the cloud go backward in this fashion go that will go, and go , and abide themselves with go home, I gave her go down into the garden go down because of the go , if God call me go , but put all in go boldly forth with the go for this once, or go give our verdict. Then go now to hell, play go now for good company go , Master Dickenson? Nay nay go alone, if there be go no further, I beseech go to the devil with go we now to them	C, E190/ 479 C, E190/ 480 C, E190/ 484 C, E190/ 549 C, E190/ 456 C, E190/ 467 C, E190/ 477 C, E190/ 859 C, E190/ 862 C, E211/ 27 C, E190/ 870 C, E190/ 395 C, E190/ 858 C, E197/ 233 C, E217/ 65 C, E123/ 90 C, E115/ 22 C, E115/ 26 C, E115/ 27 C, E123/ 151 C, E136/ 73 C, E190/ 114 C, E190/ 166 C, E190/ 368 C, E190/ 606 C, E190/ 638 C, E190/ 644 C, E190/ 808 C, E190/ 809 C, E197/ 171 C, E200/ 34 C, E200/ 36 C, E201/ 17 C, E202/ 37 C, E206/ 97 C, E206/ 284 C, E206/ 312 C, E206/ 335 C, E206/ 337 C, E206/ 338 C, E206/ 359 C, E206/ 362 C, E206/ 365 C, E206/ 527
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I can no further	go	, but am (as I	C, E206/ 563
can in good faith	go	now no further neither	C, E206/ 573
I was commanded to	go	forth for a while	C, E214/ 69
I could no further	go	, whatsoever pain should come	C, E214/ 87
further I could not	go	nor other answer thereto	C, E216/ 60
certain indefatigable course to	go	forth, that few men	C, E217/ 24
tomorrow long I to	go	to God, it were	C, E218/ 21
desire and love to	God	. And that yourself is	C, E4/ 36
and fervent zeal to	God	cannot but joyously receive	C, E4/ 37
honor and laude of	God	, who preserve you. To	C, E4/ 39
his oath given to	God	for the observation of	C, E78/ 33
other. And then if	God	give them the victory	C, E109/ 37
that he trusted in	God	to be their governor	C, E110/ 39
his father. I pray	God	if it be good	C, E110/ 41
stead thereof I pray	God	send his Grace one	C, E110/ 43
and as help me	God	in my poor fantasy	C, E116/ 16
to fall who but	God	can tell. And all	C, E120/ 13
final determination as may	God	willing be best and	C, E123/ 56
his Grace trusteth in	God	it shall be or	C, E126/ 20
that are departed to	God	, or sent back to	C, E126/ 26
fail to pray to	God	for the preservation of	C, E126/ 39
affairs against Scotland, which,	God	willing, he trusteth shall	C, E127/ 51
friends and help of	God	defend his and their	C, E161/ 37
church and there thank	God	both for that he	C, E174/ 31
your household merry in	God	and devise somewhat with	C, E174/ 40
copies abroad. And would	God	for his mercy that	C, E190/ 23
and called it the	God	of Israel, and as	C, E190/ 98
angel the face of	God	, and that the pascal	C, E190/ 100
perceived and known, and	God	hath in part with	C, E190/ 130
declared. And ever hath	God	and ever will, by	C, E190/ 131
be equal with almighty	God	his father, but the	C, E190/ 188
that he was called	God	and the son of	C, E190/ 192
and the son of	God	in Holy Scripture, by	C, E190/ 192
other places. As where	God	saihth to Moses, I	C, E190/ 195
shall make thee the	god	of Pharaoh. And where	C, E190/ 196
sons of the high	God	be you all. And	C, E190/ 199
that that Christ was	God	and the Son of	C, E190/ 200
and the Son of	God	, such cavillations these Arians	C, E190/ 201
old Arians, of whom	God	forbid that this young	C, E190/ 219
the dear mercy of	God	, if we should leave	C, E190/ 339
nothing is impossible to	God	: I esteem all those	C, E190/ 364
doom. As help me	God	except this young man	C, E190/ 375
heaven, as we say	God	must be in heaven	C, E190/ 385
all-thing was possible to	God	: I think that he	C, E190/ 462

the matter was to	God	impossible. Now since then	C, E190/ 463
it were impossible for	God	to bring about to	C, E190/ 469
say very well if	God	so said, and by	C, E190/ 490
it was impossible for	God	to bring his meaning	C, E190/ 497
that thing impossible for	God	to do, else he	C, E190/ 499
else he confesseth that	God	not only said it	C, E190/ 500
do, and then were	God	not almighty. Now if	C, E190/ 503
imply repugnance, and that	God	can do no such	C, E190/ 505
and me, which things	God	seeth how to make	C, E190/ 508
unto the providence of	God	, and all because the	C, E190/ 513
therefore so impossible that	God	himself can never bring	C, E190/ 520
impossible, that ever one	God	should be three persons	C, E190/ 523
those things is because	God	that hath caused them	C, E190/ 539
by the power of	God	in two places at	C, E190/ 542
things impossible also to	God	that is the master	C, E190/ 554
were not possible for	God	to make his body	C, E190/ 573
yet to prove that	God	may make the body	C, E190/ 616
I prove therefore that	God	can make his body	C, E190/ 619
or else deny that	God	can do all-thing. And	C, E190/ 623
far he will give	God	leave to stretch it	C, E190/ 624
to know all that	God	can do, but if	C, E190/ 628
and the cunning of	God	." But yet this young	C, E190/ 633
by no means that	God	could make. And the	C, E190/ 651
you by vain philosophy.	God	forbid that any man	C, E190/ 663
to be true, for	God	himself can never bring	C, E190/ 682
the great mercy of	God	doth as we trust	C, E190/ 737
article (the truth whereof	God	hath himself testified by	C, E190/ 768
he taketh witness of	God	and his conscience and	C, E190/ 785
much better too. For	God	can, as the prophet	C, E190/ 873
or not. I pray	God	bless these poisoned errors	C, E190/ 882
sister in our Lord	God	. After my most hearty	C, E192/ iii
that it liketh Almighty	God	of his goodness to	C, E192/ 5
Madam, since it pleaseth	God	sometimes to suffer such	C, E192/ 9
and order thereof, to	God	and his holy Spirit	C, E192/ 18
it so were that	God	had, as to many	C, E192/ 23
and the spirit of	God	shall keep you from	C, E192/ 38
sir, as help me	God	neither my said cousin	C, E194/ 9
the grace of Almighty	God	, as long as it	C, E194/ 45
am of duty to	God	and the King's Grace	C, E194/ 46
matter being such as	God	and I know it	C, E195/ 5
myself so innocent as	God	and I know me	C, E195/ 18
the grace of Almighty	God	, who both bodily and	C, E195/ 19
Canterbury that then was,	God	assoil his soul, sent	C, E197/ 15
in rhyme, and that,	God	wot, full rude, else	C, E197/ 24

else for any reason,	God	wot, that I saw	C, E197/ 24
for a truth, that	God	wrought in her, and	C, E197/ 27
understand the works that	God	wrought in her; which	C, E197/ 45
hear it, and thanked	God	thereof. Then he told	C, E197/ 47
of three swords that	God	hath put in my	C, E197/ 50
he ordered not well,	God	would lay it sore	C, E197/ 51
but the goodness of	God	should direct his highness	C, E197/ 59
take such end, as	God	should be pleased with	C, E197/ 61
said unto me, that	God	had especially commanded her	C, E197/ 63
many great graces that	God	hath wrought in her	C, E197/ 77
talked, that it pleased	God	to reveal and show	C, E197/ 131
to remember me to	God	in her devotion and	C, E197/ 135
virtuous answer that as	God	did of his goodness	C, E197/ 137
but the goodness of	God	, as it appeareth, hath	C, E197/ 155
Sister in our Lord	God	. . . . quotation	C, E197/ 185
the wonderful work of	God	; for verily, this woman	C, E197/ 216
to the glory of	God	, should first cause the	C, E197/ 233
it well likely that	God	worketh some good and	C, E197/ 242
and faith, either toward	God	, or toward my natural	C, E197/ 272
the grace of almighty	God	; and as you therein	C, E197/ 273
in the service of	God	, and to be your	C, E198/ 9
I verily trust in	God	you shall) that I	C, E198/ 62
as I trust in	God	and your great goodness	C, E198/ 72
one, then pray I	God	that he may with	C, E198/ 95
which I beseech almighty	God	reward you) your most	C, E199/ 3
for the pleasure of	God	or of my prince	C, E199/ 13
do myself, or as	God	doth himself, whose sight	C, E199/ 33
can), so pray I	God	to withdraw that scruple	C, E199/ 38
but only beseech almighty	God	to put into the	C, E199/ 46
gracious mind, that as	God	knoweth the thing is	C, E199/ 47
the written law of	God	, but also in such	C, E199/ 60
should first look unto	God	and after God unto	C, E199/ 126
unto God and after	God	unto him, which most	C, E199/ 127
subjects faithfully pray to	God	for his Grace and	C, E199/ 196
to the pleasure of	God	, honor and surety to	C, E199/ 198
by the institution of	God	, until that I read	C, E199/ 204
to be provided by	God	, which if we did	C, E199/ 225
were instituted immediately by	God	or ordained by the	C, E199/ 237
councils, the spirit of	God	assisting, every such council	C, E199/ 245
Howbeit (as help me	God	), as touching the whole	C, E200/ 154
content to go, if	God	call me hence tomorrow	C, E201/ 17
wife above all, and	God	preserve you all, and	C, E201/ 23
but commit all unto	God	. Nam in manu Dei	C, E202/ 26
me no better than	God	and myself know that	C, E202/ 31

true mind such as	God	knoweth it is, it	C, E202/ 33
in the love of	God	, and desire of heaven	C, E203/ 8
a faithful servant of	God	, which I doubt not	C, E203/ 9
the Holy Spirit of	God	to rest in, who	C, E203/ 22
you again, I pray	God	heartily we may, if	C, E203/ 34
suit than to Almighty	God	, for he is the	C, E205/ 56
more and more to	God	, and that his household	C, E206/ 22
unto this: "I pray	God	, good Father, that their	C, E206/ 24
therewith, may purchase of	God	the grace, that you	C, E206/ 25
with the pleasure of	God	, may content and please	C, E206/ 28
were his pleasure, which	God	not displeased you might	C, E206/ 31
since I trust in	God	and your good mind	C, E206/ 37
the King's Grace, and	God	therewith not offended, there	C, E206/ 61
no manner remedy, but	God	hath given me to	C, E206/ 71
had not trusted that	God	should give me strength	C, E206/ 79
matter but only unto	God	, it maketh me little	C, E206/ 82
both, wherein I thank	God	she findeth now some	C, E206/ 114
virtuously and well. Whereof	God	, I thank him, hath	C, E206/ 115
wit hath would wish,	God	give me grace to	C, E206/ 123
to follow it and	God	reward her for it	C, E206/ 123
which I trust in	God	shall never happen) that	C, E206/ 131
I find, I thank	God	, causes not a few	C, E206/ 190
long to be rulers,	God	and mine own conscience	C, E206/ 192
mice in a barn)	God	, I say, give us	C, E206/ 206
Daughter, I never intend (	God	being my good lord	C, E206/ 251
did it for fear	God	would forgive it. And	C, E206/ 257
thereof, and that so	God	shall remit it them	C, E206/ 259
the while the contrary,	God	more regardeth their heart	C, E206/ 261
for good company," "Would	God	, good masters," quod the	C, E206/ 328
hence and come before	God	, and that he shall	C, E206/ 330
good company now, by	God	, Master Dickenson, (that was	C, E206/ 333
one. And then by	God	, Marget, if you think	C, E206/ 366
performed, the spirit of	God	that governeth his church	C, E206/ 401
that the law of	God	cannot bear it, and	C, E206/ 407
by the working of	God	universally through all Christian	C, E206/ 417
and express commandment of	God	) since the contrary opinions	C, E206/ 420
not failed to offend	God	very sore. But, marry	C, E206/ 454
will I trust in	God	, that according to their	C, E206/ 511
which to be with	God	in heaven long ago	C, E206/ 532
writing, that I pray	God	give me the grace	C, E206/ 537
sure, as that is,	God	is in heaven. And	C, E206/ 550
I verily trust in	God	, he shall rather strengthen	C, E206/ 553
be lawful, but that	God	shall I trust keep	C, E206/ 586
have good hope, that	God	shall never suffer so	C, E206/ 591

And therefore I pray	God	that in this world	C, E206/ 612
myself well worthy that	God	should let me slip	C, E206/ 620
wherewith (as help me	God	), his grace hath done	C, E206/ 626
mistrust the grace of	God	, but that either he	C, E206/ 630
come but that that	God	will. And I make	C, E206/ 662
and them, to serve	God	and be merry and	C, E206/ 671
be loath, pray to	God	for me, but trouble	C, E206/ 673
therein look first unto	God	and after God unto	C, E208/ 27
unto God and after	God	unto him, which word	C, E208/ 27
must make answer unto	God	, and shall leave every	C, E208/ 134
own conscience, I cry	God	mercy, I find of	C, E208/ 146
put my trust in	God	and in the merits	C, E208/ 153
if the pleasure of	God	be, on any of	C, E208/ 167
they, so help me	God	, no worse than myself	C, E208/ 179
And for conclusion in	God	is all. Spes non	C, E208/ 187
the Holy Spirit of	God	, which I doubt not	C, E209/ 5
by the grace of	God	to be the better	C, E209/ 23
life, which, I pray	God	, I may pass and	C, E209/ 24
you, whom I pray	God	give me grace to	C, E209/ 27
The Holy Spirit of	God	be with you. If	C, E210/ ii
in the sight of	God	I say, howsoever it	C, E210/ 30
my religious fear, toward	God	, is called obstinacy toward	C, E210/ 36
that point innocent before	God	. And albeit (good daughter	C, E210/ 84
found myself (I cry	God	mercy) very sensual and	C, E210/ 94
at the hand of	God	. And I thank our	C, E210/ 107
may hap to come,	God	wot how soon, in	C, E210/ 114
shall then think that	God	had done much for	C, E210/ 116
with less thanks of	God	, and more adventure of	C, E210/ 121
you (thanks be to	God	) the thinking of any	C, E210/ 124
that it may please	God	that hath given me	C, E210/ 131
to the goodness of	God	, and that so fully	C, E210/ 135
I never have prayed	God	to bring me hence	C, E210/ 136
charge. But since that	God	otherwise disposeth, I commit	C, E210/ 143
I verily trust that	God	shall so inspire and	C, E210/ 151
but be merry in	God	. To Margaret Roper. The	C, E210/ 165
The Holy Spirit of	God	be with you. Your	C, E211/ ii
most especially, for that	God	of his high goodness	C, E211/ 5
them that die in	God	, and to pray God	C, E211/ 8
God, and to pray	God	in such a good	C, E211/ 8
it. For surely if	God	give us that, he	C, E211/ 18
them that die in	God	, is the gate of	C, E211/ 33
wealthy life to which	God	of his infinite mercy	C, E211/ 34
Marget, nothing misliketh me.	God	give us both twain	C, E211/ 45
hope and strength of	God	. The blessed apostle St	C, E211/ 47

and cry out unto	God	, to take that temptation	C, E211/ 49
that he required. For	God	of his high wisdom	C, E211/ 51
Wherefore for his comfort	God	answered (Sufficit tibi gratia	C, E211/ 60
yet the grace of	God	was sufficient to keep	C, E211/ 62
is the strength of	God	in his safeguard declared	C, E211/ 65
the great mercy of	God	, that he shall of	C, E211/ 69
the mighty mercy of	God	) I never in my	C, E211/ 87
in the displeasure of	God	. And this is the	C, E211/ 92
is safe enough before	God	. But that mine own	C, E211/ 99
the tender mercy of	God	to deliver him out	C, E212/ 43
their lives pray to	God	for the preservation of	C, E212/ 50
true, yet I thank	God	it is a very	C, E213/ 2
the great goodness of	God	, that he shall never	C, E213/ 3
that if they would,	God	would of his grace	C, E213/ 19
my conscience, that knoweth	God	to whose order I	C, E213/ 37
the King's pleasure, would	God	my death might do	C, E214/ 96
in the hand of	God	, whom I beseech to	C, E214/ 112
in the goodness of	God	, seem it never so	C, E214/ 120
me. I pray Almighty	God	continue your goodness so	C, E215/ 5
for the love of	God	to consider the premises	C, E215/ 25
our lives, pray to	God	for the prosperous success	C, E215/ 29
time shall come, when	God	shall declare my truth	C, E216/ 43
the meanwhile, I thanked	God	that my case was	C, E216/ 47
to looking first upon	God	and next upon the	C, E216/ 52
myself to death, lest	God	for my presumption might	C, E216/ 138
draw back. Howbeit if	God	draw me to it	C, E216/ 139
meant not well, but	God	and I know both	C, E216/ 144
and so I pray	God	do by me. I	C, E216/ 145
certain singular benignity of	God	. And indeed as concerning	C, E217/ 42
the great mercy of	God	, that you good master	C, E217/ 44
earnestly pray to Almighty	God	, which hath provided you	C, E217/ 51
the eternal joy with	God	the Father, and with	C, E217/ 59
the mean season, Almighty	God	grant both you and	C, E217/ 62
her an handkerchief and	God	comfort my good son	C, E218/ 7
I to go to	God	, it were a day	C, E218/ 21
good might yet with	God's	Grace grow thereof, yet	C, E123/ 65
yours as shall with	God's	grace bring his affairs	C, E123/ 211
was therein, albeit (saving	God's	pleasure) it were great	C, E174/ 20
other persons gods and	God's	sons in other places	C, E190/ 195
out the truth of	God's	words, with cavillations grounded	C, E190/ 215
with cavillations grounded upon	God's	other words, in some	C, E190/ 216
the proper significations of	God's	word in every other	C, E190/ 312
as to perceive how	God's	presence and man's free	C, E190/ 515
good fruitful examples of	God's	other works, not only	C, E190/ 525

then must he limit the uttermost of all against the possibility of us the profit of by faithful affection and suddenly. For she besides with continual prosperity to point, (I trust in cases upon pain of upon the pain of in such wise, to bound upon pain of or not hangeth in	God's God's God's God's God's God's God's God's God's God's God's God's God's God's godchildren Godhead Godhead Godhead Godhead Godhead Godhead godly godly godly godly gods gods goeth goeth goeth goeth gold gold gold gold golden gone	power how far he cunning, which thing the almighty power. For we institution, whether he alter good inspiration suddenly. For other goodness, thanketh him pleasure, our Lord for great mercy) this good displeasure too, yet is displeasure, to perform any displeasure, as at the displeasure to change his goodness and not in great mercy and the mercy to be while goodness so shall have blessing and mine. I and all our friends , and would not grant , they expounded wrong and , pull away the true it could not be of the three like , whose hunger to heavenward both with his Father prosperous. % these works more mind and appetite of conversation, and wholesome counsel letter, representing to me and God's sons in . And where he saith and the sons of he so far in after further, and saith about to prove that all upon confession, it upon that they think much like the name ring with a rich ring, and give the ring to his bride . Father, what moved them beads. Howbeit I verily on. And especially since	C, E190/ 624 C, E190/ 629 C, E190/ 659 C, E190/ 732 C, E190/ 846 C, E190/ 846 C, E198/ 54 C, E202/ 2 C, E206/ 390 C, E206/ 392 C, E206/ 400 C, E206/ 414 C, E207/ 16 C, E208/ 183 C, E210/ 27 C, E210/ 149 C, E218/ 29 C, E218/ 3 C, E190/ 187 C, E190/ 189 C, E190/ 206 C, E190/ 654 C, E190/ 817 C, E190/ 862 C, E190/ 869 C, E4/ 21 C, E161/ 18 C, E203/ 17 C, E209/ 3 C, E190/ 195 C, E190/ 197 C, E190/ 198 C, E190/ 60 C, E190/ 325 C, E190/ 634 C, E206/ 211 C, E206/ 263 C, E206/ 280 C, E190/ 150 C, E190/ 152 C, E190/ 155 C, E209/ 10 C, E210/ 17 C, E109/ 58
Mr. Doctor, with remembering hitherto and trust in and I trust in son and all hers children and all my blessed person his omnipotent Scripture which proved his Arians used against Christ's possible power of his truth, the very one beholding of his glorious blessed body, and his desire to have you to persevere in his your life past and your most loving and calleth certain other persons shalt not backbite the I say you be and wine. And therein can. And yet he yet this young man by that the matter that therefore their oath pie, and the remnant had delivered a goodly shrew, keep away that had given such a written in letters of gay girdle and her they should be far			

this when I was	gone	from his Highness, it	C, E161/ 77
yet it his youth	gone	too little while to	C, E190/ 627
and many of them	gone	before Christmas. And myself	C, E194/ 19
their pageant and were	gone	out of the place	C, E200/ 58
and his Grace is	gone	, our Lord assoil his	C, E206/ 161
when the rain was	gone	at their coming abroad	C, E206/ 164
such that for the	goodly	matter (howsoever they be	C, E4/ 34
occurrents here, with the	goodly	rehearsal of the valiant	C, E116/ 61
high wisdom devise some	goodly	way by which Sir	C, E121/ 34
your Grace in so	goodly	wise to give thanks	C, E121/ 67
be brought about and	goodly	take effect, wherein his	C, E122/ 16
perceived not only the	goodly	victory that his army	C, E127/ 23
bridegroom had delivered a	goodly	gold ring with a	C, E190/ 150
is of truth a	goodly	young gentleman, and shall	C, E200/ 131
son (which is a	goodly	young gentleman of whom	C, E210/ 71
mine, as the manifold	goodness	of your Grace hath	C, E115/ 112
ye show your accustomed	goodness	and bind me that	C, E118/ 36
accustomed fervent zeal and	goodness	giveth - - -	C, E127/ 36
knoweth our Lord whose	goodness	long preserve your good	C, E145/ 52
trust of his own	goodness	supply. And therefore as	C, E190/ 738
she besides God's other	goodness	, thanketh him, I think	C, E190/ 847
Almighty God of his	goodness	to give and show	C, E192/ 6
your Mastership of your	goodness	showed him, that it	C, E194/ 2
I bold upon your	goodness	to encumber you with	C, E194/ 62
bold eftsoons upon your	goodness	to desire you to	C, E195/ 8
like thanks for your	goodness	in the accepting of	C, E197/ 2
that of your further	goodness	and favor toward me	C, E197/ 3
doubt not but the	goodness	of God should direct	C, E197/ 59
God did of his	goodness	far better by her	C, E197/ 137
unto me, but the	goodness	of God, as it	C, E197/ 154
had of your incomparable	goodness	honored and exalted me	C, E198/ 5
it then liked your	goodness	far above my deserving	C, E198/ 12
that of your accustomed	goodness	, no sinister information move	C, E198/ 24
your Grace, and his	goodness	toward me, he hath	C, E198/ 31
prudence and your accustomed	goodness	consider and weigh the	C, E198/ 42
notwithstanding the manifold excellent	goodness	that your gracious Highness	C, E198/ 44
high wisdom and gracious	goodness	perceive (as I verily	C, E198/ 62
God and your great	goodness	the matter by your	C, E198/ 73
of your mere abundant	goodness	, heaped and accumulated upon	C, E198/ 77
benefits of his high	goodness	continually bestowed upon me	C, E199/ 21
Highness of his only	goodness	(as far unworthy as	C, E199/ 116
abiding (of his abundant	goodness	) nevertheless gracious lord unto	C, E199/ 159
Highness may by your	goodness	be fully informed of	C, E199/ 290
Trinity for the great	goodness	ye show me, and	C, E199/ 307

I that of their impellit illud, whose high great increase by the father, but of his of the King's great labor by his great of like learning and better hope of their trust in his merciful too, whereby his high I trust that his not hangeth in God's and the King's accustomed suffer of his high thereof only to the all wholly to his I trust in God's God of his high he shall of his daughter) in his high trust in the great verily trust in the Mastership, for your manifold Almighty God continue your of your most abundant ship any of their of the realm the and keep still the delivery of his merchants' the peace causing the leese in this world, for the loss of and had seized his was arrested and his for all the remnant, with loss of liberty, noble Grace all his keep still his moveable as for all the the places in the I prove by the of Christ in the Deuteronomy and in the very strong till they	goodness goodness goodness goodness goodness goodness goodness goodness goodness goodness goodness goodness goodness goodness goods goods goods goods goods goods goods goods goods goods goods goods goods goods goods Gospel gospel gospel Gospel got	they would not move I most humbly beseech of our Lord to he will) from all , I was one of discharged. But whomsoever my think the contrary, in than to think of , that as his grace shall (by the merits will cast upon me and not in mine , and by my troth , so gracious a Prince of God, and that and take daily great so shall have grace giveth you the grace so stay me with I verily conceive of of God, that he of God, seem it , and loving favor, both so still, for thereupon , to show your most out of the realm of others his countrymen of his merchants and , namely perceiving the discharge of his merchants to , lands, and liberty and , lands, or liberty, nor that he had brought seized was a northern , lands, and life both , revenues of your livelihood and cattles and the and the revenues of of this world, I , in which our Savior that saith it is , that ere I should and in Saint Paul's from it. And if	C, E200/ 22 C, E202/ 28 C, E203/ 19 C, E203/ 23 C, E206/ 196 C, E206/ 198 C, E206/ 411 C, E206/ 504 C, E206/ 621 C, E206/ 635 C, E206/ 650 C, E207/ 16 C, E208/ 184 C, E210/ 87 C, E210/ 135 C, E210/ 144 C, E210/ 150 C, E211/ 5 C, E211/ 70 C, E211/ 72 C, E213/ 3 C, E214/ 120 C, E215/ 3 C, E215/ 6 C, E215/ 26 C, E110/ 71 C, E110/ 76 C, E161/ 89 C, E161/ 93 C, E161/ 104 C, E198/ 50 C, E199/ 7 C, E206/ 288 C, E206/ 290 C, E206/ 551 C, E208/ 2 C, E212/ 10 C, E212/ 14 C, E213/ 16 C, E190/ 258 C, E190/ 607 C, E206/ 594 C, E208/ 70 C, E123/ 97
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will be with your	Grace	very shortly. And thus	C, E78/ 36
Lord long preserve your	Grace	in honor and health	C, E78/ 37
may like your good	Grace	to understand that the	C, E79/ 1
understand that the King's	Grace	hath commanded me to	C, E79/ 2
to write unto your	Grace	that he giveth you	C, E79/ 2
such things as your	Grace	hath written unto him	C, E79/ 4
the contents whereof his	Grace	hath commanded me to	C, E79/ 5
his Orator, which his	Grace	thinketh very good and	C, E79/ 8
wherein he requireth your	Grace	, that it may like	C, E79/ 12
of Devonshire to your	Grace	and to advise him	C, E79/ 13
he speak with his	Grace	. As touching the demeanor	C, E79/ 17
trust that the King's	Grace	did put in him	C, E79/ 19
put in him, his	Grace	commanded me to show	C, E79/ 19
me to show your	Grace	that he mistrusted the	C, E79/ 20
he so showed your	Grace	at Richmond. And though	C, E79/ 21
he saith, that your	Grace	may see that he	C, E79/ 23
whereby he thinketh your	Grace	will be the better	C, E79/ 24
I send unto your	Grace	by your servant, this	C, E79/ 26
writing which the King's	Grace	commanded me to send	C, E79/ 27
to send unto your	Grace	, to take such order	C, E79/ 28
long preserve your good	Grace	in honor and health	C, E79/ 30
may like your good	Grace	to be advertised that	C, E109/ 1
letters devised by your	Grace	and addressed to certain	C, E109/ 3
do send unto your	Grace	at this present time	C, E109/ 5
time, signed as your	Grace	commanded. It may like	C, E109/ 5
It may like your	Grace	further to be advertised	C, E109/ 6
that yesterday the King's	Grace	received a letter from	C, E109/ 7
of Shrewsbury, whereof your	Grace	shall perceive the contents	C, E109/ 8
do send unto your	Grace	with these presents. And	C, E109/ 9
at which time his	Grace	perceiveth nothing done but	C, E109/ 11
Lord sent unto his	Grace	by yours; his Grace	C, E109/ 13
Grace by yours; his	Grace	therefore esteemed the letters	C, E109/ 13
that point the King's	Grace	commanded me to write	C, E109/ 27
Lord Steward that his	Grace	thought great doubt therein	C, E109/ 28
his enemies. Wherefore his	Grace	thought it best that	C, E109/ 34
Thus much the King's	Grace	commanded me to write	C, E109/ 40
answered that the King's	Grace	doubted not but by	C, E109/ 47
6500 L by your	Grace	sent after, which with	C, E109/ 49
him that the King's	Grace	verily trusteth that he	C, E109/ 51
forward, considering that his	Grace	was sure that my	C, E109/ 53
him and then his	Grace	thought his loving subjects	C, E109/ 55
realm. Finally, the King's	Grace	caused me to write	C, E109/ 65
Steward which the King's	Grace	caused me when his	C, E109/ 70
caused me when his	Grace	had read it to	C, E109/ 70

again to send your	Grace	the copy, as knoweth	C, E109/ 73
knoweth our Lord whose	grace	long preserve yours in	C, E109/ 73
my Lord Legate's good	grace	. To Wolsey It may	C, E109/ 78
may like your good	Grace	to be advertised, that	C, E110/ 1
I received from your	Grace	your honorable letters written	C, E110/ 2
those letters which your	Grace	received from Master Secretary	C, E110/ 7
the letters by your	Grace	also devised for the	C, E110/ 8
forthwith unto the King's	Grace	the same morning, and	C, E110/ 11
the intent that his	Grace	should the more perfectly	C, E110/ 11
they were that your	Grace	had at that time	C, E110/ 13
I read unto his	Grace	the letters which it	C, E110/ 15
which it liked your	Grace	to write to me	C, E110/ 15
it much liked his	Grace	that your Grace so	C, E110/ 16
his Grace that your	Grace	so well allowed and	C, E110/ 16
things, forasmuch as your	Grace	intended and gladly would	C, E110/ 21
this present Sunday, his	Grace	laughed and said, "Nay	C, E110/ 22
Whereupon after that his	Grace	was come home hither	C, E110/ 25
myself again to his	Grace	in his own chamber	C, E110/ 27
my parting from his	Grace	yesternight I received from	C, E110/ 31
I received from your	Grace	a letter addressed unto	C, E110/ 32
forthwith returned unto his	Grace	in the Queen's chamber	C, E110/ 33
Queen's chamber, where his	Grace	read openly my Lord	C, E110/ 34
letter to the Queen's	Grace	, which marvelously rejoiced in	C, E110/ 35
one hour, the King's	Grace	said that he trusted	C, E110/ 39
be good for his	Grace	and for this realm	C, E110/ 42
pray God send his	Grace	one honorable and profitable	C, E110/ 43
I read unto his	Grace	as well the instructions	C, E110/ 45
prudently devised by your	Grace	and thereto most eloquently	C, E110/ 47
Secretary sent unto your	Grace	, to whom as well	C, E110/ 48
in the other, his	Grace	giveth his most hearty	C, E110/ 50
the incommodities that your	Grace	there most prudently remembereth	C, E110/ 53
French King, the King's	Grace	said that the Emperor	C, E110/ 54
it. Which consideration his	Grace	would have planted into	C, E110/ 61
that he said your	Grace	could, and so he	C, E110/ 62
Mr. Secretary's letters his	Grace	thinketh as your Grace	C, E110/ 64
Grace thinketh as your	Grace	most prudently writeth, that	C, E110/ 65
And forasmuch as your	Grace	toucheth an order, that	C, E110/ 70
now showed unto his	Grace	that one Deodo a	C, E110/ 72
true or not his	Grace	knoweth not, and also	C, E110/ 74
for which causes his	Grace	requireth yours to have	C, E110/ 77
Forasmuch as the King's	Grace	hath not yet written	C, E110/ 80
which I delivered his	Grace	in this morning, therefore	C, E110/ 82
who long preserve your	Grace	in honor and health	C, E110/ 85
my Lord Legate's good	Grace	. To Wolsey It may	C, E110/ 89

may like your good	Grace	to be advertised, that	C, E115 / 1
August; which letter your	Grace	shall receive with these	C, E115 / 4
the honor of his	Grace	and his realm, with	C, E115 / 7
enemies he requireth your	Grace	therefore, that as well	C, E115 / 9
company, such as your	Grace	shall think convenient, may	C, E115 / 10
two ships which your	Grace	hath devised to be	C, E115 / 14
Vice Admiral, as your	Grace	may perceive by his	C, E115 / 16
therein, yet since your	Grace	hath had a politic	C, E115 / 18
greatest thing that his	Grace	regardeth, his pleasure is	C, E115 / 19
after which time his	Grace	thinketh it good that	C, E115 / 23
after that time his	Grace	believeth that the Duke	C, E115 / 25
it seemeth to his	Grace	good that he should	C, E115 / 28
his Highness requireth your	Grace	that those ships may	C, E115 / 30
doubteth not but your	Grace	hath and will provide	C, E115 / 33
further like your good	Grace	to understand that the	C, E115 / 35
understand that the King's	Grace	much alloweth your prudent	C, E115 / 36
safe conduct. For his	Grace	thinketh it a great	C, E115 / 37
of peace. Wherefore his	Grace	for his part according	C, E115 / 45
is glad that your	Grace	so showed unto the	C, E115 / 47
further like your good	Grace	to be advertised that	C, E115 / 49
servant unto the King's	Grace	and affirming unto Murner	C, E115 / 53
while. Wherefore the King's	Grace	pitying that he was	C, E115 / 57
his Highness, requireth your	Grace	that it may like	C, E115 / 60
It may like your	Grace	further to wit that	C, E115 / 70
persuaded that the King's	Grace	would be glad to	C, E115 / 74
Ferdinand unto the King's	Grace	, which letters I send	C, E115 / 75
I send unto your	Grace	, wherein he desireth the	C, E115 / 76
which request the King's	Grace	greatly marveleth and verily	C, E115 / 79
mind that the King's	Grace	would at the contemplation	C, E115 / 84
yearly pension of his	Grace	of fifty marks and	C, E115 / 89
mock, as the King's	Grace	thinketh that he doth	C, E115 / 94
he doth. For his	Grace	never saw him before	C, E115 / 95
his way. Wherefore his	Grace	requireth yours to give	C, E115 / 98
may like your good	Grace	to understand that at	C, E115 / 103
I beseech your good	Grace	that as your gracious	C, E115 / 109
manifold goodness of your	Grace	hath already bound us	C, E115 / 113
to pray for your	Grace	, whom our Lord long	C, E115 / 114
my Lord Legate's good	Grace	. To Wolsey It may	C, E115 / 118
may like your good	Grace	to be advertised that	C, E116 / 1
showed unto the King's	Grace	the bill devised for	C, E116 / 4
Wingfield, subscribed by your	Grace	, and the old bill	C, E116 / 5
bill, also advertising his	Grace	of such things as	C, E116 / 5
such things as your	Grace	in the new bill	C, E116 / 6
points I showed his	Grace	cancelled in the old	C, E116 / 8

hearty thanks to your	Grace	for your labor taken	C, E116/ 9
long preserve your good	Grace	in honor and health	C, E116/ 12
may like your good	Grace	to be advertised that	C, E116/ 1
Lord Admiral to your	Grace	sent in post and	C, E116/ 4
prudent answers of your	Grace	as well to my	C, E116/ 6
distinctly read unto his	Grace	. Who hath in the	C, E116/ 9
of advertisement to your	Grace	as your most politic	C, E116/ 12
the letter which your	Grace	devised in the name	C, E116/ 14
Queen his sister his	Grace	so well liked that	C, E116/ 15
well liked that your	Grace	touched my said Lord	C, E116/ 21
well allowed that your	Grace	noteth not only remiss	C, E116/ 28
the mind of your	Grace	and singularly commendeth your	C, E116/ 32
policy in that your	Grace	determineth for a final	C, E116/ 33
Highness thinketh as your	Grace	writeth that for any	C, E116/ 38
Knight written unto your	Grace	, with your Grace's letter	C, E116/ 43
the tenor whereof his	Grace	well perceiveth your most	C, E116/ 44
lance knights, wherein his	Grace	highly well approveth as	C, E116/ 48
cost of the King's	Grace	, as also your most	C, E116/ 52
labor and pain your	Grace	had taken as well	C, E116/ 59
the letters by your	Grace	devised in his name	C, E116/ 69
letters sent unto his	Grace	as also to the	C, E116/ 71
pain and travail your	Grace	had taken in the	C, E116/ 75
to write unto your	Grace	that for your labor	C, E116/ 78
diligence, he giveth your	Grace	his most hearty and	C, E116/ 80
long preserve your good	Grace	in honor and health	C, E116/ 82
my Lord Legate's good	Grace	. To Wolsey It may	C, E116/ 86
may like your good	Grace	to be advertised that	C, E118/ 1
letters congratulatory by your	Grace	devised in the King's	C, E118/ 4
I read unto his	Grace	, who much commanding your	C, E118/ 5
the same unto your	Grace	again. I read also	C, E118/ 7
reading said that your	Grace	was worthy more thanks	C, E118/ 10
which he sent your	Grace	, he was very glad	C, E118/ 11
that it liked your	Grace	so well and would	C, E118/ 12
long preserve your good	Grace	in honor and health	C, E118/ 14
may like your good	Grace	to be advertised that	C, E118/ 1
read unto the King's	Grace	, who most heartily thanketh	C, E118/ 6
your politic counsel his	Grace	in every point well	C, E118/ 10
the same, whereto your	Grace	hath also right special	C, E118/ 12
fervent, yet ere his	Grace	would enjeopard his people	C, E118/ 18
their enemies, as your	Grace	in the end of	C, E118/ 20
politically concludeth. Wherein his	Grace	requireth yours that my	C, E118/ 21
thing he requireth your	Grace	with your letters to	C, E118/ 30
it liketh your good	Grace	so thankfully to accept	C, E118/ 34
long preserve your good	grace	in honor and health	C, E118/ 38

may like your good presented unto the King's letter written to your to write unto your the Emperor too, his experimented, whereof, as your verily thinketh as your wisdom therein. And his Grace saith that your the Low Countries his is, or as his for both. Finally his affectionate thanksgiving to your long preserve your good shall send unto your which I trust his my Lord Legate's good may like your good have received from your one to the King's read unto the King's most affectionately thanketh your noted. All which his every point as your harm is as your this practice. Which his departed thence. But his suddenly distressed as his a lack that his opinion is, if your it good, that your King's behalf, that his knowledge whereof the King's such manner advertisement his And thus hath his to write unto your your high prudence. His have them; the King's long preserve your good humbly thank your good that it liked your and me. Whom your my Lord Legate's good may like your good	Grace to be advertised that as well my Lord with the copy of that notwithstanding the reasons is for the prudent writeth, what may hap hath most prudently written saith that your Grace hit the nail on saith that they shall thinketh should be, none for your substantial counsel , heartily requireth the same in honor and health , as soon as it will do tomorrow. Your . To Wolsey It may to be advertised that a packet containing, as , another to yours, with , who most affectionately thanketh for your speedy advertisement well and deeply considering taketh it, that the well noteth that it now perceiveth well he greatly feareth that since thinketh, and all this thinketh the eschewing thereof think it good, that should by your high perceiveth, that in Flanders fearing lest by some esteemeth that the Duke in this point commanded of his opinion, remitting liketh not that the saith he hath small in honor and health that it liked your in so godly wise hath by your manifold . To Wolsey It may to be advertised that	C, E120/ 1 C, E120/ 3 C, E120/ 3 C, E120/ 8 C, E120/ 10 C, E120/ 12 C, E120/ 19 C, E120/ 20 C, E120/ 20 C, E120/ 26 C, E120/ 30 C, E120/ 34 C, E120/ 36 C, E120/ 39 C, E120/ 42 C, E120/ 43 C, E120/ 46 C, E121/ 1 C, E121/ 2 C, E121/ 5 C, E121/ 8 C, E121/ 9 C, E121/ 13 C, E121/ 14 C, E121/ 18 C, E121/ 21 C, E121/ 24 C, E121/ 29 C, E121/ 31 C, E121/ 33 C, E121/ 33 C, E121/ 36 C, E121/ 38 C, E121/ 47 C, E121/ 49 C, E121/ 50 C, E121/ 52 C, E121/ 58 C, E121/ 60 C, E121/ 66 C, E121/ 67 C, E121/ 69 C, E121/ 74 C, E122/ 1
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to write unto your	Grace	that whereas it hath	C, E122/ 3
Alderman of London, his	Grace	very greatly desireth for	C, E122/ 5
diligence to advertise your	Grace	that his Highness in	C, E122/ 12
hearty wise requireth your	Grace	that it may like	C, E122/ 13
highness saith that your	Grace	shall do him a	C, E122/ 17
pray for your good	Grace	. Thus much hath his	C, E122/ 19
Thus much hath his	Grace	in this behalf commanded	C, E122/ 20
my Lord Legate's good	Grace	. To Wolsey It may	C, E122/ 25
may like your good	Grace	to be advertised that	C, E123/ 1
well achieved errand his	Grace	taketh great pleasure, hath	C, E123/ 3
which places, as your	Grace	upon credible report from	C, E123/ 9
any resistance, wherein your	Grace	perceiveth great appearance of	C, E123/ 10
and beneficial unto his	Grace	and also more tenable	C, E123/ 13
Highness therefore that your	Grace	might whoso possible diligence	C, E123/ 15
it would like his	Grace	to take in good	C, E123/ 19
any lightness to your	Grace	though the same were	C, E123/ 21
considerations thereof causeth your	Grace	to change your opinion	C, E123/ 25
to write unto your	Grace	first concerning this point	C, E123/ 27
greatly changed) move your	Grace	to change your opinion	C, E123/ 43
to write to your	Grace	that as touching the	C, E123/ 47
upon your consultation, your	Grace	hath alleged so many	C, E123/ 48
said considerations with your	Grace	to the end that	C, E123/ 52
the siege, albeit his	Grace	yet despaireth not but	C, E123/ 63
might yet with God's	Grace	grow thereof, yet hath	C, E123/ 65
standing albeit that his	Grace	seeth not now so	C, E123/ 73
the siege. First his	Grace	findeth the time of	C, E123/ 78
field, without which his	Grace	thinketh it were a	C, E123/ 86
is reckoned on. His	Grace	saith also Corbie or	C, E123/ 90
trust there is, his	Grace	saith they made a	C, E123/ 94
it, then thinketh his	Grace	that after his army	C, E123/ 105
than for the King's	Grace	to rescue them with	C, E123/ 109
leese them. Whereas your	Grace	thinketh that by the	C, E123/ 115
next summer, the King's	Grace	saith that he would	C, E123/ 120
reason alleged by your	Grace	in your late letters	C, E123/ 134
yet seemeth to his	Grace	sore sounding to the	C, E123/ 135
victualing. For whereas your	Grace	right prudently answereth the	C, E123/ 137
realm. Which victual your	Grace	esteemeth to more be	C, E123/ 141
the residue. Wherfore his	Grace	thinketh if they should	C, E123/ 157
findeth is this. His	Grace	thinketh that the French	C, E123/ 163
should have, the King's	Grace	thinketh, good opportunity with	C, E123/ 183
seemeth to the King's	Grace	that ere ever his	C, E123/ 186
it were therefore, his	Grace	thinketh, expedient somewhat to	C, E123/ 191
to signify to your	Grace	, to the intent that	C, E123/ 208
be taken by his	Grace	and yours as shall	C, E123/ 210

as shall with God's
and honorable effect. His
quail. After that his
to write unto your
so he required your
long preserve your good
my Lord Legate's Good
may like your good
after that the King's
twain to the King's
letters by your good
study therein used his
letter directed unto your
her said letters, his
been sent unto your
unto your Grace. His
And forasmuch as his
which he thinketh your
therefore heartily requireth your
said instructions that his
Highness also requireth your
all these things your
writings unto your good
be by your good
long preserve your good
my Lord Legate's good
may like your good
presented unto the King's
me to put your
already done ere his
hearty thanks unto your
his name by your
post again unto your
long preserve your good
may like your good
night, after the King's
as well answering her
and much would his
before, for then his
to Jedburgh. For his
his enterprise. Howbeit his
parties. And thereof his
it liketh your good
mine accustomed manner your

grace	bring his affairs to	C, E123/ 211
Grace	is very glad and	C, E123/ 213
Grace	had read and reformed	C, E123/ 219
Grace	on his behalf that	C, E123/ 220
Grace	to write unto her	C, E123/ 228
Grace	in honor and health	C, E123/ 229
Grace	Master More 20 Septembris	C, E123/ 233
Grace	to be advertised that	C, E124/ 1
Grace	had supped, presented and	C, E124/ 2
Grace	and the other twain	C, E124/ 6
Grace	in the King's name	C, E124/ 7
Grace	giveth unto yours his	C, E124/ 10
Grace	, the King noted that	C, E124/ 12
Grace	requireth yours that it	C, E124/ 14
Grace	. His Grace also thinketh	C, E124/ 16
Grace	also thinketh it right	C, E124/ 17
Grace	much desireth in these	C, E124/ 22
Grace	intendeth to declare by	C, E124/ 24
Grace	, that it may like	C, E124/ 26
Grace	may by the same	C, E124/ 27
Grace	to peise and consider	C, E124/ 37
Grace	may the more conveniently	C, E124/ 41
Grace	to be by your	C, E124/ 44
Grace	again sent unto his	C, E124/ 44
Grace	in honor and health	C, E124/ 46
Grace	. Master More 22 Septembris	C, E124/ 51
Grace	to be advertised that	C, E125/ 1
Grace	as well your Grace's	C, E125/ 2
Grace	in remembrance of on	C, E125/ 12
Grace	thought thereon. Wherefore his	C, E125/ 14
Grace	for your great labor	C, E125/ 15
Grace	devised unto his sister	C, E125/ 17
Grace	with the same. And	C, E125/ 18
Grace	in honor and health	C, E125/ 19
Grace	to be advertised that	C, E126/ 1
Grace	had supped, presented and	C, E126/ 2
Grace	as advertising yours. The	C, E126/ 6
Grace	have been gladder that	C, E126/ 10
Grace	thinketh that as well	C, E126/ 11
Grace	thinketh the time and	C, E126/ 17
Grace	trusteth in God it	C, E126/ 19
Grace	requireth yours that my	C, E126/ 28
Grace	so benignly to accept	C, E126/ 30
Grace	foreknew the King's Grace	C, E126/ 33

Grace foreknew the King's
and so liked your
preservation of your good
my Lord Legate's good
may like your good
read unto the King's
only thanks unto your
manner giveth unto your
remit unto your good
industry of your good
establish himself, where your
affairs, which as your
prudent advertisement of your
to demur until his
my Lord Legate's good
may like your good
declare further to his
I departed from his
if it like your
this morning my Lord's
thereof, for yesterday his
dispatched me to your
same night late his
to be with his
pleasure." "Marry," quoth his
him, and thanked your
upon the reading his
noted unto the Queen's
it. And the Queen's
his Highness that your
get thence. The King's
Mr. Knight's letter his
Buren come to his
his dispatch thereof your
to his presence, his
may know that his
the enterprise. The King's
prudent mind of your
It may like your
that I moved his
such wise as your
I were with your
on Sunday. And his
man and then his

Grace	should see, whereby his	C, E126/ 33
Grace	in one letter both	C, E126/ 35
Grace	in honor and health	C, E126/ 40
Grace	. To Wolsey It may	C, E126/ 44
Grace	to be advertised that	C, E127/ 1
Grace	your Grace's letter written	C, E127/ 2
Grace	for your labor, pain	C, E127/ 10
Grace	, there required no further	C, E127/ 12
Grace	again with these presents	C, E127/ 20
Grace	by your high policy	C, E127/ 30
Grace	might conveniently have often	C, E127/ 42
Grace	most prudently writeth, may	C, E127/ 45
Grace	, proceeding of special tender	C, E127/ 48
Grace	and yours deliver and	C, E127/ 53
Grace	. To Wolsey It may	C, E127/ 59
Grace	to be advertised that	C, E136/ 1
Grace	what letters I had	C, E136/ 5
Grace	." "No had?" quoth he	C, E136/ 12
Grace	this morning my Lord's	C, E136/ 14
Grace	had nothing heard thereof	C, E136/ 15
Grace	at afternoon dispatched me	C, E136/ 15
Grace	with a letter sent	C, E136/ 16
Grace	sent a servant of	C, E136/ 17
Grace	this morning by eight	C, E136/ 19
Grace	, "I am well apaid	C, E136/ 25
Grace	most heartily for your	C, E136/ 30
Grace	well noted unto the	C, E136/ 32
Grace	and all other about	C, E136/ 33
Grace	said that she was	C, E136/ 34
Grace	thought that the French	C, E136/ 37
Grace	laughed and said that	C, E136/ 55
Grace	said not much, but	C, E136/ 59
Grace	he will be plain	C, E136/ 60
Grace	, which thing I perceive	C, E136/ 61
Grace	requireth yours so to	C, E136/ 63
Grace	and yours well perceive	C, E136/ 64
Grace	is very glad that	C, E136/ 67
Grace	minding to use the	C, E136/ 70
Grace	also to be advertised	C, E136/ 74
Grace	concerning the suit of	C, E136/ 75
Grace	declared unto me your	C, E136/ 76
Grace	on Sunday. And his	C, E136/ 77
Grace	answered me that he	C, E136/ 77
Grace	departed, but I perceived	C, E136/ 79

I perceived by his	Grace	that he had taken	C, E136 / 80
his advice, because his	Grace	intended to marry him	C, E136 / 81
would like your good	Grace	in any letter which	C, E136 / 83
it should please your	Grace	hereafter to write hither	C, E136 / 83
long preserve your good	Grace	in honor and health	C, E136 / 86
my Lord Legate's good	Grace	. To Wolsey It may	C, E136 / 90
may like your good	Grace	to be advertised that	C, E145 / 1
read unto the King's	Grace	your honorable letters directed	C, E145 / 2
and pleasures from his	Grace	with good advice and	C, E145 / 14
write unto your good	Grace	concerning this matter, giving	C, E145 / 39
matter, giving to your	Grace	his most affectionate thanks	C, E145 / 40
the letter by your	Grace	devised in his name	C, E145 / 42
neither honorable to his	Grace	nor to the French	C, E145 / 44
me that the King's	Grace	somewhat doubteth whether he	C, E145 / 45
or not, but his	Grace	greatly alloweth and thanketh	C, E145 / 47
I remit unto your	Grace	the letters of Mr	C, E145 / 49
wise send unto your	Grace	the letter to the	C, E145 / 50
soon as the King's	Grace	shall have signed it	C, E145 / 51
long preserve your good	Grace	in prosperous health and	C, E145 / 53
the privileges whereof, his	Grace	of his blessed mind	C, E150 / 11
may like your good	Grace	to be advertised that	C, E161 / 1
me to advertise your	Grace	that his servant Michael	C, E161 / 3
Monsieur d'Ysselstein which his	Grace	hath sent unto yours	C, E161 / 4
any enmity with his	Grace	or his people. Adding	C, E161 / 23
means by which his	Grace	thought that the peace	C, E161 / 25
over himself to his	Grace	with sufficient authority to	C, E161 / 27
it. Whereunto the King's	Grace	answered that no creature	C, E161 / 29
this point now, his	Grace	must and would with	C, E161 / 36
toward him. Wherein his	Grace	said that somewhat they	C, E161 / 46
with sufficient authority, his	Grace	said, that both for	C, E161 / 50
friendly mind toward his	Grace	of long time well	C, E161 / 52
the favor that his	Grace	hath for his well	C, E161 / 53
should be to his	Grace	more welcome, nor none	C, E161 / 55
thence to whom his	Grace	could find in his	C, E161 / 56
answered that since his	Grace	had made the intimation	C, E161 / 66
fail to find his	Grace	such, that having so	C, E161 / 69
me to advertise your	Grace	concerning the communication had	C, E161 / 72
communication had between his	Grace	and the said Michael	C, E161 / 73
said Michael, desiring your	Grace	of your high wisdom	C, E161 / 74
me to advertise your	Grace	further that he had	C, E161 / 79
that himself and your	Grace	, if it may be	C, E161 / 82
for that cause his	Grace	thinketh it good that	C, E161 / 83
free passage. And his	Grace	also thinketh that if	C, E161 / 97
suddenly but that his	Grace	and yours should speak	C, E161 / 109

much to advertise your	grace	of his mind. Furthermore	C, E161/ 111
his Highness desireth your	Grace	at such time as	C, E161/ 112
and how loath his	Grace	would have been to	C, E161/ 116
to write unto your	Grace	that there is an	C, E161/ 124
of Winchester, yet his	Grace	is informed that your	C, E161/ 127
is informed that your	Grace	may as Legate give	C, E161/ 127
coadjutor. Which if your	Grace	conveniently may, then his	C, E161/ 128
very heartily requireth your	Grace	that it may like	C, E161/ 130
to desire of your	Grace	he saith that 2	C, E161/ 131
other is that his	Grace	being thereby rid and	C, E161/ 134
It may like your	Grace	to receive with this	C, E161/ 137
letters as the King's	Grace	hath yesterday received out	C, E161/ 138
and reported unto his	Grace	, he commanded me to	C, E161/ 140
send them unto your	Grace	to be by your	C, E161/ 141
long preserve your good	Grace	in honor and health	C, E161/ 144
my Lord Legate's good	Grace	. To Lady More Mistress	C, E161/ 148
still with the King's	Grace	but now I shall	C, E174/ 52
then said the King's	Grace	, ye do yourself grant	C, E190/ 712
reason of the King's	Grace	clearly concludeth this young	C, E190/ 718
folk, and have any	grace	or any spark of	C, E190/ 766
this young man the	grace	, against his own foward	C, E190/ 813
preserve and increase in	grace	, and put in your	C, E192/ 46
I will by the	grace	of Almighty God, as	C, E194/ 44
God and the King's	Grace	bound) truly say my	C, E194/ 47
shall be by his	Grace	commanded. Yet surely if	C, E194/ 49
the name of his	Grace	or his honorable Council	C, E194/ 50
our Lord, whose special	grace	both bodily and ghostly	C, E194/ 66
unto the King's good	Grace	, and declare the truth	C, E195/ 12
truth, either to his	Grace	or by his Grace's	C, E195/ 12
my truth toward his	Grace	, that I cannot mistrust	C, E195/ 14
me therein, by the	grace	of Almighty God, who	C, E195/ 19
sent unto the King's	Grace	a roll of paper	C, E197/ 15
it pleased the King's	Grace	to deliver me the	C, E197/ 18
matter. And the King's	Grace	, as me thought, esteemed	C, E197/ 29
and with the King's	Grace	, but what she said	C, E197/ 37
and with the King's	Grace	too, and that she	C, E197/ 49
his highness with his	grace	and wisdom, that the	C, E197/ 60
had concerning the King's	Grace	? Nay, forsooth, quoth I	C, E197/ 84
been with the King's	Grace	herself, and told him	C, E197/ 87
revelations concerning the King's	Grace	he talked on a	C, E197/ 90
revelation touching the King's	Grace	, but only of other	C, E197/ 97
word of the King's	Grace	or any great personage	C, E197/ 168
natural prince, by the	grace	of almighty God; and	C, E197/ 273
information move your noble	Grace	, to have any more	C, E198/ 25

his duty toward your understand, declared unto your allegiance toward your good once meet with your be one, that your beseech your most noble against me) lest your meanwhile pray for your preserve your most noble prince, or that his as I perceive) his indeed, so his noble was unto the King's tell you the King's after which time his also that ever his those (of whom his number) whose conscience his quiet to serve his to God for his our Lord send his encumber the King's noble duty toward his noble going unto the King's show, but that his the meanwhile, give me purchase of God the might content the King's wish, God give me Lord Cardinal when his And so said his is passed and his say, give us the me. Which if his God give me the keep me in that the better hope for goodness, that as his help me God), his say, therefore mistrust the shall not deserve, his myself will with good shall have finally the I never of his

Grace	, and his goodness toward	C, E198 / 31
Grace	. In any part of	C, E198 / 32
Grace	, then desire I no	C, E198 / 48
Grace	again in heaven, and	C, E198 / 55
Grace	should surely see there	C, E198 / 57
Grace	, that the knowledge of	C, E198 / 66
Grace	might by some sinister	C, E198 / 70
Grace	, it may like your	C, E198 / 82
Grace	, both in body and	C, E198 / 92
Grace	should reckon in me	C, E199 / 27
Grace	conceiveth most grief and	C, E199 / 41
grace	may take it. Now	C, E199 / 48
Grace	being at that time	C, E199 / 56
Grace	showed it me himself	C, E199 / 79
Grace	moved me again yet	C, E199 / 118
Grace	gave me at my	C, E199 / 128
Grace	had good number) whose	C, E199 / 155
Grace	perceived well and fully	C, E199 / 156
Grace	in other things I	C, E199 / 165
Grace	and hers both, long	C, E199 / 196
grace	comfortable speed, methinketh in	C, E199 / 251
Grace	, but I beseech you	C, E199 / 287
Grace	, whose only favor I	C, E199 / 302
Grace	. And in the rehearsing	C, E200 / 140
Grace	may be persuaded to	C, E202 / 36
grace	and you both in	C, E202 / 42
grace	, that you may in	C, E206 / 25
Grace	, and God therewith not	C, E206 / 61
grace	to follow it and	C, E206 / 123
Grace	was chancellor, that I	C, E206 / 141
Grace	that if we would	C, E206 / 154
Grace	is gone, our Lord	C, E206 / 161
grace	so wisely to rule	C, E206 / 206
Grace	did, I have ere	C, E206 / 473
grace	that my soul may	C, E206 / 537
grace	, that concerning my duty	C, E206 / 587
grace	to rise again. "And	C, E206 / 617
grace	hath strengthened me hitherto	C, E206 / 622
grace	hath done me so	C, E206 / 626
grace	of God, but that	C, E206 / 630
grace	shall give me the	C, E206 / 634
grace	follow mine. For against	C, E207 / 12
grace	to do according to	C, E207 / 15
Grace	in good faith, saving	C, E208 / 25

first lesson that his	Grace	gave me what time	C, E208/ 28
thing that the King's	Grace	did put you in	C, E208/ 47
wherein to do his	Grace	service to his pleasure	C, E208/ 95
the preservation of his	Grace	, and the Queen's Grace	C, E208/ 123
Grace, and the Queen's	Grace	and their noble issue	C, E208/ 123
to give me the	grace	in such wise patiently	C, E208/ 171
I trust by the	grace	of God to be	C, E209/ 23
pray God give me	grace	to follow: which I	C, E209/ 27
you with his special	grace	that ye never in	C, E209/ 37
faith, that the King's	Grace	of his benign pity	C, E210/ 18
that though the King's	Grace	gave me such a	C, E210/ 55
the suspicion that his	Grace	would conceive of me	C, E210/ 67
me, that the King's	Grace	my most dread Sovereign	C, E210/ 75
and drive the King's	Grace	to make a further	C, E210/ 82
to give me the	grace	to keep it. And	C, E210/ 132
goodness so shall have	grace	to continue, yet (as	C, E210/ 150
goodness giveth you the	grace	to consider the incomparable	C, E211/ 5
give your father the	grace	, daily to remember and	C, E211/ 16
me poor wretch the	grace	, that likewise as in	C, E211/ 22
Lord send me the	grace	to amend my life	C, E211/ 31
us both twain the	grace	, to despair of our	C, E211/ 45
to fall, yet the	grace	of God was sufficient	C, E211/ 62
beseach your most noble	Grace	your most humble subjects	C, E212/ 1
unto your most noble	Grace	all his goods and	C, E212/ 9
Sir Thomas unto your	Grace	, standeth in danger to	C, E212/ 28
diligently done to your	Grace	, is likely to be	C, E212/ 31
of your most abundant	grace	to remit and pardon	C, E212/ 40
God would of his	grace	and the rather a	C, E213/ 19
some suit unto his	Grace	. But in good faith	C, E213/ 31
me sore that his	Grace	were likely rather to	C, E213/ 34
than otherwise, while his	Grace	believeth me not that	C, E213/ 35
Highness, but that his	Grace	would exact a more	C, E214/ 52
and submit themselves, his	Grace	would show mercy. And	C, E214/ 57
thought, that the King's	Grace	might exact of me	C, E214/ 74
found conformable, so his	Grace	would follow the course	C, E214/ 79
morrow by whom his	Grace	should know the trough	C, E216/ 37
my truth toward his	Grace	before him and all	C, E216/ 44
made here that his	Grace	is Head of the	C, E216/ 81
fail to give me	grace	and strength. In conclusion	C, E216/ 141
day I received your	Grace's	letters dated yesterday, and	C, E109/ 2
also for that his	Grace's	army being so divided	C, E109/ 32
Lord Steward and his	Grace's	council there if their	C, E109/ 42
the Emperor. After your	Grace's	said letter read, when	C, E110/ 18
he saw of your	Grace's	own hand that I	C, E110/ 19

ordered as to your part according to your the contemplation of your that according to your I have received your His Highness in your your Grace, with your the copy of your I have received your received as well your King, as also your reasons mentioned in your prudently mentioned in your diligence advertised of his containing, as well your thought upon. Wherein his Highness persevereth in your the contemplation of your his Highness considering your means, by which his the change of your the change of your advertisement take with your Highness as well your be learned of your Grace as well your the copy of your perceiveth not only your Highness, as well your the causes in your the King's Grace your two copies of your the post with your coming unto the King's I had made your and joyful of your to other of your day of November. Your Highness much approveth your day of September. Your be. And this his the continuance of his and fear of his Spaniards whom by your	Grace's	wisdom shall seem expedient politic advice is letters, the King's Highness commandment, given me by letters directed to myself letter directed to my letter written to myself letter devised to Mr letter to me directed letters written to myself letter written to myself letter written to myself letter determinately resolved to letter as also for resolute pleasure and yours letter directed to myself opinion is, if your opinion that for any letters used unto Mr well approved wisdom and desire may in this opinion to any lightness opinion in this matter good advice and counsel letter dated the 21st prudent advice and counsel letter written to myself former letter written and high policy in the letter written unto me letters most prudently remembered letter written unto myself letters, one answering the letter written unto me presence, after that I recommendations and his Highness health; as I was Council as also to humble orator and most most prudent device concerning humble orator and most commandment, his high pleasure favor towards you and intent and purpose toward most prudent advice his	C, E110 / 78 C, E115 / 45 C, E115 / 104 C, E116 / 2 C, E116 / 2 C, E116 / 20 C, E116 / 43 C, E116 / 57 C, E118 / 2 C, E118 / 2 C, E120 / 5 C, E120 / 11 C, E120 / 28 C, E120 / 38 C, E121 / 3 C, E121 / 32 C, E121 / 63 C, E121 / 68 C, E122 / 9 C, E122 / 15 C, E123 / 28 C, E123 / 38 C, E123 / 55 C, E124 / 3 C, E124 / 28 C, E125 / 3 C, E125 / 5 C, E125 / 8 C, E126 / 3 C, E126 / 24 C, E127 / 2 C, E127 / 6 C, E127 / 16 C, E136 / 2 C, E136 / 3 C, E136 / 5 C, E136 / 23 C, E136 / 88 C, E145 / 12 C, E145 / 55 C, E150 / 7 C, E150 / 9 C, E161 / 87 C, E161 / 95
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for his coadjutor his	Grace's	chaplain Mr. Stanley, which	C, E161/ 130
gentleman born and his	Grace's	chaplain, the other is	C, E161/ 133
I had by his	Grace's	commandment read and reported	C, E161/ 139
16th of March. Your	Grace's	humble orator, and most	C, E161/ 146
in print with his	Grace's	license obtained thereunto, I	C, E194/ 40
Grace or by his	Grace's	commandment, wheresoever the matter	C, E195/ 13
and to be your	Grace's	beadsman and pray for	C, E198/ 10
second point concerning his	grace's	great matter of his	C, E199/ 49
Mr. Fox, now his	Grace's	Almoner, and to read	C, E199/ 89
some such of his	Grace's	learned Council as most	C, E199/ 133
Doctor Fox now his	Grace's	Almoner and Mr. Doctor	C, E199/ 137
diligent conference with his	Grace's	councilors aforesaid, whose honors	C, E199/ 143
the impairing of his	Grace's	part neither before nor	C, E199/ 163
have had against his	Grace's	marriage any manner demeanor	C, E199/ 185
that among other his	Grace's	faithful subjects, his Highness	C, E199/ 191
I had read his	Grace's	book therein, and so	C, E199/ 214
no furtherance thereunto his	Grace's	cause, if his Highness	C, E199/ 252
not dispute upon his	Grace's	counsel, and I trust	C, E206/ 157
think that all his	Grace's	Council favoreth you in	C, E208/ 184
Sir Thomas being your	Grace's	prisoner in your Tower	C, E212/ 5
all spent in your	Grace's	service, is likely to	C, E212/ 25
to put in King's	Grace's	mind that thing that	C, E214/ 112
been said by his	Grace's	Council to me, and	C, E216/ 13
and known many great	graces	that God hath wrought	C, E197/ 77
the happy continuance and	gracious	increase of virtue in	C, E4/ 18
Grace that as your	gracious	favor hath obtained it	C, E115/ 109
I forgot, of what	gracious	favor it proceedeth, which	C, E126/ 37
continue his good and	gracious	favor toward Flanders and	C, E161/ 21
the opinion of his	gracious	favor toward them comprobate	C, E161/ 117
that whereas the King's	gracious	Highness like a most	C, E190/ 7
I cannot mistrust his	gracious	favor toward me, upon	C, E195/ 15
to call to your	gracious	remembrance, that at such	C, E198/ 1
were so good and	gracious	unto me, as at	C, E198/ 6
me license with your	gracious	favor to bestow the	C, E198/ 7
your Highness good and	gracious	lord unto me. So	C, E198/ 17
So is it now	gracious	Sovereign, that worldly honor	C, E198/ 17
so good. Wherefore most	gracious	Sovereign, I neither will	C, E198/ 38
manner, prostrate at your	gracious	feet, I only beseech	C, E198/ 40
excellent goodness that your	gracious	Highness hath by so	C, E198/ 45
further favor at your	gracious	hand, than the loss	C, E198/ 49
your high wisdom and	gracious	goodness perceive (as I	C, E198/ 62
knowledge of your true	gracious	persuasion in that behalf	C, E198/ 66
mine heart, with your	gracious	favor, to depend upon	C, E198/ 88
me toward the King's	gracious	Highness, in the procuring	C, E199/ 4

procuring at his most	gracious	hand, the relief and	C, E199/ 5
the King's Highness (whose	gracious	favor toward me far	C, E199/ 18
put into the King's	gracious	mind, that as God	C, E199/ 47
unto him, which most	gracious	words was the first	C, E199/ 127
his abundant goodness) nevertheless	gracious	lord unto any man	C, E199/ 159
matter against the King's	gracious	pleasure, whatsoever mine own	C, E199/ 282
ever might touch his	gracious	pleasure of any obstinate	C, E199/ 299
would upon the King's	gracious	license or rather his	C, E200/ 77
hath by the King's	gracious	favor license to resort	C, E204/ 4
always found so singularly	gracious	unto you, that if	C, E206/ 30
me that good and	gracious	mind, that as yet	C, E206/ 625
the King in that	gracious	mind still to do	C, E206/ 631
did at the King's	gracious	commandment both seek out	C, E208/ 18
commandment nor a more	gracious	lesson could there in	C, E208/ 30
noble heart to be	gracious	and favorable to you	C, E208/ 163
would upon such his	gracious	license and commandment as	C, E210/ 48
his high goodness, so	gracious	a Prince, and so	C, E210/ 87
by, yet your most	gracious	Highness of your most	C, E212/ 12
it is now, most	gracious	Sovereign, that now late	C, E212/ 17
noble Majesty of your	gracious	alms and pity to	C, E212/ 47
King's Highness would be	gracious	to them that he	C, E214/ 78
King's Highness, and his	gracious	pleasure known. Whereupon I	C, E214/ 107
upon the King's most	gracious	Highness. I trust there	C, E215/ 17
the King's Highness is	graciously	content that besides the	C, E115/ 105
beseeching the King's Highness	graciously	to persevere in his	C, E161/ 18
matter, and nevertheless he	graciously	declared unto me that	C, E199/ 123
come to) his Highness	graciously	taking in gree my	C, E199/ 153
which his Highness very	graciously	took in good part	C, E208/ 93
use of a certain	grant	of prise wines, made	C, E77/ 6
that the Emperor should	grant	any such safe conduct	C, E115/ 39
safe conduct, nor to	grant	any like, and is	C, E115/ 47
Godhead, and would not	grant	him to be equal	C, E190/ 187
Now if I should	grant	him that no man	C, E190/ 569
once. Though I would	grant	this causal proposition for	C, E190/ 586
form. For though I	grant	it to be true	C, E190/ 588
Scripture. For except we	grant	him that point to	C, E190/ 635
Grace, ye do yourself	grant	that in our belief	C, E190/ 712
even of those that	grant	it none of his	C, E199/ 271
mean season, Almighty God	grant	both you and me	C, E217/ 62
believe thus as himself	granteth	that we may, then	C, E190/ 702
that we may, then	granteth	he that we may	C, E190/ 702
their good wills and	grants	for a lease of	C, E182/ 8
Fathers together at the	grate	, they showed me that	C, E197/ 121
of falling (Sufficit tibi	gratia	mea). By which words	C, E211/ 56

God answered (Sufficit tibi be such letters of loss in this matter now by reason of time but that the a council and a against me some other victual, which is the people if the three that one of the was one of the for thereupon hangeth the request the King's Grace on their part so thence. But his Grace London, his Grace very as (the matter so Highness showed himself very whereby his Highness very not, but his Grace within a while not our vulgar tongue, advanced Aesop's fables do not Highness graciously taking in Christendom began. For in men may see how that I never was what it signifieth in my name is in And Aesop was a Basil translated out of days both Latins and dearly beloved, I heartily Joyce Leigh, Thomas More time of holy Saint the writing of Saint his Grace conceiveth most yourself content. A deadly sore and sometimes little I (to no little your heaviness, nor more of these troubles and showeth himself so sore such albeit it hath	gratia mea) putting him in gratulation devised unto the said grave me, being myself so gravel and stone, and of greater hope of the matter greater too, I am not greater things. But I thank greatest thing that his Grace greatest princes of Christendom coming greatest estates in this realm greatest rulers in this noble greatest part of my poor greatly marveleth and verily thinketh greatly need to fear as greatly feareth that since this greatly desireth for the special greatly changed) move your Grace greatly glad and joyful of greatly rejoiced the valiant acquittal greatly alloweth and thanketh yours greatly force to deny, if greatly the Pope's authority. For greatly move me. But as gree my good mind in Greece before Christ's days they greedily that these new named greedy thereon. But now is Greek , I need not tell Greek . And I find, I Greek , and died long ere Greek and the writing of Greeks so consonant and agreeing greet you. Since my mind greeting in our Lord. It Gregory . And therefore since all Gregory you and I read grief and suspicion, that is grief unto me, and much grief , and that at that grief of mine own mind grief and fear than the griefs of mine, which the grieved therewith, that any man grieved me ere this, yet	C, E211 / 60 C, E78 / 7 C, E195 / 17 C, E206 / 12 C, E199 / 66 C, E200 / 126 C, E210 / 24 C, E115 / 19 C, E161 / 15 C, E206 / 89 C, E206 / 196 C, E215 / 6 C, E115 / 79 C, E120 / 27 C, E121 / 24 C, E122 / 5 C, E123 / 43 C, E136 / 4 C, E145 / 4 C, E145 / 47 C, E190 / 552 C, E199 / 264 C, E206 / 135 C, E199 / 153 C, E206 / 212 C, E190 / 5 C, E198 / 21 C, E206 / 188 C, E206 / 190 C, E206 / 214 C, E208 / 67 C, E199 / 219 C, E217 / iv C, E4 / iii C, E199 / 231 C, E208 / 68 C, E199 / 42 C, E202 / 19 C, E206 / 15 C, E208 / 7 C, E214 / 11 C, E217 / 47 C, E190 / 786 C, E210 / 124
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In good faith it	grieveth	me very sore, to	C, E190/ 118
yet at this day	grieveth	me nothing. And yet	C, E210/ 125
with many sore and	grievous	incommodities, if they should	C, E123/ 198
I hear such a	grievous	bill put by your	C, E198/ 69
near, nor were so	grievous	unto me, as to	C, E202/ 6
me, and bear such	grievous	indignation toward me, for	C, E210/ 77
and pardon your most	grievous	displeasure to the said	C, E212/ 41
to take the more	grievously	toward the Emperor that	C, E161/ 120
also that diverse nights	grippeth	him in his legs	C, E206/ 13
now but worth a	groat	, and then if the	C, E205/ 50
be but worth a	groat	then is the calf	C, E205/ 51
march with artillery either	gross	enough for battery or	C, E123/ 85
soft to carry so	gross	artillery as a full	C, E123/ 100
it is yet somewhat	gross	and unglorified, and then	C, E190/ 471
be it never so	gross	and unglorified in twenty	C, E190/ 547
be won, then the	ground	being over soft to	C, E123/ 99
that we keep the	ground	still in our hands	C, E174/ 44
their side, for the	ground	and foundation of their	C, E190/ 89
them caves under the	ground	till all the rain	C, E205/ 23
hid them under the	ground	. But when the rain	C, E206/ 151
that even through the	ground	it sank into their	C, E206/ 167
fall full to the	grounded	, and swear and foreswear	C, E206/ 647
God's words, with cavillations	grounded	upon God's other words	C, E190/ 215
for all his reasons	groundly	upon impossibility, since I	C, E190/ 361
speedily set forth by	grounds	consultation in presence, than	C, E127/ 46
the good semblance and	grow	and considerations thereof causeth	C, E123/ 24
yet with God's Grace	grow	thereof, yet hath he	C, E123/ 65
your preaching, whereof might	grow	great loss. To this	C, E197/ 249
and some things may	grow	to that point, that	C, E206/ 398
I say that should	grow	but by fear. And	C, E206/ 611
again did of likelihood	grow	of my negligent and	C, E210/ 7
sturdy stubbornness whereof obstinacy	groweth	, was very far from	C, E210/ 40
that siege might have	grown	at this time, hindered	C, E123/ 71
siege as might have	grown	if their promises had	C, E123/ 74
the chief occasion is	grown	, as it is thought	C, E197/ 282
which condition hath never	grown	in anything that ever	C, E199/ 298
by a general faith	grown	by the working of	C, E206/ 417
in this great matter	grown	in question wherein I	C, E208/ 118
some new causeless suspicion,	grown	peradventure upon some secret	C, E210/ 21
that his offence is	grown	not of any malice	C, E212/ 37
and thereby peradventure move	grudge	and suspicion, or join	C, E161/ 101
fulfilled; let us never	grudge	thereat but take in	C, E174/ 26
oath only for the	grudge	of my conscience, or	C, E200/ 18
and that their conscience	grudge	them not, if I	C, E206/ 350

that either murmur or to mine end, without been occasion of much of that oath that so well and not with the seas well I cannot very well that he thought I forty years, not a tender mercy govern and the holy Trinity, to honor and health. At his company were at that he hath in all Normandy, Gascone, and shall there continue till where fewer carts by but that I was heard this, they were the manciple of White the Friday before All and health. At East health together. At East at that time at at another time at cometh none in your with the King's own of your Grace's own instructions with his own written of his own could shortly make at be paid out of perceiving letters in my of September by the made also by man's that we have in me of his own of December by the this Tuesday by the Blessed Lady by the present Saturday by the in my Lord Legate's you of mine own nor lieth in mine	grudge , make assertions, hold opinions grudge of death, which to grudge and harm in the grudged my conscience, and open grutched to hear her spirit guarded , Montreuil, Therouenne, Hedin, and guess , I cannot well read guessed truth, for I should guest , but a continual nursling guide you all, to his guide you, comfort you and Guildford the 13th day of Guisnes they should be sore Guyen with hope to attain Guyen , requiring his Highness therefore half the month of September half might sooner and more half in mind to have half angry with him. "What Hall , in so sure keeping Hallows' Eve. Your humble orator Hampstead the 26th day of Hampstead the 17th day of Hampton Court. At which time Hampton Court a good number hand more profitable, neither to hand to the Emperor and hand that I should diligently hand , saving that he said hand the minute to the hand , he was not unlikely hand for the month's wages hand prevented me ere I hand of Your loving husband hand , as one face beheld hand . For we do not hand , wherein he writeth that hand of more than all hand of Your hearty loving hand of Assuredly all your hand of Heartily all your hand , which if he ordered hand , for verily I am hand to let, but unto	C, E208/ 121 C, E211/ 32 C, E216/ 19 C, E200/ 65 C, E197/ 157 C, E123/ 116 C, E206/ 185 C, E216/ 118 C, E217/ 9 C, E202/ 48 C, E211/ 103 C, E121/ 61 C, E161/ 98 C, E121/ 55 C, E123/ 14 C, E115/ 22 C, E123/ 151 C, E190/ 832 C, E206/ 321 C, E150/ 4 C, E127/ 56 C, E115/ 115 C, E122/ 22 C, E199/ 56 C, E199/ 93 C, E4/ 29 C, E110/ 6 C, E110/ 19 C, E110/ 62 C, E110/ 81 C, E123/ 176 C, E123/ 215 C, E136/ 7 C, E174/ 58 C, E190/ 527 C, E190/ 604 C, E190/ 783 C, E190/ 885 C, E192/ 48 C, E194/ 69 C, E195/ 20 C, E197/ 51 C, E197/ 280 C, E198/ 34
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favor at your gracious	hand	, than the loss of	C, E198/ 49
by the known rude	hand	of Your most humble	C, E198/ 97
at his most gracious	hand	, the relief and comfort	C, E199/ 5
the matter was in	hand	by an ordinary process	C, E199/ 109
favor at the council's	hand	, that they were not	C, E200/ 50
piece, and set my	hand	to the whole oath	C, E200/ 153
lieth not in my	hand	, I can no further	C, E202/ 26
father, holdeth his holy	hand	over you and shall	C, E203/ 10
shall set his holy	hand	unto me, and in	C, E206/ 645
look for at mine	hand	. For whereas you would	C, E208/ 10
lay not in my	hand	to help, nor doth	C, E210/ 78
of kings in his	hand	, would never suffer of	C, E210/ 86
inestimable good at the	hand	of God. And I	C, E210/ 107
me with his holy	hand	, that he shall not	C, E211/ 70
of January by the	hand	of your beadsman, Thomas	C, E213/ 42
follow lieth in the	hand	of God, whom I	C, E214/ 112
mine come to his	hand	, he break not my	C, E218/ 35
I send her an	handkerchief	and God comfort my	C, E218/ 6
shall by your wisdom	handle	the matter so closely	C, E150/ 5
how the matters be	handled	by the Emperor's agents	C, E136/ 65
young man very youngly	handled	. And therefore ought every	C, E190/ 656
verily, this woman so	handled	herself, with help of	C, E197/ 216
whose slackness and hard	handling	proof hath been had	C, E120/ 17
if this manner of	handling	of Scripture may be	C, E190/ 209
peril of his colorable	handling	, drew me forth further	C, E190/ 830
by duress and hard	handling	. For as for all	C, E213/ 16
loving obedient daughter and	handmaid	, and all us your	C, E203/ 25
his coffers, by the	hands	of the Treasurer of	C, E115/ 108
King's Highness by the	hands	of his servant Sir	C, E123/ 2
ground still in our	hands	, and whether ye think	C, E174/ 44
bread into his blessed	hands	, after that he had	C, E190/ 77
to wit in the	hands	of Christ and in	C, E190/ 320
in over many men's	hands	named the Supper of	C, E194/ 14
taken; and being in	hands	suddenly changed, in their	C, E197/ 165
to remain in my	hands	had burned his own	C, E199/ 178
put all in the	hands	of him, for fear	C, E202/ 37
that came to their	hands	, and the one enlarged	C, E206/ 219
remain here in men's	hands	, there thought in some	C, E206/ 534
about the neck so	handsomely	, that if they had	C, E200/ 41
whole to depend and	hang	upon the hope and	C, E211/ 46
which all his argument	hangeth	, that is, that the	C, E190/ 601
you again, because it	hangeth	upon some terms and	C, E206/ 275
own conscience or not	hangeth	in God's goodness and	C, E207/ 16
so still, for thereupon	hangeth	the greatest part of	C, E215/ 6

thing the matter thus	hanging	without further fear or	C, E161/ 91
Grace writeth, what may	hap	to fall who but	C, E120/ 13
and howsoever it should	hap	to fall between him	C, E161/ 19
a ring if he	hap	to go into a	C, E190/ 114
this point; but some	hap	to be curious and	C, E192/ 29
and some might peradventure	hap	to talk of such	C, E192/ 30
the lies might after	hap	to aweigh the credence	C, E197/ 238
that if it should	hap	that they were afterward	C, E197/ 248
that thereupon it should	hap	me to see such	C, E199/ 121
by further search should	hap	to find for the	C, E199/ 131
things as after might	hap	to fall in question	C, E199/ 209
what necessity I may	hap	to stand in, I	C, E204/ 2
thing as I shall	hap	to need, that it	C, E204/ 6
not whither he may	hap	to carry it. There	C, E206/ 253
way. And some might	hap	to frame himself a	C, E206/ 256
that there may such	hap	to be made in	C, E206/ 394
Now if it so	hap	, that in any particular	C, E206/ 405
and their friends, might	hap	make some men either	C, E206/ 501
the very uttermost should	hap	me that my fear	C, E206/ 602
anything that ever shall	hap	me in this world	C, E206/ 661
him. And if anything	hap	me that you would	C, E206/ 672
which way myself should	hap	to think therein. For	C, E208/ 24
new sudden searches may	hap	to be made in	C, E210/ 14
ever it so should	hap	, can make but game	C, E210/ 15
shall come that may	hap	to come, God wot	C, E210/ 114
that a man may	hap	with less thanks of	C, E210/ 120
me whatsoever you shall	hap	to hear, but be	C, E210/ 164
I know not) may	hap	to put you in	C, E214/ 5
whole corps though there	hap	to be made in	C, E216/ 99
the French King had	haply	by some means somewhat	C, E121/ 20
about Lyons, he might	haply	invade the Duke before	C, E123/ 171
a timorous conscience rising	haply	for lack of better	C, E199/ 300
as some men would	haply	say, that I might	C, E206/ 495
information, whereby some folk	haply	thought, that there should	C, E210/ 22
And whereas it might	haply	seem to be but	C, E216/ 45
such rebellions as hath	happed	in Ireland hath always	C, E77/ 10
her other, till she	happed	to be proved naught	C, E197/ 204
that if it should	happen	my Lord Dacre to	C, E109/ 29
of the declaration might	happen	to be a device	C, E116/ 50
which if he should	happen	to do, the Duke	C, E121/ 27
And if these towns	happen	to prove like, so	C, E123/ 97
surely if it should	happen	any book to come	C, E194/ 49
you if you shall	happen	to perceive any man	C, E194/ 57
know me, whatsoever should	happen	me therein, by the	C, E195/ 18

council it may well	happen	, that his Pope may	C, E199/ 257
And whensoever it should	happen	(which I trust in	C, E206/ 130
in God shall never	happen	) that I be found	C, E206/ 131
in such things as	happen	within the same. This	C, E206/ 278
name, but I cannot	happen	upon it, but it	C, E206/ 279
thing were likely to	happen	, so doth my mind	C, E210/ 10
that it may therefore	happen	, that yet eftsoons ofter	C, E210/ 13
no thought whatsoever shall	happen	me. For I verily	C, E214/ 119
loss by any chance	happened	in my house. I	C, E174/ 39
and zeal to the	happy	continuance and gracious increase	C, E4/ 18
of whose slackness and	hard	handling proof hath been	C, E120/ 17
it would be right	hard	for him to find	C, E123/ 123
army shall march in	hard	weather with many sore	C, E123/ 198
it will be very	hard	for him to get	C, E136/ 56
thought the matter so	hard	, and the wonder so	C, E190/ 280
is a thing so	hard	and so repugnant, and	C, E190/ 519
extorted by duress and	hard	handling. For as for	C, E213/ 15
seemed to me somewhat	hard	. For if it so	C, E216/ 67
it were a very	hard	thing to compel me	C, E216/ 71
army should be right	hardly	bestead in their victual	C, E123/ 155
that the Emperor's immoderate	hardness	should be the only	C, E161/ 60
Emperor that his unreasonable	hardness	should be the cause	C, E161/ 121
all the danger and	harm	is as your Grace	C, E121/ 17
King and of the	harm	and ruin that is	C, E124/ 35
hasty to do them	harm	nor at the least	C, E161/ 44
might percase take more	harm	than they should infer	C, E161/ 106
therefore unperceived till more	harm	were felt then after	C, E190/ 14
their canker. For less	harm	were it if only	C, E190/ 28
no man can take	harm	but of himself. But	C, E190/ 739
after turn to much	harm	, as I think you	C, E192/ 32
not only thought none	harm	, but also purposed good	C, E199/ 40
all the danger and	harm	that might come toward	C, E200/ 71
and danger of great	harm	thereby. The let whereof	C, E202/ 25
and hope for less	harm	(for as for good	C, E206/ 42
or abide any worldly	harm	that he shall for	C, E206/ 73
to do me any	harm	, that law could never	C, E206/ 585
head and have no	harm	), and notwithstanding also that	C, E206/ 590
much as I take	harm	here, I shall have	C, E206/ 613
I wish to take	harm	by the refusing first	C, E206/ 616
abide the shame and	harm	here of mine own	C, E206/ 652
all the realm, without	harm	doing or intending, I	C, E208/ 124
prince, never take great	harm	, but if I take	C, E210/ 29
and yet have none	harm	, but instead of harm	C, E210/ 106
harm, but instead of	harm	inestimable good at the	C, E210/ 106

realm. I do nobody	harm	, I say none harm	C, E214/ 90
harm, I say none	harm	, I think none harm	C, E214/ 90
harm, I think none	harm	, but wish everybody good	C, E214/ 90
of much grudge and	harm	in the realm, and	C, E216/ 20
because I might take	harm	here first in the	C, E216/ 46
I could not have	harm	, for a man may	C, E216/ 49
head and have no	harm	. For I was very	C, E216/ 50
sons, and to John	Harris	my friend, and yourself	C, E201/ 22
the reason that Master	Harry	Patenson made. For he	C, E206/ 568
should say like Mr.	Harry	, Why should you refuse	C, E206/ 574
be brought in all	haste	to my Lord Legate	C, E100/ 7
less minded to make	haste	in the removing of	C, E118/ 14
were in all possible	haste	advertised of the declaration	C, E124/ 31
after Saint Lawrence in	haste	by Your sister Dame	C, E205/ 60
he made no manner	haste	, but advised it leisurely	C, E206/ 106
we shall hence in	haste	to meet the great	C, E206/ 207
that they made such	haste	, and his mind nothing	C, E206/ 313
and that not in	haste	nor suddenly, but often	C, E206/ 480
refused to swear. In	haste	, the Saturday the 16th	C, E213/ 42
they should not over	hastily	be sent over, lest	C, E161/ 85
hugeness of fortune hath	hastily	brought upon me. I	C, E217/ 48
Holiness will not be	hasty	neither in peace nor	C, E136/ 57
he hath not been	hasty	to do them harm	C, E161/ 43
case, but I said	hat	verily under correction it	C, E216/ 67
me into the sure	haven	of the joyful bliss	C, E208/ 174
the commodities of France	having	vent and utterance, the	C, E115/ 41
was so deceived and	having	tender respect to the	C, E115/ 58
Boleyn, the Duke not	having	declared himself nor the	C, E123/ 140
his Grace such, that	having	so good zeal and	C, E161/ 70
him that receiveth it,	having	his conscience cumbered with	C, E190/ 750
of that matter, and	having	forgotten that copy to	C, E199/ 178
do, you and I	having	both one commandment indifferently	C, E208/ 82
the nail on the	head	where ye write that	C, E120/ 21
depart from the common	head	. And then if we	C, E199/ 234
worship) had lost his	head	, than that I should	C, E200/ 132
scruple in any man's	head	, but leave every man	C, E200/ 157
man may leese his	head	and have no harm	C, E206/ 590
joy) had had his	head	stricken off. This word	C, E210/ 72
man may leese his	head	and yet have none	C, E210/ 105
of the King being	Head	of the Church. Whereunto	C, E214/ 31
perpetually should be, Supreme	Head	in earth of the	C, E214/ 34
Highness should be Supreme	Head	of the Church of	C, E216/ 26
such case leese his	head	and have no harm	C, E216/ 50
the Pope to be	head	of the Church and	C, E216/ 79

that his Grace is	Head	of the Church here	C, E216/ 81
respect or difference between	heading	or burning, but because	C, E216/ 102
the difference standeth between	heading	and hell. Much was	C, E216/ 103
any reason in their	heads	, will (I verily think	C, E190/ 767
poured down upon their	heads	, and wet them to	C, E206/ 168
is so well in	health	, as he heareth by	C, E77/ 33
shall not fail of	health	, which our Lord long	C, E77/ 36
Grace in honor and	health	. At Woking the sixth	C, E78/ 37
Grace in honor and	health	. At Woking this present	C, E79/ 30
yours in honor and	health	. At Newhall the 14th	C, E109/ 74
Grace in honor and	health	. Your humble orator and	C, E110/ 86
preserve in honor and	health	. At East Hampstead the	C, E115/ 115
Grace in honor and	health	. At Woking the first	C, E116/ 13
Grace in honor and	health	. At Woking the first	C, E116/ 82
Grace in honor and	health	. At Woking the 3rd	C, E118/ 14
grace in honor and	health	. At Woking the fifth	C, E118/ 38
Grace in honor and	health	. At Woking the 12th	C, E120/ 39
Grace in honor and	health	. At Guildford the 13th	C, E121/ 61
preserve in honor and	health	together. At East Hampstead	C, E122/ 22
Grace in honor and	health	. At Abingdon the 20th	C, E123/ 230
Grace in honor and	health	. Written at Woodstock, the	C, E124/ 47
Grace in honor and	health	. At Woodstock the 24th	C, E125/ 20
Grace in honor and	health	. At Woodstock the 26th	C, E126/ 40
preserve you both in	health	and much honor. At	C, E127/ 55
joyful of your Grace's	health	; as I was about	C, E136/ 5
Grace in honor and	health	. At Hertford the 29th	C, E136/ 86
good Grace in prosperous	health	and honor. At Stony	C, E145/ 53
Grace in honor and	health	. At Windsor this 16th	C, E161/ 144
I am in good	health	of body, and in	C, E201/ 1
a man is in	health	yet see I very	C, E210/ 112
sound and in good	health	, all your family, which	C, E217/ 69
your mere abundant goodness,	heaped	and accumulated upon me	C, E198/ 78
all his great benefits	heaped	upon me so thick	C, E206/ 628
and virtue we need	hear	nothing to speak forasmuch	C, E4/ 25
were marvelous glad to	hear	it. And the Queen's	C, E136/ 34
making, which hath, I	hear	say, lately made diverse	C, E190/ 20
only not desirous to	hear	of, but also would	C, E192/ 26
but also would not	hear	of. Now, Madam, I	C, E192/ 26
and the pain, to	hear	, by mine own writing	C, E197/ 10
was very glad to	hear	it, and thanked God	C, E197/ 47
matters I would not	hear	of, I doubt not	C, E197/ 58
was very glad to	hear	of her virtue. I	C, E197/ 75
that I would not	hear	her revelations concerning the	C, E197/ 89
and not grutched to	hear	her spirit and her	C, E197/ 157

in good faith, I	hear	so many good folk	C, E197/ 241
fear (by that I	hear	such a grievous bill	C, E198/ 68
all were sorry to	hear	me say thus, and	C, E200/ 26
things, of which I	hear	diverse times not a	C, E202/ 4
more deadly than to	hear	of mine own death	C, E202/ 19
could yet see nor	hear	that thing, nor I	C, E206/ 69
whereas you would somewhat	hear	of my mind in	C, E208/ 11
now no new thing	hear	of me, more than	C, E208/ 89
again, we can nothing	hear	. But surely I conjecture	C, E209/ 12
you shall hap to	hear	, but be merry in	C, E210/ 165
heard or shortly shall	hear	that the Council was	C, E216/ 2
his highness very gladly	heard	and in the reading	C, E118/ 9
as he shall have	heard	of the good and	C, E127/ 50
Lord's Grace had nothing	heard	thereof, for yesterday his	C, E136/ 15
if he may be	heard	as long as he	C, E190/ 217
that ever was hitherto	heard	of. For as for	C, E190/ 240
there was none that	heard	him that anything marveled	C, E190/ 264
I think you have	heard	how the late Duke	C, E192/ 32
years ago since I	heard	of that huswife first	C, E197/ 13
her holiness, yet never	heard	I any talk rehearsed	C, E197/ 34
saving that I had	heard	sometimes in my Lord	C, E197/ 35
faith, I had never	heard	any one word. Now	C, E197/ 38
the realm. When he	heard	me say these words	C, E197/ 62
again that you have	heard	of him already, but	C, E197/ 76
already, but I have	heard	and known many great	C, E197/ 77
thought you had not	heard	them already. And therewith	C, E197/ 79
with which, as I	heard	, she said she was	C, E197/ 104
Calais; if I had	heard	it of him as	C, E197/ 106
But whether ever I	heard	that same tale of	C, E197/ 108
when or wheresoever I	heard	it, me thought it	C, E197/ 111
yet since I never	heard	them reported, as spoken	C, E197/ 115
whereupon, afterward, when I	heard	that she was there	C, E197/ 125
virtue that I had	heard	for so many years	C, E197/ 132
had many such things	heard	, that already she prayed	C, E197/ 141
those things that I	heard	reported by her. Afterward	C, E197/ 159
because I had often	heard	, that many right worshipful	C, E197/ 176
the sea, I had	heard	certain things moved against	C, E199/ 63
time that ever I	heard	that point moved, that	C, E199/ 77
far as ever I	heard	there were (as was	C, E199/ 94
them. Howbeit I never	heard	but that they agreed	C, E199/ 96
which were as I	heard	say made in Latin	C, E199/ 170
I never had anything	heard	before. But surely after	C, E199/ 214
never neither read nor	heard	anything of such effect	C, E199/ 221
But at night I	heard	that he had been	C, E200/ 46

sent hither, I never	heard	. I heard also that	C, E200/ 48
I never heard. I	heard	also that Master Vicar	C, E200/ 48
would, as I have	heard	say that he hath	C, E205/ 11
and as myself have	heard	some say (such as	C, E206/ 34
it fell, I have	heard	often ere this: It	C, E206/ 139
the 12 men had	heard	both the parties, and	C, E206/ 301
for theirs. When they	heard	this, they were half	C, E206/ 321
say, that I never	heard	myself the cause of	C, E206/ 487
where you were, and	heard	that you were in	C, E206/ 569
For where I had	heard	(I wot not now	C, E208/ 48
the thing, I never	heard	you so much as	C, E208/ 52
you have, I ween,	heard	often before, nor I	C, E208/ 90
doth. Now have I	heard	since, that some say	C, E210/ 80
but that you have	heard	that I was brought	C, E214/ 7
that you either have	heard	or shortly shall hear	C, E216/ 2
such wise, as the	hearers	perceived that he meant	C, E190/ 283
had never both the	hearers	at the time, and	C, E190/ 303
thereby do as the	hearers	of Christ did, that	C, E190/ 806
in health, as he	heareth	by diverse, and he	C, E77/ 33
have given him the	hearing	; nor verily no more	C, E197/ 85
was it an heavy	hearing	to me, that the	C, E210/ 74
Faith and his good	heart	and mind toward his	C, E115/ 59
could find in his	heart	more largely to declare	C, E161/ 56
marvel much in mine	heart	, what thing this young	C, E190/ 417
out of his blind	heart	, and make him his	C, E190/ 883
I trust, settle mine	heart	, with your gracious favor	C, E198/ 87
heaviness in which mine	heart	standeth, nether for the	C, E199/ 6
thoroughly pierceth my poor	heart	, that the King's Highness	C, E199/ 17
mine own true faithful	heart	and devotion toward him	C, E199/ 20
any manner of obstinate	heart	against his pleasure in	C, E199/ 28
pierceth deeper into my	heart	, than mine own. For	C, E199/ 34
can find in mine	heart	otherwise to say, than	C, E199/ 296
that with all mine	heart	swear the principal oath	C, E200/ 84
to incline the noble	heart	of the King's Highness	C, E202/ 29
know that my faithful	heart	toward him and my	C, E202/ 31
Roper, with all my	heart	I recommend me unto	C, E205/ ii
faintness of mine own	heart	, yet if I had	C, E206/ 78
God more regardeth their	heart	than their tongue, and	C, E206/ 262
lieth in their own	heart	far out of my	C, E206/ 486
promise you, Sister, my	heart	was full heavy for	C, E206/ 558
had a full heavy	heart	. But yet (I thank	C, E206/ 601
me content in my	heart	, to leese good, land	C, E206/ 623
your great heaviness of	heart	as I (to no	C, E208/ 6
in good faith mine	heart	waxed the lighter with	C, E208/ 151

heartily to set your	heart	at such rest and	C, E208/ 160
incline the King's noble	heart	to be gracious and	C, E208/ 163
inestimable comfort my poor	heart	received in the reading	C, E209/ 2
conscience hath made mine	heart	hop for joy. For	C, E210/ 26
the heaviness of my	heart	appearing well more ways	C, E210/ 38
with a full heavy	heart	, that albeit I rather	C, E210/ 43
and comfort is mine	heart	at this day, and	C, E210/ 149
and govern the King's	heart	, that he shall not	C, E210/ 152
not suffer his noble	heart	and courage to requite	C, E210/ 152
requite my true faithful	heart	and service, with such	C, E210/ 153
Surely Meg a fainter	heart	than thy frail father	C, E211/ 68
few, with heavy fearful	heart	, forecasting all such perils	C, E211/ 83
body and heaviness of	heart	, during all which space	C, E212/ 7
and gladness of your	hearth	devoid of all earthly	C, E203/ 20
us. I therefore, mine	heartily	beloved sister, in good	C, E4/ 16
King's Grace, who most	heartily	thanketh yours, not only	C, E118/ 6
thanksgiving to your Grace,	heartily	requireth the same that	C, E120/ 36
very glad and right	heartily	thanketh yours that ye	C, E123/ 213
Surrey, his Highness therefore	heartily	requireth your Grace, that	C, E124/ 26
thanked your Grace most	heartily	for your good and	C, E136/ 30
his University. And thus	heartily	fare ye well, at	C, E150/ 14
then his Highness very	heartily	requireth your Grace that	C, E161/ 129
in good worth and	heartily	thank him as well	C, E174/ 26
take. And thus as	heartily	fare you well whoso	C, E174/ 56
by diverse, I therefore	heartily	require you to be	C, E182/ 12
my power. And thus	heartily	fare you well. At	C, E182/ 18
servant, and send you	heartily	well to fare. At	C, E190/ 884
nor intended, so I	heartily	beseech you if you	C, E194/ 57
contents whereof, I eftsoons	heartily	beseech you to be	C, E194/ 63
by the hand of	Heartily	all your own, Thomas	C, E195/ 21
the truth, I verily	heartily	thank you, and reckon	C, E197/ 11
ever would, whereof I	heartily	thanked her. I said	C, E197/ 142
by servant that she	heartily	thanked me. Soon after	C, E197/ 188
me true, so I	heartily	therein pray you to	C, E197/ 274
And thus fare you	heartily	well for lack of	C, E201/ 12
whereof I beseech him	heartily	never to suffer me	C, E201/ 15
again, I pray God	heartily	we may, if it	C, E203/ 34
to stand in, I	heartily	beseech you all, that	C, E204/ 2
he did bid me	heartily	, and most especially because	C, E205/ 8
further, I beseech thee	heartily	). I find the friendship	C, E206/ 363
I thank him right	heartily	. But as I showed	C, E206/ 583
child, I pray you	heartily	, be you and all	C, E206/ 664
abroad. And I right	heartily	pray both you and	C, E206/ 671
as I shall full	heartily	pray for us all	C, E206/ 674

whom I beseech you	heartily	remember me in your	C, E207/ 17
to him shall full	heartily	wish to be with	C, E208/ 158
And I beseech him	heartily	to set your heart	C, E208/ 160
mercy, when we will	heartily	call therefor, shall not	C, E211/ 77
both bodily and ghostly	heartily	well to fare. And	C, E214/ 117
acknowledged and confessed and	heartily	thanked him therefor. Whereupon	C, E216/ 16
worthily dearly beloved, I	heartily	greet you. Since my	C, E217/ iv
of mine eye, right	heartily	fare ye well. And	C, E217/ 68
Show her that I	heartily	pray her that you	C, E218/ 10
favoreth you in their	hearts	. I cannot judge in	C, E208/ 185
Lord that hath the	hearts	of kings in his	C, E210/ 86
always been a very	hearty	friend unto the King	C, E78/ 23
that he giveth you	hearty	thanks for your diligent	C, E79/ 3
Grace giveth his most	hearty	thanks. In the reading	C, E110/ 50
which his Highness, with	hearty	thanks to your Grace	C, E116/ 9
your Grace his most	hearty	and not more hearty	C, E116/ 80
hearty and not more	hearty	than highly well deserved	C, E116/ 80
signed and with his	hearty	thanks remitted the same	C, E118/ 7
to be in any	hearty	peace or concord with	C, E121/ 16
his Highness in most	hearty	wise requireth your Grace	C, E122/ 12
his Highness with most	hearty	thanks unto your Grace	C, E125/ 15
Highness in his most	hearty	manner giveth unto your	C, E127/ 11
Sir in my most	hearty	wise I recommend me	C, E150/ ii
Alice, in my most	hearty	wise I recommend me	C, E174/ 16
Arundell, in my right	hearty	wise I recommend me	C, E182/ iii
Frith In my most	hearty	wise I recommend me	C, E190/ 1
God. After my most	hearty	recommendation, I shall beseech	C, E192/ 1
the hand of Your	hearty	loving Brother and Beadsman	C, E192/ 49
Worshipful, in my most	hearty	wise I recommend me	C, E194/ ii
Right Worshipful. After right	hearty	recommendation, so it is	C, E195/ 1
Worshipful, After my most	hearty	recommendation, with like thanks	C, E197/ 1
Worshipful After my most	hearty	recommendation, it may please	C, E199/ 1
Wilson in my right	hearty	wise I recommend me	C, E208/ ii
down because of the	heat	. In that time saw	C, E200/ 37
that it continueth in	heaven	, and shall do till	C, E190/ 329
that it continueth in	heaven	, and shall do till	C, E190/ 374
that place must be	heaven	, as we say God	C, E190/ 384
God must be in	heaven	, and angels must be	C, E190/ 385
angels must be in	heaven	. He speaketh nothing of	C, E190/ 385
is to say in	heaven	, there to continue still	C, E190/ 423
is to wit in	heaven	until the day of	C, E190/ 427
is to wit in	heaven	, yet he meant no	C, E190/ 436
is to say in	heaven	, that it must so	C, E190/ 440
into the kingdom of	heaven	, and after told his	C, E190/ 460

up into the third in the cloud into which he ascended into he shall reign in gloriously live after in that be saints in your Grace again in truth and hope of prosper you, and in in the hope of hell, the hope of his endless bliss of God, and desire of in the bliss of lamps, shut out of shall send you to he judge them to twain holy saints in are I trust in be with God in is, God is in of some reward in meet together once in the joyful bliss of coming the sooner to the glorious bliss of prayers." The father of may merrily meet in to the desiring of the noble vesture of give you of his Godhead, whose hunger to torment of my present comfort of this woeful conscience to your great well perceive by the sickness of body and destroyed, to the woeful long distress and great it might aggrieve your in this our great though it be great opinion is my great and marvelous loath and	heaven , reckoned yet so far heaven from the earth, but heaven , and with which he heaven with his Father and heaven . This, lo, in effect heaven , and yet many miracles heaven , and there be merry heaven , and not upon the heaven to reward you. At heaven . And such things as heaven and the passion of heaven , and in the meanwhile heaven , as becometh a very heaven to which our most heaven among the 5 foolish heaven for doing according to heaven and me to the heaven , and many more that heaven , I am sure that heaven long ago no Christian heaven . And therefore as for heaven . "Mistrust him, Meg, will heaven , where we shall make heaven , and after at his heaven . And though it be heaven : and in the meantime heaven mote strengthen thy frailty heaven . I thank you for heavenly felicity, which works I heavenly virtues, a pleasant palace heavenly comfort, and so to heavenward he comforteth and feedeth heaviness , conceived of the dread heaviness in which mine heart heaviness of heart as I heaviness of my heart appearing heaviness of heart, during all heaviness and deadly discomfort of heaviness , and for the tender heaviness , nor more grief and heaviness , extreme age, and necessity heaviness to me that his heaviness but I have no heavy would be that any	C, E190/ 631 C, E190/ 638 C, E190/ 855 C, E190/ 857 C, E190/ 870 C, E197/ 119 C, E198/ 56 C, E198/ 89 C, E199/ 309 C, E201/ 4 C, E202/ 21 C, E202/ 42 C, E203/ 8 C, E203/ 29 C, E206/ 209 C, E206/ 330 C, E206/ 354 C, E206/ 444 C, E206/ 528 C, E206/ 533 C, E206/ 550 C, E206/ 639 C, E206/ 675 C, E208/ 174 C, E210/ 111 C, E211/ 27 C, E211/ 36 C, E218/ 26 C, E4/ 32 C, E203/ 21 C, E209/ 36 C, E190/ 862 C, E198/ 68 C, E199/ 6 C, E208/ 6 C, E210/ 38 C, E212/ 7 C, E212/ 34 C, E212/ 42 C, E214/ 11 C, E215/ 28 C, E216/ 40 C, E216/ 56 C, E161/ 12
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most humble and most	heavy	faithful subject and beadsman	C, E198/ 98
of his Highness, one	heavy	displeasant look. And thus	C, E199/ 305
my heart was full	heavy	for the peril of	C, E206/ 558
bring you in marvelous	heavy	trouble. You know well	C, E206/ 580
I had a full	heavy	heart. But yet (I	C, E206/ 600
offered with a full	heavy	heart, that albeit I	C, E210/ 43
so was it an	heavy	hearing to me, that	C, E210/ 74
small nor few, with	heavy	fearful heart, forecasting all	C, E211/ 83
any such fear and	heavy	pensiveness (I thank the	C, E211/ 86
of your true, poor,	heavy	subject and beadsman Sir	C, E212/ 3
had there rehearsed. Very	heavy	I was that the	C, E216/ 31
the last summer at	Hedin	, which was in their	C, E123/ 95
well guarded, Montreuil, Therouenne,	Hedin	, and Boulogne should be	C, E123/ 117
such visions, to take	heed	and prove well of	C, E197/ 161
fallen unto these abominable	heinous	heresies. For he denieth	C, E190/ 72
oath is accounted an	heinous	offence, and my religious	C, E210/ 35
were by them upon	heinous	pains prohibited. In this	C, E210/ 57
his Highness and his	heirs	be, and ever right	C, E214/ 33
the only reading thereof	held	him about two hours	C, E116/ 77
in all Christendom been	held	of all sacraments the	C, E190/ 63
because he had ones	held	it, the good man	C, E190/ 777
at such a court	held	at Bartholomew fair, there	C, E206/ 286
then all they that	held	the contrary before, were	C, E206/ 451
unto her, "Madam, one	Helen	, a maiden dwelling about	C, E197/ 143
Lord, the fear of	hell	, the hope of heaven	C, E202/ 21
I go now to	hell	, play you the good	C, E206/ 336
standeth between heading and	hell	. Much was there answered	C, E216/ 104
against their enemies might	help	other. And then if	C, E109/ 37
thing better, and as	help	me God in my	C, E116/ 16
it otherwise, missing the	help	of money, which he	C, E136/ 42
other his friends and	help	of God defend his	C, E161/ 37
day of doom. As	help	me God except this	C, E190/ 374
mercy deliver him, and	help	to stop every good	C, E190/ 759
very truth, sir, as	help	me God neither my	C, E194/ 9
master to me, as	help	to bring us both	C, E194/ 59
so handled herself, with	help	of the evil spirit	C, E197/ 217
wisdom may find, to	help	that his Highness may	C, E199/ 290
in my power to	help	it without peril of	C, E200/ 138
whole oath. Howbeit (as	help	me God), as touching	C, E200/ 154
did in his days	help	the King and the	C, E206/ 159
my liberty (wherewith (as	help	me God), his grace	C, E206/ 626
and pray him to	help	. And then I trust	C, E206/ 644
nor yet they, so	help	me God, no worse	C, E208/ 179
in my hand to	help	, nor doth. Now have	C, E210/ 79

mastery, and reason with	help	of faith finally concluded	C, E210/ 100
counsel and prayer each	help	other thitherward. And where	C, E211/ 28
show your most favorable	help	to the comforting of	C, E215/ 26
I no remedy to	help	it, but only to	C, E216/ 42
as I said to	help	it but only comfort	C, E216/ 57
with the conscience of	hem	that think otherwise, every	C, E216/ 131
I make no declaration)	hen	I nothing doing nor	C, E216/ 70
if God call me	hence	tomorrow. And I thank	C, E201/ 18
that when we shall	hence	in haste to meet	C, E206/ 207
now when we shall	hence	and come before God	C, E206/ 329
therefore when I am	hence	. And if so were	C, E206/ 614
God to bring me	hence	nor deliver me from	C, E210/ 137
pax taken between King	Henry	the 7th and King	C, E100/ 2
up to me on	Henry	the manciple of White	C, E150/ 3
send up the said	Henry	to me being Steward	C, E150/ 13
to preserve you. To	Henry	VIII It may like	C, E198/ i
Knight. Lady More to	Henry	VIII In lamentable wise	C, E212/ i
trow, cannot make. For	herein	he runneth a great	C, E190/ 52
he, "I much marvel	hereof	for John Joachim had	C, E136/ 13
as sow such poisoned	heresies	among his people, hath	C, E190/ 9
might there imprint their	heresies	among other matters and	C, E190/ 12
the devisers of these	heresies	, to make many more	C, E190/ 16
unto these abominable	heresies	. For he denieth not	C, E190/ 72
heinous	heresies	willingly beguiled and blinded	C, E190/ 298
mind in putting forth	heresies	of Martin Luther, at	C, E199/ 206
famous book against the	heresy	creepeth on like a	C, E190/ 32
saith, the contagion of	heresy	hath. Against which, besides	C, E190/ 236
of Scripture as this	heresy	that ever was hitherto	C, E190/ 239
whole as against any	heresy	, by which well appeareth	C, E190/ 751
with such an execrable	heresy	and all his other	C, E190/ 757
no. From which abominable	heresy	he sore abhorreth his	C, E190/ 781
sect, yet in this	heresy	, or else he lieth	C, E190/ 782
he sore abhorreth his	heresy	wrongfully to his charge	C, E190/ 784
that I lay that	heresy	, which letter of his	C, E190/ 791
he abhorreth this abominable	heresy	, what faith he will	C, E190/ 793
since he forsaketh this	heresy	. For if he will	C, E190/ 795
some other kind of	heresy	in this point, as	C, E190/ 802
abhorreth this young man's	heresy	and the peril of	C, E190/ 829
yet of that pestilent	heretic	which hath sent over	C, E194/ 13
made against an unknown	heretics	that are lurking there	C, E190/ 11
sea, lest our English	heretics	creep forth among good	C, E190/ 34
sickness: so do these	heretics	that ever I remember	C, E190/ 69
Tyndale and all the	heretics	, that he will for	C, E190/ 123
newfangled fantasies of foolish	heretics	and thieves and other	C, E216/ 75
I was Chancellor examined			

did used to examine	heretics	, whether they believed the	C, E216/ 78
informed by my son	Heron	of the loss of	C, E174/ 18
honor and health. At	Hertford	the 29th day of	C, E136/ 87
politic order taken with	Hesdin	the King of Castile	C, E79/ 7
the earth, but only	hid	himself in the cloud	C, E190/ 639
themselves into caves, and	hid	them under the ground	C, E206/ 151
and his realm, with	high	reproach and rebuke of	C, E115/ 8
so great things, so	high	, well dispatched in so	C, E116/ 76
substance as to your	high	wisdom seemed worthy to	C, E121/ 12
Grace should by your	high	wisdom devise some goodly	C, E121/ 33
the same to your	high	prudence. His Grace liketh	C, E121/ 51
affectionate request by your	high	wisdom to devise, put	C, E122/ 14
your faithful diligence and	high	wisdom so deeply pondering	C, E123/ 41
those things by your	high	wisdom well weighed and	C, E123/ 53
the same by your	high	prudence advised and considered	C, E123/ 209
realm and how your	high	wisdom thinketh good that	C, E124/ 40
not only your Grace's	high	policy in the devising	C, E125/ 8
his behalf by your	high	diligence anticipated and already	C, E125/ 13
well considered by your	high	wisdom so singularly well	C, E127/ 9
good Grace by your	high	policy, labor, travail and	C, E127/ 30
which saving for your	high	prudence and politic provision	C, E127/ 34
- passed the King's	high	and great matters, so	C, E127/ 38
to spring up too	high	. And thus much the	C, E145/ 37
his Grace's commandment, his	high	pleasure is that he	C, E150/ 8
Highness had of his	high	wisdom any convenient means	C, E161/ 24
your Grace of your	high	wisdom to consider what	C, E161/ 74
to be by your	high	wisdom further considered and	C, E161/ 141
such as to your	high	prudence shall be seen	C, E161/ 142
vain hope of some	high	secret learning, which other	C, E190/ 35
the sons of the	high	God be you all	C, E190/ 199
or of pride and	high	mind in putting forth	C, E190/ 297
I think, for his	high	singular benefit there presently	C, E190/ 847
as he suffered his	high	prophet Moses to be	C, E192/ 13
talk with any person	high	and low, of such	C, E192/ 42
the Nun, giving her	high	commendation of holiness, and	C, E197/ 44
Majesty with your own	high	prudence and your accustomed	C, E198/ 41
of my cause, your	high	wisdom and gracious goodness	C, E198/ 61
learned Council into your	high	Court of Parliament against	C, E198/ 69
matter by your own	high	prudence examined and considered	C, E198/ 73
manifold benefits of his	high	goodness continually bestowed upon	C, E199/ 21
should be in such	high	degree against the law	C, E199/ 78
vulerit, impellit illud, whose	high	goodness I most humbly	C, E202/ 28
trust) soon assuage his	high	displeasure. Which while I	C, E202/ 34
the bar before the	high	Judge, if he judge	C, E206/ 353

gladly too, whereby his	high	goodness shall (by the	C, E206 / 635
my mind unto his	high	pleasure therein that after	C, E208 / 172
likely to conceive such	high	suspicion of me, and	C, E210 / 76
never suffer of his	high	goodness, so gracious a	C, E210 / 86
that God of his	high	goodness giveth you the	C, E211 / 5
For God of his	high	wisdom, seeing that it	C, E211 / 51
dear daughter) in his	high	goodness I verily conceive	C, E211 / 72
may be to his	high	pleasure, and in mine	C, E214 / 113
seen) is doubtless a	higher	and a noble gift	C, E217 / 41
against me into the	highly	house before the Lords	C, E195 / 2
none earthly man so	highly	as his oath given	C, E78 / 33
knights, wherein his Grace	highly	well approveth as well	C, E116 / 48
not more hearty than	highly	well deserved thanks. And	C, E116 / 80
whereof the contents as	highly	contented him as any	C, E136 / 29
pity and a thing	highly	declaring our Lord sore	C, E161 / 14
poor mind I think	highly	necessary to be by	C, E192 / 16
much loveth and esteemeth	highly	. Thereupon he read over	C, E206 / 104
advertised, that the King's	Highness	yesterday received a letter	C, E115 / 2
well contenteth the King's	Highness	, as a thing much	C, E115 / 6
service is unto his	Highness	. Furthermore as touching the	C, E115 / 13
In the meanwhile his	Highness	requireth your Grace that	C, E115 / 30
and mind toward his	Highness	, requireth your Grace that	C, E115 / 60
he desireth the King's	Highness	to take into his	C, E115 / 77
Grace's letters, the King's	Highness	is graciously content that	C, E115 / 104
the advantage of his	Highness	, which points I showed	C, E116 / 7
new, for which his	Highness	, with hearty thanks to	C, E116 / 9
name of the King's	Highness	to the said Queen	C, E116 / 7
the name of his	Highness	to the Queen his	C, E116 / 14
in my life. His	Highness	in your Grace's letter	C, E116 / 20
and good effect. His	Highness	also well allowed that	C, E116 / 28
perfect knowledge. Finally his	Highness	is of the mind	C, E116 / 32
conformity. And verily his	Highness	thinketh as your Grace	C, E116 / 37
read also to his	Highness	the letter of Mr	C, E116 / 42
such money as his	Highness	should lay out for	C, E116 / 47
therein by which his	Highness	shall be bound to	C, E116 / 53
read, also, to his	Highness	the copy of your	C, E116 / 57
Mr. Jerningham; wherein his	Highness	well perceived and marked	C, E116 / 58
for his part. His	Highness	hath also seen and	C, E116 / 68
all which things his	Highness	said that he perceived	C, E116 / 73
about two hours; his	Highness	, therefore, commanded me to	C, E116 / 78
read also to his	Highness	your said letters written	C, E118 / 8
to me which his	highness	very gladly heard and	C, E118 / 9
directed unto the King's	Highness	, with a letter of	C, E118 / 4
right special regard, his	Highness	would be the less	C, E118 / 13

which is as his	Highness	is informed very fervent	C, E118/ 17
Boleyn or abandoned, his	Highness	hath commanded me to	C, E120/ 8
the Duke's fastness, his	Highness	verily thinketh as your	C, E120/ 18
up the other his	Highness	saith they should be	C, E120/ 32
shall please the King's	Highness	to take the leisure	C, E120/ 42
declare himself enemy. His	Highness	is glad that he	C, E121/ 19
in the night. His	Highness	persevereth in your Grace's	C, E121/ 63
thanks to the King's	Highness	for his bounteous liberality	C, E121/ 67
advertised that the King's	Highness	this night going to	C, E122/ 2
the furtherance whereof his	Highness	considering your Grace's well	C, E122/ 8
your Grace that his	Highness	in most hearty wise	C, E122/ 12
take effect, wherein his	highness	saith that your Grace	C, E122/ 17
advertised that the King's	Highness	by the hands of	C, E123/ 2
and Guyen, requiring his	Highness	therefore that your Grace	C, E123/ 15
your opinion. The King's	Highness	also commanded me to	C, E123/ 26
this point, that his	Highness	not only doth not	C, E123/ 27
affairs. And as his	Highness	esteemeth nothing in counsel	C, E123/ 31
in this matter his	Highness	not only seeth no	C, E123/ 39
so substantially advertising his	Highness	of such considerations as	C, E123/ 42
of his affairs. His	Highness	hath further commanded me	C, E123/ 46
the other, that his	Highness	hath though it convenient	C, E123/ 51
weighed and pondered, his	Highness	may upon your further	C, E123/ 54
purposed enterprise. First his	Highness	in the abandoning of	C, E123/ 58
that rise unto his	Highness	of the marching to	C, E123/ 62
time in which his	Highness	reckoned that it should	C, E123/ 67
only remiss dealing, his	Highness	reckoneth the good that	C, E123/ 70
lie still. Especially his	Highness	thinketh that the wetness	C, E123/ 83
to them. And his	Highness	thinketh that it were	C, E123/ 112
to pass; but his	Highness	in the let thereof	C, E123/ 122
endure right long). His	Highness	also much bendeth upon	C, E123/ 133
can make. The King's	Highness	in this point findeth	C, E123/ 147
for the siege, his	Highness	sore doubteth that his	C, E123/ 155
other difficulty that his	Highness	findeth is this. His	C, E123/ 162
to do as his	Highness	would himself if he	C, E123/ 164
and spoil, the King's	Highness	thinketh that since his	C, E123/ 197
Home! Home! The King's	Highness	, albeit he well considereth	C, E123/ 204
the common affairs. His	Highness	saith that such dealing	C, E123/ 225
distinctly read unto his	Highness	as well your Grace's	C, E124/ 3
Lord of Surrey, his	Highness	therefore heartily requireth your	C, E124/ 25
in the premises. His	Highness	thinketh it very necessary	C, E124/ 30
to France thereby. His	Highness	also requireth your Grace	C, E124/ 37
again sent unto his	Highness	with your most politic	C, E124/ 45
by all which his	Highness	well perceiveth not only	C, E125/ 7
the same, for his	Highness	seeth all such things	C, E125/ 11

thought thereon. Wherefore his
and read unto his
advertising yours. The King's
peradventure much more. His
time well enough. His
and reinforcing whereof his
should see, whereby his
directed unto the King's
letters forasmuch as his
the same, which his
same distinctly to his
and politic provision his
thought feasible wherefore his
it might please his
letters in absence, his
Grace's recommendations and his
I had brought, his
that after that your
Provence. I showed his
thing I perceive his
Anguish and much his
of September, whereby his
this realm. Wherefore his
field; and the King's
thus much the King's
Chancellor of Poland. His
certain considerations moving his
for that intent his
that yesternight the King's
it seemeth to his
he showed unto his
war, beseeching the King's
thereunto, that if his
coming. Whereunto the King's
thus much the King's
was gone from his
or suspicion added, his
most prudent advice his
to have showed his
his mind. Furthermore, his
them what favor his
of the war. His
in Southwark whereof his
conveniently may, then his

