

Thomas More Studies

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A Concordance of Major Terms in Thomas More's *Confutation of Tyndale's Answer*, *Part 2*

Alphabetical Index

A..... 2	I..... 609	Q..... 935
B..... 58	J..... 622	R..... 938
C..... 131	K..... 633	S..... 981
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Visit http://thomasmorestudies.org/Confutation_Concordance1&2/framconc.htm

Page and line numbers refer to volume 8.2, *Confutation of Tyndale's Answer, Part 2*, of *The Complete Works of St Thomas More*, eds. Louis A. Schuster, Richard C. Marius, and James P. Lusardi (Yale UP, 1973)

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The Concordance

(Excluded: articles, auxiliary verbs, conjunctions, prepositions, pronouns)

<u>Context</u>	<u>Word</u>	<u>Context</u>	<u>Volume, Page/Line</u>
beaten and sent out	a-begging	, while heretics and apostates	8, 832/ 5
only while they lie	a-dying	, speechless and giving up	8, 973/ 11
again, "Marry, then God	a-merci	for right naught! For	8, 878/ 3
and keep him warm	a-nights	. This text was true	8, 637/ 21
delivered. Which thing is	a-thiswise	: if our husband, or	8, 968/ 17
was under Moses and	Aaron	, and so forth, in	8, 601/ 23
the seat of Moses,	Aaron	, and the holy prophets	8, 609/ 23
the seat of Moses,	Aaron	, and the holy prophets	8, 611/ 34
church of Moses and	Aaron	in desert... for which	8, 671/ 14
obedience of Moses and	Aaron	, whom God had appointed	8, 793/ 18
the naughty people while	Aaron	durst not withstand them	8, 794/ 6
desert under Moses and	Aaron	, and in desert kept	8, 1008/ 13
negotio perambulante in tenebris,	ab	incursu et daemonio meridiano	8, 988/ 3
the goodness of God	abated	and the right faith	8, 954/ 34
Spirit also we cry, "	Abba	! Father!"" Upon which words	8, 756/ 25
cardinal, archbishop nor bishop,	abbot	nor prior, deacon nor	8, 838/ 22
added "cardinals and legates,	abbots	and priors," to have	8, 983/ 32
no covetousness, nor slugging	abed	no sloth, nor drunkenness	8, 726/ 25
gluttony, nor friars lusing	abed	with nuns no lechery	8, 726/ 26
both be angry and	abhor	all them that for	8, 581/ 27
word... while many men	abhor	to be demanded by	8, 592/ 7
with them... and to	abhor	without good cause either	8, 636/ 19
penance, and make men	abhor	confession and think that	8, 653/ 20
dungeon in hell would	abhor	. And thus hath Tyndale	8, 788/ 24
not only condemned and	abhorred	by holy general councils	8, 872/ 27
all those holy saints	abhorred	and had in abomination	8, 904/ 11
so fully condemned and	abhorred	in Scripture. To the	8, 932/ 37
for lawful, and not	abhorreth	it as a thing	8, 811/ 34
question that Saint Augustine	abhorreth	from Friar Barnes' heresy	8, 982/ 34
spirit, and so far	abhorring	from all fleshly works	8, 651/ 2
there must the Spirit	abide	and so preserve and	8, 575/ 19
off than they that	abide	now forbidden; with which	8, 586/ 8
lechery become lechers, and	abide	thereby, and to call	8, 611/ 4
church, and they that	abide	be the heretics, or	8, 649/ 25
the Catholic Church shall	abide	and remain and stand	8, 669/ 22
the very church ever	abide	and continue in these	8, 671/ 31
Christian man's ears can	abide	the hearing. But yet	8, 705/ 17
we be like to	abide	long enough in unbelief	8, 731/ 18
the fleshly motions, and	abide	and persevere the quick	8, 755/ 32
and months, and years,	abide	and dwell together, ye	8, 779/ 3
stand still therein and	abide	bondslaves in Christian countries	8, 781/ 14
he, "if it either	abide	still or come again	8, 784/ 11
of necessity dwell and	abide	with him, and can	8, 818/ 11
feeling faith may both	abide	together, perceive or see	8, 821/ 14
may be had and	abide	firm and fast, in	8, 825/ 33

now that he cannot	abide	it to have the	8, 836/ 28
that if Friar Barnes	abide	by his description then	8, 844/ 30
a reverent order, nor	abide	till you come all	8, 854/ 15
he promised should ever	abide	, worketh with the toward	8, 856/ 9
husband, Christ, and doth	abide	in confession of her	8, 860/ 18
ointment of God, which	abide	fast by Christ's word	8, 862/ 21
fruit but if it	abide	in the vine... no	8, 870/ 6
do but if ye	abide	in me." And in	8, 870/ 7
they were that would	abide	. Now was his proclamation	8, 900/ 30
perilous blasphemy! "And yet	abide	I remember me, lo	8, 901/ 18
the Church doth indeed	abide	and endure the shameful	8, 953/ 27
husband, Christ, and doth	abide	in confession of her	8, 956/ 34
we shall so long	abide	in that fire of	8, 968/ 31
how long I there	abide	, so that I may	8, 968/ 34
one, holy, catholic church,	abide	and be conversant in	8, 982/ 20
exposition of that article,	abide	and be conversant in	8, 982/ 28
their mind, and yet	abide	still in their habit	8, 988/ 34
revelations of God still	abide	and continue in his	8, 996/ 18
he should persevere and	abide	still good or no	8, 1015/ 2
as long as they	abide	in the catholic church	8, 1015/ 38
sects to dwell and	abide	together... yet the guise	8, 1032/ 4
having no power to	abide	therein, but as soon	8, 1032/ 9
us, they would have	abided	with us." By which	8, 1031/ 4
have assoiled is, and	abideth	still, so mighty, strong	8, 673/ 6
an opinion, and therefore	abideth	ever fruitless and falleth	8, 742/ 25
bumbled about to assoil...	abideth	in conclusion so strong	8, 828/ 22
washed away. The Church	abideth	in prayer, that she	8, 860/ 28
so long as she	abideth	in him. This is	8, 861/ 24
so long as she	abideth	in him," and no	8, 869/ 21
as long as she	abideth	in God... and because	8, 871/ 15
Christ, in faith, and	abideth	in confession of her	8, 957/ 5
washed away. The Church	abideth	in prayer, that she	8, 959/ 20
many a man that	abideth	in her till his	8, 971/ 33
this yet because Christ	abideth	here in earth with	8, 1000/ 3
end, because no man	abideth	here so long himself	8, 1000/ 4
of all Christian nations,	abiding	together in one faith	8, 577/ 5
his church and ever	abiding	therein... that those heresies	8, 589/ 30
his own promise evermore	abiding	therein to lead it	8, 682/ 19
right faith thereof, and	abiding	therein, do preach and	8, 766/ 29
of his Spirit ever	abiding	in it, according to	8, 846/ 30
nothing in any grace,	abiding	or looking for the	8, 854/ 3
because that for her	abiding	in the acknowledging of	8, 864/ 19
the Spirit of God	abiding	therewith and leading it	8, 975/ 6
men thereof also, which	abiding	therein, and being also	8, 987/ 32
of all Christian people	abiding	in the old, so	8, 1000/ 26
of many evil masters	abiding	still among the good	8, 1009/ 4
fools and five wise,	abiding	and looking for the	8, 1016/ 28
as Korah, Dathan, and	Abiram	, with their fellows, made	8, 671/ 12
in gathering together with	Abiram	, Dathan, and Korah... a	8, 793/ 16
against him at his	abjuration	, had preached such words	8, 944/ 31

Barnes' babbling upon his	abjuration	. Nor the church did	8, 953/ 6
and revoke them and	abjure	them... or else let	8, 597/ 18
were examined and opposed,	abjured	their own doctrine, too	8, 618/ 14
of Webbe, and afterward	abjured	his heresies), I gave	8, 813/ 26
before whom he was	abjured	of his heresies, and	8, 832/ 31
run out of religion,	abjured	of heresy, and perjured	8, 925/ 19
scruple of dread were	able	enough, for aught that	8, 580/ 36
behavior... although they were	able	to prove that the	8, 590/ 23
a priest, and as	able	to say Mass as	8, 594/ 23
he shall never be	able	to wade while he	8, 603/ 34
ween that he were	able	to assoil it with	8, 604/ 2
shall Tyndale never be	able	to withstand it but	8, 622/ 6
giveth in them is	able	to bring the despiser	8, 633/ 15
fellow of his been	able	to say as Christ	8, 642/ 24
while he liveth be	able	to prove Friar Luther's	8, 652/ 8
hell shall never be	able	to pull down... and	8, 673/ 13
think Tyndale shall be	able	to bring forth for	8, 715/ 26
his belief, and is	able	to show good causes	8, 736/ 13
nor never can be	able	to bring the like	8, 745/ 1
of counterfeited reason be	able	to pluck him from	8, 748/ 27
no man should be	able	to resist the reasons	8, 749/ 19
they could never be	able	sufficiently to answer them	8, 749/ 24
and the true believer	able	always to declare to	8, 749/ 27
by virtue thereof made	able	to resist the relics	8, 755/ 23
by worldly strength, and	able	to conquer and win	8, 763/ 23
that we be not	able	to give any good	8, 801/ 12
hell, shall never be	able	to destroy the faith	8, 807/ 12
such faith as was	able	to serve them to	8, 820/ 33
he hath said hitherto	able	to serve of naught	8, 859/ 15
for Christ's death is	able	and sufficient and so	8, 867/ 7
there be folk enough	able	to make a great	8, 868/ 25
should neither have been	able	to sustain and bear	8, 885/ 33
shall I not be	able	by the Scripture to	8, 887/ 22
do... we be never	able	to judge which preacher	8, 893/ 26
sects should be well	able	to void... so strong	8, 902/ 18
earth, shall never be	able	to destroy it, but	8, 915/ 4
ever I shall be	able	... as I would make	8, 918/ 7
go to should be	able	, after the fact and	8, 951/ 22
not a good faith,	able	to make the man	8, 965/ 32
he is of himself	able	to live without them	8, 971/ 23
yet we may be	able	to obtain the fellowship	8, 978/ 4
that no man was	able	to keep back the	8, 990/ 13
every man should be	able	to give a reason	8, 1032/ 23
by reason of the	ablution	and justification with which	8, 853/ 8
they stand yet clear	aboard	and believe nothing at	8, 798/ 1
because the sundry sects	abode	still together... but yet	8, 621/ 32
that there remained and	abode	still very bread too	8, 661/ 21
in these few that	abode	and continued... so shall	8, 671/ 31
And when he still	abode	thereby, upon his oath	8, 814/ 24
to do many great	abominable	, horrible, devilish deeds, but	8, 575/ 20

of all things most	abominable	. But the Church teacheth	8, 582/ 2
Is not here an	abominable	sin that any man	8, 582/ 7
founder here of that	abominable	heresy that blasphemeth the	8, 587/ 17
spitefully spoken, blasphemous, and	abominable	. And where he saith	8, 589/ 36
in lechery; and his	abominable	mocking of Christ's own	8, 601/ 9
Church; and many another	abominable	heresy besides. Of this	8, 625/ 10
but that besides the	abominable	"wedding" of friars and	8, 626/ 24
unlawful lechery and plain	abominable	bitchery. What are we	8, 645/ 26
ever send any such	abominable	beast to turn the	8, 651/ 25
lechery, so horrible and	abominable	before the face of	8, 653/ 5
now not only those	abominable	heresies that he taught	8, 664/ 5
and then, both in	abominable	false belief and brutish	8, 665/ 15
years that it is	abominable	for a friar to	8, 690/ 8
is good with such	abominable	blasphemy as now Tyndale	8, 705/ 16
and that it is	abominable	for friars to wed	8, 712/ 25
say that it is	abominable	for a monk or	8, 715/ 34
and held it not	abominable	, a friar to wed	8, 727/ 34
railing, so shameful and	abominable	that I ween for	8, 764/ 29
process, so full of	abominable	, filthy lies... whereof the	8, 765/ 11
of abomination, as this	abominable	beast abominably belieth them	8, 765/ 14
they be of all	abominable	wretches the most shameful	8, 766/ 36
so are of all	abominable	beasts the most shameless	8, 767/ 1
may stand with all	abominable	deeds Tyndale's own "feeling	8, 778/ 29
stand also with all	abominable	deeds and vice: I	8, 779/ 9
with any kind of	abominable	sin, because it is	8, 779/ 24
but faith coupled with	abominable	sin. But, now, that	8, 779/ 26
a heinous kind of	abominable	, outrageous blasphemy that I	8, 788/ 21
it as a thing	abominable	, that friars should wed	8, 811/ 35
all the horrible and	abominable	deeds that ever they	8, 819/ 19
apes, and asses, and	abominable	harlots and devils... namely	8, 832/ 21
and mows... nor an	abominable	whore to brawl, chide	8, 833/ 12
bulling, and all his	abominable	harlotry, and all his	8, 833/ 16
it, but also, like	abominable	beasts, boast it. Howbeit	8, 836/ 26
poisoned heresies, and the	abominable	sacrilege of friars' and	8, 868/ 34
excommunicamus, have condemned that	abominable	heresy to the very	8, 926/ 34
your false faith and	abominable	, beastly sects, by your	8, 936/ 29
his open evil and	abominable	deeds doing, and open	8, 936/ 33
open profession of false,	abominable	heresies, showeth himself naught	8, 936/ 34
have been condemned for	abominable	. And also, that the	8, 940/ 32
liveth... he meaneth not	abominable	deadly sins, as manslaughter	8, 965/ 22
is a thing too	abominable	! For which cause, to	8, 988/ 24
thing so shameful and	abominable	that those which else	8, 989/ 4
went about with their	abominable	beastliness to pollute and	8, 994/ 21
these beastly people, these	abominable	heretics which nothing so	8, 994/ 22
which after his great	abominable	deeds did penance and	8, 1018/ 30
this devilish drunken soul	abominably	blaspheme, and calleth them	8, 713/ 32
the Church which had	abominably	misused his father's wife	8, 758/ 19
as this abominable beast	abominably	belieth them... the faith	8, 765/ 14
to Tyndale a great "	abomination	," and therein indeed he	8, 581/ 19
country... which, detesting the	abomination	that he found among	8, 663/ 26

in every kind of	abomination	, as this abominable beast	8, 765/ 13
feeling faith" all manner	abomination	may stand, and hours	8, 779/ 2
with all manner of	abomination	is a very right	8, 779/ 21
publicans be so great	abomination	that he not only	8, 835/ 21
abhorred and had in	abomination	... as, for example, the	8, 904/ 11
would have had in	abomination	that any man vowing	8, 940/ 18
wives to cover their	abominations	, though they bide not	8, 584/ 29
shall follow their damnable	abominations	that is so clearly	8, 627/ 33
confesseth, with all manner	abominations	) have the right faith	8, 773/ 22
confesseth, with all manner	abominations	) have the right faith	8, 777/ 34
with all manner of	abominations	, is not the right	8, 778/ 23
they never so great	abominations	, be yet no deadly	8, 778/ 36
till the venial sins	above-named	be consumed up as	8, 968/ 32
Christ also telleth of	Abraham	and the rich glutton	8, 583/ 11
his solution. Tyndale Under	Abraham	, Isaac, and Jacob was	8, 609/ 9
a great deal before	Abraham	... and end at the	8, 610/ 10
of that story of	Abraham	, Dives, and Lazarus, the	8, 626/ 5
they against Christ, saying, "	Abraham	is our father; we	8, 641/ 29
was in their fathers	Abraham	, Isaac, and Jacob. "And	8, 648/ 20
follow the faith of	Abraham	: even so, now none	8, 773/ 18
follow the faith of	Abraham	. For I will grant	8, 783/ 19
be the children of	Abraham	, work ye the works	8, 783/ 23
ye the works of	Abraham	. But ye be," saith	8, 783/ 23
against concupiscences. For neither	Abraham	nor Isaac, nor Jacob	8, 977/ 33
of faithful generations to	Abraham	, and in Abraham and	8, 1008/ 9
to Abraham, and in	Abraham	and his succession, and	8, 1008/ 9
a long discourse from	Abraham's	days unto Christ's, showing	8, 610/ 7
them to err, being "	Abraham's	seed, and the children	8, 767/ 22
neither because they be	Abraham's	seed are they all	8, 773/ 17
seed are they all	Abraham's	children" ... but they only	8, 773/ 17
all which come of	Abraham's	seed are not Abraham's	8, 783/ 18
Abraham's seed are not	Abraham's	children all... but they	8, 783/ 18
that all be not	Abraham's	children that have Abraham's	8, 783/ 20
Abraham's children that have	Abraham's	faith, but if they	8, 783/ 21
upon Christendom well spread	abroad	), for increase of natural	8, 586/ 5
by slanderous bills blow	abroad	an evil, naughty tale	8, 591/ 20
be long spread far	abroad	ere any man bring	8, 592/ 6
is any such rumor	abroad	, and to be asked	8, 592/ 9
he be spoken of	abroad	... some may thereby happen	8, 592/ 13
trust, either course him	abroad	or make him evil	8, 746/ 11
one place, but spread	abroad	in all places of	8, 859/ 20
say she is somewhere	abroad	in the wild world	8, 905/ 7
and spread no further	abroad	... and for the defense	8, 909/ 15
church that is spread	abroad	throughout the whole world	8, 976/ 2
catholic church is spread	abroad	with the shining light	8, 976/ 5
and idolaters, that be	abroad	in the world, among	8, 1017/ 22
council can have, to	abrogate	the first and turn	8, 923/ 5
rebels that rose with	Absalom	marry, fie, for shame	8, 789/ 7
as did Reuben and	Absalom	out of what church	8, 1021/ 18
and as for the	absence	bodily, he would recompense	8, 886/ 4

Corinthians: "Truly, I, being	absent	in body but yet	8, 920/ 20
the whole world were	absent	from the treating thereof	8, 922/ 2
liberty, having his power	absolute	, free, and unbound unto	8, 722/ 22
the devil's invention, and	absolution	is but whistling. Satisfaction	8, 704/ 21
invention... and shall take	absolution	, which he now calleth	8, 733/ 10
and kill themselves with	abstinence	. And yet are the	8, 631/ 17
so bold trust in	abstinence	, almsdeed, prayer, and chastity	8, 639/ 8
exhort all men to	abstinence	, and so forth, in	8, 765/ 30
us as in such	abundance	, by his own coming	8, 755/ 36
mouth speaketh of the	abundance	, " or "fullness," of "the	8, 785/ 12
which he gave yet	abundantly	in the Old... but	8, 755/ 14
hath divers benefices doth	abuse	the fruits, the pope	8, 596/ 11
of it, and to	abuse	it unto their own	8, 609/ 26
I answer: As they	abuse	that saying of the	8, 730/ 11
that the Church doth	abuse	the saying of Saint	8, 740/ 36
incestuous lecher that had	abused	his own father's wife	8, 920/ 19
his servants and instruments...	abusing	their holy words against	8, 727/ 7
have his evangelical doctrine	accepted	of the King and	8, 885/ 22
whole church taken and	accepted	for Holy Scripture, of	8, 895/ 33
the matter, but an	accident	thereunto it appeareth plainly	8, 937/ 9
faith"... not alone, but	accompanied	, as he would have	8, 779/ 12
doth toward the perfect	accomplishment	of everything whereby we	8, 743/ 33
so far forth doth	account	not themselves alone but	8, 578/ 24
our company, yet them	account	we still for voyagers	8, 578/ 31
sect did reckon and	account	the other to stand	8, 619/ 21
full. For their archheretics	account	themselves for the preachers	8, 638/ 11
the twelve that are	accounted	in part of our	8, 620/ 36
them all that ever	accounted	it lawful, and held	8, 727/ 33
church," and to be	accounted	as paynims. For here	8, 1018/ 12
in mockage and scorn	accounteth	among other, profane things	8, 988/ 20
Boast, crake, blast, bless,	accuse	till your holy eyes	8, 838/ 17
he did excommunicate and	accuse	Hymenaeus and Alexander, and	8, 920/ 12
they should excommunicate and	accuse	out of their company	8, 920/ 18
Christ." God also did	accuse	and excommunicate Lucifer and	8, 920/ 26
of us! Only the	accursed	unlearned people that know	8, 641/ 31
so do all these	accursed	serpentine sects of heretics	8, 672/ 10
look how he is	accursed	that will tell us	8, 740/ 16
rose again; even likewise	accursed	shall he be that	8, 740/ 17
therefore saith the Scripture, "	Accursed	is he that trusteth	8, 743/ 13
strength. And even so	accursed	is he that hath	8, 743/ 15
because men so say.	Accursed	were he that had	8, 743/ 16
say. And even so	accursed	is he that believeth	8, 743/ 17
Tyndale The Scripture saith, "	Accursed	is he that trusteth	8, 763/ 6
strength. And even so	accursed	is he that hath	8, 763/ 7
because men so say.	Accursed	were he that had	8, 763/ 8
say. And even so	accursed	is he that believeth	8, 763/ 10
he, is a thing	accursed	in the Scripture. A	8, 763/ 17
lo, he calleth him	accursed	for putting of men	8, 763/ 20
by God's own mouth	accursed	out of the church	8, 763/ 30
that his own father	accursed	him. And as the	8, 777/ 8

he say, "Go, ye	accursed	wretches, into everlasting fire	8, 920/ 32
gone from it or	accursed	out of it, except	8, 926/ 30
but he shall be	accursed	. You compel every man	8, 930/ 15
likewise as he were	accursed	that would say that	8, 983/ 1
a man known, so	accursed	be he that saith	8, 983/ 2
that so say be	accursed	... and then saith a	8, 1015/ 19
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known, so is he	accursed	that saith the church	8, 1015/ 23
as he that is	accursed	lawfully out of a	8, 1025/ 29
a particular church is	accursed	out of the whole	8, 1025/ 30
all those that are	accursed	lawfully out of any	8, 1026/ 28
of any church are	accursed	out of the whole	8, 1026/ 29
whose whole sect was	accursed	, would, ere he meddled	8, 1027/ 23
word "teach" with its	accusative	case set out, as	8, 846/ 20
not believe him but	accuse	him, and have him	8, 597/ 18
Paul saith, "who shall	accuse	the chosen of God	8, 865/ 27
own conscience must needs	accuse	you of all these	8, 954/ 15
If the priest be	accused	of his doctrine... he	8, 597/ 26
for they be forthwith	accused	and reprov'd upon their	8, 896/ 19
whom he so sore	accuseth	, a plain answer after	8, 588/ 8
it subject, if we	accustom	ourselves to pray unto	8, 978/ 5
reason, dissembling, after his	accustomed	fashion, all that ever	8, 603/ 18
well and duly been	accustomed	long time to pray	8, 966/ 23
For except a man	acknowledge	his sins and repent	8, 691/ 16
not to recognize and	acknowledge	the known Catholic church	8, 718/ 27
whom they did not	acknowledge	for the true church	8, 719/ 2
reckoned it best to	acknowledge	and confess it. And	8, 730/ 5
known Catholic church and	acknowledge	it for the church	8, 733/ 13
times more than we,	acknowledge	one God, and believe	8, 767/ 15
even such as they	acknowledge	for his); but since	8, 800/ 34
hold himself content to	acknowledge	at length this same	8, 835/ 29
not one but they	acknowledge	their such living for	8, 836/ 22
them so... because themselves	acknowledge	them to be so	8, 866/ 33
that a sinner should	acknowledge	his deadly sins by	8, 867/ 31
would a sinner should	acknowledge	his deadly sins: that	8, 868/ 14
needeth no more but	acknowledge	himself a sinner and	8, 868/ 24
will be content to	acknowledge	their sin if that	8, 868/ 26
God's sake as to	acknowledge	their sin... but they	8, 868/ 32
times in which they	acknowledge	, they be, forthwith, of	8, 869/ 4
process of "the church,"	acknowledge	and confess for Christ's	8, 910/ 2
profess, and which they	acknowledge	and confess themselves bound	8, 914/ 16
glorious... and he may	acknowledge	his sins and ask	8, 957/ 25
trust in him, and	acknowledge	his sins, and ask	8, 957/ 33
believe, and trust, and	acknowledge	our sins, and ask	8, 958/ 32
be not content to	acknowledge	this known church for	8, 994/ 1
have done, recognized and	acknowledged	the pope... not as	8, 576/ 29
by all the remnant	acknowledged	to be known for	8, 665/ 14
Catholic church they ever	acknowledged	for the very church	8, 727/ 26
and first knew and	acknowledged	and believed it, and	8, 731/ 8
received and knew and	acknowledged	and believed the Scripture	8, 731/ 9

her, and because she	acknowledgeth	her faults. Here must	8, 866/ 22
of deadly sin, and	acknowledgeth	his sins when he	8, 966/ 18
and wrinkles. But by	acknowledging	of them, her wrinkles	8, 860/ 26
and stretched out; by	acknowledging	, her spots are washed	8, 860/ 27
might be cleansed by	acknowledging	of her sins. As	8, 860/ 29
purified by Christ for	acknowledging	of her sins... and	8, 860/ 36
her abiding in the	acknowledging	of her spots and	8, 864/ 19
clean and pure by	acknowledging	her sins, it appeareth	8, 867/ 28
but even a bare	acknowledging	of their sin yet	8, 868/ 30
heaven with the bare	acknowledging	that their poisoned heresies	8, 868/ 33
deadly sins and the	acknowledging	of their sins which	8, 869/ 1
the faith and the	acknowledging	of her sins, and	8, 869/ 16
by only faith, with	acknowledging	her sins and asking	8, 958/ 4
of salvation for only	acknowledging	of their sins and	8, 958/ 15
and wrinkles. But by	acknowledging	, . . . her spots are washed	8, 959/ 19
might be cleansed by	acknowledging	of her sins. As	8, 959/ 20
sin, get forgiveness by	acknowledging	of their sin, and	8, 965/ 8
mind, for all his	acknowledging	, and asking mercy, too	8, 966/ 1
say, in confession and	acknowledging	of his sins, with	8, 966/ 10
purified by Christ for	acknowledging	of her sins." But	8, 972/ 27
purified by Christ, for	acknowledging	of its sins." But	8, 973/ 1
purifieth his church for	acknowledging	of her sins." And	8, 973/ 15
my name, nor be	acknown	that he read that	8, 603/ 28
and would not be	acknown	, that this reason was	8, 730/ 2
no list to be	acknown	that our Lady did	8, 1006/ 12
English heretics fall in	acquaintance	beyond the sea with	8, 628/ 30
together as folk of	acquaintance	or kindred, or neighbors	8, 667/ 16
they fall after in	acquaintance	together and flock together	8, 669/ 1
my guide and mine	acquaintance	! Thou didst eat with	8, 762/ 2
that he was his	acquaintance	and familiar, and that	8, 762/ 5
of hers brought in	acquaintance	with some false, wily	8, 883/ 33
to say, the faith	acquisite	and gotten by giving	8, 747/ 24
he hath so well	acquitted	him with the false	8, 773/ 4
examination of an outward	act	... wherein is to him	8, 950/ 26
reason of Philip's miracles (	Acts	8). Nevertheless, the Scripture	8, 773/ 34
reason of Philip's miracles (	Acts	8). Nevertheless, the Scripture	8, 792/ 2
second chapter of the	Acts	, and thereupon were christened	8, 820/ 25
is written in the	Acts	of the Apostles, "Then	8, 843/ 21
the tenth of the	Acts	, where at the preaching	8, 880/ 19
of the flesh toward	actual	sins, and thereby were	8, 755/ 25
because it is not	actual	faith, which the child	8, 823/ 9
all for lack of	actual	thinking thereupon... then dieth	8, 823/ 24
so good and great	actual	faith when he went	8, 823/ 26
though it be not	actual	believing and thinking upon	8, 823/ 31
though it be not	actual	reasoning and making of	8, 823/ 33
have infounded the very	actual	faith indeed. And therefore	8, 824/ 11
is not, ordinarily, in	actual	faith may it not	8, 883/ 11
cannot think upon, nor	actually	consent unto, any point	8, 823/ 10
that she did never	actually	sin, which she should	8, 1006/ 2
purpose have begun at	Adam	, a great deal before	8, 610/ 9

in every time from	Adam	unto Christ. And this	8, 754/ 16
should have had if	Adam	had not by sin	8, 755/ 4
that the devil caused	Adam	to commit against God	8, 755/ 18
of God's words; for	Adam	was not deceived, as	8, 1007/ 36
all the time from	Adam	to Christ, Christ was	8, 1010/ 16
feebleth and worketh well,	add	repentance, also, of all	8, 784/ 22
it, God doth ever	add	and infound the feeling	8, 819/ 28
grace go about to	add	any merits of his	8, 849/ 23
himself hath done. Then	add	we to this that	8, 997/ 33
that the Anabaptists have	added	unto them since. And	8, 664/ 6
and his master Martin's	added	unto it, that if	8, 821/ 6
clean; for he forthwith	added	unto it, "But ye	8, 907/ 6
will. And then Caelestius	added	unto it that there	8, 964/ 18
fathers," that Barnes saith	added	in the Creed "sanctorum	8, 979/ 6
had thought to have	added	"cardinals and legates, abbots	8, 983/ 31
of his conclusion, he	addeth	one thing, as the	8, 647/ 35
marvel much that Tyndale	addeth	not unto them the	8, 768/ 1
service of the faith...	adding	therewith, because it is	8, 744/ 11
of saints the which	addition	was made by holy	8, 943/ 21
of saints the which	addition	was made by holy	8, 978/ 34
pricked you with this	addition	. For you have always	8, 979/ 1
both by his epistles	addressed	unto such noble secular	8, 955/ 36
and his few foolish	adherents	... would with one voice	8, 926/ 31
Arius, and all his	adherents	, in that holy council	8, 954/ 32
Luther and all his	adherents	. Finally, he teacheth us	8, 969/ 23
an undoubted assent and	adhesion	thereunto: then is it	8, 825/ 20
an unknown church to	administer	them unto among whom	8, 617/ 25
preach unto, nor sacraments	administered	by any man as	8, 617/ 24
from the meddling and	administration	of such things... and	8, 596/ 32
they say so and	admit	it. And therefore, whatsoever	8, 685/ 35
Church saith so and	admit	it": in this he	8, 689/ 21
God, neither; nor to	admit	, as Tyndale here maketh	8, 719/ 32
it be put and	admitted	, to consider thereby what	8, 938/ 35
pope may be both	admonished	and amended... and hath	8, 590/ 14
by which ye be	adopted	and chosen into the	8, 756/ 23
and baptism chooseth and	adopteth	us into the sons	8, 757/ 5
brought me (otherwise called	Adrian	); especially because I kept	8, 903/ 1
doctrine, and the Scripture	adulterated	and vitiated with false	8, 622/ 22
step into theft and	adultery	, treason, manslaughter, and perjury	8, 725/ 34
that is to wit,	adultery	, whore hunting, uncleanness, wantonness	8, 757/ 14
grace, any theft or	adultery	, he loseth charity always	8, 782/ 30
from it; and in	adultery	likewise. And God in	8, 783/ 7
will to theft and	adultery	would bring him to	8, 783/ 13
yet in way toward	adultery	, sacrilege, or murder so	8, 821/ 7
As he that doth	adultery	and wotteth well he	8, 916/ 19
that neither theft nor	adultery	were any sin at	8, 949/ 11
and doctrine that fornication,	adultery	, running out of religion	8, 951/ 26
commit manslaughter or do	adultery	, therefore, or such other	8, 961/ 25
sins, as manslaughter, or	adultery	, or such other horrible	8, 965/ 23
open, which are these:	adultery	, fornication, uncleanness, wantonness, idolatry	8, 1024/ 35

known things as is	adultery	, fornication, or idolatry. And	8, 1025/ 4
the setting forth and	advancing	of his false, factious	8, 684/ 19
Paul saith, the double	advantage	that another man should	8, 630/ 27
a fault have great	advantage	temporal to do no	8, 944/ 14
forged for his own	advantage	, do plainly make against	8, 991/ 27
therewith wander about and	adventure	till we happen upon	8, 878/ 11
and her own peril,	adventure	to keep these books	8, 886/ 22
saith not, "Believe at	adventure	," but biddeth us take	8, 890/ 7
great stone out at	adventure	among them... he neither	8, 900/ 39
happen on it at	adventure	, yet by those marks	8, 994/ 8
for none of our	adversaries	he never showed one	8, 621/ 3
in this point our	adversaries	will agree with us	8, 999/ 34
so long himself our	adversaries	will agree that he	8, 1000/ 5
vary with all our	adversaries	: that all they say	8, 1000/ 13
the confession of our	adversaries	the heretics, which, affirming	8, 1029/ 27
some wondering upon his	adversary	in the marketplace, without	8, 945/ 32
suffering of persecution and	adversity	for their doctrine's sake	8, 730/ 19
thing in trouble and	adversity	fall after, by grace	8, 955/ 26
ensured together... was I	advertised	from London, by my	8, 816/ 3
that we be well	advertised	that they so intend	8, 892/ 23
or else at his	advertisement	given him before witnesses	8, 942/ 33
declare his own good	advice	toward his prince and	8, 591/ 16
best, and, by mine	advice	, even him believe best	8, 750/ 36
money... and Tyndale would	advise	him to see well	8, 654/ 25
and then he will	advise	Friar Luther to lie	8, 733/ 18
whoso consider it and	advise	it well... he shall	8, 743/ 24
of God, and therefore	advise	him to pray God	8, 798/ 20
will, wherefore doth Tyndale	advise	him to it? And	8, 798/ 26
his master will not	advise	him to say that	8, 804/ 1
partiality, read it and	advise	it often. For in	8, 862/ 28
special, he would peradventure	advise	her to take the	8, 886/ 18
perceive if ye well	advise	his words, which I	8, 967/ 5
every child, almost, that	advisedly	readeth it may well	8, 673/ 4
better upon this better	advise ment	. For now will he	8, 859/ 32
that she hath an	advocate	for her sin to	8, 861/ 20
though Christ be our	advocate	and pray for us	8, 867/ 16
and boldly dare... nothing	afeard	of God, that crieth	8, 786/ 30
from children, feigning themselves	afeard	of them when they	8, 788/ 10
shall need to be	afeard	, for Tyndale's tale, to	8, 792/ 27
after her, and were	afeard	at every foot to	8, 801/ 33
he meant... he was	afeard	of the reproof of	8, 848/ 17
Saint Peter should be	afeard	, or by what law	8, 865/ 33
and make Saint Peter	afeard	to call her spots	8, 866/ 5
a woman he was	afeard	to look a girl	8, 866/ 9
And yet if private	affection	toward their own fantasies	8, 591/ 13
And thus while the	affection	of these heretics to	8, 626/ 10
or feeling of any	affection	... it is but Tyndale's	8, 826/ 1
use of a strange	affection	the same fashion that	8, 901/ 8
anger, or other corrupt	affection	: whether he sue in	8, 946/ 35
of good mind and	affection	for the amendment of	8, 947/ 5

I say, of good	affection	complain and sue for	8, 947/ 8
fruits of these good	affections	can hope for any	8, 581/ 28
easily resist, and whose	affections	if we follow, we	8, 756/ 10
both of kindred and	affinity	, much further off than	8, 586/ 7
be all shameless to	affirm	that they be the	8, 599/ 31
saith Tyndale? Because they	affirm	that they be the	8, 600/ 9
they say nay, and	affirm	that they prove theirs	8, 658/ 9
Saint Augustine and Luther	affirm	, confess, and agree that	8, 678/ 24
And therefore, whatsoever they	affirm	is of as great	8, 685/ 36
saying that wise men	affirm	it to be none	8, 688/ 23
they." As ours now	affirm	that it is more	8, 691/ 33
saith, "As ours now	affirm	that it is more	8, 697/ 36
if himself were apposed,	affirm	to be very false	8, 710/ 9
fellows, ye must needs	affirm	that ye your own	8, 928/ 1
own selves so fully	affirm	that never heretics affirmed	8, 936/ 19
good man's conscience, to	affirm	in this matter a	8, 940/ 22
though they do both	affirm	that there is a	8, 1002/ 33
that all they do	affirm	that the catholic holy	8, 1014/ 31
readers, a man to	affirm	that we should go	8, 1024/ 3
thereby, ye wot well,	affirm	that none of all	8, 1029/ 28
man being examined and	affirmed	for true by the	8, 618/ 31
the Altar, that he	affirmed	and held that there	8, 661/ 14
foolish heresy, said and	affirmed	plainly that himself should	8, 676/ 20
affirm that never heretics	affirmed	it more stiffly. Go	8, 936/ 20
this heresy: that they	affirmed	the very church to	8, 962/ 1
Lo, sir, here Tyndale	affirmeth	that likewise as all	8, 600/ 2
heresy to his, and	affirmeth	now that there is	8, 661/ 33
may see that Tyndale	affirmeth	now not only those	8, 664/ 4
glossing of the Scripture	affirmeth	that friars to wed	8, 690/ 11
feeling faith" feeleth and	affirmeth	the same. For Tyndale	8, 778/ 30
for each of yours	affirmeth	that only itself hath	8, 904/ 16
it forth. For it	affirmeth	that the truth always	8, 915/ 37
deny purgatory there... but	affirmeth	it plainly, since he	8, 969/ 3
For he not only	affirmeth	purgatory against young Father	8, 969/ 8
young Father Frith, and	affirmeth	also that almsdeed and	8, 969/ 9
ut salvemini." Saint Augustine	affirmeth	here also that the	8, 969/ 21
seem stark mad that	affirmeth	now that Christ's church	8, 1020/ 20
railing upon great personages,	affirming	that it should do	8, 591/ 24
good works... but then	affirming	that when it so	8, 780/ 4
of his malapert presumption,	affirming	that for the "feeling	8, 787/ 31
in the baptism, and	affirming	that after the perfect	8, 821/ 10
in the Second Epistle,	affirming	the same... he saith	8, 843/ 36
adversaries the heretics, which,	affirming	that the very church	8, 1029/ 27
would set his face	afire	to speak among Christian	8, 601/ 4
further here, in the	afore-rehearsed	words, the thing that	8, 979/ 23
Luther his own words	aforesaid	, yet again in this	8, 678/ 8
pamper in their paunches	afresh	. And yet in this	8, 631/ 25
them and framing them	afresh	after his own fashion	8, 983/ 12
persecution by heretics in	Africa	than it had now	8, 731/ 28
in his time in	Africa	by the Donatists. Then	8, 731/ 33

such heretics then in	Africa	as these be now	8, 791/ 5
church was only in	Africa	, and was by God	8, 909/ 14
those that were in	Africa	, but also all the	8, 912/ 7
to be only in	Africa	... and none to be	8, 962/ 2
not remain but in	Africa	. And therefore the Donatists	8, 962/ 29
the church of Christ.	Afterward	, in his other chapters	8, 576/ 9
calleth his "solution," nor	afterward	when he cometh to	8, 603/ 20
their own setting up	afterward	... More Now would I	8, 631/ 3
his heresy together. But	afterward	he better remembered himself	8, 661/ 17
he assoileth it not	afterward	so surely as he	8, 676/ 10
for the time and	afterward	amended... as we read	8, 711/ 24
some of this was	afterward	in debate between Christ	8, 722/ 2
at the beginning... are	afterward	moved by the holy	8, 730/ 22
not have persuaded me	afterward	the contrary. So, now	8, 742/ 21
first full well, and	afterward	yet fell away... as	8, 761/ 21
all the believers that	afterward	came thither. And therefore	8, 794/ 30
but if the will	afterward	finally fall therefrom, should	8, 799/ 23
books of Webbe, and	afterward	abjured his heresies), I	8, 813/ 26
then shall ye see	afterward	at length how well	8, 837/ 2
she filthy in sins;	afterward	, by pardon and by	8, 837/ 29
she filthy in sins;	afterward	, by pardon and grace	8, 906/ 15
unto God, which money	afterward	he, being overcome by	8, 926/ 19
held at Nicaea. But	afterward	, when that sect was	8, 954/ 34
same mind himself... yet	afterward	considering the matter better	8, 955/ 12
nuns once vowing chastity	afterward	to wed together... and	8, 1033/ 6
people, and by God	againward	with many great open	8, 989/ 17
of old in every	age	such true doctors and	8, 612/ 23
the clergy of every	age	been that part of	8, 614/ 20
church... of which from	age	to age the Scripture	8, 617/ 20
which from age to	age	the Scripture hath been	8, 617/ 20
oftentimes showed in every	age	for that synagogue, and	8, 620/ 2
of them, that from	age	to age left any	8, 621/ 36
that from age to	age	left any such books	8, 621/ 36
the books of every	age	, some from the death	8, 623/ 7
and prophets of every	age	and time... or else	8, 623/ 14
and prophets of every	age	... weening that men, for	8, 623/ 32
holy saints of every	age	brought out on every	8, 623/ 36
the books of every	age	now this two or	8, 632/ 24
waxed very cold for	age	, took to wife besides	8, 637/ 18
holy saints of every	age	agreed and consented in	8, 650/ 13
and saints, of every	age	since Christendom first began	8, 659/ 2
doctors' books of every	age	before... that the Catholic	8, 660/ 12
holy saints of every	age	well appeareth) always continued	8, 670/ 2
and saints, of every	age	since Christ's days to	8, 697/ 11
have been in every	age	this fifteen hundred years	8, 703/ 16
been always fed from	age	to age... and in	8, 727/ 17
fed from age to	age	... and in that seed	8, 727/ 18
man more, of every	age	since the apostles' days	8, 727/ 24
Heretic; and of every	age	some such a shrewd	8, 728/ 7
holy saints of every	age	since the apostles' days	8, 771/ 26

as hath in every	age	been proved in sundry	8, 788/ 3
in such as have	age	and reason, work and	8, 799/ 13
that every man of	age	and discretion which duly	8, 820/ 37
in them that of	age	and discretion come unto	8, 821/ 33
I ween, at full	age	not fully verified in	8, 851/ 10
so God hath from	age	to age sent into	8, 856/ 4
hath from age to	age	sent into every good	8, 856/ 4
every man which hath	age	and discretion should so	8, 867/ 12
holy writers in every	age	do fully and plainly	8, 1026/ 34
and saints of every	age	write so fully and	8, 1028/ 27
that had in sundry	ages	, long before the false	8, 612/ 17
have many of sundry	ages	past in whose books	8, 620/ 37
forth in the other	ages	next above that, till	8, 632/ 26
before them, in sundry	ages	, had expounded the scriptures	8, 643/ 2
people by all these	ages	agreed with us also	8, 659/ 31
to make the party	aggrieved	a right great amends	8, 946/ 28
or other, some new	aglet	. But when all his	8, 705/ 31
not all worth an	aglet	of a good blue	8, 705/ 32
above a thousand years	ago	. For ye shall understand	8, 602/ 7
only eight hundred years	ago	(which were yet a	8, 680/ 19
so many hundred years	ago	, and hath been well	8, 680/ 37
believed a thousand years	ago	... but if we might	8, 715/ 8
thee, they would long	ago	have done penance in	8, 747/ 14
yesterday half a year	ago	? And were ye not	8, 815/ 23
than nine hundred years	ago	. And Saint Gregory was	8, 925/ 7
yet a hundred years	ago	since that same master/doctor	8, 947/ 27
heretics, eight hundred years	ago	, those persons that began	8, 1033/ 13
of nine hundred years	ago	, and of a thousand	8, 1033/ 27
of a thousand years	ago	, condemned. And therefore they	8, 1033/ 28
he will confess and	agree	that his lechery is	8, 588/ 33
which never one should	agree	with other... nor almost	8, 607/ 14
and exposition of Scripture	agree	with those old holy	8, 623/ 13
Scripture") did consent and	agree	: by this mark, I	8, 623/ 22
these folks' doctrine cannot	agree	with the old holy	8, 625/ 1
How shall we now	agree	? What are we now	8, 646/ 18
strife, if all folk	agree	to follow him; and	8, 647/ 25
any wise consent or	agree	? For first in Bohemia	8, 663/ 17
church with him, and	agree	with Scripture and with	8, 664/ 7
will in no wise	agree	that the whole Catholic	8, 676/ 24
Luther affirm, confess, and	agree	that the known Catholic	8, 678/ 24
master, to consent and	agree	thereto. And the Catholic	8, 690/ 31
the necessary points did	agree	together, and which were	8, 696/ 4
his doctrine and theirs	agree	... let Tyndale then of	8, 696/ 16
true, all holy saints	agree	against himself that good	8, 712/ 22
draff," do consent and	agree	with the old holy	8, 713/ 12
wit hath, grant and	agree	it for him. And	8, 717/ 17
things besides consent and	agree	to believe; but that	8, 749/ 22
not in any wise	agree	that any "papists" may	8, 761/ 12
Catholic Church vary, we	agree	... and he varieth from	8, 766/ 21
will in no wise	agree	that for the Catholic	8, 770/ 5

the right way did	agree	in their doctrine. For	8, 772/ 14
wed nuns: I will	agree	with Tyndale to give	8, 811/ 35
they and we both	agree	, but in the sentence	8, 812/ 4
false shrews conspire and	agree	together against the true	8, 817/ 20
with him. For we	agree	that God chooseth by	8, 866/ 35
works that do openly	agree	with the doctrine of	8, 873/ 26
ye wot he will	agree	none other thing to	8, 878/ 13
works that do openly	agree	with the doctrine of	8, 878/ 18
all sorts of sects	agree	, as I hear say	8, 890/ 37
as reason will not	agree	that the cordwainer in	8, 909/ 34
so will it not	agree	with reason that every	8, 909/ 36
all Christian people that	agree	in profession of faith	8, 913/ 23
Jews, heretics, and schismatics	agree	in the profession of	8, 914/ 12
then would Friar Barnes	agree	that it could not	8, 922/ 21
congregation to consent and	agree	, upon that that shall	8, 922/ 35
that themselves would not	agree	, yet were their frowardness	8, 923/ 9
the Ephesians will well	agree	with his other words	8, 931/ 24
sort... Saint Gregory would	agree	them for naught... and	8, 932/ 15
truth of doctrine, to	agree	with the whole universal	8, 951/ 18
to be Christians, which	agree	with the known church	8, 962/ 21
do plainly and fully	agree	with that exposition that	8, 971/ 4
though Tyndale will not	agree	it. And we believe	8, 975/ 16
will in no wise	agree	. Here see you also	8, 980/ 3
that he can neither	agree	with Tyndale's unknown church	8, 983/ 7
Doth not every man	agree	that evil Christian people	8, 985/ 20
churches can stand and	agree	with other. Now, if	8, 993/ 12
fain to come and	agree	. Well, say we then	8, 998/ 33
point our adversaries will	agree	with us, I think	8, 999/ 34
himself our adversaries will	agree	that he speaketh it	8, 1000/ 5
And finally they will	agree	that the same congregation	8, 1000/ 6
they not let to	agree	, for yet they may	8, 1000/ 12
point, for all that,	agree	they all together: that	8, 1000/ 19
they do, consent and	agree	with us), let us	8, 1001/ 19
This do these folk	agree	which yet say the	8, 1005/ 7
too they must needs	agree	that Christ neither hath	8, 1013/ 9
him prove their doctrine	agreeable	, or at the leastwise	8, 695/ 4
faith, nor Tyndale's doctrine	agreeable	and consenting to theirs	8, 696/ 14
of God, with one,	agreeable	mind." Here saith our	8, 762/ 4
say that those prophets	agreed	in their faith and	8, 611/ 21
were all Jews and	agreed	in circumcision, and came	8, 619/ 18
agreeth and ever hath	agreed	well in one together	8, 627/ 25
he and we well	agreed	upon that point neither	8, 645/ 10
we be not yet	agreed	upon them. For we	8, 645/ 19
it is not fully	agreed	which books be the	8, 646/ 30
saints of every age	agreed	and consented in, against	8, 650/ 13
great while very well	agreed	... saving that Luther of	8, 658/ 17
by all these ages	agreed	with us also. For	8, 659/ 32
doctrine of the later	agreed	and consented with the	8, 694/ 12
all of one mind	agreed	. Now go me, then	8, 724/ 25
and I be not	agreed	thereupon, but I say	8, 800/ 9

say that it is	agreed	by doctors of the	8, 822/ 27
heretics be almost all	agreed	, which till within this	8, 872/ 21
the whole assembly were	agreed	so fully upon one	8, 922/ 28
that company and secretly	agreed	with them in faith	8, 927/ 17
in that full council,	agreed	and ordered and decreed	8, 938/ 16
nations fully and wholly	agreed	... and have been, by	8, 956/ 7
Augustine and the Donatists	agreed	: that the very church	8, 963/ 11
and we be well	agreed	that reason hath no	8, 996/ 3
be both, I suppose,	agreed	that Revelation is, in	8, 996/ 10
between them and us	agreed	(as I think they	8, 1001/ 18
Moreover, it is now	agreed	at the last by	8, 1005/ 1
all have ever hitherto	agreed	, though they all have	8, 1012/ 36
church of all people	agreeing	in one faith, either	8, 607/ 11
in many great things,	agreeing	with no man but	8, 619/ 27
the old holy saints	agreeing	with us in belief	8, 659/ 29
that is to say,	agreeing	together in the true	8, 912/ 28
other kind of faith	agreeing	with none of them	8, 934/ 32
diverse church, not one	agreeing	with another. Now hath	8, 939/ 34
be in the world,	agreeing	together in the known	8, 975/ 19
so long continuing stock,	agreeing	together in faith and	8, 1000/ 27
man without his own	agreement	given thereunto. And by	8, 585/ 17
their full consent and	agreement	condemned, both in great	8, 625/ 4
stark ribalds all. And	agreement	in their doctrine, neither	8, 695/ 14
reason to the full	agreement	and consent thereof... and	8, 768/ 13
against the consent and	agreement	of all the old	8, 810/ 22
fell in a secret	agreement	with him what each	8, 813/ 32
to the consenting and	agreement	of the same doctrine	8, 856/ 11
with the consent and	agreement	of every good man's	8, 940/ 21
brought into a full	agreement	and consent that the	8, 941/ 33
for the convenience and	agreement	with the whole church	8, 1001/ 9
against your own clear	agreement	evermore granted before." But	8, 1030/ 7
of these never one	agreeth	with another. Besides this	8, 611/ 24
church should, as Tyndale	agreeth	, as long last in	8, 614/ 17
points of the faith	agreeth	and ever hath agreed	8, 627/ 24
not only no sect	agreeth	with other, but almost	8, 647/ 8
all whose faith either	agreeth	with the Scripture, or	8, 666/ 13
he say that himself	agreeth	with them, and not	8, 766/ 23
against all these heretics	agreeth	. Also, when he sent	8, 771/ 28
men, and never one	agreeth	with other; so that	8, 772/ 17
Jews persecuted him, then	agreeth	Tyndale by this reason	8, 789/ 20
of which never one	agreeth	with other, nor never	8, 808/ 21
the same scripture written,	agreeth	with the Catholic Church	8, 812/ 7
repent; and so neither	agreeth	he with Barnes nor	8, 869/ 13
therefore, that man which	agreeth	in doctrine with the	8, 890/ 28
have that his doctrine	agreeth	well with Scripture for	8, 890/ 32
with which his teaching	agreeth	, cannot be false. For	8, 890/ 35
a teacher whose teaching	agreeth	with that... then dare	8, 891/ 2
true, and their doctrine	agreeth	with hers whom God	8, 891/ 26
whereupon, as Friar Barnes	agreeth	, all the whole remnant	8, 896/ 13
true teacher... whose faith	agreeth	with that church; and	8, 896/ 17

the whole Catholic Church	agreeth	not only the good	8, 911/ 5
the known Catholic church	agreeth	be the very holy	8, 912/ 13
points, this whole corps	agreeth	without contradiction and repugnance	8, 912/ 18
which as no sect	agreeth	with other... so do	8, 912/ 24
council and the congregation	agreeth	and consenteth upon a	8, 923/ 6
not one of them	agreeth	with another, saving that	8, 993/ 27
seeth and every heretic	agreeth	. But of all those	8, 1003/ 14
For none of them	agreeth	with other, but each	8, 1003/ 19
belly, before they be	ahungered	, pamper in their paunches	8, 631/ 24
both, his own supernatural	aid	and help of his	8, 744/ 13
consent thereof: the special	aid	and help of the	8, 747/ 30
saved: yet was that	aid	and help of grace	8, 755/ 26
congregation, without whose liberal	aid	and alms he should	8, 885/ 32
what should Master More	ail	now, to speak anymore	8, 784/ 19
of itself, and the	air	encompassing the water and	8, 604/ 22
whole world... earth, water,	air	, and all the spheres	8, 604/ 26
the birds of the	air	; they neither sow nor	8, 636/ 35
so high-flickered in the	air	, above all our heads	8, 724/ 8
Tyndale buildeth in the	air	on high upon his	8, 724/ 31
folks' fingers in the	air	, and feareth not (like	8, 788/ 7
our Lord in the	air	, and so shall we	8, 794/ 21
reverend father in God	Albericus	, bishop of Ostia and	8, 990/ 8
councillor, mayor, sheriff, nor	alderman	to govern or rule	8, 580/ 5
taverner's bush or tapster's	ale	stake, were a very	8, 633/ 28
shall always find good	ale	or wine where there	8, 838/ 1
the wine or the	ale	by the green garland	8, 878/ 32
green garland or an	ale	pole have been for	8, 878/ 32
for selling of mine	ale	and uttering of my	8, 903/ 12
he persecuted Hymenaeus and	Alexander	, and gave their bodies	8, 789/ 15
and accurse Hymenaeus and	Alexander	, and betook them to	8, 920/ 12
misprinting those figures of	algorism	, because the figure of	8, 908/ 35
prove even the other	alike	; that is to say	8, 595/ 29
their faith and preached	alike	; and then cannot Tyndale	8, 611/ 22
promises were never made	alike	unto the Jews: I	8, 720/ 14
fellow in the remnant	alike	. But now shall ye	8, 741/ 4
reason follow and believe	alike	. And in these means	8, 744/ 5
of the same, yet	alive	is ever the body	8, 669/ 29
with one woman left	alive	in all the whole	8, 699/ 9
suchlike together that were	alive	at any time this	8, 716/ 11
if he were now	alive	, and such as he	8, 732/ 3
that Davy's wife was	alive	and had been at	8, 816/ 4
that my wife is	alive	!" "Ye beast," quoth I	8, 816/ 7
hath deserved being here	alive	. " And in another place	8, 968/ 7
if Saint Peter were	alive	again, no man could	8, 1014/ 37
therefore assoil you those	allegations	in such convenient place	8, 857/ 10
do. Now, if Tyndale	allege	against them that for	8, 588/ 22
that against such heresies	allege	them... and in this	8, 624/ 16
doctor whomsoever himself will	allege	. And then it well	8, 632/ 27
And if a man	allege	a holy doctor against	8, 707/ 11
And if a man	allege	any holy doctor against	8, 714/ 17

whom he shall peradventure	allege	us for his purpose	8, 715/ 17
wrong. If we would	allege	for us the exposition	8, 716/ 9
that when he will	allege	any holy doctor for	8, 716/ 13
And therefore I will	allege	no such thing. But	8, 716/ 25
it... Tyndale If they	allege	Saint Augustine, which saith	8, 730/ 9
man, even so they	allege	all the Scripture and	8, 730/ 12
they misconstrue and falsely	allege	all the Scripture even	8, 740/ 39
concerning outward teaching... we	allege	for us scripture elder	8, 774/ 27
Concerning outward teaching... we	allege	for us scripture elder	8, 805/ 26
he saith that they	allege	for their heresies the	8, 806/ 8
though they reigned. "We	allege	, "saith Tyndale, "for us	8, 808/ 16
Tyndale saith that they	allege	for them the Scripture	8, 808/ 25
his disciple that they	allege	the Scripture; for in	8, 809/ 26
to say that they	allege	, "elder than any church	8, 812/ 2
holy doctors use and	allege	these words to prove	8, 847/ 14
also Friar Barnes cannot	allege	that point against us	8, 963/ 1
is everything that is	alleged	and inserted in the	8, 593/ 17
that were for Scripture	alleged	, but what was of	8, 658/ 14
Catholic Church... yet he	alleged	unto those heretics the	8, 744/ 25
A little before, Tyndale	alleged	Saint Augustine in believing	8, 763/ 18
daily brought forth and	alleged	by men at this	8, 811/ 28
Augustine hath Friar Barnes	alleged	to be in his	8, 908/ 32
that the man hath	alleged	his text in a	8, 909/ 3
of Lyra hath Barnes	alleged	to be written in	8, 910/ 10
the place that he	alleged	before; that is to	8, 910/ 14
If Friar Barnes had	alleged	all this in that	8, 930/ 28
Nor he hath not	alleged	, as ye see well	8, 983/ 10
the places of Scripture	alleged	before, as ye may	8, 1019/ 18
and place where Tyndale	allegeth	them. But then is	8, 593/ 6
holy doctor Saint Augustine	allegeth	as reverently Saint Cyprian	8, 602/ 17
as any man now	allegeth	Saint Augustine. And this	8, 602/ 18
And holy Saint Thomas	allegeth	in his book called	8, 685/ 18
written against Cresconius, he	allegeth	that holy martyr Saint	8, 734/ 18
stand. For Saint Augustine	allegeth	there, for one of	8, 739/ 1
words which Tyndale here	allegeth	the words of our	8, 752/ 29
the words that Tyndale	allegeth	, ye see. And therefore	8, 754/ 2
reader, which Tyndale here	allegeth	for him, not only	8, 754/ 27
words that Tyndale here	allegeth	for his purpose: "For	8, 756/ 27
words that Tyndale here	allegeth	; that is to say	8, 756/ 34
that he saith he	allegeth	Scripture he doth but	8, 809/ 8
of Scripture which himself	allegeth	, the congregation and flock	8, 835/ 13
the authorities that he	allegeth	here of Saint Paul	8, 844/ 9
which epistle Friar Barnes	allegeth	here these words: "Ye	8, 853/ 3
readers, whereas Friar Barnes	allegeth	us divers places of	8, 857/ 3
in this purpose and	allegeth	these words of Lyra	8, 910/ 5
that is to wit,	allegeth	it in a wrong	8, 910/ 15
the gloss that he	allegeth	(Dis. 24, A recta	8, 914/ 2
which law Friar Barnes	allegeth	. And therefore ye may	8, 950/ 17
the proof thereof he	allegeth	the words of Saint	8, 954/ 3
words he so often	allegeth	for his purpose, always	8, 980/ 11

Church against him his	alleging	of the Scripture is	8, 812/ 8
foolishly therewith, in the	alleging	of these laws, that	8, 918/ 23
suing at the law	alleging	Saint Augustine for me	8, 945/ 13
men might then make	allegories	of them, and so	8, 632/ 10
with which kind of	allegories	Tyndale cometh forth in	8, 632/ 13
false, feigned sense of	allegories	when there is none	8, 634/ 23
Scripture with "false," "feigned"	allegories	this is falsely said	8, 635/ 23
but that he used	allegories	. Luther and Tyndale would	8, 635/ 30
Tyndale would have all	allegories	and all other senses	8, 635/ 31
himself that many godly	allegories	holy men should by	8, 635/ 34
sense than mysteries and	allegories	... as commonly all his	8, 635/ 37
by goodly and fruitful	allegories	, as in the old	8, 637/ 11
and will have none	allegories	at all. Holy Saint	8, 637/ 13
well say that the	allegories	written upon the text	8, 637/ 33
of him. For the	allegory	neither destroyeth nor letteth	8, 635/ 24
that there is none	allegory	sense, as Luther and	8, 635/ 26
Jerome expoundeth by an	allegory	the text of Scripture	8, 637/ 15
the looking upon the	allegory	. For be the words	8, 637/ 24
by some good, wholesome	allegory	that God would into	8, 637/ 27
law of God shall	allow	all their livings, as	8, 663/ 30
Jews and Turks would	allow	! Then must our Savior	8, 769/ 34
but rather doth himself	allow	their whoredom and bawdry	8, 836/ 17
those others that would	allow	them, were brought forth	8, 925/ 28
if it be well	allowed	concerning popes and priests	8, 596/ 20
and living that is	allowed	by that same "true	8, 652/ 11
been well liked and	allowed	of every good, wise	8, 680/ 37
Mary Magdalene was more	allowed	of Christ for bestowing	8, 699/ 12
scripture maintained again and	allowed	. But then raileth Tyndale	8, 711/ 7
peace... for the Jews	allowed	not his. But likewise	8, 769/ 35
wed nuns, and well	allowed	and much commended therein	8, 808/ 3
to be perceived and	allowed	. And in a council	8, 922/ 33
but, rather, approved and	allowed	for good things and	8, 940/ 2
many great open miracles	allowed	and approved against the	8, 989/ 18
that every man much	alloweth	it and feeleth it	8, 676/ 4
Saint Augustine, Luther himself	alloweth	. For though he will	8, 676/ 23
saith, and Luther himself	alloweth	) which is the very	8, 711/ 18
that inspiration? For he	alloweth	Saint Augustine's saying.. and	8, 723/ 36
And therefore, since Tyndale	alloweth	Saint Augustine and the	8, 733/ 5
well liketh and much	alloweth	the historical faith of	8, 751/ 29
at there, because he	alloweth	the reason of Saint	8, 770/ 21
that he would have	allthing	so far forth set	8, 597/ 30
that they can tell	allthing	from before the world	8, 624/ 34
should "come and restore	allthing	. " That is, he should	8, 691/ 18
Ghost to teach it	allthing	, and to lead it	8, 753/ 26
to her charge... but	allthing	is forgiven her. And	8, 860/ 20
what she will? Because	allthing	that she doth is	8, 862/ 8
but it shall do	allthing	that I will... and	8, 873/ 30
but it shall do	allthing	that I will, and	8, 880/ 29
But he shall do	allthing	that I will. For	8, 881/ 21
to her charge, but	allthing	is forgiven her. And	8, 956/ 35

such doubts, but that	allthing	is in the Scripture	8, 997/ 8
that shall teach you	allthing	, and lead you into	8, 999/ 15
have been wrong taught,	allto	chide them and beat	8, 899/ 3
lieth in the mire	allto	tumbled in dirt, holdeth	8, 974/ 1
brought the faith into	Almaine	, and was for the	8, 593/ 25
to go out of	Almaine	unto London on his	8, 628/ 18
then bring it into	Almaine	to him. And for	8, 628/ 21
in some cities of	Almaine	, as lately as they	8, 638/ 22
some other parts of	Almaine	, be the very, true	8, 662/ 31
and some parts of	Almaine	, what another sort is	8, 663/ 21
these new heretics in	Almaine	... which sects Tyndale calleth	8, 672/ 26
these late years in	Almaine	; and I ween as	8, 731/ 29
these be now in	Almaine	) plainly showeth and declareth	8, 791/ 5
the further end of	Almaine	. And therefore, since it	8, 833/ 8
in some parts of	Almaine	, sects dissevered and departed	8, 951/ 32
in some parts of	Almaine	this known church of	8, 953/ 33
in divers parts of	Almaine	... yet see you further	8, 979/ 22
all number: that is,	Almighty	God himself... which hath	8, 621/ 14
his counsel uttered, by	Almighty	God himself. For whereas	8, 816/ 27
the three eternal and	almighty	Persons is no promise	8, 850/ 29
make as though God	Almighty	would use of a	8, 901/ 7
money, but thyself from	Almighty	God... unto whom thou	8, 926/ 25
but he professeth it	almost	in every sermon. In	8, 578/ 26
buffets that he hath	almost	broken his horse's back	8, 579/ 4
ears and faithfully promiseth,	almost	in every leaf. And	8, 581/ 14
neither deed nor countenance,	almost	, that himself may make	8, 592/ 1
agree with other... nor	almost	in any of them	8, 607/ 14
remembrance, I had else	almost	forgotten. And that is	8, 608/ 8
the time of Moses,	almost	a hundred prophets. And	8, 620/ 34
but a parable, and	almost	make a pot at	8, 626/ 8
them all, one man,	almost	, with another. And where	8, 627/ 31
a halfpenny, and had	almost	as lief hang up	8, 628/ 13
with exceptions and liberties	almost	more than enough... providing	8, 631/ 19
little to take them,	almost	every one, up again	8, 638/ 30
of all these marks	almost	every word between these	8, 645/ 2
agreeth with other, but	almost	no man among them	8, 647/ 8
they must needs show	almost	as many diverse churches	8, 647/ 10
that point and in	almost	nothing else? And since	8, 662/ 36
in which every child,	almost	, that advisedly readeth it	8, 673/ 4
a longer time, by	almost	half, than ever had	8, 680/ 20
eight hundred years than	almost	half eight hundred again	8, 680/ 22
he not here liken	almost	as well Paul's steeple	8, 698/ 12
the legend and lives	almost	of all saints. They	8, 706/ 37
the legend and lives	almost	of all saints." Who	8, 711/ 9
corrupted, but he saith "	almost	" all. In which word	8, 711/ 35
else, as I have	almost	a thousand times desired	8, 713/ 17
in which is contained	almost	all that ye believe	8, 736/ 27
fell away... as did	almost	all the meinie of	8, 761/ 21
now these heretics be	almost	as many sects as	8, 772/ 16
that is to say,	almost	less than right naught	8, 785/ 27

all the ceremonies, and	almost	all the sacraments, used	8, 842/ 27
Baptism. And considering that	almost	all be christened shortly	8, 848/ 22
writeth at length through	almost	every chapter of that	8, 853/ 31
I trust to make	almost	every child perceive that	8, 872/ 3
these new heretics be	almost	all agreed, which till	8, 872/ 20
that the writer had	almost	no more wit in	8, 876/ 13
weeks, now more than	almost	past; for which cause	8, 885/ 28
wisdom in London and	almost	everywhere else, which when	8, 900/ 14
ye teach among you,	almost	every one, such as	8, 904/ 10
were she for me...	almost	as good be thence	8, 905/ 15
of the Arians was	almost	overwhelmed, and therefore durst	8, 934/ 1
read it no wiser	almost	than even very wild	8, 952/ 18
themselves in the fire,	almost	, all the while they	8, 989/ 5
other things saith, "Everywhere,	almost	, where he went, men	8, 989/ 33
and pray, and give	alms	, and forgive our neighbor	8, 581/ 5
enough, give out in	alms	, and then, lo, be	8, 686/ 27
offering, or giving in	alms	is for the time	8, 698/ 20
that both to give	alms	is good and to	8, 698/ 30
poor men and give	alms	must needs be done	8, 700/ 12
as for giving of	alms	, is a thing necessary	8, 700/ 24
we must extend our	alms	farther, to the whole	8, 701/ 22
whose liberal aid and	alms	he should neither have	8, 885/ 32
wholesome Sacrifice, and with	alms	that is given for	8, 967/ 12
bold trust in abstinence,	almsdeed	, prayer, and chastity, as	8, 639/ 8
the fire, so doth	almsdeed	put off sin." And	8, 686/ 30
in prayer, fasting, and	almsdeed	as well at the	8, 818/ 26
other men's prayers and	almsdeed	, and other suffrages of	8, 967/ 1
but that prayer and	almsdeed	, and the oblation of	8, 969/ 4
and affirmeth also that	almsdeed	and prayer may relieve	8, 969/ 10
that the prayer and	almsdeed	of good Christian folk	8, 1033/ 37
prayer, and doing of	almsdeeds	. Were it not a	8, 633/ 34
fasting, and praying, and	almsdeeds	, done in faith, hope	8, 807/ 27
railing. For whoso standeth	aloft	upon a hill of	8, 591/ 34
doth account not themselves	alone	but the temporalty and	8, 578/ 24
pray for the spirituality	alone	"... but "Ye shall," saith	8, 578/ 28
descended to the clergy	alone	, which is but the	8, 599/ 11
more but one man	alone	. Is not this gear	8, 599/ 15
again from the pope	alone	to the whole company	8, 599/ 18
Catholic Church not themselves	alone	, but themselves and the	8, 600/ 13
reason but for mine	alone	. But this is his	8, 602/ 2
have dissembled and let	alone	all the whole matter	8, 603/ 32
consider but this mark	alone	. For even this mark	8, 623/ 27
For even this mark	alone	shall be sufficient to	8, 623/ 27
yet this one mark	alone	, of the old holy	8, 627/ 1
And therefore this mark	alone	as openly marketh Luther	8, 627/ 5
saving the literal sense	alone	. But God, whose plenteous	8, 635/ 32
cold in, a bed	alone	, and himself take a	8, 637/ 31
keepeth all their living	alone	, saving for a harlot	8, 638/ 16
upon trust of faith	alone	forbear from all good	8, 640/ 32
and therewith good cakebread,	alone	... but if it be	8, 641/ 15

let our Savior Christ	alone	with them... and see	8, 643/ 12
prove them, that himself	alone	ought more to be	8, 643/ 18
it to the clergy	alone	, and sometimes to the	8, 644/ 6
sometimes to the pope	alone	. And he will speak	8, 644/ 6
of that one matter	alone	utterly destroyed the foundation	8, 657/ 11
consecrate with only wine	alone	; and so by likelihood	8, 657/ 24
other, new, true scripture	alone	till he rehearse us	8, 658/ 32
in their own necks	alone	, but much harm shall	8, 665/ 1
by that one reason	alone	it is, I dare	8, 673/ 9
disprove, and destroy, is	alone	the very, true church	8, 673/ 11
hath by that reason	alone	, although he never had	8, 680/ 26
out with juggling "faith	alone	" into faith, hope, and	8, 688/ 10
we should let them	alone	. And thus, good Christian	8, 702/ 38
then doth this reason	alone	plainly and perfectly prove	8, 712/ 32
priests... as though they	alone	had been the whole	8, 719/ 24
and let them all	alone	. Now, if he list	8, 724/ 21
universal" the same church	alone	, among so many heresies	8, 735/ 29
then let the Gospel	alone	. For if you take	8, 737/ 31
men, or common fame,	alone	. For albeit that such	8, 747/ 27
not the man's tale	alone	keepeth the faith in	8, 747/ 36
Church to the clergy	alone	, and sometimes to the	8, 765/ 19
sometimes to the pope	alone	. Besides this, albeit great	8, 765/ 19
ship) this one thing	alone	, lo, even in the	8, 777/ 25
I say of "faith	alone	" that it may stand	8, 778/ 29
nor never commended faith	alone	for sufficient, as Tyndale	8, 779/ 6
in hand, making "faith	alone	" to be mine; and	8, 779/ 8
faith may be not "	alone	" only, without other virtues	8, 779/ 8
the same) for "faith	alone	" that Tyndale saith himself	8, 779/ 11
own "feeling faith"... not	alone	, but accompanied, as he	8, 779/ 12
to the bare belief	alone	that faith that may	8, 779/ 20
to say, faith not	alone	, but faith coupled with	8, 779/ 26
But, now, that faith	alone	that is to say	8, 779/ 28
is to say, belief	alone	is very right faith	8, 779/ 28
having now not faith	alone	, but hope and charity	8, 782/ 26
is to say, belief	alone	... and sometimes by false	8, 782/ 32
And yet is faith	alone	good to be kept	8, 782/ 33
himself: that though faith	alone	be a very faith	8, 783/ 27
that it, being but	alone	, lacketh both hope and	8, 783/ 29
so much of "faith	alone	" for the selfsame cause	8, 783/ 35
time, teaching that faith	alone	was enough for salvation	8, 784/ 5
need of" our faith	alone	. This maketh folk to	8, 784/ 13
to speak of "faith	alone	" and show, by the	8, 784/ 14
of the other faith	alone	, that for lack of	8, 784/ 20
to speak of "faith	alone	," because Tyndale is not	8, 784/ 24
is not a heretic	alone	, but that there be	8, 784/ 25
ween that in "faith	alone	" he meant faith, hope	8, 784/ 30
faith but only that	alone	that hath both hope	8, 784/ 32
so much of "faith	alone	," besides the necessity of	8, 785/ 3
faith worse than faith	alone	, which he calleth the	8, 785/ 16
and let God work	alone	... and if he feel	8, 786/ 18

but God doth all	alone	. And this doth Tyndale	8, 786/ 28
only than bare faith	alone	, but also than no	8, 787/ 21
whereas Tyndale calleth faith	alone	, the faith of the	8, 787/ 25
teaching and of miracles	alone	. But, now, if Tyndale	8, 795/ 4
therefor, but let it	alone	and think no more	8, 797/ 26
naught, and let God	alone	. For as ye see	8, 799/ 28
the church of Christ	alone	, but Turks, and Jews	8, 800/ 30
but only to faith	alone	... and that the free	8, 826/ 16
Church unto the clergy	alone	and after in like	8, 831/ 10
the people that faith	alone	is sufficient, but that	8, 831/ 33
they let not heretics	alone	, but persecute them... and	8, 831/ 35
altogether standeth in faith	alone	; which lies he hath	8, 842/ 2
learned of the devil	alone	. And that he thus	8, 842/ 3
we that be here	alone	, that hear me now	8, 857/ 22
of any one country	alone	; and who said it	8, 858/ 17
faith meaneth he? "Faith	alone	," of likelihood, for all	8, 865/ 14
and not in faith	alone	, whatsoever Friar Barnes against	8, 867/ 3
if that may serve	alone	, and they without peril	8, 868/ 27
and some for faith	alone	, some for purgatory and	8, 887/ 18
and let the nuns	alone	. For there were two	8, 903/ 5
places of Saint Augustine	alone	for the while... look	8, 912/ 32
the church of Rome	alone	. And therefore that gloss	8, 914/ 23
not in this mind	alone	, but so was Saint	8, 956/ 4
to God by faith	alone	, with a false hope	8, 958/ 14
list. For by faith	alone	we stick to Christ	8, 958/ 34
Friar Barnes in "faith	alone	"... God shall make them	8, 972/ 3
of only good folk	alone	; howbeit, not yet precisely	8, 984/ 21
letting those fond fellows	alone	, and leaving them seeking	8, 995/ 6
for the apostles' time	alone	, or else to endure	8, 999/ 1
any one particular person	alone	, or a congregation and	8, 1000/ 1
Which one point proved	alone	, quite overthroweth all them	8, 1001/ 25
for which their "faith	alone	," lacking the light of	8, 1016/ 32
sticketh fast and sure	alonely	to the promises that	8, 838/ 30
for this church standeth	alonely	in the spiritual faith	8, 857/ 31
we that be here	alonely	, that hear me now	8, 908/ 24
that cannot err is	alonely	the universal church which	8, 943/ 19
anchor lieth too far	aloof	from this ship, and	8, 883/ 4
not to lie out	aloud	and say that the	8, 586/ 30
and made a proclamation	aloud	, that every man might	8, 900/ 23
Blessed Sacrament of the	Altar	... and like a mad	8, 583/ 26
revested at the high	altar	she saith, I say	8, 595/ 1
their living by the	altar	; yea, and though he	8, 630/ 1
the priest from the	altar	, and the amice from	8, 632/ 16
Blessed Sacrament of the	Altar	were the very Body	8, 633/ 26
the Sacrament of the	Altar	? What care they how	8, 640/ 17
the Sacrament of the	Altar	is the very body	8, 645/ 22
the Sacrament of the	Altar	is the very Blessed	8, 646/ 10
Blessed Sacrament of the	Altar	, that he affirmed and	8, 661/ 14
the Sacrament of the	Altar	... for which and from	8, 671/ 28
Blessed Sacrament of the	Altar	, whereas our Savior said	8, 689/ 3

blessed Sacrament of the	Altar	, the very, precious body	8, 704/ 32
Blessed Sacrament of the	Altar	, the Precious Body and	8, 709/ 18
Blessed Sacrament of the	Altar	, the Sacred Body of	8, 773/ 1
the Sacrament of the	Altar	nothing but bread or	8, 775/ 13
Blessed Sacrament of the	Altar	, and feareth, and trembleth	8, 788/ 1
Blessed Sacrament of the	Altar	is nothing but cakebread	8, 802/ 30
Blessed Sacrament of the	Altar	there is neither the	8, 804/ 31
the Sacrament of the	Altar	he believed his master	8, 806/ 5
Blessed Sacrament of the	Altar	, any other than only	8, 826/ 23
licked up upon the	altar	cloth. But then would	8, 932/ 28
the Sacrament of the	Altar	, and believing that it	8, 1033/ 4
the Sacrament of the	Altar	, and that therefore it	8, 1034/ 2
be brighter than the	altars	. Of this cometh their	8, 983/ 26
the left side will	alter	and change the case	8, 790/ 3
Saint Augustine... whose words	altered	and framed by Friar	8, 973/ 28
forbidden such ribaldrous behavior...	although	they were able to	8, 590/ 22
he never so high,	although	men took away the	8, 655/ 4
have been sure thereof	although	they never had been	8, 656/ 34
like while he liveth,	although	the reason had no	8, 676/ 11
by that reason alone,	although	he never had made	8, 680/ 26
causes of his belief,	although	there were no Scripture	8, 736/ 13
in the Catholic Church,	although	never word of the	8, 753/ 19
never so sinful himself...	although	his known sin joined	8, 766/ 30
not have known him,	although	he had known him	8, 845/ 32
that she offereth us...	although	it be bitter and	8, 892/ 38
at this day. For	although	I mistrust not but	8, 924/ 36
therefore, my dearest brethren,	although	we suffer no such	8, 978/ 1
you, good readers, that	although	Saint Bernard had said	8, 986/ 22
all, and fully proved	altogether	. Here endeth the Fifth	8, 598/ 21
had into their hands,	altogether	, and kept himself right	8, 635/ 4
the one half of	altogether	is such a tale	8, 746/ 23
gospels of Christ... was	altogether	but like Tyndale's mother	8, 750/ 11
his tale wherein standeth	altogether	that is to say	8, 760/ 14
and may serve for	altogether	: that he teacheth his	8, 786/ 8
whole effect whereof standeth	altogether	in two things. The	8, 803/ 15
in heaven, but that	altogether	standeth in faith alone	8, 842/ 2
and destiny shall do	altogether	. " And here this anchor	8, 897/ 30
your own beastly profession,	altogether	known, and therefore you	8, 936/ 30
of any fewer than	altogether	, should have the same	8, 940/ 7
Howbeit, he calleth them	always-repentants	... and yet showeth that	8, 869/ 10
they make a man	amazed	, in a manner, and	8, 725/ 13
a cat... and so	amazeth	us in the matter	8, 644/ 17
general councils be but	ambassadors	and therefore cannot do	8, 941/ 14
that princes give their	ambassadors	full authority, in such	8, 941/ 15
Jerome, Saint Gregory, Saint	Ambrose	, Saint Cyprian, Saint Basil	8, 589/ 26
Hilary, Saint Jerome, Saint	Ambrose	, and Saint Augustine. Now	8, 696/ 9
a book of Saint	Ambrose	? There were in such	8, 712/ 12
Saint Augustine, holy Saint	Ambrose	, and holy Saint Jerome	8, 716/ 31
Leo, Saint Jerome, Saint	Ambrose	, Saint Augustine, Saint Gregory	8, 727/ 22
Chrysostom, Saint Gregory, Saint	Ambrose	, with many such others	8, 805/ 17

bow down and say "	Amen	." Thus beginneth the epistle	8, 736/ 29
a truth, ye say	Amen	.Ye know what thing	8, 960/ 29
much that they never	amend	thereby. And consider that	8, 587/ 12
that warn them to	amend	, and make heretics of	8, 587/ 26
be not content to	amend	yet... but he must	8, 588/ 10
they be warned to	amend	, and doth "make heretics	8, 589/ 37
and manner can nothing	amend	the matter, and therefore	8, 590/ 30
repent their malice and	amend	, else undoubtedly have their	8, 672/ 16
sons again till we	amend	again, and leave the	8, 757/ 31
so should Sandwich Haven	amend	; and pull down all	8, 776/ 11
not fail, except he	amend	in time, for such	8, 826/ 31
and many of them	amend	; whereas those archheretics Friar	8, 836/ 23
too, and biddeth them	amend	them, and findeth spots	8, 852/ 34
for his mercy, so	amend	Friar Barnes and me	8, 920/ 35
he is offended will	amend	by his own secret	8, 942/ 32
thee and will not	amend	neither at thy secret	8, 948/ 1
to repress them and	amend	them by force... and	8, 953/ 24
be that some shall	amend	and be saved... so	8, 957/ 28
that some will never	amend	, but shall therefore be	8, 957/ 29
never so little to	amend	. He layeth us falsely	8, 958/ 6
to teach them to	amend	their faults to whom	8, 1017/ 29
witnesses. And if he	amend	not thereby neither: then	8, 1018/ 4
things as if they	amend	not... be to be	8, 1018/ 11
him that would neither	amend	by secret warning nor	8, 1023/ 9
us and would not	amend	... were no less than	8, 1024/ 5
be both admonished and	amended	... and hath been for	8, 590/ 14
the time and afterward	amended	... as we read of	8, 711/ 24
if she be better	amended	, halteth both in body	8, 896/ 32
I would wish were	amended	, yet, for all that	8, 903/ 23
again when they were	amended	, and out of it	8, 986/ 18
of them changed and	amended	the remnant. After that	8, 1008/ 17
him, were, if they	amended	not upon charitable warning	8, 1025/ 17
vouchsafe, but if they	amended	, to bid them once	8, 1032/ 34
or dread of defamation	amendeth	. Which may percase also	8, 592/ 6
by God about the	amending	of men's belief or	8, 653/ 2
to the punishment and	amendment	thereof. But Tyndale letteth	8, 586/ 29
and for means of	amendment	, though the malice of	8, 587/ 11
mind and lack of	amendment	finally deposed and changed	8, 590/ 15
for the reformation and	amendment	thereof; and when ye	8, 854/ 13
and affection for the	amendment	of his neighbor that	8, 947/ 5
and sue for his	amendment	in any court of	8, 947/ 9
and thereby finding none	amendment	, nor by the witnesses	8, 949/ 13
shall for his brother's	amendment	, though himself be not	8, 949/ 16
repentance, with purpose of	amendment	and well using of	8, 966/ 7
aggrieved a right great	amends	namely since our Lord	8, 946/ 28
kinds of malefactors are	amerced	yearly, and fines set	8, 587/ 7
yet are not the	ameracements	made for licenses... but	8, 587/ 10
the altar, and the	amice	from his head. But	8, 632/ 16
if they have done	amiss	, repent when their faults	8, 587/ 23
in the good man	amiss	... and so taketh it	8, 711/ 23

all that men do	amiss	what fault, therefore, findeth	8, 784/ 22
then doth he much	amiss	to rail and jest	8, 824/ 28
Do all those words	amount	to any more than	8, 985/ 15
which manner of exhorting	amounteth	unto as much as	8, 585/ 27
long process? For then	amounteth	all his tale to	8, 647/ 28
is set together, it	amounteth	to no more but	8, 946/ 13
those also that the	Anabaptists	have added unto them	8, 664/ 6
punish and kill the	Anabaptists	; so that by Tyndale's	8, 790/ 31
and spirituals, but the	Anabaptists	only, because they lack	8, 790/ 33
we Huessgenites," or "we	Anabaptists	," or "we Zwinglians," or	8, 808/ 19
between themselves that Lutherans,	Anabaptists	, Huessgenites, or Zwinglians, with	8, 817/ 22
he maketh against the	Anabaptists	, he teacheth, by a	8, 824/ 10
of God fallen upon	Ananias	and Sapphira for keeping	8, 635/ 7
that he writeth of	Ananias	and Sapphira, saying, "Ananias	8, 926/ 18
Ananias and Sapphira, saying, "	Ananias	vowed his money unto	8, 926/ 18
reason is their sheet	anchor	, and all their hold	8, 675/ 23
reason is their sheet	anchor	and all their whole	8, 679/ 5
reason is their sheet	anchor	," this reason that he	8, 679/ 26
they cast out this	anchor	: They be the Church	8, 685/ 33
Tyndale for a sheet	anchor	teacheth him, say that	8, 812/ 12
he, then, but one	anchor	more unto that ship	8, 883/ 1
God." But surely this	anchor	lieth too far aloof	8, 883/ 3
altogether." And here this	anchor	in conclusion shall he	8, 897/ 30
the Scripture and old,	ancient	stories... and therewith, as	8, 806/ 8
against them the old,	ancient	doctors, whose expositions they	8, 809/ 13
Confirmation, Holy Orders, and	Aneling	be great and holy	8, 646/ 6
for the Sacrament of	Aneling	. And Frith would have	8, 658/ 23
for the Sacrament of	Aneling	. For which to rid	8, 688/ 14
the holy sacraments... of	Aneling	thus writeth the blessed	8, 843/ 9
that neither man nor	angel	hath any power or	8, 585/ 16
serpents. Of John the	angel	said unto his father	8, 648/ 13
devotion, as though an	angel	had come down unto	8, 990/ 11
God and his good	angels	, that Lucifer, when he	8, 673/ 1
Father's glory with his	angels	, and then shall he	8, 687/ 2
the devil and his	angels	." Here shall our Savior	8, 920/ 34
copartners with the holy	angels	in the everlasting inheritance	8, 976/ 16
the whole number of	angels	... a known church, each	8, 1007/ 1
argue that the evil	angels	tarried not in heaven	8, 1007/ 16
done cometh of an	anger	and displeasure that he	8, 581/ 23
for invincible, waxeth for	anger	so stark mad at	8, 676/ 4
come from her for	anger	. And I see that	8, 904/ 2
she were... yet for	anger	and envy, since ye	8, 904/ 3
may be suspicion of	anger	or avarice... and complain	8, 946/ 4
own... or of any	anger	, or other corrupt affection	8, 946/ 34
the ten tribes for	anger	swerved and departed from	8, 1008/ 21
him such things as	angered	him and hurt him	8, 900/ 19
caught a sport in	angering	of him... and out	8, 900/ 18
forth for fear of	angering	his evangelical brother Tyndale	8, 917/ 27
the head of the	angle	that joineth both the	8, 931/ 22
that head of the	angle	." Here began he his	8, 1009/ 24

that, for the very	angle-	and corner-stone upon which	8, 1009/ 20
therefore, pardie, both be	angry	and abhor all them	8, 581/ 27
if these heretics be	angry	that the Church had	8, 631/ 22
ween Tyndale is even	angry	with Saint Paul for	8, 637/ 9
beseech you be not	angry	, nor begin to chide	8, 736/ 35
this man is most	angry	, and for whom the	8, 832/ 30
for whom the more	angry	with all the remnant	8, 832/ 30
him nor to be	angry	with him... but every	8, 911/ 16
cause both to be	angry	and to burn up	8, 911/ 17
good men... or "pro	animabus	omnium fidelium defunctorum" that	8, 914/ 31
the scribes, Pharisees, Caiaphas,	Annas	, and the elders were	8, 609/ 23
scribes and Pharisees, Caiaphas,	Annas	, and the "elders"... which	8, 611/ 32
him, and let them	anoint	him with the oil	8, 843/ 13
and himself received and	anointed	king in his place	8, 595/ 14
for touching of God's	anointed	; but also, for all	8, 595/ 16
holy rings, your holy	anointed	fingers, your holy vestments	8, 861/ 9
in the consecration of	anointed	persons, and upon vestments	8, 863/ 13
unlearned shalt perceive it	anon	? and examine and judge	8, 668/ 11
shall see him do	anon	; but ye must give	8, 683/ 25
and teach him, and	anon	Eunuchus believed him and	8, 888/ 16
at him again. And	anon	as he saw that	8, 900/ 34
such; as I shall	anon	by his plain words	8, 912/ 2
from the head, and	anon	it drieth up." "By	8, 977/ 15
would one bite off	another's	nose. And whereas they	8, 817/ 23
Bonaventure, Saint Bernard, Saint	Anselm	, and all such other	8, 679/ 33
Bernard, Saint Bonaventure, Saint	Anselm	, and such other holy	8, 714/ 9
Saint Thomas, or Saint	Anselm	, or Saint Bonaventure, or	8, 716/ 9
Thomas, Saint Bonaventure, Saint	Anselm	, and many a holy	8, 727/ 23
the Confutation of Tyndale's	Answer	The Answer unto the	8, 575/ 2
of Tyndale's Answer The	Answer	unto the Chapter of	8, 575/ 3
following, he pretendeth to	answer	and assoil the reasons	8, 576/ 10
his whole book to	answer	) have in places enough	8, 576/ 25
sore accuseth, a plain	answer	after his own doctrine	8, 588/ 8
or no, they will	answer	, ye wot well, that	8, 589/ 2
already, which we shall	answer	, I trust, well enough	8, 596/ 23
things, neither in his	answer	here, which he calleth	8, 603/ 19
whensoever he so shall	answer	me, he shall then	8, 621/ 37
then, that since that	answer	, if it might have	8, 622/ 12
gloss, and his own	answer	unto other men Luther	8, 639/ 32
made against Christ. For	answer	whereof, this dare I	8, 642/ 6
could Christ for himself	answer	unto the "blind reasons	8, 643/ 34
of all his fellows,	answer	the same things for	8, 643/ 37
if Tyndale make this	answer	(for as for other	8, 655/ 32
and pith of this	answer	is nothing else but	8, 655/ 36
would here so fain	answer	and assoil, is the	8, 675/ 29
ever once attempt any	answer	thereunto... till Tyndale, now	8, 676/ 2
sure... and, over that,	answer	and overthrow all the	8, 679/ 1
see with what substantial	answer	Tyndale can scoff it	8, 681/ 2
to make him that	answer	which might so soon	8, 681/ 15
that Christian people might	answer	the Jew and say	8, 681/ 30

come... wherewith he would	answer	Saint Augustine's reason by	8, 690/ 14
giveth such pardon... they	answer	, "Out of the merits	8, 692/ 9
there to read mine	answer	... and then shall he	8, 693/ 10
confutation but even mine	answer	newly read. For whereas	8, 693/ 12
teacheth his disciples to	answer	the reason thus... Tyndale	8, 706/ 19
Therefore thiswise thou mayest	answer	: No thanks unto the	8, 706/ 21
disciples that they shall	answer	thereto that "the Catholic	8, 708/ 14
is all this whole	answer	to the reason; for	8, 708/ 17
Now what goeth this	answer	to the purpose? Who	8, 708/ 19
plainly perceive that this	answer	of his nothing toucheth	8, 709/ 4
disciples yet a third	answer	, because he seeth well	8, 717/ 26
lewder. For in this	answer	Tyndale is yet further	8, 718/ 22
effect of all this	answer	is that himself and	8, 718/ 25
And therefore by this	answer	is that reason of	8, 719/ 12
Christian reader, all his	answer	and his goodly solution	8, 719/ 14
he bringeth in this	answer	. He would bring us	8, 719/ 20
I say, no more	answer	Tyndale (though indeed I	8, 720/ 15
us look on this	answer	of Tyndale. "I learned	8, 720/ 36
have made no better	answer	to them for themselves	8, 721/ 32
then, like as this	answer	is such that we	8, 721/ 34
would have used this	answer	that Tyndale here maketh	8, 722/ 8
had they for their	answer	, with which the Jews	8, 722/ 18
conclusion of Tyndale's third	answer	unto Saint Augustine's reason	8, 729/ 35
therefore, for his fourth	answer	hearken, I require you	8, 730/ 6
had moved me," I	answer	: As they abuse that	8, 730/ 11
here have you Tyndale's	answer	. And now let us	8, 730/ 34
suppose that in this	answer	he told us true	8, 730/ 35
words, as though Tyndale's	answer	unto them were true	8, 733/ 21
is this Manichaeus? Ye	answer	me, "The apostle of	8, 736/ 37
is here only to	answer	Tyndale and confute his	8, 740/ 31
Scripture of them... I	answer	that they which come	8, 741/ 13
tell us so... I	answer	that there are two	8, 741/ 15
fashions to make one	answer	seem twain) nor with	8, 745/ 21
be able sufficiently to	answer	them, but that they	8, 749/ 25
this is a wise	answer	, surely! that we should	8, 769/ 32
principles of our faith...	answer	, thou wottest and feelest	8, 774/ 12
that it is true...	answer	, because it is written	8, 774/ 14
ask who wrote it...	answer	, the Spirit of God	8, 774/ 15
the priests so preach...	answer	, no, not now... but	8, 774/ 20
heaven. What will he	answer	us? What counsel will	8, 796/ 24
hath given us plain	answer	already, that there is	8, 797/ 16
faintly, glossed for an	answer	, that they remain still	8, 800/ 22
principles of our faith...	answer	, thou wottest and feelest	8, 801/ 23
purpose, and he shall	answer	as Tyndale teacheth him	8, 802/ 17
Tyndale teacheth him thus...	Answer	, thou wottest and feelest	8, 802/ 33
that it is true...	answer	, because it is written	8, 802/ 34
ask who wrote it...	answer	, the Spirit of God	8, 802/ 35
the priests so preach...	answer	no, not now, but	8, 803/ 5
his disciple to make	answer	sufficient to everything that	8, 803/ 14
taught him to make	answer	. But yet I think	8, 803/ 37

Tyndale here teacheth to	answer	us the contrary. And	8, 804/ 17
our principal matter, Tyndale's	answer	in the very chief	8, 804/ 20
than Saint Augustine's... his	answer	that he teacheth here	8, 804/ 22
bound him to make	answer	that is to wit	8, 804/ 35
and feel them. For	answer	of this question, Tyndale	8, 805/ 1
he will, I ween,	answer	me that he learned	8, 805/ 5
his scholar to make	answer	and say that he	8, 805/ 22
Tyndale himself maketh an	answer	, and saith... Concerning outward	8, 805/ 25
so long before: I	answer	Tyndale thereunto (letting pass	8, 811/ 2
not each of them	answer	him that they feel	8, 812/ 22
oath many a false	answer	(as I very well	8, 814/ 4
good men will not	answer	Tyndale... but that he	8, 817/ 4
the other part, and	answer	me that in the	8, 820/ 35
But unto this I	answer	that though in the	8, 822/ 29
saith himself, in his	Answer	unto my Dialogue, that	8, 822/ 36
But unto this I	answer	that he may by	8, 823/ 12
that know them would	answer	heartily for them, and	8, 833/ 4
he could no better	answer	for his heresies, and	8, 845/ 35
by the way, and	answer	them not forthwith... yet	8, 857/ 5
Barnes To this I	answer	that this holy church	8, 860/ 4
any man else to	answer	him but himself. But	8, 862/ 34
there be. In the	answer	unto this, he putteth	8, 880/ 8
general. And then for	answer	to the good sister	8, 886/ 17
were well likely to	answer	him that one example	8, 888/ 21
peradventure Friar Barnes would	answer	to this that "it	8, 892/ 10
never stick for an	answer	, but would shortly tell	8, 892/ 14
would Friar Barnes peradventure	answer	her and say, "Therefore	8, 893/ 29
when Friar Barnes would	answer	and falsely bear her	8, 895/ 30
But when Barnes would	answer	her so: then would	8, 896/ 5
brethren report, in his	Answer	to Sir Thomas More	8, 899/ 19
one of our brethren	answer	and say: that when	8, 899/ 32
deferred, because I would	answer	them together, last of	8, 906/ 3
displeasure. Now, if Barnes	answer	me that he had	8, 918/ 15
not fail. For I	answer	to this that though	8, 921/ 25
would have lacked none	answer	to this... but would	8, 928/ 12
come to pass: I	answer	him that if he	8, 938/ 33
to that church? I	answer	: Our Master, Christ, doth	8, 943/ 7
four things in this	answer	. The first is that	8, 943/ 26
thereto saith Barnes, "I	answer	that this place made	8, 945/ 12
readers, consider well that	answer	that himself saith he	8, 945/ 19
exposition here, and his	answer	there, is set together	8, 946/ 13
Friar Barnes in his	answer	made to Master Wolman	8, 947/ 18
made a very sleeveless	answer	. And the scoff with	8, 947/ 21
point of Friar Barnes'	answer	concerning the understanding of	8, 948/ 36
church. Let Friar Barnes	answer	this. Christ neither bade	8, 951/ 7
between them both, well	answer	and avoid then, that	8, 995/ 21
church. If they will	answer	and say that by	8, 1005/ 27
be believed to this	answer	ye wot well that	8, 1005/ 30
known head. And another	answer	will be that the	8, 1010/ 11
Christ. To their first	answer	when we reply that	8, 1010/ 15

Now, after their first	answer	thus avoided, they will	8, 1011/ 24
one hair. To this	answer	will we ask them	8, 1012/ 1
But how do they	answer	it then? They answer	8, 1019/ 8
answer it then? They	answer	it thus: They say	8, 1019/ 9
Barnes and those fellows	answer	as he answereth before	8, 1024/ 9
that it requireth no	answer	. For, well ye wot	8, 1024/ 13
or not, he would	answer	so boldly yea... he	8, 1028/ 12
by this manner of	answer	, Tyndale maketh God a	8, 1031/ 25
were which I have	answered	in the next book	8, 601/ 14
Pharisees had been well	answered	by the true. And	8, 621/ 29
it had been so	answered	and so proved, he	8, 622/ 7
and without blasphemy be	answered	with the same in	8, 639/ 34
then so to have	answered	them further and confute	8, 642/ 27
the Pharisees I have	answered	him a little before	8, 650/ 1
could Saint Augustine have	answered	any such heretic that	8, 682/ 36
is truly and reasonably	answered	." And therefore may we	8, 683/ 8
tale, as I there	answered	it and clearly proved	8, 693/ 8
show us, as I	answered	him in my Sixth	8, 696/ 26
any more. Whereunto he	answered	well and plainly that	8, 701/ 12
whole town. Whereunto he	answered	that neither sufficed our	8, 701/ 23
me therein as Luther	answered	the King's Grace: that	8, 769/ 30
doctor? Iwis Saint Peter	answered	not Simon Magus so	8, 797/ 32
Very well and properly	answered	. Then will I ask	8, 802/ 27
of divers other things	answered	on his oath many	8, 814/ 3
to whom he had	answered	me before that he	8, 814/ 20
perfectly Friar Barnes hath	answered	you, and how perfectly	8, 864/ 23
and think himself sufficiently	answered	thus? I had as	8, 864/ 28
would Friar Barnes have	answered	unto his hostess, if	8, 902/ 11
of the Bottle have	answered	him again quickly, and	8, 902/ 31
Saint Gregory soon have	answered	and said, "Sirs, they	8, 927/ 19
would, I trow, have	answered	Friar Barnes... that they	8, 933/ 2
it might have been	answered	them that as Christ	8, 974/ 33
power of our Lord,	answered	, "That is not the	8, 991/ 11
done, they shall have	answered	the great part of	8, 995/ 22
all that I have	answered	them in all my	8, 995/ 27
churches. Whereunto I have	answered	Friar Barnes before albeit	8, 1024/ 11
in mine Eighth Book)	answered	and avoided, is not	8, 1026/ 17
questions, he would have	answered	unto the first... that	8, 1028/ 8
one thing found out	answereth	and avoideth plain, as	8, 776/ 18
counsel of his master	answereth	. But now, good readers	8, 806/ 34
his "feeling faith," he	answereth	nothing to Saint Augustine	8, 827/ 4
To this question Barnes	answereth	and saith... Barnes For	8, 834/ 25
it him. But thereto	answereth	Barnes, and saith, "This	8, 845/ 4
is visible. But thereto	answereth	also Friar Barnes, and	8, 845/ 10
herself... and to that	answereth	he nothing but that	8, 845/ 14
appeareth evidently true he	answereth	in conclusion thereunto that	8, 864/ 16
to see how Barnes	answereth	those words of Christ	8, 952/ 15
fellows answer as he	answereth	before to those words	8, 1024/ 9
handled Luther that in	answering	thereunto, Luther fareth as	8, 657/ 16
in my Sixth Book,	answering	his solution to the	8, 705/ 33

I shall hereafter, in	answering	of his particular objections	8, 776/ 21
besides the necessity of	answering	him concerning his worshipful	8, 785/ 4
place in his particular	answers	unto every chapter in	8, 603/ 21
he have any better	answers	to make the Jews	8, 643/ 13
and then make his	answers	good that is to	8, 644/ 1
reason, showed you many	answers	that Saint John, and	8, 705/ 34
heard one of his	answers	, which how it maketh	8, 707/ 15
those prophets had other	answers	to have made them	8, 722/ 6
length that all his	answers	were weak, feeble, and	8, 741/ 23
faith," such plain, evident	answers	for the proof of	8, 801/ 17
thereunto (letting pass other	answers	for this time) that	8, 811/ 3
nothing objected against his	answers	... but so used myself	8, 814/ 8
I feared that his	answers	were not all true	8, 814/ 15
not in all mine	answers	any one thing untrue	8, 814/ 35
in good faith, to	Antichrist	, and so forth to	8, 695/ 32
prepare the way for	Antichrist	, and make the rough	8, 704/ 1
will believe him till	Antichrist	come. For until that	8, 722/ 32
of all these heretics,	Antichrist	himself, and shall rule	8, 794/ 14
his own master, Martin	Antichrist	, also. And yet followeth	8, 824/ 33
Christ, but they serve	Antichrist	. They go gorgeously arrayed	8, 983/ 20
you the servants of	Antichrist	... and your holy ornaments	8, 984/ 3
but the servants of	Antichrist	. How think you by	8, 984/ 5
so be... do serve	Antichrist	and not Christ. And	8, 985/ 18
say that they serve	Antichrist	, and that they serve	8, 986/ 13
Christ, and they serve	Antichrist	") Barnes hath translated it	8, 986/ 35
Christ, but they serve	Antichrist	. " So that whereas Saint	8, 987/ 1
that though they serve	Antichrist	, yet they be the	8, 987/ 2
Christi sunt, et serviunt	Antichristo	" (that is, "They be	8, 986/ 34
Christ's enemies and very	antichrists	: yet had he not	8, 986/ 16
Savior himself overthrow such	antichrists	with the spirit of	8, 1012/ 17
we seek up old	antiquities	, out of which we	8, 774/ 35
we seek up old	antiquities	, out of which we	8, 805/ 35
brought up again by	antiquities	and old stories, like	8, 806/ 29
charity, and confirmed with	antiquity	. There held him, he	8, 735/ 20
you Jews of more	antiquity	than they, and ye	8, 770/ 34
ail now, to speak	anymore	of the other faith	8, 784/ 19
never none of them	anymore	within my door." Now	8, 903/ 13
broken off, it cannot	anymore	bud. Cut away a	8, 977/ 14
Tyndale shall scantily find	anyone	so shameless among his	8, 600/ 22
more, too, than left	anyone	out. But yet this	8, 924/ 33
met by chance together	anywhere	else, within these three	8, 815/ 17
she get her on	apace	with trip and go	8, 725/ 22
and those he put	apace	into his bosom, and	8, 900/ 21
then I am well	apaid	, for she is a	8, 816/ 8
roaring.. nor a fond	ape	to make mocks and	8, 833/ 11
with the proverb of	Apelles	, "Ne sutor ultra crepidam	8, 947/ 22
to bulls, asses, and	apes	, and the rochets to	8, 831/ 23
and call them bulls,	apes	, and asses, and abominable	8, 832/ 21
off this fellow's foolish	apishness	, and all his ass-headed	8, 833/ 14
speaketh himself in the	Apocalypse	; which both heresies be	8, 672/ 23

evil." Also in the	Apocalypse	, "I shall reward every	8, 687/ 8
without fainting." In the	Apocalypse	thus saith God by	8, 850/ 10
Scripture is in the	Apocalypse	called the book "clasped	8, 997/ 38
and authority of his	apostasy	to reject and cast	8, 688/ 21
running at rovers in	apostasy	. But now, good readers	8, 851/ 18
out of religion to	apostasy	, breaking of vows, and	8, 951/ 27
vows, and run in	apostasy	, and set naught by	8, 953/ 8
readers, perceive that such	apostasy	as is in our	8, 989/ 1
Bernard also, detesting such	apostasy	and the pestilent heresies	8, 989/ 9
in heresy as in	apostasy	... I shall rehearse you	8, 989/ 20
friars that run in	apostasy	and make whores of	8, 1010/ 36
and Huessgen... or priests	apostate	from the Christian faith	8, 695/ 1
Purser, and Bayfield the	Apostate	a worshipful sort of	8, 710/ 4
were only Julian the	Apostate	, which fell forthwith from	8, 808/ 10
known him for an	apostate	. But as far forth	8, 846/ 4
a prior into an	apostate	, and a doctor into	8, 947/ 34
against one Henry, an	apostate	run out of religion	8, 989/ 12
after that a lewd	apostate	, of a very ungracious	8, 989/ 24
blessed apostle of these	apostates	, William Tyndale. Which as	8, 766/ 35
a-begging, while heretics and	apostates	, with their wedded harlots	8, 832/ 6
no place, because such	apostates	would be bound to	8, 858/ 14
twain. Saint Bernard likeneth	apostates	unto the traitor Judas	8, 988/ 28
Judas not only those	apostates	that cast off their	8, 988/ 31
religious folk that are	apostates	in their mind, and	8, 988/ 34
heresies into which such	apostates	commonly do fall, writeth	8, 989/ 10
poisoned heresies as these	apostates	do now. And to	8, 989/ 14
or some such other	apostatical	preacher. But, now, to	8, 805/ 9
it." As though the	Apostle	said not himself that	8, 629/ 34
peradventure: yet did the	Apostle	find out another, secret	8, 636/ 23
that that the glorious	apostle	Saint Paul calleth it	8, 639/ 22
short all that the	Apostle	teacheth... and say he	8, 639/ 29
how they gloss the	Apostle	, when they care not	8, 640/ 18
mouth of his blessed	apostle	Saint James, he giveth	8, 688/ 3
epistle of Christ's blessed	apostle	... saying that wise men	8, 688/ 23
some things there the	apostle	took more upon him	8, 688/ 26
the epistle... ""Manichaeus, the	apostle	of Jesus Christ through	8, 736/ 30
man to be the	apostle	of Christ. I beseech	8, 736/ 34
Ye answer me, "The	apostle	of Christ." I believe	8, 737/ 1
Manichaeus to be Christ's	apostle	... then must it follow	8, 738/ 1
to prove Manichaeus Christ's	apostle	, I must rather believe	8, 738/ 7
archheretic, was the very	apostle	of Christ, and that	8, 744/ 32
and made him his	apostle	and sent him forth	8, 761/ 33
and of this blessed	apostle	of these apostates, William	8, 766/ 35
James either, or any	apostle	of them, or yet	8, 797/ 5
himself, in which the	Apostle	, writing to the Corinthians	8, 834/ 13
own salvation." And the	apostle	Saint James saith, "Draw	8, 840/ 32
doctrine into his holy	apostle	Paul, which writeth unto	8, 842/ 10
the holy and blessed	apostle	Saint James, "Be ye	8, 842/ 16
thus writeth the blessed	apostle	Saint James in his	8, 843/ 10
our God." Doth the	Apostle	, though he call them	8, 853/ 5

words of the blessed	Apostle	as though he meant	8, 958/ 12
us whole, as the	apostle	John saith: "If we	8, 961/ 21
the words of the	Apostle	, lo, thus he saith	8, 967/ 9
fire of which the	Apostle	saith that "the work	8, 968/ 11
he would, saith the	Apostle	, "every man should be	8, 971/ 27
those words of the	Apostle	, and as though he	8, 972/ 13
the saying of the	Apostle	, "exhibit our bodies a	8, 978/ 14
country... and, as the	Apostle	foresaid of certain folk	8, 989/ 26
we lay the blessed	apostle	and prince of apostles	8, 1018/ 32
receive the fruit." The	Apostle	saith in his epistle	8, 1021/ 4
known. Moreover, when the	Apostle	wrote to put that	8, 1021/ 15
what church did the	Apostle	bid them put him	8, 1021/ 19
doubteth but that the	Apostle	there speaketh of the	8, 1022/ 14
other things that blessed	apostle	well foresaw that there	8, 1022/ 34
glosses to that glorious	apostle's	words? Wherein whoso list	8, 639/ 28
of popes, patriarchs, prophets,	apostles	, and our Savior himself	8, 580/ 20
and of all his	apostles	let us see the	8, 599/ 34
Christ and all his	apostles	" I verily believe, in	8, 600/ 21
and Christ and his	apostles	came out of them	8, 601/ 25
and Christ and his	apostles	and disciples heretics and	8, 601/ 28
our Savior with his	apostles	going out of the	8, 606/ 13
one. Christ and his	apostles	and Saint John the	8, 606/ 35
Also, Christ and his	apostles	went, as God had	8, 607/ 4
Also, Christ and his	apostles	went out of the	8, 607/ 10
Christ went with his	apostles	out of the old	8, 607/ 16
by Christ and his	apostles	to be stark heretics	8, 607/ 22
Christ, therefore, and his	apostles	, prove their departing to	8, 608/ 11
of Christ and his	apostles	by succession... not to	8, 613/ 36
of Christ and his	apostles	, but for lucre only	8, 614/ 1
Christ and all his	apostles	prophesied how they should	8, 614/ 4
of Christ and his	apostles	. Now cannot Tyndale (nor	8, 614/ 10
that himself and his	apostles	should forever personally dwell	8, 614/ 12
of Christ and his	apostles	... and be for the	8, 616/ 13
of Christ and his	apostles	, and were waxen a	8, 622/ 24
of Christ and his	apostles	, stirred up in his	8, 623/ 3
the death of Christ's	apostles	even unto our own	8, 623/ 8
of Christ and his	apostles	" as the scribes and	8, 623/ 11
doctrine the evangelists, and	apostles	, and Christ himself and	8, 624/ 19
than Christ and his	apostles	themselves! Whereas indeed the	8, 624/ 27
of Christ and his	apostles	, and the old prophets	8, 624/ 31
of Christ and his	apostles	by succession, do as	8, 629/ 5
which saith to his	apostles	themselves, both for themselves	8, 629/ 14
clergy now, but the	apostles	also themselves, ever clearly	8, 630/ 13
the days of the	apostles	themselves... and began also	8, 631/ 31
ceremonies came from the	apostles	themselves. And Tyndale never	8, 632/ 6
thing was by the	apostles	left unwritten. If he	8, 633/ 6
have made upon the	apostles	in the beginning, when	8, 635/ 2
Brother, beware of the	apostles	, for through their bellies	8, 635/ 10
the people against the	apostles	even then, and set	8, 635/ 13
so I made mine	apostles	ween, and so have	8, 640/ 28

heaven instead of Christ's	apostles	and of our Savior	8, 641/ 21
our Savior and his	apostles	away... when he with	8, 642/ 17
succeed Christ and his	apostles	and have their scripture	8, 648/ 30
of Christ and his	apostles	. And he saith that	8, 649/ 9
to Christ and his	apostles	. And there I showed	8, 650/ 3
and all their new	apostles	, now sent by God	8, 651/ 8
of Christ and his	apostles	, and are, for all	8, 651/ 32
of "Christ and his	apostles	": whither will Tyndale go	8, 651/ 36
of Christ and his	apostles	for a false scripture	8, 651/ 37
of Christ and his	apostles	, he shall never while	8, 652/ 8
of Christ and his	apostles	), and meddle no more	8, 652/ 15
of Christ and his	apostles	, which himself confesseth to	8, 652/ 21
wit, Christ and his	apostles	and that the Catholic	8, 655/ 17
of Christ and his	apostles	, that was the church	8, 655/ 21
of Christ and his	apostles	, and be by that	8, 656/ 3
of Christ and his	apostles	we cannot deny but	8, 656/ 14
that Christ and his	apostles	had and taught. And	8, 656/ 29
that Christ and his	apostles	did deliver us these	8, 656/ 32
by Christ to his	apostles	, and by his apostles	8, 656/ 36
apostles, and by his	apostles	to the Church, and	8, 656/ 36
the traditions of the	apostles	beside their writings. Thus	8, 657/ 35
of "Christ and his	apostles	," himself and his fellows	8, 658/ 30
of Christ and his	apostles	, and another, "new" church	8, 660/ 2
confesseth Christ and his	apostles	to have been the	8, 660/ 10
of Christ and his	apostles	, is the church of	8, 662/ 27
with Christ and his	apostles	hath ever still continued	8, 669/ 9
unto Christ and his	apostles	... as gone out of	8, 671/ 2
time of the blessed	apostles	after... as were the	8, 672/ 19
same faith that the	apostles	had... and heareth with	8, 672/ 29
same heresies which the	apostles	damned. So see you	8, 672/ 30
and traditions of the	apostles	(of which Luther would	8, 677/ 3
things God caused his	apostles	to write," wherefore must	8, 677/ 11
things God caused his	apostles	to tell and teach	8, 677/ 12
that any of Christ's	apostles	wrote; nor some books	8, 681/ 34
Christ himself and his	apostles	... and thou shalt find	8, 692/ 27
and Christ, and his	apostles	... with his resembling of	8, 692/ 35
our Savior and his	apostles	, as prophets now newly	8, 693/ 2
as Christ and his	apostles	, and Saint John the	8, 693/ 4
to Christ and his	apostles	and to Saint John	8, 695/ 23
Christ was and his	apostles	, with Saint John his	8, 695/ 26
John, which to Christ's	apostles	, and which unto Christ	8, 695/ 28
Chrysostom writing that the	apostles	themselves prayed for souls	8, 703/ 23
Christ himself and his	apostles	... and thou shalt find	8, 705/ 25
and Christ, and his	apostles	, and other, poor folk	8, 705/ 34
and Christ and his	apostles	, shall have no strength	8, 706/ 8
but also the blessed	apostles	themselves, and our Savior	8, 709/ 26
some of Christ's own	apostles	, reported in the very	8, 711/ 25
prophets and with Christ's	apostles	, and in some places	8, 721/ 9
all these expounded the	apostles	and evangelists against Luther	8, 727/ 28
old prophets and the	apostles	of Christ, and as	8, 729/ 27

writing that his holy	apostles	have written after, and	8, 753/ 23
augmented in degrees? The	apostles	thought, as it seemeth	8, 759/ 33
ribalds as call themselves	apostles	, and prove it but	8, 771/ 31
spirituals, and the very	apostles	, and the very Pauls	8, 788/ 36
also did rebuke his	apostles	for that they did	8, 792/ 25
which Christ and his	apostles	taught them to construe	8, 810/ 27
as Christ and his	apostles	and the Catholic Church	8, 810/ 36
that Christ and his	apostles	, and the Catholic Church	8, 811/ 3
by Christ and his	apostles	and his Catholic Church	8, 811/ 8
of Christ and his	apostles	, and consequently of the	8, 811/ 24
the Acts of the	Apostles	, "Then they" that is	8, 843/ 21
himself said to his	apostles	, "Now be you clean	8, 855/ 1
it, and sent his	apostles	diverse in diverse parts	8, 856/ 1
the foundation of the	apostles	and prophets." Here have	8, 875/ 14
Spirit to teach his	apostles	, and his apostles to	8, 884/ 37
his apostles, and his	apostles	to teach the wide	8, 884/ 37
Spirit, taught his blessed	apostles	, and by them the	8, 885/ 4
so surely as the	apostles	had of the mouth	8, 889/ 11
For since that the	apostles	of Christ be gone	8, 890/ 24
were both Christ's approved	apostles	? For though ye say	8, 895/ 17
our Savior to his	apostles	where he said, "You	8, 907/ 4
thus: "He commanded his	apostles	that they should carry	8, 919/ 36
the foundation of the	apostles	and prophets." Here have	8, 929/ 26
that the prophets and	apostles	had written. For many	8, 930/ 32
that were by the	apostles	delivered without writing as	8, 930/ 34
the foundation of the	apostles	and prophets," what prophets'	8, 931/ 7
as for writings of	apostles	, or evangelists, it is	8, 931/ 9
only built upon the	apostles	and prophets. For it	8, 931/ 13
the foundation of the	apostles	and prophets; that is	8, 931/ 17
the prophets and the	apostles	have written for your	8, 931/ 31
the prophets and the	apostles	" then if they had	8, 931/ 33
book written of the	apostles	that were at that	8, 931/ 34
the writing of the	apostles	and prophets and from	8, 932/ 1
first council, that the	apostles	kept at Jerusalem, they	8, 941/ 10
which he bade his	apostles	fear him that might	8, 955/ 31
by the evangelists and	apostles	of Christ unto the	8, 996/ 20
that the evangelists and	apostles	did write all those	8, 996/ 29
he not send his	apostles	and his disciples to	8, 998/ 28
after, he gathereth his	apostles	and his other disciples	8, 1009/ 16
church of his twelve	apostles	, and upon all his	8, 1010/ 17
apostle and prince of	apostles	Saint Peter, which deadly	8, 1018/ 32
Savior himself or his	apostles	, or the old prophets	8, 1019/ 21
of our Savior's own	apostles	was not all good	8, 1020/ 18
manner of orders: first,	apostles	; secondly, prophets; thirdly, doctors	8, 1021/ 36
himself said unto his	apostles	, "He that will be	8, 1024/ 20
the chief of his	apostles	. For among them began	8, 1024/ 25
with Christ and his	apostles	, and hath been kept	8, 1030/ 16
Christ and by his	apostles	, nor he denieth not	8, 1030/ 31
as Christ and his	apostles	departed out of the	8, 1031/ 13
Christ's days and his	apostles'	, in Christendom, but the	8, 614/ 19

in his and his	apostles'	place... Tyndale is bound	8, 616/ 14
creeping up" into the	apostles'	place, respect of lucre	8, 638/ 5
preachers, and challenge the	apostles'	place, not by succession	8, 638/ 12
scripture nor of his	apostles'	. And therefore, whensoever he	8, 652/ 13
than Christ's and his	apostles'	... which other scripture he	8, 658/ 27
every age since the	apostles'	days... which were all	8, 727/ 24
For among all the	apostles'	names that are there	8, 738/ 17
holy doctors since the	apostles'	time to his own	8, 766/ 21
every age since the	apostles'	days, with whose doctrine	8, 771/ 26
were then, in the	apostles'	time, teaching that faith	8, 784/ 5
saints as since the	apostles'	time have written upon	8, 809/ 20
death and his blessed	apostles'	unto our own days	8, 810/ 35
continual faith from the	apostles'	days unto their own	8, 811/ 17
before unto the very	apostles'	time, and every year	8, 940/ 29
being finished in the	apostles'	days, our Lord never	8, 996/ 31
this but for the	apostles'	time alone, or else	8, 999/ 1
no smack of any	apostolic	spirit, because it saith	8, 658/ 20
no smack of any	apostolic	spirit. And yet blasphemeth	8, 688/ 24
preserved in the See	Apostolic	... and as the law	8, 917/ 20
believe one holy and	apostolic	church." Which word "apostolic	8, 975/ 14
apostolic church." Which word "	apostolic	," wherefore it was put	8, 975/ 15
legate of the See	Apostolic	. And when he came	8, 990/ 9
also "unam sanctam et	apostolicam	ecclesiam"... so that except	8, 1013/ 6
this point as sore	appall	Tyndale in this debate	8, 643/ 5
promise you, sorely have	appalled	them. But then will	8, 643/ 4
changed his notable, monstrous	apparel	that he came in	8, 885/ 29
game-players' disguising and kings'	apparel	. Of this cometh gold	8, 983/ 24
at it. Then all	apparitions	they mock at... and	8, 626/ 9
clergy, pardie, may well	appear	more penitent than theirs	8, 588/ 30
the Jews may well	appear	to every man that	8, 612/ 24
envy toward them should	appear	, and the cause also	8, 625/ 17
it not only doth	appear	plainly by other authentic	8, 631/ 32
doth in divers places	appear	, and may be clearly	8, 684/ 32
some such as might	appear	the better. But I	8, 749/ 3
indifferent it should well	appear	that they could never	8, 749/ 24
their exposition it might	appear	that the scripture of	8, 811/ 33
sureties there found to	appear	before me, he went	8, 813/ 29
And so should it	appear	by this that whoso	8, 819/ 20
out. And so doth	appear	already. For he hath	8, 872/ 7
the grace and will	appear	so foolish that the	8, 876/ 11
may the more clearly	appear	concerning his tokens with	8, 883/ 29
and would make her	appear	much worse. And I	8, 904/ 4
of something that would	appear	upon the place read	8, 910/ 16
thieves and murderers, may	appear	by the Scripture itself	8, 919/ 33
to make this point	appear	well and plain by	8, 923/ 31
his false intent therein,	appear	as plainly unto you	8, 959/ 36
I have already made	appear	unto you his like	8, 959/ 37
that "the work shall	appear	by the fire... and	8, 968/ 12
nor so much as	appear	and show themselves. Howbeit	8, 990/ 24
purpose, to make it	appear	and be known?" What	8, 1004/ 7

considered, it shall well	appear	that the fullness of	8, 1006/ 16
good readers, if it	appear	plain unto you by	8, 1015/ 35
say, by plain Scripture	appear	, then is all the	8, 1016/ 2
seeth those things that	appear	, but God it is	8, 1023/ 26
provided... since it well	appeared	that were the thing	8, 590/ 25
part... as it well	appeared	when the faithful folk	8, 793/ 33
plainly than of late	appeared	and came to controlment	8, 813/ 10
virtuous men, as hath	appeared	by their godly living	8, 856/ 5
as by divers decretals	appeareth	, proceeded to the punishment	8, 586/ 28
of his purpose that	appeareth	proved in them all	8, 598/ 17
read. But it well	appeareth	that he hath read	8, 601/ 35
by the New Testament	appeareth	). And that there were	8, 612/ 22
wrong. And thus it	appeareth	, lo, that concerning the	8, 613/ 25
coming to the faith	appeareth	plainly by sundry places	8, 615/ 5
have been, nor (as	appeareth	by many plain places	8, 616/ 6
by which promises it	appeareth	clearly that he will	8, 622/ 18
the old holy doctors'...	appeareth	plainly by this: that	8, 625/ 2
the Church as plainly	appeareth	by many old doctors	8, 627/ 18
sects. Whereby it well	appeareth	that he speaketh against	8, 627/ 22
false be feigned; as	appeareth	by their plain false	8, 628/ 8
brabbling upon "dumb ceremonies"	appeareth	well upon the next	8, 632/ 18
And then it well	appeareth	, pardie, that the clergy	8, 632/ 27
too, by which it	appeareth	that all the seven	8, 633/ 11
to damnation. But it	appeareth	clearly what holy purpose	8, 633/ 16
them." And thus it	appeareth	that God careth for	8, 637/ 1
old holy saints' books	appeareth	. All which will Tyndale	8, 637/ 12
By all which it	appeareth	plainly that he both	8, 665/ 32
rest, since it well	appeareth	, as I have before	8, 669/ 8
of every age well	appeareth	) always continued therein... and	8, 670/ 2
same saints' holy books	appeareth	) always continued therein... and	8, 670/ 5
as by their books	appeareth	, openly reprove such expositions	8, 678/ 4
an unknown church it	appeareth	plainly that both Saint	8, 678/ 23
world. By this it	appeareth	plainly that though they	8, 693/ 29
Saint John than it	appeareth	yet. Also, because he	8, 696/ 31
Church teacheth right... as	appeareth	well by plain and	8, 703/ 3
thereby well and clearly	appeareth	, to any man that	8, 708/ 7
avoid... as it partly	appeareth	by Saint Jerome concerning	8, 711/ 2
where never a step	appeareth	he hath himself showed	8, 725/ 31
For besides that it	appeareth	plainly by Saint Jerome	8, 734/ 9
the Scripture; it well	appeareth	, I say, by Saint	8, 738/ 24
Augustine, as it plainly	appeareth	as well in his	8, 739/ 29
our own conformable will,	appeareth	plainly by clear texts	8, 747/ 10
hath the same Spirit	appeareth	clearly by this: that	8, 761/ 5
the faith; as it	appeareth	well by the old	8, 771/ 25
of Christendom, and daily	appeareth	yet; whereas Tyndale calleth	8, 788/ 4
process of the Bible	appeareth	. But, now, if they	8, 793/ 23
we vary for... as	appeareth	well by divers of	8, 811/ 27
of Saint Peter, as	appeareth	in the second chapter	8, 820/ 24
of Saint Paul plainly	appeareth	. And this feeling, both	8, 825/ 35
that he thus meaneth...	appeareth	plainly by the heresy	8, 840/ 2

taught him this lie	appeareth	plainly by many a	8, 840/ 5
hath taught it him	appeareth	plainly by that the	8, 842/ 8
have taught it him	appeareth	both by the Catholic	8, 842/ 36
Barnes taketh it for	appeareth	very well by the	8, 843/ 3
true English neither... as	appeareth	where he translateth "learning	8, 846/ 13
By which words it	appeareth	that he had good	8, 849/ 17
spot or wrinkle, as	appeareth	by the last point	8, 851/ 4
his position and purpose	appeareth	evidently true he answereth	8, 864/ 16
this while, as it	appeareth	, far of another fashion	8, 865/ 8
acknowledging her sins, it	appeareth	well that though he	8, 867/ 28
life." And thus it	appeareth	, as ye see, good	8, 868/ 13
more for themselves: it	appeareth	well, I say, therefore	8, 868/ 20
these words it well	appeareth	that those which are	8, 870/ 9
her. And yet it	appeareth	that he thinketh it	8, 873/ 7
every place take hold...	appeareth	by the words of	8, 882/ 17
full well. For it	appeareth	upon your words that	8, 893/ 14
churches is known... it	appeareth	by your own tale	8, 904/ 29
wrinkle. And therefore it	appeareth	well that this word	8, 913/ 33
pardon him. For it	appeareth	that the man was	8, 921/ 5
for heresy. Wherefore it	appeareth	that either they be	8, 927/ 24
grace than you, as	appeareth	well by the writings	8, 928/ 18
church unsought. But it	appeareth	, since he sendeth them	8, 935/ 24
Saint Chrysostom's words, then	appeareth	it plain (would Saint	8, 936/ 6
an accident thereunto it	appeareth	plainly that they which	8, 937/ 9
taken. Which thing well	appeareth	by the words of	8, 944/ 26
also for that it	appeareth	by the text that	8, 948/ 7
church." By this it	appeareth	that Barnes meaneth that	8, 949/ 8
point against him, as	appeareth	expressly in many of	8, 953/ 22
For in these words	appeareth	that the Catholic Church	8, 954/ 21
their heresy was this...	appeareth	plainly both in the	8, 964/ 22
readers, in conclusion, it	appeareth	plainly between them and	8, 1000/ 29
but one. Finally, it	appeareth	plainly also that the	8, 1001/ 13
own fellows. Whereby it	appeareth	well that all their	8, 1003/ 20
speak it. For it	appeareth	, as I have declared	8, 1005/ 39
again that since it	appeareth	by Scripture that they	8, 1007/ 28
holy church. Whereby it	appeareth	that known particular churches	8, 1014/ 19
assistance unto them, as	appeareth	by all the whole	8, 1016/ 14
together is Christ's church	appeareth	by all the places	8, 1019/ 18
they babble, it plainly	appeareth	that the church of	8, 1021/ 13
judges! And therefore it	appeareth	plainly that Saint Paul's	8, 1022/ 23
chief. And it clearly	appeareth	that since he there	8, 1024/ 26
no difficulty nor hardness	appearing	thereupon but that by	8, 997/ 10
exposition of Scripture that	appertaineth	thereto, the very fastness	8, 668/ 21
but for the insatiable	appetite	of the fulfilling the	8, 793/ 4
mine eye for an	apple	if he find it	8, 733/ 3
more like than an	apple	to an oyster. Now	8, 807/ 22
not frowardly resisting, but	appliable	unto his motion. And	8, 746/ 32
and with willing and	appliable	minds should by the	8, 753/ 15
to assign, and so	applied	as himself list to	8, 647/ 22
examples he meaneth and	apply	those examples also to	8, 647/ 1

as himself list to	apply	them. And surely if	8, 647/ 23
in well using and	applying	convenient occasions toward it	8, 889/ 26
if Christ did not	appoint	Saint Peter for the	8, 1011/ 4
paynim judges, they should	appoint	for judges of their	8, 1022/ 20
an unknown company should	appoint	unknown judges! And therefore	8, 1022/ 22
goodness of God hath	appointed	such a reward thereto	8, 634/ 1
Aaron, whom God had	appointed	for their governors; whereof	8, 793/ 19
do satisfaction and penance...	appointed	him by the priest	8, 867/ 33
bad; and then he	appointed	Saint Peter for his	8, 1010/ 18
at the least he	appointed	Saint Peter with others	8, 1011/ 6
earth as Friar Barnes	appointeth	us, so sanctified in	8, 851/ 22
as holy Friar Barnes	appointeth	: pure and clean, without	8, 912/ 31
from time to time	appointeth	for to teach them	8, 998/ 27
his dedication and special	appointment	unto his holy ministration	8, 853/ 19
feeling" faith, a little	appose	him therein. I ask	8, 820/ 20
well, if himself were	apposed	, affirm to be very	8, 710/ 9
cause them to be	apprehended	and taken, and their	8, 879/ 25
Saint Augustine rehearse and	approve	; whereby men may well	8, 734/ 29
not only the known,	approved	virtue of their living	8, 722/ 12
of the same church	approved	. Saint Augustine also, in	8, 739/ 38
and doctrine, God hath	approved	and testified to the	8, 805/ 19
but also received and	approved	as part of the	8, 872/ 25
they were both Christ's	approved	apostles? For though ye	8, 895/ 17
been condemned, but, rather,	approved	and allowed for good	8, 940/ 2
open miracles allowed and	approved	against the said Henry	8, 989/ 18
the scripture of Christ	approveth	it for lawful, and	8, 811/ 34
to pope nor cardinal,	archbishop	nor bishop, abbot nor	8, 838/ 21
of London, or the	Archbishop	of Canterbury the whole	8, 911/ 1
I say, provincial patriarchs,	archbishops	, or metropolitans, or by	8, 577/ 14
deacons, archdeacons, bishops and	archbishops	, " etc. My lords, I	8, 983/ 30
he saith "bishops and	archbishops	"? What holiness doth he	8, 983/ 34
a gulden unto the	archdeacon	shall freely and quietly	8, 584/ 19
nor prior, deacon nor	archdeacon	, parson nor vicar, to	8, 838/ 22
large upon all bishops,	archdeacons	, and other spiritual officers	8, 586/ 23
the Church... as deacons,	archdeacons	, bishops and archbishops, " etc	8, 983/ 29
they be, as deans,	archdeacons	, " etc.), Barnes hath translated	8, 987/ 8
of the Church deacons,	archdeacons	, " etc.; and these words	8, 987/ 9
perceived that Manichaeus, their	archheretic	, was the very apostle	8, 744/ 32
such as those malicious	archheretics	deceive; and them whose	8, 609/ 1
he speaketh against those	archheretics	which against the one	8, 627/ 23
bosoms full. For their	archheretics	account themselves for the	8, 638/ 11
and chastity, as their	archheretics	teach in gluttony, despoiling	8, 639/ 9
that the headmasters, the	archheretics	of all their sects	8, 836/ 11
them amend; whereas those	archheretics	Friar Luther and Friar	8, 836/ 23
his fellows both the	archheretics	and brethren of his	8, 842/ 30
to me, "I will	argue	like and make you	8, 605/ 21
and then did thereupon	argue	thus, in effect: that	8, 939/ 7
More Now let us	argue	like. A false Jew	8, 974/ 22
will here object and	argue	that the evil angels	8, 1007/ 16
a false Jew have	argued	that Christ had not	8, 974/ 27

as already be debated,	argued	, and proved in mine	8, 995/ 19
the true. And Tyndale	argueth	the contrary way... and	8, 672/ 33
bread, or as Tyndale	argueth	it, starch instead of	8, 709/ 37
Friar Barnes' heresy that	argueth	, upon that article of	8, 982/ 34
which for that article	argueth	against Helvidius the heretic	8, 1005/ 11
Saint Augustine in this	arguing	reprove the living of	8, 738/ 27
Defense of the First	Argument	against Tyndale Tyndale The	8, 599/ 2
good, then is this	argument	so too. For they	8, 601/ 30
out with a "like"	argument	of his own making	8, 601/ 34
now by a like-formed	argument	so shortly and so	8, 602/ 24
assoil it with this	argument	that Tyndale here frameth	8, 604/ 3
or else shall his	argument	and his example be	8, 604/ 15
me... and maketh an	argument	and an example of	8, 606/ 11
to assoil that one	argument	by which the known	8, 669/ 38
now perceiving the King's	argument	in that point so	8, 676/ 3
of God. By this	argument	, lo, the King's Highness	8, 677/ 38
have seen that his	argument	would so soon be	8, 681/ 9
reason with the Jews'	argument	, as Tyndale now doth	8, 683/ 2
such wise maketh his	argument	as it both may	8, 738/ 29
the other. And this	argument	is made more strong	8, 738/ 32
promised, never fail... the	argument	of Saint Augustine for	8, 738/ 34
did in the same	argument	. For the paynims passed	8, 768/ 2
good Christian people Tyndale's	argument	none other than even	8, 769/ 11
solution of the second	argument	made for the Catholic	8, 773/ 8
we go is the	argument	which Tyndale would seem	8, 801/ 26
is to say, the	argument	by which we prove	8, 801/ 27
solution to the first	argument	... and that therefore they	8, 817/ 9
to put out all	argument	, I shall shortly strain	8, 824/ 4
he would avoid that	argument	that clearly proveth the	8, 828/ 14
the contrary. For this	argument	by which the known	8, 828/ 20
the very church... which	argument	Tyndale hath all this	8, 828/ 21
together. What manner an	argument	doth Friar Barnes call	8, 883/ 6
faith in derision? This	argument	is so foolish that	8, 883/ 14
simple and an unwise	argument	, what time, to prove	8, 939/ 2
Whoso consider well this	argument	of his, and many	8, 939/ 17
were not only for	argument	supposed, but were so	8, 939/ 27
known person. And this	argument	, in a manner, made	8, 974/ 29
will nothing hurt mine	argument	. For yet shall they	8, 1006/ 26
they were. To this	argument	they will give two	8, 1010/ 9
the first is an	argument	often made by Saint	8, 1030/ 13
church of Christ. This	argument	hath Tyndale sore labored	8, 1030/ 24
against Tyndale Tyndale The	Arguments	Wherewith the Pope Would	8, 599/ 5
ween that those two	arguments	were like. For remember	8, 604/ 4
some of his own	arguments	wherewith he would impugn	8, 676/ 7
his other heresies, an	Arian	too else must he	8, 933/ 15
who, saving that an	Arian	he was." Now, if	8, 936/ 5
authentic stories, that the	Arians	did and were shamefully	8, 684/ 14
For so would the	Arians	have seemed to be	8, 933/ 28
that heresy of the	Arians	was almost overwhelmed, and	8, 934/ 1
Hilary written against the	Arians	, which are these... Barnes	8, 954/ 4

it not. But the	Arians	, that were heretics, as	8, 954/ 25
ever have done, the	Arians	and every other sect	8, 1033/ 16
be laid to the	Arians'	charge?Your own friends	8, 954/ 14
they shall never well	arise	and walk upright, while	8, 677/ 7
when the body shall	arise	again and be glorified	8, 755/ 6
peradventure upon that question	arise	another question, that is	8, 802/ 10
righteous man and shall	arise	again." And therefore this	8, 845/ 1
if they suffer heretics	arise	and remain among themselves	8, 953/ 15
tell them that there	arise	many doubts upon the	8, 997/ 2
points great doubts there	arise	many. In this question	8, 997/ 5
there would contentious heretics	arise	, and bring all such	8, 1022/ 35
heretics or schismatics have	arisen	, either have they by	8, 669/ 17
time, some at another,	arisen	and reared themselves against	8, 670/ 14
of these sects be	arisen	and gone out of	8, 670/ 27
many sects of heretics	arisen	and sprung up therein	8, 934/ 25
newly begun nor yet	arisen	of naught, but risen	8, 1026/ 27
upon the debating thereof,	ariseth	all the variance. Which	8, 668/ 8
and urgent causes manifestly	arising	upon the false, malicious	8, 710/ 25
done the churches of	Arius	, Helvidius, Pelagius, or Manichaeus	8, 607/ 24
Valentinus,	Arius	, Jovinian, Helvidius, Eunomius, Marcion	8, 694/ 34
Valentinus Heretic, Eunomius Heretic,	Arius	Heretic, Marcion Heretic, Montanus	8, 728/ 4
pronounced and declared against	Arius	, and all his adherents	8, 954/ 32
very church! as the	ark	of Noah was the	8, 777/ 4
Noah's flood carried the	ark	up to the higher	8, 976/ 34
she found without the	ark	. She is only that	8, 977/ 1
Old Testament, with the	ark	of Noah, and the	8, 1016/ 7
and maketh flesh his	arm	, " that is to say	8, 743/ 14
and maketh flesh his	arm	, " that is to say	8, 763/ 7
do make flesh their	arm	and not every man	8, 763/ 26
believe not with their	arm	, pardie... but as they	8, 763/ 28
and lie in his	arms	and keep him warm	8, 637/ 21
commanded thereto by Moses,	arose	and went with him	8, 793/ 34
might, nor by exterior	array	; not by gold nor	8, 837/ 14
might," nor by "exterior	array	, " nor by "gold and	8, 839/ 20
he speaketh of "gorgeous	array	, " of "harlots' decking," of	8, 983/ 35
Antichrist. They go gorgeously	arrayed	of our Lord's goods	8, 983/ 21
he, then?Thou that	art	unlearned?Thou that canst	8, 668/ 9
then thou, pardie, that	art	unlearned shalt perceive it	8, 668/ 11
offer to God, thou	art	wholly excused. For it	8, 691/ 30
make satisfaction. And yet	art	thou but loosed from	8, 692/ 5
And therefore when thou	art	asked why thou believest	8, 774/ 10
without any deadly sin) "	art	worse than the devil	8, 785/ 22
And therefore when thou	art	asked why thou believest	8, 801/ 21
quod I, "but why	art	thou such a naughty	8, 816/ 9
thou that spokest thus,	art	thou without spot or	8, 961/ 11
Pelagiane vel Caelestiane?" ("Where	art	thou, heretic Pelagian or	8, 964/ 2
called holy, saying, "Thou	art	a people holy unto	8, 1019/ 27
and ask him first, "	Art	thou a Catholic man	8, 1027/ 24
holy man asked another, "	Art	thou Catholic?" what meant	8, 1027/ 36
me seemeth, one great	article	of the faith. That	8, 753/ 32

the gift of that	article	, upon which, by the	8, 753/ 33
not believing of any	article	, but if he first	8, 798/ 7
the same person any	article	of belief or not	8, 802/ 12
without Scripture, as the	article	of the perpetual virginity	8, 809/ 25
himself hath in that	article	confessed the contrary before	8, 809/ 28
now, no longer, any	article	of the faith because	8, 827/ 27
Wherefore, we believe that	article	by faith that Holy	8, 861/ 2
then were it none	article	of the faith. And	8, 861/ 5
as himself rehearseth his	article	, these were his words	8, 944/ 36
I am sure his	article	as himself rehearseth it	8, 945/ 6
and it is an	article	of our faith... and	8, 956/ 14
mercy, and believe every	article	of the right faith	8, 957/ 26
Wherefore, we believe this	article	by faith that Holy	8, 974/ 17
then were it none	article	of the faith. More	8, 974/ 20
Christ must be an	article	of the faith; ergo	8, 974/ 24
that exposition of that	article	, abide and be conversant	8, 982/ 28
that argueth, upon that	article	of the Creed, that	8, 982/ 34
Jerome, which for that	article	argueth against Helvidius the	8, 1005/ 11
since they believe that	article	not for the Scripture	8, 1005/ 15
unknown church believeth that	article	that they find not	8, 1005/ 33
may clearly prove the	article	as peradventure they may	8, 1005/ 35
to come, that this	article	is proved by Scripture	8, 1006/ 23
they have in this	article	believed some known church	8, 1006/ 32
plain places and general	articles	of the faith which	8, 644/ 28
the Scripture and the	articles	of the faith, with	8, 644/ 34
clean contrary. The "general	articles	of the faith" which	8, 645/ 18
the church" by the	articles	of the faith, if	8, 645/ 27
the faith, if those	articles	be brought in as	8, 645/ 28
need. For the general	articles	be those that thou	8, 645/ 33
he meaneth by "general	articles	"; for we call general	8, 646/ 21
for we call general	articles	those that the general	8, 646/ 22
which he calleth general	articles	. For the general church	8, 646/ 25
part of the general	articles	" which articles Tyndale saith	8, 646/ 26
the general articles" which	articles	Tyndale saith be false	8, 646/ 27
he saith "such general	articles	as thou findest in	8, 646/ 28
himself... and by "general	articles	" those articles that he	8, 647/ 18
by "general articles" those	articles	that he calleth general	8, 647/ 19
in Scripture" all those	articles	, and only those, that	8, 647/ 20
of the same necessary	articles	that the old holy	8, 650/ 12
things like. Which false	articles	to be true, he	8, 656/ 26
sects, as well in	articles	of the faith and	8, 663/ 22
his fellow in great	articles	of the faith, and	8, 728/ 11
found out for the	articles	of his heresies, not	8, 752/ 1
of all the other	articles	depend... and none other	8, 753/ 35
of these points and	articles	that Christ will have	8, 780/ 13
right in all the	articles	should ween that therefore	8, 780/ 25
the belief of the	articles	of the Christian faith	8, 781/ 17
knoweth, believe some such	articles	as we do without	8, 782/ 1
ourselves to believe the	articles	of Christ's faith by	8, 797/ 22
us in those other	articles	ask this good scholar	8, 804/ 24

of Tyndale, in these	articles	of his "feeling faith	8, 806/ 1
historical" faith in the	articles	of faith, he putteth	8, 818/ 1
the knowledge of the	articles	of the faith by	8, 827/ 31
no longer, now, the	articles	of his faith for	8, 827/ 35
diversely determined. But in	articles	of faith, as necessary	8, 923/ 23
of faith, as necessary	articles	to be believed, Friar	8, 923/ 23
forth, in such other	articles	as far out of	8, 928/ 10
in one of the	articles	which was laid against	8, 944/ 30
is this: the common	articles	of the faith be	8, 1004/ 15
before. But then, those	articles	must some man teach	8, 1004/ 22
he that teacheth these	articles	, or delivereth this creed	8, 1004/ 28
that should teach those	articles	, or deliver the creed	8, 1004/ 33
the belief of other	articles	if he had never	8, 1005/ 6
thing can of itself	ascend	upward. And then, the	8, 604/ 37
millstone may not do)	ascend	higher from the lowest	8, 605/ 11
again from death, and	ascend	up to me, and	8, 881/ 27
rage... the fumes whereof	ascended	so hot up to	8, 921/ 7
from the innermost is	ascending	... and to go inward	8, 605/ 13
else to impute and	ascribe	the manner and condition	8, 588/ 18
blasphemously to impute and	ascribe	unto Christ that he	8, 1024/ 7
a book which is	ascribed	unto Saint Chrysostom, to	8, 685/ 9
are in such wise	ascribed	for the sons of	8, 756/ 18
his own conscience he	ascribeth	that work to Saint	8, 933/ 11
would have been yet	ashamed	to think upon. If	8, 626/ 20
some that be peradventure	ashamed	to offer themselves and	8, 701/ 15
that we should be	ashamed	of every reason that	8, 769/ 32
noddypoll idiot might be	ashamed	to say it... or	8, 775/ 31
as he may be	ashamed	so far against the	8, 808/ 36
sects would have been	ashamed	to see it among	8, 832/ 37
God, and make them	ashamed	that have not of	8, 834/ 17
when he waxed after	ashamed	of himself (because he	8, 845/ 34
foolish that he is	ashamed	to tell all his	8, 873/ 10
liveth, he may be	ashamed	thereof. For they not	8, 905/ 35
have been full sore	ashamed	to handle this matter	8, 952/ 21
heretics... nor is not	ashamed	of the contumelies of	8, 953/ 29
and Barnes be both	ashamed	thereof. For well ye	8, 1002/ 27
God, and make them	ashamed	that have not of	8, 1022/ 28
have done penance in	ashes	and shirts of hair	8, 747/ 14
tilt. And therefore drawing	aside	and flitting from the	8, 579/ 8
wise tale. For setting	aside	the question whether the	8, 594/ 8
while all other marks	aside	, of which there are	8, 623/ 25
part of their own	aside	for themselves. Then might	8, 635/ 7
to reject and set	aside	for naught. And thus	8, 708/ 1
withal and shift himself	aside	he proveth us never	8, 763/ 1
here, that setteth it	aside	for naught, as the	8, 834/ 23
and shift the truth	aside	. Ye wot well first	8, 995/ 38
sin again: we will	ask	him whereby knoweth he	8, 588/ 23
with "dumb ceremonies." Yet	ask	I Tyndale here again	8, 631/ 37
the sacraments. Yet I	ask	Tyndale again, which church	8, 632/ 20
than he, and would	ask	him of whom he	8, 643/ 16