Highness with most hearty thanks C, E125/ 14
Highness, as well your Grace's C, E126/ 3
Highness is glad that my C, E126/ 7
Highness also liketh not all C, E126/ 13
Highness is very sorry of C, E126/ 21
Highness thinketh nothing more profitable C, E126/ 23
Highness should have occasion to C, E126/ 34
Highness, dated at Newcastle the C, E127/ 5
Highness well considered by your C, E127/ 8
Highness in his most hearty C, E127/ 11
Highness, whereby he perceived not C, E127/ 22
Highness would not well have C, E127/ 35
Highness for your accustomed fervent C, E127/ 36
highness to resort unto some C, E127/ 41
Highness ensuing the most prudent C, E127/ 47
Highness showed himself very greatly C, E136/ 3
Highness perceiving letters in my C, E136/ 6
Highness had seen them, I C, E136/ 21
Highness that your Grace thought C, E136/ 37
Highness would be well content C, E136/ 62
Highness alloweth the most prudent C, E136/ 69
Highness very greatly rejoiced the C, E145/ 4
Highness much approveth your Grace's C, E145/ 12
Highness thinketh that since the C, E145/ 22
Highness hath commanded me to C, E145/ 38
Highness also thinketh that it C, E145/ 43
Highness, ye shall forthwith upon C, E150/ 2
Highness hath ordered that ye C, E150/ 12
Highness commanded me to advertise C, E161/ 2
Highness to have proceeded not C, E161/ 5
Highness on the behalf of C, E161/ 9
Highness graciously to persevere in C, E161/ 18
Highness had of his high C, E161/ 24
Highness answered that since his C, E161/ 65
Highness commanded me to advertise C, E161/ 72
Highness, it liked him to C, E161/ 77
Highness verily thinketh that they C, E161/ 91
Highness hath condescended shortly to C, E161/ 95
Highness somewhat of my poor C, E161/ 107
Highness desireth your Grace at C, E161/ 112
Highness beareth to the nation C, E161/ 115
Highness hath also commanded me C, E161/ 123
Highness is informed that the C, E161/ 124
Highness very heartily requireth your C, E161/ 129

whereas the King's gracious sovereign lord the King's pertained unto the King's another time, when his God should direct his	Highness	like a most faithful	C, E190/ 7
It may like your and meet therefore, your you. It pleased your after have unto your word it liked your I should find your suit unto your excellent become me, with your goodness that your gracious contrary, which if your manner, I beseech your slight) yet since your	Highness	in his famous book	C, E190/ 707
it may like your toward the King's gracious heart, that the King's lief, than that his make suit unto his which time suddenly his words that moved his	Highness	, and the book professeth	C, E194/ 38
to look that his there read. Whereupon his eftsoons declared unto his his Highness thereupon, his well move the King's it pleased the King's at Cambrai, between his my coming home his the matter. Whereupon his will report unto his require. Whereupon the King's	Highness	asked me, I told	C, E197/ 21
I then showed his should come to) his other to whom his manner demeanor, whereby his Grace's faithful subjects, his things that the King's I moved the King's in question between his have done. Whereunto his	Highness	with his grace and	C, E197/ 59
	Highness	to call to your	C, E198/ 1
	Highness	had of your incomparable	C, E198/ 4
	Highness	further to say unto	C, E198/ 10
	Highness	, which either should concern	C, E198/ 14
	Highness	to use unto me	C, E198/ 15
	Highness	good and gracious lord	C, E198/ 16
	Highness	, partly to beseech the	C, E198/ 22
	Highness	to reason and argue	C, E198/ 39
	Highness	hath by so many	C, E198/ 45
	Highness	do not (as I	C, E198/ 72
	Highness	further (albeit that in	C, E198/ 75
	Highness	hath here before of	C, E198/ 77
	highness	of your accustomed benignity	C, E198/ 82
	Highness	, in the procuring at	C, E199/ 5
	Highness	(whose gracious favor toward	C, E199/ 17
	Highness	in these things all	C, E199/ 31
	highness	for me, I shall	C, E199/ 51
	Highness	walking in the gallery	C, E199/ 57
	Highness	and diverse other erudite	C, E199/ 81
	Highness	should anything take that	C, E199/ 83
	Highness	accepting benignly my sudden	C, E199/ 87
	Highness	thereupon, his Highness like	C, E199/ 91
	Highness	like a prudent and	C, E199/ 92
	Highness	being so virtuous a	C, E199/ 102
	Highness	to send me in	C, E199/ 111
	Highness	and the Emperor and	C, E199/ 114
	Highness	of his only goodness	C, E199/ 115
	Highness	assigned unto me the	C, E199/ 135
	Highness	that they never found	C, E199/ 145
	Highness	being further advised both	C, E199/ 148
	Highness	have been more glad	C, E199/ 151
	Highness	graciously taking in gree	C, E199/ 153
	Highness	thought the thing to	C, E199/ 157
	Highness	might have any manner	C, E199/ 186
	Highness	being in possession of	C, E199/ 192
	Highness	had written in his	C, E199/ 205
	Highness	either to leave out	C, E199/ 207
	Highness	and some pope as	C, E199/ 210
	Highness	answered me, that he	C, E199/ 211

of which thing his	Highness	showed me a secret	C, E199/ 213
verily since the King's	Highness	hath (as by the	C, E199/ 248
Grace's cause, if his	Highness	should in his own	C, E199/ 253
I verily trust his	Highness	intendeth not, for in	C, E199/ 256
with whom the King's	Highness	may be very well	C, E199/ 259
fall between the King's	Highness	and the Pope such	C, E199/ 277
to help that his	Highness	may by your goodness	C, E199/ 290
than abide of his	Highness	, one heavy unpleasant look	C, E199/ 305
would cause the King's	Highness	to conceive great suspicion	C, E200/ 28
feared lest the King's	Highness	would as they said	C, E200/ 66
but further exasperate his	Highness	, which I would in	C, E200/ 70
me, than give his	Highness	any occasion of further	C, E200/ 72
should not offend his	Highness	, nor put me in	C, E200/ 79
For surely the King's	Highness	would now conceive a	C, E200/ 134
heart of the King's	Highness	to the tender favor	C, E202/ 30
For surely if his	Highness	might inwardly see my	C, E202/ 32
bound unto the King's	Highness	for his most singular	C, E206/ 64
else, except the King's	Highness	should like to command	C, E206/ 472
so to make his	Highness	report which way myself	C, E208/ 24
that this knot his	Highness	added thereto that I	C, E208/ 26
you had written his	Highness	a book of that	C, E208/ 49
signified unto the King's	Highness	mine own poor opinion	C, E208/ 92
the matter which his	Highness	very graciously took in	C, E208/ 93
yet rather than his	Highness	should for not disclosing	C, E210/ 46
he thought the King's	Highness	would bear me, and	C, E210/ 66
yet your most gracious	Highness	of your most blessed	C, E212/ 12
written unto the King's	Highness	and by mine own	C, E213/ 30
Parliament ordained that his	Highness	and his heirs be	C, E214/ 33
trusted that the King's	Highness	would never have commanded	C, E214/ 39
my mind unto his	Highness	, and since that time	C, E214/ 42
nor content the King's	Highness	, but that his Grace	C, E214/ 51
thereunto, that the King's	Highness	was a prince not	C, E214/ 53
that concerning myself, his	Highness	would be glad to	C, E214/ 58
allegiance unto the King's	Highness	. And thereupon demanded me	C, E214/ 73
likewise as the King's	Highness	would be gracious to	C, E214/ 78
and pray for his	Highness	and all his and	C, E214/ 89
made unto the King's	Highness	, and his gracious pleasure	C, E214/ 107
the King's most gracious	Highness	. I trust there is	C, E215/ 17
reported unto the King's	Highness	, what had been said	C, E216/ 12
thereunto that the King's	Highness	was nothing content nor	C, E216/ 17
it lawful that his	Highness	should be Supreme Head	C, E216/ 25
was that the King's	Highness	should have any such	C, E216/ 32
that had informed his	Highness	many evil things of	C, E216/ 33
untrue, to which his	Highness	for the time gave	C, E216/ 34

to me that his	Highness	have such opinion of	C, E216/ 40
the lesson that his	Highness	taught me at my	C, E216/ 53
taught his servant, whose	Highness	to have of me	C, E216/ 55
King's authority, what his	Highness	might do in such	C, E216/ 66
no lack of victual	hinder	or impeach their purpose	C, E115/ 34
exasperate the matter and	hinder	the peace causing the	C, E161/ 103
grown at this time,	hindered	, impeached and in manner	C, E123/ 71
slackness hitherto much hath	hindered	the common affairs. His	C, E123/ 224
thinketh it a great	hindrance	to the common affairs	C, E115/ 38
saith that your Grace	hit	the nail on the	C, E120/ 21
Grace was come home	hither	and had dined, being	C, E110/ 25
now since his coming	hither	he hath translated into	C, E115/ 65
caused Murner to come	hither	and persuaded the baron's	C, E115/ 81
Grace hereafter to write	hither	, to make some mention	C, E136/ 84
whither. At my coming	hither	I perceive none other	C, E174/ 51
and so send them	hither	unsuspected, and therefore unperceived	C, E190/ 13
till he was sent	hither	, I never heard. I	C, E200/ 47
mind before my coming	hither	, both that peril and	C, E210/ 91
since I am come	hither	I set by death	C, E210/ 108
I since I came	hither	to set my foot	C, E210/ 140
whereof before my coming	hither	(as I have showed	C, E211/ 81
that since my coming	hither	I have not written	C, E213/ 29
of the Councilors resorting	hither	, in this time (in	C, E214/ 2
by such friends as	hither	had resorted to me	C, E214/ 23
answer, for she sued	hither	to me this day	C, E218/ 16
things as their slackness	hitherto	much hath hindered the	C, E123/ 224
heresy that ever was	hitherto	heard of. For as	C, E190/ 239
grace hath strengthened me	hitherto	, and made me content	C, E206/ 622
I very sure of	hitherto	and trust in God's	C, E210/ 27
have as much probable	hold	of Scripture as this	C, E190/ 235
all good Christian folk	hold	for damnable, and come	C, E190/ 721
since she was in	hold	, in good faith I	C, E197/ 110
Lord of Canterbury taking	hold	upon that that I	C, E200/ 92
my former answers to	hold	yourself content. A deadly	C, E202/ 18
in the stormy seas,	hold	me up from drowning	C, E206/ 645
or grudge, make assertions,	hold	opinions or keep dispicions	C, E208/ 121
no man occasion to	hold	any point one or	C, E214/ 84
doubt not, good father,	holdeth	his holy hand over	C, E203/ 10
before, were for that	holding	out of blame, so	C, E206/ 452
going thus the Pope's	Holiness	will not be hasty	C, E136/ 57
her, and of her	holiness	, yet never heard I	C, E197/ 34
her high commendation of	holiness	, and that it was	C, E197/ 44
the course of his	holy	life rather after our	C, E4/ 26
son of God in	Holy	Scripture, by such manner	C, E190/ 192

upon a text of	Holy	Scripture, may have his	C, E190/ 222
expositions of the old	holy	cunning doctors and saints	C, E190/ 224
endure long. For as	holy	saint Jerome saith of	C, E190/ 226
could I, saith this	holy	man, bring up a	C, E190/ 230
expositions of the old	holy	doctors and saints be	C, E190/ 237
may find some old	holy	men that besides the	C, E190/ 242
indeed, but the old	holy	doctors and expositors besides	C, E190/ 246
so many good and	holy	men so long together	C, E190/ 353
as all those old	holy	men have thought, and	C, E190/ 362
doctrine of the old	holy	Fathers interpreters of the	C, E190/ 678
sure that the old	holy	Doctors which believed Christ's	C, E190/ 684
done. For would those	holy	men, ween you, have	C, E190/ 689
supply. And therefore as	holy	Saint Chrisostom saith, no	C, E190/ 739
both of all old	holy	writers, and all good	C, E190/ 771
And as for that	holy	prayer that this devout	C, E190/ 838
his Father and their	Holy	Spirit in eternal glory	C, E190/ 857
earth, and with his	holy	soul and his blessed	C, E190/ 868
his Father and their	Holy	Spirit, gloriously live after	C, E190/ 869
to God and his	holy	Spirit, to direct you	C, E192/ 18
was reported for an	holy	monk and had such	C, E192/ 34
showed me of the	holy	Nun of Kent? and	C, E197/ 74
substance of all the	holy	doctors from Saint Ignatius	C, E199/ 217
since the time of	holy	Saint Gregory. And therefore	C, E199/ 231
better too, by his	Holy	Spirit: who bless you	C, E201/ 6
good father, holdeth his	holy	hand over you and	C, E203/ 10
his love to his	holy	protection. Father, what think	C, E203/ 14
pleasant palace for the	Holy	Spirit of God to	C, E203/ 22
if it be his	holy	will. To All His	C, E203/ 35
diverse provinces) yet was	holy	St. Bernard, which as	C, E206/ 432
I say) was that	holy	devout man against that	C, E206/ 437
with him, and right	holy	men too. Now was	C, E206/ 441
other side, the blessed	holy	bishop, St. Anselm, and	C, E206/ 442
they be both twain	holy	saints in heaven, and	C, E206/ 444
enough, that of those	holy	doctors and saints, which	C, E206/ 532
he shall set his	holy	hand unto me, and	C, E206/ 645
and of the old	holy	Doctors that touched either	C, E208/ 36
pure temple of the	Holy	Spirit of God, which	C, E209/ 5
To Margaret Roper The	Holy	Spirit of God be	C, E210/ ii
To Margaret Roper. The	Holy	Spirit of God be	C, E211/ ii
stay me with his	holy	hand, that he shall	C, E211/ 70
commend you to the	holy	Trinity, to guide you	C, E211/ 103
direct you with his	Holy	Spirit, and all yours	C, E211/ 104
a man of such	holy	living as I might	C, E216/ 137
Jesu Christ, with the	holy	spirit of them both	C, E217/ 61

of them both, the	Holy	Ghost proceeding from them	C, E217/ 61
his Grace was come	home	hither and had dined	C, E110/ 25
that he may return	home	where his presence is	C, E115/ 62
keep them from crying,	Home	! Home! The King's Highness	C, E123/ 203
them from crying, Home!	Home	! The King's Highness, albeit	C, E123/ 203
him to abide at	home	than to put himself	C, E136/ 53
next week to come	home	and see you, and	C, E174/ 54
our sweet Savior call	home	again, and save this	C, E190/ 135
for damnable, and come	home	again to his old	C, E190/ 721
time came to go	home	, I gave her a	C, E197/ 171
And after my coming	home	his Highness of his	C, E199/ 115
I would send him	home	his book again, he	C, E199/ 176
he had thereof at	home	, and because he no	C, E199/ 179
that at my coming	home	within two hours after	C, E205/ 2
and thereupon I sent	home	again such books as	C, E208/ 99
that I am so	homely	as of myself unrequired	C, E192/ 3
Jones, a man right	honest	and whom I especially	C, E182/ 6
as becometh a poor	honest	true man, wheresoever I	C, E194/ 48
never take me for	honest	after, but if ye	C, E194/ 60
the judgment of any	honest	man. Nor never shall	C, E195/ 16
had once a poor	honest	man of the country	C, E206/ 272
the devil would, this	honest	man of another quarter	C, E206/ 309
than did there the	honest	unlearned man? I meddle	C, E206/ 347
if ye find his	honesty	somewhat impaired in the	C, E194/ 61
to tender my poor	honesty	, but principally that of	C, E198/ 23
to tender my poor	honesty	and never suffer by	C, E198/ 83
of this kind of	honesty	that standeth in the	C, E199/ 8
commendation of virtue or	honor	and laude of God	C, E4/ 39
preserve your Grace in	honor	and health. At Woking	C, E78/ 37
your good Grace in	honor	and health. At Woking	C, E79/ 30
long preserve yours in	honor	and health. At Newhall	C, E109/ 74
preserve your Grace in	honor	and health. Your humble	C, E110/ 85
much redounding to the	honor	of his Grace and	C, E115/ 7
Lord long preserve in	honor	and health. At East	C, E115/ 115
your good Grace in	honor	and health. At Woking	C, E116/ 12
your good Grace in	honor	and health. At Woking	C, E116/ 82
your good Grace in	honor	and health. At Woking	C, E118/ 14
your good grace in	honor	and health. At Woking	C, E118/ 38
your good Grace in	honor	and health. At Woking	C, E120/ 39
your good Grace in	honor	and health. At Guildford	C, E121/ 60
Lord long preserve in	honor	and health together. At	C, E122/ 21
were not so much	honor	shortly to win them	C, E123/ 113
your good Grace in	honor	and health. At Abingdon	C, E123/ 229
your good Grace in	honor	and health. Written at	C, E124/ 46

your good Grace in	honor	and health. At Woodstock	C, E125 / 20
your good Grace in	honor	and health. At Woodstock	C, E126 / 40
singular comfort and eternal	honor	, but also the marvelous	C, E127 / 29
much depending upon his	honor	, surety and reputation on	C, E127 / 39
in health and much	honor	. At Woodstock the Friday	C, E127 / 55
your good Grace in	honor	and health. At Hertford	C, E136 / 86
in prosperous health and	honor	. At Stony Stratford the	C, E145 / 53
respect of his own	honor	, profit and surety or	C, E161 / 33
they would for their	honor	. And whereas Monsieur d'Ysselstein	C, E161 / 48
well stand with his	honor	, after such a sleight	C, E161 / 67
your good Grace in	honor	and health. At Windsor	C, E161 / 144
would they make men	honor	and worship that thing	C, E190 / 692
duty, to bear more	honor	to my prince, and	C, E194 / 53
with, to the King's	honor	and surety of the	C, E197 / 61
either should concern mine	honor	(that word it liked	C, E198 / 14
gracious Sovereign, that worldly	honor	is the thing, whereof	C, E198 / 18
both worship and great	honor	too, and since I	C, E198 / 79
the pleasure of God,	honor	and surety to themselves	C, E199 / 198
the trust of his	honor	at my peril for	C, E200 / 89
respect unto the King's	honor	and surety both of	C, E208 / 43
favor, love, foster and	honor	me, now overthrown, abjected	C, E217 / 25
thinketh very good and	honorable	. And as touching the	C, E79 / 8
from your Grace your	honorable	letters written unto myself	C, E110 / 3
send his Grace one	honorable	and profitable peace. This	C, E110 / 44
pass his virtuous and	honorable	appetites commanded me with	C, E122 / 10
which should be as	honorable	and beneficial unto his	C, E123 / 13
affairs to good and	honorable	effect. His Grace is	C, E123 / 211
the King's Grace your	honorable	letters directed unto myself	C, E145 / 2
that it were neither	honorable	to his Grace nor	C, E145 / 43
print by the King's	honorable	Council) made an answer	C, E194 / 4
was made by his	honorable	Council, and by them	C, E194 / 39
his Grace or his	honorable	Council, if the book	C, E194 / 50
more reverence to his	honorable	Council, than that it	C, E194 / 54
resignation of your most	honorable	office; and worldly profit	C, E198 / 19
the book of his	honorable	council appeareth) appealed to	C, E199 / 249
Prince, and so many	honorable	men, and so many	C, E210 / 87
that are of his	honorable	Council, and for all	C, E214 / 48
to Thomas Cromwell. Right	Honorable	, and my especial good	C, E215 / ii
success of your right	honorable	dignity. By your poor	C, E215 / 30
More. to the Right	Honorable	, and her especial good	C, E215 / 33
of your incomparable goodness	honored	and exalted me), ye	C, E198 / 5
Grace's councilors aforesaid, whose	honors	and worships I had	C, E199 / 143
hath made mine heart	hop	for joy. For one	C, E210 / 26
hath in Guyen with	hope	to attain certain towns	C, E121 / 56

his opinion for the	hope	of the good that	C, E123 / 60
not now so much	hope	of any great effect	C, E123 / 73
the spoil, the bare	hope	whereof, though they got	C, E123 / 200
passed the mountains in	hope	to win all with	C, E136 / 38
should in so near	hope	and expectation of peace	C, E161 / 16
Monsieur d'Ysselstein upon the	hope	had of any good	C, E161 / 48
he might see what	hope	he might have of	C, E161 / 64
but rather in good	hope	of peace accelerate the	C, E161 / 93
and under a vain	hope	of some high secret	C, E190 / 35
and feedeth here by	hope	, and by the sure	C, E190 / 863
of the truth and	hope	of heaven, and not	C, E198 / 89
but that the greater	hope	of the matter stood	C, E199 / 66
all merry in the	hope	of heaven. And such	C, E201 / 3
fear of hell, the	hope	of heaven and the	C, E202 / 21
But we live in	hope	that we shall shortly	C, E203 / 33
great peril, mistake and	hope	for less harm (for	C, E206 / 42
them, I have better	hope	of their goodness than	C, E206 / 504
that I have good	hope	, that God shall never	C, E206 / 591
I have the better	hope	for grace to rise	C, E206 / 617
shall therefore with good	hope	commit myself wholly to	C, E206 / 655
waxed the lighter with	hope	thereof. Yet forget I	C, E208 / 151
and hang upon the	hope	and strength of God	C, E211 / 46
to give us good	hope	for all our manifold	C, E211 / 76
you neither conceive more	hope	than the matter giveth	C, E214 / 10
the meantime with the	hope	of that joyful day	C, E216 / 58
and seeing moreover all	hope	of recompense taken away	C, E217 / 20
of money, which he	hoped	to have had in	C, E136 / 43
saith of his neighbor's	horse	, this horse is mine	C, E190 / 96
his neighbor's horse, this	horse	is mine up and	C, E190 / 96
one of his neighbor's	horse	as he doth, and	C, E190 / 139
great number of his	horsemen	to cut off our	C, E123 / 184
supplied with as many	horsemen	of those parties. And	C, E126 / 27
that there is an	hospital	in Southwark whereof his	C, E161 / 124
and albeit that the	hospital	is in the gift	C, E161 / 126
with a more puissant	host	than is reckoned on	C, E123 / 89
and peril of his	host	in case they should	C, E123 / 136
the tale of the	host	, with which, as I	C, E197 / 104
be received upon convenient	hostages	, and that as well	C, E124 / 18
which lasted about one	hour	, the King's Grace said	C, E110 / 38
to die within one	hour	, and I thank our	C, E214 / 94
Roper, which daily and	hourly	is bound to pray	C, E209 / 34
held him about two	hours	; his Highness, therefore, commanded	C, E116 / 77
coming home within two	hours	after, my Lord Chancellor	C, E205 / 2
have come in his	house	or not so departed	C, E121 / 23

of his to mine	house	and commanded me to	C, E136 / 18
chance happened in my	house	. I pray you be	C, E174 / 39
me into the higher	house	before the Lords, concerning	C, E195 / 3
one night at mine	house	; where after supper, a	C, E197 / 42
once in mine own	house	, another time in his	C, E197 / 95
there came to mine	house	the proctor of the	C, E197 / 188
her, being at the	house	of a Knight in	C, E197 / 194
it. At my poor	house	in Chelsea, the fifth	C, E198 / 96
be made in every	house	of ours as narrowly	C, E210 / 14
foot in mine own	house	, for any desire of	C, E210 / 140
or pleasure of my	house	, but gladly would I	C, E210 / 141
charge of mine own	house	, do pay weekly 15	C, E215 / 10
person diseased in the	house	since that time; wherefore	C, E215 / 22
nursling in master Bonvisi	house	, and in the mean	C, E217 / 9
and take all the	household	with you to church	C, E174 / 31
my children and your	household	merry in God and	C, E174 / 40
for corn for our	household	and for seed this	C, E174 / 42
God, and that his	household	, his neighbors, and other	C, E206 / 22
husband and her poor	household	with. So it is	C, E212 / 15
the time of her	housel	, by faithful affection and	C, E190 / 845
she said she was	housed	, at the King's Mass	C, E197 / 105
themselves resort to their	houses	. Howbeit as touching the	C, E120 / 24
that yet run in	huckermucker	so close among the	C, E190 / 21
of mine, which the	hugeness	of fortune hath hastily	C, E217 / 48
of July. Your most	humble	servant and most bounden	C, E77 / 38
of July. Your most	humble	servant and most bounden	C, E78 / 39
of July. Your most	humble	servant and most bounden	C, E79 / 32
day of September. Your	humble	orator and daily bounden	C, E109 / 76
honor and health. Your	humble	orator and most bounden	C, E110 / 87
Chamber, wherefore in most	humble	wise I beseech your	C, E115 / 109
day of August. Your	humble	orator and most bounden	C, E115 / 116
day of September. Your	humble	orator and most bounden	C, E116 / 14
day of September. Your	humble	Orator and most bounden	C, E116 / 83
day of September. Your	humble	orator and most bounden	C, E118 / 15
day of September. Your	humble	orator and most bounden	C, E118 / 40
will do tomorrow. Your	humble	orator and most bounden	C, E120 / 44
your perpetual beadsman. Your	humble	orator and most bounden	C, E121 / 72
day of September. Your	humble	orator and most bounden	C, E122 / 23
day of September. Your	humble	orator and most bounden	C, E123 / 231
September at midnight. Your	humble	orator and most bounden	C, E124 / 49
day of September. Your	humble	orator and most bounden	C, E125 / 21
day of September. Your	humble	orator and most bounden	C, E126 / 42
All Hallows' Eve. Your	humble	orator and most bounden	C, E127 / 57
of November. Your Grace's	humble	orator and most bounden	C, E136 / 88

of September.Your Grace's	humble	orator and most bounden	C, E145/ 55
of March.Your Grace's	humble	orator, and most bounden	C, E161/ 146
I may make mine	humble	suite unto the King's	C, E195/ 11
as at my poor	humble	suit to discharge and	C, E198/ 6
now is my most	humble	suit unto your excellent	C, E198/ 22
but in my most	humble	manner, prostrate at your	C, E198/ 40
then in my most	humble	wise I beseech your	C, E198/ 65
then in my most	humble	manner, I beseech your	C, E198/ 74
hand of Your most	humble	and most heavy faithful	C, E198/ 98
the King's true poor	humble	subject daily pray for	C, E208/ 122
noble Grace your most	humble	subjects and continual beadfolk	C, E212/ 2
one of your said	humble	suppliants, standing charged and	C, E212/ 26
Secretary In my most	humble	wise I recommend me	C, E215/ 1
of. Wherefore my most	humble	petition and suit to	C, E215/ 14
made. I eftsoons most	humbly	thank your good Grace	C, E121/ 66
high goodness I most	humbly	beseech to incline the	C, E202/ 29
did desire him as	humbly	as I could that	C, E205/ 10
for myself I most	humbly	beseech him to give	C, E208/ 170
time; wherefore I most	humbly	beseech your especial good	C, E215/ 22
right good that the	Humes	and Douglas be received	C, E124/ 17
have in reward one	hundred	pounds , and that he	C, E115/ 61
shall have one other	hundred	pounds out of his	C, E115/ 107
here in earth an	hundred	times before the day	C, E190/ 430
coming whole to an	hundred	ears at once, and	C, E190/ 531
and satiate their insatiable	hunger	with the beholding of	C, E190/ 861
his glorious Godhead, whose	hunger	to heavenward he comforteth	C, E190/ 862
his master's shoe for	hunger	, by the means whereof	C, E205/ 39
of a straw for	hunger	out of his master's	C, E206/ 225
while, he waxed very	hungry	, insomuch that on a	C, E205/ 45
himself, I am very	hungry	and fain would I	C, E205/ 47
forward in doing the	hurt	that they could till	C, E109/ 20
them good or us	hurt	, and therefore it seemeth	C, E115/ 27
doing. And thereby some	hurt	done unto Flanders upon	C, E161/ 102
that the priest cannot	hurt	us by his oversight	C, E190/ 735
souls do themselves more	hurt	than me, which shall	C, E198/ 87
man shall do me	hurt	but if he do	C, E206/ 588
to do me none	hurt	, or else if his	C, E206/ 632
hand of Your loving	husband	Thomas More Kg To	C, E174/ 59
my good son your	husband	, and you my good	C, E202/ 23
which was to my	husband	a great comfort that	C, E205/ 4
good son her gentle	husband	too, and have mercy	C, E206/ 117
to keep her said	husband	and her poor household	C, E212/ 15
showed towards my poor	husband	and me. I pray	C, E215/ 5
wages of my poor	husband	, and his servant; for	C, E215/ 11

comforting of my poor daughter and your good	husband	and me, in this	C, E215 / 27
my good son her part of my poor nurses, nor your good husbands, nor your good	husband	and your little boy	C, E218 / 2
And of your good	husband	. My good daughter Daunce	C, E218 / 7
I heard of that the poison that Wycliff, to light such detestable	husband's	comfort and mine. The	C, E215 / 7
for the false cloaked proved a false deceiving holy doctors from Saint	husbands	, nor your good husbands'	C, E201 / 10
can you not be no revelations, but plain	husbands'	shrewd wives, nor your	C, E201 / 10
they will upon that the primacy were instituted	husbands'	minds I have no	C, E206 / 666
such as by their himself that the Emperor's	huswife	first; at which time	C, E197 / 14
be so of an find his honesty somewhat	Huyskyn	, Tyndale, and Zwingli have	C, E190 / 54
I therein to the of victual hinder or	hypocrisy	, whereby every other wretch	C, E197 / 213
at this time, hindered,	hypocrisy	of any of these	C, E197 / 267
the cause of my divisiones aquarum quocunque voluerit,	hypocrite	; the good man had	C, E197 / 220
in two places, doth this point, that for	Ignatius	, disciple to Saint John	C, E199 / 217
And thus for this the consideration of this such consideration of such his reasons grounded upon	ignorant	, since you have bought	C, E217 / 72
signifieth not always an as he saith the by cause of the that it would be	illusions	of the devil and	C, E197 / 148
that it might seem common literal sense is	imagination	do as this young	C, E190 / 555
would take it for possible and what were	immediately	by God or ordained	C, E199 / 237
think, that nothing is and proveth that thing putteth the contrary for	immoderate	sore dealing show themselves	C, E161 / 39
two things were both	immoderate	hardness should be the	C, E161 / 60
	immutable	necessity by no power	C, E190 / 442
	impaired	in the matter. Thus	C, E194 / 61
	impairing	of his Grace's part	C, E199 / 163
	impeach	their purpose. It may	C, E115 / 34
	impeached	and in manner lost	C, E123 / 71
	impediment	; for the young man	C, E215 / 18
	impellit	illud, whose high goodness	C, E202 / 28
	imply	repugnance, and that God	C, E190 / 505
	impossibilities	of nature, they think	C, E190 / 553
	impossibility	of the thing that	C, E190 / 335
	impossibility	, should of necessity drive	C, E190 / 350
	impossibility	, and yet being as	C, E190 / 356
	impossibility	, since I may be	C, E190 / 361
	impossibility	of the contrary, but	C, E190 / 405
	impossibility	of Christ's body to	C, E190 / 410
	impossibility	of the matter. For	C, E190 / 558
	impossible	except the towns aforesaid	C, E123 / 126
	impossible	, and decline from the	C, E190 / 307
	impossible	. For the thing he	C, E190 / 316
	impossible	: fain would I wit	C, E190 / 343
	impossible	as this good young	C, E190 / 360
	impossible	to God: I esteem	C, E190 / 364
	impossible	by the words of	C, E190 / 411
	impossible	, nor speaketh no word	C, E190 / 414
	impossible	to men, yet all-thing	C, E190 / 461

matter was to God that it is not body that it were meant so, it was he prove that thing repugnant, and therefore so a thing repugnant and they think the things which he proverth it such a faith is of that belief is affirm to be plain since there is nothing him to sustain the lurking there might there upon my faith my be in my this I rebuke not nor when they diverse times the less, saving that ears from such ungracious Lord's servant tarrying and manu Domini, quocunque voluerit, longer ere he shall most humbly beseech to side my conscience could it be his pleasure were never possible to rotten ways rather more the instruction among the should besides all those many sore and grievous Highness had of your grace to consider the happy continuance and gracious please him he can blessed Trinity preserve and but also a great and over that for they were not much were with a certain the same, and an both sides and by and neither a more	impossible impossible impossible impossible impossible impossible impossible impossible impossible impossible impossible impossible impression imprint imprisonment imprisonment impugn imputed inasmuch incantations incessantly inclinabit incline incline incline incline incommodious incommodities incommodities incommodities incomparable incomparable increase increase increase increase increase increased indefatigable Indenture indifferent indifferent	. Now since then at for him to convey for God to bring for God to bring for God to do that God himself can , that ever one God also to God that for one body of to be true, for . % And therefore I shall . Lo instead of a to fall, I forget of the enemy. Finally their heresies among other even the very chief with loss of liberty any other man's deed this to me for as it appeared by as this man's reasons calling upon it. So illud. And if the to any reasonable conditions the noble heart of , and as my own the King's noble heart you to their will to thatfeat in that your Grace there sustain another great damage , if they should also goodness honored and exalted difference, between the wretched of virtue in your when he will and in grace, and put by the goodness of of some reward in , but continued after their course to go forth of the said two weighing of everything as commandment nor a more	C, E190/ 463 C, E190/ 464 C, E190/ 469 C, E190/ 496 C, E190/ 499 C, E190/ 519 C, E190/ 522 C, E190/ 553 C, E190/ 560 C, E190/ 681 C, E190/ 704 C, E190/ 822 C, E206/ 593 C, E123/ 193 C, E190/ 12 C, E206/ 629 C, E208/ 2 C, E206/ 542 C, E200/ 74 C, E109/ 14 C, E190/ 760 C, E109/ 71 C, E208/ 167 C, E115/ 44 C, E202/ 29 C, E208/ 23 C, E208/ 162 C, E209/ 15 C, E123/ 81 C, E110/ 52 C, E110/ 55 C, E123/ 198 C, E198/ 5 C, E211/ 6 C, E4/ 19 C, E174/ 34 C, E192/ 46 C, E203/ 19 C, E206/ 639 C, E206/ 14 C, E217/ 23 C, E100/ 5 C, E208/ 21 C, E208/ 29
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matter, and well and having both one commandment	indifferently	to ponder such things	C, E199/ 119
declare his wrath and of me and great	indignation	to consider the matter	C, E208/ 82
the avoiding of his	indignation	against as many as	C, E190/ 132
and bear such grievous mine, and saving the	indignation	toward me. And therewith	C, E200/ 29
that. If he would never shall, that could soul, because I cannot	indignation	, the fear of the	C, E206/ 499
blind reasons of repugnance	indignation	toward me, for the	C, E210/ 77
marvelous diligence and inestimable again. Quia quanquam nihil	induce	of my Prince, of	C, E217/ 33
the marvelous diligence and sufficient thanks, for the	induceth	the conclusion which he	C, E190/ 578
but instead of harm and great slander and the mouths also of his people in the	industry	mine own mind to	C, E206/ 70
harm than they should rather contrariwise the second	inest	mine own mind otherwise	C, E213/ 9
of the Lord, with our Lord of his	inestimable	many men into great	C, E190/ 510
which God of his said further, (Virtus in	infamy	of your good Grace	C, E127/ 29
accustomed goodness, no sinister might by some sinister upon some secret sinister	infants	mali, amen propter ministrum	C, E208/ 191
as his Highness is from all parties is whereof his Highness is yet his Grace is	infection	industry of your good	C, E127/ 29
And whereas I am cousin William Rastell hath	infer	comfort my poor heart	C, E209/ 2
is that I am your goodness be fully	inferreth	good at the hand	C, E210/ 106
Wherein I had not the law nor full	infinite	of religion. It sufficeth	C, E192/ 36
were one that had mine own conscience so	infamy	and young sucking children	C, E190/ 874
of such a monstrous man being born and confirmed, but also the	infection	thereof, somewhat would he	C, E118/ 19
the trough of mine	infer	. And when I was	C, E161/ 107
	infirmate	well the first. For	C, E190/ 590
	information	such other phrases as	C, E190/ 101
	information	mercy give you of	C, E209/ 35
	information	mercy bring us all	C, E211/ 34
	informed	proficitur). The more weak	C, E211/ 64
	informed	move your noble Grace	C, E198/ 24
	informed	be moved anything to	C, E198/ 71
	informed	, whereby some folk haply	C, E210/ 22
	informed	very fervent, yet ere	C, E118/ 18
	informed	, shall easily be taken	C, E123/ 9
	informed	that the Master is	C, E161/ 125
	informed	that your Grace may	C, E161/ 127
	informed	by my son Heron	C, E174/ 18
	informed	me, that your Mastership	C, E194/ 1
	informed	, that there is a	C, E195/ 2
	informed	of my true faithful	C, E199/ 290
	informed	my conscience neither suddenly	C, E200/ 111
	informed	of the fact and	C, E208/ 119
	informed	his Highness many evil	C, E216/ 33
	informed	as it is by	C, E216/ 128
	ingratitudo	, as could with any	C, E198/ 46
	inhabiting	therein, is bound to	C, E206/ 388
	inheritance	of all such lands	C, E212/ 20
	innocence	, I should in the	C, E216/ 38

me, being myself so other good children and die for that point without some busyness and to be curious and folk are of nature feed and satiate their mine own conscience (without that the same were or lost, I shall affection and God's good whom for the good that God shall so the evil spirit that be plain impossible. Lo have none harm, but be reformed, yet to at the least wise whether the primacy were the profit of God's the priest, and Christ's care not whether Christ's be begun by the and approveth not the the laws, nor fully the reading of the and that for the the Emperor and the Grace as well the have planted into the your good and substantial declare by way of unto him the said of Angwish for an partly by reason of And as for the to get, if he the Lords of Scotland in execution as ye Verily, Daughter, I never gladly know what I man yet nor never than thus I never during his life so	innocent innocent innocent inquietness inquisitive inquisitive insatiable insectacion insert insert inspiration inspirations inspire inspired instead instead institute instituted instituted institution institution institution institution instructed instruction instruction instructions instructions instructions instructions instructions instructions instrument insufficient intelligence intend intend intend intend intend intend intend intend intended	as God and I friends, in great displeasure before God. And albeit also to this realm of things that little and curious, whereby they hunger with the beholding or reproach laying to within the letter which the very copy thereof suddenly. For she besides , and great revelations that and govern the King's her, that after her of a letter have of harm inestimable good anything in such wise by the corps of immediately by God or , whether he alter the broken, if we then be kept and observed of God, until that of that feast neither in the facts. And among the incommodities that of my conscience in to the King's Ambassador most politly and most with his own hand given unto them for to be given unto that his Grace may to wring and wrest suggestion. Now concerning those that the Emperor writeth to deceive and mock but only to drive the continuance of his (God being my good to do you wot to do while I to meddle. Whereunto Mr to persevere, and would	C, E195/ 17 C, E202/ 24 C, E210/ 84 C, E145/ 10 C, E192/ 29 C, E197/ 178 C, E190/ 861 C, E202/ 39 C, E124/ 32 C, E197/ 183 C, E190/ 846 C, E192/ 4 C, E210/ 151 C, E197/ 217 C, E190/ 823 C, E210/ 106 C, E206/ 399 C, E199/ 227 C, E199/ 237 C, E190/ 732 C, E190/ 741 C, E190/ 743 C, E199/ 204 C, E206/ 439 C, E194/ 37 C, E110/ 52 C, E206/ 67 C, E110/ 6 C, E110/ 45 C, E110/ 61 C, E116/ 65 C, E124/ 24 C, E124/ 27 C, E136/ 71 C, E208/ 115 C, E121/ 54 C, E115/ 94 C, E126/ 8 C, E150/ 9 C, E206/ 250 C, E207/ 7 C, E208/ 130 C, E214/ 49 C, E78/ 24
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forasmuch as your Grace	intended	and gladly would dispatch	C, E110/ 21
advice, because his Grace	intended	to marry him to	C, E136/ 81
that the letter first	intended	. But on the other	C, E190/ 164
there none other thing	intended	but an allegory, to	C, E190/ 166
I never did nor	intended	, so I heartily beseech	C, E194/ 57
declareth, that I never	intended	anything to meddle in	C, E199/ 281
the fashion, and never	intended	to swear for a	C, E200/ 153
that no more never	intended	you neither. Many things	C, E208/ 136
never in my mind	intended	to consent, that I	C, E211/ 88
I protested that I	intended	not to defend any	C, E216/ 84
he thinketh your Grace	intendeth	to declare by way	C, E124/ 24
furtherance of his affairs,	intendeth	as soon as he	C, E127/ 49
of his blessed mind	intendeth	to see conserved. And	C, E150/ 11
verily trust his Highness	intendeth	not, for in the	C, E199/ 256
without harm doing or	intending	, I thank our Lord	C, E208/ 125
morning, and to the	intent	that his Grace should	C, E110/ 11
your Grace, to the	intent	that the same by	C, E123/ 208
answered. And to the	intent	in all these things	C, E124/ 41
mote have obtained their	intent	and purpose, have extended	C, E145/ 8
while with purpose and	intent	of revenging when he	C, E145/ 34
conserved. And for that	intent	his Highness hath ordered	C, E150/ 12
fear of his Grace's	intent	and purpose toward them	C, E161/ 87
matter my mind and	intent	so good. Wherefore most	C, E198/ 37
the truth of mine	intent	, I can devise no	C, E199/ 45
his marriage, to the	intent	that you may see	C, E199/ 50
you this to the	intent	you shall know that	C, E199/ 76
made before of the	interception	if it should be	C, E123/ 139
should be any mutual	intercourse	between his subjects and	C, E115/ 40
clause of their old	intercourse	albeit every clause had	C, E161/ 45
there were no lies	intermingled	among them or else	C, E197/ 237
the exposition of other	interpreters	and the consent of	C, E190/ 227
the old holy Fathers	interpreters	of the Scripture. And	C, E190/ 678
of scripture and the	interpreters	of the same, save	C, E208/ 108
be part of my	interrogatory	and as good it	C, E216/ 115
were a lawful made	interrogatory	or not. Whereupon I	C, E216/ 121
sorry for this war	intimated	unto the Emperor and	C, E161/ 11
his acts since the	intimation	, he hath not been	C, E161/ 43
Grace had made the	intimation	it would not well	C, E161/ 66
pati Christum, et ita	intrare	in gloriam suam? was	C, E190/ 394
he specially purposeth to	invade	, so that after the	C, E118/ 28
whom namely purposing to	invade	with the 10,000	C, E123/ 144
realm ere he would	invade	another. So if the	C, E123/ 166
Lyons, he might haply	invade	the Duke before the	C, E123/ 171
Emperor's army and actual	invasion	to be made on	C, E116/ 66

to defend and make assure you, much more I shortly (after the if his Highness might of New Ross in as hath happed in bearing against them in into such places of and Lords also in yesterday received out of danger of the wild power. And the prophet it the God of well and their noble Grace and their noble Mr. Doctor Nicholas the Mirandola, a lordship in friends and favorers in yet done somewhat in with a visage in own mind passed into James of Scotland deceased. prohibition to be de like. And like as of Israel, and as the 7th and King Leigh, London, c. 1 the 16th day of send to him, to well be content to fool, that he would not swear, without the they cannot without great the great peril and Doctor Sampson and Mr. For as holy saint the words of Saint begotten Son our Redeemer fare ye well. And advised and counseled by letters now by John no word by John John Joachim nor John marvel hereof for John	invasions inward inward inwardly Ireland Ireland Ireland Ireland Ireland Irish Isaiah Israel issue issue Italian Italy Italy Italy Italy Italy Item iure Jacob Jacob James January January Jedburgh jeopard jeopard jeoparding jeopardy jeopardy Jerningham Jerome Jerome Jesu Jesus Jethro Joachim Joachim Joachim Joachim	at their own cost comfort unto me, than affection of my mind see my true mind for disturbing the city hath always abided firmly , and that the city as the Laws be shall be encouraged unto , which after that I people that they cannot saith of him, He , and as Jacob called too, in such wise and of all the frere, whereupon I not of whose cunning and without recovery forever which in recompense of their and to find there , so is it likely the Treaty for reformation divino but yet perceived built an alter, and called the place where of Scotland deceased. Item 1505 Unto his right by the hand of . For his Grace thinketh , leese, and forgo them the loss of his of my soul to resort for the pursuit of the young Prince ; wherein his Highness well saith of himself, if and of Saint Chrysostom Christ, with the holy Christ keep safe and , I cannot for the and I trow some nor John Joachim, as , as far as my had a servant come	C, E109/ 61 C, E211/ 2 C, E214/ 61 C, E202/ 33 C, E77/ 5 C, E77/ 10 C, E77/ 16 C, E77/ 19 C, E77/ 28 C, E161/ 138 C, E77/ 17 C, E190/ 399 C, E190/ 99 C, E199/ 197 C, E208/ 124 C, E199/ 138 C, E4/ 24 C, E110/ 57 C, E136/ 35 C, E136/ 39 C, E136/ 51 C, E100/ 3 C, E199/ 65 C, E190/ 98 C, E190/ 99 C, E100/ 2 C, E4/ i C, E213/ 42 C, E126/ 17 C, E199/ 11 C, E206/ 517 C, E200/ 16 C, E77/ 18 C, E145/ 9 C, E116/ 58 C, E190/ 226 C, E208/ 74 C, E217/ 60 C, E217/ 68 C, E192/ 14 C, E136/ 8 C, E136/ 10 C, E136/ 10 C, E136/ 13
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as also to John	Joachim	, for the contents be	C, E136/ 24
to my good daughter	Joan	Aleyn to give her	C, E218/ 15
in Latin by one	John	Picus, Earl of Mirandola	C, E4/ 24
articles sent by Sir	John	Russell and that the	C, E116/ 55
two letters of Sir	John	Russell, one to the	C, E121/ 4
way by which Sir	John	Russell might whoso diligence	C, E121/ 34
of his servant Sir	John	Russell, of whose well	C, E123/ 2
have letters now by	John	Joachim and I trow	C, E136/ 8
yet no word by	John	Joachim nor John Joachim	C, E136/ 10
by John Joachim nor	John	Joachim, as far as	C, E136/ 10
much marvel hereof for	John	Joachim had a servant	C, E136/ 13
Council as also to	John	Joachim, for the contents	C, E136/ 24
More Kg. To Sir	John	Arundell Master Arundell, in	C, E182/ i
the right worshipful Sir	John	Arundell, Knight To John	C, E182/ 23
John Arundell, Knight To	John	Frith In my most	C, E190/ i
Ignatius, disciple to Saint	John	the Evangelist, unto our	C, E199/ 218
other sons, and to	John	Harris my friend, and	C, E201/ 22
things to be in	John	Wood's stead to do	C, E203/ 33
to my good son	John	More. I liked well	C, E218/ 32
since it can neither	join	with the Duke to	C, E123/ 187
the French party to	join	with them in some	C, E161/ 99
grudge and suspicion, or	join	in the doing. And	C, E161/ 101
Almains be levied and	joined	with the Duke and	C, E116/ 56
that after the Burgundians	joined	with them, which thing	C, E118/ 29
10,000 Almains were	joined	with him, or peradventure	C, E123/ 172
him when they were	joined	with him or else	C, E123/ 173
be spiritually and bodily	joined	and knit unto his	C, E190/ 867
of his bitter passion	joined	thereunto, and far surmounting	C, E206/ 636
far, and with them	joining	the 5000 Almains with	C, E123/ 169
the Almains of new	joining	with them, that like	C, E136/ 49
of mine, one Edward	Jones	, a man right honest	C, E182/ 6
advance forward a day's	journey	or twain being by	C, E109/ 56
not passing six days	journey	from him, if they	C, E123/ 168
be glad of his	journey	. And thus much the	C, E161/ 71
and of the great	joy	that they took in	C, E197/ 191
and send her much	joy	of them and my	C, E206/ 117
mine heart hop for	joy	. For one thing am	C, E210/ 26
Lord send him much	joy	) had had his head	C, E210/ 72
fruition of the eternal	joy	with God the Father	C, E217/ 59
and desire of that	joy	. Thus of all friends	C, E217/ 66
To	Joyce	Leigh, London, c. 1	C, E4/ i
beloved sister in Christ,	Joyce	Leigh, Thomas More greeting	C, E4/ ii
his Grace was very	joyful	, that notwithstanding your so	C, E77/ 30
very greatly glad and	joyful	of your Grace's health	C, E136/ 4

sure haven of the	joyful	bliss of heaven, and	C, E208/ 174
the hope of that	joyful	day in which my	C, E216/ 58
this thing be most	joyous	if it might in	C, E123/ 121
to God cannot but	joyously	receive anything that meanly	C, E4/ 37
than I shall esteem	Judas	the true apostle, for	C, E197/ 268
the true apostle, for	Judas	the false traitor. But	C, E197/ 268
he shall come to	judge	both quick and dead	C, E190/ 329
take upon me to	judge	) yet in my conscience	C, E200/ 109
that, my conscience shall	judge	me. And then if	C, E205/ 49
he brought before the	judge	of the court of	C, E206/ 293
yet, I trow the	judge	giveth the sentence and	C, E206/ 304
me to be their	judge	. But now if they	C, E206/ 349
bar before the high	Judge	, if he judge them	C, E206/ 353
high Judge, if he	judge	them to heaven and	C, E206/ 354
their hearts. I cannot	judge	in my mind any	C, E208/ 185
I will be no	judge	of, nor I never	C, E213/ 11
I am no man's	judge	. It was also said	C, E216/ 132
Syon that be now	judged	to death for treason	C, E214/ 4
not, be bold in	judging	the matter. And the	C, E197/ 29
sure, sad and substantial	judgment	, than this young man	C, E190/ 358
shall descend again to	judgment	, and with which he	C, E190/ 856
truth known, nor the	judgment	of any honest man	C, E195/ 16
his doubt decided by	judgment	of the Church. After	C, E199/ 106
world, and stand in	judgment	at the bar before	C, E206/ 353
and for your mature	judgment	, and for that I	C, E208/ 41
To Wolsey. Woking, 5	July	1519. To My Lord	C, E77/ i
the fifth day of	July	. Your most humble servant	C, E77/ 37
To Wolsey. Woking, 6	July	1519 It may like	C, E78/ i
the sixth day of	July	. Your most humble servant	C, E78/ 38
To Wolsey. Woking, 9	July	1519. It may like	C, E79/ i
the ninth day of	July	. Your most humble servant	C, E79/ 31
of 12 men, a	jury	as I remember they	C, E206/ 295
every fair, to do	justice	in such things as	C, E206/ 278
a praise of his	justice	. But in good faith	C, E206/ 657
the examination of some	justices	, or other such as	C, E77/ 23
were likely long to	keep	it close, the knowledge	C, E121/ 38
the least wise to	keep	himself the surer. And	C, E121/ 48
above (as they would	keep	no more without constraint	C, E123/ 131
in (as our Lord	keep	him out of) the	C, E123/ 164
have much ado to	keep	them from crying, Home	C, E123/ 202
moved to retain and	keep	still the goods of	C, E161/ 89
it good that we	keep	the ground still in	C, E174/ 44
they could and would	keep	it so secret, that	C, E190/ 25
abroad either willingly did	keep	from them, or else	C, E190/ 36

sign that he will like a false shrew,	keep	her his faith and	C, E190/ 116
resurrection, and yet to spirit of God shall	keep	away that gold ring	C, E190/ 152
ghostly long preserve and condition I shall nevertheless	keep	his glorification from perceiving	C, E190/ 483
keepeth and ever shall More, Knight. Our Lord	keep	you from talking with	C, E192/ 38
all, and make and of his own to	keep	you. At Chelsea in	C, E194/ 67
God shall I trust he shall conserve and	keep	toward all other good	C, E197/ 266
for his tender passion his tender pity shall	keep	the corps of his	C, E199/ 246
assertions, hold opinions or him give me and	keep	me continually true faithful	C, E201/ 14
me the grace to save them all and	keep	you his servants all	C, E201/ 24
necessary for him to God was sufficient to	keep	as they had, he	C, E206/ 319
wife, to retain and of his lands to	keep	me in that grace	C, E206/ 587
be not enough to where no porter shall	keep	the King in that	C, E206/ 631
well. And Jesus Christ of the Church that	keep	me from, and let	C, E206/ 648
such council well assembled suffice to the continual	keep	my poor soul safe	C, E206/ 658
so furnished already that Hall, in so sure	keep	dispicious in the matter	C, E208/ 121
life withall, whereof the is bound to the	keep	me the mind to	C, E208/ 154
conscience, because that the cause of my close	keep	it. And thus have	C, E210/ 132
of comfort and good the holy Nun of	keep	them. And I pray	C, E210/ 162
of a Knight in will not long be	keep	him from pride, that	C, E211/ 52
their promises had been clause had not been	keep	him up and make	C, E211/ 63
appear wherefore they be whether Christ's institution be	keep	still his moveable goods	C, E212/ 14
loving husband Thomas More assured lover, Thomas More.	keep	her said husband and	C, E212/ 15
	keepeth	a man alive in	C, E214/ 91
	keepeth	us from talking together	C, E217/ 58
	keeping	safe and sound and	C, E217/ 69
	keeping	two coats. And in	C, E190/ 233
	keeping	and ever shall keep	C, E199/ 246
	keeping	of his army so	C, E123/ 124
	keeping	therein but the ordinary	C, E123/ 130
	keeping	that he do not	C, E150/ 4
	keeping	of any part unto	C, E198/ 51
	keeping	in every case upon	C, E206/ 389
	keeping	of the prince's pleasure	C, E206/ 498
	keeping	again did of likelihood	C, E210/ 7
	keeping	, to be shortly destroyed	C, E212/ 33
	Kent	? and I said yea	C, E197/ 74
	Kent	, that was sore troubled	C, E197/ 194
	kept	so secret, but that	C, E121/ 26
	kept	, yet some considerations move	C, E123/ 74
	kept	toward him. Wherein his	C, E161/ 45
	kept	so close. Howbeit, a	C, E190/ 50
	kept	and observed or no	C, E190/ 743
	Kg	. To Sir John Arundell	C, E174/ 60
	Kg	. Chancellor. To the right	C, E182/ 22

and beadsman, Thomas More.	Kg	. To Thomas Cromwell. Right	C, E198/ 100
deeply bounden, Thomas More.	Kg	. To Margaret Roper. When	C, E199/ 312
loving father, Thomas More	Kg	. To Antonio Bonvisi The	C, E216/ 151
taken his pleasure and	killed	his deer he went	C, E205/ 6
servants, and all our	kin	, and all our other	C, E210/ 161
an allegory. For such	kind	of sophistication in arguing	C, E190/ 180
men to the worst	kind	of quietness that can	C, E190/ 667
faith or some other	kind	of heresy. For if	C, E190/ 794
respect either, of this	kind	of honesty that standeth	C, E199/ 8
unlawful. Of which manner	kind	, that there may such	C, E206/ 394
to give you such	kind	of comfort as meseemeth	C, E208/ 9
or determine of what	kind	or nature everything is	C, E208/ 141
was so strong (whatsoever	kind	of temptation it was	C, E211/ 58
I pray you some	kind	answer, for she sued	C, E218/ 16
thanking you for all	kindness	. The cause of my	C, E205/ iii
the discomfort of their	kindred	and their friends, might	C, E206/ 500
faithful service to the	King	his father and other	C, E77/ 12
service is by the	King	and his council in	C, E77/ 26
I spoke with the	King	, his Grace was very	C, E77/ 30
the Ambassador of the	King	of Castile hath this	C, E78/ 3
of his master the	King	of Castile as your	C, E78/ 5
devised unto the said	King	of Castile as your	C, E78/ 8
his advice to the	King	of Castile concerning the	C, E78/ 12
hearty friend unto the	King	of Castile, and during	C, E78/ 23
his Grace, and the	King	of Castile and the	C, E78/ 30
Castile and the French	King	, which if he did	C, E78/ 31
taken with Hesdin the	King	of Castile his Orator	C, E79/ 7
Lord of Devonshire the	King	is well content, and	C, E79/ 10
him, of which the	King	would that he should	C, E79/ 16
perpetual pax taken between	King	Henry the 7th and	C, E100/ 2
Henry the 7th and	King	James of Scotland deceased	C, E100/ 2
the commission of the	King	of Scots for the	C, E100/ 4
made by the French	King	unto the Emperor. After	C, E110/ 18
that that the French	King	should be now toward	C, E110/ 36
way for him as	King	Richard did for his	C, E110/ 41
up to the French	King	, the King's Grace said	C, E110/ 54
wholly to the French	King	, utterly despairing that ever	C, E110/ 58
unto Murner that the	King	had given him in	C, E115/ 54
baron's son that the	King	would be glad to	C, E115/ 82
marks and that the	King	had sent him thither	C, E115/ 90
enemy to the French	King	. I read, also, to	C, E116/ 56
letter directed to the	King	, as also your Grace's	C, E120/ 5
concord with the French	King	. But all the danger	C, E121/ 17
conceived lest the French	King	had haply by some	C, E121/ 20

but that the French	King	may be well likely	C, E121/ 26
coming to the French	King	, ere the Duke suspect	C, E121/ 39
ascertained that the French	King	knew his purpose. By	C, E121/ 46
lost, if the French	King	approach them with an	C, E123/ 107
own power, the French	King	shall be forced to	C, E123/ 145
thinketh that the French	King	is not unlikely to	C, E123/ 163
So if the French	King	do (as he hath	C, E123/ 166
was not unlikely, the	King	thinketh, to distress the	C, E123/ 177
then should the French	King	, as he may easily	C, E123/ 180
mishapped, nor the French	King	of likelihood will not	C, E123/ 189
unto your Grace, the	King	noted that my said	C, E124/ 12
he renounceth the French	King	and of the harm	C, E124/ 35
thought that the French	King	passed the mountains in	C, E136/ 38
like as the French	King	before wrote and boasted	C, E136/ 49
up of the young	King	, to the weal and	C, E145/ 17
were assembled against their	King	present in the field	C, E145/ 21
peril of the young	King	their master, it were	C, E145/ 26
the safeguard of their	King	and themselves by the	C, E145/ 28
the surety of the	King	, the realm and themselves	C, E145/ 36
nor to the French	King	that the Emperor's Ambassador	C, E145/ 44
the temporality under the	King	, as his Chancellor. And	C, E197/ 54
trust with by the	King	, concerning the great matter	C, E197/ 56
to pray for the	King	; and forthwith he broke	C, E197/ 64
Emperor and the French	King	. And after my coming	C, E199/ 115
answered, that though the	King	would give me license	C, E200/ 86
your sovereign lord your	King	. And therefore are ye	C, E200/ 98
because he was a	king	and also it was	C, E205/ 37
content and please the	King	, whom ye have always	C, E206/ 29
Emperor and the French	King	, in such wise that	C, E206/ 143
his days help the	King	and the realm to	C, E206/ 159
also put in the	King	toward me that good	C, E206/ 624
conserve and keep the	King	in that gracious mind	C, E206/ 631
in my mind never	King	give his counselor or	C, E208/ 31
faithful subjects to the	King	that have sworn, as	C, E213/ 40
of them, of the	King	being Head of the	C, E214/ 31
and next upon the	King	according to the lesson	C, E216/ 53
Secretary both that the	King	might by his laws	C, E216/ 63
should not then the	King	since it is a	C, E216/ 81
understand, that yesternight the	King's	Grace commanded me to	C, E77/ 2
they allege, by the	King's	progenitors. Wherein the King's	C, E77/ 7
King's progenitors. Wherein the	King's	Grace commanded me to	C, E77/ 8
England considered, whereby the	King's	grace thinketh that other	C, E77/ 27
to understand that the	King's	Grace hath commanded me	C, E78/ 2
of. For which the	King's	Grace requireth your Grace	C, E78/ 6

think most convenient. The
of credence of the
master by mouth the
the premises. Howbeit the
of your Grace. The
to understand that the
the trust that the
certain writing which the
advertised that yesterday the
in consideration that the
said Lord and the
In that point the
Scotland. Thus much the
was answered that the
for him that the
the realm. Finally, the
Lord Steward which the
be written with the
the instructions to the
presented forthwith unto the
about one hour, the
the French King, the
expedient. Forasmuch as the
be advertised, that the
singularly well contenteth the
to understand that the
in defense of the
himself servant unto the
good while. Wherefore the
in defense of the
also persuaded that the
Duke Ferdinand unto the
wherein he desireth the
of which request the
the mind that the
in Almaine for the
and mock, as the
deceived men in the
your Grace's letters, the
have showed unto the
the name of the
and opinion of the
only cost of the
in commendation of the

King's	Grace hath also commanded	C, E78 / 10
King's	Grace, by which he	C, E78 / 15
King's	advice concerning the premises	C, E78 / 16
King's	Grace thinketh it much	C, E78 / 17
King's	Grace commanded me further	C, E78 / 20
King's	Grace hath commanded me	C, E79 / 2
King's	Grace did put in	C, E79 / 19
King's	Grace commanded me to	C, E79 / 27
King's	Grace received a letter	C, E109 / 7
King's	ordinance could not pass	C, E109 / 15
King's	council there thought good	C, E109 / 17
King's	Grace commanded me to	C, E109 / 27
King's	Grace commanded me to	C, E109 / 40
King's	Grace doubted not but	C, E109 / 47
King's	Grace verily trusteth that	C, E109 / 51
King's	Grace caused me to	C, E109 / 65
King's	Grace caused me when	C, E109 / 69
King's	own hand to the	C, E110 / 6
King's	Ambassador there as also	C, E110 / 7
King's	Grace the same morning	C, E110 / 11
King's	Grace said that he	C, E110 / 39
King's	Grace said that the	C, E110 / 54
King's	Grace hath not yet	C, E110 / 80
King's	Highness yesterday received a	C, E115 / 2
King's	Highness, as a thing	C, E115 / 6
King's	Grace much alloweth your	C, E115 / 36
King's	book, was out of	C, E115 / 51
King's	Grace and affirming unto	C, E115 / 53
King's	Grace pitying that he	C, E115 / 57
King's	book. He is Doctor	C, E115 / 67
King's	Grace would be glad	C, E115 / 73
King's	Grace, which letters I	C, E115 / 75
King's	Highness to take into	C, E115 / 77
King's	Grace greatly marveleth and	C, E115 / 79
King's	Grace would at the	C, E115 / 84
King's	servant and boasted that	C, E115 / 88
King's	Grace thinketh that he	C, E115 / 94
King's	name. Furthermore it may	C, E115 / 102
King's	Highness is graciously content	C, E115 / 104
King's	Grace the bill devised	C, E116 / 4
King's	Highness to the said	C, E116 / 7
King's	sister whereof he had	C, E116 / 30
King's	Grace, as also your	C, E116 / 52
King's	orators in case the	C, E116 / 72

Grace devised in the	King's	name to the Duke	C, E118/ 4
Suffolk directed unto the	King's	Highness, with a letter	C, E118/ 4
have read unto the	King's	Grace, who most heartily	C, E118/ 6
I presented unto the	King's	Grace as well my	C, E120/ 2
it shall please the	King's	Highness to take the	C, E120/ 42
Russell, one to the	King's	Grace, another to yours	C, E121/ 5
and read unto the	King's	Grace, who most affectionately	C, E121/ 8
the Duke on the	King's	behalf, that his Grace	C, E121/ 36
the knowledge whereof the	King's	Grace fearing lest by	C, E121/ 38
he have them; the	King's	Grace saith he hath	C, E121/ 58
give thanks to the	King's	Highness for his bounteous	C, E121/ 67
be advertised that the	King's	Highness this night going	C, E122/ 2
be advertised that the	King's	Highness by the hands	C, E123/ 2
change your opinion. The	King's	Highness also commanded me	C, E123/ 26
realm than for the	King's	Grace to rescue them	C, E123/ 109
the next summer, the	King's	Grace saith that he	C, E123/ 120
himself nor the French	King's	army sent out of	C, E123/ 140
army, since the French	King's	puissance is passed and	C, E123/ 143
he can make. The	King's	Highness in this point	C, E123/ 147
whole power against the	King's	army and the same	C, E123/ 182
he should have, the	King's	Grace thinketh, good opportunity	C, E123/ 183
it seemeth to the	King's	Grace that ere ever	C, E123/ 186
Duke adviseth that the	King's	army shall in the	C, E123/ 195
burning and spoil, the	King's	Highness thinketh that since	C, E123/ 197
crying, Home! Home! The	King's	Highness, albeit he well	C, E123/ 204
night, after that the	King's	Grace had supped, presented	C, E124/ 2
directed twain to the	King's	Grace and the other	C, E124/ 6
good Grace in the	King's	name most politically devised	C, E124/ 7
and presented unto the	King's	Grace as well your	C, E125/ 2
this night, after the	King's	Grace had supped, presented	C, E126/ 2
as advertising yours. The	King's	Highness is glad that	C, E126/ 7
your Grace foreknew the	King's	Grace should see, whereby	C, E126/ 33
and read unto the	King's	Grace your Grace's letter	C, E127/ 2
Admiral, directed unto the	King's	Highness, dated at Newcastle	C, E127/ 4
- - passed the	King's	high and great matters	C, E127/ 38
my coming unto the	King's	Grace's presence, after that	C, E136/ 2
shall get thence. The	King's	Grace laughed and said	C, E136/ 55
in the enterprise. The	King's	Grace is very glad	C, E136/ 67
and read unto the	King's	Grace your honorable letters	C, E145/ 2
the field; and the	King's	Highness thinketh that since	C, E145/ 22
And thus much the	King's	Highness hath commanded me	C, E145/ 38
to me that the	King's	Grace somewhat doubteth whether	C, E145/ 45
as soon as the	King's	Grace shall have signed	C, E145/ 51
Signifying unto you the	King's	pleasure is that for	C, E150/ 1

advertised that yesternight the	King's	Highness commanded me to	C, E161/ 2
at war, beseeching the	King's	Highness graciously to persevere	C, E161/ 17
conclude it. Whereunto the	King's	Grace answered that no	C, E161/ 29
his coming. Whereunto the	King's	Highness answered that since	C, E161/ 65
And thus much the	King's	Highness commanded me to	C, E161/ 71
such letters as the	King's	Grace hath yesterday received	C, E161/ 138
tarry still with the	King's	Grace but now I	C, E174/ 52
So that whereas the	King's	gracious Highness like a	C, E190/ 6
our sovereign lord the	King's	Highness in his famous	C, E190/ 707
Well then said the	King's	Grace, ye do yourself	C, E190/ 712
this reason of the	King's	Grace clearly concludeth this	C, E190/ 718
in print by the	King's	honorable Council) made an	C, E194/ 4
said book of the	King's	Council came forth. For	C, E194/ 11
matter pertained unto the	King's	Highness, and the book	C, E194/ 38
to God and the	King's	Grace bound) truly say	C, E194/ 46
humble suite unto the	King's	good Grace, and declare	C, E195/ 12
soul, sent unto the	King's	Grace a roll of	C, E197/ 15
whereupon it pleased the	King's	Grace to deliver me	C, E197/ 18
the matter. And the	King's	Grace, as me thought	C, E197/ 29
Lordship and with the	King's	Grace, but what she	C, E197/ 37
life and with the	King's	Grace too, and that	C, E197/ 49
any revelation of the	King's	matters I would not	C, E197/ 58
pleased with, to the	King's	honor and surety of	C, E197/ 61
she had concerning the	King's	Grace? Nay, forsooth, quoth	C, E197/ 84
hath been with the	King's	Grace herself, and told	C, E197/ 87
her revelations concerning the	King's	Grace he talked on	C, E197/ 90
any revelation touching the	King's	Grace, but only of	C, E197/ 97
was houseled, at the	King's	Mass at Calais; if	C, E197/ 105
no word of the	King's	Grace or any great	C, E197/ 168
for me toward the	King's	gracious Highness, in the	C, E199/ 4
poor heart, that the	King's	Highness (whose gracious favor	C, E199/ 17
mind, out of the	King's	noble breast and none	C, E199/ 39
to put into the	King's	gracious mind, that as	C, E199/ 47
had been in the	King's	business, I repaired as	C, E199/ 55
duty was unto the	King's	Grace being at that	C, E199/ 56
brief was by the	King's	Council suspected, and much	C, E199/ 72
to tell you the	King's	Grace showed it me	C, E199/ 79
might well move the	King's	Highness being so virtuous	C, E199/ 102
matter, it pleased the	King's	Highness to send me	C, E199/ 111
disputable require. Whereupon the	King's	Highness being further advised	C, E199/ 148
those things that the	King's	Highness had written in	C, E199/ 205
whereof I moved the	King's	Highness either to leave	C, E199/ 207
And verily since the	King's	Highness hath (as by	C, E199/ 248
Rome, with whom the	King's	Highness may be very	C, E199/ 259

put forth among the	King's	subjects in our vulgar	C, E199/ 263
should fall between the	King's	Highness and the Pope	C, E199/ 277
that matter against the	King's	gracious pleasure, whatsoever mine	C, E199/ 282
me to encumber the	King's	noble Grace, but I	C, E199/ 286
which would cause the	King's	Highness to conceive great	C, E200/ 28
I feared lest the	King's	Highness would as they	C, E200/ 66
I would upon the	King's	gracious license or rather	C, E200/ 77
in great doubt, the	King's	commandment given upon whither	C, E200/ 115
oath. For surely the	King's	Highness would now conceive	C, E200/ 133
was going unto the	King's	Grace. And in the	C, E200/ 140
noble heart of the	King's	Highness to the tender	C, E202/ 29
friends hath by the	King's	gracious favor license to	C, E204/ 4
that might content the	King's	Grace, and God therewith	C, E206/ 61
deeply bound unto the	King's	Highness for his most	C, E206/ 64
often told among the	King's	Council by my Lord	C, E206/ 140
known, that of the	King's	great goodness, I was	C, E206/ 196
nobody else, except the	King's	Highness should like to	C, E206/ 472
I did at the	King's	gracious commandment both seek	C, E208/ 18
faithful respect unto the	King's	honor and surety both	C, E208/ 43
the thing that the	King's	Grace did put you	C, E208/ 47
had signified unto the	King's	Highness mine own poor	C, E208/ 92
dispensation, by which the	King's	Council learned in the	C, E208/ 113
matter, but like the	King's	true poor humble subject	C, E208/ 122
his pleasure incline the	King's	noble heart to be	C, E208/ 163
great mercy and the	King's	accustomed goodness, and by	C, E208/ 183
good faith, that the	King's	Grace of his benign	C, E210/ 18
me, that though the	King's	Grace gave me such	C, E210/ 55
that he thought the	King's	Highness would bear me	C, E210/ 66
to me, that the	King's	Grace my most dread	C, E210/ 75
force and drive the	King's	Grace to make a	C, E210/ 82
inspire and govern the	King's	heart, that he shall	C, E210/ 151
not written unto the	King's	Highness and by mine	C, E213/ 30
England under Christ, the	King's	pleasure was, that those	C, E214/ 35
well trusted that the	King's	Highness would never have	C, E214/ 39
nor Popes', but the	King's	true faithful subject I	C, E214/ 46
satisfy nor content the	King's	Highness, but that his	C, E214/ 51
added thereunto, that the	King's	Highness was a prince	C, E214/ 53
and allegiance unto the	King's	Highness. And thereupon demanded	C, E214/ 73
I thought, that the	King's	Grace might exact of	C, E214/ 74
that likewise as the	King's	Highness would be gracious	C, E214/ 78
am, quoth I, he	King's	true faithful subject and	C, E214/ 88
body is at the	King's	pleasure, would God my	C, E214/ 96
be made unto the	King's	Highness, and his gracious	C, E214/ 106
beseech to put in	King's	Grace's mind that thing	C, E214/ 112

to attend upon the	King's	most gracious Highness. I	C, E215/ 17
had reported unto the	King's	Highness, what had been	C, E216/ 12
added thereunto that the	King's	Highness was nothing content	C, E216/ 17
I was that the	King's	Highness should have any	C, E216/ 31
would not dispute the	King's	authority, what his Highness	C, E216/ 65
asked me on the	King's	behalf, concerning the King's	C, E216/ 109
King's behalf, concerning the	King's	own person. Whereto I	C, E216/ 109
to enter into the	kingdom	of heaven, and after	C, E190/ 460
concluded between the said	Kings	with the commission of	C, E100/ 4
hath the hearts of	kings	in his hand, would	C, E210/ 86
of the said two	Kings'	Ambassadors. Deliver these parcels	C, E100/ 5
and neither will dispute	kinsfolk	titles nor Popes', but	C, E214/ 45
company, with our other	kissed	, allies and friends everlastingly	C, E211/ 26
better than when you	kneel	me last for I	C, E218/ 23
so daily devoutly to	knew	and pray it. For	C, E211/ 17
that the French King	knew	his purpose. By some	C, E121/ 46
far as my Lord	knew	, had yet no word	C, E136/ 11
other mean folk, I	knew	not whom, of which	C, E197/ 97
all three, as perfectly	knew	my dealing, and as	C, E199/ 32
found, either I never	knew	, or else I not	C, E199/ 74
they by their wisdom	knew	, that there should fall	C, E205/ 21
in good faith I	knew	few so fainthearted as	C, E206/ 507
all such as I	knew	made privy to the	C, E208/ 19
letter of Mr. Doctor	Knight	written unto your Grace	C, E116/ 42
commandment sent to Mr.	Knight	, that the money shall	C, E123/ 214
sent from Mr. Doctor	Knight	and the same night	C, E136/ 17
worshipful Sir John Arundell,	Knight	To John Frith In	C, E182/ 23
your own, Thomas More	Knight	. To Elizabeth Barton Good	C, E190/ 887
your own, Thomas More,	Knight	. To Thomas Cromwell Right	C, E194/ 71
your own, Thomas More,	Knight	. To Thomas Cromwell Right	C, E195/ 22
the house of a	Knight	in Kent, that was	C, E197/ 194
of paper. Thomas More,	Knight	. Our Lord keep me	C, E201/ 13
loving father, Thomas More,	Knight	. From Margaret Roper Mine	C, E202/ 51
poor beadsman, Thomas More,	Knight	, prisoner. Alice Alington to	C, E204/ 11
the name of a	knight	that I have known	C, E206/ 281
other friends. Thomas More,	Knight	. Lady More to Henry	C, E211/ 106
beadsman Sir Thomas More	Knight	, that whereas the same	C, E212/ 4
your beadsman, Thomas More,	Knight	and prisoner. To Margaret	C, E213/ 44
loving father, Thomas More	Knight	Lady More to Thomas	C, E214/ 123
Chamberlain's Deputies of the	Knight's	Exchequer The ratification of	C, E100/ ii
the reading of Mr.	Knight's	letter his Grace said	C, E136/ 59
the 10,100 lance	knights	, wherein his Grace highly	C, E116/ 48
and bodily joined and	knit	unto his here in	C, E190/ 868
worldly things, and fast	knit	only in the love	C, E203/ 7

faith, saving that this	knot	his Highness added thereto	C, E208 / 26
that he should not	know	the specialty before he	C, E79 / 17
other places more folk	know	of this matter than	C, E121 / 37
him as he may	know	that his Grace and	C, E136 / 64
would be glad to	know	what those devices were	C, E161 / 63
while to school, to	know	all that God can	C, E190 / 627
power. For we may	know	it verily, that against	C, E190 / 659
and for them to	know	. And thus my good	C, E192 / 43
touched, in some I	know	not the law, and	C, E194 / 31
and in some I	know	not the fact. And	C, E194 / 32
the making, yet I	know	my bounden duty, to	C, E194 / 52
as God and I	know	it is, and as	C, E195 / 6
as God and I	know	me, whatsoever should happen	C, E195 / 18
curious mind, anything to	know	of such things as	C, E197 / 130
the intent you shall	know	that the first time	C, E199 / 76
me, as you well	know	, his Chancellor of this	C, E199 / 117
said my Lord) you	know	for a certainty and	C, E200 / 97
thank our Lord I	know	no person living that	C, E201 / 18
than God and myself	know	that my faithful heart	C, E202 / 31
And your learning I	know	for such, that I	C, E206 / 38
And albeit that I	know	mine own frailty full	C, E206 / 77
shall think when you	know	him, and as you	C, E206 / 91
best man that I	know	this day living; for	C, E206 / 252
day living; for I	know	not whither he may	C, E206 / 253
being such as you	know	they be. And since	C, E206 / 382
the thing that I	know	not, than I find	C, E206 / 509
myself. But as I	know	well mine only conscience	C, E206 / 510
marvelous heavy trouble. You	know	well that as I	C, E206 / 580
on. And albeit I	know	well that if they	C, E206 / 585
been such: that I	know	myself well worthy that	C, E206 / 620
that you would gladly	know	what I intend to	C, E207 / 7
I would therein neither	know	your mind nor no	C, E207 / 8
man else should therein	know	mine, for I would	C, E207 / 10
therefore. For this you	know	well, good Mr. Doctor	C, E208 / 13
game to us that	know	the truth of my	C, E210 / 16
nothing. And yet I	know	well for all this	C, E210 / 125
matters and causes I	know	not) may hap to	C, E214 / 5
trust is, and else	know	not what to do	C, E215 / 24
whom his Grace should	know	the trough of mine	C, E216 / 37
And in like wise	know	though it be great	C, E216 / 40
this consideration that I	know	very well that the	C, E216 / 43
but God and I	know	both that I mean	C, E216 / 145
as your Grace well	knoweth	, very special favor. His	C, E77 / 14
saith also that he	knoweth	well, and your Grace	C, E77 / 15

Castile as your Grace	knoweth	of. For which the	C, E78 / 6
Grace the copy, as	knoweth	our Lord whose grace	C, E109 / 73
or not his Grace	knoweth	not, and also thinketh	C, E110 / 75
- - -, as	knoweth	our Lord, who long	C, E110 / 85
have signed it. As	knoweth	our Lord whose goodness	C, E145 / 52
while I live: as	knoweth	our Lord, whose special	C, E194 / 66
of mine own conscience	knoweth	in all the matter	C, E198 / 37
mind, that as God	knoweth	the thing is indeed	C, E199 / 47
my friend, and yourself	knoweth	to whom else, and	C, E201 / 22
mind such as God	knoweth	it is, it would	C, E202 / 33
mine own conscience clearly	knoweth	, that no man may	C, E206 / 193
but my conscience, that	knoweth	God to whose order	C, E213 / 37
you beneficial. I therefore (	knowing	that I have not	C, E217 / 18
come to him and	knowledge	also of the 6500	C, E109 / 49
Lord Steward had given	knowledge	to the country that	C, E109 / 53
his servant so perfect	knowledge	. Finally his Highness is	C, E116 / 31
keep it close, the	knowledge	whereof the King's Grace	C, E121 / 38
upon the first sure	knowledge	of the matter unite	C, E123 / 174
sending up as little	knowledge	abroad as may be	C, E150 / 6
be, curious of any	knowledge	of other men's matters	C, E192 / 21
would have meetly sure	knowledge	, ere ever I would	C, E194 / 28
and thought that the	knowledge	thereof should much pertain	C, E197 / 232
noble Grace, that the	knowledge	of your true gracious	C, E198 / 66
and place so certainly	known	, it shall be a	C, E126 / 18
good point that thing	known	he would not doubt	C, E161 / 26
of long time well	known	, and for the acquaintance	C, E161 / 52
those devices were, which	known	he might see what	C, E161 / 63
meetly well perceived and	known	, and God hath in	C, E190 / 130
me, upon the truth	known	, nor the judgment of	C, E195 / 16
I have heard and	known	many great graces that	C, E197 / 77
it might be surely	known	whether the things were	C, E197 / 236
of March, by the	known	rude hand of Your	C, E198 / 97
was true and well	known	, and whatsoever should mishap	C, E200 / 137
it is so well	known	, that of the King's	C, E206 / 195
knight that I have	known	, I wis, (and I	C, E206 / 281
that it is well	known	, that of them that	C, E206 / 476
I met many, some	known	and some unknown in	C, E214 / 17
and his gracious pleasure	known	. Whereupon I was delivered	C, E214 / 107
him shall well be	known	. And in this matter	C, E216 / 59
and Beadsman, Thomas More,	Kt	. To Thomas Cromwell Right	C, E192 / 50
time the 10,000	L	was come to him	C, E109 / 48
also of the 6500	L	by your Grace sent	C, E109 / 49
that besides the 100	L	for my fee, for	C, E115 / 105
the yearly value 60	L	, is forfeited also. And	C, E212 / 22

as for your great	labor	and pain taken in	C, E110 / 49
had it would after	labor	therefor when he had	C, E110 / 60
your Grace for your	labor	taken therein, hath signed	C, E116 / 9
perceived and marked what	labor	and pain your Grace	C, E116 / 59
he perceived well, what	labor	, study, pain and travail	C, E116 / 74
Grace that for your	labor	, travail, study, pain and	C, E116 / 79
Scots for which your	labor	, pain, travail, diligence, and	C, E124 / 9
Grace for your great	labor	, pain and diligence used	C, E125 / 15
your Grace for your	labor	, pain and study for	C, E127 / 10
by your high policy,	labor	, travail and study not	C, E127 / 30
good tidings with your	labor	taken in the letter	C, E145 / 41
he, nor that more	labor	and travail had taken	C, E161 / 31
content to take the	labor	and the pain, to	C, E197 / 10
you) your most charitable	labor	taken for me toward	C, E199 / 4
in any other man's	labor	that I could get	C, E199 / 141
such vehement piteous manner	labor	to persuade unto me	C, E202 / 7
but like as you	labor	me again to follow	C, E202 / 16
to leave off such	labor	, and with my former	C, E202 / 17
thereby see your loving	labor	taken for him. Necessary	C, E206 / 3
that you bear him	labor	to make him swear	C, E206 / 54
at mine own great	labor	by his great goodness	C, E206 / 197
for his part had	labored	and most have found	C, E199 / 133
notwithstanding your so continual	labors	in his matters (in	C, E77 / 31
available. As touching the	lack	of money mentioned in	C, E109 / 46
provide therefore, that no	lack	of vuctual hinder or	C, E115 / 33
writeth that for any	lack	of those things, which	C, E116 / 38
affair so great a	lack	that his Grace thinketh	C, E121 / 30
he thinketh now for	lack	of that money the	C, E123 / 217
and death too, for	lack	of discerning reverently the	C, E190 / 675
he begin if he	lack	a priest he will	C, E190 / 755
conscience rising haply for	lack	of better perceiving, and	C, E199 / 301
you heartily well for	lack	of paper. Thomas More	C, E201 / 12
unruly as they that	lack	wit and are fools	C, E206 / 182
taken sleepers and for	lack	of light in our	C, E206 / 208
St. Paul found such	lack	of strength in himself	C, E211 / 47
and continual sickness, for	lack	of comfort and good	C, E212 / 32
of mine apparel, for	lack	of other substance to	C, E215 / 13
toward you, but for	lack	of occasion and opportunity	C, E217 / 20
that in my service	lacketh	, in my poor prayer	C, E118 / 37
For that perfection that	lacketh	upon the priest's part	C, E190 / 737
a letter of my	Lady	Margaret unto my said	C, E118 / 5
your letters to my	Lady	Margaret in your prudent	C, E118 / 30
the mind of my	Lady	Margaret and the Emperor	C, E120 / 10
the Emperor or my	Lady	no money be debursed	C, E121 / 64

round letter unto my	Lady	Margaret in your own	C, E123 / 222
the advice of my	Lady	Margaret and the Council	C, E161 / 6
Monsieur d'Ysselstein that my	Lady	and all the Council	C, E161 / 10
Legate's good Grace. To	Lady	More Mistress Alice, in	C, E174 / i
And thus my good	Lady	, and dearly beloved sister	C, E192 / 44
Purification of our Blessed	Lady	by the hand of	C, E194 / 69
Nay nay by our	Lady	, nor never one of	C, E206 / 339
that whether our Blessed	Lady	were conceived in original	C, E206 / 426
and praise of our	Lady	do declare, was of	C, E206 / 433
friends. Thomas More, Knight.	Lady	More to Henry VIII	C, E212 / i
father, Thomas More Knight	Lady	More to Thomas Cromwell	C, E215 / i
delivered me from my	Lady	Coniers, her name is	C, E218 / 9
I said unto your	ladyship	, that I was not	C, E192 / 25
the siege to be	laid	to Boleyn or abandoned	C, E120 / 7
such cavillations these Arians	laid	in expounding the plain	C, E190 / 201
may have such repugnance	laid	against it, that he	C, E190 / 537
it me himself, and	laid	the Bible open before	C, E199 / 80
any sticking. Wherein I	laid	no blame in no	C, E200 / 61
as then, they somewhat	laid	unto me for obstinacy	C, E200 / 63
of the nun was	laid	to his charge. And	C, E205 / 13
my Lord full merrily	laid	it forth for me	C, E206 / 163
and in such thought	lain	long restless and waking	C, E211 / 85
and that the pascal	lamb	was called the passing	C, E190 / 100
indeed, as the pascal	lamb	was a token and	C, E190 / 112
before the Lords at	Lambeth	, I was the first	C, E200 / 1
great while before, your	lamentable	letter had not a	C, E202 / 3
to Henry VIII In	lamentable	wise, beseech your most	C, E212 / 1
of light in our	lamps	, shut out of heaven	C, E206 / 209
of the 10,100	lance	knights, wherein his Grace	C, E116 / 48
they had defended this	land	, advance farther and do	C, E109 / 38
also descending on the	land	whoso his preparations and	C, E116 / 63
off into the enemy's	land	, where we should trust	C, E120 / 16
army through another prince's	land	, though he be his	C, E123 / 110
by sea and by	land	, namely so great as	C, E123 / 125
and then either by	land	or sea be revictualed	C, E123 / 129
to be done by	land	, might be the rather	C, E161 / 88
be brought into this	land	from beyond the sea	C, E190 / 11
the law of the	land	, though every man being	C, E206 / 388
heart, to leese good,	land	and life too, rather	C, E206 / 623
and that if the	land	of mine come to	C, E218 / 35
in this world, goods,	lands	, and liberty and finally	C, E198 / 50
the loss of goods,	lands	, or liberty, nor for	C, E199 / 7
all the remnant, goods,	lands	, and life both (if	C, E206 / 551
profit of all his	lands	, annuities and fees that	C, E212 / 10

the revenues of his	lands	to keep her said	C, E212/ 15
inheritance of all such	lands	and tenements as the	C, E212/ 20
works more profitable that	large	were made in Latin	C, E4/ 23
in his heart more	largely	to declare his mind	C, E161/ 56
the matter of the	last	Diet, in which the	C, E78/ 12
to myself dated the	last	day of August with	C, E116/ 3
made a proof the	last	summer at Hedin, which	C, E123/ 95
light, till at the	last	the smoke of that	C, E190/ 39
Christ himself at his	last	supper taking the bread	C, E190/ 76
And yet at the	last	he proveth that the	C, E190/ 330
faith stand. Now his	last	argument with which he	C, E190/ 560
fashion, it may not	last	long. For even here	C, E190/ 645
himself. For at his	last	being here, he wrote	C, E190/ 783
For of truth the	last	book that he printed	C, E194/ 12
in good faith the	last	book that my cousin	C, E194/ 21
Pounder, and at the	last	the matter came to	C, E206/ 294
it come to the	last	day in the afternoon	C, E206/ 300
poor short life shall	last	, anything that I have	C, E207/ 20
us when we were	last	with you: for which	C, E209/ 22
him yet at the	last	this comfort against his	C, E211/ 55
And this is the	last	point that any man	C, E211/ 92
twain made in this	last	past prorogation of your	C, E212/ 18
that on Friday the	last	day of April in	C, E214/ 13
statutes made at the	last	sitting of the Parliament	C, E214/ 24
this time and the	last	, for as far as	C, E216/ 6
other being before them	last	. Which thing his Mastership	C, E216/ 14
than he did the	last	time, for then he	C, E216/ 143
when you kissed me	last	for I love when	C, E218/ 23
the communication whereof which	lasted	about one hour, the	C, E110/ 38
remember, that the Parliament	lasteth	yet." "Margaret," quod my	C, E206/ 582
might peradventure come over	late	to their relief, as	C, E109/ 31
else shall go too	late	to do either them	C, E115/ 27
in answer of their	late	letters sent unto his	C, E116/ 70
be advertised that yesternight	late	after his supper I	C, E120/ 2
13th day of September	late	in the night. His	C, E121/ 61
his mercy Mr. Mirfine,	late	Alderman of London, his	C, E122/ 5
widow of the said	late	Alderman in marriage. For	C, E122/ 7
was contained in your	late	letters addressed unto me	C, E123/ 22
it were experimented as	late	as it is, some	C, E123/ 64
your Grace in your	late	letters addressed to me	C, E123/ 134
and the same night	late	his Grace sent a	C, E136/ 17
and rejoice in their	late	good chance and victory	C, E145/ 20
victory against them that	late	were assembled against their	C, E145/ 20
in the meanwhile, as	late	as ye wot well	C, E190/ 4

it hath fared in	late	years at more places	C, E190/ 47
have heard how the	late	Duke of Buckingham moved	C, E192/ 32
certain articles (which was	late	put forth in print	C, E194/ 4
hath been with me	late	and showed me that	C, E197/ 145
told me that of	late	the devil, in likeness	C, E197/ 163
received a letter of	late	from my sister Alington	C, E206/ 45
it would be too	late	." "Too late, Daughter," (quod	C, E206/ 608
be too late." "Too	late	, Daughter," (quod my father	C, E206/ 608
it may be too	late	, indeed. For well I	C, E206/ 610
now, my good daughter,	late	. And therefore thus I	C, E211/ 102
gracious Sovereign, that now	late	by reason of a	C, E212/ 17
hath, I hear say,	lately	made diverse other things	C, E190/ 20
saw I Master Doctor	Latimer	come into the garden	C, E200/ 37
large were made in	Latin	by one John Picus	C, E4/ 23
he hath translated into	Latin	the book that he	C, E115/ 66
which is in the	Latin	tongue called oportet, which	C, E190/ 389
himself. And therefore this	Latin	word oportet, which Saint	C, E190/ 400
many times in the	Latin	tongue taken not for	C, E190/ 402
heard say made in	Latin	beyond the sea, nor	C, E199/ 170
into English of the	Latin	epistle next before. Good	C, E217/ ii
our own days both	Latins	and Greeks so consonant	C, E199/ 219
unto him in your	latter	letters; touching the contents	C, E79/ 5
children, to pronounce his	laud	and praise, so that	C, E190/ 875
mind, to your great	laud	and praise, a very	C, E197/ 212
books made in the	laud	and praise of our	C, E206/ 433
virtue or honor and	laude	of God, who preserve	C, E4/ 39
told my Lord did	laugh	very merrily. Then I	C, E205/ 30
present Sunday, his Grace	laughed	and said, "Nay by	C, E110/ 22
thence. The King's Grace	laughed	and said that he	C, E136/ 55
saw him, for he	laughed	, and took one or	C, E200/ 40
myself." % At this he	laughed	and said, "That word	C, E206/ 577
I know not the	law	, and in some I	C, E194/ 32
Church and the written	law	of God, but also	C, E199/ 60
such wise against the	law	of nature, that it	C, E199/ 61
the words of the	Law	Levitical and the Law	C, E199/ 64
Law Levitical and the	Law	Deuteronomical to prove the	C, E199/ 64
bull should by the	law	not be sufficient. And	C, E199/ 68
high degree against the	law	of nature, was the	C, E199/ 78
process of the spiritual	law	, whereof I could little	C, E199/ 110
and ceremonies of the	law	. But as far as	C, E206/ 276
is also by a	law	made by the parliament	C, E206/ 383
first, as for the	law	of the land, though	C, E206/ 388
to swear that every	law	is well made, nor	C, E206/ 391
such point of the	law	, as were indeed unlawful	C, E206/ 393

point, that by another	law	they may need to	C, E206/ 398
Christendom, there be a	law	made, that be such	C, E206/ 406
men think that the	law	of God cannot bear	C, E206/ 407
that thinketh against the	law	, neither may swear that	C, E206/ 412
neither may swear that	law	lawfully was made, standing	C, E206/ 413
therein, for any particular	law	made anywhere, other than	C, E206/ 416
they would make a	law	to do me any	C, E206/ 585
me any harm, that	law	could never be lawful	C, E206/ 586
learned in the spiritual	law	reckoned the bull vicious	C, E208/ 113
the doctors of the	law	nor well can turn	C, E208/ 117
sufficiently learned in the	law	nor full informed of	C, E208/ 119
to make a further	law	for me. I cannot	C, E210/ 82
cannot let such a	law	to be made. But	C, E210/ 83
died by such a	law	, I should die for	C, E210/ 84
make such an unlawful	law	, as that should be	C, E210/ 89
death should come without	law	, or by color of	C, E210/ 104
by color of a	law	) it is a case	C, E210/ 105
color of such a	law	. And therefore my reason	C, E210/ 117
since it is a	law	made here that his	C, E216/ 81
answer precisely to the	law	here as they did	C, E216/ 83
is not by a	law	of one realm so	C, E216/ 96
where there is a	law	of the whole corps	C, E216/ 97
he is by a	law	of the whole corps	C, E216/ 98
in some place a	law	local to the contrary	C, E216/ 99
have expedition with such	lawful	favor, as it may	C, E77/ 25
of yours any such	lawful	pleasure as shall lie	C, E182/ 18
law could never be	lawful	, but that God shall	C, E206/ 586
I thought the statute	lawful	or not and that	C, E216/ 24
acknowledge and confess it	lawful	that his Highness should	C, E216/ 25
that it were a	lawful	made interrogatory or not	C, E216/ 120
if we may not	lawfully	leave it by ourselves	C, E199/ 235
the general councils assembled	lawfully	, I never could perceive	C, E199/ 239
that I might not	lawfully	swear it, but rather	C, E200/ 95
the making might not	lawfully	be performed, the spirit	C, E206/ 400
his whole catholic church	lawfully	gathered together in a	C, E206/ 403
may swear that law	lawfully	was made, standing his	C, E206/ 413
can see none that	lawfully	may command and compel	C, E206/ 422
the Monday after Saint	Lawrence	in haste by Your	C, E205/ 60
of Ireland as the	Laws	be ministered in. Wherefore	C, E77/ 19
Divinity and of both	Laws	and a man for	C, E115/ 67
sufficiently learned in the	laws	, nor fully instructed in	C, E194/ 37
only against the positive	laws	of the Church and	C, E199/ 59
realm before, either by	laws	making or books putting	C, E199/ 253
with the councils and	laws	on either side, that	C, E208/ 37

remember well that the	laws	and councils and the	C, E208/ 65
same by the cannon	laws	of the Church. But	C, E208/ 109
the course of his	laws	toward such as he	C, E214/ 80
King might by his	laws	compel me to make	C, E216/ 63
as his Highness should	lay	out for the entretenement	C, E116/ 47
he writeth that I	lay	that heresy wrongfully to	C, E190/ 784
any persons especially with	lay	persons, of any such	C, E192/ 39
not well, God would	lay	it sore to his	C, E197/ 51
should mishap me, it	lay	not in my power	C, E200/ 137
man again, "that there	lay	no more weight thereby	C, E206/ 328
of my poor soul,	lay	not in my hand	C, E210/ 78
of good mind and	layeth	no little cause. For	C, E206/ 95
without insectacion or reproach	laying	to any other man's	C, E202/ 39
side, that ever could	lead	me to think that	C, E199/ 222
poison in one written	leaf	, as they printed before	C, E190/ 18
Cronica cronicarum the 190th	leaf	. And also Frere Barnes	C, E190/ 779
thereupon hath left to	lean	any longer unto such	C, E197/ 150
be sore afraid to	lean	to mine own mind	C, E200/ 123
all other men to	lean	to his mind alone	C, E206/ 101
other men, I should	lean	unto his mind alone	C, E206/ 240
by the stooping and	leaning	on my breast, that	C, E197/ 282
by the same be	learned	of your Grace's prudent	C, E124/ 28
would, have a better	learned	man in his place	C, E161/ 135
wise men, as well	learned	men, as studious in	C, E190/ 357
witness that he hath	learned	up the uttermost of	C, E190/ 629
in these things better	learned	than this young man	C, E190/ 801
as many wise, well	learned	, and very virtuous folk	C, E192/ 6
I never were sufficiently	learned	in the laws, nor	C, E194/ 36
bill put by your	learned	Council into your high	C, E198/ 69
number of very well	learned	men at which time	C, E199/ 94
diverse bishops and many	learned	men. And they all	C, E199/ 100
such of his Grace's	learned	Council as most for	C, E199/ 133
great wise and well	learned	men say that in	C, E206/ 32
always taken for well	learned	and good) a peril	C, E206/ 35
realm and a man	learned	too, and (as I	C, E206/ 90
good and very well	learned	too, yet would I	C, E206/ 99
the least wise somewhat	learned	, less to regard the	C, E206/ 346
men and so well	learned	swear before you, mean	C, E206/ 373
good men and well	learned	, as I put you	C, E206/ 420
question among the great	learned	men of Christendom. And	C, E206/ 428
but many other well	learned	men with him, and	C, E206/ 441
neither, but many well	learned	and very virtuous also	C, E206/ 443
part of as well	learned	and as good, as	C, E206/ 461
some of the best	learned	before the oath given	C, E206/ 477

and I should not best suddenly thus to of this chance get sufficient to make men God, if we should proof in making him he will give God yourself, ye should rather proveth that except he alter the words or King's Highness either to we may not lawfully without peril, then to are ye bound to any man's head, but that every man should you both again to therewith gave me no unto God, and shall is no obstinacy to and teacheth in few opinions in that point that ever the Emperor never I will but matter I was not Royal estate. To Master be dishonor shortly to of the fault, and that ever I may be content to jeopard, good. Or if ye at the least wise would be glad to which a man may in my heart, to from, and let me which a man may For though a man may in such case therefor when he had bill caused to be of Boleyn to be such towns and garnisons for that he hath	leave	myself a spoon there	C, E174/ 38
	leave	it all up and	C, E174/ 46
	leave	this next week to	C, E174/ 53
	leave	the proper significations of	C, E190/ 311
	leave	the letter and seek	C, E190/ 339
	leave	the literal sense, wherein	C, E190/ 346
	leave	to stretch it. But	C, E190/ 624
	leave	your unsure way which	C, E190/ 715
	leave	his belief which all	C, E190/ 720
	leave	them all unsaid, is	C, E190/ 733
	leave	out that point, or	C, E199/ 208
	leave	it by ourselves I	C, E199/ 235
	leave	them undeclared is no	C, E200/ 91
	leave	off the doubt of	C, E200/ 99
	leave	every man to his	C, E200/ 157
	leave	me to mine."To	C, E200/ 159
	leave	off such labor, and	C, E202/ 17
	leave	to show their books	C, E208/ 79
	leave	every other man to	C, E208/ 134
	leave	the causes undeclared, while	C, E210/ 60
	leaves	shortly, all the poison	C, E190/ 53
	leaving	nevertheless the final order	C, E109/ 41
	leaving	the Duchy when he	C, E110/ 59
	leaving	every other man to	C, E207/ 11
	led	by him, very well	C, E206/ 245
	Leder	. The tale that is	C, E213/ i
	leese	them. Whereas your Grace	C, E123/ 114
	leese	the profit of the	C, E190/ 745
	leese	in this world, goods	C, E198/ 50
	leese	, and forgo them all	C, E199/ 11
	leese	not their good wills	C, E206/ 48
	leese	the effect thereof, for	C, E206/ 48
	leese	their wit and be	C, E206/ 175
	leese	his head and have	C, E206/ 589
	leese	good, land and life	C, E206/ 623
	leese	if it so fall	C, E206/ 648
	leese	his head and yet	C, E210/ 105
	leese	of his years in	C, E210/ 109
	leese	his head and have	C, E216/ 50
	left	it. Which consideration his	C, E110/ 60
	left	out for the advantage	C, E116/ 6
	left	off at this present	C, E123/ 6
	left	behind them as may	C, E123/ 103
	left	us, which if it	C, E174/ 33

blessed sacrament to be	left	with us for a	C, E190/ 144
say that Christ hath	left	us a better token	C, E190/ 148
you and thereupon hath	left	to lean any longer	C, E197/ 150
since I now have	left	off all such things	C, E198/ 80
I came here, not	left	unbethought nor unconsidered, the	C, E206/ 75
you then again, I	left	not this gere unthought	C, E206/ 584
that there was nothing	left	, in which I might	C, E217/ 17
haste to my Lord	Legate	to the More. Thomas	C, E100/ 7
your Grace may as	Legate	give the Master in	C, E161/ 127
been with my Lord	Legate	in his life and	C, E197/ 48
had told my Lord	Legate	a revelation of hers	C, E197/ 49
under the Pope, as	Legate	, the second the rule	C, E197/ 53
1519. To My Lord	Legate's	Grace. It may like	C, E77/ ii
More To my Lord	Legate's	Grace. To Wolsey. Woking	C, E77/ 40
More To my Lord	Legate's	good grace. To Wolsey	C, E109/ 78
More. To my Lord	Legate's	good Grace. To Wolsey	C, E110/ 89
More To my Lord	Legate's	good Grace. To Wolsey	C, E115/ 118
Septembris. to my Lord	Legate's	good Grace. To Wolsey	C, E116/ 86
More to my Lord	Legate's	good Grace. To Wolsey	C, E120/ 46
More. To my Lord	Legate's	good Grace. To Wolsey	C, E121/ 74
More. To my Lord	Legate's	good Grace. To Wolsey	C, E122/ 25
More To my Lord	Legate's	Good Grace Master More	C, E123/ 233
More To my Lord	Legate's	good Grace. Master More	C, E124/ 51
More to my Lord	Legate's	good Grace. To Wolsey	C, E126/ 44
More To my Lord	Legate's	good Grace. To Wolsey	C, E127/ 59
More to my Lord	Legate's	good Grace. To Wolsey	C, E136/ 90
More To my Lord	Legate's	good Grace. To Lady	C, E161/ 148
put in my Lord	Legate's	hand, which if he	C, E197/ 51
suit began, and the	Legates	sat upon the matter	C, E199/ 107
And yet while the	Legates	were sitting upon the	C, E199/ 111
such time as the	Legates	sat here thereupon, which	C, E199/ 174
grippeth him in his	legs	, and that I found	C, E206/ 13
To Joyce	Leigh	, London, c. 1 January	C, E4/ i
sister in Christ, Joyce	Leigh	, Thomas More greeting in	C, E4/ iii
Highness to take the	leisure	to sign it which	C, E120/ 43
penned, and painted with	leisure	and study, that I	C, E190/ 843
slightly, but by long	leisure	and diligent search for	C, E200/ 112
I have no longer	leisure	at this time to	C, E209/ 30
dear charity hath no	leisure	to look to worldly	C, E218/ 24
haste, but advised it	leisurely	and pointed every word	C, E206/ 107
shall please him to	lend	me life in this	C, E194/ 45
advice be written at	length	by letters devised by	C, E78/ 18
his said Ambassadors at	length	of all occurrents here	C, E116/ 61
will not fail at	length	to fall on an	C, E190/ 46

that it requireth some all the circumstances at had written thereof at agree and fall at esteemed the letters the Highness would be the accelerate, they may the for and thereby the season to make no hath he much the that way shorter and to leave us yet of their canker. For rather he esteemeth it she hath been the person myself, yet no may like you no mistake and hope for wise to have no least wise somewhat learned, might with reason the the least wise the by death every day man may hap with which feared it much Prince, of me no words was the first was also the first nor a more gracious King according to the service, the most virtuous King's Grace received a the contents by the in my said Lord's I remember of the the minute of a After your Grace's said from your Grace a openly my Lord Admiral's I suppose that this Highness yesterday received a day of August; which may perceive by his the Queen his sister's	length length length length less less less less less less less less less less less less lesson lesson lesson lesson letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter letter	, and that I am . When I came again in my confutation before all upon us. I , saving that inasmuch as minded to make haste looked for and thereby provided for, suddenly turn provision for his own trust thereunto forasmuch as dangerous, seeing the Burgundians , at his pleasure be harm were it if , for the one yet visited with such things than if I suspected to regard and tender harm (for as for regard unto my soul to regard the peril regard their change, for therefore when I am than other. For though thanks of God, and than I, fell in loved than feared, else also that ever his that his Grace gave could there in my that his Highness taught that ever prince taught from my Lord of self which I do he was answered that written unto my Lord to be written with read, when he saw addressed unto his, with to the Queen's Grace written this present Sunday from his Vice Admiral your Grace shall receive , moveth three things which with the letters againward
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same among which the	letter	which your Grace devised	C, E116/ 14
Highness in your Grace's	letter	directed to my Lord	C, E116/ 20
as by the Queen's	letter	appeareth have been the	C, E116/ 26
to his Highness the	letter	of Mr. Doctor Knight	C, E116/ 42
Grace, with your Grace's	letter	written to myself, by	C, E116/ 43
copy of your Grace's	letter	devised to Mr. Doctor	C, E116/ 57
have received your Grace's	letter	to me directed, written	C, E118/ 2
month, as also the	letter	of my Lord of	C, E118/ 3
King's Highness, with a	letter	of my Lady Margaret	C, E118/ 4
the end of your	letter	for the same cause	C, E118/ 21
my Lord of Suffolk's	letter	written to your Grace	C, E120/ 3
of the Lord Ysselstein's	letter	to the same and	C, E120/ 4
the same and his	letter	directed to the King	C, E120/ 4
as also your Grace's	letter	written to myself dated	C, E120/ 5
mentioned in your Grace's	letter	determinately resolved to have	C, E120/ 11
mentioned in your Grace's	letter	as also for that	C, E120/ 28
September about midnight. The	letter	for the Ambassador of	C, E120/ 41
as well your Grace's	letter	directed to myself, dated	C, E121/ 3
the copy of the	letter	of Chastel, servant of	C, E121/ 5
received your most prudent	letter	containing your wise and	C, E123/ 4
minute of this present	letter	, he commanded me to	C, E123/ 220
devise a good round	letter	unto my Lady Margaret	C, E123/ 222
as well your Grace's	letter	dated the 21st day	C, E124/ 4
my Lord of Surrey's	letter	directed unto your Grace	C, E124/ 11
the copies which his	letter	specifieth to have been	C, E124/ 15
mentioned in the Queen's	letter	should be attempted by	C, E124/ 19
were insert within the	letter	which the Queen of	C, E124/ 33
clause of the Queen's	letter	by which she desireth	C, E124/ 38
as well your Grace's	letter	written to myself dated	C, E125/ 3
of your Grace's former	letter	written and sent unto	C, E125/ 5
said Lord and your	letter	of new devised at	C, E125/ 6
as well your Grace's	letter	written unto me dated	C, E126/ 3
of Surrey in his	letter	written to the Queen	C, E126/ 14
the same in that	letter	, which of mine accustomed	C, E126/ 32
your Grace in one	letter	both give me your	C, E126/ 35
King's Grace your Grace's	letter	written unto myself, dated	C, E127/ 2
present month with the	letter	of my Lord Admiral	C, E127/ 4
one answering the said	letter	of my Lord Admiral	C, E127/ 6
post with your Grace's	letter	written unto me, dated	C, E127/ 16
present month with the	letter	of my Lord of	C, E127/ 17
your Grace with a	letter	sent from Mr. Doctor	C, E136/ 16
reading of Mr. Knight's	letter	his Grace said not	C, E136/ 59
good Grace in any	letter	which it should please	C, E136/ 83
labor taken in the	letter	by your Grace devised	C, E145/ 41

unto your Grace the	letter	to the Chancellor of	C, E145 / 51
Geldrois delivered him a	letter	from Monsieur d'Ysselstein which	C, E161 / 4
And forasmuch as the	letter	mentioned credence to be	C, E161 / 7
true sense of the	letter	, in maintenance of a	C, E190 / 124
open sense that the	letter	first intended. But on	C, E190 / 164
allegory, and say the	letter	meaneth nothing else, there	C, E190 / 212
and decline from the	letter	for allegories in all	C, E190 / 307
and understanding of the	letter	, this perceived the young	C, E190 / 314
we should leave the	letter	and seek an allegory	C, E190 / 339
he should believe the	letter	and make his reason	C, E190 / 349
here, he wrote a	letter	to me of his	C, E190 / 783
this abominable heresy, which	letter	of his I forbear	C, E190 / 792
Lo instead of a	letter	have you almost a	C, E190 / 823
with my long rude	letter	, in the contents whereof	C, E194 / 63
of my rude long	letter	, I perceive that of	C, E197 / 3
shall perceive by the	letter	that I wrote unto	C, E197 / 175
I wrote her a	letter	thereof, which since it	C, E197 / 182
thereof in this present	letter	. Good madam and my	C, E197 / 183
- - quotation of	letter	to Elizabeth Barton At	C, E197 / 186
the receipt of this	letter	she answered by servant	C, E197 / 187
friaries, or in my	letter	written unto the nun	C, E199 / 25
is to wit my	letter	or communication with the	C, E199 / 35
whereof in my former	letter	I have as plainly	C, E199 / 37
to wit in my	letter	which I wrote unto	C, E199 / 42
while before, your lamentable	letter	had not a little	C, E202 / 3
the points of your	letter	, I can make none	C, E202 / 10
most fruitful and delectable	letter	, the faithful messenger of	C, E203 / 6
to show him your	letter	. Convenient, that he might	C, E206 / 2
with him after your	letter	received, when I had	C, E206 / 10
I have received a	letter	of late from my	C, E206 / 45
you, and with a	letter	set you a work	C, E206 / 52
shall see my sister's	letter	, that one of the	C, E206 / 89
I took him your	letter	, that he might see	C, E206 / 102
he read over your	letter	. And when he came	C, E206 / 105
the end of her	letter	, giveth as good counsel	C, E206 / 121
most loving and godly	letter	, representing to me the	C, E209 / 3
the treasure of your	letter	, which though it were	C, E209 / 9
you. Your daughterly loving	letter	, my dearly beloved child	C, E211 / 1
here may be such	letters	of gratulation devised unto	C, E78 / 7
Ambassador desireth to have	letters	of credence of the	C, E78 / 14
written at length by	letters	devised by the prudent	C, E78 / 18
him in your latter	letters	; touching the contents whereof	C, E79 / 5
I received your Grace's	letters	dated yesterday, and with	C, E109 / 2
with the same 6	letters	devised by your Grace	C, E109 / 3

advertised of before by	letters	of my said Lord	C, E109/ 12
Grace therefore esteemed the	letters	the less, saving that	C, E109/ 13
your Grace your honorable	letters	written unto myself, dated	C, E110/ 3
same as well the	letters	of congratulation with the	C, E110/ 4
there as also those	letters	which your Grace received	C, E110/ 7
Master Secretary, with the	letters	by your Grace also	C, E110/ 8
unto his Grace the	letters	which it liked your	C, E110/ 15
content to sign the	letters	to the Emperor and	C, E110/ 28
Emperor and the other	letters	for the expedition of	C, E110/ 28
expressed, as all the	letters	of Mr. Secretary sent	C, E110/ 47
As touching Mr. Secretary's	letters	his Grace thinketh as	C, E110/ 64
have sent unto them	letters	of thanks, by which	C, E115/ 11
He hath also brought	letters	from Duke Ferdinand unto	C, E115/ 75
the King's Grace, which	letters	I send unto your	C, E115/ 76
fellow which brought the	letters	, likewise as he caused	C, E115/ 80
contemplation of Duke Ferdinand's	letters	be content to retain	C, E115/ 85
the Duke of Mecklenburg	letters	of credence written in	C, E115/ 87
going into Spain with	letters	to him and indeed	C, E115/ 92
indeed he hath diverse	letters	to his Majesty, and	C, E115/ 93
contemplation of your Grace's	letters	, the King's Highness is	C, E115/ 104
given me by your	letters	dated the 30th day	C, E116/ 3
have received your Grace's	letters	directed to myself dated	C, E116/ 2
of August with the	letters	of my Lord Admiral	C, E116/ 3
post and copies of	letters	sent between the Queen	C, E116/ 4
of Scots. All which	letters	and copies I have	C, E116/ 8
sister's letter with the	letters	againward devised and sent	C, E116/ 11
to her and his	letters	of advertisement to your	C, E116/ 12
of the best made	letters	for words, matter, sentence	C, E116/ 17
seen and signed the	letters	by your Grace devised	C, E116/ 68
answer of their late	letters	sent unto his Grace	C, E116/ 70
with the same the	letters	congratulatory by your Grace	C, E118/ 3
his Highness your said	letters	written to me which	C, E118/ 8
as well your Grace's	letters	written to myself dated	C, E118/ 2
said Lord. All which	letters	I have read unto	C, E118/ 5
your Grace with your	letters	to my Lady Margaret	C, E118/ 30
present September, as two	letters	of Sir John Russell	C, E121/ 4
by your most prudent	letters	such things of weight	C, E121/ 11
contemplation of your Grace's	letters	used unto Mr. Tuke	C, E121/ 69
contained in your late	letters	addressed unto me, forasmuch	C, E123/ 22
Grace in your late	letters	addressed to me, which	C, E123/ 134
myself, as the 4	letters	of the Queen of	C, E124/ 5
And also the two	letters	by your good Grace	C, E124/ 7
unto both her said	letters	, his Grace requireth yours	C, E124/ 14
my Lord of Surry's	letters	written to the Queen	C, E125/ 4

print with his Grace's	license	obtained thereunto, I verily	C, E194/ 40
disburden me, giving me	license	with your gracious favor	C, E198/ 7
upon the King's gracious	license	or rather his such	C, E200/ 77
King would give me	license	under his letters patent	C, E200/ 87
the King's gracious favor	license	to resort to me	C, E204/ 5
upon such his gracious	license	and commandment as should	C, E210/ 48
gave me such a	license	, yet it could not	C, E210/ 56
which they should sometimes	lie	still and sometimes march	C, E123/ 82
only place themselves and	lie	still. Especially his Highness	C, E123/ 83
lawful pleasure as shall	lie	in my power. And	C, E182/ 18
he had seen her	lie	in her trance in	C, E197/ 100
look nor wittingly let	lie	by me any book	C, E199/ 166
in which I should	lie	sick in my deathbed	C, E210/ 115
in this world more	lief	, than that his Highness	C, E199/ 31
if I had as	lief	be out of the	C, E216/ 133
oath, that he had	liefer	that his own only	C, E200/ 130
by me, he had	liefer	than I should have	C, E210/ 69
the said amity and	liege	. The Ambassador is ridden	C, E78/ 34
redoubted sovereign and natural	liege	lord, I will come	C, E197/ 259
woman too; as some	lies	be peradventure written of	C, E197/ 118
that there were no	lies	intermingled among them or	C, E197/ 237
them or else the	lies	might after hap to	C, E197/ 237
quenched, but that it	lieth	lurking still in some	C, E190/ 44
damnation believe that himself	lieth	, where he saith the	C, E190/ 704
heresy, or else he	lieth	himself. For at his	C, E190/ 782
I neither tell, nor	lieth	in mine hand to	C, E198/ 34
let whereof, while it	lieth	not in my hand	C, E202/ 25
other man's conscience, which	lieth	in their own heart	C, E206/ 486
sorry for that it	lieth	not in me to	C, E208/ 8
That that shall follow	lieth	in the hand of	C, E214/ 111
in the afternoon, Mr.	Lieutenant	came in here unto	C, E214/ 14
went out with Mr.	Lieutenant	into the gallery to	C, E214/ 16
delivered again to Mr.	Lieutenant	, which was then called	C, E214/ 108
was I by Mr.	Lieutenant	brought again into my	C, E214/ 109
course of his holy	life	rather after our little	C, E4/ 26
Castile, and during his	life	so intended to persevere	C, E78/ 23
I read in my	life	. His Highness in your	C, E116/ 19
Sir William during his	life	to pray for your	C, E122/ 19
prayer, which, during my	life	shall never fail to	C, E126/ 39
penance willingly all his	life	after, as ye may	C, E190/ 778
very words of eternal	life	. Which words I beseech	C, E190/ 812
and to the same	life	bring him and us	C, E190/ 814
him to lend me	life	in this world, in	C, E194/ 45
Lord Legate in his	life	and with the King's	C, E197/ 48

the residue of my	life	in mine age now	C, E198/ 8
or shall during my	life	, give the cause. For	C, E198/ 27
liberty and finally my	life	withall, whereof the keeping	C, E198/ 51
that after my short	life	and your long, (which	C, E198/ 53
or desire but the	life	to come, and in	C, E198/ 81
them all and my	life	therewith, without any further	C, E199/ 12
For as for long	life	(as I have often	C, E201/ 16
have had of your	life	past and godly conversation	C, E203/ 16
remnant, goods, lands, and	life	both (if the chance	C, E206/ 551
leese good, land and	life	too, rather than to	C, E206/ 623
as my poor short	life	shall last, anything that	C, E207/ 19
find of mine own	life	, matters enough to think	C, E208/ 146
lived, methinks, a long	life	and now neither I	C, E208/ 148
abide there all your	life	with such liberty, they	C, E209/ 14
out of this frail	life	, which, I pray God	C, E209/ 24
chief comfort of my	life	, I trust to have	C, E209/ 31
estate of this present	life	, and the wealthy state	C, E211/ 7
wealthy state of the	life	to come, for them	C, E211/ 7
grace to amend my	life	, and continually to have	C, E211/ 32
gate of a wealthy	life	to which God of	C, E211/ 34
the remnant of his	life	with your said poor	C, E212/ 44
the pleasure of this	life	also, for the love	C, E217/ 65
those writings come unto	light	, till at the last	C, E190/ 39
will once come unto	light	, and then shall it	C, E190/ 50
so sleight and so	light	) no manner sacrament at	C, E190/ 67
to see upon how	light	and sleight occasions he	C, E190/ 71
as are in the	light	of the Spirit, so	C, E192/ 11
esteemed the matter as	light	as it after proved	C, E197/ 30
in bringing forth to	light	such detestable hypocrisy, whereby	C, E197/ 213
soon spoken words, of	light	and soon changeable people	C, E198/ 90
and for lack of	light	in our lamps, shut	C, E206/ 208
mine heart waxed the	lighter	with hope thereof. Yet	C, E208/ 151
chancellor, that I cannot	lightly	forget it. For of	C, E206/ 142
told you) looked but	lightly	for the matter, I	C, E206/ 269
no man had or	lightly	could have, a more	C, E208/ 42
opinion without areting any	lightness	to your Grace though	C, E123/ 20
Grace's opinion to any	lightness	but also right well	C, E123/ 28
no manner likelihood of	lightness	but also perceiveth, commendeth	C, E123/ 39
the simplicity or the	lightness	of this seely young	C, E190/ 295
had not either of	lightness	overrun himself, or of	C, E190/ 296
evil will or of	lightness	, any such thing report	C, E194/ 58
the letters which it	liked	your Grace to write	C, E110/ 15
In which it much	liked	his Grace that your	C, E110/ 16
his Grace so well	liked	that I never saw	C, E116/ 15