scripture we will then	ask	him whereby he can	8, 652/ 20
be a receiver, would	ask	him counsel how he	8, 654/ 24
pope." And if thou	ask	by what means the	8, 692/ 8
the men themselves and	ask	them. Now, if Tyndale	8, 715/ 8
Now, therefore, when they	ask	us how we know	8, 717/ 29
the scripture of God...	ask	them how John the	8, 717/ 30
come among them and	ask	where were any Catholic	8, 735/ 31
patiently what I shall	ask	you. I believe not	8, 736/ 34
ye bring forth. "I	ask	you, therefore, who is	8, 736/ 37
Tyndale And when they	ask	whether we received the	8, 741/ 12
before. And when they	ask	whether we believe not	8, 741/ 14
heart. And if he	ask	who wrote it... answer	8, 774/ 14
God. And if he	ask	how thou camest first	8, 774/ 15
God. And if he	ask	whether thou believest it	8, 774/ 18
We will therefore never	ask	Tyndale the question, nor	8, 791/ 1
it. But let us	ask	Saint Augustine the question	8, 791/ 4
unto him therein, and	ask	him how he knoweth	8, 800/ 11
that no man can	ask	any farther. For lo	8, 801/ 18
Master Tyndale himself. I	ask	his disciple, therefore, this	8, 802/ 18
answered. Then will I	ask	him one question or	8, 802/ 28
heart. And if he	ask	who wrote it... answer	8, 802/ 35
God. And if he	ask	how thou camest first	8, 803/ 1
God. And if he	ask	whether thou believest it	8, 803/ 4
so: I will therefore	ask	this good scholar of	8, 803/ 30
he: then will I	ask	him wherefore he doth	8, 804/ 9
in those other articles	ask	this good scholar of	8, 804/ 24
of bread: I shall	ask	him, I say, therefore	8, 804/ 33
by preaching. Then I	ask	him by whose preaching	8, 805/ 5
all... and when we	ask	wherefore he believeth either	8, 812/ 10
every man that will	ask	us wherefore we hope	8, 812/ 26
hand: I demand and	ask	of Tyndale, therefore, how	8, 817/ 14
oppose him therein. I	ask	him, therefore: At such	8, 820/ 22
bliss of heaven. Now	ask	I, therefore, Tyndale: Which	8, 822/ 14
faith. Now ye will	ask	, peradventure, "What then?" and	8, 824/ 15
is herself invisible." Then	ask	we him what is	8, 845/ 13
fool forgotten before to	ask	you. In the inn	8, 877/ 16
one among them. Yet	ask	I Friar Barnes farther	8, 880/ 4
nor so much as	ask	a question among the	8, 902/ 25
would learn, let them	ask	it of their own	8, 902/ 27
nor of whom to	ask	for it, nor so	8, 915/ 15
in Scripture, he would	ask	them why they be	8, 932/ 32
a man may lawfully	ask	his own good before	8, 945/ 2
a green. But I	ask	Friar Barnes whether Christ	8, 951/ 3
acknowledge his sins and	ask	mercy, and believe every	8, 957/ 25
acknowledge his sins, and	ask	mercy, and for lack	8, 957/ 33
acknowledge our sins, and	ask	mercy, and believe only	8, 958/ 32
its sins." But then	ask	we Friar Barnes of	8, 973/ 2
earth. Then will we	ask	him whether our matter	8, 973/ 6
Now, if Friar Barnes	ask	me how I prove	8, 975/ 29
saving that it would	ask	more time and labor	8, 993/ 14

the Scripture. And we	ask	them how we shall	8, 997/ 3
fain walk. And we	ask	them, therefore, whether notwithstanding	8, 998/ 22
whatsoever they say. Then	ask	we them farther, whether	8, 998/ 37
to die therefor. Then	ask	we them whether that	8, 999/ 8
we somewhat lower, and	ask	them whether they with	8, 999/ 37
unknown. But then I	ask	them wherefore they think	8, 1005/ 8
this answer will we	ask	them whether the flock	8, 1012/ 1
his church), we must	ask	these folk that are	8, 1012/ 25
of. But then we	ask	them again: the church	8, 1019/ 10
with him, demand and	ask	him first, "Art thou	8, 1027/ 24
man not let to	ask	of him whom he	8, 1027/ 27
every man that would	ask	him, and that the	8, 1032/ 24
Huessgen), if they be	asked	whether the lechery between	8, 589/ 1
abroad, and to be	asked	who told them the	8, 592/ 9
that the question is	asked	for none other cause	8, 654/ 20
you, was demanded and	asked	whether it were enough	8, 701/ 8
poor men when they	asked	, nor where we found	8, 701/ 18
therefore when thou art	asked	why thou believest that	8, 774/ 11
of whom when one	asked	what that man were	8, 790/ 6
therefore when thou art	asked	why thou believest that	8, 801/ 21
everything that may be	asked	him... the whole effect	8, 803/ 14
one. And then I	asked	him again of one	8, 814/ 19
any favor then I	asked	him whether Bristol were	8, 814/ 26
councils, if he had	asked	and followed any wise	8, 872/ 4
thus: "Whereas we have	asked	each of you, "Believest	8, 981/ 36
of the flesh?" we	asked	you not, after that	8, 982/ 1
that one holy man	asked	another, "Art thou Catholic	8, 1027/ 36
For if he had	asked	him these two questions	8, 1028/ 7
that unto the question	asked	him whether he were	8, 1028/ 11
true. And when he	asketh	how thou knowest that	8, 774/ 13
true. And when he	asketh	how thou knowest that	8, 802/ 33
of Christ, and therefore	asketh	Barnes whether he shall	8, 949/ 15
when he dieth, and	asketh	mercy, shall be forthwith	8, 966/ 18
of her sins, and	asking	mercy for them, God	8, 864/ 20
acknowledging her sins and	asking	mercy for them... and	8, 958/ 4
of their sins and	asking	of mercy, were sufficient	8, 958/ 16
of their sin, and	asking	mercy, and by prayer	8, 965/ 8
all his acknowledging, and	asking	mercy, too, go from	8, 966/ 1
still, as Luther saith,	asleep	. And therefore Tyndale, lest	8, 582/ 32
which they had brought	asleep	, wherewith we confound their	8, 774/ 29
which they had brought	asleep	, wherewith we confound their	8, 805/ 28
the Church "had brought	asleep	," wherewith he saith that	8, 807/ 24
fall in disputing, those	aspen	leaves of theirs would	8, 902/ 30
meeteth... nor a rude	ass	to make his rude	8, 833/ 11
mastery to make an	ass	to be of the	8, 861/ 15
very horse," nor "an	ass	" and "a very ass	8, 1013/ 25
ass" and "a very	ass	" we shall tell him	8, 1013/ 26
apishness, and all his	ass-headed	exclamations, and all his	8, 833/ 15
faith a marvelous sore	assault	... Tyndale What a multitude	8, 791/ 33
maketh his assays and	assaults	here thereat... and loseth	8, 676/ 5

live." Then, for an	assay	, I thought of his	8, 814/ 18
so many lies to	assay	him with some one	8, 814/ 18
and ever make an	assay	and a trial of	8, 871/ 17
they will, I ween,	assay	to steal away in	8, 1004/ 10
God's hand, they have	assayed	to get help and	8, 608/ 19
be contrary turned I	assayed	them, therefore, every way	8, 908/ 37
that he maketh his	assays	and assaults here thereat	8, 676/ 5
cannot know another to	assemble	about election and choice	8, 668/ 27
number as conveniently might	assemble	... and the same, though	8, 938/ 19
neither preacher nor people	assembled	to preach unto, nor	8, 617/ 23
by the whole clergy	assembled	together... yea, and by	8, 618/ 32
condemned, both in great	assembled	councils, and by their	8, 625/ 4
determination of the Church	assembled	for such causes in	8, 715/ 3
the whole universal church	assembled	, this matter were proposed	8, 925/ 26
Spirit when they were	assembled	so many in such	8, 938/ 11
the whole Christian people	assembled	at a general council	8, 938/ 29
if the council were	assembled	of all. If Friar	8, 940/ 9
Christendom lawfully called and	assembled	together, that though they	8, 941/ 4
they had been all	assembled	there together on a	8, 941/ 7
this world, and all	assembled	together; yet might they	8, 950/ 13
divers councils and great	assemblies	of holy, virtuous fathers	8, 586/ 4
can be no such	assembly	; for no man can	8, 617/ 26
present in a certain	assembly	of personages, both of	8, 701/ 4
knew of a certain	assembly	of theirs in Holborn	8, 814/ 28
using yourselves at your	assembly	to God's board, ye	8, 854/ 20
of that their present	assembly	encumber him with her	8, 884/ 28
it, yet the whole	assembly	doth but represent the	8, 921/ 18
till all the whole	assembly	were agreed so fully	8, 922/ 28
we have a full	assembly	of the whole Church	8, 924/ 33
and to that whole	assembly	, that they were come	8, 937/ 15
And that such an	assembly	so gathered together should	8, 937/ 27
of such a whole	assembly	at a general council	8, 938/ 31
also, that the due	assembly	of certain parts representing	8, 940/ 33
they came to one	assembly	together... look what strength	8, 941/ 29
of reason into the	assent	and obedience of faith	8, 778/ 17
than only an undoubted	assent	and adhesion thereunto: then	8, 825/ 19
thing by the common	assent	and experience of the	8, 940/ 35
will working with God	assented	unto it, so shall	8, 748/ 12
famous book of the	Assertion	of the Sacraments, strained	8, 675/ 31
likened them to bulls,	asses	, and apes, and the	8, 831/ 23
them bulls, apes, and	asses	, and abominable harlots and	8, 832/ 21
that himself list to	assign	, and so applied as	8, 647/ 22
you? or by them	assign	out where the church	8, 838/ 3
ye depart hence, to	assign	some means, and show	8, 884/ 39
Then would he peradventure	assign	her some specially sped	8, 886/ 36
Church which ye do	assign	might be perceived and	8, 891/ 22
the same, because we	assign	"the church" to be	8, 962/ 16
of themselves, they must	assign	us some other cause	8, 1002/ 17
so. Let them, then,	assign	that cause. Ye see	8, 1002/ 20
to seek it yet	assign	they no cause wherefore	8, 1002/ 35

all do these folk	assign	the successor of that	8, 1033/ 24
And of this cause	assigned	, they see well themselves	8, 1003/ 6
each of them hath	assigned	a diverse church from	8, 1003/ 19
church that might be	assigned	. Ergo, but if ye	8, 1029/ 34
feeling faith as he	assigneth	. For else maketh Tyndale	8, 763/ 14
a diverse way, and	assigneth	a diverse church, never	8, 829/ 1
church which Barnes here	assigneth	is all pure and	8, 844/ 23
church is that he	assigneth	, of only so pure	8, 857/ 13
which of them all	assigneth	me the very, true	8, 895/ 29
99 Sermon, which he	assigneth	, but also 96, 69	8, 908/ 38
as this faithless friar	assigneth	... that is, only those	8, 913/ 5
own church which himself	assigneth	, though she cannot err	8, 915/ 20
that our Master, Christ,	assigneth	there, the which is	8, 945/ 17
universal church that Barnes	assigneth	that is to wit	8, 949/ 32
neither Tyndale nor Barnes	assigneth	any cause. And I	8, 1002/ 21
this matter before them,	assigneth	a cause, and saith	8, 1002/ 23
incursu et daemonio meridiano,"	assigning	to every one of	8, 988/ 3
by governors of his	assignment	, by true prophets, true	8, 613/ 20
would not fail to	assist	them with his Holy	8, 938/ 11
plenteous promises of his	assistance	with his Holy Spirit	8, 616/ 35
of God concerning his	assistance	and preserving were not	8, 617/ 35
by his own perpetual	assistance	and presence with his	8, 657/ 4
his own grace and	assistance	, which he promised should	8, 856/ 8
and learned, have the	assistance	of Christ and his	8, 999/ 11
that have that perpetual	assistance	of Christ and his	8, 999/ 26
congregation in which that	assistance	is, and by that	8, 1000/ 7
is, and by that	assistance	, that faithful, true, perfect	8, 1000/ 7
promises and gave his	assistance	, were all continually good	8, 1016/ 11
he gave his continual	assistance	unto them, as appeareth	8, 1016/ 13
so be present and	assistant	forever, himself and his	8, 613/ 11
Spirit of God is	assistant	and will not suffer	8, 942/ 21
whom Christ is perpetually	assistant	, and whom he leadeth	8, 999/ 19
Holy Spirit is evermore	assistant	to lead them into	8, 999/ 30
hath promised to be	assistant	here in earth unto	8, 999/ 38
Holy Spirit is forever	assistant	, to teach it and	8, 1003/ 5
end of the world,	assistant	himself, and with himself	8, 1031/ 29
of God would have	assisted	them with his help	8, 799/ 21
spirit at any time	assisting	any of all the	8, 691/ 2
the chief head thereof,	assisting	it and preserving it	8, 975/ 8
pretendeth to answer and	assoil	the reasons with which	8, 576/ 10
say, that he will	assoil	all the reasons of	8, 576/ 13
would fain seem to	assoil	it, be as he	8, 602/ 32
he were able to	assoil	it with this argument	8, 604/ 2
the world beside, to	assoil	that one argument by	8, 669/ 38
the world beside to	assoil	the reason and avoid	8, 670/ 29
so fain answer and	assoil	, is the thing wherewith	8, 675/ 29
in such wise to	assoil	it after. Howbeit, if	8, 681/ 17
Tyndale would seem to	assoil	: that is to say	8, 801/ 26
while bumbled about to	assoil	... abideth in conclusion so	8, 828/ 22
in the laboring to	assoil	it, Tyndale hath doubly	8, 828/ 23

point, I shall therefore	assoil	you those allegations in	8, 857/ 10
as no man may	assoil	, come to a point	8, 905/ 21
Tyndale sore labored to	assoil	, as I have showed	8, 1030/ 24
in this tale so	assoiled	all the doubt that	8, 655/ 13
so this question surely	assoiled	by Tyndale, and openly	8, 655/ 28
that he would have	assoiled	is, and abideth still	8, 673/ 6
would so soon be	assoiled	... and that it was	8, 681/ 9
Tyndale doth now, and	assoiled	his reason in the	8, 681/ 21
heretic that would have	assoiled	his reason with the	8, 683/ 1
which solution I have	assoiled	, and from all wit	8, 690/ 20
all wit and reason	assoiled	, in my last book	8, 690/ 21
this doubt of them	assoiled	, and believe them therein	8, 999/ 28
twain how simply he	assoileth	, that shall you after	8, 576/ 15
how substantially the man	assoileth	the first reason, that	8, 601/ 12
wise himself that he	assoileth	it not afterward so	8, 676/ 10
fresh, lusty point, and	assoileth	all the reason in	8, 705/ 20
properly the wise man	assoileth	it... Tyndale If they	8, 730/ 7
even now already said	assoileth	, concerning the councils, all	8, 923/ 35
Barnes bringeth forth and	assoileth	in this fashion... Barnes	8, 942/ 37
to him in the	assoiling	of his reason, then	8, 681/ 20
yet be now severed	asunder	in doctrine and in	8, 619/ 19
sisters that never be	asunder	; so that whosoever hath	8, 780/ 20
and dwelling so far	asunder	, should so often, though	8, 937/ 34
true while they were	asunder	. But then are we	8, 940/ 14
Irenaeus, Saint Eusebius, Saint	Athanasius	, Saint Hilary, Saint Cyril	8, 727/ 20
folk at Bristol to	attach	Richard Webbe. Whereupon, after	8, 813/ 28
Lobley, whom I had	attached	for like matters and	8, 813/ 25
that understanding which men	attain	by reason, though there	8, 744/ 8
without help of God	attain	and reach thereto God	8, 778/ 15
which manner faith should	attain	to heaven, and which	8, 795/ 20
fail thereof and never	attain	thereto. And indeed, as	8, 795/ 21
merit and his grace	attain	. But yet such kind	8, 825/ 26
shall be saved, shall	attain	the salvation by the	8, 897/ 23
diligent help of her	attain	remedy of their other	8, 994/ 25
is because we might	attain	thereby the surety of	8, 1001/ 14
us from the belief	attained	and gotten by the	8, 794/ 32
not only such as	attained	faith by persuasion of	8, 795/ 34
of a necessary truth)	attained	and gotten by an	8, 818/ 3
points of the belief,	attained	and gotten by man	8, 820/ 7
the historical faith so	attained	, without the inward working	8, 820/ 9
without that showing have	attained	the perceiving thereof. But	8, 996/ 14
deeds did penance and	attained	mercy. Thirdly, we lay	8, 1018/ 31
the man's part toward	attaining	of his own salvation	8, 819/ 30
if he have for	attaining	thereof used himself sufficiently	8, 966/ 8
shame be seen to	attempt	the like. And besides	8, 653/ 9
his durst ever once	attempt	any answer thereunto... till	8, 676/ 2
durst for very shame	attempt	any such incestuous marriage	8, 808/ 9
list to look and	attend	well thereto, both by	8, 893/ 11
in his checker roll,	attending	daily upon him in	8, 907/ 10
writeth upon these words, "	Attendite	a falsis prophetis," wherein	8, 934/ 4

when he exhorteth his	audience	to pray for the	8, 578/ 27
if he will have	audience	, tarry till the lusk	8, 588/ 4
as much of his	audience	may take occasion of	8, 765/ 23
one in all his	audience	that would be the	8, 882/ 24
take hold in every	audience	; so far forth that	8, 882/ 27
would say to his	audience	in his sermon in	8, 913/ 10
were able enough, for	aught	that I can see	8, 580/ 36
compelled to give them	aught	but of his own	8, 635/ 18
he saith, "Careth God	aught	for the oxen?" as	8, 636/ 29
show if he say	aught	to purpose. And therefore	8, 695/ 21
bound, before we bestowed	aught	upon "voluntary," to seek	8, 701/ 19
he may hap, ere	aught	long, to fall into	8, 713/ 36
see, good readers, for	aught	that ever I can	8, 721/ 7
faith in anything that	aught	is, and that it	8, 817/ 7
any manner feeling that	aught	is... the good members	8, 826/ 9
sign or token that	aught	is, that any of	8, 993/ 34
that their faith was	augmented	and increased after their	8, 759/ 26
kind, because it was	augmented	in degrees? The apostles	8, 759/ 33
to look in Saint	Augustine	, in his book of	8, 581/ 30
the authority of Saint	Augustine	, Saint Jerome, Saint Gregory	8, 589/ 25
great holy doctor Saint	Augustine	allegeth as reverently Saint	8, 602/ 17
man now allegeth Saint	Augustine	. And this reason that	8, 602/ 18
of Christ? as Saint	Augustine	orderly deduceth, by a	8, 610/ 15
pride is, as Saint	Augustine	saith, the very mother	8, 662/ 19
time of holy Saint	Augustine	, such heretics as then	8, 676/ 15
This saying of Saint	Augustine	, Luther himself alloweth. For	8, 676/ 23
to the saying of	Augustine	, this thing given it	8, 676/ 31
matter. For since Saint	Augustine	saith, and Luther also	8, 678/ 19
those words, both Saint	Augustine	and Luther both spoke	8, 678/ 22
plainly that both Saint	Augustine	and Luther affirm, confess	8, 678/ 24
the holy doctor Saint	Augustine	four or five hundred	8, 679/ 36
things that holy Saint	Augustine	made that reason for	8, 680/ 13
that holy doctor Saint	Augustine	not only eight hundred	8, 680/ 19
it but that Saint	Augustine	hath by that reason	8, 680/ 26
seem nay, that Saint	Augustine	made for that purpose	8, 680/ 28
confesseth, made by Saint	Augustine	himself so many hundred	8, 680/ 36
it was that Saint	Augustine	had not had as	8, 681/ 7
Christendom! But surely Saint	Augustine	, good man, saw not	8, 681/ 13
after. Howbeit, if Saint	Augustine	had had no more	8, 681/ 18
well have mocked Saint	Augustine	as Tyndale doth now	8, 681/ 21
have said unto Saint	Augustine	that the Jews might	8, 681/ 25
is the Scripture" Saint	Augustine	would soon have said	8, 681/ 29
can devise, could Saint	Augustine	have answered any such	8, 682/ 36
farther then might Saint	Augustine	have said to that	8, 683/ 3
the reason of Saint	Augustine	as Saint Augustine might	8, 683/ 11
Saint Augustine as Saint	Augustine	might have said against	8, 683/ 11
this... not only Saint	Augustine	, pardie, but holy Luther	8, 689/ 27
the second by Saint	Augustine	. And it hath such	8, 690/ 29
only which, as Saint	Augustine	saith and Luther confesseth	8, 694/ 2
Saint Ambrose, and Saint	Augustine	. Now if Tyndale dare	8, 696/ 10

the reason of Saint	Augustine	that Tyndale here speaketh	8, 706/ 7
the name of Saint	Augustine	, in the name of	8, 707/ 1
the reason of Saint	Augustine	is that men may	8, 707/ 17
purpose of holy Saint	Augustine	... and having in itself	8, 708/ 11
and discerneth (as Saint	Augustine	saith, and Luther himself	8, 711/ 17
the name of Saint	Augustine	, and in the name	8, 712/ 3
a book of Saint	Augustine	to be taken for	8, 712/ 11
book in which Saint	Augustine	maketh this reason that	8, 712/ 29
very book of Saint	Augustine	. And then doth this	8, 712/ 32
Saint Gregory, holy Saint	Augustine	, holy Saint Ambrose, and	8, 716/ 30
reason of holy Saint	Augustine	hath, against which these	8, 718/ 20
the reason that Saint	Augustine	made therefor is not	8, 718/ 28
that reason of Saint	Augustine	avoided. Here is, lo	8, 719/ 13
is true which Saint	Augustine	saith: that he had	8, 720/ 26
fellows, and holy Saint	Augustine	saith the contrary of	8, 722/ 36
this reason, that Saint	Augustine	, in respect of these	8, 723/ 24
Jerome, Saint Ambrose, Saint	Augustine	, Saint Gregory the Pope	8, 727/ 22
was taken of Saint	Augustine	, because he would at	8, 730/ 2
If they allege Saint	Augustine	, which saith, "I had	8, 730/ 9
a false sense. Saint	Augustine	, before he was converted	8, 730/ 13
the authority that Saint	Augustine	meant. But if we	8, 730/ 30
us true that Saint	Augustine	meant as he saith	8, 730/ 36
the last that Saint	Augustine	was none of those	8, 731/ 21
Church, for which Saint	Augustine	did (as Tyndale saith	8, 731/ 35
thereby perceive whether Saint	Augustine	, if he were now	8, 732/ 2
win us in Saint	Augustine	, that should be such	8, 732/ 14
a book which Saint	Augustine	writeth against heretics of	8, 732/ 16
do now. But Saint	Augustine	, albeit he could not	8, 732/ 23
will, in which Saint	Augustine	rehearseth the virtues that	8, 732/ 34
since Tyndale alloweth Saint	Augustine	and the virtues that	8, 733/ 5
more but believe Saint	Augustine	... and then shall he	8, 733/ 8
doth falsely take Saint	Augustine	and contrary to his	8, 733/ 30
these words of Saint	Augustine	for example how the	8, 733/ 34
Tyndale expoundeth here Saint	Augustine	more truly... and thereby	8, 733/ 37
the cause why Saint	Augustine	did believe the Church	8, 734/ 6
the place where Saint	Augustine	writeth those words, he	8, 734/ 12
Cyprian doth holy Saint	Augustine	rehearse and approve; whereby	8, 734/ 28
Saint Cyprian and Saint	Augustine	too did take the	8, 734/ 30
Saint Cyprian and Saint	Augustine	say: that of all	8, 734/ 34
this evasion that Saint	Augustine	believed not the Church	8, 735/ 7
of whose sect Saint	Augustine	had been once himself	8, 735/ 11
his sheep," saith Saint	Augustine	, "from Saint Peter's days	8, 735/ 25
causes, lo, laid Saint	Augustine	, all which causes are	8, 735/ 34
what firm credence Saint	Augustine	gave to the known	8, 736/ 6
In which place Saint	Augustine	disputeth against the heretics	8, 736/ 10
Scripture. And therefore Saint	Augustine	, having rehearsed before what	8, 736/ 19
telling us that Saint	Augustine	, where he saith he	8, 738/ 20
For neither doth Saint	Augustine	in this arguing reprove	8, 738/ 27
the argument of Saint	Augustine	for some of the	8, 738/ 34
shall stand. For Saint	Augustine	allegeth there, for one	8, 739/ 1

with which, as Saint	Augustine	saith, they that believe	8, 739/ 5
that place in Saint	Augustine	which I have rehearsed	8, 739/ 10
and intent of Saint	Augustine	is plainly that God	8, 739/ 12
and meaning of Saint	Augustine	, as it plainly appeareth	8, 739/ 29
148). In which Saint	Augustine	plainly showeth that the	8, 739/ 33
same church approved. Saint	Augustine	also, in his third	8, 740/ 1
known Catholic church. Saint	Augustine	also in his epistle	8, 740/ 9
would not believe Saint	Augustine	nor any of the	8, 740/ 21
have ye heard Saint	Augustine	... whom if Tyndale will	8, 740/ 22
the words of Saint	Augustine	, that saith he believed	8, 740/ 32
the saying of Saint	Augustine	. And therefore, since he	8, 740/ 37
as they do Saint	Augustine	... while ye plainly see	8, 741/ 1
the mind of Saint	Augustine	was (and is, I	8, 743/ 27
before showed you, Saint	Augustine	, albeit that without help	8, 744/ 22
Christ, and that Saint	Augustine	either had no such	8, 744/ 33
as I say, Saint	Augustine	laid them not that	8, 744/ 35
declaring it, as Saint	Augustine	showeth, and also for	8, 745/ 11
this way went Saint	Augustine	, with such outward causes	8, 745/ 16
the reason of Saint	Augustine	neither with examples of	8, 745/ 19
belief (for as Saint	Augustine	saith, "In vain soundeth	8, 747/ 35
the difference between Saint	Augustine	and the good man	8, 750/ 21
unto the Church. Saint	Augustine	believed the Church in	8, 750/ 22
this point wherein Saint	Augustine	and the good man	8, 750/ 32
historical faith of Saint	Augustine	... and plainly confesseth himself	8, 751/ 30
the church that Saint	Augustine	spoke of that is	8, 751/ 31
before, Tyndale alleged Saint	Augustine	in believing the Gospel	8, 763/ 18
you before that Saint	Augustine	, in believing the Scripture	8, 763/ 35
for Scripture (as Saint	Augustine	saith that himself did	8, 770/ 8
the reason of Saint	Augustine	that he knoweth the	8, 770/ 21
let us ask Saint	Augustine	the question, which against	8, 791/ 4
And yet showeth Saint	Augustine	farther, and by good	8, 791/ 13
faith of holy Saint	Augustine	... as his words against	8, 796/ 7
the faith of Saint	Augustine	too, because both he	8, 796/ 20
witness... as holy Saint	Augustine	hath already done for	8, 800/ 17
Which saying of Saint	Augustine	ye see yourselves that	8, 800/ 21
Catholic church, as Saint	Augustine	said that he did	8, 802/ 21
more perfect than Saint	Augustine	had after that God	8, 803/ 32
perfect belief than Saint	Augustine	in any such thing	8, 804/ 2
such thing as Saint	Augustine	and he believed both	8, 804/ 3
own mind that Saint	Augustine	in any true point	8, 804/ 7
as well as Saint	Augustine	did still when he	8, 804/ 11
virtue, as were Saint	Augustine	, Saint Jerome, Saint Basil	8, 805/ 16
answereth nothing to Saint	Augustine	. For except he feel	8, 827/ 4
feel better than Saint	Augustine	felt, else while Saint	8, 827/ 5
felt, else while Saint	Augustine	confessed against the Manichaeans	8, 827/ 5
Church still, as Saint	Augustine	did. And on the	8, 827/ 10
better faith than Saint	Augustine	felt... in the self	8, 827/ 12
self thing that Saint	Augustine	did then believe as	8, 827/ 12
disguisings. This doth Saint	Augustine	well prove, saying, "Of	8, 837/ 28
fair," etc. Here Saint	Augustine	saith that Christ hath	8, 837/ 30

forth, and of Saint	Augustine	also... there is not	8, 839/ 4
Scripture and of Saint	Augustine	, as ye shall see	8, 839/ 8
Saint Paul and Saint	Augustine	do prove us the	8, 844/ 9
Scripture and of Saint	Augustine	which Friar Barnes bringeth	8, 851/ 20
divers places of Saint	Augustine	and some other doctors	8, 857/ 4
the world, as Saint	Augustine	doth witness in these	8, 857/ 20
the authority of Saint	Augustine	that "the church" is	8, 858/ 16
the words of Saint	Augustine	by which he would	8, 859/ 17
and also that Saint	Augustine	telleth us where it	8, 859/ 19
same words that Saint	Augustine	spoke... yet he meaneth	8, 867/ 29
meaneth not as Saint	Augustine	meant. For Saint Augustine	8, 867/ 30
Augustine meant. For Saint	Augustine	in divers other places	8, 867/ 30
in what wise Saint	Augustine	would a sinner should	8, 868/ 14
this place as Saint	Augustine	doth in one place	8, 868/ 21
he not as Saint	Augustine	meant in that place	8, 868/ 22
bringeth forth of Saint	Augustine	and other holy doctors	8, 873/ 2
her... which, as Saint	Augustine	saith, she learned of	8, 875/ 27
his old master Saint	Augustine	, out of whose rule	8, 896/ 2
these words of Saint	Augustine	in his fiftieth sermon	8, 906/ 12
Upon these words Saint	Augustine	none other meaneth but	8, 906/ 16
any word wherein Saint	Augustine	saith that whosoever is	8, 906/ 28
these words of Saint	Augustine	, meaning none otherwise by	8, 908/ 8
by them than Saint	Augustine	meant in them, make	8, 908/ 9
that saith not Saint	Augustine	. And therefore this place	8, 908/ 12
this place of Saint	Augustine	nothing helpeth him... but	8, 908/ 12
other places of Saint	Augustine	which I shall bring	8, 908/ 13
the mind of Saint	Augustine	so plainly declared in	8, 908/ 14
other places of Saint	Augustine	which Friar Barnes bringeth	8, 908/ 19
next place of Saint	Augustine	that he bringeth in	8, 908/ 21
this text of Saint	Augustine	hath Friar Barnes alleged	8, 908/ 31
Catholic church. For Saint	Augustine	doth in those words	8, 909/ 10
foolish fantasy. But Saint	Augustine	, as I say, sheweth	8, 909/ 18
he playeth with Saint	Augustine	in the place that	8, 910/ 14
made preachers else Saint	Augustine	, whom Barnes bringeth for	8, 911/ 37
the place of Saint	Augustine	which of Barnes' bringing	8, 912/ 3
ye see that Saint	Augustine	saith in them no	8, 912/ 4
their faith. But Saint	Augustine	meaneth not that like	8, 912/ 27
other places of Saint	Augustine	alone for the while	8, 912/ 32
good readers? Doth Saint	Augustine	here mean by "faithful	8, 913/ 4
them? As though Saint	Augustine	would say to his	8, 913/ 9
good readers... if Saint	Augustine	meant as Barnes maketh	8, 913/ 21
those words of Saint	Augustine	nothing make for Friar	8, 913/ 36
but meaneth as Saint	Augustine	meant in his words	8, 914/ 9
us what thing Saint	Augustine	meant in this word	8, 914/ 26
For surely neither Saint	Augustine	nor that gloss meant	8, 914/ 27
her... which, as Saint	Augustine	saith, she learned of	8, 930/ 1
this rule of Saint	Augustine	... and let us see	8, 930/ 7
the law alleging Saint	Augustine	for me for it	8, 945/ 13
her... which, as Saint	Augustine	saith, she learned of	8, 952/ 27
of persecution. But Saint	Augustine	saith not that the	8, 952/ 35

these things is Saint	Augustine	, whom he bringeth for	8, 953/ 10
among yourselves." For Saint	Augustine	, whom he bringeth for	8, 953/ 20
insomuch that holy Saint	Augustine	was first of the	8, 955/ 11
soul into hell. Saint	Augustine	in this point declareth	8, 955/ 33
you in. But Saint	Augustine	was not in this	8, 956/ 4
false handling of Saint	Augustine	, and his false intent	8, 959/ 35
But thus saith Saint	Augustine	, lo... "The whole Church	8, 960/ 6
maketh as though Saint	Augustine	had spoken those words	8, 961/ 31
vexed," saith he, Saint	Augustine	with the same reason	8, 961/ 33
the Donatists vex Saint	Augustine	with that reason that	8, 961/ 35
against him, nor Saint	Augustine	made not that sermon	8, 961/ 36
them, they vexed Saint	Augustine	with this heresy: that	8, 962/ 1
Donatists did vex Saint	Augustine	. Now, if Barnes will	8, 962/ 14
Donatists vexed not Saint	Augustine	with the same thing	8, 962/ 30
for that. For Saint	Augustine	called the successor of	8, 962/ 35
the Donatists and Saint	Augustine	. For between Barnes and	8, 963/ 6
point were both Saint	Augustine	and the Donatists agreed	8, 963/ 11
he saith that Saint	Augustine	was vexed by the	8, 963/ 14
then... and that Saint	Augustine	were of the mind	8, 963/ 18
us ween that Saint	Augustine	therefore wrote those words	8, 963/ 22
good readers, that Saint	Augustine	spoke those words not	8, 963/ 27
very words of Saint	Augustine	himself in the selfsame	8, 963/ 32
Friar Barnes beginneth... Saint	Augustine	saith thus: "Ubi es	8, 964/ 1
see clearly that Saint	Augustine	wrote not those words	8, 964/ 4
very truth... doth Saint	Augustine	write those words which	8, 964/ 26
the authority of Saint	Augustine	, with the selfsame words	8, 964/ 28
words by which Saint	Augustine	plainly proveth it false	8, 964/ 29
spot nor wrinkle... Saint	Augustine	saith, as ye have	8, 964/ 34
And then goeth Saint	Augustine	further and saith that	8, 965/ 6
not commit. Whereby Saint	Augustine	teacheth us against the	8, 965/ 26
in hell. For Saint	Augustine	saith here, as ye	8, 966/ 3
such wise as Saint	Augustine	here declareth that is	8, 966/ 9
shall be, saith Saint	Augustine	, forgiven. And when he	8, 966/ 13
of God. But Saint	Augustine	meaneth not that every	8, 966/ 16
God. And that Saint	Augustine	meaneth here none otherwise	8, 967/ 4
less doubt thereof... Saint	Augustine	shall himself declare that	8, 967/ 7
which few words Saint	Augustine	witnesseth against more of	8, 969/ 7
invicem, ut salvemini." Saint	Augustine	affirmeth here also that	8, 969/ 21
taken pieces of Saint	Augustine	and patched them together	8, 969/ 33
all, by which Saint	Augustine	excepteth them from forgiveness	8, 970/ 1
first. Also, whereas Saint	Augustine	, having his whole words	8, 970/ 10
wise as though Saint	Augustine	had said that every	8, 970/ 17
deadly sin; whereof Saint	Augustine	in these words "quae	8, 970/ 21
and clean; whereas Saint	Augustine	saith nor meaneth no	8, 970/ 28
these words of Saint	Augustine	: that God is the	8, 970/ 35
These words of Saint	Augustine	which Barnes here leaveth	8, 971/ 3
wrinkle. But, as Saint	Augustine	saith here, though at	8, 972/ 4
letting pass that Saint	Augustine	saith not that the	8, 972/ 28
very words of Saint	Augustine	himself and that they	8, 972/ 32
meant, neither, by Saint	Augustine	than Barnes would have	8, 972/ 34

what saith Saint Friar	Augustine	Barnes. First Friar Barnes	8, 972/ 36
what saith Friar Saint	Augustine	Barnes. He saith, ye	8, 973/ 20
in for him Saint	Augustine	... whose words altered and	8, 973/ 28
would bring in Saint	Augustine	to prove his purpose	8, 973/ 34
rather to bring Saint	Augustine	in... with plain words	8, 973/ 35
the words of Saint	Augustine	himself, because Friar Barnes	8, 975/ 31
the words of Saint	Augustine	... "Ye must know that	8, 975/ 34
Christian readers, how Saint	Augustine	understandeth and expoundeth both	8, 978/ 23
if he believe Saint	Augustine	as he would seem	8, 978/ 27
ye perceive by Saint	Augustine	here, that Friar Barnes'	8, 979/ 11
these words of Saint	Augustine	, ye see also that	8, 979/ 13
the country. For Saint	Augustine	showeth here well and	8, 979/ 28
ye see that Saint	Augustine	in these words doth	8, 979/ 37
about the world Saint	Augustine	well and plainly declareth	8, 980/ 7
Friar Barnes by Saint	Augustine	himself whose order and	8, 980/ 10
selfsame place of Saint	Augustine	which himself bringeth here	8, 980/ 13
a sermon of Saint	Augustine	which he made unto	8, 981/ 32
self place where Saint	Augustine	saith that the Church	8, 982/ 11
place, I say, Saint	Augustine	declareth that by these	8, 982/ 17
plainly perceive that Saint	Augustine	there declareth the holy	8, 982/ 24
and question that Saint	Augustine	abhorreth from Friar Barnes'	8, 982/ 33
an unknown church... Saint	Augustine	saith plainly, as I	8, 982/ 36
before play with Saint	Augustine	, and with Saint Paul	8, 985/ 7
them, but let Saint	Augustine	say. For he saith	8, 1015/ 18
declare it. For Saint	Augustine	saith, in his book	8, 1026/ 35
goodly scoffing at Saint	Augustine's	reason, he shall never	8, 680/ 24
would shake off Saint	Augustine's	reason made against heretics	8, 683/ 22
he would answer Saint	Augustine's	reason by fearing him	8, 690/ 14
For he alloweth Saint	Augustine's	saying... and denieth not	8, 723/ 36
third answer unto Saint	Augustine's	reason. But now shall	8, 729/ 36
here true of Saint	Augustine's	mind, that he believed	8, 731/ 5
that was in Saint	Augustine's	time. First, as for	8, 731/ 26
any furtherance of Saint	Augustine's	faith. And therefore must	8, 732/ 12
this point, of Saint	Augustine's	words, as though Tyndale's	8, 733/ 21
rehearse you here Saint	Augustine's	own words written in	8, 736/ 8
I say, by Saint	Augustine's	own words, that the	8, 738/ 25
proved you, by Saint	Augustine's	words, Tyndale's words shamefully	8, 740/ 34
false glossing of Saint	Augustine's	words (wherein ye see	8, 745/ 22
more perfect than Saint	Augustine's	was, but believe in	8, 804/ 6
faith better than Saint	Augustine's	... his answer that he	8, 804/ 22
will bring you Saint	Augustine's	words, the which was	8, 860/ 23
as weary of Saint	Augustine's	words as ever he	8, 908/ 16
was weary of Saint	Augustine's	works... for weariness whereof	8, 908/ 17
ran out of Saint	Augustine's	rule. But first shall	8, 908/ 18
words throughout all Saint	Augustine's	works were a great	8, 909/ 2
in reading of Saint	Augustine's	works... we will take	8, 909/ 7
the beginning of Saint	Augustine's	words as Barnes bringeth	8, 912/ 36
false glossing of Saint	Augustine's	words, and openeth well	8, 914/ 25
will bring you Saint	Augustine's	words, the which was	8, 959/ 16
would rehearse you Saint	Augustine's	words to the intent	8, 959/ 29

shall rehearse you Saint	Augustine's	words a little more	8, 960/ 1
own words were Saint	Augustine's	. But thus saith Saint	8, 960/ 5
the end of Saint	Augustine's	work written to Quodvultdeus	8, 964/ 24
have before of Saint	Augustine's	own words rehearsed you	8, 966/ 22
by misrehearsing of Saint	Augustine's	words... but he shall	8, 966/ 35
clearly see, by Saint	Augustine's	words here, that he	8, 969/ 1
as to read Saint	Augustine's	words again in such	8, 969/ 28
wrinkle... as against Saint	Augustine's	words here Barnes boasteth	8, 972/ 11
place, endeth now Saint	Augustine's	words with the clean	8, 972/ 17
though they were Saint	Augustine's	own, with "etc." And	8, 972/ 25
professed friar of Saint	Augustine's	order, would seem to	8, 975/ 33
cared not for ten	Augustines	, nor for a hundred	8, 624/ 2
his book called Catena	aurea	the words which Huessgen	8, 685/ 19
as for to make	aurum	potabile, that is a	8, 1003/ 25
appear plainly by other	authentic	writing, but verily well	8, 631/ 33
which was holy and	authentic	Scripture and which not	8, 658/ 16
ye may read, in	authentic	stories, that the Arians	8, 684/ 13
Latin, and partly by	authentic	stories. And as the	8, 707/ 3
Latin, and partly by	authentic	stories." Here would he	8, 712/ 5
hundred years, and old	authentic	stories which they had	8, 774/ 29
hundred years, and old	authentic	stories which they had	8, 805/ 27
touching any such "old	authentic	stories" as he speaketh	8, 807/ 23
these folk many old	authentic	stories proving their heresies	8, 808/ 5
we prove by old	authentic	books of old holy	8, 808/ 30
perceive also by old	authentic	writers that at such	8, 1027/ 4
which out of like	authorities	compiled a like work	8, 593/ 16
among many other great	authorities	and reasons, pressed him	8, 639/ 21
the number of those	authorities	would fill a whole	8, 740/ 30
then see whether the	authorities	that he allegeth here	8, 844/ 8
us resort unto the	authorities	of the Scripture and	8, 851/ 19
here bringeth forth his	authorities	. And then, when he	8, 854/ 27
well farther upon the	authorities	that this man layeth	8, 862/ 36
hands. For, letting the	authorities	stand for the while	8, 863/ 4
of those reasons and	authorities	, that I shall in	8, 995/ 28
a great heap of	authorities	and plain texts of	8, 1018/ 39
thing were called: what	authority	and what power either	8, 577/ 15
hath any power or	authority	to make any law	8, 585/ 16
and Luther's and Huessgen's	authority	, in the construction of	8, 589/ 22
well wit, by the	authority	of Saint Augustine, Saint	8, 589/ 25
those decrees, of such	authority	there as it is	8, 593/ 18
to what things, his	authority	stretcheth or ought to	8, 594/ 11
a man of such	authority	that the great holy	8, 602/ 16
those that had the	authority	in their hands... and	8, 622/ 25
them, and set their	authority	clear at naught, and	8, 624/ 1
and of his own	authority	as by the invocation	8, 643/ 31
if he prove his	authority	the better, either by	8, 651/ 22
to take away their	authority	. And yet if this	8, 659/ 15
Gospel but if the	authority	of the Catholic Church	8, 676/ 21
general council hath any	authority	or power to make	8, 676/ 25
and cannot err, their	authority	is greater than the	8, 685/ 34

is of as great	authority	as the Scripture. More	8, 685/ 36
upon the boldness and	authority	of his apostasy to	8, 688/ 21
we say that the	authority	of the Church "is	8, 689/ 19
is of as great	authority	as the Scripture" we	8, 689/ 34
you somewhat of the	authority	of the Catholic Church	8, 715/ 24
the Gospel except the	authority	of the Church had	8, 730/ 10
And that is the	authority	that Saint Augustine meant	8, 730/ 30
moved, nor take none	authority	; and so were Tyndale's	8, 732/ 10
the Catholic Church in	authority	, first for the miracles	8, 735/ 16
the Catholic Church great	authority	; which name of "universal	8, 735/ 28
I say, for the	authority	of the Catholic Church	8, 735/ 35
it that for the	authority	thereof, he believed the	8, 735/ 37
Gospel but if the	authority	of the Catholic Church	8, 737/ 9
itself saving for the	authority	of the Church, did	8, 738/ 21
itself but for the	authority	of the Church. Wherein	8, 740/ 33
Scripture because of the	authority	of the Church, and	8, 763/ 35
moved only by the	authority	of their elders... and	8, 767/ 17
moved also by the	authority	of their elders only	8, 767/ 21
believe only by the	authority	of our elders, and	8, 767/ 25
mouths moved with the	authority	of their elders only	8, 773/ 19
mouths moved with the	authority	of their elders only	8, 777/ 31
believe "moved with the	authority	of their elders only	8, 778/ 6
credence given to the	authority	of the known Catholic	8, 778/ 7
and show, by the	authority	of Saint Paul and	8, 784/ 15
Gospel... but if the	authority	of the Church moved	8, 800/ 20
Scripture still for the	authority	of the Church, as	8, 804/ 10
Gospel but if the	authority	of the Church moved	8, 804/ 12
believed it for the	authority	of the Church always	8, 804/ 13
they lay so good	authority	for them. "What authority	8, 805/ 23
authority for them. "What	authority	lay they for them	8, 805/ 24
doctors, and by the	authority	of the Catholic Church	8, 808/ 31
and yet prove the	authority	of their doctrine to	8, 811/ 5
Jerusalem may lie by	authority	, because he shall be	8, 812/ 31
Gospel but for the	authority	of the Church and	8, 827/ 7
saith he by the	authority	of Saint Augustine that	8, 858/ 16
have heard, by the	authority	of the prophet Isaiah	8, 880/ 17
not for his own	authority	, or surety of his	8, 890/ 30
against him. His first	authority	be these words of	8, 906/ 12
would, by his princely	authority	more than an imperial	8, 919/ 24
credence or any great	authority	with Friar Barnes, in	8, 921/ 34
be by another like	authority	changed. But these changes	8, 923/ 11
took he away the	authority	from all the Scripture	8, 931/ 37
forasmuch as by the	authority	of the Church, his	8, 933/ 24
him go scrape that	authority	out of his book	8, 936/ 3
should have the selfsame	authority	, full and whole, in	8, 937/ 28
yet have the same	authority	and the same full	8, 938/ 21
and nuns, and the	authority	of general councils, and	8, 938/ 25
should have the same	authority	or credence that it	8, 940/ 8
should have the full	authority	of the whole body	8, 940/ 34
for the power and	authority	of every general council	8, 941/ 3

give their ambassadors full	authority	, in such things as	8, 941/ 16
great princes, used their	authority	against the Catholics in	8, 954/ 27
heresy true by the	authority	of Saint Augustine, with	8, 964/ 28
truth a sure, undoubted	authority	. Now, good Christian readers	8, 969/ 26
keeping under by his	authority	the subverters, and all	8, 990/ 22
be unknown lest the	authority	of the known church	8, 1015/ 29
whole church, and their	authors	and beginners were once	8, 707/ 26
out of the old	authors	. Even so, we seek	8, 774/ 35
out of the old	authors	. Even so, we seek	8, 805/ 35
For what would it	avail	for me to defend	8, 871/ 25
will in no wise	avail	Friar Barnes... but utterly	8, 882/ 36
what should this knowledge	avail	me? It may peradventure	8, 894/ 29
monition (if the first	avail	not), he shall take	8, 948/ 8
more taught. But what	availleth	Tyndale all this tale	8, 610/ 13
when he speaketh of	avarice	and feigned words as	8, 628/ 7
sacraments. And as for	avarice	, though many of them	8, 628/ 10
besides much other evangelical	avarice	, he told us here	8, 628/ 16
the covetous wretch rebuke	avarice	and laud liberality... the	8, 765/ 29
suspicion of anger or	avarice	... and complain to "the	8, 946/ 4
Jews: he shall never	avoid	it here but that	8, 622/ 15
assoil the reason and	avoid	it but that only	8, 670/ 30
never while he liveth	avoid	it but that Saint	8, 680/ 25
what evasion Tyndale will	avoid	this reason for himself	8, 706/ 16
evermore considerably reject and	avoid	... as it partly appeareth	8, 711/ 1
seeing that he cannot	avoid	the reason of Saint	8, 745/ 18
he cannot in conclusion	avoid	it, yet he finally	8, 802/ 2
Scripture... they can never	avoid	it but that the	8, 809/ 17
by which he would	avoid	that argument that clearly	8, 828/ 14
sure that they may	avoid	all damnable error if	8, 900/ 4
same words here to	avoid	that the very Catholic	8, 945/ 23
both, well answer and	avoid	then, that thing once	8, 995/ 22
church: they must first	avoid	the deduction by which	8, 1002/ 16
Now, if they would	avoid	this conclusion with some	8, 1013/ 18
the Sixth, wherein is	avoided	the solutions of Tyndale	8, 598/ 23
reason of Saint Augustine	avoided	. Here is, lo, good	8, 719/ 13
false "feeling faith," and	avoided	his solution plainly by	8, 828/ 13
shall) well and sufficiently	avoided	all that I have	8, 995/ 26
their first answer thus	avoided	, they will come in	8, 1011/ 24
folly of these heretics	avoided	. Now is this point	8, 1016/ 3
Eighth Book) answered and	avoided	, is not worth a	8, 1026/ 18
what wise I have	avoided	at length, and refuted	8, 1031/ 22
warned and reprov'd and	avoided	, and no man after	8, 1032/ 34
well, have condemned and	avoided	for heretics, eight hundred	8, 1033/ 13
found out answereth and	avoideth	plain, as himself well	8, 776/ 18
than one. For the	avoiding	of all intrication whereof	8, 577/ 18
be sure, and for	avoiding	of such heresies by	8, 597/ 21
of all doubts and	avoiding	of all errors, it	8, 617/ 16
if he will, for	avoiding	of the shame, surmise	8, 665/ 36
Turks... and toward the	avoiding	of the Catholic Church	8, 771/ 12
doubts concerning the sure	avoiding	of all damnable errors	8, 856/ 14

made to Master Wolman	avoiding	this place of the	8, 947/ 19
a known church. In	avoiding	whereof Barnes trifleth in	8, 952/ 16
pain temporal, but for	avoiding	of perpetual, since Saint	8, 969/ 19
with diligence used in	avoiding	sin and doing good	8, 970/ 14
call them virtue, and	avow	the break of their	8, 653/ 17
name of wives, and	avow	their lechery boldly, and	8, 836/ 14
chastity, keep their open,	avowed	whoredom, and maintain their	8, 832/ 7
beasts the most shameless...	avowing	the breach of their	8, 767/ 2
their sleep, weening themselves	awake	. And so, finally, any	8, 826/ 8
he nor we be	aware	of. And therefore he	8, 974/ 13
so long been led	awry	, believing always to be	8, 650/ 32
cannot, as ye see,	babble	he never so saintly	8, 799/ 26
will and good works	babble	to the contrary. But	8, 867/ 4
still and hold their	babble	, and tell them that	8, 902/ 22
hitherto, whatsoever Friar Barnes	babble	. And when God shall	8, 923/ 28
this is, whatsoever Barnes	babble	, the very, true church	8, 942/ 20
Barnes in his gay	babble	wherewith he would make	8, 979/ 14
And therefore, whatsoever they	babble	, it plainly appeareth that	8, 1021/ 13
when ye have all	babbled	, well and justly condemned	8, 936/ 36
false fashion). And he	babbleth	also in his Babylonica	8, 585/ 15
Barnes, all that he	babbleth	here of the councils	8, 872/ 4
by bare words and	babbling	only, without any power	8, 608/ 17
saving for the importunate	babbling	of these heretics, no	8, 779/ 33
other, for all Barnes'	babbling	upon his abjuration. Nor	8, 953/ 6
shall, for all this	babbling	, be saved, and shall	8, 998/ 34
silence as would with	babbling	put down the good	8, 1023/ 1
thereby making that pretty	babe	, her son, believe that	8, 750/ 12
were as a young	babe	that lieth swaddled in	8, 892/ 15
breeding worms in the	babes'	bellies. But now soon	8, 641/ 10
was shut from the	babies	of Christian folk, while	8, 989/ 36
and thereby making the	baby	believe what she list	8, 750/ 31
babbleth also in his	Babylonica	that neither man nor	8, 585/ 15
confesseth himself, in his	Babylonica	, that all the old	8, 626/ 25
in his book of	Babylonica	, speaking of the Canon	8, 659/ 9
and plainly in his	Babylonica	, where he saith expressly	8, 784/ 7
almost broken his horse's	back	and his own too	8, 579/ 5
and casteth them all	back	again, and maketh them	8, 627/ 12
bed to keep his	back	warm, for physic. Finally	8, 637/ 31
turn a few leaves	back	and look thereon. Now	8, 650/ 6
high upon his eagle's	back	. For when he hath	8, 724/ 31
to call the others	back	again, and to testify	8, 767/ 29
flock to call them	back	again, and show them	8, 771/ 16
a roundel, turning them	back	to back, and then	8, 772/ 23
turning them back to	back	, and then speak all	8, 772/ 23
call the great multitude	back	, and to show the	8, 772/ 27
to move and turn	back	toward the man. This	8, 786/ 24
Tyndale standeth at his	back	and prompteth him in	8, 802/ 25
man should turn himself	back	from his wickedness." Saint	8, 840/ 28
goeth over the goose's	back	; for else, if it	8, 876/ 9
at the least rebound	back	upon himself, but not	8, 882/ 26

of the devil, kept	back	; ye know with what	8, 926/ 20
see me on the	back	half." For because the	8, 977/ 5
was able to keep	back	the thron of the	8, 990/ 13
miracles, while he called	back	the hearts of some	8, 990/ 30
the church upon his	back	as they went out	8, 994/ 31
fromward, till they turn	back	again, they shall never	8, 995/ 7
lest his best be	bad	. I would ween that	8, 580/ 31
else no man so	bad	of the Catholic Church	8, 588/ 33
the good as the	bad	be for the while	8, 621/ 23
that he took no	bad	. And then if he	8, 654/ 26
that I take no	bad	"... "Marry," would Tyndale say	8, 654/ 27
ever out of the	bad	, and leaveth the naughty	8, 672/ 34
there were as well	bad	as good yet describeth	8, 732/ 24
of both good and	bad	. And that in this	8, 734/ 17
be both good and	bad	, as there are in	8, 734/ 22
but of good and	bad	both. And so be	8, 734/ 33
clergy as there be	bad	... so be there also	8, 766/ 11
they be all as	bad	as ye be, and	8, 770/ 33
be both good and	bad	? And yet is it	8, 777/ 4
wot well, was so	bad	that his own father	8, 777/ 8
both good fish and	bad	, till it come out	8, 777/ 11
good saved and the	bad	cast away. And the	8, 777/ 14
be both good and	bad	, and out of the	8, 777/ 23
none good but all	bad	(as none were saved	8, 777/ 24
among the clergy full	bad	(as hard it were	8, 832/ 23
people, both good and	bad	... as it is in	8, 833/ 26
both of good and	bad	. Wherefore, this is not	8, 834/ 1
God, though it have	bad	folk in it among	8, 834/ 5
both good fish and	bad	(as the Church here	8, 834/ 9
doth, good men and	bad	both, and shall while	8, 834/ 11
both good people and	bad	Saint Paul, I say	8, 834/ 15
for them that are	bad	, despise this church in	8, 834/ 19
there be, besides the	bad	, many men very good	8, 834/ 20
church of good and	bad	is the church that	8, 835/ 32
church of good and	bad	both together. For first	8, 839/ 10
blood both good and	bad	. For Christ hath by	8, 848/ 27
therein... though there be	bad	among them... as Christ's	8, 854/ 34
them both good and	bad	, and meaning some of	8, 855/ 23
them good and some	bad	, and yet none without	8, 855/ 24
of both good and	bad	together: so is the	8, 855/ 31
but of good and	bad	together... for which whole	8, 855/ 32
it both good and	bad	... and Friar Barnes' church	8, 866/ 28
preacher be good or	bad	, they shall be never	8, 897/ 19
in our church, as	bad	as we be, yet	8, 904/ 12
of good parts and	bad	giveth a beauty to	8, 907/ 18
both good people and	bad	. And therefore are they	8, 912/ 19
though there were many	bad	, therein yet to the	8, 925/ 1
the good and the	bad	. Now, if Friar Barnes	8, 927/ 10
the world good and	bad	, Christian and heathen would	8, 940/ 17
time people, good and	bad	both, living together in	8, 950/ 12

church of good and	bad	, and with the secret	8, 951/ 20
Christian people good and	bad	both... or an unknown	8, 963/ 8
of both good and	bad	, diverse of living and	8, 988/ 11
say) both good and	bad	all at once. And	8, 1000/ 17
of both good and	bad	together, as there is	8, 1007/ 8
while both good and	bad	together. Moreover, God began	8, 1007/ 32
some good and some	bad	. For out of this	8, 1008/ 2
that, as well the	bad	as the good hath	8, 1010/ 2
the good and the	bad	; and then he appointed	8, 1010/ 18
multitude of good and	bad	both together, as it	8, 1012/ 30
of both good and	bad	together, and that evil	8, 1015/ 37
but of good and	bad	together. If we should	8, 1016/ 6
were both good and	bad	together. And yet, continually	8, 1016/ 12
of both good and	bad	together. But here wot	8, 1019/ 1
church of good and	bad	together." This saith Tyndale	8, 1019/ 6
church of good and	bad	together be Christ's church	8, 1019/ 14
company of good and	bad	together is Christ's church	8, 1019/ 17
both the good and	bad	... do not let, for	8, 1019/ 23
let, for all the	bad	folk that be in	8, 1019/ 23
of both good and	bad	, in all the parable	8, 1019/ 28
both good fish and	bad	"... and also in the	8, 1020/ 7
mingled of good and	bad	"the kingdom of heaven	8, 1020/ 13
of both good and	bad	is the holy church	8, 1020/ 16
there shall never lack	bad	fish among the good	8, 1020/ 24
mixed of good and	bad	... and that mixed company	8, 1021/ 11
his guests that he	bade	to supper might smell	8, 600/ 29
Huessgen and Zwingli, and	bade	them tell it out	8, 641/ 11
to learn it... he	bade	her do no more	8, 654/ 34
his neck with... she	bade	him do no more	8, 655/ 5
where... and therefore Tyndale	bade	us pray to them	8, 702/ 36
the Catholic Church, and	bade	every man do the	8, 715/ 20
them in that they	bade	me believe the Gospel	8, 737/ 10
do as Saint Peter	bade	him do; to whom	8, 796/ 28
master checked him and	bade	him walk like a	8, 856/ 31
them well (as he	bade	them do), cause them	8, 879/ 24
church, of whom Christ	bade	us take heed and	8, 891/ 10
ears, and Master Henry	bade	him stand to his	8, 901/ 2
sufficiently. For when he	bade	him take "one witness	8, 948/ 28
went that Christ had	bade	him complain to no	8, 950/ 34
answer this. Christ neither	bade	him seek an unknown	8, 951/ 7
an unknown church... but	bade	him well and plainly	8, 951/ 9
points... therefore our Savior	bade	him go to the	8, 951/ 16
God" for which he	bade	his apostles fear him	8, 955/ 30
the indelible character and	badge	of Baptism received into	8, 853/ 13
bring with them in	bags	and bottles, every man	8, 922/ 18
Of this be their	bags	so filled; for such	8, 983/ 28
in Smithfield, as Bayfield,	Bainham	, and Tewkesbury the clergy	8, 590/ 1
his own books. As	Bainham	the Jangler, and Hitton	8, 710/ 3
an evil pie twice	baked	, to declare you twice	8, 705/ 6
therewith; and by this	bald	gloss, that three virtues	8, 784/ 33

of an old English	ballad	that beginneth, "The further	8, 647/ 34
Friar Huessgen, and Denck,	Balthasar	, Lambert, and Zwingli... of	8, 597/ 15
granted them, and their	bane	given them therewith. For	8, 793/ 9
church doth threaten with	banishments	and imprisonments, and she	8, 954/ 6
against the Catholics in	banishments	and imprisonment, and much	8, 954/ 28
this world unto the	bank	of the other... where	8, 777/ 12
heresies, envy, manslaughter, drunkenness,	banquetings	therefore saith Saint Paul	8, 757/ 17
heresies, envy, manslaughter, drunkenness,	banquetings	." Lo, Saint Paul, good	8, 1025/ 2
be naught worth... and	Baptism	as little worth, because	8, 704/ 16
Christ delivered in the	baptism	all the world that	8, 754/ 34
he by faith and	baptism	chooseth and adopteth us	8, 757/ 5
them that before their	baptism	have use of reason	8, 768/ 14
therewith giving them by	baptism	that grace too is	8, 768/ 18
in the Sacrament of	Baptism	. Upon the seed whereof	8, 768/ 22
the man, hath by	Baptism	fully infounded the faith	8, 782/ 23
sometimes remembereth yet his	baptism	... and, being by the	8, 783/ 5
of the Sacrament of	Baptism	, because that Tyndale here	8, 820/ 14
took they by their	baptism	? Had they thereby, besides	8, 820/ 26
by God in their	baptism	, or not? If not	8, 820/ 29
had forthwith upon their	baptism	deceased. Now, if Tyndale	8, 820/ 34
me that in the	baptism	they had the feeling	8, 820/ 36
which duly cometh to	baptism	hath the feeling faith	8, 821/ 1
that he hath by	baptism	the right faith, and	8, 821/ 1
that come duly to	baptism	, by Tyndale's tale, elects	8, 821/ 4
if he come to	baptism	unduly that is to	8, 821/ 6
with him belief, his	baptism	perfecteth all. For by	8, 821/ 8
of faith in the	baptism	, and affirming that after	8, 821/ 10
therefore whoso come to	baptism	with only bare belief	8, 821/ 22
about, for all his	baptism	, to do when he	8, 821/ 25
God infounded in his	baptism	. And then since that	8, 821/ 26
historical faith cometh to	baptism	is sure of the	8, 821/ 30
and discretion come unto	baptism	, and say there may	8, 821/ 33
them that come to	baptism	without any manner let	8, 821/ 37
they come to the	baptism	, and be received to	8, 822/ 7
them yet with the	baptism	is there by God	8, 822/ 9
child receiveth in the	baptism	... for else were the	8, 822/ 20
say that in the	baptism	God infoundeth into some	8, 822/ 24
God giveth in the	baptism	not like grace to	8, 822/ 28
that though in the	baptism	(either at the more	8, 822/ 29
every child in the	baptism	the habit of that	8, 823/ 2
every child in the	baptism	. But yet, since I	8, 823/ 5
child, for all the	baptism	, still out of the	8, 823/ 19
he infoundeth in the	baptism	none insufficient faith. Howbeit	8, 823/ 37
with the Sacrament of	Baptism	into every child, and	8, 824/ 3
the children in their	baptism	have by God the	8, 824/ 17
God washed clean in	Baptism	. And considering that almost	8, 848/ 21
by the Sacrament of	Baptism	. Thus hath God given	8, 852/ 4
that the Sacrament of	Baptism	might wash them all	8, 852/ 6
by the Sacrament of	Baptism	cleansed his church of	8, 852/ 9
with the Sacrament of	Baptism	, and whereby they were	8, 853/ 11

character and badge of	Baptism	received into his livery	8, 853/ 14
upon it in the	Baptism	, yet are there many	8, 855/ 6
the grace of their	baptism	undefiled and not rejected	8, 855/ 9
the children that after	Baptism	die in their cradles	8, 867/ 10
by the Sacrament of	Baptism	, at their entry into	8, 906/ 21
and the Sacrament of	Baptism	and after, when they	8, 906/ 23
he which after his	baptism	doth once any deadly	8, 917/ 32
with the water of	Baptism	... so he stretcheth out	8, 965/ 14
he hath sanctified in	Baptism	. But likewise as, though	8, 971/ 18
church, by profession of	Baptism	holily dedicated unto God	8, 975/ 11
persons forthwith upon their	baptism	. In which sermon, among	8, 981/ 33
ceremonies used in the	baptism	were instituted by the	8, 982/ 30
while the grace of	Baptism	was denied. Prayers were	8, 989/ 37
elect, to come to	Baptism	and to belief, and	8, 998/ 24
and to live in	Baptism	after the profession of	8, 999/ 9
church of elects into	Baptism	, a church of eternal	8, 1001/ 1
church" by penance and	Baptism	, and that after the	8, 1018/ 22
and Saint John the	Baptist	went out of the	8, 606/ 35
disciples and John the	Baptist	departed from the Pharisees	8, 648/ 8
of a John the	Baptist	to convert them. And	8, 648/ 32
sent Saint John the	Baptist	to convert them to	8, 649/ 5
as Saint John the	Baptist	did rebuke the synagogue	8, 649/ 12
with Saint John the	Baptist	... he must first prove	8, 650/ 8
new Saint John the	Baptist	; that is, to this	8, 650/ 18
when Saint John the	Baptist	came, he was prophesied	8, 650/ 23
would send this new	Baptist	, Saint Luther, give the	8, 650/ 28
young Saint John the	Baptist	the foregoer of these	8, 651/ 7
old Saint John the	Baptist	was. And therefore... if	8, 651/ 12
need of John the	Baptist	to convert us. Now	8, 651/ 34
as Saint John the	Baptist	rebuked the synagogue of	8, 652/ 29
might Saint John the	Baptist	to rebuke the Jews	8, 652/ 34
For Saint John the	Baptist	rebuked the vices of	8, 653/ 11
one: even John the	Baptist	. John went before Christ	8, 691/ 12
and Saint John the	Baptist	, and Christ, and his	8, 692/ 35
Luther's Saint John the	Baptist	and foregoer? Or else	8, 695/ 30
else, whose foregoer and	Baptist	is Luther? To whom	8, 695/ 31
of Tyndale, his holy	Baptist	, as our Christ bore	8, 696/ 35
as Saint John the	Baptist	and Christ did rebuke	8, 697/ 4
that Saint John the	Baptist	and our Savior rebuked	8, 697/ 6
specially Saint John the	Baptist	to resemble himself and	8, 697/ 14
of Saint John the	Baptist	and of Sir William	8, 697/ 19
new Saint John the	Baptist	calleth "Pharisees" be all	8, 703/ 15
things that this new	Baptist	rebuketh. And in like	8, 703/ 18
new Saint John the	Baptist	to show us that	8, 703/ 26
new Saint John the	Baptist	is sent down to	8, 703/ 37
how will this holy	Baptist	do all this gear	8, 704/ 5
doth this holy new	Baptist	, to purge and purify	8, 704/ 13
himself... this holy new	Baptist	forbiddeth to have any	8, 704/ 33
doctrine of this new	Baptist	... not Saint John the	8, 705/ 2
not Saint John the	Baptist	, but Sir William the	8, 705/ 2

but Sir William the	Baptist	this holy William Tyndale	8, 705/ 2
not already) such another	Baptist	as this is... and	8, 705/ 15
reason unto John the	Baptist	, and unto many prophets	8, 705/ 23
them how John the	Baptist	knew, and other prophets	8, 717/ 30
did Saint John the	Baptist	, and the other holy	8, 718/ 36
which Saint John the	Baptist	and the other holy	8, 719/ 6
say, Saint John the	Baptist	and the other holy	8, 721/ 5
if Saint John the	Baptist	and the old prophets	8, 721/ 11
and Saint John the	Baptist	, or between the Jews	8, 721/ 29
as Saint John the	Baptist	and the prophets did	8, 729/ 4
as Saint John the	Baptist	did, and the old	8, 729/ 26
as Saint John the	Baptist	calleth it in the	8, 1019/ 30
be Saint John the	Baptist's	fellow, and all his	8, 721/ 8
we lack none holy	Baptists	to preach us. For	8, 705/ 12
that such as are	baptized	and receive the Spirit	8, 755/ 30
in such as are	baptized	young, the inward motion	8, 768/ 20
good purpose to be	baptized	, and to work well	8, 818/ 20
he could not be	baptized	, for lack of a	8, 818/ 29
When the children are	baptized	, which kind of faith	8, 822/ 1
all Christian people being	baptized	in childhood must have	8, 827/ 21
those that say the	baptizing	of children is void	8, 664/ 8
the sacraments be but	bare	tokens and signs, and	8, 589/ 32
oblation, nor but a	bare	memorial in wine and	8, 589/ 33
Blood of Christ, with	bare	signs and tokens instead	8, 594/ 27
seven sacraments be but	bare	signs and tokens, and	8, 597/ 10
the Jews, not by	bare	words only, but also	8, 608/ 12
to be lawful by	bare	words and babbling only	8, 608/ 17
to be content with	bare	meat and drink and	8, 630/ 2
but only for the	bare	signs of some lost	8, 633/ 20
other thing than a	bare	token, and to think	8, 633/ 25
set up for a	bare	sign, as a taverner's	8, 633/ 27
tale but by his	bare	word in that we	8, 656/ 17
be graceless and but	bare	signs and tokens (and	8, 656/ 19
nothing therein but very	bare	bread and wine, or	8, 656/ 23
own experience, upon his	bare	word, believe him, because	8, 679/ 21
the sacraments be not	bare	signs and tokens, and	8, 703/ 12
tale is but a	bare	broken patch. Now the	8, 748/ 4
a matter believe his	bare	word. For surely though	8, 751/ 17
men was but a	bare	opinion... and so faint	8, 759/ 2
faith was before a	bare	opinion, and that it	8, 759/ 28
all, therefore, but a	bare	, fruitless opinion? Must it	8, 759/ 31
else but either for	bare	bread or starch. But	8, 773/ 3
as Tyndale saith) but	bare	signs and memorials, and	8, 775/ 11
to wit, to the	bare	belief alone that faith	8, 779/ 20
I speak here of	bare	belief, charity not yet	8, 781/ 19
too... and leaveth but	bare	faith, that is to	8, 782/ 31
of Christ's Blessed Body	bare	cakebread or starch, with	8, 786/ 5
worse, not only than	bare	faith alone, but also	8, 787/ 21
nor blood, but only	bare	bread and wine? And	8, 807/ 35
to baptism with only	bare	belief... all his other	8, 821/ 22

the feeling of the	bare	belief, to which the	8, 825/ 31
else therein but only	bare	bread and wine, and	8, 826/ 24
the sacraments but only	bare	signs and tokens and	8, 842/ 31
nor it upon the	bare	sight perceived and known	8, 846/ 8
required but even a	bare	acknowledging of their sin	8, 868/ 29
win heaven with the	bare	acknowledging that their poisoned	8, 868/ 33
and let it lie	bare	, and lay thereto refrigerans	8, 921/ 12
be bold upon their	bare	word to believe them	8, 996/ 34
there any man so	bare-witted	, that can so be	8, 864/ 27
that men should be	bareheaded	and women cover their	8, 1022/ 33
Now cometh Tyndale and	barely	rehearseth my reason, dissembling	8, 603/ 17
no further than even	barely	to as far forth	8, 618/ 27
the pillar") do not	barely	signify strength in the	8, 847/ 1
all conversation, deeds, laws,	bargains	, covenants, ordinances, and decrees	8, 775/ 16
book of M. William	Barlowe	, that long was conversant	8, 663/ 25
corn conveyed into the	barn	, and the weed cast	8, 777/ 17
Tyndale's own fellow Friar	Barnes	, too yet did I	8, 576/ 33
true Scripture. For Friar	Barnes	saith plainly that Saint	8, 646/ 31
of late, and Friar	Barnes	after him, would fain	8, 658/ 18
as of Luther and	Barnes	and them all, that	8, 667/ 35
tell Luther, Tyndale, or	Barnes	this tale, then wrestle	8, 688/ 7
epistle Luther and Friar	Barnes	let not to reject	8, 708/ 1
and Tyndale and Friar	Barnes	and such others have	8, 710/ 20
and Tyndale Heretic, and	Barnes	Heretic, and many such	8, 728/ 10
second shall be Friar	Barnes	, of whose church I	8, 829/ 5
Doctor Barnes' church Friar	Barnes	maketh the title of	8, 831/ 5
peerless, yet doth Friar	Barnes	as far outrun him	8, 831/ 13
reasoning... wherein with Tyndale	Barnes	can hold no foot	8, 831/ 14
Tyndale halteth therein. Friar	Barnes	lasheth out against them	8, 831/ 16
some such as, if	Barnes	should in special lay	8, 833/ 1
are his own words...	Barnes	This word ecclesia, both	8, 833/ 23
selfsame place that Friar	Barnes	bringeth in here himself	8, 834/ 12
indeed, and so Friar	Barnes	confesseth, both good people	8, 834/ 14
therefore, then, should Friar	Barnes	bear himself so high	8, 834/ 18
despise it as Friar	Barnes	doth here, that setteth	8, 834/ 22
you? To this question	Barnes	answereth and saith... Barnes	8, 834/ 25
Barnes answereth and saith...	Barnes	For in this church	8, 834/ 26
and Saracens, therein Friar	Barnes	overseeth himself shamefully... and	8, 834/ 30
text there telleth, which	Barnes	hath himself rehearsed, only	8, 835/ 1
English) doth, as Friar	Barnes	saith, signify, in those	8, 835/ 12
But yet will Friar	Barnes	say that though Jews	8, 835/ 16
great marvel wherefore Friar	Barnes	should so highly disdain	8, 835/ 37
some of which churches	Barnes	is himself come now	8, 836/ 8
lechery. And since Friar	Barnes	disdaineth not those churches	8, 836/ 16
whoredom and bawdry Friar	Barnes	findeth no fault, do	8, 836/ 25
am glad that Friar	Barnes	is waxen so holy	8, 836/ 27
that the church which	Barnes	must bring us must	8, 836/ 35
he described his church...	Barnes	But there is another	8, 837/ 5
by letter, which Friar	Barnes	here fondly followeth and	8, 839/ 26
And therefore if Friar	Barnes	had here meant none	8, 841/ 33

of God." But Friar	Barnes	meaneth that there is	8, 842/ 25
another manner thing than	Barnes	taketh it for appeareth	8, 843/ 2
that the church which	Barnes	here assigneth is all	8, 844/ 22
readers, that if Friar	Barnes	abide by his description	8, 844/ 30
him. But thereto answereth	Barnes	, and saith, "This church	8, 845/ 4
thereto answereth also Friar	Barnes	, and saith, "I say	8, 845/ 10
might have seen Friar	Barnes	when he came last	8, 845/ 30
known him for Robert	Barnes	, and yet not know	8, 846/ 2
strive much with Friar	Barnes	for a word. The	8, 846/ 10
saith no man but	Barnes	"Richard learneth at Oxford	8, 846/ 21
we need not Friar	Barnes	to tell us this	8, 846/ 32
now well, again, that	Barnes	, here granting that the	8, 846/ 33
is the thing that	Barnes	mistranslateth here "the ground	8, 847/ 10
which Saint Paul, as	Barnes	himself rehearseth, calleth "the	8, 847/ 29
good readers, that Friar	Barnes	, in all this his	8, 847/ 34
for the election... Friar	Barnes	playeth as Tyndale doth	8, 848/ 7
in his childhood. But	Barnes	seemeth to mean that	8, 851/ 2
incestuous wedding... and Friar	Barnes	also, for his perjury	8, 851/ 17
Saint Augustine which Friar	Barnes	bringeth forth... and consider	8, 851/ 20
in earth as Friar	Barnes	appointeth us, so sanctified	8, 851/ 22
What thing findeth Friar	Barnes	for his purpose in	8, 851/ 30
of which epistle Friar	Barnes	allegeth here these words	8, 853/ 3
out of which Friar	Barnes	here bringeth forth his	8, 854/ 27
earth here must Friar	Barnes	speak of, ye wot	8, 855/ 18
the places that Friar	Barnes	hath brought us forth	8, 855/ 21
such church as Friar	Barnes	would here make us	8, 855/ 22
the scriptures that Friar	Barnes	bringeth make even plain	8, 856/ 35
Christian readers, whereas Friar	Barnes	allegeth us divers places	8, 857/ 3
Lo, thus he saith...	Barnes	This is the very	8, 857/ 16
tale, good readers, Friar	Barnes	telleth us no more	8, 858/ 10
find fault with Friar	Barnes	for teaching false heresies	8, 858/ 22
that fault with himself...	Barnes	But now, here will	8, 859/ 5
for all this, Friar	Barnes	here confesseth now that	8, 859/ 22
readers, he proveth it...	Barnes	To this I answer	8, 860/ 3
he saw it... whereas	Barnes	had not, as it	8, 863/ 32
well wind out: Friar	Barnes	thought it best, therefore	8, 864/ 4
readers, how perfectly Friar	Barnes	hath answered you, and	8, 864/ 23
and that is, as	Barnes	now confesseth in conclusion	8, 865/ 7
here. But now meant	Barnes	all this while, as	8, 865/ 8
is Christ, saith Friar	Barnes	, ready to give her	8, 865/ 12
once again that Friar	Barnes	proveth nothing the church	8, 866/ 1
it will not be,	Barnes	; it will not be	8, 866/ 6
faith alone, whatsoever Friar	Barnes	against free will and	8, 867/ 3
us; against which Friar	Barnes	hath made as very	8, 867/ 23
priest. And while Friar	Barnes	doth but mock the	8, 868/ 18
sin yet would neither	Barnes	nor Tyndale, nor Luther	8, 868/ 30
good reader: that by	Barnes	, in such times as	8, 868/ 36
church." So that by	Barnes	, one self man is	8, 869/ 4
neither agreeth he with	Barnes	nor with himself neither	8, 869/ 13
neither. But therein doth	Barnes	requite him as well	8, 869/ 14

And in this meaneth	Barnes	meetly well in part	8, 870/ 7
vine. And thus meaneth	Barnes	that he which is	8, 870/ 16
this is Tyndale against	Barnes	. For Tyndale saith he	8, 870/ 19
off. But therein doth	Barnes	not err so far	8, 870/ 24
then in another point	Barnes	seemeth to run out	8, 870/ 28
at any time, Friar	Barnes	telleth us here that	8, 870/ 31
it is so that	Barnes	putteth in this case	8, 871/ 4
left without branches); since	Barnes	, I say, repugnant not	8, 871/ 9
or no since Friar	Barnes	, I say, telleth us	8, 871/ 21
general councils unto Friar	Barnes	, when he so handleth	8, 871/ 26
general councils with Friar	Barnes	... in which treaty I	8, 872/ 2
child perceive that Friar	Barnes	, all that he babbleth	8, 872/ 3
Catholic faith wherein Friar	Barnes	and we vary, and	8, 872/ 15
which both Tyndale and	Barnes	would were taken for	8, 872/ 31
the point by which	Barnes	will make us to	8, 873/ 3
all? But this point	Barnes	learned of Luther; and	8, 873/ 9
what a wise tale	Barnes	will in this matter	8, 873/ 11
this matter tell us.	Barnes	Now must we declare	8, 873/ 13
in company with Friar	Barnes	in the house of	8, 876/ 29
too. Now, if Friar	Barnes	would say to this	8, 877/ 6
he had heartily thanked	Barnes	and were going very	8, 877/ 11
to this question, if	Barnes	told him there as	8, 877/ 23
the other." Whereunto if	Barnes	should tell him as	8, 877/ 28
I a friar" when	Barnes	had once told the	8, 878/ 1
leave honestly and bid	Barnes	, "Farewell, fool!" Now, the	8, 878/ 5
have been for Friar	Barnes	a better example and	8, 878/ 33
that company why should	Barnes	say, as he saith	8, 879/ 9
hypocrite were there, as	Barnes	here saith by his	8, 879/ 30
not so. But while	Barnes	saith wheresoever I find	8, 879/ 35
pure church of Friar	Barnes	there were never one	8, 880/ 3
Yet ask I Friar	Barnes	farther, how proveth he	8, 880/ 4
do receive it; but	Barnes	must prove us that	8, 880/ 23
the word which Friar	Barnes	here speaketh of. And	8, 880/ 35
the purpose of Friar	Barnes	, though it might there	8, 881/ 6
the purpose of Friar	Barnes	. And yet over all	8, 882/ 3
will, for anything by	Barnes	proved yet, that his	8, 882/ 10
no wise avail Friar	Barnes	... but utterly they leave	8, 882/ 36
an argument doth Friar	Barnes	call this: "Faith cometh	8, 883/ 6
that I marvel Friar	Barnes	would be so fond	8, 883/ 15
to what point Friar	Barnes	is brought with his	8, 883/ 17
please you, good Father	Barnes	, while ye depart hence	8, 884/ 38
To this would Friar	Barnes	of likelihood make her	8, 885/ 11
likely to say, "Father	Barnes	, this same scripture is	8, 887/ 14
first!" What were Friar	Barnes	here likely to say	8, 887/ 34
I satisfied." If Friar	Barnes	would say, "Whensoever the	8, 888/ 6
To this would Friar	Barnes	say, "Forsooth, dear daughter	8, 890/ 12
say again, "Verily, Father	Barnes	, here ye bring me	8, 890/ 22
And therefore, good Father	Barnes	," will she say, "I	8, 891/ 7
And therefore, good Father	Barnes	, I would have wished	8, 891/ 20
am sure, good Father	Barnes	, that when ye went	8, 891/ 28

But now peradventure Friar	Barnes	would answer to this	8, 892/ 10
And verily, good Father	Barnes	, it seemeth that ye	8, 893/ 13
right." Now would Friar	Barnes	peradventure answer her and	8, 893/ 29
again, "Yea, verily, Father	Barnes	, well-favoredly, for so far	8, 893/ 33
good readers, what hath	Barnes	, holding his heresy of	8, 895/ 5
remember me now, Father	Barnes	, another thing. Ye will	8, 895/ 9
To this when Friar	Barnes	would answer and falsely	8, 895/ 30
I wot well, Friar	Barnes	say. For this saith	8, 896/ 1
rule and religion Friar	Barnes	is run away... but	8, 896/ 2
rule now. But when	Barnes	would answer her so	8, 896/ 5
and whereupon, as Friar	Barnes	agreeth, all the whole	8, 896/ 13
of Scripture, till Father	Barnes	can give her better	8, 896/ 21
rebuke and confound Friar	Barnes	upon the sight of	8, 896/ 25
By Saint Malkin, Father	Barnes	, all your tokens of	8, 896/ 35
all?" what could Friar	Barnes	say to his hostess	8, 897/ 8
therefore every man," will	Barnes	say, "that shall be	8, 897/ 22
the leastwise: "Why, Father	Barnes	, when God calleth upon	8, 897/ 36
In good faith, Father	Barnes	, I take God for	8, 899/ 4
undone. "But surely, Father	Barnes	, as I told you	8, 899/ 37
warning? "Now, good Father	Barnes	," would his halting hostess	8, 901/ 6
In good faith, Father	Barnes	, methinketh therefore that this	8, 901/ 16
remember me, lo, Father	Barnes	, upon another thing," would	8, 901/ 18
all. And thus, Father	Barnes	, taking your secret, unknown	8, 902/ 2
thereof." What would Friar	Barnes	have answered unto his	8, 902/ 11
faults as neither Friar	Barnes	nor all the learned	8, 902/ 17
But then would Friar	Barnes	have waxed a little	8, 902/ 21
And so would Friar	Barnes	bid those wives do	8, 902/ 28
now that you, Father	Barnes	, that were once a	8, 903/ 10
If it be, Father	Barnes	, such an unknown thing	8, 903/ 19
unknown church: yet, Father	Barnes	, by your own tale	8, 904/ 36
thence. And therefore, Father	Barnes	, in good faith, till	8, 905/ 15
this point against Friar	Barnes	, that Friar Barnes shall	8, 908/ 15
Friar Barnes, that Friar	Barnes	shall be as weary	8, 908/ 16
Saint Augustine which Friar	Barnes	bringeth in himself. The	8, 908/ 20
bringeth in is this...	Barnes	"The Holy Church are	8, 908/ 22
Saint Augustine hath Friar	Barnes	alleged to be in	8, 908/ 31
heresy, did as Friar	Barnes	and these other heretics	8, 909/ 16
of his. "Yes," saith	Barnes	, "for here ye may	8, 909/ 29
the pope whom Friar	Barnes	doth himself, here in	8, 910/ 1
words of Lyra hath	Barnes	alleged to be written	8, 910/ 10
And therefore of likelihood	Barnes	playeth here with Lyra	8, 910/ 13
of his blessed verity."	Barnes	would here seem, lo	8, 910/ 25
and the more unsure...	Barnes	bringeth the church here	8, 911/ 34
else Saint Augustine, whom	Barnes	bringeth for him, saith	8, 911/ 37
holy as holy Friar	Barnes	appointeth: pure and clean	8, 912/ 30
for our purpose against	Barnes	, but even the beginning	8, 912/ 36
Saint Augustine's words as	Barnes	bringeth them in himself	8, 913/ 1
Saint Augustine meant as	Barnes	maketh that in this	8, 913/ 21
nothing make for Friar	Barnes	. And therefore ye may	8, 913/ 36
in like wise doth	Barnes	mistake the gloss that	8, 914/ 1

folk. Which words Friar	Barnes	taketh as though the	8, 914/ 4
any unknown church, as	Barnes	would have it seem	8, 914/ 19
can nothing serve Friar	Barnes	... but it utterly destroyeth	8, 914/ 24
by hap, as Friar	Barnes	would here bring it	8, 915/ 16
the other gloss that	Barnes	bringeth forth (De paene	8, 915/ 17
maketh that gloss for	Barnes	? It speaketh against Barnes	8, 915/ 19
Barnes? It speaketh against	Barnes	! For Barnes saith that	8, 915/ 19
speaketh against Barnes! For	Barnes	saith that his own	8, 915/ 19
so this gloss that	Barnes	bringeth saith clear against	8, 915/ 22
it, saith not as	Barnes	saith that the very	8, 915/ 30
This maketh plain against	Barnes	, that bringeth it forth	8, 915/ 36
therefore, marvel enough of	Barnes	in bringing forth these	8, 916/ 3
word! And yet whereas	Barnes	saith, "These words of	8, 916/ 9
read these words of	Barnes	in English, he maketh	8, 917/ 1
law durst not Friar	Barnes	bring in for fear	8, 918/ 11
his life after. But	Barnes	will, I warrant you	8, 918/ 13
of displeasure. Now, if	Barnes	answer me that he	8, 918/ 15
than may Friar Frantic	Barnes	, if he take this	8, 919/ 14
etc. And thus Friar	Barnes	may see that the	8, 920/ 6
that word would Friar	Barnes	have damned! But yet	8, 920/ 9
that... therefore will Friar	Barnes	say that there was	8, 920/ 28
mercy, so amend Friar	Barnes	and me both, that	8, 920/ 35
and thieves, as Friar	Barnes	maketh it. But surely	8, 921/ 4
And in another place	Barnes	saith, "It cannot help	8, 921/ 23
great authority with Friar	Barnes	, in anything that shall	8, 921/ 35
the general council, Friar	Barnes	seeth well that may	8, 922/ 7
and therefore will not	Barnes	believe it. Now, as	8, 922/ 16
council... then would Friar	Barnes	agree that it could	8, 922/ 21
I that though Friar	Barnes	will not believe any	8, 922/ 25
to be done, Friar	Barnes	may find that diverse	8, 923/ 20
to be believed, Friar	Barnes	shall never find while	8, 923/ 24
ever hitherto, whatsoever Friar	Barnes	babble. And when God	8, 923/ 28
selfsame councils that Friar	Barnes	hath brought in for	8, 923/ 32
all that ever Friar	Barnes	hath said in all	8, 923/ 36
But now, because Friar	Barnes	saith that the cause	8, 923/ 37
of all brabbling with	Barnes	, we would take into	8, 924/ 24
her mortal enemies. Lest	Barnes	would, as I say	8, 924/ 30
the intent that Friar	Barnes	should the more fully	8, 925/ 1
another friar, called Robert	Barnes	, that misliked it not	8, 925/ 18
what might Luther and	Barnes	have said to that	8, 927/ 1
all faithful people that	Barnes	deviseth... saving for lack	8, 927/ 5
time any such, as	Barnes	saith there must needs	8, 927/ 8
bad. Now, if Friar	Barnes	, and Friar Luther, and	8, 927/ 11
doubt but that Luther,	Barnes	, and Tyndale would not	8, 928/ 5
all our days?" If	Barnes	would then have said	8, 928/ 21
Chrysostom, which be these...	Barnes	"They that be in	8, 928/ 26
manners? More If Friar	Barnes	had alleged all this	8, 930/ 28
have said as Friar	Barnes	beareth us in hand	8, 931/ 12
Christ himself." Whereas Friar	Barnes	so taketh Saint Paul's	8, 931/ 28
But yet if Friar	Barnes	would there have said	8, 932/ 3

fasting, and praying (which	Barnes	calletth pattering, and mumbling	8, 932/ 8
be vicious indeed, which	Barnes	planteth in among these	8, 932/ 13
said farther to Friar	Barnes	, and to Friar Luther	8, 932/ 30
trow, have answered Friar	Barnes	... that they were none	8, 933/ 2
Latin man, as Friar	Barnes	hath already had sufficient	8, 933/ 8
well... yet if Friar	Barnes	have read that work	8, 933/ 13
knowledge, as now Friar	Barnes	would himself. But Saint	8, 933/ 18
But he whom Friar	Barnes	here bringeth (whose work	8, 933/ 22
Gregory have told Friar	Barnes	that it was not	8, 934/ 12
And yet if Friar	Barnes	would have stuck still	8, 934/ 16
be plain against Friar	Barnes	himself. For well ye	8, 934/ 20
ye wot that Friar	Barnes	teacheth that the very	8, 934/ 21
wrote the words which	Barnes	bringeth forth (whom he	8, 934/ 23
true... and not, as	Barnes	would have it, that	8, 934/ 29
Saint Gregory tell Friar	Barnes	that they do utterly	8, 934/ 35
Gregory would tell Friar	Barnes	that since Saint Chrysostom	8, 935/ 6
followeth again, against Friar	Barnes	, that the selfsame words	8, 935/ 10
do plainly confound Friar	Barnes	... and say that the	8, 935/ 12
would have told Friar	Barnes	that when Saint Chrysostom	8, 935/ 19
do clearly confound Friar	Barnes	. And therefore would he	8, 935/ 37
he finally put Friar	Barnes	in choice whether he	8, 936/ 1
selfsame few words which	Barnes	bringeth forth for him	8, 936/ 8
twain; Tyndale, three; Friar	Barnes	, four" when here were	8, 936/ 26
indeed, but, as Friar	Barnes	saith, "only representative," should	8, 938/ 20
But, now, if Friar	Barnes	will here say that	8, 938/ 30
another. Now hath Friar	Barnes	, therefore, none other shift	8, 939/ 35
of all. If Friar	Barnes	or any of all	8, 940/ 10
whereof I think neither	Barnes	nor Tyndale, nor Luther	8, 940/ 15
it. And whereas Friar	Barnes	saith that the general	8, 941/ 13
be examined by Friar	Barnes	, or such others as	8, 941/ 25
and this is, whatsoever	Barnes	babble, the very, true	8, 942/ 20
see plainly that Friar	Barnes	hath utterly failed of	8, 942/ 25
paynim. This place Friar	Barnes	bringeth forth and assoileth	8, 942/ 36
assoileth in this fashion...	Barnes	But now will there	8, 943/ 1
More Here saith Friar	Barnes	four things in this	8, 943/ 26
the first point... Friar	Barnes	here saith that Christ	8, 943/ 36
methinketh surely that if	Barnes	take it thus, he	8, 944/ 4
thy good." Now, Friar	Barnes	, in one of the	8, 944/ 30
church." And thereto saith	Barnes	, "I answer that this	8, 945/ 12
not unknown that Friar	Barnes	hath in more places	8, 945/ 25
so, now? "Marry," saith	Barnes	, "because that in the	8, 946/ 16
the temporal sword." Friar	Barnes	meaneth not here, I	8, 946/ 19
heaven. And therefore, whatsoever	Barnes	say... if any man	8, 946/ 32
reproved. And therefore Friar	Barnes	in his answer made	8, 947/ 18
it so were as	Barnes	wrote, yet had there	8, 947/ 30
in that same master/doctor	Barnes	as in that same	8, 947/ 32
our purpose, if Friar	Barnes	restrain those words of	8, 947/ 36
meant no more than	Barnes	saith here he did	8, 948/ 23
ye see that Friar	Barnes	hath not handled it	8, 949/ 2
this it appeareth that	Barnes	meaneth that he that	8, 949/ 8

Christ, and therefore asketh	Barnes	whether he shall for	8, 949/ 15
to which church will	Barnes	bid him go? Whether	8, 949/ 18
were wronged whereto doth	Barnes	say that Christ speaketh	8, 949/ 22
the universal church that	Barnes	describeth us, and telleth	8, 949/ 27
thing that if Friar	Barnes	had not said it	8, 949/ 30
the universal church that	Barnes	assigneth that is to	8, 949/ 32
will grant it Friar	Barnes	freely, and a great	8, 950/ 4
law meaneth by which	Barnes	proveth that the particular	8, 950/ 8
meaneth, which law Friar	Barnes	allegeth. And therefore ye	8, 950/ 16
see, good readers, whereabout	Barnes	goeth when he putteth	8, 950/ 18
plainly perceive here that	Barnes	doth but trifle in	8, 950/ 24
to "the church," Friar	Barnes	saith that was a	8, 950/ 32
went that, lo! If	Barnes	had not told us	8, 950/ 33
But I ask Friar	Barnes	whether Christ did there	8, 951/ 3
Catholic church. Let Friar	Barnes	answer this. Christ neither	8, 951/ 7
church too... but if	Barnes	be so mad as	8, 952/ 10
shame to see how	Barnes	answereth those words of	8, 952/ 15
church. In avoiding whereof	Barnes	triflith in such fashion	8, 952/ 17
he doth. Yet saith	Barnes	that this known Catholic	8, 952/ 23
the very church," saith	Barnes	, "inventeth none other way	8, 952/ 25
only, and yet maketh	Barnes	as he meant no	8, 952/ 33
too. But yet saith	Barnes	that this known church	8, 954/ 1
Arians, which are these...	Barnes	"The church doth threaten	8, 954/ 5
brought forth against Friar	Barnes	. For in these words	8, 954/ 21
suffice. But yet layeth	Barnes	another reason to prove	8, 956/ 12
wrinkle he proveth thus...	Barnes	Mark Saint Paul's words	8, 956/ 20
I have said unto	Barnes	before, and yet I	8, 957/ 11
of mercy too. But	Barnes	, to make men ween	8, 957/ 35
being in him as	Barnes	describeth us, yet if	8, 958/ 25
do all that Friar	Barnes	here saith in these	8, 958/ 28
stick to Christ, as	Barnes	would have it seem	8, 958/ 34
yet hath God made	Barnes	himself so blind that	8, 959/ 8
forthwith upon the others...	Barnes	And that this may	8, 959/ 14
have you heard Friar	Barnes	say that he would	8, 959/ 28
and truly than Friar	Barnes	hath done... beginning where	8, 960/ 2
hath done... beginning where	Barnes	beginneth, but not ending	8, 960/ 3
understand that whereas Friar	Barnes	maketh as though Saint	8, 961/ 31
no man vexeth Friar	Barnes	with that heresy. For	8, 962/ 4
thing with which Friar	Barnes	is vexed now is	8, 962/ 13
Saint Augustine. Now, if	Barnes	will say that though	8, 962/ 15
which we vex Friar	Barnes	. Yet if Friar Barnes	8, 962/ 31
Barnes. Yet if Friar	Barnes	will say that it	8, 962/ 32
now. And also Friar	Barnes	cannot allege that point	8, 963/ 1
that is between Friar	Barnes	and us is not	8, 963/ 5
Saint Augustine. For between	Barnes	and us, the question	8, 963/ 7
may see that Friar	Barnes	saith untrue in this	8, 963/ 13
prove you that Friar	Barnes	maketh us a lie	8, 963/ 26
you farther, that Friar	Barnes	maketh you therein not	8, 963/ 30
those with which Friar	Barnes	beginneth... Saint Augustine saith	8, 964/ 1
against the Donatists, as	Barnes	belieth him... but against	8, 964/ 5

for what intent Friar	Barnes	hath made this false	8, 964/ 9
the same heresy that	Barnes	bringeth forth now... that	8, 964/ 13
which heresy now Friar	Barnes	holdeth stiffly for a	8, 964/ 25
write those words which	Barnes	himself here bringeth for	8, 964/ 27
be played by Friar	Barnes	more falsely or more	8, 964/ 31
God's treasures, as Friar	Barnes	maketh it here seem	8, 966/ 34
in such wise as	Barnes	rehearseth them in his	8, 969/ 29
of wit therewith. For	Barnes	hath, as ye may	8, 969/ 33
do die therein. And	Barnes	leaveth off before he	8, 970/ 3
treasures of God: Friar	Barnes	rehearseth his words in	8, 970/ 17
declareth plainly the contrary.	Barnes	also concludeth, "Wherefore, by	8, 970/ 23
stretching put unto them.	Barnes	leaveth out also these	8, 970/ 35
of Saint Augustine which	Barnes	here leaveth out (or	8, 971/ 3
in this book against	Barnes	, of Saint Paul's words	8, 971/ 6
Saint Paul's words that	Barnes	brought in for him	8, 971/ 6
blame." Upon which words	Barnes	there saith, "Here have	8, 971/ 12
Zwingli, Lambert, Hutchins, and	Barnes	, and many great heretics	8, 971/ 32
not remain with Friar	Barnes	in "faith alone"... God	8, 972/ 3
Saint Augustine's words here	Barnes	boasteth himself to prove	8, 972/ 12
world to see how	Barnes	, after this boast in	8, 972/ 16
by Saint Augustine than	Barnes	would have them taken	8, 972/ 34
what saith here Friar	Barnes	, and then what saith	8, 972/ 35
saith Saint Friar Augustine	Barnes	. First Friar Barnes boasteth	8, 972/ 36
Augustine Barnes. First Friar	Barnes	boasteth and saith, "Here	8, 972/ 37
then ask we Friar	Barnes	of which church is	8, 973/ 2
heaven? To this Friar	Barnes	must needs grant that	8, 973/ 4
I suppose that Friar	Barnes	will grant that he	8, 973/ 8
perceive now what Friar	Barnes	saith, and of which	8, 973/ 13
see what saith Friar	Barnes	let us now see	8, 973/ 19
saith Friar Saint Augustine	Barnes	. He saith, ye wot	8, 973/ 20
a fall as Friar	Barnes	hath here done... which	8, 973/ 25
and framed by Friar	Barnes	after his own fashion	8, 973/ 29
sin. And thus whereas	Barnes	said in the beginning	8, 973/ 33
words to prove Friar	Barnes	a fool... especially since	8, 973/ 36
church this will Friar	Barnes	, as he weeneth, well	8, 974/ 10
And therefore he saith...	Barnes	Such a church must	8, 974/ 14
was put in, Friar	Barnes	will himself, as it	8, 975/ 15
faith. Now, if Friar	Barnes	ask me how I	8, 975/ 29
Augustine himself, because Friar	Barnes	, being professed friar of	8, 975/ 32
of saints). Whereby Friar	Barnes	may see that if	8, 978/ 26
place, in this manner...	Barnes	That church that cannot	8, 978/ 31
those "holy fathers," that	Barnes	saith added in the	8, 979/ 6
sufficeth here against Friar	Barnes	: that ye perceive by	8, 979/ 11
see also that Friar	Barnes	in his gay babble	8, 979/ 13
catholicam," by which Friar	Barnes	would make us ween	8, 980/ 5
have plainly confuted Friar	Barnes	by Saint Augustine himself	8, 980/ 9
order and rule Friar	Barnes	professed, and whose words	8, 980/ 10
are Friar Barnes' words...	Barnes	This is well-proved by	8, 980/ 17
God." And then Friar	Barnes	goeth forth with his	8, 980/ 21
they not know." More	Barnes	here holdeth on his	8, 980/ 29

out of whose gospel	Barnes	hath taken the words	8, 980/ 32
in such wise as	Barnes	doth that is to	8, 980/ 34
strangers." And now cometh	Barnes	and telleth us that	8, 981/ 3
good readers, how Friar	Barnes	here falsifieth and wrong	8, 981/ 23
of that law that	Barnes	hath here rehearsed you	8, 981/ 27
I (to end where	Barnes	endeth himself) let you	8, 983/ 15
therewith finish this book...	Barnes	But let us see	8, 983/ 18
Bernard. By whose words	Barnes	would it should seem	8, 984/ 18
church... yet would Friar	Barnes	that Saint Bernard should	8, 984/ 26
church. For as for	Barnes	, of truth, and all	8, 984/ 29
another. Yet would Friar	Barnes	farther, that Saint Bernard	8, 984/ 32
proveth nothing for Friar	Barnes	, or against the known	8, 985/ 2
were but as Friar	Barnes	rehearseth them. Secondly shall	8, 985/ 3
show you that Friar	Barnes	playeth with Saint Bernard	8, 985/ 5
here all as Friar	Barnes	rehearseth him... yet what	8, 985/ 14
he said for Friar	Barnes	concerning the church? Do	8, 985/ 14
the devil? If Friar	Barnes	will anything prove us	8, 985/ 21
had said indeed as	Barnes	falsely rehearseth him yea	8, 986/ 23
it not proved for	Barnes	. Now, for the second	8, 986/ 24
ye shall understand that	Barnes	hath untruly translated you	8, 986/ 25
and they serve Antichrist")	Barnes	hath translated it thus	8, 986/ 35
his church here... Friar	Barnes	turneth that another way	8, 987/ 3
as deans, archdeacons," etc.),	Barnes	hath translated it thus	8, 987/ 8
of Saint Bernard Friar	Barnes	hath, as ye plainly	8, 987/ 18
saith those words that	Barnes	hath falsely translated; and	8, 987/ 30
that Saint Bernard whom	Barnes	here bringeth in to	8, 988/ 8
be departed. Now, whereas	Barnes	also saith that Saint	8, 988/ 14
of hallowed things Friar	Barnes	in mockage and scorn	8, 988/ 19
Judas. I would Friar	Barnes	had spied and brought	8, 988/ 29
at rovers, as Friar	Barnes	doth, and as Judas	8, 988/ 32
with whose words Friar	Barnes	, as though Saint Bernard	8, 991/ 21
of Saint Bernard which	Barnes	bringeth new-framed by himself	8, 991/ 26
the selfsame heresies that	Barnes	now setteth forth, but	8, 991/ 31
miracles. And finally, whereas	Barnes	reproveth the Church for	8, 991/ 33
holy Saint Bernard, whom	Barnes	so specially bringeth in	8, 991/ 35
out of which Friar	Barnes	hath picked and falsifieth	8, 992/ 2
unknown church, as Friar	Barnes	goeth about to make	8, 992/ 6
set up by Friar	Barnes	. Of which two churches	8, 993/ 9
of Tyndale and Friar	Barnes	; which books if they	8, 995/ 21
as Tyndale doth, and	Barnes	, both. But in that	8, 1000/ 19
that neither Tyndale nor	Barnes	assigneth any cause. And	8, 1002/ 21
unreasonable that Tyndale and	Barnes	be both ashamed thereof	8, 1002/ 27
And therefore Tyndale and	Barnes	, though they do both	8, 1002/ 33
like not, as Friar	Barnes	mocketh, to intentio secunda	8, 1003/ 22
both by Tyndale and	Barnes	. Then say we thus	8, 1003/ 36
church. This saith Friar	Barnes	, this saith Tyndale, this	8, 1014/ 35
be good again (as	Barnes	saith); or that they	8, 1018/ 24
saith Tyndale; this saith	Barnes	; this say they all	8, 1019/ 7
Scripture fore-remembered will Friar	Barnes	and those fellows answer	8, 1024/ 9
I have answered Friar	Barnes	before albeit that it	8, 1024/ 11

And yet, because Friar	Barnes	maketh as though such	8, 1024/ 18
only sort is, saith	Barnes	, the catholic church)? I	8, 1028/ 6
thereunto. And by Friar	Barnes'	heresy, a man may	8, 585/ 18
which is confuted Doctor	Barnes'	church Friar Barnes maketh	8, 831/ 3
of Saint Paul, of	Barnes'	own bringing forth, destroyeth	8, 835/ 33
bringing forth, destroyeth utterly	Barnes'	whole purpose, but if	8, 835/ 34
the covert purpose of	Barnes'	devilish doctrine planted in	8, 844/ 4
good readers, that Friar	Barnes'	unknown church cannot be	8, 847/ 27
black as is Friar	Barnes'	soul in sin, but	8, 863/ 15
consider somewhat of Friar	Barnes'	holy preaching by the	8, 866/ 16
and bad... and Friar	Barnes'	church hath none in	8, 866/ 28
And therefore, by Friar	Barnes'	meaning, a man needeth	8, 868/ 23
for this time Friar	Barnes'	bibble-babble against the general	8, 872/ 34
the nearer, neither, by	Barnes'	church though there be	8, 879/ 3
that example, proveth not	Barnes'	purpose. For it proveth	8, 880/ 21
But this is Friar	Barnes'	logic, and Tyndale's, and	8, 880/ 24
the words prove for	Barnes'	purpose? If he prove	8, 880/ 31
the folly of Friar	Barnes'	invention may the more	8, 883/ 29
brought unto her Friar	Barnes'	book. After which secretly	8, 884/ 7
a point of Friar	Barnes'	unperfect tokens by which	8, 905/ 21
this world for Friar	Barnes'	church, that is (as	8, 908/ 10
maketh this for Friar	Barnes'	purpose, in proof of	8, 909/ 22
find nothing here in	Barnes'	own words but his	8, 910/ 26
Saint Augustine which of	Barnes'	bringing in I last	8, 912/ 3
so little for Friar	Barnes'	purpose that I, which	8, 912/ 9
it utterly destroyeth Friar	Barnes'	false glossing of Saint	8, 914/ 25
but ween, by Friar	Barnes'	doctrine, that only faith	8, 920/ 30
let us now for	Barnes'	pleasure imagine that this	8, 924/ 9
do utterly confound Friar	Barnes'	heresy. For his heresy	8, 934/ 36
own reasons, and by	Barnes'	express words, is here	8, 937/ 2
and Tyndale's too, and	Barnes'	also, touching the wedding	8, 938/ 25
confess that upon Friar	Barnes'	reason grounded upon the	8, 939/ 20
would follow... and Friar	Barnes'	purpose fail, as ye	8, 939/ 25
Christian people." Surely if	Barnes'	words were true, then	8, 945/ 4
first point of Friar	Barnes'	answer concerning the understanding	8, 948/ 35
the other, for all	Barnes'	babbling upon his abjuration	8, 953/ 6
Saint Paul, to reprove	Barnes'	false doctrine, saith not	8, 958/ 19
because it is but	Barnes'	faith, that is to	8, 965/ 32
Lo, these words are	Barnes'	own, so written as	8, 972/ 24
let us take Friar	Barnes'	own words as though	8, 972/ 31
it so, then, for	Barnes'	sake. But I dare	8, 979/ 8
Augustine here, that Friar	Barnes'	fond invention is failed	8, 979/ 11
will now, for Friar	Barnes'	further worship, confute him	8, 980/ 12
whereof these are Friar	Barnes'	words... Barnes This is	8, 980/ 16
Augustine abhorreth from Friar	Barnes'	heresy that argueth, upon	8, 982/ 34
an end of Friar	Barnes'	church, in which ye	8, 983/ 6
an end of Friar	Barnes'	process concerning "the church	8, 984/ 16
Bernard should not prove	Barnes'	church... yet would Friar	8, 984/ 25
also in all Friar	Barnes'	other heresies was his	8, 985/ 11
read it shall see	Barnes'	heresy concerning the very	8, 988/ 6

the favoring of Friar	Barnes'	heresies, I shall give	8, 988/ 26
the said Henry, Friar	Barnes'	double brother... that is	8, 989/ 19
would marvel where Friar	Barnes'	wit was when he	8, 991/ 25
was very enemy to	Barnes'	all other heresies... and	8, 991/ 30
doth plainly, to Friar	Barnes'	confusion in his principal	8, 992/ 3
this book against Friar	Barnes'	evil and unchristian process	8, 992/ 15
the confutation of Friar	Barnes'	unknown holy church. Whereby	8, 1014/ 18
Catholic. And therefore Friar	Barnes'	solution given unto that	8, 1026/ 16
Ambrose, Saint Cyprian, Saint	Basil	, Saint Chrysostom, and all	8, 589/ 27
Polycarp, Saint Cyprian, Saint	Basil	, Saint Chrysostom, Saint Leo	8, 696/ 8
Cyprian, Saint Chrysostom, Saint	Basil	, Saint Gregory Nazianzen, Saint	8, 727/ 19
Augustine, Saint Jerome, Saint	Basil	, Saint Cyprian, Saint Chrysostom	8, 805/ 16
pillar (called in Latin	basis	, which is the thing	8, 847/ 9
up a convent of	bastards	between them; and then	8, 638/ 18
faith" believeth he the	battle	that hath not heard	8, 750/ 2
being wounded in the	battle	, and burning his finger	8, 754/ 7
chances and occasions of	battle	and war perish and	8, 807/ 2
have fought a good	battle	, and I have fulfilled	8, 849/ 14
the merits of the	battle	that he had fought	8, 849/ 18
thief, nor whore, nor	bawd	and keep this point	8, 836/ 36
little better than a	bawd	, because I received two	8, 902/ 36
taken for half a	bawd	there, and all for	8, 903/ 7
allow their whoredom and	bawdry	, I see not why	8, 836/ 17
besides their whoredom and	bawdry	become evangelical sisters of	8, 836/ 20
with whose whoredom and	bawdry	Friar Barnes findeth no	8, 836/ 25
lived, and saw the	bawdry	and fornication that is	8, 875/ 9
lived, and saw the	bawdry	and fornication that is	8, 929/ 21
Saracens, murderers and thieves,	bawds	and harlots, though we	8, 834/ 28
thieves, and whores, and	bawds	, though they be not	8, 835/ 18
thieves and whores and	bawds	therein, which he saith	8, 836/ 2
as for whores and	bawds	... all the world knoweth	8, 836/ 10
have whole towns open	bawds	unto their beastly lechery	8, 836/ 15
for any whores and	bawds	that be therein. Of	8, 836/ 19
murderers, nor whores nor	bawds	therein... but is also	8, 844/ 24
old Mother Maud, some	bawdy	church of heretics. But	8, 725/ 7
bring him to the	bay	and tell him that	8, 896/ 6
burned in Smithfield, as	Bayfield	, Bainham, and Tewkesbury the	8, 590/ 1
Tewkesbury the Purser, and	Bayfield	the Apostate a worshipful	8, 710/ 4
Franciscan friar bid any	bead	for us in his	8, 583/ 35
very well, "Take the	beams	out of your own	8, 642/ 21
the finding of a	bean	in a Christmas cake	8, 918/ 28
now neither is there	bear	nor heretic more loath	8, 579/ 5
wretched, beastly people to	bear	it and be content	8, 610/ 36
and oaths, haply, too)	bear	me downright still in	8, 618/ 19
hatred that these heretics	bear	unto them all again	8, 625/ 12
cause also wherefore they	bear	it, if they should	8, 625/ 17
wherefore these heretics cannot	bear	their honor. And then	8, 650/ 15
maid, how she should	bear	home water in a	8, 654/ 33
Christ did... and then	bear	witness of Tyndale, his	8, 696/ 34
some poor man and	bear	him a penny thither	8, 701/ 29

our Savior himself shall	bear	me record, that if	8, 701/ 36
did all Christ's miracles	bear	witness with him. These	8, 722/ 17
the word of God,	bear	witness also, and is	8, 745/ 6
field of God shall	bear	both weed and corn	8, 777/ 15
naturally dead indeed should	bear	the dead corpse to	8, 780/ 10
For how should he	bear	himself upright among all	8, 790/ 26
rehearsed testify well and	bear	witness, though Tyndale's own	8, 796/ 9
for his own part	bear	me witness... as holy	8, 800/ 17
then, should Friar Barnes	bear	himself so high that	8, 834/ 18
for the honor we	bear	to God, we honor	8, 867/ 21
able to sustain and	bear	, nor to recover and	8, 885/ 33
would answer and falsely	bear	her in hand that	8, 895/ 30
cordwainer in his country	bear	as much rule as	8, 909/ 35
man in the Church	bear	as much rule as	8, 909/ 36
then may they boldly	bear	us in hand whatsoever	8, 940/ 11
rather counseleth him to	bear	that wrong and patiently	8, 944/ 7
know what witness ye	bear	unto the blood which	8, 960/ 28
only, and ye shall	bear	no part of that	8, 976/ 23
For if we cannot	bear	the torments which the	8, 977/ 30
for hatred that they	bear	to all good order	8, 1011/ 13
have no color to	bear	their wily-foolish invention in	8, 1015/ 27
that are stronger must	bear	and sustain the infirmity	8, 1017/ 37
him), he shaved his	beard	and went like a	8, 845/ 36
with, and shaved his	beard	and went like a	8, 885/ 29
and displeasure that he	beareth	toward himself for the	8, 581/ 23
also, Tyndale's own master,	beareth	us against Tyndale good	8, 689/ 28
Romans 8), "The Spirit	beareth	record unto our spirit	8, 742/ 31
Romans 8), "The Spirit	beareth	record unto our spirit	8, 752/ 7
he saith, "The Spirit	beareth	witness to our spirit	8, 754/ 26
For the same Spirit	beareth	witness unto our spirit	8, 756/ 28
say, "The same Spirit	beareth	record unto our spirit	8, 756/ 35
Paul that this Spirit "	beareth	record unto our spirit	8, 757/ 18
the Spirit of God	beareth	record unto our spirit	8, 757/ 24
sufficient, as Tyndale here	beareth	me in hand, making	8, 779/ 7
which wonderful miracles God	beareth	witness for them... and	8, 856/ 7
as our Master, Christ,	beareth	witness: "My sheep hear	8, 861/ 35
said as Friar Barnes	beareth	us in hand he	8, 931/ 12
as our Master, Christ,	beareth	witness: "My sheep hear	8, 980/ 26
which body every part	beareth	other, and the strong	8, 1017/ 34
they signify therewith the	bearing	up of some other	8, 847/ 2
would, under color of	bearing	favor to the good	8, 911/ 24
hole made with another	beast	: I cannot well perceive	8, 629/ 7
send any such abominable	beast	to turn the world	8, 651/ 25
thereof. But when the	beast	hath thus blasphemed them	8, 714/ 3
perceiveth, and knoweth which	beast	or bird is meet	8, 719/ 10
abomination, as this abominable	beast	abominably belieth them... the	8, 765/ 14
together, every wretched, willful	beast	to lay the weight	8, 787/ 16
wife is alive!" "Ye	beast	, " quoth I, "that she	8, 816/ 7
quoth I, "thou false	beast	! Didst not thou tell	8, 816/ 11
hole made with another	beast's	labor, and to make	8, 614/ 2

hole made with another	beast's	labor" he cannot mean	8, 629/ 12
hole made with another	beast's	labor." Nor I purpose	8, 629/ 22
about with their abominable	beastliness	to pollute and defile	8, 994/ 21
holy teaching with his	beastly	doctrine, under name of	8, 601/ 7
preachers, and find wretched,	beastly	people to bear it	8, 610/ 36
people see them so	beastly	to break their vows	8, 635/ 21
that never was there	beastly	wretch before their miserable	8, 653/ 8
all their livings, as	beastly	as they be, and	8, 663/ 30
compared with all their	beastly	livings and all their	8, 663/ 35
false belief and brutish,	beastly	living, all the whole	8, 665/ 16
sacrifice of their own	beastly	bodies with incestuous lechery	8, 666/ 19
shameful lechery, as these	beastly	heretics do now. But	8, 732/ 22
that he were so	beastly	as to write such	8, 764/ 32
some part of his	beastly	knavery. Lo, thus he	8, 764/ 35
can endure such a	beastly	process, so full of	8, 765/ 11
and not, as these	beastly	fellows do, teach folk	8, 771/ 34
God, and then so	beastly	to blaspheme him. And	8, 787/ 24
never was wretch so	beastly	that ever durst for	8, 808/ 9
open bawds unto their	beastly	lechery. And since Friar	8, 836/ 15
but also boast his	beastly	marriage, and say that	8, 925/ 32
false faith and abominable,	beastly	sects, by your own	8, 936/ 29
sects, by your own	beastly	profession, altogether known, and	8, 936/ 30
that same shameful sensual,	beastly	sect would have been	8, 940/ 31
these false, foolish, brutish,	beastly	folk in Holy Scripture	8, 994/ 17
like as there the	beastly	Sodomites were so struck	8, 994/ 18
and defile: so these	beastly	people, these abominable heretics	8, 994/ 22
even with the very	beasts	that labor with them	8, 636/ 19
the meat to the	beasts	and to the young	8, 636/ 33
yet were not these	beasts	such men as it	8, 652/ 32
are of all abominable	beasts	the most shameless... avowing	8, 767/ 1
kinds of unreasonable, brutish	beasts	, and then is the	8, 823/ 16
but also, like abominable	beasts	, boast it. Howbeit, I	8, 836/ 26
and persecuted them, and	beat	them away, all that	8, 789/ 22
him, and persecuted and	beat	and subdued the faithless	8, 793/ 35
allto chide them and	beat	them because they say	8, 899/ 3
after with rebellion to	beat	, rob, despoil, and kill	8, 953/ 17
church, when he hath	beaten	and corrected them therewith	8, 609/ 4
maid have pursued and	beaten	her. And yet showeth	8, 791/ 12
of their living, and	beaten	and sent out a-begging	8, 832/ 5
it not, shall be	beaten	because of his negligence	8, 899/ 14
else he shall be	beaten	but a little; but	8, 899/ 16
not, shall be sore	beaten	. And when I heard	8, 899/ 17
yet were never sore	beaten	therefor in this life	8, 899/ 28
therefore shall not be	beaten	at all. For if	8, 899/ 33
he shall not be	beaten	for that time when	8, 899/ 34
he shall yet be	beaten	for the other times	8, 899/ 35
therefore do receive that	beating	nowhere but if there	8, 899/ 30
but yet am I	beautiful	." Yea, and though there	8, 907/ 30
the fair, and rather	beautify	than blemish the goodness	8, 907/ 20
but that all the	beauty	of any that is	8, 906/ 16

and bad giveth a	beauty	to the whole... so	8, 907/ 18
therein especially for the	beauty	and holiness of the	8, 908/ 6
from the faith and	became	a false paynim, and	8, 808/ 11
deed of all three)	became	incarnate, and took flesh	8, 1009/ 10
be so shameless to	become	preachers, and find wretched	8, 610/ 35
call men from lechery	become	lechers, and abide thereby	8, 611/ 4
call men from error	become	heretics, and exhort men	8, 611/ 5
God leave undone, be	become	noyous, superstitious, and damnable	8, 632/ 37
own, and so to	become	perfect. And after the	8, 648/ 28
of them, and are	become	heretics, and therefore have	8, 651/ 33
it might so well	become	in like manner to	8, 652/ 33
be by that means	become	heretics. And in this	8, 656/ 3
him than might well	become	him. Then concerning the	8, 688/ 27
Now, where is then	become	the proof of Tyndale's	8, 762/ 11
the flock) the Catholics	become	the faithful folk, and	8, 772/ 10
good, and suddenly be	become	the Isaacs and the	8, 789/ 34
of his... it cannot	become	us to defend it	8, 796/ 36
his Retractions it may	become	Tyndale well in that	8, 827/ 9
their whoredom and bawdry	become	evangelical sisters of these	8, 836/ 20
trust once they shall,	become	christened again, and be	8, 962/ 24
Catholic faith, and so	become	members of the common	8, 962/ 26
heretics, but were themselves	become	the very church: so	8, 1031/ 16
take cold in, a	bed	alone, and himself take	8, 637/ 30
young, pretty prim to	bed	to keep his back	8, 637/ 31
and from a harlot's	bed	step up into the	8, 651/ 21
Luther into the nun's	bed	... whose steps, as their	8, 726/ 5
when he went to	bed	. For no man shall	8, 823/ 26
defiled his own father's	bed	as did Reuben and	8, 1021/ 17
Gregory the Pope, Saint	Bede	, Saint Bernard, Saint Thomas	8, 727/ 22
in the midst of	Bedlam	he could not to	8, 584/ 7
forth, but lie still	bedridden	at home... and some	8, 701/ 15
For there were two	beds	in the garret. But	8, 903/ 5
and calleth it a "	beetle-blind	" reason... the man will	8, 798/ 33
that Tyndale is himself	beetle-blind	if he see not	8, 798/ 34
is then but a	beetle-blind	counsel to bid him	8, 798/ 35
there himself... and "examples	before-gone	" those examples only that	8, 647/ 21
meant in his words	before-rehearsed	, calling all "faithful" folk	8, 914/ 9
the words of his	before-remembered	, written against the Manichaeans	8, 800/ 18
to offer themselves and	beg	. Then was he demanded	8, 701/ 16
her. And first he	began	at the earth... and	8, 604/ 20
Pharisees or false scribes	began	, truly construed and expounded	8, 612/ 18
in faith and living	began	a new, diverse, and	8, 623/ 15
down and overwhelmed... then	began	he to change his	8, 623/ 37
the apostles themselves... and	began	also by themselves, as	8, 631/ 32
seemeth, some such fellow	began	to sow such seed	8, 635/ 12
nun. But, as I	began	to say, remember, good	8, 658/ 5
age since Christendom first	began	unto Friar Luther's own	8, 659/ 3
the old heretic, Berengarius,	began	at the worst, and	8, 662/ 1
until Friar Luther now	began	of late... there never	8, 808/ 8
believed them, then he	began	to look piteously upon	8, 814/ 9

four months." Then he	began	to study a little	8, 815/ 18
since that heresy first	began	; and no less foolishly	8, 867/ 24
power, until the heretics	began	such violence themselves. For	8, 954/ 23
after that, some heretics	began	to raise a new	8, 955/ 2
bad together. Moreover, God	began	his church of mankind	8, 1007/ 33
therein, and the weeds	began	to overgrow the corn	8, 1008/ 28
good, many light people	began	to be misled: God	8, 1009/ 4
his other disciples, and	began	his own, new church	8, 1009/ 16
of the angle." Here	began	he his church a	8, 1009/ 25
yet again as I	began	: that since God did	8, 1011/ 18
first reason that I	began	with, of the surety	8, 1014/ 8
apostles. For among them	began	to rise that question	8, 1024/ 25
soon as any man	began	to hold an opinion	8, 1025/ 14
known, before such heresies	began	, to have been imprisoned	8, 1027/ 28
evermore those that first	began	them, the Church hath	8, 1032/ 7
Godspeed. Therefore, as I	began	to say, this being	8, 1032/ 35
only they that first	began	them, and they that	8, 1033/ 9
true before these heresies	began	, would, ye wot well	8, 1033/ 12
ago, those persons that	began	them first... and so	8, 1033/ 14
cause his grandfather to	beget	his father: this man	8, 799/ 5
Father-Friar Huessgen is, that	beget	children by nuns. But	8, 979/ 10
and let him from	begetting	of children, and hinder	8, 638/ 32
child can to the	begetting	of his own father	8, 785/ 27
the child in the	begetting	of his own father	8, 799/ 3
can the child in	begetting	of his own father	8, 818/ 38
can do to the	begetting	of his own father	8, 819/ 10
the child to the	begetting	of his own father	8, 826/ 19
beguiled than are the	beggars	that dream they find	8, 826/ 6
at the last to	beggary	(by the very vengeance	8, 628/ 10
Christ's doctrine. More To	begin	here at the last	8, 596/ 10
out of it to	begin	any new church of	8, 604/ 10
synagogue of the Jews,	begin	and continue his church	8, 606/ 23
the old church to	begin	a new... because the	8, 607/ 5
the old church to	begin	a new... because the	8, 607/ 8
the old church to	begin	one new church of	8, 607/ 10
the old church to	begin	a great many new	8, 607/ 13
the old church to	begin	a new that was	8, 607/ 17
the old church to	begin	a great many new	8, 607/ 21
his own Son to	begin	a new church of	8, 613/ 9
and known... that they	begin	to make, in a	8, 624/ 13
belief and living... then	begin	they to be a	8, 669/ 2
have an end, to	begin	a new that while	8, 671/ 4
now newly come to	begin	the true church of	8, 693/ 2
the foregoer, came to	begin	again the true church	8, 693/ 5
now these new men	begin	to give a certain	8, 700/ 18
And some of them	begin	already giving no credence	8, 729/ 30
be not angry, nor	begin	to chide; ye know	8, 736/ 35
of man can never	begin	to enter into that	8, 781/ 22
if he would now	begin	to construe them their	8, 810/ 20
good readers, let us	begin	at his "story" faith	8, 818/ 17

Christ came himself to	begin	it, and sent his	8, 856/ 1
that he maketh it	begin	to quicken and look	8, 885/ 16
other goodwife, her neighbor,	begin	to gape again, as	8, 902/ 13
might be suffered to	begin	once in the congregation	8, 902/ 29
by our Lady, I	begin	so to mistrust all	8, 903/ 11
soever two or three	begin	upon their own heads	8, 942/ 7
by fear and force	begin	a good thing in	8, 955/ 25
perceiving thereof. But now	begin	they and we to	8, 996/ 15
this point, I will	begin	even at the point	8, 1002/ 1
together. If we should	begin	in the Old Testament	8, 1016/ 7
points of the Church	begin	a contrary doctrine, he	8, 1032/ 27
was the lawyer and	beginner	of the one, was	8, 617/ 34
like unto Christ, the	beginner	and lawyer of the	8, 617/ 34
and their authors and	beginners	were once a part	8, 707/ 26
tokens can serve such	beginners	as I am, that	8, 894/ 15
For lo, thus he	beginneth	... Tyndale That the pope	8, 577/ 31
a law because it	beginneth	with "Si Papa"; like	8, 593/ 32
the Fifth Book... and	beginneth	the Sixth, wherein is	8, 598/ 22
lo, the wise man	beginneth	... Tyndale Notwithstanding, because, as	8, 599/ 28
old English ballad that	beginneth	, "The further I go	8, 647/ 34
The Seventh Book Here	beginneth	the Seventh Book, in	8, 675/ 2
read. For whereas he	beginneth	again here as he	8, 693/ 13
lying. For first he	beginneth	, as ye have heard	8, 697/ 29
and say "Amen." Thus	beginneth	the epistle... ""Manichaeus, the	8, 736/ 29
knavery. Lo, thus he	beginneth	his chapter... Tyndale If	8, 764/ 36
of his process, he	beginneth	to play Tyndale's part	8, 831/ 8
himself. Lo, thus he	beginneth	: "The Holy Church are	8, 913/ 1
done... beginning where Barnes	beginneth	, but not ending where	8, 960/ 3
with which Friar Barnes	beginneth	... Saint Augustine saith thus	8, 964/ 1
whose Dialogue in the	beginning	of his work he	8, 576/ 24
the point... but the	beginning	of his chapter itself	8, 577/ 30
sacraments ordained at the	beginning	to preach unto us	8, 579/ 27
continued on from the	beginning	unto the birth of	8, 610/ 15
Church hath from the	beginning	condemned, that ever so	8, 611/ 15
two churches not like	beginning	... nor Moses, that was	8, 617/ 33
the truth from the	beginning	should into that darkness	8, 621/ 33
that Luther in the	beginning	professed in his writing	8, 623/ 30
the apostles in the	beginning	, when every man that	8, 635/ 2
this while, since the	beginning	of his whole book	8, 654/ 5
Church hath from the	beginning	ever been our matter	8, 656/ 10
Hutchins, goeth contrary way,	beginning	at the less evil	8, 662/ 3
from soon after the	beginning	, but that when these	8, 664/ 19
was, as from the	beginning	ye have heard, a	8, 665/ 11
still continued from the	beginning	. And therefore ever from	8, 669/ 11
therefore ever from the	beginning	, those that have by	8, 669/ 12
but ever from the	beginning	, as heretics or schismatics	8, 669/ 16
that that from the	beginning	it hath ever still	8, 669/ 40
old faith from the	beginning	(as by the books	8, 670/ 1
glorious miracles from the	beginning	incessantly persevering therein; and	8, 670/ 6
Catholic church, from the	beginning	unto this present day	8, 690/ 33

which gift is a	beginning	of spiritual-lively doctrine... it	8, 708/ 6
the word at the	beginning	... are afterward moved by	8, 730/ 22
And whereas in the	beginning	thereof he calleth the	8, 746/ 14
preventeth us in the	beginning	, and goeth forth with	8, 747/ 2
say though at the	beginning	thou wast moved by	8, 774/ 22
our church at the	beginning	but more falsehood, among	8, 774/ 37
lo, even in the	beginning	brought in by Tyndale	8, 777/ 25
draweth even from the	beginning	, and casteth down the	8, 782/ 15
say though at the	beginning	thou wast moved by	8, 803/ 8
our church at the	beginning	but more falsehood, among	8, 805/ 37
Catholic Church at the	beginning	, yet they took thereof	8, 806/ 12
since that in the	beginning	, saving for the Catholic	8, 810/ 12
time as, in the	beginning	, there turned together to	8, 820/ 22
calleth them in the	beginning	of the epistle; doth	8, 853/ 7
men have between the	beginning	of their deadly sins	8, 868/ 37
John saith, "In the	beginning	was the Word" that	8, 881/ 1
Barnes, but even the	beginning	of Saint Augustine's words	8, 912/ 36
giveth understanding," and "the	beginning	of wisdom is the	8, 955/ 29
Friar Barnes hath done...	beginning	where Barnes beginneth, but	8, 960/ 2
plainly both in the	beginning	of this sermon and	8, 964/ 23
Barnes said in the	beginning	that he would bring	8, 973/ 33
in the very first	beginning	, where Saint Bernard saith	8, 986/ 33
sects as from the	beginning	unto these wretched days	8, 992/ 12
his church in the	beginning	without writing) yet they	8, 996/ 28
hath ever from the	beginning	had his church a	8, 1006/ 36
hath had from the	beginning	, and from before all	8, 1009/ 31
and from before all	beginning	, and shall have in	8, 1009/ 31
is, and from the	beginning	hath been, a known	8, 1009/ 37
For evermore from the	beginning	, as soon as any	8, 1025/ 13
church that had its	beginning	with Christ and his	8, 1030/ 15
continual succession, from that	beginning	, before all heresies, and	8, 1030/ 17
church continued from the	beginning	, out of which all	8, 1030/ 20
must needs have a	beginning	; and that Tyndale cannot	8, 1032/ 1
ever been, from the	beginning	to this present time	8, 1032/ 5
Catholic Church from the	beginning	, according to the bidding	8, 1032/ 15
this being from the	beginning	of the Church the	8, 1032/ 36
must needs have a	beginning	, and this thing could	8, 1032/ 40
whole Church from the	beginning	, this fifteen hundred years	8, 1033/ 32
pain, as he was	begotten	without fleshly pleasure. And	8, 1009/ 15
Tyndale, to blind and	beguile	the readers with, would	8, 593/ 28
prophesied how they should	beguile	and lead out of	8, 614/ 5
false, foolish fallacy, to	beguile	the poor unlearned people	8, 624/ 23
false teachers, and do	beguile	and lead out of	8, 630/ 7
them; and then they	beguile	the people with their	8, 638/ 18
Scripture, to blind and	beguile	the people with we	8, 733/ 32
make us ween, to	beguile	us with... but, calling	8, 855/ 23
still in question, and	beguile	here and there some	8, 933/ 33
false feeling and was	beguiled	. And therefore, as I	8, 744/ 34
of his great goodness	beguiled	him, and made him	8, 785/ 8
was... Tyndale is therein	beguiled	... and God hath gone	8, 813/ 8

now was he shrewdly	beguiled	... for yet ere he	8, 813/ 35
are yet no less	beguiled	than are the beggars	8, 826/ 6
fault in her, he	beguiled	me. For I had	8, 865/ 1
or will be willingly	beguiled	, and suffer the devil	8, 890/ 6
that we be not	beguiled	by false prophets that	8, 890/ 8
where he should be	beguiled	in doctrine to the	8, 952/ 4
thereof, be yet sometimes	beguiled	by the subtle sleight	8, 987/ 33
in a wrong way,	beguiling	the people, making of	8, 638/ 6
time that Tyndale hath	begun	his heresies, and sent	8, 594/ 33
nor never no new	begun	. Also, Christ and his	8, 607/ 9
for that purpose have	begun	at Adam, a great	8, 610/ 9
these ordinances are not	begun	by the clergy that	8, 631/ 28
past... but hath been	begun	and continually kept and	8, 631/ 29
lately as they be	begun	, to make more constitutions	8, 638/ 23
both heresies be now	begun	to be brought up	8, 672/ 24
our Savior Christ hath	begun	and continued his church	8, 682/ 6
be by any man	begun	... what other preaching is	8, 702/ 28
false, wily heretic, had	begun	to fall in some	8, 883/ 34
a woman, she had	begun	to enter into the	8, 884/ 17
mercy hath so goodly	begun	to pour in the	8, 885/ 13
which Tyndale hath now	begun	again in his false	8, 917/ 34
same known church, so	begun	, there hath by succession	8, 1009/ 26
neither of late newly	begun	nor yet arisen of	8, 1026/ 26
same church that was	begun	by Christ and by	8, 1030/ 31
make good in his	behalf	: that if the faults	8, 580/ 14
and forbidden such ribaldrous	behavior	... although they were able	8, 590/ 22
or for their rebellious	behavior	there neither is, I	8, 669/ 33
them of their evil	behavior	used at their housel	8, 1017/ 26
doctrine or other evil	behavior	, and is for his	8, 1025/ 34
whoso looked on and	beheld	him would say the	8, 828/ 38
into the Land of	Behest	. Was there ever any	8, 611/ 13
to the Land of	Behest	; whereupon his conclusion is	8, 792/ 16
is our Land of	Behest	. Now, if this thing	8, 792/ 19
to the Land of	Behest	. For this can make	8, 794/ 26
to the Land of	Behest	were elects and had	8, 795/ 1
none other land of	behest	; nor for none other	8, 795/ 18
to the Land of	Behest	, or their losing thereof	8, 795/ 19
in the Land of	Behest	: his example of them	8, 795/ 36
to the Land of	Behest	... and were divers times	8, 865/ 21
in the twenty-second chapter, "	Behold	, I come shortly, and	8, 687/ 10
the people the better	behold	his faults, and the	8, 766/ 1
and to long to	behold	and see the bright	8, 885/ 17
which we may verily	behold	the heavenly mysteries. And	8, 977/ 1
upon a rock to	behold	God's figure. For except	8, 977/ 8
only God is the	beholder	... or else to impute	8, 588/ 17
in this point falsely	belie	the clergy... and that	8, 710/ 19
when Tyndale hath all	belied	them... yet in the	8, 766/ 15
himself hath so falsely	belied	twain, and so foolishly	8, 919/ 11
heresies were the true	belief	, because of his own	8, 589/ 21
in doctrine and in	belief	, and that not in	8, 619/ 19

true way both of	belief	and living, and in	8, 620/ 6
the full consent and	belief	thereof. Now say I	8, 622/ 10
people both into wrong	belief	and wrong ways of	8, 622/ 27
this doctrine, of such	belief	and trust in good	8, 634/ 7
church have still the	belief	of the same necessary	8, 650/ 12
world to the right	belief	and the right living	8, 650/ 20
only, but for our	belief	also: yet were not	8, 652/ 32
the amending of men's	belief	or living, but specially	8, 653/ 2
from the faith and	belief	of that church that	8, 655/ 19
agreeing with us in	belief	(though we be not	8, 659/ 30
of the faith and	belief	as in the unmannerly	8, 663/ 23
both in abominable false	belief	and brutish, beastly living	8, 665/ 15
each know of other's	belief	and living... then begin	8, 669/ 2
this for their contrary	belief	and faith, or for	8, 669/ 32
error through the false	belief	in any manner point	8, 680/ 11
for only lack of	belief	. And therefore saith Saint	8, 687/ 25
world warning that the	belief	wherein they put all	8, 688/ 4
and because of the	belief	of purgatory. Now am	8, 703/ 13
home again to the	belief	of God and his	8, 709/ 2
any man to the	belief	of everything written in	8, 711/ 27
nor against the common	belief	of the Catholic Church	8, 715/ 12
Luther's faith concerning his	belief	of the Scripture than	8, 724/ 4
was brought into the	belief	of the Church that	8, 731/ 13
good surety of his	belief	, and is able to	8, 736/ 12
good causes of his	belief	, although there were no	8, 736/ 13
in the knowledge and	belief	of the church, he	8, 739/ 25
that hath no other	belief	but because men so	8, 743/ 15
of our consent and	belief	... as he doth toward	8, 743/ 32
occasions and motions of	belief	, and walking on with	8, 744/ 14
to the perfecting of	belief	in our hearts, and	8, 744/ 15
of the knowledge and	belief	of the very scripture	8, 745/ 4
bringeth us into the	belief	(for as Saint Augustine	8, 747/ 34
man's salvation, toward the	belief	whereof God worketh... Tyndale's	8, 749/ 14
is, he saith, that	belief	and faith, not that	8, 749/ 33
into the consent of	belief	; which leading is the	8, 752/ 28
that is, the true	belief	, good hope, and well-working	8, 753/ 16
gift to know by	belief	which is the true	8, 753/ 31
by the faith and	belief	of our Savior that	8, 755/ 22
the men's hearts the	belief	that they upon the	8, 759/ 10
saith it was no	belief	that they had, but	8, 760/ 5
but only that their	belief	was after, by the	8, 760/ 8
his tale, that their	belief	was no faith, but	8, 760/ 13
been of the right	belief	? "Well," will Tyndale say	8, 762/ 9
he now that their	belief	was a feeling faith	8, 762/ 18
that hath none other	belief	but because men so	8, 763/ 8
also confirmeth the same	belief	by his great promises	8, 764/ 4
a firm and fast	belief	without any other feeling	8, 764/ 13
fruit of credence and	belief	which they give unto	8, 768/ 24
and inducing to the	belief	, both of itself and	8, 768/ 28
this is a plain	belief	that the church of	8, 769/ 8

without any change of	belief	on either other side	8, 772/ 11
into the truth of	belief	by the Spirit of	8, 778/ 19
wit, to the bare	belief	alone that faith that	8, 779/ 20
that is to say,	belief	alone is very right	8, 779/ 28
very right faith and	belief	... is a point which	8, 779/ 29
say, to the only	belief	of these points and	8, 780/ 13
to say, every historical	belief	and credence is so	8, 781/ 8
that man in the	belief	of the articles of	8, 781/ 16
Christian faith getteth that	belief	by himself, of his	8, 781/ 17
speak here of bare	belief	, charity not yet joined	8, 781/ 19
that seeketh for the	belief	, and endeavoreth himself thereto	8, 781/ 20
enter in toward the	belief	, and yet leave again	8, 781/ 28
all the points of	belief	, and yet leave off	8, 781/ 30
also go forth in	belief	and hope too yea	8, 781/ 31
being perpetually damned... the	belief	can be no furtherance	8, 782/ 3
that is to say,	belief	alone... and sometimes by	8, 782/ 32
to say, lack of	belief	. For as for "all	8, 784/ 9
fear us from the	belief	attained and gotten by	8, 794/ 32
then induced into the	belief	by the persuasion of	8, 796/ 11
were induced to the	belief	by miracles and persuasion	8, 796/ 21
him this tale of	belief	, and then biddeth him	8, 798/ 15
to the very feeling	belief	... the poor man may	8, 798/ 17
own will toward the	belief	. And yet when Tyndale	8, 798/ 38
good reason of our	belief	, so far forth as	8, 801/ 12
person any article of	belief	or not; and some	8, 802/ 12
any point of the	belief	, but of hope. But	8, 802/ 13
any respect in his	belief	thereunto... and therefore, since	8, 803/ 25
have a more perfect	belief	than Saint Augustine in	8, 804/ 2
any true point of	belief	common unto them both	8, 804/ 7
their own, and the	belief	of all the people	8, 810/ 23
necessary points of the	belief	, attained and gotten by	8, 820/ 7
as touching faith and	belief	... the historical faith gotten	8, 820/ 30
he bring with him	belief	, his baptism perfecteth all	8, 821/ 8
at once in the	belief	. And therefore whoso come	8, 821/ 22
baptism with only bare	belief	... all his other sins	8, 821/ 22
is that the habitual	belief	is, in the child	8, 823/ 30
in the child, very	belief	, though it be not	8, 823/ 30
thereby fast and sure	belief	without any mistrust, or	8, 825/ 12
feeling of the bare	belief	, to which the sect	8, 825/ 32
stick fast unto the	belief	thereof. Yea, and hell	8, 850/ 31
to Christ in the	belief	of his word wherewith	8, 850/ 32
the faithful consent and	belief	of all Christian nations	8, 872/ 26
worketh in you that	belief	." So that if men	8, 874/ 7
every necessary point of	belief	expound the Scripture and	8, 886/ 34
not be light of	belief	, nor by and by	8, 889/ 33
catholic church of one	belief	and faith, on the	8, 912/ 21
together in the true	belief	so they be, all	8, 912/ 29
in the points of	belief	... and in the rules	8, 914/ 13
But in matters of	belief	and faith, which be	8, 923/ 15
heretic: then is that	belief	as sure a truth	8, 942/ 1

deadly point of false	belief	or sinful living, though	8, 944/ 11
to wit, a full	belief	of every necessary truth	8, 965/ 30
in the known Catholic	belief	, is the both known	8, 975/ 19
church, of the right	belief	, to be the common	8, 982/ 25
and yet one in	belief	... out of which one	8, 988/ 12
to Baptism and to	belief	, and learn the same	8, 998/ 25
be saved by the	belief	of other articles if	8, 1005/ 5
the persuasion and sure	belief	groweth by the secret	8, 1006/ 17
that cause of their	belief	, all the while that	8, 1006/ 27
both against faith and	belief	of God's words; for	8, 1007/ 36
and maintain all their	beliefs	, as dissonant and as	8, 663/ 32
such confusion of contrary	beliefs	in the necessary points	8, 1032/ 6
He blameth us and	belieth	us! as though we	8, 583/ 5
know that he falsely	belieth	many... yet were their	8, 586/ 25
as I see, falsely	belieth	the pope. For he	8, 594/ 15
shame confess that he	belieth	the Church when he	8, 717/ 8
this abominable beast abominably	belieth	them... the faith were	8, 765/ 14
seeth how loud he	belieth	me, and what folly	8, 777/ 35
in this point Tyndale	belieth	me once. Moreover, I	8, 778/ 4
and therefore here Tyndale	belieth	me twice. Now, where	8, 778/ 21
tell him that he	belieth	the Scripture, for the	8, 793/ 1
him that he falsely	belieth	them. And I verily	8, 833/ 5
the Donatists, as Barnes	belieth	him... but against the	8, 964/ 5
out... he teacheth to	believe	in the deeds of	8, 579/ 26
not that we should	believe	in them and serve	8, 579/ 28
instead of Christ to	believe	in neither Christ nor	8, 579/ 30
thus... they can never	believe	to be saved through	8, 584/ 5
Another reason is, whosoever	believe	in Christ consenteth that	8, 584/ 12
have little lust to	believe	three or four now	8, 586/ 13
their Masses, and to	believe	all they say... and	8, 596/ 4
their Masses, and to	believe	all that that they	8, 596/ 29
pope compelleth him to	believe	all that every such	8, 597/ 8
man with violence to	believe	that priest... nor compelled	8, 597/ 12
such frantic heresies to	believe	the lewd learning of	8, 597/ 14
heresies, folk shall not	believe	him but accuse him	8, 597/ 17
that every man may	believe	even as him list	8, 597/ 36
his apostles" I verily	believe	, in good faith, that	8, 600/ 21
taught the people to	believe	in the works themselves	8, 609/ 32
sacrifices, and teaching to	believe	in the work. More	8, 610/ 5
he that would not	believe	his church; and he	8, 613/ 13
depending thereupon, ye should	believe	us" Gamaliel would have	8, 620/ 22
they would make men	believe	that there were none	8, 625/ 15
would have the world	believe	there were none hell	8, 625/ 30
to confess that they	believe	the thing which, if	8, 625/ 33
show, I ween they	believe	indeed and will hereafter	8, 625/ 34
to confess that they	believe	the soul to be	8, 625/ 36
would have the people	believe	and "live after," and	8, 630/ 22
sacraments to make us	believe	the work of the	8, 631/ 1
they might the better	believe	in works of their	8, 631/ 2
means to make us	believe	that the things which	8, 633/ 30

a perilous thing to	believe	that such things would	8, 633/ 35
to do them to	believe	that none of them	8, 633/ 37
made all good men	believe	this fifteen hundred years	8, 640/ 29
what they list, and	believe	as they list, and	8, 641/ 4
know not the Scripture	believe	in him; look whether	8, 641/ 32
rulers or Pharisees do	believe	in him." More Tyndale	8, 641/ 33
upon them. For we	believe	matrimony is a sacrament	8, 645/ 19
or a key. We	believe	that the Sacrament of	8, 645/ 21
is lawful (if he	believe	as he saith) that	8, 645/ 24
wed nuns; and we	believe	as all good men	8, 645/ 25
do), but if we	believe	the common known Catholic	8, 647/ 4
word in that we	believe	not as he doth	8, 656/ 18
we be bound to	believe	the perpetual virginity of	8, 657/ 7
bound both so to	believe	and to teach upon	8, 657/ 34
let no man to	believe	now whither of them	8, 658/ 1
far overseen as to	believe	him at his only	8, 665/ 28
we do, because we	believe	naught... nor liveth not	8, 666/ 24
sects neither, because they	believe	naught and live naught	8, 666/ 26
than he doth, or	believe	hereafter otherwise than he	8, 667/ 28
saith, "But if you	believe	, ye shall not understand	8, 668/ 18
and neither live nor	believe	after the doctrine of	8, 668/ 34
How can we that	believe	, except we first believe	8, 675/ 16
believe, except we first	believe	that they be the	8, 675/ 16
lie? Wherefore, we must	believe	that they be the	8, 675/ 21
or else we can	believe	naught at all. This	8, 675/ 22
which Luther would none	believe	, because they were not	8, 677/ 3
but that he must	believe	the Church when it	8, 677/ 9
he not as much	believe	it when it telleth	8, 677/ 11
upon his bare word,	believe	him, because he saith	8, 679/ 21
them to know and	believe	the truth. These are	8, 680/ 12
labor to make folk	believe	that their church of	8, 680/ 15
and us ye must	believe	as well in the	8, 681/ 28
the Scripture as ye	believe	us in the knowing	8, 681/ 29
by you, nor yet	believe	you, neither, in the	8, 681/ 32
evil glosses make men	believe	that all the good	8, 687/ 22
long as he will	believe	. For what sins soever	8, 687/ 30
therefore rather ought to	believe	the Catholic Church, that	8, 690/ 6
a nun, than to	believe	William Tyndale... which in	8, 690/ 8
the Pharisees taught to	believe	in holy works to	8, 691/ 37
taught the people to	believe	in the deeds of	8, 692/ 16
of what we should	believe	, to stir us up	8, 692/ 22
both follow them and	believe	them better. And therefore	8, 694/ 23
false glosses... making men	believe	that there were purgatory	8, 703/ 34
people, bid us now	believe	that to break the	8, 704/ 14
with all those that	believe	them, be plain, undoubted	8, 706/ 13
far forth as they	believe	the Church, in so	8, 707/ 33
far forth as they	believe	not the Church, they	8, 707/ 35
so know thereby and	believe	that the same church	8, 708/ 22
him, he could not	believe	the Church neither in	8, 708/ 26
for his malice he	believe	neither nother. I pray	8, 708/ 29

once the grace to	believe	both; and when he	8, 708/ 30
wrought with him to	believe	it; and after to	8, 708/ 35
thereupon be deceived and	believe	them. First he railleth	8, 709/ 9
reason to bid us	believe	that one before the	8, 715/ 10
for Tyndale's sake, to	believe	that one against all	8, 717/ 2
he saith we will	believe	no holy doctor. And	8, 717/ 9
under hypocrites. Did John	believe	that the scribes, Pharisees	8, 717/ 32
but in that ye	believe	us; and then if	8, 721/ 20
and then if ye	believe	us in that we	8, 721/ 20
you not as well	believe	us when we tell	8, 721/ 21
And also, since ye	believe	us that God hath	8, 721/ 24
will, and I will	believe	him till Antichrist come	8, 722/ 32
read their books? To	believe	himself better than them	8, 724/ 19
if he list to	believe	himself in things being	8, 724/ 22
doubt yet must he	believe	them better in things	8, 724/ 24
of his elects, that	believe	it lawful for friars	8, 728/ 31
and stirred him to	believe	that it was no	8, 730/ 20
conversation of them that	believe	. As Peter warneth Christian	8, 730/ 23
not hear or cannot	believe	. And that is the	8, 730/ 30
if we shall not	believe	till the living of	8, 730/ 31
saith Tyndale, "should not	believe	till the living of	8, 731/ 18
did (as Tyndale saith)	believe	it... and would not	8, 731/ 35
unconverted, so receive and	believe	the Scripture by the	8, 731/ 37
him no more but	believe	Saint Augustine... and then	8, 733/ 8
and then shall he	believe	the sacraments... and go	8, 733/ 9
calleth sin... and shall	believe	the known Catholic church	8, 733/ 12
out thereof, and shall	believe	surely the determination thereof	8, 733/ 14
why Saint Augustine did	believe	the Church was because	8, 734/ 6
Church caused him to	believe	it, nor nothing in	8, 734/ 14
made him know and	believe	the Catholic Church of	8, 735/ 13
him, neither, that doth	believe	the Scripture. And therefore	8, 736/ 18
sufficient to make him	believe	the Catholic Church beside	8, 736/ 20
almost all that ye	believe	. When that same epistle	8, 736/ 27
shall ask you. I	believe	not this man to	8, 736/ 34
determined nothing rashly to	believe	that ye bring forth	8, 736/ 36
apostle of Christ." I	believe	it not. Now have	8, 737/ 1
ye would make me	believe	the thing that I	8, 737/ 3
say unto you, "I	believe	not the Gospel"? Now	8, 737/ 8
me, I would not	believe	the Gospel but if	8, 737/ 8
that they bade me	believe	the Gospel... why should	8, 737/ 10
why should I not	believe	them in that they	8, 737/ 11
that they bid me	believe	not Manichaeus? Will ye	8, 737/ 11
ye now that I	believe	the Catholic Church or	8, 737/ 12
If ye bid me	believe	the Catholic Church, they	8, 737/ 13
can in no wise	believe	you. "Then, on the	8, 737/ 16
would say to me, "	Believe	not the Catholic Church	8, 737/ 17
by the Gospel to	believe	Manichaeus, since I had	8, 737/ 19
Thou didst well to	believe	the Catholic Church in	8, 737/ 21
dost not well to	believe	them in that they	8, 737/ 23
cause wherefore, I should	believe	whatsoever ye bid me	8, 737/ 24

ye bid me, and	believe	in no wise what	8, 737/ 25
bid and command me	believe	, but openly and clearly	8, 737/ 29
reason would I should	believe	. Wherefore, if ye will	8, 737/ 30
must in no wise	believe	you. "Now, if it	8, 737/ 34
thereupon (if I should	believe	you therefore) that I	8, 738/ 1
I must then not	believe	the Catholic Church, which	8, 738/ 2
Church, which biddeth me	believe	not you. And then	8, 738/ 3
then again, if I	believe	not the Church, then	8, 738/ 3
then can I not	believe	the Gospel, since I	8, 738/ 4
the Gospel, since I	believe	the Gospel for the	8, 738/ 4
apostle, I must rather	believe	the Catholic Church than	8, 738/ 7
then could I neither	believe	the Church nor you	8, 738/ 10
I ought not to	believe	, because they prove themselves	8, 738/ 14
that I should not	believe	the Gospel; for, believing	8, 738/ 16
find how I should	believe	you. For among all	8, 738/ 17
saith he would not	believe	the Gospel itself saving	8, 738/ 20
persecution, led him to	believe	them in teaching which	8, 738/ 23
Augustine saith, they that	believe	not be first commonly	8, 739/ 6
expressly, "How can we	believe	by the scripture of	8, 740/ 10
and known, if we	believe	not thereby that the	8, 740/ 12
that we would not	believe	Saint Augustine nor any	8, 740/ 20
whom if Tyndale will	believe	, all our question is	8, 740/ 23
if he will not	believe	him... then let him	8, 740/ 25
cause have you to	believe	this lewd fellow in	8, 741/ 3
they ask whether we	believe	not that it is	8, 741/ 14
That man should so	believe	that all the world	8, 742/ 12
historical faith, as we	believe	the stories of the	8, 742/ 16
historical faith I may	believe	that the Scripture is	8, 742/ 22
they would make me	believe	the fire were cold	8, 742/ 36
woman and said, "We	believe	not now because of	8, 743/ 7
no other why to	believe	than that I so	8, 743/ 16
besides): that when we	believe	the Church, either in	8, 743/ 28
good reason follow and	believe	alike. And in these	8, 744/ 5
us, never shall we	believe	it without his holy	8, 746/ 29
that list not to	believe	the truth. But our	8, 749/ 15
consent and agree to	believe	; but that albeit of	8, 749/ 22
why he should not	believe	and give credence unto	8, 749/ 30
pretty babe, her son,	believe	that the fire was	8, 750/ 12
thereby making the baby	believe	what she list. And	8, 750/ 31
mine advice, even him	believe	best. But now doth	8, 750/ 36
doth Tyndale, he saith,	believe	the truth, that not	8, 751/ 1
so strange a matter	believe	his bare word. For	8, 751/ 17
other trial that we	believe	his own word... considering	8, 751/ 21
may be led to	believe	him by the long	8, 751/ 22
that we should therein	believe	him without proof? Namely	8, 751/ 25
they would make me	believe	that the fire were	8, 752/ 13
more than make him	believe	that the fire were	8, 752/ 21
after, at any time,	believe	the contrary; no, nor	8, 754/ 8
woman and said, "We	believe	not now because of	8, 759/ 22
he will none other	believe	but that it is	8, 761/ 26

can bind us to	believe	that they have the	8, 762/ 31
no other why to	believe	than that I so	8, 763/ 9
a tale. For they	believe	not with their arm	8, 763/ 28
Tyndale, that disdaineth to	believe	the church, he is	8, 763/ 30
miracles inclineth us to	believe	his church therein and	8, 764/ 3
the men whom we	believe	... but we put our	8, 764/ 9
and by whom we	believe	the men. And yet	8, 764/ 10
acknowledge one God, and	believe	many things of God	8, 767/ 16
years. And the Jews	believe	this day as much	8, 767/ 19
of all that we	believe	were made." And yet	8, 767/ 23
we of like blindness	believe	only by the authority	8, 767/ 25
doctrine: that if we	believe	the doctrine of the	8, 767/ 32
them... they will not	believe	us, or peradventure tell	8, 768/ 32
Turks to make us	believe	that we may be	8, 769/ 2
them first perceive and	believe	which books be the	8, 770/ 11
scriptures since they would	believe	, of likelihood, no one	8, 770/ 12
credence unto me, and	believe	me that these books	8, 770/ 31
scripture of God... but	believe	it never the rather	8, 770/ 32
therefore why should you	believe	the Catholic Church for	8, 771/ 1
you whom ye shall	believe	. I say ye shall	8, 771/ 3
I say ye shall	believe	me; and I shall	8, 771/ 3
cause wherefore ye should	believe	me." Lo, when Tyndale	8, 771/ 7
none of them that	believe	with their mouths moved	8, 773/ 19
none of them that	believe	with Master More's faith	8, 773/ 20
none of them that	believe	with their mouths moved	8, 777/ 31
none of them that	believe	with Master More's faith	8, 777/ 32
said never that men	believe	"moved with the authority	8, 778/ 5
me, that men may	believe	with their mouth; nor	8, 779/ 6
have us bound to	believe	. "Yet," saith Tyndale, "this	8, 780/ 14
thereon, too rather than	believe	the contrary. I say	8, 781/ 15
he get it... and	believe	some one point and	8, 781/ 29
as he verily knoweth,	believe	some such articles as	8, 782/ 1
damned if he will	believe	," nor "no sin can	8, 784/ 8
people, and make them	believe	that Luther meant well	8, 784/ 35
The devils do both	believe	and tremble also for	8, 785/ 18
him, neither, than to	believe	that there is God	8, 787/ 23
such as do not	believe	might if they would	8, 788/ 15
or miracles persuaded to	believe	in Christ... forasmuch as	8, 792/ 13
miracles were induced to	believe	in God, six hundred	8, 792/ 14
or miracles induced to	believe	in Christ shall leave	8, 792/ 18
not be persuaded to	believe	his words... and also	8, 792/ 25
that they did not	believe	them that had seen	8, 792/ 26
were such as to	believe	, were induced by men	8, 794/ 29
in all those that	believe	worketh evermore. For Tyndale	8, 794/ 34
we endeavor ourselves to	believe	the articles of Christ's	8, 797/ 22
yet clear aboard and	believe	nothing at all. If	8, 798/ 1
but if he first	believe	that his duty is	8, 798/ 8
his duty is to	believe	it? and hard it	8, 798/ 8
that a man may	believe	that such a point	8, 798/ 9
every man ought to	believe	, but if he first	8, 798/ 10

but if he first	believe	that point himself. And	8, 798/ 11
God may make him	believe	is some endeavor of	8, 798/ 37
upon so sufficient causes	believe	... since that if there	8, 799/ 20
saith, "I would not	believe	the Gospel... but if	8, 800/ 19
or twain more: "Wherefore	believe	you that no good	8, 802/ 28
Saint Augustine's was, but	believe	in his own mind	8, 804/ 6
he doth not now	believe	the Scripture still for	8, 804/ 9
said, "I would not	believe	the Gospel but if	8, 804/ 12
reason he had to	believe	them... seeing that they	8, 805/ 14
have taught men to	believe	the contrary. To this	8, 805/ 21
hear it taught must	believe	it... and yet is	8, 809/ 4
we be bound to	believe	nothing but if it	8, 809/ 6
and not bound to	believe	it... himself hath in	8, 809/ 28
others like, if he	believe	not the Church... he	8, 809/ 30
he could not but	believe	Saint Paul, because God	8, 809/ 32
same reason must he	believe	the Catholic Church, forasmuch	8, 809/ 33
he not as well	believe	the Church when it	8, 810/ 7
why should they not	believe	the same church as	8, 810/ 14
man follow Tyndale and	believe	what he list, and	8, 812/ 27
would I should never	believe	him in anything, nor	8, 814/ 25
could not make me	believe	that he had forgotten	8, 814/ 32
one more... then never	believe	me while ye live	8, 815/ 5
for his part but	believe	well and do well	8, 818/ 35
if he will not	believe	. For nothing, he saith	8, 821/ 19
of penance, or to	believe	that any good work	8, 826/ 21
other than only to	believe	that it is a	8, 826/ 23
that he would not	believe	the Gospel but for	8, 827/ 6
in that point to	believe	the Catholic Church still	8, 827/ 9
Saint Augustine did then	believe	as well as Tyndale	8, 827/ 13
be! But they that	believe	that Christ hath washed	8, 838/ 4
or miller, if they	believe	in Christ's words, and	8, 838/ 11
election. Also, they that	believe	that Christ hath washed	8, 844/ 14
to the church and	believe	it, and lean thereunto	8, 847/ 17
of her. Wherefore, we	believe	that article by faith	8, 861/ 2
err, and therefore then	believe	her not." And to	8, 869/ 37
they may make men	believe	them... and when they	8, 877/ 21
had before been, to	believe	every priest's tale that	8, 884/ 19
so great occasion to	believe	, and to take for	8, 889/ 12
forthwith, unadvisedly, list to	believe	, is the unction of	8, 889/ 31
nor by and by "	believe	every spirit," but "prove	8, 890/ 1
therefore he saith not, "	Believe	at adventure," but biddeth	8, 890/ 7
men, and make men	believe	that dumb sacraments, and	8, 890/ 16
that... then dare I	believe	him well; and else	8, 891/ 2
and be wary and	believe	not till I surely	8, 895/ 1
why should I better	believe	the one than the	8, 895/ 16
since she may boldly	believe	that church in that	8, 896/ 10
that I can never	believe	you therein. "Yet methinketh	8, 898/ 16
good that I cannot	believe	that he will so	8, 899/ 5
by the true teaching	believe	and perceive the things	8, 899/ 9
damned but if we	believe	right, and then tell	8, 900/ 6

the Church, make men	believe	that the whole church	8, 911/ 25
I that not only	believe	right, but also be	8, 913/ 13
therefore will not Barnes	believe	it. Now, as for	8, 922/ 16
undoubted credence thereunto, and	believe	that such a general	8, 922/ 23
Friar Barnes will not	believe	any general council but	8, 922/ 25
hitherto why should we	believe	that you few see	8, 928/ 15
you see that you	believe	nothing, nor do nothing	8, 931/ 32
both... and I verily	believe	that against his own	8, 933/ 10
because it taught to	believe	the equal Godhead of	8, 934/ 11
labor to make him	believe	that neither theft nor	8, 949/ 11
she compelleth men to	believe	her which was exiled	8, 954/ 7
he saith that we	believe	the very church of	8, 956/ 14
and ask mercy, and	believe	every article of the	8, 957/ 25
in earth, and may	believe	in him, and trust	8, 957/ 32
thing needed, but only	believe	, and trust, and acknowledge	8, 958/ 32
and ask mercy, and	believe	only, and trust surely	8, 958/ 33
because he will but	believe	it, and not in	8, 971/ 34
and confess what they	believe	... and meaneth not to	8, 973/ 10
of her. Wherefore, we	believe	this article by faith	8, 974/ 17
preached in Jerusalem: "To	believe	Christ must be an	8, 974/ 23
and mercers and we	believe	the Spirit of God	8, 975/ 6
of hell. And we	believe	that it is but	8, 975/ 10
at the Mass, "we	believe	one holy and apostolic	8, 975/ 14
agree it. And we	believe	that the communion and	8, 975/ 17
of Christ. Also we	believe	the communion of saints	8, 975/ 21
is to wit, we	believe	that such as live	8, 975/ 23
that we ought to	believe	the Church, and not	8, 975/ 35
the Church, and not	believe	in the Church... for	8, 975/ 36
see that if he	believe	Saint Augustine as he	8, 978/ 27
he would make men	believe	that the Church cannot	8, 979/ 14
same manner as you	believe	in God believe in	8, 982/ 2
you believe in God	believe	in the catholic, holy	8, 982/ 3
intent that ye should	believe	in the Church as	8, 982/ 5
Church as ye should	believe	in God; but understand	8, 982/ 6
catholic church, you should	believe	in God, and that	8, 982/ 8
and that you should	believe	also the resurrection of	8, 982/ 8
by these words "I	believe	in the holy, catholic	8, 982/ 17
meant that we shall	believe	therein as we believe	8, 982/ 18
believe therein as we	believe	in God... but that	8, 982/ 19
know and bound to	believe	. But of this say	8, 996/ 23
their bare word to	believe	them. But God they	8, 996/ 34
that any man shall	believe	without writing. But this	8, 996/ 35
and since they will	believe	but the Scripture, we	8, 997/ 1
of them assoiled, and	believe	them therein: that is	8, 999/ 28
whoso do, if they	believe	him as a private	8, 1004/ 23
think themselves bound to	believe	. He cannot say, "By	8, 1005/ 9
contrary. Now, since they	believe	that article not for	8, 1005/ 15
they themselves bound to	believe	it? Not for any	8, 1005/ 16
the church that they	believe	therein, and which they	8, 1005/ 22
think themselves bound to	believe	therein, is a known	8, 1005/ 23

think themselves bound to	believe	no church but the	8, 1005/ 24
they know that they	believe	all the same things	8, 1005/ 29
no damnable error to	believe	that rather Tyndale lieth	8, 1031/ 35
might ween that he	believed	well, biddeth us in	8, 582/ 33
Christian people so plainly	believed	and so commonly known	8, 606/ 30
by holy men and	believed	by the people before	8, 621/ 9
part he should have	believed	, though the thing had	8, 621/ 31
much more to be	believed	than those fathers!"" Here	8, 624/ 22
were more to be	believed	than Christ and his	8, 624/ 27
be better to be	believed	in the construction and	8, 624/ 30
been better to be	believed	than they... methinketh that	8, 642/ 34
look to be better	believed	in the construction of	8, 643/ 15
ought more to be	believed	therein than they all	8, 643/ 18
days both taught and	believed	the same, and all	8, 644/ 9
good men have ever	believed	: that such "marriage" is	8, 645/ 25
special, those that be	believed	but of some special	8, 646/ 23
which yet, before John,	believed	after fleshly understanding in	8, 648/ 15
wisdom of them that	believed	in God to be	8, 648/ 25
Luther should be better	believed	than he, but if	8, 658/ 2
give credence except I	believed	that the man were	8, 675/ 20
himself should not have	believed	the Gospel but if	8, 676/ 20
church have they all	believed	it; as Tyndale cannot	8, 678/ 30
that he would have	believed	and done whereof he	8, 682/ 13
will have done or	believed	beside the Scripture. Which	8, 682/ 27
is better to be	believed	than Luther, or Tyndale	8, 690/ 4
by which they that	believed	were justified. But the	8, 692/ 18
For all they have	believed	in the same sacraments	8, 703/ 17
were, of them all,	believed	! But what great harm	8, 712/ 8
and controlled and be	believed	the less. But our	8, 713/ 10
know what the people	believed	a thousand years ago	8, 715/ 7
therefore should not have	believed	the Gospel save for	8, 718/ 32
and therefore had not	believed	the Gospel, save for	8, 720/ 27
had not known nor	believed	the Gospel but by	8, 723/ 27
For he might have	believed	himself and let them	8, 724/ 21
saith, "I had not	believed	the Gospel except the	8, 730/ 9
did, and that he	believed	"the Church" but for	8, 730/ 36
Augustine's mind, that he	believed	the Church because they	8, 731/ 6
still, that he first	believed	the Catholic, known church	8, 731/ 7
knew and acknowledged and	believed	it, and then of	8, 731/ 8
knew and acknowledged and	believed	the Scripture to be	8, 731/ 9
evasion that Saint Augustine	believed	not the Church in	8, 735/ 7
the authority thereof, he	believed	the Gospel at the	8, 735/ 37
the Manichaeans because they	believed	not the Catholic Church	8, 736/ 15
some man that yet	believed	not the Gospel, what	8, 737/ 6
since I had not	believed	the Gospel itself but	8, 737/ 19
which I have once	believed	, and translate myself to	8, 737/ 28
by whose commandment I	believed	the Gospel; and then	8, 737/ 33
were not to be	believed	, nor you, because ye	8, 738/ 12
scripture which scripture I	believed	not but through believing	8, 738/ 13
he before perceived and	believed	that the Catholic Church	8, 739/ 26