Admiral marked and well	liked	that your Grace touched	C, E116/ 21
very glad that it	liked	your Grace so well	C, E118/ 12
the same so well	liked	, that saving for the	C, E118/ 11
good Grace that it	liked	your Grace in so	C, E121/ 66
like wise and so	liked	your Grace in one	C, E126/ 35
from his Highness, it	liked	him to send again	C, E161/ 77
yet since it hath	liked	him to send us	C, E174/ 21
favor toward me, it	liked	your Mastership to break	C, E197/ 4
I would have both	liked	him and her the	C, E197/ 107
her visions reproved." I	liked	her in good faith	C, E197/ 157
asked me how I	liked	the Nun? And I	C, E197/ 200
in good faith, I	liked	her very well in	C, E197/ 201
you (which it then	liked	your goodness far above	C, E198/ 12
honor (that word it	liked	your Highness to use	C, E198/ 15
things which I well	liked	in you, one specially	C, E208/ 45
Secretary said that he	liked	me this day much	C, E216/ 142
for me. I never	liked	your manner toward me	C, E218/ 22
son John More. I	liked	well his natural fashion	C, E218/ 32
only seeth no manner	likelihood	of lightness but also	C, E123/ 39
as he hath of	likelihood	already done) revoke the	C, E123/ 167
the French King of	likelihood	will not divide his	C, E123/ 190
with demonstration and good	likelihood	of the attaining of	C, E127/ 27
surmise therein as of	likelihood	there is, I may	C, E195/ 11
should have done of	likelihood	, though we had tarried	C, E197/ 196
examine the truth upon	likelihood	of some cloaked evil	C, E197/ 206
keeping again did of	likelihood	grow of my negligent	C, E210/ 7
a thing that of	likelihood	made now other men	C, E214/ 82
this day nor hereafter	likely	to be in any	C, E121/ 16
noteth that it is	likely	to be so long	C, E121/ 18
King may be well	likely	to come to the	C, E121/ 27
this matter than were	likely	long to keep it	C, E121/ 37
and ruin that is	likely	to fall to France	C, E124/ 36
Italy, so is it	likely	that she shall have	C, E136/ 51
at the least as	likely	to see what were	C, E190/ 359
be true, and very	likely	that she had told	C, E197/ 112
assure you she were	likely	to be very bad	C, E197/ 203
and think it well	likely	that God worketh some	C, E197/ 242
great a matter most	likely	to be) diverse opinions	C, E199/ 95
that saw the thing	likely	to draw toward such	C, E199/ 278
fear me, shall be	likely	to fall to you	C, E206/ 44
your mind, you are	likely	to lose all those	C, E206/ 46
wise that they were	likely	and did indeed fall	C, E206/ 144
same things have been	likely	to make me do	C, E206/ 506
some such thing were	likely	to happen, so doth	C, E210/ 10

dread Sovereign Lord, were	likely	to conceive such high	C, E210/ 76
faint, nor never so	likely	to fall, yet the	C, E211/ 62
your Grace's service, is	likely	to be utterly undone	C, E212/ 25
to your Grace, is	likely	to be in his	C, E212/ 32
that his Grace were	likely	rather to take displeasure	C, E213/ 34
daughter, as it is	likely	that you either have	C, E216/ 1
properties for which he	likened	himself to those things	C, E190/ 95
under the sign and	likeness	of bread to be	C, E190/ 865
late the devil, in	likeness	of a bird, was	C, E197/ 163
that he very well	liketh	your politic order taken	C, E79/ 6
good speed. Where it	liketh	your good Grace so	C, E118/ 34
high prudence. His Grace	liketh	not that the Emperor	C, E121/ 52
more. His Highness also	liketh	not all the best	C, E126/ 14
advertised. Finally that it	liketh	your good Grace so	C, E126/ 30
as well as he	liketh	him in many other	C, E190/ 803
her, in that it	liketh	him to accept and	C, E190/ 848
great revelations that it	liketh	Almighty God of his	C, E192/ 5
my demeanor, that it	liketh	you to be content	C, E197/ 9
which brought the letters,	likewise	as he caused Murner	C, E115/ 80
displeasure toward me, for	likewise	as I am not	C, E199/ 187
that you went, do	likewise	for me now, let	C, E206/ 359
with me and I	likewise	with you and at	C, E208/ 58
wretch the grace, that	likewise	as in this wretched	C, E211/ 22
Whereto he said, that	likewise	as the King's Highness	C, E214/ 78
ripe. For surely such	liking	of themselves maketh many	C, E190/ 643
beguiled by certain old	limbs	of the devil, as	C, E190/ 119
And then must he	limit	God's power how far	C, E190/ 624
to seek out one	line	in all his books	C, E190/ 367
I wot well five	lines	, and yet of no	C, E199/ 269
that they were not	lingered	nor made to dance	C, E200/ 51
another fable of a	lion	, an ass, and a	C, E205/ 34
their confession. First the	lion	confessed him that he	C, E205/ 35
Lordship understandeth by the	lion	and the wolf, which	C, E206/ 217
and another if he	list	of his own cow	C, E190/ 139
a thing which he	list	to call like, he	C, E190/ 140
as long as he	list	to talk be it	C, E190/ 217
can do what him	list	. And also I cannot	C, E190/ 540
believe which way he	list	. Every man may in	C, E190/ 669
at rest, if he	list	to take that way	C, E190/ 671
to believe as he	list	himself and care not	C, E190/ 671
may believe if we	list	that there is the	C, E190/ 680
upon whither side he	list	assoileth all the doubts	C, E200/ 116
to do what they	list	, and to rule them	C, E205/ 25
think which way him	list	till the one part	C, E208/ 138

7 psalms and the	litany	said, to sit and	C, E206/ 18
Christ might besides the	literal	sense be understood in	C, E190/ 159
allegory, the very true	literal	sense as he doth	C, E190/ 168
pull away the true	literal	sense of Christ's words	C, E190/ 207
men that besides the	literal	sense doth expound them	C, E190/ 242
and Zwingli, deny the	literal	sense, and say that	C, E190/ 245
one matter the plain	literal	sense being so strange	C, E190/ 306
saith that the common	literal	sense is impossible. For	C, E190/ 316
riseth upon the common	literal	sense of Christ's words	C, E190/ 336
do, if the plain	literal	sense were possible. But	C, E190/ 338
the destruction of the	literal	sense, in every place	C, E190/ 340
making him leave the	literal	sense, wherein his proof	C, E190/ 346
from the plain open	literal	sense of Christ's words	C, E190/ 352
year, have believed the	literal	sense well and firmly	C, E190/ 354
young man from the	literal	sense, is as he	C, E190/ 409
young man from the	literal	sense of Christ's words	C, E190/ 438
doth, flee from the	literal	sense of the Scripture	C, E190/ 556
life rather after our	little	power slenderly, than after	C, E4/ 27
the Lord Dacre so	little	esteemed the mind and	C, E116/ 30
- - - -	little	profit with more charge	C, E123/ 76
but the ordinary or	little	above (as they would	C, E123/ 130
whereof, though they got	little	, was great encouraging to	C, E123/ 200
as will do him	little	pleasure." "Marry," quoth his	C, E136/ 25
realm, to the no	little	peril of the young	C, E145/ 25
and sending up as	little	knowledge abroad as may	C, E150/ 6
question, but only a	little	to touch it, that	C, E190/ 290
ye may see how	little	pith and substance for	C, E190/ 290
all those reasons very	little	worth. Howbeit one thing	C, E190/ 364
the sight of one	little	eye present and beholding	C, E190/ 532
faint. For this hath	little	strength: he may be	C, E190/ 593
his youth gone too	little	while to school, to	C, E190/ 627
wine, it maketh him	little	matter consecrated or not	C, E190/ 748
bare bread, and so	little	esteem the receiving of	C, E190/ 881
sacrament, that he forceth	little	whether it be blessed	C, E190/ 882
far under and of	little	estimation, to give yet	C, E192/ 10
inquisitive of things that	little	pertain unto their parts	C, E192/ 29
whereof I not a	little	marvel, the truth of	C, E195/ 5
where after supper, a	little	before he went to	C, E197/ 42
came unto me, a	little	before supper, Father Rich	C, E197/ 70
he talked on a	little	of her virtue and	C, E197/ 90
And in effect, I	little	doubted but that some	C, E197/ 114
communication had, in a	little	chapel, there were none	C, E197/ 127
good man besides, as	little	marvel was upon so	C, E197/ 224
our Lord) I so	little	esteem for any affection	C, E199/ 10

law, whereof I could	little	skill. And yet while	C, E199/ 110
such time as I	little	looked that there should	C, E199/ 276
letter had not a	little	abashed me, surely far	C, E202/ 3
is to me no	little	comfort, since I cannot	C, E203/ 1
used this diet a	little	while, he waxed very	C, E205/ 45
very sore and sometimes	little	grief, and that at	C, E206/ 15
and more to set	little	by the world, and	C, E206/ 21
God, it maketh me	little	matter, though men call	C, E206/ 83
mind and layeth no	little	cause. For he saith	C, E206/ 95
who made it, maketh	little	matter. Nor I envy	C, E206/ 215
enjoined the one a	little	penance, and the other	C, E206/ 222
virtue myself not a	little	esteem. And yet albeit	C, E206/ 234
as I (to no	little	grief of mine own	C, E208/ 6
at this day very	little	meet therefore. For this	C, E208/ 12
love in him, with	little	regard of this world	C, E211/ 11
yours I put as	little	doubt. that you fear	C, E211/ 42
people, I thought it	little	need for me to	C, E214/ 27
of my soul, with	little	regard of my body	C, E214/ 114
be short I perceive	little	difference between this time	C, E216/ 5
I had not so	little	foresight but that I	C, E216/ 114
unto you by this	little	epistle of mine, how	C, E217/ 4
good husband and your	little	boy and all yours	C, E218/ 2
their Holy Spirit, gloriously	live	after in heaven. This	C, E190/ 870
your beadsman while I	live	: as knoweth our Lord	C, E194/ 65
man's company, while I	live	, that neither good man	C, E197/ 270
hers both, long to	live	and well and their	C, E199/ 196
never to suffer me	live	. For as for long	C, E201/ 15
some service. But we	live	in hope that we	C, E203/ 33
find again while I	live	. Besides this, all that	C, E208/ 105
to do while I	live	. Finally as I said	C, E208/ 130
nor I long to	live	much longer. I have	C, E208/ 149
the better while I	live	, and when I am	C, E209/ 23
his blessed will, but	live	and die his true	C, E209/ 38
to be while I	live	, that as often I	C, E210/ 27
I perceive that you	live	together so charitably and	C, E210/ 145
true subject will I	live	and die, and truly	C, E210/ 155
beadswoman his wife should	live	by, yet your most	C, E212/ 12
suffer him quietly to	live	the remnant of his	C, E212/ 44
I long not to	live	. And I am dying	C, E214/ 92
the time while they	lived	, thought in some of	C, E206/ 530
think on. I have	lived	, methinks, a long life	C, E208/ 148
oath more while I	lived	. Then they said that	C, E216/ 111
goods, revenues of your	livelihood	and comfort of your	C, E208/ 3
shall daily during their	lives	pray to God for	C, E212/ 50

shall daily, during our	lives	, pray to God for	C, E215 / 29
of whom while he	liveth	, I may make myself	C, E206 / 254
which of all folk	living	loapest would be to	C, E161 / 22
answered that no creature	living	, prince nor poor man	C, E161 / 29
one man is a	living	creature, ergo all men	C, E190 / 598
ergo all men be	living	creatures. But let this	C, E190 / 599
with any other person	living	, digress from my bounden	C, E198 / 47
I know no person	living	that I would had	C, E201 / 19
I know this day	living	; for I know not	C, E206 / 252
There is no man	living	, of whom while he	C, E206 / 254
as any man was	living	, yet (I say) was	C, E206 / 436
Lord, unto any man	living	. Finally as touching the	C, E208 / 125
and fruitful example of	living	I have had (good	C, E209 / 26
only such entertainment of	living	as it shall like	C, E212 / 47
man of such holy	living	as I might be	C, E216 / 137
believe as we do.	Lo	this reason of the	C, E190 / 718
to be plain impossible.	Lo	instead of a letter	C, E190 / 823
after in heaven. This,	lo	, in effect though not	C, E190 / 871
yet it thinketh me,	lo	, that if I may	C, E200 / 90
this was the matter	lo	, that upon a time	C, E206 / 286
should rise of the	loan	in those parties should	C, E109 / 50
earthly thing be more	loath	, than if any occasion	C, E78 / 25
train and would be	loath	that they were now	C, E136 / 68
the Emperor and marvelous	loath	and heavy would be	C, E161 / 12
poor man, was more	loath	to have come to	C, E161 / 30
considered with himself how	loath	the Low Countries be	C, E161 / 80
avoided, would be as	loath	to have any war	C, E161 / 82
of Spain and how	loath	his Grace would have	C, E161 / 116
that you would be	loath	, pray to God for	C, E206 / 673
of all folk living	loapest	would be to have	C, E161 / 22
some place a law	local	to the contrary, the	C, E216 / 99
Observant, then of Canterbury,	lodged	one night at mine	C, E197 / 42
To Joyce Leigh,	London	, c. 1 January 1505	C, E4 / i
Mirfine, late Alderman of	London	, his Grace very greatly	C, E122 / 5
tarry, but departed to	London	. After that night I	C, E197 / 93
of my Lord of	London	now of Durham in	C, E199 / 112
of the priests of	London	that were sent for	C, E200 / 49
was an escheator of	London	that had arrested a	C, E206 / 287
too, to cast our	London	escheator. They thought they	C, E206 / 306
when we met in	London	at adventure I would	C, E208 / 131
in your Tower of	London	by the space of	C, E212 / 5
It is, and of	long	time hath been, my	C, E4 / 1
health, which our Lord	long	preserve. At Woking the	C, E77 / 37
And thus our Lord	long	preserve your Grace in	C, E78 / 37

And thus our Lord	long	preserve your good Grace	C, E79/ 29
our Lord whose grace	long	preserve yours in honor	C, E109/ 73
knoweth our Lord, who	long	preserve your Grace in	C, E110/ 85
Grace, whom our Lord	long	preserve in honor and	C, E115/ 114
And thus our Lord	long	preserve your good Grace	C, E116/ 12
And thus our Lord	long	preserve your good Grace	C, E116/ 81
And thus our Lord	long	preserve your good Grace	C, E118/ 13
And thus our Lord	long	preserve your good grace	C, E118/ 38
And thus our Lord	long	preserve your good Grace	C, E120/ 38
likely to be so	long	ere he declare himself	C, E121/ 18
lest it will not	long	be kept so secret	C, E121/ 26
matter than were likely	long	to keep it close	C, E121/ 37
And thus our Lord	long	preserve your good Grace	C, E121/ 60
whom both our Lord	long	preserve in honor and	C, E122/ 21
like, so that without	long	siege and great battery	C, E123/ 98
of his army so	long	both by sea and	C, E123/ 124
they should endure right	long	). His Highness also much	C, E123/ 132
And thus our Lord	long	preserve your good Grace	C, E123/ 229
And thus our Lord	long	preserve your good Grace	C, E124/ 46
And thus our Lord	long	preserve your good Grace	C, E125/ 19
done, might have been	long	since done, and peradventure	C, E126/ 12
and shortly together and	long	preserve you both in	C, E127/ 54
And thus our Lord	long	preserve your good Grace	C, E136/ 85
our Lord whose goodness	long	preserve your good Grace	C, E145/ 52
toward his Grace of	long	time well known, and	C, E161/ 52
his well deserving merits	long	born unto him, no	C, E161/ 54
And thus our Lord	long	preserve your good Grace	C, E161/ 143
taught in all their	long	books before, concerning the	C, E190/ 55
may be heard as	long	as he list to	C, E190/ 217
can stand and endure	long	. For as holy saint	C, E190/ 225
and holy men so	long	together this 1500 year	C, E190/ 353
it may not last	long	. For even here in	C, E190/ 645
of Almighty God, as	long	as it shall please	C, E194/ 45
encumber you with my	long	rude letter, in the	C, E194/ 63
both bodily and ghostly	long	preserve and keep you	C, E194/ 67
accepting of my rude	long	letter, I perceive that	C, E197/ 2
myself, but after no	long	communication had for ere	C, E197/ 170
and told me a	long	tale of her, being	C, E197/ 193
opinion of her so	long	that he could at	C, E197/ 221
both bodily and ghostly,	long	preserve and prosper you	C, E197/ 277
I beseech our Lord	long	to preserve you. To	C, E197/ 284
short life and your	long	, (which with continual prosperity	C, E198/ 53
good faith he had	long	time before discharged his	C, E199/ 177
Grace and hers both,	long	to live and well	C, E199/ 196

I, good Mr. Cromwell,	long	troubled your Mastership with	C, E199/ 284
your Mastership with a	long	process of these matters	C, E199/ 285
an end of my	long	troublous process, beseeching the	C, E199/ 306
made to dance any	long	attendance to their travail	C, E200/ 51
nor slightly, but by	long	leisure and diligent search	C, E200/ 112
live. For as for	long	life (as I have	C, E201/ 16
neither look for, nor	long	for, but am well	C, E201/ 17
surely among those that	long	to be rulers, God	C, E206/ 192
the fools, and whomsoever	long	for the rule, and	C, E206/ 200
the rule, and whosoever	long	for none, I beseech	C, E206/ 200
a Greek, and died	long	ere Christ was born	C, E206/ 214
in wisdom, learning and	long	approved virtue together, meet	C, E206/ 243
for it and so	long	, that I purpose at	C, E206/ 270
with God in heaven	long	ago no Christian man	C, E206/ 533
wise to requite the	long	service of his true	C, E206/ 592
they be, and as	long	as my poor short	C, E207/ 19
you by all this	long	time, I cannot now	C, E208/ 33
those years of our	long	acquaintance and often talking	C, E208/ 50
have lived, methinks, a	long	life and now neither	C, E208/ 148
I look nor I	long	to live much longer	C, E208/ 149
that I have a	long	reckoning and a great	C, E208/ 152
me the mind to	long	to be out of	C, E208/ 155
but trust that whoso	long	to be with him	C, E208/ 156
I write you no	long	process, nor dare adventure	C, E210/ 5
in such thought lain	long	restless and waking, while	C, E211/ 85
Thomas himself, after his	long	true service to his	C, E212/ 31
but of such a	long	continued and deep rooted	C, E212/ 38
and compassion upon his	long	distress and great heaviness	C, E212/ 42
in good faith I	long	not to live. And	C, E214/ 92
as I have so	long	taken therein may stand	C, E216/ 129
I shall not have	long	liberty to write unto	C, E217/ 2
a friend, should be	long	before provided, that should	C, E217/ 46
Peter and therefore tomorrow	long	I to go to	C, E218/ 20
comfortable and much I	longed	beside anything that myself	C, E199/ 130
things as I somewhat	longed	to talk with you	C, E201/ 4
rulers. Now when they	longed	so sore to bear	C, E206/ 174
myself doth. Nor never	longed	I since I came	C, E210/ 139
the more able the	longer	to maintain the war	C, E115/ 43
shall it be the	longer	ere he shall incline	C, E115/ 44
his enterprises without any	longer	tract of time not	C, E116/ 35
you almost a book,	longer	than I trust good	C, E190/ 823
left to lean any	longer	unto such visions of	C, E197/ 150
had tarried together much	longer	. He took so great	C, E197/ 197
long to live much	longer	. I have since I	C, E208/ 149

sorry I have no	longer	leisure at this time	C, E209/ 29
it should be any	longer	than tomorrow, for it	C, E218/ 19
had now begun to	look	unto and he doubted	C, E161/ 47
books, were to go	look	a needle in a	C, E190/ 368
roll, commanding me to	look	thereon and afterward show	C, E197/ 19
time not presuming to	look	that his Highness should	C, E199/ 83
again yet eftsoons, to	look	and consider his great	C, E199/ 118
that I should first	look	unto God and after	C, E199/ 126
not so much as	look	nor wittingly let lie	C, E199/ 166
Highness, one heavy unpleasant	look	. And thus I make	C, E199/ 306
mine own oath I	look	well myself, and be	C, E200/ 152
thee Meg) I neither	look	for, nor long for	C, E201/ 17
mind, that ye will	look	surely thereto. And your	C, E206/ 38
of this matter ye	look	for none) then I	C, E206/ 43
here. And since I	look	in this matter but	C, E206/ 82
but if I should	look	to persuade you with	C, E206/ 567
you somewhat desire and	look	for at mine hand	C, E208/ 10
that I should therein	look	first unto God and	C, E208/ 27
I never purpose to	look	for again nor though	C, E208/ 104
and now neither I	look	nor I long to	C, E208/ 149
hath no leisure to	look	to worldly courtesy. Farewell	C, E218/ 24
they may the less	looked	for and thereby the	C, E118/ 31
time as I little	looked	that there should fall	C, E199/ 276
And after that, he	looked	sadly again, and earnestly	C, E206/ 55
I have not slightly	looked	, but by many years	C, E206/ 68
as I told you)	looked	but lightly for the	C, E206/ 269
now have I so	looked	for it and so	C, E206/ 270
I perceive they had	looked	on, and as I	C, E206/ 489
all that ever I	looked	for was, you wot	C, E208/ 106
came in the tower	looked	once or twice to	C, E208/ 150
old burned chamber, that	looketh	into the garden and	C, E200/ 36
truly used myself to	looking	first upon God and	C, E216/ 52
More greeting in our	Lord	. It is, and of	C, E4/ iii
July 1519. To My	Lord	Legate's Grace. It may	C, E77/ ii
of health, which our	Lord	long preserve. At Woking	C, E77/ 37
Thomas More To my	Lord	Legate's Grace. To Wolsey	C, E77/ 40
shortly. And thus our	Lord	long preserve your Grace	C, E78/ 36
overture made by my	Lord	of Chievres for the	C, E79/ 9
the marriage of my	Lord	of Devonshire the King	C, E79/ 10
you to call my	Lord	of Devonshire to your	C, E79/ 12
of marriage with my	Lord	Mountjoy, for a while	C, E79/ 14
convenient. And thus our	Lord	long preserve your good	C, E79/ 29
all haste to my	Lord	Legate to the More	C, E100/ 7
a letter from my	Lord	of Shrewsbury, whereof your	C, E109/ 7

letters of my said	Lord	sent unto his Grace	C, E109/ 12
therefore by my said	Lord	and the King's council	C, E109/ 16
thought good that my	Lord	with his company should	C, E109/ 17
to repair to my	Lord	Dacre toward Carlisle for	C, E109/ 23
000 men which my	Lord	Steward thought were resorted	C, E109/ 25
to write unto my	Lord	Steward that his Grace	C, E109/ 28
it should happen my	Lord	Dacre to be distressed	C, E109/ 29
his company, then my	Lord	Steward and his company	C, E109/ 30
it best that my	Lord	Steward should advance forth	C, E109/ 34
to write unto my	Lord	Steward of his opinions	C, E109/ 41
order thereof to my	Lord	Steward and his Grace's	C, E109/ 42
was sure that my	Lord	Steward had given knowledge	C, E109/ 53
letter written unto my	Lord	Steward which the King's	C, E109/ 69
copy, as knoweth our	Lord	whose grace long preserve	C, E109/ 73
Thomas More To my	Lord	Legate's good grace. To	C, E109/ 78
Grace read openly my	Lord	Admiral's letter to the	C, E110/ 34
-, as knoweth our	Lord	, who long preserve your	C, E110/ 85
Thomas More. To my	Lord	Legate's good Grace. To	C, E110/ 89
your Grace, whom our	Lord	long preserve in honor	C, E115/ 114
Thomas More To my	Lord	Legate's good Grace. To	C, E115/ 118
it. And thus our	Lord	long preserve your good	C, E116/ 12
the letters of my	Lord	Admiral to your Grace	C, E116/ 3
well to my said	Lord	in your own name	C, E116/ 7
and sent by my	Lord	Admiral to her and	C, E116/ 11
letter directed to my	Lord	Admiral marked and well	C, E116/ 20
Grace touched my said	Lord	and my Lord Dacre	C, E116/ 21
said Lord and my	Lord	Dacre in that that	C, E116/ 22
suspicion, in that the	Lord	Dacre so little esteemed	C, E116/ 29
final way that my	Lord	Admiral shall set forth	C, E116/ 34
thanks. And thus our	Lord	long preserve your good	C, E116/ 81
prima Septembris. to my	Lord	Legate's good Grace. To	C, E116/ 86
better. And thus our	Lord	long preserve your good	C, E118/ 13
the letter of my	Lord	of Suffolk directed unto	C, E118/ 4
Margaret unto my said	Lord	. All which letters I	C, E118/ 5
requireth yours that my	Lord	of Suffolk with condign	C, E118/ 22
to Boleyn, where our	Lord	send them good speed	C, E118/ 32
supply. And thus our	Lord	long preserve your good	C, E118/ 37
Grace as well my	Lord	of Suffolk's letter written	C, E120/ 3
the copy of the	Lord	Ysselstein's letter to the	C, E120/ 4
the reasons of the	Lord	Ysselstein, with the mind	C, E120/ 9
that as well my	Lord	of Suffolk as the	C, E120/ 36
of Suffolk as the	Lord	Ysselstein may be with	C, E120/ 37
yours. And thus our	Lord	long preserve your good	C, E120/ 38
Thomas More to my	Lord	Legate's good Grace. To	C, E120/ 46

unforwardness. And thus our	Lord	long preserve your good	C, E121/ 60
Thomas More. To my	Lord	Legate's good Grace. To	C, E121/ 74
it hath pleased our	Lord	to call to his	C, E122/ 4
yours whom both our	Lord	long preserve in honor	C, E122/ 21
Thomas More. To my	Lord	Legate's good Grace. To	C, E122/ 25
ye might advertise my	Lord	of Suffolk of the	C, E123/ 17
were in (as our	Lord	keep him out of	C, E123/ 164
her. And thus our	Lord	long preserve your good	C, E123/ 229
Thomas More To my	Lord	Legate's Good Grace Master	C, E123/ 233
other twain to my	Lord	of Surrey. And also	C, E124/ 6
the reading of my	Lord	of Surrey's letter directed	C, E124/ 11
noted that my said	Lord	had already written unto	C, E124/ 12
given unto my said	Lord	of Surrey, his Highness	C, E124/ 25
not only that my	Lord	of Surrey were in	C, E124/ 31
thereupon. And thus our	Lord	long preserve your good	C, E124/ 46
Thomas More To my	Lord	Legate's good Grace. Master	C, E124/ 51
the copies of my	Lord	of Surry's letters written	C, E125/ 4
sent unto my said	Lord	and your letter of	C, E125/ 6
same. And thus our	Lord	long preserve your good	C, E125/ 19
Scots written to my	Lord	of Surrey with the	C, E126/ 5
is glad that my	Lord	of Surrey now beginneth	C, E126/ 7
been gladder that my	Lord	had savored it before	C, E126/ 10
the best, that my	Lord	of Surrey in his	C, E126/ 14
requireth yours that my	Lord	of Suffolk may be	C, E126/ 28
I were my good	Lord	very blind if I	C, E126/ 36
Thomas More to my	Lord	Legate's good Grace. To	C, E126/ 44
the letter of my	Lord	Admiral, directed unto the	C, E127/ 4
said letter of my	Lord	Admiral to the other	C, E127/ 7
other addressed unto my	Lord	of Suffolk, which letters	C, E127/ 7
the letter of my	Lord	of Suffolk, dated in	C, E127/ 18
further. Whom both our	Lord	send well and shortly	C, E127/ 54
Thomas More To my	Lord	Legate's good Grace. To	C, E127/ 59
Sir," quoth I, "my	Lord	hath yet no word	C, E136/ 9
as far as my	Lord	knew, had yet no	C, E136/ 10
effect. And thus our	Lord	long preserve your good	C, E136/ 85
Thomas More to my	Lord	Legate's good Grace. To	C, E136/ 90
it. As knoweth our	Lord	whose goodness long preserve	C, E145/ 52
thing highly declaring our	Lord	sore displeased with Christian	C, E161/ 14
in putting of my	Lord	Sandys, and his company	C, E161/ 84
thinketh that if my	Lord	Sandys with his company	C, E161/ 97
convenient. And thus our	Lord	long preserve your good	C, E161/ 143
Thomas More To my	Lord	Legate's good Grace. To	C, E161/ 148
hath obtained of my	Lord	South and other your	C, E182/ 7
passing by of the	Lord	, with infinite such other	C, E190/ 101

passing by of the	Lord	, and as a bridegroom	C, E190/ 113
For neither when our	Lord	said he was a	C, E190/ 263
the body of our	Lord	in that sacrament, when	C, E190/ 675
very body of our	Lord	indeed, and then to	C, E190/ 680
him, as our sovereign	lord	the King's Highness in	C, E190/ 707
the body of our	Lord	in the blessed sacrament	C, E190/ 753
all his other, our	Lord	for his great mercy	C, E190/ 758
words I beseech our	Lord	give this young man	C, E190/ 812
beloved sister in our	Lord	God. After my most	C, E192/ iii
love that in our	Lord	I bear you refrain	C, E192/ 14
beloved sister in our	Lord	, I make an end	C, E192/ 45
the Supper of the	Lord	, against the blessed sacrament	C, E194/ 15
live: as knoweth our	Lord	, whose special grace both	C, E194/ 66
heard sometimes in my	Lord	Cardinal's days, that she	C, E197/ 36
had been with my	Lord	Legate in his life	C, E197/ 48
she had told my	Lord	Legate a revelation of	C, E197/ 49
hath put in my	Lord	Legate's hand, which if	C, E197/ 50
her being with my	Lord	Cardinal? and I said	C, E197/ 81
beloved Sister in our	Lord	God. - - -	C, E197/ 185
sovereign and natural liege	lord	, I will come to	C, E197/ 260
eftsoons, I beseech our	Lord	long to preserve you	C, E197/ 284
Highness good and gracious	lord	unto me. So is	C, E198/ 17
to God's pleasure, our	Lord	for his mercy send	C, E198/ 54
dread and dear sovereign	Lord	, I beseech the blessed	C, E198/ 91
things (I thank our	Lord	) I so little esteem	C, E199/ 10
York Place in my	Lord	Cardinal's chamber read in	C, E199/ 98
the company of my	Lord	of London now of	C, E199/ 112
abundant goodness) nevertheless gracious	lord	unto any man, nor	C, E199/ 160
before borrowed of my	Lord	of Bath, which book	C, E199/ 173
council I beseech our	Lord	send his grace comfortable	C, E199/ 250
conscience. Unto this my	Lord	Chancellor said, that they	C, E200/ 25
and chaplains of my	Lord	of Canterbury, and very	C, E200/ 39
Tower. What time my	Lord	of Rochester was called	C, E200/ 45
is no obstinacy. My	Lord	of Canterbury taking hold	C, E200/ 92
But then (said my	Lord	) you know for a	C, E200/ 96
to obey your sovereign	lord	your King. And therefore	C, E200/ 98
doubts. Then said my	Lord	of Westminster to me	C, E200/ 117
soul. Then did my	Lord	Chancellor repeat before me	C, E200/ 139
conscience. Then said my	Lord	: "Marry, Master Secretary, mark	C, E200/ 146
manner." "Verily no, my	Lord	," quoth I, "but that	C, E200/ 148
own good daughter, Our	Lord	be thanked, I am	C, E201/ 1
world to come, our	Lord	put them into your	C, E201/ 5
Thomas More, Knight. Our	Lord	keep me continually true	C, E201/ 14
And I thank our	Lord	I know no person	C, E201/ 18

To Margaret Roper Our	Lord	bless you all. If	C, E202/ ii
thereof, I thank our	Lord	, the fear of hell	C, E202/ 20
the goodness of our	Lord	to the great rest	C, E203/ 19
which our most merciful	Lord	hath bought us with	C, E203/ 29
two hours after, my	Lord	Chancellor did come to	C, E205/ 2
been, be still good	lord	unto my father. And	C, E205/ 12
good faith, said my	Lord	, I am very glad	C, E205/ 17
tale was told my	Lord	did laugh very merrily	C, E205/ 30
he would be good	lord	unto my father when	C, E205/ 32
sister hath not my	lord	told me two pretty	C, E205/ 53
and very special good	lord	, accounteth your conscience in	C, E206/ 93
her good store, our	Lord	preserve them and send	C, E206/ 116
Margaret, as for my	Lord	, I not only think	C, E206/ 124
undoubtedly my singular good	lord	. And in mine other	C, E206/ 125
was he my good	lord	therein, and Master Secretary	C, E206/ 127
King's Council by my	Lord	Cardinal when his Grace	C, E206/ 141
against that way, my	Lord	used this fable of	C, E206/ 148
Grace is gone, our	Lord	assoil his soul. "And	C, E206/ 161
Aesop's fable, as my	Lord	full merrily laid it	C, E206/ 162
daughter Roper, whom my	Lord	taketh here for the	C, E206/ 184
But I trust my	Lord	reckoneth me among the	C, E206/ 189
discharged. But whomsoever my	Lord	meaneth for the wise	C, E206/ 198
none, I beseech our	Lord	make us all so	C, E206/ 201
I should see my	Lord	of Rochester say the	C, E206/ 237
God being my good	lord	) to pin my soul	C, E206/ 251
friends, naming such a	lord	and such, yea and	C, E206/ 357
yet (I thank our	Lord	) for all that, I	C, E206/ 601
as ye should (our	Lord	save you) if the	C, E206/ 605
Margaret?" I beseech our	Lord	, that if ever I	C, E206/ 609
foreswear too (which our	Lord	for his tender passion	C, E206/ 648
Dr. Nicholas Wilson Our	Lord	be your comfort and	C, E207/ 1
oath, I beseech our	Lord	give you thereof good	C, E207/ 3
intending, I thank our	Lord	, unto any man living	C, E208/ 125
and I thank our	Lord	for my part so	C, E208/ 176
this wise that our	Lord	of his infinite mercy	C, E209/ 35
But I thank our	Lord	whensoever this conjecture hath	C, E210/ 24
witnesses, as that good	Lord	said unto you, which	C, E210/ 32
say my very good	lord	in his mind, and	C, E210/ 33
my most dread Sovereign	Lord	and Prince, yet rather	C, E210/ 46
gentleman of whom our	Lord	send him much joy	C, E210/ 71
my most dread Sovereign	Lord	, were likely to conceive	C, E210/ 75
that I think, our	Lord	that hath the hearts	C, E210/ 85
yet I thank our	Lord	, that in that conflict	C, E210/ 99
And I thank our	Lord	(Meg) since I am	C, E210/ 108

quietly: I beseech our	Lord	continue it. And thus	C, E210/ 146
require, I thank our	Lord	in this quiet and	C, E210/ 148
And I beseech our	Lord	to save them all	C, E210/ 162
Christo." I beseech our	Lord	, my dearly beloved daughter	C, E211/ 14
it shall like our	Lord	to give me poor	C, E211/ 21
point of perfection, our	Lord	send me the grace	C, E211/ 31
him stand. And our	Lord	said further, (<i>Virtus in</i>	C, E211/ 63
thereof I thank our	Lord	I am very sure	C, E211/ 100
sure. I beseech our	Lord	bring all parts to	C, E211/ 100
But I thank our	Lord	that the thing that	C, E213/ 7
which I trust our	Lord	shall never suffer me	C, E213/ 14
world, I thank our	Lord	I set not much	C, E213/ 17
sunt. I beseech our	Lord	that all may prove	C, E213/ 39
To Margaret Roper. Our	Lord	Bless you. My dearly	C, E214/ ii
time (in which our	Lord	be their comfort) these	C, E214/ 2
and I thank our	Lord	I was never sorry	C, E214/ 94
To Margaret Roper. Our	Lord	bless you and all	C, E216/ ii
other. Here sat my	Lord	of Canterbury, my Lord	C, E216/ 9
Lord of Canterbury, my	Lord	Chancellor, my Lord of	C, E216/ 9
my Lord Chancellor, my	Lord	of Suffolk, my Lord	C, E216/ 10
Lord of Suffolk, my	Lord	of Wiltshire and Mr	C, E216/ 10
was said by my	Lord	Chancellor and Master Secretary	C, E216/ 62
Mr. Secretary and my	Lord	Chancellor overlong to rehearse	C, E216/ 106
as afterward. Whereto my	Lord	Chancellor answered that he	C, E216/ 117
To Margaret Roper. Our	Lord	bless you good daughter	C, E218/ 1
whom I beseech our	Lord	to comfort, and I	C, E218/ 5
his natural fashion. Our	Lord	bless him and his	C, E218/ 32
sister Daunce. And our	Lord	bless Thomas and Austen	C, E218/ 36
mentioned in my said	Lord's	letter he was answered	C, E109/ 47
forthwith to my said	Lord's	servant tarrying and incessantly	C, E109/ 71
Grace this morning my	Lord's	Grace had nothing heard	C, E136/ 15
beseech you for our	Lord's	love, that you be	C, E199/ 287
pontifici) went to my	Lord's	buttery bar, and called	C, E200/ 56
thee and me, my	lord's	Aesop's fables do not	C, E206/ 135
his master's shoe, my	Lord's	other words of my	C, E206/ 225
than myself. For our	Lord's	sake, good Mr. Wilson	C, E208/ 180
that other cities and	Lords	also in Ireland shall	C, E77/ 28
Chancellor as the other	lords	mentioned in the Queen's	C, E124/ 19
shall show to the	Lords	with good exaggeration of	C, E124/ 34
to perceive that the	Lords	of Scotland intend but	C, E126/ 8
should show to the	Lords	of Scotland, appointeth them	C, E126/ 15
higher house before the	Lords	, concerning my communication with	C, E195/ 3
I was before the	Lords	at Lambeth, I was	C, E200/ 1
the names of the	lords	and the commons which	C, E200/ 30

Wilson forth from the said) mine old good my Prince. But my Earl of Mirandola, a of Scots and his the letters of his been both with his in the rehearsing, his me, and whomsoever his me. For whom his scruple declare, that his which thing as his that also that his you are likely to the fear of the is to wit the whereof he feareth the now twice rejected with son Heron of the thank him for our of mine bear no any part of your Nor never shall there whereof might grow great gracious hand, than the standeth, nether for the he would jeopard the me to bear the my this imprisonment with body should stand the my conscience to the impeached and in manner as easy to be no time to be so much good corn all that we have my poor neighbors have that she broke or to much worship) had not let me be the witnesses of their But forasmuch as the witness of my tender any mean desire and	lords lords Lords lordship Lordship Lordship Lordship Lordship Lordship Lordship Lordship Lordship lose losing loss loss loss loss loss loss loss lost lost lost lost lost lost lost lost lost lost love love love love	and was with two and friends, naming such of the Council before in Italy of whose concerning the matters and as well answering her and with the King's repeated again, that I take for the fools understandeth by the lion merrily meant that by thinketh, were indeed but was content to have all those friends that of their worldly substance of all his friends by stronger garnisons to and reproach, his estimation of our barns and than for our winning by any chance happened . And in being thus in this matter grave . To this he thanked of all that ever of goods, lands, or of his substance, and , than against this conscience of liberty, goods, revenues of my soul, yet of my soul, or . Wherfore the case so , if the French King , but all the celerity yet since it hath and since he hath and bid them take , I shall insert the his head, than that . I shall therefore with and friendship and also and amity of Christian and zeal to the to God. And that	C, E200/ 43 C, E206/ 356 C, E210/ 37 C, E4/ 24 C, E116/ 5 C, E126/ 5 C, E197/ 37 C, E200/ 141 C, E206/ 199 C, E206/ 217 C, E206/ 226 C, E206/ 230 C, E206/ 247 C, E206/ 46 C, E206/ 499 C, E110/ 56 C, E121/ 56 C, E136/ 46 C, E174/ 19 C, E174/ 28 C, E174/ 39 C, E182/ 15 C, E195/ 17 C, E197/ 250 C, E198/ 49 C, E199/ 7 C, E206/ 517 C, E206/ 553 C, E208/ 2 C, E210/ 98 C, E216/ 72 C, E123/ 72 C, E123/ 107 C, E123/ 205 C, E174/ 21 C, E174/ 24 C, E174/ 37 C, E197/ 183 C, E200/ 132 C, E206/ 655 C, E4/ 3 C, E4/ 11 C, E4/ 18 C, E4/ 36
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I cannot for the	love	that in our Lord	C, E192 / 14
you for our Lord's	love	, that you be not	C, E199 / 287
rid from all corrupt	love	of worldly things, and	C, E203 / 7
knit only in the	love	of God, and desire	C, E203 / 8
and fully for his	love	to his holy protection	C, E203 / 14
all we also that	love	you) take such away	C, E206 / 27
I ween, few that	love	you, give you the	C, E206 / 100
now, that such as	love	me, would not advise	C, E206 / 239
of such as I	love	best, I swore because	C, E206 / 358
for there shall we	love	together well enough and	C, E208 / 176
firmly to rest our	love	in him, with little	C, E211 / 10
Christian charity and natural	love	and your very daughterly	C, E211 / 40
be undone) for the	love	of God to consider	C, E215 / 25
marvelously in this your	love	towards me, yet when	C, E217 / 7
so to persevere in	love	toward me, binding me	C, E217 / 21
friends, as you favor,	love	, foster and honor me	C, E217 / 25
life also, for the	love	and desire of that	C, E217 / 66
me last for I	love	when daughterly love and	C, E218 / 23
I love when daughterly	love	and dear charity hath	C, E218 / 23
of me no less	loved	than feared, else as	C, E217 / 33
of April. Your assured	lover	, Thomas More. Kg. Chancellor	C, E182 / 21
for you. Your faithful	lover	and poor beadsman, Thomas	C, E204 / 10
friend, but a barren	lover	only my shamefastness verily	C, E217 / 11
mouth, whom he much	loveth	and esteemeth highly. Thereupon	C, E206 / 104
his Grace thought his	loving	subjects would not let	C, E109 / 55
giving him his friendly	loving	counsel either to declare	C, E121 / 42
the hand of Your	loving	husband Thomas More Kg	C, E174 / 59
true faithful believing and	loving	people with him, whom	C, E190 / 858
hand of Your hearty	loving	Brother and Beadsman, Thomas	C, E192 / 49
duty of a tender	loving	subject toward his natural	C, E199 / 26
coal by your tender	loving	father, who in his	C, E201 / 8
and soul. Your tender	loving	father, Thomas More, Knight	C, E202 / 50
give me your most	loving	obedient daughter and handmaid	C, E203 / 24
blood. Your own most	loving	obedient daughter and beadswoman	C, E203 / 31
Friends. To all my	loving	Friends Forasmuch as being	C, E204 / ii
might thereby see your	loving	labor taken for him	C, E206 / 3
reading of your most	loving	and godly letter, representing	C, E209 / 3
and blessing. Your most	loving	obedient daughter and beadswoman	C, E209 / 33
and comfort, your daughterly	loving	letters were unto me	C, E210 / 3
with you. Your daughterly	loving	letter, my dearly beloved	C, E211 / 1
for the best. Your	loving	father, Thomas More Knight	C, E214 / 122
your manifold goodness, and	loving	favor, both before this	C, E215 / 3
all them. Your tender	loving	father, Thomas More Kg	C, E216 / 150
his good wife my	loving	daughter, to whom I	C, E218 / 33

the defense of the	Low	Countries his Grace saith	C, E120/ 25
toward Flanders and those	Low	Countries which of all	C, E161/ 21
that as touching the	Low	Countries he had for	C, E161/ 41
himself how loath the	Low	Countries be to have	C, E161/ 80
sent over, lest those	Low	Countries being put in	C, E161/ 86
any person high and	low	, of such manner things	C, E192/ 42
but rather of a	lowly	mind and a reverent	C, E213/ 32
any breach of my	loyal	troth and duty toward	C, E197/ 258
beloved sister, in good	luck	of this new year	C, E4/ 16
give you thereof good	luck	. I never gave any	C, E207/ 3
prosperous end of that	lucky	beginning. But commonly, all	C, E4/ 6
Christus est et mori	lucrum	. Et illud, Cupio dissolvi	C, E211/ 13
English heretics that are	lurking	there might there imprint	C, E190/ 12
but that it lieth	lurking	still in some old	C, E190/ 44
wrote a book against	Luther	in defense of the	C, E115/ 51
against the faction of	Luther	in that parts, against	C, E115/ 63
a great way beyond	Luther	, and teacheth in few	C, E190/ 53
very bread still as	Luther	doth, but also as	C, E190/ 57
in one place against	Luther	, which in his Babylonica	C, E190/ 709
the heresies of Martin	Luther	, at the first reading	C, E199/ 206
forward as in the	lying	at the siege, and	C, E123/ 79
should need the army	lying	at the siege still	C, E123/ 150
with him already about	Lyons	, he might haply invade	C, E123/ 171
say he is stark	mad	, but surely I will	C, E190/ 724
they would, or so	mad	to think that they	C, E206/ 179
I not (Meg) so	mad	, as to warrant myself	C, E210/ 129
fortune, then were I	mad	. For the felicity of	C, E217/ 39
To Elizabeth Barton Good	Madam	, and my right dearly	C, E192/ ii
advise, for surely, good	Madam	, since it pleaseth God	C, E192/ 9
to direct you. Good	Madam	, I doubt not, but	C, E192/ 19
not hear of. Now,	Madam	, I consider well that	C, E192/ 26
It sufficeth me, good	Madam	, to put you in	C, E192/ 37
I said unto her, "	Madam	, one Helen, a maiden	C, E197/ 143
this present letter. Good	madam	and my right dearly	C, E197/ 184
profitable that large were	made	in Latin by one	C, E4/ 23
grant of prise wines,	made	and confirmed unto them	C, E77/ 7
as touching the overtur	made	by my Lord of	C, E79/ 9
a far better offer	made	him, of which the	C, E79/ 16
opinion concerning the overtures	made	by the French King	C, E110/ 17
alloweth your prudent answer	made	unto the Emperor's Ambassador	C, E115/ 36
book that he before	made	in Almain in defense	C, E115/ 66
convenient answer to be	made	both to Duke Ferdinand	C, E115/ 99
one of the best	made	letters for words, matter	C, E116/ 17
been ere this time	made	into Scotland, as by	C, E116/ 23

prudent answer devised and	made	, as well to his	C, E116/ 45
actual invasion to be	made	on that side for	C, E116/ 67
till the declaration be	made	. I eftsoons most humbly	C, E121/ 65
his Grace saith they	made	a proof the last	C, E123/ 95
the doubt which ye	made	before of the interception	C, E123/ 138
soliciting that can be	made	have not yet or	C, E123/ 153
after that I had	made	your Grace's recommendations and	C, E136/ 3
since his Grace had	made	the intimation it would	C, E161/ 66
to have some broilery	made	upon the English pale	C, E161/ 105
for provision to be	made	for corn for our	C, E174/ 42
I hear say, lately	made	diverse other things, that	C, E190/ 20
the words would have	made	them to have taken	C, E190/ 274
earth, and some things	made	also by man's hand	C, E190/ 527
matter as it is	made	of, and of one	C, E190/ 530
all such unreasonable reasons	made	for nature by more	C, E190/ 658
Frere Barnes, which hath	made	therein, ye wot well	C, E190/ 835
the King's honorable Council)	made	an answer, and delivered	C, E194/ 4
that book that I	made	against an unknown heretic	C, E194/ 13
of very truth both	made	and printed and many	C, E194/ 18
my faith I never	made	any such book nor	C, E194/ 25
the book had been	made	, and to whomsoever the	C, E194/ 34
openly that it was	made	by his honorable Council	C, E194/ 39
an answer should be	made	thereunto by me. I	C, E194/ 44
as report was then	made	, at sundry times spoken	C, E197/ 17
the book should be	made	, which book was afterward	C, E199/ 98
as I was thereto)	made	me, as you well	C, E199/ 116
diverse books that were	made	on his part yet	C, E199/ 168
book that Mr. Abell	made	on the other side	C, E199/ 169
as I heard say	made	in Latin beyond the	C, E199/ 170
which book he had	made	of the matter at	C, E199/ 173
yet was that book	made	, printed and put forth	C, E199/ 271
or any man that	made	it, or in the	C, E200/ 11
were not lingered nor	made	to dance any long	C, E200/ 51
I will see it	made	in such wise first	C, E200/ 148
therewith. They seeing that,	made	them caves under the	C, E205/ 23
came the wolf and	made	his confession, and he	C, E205/ 42
in the reading he	made	no manner haste, but	C, E206/ 106
the rain had once	made	all the remnant fools	C, E206/ 151
I trust we never	made	war but as reason	C, E206/ 158
to the skin, and	made	them more noddies than	C, E206/ 169
born. But what? who	made	it, maketh little matter	C, E206/ 215
which by his friends	made	the escheator within the	C, E206/ 291
all the quest almost,	made	of the northern men	C, E206/ 298
and said nothing, they	made	no reckoning of him	C, E206/ 311

fellow saw that they also by a law every law is well such hap to be council, (as Christ hath there be a law that law lawfully was for any particular law put you the case, as his manifold books that Master Harry Patenson strengthened me hitherto, and other and yet you such as I knew may hap to be of my conscience hath a law to be new act or twain by mine own writing seen the new statutes thing that of likelihood that report should be my coming, Mr. Secretary than I had before it is a law there hap to be it were a lawful only my shamefastness verily the tale of Mary the letters of Mr. Madam, one Helen, a one of the Queen's nurses and all the able the longer to but if the matter own conscience, sworn to his servant; for the to persevere in the of the letter, in servant unto the Emperor's diverse letters to his I only beseech your faithfulness toward your royal like your most noble	made made made made made made made made made made made made made made made made Magdalene Magnus maiden maidens maids maintain maintain maintain maintaining maintenance maintenance Majesty Majesty Majesty Majesty	such haste, and his by the parliament commanded , nor bound upon the in any part of plain promises in Scripture , that be such as , standing his own conscience anywhere, other than by the understanding of the in the laud and . For he met one me content in my privy thereunto before me privy to the matter in every house of mine heart hop for . But I am very in this last past some suit unto his at the last sitting now other men so unto the King's Highness rehearsal in what wise , which answer his Mastership here that his Grace in some place a interrogatory or not. Whereupon , that that sincere sweetness which he told me and Sir Christopher Dacre dwelling about Totnam, of . If it would like and all the servants the war. And so the argument, either by and defend the other whereof, I have been of his advice because of a new false and is going into , and so was it with your own high , then in my most of your most abundant	C, E206/ 313 C, E206/ 383 C, E206/ 391 C, E206/ 394 C, E206/ 404 C, E206/ 406 C, E206/ 413 C, E206/ 416 C, E206/ 421 C, E206/ 433 C, E206/ 568 C, E206/ 622 C, E208/ 15 C, E208/ 19 C, E210/ 14 C, E210/ 26 C, E210/ 83 C, E212/ 18 C, E213/ 30 C, E214/ 24 C, E214/ 82 C, E214/ 106 C, E216/ 11 C, E216/ 30 C, E216/ 81 C, E216/ 99 C, E216/ 120 C, E217/ 12 C, E197/ 103 C, E145/ 49 C, E197/ 143 C, E136/ 82 C, E210/ 160 C, E115/ 43 C, E190/ 596 C, E206/ 453 C, E215/ 12 C, E123/ 32 C, E190/ 124 C, E115/ 91 C, E115/ 93 C, E198/ 41 C, E198/ 65 C, E212/ 39
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like your most noble	Majesty	of your gracious alms	C, E212/ 47
with "should" in the	major	, and then in the	C, E190/ 576
both to defend and	make	invasions at their own	C, E109/ 61
should by this means	make	a way for him	C, E110/ 40
the less minded to	make	haste in the removing	C, E118/ 14
the mean season to	make	no less provision for	C, E121/ 43
taken as some men	make	them that would gladly	C, E123/ 92
or as the Burgundians	make	them, being desirous to	C, E123/ 93
the Burgundians and other	make	it, then thinketh his	C, E123/ 105
the power he can	make	. The King's Highness in	C, E123/ 146
as he could shortly	make	at hand, he was	C, E123/ 176
with the Duke to	make	him the stronger, nor	C, E123/ 188
to write hither, to	make	some mention and remembrance	C, E136/ 84
a sleight fashion to	make	any overture of such	C, E161/ 67
I pray you to	make	some good ensearch what	C, E174/ 36
of these heresies, to	make	many more short treatises	C, E190/ 16
devil, I trow, cannot	make	. For herein he runneth	C, E190/ 52
whereas this man would	make	it only bread. And	C, E190/ 147
tell her plain and	make	her believe that the	C, E190/ 156
be suffered, must needs	make	all the Scripture as	C, E190/ 169
to Moses, I shall	make	thee the god of	C, E190/ 196
that sacrament, may well	make	open the difference of	C, E190/ 259
a cause sufficient to	make	men leave the proper	C, E190/ 311
believe the letter and	make	his reason obedient unto	C, E190/ 349
shall I doubt not	make	a clear answer to	C, E190/ 370
me that he would	make	each of both their	C, E190/ 452
he were able to	make	his word true in	C, E190/ 454
that he could not	make	his own body to	C, E190/ 478
me that he would	make	both his body and	C, E190/ 486
will say that to	make	one body to be	C, E190/ 504
God seeth how to	make	them stand together well	C, E190/ 508
reason, that he will	make	us take it for	C, E190/ 522
rooms and places, to	make	, I say, all that	C, E190/ 550
possible for God to	make	his body in two	C, E190/ 573
prove that God may	make	the body of Christ	C, E190/ 616
therefore that God can	make	his body be both	C, E190/ 620
saith that else we	make	the angel a liar	C, E190/ 636
also that else we	make	as though Christ's body	C, E190/ 637
means that God could	make	. And the texts that	C, E190/ 651
bring it about to	make	his body be there	C, E190/ 682
thereto? Or would they	make	men honor and worship	C, E190/ 692
as with it, then	make	we ourselves partners of	C, E190/ 744
will in my reproach	make	a book against me	C, E190/ 788
and I shall then	make	him such answer therein	C, E190/ 797

suffer me now to	make	an end, but that	C, E190/ 831
am in mind to	make	answer once in that	C, E190/ 834
new Christ, teacheth to	make	at the receiving of	C, E190/ 839
as the prophet saith,	make	not only women that	C, E190/ 873
his blind heart, and	make	him his faithful servant	C, E190/ 883
in our Lord, I	make	an end of this	C, E192/ 45
ere ever I would	make	an answer, though the	C, E194/ 28
as to presume to	make	an answer to the	C, E194/ 35
for many causes, to	make	an answer unto such	C, E194/ 55
there is, I may	make	mine humble suite unto	C, E195/ 11
to mine answer, and	make	it good in such	C, E197/ 260
in this world shall	make	me digress from my	C, E197/ 271
the better conscience to	make	suit unto his highness	C, E199/ 51
look. And thus I	make	an end of my	C, E199/ 306
have. I beseech him	make	you all merry in	C, E201/ 3
preserve you all, and	make	and keep you his	C, E201/ 24
your letter, I can	make	none answer, for I	C, E202/ 11
rain, the which should	make	them all fools, that	C, E205/ 22
came forth thinking to	make	the fools to do	C, E205/ 24
bear him labor to	make	him swear against his	C, E206/ 54
the rain that should	make	all the people fools	C, E206/ 150
not fail after, to	make	peace and agree and	C, E206/ 156
not have sufficed to	make	them the rulers over	C, E206/ 172
I beseech our Lord	make	us all so wise	C, E206/ 201
Daughter, that would not	make	much to me, not	C, E206/ 236
he liveth, I may	make	myself sure. Some may	C, E206/ 254
which (though it may	make	some things better than	C, E206/ 397
their friends, might hap	make	some men either swear	C, E206/ 501
have been likely to	make	me do the same	C, E206/ 506
as in my conscience	make	any change." When he	C, E206/ 556
that if they would	make	a law to do	C, E206/ 585
that if ever I	make	such a change, it	C, E206/ 609
I can suffer myself)	make	it serve for release	C, E206/ 637
upon St. Peter, and	make	me stand up again	C, E206/ 651
poor soul safe and	make	me commend his mercy	C, E206/ 659
God will. And I	make	me very sure that	C, E206/ 662
heaven, where we shall	make	merry forever, and never	C, E206/ 675
give me so to	make	his Highness report which	C, E208/ 23
you so much as	make	once any mention of	C, E208/ 52
might in the matter	make	for the one side	C, E208/ 55
either murmur or grudge,	make	assertions, hold opinions or	C, E208/ 121
for which myself must	make	answer unto God, and	C, E208/ 134
would not suffice to	make	me the pens. And	C, E210/ 4
so should hap, can	make	but game to us	C, E210/ 15

the King's Grace to	make	a further law for	C, E210/ 82
in the Parliament to	make	such an unlawful law	C, E210/ 88
keep him up and	make	him stand. And our	C, E211/ 63
of other substance to	make	money of. Wherefore my	C, E215/ 14
to command me to	make	a plain and terminate	C, E216/ 23
could none other answer	make	than I had before	C, E216/ 30
thereto I could not	make	. to this it was	C, E216/ 61
laws compel me to	make	a plain answer thereto	C, E216/ 63
mind giveth me I	make	no declaration) hen I	C, E216/ 69
to compel them to	make	a precise answer thereto	C, E216/ 80
to compel them to	make	precise answer to the	C, E216/ 93
should be sworn to	make	true answer to such	C, E216/ 107
the second I would	make	none answer. Which was	C, E216/ 123
the master and the	maker	of nature, and that	C, E190/ 554
effect and strength: he	maketh	in manner (taking the	C, E190/ 66
rehearsed it, the saying	maketh	nothing for the proof	C, E190/ 371
such liking of themselves	maketh	many wits wax rotten	C, E190/ 643
bread and wine, it	maketh	him little matter consecrated	C, E190/ 748
every good Christian woman	maketh	a much better prayer	C, E190/ 844
only unto God, it	maketh	me little matter, though	C, E206/ 82
what? who made it,	maketh	little matter. Nor I	C, E206/ 215
of this young man's	making	, which hath, I hear	C, E190/ 20
of his proof in	making	him leave the literal	C, E190/ 346
the marvel of the	making	of the glass itself	C, E190/ 529
once, than in the	making	of all that whole	C, E190/ 548
of the simplest man's	making	too. For of many	C, E194/ 30
own advice to the	making	, yet I know my	C, E194/ 52
that then was in	making	for that matter. After	C, E199/ 90
before, either by laws	making	or books putting forth	C, E199/ 253
displeasure, as at the	making	might not lawfully be	C, E206/ 400
and thieves and other	malefactors	and gave me a	C, E216/ 75
Quia quanquam nihil inest	mali	, amen propter ministrum nolim	C, E208/ 191
by his oversight or	malice	, if there be no	C, E190/ 735
grown not of any	malice	or obstinate mind, but	C, E212/ 37
to utter plainly my	malignity	. Whereto I answered that	C, E216/ 27
that I had no	malignity	and therefore I could	C, E216/ 28
friendship of none earthly	man	so highly as his	C, E78/ 32
both Laws and a	man	for writing and preaching	C, E115/ 68
here and slew a	man	and escaped his way	C, E115/ 97
speak with the young	man	and then his Grace	C, E136/ 79
living, prince nor poor	man	, was more loath to	C, E161/ 30
born unto him, no	man	should be to his	C, E161/ 54
that he would the	man	were provided for being	C, E161/ 132
have a better learned	man	in his place. It	C, E161/ 135

would not that any	man	were suddenly sent away	C, E174/ 50
one Edward Jones, a	man	right honest and whom	C, E182/ 6
so secret, that never	man	should see it, but	C, E190/ 26
of me." The young	man	denieth not nor can	C, E190/ 83
now saith this young	man	against all this, that	C, E190/ 91
those things. As a	man	for some properties saith	C, E190/ 96
so saith this young	man	, that Christ though he	C, E190/ 103
to see this young	man	so circumvented and beguiled	C, E190/ 118
and save this young	man	in time. As for	C, E190/ 136
blessed body, whereas this	man	would make it only	C, E190/ 147
better token than this	man	would have us take	C, E190/ 148
therein fareth like a	man	to whom a bridegroom	C, E190/ 149
like as this young	man	taketh away now from	C, E190/ 182
also as this young	man	doth here by some	C, E190/ 191
or as this young	man	calleth it, by such	C, E190/ 193
place, as this young	man	by the necessary allegories	C, E190/ 204
in some places every	man	may at his pleasure	C, E190/ 211
forbid that this young	man	should follow that evil	C, E190/ 219
evil example. If every	man	that can find out	C, E190/ 221
but that every new	man	might be believed that	C, E190/ 228
I, saith this holy	man	, bring up a new	C, E190/ 231
by Scripture that no	man	were a true Christian	C, E190/ 232
were a true Christian	man	nor a member of	C, E190/ 232
plain proofs might a	man	gather upon the circumstances	C, E190/ 286
of this seely young	man	, which might if he	C, E190/ 295
this perceived the young	man	well enough himself. For	C, E190/ 314
our faith this young	man	could assign me spoken	C, E190/ 344
necessity drive this young	man	from the plain open	C, E190/ 351
judgment, than this young	man	is yet, and men	C, E190/ 359
as this good young	man	is. And therefore as	C, E190/ 360
place where the young	man	found it, we shall	C, E190/ 369
God except this young	man	in these words of	C, E190/ 375
usest as this young	man	rehearseth him, doth not	C, E190/ 390
that driveth this young	man	from the literal sense	C, E190/ 409
what thing this young	man	seeth in his words	C, E190/ 417
be, if this young	man	rehearse him right, that	C, E190/ 422
I trow this young	man	thinketh not, that Saint	C, E190/ 425
And therefore this young	man	may perceive plainly, that	C, E190/ 434
should drive this young	man	from the literal sense	C, E190/ 438
that ever this young	man	would speak of them	C, E190/ 446
as for a rich	man	to enter into the	C, E190/ 460
first, as this young	man	saith of his body	C, E190/ 468
here would this young	man	peradventure say, ye say	C, E190/ 489
now must this young	man	consider again, that himself	C, E190/ 494

Now if this young	man	will say that to	C, E190/ 504
poor blind reason of	man	cannot see so far	C, E190/ 514
to think that one	man	to be at once	C, E190/ 518
no not this young	man	himself, to give such	C, E190/ 535
do as this young	man	doth, flee from the	C, E190/ 555
grant him that no	man	could show a reason	C, E190/ 569
contrariwise as this young	man	argueth, and then is	C, E190/ 592
the consequent, as one	man	is a stone, ergo	C, E190/ 597
men be stones, one	man	is a living creature	C, E190/ 598
And therefore this young	man	that saith it cannot	C, E190/ 608
And because this young	man	coupleth the proposition with	C, E190/ 618
now must this young	man	tell us either that	C, E190/ 622
But when this young	man	shall come to that	C, E190/ 625
that point, every wise	man	will, I ween, suppose	C, E190/ 626
themselves that this young	man	hath yet it his	C, E190/ 627
But yet this young	man	goeth about to prove	C, E190/ 634
to see this young	man	presume so far upon	C, E190/ 641
well of this young	man	very youngly handled. And	C, E190/ 656
And therefore ought every	man	abhor as a plain	C, E190/ 656
saith, Beware that no	man	beguile you by vain	C, E190/ 662
God forbid that any	man	should be the more	C, E190/ 663
to believe this young	man	in this great matter	C, E190/ 664
he doth, that every	man	may in this matter	C, E190/ 668
way he list. Every	man	may in every matter	C, E190/ 669
clearly concludeth this young	man	upon his own confession	C, E190/ 719
own soul, the young	man	playeth a very young	C, E190/ 725
man's conscience, this young	man	biddeth every man be	C, E190/ 727
young man biddeth every	man	be bold, and whether	C, E190/ 727
doctrine of this young	man	? We wot well all	C, E190/ 734
Saint Chrisostom saith, no	man	can take harm but	C, E190/ 739
believe this one young	man	upon his barren reasons	C, E190/ 770
held it, the good	man	did of his own	C, E190/ 777
grieved therewith, that any	man	should so repute him	C, E190/ 787
Frere Barnes being a	man	of more age, and	C, E190/ 800
learned than this young	man	is, abhorreth this young	C, E190/ 802
trust will every wise	man	, and not be so	C, E190/ 804
matter as this young	man	doth now, refused our	C, E190/ 807
Lord give this young	man	the grace, against his	C, E190/ 813
that this devout young	man	as a new Christ	C, E190/ 838
need not this young	man	now to come teach	C, E190/ 876
said cousin nor any	man	else, never had any	C, E194/ 10
both, concerning the poorest	man	in a town, and	C, E194/ 29
a poor honest true	man	, wheresoever I shall be	C, E194/ 48
counsel and advise any	man	else to do it	C, E194/ 56

happen to perceive any judgment of any honest to me, or any but of some other she had told some in effect, of any so great pleasure, good deceiving hypocrite; the good many another right good of them, or any I trust verily no wot well truly no becometh a poor true live, that neither good nor nun, nor other dealing, whether any other forth against me, any therein, nor was a gracious lord unto any willing to put any nor after, nor any For albeit that a the act or any the oath or any conscience of any other not blaming any other no blame in no those causes by any I never withdrew any head, but leave every good reason that every disclose them to no offended, there hath no this realm and a yourself and one other good counsel as any other than a true clearly knoweth, that no that we may every as Boethius saith, one very surely, that every this realm no one not even the best it. There is no	man , either of evil will man . Nor never shall there man else. And when Father man since she was in man her dream, which told man or woman, but of man , to tell that tale man had had so good man besides, as little marvel man else, report of me man will, and I wot man can, any word or man to do; that whosoever man nor bad, neither monk man or woman in this man may peradventure put any man to take occasion hereafter man meet to do, for man , nor never was willing man in ruffle or trouble man else by my procurement man may peradventure somewhat find man that made it, or man that swore it, nor man . But as for myself man that had sworn, I man , but for mine own man in such wise answered man from it, nor never man to his own conscience man should leave me to man . And therefore daughter Margaret man taken this oath already man learned too, and (as man : whom though he be man that wit hath would man to my prince, let man may truly number and man here so wisely rule man to be proud that man so thinketh that so man , in wisdom, learning and man that I know this man living, of whom while	C, E194/ 58 C, E195/ 16 C, E197/ 88 C, E197/ 109 C, E197/ 112 C, E197/ 169 C, E197/ 197 C, E197/ 220 C, E197/ 224 C, E197/ 256 C, E197/ 256 C, E197/ 257 C, E197/ 261 C, E197/ 270 C, E197/ 271 C, E198/ 33 C, E198/ 84 C, E199/ 108 C, E199/ 160 C, E199/ 160 C, E199/ 164 C, E199/ 264 C, E200/ 11 C, E200/ 12 C, E200/ 13 C, E200/ 33 C, E200/ 61 C, E200/ 82 C, E200/ 155 C, E200/ 157 C, E200/ 159 C, E202/ 14 C, E206/ 62 C, E206/ 90 C, E206/ 98 C, E206/ 122 C, E206/ 132 C, E206/ 193 C, E206/ 202 C, E206/ 204 C, E206/ 235 C, E206/ 243 C, E206/ 252 C, E206/ 253
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once a poor honest	man	of the country that	C, E206/ 272
a meetly tall black	man	, his name was Sir	C, E206/ 283
that had arrested a	man	that was outlawed, and	C, E206/ 287
by a train. The	man	that was arrested and	C, E206/ 290
seized was a northern	man	, which by his friends	C, E206/ 290
devil would, this honest	man	of another quarter, that	C, E206/ 309
good masters," quod the	man	again, "that there lay	C, E206/ 328
there the honest unlearned	man	? I meddle not (you	C, E206/ 347
the conscience of any	man	, that hath sworn, nor	C, E206/ 348
say (as the good	man	Company said) mine old	C, E206/ 356
of itself, as every	man	may well swear without	C, E206/ 377
the land, though every	man	being born and inhabiting	C, E206/ 388
yet is there no	man	bound to swear that	C, E206/ 391
Christendom, I suppose no	man	doubteth, the general council	C, E206/ 395
command and compel any	man	to change his own	C, E206/ 423
or suffered, as any	man	was living, yet (I	C, E206/ 436
was that holy devout	man	against that part of	C, E206/ 437
assembled general council, every	man	had been bound to	C, E206/ 449
before such decision a	man	had against his own	C, E206/ 453
the other side a	man	would in a matter	C, E206/ 455
long ago no Christian	man	doubteth, whose books yet	C, E206/ 533
conscience of any other	man	, that either thinketh or	C, E206/ 545
to my prince, no	man	shall do me hurt	C, E206/ 588
case in which a	man	may leese his head	C, E206/ 589
unto all our servants,	man	, woman, and child, and	C, E206/ 669
I never gave any	man	counsel to the contrary	C, E207/ 4
nor you nor no	man	else should therein know	C, E207/ 9
no partaker with no	man	nor of truth never	C, E207/ 10
but leaving every other	man	to their own conscience	C, E207/ 11
doubts, I am a	man	at this day very	C, E208/ 12
yourself. For with no	man	communed I so much	C, E208/ 39
in you that no	man	had or lightly could	C, E208/ 42
the matter as any	man	could be, yet could	C, E208/ 88
our Lord, unto any	man	living. Finally as touching	C, E208/ 125
I refused it, no	man	witteth what they be	C, E208/ 127
never disclosed unto any	man	yet nor never intend	C, E208/ 129
shall leave every other	man	to his own, so	C, E208/ 134
neither. Many things every	man	learned woteth well there	C, E208/ 136
are, in which every	man	is at liberty without	C, E208/ 137
I meddle with no	man	but of myself, nor	C, E208/ 144
of a faithful Christian	man	, in such a case	C, E210/ 97
case in which a	man	may leese his head	C, E210/ 105
other. For though a	man	leese of his years	C, E210/ 109
to die while a	man	is in health yet	C, E210/ 112

Besides that, that a	man	may hap with less	C, E210/ 120
The more weak that	man	is, the more is	C, E211/ 65
I am not a	man	meet to take upon	C, E211/ 90
last point that any	man	may with his salvation	C, E211/ 93
I never advised any	man	neither to swear nor	C, E213/ 12
that I give no	man	occasion to hold any	C, E214/ 84
nor never gave any	man	advise or counsel therein	C, E214/ 85
enough to keep a	man	alive in good faith	C, E214/ 91
impediment; for the young	man	, being a ploughman, had	C, E215/ 19
have harm, for a	man	may in such case	C, E216/ 49
in this case a	man	is not by a	C, E216/ 95
unreasonableness in binding a	man	to precise answer, standeth	C, E216/ 101
refuse that, for every	man	doth it in the	C, E216/ 112
that think otherwise, every	man	suo domino stat et	C, E216/ 131
have not been a	man	of such holy living	C, E216/ 136
poor friends, such a	man	as you are and	C, E217/ 45
had taken the young	man's	promise not to marry	C, E136/ 80
writing of this young	man's	making, which hath, I	C, E190/ 19
now of this young	man's	, will once come unto	C, E190/ 49
clear against this young	man's	mind in this matter	C, E190/ 238
body and this young	man's	too, each of them	C, E190/ 486
without any power of	man's	free will at all	C, E190/ 512
some giving all to	man's	own will, and no	C, E190/ 512
how God's presence and	man's	free will can stand	C, E190/ 515
things made also by	man's	hand, as one face	C, E190/ 527
think there is unto	man's	reason neither more semblance	C, E190/ 545
another quietness of every	man's	conscience, this young man	C, E190/ 726
to stop every good	man's	ears from such ungracious	C, E190/ 759
ungracious incantations as this	man's	reasons be, which are	C, E190/ 760
brother of this young	man's	sect, yet in this	C, E190/ 781
is, abhorreth this young	man's	heresy in this point	C, E190/ 802
stead of this young	man's	vain childish philosophy, not	C, E190/ 810
were of the simplest	man's	making too. For of	C, E194/ 30
bear myself in every	man's	company, while I live	C, E197/ 269
read in any other	man's	labor that I could	C, E199/ 141
throw Christendom upon every	man's	affectionate reason, all things	C, E199/ 243
any scruple in any	man's	head, but leave every	C, E200/ 157
laying to any other	man's	) I suffer and endure	C, E202/ 40
worship in every wise	man's	opinion and as myself	C, E206/ 34
I ween each other	man's	conscience can tell himself	C, E206/ 194
my soul at another	man's	back, not even the	C, E206/ 252
nor misjudge any other	man's	conscience, which lieth in	C, E206/ 485
nor impugn any other	man's	deed, nor I never	C, E206/ 542
I damn none other	man's	) is such, as may	C, E206/ 548

your mind nor no	man's	else nor you nor	C, E207 / 9
read with you every	man's	book that I read	C, E208 / 78
myself, nor of no	man's	conscience else will I	C, E208 / 144
cadit. I am no	man's	judge. It was also	C, E216 / 132
me on Henry the	minciple	of White Hall, in	C, E150 / 4
all mine, as the	manifold	goodness of your Grace	C, E115 / 112
Grace hath by your	manifold	benefits before and thereby	C, E121 / 70
you, that notwithstanding the	manifold	excellent goodness that your	C, E198 / 44
him, and for the	manifold	benefits of his high	C, E199 / 21
Bernard, which as his	manifold	books made in the	C, E206 / 433
it is more than	manifold	recompensed by coming the	C, E210 / 110
hope for all our	manifold	offences toward him, that	C, E211 / 76
good Mastership, for your	manifold	goodness, and loving favor	C, E215 / 3
and the fortresses well	manned	and furnished and at	C, E136 / 44
customably all in this	manner	between friends to be	C, E4 / 7
fleshly and stretcheth in	manner	to the body only	C, E4 / 10
Margaret in your prudent	manner	to accelerate, they may	C, E118 / 31
purpose. By some such	manner	advertisement his Grace esteemeth	C, E121 / 46
not only seeth no	manner	likelihood of lightness but	C, E123 / 39
the changing of the	manner	and fashion of his	C, E123 / 45
devised and in the	manner	mentioned. For as for	C, E123 / 62
hindered, impeached and in	manner	lost. Wherefore the case	C, E123 / 72
the means of this	manner	of marching with the	C, E123 / 115
which of mine accustomed	manner	your Grace foreknew the	C, E126 / 33
in his most hearty	manner	giveth unto your Grace	C, E127 / 11
unto yours in such	manner	couched that it seemeth	C, E161 / 5
came in such sufficient	manner	authorized by the Emperor	C, E161 / 68
unto us in a	manner	whether it be consecrated	C, E190 / 61
strength: he maketh in	manner	(taking the consecration so	C, E190 / 66
and so light) no	manner	sacrament at all, wherein	C, E190 / 67
besides; which 4 what	manner	folk they be, is	C, E190 / 129
Holy Scripture, by such	manner	of speaking, or as	C, E190 / 193
it, by such a	manner	of phrase as the	C, E190 / 193
And surely if this	manner	of handling of Scripture	C, E190 / 209
appeareth well, that the	manner	of speaking was not	C, E190 / 254
his words and his	manner	of circumstances used in	C, E190 / 272
the Scripture in like	manner	of phrases or speech	C, E190 / 300
but that by some	manner	means he were able	C, E190 / 488
or in some such	manner	must he argue, if	C, E190 / 583
or covering of any	manner	sacrament, behold our blessed	C, E190 / 815
persons, of any such	manner	things as pertain to	C, E192 / 40
and low, of such	manner	things as may to	C, E192 / 42
you to be in	manner	aforesaid good master and	C, E194 / 64
more of any such	manner	of matter, nor since	C, E197 / 67

faith, that is my	manner	indeed, except I were	C, E197/ 205
issimuled falsehood, under the	manner	and color of the	C, E197/ 215
in my most humble	manner	, prostrate at your gracious	C, E198/ 40
hath by so many	manner	ways used unto me	C, E198/ 45
in my most humble	manner	, I beseech your Highness	C, E198/ 74
worldly reputation, all which	manner	things (I thank our	C, E199/ 9
I had any other	manner	mind, than might well	C, E199/ 25
reckon in me any	manner	of obstinate heart against	C, E199/ 28
they never found obstinate	manner	or fashion in me	C, E199/ 146
his Grace's marriage any	manner	demeanor, whereby his Highness	C, E199/ 185
Highness might have any	manner	cause or occasion of	C, E199/ 186
but without any other	manner	meddling of the matter	C, E199/ 194
that after the common	manner	of all Christian realms	C, E199/ 265
framed in such a	manner	as might stand with	C, E200/ 144
but under some certain	manner	." "Verily no, my Lord	C, E200/ 147
in such vehement piteous	manner	labor to persuade unto	C, E202/ 7
but continued after their	manner	that they did before	C, E206/ 14
do, I have no	manner	remedy, but God hath	C, E206/ 71
reading he made no	manner	haste, but advised it	C, E206/ 106
or in some other	manner	than ever I minded	C, E206/ 250
indeed unlawful. Of which	manner	kind, that there may	C, E206/ 394
thing being in such	manner	in question, that through	C, E206/ 408
example of some such	manner	things, I have I	C, E206/ 425
minds I have no	manner	doubt. Commend me to	C, E206/ 667
matter came in such	manner	in question as mine	C, E208/ 14
with, your substantial secret	manner	. For where I had	C, E208/ 48
peradventure used the like	manner	with me, yet in	C, E208/ 80
say that this obstinate	manner	of mine, in still	C, E210/ 80
the like, in such	manner	as it shall like	C, E211/ 21
his prayer, in the	manner	that he required. For	C, E211/ 50
deaths, as by any	manner	of possibility might after	C, E211/ 84
that he thought this	manner	answer should not satisfy	C, E214/ 50
how) seemeth in a	manner	to counterpoise this unfortunate	C, E217/ 31
I never liked your	manner	toward me better than	C, E218/ 22
the coparisioners of the	manor	of Sharshell Barton in	C, E182/ 2
part of the same	manor	and farm amounteth by	C, E182/ 4
forasmuch as the said	manor	and farm cannot be	C, E182/ 10
unto God. Nam in	manu	Dei, saith the scripture	C, E202/ 27
ita cor regis in	manu	Domini, quocunque voluerit, inclinabit	C, E208/ 166
whole matter. In cuius	manu	corda regum sunt. I	C, E213/ 38
Calais and in the	March	of the same, whereto	C, E118/ 12
he may with diligence	march	out of the English	C, E118/ 24
providing that he neither	march	further than he may	C, E118/ 26
further than he may	march	and abide surely, nor	C, E118/ 26

for the conclusion, daughter the Parliament lasteth yet." "	Margaret	, of all this matter	C, E206/ 540
Daughter," (quod my father), " ministrum nolim rescire. From	Margaret	," quod my father, "I	C, E206/ 582
obedient daughter and beadswoman	Margaret	?" I beseech our Lord	C, E206/ 609
obedient servant. Amen. To	Margaret	Roper Mine own most	C, E209/ i
pens have I (good	Margaret	Roper, which daily and	C, E209/ 33
now you see well	Margaret	Roper The Holy Spirit	C, E210/ i
stricken off. This word	Margaret	) none here: and therefore	C, E210/ 4
my reason sheweth me (	Margaret	, that it is no	C, E210/ 60
that I assure you	Margaret	, as it was a	C, E210/ 72
merry in God. To	Margaret	) that it were great	C, E210/ 118
Knight and prisoner. To	Margaret	on my faith, I	C, E210/ 136
Master, Master Secretary. To	Margaret	Roper. The Holy Spirit	C, E211/ i
whose I am. To	Margaret	Roper. Our Lord Bless	C, E214/ i
I cumber you good	Margaret	Roper. Our Lord bless	C, E216/ i
virgins. "The second fable,	Margaret	much, but I would	C, E218/ i
But in good faith,	Marget	, seemeth not to be	C, E206/ 210
pray thee now, good	Marget	, I can use no	C, E206/ 265
me: by my troth	Marget	, tell me this, wouldest	C, E206/ 344
And then by God,	Marget	I may say to	C, E206/ 361
to other men's." "Marry,	Marget	, if you think so	C, E206/ 366
But whereas you think,	Marget	" (quod my father again	C, E206/ 386
I say to thee,	Marget	, that they be so	C, E206/ 513
said: "how now daughter,	Marget	, that in some of	C, E206/ 520
would be. I accounted,	Marget	? What how mother Eve	C, E206/ 560
rise again. "And albeit (	Marget	, full surely many a	C, E206/ 597
own fault. "And finally	Marget	) that I wot well	C, E206/ 619
wish. And therefore good	Marget	, this wot I well	C, E206/ 654
fear your own frailty	Marget	, when you pray it	C, E211/ 20
Lord: "Marry, Master Secretary,	Marget	, nothing misliketh me. God	C, E211/ 44
to my Lord Admiral	mark	that too, that he	C, E200/ 146
Highness well perceived and	marked	and well liked that	C, E116/ 21
well waited on and	marked	what labor and pain	C, E116/ 59
diverse things that I	marked	, will not fail at	C, E190/ 45
the statues I never	marked	therein but of all	C, E211/ 4
his Grace of fifty	marks	nor studied to put	C, E214/ 29
by year to 4	marks	and that the King	C, E115/ 89
of Chievres for the	marriage	or thereabout, so it	C, E182/ 5
any further treaty of	marriage	of my Lord of	C, E79/ 10
said late Alderman in	marriage	with my Lord Mountjoy	C, E79/ 14
great matter of his	marriage	. For the furtherance whereof	C, E122/ 8
great matter of his	marriage	. And therewith all I	C, E197/ 57
great matter of his	marriage	or concerning the primacy	C, E199/ 29
	marriage	, to the intent that	C, E199/ 49

now perceived, that his	marriage	was not only against	C, E199/ 59
a scruple against his	marriage	, which, while he could	C, E199/ 103
had against his Grace's	marriage	any manner demeanor, whereby	C, E199/ 185
in possession of his	marriage	and this noble woman	C, E199/ 192
too, since I have	married	her mother, and brought	C, E206/ 112
do him little pleasure." "	Marry	," quoth his Grace, "I	C, E136/ 25
man's promise not to	marry	without his advice, because	C, E136/ 81
his Grace intended to	marry	him to some one	C, E136/ 81
Then said my Lord: "	Marry	, Master Secretary, mark that	C, E200/ 146
said to other men's." "	Marry	, Marget" (quod my father	C, E206/ 386
God very sore. But,	marry	, if on the other	C, E206/ 455
themselves unto the east	marshes	, and there, if they	C, E109/ 18
in his town and	marshes	right remiss, which is	C, E118/ 17
against the heresies of	Martin	Luther, at the first	C, E199/ 206
quoth he, "I much	marvel	hereof for John Joachim	C, E136/ 12
force at all. I	marvel	me therefore much that	C, E190/ 171
obedient unto faith. I	marvel	me very much why	C, E190/ 350
and my spectacles, I	marvel	me much that ever	C, E190/ 377
further than this, I	marvel	much in mine heart	C, E190/ 416
this purpose here, I	marvel	much in good faith	C, E190/ 445
into twenty, and the	marvel	of the making of	C, E190/ 529
daily done and therefore	marvel	not at them, shall	C, E190/ 534
Christ did, that for	marvel	of this matter as	C, E190/ 806
I not a little	marvel	, the truth of the	C, E195/ 5
man besides, as little	marvel	was upon so good	C, E197/ 224
heard him that anything	marveled	thereof. And why? for	C, E190/ 264
they have no more	marveled	at the one than	C, E190/ 276
and the door they	marveled	nothing, yet at the	C, E190/ 278
blood, they so sore	marveled	, and were so sore	C, E190/ 279
me (whereof I somewhat	marveled	in my mind, considering	C, E200/ 5
this other matter, he	marveled	that my father is	C, E205/ 14
said that it was	marveled	that I stuck so	C, E216/ 126
the King's Grace greatly	marveleth	and verily thinketh that	C, E115/ 79
same but also your	marvelous	diligence and celerity in	C, E125/ 10
honor, but also the	marvelous	diligence and inestimable industry	C, E127/ 29
about him who were	marvelous	glad to hear it	C, E136/ 34
unto the Emperor and	marvelous	loath and heavy would	C, E161/ 12
being of such a	marvelous	weight it is a	C, E190/ 70
being so strange and	marvelous	that it might seem	C, E190/ 306
once. This is a	marvelous	concluded argument. I am	C, E190/ 565
it a tale too	marvelous	to be true, and	C, E197/ 111
will bring you in	marvelous	heavy trouble. You know	C, E206/ 580
as it was a	marvelous	declaration of Mr. Secretary's	C, E210/ 73
the sweetness of this	marvelous	friendship of yours. And	C, E217/ 29

the Queen's Grace, which	marvelously	rejoiced in the good	C, E110/ 35
although I always delighted	marvelously	in this your love	C, E217/ 7
a thousand such other	marvels	more, such as those	C, E190/ 533
for the tale of	Mary	Magdalene which he told	C, E197/ 103
me the tale of	Mary	Maudlin, I said unto	C, E197/ 239
my book against the	Masquer	, I wrote not I	C, E199/ 268
houseled, at the King's	Mass	at Calais; if I	C, E197/ 105
the behalf of his	master	the King of Castile	C, E78/ 5
in which the Great	Master	of France deceased, in	C, E78/ 13
himself declare to his	master	by mouth the King's	C, E78/ 15
in anywise counsel his	master	that he nothing attempt	C, E78/ 28
your Grace received from	Master	Secretary, with the letters	C, E110/ 8
Lord Legate's Good Grace	Master	More 20 Septembris. To	C, E123/ 234
Lord Legate's good Grace.	Master	More 22 Septembris. To	C, E124/ 52
of the letters of	Master	Pace and all the	C, E136/ 27
the young King their	master	, it were good that	C, E145/ 26
is informed that the	Master	is old, blind and	C, E161/ 125
as Legate give the	Master	in this case a	C, E161/ 128
To Sir John Arundell	Master	Arundell, in my right	C, E182/ iii
God that is the	master	and the maker of	C, E190/ 554
Frith is an unmeet	master	to teach us what	C, E190/ 878
me, be so good	master	to me, as help	C, E194/ 59
in manner aforesaid good	master	and friend unto me	C, E194/ 64
prince. But surely good	Master	Cromwell, as I by	C, E199/ 15
was called in, albeit,	Master	Doctor the Vicar of	C, E200/ 2
that time saw I	Master	Doctor Latimer come into	C, E200/ 37
wanton. After that came	Master	Doctor Wilson forth from	C, E200/ 42
I heard also that	Master	Vicar of Croydon, and	C, E200/ 48
so far forth that	Master	Vicar of Croydon, either	C, E200/ 54
of Christendom. Upon this	Master	Secretary (as he that	C, E200/ 129
me my refusal unto	Master	Secretary, as to him	C, E200/ 139
said my Lord: "Marry,	Master	Secretary, mark that too	C, E200/ 146
he thought that his	master	did take cold. His	C, E205/ 40
good lord therein, and	Master	Secretary my good master	C, E206/ 127
Master Secretary my good	master	too. For which I	C, E206/ 128
company now, by God,	Master	Dickenson, (that was one	C, E206/ 333
me. Would ye go,	Master	Dickenson? Nay nay by	C, E206/ 338
with the reason that	Master	Harry Patenson made. For	C, E206/ 567
To Dr. Nicholas Wilson	Master	Wilson in my right	C, E208/ ii
that of me, good	Master	Doctor, though I had	C, E208/ 85
and therefore now good	Master	Doctor I could not	C, E208/ 101
there refused. To this,	Master	Secretary answered me, that	C, E210/ 55
most Royal estate. To	Master	Leder. The tale that	C, E213/ i
of the Charterhouse and	Master	Reynolds of Syon that	C, E214/ 3

and my especial good	Master	Secretary In my most	C, E215/ ii
and her especial good	Master	, Master Secretary. To Margaret	C, E215/ 33
her especial good Master,	Master	Secretary. To Margaret Roper	C, E215/ 33
my Lord Chancellor and	Master	Secretary both that the	C, E216/ 62
epistle next before. Good	Master	Bonvisi of all friends	C, E217/ iii
a continual nursling in	master	Bonvisi house, and in	C, E217/ 9
God, that you good	master	Bonvisi amongst my poor	C, E217/ 44
you and me good	Master	Bonvisi and all mortal	C, E217/ 63
toward me as their	master	is. Thomas More: I	C, E217/ 70
straw out of his	master's	shoe for hunger, by	C, E205/ 39
hunger out of his	master's	shoe, my Lord's other	C, E206/ 225
ever it can be	mastered	, and yet never after	C, E190/ 43
can get them other	masters	ye may then discharge	C, E174/ 49
thy name good fellow?" "	Masters	" (quod he) "my name	C, E206/ 324
company," "Would God, good	masters	," quod the man again	C, E206/ 328
to all you again,	masters	, I went once for	C, E206/ 334
informed me, that your	Mastership	of your goodness showed	C, E194/ 2
in doubt, whether your	Mastership	gave him therein full	C, E194/ 7
me, it liked your	Mastership	to break with my	C, E197/ 4
Cromwell, long troubled your	Mastership	with a long process	C, E199/ 285
the chamber where his	Mastership	sat with Mr. Attorney	C, E214/ 19
answered, yes. Then his	Mastership	declared unto me, that	C, E214/ 32
I said) unto your	Mastership	Mr. Secretary also, both	C, E214/ 43
full answer. And his	Mastership	added thereunto, that the	C, E214/ 52
find obstinate. And his	Mastership	said further, that my	C, E214/ 81
thereof. Whereunto finally his	mastership	said full gently that	C, E214/ 103
me unto your good	Mastership	, acknowledging myself to be	C, E215/ 2
bounden to your good	Mastership	, for your manifold goodness	C, E215/ 3
certify your especial good	Mastership	of my great and	C, E215/ 9
and suit to your	Mastership	, at this time, is	C, E215/ 15
beseach your especial good	Mastership	(as my only trust	C, E215/ 23
last. Which thing his	Mastership	rehearsed in good faith	C, E216/ 15
made, which answer his	Mastership	had there rehearsed. Very	C, E216/ 30
is to desire your	Mastership's	favorable advice and counsel	C, E215/ 16
had in conclusion the	mastery	, and reason with help	C, E210/ 100
together, meet to be	matched	and compared with him	C, E206/ 244
And as to the	mater	I could none other	C, E216/ 29
the news and every	material	point, which upon the	C, E136/ 32
that he was a	material	vine indeed, nor a	C, E190/ 266
vine indeed, nor a	material	door neither. But when	C, E190/ 266
that for the goodly	matter	(howsoever they be translated	C, E4/ 34
Chamber to examine the	matter	of the said city	C, E77/ 22
of Castile concerning the	matter	of the last Diet	C, E78/ 12
a while staying the	matter	, not casting it off	C, E79/ 15

for to put the
made letters for words,
that if the one
feareth that since this
folk know of this
small trust in that
desire may in this
no change in the
Grace's opinion in this
such considerations as (the
sure knowledge of the
wisdom thinketh good that
and remembrance of that
good Grace concerning this
your wisdom handle the
pale, which thing the
not only exasperate the
poor mind in the
before. And now the
man's mind in this
his speech in this
moved, and thought the
in argument of this
and substance for his
only in this one
as studious in the
the example nor the
have used in this
the glass itself such
the impossibility of the
places, but if the
not bound for this
man in this great
man may in this
man may in every
it maketh him little
for marvel of this
answer once in that
of all of any
an answer, though the
and to whomsoever the
the book, concerning the
And then while the
somewhat impaired in the

matter	in the more surety	C, E115/ 21
matter	, sentence and couching that	C, E116/ 18
matter	eat not up the	C, E120/ 31
matter	is now in somewhat	C, E121/ 24
matter	than were likely long	C, E121/ 37
matter	, esteeming it an excuse	C, E121/ 59
matter	best be brought about	C, E122/ 16
matter	, yet forbeareth not to	C, E123/ 35
matter	his Highness not only	C, E123/ 38
matter	so greatly changed) move	C, E123/ 43
matter	unite the 5000 Almains	C, E123/ 174
matter	to be ordered or	C, E124/ 40
matter	, I trust it would	C, E136/ 85
matter	, giving to your Grace	C, E145/ 39
matter	so closely that there	C, E150/ 5
matter	thus hanging without further	C, E161/ 90
matter	and hinder the peace	C, E161/ 103
matter	, he said this gere	C, E161/ 108
matter	being of such a	C, E190/ 70
matter	, as whole as against	C, E190/ 239
matter	and of all those	C, E190/ 259
matter	so hard, and the	C, E190/ 280
matter	, that is of itself	C, E190/ 289
matter	is in all those	C, E190/ 291
matter	the plain literal sense	C, E190/ 305
matter	, and men of more	C, E190/ 357
matter	was to God impossible	C, E190/ 463
matter	many good fruitful examples	C, E190/ 524
matter	as it is made	C, E190/ 530
matter	. For thus shall as	C, E190/ 558
matter	maintain the argument, either	C, E190/ 596
matter	to go any further	C, E190/ 606
matter	, because he saith in	C, E190/ 664
matter	without peril believe which	C, E190/ 668
matter	without any counsel of	C, E190/ 669
matter	consecrated or not, saving	C, E190/ 748
matter	as this young man	C, E190/ 807
matter	unto Frere Barnes, which	C, E190/ 835
matter	of princes or of	C, E192/ 22
matter	and the book both	C, E194/ 29
matter	had belonged, as to	C, E194/ 34
matter	whereof I never were	C, E194/ 36
matter	pertained unto the King's	C, E194/ 38
matter	. Thus am I bold	C, E194/ 61

the truth of the Grace's commandment, wheresoever the	matter	being such as God	C, E195/ 5
there loss in this bold in judging the me thought, esteemed the King, concerning the great any such manner of needless to tell the very prudently in this or said in this neither have in this cause. For in this knoweth in all the reason and argue the consider and weigh the your great goodness the did concerning his great as for the first be done in that concerning his grace's great my demeanor in that me of his great greater hope of the in so great a in making for that in so great a Legates sat upon the to do, for the were sitting upon the and consider his great his councilors in that some conference in the have found in the reason could in a poor opinion in the prosecuting of his great Pope's proceedings in the had made of the his mind of that meddle anything in the of such a weighty manner meddling of the nothing meddle in the I read in that	matter	shall require. I am grave me, being myself . And the King's Grace as light as it of his marriage. And , nor since his departing to me, or any ; wherein you have done , wherein I am sure done evil nor said of the wicked woman my mind and intent , but in my most . And then if in by your own high of his marriage or , that is to wit , but only beseech almighty of his marriage, to as I have already , and showed me that stood in certain faults , I showed nevertheless as . After which book read most likely to be , during all which time was in hand by , it pleased the King's , and well and indifferently , and nevertheless he graciously with some such of . Whereupon his Highness assigned disputable require. Whereupon the (wherein to have been only those (of whom . Moreover whereas I had at such time as , and having forgotten that he desired me to , nor boldly to affirm among his other faithful . Truth it is, that those things that the	C, E195/ 13 C, E195/ 17 C, E197/ 29 C, E197/ 30 C, E197/ 56 C, E197/ 68 C, E197/ 88 C, E197/ 211 C, E197/ 254 C, E197/ 263 C, E198/ 27 C, E198/ 37 C, E198/ 39 C, E198/ 42 C, E198/ 73 C, E199/ 29 C, E199/ 35 C, E199/ 46 C, E199/ 49 C, E199/ 52 C, E199/ 58 C, E199/ 67 C, E199/ 85 C, E199/ 90 C, E199/ 95 C, E199/ 107 C, E199/ 109 C, E199/ 111 C, E199/ 119 C, E199/ 123 C, E199/ 132 C, E199/ 134 C, E199/ 147 C, E199/ 149 C, E199/ 154 C, E199/ 171 C, E199/ 174 C, E199/ 178 C, E199/ 180 C, E199/ 189 C, E199/ 195 C, E199/ 201 C, E199/ 205

anything diminish of that	matter	, of which thing his	C, E199/ 212
to meddle in that	matter	against the King's gracious	C, E199/ 282
and that in the	matter	of that wicked woman	C, E199/ 291
moved me in the	matter	, that though I would	C, E200/ 14
folk thought in the	matter	, (whose conscience and learning	C, E200/ 108
diligent search for the	matter	. And of truth if	C, E200/ 112
me, that howsoever the	matter	seemed unto mine own	C, E200/ 118
and think that the	matter	of the nun of	C, E200/ 135
very well when the	matter	of the nun was	C, E205/ 13
as for this other	matter	, he marveled that my	C, E205/ 14
may in this great	matter	(for which you stand	C, E206/ 26
this world of this	matter	ye look for none	C, E206/ 43
too, that in this	matter	if it were possible	C, E206/ 60
my conscience in the	matter	, I have not slightly	C, E206/ 67
I look in this	matter	but only unto God	C, E206/ 82
it maketh me little	matter	, though men call it	C, E206/ 83
your conscience in this	matter	, for a right simple	C, E206/ 93
them all. "In this	matter	she hath used herself	C, E206/ 120
do. "But in this	matter	, Meg, to tell the	C, E206/ 134
For by that the	matter	goeth all upon confession	C, E206/ 211
made it, maketh little	matter	. Nor I envy not	C, E206/ 215
yet that in this	matter	I was not led	C, E206/ 245
in so great a	matter	: but like as if	C, E206/ 265
but lightly for the	matter	, I should have cause	C, E206/ 269
But this was the	matter	lo, that upon a	C, E206/ 285
at the last the	matter	came to a certain	C, E206/ 294
and talk upon the	matter	and tell him such	C, E206/ 316
I thought in the	matter	as you do, I	C, E206/ 341
not in such a	matter	pass for good company	C, E206/ 341
man would in a	matter	take away by himself	C, E206/ 455
should not in that	matter	suppose, that those which	C, E206/ 464
Margaret, of all this	matter	, as I have often	C, E206/ 540
own conscience in this	matter	(I damn none other	C, E206/ 548
men cannot in this	matter	move you, I see	C, E206/ 566
very sore, that this	matter	will bring you in	C, E206/ 580
forget not in this	matter	, the counsel of Christ	C, E206/ 594
folks' conscience concerning the	matter	. And whereas I perceive	C, E207/ 6
such time as the	matter	came in such manner	C, E208/ 14
made privy to the	matter	to perceive what I	C, E208/ 20
talked with of the	matter	and with whom I	C, E208/ 34
a book of that	matter	from Paris before, yet	C, E208/ 50
that might in the	matter	make for the one	C, E208/ 55
often conference in the	matter	that by all the	C, E208/ 62
he properly toucheth the	matter	expressly with the words	C, E208/ 73

indifferently to consider the	matter	, everything of Scripture and	C, E208/ 83
to meddle in the	matter	as any man could	C, E208/ 88
poor opinion in the	matter	which his Highness very	C, E208/ 93
further progress in the	matter	wherein to do his	C, E208/ 95
or musing of the	matter	and thereupon I sent	C, E208/ 98
to meddle of the	matter	, and therefore now good	C, E208/ 101
that time in the	matter	other things more, diverse	C, E208/ 111
since in this great	matter	grown in question wherein	C, E208/ 118
keep dispicions in the	matter	, but like the King's	C, E208/ 122
no partaker in the	matter	but for mine own	C, E208/ 132
we be in this	matter	of one mind both	C, E208/ 165
it. And if the	matter	be such, as both	C, E211/ 97
I commit the whole	matter	. In cuius manu corda	C, E213/ 38
more hope than the	matter	giveth, lest upon other	C, E214/ 10
and fear than the	matter	giveth of, on the	C, E214/ 12
the remnant of the	matter	, I answered in effect	C, E214/ 64
nor meddle with any	matter	of this world, but	C, E214/ 66
my demeanor in that	matter	was of a thing	C, E214/ 81
you word how the	matter	standeth. And verily to	C, E216/ 4
was such in this	matter	through the clearness of	C, E216/ 48
known. And in this	matter	further I could not	C, E216/ 59
to the contrary in	matter	touching belief, as he	C, E216/ 97
continual labors in his	matters	(in which he said	C, E77/ 31
his Lordship concerning the	matters	and affairs of Scotland	C, E116/ 5
King's high and great	matters	, so much depending upon	C, E127/ 38
that he thinketh he	matters	going thus the Pope's	C, E136/ 56
well perceive how the	matters	be handled by the	C, E136/ 65
very glad that the	matters	of Scotland be in	C, E136/ 67
wring and wrest the	matters	into better train if	C, E136/ 71
their heresies among other	matters	and so send them	C, E190/ 13
knowledge of other men's	matters	, and least of all	C, E192/ 22
revelation of the King's	matters	I would not hear	C, E197/ 58
long process of these	matters	, with which I neither	C, E199/ 285
perplexities. For in whatsoever	matters	the doctors stand in	C, E200/ 114
well remember, that the	matters	which move my conscience	C, E202/ 12
nor dispute in these	matters	, nor I rebuke not	C, E206/ 541
of mine own life,	matters	enough to think on	C, E208/ 146
death for treason, (whose	matters	and causes I know	C, E214/ 4
mind of all such	matters	, and neither will dispute	C, E214/ 45
learning and for your	mature	judgment, and for that	C, E208/ 41
the tale of Mary	Maudlin	, I said unto him	C, E197/ 239
and was at the	Maundy	, that is to wit	C, E190/ 320
like his at his	Maundy	no more glorified than	C, E190/ 473
places at once at	Maundy	, but if it were	C, E190/ 478

a needle in a	meadow	. But surely if we	C, E190/ 368
the 6d at a	meal	. But when this said	C, E205/ 44
person that hath any	mean	desire and love to	C, E4/ 36
some annoyance in the	mean	season. I read also	C, E116/ 41
least wise in the	mean	season to make no	C, E121/ 43
the entry of a	mean	army into France in	C, E123/ 119
also well and plainly	mean	, that the thing which	C, E190/ 249
one place, he might	mean	by those words for	C, E190/ 380
saying did not so	mean	, is because that if	C, E190/ 496
but only of other	mean	folk, I knew not	C, E197/ 97
learned swear before you,	mean	not that you should	C, E206/ 373
know both that I	mean	well and so I	C, E216/ 145
house, and in the	mean	season have not showed	C, E217/ 10
both. And in the	mean	season, Almighty God grant	C, E217/ 62
and say the letter	meaneth	nothing else, there is	C, E190/ 212
day of doom, he	meaneth	for all that that	C, E190/ 428
men and whom he	meaneth	to be fools, I	C, E206/ 184
But whomsoever my Lord	meaneth	for the wise me	C, E206/ 198
mine up and down,	meaning	that it is in	C, E190/ 97
spoke he this plainly	meaning	that he spoke of	C, E190/ 261
God to bring his	meaning	about, that is to	C, E190/ 497
joyously receive anything that	meanly	soundeth either to the	C, E4/ 38
they should by this	means	make a way for	C, E110/ 40
into England by the	means	of a simple person	C, E115/ 52
had haply by some	means	somewhat perceived of this	C, E121/ 21
fearing lest by some	means	coming to the French	C, E121/ 39
he were by undoubted	means	ascertained that the French	C, E121/ 45
pursue the most effectual	means	, by which his Grace's	C, E122/ 15
thinketh that by the	means	of this manner of	C, E123/ 115
high wisdom any convenient	means	by which his Grace	C, E161/ 24
that by some manner	means	he were able enough	C, E190/ 488
such reason by what	means	they may be done	C, E190/ 536
well see, by this	means	none article of our	C, E190/ 559
at once, by no	means	that God could make	C, E190/ 651
rather by your good	means	, have a copy of	C, E195/ 9
never suffer by the	means	of such a bill	C, E198/ 84
with you by such	means	as I would, at	C, E203/ 2
your absence, by such	means	as I may, by	C, E203/ 3
for hunger, by the	means	whereof he thought that	C, E205/ 40
the officers, found the	means	to have all the	C, E206/ 298
I perceive by sundry	means	that you have promised	C, E207/ 2
but I have no	means	as I said to	C, E216/ 57
for all that he	meant	not that it was	C, E190/ 105
more than that he	meant	that himself was a	C, E190/ 106

he saith that Christ and were none otherwise and say that Christ perceived well that he hearers perceived that he blessed sacrament, were plainly he saith that is in heaven, yet he unto the allegory. He I think that he his so saying so deny that he so in so saying he if he should have said it, but also that his Lordship merrily he thought that I with. But in the heaven: and in the comfort myself in the that cost. In the army will in the first and in the copies more in the it might in the come, and in the heaven, and in the I should in the here first in the My flesh is verily his flesh was very to the Duke of convenient yearly pension Duke brought the Duke of retain the Duke of from the Duke of and the Duke of no more minded to the Pope, I nothing never intended anything to honest unlearned man? I were as willing to could not, and anything was no more to	meant meant meant meant meant meant meant meant meant meant meant meant meant meant meantime meantime meantime meanwhile meanwhile meanwhile meanwhile meanwhile meanwhile meanwhile meanwhile meanwhile meanwhile meanwhile meat meat Mecklenburg Mecklenburg Mecklenburg Mecklenburg Mecklenburg Mecklenburg meddle meddle meddle meddle meddle meddle meddle	in like wise here : so did they take not that it was not that he was it not in a as they were spoken thereby, cannot be true no such precise necessity not by this word that neither the example indeed. But ye wot though he so said but by an allegory so, it was impossible it indeed. And yet that by me: signifying not well, but God , it well contenteth me , with good counsel and with the hope of his Highness requireth your be somewhat doing, hath he commanded me thus , as late as ye be in none other pray for your Grace , give me grace and comfort myself with consideration , I thanked God that , and my blood is , and his blood was in answer of their , of which request the in the mind that with a yearly pension letters of credence written as also in what anything in the matter in the matter. Truth in that matter against not (you wot well in the matter as against his pleasure I of the matter, and	C, E190/ 108 C, E190/ 185 C, E190/ 245 C, E190/ 265 C, E190/ 283 C, E190/ 302 C, E190/ 317 C, E190/ 437 C, E190/ 439 C, E190/ 462 C, E190/ 490 C, E190/ 491 C, E190/ 492 C, E190/ 496 C, E190/ 500 C, E206/ 226 C, E216/ 144 C, E190/ 799 C, E211/ 27 C, E216/ 58 C, E115/ 30 C, E123/ 206 C, E161/ 110 C, E190/ 4 C, E190/ 441 C, E198/ 81 C, E202/ 42 C, E216/ 38 C, E216/ 47 C, E190/ 74 C, E190/ 267 C, E116/ 70 C, E115/ 78 C, E115/ 83 C, E115/ 85 C, E115/ 87 C, E115/ 100 C, E199/ 180 C, E199/ 201 C, E199/ 282 C, E206/ 347 C, E208/ 88 C, E208/ 96 C, E208/ 101
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learning neither, nor I	meddle	with no man but	C, E208/ 144
conscience else will I	meddle	but of mine own	C, E208/ 145
take upon me to	meddle	) think to be to	C, E211/ 91
men's I will not	meddle	of. It hath been	C, E213/ 27
I never intend to	meddle	. Whereunto Mr. Secretary answered	C, E214/ 49
that I would never	meddle	in the world again	C, E214/ 62
neither to study nor	meddle	with any matter of	C, E214/ 65
mine own salvation. I	meddle	not with the conscience	C, E216/ 130
which time I never	meddled	therein, nor was a	C, E199/ 108
had passed, nor I	meddled	not with the conscience	C, E206/ 544
those points I never	meddled	. For I neither understand	C, E208/ 116
she said was the	meddling	he was put in	C, E197/ 55
without any other manner	meddling	of the matter among	C, E199/ 195
was saved by her	mediation	; and without any other	C, E197/ 65
the often taking of	medicines	, that ye were wont	C, E77/ 35
appeareth, hath wrought much	meekness	in her soul, which	C, E197/ 155
time as they should	meet	with the Duke in	C, E109/ 21
or qualities able and	meet	therefore, your Highness had	C, E198/ 4
you) I should once	meet	with your Grace again	C, E198/ 55
nor was a man	meet	to do, for the	C, E199/ 109
have been able and	meet	to do him service	C, E199/ 150
we may in conclusion	meet	with you, mine own	C, E203/ 28
hence in haste to	meet	the great Spouse, we	C, E206/ 207
long approved virtue together,	meet	to be matched and	C, E206/ 244
all, that we may	meet	together once in heaven	C, E206/ 674
this day very little	meet	therefore. For this you	C, E208/ 12
am not a man	meet	to take upon me	C, E211/ 90
were a day very	meet	and convenient for me	C, E218/ 21
that we may merrily	meetly	in heaven. I thank	C, E218/ 26
folk they be, is	meetly	well perceived and known	C, E190/ 129
whereof I would have	meetly	sure knowledge, ere ever	C, E194/ 28
in his case might),	meetly	well minded, after our	C, E206/ 17
rain had washed them	meetly	well. Howbeit, to say	C, E206/ 177
you were there,) a	meetly	tall black man, his	C, E206/ 283
have often told thee	Meg	) I neither look for	C, E201/ 16
But in this matter,	Meg	, to tell the truth	C, E206/ 134
answer them to thee,	Meg	, that art mine other	C, E206/ 137
If those wise men,	Meg	, when the rain was	C, E206/ 163
salvation, thereof am I,	Meg	, so sure, as that	C, E206/ 550
in heaven. "Mistrust him,	Meg	, will I not, though	C, E206/ 640
But in good faith	Meg	, I trust that his	C, E206/ 658
I thank our Lord (	Meg	) since I am come	C, E210/ 108
therefore am I not (	Meg	) so mad, as to	C, E210/ 129
qui me confortat). % Surely	Meg	a fainter heart than	C, E211/ 68

Christian man nor a	member	of the Church that	C, E190/ 232
cannot perceive how any	member	thereof may without the	C, E199/ 233
whom as the mystical	members	of his glorious body	C, E190/ 859
very token and a	memorial	of Christ indeed. But	C, E190/ 145
the same token and	memorial	, is his own blessed	C, E190/ 146
unto his Grace by	men	of Waterford in the	C, E77/ 3
addressed to certain noble	men	of the Emperor's army	C, E109/ 4
him upon 20,000	men	which my Lord Steward	C, E109/ 25
that so hath deceived	men	in the King's name	C, E115/ 102
be taken as some	men	make them that would	C, E123/ 92
Almains with the 200	men	of armies whom he	C, E123/ 170
Almains and the 200	men	of armies with such	C, E123/ 175
well it was, whereby	men	may see how greedily	C, E190/ 4
secret learning, which other	men	abroad either willingly did	C, E190/ 36
find some old holy	men	that besides the literal	C, E190/ 242
cause sufficient to make	men	leave the proper significations	C, E190/ 311
many good and holy	men	so long together this	C, E190/ 353
yet being as natural	men	, as wise men, as	C, E190/ 356
natural men, as wise	men	, as well learned men	C, E190/ 356
men, as well learned	men	, as studious in the	C, E190/ 357
in the matter, and	men	of more age, and	C, E190/ 357
man is yet, and	men	at the least as	C, E190/ 359
all those old holy	men	have thought, and as	C, E190/ 362
and as all wise	men	I ween yet think	C, E190/ 363
were both impossible to	men	, yet all-thing was possible	C, E190/ 461
of repugnance induceth many	men	into great error, some	C, E190/ 510
force to deny, if	men	fall to this point	C, E190/ 552
be in all, many	men	run, ergo all men	C, E190/ 594
men run, ergo all	men	run, men run in	C, E190/ 594
ergo all men run,	men	run in many places	C, E190/ 595
in many places, ergo	men	run in all places	C, E190/ 595
a stone, ergo all	men	be stones, one man	C, E190/ 598
living creature, ergo all	men	be living creatures. But	C, E190/ 599
he will bring all	men	to a concord and	C, E190/ 665
conscience. For he bringeth	men	to the worst kind	C, E190/ 666
For would those holy	men	, ween you, have taught	C, E190/ 689
you, have taught that	men	be bound to believe	C, E190/ 690
Or would they make	men	honor and worship that	C, E190/ 692
Babylonica confessed that though	men	in the sacrament of	C, E190/ 709
worshipful folks as well	men	as women used to	C, E197/ 177
they said that many	men	had received by her	C, E197/ 231
of very well learned	men	at which time as	C, E199/ 94
bishops and many learned	men	. And they all thought	C, E199/ 100
way that some other	men	of more wisdom and	C, E199/ 295

for no more temporal	men	but me) I desired	C, E200/ 6
And when the wise	men	saw they could not	C, E205/ 27
wise and well learned	men	say that in this	C, E206/ 32
me little matter, though	men	call it as it	C, E206/ 83
and almost all other	men	too, go boldly forth	C, E206/ 97
counsel against all other	men	to lean to his	C, E206/ 101
fable of those wise	men	, that because they would	C, E206/ 149
me. If those wise	men	, Meg, when the rain	C, E206/ 163
where they found all	men	fools, wished themselves fools	C, E206/ 165
then were these wise	men	stark fools before the	C, E206/ 182
here for the wise	men	and whom he meaneth	C, E206/ 184
beareth rule over other	men	, is much like as	C, E206/ 204
confession, no more the	men	then, than the beasts	C, E206/ 213
that against all other	men	, I should lean unto	C, E206/ 240
do it, though other	men	refused, so though other	C, E206/ 267
a quest of 12	men	, a jury as I	C, E206/ 295
made of the northern	men	, such as had their	C, E206/ 298
afternoon, and the 12	men	had heard both the	C, E206/ 300
together, but the northern	men	were agreed, and in	C, E206/ 306
one of the northern	men	) "where wone thou? Be	C, E206/ 322
so many so good	men	and so well learned	C, E206/ 373
some part thereof some	men	think that the law	C, E206/ 407
some that are good	men	and cunning, both of	C, E206/ 409
contrary opinions of good	men	and well learned, as	C, E206/ 420
among the great learned	men	of Christendom. And whether	C, E206/ 428
many other well learned	men	with him, and right	C, E206/ 441
him, and right holy	men	too. Now was there	C, E206/ 441
such things as some	men	would haply say, that	C, E206/ 495
might hap make some	men	either swear otherwise than	C, E206/ 501
of those well learned	men	and virtuous that are	C, E206/ 522
well possible, that some	men	in this realm too	C, E206/ 524
I perceive move other	men	to the contrary, seem	C, E206/ 555
of so many wise	men	cannot in this matter	C, E206/ 565
day one of our	men	, and when he had	C, E206/ 568
after so many wise	men	whom ye take for	C, E206/ 573
than those that other	men	would ween, and such	C, E208/ 129
the conscience of other	men	, their truth nor their	C, E208/ 143
in the sight of	men	. For to the world	C, E210/ 30
many wiser and better	men	none stuck thereat. And	C, E210/ 64
and so many honorable	men	, and so many good	C, E210/ 87
and so many good	men	as be in the	C, E210/ 88
and all my children,	men	, women and all with	C, E210/ 159
world again among other	men	as I have been	C, E214/ 60
he might of other	men	. Whereto I answered that	C, E214/ 76

likelihood made now other	men	so stiff therein as	C, E214/ 82
the Church here compel	men	to answer precisely to	C, E216/ 82
go forth, that few	men	so fawn upon their	C, E217/ 24
and of all mortal	men	to me most dearest	C, E217/ 49
Bonvisi and all mortal	men	everywhere, to set at	C, E217/ 63
now in somewhat more	men's	mouths than it was	C, E121/ 25
any knowledge of other	men's	matters, and least of	C, E192/ 22
walketh in over many	men's	hands named the Supper	C, E194/ 14
one of the northern	men's	name) if I shall	C, E206/ 334
I said to other	men's	." "Marry, Marget" (quod my	C, E206/ 385
day remain here in	men's	hands, there thought in	C, E206/ 534
conscience (for with other	men's	I am not a	C, E211/ 90
oath. As for other	men's	consciences I will be	C, E213/ 11
contrary, as for other	men's	I will not meddle	C, E213/ 26
and soul (ut sit	mens	sana in corpore sano	C, E203/ 11
hither, to make some	mention	and remembrance of that	C, E136/ 84
as make once any	mention	of that book. But	C, E208/ 52
the lack of money	mentioned	in my said Lord's	C, E109/ 46
for the prudent reasons	mentioned	in your Grace's letter	C, E120/ 11
for the reasons prudently	mentioned	in your Grace's letter	C, E120/ 28
and in the manner	mentioned	. For as for the	C, E123/ 63
as the other lords	mentioned	in the Queen's letter	C, E124/ 19
forasmuch as the letter	mentioned	credence to be given	C, E161/ 7
the goods of his	merchants	and to begin also	C, E161/ 89
the goods of his	merchants	to be retained but	C, E161/ 104
the delivery of his	merchants'	goods, namely perceiving the	C, E161/ 93
to which our most	merciful	Lord hath bought us	C, E203/ 29
but trust in his	merciful	goodness, that as his	C, E206/ 621
And thus (except your	merciful	favor be showed) your	C, E212/ 23
to call to his	mercy	Mr. Mirfine, late Alderman	C, E122/ 4
would God for his	mercy	that since there can	C, E190/ 23
other errors, the great	mercy	of our sweet Savior	C, E190/ 135
alas for the dear	mercy	of God, if we	C, E190/ 339
priest's part, the great	mercy	of God doth as	C, E190/ 737
Lord for his great	mercy	deliver him, and help	C, E190/ 758
our Lord for his	mercy	send you) I should	C, E198/ 55
trust in God's great	mercy	) this good great while	C, E202/ 2
Christ for his tender	mercy	govern and guide you	C, E202/ 48
husband too, and have	mercy	on the soul of	C, E206/ 118
make me commend his	mercy	. And therefore mine own	C, E206/ 659
conscience, I cry God	mercy	, I find of mine	C, E208/ 146
tempestuous time his great	mercy	may conduct me into	C, E208/ 173
with remembering God's great	mercy	and the King's accustomed	C, E208/ 183
Lord of his infinite	mercy	give you of his	C, E209/ 36

and trust in God's	mercy	to be while I	C, E210/ 27
myself (I cry God	mercy	) very sensual and my	C, E210/ 94
God of his infinite	mercy	bring us all. Amen	C, E211/ 34
trust in the great	mercy	of God, that he	C, E211/ 69
him, that his great	mercy	, when we will heartily	C, E211/ 77
I thank the mighty	mercy	of God) I never	C, E211/ 87
and for the tender	mercy	of God to deliver	C, E212/ 43
in the way of	mercy	and pity, and all	C, E212/ 49
of rigor but of	mercy	and pity, and though	C, E214/ 54
his Grace would show	mercy	. And that concerning myself	C, E214/ 57
I in his great	mercy	, that he shall not	C, E216/ 140
ordained by the great	mercy	of God, that you	C, E217/ 44
And that for his	mercy	sake he will bring	C, E217/ 55
here before of your	mere	abundant goodness, heaped and	C, E198/ 77
had been by me	merely	gently cast aside, and	C, E199/ 175
and far surmounting in	merit	for me, all that	C, E206/ 637
and praise, a very	meritorious	deed in bringing forth	C, E197/ 212
slenderly, than after his	merits	sufficiently. The works are	C, E4/ 27
so far above my	merits	to commend the same	C, E126/ 31
for his well deserving	merits	long born unto him	C, E161/ 54
so far above my	merits	or qualities able and	C, E198/ 4
goodness shall (by the	merits	of his bitter passion	C, E206/ 636
God and in the	merits	of his bitter passion	C, E208/ 153
so he fell in	merrily	to the reading of	C, E136/ 27
Lord did laugh very	merrily	. Then I said to	C, E205/ 30
his pastime told them	merrily	to mine own daughter	C, E206/ 136
as my Lord full	merrily	laid it forth for	C, E206/ 163
declare, that his Lordship	merrily	meant that by me	C, E206/ 226
friends that we may	merrily	meet in heaven. I	C, E218/ 26
children and your household	merry	in God and devise	C, E174/ 40
heaven, and there be	merry	with you, where among	C, E198/ 56
of Canterbury, and very	merry	I saw him, for	C, E200/ 39
him make you all	merry	in the hope of	C, E201/ 3
that for all his	merry	fable I did put	C, E205/ 31
and talk and be	merry	, beginning first with other	C, E206/ 18
serve God and be	merry	and rejoice in him	C, E206/ 672
where we shall make	merry	forever, and never have	C, E206/ 675
to hear, but be	merry	in God. To Margaret	C, E210/ 165
well content, and as	meseemeth	, very glad of the	C, E79/ 11
kind of comfort as	meseemeth	you somewhat desire and	C, E208/ 9
delectable letter, the faithful	messenger	of your very virtuous	C, E203/ 6
for ere ever we	met	, my time came to	C, E197/ 171
Patenson made. For he	met	one day one of	C, E206/ 568
unto us when we	met	in London at adventure	C, E208/ 131

to him. Where I	met	many, some known and	C, E214/ 17
his grace comfortable speed,	methinketh	in my poor mind	C, E199/ 251
his own conscience. And	methinketh	in good faith, that	C, E200/ 158
on. I have lived,	methinks	, a long life and	C, E208/ 148
herself, and told him	methought	it a thing needless	C, E197/ 87
a rule over other	mice	in a barn) God	C, E206/ 205
Grace that his servant	Michael	the Geldrois delivered him	C, E161/ 3
Upon this the said	Michael	said that Monsieur d'Ysselstein	C, E161/ 62
Grace and the said	Michael	, desiring your Grace of	C, E161/ 73
day of September about	midnight	. The letter for the	C, E120/ 40
day of September at	midnight	. Your humble orator and	C, E124/ 48
he should after the	mids	of his next month	C, E115/ 28
of the three like	mighty	and each almighty persons	C, E190/ 817
pensiveness (I thank the	mighty	mercy of God) I	C, E211/ 87
leave the estate of	Milan	up to the French	C, E110/ 54
to have had in	Milan	, finding his enemies strong	C, E136/ 43
that he calleth to	mind	that the city of	C, E77/ 9
is as yet in	mind	neither to ratify that	C, E115/ 46
his good heart and	mind	toward his Highness, requireth	C, E115/ 59
of Mecklenburg in the	mind	that the King's Grace	C, E115/ 83
so little esteemed the	mind	and opinion of the	C, E116/ 30
Highness is of the	mind	of your Grace and	C, E116/ 32
Lord Ysselstein, with the	mind	of my Lady Margaret	C, E120/ 9
be advertised of his	mind	and pleasure in the	C, E123/ 16
the resolution of his	mind	and pleasure upon your	C, E123/ 47
had of his own	mind	passed into Italy, so	C, E136/ 50
alloweth the most prudent	mind	of your Grace minding	C, E136/ 70
Grace of his blessed	mind	intendeth to see conserved	C, E150/ 11
persevere in his godly	mind	and appetite of peace	C, E161/ 18
had taken in his	mind	to conduce the peace	C, E161/ 31
fault and against his	mind	come to this point	C, E161/ 36
peace and old friendly	mind	toward his Grace of	C, E161/ 51
largely to declare his	mind	. In which he had	C, E161/ 56
somewhat of my poor	mind	in the matter, he	C, E161/ 108
your grace of his	mind	. Furthermore, his Highness desireth	C, E161/ 111
may have his own	mind	taken, and his own	C, E190/ 222
against this young man's	mind	in this matter, as	C, E190/ 238
of pride and high	mind	in putting forth heresies	C, E190/ 297
of his own good	mind	uncompelled great penance willingly	C, E190/ 777
I was half in	mind	to have touched also	C, E190/ 832
that I am in	mind	to make answer once	C, E190/ 834
to take my good	mind	in good worth, and	C, E192/ 2
which in my poor	mind	I think highly necessary	C, E192/ 16
all peradventure of my	mind	in this point; but	C, E192/ 28

and put in your	mind	to recommend me and	C, E192/ 47
that of your good	mind	toward me, though I	C, E194/ 41
bound) truly say my	mind	, and discharge my conscience	C, E194/ 47
woman might in my	mind	, speak it of her	C, E197/ 25
not of any curious	mind	, anything to know of	C, E197/ 129
therefore had a great	mind	to see her, and	C, E197/ 133
them out of her	mind	, and verily she gave	C, E197/ 149
have done, in my	mind	, to your great laud	C, E197/ 211
all the matter my	mind	and intent so good	C, E198/ 37
doing, your own virtuous	mind	shall give you, that	C, E198/ 43
should conceive any such	mind	or opinion of me	C, E199/ 23
had any other manner	mind	, than might well stand	C, E199/ 25
as thoroughly saw my	mind	, as I do myself	C, E199/ 33
doubt of my good	mind	, out of the King's	C, E199/ 39
into the King's gracious	mind	, that as God knoweth	C, E199/ 47
unproved for my poor	mind	in so great a	C, E199/ 84
to conceive in his	mind	a scruple against his	C, E199/ 103
in me, but a	mind	as toward and as	C, E199/ 146
in gree my good	mind	in that behalf used	C, E199/ 153
procurement, but settling my	mind	in quiet to serve	C, E199/ 165
time before discharged his	mind	of that matter, and	C, E199/ 177
sometime not of the	mind	that the primacy of	C, E199/ 203
methinketh in my poor	mind	it could be no	C, E199/ 251
of my true faithful	mind	, and that in the	C, E199/ 291
my part any other	mind	than good, nor yet	C, E199/ 292
pleasure of any obstinate	mind	or misaffectionate appetite, but	C, E199/ 299
somewhat marveled in my	mind	, considering that they sent	C, E200/ 5
that in mine own	mind	me thought myself not	C, E200/ 101
seemed unto mine own	mind	, I had cause to	C, E200/ 118
fear that mine own	mind	was erroneous, when I	C, E200/ 119
realm determine of my	mind	the contrary, and that	C, E200/ 120
lean to mine own	mind	only against so many	C, E200/ 124
in good quiet of	mind	: and of worldly things	C, E201/ 2
my sake: of which	mind	I am more glad	C, E201/ 20
again to follow your	mind	to desire and pray	C, E202/ 16
inwardly see my true	mind	such as God knoweth	C, E202/ 33
very virtuous and ghostly	mind	, rid from all corrupt	C, E203/ 7
from all trouble of	mind	and of body, and	C, E203/ 24
God and your good	mind	, that ye will look	C, E206/ 37
ye change not your	mind	, you are likely to	C, E206/ 46
could induce mine own	mind	to think otherwise than	C, E206/ 70
to mistrust your good	mind	or your learning. But	C, E206/ 87
saith it of good	mind	and layeth no little	C, E206/ 95
to lean to his	mind	alone." And with this	C, E206/ 101

some were of the	mind	, that they thought it	C, E206/ 146
should lean unto his	mind	alone, verily, Daughter, no	C, E206/ 241
be peradventure of that	mind	, that if they say	C, E206/ 260
I can call to	mind	my father's tale was	C, E206/ 276
such haste, and his	mind	nothing gave him that	C, E206/ 314
was not of this	mind	alone, but many other	C, E206/ 440
himself upon his own	mind	alone, or with some	C, E206/ 456
they think against his	mind	, affirm the thing that	C, E206/ 465
him, to confirm his	mind	and conscience unto theirs	C, E206/ 468
that are of my	mind	. Besides that, that it	C, E206/ 523
Eve? Where is your	mind	now? sit not musing	C, E206/ 561
that good and gracious	mind	, that as yet he	C, E206/ 625
King in that gracious	mind	still to do me	C, E206/ 631
daughter, never trouble thy	mind	for anything that ever	C, E206/ 660
therein neither know your	mind	nor no man's else	C, E207/ 9
agony and vexation of	mind	through doubts falling in	C, E208/ 4
doubts falling in your	mind	, that diversely to and	C, E208/ 5
grief of mine own	mind	for your sake) perceive	C, E208/ 7
somewhat hear of my	mind	in your doubts, I	C, E208/ 11
and as my own	mind	should give me so	C, E208/ 23
could there in my	mind	never King give his	C, E208/ 31
ever came to your	mind	, that might in the	C, E208/ 55
verily think in my	mind	that you did communicate	C, E208/ 57
points as ripe in	mind	now as I had	C, E208/ 86
myself to discharge my	mind	of any further studying	C, E208/ 97
are out of my	mind	which I never purpose	C, E208/ 104
and keep me the	mind	to long to be	C, E208/ 154
the other side my	mind	giveth me verily that	C, E208/ 157
twain of true faithful	mind	unto him, whether we	C, E208/ 164
this matter of one	mind	both, or of diverse	C, E208/ 165
patiently to conform my	mind	unto his high pleasure	C, E208/ 171
cannot judge in my	mind	any one of them	C, E208/ 186
to be of the	mind	that you should do	C, E208/ 186
were of so temperate	mind	, that you were contented	C, E209/ 13
And verily whereas my	mind	gave me (as I	C, E210/ 9
happen, so doth my	mind	always give me, that	C, E210/ 11
hath fallen in my	mind	, the clearness of my	C, E210/ 25
good lord in his	mind	, and said it of	C, E210/ 33
very far from my	mind	. For the clearer proof	C, E210/ 40
now think in his	mind	that all the Nun's	C, E210/ 68
Mr. Secretary's great good	mind	and favor toward me	C, E210/ 74
and cast in my	mind	before my coming hither	C, E210/ 91
hath given me this	mind	, to give me the	C, E210/ 132
secrete bottom of my	mind	, referring the order thereof	C, E210/ 134

hath put in your	mind	, it may like him	C, E211/ 15
call his benefits to	mind	, and give him often	C, E211/ 74
I never in my	mind	intended to consent, that	C, E211/ 88
any malice or obstinate	mind	, but of such a	C, E212/ 37
be true. If my	mind	had been obstinate indeed	C, E213/ 4
cannot induce mine own	mind	otherwise to think than	C, E213/ 9
very sure in my	mind	that I shall never	C, E213/ 25
rather of a lowly	mind	and a reverent, because	C, E213/ 32
I am in my	mind	very sure that they	C, E213/ 40
trouble and fear of	mind	concerning my being here	C, E214/ 5
opinion, and what my	mind	was therein. Whereunto I	C, E214/ 37
to time declared my	mind	unto his Highness, and	C, E214/ 42
good faith discharged my	mind	of all such matters	C, E214/ 44
inward affection of my	mind	) answered for a very	C, E214/ 61
put in King's Grace's	mind	that thing that may	C, E214/ 112
and in mine, to	mind	only the weal of	C, E214/ 114
I had an obstinate	mind	and an evil toward	C, E216/ 20
statutes (wherein how my	mind	giveth me I make	C, E216/ 69
greet you. Since my	mind	doth give me (and	C, E217/ 1
I consider in my	mind	, that I have been	C, E217/ 8
would be the less	minded	to make haste in	C, E118/ 13
because he no more	minded	to meddle anything in	C, E199/ 180
case might), meetly well	minded	, after our 7 psalms	C, E206/ 17
manner than ever I	minded	to do. Verily, Daughter	C, E206/ 250
the owner that was	minded	as myself was no	C, E208/ 100
again though I were	minded	thereto since many things	C, E208/ 103
mind of your Grace	minding	to use the Earl	C, E136/ 70
ever shall, as naturally	minding	me as you that	C, E206/ 110
of their own favorable	minds	many things for her	C, E197/ 139
put them into your	minds	, as I trust he	C, E201/ 6
theirs did, (if their	minds	gave them that way	C, E206/ 315
of your good husbands'	minds	I have no manner	C, E206/ 666
as the Laws be	ministered	in. Wherefore his Grace	C, E77/ 19
nest mali, amen propter	ministrum	nolim rescire. From Margaret	C, E208/ 192
and then in the	minor	and the conclusion turneth	C, E190/ 576
of congratulation with the	minute	of a letter to	C, E110/ 5
his own hand the	minute	to the Emperor which	C, E110/ 81
read and reformed the	minute	of this present letter	C, E123/ 219
her, and that a	miracle	was showed upon her	C, E197/ 28
revelation of hers, or	miracle	, saving that I had	C, E197/ 35
other works, not only	miracles	written in Scripture, but	C, E190/ 525
by as many open	miracles	as ever he testified	C, E190/ 769
heaven, and yet many	miracles	indeed done by them	C, E197/ 119
John Picus, Earl of	Mirandola	, a lordship in Italy	C, E4/ 24

as the Scripture saith	mired	on more and more	C, E190 / 29
to his mercy Mr.	Mirfine	, late Alderman of London	C, E122 / 4
and in the bright	mirror	of truth, the very	C, E190 / 817
any obstinate mind or	misaffectionate	appetite, but of a	C, E199 / 299
be accounted amongst the	mischances	of fortune. But if	C, E217 / 35
to call like, he	misconstrue	not the Scripture, and	C, E190 / 141
continual beadfolk, the poor	miserable	wife and children of	C, E212 / 3
tears, this vale of	misery	, this simple wretched world	C, E206 / 203
these ways it should	mishap	or be by this	C, E123 / 179
known, and whatsoever should	mishap	me, it lay not	C, E200 / 137
if ever I should	mishap	to receive the oath	C, E213 / 13
be by this already	mishapped	that the Duke be	C, E123 / 179
overthrow, if he so	mishapped	, nor the French King	C, E123 / 189
be if it so	mishapped	, yet lest I note	C, E210 / 89
Margaret, against that, nor	misjudge	any other man's conscience	C, E206 / 485
that some of them	misliked	in her and in	C, E197 / 123
own frailty Marget, nothing	misliketh	me. God give us	C, E211 / 44
he findeth it otherwise,	missing	the help of money	C, E136 / 42
to your great peril,	mistake	and hope for less	C, E206 / 42
Grace. To Lady More	Mistress	Alice, in my most	C, E174 / 16
me and said: "What,	mistress	Eve, (as I called	C, E206 / 50
Grace, that I cannot	mistrust	his gracious favor toward	C, E195 / 15
worships I had nothing	mistrust	in this point, but	C, E199 / 144
become me, either to	mistrust	your good mind or	C, E206 / 87
cannot, I say, therefore	mistrust	the grace of God	C, E206 / 630
some reward in heaven. "	Mistrust	him, Meg, will I	C, E206 / 640
your Grace that he	mistrusted	the same himself before	C, E79 / 20
intend to deceive and	mock	, as the King's Grace	C, E115 / 94
good sister. Written the	Monday	after Saint Lawrence in	C, E205 / 60
touching the lack of	money	mentioned in my said	C, E109 / 46
the country that the	money	was in the way	C, E109 / 54
him ascertained that their	money	should be paid them	C, E109 / 57
time he should have	money	sent in time convenient	C, E109 / 67
the better furnished of	money	, should be the more	C, E115 / 42
the disbursing of such	money	as his Highness should	C, E116 / 47
to the end our	money	should be spent among	C, E120 / 22
or my Lady no	money	be debursed till the	C, E121 / 64
him to find the	money	that should suffice to	C, E123 / 123
Mr. Knight, that the	money	shall be paid out	C, E123 / 215
for lack of that	money	the conclusion might all	C, E123 / 217
furniture as well of	money	as other necessaries for	C, E127 / 33
missing the help of	money	, which he hoped to	C, E136 / 42
of great sums of	money	due by the said	C, E212 / 28
other substance to make	money	of. Wherefore my most	C, E215 / 14

reported for an holy man nor bad, neither of Chastel, servant of him a letter from on the behalf of their honor. And whereas said Michael said that such points. But if the said overture of wretch of such a day of this present day of this present continue till half the mids of his next day of this present day of this present 24th day of this day of this present of hand for the the space of eight the seas well guarded, not pass over Staines vivere Christus est et that yesterday in the King's Grace the same this day in the This day in the his Grace in this this day in the like your Grace this with his Grace this the same until the his departing on the should come on the their country against their friend and of all Master Bonvisi and all Non sum Oedipus, sed where God saith to suffered his high prophet as should, if they The father of heaven and boasted unto his good comfort of my	monk monk Monsieur Monsieur Monsieur Monsieur Monsieur Monsieur Monsieur month month month month month month month month month's months Montreuil Moor mori morning morning morning morning morning morning morning morning morning morning morning morning morning morrow morrow morrow mortal mortal mortal Morus Moses Moses mote mote mother mother	and had such talking , friar nor nun, nor de Beaurain, directed to d'Ysselstein which his Grace d'Ysselstein that my Lady d'Ysselstein upon the hope d'Ysselstein would be glad d'Ysselstein came in such d'Ysselstein. After this when ingratititude, as could with , at which time his and with the same of September be passed discharge himself of that , as also the letter with the letter of . And two copies of with the letter of wages of the 10 and above, in great , Therouenne, Hedin, and Boulogne towards Carlisle, it was lucrum. Et illud, Cupio I received from your , and to the intent . Whereupon at my parting , I read unto his , therefore I suppose that when I departed from my Lord's Grace had by eight of the at his coming to , I never saw him by whom his Grace enemies, against whom some men to me most men everywhere, to set) which name of mine , I shall make thee to be in some have obtained their intent strengthen thy frailty, my that he had of , and the good order	C, E192/ 34 C, E197/ 270 C, E121/ 6 C, E161/ 4 C, E161/ 9 C, E161/ 48 C, E161/ 62 C, E161/ 68 C, E161/ 76 C, E198/ 46 C, E109/ 10 C, E110/ 4 C, E115/ 23 C, E115/ 29 C, E118/ 3 C, E127/ 3 C, E127/ 5 C, E127/ 17 C, E123/ 215 C, E212/ 6 C, E123/ 116 C, E109/ 16 C, E211/ 13 C, E110/ 2 C, E110/ 11 C, E110/ 30 C, E110/ 45 C, E110/ 82 C, E136/ 11 C, E136/ 14 C, E136/ 19 C, E127/ 13 C, E197/ 68 C, E216/ 37 C, E109/ 60 C, E217/ 49 C, E217/ 63 C, E206/ 187 C, E190/ 196 C, E192/ 13 C, E145/ 8 C, E211/ 36 C, E136/ 50 C, E206/ 19
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I have married her daughter, Marget? What how serviceable to your good company of my good very glad of the his noble service. This his passion at the French King passed the marriage with my Lord much like as one to his master by words spoken by the unto himself by her spoken by her own Cromwell, as I by so noble a prelate's but spoken of his Secretary also, both by and said further by in somewhat more men's which was in their every of his apostles' and wit, but the matter so greatly changed notwithstanding, some considerations so kept, yet some considerations requisite these considerations that do and thereby peradventure reported in Spain may saith that 2 things goodness, no sinister information put any doubt, or causes, that might well goodness they would not that the matters which fables do not greatly aforesaid qualities, should well very good occasion to causes that I perceive cannot in this matter and keep still his Duke shall either be be advertised that I might be the rather

mother	, and brought up her	C, E206/ 112
mother	Eve? Where is your	C, E206/ 560
mother	my wife. And of	C, E206/ 666
mother	your dear wife and	C, E209/ 16
motion	, wherein he requireth your	C, E79/ 11
motion	was to me very	C, E199/ 129
Mount	. And if we diligently	C, E202/ 45
mountains	in hope to win	C, E136/ 38
Mountjoy	, for a while staying	C, E79/ 14
mouse	would be proud to	C, E206/ 205
mouth	the King's advice concerning	C, E78/ 16
mouth	of Christ written in	C, E190/ 176
mouth	for a revelation, I	C, E197/ 106
mouth	, I thought nevertheless that	C, E197/ 116
mouth	declared unto you, some	C, E199/ 15
mouth	, that I could again	C, E200/ 104
mouth	, whom he much loveth	C, E206/ 103
mouth	and by writing. And	C, E214/ 43
mouth	, that the first I	C, E216/ 122
mouths	than it was in	C, E121/ 25
mouths	very weak till they	C, E123/ 96
mouths	, and at that time	C, E190/ 321
mouths	also of infants and	C, E190/ 874
move	your Grace to change	C, E123/ 43
move	him to the other	C, E123/ 50
move	him to think that	C, E123/ 75
move	him to signify to	C, E123/ 208
move	grudge and suspicion, or	C, E161/ 101
move	the nobles and the	C, E161/ 119
move	him, the one that	C, E161/ 132
move	your noble Grace, to	C, E198/ 25
move	any scruple of suspicion	C, E198/ 33
move	the King's Highness being	C, E199/ 101
move	me to swear the	C, E200/ 23
move	my conscience (without declaration	C, E202/ 12
move	me. But as his	C, E206/ 135
move	you to think the	C, E206/ 377
move	him, and yet not	C, E206/ 468
move	other men to the	C, E206/ 555
move	you, I see not	C, E206/ 566
moveable	goods and the revenues	C, E212/ 14
moved	to declare himself the	C, E121/ 47
moved	his Grace concerning the	C, E136/ 74
moved	to retain and keep	C, E161/ 88

and were so sore	moved	, and thought the matter	C, E190/ 280
late Duke of Buckingham	moved	with the fame of	C, E192/ 33
some sinister information be	moved	anything to think the	C, E198/ 71
had heard certain things	moved	against the bull of	C, E199/ 63
I heard that point	moved	, that it should be	C, E199/ 77
me the words that	moved	his Highness and diverse	C, E199/ 81
which time his Grace	moved	me again yet eftsoons	C, E199/ 118
first reading whereof I	moved	the King's Highness either	C, E199/ 207
faith my conscience so	moved	me in the matter	C, E200/ 14
it, than if I	moved	it unto you and	C, E204/ 7
by you when you	moved	me to the same	C, E206/ 249
of gold. Father, what	moved	them to shut you	C, E209/ 11
perceive by his letter,	moveth	three things which he	C, E115/ 16
you say your conscience	moveth	you to this, all	C, E206/ 96
that for certain considerations	moving	his Highness, ye shall	C, E150/ 2
parcels to this bringer,	Mr	. Udale to be brought	C, E100/ 6
all the letters of	Mr	. Secretary sent unto your	C, E110/ 48
it forth. As touching	Mr	. Secretary's letters his Grace	C, E110/ 64
the valiant acquittal of	Mr	. Fitzwilliam and his company	C, E115/ 5
Anthony Poyntes, albeit that	Mr	. Vice Admiral, as your	C, E115/ 16
same to write to	Mr	. Wyatt that he may	C, E115/ 111
Highness the letter of	Mr	. Doctor Knight written unto	C, E116/ 42
Grace's letter devised to	Mr	. Doctor Sampson and Mr	C, E116/ 58
Mr. Doctor Sampson and	Mr	. Jerningham; wherein his Highness	C, E116/ 58
bounden beadsman Thomas More	Mr	. Thomas More prima Septembris	C, E116/ 85
Grace's letters used unto	Mr	. Tuke and me. Whom	C, E121/ 69
call to his mercy	Mr	. Mirfine, late Alderman of	C, E122/ 4
by commandment sent to	Mr	. Knight, that the money	C, E123/ 214
a letter sent from	Mr	. Doctor Knight and the	C, E136/ 17
sent unto him from	Mr	. Pace, commanding me that	C, E136/ 21
Upon the reading of	Mr	. Knight's letter his Grace	C, E136/ 59
concerning the suit of	Mr	. Broke in such wise	C, E136/ 75
me your pleasure, when	Mr	. Broke and I were	C, E136/ 76
Grace the letters of	Mr	. Magnus and Sir Christopher	C, E145/ 49
coadjutor his Grace's chaplain	Mr	. Stanley, which to desire	C, E161/ 131
Thus have I, good	Mr	. Cromwell, fully declared you	C, E197/ 252
unto your trusty Counselor	Mr	. Thomas Cromwell, by my	C, E198/ 28
to commune further with	Mr	. Fox, now his Grace's	C, E199/ 89
Canterbury and York with	Mr	. Doctor Fox now his	C, E199/ 137
his Grace's Almoner and	Mr	. Doctor Nicholas the Italian	C, E199/ 137
read the book that	Mr	. Abell made on the	C, E199/ 169
thus have I, good	Mr	. Cromwell, long troubled your	C, E199/ 284
I should say like	Mr	. Harry, Why should you	C, E206/ 574
as I showed you,	Mr	. Secretary sent you word	C, E206/ 581

I for you good	Mr	. Doctor the more sorry	C, E208 / 8
you know well, good	Mr	. Doctor, that at such	C, E208 / 13
our Lord's sake, good	Mr	. Wilson, pray for me	C, E208 / 180
asleep. Comfort yourself, good	Mr	. Doctor, with remembering God's	C, E208 / 182
none stuck thereat. And	Mr	. Secretary of a great	C, E210 / 64
a marvelous declaration of	Mr	. Secretary's great good mind	C, E210 / 73
April in the afternoon,	Mr	. Lieutenant came in here	C, E214 / 14
and showed me that	Mr	. Secretary would speak with	C, E214 / 15
and went out with	Mr	. Lieutenant into the gallery	C, E214 / 16
his Mastership sat with	Mr	. Attorney, Mr. Solicitor, Mr	C, E214 / 19
sat with Mr. Attorney,	Mr	. Solicitor, Mr. Bedyll and	C, E214 / 19
Mr. Attorney, Mr. Solicitor,	Mr	. Bedyll and Mr. Doctor	C, E214 / 19
Solicitor, Mr. Bedyll and	Mr	. Doctor Tregonwell, I was	C, E214 / 20
wise I would. Whereupon	Mr	. Secretary showed unto me	C, E214 / 22
said) unto your Mastership	Mr	. Secretary also, both by	C, E214 / 43
intend to meddle. Whereunto	Mr	. Secretary answered that he	C, E214 / 50
again. At which time	Mr	. Secretary said unto me	C, E214 / 70
him good. After this	Mr	. Secretary said: well ye	C, E214 / 98
was delivered again to	Mr	. Lieutenant, which was then	C, E214 / 108
so was I by	Mr	. Lieutenant brought again into	C, E214 / 109
Lord of Wiltshire and	Mr	. Secretary. And after my	C, E216 / 10
And after my coming,	Mr	. Secretary made rehearsal in	C, E216 / 11
my body. to this	Mr	. Secretary said that I	C, E216 / 74
in other realms whereunto	Mr	. Secretary answered that they	C, E216 / 90
unto this both by	Mr	. Secretary and my Lord	C, E216 / 105
and strength. In conclusion	Mr	. Secretary said that he	C, E216 / 142
really anointed Queen, neither	murmur	at it, nor dispute	C, E199 / 193
not he that either	murmur	or grudge, make assertions	C, E208 / 120
advertised that one Thomas	Murner	, a frere of Saint	C, E115 / 50
Grace and affirming unto	Murner	that the King had	C, E115 / 54
in charge to desire	Murner	to come over to	C, E115 / 55
simple person which caused	Murner	to come into England	C, E115 / 71
likewise as he caused	Murner	to come hither and	C, E115 / 81
mind now? sit not	musing	with some serpent in	C, E206 / 561
any further studying or	musing	of the matter and	C, E208 / 98
there should be any	mutual	intercourse between his subjects	C, E115 / 40
him, whom as the	mystical	members of his glorious	C, E190 / 859
your Grace hit the	nail	on the head where	C, E120 / 21
of Waterford in the	name	of the city, by	C, E77 / 4
men in the King's	name	. Furthermore it may like	C, E115 / 102
Lord in your own	name	as in the name	C, E116 / 7
name as in the	name	of the King's Highness	C, E116 / 7
Grace devised in the	name	of his Highness to	C, E116 / 14
Grace devised in his	name	as well to Don	C, E116 / 69

devised in the King's	name	to the Duke of	C, E118/ 4
Margaret in your own	name	to stir them forward	C, E123/ 222
Grace in the King's	name	most politically devised unto	C, E124/ 7
the letters in his	name	by your Grace devised	C, E125/ 16
Grace devised in his	name	to the Chancellor of	C, E145/ 42
come abroad in the	name	of his Grace or	C, E194/ 50
mine other sins, under	name	of this thing, suffer	C, E206/ 74
Oedipus, sed Morus) which	name	of mine what it	C, E206/ 187
I myself, as my	name	is in Greek. And	C, E206/ 190
that Aesop hath the	name	. But surely it is	C, E206/ 216
hath a pretty fond	name	, but I cannot happen	C, E206/ 279
goeth much like the	name	of a knight that	C, E206/ 280
tall black man, his	name	was Sir William Pounder	C, E206/ 283
But, tut, let the	name	of the court go	C, E206/ 284
wrong, than even the	name	of his bare office	C, E206/ 308
stick? What is thy	name	good fellow?" "Masters" (quod	C, E206/ 324
Masters" (quod he) "my	name	is called Company." "Company	C, E206/ 325
of the northern men's	name	) if I shall then	C, E206/ 334
them now in his	name	upon mine allegiance to	C, E216/ 22
my Lady Coniers, her	name	is on the backside	C, E218/ 9
send it in my	name	to her again for	C, E218/ 11
greedily that these new	named	brethren write it out	C, E190/ 5
over many men's hands	named	the Supper of the	C, E194/ 14
sea and by land,	namely	so great as the	C, E123/ 125
declared enemy against whom	namely	purposing to invade with	C, E123/ 144
enemies confirmed and encouraged,	namely	, such aid of the	C, E136/ 48
of his merchants' goods,	namely	perceiving the discharge of	C, E161/ 94
suddenly so subtle and	namely	with such authority coming	C, E200/ 103
in corpore sano) and	namely	, now when you have	C, E203/ 12
of so many other,	namely	being such as you	C, E206/ 382
let me see the	names	of the lords and	C, E200/ 30
sworn, and subscribed their	names	already. Which notwithstanding when	C, E200/ 31
simple person, an Almain	naming	himself servant unto the	C, E115/ 53
good lords and friends,	naming	such a lord and	C, E206/ 357
house of ours as	narrowly	as is possible. Which	C, E210/ 14
Highness beareth to the	nation	of Spain and how	C, E161/ 115
universally through all Christian	nations	: nor other authority than	C, E206/ 418
and yet being as	natural	men, as wise men	C, E190/ 356
Now as for his	natural	reasons be not worth	C, E190/ 447
because he is a	natural	body as Christ's was	C, E190/ 450
and Christ's body a	natural	body as his is	C, E190/ 450
nature by more than	natural	follies, against the possibility	C, E190/ 658
most redoubted sovereign and	natural	liege lord, I will	C, E197/ 259
God, or toward my	natural	prince, by the grace	C, E197/ 273

loving subject toward his	natural	prince, or that his	C, E199/ 27
full well and the	natural	faintness of mine own	C, E206/ 78
it might be (as	natural	charity bindeth the father	C, E211/ 24
For Christian charity and	natural	love and your very	C, E211/ 40
I liked well his	natural	fashion. Our Lord bless	C, E218/ 32
trust ever shall, as	naturally	minding me as you	C, E206/ 110
the common course of	nature	here in earth, and	C, E190/ 527
that for impossibilities of	nature	, they think the things	C, E190/ 553
and the maker of	nature	, and that they will	C, E190/ 554
unreasonable reasons made for	nature	by more than natural	C, E190/ 658
many folk are of	nature	inquisitive and curious, whereby	C, E197/ 178
against the law of	nature	, that it could in	C, E199/ 61
against the law of	nature	, was the time in	C, E199/ 78
also it was his	nature	so to do. Then	C, E205/ 38
of what kind or	nature	everything is that the	C, E208/ 141
in my deathbed by	nature	, I shall then think	C, E210/ 115
albeit, I am of	nature	so shrinking from pain	C, E211/ 79
sent away he wot	ne'er	whither. At my coming	C, E174/ 50
an action, I wot	ne'er	what, and so was	C, E206/ 292
she is never the	nearer	tried by that, for	C, E197/ 202
of money as other	necessaries	for the same, which	C, E127/ 33
his presence is very	necessary	, for he is one	C, E115/ 62
Duke's safeguard thought it	necessary	to advertise him thereof	C, E121/ 41
Highness thinketh it very	necessary	not only that my	C, E124/ 30
young man by the	necessary	allegories of Christ's words	C, E190/ 204
mind I think highly	necessary	to be by your	C, E192/ 16
it both convenient and	necessary	, to show him your	C, E206/ 2
labor taken for him.	Necessary	, that since he might	C, E206/ 4
part be determined for	necessary	to be believed by	C, E208/ 139
was (as himself saith)	necessary	for him to keep	C, E211/ 52
I have thought it	necessary	to advertise you of	C, E214/ 8
I have thought it	necessary	to send you word	C, E216/ 4
unless they were by	necessity	forced to repair to	C, E109/ 22
as he saith of	necessity	- - - -	C, E123/ 101
and thereby constrained of	necessity	to render themselves either	C, E123/ 118
not thereupon that of	necessity	every like word of	C, E190/ 178
so do save for	necessity	, because he seeth as	C, E190/ 315
is, he saith, of	necessity	driven to fall from	C, E190/ 336
this impossibility, should of	necessity	drive this young man	C, E190/ 351
always signify such a	necessity	, as excludeth all possibility	C, E190/ 391
for full and precise	necessity	, but for expedient and	C, E190/ 402
not of any such	necessity	whereof he putteth the	C, E190/ 414
speaketh here of no	necessity	, he not only saith	C, E190/ 420
meant no such precise	necessity	as should drive this	C, E190/ 437

so of an immutable be driven thereto by antecedent or by the unrequired, and also without unto me of pure	necessity	by no power changeable	C, E190/ 442
I have of pure may have, or what that albeit if the my great and extreme been compelled, of very heaviness, extreme age, and or twenty about the cunning and virtue we that he should not that he should not their part so greatly carriage that it should now than ye shall eye, what shall me may answer that I good Christian folk shall praise, so that we testify, I myself have that occasion how great I cannot tell what I shall hap to when they have most signifieth in Greek, I another law they may otherwise to dispose, I I thought it little his rest, where shall he should not have escheator. They thought they to go look a to enter through a cable rope through the end of this my methought it a thing doing is now and marching further forward must So that he must may be suffered, must and his blood, must	necessity	, by cause of the	C, E190/ 557
	necessity	of the consequent, as	C, E190/ 597
	necessity	, to give counsel to	C, E192/ 4
	necessity	constrained me. Howbeit when	C, E200/ 73
	necessity	for respect unto mine	C, E202/ 8
	necessity	I may hap to	C, E204/ 2
	necessity	so should require, I	C, E210/ 148
	necessity	; which, on and besides	C, E215/ 9
	necessity	, to sell part of	C, E215/ 13
	necessity	. And thus we, and	C, E215/ 28
	neck	so handsomely, that if	C, E200/ 40
	need	hear nothing to speak	C, E4/ 25
	need	, for he should have	C, E109/ 24
	need	to stop or let	C, E109/ 68
	need	to fear as well	C, E120/ 27
	need	the army lying at	C, E123/ 150
	need	and which can get	C, E174/ 48
	need	to study now whether	C, E190/ 466
	need	not, for it is	C, E190/ 603
	need	in so clear an	C, E190/ 824
	need	not this young man	C, E190/ 876
	need	, for the comfort of	C, E192/ 7
	need	folk have, that are	C, E197/ 160
	need	I may have, or	C, E204/ 1
	need	, that it may like	C, E204/ 6
	need	. Thus fare ye well	C, E205/ 58
	need	not tell you. But	C, E206/ 188
	need	to be reformed, yet	C, E206/ 399
	need	to give you no	C, E208/ 168
	need	for me to bestow	C, E214/ 27
	need	no letters, where no	C, E217/ 57
	needed	to forbear to have	C, E116/ 40
	needed	no more to prove	C, E206/ 307
	needle	in a meadow. But	C, E190/ 368
	needle's	eye, as for a	C, E190/ 459
	needle's	eye, what shall me	C, E190/ 465
	needless	advertisement unto you, whom	C, E192/ 45
	needless	to tell the matter	C, E197/ 88
	needs	must be by the	C, E123/ 68
	needs	require double the carriage	C, E123/ 149
	needs	confess, that all they	C, E190/ 87
	needs	make all the Scripture	C, E190/ 169
	needs	be understood only by	C, E190/ 173

where such allegories must	needs	have place, and were	C, E190/ 185
which like allegories must	needs	have place, as this	C, E190/ 203
which Christ arose, must	needs	be in one place	C, E190/ 379
which he rose must	needs	be so in one	C, E190/ 387
but that it must	needs	be. And therefore since	C, E190/ 408
me thought I must	needs	write you somewhat what	C, E190/ 827
certain rustical shame as	neglecting	of my duty toward	C, E217/ 14
likelihood grow of my	negligent	and very plain true	C, E210/ 8
there shall no poor	neighbor	of mine bear no	C, E174/ 38
properties saith of his	neighbor's	horse, this horse is	C, E190/ 96
take one of his	neighbor's	horse as he doth	C, E190/ 139
ensearch what my poor	neighbors	have lost and bid	C, E174/ 36
that his household, his	neighbors	, and other good friends	C, E206/ 22
and all my good	neighbors	and our acquaintance abroad	C, E206/ 670
our barns and our	neighbors'	also whoso the corn	C, E174/ 19
the young Prince his	nephew	, not without some busyness	C, E145/ 10
other friends, sisters, nieces,	nephews	, and allies, and unto	C, E206/ 668
which mine heart standeth,	nether	for the loss of	C, E199/ 7
in that point leaving	nevertheless	the final order thereof	C, E109/ 41
own mouth, I thought	nevertheless	that many of them	C, E197/ 116
which condition I shall	nevertheless	keep toward all other	C, E197/ 266
a matter, I showed	nevertheless	as my duty was	C, E199/ 85
in that matter, and	nevertheless	he graciously declared unto	C, E199/ 123
of his abundant goodness)	nevertheless	gracious lord unto any	C, E199/ 159
the beginning of the	New	Year friends to send	C, E4/ 2
good luck of this	new	year have sent you	C, E4/ 17
against the town of	New	Ross in Ireland for	C, E77/ 5
your Grace in the	new	bill caused to be	C, E116/ 6
and omitted in the	new	, for which his Highness	C, E116/ 8
therein, hath signed the	new	, which I have delivered	C, E116/ 10
and your letter of	new	devised at this time	C, E125/ 6
should peradventure receive some	new	letters, as he hath	C, E127/ 15
of the Almains of	new	joining with them, that	C, E136/ 48
how greedily that these	new	named brethren write it	C, E190/ 5
my blood of the	new	testament, which shall be	C, E190/ 81
in maintenance of a	new	false sect, against the	C, E190/ 124
strength, but that every	new	man might be believed	C, E190/ 228
man, bring up a	new	sect also, and say	C, E190/ 231
to find out fifteen	new	sects in one forenoon	C, E190/ 234
the wind of every	new	doctrine blown about like	C, E190/ 762
young man as a	new	Christ, teacheth to make	C, E190/ 839
their change, by any	new	further thing found of	C, E206/ 488
your breast, upon some	new	persuasion, to offer fater	C, E206/ 562
could you now no	new	thing hear of me	C, E208/ 89

after than once, some	new	sudden searches may hap	C, E210/ 13
up again, upon some	new	causeless suspicion, grown peradventure	C, E210/ 21
by reason of a	new	act or twain made	C, E212/ 18
to me seen the	new	statutes made at the	C, E214/ 24
King's Highness, dated at	Newcastle	the 24th day of	C, E127/ 5
far fall to the	newfangled	fantasies of foolish heretics	C, E190/ 122
can find out a	newfound	fantasy upon a text	C, E190/ 221
honor and health. At	Newhall	the 14th day of	C, E109/ 75
removing day soon at	Newhall	. I will read the	C, E110/ 24
benefits before and thereby	newly	bounden to continue your	C, E121/ 70
which you call now	newly	to your remembrance there	C, E208/ 60
declared unto him such	news	on the behalf of	C, E78/ 4
rejoiced in the good	news	and especially in that	C, E110/ 35
forthwith he declared the	news	and every material point	C, E136/ 31
the mids of his	next	month discharge himself of	C, E115/ 29
the beginning of the	next	summer, the King's Grace	C, E123/ 120
chance get leave this	next	week to come home	C, E174/ 53
not, for in the	next	general council it may	C, E199/ 257
where I was the	next	day with him at	C, E205/ 7
Alington When I came	next	unto my father after	C, E206/ 1
these causes, at my	next	being with him after	C, E206/ 9
first upon God and	next	upon the King according	C, E216/ 53
of the Latin epistle	next	before. Good Master Bonvisi	C, E217/ ii
Almoner and Mr. Doctor	Nicholas	the Italian frere, whereupon	C, E199/ 138
trouble after." To Dr.	Nicholas	Wilson Our Lord be	C, E207/ i
be therein. To Dr.	Nicholas	Wilson Master Wilson in	C, E208/ i
my other friends, sisters,	nieces	, nephews, and allies, and	C, E206/ 668
read the remnant at	night	." Wherupon after that his	C, E110/ 24
the clock in the	night	, I offered myself again	C, E110/ 26
of September in the	night	cannot be delivered to	C, E110/ 83
September late in the	night	. His Highness persevereth in	C, E121/ 62
the King's Highness this	night	going to his supper	C, E122/ 2
that I have this	night	, after that the King's	C, E124/ 2
that I have this	night	received and presented unto	C, E125/ 2
that I have this	night	, after the King's Grace	C, E126/ 2
receipt whereof forthwith this	night	, I read all the	C, E127/ 21
Knight and the same	night	late his Grace sent	C, E136/ 17
of Canterbury, lodged one	night	at mine house; where	C, E197/ 42
to London. After that	night	I talked with him	C, E197/ 94
I tell. But at	night	I heard that he	C, E200/ 46
where he remained that	night	, and so forth till	C, E200/ 47
surely many a restless	night	, while my wife slept	C, E206/ 597
cramp also that diverse	nights	grippeth him in his	C, E206/ 12
this present Saturday the	ninth	day of July. Your	C, E79/ 31

and addressed to certain and surety of his sinister information move your I beseech your most Trinity preserve your most out of the King's is indeed, so his first coming into his his marriage and this and well and their and profit unto this to encumber the King's bounden duty toward his coming out of so beseech to incline the and garnished with the greatest rulers in this came first into his Queen's Grace and their pleasure incline the King's shall not suffer his wise, beseech your most forfeited unto your most may like your most shall like your most first coming to his a high and a Spain may move the to this, all the you, neither you nor the realm. I do and made them more mali, amen propter ministrum to the two disciples, more tenable than all goods seized was a almost, made of the in together, but the quod one of the was one of the with such appearance of mishapped, yet lest I seemed worthy to be your Grace, the King	noble noble noble noble noble noble noble noble noble noble noble noble noble noble noble noble noble nobles nobles nobody nobody noddies nolim Nonne Normandy northern northern northern northern northern notable note noted noted	men of the Emperor's person and commodity of Grace, to have any Grace, that the knowledge Grace, both in body breast and none other grace may take it service. This motion was woman really anointed Queen issue too, in such realm. As touching the Grace, but I beseech Grace, whose only favor a prelate's mouth, that heart of the King's vesture of heavenly virtues realm and that at service and neither a issue and of all heart to be gracious heart and courage to Grace your most humble Grace all his goods Majesty of your most Majesty of your gracious service, the most virtuous gift proceeding of a and the people there of this realm and else, except the King's harm, I say none than them that stood rescire. From Margaret Roper haec oportuit pati Christum , Gascone, and Guyen, requiring man, which by his men, such as had men were agreed, and men) "where wone thou men's name) if I effect to ensue, that that point unthought upon . All which his Grace that my said Lord	C, E109/ 4 C, E145/ 18 C, E198/ 25 C, E198/ 66 C, E198/ 92 C, E199/ 39 C, E199/ 48 C, E199/ 128 C, E199/ 192 C, E199/ 197 C, E199/ 199 C, E199/ 287 C, E199/ 302 C, E200/ 104 C, E202/ 29 C, E203/ 21 C, E206/ 197 C, E208/ 29 C, E208/ 124 C, E208/ 163 C, E210/ 152 C, E212/ 1 C, E212/ 9 C, E212/ 39 C, E212/ 47 C, E216/ 54 C, E217/ 41 C, E161/ 119 C, E206/ 96 C, E206/ 472 C, E214/ 89 C, E206/ 169 C, E208/ 192 C, E190/ 393 C, E123/ 14 C, E206/ 290 C, E206/ 298 C, E206/ 305 C, E206/ 322 C, E206/ 333 C, E127/ 40 C, E210/ 89 C, E121/ 12 C, E124/ 12
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reading his Grace well	noted	unto the Queen's Grace	C, E136/ 33
allowed that your Grace	noteth	not only remiss dealing	C, E116/ 28
as your Grace well	noteth	that it is likely	C, E121/ 18
be seen (quod ille	notus	erat pontifici) went to	C, E200/ 55
from thenceforth forever pleasantly	nourish	and feed and satiate	C, E190/ 860
the 29th day of	November	. Your Grace's humble orator	C, E136/ 87
more is it ever	noyous	unto him that receiveth	C, E190/ 750
good opportunity with great	number	of his horsemen to	C, E123/ 184
so many far in	number	more. Howbeit as for	C, E190/ 309
Hampton Court a good	number	of very well learned	C, E199/ 93
his Grace had good	number	) whose conscience his Grace	C, E199/ 155
unto me, what a	number	had sworn, even since	C, E200/ 60
no man may truly	number	and reckon me. And	C, E206/ 193
my communication with the	Nun	of Canterbury, and my	C, E195/ 4
acquaintance with the lewd	Nun	of Canterbury, but also	C, E197/ 6
with me of the	Nun	, giving her high commendation	C, E197/ 44
me of the holy	Nun	of Kent? and I	C, E197/ 74
how I liked the	Nun	? And I answered that	C, E197/ 200
neither monk, friar nor	nun	, nor other man or	C, E197/ 271
communication either with the	nun	or the friaries, or	C, E199/ 24
letter written unto the	nun	, I had any other	C, E199/ 25
or communication with the	nun	(the whole discourse whereof	C, E199/ 36
the matter of the	nun	of Canterbury was all	C, E200/ 135
the matter of the	nun	was laid to his	C, E205/ 13
business concerning the seely	nun	, as my cause was	C, E206/ 126
mind that all the	Nun's	business was wrought and	C, E210/ 68
your babes, nor your	nurses	, nor your good husbands	C, E201/ 9
your babes and your	nurses	and all the maids	C, E210/ 160
guest, but a continual	nursling	in master Bonvisi house	C, E217/ 9
so highly as his	oath	given to God for	C, E78/ 33
am ready by mine	oath	to declare the truth	C, E199/ 44
the sight of the	oath	, which they showed me	C, E200/ 6
by myself, and the	oath	considered with the act	C, E200/ 9
it, or in the	oath	or any man that	C, E200/ 12
succession, yet unto the	oath	that there was offered	C, E200/ 15
I did refuse the	oath	only for the grudge	C, E200/ 18
satisfy them by mine	oath	. Which if they trusted	C, E200/ 20
to give me any	oath	? And if they trusted	C, E200/ 21
me to swear the	oath	that they offered me	C, E200/ 23
me thus refuse the	oath	. And they said all	C, E200/ 26
special part of that	oath	that grudged my conscience	C, E200/ 65
only refusal of the	oath	. And that if I	C, E200/ 68
the offering of the	oath	unto me of pure	C, E200/ 73
would neither swear the	oath	, nor yet declare the	C, E200/ 75

that to give an heart swear the principal conscience in refusing the which I refuse the and swore a great thus have refused the	oath	in the beginning, that	C, E200/ 81
I might see my that to mine own hand to the whole as touching the whole no man taken this I should swear this same, and swear the that I refused the have sworn of that and that therefore their you to think the causes I refuse the best learned before the now sworn in the me to refuse the contrary, as by the I have sworn the promised to swear the Finally as touching the unto you, before the everything is that the my refusing of this that refusing of the conscience to receive that would thereupon swear the that I refuse the before them a great should have refused the in still refusing the the refusing of this by refusing of the I do concerning the mishap to receive the they offered me an to swear any book Whereupon I refused the thereby discharged of mine and make his reason	oath	, too. To this I , and take the sure , I have (as I , that he had liefer . For surely the King's in that point so I look well myself . Howbeit (as help me , I never withdrew any already more gladly than , which thing as his himself before me too before it was offered (as I perceived since goeth upon that they such of itself, as , the thing (as I given them, said and , and that upon their , so will I trust received they have sworn myself." And so I , I beseech our Lord , the causes for which offered unto us when containeth, nor am so is accounted an heinous , I would not declare ; and would over that that I there refused , whatsoever my causes be , that for the displeasure , that his own only , shall peradventure force and . In devising whereupon, albeit forfeited unto your most . As for other men's (which I trust our by which I should more while I lived and said further by and allegiance unto the unto faith. I marvel	C, E200/ 84 C, E200/ 100 C, E200/ 125 C, E200/ 130 C, E200/ 133 C, E200/ 143 C, E200/ 152 C, E200/ 154 C, E200/ 155 C, E206/ 62 C, E206/ 229 C, E206/ 238 C, E206/ 246 C, E206/ 248 C, E206/ 263 C, E206/ 377 C, E206/ 470 C, E206/ 477 C, E206/ 479 C, E206/ 510 C, E206/ 525 C, E206/ 572 C, E207/ 2 C, E208/ 126 C, E208/ 131 C, E208/ 141 C, E210/ 35 C, E210/ 42 C, E210/ 51 C, E210/ 54 C, E210/ 63 C, E210/ 66 C, E210/ 70 C, E210/ 81 C, E210/ 93 C, E212/ 9 C, E213/ 10 C, E213/ 13 C, E216/ 107 C, E216/ 111 C, E216/ 121 C, E214/ 72 C, E190/ 349
obedience			
obedient			

me your most loving	obedient	daughter and handmaid, and	C, E203 / 25
Your own most loving	obedient	daughter and beadswoman, Margaret	C, E203 / 31
end in his true	obedient	service, after the wholesome	C, E209 / 25
blessing. Your most loving	obedient	daughter and beadswoman Margaret	C, E209 / 33
and die his true	obedient	servant. Amen. To Margaret	C, E209 / 38
told you therein how	obediently	I have said. But	C, E206 / 474
you be bound to	obey	your sovereign lord your	C, E200 / 98
that I should not	obey	my prince, since that	C, E200 / 107
the sure way in	obeying	of your prince, and	C, E200 / 100
twelvemonth, Father Risby, Friar	Observant	, then of Canterbury, lodged	C, E197 / 41
supper, Father Rich, Friar	Observant	of Richmond. And as	C, E197 / 71
to God for the	observation	of the said amity	C, E78 / 33
institution be kept and	observed	or no, but reckon	C, E190 / 743
laid unto me for	obstinacy	, that whereas before, since	C, E200 / 63
me for stubbornness and	obstinacy	that I would neither	C, E200 / 74
them undeclared is no	obstinacy	. My Lord of Canterbury	C, E200 / 91
toward God, is called	obstinacy	toward my Prince. But	C, E210 / 36
all sturdy stubbornness whereof	obstinacy	groweth, was very far	C, E210 / 39
for one argument of	obstinacy	in me, that refusing	C, E210 / 41
that it is no	obstinacy	to leave the causes	C, E210 / 60
is it accounted great	obstinacy	that I refuse the	C, E210 / 62
do is not for	obstinacy	but for the salvation	C, E213 / 8
forbear it of any	obstinacy	, but rather of a	C, E213 / 32
that he had found	obstinacy	at some time in	C, E214 / 55
me any manner of	obstinate	heart against his pleasure	C, E199 / 28
that they never found	obstinate	manner or fashion in	C, E199 / 145
gracious pleasure of any	obstinate	mind or misaffectionate appetite	C, E199 / 299
would be accounted for	obstinate	, I would upon the	C, E200 / 77
my father is so	obstinate	in his own conceit	C, E205 / 14
me for stubborn and	obstinate	, I would upon such	C, E210 / 48
some say that this	obstinate	manner of mine, in	C, E210 / 80
of any malice or	obstinate	mind, but of such	C, E212 / 37
my mind had been	obstinate	indeed I would not	C, E213 / 4
am reckoned willful and	obstinate	because that since my	C, E213 / 29
the cause but rather	obstinate	willfulness. But surely that	C, E213 / 36
as he shall find	obstinate	. And his Mastership said	C, E214 / 80
that I had an	obstinate	mind and an evil	C, E216 / 20
said that was very	obstinate	if I would refuse	C, E216 / 112
saw they could not	obtain	their purpose, they wished	C, E205 / 28
your gracious favor hath	obtained	it for me so	C, E115 / 110
if they mote have	obtained	their intent and purpose	C, E145 / 8
I especially favor, hath	obtained	of my Lord South	C, E182 / 7
with his Grace's license	obtained	thereunto, I verily trust	C, E194 / 40
so great as the	obtaining	of the towns should	C, E123 / 125

loath, than if any	occasion	should fall (which he	C, E78 / 25
England, and by the	occasion	thereof, he is come	C, E115 / 56
appeareth have been the	occasion	of some great and	C, E116 / 26
shall be a good	occasion	to the Scots the	C, E126 / 18
his Highness should have	occasion	to accept it in	C, E126 / 34
when he may find	occasion	, they provide and see	C, E145 / 35
retained but also give	occasion	to have some broilery	C, E161 / 105
be the cause and	occasion	of the war. His	C, E161 / 121
did? and upon that	occasion	, he asked me whether	C, E197 / 73
have somewhat the more	occasion	to remember me to	C, E197 / 135
told me, upon that	occasion	how great need folk	C, E197 / 160
mine, whereof the chief	occasion	is grown, as it	C, E197 / 281
any man to take	occasion	hereafter against the truth	C, E198 / 85
any manner cause or	occasion	of displeasure toward me	C, E199 / 186
give his Highness any	occasion	of further displeasure, than	C, E200 / 72
I took a good	occasion	, and said unto him	C, E206 / 85
truth a very good	occasion	to move him, and	C, E206 / 467
I trust to have	occasion	to write again shortly	C, E209 / 31
the causes, give any	occasion	of exasperation unto my	C, E210 / 45
I give no man	occasion	to hold any point	C, E214 / 84
demeanor I had been	occasion	of much grudge and	C, E216 / 19
I never had the	occasion	to do you pleasure	C, E217 / 16
but for lack of	occasion	and opportunity, and seeing	C, E217 / 20
how light and sleight	occasions	he is fallen unto	C, E190 / 71
farm cannot be well	occupied	but by one tenant	C, E182 / 10
part if it were	occupied	by diverse, I therefore	C, E182 / 11
at length of all	occurrents	here, with the goodly	C, E116 / 61
in Terence (Non sum	Oedipus	) I may say you	C, E206 / 186
wot well (Non sum	Oedipus	, sed Morus) which name	C, E206 / 187
is accounted an heinous	offence	, and my religious fear	C, E210 / 35
premises, for that his	offence	is grown not of	C, E212 / 36
for all our manifold	offences	toward him, that his	C, E211 / 76
my declaration should not	offend	his Highness, nor put	C, E200 / 79
endure all things, than	offend	him by swearing ungodly	C, E206 / 80
had not failed to	offend	God very sore. But	C, E206 / 454
allegories I am not	offended	with, nor with similitudes	C, E190 / 137
and God therewith not	offended	, there hath no man	C, E206 / 62
is a far better	offer	made him, of which	C, E79 / 16
some new persuasion, to	offer	father Adam the apple	C, E206 / 562
might be bold to	offer	myself to death, lest	C, E216 / 137
in the night, I	offered	myself again to his	C, E110 / 26
good ways of peace	offered	himself to come over	C, E161 / 49
whereof I have been	offered	since a couple of	C, E190 / 3
of him, He was	offered	up because he so	C, E190 / 399

oath that there was	offered	me I could not	C, E200/ 16
the oath that they	offered	me, perceiving that for	C, E200/ 23
oath before it was	offered	him, and in that	C, E206/ 247
Eve too, for she	offered	Adam no worse fruit	C, E206/ 578
you, before the oath	offered	unto us when we	C, E208/ 131
the causes why, I	offered	with a full heavy	C, E210/ 43
Doctor Tregonwell, I was	offered	to sit with them	C, E214/ 20
And in conclusion they	offered	me an oath by	C, E216/ 107
further displeasure, than the	offering	of the oath unto	C, E200/ 72
my fee, for the	office	of the speaker of	C, E115/ 105
great weighty room and	office	of your Chancellor (with	C, E198/ 3
of your most honorable	office	; and worldly profit, I	C, E198/ 20
name of his bare	office	alone. But then was	C, E206/ 308
by friendship of the	officers	, found the means to	C, E206/ 297
talked of this thing	after	than twice or thrice	C, E206/ 57
happen, that yet eftsoons	after	than once, some new	C, E210/ 13
that he cried out, "	Oh	the altitude of the	C, E190/ 632
your Grace, and the	old	bill, also advertising his	C, E116/ 5
Grace cancelled in the	old	bill and omitted in	C, E116/ 8
he had for the	old	friendship and amity such	C, E161/ 41
any clause of their	old	intercourse albeit every clause	C, E161/ 45
zeal toward peace and	old	friendly mind toward his	C, E161/ 51
that the Master is	old	, blind and feeble, and	C, E161/ 125
lurking still in some	old	rotten timber under cellars	C, E190/ 44
and beguiled by certain	old	limbs of the devil	C, E190/ 119
And so did those	old	Arians, of whom God	C, E190/ 218
the expositions of the	old	holy cunning doctors and	C, E190/ 223
the expositions of the	old	holy doctors and saints	C, E190/ 237
he may find some	old	holy men that besides	C, E190/ 241
blood indeed, but the	old	holy doctors and expositors	C, E190/ 246
never any of the	old	expositors of Scripture expound	C, E190/ 252
then would not the	old	expositors have used such	C, E190/ 255
sacrament, and wherewith those	old	shrews have with their	C, E190/ 293
think as all those	old	holy men have thought	C, E190/ 362
can see with mine	old	eyes and my spectacles	C, E190/ 376
plain doctrine of the	old	holy Fathers interpreters of	C, E190/ 678
very sure that the	old	holy Doctors which believed	C, E190/ 684
home again to his	old	faith the common faith	C, E190/ 721
reason, both of all	old	holy writers, and all	C, E190/ 771
I tarried in the	old	burned chamber, that looketh	C, E200/ 35
in his breast of	old	, and his reins now	C, E206/ 11
man Company said) mine	old	good lords and friends	C, E206/ 356
Scripture and of the	old	holy Doctors that touched	C, E208/ 36
Scripture or in the	old	ancient Doctors, I verily	C, E208/ 57

it is) of mine	old	shamefastness, and also repose	C, E217/ 27
the old bill and	omitted	in the new, for	C, E116/ 8
unthankful to you by	omitting	my duty toward you	C, E217/ 19
so St. Paul saith (	Omnia	possum in eo qui	C, E211/ 66
Christ's blessed person his	omnipotent	Godhead, and would not	C, E190/ 186
for because he had	ones	held it, the good	C, E190/ 777
Earls have now sufficient	open	proof that the Archbishop	C, E145/ 23
to deceive them, or	open	rebellion to distress them	C, E145/ 31
people, hath by his	open	proclamations utterly forbidden all	C, E190/ 9
to fall on an	open	fire again, as it	C, E190/ 46
faith of plain and	open	Scripture and so far	C, E190/ 121
in part with his	open	vengeance declared. And ever	C, E190/ 130
besides the true plain	open	sense that the letter	C, E190/ 164
sacrament, may well make	open	the difference of his	C, E190/ 259
man from the plain	open	literal sense of Christ's	C, E190/ 352
testified by as many	open	miracles as ever he	C, E190/ 769
he may with mine	open	shame and destruction declare	C, E198/ 95
and laid the Bible	open	before me, and there	C, E199/ 80
grudged my conscience, and	open	the cause wherefore. For	C, E200/ 65
that if I should	open	and disclose the causes	C, E200/ 68
where his Grace read	openly	my Lord Admiral's letter	C, E110/ 34
and the book professeth	openly	that it was made	C, E194/ 39
allowed and approved his	opinion	concerning the overtures made	C, E110/ 17
alloweth your most prudent	opinion	that they should be	C, E110/ 67
esteemed the mind and	opinion	of the King's sister	C, E116/ 30
be advertised of his	opinion	and yours, so that	C, E118/ 23
upon. Wherein his Grace's	opinion	is, if your Grace	C, E121/ 32
your Grace of his	opinion	, remitting the further consideration	C, E121/ 50
persevereth in your Grace's	opinion	that for any solicitation	C, E121/ 63
your aforesaid advice and	opinion	without areting any lightness	C, E123/ 20
Grace to change your	opinion	. The King's Highness also	C, E123/ 25
change of your Grace's	opinion	to any lightness but	C, E123/ 28
change of his own	opinion	, if he either perceive	C, E123/ 36
change of your Grace's	opinion	in this matter his	C, E123/ 38
Grace to change your	opinion	and to give your	C, E123/ 44
and letted in his	opinion	for the hope of	C, E123/ 60
with them, that the	opinion	of his gracious favor	C, E161/ 117
Son. From which perilous	opinion	and all his other	C, E190/ 134
had a great good	opinion	of her, and had	C, E197/ 174
had had so good	opinion	of her so long	C, E197/ 221
not upon the fallible	opinion	or soon spoken words	C, E198/ 89
that standeth in the	opinion	of people and worldly	C, E199/ 8
any such mind or	opinion	of me, as to	C, E199/ 23
read, and my poor	opinion	eftsoons declared unto his	C, E199/ 91

of September. Your humble	orator	and most bounden beadsman	C, E125 / 21
of September. Your humble	orator	and most bounden beadsman	C, E126 / 42
Hallows' Eve. Your humble	orator	and most bounden beadsman	C, E127 / 57
November. Your Grace's humble	orator	and most bounden beadsman	C, E136 / 88
September. Your Grace's humble	orator	and most bounden beadsman	C, E145 / 55
March. Your Grace's humble	orator	, and most bounden beadsman	C, E161 / 146
commendation of the King's	orators	in case the Duke	C, E116 / 72
By your poor continual	Oratrix	, Dame Alice More. to	C, E215 / 31
own blood, and there	ordained	that it should be	C, E190 / 85
immediately by God or	ordained	by the Church. As	C, E199 / 238
by act of Parliament	ordained	that his Highness and	C, E214 / 33
but that it was	ordained	by the great mercy	C, E217 / 43
well liketh your politic	order	taken with Hesdin the	C, E79 / 7
Grace, to take such	order	in the same, as	C, E79 / 28
leaving nevertheless the final	order	thereof to my Lord	C, E109 / 42
your Grace toucheth an	order	, that no Venetians should	C, E110 / 70
frere of Saint Francis'	order	, which wrote a book	C, E115 / 50
shall be convenient to	order	this simple fellow, that	C, E115 / 101
also your most prudent	order	taken therein by which	C, E116 / 53
the Duke accept the	Order	. In the reading and	C, E116 / 72
good, virtuous and politic	order	to be taken and	C, E145 / 16
and see so substantial	order	taken for the surety	C, E145 / 36
upon all things what	order	shall be best to	C, E174 / 55
referring the end and	order	thereof, to God and	C, E192 / 17
that he bore in	order	of the temporality under	C, E197 / 54
mother, and the good	order	of my brother, and	C, E206 / 20
my mind, referring the	order	thereof only to the	C, E210 / 134
knoweth God to whose	order	I commit the whole	C, E213 / 38
cause it to be	ordered	as to your Grace's	C, E110 / 78
all things be well	ordered	on their part so	C, E120 / 26
that matter to be	ordered	or answered. And to	C, E124 / 40
intent his Highness hath	ordered	that ye shall send	C, E150 / 12
hand, which if he	ordered	not well, God would	C, E197 / 51
in the devising and	ordering	of his affairs and	C, E125 / 9
he said was the	ordering	of the spirituality under	C, E197 / 52
consideration that the King's	ordinance	could not pass over	C, E109 / 15
surely examined by the	ordinaries	, and such as had	C, E197 / 234
keeping therein but the	ordinary	or little above (as	C, E123 / 130
in hand by an	ordinary	process of the spiritual	C, E199 / 109
Lady were conceived in	original	sin or not, was	C, E206 / 427
your substantial draft and	ornate	device therein, hath signed	C, E118 / 6
own comfort and diverse	others'	, your fashion and words	C, E209 / 21
youngly handled. And therefore	ought	every man abhor as	C, E190 / 656
to, the authority thereof	ought	to be taken for	C, E199 / 241

and that therefore I	ought	to change my conscience	C, E200/ 121
and that ye well	ought	and have good cause	C, E206/ 379
that their prayers and	ours	, and your own therewith	C, E206/ 25
in every house of	ours	as narrowly as is	C, E210/ 14
thus we, and all	ours	, shall daily, during our	C, E215/ 28
a man that was	outlawed	, and had seized his	C, E206/ 288
it had been peradventure	overlong	to show and read	C, E208/ 77
and my Lord Chancellor	overlong	to rehearse. And in	C, E216/ 106
not either of lightness	overrun	himself, or of simpleness	C, E190/ 296
ashamed so to have	overseen	himself at Oxford at	C, E190/ 648
never be so far	overseen	as in this article	C, E190/ 768
hurt us by his	oversight	or malice, if there	C, E190/ 735
never espied the printer's	oversight	in the date, in	C, E194/ 20
that similitude) that of	oversight	and folly, my scrupulous	C, E206/ 228
they might relieve his	overthrow	, if he so mishapped	C, E123/ 189
even at point to	overthrow	me too, yet shall	C, E206/ 641
and honor me, now	overthrown	, abjected, afflicted, and condemned	C, E217/ 25
And as touching the	overture	made by my Lord	C, E79/ 9
fashion to make any	overture	of such points. But	C, E161/ 67
forth concerning the said	overture	of Monsieur d'Ysselstein. After	C, E161/ 75
his opinion concerning the	overtures	made by the French	C, E110/ 17
the consent of the	owner	that was minded as	C, E208/ 100
To the University of	Oxford	Right Worshipful Sir in	C, E150/ i
in the county of	Oxford	and the farm of	C, E182/ 3
have overseen himself at	Oxford	at a parvis. For	C, E190/ 648
unto him from Mr.	Pace	, commanding me that after	C, E136/ 21
the letters of Master	Pace	and all the other	C, E136/ 28
from your Grace a	packet	containing, as well your	C, E121/ 2
contained in the same	packet	, all which I remit	C, E127/ 19
a very young wanton	pageant	. Now whereas for another	C, E190/ 725
they had played their	pageant	and were gone out	C, E200/ 58
their money should be	paid	them ere ever they	C, E109/ 57
the money shall be	paid	out of hand for	C, E123/ 215
your great labor and	pain	taken in the other	C, E110/ 50
marked what labor and	pain	your Grace had taken	C, E116/ 59
well, what labor, study,	pain	and travail your Grace	C, E116/ 74
your labor, travail, study,	pain	and diligence, he giveth	C, E116/ 79
you to take the	pain	to devise a good	C, E123/ 221
for which your labor,	pain	, travail, diligence, and study	C, E124/ 9
for your great labor,	pain	and diligence used therein	C, E125/ 15
Grace for your labor,	pain	and study for the	C, E127/ 10
the labor and the	pain	, to hear, by mine	C, E197/ 10
found him out of	pain	, and (as one in	C, E206/ 16
case upon some temporal	pain	, and in many cases	C, E206/ 390

in many cases upon	pain	of God's displeasure too	C, E206/ 390
nor bound upon the	pain	of God's displeasure, to	C, E206/ 392
nor is bound upon	pain	of God's displeasure to	C, E206/ 414
for release of my	pain	in purgatory, and over	C, E206/ 638
would endure all the	pain	and peril of the	C, E210/ 44
much more shrinking from	pain	and from death, than	C, E210/ 95
though it be a	pain	to die while a	C, E210/ 111
be panged in the	pain	and fear thereof, giving	C, E211/ 54
nature so shrinking from	pain	, that I am almost	C, E211/ 80
no further go, whatsoever	pain	should come thereof. I	C, E214/ 87
though I might have	pain	I could not have	C, E216/ 49
all such perils and	painful	deaths, as by any	C, E211/ 83
as violently, and as	painfully	by many other chances	C, E210/ 122
her trance in great	pains	and that he had	C, E197/ 100
by them upon heinous	pains	prohibited. In this good	C, E210/ 58
statutes and upon like	pains	as he might of	C, E214/ 76
devised, and penned, and	painted	with leisure and study	C, E190/ 843
heavenly virtues, a pleasant	palace	for the Holy Spirit	C, E203/ 22
out of his own	pale	, into the frontiers of	C, E118/ 14
out of the English	pale	into some more wholesome	C, E118/ 24
business upon the English	pale	, which thing the matter	C, E161/ 90
made upon the English	pale	in which his people	C, E161/ 106
when I saw the	pang	past. And therefore my	C, E214/ 95
suffered him to be	panged	in the pain and	C, E211/ 54
Grace a roll of	paper	in which were written	C, E197/ 16
well for lack of	paper	. Thomas More, Knight. Our	C, E201/ 12
it not in a	parable	nor an allegory, but	C, E190/ 284
Kings' Ambassadors. Deliver these	parcels	to this bringer, Mr	C, E100/ 6
hath the picture in	parchment	that you delivered me	C, E218/ 8
in good worth, and	pardon	me that I am	C, E192/ 2
you. I pray you	pardon	me, that I write	C, E197/ 279
he said they must	pardon	him. For since he	C, E206/ 318
And therefore must ye	pardon	me from passing as	C, E206/ 340
confundit. I pray you	pardon	my scribbling for I	C, E208/ 188
grace to remit and	pardon	your most grievous displeasure	C, E212/ 40
would not give the	paring	of a pear for	C, E190/ 840
of that matter from	Paris	before, yet in all	C, E208/ 50
Sharshell Barton in the	parish	of Steeple Barton in	C, E182/ 2
a buck in our	park	, the which was to	C, E205/ 3
the speaker of his	Parliament	, to be taken at	C, E115/ 106
your high Court of	Parliament	against me) lest your	C, E198/ 70
side, and the whole	Parliament	upon the other, I	C, E200/ 123
law made by the	parliament	commanded, they think that	C, E206/ 383
in anything that the	Parliament	had passed, nor I	C, E206/ 544

I have) upon my	part	as great a council	C, E200/ 126
faith Father for my	part	, I neither do, nor	C, E206/ 86
this fable for his	part	, did in his days	C, E206/ 159
father again), "for the	part	that you play, you	C, E206/ 386
be made in any	part	of Christendom, I suppose	C, E206/ 394
that in any particular	part	of Christendom, there be	C, E206/ 405
such as for some	part	thereof some men think	C, E206/ 406
devout man against that	part	of her praise, as	C, E206/ 437
either side. Nor neither	part	was there bound to	C, E206/ 445
with far the fewer	part	, think the one way	C, E206/ 460
against far the more	part	of as well learned	C, E206/ 461
be not the fewer	part	that are of my	C, E206/ 523
is not the fewer	part	of them that all	C, E206/ 529
that I have, your	part	shall be therein. To	C, E207/ 20
think that on your	part	, and I am very	C, E208/ 76
sure that on my	part	albeit that it had	C, E208/ 76
was of reason my	part	in that case to	C, E208/ 81
graciously took in good	part	and that I saw	C, E208/ 94
list till the one	part	be determined for necessary	C, E208/ 139
our Lord for my	part	so do I here	C, E208/ 176
me thought it the	part	of a faithful Christian	C, E210/ 96
I shall on my	part	the like, in such	C, E211/ 21
thereupon hangeth the greatest	part	of my poor husband's	C, E215/ 7
very necessity, to sell	part	of mine apparel, for	C, E215/ 13
not to defend any	part	or stand in contention	C, E216/ 85
conjecture what should be	part	of my interrogatory and	C, E216/ 115
and relieve a great	part	of these troubles and	C, E217/ 47
I would be no	partaker	with no man nor	C, E207/ 10
I would be no	partaker	in the matter but	C, E208/ 132
hap, that in any	particular	part of Christendom, there	C, E206/ 405
conscience therein, for any	particular	law made anywhere, other	C, E206/ 415
either of the both	parties	should be compelled to	C, E109/ 32
the loan in those	parties	should be such furniture	C, E109/ 50
credible report from all	parties	is informed, shall easily	C, E123/ 9
many horsemen of those	parties	. And thereof his Grace	C, E126/ 28
and reputation on all	parties	, being in so good	C, E127/ 39
here now both the	parties	of his antecedent be	C, E190/ 584
had heard both the	parties	, and their council tell	C, E206/ 301
by myself whereto the	parties	peradventure that trusted me	C, E208/ 78
morning. Whereupon at my	parting	from his Grace yesternight	C, E110/ 31
unto your excellent Highness,	partly	to beseech the same	C, E198/ 23
reckoned the bull vicious,	partly	for untrue suggestion, partly	C, E208/ 114
partly for untrue suggestion,	partly	by reason of insufficient	C, E208/ 114
South and other your	partners	their good wills and	C, E182/ 8

then make we ourselves	partners	of the fault, and	C, E190/ 745
of Luther in that	parts	, against whom he hath	C, E115/ 64
a lease of their	parts	in the same. Wherefore	C, E182/ 9
and turneth the whole	parts	into the same deadly	C, E190/ 33
little pertain unto their	parts	; and some might peradventure	C, E192/ 30
such, as both the	parts	may stand with salvation	C, E211/ 97
our Lord bring all	parts	to his bliss. It	C, E211/ 101
pressed by the French	party	to join with them	C, E161/ 99
at Oxford at a	parvis	. For ye wot well	C, E190/ 648
God, and that the	pascal	lamb was called the	C, E190/ 100
blood indeed, as the	pascal	lamb was a token	C, E190/ 112
King's ordinance could not	pass	over Staines Moor towards	C, E109/ 15
except the Duke first	pass	the articles sent by	C, E116/ 54
and bringing to good	pass	his virtuous and honorable	C, E122/ 10
such wise come to	pass	; but his Highness in	C, E123/ 122
had undoubtedly brought to	pass	, if with the Emperor	C, E161/ 32
let this first proposition	pass	and come now to	C, E190/ 600
points a great way	pass	my learning, so am	C, E199/ 190
that he should not	pass	the 6d at a	C, E205/ 44
forth with us and	pass	even for good company	C, E206/ 327
from passing as you	pass	, but if I thought	C, E206/ 340
in such a matter	pass	for good company. For	C, E206/ 341
should for good company	pass	on with them and	C, E206/ 351
our souls hereafter shall	pass	out of this world	C, E206/ 352
them fellowship, nor to	pass	with them, for good	C, E206/ 374
pray God, I may	pass	and end in his	C, E209/ 25
Bray, and winning the	passage	over the water of	C, E127/ 24
at liberty and free	passage	. And his Grace also	C, E161/ 96
good company. For the	passage	of my poor soul	C, E206/ 342
Christ and mine own	passage	out of this world	C, E214/ 67
month of September be	passed	, after which time his	C, E115/ 23
of the Burgundians' provision	passed	and consumed ere they	C, E123/ 69
the year as far	passed	for the good to	C, E123/ 78
French King's puissance is	passed	and the Duke declared	C, E123/ 143
year being so far	passed	, there is no time	C, E123/ 205
- - -	passed	the King's high and	C, E127/ 38
that the French King	passed	the mountains in hope	C, E136/ 38
of his own mind	passed	into Italy, so is	C, E136/ 50
least for there are	passed	almost a thousand years	C, E199/ 230
But that gere is	passed	and his Grace is	C, E206/ 160
that the Parliament had	passed	, nor I meddled not	C, E206/ 544
of my poor soul	passeth	all good company." And	C, E206/ 342
deep rooted scruple, as	passeth	his power to avoid	C, E212/ 38
of the declaration not	passing	six days journey from	C, E123/ 168

lamb was called the	passing	by of the Lord	C, E190/ 101
a remembrance of the	passing	by of the Lord	C, E190/ 113
doing against mine, in	passing	at your request here	C, E206/ 332
ye pardon me from	passing	as you pass, but	C, E206/ 340
a remembrance of Christ's	passion	only bare bread and	C, E190/ 59
remembrance of his bitter	passion	suffered for her sin	C, E190/ 851
of heaven and the	passion	of Christ daily more	C, E202/ 21
Savior suffered before his	passion	at the Mount. And	C, E202/ 45
merits of his bitter	passion	joined thereunto, and far	C, E206/ 636
Lord for his tender	passion	keep me from, and	C, E206/ 648
merits of his bitter	passion	, and I beseech him	C, E208/ 154
should be, upon the	passion	of Christ and mine	C, E214/ 67
had of your life	past	and godly conversation, and	C, E203/ 16
all the rain was	past	. Then they came forth	C, E205/ 24
of truth in times	past	when variance began to	C, E206/ 142
made in this last	past	prorogation of your Parliament	C, E212/ 18
I saw the pang	past	. And therefore my poor	C, E214/ 95
his wisdom for his	pastime	told them merrily to	C, E206/ 136
shall I for my	pastime	, answer them to thee	C, E206/ 137
reason that Master Harry	Patenson	made. For he met	C, E206/ 568
license under his letters	patent	, yet would it not	C, E200/ 87
taught his disciples the	Paternoster	. Frith is an unmeet	C, E190/ 877
of Saint Ambrose Ad	paternum	and the epistle of	C, E208/ 67
disciples, Nonne haec oportuit	pati	Christum, et ita intrare	C, E190/ 393
to the purchasing of	patience	in adversity, nor to	C, E4/ 31
strength to take it	patiently	, and peradventure somewhat gladly	C, E206/ 634
grace in such wise	patiently	to conform my mind	C, E208/ 171
St. Paul) qui non	patitur	vos tentari supra id	C, E213/ 21
be. For as Saint	Paul	saith, the contagion of	C, E190/ 31
which thing the apostle	Paul	for all that he	C, E190/ 630
ghostly counsel of Saint	Paul	, where he warneth us	C, E190/ 661
had been sure, Saint	Paul	would never have showed	C, E190/ 673
evil doctrine which Saint	Paul	so sore reproveth, with	C, E190/ 764
may say with St.	Paul	, Mihi vivere Christus est	C, E211/ 12
The blessed apostle St.	Paul	found such lack of	C, E211/ 47
declared. And so St.	Paul	saith (Omnia possum in	C, E211/ 66
Fidelis Deus (saith St.	Paul	) qui non patitur vos	C, E213/ 21
I saw him at	Paul's	Cross. After this, about	C, E197/ 69
own confession declared at	Paul's	cross, when I sent	C, E197/ 218
Gospel and in Saint	Paul's	epistles and over this	C, E208/ 70
And after that he	paused	, and then thus he	C, E206/ 108
and furnished and at	Pavia	, by the expugnation whereof	C, E136/ 44
ratification of the perpetual	pax	taken between King Henry	C, E100/ 1
mine own house, do	pay	weekly 15 shillings for	C, E215/ 10

never be able to and bound for the one honorable and profitable any reasonable conditions of be in any hearty be hasty neither in the disturbers of the so near points of hope and expectation of mind and appetite of Grace thought that the mind to conduce the any good ways of and good zeal toward he should conclude the and desire to the in good hope of matter and hinder the in embassy about the surety to themselves, rest, we would sit in fail after, to make the paring of a were unto me a requireth your Grace to unto me, than my good mind uncomelled great the construction of his the one a little is such devised, and in the device and spend many a fair could never do me to make me the the pens. And other with some convenient yearly Mecklenburg with a yearly he had a yearly such fear and heavy since that all faithful of the wild Irish Grace would enjeopard his sore displeased with Christian his Grace or his	pay payment peace peace peace peace peace peace peace pear peck peise pen penance penance penance penned penning penny pennyworth pens pens pension pension pension pensiveness people people people people	you, that it may of great sums of . This day in the . Wherefore his Grace for or concord with the nor truce. Upon the and quiet of Scotland and concord should in suddenly fall at war , and howsoever it should might yet be trained , which he had undoubtedly offered himself to come and old friendly mind or plainly perceive and , he should have cause accelerate the delivery of causing the goods of that at our being , wealth and profit unto while the fools fought and agree and fall for his prayer though of coals would not and consider the clause can well express you willingly all his life , nor whom by the , and the other none , and painted with leisure of so many, so . But that gere is of pleasure, but only . And other pens have have I (good Margaret Duke Mecklenburg, of which . The fellow hath brought of his Grace of (I thank the mighty are rather spiritual than that they cannot without in the infection thereof if the three greatest . Adding thereunto, that if	C, E217/ 53 C, E212/ 27 C, E110/ 44 C, E115/ 45 C, E121/ 16 C, E136/ 57 C, E145/ 6 C, E161/ 16 C, E161/ 17 C, E161/ 19 C, E161/ 25 C, E161/ 32 C, E161/ 49 C, E161/ 51 C, E161/ 59 C, E161/ 70 C, E161/ 93 C, E161/ 104 C, E199/ 113 C, E199/ 198 C, E206/ 155 C, E206/ 156 C, E190/ 840 C, E210/ 3 C, E124/ 37 C, E211/ 3 C, E190/ 778 C, E206/ 220 C, E206/ 222 C, E190/ 843 C, E116/ 75 C, E206/ 160 C, E198/ 52 C, E210/ 4 C, E210/ 4 C, E115/ 78 C, E115/ 86 C, E115/ 89 C, E211/ 86 C, E4/ 13 C, E77/ 17 C, E118/ 18 C, E161/ 15 C, E161/ 23
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that else he might	peradventure	have fallen in, would	C, E211/ 52
as they may be	percase	constrained to strike battle	C, E123/ 88
which his people might	percase	take more harm than	C, E161/ 106
whereof your Grace shall	perceive	the contents by the	C, E109/ 8
if their wisdoms should	perceive	that it were better	C, E109/ 43
should the more perfectly	perceive	what weighty things they	C, E110/ 12
as your Grace may	perceive	by his letter, moveth	C, E115/ 16
the enemy thereby may	perceive	, what place he specially	C, E118/ 27
opinion, if he either	perceive	or think that he	C, E123/ 36
thinketh, expedient somewhat to	perceive	first how the Duke	C, E123/ 192
now beginneth savorly to	perceive	that the Lords of	C, E126/ 8
Grace, which thing I	perceive	his Highness would be	C, E136/ 62
Grace and yours well	perceive	how the matters be	C, E136/ 65
the peace or plainly	perceive	and confess himself that	C, E161/ 59
my coming hither I	perceive	none other but that	C, E174/ 51
this young man may	perceive	plainly, that Saint Augustine	C, E190/ 434
so far, as to	perceive	how God's presence and	C, E190/ 515
persons, clearly behold and	perceive	both that it may	C, E190/ 818
you shall happen to	perceive	any man, either of	C, E194/ 58
rude long letter, I	perceive	that of your further	C, E197/ 3
estimation as you shall	perceive	by the letter that	C, E197/ 175
wisdom and gracious goodness	perceive	(as I verily trust	C, E198/ 62
in which (as I	perceive	) his Grace conceiveth most	C, E199/ 41
that that I should	perceive	mine own conscience should	C, E199/ 125
as I showed you)	perceive	any commodity that ever	C, E199/ 226
one corps, I cannot	perceive	how any member thereof	C, E199/ 232
by ourselves I cannot	perceive	(but if the thing	C, E199/ 235
lawfully, I never could	perceive	, but that in the	C, E199/ 239
assuage), is that I	perceive	my good son your	C, E202/ 22
that since he might	perceive	thereby, that if he	C, E206/ 4
your friends find and	perceive	abroad, which but if	C, E206/ 40
as far as I	perceive	they had looked on	C, E206/ 488
the causes that I	perceive	move other men to	C, E206/ 555
comfort and whereas I	perceive	by sundry means that	C, E207/ 1
matter. And whereas I	perceive	that you would gladly	C, E207/ 6
mind for your sake)	perceive	And so much am	C, E208/ 7
to the matter to	perceive	what I might therein	C, E208/ 20
refused it, might well	perceive	by the heaviness of	C, E210/ 37
comfort in that I	perceive	that you live together	C, E210/ 145
to be short I	perceive	little difference between this	C, E216/ 5
wherein his Highness well	perceived	and marked what labor	C, E116/ 59
Highness said that he	perceived	well, what labor, study	C, E116/ 74
by some means somewhat	perceived	of this practice. Which	C, E121/ 21
very blind if I	perceived	not, very unkind if	C, E126/ 36

his Highness, whereby he	perceived	not only the goodly	C, E127/ 22
Grace departed, but I	perceived	by his Grace that	C, E136/ 79
be, is meetly well	perceived	and known, and God	C, E190/ 129
why? for because they	perceived	well that he meant	C, E190/ 265
wherefore? but because they	perceived	well by his words	C, E190/ 271
wise, as the hearers	perceived	that he meant it	C, E190/ 283
and blinded, easily have	perceived	himself, that the more	C, E190/ 299
of the letter, this	perceived	the young man well	C, E190/ 314
And when Father Rich	perceived	that I would not	C, E197/ 89
understand that I have	perceived	by the relation of	C, E199/ 2
that it was now	perceived	, that his marriage was	C, E199/ 58
iure divino but yet	perceived	I not at that	C, E199/ 66
as far as I	perceived	a good season, that	C, E199/ 69
whose conscience his Grace	perceived	well and fully persuaded	C, E199/ 156
that oath (as I	perceived	since by you when	C, E206/ 248
for that I well	perceived	ever in you that	C, E208/ 41
was that I well	perceived	in the thing that	C, E208/ 46
which time his Grace	perceiveth	nothing done but such	C, E109/ 11
whereof his Grace well	perceiveth	your most prudent answer	C, E116/ 44
Which his Grace now	perceiveth	well he doth not	C, E121/ 22
behalf, that his Grace	perceiveth	, that in Flanders and	C, E121/ 36
resistance, wherein your Grace	perceiveth	great appearance of winning	C, E123/ 11
or think that he	perceiveth	the contrary of his	C, E123/ 36
of lightness but also	perceiveth	, commendeth and most affectionately	C, E123/ 40
which his Highness well	perceiveth	not only your Grace's	C, E125/ 7
had brought, his Highness	perceiving	letters in my hand	C, E136/ 6
his merchants' goods, namely	perceiving	the discharge of the	C, E161/ 94
keep his glorification from	perceiving	, as he did from	C, E190/ 483
for lack of better	perceiving	, and yet not without	C, E199/ 301
that they offered me,	perceiving	that for to swear	C, E200/ 23
by his servant so	perfect	knowledge. Finally his Highness	C, E116/ 31
own part. For that	perfection	that lacketh upon the	C, E190/ 736
from such point of	perfection	, our Lord send me	C, E211/ 31
Grace should the more	perfectly	perceive what weighty things	C, E110/ 12
writeth, may be more	perfectly	communicate and more speedily	C, E127/ 45
things all three, as	perfectly	knew my dealing, and	C, E199/ 32
of God's displeasure, to	perform	any such point of	C, E206/ 392
might not lawfully be	performed	, the spirit of God	C, E206/ 401
him in danger and	peril	, hath of his tender	C, E121/ 40
more charge danger and	peril	than of the siege	C, E123/ 77
- and not without	peril	, such towns and garnisons	C, E123/ 102
to the danger and	peril	of his host in	C, E123/ 135
he standeth in great	peril	whither ever he shall	C, E136/ 54
conclusion to the great	peril	and jeopardy of the	C, E145/ 9

to the no little	peril	of the young King	C, E145 / 25
in this matter without	peril	believe which way he	C, E190 / 668
that many were in	peril	of sickness and death	C, E190 / 674
that we may without	peril	of damnation believe as	C, E190 / 697
if we may without	peril	of damnation believe thus	C, E190 / 701
we may also without	peril	of damnation believe that	C, E190 / 703
before, there was no	peril	therein. Well then said	C, E190 / 711
our belief is no	peril	. But all the church	C, E190 / 713
agreeth there is no	peril	, I will not for	C, E190 / 723
pestilent heresy and the	peril	of his colorable handling	C, E190 / 829
should yet by the	peril	of their own souls	C, E198 / 86
rather in right great	peril	if I should follow	C, E199 / 223
his honor at my	peril	for the remnant. But	C, E200 / 89
declare the causes without	peril	, then to leave them	C, E200 / 91
to help it without	peril	of my soul. Then	C, E200 / 138
succession I see no	peril	, but I thought and	C, E200 / 151
learned and good) a	peril	unto your soul also	C, E206 / 35
peradventure to your great	peril	, mistake and hope for	C, E206 / 41
less to regard the	peril	of his soul, than	C, E206 / 346
may well swear without	peril	of their soul, if	C, E206 / 378
you be upon the	peril	of your soul, bound	C, E206 / 384
he so should for	peril	of his soul, but	C, E206 / 519
rather his soul in	peril	thereby too, to this	C, E206 / 519
put my soul in	peril	, since all the causes	C, E206 / 554
full heavy for the	peril	of his person, for	C, E206 / 558
had slept too, what	peril	was possible for to	C, E206 / 598
own to swear were	peril	of damnation and what	C, E207 / 13
is at liberty without	peril	of damnation to think	C, E208 / 138
all the pain and	peril	of the statute than	C, E210 / 44
of his displeasure and	peril	of any statute, declare	C, E210 / 49
not declare them without	peril	. But now is it	C, E210 / 62
without the danger and	peril	of my poor soul	C, E210 / 78
coming hither, both that	peril	and all other that	C, E210 / 92
put my body in	peril	of death by the	C, E210 / 92
I am not upon	peril	of my soul bound	C, E210 / 103
bound if he see	peril	to examine his conscience	C, E211 / 94
nothing in counsel more	perilous	than one to persevere	C, E123 / 32
begotten Son. From which	perilous	opinion and all his	C, E190 / 134
taketh for a great	perilous	thing toward my soul	C, E206 / 229
heart, forecasting all such	perils	and painful deaths, as	C, E211 / 83
for my faults to	perish	, yet shall I then	C, E206 / 657
it, or else a	perjury	. Now had the clothman	C, E206 / 296
The ratification of the	perpetual	pax taken between King	C, E100 / 1
bounden to continue your	perpetual	beadsman. Your humble orator	C, E121 / 71

of my soul to	perpetual	damnation. And that if	C, E200/ 17
prisoner and condemned to	perpetual	prison, yet I was	C, E214/ 71
I doubt not shall	perpetually	rest in you and	C, E209/ 5
right have been, and	perpetually	should be, Supreme Head	C, E214/ 34
way to avoid all	plexities	. For in whatsoever matters	C, E200/ 114
life so intended to	persevere	, and woulde of none	C, E78/ 24
perilous than one to	persevere	in the maintenance of	C, E123/ 32
King's Highness graciously to	persevere	in his godly mind	C, E161/ 18
away, you so to	persevere	in love toward me	C, E217/ 21
the night. His Highness	persevereth	in your Grace's opinion	C, E121/ 63
delight and please any	person	that hath any mean	C, E4/ 35
means of a simple	person	, an Almain naming himself	C, E115/ 52
that the same simple	person	which caused Murner to	C, E115/ 71
surety of his noble	person	and commodity of his	C, E145/ 18
take from Christ's blessed	person	his omnipotent Godhead, and	C, E190/ 186
Scripture, but a willful	person	may find other texts	C, E190/ 213
and talk with any	person	high and low, of	C, E192/ 42
I nothing suspected the	person	myself, yet no less	C, E197/ 208
or with any other	person	living, digress from my	C, E198/ 47
Peter himself, from whose	person	many take not the	C, E199/ 270
Lord I know no	person	living that I would	C, E201/ 18
the peril of his	person	, for in faith I	C, E206/ 558
departed, and no other	person	diseased in the house	C, E215/ 21
concerning the King's own	person	. Whereto I answered that	C, E216/ 109
Grace or any great	personage	else, nor in effect	C, E197/ 169
required it of you	personally	present myself. And I	C, E204/ 8
property calleth certain other	persons	gods and God's sons	C, E190/ 195
God should be three	persons	. I wot well that	C, E190/ 523
mighty and each almighty	persons	, clearly behold and perceive	C, E190/ 818
from talking with any	persons	especially with lay persons	C, E192/ 39
persons especially with lay	persons	, of any such manner	C, E192/ 39
and diverse other erudite	persons	so to think, and	C, E199/ 81
reason give to their	persons	for their aforesaid qualities	C, E206/ 376
such things as should	persuade	me to that part	C, E199/ 121
piteous manner labor to	persuade	unto me, that thing	C, E202/ 7
I should look to	persuade	you with the reason	C, E206/ 567
whom he hath also	persuaded	that the King's Grace	C, E115/ 73
to come hither and	persuaded	the baron's son that	C, E115/ 81
perceived well and fully	persuaded	upon that part, and	C, E199/ 156
his Grace may be	persuaded	to believe the contrary	C, E202/ 36
of your true gracious	persuasion	in that behalf, may	C, E198/ 66
breast, upon some new	persuasion	, to offer father Adam	C, E206/ 562
be such things as	pertain	only unto the body	C, E4/ 8
of things that little	pertain	unto their parts; and	C, E192/ 29

such manner things as knowledge thereof should much me) or that should wife and you that then while the matter forasmuch as hereafter we abhor as a plain the avoiding of such abomination yet of that more but only Saint I remember how St. me to play St. he did upon St. frailty, and that Saint the utas of Saint Wherefore my most humble thee the god of beguile you by vain young man's vain childish such a manner of with infinite such other in like manner of daughter Daunce hath the Latin by one John it beginneth with a will a court of of the court of glasses, and in every to swear for a now write) it thoroughly doth himself, whose sight him but for a my good lord) to child, in such vehement upon me his tender with their false similitudes may see how little then he said he it were to great pleasure) it were great trust that his tender Grace of his benign words) "of his tender and to have tender	pertain pertain pertain pertain pertained peruse pestilence pestilent pestilent Peter Peter Peter Peter Peter Peter Petition Pharaoh philosophy philosophy phrase phrases phrases picture Picus pie pie pie piece piece piece pierceth pierceth pilgrim pin piteous piteous piteously pith pitiéd pity pity pity pity pity	to princes' affairs, or to the glory of unto my profit, I to my charge. But unto the King's Highness the course of his , all such unreasonable reasons books as sow such heresy and the peril himself, from whose person , with a blast of further, and to fall , and make me stand which feared it much and therefore tomorrow long and suit to your . And where he saith . God forbid that any , not false apparent sophistry as the Scripture for as he saith not or speech, the worse in parchment that you , Earl of Mirandola, a , and the remnant goeth Sir William Pounder. But Sir William Pounder, and of one glass broken , and set my hand my poor heart, that deeper into my heart . And therefore as I my soul at another manner labor to persuade eye, as he did deceived, either the simplicity and substance for his me much and now and a thing highly of so much good shall keep my poor will take nothing from so firmly to rest and compassion upon his	C, E192/ 40 C, E197/ 233 C, E198/ 16 C, E210/ 143 C, E194/ 38 C, E4/ 26 C, E190/ 657 C, E190/ 8 C, E190/ 829 C, E199/ 269 C, E206/ 642 C, E206/ 646 C, E206/ 651 C, E210/ 126 C, E218/ 20 C, E215/ 14 C, E190/ 196 C, E190/ 662 C, E190/ 811 C, E190/ 194 C, E190/ 101 C, E190/ 300 C, E218/ 8 C, E4/ 24 C, E206/ 280 C, E206/ 285 C, E206/ 293 C, E190/ 528 C, E200/ 153 C, E199/ 17 C, E199/ 34 C, E190/ 485 C, E206/ 251 C, E202/ 7 C, E206/ 650 C, E190/ 294 C, E190/ 290 C, E216/ 143 C, E161/ 13 C, E174/ 21 C, E206/ 658 C, E210/ 19 C, E211/ 10 C, E212/ 42
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your gracious alms and	pity	to appoint him. And	C, E212/ 48
way of mercy and	pity	, and all your said	C, E212/ 49
but of mercy and	pity	, and though that he	C, E214/ 54
Wherefore the King's Grace	pitying	that he was so	C, E115/ 57
into some more wholesome	place	upon the frontiers of	C, E118/ 25
thereby may perceive, what	place	he specially purposeth to	C, E118/ 28
which they should only	place	themselves and lie still	C, E123/ 83
be conveyed to other	place	than Boleyn, the Duke	C, E123/ 139
remnant at times and	place	convenient, for else he	C, E123/ 216
them the time and	place	where they shall send	C, E126/ 16
thinketh the time and	place	so certainly known, it	C, E126/ 18
to resort unto some	place	and there establish himself	C, E127/ 41
Christendom might have taken	place	. And since it was	C, E161/ 35
learned man in his	place	. It may like your	C, E161/ 136
as Jacob called the	place	where he wrestled with	C, E190/ 99
where they may have	place	, though he take one	C, E190/ 138
therefore and in another	place	of Scripture to take	C, E190/ 167
allegories must needs have	place	, and were none otherwise	C, E190/ 185
allegories must needs have	place	, as this young man	C, E190/ 203
his pleasure draw every	place	to an allegory, and	C, E190/ 211
words, in some other	place	, wherein if he may	C, E190/ 216
allegory used in some	place	, is not a cause	C, E190/ 310
word in every other	place	, and seek an allegory	C, E190/ 312
must be in one	place	, and that it continueth	C, E190/ 328
literal sense, in every	place	where we find a	C, E190/ 341
had showed in what	place	we might find it	C, E190/ 366
we may see the	place	where the young man	C, E190/ 369
must be in one	place	, and that it continueth	C, E190/ 373
needs be in one	place	, he might mean by	C, E190/ 380
must be in one	place	, that is to say	C, E190/ 382
to say in some	place	one or other, or	C, E190/ 383
he must have one	place	for his special place	C, E190/ 383
place for his special	place	, and that place must	C, E190/ 384
special place, and that	place	must be heaven, as	C, E190/ 384
be so in one	place	, that it can by	C, E190/ 387
Augustine hath in that	place	, is many times in	C, E190/ 401
must be in once	place	, and saith not that	C, E190/ 412
must be in one	place	, but also he determineth	C, E190/ 421
he determineth that one	place	in which he must	C, E190/ 422
still in the one	place	, that is to wit	C, E190/ 427
must be in once	place	, that is to wit	C, E190/ 436
must be in one	place	, that is to say	C, E190/ 439
be in that once	place	till doomsday, that it	C, E190/ 440
be together in one	place	at once. And that	C, E190/ 543

cannot be in every	place	at once, by no	C, E190/ 651
not be in every	place	at once. And therefore	C, E190/ 654
folly hath especially a	place	the good ghostly counsel	C, E190/ 660
Sacrament concludeth in one	place	against Luther, which in	C, E190/ 708
was afterward at York	Place	in my Lord Cardinal's	C, E199/ 98
gone out of the	place	, then was I called	C, E200/ 59
bar had into a	place	, to talk and common	C, E206/ 302
this in that other	place	of Saint Augustine that	C, E208/ 71
be made in some	place	a law local to	C, E216/ 99
their right into such	places	of Ireland as the	C, E77/ 18
in Flanders and other	places	more folk know of	C, E121/ 37
march forward unto the	places	devised by the Duke	C, E123/ 8
Duke of Bourbon, which	places	, as your Grace upon	C, E123/ 8
the marching to the	places	devised and in the	C, E123/ 62
prudently remembered that the	places	of them that are	C, E126/ 25
late years at more	places	than one, both the	C, E190/ 47
our Savior in other	places	of Scripture, called himself	C, E190/ 92
of Christ in other	places	was none other but	C, E190/ 178
color of some other	places	where such allegories must	C, E190/ 184
God's sons in other	places	. As where God saith	C, E190/ 195
in expounding the plain	places	with false allegories, resembling	C, E190/ 202
resembling them to other	places	in which like allegories	C, E190/ 203
allegories used in some	places	every man may at	C, E190/ 211
any of those other	places	in which Christ is	C, E190/ 252
very circumstances of the	places	in the Gospel, in	C, E190/ 257
is it that these	places	speaking of the blessed	C, E190/ 301
is in many diverse	places	at once, and was	C, E190/ 319
more be in two	places	at once, than his	C, E190/ 324
cannot be in many	places	at once. For if	C, E190/ 331
might be in many	places	at once, then it	C, E190/ 332
saith, be in all	places	at once. But in	C, E190/ 332
once. But in all	places	at once he saith	C, E190/ 333
cannot be in many	places	at once. And thus	C, E190/ 334
be in two diverse	places	at once, but that	C, E190/ 382
at once in diverse	places	, and proveth that thing	C, E190/ 411
more be in two	places	at once than his	C, E190/ 449
to be in fifteen	places	at once, I would	C, E190/ 453
have it in two	places	at once such as	C, E190/ 470
to be in two	places	at once at Maundy	C, E190/ 478
be in a thousand	places	at once, I would	C, E190/ 487
might be in two	places	at once. And therefore	C, E190/ 498
to be in two	places	, doth imply repugnance, and	C, E190/ 505
at once in two	places	, is a thing so	C, E190/ 518
of God in two	places	at once, than that	C, E190/ 542

unglorified in twenty diverse	places	at once, than in	C, E190/ 547
all their rooms and	places	, to make, I say	C, E190/ 550
to be in two	places	at once is this	C, E190/ 561
should be in many	places	at once and not	C, E190/ 562
all. But in all	places	he cannot be, wherefore	C, E190/ 563
cannot be in many	places	at once. This is	C, E190/ 564
should be in many	places	at once. Now if	C, E190/ 569
should be in many	places	at once, what had	C, E190/ 570
not be in many	places	at once, as though	C, E190/ 572
his body in two	places	at once, but if	C, E190/ 573
might be in many	places	at once, then might	C, E190/ 580
it be in all	places	at once. But in	C, E190/ 581
once. But in all	places	at once it cannot	C, E190/ 581
cannot be in many	places	at once. Thus or	C, E190/ 582
may be in many	places	at once, it may	C, E190/ 585
may be in all	places	at once. Though I	C, E190/ 586
may be in all	places	, ergo he may be	C, E190/ 591
may be in many	places	, ergo he may be	C, E190/ 593
men run in many	places	, ergo men run in	C, E190/ 595
men run in all	places	, but if the matter	C, E190/ 595
at once in all	places	. This he saith, but	C, E190/ 602
he is in all	places	, for the sacrament is	C, E190/ 605
at once in all	places	. And we be not	C, E190/ 606
cannot be in many	places	, he proveth by that	C, E190/ 612
cannot be in all	places	, and therefore must he	C, E190/ 613
to be in all	places	at once. And because	C, E190/ 617
be both in many	places	at once, and in	C, E190/ 620
once, and in all	places	at once, by that	C, E190/ 620
was not in all	places	at once, and say	C, E190/ 653
may be in many	places	at once. Which thing	C, E190/ 820
world, in all such	places	(as I am of	C, E194/ 46
I most conferred those	places	of Scripture and of	C, E208/ 35
and over that the	places	of the Scripture self	C, E208/ 69
and besides that other	places	of his, wherein he	C, E208/ 72
that saving for the	plague	raining at Calais and	C, E118/ 11
the danger of the	plague	standing though it were	C, E118/ 16
very sorry of the	plague	and the fervent argues	C, E126/ 21
Grace he will be	plain	with him. And if	C, E136/ 60
blood indeed, have the	plain	words of our Savior	C, E190/ 88
he said by his	plain	words, "This is my	C, E190/ 104
from the faith of	plain	and open Scripture and	C, E190/ 121
token, would tell her	plain	and make her believe	C, E190/ 156
understanding, besides the true	plain	open sense that the	C, E190/ 164
Christ, by expounding his	plain	words with an allegory	C, E190/ 183

his father, but the
laid in expounding the
blood indeed. Many other
this one matter the
allegory and forsake the
not do, if the
young man from the
man abhor as a
young brother, is the
frowardness affirm to be
were no revelations, but
continually true faithful and
as Christ hath made
not even fully so
given them, said and
my negligent and very
me to make a
me to make a
not speak even out
conclude the peace or
all such allegories, do
did also well and
so spoke he this
the blessed sacrament, were
young man may perceive
as by their books
his own confession, and
and as I have
by my writing, as
letter I have as
me, I shall as
the other, for more
him, very well and
rebuke or worldly shame
or else to utter
his Grace would have
so childish nor so
thy truth good fellow,
go now to hell,
the part that you
that you play, you
he suffer me to
in the cloud, and
familiariter). When they had

plain	texts of Scripture which	C, E190/ 188
plain	places with false allegories	C, E190/ 202
plain	proofs might a man	C, E190/ 286
plain	literal sense being so	C, E190/ 305
plain	common sense and understanding	C, E190/ 313
plain	literal sense were possible	C, E190/ 338
plain	open literal sense of	C, E190/ 351
plain	pestilence, all such unreasonable	C, E190/ 657
plain	doctrine of the old	C, E190/ 677
plain	impossible. Lo instead of	C, E190/ 822
plain	illusions of the devil	C, E197/ 148
plain	, to the contrary whereof	C, E201/ 14
plain	promises in Scripture). "Now	C, E206/ 404
plain	and evident, yet if	C, E206/ 459
plain	affirmed the contrary, of	C, E206/ 478
plain	true word which you	C, E210/ 8
plain	and terminante answer whether	C, E216/ 23
plain	answer thereto, either the	C, E216/ 64
plain	against the statute. It	C, E216/ 134
plainly	perceive and confess himself	C, E161/ 59
plainly	declare and expound, that	C, E190/ 247
plainly	mean, that the thing	C, E190/ 249
plainly	meaning that he spoke	C, E190/ 261
plainly	meant as they were	C, E190/ 302
plainly	, that Saint Augustine in	C, E190/ 434
plainly	doth appear, if they	C, E190/ 686
plainly	proveth that except he	C, E190/ 719
plainly	declared unto you by	C, E195/ 6
plainly	declared the truth, as	C, E198/ 29
plainly	declared unto you as	C, E199/ 37
plainly	declare you my demeanor	C, E199/ 51
plainly	can I not. Sir	C, E199/ 53
plainly	appeareth, both in that	C, E206/ 246
plainly	to confess the truth	C, E213/ 5
plainly	my malignity. Whereto I	C, E216/ 27
planted	into the instructions with	C, E110/ 61
play	the proud arrogant fool	C, E194/ 33
play	then the good companion	C, E206/ 326
play	you the good fellows	C, E206/ 336
play	, you play it not	C, E206/ 387
play	it not much amiss	C, E206/ 387
play	St. Peter further, and	C, E206/ 646
played	bo-peep and tarried beneath	C, E190/ 639
played	their pageant and were	C, E200/ 58

hath my daughter Alington	played	the serpent with you	C, E206/ 52
soul, the young man	playeth	a very young wanton	C, E190/ 725
of heavenly virtues, a	pleasant	palace for the Holy	C, E203/ 21
and from thenceforth forever	pleasantly	nourish and feed and	C, E190/ 860
translated) may delight and	please	any person that hath	C, E4/ 35
soon as it shall	please	the King's Highness to	C, E120/ 42
ensue, that it might	please	his highness to resort	C, E127/ 41
letter which it should	please	your Grace hereafter to	C, E136/ 83
us, which if it	please	him he can increase	C, E174/ 33
will and if it	please	him to leave us	C, E174/ 34
long as it shall	please	him to lend me	C, E194/ 45
hearty recommendation, it may	please	you to understand that	C, E199/ 1
comfort that it would	please	him so to do	C, E205/ 5
In good faith they	please	me nothing, nor I	C, E205/ 54
God, may content and	please	the King, whom ye	C, E206/ 29
me, that it may	please	God that hath given	C, E210/ 131
fashion, that it may	please	him (it doth me	C, E211/ 9
you, that it may	please	him of his benignity	C, E217/ 53
that whereas it hath	pleased	our Lord to call	C, E122/ 4
him expounded as it	pleased	himself, then could I	C, E190/ 230
her trances; whereupon it	pleased	the King's Grace to	C, E197/ 18
as God should be	pleased	with, to the King's	C, E197/ 61
folk talked, that it	pleased	God to reveal and	C, E197/ 131
pray for you. It	pleased	your Highness further to	C, E198/ 10
upon the matter, it	pleased	the King's Highness to	C, E199/ 111
he may when it	pleaseth	him in the selfsame	C, E190/ 429
good Madam, since it	pleaseth	God sometimes to suffer	C, E192/ 9
call it as it	pleaseth	them and say it	C, E206/ 83
his Grace regardeth, his	pleasure	is according to your	C, E115/ 20
of his Grace's resolute	pleasure	and yours. And thus	C, E120/ 38
him a right special	pleasure	and bind the said	C, E122/ 18
his Grace taketh great	pleasure	, hath received your most	C, E123/ 3
of his mind and	pleasure	in the premises to	C, E123/ 16
of his mind and	pleasure	upon your consultation, your	C, E123/ 47
will do him little	pleasure	." "Marry," quoth his Grace	C, E136/ 25
declared unto me your	pleasure	, when Mr. Broke and	C, E136/ 76
unto you the King's	pleasure	is that for certain	C, E150/ 1
Grace's commandment, his high	pleasure	is that he shall	C, E150/ 8
therein, albeit (saving God's	pleasure	) it were great pity	C, E174/ 20
it away again his	pleasure	be fulfilled; let us	C, E174/ 25
yet less, at his	pleasure	be it. I pray	C, E174/ 35
yours any such lawful	pleasure	as shall lie in	C, E182/ 18
man may at his	pleasure	draw every place to	C, E190/ 211
of. Yet one great	pleasure	he doth us, in	C, E190/ 696