Augustine, that saith he	believed	not the Scripture itself	8, 740/ 32
to prove that he	believed	it not to be	8, 741/ 21
a city, and I	believed	it moved with the	8, 742/ 6
me... I should have	believed	her with a historical	8, 742/ 15
fire, I should have	believed	... not by the reason	8, 742/ 19
many of the Samaritans	believed	because of the saying	8, 743/ 1
we should not have	believed	without some such outward	8, 744/ 20
help of God he	believed	not the Catholic Church	8, 744/ 23
of God knew and	believed	the Scripture by the	8, 744/ 24
he saith that he	believed	the Church for therein	8, 744/ 28
be they that have	believed	and have not seen	8, 748/ 19
that he would have	believed	her no less if	8, 750/ 13
like wise as he	believed	the Church that the	8, 750/ 15
so should he have	believed	them if they had	8, 750/ 16
the Church. Saint Augustine	believed	the Church in teaching	8, 750/ 22
church, that thereby he	believed	that the doctrine thereof	8, 750/ 25
and ought to be	believed	to be the very	8, 753/ 36
men of the city	believed	for that she told	8, 758/ 32
Many of the Samaritans	believed	in him for the	8, 760/ 4
plain words saith they	believed	and himself sheweth nothing	8, 760/ 7
they feelingly and faithfully	believed	his false heresies also	8, 760/ 25
through their froward will	believed	never a whit... as	8, 761/ 19
and Pharisees. And some	believed	at the first full	8, 761/ 21
of Samaria yea, and	believed	as well, too, sometime	8, 761/ 28
saith Tyndale, "Judas never	believed	." How proveth Tyndale that	8, 761/ 30
more fastly confirmed and	believed	of the same. And	8, 764/ 7
man by their preaching	believed	that any vice were	8, 765/ 16
sort of them ever	believed	, moved also by the	8, 767/ 20
of reason to be	believed	before any of theirs	8, 769/ 27
have heard them nor	believed	them as folk of	8, 772/ 29
Scripture testifieth that they	believed	moved by the miracles	8, 773/ 32
Moses... as Simon Magus	believed	by the reason of	8, 773/ 33
Scripture testifieth that they	believed	moved by the miracles	8, 791/ 36
Moses... as Simon Magus	believed	by the reason of	8, 792/ 1
in like wise, that	believed	by the means of	8, 794/ 25
with as many as	believed	, God wrought himself with	8, 795/ 7
else they had not	believed	neither men nor miracles	8, 795/ 8
true. For if he	believed	the Church because they	8, 796/ 10
to Simon Magus, that	believed	for the miracles which	8, 796/ 26
sore, that ever we	believed	either the Scripture the	8, 797/ 2
or preaching, and first	believed	them for that writing	8, 803/ 19
Saint Augustine and he	believed	both, lest every man	8, 804/ 3
moved me thereto." He	believed	it for the authority	8, 804/ 13
tale, till he first	believed	the same things with	8, 805/ 11
and say that he	believed	them because they lay	8, 805/ 23
of the Altar he	believed	his master... and his	8, 806/ 5
that God will have	believed	, whereof his word was	8, 808/ 27
as well not have	believed	Saint Paul. If he	8, 809/ 31
cause wherefore he first	believed	it with a story	8, 812/ 14
myself as though I	believed	them, then he began	8, 814/ 8

and yet must be	believed	of them that will	8, 850/ 28
unto nor surely be	believed	... but that every man	8, 870/ 34
him, and anon Eunuchus	believed	him and was christened	8, 888/ 17
and ought to be	believed	that, God inwardly working	8, 889/ 3
and laboreth to be	believed	... and out of one	8, 892/ 26
whole Church hath firmly	believed	it to be his	8, 895/ 19
in truths to be	believed	. For in diverse times	8, 923/ 13
necessary articles to be	believed	, Friar Barnes shall never	8, 923/ 24
with all men so	believed	... then what time soever	8, 942/ 7
carnal eye, but only	believed	by faith, and not	8, 974/ 25
was both by faith	believed	and yet was also	8, 974/ 34
and therewith by faith	believed	his Godhood: even so	8, 975/ 4
the both known and	believed	holy, catholic church of	8, 975/ 20
as are to be	believed	upon the loss of	8, 996/ 2
things only to be	believed	, but in many things	8, 996/ 5
things necessary to be	believed	beside the Scripture, then	8, 999/ 33
and delivereth to be	believed	. But he that teacheth	8, 1004/ 27
truth, and to be	believed	when it is taught	8, 1005/ 4
the Scripture to be	believed	to this answer ye	8, 1005/ 30
have in this article	believed	some known church; and	8, 1006/ 32
but must only be	believed	... and have always laid	8, 1013/ 4
whole known catholic church	believed	... forthwith it was thereby	8, 1025/ 15
that the catholic church	believed	, he would have esteemed	8, 1027/ 31
eight hundred years hath	believed	, concerning purgatory, and holy	8, 1033/ 2
all they that have	believed	thus all this eight	8, 1033/ 8
fifteen hundred years, hath	believed	that good works wrought	8, 1033/ 33
an unbeliever, but a	believer	." And that he then	8, 615/ 11
confounded... and the true	believer	able always to declare	8, 749/ 26
church, and the true-faithful	believers	. Now, since Tyndale hath	8, 662/ 32
were ever after faithful	believers	, but also good, virtuous	8, 760/ 20
hundred thousand of those	believers	perished through unbelief and	8, 774/ 1
hundred thousand of those	believers	perished through unbelief and	8, 792/ 3
but that the true	believers	were yet the stronger	8, 793/ 33
but that the true	believers	shall be still the	8, 794/ 2
were there of those	believers	, in like wise, that	8, 794/ 24
by miracles. And such	believers	were all the believers	8, 794/ 30
believers were all the	believers	that afterward came thither	8, 794/ 30
further, that of those	believers	which were induced by	8, 795/ 10
were not only true	believers	, but also such as	8, 914/ 6
christened again, and be	believers	of the common, Catholic	8, 962/ 25
art asked why thou	believest	that thou shalt be	8, 774/ 11
he ask whether thou	believest	it not because it	8, 774/ 19
woman... yet now thou	believest	it not therefore any	8, 774/ 24
art asked why thou	believest	that thou shalt be	8, 801/ 21
this wise: "Say thou	believest	it because thou feelest	8, 802/ 26
he ask whether thou	believest	it not because it	8, 803/ 4
woman... yet now thou	believest	it not therefore any	8, 803/ 10
asked each of you, "	Believest	thou in Holy Church	8, 981/ 36
Christ's church. The pope	believeth	not to be saved	8, 579/ 21
us that the pope "	believeth	not to be saved	8, 580/ 21

heaven saving that he	believeth	that they be not	8, 582/ 31
us that no pope	believeth	in God... for none	8, 584/ 31
all which never one	believeth	other; but the pope	8, 597/ 16
wine and cakebread. Tyndale	believeth	it is lawful (if	8, 645/ 23
that the general church	believeth	... and special, those that	8, 646/ 22
known Catholic church... and	believeth	not as we do	8, 666/ 24
change, and say he	believeth	otherwise than he doth	8, 667/ 27
him, like as he	believeth	the Church that the	8, 708/ 20
in that point he	believeth	, is here in earth	8, 708/ 24
own default, he now	believeth	not the one point	8, 708/ 28
man, as Luther saith,	believeth	for himself, and if	8, 729/ 18
like as he that	believeth	the Catholic Church hath	8, 736/ 12
Church, and likewise whosoever	believeth	it not, can never	8, 736/ 16
neither to him that	believeth	not the Scripture nor	8, 736/ 17
nor to him that	believeth	it. And therein, lo	8, 736/ 24
he both knoweth and	believeth	the Scripture by the	8, 741/ 7
neither knoweth it nor	believeth	it by the Church	8, 741/ 30
accursed is he that	believeth	only because the pope	8, 743/ 17
else knoweth it and	believeth	it first through the	8, 745/ 25
he now knoweth and	believeth	the Scripture (as he	8, 745/ 27
with this "feeling faith"	believeth	he the battle that	8, 750/ 2
therein. Nor no man	believeth	with the "feeling" faith	8, 750/ 5
accursed is he that	believeth	only because the pope	8, 763/ 10
not every man that	believeth	another in telling of	8, 763/ 27
said that any man	believeth	with his mouth which	8, 777/ 37
with which a man	believeth	, no more than his	8, 778/ 3
heresy; lest he that	believeth	right in all the	8, 780/ 24
the contrary that whoso	believeth	him shall leave them	8, 785/ 35
the devil, which both	believeth	and trembleth also for	8, 787/ 34
in that the devil	believeth	that the very body	8, 787/ 36
devil, I dare say,	believeth	, and so layeth to	8, 788/ 14
which at one time	believeth	very well may, for	8, 793/ 26
as for Tyndale's faith	believeth	itself that himself and	8, 796/ 15
himself, as why he	believeth	that he shall be	8, 802/ 8
of his faith, he	believeth	because he feeleth them	8, 803/ 16
words, yet now he	believeth	him not therefore, but	8, 803/ 21
scripture of God, he	believeth	it not now the	8, 803/ 29
we ask wherefore he	believeth	either this or that	8, 812/ 10
him, say that he	believeth	it only because he	8, 812/ 13
doth, unto him that	believeth	once with a story	8, 819/ 4
the points that he	believeth	than only an undoubted	8, 825/ 19
hand... and that he	believeth	it no longer now	8, 827/ 1
as he saith he	believeth	not now, no longer	8, 827/ 24
in like wise he	believeth	not now, no longer	8, 827/ 26
that he saith he	believeth	no longer, now, the	8, 827/ 35
of the Scripture, nor	believeth	the Scripture to be	8, 827/ 36
her uncleanness; for she	believeth	steadfastly that she hath	8, 861/ 20
Church holy because she	believeth	rightwisely in God," etc	8, 861/ 31
is holy? "Because she	believeth	rightwisely in God"; that	8, 861/ 32
God"; that is, she	believeth	in nothing but in	8, 861/ 33

in him... and she	believeth	nor heareth no word	8, 861/ 34
with Christ's learning and	believeth	that Christ hath sufficiently	8, 875/ 22
lo! Not everybody that	believeth	right... but we that	8, 913/ 12
of himself that he	believeth	right and hath the	8, 913/ 30
with Christ's learning, and	believeth	that Christ hath sufficiently	8, 929/ 35
his dying day, and	believeth	her true doctrine yet	8, 971/ 33
Church holy because she	believeth	righteously in God." And	8, 980/ 20
is holy? "Because she	believeth	righteously in God"; that	8, 980/ 24
God"; that is, she	believeth	nothing but in him	8, 980/ 24
in him, and she	believeth	nor heareth no word	8, 980/ 25
and catholic because it	believeth	right in God and	8, 982/ 4
and catholic because it	believeth	right in God because	8, 982/ 12
received of God and	believeth	and delivereth to be	8, 1004/ 27
what the church unknown	believeth	; ergo, the credence of	8, 1004/ 32
what the unknown church	believeth	; ergo, the church that	8, 1005/ 22
what the unknown church	believeth	, for they know that	8, 1005/ 28
that the unknown church	believeth	that article that they	8, 1005/ 33
what their unknown church	believeth	therein: this will nothing	8, 1006/ 25
which the Church now	believeth	, and, as Tyndale saith	8, 1033/ 1
long been led awry,	believing	always to be saved	8, 650/ 32
the Catholic Church, for	believing	that the sacraments be	8, 703/ 12
credence unto you. Wherefore,	believing	them, I can in	8, 737/ 15
believed not but through	believing	them whom I ought	8, 738/ 14
believe the Gospel; for,	believing	the Gospel, I cannot	8, 738/ 16
by the Church, in	believing	the Church... but that	8, 741/ 28
outward causes of his	believing	the Church which were	8, 744/ 36
thou be unbelieving, but	believing	." And where he blameth	8, 747/ 20
his disciples for not	believing	those that had seen	8, 747/ 21
alleged Saint Augustine in	believing	the Gospel for the	8, 763/ 18
that Saint Augustine, in	believing	the Scripture because of	8, 763/ 35
same. And therefore in	believing	the Church, we put	8, 764/ 8
any other feeling than	believing	only, for as far	8, 764/ 14
as well deceived in	believing	the Catholic Church (since	8, 769/ 3
are deceived in the	believing	of their elders is	8, 769/ 6
is to wit, the	believing	for miracles and by	8, 796/ 33
he repent the not	believing	of any article, but	8, 798/ 7
us that concerning the	believing	, the elect can nothing	8, 798/ 12
putteth to be a	believing	(of a necessary truth	8, 818/ 2
it be not actual	believing	and thinking upon the	8, 823/ 31
first came to the	believing	of the faith, is	8, 828/ 3
first came into the	believing	of the Scripture, and	8, 828/ 5
list for lack of	believing	that there is one	8, 850/ 34
only faithful in the	believing	the necessary points of	8, 913/ 6
the meinie at once,	believing	many false records, and	8, 950/ 14
that that we must,	believing	one, holy, catholic church	8, 982/ 19
holy, catholic church... and,	believing	in God, continue in	8, 982/ 21
going in pilgrimages, and	believing	in the Sacrament of	8, 1033/ 4
of the Altar, and	believing	that it were not	8, 1033/ 5
have made their own	bellies	the door. For through	8, 634/ 25
door. For through their	bellies	must thou creep, and	8, 634/ 25

his creeping through folks'	bellies	, whereof he so sore	8, 634/ 30
apostles, for through their	bellies	must thou creep, and	8, 635/ 10
worms in the babes'	bellies	. But now soon after	8, 641/ 10
upon and fill their	bellies	thereof. But when the	8, 714/ 2
holiness is in Books,	bells	, candles, chalices, oil, cream	8, 930/ 22
the known Catholic church	bells	, Books, candles, vestments, chalices	8, 932/ 6
things despise and reprove	bells	for calling folk to	8, 932/ 22
book next before) Books,	bells	, candles, chalices, oil, chrism	8, 988/ 21
and with a full	belly	, before they be ahungred	8, 631/ 24
he lay in the	belly	, and how he got	8, 634/ 32
him... and for the	belly	grease that he left	8, 634/ 35
gnaw out their mother's	belly	, and those scribes and	8, 672/ 8
gnaw out the very	belly	of their mother the	8, 672/ 14
being in her holy	belly	very flesh, very soul	8, 1009/ 12
ye Jews, nothing now	belong	unto you, since ye	8, 682/ 28
for as far as	belongeth	to the only faith	8, 780/ 12
they to whom it	belongeth	as well as to	8, 928/ 16
by jesting, railing, and	belying	all those that are	8, 911/ 18
him up upon a	bench	and made a proclamation	8, 900/ 22
the fruits from the	benefice	, or else I will	8, 629/ 33
sometimes, that hath divers	benefices	doth abuse the fruits	8, 596/ 11
offices, deprived of their	benefices	, and degraded of their	8, 596/ 34
will not, take the	benefit	thereof... but some will	8, 848/ 30
he thought it a	benefit	to the heretics themselves	8, 955/ 22
sect of schismatics and	bent	away from the church	8, 671/ 13
heretic of old, called	Berengarius	, and another of new	8, 661/ 12
new, called William Hutchins.	Berengarius	fell first into that	8, 661/ 13
therewith. And thus in	Berengarius	may Tyndale well perceive	8, 661/ 23
whereas the old heretic,	Berengarius	, began at the worst	8, 662/ 1
God he may. For	Berengarius	yet, after all this	8, 662/ 5
Thomas, Saint Bonaventure, Saint	Bernard	, Saint Anselm, and all	8, 679/ 33
he meant but Saint	Bernard	, Saint Bonaventure, Saint Anselm	8, 714/ 8
Saint Bonaventure, or Saint	Bernard	, or a thousand suchlike	8, 716/ 10
Pope, Saint Bede, Saint	Bernard	, Saint Thomas, Saint Bonaventure	8, 727/ 23
how he handleth Saint	Bernard	, and therewith finish this	8, 983/ 16
us see what Saint	Bernard	saith on you: "They	8, 983/ 19
think you by Saint	Bernard	? It is time to	8, 984/ 6
these words of Saint	Bernard	... you would not stick	8, 984/ 9
to call him "sweet	Bernard	." But methinketh that he	8, 984/ 11
hath ended with Saint	Bernard	. By whose words Barnes	8, 984/ 18
should seem that Saint	Bernard	were of his opinion	8, 984/ 19
wrinkle. Howbeit, though Saint	Bernard	should not prove Barnes'	8, 984/ 25
Friar Barnes that Saint	Bernard	should seem to prove	8, 984/ 26
Barnes farther, that Saint	Bernard	should seem to despise	8, 984/ 32
readers, first that Saint	Bernard	proveth nothing for Friar	8, 985/ 1
Barnes playeth with Saint	Bernard	here as ye have	8, 985/ 6
show you that Saint	Bernard	not in this heresy	8, 985/ 10
first point, if Saint	Bernard	said here all as	8, 985/ 13
prove us by Saint	Bernard	, he must show where	8, 985/ 22
must show where Saint	Bernard	saith that such as	8, 985/ 22

And yet might Saint	Bernard	, and many another holy	8, 985/ 24
And therefore though Saint	Bernard	say that they serve	8, 986/ 13
readers, that although Saint	Bernard	had said indeed as	8, 986/ 23
the mind of Saint	Bernard	, that wrote it. For	8, 986/ 32
first beginning, where Saint	Bernard	saith thus "Ministri Christi	8, 986/ 33
So that whereas Saint	Bernard	saith that though they	8, 987/ 1
maketh as though Saint	Bernard	said not that they	8, 987/ 4
the end, whereas Saint	Bernard	saith, "Pro huiusmodi volunt	8, 987/ 6
out, as though Saint	Bernard	said not that they	8, 987/ 11
wise falsely translated Saint	Bernard	to make him seem	8, 987/ 14
them himself, "Lo, Saint	Bernard	saith that you be	8, 987/ 15
as ye see, Saint	Bernard	saith by plain words	8, 987/ 16
plain words of Saint	Bernard	Friar Barnes hath, as	8, 987/ 18
same sermon of Saint	Bernard	shall there evidently see	8, 987/ 20
evidently see that Saint	Bernard	calleth the very church	8, 987/ 21
of the Church, Saint	Bernard	there bringeth in upon	8, 987/ 35
plainly see that Saint	Bernard	whom Barnes here bringeth	8, 988/ 8
also saith that Saint	Bernard	calleth all the holy	8, 988/ 14
disguising," as though Saint	Bernard	did as himself doth	8, 988/ 16
make as though Saint	Bernard	said the same, it	8, 988/ 23
know how far Saint	Bernard	was from the favoring	8, 988/ 25
example or twain. Saint	Bernard	liketh apostates unto the	8, 988/ 28
which words of Saint	Bernard	ye may, good readers	8, 989/ 1
in the face. Saint	Bernard	also, detesting such apostasy	8, 989/ 9
the goodness of Saint	Bernard	in this matter, and	8, 989/ 15
the life of Saint	Bernard	. "In the parts of	8, 989/ 22
our reverend father Saint	Bernard	, writing of him to	8, 989/ 32
in those places Saint	Bernard	instructed and strengthened them	8, 990/ 19
this journey of Saint	Bernard	, God was in his	8, 990/ 29
faith." But then Saint	Bernard	, nothing doubting of the	8, 991/ 10
perceive that holy Saint	Bernard	with whose words Friar	8, 991/ 21
Barnes, as though Saint	Bernard	were his special patron	8, 991/ 21
very words of Saint	Bernard	which Barnes bringeth new-framed	8, 991/ 26
farther, here, that Saint	Bernard	also was very enemy	8, 991/ 29
see that holy Saint	Bernard	, whom Barnes so specially	8, 991/ 34
showed you that Saint	Bernard	, in the selfsame process	8, 992/ 1
untruly translated you Saint	Bernard's	words. For letting pass	8, 986/ 26
was had in Saint	Bernard's	time among all Christian	8, 989/ 3
apostle of Christ. I	beseech	you be not angry	8, 736/ 34
of men let us	beseech	Tyndale, being so special	8, 796/ 22
Dimmingsdale... yet let us	beseech	him of his comfortable	8, 797/ 35
good fellow would now	beseech	Tyndale to teach him	8, 798/ 3
the very church. I	beseech	you, therefore, do no	8, 885/ 8
and his paths so	beset	, that scant he could	8, 990/ 26
for their continual new	bespotting	and wrinkling, he never	8, 972/ 8
own part, lest his	best	be bad. I would	8, 580/ 31
minds everything to the	best	, and say to their	8, 592/ 12
men might follow the	best	doctrine if they would	8, 612/ 13
were desirous of the	best	, very well discern them	8, 612/ 15
the Scripture, as the	best	of all them be	8, 620/ 27

man one of the	best	learned that ever wrote	8, 657/ 27
which of them say	best	for their faith of	8, 668/ 12
him, and reckoned it	best	to acknowledge and confess	8, 730/ 5
look whom ye find	best	, and, by mine advice	8, 750/ 36
advice, even him believe	best	. But now doth Tyndale	8, 750/ 36
Friar Barnes thought it	best	, therefore, to take a	8, 864/ 5
fain would take the	best	. And being thus brought	8, 884/ 5
doubt to deem the	best	, yet hypocrisy may deceive	8, 893/ 40
taking it after the	best	fashion for it, saith	8, 915/ 29
that shall be the	best	either precisely the best	8, 923/ 1
best either precisely the	best	, or the best at	8, 923/ 1
the best, or the	best	at the leastwise for	8, 923/ 1
no, not the very	best	) prayeth, in the Pater	8, 965/ 1
even in the very	best	men thereof pure and	8, 972/ 10
say: that if the	best	Christian man within the	8, 984/ 8
many blessed, holy men	bestow	so much time about	8, 637/ 36
left that ye may	bestow	your money upon... go	8, 700/ 27
in God's name, and	bestow	the remnant whereon ye	8, 700/ 28
enough, before a man	bestow	his money upon such	8, 701/ 8
besides that, before he	bestow	any money otherwise, seek	8, 701/ 11
before we should anything	bestow	upon such kinds of	8, 701/ 26
poor men enough to	bestow	that money upon, in	8, 702/ 10
proof of this point	bestowed	already his whole chapter	8, 600/ 26
would she should, have	bestowed	it so in case	8, 699/ 24
further bound, before we	bestowed	aught upon "voluntary," to	8, 701/ 19
his saints, or money	bestowed	about those good works	8, 703/ 2
allowed of Christ for	bestowing	that costly ointment upon	8, 699/ 12
of her born in	Bethlehem	without pain, as he	8, 1009/ 14
hath at the last	bethought	him, and reckoned it	8, 730/ 5
lies, call them again	betimes	, and I will then	8, 815/ 3
and get him thence	betimes	, when he gave him	8, 901/ 4
mystery therein, that did	betoken	his burying. But God	8, 699/ 20
Hymenaeus and Alexander, and	betook	them to the devil	8, 920/ 12
when he went to	betray	the Head of that	8, 672/ 3
to them, and after	betray	them and destroy them	8, 877/ 26
went about secretly to	betray	him all the while	8, 907/ 12
think other men much	better	than himself, and therefore	8, 582/ 9
earth... I may much	better	pray the saints pray	8, 582/ 30
this matter somewhat the	better	to the show... he	8, 586/ 22
that one reason somewhat	better	than all his whole	8, 601/ 14
or not. For the	better	perceiving whereof, ye shall	8, 602/ 33
very paynim"; and "In	better	case shall Sodom and	8, 616/ 26
a greater and a	better	... and the true from	8, 621/ 25
from the false much	better	known, too." I doubt	8, 621/ 25
call the "fathers" be	better	to be believed in	8, 624/ 30
whereby they might the	better	believe in works of	8, 631/ 2
we were never the	better	... and that to take	8, 633/ 24
looked to have been	better	to be believed than	8, 642/ 34
whether he have any	better	answers to make the	8, 643/ 13
would look to be	better	believed in the construction	8, 643/ 15

to make them the	better	perceive it... he could	8, 643/ 29
him and give the	better	ear unto him. And	8, 650/ 25
doctrine might be the	better	liked by that his	8, 650/ 29
prove his authority the	better	, either by prophecy or	8, 651/ 23
why Luther should be	better	believed than he, but	8, 658/ 2
together. But afterward he	better	remembered himself, and revoked	8, 661/ 17
their malice be the	better	repressed, to make other	8, 664/ 34
Luther's lecherous church be	better	than the Catholic church	8, 672/ 36
devils in hell be	better	than the church of	8, 672/ 37
that it was no	better	for the Church against	8, 681/ 9
lo, with yet many	better	things more than either	8, 682/ 35
fifteen hundred years is	better	to be believed than	8, 690/ 4
excused. For it is	better	to offer to God	8, 691/ 30
them and believe them	better	. And therefore if Tyndale	8, 694/ 24
unto God, they did	better	than if they helped	8, 697/ 33
rehearse... that it is	better	"to offer to God	8, 698/ 17
where the one is	better	and where the other	8, 698/ 32
saith that virginity is	better	than the work of	8, 699/ 7
taught that it was	better	to offer the money	8, 700/ 7
may, good readers, the	better	perceive while they teach	8, 701/ 1
and maketh them no	better	than draff. But this	8, 713/ 33
words of Saint Paul, "	Better	it is to wed	8, 716/ 7
could have made no	better	answer to them for	8, 721/ 32
books? To believe himself	better	than them all? If	8, 724/ 19
must he believe them	better	in things so plain	8, 724/ 24
honest, or that hath	better	persuasions that it is	8, 742/ 8
honest, or that hath	better	persuasions," then he thinketh	8, 746/ 20
till he prove it	better	, shall never serve him	8, 746/ 24
or one that hath	better	persuasions to the contrary	8, 748/ 6
remove him to the	better	: how much it is	8, 748/ 25
cause but that some	better	might be made against	8, 749/ 2
as might appear the	better	. But I say that	8, 749/ 4
men's ears, it were	better	burn it than rehearse	8, 764/ 30
let the people the	better	behold his faults, and	8, 766/ 1
Church in that point	better	than all the whole	8, 770/ 13
I can wish no	better	for my purpose than	8, 777/ 21
of purpose to the	better	, be by and by	8, 789/ 32
if she were the	better	fellow." Thus would, I	8, 790/ 15
either the Scripture the	better	for the Church, or	8, 797/ 3
or the Church the	better	for the miracles that	8, 797/ 3
it not now the	better	of a point because	8, 803/ 29
that he hath a	better	faith and a more	8, 803/ 32
prove his scholar's faith	better	than Saint Augustine's... his	8, 804/ 21
own, we may much	better	call them proud, presumptuous	8, 811/ 18
And yet for the	better	perceiving of Tyndale's doctrine	8, 817/ 32
For except he feel	better	than Saint Augustine felt	8, 827/ 5
that himself feeleth a	better	faith than Saint Augustine	8, 827/ 11
world beside fareth the	better	for their holy living	8, 832/ 27
because he could no	better	answer for his heresies	8, 845/ 35
whereby they may wax	better	... and in many of	8, 852/ 33

he will now say	better	upon this better advisement	8, 859/ 32
say better upon this	better	advisement. For now will	8, 859/ 32
well in part, and	better	than Tyndale. For by	8, 870/ 8
for Friar Barnes a	better	example and more meet	8, 878/ 33
that would be the	better	for it... yet should	8, 882/ 25
little consider his lesson	better	. Let us suppose that	8, 883/ 31
mother tongue, for the	better	edifying of their seely	8, 886/ 15
For why should I	better	believe the one than	8, 895/ 16
Barnes can give her	better	knowledge of his holy	8, 896/ 22
but if she be	better	amended, halteth both in	8, 896/ 32
shall be never the	better	, nor shall not discern	8, 897/ 19
whom you dispraise say	better	. For they tell us	8, 898/ 18
he could have taught	better	. "And some sorrow," would	8, 902/ 33
that I was little	better	than a bawd, because	8, 902/ 36
doctor, can say no	better	for it... by our	8, 903/ 10
new... and as he	better	could! saith them far	8, 918/ 6
could! saith them far	better	than ever I shall	8, 918/ 7
used by folk somewhat	better	than thieves and murderers	8, 919/ 33
matter be of a	better	mind at the first	8, 922/ 31
whensoever it shall be	better	at any other time	8, 923/ 2
turn it into the	better	. But when the council	8, 923/ 5
that can a little	better	skill thereof than I	8, 933/ 10
that they might the	better	bring their heresy forth	8, 933/ 32
he said, somewhat a	better	change to see a	8, 947/ 33
afterward considering the matter	better	, he perceived the contrary	8, 955/ 12
to be so much	better	, and so much harm	8, 955/ 13
going about some far	better	thing. And this process	8, 987/ 34
that ye may the	better	and the more fully	8, 989/ 15
be necessary, for the	better	perceiving, that we consider	8, 995/ 31
will be a little	better	proved than he proveth	8, 1003/ 23
What were he the	better	else for the receiving	8, 1021/ 24
uncertain till it be	better	considered, but that in	8, 1032/ 32
nor railing upon their	bettters	none envy, nor manslaughter	8, 726/ 24
no shrift nor penance,	beware	of chastity and bless	8, 583/ 33
warneth his disciples to	beware	of the "leaven" of	8, 609/ 34
come into Christendom, "Brother,	beware	of the apostles, for	8, 635/ 10
them and biddeth them	beware	of waxing worse, and	8, 852/ 32
off, and biddeth them	beware	they do not. But	8, 870/ 27
us take heed and	beware	. For the very, true	8, 891/ 11
why would he not	beware	then and get him	8, 901/ 3
Davy my man was	bewrayed	by my wife's letter	8, 816/ 25
and as Webbe was	bewrayed	by Robert Necton: so	8, 816/ 26
Tyndale much more clearly	bewrayed	, and his counsel uttered	8, 816/ 27
debate, and strife, by	bibbing	and sipping and sopping	8, 729/ 33
word of all his	bibble-babble	true, that ever the	8, 632/ 8
cut off all his	bibble-babble	that he maketh in	8, 871/ 22
this time Friar Barnes'	bibble-babble	against the general councils	8, 872/ 34
thou seest in the	Bible	. And God, when he	8, 609/ 17
the process of the	Bible	appeareth. But, now, if	8, 793/ 23
the place in the	Bible	, he shall see that	8, 881/ 11

holy doctor and saint	bid	every man put himself	8, 581/ 31
his holy living, and	bid	him pray not for	8, 582/ 17
in a friar's coat,	bid	him pray not for	8, 582/ 18
living, no Franciscan friar	bid	any bead for us	8, 583/ 34
am to blame to	bid	him rehearse them again	8, 631/ 8
thou do as I	bid	thee." "What is that	8, 654/ 29
and purify the people,	bid	us now believe that	8, 704/ 14
were no reason to	bid	us believe that one	8, 715/ 10
them in that they	bid	me believe not Manichaeus	8, 737/ 11
ye will. If ye	bid	me believe the Catholic	8, 737/ 13
they be those that	bid	me that I should	8, 737/ 14
should believe whatsoever ye	bid	me, and believe in	8, 737/ 25
ye can first, not	bid	and command me believe	8, 737/ 29
false church, and then	bid	the true church go	8, 745/ 15
would by other words	bid	men to do them	8, 785/ 34
words. First will we	bid	him prove that all	8, 792/ 36
he saw Philip work,	bid	us therefore do as	8, 796/ 27
it, what will he	bid	us more? Fasting, praying	8, 797/ 7
unto him? Will he	bid	him repent his unbelief	8, 798/ 5
unbelief? If he so	bid	him, the man will	8, 798/ 6
a beetle-blind counsel to	bid	him go pray therefor	8, 798/ 35
his leave honestly and	bid	Barnes, "Farewell, fool!" Now	8, 878/ 5
a little warm, and	bid	them sit still and	8, 902/ 21
so would Friar Barnes	bid	those wives do with	8, 902/ 28
her, saving that ye	bid	me go seek her	8, 905/ 7
then would Saint Gregory	bid	him go scrape that	8, 936/ 3
which church will Barnes	bid	him go? Whether to	8, 949/ 18
Now, where Christ did	bid	him that was offended	8, 950/ 30
whether Christ did there	bid	the man so offended	8, 951/ 3
understand you that we	bid	you, and did bid	8, 982/ 6
bid you, and did	bid	you, that being conversant	8, 982/ 7
unknown, how should he	bid	them, by that exposition	8, 982/ 27
without any proof, and	bid	us be bold upon	8, 996/ 33
And did he not	bid	Saint Peter feed his	8, 998/ 29
church did the Apostle	bid	them put him? Was	8, 1021/ 19
out, if he would	bid	us seek out the	8, 1023/ 23
as have vouchsafed to	bid	him once good morrow	8, 1027/ 34
if they amended, to	bid	them once Godspeed. Therefore	8, 1032/ 34
the body. The Scripture	biddeth	us watch and fast	8, 581/ 4
that he believed well,	biddeth	us in another place	8, 582/ 34
readers, that where Tyndale	biddeth	us look upon the	8, 697/ 12
overturn his heresies: now	biddeth	Tyndale his disciples that	8, 708/ 13
to the purpose? Who	biddeth	him give the thank	8, 708/ 19
the Catholic Church, which	biddeth	me believe not you	8, 738/ 3
not." And where he	biddeth	Saint Thomas of India	8, 747/ 19
come thereto... and therefore	biddeth	us never look thereafter	8, 797/ 25
come, embrace, therefore, he	biddeth	us, and hold fast	8, 797/ 29
of belief, and then	biddeth	him go and repent	8, 798/ 15
Now, since his master	biddeth	him tell us, I	8, 805/ 3
feareth for them and	biddeth	them beware of waxing	8, 852/ 32

many faults, too, and	biddeth	them amend them, and	8, 852/ 34
for ourselves. For he	biddeth	and teacheth us also	8, 867/ 18
may fall off, and	biddeth	them beware they do	8, 870/ 26
of it," but he	biddeth	us go and telleth	8, 876/ 20
of the church... but	biddeth	us go take the	8, 878/ 9
of God. For God	biddeth	us that we should	8, 889/ 33
Believe at adventure," but	biddeth	us take heed and	8, 890/ 7
Paul himself, where he	biddeth	the Thessalonians keep "the	8, 931/ 1
And therefore, likewise, he	biddeth	him complain not to	8, 943/ 9
certain man, therefore God	biddeth	him in like wise	8, 943/ 29
is wronged, and specially	biddeth	him go complain to	8, 946/ 10
the text that Christ	biddeth	him at the second	8, 948/ 7
certain man," therefore God	biddeth	him, in like wise	8, 949/ 6
When Saint Paul also	biddeth	the Corinthians that, rather	8, 1022/ 18
by "the church," Christ	biddeth	that he shall be	8, 1026/ 6
would, as Saint Peter	biddeth	, that every man should	8, 1032/ 22
of the Sphere, and	bidding	her consider well what	8, 604/ 18
study and learning... and	bidding	him that he shall	8, 619/ 30
God by his own	bidding	bindeth thee. And therefore	8, 700/ 25
needs perceive that in	bidding	him to pray for	8, 799/ 6
driven according to the	bidding	of Christ to "complain	8, 1025/ 35
beginning, according to the	bidding	of Saint Paul, "Let	8, 1032/ 16
their abominations, though they	bide	not always secret. More	8, 584/ 29
we be like to	bide	long enough in unbelief	8, 730/ 32
in a stone no	bigger	than an egg... I	8, 605/ 34
that chapter he brawleth	bigly	, and scoldeth strongly, and	8, 764/ 25
railing, or by slanderous	bills	blow abroad an evil	8, 591/ 19
Deuteronomy, "Thou shall not	bind	the mouth of the	8, 636/ 16
also doth not precisely	bind	any man to the	8, 711/ 26
understand that we never	bind	him to anything of	8, 714/ 33
the Church... I will	bind	him to none other	8, 733/ 6
ye not of reason	bind	me by the Gospel	8, 737/ 18
Huessgen, nor Zwingli, can	bind	us to believe that	8, 762/ 30
inward cause... we cannot	bind	the heathen by. For	8, 768/ 31
vows of chastity could	bind	no man, for no	8, 925/ 33
truth: Whatsoever thing ye	bind	upon earth shall be	8, 1018/ 7
by his own bidding	bindeth	thee. And therefore first	8, 700/ 25
here could be no	binding	nor loosing in "the	8, 1018/ 13
the church." For the	binding	and loosing is of	8, 1018/ 14
knoweth which beast or	bird	is meet for his	8, 719/ 10
of a very goodly	bird	and king of all	8, 723/ 12
since that such a	bird	can spy his prey	8, 723/ 13
nest this young eagle	bird	was hatched, lacked that	8, 723/ 35
shift this fair eagle	bird	foully defile his nest	8, 724/ 29
and to the young	birds	of the crows that	8, 636/ 33
Look ye upon the	birds	of the air; they	8, 636/ 35
royal king of all	birds	, is above a poor	8, 723/ 19
the beginning unto the	birth	of Christ? as Saint	8, 610/ 15
of old, before the	birth	of Christ, and them	8, 612/ 26
four years before the	birth	of Christ, by the	8, 619/ 11

then again at his	birth	, and the old prophets	8, 722/ 15
of Mahomet unto Tyndale's	birth	. If Tyndale would now	8, 810/ 24
christened shortly upon their	birth	... they be in effect	8, 848/ 23
pope... not as the	bishop	of Rome, but as	8, 576/ 30
Saint Cyprian, that blessed	bishop	and very glorious martyr	8, 657/ 26
translation of the cunning	bishop	Theophylactus upon Saint John's	8, 685/ 12
when he was after	bishop	, at the time of	8, 827/ 8
or cardinal, butcher or	bishop	, tankard-bearer or cannel-raker, free	8, 838/ 9
nor cardinal, archbishop nor	bishop	, abbot nor prior, deacon	8, 838/ 21
or cardinal," "butcher or	bishop	," "monk or miller," "friar	8, 839/ 14
no more than the	Bishop	of London is the	8, 910/ 36
father in God Albericus,	bishop	of Ostia and legate	8, 990/ 8
and brought to the	bishop	. "In this journey of	8, 990/ 28
the reverend father the	bishop	of Carnotensis, that great	8, 991/ 5
that great, famous man	Bishop	Galfred (for he was	8, 991/ 6
away their whores... the	bishop's	officers mock them, poll	8, 584/ 25
been informed of a	bishop's	fault, hath, as by	8, 586/ 28
and "wagging" of the	bishop's	hand... and Saint Paul's	8, 704/ 26
bishops out of their	bishoprics	, and the false heretics	8, 1027/ 9
at large upon all	bishops	, archdeacons, and other spiritual	8, 586/ 23
tribute yearly... and his	bishops	, with all other disciples	8, 765/ 6
long gowns, and that	bishops	wear white rochets. And	8, 831/ 22
Church... as deacons, archdeacons,	bishops	and archbishops," etc. My	8, 983/ 30
speak when he saith "	bishops	and archbishops"? What holiness	8, 983/ 34
to drive the good-faithful	bishops	out of their bishoprics	8, 1027/ 9
nor cross-staffs," nor by	bishops'	"blessings," nor by their	8, 839/ 21
lechery and plain abominable	bitchery	. What are we, then	8, 645/ 26
shamefully with their vow-breaking	bitchery	, that never was there	8, 653/ 7
sects more, would one	bite	off another's nose. And	8, 817/ 23
escaped the teeth for	biting	, and how long he	8, 634/ 32
the merits of Christ's	bitter	Passion... and that yet	8, 580/ 29
he had made his	bitter	prayers at her grave	8, 815/ 35
us... although it be	bitter	and sour in taste	8, 892/ 38
Master, and at his	bitter	weeping had his sin	8, 1018/ 34
and good evil, white	black	and black white... and	8, 653/ 18
evil, white black and	black	white... and teach men	8, 653/ 19
as are white and	black	. Now shall ye well	8, 697/ 17
sure, never half so	black	as is Friar Barnes'	8, 863/ 15
white part in a	black	body... and in a	8, 907/ 3
the Canticles: "I am	black	, but yet am I	8, 907/ 30
of India is called	black	, for all his white	8, 907/ 34
that I am to	blame	to bid him rehearse	8, 631/ 8
but was much to	blame	. For I am very	8, 701/ 35
the same fault, and	blame	himself and such others	8, 766/ 4
the first point, the	blame	be theirs that have	8, 783/ 34
their damnation all the	blame	in God. Which blasphemous	8, 788/ 19
she were yet to	blame	too; yea, and worthy	8, 790/ 13
be holy and without	blame	." Here have you the	8, 837/ 11
be holy and without	blame	." What thing findeth Friar	8, 851/ 29
him. Howbeit, peradventure I	blame	his wit causeless. For	8, 863/ 35

naughty parts to the	blame	of the whole body	8, 932/ 17
be holy and without	blame	. " Upon which words Barnes	8, 971/ 12
ointment was worth. Christ	blamed	not those that offered	8, 702/ 4
were not to be	blamed	for falling in thereto	8, 900/ 5
saints in heaven. He	blameth	us and belieth us	8, 583/ 5
believing. " And where he	blameth	his disciples for not	8, 747/ 20
all the miracles they	blaspheme	, and say the devil	8, 626/ 10
made them fall to	blaspheme	against God's saints and	8, 626/ 15
Zwingli... which not only	blaspheme	among them the old	8, 628/ 2
devilish drunken soul abominably	blaspheme	, and calleth them liars	8, 713/ 32
say nay thereto... they	blaspheme	all holy living. And	8, 766/ 14
then so beastly to	blaspheme	him. And whereas Tyndale	8, 787/ 24
of truth" shall be	blasphemed	is very manifest and	8, 627/ 37
the beast hath thus	blasphemed	them all... then would	8, 714/ 3
Savior himself, whom they	blasphemed	, and said, "Why eateth	8, 835/ 25
that abominable heresy that	blasphemeth	the Blessed Sacrament this	8, 587/ 18
because his heresy further	blasphemeth	the Blessed Sacrament... was	8, 608/ 26
be not, as he	blasphemeth	and scoffeth, to be	8, 671/ 1
apostolic spirit. And yet	blasphemeth	farther and saith that	8, 688/ 25
that they fall to	blaspheming	of saints, to take	8, 659/ 14
a heresy, so sore	blaspheming	the high majesty of	8, 787/ 19
suffering oppressions and persecutions,	blasphemings	, and all other things	8, 875/ 26
suffering oppressions and persecutions,	blasphemings	, and all other things	8, 929/ 38
suffering oppressions and persecutions,	blasphemings	, and all other things	8, 952/ 26
men's ears, spitefully spoken,	blasphemous	, and abominable. And where	8, 589/ 35
heretics make, and these	blasphemous	follies they preach unto	8, 641/ 17
than plain words: with	blasphemous	mockery, knavish derision, and	8, 702/ 30
finally, so false and	blasphemous	as scantly the devil	8, 775/ 31
blame in God. Which	blasphemous	heresy is such a	8, 788/ 19
to them, in his	blasphemous	book, among all the	8, 833/ 2
the cross... though these	blasphemous	wretches rail against the	8, 953/ 30
deny the Gospel, and	blasphemously	to impute and ascribe	8, 1024/ 6
might well and without	blasphemy	be answered with the	8, 639/ 34
and disputeth, in his	blasphemy	, that it should be	8, 661/ 36
good with such abominable	blasphemy	as now Tyndale doth	8, 705/ 16
now, to color his	blasphemy	... those would he should	8, 714/ 14
kind of abominable, outrageous	blasphemy	that I verily suppose	8, 788/ 21
teach them leave their	blasphemy	... then Tyndale maketh him	8, 789/ 17
nuns, and in his	blasphemy	against the Blessed Body	8, 806/ 4
is a very perilous	blasphemy	! "And yet abide I	8, 901/ 17
them to leave their	blasphemy	, such as these heretics	8, 920/ 14
and with the mighty	blast	of his own blessed	8, 794/ 12
this church. Boast, crake,	blast	, bless, accurse till your	8, 838/ 17
sprung, and as withered,	blasted	branches be fallen off	8, 1030/ 19
point though Tyndale, to	blear	our eyes with, use	8, 656/ 4
and goeth about to	blear	the reader's eye with	8, 950/ 25
subtle shifting he so	bleareth	our eyes, that he	8, 644/ 15
and rather beautify than	blemish	the goodness of the	8, 907/ 20
beware of chastity and	bless	us well therefrom; let	8, 583/ 33
savior to come and	bless	them and save them	8, 691/ 36

church. Boast, crake, blast,	bless	, accurse till your holy	8, 838/ 17
hath sent him to	bless	you, that every man	8, 840/ 27
doth itself, and our	blessed	Savior himself. They teach	8, 582/ 4
and mows at the	blessed	saints in heaven. He	8, 583/ 4
very blood and his	blessed	body both! Both which	8, 583/ 23
of Christ in the	Blessed	Sacrament of the Altar	8, 583/ 26
heresy that blasphemeth the	Blessed	Sacrament this second reason	8, 587/ 18
and signs, and Christ's	Blessed	Body at the Mass	8, 589/ 32
the words of the	blessed	, holy martyr Saint Boniface	8, 593/ 24
tokens instead of the	Blessed	Sacrament I ween a	8, 594/ 28
hath by his holy,	blessed	Spirit in fifteen hundred	8, 597/ 33
mocking of Christ's own	Blessed	Body. But now, because	8, 601/ 9
heresy further blasphemeth the	Blessed	Sacrament... was taken, slain	8, 608/ 26
all the remnant, our	Blessed	Lady and all that	8, 625/ 20
Christ himself, in the	Blessed	Sacrament... which is, as	8, 628/ 5
false heresies against the	blessed	sacraments. And as for	8, 628/ 9
sins, nor honor the	Blessed	Body of Christ in	8, 630/ 16
of Christ in the	Blessed	Sacrament, nor set by	8, 630/ 17
to think that the	Blessed	Sacrament of the Altar	8, 633/ 25
as it seemeth, that	blessed	, holy saint that God	8, 637/ 25
have suffered so many	blessed	, holy men bestow so	8, 637/ 35
sweet kernel within the	Blessed	Body of Christ and	8, 639/ 5
he said of the	Blessed	Sacrament, "This is my	8, 640/ 21
Altar is the very	Blessed	Body of Christ; Tyndale	8, 646/ 10
of Christ in the	Blessed	Sacrament, and that there	8, 656/ 23
holy Saint Cyprian, that	blessed	bishop and very glorious	8, 657/ 26
it himself. And this	blessed	saint Cyprian thought himself	8, 657/ 33
false heresy against the	Blessed	Sacrament of the Altar	8, 661/ 14
there is in the	Blessed	Sacrament nothing else but	8, 661/ 34
then, finally, that our	blessed	Savior Christ was but	8, 664/ 16
the time of the	blessed	apostles after... as were	8, 672/ 19
to be true: that	blessed	doctor, among many other	8, 676/ 18
the mouth of his	blessed	apostle Saint James, he	8, 688/ 2
whole epistle of Christ's	blessed	apostle... saying that wise	8, 688/ 23
own head. In the	Blessed	Sacrament of the Altar	8, 689/ 3
in pleasure upon the	blessed	body of Christ. And	8, 700/ 1
Holy Body in the	Blessed	Sacrament, and keep the	8, 703/ 36
boy's forehead. The holy,	blessed	Sacrament of the Altar	8, 704/ 32
reverence, and especially the	Blessed	Sacrament of the Altar	8, 709/ 17
doctors, but also the	blessed	apostles themselves, and our	8, 709/ 26
would take his own	Blessed	Body out of the	8, 709/ 36
and to honor the	Blessed	Sacrament, and that it	8, 712/ 25
merit, as Christ said, "	Blessed	be they that have	8, 748/ 18
Zwingli, and of this	blessed	apostle of these apostates	8, 766/ 35
faith feeleth that the	Blessed	Sacrament of the Altar	8, 772/ 37
his calling of Christ's	Blessed	Body bare cakebread or	8, 786/ 5
Christ is in the	Blessed	Sacrament of the Altar	8, 787/ 36
mock the Sacrament, the	Blessed	Body of God, and	8, 788/ 11
and worthy, by our	Blessed	Lady, to be well	8, 790/ 13
blast of his own	blessed	mouth shall overthrow and	8, 794/ 12

nuns, and that the	Blessed	Sacrament of the Altar	8, 802/ 30
faith, that in the	Blessed	Sacrament of the Altar	8, 804/ 31
his blasphemy against the	Blessed	Body and Blood of	8, 806/ 4
of Christ in the	Blessed	Sacrament, and observe their	8, 806/ 21
good that in the	Blessed	Sacrament is neither flesh	8, 807/ 34
fasting, and for the	Blessed	Sacrament, and for vows	8, 809/ 15
Christ's death and his	blessed	apostles' unto our own	8, 810/ 35
no less happy or	blessed	, but less meritorious, than	8, 825/ 22
any honor unto the	Blessed	Sacrament of the Altar	8, 826/ 22
turned his face and	blessed	the whole congregation" or	8, 833/ 29
which the king there	blessed	... but, as the very	8, 834/ 34
also cleansed by Christ's	blessed	blood, and not by	8, 837/ 27
stick fast to his	blessed	promises, and trust only	8, 838/ 12
the merits of his	blessed	blood, they be the	8, 838/ 12
be washed in his	blessed	blood. For the holy	8, 838/ 28
the merits of Christ's	blessed	Passion: this point this	8, 839/ 32
of the holy and	blessed	apostle Saint James, "Be	8, 842/ 16
Aneling thus writeth the	blessed	apostle Saint James in	8, 843/ 10
God and to his	blessed	word." Now, good reader	8, 846/ 28
grace again by the	blessed	sacrament of Penance of	8, 855/ 11
Christ and of his	blessed	verity. More In all	8, 858/ 8
of Christ and his	blessed	verity; and no man	8, 858/ 21
heresies instead of Christ's	blessed	verity. Now, in telling	8, 858/ 23
the merits of her	blessed	husband, Christ Jesus, and	8, 860/ 15
sweet blood of his	blessed	Son, Jesus Christ, in	8, 861/ 17
Holy Spirit, taught his	blessed	apostles, and by them	8, 885/ 4
Christ and of his	blessed	verity." Barnes would here	8, 910/ 24
of Christ and his	blessed	verity," what saith he	8, 911/ 4
be said nor the	Blessed	Sacrament in the Mass	8, 932/ 25
by heart, and the	Blessed	Blood of Christ without	8, 932/ 27
excommunicateth him that is	blessed	of God, as it	8, 943/ 15
the merits of her	blessed	husband, Christ Jesus, and	8, 956/ 31
the words of the	blessed	Apostle as though he	8, 958/ 11
his spots with the	blessed	sacraments and stretching out	8, 966/ 25
here also that the	Blessed	Body and Blood of	8, 969/ 21
the companies of the	blessed	martyrs, to render unto	8, 978/ 21
the name of God	blessed	them with the Sign	8, 990/ 37
perpetual virginity of our	Blessed	Lady is a plain	8, 1005/ 31
pure womb of our	Blessed	Lady, and being in	8, 1009/ 11
such as, by the	blessed	sacrament of Holy Orders	8, 1011/ 9
the receiving of the	Blessed	Body and Blood of	8, 1017/ 26
Thirdly, we lay the	blessed	apostle and prince of	8, 1018/ 32
such other things that	blessed	apostle well foresaw that	8, 1022/ 34
and that the very	Blessed	Body and Blood of	8, 1034/ 1
yet; whereas Tyndale calleth	blessing	and crossing but wagging	8, 788/ 6
upon him for his	blessing	and his help. Yet	8, 990/ 15
devil fleeth from folks'	blessings	as men flee from	8, 788/ 9
and not by your	blessings	, not by your spiritual	8, 837/ 23
the which all your "	blessings	, " all your "holiness," cannot	8, 838/ 16
cross-staffs, " nor by bishops' "	blessings	, " nor by their "spiritual	8, 839/ 21

saith that all the	 blessings	and all the holy	8, 842/ 18
is in all the	 blessings	, and all the holy	8, 842/ 25
martyris." But Tyndale, to	 blind	and beguile the readers	8, 593/ 28
of truth, if their	 blind	reason be good, then	8, 601/ 30
any man were so	 blind	of wit as to	8, 604/ 4
as were not willingly	 blind	, was known for the	8, 613/ 18
and so the one	 blind	with malice leadeth the	8, 618/ 37
malice leadeth the other	 blind	with folly into the	8, 619/ 1
Christ... Tyndale And such	 blind	reasons as ours make	8, 641/ 28
his fellows are such "	 blind	reasons" as the Jews	8, 642/ 5
himself answer unto the "	 blind	reasons" that the Jews	8, 643/ 34
for himself to our "	 blind	reasons" that we make	8, 643/ 37
and make us all	 blind	indeed. But Tyndale cannot	8, 644/ 3
else doth Tyndale play	 Blind	Hob about the house	8, 644/ 20
words in themselves so	 blind	that if he said	8, 645/ 1
we be still as	 blind	as we were, and	8, 645/ 5
he is then very	 blind	... the other telleth him	8, 646/ 2
calleth them hypocrites, dissemblers,	 blind	guides, and painted sepulchres	8, 648/ 12
his process to a	 blind	conclusion, and then hath	8, 649/ 29
Reason Tyndale Another like	 blind	reason they have wherein	8, 675/ 12
this reason doth chiefly	 blind	them, and hold them	8, 681/ 5
wherewith he would fain	 blind	us shall nothing serve	8, 712/ 15
to see that the	 blind	leaders of the blind	8, 718/ 15
blind leaders of the	 blind	cannot see... and a	8, 718/ 15
to see that the	 blind	leaders of the blind	8, 727/ 1
blind leaders of the	 blind	cannot see... and a	8, 727/ 1
once again, like a	 blind	harper that harpeth all	8, 727/ 31
to see that the	 blind	leaders of the blind	8, 728/ 24
blind leaders of the	 blind	cannot see, and a	8, 728/ 24
wolves" and "hypocrites" and "	 blind	leaders" he meaneth the	8, 728/ 27
Church... and by the "	 blind	" that are misled into	8, 728/ 28
And he disputed with	 blind	reasons of worldly wisdom	8, 730/ 16
all the Scripture, to	 blind	and beguile the people	8, 733/ 32
that Tyndale here, to	 blind	us with, deviseth of	8, 735/ 6
would with his lies	 blind	us... and what firm	8, 736/ 5
say the man were	 blind	; and each walketh a	8, 829/ 1
made Barnes himself so	 blind	that the more blind	8, 959/ 9
blind that the more	 blind	he goeth about to	8, 959/ 9
and giveth to the	 blind	their sight again, and	8, 976/ 11
Sodomites were so struck	 blind	, by the stroke of	8, 994/ 19
corrupted the Scripture, and	 blinded	the right way, with	8, 630/ 35
corrupted the Scripture" and "	 blinded	the right way." Howbeit	8, 631/ 7
that "the clergy" hath "	 blinded	the right way" with	8, 631/ 36
he shall perceive how	 blindly	the devil hath led	8, 665/ 22
he convert from their	 blindness	unto the wisdom of	8, 648/ 24
And we of like	 blindness	believe only by the	8, 767/ 25
is a very frantic	 blindness	. For since among all	8, 769/ 7
and entered into the	 bliss	of heaven." Now it	8, 578/ 34
no man reward and	 bliss	for his faith and	8, 625/ 26
him in the glorious	 bliss	of heaven. And thus	8, 673/ 2

raise and resuscitate to	bliss	: therefore are we debtors	8, 756/ 7
should forthwith fly into	bliss	, before his body were	8, 782/ 28
only, but in the	bliss	, too; and so be	8, 796/ 13
therefore leap short of	bliss	and life too, till	8, 796/ 17
made inheritable unto the	bliss	of heaven. Now ask	8, 822/ 13
wives to the glorious	bliss	of heaven, should here	8, 851/ 37
in joy and glorious	bliss	with God eternal. And	8, 852/ 22
as blunt as a	block	, and too great for	8, 719/ 27
the denying of Christ's	blood	. More Some man would	8, 579/ 33
the "denying of Christ's	blood	." How should they now	8, 583/ 19
the denying of Christ's	blood	, when the Church teacheth	8, 583/ 20
their strength by Christ's	blood	, and that in the	8, 583/ 22
is Christ's own very	blood	and his blessed body	8, 583/ 23
the Precious Body and	Blood	of Christ in the	8, 583/ 25
without the Body or	Blood	of Christ, with bare	8, 594/ 27
the very Body and	Blood	of Christ, or anything	8, 633/ 26
and "This is my	blood	," I meant no more	8, 641/ 13
my body and my	blood	, and is nothing else	8, 641/ 14
the very body and	blood	of Christ; Tyndale saith	8, 645/ 22
worship the Body and	Blood	of Christ in the	8, 656/ 22
his Very Body and	Blood	in the Sacrament of	8, 671/ 28
very, precious body and	blood	of our Savior himself	8, 704/ 33
the Precious Body and	Blood	of Christ himself, and	8, 709/ 18
of his body and	blood	, that should be both	8, 761/ 23
the Precious Body nor	Blood	of Christ, but only	8, 804/ 32
the Blessed Body and	Blood	of Christ in the	8, 806/ 4
the Precious Body and	Blood	of Christ in the	8, 806/ 21
is neither flesh nor	blood	, but only bare bread	8, 807/ 35
cleansed by Christ's blessed	blood	, and not by outward	8, 837/ 27
merits of his blessed	blood	, they be the holy	8, 838/ 12
washed in his blessed	blood	. For the holy church	8, 838/ 28
spirit, redeemed with Christ's	blood	, and sticketh fast and	8, 838/ 30
pardon, and his precious	blood	, and not by their	8, 839/ 18
spirit, redeemed with Christ's	blood	, and sticketh fast and	8, 844/ 20
and redeemed with Christ's	blood	, and stick all fast	8, 844/ 28
be redeemed by Christ's	blood	; fourthly, that they stick	8, 848/ 1
promises made in Christ's	blood	; sixthly, that they be	8, 848/ 3
are redeemed in Christ's	blood	both good and bad	8, 848/ 26
she hath in his	blood	... then is she without	8, 860/ 16
Father through the sweet	blood	of his blessed Son	8, 861/ 17
least drop of his	blood	for the satisfaction of	8, 867/ 8
his pate, that the	blood	ran about his ears	8, 901/ 2
heart, and the Blessed	Blood	of Christ without chalice	8, 932/ 27
she hath in his	blood	... then is she without	8, 956/ 32
he shed out his	blood	for us. And ye	8, 960/ 27
ye bear unto the	blood	which ye have received	8, 960/ 28
know what thing the	blood	is which was shed	8, 960/ 29
in the communion and	blood	of Christ at the	8, 967/ 18
the Blessed Body and	Blood	of Christ in the	8, 969/ 22
the Blessed Body and	Blood	of Christ, for which	8, 1017/ 27

very Blessed Body and	Blood	of Christ is in	8, 1034/ 1
the heart through Christ's	blood-shedding	, put to, "Thou must	8, 692/ 2
many spots, and many	blots	, and many writen wrinkles	8, 914/ 15
or by slanderous bills	blow	abroad an evil, naughty	8, 591/ 20
branches soever the devil	blow	off, to be brought	8, 617/ 6
but like Tyndale's mother	blowing	upon her finger... and	8, 750/ 11
like his own mother	blowing	upon her finger and	8, 750/ 31
if my mother had	blown	on her finger and	8, 742/ 14
you before, breathed and	blown	into the brothels' breasts	8, 817/ 30
aglet of a good	blue	point. For I have	8, 705/ 32
But first consider what	blunt	subtleties and what foolish	8, 719/ 19
of Tyndale is as	blunt	as a block, and	8, 719/ 27
your assembly to God's	board	, ye show yourselves not	8, 854/ 21
also, like abominable beasts,	boast	it. Howbeit, I am	8, 836/ 26
you into this church.	Boast	, crake, blast, bless, accurse	8, 838/ 17
laws. Why doth he	boast	that he will prove	8, 917/ 8
only defend but also	boast	his beastly marriage, and	8, 925/ 32
thereon crake you; thereon	boast	you; thereupon build you	8, 930/ 24
how Barnes, after this	boast	in that place, endeth	8, 972/ 16
courage and boldness he	boasteth	and rejoiceth, and what	8, 918/ 26
Augustine's words here Barnes	boasteth	himself to prove by	8, 972/ 12
down were setting up,	boasteth	as much thereof, too	8, 972/ 21
Barnes. First Friar Barnes	boasteth	and saith, "Here have	8, 972/ 37
of which church he	boasteth	, when he saith, "Here	8, 973/ 13
his foul sleeve and	boasteth	what a cleanly coat	8, 974/ 2
and make such great	boasts	of the plainness of	8, 916/ 29
may make more bragging	boasts	, nor run out in	8, 919/ 13
came... for they never	bode	any space in the	8, 609/ 21
of their own beastly	bodies	with incestuous lechery. Finally	8, 666/ 19
Alexander, and gave their	bodies	to the devil to	8, 789/ 16
lands and in their	bodies	, too. But yet saith	8, 953/ 36
the Apostle, "exhibit our	bodies	a lively host, holy	8, 978/ 15
diverse diseases of their	bodies	. "There is a place	8, 990/ 32
did him yet no	bodily	harm. He repented and	8, 595/ 18
as God useth the	bodily	senses, which we call	8, 744/ 6
the reason and the	bodily	senses some debate and	8, 744/ 9
the service of the	bodily	senses and of the	8, 744/ 10
God hath ordered the	bodily	wits as ways toward	8, 778/ 10
he hath ordained the	bodily	wits and reason, both	8, 778/ 12
must be confessed by	bodily	presence, and not be	8, 868/ 4
pleasant conversation of his	bodily	presence. And therefore she	8, 884/ 34
as for the absence	bodily	, he would recompense, upon	8, 886/ 4
should have had no	bodily	harm, insomuch that holy	8, 955/ 10
no imprisonment, none other	bodily	torments, nor no persecution	8, 978/ 3
churches, the sparing from	bodily	work on the holy	8, 990/ 3
name of the whole	body	. And whether he be	8, 577/ 21
in calling all the	body	a "sect"! Which he	8, 578/ 8
the whole corps and	body	of spiritual and temporal	8, 578/ 22
kill and destroy the	body	. The Scripture biddeth us	8, 581/ 3
blood and his blessed	body	both! Both which this	8, 583/ 23

scoffeth upon the Precious	Body	and Blood of Christ	8, 583/ 25
Mass and at Christ's	Body	, and take it for	8, 584/ 2
signs, and Christ's Blessed	Body	at the Mass no	8, 589/ 32
without Sacrifice, without the	Body	or Blood of Christ	8, 594/ 27
shame in his whole	body	, it would set his	8, 601/ 4
of Christ's own Blessed	Body	. But now, because he	8, 601/ 10
vine of Christ's Mystical	Body	, the known Catholic church	8, 603/ 5
little and little, the	body	to be diminished and	8, 617/ 2
at all, neither in	body	nor soul. And lest	8, 625/ 22
utterly die with the	body	... they say for the	8, 626/ 1
nor honor the Blessed	Body	of Christ in the	8, 630/ 16
Altar were the very	Body	and Blood of Christ	8, 633/ 26
kernel within the Blessed	Body	of Christ and leave	8, 639/ 5
Sacrament, "This is my	body	," Martin Luther, Tyndale's old	8, 640/ 22
is bread and my	body	." Then Friar Huessgen and	8, 640/ 23
fashion: ""This is my	body	" is as much to	8, 640/ 26
as "This signifieth my	body	."" And so make they	8, 640/ 26
that this is my	body	, and so I made	8, 640/ 28
was both my very	body	and very bread therewith	8, 641/ 8
said "This is my	body	" and "This is my	8, 641/ 12
that it signifieth my	body	and my blood, and	8, 641/ 13
Altar is the very	body	and blood of Christ	8, 645/ 22
is the very Blessed	Body	of Christ; Tyndale will	8, 646/ 10
very deed, the whole	body	of the Church is	8, 656/ 8
wrong to worship the	Body	and Blood of Christ	8, 656/ 22
in it the very	body	of Christ, nor nothing	8, 661/ 15
to be the very	body	of Christ, yet he	8, 661/ 21
is both the very	body	of Christ and very	8, 661/ 29
but only for the	body	, they shall at the	8, 664/ 32
alive is ever the	body	of this church, for	8, 669/ 29
and out of the	body	of this known, continued	8, 669/ 30
there is in the	body	of any other church	8, 669/ 31
faith of his Very	Body	and Blood in the	8, 671/ 28
utterly to dissolve the	body	. And likewise do all	8, 672/ 4
works of his own	body	, according as he hath	8, 687/ 6
himself "This is my	body	"... there glosseth Luther his	8, 689/ 5
is bread with my	body	." And Friar Huessgen, Tyndale	8, 689/ 6
words "This is my	body	" be as much to	8, 689/ 8
but only signifieth my	body	, and is not my	8, 689/ 9
and is not my	body	at all." And as	8, 689/ 9
pleasure upon the blessed	body	of Christ. And yet	8, 700/ 1
and worship Christ's Holy	Body	in the Blessed Sacrament	8, 703/ 35
Altar, the very, precious	body	and blood of our	8, 704/ 32
the Altar, the Precious	Body	and Blood of Christ	8, 709/ 18
take his own Blessed	Body	out of the sacrament	8, 709/ 36
the shadow and the	body	... as by many manner	8, 719/ 37
any man, when the	body	passeth from it; but	8, 725/ 21
that hereafter every lewd	body	should be bold to	8, 729/ 23
that perfection which the	body	should have had if	8, 755/ 3
shall have when the	body	shall arise again and	8, 755/ 6

members of Christ's Mystical	Body	, than might of old	8, 755/ 33
soul, and after in	body	... which the Father of	8, 756/ 5
told them of his	body	and blood, that should	8, 761/ 23
the Altar, the Sacred	Body	of our Savior himself	8, 773/ 1
into bliss, before his	body	were cold yet when	8, 782/ 29
calling of Christ's Blessed	Body	bare cakebread or starch	8, 786/ 5
believeth that the very	body	of Christ is in	8, 787/ 36
the Sacrament, the Blessed	Body	of God, and (full	8, 788/ 11
is neither the Precious	Body	nor Blood of Christ	8, 804/ 32
blasphemy against the Blessed	Body	and Blood of Christ	8, 806/ 4
and honor the Precious	Body	and Blood of Christ	8, 806/ 21
members of his Mystical	Body	, the Catholic Church, in	8, 822/ 12
and botches upon the	body	. And thus ye see	8, 825/ 7
wit, faculty, free will,	body	, soul, and all. For	8, 841/ 27
soul and after in	body	too... where they shall	8, 852/ 18
of corruption in the	body	, nor wrinkle of displeasure	8, 852/ 20
not to regard the	Body	of our Lord no	8, 854/ 21
Savior himself, whose Mystical	Body	is the whole known	8, 855/ 4
rotten joint of his	body	yea, and many rotten	8, 856/ 22
depart out of this	body	, all such things be	8, 860/ 31
the death of his	body	, and that with desire	8, 868/ 11
all the while, the	body	never gone, nor the	8, 871/ 7
no soul in his	body	. I let pass that	8, 876/ 14
to be in the	body	by the signs and	8, 878/ 34
such things as the	body	cannot do but when	8, 878/ 35
amended, halteth both in	body	and soul, were in	8, 896/ 32
and hurt none other	body	but his enemies. For	8, 900/ 27
part in a strong	body	, and some sore part	8, 907/ 1
part in a whole	body	, and some dead part	8, 907/ 1
part in a quick	body	, and some foul part	8, 907/ 2
part in a fair	body	, and some white part	8, 907/ 2
part in a black	body	... and in a good	8, 907/ 3
temperature of the whole	body	. For which cause the	8, 907/ 28
the whole corps and	body	of the Catholic Church	8, 914/ 11
the whole corps or	body	of his church to	8, 915/ 36
shame left in his	body	, he might not well	8, 918/ 24
I, being absent in	body	but yet present in	8, 920/ 20
blame of the whole	body	... in which be many	8, 932/ 17
parts representing the whole	body	should have the full	8, 940/ 34
authority of the whole	body	... is a thing by	8, 940/ 34
neither harm thereby in	body	nor goods nor good	8, 944/ 12
not only kill the	body	, but cast also the	8, 955/ 31
member of his Mystical	Body	, his Catholic Church, here	8, 957/ 31
depart out of this	body	, all such things be	8, 959/ 22
departeth out of his	body	is forgiven of his	8, 960/ 13
departed out of the	body	without faith working with	8, 967/ 29
also that the Blessed	Body	and Blood of Christ	8, 969/ 21
sunbeam from the whole	body	of the sun the	8, 977/ 12
labor to chastise our	body	and make it subject	8, 978/ 5
fall away from her	body	by the incurable canker	8, 979/ 20

sore persecuted both in	body	and goods by these	8, 979/ 21
calleth also there "the	body	of Christ"; whereby ye	8, 987/ 24
he calleth there "the	body	of Christ" is the	8, 988/ 11
of Christ, his Mystical	Body	here in earth, is	8, 992/ 5
head unto an unknown	body	, and made a shepherd	8, 1010/ 6
both known and unknown	body	, the head known to	8, 1010/ 29
head known to the	body	by its voice, and	8, 1010/ 30
its voice, and the	body	known to that head	8, 1010/ 30
part of his Mystical	Body	. And then if that	8, 1015/ 31
receiving of the Blessed	Body	and Blood of Christ	8, 1017/ 26
members of Christ's Mystical	Body	the Church, in which	8, 1017/ 33
the Church, in which	body	every part beareth other	8, 1017/ 34
that the very Blessed	Body	and Blood of Christ	8, 1034/ 1
wise, and well-learned man	Boethius	a very simple and	8, 939/ 1
which are sprung in	Bohemia	, and in Saxony, and	8, 662/ 30
agree? For first in	Bohemia	what a sort of	8, 663/ 18
point I dare be	bold	to say for Tyndale	8, 582/ 27
though this man be	bold	to jest and rail	8, 583/ 2
somewhat over temerarious and	bold	, either to judge so	8, 588/ 15
Church scantly teacheth so	bold	trust in abstinence, almsdeed	8, 639/ 8
the example of their	bold	, open, defended lechery, so	8, 653/ 5
time be now so	bold	as in his railing	8, 685/ 26
lewd body should be	bold	to say that himself	8, 729/ 23
that he may be	bold	because no man can	8, 785/ 6
for unbelief... and be	bold	to tell him that	8, 793/ 1
then, dare I be	bold	to warrant them, for	8, 796/ 18
then dare I be	bold	to say that every	8, 827/ 13
himself may be so	bold	to find any fault	8, 844/ 25
nor do put no	bold	trust in their own	8, 849/ 4
may not be so	bold	to call them so	8, 866/ 32
that we may be	bold	to take the food	8, 894/ 18
that dare be so	bold	as to use any	8, 919/ 26
his fellows be so	bold	as to tell us	8, 940/ 10
therefore I dare be	bold	... and, as I trust	8, 940/ 21
a man may be	bold	if he thus do	8, 958/ 5
and bid us be	bold	upon their bare word	8, 996/ 34
theirs. For I dare	boldly	say that except some	8, 588/ 31
they, where they list,	boldly	deny the text... and	8, 639/ 12
unto the people, as	boldly	and as solemnly as	8, 641/ 18
whereof, this dare I	boldly	say: that as sick	8, 642/ 7
it is, I dare	boldly	say, well and plainly	8, 673/ 9
us, and well and	boldly	dare... nothing afeard of	8, 786/ 29
there... then came he	boldly	to me. But now	8, 813/ 34
and avow their lechery	boldly	, and have whole towns	8, 836/ 14
upon a particular they	boldly	conclude a universal. Now	8, 880/ 26
may percase the more	boldly	, and with the less	8, 894/ 35
then, since she may	boldly	believe that church in	8, 896/ 10
to see him so	boldly	say thereupon, "These words	8, 916/ 5
laws? May he so	boldly	set them all at	8, 919/ 10
sure that they may	boldly	break both their vows	8, 926/ 9

habit." And I dare	boldly	say that all that	8, 926/ 27
this... then may they	boldly	bear us in hand	8, 940/ 11
in such fashion, so	boldly	and so careless... that	8, 952/ 17
he would answer so	boldly	yea... he wist well	8, 1028/ 12
should have courage and	boldness	to scoff, jest, and	8, 590/ 18
letteth not upon the	boldness	and authority of his	8, 688/ 21
what a courage and	boldness	he boasteth and rejoiceth	8, 918/ 26
and their full cellars,	bolking	from this unto that	8, 983/ 27
by Saint Thomas, Saint	Bonaventure	, Saint Bernard, Saint Anselm	8, 679/ 33
but Saint Bernard, Saint	Bonaventure	, Saint Anselm, and such	8, 714/ 8
Saint Anselm, or Saint	Bonaventure	, or Saint Bernard, or	8, 716/ 10
Bernard, Saint Thomas, Saint	Bonaventure	, Saint Anselm, and many	8, 727/ 23
at riot without any	bond	or bridle, and then	8, 585/ 28
dispensed and undone the	bond	; so that in that	8, 586/ 10
them with a strong	bond	of charity, that keep	8, 976/ 33
the cause of the	bond	they must lay to	8, 1005/ 19
lay to be the	bond	whereby we be bound	8, 1005/ 19
but in fear and	bondage	therefore saith Saint Paul	8, 756/ 20
again the spirit of	bondage	, in dread, but the	8, 756/ 22
no such thing no	bonds	, no stripes, no imprisonment	8, 978/ 2
in Scripture that the	bondservant	which knoweth not the	8, 899/ 13
still therein and abide	bondslaves	in Christian countries upon	8, 781/ 14
his carcass and his	bones	in the wilderness... and	8, 795/ 32
blessed, holy martyr Saint	Boniface	, which brought the faith	8, 593/ 24
the rubric, "Ex dictis	Bonifacii	martyris." But Tyndale, to	8, 593/ 27
with a red Milanese	bonnet	, and not knowing that	8, 876/ 31
The Fifth	Book	Of the Confutation of	8, 575/ 1
with all his whole	book	to answer) have in	8, 576/ 25
Saint Augustine, in his	book	of penance... he shall	8, 581/ 30
another place of his	book	that when we meet	8, 582/ 34
as in my First	Book	I showed you, both	8, 583/ 24
another place of his	book	he saith that the	8, 586/ 32
indeed incorporated in the	book	of the decrees, in	8, 593/ 5
there be in that	book	of the decrees many	8, 593/ 8
are there in that	book	many things besides, that	8, 593/ 10
compiled and gathered that	book	... which is therefore called	8, 593/ 14
Gratian, as another like	book	is called the decrees	8, 593/ 15
read in the Mass	book	, "Te igitur clementissime Pater	8, 593/ 33
here end I this	book	... in which if Tyndale	8, 598/ 19
Here endeth the Fifth	Book	... and beginneth the Sixth	8, 598/ 22
Catholic Church. The Sixth	Book	The Defense of the	8, 599/ 1
answered in the next	book	before. Tyndale One of	8, 601/ 15
then in the Second	Book	did after prove that	8, 603/ 1
cometh to my Second	Book	, goeth from the first	8, 603/ 23
that reason in my	book	... lest men should look	8, 603/ 29
goodly process, in his	book	of the City of	8, 610/ 16
to steal an evangelical	book	out of a poor	8, 628/ 20
brought out yet either	book	, leaf, or line to	8, 632/ 7
man that made the	book	of Rationale divinorum... with	8, 632/ 12
cometh forth in his	book	of disobedience in such	8, 632/ 13

Lord saith in the	Book	of Deuteronomy, "Thou shall	8, 636/ 15
in his most famous	book	, among many other great	8, 639/ 20
beginning of his whole	book	: that is to wit	8, 654/ 6
one place in his	book	of Babylonica, speaking of	8, 659/ 8
great many by the	book	of M. William Barlowe	8, 663/ 25
good Christian reader, this	book	... in which every child	8, 673/ 3
Thus endeth the Sixth	Book	. The Seventh Book Here	8, 673/ 20
Sixth Book. The Seventh	Book	Here beginneth the Seventh	8, 675/ 1
Here beginneth the Seventh	Book	, in defense of the	8, 675/ 2
in his most famous	book	of the Assertion of	8, 675/ 30
we know never a	book	of Scripture by your	8, 682/ 2
but mistrust, rather, every	book	of Scripture that cometh	8, 682/ 3
their own into a	book	which is ascribed unto	8, 685/ 9
he said that his	book	lacked somewhat in that	8, 685/ 16
Thomas allegeth in his	book	called Catena aurea the	8, 685/ 18
assoiled, in my last	book	before. Tyndale Notwithstanding, as	8, 690/ 21
him in my Sixth	Book	, that ere he prove	8, 696/ 26
have in my Third	Book	of his confutation laid	8, 703/ 20
have in my Sixth	Book	, answering his solution to	8, 705/ 33
have set up a	book	of traditions, called Talmud	8, 707/ 4
I have, in the	book	of my Dialogue, proved	8, 710/ 18
Saint Jerome concerning the	Book	of the Infancy of	8, 711/ 2
it sometimes happed the	book	of one good, holy	8, 712/ 10
to be named the	book	of another... as a	8, 712/ 11
of another... as a	book	of Saint Augustine to	8, 712/ 11
be taken for a	book	of Saint Ambrose? There	8, 712/ 12
for the meanwhile, the	book	in which Saint Augustine	8, 712/ 29
to be the very	book	of Saint Augustine. And	8, 712/ 31
had "set up" a	book	, of their Talmud, "to	8, 713/ 2
had then any such	book	. And I doubt not	8, 713/ 7
you in my Sixth	Book	. And finally, if they	8, 722/ 7
thus call "Scripture" what	book	him list, and refuse	8, 729/ 28
refuse for Scripture what	book	it please him. And	8, 729/ 29
is, good readers, a	book	which Saint Augustine writeth	8, 732/ 16
him read over that	book	, when he will, in	8, 732/ 34
it in all the	book	commended for any great	8, 733/ 3
And that in this	book	written against Cresconius, he	8, 734/ 18
to wit, in his	book	against the epistle of	8, 735/ 10
chapter of his said	book	against the epistle of	8, 736/ 9
us consider the selfsame	book	that ye call the	8, 736/ 26
well in his fore-remembered	book	as in the work	8, 739/ 30
which is, in his	book	of epistles, 148). In	8, 739/ 32
also, in his third	book	against the epistle of	8, 740/ 1
would fill a whole	book	. But my purpose is	8, 740/ 30
church a law without	book	, and shed out his	8, 753/ 11
all that whole pestilent	book	in which William Tyndale	8, 758/ 6
the title of his	book	that is to wit	8, 775/ 6
seen (in my Fourth	Book	) before. And then that	8, 779/ 1
chapter of my Third	Book	. And for his purpose	8, 808/ 35
heard (in my Fourth	Book	) that the perpetual virginity	8, 809/ 2

seen in my Fourth	Book	. And also in all	8, 809/ 29
Luther, and in his	book	that he maketh against	8, 824/ 9
an end of this	book	... here ye clearly see	8, 828/ 11
Thus endeth the Seventh	Book	. The Eighth Book In	8, 829/ 7
Seventh Book. The Eighth	Book	In which is confuted	8, 831/ 1
them, in his blasphemous	book	, among all the clergy	8, 833/ 2
it is in the	Book	of Numbers: "Why have	8, 833/ 26
Scripture or any good	book	else should ever come	8, 863/ 2
since he made his	book	; take out, I say	8, 863/ 16
had read in Tyndale's	book	, of "sinning and yet	8, 863/ 22
in the other man's	book	before him yet had	8, 863/ 24
Tyndale had in his	book	showed it him. Howbeit	8, 863/ 34
great length, in his	book	De vera et falsa	8, 867/ 34
unto her Friar Barnes'	book	. After which secretly read	8, 884/ 8
she had read his	book	, wherein she found divers	8, 884/ 22
his printing of his	book	and his coming hither	8, 885/ 34
somewhat muttereth in his	book	... but then should he	8, 897/ 11
the margin of his	book	. But that he doth	8, 917/ 6
confuted (in my Fourth	Book	), holy Saint Jerome doth	8, 917/ 36
they had never a	book	written of the apostles	8, 931/ 34
with which in his	book	here he railleth on	8, 932/ 4
I in the last	book	of this work by	8, 935/ 16
authority out of his	book	again and say no	8, 936/ 4
rehearseth them in his	book	... and then to compare	8, 969/ 29
you, here in this	book	against Barnes, of Saint	8, 971/ 5
and therewith finish this	book	... Barnes But let us	8, 983/ 17
the leaf of his	book	next before) Books, bells	8, 988/ 21
here end I this	book	against Friar Barnes' evil	8, 992/ 14
Thus endeth the Eighth	Book	. The Ninth Book Which	8, 992/ 19
Eighth Book. The Ninth	Book	Which is a recapitulation	8, 993/ 1
now in this last	book	shortly gather together, and	8, 995/ 8
will in this one	book	bring you forth but	8, 995/ 12
readers, in this last	book	besides, that shall have	8, 995/ 24
shall in this last	book	bring you, clearly confute	8, 995/ 28
chapter of my Third	Book	. But then go we	8, 996/ 38
rough, with turning the	Book	so often to and	8, 997/ 18
have so turned the	Book	to seek for it	8, 997/ 21
some turning the same	Book	and searching therefor also	8, 997/ 22
hath so turned the	Book	himself, may be sure	8, 997/ 27
to this that the	book	of Scripture hath such	8, 997/ 33
the Apocalypse called the	book	"clasped with seven clasps	8, 997/ 38
the reader in this	book	with the more manifold	8, 1016/ 22
before (in mine Eighth	Book	) answered and avoided, is	8, 1026/ 17
Augustine saith, in his	book	against the Manichaeans, that	8, 1026/ 35
you in my Sixth	Book	. Whereby ye may perceive	8, 1030/ 25
before, in my Sixth	Book	. But this shall I	8, 1031/ 24
found of this Ninth	Book	written by Sir Thomas	8, 1034/ 7
them, neither. But Tyndale's	books	and their own malice	8, 590/ 2
put forth any railing	books	... which malicious manner is	8, 592/ 29
and inserted in the	books	of those decrees, of	8, 593/ 17

and sent his erroneous	books	about, calling every Christian	8, 594/ 34
it in other men's	books	besides mine; for else	8, 601/ 36
reader have taken the	books	of their scriptures into	8, 619/ 23
ages past in whose	books	we find written expositions	8, 620/ 37
And in their old	books	find we that in	8, 621/ 3
age left any such	books	behind them: whensoever he	8, 621/ 36
prophets we have the	books	of every age, some	8, 623/ 7
it, then, by their	books	be perceived that these	8, 623/ 9
and by their own	books	severally made against them	8, 625/ 5
here bring over their	books	grasp about a halfpenny	8, 628/ 13
the sacraments in the	books	of the eldest of	8, 632/ 23
find him in the	books	of every age now	8, 632/ 24
the old holy saints'	books	appeareth. All which will	8, 637/ 12
not fully agreed which	books	be the true Scripture	8, 646/ 30
have out quite the	Books	of the Maccabees, because	8, 658/ 23
all the holy doctors'	books	of every age before	8, 660/ 12
which Tyndale in his	books	hath taught us, they	8, 664/ 20
beginning (as by the	books	of holy saints of	8, 670/ 2
the same saints' holy	books	appeareth) always continued therein	8, 670/ 5
well, by the old	books	, that we have the	8, 672/ 28
expositions, as by their	books	appeareth, openly reprove such	8, 678/ 4
apostles wrote; nor some	books	, neither, which were taken	8, 682/ 1
true text of those	books	that themselves take and	8, 684/ 3
of malicious corrupting the	books	of the Holy Scripture	8, 684/ 12
good example in the	books	that they have put	8, 684/ 22
Such purpensed falsifying of	books	use always these heretics	8, 684/ 28
do they falsify the	books	of the old holy	8, 684/ 30
place whereas other men's	books	lack it not. And	8, 685/ 16
churches, buying of copes,	Books	, surplice, and chalice, be	8, 700/ 22
churches, and buying of	Books	, and copes, and crosses	8, 700/ 31
have men buy both	Books	and chalices and other	8, 702/ 22
They have feigned false	books	, and put them forth	8, 706/ 37
means of his own	books	. As Bainham the Jangler	8, 710/ 2
They have feigned false	books	and put them forth	8, 712/ 2
let him take the	books	of which himself nothing	8, 712/ 16
some of their true	books	which he doubteth not	8, 712/ 19
them, that all those	books	be falsely put out	8, 712/ 20
their names... in which	books	he findeth if they	8, 712/ 21
us in their true	books	... or else let him	8, 712/ 27
the old holy saints'	books	that they were of	8, 715/ 6
For otherwise than by	books	can we not know	8, 715/ 7
did Tyndale read their	books	?To believe himself better	8, 724/ 19
Church in taking the	books	of the four evangelists	8, 750/ 10
Robin Hood, but the	books	of the four evangelists	8, 751/ 2
a law written in	books	either of stone or	8, 753/ 8
days hitherto!) that the	books	of the New Testament	8, 769/ 4
perceive and believe which	books	be the very scriptures	8, 770/ 11
believe me that these	books	be the very scripture	8, 770/ 31
it is by their	books	proved, the doctrine of	8, 771/ 27
whether by reading of	books	or hearing it preached	8, 774/ 16

it is written in	books	, or because the priests	8, 774/ 19
at this day, which	books	be the true scripture	8, 778/ 9
you know that the	books	of the four evangelists	8, 802/ 23
whether by reading of	books	or hearing it preached	8, 803/ 2
it is written in	books	, or because the priests	8, 803/ 5
his heart that the	books	of the four evangelists	8, 803/ 28
were by reading in	books	or hearing it preached	8, 805/ 2
preaching or reading in	books	. To this he will	8, 805/ 4
not though all the	books	in the world should	8, 807/ 20
prove by old authentic	books	of old holy doctors	8, 808/ 30
like wise for the	books	of the written words	8, 810/ 10
And as concerning the	books	of Scripture which they	8, 810/ 15
by divers of their	books	which be daily brought	8, 811/ 27
many of these heretics'	books	forbidden by the King's	8, 813/ 14
were of those pestilent	books	some thrown in the	8, 813/ 17
uttering of such poisoned	books	(of which I had	8, 813/ 23
the same dosser and	books	of Webbe, and afterward	8, 813/ 26
had uttered of his	books	before... and fell in	8, 813/ 31
never sold any such	books	, but that the priest	8, 814/ 20
said, offered him such	books	to sell, but he	8, 814/ 21
findeth it in the	Books	, but because he feeleth	8, 827/ 27
or reading of the	books	of the Scripture... so	8, 827/ 32
his faith for the	books	of the Scripture, nor	8, 827/ 36
or twain in his	books	lashed out by letter	8, 839/ 25
be burned, and his	books	with him. Which safe-conduct	8, 885/ 26
them over some new	books	of the evangelical doctrine	8, 886/ 14
Tyndale's translation, and other	books	of his, and of	8, 886/ 19
adventure to keep these	books	, because of the King's	8, 886/ 22
her plainly, that the	books	of the Scripture she	8, 886/ 24
as for the other	books	, he layeth not expressly	8, 886/ 26
which be the very	books	of Scripture? For you	8, 895/ 11
of; and that such	books	as have been always	8, 895/ 32
your holiness is in	Books	, bells, candles, chalices, oil	8, 930/ 21
known Catholic church bells,	Books	, candles, vestments, chalices, holy	8, 932/ 6
Service... nor vestments, candles,	Books	, and chalices, without which	8, 932/ 23
like wise commanded the	books	of those heretics to	8, 955/ 7
his book next before)	Books	, bells, candles, chalices, oil	8, 988/ 21
readers, by my seven	books	before, heard at great	8, 993/ 6
said in these eight	books	of this whole work	8, 995/ 11
in mine eight former	books	of this work, wherein	8, 995/ 19
and Friar Barnes; which	books	if they can, between	8, 995/ 21
all my former eight	books	, yet shall the rest	8, 995/ 27
therefore had they their	boon	granted them, and their	8, 793/ 9
with all the holy	boots	of holy monks... and	8, 861/ 11
Christian countries upon the	borders	of Turkey yea, and	8, 781/ 14
Baptist, as our Christ	bore	witness of the other	8, 696/ 35
devout mind that she	bore	toward him. And yet	8, 699/ 23
there were a hole	bored	even through the whole	8, 605/ 5
to imagine a hole	bored	through, for it hath	8, 605/ 27
it hath a hole	bored	through indeed. But yet	8, 605/ 27

Tyndale, as he was	born	heathen and christened in	8, 619/ 9
England, so had been	born	a paynim... and circumcised	8, 619/ 10
years before Luther was	born	, that the water must	8, 657/ 29
ever that man was	born	. Then forth he goeth	8, 710/ 29
Tyndale were a Turk	born	(because he layeth so	8, 810/ 18
hath it is so	born	of God, and so	8, 824/ 26
of the Church was	born	in sin... and that	8, 906/ 18
they which be once	born	of God can never	8, 917/ 30
year since Christ was	born	, and every year since	8, 940/ 30
together, was of her	born	in Bethlehem without pain	8, 1009/ 13
might have sustained and	borne	it. And also, if	8, 761/ 36
of a church is	borne	up from ruin and	8, 847/ 4
so hard to be	borne	out and defended. But	8, 902/ 19
no part should be	borne	out of the doors	8, 976/ 27
a certain spiritual generation,	borne	inheritable to those rooms	8, 1011/ 11
head again into the	bosom	... and yet he mumbled	8, 815/ 26
put apace into his	bosom	, and then stood him	8, 900/ 22
our charge, their own	bosoms	full. For their archheretics	8, 638/ 10
thereon, as scabs and	botches	upon the body. And	8, 825/ 6
of the Bottle at	Botolph's	Wharf, and finding him	8, 876/ 30
of the Bottle of	Botolph's	Wharf, that, but if	8, 896/ 31
the Sign of the	Bottle	at Botolph's Wharf, and	8, 876/ 30
the goodwife of the	Bottle	of Botolph's Wharf, that	8, 896/ 31
the wife of the	Bottle	have answered him again	8, 902/ 31
them in bags and	bottles	, every man for three	8, 922/ 18
showed even the very	bottom	of my stomach... and	8, 641/ 6
devise, these be the	bottom	of the draff tub	8, 767/ 9
brink but from the	bottom	. And so, likewise, God	8, 782/ 14
that Tyndale in the	bottom	of his heart, with	8, 785/ 13
kept, but unto the	bottomless	mercy of God. For	8, 706/ 28
receive thereof, but the	bottomless	mercy of God" and	8, 708/ 16
neck upon the next	bough	!" But when she was	8, 790/ 9
them away, all that	bought	and sold within the	8, 789/ 22
would with money have	bought	the gift of the	8, 796/ 34
him. And Sir Thomas	Boulde	reported here their liberality	8, 628/ 15
they claim to be	bound	or compelled to nothing	8, 585/ 24
for all that, still	bound	both to love and	8, 590/ 36
apostles' place... Tyndale is	bound	by Christ's word to	8, 616/ 14
yet must Tyndale be	bound	to obey them, pardie	8, 618/ 23
that they should be	bound	to keep fasting days	8, 631/ 11
and the Jews were	bound	by the letter of	8, 636/ 21
Scripture that men are	bound	to keep their holy	8, 646/ 14
one, that we be	bound	to believe the perpetual	8, 657/ 7
saint Cyprian thought himself	bound	both so to believe	8, 657/ 33
I am not like	bound	to help every stranger	8, 698/ 8
but that I were	bound	for the time to	8, 698/ 26
she neither thought herself	bound	nor no more she	8, 699/ 33
that we be first	bound	to seek and search	8, 701/ 13
but we were further	bound	, before we bestowed aught	8, 701/ 19
needy men, we were	bound	to help them all	8, 701/ 25

which a man is	bound	to confess his faith	8, 778/ 1
Christ will have us	bound	to believe. "Yet," saith	8, 780/ 14
which his master hath	bound	him to make answer	8, 804/ 34
hold, that we be	bound	to believe nothing but	8, 809/ 6
at liberty and not	bound	to believe it... himself	8, 809/ 28
fathers' souls, nor be	bound	to keep their vows	8, 826/ 28
but that folk be	bound	to do good works	8, 831/ 34
or cannel-raker, free or	bound	, friar or fiddler, monk	8, 838/ 10
our Lord be he	bound	or free." The same	8, 850/ 3
world... and is neither	bound	to person by reason	8, 857/ 18
and "the church" is	bound	to no man, because	8, 858/ 12
because himself would be	bound	to no priors... nor	8, 858/ 12
nor "the church" is	bound	to no place, because	8, 858/ 13
such apostates would be	bound	to no cloister, but	8, 858/ 14
the people is therefore	bound	to obey them, and	8, 911/ 13
acknowledge and confess themselves	bound	to keep. And that	8, 914/ 17
or happening, anything precisely	bound	to the one part	8, 939/ 4
that men be not	bound	to fast the Lent	8, 952/ 37
people be no more	bound	to come to God's	8, 953/ 2
day though they be	bound	to leave undone some	8, 953/ 4
they not so specially	bound	to spend that day	8, 953/ 5
them... and men neither	bound	to go seek it	8, 979/ 25
last taken and fast	bound	, and brought to the	8, 990/ 28
church farther know and	bound	to believe. But of	8, 996/ 23
wherefore they think themselves	bound	to believe. He cannot	8, 1005/ 9
wherefore think they themselves	bound	to believe it? Not	8, 1005/ 16
bond whereby we be	bound	to give credence to	8, 1005/ 20
which they think themselves	bound	to believe therein, is	8, 1005/ 23
they will think themselves	bound	to believe no church	8, 1005/ 24
upon earth shall be	bound	in heavens, and whatsoever	8, 1018/ 7
excommunicated, he thought himself	bound	in that point to	8, 1028/ 20
and it is our	bounden	duty to follow... not	8, 756/ 8
He will neither be	bounden	to pope nor cardinal	8, 838/ 21
within the limits and	bounds	of good and honorable	8, 591/ 31
we were wont to	bow	down and say "Amen	8, 736/ 29
his hand upon a	boy's	head when he calleth	8, 688/ 35
hand laid on a	boy's	head and call him	8, 704/ 28
and "buttering" of the	boy's	forehead. The holy, blessed	8, 704/ 31
up a stews of	boys	. We have had many	8, 586/ 33
up a stews of	boys	also, against nature . . . More	8, 765/ 8
he maketh all this	brabbling	upon "dumb ceremonies" appeareth	8, 632/ 17
be out of all	brabbling	with Barnes, we would	8, 924/ 23
to raise a new	brabbling	... good princes remembering the	8, 955/ 2
hare that had twenty	brace	of greyhounds after her	8, 801/ 33
play may make more	bragging	boasts, nor run out	8, 919/ 13
you, either is my	brain	stark-blind indeed or else	8, 644/ 19
some of their own	brain	some of such excellent	8, 729/ 31
so mad in the	brain	that he hath uttered	8, 785/ 9
seemeth of his own	brain	to feign it as	8, 859/ 27
some impostume in his	brain	, to poll his head	8, 921/ 11

break your fond, feeble	brains	about it, against your	8, 1004/ 7
but all very musty	bran	not worthy so much	8, 649/ 34
once good and a	branch	of that vine can	8, 870/ 19
to be a lively	branch	of that very vine	8, 870/ 21
division. Break off a	branch	from a tree... and	8, 977/ 13
Church. And that the	branch	broken off from the	8, 977/ 19
all they be but	branches	cut off or broken	8, 603/ 4
that remaineth, how many	branches	soever the devil blow	8, 617/ 5
and remained... and the	branches	so cut off have	8, 669/ 20
shall be but withered	branches	and churches of heretics	8, 671/ 34
Holy Church to the	branches	... that as the branches	8, 861/ 27
branches... that as the	branches	can bring forth no	8, 861/ 27
and ye be the	branches	. And like as the	8, 870/ 4
And like as the	branches	can bring forth no	8, 870/ 5
at one time very	branches	of that very vine	8, 870/ 10
spoken one of the	branches	of that vine. And	8, 870/ 14
the vine left without	branches	); since Barnes, I say	8, 871/ 8
all the manifold withered	branches	of so many sundry	8, 992/ 11
and as withered, blasted	branches	be fallen off; but	8, 1030/ 19
gold and silver, copper,	brass	, and pewter, and any	8, 1003/ 27
an abominable whore to	brawl	, chide, and scold; nor	8, 833/ 12
in that chapter he	brawleth	bigly, and scoldeth strongly	8, 764/ 25
heresies have found him	brawling	enough for all his	8, 918/ 13
religious persons to the	breach	and contempt of their	8, 696/ 17
most shameless... avowing the	breach	of their vows, and	8, 767/ 2
sufficient proof of the	breach	thereof these things set	8, 1006/ 5
both, I say, in	breach	of God's commandment, but	8, 1007/ 35
supper again, with neither	bread	nor drink, flesh, fish	8, 600/ 32
it thus: "This is	bread	and my body." Then	8, 640/ 23
very body and very	bread	therewith, because they should	8, 641/ 8
not eat flesh without	bread	, for fear of breeding	8, 641/ 9
overmuch watering turned from	bread	to starch." These goodly	8, 641/ 16
therein but very bare	bread	and wine, or starch	8, 656/ 24
or starch instead of	bread	; and that friars may	8, 656/ 24
nothing but only very	bread	, and gathered his church	8, 661/ 16
and abode still very	bread	too, therewith. And thus	8, 661/ 22
of Christ and very	bread	. But now, either because	8, 661/ 30
Sacrament nothing else but	bread	... and jesteth and scoffeth	8, 661/ 35
rotten egg, without either	bread	or salt... for there	8, 687/ 34
say as "This is	bread	with my body." And	8, 689/ 6
also himself, leavened the	bread	of their doctrine which	8, 709/ 27
himself put in our	bread	; such as (for the	8, 709/ 35
souls nothing but unsavory	bread	, or as Tyndale argueth	8, 709/ 37
it, starch instead of	bread	. I would he would	8, 710/ 1
but either for bare	bread	or starch. But now	8, 773/ 3
the Altar nothing but	bread	or starch. And the	8, 775/ 13
or starch instead of	bread	: I shall ask him	8, 804/ 33
blood, but only bare	bread	and wine? And by	8, 807/ 35
therein but only bare	bread	and wine, and starch	8, 826/ 24
and starch instead of	bread	; and whereas his "feeling	8, 826/ 25

holy water, and holy	bread	, and so forth in	8, 842/ 26
also. For... that holy	bread	is far another manner	8, 843/ 2
brought many loaves of	bread	to the servant of	8, 990/ 34
hallowed; which loaves of	bread	he lifted up his	8, 990/ 37
have tasted of this	bread	be cured." Then the	8, 991/ 4
should eat of that	bread	, said unto the people	8, 991/ 8
that eat of this	bread	with a good faith	8, 991/ 9
tasting of that same	bread	, recovered, that the tidings	8, 991/ 16
so much as the	breadth	of one hair. To	8, 1011/ 37
may without deadly sin	break	all the laws that	8, 585/ 19
the tender mother doth:	break	the rod in pieces	8, 609/ 5
them so beastly to	break	their vows and "wed	8, 635/ 21
have vowed chastity and	break	their vow, and will	8, 641/ 1
virtue, and avow the	break	of their vow for	8, 653/ 17
with his dosser, and	break	all his eggs, and	8, 665/ 24
faith, but if he	break	all these promises; which	8, 693/ 33
now believe that to	break	the vow of chastity	8, 704/ 14
shall see the mist	break	up so far that	8, 742/ 1
do, teach folk to	break	their vows, and friars	8, 771/ 34
to frush and to	break	those earthly, wretched heretics	8, 794/ 16
osculo caritatis, she would	break	her mind unto him	8, 884/ 15
that they may boldly	break	both their vows, and	8, 926/ 10
own sensual, frantic fantasy,	break	his promise made unto	8, 940/ 20
but that whoso doth	break	it committeth a horrible	8, 941/ 35
may wed nuns, and	break	their vows, and run	8, 953/ 8
light receiveth no division.	Break	off a branch from	8, 977/ 13
you so mad to	break	your fond, feeble brains	8, 1004/ 6
thereof, because friars that	break	their vows and wed	8, 1006/ 11
cankered knave, that would	break	not only all religion	8, 1026/ 8
Savior would so far	break	his promise that he	8, 1031/ 36
for his pleasure lawfully	break	his vow and wed	8, 1034/ 4
Tyndale maketh God a	breaker	of the promises which	8, 1031/ 26
that a monk that	breaketh	his obedience, or any	8, 985/ 27
that a woman that	breaketh	her obedience to her	8, 985/ 31
no fast else... saving	breakfast	, and eat fast, and	8, 653/ 34
God himself that friars	breaking	their vows and "wedded	8, 610/ 34
remaining in them and	breaking	out at their frail	8, 778/ 32
in their flesh and	breaking	out at their frail	8, 797/ 20
in his flesh and	breaking	out at his frail	8, 818/ 16
Friar Huessgen, both, for	breaking	of their vows with	8, 851/ 16
of religion to apostasy,	breaking	of vows, and friars	8, 951/ 27
God imprisoned in his	breast	, and so fast fettered	8, 575/ 16
himself in his own	breast	, and thereupon take his	8, 751/ 19
a cross upon his	breast	and prayeth Christ keep	8, 783/ 6
can come into his	breast	to see what manner	8, 785/ 6
not look into his	breast	to see whether he	8, 815/ 27
not look into his	breast	to see whether he	8, 816/ 18
look into his own	breast	but himself, and find	8, 816/ 23
blown into the brothels'	breasts	by the spirit of	8, 817/ 30
it with the warm	breath	of his Holy Spirit	8, 885/ 16

I told you before,	breathed	and blown into the	8, 817/ 30
bread, for fear of	breeding	worms in the babes'	8, 641/ 9
fury, for fear of	breeding	some impostume in his	8, 921/ 11
persecuted of his carnal	brethren	... as we do in	8, 773/ 29
persecuted of his carnal	brethren	" what wise conclusion will	8, 788/ 31
persecuted of his carnal	brethren	, then was he a	8, 789/ 13
elects, and his evangelical	brethren	, and fellows of his	8, 790/ 20
that all his evangelical	brethren	of his hundred sects	8, 832/ 36
both the archheretics and	brethren	of his many sundry	8, 842/ 30
desires of the other	brethren	and sisters of the	8, 884/ 30
saith, as our own	brethren	report, in his Answer	8, 899/ 19
of all our evangelical	brethren	, concerning purgatory. For I	8, 899/ 26
once one of our	brethren	answer and say: that	8, 899/ 31
of love between the	brethren	and the sistren of	8, 903/ 8
this wise: "O my	brethren	, I trust to God	8, 920/ 2
charity between all Christian	brethren	, he cannot but be	8, 944/ 18
thus, my most well-beloved	brethren	... for the fire of	8, 968/ 35
And therefore, my dearest	brethren	, although we suffer no	8, 978/ 1
nation, and of your	brethren	, like unto me, shall	8, 1016/ 19
marriage now forbidden between	brethren's	and sisters' children that	8, 585/ 35
without any bond or	bridle	, and then exhort every	8, 585/ 28
evil, and sometimes wholesomely	bridle	and contain them within	8, 591/ 30
cometh gold in their	bridles	, in their saddles, and	8, 983/ 24
golden spurs, saddles, and	bridles	? If there were a	8, 983/ 36
together, and in a	brief	sum ponder and consider	8, 995/ 9
to nun nor friar.	Briefly	, come, all the whole	8, 838/ 23
that psalms without devotion.	Briefly	, all your holiness is	8, 930/ 21
a torch lighted and	bright	burning in his own	8, 765/ 35
an evident conclusion, as	bright	as the sun shining	8, 774/ 9
an evident conclusion, as	bright	as the sun shining	8, 799/ 35
Tyndale bringeth in his	bright	, clear conclusion not for	8, 801/ 7
it to his Father	bright	and smooth, without any	8, 855/ 15
behold and see the	bright	sun of his verity	8, 885/ 17
that their spurs be	brighter	than the altars. Of	8, 983/ 25
namely, as Tyndale's fellow	Brightwell	saith (whom some folk	8, 631/ 12
Gomorrah burned up with	brimstone	for the foul sin	8, 610/ 30
unto as many as	bring	money. As through all	8, 584/ 17
to as many as	bring	money"; and in another	8, 586/ 31
of very purpose to	bring	in his heresies against	8, 589/ 12
abroad ere any man	bring	him word... while many	8, 592/ 7
large that he might	bring	first in doubt and	8, 597/ 30
out thy spindle and	bring	me hither the whorl	8, 605/ 24
in that house do	bring	and have brought a	8, 627/ 28
peddling knaves that here	bring	over their books grasp	8, 628/ 12
had stolen it, then	bring	it into Almaine to	8, 628/ 21
them is able to	bring	the despiser to damnation	8, 633/ 15
Scripture, but if thou	bring	the true faith thither	8, 668/ 15
do these holy folk	bring	the Scripture to light	8, 689/ 15
way that is, to	bring	men unto the knowledge	8, 691/ 13
it also, could they	bring	it about, rather than	8, 706/ 32

fain, good Christian readers,	bring	us all in doubt	8, 712/ 6
shall be able to	bring	forth for the confirmation	8, 715/ 26
side, if he cannot	bring	so much as one	8, 717/ 5
we can against him	bring	so many as himself	8, 717/ 6
this answer. He would	bring	us from the point	8, 719/ 20
and all that they	bring	for them even in	8, 730/ 12
that durst, for shame,	bring	him to any church	8, 735/ 33
to believe that ye	bring	forth. "I ask you	8, 736/ 36
you that ye should	bring	of the Gospel. And	8, 738/ 5
And therefore if ye	bring	no clear thing out	8, 738/ 6
can be able to	bring	the like for themselves	8, 745/ 1
law that he should	bring	, and of the great	8, 752/ 33
show us if he	bring	an example of his	8, 760/ 23
feeling faith till they	bring	us forth good proof	8, 762/ 31
be weak and feeble...	bring	in the Turks and	8, 767/ 12
it not sufficient to	bring	a man to heaven	8, 779/ 23
theft and adultery would	bring	him to manslaughter also	8, 783/ 13
thereto fain would he	bring	it. But let us	8, 791/ 3
hold his Doomsday, and	bring	thereto, and from it	8, 794/ 18
finally fall therefrom, should	bring	to the glory from	8, 799/ 24
so do they now	bring	up the old, true	8, 806/ 10
sense of them to	bring	them forth in place	8, 808/ 37
or murder so he	bring	with him belief, his	8, 821/ 8
church which Barnes must	bring	us must be a	8, 836/ 35
cannot cleanse you nor	bring	you into this church	8, 838/ 17
their own merits cannot	bring	them to heaven without	8, 849/ 2
the mind that to	bring	them to heaven they	8, 851/ 33
the Christian people to	bring	them to heaven... and	8, 851/ 35
intent that they may	bring	their wives to the	8, 851/ 36
of heaven, should here	bring	them well up in	8, 851/ 37
might after this world	bring	them to his glory	8, 852/ 17
shaken into the fire)	bring	forth and make perfect	8, 855/ 14
the plainer, I will	bring	you Saint Augustine's words	8, 860/ 23
as the branches can	bring	forth no fruit of	8, 861/ 27
Holy Church of herself	bring	forth no goodness except	8, 861/ 28
as the branches can	bring	forth no fruit but	8, 870/ 5
the vine and so	bring	forth no good fruit	8, 870/ 12
empty. For he shall	bring	with him the fathers	8, 881/ 20
and me, and shall	bring	hither also a glorious	8, 881/ 29
be so fond to	bring	it forth. And thus	8, 883/ 15
this tale of yours,	bring	with me to him	8, 887/ 31
Father Barnes, here ye	bring	me now even to	8, 890/ 23
by their false handling,	bring	us and offer us	8, 892/ 30
then would she soon	bring	him to the bay	8, 896/ 5
with him, till he	bring	her to heaven... and	8, 898/ 7
say; "that if ye	bring	all to this point	8, 901/ 19
were yet ready to	bring	in some other fault	8, 902/ 14
Augustine which I shall	bring	you forth after, ye	8, 908/ 14
other heretics do now	bring	forth certain words of	8, 909/ 17
may please God to	bring	them to heaven, all	8, 914/ 32