He took so great daily prayer; for other do me pennyworth of continual prosperity to God's	pleasure	, good man, to tell	C, E197/ 197
I die, howsoever your day, either for the obstinate heart against his	pleasure	can I none do	C, E197/ 276
may be to the against the King's gracious might touch his gracious	pleasure	, but only should then	C, E198/ 52
you all, to his he had taken his as standing with the thing that were his his conscience at his keeping of the prince's or else if his	pleasure	, our Lord for his be to do by	C, E198/ 54
Grace service to his anything meddle against his may be to his if it be his illud. And if the mind unto his high after at his further time convenient at your	pleasure	of God or of	C, E198/ 59
had been a small in comparison of the daughter) declare how much whole unto his only any desire of or under Christ, the King's is at the King's	pleasure	in anything that ever	C, E199/ 13
Highness, and his gracious be to his high occasion to do you of it, and the some good letters and where among mine other you every day thus young man, being a convenient time. In that his opinions in that his Grace in every prudent advice in this	pleasure	of God, honor and , whatsoever mine own opinion	C, E199/ 197
	pleasure	of any obstinate mind	C, E199/ 282
	pleasure	and your weal and	C, E199/ 299
	pleasure	and killed his deer	C, E202/ 48
	pleasure	of God, may content	C, E205/ 5
	pleasure	, which God not displeased	C, E206/ 28
	pleasure	in the construction of	C, E206/ 31
	pleasure	, and the avoiding of	C, E206/ 220
	pleasure	be, that for mine	C, E206/ 498
	pleasure	I could not, and	C, E208/ 632
	pleasure	I would not, I	C, E208/ 95
	pleasure	and eternal weal of	C, E208/ 96
	pleasure	incline the King's noble	C, E208/ 161
	pleasure	of God be, on	C, E208/ 162
	pleasure	therein that after the	C, E208/ 167
	pleasure	(if I have any	C, E208/ 172
	pleasure	, send me this rude	C, E208/ 175
	pleasure	, in comparison of the	C, E208/ 190
	pleasure	I conceived of the	C, E209/ 7
	pleasure	and comfort, your daughterly	C, E209/ 8
	pleasure	, as to him that	C, E210/ 2
	pleasure	of my house, but	C, E210/ 138
	pleasure	was, that those of	C, E210/ 141
	pleasure	, would God my death	C, E214/ 36
	pleasure	known. Whereupon I was	C, E214/ 96
	pleasure	, and in mine, to	C, E214/ 107
	pleasure	. For such was always	C, E214/ 113
	pleasure	of this life also	C, E217/ 16
	pleasures	from his Grace with	C, E217/ 65
	pleasures	his should yet be	C, E145/ 14
	plenteously	pour upon me. And	C, E198/ 56
	ploughman	, had been diseased with	C, E217/ 54
	point	the King's Grace commanded	C, E215/ 19
	point	leaving nevertheless the final	C, E109/ 27
	point	well pondered, and the	C, E109/ 41
	point	his most affectionate thanksgiving	C, E118/ 10
			C, E120/ 35

considering, thinketh in every	point	as your Grace taketh	C, E121/ 14
his Grace in this	point	commanded me to write	C, E121/ 49
Grace first concerning this	point	, that his Highness not	C, E123/ 27
King's Highness in this	point	findest two difficulties, one	C, E123/ 147
news and every material	point	, which upon the reading	C, E136/ 32
and come to good	point	that thing known he	C, E161/ 26
mind come to this	point	now, his Grace must	C, E161/ 36
Scripture as touching any	point	of our faith, of	C, E190/ 170
Howbeit as for this	point	that an allegory used	C, E190/ 310
at once. And that	point	I think this young	C, E190/ 544
men fall to this	point	, that for impossibilities of	C, E190/ 552
any further, and the	point	for so far I	C, E190/ 607
shall come to that	point	, every wise man will	C, E190/ 625
about to prove that	point	by Scripture. For except	C, E190/ 634
we grant him that	point	to be true, he	C, E190/ 635
once. And therefore this	point	is as ye see	C, E190/ 655
I shall in that	point	be very soon agreed	C, E190/ 796
man's heresy in this	point	, as well as he	C, E190/ 803
my mind in this	point	; but some hap to	C, E192/ 28
there is in this	point	no praise unto me	C, E197/ 154
Now touching the second	point	concerning his grace's great	C, E199/ 49
was there in that	point	as far as I	C, E199/ 69
the trial of that	point	, wherein what was finally	C, E199/ 73
ever I heard that	point	moved, that it should	C, E199/ 77
should anything take that	point	for the more proved	C, E199/ 84
nothing mistrust in this	point	, but that they both	C, E199/ 144
As touching the third	point	, the primacy of the	C, E199/ 200
to leave out that	point	, or else to touch	C, E199/ 208
have seen in that	point	by this continuance of	C, E199/ 215
and agreeing in that	point	, and the thing by	C, E199/ 219
and proving of that	point	. And in my book	C, E199/ 267
that as for that	point	, I would be content	C, E200/ 143
my oath in that	point	so framed in such	C, E200/ 144
a firm and fast	point	, (I trust in God's	C, E202/ 2
But as for that	point	(Father) will I not	C, E206/ 36
to perform any such	point	of the law, as	C, E206/ 393
Christendom evermore in that	point	except: which (though it	C, E206/ 396
may grow to that	point	, that by another law	C, E206/ 398
my fear even at	point	to overthrow me too	C, E206/ 641
I were in every	point	both twain of one	C, E208/ 64
should die for that	point	innocent before God. And	C, E210/ 84
lest I note that	point	unthought upon, but many	C, E210/ 90
all other from such	point	of perfection, our Lord	C, E211/ 31
this is the last	point	that any man may	C, E211/ 92

occasion to hold any	point	one or other, nor	C, E214/ 85
advised it leisurely and	pointed	every word. And after	C, E206/ 107
of his Highness, which	points	I showed his Grace	C, E116/ 7
coming to so near	points	of peace and concord	C, E161/ 16
any overture of such	points	. But if Monsieur d'Ysselstein	C, E161/ 68
that therein, whereof diverse	points	a great way pass	C, E199/ 190
Wherein as touching the	points	of your letter, I	C, E202/ 10
can nothing touch the	points	) I have sundry times	C, E202/ 13
well, that of those	points	which you call now	C, E208/ 59
I had all the	points	as ripe in mind	C, E208/ 86
able to reason those	points	again though I were	C, E208/ 102
suggestion. Now concerning those	points	I never meddled. For	C, E208/ 116
any statute, declare those	points	that letted my poor	C, E210/ 50
to put as much	poison	in one written leaf	C, E190/ 18
leaves shortly, all the	poison	that Wycliff, Huyskyn, Tyndale	C, E190/ 54
books as sow such	poisoned	heresies among his people	C, E190/ 8
pray God bless these	poisoned	errors out of his	C, E190/ 883
to the Chancellor of	Poland	. His Highness also thinketh	C, E145/ 42
to the Chancellor of	Poland	as soon as the	C, E145/ 51
and singularly commendeth your	policy	in that your Grace	C, E116/ 33
promises, gifts and good	policy	to be won from	C, E124/ 20
only your Grace's high	policy	in the devising and	C, E125/ 8
Grace by your high	policy	, labor, travail and study	C, E127/ 30
of Castile as your	politic	wisdom shall think most	C, E78/ 8
very well liketh your	politic	order taken with Hesdin	C, E79/ 6
same, as your most	politic	wisdom shall think convenient	C, E79/ 28
Grace hath had a	politic	foresight to the provision	C, E115/ 18
according to your Grace's	politic	advice is as yet	C, E115/ 46
Grace as your most	politic	devices and answers unto	C, E116/ 13
as well your most	politic	foresight so wisely doubting	C, E116/ 49
the same, which your	politic	counsel his Grace in	C, E118/ 10
advertised of your most	politic	advice and counsel, which	C, E124/ 23
Highness with your most	politic	counsel thereupon. And thus	C, E124/ 45
your high prudence and	politic	provision his Highness would	C, E127/ 34
such good, virtuous and	politic	order to be taken	C, E145/ 16
for the same cause	politically	concludeth. Wherein his Grace	C, E118/ 21
the King's name most	politically	devised unto the said	C, E124/ 8
well the instructions most	politically	and most prudently devised	C, E110/ 46
well and indifferently to	ponder	such things as I	C, E199/ 119
in every point well	pondered	, and the same so	C, E118/ 10
wisdom well weighed and	pondered	, his Highness may upon	C, E123/ 54
three questions to be	pondered	and weighted by the	C, E208/ 107
high wisdom so deeply	pondering	and so substantially advertising	C, E123/ 41
quod ille notus erat	pontifici	) went to my Lord's	C, E200/ 55

me God in my	poor	fantasy not causeless, for	C, E116/ 16
thankfully to accept my	poor	devoir in doing right	C, E118/ 35
service lacketh, in my	poor	prayer to supply. And	C, E118/ 37
take in worth my	poor	service and so far	C, E126/ 31
reanswer than with my	poor	prayer, which, during my	C, E126/ 39
creature living, prince nor	poor	man, was more loath	C, E161/ 30
Highness somewhat of my	poor	mind in the matter	C, E161/ 108
good ensearch what my	poor	neighbors have lost and	C, E174/ 36
spoon there shall no	poor	neighbor of mine bear	C, E174/ 38
and all because the	poor	blind reason of man	C, E190/ 514
thing, which in my	poor	mind I think highly	C, E192/ 16
conscience, as becometh a	poor	honest true man, wheresoever	C, E194/ 48
her than such a	poor	wretch was worthy, so	C, E197/ 138
you shall have my	poor	counsel not to wed	C, E197/ 245
wise as becometh a	poor	true man to do	C, E197/ 261
be sure of my	poor	daily prayer; for other	C, E197/ 276
me, as at my	poor	humble suit to discharge	C, E198/ 6
somewhat to tender my	poor	honesty, but principally that	C, E198/ 23
somewhat to tender my	poor	honesty and never suffer	C, E198/ 83
declare it. At my	poor	house in Chelsea, the	C, E198/ 96
it thoroughly pierceth my	poor	heart, that the King's	C, E199/ 17
or unproved for my	poor	mind in so great	C, E199/ 84
book read, and my	poor	opinion eftsoons declared unto	C, E199/ 91
far forth as my	poor	wit and learning served	C, E199/ 139
and myself of my	poor	opinion in the matter	C, E199/ 149
speed, methinketh in my	poor	mind it could be	C, E199/ 251
father, who in his	poor	prayers forgetteth none of	C, E201/ 8
Your faithful lover and	poor	beadsman, Thomas More, Knight	C, E204/ 10
do. Then came the	poor	ass and said that	C, E205/ 38
all, and sent the	poor	ass to the bishop	C, E206/ 222
than had once a	poor	honest man of the	C, E206/ 272
verdict. Then when the	poor	fellow saw that they	C, E206/ 313
the passage of my	poor	soul passeth all good	C, E206/ 342
wouldst you wish thy	poor	father being at the	C, E206/ 345
pity shall keep my	poor	soul safe and make	C, E206/ 658
as long as my	poor	short life shall last	C, E207/ 19
as near as my	poor	wit and learning would	C, E208/ 21
King's Highness mine own	poor	opinion in the matter	C, E208/ 93
like the King's true	poor	humble subject daily pray	C, E208/ 122
the inestimable comfort my	poor	heart received in the	C, E209/ 2
I was not so	poor	as it appeared in	C, E210/ 12
points that letted my	poor	conscience to receive that	C, E210/ 50
and peril of my	poor	soul, lay not in	C, E210/ 78
Lord to give me	poor	wretch the grace, that	C, E211/ 22

him therefor. Of my	poor	prayers such as they	C, E211/ 39
and continual beadfolk, the	poor	miserable wife and children	C, E212/ 2
children of your true,	poor	, heavy subject and beadsman	C, E212/ 3
your said beadswoman, his	poor	wife, to retain and	C, E212/ 13
said husband and her	poor	household with. So it	C, E212/ 15
be showed) your said	poor	beadswoman his wife, which	C, E212/ 23
utterly undone and his	poor	son, one of your	C, E212/ 26
life with your said	poor	beadswoman his wife and	C, E212/ 45
and other of your	poor	suppliants his children, with	C, E212/ 46
and all your said	poor	beadfolk shall daily during	C, E212/ 49
past. And therefore my	poor	body is at the	C, E214/ 96
also showed towards my	poor	husband and me. I	C, E215/ 5
greatest part of my	poor	husband's comfort and mine	C, E215/ 7
board wages of my	poor	husband, and his servant	C, E215/ 11
the comforting of my	poor	husband and me, in	C, E215/ 27
honorable dignity. By your	poor	continual Oratrix, Dame Alice	C, E215/ 31
master Bonvisi amongst my	poor	friends, such a man	C, E217/ 45
book both, concerning the	poorest	man in a town	C, E194/ 29
the spirituality under the	Pope	, as Legate, the second	C, E197/ 53
the primacy of the	Pope	. Never would I wish	C, E199/ 30
the primacy of the	Pope	, I nothing meddle in	C, E199/ 200
his Highness and some	pope	as between princes and	C, E199/ 210
general council from the	Pope	, in which council I	C, E199/ 250
well happen, that his	Pope	may be deposed and	C, E199/ 258
never thought I the	Pope	above the general council	C, E199/ 261
King's Highness and the	Pope	such a breech as	C, E199/ 277
whether they believed the	Pope	to be head of	C, E216/ 79
did than concerning the	Pope	. I answered and said	C, E216/ 83
matters going thus the	Pope's	Holiness will not be	C, E136/ 57
gave ere to the	Pope's	proceedings in the matter	C, E199/ 171
such opinion of the	Pope's	primacy as I have	C, E199/ 260
tongue, advanced greatly the	Pope's	authority. For albeit that	C, E199/ 264
corps of Christendom the	Pope's	power was recognized for	C, E216/ 88
as between princes and	popes	diverse times have done	C, E199/ 210
dispute Kings' titles nor	Popes'	, but the King's true	C, E214/ 46
dissever us, where no	porter	shall keep us from	C, E217/ 58
not only against the	positive	laws of the Church	C, E199/ 59
have resigned both the	possession	and the desire, in	C, E198/ 18
his Highness being in	possession	of his marriage and	C, E199/ 192
I should reckon the	possession	of so constant friendship	C, E217/ 36
it can by no	possibility	be in any more	C, E190/ 387
necessity, as excludeth all	possibility	of the contrary. For	C, E190/ 392
argument, either by the	possibility	of the antecedent or	C, E190/ 596
natural follies, against the	possibility	of God's almighty power	C, E190/ 658

uttermost that can by	possibility	fall. And albeit that	C, E206 / 77
by any manner of	possibility	might after fall unto	C, E211 / 84
with all the annoyance	possible	till they fall earnestly	C, E116 / 36
your Grace might whoso	possible	diligence be advertised of	C, E123 / 15
Surrey were in all	possible	haste advertised of the	C, E124 / 31
Andrew's putteth all his	possible	power to procure their	C, E145 / 24
plain literal sense were	possible	. But alas for the	C, E190 / 338
which way it were	possible	, and therefore would take	C, E190 / 342
to see what were	possible	and what were impossible	C, E190 / 360
were by no power	possible	. And therefore as for	C, E190 / 443
that it was as	possible	for a camel or	C, E190 / 458
men, yet all-thing was	possible	to God: I think	C, E190 / 462
that it were not	possible	for God to make	C, E190 / 573
not that by no	possible	power of his Godhead	C, E190 / 654
myself is it not	possible	any part of my	C, E198 / 35
matter if it were	possible	for me to do	C, E206 / 60
were ye wot well	possible	, that some men in	C, E206 / 524
too, what peril was	possible	for to fall to	C, E206 / 598
thought it were never	possible	to incline you to	C, E209 / 15
as narrowly as is	possible	. Which thing if ever	C, E210 / 15
the truth, as I	possibly	can, which my declaration	C, E198 / 30
unto you as I	possibly	can), so pray I	C, E199 / 37
cum tentatione proventum ut	possitis	sustinere. For this I	C, E213 / 22
St. Paul saith (Omnia	possum	in eo qui me	C, E211 / 66
tentari supra id quod	potestis	ferre, sed dat cum	C, E213 / 22
name was Sir William	Pounder	. But, tut, let the	C, E206 / 283
of pie Sir William	Pounder	. But this was the	C, E206 / 285
of pie Sir William	Pounder	, and at the last	C, E206 / 293
in reward one hundred	pounds	, and that he may	C, E115 / 61
have one other hundred	pounds	out of his coffers	C, E115 / 107
every day thus plenteously	pour	upon me. And that	C, E217 / 55
into their caves, and	oured	down upon their heads	C, E206 / 168
the truth of my	poverty	, but if they find	C, E210 / 16
rather after our little	power	slenderly, than after his	C, E4 / 27
Almains and his own	power	, the French King shall	C, E123 / 145
to convert all the	power	he can make. The	C, E123 / 146
armies with such other	power	as he could shortly	C, E123 / 175
ere he should assemble	power	sufficient to withstand it	C, E123 / 177
and convert his whole	power	against the King's army	C, E123 / 181
will not divide his	power	but with his whole	C, E123 / 190
but with his whole	power	encounter first the one	C, E123 / 190
putteth all his possible	power	to procure their destruction	C, E145 / 24
none evil weed have	power	to spring up too	C, E145 / 37
shall lie in my	power	. And thus heartily fare	C, E182 / 18

put in his own immutable necessity by no contrary were by no was in his own to destiny without any may be by the must he limit God's that by no possible possibility of God's almighty lay not in my true service to his scruple, as passeth his of Christendom the Pope's sent unto Sir Anthony good that Sir Anthony somewhat perceived of this able either by crafty pronounce his laud and in this point no your great laud and follow that that we in the laud and that part of her then serve for a gave me a great for his father. I the stead thereof I and more bounden to during his life to shall never fail to do ourselves. Therefore I pleasure be it. I in my house. I shall bind him to in words, Christian women and what we shall us what we should blessed or not. I especially commanded her to and prayed her to so I heartily therein and prosper you. I your Grace's beadsman and and in the meanwhile	power . And the prophet Isaiah power changeable, whereof the contrary power possible. And therefore as power to do as often power of man's free will power of God in two power how far he will power of his Godhead it power . For we may know power to help it without power diligently done to your power to avoid and put power was recognized for an Poyntes , albeit that Mr. Vice Poyntes and his company, should practice . Which his Grace now practices to deceive them, or praise , so that we need praise unto me, but the praise , a very meritorious deed praise in you, and to praise of our Lady do praise , as appeareth well by praise of his justice. But praise above my deserving in pray God if it be pray God send his Grace pray for your Grace, whom pray for your good Grace pray to God for the pray you be of good pray you to make some pray you be with my pray for you, and me pray , and some of them pray , as Christ taught his pray at the receiving of pray God bless these poisoned pray for the King; and pray for me and mine pray you to continue toward pray you pardon me, that pray for you. It pleased pray for your Grace, it	C, E190/ 399 C, E190/ 442 C, E190/ 443 C, E190/ 481 C, E190/ 512 C, E190/ 542 C, E190/ 624 C, E190/ 654 C, E190/ 659 C, E200/ 138 C, E212/ 31 C, E212/ 38 C, E216/ 88 C, E115/ 15 C, E115/ 24 C, E121/ 21 C, E145/ 30 C, E190/ 875 C, E197/ 154 C, E197/ 212 C, E203/ 26 C, E206/ 433 C, E206/ 437 C, E206/ 657 C, E216/ 76 C, E110/ 41 C, E110/ 43 C, E115/ 114 C, E122/ 19 C, E126/ 39 C, E174/ 30 C, E174/ 36 C, E174/ 40 C, E182/ 17 C, E190/ 872 C, E190/ 877 C, E190/ 878 C, E190/ 882 C, E197/ 63 C, E197/ 172 C, E197/ 274 C, E197/ 279 C, E198/ 10 C, E198/ 81
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have been one, then	pray	I God that he	C, E198 / 95
I possibly can), so	pray	I God to withdraw	C, E199 / 38
her faithful subjects faithfully	pray	to God for his	C, E199 / 196
mind to desire and	pray	you both again to	C, E202 / 16
receive you again, I	pray	God heartily we may	C, E203 / 34
beseech you all to	pray	for me, and I	C, E204 / 8
me, and I shall	pray	for you. Your faithful	C, E204 / 9
added unto this: "I	pray	God, good Father, that	C, E206 / 24
I by my troth,	pray	for them as I	C, E206 / 129
he further thus: "I	pray	thee now, good Marget	C, E206 / 344
I could treat or	pray	, that would for good	C, E206 / 364
their writing, that I	pray	God give me the	C, E206 / 537
fear. And therefore I	pray	God that in this	C, E206 / 612
call upon Christ and	pray	him to help. And	C, E206 / 644
my good child, I	pray	you heartily, be you	C, E206 / 664
And I right heartily	pray	both you and them	C, E206 / 671
you would be loath,	pray	to God for me	C, E206 / 673
I shall full heartily	pray	for us all, that	C, E206 / 674
poor humble subject daily	pray	for the preservation of	C, E208 / 123
angry now though I	pray	not like for you	C, E208 / 177
sake, good Mr. Wilson,	pray	for me for I	C, E208 / 180
for me for I	pray	for you daily and	C, E208 / 180
Spes non confundit. I	pray	you pardon my scribbling	C, E208 / 188
might sometimes. And I	pray	you when ye see	C, E208 / 190
frail life, which, I	pray	God, I may pass	C, E209 / 24
of you, whom I	pray	God give me grace	C, E209 / 27
hourly is bound to	pray	for you, for whom	C, E209 / 34
stand. But I shall	pray	, and I pray thee	C, E210 / 130
shall pray, and I	pray	thee mine own good	C, E210 / 130
own good daughter to	pray	with me, that it	C, E210 / 131
and die, and truly	pray	for him will I	C, E210 / 156
keep them. And I	pray	you all pray for	C, E210 / 163
I pray you all	pray	for me, and I	C, E210 / 163
me, and I shall	pray	for you all. And	C, E210 / 163
in God, and to	pray	God in such a	C, E211 / 8
daily to remember and	pray	, and yourself as you	C, E211 / 16
devoutly to kneel and	pray	it. For surely if	C, E211 / 18
good Marget, when you	pray	it, pray it for	C, E211 / 20
when you pray it,	pray	it for us both	C, E211 / 20
daily during their lives	pray	to God for the	C, E212 / 50
be, and daily I	pray	for him and for	C, E214 / 47
and daily beadsman and	pray	for his Highness and	C, E214 / 88
to fare. And I	pray	you and all them	C, E214 / 118
you and all them	pray	for me, and take	C, E214 / 118

husband and me. I	pray	Almighty God continue your	C, E215/ 5
daily, during our lives,	pray	to God for the	C, E215/ 29
well and so I	pray	God do by me	C, E216/ 145
do by me. I	pray	you be you and	C, E216/ 147
thought for me but	pray	for me as I	C, E216/ 148
able to do) earnestly	pray	to Almighty God, which	C, E217/ 51
all her children and	pray	her to pray for	C, E218/ 6
and pray her to	pray	for me. I send	C, E218/ 6
her that I heartily	pray	her that you may	C, E218/ 10
taken from me to	pray	for me. I like	C, E218/ 11
well Dorothy Coly, I	pray	you be good unto	C, E218/ 12
of. If not I	pray	you be good to	C, E218/ 14
to give her I	pray	you some kind answer	C, E218/ 15
me this day to	pray	you be good to	C, E218/ 16
my dear child and	pray	for me, and I	C, E218/ 25
blessing and mine. I	pray	you at time convenient	C, E218/ 31
daughter, to whom I	pray	him be good, as	C, E218/ 34
heard, that already she	prayed	for me, and ever	C, E197/ 141
a double ducat, and	prayed	her to pray for	C, E197/ 172
that they said) he	prayed	them to tarry and	C, E206/ 315
faith, I never have	prayed	God to bring me	C, E210/ 136
lacketh, in my poor	prayer	to supply. And thus	C, E118/ 37
than with my poor	prayer	, which, during my life	C, E126/ 39
as for that holy	prayer	that this devout young	C, E190/ 838
a pear for his	prayer	though it were better	C, E190/ 841
he doth. Howbeit, his	prayer	there is such devised	C, E190/ 842
maketh a much better	prayer	at the time of	C, E190/ 845
had received by her	prayer	, he and such other	C, E197/ 231
of my poor daily	prayer	; for other pleasure can	C, E197/ 276
him and my daily	prayer	for him, do deserve	C, E202/ 32
I have your daily	prayer	and blessing. Your most	C, E209/ 32
beloved daughter, that wholesome	prayer	that he hath put	C, E211/ 15
with good counsel and	prayer	each help other thitherward	C, E211/ 28
he not of his	prayer	, in the manner that	C, E211/ 50
him in your devout	prayers	. At Chelsea this Tuesday	C, E192/ 48
in her devotion and	prayers	, whereunto she gave me	C, E197/ 136
who in his poor	prayers	forgetteth none of you	C, E201/ 8
remembered him in their	prayers	, I added unto this	C, E206/ 23
good Father, that their	prayers	and ours, and your	C, E206/ 24
me in your devout	prayers	and I shall and	C, E207/ 18
assistance of your devout	prayers	, the special stay of	C, E209/ 28
frailty with your devout	prayers	." The father of heaven	C, E211/ 35
therefor. Of my poor	prayers	such as they be	C, E211/ 39
deal through good folks'	prayers	give me strength to	C, E213/ 20

you, for whom she	prayeth	in this wise that	C, E209/ 35
not at his thrice	praying	, by and by take	C, E211/ 53
man for writing and	preaching	of great estimation in	C, E115/ 68
your estimation in your	preaching	, whereof might grow great	C, E197/ 249
bought us with his	precious	blood.Your own most	C, E203/ 30
not for full and	precise	necessity, but for expedient	C, E190/ 402
he meant no such	precise	necessity as should drive	C, E190/ 437
often given you so	precise	answer before. Wherein as	C, E202/ 9
them to make a	precise	answer thereto. And why	C, E216/ 80
compel them to make	precise	answer to the one	C, E216/ 93
binding a man to	precise	answer, standeth not in	C, E216/ 101
drive me to say	precisely	the one way, or	C, E216/ 7
one way, or else	precisely	the other. Here sat	C, E216/ 7
me to say either	precisely	with it against my	C, E216/ 71
of my soul, or	precisely	against it to the	C, E216/ 72
compel men to answer	precisely	to the law here	C, E216/ 82
of so noble a	prelate's	mouth, that I could	C, E200/ 104
King's advice concerning the	premises	. Howbeit the King's Grace	C, E78/ 16
gladly would dispatch the	premises	this present Sunday, his	C, E110/ 22
and pleasure in the	premises	to the end that	C, E123/ 16
and counsel in the	premises	. His Highness thinketh it	C, E124/ 29
follow upon those two	premises	of his antecedent. For	C, E190/ 567
In consideration of the	premises	, for that his offence	C, E212/ 36
God to consider the	premises	; and thereupon, of your	C, E215/ 25
the land whoso his	preparations	and armies set forth	C, E116/ 63
tell. And all the	preparations	purveyed for that way	C, E120/ 14
return home where his	presence	is very necessary, for	C, E115/ 62
by groundly consultation in	presence	, than by letters in	C, E127/ 47
unto the King's Grace's	presence	, after that I had	C, E136/ 2
to come to his	presence	, his Grace requireth yours	C, E136/ 63
to perceive how God's	presence	and man's free will	C, E190/ 515
chamber read in the	presence	of diverse bishops and	C, E199/ 99
sent you such a	present	, as may bear witness	C, E4/ 17
of Castile hath this	present	Wednesday spoken with his	C, E78/ 3
health. At Woking this	present	Saturday the ninth day	C, E79/ 31
your Grace at this	present	time, signed as your	C, E109/ 5
8th day of this	present	month, at which time	C, E109/ 10
19th day of this	present	month and with the	C, E110/ 4
dispatch the premises this	present	Sunday, his Grace laughed	C, E110/ 22
this letter written this	present	Sunday the twenty-first day	C, E110/ 83
4th day of this	present	month, as also the	C, E118/ 3
11th day of this	present	September and as touching	C, E120/ 6
12th day of his	present	September, as two letters	C, E121/ 4
left off at this	present	time, and his army	C, E123/ 6

the minute of this	present	letter, he commanded me	C, E123 / 220
21st day of this	present	September addressed unto myself	C, E124 / 4
to myself dated this	present	day as also the	C, E125 / 3
27th day of this	present	month with the letter	C, E127 / 3
29th day of this	present	month with the letter	C, E127 / 17
assembled against their King	present	in the field; and	C, E145 / 21
of one little eye	present	and beholding an whole	C, E190 / 532
you. At Chelsea this	present	Saturday by the hand	C, E195 / 20
chapel, there were none	present	but we two. In	C, E197 / 128
their sight that were	present	, into such a strange	C, E197 / 166
copy thereof in this	present	letter. Good madam and	C, E197 / 183
the torment of my	present	heaviness, conceived of the	C, E198 / 67
than even this same	present	day, either for the	C, E199 / 13
it of you personally	present	myself. And I beseech	C, E204 / 8
wretched estate of this	present	life, and the wealthy	C, E211 / 7
things with diligence I	presented	forthwith unto the King's	C, E110 / 10
after his supper I	presented	unto the King's Grace	C, E120 / 2
all which I have	presented	and read unto the	C, E121 / 7
King's Grace had supped,	presented	and distinctly read unto	C, E124 / 2
this night received and	presented	unto the King's Grace	C, E125 / 2
King's Grace had supped,	presented	and read unto his	C, E126 / 2
advertised that I have	presented	and read unto the	C, E127 / 2
advertised that I have	presented	and read unto the	C, E145 / 2
high singular benefit there	presently	given her, in that	C, E190 / 848
friends to send between	presents	or gifts as the	C, E4 / 3
But commonly, all those	presents	that are used customably	C, E4 / 6
your Grace with these	presents	. And forasmuch as the	C, E109 / 9
shall receive with these	presents	. And forasmuch as the	C, E115 / 4
commanded me with these	presents	to remit all the	C, E124 / 43
Grace again with these	presents	. After the receipt whereof	C, E127 / 21
to receive with this	presents	such letters as the	C, E161 / 137
to God for the	preservation	of your good Grace	C, E126 / 40
daily pray for the	preservation	of his Grace, and	C, E208 / 123
to God for the	preservation	of your most Royal	C, E212 / 50
laude of God, who	preserve	you. To Wolsey. Woking	C, E4 / 40
which our Lord long	preserve	. At Woking the fifth	C, E77 / 37
thus our Lord long	preserve	your Grace in honor	C, E78 / 37
thus our Lord long	preserve	your good Grace in	C, E79 / 30
Lord whose grace long	preserve	yours in honor and	C, E109 / 73
our Lord, who long	preserve	your Grace in honor	C, E110 / 85
whom our Lord long	preserve	in honor and health	C, E115 / 114
thus our Lord long	preserve	your good Grace in	C, E116 / 12
thus our Lord long	preserve	your good Grace in	C, E116 / 81
thus our Lord long	preserve	your good Grace in	C, E118 / 13

thus our Lord long	preserve	your good grace in	C, E118/ 38
thus our Lord long	preserve	your good Grace in	C, E120/ 38
thus our Lord long	preserve	your good Grace in	C, E121/ 60
both our Lord long	preserve	in honor and health	C, E122/ 21
thus our Lord long	preserve	your good Grace in	C, E123/ 229
thus our Lord long	preserve	your good Grace in	C, E124/ 46
thus our Lord long	preserve	your good Grace in	C, E125/ 19
shortly together and long	preserve	you both in health	C, E127/ 55
thus our Lord long	preserve	your good Grace in	C, E136/ 86
Lord whose goodness long	preserve	your good Grace in	C, E145/ 53
thus our Lord long	preserve	your good Grace in	C, E161/ 143
whom the blessed Trinity	preserve	and increase in grace	C, E192/ 46
bodily and ghostly long	preserve	and keep you. At	C, E194/ 67
both bodily and ghostly	preserve	you. At Chelsea this	C, E195/ 19
bodily and ghostly, long	preserve	and prosper you. I	C, E197/ 278
our Lord long to	preserve	you. To Henry VIII	C, E197/ 284
beseach the blessed Trinity	preserve	your most noble Grace	C, E198/ 92
who bless you and	preserve	you all. Written with	C, E201/ 7
above all, and God	preserve	you all, and make	C, E201/ 23
shall (as he hath)	preserve	you both body and	C, E203/ 11
good store, our Lord	preserve	them and send her	C, E206/ 116
time not ceasing to	press	them with all the	C, E116/ 35
they should be sore	pressed	by the French party	C, E161/ 98
see this young man	presume	so far upon his	C, E190/ 641
had belonged, as to	presume	to make an answer	C, E194/ 35
At which time not	presuming	to look that his	C, E199/ 83
lest God for my	presumption	might suffer me to	C, E216/ 138
am so bold or	presumptuous	to blame or dispraise	C, E208/ 142
brief, by which they	pretended	those defaults to be	C, E199/ 71
is about to ship,	pretending	himself to be denizen	C, E110/ 73
denizen, which is his	pretense	whether it be true	C, E110/ 74
lord told me two	pretty	fables? In good faith	C, E205/ 53
This court hath a	pretty	fond name, but I	C, E206/ 279
letters in my hand	prevented	me ere I could	C, E136/ 7
and other quick ways	pricked	forth. And forasmuch as	C, E110/ 68
been deceived, or of	pride	and high mind in	C, E190/ 297
to keep him from	pride	, that else he might	C, E211/ 52
it is, because the	priest	, he saith, cannot deceive	C, E190/ 731
well all that the	priest	cannot hurt us by	C, E190/ 735
own selves by the	priest	, and Christ's institution broken	C, E190/ 741
if he lack a	priest	he will bless it	C, E190/ 755
that lacketh upon the	priest's	part, the great mercy	C, E190/ 737
damnation, not for the	priest's	fault but for our	C, E190/ 746
the remnant of the	priests	of London that were	C, E200/ 49

More Mr. Thomas More	prima	Septembris. to my Lord	C, E116/ 85
marriage or concerning the	primacy	of the Pope. Never	C, E199/ 30
the third point, the	primacy	of the Pope, I	C, E199/ 200
the mind that the	primacy	of that See should	C, E199/ 203
side and deny the	primacy	to be provided by	C, E199/ 224
that denial, for that	primacy	is at the least	C, E199/ 227
could avail whether the	primacy	were instituted immediately by	C, E199/ 237
deny not only the	primacy	of the see apostolic	C, E199/ 255
opinion of the Pope's	primacy	as I have showed	C, E199/ 261
many take not the	primacy	, even of those that	C, E199/ 270
speak of him as	primate	yet never do I	C, E199/ 266
jeopardy of the young	Prince	his nephew, not without	C, E145/ 10
that no creature living,	prince	nor poor man, was	C, E161/ 30
a most faithful Catholic	prince	, for the avoiding of	C, E190/ 7
more honor to my	prince	, and more reverence to	C, E194/ 53
or toward my natural	prince	, by the grace of	C, E197/ 273
God or of my	prince	. But surely good Master	C, E199/ 14
subject toward his natural	prince	, or that his Grace	C, E199/ 27
prudent and a virtuous	prince	assembled at another time	C, E199/ 92
being so virtuous a	prince	to conceive in his	C, E199/ 102
in obeying of your	prince	, and swear it. Now	C, E200/ 101
should not obey my	prince	, since that whatsoever other	C, E200/ 107
true man to my	prince	, let them never favor	C, E206/ 132
my duty to my	prince	, no man shall do	C, E206/ 587
good and wise a	prince	, in such wise to	C, E206/ 592
for anything toward my	prince	, never take great harm	C, E210/ 28
called obstinacy toward my	Prince	. But my Lords of	C, E210/ 36
dread Sovereign Lord and	Prince	, yet rather than his	C, E210/ 46
goodness, so gracious a	Prince	, and so many honorable	C, E210/ 87
King's Highness was a	prince	not of rigor but	C, E214/ 53
virtuous lesson that ever	prince	taught his servant, whose	C, E216/ 55
the indignation of my	Prince	, of me no less	C, E217/ 33
like army through another	prince's	land, though he be	C, E123/ 110
the keeping of the	prince's	pleasure, and the avoiding	C, E206/ 498
if the three greatest	princes	of Christendom coming to	C, E161/ 15
of any matter of	princes	or of the realm	C, E192/ 22
some pope as between	princes	and popes diverse times	C, E199/ 210
things as pertain to	princes'	affairs, or the state	C, E192/ 40
mine heart swear the	principal	oath, too. To this	C, E200/ 84
my poor honesty, but	principally	that of your accustomed	C, E198/ 24
late put forth in	print	by the King's honorable	C, E194/ 4
my said cousin to	print	. And albeit that he	C, E194/ 5
book of mine to	print	, one or other, since	C, E194/ 10
by them put in	print	with his Grace's license	C, E194/ 40

his possible power to	procure	their destruction and to	C, E145 / 24
conscience to sow and	procure	to have his doubt	C, E199 / 105
man else by my	procurement	, but settling my mind	C, E199 / 164
gracious Highness, in the	procuring	at his most gracious	C, E199 / 5
me, wherein he will	profess	and protest his faith	C, E190 / 789
what faith he will	profess	, whether the true faith	C, E190 / 794
For if he will	profess	the very Catholic faith	C, E190 / 795
Highness, and the book	professeth	openly that it was	C, E194 / 38
which there was a	profession	, some of the fathers	C, E197 / 199
further, (Virtus in infirmitate	proficitur	). The more weak that	C, E211 / 64
- - - little	profit	with more charge danger	C, E123 / 76
should also forbear the	profit	of the spoil, the	C, E123 / 199
of his own honor,	profit	and surely or any	C, E161 / 34
as much to your	profit	, of which I will	C, E182 / 14
take from us the	profit	of God's institution, whether	C, E190 / 732
fault, and leese the	profit	of the sacrament, and	C, E190 / 745
should pertain unto my	profit	, I should find your	C, E198 / 16
honorable office; and worldly	profit	, I trust experience proveth	C, E198 / 20
rest, peace, wealth and	profit	unto this noble realm	C, E199 / 199
good by the spiritual	profit	that I trust I	C, E206 / 627
and cattles and the	profit	of all his lands	C, E212 / 10
prosperous. % these works more	profitable	that large were made	C, E4 / 23
in your hand more	profitable	, neither to the achieving	C, E4 / 29
Grace one honorable and	profitable	peace. This day in	C, E110 / 44
his former counsel more	profitable	. Wherefore in the change	C, E123 / 37
Highness thinketh nothing more	profitable	than for the causes	C, E126 / 24
to the soul be	profitable	for you to show	C, E192 / 43
allege, by the King's	progenitors	. Wherein the King's Grace	C, E77 / 8
father and other his	progenitors	. For which, he saith	C, E77 / 13
that I saw further	progress	in the matter wherein	C, E208 / 94
them upon heinous pains	prohibited	. In this good warning	C, E210 / 58
Deuteronomical to prove the	prohibition	to be de iure	C, E199 / 65
taken the young man's	promise	not to marry without	C, E136 / 80
not break her his	promise	. In good faith it	C, E190 / 117
very sad, as I	promise	you, Sister, my heart	C, E206 / 557
means that you have	promised	to swear the oath	C, E207 / 2
have grown if their	promises	had been kept, yet	C, E123 / 74
should be attempted by	promises	, gifts and good policy	C, E124 / 20
Christ hath made plain	promises	in Scripture). "Now if	C, E206 / 404
should be the more	prone	and ready to believe	C, E190 / 663
young sucking children, to	pronounce	his laud and praise	C, E190 / 875
slackness and hard handling	proof	hath been had ere	C, E120 / 17
this. And yet no	proof	had of the Duke's	C, E120 / 18
saih they made a	proof	the last summer at	C, E123 / 95

have now sufficient open the strength of his literal sense, wherein his maketh nothing for the bringing in for any part is not the bringeth in for the before, and for the mind. For the clearer indeed. Many other plain the stead thereof a make men leave the of his, wherein he indeed, but for certain a man for some certain similitudes in the indeed, though for certain the Scripture for some own power. And the God can, as the he suffered his high with which the false would grant this causal But let this first young man coupleth the in this last past blessed disposition in the ghostly, long preserve and bodily and ghostly to achieving of temperance in for adversity as for long, (which with continual yours. And this faithful a good continuance and to have you godly of the good and the valiant acquittal and your good Grace in to God for the my most humble manner, troubles, devoutly to resort love to his holy he will profess and and said that I	proof proof proof proof proof proof proof proof proof proofs proper proper properly properties properties properties properties property prophet prophet prophet prophets proposition proposition proposition prorogation prosecuting prosper prosper prosperity prosperity prosperity prosperous prosperous prosperous prosperous prosperous prostrate protection protest protested	that the Archbishop of in making him leave should stand and send of his purpose. For of his purpose. And of the second, but , say no further but thereof had compiled together whereof, since they seemed might a man gather ring of a rush significations of God's word toucheth the matter expressly for which he likened saith of his neighbor's : so saith this young he called himself both calleth certain other persons Isaiah saith of him saith, make not only Moses to be in had bewitched the Galatians for the truth of pass and come now with the other, so of your Parliament, not of his great matter you. I pray you you, and in heaven , nor to the purchasing and peradventure we have to God's pleasure, our of this amity and end of that lucky . % these works more profitable end of his affairs success of the Earls health and honor. At success of your right at your gracious feet unto the remembrance of . Father, what think you his faith concerning this that I intended not	C, E145/ 23 C, E190/ 346 C, E190/ 347 C, E190/ 371 C, E190/ 418 C, E190/ 589 C, E190/ 652 C, E199/ 275 C, E210/ 40 C, E190/ 286 C, E190/ 153 C, E190/ 311 C, E208/ 73 C, E190/ 95 C, E190/ 96 C, E190/ 103 C, E190/ 107 C, E190/ 194 C, E190/ 399 C, E190/ 873 C, E192/ 13 C, E190/ 764 C, E190/ 587 C, E190/ 599 C, E190/ 618 C, E212/ 18 C, E199/ 154 C, E197/ 278 C, E199/ 309 C, E4/ 30 C, E174/ 27 C, E198/ 54 C, E217/ 30 C, E4/ 5 C, E4/ 21 C, E127/ 50 C, E145/ 5 C, E145/ 53 C, E215/ 29 C, E198/ 40 C, E202/ 43 C, E203/ 14 C, E190/ 789 C, E216/ 84
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nor so play the	proud	arrogant fool, by whomsoever	C, E194/ 33
one man to be	proud	that he beareth rule	C, E206/ 204
one mouse would be	proud	to bear a rule	C, E206/ 205
that then it may	prove	so, and else in	C, E110/ 42
these towns happen to	prove	like, so that without	C, E123/ 98
therefore but if he	prove	that thing impossible for	C, E190/ 499
if he will aught	prove	. But here now both	C, E190/ 583
but how doth he	prove	it? If he will	C, E190/ 602
he will bid me	prove	the affirmative, I may	C, E190/ 603
for so far I	prove	by the gospel that	C, E190/ 607
cannot be, let him	prove	that it may not	C, E190/ 609
words of Christ do	prove	that it must be	C, E190/ 610
and therefore must he	prove	that, of else give	C, E190/ 614
am content yet to	prove	that God may make	C, E190/ 616
do, too. And I	prove	therefore that God can	C, E190/ 619
man goeth about to	prove	that point by Scripture	C, E190/ 634
which he must therefore	prove	, is that the body	C, E190/ 650
to take heed and	prove	well of what spirit	C, E197/ 161
more and more shall	prove	, that I never was	C, E198/ 21
the Law Deuteronomical to	prove	the prohibition to be	C, E199/ 65
needed no more to	prove	that he did wrong	C, E206/ 307
Lord that all may	prove	as true faithful subjects	C, E213/ 39
texts of Scripture which	proved	his Godhead, they expounded	C, E190/ 188
light as it after	proved	lewd. From that time	C, E197/ 30
she happed to be	proved	naught;" and in good	C, E197/ 204
that she was undoubtedly	proved	a false deceiving hypocrite	C, E197/ 220
report, till she was	proved	naught. I remember me	C, E197/ 225
you see them surely	proved	, you shall have my	C, E197/ 245
that they were afterward	proved	false, it might diminish	C, E197/ 248
point for the more	proved	or unproved for my	C, E199/ 84
have already right effectually	proved	him) your tender friend	C, E206/ 92
their departure out of	Provence	. I showed his Highness	C, E136/ 36
sed dat cum tentatione	proventum	ut possitis sustinere. For	C, E213/ 22
too. And that he	proveth	by the saying of	C, E190/ 326
at the last he	proveth	that the body of	C, E190/ 330
in diverse places, and	proveth	that thing impossible by	C, E190/ 411
argument with which he	proveth	it impossible for one	C, E190/ 560
in many places, he	proveth	by that that he	C, E190/ 613
own confession, and plainly	proveth	that except he leave	C, E190/ 719
profit, I trust experience	proveth	, and daily more and	C, E198/ 20
Grace hath and will	provide	therefore, that no lack	C, E115/ 33
victory so substantially to	provide	for the safeguard of	C, E145/ 27
may find occasion, they	provide	and see so substantial	C, E145/ 35
that it should be	provided	that upon his advertisement	C, E109/ 66

and thereby the less	provided	for, suddenly turn to	C, E118/ 32
yet or scantily yet	provided	that carriage that were	C, E123/ 154
carriage ere the Burgundians	provided	sufficiently for the residue	C, E123/ 156
yours that ye have	provided	by commandment sent to	C, E123/ 214
would the man were	provided	for being a gentleman	C, E161/ 133
of his own cow.	Provided	always for a thing	C, E190/ 140
the primacy to be	provided	by God, which if	C, E199/ 224
should be long before	provided	, that should by your	C, E217/ 46
Almighty God, which hath	provided	you for me, that	C, E217/ 51
at all unto the	providence	of God, and all	C, E190/ 513
frontiers of the enemy,	providing	that he neither march	C, E118/ 26
and study not only	providing	for the reinforcement of	C, E127/ 31
least wise in diverse	provinces	) yet was holy St	C, E206/ 432
other, nor for any	provincial	council either. "But like	C, E206/ 446
thereon with reasoning and	proving	of that point. And	C, E199/ 267
politic foresight to the	provision	of the victual, which	C, E115/ 18
also for your substantial	provision	for the victual of	C, E118/ 8
should trust to their	provision	of whose slackness and	C, E120/ 16
to make no less	provision	for his own safeguard	C, E121/ 44
slackness of the Burgundians'	provision	passed and consumed ere	C, E123/ 69
them forward in the	provision	of such things as	C, E123/ 223
high prudence and politic	provision	his Highness would not	C, E127/ 35
best to take for	provision	to be made for	C, E174/ 42
to come, about the	provision	for my soul in	C, E198/ 9
same to your high	prudence	. His Grace liketh not	C, E121/ 51
same by your high	prudence	advised and considered, such	C, E123/ 209
saving for your high	prudence	and politic provision his	C, E127/ 34
as to your high	prudence	shall be seen convenient	C, E161/ 142
with your own high	prudence	and your accustomed goodness	C, E198/ 41
by your own high	prudence	examined and considered, you	C, E198/ 73
letters devised by the	prudent	cast of your Grace	C, E78/ 18
much alloweth your most	prudent	opinion that they should	C, E110/ 67
according to your most	prudent	advice that for to	C, E115/ 20
Grace much alloweth your	prudent	answer made unto the	C, E115/ 36
to give him your	prudent	advice as well in	C, E115/ 98
of Scotland with the	prudent	answers of your Grace	C, E116/ 6
Scotland, as by your	prudent	advice it had, if	C, E116/ 24
well perceiveth your most	prudent	answer devised and made	C, E116/ 45
as also your most	prudent	order taken therein by	C, E116/ 53
his army, and your	prudent	advice concerning the demur	C, E118/ 8
Lady Margaret in your	prudent	manner to accelerate, they	C, E118/ 30
Grace is for the	prudent	reasons mentioned in your	C, E120/ 11
your substantial counsel and	prudent	advice in this point	C, E120/ 34
declaring by your most	prudent	letters such things of	C, E121/ 11

hath received your most	prudent	letter containing your wise	C, E123 / 4
and to give your	prudent	advice to the changing	C, E123 / 44
learned of your Grace's	prudent	advice and counsel in	C, E124 / 28
send him your most	prudent	advice he hath commanded	C, E124 / 42
Highness ensuing the most	prudent	advertisement of your Grace	C, E127 / 48
Highness alloweth the most	prudent	mind of your Grace	C, E136 / 70
approveth your Grace's most	prudent	device concerning the said	C, E145 / 12
by your Grace's most	prudent	advice his Highness hath	C, E161 / 95
his Highness like a	prudent	and a virtuous prince	C, E199 / 92
most politickly and most	prudently	devised by your Grace	C, E110 / 46
your Grace there most	prudently	remembereth if the Emperor	C, E110 / 53
as your Grace most	prudently	writeth, that they do	C, E110 / 65
your Grace hath most	prudently	written that there were	C, E120 / 19
well for the reasons	prudently	mentioned in your Grace's	C, E120 / 27
whereas your Grace right	prudently	answereth the doubt which	C, E123 / 138
your Grace's letters most	prudently	remembered that the places	C, E126 / 25
as your Grace most	prudently	writeth, may be more	C, E127 / 45
yourself hath done very	prudently	in this matter; wherein	C, E197 / 210
minded, after our 7	psalms	and the litany said	C, E206 / 17
since the French King's	puissance	is passed and the	C, E123 / 143
already done) revoke the	puissance	of his army, being	C, E123 / 167
battle with a more	puissant	host than is reckoned	C, E123 / 88
used against Christ's Godhead,	pull	away the true literal	C, E190 / 206
better than it is,	pulling	away the true faith	C, E190 / 841
your own therewith, may	purchase	of God the grace	C, E206 / 25
prosperity, nor to the	purchasing	of patience in adversity	C, E4 / 31
oath unto me of	pure	necessity constrained me. Howbeit	C, E200 / 73
wherein I have of	pure	necessity for respect unto	C, E202 / 8
of your soul, the	pure	temple of the Holy	C, E209 / 4
of my pain in	purgatory	, and over that for	C, E206 / 638
the Vigil of the	Purification	of our Blessed Lady	C, E194 / 68
hinder or impeach their	purpose	. It may further like	C, E115 / 34
do than dissimule his	purpose	for the while, nor	C, E121 / 15
French King knew his	purpose	. By some such manner	C, E121 / 46
very constant and unchangeable	purpose	to the furtherance and	C, E123 / 30
obtained their intent and	purpose	, have extended in conclusion	C, E145 / 8
for the while with	purpose	and intent of revenging	C, E145 / 34
utterly set upon a	purpose	to put all in	C, E161 / 40
his Grace's intent and	purpose	toward them for some	C, E161 / 87
it is not my	purpose	now to stick in	C, E190 / 288
the proof of his	purpose	. For Saint Augustine saith	C, E190 / 372
he would for his	purpose	once bring them in	C, E190 / 378
any proof of his	purpose	. And that ye may	C, E190 / 418
Saint Augustine to this	purpose	here, I marvel much	C, E190 / 444

any book of mine	put	forth among the King's	C, E199/ 263
book made, printed and	put	forth of very truth	C, E199/ 272
it utterly and never	put	word thereof into my	C, E199/ 280
into my book but	put	out the remnant without	C, E199/ 280
purpose was not to	put	any fault either in	C, E200/ 11
offend his Highness, nor	put	me in the danger	C, E200/ 80
refuse it, nor never	put	, nor will, any scruple	C, E200/ 156
to come, our Lord	put	them into your minds	C, E201/ 5
no further go, but	put	all in the hands	C, E202/ 37
merry fable I did	put	no doubts but that	C, E205/ 31
well learned, as I	put	you the case, made	C, E206/ 421
conscience to swear and	put	my soul in peril	C, E206/ 554
conscience, and hath also	put	in the King toward	C, E206/ 624
used any ways to	put	any scruple in other	C, E207/ 5
the King's Grace did	put	you in trust with	C, E208/ 47
account of, but I	put	my trust in God	C, E208/ 153
all other that might	put	my body in peril	C, E210/ 92
that for to be	put	to death wrongfully for	C, E210/ 101
prayer that he hath	put	in your mind, it	C, E211/ 15
And of yours I	put	as little doubt. that	C, E211/ 42
power to avoid and	put	away, it may like	C, E212/ 39
not) may hap to	put	you in trouble and	C, E214/ 5
marked nor studied to	put	in remembrance. Then he	C, E214/ 29
whom I beseech to	put	in King's Grace's mind	C, E214/ 112
fall, and therefore I	put	not myself forward but	C, E216/ 139
I should in vain	put	to it, yours, for	C, E217/ 71
Archbishop of Saint Andrew's	putteth	all his possible power	C, E145/ 23
such necessity whereof he	putteth	the contrary for impossible	C, E190/ 414
us, in that he	putteth	us all at liberty	C, E190/ 696
well appeareth that he	putteth	no difference between the	C, E190/ 752
the gentlemen of Spruce,	putting	over all the remnant	C, E110/ 29
much abashed the countries	putting	each quarter in doubt	C, E136/ 40
were no slackness in	putting	of my Lord Sandys	C, E161/ 84
and high mind in	putting	forth heresies willingly beguiled	C, E190/ 298
laws making or books	putting	forth, seem to derogate	C, E199/ 254
mine own good daughter,	putting	you finally in remembrance	C, E210/ 147
Sufficit tibi gratia mea)	putting	him in surety, that	C, E211/ 61
the conclusion might all	quail	. After that his Grace	C, E123/ 218
and all this conclusion	quailed	; which were to the	C, E121/ 30
above my merits or	qualities	able and meet therefore	C, E198/ 4
persons for their aforesaid	qualities	, should well move you	C, E206/ 376
I suppose of the	quantity	there cometh none in	C, E4/ 29
it is for the	quantity	one of the best	C, E116/ 17
the countries putting each	quarter	in doubt of other	C, E136/ 40

honest man of another question, that through diverse letters sent between the Highness to the said considered as well the his Highness to the 4 letters of the devised unto the said already written unto the the letter which the letters written to the unto his sister the the letters of the letter written to the noble woman really anointed his Grace in the Admiral's letter to the should as by the lords mentioned in the the clause of the well noted unto the hear it. And the some one of the his Grace, and the so well and clearly be tried by a to have all the the sentence and the clear out of all without any doubt or hap to fall in general council) what the in such manner in was sometime in great in such manner in great matter grown in have commanded any such concerning two or three their Ambassador and other come to judge both of the peace and settling my mind in body, and in good at such rest and	quarter quarters Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen Queen quick quick quiet quiet quiet quiet	, that was called Company of Christendom, some that of Scots and his of Scots. All which his sister's letter with his sister his Grace of Scots directed twain of Scots for which of Scots answer unto of Scots shall show of Scots with the of Scots, commanding me of Scots written to , which he would she , neither murmur at it chamber, where his Grace Grace, which marvelously rejoiced letter appeareth have been letter should be attempted letter by which she Grace and all other Grace said that she maidens. If it would Grace and their noble , but that it lieth of 12 men, a almost, made of the tale is called a , but only a little , believed against his doctrine between his Highness and could avail whether the , that through diverse quarters among the great learned as mine opinion was wherein I neither am to be demanded of to be pondered and ways pricked forth. And and dead. And yet of Scotland, daily devising to serve his Grace of mind: and of as may be to	C, E206/ 309 C, E206/ 409 C, E116/ 4 C, E116/ 8 C, E116/ 10 C, E116/ 15 C, E124/ 5 C, E124/ 8 C, E124/ 13 C, E124/ 33 C, E125/ 5 C, E125/ 17 C, E126/ 4 C, E126/ 15 C, E199/ 193 C, E110/ 33 C, E110/ 34 C, E116/ 26 C, E124/ 19 C, E124/ 38 C, E136/ 33 C, E136/ 34 C, E136/ 82 C, E208/ 123 C, E190/ 43 C, E206/ 295 C, E206/ 298 C, E206/ 304 C, E190/ 289 C, E190/ 773 C, E199/ 209 C, E199/ 236 C, E206/ 408 C, E206/ 427 C, E208/ 14 C, E208/ 118 C, E214/ 40 C, E208/ 107 C, E110/ 68 C, E190/ 329 C, E145/ 7 C, E199/ 165 C, E201/ 2 C, E208/ 160
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our Lord in this and virtuously for the so charitably and so prison and suffer him a concord and a the worst kind of Now whereas for another God. - - - do." "Nay verily, Sir," his Grace." "No had?" two days ago." "Sir," him little pleasure." "Marry," then he told you, Did he tell you, King's Grace? Nay, forsooth, in her talking; "howbeit," Verily no, my Lord," come thereof. I am, should fall a great ground till all the had been in the first fable of the be washed with the ground. But when the men, Meg, when the it, that the foolish too, and the foolish the truth, before the stark fools before the saving for the plague me that my fear their destruction and to Sir, my cousin William the Knight's Exchequer The in mind neither to twain confessed themselves, of all that he was thing that reason cannot so far above his when his Grace had of the same, I your Grace's said letter at Newhall. I will chamber, where his Grace	quiet quieting quietly quietly quietness quietness quietness quotation quoth quoth quoth quoth quoth quoth quoth quoth quoth quoth rain rain rain rain rain rain rain rain rain rain raining ran rare Rastell ratification ratify ravin ravished reach reach read read read read	and comfort is mine of his conscience to : I beseech our Lord to live the remnant of conscience. For he that can be devised of every man's conscience of letter to Elizabeth I, "my Lord hath he, "I much marvel I, "if it like his Grace, "I am he, of the 3 he, of the revelations I, nor if he I, "she is never I, "but that I I, he King's true , the which should make was past. Then they , and had defoiled their that washed away all that should make all had once made all was gone at their was so sore a had washed them meetly came, if they thought came. Howbeit daughter Roper at Calais and in upon." "No, Father (quod broilery, war, and revolution hath informed me, that of the perpetual pax that safe conduct, nor and devouring of all up into the third unto, nor see which , that he cried out it to deliver it unto his Grace the , when he saw of the remnant at night openly my Lord Admiral's	C, E210/ 149 C, E199/ 104 C, E210/ 146 C, E212/ 44 C, E190/ 666 C, E190/ 667 C, E190/ 726 C, E197/ 186 C, E136/ 9 C, E136/ 12 C, E136/ 14 C, E136/ 25 C, E197/ 82 C, E197/ 83 C, E197/ 84 C, E197/ 202 C, E200/ 148 C, E214/ 87 C, E205/ 21 C, E205/ 24 C, E205/ 29 C, E206/ 138 C, E206/ 149 C, E206/ 151 C, E206/ 164 C, E206/ 166 C, E206/ 176 C, E206/ 177 C, E206/ 183 C, E118/ 11 C, E206/ 603 C, E145/ 24 C, E194/ 1 C, E100/ 1 C, E115/ 46 C, E206/ 218 C, E190/ 630 C, E190/ 341 C, E190/ 631 C, E109/ 70 C, E110/ 14 C, E110/ 19 C, E110/ 24 C, E110/ 34
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in the morning, I	read	unto his Grace as	C, E110/ 45
copies I have distinctly	read	unto his Grace. Who	C, E116/ 9
couching that ever I	read	in my life. His	C, E116/ 18
the mean season. I	read	also to his Highness	C, E116/ 42
the French King. I	read	, also, to his Highness	C, E116/ 57
of Venice. Which I	read	unto his Grace, who	C, E118/ 5
your Grace again. I	read	also to his Highness	C, E118/ 8
which letters I have	read	unto the King's Grace	C, E118/ 6
I have presented and	read	unto the King's Grace	C, E121/ 7
that his Grace had	read	and reformed the minute	C, E123/ 219
supped, presented and distinctly	read	unto his Highness as	C, E124/ 3
had supped, presented and	read	unto his Highness, as	C, E126/ 3
I have presented and	read	unto the King's Grace	C, E127/ 2
forthwith this night, I	read	all the same distinctly	C, E127/ 21
I have presented and	read	unto the King's Grace	C, E145/ 2
by his Grace's commandment	read	and reported unto his	C, E161/ 139
after, as ye may	read	in Cronica cronicarum the	C, E190/ 779
thought to do. I	read	the said book once	C, E194/ 26
before me, and there	read	me the words that	C, E199/ 80
words which I there	read	. Whereupon his Highness accepting	C, E199/ 87
Grace's Almoner, and to	read	a book with him	C, E199/ 89
matter. After which book	read	, and my poor opinion	C, E199/ 91
my Lord Cardinal's chamber	read	in the presence of	C, E199/ 99
not only sought and	read	, and as far forth	C, E199/ 139
could find myself, or	read	in any other man's	C, E199/ 141
albeit that I gladly	read	afterward diverse books that	C, E199/ 167
nor never would I	read	the book that Mr	C, E199/ 168
God, until that I	read	in that matter those	C, E199/ 204
after that I had	read	his Grace's book therein	C, E199/ 214
faith I never neither	read	nor heard anything of	C, E199/ 221
printed roll. After which	read	secretly by myself, and	C, E200/ 9
esteemeth highly. Thereupon he	read	over your letter. And	C, E206/ 104
began it afresh and	read	it over again. And	C, E206/ 105
guess, I cannot well	read	such riddles. For as	C, E206/ 185
both seek out and	read	and common with all	C, E208/ 19
Gregory you and I	read	together and over that	C, E208/ 68
overlong to show and	read	with you every man's	C, E208/ 77
man's book that I	read	by myself whereto the	C, E208/ 78
whether I had not	read	the first statute of	C, E214/ 30
his company in a	readiness	, yet they should not	C, E161/ 85
hearty thanks. In the	reading	of the instruction among	C, E110/ 52
Who hath in the	reading	thereof substantially considered as	C, E116/ 9
the Order. In the	reading	and advising of all	C, E116/ 73
time, when the only	reading	thereof held him about	C, E116/ 77

heard and in the forasmuch as in the in merrily to the point, which upon the nor truce. Upon the	reading	said that your Grace	C, E118 / 9
I am for once Luther, at the first be expedient and by again. And in the heart received in the	reading	of my Lord of	C, E124 / 11
advertisement, he being then the more prone and my deed, and am other fantasy, I was	reading	of the letters of	C, E136 / 27
then have we a and this noble woman the remnant of the a tutor and his Grace and for this goods out of the send out of the his Grace and his do in his own sent out of his he appease his own march in his own the bowels of his be received into his inquietness also to this and commodity of his that he and his and revolution in the of the King, the princes or of the the state of the and surety of the his Chancellor of this profit unto this noble should in his own great council of the the council of one greatest estates in this the nobles of this the King and the	reading	his Grace well noted	C, E136 / 32
	reading	of Mr. Knight's letter	C, E136 / 59
	reading	very far off from	C, E194 / 27
	reading	whereof I moved the	C, E199 / 207
	reading	again and again your	C, E203 / 5
	reading	he made no manner	C, E206 / 106
	reading	of your most loving	C, E209 / 3
	ready	to ride, deferred the	C, E127 / 13
	ready	to believe this young	C, E190 / 663
	ready	by mine oath to	C, E199 / 44
	ready	therein to satisfy them	C, E200 / 19
	ready	way to avoid all	C, E200 / 113
	really	anointed Queen, neither murmur	C, E199 / 193
	realm	. Finally, the King's Grace	C, E109 / 64
	realm	to have a governor	C, E110 / 37
	realm	that then it may	C, E110 / 42
	realm	, and that it is	C, E110 / 72
	realm	the goods of others	C, E110 / 76
	realm	, with high reproach and	C, E115 / 8
	realm	than for the King's	C, E123 / 108
	realm	. Which victual your Grace	C, E123 / 141
	realm	ere he would invade	C, E123 / 165
	realm	, come down and convert	C, E123 / 181
	realm	he should have, the	C, E123 / 183
	realm	and how your high	C, E124 / 39
	realm	. Wherefore his Highness much	C, E145 / 11
	realm	, that he and his	C, E145 / 18
	realm	may hereafter be glad	C, E145 / 18
	realm	, to the no little	C, E145 / 25
	realm	and themselves that none	C, E145 / 36
	realm	, in case it so	C, E192 / 23
	realm	, but only to common	C, E192 / 41
	realm	. When he heard me	C, E197 / 62
	realm	, soon after which time	C, E199 / 117
	realm	. As touching the third	C, E199 / 199
	realm	before, either by laws	C, E199 / 253
	realm	determine of my mind	C, E200 / 120
	realm	, against the general council	C, E200 / 128
	realm	and a man learned	C, E206 / 90
	realm	and almost all other	C, E206 / 96
	realm	to spend many a	C, E206 / 159

rulers in this noble	realm	and that at mine	C, E206/ 197
I reckon in this	realm	no one man, in	C, E206/ 243
though not in this	realm	, yet in Christendom about	C, E206/ 521
some men in this	realm	too, think not so	C, E206/ 525
and of all the	realm	, without harm doing or	C, E208/ 124
and for all the	realm	, and otherwise than thus	C, E214/ 48
his and all the	realm	. I do nobody harm	C, E214/ 89
and harm in the	realm	, and that I had	C, E216/ 20
thing agreed in this	realm	and the contrary taken	C, E216/ 89
a law of one	realm	so bound in his	C, E216/ 96
manner of all Christian	realms	I speak of him	C, E199/ 266
for truth in other	realms	whereunto Mr. Secretary answered	C, E216/ 90
I can never otherwise	reanswer	than with my poor	C, E126/ 38
siege, and yet by	reason	of wet weather and	C, E123/ 80
bendeth upon a substantial	reason	alleged by your Grace	C, E123/ 133
find a thing that	reason	cannot reach unto, nor	C, E190/ 341
Scripture, from which his	reason	shall not drive away	C, E190/ 345
that may stand with	reason	and drive away the	C, E190/ 348
letter and make his	reason	obedient unto faith. I	C, E190/ 349
because the poor blind	reason	of man cannot see	C, E190/ 514
of our own feeble	reason	, may drive us once	C, E190/ 517
trust unto our own	reason	, that he will make	C, E190/ 521
himself, to give such	reason	by what means they	C, E190/ 535
and the most evident	reason	to say, that the	C, E190/ 538
there is unto man's	reason	neither more semblance of	C, E190/ 545
saith he, show no	reason	, why he should be	C, E190/ 562
we can show no	reason	why he should be	C, E190/ 568
man could show a	reason	why he should be	C, E190/ 570
whereby, and show the	reason	? Now in this argument	C, E190/ 575
the first. For the	reason	is good: he may	C, E190/ 590
we do. Lo this	reason	of the King's Grace	C, E190/ 718
any spark of any	reason	in their heads, will	C, E190/ 767
against the faith and	reason	, both of all old	C, E190/ 771
rude, else for any	reason	, God wot, that I	C, E197/ 24
for a while by	reason	of this disease of	C, E197/ 281
with your Highness to	reason	and argue the matter	C, E198/ 39
and as conformable as	reason	could in a matter	C, E199/ 147
upon every man's affectionate	reason	, all things might be	C, E199/ 243
of truth if that	reason	may conclude, then have	C, E200/ 113
thought and think it	reason	, that to mine own	C, E200/ 151
so were it good	reason	that every man should	C, E200/ 158
his reins now by	reason	of gravel and stone	C, E206/ 11
made war but as	reason	would. But yet this	C, E206/ 158
and tell him such	reason	therein, that he might	C, E206/ 316

that you may with	reason	give to their persons	C, E206 / 376
sore and with great	reason	argueth thereagainst, and approveth	C, E206 / 438
that I might with	reason	the less regard their	C, E206 / 496
persuade you with the	reason	that Master Harry Patenson	C, E206 / 567
as it was of	reason	my part in that	C, E208 / 81
sufficient and able to	reason	those points again though	C, E208 / 102
untrue suggestion, partly by	reason	of insufficient suggestion. Now	C, E208 / 115
conclusion the mastery, and	reason	with help of faith	C, E210 / 100
law. And therefore my	reason	showeth me (Margaret) that	C, E210 / 118
that now late by	reason	of a new act	C, E212 / 17
not but by the	reason	of the Councilors resorting	C, E214 / 1
and therefore as good	reason	to compel them to	C, E216 / 93
somewhat waxed sourish, by	reason	of a certain rustical	C, E217 / 14
shall incline to any	reasonable	conditions of peace. Wherefore	C, E115 / 44
with the Emperor either	reasonable	respect of his own	C, E161 / 33
the book, good and	reasonable	causes, that might well	C, E199 / 101
as he hath no	reasonable	cause wherefore he should	C, E206 / 464
to the contrary, the	reasonablebleness	or the unreasonableness in	C, E216 / 100
say, as a woman	reasoned	once, I trow, Daughter	C, E206 / 264
be not worth the	reasoning	. For first that the	C, E190 / 447
I stick thereon with	reasoning	and proving of that	C, E199 / 267
and often talking and	reasoning	upon the thing, I	C, E208 / 51
Grace that notwithstanding	reasons	of the Lord Ysselstein	C, E120 / 9
is for the prudent	reasons	mentioned in your Grace's	C, E120 / 11
as well for the	reasons	prudently mentioned in your	C, E120 / 27
many good and substantial	reasons	on the one part	C, E123 / 49
as for all his	reasons	grounded upon impossibility, since	C, E190 / 361
I esteem all those	reasons	very little worth. Howbeit	C, E190 / 364
as for his natural	reasons	be not worth the	C, E190 / 447
well enough. Such blind	reasons	of repugnance induceth many	C, E190 / 510
pestilence, all such unreasonable	reasons	made for nature by	C, E190 / 657
incantations as this man's	reasons	be, which are unto	C, E190 / 760
man upon his barren	reasons	, against the faith and	C, E190 / 771
enchanted with such childish	reasons	as his be, that	C, E190 / 805
deceive them, or open	rebellion	to distress them, but	C, E145 / 31
Waterford in all such	rebellions	as hath happed in	C, E77 / 10
with high reproach and	rebuke	of his enemies he	C, E115 / 8
these matters, nor I	rebuke	not nor impugn any	C, E206 / 542
not let for any	rebuke	or worldly shame plainly	C, E213 / 5
be taken at the	receipt	of his Exchequer, I	C, E115 / 106
these presents. After the	receipt	whereof forthwith this night	C, E127 / 21
Elizabeth Barton At the	receipt	of this letter she	C, E197 / 187
require you gladly to	receive	, nay were it that	C, E4 / 33
God cannot but joyously	receive	anything that meanly soundeth	C, E4 / 38

letter your Grace shall	receive	with these presents. And	C, E115 / 4
thought he should peradventure	receive	some new letters, as	C, E127 / 15
like your Grace to	receive	with this presents such	C, E161 / 137
when they came to	receive	him. And against this	C, E190 / 676
if we then wittingly	receive	it unblessed and unconsecrated	C, E190 / 742
of the sacrament, and	receive	it with damnation, not	C, E190 / 746
him to accept and	receive	her so simple and	C, E190 / 849
sin, to suffer her	receive	and eat body in	C, E190 / 851
that we shall shortly	receive	you again, I pray	C, E203 / 34
my poor conscience to	receive	that oath; and would	C, E210 / 51
I should mishap to	receive	the oath (which I	C, E213 / 13
that this day I	received	your Grace's letters dated	C, E109 / 2
yesterday the King's Grace	received	a letter from my	C, E109 / 7
in the morning I	received	from your Grace your	C, E110 / 2
letters which your Grace	received	from Master Secretary, with	C, E110 / 8
his Grace yesternight I	received	from your Grace a	C, E110 / 31
the King's Highness yesterday	received	a letter from his	C, E115 / 2
him of whom I	received	it. And thus our	C, E116 / 11
advertised that I have	received	your Grace's letters directed	C, E116 / 2
advertised that I have	received	your Grace's letter to	C, E118 / 2
advertised that I have	received	as well your Grace's	C, E118 / 2
advertised that I have	received	from your Grace a	C, E121 / 2
taketh great pleasure, hath	received	your most prudent letter	C, E123 / 4
Humes and Douglas be	received	upon convenient hostages, and	C, E124 / 18
trusty servants to be	received	into his realm and	C, E124 / 39
I have this night	received	and presented unto the	C, E125 / 2
King's Grace hath yesterday	received	out of Ireland, which	C, E161 / 138
writing again which I	received	from you, whereof I	C, E190 / 2
of Scripture may be	received	and brought in ure	C, E190 / 210
to be eat and	received	into our bodies, that	C, E190 / 865
that many men had	received	by her prayer, he	C, E197 / 231
him after your letter	received	, when I had a	C, E206 / 10
you Father, I have	received	a letter of late	C, E206 / 44
their conscience, they have	received	it and sworn. "But	C, E206 / 512
as by the oath	received	they have sworn to	C, E206 / 525
comfort my poor heart	received	in the reading of	C, E209 / 2
sweetness, which otherwise I	received	of the revolving of	C, E217 / 12
noyous unto him that	receiveth	it, having his conscience	C, E190 / 750
to make at the	receiving	of the blessed sacrament	C, E190 / 839
our bodies by the	receiving	thereof, may be spiritually	C, E190 / 867
should pray at the	receiving	of the blessed sacrament	C, E190 / 878
so little esteem the	receiving	of the blessed sacrament	C, E190 / 881
observed or no, but	reckon	it is as good	C, E190 / 744
heartily thank you, and	reckon	myself therein right deeply	C, E197 / 11

that his Grace should	reckon	in me any manner	C, E199/ 27
the fools, and so	reckon	I myself, as my	C, E206/ 189
may truly number and	reckon	me. And I ween	C, E206/ 194
reverent estimation, that I	reckon	in this realm no	C, E206/ 243
I should sit and	reckon	what the charge would	C, E206/ 596
me so thick, I	reckon	upon my faith my	C, E206/ 629
may be bold to	reckon	. For Christian charity and	C, E211/ 39
suffer me) ye may	reckon	sure that it were	C, E213/ 14
But if I should	reckon	the possession of so	C, E217/ 36
otherwise take it nor	reckon	it, but that it	C, E217/ 43
his relief. Howbeit they	reckoned	that he should not	C, E109/ 24
in which his Highness	reckoned	that it should have	C, E123/ 67
puissant host than is	reckoned	on. His Grace saith	C, E123/ 89
into the third heaven,	reckoned	yet so far above	C, E190/ 631
in the spiritual law	reckoned	the bull vicious, partly	C, E208/ 114
me that I am	reckoned	willful and obstinate because	C, E213/ 28
remiss dealing, his Highness	reckoneth	the good that of	C, E123/ 70
do: as he that	reckoneth	himself more deeply bound	C, E206/ 63
I trust my Lord	reckoneth	me among the fools	C, E206/ 189
nothing, they made no	reckoning	of him, but said	C, E206/ 311
I have a long	reckoning	and a great to	C, E208/ 152
the Pope's power was	recognized	for an undoubted thing	C, E216/ 88
only should then my	recomfort	be, that after my	C, E198/ 53
most hearty wise I	recommend	me unto you. Signifying	C, E150/ ii
most hearty wise I	recommend	me to you. And	C, E174/ 16
right hearty wise I	recommend	me unto you. And	C, E182/ iii
most hearty wise I	recommend	me to you, and	C, E190/ 1
in your mind to	recommend	me and mine unto	C, E192/ 47
most hearty wise I	recommend	me unto you. Sir	C, E194/ ii
all the world besides.	Recommend	me to your shrewd	C, E201/ 21
all my heart I	recommend	me unto you, thanking	C, E205/ ii
right hearty wise I	recommend	me to you. And	C, E208/ ii
most humble wise I	recommend	me unto your good	C, E215/ 1
and all our friends.	Recommend	me when you may	C, E218/ 3
you at time convenient	recommend	me to my good	C, E218/ 31
After my most hearty	recommendation	, I shall beseech you	C, E192/ 1
Worshipful. After right hearty	recommendation	, so it is that	C, E195/ 1
After my most hearty	recommendation	, with like thanks for	C, E197/ 1
After my most hearty	recommendation	, it may please you	C, E199/ 1
had made your Grace's	recommendations	and his Highness showed	C, E136/ 3
good daughter have me	recommended	to my good bedfellow	C, E210/ 158
somewhat in Italy in	recompense	of their departure out	C, E136/ 36
moreover all hope of	recompense	taken away, you so	C, E217/ 21
is more than manifold	recompensed	by coming the sooner	C, E210/ 110

might conveniently have often	recourse	and repair to the	C, E127 / 43
favorers in Italy without	recovery	forever which should be	C, E110 / 57
only begotten Son our	Redeemer	Jesu Christ, with the	C, E217 / 60
them, and therefore I	redelivered	the book shortly and	C, E214 / 28
duty toward my most	redoubted	sovereign and natural liege	C, E197 / 259
as a thing much	redoubling	to the honor of	C, E115 / 7
secret fire beginneth to	reek	out at some corner	C, E190 / 40
by your wisdom considered,	referring	the end and order	C, E192 / 17
bottom of my mind,	referring	the order thereof only	C, E210 / 134
me from death, but	referring	all-thing whole unto his	C, E210 / 137
bound to change and	reform	your conscience, and confirm	C, E206 / 384
his salvation, or else	reform	it. And if the	C, E211 / 96
Item the Treaty for	reformation	of attemptates concluded between	C, E100 / 3
Grace had read and	reformed	the minute of this	C, E123 / 219
may need to be	reformed	, yet to institute anything	C, E206 / 399
since there can nothing	refrain	their study from the	C, E190 / 23
Lord I bear you	refrain	to put you in	C, E192 / 15
siege with right small	refreshing	they should endure right	C, E123 / 132
me for the only	refusal	of the oath. And	C, E200 / 68
repeat before me my	refusal	unto Master Secretary, as	C, E200 / 139
either they should stifferly	refuse	to do and thereby	C, E161 / 100
doubted whether I did	refuse	the oath only for	C, E200 / 18
and see me thus	refuse	the oath. And they	C, E200 / 26
things for which I	refuse	the oath, I have	C, E200 / 125
never advised any to	refuse	it, nor never put	C, E200 / 156
if ye should stifferly	refuse	to do the thing	C, E206 / 30
refused, so though other	refuse	it not, I dare	C, E206 / 267
think you should not	refuse	to swear the thing	C, E206 / 372
for what causes I	refuse	the oath, the thing	C, E206 / 470
what causes soever I	refuse	it, this am I	C, E206 / 476
conscience causeth me to	refuse	the oath, so will	C, E206 / 510
Harry, Why should you	refuse	to swear, Father? for	C, E206 / 575
great obstinacy that I	refuse	the oath, whatsoever my	C, E210 / 62
to swear nor to	refuse	, but as for mine	C, E213 / 12
obstinate if I would	refuse	that, for every man	C, E216 / 112
good it was to	refuse	it at the first	C, E216 / 116
young man doth now,	refused	our Savior and went	C, E190 / 807
very first that ever	refused	it; which would cause	C, E200 / 27
they saw that I	refused	to swear the same	C, E200 / 32
whereas before, since I	refused	to swear, I would	C, E200 / 64
I should thus have	refused	the oath. For surely	C, E200 / 133
both in that I	refused	the oath before it	C, E206 / 246
it, though other men	refused	, so though other refuse	C, E206 / 267
surely, Daughter, I have	refused	it and do, for	C, E206 / 475

causes for which I	refused	it, no man witteh	C, E208/ 126
Council before whom I	refused	it, might well perceive	C, E210/ 37
oath that I there	refused	. To this, Master Secretary	C, E210/ 54
than I should have	refused	the oath, that his	C, E210/ 70
they be, which have	refused	to swear. In haste	C, E213/ 41
or not. Whereupon I	refused	the oath and said	C, E216/ 121
your unsure conscience in	refusing	the oath, and take	C, E200/ 100
take harm by the	refusing	first, for so should	C, E206/ 617
the world also, my	refusing	of this oath is	C, E210/ 34
obstinacy in me, that	refusing	of the oath, I	C, E210/ 42
of mine, in still	refusing	the oath, shall peradventure	C, E210/ 81
of death by the	refusing	of this oath. In	C, E210/ 93
sure I do, in	refusing	to swear against mine	C, E210/ 102
Thomas More had by	refusing	of the oath forfeited	C, E212/ 9
think himself bound to	regard	the friendship of none	C, E78/ 32
hath also right special	regard	, his Highness would be	C, E118/ 13
and surety or any	regard	of the common weal	C, E161/ 34
that I could anything	regard	or esteem, for saving	C, E197/ 23
you no less to	regard	and tender it, than	C, E204/ 7
to have no less	regard	unto my soul, than	C, E206/ 271
somewhat learned, less to	regard	the peril of his	C, E206/ 346
with reason the less	regard	their change, for any	C, E206/ 496
their worldly substance, with	regard	unto the discomfort of	C, E206/ 500
in him, with little	regard	of this world, and	C, E211/ 11
my soul, with little	regard	of my body. And	C, E214/ 114
thing that his Grace	regardeth	, his pleasure is according	C, E115/ 19
the contrary, God more	regardeth	their heart than their	C, E206/ 262
of all Catholic Christian	regions	, the expositions of the	C, E190/ 237
saith the scripture, cor	regis	est, et sicut divisiones	C, E202/ 27
divisiones aquarum, ita cor	regis	in manu Domini, quoconque	C, E208/ 166
In cuius manu corda	regum	sunt. I beseech our	C, E213/ 38
here, with the goodly	rehearsal	of the valiant acquittal	C, E116/ 61
and that after the	rehearsal	of such visions as	C, E197/ 146
coming, Mr. Secretary made	rehearsal	in what wise he	C, E216/ 11
if this young man	rehearse	him right, that is	C, E190/ 422
not remember. But I	rehearse	you this to the	C, E199/ 76
me good here to	rehearse	your own words) "of	C, E211/ 9
Lord Chancellor overlong to	rehearse	. And in conclusion they	C, E216/ 106
even as himself hath	rehearsed	it, the saying maketh	C, E190/ 371
heard I any talk	rehearsed	, either of revelation of	C, E197/ 34
myself, that if I	rehearsed	them all, it should	C, E199/ 184
I have many times	rehearsed	to mine own comfort	C, E209/ 21
Which thing his Mastership	rehearsed	in good faith very	C, E216/ 15
his Mastership had there	rehearsed	. Very heavy I was	C, E216/ 31

as this young man	rehearseth	him, doth not always	C, E190/ 391
Grace. And in the	rehearsing	, his Lordship repeated again	C, E200/ 141
with which he shall	reign	in heaven with his	C, E190/ 857
only providing for the	reinforcement	of his said army	C, E127/ 31
for the remedy and	reinforcing	whereof his Highness thinketh	C, E126/ 23
of old, and his	reins	now by reason of	C, E206/ 11
dread, being now twice	rejected	with loss and reproach	C, E136/ 46
and more delight and	rejoice	in their late good	C, E145/ 19
and be merry and	rejoice	in him. And if	C, E206/ 672
child) so we may	rejoice	and enjoy each other's	C, E211/ 25
Queen's Grace, which marvelously	rejoiced	in the good news	C, E110/ 35
his Highness very greatly	rejoiced	the valiant acquittal and	C, E145/ 4
have been glad, and	rejoiced	of them that were	C, E197/ 265
have perceived by the	relation	of my son Roper	C, E199/ 2
make it serve for	release	of my pain in	C, E206/ 638
toward Carlisle for his	relief	. Howbeit they reckoned that	C, E109/ 24
over late to their	relief	, as also for that	C, E109/ 31
most gracious hand, the	relief	and comfort of this	C, E199/ 5
near as they might	relieve	his overthrow, if he	C, E123/ 189
in that behalf, may	relieve	the torment of my	C, E198/ 67
your consolation, swage and	relieve	a great part of	C, E217/ 47
slander and infamy of	religion	. It sufficeth me, good	C, E192/ 36
heinous offence, and my	religious	fear, toward God, is	C, E210/ 35
forgotten that copy to	remain	in my hands had	C, E199/ 178
yet at his day	remain	here in men's hands	C, E206/ 534
yet because he somewhat	remained	in doubt, whether your	C, E194/ 7
them, but where he	remained	that night, and so	C, E200/ 47
then after were well	remediable	: the devil hath now	C, E190/ 15
the same for the	remedy	and reinforcing whereof his	C, E126/ 23
I have no manner	remedy	, but God hath given	C, E206/ 71
yet have I no	remedy	to help it, but	C, E216/ 41
therefore. Thus much I	remember	of the letter written	C, E109/ 68
heretics that ever I	remember	before. And now the	C, E190/ 69
not, but that you	remember	that in the beginning	C, E192/ 19
the more occasion to	remember	me to God in	C, E197/ 135
was proved naught. I	remember	me further, that in	C, E197/ 226
or else I not	remember	. But I rehearse you	C, E199/ 75
not but you well	remember	, that the matters which	C, E202/ 11
to our only comfort	remember	and common together of	C, E203/ 27
a jury as I	remember	they call it, or	C, E206/ 295
any general council, I	remember	not. But this I	C, E206/ 429
not. But this I	remember	well, that notwithstanding that	C, E206/ 430
your very friend, to	remember	, that the Parliament lasteth	C, E206/ 582
too, yet shall I	remember	how St. Peter, with	C, E206/ 642

I beseech you heartily shall and daily do thereunto before me, you at the least wise that time forgotten. I of one opinion and Saint Augustine that you and I cannot now true word which you the grace, daily to the Ambassador, his Grace Grace's letters most prudently good friends abroad, diligently I am not well Grace there most prudently good Mr. Doctor, with put your Grace in make some mention and blood, but for a do you this in it should be in and us as a a token and a from her, for a and there for a to put you in to put you in him after to my myself can call to call to your gracious resort prostrate unto the now newly to your putting you finally in studied to put in Grace noteth not only town and marshes right begin. By whose only with these presents to packet, all which I seen them, I should of his enlarging. I that so God shall most abundant grace to with his hearty thanks	remember remember remember remember remember remember remember remember remember remembered remembered remembered remembered remembered remembered remembered remembered remembered remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remembrance remiss remit remit remit remit remit remit	me in your devout you in mine, such well that at that well, that of those well also by your well that the laws now and besides that of how many more . And verily whereas my and pray, and yourself unto him that he that the places of him in their prayers . But he said that if the Emperor should God's great mercy and of on his behalf of that matter, I of Christ's passion only of me." The young of him continually consecrated of him in his of the passing by of him in his of his bitter passion of one thing, which of such thing, as , till I saw him , all that ever I , that at such time of that bitter agony there was none at , that albeit if the . Then he asked me dealing but also some , which is as his dealing, his Highness reckoneth all the said writings unto your good Grace them to him with unto your Grace the it them. And some and pardon your most the same unto your	C, E207/ 17 C, E207/ 18 C, E208/ 16 C, E208/ 59 C, E208/ 62 C, E208/ 64 C, E208/ 72 C, E208/ 75 C, E210/ 8 C, E211/ 16 C, E78/ 22 C, E126/ 25 C, E206/ 23 C, E214/ 105 C, E110/ 53 C, E208/ 183 C, E125/ 12 C, E136/ 84 C, E190/ 59 C, E190/ 82 C, E190/ 86 C, E190/ 110 C, E190/ 113 C, E190/ 115 C, E190/ 850 C, E192/ 15 C, E192/ 37 C, E197/ 69 C, E197/ 253 C, E198/ 2 C, E202/ 44 C, E208/ 60 C, E210/ 147 C, E214/ 29 C, E116/ 29 C, E118/ 17 C, E123/ 70 C, E124/ 43 C, E127/ 20 C, E136/ 22 C, E145/ 49 C, E206/ 259 C, E212/ 40 C, E118/ 7
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Grace of his opinion, universally born through the I will read the putting over all the 000 Almains and the to put all the but put out the Croydon, and all the my peril for the once made all the thought that all the a pie, and the as for all the quietly to live the me. And to the somewhat would he rather for this is my make haste in the constrained of necessity to tyranny for which he by necessity forced to have often recourse and shortly, then forthwith to the King's business, I did my Lord Chancellor the rehearsing, his Lordship think that they will your Grace upon credible to them. In whose lightness, any such thing that she had, as was upon so good many good folk so of them, as to or any man else, both have and will to make his Highness But he said that deliverance being by them Grace's commandment read and of one that was that it hath been because it was constantly I never heard them	remitting remnant remnant remnant remnant remnant remnant remnant remnant remnant remnant remnant remnant remnant remnant remove removing removing render renounceth repair repair repair repaired repeat repeated repent report report report report report report report report report report report report report reported reported reported reported reported reported	the further consideration of of the realm. Finally at night." Whereupon after till this day in at times and place in fear and dread without it, which thing of the priests of . But yet it thinketh fools and that they should turn into fools goeth much like the , goods, lands, and life of his life with of the matter, I them thence toward their day soon at Newhall of his army out themselves either some part the French King and to my Lord Dacre to the same for to Windsor and there as my duty was before me my refusal again, that I denied , and be shriven thereof from all parties is what trust there is by me, be so was then made, at , till she was proved her, that I verily them very surely for of me as I unto his Highness that which way myself should should be made unto in Spain may move unto his Grace, he for an holy monk , that I have against for a truth, that , as spoken by her	C, E121/ 50 C, E109/ 64 C, E110/ 24 C, E110/ 30 C, E123/ 216 C, E136/ 45 C, E199/ 280 C, E200/ 49 C, E200/ 89 C, E206/ 152 C, E206/ 178 C, E206/ 280 C, E206/ 551 C, E212/ 44 C, E214/ 63 C, E118/ 19 C, E110/ 23 C, E118/ 14 C, E123/ 118 C, E124/ 34 C, E109/ 23 C, E127/ 43 C, E127/ 52 C, E199/ 55 C, E200/ 139 C, E200/ 141 C, E206/ 259 C, E123/ 9 C, E123/ 94 C, E194/ 59 C, E197/ 17 C, E197/ 224 C, E197/ 241 C, E197/ 247 C, E197/ 256 C, E199/ 145 C, E208/ 24 C, E214/ 106 C, E161/ 119 C, E161/ 140 C, E192/ 33 C, E194/ 3 C, E197/ 27 C, E197/ 115
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and more spoken and	reported	of her, I therefore	C, E197/ 133
things that I heard	reported	by her. Afterward she	C, E197/ 159
such other as so	reported	it, and thought that	C, E197/ 232
of them that were	reported	for good; which condition	C, E197/ 265
The tale that is	reported	, albeit I cannot but	C, E213/ 1
what wise he had	reported	unto the King's Highness	C, E216/ 12
old shamefastness, and also	repose	myself in the sweetness	C, E217/ 28
loving and godly letter,	representing	to me the clear	C, E209/ 3
themselves by the effectual	repressing	of their adversaries, that	C, E145/ 28
soundeth either to the	reproach	of vice, commendation of	C, E4/ 38
his realm, with high	reproach	and rebuke of his	C, E115/ 8
rejected with loss and	reproach	, his estimation shall so	C, E136/ 46
he will in my	reproach	make a book against	C, E190/ 788
conscience (without insectacion or	reproach	laying to any other	C, E202/ 39
company, any word of	reproach	in anything that the	C, E206/ 543
spirit and her visions	reproved	." I liked her in	C, E197/ 157
Saint Paul so sore	reproveth	, with which the false	C, E190/ 764
two places, doth imply	repugnance	, and that God can	C, E190/ 505
Such blind reasons of	repugnance	induceth many men into	C, E190/ 510
he may have such	repugnance	laid against it, that	C, E190/ 537
of difficulty nor of	repugnance	, neither in the being	C, E190/ 546
many things may seem	repugnant	both to him and	C, E190/ 507
seem to them clearly	repugnant	. And surely if the	C, E190/ 516
so hard and so	repugnant	, and therefore so impossible	C, E190/ 519
it for a thing	repugnant	and impossible, that ever	C, E190/ 522
it should be more	repugnant	that one body may	C, E190/ 541
his honor, surety and	reputation	on all parties, being	C, E127/ 39
of people and worldly	reputation	, all which manner things	C, E199/ 9
any man should so	repute	him by my writing	C, E190/ 787
Duke Mecklenburg, of which	request	the King's Grace greatly	C, E115/ 79
of this his affectionate	request	by your high wisdom	C, E122/ 14
respect of my former	request	this other thing is	C, E198/ 76
in passing at your	request	here for good company	C, E206/ 332
which works I would	require	you gladly to receive	C, E4/ 33
a full battery would	require	, his army shall, as	C, E123/ 100
of the towns should	require	, the other, that it	C, E123/ 126
further forward must needs	require	double the carriage that	C, E123/ 149
diverse, I therefore heartily	require	you to be good	C, E182/ 12
any friend of mine	require	any part of your	C, E182/ 15
of my soul, to	require	and ask advise, for	C, E192/ 8
wheresoever the matter shall	require	. I am so sure	C, E195/ 14
in a matter disputable	require	. Whereupon the King's Highness	C, E199/ 147
the necessity so should	require	, I thank our Lord	C, E210/ 148
that the Ambassador hath	required	his Grace to send	C, E78/ 11

amended. And so he unto your Grace, there the board where I it unto you and the manner that he your Grace that he which the King's Grace the motion, wherein he could, and so he which causes his Grace of his enemies he the meanwhile his Highness mind toward his Highness, way. Wherefore his Grace concludeth. Wherein his Grace them, which thing he to your Grace, heartily in most hearty wise said letters, his Grace his Highness therefore heartily thereby. His Highness also And thereof his Grace his presence, his Grace his Highness very heartily writing, saving that it Normandy, Gascone, and Guyen, might have all things and what diligence was doing, hath deemed it in such wise to heart and courage to of his benignity, to not showed myself in amen propter ministrum nolim the King's Grace to places with false allegories, provided sufficiently for the favor to bestow the the desire, in the thing, whereof I have all earthly consolations and be taken without any appearance of any great to find there no	required required required required required requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requireth requiring requisite requisite requisite requisite requisite requisite requiting rescire rescue resembling residue residue resignation resigned resistance resistance resistance	your Grace to write no further advertisement, he him to sit with it of you personally . For God of his your Grace that it your Grace that here your Grace, that it you to do better yours to have a your Grace therefore, that your Grace that those your Grace that it yours to give him yours that my Lord your Grace with your the same that as your Grace that it yours that it may your Grace, that it your Grace to peise yours that my Lord yours so to talk your Grace that it some length, and that his Highness therefore that , enter into Scotland and in the expediting of these considerations that move the long service of my true faithful heart this bountifulness of yours you again, a friend . From Margaret Roper Mine them with a like them to other places . Wherefore his Grace thinketh of my life in of your most honorable both the possession and yourself willingly, gladly and , wherein your Grace perceiveth with demonstration and good and his sudden coming	C, E123/ 228 C, E127/ 12 C, E197/ 92 C, E204/ 7 C, E211/ 50 C, E77/ 20 C, E78/ 6 C, E79/ 11 C, E110/ 63 C, E110/ 77 C, E115/ 8 C, E115/ 30 C, E115/ 60 C, E115/ 98 C, E118/ 22 C, E118/ 29 C, E120/ 36 C, E122/ 12 C, E124/ 14 C, E124/ 26 C, E124/ 37 C, E126/ 28 C, E136/ 63 C, E161/ 129 C, E190/ 833 C, E123/ 14 C, E109/ 19 C, E110/ 14 C, E123/ 207 C, E206/ 592 C, E210/ 153 C, E217/ 53 C, E217/ 10 C, E208/ 192 C, E123/ 109 C, E190/ 202 C, E123/ 157 C, E198/ 8 C, E198/ 19 C, E198/ 18 C, E203/ 13 C, E123/ 10 C, E127/ 26 C, E136/ 39
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through the feebleness of advertised of his Grace's that as touching the and I trow some your Grace's letter determinately cannot without great jeopardy frontiers defended and themselves please his highness to and troubles, devoutly to gracious favor license to Lord Steward thought were friends as hither had reason of the Councilors yours to have a deceived and having tender the Emperor either reasonable further (albeit that in liberty, nor for any yet not without tender of pure necessity for suppose that for any I have myself a have, a more faithful standeth not in the therewith, without any further soon set himself at and surety to themselves, Lord to the great Spirit of God to your heart at such doubt not shall perpetually pity so firmly to stormy world, into his full surely many a such thought lain long except it were by death as at his his service and to letters be content to the rather moved to his poor wife, to his merchants to be is not so much your Grace, at my	resisting resolute resolution resolution resolved resort resort resort resorted resorted resorting respect respect respect respect respect respect respect respect respect respect restless restless restraining resurrection retain retain retain retain retained retarded return	that he began to pleasure and yours. And of his mind and what they will do to have the said for the pursuit of to their houses. Howbeit unto some place and prostrate unto the remembrance to me) do anything unto him, in convenient to me seen the hither, in this time thereto and cause it to the good zeal of his own honor of my former request either, of this kind unto my most bounden unto mine own soul of them all were to mine own soul unto the King's honor or difference between heading than even this same , if he list to , peace, wealth and profit and gladness of your in, who defend you and quiet as may in you and you our love in him , where shall need no night, while my wife and waking, while my you from the Church , and yet to keep with some convenient yearly the Duke of Mecklenburg and keep still the and keep still his but also give occasion and letted in his when I spoke with	C, E211/ 59 C, E120/ 38 C, E123/ 47 C, E136/ 8 C, E120/ 12 C, E77/ 18 C, E120/ 24 C, E127/ 41 C, E202/ 43 C, E204/ 5 C, E109/ 26 C, E214/ 23 C, E214/ 1 C, E110/ 78 C, E115/ 58 C, E161/ 33 C, E198/ 75 C, E199/ 8 C, E199/ 302 C, E202/ 9 C, E206/ 367 C, E206/ 369 C, E208/ 42 C, E216/ 101 C, E199/ 12 C, E190/ 670 C, E199/ 198 C, E203/ 20 C, E203/ 22 C, E208/ 160 C, E209/ 6 C, E211/ 10 C, E217/ 56 C, E206/ 597 C, E211/ 85 C, E209/ 15 C, E190/ 482 C, E115/ 77 C, E115/ 85 C, E161/ 88 C, E212/ 14 C, E161/ 104 C, E123/ 59 C, E77/ 29
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the Duke in his and that he may with which I forthwith it pleased God to he hath any things talk rehearsed, either of my Lord Legate a unto him that any but not of any her mouth for a it out for a these twain (except special good inspirations, and great broke again into her quoth he, of the would not hear her virtue and let her of whose trances and that they were no of any of her purpose and intent of loss of liberty, goods, moveable goods and the my prince, and more me the now most have him in that lowly mind and a for lack of discerning land or sea be of likelihood already done) rare broilery, war, and times more than one I received of the cause him have in I beseech almighty God and in heaven to follow it and God for increase of some the Charterhouse and Master some part fell in gold ring with a eye, as for a little before supper, Father else. And when Father	return return returned reveal revealed revelation revelation revelation revelation revelation revelation revelations revelations revelations revelations revelations revenging revenues revenues reverence reverend reverent reverent reverently revictualed revoke revolution revolved revolving reward reward reward reward reward Reynolds rhyme rich rich Rich Rich	from the west borders home where his presence unto his Grace in and show unto her unto you such things of hers, or miracle of hers, of three of the King's matters touching the King's Grace , I would have both . And in effect, I and express commandment of that it liketh Almighty , concerning the Cardinal that that she had concerning concerning the King's Grace alone; and therewith my there hath been much , but plain illusions of they had no communication when he may find of your livelihood and of his lands to to his honorable Council fathers Archbishops of Canterbury estimation, that I reckon , because that I see the body of our , considering that they be the puissance of his in the realm, to and cast in my of your friendship somewhat one hundred pounds , and you) your most charitable you. At Chelsea the her for it. Now in heaven. "Mistrust him of Syon that be , and that, God wot ruby therein, to deliver man to enter into , Friar Observant of Richmond perceived that I would	C, E109/ 21 C, E115/ 62 C, E110/ 33 C, E197/ 131 C, E192/ 24 C, E197/ 34 C, E197/ 49 C, E197/ 57 C, E197/ 96 C, E197/ 107 C, E197/ 113 C, E206/ 419 C, E192/ 5 C, E197/ 64 C, E197/ 83 C, E197/ 89 C, E197/ 91 C, E197/ 144 C, E197/ 147 C, E197/ 191 C, E145/ 35 C, E208/ 2 C, E212/ 14 C, E194/ 53 C, E199/ 136 C, E206/ 242 C, E213/ 32 C, E190/ 675 C, E123/ 129 C, E123/ 167 C, E145/ 25 C, E210/ 90 C, E217/ 13 C, E115/ 61 C, E199/ 3 C, E199/ 309 C, E206/ 123 C, E206/ 639 C, E214/ 3 C, E197/ 23 C, E190/ 150 C, E190/ 459 C, E197/ 71 C, E197/ 89
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that same tale of	Rich	or of Risby or	C, E197/ 108
in communication between Father	Rich	and me, I counseled	C, E197/ 227
said unto him, "Father	Rich	, that she is a	C, E197/ 240
for him as King	Richard	did for his father	C, E110/ 41
bill devised for Sir	Richard	Wingfield, subscribed by your	C, E116/ 4
the altitude of the	riches	of the wisdom and	C, E190/ 632
at naught all the	riches	of this world, with	C, E217/ 64
showed your Grace at	Richmond	. And though he be	C, E79/ 21
fare ye well, at	Richmond	the 11th day of	C, E150/ 14
Rich, Friar Observant of	Richmond	. And as we fell	C, E197/ 71
his Grace being thereby	rid	and discharged of him	C, E161/ 134
virtuous and ghostly mind,	rid	from all corrupt love	C, E203/ 7
liege. The Ambassador is	ridden	from the court now	C, E78/ 35
this is like a	riddle	, a case in which	C, E206/ 589
cannot well read such	riddles	. For as Davus saith	C, E206/ 186
being then ready to	ride	, deferred the answer of	C, E127/ 13
January 1505 Unto his	right	entirely beloved sister in	C, E4/ ii
the pursuit of their	right	into such places of	C, E77/ 18
your Grace hath also	right	special regard, his Highness	C, E118/ 13
his town and marshes	right	remiss, which is as	C, E118/ 17
poor devoir in doing	right	small part of my	C, E118/ 35
eschewing thereof a thing	right	deeply to be considered	C, E121/ 31
shall do him a	right	special pleasure and bind	C, E122/ 18
any lightness but also	right	well considereth that it	C, E123/ 29
that it would be	right	hard for him to	C, E123/ 123
of a siege with	right	small refreshing they should	C, E123/ 131
refreshing they should endure	right	long). His Highness also	C, E123/ 132
For whereas your Grace	right	prudently answereth the doubt	C, E123/ 138
his army should be	right	hardly bestead in their	C, E123/ 155
is very glad and	right	heartily thanketh yours that	C, E123/ 213
Grace also thinketh it	right	good that the Humes	C, E124/ 17
attaining of his ancient	right	and title to the	C, E127/ 27
them when they go	right	. It may like your	C, E136/ 73
the University of Oxford	Right	Worshipful Sir in my	C, E150/ ii
Master Arundell, in my	right	hearty wise I recommend	C, E182/ iii
Edward Jones, a man	right	honest and whom I	C, E182/ 6
Kg. Chancellor. To the	right	worshipful Sir John Arundell	C, E182/ 23
young man rehearse him	right	, that is to say	C, E190/ 423
that whole world of	right	naught. Which article of	C, E190/ 550
Good Madam, and my	right	dearly beloved sister in	C, E192/ ii
Kt. To Thomas Cromwell	Right	Worshipful, in my most	C, E194/ ii
Knight. To Thomas Cromwell	Right	Worshipful. After right hearty	C, E195/ ii
Cromwell Right Worshipful. After	right	hearty recommendation, so it	C, E195/ 1
Knight. To Thomas Cromwell	Right	Worshipful, After my most	C, E197/ ii

and reckon myself therein	right	deeply beholden to you	C, E197/ 12
I saw therein, a	right	simple woman might in	C, E197/ 25
often heard, that many	right	worshipful folks as well	C, E197/ 176
Good madam and my	right	dearly beloved Sister in	C, E197/ 184
good, but many another	right	good man besides, as	C, E197/ 223
Kg. To Thomas Cromwell.	Right	Worshipful After my most	C, E199/ ii
discharged, but rather in	right	great peril if I	C, E199/ 223
as you have already	right	effectually proved him) your	C, E206/ 92
this matter, for a	right	simple scruple, and you	C, E206/ 94
whom though he be	right	good and very well	C, E206/ 99
as you told me	right	now, that so thinketh	C, E206/ 231
whereas you told me	right	now, that such as	C, E206/ 239
of his, wherein he	right	sore and with great	C, E206/ 438
men with him, and	right	holy men too. Now	C, E206/ 441
father, "I thank him	right	heartily. But as I	C, E206/ 583
acquaintance abroad. And I	right	heartily pray both you	C, E206/ 671
Master Wilson in my	right	hearty wise I recommend	C, E208/ ii
world, wrong may seem	right	sometimes by false conjecturing	C, E210/ 31
heirs be, and ever	right	have been, and perpetually	C, E214/ 34
More to Thomas Cromwell.	Right	Honorable, and my especial	C, E215/ ii
prosperous success of your	right	honorable dignity. By your	C, E215/ 30
Alice More. to the	Right	Honorable, and her especial	C, E215/ 33
my fortune. For before (	right	Worshipful Sir) although I	C, E217/ 6
apple of mine eye,	right	heartily fare ye well	C, E217/ 68
a prince not of	rigor	but of mercy and	C, E214/ 54
giveth his bride a	ring	if he hap to	C, E190/ 114
also of his bridegroom's	ring	, I very well allow	C, E190/ 143
delivered a goodly gold	ring	with a rich ruby	C, E190/ 150
keep away that gold	ring	, and give the bride	C, E190/ 152
stead thereof a proper	ring	of a rush, and	C, E190/ 153
given such a gold	ring	to his bride for	C, E190/ 155
her believe that the	ring	were but copper or	C, E190/ 157
ere it be full	ripe	. For surely such liking	C, E190/ 642
rotten ere they wax	ripe	. And verily if it	C, E190/ 644
more age, and more	ripe	discretion and a Doctor	C, E190/ 800
all the points as	ripe	in mind now as	C, E208/ 86
Christmas was twelvemonth, Father	Risby	, Friar Observant, then of	C, E197/ 41
asked him of Father	Risby	, how he did? and	C, E197/ 72
asked me whether Father	Risby	had anything showed me	C, E197/ 73
asked me, whether Father	Risby	had told me anything	C, E197/ 80
of Rich or of	Risby	or of neither of	C, E197/ 109
with that that should	rise	of the loan in	C, E109/ 50
for the doubts that	rise	unto his Highness of	C, E123/ 61
hope for grace to	rise	again. "And albeit (Marget	C, E206/ 618

of the thing that	riseth	upon the common literal	C, E190/ 335
of a timorous conscience	rising	haply for lack of	C, E199/ 300
other towns upon the	river	of Somme be not	C, E123/ 91
the country upon the	river's	side shall not suffer	C, E123/ 84
time my Lord of	Rochester	was called in before	C, E200/ 45
see my Lord of	Rochester	say the same, and	C, E206/ 237
the King's Grace a	roll	of paper in which	C, E197/ 16
to deliver me the	roll	, commanding me to look	C, E197/ 19
me in a printed	roll	. After which read secretly	C, E200/ 8
they showed me the	roll	, and let me see	C, E200/ 30
another substituted in his	Rome	, with whom the King's	C, E199/ 258
let of the great	rood	, which if it had	C, E116/ 23
done them with smaller	roods	as the least way	C, E116/ 40
of that great weighty	room	and office of your	C, E198/ 2
unglorified have all their	rooms	and places, to make	C, E190/ 549
long continued and deep	rooted	scruple, as passeth his	C, E212/ 38
or a great cable	rope	to enter through a	C, E190/ 459
camel or the cable	rope	through the needle's eye	C, E190/ 465
break with my son	Roper	of that, that I	C, E197/ 5
relation of my son	Roper	(for which I beseech	C, E199/ 3
More. Kg. To Margaret	Roper	. When I was before	C, E200/ i
to mine." To Margaret	Roper	Mine own good daughter	C, E201/ i
servants all. To Margaret	Roper	Our Lord bless you	C, E202/ i
More, Knight. From Margaret	Roper	Mine own good Father	C, E203/ i
daughter and beadswoman, Margaret	Roper	, which desireth above all	C, E203/ 32
well beloved daughter Margaret	Roper	(which only of all	C, E204/ 3
Alice Alington to Margaret	Roper	Sister Roper, with all	C, E205/ i
to Margaret Roper Sister	Roper	, with all my heart	C, E205/ ii
Dame, Alice Alington Margaret	Roper	to Alice Alington When	C, E206/ i
rain came. Howbeit daughter	Roper	, whom my Lord taketh	C, E206/ 183
nolim rescire. From Margaret	Roper	Mine own most entirely	C, E209/ i
daughter and beadswoman Margaret	Roper	, which daily and hourly	C, E209/ 34
servant. Amen. To Margaret	Roper	The Holy Spirit of	C, E210/ i
in God. To Margaret	Roper	. The Holy Spirit of	C, E211/ i
and prisoner. To Margaret	Roper	. Our Lord Bless you	C, E214/ i
Master Secretary. To Margaret	Roper	. Our Lord bless you	C, E216/ i
I am. To Margaret	Roper	. Our Lord bless you	C, E218/ i
body with which Christ	rose	, must be in one	C, E190/ 328
body with which he	rose	must needs be so	C, E190/ 387
Christ with which he	rose	must be in one	C, E190/ 421
body in which he	rose	must be still in	C, E190/ 427
body with which he	rose	must be in once	C, E190/ 436
and with which he	rose	again, and appeared again	C, E190/ 853
the town of New	Ross	in Ireland for disturbing	C, E77/ 5

of wet weather and	rotten	ways rather more incommodious	C, E123 / 80
still in some old	rotten	timber under cellars and	C, E190 / 44
maketh many wits wax	rotten	ere they wax ripe	C, E190 / 643
should be with good	round	words to their Ambassador	C, E110 / 67
to devise a good	round	letter unto my Lady	C, E123 / 222
of faithfulness toward your	royal	Majesty, then in my	C, E198 / 65
preservation of your most	Royal	estate. To Master Leder	C, E212 / 51
ring with a rich	ruby	therein, to deliver over	C, E190 / 151
you with my long	rude	letter, in the contents	C, E194 / 63
the accepting of my	rude	long letter, I perceive	C, E197 / 2
that, God wot, full	rude	, else for any reason	C, E197 / 24
which hath taken my	rude	warning so well and	C, E197 / 156
March, by the known	rude	hand of Your most	C, E198 / 97
pleasure, send me this	rude	bill again. Quia quanquam	C, E208 / 191
put any man in	ruffle	or trouble of his	C, E199 / 160
to day to continual	ruffle	and confusion, from which	C, E199 / 244
that they were now	ruffled	by the Earl of	C, E136 / 68
of the harm and	ruin	that is likely to	C, E124 / 35
Legate, the second the	rule	that he bore in	C, E197 / 53
they list, and to	rule	them as they would	C, E205 / 25
but would have the	rule	themselves for all their	C, E205 / 26
because they could not	rule	them, then seemeth it	C, E206 / 166
sore to bear a	rule	among fools, that so	C, E206 / 174
they should, so few	rule	so many fools, and	C, E206 / 180
whomsoever long for the	rule	, and whosoever long for	C, E206 / 200
man here so wisely	rule	ourselves in this time	C, E206 / 202
proud that he beareth	rule	over other men, is	C, E206 / 204
proud to bear a	rule	over other mice in	C, E206 / 205
grace so wisely to	rule	ourselves here, that when	C, E206 / 206
to make them the	rulers	over the other fools	C, E206 / 172
all might not be	rulers	. Now when they longed	C, E206 / 174
that long to be	rulers	, God and mine own	C, E206 / 192
one of the greatest	rulers	in this noble realm	C, E206 / 196
ut ait scriptura, difficile	rumpitur	, both bind me and	C, E211 / 41
other things, that yet	run	in huckermucker so close	C, E190 / 21
in all, many men	run	, ergo all men run	C, E190 / 594
run, ergo all men	run	, men run in many	C, E190 / 594
all men run, men	run	in many places, ergo	C, E190 / 595
many places, ergo men	run	in all places, but	C, E190 / 595
ye rather so to	run	forward still, and as	C, E217 / 22
make. For herein he	runneth	a great way beyond	C, E190 / 52
at all, wherein he	runneth	yet beyond Tyndale and	C, E190 / 68
proper ring of a	rush	, and tell her that	C, E190 / 153
sent by Sir John	Russell	and that the 10	C, E116 / 55

letters of Sir John by which Sir John his servant Sir John reason of a certain before, concerning the blessed And so that blessed and not only a so light) no manner I take the blessed now from the blessed blood in the blessed speak touching the blessed his disciples in the Savior speaketh of that out against the blessed speaking of the blessed cannot be in the the sacrament, because the spoken of the blessed speaketh nothing of the at all thereof the all places, for the our Lord in that that in the blessed of Assertion of the though men in the and whether the blessed the profit of the Lord in the blessed doctrine in this blessed faith concerning this blessed covering of any manner receiving of the blessed receiving of the blessed receiving of the blessed Lord, against the blessed been held of all thing also which other and whereof all other age, and more sure, sit with this very after that, he looked Emperor's Ambassador upon the should grant any such	Russell Russell Russell rustical sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament Sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sacrament sad sadly safe safe	, one to the King's might whoso diligence convenient , of whose well achieved shame as neglecting of of the alter, affirming that is and ever but the very self at all, wherein he to be left with the very body and . And surely if this , though he may find , were in very deed , may well make open , and wherewith those old , were plainly meant as , because the sacrament is is in many diverse , since so many good , nor saith not his ; since Saint Augustine I is not at once , when they came to the whole substance of concludeth in one place of the alter believed be consecrated or unconsecrated , and receive it with , and the common bread , until Berengar began to . By which book it , behold our blessed Savior all his congregation, I , when he will not , that he forceth little of the alter. My the chief, and not betoken, and whereof all take their effect and and substantial judgment, than , as I promise you again, and earnestly said conduct. For his Grace conduct, whereby there should	C, E121/ 4 C, E121/ 34 C, E123/ 2 C, E217/ 14 C, E190/ 56 C, E190/ 62 C, E190/ 64 C, E190/ 67 C, E190/ 144 C, E190/ 182 C, E190/ 208 C, E190/ 241 C, E190/ 250 C, E190/ 258 C, E190/ 293 C, E190/ 302 C, E190/ 318 C, E190/ 319 C, E190/ 352 C, E190/ 386 C, E190/ 415 C, E190/ 605 C, E190/ 676 C, E190/ 698 C, E190/ 708 C, E190/ 710 C, E190/ 728 C, E190/ 745 C, E190/ 753 C, E190/ 774 C, E190/ 789 C, E190/ 815 C, E190/ 839 C, E190/ 879 C, E190/ 881 C, E194/ 15 C, E190/ 63 C, E190/ 65 C, E190/ 65 C, E190/ 358 C, E206/ 557 C, E206/ 55 C, E115/ 37 C, E115/ 39
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neither to ratify that	safe	conduct, nor to grant	C, E115 / 46
keep my poor soul	safe	and make me command	C, E206 / 659
conscience fall, he is	safe	enough before God. But	C, E211 / 98
And Jesus Christ keep	safe	and sound and in	C, E217 / 69
zeal to the Duke's	safeguard	thought it necessary to	C, E121 / 41
provision for his own	safeguard	and surety than he	C, E121 / 44
to provide for the	safeguard	of their King and	C, E145 / 28
whose displeasure for the	safeguard	of my soul stirred	C, E202 / 38
this castle for the	safeguard	of mine own soul	C, E206 / 595
of God in his	safeguard	declared. And so St	C, E211 / 65
might sooner and more	safely	come and go in	C, E123 / 151
Murner, a frere of	Saint	Francis' order, which wrote	C, E115 / 50
that the Archbishop of	Saint	Andrew's putteth all his	C, E145 / 23
not be. For as	Saint	Paul saith, the contagion	C, E190 / 31
long. For as holy	saint	Jerome saith of himself	C, E190 / 226
by the saying of	Saint	Augustine, whose words be	C, E190 / 327
wit the saying of	Saint	Augustine. For why to	C, E190 / 367
of his purpose. For	Saint	Augustine saith no more	C, E190 / 372
in these words of	Saint	Augustine see further with	C, E190 / 375
them in. For when	Saint	Augustine saith that the	C, E190 / 378
called oportet, which word	Saint	Augustine here useth as	C, E190 / 390
Latin word oportet, which	Saint	Augustine hath in that	C, E190 / 401
by the words of	Saint	Augustine, that saith no	C, E190 / 411
thereof the sacrament; since	Saint	Augustine I say saith	C, E190 / 416
more clearly see that	Saint	Augustine speaketh here of	C, E190 / 419
man thinketh not, that	Saint	Augustine for all his	C, E190 / 425
may perceive plainly, that	Saint	Augustine in those words	C, E190 / 434
for these words of	Saint	Augustine to this purpose	C, E190 / 444
good ghostly counsel of	Saint	Paul, where he warneth	C, E190 / 661
way had been sure,	Saint	Paul would never have	C, E190 / 673
And therefore as holy	Saint	Chrisostom saith, no man	C, E190 / 739
that evil doctrine which	Saint	Paul so sore reproveth	C, E190 / 764
the holy doctors from	Saint	Ignatius, disciple to Saint	C, E199 / 217
Saint Ignatius, disciple to	Saint	John the Evangelist, unto	C, E199 / 218
the time of holy	Saint	Gregory. And therefore since	C, E199 / 231
no more but only	Saint	Peter himself, from whose	C, E199 / 269
Written the Monday after	Saint	Lawrence in haste by	C, E205 / 60
and the words of	Saint	Augustine De civitate Dei	C, E208 / 65
and the epistle of	Saint	Ambrose Ad paternum and	C, E208 / 66
and the epistle of	Saint	Basil translated out of	C, E208 / 67
and the writing of	Saint	Gregory you and I	C, E208 / 68
the Gospel and in	Saint	Paul's epistles and over	C, E208 / 70
that other place of	Saint	Augustine that you remember	C, E208 / 71
with the words of	Saint	Jerome and of Saint	C, E208 / 74

Saint Jerome and of own frailty, and that and the utas of holy cunning doctors and old holy doctors and of some that be be both twain holy those holy doctors and For as the apostle progenitors. For which, he special favor. His Grace by diverse, and he ye so do he is he glad, he him. And now he therein. And his Grace Low Countries his Grace the other his Highness them; the King's Grace effect, wherein his highness reckoned on. His Grace there is, his Grace army shall, as he summer, the King's Grace common affairs. His Highness of your Grace he were as the Scripture For as Saint Paul those other beasts do, in conclusion, that he their faith. But now man for some properties other phrases as he in the properties: so himself both. And he places. As where God Pharaoh. And where he gods. And where he as holy saint Jerome himself, then could I, things, being as he he seeth as he For the thing he glorified. And then he	Saint Chrysostom too, and I Saint Peter which feared it Saint Peter and therefore tomorrow saints ; then may ye surely saints be clear against this saints in heaven, and yet saints in heaven, and many saints , which to be with saith we be not now saith , he beareth them, as saith also that he knoweth saith that ye may thank saith ye shall not fail saith , that your Grace may saith he is servant unto saith that your Grace hit saith that they shall not saith they should be sufficiently saith he hath small trust saith that your Grace shall saith also Corbie or Compi saith they made a proof saith of necessity - - saith that he woulde of saith that such dealing so saith that 2 things move saith mired on more and saith , the contagion of heresy saith it is nothing else saith it is all one saith this young man against saith of his neighbor's horse saith not for that they saith this young man, that saith that Christ meant in saith to Moses, I shall saith , thou shalt not backbite saith , I say you be saith of himself, if the saith this holy man, bring saith and as indeed they saith that the common literal saith that is meant thereby saith that Christ's body not	C, E208 / 74 C, E210 / 126 C, E218 / 20 C, E190 / 224 C, E190 / 238 C, E197 / 118 C, E206 / 444 C, E206 / 532 C, E4 / 14 C, E77 / 13 C, E77 / 14 C, E77 / 14 C, E77 / 34 C, E77 / 36 C, E79 / 23 C, E115 / 91 C, E120 / 20 C, E120 / 26 C, E120 / 32 C, E121 / 58 C, E122 / 17 C, E123 / 90 C, E123 / 94 C, E123 / 101 C, E123 / 120 C, E123 / 225 C, E161 / 131 C, E190 / 29 C, E190 / 31 C, E190 / 57 C, E190 / 61 C, E190 / 91 C, E190 / 96 C, E190 / 102 C, E190 / 103 C, E190 / 108 C, E190 / 196 C, E190 / 197 C, E190 / 198 C, E190 / 226 C, E190 / 230 C, E190 / 308 C, E190 / 316 C, E190 / 317 C, E190 / 323
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goeth after further, and	saith	that no more it	C, E190/ 325
words be as he	saith	, that the body with	C, E190/ 327
then it might, he	saith	, be in all places	C, E190/ 332
places at once he	saith	it cannot be, and	C, E190/ 333
words, he is, he	saith	, of necessity driven to	C, E190/ 336
purpose. For Saint Augustine	saith	no more but that	C, E190/ 372
For when Saint Augustine	saith	that the body in	C, E190/ 379
of the sacrament, nor	saith	not his body with	C, E190/ 386
or no. For himself	saith	that to depart with	C, E190/ 397
And the prophet Isaiah	saith	of him, He was	C, E190/ 399
sense, is as he	saith	the impossibility of Christ's	C, E190/ 410
of Saint Augustine, that	saith	no more but that	C, E190/ 412
in once place, and	saith	not that it may	C, E190/ 413
Saint Augustine I say	saith	no further than this	C, E190/ 416
necessity, he not only	saith	that the body of	C, E190/ 420
as this young man	saith	of his body that	C, E190/ 468
cause for which himself	saith	that Christ in so	C, E190/ 495
is this. You can,	saith	he, show no reason	C, E190/ 562
all places. This he	saith	, but how doth he	C, E190/ 602
by the gospel that	saith	it is so. And	C, E190/ 607
this young man that	saith	it cannot be, let	C, E190/ 608
because it cannot be,	saith	he, therefore he is	C, E190/ 611
to be true, he	saith	that else we make	C, E190/ 636
that thing which he	saith	and which he must	C, E190/ 649
he warneth us and	saith	, Beware that no man	C, E190/ 662
great matter, because he	saith	in the beginning that	C, E190/ 664
himself lieth, where he	saith	the truth of that	C, E190/ 704
because the priest, he	saith	, cannot deceive us nor	C, E190/ 731
as holy Saint Chrisostom	saith	, no man can take	C, E190/ 739
careth not as he	saith	whether it be blessed	C, E190/ 756
my writing, that he	saith	he will in my	C, E190/ 787
book it shall, he	saith	, appear, that I have	C, E190/ 790
can, as the prophet	saith	, make not only women	C, E190/ 873
her own, whereupon she	saith	, she findeth your words	C, E197/ 151
Nam in manu Dei,	saith	the scripture, cor regis	C, E202/ 27
may be sure he	saith	it of good mind	C, E206/ 94
little cause. For he	saith	that where you say	C, E206/ 95
riddles. For as Davus	saith	in Terence (Non sum	C, E206/ 186
in which as Boethius	saith	, one man to be	C, E206/ 203
so thinketh that so	saith	. But though they did	C, E206/ 236
that either thinketh or	saith	he thinketh contrary unto	C, E206/ 545
as I trow Criseyde	saith	in Chaucer) come to	C, E206/ 564
it was (as himself	saith	) necessary for him to	C, E211/ 51
And so St. Paul	saith	(Omnia possum in eo	C, E211/ 66

to stand. Fidelis Deus (	saith	St. Paul) qui non	C, E213/ 21
said servant for my	sake	, ye shall bind him	C, E182/ 16
one fillip for my	sake	: of which mind I	C, E201/ 19
own mind for your	sake	) perceive And so much	C, E208/ 7
myself. For our Lord's	sake	, good Mr. Wilson, pray	C, E208/ 180
that for his mercy	sake	he will bring us	C, E217/ 55
I am for their	sakes	the gladder a great	C, E206/ 492
token and sign of	salvation	, the giving of his	C, E190/ 864
stand with mine own	salvation	, thereof am I, Meg	C, E206/ 549
man may with his	salvation	come to, as far	C, E211/ 93
may stand with his	salvation	, or else reform it	C, E211/ 96
parts may stand with	salvation	, then on whither side	C, E211/ 97
stand with my own	salvation	, thereof I thank our	C, E211/ 99
obstinacy but for the	salvation	of my soul, because	C, E213/ 8
stand with mine own	salvation	. I meddle not with	C, E216/ 130
devised to Mr. Doctor	Sampson	and Mr. Jerningham; wherein	C, E116/ 58
soul (ut sit mens	sana	in corpore sano) and	C, E203/ 11
putting of my Lord	Sandys	, and his company in	C, E161/ 84
that if my Lord	Sandys	with his company were	C, E161/ 97
through the ground it	sank	into their caves, and	C, E206/ 167
mens sana in corpore	sano	) and namely, now when	C, E203/ 12
began, and the Legates	sat	upon the matter, during	C, E199/ 107
time as the Legates	sat	here thereupon, which book	C, E199/ 174
but a fool and	sat	still and said nothing	C, E206/ 311
chamber where his Mastership	sat	with Mr. Attorney, Mr	C, E214/ 19
precisely the other. Here	sat	my Lord of Canterbury	C, E216/ 9
nourish and feed and	satiate	their insatiable hunger with	C, E190/ 861
think mine own conscience	satisfied	, I would after that	C, E200/ 83
conscience should think itself	satisfied	, I would thereupon swear	C, E210/ 53
was nothing content nor	satisfied	with mine answer, but	C, E216/ 18
was ready therein to	satisfy	them by mine oath	C, E200/ 19
manner answer should not	satisfy	nor content the King's	C, E214/ 51
At Woking this present	Saturday	the ninth day of	C, E79/ 31
At Chelsea this present	Saturday	by the hand of	C, E195/ 20
swear. In haste, the	Saturday	the 16th day of	C, E213/ 42
call home again, and	save	this young man in	C, E190/ 136
would not so do	save	for necessity, because he	C, E190/ 315
went forth with all	save	only the blind Bishop	C, E205/ 15
and stick not thereat,	save	only yourself and one	C, E206/ 98
ye should (our Lord	save	you) if the chance	C, E206/ 606
interpreters of the same,	save	for somewhat that hath	C, E208/ 108
beseech our Lord to	save	them all and keep	C, E210/ 162
they should not be	saved	but if they did	C, E190/ 268
that his soul was	saved	by her mediation; and	C, E197/ 65

me, as I be	saved	it had been a	C, E209 / 7
the letters the less,	saving	that inasmuch as it	C, E109 / 14
with his own hand,	saving	that he said your	C, E110 / 62
so well liked, that	saving	for the plague raining	C, E118 / 11
for the same, which	saving	for your high prudence	C, E127 / 34
that was therein, albeit (	saving	God's pleasure) it were	C, E174 / 20
matter consecrated or not,	saving	that the better it	C, E190 / 749
out of all doubt,	saving	that in sending you	C, E190 / 826
here in his writing,	saving	that it requireth some	C, E190 / 833
regard or esteem, for	saving	that some part fell	C, E197 / 23
of hers, or miracle,	saving	that I had heard	C, E197 / 35
almost none but fools,	saving	a few which were	C, E205 / 20
Grace in good faith,	saving	that this knot his	C, E208 / 26
books as I had	saving	that some I burned	C, E208 / 99
me, that in the	saving	of my body should	C, E210 / 98
shipwreck of mine, and	saving	the indignation of my	C, E217 / 32
nay, but that our	savior	said himself. My flesh	C, E190 / 73
deny, but that our	Savior	here himself said that	C, E190 / 83
plain words of our	Savior	himself upon their side	C, E190 / 88
all this, that our	Savior	in other places of	C, E190 / 91
mercy of our sweet	Savior	call home again, and	C, E190 / 135
in those words our	Savior	as he expressly spoke	C, E190 / 248
Gospel, in which our	Savior	speaketh of that sacrament	C, E190 / 258
the contrary. For our	Savior	said himself to the	C, E190 / 392
do it. When our	Savior	said, that it was	C, E190 / 458
the body of our	Savior	may be in many	C, E190 / 585
doth now, refused our	Savior	and went their way	C, E190 / 807
abide themselves with our	Savior	still, as will him	C, E190 / 809
sacrament, behold our blessed	Savior	face to face, and	C, E190 / 816
bitter agony, which our	Savior	suffered before his passion	C, E202 / 44
forsook and foreswore our	Savior	. And therefore am I	C, E210 / 128
that my Lord had	savored	it before, for then	C, E126 / 10
of Surrey now beginneth	savorly	to perceive that the	C, E126 / 8
letter read, when he	saw	of your Grace's own	C, E110 / 19
For his Grace never	saw	him before, but he	C, E115 / 95
liked that I never	saw	him like thing better	C, E116 / 15
God wot, that I	saw	therein, a right simple	C, E197 / 25
the morrow, I never	saw	him after to my	C, E197 / 68
my remembrance, till I	saw	him at Paul's Cross	C, E197 / 69
dealing, and as thoroughly	saw	my mind, as I	C, E199 / 33
when I after that	saw	the thing likely to	C, E199 / 278
Which notwithstanding when they	saw	that I refused to	C, E200 / 32
heat. In that time	saw	I Master Doctor Latimer	C, E200 / 37
and very merry I	saw	him, for he laughed	C, E200 / 39

father. And when I	saw	my time, I did	C, E205 / 10
when the wise men	saw	they could not obtain	C, E205 / 27
my father when he	saw	his time. He said	C, E205 / 32
a day when he	saw	a cow with her	C, E205 / 46
when the poor fellow	saw	that they made such	C, E206 / 313
selfsame things that they	saw	before, seem some otherwise	C, E206 / 490
anything that ever I	saw	before, yet at this	C, E206 / 492
any change." When he	saw	me sit with this	C, E206 / 557
soul than I ever	saw	that you had. And	C, E208 / 44
part and that I	saw	further progress in the	C, E208 / 94
rather sorry when I	saw	the pang past. And	C, E214 / 95
which hath, I hear	say	, lately made diverse other	C, E190 / 20
denieth not nor cannot	say	nay, but that our	C, E190 / 73
Christ indeed. But I	say	that whole substance of	C, E190 / 145
bread. And so I	say	that Christ hath left	C, E190 / 148
texts that seemed to	say	otherwise, but also as	C, E190 / 190
where he saith, I	say	you be gods and	C, E190 / 198
to an allegory, and	say	the letter meaneth nothing	C, E190 / 212
new sect also, and	say	by Scripture that no	C, E190 / 231
the literal sense, and	say	that Christ meant not	C, E190 / 245
place, that is to	say	in some place one	C, E190 / 383
be heaven, as we	say	God must be in	C, E190 / 384
since Saint Augustine I	say	saith no further than	C, E190 / 416
right, that is to	say	in heaven, there to	C, E190 / 423
those words, though he	say	that Christ's body with	C, E190 / 435
place, that is to	say	in heaven, that it	C, E190 / 440
than he. But I	say	yet again of their	C, E190 / 473
And therefore as I	say	, if Christ said unto	C, E190 / 485
this young man peradventure	say	, ye say very well	C, E190 / 489
man peradventure say, ye	say	very well if God	C, E190 / 489
so said. For I	say	that in so saying	C, E190 / 492
about, that is to	say	that Christ's body might	C, E190 / 497
this young man will	say	that to make one	C, E190 / 504
most evident reason to	say	, that the cause of	C, E190 / 538
places, to make, I	say	, all that whole world	C, E190 / 550
in the stead, and	say	they be driven thereto	C, E190 / 557
For we do not	say	that he is in	C, E190 / 605
he would, I dare	say	, have been full sore	C, E190 / 647
in for the proof,	say	no further but that	C, E190 / 652
places at once, and	say	not that by no	C, E190 / 653
fashion is this to	say	that we may believe	C, E190 / 679
will not for courtesy	say	he is stark mad	C, E190 / 723
but surely I will	say	that for his own	C, E190 / 724
own self, I shall	say	thus much farther, that	C, E194 / 24

will both think and	say	so much for me	C, E194/ 42
King's Grace bound) truly	say	my mind, and discharge	C, E194/ 47
When he heard me	say	these words or the	C, E197/ 62
any such thing shall	say	, shall therein say untrue	C, E197/ 262
shall say, shall therein	say	untrue; for I neither	C, E197/ 262
your Highness further to	say	unto me, that for	C, E198/ 11
could I neither then	say	nor now write) it	C, E199/ 16
other thing do or	say	therein, than upon that	C, E199/ 124
were as I heard	say	made in Latin beyond	C, E199/ 170
mine heart otherwise to	say	, than as mine own	C, E199/ 297
sorry to hear me	say	thus, and see me	C, E200/ 26
which I could not	say	nay to, for me	C, E205/ 8
as I have heard	say	that he hath been	C, E205/ 11
wist not what to	say	for I was abashed	C, E205/ 55
and well learned men	say	that in this thing	C, E206/ 32
myself have heard some	say	(such as yourself have	C, E206/ 34
it pleaseth them and	say	it is no conscience	C, E206/ 83
and (as I dare	say	yourself shall think when	C, E206/ 90
saih that where you	say	your conscience moveth you	C, E206/ 95
meetly well. Howbeit, to	say	the truth, before the	C, E206/ 177
sum Oedipus) I may	say	you wot well (Non	C, E206/ 187
a barn) God, I	say	, give us the grace	C, E206/ 206
my Lord of Rochester	say	the same, and swear	C, E206/ 237
mind, that if they	say	one thing and think	C, E206/ 261
not upon that they	say	, as a woman reasoned	C, E206/ 263
would be glad to	say	with them, or else	C, E206/ 318
they had, he must	say	as he thought for	C, E206/ 320
if I shall then	say	to all you again	C, E206/ 334
if I should then	say	(as the good man	C, E206/ 355
troth Marget I may	say	to thee, in secret	C, E206/ 361
be bold I dare	say	for to swear that	C, E206/ 371
was living, yet (I	say	) was that holy devout	C, E206/ 436
suppose, that those which	say	they think against his	C, E206/ 465
the thing that they	say	, for none other cause	C, E206/ 466
But this will I	say	, that I never heard	C, E206/ 486
some men would haply	say	, that I might with	C, E206/ 496
to this shall I	say	to thee, Marget, that	C, E206/ 520
they have sworn to	say	. "Now this far forth	C, E206/ 526
this far forth I	say	for them that are	C, E206/ 527
I think now. I	say	not that they thought	C, E206/ 535
thy comfort shall I	say	, Daughter, to thee, that	C, E206/ 547
see not what to	say	more, but if I	C, E206/ 566
but if I should	say	like Mr. Harry, Why	C, E206/ 574
soul that change I	say	that should grow but	C, E206/ 611

chief) I cannot, I	say	, therefore mistrust the grace	C, E206/ 630
to his own, so	say	to you still and	C, E208/ 135
still and I dare	say	further that no more	C, E208/ 135
sight of God I	say	, howsoever it shall seem	C, E210/ 30
which is I dare	say	my very good lord	C, E210/ 33
heard since, that some	say	that this obstinate manner	C, E210/ 80
virtue, that we may	say	with St. Paul, Mihi	C, E211/ 12
that I would not	say	the contrary. Whereto he	C, E214/ 77
do nobody harm, I	say	none harm, I think	C, E214/ 90
to drive me to	say	precisely the one way	C, E216/ 7
to compel me to	say	either precisely with it	C, E216/ 71
he proveth by the	saying	of Saint Augustine, whose	C, E190/ 326
is to wit the	saying	of Saint Augustine. For	C, E190/ 367
hath rehearsed it, the	saying	maketh nothing for the	C, E190/ 371
and by his so	saying	so meant indeed. But	C, E190/ 490
say that in so	saying	he meant but by	C, E190/ 492
that Christ in so	saying	did not so mean	C, E190/ 495
against the statutes, in	saying	anything that were by	C, E210/ 57
nothing doing nor nothing	saying	against the statute it	C, E216/ 70
further and further, and	scant	could suffer me now	C, E190/ 831
I ween I can	scant	tell it you again	C, E206/ 274
a verdict. They were	scant	come in together, but	C, E206/ 305
have not yet or	scantly	yet provided that carriage	C, E123/ 154
could at the first	scantly	believe me therein. Howbeit	C, E197/ 222
have touched also the	schism	of the Bohemians, which	C, E190/ 832
cause in avoiding of	schisms	and corroborate by continual	C, E199/ 228
short treatises, whereof their	scholars	may shortly write out	C, E190/ 17
too little while to	school	, to know all that	C, E190/ 627
and King James of	Scotland	deceased. Item the Treaty	C, E100/ 2
things requisite, enter into	Scotland	and so to proceed	C, E109/ 19
damage they could in	Scotland	. Thus much the King's	C, E109/ 39
shall not go into	Scotland	, or else shall go	C, E115/ 26
matters and affairs of	Scotland	with the prudent answers	C, E116/ 6
this time made into	Scotland	, as by your prudent	C, E116/ 24
well toward France as	Scotland	as also in your	C, E116/ 64
that the Lords of	Scotland	intend but only to	C, E126/ 8
to the Lords of	Scotland	, appointeth them the time	C, E126/ 16
of his affairs against	Scotland	, which, God willing, he	C, E127/ 51
that the matters of	Scotland	be in so good	C, E136/ 67
peace and quiet of	Scotland	, daily devising such enterprises	C, E145/ 7
of the King of	Scots	for the same, and	C, E100/ 4
between the Queen of	Scots	and his Lordship concerning	C, E116/ 5
the said Queen of	Scots	. All which letters and	C, E116/ 8
of the Queen of	Scots	directed twain to the	C, E124/ 5

the said Queen of	Scots	for which your labor	C, E124/ 8
unto the Queen of	Scots	answer unto both her	C, E124/ 13
which the Queen of	Scots	shall show to the	C, E124/ 33
to the Queen of	Scots	with the copy of	C, E125/ 5
sister the Queen of	Scots	, commanding me forthwith to	C, E125/ 17
of the Queen of	Scots	written to my Lord	C, E126/ 4
good occasion to the	Scots	the more surely to	C, E126/ 18
pray you pardon my	scribbling	for I cannot always	C, E208/ 188
funiculo triplici, ut ait	scriptura	, difficile rumpitur, both bind	C, E211/ 41
bemired, were as the	Scripture	saith mired on more	C, E190/ 29
in other places of	Scripture	, called himself a very	C, E190/ 92
of plain and open	Scripture	and so far fall	C, E190/ 122
he misconstrue not the	Scripture	, and take away the	C, E190/ 141
almost thorough the whole	Scripture	, calling an allegory every	C, E190/ 161
in some words of	Scripture	is there none other	C, E190/ 165
in another place of	Scripture	to take away with	C, E190/ 167
needs make all the	Scripture	as touching any point	C, E190/ 170
of Christ written in	Scripture	, be to be understood	C, E190/ 176
the plain texts of	Scripture	which proved his Godhead	C, E190/ 188
of God in Holy	Scripture	, by such manner of	C, E190/ 192
of phrase as the	Scripture	for some property calleth	C, E190/ 194
manner of handling of	Scripture	may be received and	C, E190/ 209
text in all the	Scripture	, but a willful person	C, E190/ 213
a text of Holy	Scripture	, may have his own	C, E190/ 222
bring some texts of	Scripture	for him expounded as	C, E190/ 229
also, and say by	Scripture	that no man were	C, E190/ 231
much probable hold of	Scripture	as this heresy hath	C, E190/ 235
the old expositors of	Scripture	expound any of those	C, E190/ 252
spoken of in the	Scripture	, but that it is	C, E190/ 288
he found in the	Scripture	in like manner of	C, E190/ 300
spoken of in the	Scripture	, from which his reason	C, E190/ 345
only miracles written in	Scripture	, but also done by	C, E190/ 526
literal sense of the	Scripture	, and seek some allegory	C, E190/ 556
prove that point by	Scripture	. For except we grant	C, E190/ 635
Fathers interpreters of the	Scripture	. And what fashion is	C, E190/ 678
manu Dei, saith the	scripture	, cor regis est, et	C, E202/ 27
made plain promises in	Scripture	). "Now if it so	C, E206/ 404
conferred those places of	Scripture	and of the old	C, E208/ 35
comprised either in the	Scripture	or in the old	C, E208/ 56
the places of the	Scripture	self both in Leviticus	C, E208/ 69
the matter, everything of	Scripture	and of the Doctors	C, E208/ 83
by the study of	scripture	and the interpreters of	C, E208/ 108
the understanding of the	Scriptures	doubtful, I can see	C, E206/ 421
doubt, or move any	scruple	of suspicion, that can	C, E198/ 34

God to withdraw that in his mind a put, nor will, any stand still in this conscience but a foolish call it but a for a right simple other words of my quod I, "without any ways to put any continued and deep rooted have your father so But by the foolish oversight and folly, my Admiral, dated on the his army on the so long both by either by land or land from beyond the coming from beyond the my going over the in Latin beyond the me under the great I were set to wit would serve me, seen, or by further long leisure and diligent it appeared in the once, some new sudden of marching with the and in the stormy annoyance in the mean wise in the mean I perceived a good and in the mean And in the mean and Boulogne should be the truth of the the proof of the but rather contrariwise the come now to the Pope, as Legate, the it. Now touching the 5 foolish virgins. "The	scruple scruple scruple scruple scrupulous scrupulous scrupulous sea sea sea sea sea sea sea sea sea sea sea sea search search search search searches seas seas season season season season season season season secluded second second second second second second	and doubt of my against his marriage, which in any man's head of his conscience (as . "At this word I , I assure you you , and you may be declare, that his Lordship at all, you may in other folks' conscience , as passeth his power of his conscience. And ass, that had so conscience taketh for a the 14th day of not only there done and by land, namely be revictualed, considering that , lest our English heretics , where I had been , I had heard certain , nor never gave ere . Then desired I the and examine the truth to find out the should hap to find for the matter. And , and that it may may hap to be well guarded, Montreuil, Therouenne , hold me up from . I read also to to make no less , that the Council on have not showed myself , Almighty God grant both utterly from victuals, and part, yet would I , but rather contrariwise the inferreth well the first , upon which all his the rule that he point concerning his grace's fable, Marget, seemeth not	C, E199/ 38 C, E199/ 103 C, E200/ 156 C, E206/ 5 C, E206/ 84 C, E206/ 88 C, E206/ 94 C, E206/ 226 C, E206/ 370 C, E207/ 5 C, E212/ 38 C, E205/ 33 C, E206/ 224 C, E206/ 228 C, E115/ 3 C, E116/ 62 C, E123/ 125 C, E123/ 129 C, E190/ 11 C, E199/ 54 C, E199/ 62 C, E199/ 170 C, E200/ 7 C, E197/ 206 C, E197/ 209 C, E199/ 131 C, E200/ 112 C, E210/ 12 C, E210/ 13 C, E123/ 116 C, E206/ 645 C, E116/ 41 C, E121/ 43 C, E199/ 69 C, E217/ 10 C, E217/ 62 C, E123/ 117 C, E190/ 587 C, E190/ 589 C, E190/ 590 C, E190/ 600 C, E197/ 53 C, E199/ 49 C, E206/ 210
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confessed, and to the	second	I would make none	C, E216/ 123
long be kept so	secret	, but that the French	C, E121/ 26
would keep it so	secret	, that never man should	C, E190/ 26
hope of some high	secret	learning, which other men	C, E190/ 35
the smoke of that	secret	fire beginneth to reek	C, E190/ 40
Highness showed me a	secret	cause whereof I never	C, E199/ 213
say to thee, in	secret	council, here between us	C, E206/ 361
trust with, your substantial	secret	manner. For where I	C, E208/ 48
be for they be	secret	in mine own conscience	C, E208/ 127
grown peradventure upon some	secret	sinister information, whereby some	C, E210/ 22
Grace received from Master	Secretary	, with the letters by	C, E110/ 8
the letters of Mr.	Secretary	sent unto your Grace	C, E110/ 48
Christendom. Upon this Master	Secretary	(as he that tenderly	C, E200/ 129
my refusal unto Master	Secretary	, as to him that	C, E200/ 140
my Lord: "Marry, Master	Secretary	, mark that too, that	C, E200/ 146
lord therein, and Master	Secretary	my good master too	C, E206/ 128
I showed you, Mr.	Secretary	sent you word as	C, E206/ 581
refused. To this, Master	Secretary	answered me, that though	C, E210/ 55
stuck thereat. And Mr.	Secretary	of a great zeal	C, E210/ 64
showed me that Mr.	Secretary	would speak with me	C, E214/ 15
I would. Whereupon Mr.	Secretary	showed unto me, that	C, E214/ 22
unto your Mastership Mr.	Secretary	also, both by mouth	C, E214/ 43
to meddle. Whereunto Mr.	Secretary	answered that he thought	C, E214/ 50
At which time Mr.	Secretary	said unto me that	C, E214/ 70
good. After this Mr.	Secretary	said: well ye find	C, E214/ 98
my especial good Master	Secretary	In my most humble	C, E215/ ii
especial good Master, Master	Secretary	. To Margaret Roper. Our	C, E215/ 34
of Wiltshire and Mr.	Secretary	. And after my coming	C, E216/ 10
after my coming, Mr.	Secretary	made rehearsal in what	C, E216/ 11
Lord Chancellor and Master	Secretary	both that the King	C, E216/ 62
body. to this Mr.	Secretary	said that I had	C, E216/ 74
other realms whereunto Mr.	Secretary	answered that they were	C, E216/ 90
this both by Mr.	Secretary	and my Lord Chancellor	C, E216/ 105
strength. In conclusion Mr.	Secretary	said that he liked	C, E216/ 142
forth. As touching Mr.	Secretary's	letters his Grace thinketh	C, E110/ 64
marvelous declaration of Mr.	Secretary's	great good mind and	C, E210/ 73
unto you, the very	secrete	bottom of my mind	C, E210/ 134
and to advise him	secretly	, to forbear any further	C, E79/ 13
called me to him	secretly	and commanded me to	C, E122/ 3
write it out, and	secretly	spread it abroad. So	C, E190/ 6
roll. After which read	secretly	by myself, and the	C, E200/ 9
of a new false	sect	, against the whole true	C, E190/ 124
bring up a new	sect	also, and say by	C, E190/ 231
of this young man's	sect	, yet in this heresy	C, E190/ 781

find out fifteen new	sects	in one forenoon, that	C, E190/ 234
demeanor of the Cardinal	Sedunensis	concerning the trust that	C, E79/ 18
comfort to them to	see	that their true service	C, E77/ 25
appear to them that	see	you but at Westminster	C, E77/ 32
that your Grace may	see	that he foresaw it	C, E79/ 23
delays till they may	see	how the world is	C, E110/ 66
the King's Grace should	see	, whereby his Highness should	C, E126/ 33
occasion, they provide and	see	so substantial order taken	C, E145/ 35
blessed mind intendeth to	see	conserved. And for that	C, E150/ 11
which known he might	see	what hope he might	C, E161/ 64
to come home and	see	you, and then shall	C, E174/ 54
was, whereby men may	see	how greedily that these	C, E190/ 5
that never man should	see	it, but such as	C, E190/ 26
a great wonder to	see	upon how light and	C, E190/ 71
me very sore, to	see	this young man so	C, E190/ 118
devil, as we now	see	that he is, when	C, E190/ 120
then may ye surely	see	that none article of	C, E190/ 224
whereby we may well	see	, that he spoke these	C, E190/ 282
it, that ye may	see	how little pith and	C, E190/ 290
cannot reach unto, nor	see	which way it were	C, E190/ 342
least as likely to	see	what were possible and	C, E190/ 359
surely if we may	see	the place where the	C, E190/ 369
words of Saint Augustine	see	further with his young	C, E190/ 376
sight, than I can	see	with mine old eyes	C, E190/ 376
may the more clearly	see	that Saint Augustine speaketh	C, E190/ 419
reason of man cannot	see	so far, as to	C, E190/ 514
such as those that	see	them daily done and	C, E190/ 533
And also I cannot	see	why it should be	C, E190/ 541
as ye may well	see	, by this means none	C, E190/ 559
very child may soon	see	that this consequent can	C, E190/ 566
good faith sorry to	see	this young man presume	C, E190/ 641
point is as ye	see	well of this young	C, E190/ 655
But now if we	see	the thing disordered our	C, E190/ 740
By which we may	see	since he forsaketh this	C, E190/ 793
it was wonderful to	see	and understand the works	C, E197/ 45
said they would fain	see	how I should like	C, E197/ 124
I came thither to	see	her and to speak	C, E197/ 126
a great mind to	see	her, and be acquainted	C, E197/ 133
and therefore before you	see	them surely proved, you	C, E197/ 245
your Grace should surely	see	there then, that (howsoever	C, E198/ 57
intent that you may	see	cause with the better	C, E199/ 50
should hap me to	see	such things as should	C, E199/ 121
the primacy of that	See	should be begun by	C, E199/ 203
the primacy of the	see	apostolic, but also the	C, E199/ 255

me say thus, and	see	me thus refuse the	C, E200/ 26
roll, and let me	see	the names of the	C, E200/ 30
was erroneous, when I	see	the great council of	C, E200/ 119
so that I might	see	my oath in that	C, E200/ 143
but that I will	see	it made in such	C, E200/ 148
as I shall myself	see	, that I shall neither	C, E200/ 149
to the succession I	see	no peril, but I	C, E200/ 151
unto me, as to	see	you, my well beloved	C, E202/ 6
his Highness might inwardly	see	my true mind such	C, E202/ 33
this answer. And I	see	no better suit than	C, E205/ 55
that he might thereby	see	your loving labor taken	C, E206/ 3
Alington, by which I	see	well that if ye	C, E206/ 45
and never could yet	see	nor hear that thing	C, E206/ 69
assure you you shall	see	my sister's letter, that	C, E206/ 89
letter, that he might	see	my words were not	C, E206/ 102
wit, they might well	see	, that though they had	C, E206/ 170
not though I should	see	my Lord of Rochester	C, E206/ 237
the thing, that you	see	so many so good	C, E206/ 372
Scriptures doubtful, I can	see	none that lawfully may	C, E206/ 422
evident, yet if he	see	but himself with far	C, E206/ 460
yet since they might	see	more, I will not	C, E206/ 484
matter move you, I	see	not what to say	C, E206/ 566
may be, and to	see	a think that shall	C, E206/ 605
sorry am I to	see	you besides the trouble	C, E208/ 1
learning would serve to	see	to which side my	C, E208/ 22
pray you when ye	see	time convenient at your	C, E208/ 190
friend. And now you	see	well Margaret, that it	C, E210/ 60
is in health yet	see	I very few that	C, E210/ 112
far as I can	see	, and is bound if	C, E211/ 93
is bound if he	see	peril to examine his	C, E211/ 94
reverent, because that I	see	nothing that I could	C, E213/ 33
would be glad to	see	me take such confirmable	C, E214/ 58
far as I can	see	the whole purpose is	C, E216/ 6
truth, for I should	see	them and so they	C, E216/ 118
our household and for	seed	this year coming, if	C, E174/ 43
shorter and less dangerous,	seeing	the Burgundians whoso the	C, E123/ 152
or wet therewith. They	seeing	that, made them caves	C, E205/ 23
of his high wisdom,	seeing	that it was (as	C, E211/ 51
occasion and opportunity, and	seeing	moreover all hope of	C, E217/ 20
that they do but	seek	delays till they may	C, E110/ 65
every other place, and	seek	an allegory and forsake	C, E190/ 312
leave the letter and	seek	an allegory with the	C, E190/ 340
and send him to	seek	an allegory that may	C, E190/ 347
Augustine. For why to	seek	out one line in	C, E190/ 367

of the Scripture, and such things, and nothing great diligence done to King's gracious commandment both	seek	some allegory in the	C, E190/ 556
the lightness of this other business concerning the your Grace's wisdom shall	seek	or desire but the	C, E198/ 81
marvelous that it might that many things may and agree together, but my said demeanor to thought the thing to or books putting forth,	seek	and find out the	C, E206/ 481
that the cow doth all his friends that that they saw before,	seely	out and read and	C, E208/ 18
day to me they men to the contrary,	seely	young man, which might	C, E190/ 295
that whatsoever that be, say, howsoever it shall the world, wrong may the goodness of God,	seem	nun, as my cause	C, E206/ 126
whereas it might haply to your high wisdom some other texts that	seem	expedient. Forasmuch as the	C, E110/ 79
the book to me very bad, if she concluded, yet this argument	seem	impossible, and decline from	C, E190/ 307
my conscience the truth that howsoever the matter	seem	repugnant both to him	C, E190/ 507
And because the fellow proof whereof, since they verily under correction it	seem	to them clearly repugnant	C, E190/ 516
delighted, by which it hurt, and therefore it to me, which yet	seem	evil, the very clearness	C, E198/ 36
For which causes it in France, and it manner couched that it	seem	otherwise, he used in	C, E199/ 158
1534, by which it not rule them, then	seem	to derogate and deny	C, E199/ 254
The second fable, Marget, all upon confession, it me: signifying (as it	seem	to me now but	C, E205/ 50
	seem	most able to do	C, E206/ 6
	seem	some otherwise unto them	C, E206/ 490
	seem	but as they did	C, E206/ 493
	seem	not such unto me	C, E206/ 555
	seem	it never so bad	C, E206/ 663
	seem	in the sight of	C, E210/ 30
	seem	right sometimes by false	C, E210/ 31
	seem	it never so evil	C, E214/ 120
	seem	to be but small	C, E216/ 45
	seemed	worthy to be noted	C, E121/ 12
	seemed	to say otherwise, but	C, E190/ 190
	seemed	such as myself would	C, E194/ 51
	seemed	good, ere I should	C, E197/ 203
	seemed	me suddenly so subtle	C, E200/ 102
	seemed	on the other side	C, E200/ 110
	seemed	unto mine own mind	C, E200/ 118
	seemed	but a fool and	C, E206/ 310
	seemed	to take for one	C, E210/ 41
	seemed	to me somewhat hard	C, E216/ 67
	seemeth	that their friendship is	C, E4/ 9
	seemeth	to his Grace good	C, E115/ 28
	seemeth	to his Grace sore	C, E123/ 135
	seemeth	to the King's Grace	C, E123/ 186
	seemeth	to me that the	C, E145/ 45
	seemeth	to his Highness to	C, E161/ 5
	seemeth	to be printed since	C, E194/ 17
	seemeth	it, that the foolish	C, E206/ 166
	seemeth	not to be Aesop's	C, E206/ 210
	seemeth	to be feigned since	C, E206/ 211
	seemeth	by that similitude) that	C, E206/ 227

which words it well	seemeth	, that the temptation was	C, E211/ 57
an undoubted thing which	seemeth	not like a thing	C, E216/ 89
I wot not how)	seemeth	in a manner to	C, E217/ 31
And surely if the	seeming	of our own feeble	C, E190/ 517
the circumstances considered be	seen	more available. As touching	C, E109/ 46
His Highness hath also	seen	and signed the letters	C, E116/ 68
that your Highness had	seen	them, I should remit	C, E136/ 22
tidings that I have	seen	come to him, and	C, E136/ 29
high prudence shall be	seen	convenient. And thus our	C, E161/ 143
of the bill. Which	seen	, if I find any	C, E195/ 10
said that he had	seen	her lie in her	C, E197/ 99
visions as she had	seen	, you showed her that	C, E197/ 147
that myself either had	seen	, or by further search	C, E199/ 130
things as I have	seen	in that point by	C, E199/ 215
that it might be	seen	(quod ille notus erat	C, E200/ 55
had resorted to me	seen	the new statutes made	C, E214/ 24
first whether I had	seen	the statute. The other	C, E216/ 119
fortune (which is seldom	seen	) is doubtless a high	C, E217/ 41
his Highness not only	seeth	no manner likelihood of	C, E123/ 39
albeit that his Grace	seeth	not now so much	C, E123/ 73
same, for his Highness	seeth	all such things as	C, E125/ 11
for his wisdom better	seeth	what is good for	C, E174/ 29
for necessity, because he	seeth	as he saith that	C, E190/ 316
thing this young man	seeth	in his words, worthy	C, E190/ 417
me, which things God	seeth	how to make them	C, E190/ 508
as to him that	seeth	better what is best	C, E210/ 138
was outlawed, and had	seized	his goods that he	C, E206/ 288
arrested and his goods	seized	was a northern man	C, E206/ 290
of fortune (which is	seldom	seen) is doubtless a	C, E217/ 40
contents by the letter	self	which I do send	C, E109/ 8
sacrament but the very	self	thing also which other	C, E190/ 64
As touching mine own	self	, I shall say thus	C, E194/ 24
but for mine own	self	answered as before. Now	C, E200/ 62
as concerning mine own	self	, for thy comfort shall	C, E206/ 547
places of the Scripture	self	both in Leviticus and	C, E208/ 69
but for mine own	self	follow mine own conscience	C, E208/ 133
despair of our own	self	, and whole to depend	C, E211/ 46
as for mine own	self	if ever I should	C, E213/ 13
pleaseth him in the	selfsame	body, be beneath here	C, E190/ 430
blood and bones, the	selfsame	with which he died	C, E190/ 853
before. Now of the	selfsame	things that they saw	C, E206/ 490
of very necessity, to	sell	part of mine apparel	C, E215/ 13
thing disordered our own	selves	by the priest, and	C, E190/ 741
unto them for the	semblable	advancing of the Emperor's	C, E116/ 66

given with the good man's reason neither more	semblance	and grounds and considerations of difficulty nor of	C, E123 / 24 C, E190 / 545
New Year friends to required his Grace to	send	between presents or gifts his advice to the	C, E4 / 3 C, E78 / 11
his conjecture hereafter. I	send	unto your Grace by	C, E79 / 26
Grace commanded me to	send	unto your Grace, to	C, E79 / 27
army, which I do	send	unto your Grace at	C, E109 / 4
self which I do	send	unto your Grace with	C, E109 / 9
it out again to	send	your Grace the copy	C, E109 / 72
thereof I pray God	send	his Grace one honorable	C, E110 / 43
color of his own	send	out of the realm	C, E110 / 76
Grace, which letters I	send	unto your Grace, wherein	C, E115 / 76
such as I shall	send	for it, whereby I	C, E115 / 111
Boleyn, where our Lord	send	them good speed. Where	C, E118 / 32
of Venice I shall	send	unto your Grace, as	C, E120 / 41
a great unsurety to	send	them thither as they	C, E123 / 87
may like you to	send	him the copies which	C, E124 / 14
like the same to	send	unto him the said	C, E124 / 27
may the more conveniently	send	him your most prudent	C, E124 / 42
place where they shall	send	to him, to Jedburgh	C, E126 / 17
Whom both our Lord	send	well and shortly together	C, E127 / 54
shall in like wise	send	unto your Grace the	C, E145 / 50
of these my letters	send	up to me on	C, E150 / 3
ordered that ye shall	send	up the said Henry	C, E150 / 12
it liked him to	send	again for me into	C, E161 / 78
he commanded me to	send	them unto your Grace	C, E161 / 140
hath liked him to	send	us such a chance	C, E174 / 22
me to you, and	send	you by this bringer	C, E190 / 2
other matters and so	send	them hither unsuspected, and	C, E190 / 13
that the bridegroom would	send	her no better, or	C, E190 / 154
proof should stand and	send	him to seek an	C, E190 / 347
his faithful servant, and	send	you heartily well to	C, E190 / 884
Lord for his mercy	send	you) I should once	C, E198 / 55
the King's Highness to	send	me in the company	C, E199 / 112
showed him I would	send	him home his book	C, E199 / 176
I beseech our Lord	send	his grace comfortable speed	C, E199 / 251
will not fail to	send	his comfort to his	C, E205 / 57
his conscience, and so	send	him to the devil	C, E206 / 55
Lord preserve them and	send	her much joy of	C, E206 / 116
and that he shall	send	you to heaven for	C, E206 / 330
convenient at your pleasure,	send	me this rude bill	C, E208 / 191
of whom our Lord	send	him much joy) had	C, E210 / 71
of perfection, our Lord	send	me the grace to	C, E211 / 31
thought it necessary to	send	you word how the	C, E216 / 4

to comfort, and I	send	her my blessing and	C, E218/ 5
pray for me. I	send	her an handkerchief and	C, E218/ 6
her that you may	send	it in my name	C, E218/ 10
your great cost. I	send	now unto my good	C, E218/ 28
algorism stone and I	send	her and my good	C, E218/ 29
where they cannot serve,	sending	his army far off	C, E120/ 15
of the siege and	sending	his army forward into	C, E123/ 58
of his apprehension and	sending	up as little knowledge	C, E150/ 6
doubt, saving that in	sending	you your copy again	C, E190/ 826
the cause of my	sending	for, declared unto me	C, E200/ 4
allegory destroy the true	sense	of the letter, in	C, E190/ 124
might besides the literal	sense	be understood in an	C, E190/ 160
calling an allegory every	sense	, whereby the words be	C, E190/ 162
the true plain open	sense	that the letter first	C, E190/ 164
the very true literal	sense	as he doth here	C, E190/ 168
away the true literal	sense	of Christ's words concerning	C, E190/ 207
that besides the literal	sense	doth expound them in	C, E190/ 242
Zwingli, deny the literal	sense	, and say that Christ	C, E190/ 245
matter the plain literal	sense	being so strange and	C, E190/ 306
forsake the plain common	sense	and understanding of the	C, E190/ 313
that the common literal	sense	is impossible. For the	C, E190/ 316
upon the common literal	sense	of Christ's words, he	C, E190/ 336
if the plain literal	sense	were possible. But alas	C, E190/ 338
destruction of the literal	sense	, in every place where	C, E190/ 340
him leave the literal	sense	, wherein his proof should	C, E190/ 346
the plain open literal	sense	of Christ's words spoken	C, E190/ 352
have believed the literal	sense	well and firmly, and	C, E190/ 354
man from the literal	sense	, is as he saith	C, E190/ 409
man from the literal	sense	of Christ's words unto	C, E190/ 438
flee from the literal	sense	of the Scripture, and	C, E190/ 556
cry God mercy) very	sensual	and my flesh much	C, E210/ 95
between friends to be	sent	be such things as	C, E4/ 7
this new year have	sent	you such a present	C, E4/ 17
of my said Lord	sent	unto his Grace by	C, E109/ 12
L by your Grace	sent	after, which with that	C, E109/ 49
he should have money	sent	in time convenient so	C, E109/ 67
had at that time	sent	unto him and what	C, E110/ 13
letters of Mr. Secretary	sent	unto your Grace, to	C, E110/ 48
think convenient, may have	sent	unto them letters of	C, E115/ 11
hath devised to be	sent	unto Sir Anthony Poyntes	C, E115/ 15
was out of Almaine	sent	into England by the	C, E115/ 52
that the King had	sent	him thither to take	C, E115/ 90
Admiral to your Grace	sent	in post and copies	C, E116/ 4
and copies of letters	sent	between the Queen of	C, E116/ 4

letters againward devised and	sent	by my Lord Admiral	C, E116 / 11
first pass the articles	sent	by Sir John Russell	C, E116 / 55
of their late letters	sent	unto his Grace as	C, E116 / 70
the venison which he	sent	your Grace, he was	C, E118 / 11
stronger garnisons to be	sent	in to them, in	C, E121 / 57
the French King's army	sent	out of his realm	C, E123 / 141
have provided by commandment	sent	to Mr. Knight, that	C, E123 / 214
specifieth to have been	sent	unto your Grace. His	C, E124 / 15
your good Grace again	sent	unto his Highness with	C, E124 / 45
former letter written and	sent	unto my said Lord	C, E125 / 6
this time to be	sent	, by all which his	C, E125 / 7
departed to God, or	sent	back to Calais to	C, E126 / 26
Grace with a letter	sent	from Mr. Doctor Knight	C, E136 / 16
night late his Grace	sent	a servant of his	C, E136 / 17
other letters and advertisements	sent	unto him from Mr	C, E136 / 20
which his Grace hath	sent	unto yours in such	C, E161 / 4
not over hastily be	sent	over, lest those Low	C, E161 / 86
of his visitation. He	sent	us all that we	C, E174 / 24
any man were suddenly	sent	away he wot ne'er	C, E174 / 50
unknown heretic which hath	sent	over a work that	C, E194 / 13
God asoil his soul,	sent	unto the King's Grace	C, E197 / 15
Paul's cross, when I	sent	word by my servant	C, E197 / 218
mind, considering that they	sent	for no more temporal	C, E200 / 5
by me, and gentlemanly	sent	straight unto the Tower	C, E200 / 44
forth till he was	sent	hither, I never heard	C, E200 / 47
of London that were	sent	for, were sworn, and	C, E200 / 49
but by and by	sent	him to the bishop	C, E205 / 42
I thank him, hath	sent	her good store, our	C, E206 / 116
none at all, and	sent	the poor ass to	C, E206 / 222
showed you, Mr. Secretary	sent	you word as your	C, E206 / 581
matter and thereupon I	sent	home again such books	C, E208 / 98
and so he had	sent	them now in his	C, E216 / 22
and I was thereupon	sent	away. In the communication	C, E216 / 125
letters for words, matter,	sentence	and couching that ever	C, E116 / 18
and agree upon their	sentence	. Nay let me speak	C, E206 / 303
the judge giveth the	sentence	and the quest's tale	C, E206 / 304
the 14th day of	September	. Your humble orator and	C, E109 / 75
the twenty-first day of	September	in the night cannot	C, E110 / 83
half the month of	September	be passed, after which	C, E115 / 23
the first day of	September	. Your humble orator and	C, E116 / 13
the first day of	September	. Your humble Orator and	C, E116 / 82
the 2nd day of	September	, and with the same	C, E118 / 3
the 3rd day of	September	. Your humble orator and	C, E118 / 14
the fifth day of	September	. Your humble orator and	C, E118 / 39

day of this present	September	and as touching the	C, E120/ 6
the 12th day of	September	about midnight. The letter	C, E120/ 40
day of his present	September	, as two letters of	C, E121/ 4
the 13th day of	September	late in the night	C, E121/ 61
the 17th day of	September	. Your humble orator and	C, E122/ 22
the 20th day of	September	. Your humble orator and	C, E123/ 230
day of this present	September	addressed unto myself, as	C, E124/ 4
the 22nd day of	September	at midnight. Your humble	C, E124/ 47
the 24th day of	September	. Your humble orator and	C, E125/ 20
the 26th day of	September	. Your humble orator and	C, E126/ 41
the 17th day of	September	, whereby his Highness very	C, E145/ 3
the 21st day of	September	. Your Grace's humble orator	C, E145/ 54
the 3rd day of	September	by the hand of	C, E174/ 57
Mr. Thomas More prima	Septembris	. to my Lord Legate's	C, E116/ 85
Grace Master More 20	Septembris	. To Wolsey It may	C, E123/ 234
Grace. Master More 22	Septembris	. To Wolsey It may	C, E124/ 52
daughter Alington played the	serpent	with you, and with	C, E206/ 52
not musing with some	serpent	in your breast, upon	C, E206/ 561
to deliver unto your	servant	Forest a supplication put	C, E77/ 3
July. Your most humble	servant	and most bounden beadsman	C, E77/ 38
July. Your most humble	servant	and most bounden beadsman	C, E78/ 39
your Grace by your	servant	, this bearer, certain writing	C, E79/ 26
July. Your most humble	servant	and most bounden beadsman	C, E79/ 32
to my said Lord's	servant	tarrying and incessantly calling	C, E109/ 71
an Almain naming himself	servant	unto the King's Grace	C, E115/ 53
Almaine for the King's	servant	and boasted that he	C, E115/ 88
he saith he is	servant	unto the Emperor's Majesty	C, E115/ 91
he had by his	servant	so perfect knowledge. Finally	C, E116/ 31
the letter of Chastel,	servant	of Monsieur de Beaureain	C, E121/ 6
the hands of his	servant	Sir John Russell, of	C, E123/ 2
John Joachim had a	servant	come to him two	C, E136/ 13
his Grace sent a	servant	of his to mine	C, E136/ 18
your Grace that his	servant	Michael the Geldrois delivered	C, E161/ 3
it is that a	servant	of mine, one Edward	C, E182/ 5
good unto my said	servant	, which shall be as	C, E182/ 13
good unto my said	servant	for my sake, ye	C, E182/ 16
make him his faithful	servant	, and send you heartily	C, E190/ 884
letter she answered by	servant	that she heartily thanked	C, E197/ 187
sent word by my	servant	unto the Proctor of	C, E197/ 219
worshiper and a faithful	servant	of God, which I	C, E203/ 9
of his true faithful	servant	, yet since there is	C, E206/ 593
or any his other	servant	. But as I began	C, E208/ 32
die his true obedient	servant	. Amen. To Margaret Roper	C, E209/ 38
poor husband, and his	servant	; for the maintaining whereof	C, E215/ 12

ever prince taught his	servant	, whose Highness to have	C, E216/ 55
thither to take up	servants	for him. And now	C, E115/ 90
desireth with her trusty	servants	to be received into	C, E124/ 39
and keep you his	servants	all. To Margaret Roper	C, E201/ 24
his comfort to his	servants	when they have most	C, E205/ 57
and unto all our	servants	, man, woman, and child	C, E206/ 669
maids and all the	servants	, and all our kin	C, E210/ 161
converted where they cannot	serve	, sending his army far	C, E120/ 15
against it, that may	serve	him to trifle out	C, E190/ 214
as my wit would	serve	me, search to find	C, E197/ 209
mine own conscience should	serve	me, and that I	C, E199/ 126
mind in quiet to	serve	his Grace in other	C, E199/ 165
yet would it not	serve	against the statute. Whereto	C, E200/ 87
suffer myself) make it	serve	for release of my	C, E206/ 638
yet shall I then	serve	for a praise of	C, E206/ 657
you and them, to	serve	God and be merry	C, E206/ 671
wit and learning would	serve	to see to which	C, E208/ 22
poor wit and learning	served	me, well weighed and	C, E199/ 139
if mine own conscience	served	me, I would not	C, E206/ 266
very good and faithful	service	to the King his	C, E77/ 12
see that their true	service	is by the King	C, E77/ 26
how acceptable their good	service	is unto his Highness	C, E115/ 13
have him in his	service	. He hath also brought	C, E115/ 74
to take into his	service	and to retain with	C, E115/ 77
glad to have his	service	, so hath, by some	C, E115/ 82
that that in my	service	lacketh, in my poor	C, E118/ 37
in worth my poor	service	and so far above	C, E126/ 31
my soul in the	service	of God, and to	C, E198/ 9
me, that for the	service	which I before had	C, E198/ 11
coming into his noble	service	. This motion was to	C, E199/ 129
meet to do him	service	I would as I	C, E199/ 150
to do you some	service	. But we live in	C, E203/ 33
to requite the long	service	of his true faithful	C, E206/ 592
first into his noble	service	and neither a more	C, E208/ 29
to do his Grace	service	to his pleasure I	C, E208/ 95
in his true obedient	service	, after the wholesome counsel	C, E209/ 25
true faithful heart and	service	, with such extreme unlawful	C, E210/ 153
spent in your Grace's	service	, is likely to be	C, E212/ 25
after his long true	service	to his power diligently	C, E212/ 31
coming to his noble	service	, the most virtuous lesson	C, E216/ 54
sons too comfortable and	serviceable	to your good mother	C, E206/ 665
better furnish it or	set	it forth. As touching	C, E110/ 63
my Lord Admiral shall	set	forth his enterprises without	C, E116/ 34
his preparations and armies	set	forth and furnished as	C, E116/ 64

to make many more	short	treatises, whereof their scholars	C, E190/ 16
be, that after my	short	life and your long	C, E198/ 53
long as my poor	short	life shall last, anything	C, E207/ 19
And verily to be	short	I perceive little difference	C, E216/ 5
go in that way	shorter	and less dangerous, seeing	C, E123/ 152
with your Grace very	shortly	. And thus our Lord	C, E78/ 36
not so much honor	shortly	to win them as	C, E123/ 113
it would be dishonor	shortly	to leese them. Whereas	C, E123/ 114
power as he could	shortly	make at hand, he	C, E123/ 176
he trusteth shall be	shortly	, then forthwith to repair	C, E127/ 52
Lord send well and	shortly	together and long preserve	C, E127/ 54
that she shall have	shortly	cause to write again	C, E136/ 51
his Highness hath condescended	shortly	to set at liberty	C, E161/ 96
him might, as he	shortly	would, have a better	C, E161/ 135
whereof their scholars may	shortly	write out copies, but	C, E190/ 17
teacheth in few leaves	shortly	, all the poison that	C, E190/ 53
hope that we shall	shortly	receive you again, I	C, E203/ 34
verily trust that he	shortly	shall and shall also	C, E208/ 162
like enough to chance	shortly	after. Father, I have	C, E209/ 20
occasion to write again	shortly	. I trust I have	C, E209/ 31
good keeping, to be	shortly	destroyed, to the woeful	C, E212/ 33
the other side. Wherefore	shortly	ye shall understand that	C, E214/ 12
I redelivered the book	shortly	and the effect of	C, E214/ 28
been before. Whereunto I	shortly	(after the inward affection	C, E214/ 61
either have heard or	shortly	shall hear that the	C, E216/ 2
also commanded me to	show	your Grace that the	C, E78/ 10
hath commanded me to	show	you that he very	C, E79/ 6
Grace commanded me to	show	your Grace that he	C, E79/ 20
my bounden duty, ye	show	your accustomed goodness and	C, E118/ 36
Queen of Scots shall	show	to the Lords with	C, E124/ 33
he would she should	show	to the Lords of	C, E126/ 15
for that he would	show	them to other of	C, E136/ 23
their immoderate sore dealing	show	themselves utterly set upon	C, E161/ 39
faith, but if he	show	more hereafter, that ever	C, E190/ 445
You can, saith he,	show	no reason, why he	C, E190/ 562
but that we can	show	no reason why he	C, E190/ 568
that no man could	show	a reason why he	C, E190/ 570
why, and whereby, and	show	the reason? Now in	C, E190/ 574
goodness to give and	show	, as many wise, well	C, E192/ 6
profitable for you to	show	and for them to	C, E192/ 43
to desire you to	show	me that favor, as	C, E195/ 8
look thereon and afterward	show	him what I thought	C, E197/ 20
God to reveal and	show	unto her, but for	C, E197/ 131
you desired me to	show	you what I thought	C, E199/ 202

the great goodness ye	show	me, and the great	C, E199/ 308
never in such wise	show	, but that his Grace	C, E202/ 35
this time is to	show	you that at my	C, E205/ 1
convenient and necessary, to	show	him your letter. Convenient	C, E206/ 2
you) I will never	show	you, neither you nor	C, E206/ 471
theirs. And yet I	show	you not all, Margaret	C, E206/ 538
been peradventure overlong to	show	and read with you	C, E208/ 77
me no leave to	show	their books further as	C, E208/ 79
themselves, his Grace would	show	mercy. And that concerning	C, E214/ 57
most abundant goodness, to	show	your most favorable help	C, E215/ 26
is on the backside.	Show	her that I heartily	C, E218/ 10
and that he so	showed	your Grace at Richmond	C, E79/ 21
that it is now	showed	unto his Grace that	C, E110/ 72
that your Grace so	showed	unto the Emperor's ambassador	C, E115/ 48
of August, I have	showed	unto the King's Grace	C, E116/ 3
Highness, which points I	showed	his Grace cancelled in	C, E116/ 7
recommendations and his Highness	showed	himself very greatly glad	C, E136/ 4
out of Provence. I	showed	his Highness that your	C, E136/ 37
of the same he	showed	unto his Highness on	C, E161/ 9
was about to have	showed	his Highness somewhat of	C, E161/ 107
I would he had	showed	in what place we	C, E190/ 366
Paul would never have	showed	that many were in	C, E190/ 674
communication with you, I	showed	you that I neither	C, E192/ 20
Mastership of your goodness	showed	him, that it hath	C, E194/ 2
that a miracle was	showed	upon her, I durst	C, E197/ 28
Father Risby had anything	showed	me of the holy	C, E197/ 74
at the grate, they	showed	me that she had	C, E197/ 121
been with them, and	showed	me diverse things that	C, E197/ 122
the beginning whereof I	showed	that my coming to	C, E197/ 129
with me late and	showed	me that she was	C, E197/ 145
she had seen, you	showed	her that they were	C, E197/ 147
his great matter, and	showed	me that it was	C, E199/ 58
you the King's Grace	showed	it me himself, and	C, E199/ 79
great a matter, I	showed	nevertheless as my duty	C, E199/ 85
would as I then	showed	his Highness have been	C, E199/ 151
aside, and that I	showed	him I would send	C, E199/ 175
which thing his Highness	showed	me a secret cause	C, E199/ 213
I nothing (as I	showed	you) perceive any commodity	C, E199/ 225
primacy as I have	showed	you, yet never thought	C, E199/ 261
the oath, which they	showed	me under the great	C, E200/ 7
with the act, I	showed	unto them, that my	C, E200/ 10
me. And therewith they	showed	me the roll, and	C, E200/ 30
I have sundry times	showed	you that I will	C, E202/ 14
but if it be	showed	you, you may peradventure	C, E206/ 41

singular bounty, many ways	showed	and declared, than any	C, E206/ 65
well that as I	showed	you, Mr. Secretary sent	C, E206/ 581
heartily. But as I	showed	you then again, I	C, E206/ 583
this good warning he	showed	himself my special tender	C, E210/ 58
hither (as I have	showed	you ere this) I	C, E211/ 82
your merciful favor be	showed	) your said poor beadswoman	C, E212/ 23
of. It hath been	showed	me that I am	C, E213/ 28
here unto me, and	showed	me that Mr. Secretary	C, E214/ 14
would. Whereupon Mr. Secretary	showed	unto me, that he	C, E214/ 22
yet daily, now also	showed	towards my poor husband	C, E215/ 4
and so they were	showed	me and they were	C, E216/ 118
mean season have not	showed	myself in requiting you	C, E217/ 10
was so sore a	shower	, that even through the	C, E206/ 167
and his conscience and	showeth	himself so sore grieved	C, E190/ 786
And therefore my reason	showeth	me (Margaret) that it	C, E210/ 118
not casting it off,	showing	him that there is	C, E79/ 15
in effect as before,	showing	that I had fully	C, E214/ 64
would like a false	shrew	, keep away that gold	C, E190/ 152
nor your good husbands'	shrewd	wives, nor your father's	C, E201/ 10
wives, nor your father's	shrewd	wife neither, nor our	C, E201/ 11
Recommend me to your	shrewd	Will and mine other	C, E201/ 21
else, and to my	shrewd	wife above all, and	C, E201/ 23
and wherewith those old	shrews	have with their false	C, E190/ 294
from my Lord of	Shrewsbury	, whereof your Grace shall	C, E109/ 7
my flesh much more	shrinking	from pain and from	C, E210/ 95
am of nature so	shrinking	from pain, that I	C, E211/ 79
will repent, and be	shriven	thereof, and that so	C, E206/ 259
Cross. After this, about	Shrovetide	, there came unto me	C, E197/ 70
light in our lamps,	shut	out of heaven among	C, E206/ 209
what moved them to	shut	you up again, we	C, E209/ 11
be that I was	shut	up again, upon some	C, E210/ 20
which I should lie	sick	in my deathbed by	C, E210/ 115
said army, being by	sickness	, death and otherwise diminished	C, E127/ 32
into the same deadly	sickness	: so do these heretics	C, E190/ 34
were in peril of	sickness	and death too, for	C, E190/ 674
very few that in	sickness	die with ease. And	C, E210/ 112
above, in great continual	sickness	of body and heaviness	C, E212/ 7
his age and continual	sickness	, for lack of comfort	C, E212/ 32
cor regis est, et	sicut	divisiones aquarum quocunque voluerit	C, E202/ 27
both, or of diverse.	Sicut	divisiones aquarum, ita cor	C, E208/ 166
be made on that	side	for his part. His	C, E116/ 67
that is on this	side	of the water of	C, E123/ 12
country upon the river's	side	shall not suffer his	C, E123/ 84
And on the other	side	, if the towns be	C, E123/ 104

Savior himself upon their	side	, for the ground and	C, E190/ 89
But on the other	side	because that in some	C, E190/ 165
made on the other	side	, nor other book which	C, E199/ 169
effect on the other	side	, that ever could lead	C, E199/ 222
should follow the other	side	and deny the primacy	C, E199/ 224
seemed on the other	side	. Wherein I had not	C, E200/ 110
commandment given upon whither	side	he list assoileth all	C, E200/ 116
but myself upon my	side	, and the whole Parliament	C, E200/ 122
But on the other	side	, if it so be	C, E200/ 124
conscience from the one	side	to the other. "For	C, E206/ 424
there on the other	side	, the blessed holy bishop	C, E206/ 442
that were on either	side	. Nor neither part was	C, E206/ 445
and defend the other	side	, he had not failed	C, E206/ 454
if on the other	side	a man would in	C, E206/ 455
are on the other	side	that think in this	C, E206/ 514
to see to which	side	my conscience could incline	C, E208/ 22
touched either the one	side	or the other, with	C, E208/ 36
and laws on either	side	, that speak thereof also	C, E208/ 37
make for the one	side	or the other comprised	C, E208/ 56
and on the other	side	my mind giveth me	C, E208/ 157
salvation, then on whither	side	his conscience fall, he	C, E211/ 98
of, on the other	side	. Wherefore shortly ye shall	C, E214/ 12
might therein upon both	sides	and by indifferent weighing	C, E208/ 20
the consultation of the	siege	to be laid to	C, E120/ 7
to have the said	siege	experimented, whereof, as your	C, E120/ 12
and advice concerning the	siege	of Boleyn to be	C, E123/ 5
the abandoning of the	siege	and sending his army	C, E123/ 58
now done at the	siege	, as for the doubts	C, E123/ 61
For as for the	siege	, albeit his Grace yet	C, E123/ 63
good that of that	siege	might have grown at	C, E123/ 71
great effect of the	siege	as might have grown	C, E123/ 74
peril than of the	siege	. First his Grace findeth	C, E123/ 77
the lying at the	siege	, and yet by reason	C, E123/ 80
so that without long	siege	and great battery they	C, E123/ 98
without constraint of a	siege	with right small refreshing	C, E123/ 131
army lying at the	siege	still, where fewer carts	C, E123/ 150
were sufficient for the	siege	, his Highness sore doubteth	C, E123/ 154
shall forthwith upon the	sight	of these my letters	C, E150/ 3
further with his young	sight	, than I can see	C, E190/ 376
at once, and the	sight	of one little eye	C, E190/ 531
suddenly changed, in their	sight	that were present, into	C, E197/ 165
God doth himself, whose	sight	pierceth deeper into my	C, E199/ 34
me) I desired the	sight	of the oath, which	C, E200/ 6
Then desired I the	sight	of the Act of	C, E200/ 7

far out of my	sight	. But this will I	C, E206/ 486
such a case in	sight	as I shall not	C, E206/ 633
never so bad in	sight	, it shall indeed be	C, E206/ 663
great wrong, in the	sight	of God I say	C, E210/ 29
shall seem in the	sight	of men. For to	C, E210/ 30
he was content to	sign	the letters to the	C, E110/ 28
take the leisure to	sign	it which I trust	C, E120/ 43
and as a sure	sign	that he will keep	C, E190/ 116
the sure token and	sign	of salvation, the giving	C, E190/ 863
blessed body under the	sign	and likeness of bread	C, E190/ 865
at this present time,	signed	as your Grace commanded	C, E109/ 5
labor taken therein, hath	signed	the new, which I	C, E116/ 10
hath also seen and	signed	the letters by your	C, E116/ 68
ornate device therein, hath	signed	and with his hearty	C, E118/ 6
diligence used therein hath	signed	the letters in his	C, E125/ 16
King's Grace shall have	signed	it. As knoweth our	C, E145/ 52
men leave the proper	significations	of God's word in	C, E190/ 311
afterward when I had	signified	unto the King's Highness	C, E208/ 92
word (must) which yet	signifieth	not always an impossibility	C, E190/ 405
it behooveth) which word	signifieth	that it is to	C, E190/ 406
of mine what it	signifieth	in Greek, I need	C, E206/ 188
that move him to	signify	to your Grace, to	C, E123/ 208
him, doth not always	signify	such a necessity, as	C, E190/ 391
and friendship and also	signifying	that they desire each	C, E4/ 4
recommend me unto you.	Signifying	unto you the King's	C, E150/ 1
meant that by me:	signifying	(as it seemeth by	C, E206/ 227
by way of a	similitude	or an allegory as	C, E190/ 173
by way of a	similitude	or an allegory: it	C, E190/ 177
it seemeth by that	similitude	) that of oversight and	C, E206/ 227
indeed, but for certain	similitudes	in the properties: so	C, E190/ 102
offended with, nor with	similitudes	neither where they may	C, E190/ 137
have with their false	similitudes	piteously deceived, either the	C, E190/ 294
the means of a	simple	person, an Almain naming	C, E115/ 52
wit that the same	simple	person which caused Murner	C, E115/ 70
verily thinketh that this	simple	fellow which brought the	C, E115/ 80
so hath, by some	simple	ways brought the Duke	C, E115/ 82
convenient to order this	simple	fellow, that so hath	C, E115/ 101
creep forth among good	simple	souls, and under a	C, E190/ 35
which are unto such	simple	people as will be	C, E190/ 761
and receive her so	simple	and so far unworthy	C, E190/ 849
saw therein, a right	simple	woman might in my	C, E197/ 25
matter, for a right	simple	scruple, and you may	C, E206/ 94
vale of misery, this	simple	wretched world (in which	C, E206/ 203
the word of a	simple	girl he forsook and	C, E210/ 128

overrun himself, or of	simpleness	been deceived, or of	C, E190/ 297
and were of the	simplest	man's making too. For	C, E194/ 30
piteously deceived, either the	simplicity	or the lightness of	C, E190/ 295
verily made, that that	sincere	sweetness, which otherwise I	C, E217/ 12
of France to his	singular	comfort and eternal honor	C, E127/ 28
think, for his high	singular	benefit there presently given	C, E190/ 847
Highness for his most	singular	bounty, many ways showed	C, E206/ 64
he is undoubtedly my	singular	good lord. And in	C, E206/ 125
proceeding of a certain	singular	benignity of God. And	C, E217/ 42
Fitzwilliam and his company	singularly	well contenteth the King's	C, E115/ 6
of your Grace and	singularly	commendeth your policy in	C, E116/ 32
your high wisdom so	singularly	well devised, that except	C, E127/ 9
have always found so	singularly	gracious unto you, that	C, E206/ 29
your accustomed goodness, no	sinister	information move your noble	C, E198/ 24
Grace might by some	sinister	information be moved anything	C, E198/ 71
peradventure upon some secret	sinister	information, whereby some folk	C, E210/ 22
of wind, began to	sink	for his faint faith	C, E206/ 643
shall for mine other	sins	, under name of this	C, E206/ 73
that for mine other	sins	I shall suffer in	C, E206/ 633
encouraged unto the like.	Sir	, if it like your	C, E77/ 29
to be sent unto	Sir	Anthony Poyntes, albeit that	C, E115/ 15
thinketh it good that	Sir	Anthony Poyntes and his	C, E115/ 24
the bill devised for	Sir	Richard Wingfield, subscribed by	C, E116/ 4
the articles sent by	Sir	John Russell and that	C, E116/ 55
as two letters of	Sir	John Russell, one to	C, E121/ 4
goodly way by which	Sir	John Russell might whoso	C, E121/ 34
which he beareth toward	Sir	William Tyler that the	C, E122/ 6
Tyler that the same	Sir	William should have the	C, E122/ 7
and bind the said	Sir	William during his life	C, E122/ 18
hands of his servant	Sir	John Russell, of whose	C, E123/ 2
will do." "Nay verily,	Sir	," quoth I, "my Lord	C, E136/ 9
him two days ago." "	Sir	," quoth I, "if it	C, E136/ 14
of Mr. Magnus and	Sir	Christopher Dacre, and shall	C, E145/ 49
of Oxford Right Worshipful	Sir	in my most hearty	C, E150/ ii
Thomas More Kg. To	Sir	John Arundell Master Arundell	C, E182/ i
To the right worshipful	Sir	John Arundell, Knight To	C, E182/ 23
recommend me unto you.	Sir	, my cousin William Rastell	C, E194/ 1
you the very truth,	sir	, as help me God	C, E194/ 9
she answered me, "Forsooth,	Sir	, there is in this	C, E197/ 154
than mine own. For,	Sir	, as for the first	C, E199/ 35
unto her. And therefore	Sir	, since I have by	C, E199/ 43
plainly can I not.	Sir	, upon a time at	C, E199/ 54
deer he went unto	Sir	Thomas Barmeston to bed	C, E205/ 6
man, his name was	Sir	William Pounder. But, tut	C, E206/ 283

a court of pie	Sir	William Pounder. But this	C, E206/ 285
the court of pie	Sir	William Pounder, and at	C, E206/ 293
heavy subject and beadsman	Sir	Thomas More Knight, that	C, E212/ 4
that whereas the same	Sir	Thomas being your Grace's	C, E212/ 5
notwithstanding that the same	Sir	Thomas More had by	C, E212/ 8
tenements as the same	Sir	Thomas had of your	C, E212/ 21
due by the said	Sir	Thomas unto your Grace	C, E212/ 28
all this the said	Sir	Thomas himself, after his	C, E212/ 30
displeasure to the said	Sir	Thomas and to have	C, E212/ 41
after? Whereto I answered,	Sir	, whatsoever thing should to	C, E214/ 100
For before (right Worshipful	Sir	) although I always delighted	C, E217/ 6
his right entirely beloved	sister	in Christ, Joyce Leigh	C, E4/ ii
been, my well beloved	sister	, a custom in the	C, E4/ 2
therefore, mine heartily beloved	sister	, in good luck of	C, E4/ 16
such, that truly, good	sister	, I suppose of the	C, E4/ 28
to the Queen his	sister	his Grace so well	C, E116/ 15
opinion of the King's	sister	whereof he had by	C, E116/ 30
Grace devised unto his	sister	the Queen of Scots	C, E125/ 17
my right dearly beloved	sister	in our Lord God	C, E192/ ii
Lady, and dearly beloved	sister	in our Lord, I	C, E192/ 44
my right dearly beloved	Sister	in our Lord God	C, E197/ 184
Alington to Margaret Roper	Sister	Roper, with all my	C, E205/ ii
the calf. Now good	sister	hath not my lord	C, E205/ 53
well mine own good	sister	. Written the Monday after	C, E205/ 59
in haste by Your	sister	Dame, Alice Alington Margaret	C, E205/ 61
of late from my	sister	Alington, by which I	C, E206/ 45
as I promise you,	Sister	, my heart was full	C, E206/ 558
my will concerning his	sister	Daunce. And our Lord	C, E218/ 36
well the Queen his	sister's	letter with the letters	C, E116/ 10
you shall see my	sister's	letter, that one of	C, E206/ 89
brother, and all my	sisters	, disposing themselves every day	C, E206/ 20
you and all your	sisters	and my sons too	C, E206/ 665
all my other friends,	sisters	, nieces, nephews, and allies	C, E206/ 668
while the Legates were	sitting	upon the matter, it	C, E199/ 111
made at the last	sitting	of the Parliament. Whereunto	C, E214/ 24
the declaration not passing	six	days journey from him	C, E123/ 168
health. At Woking the	sixth	day of July. Your	C, E78/ 38
whereof I could little	skill	. And yet while the	C, E199/ 110
wet them to the	skin	, and made them more	C, E206/ 169
we will not be	slack	in calling upon him	C, E211/ 38
their provision of whose	slackness	and hard handling proof	C, E120/ 17
must be by the	slackness	of the Burgundians' provision	C, E123/ 68
such things as their	slackness	hitherto much hath hindered	C, E123/ 224
would there were no	slackness	in putting of my	C, E161/ 84

his blood, and great against the truth to we be not taken honor, after such a taking the consecration so upon how light and after our little power to touch it more night, while my wife weened that I had had weened I had Emperor was here and other thing is very conscience neither suddenly nor matter, I have not God should let me Emperor setteth on so devoir in doing right Grace saith he hath a siege with right it had been a I have had neither seem to be but have done them with With this my father not his soul, he at the last the though the words be And for what causes the ground being over that I should diligently opinion that for any Burgundians whoso the diligent thanketh yours in the with Mr. Attorney, Mr. of the water of upon the river of over the water of with him a baron's and persuaded the baron's am informed by my of his only begotten called God and the was God and the	slander slander sleepers sleight sleight slenderly slenderly slept slept slept slew slight slightly slightly slip slowly small small small small small smaller smiled smiled smoke smooth soever soft solicit solicitation soliciting soliciting Solicitor Somme Somme Somme son son son Son son Son Son	and infamy of religion me; which thing should and for lack of fashion to make any and so light) no occasions he is fallen , than after his merits for doubt of such , and weened that I too, what peril was , yet in any such a man and escaped) yet since your Highness , but by long leisure looked, but by many , yet can I not , for he thinketh that part of my bounden trust in that matter refreshing they should endure pleasure, in comparison of nor few, with heavy cause of comfort because roods as the least upon me and said upon me and said of that secret fire and fair, the devil I refuse it, this to carry so gross the expedition of those of the Emperor or that can be made of his enlarging. I , Mr. Bedyll and Mr , which should be as be not so facile , with free entry into of Almaine, to whom that the King would Heron of the loss . From which perilous opinion of God in Holy of God, such cavillations	C, E192/ 36 C, E198/ 85 C, E206/ 208 C, E161/ 67 C, E190/ 67 C, E4/ 27 C, E199/ 208 C, E206/ 598 C, E206/ 598 C, E211/ 86 C, E115/ 97 C, E198/ 76 C, E200/ 111 C, E206/ 68 C, E206/ 621 C, E121/ 52 C, E118/ 35 C, E121/ 58 C, E123/ 131 C, E209/ 7 C, E211/ 82 C, E216/ 45 C, E116/ 40 C, E206/ 50 C, E206/ 559 C, E190/ 40 C, E123/ 99 C, E110/ 20 C, E121/ 64 C, E123/ 153 C, E145/ 48 C, E214/ 19 C, E123/ 12 C, E123/ 91 C, E127/ 25 C, E115/ 72 C, E115/ 81 C, E174/ 18 C, E190/ 134 C, E190/ 192 C, E190/ 200
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to break with my	son	Roper of that, that	C, E197/ 4
the relation of my	son	Roper (for which I	C, E199/ 2
that his own only	son	(which is of truth	C, E200/ 131
I perceive my good	son	your husband, and you	C, E202/ 22
them and my good	son	her gentle husband too	C, E206/ 117
of mine other good	son	her first; I am	C, E206/ 118
that his own only	son	(which is a goodly	C, E210/ 70
undone and his poor	son	, one of your said	C, E212/ 26
with his only begotten	Son	our Redeemer Jesu Christ	C, E217/ 60
God comfort my good	son	her husband. My good	C, E218/ 7
her and my good	son	and all hers God's	C, E218/ 29
me to my good	son	John More. I liked	C, E218/ 32
persons gods and God's	sons	in other places. As	C, E190/ 195
be gods and the	sons	of the high God	C, E190/ 198
Will and mine other	sons	, and to John Harris	C, E201/ 21
your sisters and my	sons	too comfortable and serviceable	C, E206/ 665
is my removing day	soon	at Newhall. I will	C, E110/ 24
unto your Grace, as	soon	as it shall please	C, E120/ 42
his affairs, intendeth as	soon	as he shall have	C, E127/ 49
Chancellor of Poland as	soon	as the King's Grace	C, E145/ 51
a very child may	soon	see that this consequent	C, E190/ 566
upon his wit, so	soon	ere it be full	C, E190/ 642
any counsel of his,	soon	set himself at rest	C, E190/ 670
that point be very	soon	agreed, and I shall	C, E190/ 796
she heartily thanked me.	Soon	after this there came	C, E197/ 188
the fallible opinion or	soon	spoken words, of light	C, E198/ 89
words, of light and	soon	changeable people. And thus	C, E198/ 90
Chancellor of this realm,	soon	after which time his	C, E199/ 117
it would (I trust)	soon	assuage his high displeasure	C, E202/ 34
come, God wot how	soon	, in which I should	C, E210/ 114
fell in such fear	soon	after, that at the	C, E210/ 127
to declare himself the	sooner	or at the least	C, E121/ 48
carts by half might	sooner	and more safely come	C, E123/ 151
recompensed by coming the	sooner	to heaven. And though	C, E210/ 111
he was a young	sophister	he would, I dare	C, E190/ 647
For such kind of	sophistication	in arguing, was the	C, E190/ 180
philosophy, not false apparent	sophistry	, but the very words	C, E190/ 811
seemeth to his Grace	sore	sounding to the danger	C, E123/ 135
the siege, his Highness	sore	doubteth that his army	C, E123/ 155
hard weather with many	sore	and grievous incommodities, if	C, E123/ 198
highly declaring our Lord	sore	displeased with Christian people	C, E161/ 14
as by their immoderate	sore	dealing show themselves utterly	C, E161/ 39
Guisnes they should be	sore	pressed by the French	C, E161/ 98
it grieveth me very	sore	, to see this young	C, E190/ 118

his blood, they so	sore	marveled, and were so	C, E190/ 279
marveled, and were so	sore	moved, and thought the	C, E190/ 280
say, have been full	sore	ashamed so to have	C, E190/ 647
which Saint Paul so	sore	reproveth, with which the	C, E190/ 764
in this heresy he	sore	abhorreth his heresy, or	C, E190/ 782
and sheweth himself so	sore	grieved therewith, that any	C, E190/ 786
God would lay it	sore	to his charge, the	C, E197/ 52
in Kent, that was	sore	troubled with temptation to	C, E197/ 194
if I suspected him	sore	, I would as far	C, E197/ 209
other, I would be	sore	afraid to lean to	C, E200/ 123
did before, sometimes very	sore	and sometimes little grief	C, E206/ 15
for none) then I	sore	fear me, shall be	C, E206/ 43
foolish rain was so	sore	a shower, that even	C, E206/ 166
when they longed so	sore	to bear a rule	C, E206/ 174
ass, that had so	sore	a conscience, for the	C, E206/ 224
his, wherein he right	sore	and with great reason	C, E206/ 438
to offend God very	sore	. But, marry, if on	C, E206/ 455
I fear me very	sore	, that this matter will	C, E206/ 579
that I fear me	sore	that his Grace were	C, E213/ 34
of all your said	sorrowful	suppliants. % In consideration of	C, E212/ 34
the comforter of all	sorrows	, and will not fail	C, E205/ 56
His Highness is very	sorry	of the plague and	C, E126/ 21
himself especially were very	sorry	for this war intimated	C, E161/ 11
am both sure and	sorry	too, that those other	C, E190/ 48
am in good faith	sorry	to see this young	C, E190/ 641
that they all were	sorry	to hear me say	C, E200/ 25
to you. And very	sorry	am I to see	C, E208/ 1
Mr. Doctor the more	sorry	for that it lieth	C, E208/ 8
when I would be	sorry	but if I thought	C, E208/ 181
frailty. Father, I am	sorry	I have no longer	C, E209/ 29
for me to be	sorry	to come to that	C, E210/ 119
Lord I was never	sorry	for it, but rather	C, E214/ 94
for it, but rather	sorry	when I saw the	C, E214/ 95
I would be very	sorry	that he should have	C, E216/ 35
but I would be	sorry	, if it should be	C, E218/ 18
same were of another	sort	now than was contained	C, E123/ 21
whereupon I not only	sought	and read, and as	C, E199/ 138
of virtue in your	soul	; and whereas the gifts	C, E4/ 19
said, "Nay by my	soul	that will not be	C, E110/ 23
to depart with his	soul	and to take his	C, E190/ 397
and to take his	soul	again, both twain were	C, E190/ 398
that for his own	soul	, the young man playeth	C, E190/ 724
and with his holy	soul	and his blessed body	C, E190/ 868
the comfort of my	soul	, to require and ask	C, E192/ 8

as may to the	soul	be profitable for you	C, E192/ 43
was, God assoil his	soul	, sent unto the King's	C, E197/ 15
the Cardinal that his	soul	was saved by her	C, E197/ 65
much meekness in her	soul	, which hath taken my	C, E197/ 156
the provision for my	soul	in the service of	C, E198/ 9
both in body and	soul	, and all that are	C, E198/ 93
world, except only my	soul	, but that I will	C, E199/ 304
the jeoparding of my	soul	to perpetual damnation. And	C, E200/ 17
without peril of my	soul	. Then did my Lord	C, E200/ 138
respect unto mine own	soul	, so often given you	C, E202/ 9
the safeguard of my	soul	stirred by mine own	C, E202/ 38
comforts both body and	soul	. Your tender loving father	C, E202/ 49
you both body and	soul	(ut sit mens sana	C, E203/ 11
a peril unto your	soul	also. But as for	C, E206/ 36
have mercy on the	soul	of mine other good	C, E206/ 118
our Lord assoil his	soul	. "And therefore shall I	C, E206/ 161
perilous thing toward my	soul	, if I should swear	C, E206/ 229
lord) to pin my	soul	at another man's back	C, E206/ 251
might they carry my	soul	a wrong way. And	C, E206/ 256
less regard unto my	soul	, than had once a	C, E206/ 271
since he had a	soul	of his own to	C, E206/ 319
passage of my poor	soul	passeth all good company	C, E206/ 342
the peril of his	soul	, than did there the	C, E206/ 346
respect to mine own	soul	." "Surely, Father," quod I	C, E206/ 369
without peril of their	soul	, if their own private	C, E206/ 378
the peril of your	soul	, bound to change and	C, E206/ 384
for peril of his	soul	, but rather his soul	C, E206/ 519
soul, but rather his	soul	in peril thereby too	C, E206/ 519
the grace that my	soul	may follow theirs. And	C, E206/ 537
swear and put my	soul	in peril, since all	C, E206/ 554
I fear not his	soul	, he smiled upon me	C, E206/ 559
safeguard of mine own	soul	, I should sit and	C, E206/ 596
be good for my	soul	that change I say	C, E206/ 611
shall keep my poor	soul	safe and make me	C, E206/ 658
both of body and	soul	than I ever saw	C, E208/ 43
eternal weal of your	soul	and so I verily	C, E208/ 161
shining brightness of your	soul	, the pure temple of	C, E209/ 4
peril of my poor	soul	, lay not in my	C, E210/ 78
the loss of my	soul	, yet I thank our	C, E210/ 98
upon peril of my	soul	bound to change whether	C, E210/ 103
more adventure of his	soul	to die as violently	C, E210/ 121
the salvation of my	soul	, because I cannot induce	C, E213/ 8
the weal of my	soul	, with little regard of	C, E214/ 114
the loss of my	soul	, or precisely against it	C, E216/ 72

forth among good simple	souls	, and under a vain	C, E190/ 35
our bodies, that our	souls	by the faith thereof	C, E190/ 866
peril of their own	souls	do themselves more hurt	C, E198/ 86
do, when all our	souls	hereafter shall pass out	C, E206/ 352
Christ keep safe and	sound	and in good health	C, E217/ 69
receive anything that meanly	soundeth	either to the reproach	C, E4/ 38
to his Grace sore	 sounding	to the danger and	C, E123/ 135
affection toward all things	 sounding	toward her commendation, that	C, E206/ 434
your friendship somewhat waxed	sourish	, by reason of a	C, E217/ 13
obtained of my Lord	South	and other your partners	C, E182/ 7
is an hospital in	Southwark	whereof his Highness is	C, E161/ 124
with him, as our	sovereign	lord the King's Highness	C, E190/ 707
toward my most redoubted	sovereign	and natural liege lord	C, E197/ 259
is it now gracious	Sovereign	, that worldly honor is	C, E198/ 17
good. Wherefore most gracious	Sovereign	, I neither will, nor	C, E198/ 38
most dread and dear	sovereign	Lord, I beseech the	C, E198/ 91
bound to obey your	sovereign	lord your King. And	C, E200/ 98
unto my most dread	Sovereign	Lord and Prince, yet	C, E210/ 46
Grace my most dread	Sovereign	Lord, were likely to	C, E210/ 75
is now, most gracious	Sovereign	, that now late by	C, E212/ 17
such pestilent books as	sow	such poisoned heresies among	C, E190/ 8
of his conscience to	sow	and procure to have	C, E199/ 105
every time a great	space	, but not of any	C, E197/ 96
succession more than the	space	of a thousand years	C, E199/ 229
of London by the	space	of eight months and	C, E212/ 6
heart, during all which	space	notwithstanding that the same	C, E212/ 8
the ague by the	space	of three years before	C, E215/ 20
opinion of me the	space	of one day. Howbeit	C, E216/ 36
and is going into	Spain	with letters to him	C, E115/ 92
fall between him and	Spain	, yet to consider his	C, E161/ 20
to the nation of	Spain	and how loath his	C, E161/ 115
by them reported in	Spain	may move the nobles	C, E161/ 119
was glad that the	Spaniards	had yet done somewhat	C, E136/ 35
the discharge of the	Spaniards	whom by your Grace's	C, E161/ 94
ye shall call the	Spaniards	before you to give	C, E161/ 113
whereby the Emperor might	spare	his own charge and	C, E116/ 51
the marching proclaim liberty,	sparing	the country from burning	C, E123/ 196
any grace or any	spark	of any reason in	C, E190/ 766
need hear nothing to	speak	forasmuch as hereafter we	C, E4/ 25
the specialty before he	speak	with his Grace. As	C, E79/ 17
he would first once	speak	with the young man	C, E136/ 78
Grace and yours should	speak	together first and in	C, E161/ 109
Christ of which we	speak	touching the blessed sacrament	C, E190/ 240
this young man would	speak	of them. Now as	C, E190/ 446

is too childish to	speak	of. Yet one great	C, E190/ 695
many folk desire to	speak	with you, which are	C, E192/ 27
might in my mind,	speak	it of her own	C, E197/ 25
see her and to	speak	with her myself. At	C, E197/ 126
all Christian realms I	speak	of him as primate	C, E199/ 266
especially because I would	speak	to him for my	C, E205/ 9
learning. But because you	speak	of that that some	C, E206/ 88
sentence. Nay let me	speak	better in my terms	C, E206/ 303
on either side, that	speak	thereof also, the most	C, E208/ 38
that Mr. Secretary would	speak	with me. Whereupon I	C, E214/ 15
fault I found, nor	speak	thereof. Whereunto finally his	C, E214/ 102
why did I not	speak	even out plain against	C, E216/ 134
the office of the	speaker	of his Parliament, to	C, E115/ 106
in which our Savior	speaketh	of that sacrament, may	C, E190/ 258
be in heaven. He	speaketh	nothing of the sacrament	C, E190/ 385
more but one, nor	speaketh	not of any such	C, E190/ 413
contrary for impossible, nor	speaketh	no word at all	C, E190/ 415
see that Saint Augustine	speaketh	here of no necessity	C, E190/ 419
though he most especially	speaketh	for the wine yet	C, E190/ 729
the wine yet he	speaketh	it of both) and	C, E190/ 730
by such manner of	speaking	, or as this young	C, E190/ 193
that the manner of	speaking	was not like. For	C, E190/ 254
circumstances used in the	speaking	of them, that Christ	C, E190/ 272
it that these places	speaking	of the blessed sacrament	C, E190/ 301
Grace well knoweth, very	special	favor. His Grace saith	C, E77/ 14
Grace hath also right	special	regard, his Highness would	C, E118/ 13
greatly desireth for the	special	favor which he beareth	C, E122/ 6
do him a right	special	pleasure and bind the	C, E122/ 18
your Grace, proceeding of	special	tender zeal to the	C, E127/ 48
one place for his	special	place, and that place	C, E190/ 384
knoweth our Lord, whose	special	grace both bodily and	C, E194/ 66
would not declare any	special	part of that oath	C, E200/ 64
tender friend and very	special	good lord, accounteth your	C, E206/ 93
of these twain (except	special	revelation and express commandment	C, E206/ 419
your devout prayers, the	special	stay of my frailty	C, E209/ 29
assist you with his	special	grace that ye never	C, E209/ 37
he showed himself my	special	tender friend. And now	C, E210/ 59
for me. I like	special	well Dorothy Coly, I	C, E218/ 12
perceive, what place he	specially	purposeth to invade, so	C, E118/ 28
liked in you, one	specially	was that I well	C, E208/ 46
should not know the	specialty	before he speak with	C, E79/ 17
copies which his letter	specifieth	to have been sent	C, E124/ 15
old eyes and my	spectacles	, I marvel me much	C, E190/ 377
to be, but were	sped	apace to their great	C, E200/ 53

from him. And yet	sped	he not of his	C, E211/ 50
the difference of his	speech	in this matter and	C, E190/ 259
manner of phrases or	speech	, the worse is his	C, E190/ 300
Lord send them good	speed	. Where it liketh your	C, E118/ 33
in the expedition and	speed	of the same, for	C, E125/ 11
send his grace comfortable	speed	, methinketh in my poor	C, E199/ 251
ships may be so	speedily	and sufficiently victual for	C, E115/ 31
perfectly communicate and more	speedily	set forth by groundly	C, E127/ 46
as well for your	speedy	advertisement in the one	C, E110/ 49
not only for your	speedy	advertisement, but also for	C, E118/ 7
your Grace for your	speedy	advertisement and especially for	C, E121/ 9
for your good and	speedy	advertisement; and forthwith he	C, E136/ 31
and the realm to	spend	many a fair penny	C, E206/ 160
our money should be	spent	among them and their	C, E120/ 23
him, which is all	spent	in your Grace's service	C, E212/ 25
in God is all.	Spes	non confundit. I pray	C, E208/ 188
in flesh but in	spirit	if Christ abide in	C, E4/ 14
Father and their Holy	Spirit	in eternal glory, and	C, E190/ 857
Father and their Holy	Spirit	, gloriously live after in	C, E190/ 869
the light of the	Spirit	, so far above them	C, E192/ 11
God and his holy	Spirit	, to direct you. Good	C, E192/ 18
your wisdom and the	spirit	of God shall keep	C, E192/ 38
grutched to hear her	spirit	and her visions reproved	C, E197/ 157
prove well of what	spirit	they come of, and	C, E197/ 161
help of the evil	spirit	that inspired her, that	C, E197/ 217
the general councils, the	spirit	of God assisting, every	C, E199/ 245
too, by his Holy	Spirit	: who bless you and	C, E201/ 7
dear daughter the blessed	spirit	of Christ for his	C, E202/ 47
palace for the Holy	Spirit	of God to rest	C, E203/ 22
lawfully be performed, the	spirit	of God that governeth	C, E206/ 401
temple of the Holy	Spirit	of God, which I	C, E209/ 5
Margaret Roper The Holy	Spirit	of God be with	C, E210/ ii
in that conflict, the	Spirit	had in conclusion the	C, E210/ 99
Margaret Roper. The Holy	Spirit	of God be with	C, E211/ ii
you with his Holy	Spirit	, and all yours and	C, E211/ 104
Christ, with the holy	spirit	of them both, the	C, E217/ 61
faithful people are rather	spiritual	than carnal. For as	C, E4/ 13
translated unto some other	spiritual	understanding, besides the true	C, E190/ 163
other times taken great	spiritual	comfort in her communication	C, E197/ 101
ordinary process of the	spiritual	law, whereof I could	C, E199/ 110
more besides, as well	spiritual	as temporal, and that	C, E206/ 232
great good by the	spiritual	profit that I trust	C, E206/ 627
Council learned in the	spiritual	law reckoned the bull	C, E208/ 113
the ordering of the	spirituality	under the Pope, as	C, E197/ 53

receiving thereof, may be		and bodily joined and	C, E190/ 867
country from burning and	spiritually	, the King's Highness thinketh	C, E123/ 197
the profit of the	spoil	, the bare hope whereof	C, E123/ 199
my return when I	spoke	with the King, his	C, E77/ 29
Savior as he expressly	spoke	, so did also well	C, E190/ 249
and that as he	spoke	all those but in	C, E190/ 260
in an allegory, so	spoke	he this plainly meaning	C, E190/ 261
plainly meaning that he	spoke	of his very body	C, E190/ 261
of them, that Christ	spoke	of his very flesh	C, E190/ 273
well see, that he	spoke	these words in such	C, E190/ 282
nor an allegory, but	spoke	of his very flesh	C, E190/ 284
folk yet besides that	spoke	of their own favorable	C, E197/ 139
from her and never	spoke	with her after. Howbeit	C, E197/ 173
their coming, ere themselves	spoke	thereof; and such good	C, E197/ 230
nor so much as	spoke	in any company, any	C, E206/ 543
hath this present Wednesday	spoken	with his Grace and	C, E78/ 4
that though some words	spoken	by the mouth of	C, E190/ 175
where this thing is	spoken	of in the Scripture	C, E190/ 287
meant as they were	spoken	, besides all such allegories	C, E190/ 302
man could assign me	spoken	of in the Scripture	C, E190/ 344
sense of Christ's words	spoken	of the blessed sacrament	C, E190/ 352
made, at sundry times	spoken	in her trances; whereupon	C, E197/ 17
heard them reported, as	spoken	by her own mouth	C, E197/ 116
wished that I had	spoken	with her and said	C, E197/ 124
day more and more	spoken	and reported of her	C, E197/ 133
or deed by me	spoken	or done, touching any	C, E197/ 258
fallible opinion or soon	spoken	words, of light and	C, E198/ 90
was either printed or	spoken	of. But whereas I	C, E199/ 273
were not feigned, but	spoken	of his mouth, whom	C, E206/ 103
anything that I had	spoken	, there should none advantage	C, E214/ 104
not leave myself a	spoon	there shall no poor	C, E174/ 38
to meet the great	Spouse	, we be not taken	C, E206/ 208
it out, and secretly	spread	it abroad. So that	C, E190/ 6
weed have power to	spring	up too high. And	C, E145/ 37
of the gentleman of	Spruce	. Which things with diligence	C, E110/ 9
of the gentlemen of	Spruce	, putting over all the	C, E110/ 29
provinces) yet was holy	St	. Bernard, which as his	C, E206/ 432
the blessed holy bishop,	St	. Anselm, and he not	C, E206/ 442
shall I remember how	St	. Peter, with a blast	C, E206/ 642
suffer me to play	St	. Peter further, and to	C, E206/ 646
as he did upon	St	. Peter, and make me	C, E206/ 651
we may say with	St	. Paul, Mihi vivere Christus	C, E211/ 12
God. The blessed apostle	St	. Paul found such lack	C, E211/ 47
safeguard declared. And so	St	. Paul saith (Omnia possum	C, E211/ 66

stand. Fidelis Deus (saith	St	. Paul) qui non patitur	C, E213/ 21
tomorrow, for it is	St	. Thomas eve, and the	C, E218/ 19
could not pass over	Staines	Moor towards Carlisle, it	C, E109/ 16
it would not well	stand	with his honor, after	C, E161/ 66
the Christian faith can	stand	and endure long. For	C, E190/ 225
wherein his proof should	stand	and send him to	C, E190/ 347
an allegory that may	stand	with reason and drive	C, E190/ 348
how to make them	stand	together well enough. Such	C, E190/ 508
man's free will can	stand	and agree together, but	C, E190/ 516
article of our faith	stand	. Now his last argument	C, E190/ 559
myself, then well may	stand	with my bounden duty	C, E198/ 64
mind, than might well	stand	with the duty of	C, E199/ 26
had them, I would	stand	unto the trust of	C, E200/ 88
whatsoever matters the doctors	stand	in great doubt, the	C, E200/ 115
a manner as might	stand	with my conscience. Then	C, E200/ 144
I may hap to	stand	in, I heartily beseech	C, E204/ 2
thereby, that if he	stand	still in this scruple	C, E206/ 4
matter (for which you	stand	in this trouble and	C, E206/ 26
of this world, and	stand	in judgment at the	C, E206/ 353
such, as may well	stand	with mine own salvation	C, E206/ 549
Peter, and make me	stand	up again and confess	C, E206/ 651
of my body should	stand	the loss of my	C, E210/ 98
to warrant myself to	stand	. But I shall pray	C, E210/ 130
up and make him	stand	. And our Lord said	C, E211/ 63
such as it may	stand	with his salvation, or	C, E211/ 96
both the parts may	stand	with salvation, then on	C, E211/ 97
that mine own may	stand	with my own salvation	C, E211/ 99
give me strength to	stand	. Fidelis Deus (saith St	C, E213/ 20
defend any part or	stand	in contention, but I	C, E216/ 85
long taken therein may	stand	with mine own salvation	C, E216/ 129
and that the city	standeth	so in the danger	C, E77/ 16
there where as he	standeth	in great peril whither	C, E136/ 54
in which mine heart	standeth	, nether for the loss	C, E199/ 6
kind of honesty that	standeth	in the opinion of	C, E199/ 8
you neither. But now	standeth	it with me in	C, E208/ 91
Thomas unto your Grace,	standeth	in danger to be	C, E212/ 29
word how the matter	standeth	. And verily to be	C, E216/ 4
man to precise answer,	standeth	not in the respect	C, E216/ 101
of conscience the difference	standeth	between heading and hell	C, E216/ 103
danger of the plague	standing	though it were in	C, E118/ 16
Wherefore the case so	standing	albeit that his Grace	C, E123/ 72
away by time, as	standing	with the pleasure of	C, E206/ 28
all besides. But since	standing	my conscience, I can	C, E206/ 66
it, mine own conscience	standing	against it. If I	C, E206/ 268

had their booths there	standing	in the fair. Now	C, E206/ 299
law lawfully was made,	standing	his own conscience to	C, E206/ 413
your said humble suppliants,	standing	charged and bound for	C, E212/ 27
his Grace's chaplain Mr.	Stanley	, which to desire of	C, E161/ 131
you either in the	Star	Chamber to examine the	C, E77/ 21
doth it in the	Star	Chamber and everywhere. I	C, E216/ 113
courtesy say he is	stark	mad, but surely I	C, E190/ 724
were these wise men	stark	fools before the rain	C, E206/ 182
every man suo domino	stat	et cadit. I am	C, E216/ 131
cause and the common	state	of Christendom against such	C, E161/ 38
princes' affairs, or the	state	of the realm, but	C, E192/ 41
life, and the wealthy	state	of the life to	C, E211/ 7
the effect of the	statues	I never marked nor	C, E214/ 28
not serve against the	statute	. Whereto I said, that	C, E200/ 88
and peril of the	statute	than by the declaring	C, E210/ 44
and peril of any	statute	, declare those points that	C, E210/ 50
not read the first	statute	of them, of the	C, E214/ 30
no fault in that	statute	, find you any in	C, E214/ 99
statutes or in that	statute	either, I would not	C, E214/ 101
whether I thought the	statute	lawful or not and	C, E216/ 24
nothing saying against the	statute	it were a very	C, E216/ 70
I had seen the	statute	. The other whether I	C, E216/ 120
out plain against the	statute	. It appeared well I	C, E216/ 134
of any of his	statutes	, I would be content	C, E200/ 80
discharge me against the	statutes	, in saying anything that	C, E210/ 57
me seen the new	statutes	made at the last	C, E214/ 24
are contained in the	statutes	and upon like pains	C, E214/ 75
any of the other	statutes	after? Whereto I answered	C, E214/ 99
in any of the	statutes	or in that statute	C, E214/ 101
gave me against the	statutes	(wherein how my mind	C, E216/ 68
devout prayers, the special	stay	of my frailty. Father	C, E209/ 29
of his goodness so	stay	me with his holy	C, E211/ 70
Mountjoy, for a while	staying	the matter, not casting	C, E79/ 14
one of the chief	stays	against the faction of	C, E115/ 63
and else in the	stead	thereof I pray God	C, E110/ 43
the bride in the	stead	thereof a proper ring	C, E190/ 153
some allegory in the	stead	, and say they be	C, E190/ 557
that hath in the	stead	of this young man's	C, E190/ 810
be in John Wood's	stead	to do you some	C, E203/ 33
in the parish of	Steeple	Barton in the county	C, E182/ 2
men which my Lord	Steward	thought were resorted unto	C, E109/ 25
write unto my Lord	Steward	that his Grace thought	C, E109/ 28
company, then my Lord	Steward	and his company might	C, E109/ 30
best that my Lord	Steward	should advance forth and	C, E109/ 34

write unto my Lord	Steward	of his opinions in	C, E109/ 41
thereof to my Lord	Steward	and his Grace's council	C, E109/ 42
sure that my Lord	Steward	had given knowledge to	C, E109/ 53
written unto my Lord	Steward	which the King's Grace	C, E109/ 69
Henry to me being	Steward	of that his University	C, E150/ 13
my purpose now to	stick	in argument of this	C, E190/ 288
yet never do I	stick	thereon with reasoning and	C, E199/ 267
with the contrary, and	stick	not thereat, save only	C, E206/ 98
agreed? Whereto shouldest you	stick	? What is thy name	C, E206/ 324
swear? Wherefore should he	stick	to swear? I have	C, E206/ 572
aside, gladly, without any	sticking	. Wherein I laid no	C, E200/ 61
now other men so	stiff	therein as they be	C, E214/ 82
thing either they should	stiffly	refuse to do and	C, E161/ 100
that if ye should	stiffly	refuse to do the	C, E206/ 30
they should sometimes lie	still	and sometimes march than	C, E123/ 82
place themselves and lie	still	. Especially his Highness thinketh	C, E123/ 83
lying at the siege	still	, where fewer carts by	C, E123/ 150
to retain and keep	still	the goods of his	C, E161/ 89
we keep the ground	still	in our hands, and	C, E174/ 44
that I should tarry	still	with the King's Grace	C, E174/ 52
that it lieth lurking	still	in some old rotten	C, E190/ 44
not only very bread	still	as Luther doth, but	C, E190/ 57
heaven, there to continue	still	unto the day of	C, E190/ 423
he rose must be	still	in the one place	C, E190/ 427
bo-peep and tarried beneath	still	. I am in good	C, E190/ 640
themselves with our Savior	still	, as will him that	C, E190/ 809
he hath been, be	still	good lord unto my	C, E205/ 12
that if he stand	still	in this scruple of	C, E206/ 5
that we should sit	still	and let them alone	C, E206/ 147
a fool and sat	still	and said nothing, they	C, E206/ 311
were in the Tower	still	, he waxed even angry	C, E206/ 570
in that gracious mind	still	to do me none	C, E206/ 631
had then and had	still	all the books about	C, E208/ 87
so say to you	still	and I dare say	C, E208/ 135
manner of mine, in	still	refusing the oath, shall	C, E210/ 81
to retain and keep	still	his moveable goods and	C, E212/ 14
continue your goodness so	still	, for thereupon hangeth the	C, E215/ 6
so to run forward	still	, and as it were	C, E217/ 23
your own name to	stir	them forward in the	C, E123/ 223
safeguard of my soul	stirred	by mine own conscience	C, E202/ 38
one man is a	stone	, ergo all men be	C, E190/ 598
reason of gravel and	stone	, and of the cramp	C, E206/ 12
daughter Clement her algorism	stone	and I send her	C, E218/ 29
ergo all men be	stones	, one man is a	C, E190/ 598

health and honor. At	Stony	Stratford the 21st day	C, E145 / 54
hope of the matter	stood	in certain faults that	C, E199 / 67
believed and to be	stood	to, the authority thereof	C, E199 / 240
all their wits that	stood	abroad when it fell	C, E206 / 139
noddies than them that	stood	abroad. For if they	C, E206 / 169
is thought, by the	stooping	and leaning on my	C, E197 / 282
should not need to	stop	or let therefore. Thus	C, E109 / 68
him, and help to	stop	every good man's ears	C, E190 / 759
hath sent her good	store	, our Lord preserve them	C, E206 / 116
of doom. And good	stories	are there, testifying that	C, E190 / 431
that after the troublous	storm	of this my tempestuous	C, E208 / 172
constant friendship (which no	storms	of adversity hath taken	C, E217 / 37
constant friendship in the	storms	of fortune (which is	C, E217 / 40
me, and in the	stormy	seas, hold me up	C, E206 / 645
from this wretched and	stormy	world, into his rest	C, E217 / 56
me, and gentlemanly sent	straight	unto the Tower. What	C, E200 / 44
given me to the	straight	, that either I must	C, E206 / 72
confession, and he was	straightly	commanded that he should	C, E205 / 43
both bind me and	strain	me thereto. And of	C, E211 / 42
literal sense being so	strange	and marvelous that it	C, E190 / 306
things some were very	strange	and some were very	C, E197 / 98
present, into such a	strange	ugly fashioned bird, that	C, E197 / 166
him, that in such	strange	things as concerned such	C, E197 / 227
you wot well, these	strange	tales no part of	C, E197 / 244
this chance was not	strange	to you. For I	C, E209 / 18
indeed. For else the	strangeness	of the words would	C, E190 / 274
and honor. At Stony	Stratford	the 21st day of	C, E145 / 54
he took but one	straw	out of his master's	C, E205 / 39
the taking of a	straw	for hunger out of	C, E206 / 225
take their effect and	strength	: he maketh in manner	C, E190 / 66
were of no more	strength	, but that every new	C, E190 / 228
not drive away the	strength	of his proof in	C, E190 / 346
For this hath little	strength	: he may be in	C, E190 / 593
God should give me	strength	rather to endure all	C, E206 / 79
shall give me the	strength	to take it patiently	C, E206 / 634
upon the hope and	strength	of God. The blessed	C, E211 / 46
found such lack of	strength	in himself, that in	C, E211 / 47
the more is the	strength	of God in his	C, E211 / 65
folks' prayers give me	strength	to stand. Fidelis Deus	C, E213 / 20
give me grace and	strength	. In conclusion Mr. Secretary	C, E216 / 141
God, he shall rather	strengthen	me to bear the	C, E206 / 553
all. Amen. Good Father	strengthen	my frailty with your	C, E211 / 35
father of heaven mote	strengthen	thy frailty, my good	C, E211 / 36
as his grace hath	strengthened	me hitherto, and made	C, E206 / 622

rather hath fortified and	strengthened	) amongst the brittle gifts	C, E217/ 38
give God leave to	stretch	it. But when this	C, E190/ 624
is but fleshly and	stretcheth	in manner to the	C, E4/ 10
had had his head	stricken	off. This word Margaret	C, E210/ 72
be percase constrained to	strike	battle with a more	C, E123/ 88
in their eyes very	strong	till they got from	C, E123/ 97
or peradventure be too	strong	for him when they	C, E123/ 173
Milan, finding his enemies	strong	and the fortresses well	C, E136/ 43
the temptation was so	strong	(whatsoever kind of temptation	C, E211/ 57
feareth the loss by	stronger	garnisons to be sent	C, E121/ 57
to make him the	stronger	, nor come so near	C, E123/ 188
causes, account me for	stubborn	and obstinate, I would	C, E210/ 47
this to me for	stubbornness	and obstinacy that I	C, E200/ 74
them, that all sturdy	stuck	whereof obstinacy groweth, was	C, E210/ 39
and better men none	stuck	thereat. And Mr. Secretary	C, E210/ 64
was marveled that I	studied	so much in my	C, E216/ 126
but by many years	studied	and advisedly considered, and	C, E206/ 68
time in which I	studied	about it, you and	C, E208/ 63
I never marked nor	studious	to put in remembrance	C, E214/ 29
and especially for your	studious	consideration of the same	C, E121/ 9
well learned men, as	study	in the matter, and	C, E190/ 357
perceived well, what labor,	study	, pain and travail your	C, E116/ 74
for your labor, travail,	study	, pain and diligence, he	C, E116/ 79
pain, travail, diligence, and	study	therein used his Grace	C, E124/ 9
your labor, pain and	study	for the same, which	C, E127/ 10
policy, labor, travail and	study	not only providing for	C, E127/ 30
can nothing refrain their	study	from the devise and	C, E190/ 24
shall me need to	study	now whether he can	C, E190/ 466
painted with leisure and	study	, that I trust every	C, E190/ 843
had found in my	study	a book that I	C, E199/ 172
and weighted by the	study	of scripture and the	C, E208/ 107
with myself, neither to	study	nor meddle with any	C, E214/ 65
but that my whole	study	should be, upon the	C, E214/ 66
mind of any further	studying	or musing of the	C, E208/ 98
unto them, that all	sturdy	stubbornness whereof obstinacy groweth	C, E210/ 39
and most heavy faithful	subject	and beadsman, Thomas More	C, E198/ 98
of a tender loving	subject	toward his natural prince	C, E199/ 26
King's true poor humble	subject	daily pray for the	C, E208/ 122
do. But his true	subject	will I live and	C, E210/ 155
your true, poor, heavy	subject	and beadsman Sir Thomas	C, E212/ 3
the King's true faithful	subject	I am and will	C, E214/ 46
he King's true faithful	subject	and daily beadsman and	C, E214/ 88
duty was, being his	subject	, and so he had	C, E216/ 21
all in their own	subjection	. And that as touching	C, E161/ 40