Friar Barnes would here	bring	it to. Also the	8, 915/ 16
instead of the laws,	bring	us forth but glosses	8, 917/ 9
for his purpose to	bring	in... but instead of	8, 917/ 24
law durst he not	bring	forth for fear of	8, 917/ 27
durst not Friar Barnes	bring	in for fear of	8, 918/ 11
had no cause to	bring	in any of both	8, 918/ 15
Christ without him. You	bring	not his voice... but	8, 918/ 38
provide at home and	bring	with them in bags	8, 922/ 17
in this world and	bring	forth holy fruit to	8, 926/ 13
see how you can	bring	yourselves into the church	8, 930/ 8
he would as fain	bring	the very church in	8, 933/ 17
they might the better	bring	their heresy forth still	8, 933/ 32
that ever he may	bring	forth besides. But letting	8, 945/ 8
the plainer, I will	bring	you Saint Augustine's words	8, 959/ 15
so done, then to	bring	us to the shops	8, 961/ 9
may please God to	bring	him into the shops	8, 966/ 30
beginning that he would	bring	in Saint Augustine to	8, 973/ 33
he seemeth rather to	bring	Saint Augustine in... with	8, 973/ 35
in this one book	bring	you forth but the	8, 995/ 12
in this last book	bring	you, clearly confute all	8, 995/ 29
what cause these heretics	bring	in question and in	8, 995/ 34
forbear those matters, and	bring	them a little into	8, 998/ 20
Turks and Saracens, to	bring	them into the church	8, 1002/ 32
that they have to	bring	all out of order	8, 1011/ 14
of which though all	bring	the lamps of faith	8, 1016/ 30
contentious heretics arise, and	bring	all such good ceremonies	8, 1022/ 35
the very faith, and	bring	up the false heresies	8, 1027/ 13
masters shall be the	bringers-in	of damnable sects. Whereby	8, 627/ 21
this wise reason he	bringeth	in the first... Tyndale	8, 579/ 16
the words which Tyndale	bringeth	forth, and saith that	8, 593/ 22
in like manner he	bringeth	forth now for his	8, 651/ 29
what foolish fallacies he	bringeth	in this answer. He	8, 719/ 20
occasion of railing, Tyndale	bringeth	in here to very	8, 726/ 16
matter, for which he	bringeth	in all these words	8, 728/ 33
God. And thus he	bringeth	all his painted process	8, 729/ 11
without God working within,	bringeth	us into the belief	8, 747/ 34
the texts that he	bringeth	forth, that God teacheth	8, 754/ 5
prophecy that he now	bringeth	in for his purpose	8, 754/ 17
of Scripture which he	bringeth	for him do nothing	8, 758/ 23
of Scripture that he	bringeth	to us, of the	8, 758/ 30
sun shining, that Tyndale	bringeth	in his bright, clear	8, 801/ 7
the sea gathereth and	bringeth	to land both good	8, 834/ 9
place that Friar Barnes	bringeth	in here himself, in	8, 834/ 12
of Scripture that himself	bringeth	forth for his purpose	8, 834/ 32
of Scripture that he	bringeth	forth, and of Saint	8, 839/ 4
Saint Paul that he	bringeth	, plainly proveth against him	8, 847/ 31
Augustine which Friar Barnes	bringeth	forth... and consider whether	8, 851/ 20
which Friar Barnes here	bringeth	forth his authorities. And	8, 854/ 27
scriptures that Friar Barnes	bringeth	make even plain against	8, 856/ 35
wrinkle" and now he	bringeth	us a church "pure	8, 864/ 25

spot or wrinkle, he	bringeth	one not so clean	8, 866/ 3
sin and error, he	bringeth	in the parable of	8, 870/ 3
the texts that he	bringeth	forth of Saint Augustine	8, 873/ 1
the Scripture that he	bringeth	, there is not one	8, 883/ 22
both our very mother	bringeth	and offereth us wholesome	8, 892/ 28
the Church that he	bringeth	in for the proof	8, 906/ 1
Augustine which Friar Barnes	bringeth	in himself. The next	8, 908/ 20
Saint Augustine that he	bringeth	in is this... Barnes	8, 908/ 21
the more unsure... Barnes	bringeth	the church here in	8, 911/ 34
Saint Augustine, whom Barnes	bringeth	for him, saith plain	8, 911/ 37
Augustine's words as Barnes	bringeth	them in himself. Lo	8, 913/ 1
other gloss that Barnes	bringeth	forth (De paene., Dis	8, 915/ 17
this gloss that Barnes	bringeth	saith clear against him	8, 915/ 22
plain against Barnes, that	bringeth	it forth. For it	8, 915/ 37
whom Friar Barnes here	bringeth	(whose work was, as	8, 933/ 22
the words which himself	bringeth	out of that work	8, 934/ 19
the words which Barnes	bringeth	forth (whom he calleth	8, 934/ 23
few words which Barnes	bringeth	forth for him, doth	8, 936/ 8
all the remnant, and	bringeth	forth only this one	8, 942/ 29
This place Friar Barnes	bringeth	forth and assoileth in	8, 942/ 37
all that ever he	bringeth	for it, nor all	8, 945/ 7
other cannot... and then	bringeth	us in those laws	8, 950/ 21
Saint Augustine, whom he	bringeth	for him, very fully	8, 953/ 11
Saint Augustine, whom he	bringeth	for him, did after	8, 953/ 21
when he so holily	bringeth	in the words of	8, 958/ 11
taketh it up and	bringeth	it so forth, and	8, 959/ 11
same heresy that Barnes	bringeth	forth now... that is	8, 964/ 13
which Barnes himself here	bringeth	for himself, laboring to	8, 964/ 27
etc." And then he	bringeth	in upon them, after	8, 972/ 25
or wrinkle of sin,	bringeth	in for him Saint	8, 973/ 28
Saint Augustine which himself	bringeth	here forth for his	8, 980/ 14
Church, Saint Bernard there	bringeth	in upon these words	8, 987/ 35
Bernard whom Barnes here	bringeth	in to prove that	8, 988/ 8
Saint Bernard which Barnes	bringeth	new-framed by himself, and	8, 991/ 26
his purpose that he	bringeth	them for. And now	8, 991/ 28
whom Barnes so specially	bringeth	in for his part	8, 991/ 35
few words that he	bringeth	... doth plainly, to Friar	8, 992/ 3
means and minister in	bringing	that grace unto him	8, 708/ 36
of his "feeling faith,"	bringing	no proof for his	8, 764/ 19
to ween that the	bringing	in any of them	8, 768/ 7
open that Tyndale in	bringing	forth for his part	8, 769/ 1
Paul, of Barnes' own	bringing	forth, destroyeth utterly Barnes'	8, 835/ 34
Augustine which of Barnes'	bringing	in I last rehearsed	8, 912/ 4
enough of Barnes in	bringing	forth these glosses for	8, 916/ 3
not drawn from the	brink	but from the bottom	8, 782/ 14
men informed that in	Bristol	, where he then dwelled	8, 813/ 17
good, worshipful folk at	Bristol	to attach Richard Webbe	8, 813/ 27
saw him was at	Bristol	. And when he still	8, 814/ 23
I asked him whether	Bristol	were in Holborn, and	8, 814/ 26
he with you at	Bristol	, or that ye met	8, 815/ 17

so freely that she	broke	the glass and all	8, 699/ 13
damnation, because they therein	broke	their former faith. Tyndale	8, 716/ 5
a Burgundian's head and	broke	his pate, that the	8, 901/ 1
that he hath almost	broken	his horse's back and	8, 579/ 4
branches cut off or	broken	off from this vine	8, 603/ 4
him, then hath Christ	broken	all his promises by	8, 679/ 15
therewith all Christ's promises	broken	by which he hath	8, 693/ 19
is but a bare	broken	patch. Now the other	8, 748/ 4
a nun, and both	broken	their holy, sacred vows	8, 932/ 34
pleasure that made it,	broken	and set at naught	8, 941/ 34
as it is once	broken	off, it cannot anymore	8, 977/ 14
And that the branch	broken	off from the tree	8, 977/ 19
done if she had	broken	her vow, whereof we	8, 1006/ 3
he, by Tyndale's tale,	broken	, if he had suffered	8, 1031/ 31
and blown into the	brothels'	breasts by the spirit	8, 817/ 30
and not as a	brother	exhorting them to keep	8, 584/ 16
not only as a	brother	exhort Christ's law, but	8, 585/ 7
he that is a	brother	be a whorekeeper, a	8, 595/ 35
hang up his evangelical	brother	as lose a penny	8, 628/ 14
to come into Christendom, "	Brother	, beware of the apostles	8, 635/ 10
now telleth us "Nay,	brother	, I can tell thee	8, 877/ 29
being by some good	brother	and sister brought together	8, 884/ 12
the doctrine of our	brother	Tyndale, that saith, as	8, 899/ 18
maketh much against our	brother	Tyndale and our brother	8, 899/ 25
brother Tyndale and our	brother	Frith, and against the	8, 899/ 25
of angering his evangelical	brother	Tyndale. For that law	8, 917/ 27
Christ, commandeth if my	brother	offend me that I	8, 943/ 3
to complain upon his	brother	for it. And therefore	8, 944/ 8
that secretly findeth his	brother	(that is to wit	8, 944/ 10
thou won again thy	brother	." He saith not, "Then	8, 944/ 29
with here: "If thy	brother	offend thee, complain unto	8, 945/ 11
the Gospel, "If thy	brother	offend thee, complain unto	8, 945/ 21
of Christ, "If thy	brother	offend thee and will	8, 948/ 1
of Christ, "If thy	brother	offend thee," etc., "complain	8, 949/ 1
was offended by his	brother	complain to "the church	8, 950/ 31
Henry, Friar Barnes' double	brother	... that is to wit	8, 989/ 19
that is named a	brother	among you be a	8, 1017/ 14
also saith, "If thy	brother	offend thee, thou shouldst	8, 1018/ 1
should not utter his	brother's	fault unto any one	8, 948/ 15
he shall for his	brother's	amendment, though himself be	8, 949/ 16
is offended by his	brother's	false doctrine or other	8, 1025/ 33
grieved with his Christian	brothers	evil. For as Saint	8, 944/ 19
instead of feeling-faithful folk,	brought	us forth such a	8, 575/ 25
not... if it be	brought	in question, were a	8, 577/ 22
or governor to be	brought	in slander among the	8, 590/ 33
them it may be	brought	unto him and not	8, 591/ 18
martyr Saint Boniface, which	brought	the faith into Almaine	8, 593/ 25
is, as I say,	brought	unto examination, to wit	8, 597/ 26
then, all things once	brought	in that "evangelical liberty	8, 597/ 35
work and oft interrupting,	brought	at last his tale	8, 605/ 20

stirred up Moses, and	brought	them unto the right	8, 609/ 12
the heathen yet they	brought	them into a worse	8, 609/ 28
blow off, to be	brought	unto the scarcity either	8, 617/ 6
of the other side	brought	in this new doctrine	8, 621/ 7
saints of every age	brought	out on every side	8, 623/ 36
do bring and have	brought	a hundred sundry sects	8, 627/ 29
themselves. And Tyndale never	brought	out yet either book	8, 632/ 7
behind him, whether he	brought	out any gut grease	8, 634/ 36
understood" have they not	brought	that point in question	8, 645/ 7
if those articles be	brought	in as much doubt	8, 645/ 28
since he hath first	brought	his process to a	8, 649/ 29
thus, and hath finally	brought	all unto this pass	8, 649/ 31
hath not Tyndale now	brought	us even into the	8, 654/ 16
drop. And when she	brought	the sieve to the	8, 654/ 34
Now, since Tyndale hath	brought	it unto this, I	8, 662/ 33
And since he hath	brought	it unto this... how	8, 663/ 1
as ye now perceive,	brought	all to a known	8, 665/ 13
now begun to be	brought	up again among the	8, 672/ 25
We must all be	brought	before the judgment seat	8, 687/ 4
the reasons be first	brought	forth by very spiritual	8, 690/ 28
goodly pass hath Tyndale	brought	this process, and showed	8, 717/ 23
the proof whereof he	brought	in the words of	8, 728/ 34
true; but he was	brought	into the belief of	8, 731/ 12
have lasted or have	brought	out fruit; but when	8, 743/ 5
the Pharisees (which he	brought	in disguised of divers	8, 745/ 20
it keepeth as it	brought	... but principally keepeth us	8, 748/ 1
therein he that principally	brought	us thereto that is	8, 748/ 2
have lasted or have	brought	out fruit." Now, ere	8, 758/ 36
have lasted nor have	brought	out fruit? How proveth	8, 759/ 3
have continued nor have	brought	forth fruit? Because it	8, 759/ 29
then were Tyndale yet	brought	unto the worst point	8, 762/ 28
of his "feeling faith,"	brought	them to a goodly	8, 771/ 13
stories which they had	brought	asleep, wherewith we confound	8, 774/ 29
even in the beginning	brought	in by Tyndale himself	8, 777/ 26
that with his flesh	brought	his will to theft	8, 783/ 12
this good point wisely	brought	his own. And now	8, 788/ 26
patch hath Tyndale here	brought	in but for the	8, 791/ 18
feel that Tyndale hath	brought	in this point like	8, 796/ 3
stories which they had	brought	asleep, wherewith we confound	8, 805/ 28
therewith, as men have	brought	up now the true	8, 806/ 9
they now restored and	brought	up again by antiquities	8, 806/ 28
master of Paul's School,	brought	up in London the	8, 806/ 31
saith the Church "had	brought	asleep," wherewith he saith	8, 807/ 24
books which be daily	brought	forth and alleged by	8, 811/ 27
gracious proclamation to be	brought	into the realm. And	8, 813/ 15
what point Tyndale is	brought	. And now consider that	8, 820/ 5
his "feeling faith" suddenly	brought	his church, so clean	8, 825/ 9
church can never be	brought	into any damnable error	8, 828/ 27
Numbers: "Why have you	brought	the congregation" or "church	8, 833/ 27
And the others are	brought	in to no purpose	8, 839/ 2

that Friar Barnes hath	brought	us forth meaneth no	8, 855/ 21
there never one word	brought	out. For yet hath	8, 858/ 28
For yet hath he	brought	us no proof of	8, 858/ 28
point hath he yet	brought	us no proof... but	8, 858/ 32
that he hath yet	brought	, part proveth nothing for	8, 858/ 33
the scriptures that he	brought	forth, yet himself perceived	8, 858/ 36
anything that he hath	brought	forth to prove it	8, 859/ 26
that Tyndale, when he	brought	them in, did thereby	8, 864/ 2
point Friar Barnes is	brought	with his signs and	8, 883/ 17
shrewd gossips of hers	brought	in acquaintance with some	8, 883/ 33
best. And being thus	brought	into this doubt, had	8, 884/ 6
the evangelical fraternity, secretly	brought	unto her Friar Barnes'	8, 884/ 7
good brother and sister	brought	together where there were	8, 884/ 12
to his hope that	brought	him hither, have his	8, 885/ 21
be truly and faithfully	brought	up. And therefore, if	8, 892/ 6
night, that John Burt	brought	me (otherwise called Adrian	8, 902/ 37
was christened and hitherto	brought	up... and though I	8, 903/ 21
holy men have been	brought	up with her as	8, 904/ 7
Scripture that he hath	brought	in for that purpose	8, 905/ 33
the texts that he	brought	of the scriptures, which	8, 906/ 10
time... I would have	brought	them in in the	8, 918/ 2
that Friar Barnes hath	brought	in for the proof	8, 923/ 32
would allow them, were	brought	forth to be heard	8, 925/ 28
For thereto have we	brought	all, both the good	8, 927/ 9
sprung up therein, be	brought	in doubt and question	8, 934/ 26
three-days' victual that they	brought	from home is more	8, 937/ 17
same Spirit of God	brought	into a full agreement	8, 941/ 33
and after the probations	brought	before her. Nevertheless, oftentimes	8, 943/ 13
and after the probations	brought	before her. The fourth	8, 943/ 34
and after the probations	brought	before her. Who would	8, 949/ 35
lightly could have been	brought	forth against Friar Barnes	8, 954/ 20
such heretics as had	brought	up sects and schisms	8, 955/ 4
two sects, between them,	brought	up and held the	8, 964/ 12
Paul's words that Barnes	brought	in for him, "You	8, 971/ 7
Barnes had spied and	brought	us forth that; for	8, 988/ 30
his journey persuaded and	brought	thereunto by the most	8, 990/ 7
and fast bound, and	brought	to the bishop. "In	8, 990/ 28
his sermon finished, they	brought	many loaves of bread	8, 990/ 34
wit was when he	brought	him in. For first	8, 991/ 25
church he called and	brought	thence into desert under	8, 1008/ 13
And he that first	brought	it up, and those	8, 1025/ 16
frantic heretic could be	brought	unto. For this were	8, 1030/ 5
waited upon me at	Bruges	in the King's business	8, 815/ 36
the Emperor's court at	Bruges	, and was there soon	8, 900/ 16
abominable false belief and	brutish	, beastly living, all the	8, 665/ 15
the kinds of unreasonable,	brutish	beasts, and then is	8, 823/ 16
of these false, foolish,	brutish	, beastly folk in Holy	8, 994/ 17
off, it cannot anymore	bud	. Cut away a river	8, 977/ 14
tree can no longer	bud	... we understand it of	8, 977/ 20
understand it of the	budding	of the everlasting life	8, 977/ 20

he hath had such	buffets	that he hath almost	8, 579/ 4
won little ground to	build	his purpose upon... but	8, 613/ 27
he went about to	build	up... which was, as	8, 665/ 11
calleth upon folk to	build	churches thereas it seemed	8, 702/ 17
thereon boast you; thereupon	build	you. Is this the	8, 930/ 25
a goodly castle Tyndale	buildeth	in the air on	8, 724/ 31
built thereupon the selfsame	building	that the Catholic Church	8, 680/ 2
up now... and which	building	these heretics would now	8, 680/ 3
to saints, and likewise	building	of churches, buying of	8, 700/ 21
and upon offerings, and	building	of churches, and buying	8, 700/ 30
God... or saint or	building	of church or garnishing	8, 701/ 31
of very truth the	building	of Tenterden Steeple and	8, 776/ 2
of faithful folk, the	building	of churches, the sparing	8, 990/ 2
they that were in	building	have reproved, here is	8, 1009/ 22
foundation whereon they have	built	all their lies and	8, 675/ 25
foundation... whereupon they have	built	all their lies and	8, 679/ 6
the Catholic Church hath	built	so many lies and	8, 679/ 11
the same holy man	built	thereupon the selfsame building	8, 680/ 1
same, saying, "You are	built	upon the foundation of	8, 875/ 13
are in a manner	built	, would, under color of	8, 911/ 23
a well-known church so	built	upon that high mountain	8, 915/ 6
same, saying, "You are	built	upon the foundation of	8, 929/ 25
people were edified and	built	only upon the writings	8, 930/ 31
they were edified and	built	"upon the foundation of	8, 931/ 6
that Christendom were only	built	upon the apostles and	8, 931/ 13
it is most especially	built	upon our Savior himself	8, 931/ 14
mean, saying, "Ye be	built	upon the foundation of	8, 931/ 16
to say, ye be	built	upon the same foundation	8, 931/ 17
foundation that they be	built	on that is to	8, 931/ 18
upon which ye be	built	and they, both, is	8, 931/ 21
foundation that ye be	built	upon is the writing	8, 931/ 30
of all which hath	built	themselves ¹⁰ an unknown church	8, 993/ 17
and would not be	built	upon it... and yet	8, 1009/ 19
thing a mad wild	bull	to run out at	8, 833/ 9
and all his busy	bulling	, and all his abominable	8, 833/ 15
hath likened them to	bulls	, asses, and apes, and	8, 831/ 23
heretics, and call them	bulls	, apes, and asses, and	8, 832/ 21
thing whereabouts he hath	bumbled	all this while that	8, 741/ 20
hath all this while	bumbled	about to assoil... abideth	8, 828/ 22
sure of a new-baked	bun	, and for the other	8, 896/ 37
more constitutions and more	burdensome	to the people, more	8, 638/ 23
but lighted upon a	Burgundian's	head and broke his	8, 901/ 1
else with Judas be	buried	and burn in hell	8, 673/ 18
wife was dead, and	buried	at Worcester two years	8, 815/ 32
heretics of them and	burn	them. And besides that	8, 587/ 27
heretics of them and	burn	them," meaning Hitton, peradventure	8, 589/ 38
worthy, the temporalty doth	burn	them. And after the	8, 590/ 5
them... where the wretches	burn	forever. But then he	8, 590/ 6
cause faithful people to	burn	him. But then is	8, 597/ 22
Judas be buried and	burn	in hell. Thus endeth	8, 673/ 18

cast damask water and	burn	pleasant perfumes. Albeit unawares	8, 699/ 19
to wed than to	burn	." We say he construeth	8, 716/ 8
that the fire would	burn	me... I should have	8, 742/ 15
they feel when they	burn	their fingers. This is	8, 751/ 13
ears, it were better	burn	it than rehearse it	8, 764/ 30
great marvel that you	burn	him not. It is	8, 858/ 3
great marvel that you	burn	him not. It is	8, 910/ 20
with Lyra, neither to	burn	him nor to be	8, 911/ 15
be angry and to	burn	up, too, such pestilent	8, 911/ 17
if any man's work	burn	, he shall suffer the	8, 968/ 12
or right little to	burn	. But then if we	8, 968/ 29
and straw he shall	burn	up with inextinguishable fire	8, 1019/ 34
of late some been	burned	in Smithfield, as Bayfield	8, 589/ 39
was taken, slain, and	burned	... and many by that	8, 608/ 27
and Sodom and Gomorrah	burned	up with brimstone for	8, 610/ 29
stark, wretched heretic lately	burned	at Maidstone and now	8, 684/ 25
that have now been	burned	here in England by	8, 710/ 2
those that have been	burned	here, choose which he	8, 710/ 11
and would not have	burned	. But as soon as	8, 742/ 18
have at the leastwise	burned	his finger in it	8, 750/ 6
was hot and had	burned	her... and that he	8, 750/ 13
in which he had	burned	his finger. First, ye	8, 752/ 21
in him that hath	burned	his finger. For where	8, 760/ 18
in peril to be	burned	, and his books with	8, 885/ 26
except he would be	burned	, go get him over	8, 885/ 36
those heretics to be	burned	. And albeit that some	8, 955/ 8
remain shall be clean	burned	out by the hot	8, 966/ 37
them not heretics, nor	burneth	them, neither. But Tyndale's	8, 590/ 2
at Maidstone and now	burning	in hell, called Thomas	8, 684/ 25
fire hot by the	burning	of his finger. And	8, 751/ 8
in the battle, and	burning	his finger in the	8, 754/ 7
torch lighted and bright	burning	in his own hand	8, 765/ 35
by night, that John	Burt	brought me (otherwise called	8, 902/ 37
Let the dead men	bury	their dead men, and	8, 780/ 7
that did betoken his	burying	. But God, as I	8, 699/ 21
the dead corpse to	burying	. "Yea," saith Tyndale, "but	8, 780/ 10
sign, as a taverner's	bush	or tapster's ale stake	8, 633/ 28
man is so sore	busied	about his rhetoric that	8, 846/ 11
all this while so	busily	gone about to set	8, 665/ 21
his going, and his	business	of tilling and sowing	8, 628/ 22
with us in spiritual	business	should have of us	8, 637/ 8
Bruges in the King's	business	, to marry there an	8, 816/ 1
were a great, long	business	. For surely it seemeth	8, 909/ 3
be occupied in honorable	business	, and some in dishonest	8, 1021/ 7
themselves of both the	businesses	at once, and of	8, 688/ 15
works, but were very	busy	with them by reason	8, 640/ 33
Dathan, and Korah... a	busy	swarm of rebellious company	8, 793/ 16
in this world and	busy	about the gates of	8, 807/ 11
exclamations, and all his	busy	bulling, and all his	8, 833/ 15
subject, carter or cardinal,	butcher	or bishop, tankard-bearer or	8, 838/ 9

cobbler, "carter or cardinal," "	butcher	or bishop, " "monk or	8, 839/ 14
house steward, caterer, panter,	butler	, or cook. For among	8, 580/ 6
that same master/doctor was	butler	in the same house	8, 947/ 28
change to see a	butler	changed into a doctor	8, 947/ 34
the child's face, and "	buttering	" of the boy's forehead	8, 704/ 31
the spirit of the	buttery	that the goose was	8, 993/ 22
as hell)... except thou	buy	it out of the	8, 692/ 8
purgatory, save thou must	buy	it out of the	8, 692/ 13
he would have men	buy	both Books and chalices	8, 702/ 22
but he would none	buy	... and that he had	8, 814/ 22
in our tribulation nor	buy	out our sins with	8, 968/ 30
likewise building of churches,	buying	of copes, Books, surplice	8, 700/ 21
building of churches, and	buying	of Books, and copes	8, 700/ 30
or garnishing thereof, or	buying	of any ornament therefor	8, 701/ 31
and hath never a	cable	to fasten her to	8, 883/ 4
thou, heretic Pelagian or	Caelestial	?"). And thus ye see	8, 964/ 3
tu, haeretice Pelagiane vel	Caelestiane	?" ("Where art thou, heretic	8, 964/ 2
the Pelagians and the	Caelestians	. And to prove you	8, 963/ 29
the Pelagians and the	Caelestians	, as I said before	8, 963/ 36
the Pelagians and the	Caelestians	, as his own express	8, 964/ 6
Heretic, Pelagius Heretic, and	Caelestius	Heretic; and of every	8, 728/ 7
he will. And then	Caelestius	added unto it that	8, 964/ 18
Christ, the scribes, Pharisees,	Caiaphas	, Annas, and the elders	8, 609/ 22
the scribes and Pharisees,	Caiaphas	, Annas, and the "elders	8, 611/ 32
And likewise also as	Cain	was by God put	8, 671/ 10
church when God expelled	Cain	and his generation, yet	8, 1008/ 3
bean in a Christmas	cake	. For now he calleth	8, 918/ 28
it for nothing but	cakebread	or starch. And when	8, 584/ 2
wine and starch or	cakebread	be very false, devilish	8, 589/ 34
else than wine and	cakebread	set up for a	8, 633/ 27
wine and therewith good	cakebread	, alone... but if it	8, 641/ 15
is but wine and	cakebread	. Tyndale believeth it is	8, 645/ 23
is nothing there but	cakebread	. We think we find	8, 646/ 12
else but wine and "	cakebread	," except it be peradventure	8, 704/ 36
that it is only	cakebread	and wine? And had	8, 761/ 26
Christ's Blessed Body bare	cakebread	or starch, with his	8, 786/ 5
stretch-hemp!) call it but	cakebread	or starch. And, finally	8, 788/ 12
Altar is nothing but	cakebread	or starch?" To all	8, 802/ 31
of Christ, but only	cakebread	and wine, or starch	8, 804/ 32
Joshua, Eleazar, Phinehas, and	Caleb	. But as soon as	8, 609/ 15
forth, and in the	calendar	of the saints have	8, 684/ 22
they call in their	calendar	"Saint Thomas of Kent	8, 684/ 26
more man than a	calf	. Also, if the habitual	8, 823/ 17
plainly declared that I	call	the church of Christ	8, 576/ 26
do not only we	call	him, but Tyndale's own	8, 576/ 32
he might as well	call	a "schism," for both	8, 578/ 9
doth he soon after,	call	the heretics the "church	8, 578/ 11
whole loaf, and then	call	the cantle a "loaf	8, 578/ 13
In which except he	call	"spirits" in mock and	8, 578/ 16
should cope. For I	call	ever the church which	8, 578/ 20

him a quean and	call	her his wife? Then	8, 582/ 20
at all if they	call	it matrimony, but shall	8, 589/ 4
Christ... and that they	call	the whole Catholic Church	8, 600/ 12
them which they now	call	"heretics" and "Lutherans," and	8, 601/ 19
a prophet evermore, to	call	them unto his testament	8, 609/ 19
so many prophets to	call	the people home... what	8, 611/ 1
and himself, that to	call	men from lechery become	8, 611/ 4
abide thereby, and to	call	men from error become	8, 611/ 5
such others as we	call	"heretics" as wrongfully as	8, 611/ 18
to say, they did	call	upon the people, and	8, 611/ 19
his companions whom we	call	"heretics" be any such	8, 611/ 23
those which (though he	call	it "creeping") be by	8, 614/ 9
can know where to	call	another, nor how to	8, 617/ 26
came others that would	call	men home from their	8, 623/ 18
old holy saints, and	call	them "fathers"; but we	8, 624/ 18
and saints whom we	call	the "fathers" be better	8, 624/ 29
content that these men	call	grandfathers, and great-grandfathers too	8, 624/ 32
Christ telleth himself they	call	it but a parable	8, 626/ 7
that when their masters	call	them home, they give	8, 628/ 32
no sacrament else, but	call	incestuous lechery good and	8, 630/ 18
saith (whom some folk	call	Frith), the "foolish fast	8, 631/ 12
of the crows that	call	upon him. And our	8, 636/ 34
us they mock and	call	them "dumb" Martin Luther	8, 638/ 27
likewise as that we	call	"truly," he calleth "falsely	8, 645/ 10
so, look, whom we	call	"heretics," he calleth "the	8, 645/ 11
church," and whom we	call	"the church," he calleth	8, 645/ 12
general articles"; for we	call	general articles those that	8, 646/ 21
then these that we	call	heretics be gone out	8, 649/ 27
sent at last to	call	the world to the	8, 650/ 19
to Mahomet's Koran, and	call	that the true scripture	8, 652/ 3
own sins themselves, and	call	them virtue, and avow	8, 653/ 16
lechery for matrimony, and	call	evil good and good	8, 653/ 18
known Catholic church we	call	the true church, be	8, 656/ 2
scripture he seemeth to	call	the "true" scripture... and	8, 658/ 28
the church which we	call	the very church that	8, 662/ 22
God... but if Tyndale	call	(as indeed he doth	8, 666/ 15
Thomas Hitton, whom they	call	in their calendar "Saint	8, 684/ 26
Moses and Christ to	call	again the Israelites being	8, 693/ 15
years, sent hither to	call	home his church from	8, 694/ 28
in shorter season, to	call	home again the Jews	8, 694/ 30
God hath sent to	call	home his church so	8, 695/ 18
be now sent to	call	the Catholic Church to	8, 695/ 24
John his foregoer, to	call	home the synagogue... then	8, 695/ 26
the right faith, and	call	home the people from	8, 695/ 36
thing, as these men	call	it, "voluntary." Howbeit, I	8, 702/ 12
marvel why they should	call	it all "voluntary"; for	8, 702/ 13
other things that they	call	"voluntary" should be by	8, 702/ 27
works that these folk	call	all "voluntary," the Church	8, 703/ 2
a boy's head and	call	him "good son." The	8, 704/ 28
one that he will	call	a "true" preacher... and	8, 710/ 12

whom he dare not	call	but holy, as these	8, 713/ 14
hundred years... Tyndale would	call	it our Talmud, and	8, 716/ 12
him not, and thou	call	the world pride, wrath	8, 718/ 4
him not, and thou	call	the world pride, wrath	8, 726/ 11
then shall he thus	call	"Scripture" what book him	8, 729/ 28
selfsame book that ye	call	the "Epistle of the	8, 736/ 26
bodily senses, which we	call	the "five wits," as	8, 744/ 7
thereto. Now, if Tyndale	call	this a "feeling faith	8, 748/ 32
himself taught us to	call	God our Father; so	8, 756/ 19
giveth us instruction to	call	God our Father... and	8, 757/ 6
hath taught us to	call	God our Father, and	8, 757/ 20
say the truth, and	call	the sin sin, be	8, 766/ 29
a little flock to	call	the others back again	8, 767/ 28
a little flock to	call	them back again, and	8, 771/ 16
such rascally ribalds as	call	themselves apostles, and prove	8, 771/ 31
that God reserved to	call	the great multitude back	8, 772/ 26
will be likely to	call	his proper scoff but	8, 779/ 16
often and so earnestly	call	and cry upon us	8, 787/ 6
full like a stretch-hemp!)	call	it but cakebread or	8, 788/ 12
man, what can men	call	them by right but	8, 789/ 2
do? What will Tyndale	call	them then? Will he	8, 790/ 1
them then? Will he	call	them by their right	8, 790/ 2
rabble, rather than to	call	the persecution that heretics	8, 790/ 35
we may much better	call	them proud, presumptuous fools	8, 811/ 18
be any more lies,	call	them again betimes, and	8, 815/ 3
troth, I cannot now	call	to mind well where	8, 815/ 21
friars wed whores and	call	them wives. But yet	8, 831/ 20
be none heretics, and	call	them bulls, apes, and	8, 832/ 21
doth Saint Paul there	call	"the church." For himself	8, 835/ 9
of you together, that	call	yourselves the holy church	8, 838/ 24
many sundry sects, which	call	the sacraments but only	8, 842/ 31
the Apostle, though he	call	them washed and sanctified	8, 853/ 5
God, and though he	call	them the church of	8, 853/ 7
say true, and to	call	a spot a spot	8, 865/ 5
Saint Peter afeard to	call	her spots spots, or	8, 866/ 5
be so bold to	call	them so... because themselves	8, 866/ 32
argument doth Friar Barnes	call	this: "Faith cometh by	8, 883/ 6
church that they falsely	call	the "Catholic" church, which	8, 890/ 14
our mother, as ye	call	her yourself... and therefore	8, 892/ 3
other token, that ye	call	the perfect token that	8, 894/ 6
not because God will	call	all, and then of	8, 898/ 28
evil master that would	call	many children to school	8, 898/ 31
error. And since they	call	that time the time	8, 925/ 4
faith and goodness, ye	call	"the church," cannot be	8, 927/ 21
he doth, dispraise and	call	evil the things that	8, 932/ 19
against the cross and	call	it idolatry to creep	8, 953/ 30
Donatists," so these heretics	call	the Catholic, Christian people	8, 962/ 33
saith on you: "They	call	themselves the ministers of	8, 983/ 19
you were wont to	call	him "sweet Bernard." But	8, 984/ 10
all holy ornaments, and	call	them "harlots' decking"... and	8, 984/ 33

translated it thus: "They	call	themselves the ministers of	8, 986/ 36
said only that they	call	themselves so. And in	8, 987/ 4
holy folk, since some	call	them only elects, and	8, 1013/ 1
letted Saint Paul to	call	these particular churches holy	8, 1014/ 29
be in it, to	call	that same company and	8, 1019/ 24
holy name can he	call	it? So that thus	8, 1020/ 14
all those holy saints	call	the "holy, catholic church	8, 1028/ 33
soever the thing were	called	: what authority and what	8, 577/ 15
book... which is therefore	called	the decrees of Gratian	8, 593/ 15
another like book is	called	the decrees of Ivo	8, 593/ 15
maketh as though men	called	the whole Catholic Church	8, 599/ 12
indeed, as they be	called	. Well, I will likewise	8, 601/ 22
wrongfully as if we	called	a ewe a sheep	8, 611/ 19
have all the temporalty	called	"youngers," as he will	8, 612/ 5
have all the clergy	called	"elders" were not even	8, 612/ 6
Old Law, that was	called	the law written, because	8, 615/ 26
him such as were	called	cunning, twain at once	8, 620/ 13
unto him to be	called	his wife, and get	8, 638/ 17
painted sepulchres. And John	called	them the generation of	8, 648/ 12
respect of the remnant,	called	"the church." Now, that	8, 661/ 7
one heretic of old,	called	Berengarius, and another of	8, 661/ 11
and another of new,	called	William Hutchins. Berengarius fell	8, 661/ 12
be all the false	called	the church of the	8, 662/ 16
3:7 Saint John	called	the "generation of vipers	8, 672/ 6
now burning in hell,	called	Thomas Hitton, whom they	8, 684/ 25
allegeth in his book	called	Catena aurea the words	8, 685/ 18
between Moses and Christ	called	the people home from	8, 694/ 10
prophets a hundred times	called	home the Jews. And	8, 695/ 20
that none of these	called	us to Tyndale's faith	8, 696/ 12
some one that ever	called	religious persons to the	8, 696/ 17
holy William Tyndale, otherwise	called	Hutchins, scholar to Friar	8, 705/ 3
a book of traditions,	called	Talmud, to destroy the	8, 707/ 4
days, have esteemed and	called	him the very flower	8, 713/ 24
old holy fathers commonly	called	the mother of all	8, 725/ 4
that cause is it	called	Holy Church not for	8, 735/ 1
toward sin, and thereby	called	sin, for the lack	8, 755/ 2
hate so to be	called	. And hereby ye see	8, 774/ 7
with man's will, and	called	him, by prevention of	8, 782/ 21
they hate to be	called	so. More The effect	8, 792/ 9
false sect God had	called	him. Peradventure this question	8, 803/ 34
seek him. Whereupon I	called	him before me and	8, 816/ 5
therefore despised not, but	called	it "the church of	8, 834/ 21
the known Catholic church	called	"Holy Church," because there	8, 836/ 29
foot of the pillar (	called	in Latin basis, which	8, 847/ 9
that Saint Paul himself	called	the congregations to which	8, 852/ 28
church and congregation be	called	good and holy, because	8, 854/ 32
though that all be	called	... yet only those that	8, 897/ 25
chosen though many be	called	... and not because God	8, 898/ 27
Burt brought me (otherwise	called	Adrian); especially because I	8, 902/ 37
Holy Church is not	called	holy because every piece	8, 906/ 32

beside... nor is not	called	fair because every part	8, 906/ 35
be of some folk	called	foul, for those persons	8, 907/ 21
use, it might be	called	foul and not fair	8, 907/ 33
man of India is	called	black, for all his	8, 907/ 34
in living, it is	called	holy for that it	8, 907/ 37
heretics held which were	called	the Donatists, which said	8, 909/ 13
part; and are all	called	the "faithful" people of	8, 912/ 16
And therefore are they	called	all by that name	8, 912/ 19
rehearsed you, that he	called	himself such a perfect	8, 913/ 27
one general council orderly	called	together impugned and reproved	8, 923/ 25
then also another friar,	called	Robert Barnes, that misliked	8, 925/ 18
the work which is	called	Opus imperfectum, the "Imperfect	8, 933/ 3
and the Catholics they	called	heretics. And when that	8, 933/ 28
the whole people be	called	again together... but out	8, 937/ 25
some convenient number conveniently	called	together. And that such	8, 937/ 26
council of Christendom lawfully	called	and assembled together, that	8, 941/ 4
kept at Jerusalem, they	called	not all the whole	8, 941/ 11
universal church which is	called	the communion and the	8, 943/ 20
the second time being	called	thereto... would fain follow	8, 949/ 14
yet will you be	called	Christ's children! I lay	8, 954/ 16
same faith, which is	called	the Catholic faith because	8, 962/ 11
as those heretics were	called	"Donatists," so these heretics	8, 962/ 33
that. For Saint Augustine	called	the successor of Saint	8, 962/ 35
other sects of heretics,	called	the Pelagians and the	8, 963/ 29
be divers, are not	called	catholic or universal churches	8, 976/ 3
universal church which is	called	the communion and fellowship	8, 978/ 33
many miracles, while he	called	back the hearts of	8, 990/ 30
in the same country,	called	Sarlat, where, after his	8, 990/ 33
is in the Apocalypse	called	the book "clasped with	8, 997/ 38
every one company is	called	a church. But the	8, 1001/ 9
church, which is therefore	called	the Catholic church (that	8, 1001/ 10
his succession, and after	called	that known church in	8, 1008/ 10
that known church he	called	and brought thence into	8, 1008/ 12
church, that was then	called	the synagogue of Moses	8, 1008/ 29
my sheep." Lo, Christ	called	the flock upon which	8, 1012/ 19
universal church to be	called	holy than the unholy	8, 1014/ 26
the mouth of Moses	called	holy, saying, "Thou art	8, 1019/ 26
the catholic church is	called	Catholic because all the	8, 1025/ 27
the whole catholic church,	called	Catholic. And therefore Friar	8, 1026/ 14
signifieth universal, is yet	called	Catholic, ye perceive by	8, 1026/ 20
holy" and "faithful" and "	callers	upon the name of	8, 1014/ 14
those people which Tyndale	calleth	the pope's sect (by	8, 578/ 4
the "church"... and therein	calleth	he both twain as	8, 578/ 11
and for the laws	calleth	the makers tyrants... so	8, 587/ 16
All holy consecrations Tyndale	calleth	foolish ceremonies... forgetting that	8, 595/ 6
that the clergy so	calleth	the right church of	8, 600/ 11
which later days himself	calleth	yet eight hundred years	8, 602/ 5
that Tyndale in scorn	calleth	a "high" reason... was	8, 602/ 12
answer here, which he	calleth	his "solution," nor afterward	8, 603/ 20
nor "elders," as he	calleth	them no, nor "youngers	8, 612/ 4

the ceremonies that he	calleth	now "dumb" spoke ever	8, 632/ 8
things which the Church	calleth	good works were anything	8, 633/ 31
glorious apostle Saint Paul	calleth	it a great sacrament	8, 639/ 23
we call "truly," he	calleth	"falsely"... so, look, whom	8, 645/ 11
we call "heretics," he	calleth	"the church," and whom	8, 645/ 11
call "the church," he	calleth	"heretics." "After the plain	8, 645/ 12
that the one part	calleth	plain, the other calleth	8, 645/ 14
calleth plain, the other	calleth	crooked; and those that	8, 645/ 14
those that the one	calleth	dark, the other calleth	8, 645/ 15
calleth dark, the other	calleth	open and plain. And	8, 645/ 15
cannot tell which he	calleth	general articles. For the	8, 646/ 25
For the general church	calleth	those "part of the	8, 646/ 26
those places that he	calleth	plain himself... and by	8, 647/ 18
those articles that he	calleth	general himself; and that	8, 647/ 19
himself; and that he	calleth	"found in Scripture" all	8, 647/ 19
thou seest how Christ	calleth	them hypocrites, dissemblers, blind	8, 648/ 11
Catholic Church, which he	calleth	the pope's disciples, as	8, 649/ 7
in close, which he	calleth	here the true scripture	8, 652/ 4
now, and which he	calleth	the "true" scripture we	8, 652/ 19
at, and that he	calleth	the heretics. For of	8, 656/ 9
be, as he also	calleth	it, a "false, feigned	8, 662/ 24
that each of them	calleth	other false shrews, and	8, 662/ 35
of ours which Tyndale	calleth	false and feigned... whereas	8, 663/ 15
Catholic) church which he	calleth	"the heretics" be the	8, 666/ 4
of heretics" (which he	calleth	the common known Catholic	8, 666/ 9
of heretics which he	calleth	us, of the Catholic	8, 667/ 6
of which every one	calleth	itself the right church	8, 670/ 13
Almaine... which sects Tyndale	calleth	the very, true church	8, 672/ 27
he is, while he	calleth	the Epistle of Saint	8, 678/ 12
boy's head when he	calleth	him "good son." In	8, 688/ 35
But holy Saint Chrysostom	calleth	upon folk to build	8, 702/ 17
Tyndale in which he	calleth	the saints that are	8, 702/ 31
Saint John the Baptist	calleth	"Pharisees" be all those	8, 703/ 15
you plainly that Tyndale	calleth	them all "Pharisees" therefore	8, 703/ 25
of Extreme Unction he	calleth	but "greasing" the sick	8, 704/ 29
Sacrament of Confirmation he	calleth	but "smearing" of the	8, 704/ 30
this worthy wild goose	calleth	"draff," do consent and	8, 713/ 12
other thousand whom he	calleth	draff, draw by one	8, 713/ 15
soul abominably blaspheme, and	calleth	them liars and falsifiers	8, 713/ 32
against him. And yet	calleth	he the new, the	8, 714/ 23
for which the Church	calleth	him heretic. Let us	8, 715/ 33
hypocrites" and "wolves" he	calleth	the Catholics... and the	8, 727/ 10
and lambs, those he	calleth	the heretics; in this	8, 727/ 11
shriff, which he now	calleth	the devil's invention... and	8, 733/ 9
absolution, which he now	calleth	whistling... and shall gladly	8, 733/ 11
penance, that he now	calleth	sin... and shall believe	8, 733/ 12
the beginning thereof he	calleth	the "historical faith" a	8, 746/ 15
and now, lo, he	calleth	him accursed for putting	8, 763/ 19
by God's help, that	calleth	upon every man, enter	8, 781/ 27
faith alone, which he	calleth	the devil's faith and	8, 785/ 16

him. And whereas Tyndale	calleth	faith alone, the faith	8, 787/ 25
appeareth yet; whereas Tyndale	calleth	blessing and crossing but	8, 788/ 5
as faithless as he	calleth	it, than against the	8, 796/ 1
reproveth in me, and	calleth	it "faithless," because men	8, 796/ 5
faith of Christ, and	calleth	it a "beetle-blind" reason	8, 798/ 33
faithless as false Tyndale	calleth	it. But now concludeth	8, 799/ 31
things are that he	calleth	the falsehood that he	8, 806/ 15
and each of them	calleth	other false, fumbling heretics	8, 817/ 19
and this faith he	calleth	faint and feeble, unable	8, 818/ 5
which only faith Tyndale	calleth	the right faith than	8, 819/ 10
other sins, as Luther	calleth	them, or his horrible	8, 821/ 23
horrible deeds, as Tyndale	calleth	them, which he is	8, 821/ 24
shall see what he	calleth	"the church"... and after	8, 833/ 19
writing to the Corinthians,	calleth	the church in which	8, 834/ 13
Saint Paul, I say,	calleth	"the church of God	8, 834/ 15
that Saint Paul himself	calleth	"the church of God	8, 835/ 32
saith that "Saint Paul	calleth	her the pillar and	8, 846/ 25
as Barnes himself rehearseth,	calleth	"the pillar and ground	8, 847/ 30
churches of Christ, and	calleth	them sanctified in spirit	8, 852/ 29
of God, as he	calleth	them in the beginning	8, 853/ 7
God, as the Scripture	calleth	the priest "sanctified unto	8, 853/ 17
the congregation which he	calleth	"the church" ever hath	8, 864/ 17
the church." Howbeit, he	calleth	them always-repentants... and yet	8, 869/ 10
and each of them	calleth	herself our mother, and	8, 892/ 26
very mother, as yourself	calleth	her. And therefore we	8, 894/ 17
Father Barnes, when God	calleth	upon us all, and	8, 897/ 36
means or other he	calleth	all, but he chooseth	8, 898/ 22
and as the law	calleth	it there, the mother	8, 917/ 20
cake. For now he	calleth	his lords about him	8, 918/ 29
and praying (which Barnes	calleth	pattering, and mumbling of	8, 932/ 8
bringeth forth (whom he	calleth	Saint Chrysostom) saith no	8, 934/ 23
catholic" church the Creed	calleth	the church that is	8, 976/ 1
holy ornaments. For he	calleth	you the servants of	8, 984/ 2
see that Saint Bernard	calleth	the very church of	8, 987/ 21
the church which he	calleth	also there "the body	8, 987/ 23
of Christ which he	calleth	there "the body of	8, 988/ 10
saith that Saint Bernard	calleth	all the holy ornaments	8, 988/ 14
to known churches and	calleth	them "holy" and "faithful	8, 1014/ 13
speaketh of that mingling...	calleth	it either his flour	8, 1019/ 29
Saint John the Baptist	calleth	it in the third	8, 1019/ 30
readers, that Saint John	calleth	the church that is	8, 1019/ 36
these parables our Savior	calleth	his church mingled of	8, 1020/ 12
so holy that he	calleth	it "the kingdom of	8, 1020/ 27
but that he there	calleth	"the church" the whole	8, 1022/ 29
useth his terms, in	calling	all the body a	8, 578/ 8
his erroneous books about,	calling	every Christian woman a	8, 594/ 34
church of God by	calling	men from the synagogue	8, 693/ 5
went with them in	calling	him home again to	8, 709/ 1
a camel danceth, in	calling	it my faith, and	8, 779/ 15
the other sacraments, his	calling	of Christ's Blessed Body	8, 786/ 4

thus... then the man,	calling	to mind Tyndale's former	8, 798/ 22
beguile us with... but,	calling	them both good and	8, 855/ 23
come together at his	calling	, and my neighbor and	8, 897/ 37
I have at his	calling	followed him so far	8, 898/ 4
in his words before-rehearsed,	calling	all "faithful" folk all	8, 914/ 10
and reprove bells for	calling	folk to God's Service	8, 932/ 22
and yet, through God's	calling	on them, turn again	8, 957/ 21
him daily and nightly,	calling	upon him for his	8, 990/ 15
on the Mount of	Calvary	. But let that pass	8, 726/ 7
chapter before, wherein he	came	forth, pardie, with his	8, 600/ 27
heretics, and the heretics	came	ever out of the	8, 601/ 18
Lutherans," and the Lutherans	came	out of them, etc	8, 601/ 20
Christ and his apostles	came	out of them and	8, 601/ 25
I suppose, ere Christ	came	... for they never bode	8, 609/ 21
know another if they	came	together by hap. And	8, 617/ 27
agreed in circumcision, and	came	of old all of	8, 619/ 18
did, and that there	came	others that would call	8, 623/ 17
and that such ceremonies	came	from the apostles themselves	8, 632/ 6
when every man that	came	into Christendom did give	8, 635/ 3
Saint John the Baptist	came	, he was prophesied of	8, 650/ 23
Saint John the foregoer,	came	to begin again the	8, 693/ 4
heretics, like as they	came	out of this whole	8, 707/ 26
since these devilish heresies	came	up. And this dare	8, 732/ 32
them feel. Whereupon they	came	unto the woman and	8, 743/ 6
I said before, he	came	to the faith by	8, 748/ 9
fruitful that forthwith they	came	joyfully unto him and	8, 759/ 12
them feel. Whereupon they	came	unto the woman and	8, 759/ 22
end. What a multitude	came	out of Egypt under	8, 773/ 31
the Latin tongue? How	came	we, then, by the	8, 774/ 32
Tyndale What a multitude	came	out of Egypt under	8, 791/ 35
the wilderness, and never	came	into the land that	8, 792/ 4
the wilderness, and never	came	to the Land of	8, 792/ 15
many a thousand that	came	in conclusion to the	8, 794/ 26
the selfsame persons that	came	out of Egypt with	8, 794/ 28
the believers that afterward	came	thither. And therefore Tyndale's	8, 794/ 30
that as many as	came	to the Land of	8, 795/ 1
the desert, and never	came	in the Land of	8, 795/ 36
second, that though he	came	first unto them by	8, 803/ 18
means by which he	came	thereto, which means he	8, 803/ 24
to wit, how he	came	first by this faith	8, 804/ 35
by whose preaching he	came	to it. To this	8, 805/ 6
the Latin tongue? How	came	we, then, by the	8, 805/ 32
of late appeared and	came	to controlment the selfsame	8, 813/ 10
the day before he	came	at me, got him	8, 813/ 30
and sure there... then	came	he boldly to me	8, 813/ 34
for yet ere he	came	at me, Necton, fearing	8, 813/ 35
he was when he	came	home and found her	8, 815/ 34
but that as he	came	first to the knowledge	8, 827/ 30
of the Scripture... so	came	he first to the	8, 827/ 32
reading whereof he first	came	to the believing of	8, 828/ 3

by which he first	came	into the believing of	8, 828/ 5
Friar Barnes when he	came	last into the land	8, 845/ 30
every congregation where he	came	, and every man taught	8, 846/ 18
known Catholic church that	came	duly to Christendom. For	8, 848/ 20
error... but, as Christ	came	himself to begin it	8, 855/ 35
the children of Israel	came	in conclusion to the	8, 865/ 20
therefore followed that all	came	thither, but many died	8, 865/ 22
gargoyle face that ye	came	disguised with at your	8, 866/ 14
as soon as he	came	out at door... and	8, 877/ 14
monstrous apparel that he	came	in with, and shaved	8, 885/ 29
preacher every man that	came	first to hand, might	8, 888/ 25
the motion, when it	came	of the suggestion of	8, 888/ 27
rought ne'er though there	came	never none of them	8, 903/ 13
of which ye all	came	and then that each	8, 904/ 20
turned to God and	came	to the Church had	8, 906/ 20
would determine if they	came	to one assembly together	8, 941/ 29
without spot. He that	came	without spot and wrinkle	8, 961/ 5
Apostolic. And when he	came	thither, he was received	8, 990/ 9
multitude of them that	came	to him daily and	8, 990/ 14
of the true doctrine,	came	himself down, the Second	8, 1009/ 7
as properly as a	camel	danceth, in calling it	8, 779/ 14
were in when thou	camest	thither. For as the	8, 668/ 17
he ask how thou	camest	first by it... tell	8, 774/ 16
he ask how thou	camest	first by it... tell	8, 803/ 1
shall light him a	candle	and let you see	8, 686/ 20
is in Books, bells,	candles	, chalices, oil, cream, water	8, 930/ 22
Catholic church bells, Books,	candles	, vestments, chalices, holy chrism	8, 932/ 6
God's Service... nor vestments,	candles	, Books, and chalices, without	8, 932/ 23
next before) Books, bells,	candles	, chalices, oil, chrism, and	8, 988/ 21
body by the incurable	canker	of these false, festered	8, 979/ 20
our Savior (the sore,	cankered	members that will not	8, 855/ 12
as a very false,	cankered	knave, that would break	8, 1026/ 8
or bishop, tankard-bearer or	cannel-raker	, free or bound, friar	8, 838/ 10
powers... but, by the	canon	laws of the Church	8, 594/ 17
have said without the	Canon	, without the Secrets, without	8, 594/ 25
he holdeth against the	Canon	of the Mass. And	8, 626/ 27
Babylonica, speaking of the	Canon	of the Mass, wherein	8, 659/ 9
is that priests, friars,	canons	, monks, and nuns may	8, 586/ 18
art unlearned? Thou that	canst	scantly read it, or	8, 668/ 9
it, or thou that	canst	not read it at	8, 668/ 9
or the Archbishop of	Canterbury	the whole church of	8, 911/ 1
you Saint Thomas of	Canterbury's	holy shoe, with all	8, 861/ 11
she speaketh in the	Canticles	: "I am black, but	8, 907/ 30
would cut off a	cantle	or a gobbet from	8, 578/ 12
and then call the	cantle	a "loaf" and the	8, 578/ 13
and the loaf a "	cantle	." But whereas before, in	8, 578/ 13
which untruly, passeth my	capacity	to perceive. But then	8, 903/ 32
saith, "Woe be thou,	Capernaum	! For if in Tyre	8, 747/ 11
And Zwingli, their chief	captain	, unto whom Tyndale swerved	8, 608/ 24
in that their head	captain	, Luther, proudly rejecteth and	8, 659/ 6

and destroy the strong	captain	of all these heretics	8, 794/ 14
had delivered them into	captivity	for to chastise their	8, 609/ 18
God, but even in	captivity	to make merchandise of	8, 609/ 25
the Scripture was in	captivity	under hypocrites. Did John	8, 717/ 32
for all that, his	carcass	and his bones in	8, 795/ 31
unbelief and left their	carcasses	in the wilderness, and	8, 774/ 2
unbelief and left their	carcasses	in the wilderness, and	8, 792/ 4
hundred thousand left their	carcasses	in the wilderness, and	8, 792/ 15
that there left their	carcasses	, in wilderness, for divers	8, 793/ 21
all that left their	carcasses	in desert had there	8, 793/ 24
them that "left their	carcasses	in the wilderness" shall	8, 794/ 31
those which "left their	carcasses	in the wilderness" perished	8, 795/ 23
of salvation, left their	carcasses	in the desert, and	8, 795/ 35
that there left their	carcasses	nothing maketh more against	8, 795/ 37
or subject, carter or	cardinal	, butcher or bishop, tankard-bearer	8, 838/ 9
bounden to pope nor	cardinal	, archbishop nor bishop, abbot	8, 838/ 21
or cobbler, "carter or	cardinal	, "butcher or bishop," "monk	8, 839/ 14
that neither pope nor	cardinal	be no more of	8, 909/ 29
the pope, and the	cardinals	, and the whole clergy	8, 824/ 21
that the pope, and	cardinals	, and the clergy, and	8, 825/ 1
pope nor yet his	cardinals	be more this church	8, 857/ 29
thought to have added "	cardinals	and legates, abbots and	8, 983/ 31
rather wax wroth than	care	... especially since he may	8, 592/ 14
the significations for any	care	that he careth for	8, 633/ 18
of the Altar? What	care	they how they gloss	8, 640/ 17
the Apostle, when they	care	not how shameless they	8, 640/ 18
may get heaven, we	care	for none other land	8, 795/ 17
look thereafter nor never	care	therefor, but let it	8, 797/ 26
that folk should not	care	for holy days nor	8, 826/ 26
what need they to	care	whether any of the	8, 901/ 33
this for that I	care	much for his change	8, 916/ 27
church that is... they	care	not greatly for the	8, 984/ 30
thereof, and will not	care	for Saint Paul: then	8, 1012/ 15
and wrote that he	cared	not for ten Augustines	8, 624/ 2
that God so much	cared	for the priest's living	8, 637/ 3
with the other, God	cared	not for the ox	8, 637/ 5
so boldly and so	careless	... that he seemeth to	8, 952/ 17
any care that he	careth	for the significations... but	8, 633/ 18
understanding therein... he saith, "	Careth	God aught for the	8, 636/ 29
And yet indeed God	careth	and provideth for the	8, 636/ 30
it appeareth that God	careth	for the feeding of	8, 637/ 1
living above that he	careth	for the ox's living	8, 637/ 4
the congregation in osculo	caritatis	, she would break her	8, 884/ 15
reap none of our	carnal	corn... nor not only	8, 630/ 25
as much as the	carnal	sort of them ever	8, 767/ 20
God. There is a	carnal	Israel and a spiritual	8, 773/ 26
time, persecuted of his	carnal	brethren... as we do	8, 773/ 29
that there is a	carnal	Israel and a spiritual	8, 776/ 34
that "there is a	carnal	Israel and a spiritual	8, 788/ 28
was "persecuted of his	carnal	brethren" what wise conclusion	8, 788/ 31

and reprobates, and very	carnal	flesh flies? And by	8, 789/ 3
was persecuted of his	carnal	brethren, then was he	8, 789/ 13
Esau and but a	carnal	reprobate. And our Savior	8, 789/ 18
plain Ishmaels, Esaus, and	carnal	... and the thieves, heretics	8, 789/ 31
Ishmaels, Esaus, and very	carnal	reprobates. But forthwith after	8, 791/ 30
thing, but invisible from	carnal	eyes, as faith is	8, 845/ 5
world than is a	carnal	... and therefore the spiritual	8, 846/ 6
be, though that the	carnal	eye cannot see her	8, 861/ 1
common preachers of this	carnal	church that they falsely	8, 890/ 14
preachers, with all their	carnal	church that hath now	8, 890/ 18
be, though that the	carnal	eye cannot see her	8, 974/ 15
be perceived by the	carnal	eye, but only believed	8, 974/ 25
sanctorum communionem," some wholly	carnal	fathers. Well, be it	8, 979/ 7
father the bishop of	Carnotensis	, that great, famous man	8, 991/ 5
first, while they be	carried	forth in the "rage	8, 588/ 3
the man is going,	carried	forth in his frailty	8, 819/ 15
suffer himself to be	carried	away with the fellow's	8, 862/ 30
repent not, but be	carried	forth in their sin	8, 869/ 12
water of Noah's flood	carried	the ark up to	8, 976/ 34
stink of the fleshly	carrion	that hath cast its	8, 610/ 33
after find them to	carry	them thence. Now, since	8, 795/ 33
good reason that Tyndale	carry	us not away with	8, 802/ 6
forasmuch as he must	carry	money with him, he	8, 876/ 34
apostles that they should	carry	nothing with them as	8, 919/ 36
how he laboreth to	carry	the reader away from	8, 959/ 7
Greek, king or subject,	carter	or cardinal, butcher or	8, 838/ 9
peddler, king or cobbler, "	carter	or cardinal," "butcher or	8, 839/ 14
paynim"; and "In better	case	shall Sodom and Gomorrah	8, 616/ 26
have done in this	case	? Would he without any	8, 619/ 22
bestowed it so in	case	it had happened that	8, 699/ 24
when and in what	case	the one is more	8, 700/ 13
left us in such	case	that all the relics	8, 754/ 36
of our merit, in	case	that we resist those	8, 755/ 8
stand in more hard	case	than the sinful Sodomites	8, 759/ 17
alter and change the	case	, and make him somewhat	8, 790/ 4
the rather saved in	case	he died, as many	8, 822/ 21
teach" with its accusative	case	set out, as "Richard	8, 846/ 20
all times in such	case	and so taught of	8, 869/ 29
Barnes putteth in this	case	... not every singular member	8, 871/ 4
thing standing in such	case	, our Father in heaven	8, 893/ 4
leave us in such	case	, but that he will	8, 893/ 9
he did put the	case	that God had not	8, 939/ 6
and orderly put the	case	, and suppose, that the	8, 939/ 23
council. And then, in	case	it so were... if	8, 939/ 24
therefore in every such	case	doth Christ there send	8, 944/ 21
himself might in that	case	be the other. And	8, 948/ 33
that in all such	cases	, God doth, unto him	8, 819/ 3
rod in pieces and	cast	it in the fire	8, 609/ 6
fleshly carrion that hath	cast	its contagious corruption so	8, 610/ 33
into that darkness have	cast	a meetly good light	8, 621/ 34

too, that they might	cast	in and cast up	8, 631/ 23
might cast in and	cast	up gorge upon gorge	8, 631/ 23
the seven sacraments and	cast	them clean away? which	8, 634/ 10
or the Church hath	cast	them out; and the	8, 669/ 18
church, gone out or	cast	out of this for	8, 669/ 32
both gone out and	cast	out of this church	8, 670/ 15
understood falsely... must needs	cast	the people into a	8, 677/ 29
suffer shipwreck then they	cast	out this anchor: They	8, 685/ 33
apostasy to reject and	cast	out as no Scripture	8, 688/ 22
as folk do now	cast	damask water and burn	8, 699/ 18
he can... let him	cast	before our eyes what	8, 740/ 14
a man ready to	cast	his gorge to hear	8, 743/ 12
a man ready to	cast	his gorge to hear	8, 760/ 31
their hands because they	cast	them not off. But	8, 763/ 29
saved and the bad	cast	away. And the field	8, 777/ 14
barn, and the weed	cast	into the fire. Yea	8, 777/ 18
weeks before... then he	cast	down the head and	8, 814/ 29
churches are departed and	cast	out; into some of	8, 836/ 8
of the prophet Ezekiel, "	Cast	off from you all	8, 840/ 10
he be fain to	cast	out... with which when	8, 897/ 31
are gone out or	cast	out of the known	8, 924/ 29
never so true. You	cast	every man in prison	8, 930/ 14
Oftentimes he that is	cast	out is within, and	8, 943/ 16
places forbear not to	cast	the very filthy mire	8, 953/ 31
which was exiled and	cast	in prison. Now hangeth	8, 954/ 7
kill the body, but	cast	also the soul into	8, 955/ 31
an incurable rotten member	cast	out in conclusion upon	8, 972/ 1
only those apostates that	cast	off their habits and	8, 988/ 32
of their cloister and	cast	off their habit, for	8, 988/ 36
church unto "a net	cast	into the sea, that	8, 1020/ 6
and rejecteth them and	casteth	them all back again	8, 627/ 12
from the beginning, and	casteth	down the cord of	8, 782/ 15
hear what a goodly	castle	Tyndale buildeth in the	8, 724/ 30
as stark-blind as a	cat	... and so amazeth us	8, 644/ 16
of his order, and	catch	him a quean and	8, 582/ 20
folk be glad to	catch	a patch of an	8, 624/ 6
them as ye can	catch	in your hands, ye	8, 682/ 30
that is, his church	catcheth	and keepeth both good	8, 777/ 10
himself again, and so	catcheth	ever some wrinkles, that	8, 965/ 18
her name had been	Cate	; and that this fond	8, 925/ 13
Friar Frap and Kit	Cate	his make, and those	8, 925/ 27
thus "Friar Luther, one;	Cate	his nun, twain; Tyndale	8, 936/ 25
in his book called	Catena	aurea the words which	8, 685/ 18
his own house steward,	caterer	, panter, butler, or cook	8, 580/ 6
got him to St.	Catherine's	, to Robert Necton, to	8, 813/ 30
with him at St.	Catherine's	, or he with you	8, 815/ 16
with him at St.	Catherine's	? Are ye not now	8, 815/ 24
Prove That the Known	Catholic	Church Is Not the	8, 575/ 4
Church Whether the Known	Catholic	Church Can Be the	8, 575/ 5
company than the known	Catholic	company of all Christian	8, 575/ 8

than this common known	Catholic	church of all Christian	8, 575/ 32
of which common known	Catholic	church, all the good	8, 575/ 34
prove that the known	Catholic	church is not the	8, 576/ 7
proved that the known	Catholic	church is the church	8, 576/ 11
church of Christ the	Catholic	, known church of all	8, 576/ 26
proved this common known	Catholic	congregation of all Christian	8, 577/ 4
whether over all that	Catholic	church the pope must	8, 577/ 7
that profess the common	Catholic	faith) be all the	8, 578/ 6
themselves together for the	Catholic	Church... that there is	8, 578/ 25
Tyndale rebuketh the common	Catholic	church... ye cannot but	8, 583/ 29
so bad of the	Catholic	Church but he will	8, 588/ 33
and all the whole	Catholic	church of Christ, and	8, 589/ 28
every point of Christ's	Catholic	faith that God hath	8, 597/ 32
hundred years taught his	Catholic	church. And then, all	8, 597/ 34
wit, that the known	Catholic	church of all Christian	8, 598/ 6
wit, that the known	Catholic	church is not the	8, 598/ 11
proving that the known	Catholic	church is the true	8, 598/ 24
come out of the	Catholic	Church. The Sixth Book	8, 598/ 26
instead of the whole	Catholic	Church he descended to	8, 599/ 10
men called the whole	Catholic	Church no more but	8, 599/ 13
we speak of the	Catholic	Church... and then here	8, 600/ 10
they call the whole	Catholic	Church not themselves alone	8, 600/ 12
prove that the known	Catholic	church is that same	8, 603/ 1
Mystical Body, the known	Catholic	church; and that since	8, 603/ 5
out of this known	Catholic	church be and always	8, 603/ 11
gone out of the	Catholic	church of Christ, which	8, 607/ 2
their departing from the	Catholic	church to be lawful	8, 608/ 16
perpetual safeguard of his	Catholic	church (which he hath	8, 608/ 32
faithful children of his	Catholic	church, when he hath	8, 609/ 4
those heretics whom the	Catholic	Church hath from the	8, 611/ 14
it unto the known	Catholic	church of Christ though	8, 613/ 29
but into his whole	Catholic	church; nor to be	8, 614/ 37
also with his whole	Catholic	church; nor to lead	8, 614/ 38
every sort of his	Catholic	church, as well the	8, 615/ 35
must be that known	Catholic	church... of which from	8, 617/ 20
purpose sufficiently resemble the	Catholic	church of Christ unto	8, 617/ 30
God had suffered the	Catholic	church of his own	8, 618/ 4
of all the known	Catholic	church to scorn: if	8, 619/ 5
that in the known	Catholic	church of Christ, though	8, 622/ 16
say, come in the	Catholic	church even unto this	8, 622/ 29
up in his known	Catholic	church, I dare well	8, 623/ 4
saints is with the	Catholic	Church, plain against their	8, 624/ 11
councils, and against the	Catholic	Church; and many another	8, 625/ 9
his resembling of the	Catholic	Church unto the synagogue	8, 626/ 29
the clergy of the	Catholic	Church to the scribes	8, 626/ 31
holy doctors of the	Catholic	Church condemning the heresies	8, 627/ 2
which against the one,	Catholic	church which in the	8, 627/ 23
the clergy of the	Catholic	Church what merchandise these	8, 628/ 27
here jesteth against the	Catholic	Church were by Saint	8, 628/ 34
Being done as the	Catholic	Church teacheth us to	8, 633/ 36

clergy" laid against the	Catholic	Church "creeping up" into	8, 638/ 4
trust in works... the	Catholic	Church scantly teacheth so	8, 639/ 7
parts which the whole	Catholic	Church doth receive; and	8, 639/ 14
clergy, and the whole	Catholic	church of Christ... Tyndale	8, 641/ 25
hath, hitherto, likened the	Catholic	church of all Christian	8, 641/ 35
speak against the whole	Catholic	Church, and then turn	8, 644/ 5
the faith of the	Catholic	Church that were well	8, 644/ 11
for Scripture that the	Catholic	Church doth. Now, where	8, 646/ 34
believe the common known	Catholic	church, show else no	8, 647/ 5
out of the known	Catholic	church not only diverse	8, 647/ 11
fellows depart from the	Catholic	Church, which he calleth	8, 649/ 7
therefore go from the	Catholic	Church unto the "true	8, 649/ 10
and do rebuke the	Catholic	Church and the clergy	8, 649/ 11
likewise as the known	Catholic	church is departed (as	8, 649/ 14
they depart from the	Catholic	Church, which he saith	8, 649/ 16
else that the known	Catholic	church is gone first	8, 649/ 26
out of the known	Catholic	church in such wise	8, 649/ 27
his resembling of the	Catholic	Church to the synagogue	8, 649/ 37
prove us that the	Catholic	Church that now is	8, 650/ 8
too. For the known	Catholic	church have still the	8, 650/ 11
to be with the	Catholic	Church... and which, as	8, 652/ 22
like wise rebuke the	Catholic	Church as Saint John	8, 652/ 28
apostles and that the	Catholic	Church that now is	8, 655/ 18
known, do show the	Catholic	Church, that now is	8, 655/ 22
and heresies, this known	Catholic	church of heretics... it	8, 655/ 26
but that the known	Catholic	church, from which Tyndale	8, 655/ 36
heretics, and which known	Catholic	church we call the	8, 656/ 1
and of the whole	Catholic	Church hath from the	8, 656/ 10
he saith that the	Catholic	Church now is fallen	8, 656/ 12
ever wrote in Christ's	Catholic	Church, writeth plainly, thirteen	8, 657/ 28
I say, of the	Catholic	Church and the faith	8, 658/ 7
saith that from the	Catholic	Church, which himself confesseth	8, 658/ 29
age before... that the	Catholic	Church hath now the	8, 660/ 12
heretics, and the known	Catholic	church to be the	8, 660/ 15
be true that the	Catholic	, known church be, as	8, 662/ 23
are departed from the	Catholic	Church be the true	8, 663/ 10
go out of the	Catholic	Church be the true	8, 665/ 6
departed out of this	Catholic	church be companies known	8, 665/ 8
go out of the (	Catholic	) church which he calleth	8, 666/ 3
calleth the common known	Catholic	church) be the true	8, 666/ 10
to wit, the known	Catholic	church... and believeth not	8, 666/ 23
calleth us, of the	Catholic	Church be the very	8, 667/ 6
neither be of the	Catholic	Church nor of any	8, 668/ 30
gone out of the	Catholic	some immediately and part	8, 669/ 4
wit, in the known	Catholic	church the truth doth	8, 669/ 7
at length, when the	Catholic	Church shall abide and	8, 669/ 22
of this known, continued	Catholic	church there is in	8, 669/ 31
by which the known	Catholic	church is proved to	8, 669/ 38
gone out of the	Catholic	Church, and it continueth	8, 670/ 28
but that only this	Catholic	church is the very	8, 670/ 30

gone out of the	Catholic	Church in like manner	8, 671/ 2
put out of this	Catholic	church of Christ as	8, 671/ 7
gone out of the	Catholic	Church in like manner	8, 671/ 25
depart also from the	Catholic	Church in such wise	8, 671/ 36
their mother the Holy	Catholic	Church. And therefore will	8, 672/ 14
be better than the	Catholic	church of Christ... but	8, 672/ 36
proved that this known	Catholic	church, which Tyndale would	8, 673/ 10
they return to the	Catholic	Church again, will else	8, 673/ 17
reason proving the known	Catholic	church to be the	8, 675/ 4
but by the known	Catholic	church. The Defense of	8, 675/ 9
denying the common known	Catholic	church to be the	8, 676/ 17
the authority of the	Catholic	Church compelled him thereunto	8, 676/ 21
agree that the whole	Catholic	Church gathered together in	8, 676/ 24
the faith of the	Catholic	Church, in diverse places	8, 676/ 35
in proving the known	Catholic	church to be the	8, 678/ 17
spoke of the known	Catholic	church, and not of	8, 678/ 22
agree that the known	Catholic	church is the very	8, 678/ 25
come out of the	Catholic	Church, so have of	8, 678/ 28
so have of the	Catholic	Church received the Scripture	8, 678/ 29
eight hundred years" the	Catholic	Church hath built so	8, 679/ 11
years, if the whole	Catholic	Church have been in	8, 679/ 13
is to wit, the	Catholic	Church of this eight	8, 679/ 27
selfsame building that the	Catholic	Church repaireth and keepeth	8, 680/ 2
very church, and the	Catholic	Church were a church	8, 680/ 16
and only the known	Catholic	church the very, true	8, 680/ 33
his church this known	Catholic	church, gathered of Jews	8, 682/ 7
ever shall teach, his	Catholic	church to know as	8, 682/ 15
the intent that his	Catholic	church may be, to	8, 682/ 21
Christ, and for the	Catholic	faith taught by himself	8, 682/ 32
Holy Spirit unto his	Catholic	church." Thus, lo, with	8, 682/ 33
church but the known	Catholic	church, unto which God	8, 683/ 16
heretics to prove the	Catholic	Church the very church	8, 683/ 22
departing out of the	Catholic	Church have used ever	8, 683/ 34
Holy Scripture that the	Catholic	Church refuseth. He cannot	8, 684/ 5
what one word, the	Catholic	Church hath gone about	8, 684/ 8
his railing against the	Catholic	Church to name once	8, 685/ 26
of Scripture which the	Catholic	Church, or the doctors	8, 686/ 10
Tyndale say that the	Catholic	Church juggle from their	8, 687/ 16
the "juggling" of the	Catholic	Church, that would juggle	8, 689/ 17
salvation or damnation, the	Catholic	Church to say but	8, 689/ 35
he will have the	Catholic	Church to be, to	8, 690/ 1
conclude that the whole	Catholic	Church of fifteen hundred	8, 690/ 3
ought to believe the	Catholic	Church, that by the	8, 690/ 6
well that for the	Catholic	Church both the reasons	8, 690/ 27
agree thereto. And the	Catholic	Church hath also for	8, 690/ 31
God, that in this	Catholic	church, from the beginning	8, 690/ 33
clergy and to the	Catholic	Church... and himself, and	8, 692/ 37
going out of the	Catholic	Church... in like manner	8, 693/ 3
since Christ's days the	Catholic	Church hath once so	8, 693/ 17
wit, the known, continued	Catholic	church; to the only	8, 694/ 2

sent to call the	Catholic	Church to the right	8, 695/ 24
doth go from the	Catholic	Church and rebuke the	8, 696/ 24
the doctrine of the	Catholic	Church in like manner	8, 697/ 3
his demeanor against the	Catholic	Church unto Saint John	8, 697/ 15
the doctrine of the	Catholic	Church. Howbeit, Tyndale, to	8, 697/ 23
such. And therefore the	Catholic	Church teacheth that both	8, 698/ 29
the doctors of the	Catholic	Church, for believing that	8, 703/ 11
for themselves against the	Catholic	Church. And yet more	8, 706/ 3
reason being by the	Catholic	Church made against Tyndale	8, 706/ 10
must needs prove the	Catholic	Church to be the	8, 706/ 12
perceive that this known	Catholic	church is the very	8, 707/ 18
up to this whole	Catholic	church... unto which without	8, 707/ 30
they know, by the	Catholic	Church they know. For	8, 708/ 2
answer thereto that "the	Catholic	Church is not to	8, 708/ 14
the doctors of the	Catholic	Church, and saith that	8, 709/ 10
the doctors of the	Catholic	Church. But every man	8, 709/ 21
died out of the	Catholic	Church. Now confesseth Tyndale	8, 711/ 33
talk of for the	Catholic	Church... Tyndale doth himself	8, 712/ 30
perfectly prove this known	Catholic	church to be the	8, 712/ 33
faith of the whole	Catholic	Church grown (as it	8, 714/ 35
common belief of the	Catholic	Church secretly grown to	8, 715/ 12
the consent of the	Catholic	Church defining that point	8, 715/ 13
the determination of the	Catholic	Church, and bade every	8, 715/ 20
the authority of the	Catholic	Church above any one	8, 715/ 24
opinions against the known	Catholic	church, need not to	8, 718/ 26
and acknowledge the known	Catholic	church for the very	8, 718/ 27
that saving for this	Catholic	church, they should not	8, 718/ 29
Gospel save for this	Catholic	church. "This reason," saith	8, 718/ 32
not know by the	Catholic	Church which is the	8, 718/ 35
with likening the whole	Catholic	church of Christ that	8, 719/ 21
of Moses and the	Catholic	church of Christ between	8, 719/ 33
Luther saith that this	Catholic	, known church hath that	8, 720/ 23
that gift but the	Catholic	Church... since every man	8, 720/ 25
Gospel, save for the	Catholic	Church. And as that	8, 720/ 28
himself: that by the	Catholic	Church he knoweth the	8, 720/ 30
saith he, "of the	Catholic	Church to know which	8, 720/ 37
any teaching of the	Catholic	Church: therefore if Tyndale	8, 722/ 27
far above all the	Catholic	Church as an eagle	8, 723/ 18
Gospel but by the	Catholic	Church. Howbeit, it is	8, 723/ 27
showed it by the	Catholic	Church but if Tyndale	8, 724/ 2
his mother this known	Catholic	church... of whom, when	8, 724/ 11
church. And the known	Catholic	church, which is the	8, 725/ 3
special gospel. For the	Catholic	Church in all the	8, 726/ 2
the clergy of the	Catholic	Church, so if it	8, 726/ 17
holy words against the	Catholic	church of Christ... which	8, 727/ 7
the flock of the	Catholic	Church hath been always	8, 727/ 17
seed in the known	Catholic	church... which known Catholic	8, 727/ 25
Catholic church... which known	Catholic	church they ever acknowledged	8, 727/ 26
and Tyndale as the	Catholic	Church doth now. Wherein	8, 727/ 29
seed unto his known	Catholic	church, and gathered and	8, 728/ 15

and teachers of the	Catholic	Church... and by the	8, 728/ 27
the teaching of the	Catholic	Church, but by God	8, 729/ 3
but also for the	Catholic	Church the contrary; that	8, 729/ 8
to say, that the	Catholic	Church neither can hear	8, 729/ 9
exposition of the whole	Catholic	Church... but since God	8, 729/ 15
meant of, the known	Catholic	church, and not an	8, 731/ 2
he first believed the	Catholic	, known church, and first	8, 731/ 7
Tyndale speaketh of... the	Catholic	Church had not in	8, 731/ 27
be converted by the	Catholic	church, were likely to	8, 732/ 4
Christian people of the	Catholic	Church, extolling the holy	8, 732/ 18
good folk of the	Catholic	Church. And what virtues	8, 732/ 27
same that the known	Catholic	church teacheth now, and	8, 732/ 29
which virtues in this	Catholic	church many a good	8, 732/ 29
shall believe the known	Catholic	church and acknowledge it	8, 733/ 12
only this common known	Catholic	church. But now, good	8, 733/ 28
same vices in the	Catholic	Church that are now	8, 734/ 10
other than the known	Catholic	church... and knew that	8, 734/ 31
know and believe the	Catholic	Church of his days	8, 735/ 13
the consent of the	Catholic	, Christian nations... and that	8, 735/ 14
that he had the	Catholic	Church in authority, first	8, 735/ 15
and credence to the	Catholic	Church, this thing also	8, 735/ 21
name, he saith, of "	Catholic	, " that is to say	8, 735/ 26
of his credence the	Catholic	Church great authority; which	8, 735/ 27
ask where were any	Catholic	church that he might	8, 735/ 32
causes are in the	Catholic	Church still these he	8, 735/ 35
the authority of the	Catholic	Church, for which, he	8, 735/ 36
gave to the known	Catholic	church without mention of	8, 736/ 6
he that believeth the	Catholic	Church hath good surety	8, 736/ 12
they believed not the	Catholic	Church, and likewise whosoever	8, 736/ 15
make him believe the	Catholic	Church beside the Scripture	8, 736/ 20
the faith of the	Catholic	Church, can never prove	8, 736/ 22
the authority of the	Catholic	Church moved me thereto	8, 737/ 9
that I believe the	Catholic	Church or not? Choose	8, 737/ 12
bid me believe the	Catholic	Church, they be those	8, 737/ 14
me, "Believe not the	Catholic	Church" then can ye	8, 737/ 18
itself but for the	Catholic	Church. "Now, if ye	8, 737/ 20
well to believe the	Catholic	Church in that they	8, 737/ 22
depart not from the	Catholic	Church, which I have	8, 737/ 27
then not believe the	Catholic	Church, which biddeth me	8, 738/ 2
must rather believe the	Catholic	Church than you. "And	8, 738/ 8
the living of the	Catholic	Church... but in such	8, 738/ 28
serve for the known	Catholic	church against all kinds	8, 738/ 30
credence the common known	Catholic	church never lacketh, nor	8, 739/ 7
and believed that the	Catholic	Church is the very	8, 739/ 26
showeth that the known	Catholic	church is plainly by	8, 739/ 33
but only the known	Catholic	church. Saint Augustine also	8, 740/ 8
other than this common	Catholic	church of all Christian	8, 740/ 19
say: that the common	Catholic	church is the very	8, 740/ 24
church that the known	Catholic	church is the very	8, 740/ 29
the Scripture by the	Catholic	Church. For now cometh	8, 741/ 7

he believed not the	Catholic	Church, nor without help	8, 744/ 23
the Scripture by the	Catholic	Church... yet he alleged	8, 744/ 25
knowledge that the known	Catholic	church is the very	8, 745/ 8
it first through the	Catholic	Church. But then flieth	8, 745/ 25
credence of the whole	Catholic	Church the mother of	8, 750/ 29
the teaching of the	Catholic	Church moveth him nothing	8, 751/ 5
the Scripture by the	Catholic	Church, but by their	8, 751/ 11
to wit, the known	Catholic	church hath that gift	8, 751/ 31
have continued in the	Catholic	Church, although never word	8, 753/ 18
And that the known	Catholic	church is it that	8, 761/ 4
that only the known	Catholic	church hath in it	8, 761/ 5
question from the whole	Catholic	Church to the clergy	8, 765/ 18
them... yet in the	Catholic	Church he may find	8, 766/ 16
wherein himself and the	Catholic	Church vary, we agree	8, 766/ 20
the doctrine of the	Catholic	Church (for of the	8, 766/ 26
credence given unto the	Catholic	Church must needs be	8, 767/ 12
the doctrine of the	Catholic	church of Christ then	8, 767/ 32
paynims passed both the	Catholic	, Christian church and the	8, 768/ 3
giving credence unto the	Catholic	Church two manner of	8, 768/ 10
they give unto Christ's	Catholic	Church, according to his	8, 768/ 25
deceived in believing the	Catholic	Church (since Christ's days	8, 769/ 3
to lay wherefore the	Catholic	church ought of reason	8, 769/ 27
agree that for the	Catholic	Church we could lay	8, 770/ 5
one man of the	Catholic	Church in that point	8, 770/ 12
the Scripture by the	Catholic	Church, because the Church	8, 770/ 22
though all the known	Catholic	church say so; for	8, 770/ 32
should you believe the	Catholic	Church for anything that	8, 771/ 1
the avoiding of the	Catholic	Church, and proving of	8, 771/ 12
heretics, to teach the	Catholic	Church the right way	8, 771/ 19
such falling of his	Catholic	church from the right	8, 771/ 23
the doctrine of the	Catholic	Church against all these	8, 771/ 27
Jews, against the true,	Catholic	church of Christ he	8, 773/ 5
argument made for the	Catholic	Church, and for the	8, 773/ 9
church but only the	Catholic	, known church; and therewith	8, 776/ 27
church... and that the	Catholic	, known church is not	8, 776/ 32
since that in the	Catholic	Church be both good	8, 777/ 23
and out of the	Catholic	Church be none good	8, 777/ 24
proving that only the	Catholic	church is the very	8, 777/ 28
authority of the known	Catholic	church, Tyndale himself had	8, 778/ 7
And that the whole	Catholic	Church, be it never	8, 778/ 18
worketh daily in his	Catholic	Church to cause it	8, 792/ 29
to it by the	Catholic	Church. And that I	8, 800/ 14
teaching of the known	Catholic	church or not by	8, 801/ 5
give credence to the	Catholic	Church, no more than	8, 801/ 13
we prove the known	Catholic	church to be the	8, 801/ 27
the Scripture by the	Catholic	Church, he must needs	8, 801/ 36
very scripture by the	Catholic	Church, but by his	8, 802/ 5
not by the known	Catholic	church, as Saint Augustine	8, 802/ 20
a point because the	Catholic	Church saith so: I	8, 803/ 29
some principles of the	Catholic	Church at the beginning	8, 806/ 11

and raileth against the	Catholic	Church: the teaching that	8, 806/ 18
more than can the	Catholic	Church... against which our	8, 807/ 5
sects, as against the	Catholic	Church. Besides this, whereas	8, 808/ 23
the authority of the	Catholic	Church and by the	8, 808/ 31
must he believe the	Catholic	Church, forasmuch as God	8, 809/ 33
in it for the	Catholic	Church, and withdraweth his	8, 809/ 35
beginning, saving for the	Catholic	Church, they neither knew	8, 810/ 12
his apostles and the	Catholic	Church teach the Jews	8, 810/ 36
his apostles, and the	Catholic	Church ever since, have	8, 811/ 4
his apostles and his	Catholic	Church, continually to this	8, 811/ 8
the like against the	Catholic	Church... and then let	8, 811/ 11
among them and the	Catholic	Church loseth them... if	8, 811/ 14
and consequently of the	Catholic	Church, continually, against the	8, 811/ 24
written, agreeth with the	Catholic	Church against him his	8, 812/ 7
the faith of the	Catholic	Church is but a	8, 817/ 6
gone out from the	Catholic	Church feel not all	8, 817/ 16
together against the true,	Catholic	church, yet their contrary	8, 817/ 20
his Mystical Body, the	Catholic	Church, in earth, and	8, 822/ 12
the doctrine of the	Catholic	church of Christ, but	8, 824/ 32
that since all the	Catholic	Church have, by his	8, 824/ 35
to say, the known	Catholic	church, is the very	8, 825/ 2
the folk of the	Catholic	Church, and in none	8, 825/ 13
heart is in the	Catholic	Church, and nowhere else	8, 825/ 17
true members of his	Catholic	Church, and not repugnant	8, 825/ 28
not repugnant unto the	Catholic	faith. If he mean	8, 825/ 29
charity, is in the	Catholic	Church, and in none	8, 825/ 37
good members of the	Catholic	Church hath, and no	8, 826/ 10
such others like, the	Catholic	Church feeleth nothing; nor	8, 826/ 30
the teaching of the	Catholic	Church, of whom he	8, 827/ 1
point to believe the	Catholic	Church still, as Saint	8, 827/ 9
proved that the known	Catholic	church is the very	8, 827/ 18
teaching of the known	Catholic	church. Now say I	8, 827/ 33
the teaching of the	Catholic	Church... yet followeth it	8, 828/ 1
so is the known	Catholic	church, by which he	8, 828/ 4
that clearly proveth the	Catholic	, known church to be	8, 828/ 14
you the common known	Catholic	church to be the	8, 828/ 17
by which the known	Catholic	church is proved the	8, 828/ 20
the doctrine of the	Catholic	Church to be true	8, 828/ 31
going from the known	Catholic	church to seek out	8, 828/ 37
wit, from the whole	Catholic	Church unto the clergy	8, 831/ 10
priest in all the	Catholic	Church, till they leave	8, 831/ 18
till they leave the	Catholic	faith and fall to	8, 831/ 18
part of the whole	catholic	church gathered in like	8, 835/ 7
this same common known	Catholic	church to be the	8, 835/ 30
highly disdain the known	Catholic	church because there be	8, 836/ 1
he doth upon the	catholic	church... out of which	8, 836/ 7
solemnly look over the	Catholic	Church and set it	8, 836/ 18
to have the known	Catholic	church called "Holy Church	8, 836/ 28
and that the known	Catholic	church is not the	8, 836/ 32
the doctrine of the	Catholic	Church teacheth him... he	8, 838/ 36

earth is the known	Catholic	church of good and	8, 839/ 10
knoweth well that the	Catholic	Church, whose doctrine he	8, 839/ 27
learned of the known,	Catholic	church which he now	8, 839/ 33
own merits the known	Catholic	church taught him all	8, 841/ 2
in us." And the	Catholic	Church teacheth that men	8, 841/ 14
lo, doth the known	Catholic	church teach, and in	8, 841/ 31
he of the known	Catholic	church, as far forth	8, 842/ 20
used in the known	Catholic	church, none efficacy at	8, 842/ 27
sacraments, used in the	Catholic	Church. And that the	8, 842/ 34
appeareth both by the	Catholic	faith of all Christian	8, 842/ 36
teaching of the known	Catholic	church: let us examine	8, 844/ 7
of the common known	Catholic	church that came duly	8, 848/ 20
learned of the known	Catholic	church. And if he	8, 849/ 8
learned of the known	Catholic	church. But to say	8, 850/ 20
man of the known	Catholic	church that is christened	8, 851/ 1
man of the known	Catholic	church so the continual	8, 851/ 7
is the whole known	Catholic	church... in which, for	8, 855/ 5
only the common known	Catholic	church... of which those	8, 855/ 26
so is the whole	Catholic	church a congregation not	8, 855/ 31
together... for which whole	Catholic	church God hath and	8, 855/ 33
people of his known	Catholic	church to the consenting	8, 856/ 11
doctrine... so that the	Catholic	church is the house	8, 856/ 12
doctrine of the whole	Catholic	church, and so depart	8, 856/ 17
still the very, full	Catholic	church, and is the	8, 856/ 19
him out, as the	Catholic	church of Christ putteth	8, 856/ 32
plainly prove the known	Catholic	church to be the	8, 856/ 36
between the common known	Catholic	church and his: that	8, 866/ 26
and his: that the	Catholic	church of Christ, here	8, 866/ 27
matter... but whether the	Catholic	, known church be the	8, 872/ 13
the points of the	Catholic	faith wherein Friar Barnes	8, 872/ 14
part of the common	Catholic	faith by the faithful	8, 872/ 25
writings and by the	catholic	consent of all Christian	8, 872/ 28
departed out of the	Catholic	Church for them... some	8, 872/ 30
himself had taught his	Catholic	Church and that they	8, 879/ 22
they falsely call the "	Catholic	" church, which do teach	8, 890/ 15
doctrine of the whole	catholic	, very, true church, with	8, 890/ 34
church... but the known	Catholic	church of all Christian	8, 896/ 8
to leave the known	Catholic	church, whom I have	8, 905/ 2
purpose against the known	Catholic	church. For Saint Augustine	8, 909/ 10
the church is the	Catholic	church; that is to	8, 909/ 19
church against the known	Catholic	church? Well he wotteth	8, 909/ 23
himself that the known	Catholic	church doth not say	8, 909/ 24
that by the known	Catholic	church that false heresy	8, 909/ 26
than all the whole	Catholic	Church agreeth not only	8, 911/ 5
to say, the common,	Catholic	faith wherein the known	8, 912/ 11
faith wherein the known	Catholic	church agreeth be the	8, 912/ 12
them the common known	Catholic	church... of which the	8, 912/ 15
severance between that one	catholic	church of one belief	8, 912/ 21
faith of the known	Catholic	church... in which and	8, 912/ 25
and body of the	Catholic	Church, that against paynims	8, 914/ 11

meaneth of our known	Catholic	church, as I say	8, 914/ 18
to wit, the known	Catholic	church) cannot all err	8, 915/ 33
remaineth in the known	Catholic	church; for of the	8, 916/ 1
and all the whole	Catholic	Church is not there	8, 921/ 18
of all the whole	Catholic	Church though the Church	8, 921/ 36
he given his known	Catholic	church ever hitherto, whatsoever	8, 923/ 27
be not the whole	Catholic	Church but only by	8, 924/ 1
some in the known	Catholic	church always... but also	8, 924/ 27
out of the known	Catholic	church, and are known	8, 924/ 29
and all the known	Catholic	church, in contempt of	8, 925/ 21
of all the whole	Catholic	church of all faithful	8, 926/ 28
there were the whole	catholic	church in which number	8, 927/ 3
used in the known	Catholic	church bells, Books, candles	8, 932/ 6
the least, the very	Catholic	Church might seem uncertain	8, 933/ 30
the credence of the	Catholic	Church both concerning the	8, 934/ 6
the knowledge of the	catholic	church... but also inveigheth	8, 934/ 9
teacheth that the very	Catholic	Church is in this	8, 934/ 21
perceive that this known	Catholic	church is the very	8, 935/ 17
condemned by the whole	Catholic	church... which is also	8, 936/ 36
or questions of the	Catholic	faith to be declared	8, 937/ 30
were not the whole	Catholic	Church indeed, but, as	8, 938/ 20
proof of the known	Catholic	church, and the reproof	8, 938/ 26
the reproof of their "	catholic	church unknown"... I have	8, 938/ 27
difference between the whole	Catholic	Church indeed and the	8, 939/ 21
against all the known	Catholic	church by their own	8, 939/ 32
doth... to disprove the	Catholic	known church too. But	8, 942/ 27
avoid that the very	Catholic	Church should be no	8, 945/ 23
get all the known	Catholic	church together upon a	8, 951/ 1
of the whole known	Catholic	church. Let Friar Barnes	8, 951/ 6
part of the known	Catholic	church to have all	8, 951/ 29
departed from the known	Catholic	church there should he	8, 951/ 33
heresies judged for true	Catholic	faith. And therefore is	8, 951/ 34
parts of his true	catholic	church well and openly	8, 952/ 1
Barnes that this known	Catholic	church cannot be the	8, 952/ 23
be suffered by the	Catholic	Church, it sufficeth that	8, 953/ 12
words appeareth that the	Catholic	Church did never persecute	8, 954/ 21
Hilary's days the true	Catholic	Church did it not	8, 954/ 24
all which the good	Catholic	people suffered and used	8, 954/ 29
and disturbing of the	Catholic	faith, with the peril	8, 955/ 18
his Mystical Body, his	Catholic	Church, here in earth	8, 957/ 32
which is called the	Catholic	faith because it is	8, 962/ 11
of the same whole	catholic	church. And therefore this	8, 962/ 12
believers of the common,	Catholic	faith, and so become	8, 962/ 25
of the common known	Catholic	church... then say we	8, 962/ 26
these heretics call the	Catholic	, Christian people "papists" yet	8, 962/ 34
earth of the whole	Catholic	Church, as well as	8, 962/ 36
seem that the known	Catholic	Church were now of	8, 963/ 17
now: that the very	Catholic	Church were an unknown	8, 963/ 19
old fathers, the whole	Catholic	Church observeth: that is	8, 967/ 17
and custom of the	Catholic	Church, is for the	8, 969/ 25

together in the known	Catholic	belief, is the both	8, 975/ 19
known and believed holy,	catholic	church of Christ. Also	8, 975/ 20
also die, in the	Catholic	faith and in the	8, 975/ 24
in this same known	Catholic	church, and died in	8, 975/ 27
in the same known	Catholic	faith. Now, if Friar	8, 975/ 28
understood of the known	Catholic	church: I will prove	8, 975/ 31
house of God. The "	catholic	" church the Creed calleth	8, 976/ 1
divers, are not called	catholic	or universal churches; for	8, 976/ 3
own province. But this	catholic	church is spread abroad	8, 976/ 5
world, than is the	Catholic	faith, which saveth sinful	8, 976/ 10
up in the one	Catholic	church only. Of whose	8, 976/ 26
only out of the	Catholic	Church... therefore saith our	8, 977/ 6
ecclesiam catholicam" (the holy	catholic	church) and also "sanctorum	8, 978/ 25
charitable works with the	Catholic	faith as himself rehearseth	8, 979/ 31
ween that the holy,	catholic	church were a secret	8, 980/ 5
be this common known	Catholic	church. But now that	8, 980/ 8
himself to his true	Catholic	preachers, "He that heareth	8, 981/ 9
the household of Christ's	Catholic	Church, and which do	8, 981/ 12
and strangely declare Christ's	Catholic	scripture against the known	8, 981/ 13
scripture against the known	Catholic	doctrine of Christ's known	8, 981/ 14
doctrine of Christ's known	Catholic	church by the voice	8, 981/ 14
God believe in the	catholic	, holy church. Which church	8, 982/ 3
is therefore holy and	catholic	because it believeth right	8, 982/ 4
conversant in the holy,	catholic	church, you should believe	8, 982/ 7
Church is holy and	catholic	because it believeth right	8, 982/ 11
can be holy nor	catholic	, that is to say	8, 982/ 13
believe in the holy,	catholic	church" is not meant	8, 982/ 18
must, believing one, holy,	catholic	church, abide and be	8, 982/ 19
the same one, holy,	catholic	church... and, believing in	8, 982/ 20
in that one, holy,	catholic	church, and not go	8, 982/ 22
there declareth the holy,	catholic	church, of the right	8, 982/ 24
instituted by the same	catholic	church? For if it	8, 982/ 31
impugn the common known	Catholic	church of Christ, nor	8, 983/ 8
prove that the known	Catholic	church were not the	8, 984/ 28
or against the known	Catholic	church, though his words	8, 985/ 2
Christ the common known	Catholic	church, and none unknown	8, 987/ 22
the faith of the	Catholic	Church true, by manifold	8, 991/ 32
this one, common, well-known	Catholic	church of all Christian	8, 992/ 8
unity of the known	Catholic	faith, distinct and divided	8, 992/ 9
that the common known	Catholic	church is the very	8, 993/ 3
our own common known	Catholic	church. For there is	8, 993/ 33
found in this known	Catholic	church. But while they	8, 993/ 36
of the common known	Catholic	church to be the	8, 995/ 13
subtlety, this common known	Catholic	church of all Christian	8, 1000/ 25
is therefore called the	Catholic	church (that is to	8, 1001/ 11
be this common known	Catholic	church of ours, or	8, 1001/ 22
church is this known	Catholic	church of ours. Thirdly	8, 1001/ 28
but this common known	Catholic	church which all they	8, 1001/ 36
therefore that the known	Catholic	church is his church	8, 1013/ 21
here two or three	catholic	or universal churches of	8, 1013/ 29

that Christ hath two	catholic	churches (that is to	8, 1013/ 36
his, but the holy	catholic	church is his very	8, 1014/ 1
unknown, and the unholy	catholic	church is his church	8, 1014/ 2
the Creed "one holy	catholic	church" speaketh of the	8, 1014/ 4
which of this holy	catholic	unknown church cannot be	8, 1014/ 9
theirs of their two	catholic	churches of Christ, the	8, 1014/ 11
the parts of the	catholic	or universal known church	8, 1014/ 19
that the whole known	catholic	or universal church that	8, 1014/ 21
do affirm that the	catholic	holy church which only	8, 1014/ 31
again that the very,	catholic	, true church of Christ	8, 1015/ 24
yet still in the	catholic	church as long as	8, 1015/ 38
they abide in the	catholic	church, not being put	8, 1015/ 38
against the common known	Catholic	faith; that is to	8, 1025/ 12
of the common known	Catholic	church. For evermore from	8, 1025/ 13
that the whole known	catholic	church believed... forthwith it	8, 1025/ 15
put out of the	catholic	church as Lucifer and	8, 1025/ 18
of all the whole	catholic	or universal church. For	8, 1025/ 25
particular person of the	catholic	church is called Catholic	8, 1025/ 27
catholic church is called	Catholic	because all the particular	8, 1025/ 27
together make but one	catholic	or universal church. And	8, 1025/ 28
out of the whole	catholic	church, because that same	8, 1025/ 30
minister of the whole	catholic	church in that it	8, 1025/ 32
church, complaineth to the	catholic	church. For the officers	8, 1026/ 11
be officers of the	catholic	church, since every particular	8, 1026/ 12
person, also of the	catholic	church is, as I	8, 1026/ 13
unity of the whole	catholic	church, called Catholic. And	8, 1026/ 14
whole catholic church, called	Catholic	. And therefore Friar Barnes'	8, 1026/ 15
faithful person of the	catholic	church, though this word	8, 1026/ 19
church, though this word "	catholic	" signifieth universal, is yet	8, 1026/ 19
universal, is yet called	Catholic	, ye perceive by the	8, 1026/ 20
This man is no	Catholic	man." And of him	8, 1026/ 22
good zeal to the	catholic	faith and doctrine, they	8, 1026/ 24
This is a good	Catholic	man." But yet, because	8, 1026/ 25
unity of the whole	catholic	church, and that all	8, 1026/ 28
out of the whole	catholic	church; and that ye	8, 1026/ 29
perceive that the very	Catholic	Church hath ever been	8, 1026/ 30
the very name of	Catholic	, by which name the	8, 1027/ 1
that evermore this word "	Catholic	" was the common known	8, 1027/ 16
man of the true,	catholic	church, if he met	8, 1027/ 20
first, "Art thou a	Catholic	man?" By which confessed	8, 1027/ 24
question whether he were	Catholic	... would a very holy	8, 1027/ 26
any point of the	catholic	faith that the catholic	8, 1027/ 31
catholic faith that the	catholic	church believed, he would	8, 1027/ 31
asked another, "Art thou	Catholic	?" what meant he by	8, 1027/ 36
is, saith Tyndale, the	catholic	church)? Or whether he	8, 1028/ 3
is, saith Barnes, the	catholic	church)? I suppose nay	8, 1028/ 6
him whether he were "	Catholic	" or not, he would	8, 1028/ 12
he were of the	catholic	church, not fallen therefrom	8, 1028/ 14
see that though the	catholic	church be holy, yet	8, 1028/ 22
take it: that every	catholic	man or woman that	8, 1028/ 23

every member of the	catholic	church is holy in	8, 1028/ 24
who be they, the	catholic	church should be a	8, 1028/ 26
out of the "holy,	catholic	church" can never have	8, 1028/ 30
they return unto the "	catholic	church" again: every child	8, 1028/ 32
saints call the "holy,	catholic	church" of Christ, in	8, 1028/ 33
but the common known	catholic	church out of which	8, 1028/ 35
Scripture that the very "	catholic	church" of Christ is	8, 1028/ 39
only this common known	catholic	church of ours. The	8, 1029/ 11
that this common known	Catholic	church is the very	8, 1030/ 9
is the common known	Catholic	church; ergo, the common	8, 1030/ 22
ergo, the common known	Catholic	church is the very	8, 1030/ 22
that this common known	Catholic	church is, by continual	8, 1030/ 30
perpetual custom of the	Catholic	Church from the beginning	8, 1032/ 15
the Creed "sanctam ecclesiam	catholicam	" be understood of the	8, 975/ 30
expoundeth both "sanctam ecclesiam	catholicam	" (the holy catholic church	8, 978/ 24
these words "sanctam ecclesiam	catholicam	," by which Friar Barnes	8, 980/ 4
the Creed, "sanctam ecclesiam	catholicam	." Of which we sing	8, 1013/ 6
wolves" he calleth the	Catholics	... and the "sheep" and	8, 727/ 10
fain be taken for	catholics	, yet if a stranger	8, 735/ 30
greater multitude, and the	Catholics	the little flock there	8, 772/ 8
of the flock) the	Catholics	become the faithful folk	8, 772/ 10
now, when true men,	Catholics	, and good men do	8, 789/ 28
all true men, all	Catholics	, and all good men	8, 789/ 30
the true men, the	Catholics	and innocents, as in	8, 789/ 37
as all pursue the	Catholics	, so every sect pursueth	8, 790/ 28
to be, and the	Catholics	they called heretics. And	8, 933/ 28
their authority against the	Catholics	in banishments and imprisonment	8, 954/ 27
he would not be	caught	. For he telleth not	8, 848/ 8
the common sort... they	caught	a sport in angering	8, 900/ 18
each man hath good	cause	to fear for his	8, 580/ 30
the Scripture. For which	cause	Wycliffe saith that such	8, 585/ 36
and laid for a	cause	of the reverent using	8, 595/ 8
example... good Christian princes	cause	faithful people to burn	8, 597/ 22
should appear, and the	cause	also wherefore they bear	8, 625/ 17
all the world hath	cause	to weep that it	8, 627/ 34
to abhor without good	cause	either to pine them	8, 636/ 19
have showed, the very	cause	wherefore these heretics cannot	8, 650/ 14
asked for none other	cause	than only to know	8, 654/ 20
err, and for that	cause	will not suffer it	8, 680/ 7
consequently, for the same	cause	, for such mistaking of	8, 680/ 9
either do translate or	cause	to be put in	8, 684/ 31
the people might have	cause	to reckon him, for	8, 695/ 8
have we surely great	cause	to thank God. For	8, 705/ 11
from the false, great	cause	to give thank to	8, 708/ 33
grace unto him... and	cause	also to be glad	8, 708/ 36
have been the only	cause	for which the Scripture	8, 710/ 21
by him, have great	cause	to lament that ever	8, 710/ 28
Tyndale saith that the	cause	why Saint Augustine did	8, 734/ 5
again. And for that	cause	is it called Holy	8, 735/ 1
that, telling me no	cause	wherefore, I should believe	8, 737/ 24

and himself lieth, good	cause	have you to believe	8, 741/ 3
that the inward, secret	cause	working with us is	8, 743/ 37
give a reason and	cause	of his own faith	8, 744/ 3
Manichaeans not that inward	cause	, the secret help of	8, 744/ 26
them not that inward	cause	, but the outward causes	8, 744/ 36
for the outward, open	cause	of the knowledge and	8, 745/ 3
being by that outward	cause	(that is to wit	8, 745/ 5
and is another outward	cause	of the more sure	8, 745/ 7
confesseth that same outward	cause	of faith unto the	8, 745/ 23
such faith the inward	cause	moving our will toward	8, 747/ 29
still to the inward	cause	of their faith. For	8, 748/ 22
so good an outward	cause	but that some better	8, 749/ 2
and faithless an outward	cause	sufficient of his faith	8, 749/ 27
he tell us some	cause	reasonable wherefore we should	8, 751/ 16
faith, for this only	cause	that is to wit	8, 761/ 15
since, for the selfsame	cause	because he will none	8, 761/ 25
could have any other	cause	of his faith but	8, 763/ 15
as for this inward	cause	... we cannot bind the	8, 768/ 31
tell you a good	cause	why. For I have	8, 771/ 4
a plain, evident, open	cause	wherefore ye should believe	8, 771/ 6
time, and that by	cause	thereof, all those "horrible	8, 778/ 35
this was the very	cause	for which both Saint	8, 780/ 27
alone" for the selfsame	cause	for which Saint Paul	8, 784/ 1
First, there is yet	cause	to speak of "faith	8, 784/ 24
before. Also there is	cause	because of Tyndale specially	8, 784/ 27
Tyndale is also a	cause	why that I speak	8, 785/ 3
the damned souls the	cause	of their own damnation	8, 788/ 17
his Catholic Church to	cause	it thereby to be	8, 792/ 29
cannot pray God to	cause	his grandfather to beget	8, 799/ 5
sufficient for the just	cause	of damnation of all	8, 799/ 18
sects... not without a	cause	, ye see well. For	8, 806/ 7
help him for another	cause	. For the old expositors	8, 811/ 22
without any reasonable outward	cause	wherefore he first believed	8, 812/ 14
without any good outward	cause	, he must defend his	8, 812/ 18
said that for that	cause	he had himself showed	8, 814/ 12
or for some other	cause	seen unto his high	8, 822/ 31
heresies drowned: for this	cause	, lo, being driven to	8, 828/ 32
Verity." And "for this	cause	" he saith that "Saint	8, 846/ 25
sure. And for this	cause	doth the holy doctors	8, 847/ 13
Hear you not the	cause	wherefore the church is	8, 861/ 32
have it seem. The	cause	, he saith, why this	8, 866/ 18
he bade them do),	cause	them to be apprehended	8, 879/ 25
be rejected. For which	cause	our Savior said also	8, 882/ 29
they have all great	cause	to joy and rejoice	8, 885/ 12
almost past; for which	cause	he changed his notable	8, 885/ 28
but that he will	cause	our very mother to	8, 893/ 9
without any difference of	cause	between her and me	8, 898/ 2
hell, for none other	cause	but only for he	8, 898/ 9
because himself would not	cause	me to perceive the	8, 898/ 13
the truth... and no	cause	why he would not	8, 898/ 13

choose me, and no	cause	why he would not	8, 898/ 14
willing to learn, will	cause	some to be taught	8, 898/ 29
some not, without other	cause	or difference but because	8, 898/ 29
be fain for this	cause	to send us to	8, 904/ 24
whole body. For which	cause	the Church may well	8, 907/ 29
of it. The third	cause	is for that the	8, 908/ 2
good man hath good	cause	both to be angry	8, 911/ 16
soon see that the	cause	why he did not	8, 917/ 17
that he had no	cause	to bring in any	8, 918/ 15
Barnes saith that the	cause	why the councils may	8, 923/ 37
if he have any	cause	of complaint, go complain	8, 949/ 26
the way. For which	cause	also, our Lord commanded	8, 976/ 22
her. And for this	cause	, truly, the water of	8, 976/ 34
Hear you not the	cause	wherefore the church is	8, 980/ 23
the midst... for no	cause	that I can see	8, 986/ 27
too abominable! For which	cause	, to the intent ye	8, 988/ 24
ye see for what	cause	these heretics bring in	8, 995/ 33
that there were no	cause	why they should preach	8, 999/ 6
plainly also that the	cause	for which they and	8, 1001/ 13
to wit, at the	cause	for which we be	8, 1002/ 2
have made you, the	cause	that driveth us to	8, 1002/ 5
and say that the	cause	why the church is	8, 1002/ 15
assign us some other	cause	. For when each of	8, 1002/ 17
say cannot err, some	cause	they think there is	8, 1002/ 19
them, then, assign that	cause	. Ye see well, good	8, 1002/ 20
nor Barnes assigneth any	cause	. And I shall tell	8, 1002/ 21
before them, assigneth a	cause	, and saith that though	8, 1002/ 23
yet assign they no	cause	wherefore, nor what they	8, 1002/ 36
both, by the foolish	cause	that their master Luther	8, 1003/ 1
laid, that the very	cause	must be, not to	8, 1003/ 1
truth. And of this	cause	assigned, they see well	8, 1003/ 6
hath himself for that	cause	made it unknown, and	8, 1004/ 5
no doubt but the	cause	of the bond they	8, 1005/ 19
not before lay that	cause	of their belief, all	8, 1006/ 27
church well-known also: what	cause	have these folk now	8, 1009/ 35
a known head: what	cause	have they to say	8, 1010/ 3
other had not such	cause	to be by and	8, 1028/ 16
people together. As he	caused	Moses to convey his	8, 611/ 12
which Tyndale hath here	caused	to be found out	8, 627/ 10
holy saint that God	caused	that story to be	8, 637/ 25
much resistance surely God	caused	him to be prophesied	8, 651/ 11
that "these things God	caused	his apostles to write	8, 677/ 10
him, "These things God	caused	his apostles to tell	8, 677/ 12
and done whereof he	caused	no part to be	8, 682/ 14
living of the Church	caused	him to believe it	8, 734/ 13
sin that the devil	caused	Adam to commit against	8, 755/ 18
sin that the devil	caused	the Jews to commit	8, 755/ 19
them in his heart,	caused	him there both to	8, 804/ 37
so malicious that they	caused	evil, perverted princes to	8, 1027/ 8
the governors might often	causeless	and falsely be defamed	8, 590/ 27

I blame his wit	causeless	. For I ween the	8, 863/ 35
some whom he favored	causeless	... to be taught right	8, 898/ 34
whom he hated as	causeless	, to be taught wrong	8, 898/ 35
divers parishes and good	causes	why he so should	8, 596/ 16
is one of the	causes	why they put that	8, 625/ 24
without great and urgent	causes	manifestly arising upon the	8, 710/ 24
Church assembled for such	causes	in the general councils	8, 715/ 3
house, of theirs. These	causes	, lo, laid Saint Augustine	8, 735/ 34
Saint Augustine, all which	causes	are in the Catholic	8, 735/ 34
teaching thereof. And these	causes	he laid unto the	8, 736/ 1
unto the heretics as	causes	that he thought should	8, 736/ 2
able to show good	causes	of his belief, although	8, 736/ 13
for some of the	causes	considered shall every day	8, 738/ 35
for one of the	causes	that moved him, the	8, 739/ 1
by good and substantial	causes	helpeth them that are	8, 739/ 13
that for the same	causes	the man to whom	8, 744/ 4
credence of those outward	causes	and motives which without	8, 744/ 17
some such outward, sensible	causes	, neither, as is preaching	8, 744/ 20
credence to those outward	causes	for which he saith	8, 744/ 28
cause, but the outward	causes	of his believing the	8, 744/ 36
Augustine, with such outward	causes	as might of reason	8, 745/ 17
one kind of outward	causes	, such as might, if	8, 768/ 12
first for the inward	causes	of our faith and	8, 769/ 20
faith and theirs... which	causes	are, between us and	8, 769/ 20
as for the outward	causes	of our faith, Tyndale	8, 769/ 22
we would have outward	causes	enough to lay wherefore	8, 769/ 26
and yet more good	causes	have we for that	8, 769/ 28
not, yet had they	causes	enough showed them why	8, 770/ 3
we could lay any	causes	unto the Jews or	8, 770/ 6
will, notwithstanding many sufficient	causes	wherefore of reason they	8, 781/ 12
wilderness, for divers other	causes	besides unbelief, as by	8, 793/ 22
not upon so sufficient	causes	believe... since that if	8, 799/ 20
persecuted themselves. For these	causes	, lo, he saith they	8, 832/ 1
this congregation. But the	causes	why... be because they	8, 844/ 26
elected them, for such	causes	as his own infinite	8, 848/ 13
for the other special	causes	. The one, for that	8, 907/ 35
wrong, both for the	causes	fore-remembered and also for	8, 948/ 6
the heretics themselves the	causes	wherefore it is well	8, 956/ 2
living. And for these	causes	may the member of	8, 965/ 35
will work with him,	causeth	us to kill and	8, 757/ 12
threatening of persecutors; she	causeth	priests to fly that	8, 954/ 10
last forever... but to	cease	and give place unto	8, 606/ 21
the matter, and shortly	cease	all the strife, if	8, 647/ 25
there that I cannot	cease	to marvel of: Since	8, 723/ 31
of his dwelling then	cease	we to be the	8, 757/ 29
and thereby never can	cease	both to hope well	8, 781/ 4
and not that they	cease	to be Christ's church	8, 953/ 15
present day, never hath	ceased	yet, nor never shall	8, 690/ 34
saith that the judgment "	ceaseth	not," but is ready	8, 629/ 1
marvelous strange turning never	ceaseth	, nor never shall, while	8, 1020/ 33

pray, and that without	ceasing	and fainting. Nor he	8, 867/ 19
know not whereabouts the	cellar	is; or else that	8, 878/ 25
winepresses and their full	cellars	, bolking from this unto	8, 983/ 27
crosses, and ships, and	censers	hardily too, for me	8, 700/ 31
of God, and the	censures	of the Church which	8, 954/ 31
provided Saint Peter for	Centurio	, " she might tell him	8, 888/ 3
might tell him that	Centurio	was warned by God	8, 888/ 3
leastwise as Cornelius the	Centurion	, the paynim, did without	8, 818/ 27
the deeds of the	ceremonies	, and of the sacraments	8, 579/ 27
the last with the	ceremonies	of the Church, and	8, 583/ 13
naught, and all holy	ceremonies	used in God's Service	8, 583/ 37
consecrations Tyndale calleth foolish	ceremonies	... forgetting that in the	8, 595/ 6
laws and sacraments and	ceremonies	an end... and that	8, 606/ 25
significations of all the	ceremonies	and sacraments of the	8, 609/ 31
the meaning of the	ceremonies	and sacrifices, and teaching	8, 610/ 4
with traditions of dumb	ceremonies	, with the taking away	8, 630/ 37
right way" with "dumb	ceremonies	." Yet ask I Tyndale	8, 631/ 37
which clergy, and which	ceremonies	? I say that in	8, 631/ 38
great part of the	ceremonies	which the Church useth	8, 632/ 3
too... and that such	ceremonies	came from the apostles	8, 632/ 6
true, that ever the	ceremonies	that he calleth now	8, 632/ 8
this brabbling upon "dumb	ceremonies	" appeareth well upon the	8, 632/ 18
of constitutions, using of	ceremonies	, taking away the significations	8, 638/ 7
the true Christian faith.	Ceremonies	, also, which among us	8, 638/ 27
tale, but only "dumb	ceremonies	" that neither say nor	8, 656/ 21
the deeds of the	ceremonies	, which God ordained not	8, 692/ 17
images, pilgrimage, sacraments, and	ceremonies	. In all which long	8, 775/ 27
forth in all the	ceremonies	, and almost all the	8, 842/ 26
the holy rites and	ceremonies	, and many of the	8, 842/ 34
upon the clergy and	ceremonies	and sacraments of the	8, 876/ 3
that dumb sacraments, and	ceremonies	, and good works, should	8, 890/ 17
law, say that the	ceremonies	used in the baptism	8, 982/ 30
despise all other holy	ceremonies	of the Church. But	8, 984/ 35
bring all such good	ceremonies	in debate and question	8, 1022/ 36
down the good, virtuous	ceremonies	of the Church, he	8, 1023/ 1
fasting, lo. For that	ceremony	Friar Luther will none	8, 638/ 31
name us? Nicolaus and	Cerinthus	, Vigilantius Dormitantius, Manichaeus	8, 694/ 33
is to wit, a	certain	secret, scattered congregation unknown	8, 575/ 9
is in himself very	certain	and sure that he	8, 575/ 14
of them, trusting upon	certain	suggestion that the man	8, 596/ 13
and teacheth men a	certain	reason and justice: to	8, 636/ 18
And then showeth he	certain	marks by which every	8, 649/ 18
may be, by a	certain	special preeminence in respect	8, 661/ 6
For the Lutherans put	certain	words of their own	8, 685/ 8
writing, under any such	certain	rules but that sometimes	8, 699/ 1
begin to give a	certain	rule that (as they	8, 700/ 18
time present in a	certain	assembly of personages, both	8, 701/ 4
them though we learned	certain	rules and principles of	8, 774/ 33
them though we learned	certain	rules and principles of	8, 805/ 33
out a commission to	certain	good, worshipful folk at	8, 813/ 27

I knew of a	certain	assembly of theirs in	8, 814/ 28
that place there be	certain	members of this holy	8, 873/ 15
nevertheless, we may have	certain	tokens of her spiritual	8, 873/ 18
in that place be	certain	of her members. As	8, 873/ 19
send him to a	certain	place which he would	8, 877/ 9
do now bring forth	certain	words of Scripture construed	8, 909/ 17
the law, but of	certain	glosses that other men	8, 917/ 4
there should be no	certain	, known church by which	8, 933/ 35
rovers and nothing be	certain	or sure. I doubt	8, 938/ 14
the due assembly of	certain	parts representing the whole	8, 940/ 33
a particular and a	certain	man. And therefore, likewise	8, 943/ 8
declare the presumption of	certain	men and of certain	8, 943/ 23
certain men and of	certain	congregations that reckoned themselves	8, 943/ 23
a particular and a	certain	man, therefore God biddeth	8, 943/ 29
for the reproving of	certain	crimes... except he be	8, 945/ 30
a particular and a	certain	man," therefore God biddeth	8, 949/ 5
forbid those heresies upon	certain	pains, and in like	8, 955/ 7
declare the presumption of	certain	men and of certain	8, 978/ 36
certain men and of	certain	congregations that reckoned themselves	8, 978/ 36
which he made unto	certain	persons forthwith upon their	8, 981/ 32
the Apostle foresaid of	certain	folk, he lived in	8, 989/ 27
help. Yet preached he	certain	days in the city	8, 990/ 16
as himself by a	certain	order and form from	8, 998/ 26
must be a church	certain	and known, to the	8, 1002/ 24
consecration, as by a	certain	spiritual generation, borne inheritable	8, 1011/ 10
Also, where he giveth	certain	orders to be observed	8, 1022/ 31
of God's eternal elects	certainly	predestinated to glory (which	8, 1028/ 2
church, show else no	certainty	of any church at	8, 647/ 5
he granteth that the	certainty	by which we know	8, 676/ 26
say I that the	certainty	of this thing, every	8, 800/ 13
fain to seek the	certainty	of Revelation. Now, they	8, 996/ 7
Church, is for the	certification	of a truth a	8, 969/ 26
the garners, and the	chaff	and straw he shall	8, 1019/ 34
world both corn and	chaff	and straw, and in	8, 1020/ 23
and uttering of my	chaffer	to get a penny	8, 903/ 12
to link a whole	chain	of new, such as	8, 626/ 18
copes, Books, surplice, and	chalice	, be things voluntary, to	8, 700/ 22
Blood of Christ without	chalice	laid and licked up	8, 932/ 27
buy both Books and	chalices	and other ornaments thereto	8, 702/ 22
holy vestments, your holy	chalices	, and your holy golden	8, 861/ 9
and upon vestments... and	chalices	, and mocking of Saint	8, 863/ 13
in Books, bells, candles,	chalices	, oil, cream, water, horses	8, 930/ 22
bells, Books, candles, vestments,	chalices	, holy chrism, oil, and	8, 932/ 6
vestments, candles, Books, and	chalices	, without which, or at	8, 932/ 23
of copes, vestments, and	chalices	, and such other ornaments	8, 988/ 17
before) Books, bells, candles,	chalices	, oil, chrism, and holy	8, 988/ 21
like together than is	chalk	to coals. Now is	8, 703/ 9
mark perceive him and	challenge	him for his own	8, 634/ 19
for the preachers, and	challenge	the apostles' place, not	8, 638/ 12
the strong and mighty	champion	, the invincible martyr, Saint	8, 673/ 8

that ye met by	chance	together anywhere else, within	8, 815/ 17
very glad of his	chance	in meeting with this	8, 877/ 11
find the place by	chance	in reading of Saint	8, 909/ 7
Webbe, while I was	Chancellor	to the King's Highness	8, 813/ 12
too. And my Lord	Chancellor	told me that I	8, 902/ 35
therefore it might by	chances	and occasions of battle	8, 807/ 2
then began he to	change	his tale and swerve	8, 624/ 1
may both lie and	change	, and say he believeth	8, 667/ 27
miswrite and corrupt, and	change	the very text in	8, 682/ 31
their false heresies to	change	, corrupt, and of purpose	8, 684/ 1
about to corrupt or	change	to make the text	8, 684/ 9
our Lord, not to	change	their faith, but to	8, 760/ 1
the false, without any	change	of belief on either	8, 772/ 11
and murderers, without any	change	of purpose to the	8, 789/ 32
side will alter and	change	the case, and make	8, 790/ 4
More be glad to	change	his faith for Tyndale's	8, 799/ 30
himself made a plain	change	of one word in	8, 916/ 11
care much for his	change	; but I mean that	8, 916/ 27
hath himself made a	change	in them to make	8, 916/ 30
for all his plain	change	, make yet so plain	8, 916/ 31
any other time to	change	, the same Spirit of	8, 923/ 3
said, somewhat a better	change	to see a butler	8, 947/ 33
made this false, foolish	change	in which he may	8, 964/ 9
rehearse him false and	change	some words, and keep	8, 985/ 8
though they would after	change	... to confess yet, for	8, 1006/ 31
farther not so great	change	in the matter for	8, 1007/ 25
making and at every	change	since, made his church	8, 1009/ 33
amendment finally deposed and	changed	. But that every lewd	8, 590/ 15
be left off and	changed	. And therefore Luther, Tyndale	8, 607/ 6
Tyndale's holy elected sort	changed	the Latin text of	8, 684/ 36
that their faith was	changed	in kind, because it	8, 759/ 32
for which cause he	changed	his notable, monstrous apparel	8, 885/ 28
by another like authority	changed	. But these changes that	8, 923/ 11
to see a butler	changed	into a doctor than	8, 947/ 34
word or twain, so	changed	of malice... that he	8, 986/ 31
malice manifestly and falsely	changed	. And whosoever that is	8, 987/ 19
of part of them	changed	and amended the remnant	8, 1008/ 17
authority changed. But these	changes	that I speak of	8, 923/ 12
hundred years as great	changes	as that, and not	8, 947/ 31
The Answer unto the	Chapter	of Tyndale in Which	8, 575/ 3
order. First, in one	chapter	he taketh upon him	8, 576/ 7
point in his first	chapter	how falsely he handleth	8, 576/ 17
the title before his	chapter	in this wise... Tyndale	8, 576/ 19
the title of his	chapter	"Whether the Pope and	8, 577/ 26
the title of his	chapter	so sinisterly written and	8, 577/ 29
the beginning of his	chapter	itself is much worse	8, 577/ 30
Lazarus, in the sixteenth	chapter	of Luke. Then cometh	8, 583/ 12
the title of his	chapter	, wherein he descendeth by	8, 599/ 8
bestowed already his whole	chapter	before, wherein he came	8, 600/ 27
through all the second	chapter	, that such as go	8, 603/ 10

particular answers unto every	chapter	in order, he never	8, 603/ 21
goeth from the first	chapter	to the third, as	8, 603/ 23
have wrestled with that	chapter	, out of which he	8, 603/ 33
the remnant of this	chapter	at once... Tyndale Though	8, 648/ 3
thus finisheth he this	chapter	of his solution unto	8, 649/ 19
the end of this	chapter	, even in a few	8, 654/ 4
I might of his	chapter	make an end. But	8, 660/ 17
thus he endeth this	chapter	... Tyndale Which thou shalt	8, 663/ 3
conclusion of all this	chapter	that is to wit	8, 665/ 5
I have in this	chapter	left never a word	8, 665/ 29
before confessed, in the	chapter	of the order of	8, 666/ 34
at last this long	chapter	of his solution... it	8, 669/ 36
exposition of the twenty-first	chapter	not a few lines	8, 685/ 14
again in the twenty-second	chapter	, "Behold, I come shortly	8, 687/ 10
Isaiah in his first	chapter	. And even so said	8, 718/ 11
Isaiah in his first	chapter	. And even so said	8, 726/ 34
written in the fifth	chapter	of his said book	8, 736/ 9
doth now in this	chapter	dispute with them and	8, 736/ 21
end of his whole	chapter	, which hoveryly looked on	8, 743/ 21
Paul in the eighth	chapter	of his epistle to	8, 754/ 25
had in the seventh	chapter	of that epistle touched	8, 754/ 33
touched in the seventh	chapter	, then pursueth he still	8, 755/ 10
same in the eighth	chapter	... declaring the excellence of	8, 755/ 11
therefore is all this	chapter	of his "feeling faith	8, 764/ 19
he spendeth another peevish	chapter	after... in which, because	8, 764/ 21
saving that in that	chapter	he brawleth bigly, and	8, 764/ 25
feeble and weak. This	chapter	he spendeth all upon	8, 764/ 28
thus he beginneth his	chapter	... Tyndale If I have	8, 764/ 36
the end of his	chapter	, and showeth us that	8, 771/ 14
cometh forth with another	chapter	... and therein, for the	8, 773/ 6
taught us in this	chapter	. To make us clearly	8, 776/ 30
Tyndale in the last	chapter	of my Third Book	8, 808/ 35
appeareth in the second	chapter	of the Acts, and	8, 820/ 25
again, in the twenty-second	chapter	: "Mark, I come shortly	8, 850/ 13
Paul in the second	chapter	of his epistle to	8, 851/ 24
out of the sixth	chapter	of which epistle Friar	8, 853/ 2
length through almost every	chapter	of that epistle, and	8, 853/ 31
after, in the fifteenth	chapter	: "Let every man put	8, 868/ 6
exposition upon the nineteenth	chapter	of Saint Matthew. But	8, 910/ 11
Lyra upon all that	chapter	... and there find I	8, 910/ 12
places to a general	chapter	? And as for robbing	8, 922/ 8
Scripture, in the nineteenth	chapter	of Genesis. For like	8, 994/ 17
especially in the last	chapter	of my Third Book	8, 996/ 37
Lord, in the selfsame	chapter	of Saint Matthew, by	8, 1016/ 35
saith in the twentieth	chapter	of Saint John: "Of	8, 1018/ 15
it in the third	chapter	of Matthew, where Saint	8, 1019/ 30
Savior, in the thirteenth	chapter	of Saint Matthew, where	8, 1020/ 5
Afterward, in his other	chapters	following, he pretendeth to	8, 576/ 9
us, in his other	chapters	before, that the elects	8, 725/ 31
by his other four	chapters	immediately before, that the	8, 739/ 11

pertain to sundry diverse	chapters	of my Dialogue: I	8, 776/ 20
and with the indelible	character	and badge of Baptism	8, 853/ 13
layeth here to his	charge	were indeed as evil	8, 580/ 11
lay to the prince's	charge	if any officer under	8, 597/ 5
falsely lay to our	charge	, their own bosoms full	8, 638/ 9
own sins to the	charge	of God's inevitable prescience	8, 640/ 1
laying to the other's	charge	false glossing of the	8, 658/ 35
Jews lay unto our	charge	this day. And this	8, 681/ 4
be laid to his	charge	... he said that his	8, 685/ 15
so layeth to men's	charge	, that such as do	8, 788/ 15
laid it unto the	charge	of them that with	8, 792/ 23
layeth earnestly to their	charge	is that they give	8, 831/ 29
special lay to their	charge	the vicious living that	8, 833/ 1
layeth nothing to her	charge	; yea, and if any	8, 860/ 8
nothing laid to her	charge	... but allthing is forgiven	8, 860/ 19
of them to her	charge	. Consider now, for God's	8, 864/ 21
her wrinkles to her	charge	, but is always washing	8, 864/ 32
her wrinkles to her	charge	, then is Christ, saith	8, 865/ 12
expressly so sore a	charge	upon them.) Wherefore he	8, 886/ 26
laid to the Arians'	charge	?Your own friends yea	8, 954/ 14
layeth nothing to her	charge	. Yea, and if any	8, 956/ 24
nothing laid to her	charge	, but allthing is forgiven	8, 956/ 35
nothing laid unto her	charge	, but all that thing	8, 957/ 7
Tyndale layeth to our	charge	. And therefore I ween	8, 1031/ 33
Reason Tyndale And Paul	chargeth	(1 Corinthians 5), "If	8, 595/ 35
horses and some in	chariots	. These kinds of people	8, 763/ 25
to have, such good,	charitable	works with the Catholic	8, 979/ 31
they amended not upon	charitable	warning, put out of	8, 1025/ 17
true faith, hope, nor	charity	... he can, when he	8, 575/ 31
and propagation of Christian	charity	, forbidden marriage to be	8, 586/ 6
his own devotion and	charity	... which yet such heretics	8, 635/ 19
were sore decayed and	charity	greatly cooled, rear up	8, 651/ 20
hope, and the very	charity	still continueth therein... and	8, 669/ 26
priest," and "church," with "	charity	, " "grace," and all... turning	8, 684/ 18
into faith, hope, and	charity	. But perceiving that foolish	8, 688/ 10
But reason ruled by	charity	and devotion shall not	8, 699/ 2
the man, ruled with	charity	and devotion that cometh	8, 700/ 16
without good works of	charity	and of penance, and	8, 709/ 14
with hope, increased with	charity	, and confirmed with antiquity	8, 735/ 19
good hope, and well-working	charity	... graciously written in them	8, 753/ 17
saith to the Galatians,	charity	, gladness, peace, patience, long-suffering	8, 757/ 9
seem, with hope and	charity	both. These things being	8, 779/ 13
yet if he lack	charity	therewith, he were nothing	8, 780/ 1
it both hope and	charity	. " What needeth Tyndale to	8, 780/ 15
be faith, hope, and	charity	three diverse and distinct	8, 780/ 17
saith, "faith, hope, and	charity	... the greater of these	8, 780/ 19
greater of these is	charity	. " "Yet," saith Tyndale, "those	8, 780/ 19
therefore he lacked not	charity	, and so were safe	8, 780/ 25
yet both hope and	charity	. "Yea," saith Tyndale, "but	8, 780/ 31
never without hope and	charity	, wrought and written within	8, 781/ 1

here of bare belief,	charity	not yet joined with	8, 781/ 19
leave off and lack	charity	. For though the devil	8, 781/ 34
to wit, hope and	charity	) yet never can he	8, 782/ 8
and with hope and	charity	put him in state	8, 782/ 24
alone, but hope and	charity	too, and standing in	8, 782/ 27
or adultery, he loseth	charity	always, and by custom	8, 782/ 30
if they have his	charity	too, and thereby work	8, 783/ 21
lacketh both hope and	charity	wherefore doth Master More	8, 783/ 30
meant faith, hope, and	charity	... and that it could	8, 784/ 30
hath both hope and	charity	therewith; and by this	8, 784/ 32
in faith, hope, and	charity	, that but if the	8, 799/ 23
in faith, hope, and	charity	, be naught worth, nor	8, 807/ 28
they would of their	charity	poison men for naught	8, 813/ 20
of faith, hope, and	charity	, wherewith they be made	8, 822/ 10
fervor and heat of	charity	, this feeling is the	8, 825/ 30
without either hope or	charity	, as by the words	8, 825/ 34
both concerning hope and	charity	, is in the Catholic	8, 825/ 36
love" instead of Christian	charity	. And such hopers and	8, 826/ 3
faith, in hope, and	charity	, and in good works	8, 852/ 1
in faith, hope, and	charity	, sanctified them in spirit	8, 852/ 11
in good works of	charity	and worthy fruits of	8, 852/ 15
of faith, hope, and	charity	with the Sacrament of	8, 853/ 11
wrought in faith and	charity	, and not in faith	8, 867/ 2
outward works. But nevertheless,	charity	judgeth well of all	8, 874/ 11
is no jeopardy though	charity	be deceived, for it	8, 874/ 13
people that have true	charity	with their faith. But	8, 912/ 26
for the unity of	charity	between all Christian brethren	8, 944/ 17
whereas the order of	charity	would rather that a	8, 946/ 2
be moved only of	charity	. Also, what crimes be	8, 946/ 6
only faith, without well-working	charity	... nor a good hope	8, 965/ 33
without faith working with	charity	, and without the sacraments	8, 967/ 30
a strong bond of	charity	, that keep themselves within	8, 976/ 33
our faith nor our	charity	be letted or hindered	8, 1020/ 36
in faith, hope, and	charity	shall be rewarded in	8, 1033/ 33
was increased by the	chasing	away of priests; she	8, 954/ 10
be religious and continue	chaste	, keepeth all their living	8, 638/ 16
into captivity for to	chastise	their wickedness... stirred them	8, 609/ 18
if we labor to	chastise	our body and make	8, 978/ 5
vows, in pilgrimage, in	chastity	, in other men's prayers	8, 579/ 24
in vows and in	chastity	... for that is a	8, 581/ 36
nor penance, beware of	chastity	and bless us well	8, 583/ 33
of Matrimony and vowed	chastity	both, to pollute them	8, 630/ 19
abstinence, almsdeed, prayer, and	chastity	, as their archheretics teach	8, 639/ 9
against holy vows of	chastity	, to corrupt so many	8, 640/ 12
of them did vow	chastity	and kept it. But	8, 640/ 35
men, that have vowed	chastity	and break their vow	8, 640/ 36
man professing once vowed	chastity	was, for all that	8, 659/ 20
to fall from the	chastity	of their profession... and	8, 666/ 16
to serve God in	chastity	, so to profess themselves	8, 666/ 17
vows, and said that	chastity	was an unlawful vow	8, 696/ 18

Sacrament, and keep the	chastity	that they have vowed	8, 703/ 36
break the vow of	chastity	is a good work	8, 704/ 14
widows which after their	chastity	vowed unto God would	8, 716/ 2
folk that had vowed	chastity	... I say that in	8, 734/ 11
dispraise lechery and commend	chastity	... or the proud preach	8, 765/ 27
and for vows of	chastity	, if they would stand	8, 809/ 16
and that they vow	chastity	... and for that they	8, 831/ 32
instead of their vowed	chastity	, keep their open, avowed	8, 832/ 7
spiritual cleanness and vowed	chastity	. He knoweth well enough	8, 832/ 10
friars, that have professed	chastity	... and yet make harlots	8, 836/ 13
for the vow of	chastity	and some against it	8, 887/ 17
say that vows of	chastity	could bind no man	8, 925/ 33
that no vow of	chastity	should let them, but	8, 927/ 17
prove the vow of	chastity	unlawful, and our wedding	8, 928/ 9
that any man vowing	chastity	should have wedded a	8, 940/ 18
that the vow of	chastity	may not be, by	8, 941/ 34
Lady had vowed perpetual	chastity	; and then, considering that	8, 1006/ 1
our Lady did vow	chastity	. And of very truth	8, 1006/ 12
and nuns once vowing	chastity	afterward to wed together	8, 1033/ 6
person professing and vowing	chastity	may for his pleasure	8, 1034/ 3
household, till his master	checked	him and bade him	8, 856/ 30
straight out of his	checker	roll... nor Judas himself	8, 856/ 28
king had in his	checker	roll, attending daily upon	8, 907/ 10
guests to make them	cheer	with... as folk do	8, 699/ 18
much of them and	cherish	them because they say	8, 899/ 2
above a poor penny	chicken	must needs, I say	8, 723/ 19
but a seely poor	chicken	. For he confeseth plainly	8, 723/ 25
familiar with such simple	chickens	as with his gay	8, 723/ 30
poor fowls, the poor	chickens	of his mother this	8, 724/ 11
hen gathereth together her	chickens	... and thou wouldst not	8, 747/ 18
angry, nor begin to	chide	; ye know well that	8, 736/ 35
abominable whore to brawl,	chide	, and scold; nor no	8, 833/ 12
been wrong taught, allto	chide	them and beat them	8, 899/ 3
Peter... to be their	chief	spiritual governor under God	8, 576/ 31
needs be head and	chief	governor or chief spiritual	8, 577/ 8
and chief governor or	chief	spiritual shepherd... or else	8, 577/ 8
might have their own	chief	spiritual governor over itself	8, 577/ 10
rightfully ought to be	chief	governor over the Christian	8, 594/ 9
heads. And Zwingli, their	chief	captain, unto whom Tyndale	8, 608/ 24
of them, and the	chief	prophet, and the truest	8, 643/ 21
refuge in flight, and	chief	stone in their foundation	8, 675/ 24
their whole refuge, and	chief	stone in their foundation	8, 679/ 6
whose steps, as their	chief	elect, other lewd elects	8, 726/ 6
answer in the very	chief	point of all, but	8, 804/ 20
their sects, are the	chief	whoremasters, being priests, monks	8, 836/ 12
surely methinketh that the	chief	commodity that I can	8, 891/ 35
holiness of the very	chief	and principal head thereof	8, 908/ 6
falsely with pulling the	chief	part away, to make	8, 959/ 33
of Saint Peter the	chief	head in earth of	8, 962/ 35
the way the very	chief	point of all, by	8, 970/ 1

truth, and Christ, the	chief	head thereof, assisting it	8, 975/ 8
successor, and head and	chief	shepherd to feed and	8, 1010/ 19
Saint Peter for the	chief	shepherd over all his	8, 1011/ 5
above all others the	chief	. This knoweth every man	8, 1015/ 9
He that will be	chief	among you, let him	8, 1024/ 21
church, and for his	chief	shepherd of his whole	8, 1024/ 24
that should be the	chief	of his apostles. For	8, 1024/ 24
them should be the	chief	. And it clearly appeareth	8, 1024/ 26
there should be one	chief	, he meant thereby that	8, 1024/ 27
can there be none	chief	. And then, since he	8, 1024/ 29
since he would the	chief	ruler or minister should	8, 1024/ 29
which he should be	chief	, and unto which he	8, 1024/ 31
the thing which they	chiefly	signify: that is to	8, 638/ 36
And this reason doth	chiefly	blind them, and hold	8, 681/ 5
they deserved to be	chiefly	honored among the patriarchs	8, 977/ 35
and open that every	child	may see how loath	8, 579/ 1
pilgrims, nurses, women with	child	, and poor folk, and	8, 631/ 20
those words. For every	child	may see, pardie, that	8, 660/ 30
book... in which every	child	, almost, that advisedly readeth	8, 673/ 4
priest speaketh to the	child	in Latin, a language	8, 704/ 17
a language that the	child	understandeth not as he	8, 704/ 17
more do than the	child	can to the begetting	8, 785/ 27
faith than can the	child	in the begetting of	8, 799/ 3
well wotteth that the	child	cannot pray God to	8, 799/ 4
do than can the	child	in begetting of his	8, 818/ 38
right faith than the	child	can do to the	8, 819/ 10
faith be that the	child	receiveth in the baptism	8, 822/ 20
for else were the	child	never the rather saved	8, 822/ 21
like grace to every	child	. But unto this I	8, 822/ 28
or godfathers of the	child	, or for some other	8, 822/ 31
God giveth unto every	child	in the baptism the	8, 823/ 2
God infoundeth into every	child	in the baptism. But	8, 823/ 5
proved that if the	child	have any faith, he	8, 823/ 6
actual faith, which the	child	hath not, for lack	8, 823/ 9
reason say that the	child	hath no reasonable soul	8, 823/ 13
and then is the	child	no more man than	8, 823/ 16
faith... then is the	child	, for all the baptism	8, 823/ 18
belief is, in the	child	, very belief, though it	8, 823/ 30
reason is in the	child	very reason though it	8, 823/ 32
of Baptism into every	child	, and so that every	8, 824/ 3
and so that every	child	hath thereby the feeling	8, 824/ 3
of faith than the	child	to the begetting of	8, 826/ 19
to make almost every	child	perceive that Friar Barnes	8, 872/ 3
to feed her own	child	. "But now be we	8, 892/ 17
meinie man, woman, and	child	who shall tarry behind	8, 922/ 11
there, man, woman, and	child	... since it were very	8, 937/ 32
catholic church" again: every	child	may soon see that	8, 1028/ 32
against Tyndale that every	child	may perceive them for	8, 1030/ 12
but "smearing" of the	child's	face, and "buttering" of	8, 704/ 30
people being baptized in	childhood	must have the feeling	8, 827/ 21

is christened in his	childhood	. But Barnes seemeth to	8, 851/ 1
between brethren's and sisters'	children	that was not before	8, 585/ 35
face of his faithful	children	of his Catholic church	8, 609/ 3
providing for sick men,	children	, old men, laborers, pilgrims	8, 631/ 20
him from begetting of	children	, and hinder his harlot	8, 638/ 32
turn many of the	children	of Israel unto their	8, 648/ 14
the fathers unto their	children	." That is, he shall	8, 648/ 18
spiritual heart in the	children	as was in their	8, 648/ 20
shall he give the	children	eagle eyes to spy	8, 648/ 26
saith, over all the	children	of pride; which pride	8, 662/ 18
say the baptizing of	children	is void, and they	8, 664/ 9
one of God's good	children	, even while he lieth	8, 666/ 36
the fathers unto the	children	, with making the world	8, 704/ 3
the hearts of the	children	and the fathers all	8, 704/ 6
Surely by teaching the	children	, as well in faith	8, 704/ 7
prey? Even so, the	children	of God spy out	8, 717/ 35
saith, "Even so, the	children	of God spy out	8, 724/ 34
I have gathered thy	children	together, as the hen	8, 747/ 16
the synagogue of the	children	of Israel, and gave	8, 753/ 7
it was in the	children	of Israel before, whose	8, 755/ 28
before Christ's coming, the	children	of the synagogue. And	8, 755/ 34
Abraham's seed, and the	children	of them to whom	8, 767/ 22
are they all Abraham's	children	"... but they only that	8, 773/ 17
even so shall the	children	of Master More's faithless	8, 774/ 4
as they do whose	children	they are though they	8, 774/ 7
seed are not Abraham's	children	all... but they only	8, 783/ 18
all be not Abraham's	children	that have Abraham's faith	8, 783/ 20
If ye be the	children	of Abraham, work ye	8, 783/ 22
be," saith he, "the	children	of the devil, and	8, 783/ 24
as men flee from	children	, feigning themselves afeard of	8, 788/ 9
even so shall the	children	of Master More's faithless	8, 792/ 5
as they do whose	children	they are though they	8, 792/ 8
Even so shall the	children	of Master More's faithless	8, 795/ 25
maketh more against the	children	of Master M's faith	8, 796/ 1
it, than against the	children	of Tyndale's own "feeling	8, 796/ 2
and so be many	children	of the same faith	8, 796/ 14
master and all their	children	shall lie still and	8, 796/ 16
manner let. When the	children	are baptized, which kind	8, 822/ 1
I trow. For the	children	have not yet neither	8, 822/ 16
he died, as many	children	do, in the chrism	8, 822/ 22
faith is in the	children	sufficient... yet cometh Tyndale's	8, 824/ 8
process, that the young	children	have infounded the very	8, 824/ 11
deny but that christened	children	have very faith... and	8, 824/ 12
by his words, the	children	in their baptism have	8, 824/ 16
christened while they were	children	... and that they can	8, 824/ 24
more than, though the	children	of Israel came in	8, 865/ 20
as be all the	children	that after Baptism die	8, 867/ 10
so tenderly loving his	children	as he doth, perceiving	8, 893/ 6
that would call many	children	to school, and when	8, 898/ 32
them comfortless, nor like	children	fatherless, but would himself	8, 938/ 5

you be called Christ's	children	! I lay nothing to	8, 954/ 16
give thanks as good	children	unto God, which as	8, 968/ 24
Huessgen is, that beget	children	by nuns. But this	8, 979/ 10
pardie, that all her	children	shall be pigs. The	8, 985/ 34
be God's good, holy	children	living in the law	8, 1011/ 33
is fire in the	chimney	. If he mean of	8, 878/ 28
the toe to the	chin	, turned all into fish	8, 651/ 5
assemble about election and	choice	, nor can have any	8, 668/ 27
not err in the	choice	of the scripture, nor	8, 719/ 30
put Friar Barnes in	choice	whether he will have	8, 936/ 1
therewith. For they were	choked	therewith; and so will	8, 793/ 11
great a matter to	choose	out specially and send	8, 695/ 9
have been burned here,	choose	which he list... and	8, 710/ 11
Catholic Church or not?	Choose	now yourselves whither part	8, 737/ 13
for he list to	choose	her and leave me	8, 898/ 9
because he would not	choose	me, and no cause	8, 898/ 14
why he would not	choose	me but only because	8, 898/ 15
because himself list to	choose	the one and refuse	8, 898/ 30
thing, the will cannot	choose	but follow. For that	8, 899/ 21
because he would not	choose	them. Now, when they	8, 998/ 16
by faith and baptism	chooseth	and adopteth us into	8, 757/ 5
help you; for Christ	chooseth	his church at his	8, 838/ 19
we agree that God	chooseth	by prevention of grace	8, 866/ 35
calleth all, but he	chooseth	only those that will	8, 898/ 22
which Christ elected and	chose	them into his church	8, 848/ 15
world, into which he	chose	and took both final	8, 848/ 16
and therefore even then	chose	them. "But, for because	8, 898/ 24
and keep that specially	chosen	creature that he suffer	8, 575/ 19
those elect and specially	chosen	heretics, which writings be	8, 722/ 26
some such other specially	chosen	elects, such as nowhere	8, 723/ 3
ween, God could have	chosen	worse Tyndale must of	8, 723/ 4
perceive for elect and	chosen	saints, by railing, and	8, 729/ 32
ye be adopted and	chosen	into the sons of	8, 756/ 24
not washed you and	chosen	you, then be you	8, 837/ 34
of her merits, hath	chosen	her for to be	8, 861/ 23
Because that Christ hath	chosen	her... and because she	8, 862/ 4
who shall accuse the	chosen	of God?" (as who	8, 865/ 27
saith, because God hath	chosen	it without any merits	8, 866/ 21
and because he hath	chosen	her, is cleansed pure	8, 869/ 18
whom God hath not	chosen	, though they hear it	8, 897/ 18
therefore there are few	chosen	though many be called	8, 898/ 26
say, because he hath	chosen	them, and the other	8, 998/ 15
children do, in the	chrism	cloth or in the	8, 822/ 22
candles, vestments, chalices, holy	chrism	, oil, and holy water	8, 932/ 7
bells, candles, chalices, oil,	chrism	, and holy water, with	8, 988/ 22
consecrating of the holy	chrism	and oil, and, finally	8, 990/ 4
that the church of	Christ	is another company than	8, 575/ 8
the very church of	Christ	here in earth, which	8, 575/ 28
not the church of	Christ	. Afterward, in his other	8, 576/ 8
is the church of	Christ	, and that none of	8, 576/ 11

call the church of	Christ	the Catholic, known church	8, 576/ 26
to be saved through	Christ	, is not of Christ's	8, 579/ 20
to be saved through	Christ	. For he teacheth to	8, 579/ 22
before us instead of	Christ	to believe in neither	8, 579/ 30
to believe in neither	Christ	nor God's word, neither	8, 579/ 30
to be saved through	Christ	" because he "teacheth to	8, 580/ 22
by the story that	Christ	also telleth of Abraham	8, 583/ 10
be set "instead of	Christ	" and are (as they	8, 583/ 18
Body and Blood of	Christ	in the Blessed Sacrament	8, 583/ 25
to be saved through	Christ	. And I say meseemeth	8, 584/ 6
I be saved through	Christ	, if Tyndale lay mad	8, 584/ 7
is, whosoever believe in	Christ	consenteth that God's law	8, 584/ 12
whole Catholic church of	Christ	, and by his Holy	8, 589/ 28
Body or Blood of	Christ	, with bare signs and	8, 594/ 27
not the church of	Christ	in earth he hath	8, 598/ 7
the true church of	Christ	. Which first reason is	8, 598/ 25
and the living of	Christ	, and of all his	8, 599/ 34
the right church of	Christ	... and that they call	8, 600/ 12
and the living of	Christ	and all his apostles	8, 600/ 21
in the time of	Christ	; and they were before	8, 601/ 24
and they were before	Christ	; and Christ and his	8, 601/ 25
were before Christ; and	Christ	and his apostles came	8, 601/ 25
the right church, and	Christ	and his apostles and	8, 601/ 27
that the church of	Christ	here in earth shall	8, 602/ 35
that the church of	Christ	must, as I have	8, 604/ 7
any new church of	Christ	; but those, therefore, that	8, 604/ 10
to the church of	Christ	in perpetuity of lasting	8, 604/ 14
to the church of	Christ	, for the point that	8, 606/ 12
of the church of	Christ	as the whorl was	8, 606/ 14
and give place unto	Christ	at his coming.. and	8, 606/ 21
that the church of	Christ	, as long as the	8, 606/ 26
that the church of	Christ	can be but one	8, 606/ 28
also be both one.	Christ	and his apostles and	8, 606/ 35
the Catholic church of	Christ	, which while the world	8, 607/ 2
have none end. Also,	Christ	and his apostles went	8, 607/ 4
no new begun. Also,	Christ	and his apostles went	8, 607/ 10
man with other. Finally,	Christ	went with his apostles	8, 607/ 16
are all prophesied by	Christ	and his apostles to	8, 607/ 21
in power. Now did	Christ	, therefore, and his apostles	8, 608/ 11
times, I suppose, ere	Christ	came... for they never	8, 609/ 21
against the coming of	Christ	, the scribes, Pharisees, Caiaphas	8, 609/ 22
in the Gospel, how	Christ	warneth his disciples to	8, 609/ 34
a great while after	Christ	. Now, it is no	8, 610/ 11
unto the birth of	Christ	? as Saint Augustine orderly	8, 610/ 15
against the coming of	Christ	... and whom Christ for	8, 611/ 35
of Christ... and whom	Christ	for their false doctrine	8, 611/ 35
before the birth of	Christ	, and them that expounded	8, 612/ 26
and the coming of	Christ	... God stirred up a	8, 612/ 28
for the church of	Christ	... as in which he	8, 612/ 34
at the coming of	Christ	... Tyndale hath here won	8, 613/ 26

known Catholic church of	Christ	though they were like	8, 613/ 30
into the seat of	Christ	and his apostles by	8, 613/ 35
do the deeds of	Christ	and his apostles, but	8, 613/ 36
to do according as	Christ	and all his apostles	8, 614/ 4
into the seat of	Christ	and his apostles. Now	8, 614/ 10
may but that while	Christ	intended not that himself	8, 614/ 12
very church to whom	Christ	specially spoke, speaketh, and	8, 614/ 21
his own good endeavor,	Christ	saith, "Be thou not	8, 615/ 10
of the church of	Christ	, "Every man shall not	8, 615/ 15
the New Law, whereof	Christ	neither received nor delivered	8, 615/ 28
be the successors of	Christ	and his apostles... and	8, 616/ 13
to the truth that	Christ	hath by his Holy	8, 616/ 19
malediction and curse of	Christ	, that hath ordained them	8, 616/ 21
that fearful word of	Christ	, "He that heareth you	8, 616/ 23
the Catholic church of	Christ	unto the synagogue of	8, 617/ 31
was not like unto	Christ	, the beginner and lawyer	8, 617/ 34
synagogue sundry prophets, and	Christ	hastened to come because	8, 618/ 3
at the least, as	Christ	commanded the Jews to	8, 618/ 24
before the birth of	Christ	, by the reason that	8, 619/ 11
known Catholic church of	Christ	, though we leave off	8, 622/ 16
against the coming of	Christ	infected by many false	8, 622/ 21
into the place of	Christ	and his apostles, and	8, 622/ 24
since the death of	Christ	and his apostles, stirred	8, 623/ 3
place and "seat of	Christ	and his apostles" as	8, 623/ 10
evangelists, and apostles, and	Christ	himself and these be	8, 624/ 19
to be believed than	Christ	and his apostles themselves	8, 624/ 27
and the understanding of	Christ	and his apostles, and	8, 624/ 31
flame, the story that	Christ	telleth himself they call	8, 626/ 7
at the coming of	Christ	... and the clergy of	8, 626/ 30
the truth... but also	Christ	himself, in the Blessed	8, 628/ 4
into the seat of	Christ	and his apostles by	8, 629/ 5
the Blessed Body of	Christ	in the Blessed Sacrament	8, 630/ 17
Body and Blood of	Christ	, or anything else than	8, 633/ 26
the true knowledge of	Christ	, and have made their	8, 634/ 24
the Blessed Body of	Christ	and leave the people	8, 639/ 5
when they would expel	Christ	out of the Sacrament	8, 640/ 16
words of our Savior	Christ	himself? For where he	8, 640/ 20
And so make they	Christ	to declare himself as	8, 640/ 27
whole Catholic church of	Christ	... Tyndale And such blind	8, 641/ 26
us, made they against	Christ	, saying, "Abraham is our	8, 641/ 29
the Jews made against	Christ	. For answer whereof, this	8, 642/ 6
yet if our Savior	Christ	, to whom he resembleth	8, 642/ 11
able to say as	Christ	said: "Which of you	8, 642/ 24
and confute them as	Christ	did. For unto Tyndale	8, 642/ 27
and let our Savior	Christ	alone with them... and	8, 643/ 12
here to make us.	Christ	, if they would look	8, 643/ 15
All this, lo, could	Christ	for himself answer unto	8, 643/ 34
old holy saints from	Christ	unto our days both	8, 644/ 8
body and blood of	Christ	; Tyndale saith it is	8, 645/ 22
very Blessed Body of	Christ	; Tyndale will, if need	8, 646/ 10

and their living. And	Christ	and his disciples and	8, 648/ 7
As thou seest how	Christ	calleth them hypocrites, dissemblers	8, 648/ 11
eyes to spy out	Christ	and his righteousness, and	8, 648/ 27
our popish hypocrites succeed	Christ	and his apostles and	8, 648/ 30
faith and living of	Christ	and his apostles. And	8, 649/ 9
and his fellows to	Christ	and his apostles. And	8, 650/ 2
lost the faith of	Christ	. Whereof I have showed	8, 650/ 9
have the scripture of	Christ	and his apostles, and	8, 651/ 32
have, the scripture of "	Christ	and his apostles": whither	8, 651/ 35
he the scripture of	Christ	and his apostles for	8, 651/ 37
and the scriptures of	Christ	, and get him into	8, 652/ 2
for the scripture of	Christ	and his apostles, he	8, 652/ 8
confesseth, the scripture of	Christ	and his apostles), and	8, 652/ 15
than the scripture of	Christ	and his apostles, which	8, 652/ 21
that is to wit,	Christ	and his apostles and	8, 655/ 17
say, the church of	Christ	and his apostles, that	8, 655/ 21
the true faith of	Christ	and his apostles, and	8, 656/ 2
the old church, of	Christ	and his apostles we	8, 656/ 13
Body and Blood of	Christ	in the Blessed Sacrament	8, 656/ 22
the selfsame faith that	Christ	and his apostles had	8, 656/ 29
thereof by that that	Christ	and his apostles did	8, 656/ 32
and only delivered by	Christ	to his apostles, and	8, 656/ 36
Spirit of God that	Christ	, according to his promise	8, 657/ 2
needs in, and that	Christ	put water into it	8, 657/ 31
have the scripture of "	Christ	and his apostles," himself	8, 658/ 30
an "old" church, of	Christ	and his apostles, and	8, 660/ 2
this that he confesseth	Christ	and his apostles to	8, 660/ 10
the very church of	Christ	. And here, ye see	8, 660/ 16
the true church of	Christ	, and the going out	8, 660/ 31
the true church of	Christ	is but one; and	8, 660/ 32
one true church of	Christ	, must needs be a	8, 660/ 35
the true church of	Christ	by the true faith	8, 661/ 1
the true church of	Christ	... Tyndale may well perceive	8, 661/ 9
the very body of	Christ	, nor nothing but only	8, 661/ 15
the very body of	Christ	, yet he held that	8, 661/ 21
the true church of	Christ	. Tyndale may also perceive	8, 661/ 25
the very body of	Christ	and very bread. But	8, 661/ 30
as the church of	Christ	is but one, so	8, 662/ 13
the true church of	Christ	and his apostles, is	8, 662/ 27
very, true church of	Christ	, because they can be	8, 664/ 2
that our blessed Savior	Christ	was but only man	8, 664/ 16
faith which was with	Christ	and his apostles hath	8, 669/ 9
the very church of	Christ	... in that that from	8, 669/ 39
succeed the church of	Christ	in this world, as	8, 670/ 10
that the church of	Christ	should succeed and put	8, 670/ 11
very, true church of	Christ	... and all the churches	8, 670/ 31
to be resembled unto	Christ	and his apostles... as	8, 671/ 2
this Catholic church of	Christ	as Lucifer and his	8, 671/ 7
from the church of	Christ	at the Maundy Supper	8, 672/ 2
the Ebionites, that said	Christ	was but only man	8, 672/ 20

very, true church of	Christ	, because they depart only	8, 672/ 27
the Catholic church of	Christ	... but also Lucifer's church	8, 672/ 36
very, true church of	Christ	, which all the devils	8, 673/ 12
the very church of	Christ	be very false heretics	8, 673/ 14
the very church of	Christ	. Which second reason is	8, 675/ 6
before him, then hath	Christ	broken all his promises	8, 679/ 15
eight hundred years hath	Christ	had none other church	8, 679/ 17
very, true church of	Christ	. And now, since this	8, 680/ 34
longer; but our Savior	Christ	hath begun and continued	8, 682/ 6
maketh for our Savior	Christ	, and for the Catholic	8, 682/ 32
men and falsely profess	Christ	, which falling from his	8, 683/ 6
that the church of	Christ	is at an end	8, 683/ 12
of the testament of	Christ	, and putteth out both	8, 684/ 17
the judgment seat of	Christ	, that every man may	8, 687/ 5
examples between Moses and	Christ	, where the Israelites fell	8, 691/ 11
Baptist. John went before	Christ	to prepare his way	8, 691/ 13
the only way unto	Christ	. For except a man	8, 691/ 16
have no part in	Christ	. Of John, Christ saith	8, 691/ 17
in Christ. Of John,	Christ	saith (Matthew 17) that	8, 691/ 17
of the merits of	Christ	." And thus at the	8, 692/ 9
grant against themselves that	Christ	hath not only deserved	8, 692/ 10
did; yea, and unto	Christ	himself and his apostles	8, 692/ 26
John the Baptist, and	Christ	, and his apostles... with	8, 692/ 35
in like manner as	Christ	and his apostles, and	8, 693/ 4
days of Moses and	Christ	to call again the	8, 693/ 15
the meanwhile fallen from	Christ	unto idolatry he can	8, 693/ 16
like the church of	Christ	that is to wit	8, 694/ 1
meantime between Moses and	Christ	called the people home	8, 694/ 10
since the death of	Christ	, in this fifteen hundred	8, 694/ 27
now be resembled to	Christ	and his apostles and	8, 695/ 22
was fallen before, as	Christ	was and his apostles	8, 695/ 26
apostles, and which unto	Christ	himself. And if he	8, 695/ 29
he liken Luther to	Christ	, then who was Luther's	8, 695/ 29
the other did to	Christ	? I ween, in good	8, 695/ 32
into the church of	Christ	more than a hundred	8, 695/ 35
since the death of	Christ	to keep in the	8, 695/ 36
prophets between Moses and	Christ	, Tyndale leaveth off fourscore	8, 696/ 22
foregoer of some new	Christ	as good as ever	8, 696/ 29
us that his new	Christ	, to whom himself is	8, 696/ 33
miracles as our old	Christ	did... and then bear	8, 696/ 34
holy Baptist, as our	Christ	bore witness of the	8, 696/ 35
John the Baptist and	Christ	did rebuke the doctrine	8, 697/ 4
was more allowed of	Christ	for bestowing that costly	8, 699/ 12
the blessed body of	Christ	. And yet was he	8, 700/ 1
that ointment was worth.	Christ	blamed not those that	8, 702/ 4
of the Pharisees which	Christ	reproved, the Church reproveth	8, 703/ 5
while in Christendom, from	Christ	himself hitherto... the truth	8, 703/ 30
did; yea, and unto	Christ	himself and his apostles	8, 705/ 24
that Saint John, and	Christ	, and his apostles, and	8, 705/ 34
against Saint John and	Christ	and his apostles, shall	8, 706/ 8

the very church of	Christ	... and that Luther and	8, 706/ 12
sects. And then what	Christ	can say more for	8, 706/ 17
the true Gospel of	Christ	, so know thereby and	8, 708/ 22
the very church of	Christ	; and then let him	8, 708/ 24
Body and Blood of	Christ	himself, and other such	8, 709/ 18
the woman of whom	Christ	speaketh in the Gospel	8, 709/ 23
themselves, and our Savior	Christ	also himself, leavened the	8, 709/ 27
now rehearsed you, which	Christ	hath himself put in	8, 709/ 34
the very church of	Christ	... and consequently thereby proveth	8, 712/ 34
at the coming of	Christ	, if they had then	8, 713/ 7
that the church of	Christ	hath had since his	8, 713/ 23
hear the voice of	Christ	(John 10), whereas the	8, 718/ 7
whole Catholic church of	Christ	that is to wit	8, 719/ 21
the Catholic church of	Christ	between which twain, albeit	8, 719/ 34
for the promises that	Christ	hath made unto the	8, 720/ 7
unto the church of	Christ	by him that is	8, 720/ 13
that the church of	Christ	hath that gift of	8, 720/ 18
in some places with	Christ	himself also. But this	8, 721/ 10
afterward in debate between	Christ	and the Pharisees), and	8, 722/ 2
and the witness of	Christ	testified for him, and	8, 722/ 16
after the steps of	Christ	in the liquid water	8, 725/ 16
the very steps of	Christ	even foot for foot	8, 725/ 30
of the steps of	Christ	, but if Tyndale's elect	8, 725/ 36
evangelists spieth not that	Christ	stepped any such one	8, 726/ 3
from the steps that	Christ	stepped on the Mount	8, 726/ 7
clergy nor lay knoweth	Christ	... but if rebellion be	8, 726/ 23
hear the voice of	Christ	(John 10), whereas the	8, 726/ 29
the Catholic church of	Christ	... which words they spoke	8, 727/ 8
the very church of	Christ	, and took always for	8, 727/ 27
in the words of	Christ	that Christ's own sheep	8, 728/ 35
know, the voice of	Christ	that is to wit	8, 729/ 10
and the apostles of	Christ	, and as the eagle	8, 729/ 27
whom the preaching of	Christ	is but foolishness, saith	8, 730/ 15
for the church of	Christ	, and shall take them	8, 733/ 13
field of God whereof	Christ	speaketh in the Gospel	8, 734/ 23
the apostle of Jesus	Christ	through the providence of	8, 736/ 30
be the apostle of	Christ	. I beseech you be	8, 736/ 34
me, "The apostle of	Christ	." I believe it not	8, 737/ 1
the Church shall, as	Christ	promised, never fail... the	8, 738/ 33
for the church of	Christ	but only the known	8, 740/ 8
scripture of God that	Christ	is come into the	8, 740/ 11
will tell us that	Christ	neither verily died nor	8, 740/ 16
did; is he not	Christ	?" and many of the	8, 743/ 1
when they had heard	Christ	, the Spirit wrought and	8, 743/ 5
know that he is	Christ	, the Savior of the	8, 743/ 8
the very apostle of	Christ	, and that Saint Augustine	8, 744/ 32
very, true church of	Christ	here in earth, and	8, 745/ 8
order to be true,	Christ	witnesseth, where he saith	8, 746/ 33
much more merit, as	Christ	said, "Blessed be they	8, 748/ 18
for the faith of	Christ	there could not be	8, 749/ 1

against the faith of	Christ	as shall be laid	8, 749/ 7
the very gospels of	Christ	... was altogether but like	8, 750/ 10
be the gospel of	Christ	. Now, Tyndale, as ye	8, 750/ 28
the true gospel of	Christ	, because our Lord hath	8, 751/ 3
is the teaching whereof	Christ	speaketh in the words	8, 752/ 28
taught the old, and	Christ	, that should come and	8, 752/ 34
received and learned of	Christ	... which was not our	8, 753/ 3
is the writing that	Christ	so often promised unto	8, 753/ 25
in those words of	Christ	rehearsing the prophecy "They	8, 754/ 10
time from Adam unto	Christ	. And this prophecy that	8, 754/ 16
of the church of	Christ	that should be after	8, 754/ 18
death of our Savior	Christ	delivered in the baptism	8, 754/ 34
of God, coheirs of	Christ	; howbeit, that is to	8, 756/ 30
Spirit we dwell in	Christ	and have the Spirit	8, 757/ 22
she told them that	Christ	had told her all	8, 758/ 33
they "went out unto"	Christ	, and "desired him to	8, 758/ 34
till they spoke with	Christ	himself. For then the	8, 759/ 20
know that he is	Christ	, the Savior of the	8, 759/ 24
the communication had with	Christ	, more strong and more	8, 760/ 9
because the preaching of	Christ	was with power and	8, 760/ 34
well he wotteth that	Christ	promised and sent the	8, 760/ 36
none other church of	Christ	is there in which	8, 761/ 7
him to remember that	Christ	preached to many men	8, 761/ 18
likelihood he did, since	Christ	took him and made	8, 761/ 32
good consent together. Had	Christ	been of one mind	8, 762/ 8
because they spoke with	Christ	, and could not have	8, 762/ 13
till they spoke with	Christ	... if Christ spoke with	8, 762/ 14
spoke with Christ... if	Christ	spoke with Judas much	8, 762/ 14
because they spoke with	Christ	mouth to mouth, and	8, 762/ 26
the Catholic church of	Christ	then have we no	8, 767/ 33
that the church of	Christ	is governed by the	8, 769/ 9
Then must our Savior	Christ	have held his peace	8, 769/ 35
true, Catholic church of	Christ	he cometh forth with	8, 773/ 5
the right faith of	Christ	or are of his	8, 773/ 23
shalt be saved through	Christ	, and of suchlike principles	8, 774/ 11
saith, the faith of	Christ	, by which they know	8, 775/ 9
the right faith of	Christ	or of his church	8, 777/ 34
the right faith of	Christ	nor of his church	8, 778/ 24
the right faith of	Christ	." I say yes... for	8, 780/ 11
points and articles that	Christ	will have us bound	8, 780/ 13
his breast and prayeth	Christ	keep him from it	8, 783/ 6
could turn without God,	Christ	would not say, "Without	8, 787/ 1
the very body of	Christ	is in the Blessed	8, 787/ 36
persuaded to believe in	Christ	... forasmuch as of such	8, 792/ 13
induced to believe in	Christ	shall leave their souls	8, 792/ 18
come to the extremity,	Christ	shall come down from	8, 794/ 10
of that rest that	Christ	is risen to, but	8, 796/ 12
of the faith of	Christ	, and calleth it a	8, 798/ 33
not... the church of	Christ	alone, but Turks, and	8, 800/ 30
shalt be saved through	Christ	, and of suchlike principles	8, 801/ 22

the very church of	Christ	... because by that church	8, 801/ 28
the true scripture of	Christ	. Whereupon we conclude that	8, 801/ 29
shall be saved through	Christ	. For both is that	8, 802/ 8
Body nor Blood of	Christ	, but only cakebread and	8, 804/ 32
Body and Blood of	Christ	in the Sacrament of	8, 806/ 4
Body and Blood of	Christ	in the Blessed Sacrament	8, 806/ 21
the Christian folk... and	Christ	quit him thereafter, and	8, 808/ 12
the Old Testament, which	Christ	and his apostles taught	8, 810/ 27
that the church of	Christ	doth even the same	8, 810/ 29
teach the church of	Christ	in like wise to	8, 810/ 32
our own days, as	Christ	and his apostles and	8, 810/ 36
for this time) that	Christ	and his apostles, and	8, 811/ 3
thereof, to show by	Christ	and his apostles and	8, 811/ 8
construe the scripture of	Christ	contrary to all the	8, 811/ 13
construe the scripture of	Christ	contrary to the continual	8, 811/ 16
upon the part of	Christ	and his apostles, and	8, 811/ 23
that the scripture of	Christ	approveth it for lawful	8, 811/ 34
as the works of	Christ	himself... but faith, he	8, 822/ 37
the Catholic church of	Christ	, but of his own	8, 824/ 32
the very church of	Christ	... and that himself and	8, 825/ 3
the very church of	Christ	. First, in that I	8, 827/ 19
the very church of	Christ	by that the true	8, 828/ 15
the very church of	Christ	... by the very words	8, 828/ 18
ways that be in	Christ	Jesus, as I do	8, 833/ 32
only the parables of	Christ	, where he likeneth the	8, 834/ 6
by the church of	Christ	as did his fellows	8, 835/ 24
not the church of	Christ	, and except Christ be	8, 835/ 35
of Christ, and except	Christ	be not God. It	8, 835/ 35
love your wives as	Christ	hath loved the church	8, 837/ 7
very, true church of	Christ	, that is so pure	8, 837/ 12
But whereby, then? By	Christ	only, which hath given	8, 837/ 17
the name of Jesus	Christ	and in the Spirit	8, 837/ 22
church is washed: by	Christ	and by his Holy	8, 837/ 23
well prove, saying, "Of	Christ	is the church made	8, 837/ 28
Saint Augustine saith that	Christ	hath made his church	8, 837/ 31
by yours. And if	Christ	have not washed you	8, 837/ 34
they that believe that	Christ	hath washed them from	8, 838/ 4
not help you; for	Christ	chooseth his church at	8, 838/ 19
have the Spirit of	Christ	and be washed in	8, 838/ 27
the holy church of	Christ	is nothing else but	8, 838/ 28
the very church of	Christ	here in earth is	8, 839/ 9
by grace. For as	Christ	saith, no man "cometh	8, 841/ 6
man to say as	Christ	saith in the Gospel	8, 841/ 22
but I say in	Christ	and in the church	8, 843/ 28
they that believe that	Christ	hath washed them from	8, 844/ 14
the holy church of	Christ	is nothing else but	8, 844/ 18
and pureness is before	Christ	only, and not before	8, 845/ 6
ways that be in	Christ	Jesus, as I do	8, 846/ 16
the manifold promise of	Christ	; and therefore we need	8, 846/ 31
the election by which	Christ	elected and chose them	8, 848/ 14

good and bad. For	Christ	hath by his death	8, 848/ 27
of the church of	Christ	do put their trust	8, 849/ 1
in the merits of	Christ	only: if he mean	8, 849/ 1
without the merits of	Christ	, nor that they could	8, 849/ 3
of the church of	Christ	. For he said, "I	8, 849/ 13
the very church of	Christ	that will with help	8, 849/ 22
unto the merits of	Christ	: then meaneth he very	8, 849/ 23
in heaven therefor. For	Christ	saith in the Gospel	8, 849/ 29
to the promises of	Christ	, I would well hold	8, 850/ 19
the very church of	Christ	that sticketh fast unto	8, 850/ 21
we stick fastly to	Christ	in the belief of	8, 850/ 32
love your wives as	Christ	hath loved the church	8, 851/ 26
die for them, as	Christ	hath died for the	8, 851/ 34
of the church of	Christ	in earth. For this	8, 852/ 27
wrote the churches of	Christ	, and calleth them sanctified	8, 852/ 29
of our Lord Jesus	Christ	, and in the Spirit	8, 853/ 4
be rich in Jesus	Christ	in all things, in	8, 854/ 1
as the witness of	Christ	is confirmed in you	8, 854/ 2
of our Lord Jesus	Christ	, which shall confirm you	8, 854/ 4
of our Lord Jesus	Christ	" now, like as he	8, 854/ 5
damnable error... but, as	Christ	came himself to begin	8, 855/ 35
of the church of	Christ	in earth, till he	8, 856/ 26
the Catholic church of	Christ	putteth out such heretics	8, 856/ 32
the very church of	Christ	, and in this world	8, 857/ 1
the spiritual faith of	Christ	Jesus, and not in	8, 857/ 31
but in confession of	Christ	and of his blessed	8, 858/ 8
but in confession of	Christ	and his blessed verity	8, 858/ 20
Mark Saint Paul's words: "	Christ	hath given himself for	8, 860/ 5
God toward her through	Christ	, for whose sake he	8, 860/ 8
of her blessed husband,	Christ	Jesus, and to the	8, 860/ 15
fast unto her husband,	Christ	, and doth abide in	8, 860/ 18
them that be in	Christ	Jesus." And that this	8, 860/ 22
cleansed and purified by	Christ	for acknowledging of her	8, 860/ 36
his blessed Son, Jesus	Christ	, in whom is all	8, 861/ 17
of heaven... which is	Christ	Jesus. And he is	8, 861/ 21
John, where our Master,	Christ	, is compared to the	8, 861/ 25
except she remain in	Christ	by perfect faith. This	8, 861/ 29
his... as our Master,	Christ	, beareth witness: "My sheep	8, 861/ 34
knoweth the voice of	Christ	from other voices, and	8, 862/ 2
her judgment? Because that	Christ	hath chosen her... and	8, 862/ 4
God, as our Master,	Christ	, saith... and because she	8, 862/ 5
her charge, then is	Christ	, saith Friar Barnes, ready	8, 865/ 12
the Catholic church of	Christ	, here in earth, hath	8, 866/ 27
of satisfaction, and that	Christ	is our satisfaction... the	8, 867/ 6
that satisfaction by which	Christ	with his Passion satisfied	8, 867/ 13
than he would, though	Christ	be our advocate and	8, 867/ 16
of Penance... and because	Christ	is our satisfaction, will	8, 868/ 19
in the parable of	Christ	where he said, "I	8, 870/ 3
church" may fall from	Christ	at any time, Friar	8, 870/ 30
was the church of	Christ	, and which was the	8, 874/ 25

very, true church of	Christ	, but only by scriptures	8, 874/ 28
was the church of	Christ	known, when the conversation	8, 874/ 29
the very church of	Christ	... how shall he know	8, 874/ 34
learning and believeth that	Christ	hath sufficiently taught her	8, 875/ 23
to heaven, but followeth	Christ	only... in suffering oppressions	8, 875/ 25
learned of our Master,	Christ	. Our holy mother the	8, 875/ 28
in her true head,	Christ	Jesus, taught... hath learned	8, 875/ 29
to be discovered. But	Christ	meant not that the	8, 879/ 27
Eunuchus had heard of	Christ	, and of his living	8, 888/ 29
make it open that	Christ	was he that was	8, 889/ 1
of the great Master,	Christ	. And therefore should I	8, 889/ 12
professing the faith of	Christ	as he doth will	8, 889/ 15
that the apostles of	Christ	be gone, that learned	8, 890/ 24
false church, of whom	Christ	bade us take heed	8, 891/ 10
our Lord, saying, "Of	Christ	is the Church made	8, 906/ 14
in the church of	Christ	, himself seeth how the	8, 907/ 18
both by reason of	Christ	her glorious head, and	8, 907/ 26
it is dedicated unto	Christ	. The second, that there	8, 907/ 38
head thereof, our Savior	Christ	himself. And therefore, as	8, 908/ 7
but in confession of	Christ	and of his blessed	8, 910/ 24
in the confession of	Christ	and his blessed verity	8, 911/ 4
the true faith of	Christ	that is to say	8, 912/ 11
very holy church of	Christ	here in earth, and	8, 912/ 14
the "faithful" people of	Christ	, because of the unity	8, 912/ 16
the true faith of	Christ	. In which as for	8, 912/ 17
is to wit, upon	Christ	, that it shall always	8, 915/ 7
thieves and murderers, as	Christ	saith. For you come	8, 918/ 37
into the fold of	Christ	without him. You bring	8, 918/ 38
thieves, and not of	Christ	. Therefore you cannot but	8, 919/ 4
thieves, and not of	Christ	. " This fellow cometh forth	8, 919/ 22
of our Lord Jesus	Christ	, in virtue of our	8, 920/ 23
of our Lord Jesus	Christ	. " God also did accurse	8, 920/ 25
cannot err because that	Christ	did pray for his	8, 921/ 24
Head and Spouse is	Christ	Jesus; and the pope	8, 921/ 29
but the vicar of	Christ	, and not the very	8, 921/ 30
Head and Spouse is	Christ	Jesus," and the pope	8, 924/ 5
the pope "vicar" under	Christ	, and confesseth and saith	8, 924/ 5
name and faith of	Christ	with intent to be	8, 924/ 22
was the church of	Christ	, and which was the	8, 928/ 35
very, true church of	Christ	, but only by scriptures	8, 929/ 2
was the church of	Christ	known, when the conversation	8, 929/ 3
the very church of	Christ	... how shall he know	8, 929/ 8
learning, and believeth that	Christ	hath sufficiently taught her	8, 929/ 35
to heaven, but followeth	Christ	only... in suffering oppressions	8, 929/ 37
learned of our Master,	Christ	. Our holy mother the	8, 930/ 2
in her true head,	Christ	Jesus, taught... hath learned	8, 930/ 4
will live devoutly in	Christ	must suffer persecution") and	8, 930/ 10
not once say as	Christ	saith. And as for	8, 930/ 17
that is to wit,	Christ	, that is and was	8, 931/ 18
is to wit, Jesus	Christ	himself." Whereas Friar Barnes	8, 931/ 27

the Blessed Blood of	Christ	without chalice laid and	8, 932/ 27
against the Godhead of	Christ	was condemned, did as	8, 933/ 25
very, true church of	Christ	. Also Saint Gregory would	8, 935/ 18
very, true church of	Christ	: then would Saint Gregory	8, 936/ 12
be doubted but that	Christ	which promised and performed	8, 937/ 37
in every year since	Christ	was born, and every	8, 940/ 30
very, true church of	Christ	; and wheresoever the same	8, 942/ 16
objected that our Master,	Christ	, commandeth if my brother	8, 943/ 2
I answer: Our Master,	Christ	, doth plainly speak of	8, 943/ 7
The first is that	Christ	doth there plainly speak	8, 943/ 27
Barnes here saith that	Christ	spoke there of him	8, 944/ 1
to himself; as though	Christ	meant of no more	8, 944/ 2
I say that though	Christ	doth not so forbid	8, 944/ 5
therefore I say that	Christ	here plainly speaketh of	8, 944/ 9
every such case doth	Christ	there send him that	8, 944/ 22
him, I say, sendeth	Christ	unto "the church" to	8, 944/ 24
by the words of	Christ	where he saith, "If	8, 944/ 27
he saith here that	Christ	plainly meant... he seemeth	8, 944/ 32
pain that our Master,	Christ	, assigneth there, the which	8, 945/ 17
not reprove? Moreover, if	Christ	here speak specially of	8, 946/ 9
restrain those words of	Christ	, "If thy brother offend	8, 948/ 1
by the text that	Christ	biddeth him at the	8, 948/ 7
no fewer. Now, when	Christ	would he should take	8, 948/ 14
need should require if	Christ	had spoken those words	8, 948/ 16
himself. And so if	Christ	had meant no more	8, 948/ 23
of those words of	Christ	, "If thy brother offend	8, 948/ 36
follow the counsel of	Christ	, and therefore asketh Barnes	8, 949/ 15
doth Barnes say that	Christ	speaketh plainly of him	8, 949/ 22
virtuous living. Now, where	Christ	did bid him that	8, 950/ 30
would have went that	Christ	had bade him complain	8, 950/ 34
ask Friar Barnes whether	Christ	did there bid the	8, 951/ 3
Friar Barnes answer this.	Christ	neither bade him seek	8, 951/ 7
at once. But because	Christ	would provide that all	8, 951/ 13
is it plain that	Christ	sending him so plainly	8, 951/ 35
churches of paynims. For	Christ	would not send him	8, 952/ 3
known particular churches of	Christ	be known parts, is	8, 952/ 9
answereth those words of	Christ	which plainly prove the	8, 952/ 15
the very church of	Christ	to be a known	8, 952/ 16
to heaven, but followeth	Christ	only... in suffering oppressions	8, 952/ 25
learned of our Master,	Christ	. Our holy mother the	8, 952/ 28
in her true head,	Christ	Jesus, taught... hath learned	8, 952/ 29
this known church of	Christ	hath many times suffered	8, 953/ 34
the very church of	Christ	... because it persecuteth heretics	8, 954/ 2
in the church of	Christ	before... did of their	8, 955/ 5
the very church of	Christ	cannot be a known	8, 956/ 13
the very church of	Christ	by faith, and it	8, 956/ 14
Mark Saint Paul's words: "	Christ	hath given himself for	8, 956/ 21
God toward her through	Christ	, for whose sake he	8, 956/ 23
of her blessed husband,	Christ	Jesus, and to the	8, 956/ 31
fast unto her husband,	Christ	, and doth abide in	8, 956/ 33

them that be in	Christ	Jesus." More I have	8, 956/ 37
fast unto her husband,	Christ	, in faith, and abideth	8, 957/ 5
them that be in	Christ	Jesus." I have said	8, 957/ 10
say again, that though	Christ	hath, as Saint Paul	8, 957/ 12
every man for whom	Christ	hath given himself to	8, 957/ 14
them that "be in	Christ	Jesus." But by holy	8, 958/ 8
Saint Paul and holy	Christ	Jesus too, it is	8, 958/ 9
to make men love	Christ	Jesus, and then maliciously	8, 958/ 12
them that are in	Christ	Jesus, but he saith	8, 958/ 21
them that are in	Christ	Jesus, that walk not	8, 958/ 22
though they be in	Christ	Jesus after such a	8, 958/ 24
alone we stick to	Christ	, as Barnes would have	8, 958/ 34
in such wise in	Christ	Jesus, howsoever they live	8, 959/ 2
Upon the cross of	Christ	! For even upon the	8, 960/ 25
is the vicar of	Christ	here upon earth. Finally	8, 963/ 4
same church, too, which	Christ	hath given himself for	8, 965/ 28
great, strong trust in	Christ	to be saved by	8, 965/ 31
to be saved by	Christ	... and yet not a	8, 965/ 31
communion and blood of	Christ	at the time of	8, 967/ 19
for though we love	Christ	above that substance, so	8, 968/ 19
that substance than deny	Christ	, yet because, as I	8, 968/ 21
Body and Blood of	Christ	in the Mass is	8, 969/ 22
love your wives as	Christ	loved the Church, and	8, 971/ 8
very, true church of	Christ	that is so pure	8, 971/ 13
saith there but that	Christ	gave himself to make	8, 971/ 16
very, true church of	Christ	, that is so pure	8, 972/ 14
cleansed and purified by	Christ	for acknowledging of her	8, 972/ 27
the whole church of	Christ	here passeth hence without	8, 972/ 29
cleansed and purified by	Christ	, for acknowledging of its	8, 973/ 1
of the church of	Christ	here in earth, or	8, 973/ 3
of the church of	Christ	in heaven? To this	8, 973/ 3
of the church of	Christ	here in earth. Then	8, 973/ 5
that the church of	Christ	living here in earth	8, 973/ 26
that the church of	Christ	while it liveth in	8, 973/ 30
in Jerusalem: "To believe	Christ	must be an article	8, 974/ 23
of the faith; ergo,	Christ	must be a person	8, 974/ 24
Jew have argued that	Christ	had not been very	8, 974/ 27
had not been very	Christ	, because he was a	8, 974/ 28
he is; but when	Christ	cometh, no man shall	8, 974/ 31
answered them that as	Christ	was both by faith	8, 974/ 33
into all truth, and	Christ	, the chief head thereof	8, 975/ 8
holy, catholic church of	Christ	. Also we believe the	8, 975/ 20
in the church of	Christ	. For truly she is	8, 976/ 18
his as our Master,	Christ	, beareth witness: "My sheep	8, 980/ 26
words of our Savior	Christ	, rehearse them not in	8, 980/ 33
that the sheep of	Christ	"do not know the	8, 980/ 35
that the sheep of	Christ	"do not follow any	8, 981/ 1
and telleth us that	Christ	said that his sheep	8, 981/ 3
than only those that	Christ	spoke in his own	8, 981/ 5
his own person. But	Christ	said not they should	8, 981/ 6

hear their own Shepherd,	Christ	. And therefore they flee	8, 981/ 17
interpreteth the words of	Christ	in the Gospel of	8, 981/ 24
that would say that	Christ	was not a man	8, 983/ 2
saith the church of	Christ	is not a church	8, 983/ 3
known Catholic church of	Christ	, nor prove his own	8, 983/ 8
themselves the ministers of	Christ	, but they serve Antichrist	8, 983/ 20
serve Antichrist and not	Christ	. And who saith nay	8, 985/ 18
be no servants of	Christ	, nor be no Christian	8, 986/ 15
be the ministers of	Christ	, and they serve Antichrist	8, 986/ 35
themselves the ministers of	Christ	, but they serve Antichrist	8, 986/ 36
be the ministers of	Christ	in his church here	8, 987/ 2
the very church of	Christ	the common known Catholic	8, 987/ 21
there "the body of	Christ	"; whereby ye may see	8, 987/ 24
the very church of	Christ	in earth. Now, then	8, 987/ 25
the very church of	Christ	, but only good, holy	8, 988/ 9
the very church of	Christ	which he calleth there	8, 988/ 10
there "the body of	Christ	" is the whole number	8, 988/ 11
finally, Christian men without	Christ	. "The life of Christ	8, 989/ 35
Christ." "The life of	Christ	was shut from the	8, 989/ 36
very, true church of	Christ	, his Mystical Body here	8, 992/ 5
against the promise of	Christ	, the devil and he	8, 992/ 16
very, true church of	Christ	Ye have, good Christian	8, 993/ 5
the very church of	Christ	in earth, that in	8, 995/ 14
evangelists and apostles of	Christ	unto the Church, and	8, 996/ 20
and that over that,	Christ	himself and his Holy	8, 996/ 20
unto the church of	Christ	he did give all	8, 996/ 25
we them farther, whether	Christ	meant all this but	8, 998/ 37
have the assistance of	Christ	and his Holy Spirit	8, 999/ 11
company these words of	Christ	be always verified: "I	8, 999/ 13
as they with whom	Christ	is perpetually assistant, and	8, 999/ 19
that perpetual assistance of	Christ	and his Holy Spirit	8, 999/ 26
For they with whom	Christ	and his Holy Spirit	8, 999/ 30
whether they with whom	Christ	hath promised to be	8, 999/ 37
To this yet because	Christ	abideth here in earth	8, 1000/ 3
the very church of	Christ	, and that all the	8, 1000/ 9
whole, universal church of	Christ	through the whole world	8, 1000/ 11
a very church of	Christ	there is and ever	8, 1000/ 30
be in earth, till	Christ	come again unto Judgment	8, 1000/ 31
the very church of	Christ	here in earth is	8, 1001/ 6
the very church of	Christ	, that we both seek	8, 1001/ 21
the very church of	Christ	here in earth neither	8, 1001/ 34
the very church of	Christ	in earth is and	8, 1001/ 38
the true faith of	Christ	unto Turks and Saracens	8, 1002/ 31
a very church of	Christ	in earth, that cannot	8, 1002/ 34
because in it only	Christ	and his Holy Spirit	8, 1003/ 5
yet not church," and "	Christ	and yet not Christ	8, 1004/ 13
Christ and yet not	Christ	, " and "God and yet	8, 1004/ 14
the very church of	Christ	hath hitherto been openly	8, 1006/ 33
person of our Savior	Christ	, God and man together	8, 1009/ 13
this world ended, when	Christ	shall deliver the kingdom	8, 1009/ 28

will say, none but	Christ	. To their first answer	8, 1010/ 14
time from Adam to	Christ	, Christ was himself a	8, 1010/ 16
from Adam to Christ,	Christ	was himself a known	8, 1010/ 16
they will grant that	Christ	was head of his	8, 1010/ 22
as yet. For if	Christ	did not appoint Saint	8, 1011/ 4
second, and say that	Christ	did ordain those known	8, 1011/ 25
unknown church whereof only	Christ	is head, and no	8, 1011/ 29
flock of sheep whereupon	Christ	did set the known	8, 1012/ 2
thou my sheep." Lo,	Christ	called the flock upon	8, 1012/ 19
the known church whether	Christ	have of his any	8, 1012/ 26
that the church of	Christ	could not be known	8, 1013/ 4
must needs agree that	Christ	neither hath nor never	8, 1013/ 9
shift, and say that	Christ	hath in earth more	8, 1013/ 19
they will say that	Christ	hath here two or	8, 1013/ 29
them to say that	Christ	hath two catholic churches	8, 1013/ 36
the very church of	Christ	, that is holy and	8, 1014/ 5
only the church of	Christ	that cannot err remember	8, 1014/ 6
two catholic churches of	Christ	, the one holy, the	8, 1014/ 11
the very church of	Christ	in earth, all the	8, 1015/ 3
either had our Savior	Christ	none holy church in	8, 1015/ 11
member known. Now, that	Christ	in his time had	8, 1015/ 15
is accursed that saith	Christ	was not known, so	8, 1015/ 22
catholic, true church of	Christ	here in earth must	8, 1015/ 25
that the church of	Christ	is that number of	8, 1015/ 36
sending of our Savior	Christ	, of whom Moses prophesied	8, 1016/ 17
of the church of	Christ	and yet fall to	8, 1017/ 23
Body and Blood of	Christ	, for which he showeth	8, 1017/ 27
in the church of	Christ	since: so may we	8, 1018/ 38
but the church of	Christ	here in earth? And	8, 1019/ 12
in earth? And hath	Christ	any more churches here	8, 1019/ 12
for the church of	Christ	being mingled of both	8, 1019/ 28
Saint John speaketh of	Christ	, saying that "he hath	8, 1019/ 31
that the church of	Christ	is a company mixed	8, 1021/ 11
that the church of	Christ	is a church known	8, 1021/ 14
of the church of	Christ	? What were he the	8, 1021/ 20
into the church of	Christ	? What were he the	8, 1021/ 23
that the church of	Christ	must be a known	8, 1022/ 7
of the church of	Christ	, what question is there	8, 1022/ 15
that the church of	Christ	must be a church	8, 1022/ 16
have the church of	Christ	unknown. When Saint Paul	8, 1022/ 25
could thus think of	Christ	, which is the very	8, 1023/ 18
means, the way of	Christ	yea, that way that	8, 1023/ 19
way that is very	Christ	himself should not set	8, 1023/ 20
impute and ascribe unto	Christ	that he would illude	8, 1024/ 7
to those words of	Christ	"dic ecclesiae"; that is	8, 1024/ 10
to the bidding of	Christ	to "complain to the	8, 1025/ 35
reformed by "the church,"	Christ	biddeth that he shall	8, 1026/ 6
holy, catholic church" of	Christ	, in only which the	8, 1028/ 33
very "catholic church" of	Christ	is and must needs	8, 1028/ 39
the very church of	Christ	here in earth is	8, 1029/ 20

clearly about to leave	Christ	here in earth no	8, 1030/ 3
The very church of	Christ	must needs be that	8, 1030/ 14
had its beginning with	Christ	and his apostles, and	8, 1030/ 15
very, true church of	Christ	. This argument hath Tyndale	8, 1030/ 23
that was begun by	Christ	and by his apostles	8, 1030/ 31
and the church of	Christ	. For he saith that	8, 1031/ 12
saith that like as	Christ	and his apostles departed	8, 1031/ 12
known universal church of	Christ	hath been this eight	8, 1031/ 17
from the church of	Christ	into the church of	8, 1032/ 11
Body and Blood of	Christ	is in the Sacrament	8, 1034/ 1
and His Sect Be	Christ's	Church or No More	8, 576/ 21
governor under God, and	Christ's	vicar in earth and	8, 576/ 31
and His Sect Be	Christ's	Church or No," laboreth	8, 577/ 26
Christ, is not of	Christ's	church. The pope believeth	8, 579/ 21
are the denying of	Christ's	blood. More Some man	8, 579/ 33
through the merits of	Christ's	bitter Passion... and that	8, 580/ 29
saints for dead, against	Christ's	own words declaring the	8, 583/ 7
taught) the "denying of	Christ's	blood." How should they	8, 583/ 19
be the denying of	Christ's	blood, when the Church	8, 583/ 20
have their strength by	Christ's	blood, and that in	8, 583/ 22
one of them is	Christ's	own very blood and	8, 583/ 22
the Mass and at	Christ's	Body, and take it	8, 584/ 2
exhorting them to keep	Christ's	. And he hath granted	8, 584/ 16
as a brother exhort	Christ's	law, but also like	8, 585/ 7
tokens and signs, and	Christ's	Blessed Body at the	8, 589/ 32
There are orders in	Christ's	church by which a	8, 590/ 13
the pope, contrary unto	Christ's	doctrine. More To begin	8, 596/ 8
question, every point of	Christ's	Catholic faith that God	8, 597/ 32
how far fallen from	Christ's	holy teaching with his	8, 601/ 7
his abominable mocking of	Christ's	own Blessed Body. But	8, 601/ 9
from this vine of	Christ's	Mystical Body, the known	8, 603/ 4
and continue forever, and	Christ's	church can be but	8, 604/ 9
from Abraham's days unto	Christ's	, showing that ever in	8, 610/ 8
church except only into	Christ's	... had gone wrong. And	8, 613/ 23
there been had since	Christ's	days and his apostles'	8, 614/ 18
been that part of	Christ's	very church to whom	8, 614/ 21
and the preachers by	Christ's	order must be (or	8, 616/ 3
for the governance of	Christ's	church now in his	8, 616/ 13
Tyndale is bound by	Christ's	word to receive them	8, 616/ 15
scribes and Pharisees in	Christ's	time... and that as	8, 616/ 31
the Jews was at	Christ's	coming. Though there never	8, 617/ 8
be, but that in	Christ's	church, as long as	8, 617/ 9
resemble the clergy of	Christ's	church to the scribes	8, 618/ 15
from the death of	Christ's	apostles even unto our	8, 623/ 8
and Pharisees were at	Christ's	coming "crept up into	8, 623/ 11
of God which by	Christ's	promise leadeth it into	8, 627/ 26
Friday for compassion of	Christ's	Passion. And with this	8, 631/ 14
from heaven instead of	Christ's	apostles and of our	8, 641/ 21
Scripture itself, and by	Christ's	own doctrine, too. For	8, 642/ 15
old holy saints from	Christ's	time to ours have	8, 643/ 6

holy saints, too, from	Christ's	days hitherto, that ever	8, 646/ 17
his words, none of	Christ's	scripture nor of his	8, 652/ 13
that ever wrote in	Christ's	Catholic Church, writeth plainly	8, 657/ 27
some other scripture than	Christ's	and his apostles'... which	8, 658/ 27
the great company of	Christ's	disciples went from him	8, 671/ 26
nothing that any of	Christ's	apostles wrote; nor some	8, 681/ 34
that whole epistle of	Christ's	blessed apostle... saying that	8, 688/ 22
of the heart through	Christ's	blood-shedding, put to, "Thou	8, 692/ 2
never prove that since	Christ's	days the Catholic Church	8, 693/ 17
he prove therewith all	Christ's	promises broken by which	8, 693/ 18
Saint John, which to	Christ's	apostles, and which unto	8, 695/ 28
his faith is not	Christ's	faith, nor Tyndale's doctrine	8, 696/ 14
of every age since	Christ's	days to their own	8, 697/ 11
men should kneel to	Christ's	cross and kiss it	8, 703/ 35
kiss it, and worship	Christ's	Holy Body in the	8, 703/ 35
souls, and should have	Christ's	holy sacraments in reverence	8, 709/ 17
read of some of	Christ's	own apostles, reported in	8, 711/ 25
the devil out of	Christ's	church for a heretic	8, 713/ 16
the special doctors of	Christ's	church; and besides them	8, 716/ 32
out their father... and	Christ's	elects spy out their	8, 717/ 36
spirituality know him not.	Christ's	sheep hear the voice	8, 718/ 6
whole synagogue was until	Christ's	coming the very church	8, 719/ 31
old prophets and with	Christ's	apostles, and in some	8, 721/ 9
and thereby did all	Christ's	miracles bear witness with	8, 722/ 16
on this fashion: "And	Christ's	elect spy out their	8, 725/ 9
therewith, and saith... Tyndale	Christ's	sheep hear the voice	8, 726/ 29
words of Christ that	Christ's	own sheep hear his	8, 728/ 35
heretics that they hear	Christ's	voice... but also for	8, 729/ 8
himself is one of	Christ's	sheep, and therefore understandeth	8, 729/ 24
prove Manichaeus to be	Christ's	apostle... then must it	8, 737/ 36
Gospel to prove Manichaeus	Christ's	apostle, I must rather	8, 738/ 7
old holy doctors of	Christ's	church that the known	8, 740/ 28
of the world." For	Christ's	preaching was with power	8, 743/ 9
and thereby were after	Christ's	Passion saved: yet was	8, 755/ 25
help of grace by	Christ's	own coming, when by	8, 755/ 26
quick, lively members of	Christ's	Mystical Body, than might	8, 755/ 33
of old time, before	Christ's	coming, the children of	8, 755/ 33
others that preach them	Christ's	words, but, as the	8, 762/ 33
face to face with	Christ's	own person present. Now	8, 762/ 34
matrimony. Which thing from	Christ's	death unto their own	8, 767/ 4
which they give unto	Christ's	Catholic Church, according to	8, 768/ 25
the Catholic Church (since	Christ's	days hitherto!) that the	8, 769/ 3
sacraments, his calling of	Christ's	Blessed Body bare cakebread	8, 786/ 5
unto the image of	Christ's	cross also... as hath	8, 788/ 2
believe the articles of	Christ's	faith by miracles and	8, 797/ 22
of God, according to	Christ's	promise, perpetually taught unto	8, 807/ 18
since the time of	Christ's	death and his blessed	8, 810/ 35
is a memorial of	Christ's	Passion, and nothing else	8, 826/ 24
old holy doctors of	Christ's	church in the interpretation	8, 831/ 30
in the interpretation of	Christ's	word... and that they	8, 831/ 31

main a multitude, while	Christ's	own only twelve were	8, 832/ 25
is also cleansed by	Christ's	blessed blood, and not	8, 837/ 27
this church standeth by	Christ's	election, and not by	8, 837/ 33
if they believe in	Christ's	words, and stick fast	8, 838/ 11
in spirit, redeemed with	Christ's	blood, and sticketh fast	8, 838/ 29
by the merits of	Christ's	blessed Passion: this point	8, 839/ 32
in spirit, redeemed with	Christ's	blood, and sticketh fast	8, 844/ 20
spirit, and redeemed with	Christ's	blood, and stick all	8, 844/ 28
of the church of	Christ's	elects, putteth only these	8, 847/ 35
they be redeemed by	Christ's	blood; fourthly, that they	8, 848/ 1
God's promises made in	Christ's	blood; sixthly, that they	8, 848/ 3
church are redeemed in	Christ's	blood both good and	8, 848/ 26
bad among them... as	Christ's	company was a good	8, 854/ 34
he were out of	Christ's	favor, was not yet	8, 856/ 29
false heresies instead of	Christ's	blessed verity. Now, in	8, 858/ 23
that be gathered in	Christ's	name, which have Christ's	8, 862/ 19
Christ's name, which have	Christ's	spirit, which have the	8, 862/ 20
which abide fast by	Christ's	word, and hear none	8, 862/ 21
good and true; for	Christ's	death is able and	8, 867/ 7
and the hearing of	Christ's	voice, and cleaving to	8, 869/ 17
taketh it according to	Christ's	meaning, that by this	8, 870/ 25
be some men of	Christ's	church this may be	8, 874/ 17
be some men of	Christ's	church. But, now, as	8, 875/ 17
she is content with	Christ's	learning and believeth that	8, 875/ 22
company some men of	Christ's	holy church. And this	8, 880/ 16
highly the meeting with	Christ's	disciple that had so	8, 889/ 4
while they were both	Christ's	approved apostles? For though	8, 895/ 16
strength, and virtue of	Christ's	Passion. But he findeth	8, 906/ 27
acknowledge and confess for	Christ's	vicar in "the church	8, 910/ 2
any other voice than	Christ's	... then are you not	8, 918/ 35
be some men of	Christ's	church. But, now, as	8, 929/ 29
she is content with	Christ's	learning, and believeth that	8, 929/ 34
will judge righteously, after	Christ's	word and after the	8, 943/ 12
will judge righteously, after	Christ's	word and after the	8, 943/ 33
saith here he did...	Christ's	counsel had been insufficient	8, 948/ 24
soul! And then if	Christ's	particular churches to which	8, 952/ 6
then it followeth that	Christ's	whole church, whereof all	8, 952/ 8
handle this matter, of	Christ's	own holy words, in	8, 952/ 22
they cease to be	Christ's	church but if they	8, 953/ 15
which could never be	Christ's	except the world did	8, 954/ 12
will you be called	Christ's	children! I lay nothing	8, 954/ 16
he may be of	Christ's	church here many years	8, 957/ 23
was not one of	Christ's	elects... yet was he	8, 957/ 31
and pure... for then	Christ's	pureness is ours, he	8, 958/ 36
preserved and continued from	Christ's	days unto our own	8, 962/ 10
mercy, too, go from	Christ's	very church in earth	8, 966/ 1
in the virtue of	Christ's	Passion, by faithful prayer	8, 970/ 13
might have said in	Christ's	days while he preached	8, 974/ 22
from the household of	Christ's	Catholic Church, and which	8, 981/ 12
rehearse and strangely declare	Christ's	Catholic scripture against the	8, 981/ 13

known Catholic doctrine of	Christ's	known Catholic church by	8, 981/ 14
voice of such heretics)	Christ's	sheep cannot hear their	8, 981/ 16
Saint Paul whose voice	Christ's	sheep do hear, because	8, 981/ 18
a stranger saith unto	Christ's	flock, "That man that	8, 981/ 19
no Christian men, but	Christ's	enemies and very antichrists	8, 986/ 15
vain to pull down	Christ's	church. Thus endeth the	8, 992/ 17
after the profession of	Christ's	faith and doctrine of	8, 999/ 10
new, naughty doctrine against	Christ's	coming was sprung up	8, 1008/ 27
known heads thereof, from	Christ's	days to their own	8, 1010/ 34
this hath ever since	Christ's	own day been the	8, 1011/ 16
they ever said that	Christ's	very church neither is	8, 1012/ 33
truth they must, that	Christ's	church can be but	8, 1013/ 11
church, they say, is	Christ's	very church... is such	8, 1014/ 32
was the figure of	Christ's	church: every man knoweth	8, 1016/ 8
And yet, continually to	Christ's	time, he gave his	8, 1016/ 13
and sacraments, members of	Christ's	Mystical Body the Church	8, 1017/ 33
and bad together be	Christ's	church, then is it	8, 1019/ 14
and bad together is	Christ's	church appeareth by all	8, 1019/ 17
is here in earth	Christ's	"flour"; for only in	8, 1019/ 36
the holy church... except	Christ's	church in his own	8, 1020/ 16
that affirmeth now that	Christ's	church of so many	8, 1020/ 20
as I say, in	Christ's	flour there shall ever	8, 1020/ 22
and straw, and in	Christ's	net in the sea	8, 1020/ 23
the good, and in	Christ's	field here upon earth	8, 1020/ 25
shall it still be	Christ's	holy church, and his	8, 1020/ 26
suffered much martyrdom for	Christ's	sake. For yet if	8, 1027/ 29
church in earth is	Christ's	church but only this	8, 1029/ 10
since everything that proveth	Christ's	church to be this	8, 1029/ 13
yet the guise of	Christ's	church hath ever been	8, 1032/ 4
old time (soon upon	Christendom	well spread abroad), for	8, 586/ 5
and his apostles', in	Christendom	, but the clergy, by	8, 614/ 19
confession, indeed be) through	Christendom	none but the clergy	8, 616/ 4
man that came into	Christendom	did give all that	8, 635/ 3
willing to come into	Christendom	, "Brother, beware of the	8, 635/ 9
drive God out of	Christendom	, when they would expel	8, 640/ 16
of every age since	Christendom	first began unto Friar	8, 659/ 3
rulers at all in	Christendom	, neither spiritual nor temporal	8, 664/ 10
for the Jews against	Christendom	... but even the selfsame	8, 681/ 11
and keepeth them from	Christendom	! But surely Saint Augustine	8, 681/ 12
all this while in	Christendom	, from Christ himself hitherto	8, 703/ 29
poor a village in	Christendom	, in which there is	8, 705/ 13
their unchristian husbands unto	Christendom	. But if we," saith	8, 731/ 17
mother of every man's	Christendom	like his own mother	8, 750/ 30
that whoso after his	Christendom	do purposely commit any	8, 758/ 12
in many countries of	Christendom	full fast, and in	8, 772/ 4
in sundry places of	Christendom	, and daily appeareth yet	8, 788/ 4
by God's grace, in	Christendom	, that never shall there	8, 794/ 1
good man in all	Christendom	but he feeleth and	8, 816/ 33
martyrs died before their	Christendom	should he be saved	8, 818/ 21
all the clergy of	Christendom	that will be none	8, 832/ 20

that came duly to	Christendom	. For every such man	8, 848/ 20
they that be in	Christendom	, let them give themselves	8, 874/ 19
no true probation of	Christendom	, nor no other refuge	8, 874/ 23
men which be in	Christendom	willing to reserve the	8, 874/ 37
the whole corps of	Christendom	, but only such as	8, 913/ 24
the whole corps of	Christendom	together than in the	8, 914/ 23
they that be in	Christendom	, let them give themselves	8, 928/ 28
no true probation of	Christendom	, nor no other refuge	8, 928/ 32
men which be in	Christendom	willing to reserve the	8, 929/ 12
hand he said: that	Christendom	were only built upon	8, 931/ 13
every general council of	Christendom	lawfully called and assembled	8, 941/ 3
not well be after	Christendom	so greatly increased the	8, 941/ 5
and taught, and through	Christendom	with all men so	8, 942/ 6
for the weal of	Christendom	, all Christian nations fully	8, 956/ 6
of great princes of	Christendom	, and corrupted also no	8, 1027/ 6
be all the nations	christened	, except a few lately	8, 578/ 6
was born heathen and	christened	in England, so had	8, 619/ 10
Paul farther unto the	christened	that were among the	8, 756/ 21
Acts, and thereupon were	christened	what took they by	8, 820/ 26
not deny but that	christened	children have very faith	8, 824/ 12
many as ever were	christened	while they were children	8, 824/ 23
that almost all be	christened	shortly upon their birth	8, 848/ 22
Catholic church that is	christened	in his childhood. But	8, 851/ 1
as be here faithful	christened	men in this church	8, 857/ 23
commandeth he that all	christened	men in that time	8, 874/ 20
believed him and was	christened	. And how did Eunuchus	8, 888/ 17
with whom I was	christened	and hitherto brought up	8, 903/ 21
as be here faithful,	christened	men in this church	8, 908/ 25
such as be newly	christened	or very young and	8, 911/ 35
with intent to be	christened	. And yet, because I	8, 924/ 23
commandeth he that all	christened	men in that time	8, 928/ 29
the world that is	christened	, or longeth to be	8, 942/ 18
or longeth to be	christened	, and consenteth with that	8, 942/ 19
once they shall, become	christened	again, and be believers	8, 962/ 25
professed "faith" of faithless	christened	heretics. We may perceive	8, 1027/ 3
the sick; which also	christeneth	those that are newly	8, 976/ 12
Bernard saith thus "Ministri	Christi	sunt, et serviunt Antichristo	8, 986/ 34
Ye have already, good	Christian	readers, well seen and	8, 575/ 6
Catholic company of all	Christian	regions: that is to	8, 575/ 9
Catholic church of all	Christian	people, neither of malice	8, 575/ 33
Well ye wot, good	Christian	readers, that I (whose	8, 576/ 23
known church of all	Christian	nations, neither gone out	8, 576/ 27
known congregation of all	Christian	nations under one head	8, 576/ 36
Catholic congregation of all	Christian	nations, abiding together in	8, 577/ 4
therefore may ye, good	Christian	readers, see that Tyndale	8, 577/ 24
mock and scorn... all	Christian	nations besides those corners	8, 578/ 17
whole multitude of all	Christian	nations, spiritual and temporal	8, 579/ 9
that ye see, good	Christian	readers, for what doctrine	8, 583/ 28
could not to good	Christian	men tell a more	8, 584/ 8
that they reign over	Christian	people like temporal tyrants	8, 585/ 3

a law, upon any	Christian	man without his own	8, 585/ 17
honesty and propagation of	Christian	charity, forbidden marriage to	8, 586/ 6
Reason Tyndale Thereto, all	Christian	men, if they have	8, 587/ 23
repentants. And then all	Christian	men, he saith, repent	8, 587/ 35
as all other good	Christian	people do. Now, if	8, 588/ 21
and, in all good	Christian	men's ears, spitefully spoken	8, 589/ 35
chief governor over the	Christian	flock... and if he	8, 594/ 9
books about, calling every	Christian	woman a priest... there	8, 594/ 34
of that example... good	Christian	princes cause faithful people	8, 597/ 22
preach. And now, good	Christian	readers, here have ye	8, 598/ 4
Catholic church of all	Christian	people is not the	8, 598/ 6
afire to speak among	Christian	men that other folk	8, 601/ 4
thing. More Now, good	Christian	reader, this reason that	8, 601/ 33
and then you, good	Christian	readers, shall after discern	8, 602/ 29
of the Jews, and	Christian	people going out of	8, 606/ 14
but also among all	Christian	people so plainly believed	8, 606/ 30
being thus... consider, good	Christian	reader, how like these	8, 606/ 32
have I now, good	Christian	readers, showed you so	8, 607/ 29
the clergy and the	Christian	people: I have already	8, 616/ 33
This "truth" is, good	Christian	reader, a very false	8, 630/ 12
ye shall find, good	Christian	readers, of all these	8, 638/ 8
keep up the true	Christian	faith. Ceremonies, also, which	8, 638/ 26
Catholic church of all	Christian	people unto the synagogue	8, 641/ 36
same, and all the	Christian	people besides. And thus	8, 644/ 9
God. More Lo, good	Christian	readers, here hath Tyndale	8, 649/ 2
of likelihood leave the	Christian	countries and the scriptures	8, 652/ 1
church. . . . More Lo, good	Christian	readers, after long work	8, 654/ 13
that point: consider, good	Christian	reader, that we prove	8, 659/ 1
all. Then consider, good	Christian	reader, that since we	8, 659/ 28
in faith the common	Christian	people by all these	8, 659/ 31
the men? Finally, good	Christian	readers, upon these things	8, 659/ 36
that he hath, good	Christian	reader, all this while	8, 665/ 20
devil. And thus, good	Christian	readers, have I plainly	8, 670/ 34
thus end I, good	Christian	reader, this book... in	8, 673/ 3
Scripture too. Now, good	Christian	readers, consider well, I	8, 678/ 34
the same to the	Christian	people... "You know not	8, 681/ 26
have said again that	Christian	people might answer the	8, 681/ 30
again, ye that are	Christian	men and falsely profess	8, 683/ 5
And thus, lo, good	Christian	readers, here ye clearly	8, 683/ 20
may Tyndale now, good	Christian	readers considering this false	8, 685/ 23
can nothing damn a	Christian	man as long as	8, 687/ 29
And thus, lo, good	Christian	readers, do these holy	8, 689/ 15
good. More Lo, good	Christian	readers, here have I	8, 692/ 30
priests apostate from the	Christian	faith, as Pomerane, Zwingli	8, 695/ 1
alone. And thus, good	Christian	readers, for conclusion of	8, 702/ 39
into starch." Lo, good	Christian	readers, here is the	8, 705/ 1
teach his own godly,	Christian	heresies, such as ye	8, 705/ 10
Tyndale doth, if any	Christian	man's ears can abide	8, 705/ 17
determined." More Now, good	Christian	readers, here have you	8, 707/ 15
men learn. Now, good	Christian	reader, this being the	8, 708/ 10

wed nuns, and that	Christian	men should pray for	8, 709/ 16
should pray for all	Christian	souls, and should have	8, 709/ 16
they taught unto the	Christian	flock. All which leaven	8, 709/ 29
would he fain, good	Christian	readers, bring us all	8, 712/ 6
to pray for all	Christian	souls, and to honor	8, 712/ 24
true, perfect faith and	Christian	living thereto, that God	8, 713/ 25
determined." More Lo, good	Christian	reader, this false pageant	8, 714/ 21
know. More Lo, good	Christian	readers, here may ye	8, 718/ 19
Here is, lo, good	Christian	reader, all his answer	8, 719/ 14
multitude of all true	Christian	people, of which our	8, 719/ 22
to me and all	Christian	men that none other	8, 720/ 24
the mother of all	Christian	people, he will not	8, 725/ 5
know. More Now, good	Christian	readers, here hath Tyndale	8, 727/ 5
believe. As Peter warneth	Christian	wives that had heathen	8, 730/ 24
saith, "How knowest thou,	Christian	wife, whether thou shalt	8, 730/ 27
unbelief. More Lo, good	Christian	readers, here have you	8, 730/ 34
Saint Peter counseled the	Christian	wives with Christian living	8, 731/ 14
the Christian wives with	Christian	living and virtuous conversation	8, 731/ 15
ween as many good	Christian	men have constantly suffered	8, 731/ 29
the living of the	Christian	people of the Catholic	8, 732/ 18
with nuns. Hitherto, good	Christian	reader, have I so	8, 733/ 20
consent of the Catholic,	Christian	nations... and that he	8, 735/ 15
not found." Lo, good	Christian	readers, here see ye	8, 738/ 19
Catholic church of all	Christian	nations." Lo, good reader	8, 740/ 19
to other folk. Good	Christian	readers, if my purpose	8, 740/ 27
world. More Lo, good	Christian	readers, here have I	8, 743/ 20
the false. Now, good	Christian	readers, this way went	8, 745/ 16
ye consider well, good	Christian	readers, ye shall find	8, 746/ 22
the things of the	Christian	faith depend upon the	8, 747/ 26
faith before. Now, good	Christian	readers, by this tale	8, 750/ 8
finger therein. Now, good	Christian	readers, here have ye	8, 752/ 15
come to gather his	Christian	church, and teach in	8, 753/ 9
God." These words, good	Christian	reader, which Tyndale here	8, 754/ 27
that would be good	Christian	people, from all the	8, 754/ 35
but for love... since	Christian	people receive the spirit	8, 756/ 17
with him." Lo, good	Christian	readers, here have I	8, 756/ 32
Spirit." This is, good	Christian	readers, the mind of	8, 757/ 33
were once a good	Christian	man could never after	8, 758/ 9
see ye well, good	Christian	readers, that of all	8, 762/ 35
paynim." But, now, good	Christian	readers, I have declared	8, 763/ 34
way. More Lo, good	Christian	readers, in these words	8, 767/ 31
passed both the Catholic,	Christian	church and the false	8, 768/ 3
well ye wot, good	Christian	readers, that, as I	8, 768/ 8
side, unto all good	Christian	men, this thing must	8, 768/ 35
For since among all	Christian	men this is a	8, 769/ 8
now is to good	Christian	people Tyndale's argument none	8, 769/ 11
truth. More Now, good	Christian	readers, here have I	8, 775/ 2
right faith nor no	Christian	faith. For the right	8, 780/ 35
and abide bondslaves in	Christian	countries upon the borders	8, 781/ 14
the articles of the	Christian	faith getteth that belief	8, 781/ 17

saith expressly that a	Christian	man "can never be	8, 784/ 7
Is not here, good	Christian	readers, a good lesson	8, 797/ 31
I think that every	Christian	man that knoweth which	8, 800/ 15
feeling faith" that good	Christian	men's good works shall	8, 806/ 2
Church... ye know, good	Christian	readers, well enough, those	8, 806/ 16
and pray for all	Christian	souls, and honor the	8, 806/ 20
he show us that	Christian	women be priests and	8, 807/ 32
paynim, and persecuted the	Christian	folk... and Christ quit	8, 808/ 12
continually, in every good	Christian	country, worketh miracles in	8, 809/ 34
common faith of all	Christian	nations since the time	8, 810/ 34
continued faith of all	Christian	nations, but also all	8, 812/ 6
same space to all	Christian	people besides, that now	8, 816/ 32
saith expressly that no	Christian	man can be damned	8, 821/ 19
clergy, and all the	Christian	people besides, be the	8, 824/ 22
clergy, and the whole	Christian	people, that is to	8, 825/ 1
before. And surely, good	Christian	reader, as for "feeling	8, 825/ 11
false trust instead of	Christian	hope, and Tyndale's false-translated	8, 826/ 2
false-translated "love" instead of	Christian	charity. And such hopers	8, 826/ 3
hell. And now, good	Christian	readers, ye see to	8, 826/ 33
needs follow that all	Christian	people being baptized in	8, 827/ 21
scripture. And thus, good	Christian	readers, to make an	8, 828/ 11
that city... but the	Christian	people only, that were	8, 835/ 6
Jews and Saracens, as	Christian	folk. But yet will	8, 835/ 14
therein. More Lo, good	Christian	readers, here have ye	8, 838/ 33
Catholic faith of all	Christian	people this fifteen hundred	8, 842/ 36
a congregation of good	Christian	men and good Christian	8, 845/ 15
Christian men and good	Christian	women, of which every	8, 845/ 15
to the diminishing of	Christian	men's minds toward the	8, 849/ 25
hath died for the	Christian	people to bring them	8, 851/ 35
his church of all	Christian	people, and hath cleansed	8, 852/ 2
his church of all	Christian	people, to the intent	8, 852/ 6
his church of all	Christian	people... and by the	8, 852/ 10
that all those whole	Christian	people, as they were	8, 853/ 22
continued profession of the	Christian	faith, were also just	8, 853/ 23
favor by very, true	Christian	living.. and that so	8, 853/ 25
to wit, to the	Christian	people of Corinthians, "Ye	8, 853/ 35
well. And therefore, good	Christian	readers, here may ye	8, 855/ 20
sent into every good	Christian	country good and holy	8, 856/ 4
now. And thus, good	Christian	readers, here have ye	8, 856/ 34
church beside. Now, good	Christian	readers, whereas Friar Barnes	8, 857/ 3
church" is not the	Christian	people of any one	8, 858/ 17
and belief of all	Christian	nations... and the contrary	8, 872/ 26
catholic consent of all	Christian	people, before that these	8, 872/ 29
no other refuge unto	Christian	men willing to know	8, 874/ 23
when the conversation of	Christian	men, either of all	8, 874/ 29
wicked men; but now	Christian	men be as evil	8, 874/ 31
among them than among	Christian	men. Wherefore, he that	8, 874/ 33
therefore commandeth he that	Christian	men which be in	8, 874/ 37
forth. And thus, good	Christian	readers, here ye see	8, 883/ 16
profit. But now, good	Christian	readers, to the intent	8, 883/ 28

Catholic church of all	Christian	nations remaining in the	8, 896/ 8
multitude of all true	Christian	people and all faithful	8, 909/ 20
people and all faithful	Christian	nations, wheresoever they be	8, 909/ 21
faith and infect good	Christian	people with false, poisoned	8, 911/ 21
was not only the	Christian	people present at his	8, 912/ 5
sermon, nor only those	Christian	people that were in	8, 912/ 6
also all the faithful	Christian	people that were in	8, 912/ 8
thing myself: that all	Christian	nations professing the true	8, 912/ 10
many as be faithful	Christian	men in this church	8, 913/ 3
here mean by "faithful	Christian	" no more but only	8, 913/ 5
necessary points of the	Christian	faith, but that were	8, 913/ 7
Will ye know, good	Christian	people, who be true	8, 913/ 11
in this word "faithful	Christian	folk making the whole	8, 913/ 22
he meant not all	Christian	people that agree in	8, 913/ 23
For there is no	Christian	man but he may	8, 913/ 29
that this word "faithful	Christian	folk" is not always	8, 913/ 34
all "faithful" folk all	Christian	people, all the Christian	8, 914/ 10
Christian people, all the	Christian	nations... all the whole	8, 914/ 10
profession of the common	Christian	faith, both in the	8, 914/ 13
in a council of	Christian	men, the Spirit of	8, 922/ 33
it that all the	Christian	nations were from all	8, 924/ 12
in here all the	Christian	nations, but also whosoever	8, 924/ 19
nations, but also whosoever	Christian	man or woman were	8, 924/ 20
such place had a	Christian	purpose, and favored the	8, 924/ 22
heretics openly professing the	Christian	faith and secretly muttering	8, 924/ 25
and of all good	Christian	people upon earth, and	8, 925/ 23
no other refuge unto	Christian	men willing to know	8, 928/ 33
when the conversation of	Christian	men, either of all	8, 929/ 4
wicked men; but now	Christian	men be as evil	8, 929/ 5
among them than among	Christian	men. Wherefore, he that	8, 929/ 7
therefore commandeth he that	Christian	men which be in	8, 929/ 11
have said that the	Christian	people were edified and	8, 930/ 31
unto the edification of	Christian	people, that were by	8, 930/ 34
whole flock of all	Christian	people, together upon that	8, 937/ 22
that the very whole	Christian	people should have if	8, 937/ 30
whole number of all	Christian	people, but of some	8, 938/ 17
it all the whole	Christian	people. And thus ye	8, 938/ 23
of all the whole	Christian	people assembled at a	8, 938/ 28
than all the whole	Christian	people... or if there	8, 940/ 5
world good and bad,	Christian	and heathen would have	8, 940/ 17
of the whole world,	Christian	and heathen, so fully	8, 941/ 1
of all the whole	Christian	people, yet should their	8, 941/ 6
the whole congregation of	Christian	people to it, and	8, 941/ 11
it, and yet all	Christian	people obeyed it. And	8, 941/ 12
say that whatsoever all	Christian	people would determine if	8, 941/ 28
therefor. For when all	Christian	people be by the	8, 941/ 32
of charity between all	Christian	brethren, he cannot but	8, 944/ 18
be grieved with his	Christian	brothers evil. For as	8, 944/ 18
devotion, and faith in	Christian	people." Surely if Barnes'	8, 945/ 3
excommunicated out of the	Christian	company, and taken as	8, 946/ 24

pain is, among good	Christian	people, more dangerous and	8, 946/ 26
in any court of	Christian	people, be it spiritual	8, 947/ 9
known. And thus, good	Christian	readers, it is more	8, 952/ 14
and quiet grown among	Christian	people, and that yet	8, 955/ 1
weal of Christendom, all	Christian	nations fully and wholly	8, 956/ 6
too, it is, good	Christian	readers, a right heavy	8, 958/ 9
be heard speak among	Christian	people... when he so	8, 958/ 10
may ye see, good	Christian	people, how shamefully this	8, 959/ 4
how shamefully this evil	Christian	man falsifieth Saint Paul's	8, 959/ 4
etc. More Now, good	Christian	readers, here have you	8, 959/ 28
deeds doth not a	Christian	man that hath a	8, 961/ 27
prayer overwiped." Now, good	Christian	readers, ye shall first	8, 961/ 30
whole number of all	Christian	nations not being by	8, 962/ 5
heretics call the Catholic,	Christian	people "papists" yet can	8, 962/ 34
a known church of	Christian	people good and bad	8, 963/ 8
stroke." For such sins	Christian	men, he saith, that	8, 965/ 24
man may be a	Christian	man, and of the	8, 965/ 27
felt," etc. Lo, good	Christian	readers, ye may clearly	8, 969/ 1
undoubted authority. Now, good	Christian	readers, if ye like	8, 969/ 27
without sin. Lo, good	Christian	readers, where saw you	8, 973/ 24
are newly come to	Christian	religion, and justifieth the	8, 976/ 12
be... he is no	Christian	man that is not	8, 976/ 18
have ye heard, good	Christian	readers, how Saint Augustine	8, 978/ 23
nor be a true	Christian	man, but if he	8, 979/ 16
we may be good	Christian	men and members... not	8, 979/ 32
in heaven. Moreover, good	Christian	readers, ye see that	8, 979/ 36
ye shall understand, good	Christian	readers, that Saint John	8, 980/ 31
to come." Lo, good	Christian	readers, here have you	8, 982/ 10
are we now, good	Christian	readers, come unto an	8, 983/ 5
that if the best	Christian	man within the realm	8, 984/ 8
man agree that evil	Christian	people do by their	8, 985/ 20
is neither monk nor	Christian	man, but much worse	8, 985/ 28
Christ, nor be no	Christian	men, but Christ's enemies	8, 986/ 15
Bernard's time among all	Christian	people for a thing	8, 989/ 3
God and profit of	Christian	people, and by God	8, 989/ 17
due reverence, and, finally,	Christian	men without Christ." "The	8, 989/ 35
from the babies of	Christian	folk, while the grace	8, 989/ 36
instantly required by the	Christian	folk of that country	8, 990/ 6
go thither." Now, good	Christian	readers, here may ye	8, 991/ 20
Catholic church of all	Christian	nations, as I before	8, 992/ 8
in this wise, good	Christian	readers, here end I	8, 992/ 14
Christ Ye have, good	Christian	readers, by my seven	8, 993/ 6
the frost? Surely, good	Christian	readers, there is a	8, 994/ 16
still unknown. Wherefore, good	Christian	readers, letting those fond	8, 995/ 5
Catholic church of all	Christian	people abiding in the	8, 1000/ 26
their profession. Now, good	Christian	readers, in conclusion, it	8, 1000/ 29
churches holy. Moreover, good	Christian	readers, ye perceive very	8, 1014/ 30
ye may see, good	Christian	readers, that Saint John	8, 1019/ 35
ye may see, good	Christian	readers, that the church	8, 1020/ 15
silver." And so, good	Christian	readers, ye see that	8, 1021/ 10

Lo, Saint Paul, good	Christian	readers, saith that heresies	8, 1025/ 3
or his good, virtuous,	Christian	works, a good zeal	8, 1026/ 23
name the very, right-faithful,	Christian	church was universally known	8, 1027/ 1
he met with another	Christian	man whom he had	8, 1027/ 21
that ye may, good	Christian	readers, well and clearly	8, 1028/ 21
since I have, good	Christian	readers, well and plainly	8, 1028/ 37
to pray for all	Christian	souls, and that the	8, 1033/ 36
and almsdeed of good	Christian	folk here doth help	8, 1033/ 38
known church of these	Christian-continued	nations in faith... all	8, 962/ 21
go to, then, good	Christians	, in God's name, and	8, 700/ 28
first; and iwis, good	Christians	, ye wot well yourselves	8, 700/ 34
worldly wisdom against the	Christians	. Nevertheless, the earnest living	8, 730/ 17
earnest living of the	Christians	according unto their doctrine	8, 730/ 17
Turks or Saracens any	Christians	, or men that long	8, 962/ 20
that long to be	Christians	, which agree with the	8, 962/ 20
a bean in a	Christmas	cake. For now he	8, 918/ 28
foregoer of these new	Christs	, that is to wit	8, 650/ 21
foregoer of these new	Christs	, and all their new	8, 651/ 8
Cyprian, Saint Basil, Saint	Chrysostom	, and all the old	8, 589/ 27
is ascribed unto Saint	Chrysostom	, to make it seem	8, 685/ 9
Cyprian, Saint Basil, Saint	Chrysostom	, Saint Leo, Saint Hilary	8, 696/ 9
nay. But holy Saint	Chrysostom	calleth upon folk to	8, 702/ 17
and among others, Saint	Chrysostom	writing that the apostles	8, 703/ 22
Dionysius, Saint Cyprian, Saint	Chrysostom	, Saint Basil, Saint Gregory	8, 727/ 19
Basil, Saint Cyprian, Saint	Chrysostom	, Saint Gregory, Saint Ambrose	8, 805/ 17
and defend them against	Chrysostom	. Moreover, if Chrysostom complain	8, 875/ 7
against Chrysostom. Moreover, if	Chrysostom	complain of the incontinence	8, 875/ 7
the words of Saint	Chrysostom	, which be these... Barnes	8, 928/ 25
and defend them against	Chrysostom	. Moreover, if Chrysostom complain	8, 929/ 19
against Chrysostom. Moreover, if	Chrysostom	complain of the incontinence	8, 929/ 19
the words of Saint	Chrysostom	Saint Gregory would, I	8, 933/ 1
writers entitled unto Saint	Chrysostom	, and the same title	8, 933/ 6
that work to Saint	Chrysostom	. For albeit the man	8, 933/ 12
would himself. But Saint	Chrysostom	himself, in his own	8, 933/ 19
the name of Saint	Chrysostom	), forasmuch as by the	8, 933/ 23
it was not Saint	Chrysostom	, but some man that	8, 934/ 13
whom he calleth Saint	Chrysostom	) saith no more but	8, 934/ 23
these words of Saint	Chrysostom	, if they were his	8, 934/ 33
in those words Saint	Chrysostom	(if those words and	8, 935/ 3
Barnes that since Saint	Chrysostom	sendeth us to the	8, 935/ 6
Barnes that when Saint	Chrysostom	(if those words were	8, 935/ 20
these words of Saint	Chrysostom	if they were his	8, 935/ 36
same words, that Saint	Chrysostom	, in the selfsame few	8, 936/ 7
be far from Saint	Chrysostom's	mind. For ye may	8, 702/ 24
may be proved by	Chrysostom's	words, ""They that be	8, 874/ 17
it taken for Saint	Chrysostom's	then would Saint Gregory	8, 934/ 18
words taken for Saint	Chrysostom's	or no. If he	8, 936/ 2
will have them Saint	Chrysostom's	words, then appeareth it	8, 936/ 6
That the Known Catholic	Church	Is Not the Church	8, 575/ 4
Church Is Not the	Church	Whether the Known Catholic	8, 575/ 4

Whether the Known Catholic	Church	Can Be the Church	8, 575/ 5
Church Can Be the	Church	Ye have already, good	8, 575/ 5
prove you that the	church	of Christ is another	8, 575/ 8
that for the very	church	of Christ here in	8, 575/ 28
the faith of which	church	shall neither be true	8, 575/ 30
this common known Catholic	church	of all Christian people	8, 575/ 32
which common known Catholic	church	, all the good and	8, 575/ 34
can prove none other	church	he now goeth about	8, 576/ 2
about to disprove that	church	too; whereby we may	8, 576/ 3
to find out the	church	, but rather to make	8, 576/ 4
that there were no	church	at all. About this	8, 576/ 5
that the known Catholic	church	is not the church	8, 576/ 8
church is not the	church	of Christ. Afterward, in	8, 576/ 8
that the known Catholic	church	is the church of	8, 576/ 11
Catholic church is the	church	of Christ, and that	8, 576/ 11
His Sect Be Christ's	Church	or No More Well	8, 576/ 21
that I call the	church	of Christ the Catholic	8, 576/ 26
Christ the Catholic, known	church	of all Christian nations	8, 576/ 26
the definition of "the	church	," defining "the church" to	8, 576/ 35
the church," defining "the	church	" to be "the common	8, 576/ 35
I never define "the	church	"... but purposely declined therefrom	8, 577/ 1
very well that "the	church	" being proved this common	8, 577/ 3
over all that Catholic	church	the pope must needs	8, 577/ 7
the definition of "the	church	," as a thing that	8, 577/ 19
His Sect Be Christ's	Church	or No," laboreth to	8, 577/ 26
spirits be not the	church	may thiswise be proved	8, 577/ 33
off from the whole	church	; and then as well	8, 578/ 10
call the heretics the "	church	"... and therein calleth he	8, 578/ 11
I call ever the	church	which his part is	8, 578/ 21
together for the Catholic	Church	... that there is not	8, 578/ 25
to pray for the	Church	, he saith not, "Ye	8, 578/ 27
three estates of Holy	Church	that is to wit	8, 578/ 29
and flitting from the	church	that is to wit	8, 579/ 8
spirits be not the	church	may thiswise be proved	8, 579/ 19
is not of Christ's	church	. The pope believeth not	8, 579/ 21
so taught as the	Church	teacheth it: that no	8, 580/ 25
specially touch that the	Church	teacheth to put trust	8, 581/ 35
most abominable. But the	Church	teacheth none other trust	8, 582/ 2
the ceremonies of the	Church	, and the sacraments... against	8, 583/ 14
Christ's blood, when the	Church	teacheth us as God	8, 583/ 21
rebuketh the common Catholic	church	... ye cannot but thereby	8, 583/ 29
shall they be the	church	. But for lack of	8, 584/ 4
forbidden; with which the	Church	hath since, for our	8, 586/ 9
be not of the	church	... for none is of	8, 587/ 34
none is of the	church	but repentants. And then	8, 587/ 35
into Luther's and Tyndale's	church	... there is else no	8, 588/ 32
bad of the Catholic	Church	but he will confess	8, 588/ 33
usual English words of "	church	," "priest," and "penance" to	8, 589/ 11
all the whole Catholic	church	of Christ, and by	8, 589/ 28
holy doctors of his	church	and ever abiding therein	8, 589/ 29

are orders in Christ's	church	by which a pope	8, 590/ 13
canon laws of the	Church	, commandeth every of them	8, 594/ 17
in her own parish	church	... I say not hear	8, 594/ 38
the laws of the	Church	be that for their	8, 596/ 31
years taught his Catholic	church	. And then, all things	8, 597/ 34
that the known Catholic	church	of all Christian people	8, 598/ 6
people is not the	church	of Christ in earth	8, 598/ 7
spirituality, be not the	church	. And of that which	8, 598/ 10
that the known Catholic	church	is not the church	8, 598/ 11
church is not the	church	he hath not spoken	8, 598/ 11
that the known Catholic	church	is the true church	8, 598/ 24
church is the true	church	of Christ. Which first	8, 598/ 25
out of the Catholic	Church	. The Sixth Book The	8, 598/ 26
Would Prove Himself the	Church	Are Solved. More This	8, 599/ 6
of the whole Catholic	Church	he descended to the	8, 599/ 10
called the whole Catholic	Church	no more but the	8, 599/ 13
nor woman of the	Church	. Wherein I would have	8, 599/ 21
they be the right	church	... and cannot err though	8, 599/ 31
they be the right	church	! Now, when Tyndale knoweth	8, 600/ 9
speak of the Catholic	Church	... and then here dissembleth	8, 600/ 10
so calleth the right	church	of Christ... and that	8, 600/ 11
call the whole Catholic	Church	not themselves alone, but	8, 600/ 12
high reasons is, The	Church	(say they) was before	8, 601/ 17
ever out of the	Church	and left it; and	8, 601/ 18
they be the right	church	, and the others heretics	8, 601/ 21
dispute. First the right	church	was under Moses and	8, 601/ 22
priests were the right	church	, and Christ and his	8, 601/ 27
proved first that the	church	of Christ here in	8, 602/ 34
that the known Catholic	church	is that same church	8, 603/ 2
church is that same	church	... and none of all	8, 603/ 2
Body, the known Catholic	church	; and that since they	8, 603/ 5
of this known Catholic	church	be and always have	8, 603/ 11
good reader, that the	church	of Christ must, as	8, 604/ 7
continue forever, and Christ's	church	can be but one	8, 604/ 9
to begin any new	church	of Christ; but those	8, 604/ 10
Jews like to the	church	of Christ in perpetuity	8, 604/ 14
as like to the	church	of Christ, for the	8, 606/ 11
going out of the	church	of Christ as the	8, 606/ 14
it proved that the	church	or synagogue of the	8, 606/ 20
begin and continue his	church	both of Jews and	8, 606/ 23
of the Jews' peculiar	church	and peculiar laws and	8, 606/ 24
end... and that the	church	of Christ, as long	8, 606/ 25
it proved that the	church	of Christ can be	8, 606/ 27
went out of the	church	or synagogue of the	8, 606/ 36
own ordinance, the Jews'	church	or synagogue should have	8, 606/ 37
out of the Catholic	church	of Christ, which while	8, 607/ 2
out of the old	church	to begin a new	8, 607/ 5
out of the old	church	to begin a new	8, 607/ 7
new... because the old	church	, by God's ordinance, shall	8, 607/ 8
out of the old	church	to begin one new	8, 607/ 10

to begin one new	church	of all people agreeing	8, 607/ 11
out of the old	church	to begin a great	8, 607/ 13
out of the old	church	to begin a new	8, 607/ 16
to be a perpetual	church	without end, against which	8, 607/ 17
out of the old	church	to begin a great	8, 607/ 20
be lawful from the	church	or synagogue of the	8, 608/ 12
departing from the Catholic	church	to be lawful by	8, 608/ 16
safeguard of his Catholic	church	(which he hath promised	8, 608/ 32
children of his Catholic	church	, when he hath beaten	8, 609/ 4
and Jacob was the	church	great in faith and	8, 609/ 9
Moses left a glorious	church	, and in faith and	8, 609/ 13
company was still the	church	continued on from the	8, 610/ 14
heretics whom the Catholic	Church	hath from the beginning	8, 611/ 14
as far as the	church	or synagogue of the	8, 611/ 30
so fully for the	church	of the Jews as	8, 612/ 33
Jews as for the	church	of Christ... as in	8, 612/ 34
to begin a new	church	of a new fashion	8, 613/ 10
would not believe his	church	; and he would make	8, 613/ 14
he would make his	church	so open and so	8, 613/ 14
did set up his	church	the synagogue was the	8, 613/ 17
synagogue was the very	church	... and, with such as	8, 613/ 17
known for the very	church	of God, divided from	8, 613/ 18
gone out of that	church	except only into Christ's	8, 613/ 23
that time, the very	church	and a church also	8, 613/ 28
very church and a	church	also known. And therefore	8, 613/ 28
unto the known Catholic	church	of Christ though they	8, 613/ 30
yet intended that his	church	here in earth should	8, 614/ 15
he intended that his	church	should, as Tyndale agreeth	8, 614/ 16
part of Christ's very	church	to whom Christ specially	8, 614/ 21
that part of his	church	to which part these	8, 614/ 31
into his whole Catholic	church	; nor to be with	8, 614/ 37
with his whole Catholic	church	; nor to lead his	8, 614/ 38
the laypeople of his	church	also: yet since he	8, 615/ 1
saith, speaking of the	church	of Christ, "Every man	8, 615/ 15
sort of his Catholic	church	, as well the laypeople	8, 615/ 35
said unto his whole	church	, yet ever he said	8, 616/ 11
the governance of Christ's	church	now in his and	8, 616/ 14
that heareth not the	church	, take him for a	8, 616/ 25
Holy Spirit in his	church	, perpetually to keep it	8, 616/ 36
but that in Christ's	church	, as long as it	8, 617/ 9
the doctrine of his	church	with which himself hath	8, 617/ 11
to say that "the	church	" is, as Saint Paul	8, 617/ 17
the truth." And this	church	must be that known	8, 617/ 19
be that known Catholic	church	... of which from age	8, 617/ 20
taught; and not a	church	unknown, of only good	8, 617/ 22
minister of that unknown	church	, nor people of an	8, 617/ 24
people of an unknown	church	to administer them unto	8, 617/ 25
stand by his unknown	church	nor for his purpose	8, 617/ 30
sufficiently resemble the Catholic	church	of Christ unto the	8, 617/ 31
like in the one	church	and the other. And	8, 617/ 36

had suffered the Catholic	church	of his own only-begotten	8, 618/ 4
the clergy of Christ's	church	to the scribes and	8, 618/ 15
Pharisees of the Jews'	church	. But yet if Tyndale	8, 618/ 16
shall tell all the	Church	this tale, seeth plainly	8, 619/ 3
all the known Catholic	church	to scorn: if Tyndale	8, 619/ 5
For out of the	church	or synagogue of the	8, 619/ 33
and in none other	church	. And then could he	8, 620/ 7
give knowledge that the	church	or synagogue of the	8, 621/ 21
the Jews is the	church	of God here in	8, 621/ 21
shall make a new	church	, a greater and a	8, 621/ 24
then, of the very	church	there, which part he	8, 621/ 30
in Jerusalem, concerning the	church	of the Jews: he	8, 622/ 14
in the known Catholic	church	of Christ, though we	8, 622/ 16
God made unto this	church	, by which promises it	8, 622/ 17
point like unto the	church	that the Jews had	8, 622/ 20
come in the Catholic	church	even unto this point	8, 622/ 29
in his known Catholic	church	, I dare well say	8, 623/ 4
discern and know the	Church	now for the true	8, 623/ 28
is with the Catholic	Church	, plain against their devilish	8, 624/ 11
and against the Catholic	Church	; and many another abominable	8, 625/ 9
and doctors of the	Church	: they let not to	8, 625/ 19
resembling of the Catholic	Church	unto the synagogue of	8, 626/ 29
clergy of the Catholic	Church	to the scribes and	8, 626/ 31
still dwell with the	Church	, and neither departed away	8, 626/ 34
away themselves nor the	Church	did vomit and spew	8, 626/ 35
doctors of the Catholic	Church	condemning the heresies of	8, 627/ 2
here raileth upon the	Church	... were by Saint Peter	8, 627/ 16
taught opinions against the	Church	as plainly appeareth by	8, 627/ 18
old doctors of the	Church	. And also, the very	8, 627/ 19
against the one, Catholic	church	which in the necessary	8, 627/ 23
clergy of the Catholic	Church	what merchandise these heretics	8, 628/ 27
jesteth against the Catholic	Church	were by Saint Peter	8, 628/ 34
marketh him from the	Church	for a plain heretic	8, 630/ 30
of their own the	Church	hath "corrupted the Scripture	8, 631/ 6
wroth... as though the	Church	ordained that folk should	8, 631/ 16
the laws of the	Church	mitigated and made easy	8, 631/ 18
be angry that the	Church	had not provided for	8, 631/ 22
the ceremonies which the	Church	useth now were of	8, 632/ 4
he saith that "the	church	" hath taken away "the	8, 632/ 19
ask Tyndale again, which	church	, and which significations? Let	8, 632/ 20
God given to his	church	as things by God's	8, 633/ 12
the things which the	Church	calleth good works were	8, 633/ 31
done as the Catholic	Church	teacheth us to do	8, 633/ 36
laid against the Catholic	Church	"creeping up" into the	8, 638/ 4
heresies with, than the	Church	hath made in many	8, 638/ 25
whereof they say the	Church	hath taken away the	8, 638/ 34
in works... the Catholic	Church	scantly teacheth so bold	8, 639/ 7
which the whole Catholic	Church	doth receive; and so	8, 639/ 14
lust to tell my	church	the truth, because there	8, 640/ 30
and the whole Catholic	church	of Christ... Tyndale And	8, 641/ 25

hitherto, likened the Catholic	church	of all Christian people	8, 641/ 35
of faith, as the	Church	now doth, contrary to	8, 643/ 8
against the whole Catholic	Church	, and then turn it	8, 644/ 5
the faith of the	Church	now, and make us	8, 644/ 7
faith of the Catholic	Church	that were well laid	8, 644/ 11
who is the right	church	. More Who heard ever	8, 644/ 30
which is now the	church	? He that seeth it	8, 644/ 35
to find out "the	church	" as we did. For	8, 645/ 6
truly" understood as the	Church	understandeth it, or as	8, 645/ 8
heretics," he calleth "the	church	," and whom we call	8, 645/ 12
whom we call "the	church	," he calleth "heretics." "After	8, 645/ 12
the knowledge of "the	church	" by the articles of	8, 645/ 27
much doubt as "the	church	"? We seem to have	8, 645/ 29
out well the true	church	, to be sure of	8, 645/ 30
Paul saith that "the	church	" is the "pillar and	8, 645/ 31
those that the general	church	believeth... and special, those	8, 646/ 22
articles. For the general	church	calleth those "part of	8, 646/ 26
thou." For between the	Church	and his sects it	8, 646/ 30
Scripture that the Catholic	Church	doth. Now, where he	8, 646/ 34
the common known Catholic	church	, show else no certainty	8, 647/ 5
no certainty of any	church	at all... but one	8, 647/ 5
at all... but one	church	to one sort, and	8, 647/ 6
one sort, and another	church	to another, and finally	8, 647/ 6
of the known Catholic	church	not only diverse sects	8, 647/ 12
which is the very	church	? Surely the very church	8, 647/ 29
church? Surely the very	church	is even whichsoever church	8, 647/ 29
church is even whichsoever	church	myself list to tell	8, 647/ 30
faith of the true	church	are heretics... even so	8, 648/ 35
that depart from the	church	of heretics and false	8, 648/ 36
hypocrites, are the true	church	... which thou shalt always	8, 648/ 37
depart from the Catholic	Church	, which he calleth the	8, 649/ 7
go from the Catholic	Church	unto the "true scripture	8, 649/ 10
do rebuke the Catholic	Church	and the clergy thereof	8, 649/ 11
as the known Catholic	church	is departed (as he	8, 649/ 14
saith) from the true	church	, and therefore is a	8, 649/ 15
and therefore is a	church	of heretics: even so	8, 649/ 15
depart from the Catholic	Church	, which he saith be	8, 649/ 17
are the very, true	church	. And then showeth he	8, 649/ 18
not be the very	church	, because they go out	8, 649/ 21
but that the very	church	is always that company	8, 649/ 22
gone out be the	church	, and they that abide	8, 649/ 25
that the known Catholic	church	is gone first out	8, 649/ 26
of the known Catholic	church	in such wise that	8, 649/ 28
they be the very	church	. And therefore, since he	8, 649/ 28
resembling of the Catholic	Church	to the synagogue, and	8, 649/ 37
us that the Catholic	Church	that now is hath	8, 650/ 8
For the known Catholic	church	have still the belief	8, 650/ 11
and rail upon the	Church	that now is, but	8, 650/ 16
but upon all the	Church	that hath been this	8, 650/ 17
be with the Catholic	Church	... and which, as it	8, 652/ 22

wise rebuke the Catholic	Church	as Saint John the	8, 652/ 28
which is the very	church	. For lo, sir, thus	8, 654/ 6
faith of the true	church	are heretics... even so	8, 654/ 9
which depart from the	church	of heretics and false	8, 654/ 10
hypocrites, are the true	church	. . . . More Lo, good Christian	8, 654/ 11
is the very, true	church	: that is to say	8, 654/ 14
depart out of the	church	of heretics. But hath	8, 654/ 15
Which is the true	church	?" In which question is	8, 654/ 18
always which is the	church	, he telleth us that	8, 655/ 9
that they be the	church	that "come from heretics	8, 655/ 10
whereas, the very, true	church	standing in question, "heretics	8, 655/ 10
say, the counterfeit, false	church	must needs stand in	8, 655/ 12
was once the right	church	that is to wit	8, 655/ 17
and that the Catholic	Church	that now is, is	8, 655/ 18
and belief of that	church	that then was, and	8, 655/ 19
heretics; and therefore the	church	that was, showeth the	8, 655/ 20
is to say, the	church	of Christ and his	8, 655/ 21
apostles, that was the	church	well known, do show	8, 655/ 21
do show the Catholic	Church	, that now is, for	8, 655/ 22
heresies, this known Catholic	church	of heretics... it must	8, 655/ 26
company, be the very	church	; and so this question	8, 655/ 28
that the known Catholic	church	, from which Tyndale confesseth	8, 655/ 37
and which known Catholic	church	we call the true	8, 656/ 1
we call the true	church	, be fallen from the	8, 656/ 2
whole body of the	Church	is the thing that	8, 656/ 8
of the whole Catholic	Church	hath from the beginning	8, 656/ 10
saith that the Catholic	Church	now is fallen from	8, 656/ 13
faith of the old	church	, of Christ and his	8, 656/ 13
his apostles to the	Church	, and therein perpetually kept	8, 657/ 1
promise, sent unto his	church	to lead it into	8, 657/ 3
and presence with his	church	forever, as himself promised	8, 657/ 4
put in as the	Church	list to order... and	8, 657/ 20
wrote in Christ's Catholic	Church	, writeth plainly, thirteen hundred	8, 657/ 28
say, of the Catholic	Church	and the faith which	8, 658/ 7
that from the Catholic	Church	, which himself confesseth to	8, 658/ 29
is not an "old"	church	, of Christ and his	8, 660/ 1
apostles, and another, "new"	church	now... but one, whole	8, 660/ 2
now... but one, whole	church	from that time to	8, 660/ 3
us which is the	church	leaveth us, as I	8, 660/ 7
and his company the	church	, they prove now clearly	8, 660/ 9
to have been the	church	and then this, that	8, 660/ 11
before... that the Catholic	Church	hath now the same	8, 660/ 12
and the known Catholic	church	to be the very	8, 660/ 15
to be the very	church	of Christ. And here	8, 660/ 16
faith of the true	church	are heretics... even so	8, 660/ 23
that depart from the	church	of heretics and false	8, 660/ 24
hypocrites, are the true	church	. More I have, in	8, 660/ 25
out of the true	church	of Christ, and the	8, 660/ 31
out of the false	church	of heretics. For the	8, 660/ 32
heretics. For the true	church	of Christ is but	8, 660/ 32

of that one true	church	of Christ, must needs	8, 660/ 35
goeth out of "the	church	of heretics" goeth into	8, 660/ 37
goeth into the true	church	of Christ by the	8, 661/ 1
when he saith "the	church	of heretics." For they	8, 661/ 4
neither be any one	church	nor have any one	8, 661/ 4
nor have any one	church	over them all, so	8, 661/ 5
the remnant, called "the	church	." Now, that a man	8, 661/ 7
out of a false	church	of heretics and yet	8, 661/ 8
not into the true	church	of Christ... Tyndale may	8, 661/ 9
bread, and gathered his	church	of his heresy together	8, 661/ 16
go from a false	church	of heretics, and yet	8, 661/ 24
straight into the true	church	of Christ. Tyndale may	8, 661/ 25
straight out of a	church	of heretics, yet it	8, 662/ 9
go into the true	church	... since he may by	8, 662/ 10
step into another false	church	, of which there be	8, 662/ 11
not gathered into one	church	... but as the church	8, 662/ 12
church... but as the	church	of Christ is but	8, 662/ 13
comprehended under any one	church	, saving only that as	8, 662/ 14
that as the true	church	is the church of	8, 662/ 15
true church is the	church	of God, so be	8, 662/ 15
the false called the	church	of the devil, which	8, 662/ 16
here saith, that the	church	which we call the	8, 662/ 21
we call the very	church	that is to say	8, 662/ 22
that the Catholic, known	church	be, as Tyndale here	8, 662/ 23
here taketh it, "the	church	of heretics"... and the	8, 662/ 24
therefore, like as this	church	, because it is (as	8, 662/ 25
away from the true	church	of Christ and his	8, 662/ 26
his apostles, is the	church	of false heretics, so	8, 662/ 27
come away from this "	church	of heretics" and this	8, 662/ 28
hypocrites" be the true	church	then must it needs	8, 662/ 29
be the very, true	church	, and the true-faithful believers	8, 662/ 31
sects be the true	church	and very-faithful folk how	8, 662/ 34
departed from the Catholic	Church	be the true church	8, 663/ 10
Church be the true	church	. How can their faith	8, 663/ 11
they be the true	church	because they come from	8, 663/ 14
they be the true	church	every one, and the	8, 663/ 29
be the very, true	church	of Christ, because they	8, 664/ 2
now be the true	church	with him, and agree	8, 664/ 7
out of the Catholic	Church	be the true church	8, 665/ 7
Church be the true	church	then, since the sects	8, 665/ 7
out of this Catholic	church	be companies known well	8, 665/ 8
and pulled down the	church	that all this while	8, 665/ 10
ye have heard, a	church	of unknown elects. For	8, 665/ 12
all to a known	church	or, rather, to twenty	8, 665/ 13
down to ground the "	church	unknown" of his only	8, 665/ 20
out of the (Catholic)	church	which he calleth "the	8, 666/ 3
heretics" be the true	church	... but some one of	8, 666/ 4
depart out of "the	church	of heretics" (which he	8, 666/ 9
the common known Catholic	church	) be the true church	8, 666/ 10
church) be the true	church	. And therefore he cannot	8, 666/ 10

gone out of our	church	, that is to wit	8, 666/ 23
wit, the known Catholic	church	... and believeth not as	8, 666/ 23
these be the very	church	and the very elects	8, 666/ 29
that go from the	church	of heretics which he	8, 667/ 6
us, of the Catholic	Church	be the very church	8, 667/ 6
Church be the very	church	" this general manner of	8, 667/ 7
of his own unknown	church	; that is to wit	8, 667/ 19
taketh for the very	church	. "Yes," saith Tyndale. "Thou	8, 667/ 22
that of reason the	church	must be a church	8, 667/ 32
church must be a	church	known... and that it	8, 667/ 32
to have the very	church	unknown. And in this	8, 667/ 33
that would have the	church	a congregation unknown... and	8, 667/ 36
they may, whereby their "	church	unknown" might seem to	8, 668/ 1
to rest unto the	church	... which is, as Saint	8, 668/ 22
can be none unknown	church	, which can neither learn	8, 668/ 25
be of the Catholic	Church	nor of any known	8, 668/ 30
they of some known	church	. And if they be	8, 668/ 32
be scattered among the	Church	and the divers sects	8, 668/ 33
but they neither be	church	nor have church, nor	8, 668/ 36
be church nor have	church	, nor priest, nor preacher	8, 668/ 36
and a false known	church	, of heretics, because they	8, 669/ 3
in the known Catholic	church	the truth doth only	8, 669/ 7
ever hath been one	church	still continued from the	8, 669/ 10
departed out of this	church	have ever been known	8, 669/ 13
departed out or the	Church	hath cast them out	8, 669/ 18
them out; and the	Church	evermore hath as the	8, 669/ 19
length, when the Catholic	Church	shall abide and remain	8, 669/ 22
the body of this	church	, for in it is	8, 669/ 29
this known, continued Catholic	church	there is in the	8, 669/ 31
body of any other	church	, gone out or cast	8, 669/ 31
which the known Catholic	church	is proved to be	8, 669/ 38
to be the very	church	of Christ... in that	8, 669/ 39
without any other, new	church	of God to succeed	8, 670/ 9
God to succeed the	church	of Christ in this	8, 670/ 10
and prophesied that the	church	of Christ should succeed	8, 670/ 11
calleth itself the right	church	, be, some at one	8, 670/ 13
reared themselves against this	church	, and therefore both gone	8, 670/ 14
cast out of this	church	, and their so many	8, 670/ 15
thus that the very	church	can be but one	8, 670/ 24
world have no new	church	to succeed it, as	8, 670/ 26
out of the Catholic	Church	, and it continueth still	8, 670/ 28
that only this Catholic	church	is the very, true	8, 670/ 30
is the very, true	church	of Christ... and all	8, 670/ 31
out of the Catholic	Church	in like manner as	8, 671/ 2
have end, nor any	church	be true save itself	8, 671/ 5
out of this Catholic	church	of Christ as Lucifer	8, 671/ 7
put out, of the	church	of God in heaven	8, 671/ 8
put out of the	church	of good folk, for	8, 671/ 10
bent away from the	church	of Moses and Aaron	8, 671/ 13
them... and his very	church	most specially then remained	8, 671/ 22

out of the Catholic	Church	in like manner as	8, 671/ 25
yet as the very	church	remained in these few	8, 671/ 30
so shall the very	church	ever abide and continue	8, 671/ 31
also from the Catholic	Church	in such wise as	8, 671/ 36
Judas departed from the	church	of Christ at the	8, 672/ 1
the Head of that	church	, and utterly to dissolve	8, 672/ 3
mother the Holy Catholic	Church	. And therefore will they	8, 672/ 14
departed from the true	church	before, and with such	8, 672/ 18
departed also from the	Church	in the time of	8, 672/ 19
calleth the very, true	church	of Christ, because they	8, 672/ 27
out of the one	church	the naughty out of	8, 672/ 32
not only Luther's lecherous	church	be better than the	8, 672/ 36
better than the Catholic	church	of Christ... but also	8, 672/ 36
Christ... but also Lucifer's	church	of devils in hell	8, 672/ 37
be better than the	church	of God and his	8, 672/ 37
that this known Catholic	church	, which Tyndale would impugn	8, 673/ 10
alone the very, true	church	of Christ, which all	8, 673/ 12
taken for the very	church	of Christ be very	8, 673/ 14
return to the Catholic	Church	again, will else with	8, 673/ 17
proving the known Catholic	church	to be the very	8, 675/ 4
to be the very	church	of Christ. Which second	8, 675/ 5
by the known Catholic	church	. The Defense of the	8, 675/ 9
that they be the	church	and cannot err in	8, 675/ 16
they be the right	church	, that cannot err, or	8, 675/ 22
the common known Catholic	church	to be the very	8, 676/ 17
to be the very	church	of God, and the	8, 676/ 17
authority of the Catholic	Church	compelled him thereunto. This	8, 676/ 21
that the whole Catholic	Church	gathered together in a	8, 676/ 24
that point by the	church	of God, for "the	8, 676/ 29
of God, for "the	Church	hath," saith Luther, "according	8, 676/ 30
faith of the Catholic	Church	, in diverse places diverse	8, 676/ 36
Luther confessed that the	Church	hath that gift of	8, 676/ 37
those things which the	Church	saith is the word	8, 677/ 2
he must believe the	Church	when it telleth him	8, 677/ 10
God hath given the	Church	that gift that it	8, 677/ 15
hath he given the	Church	that gift, but because	8, 677/ 17
will not suffer his	church	to fall into such	8, 677/ 18
permit and suffer his	church	to fall in any	8, 677/ 32
Scripture is in the	Church	and the holy doctors	8, 678/ 2
Luther confesseth, given the	Church	that gift that it	8, 678/ 10
of man, which the	Church	hath so long discerned	8, 678/ 13
proving the known Catholic	church	to be the very	8, 678/ 17
to be the very	church	; which is now, as	8, 678/ 17
also confesseth, that "the	Church	" hath "this gift of	8, 678/ 20
of the known Catholic	church	, and not of an	8, 678/ 22
not of an unknown	church	it appeareth plainly that	8, 678/ 23
that the known Catholic	church	is the very church	8, 678/ 25
church is the very	church	... and not that any	8, 678/ 25
and not that any	church	of heretics is the	8, 678/ 25
of heretics is the	church	... for to none of	8, 678/ 26

out of the Catholic	Church	, so have of the	8, 678/ 29
have of the Catholic	Church	received the Scripture... and	8, 678/ 29
the credence of that	church	have they all believed	8, 678/ 30
hundred years" the Catholic	Church	hath built so many	8, 679/ 11
if the whole Catholic	Church	have been in errors	8, 679/ 13
to be with his	church	all days to the	8, 679/ 16
Christ had none other	church	continuing, that any man	8, 679/ 18
to wit, the Catholic	Church	of this eight hundred	8, 679/ 27
have written in the	Church	this eight hundred years	8, 679/ 34
building that the Catholic	Church	repaireth and keepeth up	8, 680/ 2
that God teacheth his	church	the truth, and leadeth	8, 680/ 5
folk believe that their	church	of heretics were the	8, 680/ 16
heretics were the very	church	, and the Catholic Church	8, 680/ 16
church, and the Catholic	Church	were a church of	8, 680/ 17
Catholic Church were a	church	of heretics. Against those	8, 680/ 17
clearly proved that their "	church	" be all the many	8, 680/ 32
only the known Catholic	church	the very, true church	8, 680/ 33
church the very, true	church	of Christ. And now	8, 680/ 34
no better for the	Church	against heretics than for	8, 681/ 10
we be the very	church	of God... and us	8, 681/ 27
while it lasted, the	church	of God, is now	8, 682/ 5
ended and is his	church	no longer; but our	8, 682/ 5
begun and continued his	church	this known Catholic church	8, 682/ 6
church this known Catholic	church	, gathered of Jews and	8, 682/ 7
delivered unto us, that	church	, both those old and	8, 682/ 11
shall teach, his Catholic	church	to know as well	8, 682/ 15
this he teacheth his	church	by himself and his	8, 682/ 18
intent that his Catholic	church	may be, to every	8, 682/ 21
be no longer the	church	for whom they serve	8, 682/ 29
Spirit unto his Catholic	church	." Thus, lo, with yet	8, 682/ 34
cannot say that the	church	of Christ is at	8, 683/ 12
the Scripture of the	church	, and learned to know	8, 683/ 14
the teaching of the	church	and that, none other	8, 683/ 15
and that, none other	church	but the known Catholic	8, 683/ 16
but the known Catholic	church	, unto which God hath	8, 683/ 16
to prove the Catholic	Church	the very church, is	8, 683/ 23
Catholic Church the very	church	, is well and clearly	8, 683/ 23
out of the Catholic	Church	have used ever that	8, 683/ 34
Scripture that the Catholic	Church	refuseth. He cannot, for	8, 684/ 5
one word, the Catholic	Church	hath gone about to	8, 684/ 9
both "penance," "priest," and "	church	," with "charity," "grace," and	8, 684/ 18
railing against the Catholic	Church	to name once the	8, 685/ 26
anchor: They be the	Church	and cannot err, their	8, 685/ 33
Scripture which the Catholic	Church	, or the doctors thereof	8, 686/ 10
us after what the	Church	saith therein, and prove	8, 686/ 16
say that the Catholic	Church	juggle from their true	8, 687/ 16
juggling" of the Catholic	Church	, that would juggle away	8, 689/ 17
the authority of the	Church	"is greater than the	8, 689/ 20
true but because the	Church	saith so and admit	8, 689/ 21
we say: that the	Church	hath the gift of	8, 689/ 25

nay, that the same	church	is the very church	8, 689/ 30
church is the very	church	. And so we say	8, 689/ 31
that everything that the	Church	saith "is of as	8, 689/ 33
or damnation, the Catholic	Church	to say but the	8, 689/ 36
will have the Catholic	Church	to be, to such	8, 690/ 1
that the whole Catholic	Church	of fifteen hundred years	8, 690/ 4
to believe the Catholic	Church	, that by the understanding	8, 690/ 6
that for the Catholic	Church	both the reasons be	8, 690/ 27
thereto. And the Catholic	Church	hath also for her	8, 690/ 32
that in this Catholic	church	, from the beginning unto	8, 690/ 33
and to the Catholic	Church	... and himself, and his	8, 692/ 37
to begin the true	church	of God again by	8, 693/ 2
out of the Catholic	Church	... in like manner as	8, 693/ 3
begin again the true	church	of God by calling	8, 693/ 5
Christ's days the Catholic	Church	hath once so done	8, 693/ 17
promised to keep his	church	therefrom... as when he	8, 693/ 19
never prevail against his	church	... and that himself had	8, 693/ 22
put out of his	church	... and that he would	8, 693/ 24
which fall from this	church	(that is to wit	8, 693/ 30
to idolatry, yet the	Church	itself (that is to	8, 693/ 31
of Moses like the	church	of Christ that is	8, 694/ 1
the known, continued Catholic	church	; to the only which	8, 694/ 2
to call home his	church	from idolatry... as those	8, 694/ 28
to call home his	church	so often from idolatry	8, 695/ 18
to call the Catholic	Church	to the right faith	8, 695/ 25
God and into the	church	of Christ more than	8, 695/ 35
go from the Catholic	Church	and rebuke the doctrine	8, 696/ 24
doctrine of the Catholic	Church	in like manner as	8, 697/ 3
demeanor against the Catholic	Church	unto Saint John and	8, 697/ 15
doctrine of the Catholic	Church	. Howbeit, Tyndale, to make	8, 697/ 23
the doctrine of the	Church	thereto, and saith, "As	8, 697/ 35
Tyndale saith here the	Church	teacheth to be more	8, 698/ 4
the doctrine of the	Church	is, as himself can	8, 698/ 19
And therefore the Catholic	Church	teacheth that both to	8, 698/ 29
contemning the one. The	Church	saith as Saint Paul	8, 699/ 6
Yet meaneth neither the	Church	nor Saint Paul that	8, 699/ 8
so great: yet the	Church	teacheth right. For it	8, 700/ 9
than the other, the	Church	teacheth many good and	8, 700/ 14
saint or building of	church	or garnishing thereof, or	8, 701/ 31
call all "voluntary," the	Church	teacheth right... as appeareth	8, 703/ 3
which Christ reproveth, the	Church	reproveth also and thereof	8, 703/ 5
the doctrine of the	Church	and the doctrine of	8, 703/ 6
doctors of the Catholic	Church	, for believing that the	8, 703/ 12
themselves against the Catholic	Church	. And yet more shall	8, 706/ 3
being by the Catholic	Church	made against Tyndale and	8, 706/ 10
needs prove the Catholic	Church	to be the very	8, 706/ 12
to be the very	church	of Christ... and that	8, 706/ 12
the heads of that	church	that the Scripture was	8, 706/ 22
hear; or say, "The	Church	hath otherwise determined." More	8, 707/ 12
that this known Catholic	church	is the very church	8, 707/ 18

church is the very	church	, in that that God	8, 707/ 18
God hath unto this	church	given his gift of	8, 707/ 19
that grace unto this	church	only, that no man	8, 707/ 22
the tradition of this	church	and credence given thereunto	8, 707/ 24
out of this whole	church	, and their authors and	8, 707/ 26
and then, of this	church	, received the Scripture, before	8, 707/ 27
to this whole Catholic	church	... unto which without credence	8, 707/ 31
as they believe the	Church	, in so far forth	8, 707/ 34
they believe not the	Church	, they perceive not which	8, 707/ 35
know, by the Catholic	Church	they know. For to	8, 708/ 2
For to this only	church	, as Tyndale's master confesseth	8, 708/ 3
gift only to the	Church	, which gift is a	8, 708/ 6
willfully wink, that this	church	is the very church	8, 708/ 8
church is the very	church	, of which God will	8, 708/ 8
thereto that "the Catholic	Church	is not to be	8, 708/ 15
but railing against the	Church	. Now what goeth this	8, 708/ 18
the thank to the	Church	? Let him, like as	8, 708/ 20
as he believeth the	Church	that the gospels of	8, 708/ 21
believe that the same	church	by which he knoweth	8, 708/ 22
in earth the very	church	of Christ; and then	8, 708/ 24
could not believe the	Church	neither in the one	8, 708/ 26
that gift unto his	church	, and wrought with him	8, 708/ 34
and after to the	Church	, that was a means	8, 708/ 35
not God and his	church	, but followed and went	8, 708/ 37
of God and his	church	, from the damnable ways	8, 709/ 2
doctors of the Catholic	Church	, and saith that they	8, 709/ 10
doctors of the Catholic	Church	. But every man well	8, 709/ 21
one story that the	Church	hath put away... and	8, 710/ 34
and fables... which the	Church	by the Spirit of	8, 710/ 36
lieth again against the	Church	and saith, "They have	8, 711/ 9
of whose lives the	Church	none other knoweth but	8, 711/ 15
of any saint, the	Church	discerneth if anything were	8, 711/ 22
very Gospel. And the	Church	also doth not precisely	8, 711/ 26
out of the Catholic	Church	. Now confesseth Tyndale that	8, 711/ 33
he further against the	Church	and saith, "They have	8, 712/ 1
of for the Catholic	Church	... Tyndale doth himself confess	8, 712/ 30
prove this known Catholic	church	to be the very	8, 712/ 33
to be the very	church	of Christ... and consequently	8, 712/ 33
the Scripture," so the	Church	hath "set up," he	8, 713/ 3
devil out of Christ's	church	for a heretic; or	8, 713/ 17
cunning men that the	church	of Christ hath had	8, 713/ 23
honored here in his	church	in earth, as he	8, 713/ 27
hear; or say, "The	Church	hath otherwise determined." More	8, 714/ 18
him, or say, "The	Church	hath otherwise determined." Here	8, 714/ 32
of the whole Catholic	Church	grown (as it ever	8, 714/ 35
one mind in his	church	or by the determination	8, 715/ 2
the determination of the	Church	assembled for such causes	8, 715/ 3
belief of the Catholic	Church	secretly grown to consent	8, 715/ 12
consent of the Catholic	Church	defining that point in	8, 715/ 14
determination of the Catholic	Church	, and bade every man	8, 715/ 20

authority of the Catholic	Church	above any one holy	8, 715/ 24
his, for which the	Church	calleth him heretic. Let	8, 715/ 32
will say that "the	Church	hath otherwise determined." Lo	8, 716/ 15
out nor say the	Church	hath determined otherwise. For	8, 716/ 20
doubtful that ever the	Church	should have needed. But	8, 716/ 22
will not say, "The	Church	hath otherwise determined it	8, 716/ 24
special doctors of Christ's	church	; and besides them, a	8, 716/ 32
that he belieth the	Church	when he saith we	8, 717/ 8
priests were the true	church	of God and had	8, 717/ 33
against the known Catholic	church	, need not to recognize	8, 718/ 26
acknowledge the known Catholic	church	for the very church	8, 718/ 27
church for the very	church	... and that the reason	8, 718/ 28
saving for this Catholic	church	, they should not have	8, 718/ 30
save for this Catholic	church	. "This reason," saith Tyndale	8, 718/ 32
therefore are the very	church	, do not know by	8, 718/ 34
know by the Catholic	Church	which is the very	8, 718/ 35
acknowledge for the true	church	, nor for those that	8, 719/ 2
and therefore the very	church	, do know, he saith	8, 719/ 4
likening the whole Catholic	church	of Christ that is	8, 719/ 21
had been the whole	church	of the Jews... or	8, 719/ 24
Christ's coming the very	church	of God, neither; nor	8, 719/ 31
Moses and the Catholic	church	of Christ between which	8, 719/ 34
that while the very	church	indeed, there is yet	8, 719/ 35
the synagogue and the	Church	... for the promises that	8, 720/ 6
hath made unto the	Church	to send his Holy	8, 720/ 7
been made unto the	church	of Christ by him	8, 720/ 13
that were a false	church	and were deceived, and	8, 720/ 17
to me that the	church	of Christ hath that	8, 720/ 18
that this Catholic, known	church	hath that gift. And	8, 720/ 23
men that none other	church	hath that gift but	8, 720/ 24
gift but the Catholic	Church	... since every man seeth	8, 720/ 25
save for the Catholic	Church	. And as that holy	8, 720/ 28
that by the Catholic	Church	he knoweth the Scripture	8, 720/ 30
be the very, true	church	and the messenger of	8, 720/ 33
he, "of the Catholic	Church	to know which is	8, 720/ 37
teaching of the Catholic	Church	: therefore if Tyndale or	8, 722/ 27
scripture not by the	Church	, but by special inspiration	8, 723/ 2
above all the Catholic	Church	as an eagle, the	8, 723/ 18
the means of the	Church	, was but a seely	8, 723/ 25
but by the Catholic	Church	. Howbeit, it is no	8, 723/ 28
it by the Catholic	Church	but if Tyndale say	8, 724/ 2
mother this known Catholic	church	... of whom, when he	8, 724/ 11
had learned of the	Church	which was the Scripture	8, 724/ 15
the father. But what	church	meaneth he for his	8, 725/ 1
spy out the unknown	church	. And the known Catholic	8, 725/ 3
And the known Catholic	church	, which is the spouse	8, 725/ 3
Mother Maud, some bawdy	church	of heretics. But then	8, 725/ 7
but if Tyndale's elect	church	have spied out any	8, 726/ 1
gospel. For the Catholic	Church	in all the four	8, 726/ 2
clergy of the Catholic	Church	, so if it like	8, 726/ 17

words against the Catholic	church	of Christ... which words	8, 727/ 8
flock of the Catholic	Church	hath been always fed	8, 727/ 17
in the known Catholic	church	... which known Catholic church	8, 727/ 25
church... which known Catholic	church	they ever acknowledged for	8, 727/ 26
acknowledged for the very	church	of Christ, and took	8, 727/ 27
Tyndale as the Catholic	Church	doth now. Wherein if	8, 727/ 29
unto his known Catholic	church	, and gathered and kept	8, 728/ 15
teachers of the Catholic	Church	... and by the "blind	8, 728/ 28
laypeople of the same	church	... and by the other	8, 728/ 29
flock of his "unknown"	church	of his elects, that	8, 728/ 30
to show that Tyndale's	church	of elects doth not	8, 729/ 2
teaching of the Catholic	Church	, but by God himself	8, 729/ 3
also for the Catholic	Church	the contrary; that is	8, 729/ 8
say, that the Catholic	Church	neither can hear, see	8, 729/ 9
of the whole Catholic	Church	... but since God (as	8, 729/ 15
the authority of the	Church	had moved me," I	8, 730/ 10
that he believed "the	Church	" but for the good	8, 730/ 37
at the leastwise the	church	that he meant of	8, 731/ 1
of, the known Catholic	church	, and not an unknown	8, 731/ 2
and not an unknown	church	of elects. And so	8, 731/ 3
that he believed the	Church	because they were then	8, 731/ 6
believed the Catholic, known	church	, and first knew and	8, 731/ 8
the belief of the	Church	that then was, by	8, 731/ 13
so flowered in the	Church	that was in Saint	8, 731/ 25
speakeeth of... the Catholic	Church	had not in his	8, 731/ 27
then were in the	Church	, for which Saint Augustine	8, 731/ 35
the Scripture by the	Church	: now would God that	8, 731/ 37
converted by the Catholic	church	, were likely to be	8, 732/ 4
wot well, a known	church	. For of an unknown	8, 732/ 9
For of an unknown	church	could he not be	8, 732/ 9
and so were Tyndale's	church	of his unknown elects	8, 732/ 10
doctor of the true	church	. There is, good readers	8, 732/ 15
people of the Catholic	Church	, extolling the holy, virtuous	8, 732/ 18
but that in the	Church	there were as well	8, 732/ 23
folk of the Catholic	Church	. And what virtues be	8, 732/ 27
that the known Catholic	church	teacheth now, and which	8, 732/ 29
virtues in this Catholic	church	many a good man	8, 732/ 30
he praiseth in the	Church	... and when he hath	8, 732/ 35
then were in the	Church	... I will bind him	8, 733/ 6
believe the known Catholic	church	and acknowledge it for	8, 733/ 12
acknowledge it for the	church	of Christ, and shall	8, 733/ 13
you, that the very	church	must needs be a	8, 733/ 25
needs be a known	church	, and neither any church	8, 733/ 26
church, and neither any	church	of unknown heretics nor	8, 733/ 26
heretics nor any known	church	of all these heretics	8, 733/ 27
this common known Catholic	church	. But now, good reader	8, 733/ 28
Tyndale saith that the	Church	doth falsely take Saint	8, 733/ 30
for example how the	Church	useth itself in the	8, 733/ 34
and judge whether the	Church	or Tyndale expoundeth here	8, 733/ 37
have you, both the	Church	and him in the	8, 734/ 2

Augustine did believe the	Church	was because they were	8, 734/ 6
vices in the Catholic	Church	that are now, all	8, 734/ 10
virtuous living of the	Church	caused him to believe	8, 734/ 13
virtuous living of the	Church	, nor of the persecution	8, 734/ 15
he confesseth that the	Church	then was as we	8, 734/ 16
may not leave the	Church	because of the evil	8, 734/ 21
therein: "For in the	Church	there be both good	8, 734/ 22
too did take the	church	for none other than	8, 734/ 30
than the known Catholic	church	... and knew that church	8, 734/ 31
church... and knew that	church	right well, not for	8, 734/ 31
depart out of this	church	, there is not one	8, 734/ 35
is it called Holy	Church	not for that every	8, 735/ 1
Augustine believed not the	Church	in his days but	8, 735/ 7
and believe the Catholic	Church	of his days; that	8, 735/ 14
he had the Catholic	Church	in authority, first for	8, 735/ 15
credence to the Catholic	Church	, this thing also: that	8, 735/ 22
his credence the Catholic	Church	great authority; which name	8, 735/ 28
of "universal" the same	church	alone, among so many	8, 735/ 28
where were any Catholic	church	that he might go	8, 735/ 32
bring him to any	church	, or any house, of	8, 735/ 33
are in the Catholic	Church	still these he laid	8, 735/ 35
authority of the Catholic	Church	, for which, he said	8, 735/ 36
to the known Catholic	church	without mention of either	8, 736/ 6
that believeth the Catholic	Church	hath good surety of	8, 736/ 12
believed not the Catholic	Church	, and likewise whosoever believeth	8, 736/ 15
him believe the Catholic	Church	beside the Scripture... doth	8, 736/ 20
faith of the Catholic	Church	, can never prove their	8, 736/ 22
authority of the Catholic	Church	moved me thereto. Then	8, 737/ 9
I believe the Catholic	Church	or not? Choose now	8, 737/ 12
me believe the Catholic	Church	, they be those that	8, 737/ 14
Believe not the Catholic	Church	" then can ye not	8, 737/ 18
but for the Catholic	Church	. "Now, if ye would	8, 737/ 20
to believe the Catholic	Church	in that they commended	8, 737/ 22
not from the Catholic	Church	, which I have once	8, 737/ 27
take me to the	church	by whose commandment I	8, 737/ 32
commandment of the same	church	, I must in no	8, 737/ 34
not believe the Catholic	Church	, which biddeth me believe	8, 738/ 2
I believe not the	Church	, then can I not	8, 738/ 4
the Gospel for the	Church	... and so could nothing	8, 738/ 5
rather believe the Catholic	Church	than you. "And on	8, 738/ 8
I neither believe the	Church	nor you; not the	8, 738/ 10
nor you; not the	Church	, because they lied to	8, 738/ 11
the authority of the	Church	, did mean therein nothing	8, 738/ 21
then was in the	Church	, and their constancy in	8, 738/ 23
own words, that the	Church	truly taketh his words	8, 738/ 25
living of the Catholic	Church	... but in such wise	8, 738/ 28
for the known Catholic	church	against all kinds of	8, 738/ 30
it; and since the	Church	shall, as Christ promised	8, 738/ 33
be stronger for the	Church	than others, as long	8, 738/ 36
the continuance of the	Church	, which then had continued	8, 739/ 2

the common known Catholic	church	never lacketh, nor no	8, 739/ 7
never lacketh, nor no	church	of heretics never hath	8, 739/ 8
to know the true	church	, of which every true	8, 739/ 14
which is his very	church	: so doth he after	8, 739/ 17
after use the same	church	for a means by	8, 739/ 18
the knowledge of the	church	to make a man	8, 739/ 22
and belief of the	church	, he shall so surely	8, 739/ 25
believed that the Catholic	Church	is the very church	8, 739/ 26
Church is the very	church	. And this is the	8, 739/ 27
that the known Catholic	church	is plainly by Scripture	8, 739/ 33
Scripture proved the very	church	... and that in all	8, 739/ 34
either by the same	church	determined or by the	8, 739/ 37
custom of the same	church	approved. Saint Augustine also	8, 739/ 38
unity but if the	church	be declared and known	8, 740/ 3
needs be that the	church	is through the world	8, 740/ 6
world known for the	church	of Christ but only	8, 740/ 8
only the known Catholic	church	. Saint Augustine also in	8, 740/ 8
not thereby that the	church	is also manifest and	8, 740/ 12
us for the very	church	any other than this	8, 740/ 18
than this common Catholic	church	of all Christian nations	8, 740/ 19
that the common Catholic	church	is the very church	8, 740/ 24
church is the very	church	. And if he will	8, 740/ 24
holy doctors of Christ's	church	that the known Catholic	8, 740/ 28
that the known Catholic	church	is the very church	8, 740/ 29
church is the very	church	the number of those	8, 740/ 29
the authority of the	Church	. Wherein I have plainly	8, 740/ 33
layeth falsely to the	Church	that the Church doth	8, 740/ 36
the Church that the	Church	doth abuse the saying	8, 740/ 36
for the example, the	Church	saith true and himself	8, 741/ 2
Scripture by the Catholic	Church	. For now cometh he	8, 741/ 8
the Scripture by the	Church	, and to prove that	8, 741/ 21
of God because the	Church	so told him perceiving	8, 741/ 22
the Scripture by the	Church	, in believing the Church	8, 741/ 28
Church, in believing the	Church	... but that was but	8, 741/ 28
believeth it by the	Church	, but by the inward	8, 741/ 30
the doctors of the	Church	for using of true	8, 741/ 33
when we believe the	Church	, either in knowing which	8, 743/ 28
believed not the Catholic	Church	, nor without help of	8, 744/ 23
Scripture by the Catholic	Church	... yet he alleged unto	8, 744/ 25
that he believed the	Church	for therein might the	8, 744/ 29
of his believing the	Church	which were so good	8, 744/ 37
layeth he the same	church	by those outward reasons	8, 745/ 2
to wit, by the	Church	) well perceived and known	8, 745/ 5
that the known Catholic	church	is the very, true	8, 745/ 8
is the very, true	church	of Christ here in	8, 745/ 8
true scripture to a	church	, and unto none but	8, 745/ 13
prerogative unto any false	church	, and then bid the	8, 745/ 14
then bid the true	church	go learn the truth	8, 745/ 15
first through the Catholic	Church	. But then flieth he	8, 745/ 25
the faith of the	Church	unto his "feeling faith	8, 745/ 26

no longer by the	Church	. And therein he playeth	8, 745/ 28
he gave unto the	Church	in taking the books	8, 750/ 9
as he believed the	Church	that the Gospels were	8, 750/ 15
credence given unto the	Church	. Saint Augustine believed the	8, 750/ 22
Saint Augustine believed the	Church	in teaching him which	8, 750/ 22
perceived well the same	church	to be so declared	8, 750/ 24
to be the true	church	, that thereby he believed	8, 750/ 25
of the whole Catholic	Church	the mother of every	8, 750/ 30
teaching of the Catholic	Church	moveth him nothing at	8, 751/ 5
members of his true	church	, and that therefore of	8, 751/ 10
Scripture by the Catholic	Church	, but by their own	8, 751/ 12
confesseth himself that the	church	that Saint Augustine spoke	8, 751/ 30
wit, the known Catholic	church	hath that gift given	8, 751/ 31
to gather his Christian	church	, and teach in his	8, 753/ 9
own mouth, give his	church	a law without book	8, 753/ 10
continued in the Catholic	Church	, although never word of	8, 753/ 19
written in the same	church	, by the same Spirit	8, 753/ 21
by God, teaching the	Church	to interpret and understand	8, 753/ 22
the hearts of his	church	is the writing that	8, 753/ 25
often promised unto his	church	; that is to wit	8, 753/ 25
world's end. Now, what	church	this is, there needeth	8, 753/ 29
we doubt not which	church	it is that hath	8, 753/ 30
of the faith. That	church	that hath the gift	8, 753/ 33
depend... and none other	church	hath it but by	8, 753/ 35
but by it that	church	, I say, may soon	8, 753/ 36
to be the very	church	. Now, what this teaching	8, 753/ 37
knoweth, spoken of the	church	of Christ that should	8, 754/ 18
Corinthian again unto the	Church	which had abominably misused	8, 758/ 19
his restitution to the	Church	after his great penance	8, 758/ 21
same Spirit to his	Church	, to teach it and	8, 761/ 1
that the known Catholic	church	is it that only	8, 761/ 4
only the known Catholic	church	hath in it declared	8, 761/ 5
power. For none other	church	of Christ is there	8, 761/ 6
feeling faith in any	church	... then must it be	8, 761/ 8
it be in this	church	; and then were this	8, 761/ 9
and then were this	church	the church of Tyndale's	8, 761/ 9
were this church the	church	of Tyndale's elects, and	8, 761/ 10
the Gospel for the	Church	... and now, lo, he	8, 763/ 19
disdaineth to believe the	church	, he is by God's	8, 763/ 30
accursed out of the	church	. For "whoso," saith our	8, 763/ 31
will not hear the	church	, take him for a	8, 763/ 32
the authority of the	Church	, and all we that	8, 764/ 1
us to believe his	church	therein and yet by	8, 764/ 3
made unto the same	church	and of which we	8, 764/ 5
therefore in believing the	Church	, we put not, I	8, 764/ 8
from the whole Catholic	Church	to the clergy alone	8, 765/ 19
yet in the Catholic	Church	he may find them	8, 766/ 16
himself and the Catholic	Church	vary, we agree... and	8, 766/ 20
doctrine of the Catholic	Church	(for of the doctrine	8, 766/ 26
given unto the Catholic	Church	must needs be weak	8, 767/ 12

doctrine of the Catholic	church	of Christ then have	8, 767/ 33
both the Catholic, Christian	church	and the false Jews	8, 768/ 3
credence unto the Catholic	Church	two manner of motions	8, 768/ 10
give unto Christ's Catholic	Church	, according to his own	8, 768/ 25
preaching of the same	church	... in the reasons which	8, 768/ 26
reasons which the same	church	by God's good ordinances	8, 768/ 27
in believing the Catholic	Church	(since Christ's days hitherto	8, 769/ 3
plain belief that the	church	of Christ is governed	8, 769/ 9
and err; ergo, the	church	that is governed in	8, 769/ 14
lay wherefore the Catholic	church	ought of reason to	8, 769/ 27
that for the Catholic	Church	we could lay any	8, 770/ 6
man of the Catholic	Church	in that point better	8, 770/ 12
Scripture by the Catholic	Church	, because the Church hath	8, 770/ 22
Catholic Church, because the	Church	hath, he saith, the	8, 770/ 23
all the known Catholic	church	say so; for they	8, 770/ 33
you believe the Catholic	Church	for anything that they	8, 771/ 1
avoiding of the Catholic	Church	, and proving of his	8, 771/ 12
to teach the Catholic	Church	the right way. But	8, 771/ 19
Holy Spirit into this	church	, to teach it all	8, 771/ 21
perpetually, to guide his	church	from such falling of	8, 771/ 22
falling of his Catholic	church	from the right faith	8, 771/ 23
are, to teach his	church	the faith; as it	8, 771/ 25
doctrine of the Catholic	Church	against all these heretics	8, 771/ 27
that yet the true	church	must be a known	8, 772/ 32
must be a known	church	, and not an unknown	8, 772/ 33
against the true, Catholic	church	of Christ he cometh	8, 773/ 5
knowledge of the very	church	, and for the final	8, 773/ 8
made for the Catholic	Church	, and for the final	8, 773/ 9
Tyndale How This Word "	Church	" Hath a Double Interpretation	8, 773/ 13
or are of his	church	; but they only that	8, 773/ 23
scripture elder than any	church	that was this fourteen	8, 774/ 28
and not of our	church	, though we received many	8, 774/ 36
many principles of our	church	at the beginning but	8, 774/ 37
knowledge of the very	church	. For now, after all	8, 775/ 4
wit, which is the	church	? unto the two great	8, 775/ 7
which is the very	church	... which one thing found	8, 776/ 17
can be the very	church	but only the Catholic	8, 776/ 27
only the Catholic, known	church	; and therewith will I	8, 776/ 27
sin, be the very	church	... and that the Catholic	8, 776/ 31
that the Catholic, known	church	is not the church	8, 776/ 32
church is not the	church	: he telleth us here	8, 776/ 32
proof that this word "	church	" hath a double interpretation	8, 776/ 33
is it in "the	church	." What a great, high	8, 776/ 35
fingers that in the	Church	there be both good	8, 777/ 3
all that, the very	church	! as the ark of	8, 777/ 4
net that is, his	church	catcheth and keepeth both	8, 777/ 10
that in the Catholic	Church	be both good and	8, 777/ 23
out of the Catholic	Church	be none good but	8, 777/ 24
that only the Catholic	church	is the very true	8, 777/ 28
Christ or of his	church	": every man here well	8, 777/ 35

of the known Catholic	church	, Tyndale himself had not	8, 778/ 7
that the whole Catholic	Church	, be it never so	8, 778/ 18
Christ nor of his	church	, but is (as he	8, 778/ 24
daily in his Catholic	Church	to cause it thereby	8, 792/ 29
perceived for his very	church	, and thereupon to be	8, 792/ 30
Spirit teach unto his	church	besides, unto the world's	8, 792/ 33
if he believed the	Church	because they were then	8, 796/ 10
the better for the	Church	, or the Church the	8, 797/ 3
the Church, or the	Church	the better for the	8, 797/ 3
it by the Catholic	Church	. And that I say	8, 800/ 14
the authority of the	Church	moved me thereto." Which	8, 800/ 20
were true because "the	church	" saith that God's word	8, 800/ 29
so saith not... the	church	of Christ alone, but	8, 800/ 30
of the known Catholic	church	or not by it	8, 801/ 5
but by some other	church	or congregation unknown: ye	8, 801/ 5
credence to the Catholic	Church	, no more than the	8, 801/ 13
prove the known Catholic	church	to be the very	8, 801/ 28
to be the very	church	of Christ... because by	8, 801/ 28
Christ... because by that	church	and none other we	8, 801/ 28
conclude that the same	church	, therefore, and none other	8, 801/ 30
is the very, true	church	, by which we know	8, 801/ 31
Scripture by the Catholic	Church	, he must needs then	8, 801/ 36
also that the same	church	is the very church	8, 802/ 1
church is the very	church	he shifteth in and	8, 802/ 1
scripture by the Catholic	Church	, but by his "feeling	8, 802/ 5
by the known Catholic	church	, as Saint Augustine said	8, 802/ 21
point because the Catholic	Church	saith so: I will	8, 803/ 30
the authority of the	Church	, as well as Saint	8, 804/ 10
the authority of the	Church	moved me thereto." He	8, 804/ 13
the authority of the	Church	always still; and yet	8, 804/ 14
scripture elder than any	church	that was this fourteen	8, 805/ 27
and not of our	church	, though we received many	8, 805/ 36
many principles of our	church	at the beginning but	8, 805/ 37
principles of the Catholic	Church	at the beginning, yet	8, 806/ 11
they took of the	Church	... ye know, good Christian	8, 806/ 16
raileth against the Catholic	Church	: the teaching that good	8, 806/ 18
he saith that the	Church	had taught him false	8, 806/ 24
than can the Catholic	Church	... against which our Savior	8, 807/ 5
it out of his	church	, should be preserved and	8, 807/ 14
perpetually taught unto his	church	, and therefore can never	8, 807/ 19
which he saith the	Church	"had brought asleep," wherewith	8, 807/ 24
scripture elder than any	church	that was these fourteen	8, 808/ 17
as against the Catholic	Church	. Besides this, whereas Tyndale	8, 808/ 24
was delivered unto his	church	without writing, and in	8, 808/ 27
writing, and in his	church	without writing preserved, by	8, 808/ 28
authority of the Catholic	Church	and by the manifold	8, 808/ 31
in only the same	church	, for the comprobation of	8, 808/ 32
these heretics and the	Church	, the question is not	8, 809/ 10
God hath taught his	church	without Scripture, as the	8, 809/ 24
he believe not the	Church	... he might as well	8, 809/ 30

he believe the Catholic	Church	, forasmuch as God continually	8, 809/ 33
it for the Catholic	Church	, and withdraweth his miracles	8, 809/ 35
but because that the	Church	taught him that God	8, 810/ 1
as well believe the	Church	when it said "This	8, 810/ 7
saving for the Catholic	Church	, they neither knew the	8, 810/ 13
not believe the same	church	as well in the	8, 810/ 14
the debate between the	Church	and these heretics standeth	8, 810/ 16
own, and that the	church	of Christ doth even	8, 810/ 29
and Zwingli, teach the	church	of Christ in like	8, 810/ 31
apostles and the Catholic	Church	teach the Jews to	8, 810/ 36
apostles, and the Catholic	Church	ever since, have proved	8, 811/ 4
apostles and his Catholic	Church	, continually to this day	8, 811/ 8
like against the Catholic	Church	... and then let them	8, 811/ 12
them and the Catholic	Church	loseth them... if Tyndale	8, 811/ 14
about to teach the	Church	to construe the scripture	8, 811/ 16
consequently of the Catholic	Church	, continually, against the false	8, 811/ 24
allege, "elder than any	church	this fourteen hundred years	8, 812/ 3
agreeth with the Catholic	Church	against him his alleging	8, 812/ 7
faith of the Catholic	Church	is but a historical	8, 817/ 6
therefore it is the	church	of heretics, as he	8, 817/ 8
there saith) the very	church	; and then, since all	8, 817/ 11
by him, the very	church	, all they must, by	8, 817/ 11
definition of the very	church	, be needs very elects	8, 817/ 12
out from the Catholic	Church	feel not all one	8, 817/ 16
against the true, Catholic	church	, yet their contrary sects	8, 817/ 21
and of the whole	church	that offereth them yet	8, 822/ 9
Mystical Body, the Catholic	Church	, in earth, and thereby	8, 822/ 12
by doctors of the	Church	that God giveth in	8, 822/ 27
understand that though the	Church	teacheth that the habitual	8, 824/ 7
doctrine of the Catholic	church	of Christ, but of	8, 824/ 32
since all the Catholic	Church	have, by his tale	8, 824/ 35
faith, be the very	church	it clearly followeth, I	8, 824/ 37
say, the known Catholic	church	, is the very church	8, 825/ 2
church, is the very	church	of Christ... and that	8, 825/ 2
thereof as from the "	church	of heretics," are not	8, 825/ 4
faith" suddenly brought his	church	, so clean to the	8, 825/ 9
folk of the Catholic	Church	, and in none other	8, 825/ 14
is in the Catholic	Church	, and nowhere else. If	8, 825/ 17
members of his Catholic	Church	, and not repugnant unto	8, 825/ 28
is in the Catholic	Church	, and in none other	8, 825/ 37
members of the Catholic	Church	hath, and no sect	8, 826/ 10
others like, the Catholic	Church	feeeth nothing; nor no	8, 826/ 30
teaching of the Catholic	Church	, of whom he learned	8, 827/ 1
the authority of the	Church	and found no fault	8, 827/ 7
to believe the Catholic	Church	still, as Saint Augustine	8, 827/ 10
that the known Catholic	church	is the very church	8, 827/ 18
church is the very	church	of Christ. First, in	8, 827/ 19
own definition, the very	church	. Secondly, now, consider well	8, 827/ 22
true scripture because the	Church	so teacheth him, but	8, 827/ 25
of the known Catholic	church	. Now say I, therefore	8, 827/ 33

teaching of the Catholic	Church	... yet followeth it, for	8, 828/ 1
is the known Catholic	church	, by which he first	8, 828/ 4
very scripture the same	church	is in like wise	8, 828/ 7
say, the very, true	church	, since that originally the	8, 828/ 8
confesseth, by none other	church	... as the faith is	8, 828/ 9
proveth the Catholic, known	church	to be the very	8, 828/ 15
to be the very	church	of Christ by that	8, 828/ 15
known by the same	church	, and none other but	8, 828/ 16
the common known Catholic	church	to be the very	8, 828/ 18
to be the very	church	of Christ... by the	8, 828/ 18
which the known Catholic	church	is proved the very	8, 828/ 20
is proved the very	church	... which argument Tyndale hath	8, 828/ 21
in the Gospel, his	church	can never be brought	8, 828/ 27
doctrine of the Catholic	Church	to be true, then	8, 828/ 31
to confess that the	church	cannot fall into damnable	8, 828/ 33
about for some other	church	, because the sure truth	8, 828/ 34
sure truth of the	church	damneth and destroyeth their	8, 828/ 35
from the known Catholic	church	to seek out another	8, 828/ 37
and assigneth a diverse	church	, never one like another	8, 829/ 2
Tyndale for one, whose	church	ye have heard already	8, 829/ 4
Friar Barnes, of whose	church	I will somewhat show	8, 829/ 5
is confuted Doctor Barnes'	church	Friar Barnes maketh the	8, 831/ 4
his process concerning "the	church	" in this wise: "What	8, 831/ 6
wise: "What Is Holy	Church	, and Who Be Thereof	8, 831/ 6
from the whole Catholic	Church	unto the clergy alone	8, 831/ 10
in all the Catholic	Church	, till they leave the	8, 831/ 18
holy doctors of Christ's	church	in the interpretation of	8, 831/ 30
far unlike unto the	church	as God is to	8, 832/ 1
what he calleth "the	church	"... and after shall I	8, 833/ 20
brought the congregation" or "	church	" "of God into wilderness	8, 833/ 27
the whole congregation" or "	church	" "of Israel, and all	8, 833/ 29
Israel, and all the	church	of Israel stood." Likewise	8, 833/ 30
this is not the	church	that we will greatly	8, 834/ 2
But this is the	church	, good readers, that he	8, 834/ 4
in earth the very	church	of God, though it	8, 834/ 5
and bad (as the	Church	here out this whole	8, 834/ 9
the Corinthians, calleth the	church	in which were indeed	8, 834/ 13
I say, calleth "the	church	of God," saying, "Despise	8, 834/ 15
saying, "Despise you the	church	of God, and make	8, 834/ 16
are bad, despise this	church	in which there be	8, 834/ 19
very good, and which	church	Saint Paul therefore despised	8, 834/ 20
but called it "the	church	of God"? and rebuked	8, 834/ 21
for naught, as the	church	that he will not	8, 834/ 23
Barnes For in this	church	are there Jews and	8, 834/ 27
any part of the	church	which the king there	8, 834/ 34
himself rehearsed, only the	church	of Israel; nor, also	8, 835/ 2
Israel; nor, also, the	church	which Saint Paul wrote	8, 835/ 2
gathered together into one	church	a member and part	8, 835/ 7
of the whole catholic	church	gathered in like wise	8, 835/ 8
Paul there call "the	church	." For himself saith, "Of	8, 835/ 9

be out of the	church	, what have we to	8, 835/ 10
that is to say, "	church	" in English) doth, as	8, 835/ 11
be not of this	church	... yet in this church	8, 835/ 17
church... yet in this	church	are there murderers and	8, 835/ 17
this is not the	church	that he will greatly	8, 835/ 19
and fareth by the	church	of Christ as did	8, 835/ 24
same common known Catholic	church	to be the very	8, 835/ 30
to be the very	church	when he hath all	8, 835/ 30
rehearsed you, this common	church	of good and bad	8, 835/ 31
and bad is the	church	that Saint Paul himself	8, 835/ 32
Paul himself calleth "the	church	of God." Which one	8, 835/ 33
purpose, but if the	church	of God be not	8, 835/ 35
God be not the	church	of Christ, and except	8, 835/ 35
disdain the known Catholic	church	because there be murderers	8, 836/ 1
there is neither Luther's	church	nor Huessgen's church, nor	8, 836/ 3
Luther's church nor Huessgen's	church	, nor Zwingli's church, but	8, 836/ 4
Huessgen's church, nor Zwingli's	church	, but that they have	8, 836/ 4
doth upon the catholic	church	... out of which all	8, 836/ 7
look over the Catholic	Church	and set it at	8, 836/ 18
have the known Catholic	church	called "Holy Church," because	8, 836/ 28
Catholic church called "Holy	Church	," because there be not	8, 836/ 29
find us out another	church	here in earth that	8, 836/ 31
that is the very	church	, and that the known	8, 836/ 32
that the known Catholic	church	is not the very	8, 836/ 33
is not the very	church	, nor worthy that he	8, 836/ 33
this point that the	church	which Barnes must bring	8, 836/ 34
us must be a	church	that hath therein neither	8, 836/ 35
thus he described his	church	... Barnes But there is	8, 837/ 4
But there is another	church	of the which Saint	8, 837/ 6
Christ hath loved the	church	, and hath given himself	8, 837/ 7
to himself a glorious	church	without spot or wrinkle	8, 837/ 10
you the very, true	church	of Christ, that is	8, 837/ 12
to himself a glorious	church	." And also, in another	8, 837/ 20
my lords, how the	church	is washed: by Christ	8, 837/ 22
cannot help the holy	church	... for she is holy	8, 837/ 25
Of Christ is the	church	made fair. First was	8, 837/ 28
Christ hath made his	church	fair and that by	8, 837/ 31
your grace. For this	church	standeth by Christ's election	8, 837/ 33
you none of this	church	, though you ride with	8, 837/ 35
and tokens make the	church	of God to follow	8, 838/ 2
assign out where the	church	shall be? Nay, nay	8, 838/ 3
only... they be the	church	of God, and so	8, 838/ 6
they be the holy	church	of God yea, and	8, 838/ 13
and the very, true	church	before God and you	8, 838/ 13
bring you into this	church	. Boast, crake, blast, bless	8, 838/ 17
for Christ chooseth his	church	at his judgment, and	8, 838/ 19
call yourselves the holy	church	(and exclude all others	8, 838/ 24
not be of Holy	Church	, except that you have	8, 838/ 26
blood. For the holy	church	of Christ is nothing	8, 838/ 28
defineth and describeth his	church	, with all his jesting	8, 838/ 34

doctrine of the Catholic	Church	teacheth him... he hath	8, 838/ 36
of be the very	church	here in earth but	8, 839/ 7
declare that the very	church	of Christ here in	8, 839/ 9
is the known Catholic	church	of good and bad	8, 839/ 10
well that the Catholic	Church	, whose doctrine he now	8, 839/ 27
of the known, Catholic	church	which he now despiseth	8, 839/ 33
ran out of the	Church	. For he would make	8, 839/ 36
merits the known Catholic	church	taught him all this	8, 841/ 2
us." And the Catholic	Church	teacheth that men should	8, 841/ 14
God." And therefore the	Church	teacheth every man to	8, 841/ 21
doth the known Catholic	church	teach, and in this	8, 841/ 31
of the known Catholic	church	, as far forth as	8, 842/ 20
in the known Catholic	church	, none efficacy at all	8, 842/ 27
used in the Catholic	Church	. And that the devil	8, 842/ 35
the priests of the	church	, and let them pray	8, 843/ 13
Christ and in the	church	." And as for Holy	8, 843/ 28
of the known Catholic	church	: let us examine and	8, 844/ 7
and consider now the	church	that he defineth us	8, 844/ 8
do prove us the	church	that he promiseth. The	8, 844/ 10
promiseth. The very, true	church	is, saith he, pure	8, 844/ 11
wrinkle. Also, the very	church	is of God's election	8, 844/ 13
only they be the	church	of God, and so	8, 844/ 16
unclean. Also, the holy	church	of Christ is nothing	8, 844/ 18
good readers, that the	church	which Barnes here assigneth	8, 844/ 22
man in the very	church	but only at such	8, 844/ 31
is peradventure of "the	church	" and not of "the	8, 844/ 35
and not of "the	church	" seven times in a	8, 844/ 35
again." And therefore this	church	can no man know	8, 845/ 1
of because this holy	church	teacheth it him. But	8, 845/ 3
Barnes, and saith, "This	church	is a spiritual thing	8, 845/ 4
somewhat strange, that this	church	should be invisible, when	8, 845/ 8
that be of the	church	, but that Holy Church	8, 845/ 11
church, but that Holy	Church	is herself invisible." Then	8, 845/ 11
him what is Holy	Church	herself... and to that	8, 845/ 13
nothing but that Holy	Church	herself is a congregation	8, 845/ 14
us that of Paul's	Church	we may well see	8, 845/ 21
we cannot see the	church	. And then we may	8, 845/ 22
and therefore the spiritual	church	may be seen, though	8, 846/ 7
saith after that this	church	"cannot err... she cleaveth	8, 846/ 24
man saith that the	Church	hath its surety of	8, 846/ 29
granting that the very	church	cannot err, but is	8, 846/ 34
the roof of a	church	is borne up from	8, 847/ 4
not only that the	church	cannot in itself fall	8, 847/ 6
sure... so is the	church	the pillar and the	8, 847/ 11
not only that the	church	cannot damnably err in	8, 847/ 15
give credence to the	church	and believe it, and	8, 847/ 17
readers, if the very	church	, which cannot err, be	8, 847/ 21
I cannot know that	church	I cannot lean to	8, 847/ 24
cannot lean to that	church	as to a sure	8, 847/ 24
it for the very	church	though I should happen	8, 847/ 25

that Friar Barnes' unknown	church	cannot be the pillar	8, 847/ 27
upon... but that the	church	which Saint Paul, as	8, 847/ 29
must be a known	church	. And therefore this text	8, 847/ 30
and definition of the	church	of Christ's elects, putteth	8, 847/ 35
chose them into his	church	here in this world	8, 848/ 15
the common known Catholic	church	that came duly to	8, 848/ 20
of the common known	church	are redeemed in Christ's	8, 848/ 26
that are of the	church	of Christ do put	8, 848/ 37
of the known Catholic	church	. And if he mean	8, 849/ 8
man is of the	church	, nor may be saved	8, 849/ 9
Paul out of the	church	of Christ. For he	8, 849/ 12
is of the very	church	of Christ that will	8, 849/ 22
are of the very	church	do stick to the	8, 850/ 17
of the known Catholic	church	. But to say that	8, 850/ 21
is of the very	church	of Christ that sticketh	8, 850/ 21
man of the very	church	is sanctified in spirit	8, 850/ 37
of the known Catholic	church	that is christened in	8, 851/ 1
no longer of the	church	than while they be	8, 851/ 2
requisite unto the very	church	be verified upon every	8, 851/ 6
of the known Catholic	church	so the continual being	8, 851/ 7
be of the very	church	but they that have	8, 851/ 11
Luther out of the	church	... and Friar Huesngen, both	8, 851/ 15
all prove any such	church	at all here in	8, 851/ 22
Christ hath loved the	church	, and hath given himself	8, 851/ 26
to himself a glorious	church	without spot or wrinkle	8, 851/ 28
God hath washed his	church	of all Christian people	8, 852/ 2
the death for his	church	of all Christian people	8, 852/ 5
of Baptism cleansed his	church	of all Christian people	8, 852/ 10
to himself a glorious	church	without spot or wrinkle	8, 852/ 13
have them a glorious	church	, first in soul and	8, 852/ 18
Paul; not that "the	church	" shall here in this	8, 852/ 23
by none of the	church	of Christ in earth	8, 852/ 27
he call them the	church	of God, as he	8, 853/ 7
his holy household "the	church	" doth Saint Paul, I	8, 853/ 14
all still of "the	church	," and by that respect	8, 853/ 16
were indeed of "the	church	" by their continued profession	8, 853/ 23
saith there to the "	church	of God," that is	8, 853/ 34
saith there unto the	church	, "Ye be such"... so	8, 854/ 6
also, to the same	church	, "Ye be fallen into	8, 854/ 7
thus ye despise the	church	of God, and shame	8, 854/ 18
Paul write unto "the	church	" in the selfsame epistles	8, 854/ 26
writeth unto one self	church	and one self congregation	8, 854/ 28
of the same one	church	and one company, some	8, 854/ 30
naught... though the whole	church	and congregation be called	8, 854/ 31
the whole known Catholic	church	... in which, for all	8, 855/ 5
make perfect his glorious	church	, and present it to	8, 855/ 14
but never shall his	church	be clearly without spot	8, 855/ 16
wretched world. And the	church	in earth here must	8, 855/ 18
forth meaneth no such	church	as Friar Barnes would	8, 855/ 22
wrinkle, meant none other	church	of any other manner	8, 855/ 25

the common known Catholic	church	... of which those churches	8, 855/ 26
manner of the whole	church	. For as those particular	8, 855/ 28
so is the whole	church	a known church. And	8, 855/ 29
whole church a known	church	. And as they were	8, 855/ 30
is the whole Catholic	church	a congregation not of	8, 855/ 31
for which whole Catholic	church	God hath and ever	8, 855/ 33
of his known Catholic	church	to the consenting and	8, 856/ 11
so that the Catholic	church	is the house of	8, 856/ 12
the faith of this	church	, or that any particular	8, 856/ 16
or that any particular	church	fall from the doctrine	8, 856/ 17
of the whole Catholic	church	, and so depart therefrom	8, 856/ 18
the very, full Catholic	church	, and is the same	8, 856/ 19
forthwith out of the	church	of Christ in earth	8, 856/ 26
out, as the Catholic	church	of Christ putteth out	8, 856/ 32
prove the known Catholic	church	to be the very	8, 856/ 36
to be the very	church	of Christ, and in	8, 857/ 1
this world none holy	church	beside. Now, good Christian	8, 857/ 1
tell you where this	church	is that he assigneth	8, 857/ 13
is the very, true	church	, that is scattered through	8, 857/ 17
these words: "The Holy	Church	are we; but I	8, 857/ 21
christened men in this	church	that is to say	8, 857/ 23
so is the Holy	Church	our mother," etc. Here	8, 857/ 26
plainly... that the holy	church	is the congregation of	8, 857/ 27
cardinals be more this	church	, or of this church	8, 857/ 29
church, or of this	church	, than the poorest man	8, 857/ 30
in earth; for this	church	standeth alonely in the	8, 857/ 30
in these words: "The	Church	doth not stand in	8, 857/ 33
the faith. Wherefore, that	church	doth stand in those	8, 857/ 36
suffereth not the Rome	church	for to err... and	8, 858/ 5
And also that the	church	standeth not in dignity	8, 858/ 7
no more but "the	church	" is free, because himself	8, 858/ 11
loveth liberty... and "the	church	" is bound to no	8, 858/ 12
no priors... nor "the	church	" is bound to no	8, 858/ 13
Saint Augustine that "the	church	" is not the Christian	8, 858/ 16
that Lyra saith "the	church	" standeth not in spiritual	8, 858/ 19
telling us where "the	church	" is... he telleth us	8, 858/ 24
it is, the very	church	is in the world	8, 858/ 25
yet that his own	church	is in the world	8, 858/ 26
he proveth no such	church	at all. For consider	8, 858/ 26
no proof of any	church	here in earth whereof	8, 858/ 29
I feign such a	church	as our logicians do	8, 859/ 6
a man find a	church	that is so pure	8, 859/ 8
there is such a	church	... and for all the	8, 859/ 17
such a fair, pure	church	and a clean, and	8, 859/ 19
in earth any such	church	remaineth still so far	8, 859/ 23
such pure and clean	church	in earth... but that	8, 859/ 26
answer that this holy	church	hath sin in her	8, 860/ 4
cleanness of this holy	church	is the mercy of	8, 860/ 7
So that if the	church	look on her own	8, 860/ 12
be these: "The whole	Church	saith "Forgive us our	8, 860/ 25