Grace thought his loving mutual intercourse between his other his Grace's faithful among his other faithful forth among the King's Grace your most humble prove as true faithful in any of his another time confirmable and for Sir Richard Wingfield, which had sworn, and things of weight and I say that whole how little pith and blessed sacrament the whole found in effect the losing of their worldly the loss of his wife, which brought fair for lack of other taken as well in in your good and who much commanding your but also for your his Grace for your containing your wise and so many good and much bendeth upon a provide and see so more sure, sad and you, both for your in trust with, your in the reading thereof deeply pondering and so this their victory so be deposed and another seemed me suddenly so it is somewhat too valiant acquittal and prosperous God for the prosperous and corroborate by continual of the Act of to swear to the to swear to the	subjects subjects subjects subjects subjects subjects subjects submit subscribed subscribed substance substance substance substance substance substance substantial substantial substantial substantial substantial substantial substantial substantial substantial substantially substantially substantially substantially substituted subtle subtle success success succession Succession succession succession	would not let to and their common enemies , his Highness being in faithfully pray to God in our vulgar tongue and continual beadfolk, the to the King that , yet when he should submit themselves, his Grace would by your Grace, and their names already. Which as to your high of the same token for his matter is of the bread and of all the holy , with regard unto the , and peradventure his body to him, which is to make money of advertising his said Ambassadors instructions given unto them draft and ornate device provision for the victual counsel and prudent advice counsel and advice concerning reasons on the one reason alleged by your order taken for the judgment, than this young learning and for your secret manner. For where considered as well the advertising his Highness of to provide for the in his Rome, with and namely with such for me. For whom of the Earls of of your right honorable more than the space , which was delivered me , yet unto the oath . Whereunto I said, that	C, E109 / 55 C, E115 / 40 C, E199 / 191 C, E199 / 195 C, E199 / 263 C, E212 / 2 C, E213 / 39 C, E214 / 55 C, E214 / 56 C, E116 / 4 C, E200 / 31 C, E121 / 11 C, E190 / 146 C, E190 / 291 C, E190 / 699 C, E199 / 217 C, E206 / 499 C, E206 / 517 C, E212 / 24 C, E215 / 14 C, E116 / 60 C, E116 / 65 C, E118 / 5 C, E118 / 8 C, E120 / 34 C, E123 / 4 C, E123 / 49 C, E123 / 133 C, E145 / 36 C, E190 / 358 C, E208 / 40 C, E208 / 47 C, E116 / 10 C, E123 / 42 C, E145 / 27 C, E199 / 258 C, E200 / 103 C, E206 / 216 C, E145 / 5 C, E215 / 29 C, E199 / 229 C, E200 / 8 C, E200 / 15 C, E200 / 142
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to swear to the	succeſſion	I ſee no peril	C, E200/ 150
it none of his	ſucceſſors	, and yet was that	C, E199/ 271
of infants and young	suckiŋ	children, to pronounce his	C, E190/ 875
no resistance and his	ſudden	coming upon much abashed	C, E136/ 39
Highness accepting benignly my	ſudden	unadvised answer commanded me	C, E199/ 88
than once, ſome new	ſudden	ſearches may hap to	C, E210/ 13
the less provided for,	ſuddenly	turn to Boleyn, where	C, E118/ 32
way to be now	ſuddenly	ſet aside or converted	C, E120/ 14
not fail to be	ſuddenly	distressed as his Grace	C, E121/ 29
or else if he	ſuddenly	upon the first ſure	C, E123/ 174
and expectation of peace	ſuddenly	fall at war, beseeching	C, E161/ 17
not be done ſo	ſuddenly	but that his Grace	C, E161/ 109
it were not best	ſuddenly	thus to leave it	C, E174/ 46
that any man were	ſuddenly	ſent away he wot	C, E174/ 50
and God's good inspiration	ſuddenly	. For ſhe besides God's	C, E190/ 846
and being in hands	ſuddenly	changed, in their ſight	C, E197/ 165
Court. At which time	ſuddenly	his Highneſſe walking in	C, E199/ 57
this argument ſeemed me	ſuddenly	ſo subtle and namely	C, E200/ 103
informed my conience neither	ſuddenly	nor ſlightly, but by	C, E200/ 111
not in haſte nor	ſuddenly	, but often and after	C, E206/ 480
kind anſwer, for ſhe	sued	hither to me this	C, E218/ 16
river's ſide ſhall not	ſuffer	his army to march	C, E123/ 85
further, and scant could	ſuffer	me now to make	C, E190/ 831
for her ſin, to	ſuffer	her receive and eat	C, E190/ 851
pleaſeth God ſometimes to	ſuffer	ſuch as are far	C, E192/ 9
poor honeſty and never	ſuffer	by the means of	C, E198/ 83
him heartily never to	ſuffer	me live. For as	C, E201/ 15
any other man's) I	ſuffer	and endure this trouble	C, E202/ 40
name of this thing,	ſuffer	to fall upon me	C, E206/ 74
that God ſhall never	ſuffer	ſo good and wiſe	C, E206/ 591
other ſins I ſhall	ſuffer	in ſuch a caſe	C, E206/ 633
all that I can	ſuffer	myſelf) make it ſerve	C, E206/ 637
Yea and if he	ſuffer	me to play St	C, E206/ 646
him. And if he	ſuffer	me for my faults	C, E206/ 656
his hand, would never	ſuffer	of his high goodneſſe	C, E210/ 86
that he ſhall not	ſuffer	his noble heart and	C, E210/ 152
he ſhall not finally	ſuffer	me to fall wretchedly	C, E211/ 71
out of prison and	ſuffer	him quietly to live	C, E212/ 44
that he ſhall never	ſuffer	it to be true	C, E213/ 4
our Lord ſhall never	ſuffer	me) ye may reckon	C, E213/ 14
for my presumption might	ſuffer	me to fall, and	C, E216/ 138
no Venetians ſhould be	ſuffered	to ſhip any of	C, E110/ 71
if it may be	ſuffered	, muſt needs make all	C, E190/ 169
of his bitter paſſion	ſuffered	for her ſin, to	C, E190/ 851

no comparison; as he in a chamber, and agony, which our Savior church, never hath it well be verified or me, if he had it from him, but your most blessed disposition the money that should of coals would not thing would not have infamy of religion. It it shall be found, enough for battery or that carriage that were he should assemble power but also for the said Earls have now to his Grace with to come over with he came over with d'Ysselstein came in such is not a cause the law not be as might be my I could not be able to give you grace of God was than after his merits be so speedily and saith they should be ere the Burgundians provided whereof I never were wherein I neither am his fear of falling (suffered suffered suffered suffered suffered suffered suffered suffice suffice sufficed sufficeth sufficeth sufficient sufficient sufficient sufficient sufficient sufficient sufficiently sufficiently sufficiently sufficiently sufficiently Sufficit Suffolk Suffolk Suffolk Suffolk Suffolk Suffolk Suffolk	his high prophet Moses himself to be taken before his passion at , nor never hereafter shall , as any man was me to die before him to be panged your said beadswoman, his to the continual keeping to make me the to make them the me, good Madam, to for his declaration in for the field, without for the siege, his to withstand it. Then furniture as well of open proof that the authority to conclude it authority, his Grace said authority from the Emperor manner authorized by the to make men leave . And such comfort was warrant, that my declaration and able to reason thanks, for the inestimable to keep him up . The works are such victual for the whole furnished for both. Finally for the residue. Wherefore learned in the laws learned in the law tibi gratia mea). By tibi gratia mea) putting directed unto the King's with condign thanks for as the Lord Ysselstein of the same. And may be advertised. Finally , which letters forasmuch as , dated in the camp , my Lord of Wiltshire	C, E192/ 12 C, E197/ 164 C, E202/ 44 C, E206/ 402 C, E206/ 436 C, E210/ 116 C, E211/ 54 C, E212/ 13 C, E123/ 124 C, E210/ 3 C, E206/ 171 C, E192/ 36 C, E194/ 22 C, E123/ 86 C, E123/ 154 C, E123/ 178 C, E127/ 33 C, E145/ 22 C, E161/ 27 C, E161/ 50 C, E161/ 58 C, E161/ 68 C, E190/ 311 C, E199/ 68 C, E200/ 78 C, E208/ 102 C, E209/ 1 C, E211/ 63 C, E4/ 27 C, E115/ 31 C, E120/ 32 C, E123/ 157 C, E194/ 36 C, E208/ 119 C, E211/ 56 C, E211/ 60 C, E118/ 4 C, E118/ 22 C, E120/ 36 C, E123/ 17 C, E126/ 29 C, E127/ 7 C, E127/ 18 C, E216/ 10
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well my Lord of vicious, partly for untrue by reason of insufficient his Grace concerning the at my poor humble commend) that in any is my most humble better conscience to make Church. After this the of my most cumbrous I see no better own writing made some most humble petition and may make mine humble travail and cost, as saith in Terence (Non you wot well (Non a proof the last beginning of the next the payment of great the premises this present letter written this present with your Grace on was then made, at the points) I have the Council here sometimes whereas I perceive by the King's Grace had the King's Grace had yesternight late after his night going to his himself at his last men's hands named the mine house; where after me, a little before alone; and therewith my of your said humble all your said sorrowful other of your poor your servant Forest a content they shall be those defaults to be my poor prayer to of his own goodness	Suffolk's suggestion suggestion suit suit suit suit suit suit suit suit suit suit suit suitors sum sum summer summer sums Sunday Sunday Sunday sundry sundry sundry sundry supped supped supper supper supper Supper supper supper supper suppliants suppliants suppliants supplication supplied supplied supply supply	letter written to your , partly by reason of . Now concerning those points of Mr. Broke in to discharge and disburden that I should after unto your excellent Highness unto his highness for began, and the Legates , but that it may than to Almighty God unto his Grace. But to your Mastership, at unto the King's good were sometimes wont to Oedipus) I may say Oedipus, sed Morus) which at Hedin, which was , the King's Grace saith of money due by , his Grace laughed and the twenty-first day of . And his Grace answered times spoken in her times showed you that opinions, in which some means that you have , presented and distinctly read , presented and read unto I presented unto the called me to him taking the bread into of the Lord, against , a little before he , Father Rich, Friar Observant was set upon the , standing charged and bound . % In consideration of the his children, with only put unto his Grace with as many horsemen , the truth of which . And thus our Lord . And therefore as holy	C, E120/ 3 C, E208/ 114 C, E208/ 115 C, E136/ 75 C, E198/ 6 C, E198/ 13 C, E198/ 22 C, E199/ 51 C, E199/ 107 C, E199/ 288 C, E205/ 56 C, E213/ 31 C, E215/ 15 C, E195/ 11 C, E200/ 52 C, E206/ 186 C, E206/ 187 C, E123/ 95 C, E123/ 120 C, E212/ 28 C, E110/ 22 C, E110/ 83 C, E136/ 77 C, E197/ 17 C, E202/ 13 C, E206/ 145 C, E207/ 2 C, E124/ 2 C, E126/ 2 C, E120/ 2 C, E122/ 2 C, E190/ 76 C, E194/ 14 C, E197/ 42 C, E197/ 71 C, E197/ 91 C, E212/ 26 C, E212/ 34 C, E212/ 46 C, E77/ 3 C, E126/ 27 C, E199/ 71 C, E118/ 37 C, E190/ 738
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truly, good sister, I	suppose	of the quantity there	C, E4/ 28
this morning, therefore I	suppose	that this letter written	C, E110/ 82
man will, I ween,	suppose	and think in themselves	C, E190/ 626
you. It is, I	suppose	, about 8 or 9	C, E197/ 13
a trifle. And I	suppose	well, Margaret, as you	C, E206/ 231
yet albeit that I	suppose	this to be true	C, E206/ 234
best it is I	suppose	that for any respect	C, E206/ 367
part of Christendom, I	suppose	no man doubteth, the	C, E206/ 395
not in that matter	suppose	, that those which say	C, E206/ 464
on, and as I	suppose	, very well weighed before	C, E206/ 489
thought not on) I	suppose	that all that ever	C, E208/ 54
you and as I	suppose	verily so did you	C, E208/ 84
displeasure between them I	suppressed	it utterly and never	C, E199/ 279
and perpetually should be,	Supreme	Head in earth of	C, E214/ 34
his Highness should be	Supreme	Head of the Church	C, E216/ 26
that his Grace was	sure	that my Lord Steward	C, E109/ 53
suddenly upon the first	sure	knowledge of the matter	C, E123/ 174
White Hall, in so	sure	keeping that he do	C, E150/ 4
therefore I am both	sure	and sorry too, that	C, E190/ 48
absence, and as a	sure	sign that he will	C, E190/ 116
more age, and more	sure	, sad and substantial judgment	C, E190/ 358
not. But I am	sure	glorified or unglorified, if	C, E190/ 457
first, then were I	sure	that he would glorify	C, E190/ 476
then since I am	sure	that he there did	C, E190/ 479
it, I am thereby	sure	also that he then	C, E190/ 480
concluded argument. I am	sure	a very child may	C, E190/ 565
that way had been	sure	, Saint Paul would never	C, E190/ 673
there. I am very	sure	that the old holy	C, E190/ 684
hope, and by the	sure	token and sign of	C, E190/ 863
I would have meetly	sure	knowledge, ere ever I	C, E194/ 28
require. I am so	sure	of my truth toward	C, E195/ 14
matter, wherein I am	sure	that never one of	C, E197/ 254
as you shall be	sure	of my poor daily	C, E197/ 275
I thought myself always	sure	), should conceive any such	C, E199/ 22
it for a very	sure	thing and a certain	C, E200/ 94
oath, and take the	sure	way in obeying of	C, E200/ 100
you may be very	sure	I would not have	C, E206/ 81
and you may be	sure	he saith it of	C, E206/ 94
I may make myself	sure	. Some may do for	C, E206/ 254
it, this am I	sure	, that it is well	C, E206/ 476
in heaven, I am	sure	that it is not	C, E206/ 529
Margaret, of this thing	sure	enough, that of those	C, E206/ 531
for myself in the	sure	discharge of my conscience	C, E206/ 539
am I, Meg, so	sure	, as that is, God	C, E206/ 550

since this conscience is	sure	for me, I verily	C, E206/ 552
forth that I am	sure	there can come none	C, E206/ 599
I make me very	sure	that whatsoever that be	C, E206/ 662
tomorrow myself cannot be	sure	and whether I shall	C, E207/ 14
and I am very	sure	that on my part	C, E208/ 76
conduct me into the	sure	haven of the joyful	C, E208/ 174
for you, you be	sure	enough I would my	C, E208/ 178
thing am I very	sure	of hitherto and trust	C, E210/ 26
But I am very	sure	, that if I died	C, E210/ 83
as I am very	sure	I do, in refusing	C, E210/ 102
ease. And finally, very	sure	am I that whensoever	C, E210/ 113
good counsel and be	sure	that his conscience be	C, E211/ 95
Lord I am very	sure	. I beseech our Lord	C, E211/ 100
me) ye may reckon	sure	that it were expressed	C, E213/ 15
this I am very	sure	, that if ever I	C, E213/ 23
For I am very	sure	in my mind that	C, E213/ 25
in my mind very	sure	that they be, which	C, E213/ 40
Howbeit if I were	sure	that other should come	C, E216/ 36
For I was very	sure	that I had no	C, E216/ 50
uttermost I was not	sure	therein. Whereto I said	C, E216/ 127
that I was very	sure	that mine own conscience	C, E216/ 128
may march and abide	surely	, nor any such way	C, E118/ 27
the Scots the more	surely	to withstand his enterprise	C, E126/ 19
the blessed sacrament. And	surely	if this manner of	C, E190/ 209
saints; then may ye	surely	see that none article	C, E190/ 224
in a meadow. But	surely	if we may see	C, E190/ 368
them clearly repugnant. And	surely	if the seeming of	C, E190/ 517
be full ripe. For	surely	such liking of themselves	C, E190/ 642
would ye should, deal	surely	for yourself, ye should	C, E190/ 715
is stark mad, but	surely	I will say that	C, E190/ 724
and ask advise, for	surely	, good Madam, since it	C, E192/ 8
his Grace commanded. Yet	surely	if it should happen	C, E194/ 49
to be well and	surely	examined by the ordinaries	C, E197/ 234
that it might be	surely	known whether the things	C, E197/ 235
before you see them	surely	proved, you shall have	C, E197/ 245
to report them very	surely	for true, lest that	C, E197/ 247
that your Grace should	surely	see there then, that	C, E198/ 57
of my prince. But	surely	good Master Cromwell, as	C, E199/ 15
anything heard before. But	surely	after that I had	C, E199/ 214
refused the oath. For	surely	the King's Highness would	C, E200/ 133
swear against my conscience.	Surely	as to swear to	C, E200/ 150
a little abashed me,	surely	far above all other	C, E202/ 4
terrible toward me. But	surely	they all touched me	C, E202/ 5
him, do deserve. For	surely	if his Highness might	C, E202/ 32

your departing from us?	Surely	the experience we have	C, E203 / 16
that ye will look	surely	thereto. And your learning	C, E206 / 38
in very deed. "But	surely	among those that long	C, E206 / 192
hath the name. But	surely	it is somewhat too	C, E206 / 216
I not even very	surely	, that every man so	C, E206 / 235
to mine own soul." "	Surely	, Father," quod I, "without	C, E206 / 370
I have said. But	surely	, Daughter, I have refused	C, E206 / 474
thing as I think,	surely	for your own comfort	C, E206 / 515
thought all so, but	surely	such and so many	C, E206 / 536
I accounted, Marget, full	surely	many a restless night	C, E206 / 597
can nothing hear. But	surely	I conjecture that when	C, E209 / 12
and pray it. For	surely	if God give us	C, E211 / 18
eo qui me confortat). %	Surely	Meg a fainter heart	C, E211 / 68
to examine his conscience	surely	by learning and by	C, E211 / 94
rather obstinate willfulness. But	surely	that my let is	C, E213 / 36
to keep himself the	surer	. And thus hath his	C, E121 / 49
it were better for	surety	and furtherance of the	C, E109 / 44
matter in the more	surety	, the said two ships	C, E115 / 21
his own safeguard and	surety	than he would do	C, E121 / 44
depending upon his honor,	surety	and reputation on all	C, E127 / 39
other and out of	surety	who might be well	C, E136 / 41
to the weal and	surety	of his noble person	C, E145 / 17
order taken for the	surety	of the King, the	C, E145 / 36
own honor, profit and	surety	or any regard of	C, E161 / 34
the King's honor and	surety	of the realm. When	C, E197 / 61
of God, honor and	surety	to themselves, rest, peace	C, E199 / 198
virtuous example, and a	surety	not only of the	C, E203 / 18
the King's honor and	surety	both of body and	C, E208 / 43
mea) putting him in	surety	, that were he of	C, E211 / 61
I find any untrue	surmise	therein as of likelihood	C, E195 / 10
joined thereunto, and far	surmounting	in merit for me	C, E206 / 636
to my Lord of	Surrey	. And also the two	C, E124 / 6
my said Lord of	Surrey	, his Highness therefore heartily	C, E124 / 25
that my Lord of	Surrey	were in all possible	C, E124 / 31
to my Lord of	Surrey	with the letters of	C, E126 / 5
that my Lord of	Surrey	now beginneth savoryl to	C, E126 / 7
that my Lord of	Surrey	in his letter written	C, E126 / 14
of my Lord of	Surrey's	letter directed unto your	C, E124 / 11
of my Lord of	Surry's	letters written to the	C, E125 / 4
King, ere the Duke	suspect	it, might put him	C, E121 / 40
case, although I nothing	suspected	the person myself, yet	C, E197 / 207
less than if I	suspected	him sore, I would	C, E197 / 208
by the King's Council	suspected	, and much diligence was	C, E199 / 72
dealing but also some	suspicion	, in that the Lord	C, E116 / 29

to come to the	suspicion	thereof, which if he	C, E121 / 27
without further fear or	suspicion	added, his Highness verily	C, E161 / 91
peradventure move grudge and	suspicion	, or join in the	C, E161 / 101
move any scruple of	suspicion	, that can I neither	C, E198 / 34
conceiveth most grief and	suspicion	, that is to wit	C, E199 / 42
Highness to conceive great	suspicion	of me and great	C, E200 / 28
now conceive a great	suspicion	against me, and think	C, E200 / 134
upon some new causeless	suspicion	, grown peradventure upon some	C, E210 / 21
bear me, and the	suspicion	that his Grace would	C, E210 / 67
to conceive such high	suspicion	of me, and bear	C, E210 / 76
besides all those incommodities	sustain	another great damage, that	C, E110 / 55
already given him to	sustain	the impression of the	C, E123 / 193
tentatione proventum ut possitis	sustinere	. For this I am	C, E213 / 23
should by your consolation,	swage	and relieve a great	C, E217 / 47
would not deny to	swear	to the succession, yet	C, E200 / 15
me I could not	swear	, without the jeoparding of	C, E200 / 16
that I would therein	swear	true, then trusted I	C, E200 / 22
not move me to	swear	the oath that they	C, E200 / 23
perceiving that for to	swear	it was against my	C, E200 / 24
that I refused to	swear	the same myself, not	C, E200 / 33
since I refused to	swear	, I would not declare	C, E200 / 64
that I would neither	swear	the oath, nor yet	C, E200 / 75
with all mine heart	swear	the principal oath, too	C, E200 / 84
I might not lawfully	swear	it, but rather as	C, E200 / 95
of your prince, and	swear	it. Now all was	C, E200 / 101
but was content to	swear	to the succession. Whereunto	C, E200 / 142
that he will not	swear	that neither, but under	C, E200 / 147
neither be foresworn nor	swear	against my conscience. Surely	C, E200 / 150
conscience. Surely as to	swear	to the succession I	C, E200 / 150
and never intended to	swear	for a piece, and	C, E200 / 153
labor to make him	swear	against his conscience, and	C, E206 / 54
soul, if I should	swear	this oath, which thing	C, E206 / 229
say the same, and	swear	the oath himself before	C, E206 / 238
on with them and	swear	as they do, when	C, E206 / 351
dare say for to	swear	that. But Father, they	C, E206 / 371
should not refuse to	swear	the thing, that you	C, E206 / 372
and so well learned	swear	before you, mean not	C, E206 / 373
not that you should	swear	to bear them fellowship	C, E206 / 374
every man may well	swear	without peril of their	C, E206 / 378
no man bound to	swear	that every law is	C, E206 / 391
the law, neither may	swear	that law lawfully was	C, E206 / 413
make some men either	swear	otherwise than they think	C, E206 / 501
against this conscience to	swear	and put my soul	C, E206 / 554
that he will not	swear	? Wherefore should he stick	C, E206 / 571

should he stick to	swear	? I have sworn the	C, E206/ 572
should you refuse to	swear	, Father? for I have	C, E206/ 575
fall, and for fear	swear	hereafter, yet would I	C, E206/ 616
too, rather than to	swear	against my conscience, and	C, E206/ 623
to the ground, and	swear	and foreswear too (which	C, E206/ 647
you have promised to	swear	the oath, I beseech	C, E207/ 2
against mine own to	swear	were peril of damnation	C, E207/ 13
satisfied, I would thereupon	swear	the oath that I	C, E210/ 54
do, in refusing to	swear	against mine own conscience	C, E210/ 102
any man neither to	swear	nor to refuse, but	C, E213/ 12
if ever I should	swear	it, I should swear	C, E213/ 23
swear it, I should	swear	deadly against mine own	C, E213/ 24
which have refused to	swear	. In haste, the Saturday	C, E213/ 41
I never purposed to	swear	any book oath more	C, E216/ 110
than offend him by	swearing	ungodly against mine own	C, E206/ 80
great mercy of our	sweet	Savior call home again	C, E190/ 135
am comforted with the	sweetness	of your friendship, in	C, E217/ 5
made, that that sincere	sweetness	, which otherwise I received	C, E217/ 12
repose myself in the	sweetness	of this marvelous friendship	C, E217/ 28
of hers, of three	swords	that God hath put	C, E197/ 50
he, of the 3	swords	; yea verily, quod I	C, E197/ 82
or any man that	swore	it, nor to condemn	C, E200/ 12
conscience of them that	swore	, said unto me that	C, E200/ 93
favoreth me), said and	swore	a great oath, that	C, E200/ 130
I love best, I	swore	because you swore, and	C, E206/ 358
I swore because you	swore	, and went that way	C, E206/ 358
he bore unto me,	swore	there before them a	C, E210/ 65
the commons which had	sworn	, and subscribed their names	C, E200/ 31
other man that had	sworn	, I was in conclusion	C, E200/ 34
were sent for, were	sworn	, and that they had	C, E200/ 50
what a number had	sworn	, even since I went	C, E200/ 60
was content to have	sworn	of that oath (as	C, E206/ 248
any man, that hath	sworn	, nor I take not	C, E206/ 348
against his own conscience,	sworn	to maintain and defend	C, E206/ 453
of them that have	sworn	it, some of the	C, E206/ 477
as they have now	sworn	in the oath, and	C, E206/ 479
have received it and	sworn	. "But whereas you think	C, E206/ 512
oath received they have	sworn	to say. "Now this	C, E206/ 526
to swear? I have	sworn	the oath myself." And	C, E206/ 572
Father? for I have	sworn	myself." % At this he	C, E206/ 575
would over that be	sworn	before, that if I	C, E210/ 51
the King that have	sworn	, as I am in	C, E213/ 40
which I should be	sworn	to make true answer	C, E216/ 107
upon a day at	Syon	talking with diverse of	C, E197/ 120

again another time to and Master Reynolds of unto your Grace, to the King's Highness to sent him thither to the King's Highness to brought about and goodly like his Grace to upon your further advertisement might like you to benignly to accept and he do not, but me that he would I trust it would his people might percase the people there to never grudge thereat but of good cheer and lost and bid them way were best to shall be best to whereof all other sacraments said unto his disciples, " have place, though he not the Scripture, and well allow. For I man would have us place of Scripture to meant: so did they possible, and therefore would his soul and to he will make us if he list to biddeth care not but cannot deceive us nor saith, no man can as it is, but shall beseech you to together. And then never to be content to that the thing should with such visions, to every other wretch may then, that (howsoever you	Syon , on a day in Syon that be now judged take such order in the take into his service and take up servants for him take the leisure to sign take effect, wherein his highness take in good part your take with your Grace's good take the pain to devise take in worth my poor take his dispatch thereof your take a breath therein, and take good effect. And thus take more harm than they take the more grievously toward take in good worth and take all the household with take no thought therefor, for take for provision to be take . And thus as heartily take their effect and strength Take you this and eat take one of his neighbor's take away the very thing take the blessed sacrament to take it for, and therein take away with an allegory take from Christ's blessed person take it for impossible: fain take his soul again, both take it for a thing take that way to believe take it for all that take from us the profit take harm but of himself take Christ's blessed body for take my good mind in take me for honest after take the labor and the take such end, as God take heed and prove well take warning, and be feared take me) I am your	C, E197/ 199 C, E214/ 3 C, E79/ 28 C, E115/ 77 C, E115/ 90 C, E120/ 42 C, E122/ 16 C, E123/ 19 C, E123/ 55 C, E123/ 221 C, E126/ 31 C, E136/ 61 C, E136/ 78 C, E136/ 85 C, E161/ 106 C, E161/ 120 C, E174/ 26 C, E174/ 31 C, E174/ 37 C, E174/ 42 C, E174/ 55 C, E190/ 66 C, E190/ 78 C, E190/ 138 C, E190/ 141 C, E190/ 144 C, E190/ 149 C, E190/ 167 C, E190/ 186 C, E190/ 343 C, E190/ 398 C, E190/ 522 C, E190/ 671 C, E190/ 730 C, E190/ 732 C, E190/ 739 C, E190/ 880 C, E192/ 2 C, E194/ 60 C, E197/ 10 C, E197/ 60 C, E197/ 161 C, E197/ 214 C, E198/ 58
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me, any man to
his noble grace may
his Highness should anything
it could become, to
from whose person many
would as they said
that I did not
refusing the oath, and
would not condemn nor
Chancellor did come to
that his master did
also that love you)
mine own. Howbeit, her
and whomsoever his Lordship
hath sworn, nor I
would in a matter
that you shall not
often told you, I
wise men whom ye
so much as I
would I wish to
that I trust I
me the strength to
am not he that
his benign pity will
toward my prince, never
harm, but if I
since they seemed to
to his goodness and
for you all. And
out unto God, to
praying, by and by
a man meet to
were likely rather to
glad to see me
pray for me, and
comfort because I might
fall of me, and
myself, I cannot otherwise
liketh your politic order
of the perpetual pax
great labor and pain
his Parliament, to be
Grace for your labor

take occasion hereafter against the
take it. Now touching the
take that point for the
take upon him the determination
take not the primacy, even
take displeasure enough toward me
take it for a very
take the sure way in
take upon me to judge
take a course at a
take cold. His confessor could
take such away by time
take I verily for mine
take for the fools, and
take not upon me to
take away by himself upon
take thought, thinking that your
take not upon me neither
take for no example, but
take harm here, I shall
take harm by the refusing
take thereby, that among all
take it patiently, and peradventure
take upon me to define
take nothing from her. I
take great harm, but if
take great wrong, in the
take for one argument of
take daily great comfort in
take no thought for me
take that temptation from him
take it from him, but
take upon me to meddle
take displeasure with me for
take such confirmable ways, as
take no thought whatsoever shall
take harm here first in
take no thought for me
take it nor reckon it
taken with Hesdin the King
taken between King Henry the
taken in the other, his
taken at the receipt of
taken therein, hath signed the

C, E198/ 84
C, E199/ 48
C, E199/ 83
C, E199/ 188
C, E199/ 270
C, E200/ 67
C, E200/ 94
C, E200/ 100
C, E200/ 109
C, E205/ 3
C, E205/ 40
C, E206/ 27
C, E206/ 111
C, E206/ 199
C, E206/ 348
C, E206/ 456
C, E206/ 515
C, E206/ 540
C, E206/ 574
C, E206/ 613
C, E206/ 616
C, E206/ 627
C, E206/ 634
C, E208/ 140
C, E210/ 19
C, E210/ 29
C, E210/ 29
C, E210/ 41
C, E210/ 144
C, E210/ 164
C, E211/ 49
C, E211/ 54
C, E211/ 90
C, E213/ 34
C, E214/ 58
C, E214/ 118
C, E216/ 46
C, E216/ 148
C, E217/ 43
C, E79/ 7
C, E100/ 1
C, E110/ 50
C, E115/ 106
C, E116/ 10

your most prudent order	taken	therein by which his	C, E116/ 53
pain your Grace had	taken	as well in substantial	C, E116/ 60
travail your Grace had	taken	in the device and	C, E116/ 75
informed, shall easily be	taken	without any resistance, wherein	C, E123/ 10
and easy to be	taken	as some men make	C, E123/ 91
final determination may be	taken	by his Grace and	C, E123/ 210
Grace that he had	taken	the young man's promise	C, E136/ 80
politic order to be	taken	and used by them	C, E145/ 16
see so substantial order	taken	for the surety of	C, E145/ 36
tidings with your labor	taken	in the letter by	C, E145/ 41
labor and travail had	taken	in his mind to	C, E161/ 31
of Christendom might have	taken	place. And since it	C, E161/ 35
by such a chance	taken	it away again his	C, E174/ 25
for that he hath	taken	from us and for	C, E174/ 32
have his own mind	taken	, and his own exposition	C, E190/ 222
made them to have	taken	it as well for	C, E190/ 274
besides this 1500 year,	taken	only in this one	C, E190/ 305
in the Latin tongue	taken	not for full and	C, E190/ 402
had at other times	taken	great spiritual comfort in	C, E197/ 101
her soul, which hath	taken	my rude warning so	C, E197/ 156
suffered himself to be	taken	; and being in hands	C, E197/ 164
your most charitable labor	taken	for me toward the	C, E199/ 4
thereof ought to be	taken	for undoubtable, or else	C, E199/ 241
Then when he had	taken	his pleasure and killed	C, E205/ 5
see your loving labor	taken	for him. Necessary, that	C, E206/ 3
as yourself have always	taken	for well learned and	C, E206/ 35
there hath no man	taken	this oath already more	C, E206/ 62
Spouse, we be not	taken	sleepers and for lack	C, E206/ 208
of them to be	taken	to the change of	C, E206/ 497
as yet he hath	taken	from me nothing but	C, E206/ 625
should none advantage be	taken	, and whether he said	C, E214/ 104
be none to be	taken	, I am not well	C, E214/ 105
realm and the contrary	taken	for truth in other	C, E216/ 90
I have so long	taken	therein may stand with	C, E216/ 129
all hope of recompense	taken	away, you so to	C, E217/ 21
storms of adversity hath	taken	away, but rather hath	C, E217/ 37
point as your Grace	taketh	it, that the Duke	C, E121/ 14
achieved errand his Grace	taketh	great pleasure, hath received	C, E123/ 3
as this young man	taketh	away now from the	C, E190/ 182
for his belief that	taketh	it no better but	C, E190/ 747
charge, and therein he	taketh	witness of God and	C, E190/ 785
Roper, whom my Lord	taketh	here for the wise	C, E206/ 184
folly, my scrupulous conscience	taketh	for a great perilous	C, E206/ 228
ye leave the often	taking	of medicines, that ye	C, E77/ 35

he maketh in manner (	taking	the consecration so sleight	C, E190/ 66
at his last supper	taking	the bread into his	C, E190/ 77
to) his Highness graciously	taking	in gree my good	C, E199/ 153
My Lord of Canterbury	taking	hold upon that that	C, E200/ 92
a conscience, for the	taking	of a straw for	C, E206/ 224
I would, for the	tale	of Mary Magdalene which	C, E197/ 103
me, and for the	tale	of the host, with	C, E197/ 104
I heard that same	tale	of Rich or of	C, E197/ 108
me thought it a	tale	too marvelous to be	C, E197/ 111
told me a long	tale	of her, being at	C, E197/ 193
man, to tell that	tale	with all the circumstances	C, E197/ 198
he told me the	tale	of Mary Maudlin, I	C, E197/ 239
with them. When this	tale	was told my Lord	C, E205/ 30
thrice, and that same	tale	in effect, that you	C, E206/ 58
this: It was a	tale	so often told among	C, E206/ 140
he told me a	tale	, I ween I can	C, E206/ 274
to mind my father's	tale	was this, that there	C, E206/ 276
sentence and the quest's	tale	is called a verdict	C, E206/ 304
had told me this	tale	, then said he further	C, E206/ 343
To Master Leder. The	tale	that is reported, albeit	C, E213/ 1
had told him those	tales	herself; for if he	C, E197/ 102
that some of these	tales	that were told of	C, E197/ 114
wot well, these strange	tales	no part of our	C, E197/ 244
their council tell their	tales	at the bar, and	C, E206/ 301
requireth yours so to	talk	with him as he	C, E136/ 64
as he list to	talk	be it but a	C, E190/ 217
might peradventure hap to	talk	of such things, as	C, E192/ 30
only to common and	talk	with any person high	C, E192/ 41
never heard I any	talk	rehearsed, either of revelation	C, E197/ 34
I somewhat longed to	talk	with you all, concerning	C, E201/ 4
comfort, since I cannot	talk	with you by such	C, E203/ 1
said, to sit and	talk	and be merry, beginning	C, E206/ 18
into a place, to	talk	and common, and agree	C, E206/ 302
them to tarry and	talk	upon the matter and	C, E206/ 316
at this time to	talk	with you, the chief	C, E209/ 30
would I sometimes somewhat	talk	with my friends, and	C, E210/ 142
he and I never	talked	any more of any	C, E197/ 67
the King's Grace he	talked	on a little of	C, E197/ 90
After that night I	talked	with him twice, once	C, E197/ 94
such things as folk	talked	, that it pleased God	C, E197/ 130
window. For conclusion, we	talked	no word of the	C, E197/ 168
nothing thought while I	talked	with her of charity	C, E197/ 181
with him, which nothing	talked	with me but of	C, E197/ 190
none other thing we	talked	of nor should have	C, E197/ 195

I had a while	talked	with him, first of	C, E206/ 10
Margaret, we two have	talked	of this thing ofter	C, E206/ 57
and I many things	talked	together thereof. And by	C, E208/ 17
all those that I	talked	with of the matter	C, E208/ 34
monk and had such	talking	with him as after	C, E192/ 34
shall keep you from	talking	with any persons especially	C, E192/ 39
continually, there was much	talking	of her, and of	C, E197/ 33
as we fell in	talking	, I asked him of	C, E197/ 72
a day at Syon	talking	with diverse of the	C, E197/ 120
her and in this	talking	, they wished that I	C, E197/ 123
there hath been much	talking	, she hath been with	C, E197/ 145
fall sometimes into such	talking	, as better were to	C, E197/ 179
very well in her	talking	; "howbeit," quoth I, "she	C, E197/ 201
long acquaintance and often	talking	and reasoning upon the	C, E208/ 51
shall keep us from	talking	together, but that we	C, E217/ 58
were there,) a meetly	tall	black man, his name	C, E206/ 283
and played bo-peep and	tarried	beneath still. I am	C, E190/ 640
likelihood, though we had	tarried	together much longer. He	C, E197/ 196
garden, and thereupon I	tarried	in the old burned	C, E200/ 35
but that I should	tarry	still with the King's	C, E174/ 52
would in no wise	tarry	, but departed to London	C, E197/ 93
he prayed them to	tarry	and talk upon the	C, E206/ 316
my said Lord's servant	tarrying	and incessantly calling upon	C, E109/ 71
the devil hath now	taught	his disciples, the devisers	C, E190/ 15
Tyndale, and Zwingli have	taught	in all their long	C, E190/ 55
be there, and so	taught	other to believe, as	C, E190/ 685
men, ween you, have	taught	that men be bound	C, E190/ 690
shall pray, as Christ	taught	his disciples the Paternoster	C, E190/ 877
lesson that his Highness	taught	me at my first	C, E216/ 54
lesson that ever prince	taught	his servant, whose Highness	C, E216/ 55
that consideration discharged of	taxes	and other charges universally	C, E109/ 63
or else could not	teach	them, they daily with	C, E190/ 37
man now to come	teach	us how and what	C, E190/ 876
an unmeet master to	teach	us what we should	C, E190/ 878
way beyond Luther, and	teacheth	in few leaves shortly	C, E190/ 53
as a new Christ,	teacheth	to make at the	C, E190/ 839
in this time of	tears	, this vale of misery	C, E206/ 202
who but God can	tell	. And all the preparations	C, E120/ 13
of a rush, and	tell	her that the bridegroom	C, E190/ 153
for a token, would	tell	her plain and make	C, E190/ 156
But if Christ would	tell	me that he would	C, E190/ 452
dare be bold to	tell	him again, that many	C, E190/ 506
we were able to	tell	how, and why, and	C, E190/ 574
must this young man	tell	us either that this	C, E190/ 622

indeed, and then to	tell	us for a truth	C, E190/ 681
I was about to	tell	you, about Christmas was	C, E197/ 40
would not, quod he,	tell	you again that you	C, E197/ 76
which I would gladly	tell	you if I thought	C, E197/ 79
quod I. Did he	tell	you, quoth he, of	C, E197/ 83
a thing needless to	tell	the matter to me	C, E197/ 88
yet did he never	tell	me she had told	C, E197/ 102
good faith I cannot	tell	. But I wot well	C, E197/ 110
pleasure, good man, to	tell	that tale with all	C, E197/ 198
after that, I cannot	tell	. Thus have I, good	C, E197/ 251
of them all shall	tell	you any further thing	C, E197/ 255
that can I neither	tell	, nor lieth in mine	C, E198/ 34
as I began to	tell	you the King's Grace	C, E199/ 79
them, that cannot I	tell	. But at night I	C, E200/ 46
in prison I cannot	tell	what need I may	C, E204/ 1
the which I shall	tell	you one. There was	C, E205/ 18
in effect, that you	tell	me now therein, and	C, E206/ 58
this matter, Meg, to	tell	the truth between thee	C, E206/ 134
Greek, I need not	tell	you. But I trust	C, E206/ 188
other man's conscience can	tell	himself the same, since	C, E206/ 195
things can I nothing	tell	. But by the foolish	C, E206/ 223
ween I can scant	tell	it you again, because	C, E206/ 274
parties, and their council	tell	their tales at the	C, E206/ 301
upon the matter and	tell	him such reason therein	C, E206/ 316
thee now, good Marget,	tell	me this, wouldest you	C, E206/ 344
as I began to	tell	you by all this	C, E208/ 33
time, I cannot now	tell	how many years, of	C, E208/ 34
be devised, when he	telleth	us as he doth	C, E190/ 667
to the achieving of	temperance	in prosperity, nor to	C, E4/ 30
you were of so	temperate	mind, that you were	C, E209/ 13
storm of this my	tempestuous	time his great mercy	C, E208/ 173
your soul, the pure	temple	of the Holy Spirit	C, E209/ 5
sent for no more	temporal	men but me) I	C, E200/ 6
as well spiritual as	temporal	, and that even of	C, E206/ 232
every case upon some	temporal	pain, and in many	C, E206/ 389
in order of the	temporality	under the King, as	C, E197/ 54
a work to come	tempt	your father again, and	C, E206/ 53
was sore troubled with	temptation	to destroy himself; and	C, E197/ 194
that in his own	temptation	he was fain thrice	C, E211/ 48
God, to take that	temptation	from him. And yet	C, E211/ 49
well seemeth, that the	temptation	was so strong (whatsoever	C, E211/ 57
strong (whatsoever kind of	temptation	it was) that he	C, E211/ 58
Grace and also more	tenable	than all Normandy, Gascone	C, E123/ 14
occupied but by one	tenant	without great unquietness of	C, E182/ 10

be as good a	tenant	unto you as any	C, E182/ 13
bear witness of my	tender	love and zeal to	C, E4/ 18
so deceived and having	tender	respect to the good	C, E115/ 58
peril, hath of his	tender	zeal to the Duke's	C, E121/ 41
Grace, proceeding of special	tender	zeal to the furtherance	C, E127/ 49
the same, somewhat to	tender	my poor honesty, but	C, E198/ 23
accustomed benignity somewhat to	tender	my poor honesty and	C, E198/ 83
the duty of a	tender	loving subject toward his	C, E199/ 26
and yet not without	tender	respect unto my most	C, E199/ 301
a coal by your	tender	loving father, who in	C, E201/ 8
King's Highness to the	tender	favor of you all	C, E202/ 30
of Christ for his	tender	mercy govern and guide	C, E202/ 48
body and soul. Your	tender	loving father, Thomas More	C, E202/ 50
less to regard and	tender	it, than if I	C, E204/ 7
effectually proved him) your	tender	friend and very special	C, E206/ 92
our Lord for his	tender	passion keep me from	C, E206/ 648
cast upon me his	tender	piteous eye, as he	C, E206/ 650
I trust that his	tender	pity shall keep my	C, E206/ 658
showed himself my special	tender	friend. And now you	C, E210/ 59
own words) "of his	tender	pity so firmly to	C, E211/ 10
Thomas and to have	tender	pity and compassion upon	C, E212/ 41
heaviness, and for the	tender	mercy of God to	C, E212/ 43
and all them. Your	tender	loving father, Thomas More	C, E216/ 150
Secretary (as he that	tenderly	favoreth me), said and	C, E200/ 129
all such lands and		as the same Sir	C, E212/ 20
to myself, by the	tenor	whereof his Grace well	C, E116/ 44
qui non patitur vos	tentari	supra id quod potestis	C, E213/ 21
ferre, sed dat cum	temptatione	proventum ut possitis sustinere	C, E213/ 22
as Davus saith in	Terence	(Non sum Oedipus) I	C, E206/ 186
make a plain and	terminate	answer whether I thought	C, E216/ 23
it hangeth upon some	terms	and ceremonies of the	C, E206/ 275
speak better in my	terms	yet, I trow the	C, E206/ 303
times not a few	terrible	toward me. But surely	C, E202/ 5
the defense of this	terror	, to flit in conclusion	C, E190/ 121
blood of the new	testament	, which shall be shed	C, E190/ 81
whereof God hath himself	testified	by as many open	C, E190/ 769
miracles as ever he	testified	any one) to believe	C, E190/ 769
be worldly fortunate, mine	testifieth	that I desire to	C, E4/ 21
and very virtuous folk	testify	, I myself have need	C, E192/ 7
good stories are there,	testifying	that he so hath	C, E190/ 431
there is not any	text	in all the Scripture	C, E190/ 213
newfound fantasy upon a	text	of Holy Scripture, may	C, E190/ 222
father, but the plain	texts	of Scripture which proved	C, E190/ 188
only by some other	texts	that seemed to say	C, E190/ 190

person may find other	texts	against it, that may	C, E190/ 214
that could bring some	texts	of Scripture for him	C, E190/ 229
circumstances of the very	texts	, where this thing is	C, E190/ 287
could make. And the	texts	that he bringeth in	C, E190/ 652
saith that ye may	thank	his counsel thereof, by	C, E77/ 34
I eftsoons most humbly	thank	your good Grace that	C, E121/ 66
good worth and heartily	thank	him as well for	C, E174/ 26
have more cause to	thank	him for our loss	C, E174/ 28
to church and there	thank	God both for that	C, E174/ 31
truth, I verily heartily	thank	you, and reckon myself	C, E197/ 11
which manner things (I	thank	our Lord) I so	C, E199/ 10
hence tomorrow. And I	thank	our Lord I know	C, E201/ 18
the fear thereof, I	thank	our Lord, the fear	C, E202/ 20
learning both, wherein I	thank	God she findeth now	C, E206/ 114
well. Whereof God, I	thank	him, hath sent her	C, E206/ 115
And I find, I	thank	God, causes not a	C, E206/ 190
quod my father, "I	thank	him right heartily. But	C, E206/ 583
heart. But yet (I	thank	our Lord) for all	C, E206/ 601
doing or intending, I	thank	our Lord, unto any	C, E208/ 125
well enough and I	thank	our Lord for my	C, E208/ 176
greater things. But I	thank	our Lord whosoever this	C, E210/ 24
my soul, yet I	thank	our Lord, that in	C, E210/ 99
of God. And I	thank	our Lord (Meg) since	C, E210/ 108
so should require, I	thank	our Lord in this	C, E210/ 148
and heavy pensiveness (I	thank	the mighty mercy of	C, E211/ 87
own salvation, thereof I	thank	our Lord I am	C, E211/ 100
albeit I cannot but	thank	you though you would	C, E213/ 1
were true, yet I	thank	God it is a	C, E213/ 2
the world. But I	thank	our Lord that the	C, E213/ 7
of this world, I	thank	our Lord I set	C, E213/ 16
one hour, and I	thank	our Lord I was	C, E214/ 94
meet in heaven. I	thank	you for your great	C, E218/ 27
come to him, and	thanked	your Grace most heartily	C, E136/ 30
to hear it, and	thanked	God thereof. Then he	C, E197/ 47
would, whereof I heartily	thanked	her. I said unto	C, E197/ 142
servant that she heartily	thanked	me. Soon after this	C, E197/ 188
loss. To this he	thanked	me for my counsel	C, E197/ 250
daughter, Our Lord be	thanked	, I am in good	C, E201/ 1
and confessed and heartily	thanked	him therefor. Whereupon he	C, E216/ 16
in the meanwhile, I	thanked	God that my case	C, E216/ 47
Grace, who most heartily	thanketh	yours, not only for	C, E118/ 6
Grace, who most affectionately	thanketh	your Grace for your	C, E121/ 8
commendeth and most affectionately	thanketh	your faithful diligence and	C, E123/ 40
glad and right heartily	thanketh	yours that ye have	C, E123/ 213

Grace greatly alloweth and besides God's other goodness, your good Grace so recommend me unto you, he giveth you hearty giveth his most hearty unto them letters of his Highness, with hearty than highly well deserved and with his hearty Grace was worthy more of Suffolk with condign goodly wise to give yours his most affectionate Highness with most hearty both give me your that except his only Grace his most affectionate to diminish the bridegroom's hearty recommendation, with like to give you sufficient may hap with less daughter I assure you (	thanketh	yours in the soliciting	C, E145 / 47
	thanketh	him, I think, for	C, E190 / 847
	thankfully	to accept my poor	C, E118 / 34
	thanking	you for all kindness	C, E205 / iii
	thanks	for your diligent advertisement	C, E79 / 3
	thanks	. In the reading of	C, E110 / 51
	thanks	, by which they may	C, E115 / 11
	thanks	to your Grace for	C, E116 / 9
	thanks	. And thus our Lord	C, E116 / 81
	thanks	remitted the same unto	C, E118 / 7
	thanks	than he could give	C, E118 / 10
	thanks	for his good endeavor	C, E118 / 22
	thanks	to the King's Highness	C, E121 / 67
	thanks	. And forasmuch as in	C, E124 / 10
	thanks	unto your Grace for	C, E125 / 15
	thanks	and get me his	C, E126 / 35
	thanks	unto your Grace for	C, E127 / 10
	thanks	for your diligent advertisement	C, E145 / 40
	thanks	. If he said that	C, E190 / 158
	thanks	for your goodness in	C, E197 / 2
	thanks	, for the inestimable comfort	C, E209 / 2
	thanks	of God, and more	C, E210 / 120
	thanks	be to God) the	C, E210 / 123
	thanks	for them, we may	C, E211 / 75
	thanksgiving	to your Grace, heartily	C, E120 / 35
	thenceforth	forever pleasantly nourish and	C, E190 / 860
	thereabout	, so it is that	C, E182 / 5
	thereagainst	, and approveth not the	C, E206 / 439
	Therouenne	, Hedin, and Boulogne should	C, E123 / 116
	thick	, I reckon upon my	C, E206 / 629
	thieves	. And therefore mine own	C, E210 / 122
	thieves	and other malefactors and	C, E216 / 75
	think	convenient, so that they	C, E77 / 24
	think	most convenient. The King's	C, E78 / 8
	think	himself bound to regard	C, E78 / 31
	think	he will be with	C, E78 / 36
	think	convenient. And thus our	C, E79 / 29
	think	convenient, may have sent	C, E115 / 10
	think	it good, that your	C, E121 / 33
	think	that he perceiveth the	C, E123 / 36
	think	that of the marching	C, E123 / 75
	think	it good that we	C, E174 / 43
	think	it good that we	C, E174 / 44
	think	it were not best	C, E174 / 45

now I shall, I	think	, by cause of this	C, E174/ 53
may be bold to	think	as all those old	C, E190/ 362
men I ween yet	think	, that nothing is impossible	C, E190/ 363
possible to God: I	think	that he meant that	C, E190/ 462
drive us once to	think	that one man to	C, E190/ 518
And that point I	think	this young many denieth	C, E190/ 544
not. And I verily	think	there is unto man's	C, E190/ 544
impossibilities of nature, they	think	the things impossible also	C, E190/ 553
I ween, suppose and	think	in themselves that this	C, E190/ 626
the one yet, I	think	ere he begin if	C, E190/ 755
heads, will (I verily	think	) never be so far	C, E190/ 767
goodness, thanketh him, I	think	, for his high singular	C, E190/ 847
my poor mind I	think	highly necessary to be	C, E192/ 16
much harm, as I	think	you have heard how	C, E192/ 32
thereof, yourself will both	think	and say so much	C, E194/ 42
that it were a	think	far unlikely, that an	C, E194/ 43
good, ere I should	think	her other, till she	C, E197/ 204
her, that I verily	think	it true; and think	C, E197/ 242
think it true; and	think	it well likely that	C, E197/ 242
be moved anything to	think	the contrary, which if	C, E198/ 71
of me, as to	think	that in my communication	C, E199/ 23
erudite persons so to	think	, and asked me further	C, E199/ 81
could lead me to	think	that my conscience were	C, E199/ 222
I cannot in everything	think	the same way that	C, E199/ 295
answered, as I might	think	mine own conscience satisfied	C, E200/ 83
I have (as I	think	I have) upon my	C, E200/ 126
suspicion against me, and	think	that the matter of	C, E200/ 135
but I thought and	think	it reason, that to	C, E200/ 151
holy protection. Father, what	think	you hath been our	C, E203/ 15
that thing, nor I	think	I never shall, that	C, E206/ 69
mine own mind to	think	otherwise than I do	C, E206/ 70
dare say yourself shall	think	when you know him	C, E206/ 91
Lord, I not only	think	, but have also found	C, E206/ 124
or so mad to	think	that they should, so	C, E206/ 179
himself a conscience and	think	that while he did	C, E206/ 257
And some may peradventure	think	that they will repent	C, E206/ 258
say one thing and	think	the while the contrary	C, E206/ 261
goeth upon that they	think	, and not upon that	C, E206/ 263
therein, that he might	think	as they did: and	C, E206/ 317
God, Marget, if you	think	so too, best it	C, E206/ 367
But Father, they that	think	you should not refuse	C, E206/ 371
well move you to	think	the oath such of	C, E206/ 377
the parliament commanded, they	think	that you be upon	C, E206/ 383
part thereof some men	think	that the law of	C, E206/ 407

it, and some other
and before our days,
like learning and goodness
far the fewer part,
those which say they
for that they so
swear otherwise than they
their conscience afresh to
their goodness than to
Margaret, by my will,
sworn. "But whereas you
the other side that
this thing as I
in this realm too,
the way that I
such things, as I
is not like to
and to see a
then should you peradventure
peradventure think, that you
myself should hap to
ancient Doctors, I verily
more. But I verily
peril of damnation to
life, matters enough to
by my troth I
entirely beloved Father. I
I thought and yet
as my conscience should
me, which would now
good daughter) that I
nature, I shall then
displeasure that I cannot
upon me to meddle)
own mind otherwise to
say none harm, I
conscience of hem that
whereby the King's grace
Howbeit the King's Grace
Orator, which his Grace
foresaw it, whereby he
Secretary's letters his Grace
knoweth not, and also
three things which he

think	yes, the thing being	C, E206/ 408
think	some one way, and	C, E206/ 410
think	the contrary, in this	C, E206/ 412
think	the one way, against	C, E206/ 460
think	against his mind, affirm	C, E206/ 465
think	indeed, this is of	C, E206/ 467
think	, or frame their conscience	C, E206/ 502
think	otherwise than they thought	C, E206/ 502
think	of them so. For	C, E206/ 505
think	no worse of other	C, E206/ 508
think	, Marget, that they be	C, E206/ 513
think	in this thing as	C, E206/ 514
think	, surely for your own	C, E206/ 515
think	not so clear the	C, E206/ 525
think	now. I am also	C, E206/ 531
think	now. I say not	C, E206/ 535
think	upon a thing that	C, E206/ 604
think	that shall be, as	C, E206/ 605
think	, that you think not	C, E206/ 607
think	not now and yet	C, E206/ 607
think	therein. For other commandment	C, E208/ 24
think	in my mind that	C, E208/ 57
think	that on your part	C, E208/ 75
think	which way him list	C, E208/ 138
think	on. I have lived	C, E208/ 147
think	that all his Grace's	C, E208/ 184
think	myself never able to	C, E209/ 1
think	, that it may be	C, E210/ 20
think	itself satisfied, I would	C, E210/ 53
think	in his mind that	C, E210/ 68
think	, our Lord that hath	C, E210/ 85
think	that God had done	C, E210/ 116
think	so as other do	C, E210/ 155
think	to be to myself	C, E211/ 91
think	than I do concerning	C, E213/ 9
think	none harm, but wish	C, E214/ 90
think	otherwise, every man suo	C, E216/ 131
thinketh	that other cities and	C, E77/ 27
thinketh	it much better that	C, E78/ 17
thinketh	very good and honorable	C, E79/ 8
thinketh	your Grace will be	C, E79/ 24
thinketh	as your Grace most	C, E110/ 64
thinketh	that he shall under	C, E110/ 75
thinketh	would be considered therein	C, E115/ 17

which time his Grace	thinketh	it good that Sir	C, E115/ 24
conduct. For his Grace	thinketh	it a great hindrance	C, E115/ 38
greatly marveleth and verily	thinketh	that this simple fellow	C, E115/ 79
as the King's Grace	thinketh	that he doth. For	C, E115/ 95
And verily his Highness	thinketh	as your Grace writeth	C, E116/ 38
fastness, his Highness verily	thinketh	as your Grace hath	C, E120/ 19
or as his Grace	thinketh	should be, none but	C, E120/ 30
well and deeply considering,	thinketh	in every point as	C, E121/ 13
distressed as his Grace	thinketh	, and all this conclusion	C, E121/ 29
lack that his Grace	thinketh	the eschewing thereof a	C, E121/ 31
so slowly, for he	thinketh	that if the Emperor	C, E121/ 53
once given it, so	thinketh	he that counselor very	C, E123/ 33
the good that he	thinketh	could be now done	C, E123/ 60
still. Especially his Highness	thinketh	that the wetness of	C, E123/ 84
without which his Grace	thinketh	it were a great	C, E123/ 87
other make it, then	thinketh	his Grace that after	C, E123/ 105
them. And his Highness	thinketh	that it were not	C, E123/ 112
them. Whereas your Grace	thinketh	that by the means	C, E123/ 115
residue. Wherefore his Grace	thinketh	if they should march	C, E123/ 157
for our own, he	thinketh	, would not well follow	C, E123/ 159
is this. His Grace	thinketh	that the French King	C, E123/ 163
not unlikely, the King	thinketh	, to distress the Duke	C, E123/ 177
have, the King's Grace	thinketh	, good opportunity with great	C, E123/ 183
were therefore, his Grace	thinketh	, expedient somewhat to perceive	C, E123/ 191
spoil, the King's Highness	thinketh	that since his army	C, E123/ 197
convenient, for else he	thinketh	now for lack of	C, E123/ 217
Grace. His Grace also	thinketh	it right good that	C, E124/ 17
and counsel, which he	thinketh	your Grace intendeth to	C, E124/ 24
the premises. His Highness	thinketh	it very necessary not	C, E124/ 30
how your high wisdom	thinketh	good that matter to	C, E124/ 40
for then his Grace	thinketh	that as well the	C, E126/ 11
Jedburgh. For his Grace	thinketh	the time and place	C, E126/ 17
reinforcing whereof his Highness	thinketh	nothing more profitable than	C, E126/ 23
and said that he	thinketh	it will be very	C, E136/ 55
thence, and that he	thinketh	he matters going thus	C, E136/ 56
and the King's Highness	thinketh	that since the said	C, E145/ 22
Poland. His Highness also	thinketh	that it were neither	C, E145/ 43
that cause his Grace	thinketh	it good that albeit	C, E161/ 83
added, his Highness verily	thinketh	that they will not	C, E161/ 92
And his Grace also	thinketh	that if my Lord	C, E161/ 97
trow this young man	thinketh	not, that Saint Augustine	C, E190/ 425
remnant. But yet it	thinketh	me, lo, that if	C, E200/ 90
thing as his Lordship	thinketh	, were indeed but a	C, E206/ 230
right now, that so	thinketh	many more besides, as	C, E206/ 232

that every man so	thinketh	that so saith. But	C, E206/ 235
this case he that	thinketh	against the law, neither	C, E206/ 412
the thing that he	thinketh	, thinking and affirming the	C, E206/ 462
other man, that either	thinketh	or saith he thinketh	C, E206/ 545
thinketh or saith he	thinketh	contrary unto mine. But	C, E206/ 546
to do, the Duke	thinking	the contrary, he should	C, E121/ 28
Then they came forth	thinking	to make the fools	C, E205/ 24
as they did, not	thinking	as they thought, if	C, E206/ 355
thing that he thinketh,	thinking	and affirming the contrary	C, E206/ 462
shall not take thought,	thinking	that your father casteth	C, E206/ 516
be to God) the	thinking	of any such albeit	C, E210/ 124
ravished up into the	third	heaven, reckoned yet so	C, E190/ 630
his Chancellor. And the	third	, she said was the	C, E197/ 55
realm. As touching the	third	point, the primacy of	C, E199/ 200
King had sent him	thither	to take up servants	C, E115/ 90
unsurety to send them	thither	as they may be	C, E123/ 87
there again, I came	thither	to see her and	C, E197/ 126
prayer each help other	thitherward	. And where you write	C, E211/ 28
in Christ, Joyce Leigh,	Thomas	More greeting in our	C, E4/ iii
and most bounden beadsman.	Thomas	More To my Lord	C, E77/ 39
and most bounden beadsman.	Thomas	More To Wolsey. Woking	C, E78/ 40
and most bounden beadsman.	Thomas	More To the Deputy	C, E79/ 33
Legate to the More.	Thomas	More Undertreasurer To Wolsey	C, E100/ 8
and daily bounden beadsman.	Thomas	More To my Lord	C, E109/ 77
and most bounden beadsman.	Thomas	More. To my Lord	C, E110/ 88
be advertised that one	Thomas	Murner, a frere of	C, E115/ 50
and most bounden beadsman	Thomas	More To my Lord	C, E115/ 117
and most bounden beadsman.	Thomas	More To Wolsey It	C, E116/ 15
and most bounden beadsman	Thomas	More Mr. Thomas More	C, E116/ 84
beadsman Thomas More Mr.	Thomas	More prima Septembris. to	C, E116/ 85
and most bounden beadsman.	Thomas	More. To Wolsey It	C, E118/ 16
and most bounden beadsman.	Thomas	More. To Wolsey It	C, E118/ 41
and most bounden beadsman.	Thomas	More to my Lord	C, E120/ 45
and most bounden beadsman	Thomas	More. To my Lord	C, E121/ 73
and most bounden beadsman.	Thomas	More. To my Lord	C, E122/ 24
and most bounden beadsman.	Thomas	More To my Lord	C, E123/ 232
and most bounden beadsman,	Thomas	More To my Lord	C, E124/ 50
and most bounden beadsman.	Thomas	More To Wolsey It	C, E125/ 22
and most bounden beadsman.	Thomas	More to my Lord	C, E126/ 43
and most bounden beadsman.	Thomas	More To my Lord	C, E127/ 58
and most bounden beadsman.	Thomas	More to my Lord	C, E136/ 89
and most bounden beadsman.	Thomas	More To the University	C, E145/ 56
March. Assuredly your own	Thomas	More To Wolsey. It	C, E150/ 16
and most bounden beadsman,	Thomas	More To my Lord	C, E161/ 147

of Your loving husband	Thomas	More Kg. To Sir	C, E174/ 60
April. Your assured lover,	Thomas	More. Kg. Chancellor. To	C, E182/ 22
than all your own,	Thomas	More Knight. To Elizabeth	C, E190/ 887
loving Brother and Beadsman,	Thomas	More, Kt. To Thomas	C, E192/ 50
Thomas More, Kt. To	Thomas	Cromwell Right Worshipful, in	C, E194/ i
Assuredly all your own,	Thomas	More, Knight. To Thomas	C, E194/ 71
Thomas More, Knight. To	Thomas	Cromwell Right Worshipful. After	C, E195/ i
Heartily all your own,	Thomas	More, Knight. To Thomas	C, E195/ 22
Thomas More, Knight. To	Thomas	Cromwell Right Worshipful, After	C, E197/ i
your trusty Counselor Mr.	Thomas	Cromwell, by my writing	C, E198/ 28
faithful subject and beadsman,	Thomas	More. Kg. To Thomas	C, E198/ 100
Thomas More. Kg. To	Thomas	Cromwell. Right Worshipful After	C, E199/ i
by Your deeply bounden,	Thomas	More. Kg. To Margaret	C, E199/ 312
for lack of paper.	Thomas	More, Knight. Our Lord	C, E201/ 13
Your tender loving father,	Thomas	More, Knight. From Margaret	C, E202/ 51
lover and poor beadsman,	Thomas	More, Knight, prisoner. Alice	C, E204/ 11
he went unto Sir	Thomas	Barmeston to bed, where	C, E205/ 6
all our other friends.	Thomas	More, Knight. Lady More	C, E211/ 106
subject and beadsman Sir	Thomas	More Knight, that whereas	C, E212/ 4
whereas the same Sir	Thomas	being your Grace's prisoner	C, E212/ 5
that the same Sir	Thomas	More had by refusing	C, E212/ 8
as the same Sir	Thomas	had of your most	C, E212/ 21
by the said Sir	Thomas	unto your Grace, standeth	C, E212/ 28
this the said Sir	Thomas	himself, after his long	C, E212/ 30
to the said Sir	Thomas	and to have tender	C, E212/ 41
hand of your beadsman,	Thomas	More, Knight and prisoner	C, E213/ 44
best. Your loving father,	Thomas	More Knight Lady More	C, E214/ 123
Knight Lady More to	Thomas	Cromwell. Right Honorable, and	C, E215/ i
Your tender loving father,	Thomas	More Kg. To Antonio	C, E216/ 151
as their master is.	Thomas	More: I should in	C, E217/ 71
for it is St.	Thomas	eve, and the utas	C, E218/ 19
And our Lord bless	Thomas	and Austen and all	C, E218/ 36
may every word almost	thorough	the whole Scripture, calling	C, E190/ 161
nor now write) it	thoroughly	pierceth my poor heart	C, E199/ 17
my dealing, and as	thoroughly	saw my mind, as	C, E199/ 32
the King's council there	thought	good that my Lord	C, E109/ 17
which my Lord Steward	thought	were resorted unto him	C, E109/ 26
Steward that his Grace	thought	great doubt therein as	C, E109/ 28
enemies. Wherefore his Grace	thought	it best that my	C, E109/ 34
and then his Grace	thought	his loving subjects would	C, E109/ 55
to be considered and	thought	upon. Wherein his Grace's	C, E121/ 32
to the Duke's safeguard	thought	it necessary to advertise	C, E121/ 41
done ere his Grace	thought	thereon. Wherefore his Highness	C, E125/ 14
Woodstock, at which he	thought	he should peradventure receive	C, E127/ 14

would not well have	thought	feasible wherefore his Highness	C, E127/ 35
Highness that your Grace	thought	that the French King	C, E136/ 37
the expugnation whereof he	thought	to put all the	C, E136/ 45
by which his Grace	thought	that the peace might	C, E161/ 25
bid them take no	thought	therefor, for and I	C, E174/ 37
so sore moved, and	thought	the matter so hard	C, E190/ 280
old holy men have	thought	, and as all wise	C, E190/ 363
appear, if they had	thought	either that it could	C, E190/ 687
is there, if themselves	thought	they were not bound	C, E190/ 691
of Christ, which themselves	thought	were not it? This	C, E190/ 694
your copy again, me	thought	I must needs write	C, E190/ 826
somewhat what I myself	thought	of his writing. In	C, E190/ 827
such book nor never	thought	to do. I read	C, E194/ 25
show him what I	thought	therin. Whereunto, at another	C, E197/ 20
King's Grace, as me	thought	, esteemed the matter as	C, E197/ 30
tell you if I	thought	you had not heard	C, E197/ 79
I heard it, me	thought	it a tale too	C, E197/ 111
her own mouth, I	thought	nevertheless that many of	C, E197/ 116
which thing I nothing	thought	while I talked with	C, E197/ 180
not he alone that	thought	her so very good	C, E197/ 223
so reported it, and	thought	that the knowledge thereof	C, E197/ 232
as any evil thing	thought	, but only have been	C, E197/ 264
grown, as it is	thought	, by the stooping and	C, E197/ 282
bestowed upon me, I	thought	myself always sure), should	C, E199/ 22
as I not only	thought	none harm, but also	C, E199/ 40
me further what myself	thought	thereon. At which time	C, E199/ 82
commandment what thing I	thought	upon the words which	C, E199/ 86
men. And they all	thought	that there appeared in	C, E199/ 100
to whom his Highness	thought	the thing to seem	C, E199/ 158
show you what I	thought	therin, I was myself	C, E199/ 202
showed you, yet never	thought	I the Pope above	C, E199/ 261
mine own mind me	thought	myself not concluded, yet	C, E200/ 102
but only that I	thought	myself I might not	C, E200/ 105
that whatsoever other folk	thought	in the matter, (whose	C, E200/ 108
no peril, but I	thought	and think it reason	C, E200/ 151
nay to, for me	thought	he did bid me	C, E205/ 8
the means whereof he	thought	that his master did	C, E205/ 40
my father after, me	thought	it both convenient and	C, E206/ 1
the mind, that they	thought	it wisdom, that we	C, E206/ 146
rain came, if they	thought	that all the remnant	C, E206/ 178
our London escheator. They	thought	they needed no more	C, E206/ 307
must say as he	thought	for his, as they	C, E206/ 320
pass, but if I	thought	in the matter as	C, E206/ 340
not thinking as they	thought	, if I should then	C, E206/ 355

her commendation, that he	thought	might well be verified	C, E206/ 435
think otherwise than they	thought	, any such opinion as	C, E206/ 503
you shall not take	thought	, thinking that your father	C, E206/ 516
time while they lived,	thought	in some of the	C, E206/ 530
in men's hands, there	thought	in some such things	C, E206/ 534
say not that they	thought	all so, but surely	C, E206/ 535
all that, I never	thought	to change, though the	C, E206/ 601
book that you peradventure	thought	not on) I suppose	C, E208/ 54
sorry but if I	thought	you were asleep. Comfort	C, E208/ 182
with such liberty, they	thought	it were never possible	C, E209/ 14
nothing from her. I	thought	and yet think, that	C, E210/ 20
whereby some folk haply	thought	, that there should be	C, E210/ 23
the displeasure that he	thought	the King's Highness would	C, E210/ 66
from death, than me	thought	it the part of	C, E210/ 96
all. And take no	thought	for me whatsoever you	C, E210/ 164
me, and in such	thought	lain long restless and	C, E211/ 85
here myself. I have	thought	it necessary to advertise	C, E214/ 8
with any people, I	thought	it little need for	C, E214/ 26
Secretary answered that he	thought	this manner answer should	C, E214/ 50
me whether that I	thought	, that the King's Grace	C, E214/ 74
the case that I	thought	to die within one	C, E214/ 93
me, and take no	thought	whatsoever shall happen me	C, E214/ 119
before them, I have	thought	it necessary to send	C, E216/ 3
with mine answer, but	thought	that by my demeanor	C, E216/ 18
terminate answer whether I	thought	the statute lawful or	C, E216/ 24
I then, as he	thought	and at the least	C, E216/ 77
Chancellor answered that he	thought	I guessed truth, for	C, E216/ 117
much and now he	thought	that I meant not	C, E216/ 144
me, and take no	thought	for me but pray	C, E216/ 148
to be in a	thousand	places at once, I	C, E190/ 487
at once, with a	thousand	such other marvels more	C, E190/ 533
the space of a	thousand	years at the least	C, E199/ 230
are passed almost a	thousand	years since the time	C, E199/ 230
by his letter, moveth	three	things which he thinketh	C, E115/ 17
Christian people if the	three	greatest princes of Christendom	C, E161/ 15
one God should be	three	persons. I wot well	C, E190/ 523
one Godhead of the	three	like mighty and each	C, E190/ 817
date, in more than	three	weeks after. And this	C, E194/ 20
revelation of hers, of	three	swords that God hath	C, E197/ 50
in these things all	three	, as perfectly knew my	C, E199/ 32
well, concerning two or	three	questions to be pondered	C, E208/ 107
by the space of	three	years before that he	C, E215/ 20
they were all afraid,	threw	him out at a	C, E197/ 167
after than twice or	thrice	, and that same tale	C, E206/ 57

temptation he was fain	thrice	to call and cry	C, E211/ 48
would not at his	thrice	praying, by and by	C, E211/ 53
nothing no certainty, but	throw	Christendom upon every man's	C, E199/ 242
contented him as any	tidings	that I have seen	C, E136/ 29
advertisement of those good	tidings	with your labor taken	C, E145/ 41
in some old rotten	timber	under cellars and ceilings	C, E190/ 44
is, and of long	time	hath been, my well	C, E4/ 1
Grace at this present	time	, signed as your Grace	C, E109/ 5
present month, at which	time	his Grace perceiveth nothing	C, E109/ 11
they could till such	time	as they should meet	C, E109/ 21
unto him, in convenient	time	. In that point the	C, E109/ 26
not but by this	time	the 10,000 L	C, E109/ 48
he was by this	time	well advanced forward, considering	C, E109/ 52
upon his advertisement from	time	to time he should	C, E109/ 66
advertisement from time to	time	he should have money	C, E109/ 67
have money sent in	time	convenient so that he	C, E109/ 67
Grace had at that	time	sent unto him and	C, E110/ 13
own chamber, at which	time	he was content to	C, E110/ 27
be passed, after which	time	his Grace thinketh it	C, E115/ 23
discharged, for after that	time	his Grace believeth that	C, E115/ 25
victual for the whole	time	of their abode upon	C, E115/ 32
now that before this	time	he was in England	C, E115/ 96
had been ere this	time	made into Scotland, as	C, E116/ 23
any longer tract of	time	not ceasing to press	C, E116/ 35
dispatched in so brief	time	, when the only reading	C, E116/ 76
off at this present	time	, and his army, with	C, E123/ 6
best part of the	time	in which his Highness	C, E123/ 67
have grown at this	time	, hindered, impeached and in	C, E123/ 71
his Grace findeth the	time	of the year as	C, E123/ 78
being yet at the	time	of the declaration not	C, E123/ 168
passed, there is no	time	to be lost, but	C, E123/ 205
new devised at this	time	to be sent, by	C, E125/ 7
to drive over the	time	of their annoyance and	C, E126/ 9
Scotland, appointeth them the	time	and place where they	C, E126/ 16
his Grace thinketh the	time	and place so certainly	C, E126/ 17
or is by this	time	well enough. His Highness	C, E126/ 20
his adherents in any	time	to come should not	C, E145/ 30
his Grace of long	time	well known, and for	C, E161/ 52
your Grace at such	time	as ye shall call	C, E161/ 112
this young man in	time	. As for his allegories	C, E190/ 136
the hearers at the	time	, and the expositors since	C, E190/ 304
mouths, and at that	time	it was not glorified	C, E190/ 321
ere this, since the	time	of his Ascension. And	C, E190/ 433
he then for the	time	glorified it. For that	C, E190/ 480

better prayer at the
huswife first; at which
therein. Whereunto, at another
proved lewd. From that
mine own house, another
the Friars', at every
ever we met, my
communication. But at another
I came again another
remembrance, that at such
very far unworthy) from
unworthy) from time to
not. Sir, upon a
Grace being at that
Hampton Court. At which
I not at that
know that the first
of nature, was the
thought thereon. At which
prince assembled at another
learned men at which
they agreed at that
matter, during all which
realm, soon after which
the matter at such
faith he had long
thousand years since the
find therefore, at such
you at such opportune
the heat. In that
unto the Tower. What
among in this bitter
my writing at this
when I saw my
when he saw his
and that at that
take such away by
rule ourselves in this
ere this, at such
lo, that upon a
I trow before this
them that all the
Doctor, that at such
well that at that

time	of her housel, by	C, E190/ 845
time	the bishop of Canterbury	C, E197/ 14
time	, when his Highness asked	C, E197/ 21
time	till about Christmas was	C, E197/ 32
time	in his own garden	C, E197/ 95
time	a great space, but	C, E197/ 96
time	came to go home	C, E197/ 171
time	brother William came to	C, E197/ 192
time	to Syon, on a	C, E197/ 199
time	as of that great	C, E198/ 2
time	to time both worship	C, E198/ 79
time	both worship and great	C, E198/ 79
time	at my coming from	C, E199/ 54
time	at Hampton Court. At	C, E199/ 56
time	suddenly his Highness walking	C, E199/ 57
time	but that the greater	C, E199/ 66
time	that ever I heard	C, E199/ 77
time	in which as I	C, E199/ 78
time	not presuming to look	C, E199/ 83
time	at Hampton Court a	C, E199/ 93
time	as far as ever	C, E199/ 94
time	upon a certain form	C, E199/ 97
time	I never meddled therein	C, E199/ 108
time	his Grace moved me	C, E199/ 118
time	as the Legates sat	C, E199/ 174
time	before discharged his mind	C, E199/ 177
time	of holy Saint Gregory	C, E199/ 231
time	as I little looked	C, E199/ 276
time	or times as your	C, E199/ 289
time	saw I Master Doctor	C, E200/ 37
time	my Lord of Rochester	C, E200/ 44
time	of your absence, by	C, E203/ 3
time	is to show you	C, E205/ 1
time	, I did desire him	C, E205/ 10
time	. He said I would	C, E205/ 33
time	I found him out	C, E206/ 16
time	, as standing with the	C, E206/ 28
time	of tears, this vale	C, E206/ 202
time	as you were there	C, E206/ 282
time	at such a court	C, E206/ 286
time	told you, that whether	C, E206/ 426
time	while they lived, thought	C, E206/ 529
time	as the matter came	C, E208/ 13
time	you and I many	C, E208/ 16

And by all the	time	after by which I	C, E208 / 17
Grace gave me what	time	I came first into	C, E208 / 29
by all this long	time	, I cannot now tell	C, E208 / 33
was none at that	time	forgotten. I remember well	C, E208 / 61
that by all the	time	in which I studied	C, E208 / 63
were there at that	time	in the matter other	C, E208 / 111
of this my tempestuous	time	his great mercy may	C, E208 / 173
you when ye see	time	convenient at your pleasure	C, E208 / 190
longer leisure at this	time	to talk with you	C, E209 / 30
I that whensoever the	time	shall come that may	C, E210 / 114
resorting hither, in this	time	(in which our Lord	C, E214 / 2
me to bestow much	time	upon them, and therefore	C, E214 / 27
well and truly from	time	to time declared my	C, E214 / 41
truly from time to	time	declared my mind unto	C, E214 / 41
Highness, and since that	time	I had (I said	C, E214 / 42
found obstinacy at some	time	in any of his	C, E214 / 55
find them at another	time	confirmable and submit themselves	C, E214 / 56
in again. At which	time	Mr. Secretary said unto	C, E214 / 70
favor, both before this	time	, and yet daily, now	C, E215 / 4
my writing, at this	time	, is to certify your	C, E215 / 8
your Mastership, at this	time	, is to desire your	C, E215 / 15
the house since that	time	; wherefore I most humbly	C, E215 / 22
little difference between this	time	and the last, for	C, E216 / 5
his Highness for the	time	gave credence, I would	C, E216 / 34
very well that the	time	shall come, when God	C, E216 / 43
because that at that	time	as well here as	C, E216 / 86
he did the last	time	, for then he said	C, E216 / 143
I pray you at	time	convenient recommend me to	C, E218 / 31
and the remnant at	times	and place convenient, for	C, E123 / 216
that place, is many	times	in the Latin tongue	C, E190 / 402
in earth an hundred	times	before the day of	C, E190 / 431
so hath been diverse	times	ere this, since the	C, E190 / 432
then made, at sundry	times	spoken in her trances	C, E197 / 17
he had at other	times	taken great spiritual comfort	C, E197 / 101
princes and popes diverse	times	have done. Whereunto his	C, E199 / 211
such opportune time or	times	as your wisdom may	C, E199 / 289
Howbeit when they diverse	times	imputed this to me	C, E200 / 74
which I hear diverse	times	not a few terrible	C, E202 / 4
points) I have sundry	times	showed you that I	C, E202 / 13
For of truth in	times	past when variance began	C, E206 / 142
Father, I have many	times	rehearsed to mine own	C, E209 / 21
unthought upon, but many	times	more than one revolved	C, E210 / 90
came here, been divers	times	in the case that	C, E214 / 93
appetite, but of a	timorous	conscience rising haply for	C, E199 / 300

his ancient right and	title	to the corone of	C, E127/ 27
neither will dispute Kings'	titles	nor Popes', but the	C, E214/ 45
whole army as near	together	as he might in	C, E109/ 35
in honor and health	together	. At East Hampstead the	C, E122/ 22
send well and shortly	together	and long preserve you	C, E127/ 54
and yours should speak	together	first and in the	C, E161/ 110
shall we further devise	together	upon all things what	C, E174/ 54
Church this 1500 year	together	. For these dregs hath	C, E190/ 126
holy men so long	together	this 1500 year, have	C, E190/ 353
to make them stand	together	well enough. Such blind	C, E190/ 508
can stand and agree	together	, but seem to them	C, E190/ 516
two bodies may be	together	in one place at	C, E190/ 543
to bring us both	together	. And then never take	C, E194/ 60
diverse of the Fathers	together	at the grate, they	C, E197/ 121
though we had tarried	together	much longer. He took	C, E197/ 196
proof thereof had compiled	together	all that I could	C, E199/ 275
comfort remember and common	together	of you, that we	C, E203/ 27
and did indeed fall	together	at war, and that	C, E206/ 144
wisdom, the fools agreed	together	against them, and there	C, E206/ 153
and long approved virtue	together	, meet to be matched	C, E206/ 244
were scant come in	together	, but the northern men	C, E206/ 305
catholic church lawfully gathered	together	in a general council	C, E206/ 403
that we may meet	together	once in heaven, where	C, E206/ 674
I many things talked	together	thereof. And by all	C, E208/ 17
you and I read	together	and over that the	C, E208/ 68
there shall we love	together	well enough and I	C, E208/ 176
perceive that you live	together	so charitably and so	C, E210/ 145
keep us from talking	together	, but that we may	C, E217/ 58
pascal lamb was a	token	and a remembrance of	C, E190/ 113
us for a very	token	and a memorial of	C, E190/ 145
substance of the same	token	and memorial, is his	C, E190/ 146
left us a better	token	than this man would	C, E190/ 148
his bride for a	token	, and then he would	C, E190/ 151
his bride for a	token	, would tell her plain	C, E190/ 156
and by the sure	token	and sign of salvation	C, E190/ 863
her again for a	token	from me to pray	C, E218/ 11
them, we may find	tokens	many, to give us	C, E211/ 75
of heaven, and after	told	his apostles that though	C, E190/ 460
Highness asked me, I	told	him, that in good	C, E197/ 21
God thereof. Then he	told	me that she had	C, E197/ 47
and that she had	told	my Lord Legate a	C, E197/ 49
whether Father Risby had	told	me anything of her	C, E197/ 80
said yea. then he	told	you, quoth he, of	C, E197/ 82
King's Grace herself, and	told	him methought it a	C, E197/ 87

tell me she had	told	him those tales herself	C, E197/ 102
Mary Magdalene which he	told	me, and for the	C, E197/ 104
it of him as	told	unto himself by her	C, E197/ 106
likely that she had	told	some man her dream	C, E197/ 112
man her dream, which	told	it out for a	C, E197/ 113
these tales that were	told	of her were untrue	C, E197/ 114
by her. Afterward she	told	me, upon that occasion	C, E197/ 159
in the communication she	told	me that of late	C, E197/ 162
came to me, and	told	me a long tale	C, E197/ 193
she said, she had	told	the causes of their	C, E197/ 229
true. And when he	told	me the tale of	C, E197/ 239
his book again, he	told	me that in good	C, E199/ 176
is, that as I	told	you, when you desired	C, E199/ 201
as I have often	told	thee Meg) I neither	C, E201/ 16
When this tale was	told	my Lord did laugh	C, E205/ 30
conscience. And then he	told	me another fable of	C, E205/ 34
hath not my lord	told	me two pretty fables	C, E205/ 53
too, have you twice	told	me before, and I	C, E206/ 59
I before this have	told	you too) I have	C, E206/ 75
wisdom for his pastime	told	them merrily to mine	C, E206/ 136
a tale so often	told	among the King's Council	C, E206/ 140
well, Margaret, as you	told	me right now, that	C, E206/ 231
too. "For whereas you	told	me right now, that	C, E206/ 239
I had (as I	told	you) looked but lightly	C, E206/ 269
And with this, he	told	me a tale, I	C, E206/ 274
when my father had	told	me this tale, then	C, E206/ 343
trow before this time	told	you, that whether our	C, E206/ 426
as I have often	told	you) I will never	C, E206/ 471
I have ere this	told	you therein how obediently	C, E206/ 473
as I have often	told	you, I take not	C, E206/ 540
and then as I	told	you, this is like	C, E206/ 589
wot well that I	told	you when we were	C, E207/ 7
not forget how you	told	us when we were	C, E209/ 19
gave me (as I	told	you in the garden	C, E210/ 9
brought into the fair,	tolling	him out of the	C, E206/ 289
to the post till	tomorrow	about - - -	C, E110/ 84
his Grace will do	tomorrow	. Your humble orator and	C, E120/ 43
God call me hence	tomorrow	. And I thank our	C, E201/ 18
mine own shall be	tomorrow	myself cannot be sure	C, E207/ 14
be any longer than	tomorrow	, for it is St	C, E218/ 19
Saint Peter and therefore	tomorrow	long I to go	C, E218/ 20
books in the Almain	tongue	and now since his	C, E115/ 65
written in the Dutch	tongue	. He bore himself in	C, E115/ 87
is in the Latin	tongue	called oportet, which word	C, E190/ 389

times in the Latin subjects in our vulgar	tongue	taken not for full	C, E190/ 402
their heart than their all his glorified body	tongue	, advanced greatly the Pope's	C, E199/ 263
great joy that they together much longer. He	tongue	, and that therefore their	C, E206/ 262
for he laughed, and	took	him but for a	C, E190/ 484
and said that he	took	in her virtue, but	C, E197/ 191
At this word I	took	so great pleasure, good	C, E197/ 197
with this word I	took	one or twenty about	C, E200/ 40
his Highness very graciously	took	but one straw out	C, E205/ 39
behalf, may relieve the	took	a good occasion, and	C, E206/ 85
diversely to and fro	took	him your letter, that	C, E206/ 102
a maiden dwelling about	took	in good part and	C, E208/ 94
only a little to	torment	of my present heaviness	C, E198/ 67
point, or else to	toss	and trouble your conscience	C, E208/ 5
anything that ever might	Totnam	, of whose trances and	C, E197/ 144
whereof I can nothing	touch	it, that ye may	C, E190/ 290
liked that your Grace	touch	it more slenderly for	C, E199/ 208
in mind to have	touch	his gracious pleasure of	C, E199/ 299
in that book be	touch	the points) I have	C, E202/ 13
But surely they all	touched	my said Lord and	C, E116/ 21
old holy Doctors that	touched	also the schism of	C, E190/ 832
somewhat that hath been	touched	, in some I know	C, E194/ 31
forasmuch as your Grace	touched	me never so near	C, E202/ 5
his, wherein he properly	touched	either the one side	C, E208/ 36
in your latter letters;	touched	in the same by	C, E208/ 109
and honorable. And as	toucheth	an order, that no	C, E110/ 70
with his Grace. As	toucheth	the matter expressly with	C, E208/ 73
seen more available. As	touching	the contents whereof his	C, E79/ 5
set it forth. As	touching	the overtur made by	C, E79/ 9
his Highness. Furthermore as	touching	the demeanor of the	C, E79/ 18
give you. And as	touching	the lack of money	C, E109/ 46
present September and as	touching	Mr. Secretary's letters his	C, E110/ 64
their houses. Howbeit as	touching	the two ships which	C, E115/ 14
your Grace that as	touching	the venison which he	C, E118/ 11
subjection. And that as	touching	the consultation of the	C, E120/ 6
all the Scripture as	touching	the defense of the	C, E120/ 25
of which we speak	touching	the resolution of his	C, E123/ 47
in this behalf. As	touching	the Low Countries he	C, E161/ 41
not of any revelation	touching	any point of our	C, E190/ 170
me spoken or done,	touching	the blessed sacrament, though	C, E190/ 241
may take it. Now	touching	mine own self, I	C, E194/ 24
this noble realm. As	touching	the King's Grace, but	C, E197/ 96
	touching	any breach of my	C, E197/ 258
	touching	the second point concerning	C, E199/ 48
	touching	the third point, the	C, E199/ 200

help me God), as answer before. Wherein as man living. Finally as the contrary in matter sent straight unto the you were in the I came in the Grace's prisoner in your they complain against the it were in his poorest man in a hope to attain certain Compigne or other it. And if these not without peril, such other side, if the the obtaining of the be impossible except the it burneth up whole enterprises without any longer effectually to some better being in so good be in so good the matters into better the fair by a peace might yet be for Judas the false her lie in her times spoken in her about Totnam, of whose own opinion, and to matter (howsoever they be coming hither he hath whereby the words be And therefore it is epistle of Saint Basil To Antonio Bonvisi The and the wine is labor, study, pain and that for your labor, which your labor, pain, your high policy, labor, that more labor and long attendance to their	touching touching touching touching Tower Tower tower Tower town town towns towns towns towns towns tract train train train train trained traitor trance trances trances translate translated translated translated translated translation transmuted travail travail travail travail travail travail	the whole oath, I the points of your the oath, the causes belief, as he is . What time my Lord still, he waxed even looked once or twice of London by the of New Ross in and marshes right remiss , and were of the whereof he feareth the upon the river of happen to prove like and garnisons left behind be so easy to should require, the other aforesaid were continually besieged , and wasteth whole countries of time not ceasing and conformity. And verily with such appearance of and would be loath if they walk awry . The man that was and come to good . But so purpose I in great pains and ; whereupon it pleased the and revelations there hath his own conscience from) may delight and please into Latin the book unto some other spiritual also into English, not out of Greek and into English of the and changed into the your Grace had taken , study, pain and diligence , diligence, and study therein and study not only had taken in his and cost, as suitors	C, E200/ 154 C, E202/ 10 C, E208/ 126 C, E216/ 98 C, E200/ 44 C, E206/ 570 C, E208/ 150 C, E212/ 5 C, E77/ 5 C, E118/ 17 C, E194/ 30 C, E121/ 56 C, E123/ 90 C, E123/ 97 C, E123/ 102 C, E123/ 104 C, E123/ 126 C, E123/ 127 C, E190/ 42 C, E116/ 35 C, E116/ 37 C, E127/ 40 C, E136/ 68 C, E136/ 72 C, E206/ 289 C, E161/ 25 C, E197/ 268 C, E197/ 100 C, E197/ 18 C, E197/ 144 C, E206/ 423 C, E4/ 35 C, E115/ 65 C, E190/ 163 C, E190/ 403 C, E208/ 67 C, E217/ ii C, E190/ 699 C, E116/ 75 C, E116/ 79 C, E124/ 9 C, E127/ 30 C, E161/ 31 C, E200/ 52
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judged to death for	treason	, (whose matters and causes	C, E214/ 4
I conceived of the	treasure	of your letter, which	C, E209/ 8
the hands of the	Treasurer	of his Chamber, wherefore	C, E115/ 108
anything that I could	treat	or pray, that would	C, E206/ 364
the thing were a	treating	in a general council	C, E199/ 236
wot well, an whole	treatise	, wherein I wonder if	C, E190/ 836
make many more short	treatises	, whereof their scholars may	C, E190/ 16
copies, but in their	treatises	to put as much	C, E190/ 17
to forbear any further	treaty	of marriage with my	C, E79/ 14
Scotland deceased. Item the	Treaty	for reformation of attemptates	C, E100/ 3
Bedyll and Mr. Doctor	Tregonwell	, I was offered to	C, E214/ 20
not assoil this great	trespass	, but by and by	C, E205/ 41
them with an army	trial	, which is more easy	C, E123/ 108
after done, for the	trial	of that point, wherein	C, E199/ 73
is never the nearer	tried	by that, for I	C, E197/ 202
certain ceremony to be	tried	by a quest of	C, E206/ 294
may serve him to	trifle	out the truth of	C, E190/ 214
were indeed but a	trifle	. And I suppose well	C, E206/ 230
you, whom the blessed	Trinity	preserve and increase in	C, E192/ 46
And thus the blessed	Trinity	, both bodily and ghostly	C, E197/ 277
I beseech the blessed	Trinity	preserve your most noble	C, E198/ 92
process, beseeching the blessed	Trinity	for the great goodness	C, E199/ 307
you to the holy	Trinity	, to guide you, comfort	C, E211/ 103
very daughterly dealing funiculō	triplici	, ut ait scriptura, difficile	C, E211/ 41
breach of my loyal	troth	and duty toward my	C, E197/ 258
do I by my	troth	, pray for them as	C, E206/ 129
with me: by my	troth	Marget I may say	C, E206/ 361
and that upon their	troth	, and their learning then	C, E206/ 480
quod I, "by my	troth	, I fear me very	C, E206/ 579
goodness, and by my	troth	I think that all	C, E208/ 184
man in ruffle or	trouble	of his conscience. After	C, E199/ 161
suffer and endure this	trouble	. Out of which I	C, E202/ 40
he will) from all	trouble	of mind and of	C, E203/ 24
you stand in this	trouble	and for your trouble	C, E206/ 27
trouble and for your	trouble	all we also that	C, E206/ 27
you in marvelous heavy	trouble	. You know well that	C, E206/ 580
own good daughter, never	trouble	thy mind for anything	C, E206/ 660
God for me, but	trouble	not yourself: as I	C, E206/ 673
forever, and never have	trouble	after." To Dr. Nicholas	C, E206/ 676
see you besides the	trouble	that you be in	C, E208/ 1
and fro toss and	trouble	your conscience to your	C, E208/ 5
to put you in	trouble	and fear of mind	C, E214/ 5
Kent, that was sore	troubled	with temptation to destroy	C, E197/ 194
good Mr. Cromwell, long	troubled	your Mastership with a	C, E199/ 284

all our agonies and great part of these end of my long therein that after the Grace should know the John Joachim and I fair, the devil, I doom. But now I woman reasoned once, I I wis, (and I my terms yet, I things, I have I but am (as I the most, as I neither in peace nor to see that their pretense whether it be the allegory destroy the sect, against the whole spiritual understanding, besides the an allegory, the very Godhead, pull away the no man were a meant thereby, cannot be to make his word therefore if it were grant it to be that point to be is impossible to be will profess, whether the is, pulling away the glory, and all his of mine. Which being becometh a poor honest too marvelous to be of them might be she findeth your words whether the things were those things that were I verily think it them very surely for as becometh a poor shall esteem Judas the you therein find me	troubles , devoutly to resort prostrate troubles and griefs of mine troubrous process, beseeching the blessed troubrous storm of this my trough of mine innocence, I trow some resolution what they trow , cannot make. For herein trow this young man thinketh trow , Daughter, you were by trow you too, for he trow the judge giveth the trow before this time told trow Criseyde saith in Chaucer trow you wot well, was truce . Upon the reading of TRUE service is by the TRUE or not his Grace TRUE sense of the letter TRUE catholic faith so fully TRUE plain open sense that TRUE literal sense as he TRUE literal sense of Christ's TRUE Christian man nor a TRUE , that is to wit TRUE in the bodies of TRUE , that he could not TRUE , yet the first part TRUE , he saith that else TRUE , for God himself can TRUE faith or some other TRUE faith therefore as he TRUE faithful believing and loving TRUE as of truth it TRUE man, wheresoever I shall TRUE , and very likely that TRUE , and she a very TRUE , for ever since, she TRUE or not, and that TRUE . And when he told TRUE ; and think it well TRUE , lest that if it TRUE man to do; that TRUE apostle, for Judas the TRUE , so I heartily therein	C, E202/ 43 C, E217/ 47 C, E199/ 306 C, E208/ 172 C, E216/ 38 C, E136/ 8 C, E190/ 52 C, E190/ 425 C, E206/ 264 C, E206/ 281 C, E206/ 304 C, E206/ 425 C, E206/ 564 C, E208/ 38 C, E136/ 58 C, E77/ 26 C, E110/ 74 C, E190/ 123 C, E190/ 125 C, E190/ 164 C, E190/ 168 C, E190/ 207 C, E190/ 232 C, E190/ 317 C, E190/ 454 C, E190/ 477 C, E190/ 588 C, E190/ 635 C, E190/ 681 C, E190/ 794 C, E190/ 842 C, E190/ 858 C, E194/ 22 C, E194/ 48 C, E197/ 112 C, E197/ 117 C, E197/ 151 C, E197/ 236 C, E197/ 238 C, E197/ 242 C, E197/ 247 C, E197/ 261 C, E197/ 268 C, E197/ 274
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me) I am your	TRUE	beadsman now and ever	C, E198/ 58
the knowledge of your	TRUE	gracious persuasion in that	C, E198/ 66
conscience of mine own	TRUE	faithful heart and devotion	C, E199/ 20
fully informed of my	TRUE	faithful mind, and that	C, E199/ 291
I would therein swear	TRUE	, then trusted I that	C, E200/ 22
that the contrary was	TRUE	and well known, and	C, E200/ 136
Lord keep me continually	TRUE	faithful and plain, to	C, E201/ 14
might inwardly see my	TRUE	mind such as God	C, E202/ 33
as becometh a very	TRUE	worshiper and a faithful	C, E203/ 9
found other than a	TRUE	man to my prince	C, E206/ 132
suppose this to be	TRUE	, yet believe I not	C, E206/ 234
long service of his	TRUE	faithful servant, yet since	C, E206/ 592
but like the King's	TRUE	poor humble subject daily	C, E208/ 122
be both twain of	TRUE	faithful mind unto him	C, E208/ 164
and end in his	TRUE	obedient service, after the	C, E209/ 25
live and die his	TRUE	obedient servant. Amen. To	C, E209/ 38
negligent and very plain	TRUE	word which you remember	C, E210/ 8
courage to requite my	TRUE	faithful heart and service	C, E210/ 153
other do. But his	TRUE	subject will I live	C, E210/ 155
and children of your	TRUE	, poor, heavy subject and	C, E212/ 3
himself, after his long	TRUE	service to his power	C, E212/ 31
you would it were	TRUE	, yet I thank God	C, E213/ 2
suffer it to be	TRUE	. If my mind had	C, E213/ 4
all may prove as	TRUE	faithful subjects to the	C, E213/ 39
Popes', but the King's	TRUE	faithful subject I am	C, E214/ 46
quoth I, he King's	TRUE	faithful subject and daily	C, E214/ 88
be sworn to make	TRUE	answer to such things	C, E216/ 108
I said that was	TRUE	but I had not	C, E216/ 113
works are such, that	truly	, good sister, I suppose	C, E4/ 28
he for his part	truly	denied it, yet because	C, E194/ 6
the King's Grace bound)	truly	say my mind, and	C, E194/ 47
and I wot well	truly	no man can, any	C, E197/ 257
that no man may	truly	number and reckon me	C, E206/ 193
live and die, and	truly	pray for him will	C, E210/ 156
the beginning well and	truly	from time to time	C, E214/ 41
always from the beginning	truly	used myself to looking	C, E216/ 52
Cardinal Sedunensis concerning the	trust	that the King's Grace	C, E79/ 19
will be the better	trust	his conjecture hereafter. I	C, E79/ 24
land, where we should	trust	to their provision of	C, E120/ 16
sign it which I	trust	his Grace will do	C, E120/ 43
saith he hath small	trust	in that matter, esteeming	C, E121/ 59
he much the less	trust	thereunto forasmuch as a	C, E123/ 66
In whose report what	trust	there is, his Grace	C, E123/ 94
friends how we may	trust	therein we have had	C, E123/ 160