are washed away. The	Church	abideth in prayer, that	8, 860/ 28
by this means, the	church	of God is in	8, 860/ 32
you clearly that the	church	of God is cleansed	8, 860/ 35
pureness. Wherefore, such a	church	there must needs be	8, 860/ 37
by faith that Holy	Church	is a communion or	8, 861/ 2
may be within this	church	. For if these things	8, 861/ 13
to be of the	church	of God. But our	8, 861/ 15
our holy mother the	church	hath another holiness, that	8, 861/ 15
the members of Holy	Church	to the branches... that	8, 861/ 26
themselves... so can Holy	Church	of herself bring forth	8, 861/ 28
these: "Therefore is the	Church	holy because she believeth	8, 861/ 30
the cause wherefore the	church	is holy? "Because she	8, 861/ 32
cometh this, that the	church	of God hath so	8, 862/ 1
be these: "The whole	Church	cannot err." Also, in	8, 862/ 16
words be plain what	church	it is that cannot	8, 862/ 18
must needs be a	church	and a congregation of	8, 863/ 6
be in earth a	church	and congregation of people	8, 863/ 19
in earth here a	church	and a company that	8, 864/ 11
which he calleth "the	church	" ever hath spots and	8, 864/ 17
to prove us a	church	"pure and clean . . . without	8, 864/ 24
he bringeth us a	church	"pure and clean," as	8, 864/ 26
to prove us a	church	not pure and clean	8, 864/ 35
where he said "the	church	" is so without spot	8, 864/ 37
unto which though the	Church	shall in conclusion come	8, 865/ 18
or member of the	Church	, no more than, though	8, 865/ 20
Barnes proveth nothing the	church	that he promised, but	8, 866/ 2
was of that very	church	here in earth... and	8, 866/ 7
is glorified in the	church	in heaven... and all	8, 866/ 10
he saith, why this	church	is here so holy	8, 866/ 18
that he putteth "the	church	" to be all of	8, 866/ 23
the common known Catholic	church	and his: that the	8, 866/ 26
his: that the Catholic	church	of Christ, here in	8, 866/ 27
bad... and Friar Barnes'	church	hath none in it	8, 866/ 28
he saith that "the	church	" is made clean and	8, 867/ 27
And then may "the	church	" be soon a great	8, 868/ 25
be not of "the	church	"; and again, in all	8, 869/ 3
be, forthwith, of "the	church	." So that by Barnes	8, 869/ 4
man is of "the	church	" and not of "the	8, 869/ 5
and not of "the	church	," not only many times	8, 869/ 5
is peradventure of "the	church	" and not of "the	8, 869/ 6
and not of "the	church	" divers times in one	8, 869/ 7
is plain against Tyndale's	church	. For he putteth "the	8, 869/ 8
For he putteth "the	church	" to be a company	8, 869/ 9
never out of "the	church	." Howbeit, he calleth them	8, 869/ 10
must be such a	church	that by the faith	8, 869/ 16
were sometimes no such	church	at all. For he	8, 869/ 21
and then be no	church	of his. And therefore	8, 869/ 23
one member of "the	church	" may fall from Christ	8, 870/ 30
here that the whole	church	may fall from him	8, 870/ 31
singular member of "the	church	" (of whom some may	8, 871/ 5

say, the whole entire	church	, may so depart and	8, 871/ 11
which represent the whole	Church	, may err, but also	8, 871/ 28
also that the whole	church	which he putteth himself	8, 871/ 29
whether the Catholic, known	church	be the very church	8, 872/ 13
church be the very	church	, and then whether "the	8, 872/ 13
then whether "the whole	church	" may err; and since	8, 872/ 14
out of the Catholic	Church	for them... some sect	8, 872/ 30
were taken for "the	church	"... and neither of both	8, 872/ 32
to know his unknown	church	, if we happen to	8, 873/ 4
members of this holy	church	. For though she be	8, 873/ 16
some men of Holy	Church	. As to the first	8, 873/ 27
be made of Holy	Church	, though that men do	8, 874/ 1
be men of the	church	, though that we (hypocrisy	8, 874/ 9
some men of Christ's	church	this may be proved	8, 874/ 17
have obtained into the	Church	... there can be no	8, 874/ 22
showed which was the	church	of Christ, and which	8, 874/ 25
is the very, true	church	of Christ, but only	8, 874/ 28
works first was the	church	of Christ known, when	8, 874/ 29
which is the very	church	of Christ... how shall	8, 874/ 34
which is the true	church	," etc. These words need	8, 875/ 3
that is in the	Church	? Also, he sendeth men	8, 875/ 10
will know the holy	church	... and not unto the	8, 875/ 11
not unto the "Holy	Church	," for in the Church	8, 875/ 11
Church," for in the	Church	were heresies, but not	8, 875/ 11
that the very, true	church	is grounded yea, and	8, 875/ 15
some men of Christ's	church	. But, now, as to	8, 875/ 18
and works of this	church	... she doth only fetch	8, 875/ 18
Our holy mother the	church	throughout all the world	8, 875/ 28
be some of "the	church	," though ye cannot know	8, 875/ 36
that be of "the	church	." And in both these	8, 875/ 37
and sacraments of the	Church	, therewith he finisheth and	8, 876/ 3
two tokens of "the	church	." But now is this	8, 876/ 7
man may know the	church	," and then he telleth	8, 876/ 16
find any of the	church	... but biddeth us go	8, 878/ 9
some men of Holy	Church	there." First would I	8, 878/ 20
that some of the	church	be there though we	8, 878/ 23
company some of the	church	, and yet peradventure there	8, 879/ 1
nearer, neither, by Barnes'	church	though there be some	8, 879/ 3
be some of the	church	in that company why	8, 879/ 9
had taught his Catholic	Church	and that they should	8, 879/ 22
that "some" of the	church	be there, but I	8, 879/ 31
that some of his	church	without spot or wrinkle	8, 879/ 36
that clean and pure	church	of Friar Barnes there	8, 880/ 2
that of his holy	church	some in that company	8, 880/ 6
men of Christ's holy	church	. And this he proveth	8, 880/ 16
pagans, and make one	church	of both, and shall	8, 881/ 23
hither also a glorious	church	out of earth, to	8, 881/ 29
very members of the	church	pure and clean, without	8, 882/ 8
his holy, pure, clean	church	, wherein he confesseth himself	8, 883/ 19
where some of "the	church	" be, without the knowledge	8, 883/ 25

to know his unknown	church	... let us yet a	8, 883/ 30
before learned of the	Church	, concerning the seven sacraments	8, 883/ 35
member of the very	church	, of whom I may	8, 885/ 2
teacheth his very, holy	church	still, as ye show	8, 885/ 6
which is the very	church	. I beseech you, therefore	8, 885/ 7
say, taking an unknown	church	, as he doth. For	8, 887/ 36
preachers of this carnal	church	that they falsely call	8, 890/ 14
falsely call the "Catholic"	church	, which do teach besides	8, 890/ 15
with all their carnal	church	that hath now been	8, 890/ 18
of the very, true	church	, which is spiritual, do	8, 890/ 20
but in his whole	church	. And therefore, that man	8, 890/ 28
doctrine with the very	church	, I may reckon sure	8, 890/ 29
whole catholic, very, true	church	, with which his teaching	8, 890/ 34
there no sure, true	church	at all; and that	8, 890/ 36
And therefore this true	church	being known, if you	8, 890/ 37
which is the very	church	, because we should not	8, 891/ 9
prophets of the false	church	, of whom Christ bade	8, 891/ 10
For the very, true	church	once known... we shall	8, 891/ 11
the very, true Holy	Church	, it is then very	8, 891/ 16
prophets of some false	church	, and, for all their	8, 891/ 17
the very, true Holy	Church	which ye do assign	8, 891/ 22
some knowledge of this	church	, ye perceived well that	8, 891/ 30
spiritual food. For Holy	Church	is our mother, as	8, 892/ 2
only our mother Holy	Church	is only she that	8, 892/ 19
thereas is the very	church	. For ye show for	8, 893/ 15
token of the true	church	that thereas is the	8, 893/ 16
some of the true	church	. And ye write that	8, 893/ 17
some of the very	church	... it must needs follow	8, 893/ 19
none of the very	church	, there is no true	8, 893/ 21
some of the very	church	... ye see what need	8, 893/ 22
is that the very	church	be known, to the	8, 893/ 23
some of the very	church	be." But unto that	8, 893/ 31
of the very Holy	Church	, some false, feigning hypocrite	8, 894/ 2
member of some false	church	, and a limb of	8, 894/ 3
knowledge of the very	church	(that is to wit	8, 894/ 5
of the very Holy	Church	both these tokens serve	8, 894/ 11
to know the very	church	. But none of these	8, 894/ 14
to know the very	church	to learn of her	8, 894/ 16
of the very, true	church	yet since I cannot	8, 894/ 27
members of the very	church	in that company... I	8, 894/ 31
heresy of his unknown	church	what hath he to	8, 895/ 6
I shall know the	church	by the true declaration	8, 895/ 10
doubt moved, the whole	Church	hath firmly believed it	8, 895/ 19
of the very, true	church	how will ye first	8, 895/ 28
always by the whole	church	taken and accepted for	8, 895/ 32
for "God giveth his	church	that gift, that it	8, 895/ 34
tell him that the	church	by which she knoweth	8, 896/ 6
is not any unknown	church	... but the known Catholic	8, 896/ 7
but the known Catholic	church	of all Christian nations	8, 896/ 8
may boldly believe that	church	in that great point	8, 896/ 10

lesson of none other	church	but that... which is	8, 896/ 12
she say) take that	church	for the teacher of	8, 896/ 16
faith agreeth with that	church	; and those folk whose	8, 896/ 17
is contrary to that	church	which shall soon be	8, 896/ 18
of his holy true	church	unknown, whereof she is	8, 896/ 22
which is the very	church	. Howbeit, to confound him	8, 896/ 27
of the very, true	church	will not stand me	8, 896/ 35
tokens of your "holy	church	," I cannot be sure	8, 897/ 2
members of your "holy	church	," in only whom ye	8, 897/ 4
I come both to	church	with one purpose, to	8, 897/ 37
any of the very	church	be in that congregation	8, 901/ 33
many of the very	church	therein they, lo, to	8, 902/ 1
your secret, unknown, spiritual	church	... ye might spare all	8, 902/ 3
therefore, if ever any	church	here in earth shall	8, 902/ 6
any wise, some such	church	as needs must be	8, 902/ 9
and teach in the	church	, nor so much as	8, 902/ 25
an unknown thing which	church	is my mother Holy	8, 903/ 20
is my mother Holy	Church	, and then one there	8, 903/ 20
also that in our	church	, as bad as we	8, 904/ 12
to be the true	church	... for each of yours	8, 904/ 15
truth, and the true	church	is it which only	8, 904/ 17
is it which only	church	hath the truth. And	8, 904/ 17
that, since no one	church	of all yours may	8, 904/ 19
be match to our	church	out of which ye	8, 904/ 20
and then that each	church	of yours, or all	8, 904/ 21
should be the true	church	, were, ye wot well	8, 904/ 22
us to an unknown	church	. By which sending, while	8, 904/ 24
were you the true	church	and the sure teachers	8, 904/ 27
ye say the true	church	is unknown, and each	8, 904/ 28
churches is the true	church	. And if it be	8, 904/ 30
be not the true	church	, then hath it not	8, 904/ 31
were indeed that our	church	were not the true	8, 904/ 33
were not the true	church	, nor were not my	8, 904/ 33
but that the very	church	and my very mother	8, 904/ 34
to say, some unknown	church	: yet, Father Barnes, by	8, 904/ 36
leave the known Catholic	church	, whom I have hitherto	8, 905/ 2
is not the true	church	, and therefore not my	8, 905/ 4
may so know his	church	as we be never	8, 905/ 22
not proved us his	church	at all... then is	8, 905/ 24
ye well that the	church	which he took upon	8, 905/ 28
prove, must be a	church	so clean and so	8, 905/ 29
the doctors of the	Church	I have already proved	8, 905/ 32
the doctors of the	Church	that he bringeth in	8, 906/ 1
holy doctors of the	Church	, to make it seem	8, 906/ 6
Of Christ is the	Church	made fair. First was	8, 906/ 14
that is in the	Church	, and in any man	8, 906/ 17
any man of the	Church	, cometh of God... and	8, 906/ 17
that is of the	Church	was born in sin	8, 906/ 18
and came to the	Church	had before lived in	8, 906/ 20
their entry into the	Church	, they were purged and	8, 906/ 22

no part of Holy	Church	. For Holy Church is	8, 906/ 31
Holy Church. For Holy	Church	is not called holy	8, 906/ 31
of that fair, holy	church	. Like as if a	8, 907/ 9
whole... so in the	church	of Christ, himself seeth	8, 907/ 18
whole. And though the	Church	be of some folk	8, 907/ 21
For which cause the	Church	may well say of	8, 907/ 29
goeth to any other	church	out of it, or	8, 908/ 1
world for Friar Barnes'	church	, that is (as he	8, 908/ 10
this... Barnes "The Holy	Church	are we; but I	8, 908/ 23
christened men in this	church	that is to say	8, 908/ 25
so is the Holy	Church	our mother." More Now	8, 908/ 29
against the known Catholic	church	. For Saint Augustine doth	8, 909/ 10
but show that the	church	is not restrained unto	8, 909/ 11
which said the very	church	was only in Africa	8, 909/ 14
those words that the	church	is the Catholic church	8, 909/ 19
church is the Catholic	church	; that is to say	8, 909/ 19
proof of his unknown	church	against the known Catholic	8, 909/ 23
against the known Catholic	church	? Well he wotteth himself	8, 909/ 23
that the known Catholic	church	doth not say that	8, 909/ 24
not say that the	church	is, nor can be	8, 909/ 25
by the known Catholic	church	that false heresy of	8, 909/ 26
no more of this	church	than the poorest man	8, 909/ 30
as well of the	Church	as is the pope	8, 909/ 32
every man in the	Church	bear as much rule	8, 909/ 36
same process of "the	church	," acknowledge and confess for	8, 910/ 2
Christ's vicar in "the	church	." And therefore it is	8, 910/ 3
words of Lyra: "The	Church	doth not stand in	8, 910/ 6
the faith. Wherefore, that	church	doth stand in those	8, 910/ 8
suffereth not the Rome	church	to err... and Lyra	8, 910/ 22
and also that the	church	standeth not in dignity	8, 910/ 24
God suffereth not the	church	of Rome to err	8, 910/ 32
saith not that the	church	of Rome hath erred	8, 910/ 34
Rome is the whole	church	of Rome... no more	8, 910/ 35
London is the whole	church	of London, or the	8, 910/ 36
of Canterbury the whole	church	of the province. Now	8, 911/ 1
Lyra saith that "the	church	standeth not in the	8, 911/ 3
all the whole Catholic	Church	agreeth not only the	8, 911/ 5
it in the whole	Church	also. And therefore no	8, 911/ 14
that are in the	Church	, make men believe that	8, 911/ 25
believe that the whole	church	whereof those good men	8, 911/ 25
part, were not "the	church	" indeed, because they would	8, 911/ 26
himself list, and no	church	provided of God to	8, 911/ 30
wrong, and by which	church	men might be sure	8, 911/ 31
unsure... Barnes bringeth the	church	here in earth to	8, 911/ 34
more but that the	Church	was not only the	8, 912/ 5
wherein the known Catholic	church	agreeth be the very	8, 912/ 13
be the very holy	church	of Christ here in	8, 912/ 13
the common known Catholic	church	... of which the very	8, 912/ 15
between that one catholic	church	of one belief and	8, 912/ 21
of the known Catholic	church	... in which and of	8, 912/ 25

like as all the	Church	be faithful that is	8, 912/ 28
he beginneth: "The Holy	Church	are we; but I	8, 913/ 2
Christian men in this	church	," etc. How think you	8, 913/ 3
true members of Holy	Church	?That shall I shortly	8, 913/ 11
say "we" be the	Church	, I mean not you	8, 913/ 15
no more of the	Church	but myself and such	8, 913/ 16
folk making the whole	Church	," he meant not all	8, 913/ 22
which saith that the	church	which cannot err is	8, 914/ 3
is to say, the	church	of all faithful folk	8, 914/ 4
body of the Catholic	Church	, that against paynims, Jews	8, 914/ 11
of our known Catholic	church	, as I say, and	8, 914/ 18
not of any unknown	church	, as Barnes would have	8, 914/ 19
consent of the whole	Church	that is to wit	8, 914/ 22
together than in the	church	of Rome alone. And	8, 914/ 23
needs be such a	church	so say I too	8, 915/ 1
say plainly that the	church	must needs be. For	8, 915/ 1
remnant always be the	church	, and a well-known church	8, 915/ 6
church, and a well-known	church	so built upon that	8, 915/ 6
hidden" meaning that his	church	should be well seen	8, 915/ 10
and not that his	church	in which his faith	8, 915/ 12
that saith, "The whole	Church	cannot err" what maketh	8, 915/ 18
saith that his own	church	which himself assigneth, though	8, 915/ 20
he saith of his	church	that she may fall	8, 915/ 24
needs be such a	church	as cannot err; which	8, 915/ 27
that saith, "The whole	Church	cannot err." And yet	8, 915/ 28
saith that the very	church	is no more but	8, 915/ 30
saith that "the whole	Church	" (that is to wit	8, 915/ 33
wit, the known Catholic	church	) cannot all err; but	8, 915/ 33
or members of his	church	to err, yet he	8, 915/ 35
or body of his	church	to err. This maketh	8, 915/ 36
in the known Catholic	church	; for of the known	8, 916/ 1
for of the known	church	it speaketh there. I	8, 916/ 2
words be plain what	church	it is that cannot	8, 916/ 5
he saith: that the	church	which cannot err is	8, 916/ 7
is only the unknown	church	of folk pure and	8, 916/ 7
these words "The whole	Church	cannot err" this word	8, 916/ 13
words be, "The whole	Church	cannot fail." Then be	8, 916/ 15
be these: "The whole	Church	cannot err." Also, in	8, 916/ 35
these words "The whole	Church	cannot err." And then	8, 917/ 11
of all churches, the	church	of Rome. And therefore	8, 917/ 22
devise, and cry, "The	Church	! The Church! And the	8, 918/ 32
cry, "The Church! The	Church	! And the councils! The	8, 918/ 32
you not of the	church	but of the devil	8, 918/ 36
doth but represent the	Church	, and all the whole	8, 921/ 18
all the whole Catholic	Church	is not there indeed	8, 921/ 19
ye not make Holy	Church	. But peradventure there may	8, 921/ 20
men, and of Holy	Church	! But they and you	8, 921/ 21
not the universal holy	church	that cannot err." And	8, 921/ 22
did pray for his	church	that her faith should	8, 921/ 24
represent the whole universal	church	, nevertheless in very deed	8, 921/ 26

not the very universal	church	but representative. For the	8, 921/ 27
representative. For the universal	church	standeth in the election	8, 921/ 27
world make the universal	church	, whose Head and Spouse	8, 921/ 29
very head of the	church	. This is the church	8, 921/ 30
church. This is the	church	that cannot err," etc	8, 921/ 30
all the whole Catholic	Church	though the Church were	8, 922/ 1
Catholic Church though the	Church	were now all the	8, 922/ 1
council of the whole	Church	, and then may it	8, 922/ 15
if all the whole	Church	were at the council	8, 922/ 21
but if the whole	Church	be there yet he	8, 922/ 26
of God inclineth his	Church	, either at a new	8, 923/ 3
given his known Catholic	church	ever hitherto, whatsoever Friar	8, 923/ 27
not the whole Catholic	Church	but only by way	8, 924/ 1
that the whole universal	church	"standeth in the election	8, 924/ 3
world make the universal	church	, whose Head and Spouse	8, 924/ 4
and saith that this	church	cannot err: letting now	8, 924/ 6
saith of this same	church	that by falling from	8, 924/ 8
imagine that this same	church	that he speaketh of	8, 924/ 10
part of this universal	church	... and we will not	8, 924/ 19
in the known Catholic	church	always... but also all	8, 924/ 27
of the known Catholic	church	, and are known for	8, 924/ 30
were of the very	church	... we will take in	8, 924/ 32
assembly of the whole	Church	, and rather more, too	8, 924/ 33
these folk say the	Church	was led into error	8, 925/ 4
all the known Catholic	church	, in contempt of his	8, 925/ 22
of the whole universal	church	assembled, this matter were	8, 925/ 26
council of the whole	church	have said unto that	8, 926/ 15
all the whole Catholic	church	of all faithful folk	8, 926/ 28
were the whole catholic	church	in which number were	8, 927/ 3
number were both the	church	of all elect, repentant	8, 927/ 4
Tyndale deviseth, and the	church	of all faithful people	8, 927/ 5
said that the very	church	did not condemn them	8, 927/ 12
them... for the very	church	was not that great	8, 927/ 13
heresy... but the very	church	was themselves that there	8, 927/ 14
goodness, ye call "the	church	," cannot be dissemblers of	8, 927/ 21
they not your secret	church	of good men; or	8, 927/ 28
none of your secret	church	of good men are	8, 927/ 30
none of your secret	church	of good men, and	8, 927/ 32
us be the very	church	, or some part of	8, 927/ 34
of us is the	church	and whither of the	8, 927/ 35
condemned by the whole	church	, which ye confess cannot	8, 927/ 36
selves be the very	church	, and no more persons	8, 928/ 2
nun be the whole	church	. For we have the	8, 928/ 7
we be the very	church	." Saint Gregory would have	8, 928/ 11
us be the very	church	or no it must	8, 928/ 22
must know the very	church	; which may be proved	8, 928/ 24
have obtained into the	Church	... there can be no	8, 928/ 31
showed which was the	church	of Christ, and which	8, 928/ 35
is the very, true	church	of Christ, but only	8, 929/ 2
works first was the	church	of Christ known, when	8, 929/ 3

which is the very	church	of Christ... how shall	8, 929/ 8
which is the true	church	, " etc. These words need	8, 929/ 15
that is in the	Church	? Also, he sendeth men	8, 929/ 22
will know the holy	church	... and not unto the	8, 929/ 23
not unto the "Holy	Church	, " for in the Church	8, 929/ 23
Church, " for in the	Church	were heresies, but not	8, 929/ 23
that the very, true	church	is grounded yea, and	8, 929/ 27
some men of Christ's	church	. But, now, as to	8, 929/ 30
and works of this	church	, she doth only fetch	8, 929/ 30
Our holy mother the	church	throughout all the world	8, 930/ 2
bring yourselves into the	church	, or else to prove	8, 930/ 8
to be holy. The	church	suffereth persecutions (for as	8, 930/ 9
the natures of the	church	? Is this holiness? Of	8, 930/ 25
in the known Catholic	church	bells, Books, candles, vestments	8, 932/ 6
fain bring the very	church	in question, and out	8, 933/ 17
the authority of the	Church	, his heresy against the	8, 933/ 24
taken for the very	church	. For so would the	8, 933/ 27
least, the very Catholic	Church	might seem uncertain, and	8, 933/ 30
be taken for a	church	unknown... and hang upon	8, 933/ 31
be no certain, known	church	by which the true	8, 933/ 36
credence of the Catholic	Church	both concerning the virtuous	8, 934/ 6
knowledge of the catholic	church	... but also inveigheth against	8, 934/ 9
that the very Catholic	Church	is in this world	8, 934/ 21
in this world a	church	ever unknown. And he	8, 934/ 22
in some times the	church	may, by reason of	8, 934/ 24
great, were the very	church	; and yet in all	8, 934/ 27
meaneth he which known	church	of the great, or	8, 934/ 28
confess that the very	church	was once known... and	8, 934/ 34
heresy is that the	church	is such a spiritual	8, 934/ 36
know which is the	church	we must fly to	8, 935/ 5
time... is the very	church	... he meaneth that by	8, 935/ 8
the Scripture the same	church	may be known; whereof	8, 935/ 9
prove us that the	church	cannot be known, do	8, 935/ 11
and say that the	church	may be known. And	8, 935/ 12
that this known Catholic	church	is the very, true	8, 935/ 17
is the very, true	church	of Christ. Also Saint	8, 935/ 17
us to seek the	church	by the Scripture, he	8, 935/ 21
it necessary that the	church	were found. For else	8, 935/ 21
himself, and leave the	church	unsought. But it appeareth	8, 935/ 24
them by the same	church	, as well in any	8, 935/ 29
Spirit taught the same	church	... as also, in things	8, 935/ 30
find out the true	church	to learn of it	8, 935/ 33
and of an unknown	church	no man can learn	8, 935/ 34
as to the true	church	: thereupon would Saint Gregory	8, 935/ 35
be the very, true	church	of Christ: then would	8, 936/ 12
themselves for the very	church	but ever they found	8, 936/ 15
say that the very	church	was a secret church	8, 936/ 17
church was a secret	church	unknown, whereof some of	8, 936/ 17
you cannot be the	church	of true, good men	8, 936/ 31
by the whole Catholic	church	... which is also well-known	8, 937/ 1

proved to be the	church	that cannot err... and	8, 937/ 3
be not the very	church	after their own doctrine	8, 937/ 6
maketh it the true	church	, nor is the substance	8, 937/ 8
to be the true	church	, were always a false	8, 937/ 11
were always a false	church	before they were made	8, 937/ 11
Holy Spirit unto his	church	to teach it and	8, 938/ 2
or three of that	church	, not scattered out thereof	8, 938/ 8
not the whole Catholic	Church	indeed, but, as Friar	8, 938/ 20
of the known Catholic	church	, and the reproof of	8, 938/ 27
reproof of their "catholic	church	unknown"... I have even	8, 938/ 27
between the whole Catholic	Church	indeed and the general	8, 939/ 21
is not the whole	Church	but by way of	8, 939/ 22
all the known Catholic	church	by their own imagination	8, 939/ 32
a secret, scattered, unknown	church	, and yet each of	8, 939/ 33
of them a diverse	church	, not one agreeing with	8, 939/ 34
leave the true known	church	behind... which, wax it	8, 942/ 13
be, the very, true	church	of Christ; and wheresoever	8, 942/ 16
wheresoever the same known	church	remain, every person in	8, 942/ 17
and consenteth with that	church	in faith, is a	8, 942/ 19
babble, the very, true	church	, with which the Spirit	8, 942/ 21
proving his own secret	church	... and therefore he goeth	8, 942/ 26
disprove the Catholic known	church	too. But of so	8, 942/ 27
upon him to "the	church	, " and "the church" shall	8, 942/ 34
the church," and "the	church	" shall order him... and	8, 942/ 34
will not obey "the	church	, " he shall be taken	8, 942/ 35
should complain to "the	church	"; now is this church	8, 943/ 4
church"; now is this	church	, that I have set	8, 943/ 4
man complain to that	church	? I answer: Our Master	8, 943/ 6
not to the universal	church	, but to the particular	8, 943/ 10
but to the particular	church	. Now, this particular church	8, 943/ 10
church. Now, this particular	church	, if she be of	8, 943/ 11
member of the universal	church	, she will judge righteously	8, 943/ 11
it that this particular	church	doth fully and wholly	8, 943/ 14
plainly that the particular	church	may err; wherefore, that	8, 943/ 18
may err; wherefore, that	church	that cannot err is	8, 943/ 19
is alonely the universal	church	which is called the	8, 943/ 19
to be the Holy	Church	. More Here saith Friar	8, 943/ 24
not to the universal	church	, but to the particular	8, 943/ 30
but to the particular	church	. The third is that	8, 943/ 31
is that this particular	church	, if she be of	8, 943/ 31
member of the universal	church	, then she will judge	8, 943/ 32
is that this particular	church	doth sometimes wholly err	8, 943/ 34
to complain to "the	church	" for his recompense. But	8, 944/ 3
sendeth Christ unto "the	church	" to complain, and not	8, 944/ 24
thee, complain unto the	church	." And thereto saith Barnes	8, 945/ 12
he hear not the	church	, take him as a	8, 945/ 16
thee, complain unto the	church	"... and then consider therewith	8, 945/ 21
that the very Catholic	Church	should be no unknown	8, 945/ 24
should be no unknown	church	. First, it is not	8, 945/ 24
he would that "the	church	" as he meaneth here	8, 945/ 27

anything complain unto "the	church	" but only of his	8, 946/ 1
and complain to "the	church	" upon other men's wrongs	8, 946/ 5
be wronged, that the	church	of God doth not	8, 946/ 8
go complain to "the	church	"... he seemeth to send	8, 946/ 10
the reproving that the	Church	reproveth if the party	8, 946/ 22
the sentence of the	Church	in earth shall be	8, 946/ 30
finally complain unto the	church	" if he restrain them	8, 948/ 3
etc., "complain to the	church	": ye see that Friar	8, 949/ 1
not unto the universal	church	, but to the particular	8, 949/ 7
but to the particular	church	." By this it appeareth	8, 949/ 7
sent to the particular	church	. Let us now suppose	8, 949/ 9
wronged, complain to "the	church	" or not it will	8, 949/ 17
nay. Then to which	church	will Barnes bid him	8, 949/ 18
Whether to the particular	church	, or to the universal	8, 949/ 19
complain to a particular	church	as well as he	8, 949/ 21
himself to the universal	church	that Barnes describeth us	8, 949/ 27
is that the particular	church	, if she be of	8, 949/ 31
member of the universal	church	that Barnes assigneth that	8, 949/ 32
is that this particular	church	may all, wholly, err	8, 950/ 1
may the whole universal	church	do too, in such	8, 950/ 7
proveth that the particular	church	may err. And I	8, 950/ 8
of his own universal	church	of all holy, virtuous	8, 950/ 9
difference between the particular	church	and the universal church	8, 950/ 20
church and the universal	church	, in that the one	8, 950/ 20
brother complain to "the	church	," Friar Barnes saith that	8, 950/ 31
that was a particular	church	who would have went	8, 950/ 32
complain to no particular	church	... but go seek that	8, 950/ 34
go seek that universal	church	which he could not	8, 950/ 35
all the known Catholic	church	together upon a green	8, 951/ 1
to an unknown particular	church	, or to any other	8, 951/ 4
to any other particular	church	than unto such a	8, 951/ 5
unto such a particular	church	as were a part	8, 951/ 5
the whole known Catholic	church	. Let Friar Barnes answer	8, 951/ 6
him seek an unknown	church	nor an unknown part	8, 951/ 8
unknown part of a	church	, nor a known part	8, 951/ 8
part of an unknown	church	... but bade him well	8, 951/ 9
go complain to "the	church	"... as a thing that	8, 951/ 10
neither complain to a	church	unknown nor to all	8, 951/ 12
to all the whole	church	at once. But because	8, 951/ 13
that all the whole	church	should have one faith	8, 951/ 14
him go to the	church	... whereof every known part	8, 951/ 17
with the whole universal	church	both the known church	8, 951/ 19
church both the known	church	of good and bad	8, 951/ 19
with the secret, unknown	church	of only good men	8, 951/ 20
other and therefore that	church	that he should go	8, 951/ 21
fail in any particular	church	part of the known	8, 951/ 29
of the known Catholic	church	to have all this	8, 951/ 29
from the known Catholic	church	there should he have	8, 951/ 33
to complain to "the	church	," and meaning no false	8, 951/ 35
and meaning no false	church	, but his own true	8, 951/ 36

but his own true	church	... and then making no	8, 951/ 36
of his true catholic	church	well and openly known	8, 952/ 1
followeth that Christ's whole	church	, whereof all the known	8, 952/ 8
needs be a known	church	too... but if Barnes	8, 952/ 10
plainly prove the very	church	of Christ to be	8, 952/ 16
to be a known	church	. In avoiding whereof Barnes	8, 952/ 16
that this known Catholic	church	cannot be the very	8, 952/ 23
cannot be the very	church	, because it is not	8, 952/ 24
persecuted. For "the very	church	, " saith Barnes, "inventeth none	8, 952/ 24
Our holy mother the	church	throughout all the world	8, 952/ 28
holy fellows be the	church	because they be run	8, 952/ 34
saith not that the	church	is strengthened in suffering	8, 952/ 36
his abjuration. Nor the	church	did not suffer persecution	8, 953/ 7
suffered by the Catholic	Church	, it sufficeth that men	8, 953/ 12
cease to be Christ's	church	but if they suffer	8, 953/ 15
besides all this, the	Church	doth indeed abide and	8, 953/ 27
of Almaine this known	church	of Christ hath many	8, 953/ 33
Barnes that this known	church	can in no wise	8, 954/ 1
wise be the very	church	of Christ... because it	8, 954/ 2
are these... Barnes "The	church	doth threaten with banishments	8, 954/ 6
appeareth that the Catholic	Church	did never persecute heretics	8, 954/ 21
days the true Catholic	Church	did it not. But	8, 954/ 24
the censures of the	Church	which that holy clergy	8, 954/ 31
and schisms in the	church	of Christ before... did	8, 955/ 5
prove that the very	church	of Christ cannot be	8, 956/ 12
cannot be a known	church	in no wise. For	8, 956/ 13
we believe the very	church	of Christ by faith	8, 956/ 14
it is no known	church	, nor can be no	8, 956/ 15
can be no known	church	; but that it must	8, 956/ 16
must needs be a	church	unknown, of only holy	8, 956/ 16
And that the very	church	must needs be such	8, 956/ 18
cleanness of this holy	church	is the mercy of	8, 956/ 23
So that if the	church	look on her own	8, 956/ 27
he saith that this	church	hath always sins in	8, 957/ 3
may be of Christ's	church	here many years in	8, 957/ 23
Mystical Body, his Catholic	Church	, here in earth, and	8, 957/ 32
tale of a glorious	church	that hath all her	8, 958/ 2
these words that "the	church	" doth. For he speaketh	8, 958/ 29
be these: "The whole	Church	saith "Forgive us our	8, 959/ 18
are washed away. The	Church	abideth in prayer, that	8, 959/ 20
by this means, the	church	of God is in	8, 959/ 23
Augustine, lo... "The whole	Church	, lo, saith "Forgive us	8, 960/ 7
is washed out. The	Church	continueth in prayer to	8, 960/ 11
hence cleansed, and the	Church	is laid up pure	8, 960/ 17
by this means the	Church	is in the treasures	8, 960/ 19
Mark, lo, how the	Church	is made without spot	8, 960/ 31
the cross, as a	church	well washed and cleansed	8, 960/ 33
unto himself a glorious	church	, without spot or wrinkle	8, 960/ 35
then, here in the	Church	, which saith "Forgive us	8, 961/ 12
they affirmed the very	church	to be only in	8, 962/ 1

be of the very	church	but if he were	8, 962/ 2
we say that the	church	is the whole number	8, 962/ 4
in the same known	church	that hath been by	8, 962/ 8
the same whole catholic	church	. And therefore this thing	8, 962/ 12
because we assign "the	church	" to be in these	8, 962/ 16
agree with the known	church	of these Christian-continued nations	8, 962/ 21
are of this known	church	also. And over that	8, 962/ 22
the common known Catholic	church	... then say we that	8, 962/ 26
that there shall "the	church	" be too. But the	8, 962/ 27
Scripture, too, that "the	church	" should not remain but	8, 962/ 29
of the whole Catholic	Church	, as well as any	8, 962/ 36
is whether the very	church	be a known church	8, 963/ 7
church be a known	church	of Christian people good	8, 963/ 8
both... or an unknown	church	of only good, holy	8, 963/ 9
agreed: that the very	church	was a church known	8, 963/ 11
very church was a	church	known. And thus, good	8, 963/ 12
that the known Catholic	Church	were now of the	8, 963/ 17
that the very Catholic	Church	were an unknown church	8, 963/ 19
Church were an unknown	church	, of only good folk	8, 963/ 20
them that the very	church	here in earth were	8, 963/ 23
earth were an unknown	church	of only such holy	8, 963/ 24
to say, that "the	church	" in this world is	8, 964/ 14
and that the very	church	hath none but only	8, 964/ 20
well, be an unknown	church	. And that their heresy	8, 964/ 22
said that the very	church	had none in it	8, 964/ 32
sort of the very	church	, but also all "the	8, 964/ 35
also all "the whole	Church	" (no number thereof except	8, 965/ 1
say the whole very	church	here in earth hath	8, 965/ 3
as be in "the	Church	," and therefore live not	8, 965/ 7
of the very same	church	, too, which Christ hath	8, 965/ 28
member of the very	church	here, when he dieth	8, 965/ 36
go from Christ's very	church	in earth to the	8, 966/ 1
to the devil's very	church	in hell. For Saint	8, 966/ 2
is of the very	church	, nor that every man	8, 966/ 17
other suffrages of the	Church	done for him, be	8, 967/ 1
with prayers of the	Church	, and with the wholesome	8, 967/ 11
fathers, the whole Catholic	Church	observeth: that is to	8, 967/ 17
custom of the Catholic	Church	, is for the certification	8, 969/ 25
such man of the	Church	as dieth out of	8, 970/ 11
man of the very	church	, without any exception, should	8, 970/ 18
no man of this	church	could die in deadly	8, 970/ 20
by this means, the	church	of God is in	8, 970/ 23
read them, that "the	church	" is in the treasures	8, 970/ 26
as many of "the	church	" as be forgiven though	8, 970/ 29
as Christ loved the	Church	, and hath given himself	8, 971/ 8
lo, the very, true	church	of Christ that is	8, 971/ 13
given himself for his	Church	to make her glorious	8, 971/ 24
be part of his	Church	and in her to	8, 971/ 26
those members of the	Church	that will work well	8, 972/ 2
so that the very	church	is, here in earth	8, 972/ 9

lo, the very, true	church	of Christ, that is	8, 972/ 14
utterly destroyeth his own	church	... and, weening that pulling	8, 972/ 20
you clearly that the	church	of God is cleansed	8, 972/ 27
not that the whole	church	of Christ here passeth	8, 972/ 29
once is of his	church	here, shall after be	8, 972/ 30
after be of his	church	in heaven, let us	8, 972/ 30
you clearly that the	church	of God is cleansed	8, 973/ 1
Friar Barnes of which	church	is our question of	8, 973/ 2
our question of the	church	of Christ here in	8, 973/ 3
earth, or of the	church	of Christ in heaven	8, 973/ 3
our matter of "the	church	, " between him and us	8, 973/ 5
us, is of the	church	of Christ here in	8, 973/ 5
we speak of "the	church	" for the doctrine of	8, 973/ 7
the doctrine of "the	church	, " I suppose that Friar	8, 973/ 8
he speaketh of "the	church	" as the men be	8, 973/ 9
saith, and of which	church	he boasteth, when he	8, 973/ 13
cleanseth and purifieth his	church	for acknowledging of her	8, 973/ 14
her sins." And which	church	it is that he	8, 973/ 15
he meaneth the very	church	here in earth living	8, 973/ 17
because that the very	church	is it, he saith	8, 973/ 18
wot well, that "the	church	" shall pass hence without	8, 973/ 21
prove us that the	church	of Christ living here	8, 973/ 26
and show that the	church	of Christ while it	8, 973/ 30
shamefully lost his own	church	of only good, holy	8, 974/ 5
yet that the very	church	must needs be an	8, 974/ 7
needs be an unknown	church	of only good, holy	8, 974/ 8
wise be any known	church	this will Friar Barnes	8, 974/ 10
saith... Barnes Such a	church	must there needs be	8, 974/ 15
by faith that Holy	Church	is a communion or	8, 974/ 17
so, we know "the	church	" by sight, hearing, and	8, 975/ 5
it is but one	church	, by profession of Baptism	8, 975/ 11
one holy and apostolic	church	. " Which word "apostolic," wherefore	8, 975/ 14
and believed holy, catholic	church	of Christ. Also we	8, 975/ 20
live here in this	church	, and in this church	8, 975/ 23
church, and in this	church	also die, in the	8, 975/ 24
this same known Catholic	church	, and died in the	8, 975/ 27
of the known Catholic	church	: I will prove it	8, 975/ 31
ought to believe the	Church	, and not believe in	8, 975/ 36
not believe in the	Church	... for the Church is	8, 975/ 36
the Church... for the	Church	is not God, but	8, 975/ 37
of God. The "catholic"	church	the Creed calleth the	8, 976/ 1
the Creed calleth the	church	that is spread abroad	8, 976/ 1
province. But this catholic	church	is spread abroad with	8, 976/ 5
is not in the	church	of Christ. For truly	8, 976/ 18
she is that only	church	of which our Lord	8, 976/ 19
in the one Catholic	church	only. Of whose flesh	8, 976/ 26
to dogs. In this	church	only is a good	8, 976/ 29
She is only that	church	in which we may	8, 977/ 1
out of the Catholic	Church	... therefore saith our Lord	8, 977/ 6
be divided from the	Church	. And that the branch	8, 977/ 19

catholicam" (the holy catholic	church	) and also "sanctorum communionem	8, 978/ 25
this manner... Barnes That	church	that cannot err is	8, 978/ 32
all only the universal	church	which is called the	8, 978/ 32
themselves to be Holy	Church	. Wherefore, my lords, see	8, 978/ 37
made yourselves the Holy	Church	yea, and that without	8, 979/ 2
men believe that the	Church	cannot be the church	8, 979/ 14
Church cannot be the	church	but if it suffer	8, 979/ 15
great persecution unto the	Church	, and a right great	8, 979/ 18
only of the very	church	here in earth (which	8, 979/ 33
also of the very	church	in heaven. Moreover, good	8, 979/ 34
that the holy, catholic	church	were a secret, unknown	8, 980/ 6
were a secret, unknown	church	scattered about the world	8, 980/ 6
this common known Catholic	church	. But now that I	8, 980/ 8
of his unknown holy	church	, to prove it a	8, 980/ 15
these: "Therefore is the	Church	holy because she believeth	8, 980/ 19
the cause wherefore the	church	is holy? "Because she	8, 980/ 23
man"... as though the	Church	should refuse all other	8, 981/ 4
household of Christ's Catholic	Church	, and which do strangely	8, 981/ 12
of Christ's known Catholic	church	by the voice of	8, 981/ 15
Believest thou in Holy	Church	, remission of sins, and	8, 981/ 36
in the catholic, holy	church	. Which church is therefore	8, 982/ 3
catholic, holy church. Which	church	is therefore holy and	8, 982/ 3
should believe in the	Church	as ye should believe	8, 982/ 5
in the holy, catholic	church	, you should believe in	8, 982/ 7
Augustine saith that the	Church	is holy and catholic	8, 982/ 11
out of the right	church	, nor God shall suffer	8, 982/ 14
he spread the universal	church	in the selfsame place	8, 982/ 16
in the holy, catholic	church	" is not meant that	8, 982/ 18
believing one, holy, catholic	church	, abide and be conversant	8, 982/ 20
same one, holy, catholic	church	... and, believing in God	8, 982/ 21
that one, holy, catholic	church	, and not go out	8, 982/ 22
declareth the holy, catholic	church	, of the right belief	8, 982/ 24
common one, universal, known	church	distinct and divided from	8, 982/ 25
by the same catholic	church	? For if it were	8, 982/ 31
the Creed, that the	church	should be an unknown	8, 982/ 35
should be an unknown	church	... Saint Augustine saith plainly	8, 982/ 35
he that saith the	church	of Christ is not	8, 983/ 3
Christ is not a	church	known. Lo, thus are	8, 983/ 3
end of Friar Barnes'	church	, in which ye plainly	8, 983/ 6
agree with Tyndale's unknown	church	of "repentant sinners" nor	8, 983/ 7
the common known Catholic	church	of Christ, nor prove	8, 983/ 8
prove his own secret	church	of only saints unknown	8, 983/ 9
be rulers of the	Church	... as deacons, archdeacons, bishops	8, 983/ 29
you are neither the	church	nor of the church	8, 984/ 5
church nor of the	church	, but the servants of	8, 984/ 5
he speaketh against Holy	Church	, and all holy ornaments	8, 984/ 7
may come into the	church	and not with me	8, 984/ 13
Barnes' process concerning "the	church	"... which process he hath	8, 984/ 17
are not of the	church	. And then were the	8, 984/ 20
And then were the	church	an unknown church of	8, 984/ 20

the church an unknown	church	of only good folk	8, 984/ 21
not yet precisely his	church	... for his church is	8, 984/ 22
his church... for his	church	is, ye wot well	8, 984/ 22
ye wot well, a	church	of folk not meanly	8, 984/ 22
should not prove Barnes'	church	... yet would Friar Barnes	8, 984/ 26
seem to prove the	church	to be at the	8, 984/ 27
the least an unknown	church	of only good folk	8, 984/ 27
that the known Catholic	church	were not the church	8, 984/ 28
church were not the	church	. For as for Barnes	8, 984/ 29
disprove and destroy this	church	that is... they care	8, 984/ 30
holy ceremonies of the	Church	. But I shall show	8, 984/ 35
against the known Catholic	church	, though his words were	8, 985/ 3
question "Which is the	church	?)", but also in all	8, 985/ 11
Friar Barnes concerning the	church	? Do all those words	8, 985/ 15
of ministers of the	church	some that are naught	8, 985/ 16
are not of the	church	! He showeth us no	8, 985/ 23
this out of the	church	, and none of it	8, 986/ 17
know which were the	church	. Thus have I showed	8, 986/ 21
of Christ in his	church	here... Friar Barnes turneth	8, 987/ 2
be rulers of the	Church	deacons, archdeacons," etc.; and	8, 987/ 9
any rulers in the	Church	, but only saith that	8, 987/ 11
you be neither the	church	nor of the church	8, 987/ 16
church nor of the	church	." Whereof, as ye see	8, 987/ 16
Bernard calleth the very	church	of Christ the common	8, 987/ 21
the common known Catholic	church	, and none unknown church	8, 987/ 22
church, and none unknown	church	. For he lamenteth there	8, 987/ 22
the estate of the	church	which he calleth also	8, 987/ 23
speaketh of the very	church	of Christ in earth	8, 987/ 25
he there that this	church	hath been in diverse	8, 987/ 26
four vexations of the	Church	, Saint Bernard there bringeth	8, 987/ 35
heresy concerning the very	church	very fully and plainly	8, 988/ 6
none of the very	church	of Christ, but only	8, 988/ 9
expressly that the very	church	of Christ which he	8, 988/ 10
out of which one	church	all the churches of	8, 988/ 12
are used in the	church	about the Divine Service	8, 988/ 18
manifest enemy of the	Church	, derogating unreverently both the	8, 989/ 29
manner ordinances of the	Church	, were set at naught	8, 990/ 5
faith of the Catholic	Church	true, by manifold open	8, 991/ 32
whereas Barnes reproveth the	Church	for persecuting of heretics	8, 991/ 34
principal purpose of "the	church	," declare and make open	8, 992/ 4
that the very, true	church	of Christ, his Mystical	8, 992/ 5
is no secret, unknown	church	, as Friar Barnes goeth	8, 992/ 6
one, common, well-known Catholic	church	of all Christian nations	8, 992/ 8
to pull down Christ's	church	. Thus endeth the Eighth	8, 992/ 18
the common known Catholic	church	is the very, true	8, 993/ 4
is the very, true	church	of Christ Ye have	8, 993/ 5
length the secret, unknown	church	devised by William Tyndale	8, 993/ 7
heard the secret, unknown	church	framed and set up	8, 993/ 8
them proveth his own	church	, yet ye shall, I	8, 993/ 11
showed you both Luther's	church	and Hus's church, and	8, 993/ 15

Luther's church and Hus's	church	, and Huessgen's church, and	8, 993/ 16
Hus's church, and Huessgen's	church	, and yet some other	8, 993/ 16
built themselves ¹⁰ an unknown	church	, in the devising whereof	8, 993/ 18
the people of their	church	nor in the signs	8, 993/ 24
and tokens whereby their	church	should be known for	8, 993/ 25
of them have his	church	, and yet they will	8, 993/ 26
them would have his	church	by some signs and	8, 993/ 28
own common known Catholic	church	. For there is not	8, 993/ 34
devised to know the	church	by, but it is	8, 993/ 35
in this known Catholic	church	. But while they be	8, 993/ 36
to acknowledge this known	church	for the very church	8, 994/ 1
church for the very	church	notwithstanding that they see	8, 994/ 2
tokens of the very	church	that they devise for	8, 994/ 3
out of this known	church	, in which they find	8, 994/ 5
marks, to seek a	church	unknown which neither by	8, 994/ 5
a very truth, "very	church	" such as any of	8, 994/ 9
their own mother Holy	Church	... whereas if they tarried	8, 994/ 24
that out of the	church	there can none health	8, 994/ 28
wander about seeking the	church	, each a sundry way	8, 994/ 30
each always leaving the	church	upon his back as	8, 994/ 31
the meinie, that the	church	which they seek is	8, 994/ 39
leaving them seeking the	church	, which while they go	8, 995/ 6
the common known Catholic	church	to be the very	8, 995/ 13
to be the very	church	of Christ in earth	8, 995/ 13
this question of the	church	. For when ye see	8, 995/ 33
questionless and clear, undoubted	church	, then shall ye thereby	8, 995/ 35
his revelation to his	church	partly by writing, partly	8, 996/ 17
and continue in his	church	, in Scripture and traditions	8, 996/ 19
of Christ unto the	Church	, and that over that	8, 996/ 20
and open unto his	church	every necessary truth that	8, 996/ 22
he will have his	church	farther know and bound	8, 996/ 23
albeit that unto the	church	of Christ he did	8, 996/ 25
perceived, he gave his	church	in the beginning without	8, 996/ 28
Spirit, is the very	church	of Christ, and that	8, 1000/ 9
make one, whole, universal	church	of Christ through the	8, 1000/ 11
they say that this	church	is a company of	8, 1000/ 14
women unknown, which unknown	church	diverse of them frameth	8, 1000/ 15
one, prove the true	church	unknown. For if the	8, 1000/ 20
unknown. For if the	church	be known, then be	8, 1000/ 21
that the very, true	church	is known, and that	8, 1000/ 24
this common known Catholic	church	of all Christian people	8, 1000/ 26
us that a very	church	of Christ there is	8, 1000/ 30
plain also that the	church	which they and we	8, 1000/ 33
question is not the	church	in heaven, toward which	8, 1000/ 34
be walking, but the	church	in earth, in which	8, 1000/ 35
churches as of a	church	of good men, a	8, 1000/ 37
of good men, a	church	of evil men, a	8, 1000/ 37
of evil men, a	church	of both, a church	8, 1001/ 1
church of both, a	church	of elects into Baptism	8, 1001/ 1
elects into Baptism, a	church	of eternal elects, a	8, 1001/ 1

of eternal elects, a	church	of repentants, a church	8, 1001/ 2
church of repentants, a	church	of impenitents, a church	8, 1001/ 2
church of impenitents, a	church	of those that stand	8, 1001/ 3
state of grace, a	church	of those that are	8, 1001/ 4
may use that word "	church	, " plain it is that	8, 1001/ 5
it is that the	church	which is the very	8, 1001/ 6
which is the very	church	of Christ here in	8, 1001/ 6
all that, but one	church	, though the same have	8, 1001/ 7
agreement with the whole	church	, every one company is	8, 1001/ 9
company is called a	church	. But the whole very	8, 1001/ 10
But the whole very	church	, which is therefore called	8, 1001/ 10
therefore called the Catholic	church	(that is to wit	8, 1001/ 11
to wit, the universal	church	) this can be but	8, 1001/ 11
seek out the very	church	is because we might	8, 1001/ 14
but whether the very	church	of Christ, that we	8, 1001/ 21
this common known Catholic	church	of ours, or some	8, 1001/ 22
ours, or some unknown	church	of theirs. In which	8, 1001/ 23
needs be a known	church	and none unknown. Which	8, 1001/ 25
you that the very	church	is this known Catholic	8, 1001/ 27
is this known Catholic	church	of ours. Thirdly will	8, 1001/ 28
it be an unknown	church	, yet is it a	8, 1001/ 29
part of this known	church	, and none unknown church	8, 1001/ 30
church, and none unknown	church	of any of all	8, 1001/ 30
see that the very	church	of Christ here in	8, 1001/ 34
can be no manner	church	of theirs, nor, finally	8, 1001/ 35
this common known Catholic	church	which all they refuse	8, 1001/ 36
you that the very	church	of Christ in earth	8, 1001/ 38
needs be a known	church	, and no church unknown	8, 1001/ 38
known church, and no	church	unknown. For the first	8, 1001/ 39
driven to seek the	church	. Ye see well that	8, 1002/ 3
us to seek the	church	is to learn of	8, 1002/ 6
to learn of the	church	the sure, necessary truths	8, 1002/ 6
then of an unknown	church	no man can learn	8, 1002/ 9
thereto as to the	church	, nor reckoning himself the	8, 1002/ 10
thereof as of the	church	(for who can give	8, 1002/ 11
it credence as the	church	that cannot know it	8, 1002/ 12
know it for the	church	?): therefore it must needs	8, 1002/ 13
needs follow that the	church	must be a known	8, 1002/ 13
must be a known	church	. Now, if they deny	8, 1002/ 14
the cause why the	church	is sought for is	8, 1002/ 15
to learn of the	church	: they must first avoid	8, 1002/ 15
them go seek the	church	, which church themselves say	8, 1002/ 18
seek the church, which	church	themselves say cannot err	8, 1002/ 18
that though the very	church	be not a known	8, 1002/ 23
be not a known	church	, yet there must be	8, 1002/ 24
there must be a	church	certain and known, to	8, 1002/ 24
spiritual governance of the	church	ought to preach unto	8, 1002/ 29
no part of the	church	, nor none of the	8, 1002/ 30
nor none of the	church	therein. For he may	8, 1002/ 30
bring them into the	church	. And therefore Tyndale and	8, 1002/ 32

there is a very	church	of Christ in earth	8, 1002/ 34
sure of an unknown	church	, it must needs follow	8, 1003/ 7
follow that the very	church	, the which cannot err	8, 1003/ 8
needs be a known	church	. And thus have I	8, 1003/ 9
you that the very	church	must needs be a	8, 1003/ 10
needs be a known	church	. Another reason to prove	8, 1003/ 11
prove that the very	church	is a known church	8, 1003/ 12
church is a known	church	is this. That there	8, 1003/ 12
there is a known	church	, every man seeth and	8, 1003/ 13
that the same known	church	is not the very	8, 1003/ 15
is not the very	church	, but that an unknown	8, 1003/ 15
but that an unknown	church	is the very church	8, 1003/ 15
church is the very	church	, never one could hitherto	8, 1003/ 16
hath assigned a diverse	church	from all his own	8, 1003/ 19
device of an unknown	church	is but a very	8, 1003/ 21
he proveth his unknown	church	, but like unto lapis	8, 1003/ 23
prove that the very	church	must needs be a	8, 1003/ 29
needs be a known	church	. For all they which	8, 1003/ 30
them, their own fantastical	church	unknown, there is not	8, 1003/ 33
by which his unknown	church	and which he saith	8, 1003/ 34
necessary that the very	church	should be known, God	8, 1004/ 1
which can make a	church	as well as any	8, 1004/ 1
likelihood made his very	church	a church already known	8, 1004/ 2
his very church a	church	already known. And if	8, 1004/ 2
necessary that his very	church	should be known, but	8, 1004/ 4
yet not known" and "	church	and yet not church	8, 1004/ 13
church and yet not	church	, " and "Christ and yet	8, 1004/ 13
is one of the	church	, and teacheth and giveth	8, 1004/ 26
giveth that the whole	church	hath received of God	8, 1004/ 26
a minister, of a	church	unknown; nor they that	8, 1004/ 29
him know what the	church	unknown believeth; ergo, the	8, 1004/ 32
dependeth upon a known	church	. And no church can	8, 1004/ 34
known church. And no	church	can have credence in	8, 1004/ 34
but the very, true	church	; ergo, a known church	8, 1004/ 35
church; ergo, a known	church	is the very, true	8, 1004/ 35
is the very, true	church	, and then is the	8, 1004/ 36
is the very, true	church	a known church. Moreover	8, 1004/ 36
true church a known	church	. Moreover, it is now	8, 1004/ 37
yet say the very	church	is unknown. But then	8, 1005/ 8
credence to the whole	church	. And this church can	8, 1005/ 20
whole church. And this	church	can be none unknown	8, 1005/ 20
can be none unknown	church	. For we cannot know	8, 1005/ 21
know what the unknown	church	believeth; ergo, the church	8, 1005/ 22
church believeth; ergo, the	church	that they believe therein	8, 1005/ 22
therein, is a known	church	. But they will think	8, 1005/ 24
bound to believe no	church	but the very, true	8, 1005/ 25
but the very, true	church	; ergo, by their own	8, 1005/ 25
reason, the very, true	church	is a known church	8, 1005/ 26
church is a known	church	. If they will answer	8, 1005/ 26
know what the unknown	church	believeth, for they know	8, 1005/ 28

Scripture that the unknown	church	believeth that article that	8, 1005/ 32
God into his whole	church	, and, with credence giving	8, 1006/ 18
but of a known	church	. But, as now I	8, 1006/ 21
Scripture what their unknown	church	believeth therein: this will	8, 1006/ 25
article believed some known	church	; and consequently shall they	8, 1006/ 32
grant that the very	church	of Christ hath hitherto	8, 1006/ 33
reason that the very	church	must be a known	8, 1006/ 35
must be a known	church	is this: God hath	8, 1006/ 35
the beginning had his	church	a known church, in	8, 1006/ 36
his church a known	church	, in the place where	8, 1006/ 37
it. For first the	church	was increate; that is	8, 1006/ 38
is to wit, the	church	or congregation of the	8, 1006/ 38
other. Second was his	church	of the whole number	8, 1007/ 1
of angels... a known	church	, each to other, all	8, 1007/ 2
would out of that	church	, as Luther and his	8, 1007/ 4
gone out of this	church	... yet after their sin	8, 1007/ 5
were still in one	church	, were the time long	8, 1007/ 6
in heaven one known	church	, for the while, of	8, 1007/ 7
is now in this	church	. But as soon as	8, 1007/ 8
of heaven, as the	Church	hath expelled these heretics	8, 1007/ 10
in heaven a known	church	of only good, and	8, 1007/ 13
hell a known only	church	of only naught, and	8, 1007/ 14
Moreover, God began his	church	of mankind... a known	8, 1007/ 33
of mankind... a known	church	in Paradise. And when	8, 1007/ 34
kept it a known	church	of folk, sometimes good	8, 1008/ 1
For out of this	church	when God expelled Cain	8, 1008/ 2
kept he the known	church	of the good and	8, 1008/ 4
of Noah the known	church	of a few folk	8, 1008/ 6
and continued his known	church	of faithful generations to	8, 1008/ 8
after called that known	church	in Egypt though it	8, 1008/ 10
folk and that known	church	he called and brought	8, 1008/ 12
kept it a known	church	. And when they waxed	8, 1008/ 14
he continued his known	church	under judges, priests, prophets	8, 1008/ 18
Cyprian saith, the very	church	in Judea, and in	8, 1008/ 23
he kept his known	church	. Very truth it is	8, 1008/ 24
little, the same known	church	decayed, and waxed weak	8, 1008/ 25
he kept his known	church	, that was then called	8, 1008/ 29
was that his known	church	his church, and the	8, 1008/ 30
his known church his	church	, and the truth of	8, 1008/ 31
the synagogue, the known	church	of God, there was	8, 1009/ 1
began his own, new	church	of Jews and Gentiles	8, 1009/ 17
Here began he his	church	a known church and	8, 1009/ 25
his church a known	church	and a notable and	8, 1009/ 25
of that same known	church	, so begun, there hath	8, 1009/ 26
by succession continued a	church	this fifteen hundred years	8, 1009/ 27
God have his universal	church	a known church forever	8, 1009/ 29
universal church a known	church	forever. Wherefore, since God	8, 1009/ 30
last without end, his	church	ever known in heaven	8, 1009/ 32
change since, made his	church	in earth a church	8, 1009/ 34
church in earth a	church	well-known also: what cause	8, 1009/ 34

he will have his	church	in earth unknown? Moreover	8, 1009/ 35
the head of the	church	is, and from the	8, 1009/ 37
been head of the	church	, and a known head	8, 1010/ 3
a member of the	church	though he be an	8, 1010/ 5
hath made over his	church	evermore a known head	8, 1010/ 10
but upon the known	church	, and that the unknown	8, 1010/ 12
and that the unknown	church	... which is the very	8, 1010/ 12
which is the very	church	... hath an unknown head	8, 1010/ 13
known head upon his	church	of his twelve apostles	8, 1010/ 17
head of his very	church	; "that is to wit	8, 1010/ 23
say, "of the unknown	church	and yet his known	8, 1010/ 23
and yet his known	church	, that is to wit	8, 1010/ 24
is to wit, the	church	that was known to	8, 1010/ 24
of the same unknown	church	he is the head	8, 1010/ 26
against all the known	church	, and all the known	8, 1010/ 33
for head of the	church	, and so forth down	8, 1011/ 1
to wit, upon his	church	, his flock must be	8, 1011/ 20
flock and a known	church	. For he would as	8, 1011/ 21
to wit, the known	church	, which they deny not	8, 1011/ 27
not to be a	church	. But they deny it	8, 1011/ 27
it to be the	church	that is to wit	8, 1011/ 28
to wit, the very	church	. For that is (will	8, 1011/ 28
say) the secret, unknown	church	whereof only Christ is	8, 1011/ 29
but himself, and which	church	is therefore free and	8, 1011/ 30
his flock and his	church	, or not. This can	8, 1012/ 3
folk but that the	church	(that is to say	8, 1012/ 23
is to say, his	church	), we must ask these	8, 1012/ 24
enemies to the known	church	whether Christ have of	8, 1012/ 26
said that this word "	church	" is diversely taken, and	8, 1012/ 28
that the name of "	church	" is used in Scripture	8, 1012/ 29
sometimes for every particular	church	of the same; yet	8, 1012/ 32
said that Christ's very	church	neither is nor never	8, 1012/ 33
against us that the	church	of Christ could not	8, 1013/ 3
shall have, but one	church	in earth. Then if	8, 1013/ 10
they must, that Christ's	church	can be but one	8, 1013/ 12
known shepherds be his	church	: it followeth of necessity	8, 1013/ 14
not only that his	church	in earth is a	8, 1013/ 14
earth is a known	church	, but also, since he	8, 1013/ 15
say, farther, that his	church	can be none unknown	8, 1013/ 16
that the known Catholic	church	is his church, but	8, 1013/ 21
Catholic church is his	church	, but yet, for all	8, 1013/ 21
is not his very	church	, for his very church	8, 1013/ 22
church, for his very	church	, that is but one	8, 1013/ 22
is only his secret	church	unknown when they shall	8, 1013/ 23
this shift between "his	church	" and "his very church	8, 1013/ 24
church" and "his very	church	," as though all were	8, 1013/ 24
for of his universal	church	speak we, ye wot	8, 1013/ 30
not of any particular	church	but as a member	8, 1013/ 31
out of his universal	church	what church of his	8, 1013/ 33
his universal church what	church	of his can there	8, 1013/ 33

but the holy catholic	church	is his very church	8, 1014/ 1
church is his very	church	, unknown, and the unholy	8, 1014/ 1
and the unholy catholic	church	is his church also	8, 1014/ 2
catholic church is his	church	also, but not his	8, 1014/ 2
but not his very	church	, and therefore it is	8, 1014/ 3
Creed "one holy catholic	church	" speaketh of the very	8, 1014/ 4
speaketh of the very	church	of Christ, that is	8, 1014/ 5
that is only the	church	of Christ that cannot	8, 1014/ 6
this holy catholic unknown	church	cannot be had. But	8, 1014/ 9
holy is the very	church	and unknown I lay	8, 1014/ 12
as he doth the	church	of the Romans, and	8, 1014/ 14
Friar Barnes' unknown holy	church	. Whereby it appeareth that	8, 1014/ 18
catholic or universal known	church	, be those that are	8, 1014/ 20
known catholic or universal	church	that is made of	8, 1014/ 21
those parts is the	church	that is holy, though	8, 1014/ 22
let the whole universal	church	to be called holy	8, 1014/ 26
thereof that was the	church	of the Romans, or	8, 1014/ 27
that the catholic holy	church	which only church, they	8, 1014/ 31
holy church which only	church	, they say, is Christ's	8, 1014/ 31
say, is Christ's very	church	... is such a spiritual	8, 1014/ 32
nature that neither that	church	nor any member thereof	8, 1014/ 33
member of the same	church	. This saith Friar Barnes	8, 1014/ 35
he were of the	church	or not, because that	8, 1014/ 38
that of the very	church	of Christ in earth	8, 1015/ 3
member of the same	church	; and then that of	8, 1015/ 7
Savior Christ none holy	church	in earth here in	8, 1015/ 11
none of his very	church	either head or member	8, 1015/ 13
his time had no	church	in earth were a	8, 1015/ 15
head of his own	church	were more than mad	8, 1015/ 16
accursed that saith the	church	is not known. And	8, 1015/ 23
the very, catholic, true	church	of Christ here in	8, 1015/ 25
earth must be a	church	known and no church	8, 1015/ 25
church known and no	church	unknown. Consider now, good	8, 1015/ 26
invention in devising the	church	to be unknown lest	8, 1015/ 28
authority of the known	church	should damn their heresies	8, 1015/ 29
men must be the	church	, and since we cannot	8, 1015/ 32
which be they, the	church	must needs be unknown	8, 1015/ 33
Scripture itself that the	church	of Christ is that	8, 1015/ 36
still in the catholic	church	as long as they	8, 1015/ 38
abide in the catholic	church	, not being put out	8, 1016/ 1
evident than that the	church	is, here in earth	8, 1016/ 5
the figure of Christ's	church	: every man knoweth, that	8, 1016/ 8
him here in his	church	? Where our Savior saith	8, 1016/ 37
lived were of his	church	here? For of those	8, 1017/ 4
be not of his	church	, but be infidels, they	8, 1017/ 4
that be of the	church	of Christ and yet	8, 1017/ 23
that were of the	church	? Which albeit that they	8, 1017/ 30
Christ's Mystical Body the	Church	, in which body every	8, 1017/ 33
our Savior, "tell the	church	. And if he will	8, 1018/ 4
will not hear the	church	, then let him be	8, 1018/ 5

evil men in "the	church	," that do such things	8, 1018/ 11
put out of "the	church	," and to be accounted	8, 1018/ 12
nor loosing in "the	church	" if there were no	8, 1018/ 13
no sin in "the	church	." For the binding and	8, 1018/ 14
see that in "the	church	" are sins remitted, which	8, 1018/ 18
coming in of "the	church	" by penance and Baptism	8, 1018/ 21
first receiving into "the	church	," they that deadly sin	8, 1018/ 22
be not of "the	church	" till they be good	8, 1018/ 23
never were of "the	church	," for if they had	8, 1018/ 24
them that in God's	church	have grievously sinned, both	8, 1018/ 37
synagogue and in the	church	of Christ since: so	8, 1018/ 38
may see that the	church	is a congregation of	8, 1019/ 1
but there is a	church	of good and bad	8, 1019/ 6
this is not the	church	that they speak of	8, 1019/ 9
ask them again: the	church	that they speak of	8, 1019/ 10
any other but the	church	of Christ here in	8, 1019/ 11
and then that that	church	of good and bad	8, 1019/ 14
bad together be Christ's	church	, then is it the	8, 1019/ 15
then is it the	church	that they must speak	8, 1019/ 15
bad together is Christ's	church	appeareth by all the	8, 1019/ 18
And as for the	church	of Christ being mingled	8, 1019/ 28
Saint John calleth the	church	that is here in	8, 1019/ 36
for only in the	church	is the wheat mingled	8, 1020/ 1
and out of the	church	is there no wheat	8, 1020/ 2
our Savior likeneth the	church	unto "a net cast	8, 1020/ 6
our Savior likeneth his	church	unto a field in	8, 1020/ 9
our Savior calleth his	church	mingled of good and	8, 1020/ 12
Christian readers, that the	church	mingled of both good	8, 1020/ 15
bad is the holy	church	... except Christ's church in	8, 1020/ 16
holy church... except Christ's	church	in his own days	8, 1020/ 17
And surely, when the	church	of our Savior's own	8, 1020/ 18
affirmeth now that Christ's	church	of so many a	8, 1020/ 20
still be Christ's holy	church	, and his holy field	8, 1020/ 26
see cockle in the	Church	, yet should neither our	8, 1020/ 35
see cockle in the	Church	we would ourselves therefore	8, 1020/ 37
therefore go from the	Church	. Let us no more	8, 1021/ 1
ye see that the	church	of Christ is a	8, 1021/ 10
it is a known	church	. And therefore, whatsoever they	8, 1021/ 12
plainly appeareth that the	church	of Christ is a	8, 1021/ 14
of Christ is a	church	known. Moreover, when the	8, 1021/ 14
person "out of the	church	" which defiled his own	8, 1021/ 16
Absalom out of what	church	did the Apostle bid	8, 1021/ 18
not out of the	church	of Christ? What were	8, 1021/ 19
out of any unknown	church	? And when he commanded	8, 1021/ 21
his penance "into the	church	" again, into what church	8, 1021/ 22
church" again, into what	church	commanded he to receive	8, 1021/ 22
it not into the	church	of Christ? What were	8, 1021/ 23
was it an unknown	church	that he was received	8, 1021/ 25
out of an unknown	church	, and received into an	8, 1021/ 26
received into an unknown	church	again: then shall they	8, 1021/ 27

hath ordained in his	church	diverse manner of orders	8, 1021/ 35
it followeth that the	church	of Christ must be	8, 1022/ 7
must be a known	church	. Saint Paul saith also	8, 1022/ 8
there speaketh of the	church	of Christ, what question	8, 1022/ 15
us well that the	church	of Christ must be	8, 1022/ 16
Christ must be a	church	known? When Saint Paul	8, 1022/ 17
were "contemptible in the	church	, " he meant not that	8, 1022/ 21
now would have the	church	of Christ unknown. When	8, 1022/ 24
Do ye condemn the	church	of God, and make	8, 1022/ 27
he there calleth "the	church	" the whole known company	8, 1022/ 29
be observed in "the	church	" especially at the Divine	8, 1022/ 32
virtuous ceremonies of the	Church	, he said, "If any	8, 1023/ 2
such custom, nor the	church	of God." Now is	8, 1023/ 3
meaneth not an unknown	church	. If they regard not	8, 1023/ 5
finally complain "unto the	church	" he meant not, pardie	8, 1023/ 10
complain unto an unknown	church	, but either he meant	8, 1023/ 11
to an openly known	church	to complain... a church	8, 1023/ 12
church to complain... a	church	that they might soon	8, 1023/ 13
send them to a	church	unknown... such one as	8, 1023/ 15
us seek out the	church	of elects, or the	8, 1023/ 23
of elects, or the	church	of only good folk	8, 1023/ 24
seek the secret, unknown	church	of elects to complain	8, 1024/ 4
wot, since the universal	church	is one whole church	8, 1024/ 14
church is one whole	church	gathered and made of	8, 1024/ 14
possible that every particular	church	were a church known	8, 1024/ 16
particular church were a	church	known, and the whole	8, 1024/ 16
and the whole universal	church	being made of particular	8, 1024/ 17
churches should be a	church	unknown? And yet, because	8, 1024/ 18
specially of any particular	church	of any one place	8, 1024/ 23
it of his whole	church	, and for his chief	8, 1024/ 23
should be a known	church	; for of an unknown	8, 1024/ 28
it be that the	church	over which he should	8, 1024/ 30
the common known Catholic	church	. For evermore from the	8, 1025/ 13
the whole known catholic	church	believed... forthwith it was	8, 1025/ 15
out of the catholic	church	as Lucifer and his	8, 1025/ 18
away by any particular	church	, he is put quite	8, 1025/ 24
whole catholic or universal	church	. For not only every	8, 1025/ 25
person of the catholic	church	is called Catholic because	8, 1025/ 27
one catholic or universal	church	. And therefore, like as	8, 1025/ 29
out of a particular	church	is accursed out of	8, 1025/ 30
of the whole catholic	church	, because that same particular	8, 1025/ 31
because that same particular	church	doth it as a	8, 1025/ 31
of the whole catholic	church	in that it lawfully	8, 1025/ 32
to "complain to the	church	, " and that "if he	8, 1025/ 35
hear and obey the	church	, " he shall be taken	8, 1026/ 1
put out of "the	church	" as one of the	8, 1026/ 3
be reformed by "the	church	, " Christ biddeth that he	8, 1026/ 6
shall be voided "the	church	"... and reputed and taken	8, 1026/ 6
and taken of "the	church	" not only as a	8, 1026/ 7
complaineth to the particular	church	, complaineth to the catholic	8, 1026/ 10

complaineth to the catholic	church	. For the officers of	8, 1026/ 11
officers of the particular	church	be officers of the	8, 1026/ 11
officers of the catholic	church	, since every particular church	8, 1026/ 12
church, since every particular	church	and every particular person	8, 1026/ 12
also of the catholic	church	is, as I have	8, 1026/ 13
of the whole catholic	church	, called Catholic. And therefore	8, 1026/ 14
person of the catholic	church	, though this word "catholic	8, 1026/ 19
of the whole catholic	church	, and that all those	8, 1026/ 28
lawfully out of any	church	are accursed out of	8, 1026/ 29
of the whole catholic	church	; and that ye may	8, 1026/ 29
that the very Catholic	Church	hath ever been a	8, 1026/ 30
been a true, known	church	against all heretics, as	8, 1026/ 31
in the common known	church	from all the sects	8, 1026/ 37
the very, right-faithful, Christian	church	was universally known from	8, 1027/ 2
difference between the true	church	and theirs, and between	8, 1027/ 18
person of the true	church	and every person of	8, 1027/ 19
of the true, catholic	church	, if he met with	8, 1027/ 20
faith that the catholic	church	believed, he would have	8, 1027/ 31
saith Tyndale, the catholic	church	)? Or whether he were	8, 1028/ 4
saith Barnes, the catholic	church	)? I suppose nay, neither	8, 1028/ 6
were of the catholic	church	, not fallen therefrom, nor	8, 1028/ 14
that though the catholic	church	be holy, yet never	8, 1028/ 22
member of the catholic	church	is holy in holy	8, 1028/ 24
be they, the catholic	church	should be a church	8, 1028/ 26
church should be a	church	unknown. For whereas all	8, 1028/ 26
of the "holy, catholic	church	" can never have remission	8, 1028/ 30
return unto the "catholic	church	" again: every child may	8, 1028/ 32
call the "holy, catholic	church	" of Christ, in only	8, 1028/ 33
is had, no other	church	but the common known	8, 1028/ 34
the common known catholic	church	out of which all	8, 1028/ 35
that the very "catholic	church	" of Christ is and	8, 1028/ 39
needs be a known	church	, and cannot be hidden	8, 1029/ 1
of his own very	church	, "That city cannot be	8, 1029/ 5
his own city, the	church	first and principally set	8, 1029/ 7
wit, that none other	church	in earth is Christ's	8, 1029/ 10
in earth is Christ's	church	but only this common	8, 1029/ 10
this common known catholic	church	of ours. The proof	8, 1029/ 11
everything that proveth Christ's	church	to be this known	8, 1029/ 13
to be this known	church	proveth it also to	8, 1029/ 13
to be a known	church	. For though it might	8, 1029/ 14
might be a known	church	and yet not this	8, 1029/ 15
yet not this known	church	, but some other known	8, 1029/ 15
but some other known	church	than this yet can	8, 1029/ 16
means be this known	church	but if it be	8, 1029/ 17
it be a known	church	. The Second Point: that	8, 1029/ 17
wit, that the very	church	of Christ here in	8, 1029/ 19
is this common known	church	of ours To the	8, 1029/ 22
proved that the very	church	is a church known	8, 1029/ 26
very church is a	church	known. And then will	8, 1029/ 26
affirming that the very	church	cannot be known, do	8, 1029/ 28

churches is the very	church	, nor none other, besides	8, 1029/ 29
they deny our known	church	and all others, they	8, 1029/ 30
them thus: "The very	church	is a known church	8, 1029/ 31
church is a known	church	. But ye confess your	8, 1029/ 32
nor any other known	church	that might be assigned	8, 1029/ 33
it is a known	church	(which is impossible for	8, 1029/ 34
confess that the very	church	is this known church	8, 1030/ 1
church is this known	church	of ours... or else	8, 1030/ 1
in earth no very	church	at all. Wherein ye	8, 1030/ 3
this common known Catholic	church	is the very church	8, 1030/ 9
church is the very	church	(which proveth, as I	8, 1030/ 9
also: that the very	church	is a known church	8, 1030/ 10
church is a known	church	), I shall here again	8, 1030/ 10
is this: The very	church	of Christ must needs	8, 1030/ 14
must needs be that	church	that had its beginning	8, 1030/ 15
all heresies, and which	church	is the tree and	8, 1030/ 17
fallen off; but the	church	continued from the beginning	8, 1030/ 20
the common known Catholic	church	; ergo, the common known	8, 1030/ 22
the common known Catholic	church	is the very, true	8, 1030/ 23
is the very, true	church	of Christ. This argument	8, 1030/ 23
I say that the	church	that was before all	8, 1030/ 27
come, is the very	church	... he denieth not that	8, 1030/ 28
this common known Catholic	church	is, by continual succession	8, 1030/ 30
continual succession, the same	church	that was begun by	8, 1030/ 31
out of the same	church	; but he denieth that	8, 1030/ 32
out of the same	church	be heretics. For he	8, 1030/ 33
out of the same	church	not only false heretics	8, 1030/ 34
departing out of the	Church	, "They be gone out	8, 1031/ 3
go out of the	Church	(which thing Tyndale confesseth	8, 1031/ 6
go out of the	Church	be not of the	8, 1031/ 7
be not of the	church	which thing Tyndale denieth	8, 1031/ 7
the Jews and the	church	of Christ. For he	8, 1031/ 12
departed out of the	church	of the Jews because	8, 1031/ 13
themselves become the very	church	: so, saith Tyndale, since	8, 1031/ 16
this common known universal	church	of Christ hath been	8, 1031/ 17
we be the very	church	, because we go from	8, 1031/ 20
we go from the	church	of them that now	8, 1031/ 21
hath made unto his	church	in Scripture to be	8, 1031/ 27
himself to teach his	church	and to lead it	8, 1031/ 30
that doctrine of his	church	to be false, and	8, 1031/ 32
the guise of Christ's	church	hath ever been, from	8, 1032/ 4
first began them, the	Church	hath put them out	8, 1032/ 8
themselves out of the	Church	and departed, having no	8, 1032/ 9
out openly from the	church	of Christ into the	8, 1032/ 11
of Christ into the	church	of hell (as the	8, 1032/ 11
custom of the Catholic	Church	from the beginning, according	8, 1032/ 15
common-believed points of the	Church	begin a contrary doctrine	8, 1032/ 27
the beginning of the	Church	the perpetual guise and	8, 1032/ 36
good readers, that the	Church	could not this eight	8, 1032/ 38
these things which the	Church	now believeth, and, as	8, 1033/ 1

departed out of the	Church	, as all other heretics	8, 1033/ 10
now, but also the	Church	, that was good and	8, 1033/ 11
obtained over the good	church	so far as to	8, 1033/ 17
as to be "the	church	," or to be taken	8, 1033/ 18
be taken for "the	church	," and eight hundred years	8, 1033/ 18
continually, to succeed "the	church	"... and the very church	8, 1033/ 19
church"... and the very	church	, that was before, suffered	8, 1033/ 20
not than only this	church	... but if all the	8, 1033/ 22
successor of that old	church	. Also, these sects resuscitate	8, 1033/ 25
heresies which the old	church	of nine hundred years	8, 1033/ 27
successor of the old	church	, but be gone as	8, 1033/ 29
as out of the	church	of this eight hundred	8, 1033/ 30
Finally, all the whole	Church	from the beginning, this	8, 1033/ 32
thereof must needs be	churches	of heretics. Then must	8, 604/ 11
great many new, diverse	churches	, of which never one	8, 607/ 14
than hath done the	churches	of Arius, Helvidius, Pelagius	8, 607/ 23
God gave these two	churches	not like beginning... nor	8, 617/ 33
in gluttony, despoiling of	churches	, despite of all hallows	8, 639/ 10
finally as many sundry	churches	as there be sundry	8, 647/ 7
almost as many diverse	churches	as there are gone	8, 647/ 11
that are the counterfeited	churches	. And now giveth Tyndale	8, 654/ 21
one; and the false	churches	of heretics be many	8, 660/ 33
forasmuch as of many	churches	, he may go out	8, 661/ 2
rather, to twenty known	churches	... of which every one	8, 665/ 13
any of those other	churches	and sects neither, because	8, 666/ 26
and that all other	churches	and sects, of which	8, 670/ 12
then that all these	churches	of these sects be	8, 670/ 27
Christ... and all the	churches	of sects at sundry	8, 670/ 31
gone out thereof be	churches	of heretics and schismatics	8, 670/ 32
and schismatics and very	churches	of the devil. And	8, 670/ 33
but withered branches and	churches	of heretics and schismatics	8, 671/ 34
of Satan, and very	churches	of the devil, already	8, 673/ 16
any of all the	churches	of so many sects	8, 691/ 2
and likewise building of	churches	, buying of copes, Books	8, 700/ 21
offerings, and building of	churches	, and buying of Books	8, 700/ 30
needs be done. For	churches	, at the leastwise, must	8, 702/ 14
upon folk to build	churches	thereas it seemed necessary	8, 702/ 17
which of all his	churches	, which of his false	8, 732/ 13
that all those other	churches	are governed by the	8, 769/ 10
than even this: The	churches	that are governed in	8, 769/ 12
and other steeples and	churches	in the realm have	8, 776/ 3
pull down all the	churches	in the realm, and	8, 776/ 11
his miracles from all	churches	of heretics, and thereby	8, 809/ 36
enough. And yet those	churches	he neither jesteth nor	8, 836/ 6
of which all these	churches	are departed and cast	8, 836/ 7
into some of which	churches	Barnes is himself come	8, 836/ 8
Barnes disdaineth not those	churches	, but rather doth himself	8, 836/ 16
which he wrote the	churches	of Christ, and calleth	8, 852/ 29
church... of which those	churches	to whom Saint Paul	8, 855/ 26
For as those particular	churches	were known churches: even	8, 855/ 28

particular churches were known	churches	: even so is the	8, 855/ 29
prophets of all other	churches	. For I am sure	8, 891/ 28
truth, all you other	churches	vary with her, and	8, 903/ 25
and among all your	churches	I never heard of	8, 904/ 9
and among all your	churches	that be gone from	8, 904/ 13
that each of your	churches	would fain seem to	8, 904/ 15
yours, or all your	churches	together, being each to	8, 904/ 21
and each of your	churches	is known... it appeareth	8, 904/ 29
none of all your	churches	is the true church	8, 904/ 30
one of the false	churches	and hath the false	8, 904/ 32
none of all your	churches	. And therefore I were	8, 905/ 1
the mother of all	churches	, the church of Rome	8, 917/ 21
of all those divers	churches	... being together all at	8, 935/ 7
well that of known	churches	, there was never none	8, 936/ 14
of those known particular	churches	that are in some	8, 951/ 31
make his true particular	churches	that is to wit	8, 952/ 1
well from all the	churches	of heretics as from	8, 952/ 2
as from all the	churches	of paynims. For Christ	8, 952/ 3
then if Christ's particular	churches	to which he sendeth	8, 952/ 6
by false doctrine be	churches	known... then it followeth	8, 952/ 7
all the known particular	churches	of Christ be known	8, 952/ 9
whole world. For the	churches	of heretics, which be	8, 976/ 2
called catholic or universal	churches	; for they be contained	8, 976/ 4
from all the known	churches	of heretics. For if	8, 982/ 26
they be rulers of	churches	, and so they be	8, 987/ 7
one church all the	churches	of heretics be departed	8, 988/ 13
men might find the	churches	without people, people without	8, 989/ 34
folk, the building of	churches	, the sparing from bodily	8, 990/ 3
Barnes. Of which two	churches	ye shall, if ye	8, 993/ 9
that neither of their	churches	can stand and agree	8, 993/ 12
and yet some other	churches	of more men's making	8, 993/ 16
and set up their	churches	so far above the	8, 993/ 19
all have all their	churches	unknown not one of	8, 993/ 27
all have all their	churches	unknown. And in conclusion	8, 993/ 29
may speak of diverse	churches	as of a church	8, 1000/ 37
and each of these	churches	forever. Now, if any	8, 1007/ 14
heads of their own	churches	the friars that run	8, 1010/ 35
of his any more	churches	in earth than one	8, 1012/ 26
in earth no more	churches	but one, it followeth	8, 1013/ 16
hath in earth more	churches	of his own than	8, 1013/ 19
earth no more very	churches	of his own but	8, 1013/ 20
three catholic or universal	churches	of his own (for	8, 1013/ 30
Christ hath two catholic	churches	(that is to wit	8, 1013/ 36
to wit, two universal	churches	), the one holy, the	8, 1013/ 37
of their two catholic	churches	of Christ, the one	8, 1014/ 11
which writeth to known	churches	and calleth them "holy	8, 1014/ 13
same "sanctified," "holy," "faithful"	churches	findeth he many unsaintly	8, 1014/ 16
appeareth that known particular	churches	, the parts of the	8, 1014/ 19
unholy in the particular	churches	that are the parts	8, 1014/ 24
to call these particular	churches	holy. Moreover, good Christian	8, 1014/ 29

hath Christ any more	churches	here in earth than	8, 1019/ 12
be not in unknown	churches	, for these be things	8, 1022/ 4
these be but particular	churches	. Whereunto I have answered	8, 1024/ 11
made of the particular	churches	, as of its members	8, 1024/ 15
made of particular known	churches	should be a church	8, 1024/ 17
meant but of particular	churches	... he may see that	8, 1024/ 19
been ever known false	churches	, departed and put out	8, 1026/ 32
of all their known	churches	is the very church	8, 1029/ 29
of all your known	churches	, nor any other known	8, 1029/ 33
born a paynim... and	circumcised	in Jerusalem, four years	8, 619/ 10
lately as ye were	circumcised	, yet this wot ye	8, 620/ 32
whereupon, yet, after his	circumcision	, considering that there were	8, 619/ 15
Jews and agreed in	circumcision	, and came of old	8, 619/ 18
that point to be	circumspect	. So that ye may	8, 1028/ 21
more reasonably and more	circumspectly	do now I in	8, 737/ 26
meritorious, dependeth upon the	circumstances	of the deed and	8, 698/ 21
persons, and many other	circumstances	more than well can	8, 698/ 34
with all other good	circumstances	that man by possibility	8, 819/ 27
showeth, upon all the	circumstances	, that the prophet there	8, 881/ 16
after the qualities and	circumstances	of his own mind	8, 947/ 2
there be none evil	circumstances	therein, that engender occasion	8, 947/ 14
before, with such other	circumstances	as I have before	8, 966/ 22
toward them yet, many	circumstances	considered, it shall well	8, 1006/ 15
consider them and the	circumstances	. Ye shall also well	8, 1019/ 19
been fain in some	cities	of Almaine, as lately	8, 638/ 22
tell you truth, the	cities	Sodom and Gomorrah shall	8, 882/ 33
the sinful Sodomites and	citizens	of Gomorrah both. "Yea	8, 759/ 18
his book of the	City	of God. Now, that	8, 610/ 16
receiveth me; and whatsoever	city	receive you not, Sodom	8, 614/ 27
dealt with than that	city	in the Day of	8, 614/ 29
Turk had won a	city	, and I believed it	8, 742/ 6
and went into the	city	and said, "Come and	8, 742/ 39
Turk had won a	city	"; and that therefore "if	8, 746/ 18
many men of the	city	believed for that she	8, 758/ 32
standing yet without the	city	in his manhood, was	8, 759/ 8
manhood, was within the	city	both with her and	8, 759/ 9
invited him into the	city	? Which doing of theirs	8, 759/ 13
that time in that	city	... but the Christian people	8, 835/ 5
to say, in this	city	, as many as be	8, 857/ 23
preached unto a whole	city	and take none hold	8, 882/ 28
to preach, "If any	city	refuse you and will	8, 882/ 30
to say, in this	city	, as many as be	8, 908/ 26
thing? Like as a	city	and a realm standeth	8, 911/ 7
would fail in a	city	and in a realm	8, 911/ 10
that were in that	city	, nor only those that	8, 912/ 7
our Savior saith, "The	city	that is set upon	8, 915/ 8
the place of the	city	above... and among the	8, 978/ 20
certain days in the	city	of Toulouse, and in	8, 990/ 16
own very church, "That	city	cannot be hidden that	8, 1029/ 5
meaning that his own	city	, the church first and	8, 1029/ 7

liberty" by which they	claim	to be bound or	8, 585/ 24
let her by faith	claim	of right his pureness	8, 860/ 10
let her by faith	claim	of right his pureness	8, 865/ 13
let her by faith	claim	of right his pureness	8, 956/ 26
his own see, that	claimeth	any power or jurisdiction	8, 594/ 14
Apocalypse called the book "	clasped	with seven clasps" which	8, 997/ 38
book "clasped with seven	clasps	" which the Lamb shutteth	8, 998/ 1
it would make you	claw	your head, and yet	8, 605/ 36
study a little and	claw	his head and rub	8, 815/ 19
by the crooked, cloven	claws	of the devil. But	8, 817/ 3
wise all the clergy	clean	, and let Tyndale send	8, 598/ 2
sacraments and cast them	clean	away? which he saith	8, 634/ 10
is plain for the	clean	contrary. The "general articles	8, 645/ 17
lo, be all things	clean	unto you." And where	8, 686/ 27
and understanding that they	clean	destroy them, and construe	8, 687/ 20
them, and construe them	clean	contrary both to the	8, 687/ 21
as living, the very	clean	contrary of all that	8, 704/ 7
many things help us,	clean	out of the way	8, 706/ 35
many things help us,	clean	out of the way	8, 710/ 31
solution, with which he	clean	destroyeth all the other	8, 741/ 9
were his distinction then	clean	vanished and gone. For	8, 748/ 33
that had therein both	clean	and unclean... and of	8, 777/ 5
brought his church, so	clean	to the contrary of	8, 825/ 9
so pure and so	clean	, without spot. But whereby	8, 837/ 12
is she pure and	clean	? Not by her own	8, 837/ 13
he would make her	clean	. And therefore saith Saint	8, 837/ 18
so pure and so	clean	that it shall not	8, 838/ 7
say, that only such	clean	, pure people as he	8, 839/ 6
be washed and made	clean	of their sins by	8, 839/ 17
Be ye washed, be	clean	, and take away out	8, 840/ 8
near to you. Make	clean	your hands, O ye	8, 840/ 35
the stars are not	clean	in the sight of	8, 841/ 20
saith he, pure and	clean	, without spot or wrinkle	8, 844/ 11
so pure and so	clean	that it shall not	8, 844/ 17
is all pure and	clean	... and not only hath	8, 844/ 23
as he is so	clean	and pure, without spot	8, 844/ 32
seventh, that they be	clean	and pure, without spot	8, 848/ 5
Spirit of God washed	clean	in Baptism. And considering	8, 848/ 21
in effect all washed	clean	by God with the	8, 848/ 23
that so holy, so	clean	, and so pure, without	8, 851/ 3
that they be so	clean	and pure, without spot	8, 851/ 13
wrinkle of sin, so	clean	and pure that Saint	8, 852/ 25
reckoneth them not so	clean	and pure but that	8, 852/ 31
so pure and so	clean	, without spot or wrinkle	8, 853/ 26
apostles, "Now be you	clean	... but yet all you	8, 855/ 1
all you be not	clean	." And especially is it	8, 855/ 2
only so pure and	clean	persons, without spot or	8, 857/ 13
so pure and so	clean	, without spot or wrinkle	8, 858/ 30
so pure and so	clean	, that hath neither spot	8, 859/ 8
pure church and a	clean	, and also that Saint	8, 859/ 19

no such pure and	clean	church in earth... but	8, 859/ 26
so pure and so	clean	, without spot or wrinkle	8, 859/ 34
is she pure and	clean	. Mark Saint Paul's words	8, 860/ 5
therefore must she be	clean	so long as she	8, 861/ 24
congregation of people so	clean	and so pure, without	8, 863/ 7
so pure and so	clean	, without spot or wrinkle	8, 863/ 19
a company that be	clean	without any spot or	8, 864/ 11
sin, and that so	clean	that Saint Peter may	8, 864/ 12
that, very pure and	clean	, because that for her	8, 864/ 19
a church "pure and	clean	. . . without spot or wrinkle	8, 864/ 25
a church "pure and	clean	," as he saith, with	8, 864/ 26
church not pure and	clean	with them, but pure	8, 864/ 36
them, but pure and	clean	without them. Now, where	8, 864/ 36
not yet pure and	clean	without spot or wrinkle	8, 865/ 35
of one pure and	clean	without spot or wrinkle	8, 866/ 3
bringeth one not so	clean	but that she is	8, 866/ 4
all his spots washed	clean	out, and all his	8, 866/ 11
and all his wrinkles	clean	stretched out... he is	8, 866/ 12
so holy, pure, and	clean	, without spot or wrinkle	8, 866/ 19
but so good, so	clean	, and so pure that	8, 866/ 28
the church" is made	clean	and pure by acknowledging	8, 867/ 27
those that were made	clean	of their leprosy, that	8, 868/ 2
is cleansed pure and	clean	and cannot err. And	8, 869/ 19
he saith she is	clean	"so long as she	8, 869/ 21
himself, of people so	clean	and pure, without spot	8, 871/ 30
them, yet of that	clean	and pure church of	8, 880/ 2
the church pure and	clean	, without spot or wrinkle	8, 882/ 8
of his holy, pure,	clean	church, wherein he confesseth	8, 883/ 19
do many things even	clean	the contrary. And therefore	8, 899/ 11
be a church so	clean	and so pure, without	8, 905/ 29
he said, "You be	clean	" not that they were	8, 907/ 5
that they were all	clean	; for he forthwith added	8, 907/ 5
ye be not all	clean	," meaning by Judas, the	8, 907/ 6
Barnes appointeth: pure and	clean	, without spot or wrinkle	8, 912/ 31
so thoroughly pure and	clean	that they had not	8, 913/ 8
be holy, pure, and	clean	, without either spot or	8, 913/ 14
be so pure and	clean	, without spot or wrinkle	8, 913/ 18
so holy, pure, and	clean	that they neither have	8, 913/ 25
be holy, pure, and	clean	and especially without spot	8, 913/ 32
for only pure and	clean	holy men. And so	8, 913/ 35
were so pure and	clean	that they neither had	8, 914/ 7
words "omnium fidelium" men	clean	and pure without any	8, 914/ 28
that be pure and	clean	without spot or wrinkle	8, 915/ 32
of folk pure and	clean	, without any spot or	8, 916/ 8
only men pure and	clean	, without spot or wrinkle	8, 949/ 33
all holy, virtuous men,	clean	without spot or wrinkle	8, 950/ 10
holy people, pure and	clean	without spot or wrinkle	8, 956/ 17
so pure and so	clean	, without spot or wrinkle	8, 956/ 19
be we without sin,	clean	and pure... for then	8, 958/ 35
had washed and made	clean	without spot. He that	8, 961/ 5

virtuous people, pure and	clean	without either spot or	8, 963/ 10
good folk pure and	clean	without either spot or	8, 963/ 20
such as were so	clean	and so pure that	8, 964/ 33
man liveth here so	clean	but that as long	8, 965/ 16
shall go hence so	clean	and so pure, without	8, 966/ 19
then remain shall be	clean	burned out by the	8, 966/ 37
which be forgiven so	clean	at their death... must	8, 970/ 4
be so soon so	clean	forgiven, that yet dieth	8, 970/ 6
pass hence pure and	clean	and forthwith go to	8, 970/ 19
predestination always pure and	clean	; whereas Saint Augustine saith	8, 970/ 27
is so pure and	clean	that she neither hath	8, 971/ 13
men thereof pure and	clean	always, without either spot	8, 972/ 10
so pure and so	clean	that it neither hath	8, 972/ 14
Augustine's words with the	clean	contrary sentence... against his	8, 972/ 17
that he saith is	clean	and pure, without spot	8, 973/ 16
all holy, pure, and	clean	, without spot or wrinkle	8, 973/ 27
is never pure and	clean	, without spots or wrinkles	8, 973/ 31
so pure and so	clean	, without spot or wrinkle	8, 974/ 3
good, holy people unknown,	clean	and pure, without spot	8, 974/ 6
so pure, and so	clean	that there be not	8, 984/ 23
sentence, for his purpose,	clean	against the mind of	8, 986/ 32
hand, and shall make	clean	his flour, and the	8, 1019/ 33
sendeth it pure and	clean	unto heaven, and in	8, 1020/ 30
man, so pure and	clean	, without spot or wrinkle	8, 1028/ 5
and boasteth what a	cleanly	coat he hath, so	8, 974/ 2
to teach every man	cleanness	and honesty, and not	8, 771/ 33
serve God in spiritual	cleanness	and vowed chastity. He	8, 832/ 10
hath more honesty and	cleanness	of living, and more	8, 833/ 6
with all your exterior	cleanness	, remain in your filthiness	8, 838/ 15
faith is; and her	cleanness	and pureness is before	8, 845/ 6
man. And the precise	cleanness	and purity "without spot	8, 851/ 9
glorious"; so that the	cleanness	of this holy church	8, 860/ 7
to give her his	cleanness	, and to let her	8, 860/ 9
Jesus, and to the	cleanness	that she hath in	8, 860/ 16
to give her his	cleanness	, and to let her	8, 865/ 13
fully given her his	cleanness	and his pureness that	8, 865/ 24
of virtuous living and	cleanness	they should secretly sow	8, 879/ 20
glorious." So that the	cleanness	of this holy church	8, 956/ 22
to give her his	cleanness	, and to let her	8, 956/ 25
Jesus, and to the	cleanness	that she hath in	8, 956/ 31
promiseth that good works	cleanse	our souls. As where	8, 686/ 25
might sanctify her, and	cleanse	her in the fountain	8, 837/ 8
her; that he might	cleanse	her and make her	8, 837/ 19
all your "holiness," cannot	cleanse	you nor bring you	8, 838/ 16
the holy water cannot	cleanse	a man nor give	8, 842/ 19
might sanctify her and	cleanse	her in the fountain	8, 851/ 27
wash them all and	cleanse	them from all their	8, 852/ 7
had any efficacy to	cleanse	them. But why hath	8, 852/ 8
us our sins, and	cleanse	us from all wickedness	8, 961/ 23
might sanctify her and	cleanse	her in the fountain	8, 971/ 9

field, with his fan,	cleanse	from the cockle good	8, 1020/ 29
hypocrisy; she is also	cleansed	by Christ's blessed blood	8, 837/ 26
no man can be	cleansed	of his sins but	8, 839/ 31
Christian people, and hath	cleansed	them, "by the water	8, 852/ 2
the Sacrament of Baptism	cleansed	his church of all	8, 852/ 9
washed, and ye be	cleansed	, and ye be sanctified	8, 853/ 35
that she might be	cleansed	by acknowledging of her	8, 860/ 29
church of God is	cleansed	and purified by Christ	8, 860/ 35
hath chosen her, is	cleansed	pure and clean and	8, 869/ 18
they were purged and	cleansed	from their sin by	8, 906/ 22
sin, they be again	cleansed	, purged, and made fair	8, 906/ 24
that whosoever is once	cleansed	and made fair is	8, 906/ 29
that she might be	cleansed	by acknowledging of her	8, 959/ 20
in prayer to be	cleansed	through confession... and as	8, 960/ 11
and he departeth hence	cleansed	, and the Church is	8, 960/ 17
church well washed and	cleansed	. Now, here may ever	8, 960/ 33
him, be depured and	cleansed	before that he shall	8, 967/ 2
church of God is	cleansed	and purified by Christ	8, 972/ 27
church of God is	cleansed	and purified by Christ	8, 973/ 1
see clearly that God	cleanseth	and purifieth his church	8, 973/ 14
and goeth about the	cleansing	of our spots, and	8, 970/ 36
and set their authority	clear	at naught, and wrote	8, 624/ 1
said, was plain and	clear	for him. And thus	8, 624/ 5
us those questions more	clear	, either they or we	8, 645/ 4
contrary to Luther's doctrine	clear	. But I can let	8, 657/ 36
And it is a	clear	thing to me and	8, 720/ 24
things so plain and	clear	that he seeth them	8, 724/ 24
of his unknown elects	clear	gone again, for any	8, 732/ 11
if ye bring no	clear	thing out of the	8, 738/ 6
will, appeareth plainly by	clear	texts of Scripture, I	8, 747/ 10
after, they make so	clear	against him that a	8, 754/ 30
miracles, they stand yet	clear	aboard and believe nothing	8, 798/ 1
that it is as	clear	as the sun shining	8, 800/ 25
see, good readers, as	clear	as the sun shining	8, 800/ 27
may see yourselves, as	clear	as the sun shining	8, 801/ 6
bringeth in his bright,	clear	conclusion not for to	8, 801/ 7
that the scriptures be	clear	for our part against	8, 809/ 18
the more part proveth	clear	against him. And now	8, 858/ 34
in his life, so	clear	to make it open	8, 889/ 1
him... but also prove	clear	against him. And all	8, 905/ 36
that Barnes bringeth saith	clear	against him; howbeit, no	8, 915/ 23
him, that make so	clear	against him... and then	8, 916/ 4
1, A recta, speaketh	clear	against him. For that	8, 917/ 18
doubt this questionless and	clear	, undoubted church, then shall	8, 995/ 34
And this is a	clear	thing also: that albeit	8, 1000/ 36
Saint Paul maketh a	clear	difference between the fornicators	8, 1017/ 20
and against your own	clear	agreement evermore granted before	8, 1030/ 7
may perceive them for	clear	. Of which two the	8, 1030/ 13
and that for the	clearing	of all doubts and	8, 617/ 15
singular person, in the	clearing	of all doubts concerning	8, 856/ 14

by their evil doctrine	clearly	prove themselves messengers sent	8, 611/ 28
which promises it appeareth	clearly	that he will never	8, 622/ 18
them yet may ye	clearly	perceive by their master	8, 624/ 8
this point themselves so	clearly	perceive to be perceived	8, 624/ 12
all their other sects,	clearly	would give a light	8, 627/ 3
abominations that is so	clearly	verified in these heretics	8, 627/ 33
apostles also themselves, ever	clearly	taught the contrary as	8, 630/ 14
damnation. But it appeareth	clearly	what holy purpose Tyndale	8, 633/ 16
by which they be	clearly	declared for things specially	8, 640/ 6
church, they prove now	clearly	with this that he	8, 660/ 10
repugnant faiths, well and	clearly	know, saith Tyndale, that	8, 664/ 1
And in this he	clearly	declareth the madness as	8, 667/ 34
it may well and	clearly	perceive that Tyndale's solution	8, 673/ 4
be hereafter, well and	clearly	proved that their "church	8, 680/ 32
Christian readers, here ye	clearly	see that Tyndale's example	8, 683/ 20
church, is well and	clearly	voided and proved far	8, 683/ 23
appear, and may be	clearly	proved. And lately have	8, 684/ 32
of grace or glory,	clearly	destitute and dead when	8, 688/ 6
there answered it and	clearly	proved it naught, so	8, 693/ 8
this point, ye may	clearly	see that concerning offerings	8, 703/ 1
that ye see so	clearly	that those whom this	8, 703/ 14
ye shall well and	clearly	perceive that for Tyndale's	8, 706/ 6
it thereby well and	clearly	appeareth, to any man	8, 708/ 7
readers, here may ye	clearly	see what a strength	8, 718/ 19
ye may the more	clearly	perceive that Tyndale here	8, 735/ 5
ye shall the more	clearly	see how Tyndale would	8, 736/ 4
believe, but openly and	clearly	somewhat make me know	8, 737/ 29
Gospel somewhat that could	clearly	prove Manichaeus to be	8, 737/ 36
shifts before, he shall	clearly	confess himself that he	8, 741/ 6
now ye see, pardie,	clearly	, that in those words	8, 754/ 10
over utterly and destroy	clearly	Tyndale's whole ghostly purpose	8, 754/ 31
Paul, as ye may	clearly	perceive. And therefore may	8, 757/ 34
may ye well and	clearly	see that these words	8, 757/ 34
going before them, they	clearly	subvert and destroy all	8, 757/ 37
latter of the twain	clearly	make against him, being	8, 758/ 25
the same Spirit appeareth	clearly	by this: that only	8, 761/ 5
chapter. To make us	clearly	perceive that only elects	8, 776/ 30
him, as a thing	clearly	proving that only the	8, 777/ 27
feeling faith," himself here	clearly	declareth that it is	8, 787/ 28
too... as I have	clearly	proved unto Tyndale in	8, 808/ 34
is Tyndale much more	clearly	bewrayed, and his counsel	8, 816/ 27
upon this must it	clearly	follow by Tyndale's tale	8, 824/ 20
the very church it	clearly	followeth, I say, by	8, 824/ 37
this book... here ye	clearly	see that I have	8, 828/ 12
not only reprov'd you	clearly	Tyndale's false "feeling faith	8, 828/ 12
avoid that argument that	clearly	proveth the Catholic, known	8, 828/ 14
also yet once again	clearly	proved you the common	8, 828/ 17
of our Savior himself	clearly	contained in the Gospel	8, 828/ 27
was therein confuted so	clearly	and so plainly that	8, 832/ 35
plain against him... and	clearly	do they declare that	8, 839/ 9

shall his church be	clearly	without spot or wrinkle	8, 855/ 16
readers, here may ye	clearly	see that himself perceiveth	8, 859/ 14
etc. Here have you	clearly	that the church of	8, 860/ 35
invention may the more	clearly	appear concerning his tokens	8, 883/ 29
I have proved you,	clearly	prove against him. His	8, 906/ 10
neither, as I have	clearly	declared you. And yet	8, 918/ 21
they were his... do	clearly	confound Friar Barnes. And	8, 935/ 37
four or five times	clearly	and plainly confound him	8, 936/ 9
And thus ye see	clearly	that Saint Augustine wrote	8, 964/ 4
Christian readers, ye may	clearly	see, by Saint Augustine's	8, 969/ 1
as though he had	clearly	proved it, saith, "Here	8, 972/ 13
following: "Here have you	clearly	that the church of	8, 972/ 26
saith, "Here have you	clearly	that the church of	8, 972/ 37
saith, "Here you see	clearly	that God cleanseth and	8, 973/ 14
showeth here well and	clearly	that without persecution, if	8, 979/ 29
him, but in conclusion	clearly	proved against him. And	8, 983/ 13
ye may the more	clearly	know how far Saint	8, 988/ 25
last book bring you,	clearly	confute all that ever	8, 995/ 29
their parts both, and	clearly	prove you mine. First	8, 995/ 30
such things as may	clearly	prove the article as	8, 1005/ 35
before, as ye may	clearly	perceive if ye well	8, 1019/ 19
the chief. And it	clearly	appeareth that since he	8, 1024/ 26
Christian readers, well and	clearly	see that though the	8, 1028/ 22
schisms and heresies, and	clearly	declare that they which	8, 1028/ 29
froward heresy, ye go	clearly	about to leave Christ	8, 1030/ 3
at length, and refuted	clearly	, this proper, feat invention	8, 1031/ 23
his will did willingly	cleave	thereto... and as it	8, 748/ 29
church "cannot err... she	cleaveth	so fast to the	8, 846/ 24
of truth because it	cleaveth	to God... ought here	8, 846/ 36
cannot err while she	cleaveth	to God and heareth	8, 871/ 32
cannot err while she	cleaveth	to her Spouse... yet	8, 915/ 21
and in faith and	cleaving	unto the word of	8, 609/ 13
still with God in	cleaving	to the faith as	8, 748/ 15
God, by inclining and	cleaving	unto grace, there can	8, 748/ 26
of Christ's voice, and	cleaving	to his word... and	8, 869/ 17
Te igitur" was Saint	Clement's	father. The Fourth Reason	8, 593/ 34
Mass book, "Te igitur	clementissime	Pater," preached unto the	8, 593/ 33
starch. And when the	clergy	teacheth this once then	8, 584/ 3
whole company of the	clergy	, which usually declare themselves	8, 588/ 19
as for repenting... our	clergy	, pardie, may well appear	8, 588/ 30
other side, their own	clergy	, and the very great	8, 588/ 35
great clerics of their	clergy	(as the great cleric	8, 588/ 35
same reason excuse our	clergy	from malice in persecuting	8, 589/ 24
he saith that the	clergy	doth rebuke them by	8, 589/ 36
Bainham, and Tewkesbury the	clergy	maketh them not heretics	8, 590/ 1
as they be... the	clergy	doth denounce them. And	8, 590/ 4
And as for the	clergy	besides, Tyndale here, as	8, 594/ 15
any wise all the	clergy	clean, and let Tyndale	8, 598/ 2
he descended to the	clergy	alone, which is but	8, 599/ 11
whole company of the	clergy	... dissembling always still the	8, 599/ 19

heresy, that in the	clergy	were all together contained	8, 599/ 23
likewise as all the	clergy	be shaven, so they	8, 600/ 2
be all the shaven	clergy	shameless, saith Tyndale? Because	8, 600/ 8
here dissembleth that the	clergy	so calleth the right	8, 600/ 11
that of the whole	clergy	, being "all shaven," there	8, 600/ 18
will have all the	clergy	called "elders" were not	8, 612/ 6
like manner is the	clergy	crept up into the	8, 613/ 35
confesseth himself that the	clergy	be those which (though	8, 614/ 9
in Christendom, but the	clergy	, by continual succession then	8, 614/ 19
then hath ever the	clergy	of every age been	8, 614/ 20
Spirit, not into the	clergy	only, but into his	8, 614/ 37
to be with his	clergy	only, but also with	8, 614/ 38
nor to lead his	clergy	only, into every truth	8, 614/ 39
he provided specially the	clergy	to be the preachers	8, 615/ 1
the laypeople as the	clergy	, as well women as	8, 615/ 36
Christendom none but the	clergy	; nor, of truth, hitherto	8, 616/ 5
hitherto none but the	clergy	have been, nor (as	8, 616/ 5
Scripture) none but the	clergy	may be, the ordinary	8, 616/ 7
it principally to the	clergy	; and so, by Tyndale's	8, 616/ 11
confession, since that the	clergy	be the successors of	8, 616/ 12
it is in the	clergy	now as it was	8, 616/ 30
so be now the	clergy	and the Christian people	8, 616/ 33
the Jews, nor the	clergy	of the one to	8, 617/ 31
Tyndale cannot resemble the	clergy	of Christ's church to	8, 618/ 15
true by the whole	clergy	assembled together... yea, and	8, 618/ 32
one... and all the	clergy	falsely construeth the Scripture	8, 618/ 35
and ween that the	clergy	would have them think	8, 624/ 26
of Christ... and the	clergy	of the Catholic Church	8, 626/ 31
here layeth against the	clergy	of the Catholic Church	8, 628/ 27
Tyndale saith, that the	clergy	, creeping into the seat	8, 629/ 4
he saith that the	clergy	do enter for only	8, 629/ 29
therefore God suffereth the	clergy	to lead them out	8, 630/ 11
whereof not only the	clergy	now, but the apostles	8, 630/ 13
he complaineth that the	clergy	will not preach. Which	8, 630/ 23
not begun by the	clergy	that now is, nor	8, 631/ 28
is, nor by the	clergy	of this eight hundred	8, 631/ 28
saith he that "the	clergy	" hath "blinded the right	8, 631/ 36
Tyndale here again, which	clergy	, and which ceremonies? I	8, 631/ 37
appeareth, pardie, that the	clergy	that now is hath	8, 632/ 28
he saith that the	clergy	hath taken away the	8, 632/ 30
maketh here upon the	clergy	might any knave have	8, 635/ 1
great cost with the	clergy	. Such as have of	8, 635/ 16
he saith that the	clergy	useth to "destroy the	8, 635/ 22
the name of "the	clergy	" laid against the Catholic	8, 638/ 4
the priests and the	clergy	, and the whole Catholic	8, 641/ 25
the preachers and the	clergy	that are now so	8, 642/ 2
resembleth all the whole	clergy	now, without any one	8, 642/ 10
turn it to the	clergy	alone, and sometimes to	8, 644/ 6
Catholic Church and the	clergy	thereof, in like manner	8, 649/ 11
the synagogue, and the	clergy	to the scribes and	8, 649/ 37

railing words against the	clergy	yet in very deed	8, 656/ 7
and synagogue to the	clergy	and to the Catholic	8, 692/ 36
point falsely belie the	clergy	... and that of truth	8, 710/ 19
to rail upon the	clergy	of the Catholic Church	8, 726/ 17
among all them, neither	clergy	nor lay knoweth Christ	8, 726/ 22
and all the whole	clergy	be such, in every	8, 765/ 13
Catholic Church to the	clergy	alone, and sometimes to	8, 765/ 19
nother. Howbeit, in the	clergy	as there be bad	8, 766/ 11
cardinals, and the whole	clergy	, and all the Christian	8, 824/ 21
and cardinals, and the	clergy	, and the whole Christian	8, 825/ 1
Catholic Church unto the	clergy	alone and after in	8, 831/ 10
warrant you, that the	clergy	can never lack persecution	8, 832/ 11
heretic upon all the	clergy	of Christendom that will	8, 832/ 20
be many among the	clergy	full bad (as hard	8, 832/ 23
book, among all the	clergy	in general... all honest	8, 833/ 3
in railing upon the	clergy	and ceremonies and sacraments	8, 876/ 2
well, touch not the	clergy	only, and yet maketh	8, 952/ 32
Church which that holy	clergy	pronounced and declared against	8, 954/ 31
giveth Orders to the	clergy	, consecrateth priests, prepareth us	8, 976/ 14
do sharply prick the	clergy	, as he saith after	8, 978/ 30
little part of the	clergy	, and therewith were waxen	8, 1027/ 7
clergy (as the great	cleric	Luther, and the great	8, 588/ 35
Luther, and the great	cleric	Tyndale, and the great	8, 588/ 36
Tyndale, and the great	cleric	Huessgen), if they be	8, 588/ 36
and the very great	clerics	of their clergy (as	8, 588/ 35
mind full well and	clerkly	in your goodly process	8, 885/ 6
he should never fall,	climbed	he never so high	8, 655/ 3
doctrine that under a	cloak	of virtuous living and	8, 879/ 20
be bound to no	cloister	, but have all the	8, 858/ 14
habit and in their	cloister	because they cannot run	8, 988/ 35
run out of their	cloister	and cast off their	8, 988/ 35
some other scripture in	close	, which he calleth here	8, 652/ 4
because I kept them	close	in a high garret	8, 903/ 1
do, in the chrism	cloth	or in the cradle	8, 822/ 22
up upon the altar	cloth	. But then would Saint	8, 932/ 28
his gray garments and	clothe	himself comely in gay	8, 583/ 36
meat and drink and	clothing	... yet said he that	8, 630/ 2
For it standeth in	clothing	and in decking; in	8, 930/ 18
them, also in the	clouds	, to meet our Lord	8, 794/ 21
like a foul spotted	clout	," and that "the stars	8, 841/ 20
as another man's old	clouted	shoes. And yet the	8, 630/ 28
heart by the crooked,	cloven	claws of the devil	8, 817/ 3
much at once, for	cloying	of the stomach no	8, 580/ 32
than is chalk to	coals	. Now is all the	8, 703/ 9
go in a friar's	coat	, bid him pray not	8, 582/ 18
put off his friar's	coat	and put on a	8, 582/ 19
put on a frieze	coat	, and run out of	8, 582/ 19
us in his friar's	coat	, till he doff his	8, 583/ 35
and such a new	coat	I would he got	8, 714/ 24
put off his knave's	coat	and wax an honest	8, 733/ 18

boasteth what a cleanly	coat	he hath, so pure	8, 974/ 2
in friars and friars'	coats	, in saints' merits. And	8, 579/ 25
in friars and friars'	coats	. " Is not here an	8, 582/ 7
or peddler, king or	cobbler	, "carter or cardinal," "butcher	8, 839/ 14
such darnel seed and	cockle	to feed them. But	8, 728/ 20
both good corn and	cockle	; and in a great	8, 734/ 24
devil doth after sow	cockle	, or darnel, and maketh	8, 1020/ 11
there shall never lack	cockle	among the corn. And	8, 1020/ 26
there never so much	cockle	in that field, yet	8, 1020/ 28
fan, cleanse from the	cockle	good corn, and sendeth	8, 1020/ 29
turneth the corn into	cockle	, so God turneth again	8, 1020/ 31
God turneth again much	cockle	into corn. And this	8, 1020/ 32
saith, "if we see	cockle	in the Church, yet	8, 1020/ 35
that because we see	cockle	in the Church we	8, 1020/ 37
heirs heirs of God,	coheirs	of Christ; howbeit, that	8, 756/ 30
ear till the very "	cold	fear of death" come	8, 588/ 6
come so near the	cold	fear of death that	8, 588/ 12
when he waxed very	cold	for age, took to	8, 637/ 18
wife lie, and take	cold	in, a bed alone	8, 637/ 30
the fire had been	cold	and would not have	8, 742/ 18
believe the fire were	cold	... after that I had	8, 742/ 37
by a cup of	cold	water. And that in	8, 750/ 14
that the fire were	cold	... after that I had	8, 752/ 14
that the fire were	cold	in which he had	8, 752/ 21
scoff but a very	cold	conceit of my goff	8, 779/ 17
before his body were	cold	yet when he doth	8, 782/ 29
to send any such	cole-prophets	as these heretics are	8, 771/ 24
goeth forth with his	collation	of a great length	8, 775/ 25
of this his holy	collation	; and for this time	8, 776/ 23
man might by such	collation	of every place with	8, 997/ 14
doth. But now, to	color	his blasphemy... those would	8, 714/ 14
manner built, would, under	color	of bearing favor to	8, 911/ 24
councils! What ground, or	color	of ground, hath he	8, 919/ 9
as far out of	color	as that. "And since	8, 928/ 10
newfangled people with the	color	of their false expounding	8, 933/ 34
most wily devil, under	color	of going about some	8, 987/ 33
that they have no	color	to bear their wily-foolish	8, 1015/ 27
that they take a	color	by reason that evil	8, 1015/ 30
writeth also, to the	Colossians	, in this wise: "Mortify	8, 840/ 29
Galatians, the Ephesians, the	Colossians	... and yet in the	8, 1014/ 16
loath he is to	come	near and cope. But	8, 579/ 2
heretic more loath to	come	to the stake than	8, 579/ 6
stake than Tyndale to	come	near the tilt. And	8, 579/ 7
have had many pardons	come	hither, and many dispensations	8, 586/ 34
cold fear of death"	come	. And now if he	8, 588/ 6
or else till they	come	so near the cold	8, 588/ 11
warrant you, when they	come	there. But all their	8, 589/ 6
that all their faults	come	but of frailty... and	8, 589/ 7
common people... whereof can	come	none other effect or	8, 590/ 34
great men cannot otherwise	come	to the knowledge of	8, 591/ 2

their mouths before it	come	at the prince's ear	8, 591/ 6
well enough when we	come	once to the proper	8, 596/ 24
sects of heretics do	come	out of the Catholic	8, 598/ 26
the savor); now to	come	forth again with the	8, 600/ 31
because all they be	come	out of it; and	8, 603/ 3
roundness of the world	come	hither, thou, girl; take	8, 605/ 23
because the time was	come	in which, by God's	8, 606/ 36
I ween he will	come	short of his whole	8, 612/ 31
succession here in earth	come	into the seat of	8, 614/ 10
that they cannot ordinarily	come	to the faith) is	8, 615/ 21
whereof any fruit can	come	... but if God therewith	8, 615/ 21
and Christ hastened to	come	because they should not	8, 618/ 3
that the man were	come	from God... but one	8, 618/ 9
to scorn: if Tyndale	come	to this point, he	8, 619/ 6
while together, till Messiah	come	, that shall make a	8, 621/ 24
never suffer it to	come	to such a confusion	8, 622/ 19
it were, I say,	come	in the Catholic church	8, 622/ 29
indeed and will hereafter	come	forth with if they	8, 625/ 34
since he saith they	come	into the place by	8, 629/ 8
Howbeit, indeed such as	come	thence... unasked say they	8, 629/ 27
sufficient proof that they	come	thereto for nothing else	8, 629/ 31
above that, till he	come	to the old time	8, 632/ 26
be to have him	come	once to some reason	8, 634/ 29
that were willing to	come	into Christendom, "Brother, beware	8, 635/ 9
before. Let us now	come	, then, to this new	8, 650/ 18
their lechery, and then	come	forth and rail fast	8, 653/ 35
any haste, he never	come	down faster than he	8, 655/ 7
be the church that "	come	from heretics"; whereas, the	8, 655/ 10
is (as he saith)	come	away from the true	8, 662/ 26
heretics, so they that	come	away from this "church	8, 662/ 28
true church because they	come	from the faith of	8, 663/ 14
forasmuch as they be	come	away from the "feigned	8, 664/ 3
mean, as those that	come	together departing out of	8, 669/ 5
the many sects are	come	out of the one	8, 672/ 31
their trust: As we	come	out of them, and	8, 675/ 13
they, as they have	come	out of the Catholic	8, 678/ 28
the stile ere he	come	at it. For ere	8, 686/ 6
mile's walking ere he	come	at the hedge, in	8, 686/ 9
Son of Man shall	come	in his Father's glory	8, 687/ 1
twenty-second chapter, "Behold, I	come	shortly, and my reward	8, 687/ 11
still with him or	come	again unto him, his	8, 687/ 31
effect Tyndale's solution is	come	... wherewith he would answer	8, 690/ 13
was Elijah, that should "	come	and restore allthing." That	8, 691/ 18
people a savior to	come	and bless them and	8, 691/ 36
that thou shalt not	come	into hell; but thou	8, 692/ 6
as prophets now newly	come	to begin the true	8, 693/ 2
of such as cannot	come	forth, but lie still	8, 701/ 14
Pharisees" therefore... and is	come	as a new Saint	8, 703/ 26
the people should have	come	unto the right understanding	8, 706/ 25
rather than we should	come	by the true understanding	8, 706/ 33

readers, here are we	come	together, Tyndale and we	8, 716/ 17
believe him till Antichrist	come	. For until that time	8, 722/ 32
yet full-feathered, but scantly	come	out of the shell	8, 724/ 7
but was content to	come	down here and walk	8, 724/ 9
if a stranger should	come	among them and ask	8, 735/ 31
God that Christ is	come	into the world and	8, 740/ 11
answer that they which	come	after, receive the Scripture	8, 741/ 13
man. Now, if there	come	another that seemeth more	8, 742/ 7
the city and said, "	Come	and see a man	8, 742/ 40
and desired him to	come	in; which faith was	8, 743/ 3
God... we can never	come	at it without the	8, 746/ 27
saith, "No man can	come	to me but if	8, 746/ 34
saith that if there	come	a more honest man	8, 748/ 5
and Christ, that should	come	and teach the second	8, 752/ 34
when he would after	come	to gather his Christian	8, 753/ 9
he vouchsafed himself to	come	into the world in	8, 755/ 15
Savior that after should	come	, and were by virtue	8, 755/ 23
and "desired him to	come	in." But this "faith	8, 758/ 34
grace and good will	come	to the man again	8, 764/ 17
in any wise have	come	and grown to the	8, 776/ 6
and bad, till it	come	out of the waves	8, 777/ 11
corn, till the harvest	come	that both be reaped	8, 777/ 16
he list, ere he	come	at any of the	8, 782/ 7
saith, "No man can	come	to me but if	8, 782/ 12
may the more easily	come	to the remnant that	8, 783/ 1
saith that all which	come	of Abraham's seed are	8, 783/ 17
either abide still or	come	again, suppeth them all	8, 784/ 11
because no man can	come	into his breast to	8, 785/ 6
could he ever have	come	into the feeling of	8, 786/ 2
in hell, and never	come	to heaven. For that	8, 792/ 18
And when it shall	come	to the extremity, Christ	8, 794/ 10
the extremity, Christ shall	come	down from his high	8, 794/ 10
we may do to	come	to heaven. What will	8, 796/ 24
plainly we shall never	come	thereto... and therefore biddeth	8, 797/ 25
in the world to	come	, embrace, therefore, he biddeth	8, 797/ 28
how he may first	come	to the very feeling	8, 798/ 16
but written only: I	come	nearer unto him therein	8, 800/ 10
since he is now	come	to that high point	8, 803/ 26
the world standeth. Now	come	we, then, to the	8, 808/ 15
and then let them	come	and teach it to	8, 811/ 12
Then, since he is	come	to that point that	8, 812/ 17
thereby all they that	come	duly to baptism, by	8, 821/ 4
it, that if he	come	to baptism unduly that	8, 821/ 6
belief. And therefore whoso	come	to baptism with only	8, 821/ 22
of age and discretion	come	unto baptism, and say	8, 821/ 33
matter in them that	come	to baptism without any	8, 821/ 36
have. For though they	come	to the baptism, and	8, 822/ 7
Tyndale's "feeling faith" is	come	... with which divided from	8, 826/ 34
churches Barnes is himself	come	now. And as for	8, 836/ 9
nun nor friar. Briefly,	come	, all the whole rabble	8, 838/ 23

glory that is to	come	that shall be showed	8, 841/ 13
before the next sessions,	come	sit as fast there	8, 848/ 35
the time shall be	come	, we shall reap without	8, 850/ 9
twenty-second chapter: "Mark, I	come	shortly, and my reward	8, 850/ 14
thereof; and when ye	come	together to your housel	8, 854/ 14
nor abide till you	come	all together, nor the	8, 854/ 15
book else should ever	come	in such a false	8, 863/ 3
all this, till she	come	thereas she shall be	8, 865/ 16
Church shall in conclusion	come	, yet shall not every	8, 865/ 18
shall not every man	come	that is at any	8, 865/ 19
after... because he cannot	come	into it to be	8, 870/ 20
at another, and some	come	in again, and some	8, 871/ 6
yet also, till I	come	farther in this matter	8, 872/ 35
if we happen to	come	where it is. For	8, 873/ 4
confusion of things should	come	in these latter days	8, 874/ 36
of any that shall	come	, then were I satisfied	8, 888/ 5
was he that was	come	to save the world	8, 889/ 1
false prophets that will	come	to us in such	8, 890/ 9
she know us, and	come	and give us good	8, 892/ 12
he that taketh it	come	to his death by	8, 892/ 32
so may there another	come	and say by another	8, 895/ 22
say) that when they	come	to the preaching, all	8, 897/ 12
us all, and we	come	together at his calling	8, 897/ 36
my neighbor and I	come	both to church with	8, 897/ 37
should be saved and	come	to the knowledge of	8, 898/ 20
only those that will	come	and hear and learn	8, 898/ 22
then of those that	come	and are willing to	8, 898/ 28
taught wrong... and after	come	and hear all their	8, 898/ 35
sure if they will	come	to it; and also	8, 899/ 7
that of such as	come	and learn well indeed	8, 899/ 8
her, and so be	come	from her for anger	8, 904/ 1
envy, since ye be	come	from her ye misreport	8, 904/ 3
my very mother, and	come	from her to yours	8, 905/ 3
if I happed to	come	in her company, ye	8, 905/ 12
no man may assoil,	come	to a point of	8, 905/ 21
would not have him	come	forth and make such	8, 916/ 28
Christ saith. For you	come	before him; that is	8, 918/ 37
him; that is, you	come	into the fold of	8, 918/ 37
his voice... but you	come	with your own voice	8, 919/ 1
For while they must	come	all the meinie man	8, 922/ 10
sick and may not	come	this were but finding	8, 922/ 13
in a rush. For	come	they must, whether they	8, 922/ 14
upon one fair day	come	into some one fair	8, 924/ 13
must it needs have	come	, ye see well, good	8, 928/ 3
when it were once	come	unto that... then were	8, 928/ 4
confusion of things should	come	in the latter days	8, 929/ 10
were at that time	come	to their hands, as	8, 931/ 35
when this officer had	come	with his stick and	8, 936/ 23
assembly, that they were	come	thither together from all	8, 937/ 15
parts of the world	come	whole always together to	8, 937/ 36

imagination that never could	come	to pass: I answer	8, 938/ 33
any such thing to	come	any foresight at all	8, 939/ 6
supposed, but were so	come	to pass and so	8, 939/ 28
determine when they were	come	together as they all	8, 940/ 13
no decree thereof, nor	come	not together therefor. For	8, 941/ 32
all the whole company,	come	to a council together	8, 942/ 2
can of none other	come	any more hurt, I	8, 945/ 5
no more bound to	come	to God's Service on	8, 953/ 2
in the world to	come	the fire of purgatory	8, 968/ 28
leaveth off before he	come	to the point, lest	8, 970/ 3
leaveth off ere he	come	at them) do plainly	8, 971/ 4
would have every man	come	and be part of	8, 971/ 25
should be saved and	come	to the knowledge of	8, 971/ 28
many men will never	come	into her (as Jews	8, 971/ 29
and many that have	come	into her have again	8, 971/ 30
those that are newly	come	to Christian religion, and	8, 976/ 12
that no man might	come	to heaven, nor be	8, 979/ 16
flesh that is to	come	. " Lo, good Christian readers	8, 982/ 9
now, good Christian readers,	come	unto an end of	8, 983/ 5
him that you may	come	into the church and	8, 984/ 12
though an angel had	come	down unto them from	8, 990/ 11
and what wise we	come	to this question of	8, 995/ 32
they be loath to	come	near the point. For	8, 997/ 6
or not elect, to	come	to Baptism and to	8, 998/ 24
be they fain to	come	and agree. Well, say	8, 998/ 33
whether that company which	come	together to learn and	8, 999/ 8
in earth, till Christ	come	again unto Judgment and	8, 1000/ 31
error," so will they	come	at last with "known	8, 1004/ 12
hereafter, in time to	come	, that this article is	8, 1006/ 23
thus avoided, they will	come	in with the second	8, 1011/ 24
such as would not	come	into that flock Saint	8, 1012/ 10
unknown when they shall	come	to this shift between	8, 1013/ 23
the spouse that should	come	to the marriage? Meant	8, 1016/ 28
time; until our Lord	come	, which shall illumine the	8, 1023/ 36
sects of heretics be	come	, and from which they	8, 1030/ 21
which all they be	come	, is the very church	8, 1030/ 28
garments and clothe himself	comely	in gay Kendal green	8, 583/ 36
by Tyndale well and	comely	devised? And yet forthwith	8, 599/ 16
worshipful wild goose so	comely	scoffeth and scorneth... by	8, 680/ 23
the goodly composition and	comely	temperature of the whole	8, 907/ 28
that he hath done	cometh	of an anger and	8, 581/ 22
of his ghostly father	cometh	of great humility given	8, 581/ 26
chapter of Luke. Then	cometh	Tyndale in at the	8, 583/ 13
and the spirituality... he	cometh	forth, as ye see	8, 598/ 14
further constancy, when he	cometh	to the matter itself	8, 599/ 18
upon that point. Now	cometh	Tyndale and barely rehearseth	8, 603/ 17
nor afterward when he	cometh	to the place in	8, 603/ 20
mention... but when he	cometh	to my Second Book	8, 603/ 22
saints against their heresies	cometh	this envy and hatred	8, 625/ 12
kind of allegories Tyndale	cometh	forth in his book	8, 632/ 13

ween that the good	cometh	ever out of the	8, 672/ 34
book of Scripture that	cometh	out of your hands	8, 682/ 3
And when the Scripture	cometh	to light, and is	8, 685/ 31
charity and devotion that	cometh	and worketh with grace	8, 700/ 17
Catholic Church. For now	cometh	he to his fourth	8, 741/ 8
with him. But now	cometh	Tyndale and, seeing that	8, 745/ 18
proved plain false) he	cometh	now and confesseth that	8, 745/ 23
that therefore "if there	cometh	another that seemeth more	8, 746/ 19
means whereof a man	cometh	thereto yet is there	8, 747/ 28
goodly purpose? But then	cometh	he forth in the	8, 771/ 14
church of Christ he	cometh	forth with another chapter	8, 773/ 6
this end at last	cometh	all his holy heresy	8, 799/ 28
that ordinarily hath it	cometh	to it by the	8, 800/ 14
and the "feeling faith"	cometh	after. Therefore, at the	8, 810/ 6
and discretion which duly	cometh	to baptism hath the	8, 820/ 37
to do when he	cometh	home from the font	8, 821/ 25
which with historical faith	cometh	to baptism is sure	8, 821/ 30
the children sufficient... yet	cometh	Tyndale's master Martin Luther	8, 824/ 8
Christ saith, no man "	cometh	to me but if	8, 841/ 7
greatness of that reward	cometh	of God's mere liberal	8, 841/ 9
of all these things	cometh	of God." But Friar	8, 842/ 24
hath another holiness, that	cometh	from God the Father	8, 861/ 16
words of God." How	cometh	this, that the church	8, 862/ 1
Saint Paul saith, "Faith	cometh	by hearing, and hearing	8, 873/ 33
by hearing, and hearing	cometh	by the word of	8, 873/ 34
where he saith, "Faith	cometh	by hearing, and hearing	8, 883/ 2
by hearing, and hearing	cometh	by the word of	8, 883/ 3
Barnes call this: "Faith	cometh	by hearing, and hearing	8, 883/ 7
by hearing, and hearing	cometh	by the word of	8, 883/ 7
Whensoever the true preacher	cometh	, ye shall know him	8, 888/ 6
man of the Church,	cometh	of God... and that	8, 906/ 17
of Christ." This fellow	cometh	forth with a proud	8, 919/ 23
before her. Nevertheless, oftentimes	cometh	it that this particular	8, 943/ 13
is; but when Christ	cometh	, no man shall know	8, 974/ 31
of strangers." And now	cometh	Barnes and telleth us	8, 981/ 2
And of these goods	cometh	the harlots' decking that	8, 983/ 22
kings' apparel. Of this	cometh	gold in their bridles	8, 983/ 24
the altars. Of this	cometh	their plenteous winepresses and	8, 983/ 26
unto that. Of this	cometh	their tuns of sweet	8, 983/ 27
into every man that	cometh	thereto and learneth thereof	8, 1006/ 19
giveth our spirit the	comfort	of good hope, as	8, 757/ 25
faith" any pleasure or	comfort	of hope, or any	8, 825/ 30
that full fruit and	comfort	of his person, she	8, 884/ 27
he say for the	comfort	of the whole fraternity-and-sorority	8, 886/ 16
beseech him of his	comfortable	counsel for some other	8, 797/ 35
one longed to be	comforted	with his ghostly communication	8, 884/ 31
will send you another	Comforter	, that shall teach you	8, 999/ 14
would never leave them	comfortless	, nor like children fatherless	8, 938/ 4
unto Christ at his	coming	... and that he should	8, 606/ 21
faith. And against the	coming	of Christ, the scribes	8, 609/ 22

and patriarchs" against the	coming	of Christ... and whom	8, 611/ 35
of Moses and the	coming	of Christ... God stirred	8, 612/ 28
synagogue even at the	coming	of Christ... Tyndale hath	8, 613/ 26
hearts... which order of	coming	to the faith appeareth	8, 615/ 4
Jews was at Christ's	coming	. Though there never was	8, 617/ 8
Jews had against the	coming	of Christ infected by	8, 622/ 21
Pharisees were at Christ's	coming	"crept up into the	8, 623/ 11
that was at the	coming	of Christ... and the	8, 626/ 30
intrusion, or other unlawful	coming	, thereinto. And as for	8, 629/ 10
they were at the	coming	of Saint John... God	8, 650/ 27
world warning before his	coming	, that his doctrine might	8, 650/ 29
will, by his holy	coming	into it to preach	8, 705/ 8
late thing at the	coming	of Christ, if they	8, 713/ 6
synagogue was until Christ's	coming	the very church of	8, 719/ 31
following him in the	coming	to it. And therefore	8, 748/ 16
be after his own	coming	. And how can he	8, 754/ 19
grace by Christ's own	coming	, when by the Passion	8, 755/ 26
old time, before Christ's	coming	, the children of the	8, 755/ 34
abundance, by his own	coming	, to give out his	8, 755/ 36
example, but by their	coming	to the Land of	8, 795/ 19
preserved from such ungodly	coming	into the faith, and	8, 797/ 37
went at large... and,	coming	up to London the	8, 813/ 29
the day of the	coming	of our Lord Jesus	8, 854/ 5
his book and his	coming	hither and going over	8, 885/ 34
none. For as for	coming	together from all countries	8, 922/ 6
naughty doctrine against Christ's	coming	was sprung up therein	8, 1008/ 27
that, until his own	coming	, there he kept his	8, 1008/ 29
but at the first	coming	in of "the church	8, 1018/ 21
first, not bid and	command	me believe, but openly	8, 737/ 29
thus he saith: "I	command	thee before God," etc	8, 920/ 5
do not, I say,	command	all folk, elect or	8, 998/ 24
the least, as Christ	commanded	the Jews to obey	8, 618/ 24
things that we be	commanded	to do, and which	8, 632/ 35
that therefore Moses had	commanded	them to hear him	8, 643/ 23
of heaven himself, had	commanded	them to hear him	8, 643/ 25
when the faithful folk,	commanded	thereto by Moses, arose	8, 793/ 34
shrift. For our Lord	commanded	those that were made	8, 868/ 1
him... in which he	commanded	every man, upon their	8, 900/ 24
our Savior thus: "He	commanded	his apostles that they	8, 919/ 35
things that I have	commanded	you." And again, to	8, 920/ 3
be. Saint Paul also	commanded	the Corinthians that they	8, 920/ 16
and in like wise	commanded	the books of those	8, 955/ 7
cause also, our Lord	commanded	of the sacrifice of	8, 976/ 22
Of whose flesh God	commanded	and forbade, that no	8, 976/ 26
church? And when he	commanded	to receive the man	8, 1021/ 21
again, into what church	commanded	he to receive him	8, 1021/ 23
then, when our Savior	commanded	himself that, upon him	8, 1023/ 8
decree in which he	commandeth	saying, "Though the pope	8, 587/ 28
decree in which he	commandeth	saying, "Though the pope	8, 590/ 9
laws of the Church,	commandeth	every of them to	8, 594/ 17

credence thereunto, as himself	commandeth	every man to do	8, 682/ 23
themselves to scriptures. Wherefore	commandeth	he that all christened	8, 874/ 20
these latter days therefore	commandeth	he that Christian men	8, 874/ 37
themselves to scriptures. Wherefore	commandeth	he that all christened	8, 928/ 29
the latter days therefore	commandeth	he that Christian men	8, 929/ 11
by which our Savior	commandeth	that whoso find himself	8, 942/ 30
that our Master, Christ,	commandeth	if my brother offend	8, 943/ 2
that these words of	commanding	have been used by	8, 919/ 32
that the words of	commanding	be not always the	8, 920/ 6
them, falsely construing God's	commandment	of honoring their father	8, 697/ 31
the doing whereof no	commandment	of God constraineth thee	8, 700/ 23
the church by whose	commandment	I believed the Gospel	8, 737/ 33
and then, by the	commandment	of the same church	8, 737/ 34
according to his own	commandment	, upon the preaching of	8, 768/ 25
ready at the priest's	commandment	to do for the	8, 868/ 9
in breach of God's	commandment	, but not both against	8, 1007/ 35
everlasting life, keep the	commandments	." And again in the	8, 849/ 31
Manichaeans nor extol and	commend	the living of the	8, 738/ 28
lecher dispraise lechery and	commend	chastity... or the proud	8, 765/ 27
a thing so little	commendable	that every well-ordered region	8, 590/ 20
mercy are done in	commendation	and favor of them	8, 967/ 23
so meant, have specially	commended	some one. And also	8, 666/ 12
in all the book	commended	for any great virtue	8, 733/ 4
Church in that they	commended	the Gospel, but thou	8, 737/ 22
their mouth; nor never	commended	faith alone for sufficient	8, 779/ 6
well allowed and much	commended	therein? We be very	8, 808/ 3
good works that are	commended	in Scripture because that	8, 893/ 38
because the Scripture so	commendeth	the prayer of a	8, 582/ 15
he now praiseth and	commendeth	himself. Let him no	8, 733/ 7
be naught. And he	commendeth	Sarah for persecuting and	8, 791/ 10
which epistles as he	commendeth	them for many things	8, 853/ 32
find written expositions and	commentaries	upon our scriptures; and	8, 621/ 1
either by some convenient	commentary	devised upon the truth	8, 677/ 24
that he read some	commentators	and holy doctors that	8, 724/ 17
further, as some good	commentators	expound these verses, saith	8, 761/ 34
I gave out a	commission	to certain good, worshipful	8, 813/ 27
devil caused Adam to	commit	against God; to damn	8, 755/ 18
caused the Jews to	commit	in putting our Savior	8, 755/ 20
his Christendom do purposely	commit	any crime... never was	8, 758/ 12
to their sins, but	commit	them all of frailty	8, 790/ 23
feebleness and frailty to	commit	after. Howbeit, if Tyndale	8, 821/ 31
sin... we may not	commit	manslaughter or do adultery	8, 961/ 25
good hope," will not	commit	. Whereby Saint Augustine teacheth	8, 965/ 25
had "after his resurrection	committed	the feeding of his	8, 735/ 24
or after deadly sins	committed	, be finally restored unto	8, 855/ 10
whoso doth break it	committeth	a horrible sin... and	8, 941/ 35
methinketh that the chief	commodity	that I can have	8, 891/ 35
none other than this	common	known Catholic church of	8, 575/ 32
put out; of which	common	known Catholic church, all	8, 575/ 34
church" to be "the	common	known congregation of all	8, 576/ 35

church" being proved this	common	known Catholic congregation of	8, 577/ 4
all that profess the	common	Catholic faith) be all	8, 578/ 5
doctrine Tyndale rebuketh the	common	Catholic church... ye cannot	8, 583/ 29
in slander among the	common	people... whereof can come	8, 590/ 33
not only by the	common	laws of this realm	8, 592/ 21
we spoke of, the	common	consent of the old	8, 634/ 13
if we believe the	common	known Catholic church, show	8, 647/ 4
that in faith the	common	Christian people by all	8, 659/ 31
be all men's in	common	, and that all women	8, 664/ 13
women ought to be	common	to all men, as	8, 664/ 14
which he calleth the	common	known Catholic church) be	8, 666/ 10
have all women in	common	, against whom God speaketh	8, 672/ 23
do now, denying the	common	known Catholic church to	8, 676/ 16
but either by the	common	, fast faith of the	8, 714/ 35
councils. And then the	common	faith of old times	8, 715/ 4
many, nor against the	common	belief of the Catholic	8, 715/ 11
other but only this	common	known Catholic church. But	8, 733/ 28
faith and credence the	common	known Catholic church never	8, 739/ 7
any other than this	common	Catholic church of all	8, 740/ 19
we say: that the	common	Catholic church is the	8, 740/ 24
teller, or of the	common	fame and consent of	8, 742/ 5
teller, or of the	common	fame and consent of	8, 746/ 17
honesty of men, or	common	fame, alone. For albeit	8, 747/ 27
true point of belief	common	unto them both had	8, 804/ 8
old expositors and the	common	faith of all Christian	8, 810/ 34
wherein not only the	common	, continued faith of all	8, 812/ 5
clearly proved you the	common	known Catholic church to	8, 828/ 17
at length this same	common	known Catholic church to	8, 835/ 29
here rehearsed you, this	common	church of good and	8, 835/ 31
learned of the plain,	common	teaching of the known	8, 844/ 6
every man of the	common	known Catholic church that	8, 848/ 19
that be of the	common	known church are redeemed	8, 848/ 25
their dishes together in	common	, but the rich man	8, 854/ 17
than ye do the	common	material meat; for which	8, 854/ 22
manner than only the	common	known Catholic church... of	8, 855/ 26
between them all is	common	, as between man and	8, 860/ 11
wit, that both by	common	experience of the people	8, 864/ 14
the difference between the	common	known Catholic church and	8, 866/ 26
as part of the	common	Catholic faith by the	8, 872/ 25
priests, that be the	common	preachers of this carnal	8, 890/ 14
nations remaining in the	common	, well-known faith. And then	8, 896/ 9
Yet methinketh that these	common	preachers whom you dispraise	8, 898/ 17
but rather as these	common	preachers say: that God	8, 899/ 6
you, methinketh that these	common	preachers say well in	8, 900/ 1
himself, and unlike the	common	sort... they caught a	8, 900/ 18
reason whereof, after the	common	use, it might be	8, 907/ 33
is to say, the	common	, Catholic faith wherein the	8, 912/ 11
make among them the	common	known Catholic church... of	8, 912/ 14
the profession of the	common	Christian faith, both in	8, 914/ 13
a thing by the	common	assent and experience of	8, 940/ 35

between them all is	common	, as between man and	8, 956/ 27
as all things be	common	, he saith, among friends	8, 959/ 1
be believers of the	common	, Catholic faith, and so	8, 962/ 25
become members of the	common	known Catholic church... then	8, 962/ 26
the fathers, and the	common	observance and custom of	8, 969/ 25
of heretics. As the	common	Creed saith, that is	8, 975/ 13
must needs be this	common	known Catholic church. But	8, 980/ 8
belief, to be the	common	one, universal, known church	8, 982/ 25
sinners" nor impugn the	common	known Catholic church of	8, 983/ 8
church of Christ the	common	known Catholic church, and	8, 987/ 21
all question, this one,	common	, well-known Catholic church of	8, 992/ 7
summary proof that the	common	known Catholic church is	8, 993/ 3
plain unto our own	common	known Catholic church. For	8, 993/ 33
the proof of the	common	known Catholic church to	8, 995/ 13
any farther subtlety, this	common	known Catholic church of	8, 1000/ 25
seek for, be this	common	known Catholic church of	8, 1001/ 22
none other but this	common	known Catholic church which	8, 1001/ 36
that is a plain,	common	practice. For there are	8, 1003/ 26
reason is this: the	common	articles of the faith	8, 1004/ 15
Scripture sometimes for the	common	known multitude of good	8, 1012/ 30
point held against the	common	known Catholic faith; that	8, 1025/ 11
the faith of the	common	known Catholic church. For	8, 1025/ 12
perceive by the very	common	manner of every man's	8, 1026/ 20
held him in the	common	known church from all	8, 1026/ 36
word "Catholic" was the	common	known word running in	8, 1027/ 16
other church but the	common	known catholic church out	8, 1028/ 35
church but only this	common	known catholic church of	8, 1029/ 10
in earth is this	common	known church of ours	8, 1029/ 21
the proof that this	common	known Catholic church is	8, 1030/ 8
be fallen, is the	common	known Catholic church; ergo	8, 1030/ 22
Catholic church; ergo, the	common	known Catholic church is	8, 1030/ 22
expressly confesseth! that this	common	known Catholic church is	8, 1030/ 30
saith Tyndale, since this	common	known universal church of	8, 1031/ 16
would against the well-known,	common-believed	points of the Church	8, 1032/ 26
govern or rule the	commoners	, nor yet any man	8, 580/ 5
plainly believed and so	commonly	known, that I shall	8, 606/ 30
say they do, and	commonly	can do none other	8, 629/ 28
mysteries and allegories... as	commonly	all his parables be	8, 635/ 37
the old holy fathers	commonly	called the mother of	8, 725/ 4
believe not be first	commonly	moved to give faith	8, 739/ 6
such as is so	commonly	known already that a	8, 775/ 29
into which such apostates	commonly	do fall, writeth unto	8, 989/ 10
punished them and divided	commonly	the faulty from the	8, 1008/ 15
and increased after their	communication	had with our Savior	8, 759/ 26
was after, by the	communication	had with Christ, more	8, 760/ 9
and of all the	communication	that had been between	8, 814/ 1
comforted with his ghostly	communication	at that time especially	8, 884/ 32
perceive, by his faithful	communication	or his good, virtuous	8, 1026/ 23
congregation present at this	communing	... and then would himp	8, 896/ 33
Holy Church is a	communion	or fellowship of holy	8, 861/ 3

which is called the	communion	and the fellowship of	8, 943/ 20
that deceased in the	communion	and blood of Christ	8, 967/ 18
Holy Church is a	communion	or fellowship of holy	8, 974/ 17
we believe that the	communion	and fellowship of all	8, 975/ 17
Also we believe the	communion	of saints in another	8, 975/ 21
this life have the	communion	and fellowship of the	8, 975/ 25
hold ourselves in the	communion	and fellowship of hope	8, 977/ 25
also "sanctorum communionem" (the	communion	, or fellowship, of saints	8, 978/ 25
which is called the	communion	and fellowship of saints	8, 978/ 33
we may be by	communion	of faith though good	8, 979/ 33
lived here were, by	communion	of faith and sacraments	8, 1017/ 32
church) and also "sanctorum	communionem	" (the communion, or fellowship	8, 978/ 25
that these words "sanctorum	communionem	" do sharply prick the	8, 978/ 29
in the Creed "sanctorum	communionem	," some wholly carnal fathers	8, 979/ 7
this Catholic church be	companies	known well enough, ye	8, 665/ 8
above... and among the	companies	of the blessed martyrs	8, 978/ 21
women as the particular	companies	, make one, whole, universal	8, 1000/ 10
neither himself nor any	companion	of his durst ever	8, 676/ 1
cannot Tyndale and his	companions	whom we call "heretics	8, 611/ 22
fellow, and all his	companions	fellows with the old	8, 721/ 8
of Christ is another	company	than the known Catholic	8, 575/ 8
than the known Catholic	company	of all Christian regions	8, 575/ 9
departed out of our	company	, yet them account we	8, 578/ 31
wretches to the whole	company	of the clergy, which	8, 588/ 19
and not in unthrifty	company	fall to railing, or	8, 591/ 19
to eat in his	company	." But the pope with	8, 596/ 2
Paul forbiddeth us the	company	, "the pope with violence	8, 596/ 27
alone to the whole	company	of the clergy... dissembling	8, 599/ 19
but that yet that	company	was still the church	8, 610/ 14
church is always that	company	that still remaineth in	8, 649/ 23
since they be a	company	well-known to have gone	8, 655/ 24
and Zwingli, and their	company	, be the very church	8, 655/ 28
prove him and his	company	the church, they prove	8, 660/ 9
remained in the smaller	company	, the two tribes only	8, 671/ 23
manner as the great	company	of Christ's disciples went	8, 671/ 25
been conversant and in	company	with them (as the	8, 688/ 19
for himself and his	company	, we shall see somewhat	8, 706/ 17
took it of a	company	of heretics, yet evermore	8, 707/ 25
is a congregation and	company	of both good and	8, 734/ 17
well, not for a	company	of only good men	8, 734/ 32
ever yet a known	company	. For if men might	8, 772/ 28
idolaters of his own	company	, then was he a	8, 789/ 11
busy swarm of rebellious	company	(as these schismatical heretics	8, 793/ 17
at naught the whole	company	where many virtuous people	8, 835/ 23
congregation invisible, and a	company	unknown though every one	8, 847/ 22
they there for good	company	tarry loose with their	8, 848/ 34
righteous, all the whole	company	, in heart, and still	8, 853/ 24
one church and one	company	, some be good and	8, 854/ 30
there is none holy	company	in earth but it	8, 854/ 32
among them... as Christ's	company	was a good company	8, 854/ 34

company was a good	company	, and yet was there	8, 854/ 35
a church and a	company	that be clean without	8, 864/ 11
church" to be a	company	of only such as	8, 869/ 9
may know in which	company	there be some of	8, 875/ 36
that were fallen in	company	with Friar Barnes in	8, 876/ 28
fain find some good	company	that were going thither	8, 876/ 35
credence and taken into	company	, then used to lead	8, 877/ 4
be sure of good	company	in his journey, should	8, 877/ 12
be once gotten in	company	, then lead them wrong	8, 877/ 22
there be in that	company	some of the church	8, 879/ 1
the church in that	company	why should Barnes say	8, 879/ 9
so small, and the	company	so few, that I	8, 879/ 37
church some in that	company	there be. In the	8, 880/ 7
so that in that	company	wheresoever we see that	8, 880/ 14
there be in that	company	some men of Christ's	8, 880/ 16
wit, that in what	company	soever I hear the	8, 894/ 7
that in such a	company	be some of the	8, 894/ 27
which persons of that	company	they be, as ye	8, 894/ 28
very church in that	company	... I would be the	8, 894/ 32
faith, be present in	company	, when your tokens be	8, 897/ 5
in English, and the	company	that heard him were	8, 900/ 31
to come in her	company	, ye tell me no	8, 905/ 12
us know in what	company	some of her parts	8, 905/ 27
and in a good	company	some naughty folk. And	8, 907/ 3
accurse out of their	company	that incestuous lecher that	8, 920/ 18
were unknown among that	company	and secretly agreed with	8, 927/ 16
had, all the whole	company	, come to a council	8, 942/ 2
out of the Christian	company	, and taken as a	8, 946/ 24
be such a holy	company	so pure and so	8, 956/ 18
made glorious. And that	company	that shall be glorious	8, 957/ 16
this world is a	company	of only good folk	8, 964/ 14
in earth is a	company	all holy, pure, and	8, 973/ 27
to prove it a	company	of unknown faithful folk	8, 980/ 15
to have made the	company	more holy. But I	8, 983/ 32
we them whether that	company	which come together to	8, 999/ 8
and whether of that	company	or, at the least	8, 999/ 12
some part of that	company	these words of Christ	8, 999/ 13
or a congregation and	company	. To this yet because	8, 1000/ 2
this church is a	company	of men and women	8, 1000/ 14
whole church, every one	company	is called a church	8, 1001/ 9
man preach to that	company	that is no part	8, 1002/ 30
not plainly the whole	company	present here in this	8, 1016/ 29
ye should keep no	company	with fornicators; but I	8, 1017/ 9
tongues. Now, that the	company	of good and bad	8, 1019/ 17
speak of that same	company	in which be both	8, 1019/ 22
to call that same	company	and congregation good and	8, 1019/ 24
of Christ is a	company	mixed of good and	8, 1021/ 11
bad... and that mixed	company	, these heretics cannot say	8, 1021/ 12
not that an unknown	company	should appoint unknown judges	8, 1022/ 22
church" the whole known	company	. Also, where he giveth	8, 1022/ 30

for of an unknown	company	can there be none	8, 1024/ 28
every particular congregation or	company	, but also every particular	8, 1025/ 26
suffering. Now, my lords,	compare	yourselves to this rule	8, 930/ 7
book... and then to	compare	them with his very	8, 969/ 29
respect of the one	compared	with the other, God	8, 637/ 5
the scripture of God,	compared	with all their beastly	8, 663/ 35
our Master, Christ, is	compared	to the vine, and	8, 861/ 26
that by conferring and	comparing	one place with another	8, 997/ 11
a small flock in	comparison	, till his pleasure shall	8, 617/ 2
now; of late in	comparison	of the long time	8, 621/ 8
each in a round	compass	over other... the earth	8, 604/ 26
on Good Friday for	compassion	of Christ's Passion. And	8, 631/ 14
to pay them, to	compel	them thereby to leave	8, 587/ 8
not his voice, but	compel	the Scripture to hear	8, 718/ 8
not his voice, but	compel	the Scripture to hear	8, 726/ 31
shall be accursed. You	compel	every man to say	8, 930/ 16
to be bound or	compelled	to nothing, but exhorted	8, 585/ 25
God, which no man	compelled	them to make. Is	8, 586/ 20
their heads, and they	compelled	to pay them, to	8, 587/ 8
believe that priest... nor	compelled	not Tyndale, neither, against	8, 597/ 12
greatly see who is	compelled	to be at so	8, 635/ 15
yet is no man	compelled	to give them aught	8, 635/ 18
of the Catholic Church	compelled	him thereunto. This saying	8, 676/ 21
lost... and the countries	compelled	to leave it and	8, 807/ 3
fearful than to be	compelled	to make the party	8, 946/ 27
also like a tyrant	compelleth	them to keep his	8, 585/ 8
the pope with violence	compelleth	us to have such	8, 596/ 2
or no. And he	compelleth	ten parishes to pay	8, 596/ 5
the pope with violence	compelleth	us to have in	8, 596/ 27
And therefore the pope	compelleth	him not with violence	8, 596/ 35
saith that the pope	compelleth	him to believe all	8, 597/ 7
wed nuns: the pope	compelleth	no man with violence	8, 597/ 11
and imprisonments, and she	compelleth	men to believe her	8, 954/ 7
or be it temporal,	competent	for the matter according	8, 947/ 10
by the law two	competent	witnesses sufficient for a	8, 948/ 12
virtuous, and well-learned man,	compiled	and gathered that book	8, 593/ 14
out of like authorities	compiled	a like work. Now	8, 593/ 16
letteth you not to	complain	upon them... and the	8, 596/ 30
nose. And whereas they	complain	that heretics be punished	8, 817/ 24
Chrysostom. Moreover, if Chrysostom	complain	of the incontinence that	8, 875/ 7
days... how would he	complain	if he now lived	8, 875/ 8
Chrysostom. Moreover, if Chrysostom	complain	of the incontinence that	8, 929/ 19
days... how would he	complain	if he now lived	8, 929/ 20
or two, he shall	complain	upon him to "the	8, 942/ 34
me that I should	complain	to "the church"; now	8, 943/ 3
how can a man	complain	to that church? I	8, 943/ 6
likewise, he biddeth him	complain	not to the universal	8, 943/ 9
in like wise go	complain	not to the universal	8, 943/ 30
that had wrong to	complain	to "the church" for	8, 944/ 3
that is wronged to	complain	... that it were always	8, 944/ 6

sin for him to	complain	, yet he rather counseleth	8, 944/ 6
suffer it than to	complain	upon his brother for	8, 944/ 8
unto "the church" to	complain	, and not him specially	8, 944/ 25
thy brother offend thee,	complain	unto the church." And	8, 945/ 12
thy brother offend thee,	complain	unto the church"... and	8, 945/ 21
no man shall anything	complain	unto "the church" but	8, 946/ 1
anger or avarice... and	complain	to "the church" upon	8, 946/ 4
specially biddeth him go	complain	to "the church"... he	8, 946/ 10
another, he may lawfully	complain	to the spiritual court	8, 946/ 14
on the other side,	complain	and sue of good	8, 947/ 4
say, of good affection	complain	and sue for his	8, 947/ 8
two witnesses, then finally	complain	unto the church" if	8, 948/ 3
brother offend thee," etc., "	complain	to the church": ye	8, 949/ 1
like wise, go and	complain	"not unto the universal	8, 949/ 6
himself be not wronged,	complain	to "the church" or	8, 949/ 16
wronged, and therefore must	complain	to a particular church	8, 949/ 20
cause of complaint, go	complain	himself to the universal	8, 949/ 26
offended by his brother	complain	to "the church," Friar	8, 950/ 31
Christ had bade him	complain	to no particular church	8, 950/ 34
the man so offended	complain	to an unknown particular	8, 951/ 4
well and plainly go	complain	to "the church"... as	8, 951/ 9
that he might neither	complain	to a church unknown	8, 951/ 12
that he should so	complain	unto... he should not	8, 951/ 17
Howbeit, if he should	complain	to some of those	8, 951/ 31
him so plainly to	complain	to "the church," and	8, 951/ 35
sendeth the man to	complain	that is offended by	8, 952/ 7
witnesses, we should finally	complain	"unto the church" he	8, 1023/ 10
pardie, that they should	complain	unto an unknown church	8, 1023/ 11
openly known church to	complain	... a church that they	8, 1023/ 13
church of elects to	complain	unto upon him that	8, 1024/ 4
bidding of Christ to "	complain	to the church," and	8, 1025/ 35
offense with which the	complainant	was wronged or offended	8, 951/ 23
the spiritual. Whereof Paul	complained	in his time, persecuted	8, 773/ 29
and that Saint Paul "	complained	" that he was "persecuted	8, 788/ 30
spiritual" things which he	complaineth	that the clergy will	8, 630/ 23
whose taking away Tyndale	complaineth	being necessary for salvation	8, 633/ 3
whereof he so sore	complaineth	, I would he had	8, 634/ 30
Lutherans, as Luther himself	complaineth	; and the Lutherans, them	8, 790/ 30
the country where he	complaineth	... offendeth not God therein	8, 947/ 12
I say, that so	complaineth	to the particular church	8, 1026/ 10
to the particular church,	complaineth	to the catholic church	8, 1026/ 10
it only to the	complaint	of him that is	8, 945/ 34
own wrongs, in the	complaint	whereof may be suspicion	8, 946/ 3
trow, that upon every	complaint	made and proved in	8, 946/ 19
take twain, lest his	complaint	should be frustrate for	8, 948/ 31
have any cause of	complaint	, go complain himself to	8, 949/ 26
reason of the goodly	composition	and comely temperature of	8, 907/ 28
many... and be not	comprehended	under any one church	8, 662/ 14
than well can be	comprehended	and given men in	8, 698/ 34
same church, for the	comprobation	of the doctrine of	8, 808/ 32

your own law De	con	. Di. 4.c., "Prima	8, 980/ 18
but a very cold	conceit	of my goff that	8, 779/ 17
hard it is to	conceive	or imagine that a	8, 798/ 9
man hath gotten and	conceived	in his heart by	8, 749/ 33
upon the woman's words	conceived	... which was so strong	8, 759/ 11
Judas himself after his	conceived	treason, though he were	8, 856/ 29
yet after their sin	conceived	till the vengeance taken	8, 1007/ 5
was in them the	conceiving	of pride the loss	8, 1007/ 21
his father before his	conception	, and then again at	8, 722/ 14
for as far as	concerneth	only faith. And the	8, 764/ 15
as far forth as	concerneth	sight... a spiritual man	8, 846/ 5
handleth them, fully do	conclude	Luther and Tyndale both	8, 678/ 16
gloss it that they	conclude	that every friar may	8, 689/ 13
thereupon we very truly	conclude	that the whole Catholic	8, 690/ 3
of Christ. Whereupon we	conclude	that the same church	8, 801/ 30
a particular they boldly	conclude	a universal. Now, as	8, 880/ 26
And then would she	conclude	, "If it be, Father	8, 903/ 19
Saint Gregory yet again	conclude	that these words of	8, 935/ 36
shame say nay. Then	conclude	I yet again as	8, 1011/ 18
again that Tyndale is	concluded	in the principal point	8, 689/ 31
whole sermon with... he	concluded	against me that of	8, 776/ 1
that shall be there	concluded	, if any one man	8, 921/ 35
this wise he suddenly	concludeth	, with as many doubts	8, 644/ 25
Pharisees. And therefore he	concludeth	that likewise as the	8, 649/ 13
reason, his solution here	concludeth	either that they which	8, 649/ 24
end he not only	concludeth	for his heretics that	8, 729/ 7
For lo, thus he	concludeth	: "And thus do we	8, 788/ 33
faith"... and therefore he	concludeth	, "Even so shall the	8, 795/ 24
calleth it. But now	concludeth	Tyndale all his conclusion	8, 799/ 32
the contrary. Barnes also	concludeth	, "Wherefore, by this means	8, 970/ 23
his own part... and	concludeth	all the whole matter	8, 972/ 18
little farther besides, that	concludeth	all this whole matter	8, 1015/ 20
and defineth the matter,	concluding	that faith may be	8, 780/ 3
us... and hath in	conclusion	not only nothing proved	8, 575/ 23
seven years. But in	conclusion	, because there is no	8, 606/ 4
shall not fail in	conclusion	both to provide for	8, 608/ 31
Mass. And so for	conclusion	of this point, that	8, 626/ 28
falleth suddenly upon a	conclusion	... toward the proof whereof	8, 644/ 21
the words of his	conclusion	he leaveth us in	8, 644/ 23
were a very godly	conclusion	. But now goeth he	8, 647/ 32
and declaring of his	conclusion	, he addeth one thing	8, 647/ 35
process to a blind	conclusion	, and then hath at	8, 649/ 30
at last declared his	conclusion	thus, and hath finally	8, 649/ 30
also stand with this	conclusion	, with which words he	8, 663/ 2
seem to prove his	conclusion	true? For thus he	8, 663/ 3
us for the final	conclusion	of all this chapter	8, 665/ 5
quail thus all his	conclusion	, would for shame seek	8, 665/ 24
good Christian readers, for	conclusion	of this point, ye	8, 702/ 39
readers, that in the	conclusion	of all that tale	8, 705/ 19
to this point in	conclusion	: that, like as herebefore	8, 729/ 12

here, lo, the goodly	conclusion	of Tyndale's third answer	8, 729/ 35
that of all his	conclusion	of "historical faith" and	8, 762/ 35
whereof the effect and	conclusion	is that since the	8, 765/ 12
therein, for the final	conclusion	of all his matter	8, 773/ 7
is therefore a sure	conclusion	. As Paul saith (Romans	8, 773/ 15
plain and an evident	conclusion	, as bright as the	8, 774/ 8
starch. And the second	conclusion	is the love of	8, 775/ 14
carnal brethren" what wise	conclusion	will Tyndale make of	8, 788/ 31
of Behest; whereupon his	conclusion	is, and his intent	8, 792/ 16
thousand that came in	conclusion	to the Land of	8, 794/ 26
concludeth Tyndale all his	conclusion	thus... Tyndale And hereby	8, 799/ 32
plain and an evident	conclusion	, as bright as the	8, 799/ 34
therefore as for Tyndale's	conclusion	, we will with good	8, 800/ 24
in his bright, clear	conclusion	not for to show	8, 801/ 7
whereas he cannot in	conclusion	avoid it, yet he	8, 802/ 2
yet I think in	conclusion	that his master will	8, 803/ 37
as well written that	conclusion	in his heart as	8, 804/ 16
a nun. Therefore, in	conclusion	as concerning the Scripture	8, 809/ 23
work well, and, for	conclusion	, the devil's faith. The	8, 818/ 6
to assoil... abideth in	conclusion	so strong and inevitable	8, 828/ 22
that will not in	conclusion	be cured, left unto	8, 855/ 13
true he answereth in	conclusion	thereunto that the congregation	8, 864/ 16
Barnes now confesseth in	conclusion	, all the while she	8, 865/ 7
the Church shall in	conclusion	come, yet shall not	8, 865/ 18
of Israel came in	conclusion	to the Land of	8, 865/ 21
here this anchor in	conclusion	shall he be fain	8, 897/ 30
to this point in	conclusion	that there is no	8, 901/ 19
they were fain in	conclusion	to say that the	8, 936/ 17
ye wot well, in	conclusion	to be excommunicated out	8, 946/ 23
member cast out in	conclusion	upon the devil's dunghill	8, 972/ 1
for him, but in	conclusion	clearly proved against him	8, 983/ 13
churches unknown. And in	conclusion	so they be indeed	8, 993/ 30
man of another. This	conclusion	they grant also, not	8, 999/ 3
world." To this in	conclusion	they consent also. Then	8, 999/ 18
I perceive, driven in	conclusion	to condescend. Then say	8, 999/ 24
good Christian readers, in	conclusion	, it appeareth plainly between	8, 1000/ 29
they would avoid this	conclusion	with some fond shift	8, 1013/ 18
unto the two great	conclusions	that God hath, he	8, 775/ 7
hath himself written these	conclusions	so fully in their	8, 775/ 21
the inspirer of unity,	concord	, and peace but is	8, 817/ 29
and fully restored, and	concord	, rest, and quiet grown	8, 954/ 35
was for the intolerable	concourse	of people fain to	8, 991/ 18
by the rage of	concupiscence	reigning and ruling his	8, 819/ 16
and intercessions fight against	concupiscences	. For neither Abraham nor	8, 977/ 33
of Scripture as utterly	condemn	to the devil their	8, 640/ 13
whose faithful, holy writings	condemn	his faithless heresies, that	8, 679/ 30
as he doth, and	condemn	these expositions that the	8, 714/ 28
say nay but they	condemn	him all; and then	8, 724/ 27
is high time to	condemn	him for a heretic	8, 858/ 3
only nothing, but also	condemn	me to perpetual fire	8, 898/ 12

is high time to	condemn	him for a heretic	8, 910/ 20
very church did not	condemn	them... for the very	8, 927/ 12
yourselves... all this people	condemn	your faith for heresy	8, 927/ 23
and also do rightfully	condemn	you in that they	8, 927/ 32
this council that here	condemn	us be the very	8, 928/ 22
It is time to	condemn	him! For he speaketh	8, 984/ 6
would not stick to	condemn	him for a heretic	8, 984/ 10
reverence to their own	condemnation	, as our Savior saith	8, 694/ 20
hath from the beginning	condemned	, that ever so did	8, 611/ 15
full consent and agreement	condemned	, both in great assembled	8, 625/ 4
holy doctors, that ever	condemned	those heresies, and against	8, 626/ 12
of them, but openly	condemned	for false. And as	8, 695/ 13
contrary part not only	condemned	and abhorred by holy	8, 872/ 27
Donatists is as fully	condemned	as are these other	8, 909/ 27
excommunicamus, excommunicamus, have	condemned	that abominable heresy to	8, 926/ 33
great multitude that there	condemned	them of heresy... but	8, 927/ 14
themselves that there were	condemned	and persecuted for the	8, 927/ 15
and then be you	condemned	by good men; or	8, 927/ 25
be, ye be then	condemned	by the whole church	8, 927/ 36
they find so fully	condemned	and abhorred in Scripture	8, 932/ 36
Godhead of Christ was	condemned	, did as evermore such	8, 933/ 25
babbled, well and justly	condemned	by the whole Catholic	8, 936/ 36
would not have been	condemned	, but, rather, approved and	8, 940/ 1
they should have been	condemned	by that one general	8, 940/ 24
sect would have been	condemned	for abominable. And also	8, 940/ 32
this doctrine judged and	condemned	for heresy. Howbeit, if	8, 951/ 30
ye wot well, have	condemned	and avoided for heretics	8, 1033/ 13
a thousand years ago,	condemned	. And therefore they cannot	8, 1033/ 28
First he saith Lyra	condemneth	the law... and then	8, 910/ 27
of the Catholic Church	condemning	the heresies of Tyndale	8, 627/ 2
passeth me sore in	condemning	of your holy ornaments	8, 984/ 2
driven in conclusion to	condescend	. Then say we farther	8, 999/ 25
ascribe the manner and	condition	of some impenitent wretches	8, 588/ 18
many sundry states, manners,	conditions	, and kinds, no more	8, 599/ 15
heretics of two contrary	conditions	: that is to wit	8, 661/ 10
elect. And all these	conditions	, ye wot well, must	8, 667/ 21
hath yet honest worldly	conditions	; but he that will	8, 1026/ 5
cut off from the	conduit	head, in this wise	8, 977/ 21
thereupon but that by	conferring	and comparing one place	8, 997/ 11
Church but he will	confess	and agree that his	8, 588/ 33
heretics, but that will	confess	upon his conscience that	8, 600/ 24
heathen." And Tyndale must	confess	further that neither scribes	8, 612/ 3
man can say and	confess	our Lord Jesus but	8, 615/ 32
should be driven to	confess	that they believe the	8, 625/ 32
say, be driven to	confess	that they believe the	8, 625/ 36
Augustine and Luther affirm,	confess	, and agree that the	8, 678/ 24
yet, for shame, but	confess	. And thus, lo, good	8, 683/ 19
that themselves take and	confess	for the very scripture	8, 684/ 3
Church... Tyndale doth himself	confess	to be the very	8, 712/ 31
then for very shame	confess	that he belieth the	8, 717/ 8

also for very shame	confess	that in this one	8, 717/ 10
best to acknowledge and	confess	it. And now, therefore	8, 730/ 5
before, he shall clearly	confess	himself that he both	8, 741/ 6
very very shame to	confess	some part of the	8, 741/ 25
which he will not	confess	, for hope that it	8, 745/ 31
man is bound to	confess	his faith, yet is	8, 778/ 2
may stand, as I	confess	, with all manner of	8, 778/ 23
to defend it, but	confess	it for such and	8, 797/ 1
other side, if he	confess	that he feel not	8, 804/ 5
lo, being driven to	confess	that the church cannot	8, 828/ 32
after, in this wise: "	Confess	ye your sins one	8, 843/ 17
that that she doth	confess	her uncleanness; for she	8, 861/ 19
they be, as ye	confess	I cannot... what should	8, 894/ 29
with her as yourselves	confess	for saints... and among	8, 904/ 8
from ours... yet ye	confess	the contrary of all	8, 904/ 25
the church," acknowledge and	confess	for Christ's vicar in	8, 910/ 2
which they acknowledge and	confess	themselves bound to keep	8, 914/ 16
whole church, which ye	confess	cannot err or else	8, 927/ 36
they were his, do	confess	that the very church	8, 934/ 34
for fools... or else	confess	that upon Friar Barnes'	8, 939/ 19
not in writing to	confess	his own oversight and	8, 955/ 15
be forgiven. They that	confess	not the same, it	8, 961/ 13
sins; but because they	confess	them not... their sins	8, 961/ 15
John saith: "If we	confess	our sins, God is	8, 961/ 22
we with very humility	confess	that we suffer less	8, 968/ 26
speak and talk and	confess	what they believe... and	8, 973/ 10
seemeth, not let to	confess	, though Tyndale will not	8, 975/ 16
a frantic head, they	confess	, every one, that they	8, 994/ 36
or not. For they	confess	, all the meinie, that	8, 994/ 38
would after change... to	confess	yet, for all this	8, 1006/ 31
Then if they will	confess	, as of truth they	8, 1013/ 11
that they cannot but	confess	it. But what say	8, 1019/ 4
known church. But ye	confess	your own selves it	8, 1029/ 32
be driven either to	confess	that the very church	8, 1029/ 35
ours... or else to	confess	, at the leastwise, that	8, 1030/ 1
out of which they	confess	themselves gone. Finally, all	8, 1033/ 31
which himself hath plainly	confessed	that he turned the	8, 589/ 10
the Sacrament though he	confessed	to be the very	8, 661/ 20
Tyndale himself hath before	confessed	, in the chapter of	8, 666/ 34
ways. For since Luther	confessed	that the Church hath	8, 676/ 36
his faith which he	confessed	should never fail nor	8, 693/ 23
Lady, he hath himself	confessed	that whosoever hear it	8, 809/ 3
hath in that article	confessed	the contrary before, as	8, 809/ 28
else while Saint Augustine	confessed	against the Manichaeans that	8, 827/ 5
the sins must be	confessed	by bodily presence, and	8, 868/ 4
Saint Paul as be	confessed	hard by Saint Peter	8, 997/ 35
Catholic man?" By which	confessed	... was included the detesting	8, 1027/ 25
doctrine did rebuke: yet	confesseth	Tyndale himself that they	8, 611/ 36
here, good reader, plainly	confesseth	himself that the clergy	8, 614/ 8
friars and nuns, Luther	confesseth	himself, in his Babylonica	8, 626/ 25

as Tyndale himself here	confesseth	us to have, the	8, 651/ 35
scripture, which himself here	confesseth	for the scripture of	8, 652/ 7
that is, as he	confesseth	, the scripture of Christ	8, 652/ 15
his apostles, which himself	confesseth	to be with the	8, 652/ 22
church, from which Tyndale	confesseth	himself that they be	8, 655/ 37
Catholic Church, which himself	confesseth	to have the scripture	8, 658/ 29
the Mass, wherein he	confesseth	that they stand all	8, 659/ 9
with this that he	confesseth	Christ and his apostles	8, 660/ 10
himself, thiswise... Luther himself	confesseth	that God hath given	8, 677/ 15
God hath, as Luther	confesseth	, given the Church that	8, 678/ 10
saith, and Luther also	confesseth	, that "the Church" hath	8, 678/ 19
was, as himself after	confesseth	, made by Saint Augustine	8, 680/ 36
Augustine saith and Luther	confesseth	, and Tyndale cannot say	8, 694/ 3
church, as Tyndale's master	confesseth	, hath God given that	8, 708/ 4
God (whose gift Luther	confesseth	it to have in	8, 710/ 37
the Catholic Church. Now	confesseth	Tyndale that all the	8, 711/ 34
poor chicken. For he	confesseth	plainly, against such high-eagle	8, 723/ 26
many other places he	confesseth	that the Church then	8, 734/ 16
he cometh now and	confesseth	that same outward cause	8, 745/ 23
Saint Augustine... and plainly	confesseth	himself that the church	8, 751/ 30
stand, as Master More	confesseth	, with all manner abominations	8, 773/ 22
stand, as Master More	confesseth	, with all manner abominations	8, 777/ 33
thereof, being, as himself	confesseth	, but insufficient... and not	8, 783/ 31
say I that thereby	confesseth	he that the man's	8, 819/ 6
known, as Tyndale himself	confesseth	, by none other church	8, 828/ 9
and so Friar Barnes	confesseth	, both good people and	8, 834/ 14
this, Friar Barnes here	confesseth	now that all this	8, 859/ 22
her wrinkles yet he	confesseth	that, for all the	8, 864/ 33
is, as Barnes now	confesseth	in conclusion, all the	8, 865/ 7
clean church, wherein he	confesseth	himself that some of	8, 883/ 19
tokens, the one yourself	confesseth	to be but faint	8, 893/ 36
yours, which, as yourself	confesseth	, is not the true	8, 905/ 4
law. And this himself	confesseth	in the margin of	8, 917/ 5
vicar" under Christ, and	confesseth	and saith that this	8, 924/ 6
us our sins"? She	confesseth	that she hath still	8, 961/ 13
himself, ye wot well,	confesseth	that the pope is	8, 963/ 3
denieth not but expressly	confesseth	! that this common known	8, 1030/ 29
Church (which thing Tyndale	confesseth	), but also that all	8, 1031/ 6
thereto, notwithstanding that the	confessing	thereof must needs overturn	8, 708/ 12
repentant by shrift and	confession	of their sins and	8, 588/ 20
this fashion a plain	confession	of his ignorance, and	8, 603/ 25
leastwise, by Tyndale's own	confession	, indeed be) through Christendom	8, 616/ 4
I say, upon Tyndale's	confession	needs follow that of	8, 616/ 9
so, by Tyndale's own	confession	, since that the clergy	8, 616/ 12
pursuing upon his own	confession	. Now if Tyndale will	8, 616/ 29
and make men abhor	confession	and think that little	8, 653/ 20
of penance, exhorting to	confession	and hearty contrition. And	8, 653/ 24
the plain persuasion and	confession	of our own ignorance	8, 677/ 25
teacheth he us that	confession	is the devil's invention	8, 704/ 20
forgiven him." And of	confession	he writeth in the	8, 843/ 16

the true knowledge and	confession	of faith and of	8, 858/ 1
in dignity, but in	confession	of Christ and of	8, 858/ 7
secular dignity, but in	confession	of Christ and his	8, 858/ 20
and doth abide in	confession	of her sins, and	8, 860/ 18
sins by shrift and	confession	, and do satisfaction and	8, 867/ 32
the true knowledge and	confession	of faith and verity	8, 910/ 9
in dignity, but in	confession	of Christ and of	8, 910/ 24
dignity, but in the	confession	of Christ and his	8, 911/ 4
and doth abide in	confession	of her sins, and	8, 956/ 34
faith, and abideth in	confession	of her sins, and	8, 957/ 5
and wrinkles; but by	confession	of them the wrinkle	8, 960/ 9
stretched out, and by	confession	the spot is washed	8, 960/ 10
to be cleansed through	confession	... and as long as	8, 960/ 11
not be forgiven them.	Confession	healeth us, and a	8, 961/ 16
may be forgiven us.	Confession	, I say, maketh us	8, 961/ 20
is to say, in	confession	and acknowledging of his	8, 966/ 10
I join thereto the	confession	of our adversaries the	8, 1029/ 26
the work of his	Confessions	, in the order of	8, 739/ 30
himself wholly in his	confessor's	hand and humbly receive	8, 581/ 32
such haps serve their	confessors	and counselors... and every	8, 591/ 15
whom is all her	confidence	and trust. Unto whom	8, 861/ 17
very sure means to	confirm	him the faster and	8, 739/ 24
with which they should	confirm	it. In which words	8, 749/ 20
the more strongly to	confirm	them in the truth	8, 765/ 26
Jesus Christ, which shall	confirm	you unto the end	8, 854/ 4
in the Scripture that	Confirmation	, Holy Orders, and Aneling	8, 646/ 6
man. The Sacrament of	Confirmation	he calleth but "smearing	8, 704/ 30
bring forth for the	confirmation	of his heresies. But	8, 715/ 26
and for the final	confirmation	of his false feeling	8, 773/ 9
For the Sacrament of	Confirmation	it is written in	8, 843/ 21
men's hearts fastly first	confirmed	lest they should before	8, 625/ 35
increased with charity, and	confirmed	with antiquity. There held	8, 735/ 20
strong and more fastly	confirmed	. And yet findeth he	8, 760/ 10
thereby the more fastly	confirmed	and believed of the	8, 764/ 7
it, Tyndale hath doubly	confirmed	it. And surely this	8, 828/ 24
witness of Christ is	confirmed	in you, so that	8, 854/ 2
in earth shall be	confirmed	in heaven. And therefore	8, 946/ 31
the same scripture also	confirmeth	the same belief by	8, 764/ 4
free." The same thing	confirmeth	he also in another	8, 850/ 4
only followeth, but also	confirmeth	, ye wot well, the	8, 1029/ 12
they from him, must	conform	their wills on all	8, 886/ 3
not without our own	conformable	will, appeareth plainly by	8, 747/ 9
and working with their	conformable	wills into the consent	8, 768/ 17
in the dark, and	confound	the matter with two	8, 577/ 28
brought asleep, wherewith we	confound	their lies. Remember ye	8, 774/ 30
brought asleep, wherewith we	confound	their lies. Remember ye	8, 805/ 28
and Huessgen, and Zwingli, "	confound	" our "lies": I would	8, 807/ 26
read English rebuke and	confound	Friar Barnes upon the	8, 896/ 25
very church. Howbeit, to	confound	him we shall not	8, 896/ 28
that they do utterly	confound	Friar Barnes' heresy. For	8, 934/ 35

be known, do plainly	confound	Friar Barnes... and say	8, 935/ 11
were his... do clearly	confound	Friar Barnes. And therefore	8, 935/ 37
times clearly and plainly	confound	him. Now, if these	8, 936/ 9
then all his solution	confounded	. But this piece is	8, 748/ 35
outward proofs be substantially	confounded	... and the true believer	8, 749/ 26
by Saint Paul openly	confounded	and damned all that	8, 758/ 5
come to such a	confusion	or difficulty... yet if	8, 622/ 19
this, for his final	confusion	in that point, ye	8, 809/ 1
railing to make such	confusion	in the matter that	8, 857/ 8
considering that so great	confusion	of things should come	8, 874/ 36
considering that so great	confusion	of things should come	8, 929/ 10
plainly, to Friar Barnes'	confusion	in his principal purpose	8, 992/ 4
was grown so great	confusion	that albeit there were	8, 1009/ 2
suffer therein no such	confusion	of contrary beliefs in	8, 1032/ 6
Fifth Book Of the	Confutation	of Tyndale's Answer The	8, 575/ 2
needeth it none other	confutation	but even mine answer	8, 693/ 11
Third Book of his	confutation	laid him plain words	8, 703/ 20
before declared in the	confutation	of Friar Barnes' unknown	8, 1014/ 18
answered them further and	confute	them as Christ did	8, 642/ 27
to answer Tyndale and	confute	his solution with which	8, 740/ 31
at good length openly	confute	in the words which	8, 917/ 37
Friar Barnes' further worship,	confute	him by the selfsame	8, 980/ 13
book bring you, clearly	confute	all that ever they	8, 995/ 29
with which he plainly	confuted	that foolish heresy, said	8, 676/ 19
the King's Highness utterly	confuted	Luther upon Luther's own	8, 677/ 38
by the very scripture	confuted	and reprov'd, so they	8, 711/ 5
Book In which is	confuted	Doctor Barnes' church Friar	8, 831/ 2
he would, was therein	confuted	so clearly and so	8, 832/ 35
his I have before	confuted	(in my Fourth Book	8, 917/ 36
a general council, plainly	confuted	them all. But, now	8, 938/ 29
and his as well	confuted	, as if the matter	8, 939/ 26
that I have plainly	confuted	Friar Barnes by Saint	8, 980/ 9
work, wherein I have	confuted	the contrary follies of	8, 995/ 20
theirs I have fully	confuted	, both in divers other	8, 996/ 36
Saint Jerome... wherein he	confuteth	, at great length, those	8, 917/ 28
likelihood make her great	congratulation	, and tell all the	8, 885/ 11
a certain secret, scattered	congregation	unknown to all the	8, 575/ 10
be "the common known	congregation	of all Christian nations	8, 576/ 36
this common known Catholic	congregation	of all Christian nations	8, 577/ 4
priest," and "penance" to "	congregation	, "senior," and "repentance," of	8, 589/ 11
of all. For what	congregation	were that which never	8, 667/ 13
have the church a	congregation	unknown... and yet labor	8, 667/ 36
it now is a	congregation	and company of both	8, 734/ 17
the truth of the	Congregation	. And therefore when thou	8, 774/ 10
the truth of the	Congregation	. More Who ever said	8, 799/ 36
the truth of the	Congregation	. But since ye see	8, 800/ 26
some other church or	congregation	unknown: ye may see	8, 801/ 6
oftentimes for the whole	congregation	, and the whole multitude	8, 833/ 25
have you brought the	congregation	" or "church" "of God	8, 833/ 27
and blessed the whole	congregation	" or "church" "of Israel	8, 833/ 29

Do you despise the	congregation	of God, and shame	8, 833/ 34
taken for the whole	congregation	, both of good and	8, 834/ 1
which himself allegeth, the	congregation	and flock of as	8, 835/ 13
nothing else but that	congregation	that is sanctified in	8, 838/ 29
nothing else but that	congregation	that is sanctified in	8, 844/ 19
any man of this	congregation	. But the causes why	8, 844/ 26
Church herself is a	congregation	of good Christian men	8, 845/ 14
is visible, but the	congregation	of them is invisible	8, 845/ 16
had learned in every	congregation	where he came, and	8, 846/ 18
cannot err, be a	congregation	invisible, and a company	8, 847/ 22
church and one self	congregation	, "Ye be very good	8, 854/ 29
the whole church and	congregation	be called good and	8, 854/ 31
whole Catholic church a	congregation	not of only good	8, 855/ 32
holy church is the	congregation	of faithful men wheresoever	8, 857/ 28
in another place: "The	congregation	of faithful men must	8, 862/ 16
err, that is the	congregation	of faithful men that	8, 862/ 19
a church and a	congregation	of people so clean	8, 863/ 7
earth a church and	congregation	of people so pure	8, 863/ 19
conclusion thereunto that the	congregation	which he calleth "the	8, 864/ 17
and which was the	congregation	of Gentiles. But now	8, 874/ 26
ghostly greetings of the	congregation	in osculo caritatis, she	8, 884/ 15
and sisters of the	congregation	, whereof every one longed	8, 884/ 31
and tell all the	congregation	that they have all	8, 885/ 12
safe-conduct and visiting the	congregation	, without whose liberal aid	8, 885/ 31
and all the holy	congregation	, and himself also, which	8, 886/ 1
sure that in that	congregation	be some of the	8, 894/ 11
soul, were in the	congregation	present at this communing	8, 896/ 33
church be in that	congregation	or not? And on	8, 901/ 34
the truth in the	congregation	be there never so	8, 901/ 36
a question among the	congregation	... but if they doubted	8, 902/ 26
begin once in the	congregation	to fall in disputing	8, 902/ 29
in another place: "The	congregation	of faithful folk must	8, 916/ 36
words that is, "The	congregation	of faithful men must	8, 917/ 12
mind, and inclineth the	congregation	to consent and agree	8, 922/ 35
the council and the	congregation	agreeth and consenteth upon	8, 923/ 6
and which was the	congregation	of Gentiles. But now	8, 928/ 35
so greatly increased the	congregation	of all the whole	8, 941/ 5
not all the whole	congregation	of Christian people to	8, 941/ 11
be reproved by the	congregation	, and not of the	8, 945/ 14
person alone, or a	congregation	and company. To this	8, 1000/ 1
speaketh it of a	congregation	. And finally they will	8, 1000/ 6
agree that the same	congregation	in which that assistance	8, 1000/ 6
wit, the church or	congregation	of the three eternal	8, 1006/ 38
the church is a	congregation	of both good and	8, 1019/ 1
that same company and	congregation	good and holy. For	8, 1019/ 24
not only every particular	congregation	or company, but also	8, 1025/ 26
learn everywhere in all	congregations	." Also, in another place	8, 833/ 33
learn everywhere in all	congregations	." As though Saint Paul	8, 846/ 17
Paul himself called the	congregations	to which he wrote	8, 852/ 28
And as they were	congregations	not of only good	8, 855/ 30

men and of certain	congregations	that reckoned themselves to	8, 943/ 23
men and of certain	congregations	that reckoned themselves to	8, 978/ 36
not let, of good	congruence	, any more to infound	8, 819/ 13
himself, supplying by the	congruence	of his own goodness	8, 819/ 29
God could not, of	congruence	, for any lack upon	8, 820/ 2
signs whereby we may	conjecture	that some of the	8, 878/ 22
an unsure guess and	conjecture	, for there is peradventure	8, 878/ 29
tokens whereby we may	conjecture	and deem well, but	8, 880/ 12
strength, and able to	conquer	and win up the	8, 763/ 23
will confess upon his	conscience	that Tyndale here lieth	8, 600/ 24
cannot indeed with his	conscience	. For since they be	8, 790/ 19
that against his own	conscience	he ascribeth that work	8, 933/ 11
of every good man's	conscience	, to affirm in this	8, 940/ 22
friends yea, your own	conscience	must needs accuse you	8, 954/ 14
know nothing in my	conscience	, but yet by that	8, 1023/ 30
saith, sing Mass and	consecrate	with only wine alone	8, 657/ 24
Holy Orders taken and	consecrated	into that office: yet	8, 594/ 32
which King Saul was	consecrated	, that albeit he was	8, 595/ 12
own Maundy, when he	consecrated	and ordained it himself	8, 657/ 31
Sacrament in the Mass	consecrated	and received... but if	8, 932/ 25
fellowship the which was	consecrated	by the threatening of	8, 954/ 9
Orders to the clergy,	consecrateth	priests, prepareth us to	8, 976/ 14
the holy days, the	consecrating	of the holy chrism	8, 990/ 4
rush for their holy	consecration	. But as he would	8, 595/ 25
ointment used in the	consecration	of anointed persons, and	8, 863/ 12
Orders, were by special	consecration	, as by a certain	8, 1011/ 10
other swear. All holy	consecrations	Tyndale calleth foolish ceremonies	8, 595/ 6
and would have all	consecrations	set at naught and	8, 595/ 23
He proveth that they	consent	not that God's law	8, 584/ 33
that they not only	consent	not that God's law	8, 585/ 2
of very lust and	consent	to sin persecute both	8, 587/ 25
him into the full	consent	and belief thereof. Now	8, 622/ 10
prophets upon Scripture") did	consent	and agree: by this	8, 623/ 22
themselves but that the	consent	of the old holy	8, 624/ 10
doctors by their full	consent	and agreement condemned, both	8, 625/ 4
heresy besides. Of this	consent	of the holy doctors	8, 625/ 11
spoke of, the common	consent	of the old holy	8, 634/ 13
by their profession and	consent	to live according unto	8, 648/ 39
we prove that the	consent	of all the old	8, 659/ 2
by their profession and	consent	to live according unto	8, 663/ 6
of living any wise	consent	or agree? For first	8, 663/ 17
by their profession and	consent	to live according unto	8, 667/ 24
by their profession and	consent	to live after the	8, 668/ 4
Tyndale's own master, to	consent	and agree thereto. And	8, 690/ 31
therein varied from the	consent	of their old expositors	8, 713/ 8
goose calleth "draff," do	consent	and agree with the	8, 713/ 12
that one before the	consent	of many, nor against	8, 715/ 11
Church secretly grown to	consent	by the Holy Spirit	8, 715/ 12
God, nor against the	consent	of the Catholic Church	8, 715/ 13
is to wit, the	consent	of the Catholic, Christian	8, 735/ 14

prove you by the	consent	of the old holy	8, 740/ 28
the common fame and	consent	of many. As if	8, 742/ 5
the perfecting of our	consent	and belief... as he	8, 743/ 32
the common fame and	consent	of many" ... as if	8, 746/ 17
faith toward the inward	consent	thereof, since no man	8, 747/ 4
our will toward the	consent	thereof: the special aid	8, 747/ 30
many other things besides	consent	and agree to believe	8, 749/ 22
leading him into the	consent	of belief; which leading	8, 752/ 27
of God with good	consent	together. Had Christ been	8, 762/ 7
of one mind and	consent	with Judas at any	8, 762/ 8
the full agreement and	consent	thereof... and that the	8, 768/ 13
conformable wills into the	consent	of that godly truth	8, 768/ 17
pretty penance, because they	consent	not to their sins	8, 790/ 23
their faith, against the	consent	and agreement of all	8, 810/ 22
faith, contrary to the	consent	of all the old	8, 810/ 33
think upon, nor actually	consent	unto, any point of	8, 823/ 10
man's will into the	consent	, or the faith by	8, 825/ 16
faith by the faithful	consent	and belief of all	8, 872/ 26
and by the catholic	consent	of all Christian people	8, 872/ 29
give ourselves to the	consent	of the one side	8, 889/ 29
of doctrine in the	consent	of the whole Church	8, 914/ 22
inclineth the congregation to	consent	and agree, upon that	8, 922/ 35
as full and whole	consent	as any council can	8, 923/ 4
I trust, with the	consent	and agreement of every	8, 940/ 21
a full agreement and	consent	that the vow of	8, 941/ 33
this in conclusion they	consent	also. Then say we	8, 999/ 18
in effect they do,	consent	and agree with us	8, 1001/ 19
every age agreed and	consented	in, against the sects	8, 650/ 13
the later agreed and	consented	with the doctrine of	8, 694/ 12
whosoever believe in Christ	consenteth	that God's law is	8, 584/ 12
is good. The pope	consenteth	not that God's law	8, 584/ 13
for none of them "	consenteth	that God's law is	8, 584/ 32
the law of God	consenteth	not that God's law	8, 585/ 5
whereof neither any one	consenteth	with another nor, among	8, 627/ 30
the congregation agreeth and	consenteth	upon a point... if	8, 923/ 6
to be christened, and	consenteth	with that church in	8, 942/ 19
Tyndale's doctrine agreeable and	consenting	to theirs. For if	8, 696/ 15
Catholic church to the	consenting	and agreement of the	8, 856/ 11
in reward, as things	consequent	and well following upon	8, 968/ 2
the very scripture, nor,	consequently	, for the same cause	8, 680/ 8
church of Christ... and	consequently	thereby proveth Tyndale, that	8, 712/ 34
and his apostles, and	consequently	of the Catholic Church	8, 811/ 24
no, not though he	consequently	recover his own good	8, 947/ 12
some known church; and	consequently	shall they thereby be	8, 1006/ 32
men besides, that whoso	consider	the one sort and	8, 586/ 12
never amend thereby. And	consider	that his second reason	8, 587/ 14
our "sophistry," let us	consider	how substantially the man	8, 601/ 11
Sphere, and bidding her	consider	well what he should	8, 604/ 18
nothing went about to	consider	his words... but, as	8, 605/ 17
these things being thus...	consider	, good Christian reader, how	8, 606/ 32

let us, I say,	consider	but this mark alone	8, 623/ 26
examine his words and	consider	them well... and ye	8, 649/ 32
fall though he would...	Consider	now, good reader, that	8, 655/ 32
if he make this	consider	well, then, that the	8, 655/ 35
been our matter. Then	consider	, I say, now, that	8, 656/ 12
resteth upon that point:	consider	, good Christian reader, that	8, 659/ 1
among them all. Then	consider	, good Christian reader, that	8, 659/ 28
God's sake once again	consider	his words well... Tyndale	8, 660/ 20
of God. More Now	consider	, good reader, whether these	8, 663/ 9
again. Besides all this,	consider	well, good reader, that	8, 665/ 4
every wise reader will	consider	well what he will	8, 665/ 27
doth now? But yet	consider	well here, good reader	8, 667/ 30
Now, good Christian readers,	consider	well, I require you	8, 678/ 34
the true sense thereof,	consider	some one heresy of	8, 715/ 32
the way. But first	consider	what blunt subtleties and	8, 719/ 19
himself with musing, but	consider	what he readeth and	8, 725/ 25
know, many well-known knaves.	Consider	, now, that our present	8, 728/ 33
secret instinct of nature.	Consider	then how far he	8, 729/ 6
and specially let us	consider	the selfsame book that	8, 736/ 26
very gay. But whoso	consider	it and advise it	8, 743/ 23
faith again: if ye	consider	well, good Christian readers	8, 746/ 21
needs have been one.	Consider	by the way, good	8, 750/ 20
two so diverse tales...	consider	well with yourself the	8, 750/ 33
as I said, now	consider	that the purpose of	8, 754/ 3
over that, if we	consider	them well with some	8, 754/ 29
purpose: let us now	consider	the third place of	8, 758/ 30
that listeth well to,	consider	therein the great strength	8, 765/ 32
Let us therefore now	consider	what great thing this	8, 776/ 29
his heart: he must	consider	that I speak of	8, 810/ 3
Tyndale's doctrine concerning faith,	consider	once again, good readers	8, 817/ 33
is brought. And now	consider	that I speak here	8, 820/ 6
or malice let us	consider	and weigh well this	8, 821/ 36
very church. Secondly, now,	consider	well this, good readers	8, 827/ 23
for example ye may	consider	twain... Tyndale for one	8, 829/ 3
let us examine and	consider	now the church that	8, 844/ 7
word." Now, good reader,	consider	that no man saith	8, 846/ 29
us this tale. But	consider	now well, again, that	8, 846/ 33
proveth against him. Now	consider	also, good readers, that	8, 847/ 33
Barnes bringeth forth... and	consider	whether that any of	8, 851/ 21
that this is true?	Consider	well the First Epistle	8, 853/ 1
And first ye shall	consider	that he will now	8, 857/ 12
church at all. For	consider	, good readers, that yet	8, 858/ 27
them to her charge.	Consider	now, for God's sake	8, 864/ 22
But now let us	consider	somewhat of Friar Barnes'	8, 866/ 16
faults. Here must we	consider	always, good readers, that	8, 866/ 22
us yet a little	consider	his lesson better. Let	8, 883/ 31
things therein. But now	consider	no more, for our	8, 912/ 35
that can and will	consider	well the place. For	8, 914/ 20
But yet must he	consider	that Saint Paul himself	8, 920/ 10
had given to God	consider	how great jeopardy thou	8, 926/ 23

put and admitted, to	consider	thereby what would follow	8, 938/ 35
will of man. Whoso	consider	well this argument of	8, 939/ 17
law." Now, good readers,	consider	well that answer that	8, 945/ 19
the church"... and then	consider	therewith this exposition of	8, 945/ 22
unto you. More Whoso	consider	well Saint Hilary's words	8, 954/ 19
plainly declareth, if we	consider	well his words, that	8, 980/ 7
let us return to	consider	the words of that	8, 981/ 26
ye shall, if ye	consider	well the descriptions and	8, 993/ 9
whoso read them and	consider	them well will surely	8, 993/ 20
brief sum ponder and	consider	the substance of, such	8, 995/ 9
better perceiving, that we	consider	by what means and	8, 995/ 32
us go farther and	consider	the point that standeth	8, 1001/ 20
and no church unknown.	Consider	now, good readers, that	8, 1015/ 27
perceive if ye well	consider	them and the circumstances	8, 1019/ 19
the leastwise let them	consider	, then, when our Savior	8, 1023/ 7
that point) did evermore	considerately	reject and avoid... as	8, 711/ 1
can, draw from the	consideration	of the letter to	8, 637/ 23
once himself) without any	consideration	of persecution or holy	8, 735/ 12
fond railing from the	consideration	of the matter... he	8, 862/ 31
to enter into the	consideration	of her soul health	8, 884/ 17
hear, we should without	consideration	give ourselves to the	8, 889/ 28
holy living, layeth other	considerations	that made him know	8, 735/ 13
this being weighed and	considered	... we pass them in	8, 621/ 10
other... is to be	considered	by him that doth	8, 698/ 32
some of the causes	considered	shall every day be	8, 738/ 35
be well felt and	considered	, then it loseth all	8, 876/ 10
the place read and	considered	. But upon these words	8, 910/ 17
them yet, many circumstances	considered	, it shall well appear	8, 1006/ 16
when it is thoroughly	considered	, the stronger, yet is	8, 1025/ 7
till it be better	considered	, but that in such	8, 1032/ 32
to every man that	considereth	the variance in the	8, 612/ 24
no man that well	considereth	the great good nature	8, 819/ 1
their teeth, because he	considereth	that he is of	8, 971/ 22
rail upon the office...	considering	that albeit there have	8, 579/ 37
yet, after his circumcision,	considering	that there were among	8, 619/ 15
their scriptures. And also,	considering	the miracles that God	8, 620/ 1
question "Which be heretics?"	considering	that the question is	8, 654/ 19
now, good Christian readers	considering	this false, shameless fashion	8, 685/ 23
believe his own word...	considering	that we may be	8, 751/ 21
the Jews of theirs...	considering	that the Turks exceed	8, 767/ 34
of feeling worketh not?	Considering	also that I, besides	8, 784/ 21
to wit, in the	considering	of his "feeling" faith	8, 820/ 20
as I said before,	considering	that by Tyndale's tale	8, 821/ 12
clean in Baptism. And	considering	that almost all be	8, 848/ 22
only? Wherefore, our Lord,	considering	that so great confusion	8, 874/ 35
only? Wherefore our Lord,	considering	that so great confusion	8, 929/ 9
mind himself... yet afterward	considering	the matter better, he	8, 955/ 12
perpetual chastity; and then,	considering	that she did never	8, 1006/ 2
part, to their further	consolation	, make and send them	8, 886/ 13
so wholly, and so	consonantly	together, against all kinds	8, 1028/ 28

though the false shrews	conspire	and agree together against	8, 817/ 20
to show his further	constancy	, when he cometh to	8, 599/ 17
but because of their	constancy	in persecution and their	8, 735/ 8
the Church, and their	constancy	in persecution, led him	8, 738/ 23
their doctrine, and the	constant	suffering of persecution and	8, 730/ 18
good Christian men have	constantly	suffered harm and as	8, 731/ 30
way, with their own	constitutions	, with traditions of dumb	8, 630/ 36
have rehearsed with what "	constitutions	" of their own the	8, 631/ 6
the people, making of	constitutions	, using of ceremonies, taking	8, 638/ 6
heaven. Now, as for	constitutions	, whereof they would have	8, 638/ 21
begun, to make more	constitutions	and more burdensome to	8, 638/ 23
no commandment of God	constraineth	thee. But as for	8, 700/ 23
Huessgen's authority, in the	construction	of Scripture: he must	8, 589/ 23
temporalty foolishly followeth their	construction	... and so the one	8, 618/ 36
law and upon the	construction	of their scriptures. And	8, 619/ 36
most reason in the	construction	of the Scripture, and	8, 620/ 21
be believed in the	construction	and the understanding of	8, 624/ 30
better believed in the	construction	of the Scripture than	8, 643/ 15
itself, but upon the	construction	thereof; that is to	8, 658/ 12
us, concerning the right	construction	of Scripture or corrupting	8, 715/ 31
Tyndale with his false	construction	corrupteth the First Epistle	8, 758/ 7
teaching them a contrary	construction	of their Koran. Besides	8, 811/ 19
may trust in the	construction	, I shall always remain	8, 887/ 21
shall by the true	construction	of the Scripture perceive	8, 895/ 27
damnably deceived in the	construction	of Scripture. Now think	8, 922/ 24
happed not in the	constructions	that Saint Philip made	8, 889/ 16
people the contrary, and	construe	the Scripture otherwise. "Whereby	8, 622/ 36
and against their expositions	construe	the Scripture wrong the	8, 626/ 13
in hell than to	construe	the Scripture in earth	8, 639/ 27
clean destroy them, and	construe	them clean contrary both	8, 687/ 21
none of them did	construe	the Scripture as Tyndale	8, 696/ 13
faith. Tyndale saith we	construe	the Scripture wrong.. and	8, 716/ 6
would now begin to	construe	them their Koran, in	8, 810/ 20
apostles taught them to	construe	contrary to their old	8, 810/ 28
in like wise to	construe	the scripture of the	8, 810/ 32
teach the Jews to	construe	their own scripture of	8, 811/ 1
and teach it to	construe	the scripture of Christ	8, 811/ 12
teach the Church to	construe	the scripture of Christ	8, 811/ 16
one man that would	construe	me the Scripture now	8, 889/ 13
you would seem to	construe	truly, and yet each	8, 903/ 33
every lewd fellow might	construe	the Scripture as himself	8, 911/ 29
false scribes began, truly	construed	and expounded both the	8, 612/ 18
one that ever so	construed	the Scripture that a	8, 659/ 19
the whole meinie, and	construed	the Scripture as he	8, 714/ 27
certain words of Scripture	construed	after their own foolish	8, 909/ 17
him and judge who	construed	wrong, and by which	8, 911/ 31
doctors and saints that	construed	the Scripture against your	8, 928/ 19
many sects of contrary	construers	, which one construeth truly	8, 891/ 5
of them that he	construeth	the Scripture wrong and	8, 618/ 29
all the clergy falsely	construeth	the Scripture, and all	8, 618/ 35

burn." We say he	construeth	wrong. If we would	8, 716/ 8
will say that he	construeth	it false... which happed	8, 889/ 16
contrary construers, which one	construeth	truly, when all the	8, 891/ 6
to swear that he	construeth	false. And therefore, good	8, 891/ 7
many of them, falsely	construing	God's commandment of honoring	8, 697/ 30
every man, therefore, in	construing	the Scripture must trust	8, 729/ 20
the Jews' in the	construing	of their own scriptures	8, 811/ 5
the Scripture now, namely	construing	it in such wise	8, 889/ 14
venial sins above-named be	consumed	up as wood, hay	8, 968/ 32
among themselves that the	contagion	of a few may	8, 979/ 26
that hath cast its	contagious	corruption so far against	8, 610/ 33
sometimes wholesomely bridle and	contain	them within the limits	8, 591/ 30
clergy were all together	contained	, because he maketh every	8, 599/ 23
might, I say, be	contained	and kept from doing	8, 677/ 27
Foundation," in which is	contained	almost all that ye	8, 736/ 27
his great promises therein	contained	and made unto the	8, 764/ 5
our Savior himself clearly	contained	in the Gospel, his	8, 828/ 27
churches; for they be	contained	every sect in some	8, 976/ 4
the sure, necessary truths	contained	in the Scripture, and	8, 1002/ 7
and teach men to	contemn	penance, and make men	8, 653/ 19
doctors, whose expositions they	contemn	. For both for the	8, 809/ 14
the Corinthians, "Do ye	contemn	the church of God	8, 1022/ 27
and time... or else	contemned	and contraried them, and	8, 623/ 14
not these heretics in	contemning	the one. The Church	8, 699/ 5
fruit but hatred or	contempt	planted in their hearts	8, 590/ 34
as the neglecting and	contempt	of the grace that	8, 633/ 14
to the breach and	contempt	of their vows, and	8, 696/ 18
have the truth in	contempt	: yet may they that	8, 765/ 24
known Catholic church, in	contempt	of his vow and	8, 925/ 22
even such as were "	contemptible	in the church," he	8, 1022/ 21
royal rhetoric... and to	contend	with Tyndale in witless	8, 839/ 24
shall in this wise	contend	and strive thereupon... whereas	8, 895/ 26
before a judge and	contend	in judgment, have destroyed	8, 945/ 2
with false doctrine to	contend	and inquiet them... and	8, 953/ 17
our neighbor, if we	contend	and strive with ourselves	8, 978/ 10
though they be not	content	to amend yet... but	8, 588/ 10
of purpose... I am	content	to wink thereat, and	8, 589/ 13
the pope is well	content	, and so would it	8, 597/ 16
at all, I am	content	to grant him that	8, 598/ 20
bear it and be	content	therewith. But, now, that	8, 610/ 36
too... whom we be	content	that these men call	8, 624/ 32
counseled them to be	content	with bare meat and	8, 630/ 1
and nineteen, and is	content	to take no more	8, 696/ 22
and I shall be	content	this once, for Tyndale's	8, 717/ 2
have held themselves fully	content	and satisfied. And now	8, 722/ 20
eagle heretic... but was	content	to come down here	8, 724/ 9
we be very well	content	ye take it... and	8, 733/ 35
the pope therewith not	content	, but set up a	8, 765/ 8
their taste; which, not	content	with the pleasant meat	8, 793/ 5
be, at his counsel,	content	for his pleasure to	8, 797/ 10

I greatly long to	content	them... and those that	8, 832/ 17
holy heretic, hold himself	content	to acknowledge at length	8, 835/ 29
the rich is not	content	to sit and eat	8, 854/ 16
flock, that will be	content	to acknowledge their sin	8, 868/ 26
Scripture, but she is	content	with Christ's learning and	8, 875/ 22
Scripture, but she is	content	with Christ's learning, and	8, 929/ 34
And now he is	content	that they must have	8, 945/ 29
and was not only	content	that such obstinate heretics	8, 955/ 16
while they be not	content	to acknowledge this known	8, 994/ 1
reason ought to have	contented	Tyndale at that time	8, 622/ 13
in strife and in	contention	, and ye do naught	8, 854/ 8
rise that question and	contention	, which of them should	8, 1024/ 25
emulation and strife, wrath,	contentions	, seditions, heresies, envy, manslaughter	8, 757/ 16
emulation, and strife; wrath,	contentions	, seditions, heresies, envy, manslaughter	8, 1025/ 1
foresaw that there would	contentious	heretics arise, and bring	8, 1022/ 35
any man will be	contentious	, we have no such	8, 1023/ 2
Gentiles... yea, and greater	continence	is found among them	8, 874/ 32
Gentiles... yea, and greater	continence	is found among them	8, 929/ 6
effect of things here	contingent	or happening, anything precisely	8, 939/ 4
but the clergy, by	continual	succession then hath ever	8, 614/ 19
long experience of the	continual	lying that we have	8, 751/ 23
Christ contrary to the	continual	faith from the apostles'	8, 811/ 17
devil, contrary to the	continual	teaching of God exhorting	8, 849/ 27
Catholic church so the	continual	being sanctified is not	8, 851/ 8
things and fall in	continual	error, out of which	8, 901/ 27
praying, partly for their	continual	new bespotting and wrinkling	8, 972/ 8
time, he gave his	continual	assistance unto them, as	8, 1016/ 13
kept and continued, by	continual	succession, from that beginning	8, 1030/ 16
Catholic church is, by	continual	succession, the same church	8, 1030/ 30
hath been begun and	continually	kept and observed from	8, 631/ 29
Church, forasmuch as God	continually	, in every good Christian	8, 809/ 34
and his Catholic Church,	continually	to this day, many	8, 811/ 8
of the Catholic Church,	continually	, against the false scribes	8, 811/ 24
had sold, and used	continually	to sell, many of	8, 813/ 14
own day been the	continually	used order, as shameless	8, 1011/ 16
his assistance, were all	continually	good, but were both	8, 1016/ 11
bad together. And yet,	continually	to Christ's time, he	8, 1016/ 12
field, yet doth God	continually	out of that field	8, 1020/ 29
eight hundred years together,	continually	, to succeed "the church	8, 1033/ 19
perpetuity of lasting and	continuance	upon earth... or else	8, 604/ 15
together... but yet the	continuance	and succession of the	8, 621/ 33
sect of heretics any	continuance	yet), but longer before	8, 680/ 21
that moved him, the	continuance	of the Church, which	8, 739/ 2
stronger now, after the	continuance	in succession the space	8, 739/ 4
shall ever endure and	continue	as long as the	8, 602/ 35
by Scripture, last and	continue	forever, and Christ's church	8, 604/ 8
the Jews, begin and	continue	his church both of	8, 606/ 23
and false Pharisees to	continue	long... but, to make	8, 613/ 6
will be religious and	continue	chaste, keepeth all their	8, 638/ 16
that it should ever	continue	till the world's end	8, 670/ 7

church ever abide and	continue	in these few that	8, 671/ 32
of the man will	continue	still with God in	8, 748/ 15
in which the miracles	continue	. And therefore if there	8, 761/ 7
manifold miracles that still	continue	in only the same	8, 808/ 32
this world endure and	continue	without spot or wrinkle	8, 852/ 24
sure that they shall	continue	holy... nor reckoneth them	8, 852/ 30
which his faith should	continue	, and in which and	8, 915/ 12
yet never fail... but	continue	; and as it still	8, 942/ 14
still continueth, and always	continue	shall, in the old-approved	8, 942/ 15
if it so should	continue	, that he letted not	8, 955/ 14
and, believing in God,	continue	in that one, holy	8, 982/ 21
God still abide and	continue	in his church, in	8, 996/ 18
together do succeed and	continue	it which be gone	8, 1033/ 22
was still the church	continued	on from the beginning	8, 610/ 14
in that synagogue some	continued	still such as himself	8, 620/ 3
taught diversely and contrary,	continued	yet still together, as	8, 626/ 37
had through false doctrine	continued	so many hundred years	8, 650/ 34
in one true faith	continued	. And so is it	8, 660/ 3
apostles hath ever still	continued	with us... which is	8, 669/ 10
been one church still	continued	from the beginning. And	8, 669/ 11
as the very stock	continued	still and remained... and	8, 669/ 19
body of this known,	continued	Catholic church there is	8, 669/ 30
of succession, kept and	continued	one... and the old	8, 670/ 1
age well appeareth) always	continued	therein... and the old	8, 670/ 3
holy books appeareth) always	continued	therein... and evermore glorious	8, 670/ 5
faiths to the old,	continued	faith every one diversely	8, 670/ 16
few that abode and	continued	... so shall the very	8, 671/ 31
Christ hath begun and	continued	his church this known	8, 682/ 6
to wit, the known,	continued	Catholic church; to the	8, 694/ 2
he saw "the succession	continued	" in the see of	8, 735/ 23
Church, which then had	continued	in succession about the	8, 739/ 2
should it ever have	continued	in the Catholic Church	8, 753/ 18
it neither could have	continued	nor have brought forth	8, 759/ 29
in it declared and	continued	the power. For none	8, 761/ 6
be, nor have not	continued	so long as the	8, 769/ 17
not only the common,	continued	faith of all Christian	8, 812/ 5
the church" by their	continued	profession of the Christian	8, 853/ 23
in heart, and still	continued	in God's former favor	8, 853/ 25
well-known succession preserved and	continued	from Christ's days unto	8, 962/ 9
After kept he and	continued	his known church of	8, 1008/ 8
remnant. After that, he	continued	his known church under	8, 1008/ 18
there hath by succession	continued	a church this fifteen	8, 1009/ 27
hath been kept and	continued	, by continual succession, from	8, 1030/ 16
off; but the church	continued	from the beginning, out	8, 1030/ 20
the very charity still	continueth	therein... and that how	8, 669/ 27
Catholic Church, and it	continueth	still it is impossible	8, 670/ 28
we be, yet God	continueth	his miracles... and among	8, 904/ 13
and as it still	continueth	, and always continue shall	8, 942/ 14
washed out. The Church	continueth	in prayer to be	8, 960/ 11
here live, so she	continueth	still, and every man	8, 960/ 12

had none other church	continuing	, that any man can	8, 679/ 18
by willful purpose of	continuing	in some horrible sins	8, 957/ 27
the old, so long	continuing	stock, agreeing together in	8, 1000/ 26
and such repugnance and	contradiction	in itself, that he	8, 862/ 33
whole corps agreeth without	contradiction	and repugnance, both good	8, 912/ 18
whereof the one were	contradictory	and plain repugnant to	8, 939/ 13
or else contemned and	contraried	them, and in faith	8, 623/ 14
all which every one	contrarieth	his fellow in great	8, 728/ 11
all which sects each	contrarieth	other. For no one	8, 1033/ 23
and what diversity and	contrariety	in the profession of	8, 663/ 19
prove true his false,	contrarious	error. And therefore as	8, 728/ 13
dissonant among themselves, so	contrarious	and repugnant, be not	8, 817/ 27
preacher of so many	contrarious	expoundeth and declareth it	8, 893/ 27
each to other so	contrarious	and repugnant, should be	8, 904/ 22
own words declaring the	contrary	... both by the scripture	8, 583/ 8
suffered to be wedded,	contrary	to their own vows	8, 586/ 19
suchlike doth the pope,	contrary	unto Christ's doctrine. More	8, 596/ 8
might say to the	contrary	. And when he had	8, 605/ 19
other side, in the	contrary	sign. For I think	8, 606/ 18
were, ye wot well,	contrary	to the words of	8, 615/ 18
teacheth his false heresies	contrary	to the truth that	8, 616/ 19
time in which the	contrary	was taught by holy	8, 621/ 9
teach the people the	contrary	, and construe the Scripture	8, 622/ 36
a new, diverse, and	contrary	doctrine of their own	8, 623/ 15
they taught diversely and	contrary	, continued yet still together	8, 626/ 36
ever clearly taught the	contrary	as that folk should	8, 630/ 15
after his preaching and	contrary	unto theirs. This point	8, 643/ 3
the Church now doth,	contrary	to Tyndale and all	8, 643/ 8
plain for the clean	contrary	. The "general articles of	8, 645/ 17
still remaineth in it;	contrary	to which reason, his	8, 649/ 23
have showed him the	contrary	, but if that he	8, 650/ 10
Thus writeth Saint Cyprian	contrary	to Luther's doctrine clear	8, 657/ 36
heretics profess to the	contrary	we prove our faith	8, 658/ 8
they say all the	contrary	. And in this point	8, 659/ 12
and his fellows the	contrary	: Tyndale's own tale, I	8, 660/ 13
special heretics of two	contrary	conditions: that is to	8, 661/ 10
new heretic, Hutchins, goeth	contrary	way, beginning at the	8, 662/ 3
of this for their	contrary	belief and faith, or	8, 669/ 32
faith every one diversely	contrary	, and all their interpretations	8, 670/ 16
and good living, diversely	contrary	to the doctrine and	8, 670/ 18
And Tyndale argueth the	contrary	way... and thereby would	8, 672/ 33
all is he as	contrary	as each is to	8, 686/ 13
and construe them clean	contrary	both to the plain	8, 687/ 21
Savior saith, by their	contrary	living and persecuting of	8, 694/ 21
it teacheth plain the	contrary	thereof... and saith that	8, 700/ 10
and thereof teacheth the	contrary	. And so the doctrine	8, 703/ 6
living, the very clean	contrary	of all that ever	8, 704/ 8
say, find us the	contrary	of these tales taught	8, 712/ 27
Tyndale, that teacheth the	contrary	, to be in the	8, 712/ 35
not one that saith	contrary	to this. Howbeit, thus	8, 715/ 23

Saint Augustine saith the	contrary	of himself: till Tyndale	8, 722/ 36
the Catholic Church the	contrary	; that is to say	8, 729/ 9
that will hold the	contrary	... and then will he	8, 733/ 16
take Saint Augustine and	contrary	to his mind, even	8, 733/ 30
such a shift that,	contrary	to all his shifts	8, 741/ 6
persuaded me afterward the	contrary	. So, now, with a	8, 742/ 21
if the preacher live	contrary	. But of a feeling	8, 742/ 27
about to persuade the	contrary	, it would not prevail	8, 742/ 35
better persuasions to the	contrary	... that then he that	8, 748/ 6
second man telling the	contrary	I say that this	8, 748/ 8
about to persuade the	contrary	, it would not prevail	8, 752/ 12
any time, believe the	contrary	; no, nor never after	8, 754/ 9
then say again the	contrary	? Against him that nothing	8, 759/ 6
rather than believe the	contrary	. I say further that	8, 781/ 15
so strongly teach the	contrary	that whoso believeth him	8, 785/ 35
God, that crieth the	contrary	by the mouth of	8, 786/ 30
do nothing to the	contrary	, layeth of their damnation	8, 788/ 18
no man said the	contrary	, nor the question between	8, 800/ 28
dare not say the	contrary	, but that the Spirit	8, 804/ 15
to answer us the	contrary	. And thus, as concerning	8, 804/ 18
men to believe the	contrary	. To this question Tyndale	8, 805/ 21
that article confessed the	contrary	before, as ye have	8, 809/ 29
taught them to construe	contrary	to their old understanding	8, 810/ 28
necessary points of faith,	contrary	to the consent of	8, 810/ 33
the scripture of Christ	contrary	to all the old	8, 811/ 13
the scripture of Christ	contrary	to the continual faith	8, 811/ 17
for teaching them a	contrary	construction of their Koran	8, 811/ 19
so plainly told the	contrary	to all the old	8, 816/ 31
each of them so	contrary	faith to other that	8, 817/ 18
Catholic church, yet their	contrary	sects so vary between	8, 817/ 21
so clean to the	contrary	of that he hath	8, 825/ 9
or doubt of the	contrary	... this feeling faith is	8, 825/ 13
he would prove the	contrary	. For this argument by	8, 828/ 19
God hath inspired the	contrary	doctrine into his holy	8, 842/ 9
learned of the devil,	contrary	to the continual teaching	8, 849/ 27
word of God, the	contrary	of his position and	8, 864/ 15
works babble to the	contrary	. But, now, concerning that	8, 867/ 4
in effect, this tale,	contrary	to some other parts	8, 871/ 21
Christian nations... and the	contrary	part not only condemned	8, 872/ 26
set forth false heresies,	contrary	to the known doctrine	8, 879/ 21
so many sects of	contrary	construers, which one construeth	8, 891/ 5
or their teaching be	contrary	to the doctrine of	8, 891/ 15
some other part seemeth	contrary	. And then when they	8, 895/ 25
folk whose faith is	contrary	to that church which	8, 896/ 18
things even clean the	contrary	. And therefore I have	8, 899/ 11
truly, and yet each	contrary	to other... you do	8, 903/ 34
yet ye confess the	contrary	of all that ye	8, 904/ 26
one, if they be	contrary	turned I assayed them	8, 908/ 36
man there of the	contrary	mind. For though some	8, 922/ 29
after, that can be	contrary	to anything revealed by	8, 923/ 19

the proof of the	contrary	; and that shall I	8, 923/ 32
before to say the	contrary	, where he saith of	8, 924/ 7
and secretly muttering the	contrary	, of which wretches there	8, 924/ 26
for shame say the	contrary	. Now, let us then	8, 925/ 9
because he feeleth no	contrary	grudge at that time	8, 926/ 2
thing and think the	contrary	... and then are they	8, 927/ 29
for shame say the	contrary	... but that until within	8, 940/ 16
the Scripture to the	contrary	to defend their false	8, 941/ 26
that whoso holdeth the	contrary	of this is a	8, 941/ 36
necessary truth, and the	contrary	thereof for a perilous	8, 942/ 4
do stiffly hold the	contrary	, they hold a plain	8, 942/ 9
better, he perceived the	contrary	to be so much	8, 955/ 13
dimitterentur" declareth plainly the	contrary	. Barnes also concludeth, "Wherefore	8, 970/ 22
words with the clean	contrary	sentence... against his own	8, 972/ 17
by plain words the	contrary	... which plain words of	8, 987/ 17
I have confuted the	contrary	follies of Tyndale and	8, 995/ 20
this say they the	contrary	. For they say that	8, 996/ 24
is, that taketh it	contrary	to his mind, namely	8, 997/ 29
them goeth about a	contrary	way to seek it	8, 1002/ 35
to fall into the	contrary	heresies, as other heretics	8, 1004/ 20
the Scripture said the	contrary	. Now, since they believe	8, 1005/ 14
no such confusion of	contrary	beliefs in the necessary	8, 1032/ 6
the Church begin a	contrary	doctrine, he would they	8, 1032/ 27
all their dissonant and	contrary-believing	sects to dwell and	8, 1032/ 3
humble spirit and a	contrite	soul, if we endeavor	8, 978/ 7
to confession and hearty	contrition	. And how a penitent	8, 653/ 24
to wit, by shrift,	contrition	, and satisfaction... not only	8, 868/ 15
also, with faith and	contrition	of heart, and unfeigned	8, 961/ 18
and with faith and	contrition	of heart, and unfeigned	8, 965/ 9
of his sins, with	contrition	and prayer, with good	8, 966/ 11
Passion, by faithful prayer,	contrition	, and great heaviness of	8, 970/ 13
creed wherein they be	contrived	. Which whoso do, if	8, 1004/ 23
they might try and	control	the false doctrine of	8, 612/ 20
look in there to	control	him and see whether	8, 813/ 7
provided of God to	control	him and judge who	8, 911/ 30
might be spied and	controlled	and be believed the	8, 713/ 10
his tale might be	controlled	. But Tyndale hath here	8, 812/ 32
here, to lie without	controlment	, with less labor sought	8, 812/ 33
appeared and came to	controlment	the selfsame wily folly	8, 813/ 10
in question, debate, and	controversy	... till he make us	8, 645/ 3
not to fear the	contumelies	of the cross, nor	8, 875/ 30
not to fear the	contumelies	of the cross, nor	8, 930/ 4
not to fear the	contumelies	of the cross, nor	8, 952/ 30
and endure the shameful	contumelies	of these wretched heretics	8, 953/ 28
not ashamed of the	contumelies	of the cross... though	8, 953/ 29
parts, whereof, for the	convenience	and agreement with the	8, 1001/ 8
might, either by some	convenient	commentary devised upon the	8, 677/ 24
for his meat, and	convenient	for his prey, by	8, 719/ 11
the means toward it,	convenient	for the state of	8, 799/ 17
own infinite wisdom saw	convenient	, unto final salvation and	8, 848/ 13

those allegations in such	convenient	place as may give	8, 857/ 10
peradventure, at some other,	convenient	time, treat the matter	8, 872/ 1
well using and applying	convenient	occasions toward it outwardly	8, 889/ 26
diverse things may be	convenient	... and diverse manners of	8, 923/ 14
of every part some	convenient	number conveniently called together	8, 937/ 26
but of some such	convenient	number as conveniently might	8, 938/ 18
things of their nature	convenient	unto free will of	8, 939/ 16
part some convenient number	conveniently	called together. And that	8, 937/ 26
such convenient number as	conveniently	might assemble... and the	8, 938/ 18
and get up a	convent	of bastards between them	8, 638/ 17
still here in earth	conversant	with us in like	8, 614/ 13
Barlowe, that long was	conversant	in the country... which	8, 663/ 26
he had long been	conversant	and in company with	8, 688/ 19
him, and been so	conversant	with him. "But now	8, 889/ 5
bid you, that being	conversant	in the holy, catholic	8, 982/ 7
church, abide and be	conversant	in the same one	8, 982/ 20
article, abide and be	conversant	in it? Or how	8, 982/ 28
moved by the holy	conversation	of them that believe	8, 730/ 23
heathen husbands with holy	conversation	. And Paul saith, "How	8, 730/ 26
heathen husband?" With holy	conversation	, meant he. For many	8, 730/ 28
good living and virtuous	conversation	that he then saw	8, 730/ 37
Christian living and virtuous	conversation	to win their unchristian	8, 731/ 16
be converted by the	conversation	of theirs by the	8, 732/ 5
and ungodly, in all	conversation	, deeds, laws, bargains, covenants	8, 775/ 16
Christ known, when the	conversation	of Christian men, either	8, 874/ 29
woman honest of her	conversation	, being by some shrewd	8, 883/ 32
fed with the pleasant	conversation	of his bodily presence	8, 884/ 34
miracles, and his other	conversation	in his life, so	8, 888/ 34
Christ known, when the	conversation	of Christian men, either	8, 929/ 4
gay. For if our	conversation	be such... and if	8, 978/ 13
he was before his	conversion	, and would not be	8, 732/ 3
order of his own	conversion	; and very plainly in	8, 739/ 31
of faith, shall he	convert	from their blindness unto	8, 648/ 24
John the Baptist to	convert	them. And we depart	8, 648/ 32
John the Baptist to	convert	them to the faith	8, 649/ 5
John the Baptist to	convert	us. Now, since we	8, 651/ 34
living of the spirituality	convert	us... we be like	8, 730/ 32
living of the spirituality	convert	us, we be like	8, 731/ 18
Augustine, before he was	converted	, was a heathen man	8, 730/ 13
and would not be	converted	by the Catholic church	8, 732/ 4
were likely to be	converted	by the conversation of	8, 732/ 4
he caused Moses to	convey	his whole people out	8, 611/ 12
reaped... and the corn	conveyed	into the barn, and	8, 777/ 17
he might be both	conveyed	the right way and	8, 876/ 36
written in Holy Scripture	convict	and reprove." To this	8, 890/ 21
ye shall see him	convicted	in this point by	8, 963/ 31
Wherein ye be then	convicted	of the very worst	8, 1030/ 4
caterer, panter, butler, or	cook	. For among all these	8, 580/ 7
places not a little	cooled	, and in some places	8, 635/ 20
decayed and charity greatly	cooled	, rear up a friar	8, 651/ 20

maketh us fellows and	copartners	with the holy angels	8, 976/ 16
with whom he should	cope	. For I call ever	8, 578/ 20
to come near and	cope	. But Tyndale hath already	8, 579/ 2
of churches, buying of	cope	, Books, surplice, and chalice	8, 700/ 21
buying of Books, and	cope	, and crosses, and ships	8, 700/ 31
scorn all hallowing of	cope	, vestments, and chalices, and	8, 988/ 17
both gold and silver,	copper	, brass, and pewter, and	8, 1003/ 27
and casteth down the	cord	of his grace to	8, 782/ 16
pope... so is a	cordwainer	as well an Englishman	8, 909/ 33
not agree that the	cordwainer	in his country bear	8, 909/ 35
the law than a	cordwainer	might in making of	8, 947/ 25
effect, in restoring the	Corinthian	again unto the Church	8, 758/ 18
And Paul chargeth (1	Corinthians	5), "If he that	8, 595/ 35
as Paul saith (1	Corinthians	4), "but in power	8, 608/ 3
First Epistle to the	Corinthians	? For where the old	8, 685/ 2
foolishness, saith Paul (1	Corinthians	1). And he disputed	8, 730/ 15
Saint Paul to the	Corinthians	: "I have sent unto	8, 833/ 31
Apostle, writing to the	Corinthians	, calleth the church in	8, 834/ 13
wrote unto, among the	Corinthians	, was not the paynims	8, 835/ 3
Saint Paul to the	Corinthians	thus: "I have sent	8, 846/ 15
Paul writeth unto the	Corinthians	in this wise: "Every	8, 849/ 36
Saint Paul unto the	Corinthians	, out of the sixth	8, 853/ 2
the Christian people of	Corinthians	, "Ye be washed, and	8, 853/ 35
Paul also commanded the	Corinthians	that they should excommunicate	8, 920/ 17
First Epistle to the	Corinthians	: "Truly, I, being absent	8, 920/ 20
words, written unto the	Corinthians	, where he saith, "No	8, 931/ 25
the Romans, and the	Corinthians	, the Galatians, the Ephesians	8, 1014/ 15
the Romans, or the	Corinthians	, or the Galatians, or	8, 1014/ 28
Paul said unto the	Corinthians	, "I have written unto	8, 1017/ 8
Paul, writing to the	Corinthians	, showeth them of their	8, 1017/ 25
Paul also biddeth the	Corinthians	that, rather than they	8, 1022/ 19
also saith unto the	Corinthians	, "Do ye condemn the	8, 1022/ 27
none of our carnal	corn	... nor not only be	8, 630/ 25
flour and thresheth the	corn	." The very letter is	8, 636/ 17
the Gospel both good	corn	and cockle; and in	8, 734/ 24
bear both weed and	corn	, till the harvest come	8, 777/ 16
be reaped... and the	corn	conveyed into the barn	8, 777/ 17
began to overgrow the	corn	. But yet, for all	8, 1008/ 28
which himself sowed good	corn	and maketh good men	8, 1020/ 10
in this world both	corn	and chaff and straw	8, 1020/ 23
lack cockle among the	corn	. And yet shall it	8, 1020/ 26
from the cockle good	corn	, and sendeth it pure	8, 1020/ 30
the devil turneth the	corn	into cockle, so God	8, 1020/ 31
again much cockle into	corn	. And this marvelous strange	8, 1020/ 32
that we may be	corn	ourselves, that when the	8, 1021/ 2
ourselves, that when the	corn	shall be laid up	8, 1021/ 2
at the leastwise as	Cornelius	the Centurion, the paynim	8, 818/ 27
by herself in a	corner	, for many things that	8, 884/ 8
man would in a	corner	go teach another man	8, 949/ 10
the very angle- and	corner-stone	upon which both the	8, 1009/ 20

Christian nations besides those	corners	that profess themselves for	8, 578/ 17
and that not in	corners	secretly, but look on	8, 594/ 36
and out of divers	corners	hurled at him such	8, 900/ 19
they, both, is that	cornerstone	that is laid in	8, 931/ 21
was himself the head	cornerstone	which the Jews reprov'd	8, 1009/ 18
with all his jesting	corollaries	intermeddled between. In which	8, 838/ 35
only, but the whole	corps	and body of spiritual	8, 578/ 22
necessary points, this whole	corps	agreeth without contradiction and	8, 912/ 18
faith with the whole	corps	of Christendom, but only	8, 913/ 24
nations... all the whole	corps	and body of the	8, 914/ 11
to wit, the whole	corps	of Christendom together than	8, 914/ 22
not suffer the whole	corps	or body of his	8, 915/ 35
salvation; so that, the	corps	of Scripture being finished	8, 996/ 30
by all the whole	corps	of Scripture, wherein we	8, 1016/ 14
should bear the dead	corpse	to burying. "Yea," saith	8, 780/ 10
he hath beaten and	corrected	them therewith, do as	8, 609/ 4
Sarah for persecuting and	correcting	her maid... and saith	8, 791/ 10
of himself to the	correction	of his ghostly father	8, 581/ 25
with the rod of	correction	, yet his grace and	8, 608/ 34
and not of the	correction	of the temporal sword	8, 945/ 15
against good works, to	corrupt	a hundred plain places	8, 640/ 4
vows of chastity, to	corrupt	so many plain places	8, 640/ 12
not false glosses to	corrupt	the Gospel, and drive	8, 640/ 15
use to miswrite and	corrupt	, and change the very	8, 682/ 31
false heresies to change,	corrupt	, and of purpose to	8, 684/ 1
hath gone about to	corrupt	or change to make	8, 684/ 9
device and theirs, do	corrupt	and falsify the very	8, 717/ 13
man that the nature	corrupt	could not without help	8, 778/ 14
way to salvation the	corrupt	nature of man can	8, 781/ 22
any anger, or other	corrupt	affection: whether he sue	8, 946/ 34
of a few may	corrupt	a great many. Which	8, 979/ 26
works themselves... and had	corrupted	the Scripture with false	8, 609/ 33
like manner have they	corrupted	the Scripture, and blinded	8, 630/ 35
own the Church hath "	corrupted	the Scripture" and "blinded	8, 631/ 6
which the Pharisees had	corrupted	with the leaven of	8, 691/ 20
the false Pharisees, and	corrupted	the Scripture, as Pharisees	8, 704/ 10
they could. They have	corrupted	the legend and lives	8, 706/ 36
and saith, "They have	corrupted	the legend and lives	8, 711/ 9
all saints." Who hath	corrupted	these legends? Let him	8, 711/ 11
legends be not so	corrupted	, but he saith "almost	8, 711/ 35
words... when they had	corrupted	and gotten into their	8, 954/ 26
princes of Christendom, and	corrupted	also no little part	8, 1027/ 6
doctrine thereof was then	corrupted	and waxen false, and	8, 1031/ 14
this eight hundred years	corrupted	, and the doctrine thereof	8, 1031/ 17
with his false construction	corrupteth	the First Epistle of	8, 758/ 7
that fashion of malicious	corrupting	the books of the	8, 684/ 12
construction of Scripture or	corrupting	the true sense thereof	8, 715/ 31
out of religion and	corrupting	the country with many	8, 989/ 13
hath cast its contagious	corruption	so far against God	8, 610/ 33
of the flesh reap	corruption	. But whoso soweth in	8, 850/ 7

small, nor spot of	corruption	in the body, nor	8, 852/ 20
the time of such	corruption	and falsehood do depart	8, 1031/ 19
at riot at their	cost	, and to do naught	8, 596/ 7
be at so great	cost	with the clergy. Such	8, 635/ 16
But when all his	cost	is done thereon... it	8, 705/ 31
Christ for bestowing that	costly	ointment upon his head	8, 699/ 12
together in a general	council	hath any authority or	8, 676/ 25
point in a general	council	through the same Spirit	8, 715/ 14
saith, proved no general	council	fallen in any damnable	8, 872/ 8
a pope, or general	council	either, may damnably be	8, 872/ 11
to say that the	council	cannot err because that	8, 921/ 24
that though the general	council	do represent the whole	8, 921/ 25
there shall never general	council	, be it never so	8, 921/ 33
no more but the	council	house, if it be	8, 922/ 4
countries to the general	council	, Friar Barnes seeth well	8, 922/ 6
is there not the	council	of the whole Church	8, 922/ 15
Church were at the	council	... then would Friar Barnes	8, 922/ 21
that such a general	council	could not be damnably	8, 922/ 23
not believe any general	council	but if the whole	8, 922/ 26
not that in any	council	everything should stay, and	8, 922/ 27
multitude... yet in a	council	of wise men when	8, 922/ 31
allowed. And in a	council	of Christian men, the	8, 922/ 33
either at a new	council	or by as full	8, 923/ 4
whole consent as any	council	can have, to abrogate	8, 923/ 4
better. But when the	council	and the congregation agreeth	8, 923/ 6
that any one general	council	orderly called together impugned	8, 923/ 25
But yet this general	council	would I not have	8, 924/ 35
therein, I would the	council	were in some time	8, 925/ 2
in this full general	council	of the whole universal	8, 925/ 25
What would the general	council	of the whole church	8, 926/ 15
all that whole general	council	... of all the whole	8, 926/ 27
said to that general	council	? For that were the	8, 927/ 2
For that were the	council	that could not err	8, 927/ 2
be... then in that	council	they must needs be	8, 927/ 8
you that are this	council	that here condemn us	8, 928/ 22
this in that general	council	... Saint Gregory could have	8, 930/ 28
the decree of that	council	made against them was	8, 936/ 11
good to the whole	council	, while they were all	8, 937/ 21
necessity of a general	council	should often happen... and	8, 937/ 33
together to the general	council	... and since it were	8, 937/ 36
there, in that full	council	, agreed and ordered and	8, 938/ 16
assembled at a general	council	, plainly confuted them all	8, 938/ 29
assembly at a general	council	I can nothing prove	8, 938/ 31
indeed and the general	council	that is not the	8, 939/ 21
were at the general	council	. And then, in case	8, 939/ 24
that in that general	council	which I have put	8, 939/ 36
true... nor that general	council	then, being such as	8, 940/ 3
should be any general	council	after of any fewer	8, 940/ 4
ever any such general	council	, gathered of any fewer	8, 940/ 7
should have if the	council	were assembled of all	8, 940/ 8

by that one general	council	that I have put	8, 940/ 25
authority of every general	council	of Christendom lawfully called	8, 941/ 3
that in the first	council	, that the apostles kept	8, 941/ 10
I say that the	council	in the making so	8, 941/ 22
company, come to a	council	together to determine it	8, 942/ 2
adherents, in that holy	council	held at Nicaea. But	8, 954/ 32
have pope, emperor, king,	councillor	, mayor, sheriff, nor alderman	8, 580/ 4
only, but also divers	councils	and great assemblies of	8, 586/ 4
and divers synods and	councils	made for laws... yet	8, 593/ 9
both in great assembled	councils	, and by their own	8, 625/ 4
the Lent; against general	councils	, and against the Catholic	8, 625/ 9
causes in the general	councils	. And then the common	8, 715/ 4
us that the general	councils	may err because it	8, 871/ 23
credence of the general	councils	unto Friar Barnes, when	8, 871/ 26
not only the general	councils	, which represent the whole	8, 871/ 28
matter of the general	councils	with Friar Barnes... in	8, 872/ 2
babbleth here of the	councils	, if he had asked	8, 872/ 4
not only determined by	councils	, but also received and	8, 872/ 24
abhorred by holy general	councils	, but also by the	8, 872/ 27
bibble-babble against the general	councils	, and shall yet also	8, 872/ 35
The Church! And the	councils	! The councils that were	8, 918/ 32
And the councils! The	councils	that were lawfully gathered	8, 918/ 32
err in all your	councils	! What ground, or color	8, 919/ 8
laws, and all general	councils	... and saith, "They have	8, 919/ 18
err in all their	councils	, because they say mandamus	8, 919/ 19
he saith all the	councils	must err. Howbeit, in	8, 921/ 14
but that all the	councils	may err... because that	8, 921/ 16
saith: "Gather all your	councils	together, and yet of	8, 921/ 19
be many in your	councils	good and perfect men	8, 921/ 21
may find that diverse	councils	have in diverse times	8, 923/ 21
plain by the selfsame	councils	that Friar Barnes hath	8, 923/ 31
said assoileth, concerning the	councils	, all that ever Friar	8, 923/ 35
the cause why the	councils	may err is because	8, 923/ 37
decreed that the general	councils	should be after, not	8, 938/ 17
the authority of general	councils	, and the proof of	8, 938/ 26
saith that the general	councils	be but ambassadors and	8, 941/ 13
must examine the general	councils	by the Scripture, to	8, 941/ 20
out of synods' and	councils'	and popes' writing, Gratian	8, 593/ 13
such others of his	counsel	as by them it	8, 591/ 18
and give the people	counsel	to give little credence	8, 624/ 14
prophet David, by the	counsel	of his physicians, when	8, 637/ 17
giveth Tyndale such a	counsel	as if one that	8, 654/ 22
receiver, would ask him	counsel	how he should do	8, 654/ 24
indeed, to follow the	counsel	of Judas in giving	8, 699/ 34
us his good ghostly	counsel	what we may do	8, 796/ 23
he answer us? What	counsel	will he give us	8, 796/ 24
shall be, at his	counsel	, content for his pleasure	8, 797/ 10
thrift and satisfaction. What	counsel	will he give us	8, 797/ 14
him of his comfortable	counsel	for some other, good	8, 797/ 36
his feeling faith... what	counsel	would Tyndale now give	8, 798/ 4

but mock him. What	counsel	, then, will Tyndale give	8, 798/ 19
then but a beetle-blind	counsel	to bid him go	8, 798/ 35
good faith perceive what	counsel	Tyndale can give any	8, 799/ 9
give any man any	counsel	forward, but even to	8, 799/ 27
of Tyndale by the	counsel	of his master answereth	8, 806/ 34
thus were gone the	counsel	of Saint Peter that	8, 812/ 24
whether he remembered the	counsel	so studiously taken with	8, 816/ 19
clearly bewrayed, and his	counsel	uttered, by Almighty God	8, 816/ 27
followed any wise man's	counsel	, but if he could	8, 872/ 5
have used his ghostly	counsel	for her further instruction	8, 884/ 24
other according to the	counsel	of Saint James, much	8, 886/ 8
be hurlers, or of	counsel	with the hurlers, all	8, 900/ 36
that were of his	counsel	, and the judges too	8, 944/ 34
here he did... Christ's	counsel	had been insufficient for	8, 948/ 24
meant sufficiently... so his	counsel	provided sufficiently. For when	8, 948/ 27
would fain follow the	counsel	of Christ, and therefore	8, 949/ 15
sick, according to the	counsel	of Saint Paul, "We	8, 1017/ 36
heaven, according to the	counsel	of Saint Paul, that	8, 1025/ 19
would, according to the	counsel	of Saint John, not	8, 1027/ 33
yea, and though he	counseled	them to be content	8, 630/ 1
it... as Saint Peter	counseled	the Christian wives with	8, 731/ 14
for all that, she	counseleth	me to be good	8, 903/ 23
complain, yet he rather	counseleth	him to bear that	8, 944/ 7
serve their confessors and	counselors	... and every man that	8, 591/ 15
for one of their	counselors	... and then have at	8, 900/ 29
he find also divers	counsels	in the same scriptures	8, 619/ 28
shall make open the	counsels	of the hearts." And	8, 1024/ 1
that neither deed nor	countenance	, almost, that himself may	8, 592/ 1
harlots that counterfeit their	countenance	and would we should	8, 894/ 23
is to say, the	counterfeit	, false church must needs	8, 655/ 11
of God from the	counterfeit	, and to receive the	8, 707/ 20
and all his others	counterfeit	and false. Now, where	8, 777/ 29
those venomous harlots that	counterfeit	their countenance and would	8, 894/ 23
heretics, that are the	counterfeited	churches. And now giveth	8, 654/ 21
none evil persuasion of	counterfeited	reason be able to	8, 748/ 27
from all the false	counterfeits	, to such as list	8, 893/ 10
he lieth in other	countries	; for as for England	8, 587/ 2
of the princes and	countries	that they live in	8, 594/ 19
likelihood leave the Christian	countries	and the scriptures of	8, 652/ 1
flocks, flocking in many	countries	of Christendom full fast	8, 772/ 4
abide bondslaves in Christian	countries	upon the borders of	8, 781/ 14
be lost... and the	countries	compelled to leave it	8, 807/ 3
coming together from all	countries	to the general council	8, 922/ 6
they never so many	countries	, or be they never	8, 962/ 7
be in these only	countries	in which it now	8, 962/ 17
is but in these	countries	? But we deny not	8, 962/ 19
that, whensoever the same	countries	that are unchristened now	8, 962/ 23
his prince and his	country	either to his own	8, 591/ 17
found in all the	country	about, to do him	8, 637/ 19
was conversant in the	country	... which, detesting the abomination	8, 663/ 26

all our own whole	country	, neither; but wheresoever there	8, 701/ 24
in every good Christian	country	, worketh miracles in it	8, 809/ 34
he was in his	country	... and giving her much	8, 815/ 33
proved in every such	country	yet. Howbeit, as for	8, 832/ 13
into every good Christian	country	good and holy, virtuous	8, 856/ 4
people of any one	country	alone; and who said	8, 858/ 17
restrained unto any one	country	, as those heretics held	8, 909/ 11
be, but in one	country	... but he well knoweth	8, 909/ 25
king of either other	country	. But yet, like as	8, 909/ 34
the cordwainer in his	country	bear as much rule	8, 909/ 35
town or in this	country	or elsewhere in all	8, 913/ 20
lawful usages of the	country	where he complaineth... offendeth	8, 947/ 11
and persecute all the	country	. For Saint Augustine showeth	8, 979/ 28
religion and corrupting the	country	with many such poisoned	8, 989/ 13
wavering people of that	country	... and, as the Apostle	8, 989/ 26
Christian folk of that	country	, at the last took	8, 990/ 7
place, in the same	country	, called Sarlat, where, after	8, 990/ 33
name of "matrimony" to	couple	together friars and nuns	8, 601/ 8
when a man hath	coupled	his will with God	8, 748/ 26
not alone, but faith	coupled	with abominable sin. But	8, 779/ 26
himself maketh, should have	courage	and boldness to scoff	8, 590/ 18
that shall with the	courage	of godly zeal rear	8, 794/ 8
see with what a	courage	and boldness he boasteth	8, 918/ 26
still been, by ordinary	course	of succession, kept and	8, 669/ 40
manner of his ordinary	course	... and therefore may, if	8, 722/ 23
nor, of God's ordinary	course	, we should not have	8, 744/ 19
shall, I trust, either	course	him abroad or make	8, 746/ 11
being yet in the	course	toward the doing should	8, 821/ 15
I have fulfilled my	course	, and I have kept	8, 849/ 14
had fought, and the	course	that he had run	8, 849/ 19
this world, in the	course	of our life, he	8, 971/ 1
ridden so many shrewd	courses	, in which he hath	8, 579/ 3
master in the Emperor's	court	at Bruges, and was	8, 900/ 16
be still of the	court	and of the king's	8, 907/ 13
it and the temporal	court	, should have no jurisdiction	8, 945/ 28
they must have a	court	for the reproving of	8, 945/ 29
the marketplace, without any	court	or judge. Now, in	8, 945/ 32
complain to the spiritual	court	, but not to the	8, 946/ 15
not to the temporal	court	; and why so, now	8, 946/ 15
that in the spiritual	court	the party that offendeth	8, 946/ 16
but in the temporal	court	, he shall fall under	8, 946/ 18
proved in the temporal	court	, the party that hath	8, 946/ 20
he sue in spiritual	court	or temporal, in his	8, 946/ 35
his amendment in any	court	of Christian people, be	8, 947/ 9
distinction between the temporal	court	and the spiritual court	8, 947/ 21
court and the spiritual	court	, made a very sleeveless	8, 947/ 21
matter into the open	court	. And then was by	8, 948/ 12
him before so fair,	courteous	warning? "Now, good Father	8, 901/ 4
shall see now how	courteously	I shall handle him	8, 716/ 18
conversation, deeds, laws, bargains,	covenants	, ordinances, and decrees of	8, 775/ 17

unto men's wives to	cover	their abominations, though they	8, 584/ 29
be bareheaded and women	cover	their heads, and some	8, 1022/ 34
opened unto you the	covert	purpose of Barnes' devilish	8, 844/ 3
the spiritual openly, and	covertly	the temporal too), and	8, 587/ 15
only to plant in	covertly	some heresies between. And	8, 839/ 2
the heresies which he	covertly	joineth here therewith... those	8, 839/ 34
a whorekeeper, a drunkard,	covetous	, and extortioner, or a	8, 595/ 36
praise humility... or the	covetous	wretch rebuke avarice and	8, 765/ 29
of the world... or	covetous	men, or raveners, or	8, 1017/ 10
be a fornicator, or	covetous	, or an idolater, or	8, 1017/ 15
between the fornicators, the	covetous	men, raveners, and idolaters	8, 1017/ 21
world pride, wrath, envy,	covetousness	, sloth, gluttony, and lechery	8, 718/ 5
world pride, wrath, envy,	covetousness	, sloth, gluttony, and lechery	8, 726/ 12
wrath, nor robbery no	covetousness	, nor slugging abed no	8, 726/ 25
another upon any greedy	covetousness	of worldly goods, though	8, 946/ 33
he forward, like a	crab	... Tyndale In like manner	8, 613/ 33
cloth or in the	cradle	. Peradventure Tyndale, guessing now	8, 822/ 22
lieth swaddled in a	cradle	, to whom only the	8, 892/ 16
Baptism die in their	cradles	. But God hath not	8, 867/ 10
crept, and by what	craft	he escaped the teeth	8, 634/ 31
a man of his	craft	had more need to	8, 655/ 2
have used ever that	craft	, not only to refuse	8, 683/ 34
holdeth on his old	craft	, in furnishing his own	8, 980/ 29
into this church. Boast,	crake	, blast, bless, accurse till	8, 838/ 17
therein glory you; thereon	crake	you; thereon boast you	8, 930/ 24
bells, candles, chalices, oil,	cream	, water, horses, hounds, palaces	8, 930/ 22
keep that specially chosen	creature	that he suffer him	8, 575/ 19
mortal men or any	creature	, either in earth or	8, 800/ 4
manner merit give a	creature	the like degree of	8, 825/ 24
where he saith, "Every	creature	of God is good	8, 843/ 5
by God unto his	creature	, either immediately or by	8, 996/ 11
wise that the same	creature	by his only natural	8, 996/ 12
other, neither law nor	creature	, neither in earth, hell	8, 1011/ 31
the Gospel to all	creatures	." And also these words	8, 614/ 23
too, and all the	creatures	of heaven and earth	8, 800/ 31
and thereof, without any	credence	given unto any man	8, 619/ 24
counsel to give little	credence	to the old holy	8, 624/ 14
how should I give	credence	except I believed that	8, 675/ 20
Scripture... and upon the	credence	of that church have	8, 678/ 30
learn thereof and give	credence	thereunto, as himself commandeth	8, 682/ 23
all such as give	credence	to it. Besides this	8, 694/ 7
of this church and	credence	given thereunto; for if	8, 707/ 24
so doth evermore the	credence	whereupon the knowledge of	8, 707/ 29
true scripture dependeth that	credence	, I say, resorteth ever	8, 707/ 30
church... unto which without	credence	had been given, none	8, 707/ 31
begin already giving no	credence	to no man but	8, 729/ 30
thereupon his faith and	credence	given thereunto was nourished	8, 735/ 17
giving of faith and	credence	to the Catholic Church	8, 735/ 21
the getting of his	credence	the Catholic Church great	8, 735/ 27
fast, firm, and undoubted	credence	to it that for	8, 735/ 37

us... and what firm	credence	Saint Augustine gave to	8, 736/ 5
any wise give any	credence	unto you. Wherefore, believing	8, 737/ 15
to give faith and	credence	the common known Catholic	8, 739/ 7
our minds into the	credence	of those outward causes	8, 744/ 16
his reason in giving	credence	to those outward causes	8, 744/ 27
the "historical faith" a	credence	given to a story	8, 746/ 15
that such faith and	credence	"hangeth upon the truth	8, 746/ 16
and gotten by giving	credence	to the report and	8, 747/ 25
not believe and give	credence	unto. And thus is	8, 749/ 30
us that all the	credence	which he gave unto	8, 750/ 9
man Tyndale in their	credence	given unto the Church	8, 750/ 21
ye see, taketh the	credence	of the whole Catholic	8, 750/ 29
these heretics themselves, the	credence	of all the other	8, 753/ 34
to prove that the	credence	given unto the Catholic	8, 767/ 11
we have in giving	credence	unto the Catholic Church	8, 768/ 10
man, the fruit of	credence	and belief which they	8, 768/ 24
as outward means of	credence	, and inducing to the	8, 768/ 28
of reason give any	credence	to it, and upon	8, 770/ 7
it, and upon the	credence	of it to take	8, 770/ 7
unto me, and give	credence	unto me, and believe	8, 770/ 30
that saving for the	credence	given to the authority	8, 778/ 6
every historical belief and	credence	is so faint and	8, 781/ 8
thereupon to be firm	credence	given thereunto, both in	8, 792/ 30
so well resisted all	credence	of miracles, and all	8, 797/ 38
also toward faith, by	credence	giving both to miracles	8, 799/ 15
forth as we give	credence	to the Catholic Church	8, 801/ 13
of God give him	credence	in that point. Now	8, 819/ 2
is that they give	credence	unto the old holy	8, 831/ 30
of duty must, give	credence	to the church and	8, 847/ 17
me to defend the	credence	of the general councils	8, 871/ 26
they were gotten in	credence	and taken into company	8, 877/ 3
true teacher, unto whose	credence	I may trust in	8, 887/ 20
hath left the sure	credence	of doctrine in no	8, 890/ 27
she should give sure	credence	to any man, or	8, 891/ 4
which must needs have	credence	, and be known for	8, 891/ 24
full, have any full	credence	or any great authority	8, 921/ 34
he therefore give undoubted	credence	thereunto, and believe that	8, 922/ 23
as he may the	credence	of the Catholic Church	8, 934/ 5
his words worthy no	credence	. And yet if Friar	8, 934/ 15
learn by giving it	credence	as to the true	8, 935/ 35
and the same full	credence	given unto it as	8, 938/ 22
the same authority or	credence	that it should have	8, 940/ 8
can learn by giving	credence	thereto as to the	8, 1002/ 10
who can give it	credence	as the church that	8, 1002/ 12
before, and without firm	credence	given to them before	8, 1004/ 18
give him but slight	credence	. Wherefore, his credence dependeth	8, 1004/ 24
slight credence. Wherefore, his	credence	dependeth upon that that	8, 1004/ 25
unknown believeth; ergo, the	credence	of him that should	8, 1004/ 32
no church can have	credence	in matters of true	8, 1004/ 34
be bound to give	credence	to the whole church	8, 1005/ 20

whole church, and, with	credence	giving thereto, inspired after	8, 1006/ 18
each of you as	credible	as any of them	8, 770/ 34
heretics. As the common	Creed	saith, that is daily	8, 975/ 13
these words of the	Creed	"sanctam ecclesiam catholicam" be	8, 975/ 30
The "catholic" church the	Creed	calleth the church that	8, 976/ 1
saith added in the	Creed	"sanctorum communionem," some wholly	8, 979/ 7
that article of the	Creed	, that the church should	8, 982/ 35
or give them the	creed	wherein they be contrived	8, 1004/ 23
articles, or delivereth this	creed	, cannot be known as	8, 1004/ 28
articles, or deliver the	creed	, dependeth upon a known	8, 1004/ 33
the words of the	Creed	, "sanctam ecclesiam catholicam." Of	8, 1013/ 5
the words of the	Creed	"one holy catholic church	8, 1014/ 4
neither the Spirit can	creep	out nor himself let	8, 575/ 17
their bellies must thou	creep	, and there leave all	8, 634/ 26
their bellies must thou	creep	, and there leave all	8, 635/ 11
so doth he now	creep	a little farther, and	8, 642/ 2
call it idolatry to	creep	and kiss the cross	8, 953/ 31
mire. For lo, thus	creepeth	he forward, like a	8, 613/ 32
though he call it "	creeping	") be by succession here	8, 614/ 9
saith, that the clergy,	creeping	into the seat of	8, 629/ 4
For as for his	creeping	through folks' bellies, whereof	8, 634/ 29
guts, and in the	creeping	out, what sticking his	8, 634/ 33
against the Catholic Church "	creeping	up" into the apostles'	8, 638/ 5
Apelles, "Ne sutor ultra	crepidam	, " had no very proper	8, 947/ 22
and the elders were	crept	up into the seat	8, 609/ 23
were, as Tyndale saith, "	crept	up into the seat	8, 611/ 33
manner is the clergy	crept	up into the seat	8, 613/ 35
had marred all were "	crept	up" into the place	8, 622/ 24
theirs that thus were "	crept	up" and had falsely	8, 622/ 34
that these folk now "	crept	up," as Tyndale saith	8, 623/ 9
were at Christ's coming "	crept	up into the seat	8, 623/ 12
had declared how he	crept	in, and into whose	8, 634/ 31
into whose mouth he	crept	, and by what craft	8, 634/ 31
this book written against	Cresconius	, he allegeth that holy	8, 734/ 18
the pates, and the	crier	with him... and as	8, 936/ 24
through the Scripture... thus	crieth	God in our ears	8, 581/ 13
afear of God, that	crieth	the contrary by the	8, 786/ 30
a great exclamation, and	crieth	out, "O my lords	8, 910/ 19
do purposely commit any	crime	... never was good before	8, 758/ 13
for as great a	crime	as that of his	8, 796/ 36
unto the end without	crime	in the day of	8, 854/ 5
shall but have his	crime	reproved... but in the	8, 946/ 17
thereof for any notable	crime	or any manner schism	8, 1028/ 15
be that for their	crimes	they shall be suspended	8, 596/ 31
it speaketh of the	crimes	that should be reproved	8, 945/ 14
the reprovng of certain	crimes	... except he be so	8, 945/ 30
of charity. Also, what	crimes	be there wherewith a	8, 946/ 7
plain, the other calleth	crooked	; and those that the	8, 645/ 14
fleshly traditions. He made "	crooked	things straight," as it	8, 691/ 21
the Pharisees had made	crooked	, wresting them unto a	8, 691/ 23

have made the Scripture "	crooked	" and "rough," "wresting" it	8, 703/ 33
rough smooth and the	crooked	straight, and to turn	8, 704/ 2
his heart by the	crooked	, cloven claws of the	8, 817/ 3
a woman with a	crooked	nose, as long as	8, 864/ 30
should kneel to Christ's	cross	and kiss it, and	8, 703/ 35
the man, maketh a	cross	upon his breast and	8, 783/ 6
the image of Christ's	cross	also... as hath in	8, 788/ 2
the contumelies of the	cross	, nor yet of death	8, 875/ 30
the death of the	cross	. And he shall prosper	8, 881/ 25
the contumelies of the	cross	, nor yet of death	8, 930/ 5
the contumelies of the	cross	, nor yet of death	8, 952/ 30
the contumelies of the	cross	... though these blasphemous wretches	8, 953/ 29
wretches rail against the	cross	and call it idolatry	8, 953/ 30
creep and kiss the	cross	... and in some places	8, 953/ 31
filthy mire upon the	cross	. And yet further, in	8, 953/ 32
strong fuller? Upon the	cross	of Christ! For even	8, 960/ 25
For even upon the	cross	that is to wit	8, 960/ 25
or tenterhooks of the	cross	, as a church well	8, 960/ 32
us out upon the	cross	, and maketh us smooth	8, 961/ 4
wrinkles upon his own	cross	. And yet he saith	8, 965/ 15
or tenterhooks of the	cross	; and then when God	8, 966/ 27
the Sign of the	Cross	, and said unto the	8, 991/ 1
neither by miters nor	cross-staffs	, nor by pillars nor	8, 837/ 16
nor "by miters nor	cross-staffs	," nor by bishops' "blessings	8, 839/ 20
holy miters, your holy	cross-staffs	, your holy pillars and	8, 861/ 7
scoffing upon miters and	cross-staffs	, pillars, poleaxes, and red	8, 863/ 10
Books, and copes, and	crosses	, and ships, and censers	8, 700/ 31
Tyndale calleth blessing and	crossing	but wagging of folks'	8, 788/ 6
Martin Luther let his	crown	grow, and lieth with	8, 600/ 4
hath Tyndale shaven his	crown	again, or else is	8, 600/ 15
hair of his unshaven	crown	grown out at great	8, 600/ 34
will he shave his	crown	again, and say Matins	8, 733/ 16
up for me a	crown	of justice, which our	8, 849/ 16
himself with letting his	crown	grow so. For his	8, 921/ 9
to be rewarded and	crowned	therefor. Now, if he	8, 849/ 20
increaseth the righteous folk,	crowneth	martyrs, giveth Orders to	8, 976/ 14
further, because they wear	crowns	and long gowns, and	8, 831/ 21
mirth. Howbeit, as for	crowns	, and gowns, and rochets	8, 831/ 27
young birds of the	crowds	that call upon him	8, 636/ 34
imprisonment, and much other	cruel	handling... all which the	8, 954/ 28
soul, not by any	cruelty	upon his part, but	8, 921/ 2
together cannot make one	crumb	of holiness in you	8, 861/ 12
And therefore, as they	cry	unto you, "Fathers! Fathers	8, 624/ 20
you, "Fathers! Fathers!" we	cry	unto you, "Grandfathers! Grandfathers	8, 624/ 21
which Spirit also we	cry	, "Abba! Father!" Upon which	8, 756/ 25
so earnestly call and	cry	upon us, nor stand	8, 787/ 6
you can devise, and	cry	, "The Church! The Church	8, 918/ 31
should be a "voice	crying	in desert, "Make ready	8, 651/ 15
an owl as a	cuckoo	," and "When thou seest	8, 664/ 28
divers good and great	cunning	men. And among others	8, 602/ 11

such as were called	cunning	, twain at once at	8, 620/ 13
his translation of the	cunning	bishop Theophylactus upon Saint	8, 685/ 12
and also of great	cunning	... in which, among other	8, 701/ 5
wits and the most	cunning	men that the church	8, 713/ 22
tokens serve but for	cunning	folk that are sufficiently	8, 894/ 12
albeit the man was	cunning	, well spoken, and in	8, 933/ 12
God is the most	cunning	workman, and goeth about	8, 970/ 36
well, and is the	cunningest	workman that can be	8, 961/ 3
indeed but even a	cup	of very wine and	8, 641/ 14
the same by a	cup	of cold water. And	8, 750/ 14
and like an Iceland	cur	, let hang over his	8, 601/ 1
him, and that the	curate	should be ready to	8, 1032/ 25
leave to take the	cure	of them, trusting upon	8, 596/ 13
right well have the	cure	of divers parishes and	8, 596/ 16
which, for all the	cure	done upon it in	8, 855/ 5
might by the motherly	cure	and diligent help of	8, 994/ 25
many old) many times	cured	again by Penance in	8, 855/ 7
not in conclusion be	cured	, left unto the rot	8, 855/ 13
errors, and some also	cured	from diverse diseases of	8, 990/ 31
of this bread be	cured	." Then the reverend father	8, 991/ 4
taste thereof shall be	cured	, to the intent they	8, 991/ 12
lest that miracle of	curing	should not fall upon	8, 991/ 7
nor to be so	curious	and inquisitive as to	8, 629/ 23
by and by so	curious	and inquisitive as at	8, 1028/ 17
into the malediction and	curse	of Christ, that hath	8, 616/ 21
If mine enemy had	cursed	me, I might have	8, 761/ 35
or by the general	custom	of the same church	8, 739/ 37
charity always, and by	custom	of sin sometimes hope	8, 782/ 30
the common observance and	custom	of the Catholic Church	8, 969/ 25
of God (as the	custom	was everywhere) to be	8, 990/ 35
we have no such	custom	, nor the church of	8, 1023/ 3
now, being the perpetual	custom	of the Catholic Church	8, 1032/ 15
the perpetual guise and	custom	, and that custom grounded	8, 1032/ 36
and custom, and that	custom	grounded upon the scripture	8, 1032/ 37
as for his licenses	customably	given by the ordinaries	8, 587/ 1
neither gone out nor	cut	off. And albeit that	8, 576/ 28
neither fallen off nor	cut	off there might be	8, 577/ 5
as if he would	cut	off a cantle or	8, 578/ 12
him as secretly to	cut	his garment. These things	8, 595/ 20
they be but branches	cut	off or broken off	8, 603/ 4
and the branches so	cut	off have first or	8, 669/ 20
if a man did	cut	off a rotten joint	8, 856/ 21
well may, and will,	cut	off all his bibble-babble	8, 871/ 22
it cannot anymore bud.	Cut	away a river from	8, 977/ 14
the river that is	cut	off from the conduit	8, 977/ 21
for both signify a	cutting	off from the whole	8, 578/ 9
And therefore, good readers,	cutting	off now for naught	8, 859/ 30
Gregory, Saint Ambrose, Saint	Cyprian	, Saint Basil, Saint Chrysostom	8, 589/ 26
high, glorious martyr Saint	Cyprian	, against Novatian and Fortunatus	8, 602/ 13
days. Now is Saint	Cyprian	a man of such	8, 602/ 16

allegeth as reverently Saint	Cyprian	as any man now	8, 602/ 17
derideth and mocketh... Saint	Cyprian	thought so sure, especially	8, 602/ 20
will not do Saint	Cyprian	so much dishonor as	8, 602/ 26
some such as Saint	Cyprian	layeth himself; howbeit, of	8, 603/ 13
read and marked Saint	Cyprian	upon that point. Now	8, 603/ 16
before made by Saint	Cyprian	, as I said, and	8, 603/ 35
nuns. But holy Saint	Cyprian	, that blessed bishop and	8, 657/ 26
And this blessed saint	Cyprian	thought himself bound both	8, 657/ 33
writings. Thus writeth Saint	Cyprian	contrary to Luther's doctrine	8, 657/ 36
it be because Saint	Cyprian	would not wed, and	8, 658/ 3
glorious martyr holy Saint	Cyprian	saith, "Out of us	8, 669/ 15
was God, as Saint	Cyprian	by Scripture proveth, greatly	8, 671/ 21
the invincible martyr, Saint	Cyprian	... that by that one	8, 673/ 8
first reason by Saint	Cyprian	, the second by Saint	8, 690/ 29
Ignatius, Saint Polycarp, Saint	Cyprian	, Saint Basil, Saint Chrysostom	8, 696/ 8
the name of Saint	Cyprian	, Saint Dionysius, and other	8, 707/ 1
the name of Saint	Cyprian	, Saint Dionysius, and other	8, 712/ 3
Polycarp, Saint Dionysius, Saint	Cyprian	, Saint Chrysostom, Saint Basil	8, 727/ 19
that holy martyr Saint	Cyprian	, and rehearseth his words	8, 734/ 19
words of holy Saint	Cyprian	doth holy Saint Augustine	8, 734/ 28
perceive that both Saint	Cyprian	and Saint Augustine too	8, 734/ 30
thing did both Saint	Cyprian	and Saint Augustine say	8, 734/ 34
Jerome, Saint Basil, Saint	Cyprian	, Saint Chrysostom, Saint Gregory	8, 805/ 17
out thereof, as Saint	Cyprian	saith, but, being in	8, 938/ 8
presence. ""Dissever," saith Saint	Cyprian	, "the sunbeam from the	8, 977/ 11
By these words of	Cyprian	we perceive that the	8, 977/ 16
then remained, as Saint	Cyprian	saith, the very church	8, 1008/ 23
therefore, as holy Saint	Cyprian	saith, "if we see	8, 1020/ 34
often made by Saint	Cyprian	, the effect whereof is	8, 1030/ 14
standeth not only Saint	Cyprian	but also all the	8, 1030/ 36
now, as for Saint	Cyprian	and all the remnant	8, 1031/ 9
fathers (for in Saint	Cyprian's	time was there no	8, 943/ 21
fathers (for in Saint	Cyprian's	time was there no	8, 978/ 34
for as many Saint	Cyprians	. For he said he	8, 624/ 3
Athanasius, Saint Hilary, Saint	Cyril	, Saint Sixtus, Saint Leo	8, 727/ 21
tenebris, ab incursu et	daemonio	meridiano," assigning to every	8, 988/ 3
Paul's steeple to a	dagger	sheath? And yet in	8, 698/ 13
and make him a	daily	sacrifice of their own	8, 666/ 19
fashion of falsifying so	daily	found in his fellows	8, 685/ 24
and as they destroy	daily	the true preachers of	8, 706/ 30
and saith "they destroy	daily	the true preachers of	8, 709/ 31
of which we see	daily	some performed in the	8, 764/ 6
places of Christendom, and	daily	appeareth yet; whereas Tyndale	8, 788/ 4
miracles that God worketh	daily	in his Catholic Church	8, 792/ 28
the miracles that are	daily	wrought in it, or	8, 797/ 4
their books which be	daily	brought forth and alleged	8, 811/ 27
his checker roll, attending	daily	upon him in his	8, 907/ 10
the miracles which were	daily	done therein, which two	8, 934/ 7
be forgiven also by	daily	prayers... and he departeth	8, 960/ 16
with the pencil of	daily	prayer overwiped." Now, good	8, 961/ 28

Creed saith, that is	daily	sung at the Mass	8, 975/ 13
decking that thou seest	daily	, the game-players' disguising and	8, 983/ 23
that came to him	daily	and nightly, calling upon	8, 990/ 14
folk do now cast	damask	water and burn pleasant	8, 699/ 19
that there can nothing	damn	a Christian man as	8, 687/ 29
which Tyndale doth now	damn	here the doctors of	8, 709/ 20
painful Passion, thereby to	damn	and destroy the sin	8, 755/ 17
commit against God; to	damn	it, I say, and	8, 755/ 19
nor "no sin can	damn	him" but only "incredulity	8, 784/ 8
that Tyndale will needs	damn	us all into Dimmingsdale	8, 797/ 34
nothing, he saith, can	damn	him but only unbelief	8, 821/ 20
say that God will	damn	us for understanding it	8, 900/ 11
the known church should	damn	their heresies, saving that	8, 1015/ 29
disciples heretics and a	damnable	sect. And so the	8, 601/ 28
keep it from all	damnable	errors, by teaching it	8, 616/ 36
in great error and	damnable	: what would Tyndale have	8, 619/ 21
be the bringers-in of	damnable	sects. Whereby it well	8, 627/ 22
men shall follow their	damnable	abominations that is so	8, 627/ 33
become noyous, superstitious, and	damnable	... then, since as many	8, 632/ 37
to fall in any	damnable	error through misunderstanding and	8, 677/ 32
should fall in any	damnable	error through the false	8, 680/ 10
his church, from the	damnable	ways of his malicious	8, 709/ 2
the other from all	damnable	error. In this point	8, 720/ 5
but that it were	damnable	to think that ever	8, 785/ 33
be brought into any	damnable	error... and that if	8, 828/ 28
church cannot fall into	damnable	error, they be driven	8, 828/ 33
into the ruin of	damnable	error, but also that	8, 847/ 7
shall never be any	damnable	error... but, as Christ	8, 855/ 35
sure avoiding of all	damnable	errors, may stand and	8, 856/ 15
Tyndale doth, and between	damnable	error and error that	8, 863/ 27
council fallen in any	damnable	error; which kind of	8, 872/ 8
perfectly preached, without the	damnable	dreams of men, and	8, 873/ 24
it truly, without any "	damnable	dreams of men," and	8, 878/ 16
imaginations of all the	damnable	dreams of men; and	8, 885/ 19
teach besides the Scripture	damnable	dreams of men, and	8, 890/ 15
truly declared, without any	damnable	dreams of men), there	8, 894/ 9
they may avoid all	damnable	error if they will	8, 900/ 4
every error is not	damnable	. As a man might	8, 916/ 22
peril and in like	damnable	heresy, wax their number	8, 942/ 11
it to fall into	damnable	error. And that it	8, 942/ 22
this matter goeth is	damnable	error in doctrine of	8, 950/ 28
stand still in a	damnable	state. And as it	8, 957/ 28
to be saved with	damnable	devilish living. And for	8, 965/ 35
to fall in any	damnable	error. These proofs will	8, 995/ 16
fallen into so many	damnable	errors as Tyndale layeth	8, 1031/ 33
that it were no	damnable	error to believe that	8, 1031/ 35
be fallen into such	damnable	heresies. For you perceive	8, 1032/ 39
will not suffer it	damnably	to err, and for	8, 680/ 7
that the church cannot	damnably	err in itself, but	8, 847/ 15
and deadly sinned and	damnably	erred... albeit he so	8, 863/ 30

general council either, may	damnably	be deceived and err	8, 872/ 11
teaching I do not	damnably	misunderstand the Scripture, but	8, 887/ 28
not suffer to say	damnably	false, we may perceive	8, 891/ 27
council could not be	damnably	deceived in the construction	8, 922/ 24
you do plainly and	damnably	err." And furthermore, since	8, 937/ 4
they, I say, cannot	damnably	err in that point	8, 999/ 31
Tyndale denounced his own	damnation	himself, plainly pursuing upon	8, 616/ 29
into errors and into	damnation	, more than this eight	8, 618/ 6
into the ditch of	damnation	... and there they lie	8, 619/ 1
salvation, or perilous toward	damnation	. And then if they	8, 623/ 17
bring the despiser to	damnation	. But it appeareth clearly	8, 633/ 15
matter of salvation or	damnation	, the Catholic Church to	8, 689/ 35
that they had their	damnation	, because they therein broke	8, 716/ 4
all the guilt and	damnation	due for all manner	8, 754/ 36
warning of death and	damnation	when they do, plainly	8, 758/ 4
cause of their own	damnation	, whereas Tyndale, teaching us	8, 788/ 17
contrary, layeth of their	damnation	all the blame in	8, 788/ 19
the just cause of	damnation	of all such as	8, 799/ 18
Paul, "There is no	damnation	unto them that be	8, 860/ 21
upon the pain of	damnation	, whether he have wit	8, 871/ 2
in doctrine to the	damnation	of his soul! And	8, 952/ 4
Paul, "There is no	damnation	unto them that be	8, 956/ 36
saying, "There is no	damnation	unto them that be	8, 957/ 9
saith there is no	damnation	to them that "be	8, 958/ 7
that there is no	damnation	to them that are	8, 958/ 20
saith there is no	damnation	to them that are	8, 958/ 21
friends... and therefore no	damnation	can there be to	8, 959/ 1
of unlearned folk, and	damnation	of good simple souls	8, 959/ 5
frowardness will walk to	damnation	, whom God will not	8, 971/ 21
them in with the	damned	devils with flame and	8, 607/ 27
they could not be	damned	, if they were desirous	8, 613/ 2
heresies which the apostles	damned	. So see you, good	8, 672/ 30
works men shall be	damned	in hell. As where	8, 686/ 35
no man for anything	damned	but for only lack	8, 687/ 25
for a saint any	damned	person, and thereby give	8, 711/ 20
of his flesh he	damned	the sin in the	8, 755/ 27
Paul openly confounded and	damned	all that whole pestilent	8, 758/ 6
after forgiven, but utterly	damned	remediless. Which false exposition	8, 758/ 14
in him... being perpetually	damned	... the belief can be	8, 782/ 2
man "can never be	damned	if he will believe	8, 784/ 8
faith every man is	damned	... and then teacheth us	8, 787/ 13
and layeth unto the	damned	souls the cause of	8, 788/ 17
heart, the very worst	damned	devil in the deepest	8, 788/ 23
Christian man can be	damned	but if he will	8, 821/ 19
that we shall be	damned	but if we believe	8, 900/ 6
of election, to be	damned	, and therefore shall not	8, 901/ 35
God thereby, nor be	damned	therefor... as Jacob did	8, 916/ 23
would Friar Barnes have	damned	! But yet must he	8, 920/ 9
shall therefore be finally	damned	. And yet, though he	8, 957/ 30
they could never be	damned	though they did no	8, 958/ 17

flesh, he shall be	damned	. For Saint Paul saith	8, 958/ 26
shall be reprobate and	damned	without his own fault	8, 998/ 36
shall lay to the	damned	souls the lack of	8, 1017/ 2
of their works be	damned	, for their infidelity. When	8, 1017/ 5
truth of the church	damneth	and destroyeth their heresies	8, 828/ 35
properly as a camel	danceth	, in calling it my	8, 779/ 14
her... we were in	danger	either to be hunger-starven	8, 892/ 7
more, were untrue and	dangerous	to live and die	8, 884/ 2
good Christian people, more	dangerous	and fearful than to	8, 946/ 27
in this point I	dare	be bold to say	8, 582/ 27
than theirs. For I	dare	boldly say that except	8, 588/ 31
proved there that Tyndale	dare	not himself deny it	8, 602/ 37
known Catholic church, I	dare	well say many more	8, 623/ 4
old mark... and I	dare	lay a wager with	8, 632/ 21
for physic. Finally, I	dare	well say that the	8, 637/ 33
For answer whereof, this	dare	I boldly say: that	8, 642/ 6
alone it is, I	dare	boldly say, well and	8, 673/ 9
every good man, I	dare	say, will think them	8, 679/ 30
of, and for shame	dare	not speak of. He	8, 686/ 22
Augustine. Now if Tyndale	dare	say that himself meaneth	8, 696/ 11
theirs. For if Tyndale	dare	say that his doctrine	8, 696/ 15
other with. And then	dare	I say that he	8, 702/ 21
of this, if Tyndale	dare	deny it... I shall	8, 710/ 10
those old whom he	dare	not call but holy	8, 713/ 14
now. Wherein if Tyndale	dare	say that I say	8, 727/ 30
came up. And this	dare	I well promise Tyndale	8, 732/ 33
cannot be proved... nor	dare	well deny it, for	8, 745/ 32
much more often, I	dare	well say, than himself	8, 779/ 30
and well and boldly	dare	... nothing afeard of God	8, 786/ 29
that the devil, I	dare	say, believeth, and so	8, 788/ 14
till Doomsday... and then,	dare	I be bold to	8, 796/ 17
always still; and yet	dare	I say, and Tyndale	8, 804/ 14
and Tyndale, I suppose,	dare	not say the contrary	8, 804/ 15
Tyndale doth now: then	dare	I be bold to	8, 827/ 13
tell which, and therefore	dare	not name which, but	8, 872/ 33
agreeth with that... then	dare	I believe him well	8, 891/ 2
murderers and thieves that	dare	be so bold as	8, 919/ 25
I think none heretic	dare	for shame say the	8, 925/ 8
religious habit." And I	dare	boldly say that all	8, 926/ 27
God. And therefore I	dare	be bold... and, as	8, 940/ 20
said before. For I	dare	well say not only	8, 940/ 23
Barnes' sake. But I	dare	say they were none	8, 979/ 8
all holy ornaments! This	dare	I well say: that	8, 984/ 8
unto the second I	dare	well say he would	8, 1028/ 10
his head in the	dark	, and confound the matter	8, 577/ 27
that the one calleth	dark	, the other calleth open	8, 645/ 15
to walk in the	dark	, and there to juggle	8, 686/ 19
lead us into the	dark	, where we should see	8, 801/ 10
doth: walketh in the	dark	because he would not	8, 848/ 8
much more in the	dark	than Tyndale doth, though	8, 864/ 8

keep himself in the	dark	more than meetly well	8, 864/ 9
a strange, and a	dark	, to fall in dispicions	8, 998/ 18
steal away in the	dark	with some such riddles	8, 1004/ 10
beginning should into that	darkness	have cast a meetly	8, 621/ 34
leave me still in	darkness	and ignorance, and let	8, 898/ 8
to put away the	darkness	within which they would	8, 995/ 36
out of that deep	darkness	in which they would	8, 998/ 21
hidden things of the	darkness	, and shall make open	8, 1024/ 1
we never so dear	darlings	to him before... and	8, 757/ 30
now and then such	darnel	seed and cockle to	8, 728/ 20
after sow cockle, or	darnel	, and maketh evil men	8, 1020/ 11
And likewise as Korah,	Dathan	, and Abiram, with their	8, 671/ 12
gathering together with Abiram,	Dathan	, and Korah... a busy	8, 793/ 16
there an honest widow's	daughter	. And so happed it	8, 816/ 1
he would say, "Good	daughter	, the goodness of God	8, 887/ 36
Barnes say, "Forsooth, dear	daughter	in the Lord, those	8, 890/ 12
that the holy prophet	David	did so much esteem	8, 595/ 10
that the holy prophet	David	, by the counsel of	8, 637/ 16
Tyndale's holy tale, when	David	was persecuted of Saul	8, 789/ 4
of Saul, then was	David	an elect. But when	8, 789/ 5
Likewise saith the prophet	David	in the thirty-third Psalm	8, 840/ 15
Father, writeth the prophet	David	, "His going forth is	8, 881/ 34
as it was by	David	prophesied: "The stone which	8, 1009/ 22
errors the holy prophet	David	, an elect of God	8, 1018/ 27
only example of King	David's	deed, whereby some old	8, 637/ 29
seven years before... one	Davy	, a Dutchman which had	8, 815/ 31
wot well." And as	Davy	thought himself safely defended	8, 816/ 15
there. But, now, as	Davy	my man was bewrayed	8, 816/ 25
my wife's letter, that	Davy's	wife was alive and	8, 816/ 4
and end at the	Day	of Doom, a great	8, 610/ 10
that city in the	Day	of Judgment." And also	8, 614/ 29
he shall at the	Day	of Judgment." And thus	8, 616/ 28
or infidelity, before that	day	send men into pain	8, 625/ 29
in his presence by	day	, and lie in his	8, 637/ 20
Friday next before Easter	Day	, and Good Friday but	8, 653/ 32
unto our charge this	day	. And this reason doth	8, 681/ 4
holy man, the twenty-third	day	of February, and set	8, 684/ 24
beginning unto this present	day	, never hath ceased yet	8, 690/ 34
had yet at that	day	a right fair visage	8, 732/ 20
temporal yet unto this	day	, God be thanked, very	8, 732/ 31
causes considered shall every	day	be stronger for the	8, 738/ 36
they should at the	Day	of Judgment stand in	8, 759/ 16
the Jews believe this	day	as much as the	8, 767/ 19
were sure at this	day	, which books be the	8, 778/ 8
Church, continually to this	day	, many marvelous miracles, and	8, 811/ 9
by men at this	day	learned in their own	8, 811/ 28
up to London the	day	before he came at	8, 813/ 30
that even upon the	day	when they should have	8, 816/ 2
taken with Necton the	day	before or no. And	8, 816/ 20
seven times in a	day	. For as the Scripture	8, 844/ 36

yield me in that	day	." By which words it	8, 849/ 17
without crime in the	day	of the coming of	8, 854/ 5
divers times in one	day	. And this is plain	8, 869/ 7
Gomorrah shall in the	Day	of Doom be more	8, 882/ 33
be saved in the	day	of our Lord Jesus	8, 920/ 25
But yet at the	Day	of Judgment our Savior	8, 920/ 29
places upon one fair	day	come into some one	8, 924/ 13
have held at this	day	. For although I mistrust	8, 924/ 36
Shrove Tuesday... on which	day	though they be bound	8, 953/ 3
bound to spend that	day	in the Divine Service	8, 953/ 5
her till his dying	day	, and believeth her true	8, 971/ 33
here before their dying	day	; so that the very	8, 972/ 9
ever since Christ's own	day	been the continually used	8, 1011/ 16
saith that at the	Day	of Judgment he shall	8, 1017/ 1
saints unto their own	days	, and all the whole	8, 589/ 28
men of these later	days	... which later days himself	8, 602/ 4
later days... which later	days	himself calleth yet eight	8, 602/ 4
but also before my	days	by divers good and	8, 602/ 10
in and before his	days	. Now is Saint Cyprian	8, 602/ 15
have been in few	days	killed and slain, and	8, 608/ 22
long discourse from Abraham's	days	unto Christ's, showing that	8, 610/ 8
been had since Christ's	days	and his apostles', in	8, 614/ 18
against vows; against holy	days	and fasting days, and	8, 625/ 8
holy days and fasting	days	, and especially the Lent	8, 625/ 8
and some other holy	days	, and that they should	8, 631/ 10
bound to keep fasting	days	, and namely, as Tyndale's	8, 631/ 11
years yea, from the	days	of the apostles themselves	8, 631/ 31
from Christ unto our	days	both taught and believed	8, 644/ 8
saints, too, from Christ's	days	hitherto, that ever said	8, 646/ 17
would in the latter	days	, when the faith were	8, 651/ 19
wretch before their miserable	days	so shameless yet, that	8, 653/ 8
unto Friar Luther's own	days	, is upon our part	8, 659/ 3
with his church all	days	to the world's end	8, 679/ 16
found in all his	days	neither Jew nor heretic	8, 681/ 14
were sent between the	days	of Moses and Christ	8, 693/ 14
prove that since Christ's	days	the Catholic Church hath	8, 693/ 17
would be therewith all	days	unto the very end	8, 693/ 27
every age since Christ's	days	to their own. And	8, 697/ 11
may be within three	days	(if he be not	8, 705/ 15
hath had since his	days	, have esteemed and called	8, 713/ 23
old times before our	days	, we presume to be	8, 715/ 5
step in all the	days	of his life. Some	8, 726/ 3
age since the apostles'	days	... which were all left	8, 727/ 24
the Church in his	days	but because of their	8, 735/ 7
Catholic Church of his	days	; that is to wit	8, 735/ 14
Augustine, "from Saint Peter's	days	" unto his own time	8, 735/ 25
with it himself all	days	also, even unto the	8, 753/ 27
death unto their own	days	, never was there heretic	8, 767/ 4
Catholic Church (since Christ's	days	hitherto!) that the books	8, 769/ 3
age since the apostles'	days	, with whose doctrine, as	8, 771/ 26

stand, and hours, and	days	, and months, and years	8, 779/ 3
should keep the holy	days	, and fasting days, and	8, 806/ 20
holy days, and fasting	days	, and pray for all	8, 806/ 20
the Scripture before Luther's	days	, that expounded the Scripture	8, 809/ 21
old understanding from Moses'	days	to their own, and	8, 810/ 29
apostles' unto our own	days	, as Christ and his	8, 810/ 35
faith from the apostles'	days	unto their own, we	8, 811/ 17
not care for holy	days	nor fasting days, nor	8, 826/ 26
holy days nor fasting	days	, nor honor any saints	8, 826/ 26
many times in his	days	in all those times	8, 869/ 2
come in these latter	days	therefore commandeth he that	8, 874/ 36
that was in his	days	... how would he complain	8, 875/ 8
every man for three	days	at the least, as	8, 922/ 18
heresies before all our	days	?" If Barnes would then	8, 928/ 20
come in the latter	days	therefore commandeth he that	8, 929/ 11
that was in his	days	... how would he complain	8, 929/ 20
with it all the	days	unto the end of	8, 938/ 6
supposed in Saint Gregory's	days	, the heresies that I	8, 939/ 37
yet in Saint Hilary's	days	the true Catholic Church	8, 954/ 24
and continued from Christ's	days	unto our own, and	8, 962/ 10
have said in Christ's	days	while he preached in	8, 974/ 23
Thus might in those	days	a false Jew have	8, 974/ 27
is in our wretched	days	with much people little	8, 989/ 2
work on the holy	days	, the consecrating of the	8, 990/ 3
Yet preached he certain	days	in the city of	8, 990/ 16
beginning unto these wretched	days	have with obstinate malice	8, 992/ 12
finished in the apostles'	days	, our Lord never gave	8, 996/ 31
am with you all	days	, unto the end of	8, 999/ 16
of Israel, till the	days	of Rehoboam, the son	8, 1008/ 19
heads thereof, from Christ's	days	to their own. And	8, 1010/ 34
church in his own	days	was not holy, because	8, 1020/ 17
old, unto our own	days	, and they lay against	8, 1031/ 1
to be therewith all	days	unto the end of	8, 1031/ 28
concerning purgatory, and holy	days	, and fasting days, and	8, 1033/ 3
holy days, and fasting	days	, and praying to saints	8, 1033/ 3
side, his sight rather	dazeth	, and weeneth he seeth	8, 646/ 3
by the plain statute	De	scandalis magnatum sore and	8, 592/ 24
length, in his book	De	vera et falsa paenitentia	8, 867/ 34
99 that he made	De	tempore; in which sermon	8, 908/ 32
that Barnes bringeth forth (	De	paene., Dis. 2, "Si	8, 915/ 17
margin in this manner "	De	paene., Dis. 2, "Si	8, 917/ 10
Now, the other law	De	paene., Dis. 2, "Si	8, 917/ 26
by your own law	De	con. Di. 4.c	8, 980/ 18
bishop, abbot nor prior,	deacon	nor archdeacon, parson nor	8, 838/ 22
of the Church... as	deacons	, archdeacons, bishops and archbishops	8, 983/ 29
rulers of the Church	deacons	, archdeacons," etc.; and these	8, 987/ 9
though we took their	dead	images for quick. But	8, 583/ 5
God's quick saints for	dead	, against Christ's own words	8, 583/ 7
miracles of God were	dead	... they fell to idolatry	8, 609/ 16
saith that faith waxeth	dead	without good works, and	8, 658/ 21

be, and how much	dead	flesh soever be found	8, 669/ 28
of the devil, already	dead	and utterly destroyed in	8, 673/ 16
glory, clearly destitute and	dead	when we tell Luther	8, 688/ 7
God and his holy	dead	saints than unto the	8, 691/ 34
yet when they were	dead	, varied they never so	8, 694/ 16
all these that are	dead	, the world heareth not	8, 695/ 11
him when he is	dead	. Finally, if he will	8, 696/ 37
and his holy saints	dead	, than unto the poor	8, 697/ 37
and his holy saints	dead	, than unto the poor	8, 698/ 18
saints that are departed "	dead	" saints... albeit that there	8, 702/ 32
of stone or in	dead	skins yet when he	8, 753/ 8
miracles and the doctrine,	dead	, stony hearts should wax	8, 753/ 14
is, then it is	dead	; not dead in the	8, 780/ 5
it is dead; not	dead	in the nature of	8, 780/ 5
nature of faith, but	dead	as unto the state	8, 780/ 6
he saith, "Let the	dead	men bury their dead	8, 780/ 7
dead men bury their	dead	men, and follow thou	8, 780/ 7
suppose, that men naturally	dead	indeed should bear the	8, 780/ 9
indeed should bear the	dead	corpse to burying. "Yea	8, 780/ 10
that his wife was	dead	, and buried at Worcester	8, 815/ 32
home and found her	dead	, and how heavily he	8, 815/ 35
thou say she was	dead	?" "Yes, marry," quoth he	8, 816/ 10
all departed hence and	dead	and be no longer	8, 886/ 12
that is a very	dead	member of some false	8, 894/ 2
whole body, and some	dead	part in a quick	8, 907/ 1
not when they are	dead	. "And therefore every man	8, 968/ 5
us when we be	dead	. It followeth also that	8, 969/ 16
wise to do any	deadly	sin. This, I say	8, 575/ 21
works were not so	deadly	poison... but taking not	8, 580/ 32
a man may without	deadly	sin break all the	8, 585/ 19
that, they fall to	deadly	sin again: we will	8, 588/ 23
he grant once that	deadly	sinful deeds be a	8, 588/ 25
sure, sufficient proof of	deadly	sinful minds: he destroyeth	8, 588/ 26
he saith, never sin	deadly	, do they never so	8, 588/ 29
that his lechery is	deadly	sin. But on the	8, 588/ 34
and a nun be	deadly	sin or no, they	8, 589/ 2
life and, being his	deadly	enemy, did him yet	8, 595/ 17
he doth yet no	deadly	sin: if he can	8, 667/ 2
members," though never into	deadly	sin, yet now and	8, 725/ 33
never after do any	deadly	sin. And now ye	8, 754/ 9
therefore, nor never sin	deadly	after. For here, as	8, 758/ 3
livers, and never did	deadly	sin, but were all	8, 760/ 21
abominations, be yet no	deadly	sin. That Tyndale thus	8, 778/ 36
horrible deeds" without any	deadly	sin) "art worse than	8, 785/ 22
horrible deeds" without any	deadly	sin and therefore is	8, 787/ 32
they do yet no	deadly	sin, and therefore worthy	8, 790/ 22
well and never do	deadly	sin, though he do	8, 818/ 14
they can never sin	deadly	in all their lives	8, 824/ 24
he can never do	deadly	sin, after. And then	8, 824/ 28
horrible deeds without any	deadly	sin... and that whosoever	8, 826/ 13

not rejected by any	deadly	sin, or after deadly	8, 855/ 9
deadly sin, or after	deadly	sins committed, be finally	8, 855/ 10
man that is in	deadly	sin is thereby forthwith	8, 856/ 25
put some distinction between	deadly	sin and venial, as	8, 863/ 26
shamefully overseen himself, and	deadly	sinned and damnably erred	8, 863/ 30
and none evil, nor	deadly	sinner therein... for that	8, 866/ 25
sinner should acknowledge his	deadly	sins by shrift and	8, 867/ 31
sinner should acknowledge his	deadly	sins: that is to	8, 868/ 14
the beginning of their	deadly	sins and the acknowledging	8, 868/ 37
such as never sin	deadly	, and therefore be never	8, 869/ 9
vine can never sin	deadly	after... because he cannot	8, 870/ 20
he is by any	deadly	sin foul, he is	8, 906/ 30
persons that are by	deadly	sin foul therein... as	8, 907/ 22
baptism doth once any	deadly	sin shall never get	8, 917/ 32
that it were always	deadly	sin for him to	8, 944/ 6
other man) in any	deadly	point of false belief	8, 944/ 11
there to take for	deadly	sin, not in him	8, 944/ 33
these folk a high	deadly	sin, and such a	8, 945/ 5
therefore, or such other	deadly	sins as at one	8, 961/ 26
he meaneth not abominable	deadly	sins, as manslaughter, or	8, 965/ 22
or such other horrible "	deadly	sins as slay the	8, 965/ 23
be at his dying	deadly	both for their own	8, 966/ 5
that dieth out of	deadly	sin, and acknowledgeth his	8, 966/ 17
death that then have	deadly	sin; that is to	8, 970/ 2
as dieth out of	deadly	sin, and, with help	8, 970/ 12
church could die in	deadly	sin; whereof Saint Augustine	8, 970/ 20
due repentance die in	deadly	sin, he departeth from	8, 971/ 36
people do by their	deadly	sins serve the devil	8, 985/ 20
the church," they that	deadly	sin again be not	8, 1018/ 23
could not fall to	deadly	sin (as Tyndale saith	8, 1018/ 25
and that yet after	deadly	sinned and yet returned	8, 1018/ 28
apostles Saint Peter, which	deadly	denied his Master, and	8, 1018/ 33
at Adam, a great	deal	before Abraham... and end	8, 610/ 9
were waxen a great	deal	the more part of	8, 622/ 25
reason and justice: to	deal	well and justly even	8, 636/ 18
also to a great	deal	greater. For the writing	8, 677/ 22
it us once, every	deal	, in his other solution	8, 690/ 19
not by a great	deal	as are the things	8, 697/ 20
be glad a great	deal	in himself, that he	8, 708/ 37
this, and a great	deal	more, too. For I	8, 783/ 20
this matter a great	deal	farther against them than	8, 940/ 22
freely, and a great	deal	more, too. For I	8, 950/ 4
wisdom, good order, true	dealing	, and justice; but yet	8, 911/ 9
shall be more easily	dealt	with than that city	8, 614/ 28
to be more mercifully	dealt	with of our Lord	8, 967/ 14
be the more mercifully	dealt	with, and their pains	8, 969/ 6
so they be, as	deans	, archdeacons," etc.), Barnes hath	8, 987/ 8
were we never so	dear	darlings to him before	8, 757/ 30
Friar Barnes say, "Forsooth,	dear	daughter in the Lord	8, 890/ 12
laudable. And therefore, my	dearest	brethren, although we suffer	8, 978/ 1

very "cold fear of	death	" come. And now if	8, 588/ 6
the cold fear of	death	that they feel not	8, 588/ 12
put the man to	death	that said he had	8, 595/ 15
God hath, since the	death	of Christ and his	8, 623/ 3
age, some from the	death	of Christ's apostles even	8, 623/ 8
not upon pain of	death	after the vengeance of	8, 635/ 6
holy doctors after his	death	; and some of them	8, 636/ 3
God hath since the	death	of Christ, in this	8, 694/ 27
a hundred since the	death	of Christ to keep	8, 695/ 36
so taken after their	death	declared for God's messengers	8, 696/ 5
seen him risen from	death	again. And therefore is	8, 747/ 22
that had by the	death	of our Savior Christ	8, 754/ 34
our Savior unjustly to	death	. And albeit that in	8, 755/ 20
giving good warning of	death	and damnation when they	8, 758/ 4
Which thing from Christ's	death	unto their own days	8, 767/ 4
and shortly sent shameful	death	, and the wonder of	8, 808/ 13
the people from the	death	of Mahomet unto Tyndale's	8, 810/ 23
the time of Christ's	death	and his blessed apostles'	8, 810/ 35
will not have the	death	of him that dieth	8, 840/ 13
Christ hath by his	death	paid every man's ransom	8, 848/ 27
given himself to the	death	for his church of	8, 852/ 5
sins. For without his	death	, the sacrament should not	8, 852/ 8
and true; for Christ's	death	is able and sufficient	8, 867/ 7
for to flee the	death	of his body, and	8, 868/ 11
cross, nor yet of	death	, but more and more	8, 875/ 31
humble himself unto the	death	, even the death of	8, 881/ 24
the death, even the	death	of the cross. And	8, 881/ 25
gloriously rise again from	death	, and ascend up to	8, 881/ 27
miracles, and of his	death	, and of his resurrection	8, 888/ 29
with his doctrine, his	death	, his rising again, and	8, 888/ 33
in matter of eternal	death	or everlasting life... and	8, 889/ 30
it come to his	death	by the infection. "But	8, 892/ 33
know with what manner	death	he was punished. Wherefore	8, 926/ 21
cross, nor yet of	death	, but more and more	8, 930/ 5
cross, nor yet of	death	, but more and more	8, 952/ 30
at the time of	death	should be remitted that	8, 966/ 4
is so at his	death	fully forgiven... then shall	8, 966/ 13
long time before his	death	pray duly thus... else	8, 966/ 32
he not at his	death	be by and by	8, 966/ 33
so lived before their	death	that these things may	8, 967/ 28
them good after their	death	. For in relief of	8, 967/ 29
from forgiveness at their	death	that then have deadly	8, 970/ 2
so clean at their	death	... must use such ways	8, 970/ 5
before, shall at his	death	be fully forgiven and	8, 970/ 15
we part hence by	death	. These words of Saint	8, 971/ 2
from her at his	death	as an incurable rotten	8, 971/ 36
suffered even to the	death	yet at the leastwise	8, 977/ 31
Jacob, were put to	death	... and yet by the	8, 977/ 34
their members to the	death	. For likewise as their	8, 978/ 18
For likewise as their	death	is precious in the	8, 978/ 18

them or by the	death	of part of them	8, 1008/ 16
whole flock after his	death	, and so forth the	8, 1010/ 20
Wherefore since he was	deathworthy	that withdrew from God	8, 926/ 21
a thing doubtful and	debatable	and yet uncertain till	8, 1032/ 32
raising of sedition, strife,	debate	, and war, among rebellious	8, 608/ 20
appall Tyndale in this	debate	between him and us	8, 643/ 5
and us in question,	debate	, and controversy... till he	8, 645/ 3
ever hitherto all our	debate	and variance hath been	8, 658/ 33
this was afterward in	debate	between Christ and the	8, 722/ 2
railing, and ribaldry, rebellion,	debate	, and strife, by bibbing	8, 729/ 33
the bodily senses some	debate	and variance: so doth	8, 744/ 9
themselves receive: since the	debate	between the Church and	8, 810/ 16
hundred years": since the	debate	and variance is not	8, 812/ 3
the spirit of discord,	debate	, and dissension: the devil	8, 817/ 31
and ye be in	debate	and discord, in strife	8, 854/ 8
such good ceremonies in	debate	and question, and labor	8, 1022/ 36
his doubt disputed and	debated	thus. And then could	8, 621/ 27
things as already be	debated	, argued, and proved in	8, 995/ 18
question... and upon the	debating	thereof, ariseth all the	8, 668/ 7
needs say "Dimitte mihi	debita	." The which she needed	8, 860/ 13
needs say "Dimitte mihi	debita	" the which she needed	8, 956/ 29
bliss: therefore are we	debtors	, saith Saint Paul, and	8, 756/ 7
in time faith hath	decayed	. But he might for	8, 610/ 8
of the Jews was	decayed	in faith, or good	8, 611/ 31
faith, or good living	decayed	, by the false doctrine	8, 611/ 31
the faith were sore	decayed	and charity greatly cooled	8, 651/ 20
the same known church	decayed	, and waxed weak in	8, 1008/ 26
if he then so	deceased	, his soul should forthwith	8, 782/ 28
forthwith upon their baptism	deceased	. Now, if Tyndale take	8, 820/ 34
what time they that	deceased	in the communion and	8, 967/ 18
relieve them that are	deceased	. Howbeit, only such men	8, 967/ 27
for them that are	deceased	by their lovers and	8, 967/ 36
those saints which are	deceased	in this faith which	8, 977/ 26
Paul's words, to the	deceit	of unlearned folk, and	8, 959/ 5
as those malicious archheretics	deceive	; and them whose malice	8, 609/ 2
because they should not	deceive	long God had suffered	8, 618/ 3
enough, that never shall	deceive	thee if thou do	8, 654/ 29
best, yet hypocrisy may	deceive	us and make us	8, 894/ 1
he would illude and	deceive	his disciples. But, then	8, 1024/ 7
good saint to be	deceived	, if a heretic might	8, 602/ 23
no man could be	deceived	(except such as were	8, 613/ 7
no man could be	deceived	but he that would	8, 613/ 13
to be as falsely	deceived	and worse too, and	8, 618/ 5
when he saw himself	deceived	, and his devilish doctrine	8, 623/ 35
suffer it to be	deceived	in mistaking of the	8, 680/ 8
therewith, and thereupon be	deceived	and believe them. First	8, 709/ 9
to err and be	deceived	in taking for a	8, 711/ 19
false church and were	deceived	, and had false scriptures	8, 720/ 17
and if he be	deceived	, the peril falleth also	8, 729/ 19
may be as well	deceived	in believing the Catholic	8, 769/ 3

in their Koran are	deceived	in the believing of	8, 769/ 6
into falsehood, may be	deceived	and err; ergo, the	8, 769/ 13
all truth, may be	deceived	and err in like	8, 769/ 16
either, may damnably be	deceived	and err is not	8, 872/ 12
secret) may be oftentimes	deceived	by these outward works	8, 874/ 10
jeopardy though charity be	deceived	, for it is open	8, 874/ 13
but faith is never	deceived	. Now, to our purpose	8, 874/ 14
as well be there	deceived	in the mistaking of	8, 877/ 35
thou hast now been	deceived	in the mistaking of	8, 877/ 36
that we cannot be	deceived	therein... as we be	8, 878/ 26
the truth and not	deceived	. And for because she	8, 884/ 21
when ye be gone	deceived	by some false teacher	8, 885/ 9
he were therein not	deceived	then... yet some other	8, 888/ 24
hand, might be sore	deceived	therein, and ween that	8, 888/ 26
we should not be	deceived	with the false prophets	8, 891/ 9
the false, but be	deceived	by the false and	8, 897/ 20
could not be damnably	deceived	in the construction of	8, 922/ 24
that therefore he was	deceived	by the devil when	8, 926/ 5
judgment err and be	deceived	, all the meinie at	8, 950/ 13
that himself be not	deceived	as well as he	8, 997/ 28
others that think him	deceived	, there are men that	8, 997/ 30
for Adam was not	deceived	, as Saint Paul saith	8, 1007/ 36
and not hearers only,	deceiving	yourselves." Now, where he	8, 842/ 17
all our question is	decided	. For he saith as	8, 740/ 23
in clothing and in	decking	; in watching and sleeping	8, 930/ 18
goods cometh the harlots'	decking	that thou seest daily	8, 983/ 22
gorgeous array," of "harlots'	decking	, " of "game-players' disguising," of	8, 983/ 35
your holy ornaments "harlots'	decking	, " and "game-players' disguising"... and	8, 984/ 4
and call them "harlots'	decking	"... and then by the	8, 984/ 34
the holy ornaments "harlots'	decking	, " and "game-players' disguising," as	8, 988/ 15
doctrine and old, true	declaration	of Scripture... in which	8, 623/ 20
through misunderstanding and wrong	declaration	of the Scripture... forasmuch	8, 677/ 33
you, neither, in the	declaration	thereof. For if we	8, 681/ 32
years, but by his	declaration	this fifteen hundred years	8, 703/ 27
teaching, in his first	declaration	of this word ecclesia	8, 846/ 14
rehearsed you the full	declaration	of his purpose together	8, 862/ 24
church by the true	declaration	of Scripture. But how	8, 895/ 10
either their deed and	declaration	must needs stand and	8, 938/ 13
the same either by	declaration	of Scripture or otherwise	8, 998/ 25
the clergy, which usually	declare	themselves repentant by shrift	8, 588/ 19
would in good manner	declare	his own good advice	8, 591/ 16
there lay forth and	declare	with divers places of	8, 603/ 9
be not showed to	declare	the truth of any	8, 621/ 20
of Saint Peter will	declare	the same. For he	8, 627/ 20
make they Christ to	declare	himself as though he	8, 640/ 27
I liked not to	declare	plainly to them, because	8, 640/ 34
in only it, to	declare	and make open that	8, 669/ 25
writers that expound and	declare	the Scripture. For the	8, 685/ 7
pie twice baked, to	declare	you twice the great	8, 705/ 7
believer able always to	declare	to the false and	8, 749/ 27

were only spoken to	declare	the manner of excellence	8, 754/ 21
and clearly do they	declare	that the very church	8, 839/ 9
do they interpret and	declare	the scriptures. And therefore	8, 841/ 32
world... as Lyra doth	declare	in these words: "The	8, 857/ 32
let him represent and	declare	his life unto God	8, 867/ 38
Barnes Now must we	declare	by what signs and	8, 873/ 14
that is to say,	declare	us that same scripture	8, 878/ 13
interlinear gloss also, do	declare	that though the words	8, 881/ 13
goodly process wherein ye	declare	which is the very	8, 885/ 7
it well that ye	declare	so well at length	8, 891/ 8
And which of you	declare	the Scripture truly and	8, 903/ 31
every good man to	declare	his mind, and inclineth	8, 922/ 34
by all likelihood to	declare	the presumption of certain	8, 943/ 22
own express words do	declare	you. But now ye	8, 964/ 7
otherwise than I do	declare	him, ye may well	8, 967/ 5
Saint Augustine shall himself	declare	that I truly declare	8, 967/ 7
declare that I truly	declare	you this place, by	8, 967/ 7
his own fashion... plainly	declare	and show that the	8, 973/ 29
by all likelihood to	declare	the presumption of certain	8, 978/ 35
strangely rehearse and strangely	declare	Christ's Catholic scripture against	8, 981/ 13
only good, holy folk...	declare	there expressly that the	8, 988/ 9
purpose of "the church,"	declare	and make open that	8, 992/ 4
do fully and plainly	declare	it. For Saint Augustine	8, 1026/ 34
and heresies, and clearly	declare	that they which in	8, 1028/ 29
enough well and plainly	declared	that I call the	8, 576/ 25
and for heretics be	declared	by the very Scripture	8, 603/ 12
many times by miracles	declared	his favor against those	8, 621/ 15
than a thousand miracles	declared	to be his messengers	8, 623/ 6
I would he had	declared	how he crept in	8, 634/ 30
which they be clearly	declared	for things specially pleasing	8, 640/ 6
then hath at last	declared	his conclusion thus, and	8, 649/ 30
penitent should live he	declared	in his living not	8, 653/ 25
his that I have	declared	you are plainly deduced	8, 665/ 33
as I have often	declared	you or else let	8, 670/ 19
taken after their death	declared	for God's messengers by	8, 696/ 5
if the church be	declared	and known which (according	8, 740/ 3
church to be so	declared	, by miracles and many	8, 750/ 24
feeling as himself hath	declared	by being wounded in	8, 754/ 7
church hath in it	declared	and continued the power	8, 761/ 6
Christian readers, I have	declared	you before that Saint	8, 763/ 34
is invisible. Very well	declared	! As though he would	8, 845/ 17
him. This is well	declared	in Saint John, where	8, 861/ 25
wit, the Scripture truly	declared	, without any damnable dreams	8, 894/ 9
Saint Augustine so plainly	declared	in this point against	8, 908/ 15
as I have clearly	declared	you. And yet, when	8, 918/ 21
be truths revealed and	declared	by God unto men	8, 923/ 15
Catholic faith to be	declared	, that the very whole	8, 937/ 30
more places than one	declared	his opinion plainly by	8, 945/ 26
holy clergy pronounced and	declared	against Arius, and all	8, 954/ 32
appeareth, as I have	declared	in my Dialogue, that	8, 1006/ 1