of that matter, I	trust	it would take good	C, E136/ 85
them, but without any	trust	or credence to be	C, E145/ 32
us upon such a	trust	unto our own reason	C, E190/ 521
God doth as we	trust	of his own goodness	C, E190/ 738
other. And so I	trust	will every wise man	C, E190/ 804
book, longer than I	trust	good Christian folk shall	C, E190/ 824
and study, that I	trust	every good Christian woman	C, E190/ 844
obtained thereunto, I verily	trust	in good faith that	C, E194/ 40
he was put in	trust	with by the King	C, E197/ 56
of me as I	trust	verily no man will	C, E197/ 256
and worldly profit, I	trust	experience proveth, and daily	C, E198/ 20
perceive (as I verily	trust	in God you shall	C, E198/ 62
do not (as I	trust	in God and your	C, E198/ 72
me, which shall, I	trust	, settle mine heart, with	C, E198/ 87
too, which I verily	trust	his Highness intendeth not	C, E199/ 256
would stand unto the	trust	of his honor at	C, E200/ 89
gentleman, and shall I	trust	come to much worship	C, E200/ 132
your minds, as I	trust	he doth, and better	C, E201/ 6
and fast point, (I	trust	in God's great mercy	C, E202/ 2
is, it would (I	trust	) soon assuage his high	C, E202/ 34
so do, I verily	trust	we shall find therein	C, E202/ 46
dispute upon, since I	trust	in God and your	C, E206/ 37
found her, and I	trust	ever shall, as naturally	C, E206/ 110
should happen (which I	trust	in God shall never	C, E206/ 131
Grace's counsel, and I	trust	we never made war	C, E206/ 158
tell you. But I	trust	my Lord reckoneth me	C, E206/ 188
oath, so will I	trust	in God, that according	C, E206/ 511
and that are I	trust	in heaven, I am	C, E206/ 528
for me, I verily	trust	in God, he shall	C, E206/ 553
that God shall I	trust	keep me in that	C, E206/ 586
can I not but	trust	in his merciful goodness	C, E206/ 621
spiritual profit that I	trust	I take thereby, that	C, E206/ 627
help. And then I	trust	he shall set his	C, E206/ 644
yet after shall I	trust	that his goodness will	C, E206/ 649
good faith Meg, I	trust	that his tender pity	C, E206/ 658
did put you in	trust	with, your substantial secret	C, E208/ 47
but I put my	trust	in God and in	C, E208/ 153
I can never but	trust	that whoso long to	C, E208/ 156
and so I verily	trust	that he shortly shall	C, E208/ 161
you: for which I	trust	by the grace of	C, E209/ 23
of my life, I	trust	to have occasion to	C, E209/ 31
write again shortly. I	trust	I have your daily	C, E209/ 31
sure of hitherto and	trust	in God's mercy to	C, E210/ 27
this day, and I	trust	in God's goodness so	C, E210/ 149

said before) I verily	trust	that God shall so	C, E210/ 151
And yet I verily	trust	in the great mercy	C, E211/ 69
favor. And the like	trust	(dear daughter) in his	C, E211/ 72
a very vanity. I	trust	in the great goodness	C, E213/ 3
the oath (which I	trust	our Lord shall never	C, E213/ 14
by dust. And I	trust	both that they will	C, E213/ 17
me. For I verily	trust	in the goodness of	C, E214/ 119
most gracious Highness. I	trust	there is no doubt	C, E215/ 18
Mastership (as my only	trust	is, and else know	C, E215/ 23
to it himself, then	trust	I in his great	C, E216/ 140
should fall (which he	trusted	should never fall) whereby	C, E78/ 25
Grace said that he	trusted	in God to be	C, E110/ 39
who might be well	trusted	, but now since he	C, E136/ 41
oath. Which if they	trusted	not, what should they	C, E200/ 20
oath? And if they	trusted	that I would therein	C, E200/ 21
therein swear true, then	trusted	I that of their	C, E200/ 22
if I had not	trusted	that God should give	C, E206/ 79
the parties peradventure that	trusted	me therewith gave me	C, E208/ 79
faith I had well	trusted	that the King's Highness	C, E214/ 38
the King's Grace verily	trusteth	that he was by	C, E109/ 51
enterprise. Howbeit his Grace	trusteth	in God it shall	C, E126/ 20
which, God willing, he	trusteth	shall be shortly, then	C, E127/ 51
she desireth with her	trusty	servants to be received	C, E124/ 39
I have unto your	trusty	Counselor Mr. Thomas Cromwell	C, E198/ 28
of all friends most	trusty	, and to me most	C, E217/ 66
Christ's words concerning the	truth	of his very body	C, E190/ 207
to trifle out the	truth	of God's words, with	C, E190/ 215
causal proposition for the	truth	of the second part	C, E190/ 587
tell us for a	truth	that such a faith	C, E190/ 681
where he saith the	truth	of that belief is	C, E190/ 704
in this article (the	truth	whereof God hath himself	C, E190/ 768
the bright mirror of	truth	, the very one Godhead	C, E190/ 817
declare you the very	truth	, sir, as help me	C, E194/ 9
came forth. For of	truth	the last book that	C, E194/ 12
was it of very	truth	both made and printed	C, E194/ 18
being true as of	truth	it shall be found	C, E194/ 22
a little marvel, the	truth	of the matter being	C, E195/ 5
Grace, and declare the	truth	, either to his Grace	C, E195/ 12
so sure of my	truth	toward his Grace, that	C, E195/ 14
toward me, upon the	truth	known, nor the judgment	C, E195/ 15
mine own writing, the	truth	, I verily heartily thank	C, E197/ 11
constantly reported for a	truth	, that God wrought in	C, E197/ 27
her, far above the	truth	, and that of me	C, E197/ 140
her after. Howbeit, of	truth	I had a great	C, E197/ 174

search and examine the	truth	upon likelihood of some	C, E197/ 206
to find out the	truth	, as yourself hath done	C, E197/ 210
me digress from my	truth	and faith, either toward	C, E197/ 272
more distrust of my	truth	and devotion toward you	C, E198/ 26
as plainly declared the	truth	, as I possibly can	C, E198/ 29
occasion hereafter against the	truth	to slander me; which	C, E198/ 85
the comfort of the	truth	and hope of heaven	C, E198/ 88
my writing declared the	truth	of my deed, and	C, E199/ 44
oath to declare the	truth	of mine intent, I	C, E199/ 45
to be supplied, the	truth	of which brief was	C, E199/ 72
meddle in the matter.	Truth	it is, that as	C, E199/ 201
put forth of very	truth	before that any of	C, E199/ 272
in my conscience the	truth	seemed on the other	C, E200/ 110
the matter. And of	truth	if that reason may	C, E200/ 113
son (which is of	truth	a goodly young gentleman	C, E200/ 131
them both, nor of	truth	no more it could	C, E206/ 133
Meg, to tell the	truth	between thee and me	C, E206/ 134
forget it. For of	truth	in times past when	C, E206/ 142
Howbeit, to say the	truth	, before the rain came	C, E206/ 177
albeit, that of very	truth	, I have him in	C, E206/ 242
they, "now by thy	truth	good fellow, play then	C, E206/ 326
many, against, an evident	truth	appearing by the common	C, E206/ 457
this is of very	truth	a very good occasion	C, E206/ 467
and find out the	truth	." "That might be, Father	C, E206/ 482
again and confess the	truth	of my conscience afresh	C, E206/ 651
no man nor of	truth	never I will but	C, E207/ 11
of other men, their	truth	nor their learning neither	C, E208/ 143
us that know the	truth	of my poverty, but	C, E210/ 16
plainly to confess the	truth	. For I purpose not	C, E213/ 6
you of the very	truth	, to the end that	C, E214/ 9
answered for a very	truth	, that I would never	C, E214/ 62
God shall declare my	truth	toward his Grace before	C, E216/ 44
day in which my	truth	towards him shall well	C, E216/ 59
the contrary taken for	truth	in other realms whereunto	C, E216/ 90
he thought I guessed	truth	, for I should see	C, E216/ 118
I answered as the	truth	is, that I have	C, E216/ 136
the declaration of the	truths	it is to be	C, E199/ 240
prayers. At Chelsea this	Tuesday	by the hand of	C, E192/ 48
letters used unto Mr.	Tuke	and me. Whom your	C, E121/ 69
less provided for, suddenly	turn	to Boleyn, where our	C, E118/ 32
as might peradventure after	turn	to much harm, as	C, E192/ 31
all the remnant should	turn	into fools, and then	C, E206/ 178
law nor well can	turn	their books. And many	C, E208/ 117
giveth, lest upon other	turn	it might aggrieve your	C, E214/ 10

such things should have	turned	them, the same things	C, E206/ 505
further and further, and	turneth	the whole parts into	C, E190/ 33
minor and the conclusion	turneth	into "can" and so	C, E190/ 576
Sir William Pounder. But,	tut	, let the name of	C, E206/ 284
be now toward a	tutor	and his realm to	C, E110/ 36
a day's journey or	twain	being by him ascertained	C, E109/ 56
Queen of Scots directed	twain	to the King's Grace	C, E124/ 5
Grace and the other	twain	to my Lord of	C, E124/ 6
his soul again, both	twain	were things put in	C, E190/ 398
the bodies of both	twain	, and never would I	C, E190/ 455
of their bodies both	twain	, if he said the	C, E190/ 474
the wolf, which both	twain	confessed themselves, of ravin	C, E206/ 218
council, here between us	twain	(but let it go	C, E206/ 362
than one of these	twain	(except special revelation and	C, E206/ 419
And they be both	twain	holy saints in heaven	C, E206/ 444
in every point both	twain	of one opinion and	C, E208/ 64
since we be both	twain	of true faithful mind	C, E208/ 164
God give us both	twain	the grace, to despair	C, E211/ 45
a new act or	twain	made in this last	C, E212/ 18
and they were but	twain	. The first whether I	C, E216/ 119
till about Christmas was	twelvemonth	, albeit that continually, there	C, E197/ 32
you, about Christmas was	twelvemonth	, Father Risby, Friar Observant	C, E197/ 40
one glass broken into	twenty	, and the marvel of	C, E190/ 529
gross and unglorified in	twenty	diverse places at once	C, E190/ 547
and took one or	twenty	about the neck so	C, E200/ 40
this present Sunday the	twenty-first	day of September in	C, E110/ 83
and dread, being now	twice	rejected with loss and	C, E136/ 46
I talked with him	twice	, once in mine own	C, E197/ 94
this thing ofter than	twice	or thrice, and that	C, E206/ 57
fear too, have you	twice	told me before, and	C, E206/ 59
before, and I have	twice	answered you too, that	C, E206/ 59
them all were they	twice	as many more as	C, E206/ 368
tower looked once or	twice	to have given up	C, E208/ 150
Indenture of the said	two	Kings' Ambassadors. Deliver these	C, E100/ 5
urthermore as touching the	two	ships which your Grace	C, E115/ 14
more surely, the said	two	ships shall in any	C, E115/ 21
thereof held him about	two	hours; his Highness, therefore	C, E116/ 77
his present September, as	two	letters of Sir John	C, E121/ 4
the let thereof doubteth	two	things, one that it	C, E123/ 122
in this point findeth	two	difficulties, one that since	C, E123/ 147
Surrey. And also the	two	letters by your good	C, E124/ 7
of this month. And	two	copies of your Grace's	C, E127/ 6
servant come to him	two	days ago." "Sir," quoth	C, E136/ 13
the Church that keepeth	two	coats. And in good	C, E190/ 233

no more be in	two	places at once, than	C, E190/ 324
might not be in	two	diverse places at once	C, E190/ 381
said himself to the	two	disciples, Nonne haec oportuit	C, E190/ 393
no more be in	two	places at once than	C, E190/ 449
any comparisons between their	two	bodies. But if Christ	C, E190/ 451
apostles that though those	two	things were both impossible	C, E190/ 461
to have it in	two	places at once such	C, E190/ 470
body to be in	two	places at once at	C, E190/ 478
he did from his	two	disciples, which for all	C, E190/ 483
body might be in	two	places at once. And	C, E190/ 498
body to be in	two	places, doth imply repugnance	C, E190/ 505
be at once in	two	places, is a thing	C, E190/ 518
power of God in	two	places at once, than	C, E190/ 542
at once, than that	two	bodies may be together	C, E190/ 543
Christ to be in	two	places at once is	C, E190/ 561
never follow upon those	two	premises of his antecedent	C, E190/ 567
make his body in	two	places at once, but	C, E190/ 573
none present but we	two	. In the beginning whereof	C, E197/ 128
lords and was with	two	gentlemen brought by me	C, E200/ 43
my coming home within	two	hours after, my Lord	C, E205/ 2
my lord told me	two	pretty fables? In good	C, E205/ 53
me, "Daughter Margaret, we	two	have talked of this	C, E206/ 56
you wot well, concerning	two	or three questions to	C, E208/ 106
a difference between those	two	cases because that at	C, E216/ 86
beareth toward Sir William	Tyler	that the same Sir	C, E122/ 6
poison that Wycliff, Huyskyn,	Tyndale	, and Zwingli have taught	C, E190/ 54
he runneth yet beyond	Tyndale	and all the heretics	C, E190/ 68
of Wycliff and Ecolampadius,	Tyndale	and Zwingli, and so	C, E190/ 128
now after Wycliff, Ecolampadius,	Tyndale	, and Zwingli, deny the	C, E190/ 244
allegory, which Wycliff, Ecolampadius,	Tyndale	, and Zwingli have brought	C, E190/ 292
good exaggeration of the	tyranny	for which he renounceth	C, E124/ 34
to this bringer, Mr.	Udale	to be brought in	C, E100/ 6
into such a strange	ugly	fashioned bird, that they	C, E197/ 166
accepting benignly my sudden	unadvised	answer commanded me to	C, E199/ 88
albeit that the printer (	unaware	to me) dated it	C, E194/ 16
came here, not left	unbethought	nor unconsidered, the very	C, E206/ 75
it for all that	unblessed	as it is, because	C, E190/ 731
then wittingly receive it	unblessed	and unconsecrated, and care	C, E190/ 742
rather as a thing	uncertain	and doubtful. But then	C, E200/ 96
a very constant and	unchangeable	purpose to the furtherance	C, E123/ 30
such extreme unlawful and	uncharitable	dealing, only for the	C, E210/ 154
his own good mind	uncomelled	great penance willingly all	C, E190/ 777
it be consecrated or	unconsecrated	. And so that blessed	C, E190/ 62
sacrament be consecrated or	unconsecrated	(for though he most	C, E190/ 728

receive it unblessed and not left unbethought nor then to leave them to leave the causes your good Grace to your good Grace to your good Grace to comfort and further courage your good Grace to your good Grace to you. And whereas I wonderful to see and me, he hath, I may please you to meddled. For I neither Wherefore shortly ye shall him before, but he For whom his Lordship unto some other spiritual plain common sense and the case, made the the literal sense be blood, must needs be Scripture, be to be the More. Thomas More likely to be utterly be cast away and this world to be to be taken for if he were by in your way is was recognized for an peace, which he had Charterhouse, that she was it, that he is manner to counterpoise this an excuse of their the body of Christ am sure glorified or yet somewhat gross and never so gross and bodies both glorified and offend him by swearing compassing of evil and	unconsecrated , and care not whether unconsidered , the very worst and undeclared is no obstinacy. My undeclared , while I could not understand , that yesternight the King's understand that the King's Grace understand that the King's Grace understand how acceptable their good understand that the King's Grace understand that at the contemplation understand that ye be one understand the works that God understand , declared unto your Grace understand that I have perceived understand the doctors of the understand that on Friday the understandeth now that before this understandeth by the lion and understanding , besides the true plain understanding of the letter, this understanding of the Scriptures doubtful understood in an allegory, I understood only by way of understood only by way of Undertreasurer To Wolsey It may undone and his poor son undone in this world also undone) for the love of undoubtable , or else were there undoubted means ascertained that the undoubted damnation. And therefore if undoubted thing which seemeth not undoubtedly brought to pass, if undoubtedly proved a false deceiving undoubtedly my singular good lord unfortunate shipwreck of mine, and unforwardness . And thus our Lord unglorified could no more be unglorified , if he said it unglorified , and then by the unglorified in twenty diverse places unglorified have all their rooms ungodly against mine own conscience ungracious writing, that they could	C, E190/ 742 C, E206/ 76 C, E200/ 91 C, E210/ 61 C, E77/ 1 C, E78/ 1 C, E79/ 1 C, E115/ 12 C, E115/ 35 C, E115/ 103 C, E182/ 1 C, E197/ 45 C, E198/ 31 C, E199/ 2 C, E208/ 116 C, E214/ 13 C, E115/ 96 C, E206/ 217 C, E190/ 163 C, E190/ 313 C, E206/ 421 C, E190/ 160 C, E190/ 173 C, E190/ 176 C, E100/ 9 C, E212/ 26 C, E212/ 29 C, E215/ 24 C, E199/ 241 C, E121/ 45 C, E190/ 714 C, E216/ 88 C, E161/ 32 C, E197/ 220 C, E206/ 125 C, E217/ 32 C, E121/ 59 C, E190/ 448 C, E190/ 457 C, E190/ 471 C, E190/ 547 C, E190/ 549 C, E206/ 80 C, E190/ 25
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man's ears from such knowledge of the matter taxes and other charges the working of God Thomas More To the you and that his Steward of that his I perceived not, very I made against an some known and some law, as were indeed to make such an service, with such extreme did there the honest west borders towards Edinburgh, French King is not hand, he was not were a think far that it is not Paternoster. Frith is an hither unsuspected, and therefore the more proved or one tenant without great the Emperor that his plain pestilence, all such the reasonableness or the homely as of myself there are none so or leave them all should rather leave your the doubt of your it were a great is yet much more so send them hither I have not been left not this gere I note that point if I find any told of her were say, shall therein say bull vicious, partly for of me that were that I have said simple and so far	ungracious unite universally universally University University University unkind unknown unknown unlawful unlawful unlearned unless unlikely unlikely unlikely unlikely unmeet unperceived unproved unquietness unreasonable unreasonable unreasonable unrequired unruly unsaid unsure unsure unsurety unsuspected unthankful unthought unthought untrue untrue untrue untrue untruly unworthy	incantations as this man's the 5000 Almains and born through the remnant through all Christian nations of Oxford Right Worshipful , the privileges whereof, his . And thus heartily fare if ever I forgot heretic which hath sent in the way. And . Of which manner kind law, as that should and uncharitable dealing, only man? I meddle not they were by necessity to do as his , the King thinketh, to , that an answer should but that you have master to teach us till more harm were for my poor mind of either part if hardness should be the reasons made for nature in binding a man , and also without necessity as they that lack , is not this a way which ye believe conscience in refusing the to send them thither . The other difficulty that , and therefore unperceived till to you by omitting on. And albeit I upon, but many times surmise therein as of ; but yet since I ; for I neither have suggestion, partly by reason , to which his Highness of him, and that of herself, to sit	C, E190/ 759 C, E123/ 174 C, E109/ 63 C, E206/ 417 C, E150/ i C, E150/ 10 C, E150/ 13 C, E126/ 37 C, E194/ 13 C, E214/ 17 C, E206/ 393 C, E210/ 88 C, E210/ 154 C, E206/ 347 C, E109/ 22 C, E123/ 163 C, E123/ 176 C, E194/ 43 C, E214/ 7 C, E190/ 878 C, E190/ 14 C, E199/ 84 C, E182/ 11 C, E161/ 121 C, E190/ 657 C, E216/ 100 C, E192/ 3 C, E206/ 181 C, E190/ 733 C, E190/ 716 C, E200/ 99 C, E123/ 87 C, E123/ 161 C, E190/ 13 C, E217/ 18 C, E206/ 584 C, E210/ 90 C, E195/ 10 C, E197/ 115 C, E197/ 262 C, E208/ 114 C, E216/ 34 C, E190/ 791 C, E190/ 849
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was thereto very far	unworthy) from time to time	C, E198/ 79
only goodness (as far	unworthy	as I was thereto	C, E199/ 116
to devise, put in	ure	and pursue the most	C, E122/ 14
received and brought in	ure	, that because of allegories	C, E190/ 210
and for a great	urgent	cause in avoiding of	C, E199/ 228
of Waterford in the	use	of a certain grant	C, E77/ 6
ye were wont to	use	, and while ye so	C, E77/ 36
your Grace minding to	use	the Earl of Anguish	C, E136/ 70
peradventure drive him to	use	for the while with	C, E145/ 34
liked your Highness to	use	unto me) or that	C, E198/ 15
part, he would gladly	use	me among other of	C, E199/ 122
faith, Marget, I can	use	no such ways in	C, E206/ 265
both that they will	use	no violent forcible ways	C, E213/ 18
those presents that are	used	customably all in this	C, E4/ 7
those countries have been	used	both to defend and	C, E109/ 61
diligence convenient to be	used	advertise the Duke on	C, E121/ 35
of your Grace's letters	used	unto Mr. Tuke and	C, E121/ 69
the celerity to be	used	that conveniently may, yet	C, E123/ 206
such dealing so often	used	and never otherwise, may	C, E123/ 225
diligence, and study therein	used	his Grace giveth unto	C, E124/ 9
labor, pain and diligence	used	therein hath signed the	C, E125/ 16
to be taken and	used	by them for the	C, E145/ 16
that the wicked Arians	used	, which like as this	C, E190/ 181
allegories of Christ's words,	used	in the vine and	C, E190/ 204
cavillations as the Arians	used	against Christ's Godhead, pull	C, E190/ 206
that because of allegories	used	in some places every	C, E190/ 210
the old expositors have	used	such so far unlike	C, E190/ 255
his manner of circumstances	used	in the speaking of	C, E190/ 272
point that an allegory	used	in some place, is	C, E190/ 310
many good folk have	used	in this matter many	C, E190/ 524
well men as women	used	to have much communication	C, E197/ 177
counsel, but how he	used	it after that, I	C, E197/ 250
breast, that I have	used	in writing. And thus	C, E197/ 283
so many manner ways	used	unto me, I be	C, E198/ 45
mind in that behalf	used	of his blessed disposition	C, E199/ 154
to seem otherwise, he	used	in his other business	C, E199/ 158
ways have I so	used	myself, that if I	C, E199/ 183
this said wolf had	used	this diet a little	C, E205/ 44
this matter she hath	used	herself like herself, wisely	C, E206/ 120
that way, my Lord	used	this fable of those	C, E206/ 148
before Christ's days they	used	not confession, no more	C, E206/ 213
my days nor never	used	any ways to put	C, E207/ 4
further as you peradventure	used	the like manner with	C, E208/ 80
from the beginning truly	used	myself to looking first	C, E216/ 52

least wise Bishops did	used	to examine heretics, whether	C, E216/ 78
of the Church and	used	to compel them to	C, E216/ 79
word Saint Augustine here	useth	as this young man	C, E190/ 390
Thomas eve, and the	utas	of Saint Peter and	C, E218/ 20
their caves and would	utter	their wisdom, the fools	C, E206/ 153
England or else to	utter	plainly my malignity. Whereto	C, E216/ 26
therefore I could none	utter	. And as to the	C, E216/ 29
France having vent and	utterance	, the enemy thereby the	C, E115/ 41
to the French King,	utterly	despairing that ever the	C, E110/ 58
Boulogne should be secluded	utterly	from victuals, and thereby	C, E123/ 117
sore dealing show themselves	utterly	set upon a purpose	C, E161/ 40
by his open proclamations	utterly	forbidden all English printed	C, E190/ 10
again and forsook it	utterly	, and for because he	C, E190/ 776
them I suppressed it	utterly	and never put word	C, E199/ 279
would not, I determined	utterly	with myself to discharge	C, E208/ 97
is likely to be	utterly	undone and his poor	C, E212/ 25
what to do, but	utterly	in this world to	C, E215/ 24
hath learned up the	uttermost	of all God's cunning	C, E190/ 629
very worst and the	uttermost	that can by possibility	C, E206/ 76
change, though the very	uttermost	should hap me that	C, E206/ 602
the enduring of the	uttermost	, do any such thing	C, E211/ 89
conscience while at the	uttermost	I was not sure	C, E216/ 127
souls, and under a	vain	hope of some high	C, E190/ 35
man beguile you by	vain	philosophy. God forbid that	C, E190/ 662
of this young man's	vain	childish philosophy, not false	C, E190/ 810
More: I should in	vain	put to it, yours	C, E217/ 71
time of tears, this	vale	of misery, this simple	C, E206/ 202
And forasmuch as the	valiant	acquittal of Mr. Fitzwilliam	C, E115/ 5
goodly rehearsal of the	valiant	acquittal of his army	C, E116/ 62
very greatly rejoiced the	valiant	acquittal and prosperous success	C, E145/ 4
amounting to the yearly	value	60 L, is forfeited	C, E212/ 22
the despising of worldly	vanity	, nor to the desiring	C, E4/ 32
it is a very	vanity	. I trust in the	C, E213/ 3
in times past when	variance	began to fall between	C, E206/ 142
into "can" and so	varieth	his extremities, that the	C, E190/ 577
beloved child, in such	vehement	piteous manner labor to	C, E202/ 7
we shall without the	veil	or covering of any	C, E190/ 815
that one Deodo a	Venetian	is about to ship	C, E110/ 73
an order, that no	Venetians	should be suffered to	C, E110/ 71
part with his open	vengeance	declared. And ever hath	C, E190/ 130
to the Duke of	Venice	. Which I read unto	C, E118/ 4
for the Ambassador of	Venice	I shall send unto	C, E120/ 41
And as touching the	venison	which he sent your	C, E118/ 11
commodities of France having	vent	and utterance, the enemy	C, E115/ 41

tale is called a	verdict	. They were scant come	C, E206/ 305
us go give our	verdict	. Then when the poor	C, E206/ 312
thought might well be	verified	or suffered, as any	C, E206/ 436
that the King's Grace	verily	trusteth that he was	C, E109/ 51
Grace greatly marveleth and	verily	thinketh that this simple	C, E115/ 79
train and conformity. And	verily	his Highness thinketh as	C, E116/ 37
Duke's fastness, his Highness	verily	thinketh as your Grace	C, E120/ 18
they will do." "Nay	verily	, Sir," quoth I, "my	C, E136/ 9
suspicion added, his Highness	verily	thinketh that they will	C, E161/ 92
himself. My flesh is	verily	meat, and my blood	C, E190/ 74
and my blood is	verily	drink. He denieth not	C, E190/ 74
in his absence, as	verily	as though it were	C, E190/ 111
denieth not. And I	verily	think there is unto	C, E190/ 544
they wax ripe. And	verily	if it do decrease	C, E190/ 644
we may know it	verily	, that against these follies	C, E190/ 660
their heads, will (I	verily	think) never be so	C, E190/ 767
license obtained thereunto, I	verily	trust in good faith	C, E194/ 40
writing, the truth, I	verily	heartily thank you, and	C, E197/ 11
the 3 swords; yea	verily	, quod I. Did he	C, E197/ 82
him the hearing; nor	verily	no more I would	C, E197/ 86
of her mind, and	verily	she gave therein good	C, E197/ 149
work of God; for	verily	, this woman so handled	C, E197/ 216
report her, that I	verily	think it true; and	C, E197/ 241
me as I trust	verily	no man will, and	C, E197/ 256
mine own hand, for	verily	I am compelled to	C, E197/ 280
goodness perceive (as I	verily	trust in God you	C, E198/ 62
his Catholic Church. And	verily	since the King's Highness	C, E199/ 248
councils too, which I	verily	trust his Highness intendeth	C, E199/ 256
under some certain manner." "	Verily	no, my Lord," quoth	C, E200/ 148
diligently so do, I	verily	trust we shall find	C, E202/ 46
Howbeit, her take I	verily	for mine own too	C, E206/ 111
unto his mind alone,	verily	, Daughter, no more I	C, E206/ 241
I minded to do.	Verily	, Daughter, I never intend	C, E206/ 250
sure for me, I	verily	trust in God, he	C, E206/ 552
old ancient Doctors, I	verily	think in my mind	C, E208/ 57
many more. But I	verily	think that on your	C, E208/ 75
and as I suppose	verily	so did you with	C, E208/ 85
my mind giveth me	verily	that any that ever	C, E208/ 157
soul and so I	verily	trust that he shortly	C, E208/ 161
which you remember. And	verily	whereas my mind gave	C, E210/ 9
golden beads. Howbeit I	verily	believe in good faith	C, E210/ 18
I said before) I	verily	trust that God shall	C, E210/ 151
have. And yet I	verily	trust in the great	C, E211/ 69
his high goodness I	verily	conceive of you. And	C, E211/ 73

withdrawn from us. And	verily	, my dear daughter, in	C, E211/ 78
Whereunto I answered: ye	verily	. Howbeit forasmuch as being	C, E214/ 25
happen me. For I	verily	trust in the goodness	C, E214/ 119
the matter standeth. And	verily	to be short I	C, E216/ 5
but I said hat	verily	under correction it seemed	C, E216/ 67
Whereto I answered that	verily	I never purposed to	C, E216/ 110
lover only my shamefastness	verily	made, that that sincere	C, E217/ 11
garnished with the noble	vesture	of heavenly virtues, a	C, E203/ 21
into such agony and	vexation	of mind through doubts	C, E208/ 4
albeit, Master Doctor the	Vicar	of Croydon was come	C, E200/ 2
heard also that Master	Vicar	of Croydon, and all	C, E200/ 48
far forth that Master	Vicar	of Croydon, either for	C, E200/ 54
to the reproach of	vice	, commendation of virtue or	C, E4/ 39
a letter from his	Vice	Admiral, dated on the	C, E115/ 2
that as well his	Vice	Admiral, as other gentlemen	C, E115/ 9
Poyntes, albeit that Mr.	Vice	Admiral, as your Grace	C, E115/ 16
law reckoned the bull	vicious	, partly for untrue suggestion	C, E208/ 114
God give them the	victory	, after that they had	C, E109/ 37
not only the goodly	victory	that his army hath	C, E127/ 23
late good chance and	victory	against them that late	C, E145/ 20
advised in this their	victory	so substantially to provide	C, E145/ 27
the provision of the	victual	, which is the greatest	C, E115/ 19
so speedily and sufficiently	victual	for the whole time	C, E115/ 31
that no lack of	victual	hinder or impeach their	C, E115/ 34
substantial provision for the	victual	of his army, and	C, E118/ 8
of his realm. Which	victual	your Grace esteemeth to	C, E123/ 141
since the conveyance of	victual	with artillery and other	C, E123/ 148
hardly bestead in their	victual	and carriage ere the	C, E123/ 156
to cut off our	victual	at our backs. For	C, E123/ 184
the doubt of their	victualing	. For whereas your Grace	C, E123/ 137
great difficulty in the	victualing	; for our own, he	C, E123/ 158
as may distress their	victuals	. And on the other	C, E123/ 103
be secluded utterly from	victuals	, and thereby constrained of	C, E123/ 117
At Chelsea in the	Vigil	of the Purification of	C, E194/ 68
called himself a very	vine	, and his disciples very	C, E190/ 92
door or a very	vine	indeed, though for certain	C, E190/ 107
words be of the	vine	and the door. Now	C, E190/ 174
words, used in the	vine	and in the door	C, E190/ 205
Christ is called a	vine	or a door. And	C, E190/ 253
he was a very	vine	, now when he said	C, E190/ 263
he was a material	vine	indeed, nor a material	C, E190/ 266
his words of the	vine	or of the door	C, E190/ 275
now whereas at the	vine	and the door they	C, E190/ 277
he called himself a	vine	and a door. But	C, E190/ 493

they will use no soul to die as among the 5 foolish and gracious increase of of whose cunning and one as for your of vice, commendation of to hear of her a little of her but for the great they took in her their learning and their learning and long approved flee sin and embrace noble vesture of heavenly to good pass his them for such good, well learned, and very and she a very me a very good she is a good so doing, your own a prudent and a King's Highness being so messenger of your very and wholesome counsel, and well learned and very well learned men and noble service, the most he did well and her own up very our Lord said further, (win all with a the rehearsal of such any longer unto such her spirit and her are visited with such be glad of his hath been the less folk have, that are with St. Paul, Mihi sicut divisiones aquarum quocunque in manu Domini, quocunque Paul) qui non patitur	violent violently virgins virtue virtue virtue virtue virtue virtue virtue virtue virtue virtues virtuous virtuous virtuous virtuous virtuous virtuously virtuously Virtus visage visions visions visions visions visitation visited visited vivere voluerit voluerit vos	forcible ways, and also , and as painfully by . "The second fable, Marget in your soul; and we need hear nothing and fervent zeal to or honor and laude . I would not, quod and let her revelations that I had heard , but of any of myself not a little together, meet to be , that we may say , a pleasant palace for and honorable appetites commanded and politic order to folk testify, I myself woman too; as some answer that as God woman, in good faith mind shall give you prince assembled at another a prince to conceive and ghostly mind, rid example, and a surety also with him. And that are yet alive lesson that ever prince for the quieting of and well. Whereof God in infirmitate proficitur). The in Italy and to as she had seen of her own, whereupon reproved." I liked her , to take heed and . He sent us all with such things as with such visions, to Christus est et mori , impellit illud, whose high , inclinabit illud. And if tentari supra id quod	C, E213/ 18 C, E210/ 121 C, E206/ 209 C, E4/ 19 C, E4/ 25 C, E4/ 37 C, E4/ 39 C, E197/ 75 C, E197/ 91 C, E197/ 131 C, E197/ 191 C, E206/ 233 C, E206/ 244 C, E211/ 12 C, E203/ 21 C, E122/ 10 C, E145/ 15 C, E192/ 7 C, E197/ 117 C, E197/ 136 C, E197/ 240 C, E198/ 43 C, E199/ 92 C, E199/ 102 C, E203/ 6 C, E203/ 17 C, E206/ 443 C, E206/ 522 C, E216/ 55 C, E199/ 104 C, E206/ 115 C, E211/ 64 C, E136/ 38 C, E197/ 146 C, E197/ 150 C, E197/ 157 C, E197/ 161 C, E174/ 23 C, E197/ 152 C, E197/ 160 C, E211/ 12 C, E202/ 28 C, E208/ 167 C, E213/ 21
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King's subjects in our hand for the month's shillings for the board	vulgar	tongue, advanced greatly the	C, E199/ 263
it be not well lain long restless and better train if they the garden, and there over a work that	wages	of the 10,000	C, E123/ 215
time suddenly his Highness no letters, where no playeth a very young he had been waxen longer to maintain the and to rare broilery, very sorry for this would be that any peace suddenly fall at	wages	of my poor husband	C, E215/ 11
have come to the be to have any loath to have any been to have any and occasion of the indeed fall together at trust we never made Saint Paul, where he hath taken my rude other wretch may take prohibited. In this good might be my sufficient so mad, as to of the rain that they would not be the foolish rain had up whole towns, and this side of the the passage over the Grace by men of disturbing the city of that the city of	waited	on and marked, will	C, E190/ 45
themselves maketh many wits wax rotten ere they a little while, he the Tower still, he good faith mine heart	waking	, while my wife had awry, and not to	C, E211/ 85
	walk	he with diverse other	C, E200/ 38
	walked	in over many men's	C, E194/ 14
	walketh	in the gallery, broke	C, E199/ 57
	walking	shall dissever us, where	C, E217/ 57
	wall	pageant. Now whereas for	C, E190/ 725
	wanton	. After that came Master	C, E200/ 42
	wanton	. And so shall it	C, E115/ 43
	war	, and revolution in the	C, E145/ 25
	war	intimated unto the Emperor	C, E161/ 11
	war	should arise between them	C, E161/ 12
	war	, beseeching the King's Highness	C, E161/ 17
	war	than he, nor that	C, E161/ 30
	war	with him and that	C, E161/ 81
	war	with them. And for	C, E161/ 82
	war	with them, that the	C, E161/ 116
	war	. His Highness hath also	C, E161/ 122
	war	, and that there were	C, E206/ 145
	war	but as reason would	C, E206/ 158
	warneth	us and saith, Beware	C, E190/ 661
	warning	so well and not	C, E197/ 156
	warning	, and be feared to	C, E197/ 214
	warning	he showed himself my	C, E210/ 58
	warrant	, that my declaration should	C, E200/ 79
	warrant	myself to stand. But	C, E210/ 129
	washed	away all their wits	C, E206/ 138
	washed	with the rain that	C, E206/ 149
	washed	them meetly well. Howbeit	C, E206/ 176
	wasteth	whole countries, ere ever	C, E190/ 42
	water	of Somme, which should	C, E123/ 12
	water	of Somme, with free	C, E127/ 25
	Waterford	in the name of	C, E77/ 4
	Waterford	in the use of	C, E77/ 6
	Waterford	in all such rebellions	C, E77/ 9
	wax	rotten ere they wax	C, E190/ 643
	wax	ripe. And verily if	C, E190/ 644
	waxed	very hungry, insomuch that	C, E205/ 45
	waxed	even angry with you	C, E206/ 570
	waxed	the lighter with hope	C, E208/ 151

some unknown in the	way	. And in conclusion coming	C, E214/ 18
or counsel therein one	way	or other. And for	C, E214/ 86
say precisely the one	way	, or else precisely the	C, E216/ 7
thereto, either the one	way	or the other. Whereunto	C, E216/ 64
Ambassador and other quick	ways	pricked forth. And forasmuch	C, E110/ 68
hath, by some simple	ways	brought the Duke of	C, E115/ 83
wet weather and rotten	ways	rather more incommodious to	C, E123/ 80
by any of these	ways	it should mishap or	C, E123/ 178
had of any good	ways	of peace offered himself	C, E161/ 49
by so many manner	ways	used unto me, I	C, E198/ 45
Beside this diverse other	ways	have I so used	C, E199/ 183
most singular bounty, many	ways	showed and declared, than	C, E206/ 65
can use no such	ways	in so great a	C, E206/ 265
nor never used any	ways	to put any scruple	C, E207/ 5
heart appearing well more	ways	than one unto them	C, E210/ 38
use no violent forcible	ways	, and also that if	C, E213/ 18
me take such confirmable	ways	, as I might be	C, E214/ 59
in their mouths very	weak	till they came at	C, E123/ 96
his antecedent be very	weak	. The first is this	C, E190/ 584
infirmitate proficitur). The more	weak	that man is, the	C, E211/ 64
young King, to the	weal	and surety of his	C, E145/ 17
regard of the common	weal	of Christendom might have	C, E161/ 34
his pleasure and your	weal	and comforts both body	C, E202/ 49
his pleasure and eternal	weal	of your soul and	C, E208/ 161
to mind only the	weal	of my soul, with	C, E214/ 114
to themselves, rest, peace,	wealth	and profit unto this	C, E199/ 198
was always your great	wealth	, that there was nothing	C, E217/ 17
present life, and the	wealthy	state of the life	C, E211/ 7
the gate of a	wealthy	life to which God	C, E211/ 33
you be not so	weary	of my most cumbrous	C, E199/ 288
by reason of wet	weather	and rotten ways rather	C, E123/ 80
shall march in hard	weather	with many sore and	C, E123/ 198
blown about like a	weathercock	, much more contagious a	C, E190/ 762
poor counsel not to	wed	yourself so far forth	C, E197/ 246
Castile hath this present	Wednesday	spoken with his Grace	C, E78/ 3
themselves that none evil	weed	have power to spring	C, E145/ 37
get leave this next	week	to come home and	C, E174/ 53
own house, do pay	weekly	15 shillings for the	C, E215/ 10
in more than three	weeks	after. And this was	C, E194/ 20
it is now five	weeks	since he departed, and	C, E215/ 21
all wise men I	ween	yet think, that nothing	C, E190/ 363
wise man will, I	ween	, suppose and think in	C, E190/ 626
would those holy men,	ween	you, have taught that	C, E190/ 690
I wonder if himself	ween	he have said well	C, E190/ 836

too, yet would I reckon me. And I me a tale, I among them all I than you have, I often before, nor I that other men would women, I would have my wife slept, and that some folk yet while my wife had accustomed goodness consider and your high wisdom well learning served me, well I suppose, very well sides and by indifferent letters such things of of such a marvelous there lay no more to be pondered and more perfectly perceive what as of that great decision of such a to his Grace more with him shall be could that be, and refused our Savior and a little before he without any other communication ille notus erat pontifici) sworn, even since I killed his deer he conceit, as that everybody all the people fools, you again, masters, I with me, as I because you swore, and that way that you shifted my gown, and his return from the see you but at said my Lord of yet by reason of should be fouled or	ween ween ween ween ween ween weened weened weened weened weigh weighed weighed weighed weighing weight weight weighted weighty weighty welcome welcome went went went went went went went went went went went went went went went went went went went went went went went went went went went went Westminster Westminster wet wet	, few that love you each other man's conscience I can scant tell I should not find , heard often before, nor I of you neither , and such as I he had been waxen that I had slept that I was not I had slept, yet the matter. And then and pondered, his Highness and considered every such before. Now of the of everything as near and substance as to it is a great thereby. But now when by the study of things they were that room and office of matter, nor boldly to , nor none could there to him and on almost all their way their way from him to his chamber, he into his chamber. And to my Lord's buttery aside, gladly, without any unto Sir Thomas Barmeston forth with all save themselves into caves, and once for good company then for good company that way that you , do likewise for me out with Mr. Lieutenant borders towards Edinburgh, unless or with the council to me, that howsoever weather and rotten ways therewith. They seeing that	C, E206/ 100 C, E206/ 194 C, E206/ 274 C, E206/ 366 C, E208/ 90 C, E208/ 90 C, E208/ 129 C, E200/ 41 C, E206/ 598 C, E210/ 11 C, E211/ 86 C, E198/ 42 C, E123/ 53 C, E199/ 140 C, E206/ 489 C, E208/ 21 C, E121/ 11 C, E190/ 70 C, E206/ 329 C, E208/ 107 C, E110/ 12 C, E198/ 2 C, E199/ 189 C, E161/ 55 C, E208/ 156 C, E190/ 281 C, E190/ 808 C, E197/ 43 C, E197/ 66 C, E200/ 56 C, E200/ 60 C, E205/ 6 C, E205/ 15 C, E206/ 150 C, E206/ 334 C, E206/ 337 C, E206/ 358 C, E206/ 359 C, E214/ 16 C, E109/ 22 C, E77/ 32 C, E200/ 117 C, E123/ 80 C, E205/ 22
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upon their heads, and	wet	them to the skin	C, E206/ 168
Highness thinketh that the	wetness	of the country upon	C, E123/ 84
Henry the manciple of	White	Hall, in so sure	C, E150/ 4
much better that his	whole	advice be written at	C, E78/ 17
forth and bring his	whole	army as near together	C, E109/ 35
sufficiently victual for the	whole	time of their abode	C, E115/ 31
down and convert his	whole	power against the King's	C, E123/ 181
power but with his	whole	power encounter first the	C, E123/ 190
further, and turneth the	whole	parts into the same	C, E190/ 33
corner, and sometimes the	whole	fire so flameth out	C, E190/ 41
that it burneth up	whole	towns, and wasteth whole	C, E190/ 42
whole towns, and wasteth	whole	countries, ere ever it	C, E190/ 42
false sect, against the	whole	true catholic faith so	C, E190/ 125
and continued in Christ's	whole	Catholic Church this 1500	C, E190/ 126
But I say that	whole	substance of the same	C, E190/ 146
word almost thorough the	whole	Scripture, calling an allegory	C, E190/ 161
enough for all an	whole	year. And so did	C, E190/ 218
in this matter, as	whole	as against any heresy	C, E190/ 239
of one word coming	whole	to an hundred ears	C, E190/ 531
present and beholding an	whole	great country at once	C, E190/ 532
making of all that	whole	world, in which all	C, E190/ 548
I say, all that	whole	world of right naught	C, E190/ 550
the blessed sacrament the	whole	substance of the bread	C, E190/ 699
ye wot well, an	whole	treatise, wherein I wonder	C, E190/ 836
with the nun (the	whole	discourse whereof in my	C, E199/ 36
my side, and the	whole	Parliament upon the other	C, E200/ 122
my hand to the	whole	oath. Howbeit (as help	C, E200/ 154
God), as touching the	whole	oath, I never withdrew	C, E200/ 155
general council of the	whole	body of Christendom evermore	C, E206/ 396
never hereafter shall, his	whole	catholic church lawfully gathered	C, E206/ 402
death, but referring all-thing	whole	unto his only pleasure	C, E210/ 137
our own self, and	whole	to depend and hang	C, E211/ 46
order I commit the	whole	matter. In cuius manu	C, E213/ 38
world, but that my	whole	study should be, upon	C, E214/ 66
I can see the	whole	purpose is either to	C, E216/ 6
a law of the	whole	corps of Christendom to	C, E216/ 97
a law of the	whole	corps though there hap	C, E216/ 98
pale into some more	wholesome	place upon the frontiers	C, E118/ 25
and godly conversation, and	wholesome	counsel, and virtuous example	C, E203/ 17
obedient service, after the	wholesome	counsel and fruitful example	C, E209/ 25
dearly beloved daughter, that	wholesome	prayer that he hath	C, E211/ 14
be fain to fall	wholly	to the French King	C, E110/ 58
good hope commit myself	wholly	to him. And if	C, E206/ 656
disposeth, I commit all	wholly	to his goodness and	C, E210/ 144

and shift that the	wicked	Arians used, which like	C, E190/ 181
this matter of the	wicked	woman of Canterbury I	C, E198/ 27
the matter of that	wicked	woman there never was	C, E199/ 291
William should have the	widow	of the said late	C, E122/ 7
nor your father's shrewd	wife	neither, nor our other	C, E201/ 11
and to my shrewd	wife	above all, and God	C, E201/ 23
daughter, and my good	wife	, and mine other good	C, E202/ 23
restless night, while my	wife	slept, and weened that	C, E206/ 598
your good mother my	wife	. And of your good	C, E206/ 666
good mother your dear	wife	and us your children	C, E209/ 17
friends, and especially my	wife	and you that pertain	C, E210/ 142
and waking, while my	wife	had weened I had	C, E211/ 86
all yours and my	wife	with all my children	C, E211/ 104
beadfolk, the poor miserable	wife	and children of your	C, E212/ 3
your said beadswoman his	wife	should live by, yet	C, E212/ 11
said beadswoman, his poor	wife	, to retain and keep	C, E212/ 13
said poor beadswoman his	wife	, which brought fair substance	C, E212/ 24
said poor beadswoman his	wife	and other of your	C, E212/ 45
all yours, and my	wife	and all my children	C, E214/ 116
him and his good	wife	my loving daughter, to	C, E218/ 33
they find out my	wife's	gay girdle and her	C, E210/ 17
the danger of the	wild	Irish people that they	C, E77/ 17
and I think he	will	be with your Grace	C, E78/ 36
he thinketh your Grace	will	be the better trust	C, E79/ 24
by my soul that	will	not be, for this	C, E110/ 23
soon at Newhall. I	will	read the remnant at	C, E110/ 24
your Grace hath and	will	provide therefore, that no	C, E115/ 33
I trust his Grace	will	do tomorrow. Your humble	C, E120/ 43
the beginning, lest it	will	not long be kept	C, E121/ 25
and great battery they	will	not be won, then	C, E123/ 98
withdrawn and discharged, they	will	be as easy to	C, E123/ 106
French King of likelihood	will	not divide his power	C, E123/ 190
they shall have evil	will	to march far forward	C, E123/ 201
yet since his army	will	in the meanwhile be	C, E123/ 206
some resolution what they	will	do." "Nay verily, Sir	C, E136/ 9
contents be such as	will	do him little pleasure	C, E136/ 25
that he thinketh it	will	be very hard for	C, E136/ 55
thus the Pope's Holiness	will	not be hasty neither	C, E136/ 57
to his Grace he	will	be plain with him	C, E136/ 60
there detained against his	will	or not, but his	C, E145/ 46
verily thinketh that they	will	not attempt, but rather	C, E161/ 92
can increase when he	will	and if it please	C, E174/ 34
profit, of which I	will	not for any friend	C, E182/ 14
clothes. But alack this	will	not be. For as	C, E190/ 31

waited on and marked,	will	not fail at length	C, E190/ 45
of this young man's,	will	once come unto light	C, E190/ 49
sure sign that he	will	keep her his faith	C, E190/ 116
foolish heretics, that he	will	for the allegory destroy	C, E190/ 123
hath God and ever	will	, by some way declare	C, E190/ 131
as his is; I	will	not examine any comparisons	C, E190/ 451
if this young man	will	say that to make	C, E190/ 504
power of man's free	will	at all, and some	C, E190/ 512
all to man's own	will	, and no foresight at	C, E190/ 513
presence and man's free	will	can stand and agree	C, E190/ 515
it about, the devil	will	within a while set	C, E190/ 520
own reason, that he	will	make us take it	C, E190/ 522
nature, and that they	will	upon that imagination do	C, E190/ 555
he argue, if he	will	aught prove. But here	C, E190/ 583
prove it? If he	will	bid me prove the	C, E190/ 602
with the other, so	will	I do, too. And	C, E190/ 619
power how far he	will	give God leave to	C, E190/ 624
point, every wise man	will	, I ween, suppose and	C, E190/ 626
the beginning that he	will	bring all men to	C, E190/ 665
And therefore if ye	will	as wisdom would ye	C, E190/ 714
is no peril, I	will	not for courtesy say	C, E190/ 723
mad, but surely I	will	say that for his	C, E190/ 724
lack a priest he	will	bless it himself, the	C, E190/ 756
such simple people as	will	be with the wind	C, E190/ 761
reason in their heads,	will	(I verily think) never	C, E190/ 767
that he saith he	will	in my reproach make	C, E190/ 788
against me, wherein he	will	profess and protest his	C, E190/ 788
heresy, what faith he	will	profess, whether the true	C, E190/ 794
heresy. For if he	will	profess the very Catholic	C, E190/ 795
And so I trust	will	every wise man, and	C, E190/ 804
way from him, but	will	rather let them go	C, E190/ 808
let them go that	will	go, and abide themselves	C, E190/ 809
our Savior still, as	will	him that hath in	C, E190/ 809
Which thing many that	will	not come thereof foolish	C, E190/ 821
blessed sacrament, when he	will	not acknowledge it as	C, E190/ 879
you word thereof, yourself	will	both think and say	C, E194/ 42
thereunto by me. I	will	by the grace of	C, E194/ 44
man, either of evil	will	or of lightness, any	C, E194/ 58
trust verily no man	will	, and I wot well	C, E197/ 256
natural liege lord, I	will	come to mine answer	C, E197/ 260
your favor and good	will	, as you shall be	C, E197/ 275
gracious Sovereign, I neither	will	, nor well it can	C, E198/ 38
ever have been, and	will	be till I die	C, E198/ 59
examined and considered, you	will	not) then in my	C, E198/ 74

they both have and	will	report unto his Highness	C, E199/ 145
nor never did nor	will	, but without any other	C, E199/ 194
soul, but that I	will	with better will forgo	C, E199/ 304
I will with better	will	forgo it than abide	C, E199/ 305
that too, that he	will	not swear that neither	C, E200/ 147
I, "but that I	will	see it made in	C, E200/ 148
nor never put, nor	will	, any scruple in any	C, E200/ 156
me to your shrewd	Will	and mine other sons	C, E201/ 21
showed you that I	will	disclose them to no	C, E202/ 14
bring me, when his	will	shall be, into his	C, E202/ 41
of his goodness he	will	) from all trouble of	C, E203/ 23
it be his holy	will	. To All His Friends	C, E203/ 35
of all sorrows, and	will	not fail to send	C, E205/ 57
for that point (Father)	will	I not be bold	C, E206/ 36
good mind, that ye	will	look surely thereto. And	C, E206/ 38
all upon us. I	will	not dispute upon his	C, E206/ 157
peradventure think that they	will	repent, and be shriven	C, E206/ 259
call it if ye	will	a court of pie	C, E206/ 285
often told you) I	will	never show you, neither	C, E206/ 471
might see more, I	will	not" (quod he), "dispute	C, E206/ 484
my sight. But this	will	I say, that I	C, E206/ 486
opinion as this is,	will	I not conceive of	C, E206/ 503
fainthearted as myself. Therefore	will	I, Margaret, by my	C, E206/ 508
I, Margaret, by my	will	, think no worse of	C, E206/ 508
refuse the oath, so	will	I trust in God	C, E206/ 511
and so many as	will	well appear by their	C, E206/ 536
aileth him that he	will	not swear? Wherefore should	C, E206/ 571
sore, that this matter	will	bring you in marvelous	C, E206/ 580
heaven. "Mistrust him, Meg,	will	I not, though I	C, E206/ 640
trust that his goodness	will	cast upon me his	C, E206/ 650
without my fault he	will	not let me be	C, E206/ 655
but that that God	will	. And I make me	C, E206/ 662
of truth never I	will	but leaving every other	C, E207/ 11
their own conscience myself	will	with good grace follow	C, E207/ 12
no man's conscience else	will	I meddle but of	C, E208/ 145
incline you to their	will	, except it were by	C, E209/ 15
decline from his blessed	will	, but live and die	C, E209/ 38
of his benign pity	will	take nothing from her	C, E210/ 19
it of very good	will	. Before the world also	C, E210/ 34
But his true subject	will	I live and die	C, E210/ 155
truly pray for him	will	I, both here and	C, E210/ 156
he giveth us and	will	give us therewith, all	C, E211/ 18
doubt but he so	will	, if we will not	C, E211/ 38
so will, if we	will	not be slack in	C, E211/ 38

forthwith to repair to	Windsor	and there to demur	C, E127 / 52
honor and health. At	Windsor	this 16th of March	C, E161 / 144
only bare bread and	wine	. And therein goeth he	C, E190 / 60
the bread and the	wine	is transmuted and changed	C, E190 / 699
especially speaketh for the	wine	yet he speaketh it	C, E190 / 729
for bare bread and	wine	, it maketh him little	C, E190 / 748
certain grant of prise	wines	, made and confirmed unto	C, E77 / 6
devised for Sir Richard	Wingfield	, subscribed by your Grace	C, E116 / 4
perceiveth great appearance of	winning	some great part of	C, E123 / 11
Ancre and Bray, and	winning	the passage over the	C, E127 / 24
loss than for our	winning	, for his wisdom better	C, E174 / 29
some part of this	winter	or by the entry	C, E123 / 119
I have known, I	wis	, (and I trow you	C, E206 / 281
Castile as your politic	wisdom	shall think most convenient	C, E78 / 8
as your most politic	wisdom	shall think convenient. And	C, E79 / 29
as to your Grace's	wisdom	shall seem expedient. Forasmuch	C, E110 / 79
that there were no	wisdom	therein. And his Grace	C, E120 / 20
as to your high	wisdom	seemed worthy to be	C, E121 / 12
should by your high	wisdom	devise some goodly way	C, E121 / 33
your Grace's well approved	wisdom	and dexterity in the	C, E122 / 9
request by your high	wisdom	to devise, put in	C, E122 / 14
faithful diligence and high	wisdom	so deeply pondering and	C, E123 / 41
things by your high	wisdom	well weighed and pondered	C, E123 / 53
and how your high	wisdom	thinketh good that matter	C, E124 / 40
considered by your high	wisdom	so singularly well devised	C, E127 / 9
much better and more	wisdom	for him to abide	C, E136 / 52
ye shall by your	wisdom	handle the matter so	C, E150 / 5
had of his high	wisdom	any convenient means by	C, E161 / 24
both for is great	wisdom	and good zeal toward	C, E161 / 50
Grace of your high	wisdom	to consider what were	C, E161 / 74
be by your high	wisdom	further considered and answers	C, E161 / 141
our winning, for his	wisdom	better seeth what is	C, E174 / 29
the riches of the	wisdom	and the cunning of	C, E190 / 632
if ye will as	wisdom	would ye should, deal	C, E190 / 714
to be by your	wisdom	considered, referring the end	C, E192 / 17
I nothing doubt your	wisdom	and the spirit of	C, E192 / 38
with his grace and	wisdom	, that the thing should	C, E197 / 60
my cause, your high	wisdom	and gracious goodness perceive	C, E198 / 61
or times as your	wisdom	may find, to help	C, E199 / 289
other men of more	wisdom	and deeper learning do	C, E199 / 296
And they by their	wisdom	knew, that there should	C, E205 / 20
me. But as his	wisdom	for his pastime told	C, E206 / 136
that they thought it	wisdom	, that we should sit	C, E206 / 147
and would utter their	wisdom	, the fools agreed together	C, E206 / 153

no one man, in	wisdom	, learning and long approved	C, E206/ 243
God of his high	wisdom	, seeing that it was	C, E211/ 51
council there if their	wisdoms	should perceive that it	C, E109/ 43
he might in such	wise	as every part against	C, E109/ 36
ships shall in any	wise	go forth and that	C, E115/ 22
as also in what	wise	it shall be convenient	C, E115/ 101
wherefore in most humble	wise	I beseech your good	C, E115/ 109
or at the least	wise	in the mean season	C, E121/ 43
or at the least	wise	to keep himself the	C, E121/ 48
Grace in so goodly	wise	to give thanks to	C, E121/ 67
Highness in most hearty	wise	requireth your Grace that	C, E122/ 12
prudent letter containing your	wise	and substantial counsel and	C, E123/ 4
or at the least	wise	all that is on	C, E123/ 12
it might in such	wise	come to pass; but	C, E123/ 121
accept it in like	wise	and so liked your	C, E126/ 34
Mr. Broke in such	wise	as your Grace declared	C, E136/ 75
and shall in like	wise	send unto your Grace	C, E145/ 50
in my most hearty	wise	I recommend me unto	C, E150/ ii
nor at the least	wise	to break any clause	C, E161/ 44
you in such effectual	wise	to declare unto them	C, E161/ 114
in my most hearty	wise	I recommend me to	C, E174/ 16
in my right hearty	wise	I recommend me unto	C, E182/ iii
In my most hearty	wise	I recommend me to	C, E190/ 1
you." And in like	wise	gave them the chalice	C, E190/ 79
Christ meant in like	wise	here, not that it	C, E190/ 108
door, would in like	wise	with like cavillations as	C, E190/ 205
these words in such	wise	, as the hearers perceived	C, E190/ 283
as natural men, as	wise	men, as well learned	C, E190/ 356
thought, and as all	wise	men I ween yet	C, E190/ 363
it can in no	wise	be avoided but that	C, E190/ 408
then at the least	wise	that it is not	C, E190/ 464
to that point, every	wise	man will, I ween	C, E190/ 625
I trust will every	wise	man, and not be	C, E190/ 804
and show, as many	wise	, well learned, and very	C, E192/ 6
in my most hearty	wise	I recommend me unto	C, E194/ ii
he would in no	wise	tarry, but departed to	C, E197/ 93
it good in such	wise	as becometh a poor	C, E197/ 260
in my most humble	wise	I beseech your most	C, E198/ 65
breast and none other	wise	, but as I not	C, E199/ 39
but also in such	wise	against the law of	C, E199/ 60
it could in no	wise	by the Church be	C, E199/ 61
he would in no	wise	that I should other	C, E199/ 124
issue too, in such	wise	as may be to	C, E199/ 197
he would in no	wise	anything diminish of that	C, E199/ 212

is at the least	wise	instituted by the corps	C, E199/ 227
I would in no	wise	do, but rather would	C, E200/ 70
any man in such	wise	answered, as I might	C, E200/ 83
it made in such	wise	first, as I shall	C, E200/ 148
world never in such	wise	show, but that his	C, E202/ 35
a few which were	wise	. And they by their	C, E205/ 20
craft. And when the	wise	men saw they could	C, E205/ 27
is at the least	wise	called by many that	C, E206/ 5
are his friends and	wise	) all his friends that	C, E206/ 6
do (as many great	wise	and well learned men	C, E206/ 32
your worship in every	wise	man's opinion and as	C, E206/ 34
shall at the least	wise	leese the effect thereof	C, E206/ 48
I can in no	wise	do it, and that	C, E206/ 66
French King, in such	wise	that they were likely	C, E206/ 144
this fable of those	wise	men, that because they	C, E206/ 148
we would be so	wise	that we would sit	C, E206/ 155
for me. If those	wise	men, Meg, when the	C, E206/ 163
fools, then were these	wise	men stark fools before	C, E206/ 182
taketh here for the	wise	men and whom he	C, E206/ 184
Lord meaneth for the	wise	me, and whomsoever his	C, E206/ 199
make us all so	wise	as that we may	C, E206/ 201
purpose at the least	wise	to have no less	C, E206/ 271
being at the least	wise	somewhat learned, less to	C, E206/ 345
institute anything in such	wise	, to God's displeasure, as	C, E206/ 400
Church (at the least	wise	in diverse provinces) yet	C, E206/ 432
example of so many	wise	men cannot in this	C, E206/ 565
neither, after so many	wise	men whom ye take	C, E206/ 573
suffer so good and	wise	a prince, in such	C, E206/ 591
a prince, in such	wise	to requite the long	C, E206/ 592
have at the least	wise	the less therefore when	C, E206/ 614
in my right hearty	wise	I recommend me to	C, E208/ ii
and at the least	wise	remember well, that of	C, E208/ 59
the grace in such	wise	patiently to conform my	C, E208/ 171
she prayeth in this	wise	that our Lord of	C, E209/ 35
Henry VIII In lamentable	wise	, beseech your most noble	C, E212/ 1
them, which in no	wise	I would. Whereupon Mr	C, E214/ 21
In my most humble	wise	I recommend me unto	C, E215/ 1
made rehearsal in what	wise	he had reported unto	C, E216/ 12
that. And in like	wise	know though it be	C, E216/ 39
and at the least	wise	Bishops did used to	C, E216/ 77
most politic foresight so	wisely	doubting lest this delay	C, E116/ 49
used herself like herself,	wisely	and like a very	C, E206/ 120
every man here so	wisely	rule ourselves in this	C, E206/ 202
us the grace so	wisely	to rule ourselves here	C, E206/ 206

that of so many	wiser	and better men none	C, E210/ 64
children as ye can	wish	, at Woodstock the 3rd	C, E174/ 57
Pope. Never would I	wish	other thing in this	C, E199/ 30
that wit hath would	wish	, God give me grace	C, E206/ 122
me this, wouldst you	wish	thy poor father being	C, E206/ 345
hereafter, yet would I	wish	to take harm by	C, E206/ 616
him shall full heartily	wish	to be with him	C, E208/ 158
which I would after	wish	that I had died	C, E210/ 119
ever we can well	wish	. And therefore good Marget	C, E211/ 19
think none harm, but	wish	everybody good. And if	C, E214/ 90
in this talking, they	wished	that I had spoken	C, E197/ 123
obtain their purpose, they	wished	that they had been	C, E205/ 28
found all men fools,	wished	themselves fools too, because	C, E206/ 165
folk declare that they	wisheth	their friends to be	C, E4/ 20
me nothing, nor I	wist	not what to say	C, E205/ 54
so were that I	wist	well now, that I	C, E206/ 615
damage, that is to	wit	the loss of all	C, E110/ 56
your Grace further to	wit	that the same simple	C, E115/ 70
devised, that is to	wit	the doubt of their	C, E123/ 137
true, that is to	wit	that the very body	C, E190/ 318
Maundy, that is to	wit	in the hands of	C, E190/ 320
impossible: fain would I	wit	what one article of	C, E190/ 343
it, that is to	wit	the saying of Saint	C, E190/ 367
place, that is to	wit	in heaven until the	C, E190/ 427
place, that is to	wit	in heaven, yet he	C, E190/ 436
so far upon his	wit	, so soon ere it	C, E190/ 642
before, that is to	wit	that in the blessed	C, E190/ 698
have age, faith, and	wit	, but the mouths also	C, E190/ 874
it of her own	wit	well enough, howbeit, I	C, E197/ 26
as far as my	wit	would serve me, search	C, E197/ 209
matter, that is to	wit	my letter or communication	C, E199/ 35
suspicion, that is to	wit	in my letter which	C, E199/ 42
forth as my poor	wit	and learning served me	C, E199/ 139
as any man that	wit	hath would wish, God	C, E206/ 122
they had had any	wit	, they might well see	C, E206/ 170
glad to leese their	wit	and be fools too	C, E206/ 176
had not so much	wit	as to consider, that	C, E206/ 181
as they that lack	wit	and are fools, then	C, E206/ 182
near as my poor	wit	and learning would serve	C, E208/ 21
unto her. I would	wit	whether this be she	C, E218/ 13
and finally my life	withall	, whereof the keeping of	C, E198/ 51
pray I God to	withdraw	that scruple and doubt	C, E199/ 38
that after his army	withdrawn	and discharged, they will	C, E123/ 106
therefor, shall not be	withdrawn	from us. And verily	C, E211/ 78

whole oath, I never	withdrew	any man from it	C, E200/ 155
were continually besieged to	withstand	it else but that	C, E123/ 127
assemble power sufficient to	withstand	it. Then if by	C, E123/ 178
the more surely to	withstand	his enterprise. Howbeit his	C, E126/ 19
present, as may bear	witness	of my tender love	C, E4/ 17
if he bring good	witness	that he hath learned	C, E190/ 628
and therein he taketh	witness	of God and his	C, E190/ 785
or gifts as the	witnesses	of their love and	C, E4/ 3
conjecturing, sometimes by false	witnesses	, as that good Lord	C, E210/ 32
of themselves maketh many	wits	wax rotten ere they	C, E190/ 643
washed away all their	wits	that stood abroad when	C, E206/ 139
Dulcarnon, even at my	wits	end. For since the	C, E206/ 565
refused it, no man	witteth	what they be for	C, E208/ 127
broken, if we then	wittingly	receive it unblessed and	C, E190/ 742
much as look nor	wittingly	let lie by me	C, E199/ 166
your good husbands' shrewd	wives	, nor your father's shrewd	C, E201/ 10
and comfort of this	woeful	heaviness in which mine	C, E199/ 6
shortly destroyed, to the	woeful	heaviness and deadly discomfort	C, E212/ 33
preserve you. To Wolsey.	Woking	, 5 July 1519. To	C, E77/ i
Lord long preserve. At	Woking	the fifth day of	C, E77/ 37
Legate's Grace. To Wolsey.	Woking	, 6 July 1519 It	C, E78/ i
honor and health. At	Woking	the sixth day of	C, E78/ 38
Thomas More To Wolsey.	Woking	, 9 July 1519. It	C, E79/ i
honor and health. At	Woking	this present Saturday the	C, E79/ 31
honor and health. At	Woking	the first day of	C, E116/ 13
honor and health. At	Woking	the first day of	C, E116/ 82
honor and health. At	Woking	the 3rd day of	C, E118/ 14
honor and health. At	Woking	the fifth day of	C, E118/ 38
honor and health. At	Woking	the 12th day of	C, E120/ 39
an ass, and a	wolf	and of their confession	C, E205/ 35
bishop. Then came the	wolf	and made his confession	C, E205/ 42
But when this said	wolf	had used this diet	C, E205/ 44
2d. So did the	wolf	eat both the cow	C, E205/ 52
the lion and the	wolf	, which both twain confessed	C, E206/ 217
who preserve you. To	Wolsey	. Woking, 5 July 1519	C, E77/ i
Lord Legate's Grace. To	Wolsey	. Woking, 6 July 1519	C, E78/ i
beadsman. Thomas More To	Wolsey	. Woking, 9 July 1519	C, E79/ i
Thomas More Undertreasurer To	Wolsey	It may like your	C, E109/ i
Legate's good grace. To	Wolsey	It may like your	C, E110/ i
Legate's good Grace. To	Wolsey	It may like your	C, E115/ i
Legate's good Grace. To	Wolsey	It may like your	C, E116/ i
beadsman. Thomas More To	Wolsey	It may like your	C, E116/ i
Legate's good Grace. To	Wolsey	It may like your	C, E118/ i
beadsman. Thomas More. To	Wolsey	It may like your	C, E118/ i

beadsman. Thomas More. To Legate's good Grace. To Legate's good Grace. To Legate's good Grace. To More 20 Septembris. To More 22 Septembris. To beadsman. Thomas More To Legate's good Grace. To Legate's good Grace. To Legate's good Grace. To own Thomas More To be it but a trust every good Christian therein, a right simple she a very virtuous of any man or God; for verily, this is a good virtuous nor other man or matter of the wicked marriage and this noble matter of that wicked they say, as a all our servants, man, not in words, Christian saith, make not only as well men as if they had been all my children, men, they will not be so easy to be good policy to be once, what had he it is a great all in such a so hard, and the whole treatise, wherein I is not this a and that it was and color of the the northern men) "where medicines, that ye were things as she was as suitors were sometimes	Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey Wolsey woman woman woman woman woman woman woman woman women women women women women women women won won won won wonder wonder wonder wonder wonderful wonderful wonderful wone wont wont wont	It may like your . It may like your : yet shall she find maketh a much better might in my mind too; as some lies , but of herself and so handled herself, with , in good faith, I in this world shall of Canterbury I have really anointed Queen, neither there never was on reasoned once, I trow , and child, and all pray, and some of that have age, faith used to have much , I would have weened and all with all , then the ground being as the Burgundians and from the Duke and by that? might he to see upon how thereof, that they could so great, that they if himself ween he doctrine of this young to see and understand work of God; for thou? Be not we to use, and while to be before." To to be, but were	C, E120/ i C, E121/ i C, E122/ i C, E123/ i C, E124/ i C, E125/ i C, E126/ i C, E127/ i C, E136/ i C, E145/ i C, E161/ i C, E190/ 217 C, E190/ 844 C, E197/ 25 C, E197/ 117 C, E197/ 169 C, E197/ 216 C, E197/ 240 C, E197/ 271 C, E198/ 27 C, E199/ 193 C, E199/ 292 C, E206/ 264 C, E206/ 669 C, E190/ 871 C, E190/ 873 C, E197/ 177 C, E200/ 41 C, E210/ 159 C, E123/ 99 C, E123/ 104 C, E124/ 21 C, E190/ 571 C, E190/ 71 C, E190/ 270 C, E190/ 281 C, E190/ 836 C, E190/ 734 C, E197/ 45 C, E197/ 216 C, E206/ 322 C, E77/ 35 C, E197/ 153 C, E200/ 53
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and as I was	wont	to call you the	C, E217/ 67
to be in John	Wood's	stead to do you	C, E203/ 33
and health. Written at	Woodstock	, the 22nd day of	C, E124/ 47
honor and health. At	Woodstock	the 24th day of	C, E125/ 20
honor and health. At	Woodstock	the 26th day of	C, E126/ 41
at his coming to	Woodstock	, at which he thought	C, E127/ 14
and much honor. At	Woodstock	the Friday before All	C, E127/ 56
ye can wish, at	Woodstock	the 3rd day of	C, E174/ 57
Lord hath yet no	word	by John Joachim nor	C, E136/ 10
knew, had yet no	word	himself this day in	C, E136/ 11
For so may every	word	almost thorough the whole	C, E190/ 161
of necessity every like	word	of Christ in other	C, E190/ 178
proper significations of God's	word	in every other place	C, E190/ 312
any more. Also this	word	(must), which is in	C, E190/ 389
tongue called oportet, which	word	Saint Augustine here useth	C, E190/ 390
And therefore this Latin	word	oportet, which Saint Augustine	C, E190/ 401
not only by this	word	(must) which yet signifieth	C, E190/ 404
but oftentimes by this	word	(it behooveth) which word	C, E190/ 406
word (it behooveth) which	word	signifieth that it is	C, E190/ 406
impossible, nor speaketh no	word	at all thereof the	C, E190/ 415
meant not by this	word	, it must be in	C, E190/ 439
able to make his	word	true in the bodies	C, E190/ 454
of, and of one	word	coming whole to an	C, E190/ 530
I never wrote you	word	thereof, yourself will both	C, E194/ 42
never heard any one	word	. Now, as I was	C, E197/ 39
conclusion, we talked no	word	of the King's Grace	C, E197/ 168
cross, when I sent	word	by my servant unto	C, E197/ 218
no man can, any	word	or deed by me	C, E197/ 257
concern mine honor (that	word	it liked your Highness	C, E198/ 15
therein, nor never any	word	wrote I therein to	C, E199/ 163
utterly and never put	word	thereof into my book	C, E199/ 280
foolish scruple." At this	word	I took a good	C, E206/ 85
alone." And with this	word	I took him your	C, E206/ 102
leisurely and pointed every	word	. And after that he	C, E206/ 107
in any company, any	word	of reproach in anything	C, E206/ 543
laughed and said, "That	word	was like Eve too	C, E206/ 577
Mr. Secretary sent you	word	as your very friend	C, E206/ 581
God unto him, which	word	was also the first	C, E208/ 28
and very plain true	word	which you remember. And	C, E210/ 8
head stricken off. This	word	Margaret, as it was	C, E210/ 72
after, that at the	word	of a simple girl	C, E210/ 128
necessary to send you	word	how the matter standeth	C, E216/ 4
be with good round	words	to their Ambassador and	C, E110/ 68
best made letters for	words	, matter, sentence and couching	C, E116/ 18

this is, though the indeed, have the plain said by his plain he said that the every sense, whereby the because that in some to affirm that these an allegory as the well, that though some by expounding his plain necessary allegories of Christ's literal sense of Christ's the truth of God's grounded upon God's other For as for the expound, that in those perceived well by his the strangeness of the allegory, as either his that he spoke these of Saint Augustine, whose literal sense of Christ's literal sense of Christ's young man in these might mean by those thing impossible by the man seeth in his Saint Augustine in those literal sense of Christ's therefore as for these then confesseth that the driven to construe these whether he alter the sophistry, but the very of eternal life. Which effect though not in which were written certain found nothing in these heard me say these saith, she findeth your opinion or soon spoken the dispensation concerning the there read me the I thought upon the

words	be smooth and fair	C, E190/ 51
words	of our Savior himself	C, E190/ 88
words	, "This is my body	C, E190/ 104
words	of Christ might besides	C, E190/ 159
words	be translated unto some	C, E190/ 162
words	of Scripture is there	C, E190/ 165
words	of Christ, of his	C, E190/ 172
words	be of the vine	C, E190/ 174
words	spoken by the mouth	C, E190/ 175
words	with an allegory under	C, E190/ 183
words	, used in the vine	C, E190/ 204
words	concerning the truth of	C, E190/ 207
words	, with cavillations grounded upon	C, E190/ 215
words	, in some other place	C, E190/ 216
words	of Christ of which	C, E190/ 240
words	our Savior as he	C, E190/ 248
words	and his manner of	C, E190/ 271
words	would have made them	C, E190/ 274
words	of the vine or	C, E190/ 275
words	in such wise, as	C, E190/ 283
words	be as he saith	C, E190/ 327
words	, he is, he saith	C, E190/ 336
words	spoken of the blessed	C, E190/ 352
words	of Saint Augustine see	C, E190/ 375
words	for anything that here	C, E190/ 380
words	of Saint Augustine, that	C, E190/ 411
words	, worthy the bringing in	C, E190/ 417
words	, though he say that	C, E190/ 435
words	unto the allegory. He	C, E190/ 438
words	of Saint Augustine to	C, E190/ 444
words	of Christ do prove	C, E190/ 610
words	by any allegory. And	C, E190/ 611
words	or leave them all	C, E190/ 733
words	of eternal life. Which	C, E190/ 811
words	I beseech our Lord	C, E190/ 812
words	, Christian women pray, and	C, E190/ 871
words	of hers, that she	C, E197/ 16
words	that I could anything	C, E197/ 22
words	or the like, he	C, E197/ 62
words	true, for ever since	C, E197/ 151
words	, of light and soon	C, E198/ 90
words	of the Law Levitical	C, E199/ 64
words	that moved his Highness	C, E199/ 80
words	which I there read	C, E199/ 86

him, which most gracious	words	was the first lesson	C, E199/ 127
I found by his	words	that they were not	C, E206/ 13
he might see my	words	were not feigned, but	C, E206/ 103
shoe, my Lord's other	words	of my scruple declare	C, E206/ 226
and councils and the	words	of Saint Augustine De	C, E208/ 65
matter expressly with the	words	of Saint Jerome and	C, E208/ 73
others', your fashion and	words	ye had to us	C, E209/ 22
to rehearse your own	words	) "of his tender pity	C, E211/ 10
where you write these	words	of yourself, "But good	C, E211/ 29
gratia mea). By which	words	it well seemeth, that	C, E211/ 56
hath sent over a	work	that walketh in over	C, E194/ 14
color of the wonderful	work	of God; for verily	C, E197/ 216
letter set you a	work	to come tempt your	C, E206/ 53
well likely that God	worketh	some good and great	C, E197/ 242
faith grown by the	working	of God universally through	C, E206/ 417
you godly prosperous. % these	works	more profitable that large	C, E4/ 23
his merits sufficiently. The	works	are such, that truly	C, E4/ 28
of heavenly felicity, which	works	I would require you	C, E4/ 33
examples of God's other	works	, not only miracles written	C, E190/ 525
see and understand the	works	that God wrought in	C, E197/ 45
may see how the	world	is, wherein he much	C, E110/ 66
of all that whole	world	, in which all the	C, E190/ 548
say, all that whole	world	of right naught. Which	C, E190/ 550
the good in this	world	have written as they	C, E190/ 688
me life in this	world	, in all such places	C, E194/ 45
or woman in this	world	shall make me digress	C, E197/ 271
may leese in this	world	, goods, lands, and liberty	C, E198/ 50
the things of this	world	I have evermore desired	C, E199/ 19
other thing in this	world	more lief, than that	C, E199/ 31
own in all this	world	, except only my soul	C, E199/ 304
you all, concerning the	world	to come, our Lord	C, E201/ 5
than of all the	world	besides. Recommend me to	C, E201/ 20
I can in this	world	never in such wise	C, E202/ 35
set little by the	world	, and draw more and	C, E206/ 21
wot well in this	world	of this matter ye	C, E206/ 43
misery, this simple wretched	world	(in which as Boethius	C, E206/ 203
pass out of this	world	, and stand in judgment	C, E206/ 353
friendship of this wretched	world	so fickle, that for	C, E206/ 363
God that in this	world	I never have good	C, E206/ 612
hap me in this	world	. Nothing can come but	C, E206/ 661
be out of this	world	and to be with	C, E208/ 155
Father, if all the	world	had been given to	C, E209/ 6
men. For to the	world	, wrong may seem right	C, E210/ 31
good will. Before the	world	also, my refusing of	C, E210/ 34

his years in this and in the other little regard of this as in this wretched and undone in this the fame of the the goods of this be abroad in the never meddle in the again, to have the any matter of this passage out of this so evil to this shall indeed in another but utterly in this him and all the be out of the this wretched and stormy the riches of this their friends to be to the despising of now gracious Sovereign, that most honorable office; and opinion of people and than of all such of mind: and of all corrupt love of which desireth above all him, or abide any the losing of their for any rebuke or leisure to look to so close. Howbeit, a phrases or speech, the him and her the my will, think no she offered Adam no my friends fare no help me God, no was, neither better nor me this day much make men honor and time to time both trust come to much	world world world world world world world world world world world world world world world worldly worldly worldly worldly worldly worldly worldly worldly worse worse worse worse worse worse worse worse worship worship worship	, it is more than too. And thus mine , and so to flee I have been very also. But over all . But I thank our , I thank our Lord again among other men again, to have the given me. And to , but that my whole . Upon this I was , it shall indeed in be for the best to be undone) for . And whereas it might as in it, as , into his rest, where , with all the glory fortunate, mine testifieth that vanity, nor to the honor is the thing profit, I trust experience reputation, all which manner commodities as I either things I no more things, and fast knit things to be in harm that he shall substance, with regard unto shame plainly to confess courtesy. Farewell my dear than this is, though is his part, and . But whether ever I of other folk in fruit than she had than they, nor yet than myself. For our . That that shall follow than he did the that thing as the and great honor too) had lost his head	C, E210/ 110 C, E210/ 157 C, E211/ 11 C, E211/ 23 C, E212/ 29 C, E213/ 7 C, E213/ 16 C, E214/ 59 C, E214/ 62 C, E214/ 63 C, E214/ 66 C, E214/ 68 C, E214/ 120 C, E214/ 121 C, E215/ 24 C, E216/ 45 C, E216/ 133 C, E217/ 56 C, E217/ 64 C, E4/ 20 C, E4/ 32 C, E198/ 18 C, E198/ 20 C, E199/ 9 C, E199/ 151 C, E201/ 2 C, E203/ 7 C, E203/ 32 C, E206/ 73 C, E206/ 499 C, E213/ 5 C, E218/ 24 C, E190/ 51 C, E190/ 301 C, E197/ 108 C, E206/ 508 C, E206/ 578 C, E208/ 178 C, E208/ 179 C, E214/ 111 C, E216/ 143 C, E190/ 693 C, E198/ 79 C, E200/ 132
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great blot in your	worship	in every wise man's	C, E206 / 33
becometh a very true	worshiper	and a faithful servant	C, E203 / 9
University of Oxford Right	Worshipful	Sir in my most	C, E150 / ii
Chancellor. To the right	worshipful	Sir John Arundell, Knight	C, E182 / 23
To Thomas Cromwell Right	Worshipful	, in my most hearty	C, E194 / ii
To Thomas Cromwell Right	Worshipful	. After right hearty recommendation	C, E195 / ii
To Thomas Cromwell Right	Worshipful	, After my most hearty	C, E197 / ii
heard, that many right	worshipful	folks as well men	C, E197 / 177
To Thomas Cromwell. Right	Worshipful	After my most hearty	C, E199 / ii
fortune. For before (right	Worshipful	Sir) although I always	C, E217 / 6
aforesaid, whose honors and	worships	I had nothing mistrust	C, E199 / 143
bringeth men to the	worst	kind of quietness that	C, E190 / 666
nor unconsidered, the very	worst	and the uttermost that	C, E206 / 76
accept and take in	worth	my poor service and	C, E126 / 31
but take in good	worth	and heartily thank him	C, E174 / 26
those reasons very little	worth	. Howbeit one thing he	C, E190 / 364
natural reasons be not	worth	the reasoning. For first	C, E190 / 447
good mind in good	worth	, and pardon me that	C, E192 / 2
to me now but	worth	a groat, and then	C, E205 / 50
the cow be but	worth	a groat then is	C, E205 / 51
is the calf but	worth	2d. So did the	C, E205 / 52
friendliest, and to me	worthily	dearly beloved, I heartily	C, E217 / iv
that your Grace was	worthy	more thanks than he	C, E118 / 10
your high wisdom seemed	worthy	to be noted. All	C, E121 / 12
seeth in his words,	worthy	the bringing in for	C, E190 / 418
a poor wretch was	worthy	, so she feared that	C, E197 / 138
I know myself well	worthy	that God should let	C, E206 / 620
with a coal, is	worthy	in mine opinion to	C, E209 / 9
suddenly sent away he	wot	ne'er whither. At my	C, E174 / 50
as late as ye	wot	well it was, whereby	C, E190 / 4
meant indeed. But ye	wot	well I deny that	C, E190 / 491
be three persons. I	wot	well that many good	C, E190 / 524
a parvis. For ye	wot	well that thing which	C, E190 / 649
this young man? We	wot	well all that the	C, E190 / 734
albeit that, as ye	wot	well, he is in	C, E190 / 780
hath made therein, ye	wot	well, an whole treatise	C, E190 / 836
rhyme, and that, God	wot	, full rude, else for	C, E197 / 24
for any reason, God	wot	, that I saw therein	C, E197 / 24
cannot tell. But I	wot	well when or wheresoever	C, E197 / 110
But yet are, you	wot	well, these strange tales	C, E197 / 243
man will, and I	wot	well truly no man	C, E197 / 257
I wrote not I	wot	well five lines, and	C, E199 / 268
for such, that I	wot	well you con. But	C, E206 / 39
as for good I	wot	well in this world	C, E206 / 42

I may say you	wot	well (Non sum Oedipus	C, E206 / 187
upon an action, I	wot	ne'er what, and so	C, E206 / 292
I meddle not (you	wot	well) with the conscience	C, E206 / 347
that it were ye	wot	well possible, that some	C, E206 / 524
indeed. For well I	wot	the change cannot be	C, E206 / 610
albeit (Marget) that I	wot	well my lewdness hath	C, E206 / 619
And finally Marget, this	wot	I well, that without	C, E206 / 654
intend to do you	wot	well that I told	C, E207 / 7
as I trow you	wot	well, was yourself. For	C, E208 / 38
I had heard (I	wot	not now of whom	C, E208 / 48
looked for was, you	wot	well, concerning two or	C, E208 / 106
hap to come, God	wot	how soon, in which	C, E210 / 114
yours towards me (I	wot	not how) seemeth in	C, E217 / 31
door. Now this he	woteth	well, that though some	C, E190 / 175
things every man learned	woteth	well there are, in	C, E208 / 137
Marget, tell me this,	wouldst	you wish thy poor	C, E206 / 344
some way declare his	wrath	and indignation against as	C, E190 / 132
instrument to wring and	wrest	the matters into better	C, E136 / 71
awry, and not to	wrestle	with them and break	C, E136 / 72
the place where he	wrestled	with the angel the	C, E190 / 99
than such a poor	wretch	was worthy, so she	C, E197 / 138
hypocrisy, whereby every other	wretch	may take warning, and	C, E197 / 213
me, I be a	wretch	of such a monstrous	C, E198 / 46
to give me poor	wretched	the grace, that likewise	C, E211 / 22
But good father, I	wretch	am far, far, farthest	C, E211 / 30
of misery, this simple	wretched	world (in which as	C, E206 / 203
the friendship of this	wretched	world so fickle, that	C, E206 / 363
incomparable difference, between the	wretched	estate of this present	C, E211 / 6
likewise as in this	wretched	world I have been	C, E211 / 23
bring us from this	wretched	and stormy world, into	C, E217 / 56
suffer me to fall	wretchedly	from his favor. And	C, E211 / 71
for an instrument to	wring	and wrest the matters	C, E136 / 71
Grace commanded me to	write	unto your Grace that	C, E77 / 20
commanded me further to	write	unto your Grace that	C, E78 / 20
hath commanded me to	write	unto your Grace that	C, E79 / 2
Grace commanded me to	write	unto my Lord Steward	C, E109 / 27
Grace commanded me to	write	unto my Lord Steward	C, E109 / 40
Grace caused me to	write	him further that it	C, E109 / 65
that I could not	write	it out again to	C, E109 / 72
liked your Grace to	write	to me. In which	C, E110 / 15
like the same to	write	to Mr. Wyatt that	C, E115 / 110
therefore, commanded me to	write	unto your Grace that	C, E116 / 78
hath commanded me to	write	unto your Grace that	C, E120 / 8
the head where ye	write	that the Burgundians would	C, E120 / 21

point commanded me to	write	unto your Grace of	C, E121/ 50
and commanded me to	write	unto your Grace that	C, E122/ 3
behalf commanded me to	write	yours whom both our	C, E122/ 21
also commanded me to	write	unto your Grace first	C, E123/ 26
further commanded me to	write	to your Grace that	C, E123/ 46
he commanded me to	write	unto your Grace on	C, E123/ 220
required your Grace to	write	unto her. And thus	C, E123/ 228
have shortly cause to	write	again to him that	C, E136/ 51
your Grace hereafter to	write	hither, to make some	C, E136/ 84
hath commanded me to	write	unto your good Grace	C, E145/ 39
also commanded me to	write	unto your Grace that	C, E161/ 123
these new named brethren	write	it out, and secretly	C, E190/ 5
their scholars may shortly	write	out copies, but in	C, E190/ 17
thought I must needs	write	you somewhat what I	C, E190/ 827
pardon me, that I	write	not unto you of	C, E197/ 279
then say nor now	write	) it thoroughly pierceth my	C, E199/ 16
daily beadsman (and so	write	her) for them all	C, E206/ 119
so well endure to	write	as I might sometimes	C, E208/ 189
to have occasion to	write	again shortly. I trust	C, E209/ 31
and therefore can I	write	you no long process	C, E210/ 5
adventure, good daughter, to	write	often. The cause of	C, E210/ 6
thitherward. And where you	write	these words of yourself	C, E211/ 29
nothing that I could	write	but that I fear	C, E213/ 33
have long liberty to	write	unto you, I determined	C, E217/ 2
of all old holy	writers	, and all good Christian	C, E190/ 772
your Grace most prudently	writeth	, that they do but	C, E110/ 65
thinketh as your Grace	writeth	that for any lack	C, E116/ 38
things, which as he	writeth	are not yet come	C, E116/ 39
whereof, as your Grace	writeth	, what may hap to	C, E120/ 13
intelligence that the Emperor	writeth	of to his Ambassador	C, E121/ 55
your Grace most prudently	writeth	, may be more perfectly	C, E127/ 45
own hand, wherein he	writeth	that I lay that	C, E190/ 784
servant, this bearer, certain	writing	which the King's Grace	C, E79/ 27
and a man for	writing	and preaching of great	C, E115/ 68
by this bringer the	writing	again which I received	C, E190/ 2
appeareth in this one	writing	of this young man's	C, E190/ 19
of evil and ungracious	writing	, that they could and	C, E190/ 25
repute him by my	writing	, that he saith he	C, E190/ 787
myself thought of his	writing	. In which when I	C, E190/ 828
forth here in his	writing	, saving that it requireth	C, E190/ 833
of Canterbury, and my	writing	unto her: whereof I	C, E195/ 4
over that, by my	writing	, declaring favor toward her	C, E197/ 7
hear, by mine own	writing	, the truth, I verily	C, E197/ 10
am compelled to forbear	writing	for a while by	C, E197/ 280

I have used in	writing	. And thus, eftsoons, I	C, E197/ 283
Thomas Cromwell, by my	writing	, as plainly declared the	C, E198/ 29
I have by my	writing	declared the truth of	C, E199/ 43
declare the causes in	writing	; and over that to	C, E200/ 81
may, by as often	writing	to you, as shall	C, E203/ 4
The cause of my	writing	at this time is	C, E205/ 1
well appear by their	writing	, that I pray God	C, E206/ 536
of Greek and the	writing	of Saint Gregory you	C, E208/ 68
I would with my	writing	, (mine own good daughter	C, E210/ 1
and by mine own	writing	made some suit unto	C, E213/ 30
by mouth and by	writing	. And now I have	C, E214/ 44
The cause of my	writing	, at this time, is	C, E215/ 8
remit all the said	writings	unto your good Grace	C, E124/ 43
the other abstracts and	writings	, whereof the contents as	C, E136/ 28
very many before those	writings	come unto light, till	C, E190/ 39
his whole advice be	written	at length by letters	C, E78/ 18
as your Grace hath	written	unto him in your	C, E79/ 4
remember of the letter	written	unto my Lord Steward	C, E109/ 69
Grace your honorable letters	written	unto myself, dated the	C, E110/ 3
a letter to be	written	with the King's own	C, E110/ 5
Grace hath not yet	written	of his own hand	C, E110/ 80
suppose that this letter	written	this present Sunday the	C, E110/ 82
against whom he hath	written	many books in the	C, E115/ 64
Mecklenburg letters of credence	written	in the Dutch tongue	C, E115/ 87
of Mr. Doctor Knight	written	unto your Grace, with	C, E116/ 43
with your Grace's letter	written	to myself, by the	C, E116/ 43
letter to me directed,	written	the 2nd day of	C, E118/ 2
Highness your said letters	written	to me which his	C, E118/ 8
well your Grace's letters	written	to myself dated the	C, E118/ 2
Lord of Suffolk's letter	written	to your Grace with	C, E120/ 3
also your Grace's letter	written	to myself dated the	C, E120/ 5
Grace hath most prudently	written	that there were no	C, E120/ 19
said Lord had already	written	unto the Queen of	C, E124/ 13
in honor and health.	Written	at Woodstock, the 22nd	C, E124/ 47
well your Grace's letter	written	to myself dated this	C, E125/ 3
Lord of Surry's letters	written	to the Queen of	C, E125/ 4
your Grace's former letter	written	and sent unto my	C, E125/ 6
well your Grace's letter	written	unto me dated yesterday	C, E126/ 3
the Queen of Scots	written	to my Lord of	C, E126/ 5
Surrey in his letter	written	to the Queen, which	C, E126/ 14
Grace your Grace's letter	written	unto myself, dated the	C, E127/ 3
with your Grace's letter	written	unto me, dated the	C, E127/ 16
directed unto myself and	written	the 17th day of	C, E145/ 3
much poison in one	written	leaf, as they printed	C, E190/ 18

the mouth of Christ	written	in Scripture, be to	C, E190/ 176
works, not only miracles	written	in Scripture, but also	C, E190/ 526
in this world have	written	as they have done	C, E190/ 689
paper in which were	written	certain words of hers	C, E197/ 16
some lies be peradventure	written	of some that be	C, E197/ 118
or in my letter	written	unto the nun, I	C, E199/ 25
the Church and the	written	law of God, but	C, E199/ 60
get, which anything had	written	therein, but had also	C, E199/ 142
the King's Highness had	written	in his most famous	C, E199/ 205
But whereas I had	written	thereof at length in	C, E199/ 274
and preserve you all.	Written	with a coal by	C, E201/ 7
mine own good sister.	Written	the Monday after Saint	C, E205/ 60
whom) that you had	written	his Highness a book	C, E208/ 49
which though it were	written	with a coal, is	C, E209/ 9
mine opinion to be	written	in letters of gold	C, E209/ 10
yourself as you have	written	it, even so daily	C, E211/ 17
hither I have not	written	unto the King's Highness	C, E213/ 29
his Godhead, they expounded	wrong	and frowardly, not only	C, E190/ 189
carry my soul a	wrong	way. And some might	C, E206/ 256
prove that he did	wrong	, than even the name	C, E206/ 308
if he do me	wrong	(and then as I	C, E206/ 588
if I take great	wrong	, in the sight of	C, E210/ 29
For to the world,	wrong	may seem right sometimes	C, E210/ 31
I lay that heresy	wrongfully	to his charge, and	C, E190/ 784
be put to death	wrongfully	for doing well (as	C, E210/ 101
Saint Francis' order, which	wrote	a book against Luther	C, E115/ 50
the French King before	wrote	and boasted unto his	C, E136/ 49
last being here, he	wrote	a letter to me	C, E190/ 783
me, though I never	wrote	you word thereof, yourself	C, E194/ 42
the letter that I	wrote	unto her. For afterward	C, E197/ 175
of charity, therefore I	wrote	her a letter thereof	C, E197/ 181
my letter which I	wrote	unto her. And therefore	C, E199/ 43
nor never any word	wrote	I therein to the	C, E199/ 163
against the Masquer, I	wrote	not I wot well	C, E199/ 268
deed, nor I never	wrote	, nor so much as	C, E206/ 542
be she that you	wrote	me of. If not	C, E218/ 13
a truth, that God	wrought	in her, and that	C, E197/ 27
the works that God	wrought	in her; which thing	C, E197/ 46
graces that God hath	wrought	in her, and in	C, E197/ 78
as it appeareth, hath	wrought	much meekness in her	C, E197/ 155
the Nun's business was	wrought	and devised by me	C, E210/ 69
to write to Mr.	Wyatt	that he may deliver	C, E115/ 111
all the poison that	Wycliff	, Huyskyn, Tyndale, and Zwingli	C, E190/ 54
hath he drunk of	Wycliff	and Ecolampadius, Tyndale and	C, E190/ 127

he doth now after examples of allegory, which beginning of the New each to other that luck of this new the time of the well considereth that the and for seed this and farm amounteth by Catholic Church this 1500 for all an whole people besides this 1500 long together this 1500 retain with some convenient of Mecklenburg with a that he had a gift, amounting to the hath fared in late Christian people this 1500 about 8 or 9 heard for so many continuance of these 10 space of a thousand passed almost a thousand looked, but by many now tell how many yet in all those man leese of his the space of three now almost this forty and some other think Church. Whereunto I answered, your Grace's letters dated to be advertised that to be advertised, that that the King's Highness written unto me dated nothing heard thereof, for the King's Grace hath Grace to understand, that parting from his Grace to be advertised that to be advertised that to be advertised that	Wycliff , Ecolampadius, Tyndale, and Zwingli Wycliff , Ecolampadius, Tyndale, and Zwingli Year friends to send between year a good continuance and year have sent you such year as far passed for year being so far passed year coming, if ye think year to 4 marks or year together. For these dregs year . And so did those year , taken only in this year , have believed the literal yearly pension Duke Mecklenburg, of yearly pension. The fellow hath yearly pension of his Grace yearly value 60 L, is years at more places than years . All which without any years ago since I heard years , every day more and years since and more have years at the least for years since the time of years studied and advisedly considered years , of all those that years of our long acquaintance years in this world, it years before that he departed years , not a guest, but yes , the thing being in yes . Then his Mastership declared yesterday , and with the same yesterday the King's Grace received yesterday in the morning I yesterday received a letter from yesterday , as the letters of yesterday his Grace at afternoon yesterday received out of Ireland yesternight the King's Grace commanded yesternight I received from your yesternight late after his supper yesternight at my coming unto yesternight the King's Highness commanded	C, E190/ 244 C, E190/ 292 C, E4/ 2 C, E4/ 5 C, E4/ 17 C, E123/ 78 C, E123/ 204 C, E174/ 43 C, E182/ 5 C, E190/ 126 C, E190/ 218 C, E190/ 305 C, E190/ 354 C, E115/ 78 C, E115/ 86 C, E115/ 89 C, E212/ 22 C, E190/ 47 C, E190/ 772 C, E197/ 13 C, E197/ 132 C, E199/ 216 C, E199/ 230 C, E199/ 231 C, E206/ 68 C, E208/ 34 C, E208/ 50 C, E210/ 110 C, E215/ 20 C, E217/ 8 C, E206/ 408 C, E214/ 31 C, E109/ 2 C, E109/ 6 C, E110/ 2 C, E115/ 2 C, E126/ 4 C, E136/ 15 C, E161/ 138 C, E77/ 1 C, E110/ 31 C, E120/ 2 C, E136/ 2 C, E161/ 2
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book was afterward at	York	Place in my Lord	C, E199 / 98
Archbishops of Canterbury and	York	with Mr. Doctor Fox	C, E199 / 136
once speak with the	young	man and then his	C, E136 / 79
he had taken the	young	man's promise not to	C, E136 / 80
and jeopardy of the	young	Prince his nephew, not	C, E145 / 9
bringing up of the	young	King, to the weal	C, E145 / 17
little peril of the	young	King their master, it	C, E145 / 26
one writing of this	young	man's making, which hath	C, E190 / 19
is now of this	young	man's, will once come	C, E190 / 49
remembrance of me." The	young	man denieth not nor	C, E190 / 83
But now saith this	young	man against all this	C, E190 / 91
properties: so saith this	young	man, that Christ though	C, E190 / 103
sore, to see this	young	man so circumvented and	C, E190 / 118
again, and save this	young	man in time. As	C, E190 / 136
which like as this	young	man taketh away now	C, E190 / 182
but also as this	young	man doth here by	C, E190 / 191
speaking, or as this	young	man calleth it, by	C, E190 / 193
have place, as this	young	man by the necessary	C, E190 / 204
God forbid that this	young	man should follow that	C, E190 / 219
be clear against this	young	man's mind in this	C, E190 / 238
lightness of this seely	young	man, which might if	C, E190 / 295
letter, this perceived the	young	man well enough himself	C, E190 / 314
all our faith this	young	man could assign me	C, E190 / 344
of necessity drive this	young	man from the plain	C, E190 / 351
substantial judgment, than this	young	man is yet, and	C, E190 / 359
impossible as this good	young	man is. And therefore	C, E190 / 360
the place where the	young	man found it, we	C, E190 / 369
me God except this	young	man in these words	C, E190 / 375
see further with his	young	sight, than I can	C, E190 / 376
here useth as this	young	man rehearseth him, doth	C, E190 / 390
all that driveth this	young	man from the literal	C, E190 / 409
heart, what thing this	young	man seeth in his	C, E190 / 417
must be, if this	young	man rehearse him right	C, E190 / 422
now I trow this	young	man thinketh not, that	C, E190 / 425
Ascension. And therefore this	young	man may perceive plainly	C, E190 / 434
as should drive this	young	man from the literal	C, E190 / 437
hereafter, that ever this	young	man would speak of	C, E190 / 446
cable first, as this	young	man saith of his	C, E190 / 468
his body and this	young	man's too, each of	C, E190 / 486
But here would this	young	man peradventure say, ye	C, E190 / 489
But now must this	young	man consider again, that	C, E190 / 494
almighty. Now if this	young	man will say that	C, E190 / 504
able, no not this	young	man himself, to give	C, E190 / 535
point I think this	young	many denieth not. And	C, E190 / 544

imagination do as this	young	man doth, flee from	C, E190/ 555
the contrariwise as this	young	man argueth, and then	C, E190/ 592
so. And therefore this	young	man that saith it	C, E190/ 608
once. And because this	young	man coupleth the proposition	C, E190/ 618
And now must this	young	man tell us either	C, E190/ 622
it. But when this	young	man shall come to	C, E190/ 625
in themselves that this	young	man hath yet it	C, E190/ 626
God." But yet this	young	man goeth about to	C, E190/ 634
sorry to see this	young	man presume so far	C, E190/ 641
when he was a	young	sophister he would, I	C, E190/ 647
see well of this	young	man very youngly handled	C, E190/ 655
ready to believe this	young	man in this great	C, E190/ 664
this doctrine of this	young	brother, is the plain	C, E190/ 677
Grace clearly concludeth this	young	man upon his own	C, E190/ 719
his own soul, the	young	man playeth a very	C, E190/ 725
man playeth a very	young	wanton pageant. Now whereas	C, E190/ 725
every man's conscience, this	young	man biddeth every man	C, E190/ 727
wonderful doctrine of this	young	man? We wot well	C, E190/ 734
to believe this one	young	man upon his barren	C, E190/ 770
a brother of this	young	man's sect, yet in	C, E190/ 781
better learned than this	young	man is, abhorreth this	C, E190/ 802
man is, abhorreth this	young	man's heresy in this	C, E190/ 802
this matter as this	young	man doth now, refused	C, E190/ 807
the stead of this	young	man's vain childish philosophy	C, E190/ 810
our Lord give this	young	man the grace, against	C, E190/ 813
prayer that this devout	young	man as a new	C, E190/ 838
also of infants and	young	sucking children, to pronounce	C, E190/ 875
we need not this	young	man now to come	C, E190/ 876
of truth a goodly	young	gentleman, and shall I	C, E200/ 131
which is a goodly	young	gentleman of whom our	C, E210/ 71
my impediment; for the	young	man, being a ploughman	C, E215/ 19
this young man very	youngly	handled. And therefore ought	C, E190/ 656
hath yet it his	youth	gone too little while	C, E190/ 627
reasons of the Lord	Ysselstein	, with the mind of	C, E120/ 9
Suffolk as the Lord	Ysselstein	may be with diligence	C, E120/ 37
copy of the Lord	Ysselstein's	letter to the same	C, E120/ 4
my tender love and	zeal	to the happy continuance	C, E4/ 18
your virtue and fervent	zeal	to God cannot but	C, E4/ 37
respect to the good	zeal	that he beareth toward	C, E115/ 58
hath of his tender	zeal	to the Duke's safeguard	C, E121/ 41
for your accustomed fervent	zeal	and goodness giveth -	C, E127/ 36
proceeding of special tender	zeal	to the furtherance of	C, E127/ 49
great wisdom and good	zeal	toward peace and old	C, E161/ 51
that having so good	zeal	and desire to the	C, E161/ 70

Secretary of a great Wycliff, Huyskyn, Tyndale, and and Ecolampadius, Tyndale and Wycliff, Ecolampadius, Tyndale, and Wycliff, Ecolampadius, Tyndale, and	zeal Zwingli Zwingli Zwingli Zwingli	that he bore unto have taught in all , and so hath he , deny the literal sense have brought out against	C, E210/ 65 C, E190/ 54 C, E190/ 128 C, E190/ 244 C, E190/ 292
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SPECIAL	14	SIMPLE	12	SCOTS	11
SUDDENLY	14	SPOKE	12	STRENGTH	11
VIRTUOUS	14	STUDY	12	SUFFERED	11
WENT	14	SUBSTANTIAL	12	SUSPICION	11
BEAR	13	SUPPOSE	12	TALKING	11
CHAMBER	13	TALK	12	VIRTUE	11
CHILDREN	13	TALKED	12	WEEN	11
DIE	13	TROUBLE	12	WOKING	11
ENEMIES	13	UNDERSTAND	12	WROTE	11
FOLLOW	13	WAR	12	YEAR	11
FRIENDSHIP	13	ABIDE	11	ALMOST	10
GLADLY	13	ADVERTISE	11	APPEARETH	10
HEAD	13	ADVISED	11	ARGUMENT	10
HERESY	13	ALONE	11	BEGAN	10
LEESE	13	ASKED	11	BREAD	10
LIVING	13	AUTHORITY	11	CANTERBURY	10
MEET	13	BEGINNING	11	CONSIDERATION	10
PRAYER	13	BEHALF	11	CONTINUAL	10
QUEEN	13	BELIEVED	11	COPY	10
RECEIVE	13	CHANCE	11	COUNTRY	10

DEAR	10	HARD	9	EAT	8
DEARLY	10	HASTE	9	ENEMY	8
DELIVER	10	KIND	9	FELLOW	8
DELIVERED	10	LIGHT	9	FOOLISH	8
DOOR	10	LIKELIHOOD	9	GROWN	8
EMPEROR'S	10	LIKETH	9	HOLD	8
FASHION	10	LONDON	9	KEEPING	8
FLESH	10	LONGER	9	KNEW	8
FRANCE	10	LOOKED	9	LAID	8
GLORIFIED	10	LOST	9	LIETH	8
HUSBAND	10	MAKING	9	LOATH	8
KNOWLEDGE	10	MEANWHILE	9	LORD'S	8
LAWS	10	MEN'S	9	MANIFOLD	8
LORDSHIP	10	MERRY	9	MONTH	8
MARRIAGE	10	MOUTH	9	MORNING	8
MEG	10	NEXT	9	OPINIONS	8
PARLIAMENT	10	PAUL	9	PARTIES	8
POPE	10	PITY	9	PASSION	8
PRAYERS	10	PRIMACY	9	PERCEIVETH	8
PROVIDED	10	PROVED	9	PRAISE	8
QUOTH	10	PROVISION	9	PRESENTED	8
REQUIRE	10	PRUDENTLY	9	PRINTED	8
SEEMED	10	QUEEN'S	9	REFUSING	8
SERVE	10	QUESTION	9	REST	8
ST	10	SECRET	9	REVELATIONS	8
STATUTE	10	SEEK	9	SALVATION	8
SUIT	10	SELF	9	SAYING	8
VINE	10	SOVEREIGN	9	SEA	8
ADMIRAL	9	STANDETH	9	SECOND	8
AFTERWARD	9	STEWARD	9	SEETH	8
BILL	9	SUBSTANCE	9	STANDING	8
BLESS	9	THREE	9	SUBJECT	8
CAST	9	TROW	9	SUBJECTS	8
CONCEIVE	9	TRUSTED	9	SUFFOLK	8
COPIES	9	UTTERLY	9	THANKED	8
CROMWELL	9	WILLIAM	9	TOKEN	8
DARE	9	WISH	9	TOOK	8
DAYS	9	WORSE	9	TOWNS	8
DENY	9	ZEAL	9	TRULY	8
DEPARTED	9	ALMAINS	8	USE	8
DISCHARGED	9	BODIES	8	VICTUAL	8
DRIVE	9	CATHOLIC	8	WORSHIPFUL	8
EXAMPLE	9	CHILD	8	WORTH	8
FAIL	9	CLEAR	8	ACCUSTOMED	7
FAIN	9	CONSIDERING	8	AGREED	7
FAIR	9	CONTINUE	8	ALINGTON	7
FARE	9	COUNTRIES	8	APPEAR	7
FORTHWITH	9	DAMNATION	8	ARTICLE	7
FULLY	9	DEALING	8	BODILY	7
HOSTLY	9	DIFFERENCE	8	CASTILE	7
GOODLY	9	DISCIPLES	8	CHELSEA	7

COMPEL	7	RICH	7	GOETH	6
CONCLUDE	7	RING	7	HAPLY	6
CONSIDERATIONS	7	SAVE	7	HERESIES	6
DEEPLY	7	SPEAKETH	7	HERETICS	6
DEFENSE	7	SPIRITUAL	7	INSTRUCTIONS	6
DEMEANOR	7	STATUTES	7	IRELAND	6
DESIRED	7	SUPPER	7	JOINED	6
DESIRETH	7	TAKETH	7	JOY	6
DEVISE	7	TAUGHT	7	JUDGMENT	6
DEVOUT	7	TWICE	7	JULY	6
DISPUTE	7	WRITETH	7	LANDS	6
EFTSOONS	7	YESTERDAY	7	LAWFUL	6
ENGLAND	7	ADDRESSED	6	LIE	6
ENGLISH	7	AFFECTION	6	LIGHTNESS	6
ESTEEM	7	AGE	6	LIKEWISE	6
FABLE	7	AMITY	6	LOW	6
FELL	7	APPEARED	6	LUTHER	6
FORBEAR	7	ASSEMBLED	6	MAJESTY	6
FORMER	7	ASSURE	6	MARRY	6
FORTUNE	7	BARE	6	MENTIONED	6
FRAILTY	7	BEADSWOMAN	6	MERITS	6
GET	7	BECOME	6	MERRILY	6
GIVING	7	BISHOP	6	MINDED	6
GODHEAD	7	BLIND	6	MOTHER	6
GONE	7	BROTHER	6	NEVERTHELESS	6
GROUND	7	BURGUNDIANS	6	NUMBER	6
GRUDGE	7	BUSINESS	6	OBEDIENT	6
HAVING	7	CAUSED	6	PARDON	6
HIGHLY	7	CHIEF	6	PARTS	6
HONEST	7	CLEARLY	6	PERTAIN	6
HURT	7	CONCLUDED	6	PETER	6
IMPOSSIBILITY	7	CONFESSON	6	PLAY	6
INTEND	7	CONTINUALLY	6	POSSIBILITY	6
LATIN	7	CORPS	6	PRECISE	6
LAWFULLY	7	COUNCILS	6	PRESENCE	6
LAY	7	COURSE	6	PROFITABLE	6
LENGTH	7	D'YSSELSTEIN	6	PROSPEROUS	6
LICENSE	7	DEADLY	6	PRUDENCE	6
MADAM	7	DEED	6	RECKONED	6
MAKETH	7	DOCTRINE	6	REHEARSED	6
MARCHING	7	DOUBTED	6	REMIT	6
MARVELED	7	DOUBTETH	6	REPROACH	6
MONSIEUR	7	ENDURE	6	REQUIRED	6
NAMELY	7	ENTER	6	ROSE	6
PERSONS	7	ESTIMATION	6	RUDE	6
PLEASED	7	EYE	6	RUN	6
PREMISES	7	FALLEN	6	SAFE	6
PRESENTS	7	FEARED	6	SAFEGUARD	6
PROVETH	7	FINDETH	6	SERVANTS	6
PUTTING	7	FURTHERANCE	6	SICKNESS	6
REVELATION	7	GARDEN	6	SIGNED	6

SMALL	6	CONFESSED	5	INDIGNATION	5
SPACE	6	CONFESSETH	5	INSTITUTION	5
STRANGE	6	CONFIRMED	5	ITALY	5
SUFFICIENTLY	6	CONSECRATED	5	JOACHIM	5
SURREY	6	CONTENTS	5	KEPT	5
SWORE	6	CONTINUANCE	5	KG	5
TAKING	6	COST	5	LEGATE	5
TEXTS	6	COW	5	LEISURE	5
THANKETH	6	CUNNING	5	LESSON	5
THINKING	6	DACRE	5	LO	5
TOMORROW	6	DECEIVED	5	MARKED	5
TONGUE	6	DECLARING	5	MECKLENBURG	5
TOUCHED	6	DEFEND	5	MEETLY	5
TRAVAIL	6	DESTRUCTION	5	MISTRUST	5
TROTH	6	DETERMINATION	5	MURNER	5
WOODSTOCK	6	DETERMINED	5	NORTHERN	5
WORTHY	6	DEVICE	5	ORDERED	5
WRONG	6	DIED	5	PASSING	5
ACCEPT	5	DILIGENT	5	PAST	5
ACCOUNTED	5	DILIGENTLY	5	PERCEIVING	5
ACT	5	DOUBTS	5	POPE'S	5
ADDED	5	DRAW	5	PRECISELY	5
ADVISE	5	DREAD	5	PRISONER	5
AFFECTIONATE	5	EARTH	5	QUIET	5
AFFIRM	5	EASY	5	READY	5
AFORESAID	5	EPISTLE	5	REPUGNANT	5
ALICE	5	ESTEEMETH	5	RESORT	5
ALL-THING	5	ETERNAL	5	REWARD	5
ALTER	5	EVE	5	RISBY	5
BEARETH	5	EVERYTHING	5	SAINTS	5
BEGIN	5	EXAMINE	5	SAKE	5
BELIEF	5	EXPEDITION	5	SAT	5
BENEFITS	5	FAINT	5	SEARCH	5
BIND	5	FAST	5	SEASON	5
BITTER	5	FATHERS	5	SENDING	5
BLISS	5	FORCE	5	SIGN	5
BOLEYN	5	FRERE	5	SINGULAR	5
BONVISO	5	FRONTIERS	5	STEAD	5
BORN	5	FURNISHED	5	STICK	5
BREAK	5	GRACIOUSLY	5	SUCCESSION	5
BROKE	5	GREATEST	5	TEMPTATION	5
BULL	5	GRIEF	5	TRAIN	5
CHILDISH	5	GRIEVOUS	5	TRANSLATED	5
CIRCUMSTANCES	5	GROW	5	TRINITY	5
CITY	5	HELD	5	TURN	5
COLOR	5	HENCE	5	TYNDALE	5
COMMEND	5	HENRY	5	UNGLORIFIED	5
COMMIT	5	HOUSEHOLD	5	UNTRUE	5
CONCEIVED	5	HUMBLY	5	UTTERMOST	5
CONCLUDETH	5	INCLINE	5	WEAL	5
CONFESS	5	INCREASE	5	WILSON	5

WOLF	5	WRETCH	5	WROUGHT	5
WOMEN	5	WRETCHED	5	YESTERNIGHT	5
WORKS	5				