I have partly before	declared	in the confutation of	8, 1014/ 17
that since he there	declared	that there should be	8, 1024/ 27
all manner means openly	declared	and proved in their	8, 1032/ 29
next words following, he	declareth	that he speaketh of	8, 599/ 26
fruit this man well	declareth	us that though he	8, 600/ 33
Tyndale goeth forth and	declareth	his solution. Tyndale Under	8, 609/ 7
may be known... he	declareth	himself that of reason	8, 667/ 31
in this he clearly	declareth	the madness as well	8, 667/ 34
faith," himself here clearly	declareth	that it is doubly	8, 787/ 28
Almaine) plainly showeth and	declareth	that good men do	8, 791/ 6
of heretics, and thereby	declareth	that he doth those	8, 809/ 36
thus meaneth, himself well	declareth	by his mad, poisoned	8, 842/ 5
Quodcumque," where your gloss	declareth	that God suffereth not	8, 858/ 5
in divers other places	declareth	that a sinner should	8, 867/ 31
thereafter, as Saint Paul	declareth	of his hearers: "When	8, 874/ 4
that expoundeth it and	declareth	it truly, without any	8, 878/ 16
many contrarious expoundeth and	declareth	it right." Now would	8, 893/ 28
Quodcumque," where your gloss	declareth	that God suffereth not	8, 910/ 22
heretics themselves, wherein he	declareth	wherefore. And yet besides	8, 953/ 25
Augustine in this point	declareth	his mind plainly, concerning	8, 955/ 33
writings wherein he plainly	declareth	unto the heretics themselves	8, 956/ 1
but that also he	declareth	himself, by plain and	8, 963/ 34
as Saint Augustine here	declareth	that is to say	8, 966/ 9
talía habebat ut dimitterentur"	declareth	plainly the contrary. Barnes	8, 970/ 21
Augustine well and plainly	declareth	, if we consider well	8, 980/ 7
I say, Saint Augustine	declareth	that by these words	8, 982/ 17
that Saint Augustine there	declareth	the holy, catholic church	8, 982/ 24
against Christ's own words	declaring	the contrary... both by	8, 583/ 8
now, in dilating and	declaring	of his conclusion, he	8, 647/ 35
of the Scripture expressly	declaring	it, as Saint Augustine	8, 745/ 10
the words of himself	declaring	the effect of the	8, 752/ 18
in the eighth chapter...	declaring	the excellence of grace	8, 755/ 11
little more pain in	declaring	and making open by	8, 891/ 21
not after the flesh	declaring	plainly that though they	8, 958/ 23
heresies maketh them to	decline	from the old holy	8, 626/ 11
in the thirty-third Psalm, "	Decline	from evil and do	8, 840/ 15
the church"... but purposely	declined	therefrom, because I would	8, 577/ 1
Tyndale's two new masters,	declining	from ill to worse	8, 640/ 25
in number, so it	decreased	in faith, until the	8, 609/ 10
hath made a plain	decree	in which he commandeth	8, 587/ 28
hath made a plain	decree	in which he commandeth	8, 590/ 9
still, and say the	decree	of that council made	8, 936/ 10
should their determination and	decree	be of like strength	8, 941/ 7
though they make no	decree	thereof, nor come not	8, 941/ 31
agreed and ordered and	decreed	that the general councils	8, 938/ 16
the book of the	decrees	, in the same distinction	8, 593/ 5
that book of the	decrees	many things that be	8, 593/ 8
is therefore called the	decrees	of Gratian, as another	8, 593/ 15
book is called the	decrees	of Ivo, which out	8, 593/ 16
the books of those	decrees	, of such authority there	8, 593/ 18

writing taken into the	decrees	. Now, the words which	8, 593/ 21
plainly specified in the	decrees	, by those words in	8, 593/ 26
bargains, covenants, ordinances, and	decrees	of men... and knoweth	8, 775/ 17
Gratian, incorporated in the	decrees	. Which words if myself	8, 918/ 1
hath, as by divers	decretals	appeareth, proceeded to the	8, 586/ 28
that holy folk have	dedicated	unto God for sustenance	8, 832/ 9
sanctified as persons specially	dedicated	unto God's holy service	8, 853/ 12
sanctified and by profession	dedicated	unto God, as the	8, 853/ 17
profession, whereby it is	dedicated	unto Christ. The second	8, 907/ 38
profession of Baptism holily	dedicated	unto God and severed	8, 975/ 11
folk so hallowed and	dedicated	unto God, wheresoever they	8, 975/ 18
unto God" by his	dedication	and special appointment unto	8, 853/ 19
declared you are plainly	deduced	upon his own words	8, 665/ 34
as Saint Augustine orderly	deduceth	, by a serious, goodly	8, 610/ 16
well that, by the	deduction	which I have made	8, 1002/ 4
if they deny my	deduction	, and say that the	8, 1002/ 14
must first avoid the	deduction	by which I have	8, 1002/ 16
still. Howbeit, in very	deed	, since they were rebuked	8, 584/ 27
he well that neither	deed	nor countenance, almost, that	8, 592/ 1
the nature of the	deed	itself, but only because	8, 633/ 38
example of King David's	deed	, whereby some old husband	8, 637/ 29
to teach with his	deed	that he preached with	8, 653/ 26
clergy yet in very	deed	, the whole body of	8, 656/ 7
he doth any good	deed	, he doth sin... and	8, 687/ 28
the circumstances of the	deed	and the persons at	8, 698/ 22
that should do this	deed	and win us in	8, 732/ 14
he saith: "What good	deed	soever any man do	8, 850/ 2
time, of one man's	deed	, as Eunuchus was, giveth	8, 888/ 22
church, nevertheless in very	deed	there is not the	8, 921/ 26
manner, where either their	deed	and declaration must needs	8, 938/ 12
so done in very	deed	. And so this example	8, 939/ 28
the fact and the	deed	truly known, to judge	8, 951/ 22
as the working, the	deed	of all three) became	8, 1009/ 10
great abominable, horrible, devilish	deeds	, but yet never suffer	8, 575/ 21
to believe in the	deeds	of the ceremonies, and	8, 579/ 26
yet in all our	deeds	we be so imperfect	8, 580/ 29
that by some sinful	deeds	. But then if he	8, 588/ 24
once that deadly sinful	deeds	be a sure, sufficient	8, 588/ 25
they never so horrible	deeds	. And yet, as for	8, 588/ 29
talk, they know their	deeds	themselves before the people	8, 591/ 4
trust in their own	deeds	, and in vain traditions	8, 609/ 30
not to do the	deeds	of Christ and his	8, 613/ 36
and for their evil	deeds	or infidelity, before that	8, 625/ 29
in all our good	deeds	such imperfection upon our	8, 634/ 3
so did he, such	deeds	in their own sight	8, 643/ 30
of his Father such	deeds	, I say, as none	8, 643/ 32
he doth such devilish	deeds	, he doth yet no	8, 667/ 2
man according to his	deeds	." And by the mouth	8, 687/ 3
you according to your	deeds	." And again in the	8, 687/ 9
to believe in the	deeds	of the ceremonies, which	8, 692/ 16

and other such "horrible	deeds	." And these things, lo	8, 725/ 35
Spirit to mortify the	deeds	and works of the	8, 756/ 11
ungodly, in all conversation,	deeds	, laws, bargains, covenants, ordinances	8, 775/ 16
stand with all abominable	deeds	Tyndale's own "feeling faith	8, 778/ 29
fall into right horrible	deeds	... and that yet their	8, 778/ 33
thereof, all those "horrible	deeds	," be they never so	8, 778/ 35
also with all abominable	deeds	and vice: I said	8, 779/ 10
may do many "horrible	deeds	" without any deadly sin	8, 785/ 21
may do much "horrible	deeds	" without any deadly sin	8, 787/ 32
never so great "horrible	deeds	," they do yet no	8, 790/ 21
fall into their "horrible	deeds	," by the fruit of	8, 797/ 19
never so many devilish	deeds	through the fruit of	8, 818/ 15
the horrible and abominable	deeds	that ever they can	8, 819/ 19
may do such "horrible	deeds	" and, for all that	8, 821/ 11
Tyndale's tale such "horrible	deeds	" and such perfect feeling	8, 821/ 13
or see why such	deeds	being yet in the	8, 821/ 15
them, or his horrible	deeds	, as Tyndale calleth them	8, 821/ 23
never so many horrible	deeds	, because, as Tyndale saith	8, 824/ 25
may well do horrible	deeds	, but he can never	8, 824/ 27
may do many horrible	deeds	without any deadly sin	8, 826/ 13
you according to your	deeds	." And again, in the	8, 850/ 12
every man after his	deeds	." Now to the fifth	8, 850/ 15
justice, through their own	deeds	. And therefore excommunicamus is	8, 921/ 3
open evil and abominable	deeds	doing, and open profession	8, 936/ 33
the soul. For such	deeds	doth not a Christian	8, 961/ 27
of the same... such	deeds	of devotion are in	8, 967/ 31
that other folks' good	deeds	may merit for us	8, 969/ 15
after his great abominable	deeds	did penance and attained	8, 1018/ 30
we may conjecture and	deem	well, but not be	8, 880/ 12
in every doubt to	deem	the best, yet hypocrisy	8, 893/ 40
folk be ready to	deem	the worst, I was	8, 903/ 6
and fire in the	deep	dungeon of hell. And	8, 607/ 27
drudge hath drunken so	deep	in the devil's dregs	8, 713/ 34
knave eight hundred miles	deep	in hell. But since	8, 714/ 6
of Saint Peter so	deep	that he stepped in	8, 725/ 18
same in himself: so	deep	and so surely written	8, 752/ 19
be fallen into a	deep	pit, and thence drawn	8, 782/ 13
light out of that	deep	darkness in which they	8, 998/ 21
in his solution, the	deeper	he sinketh into the	8, 607/ 35
see Tyndale fall ever	deeper	and deeper in the	8, 613/ 32
fall ever deeper and	deeper	in the mire. For	8, 613/ 32
farther he walketh, the	deeper	is this mark printed	8, 634/ 16
damned devil in the	deepest	dungeon in hell would	8, 788/ 23
under some dread of	defamation	and slander; that likewise	8, 591/ 26
slander or dread of	defamation	amendeth. Which may percase	8, 592/ 5
to their own harm	defame	their sovereign, while himself	8, 591/ 21
causeless and falsely be	defamed	among the people. And	8, 590/ 28
but in his own	default	, he now believeth not	8, 708/ 28
beside... I will myself	defend	him well in this	8, 580/ 13
are there some that	defend	such evil fashion of	8, 591/ 23

a hard part to	defend	... saving only for one	8, 642/ 36
for this matter to	defend	that the whole synagogue	8, 719/ 29
cannot become us to	defend	it, but confess it	8, 796/ 36
outward cause, he must	defend	his faith by his	8, 812/ 18
so sore against us,	defend	their faiths against him	8, 812/ 20
avail for me to	defend	the credence of the	8, 871/ 25
your holy laws... and	defend	them against Chrysostom. Moreover	8, 875/ 6
would there not only	defend	but also boast his	8, 925/ 32
your holy laws... and	defend	them against Chrysostom. Moreover	8, 929/ 18
sacred vows... and stubbornly	defend	that work which they	8, 932/ 35
to the contrary to	defend	their false heresies. Now	8, 941/ 27
find that I might	defend	this well enough. And	8, 1007/ 23
of their bold, open,	defended	lechery, so horrible and	8, 653/ 5
Davy thought himself safely	defended	against falsehood by that	8, 816/ 15
thought Webbe himself surely	defended	from any reproof of	8, 816/ 17
he would here have	defended	since that time, before	8, 832/ 33
be borne out and	defended	. But then would Friar	8, 902/ 20
far unable to be	defended	in that point that	8, 904/ 19
it will never be	defended	with all that ever	8, 945/ 7
I have already so	defended	against Tyndale that every	8, 1030/ 12
forswearing himself, holdeth and	defendeth	again), telleth us a	8, 958/ 1
The Sixth Book The	Defense	of the First Argument	8, 599/ 2
nor having no such	defense	for himself as had	8, 644/ 12
the Seventh Book, in	defense	of the second reason	8, 675/ 2
known Catholic church. The	Defense	of the Second Reason	8, 675/ 10
heretics be now, for	defense	of their heresies, fain	8, 678/ 32
the Jews for the	defense	of his reason than	8, 681/ 19
William Tyndale... which in	defense	of Martin his master	8, 690/ 9
either, which for the	defense	of his own shameful	8, 690/ 10
not their heresies with	defense	of open, shameful lechery	8, 732/ 21
abroad... and for the	defense	of their frantic heresy	8, 909/ 16
friar himself, for the	defense	of his own lechery	8, 925/ 16
and used none other	defense	... saving the sword of	8, 954/ 30
farther in this matter,	defer	the touching of the	8, 873/ 1
purpose, I have purposely	deferred	, because I would answer	8, 906/ 2
they have with utter	defiance	forsaken both the doctrine	8, 599/ 33
every one, "with utter	defiance	forsaken both the doctrine	8, 600/ 20
Latin words "errat" and "	deficit	." For a man may	8, 916/ 18
fair eagle bird foully	defile	his nest. But yet	8, 724/ 29
beastliness to pollute and	defile	: so these beastly people	8, 994/ 21
after, when they be	defiled	again by sin, they	8, 906/ 24
of the church" which	defiled	his own father's bed	8, 1021/ 17
Thus did I never	define	"the church"... but purposely	8, 577/ 1
James reasoneth, disputeth, and	defineth	the matter, concluding that	8, 780/ 2
process together wherein he	defineth	and describeth his church	8, 838/ 34
the church that he	defineth	us... and then see	8, 844/ 8
definition of "the church,"	defining	"the church" to be	8, 576/ 35
of the Catholic Church	defining	that point in a	8, 715/ 14
for part of the	definition	of "the church," defining	8, 576/ 35
as part of the	definition	of "the church," as	8, 577/ 19

they must, by his	definition	of the very church	8, 817/ 12
have (by his own	definition	also) the very, feeling	8, 817/ 13
they, by his own	definition	, the very church. Secondly	8, 827/ 22
this his description and	definition	of the church of	8, 847/ 35
sacrament of wedlock they	defoul	shamefully with their vow-breaking	8, 653/ 7
pro animabus omnium fidelium	defunctorum	" that it may please	8, 914/ 31
them... or else let	degrade	him and deliver him	8, 597/ 19
of their benefices, and	degraded	of their orders, too	8, 596/ 34
the office of every	degree	, and the due honor	8, 775/ 18
a creature the like	degree	of glory... and far	8, 825/ 25
be made with other	degrees	, both of kindred and	8, 586/ 7
wherein he descendeth by	degrees	, as ye see, further	8, 599/ 9
it was augmented in	degrees	?The apostles thought, as	8, 759/ 33
though they differ in	degrees	... and as very a	8, 822/ 34
after good and long	deliberation	plainly write in this	8, 953/ 21
of the fulfilling the	delicate	wantonness of their taste	8, 793/ 5
eye, nor never so	delicious	to the mouth. "And	8, 893/ 3
that men, for the	delight	of the new school	8, 623/ 33
ointment, but with the	delight	of her devotion... in	8, 700/ 2
purpose of some fleshly	delight	which he is not	8, 781/ 33
since that such as	delight	therein and love to	8, 832/ 16
devotion... in which he	delighteth	yet when any man	8, 700/ 3
let degrade him and	deliver	him, and let the	8, 597/ 19
and his apostles did	deliver	us these things by	8, 656/ 32
of our Lord Jesus	deliver	him to the devil	8, 920/ 24
teach those articles, or	deliver	the creed, dependeth upon	8, 1004/ 33
ended, when Christ shall	deliver	the kingdom to his	8, 1009/ 28
word of God... and	delivered	them unto Joshua, Eleazar	8, 609/ 14
God, when he had	delivered	them into captivity for	8, 609/ 18
that Moses received and	delivered	the Law by writing	8, 615/ 27
Christ neither received nor	delivered	any part by writing	8, 615/ 29
left unwritten, and only	delivered	by Christ to his	8, 656/ 36
indited them. And he	delivered	unto us, that church	8, 682/ 11
Scripture some other tradition	delivered	them by Moses, and	8, 721/ 16
of God, was yet	delivered	them and taught them	8, 752/ 35
of our Savior Christ	delivered	in the baptism all	8, 754/ 34
whereof his word was	delivered	unto his church without	8, 808/ 27
of their own scriptures	delivered	by Moses and the	8, 811/ 6
I had a dossier	delivered	into my hands by	8, 813/ 24
Son of God have	delivered	you, then are you	8, 837/ 37
then are you truly	delivered	. Ye cannot make, by	8, 837/ 37
man's ransom, and hath	delivered	us if we will	8, 848/ 28
on free foot and	delivered	out yet will they	8, 848/ 33
and were divers times	delivered	again out of thralldom	8, 865/ 21
were by the apostles	delivered	without writing as is	8, 930/ 34
unto God, we be	delivered	. Which thing is a-thiswise	8, 968/ 16
in Scripture and traditions	delivered	by the evangelists and	8, 996/ 19
God and believeth and	delivereth	to be believed. But	8, 1004/ 27
teacheth these articles, or	delivereth	this creed, cannot be	8, 1004/ 28
all. We will also	demand	of Tyndale, since he	8, 632/ 30

God's own hand: I	demand	and ask of Tyndale	8, 817/ 14
he meddled with him,	demand	and ask him first	8, 1027/ 24
the first meeting to	demand	him forthwith the question	8, 1028/ 17
men abhor to be	demanded	by what means they	8, 592/ 8
here rehearsed you, was	demanded	and asked whether it	8, 701/ 7
beg. Then was he	demanded	farther, since it was	8, 701/ 17
when she was then	demanded	further, what were that	8, 790/ 10
yet were their evil	demeanor	neither to be imputed	8, 586/ 26
preaching to, and his	demeanor	against the Catholic Church	8, 697/ 15
Saint John and his	demeanor	toward the synagogue... is	8, 697/ 16
Luther, Friar Huessgen, and	Denck	, Balthasar, Lambert, and Zwingli	8, 597/ 15
all that he hath	denied	... he flieth, like Red	8, 746/ 4
grace of Baptism was	denied	. Prayers were mocked at	8, 989/ 37
it cannot then be	denied	by these folk but	8, 1012/ 22
Saint Peter, which deadly	denied	his Master, and at	8, 1018/ 33
Both which this heretic	denieth	... and, as in my	8, 583/ 24
Saint Augustine's saying... and	denieth	not but that himself	8, 723/ 36
elects... and then himself	denieth	not but that there	8, 754/ 15
are naught? And who	denieth	that? And then he	8, 985/ 17
the very church... he	denieth	not that directly, nor	8, 1030/ 28
that directly, nor he	denieth	not but expressly confesseth	8, 1030/ 29
his apostles, nor he	denieth	not that all the	8, 1030/ 31
same church; but he	denieth	that all that go	8, 1030/ 33
church which thing Tyndale	denieth	. But, now, as for	8, 1031/ 8
be... the clergy doth	denounce	them. And as they	8, 590/ 4
And thus hath Tyndale	denounced	his own damnation himself	8, 616/ 28
Tyndale dare not himself	deny	it here I then	8, 602/ 37
if Tyndale will here	deny	me and say that	8, 621/ 35
think upon. If Tyndale	deny	that himself and all	8, 626/ 22
where they list, boldly	deny	the text... and will	8, 639/ 12
his apostles we cannot	deny	but that Tyndale so	8, 656/ 14
it; as Tyndale cannot	deny	, though these new heretics	8, 678/ 31
Jews is; nor cannot	deny	but that he took	8, 683/ 13
all such as themselves	deny	that is to wit	8, 688/ 28
this, if Tyndale dare	deny	it... I shall plainly	8, 710/ 10
so shameless as to	deny	it still, then will	8, 717/ 16
for shame also to	deny	another part. For by	8, 741/ 26
proved... nor dare well	deny	it, for fear that	8, 745/ 32
half. But, first, I	deny	that every historical faith	8, 781/ 7
which Tyndale doth expressly	deny	), the poor man will	8, 798/ 29
his scholar, may not	deny	but that christened children	8, 824/ 12
these countries? But we	deny	not but if there	8, 962/ 19
lose that substance than	deny	Christ, yet because, as	8, 968/ 20
he meant not to	deny	purgatory there... but affirmeth	8, 969/ 2
meant not thereby to	deny	that he was a	8, 986/ 3
church. Now, if they	deny	my deduction, and say	8, 1002/ 14
For all they which	deny	it and say it	8, 1003/ 30
all these heretics do	deny	it, but that the	8, 1005/ 2
known church, which they	deny	not to be a	8, 1011/ 27
a church. But they	deny	it to be the	8, 1011/ 28

This can they not	deny	. For he did not	8, 1012/ 3
ye see, may not	deny	but that the flock	8, 1012/ 13
they then thereto? "We	deny	not," say they, "but	8, 1019/ 5
less than plainly to	deny	the Gospel, and blasphemously	8, 1024/ 6
ours. For when they	deny	our known church and	8, 1029/ 30
and all others, they	deny	, ye wot well, all	8, 1029/ 31
which all are the	denying	of Christ's blood. More	8, 579/ 33
they be taught) the "	denying	of Christ's blood." How	8, 583/ 19
they now be the	denying	of Christ's blood, when	8, 583/ 20
as these do now,	denying	the common known Catholic	8, 676/ 16
two solutions. One, by	denying	that God hath made	8, 1010/ 9
will stick upon the	denying	thereof, and will not	8, 1012/ 15
convert them. And we	depart	from them unto the	8, 648/ 32
And as they which	depart	from the faith of	8, 648/ 34
even so, they that	depart	from the church of	8, 648/ 36
himself and his fellows	depart	from the Catholic Church	8, 649/ 7
his fellows, because they	depart	from the Catholic Church	8, 649/ 16
in this wise "We	depart	from them unto the	8, 651/ 28
And as they which	depart	from the faith of	8, 654/ 9
even so, they which	depart	from the church of	8, 654/ 10
say, as many as	depart	out of the church	8, 654/ 15
Tyndale . . . as they which	depart	from the faith of	8, 660/ 23
even so, they that	depart	from the church of	8, 660/ 24
generally that they which	depart	out of "the church	8, 666/ 9
in much more doubt	depart	shalt thou thence, than	8, 668/ 16
so many. These heretics	depart	also from the Catholic	8, 671/ 36
of Christ, because they	depart	only and go from	8, 672/ 27
all for heretics that	depart	out thereof, and shall	8, 733/ 14
that of all that	depart	out of this church	8, 734/ 35
I in that I	depart	not from the Catholic	8, 737/ 27
this tale of his,	depart	out of it in	8, 825/ 5
And if any person	depart	from the faith of	8, 856/ 16
Catholic church, and so	depart	therefrom: yet remaineth the	8, 856/ 18
earth, till he either	depart	out or be put	8, 856/ 26
and when we shall	depart	out of this body	8, 860/ 30
that she might peradventure	depart	out of him, and	8, 869/ 23
saith) never fail nor	depart	out or fall off	8, 870/ 23
entire church, may so	depart	and fall off from	8, 871/ 11
he should so soon	depart	that she could not	8, 884/ 26
Father Barnes, while ye	depart	hence, to assign some	8, 884/ 39
their own perils, to	depart	, except only those that	8, 900/ 25
and when we shall	depart	out of this body	8, 959/ 22
which in such wise	depart	out of the "holy	8, 1028/ 30
heretics and schismatics do	depart	. Wherefore, since I have	8, 1028/ 36
corruption and falsehood do	depart	out thereof, be not	8, 1031/ 19
For though they be	departed	out of our company	8, 578/ 31
out of them and	departed	from them and left	8, 601/ 26
the Church, and neither	departed	away themselves nor the	8, 626/ 34
and John the Baptist	departed	from the Pharisees, which	8, 648/ 8
known Catholic church is	departed	(as he saith) from	8, 649/ 14

the sects that are	departed	from the Catholic Church	8, 663/ 10
feigned... whereas they being	departed	from ours do among	8, 663/ 16
the sects that are	departed	out of this Catholic	8, 665/ 8
diverse, all which before	departed	out of our own	8, 669/ 6
that have by profession	departed	out of this church	8, 669/ 12
have they by profession	departed	out or the Church	8, 669/ 18
fellows by pride first	departed	out, and by power	8, 671/ 8
ten tribes of Israel	departed	with Jeroboam from their	8, 671/ 17
such wise as Judas	departed	from the church of	8, 672/ 1
have showed you, that	departed	from the true church	8, 672/ 17
such other heretics as	departed	also from the Church	8, 672/ 19
the saints that are	departed	"dead" saints... albeit that	8, 702/ 32
the Scripture, before they	departed	out thereof: so doth	8, 707/ 28
that in obstinate heresies	departed	and died out of	8, 711/ 32
for heretics all that	departed	from it. And all	8, 727/ 27
which he saith are	departed	out thereof as from	8, 825/ 4
of heretics," are not	departed	out, nor never can	8, 825/ 4
all these churches are	departed	and cast out; into	8, 836/ 7
that now receive them	departed	out of the Catholic	8, 872/ 30
the saints be all	departed	hence and dead and	8, 886/ 12
Almaine, sects dissevered and	departed	from the known Catholic	8, 951/ 32
of them that are	departed	, they are helped to	8, 967/ 13
of them that be	departed	out of the body	8, 967/ 29
the souls that are	departed	to be the more	8, 969/ 5
saints that are before	departed	into heaven, and that	8, 975/ 26
churches of heretics be	departed	. Now, whereas Barnes also	8, 988/ 13
for anger swerved and	departed	from their own natural	8, 1008/ 21
ever known false churches,	departed	and put out of	8, 1026/ 32
Christ and his apostles	departed	out of the church	8, 1031/ 13
of the Church and	departed	, having no power to	8, 1032/ 9
them therein, would have	departed	out of the Church	8, 1033/ 10
every man when he	departeth	out of his body	8, 960/ 13
daily prayers... and he	departeth	hence cleansed, and the	8, 960/ 16
in deadly sin, he	departeth	from her at his	8, 971/ 36
his apostles, prove their	departing	to be lawful from	8, 608/ 11
and Zwingli prove their	departing	from the Catholic church	8, 608/ 16
those that come together	departing	out of the diverse	8, 669/ 5
Solomon... with which rebellious	departing	from their king, albeit	8, 671/ 19
the sects of heretics	departing	out of the Catholic	8, 683/ 33
saith of the heretics	departing	out of the Church	8, 1031/ 2
and therefore by their	departing	out thereof were not	8, 1031/ 15
Whereupon doth his "wherefore"	depend	? Hath he anything said	8, 644/ 33
point most heresies do	depend	a very plain, open	8, 712/ 36
of the Christian faith	depend	upon the truth and	8, 747/ 26
all the other articles	depend	... and none other church	8, 753/ 35
truth of God's word	depended	upon the mouths of	8, 800/ 3
but without any outward	dependence	, hath its solidity, substance	8, 800/ 5
whereupon the false doctrine	dependeth	, unto the old doctrine	8, 623/ 19
the time more meritorious,	dependeth	upon the circumstances of	8, 698/ 21
of the true scripture	dependeth	that credence, I say	8, 707/ 29

the point whereupon specially	dependeth	the matter that we	8, 720/ 3
feeling faith," whereupon finally	dependeth	all his purpose to	8, 762/ 36
that the faith which	dependeth	upon another man's mouth	8, 764/ 24
truth of God's word	dependeth	not of the truth	8, 774/ 9
truth of God's word	dependeth	not of the truth	8, 799/ 36
truth of God's words	dependeth	not upon the truth	8, 800/ 26
that point, whereupon all	dependeth	, nothing at all for	8, 859/ 2
all the whole remnant	dependeth	, since that, by him	8, 896/ 14
credence. Wherefore, his credence	dependeth	upon that that he	8, 1004/ 25
or deliver the creed,	dependeth	upon a known church	8, 1004/ 33
the faith and manners	depending	thereupon, ye should believe	8, 620/ 22
place, for any gay	depending	that it hath either	8, 791/ 21
lack of amendment finally	deposed	and changed. But that	8, 590/ 15
such things... and sometimes	deposed	of their offices, deprived	8, 596/ 33
hide his intent or	deprave	his purpose with... but	8, 665/ 30
whose doctrine he now	depraveth	, taught him that lesson	8, 839/ 28
deposed of their offices,	deprived	of their benefices, and	8, 596/ 33
done for him, be	depured	and cleansed before that	8, 967/ 2
reason that Tyndale now	derideth	and mocketh... Saint Cyprian	8, 602/ 19
naught and taken in	derision	... and would that no	8, 595/ 23
have holy vows in	derision	... and in despite of	8, 630/ 19
with blasphemous mockery, knavish	derision	, and scorn. And surely	8, 702/ 30
have the faith in	derision	? This argument is so	8, 883/ 14
enemy of the Church,	derogating	unreverently both the holy	8, 989/ 29
walk safe enough. Then	descend	we somewhat lower, and	8, 999/ 36
serpentine seed that is	descended	of them. For Luther	8, 585/ 13
whole Catholic Church he	descended	to the clergy alone	8, 599/ 11
his chapter, wherein he	descendeth	by degrees, as ye	8, 599/ 8
from the outermost is	descending	... and ever the outer	8, 605/ 14
unknown, and wherein they	describe	, each of them, their	8, 1003/ 32
glorious process will they	describe	us the holiness of	8, 1010/ 28
feeling faith as Tyndale	described	us and telleth us	8, 760/ 16
For lo, thus he	described	his church... Barnes But	8, 837/ 3
heretics, and as surely	describeth	them as though he	8, 688/ 18
bad as good yet	describeth	he partly the vicious	8, 732/ 24
feeling faith as he	describeth	... he proceedeth forth and	8, 763/ 4
wherein he defineth and	describeth	his church, with all	8, 838/ 34
universal church that Barnes	describeth	us, and telleth us	8, 949/ 27
in him as Barnes	describeth	us, yet if he	8, 958/ 25
Barnes abide by his	description	then is there no	8, 844/ 31
in all this his	description	and definition of the	8, 847/ 34
ye consider well the	descriptions	and the differences, besides	8, 993/ 10
a "voice crying in	desert	, "Make ready the way	8, 651/ 16
John therefore lived in	desert	, and fasted and fared	8, 653/ 27
Moses and Aaron in	desert	... for which they went	8, 671/ 14
hundred thousand died in	desert	for unbelief... and be	8, 793/ 1
left their carcasses in	desert	had there perished for	8, 793/ 24
while they were in	desert	, the number of open	8, 793/ 30
their carcasses in the	desert	, and never came in	8, 795/ 36
but many died in	desert	yet in the meanwhile	8, 865/ 23

and brought thence into	desert	under Moses and Aaron	8, 1008/ 13
and Aaron, and in	desert	kept it a known	8, 1008/ 13
do very well, and	deserve	thank of God, in	8, 791/ 7
can be sufficient to	deserve	heaven, but the greatness	8, 841/ 9
may here merit and	deserve	in this life that	8, 969/ 15
Christ hath not only	deserved	for us the remission	8, 692/ 11
than their sins have	deserved	. For this thing, by	8, 967/ 15
their merits which they	deserved	before, while they lived	8, 968/ 3
only which he hath	deserved	being here alive." And	8, 968/ 7
punishment than we have	deserved	... the sins be in	8, 968/ 27
faith and justice, they	deserved	to be chiefly honored	8, 977/ 35
for lack of due	deserving	yet they that be	8, 970/ 31
than himself, and therefore	desire	them to pray for	8, 582/ 10
that likewise as the	desire	of honor, praise, and	8, 591/ 27
that no man will	desire	to have it proved	8, 606/ 19
man will, I suppose,	desire	to have it proved	8, 606/ 27
naught, so shall I	desire	the reader to resort	8, 693/ 9
therefore how can he	desire	that we should therein	8, 751/ 25
it, or for such	desire	be anything the nearer	8, 786/ 17
them died for inordinate	desire	of meat not in	8, 793/ 3
body, and that with	desire	, too... for because he	8, 868/ 11
she would no more	desire	of him for the	8, 884/ 35
Tyndale, as I have	desired	him once or twice	8, 670/ 20
almost a thousand times	desired	him, let Tyndale tell	8, 713/ 18
out unto him and	desired	him to come in	8, 743/ 3
out unto" Christ, and "	desired	him to come in	8, 758/ 34
devil, and after his	desires	will ye do." "Well	8, 783/ 25
impediment unto the fervent	desires	of the other brethren	8, 884/ 30
the thing which she	desireth	of him is to	8, 886/ 32
might, if they were	desirous	of the best, very	8, 612/ 15
damned, if they were	desirous	and diligent about their	8, 613/ 2
another place: "Do you	despise	the congregation of God	8, 833/ 33
church of God," saying, "	Despise	you the church of	8, 834/ 16
them that are bad,	despise	this church in which	8, 834/ 19
rebuked such as did	despise	it as Friar Barnes	8, 834/ 22
Saint Paul saith thus: "	Despise	not the grace which	8, 843/ 32
his own; thus ye	despise	the church of God	8, 854/ 18
not among other things	despise	and reprove bells for	8, 932/ 22
Bernard should seem to	despise	and set at naught	8, 984/ 33
by the same means	despise	all other holy ceremonies	8, 984/ 34
the proud Pharisee that	despised	the publican, and on	8, 620/ 15
church Saint Paul therefore	despised	not, but called it	8, 834/ 21
able to bring the	despiser	to damnation. But it	8, 633/ 15
heareth me; and whoso	despiseth	you despiseth me." And	8, 614/ 25
and whoso despiseth you	despiseth	me." And these words	8, 614/ 25
instead of obeying them	despiseth	them and persecuteth them	8, 616/ 18
me, and he that	despiseth	you despiseth me"; and	8, 616/ 24
he that despiseth you	despiseth	me"; and "He that	8, 616/ 24
church which he now	despiseth	. But the heresies which	8, 839/ 34
me, and he that	despiseth	you, despiseth me"?To	8, 998/ 32

he that despiseth you,	despiseth	me"? To this, though	8, 998/ 32
being their prey, to	despoil	and kill and devour	8, 723/ 21
rebellion to beat, rob,	despoil	, and kill them. For	8, 953/ 18
of their places and	despoiled	of their living, and	8, 832/ 4
archheretics teach in gluttony,	despoiling	of churches, despite of	8, 639/ 9
and their own inevitable	destiny	. Now, what false glosses	8, 640/ 2
to fall to the	destiny	of God's election, and	8, 897/ 9
froward... but election and	destiny	shall do altogether." And	8, 897/ 29
other side, those whose	destiny	shall be, for lack	8, 901/ 34
grace or glory, clearly	destitute	and dead when we	8, 688/ 7
words should kill and	destroy	the body. The Scripture	8, 581/ 3
ordained that folk should	destroy	themselves with forbearing their	8, 631/ 16
in plain places to	destroy	the literal sense, for	8, 634/ 22
the clergy useth to "	destroy	the literal sense" of	8, 635/ 22
glossing whereof they would	destroy	the free will of	8, 639/ 36
false doctrine labor to	destroy	the very, true doctrine	8, 672/ 9
and heresies labor to	destroy	the true doctrine... and	8, 672/ 12
would impugn, disprove, and	destroy	, is alone the very	8, 673/ 11
understanding that they clean	destroy	them, and construe them	8, 687/ 20
leaven, and as they	destroy	daily the true preachers	8, 706/ 30
even so would they	destroy	it also, could they	8, 706/ 32
traditions, called Talmud, to	destroy	the sense of the	8, 707/ 5
on and saith "they	destroy	daily the true preachers	8, 709/ 31
you such as would	destroy	the leaven that I	8, 709/ 34
of their Talmud, "to	destroy	the sense of the	8, 713/ 2
turn over utterly and	destroy	clearly Tyndale's whole ghostly	8, 754/ 31
thereby to damn and	destroy	the sin that the	8, 755/ 17
it, I say, and	destroy	it, by the sin	8, 755/ 19
they clearly subvert and	destroy	all his "feeling faith	8, 758/ 1
mouth shall overthrow and	destroy	the strong captain of	8, 794/ 13
never be able to	destroy	the faith which our	8, 807/ 12
after betray them and	destroy	them... then would the	8, 877/ 26
true faith labor to	destroy	the true faith and	8, 911/ 21
never be able to	destroy	it, but pull they	8, 915/ 4
they might disprove and	destroy	this church that is	8, 984/ 30
suffer it to be	destroyed	... nor the flock that	8, 617/ 4
one matter alone utterly	destroyed	the foundation of all	8, 657/ 11
here hath Tyndale suddenly	destroyed	and pulled down the	8, 665/ 9
already dead and utterly	destroyed	in spirit... and but	8, 673/ 16
For as they had	destroyed	the right sense of	8, 706/ 23
so would they have	destroyed	it also, had they	8, 706/ 24
For as they have	destroyed	the right sense of	8, 706/ 29
saith that they have "	destroyed	the right sense of	8, 709/ 11
part of Tyndale's distinction	destroyed	. Now is the second	8, 749/ 31
Dialogue, concerning Sandwich Haven	destroyed	through Tenterden Steeple. And	8, 775/ 35
I say, lost and	destroyed	the effect of all	8, 819/ 33
contend in judgment, have	destroyed	all patience, devotion, and	8, 945/ 3
higher places... but she	destroyed	as many as she	8, 976/ 35
deadly sinful minds: he	destroyeth	, ye wot well, all	8, 588/ 26
For the allegory neither	destroyeth	nor letteth the literal	8, 635/ 24

with which he clean	destroyeth	all the other three	8, 741/ 9
the Jews; which thing	destroyeth	all that pleasant patch	8, 791/ 28
the church damneth and	destroyeth	their heresies. And yet	8, 828/ 35
Barnes' own bringing forth,	destroyeth	utterly Barnes' whole purpose	8, 835/ 34
Barnes... but it utterly	destroyeth	Friar Barnes' false glossing	8, 914/ 25
against himself, and utterly	destroyeth	his own church... and	8, 972/ 19
been indeed the very	destruction	both of Sandwich Haven	8, 776/ 4
of doctrine, to the	destruction	of souls, but evermore	8, 1032/ 7
was by divers heretics	detected	unto me, that he	8, 813/ 13
the salvation of any	determinate	person yet living be	8, 802/ 11
church or by the	determination	of the Church assembled	8, 715/ 3
own mind to the	determination	of the Catholic Church	8, 715/ 20
shall believe surely the	determination	thereof, and take them	8, 733/ 15
no let unto the	determination	or to the making	8, 923/ 10
people, yet should their	determination	and decree be of	8, 941/ 6
they have done their	determination	is not then to	8, 941/ 25
wit: that they would	determine	when they were come	8, 940/ 12
all Christian people would	determine	if they came to	8, 941/ 29
a council together to	determine	it. And when this	8, 942/ 2
were not so fully	determined	but that some were	8, 612/ 12
truth of those doubts	determined	, which doubts rise upon	8, 619/ 35
such as himself had	determined	to give the grace	8, 636/ 12
The Church hath otherwise	determined	." More Now, good Christian	8, 707/ 13
The Church hath otherwise	determined	." More Lo, good Christian	8, 714/ 19
The Church hath otherwise	determined	." Here must Tyndale understand	8, 714/ 32
the Church hath otherwise	determined	." Lo, good readers, here	8, 716/ 16
say the Church hath	determined	otherwise. For I ween	8, 716/ 21
But though it have	determined	it... yet will I	8, 716/ 23
The Church hath otherwise	determined	it." And therefore I	8, 716/ 24
well that I am	determined	nothing rashly to believe	8, 736/ 36
by the same church	determined	or by the general	8, 739/ 37
our part not only	determined	by councils, but also	8, 872/ 24
in spirit, have already	determined	, as though I were	8, 920/ 21
in diverse times diversely	determined	. But in articles of	8, 923/ 22
would they not have	determined	that ever any such	8, 940/ 6
have been so there	determined	, for the power and	8, 941/ 2
in the country... which,	detesting	the abomination that he	8, 663/ 26
face. Saint Bernard also,	detesting	such apostasy and the	8, 989/ 9
confessed... was included the	detesting	of all manner kinds	8, 1027/ 25
in the Book of	Deuteronomy	, "Thou shall not bind	8, 636/ 15
money. As through all	Deutschland	, every priest paying a	8, 584/ 18
Talmud of the devil's	device	and theirs, do corrupt	8, 717/ 13
well that all their	device	of an unknown church	8, 1003/ 21
and power of the	devil	by the might of	8, 608/ 19
messengers sent by the	devil	. And finally, as far	8, 611/ 29
many branches soever the	devil	blow off, to be	8, 617/ 6
blaspheme, and say the	devil	doth all. And thus	8, 626/ 10
the Scripture wrong the	devil	hath driven them down	8, 626/ 14
great works unto the	devil	, as the very worst	8, 626/ 17
heretics... as if the	devil	had, his own hands	8, 627/ 7

the way but the	devil	will well enough by	8, 634/ 18
utterly condemn to the	devil	their foul, filthy "weddings	8, 640/ 13
specially sent by the	devil	to mar men's faith	8, 653/ 3
the church of the	devil	, which is king, as	8, 662/ 16
neither upon God nor	devil	nor immortality of their	8, 664/ 26
perceive how blindly the	devil	hath led him hereabout	8, 665/ 22
henceforth to serve the	devil	in sacrilege, and make	8, 666/ 18
very churches of the	devil	. And thus, good Christian	8, 670/ 33
very churches of the	devil	, already dead and utterly	8, 673/ 16
so forth to the	devil	of hell. Howbeit, of	8, 695/ 33
a drudge of the	devil	out of Christ's church	8, 713/ 16
of pride the great	devil	himself, hath gathered this	8, 728/ 18
the sin that the	devil	caused Adam to commit	8, 755/ 18
the sin that the	devil	caused the Jews to	8, 755/ 19
go straight unto the	devil	? Now that ye see	8, 758/ 22
shameless sects that the	devil	can devise, these be	8, 767/ 9
are governed by the	devil	in their falsehood now	8, 769/ 10
in falsehood by the	devil	, that leadeth them into	8, 769/ 13
blasphemous as scantily the	devil	durst teach it... saving	8, 775/ 32
and go to the	devil	at last. And therefore	8, 777/ 21
charity. For though the	devil	may, besides such things	8, 781/ 35
and, being by the	devil	enticed to kill the	8, 783/ 5
in the other... the	devil	that with his flesh	8, 783/ 12
the children of the	devil	, and after his desires	8, 783/ 25
art worse than the	devil	, because thou dost not	8, 785/ 22
the invention of the	devil	could he ever have	8, 786/ 1
needs go to the	devil	. For other faith he	8, 786/ 10
must needs to the	devil	... no man can anything	8, 786/ 13
pope and of the	devil	and me what faith	8, 787/ 26
therein worse than the	devil	, which both believeth and	8, 787/ 34
is, in that the	devil	believeth that the very	8, 787/ 36
miracles, and say the	devil	fleeth from folks' blessings	8, 788/ 9
devil's in that the	devil	, I dare say, believeth	8, 788/ 14
the very worst damned	devil	in the deepest dungeon	8, 788/ 23
their bodies to the	devil	to teach them leave	8, 789/ 16
wise promised, against the	devil	that went about to	8, 807/ 13
lie, in which the	devil	, he said, owed him	8, 814/ 34
cloven claws of the	devil	. But yet, if the	8, 817/ 3
debate, and dissension: the	devil	. And yet for the	8, 817/ 31
the invention of the	devil	, and sin to do	8, 826/ 20
God is to the	devil	. But he forgetteth in	8, 832/ 2
nor no newelty the	devil	, nor the devil's limb	8, 833/ 13
he learned of the	devil	since he ran out	8, 839/ 35
will. And that the	devil	hath taught him this	8, 840/ 5
said, learned of the	devil	alone. And that he	8, 842/ 3
God. And that the	devil	hath taught it him	8, 842/ 7
all. Which lie the	devil	and the devil's limbs	8, 842/ 28
Church. And that the	devil	and the devil's limbs	8, 842/ 35
he learned of the	devil	, contrary to the continual	8, 849/ 27
lesson learned of the	devil	. For so should we	8, 850/ 23

rather run to the	devil	in hell than win	8, 868/ 33
beguiled, and suffer the	devil	make us mad fools	8, 890/ 6
limb of the very	devil	indeed. "And yet over	8, 894/ 3
church but of the	devil	, and thieves and murderers	8, 918/ 36
betook them to the	devil	to teach them to	8, 920/ 13
deliver him to the	devil	for the punishment of	8, 920/ 24
is prepared for the	devil	and his angels." Here	8, 920/ 33
was deceived by the	devil	when he made himself	8, 926/ 5
fruit to serve the	devil	at his dinner. What	8, 926/ 14
the persuasion of the	devil	, kept back; ye know	8, 926/ 20
heresy to the very	devil	of hell. And I	8, 926/ 34
so strong is the	devil	in their obstinate hearts	8, 956/ 10
deadly sins serve the	devil	? If Friar Barnes will	8, 985/ 21
that they serve the	devil	(if he had said	8, 986/ 14
of the most wily	devil	, under color of going	8, 987/ 33
promise of Christ, the	devil	and he labor in	8, 992/ 16
good men, and the	devil	doth after sow cockle	8, 1020/ 10
field like as the	devil	turneth the corn into	8, 1020/ 31
as soon as the	devil	had once entered into	8, 1032/ 10
that confession is the	devil's	invention, and absolution is	8, 704/ 20
so deep in the	devil's	dregs that but if	8, 713/ 34
new Talmud of the	devil's	device and theirs, do	8, 717/ 13
he now calleth the	devil's	invention... and shall take	8, 733/ 10
pope's faith, and the	devil's	faith (which may stand	8, 773/ 21
pope's faith, and the	devil's	faith (which may stand	8, 777/ 33
my faith, and the	devil's	, too... and that the	8, 778/ 25
pope's faith, and the	devil's	faith... every man, I	8, 779/ 15
which he calleth the	devil's	faith and mine. For	8, 785/ 17
faith but if the	devil's	own hand had fumbled	8, 786/ 2
as devilish as the	devil's	own faith indeed. First	8, 787/ 29
faith worse than the	devil's	is, in that the	8, 787/ 35
worse than is the	devil's	in that the devil	8, 788/ 14
as he saith, "the	devil's	faith" therefore, as for	8, 797/ 23
and, for conclusion, the	devil's	faith. The other kind	8, 818/ 6
the devil, nor the	devil's	limb, to be false	8, 833/ 13
the devil and the	devil's	limbs have taught him	8, 842/ 28
the devil and the	devil's	limbs have taught it	8, 842/ 35
vine... may by the	devil's	means and their own	8, 870/ 10
in earth to the	devil's	very church in hell	8, 966/ 2
in conclusion upon the	devil's	dunghill in hell. And	8, 972/ 1
set shepherds upon the	devil's	flock, but would his	8, 1012/ 4
infidels that were the	devil's	flock, and help to	8, 1012/ 5
many great abominable, horrible,	devilish	deeds, but yet never	8, 575/ 20
cakebread be very false,	devilish	errors... and, in all	8, 589/ 34
himself deceived, and his	devilish	doctrine, by the writing	8, 623/ 35
Church, plain against their	devilish	doctrine. And this point	8, 624/ 11
that he doth such	devilish	deeds, he doth yet	8, 667/ 2
numbereth them), doth this	devilish	drunken soul abominably blaspheme	8, 713/ 31
great many, since these	devilish	heresies came up. And	8, 732/ 32
their proper places the	devilish	doctrine of this his	8, 776/ 22

it is doubly as	devilish	as the devil's own	8, 787/ 28
do never so many	devilish	deeds through the fruit	8, 818/ 15
harlotry, and all his	devilish	lies which he spitteth	8, 833/ 16
covert purpose of Barnes'	devilish	doctrine planted in among	8, 844/ 4
forgiveness after. These two	devilish	heresies which Tyndale hath	8, 917/ 33
and what unto that	devilish	doctrine? There would Saint	8, 926/ 17
be saved with damnable	devilish	living. And for these	8, 965/ 35
obstinately live therein, and	devilishly	also die therein, that	8, 665/ 17
in with the damned	devils	with flame and fire	8, 607/ 27
nor yet all the	devils	in hell. Now have	8, 656/ 27
also Lucifer's church of	devils	in hell be better	8, 672/ 37
Christ, which all the	devils	in hell shall never	8, 673/ 12
Saint James saith, "The	devils	do both believe and	8, 785/ 17
like wise, all the	devils	of hell that are	8, 807/ 10
and abominable harlots and	devils	... namely since no good	8, 832/ 22
be. For all the	devils	in hell, nor all	8, 915/ 2
those four kinds of	devils	. By all which whole	8, 988/ 5
after the legion of	devils	entered once in unto	8, 1032/ 12
muse and study and	devise	upon the only example	8, 637/ 28
be that he might	devise	to say that he	8, 666/ 2
and yet labor to	devise	us marks, by all	8, 667/ 36
wit or learning can	devise	, could Saint Augustine have	8, 682/ 36
men... Tyndale doth but	devise	that tale upon his	8, 734/ 7
shall ye see Tyndale	devise	you such a shift	8, 741/ 5
that the devil can	devise	, these be the bottom	8, 767/ 9
from this point, and	devise	a question himself, as	8, 802/ 7
their wily malice can	devise	, to make us mistake	8, 892/ 25
holiness that you can	devise	, and cry, "The Church	8, 918/ 31
in good faith, well	devise	whether this pageant be	8, 964/ 30
very church that they	devise	for sure marks themselves	8, 994/ 3
any of them all	devise	is there nowhere none	8, 994/ 10
of their farther folly	devise	, each of them, tokens	8, 995/ 1
made for licenses... but	devised	for punishments, and for	8, 587/ 11
Tyndale well and comely	devised	? And yet forthwith, to	8, 599/ 16
and estimation, they have	devised	a new heresy wherewith	8, 625/ 15
foresaw the fruit and	devised	those texts in such	8, 637/ 37
by some convenient commentary	devised	upon the truth written	8, 677/ 24
all these heretics have	devised	for the maintenance of	8, 678/ 6
requisite... himself hath here	devised	an evasion by means	8, 741/ 34
the secret, unknown church	devised	by William Tyndale. And	8, 993/ 7
of them all have	devised	to know the church	8, 993/ 35
if the door were	devised	for them with three	8, 1021/ 31
that possibly could be	devised	was it labored to	8, 1027/ 13
to blind us with,	deviseth	of his own head	8, 735/ 6
repentant sinners that Tyndale	deviseth	, and the church of	8, 927/ 5
faithful people that Barnes	deviseth	... saving for lack of	8, 927/ 5
of them but he	deviseth	and imagineth marks, tokens	8, 1003/ 33
unknown church, in the	devising	whereof they have gone	8, 993/ 18
part of their own	devising	, part others beside, that	8, 1001/ 33
their wily-foolish invention in	devising	the church to be	8, 1015/ 28

lack of their own	devoir	and for frowardness of	8, 799/ 19
part of their own	devoir	anything doing thereto, live	8, 897/ 24
Jews, he had of	devotion	suddenly fallen into their	8, 619/ 13
but of his own	devotion	and charity... which yet	8, 635/ 19
ruled by charity and	devotion	shall not need to	8, 699/ 2
help, nor other men's	devotion	for so small but	8, 699/ 32
her good will and	devotion	, to spend it out	8, 699/ 36
the delight of her	devotion	... in which he delighteth	8, 700/ 2
ruled with charity and	devotion	that cometh and worketh	8, 700/ 16
or that psalms without	devotion	. Briefly, all your holiness	8, 930/ 21
and those psalms without	devotion	... as though himself had	8, 932/ 10
have destroyed all patience,	devotion	, and faith in Christian	8, 945/ 3
same... such deeds of	devotion	are in vain used	8, 967/ 31
earnest penny of which	devotion	they lacked while they	8, 967/ 32
there with an incredible	devotion	, as though an angel	8, 990/ 11
despoil and kill and	devour	it as they list	8, 723/ 21
not... but for her	devout	mind that she bore	8, 699/ 22
holy living and their	devout	prayer. And one thing	8, 832/ 28
They that will live	devoutly	in Christ must suffer	8, 930/ 10
very good, and which	devoutly	done (as with many	8, 932/ 20
own law De con.	Di	. 4.c., "Prima igitur	8, 980/ 18
a sagitta volante in	dia	, a negotio perambulante in	8, 988/ 2
readers, that I (whose	Dialogue	in the beginning of	8, 576/ 23
by me, in my	Dialogue	, but also before my	8, 602/ 10
that whereas in my	Dialogue	I had proved first	8, 602/ 34
I have in my	Dialogue	proved by Scripture, last	8, 604/ 8
the book of my	Dialogue	, proved already that Tyndale	8, 710/ 18
I rehearse in my	Dialogue	, concerning Sandwich Haven destroyed	8, 775/ 35
diverse chapters of my	Dialogue	: I shall hereafter, in	8, 776/ 21
his Answer unto my	Dialogue	, that our works must	8, 822/ 36
have declared in my	Dialogue	, that our Lady had	8, 1006/ 1
forth only this one: "	dic	ecclesiae"... by which our	8, 942/ 29
those words of Christ "	dic	ecclesiae"; that is to	8, 1024/ 10
in the rubric, "Ex	dictis	Bonifacii martyris." But Tyndale	8, 593/ 27
be mortal, and utterly	die	with the body... they	8, 626/ 1
therein, and devilishly also	die	therein, that every man	8, 665/ 17
we follow, we shall	die	... but the Spirit of	8, 756/ 10
whether if the man	die	forthwith as soon as	8, 818/ 19
faith that happeth to	die	in his sleep, had	8, 823/ 25
and "Why wilt thou	die	, O thou house of	8, 840/ 13
in their hearts to	die	for them, as Christ	8, 851/ 34
and many of you	die	also." Lo, good readers	8, 854/ 24
children that after Baptism	die	in their cradles. But	8, 867/ 10
dangerous to live and	die	in; and that she	8, 884/ 3
the prince's proclamation, to	die	therefor. (For that he	8, 886/ 25
persecution yea, or peradventure	die	before she should be	8, 887/ 3
do yet, ere they	die	, so repent that they	8, 899/ 29
the flesh, ye shall	die	." And after the flesh	8, 958/ 27
wife, or our son,	die	, or if our substance	8, 968/ 17
live or when we	die	lose it without great	8, 968/ 23

say, them that do	die	therein. And Barnes leaveth	8, 970/ 3
of this church could	die	in deadly sin; whereof	8, 970/ 20
will without due repentance	die	in deadly sin, he	8, 971/ 35
in this church also	die	, in the Catholic faith	8, 975/ 24
they will themselves, to	die	therefor. Then ask we	8, 999/ 7
old holy doctors which	died	(and some were martyred	8, 602/ 6
lived long after, and	died	, a holy, virtuous man	8, 662/ 7
ointment he should have	died	... and that she had	8, 699/ 26
lived, and in diverse	died	... of whose lives the	8, 711/ 14
obstinate heresies departed and	died	out of the Catholic	8, 711/ 32
that Christ neither verily	died	nor verily rose again	8, 740/ 17
all that, when he	died	go straight unto the	8, 758/ 22
of Turkey yea, and	died	thereon, too rather than	8, 781/ 15
those six hundred thousand	died	in desert for unbelief	8, 792/ 36
that many of them	died	for inordinate desire of	8, 793/ 3
that all those that	died	in wilderness were reprobates	8, 795/ 2
men or miracles, there	died	in wilderness such as	8, 795/ 11
mind as many martyrs	died	before their Christendom should	8, 818/ 21
a minister, and so	died	with repentance of his	8, 818/ 30
saved in case he	died	, as many children do	8, 822/ 21
them, as Christ hath	died	for the Christian people	8, 851/ 35
came thither, but many	died	in desert yet in	8, 865/ 23
known Catholic church, and	died	in the same known	8, 975/ 27
fell sick and many	died	among them, to teach	8, 1017/ 28
actual thinking thereupon... then	dieth	every man out of	8, 823/ 24
and in which he	dieth	. Therefore, the truth is	8, 823/ 28
death of him that	dieth	, saith your Lord God	8, 840/ 14
church here, when he	dieth	in such mind, for	8, 965/ 36
that every man that	dieth	out of deadly sin	8, 966/ 17
his sins when he	dieth	, and asketh mercy, shall	8, 966/ 18
clean forgiven, that yet	dieth	in the state of	8, 970/ 6
of the Church as	dieth	out of deadly sin	8, 970/ 12
of faith, though they	differ	in degrees... and as	8, 822/ 33
could not perceive the	difference	between the world and	8, 606/ 6
For there is one	difference	more between Tyndale's reason	8, 608/ 6
reason and mine... which	difference	, saving that Tyndale here	8, 608/ 7
specially spoken for the	difference	between the Old Law	8, 615/ 26
there is no little	difference	between the thing that	8, 698/ 3
in manner, as great	difference	as is between the	8, 719/ 36
among others, no small	difference	between them in the	8, 720/ 1
way, good reader, the	difference	between Saint Augustine and	8, 750/ 20
and of the great	difference	between Moses, that taught	8, 752/ 33
the specific and kindly	difference	that divideth the kind	8, 823/ 15
ye remember well, the	difference	between the common known	8, 866/ 25
this, he putteth a	difference	, indeed, between the token	8, 880/ 8
partial that without any	difference	of cause between her	8, 898/ 2
without other cause or	difference	but because himself list	8, 898/ 30
reason grounded upon the	difference	between the whole Catholic	8, 939/ 20
putteth you here a	difference	between the particular church	8, 950/ 19
Paul maketh a clear	difference	between the fornicators, the	8, 1017/ 20

mouth, that made the	difference	between the true church	8, 1027/ 17
you so many plain	differences	between Tyndale's reason and	8, 607/ 30
show you so many	differences	between himself and a	8, 607/ 32
all parts some such	differences	between them that I	8, 650/ 3
the descriptions and the	differences	, besides that neither nother	8, 993/ 10
many manner things far	different	I might well show	8, 719/ 37
had then so great	difficulty	that many for lack	8, 613/ 4
the thing had some	difficulty	there, because the sundry	8, 621/ 31
such a confusion or	difficulty	... yet if it did	8, 622/ 19
plenteous, with much less	difficulty	much more resist the	8, 756/ 2
and shall be great	difficulty	for some of them	8, 937/ 18
that there is no	difficulty	nor hardness appearing thereupon	8, 997/ 10
Jesus, and not in	dignities	nor honors of the	8, 857/ 32
person by reason of	dignity	nor yet to any	8, 857/ 18
spiritual power or secular	dignity	. For many princes and	8, 857/ 34
church standeth not in	dignity	, but in confession of	8, 858/ 7
spiritual power or secular	dignity	, but in confession of	8, 858/ 20
spiritual power or secular	dignity	... for many princes and	8, 910/ 7
church standeth not in	dignity	, but in confession of	8, 910/ 24
standeth not in the	dignity	, but in the confession	8, 911/ 4
so much by the	dignity	of the rulers as	8, 911/ 8
those that are in	dignity	, provoke to rebellion the	8, 911/ 19
hangeeth she on the	dignity	of her fellowship the	8, 954/ 8
behind." For now, in	dilating	and declaring of his	8, 647/ 35
for lack of sufficient	diligence	perished, God of his	8, 613/ 5
will work with our	diligence	; but not if we	8, 890/ 5
For why to use	diligence	and forbear haste, and	8, 895/ 1
a wary living, using	diligence	to withstand sin then	8, 966/ 12
heaviness of heart, with	diligence	used in avoiding sin	8, 970/ 14
Scripture saith that the	diligent	prayer of a just	8, 582/ 13
they were desirous and	diligent	about their own soul	8, 613/ 3
the motherly cure and	diligent	help of her attain	8, 994/ 25
remiss in praying also	diligently	for ourselves. For he	8, 867/ 18
out of our wrinkles,	diligently	... but yet, in this	8, 970/ 37
only laboreth sore to	diminish	as much as he	8, 934/ 5
the body to be	diminished	and made a small	8, 617/ 2
the stock, be it	diminished	and minced never so	8, 671/ 32
very mischievously, to the	diminishing	of Christian men's minds	8, 849/ 25
and must needs say "	Dimitte	mihi debita." The which	8, 860/ 13
and must needs say "	Dimitte	mihi debita" the which	8, 956/ 29
quae talia habebat ut	dimitterentur	" declareth plainly the contrary	8, 970/ 21
damn us all into	Dimmingsdale	... yet let us beseech	8, 797/ 35
the devil at his	dinner	. What would the general	8, 926/ 14
of Saint Cyprian, Saint	Dionysius	, and other holy men	8, 707/ 2
of Saint Cyprian, Saint	Dionysius	, and other holy men	8, 712/ 4
Ignatius, Saint Polycarp, Saint	Dionysius	, Saint Cyprian, Saint Chrysostom	8, 727/ 19
but laid yet more	directly	for his purpose than	8, 719/ 16
that question not so	directly	to the matter, and	8, 802/ 9
he denieth not that	directly	, nor he denieth not	8, 1030/ 29
mire allto tumbled in	dirt	, holdeth up his foul	8, 974/ 1

find one drop of	dirt	thereon. But now that	8, 974/ 4
gloss that he allegeth (	Dis	. 24, A recta) which	8, 914/ 2
bringeth forth (De paene.,	Dis	. 2, "Si"), that saith	8, 915/ 17
this manner "De paene.,	Dis	. 2, "Si," in glossa	8, 917/ 10
other law De paene.,	Dis	. 2, "Si" that law	8, 917/ 26
the princes both did	disallow	them, and hated them	8, 694/ 15
Christian readers, shall after	discern	and judge... whether the	8, 602/ 30
the best, very well	discern	them, concerning the glossing	8, 612/ 15
shall be sufficient to	discern	and know the Church	8, 623/ 27
it can judge and	discern	the words of God	8, 676/ 33
God that it can	discern	the word of God	8, 676/ 37
gift that it can	discern	the words of God	8, 677/ 16
given the gift to	discern	and know the Scripture	8, 683/ 17
gift of God to	discern	which is the very	8, 689/ 26
given that gift to	discern	the true scripture from	8, 708/ 4
his voice, and can	discern	his word, and knoweth	8, 729/ 25
man's salvation, might well	discern	all that may be	8, 749/ 11
that it shall perfectly	discern	the words of God	8, 751/ 32
which they be, and	discern	them from the thieves	8, 877/ 34
that it can truly	discern	the words of God	8, 895/ 35
better, nor shall not	discern	the true preacher from	8, 897/ 20
the faith... he cannot	discern	and know the divine	8, 977/ 10
Church hath so long	discerned	and judged for the	8, 678/ 14
the false should be	discerned	and judged. And therefore	8, 933/ 37
that gift that it	discerneth	the words of God	8, 678/ 11
of God that it	discerneth	the very scripture of	8, 678/ 20
which it knoweth and	discerneth	(as Saint Augustine saith	8, 711/ 17
any saint, the Church	discerneth	if anything were at	8, 711/ 22
given his gift of	discerning	the very scripture of	8, 707/ 19
saith, the knowledge and	discerning	thereof from all other	8, 770/ 23
her husband were therefore	discharged	of her and may	8, 985/ 32
shall purpose unto Tyndale's	disciple	the question that goeth	8, 802/ 16
himself. I ask his	disciple	, therefore, this: "Sir, M	8, 802/ 18
this: "Sir, M. Tyndale's	disciple	, since ye say that	8, 802/ 19
Tyndale hath instructed his	disciple	to make answer sufficient	8, 803/ 13
seem strange to this	disciple	of Tyndale, because it	8, 803/ 36
holy heart of any	disciple	of Tyndale whom Tyndale	8, 804/ 17
he teacheth here his	disciple	is not worth a	8, 804/ 22
Lo, good readers, this	disciple	of Tyndale, in these	8, 806/ 1
Tyndale cannot teach his	disciple	that they allegeth the	8, 809/ 26
Tyndale here teacheth his	disciple	to say that they	8, 812/ 2
the meeting with Christ's	disciple	that had so well-known	8, 889/ 4
and his apostles and	disciples	heretics and a damnable	8, 601/ 28
how Christ warneth his	disciples	to beware of the	8, 609/ 34
and all his other	disciples	, might well and without	8, 639/ 34
father; we be Moses'	disciples	; how knoweth he the	8, 641/ 30
And Christ and his	disciples	and John the Baptist	8, 648/ 7
he calleth the pope's	disciples	, as from folk fallen	8, 649/ 8
great company of Christ's	disciples	went from him when	8, 671/ 26
Tyndale, lo, teacheth his	disciples	to answer the reason	8, 706/ 19

now biddeth Tyndale his	disciples	that they shall answer	8, 708/ 14
lo, he teacheth his	disciples	yet a third answer	8, 717/ 26
where he blameth his	disciples	for not believing those	8, 747/ 21
would not receive his	disciples	were threatened of his	8, 759/ 15
the meinie of his	disciples	when he told them	8, 761/ 22
bishops, with all other	disciples	, following the example mightily	8, 765/ 7
lest himself and his	disciples	might peradventure seem to	8, 801/ 15
he saith to his	disciples	whom he sent to	8, 882/ 18
Evangelist said that "the	disciples	" murmured at the loss	8, 907/ 23
only, and his true	disciples	knew him by both	8, 974/ 36
his apostles and his	disciples	to teach and preach	8, 998/ 28
apostles and his other	disciples	, and began his own	8, 1009/ 16
and upon all his	disciples	that he took into	8, 1010/ 17
illude and deceive his	disciples	. But, then, unto many	8, 1024/ 7
and other than were	disclosed	at the first yet	8, 923/ 17
laud liberality... the glutton	discommend	gluttony and exhort all	8, 765/ 30
by the spirit of	discord	, debate, and dissension: the	8, 817/ 31
be in debate and	discord	, in strife and in	8, 854/ 8
made us a long	discourse	from Abraham's days unto	8, 610/ 7
their hypocrisy to be	discovered	. But Christ meant not	8, 879/ 27
being at years of	discretion	, and hearing of the	8, 619/ 12
gave that gift of	discretion	. For no man ever	8, 678/ 27
at the years of	discretion	, either from Judaism or	8, 782/ 21
man of age and	discretion	which duly cometh to	8, 820/ 37
that of age and	discretion	come unto baptism, and	8, 821/ 33
which hath age and	discretion	should so trust unto	8, 867/ 12
twain first dispute and	discuss	... and then you, good	8, 602/ 29
they without any such	discussing	of their works be	8, 1017/ 5
Barnes should so highly	disdain	the known Catholic church	8, 836/ 1
off. But Tyndale, that	disdaineth	to believe the church	8, 763/ 29
And since Friar Barnes	disdaineth	not those churches, but	8, 836/ 16
said. And in that	disease	he cannot tell how	8, 921/ 8
also cured from diverse	diseases	of their bodies. "There	8, 990/ 32
which he brought in	disguised	of divers fashions to	8, 745/ 20
face that ye came	disguised	with at your last	8, 866/ 14
seest daily, the game-players'	disguising	and kings' apparel. Of	8, 983/ 23
harlots' decking," of "game-players'	disguising	," of golden spurs, saddles	8, 983/ 36
harlots' decking," and "game-players'	disguising	"... and he saith that	8, 984/ 4
harlots' decking," and "game-players'	disguising	," as though Saint Bernard	8, 988/ 15
and not by outward	disguisings	. This doth Saint Augustine	8, 837/ 27
poor, and put their	dishes	together in common, but	8, 854/ 16
business, and some in	dishonest	and vile; let us	8, 1021/ 8
the fear of infamy,	dishonor	, and dispraise refrain and	8, 591/ 28
Saint Cyprian so much	dishonor	as to set him	8, 602/ 26
in his book of	disobedience	in such a goodly	8, 632/ 14
we may not without	disobedience	of God leave undone	8, 632/ 36
he shall turn the	disobedient	unto the obedience of	8, 648/ 21
own, and were therefore	disobedient	unto the righteousness of	8, 648/ 23
point the very foolish	disour	, for the fault of	8, 579/ 36
whereof we find no	dispensation	nor no sufficient proof	8, 1006/ 4

come hither, and many	dispensations	and many licenses, too	8, 586/ 34
since, for our infirmity,	dispensed	and undone the bond	8, 586/ 9
tell you all their	dispicions	. For words would she	8, 606/ 2
knitteth up all his	dispicions	with these wise words	8, 773/ 10
he endeth all his	dispicions	concerning the knowledge of	8, 775/ 4
ended... he falleth from	dispicions	to preaching, from his	8, 775/ 5
dark, to fall in	dispicions	upon God's election, prescience	8, 998/ 18
this matter with that	dispicions	, which if ever we	8, 1007/ 22
tell their master no	displeasant	tidings... but when they	8, 592/ 10
wherewith Tyndale is sore	displeased	: that the pope will	8, 597/ 23
by Scripture proveth, greatly	displeased	with them... and his	8, 671/ 22
of an anger and	displeasure	that he beareth toward	8, 581/ 23
toward himself for the	displeasure	that his sin hath	8, 581/ 24
body, nor wrinkle of	displeasure	in the soul, but	8, 852/ 20
no such occasion of	displeasure	. Now, if Barnes answer	8, 918/ 14
to good men and	displeasure	of God if it	8, 955/ 14
since God had so	disposed	that he should so	8, 884/ 25
of infamy, dishonor, and	dispraise	refrain and restrain them	8, 591/ 29
them in that they	dispraise	Manichaeus" ween ye me	8, 737/ 23
For if a lecher	dispraise	lechery and commend chastity	8, 765/ 27
doth it cannot but	dispraise	it; and himself should	8, 766/ 7
he for many things	dispraise	them and reprove them	8, 853/ 33
common preachers whom you	dispraise	say better. For they	8, 898/ 18
specially if he would	dispraise	the evil works, he	8, 932/ 18
yet, as he doth,	dispraise	and call evil the	8, 932/ 19
his own time that	dispraised	then the living of	8, 732/ 17
now goeth about to	disprove	that church too; whereby	8, 576/ 2
Tyndale wherewith he would	disprove	the first reason proving	8, 598/ 23
which Tyndale would impugn,	disprove	, and destroy, is alone	8, 673/ 11
as Tyndale doth... to	disprove	the Catholic known church	8, 942/ 27
too, so they might	disprove	and destroy this church	8, 984/ 30
leastwise in the meanwhile	disputable	and seemeth doubtful. How	8, 1025/ 8
hang upon every man's	disputation	, so that they might	8, 933/ 32
Well, I will likewise	dispute	. First the right church	8, 601/ 22
to set him to	dispute	with Tyndale; but since	8, 602/ 27
between us twain first	dispute	and discuss... and then	8, 602/ 29
that thou hearest them	dispute	upon the Scripture, but	8, 668/ 14
now in this chapter	dispute	with them and show	8, 736/ 21
purpose that I, which	dispute	against him, say the	8, 912/ 9
in this thing. Wherefore,	dispute	the matter with him	8, 984/ 12
shall not need to	dispute	this point with them	8, 1011/ 3
Saint Paul saith not, "	dispute	with him," but "warn	8, 1032/ 19
to be treated and	disputed	beside. And therefore may	8, 577/ 22
though they should have	disputed	the space of seven	8, 606/ 3
have heard his doubt	disputed	and debated thus. And	8, 621/ 27
Corinthians 1). And he	disputed	with blind reasons of	8, 730/ 16
such wise reasoned and	disputed	with them as it	8, 1032/ 30
scoffeth upon it, and	disputeth	, in his blasphemy, that	8, 661/ 35
which place Saint Augustine	disputeth	against the heretics of	8, 736/ 10
since Saint James reasoneth,	disputeth	, and defineth the matter	8, 780/ 2

congregation to fall in	disputing	, those aspen leaves of	8, 902/ 30
after perceive though he	dissemble	it now... that when	8, 679/ 25
I wink thereat and	dissemble	it, and will not	8, 716/ 23
for him to have	dissembled	and let alone all	8, 603/ 32
this while he hath	dissembled	, and would not be	8, 730/ 1
Christ calleth them hypocrites,	dissemblers	, blind guides, and painted	8, 648/ 12
the church," cannot be	dissemblers	of their faith, but	8, 927/ 22
Tyndale in every place	dissembleth	... and would have all	8, 595/ 22
Church... and then here	dissembleth	that the clergy so	8, 600/ 11
proved it by... he	dissembleth	all the remnant, and	8, 942/ 28
company of the clergy...	dissembling	always still the temporalty	8, 599/ 19
barely rehearseth my reason,	dissembling	, after his accustomed fashion	8, 603/ 17
make them seem like,	dissembling	the greatest things and	8, 697/ 24
also with sowing of	dissension	and seditious schisms go	8, 672/ 13
that the sower of	dissension	and king of rebellion	8, 728/ 17
of discord, debate, and	dissension	: the devil. And yet	8, 817/ 31
know the divine presence. ""	Dissever	, " saith Saint Cyprian, "the	8, 977/ 11
parts of Almaine, sects	dissevered	and departed from the	8, 951/ 32
say there is special	dissimilitude	between the synagogue and	8, 720/ 5
well enough with such	dissolute	living as the world	8, 650/ 33
church, and utterly to	dissolve	the body. And likewise	8, 672/ 3
all their beliefs, as	dissonant	and as repugnant as	8, 663/ 32
their feeling faiths so	dissonant	among themselves, so contrarious	8, 817/ 27
to suffer all their	dissonant	and contrary-believing sects to	8, 1032/ 3
and none over him" (	Distinct	. 40, "Si Papa"). More	8, 587/ 31
and none over him" (	Distinct	. 40, "Si Papa"). "There	8, 590/ 12
charity three diverse and	distinct	virtues. For as Saint	8, 780/ 17
one, universal, known church	distinct	and divided from all	8, 982/ 25
the known Catholic faith,	distinct	and divided from all	8, 992/ 10
decrees, in the same	distinction	and place where Tyndale	8, 593/ 6
part. For by this	distinction	of these two faiths	8, 741/ 26
by means of a	distinction	made by Melanchthon... in	8, 741/ 35
by Melanchthon... in which	distinction	, as in a mist	8, 741/ 35
process of Tyndale's holy	distinction	. And whereas in the	8, 746/ 14
that part of his	distinction	that is to wit	8, 746/ 22
faith" yet were his	distinction	then clean vanished and	8, 748/ 32
first part of Tyndale's	distinction	destroyed. Now is the	8, 749/ 31
wisely Tyndale proveth his	distinction	of "historical faith" and	8, 762/ 21
as to put some	distinction	between deadly sin and	8, 863/ 26
name, to make a	distinction	and severance between that	8, 912/ 20
while he maketh a	distinction	between it and the	8, 945/ 27
Gospel with such a	distinction	between the temporal court	8, 947/ 20
for using of true	distinctions	in things where they	8, 741/ 33
only may without any	distrust	to be heard make	8, 976/ 20
good quiet people... and	disturbing	of the Catholic faith	8, 955/ 18
with folly into the	ditch	of damnation... and there	8, 619/ 1
to fall in the	ditch	with his dossier, and	8, 665/ 23
are misled into the	ditch	, the laypeople of the	8, 728/ 28
pope Saint Gregory and	divers	other holy popes, too	8, 586/ 3
popes only, but also	divers	councils and great assemblies	8, 586/ 3

fault, hath, as by	divers	decretals appeareth, proceeded to	8, 586/ 28
and that were by	divers	popes and divers synods	8, 593/ 9
by divers popes and	divers	synods and councils made	8, 593/ 9
pope... but written by	divers	good, holy men. Out	8, 593/ 11
in the Old Law,	divers	times it is honorably	8, 595/ 7
party, sometimes, that hath	divers	benefices doth abuse the	8, 596/ 11
have the cure of	divers	parishes and good causes	8, 596/ 16
before my days by	divers	good and great cunning	8, 602/ 10
forth and declare with	divers	places of Scripture... by	8, 603/ 9
up always prophets in	divers	times, a hundred to	8, 610/ 21
there were among them	divers	sorts and sects, as	8, 619/ 16
shall he find also	divers	counsels in the same	8, 619/ 28
by his inspiration at	divers	times draw out thereof	8, 635/ 34
For so reject they	divers	parts which the whole	8, 639/ 14
our eyes with, use	divers	ways to draw our	8, 656/ 5
not worse yet than	divers	of those that Tyndale	8, 664/ 22
the Church and the	divers	sects, and neither live	8, 668/ 33
others new, and yet	divers	other instructions of his	8, 682/ 12
heretics refuse and reject	divers	parts of the Epistle	8, 684/ 6
print, as doth in	divers	places appear, and may	8, 684/ 32
him plain words of	divers	of the eldest and	8, 703/ 21
God useth miracles and	divers	other means by which	8, 739/ 15
brought in disguised of	divers	fashions to make one	8, 745/ 20
carcasses, in wilderness, for	divers	other causes besides unbelief	8, 793/ 22
as appeareth well by	divers	of their books which	8, 811/ 27
King's Highness, was by	divers	heretics detected unto me	8, 813/ 13
the morrow, first of	divers	other things answered on	8, 814/ 3
in like wise in	divers	other places of the	8, 835/ 8
Friar Barnes allegeth us	divers	places of Saint Augustine	8, 857/ 4
of Behest... and were	divers	times delivered again out	8, 865/ 21
For Saint Augustine in	divers	other places declareth that	8, 867/ 30
he doth both in	divers	other places... and also	8, 867/ 33
not of "the church"	divers	times in one day	8, 869/ 7
may fall from him	divers	times, and that therefore	8, 870/ 32
that therefore she may	divers	times err, and that	8, 870/ 32
book, wherein she found	divers	doubts, of which she	8, 884/ 22
was that prophecy, with	divers	others which Philip there	8, 888/ 32
them there, then set	divers	ushers under him to	8, 898/ 32
him... and out of	divers	corners hurled at him	8, 900/ 19
them all, or of	divers	of them, or of	8, 934/ 30
which of all those	divers	churches... being together all	8, 935/ 7
force... and also to	divers	of those heretics themselves	8, 953/ 25
heretics raising rebellions in	divers	regions, driven of necessity	8, 956/ 8
of heretics, which be	divers	, are not called catholic	8, 976/ 3
these false heretics in	divers	parts of Almaine... yet	8, 979/ 22
fully confuted, both in	divers	other parts of this	8, 996/ 36
for by the Scripture,	divers	of the great false	8, 1025/ 6
and raise up again	divers	of the same heresies	8, 1033/ 26
a great many new,	diverse	churches, of which never	8, 607/ 13
living began a new,	diverse	, and contrary doctrine of	8, 623/ 15

them hath he helped	diverse	to expound diversely, as	8, 636/ 3
high wisdom saw that	diverse	good fruit should follow	8, 636/ 4
Tyndale's marks be so	diverse	to so many that	8, 647/ 10
show almost as many	diverse	churches as there are	8, 647/ 11
Catholic church not only	diverse	sects, but also diverse	8, 647/ 12
diverse sects, but also	diverse	men. And against this	8, 647/ 12
what a sort of	diverse	false faiths be there	8, 663/ 18
departing out of the	diverse	, all which before departed	8, 669/ 6
and their so many	diverse	faiths to the old	8, 670/ 15
the Catholic Church, in	diverse	places diverse ways. For	8, 676/ 36
Church, in diverse places	diverse	ways. For since Luther	8, 676/ 36
lives were written in	diverse	times, as the saints	8, 711/ 13
as the saints in	diverse	times lived, and in	8, 711/ 14
times lived, and in	diverse	died... of whose lives	8, 711/ 14
tell you two so	diverse	tales... consider well with	8, 750/ 33
specially pertain to sundry	diverse	chapters of my Dialogue	8, 776/ 20
hope, and charity three	diverse	and distinct virtues. For	8, 780/ 17
and each walketh a	diverse	way, and assigneth a	8, 829/ 1
way, and assigneth a	diverse	church, never one like	8, 829/ 1
and sent his apostles	diverse	in diverse parts to	8, 856/ 1
his apostles diverse in	diverse	parts to instruct it	8, 856/ 2
the most necessary points,	diverse	preachers expound it diversely	8, 887/ 15
him in his household,	diverse	and many false traitors	8, 907/ 11
be believed. For in	diverse	times, diverse things may	8, 923/ 13
For in diverse times,	diverse	things may be convenient	8, 923/ 13
may be convenient... and	diverse	manners of doing. But	8, 923/ 14
men... though that in	diverse	times there may be	8, 923/ 16
Barnes may find that	diverse	councils have in diverse	8, 923/ 21
diverse councils have in	diverse	times diversely determined. But	8, 923/ 21
each of them a	diverse	church, not one agreeing	8, 939/ 33
any of so manifold	diverse	sects of heretics. By	8, 982/ 23
church hath been in	diverse	times diversely vexed... first	8, 987/ 27
both good and bad,	diverse	of living and yet	8, 988/ 12
some also cured from	diverse	diseases of their bodies	8, 990/ 31
unknown, which unknown church	diverse	of them frameth of	8, 1000/ 15
of them frameth of	diverse	fashions, some making it	8, 1000/ 15
men may speak of	diverse	churches as of a	8, 1000/ 36
them hath assigned a	diverse	church from all his	8, 1003/ 19
ordained in his church	diverse	manner of orders: first	8, 1021/ 35
and relief, governances, the	diverse	kinds of languages, and	8, 1022/ 1
false, though they taught	diversely	and contrary, continued yet	8, 626/ 36
helped diverse to expound	diversely	, as his high wisdom	8, 636/ 4
continued faith every one	diversely	contrary, and all their	8, 670/ 16
faith and good living,	diversely	contrary to the doctrine	8, 670/ 18
diverse preachers expound it	diversely	some for the sacraments	8, 887/ 16
have in diverse times	diversely	determined. But in articles	8, 923/ 22
been in diverse times	diversely	vexed... first by paynims	8, 987/ 27
this word "church" is	diversely	taken, and that the	8, 1012/ 29
be there, and what	diversity	and contrariety in the	8, 663/ 19
that story of Abraham,	Dives	, and Lazarus, the twain	8, 626/ 5

very church of God,	divided	from all the world	8, 613/ 19
is come... with which	divided	from the "historical faith	8, 826/ 34
being by new heresies	divided	from the old stock	8, 962/ 6
no manner wise be	divided	from the Church. And	8, 977/ 18
Holy Ghost that are	divided	from the unity. "The	8, 977/ 23
known church distinct and	divided	from all the known	8, 982/ 26
Catholic faith, distinct and	divided	from all the manifold	8, 992/ 10
he punished them and	divided	commonly the faulty from	8, 1008/ 15
and kindly difference that	divideth	the kind of man	8, 823/ 15
And therefore I cannot	divine	what mystery Tyndale meaneth	8, 629/ 20
be worthy at the	Divine	Judgment, that withdrawest not	8, 926/ 24
that day in the	Divine	Service as they be	8, 953/ 5
discern and know the	divine	presence. "'Dissever," saith Saint	8, 977/ 10
the church about the	Divine	Service... which kind of	8, 988/ 18
church" especially at the	Divine	Service as that men	8, 1022/ 33
quailed by which he	divineth	after his divinity that	8, 978/ 28
he divineth after his	divinity	that these words "sanctorum	8, 978/ 29
the book of Rationale	divinorum	... with which kind of	8, 632/ 12
effect of all Tyndale's	division	between historical faith and	8, 819/ 33
one half of his	division	that is to wit	8, 820/ 4
second part of his	division	, that is to wit	8, 820/ 19
Ye be fallen into	division	, and ye be in	8, 854/ 7
the light receiveth no	division	. Break off a branch	8, 977/ 12
the light receiveth no	division	in the holy men	8, 977/ 17
and out, like "In	dock	, out nettle," that no	8, 986/ 20
there find that holy	doctor	and saint bid every	8, 581/ 31
by that great, famous	doctor	and high, glorious martyr	8, 602/ 13
that the great holy	doctor	Saint Augustine allegeth as	8, 602/ 17
time of that holy	doctor	whomsoever himself will allege	8, 632/ 27
yet doth that holy	doctor	Saint Jerome, in all	8, 637/ 22
be true: that blessed	doctor	, among many other things	8, 676/ 18
made by the holy	doctor	Saint Augustine four or	8, 679/ 36
too, did that holy	doctor	Saint Augustine not only	8, 680/ 19
man allege a holy	doctor	against them, they gloss	8, 707/ 11
it (as that holy	doctor	Saint Thomas saith) to	8, 711/ 19
name upon that holy	doctor	Saint Thomas, a man	8, 713/ 21
man allege any holy	doctor	against them, they gloss	8, 714/ 17
saying of any one	doctor	, be he old or	8, 714/ 34
will allege any holy	doctor	for his part against	8, 716/ 14
part some one holy	doctor	, and I will hear	8, 716/ 19
will believe no holy	doctor	. And then let him	8, 717/ 9
be such a true	doctor	of the true church	8, 732/ 15
gospel of this evangelical	doctor	? Iwis Saint Peter answered	8, 797/ 32
In which is confuted	Doctor	Barnes' church Friar Barnes	8, 831/ 3
that were once a	doctor	, can say no better	8, 903/ 10
though Master/Doctor Wolman, being	doctor	of the law, might	8, 947/ 24
butler chaged into a	doctor	than a prior into	8, 947/ 34
an apostate, and a	doctor	into a heretic. But	8, 947/ 35
any sentence of holy	doctor	... but falsifying them and	8, 983/ 11
given to those holy	doctors	of his church and	8, 589/ 29

indeed those old holy	doctors	which died (and some	8, 602/ 6
would, wherein they had	doctors	and teachers too... and	8, 612/ 14
by the old, virtuous	doctors	that had in sundry	8, 612/ 16
every age such true	doctors	and expositors among the	8, 612/ 23
some that kind of	doctors	and expositors that I	8, 612/ 30
Now, of these holy	doctors	and prophets we have	8, 623/ 7
with those old holy	doctors	and prophets of every	8, 623/ 13
which those old holy	doctors	(and, as Saint Paul	8, 623/ 21
of those old holy	doctors	and prophets of every	8, 623/ 32
neglected the old holy	doctors	and listed not to	8, 623/ 34
that the old holy	doctors	were more to be	8, 624/ 27
whether the old holy	doctors	and saints whom we	8, 624/ 29
heresies which those holy	doctors	by their full consent	8, 625/ 3
consent of the holy	doctors	and saints against their	8, 625/ 11
that were writers and	doctors	of the Church: they	8, 625/ 19
from the old holy	doctors	, that ever condemned those	8, 626/ 12
all the old holy	doctors	, and all the old	8, 626/ 23
all the old holy	doctors	against them: he cannot	8, 626/ 23
that all the old	doctors	are against him in	8, 626/ 26
of the old holy	doctors	of the Catholic Church	8, 627/ 1
appeareth by many old	doctors	of the Church. And	8, 627/ 18
them the old holy	doctors	and saints, and the	8, 628/ 2
of the old holy	doctors	and saints, marketh him	8, 630/ 29
out, the old holy	doctors	and saints, mark him	8, 632/ 1
all the old holy	doctors	and saints than I	8, 632/ 23
of the old holy	doctors	and saints, mark this	8, 634/ 14
mark, of old holy	doctors	and saints, mark him	8, 635/ 28
be expounded by holy	doctors	after his death; and	8, 636/ 2
all the old holy	doctors	and saints had lost	8, 650/ 10
all the old holy	doctors	and saints, of every	8, 659/ 2
that the old holy	doctors	and saints are against	8, 659/ 17
all the old holy	doctors	, show so much as	8, 659/ 25
all the old holy	doctors	and saints fully record	8, 669/ 34
all the old holy	doctors	and saints, as I	8, 670/ 19
Church and the holy	doctors	thereof. Whose expositions, as	8, 678/ 2
of the old holy	doctors	and saints, such as	8, 684/ 30
Catholic Church, or the	doctors	thereof, have falsified with	8, 686/ 11
now rebuke were holy	doctors	and saints, of every	8, 697/ 10
but railing upon the	doctors	of the Catholic Church	8, 703/ 11
all those old holy	doctors	and saints that have	8, 703/ 16
eldest and most holy	doctors	... and among others, Saint	8, 703/ 21
wit, all the holy	doctors	and saints that have	8, 703/ 28
he railleth upon the	doctors	of the Catholic Church	8, 709/ 10
now damn here the	doctors	of the Catholic Church	8, 709/ 21
all the old holy	doctors	, but also the blessed	8, 709/ 26
the less. But our	doctors	of these eight hundred	8, 713/ 11
with the old holy	doctors	, of the seven hundred	8, 713/ 13
he meant but the	doctors	of these last eight	8, 714/ 5
his heresies the new	doctors	only were against him	8, 714/ 23
he the new, the	doctors	of eight hundred years	8, 714/ 24

expositions that the new	doctors	, of eight hundred years	8, 714/ 29
that against all holy	doctors	, when he layeth "any	8, 714/ 30
only all the holy	doctors	of these eight hundred	8, 716/ 28
Jerome, four the special	doctors	of Christ's church; and	8, 716/ 31
I could name holy	doctors	and saints, some of	8, 716/ 33
of all the whole	doctors	and saints, no more	8, 717/ 1
some commentators and holy	doctors	that write expositions upon	8, 724/ 17
leaders" he meaneth the	doctors	and teachers of the	8, 728/ 27
of the old holy	doctors	, as though himself would	8, 740/ 21
of the old holy	doctors	of Christ's church that	8, 740/ 28
many times mock the	doctors	of the Church for	8, 741/ 32
all the old holy	doctors	since the apostles' time	8, 766/ 21
miracles all which holy	doctors	have taught men to	8, 805/ 20
books of old holy	doctors	, and by the authority	8, 808/ 30
them the old, ancient	doctors	, whose expositions they contemn	8, 809/ 13
of the old holy	doctors	upon the Scripture... they	8, 809/ 17
Pharisees and the false	doctors	since, in such necessary	8, 811/ 25
all the old holy	doctors	and saints, ever since	8, 812/ 6
it is agreed by	doctors	of the Church that	8, 822/ 27
unto the old holy	doctors	of Christ's church in	8, 831/ 30
cause doth the holy	doctors	use and allege these	8, 847/ 14
Augustine and some other	doctors	for this purpose though	8, 857/ 4
Augustine and other holy	doctors	for the proof of	8, 873/ 2
and another by the	doctors	of the Church I	8, 905/ 32
his places of the	doctors	of the Church that	8, 906/ 1
for his part holy	doctors	of the Church, to	8, 906/ 5
words of those holy	doctors	do no more prove	8, 906/ 9
the writings of holy	doctors	and saints that construed	8, 928/ 19
you but that holy	doctors	lay unto you. More	8, 954/ 17
good men and holy	doctors	would have been very	8, 955/ 9
apostles; secondly, prophets; thirdly,	doctors	; and then powers, and	8, 1021/ 37
all the old holy	doctors	and saints of every	8, 1028/ 27
also all the holy	doctors	and saints, both new	8, 1030/ 37
with the old holy	doctors'	... appeareth plainly by this	8, 625/ 2
by all the holy	doctors'	books of every age	8, 660/ 11
all the old holy	doctors'	works... because he were	8, 712/ 7
that the old holy	doctors/expositors	upon the Scripture did	8, 811/ 32
hath ever been the	doctrine	of popes, patriarchs, prophets	8, 580/ 19
Christian readers, for what	doctrine	Tyndale rebuketh the common	8, 583/ 28
but thereby perceive what	doctrine	he would have them	8, 583/ 30
for lack of this	doctrine	, they be no part	8, 584/ 4
answer after his own	doctrine	: that he is too	8, 588/ 8
Howbeit, leaving his own	doctrine	for himself, they may	8, 588/ 14
all his own former	doctrine	concerning the sinning-and-yet-not-sinning of	8, 588/ 27
pope, contrary unto Christ's	doctrine	. More To begin here	8, 596/ 8
be accused of his	doctrine	... he is, as I	8, 597/ 26
defiance forsaken both the	doctrine	and the living of	8, 599/ 34
defiance forsaken both the	doctrine	and the living of	8, 600/ 20
teaching with his beastly	doctrine	, under name of "matrimony	8, 601/ 7
which was their false	doctrine	and glosses. And in	8, 609/ 35

but by their evil	doctrine	clearly prove themselves messengers	8, 611/ 28
decayed, by the false	doctrine	or false glosses of	8, 611/ 31
Christ for their false	doctrine	did rebuke: yet confesseth	8, 611/ 35
for their traditions and	doctrine	, of which was many	8, 612/ 9
might follow the best	doctrine	if they would, wherein	8, 612/ 13
false expositions and false	doctrine	of the Pharisees or	8, 612/ 17
and control the false	doctrine	of the naughty scribes	8, 612/ 20
and that in evil	doctrine	and superstitious traditions they	8, 613/ 1
yet shall always the	doctrine	of his church with	8, 617/ 11
always varying from the	doctrine	of another, and all	8, 618/ 10
all varying from the	doctrine	of all the saints	8, 618/ 11
opposed, abjured their own	doctrine	, too. And thus, as	8, 618/ 14
now severed asunder in	doctrine	and in belief, and	8, 619/ 19
brought in this new	doctrine	which is untrue: but	8, 621/ 7
false folk with false	doctrine	, and the Scripture adulterated	8, 622/ 21
but perceived easily which	doctrine	were the truth; that	8, 622/ 33
of Moses," did in	doctrine	and exposition of Scripture	8, 623/ 12
new, diverse, and contrary	doctrine	of their own, in	8, 623/ 15
home from their evil	doctrine	and from their false	8, 623/ 18
Scripture whereupon the false	doctrine	dependeth, unto the old	8, 623/ 19
dependeth, unto the old	doctrine	and old, true declaration	8, 623/ 20
the proof of his	doctrine	unto the trial of	8, 623/ 31
deceived, and his devilish	doctrine	, by the writing of	8, 623/ 35
that he had his	doctrine	from heaven... and that	8, 624/ 4
plain against their devilish	doctrine	. And this point themselves	8, 624/ 11
the proof of their	doctrine	, the old holy saints	8, 624/ 18
we lay for our	doctrine	the evangelists, and apostles	8, 624/ 19
Also, that these folks'	doctrine	cannot agree with the	8, 625/ 1
be saints have their	doctrine	the more in reverence	8, 625/ 14
by which the true	doctrine	might be known from	8, 627/ 4
falsifieth himself his own	doctrine	that no such necessary	8, 633/ 6
part. Is not this	doctrine	, of such belief and	8, 634/ 7
and by Christ's own	doctrine	, too. For if Tyndale	8, 642/ 15
scribes' and the Pharisees'	doctrine	, and showed that they	8, 642/ 29
his coming, that his	doctrine	might be the better	8, 650/ 29
that had through false	doctrine	so long been led	8, 650/ 32
world had through false	doctrine	continued so many hundred	8, 650/ 34
and strait and hard	doctrine	of such a holy	8, 651/ 1
Cyprian contrary to Luther's	doctrine	clear. But I can	8, 657/ 36
as toucheth the necessary	doctrine	of true faith and	8, 668/ 20
nor believe after the	doctrine	of none of them	8, 668/ 34
diversely contrary to the	doctrine	and expositions of all	8, 670/ 18
did by their false	doctrine	labor to destroy the	8, 672/ 9
destroy the very, true	doctrine	of the synagogue, whereof	8, 672/ 9
to destroy the true	doctrine	... and also with sowing	8, 672/ 12
of God, and the	doctrine	thereof to be true	8, 676/ 17
truth," as well in	doctrine	of faith as of	8, 690/ 2
them such as the	doctrine	of the later agreed	8, 694/ 11
and consented with the	doctrine	of the elder; or	8, 694/ 12
so far from their	doctrine	, and were they never	8, 694/ 17

let him prove their	doctrine	agreeable, or at the	8, 695/ 4
And agreement in their	doctrine	, neither is there none	8, 695/ 15
sin, by the true	doctrine	of the Spirit inspiring	8, 696/ 1
have known besides. Whose	doctrine	in the necessary points	8, 696/ 3
Christ's faith, nor Tyndale's	doctrine	agreeable and consenting to	8, 696/ 14
dare say that his	doctrine	and theirs agree... let	8, 696/ 15
Church and rebuke the	doctrine	thereof as Saint John	8, 696/ 24
synagogue and rebuked the	doctrine	of the Pharisees: he	8, 696/ 25
do now rebuke the	doctrine	of the Catholic Church	8, 697/ 3
Christ did rebuke the	doctrine	of the scribes and	8, 697/ 4
Pharisees which taught the	doctrine	that Saint John the	8, 697/ 6
John reproveth in the	doctrine	of the scribes and	8, 697/ 21
Tyndale reproveth in the	doctrine	of the Catholic Church	8, 697/ 22
then resembleth he the	doctrine	of the Church thereto	8, 697/ 35
living saints"... but the	doctrine	of the Church is	8, 698/ 18
well perceive, by their	doctrine	, that when they would	8, 702/ 25
Scripture; and that the	doctrine	of the Pharisees which	8, 703/ 4
contrary. And so the	doctrine	of the Church and	8, 703/ 6
the Church and the	doctrine	of the Pharisees, in	8, 703/ 7
readers, here is the	doctrine	of this new Baptist	8, 705/ 1
and rebuke the pharisaical	doctrine	of all the old	8, 705/ 9
a beginning of spiritual-lifely	doctrine	... it thereby well and	8, 708/ 7
say nay, that this	doctrine	is of that leaven	8, 709/ 22
the bread of their	doctrine	which either in words	8, 709/ 28
that all their whole	doctrine	is but plain frantic	8, 717/ 18
Christians according unto their	doctrine	, and the constant suffering	8, 730/ 18
it was no vain	doctrine	... but that it must	8, 730/ 20
he believed that the	doctrine	thereof could not be	8, 750/ 25
the miracles and the	doctrine	, dead, stony hearts should	8, 753/ 13
upon which, by the	doctrine	of all these heretics	8, 753/ 34
living, but of the	doctrine	. And then cannot himself	8, 766/ 19
then as for the	doctrine	of the Catholic Church	8, 766/ 26
Church (for of the	doctrine	is our matter), the	8, 766/ 27
giveth a special goodly	doctrine	: that if we believe	8, 767/ 32
if we believe the	doctrine	of the Catholic church	8, 767/ 32
must needs, by Tyndale's	doctrine	, be known first, as	8, 770/ 14
apostles' days, with whose	doctrine	, as it is by	8, 771/ 26
their books proved, the	doctrine	of the Catholic Church	8, 771/ 27
did agree in their	doctrine	. For else had the	8, 772/ 14
is, by Tyndale's own	doctrine	, none elect. But, now	8, 775/ 20
proper places the devilish	doctrine	of this his holy	8, 776/ 22
and sometimes by false	doctrine	of heretics loseth some	8, 782/ 32
or starch, with his	doctrine	of lechery between friars	8, 786/ 5
we know the true	doctrine	. To this Tyndale hath	8, 801/ 31
living, true faith, and	doctrine	, God hath approved and	8, 805/ 19
the comprobation of the	doctrine	of the same and	8, 808/ 33
the authority of their	doctrine	to be above the	8, 811/ 5
better perceiving of Tyndale's	doctrine	concerning faith, consider once	8, 817/ 32
refuse not only the	doctrine	of the Catholic church	8, 824/ 32
no surety neither of	doctrine	nor of the Scripture	8, 828/ 30

they should grant the	doctrine	of the Catholic Church	8, 828/ 31
such things as the	doctrine	of the Catholic Church	8, 838/ 36
as touching his goodly	doctrine	interlaced here and there	8, 839/ 12
the Catholic Church, whose	doctrine	he now depraveth, taught	8, 839/ 28
hath inspired the contrary	doctrine	into his holy apostle	8, 842/ 10
purpose of Barnes' devilish	doctrine	planted in among his	8, 844/ 4
of truth upon whose	doctrine	every man may rest	8, 847/ 12
so provide that the	doctrine	thereof shall never be	8, 855/ 34
agreement of the same	doctrine	... so that the Catholic	8, 856/ 12
church fall from the	doctrine	of the whole Catholic	8, 856/ 17
ourselves sure of her	doctrine	, weening that she should	8, 869/ 29
and that therefore her	doctrine	is not always sure	8, 870/ 33
examine and judge her	doctrine	, and so receive or	8, 870/ 35
receive or reject her	doctrine	, by the word of	8, 871/ 1
may therefore mistrust her	doctrine	, and trust it no	8, 871/ 14
soul, examining himself her	doctrine	by the Scripture, as	8, 871/ 19
openly agree with the	doctrine	of the Gospel... these	8, 873/ 26
openly agree with the	doctrine	of the Gospel," "these	8, 878/ 19
fruits of their false	doctrine	that under a cloak	8, 879/ 19
contrary to the known	doctrine	that himself had taught	8, 879/ 22
will not receive your	doctrine	, wipe off the dust	8, 882/ 31
hither, have his evangelical	doctrine	accepted of the King	8, 885/ 21
books of the evangelical	doctrine	in their mother tongue	8, 886/ 14
him, and perceive his	doctrine	to be true, by	8, 888/ 7
and open with his	doctrine	, his death, his rising	8, 888/ 33
his faith and his	doctrine	by the space of	8, 889/ 6
the sure credence of	doctrine	in no one man	8, 890/ 27
man which agreeth in	doctrine	with the very church	8, 890/ 28
reckon sure that his	doctrine	is very true in	8, 890/ 29
can have that his	doctrine	agreeth well with Scripture	8, 890/ 32
I have that the	doctrine	of the whole catholic	8, 890/ 34
be contrary to the	doctrine	of the very, true	8, 891/ 15
is true, and their	doctrine	agreeth with hers whom	8, 891/ 26
take the food of	doctrine	at her hand, because	8, 894/ 19
take the meat of	doctrine	at the hand of	8, 894/ 22
farthing's worth of true	doctrine	for them both. For	8, 897/ 3
went sore against the	doctrine	of our brother Tyndale	8, 899/ 18
hath provided surety of	doctrine	that is to say	8, 900/ 2
any surety of true	doctrine	as indeed it must	8, 902/ 7
it not the true	doctrine	, which it pretendeth... but	8, 904/ 31
and hath the false	doctrine	. And therefore if it	8, 904/ 32
surety of any true	doctrine	, but that heresies might	8, 911/ 28
is more surety of	doctrine	in the consent of	8, 914/ 21
ween, by Friar Barnes'	doctrine	, that only faith should	8, 920/ 30
what unto that devilish	doctrine	? There would Saint Gregory	8, 926/ 17
because of the true	doctrine	to be taught them	8, 935/ 28
church after their own	doctrine	, because they were then	8, 937/ 6
be proved after their	doctrine	not to be the	8, 937/ 10
is damnable error in	doctrine	of things pertaining to	8, 950/ 29
and one truth of	doctrine	in rules of living	8, 951/ 14

the necessary truth of	doctrine	, to agree with the	8, 951/ 18
were true faith and	doctrine	that fornication, adultery, running	8, 951/ 26
to have all this	doctrine	judged and condemned for	8, 951/ 30
should be beguiled in	doctrine	to the damnation of	8, 952/ 4
is offended by false	doctrine	be churches known... then	8, 952/ 7
themselves, first with false	doctrine	to contend and inquiet	8, 953/ 16
to reprove Barnes' false	doctrine	, saith not as he	8, 958/ 19
teacheth us against the	doctrine	of those heretics and	8, 965/ 26
and believeth her true	doctrine	yet because he will	8, 971/ 34
the church" for the	doctrine	of "the church," I	8, 973/ 7
men have the true	doctrine	, because that the very	8, 973/ 18
against the known Catholic	doctrine	of Christ's known Catholic	8, 981/ 14
ungracious living and pernicious	doctrine	by his persuasive words	8, 989/ 25
shall have the true	doctrine	in her that she	8, 995/ 15
of Christ's faith and	doctrine	of living truly taught	8, 999/ 10
have the surety of	doctrine	, therefore of them it	8, 999/ 21
that faithful, true, perfect	doctrine	by the inspiration of	8, 1000/ 8
together in faith and	doctrine	, albeit the living of	8, 1000/ 27
the very truth in	doctrine	, be it only by	8, 1001/ 15
the surety of the	doctrine	that is nowhere but	8, 1003/ 3
faith, and new, naughty	doctrine	against Christ's coming was	8, 1008/ 26
and the truth of	doctrine	so preserved therein that	8, 1008/ 31
sure of the true	doctrine	, came himself down, the	8, 1009/ 7
of the surety of	doctrine	, which of this holy	8, 1014/ 8
by his brother's false	doctrine	or other evil behavior	8, 1025/ 33
the catholic faith and	doctrine	, they say, "This is	8, 1026/ 24
which the truth of	doctrine	and holiness of grace	8, 1028/ 34
the Jews because the	doctrine	thereof was then corrupted	8, 1031/ 14
years corrupted, and the	doctrine	thereof all this while	8, 1031/ 18
eight hundred years, that	doctrine	of his church to	8, 1031/ 32
the necessary points of	doctrine	, to the destruction of	8, 1032/ 6
Church begin a contrary	doctrine	, he would they should	8, 1032/ 27
and adversity for their	doctrine's	sake, moved him and	8, 730/ 19
before God, but the	doers	of the law shall	8, 842/ 12
Saint James, "Be ye	doers	of the word, and	8, 842/ 17
off his helmet and	doeth	on a fool's hood	8, 579/ 13
friar's coat, till he	doff	his gray garments and	8, 583/ 35
any holy thing to	dogs	. In this church only	8, 976/ 28
in Africa by the	Donatists	. Then as for the	8, 731/ 33
of his against the	Donatists	(which is, in his	8, 739/ 31
question, which against the	Donatists	(such heretics then in	8, 791/ 5
was vexed of the	Donatists	with this same reason	8, 860/ 24
which were called the	Donatists	, which said the very	8, 909/ 13
false heresy of the	Donatists	is as fully condemned	8, 909/ 27
was vexed of the	Donatists	with this same reason	8, 959/ 16
those words against the	Donatists	, which "vexed," saith he	8, 961/ 32
For neither did the	Donatists	vex Saint Augustine with	8, 961/ 35
the sect of the	Donatists	. And now, ye wot	8, 962/ 3
same with which the	Donatists	did vex Saint Augustine	8, 962/ 14
be too. But the	Donatists	said, and would have	8, 962/ 27

Africa. And therefore the	Donatists	vexed not Saint Augustine	8, 962/ 30
those heretics were called "	Donatists	," so these heretics call	8, 962/ 33
that was between the	Donatists	and Saint Augustine. For	8, 963/ 6
Saint Augustine and the	Donatists	agreed: that the very	8, 963/ 11
was vexed by the	Donatists	with the selfsame reason	8, 963/ 15
that those heretics the	Donatists	were then... and that	8, 963/ 18
those words against the	Donatists	to prove against them	8, 963/ 23
words not against the	Donatists	, but against other sects	8, 963/ 28
no words spoken of	Donatists	... but that also he	8, 963/ 34
those words against the	Donatists	, as Barnes belieth him	8, 964/ 5
at the Day of	Doom	, a great while after	8, 610/ 10
in the Day of	Doom	be more easily handled	8, 882/ 33
God give yet, before	Doomsday	, unto no man reward	8, 625/ 26
into pain: therefore till	Doomsday	they would have the	8, 625/ 30
the while that until	Doomsday	they lie still all	8, 626/ 2
and shall hold his	Doomsday	, and bring thereto, and	8, 794/ 18
and life too, till	Doomsday	... and then, dare I	8, 796/ 17
their own bellies the	door	. For through their bellies	8, 634/ 25
I stand at the	door	and knock." And that	8, 747/ 8
and knock at the	door	of our heart, if	8, 787/ 7
not once out a	door	therefor... but say what	8, 812/ 35
he came out at	door	... and thereupon step in	8, 877/ 14
them anymore within my	door	." Now would with this	8, 903/ 14
could not find the	door	to enter into Lot's	8, 994/ 20
without... but if the	door	were devised for them	8, 1021/ 31
and left at men's	doors	by night; that where	8, 813/ 18
borne out of the	doors	. For he forbiddeth us	8, 976/ 27
went out at several	doors	, the farther ever that	8, 994/ 32
Nicolaus and Cerinthus, Vigilantius	Dormitantius	, Manichaeus, Valentinus, Arius, Jovinian	8, 694/ 33
the ditch with his	dosser	, and break all his	8, 665/ 24
which I had a	dosser	delivered into my hands	8, 813/ 23
had received the same	dosser	and books of Webbe	8, 813/ 25
the Gospel, but thou	dost	not well to believe	8, 737/ 22
the devil, because thou	dost	not dread." Besides this	8, 785/ 22
spot or wrinkle? What	dost	thou, then, here in	8, 961/ 11
he may, and so	doth	he soon after, call	8, 578/ 10
spirituality so far forth	doth	account not themselves alone	8, 578/ 24
the point as he	doth	, in a matter so	8, 579/ 1
enjoin him. But then	doth	Tyndale specially touch that	8, 581/ 34
therein than the Scripture	doth	itself, and our blessed	8, 582/ 4
In how many places	doth	the Scripture exhort each	8, 582/ 11
unlawful tyrant... because he	doth	not only as a	8, 585/ 7
it, as the Gospel	doth	, nor unto the pope	8, 586/ 27
saith, repent not. Tyndale	doth	now forget that he	8, 588/ 1
saith that the clergy	doth	rebuke them by whom	8, 589/ 36
warned to amend, and	doth	"make heretics of them	8, 589/ 37
they be... the clergy	doth	denounce them. And as	8, 590/ 4
well worthy, the temporalty	doth	burn them. And after	8, 590/ 5
fire of Smithfield, hell	doth	receive them... where the	8, 590/ 6
parish but that she	doth	, and that not in	8, 594/ 36

And a thousand suchlike	doth	the pope, contrary unto	8, 596/ 8
that hath divers benefices	doth	abuse the fruits, the	8, 596/ 11
trusteth also that he	doth	. Now, where he saith	8, 597/ 7
as the tender mother	doth	: break the rod in	8, 609/ 5
God punished them so	doth	he now, and his	8, 610/ 18
some did as he	doth	, and such others as	8, 611/ 18
and say the devil	doth	all. And thus while	8, 626/ 10
to be found out,	doth	yet furthermore shake off	8, 627/ 11
as the wily fox	doth	, whose nature is to	8, 629/ 6
the old holy saints,	doth	mark these men for	8, 631/ 27
as it not only	doth	appear plainly by other	8, 631/ 32
preachers do, and so	doth	that good man that	8, 632/ 11
be full good... yet	doth	God give the grace	8, 636/ 6
true indeed. And yet	doth	that holy doctor Saint	8, 637/ 22
the whole Catholic Church	doth	receive; and so might	8, 639/ 14
that are now so	doth	he now creep a	8, 642/ 2
as the Church now	doth	, contrary to Tyndale and	8, 643/ 8
stark-blind indeed or else	doth	Tyndale play Blind Hob	8, 644/ 20
such another "wherefore"? Whereupon	doth	his "wherefore" depend? Hath	8, 644/ 32
that the Catholic Church	doth	. Now, where he speaketh	8, 646/ 34
believe not as he	doth	that good works are	8, 656/ 18
call (as indeed he	doth	!) a godly profession for	8, 666/ 15
that while that he	doth	such devilish deeds, he	8, 667/ 2
such devilish deeds, he	doth	yet no deadly sin	8, 667/ 2
believeth otherwise than he	doth	, or believe hereafter otherwise	8, 667/ 28
hereafter otherwise than he	doth	now? But yet consider	8, 667/ 28
Catholic church the truth	doth	only rest, since it	8, 669/ 7
than he rehearseth yet	doth	the King's Grace against	8, 676/ 12
day. And this reason	doth	chiefly blind them, and	8, 681/ 5
Saint Augustine as Tyndale	doth	now, and assoiled his	8, 681/ 21
argument, as Tyndale now	doth	here. And farther then	8, 683/ 2
put in print, as	doth	in divers places appear	8, 684/ 32
quencheth the fire, so	doth	almsdeed put off sin	8, 686/ 30
good man when he	doth	any good deed, he	8, 687/ 28
any good deed, he	doth	sin... and that there	8, 687/ 28
unto him, his faith	doth	then sup up in	8, 687/ 31
also wherewith Saint James	doth	in the same epistle	8, 688/ 17
may see that Tyndale	doth	nothing here but tell	8, 692/ 32
the Scripture as Tyndale	doth	. And therefore his faith	8, 696/ 13
to show that himself	doth	go from the Catholic	8, 696/ 23
be, these two things	doth	Tyndale here liken together	8, 698/ 11
do the one, and	doth	well to do the	8, 698/ 31
considered by him that	doth	it, upon the time	8, 698/ 33
yet when any man	doth	the like. And therefore	8, 700/ 3
sinful superstitions. And therefore	doth	this holy new Baptist	8, 704/ 13
blasphemy as now Tyndale	doth	, if any Christian man's	8, 705/ 17
departed out thereof: so	doth	evermore the credence whereupon	8, 707/ 28
one point as he	doth	the other, except he	8, 708/ 28
and when he so	doth	, then shall he have	8, 708/ 31
leaven" for which Tyndale	doth	now damn here the	8, 709/ 20

proved already that Tyndale	doth	in this point falsely	8, 710/ 19
And the Church also	doth	not precisely bind any	8, 711/ 26
the Catholic Church... Tyndale	doth	himself confess to be	8, 712/ 31
Saint Augustine. And then	doth	this reason alone plainly	8, 712/ 32
fewer he numbereth them),	doth	this devilish drunken soul	8, 713/ 31
likewise as Saint Thomas	doth	. But now, to color	8, 714/ 14
the Scripture as he	doth	, and condemn these expositions	8, 714/ 28
grown (as it ever	doth	) by the Spirit of	8, 715/ 1
for themselves than Tyndale	doth	to us now for	8, 721/ 33
the Scripture than Luther	doth	himself. Howbeit, iwis when	8, 724/ 5
him. But the water	doth	, of truth, receive and	8, 725/ 20
as the Catholic Church	doth	now. Wherein if Tyndale	8, 727/ 29
Tyndale's church of elects	doth	not know the Scripture	8, 729/ 2
concerning the understanding, so	doth	Tyndale now teach them	8, 729/ 21
saith that the Church	doth	falsely take Saint Augustine	8, 733/ 30
then good men... Tyndale	doth	but devise that tale	8, 734/ 7
of holy Saint Cyprian	doth	holy Saint Augustine rehearse	8, 734/ 28
unto him, neither, that	doth	believe the Scripture. And	8, 736/ 18
Church beside the Scripture...	doth	now in this chapter	8, 736/ 20
glosseth them. For neither	doth	Saint Augustine in this	8, 738/ 26
his very church: so	doth	he after use the	8, 739/ 18
Church that the Church	doth	abuse the saying of	8, 740/ 36
and belief... as he	doth	toward the perfect accomplishment	8, 743/ 32
debate and variance: so	doth	he use both the	8, 744/ 10
very scripture; and then	doth	the Scripture, being by	8, 745/ 4
the report and telling,	doth	in the things of	8, 747/ 25
believe best. But now	doth	Tyndale, he saith, believe	8, 751/ 1
showed you that he	doth	... and have also showed	8, 752/ 25
manner feeling; and therefore	doth	that text nothing prove	8, 754/ 12
this for his purpose?	Doth	this prove that their	8, 759/ 28
when even he that	doth	it cannot but dispraise	8, 766/ 7
prove you that Tyndale	doth	in this railing but	8, 766/ 17
holy living he neither	doth	nor can find fault	8, 766/ 22
poisoned dregs. But now	doth	Tyndale after this, to	8, 767/ 11
cold yet when he	doth	, after that infusion of	8, 782/ 29
hope and charity wherefore	doth	Master More speak so	8, 783/ 30
Tyndale's master Martin Luther	doth	manifestly and plainly in	8, 784/ 6
than right naught what	doth	he by this teaching	8, 785/ 28
to do them, yet	doth	he by this tale	8, 785/ 34
toward God, but God	doth	all alone. And this	8, 786/ 28
all alone. And this	doth	Tyndale tell us, and	8, 786/ 29
things as God hath,	doth	, and shall with his	8, 792/ 33
nor for none other	doth	Tyndale put the example	8, 795/ 18
well think that Tyndale	doth	but mock him. What	8, 798/ 17
in his will, wherefore	doth	Tyndale advise him to	8, 798/ 26
toward God, which Tyndale	doth	expressly deny), the poor	8, 798/ 29
will ween that Tyndale	doth	yet but mock. Moreover	8, 798/ 30
for the faith, Tyndale	doth	plainly mock him. Finally	8, 799/ 6
goodness of God, so	doth	it, in such as	8, 799/ 12
master, saith that he	doth	: I pray you tell	8, 802/ 22

ask him wherefore he	doth	not now believe the	8, 804/ 9
he allegeth Scripture he	doth	but walk about in	8, 809/ 8
good readers, and so	doth	himself too, that between	8, 809/ 10
thereby declareth that he	doth	those miracles not only	8, 809/ 37
the church of Christ	doth	even the same still	8, 810/ 29
as he saith he	doth	... then he feeleth it	8, 817/ 2
all such cases, God	doth	, unto him that believeth	8, 819/ 3
put unto it, God	doth	ever add and infound	8, 819/ 28
I trust that Tyndale	doth	not think but that	8, 820/ 32
sin, after. And then	doth	he much amiss to	8, 824/ 28
nothing; nor no more	doth	no man but such	8, 826/ 30
as well as Tyndale	doth	now: then dare I	8, 827/ 13
fond scoffing peerless, yet	doth	Friar Barnes as far	8, 831/ 12
gathered first, and yet	doth	, good men and bad	8, 834/ 10
it as Friar Barnes	doth	here, that setteth it	8, 834/ 22
world. For them only	doth	Saint Paul there call	8, 835/ 9
say, "church" in English)	doth	, as Friar Barnes saith	8, 835/ 12
raileth upon, as he	doth	upon the catholic church	8, 836/ 6
those churches, but rather	doth	himself allow their whoredom	8, 836/ 16
by outward disguisings. This	doth	Saint Augustine well prove	8, 837/ 28
all any one that	doth	anything prove his purpose	8, 839/ 5
it?" These things, lo,	doth	the known Catholic church	8, 841/ 31
And for this cause	doth	the holy doctors use	8, 847/ 13
Barnes playeth as Tyndale	doth	: walketh in the dark	8, 848/ 8
Spirit of our God."	Doth	the Apostle, though he	8, 853/ 5
beginning of the epistle;	doth	he mean that by	8, 853/ 8
holy household "the church"	doth	Saint Paul, I say	8, 853/ 15
for many things... so	doth	he for many things	8, 853/ 33
and of the other,	doth	Saint Paul write unto	8, 854/ 26
of those sorts ordinarily	doth	and shall our Savior	8, 855/ 11
world, as Saint Augustine	doth	witness in these words	8, 857/ 20
the world... as Lyra	doth	declare in these words	8, 857/ 32
these words: "The Church	doth	not stand in men	8, 857/ 33
faith. Wherefore, that church	doth	stand in those persons	8, 857/ 36
her husband, Christ, and	doth	abide in confession of	8, 860/ 18
in that that she	doth	confess her uncleanness; for	8, 861/ 19
Because allthing that she	doth	is well done? Because	8, 862/ 8
so long as she	doth	, so long can she	8, 862/ 13
in any of them?	Doth	he prove it by	8, 863/ 21
and venial, as Tyndale	doth	, and between damnable error	8, 863/ 27
from salvation, as Tyndale	doth	also. In which things	8, 863/ 28
the dark than Tyndale	doth	, though Tyndale keep himself	8, 864/ 8
the priest as he	doth	both in divers other	8, 867/ 33
And while Friar Barnes	doth	but mock the Sacrament	8, 868/ 18
place as Saint Augustine	doth	in one place, yet	8, 868/ 21
himself neither. But therein	doth	Barnes requite him as	8, 869/ 14
again... for no more	doth	he neither. For sometimes	8, 869/ 15
long as she so	doth	... so long can she	8, 869/ 35
say, "Sometimes, peradventure, she	doth	not, and then doth	8, 869/ 36
doth not, and then	doth	she err, and therefore	8, 869/ 36

fall off. But therein	doth	Barnes not err so	8, 870/ 24
far out as Tyndale	doth	... but taketh it according	8, 870/ 24
it out. And so	doth	appear already. For he	8, 872/ 7
of this church... she	doth	only fetch out her	8, 875/ 18
find some man that	doth	preach us the word	8, 878/ 12
but that sometimes it	doth	so, where the hearers	8, 880/ 22
like as his word	doth	his will, and returned	8, 882/ 11
that heareth it... so	doth	it his will, and	8, 882/ 14
What manner an argument	doth	Friar Barnes call this	8, 883/ 6
unknown church, as he	doth	. For if he would	8, 887/ 36
of Christ as he	doth	will say that he	8, 889/ 15
his children as he	doth	, perceiving the peril that	8, 893/ 6
he repenteth, then he	doth	the will of his	8, 899/ 32
another way than Tyndale	doth	, or Frith, or lightly	8, 906/ 4
church. For Saint Augustine	doth	in those words nothing	8, 909/ 10
the known Catholic church	doth	not say that the	8, 909/ 24
pope whom Friar Barnes	doth	himself, here in this	8, 910/ 1
of Lyra: "The Church	doth	not stand in men	8, 910/ 6
faith. Wherefore, that church	doth	stand in those persons	8, 910/ 8
think you, good readers?	Doth	Saint Augustine here mean	8, 913/ 4
that in like wise	doth	Barnes mistake the gloss	8, 914/ 1
wrinkles, no more than	doth	every man that prayeth	8, 914/ 29
err. As he that	doth	adultery and wotteth well	8, 916/ 19
and wotteth well he	doth	naught... he faileth and	8, 916/ 19
book. But that he	doth	in Latin... letting them	8, 917/ 6
the very laws. Why	doth	he boast that he	8, 917/ 7
which after his baptism	doth	once any deadly sin	8, 917/ 32
Book), holy Saint Jerome	doth	at good length openly	8, 917/ 37
how much harm he	doth	himself with letting his	8, 921/ 9
yet the whole assembly	doth	but represent the Church	8, 921/ 18
of this church, she	doth	only fetch out her	8, 929/ 31
not yet, as he	doth	, dispraise and call evil	8, 932/ 19
that work as he	doth	against the Epistle of	8, 934/ 17
those words were his)	doth	send us to seek	8, 935/ 20
bringeth forth for him,	doth	four or five times	8, 936/ 9
naught, but that whoso	doth	break it committeth a	8, 941/ 35
goeth about, as Tyndale	doth	... to disprove the Catholic	8, 942/ 27
answer: Our Master, Christ,	doth	plainly speak of a	8, 943/ 7
that this particular church	doth	fully and wholly err	8, 943/ 14
first is that Christ	doth	there plainly speak of	8, 943/ 27
that this particular church	doth	sometimes wholly err. Now	8, 943/ 35
say that though Christ	doth	not so forbid the	8, 944/ 5
him that such evil	doth	or saith... in that	8, 944/ 17
in every such case	doth	Christ there send him	8, 944/ 21
the church of God	doth	not reprove? Moreover, if	8, 946/ 8
any man's else, he	doth	offend God and sin	8, 947/ 1
done unto themselves he	doth	expound the place plain	8, 948/ 5
that were wronged whereto	doth	Barnes say that Christ	8, 949/ 22
perceive here that Barnes	doth	but trifle in this	8, 950/ 24
trifling manner as he	doth	. Yet saith Barnes that	8, 952/ 22

all this, the Church	doth	indeed abide and endure	8, 953/ 27
these... Barnes "The church	doth	threaten with banishments and	8, 954/ 6
her husband, Christ, and	doth	abide in confession of	8, 956/ 33
words that "the church"	doth	. For he speaketh, in	8, 958/ 29
our sins. What good	doth	the pardon? It taketh	8, 960/ 22
doing. But our Lord	doth	exhibit and present unto	8, 960/ 34
soul. For such deeds	doth	not a Christian man	8, 961/ 27
well as any man	doth	now. And also Friar	8, 962/ 36
but he that so	doth	indeed... and that the	8, 964/ 20
for a very truth...	doth	Saint Augustine write those	8, 964/ 26
only for himself that	doth	them, but also to	8, 969/ 13
Augustine in these words	doth	plainly show that the	8, 979/ 37
such wise as Barnes	doth	that is to wit	8, 980/ 34
think you? Of whom	doth	he speak when he	8, 983/ 33
and archbishops"? What holiness	doth	he reprove when he	8, 983/ 34
folk serve God well?	Doth	not every man agree	8, 985/ 19
Bernard did as himself	doth	mock and scorn all	8, 988/ 16
rovers, as Friar Barnes	doth	, and as Judas did	8, 988/ 32
words that he bringeth...	doth	plainly, to Friar Barnes'	8, 992/ 3
Lamb shutteth and then	doth	no man open it	8, 998/ 1
openeth it and then	doth	no man shut it	8, 998/ 2
we then, whosoever so	doth	and liveth well therewith	8, 998/ 33
than one, as Tyndale	doth	, and Barnes, both. But	8, 1000/ 19
such riddles as Tyndale	doth	, and like as he	8, 1004/ 10
Scripture." For the Scripture	doth	not prove it. And	8, 1005/ 10
against Helvidius the heretic,	doth	not prove nor so	8, 1005/ 12
here, as it always	doth	expel and put out	8, 1007/ 11
of God"... as he	doth	the church of the	8, 1014/ 14
men, and the devil	doth	after sow cockle, or	8, 1020/ 10
in that field, yet	doth	God continually out of	8, 1020/ 28
that same particular church	doth	it as a part	8, 1025/ 31
in that it lawfully	doth	: so the man that	8, 1025/ 32
good Christian folk here	doth	help to relieve the	8, 1033/ 38
duty, is worthy the	double	that another man is	8, 630/ 4
Saint Paul saith, the	double	advantage that another man	8, 630/ 26
Word "Church" Hath a	Double	Interpretation This is therefore	8, 773/ 14
word "church" hath a	double	interpretation... and that there	8, 776/ 34
O ye that are	double	of mind." Moreover, where	8, 840/ 36
words but his own	double	folly. First he saith	8, 910/ 27
said Henry, Friar Barnes'	double	brother... that is to	8, 989/ 19
that this patch is	doubly	naught. For since, as	8, 748/ 9
declareth that it is	doubly	as devilish as the	8, 787/ 28
hath his own words	doubly	proved that the known	8, 827/ 18
assoil it, Tyndale hath	doubly	confirmed it. And surely	8, 828/ 23
needeth no man to	doubt	but that as far	8, 591/ 32
them well. And no	doubt	is there but that	8, 596/ 15
might bring first in	doubt	and question, and after	8, 597/ 31
which thing is, I	doubt	not, in such wise	8, 602/ 36
then could he not	doubt	but that in the	8, 620/ 7
For it is no	doubt	but that if he	8, 620/ 12

better known, too." I	doubt	not but Tyndale should	8, 621/ 26
Jerusalem have heard his	doubt	disputed and debated thus	8, 621/ 27
leaveth us in like	doubt	as he did before	8, 644/ 23
brought in as much	doubt	as "the church"? We	8, 645/ 28
even into the same	doubt	again? Hath not all	8, 654/ 16
so assoiled all the	doubt	that he hath left	8, 655/ 14
all even in like	doubt	still. Now if Tyndale	8, 655/ 14
plainly, without any such	doubt	remaining therein as is	8, 655/ 29
scripture. Then, since the	doubt	between their faith and	8, 658/ 36
living), there is no	doubt	but that in faith	8, 659/ 31
I said, in like	doubt	as we were... saving	8, 660/ 8
other manner thing: I	doubt	not but every wise	8, 665/ 27
And in much more	doubt	depart shalt thou thence	8, 668/ 16
own words... and I	doubt	not but yourselves shall	8, 678/ 36
quite out of all	doubt	when we shall do	8, 700/ 19
they be... and I	doubt	not then, in good	8, 711/ 37
bring us all in	doubt	of all the old	8, 712/ 6
but one thing I	doubt	not of, but that	8, 713/ 5
such book. And I	doubt	not but that the	8, 713/ 7
matter out of all	doubt	and question, and that	8, 715/ 27
messenger, he must needs	doubt	of the message. And	8, 720/ 35
seeth them vary and	doubt	yet must he believe	8, 724/ 23
so is it no	doubt	but that the sower	8, 728/ 17
needeth no man to	doubt	, when we doubt not	8, 753/ 29
to doubt, when we	doubt	not which church it	8, 753/ 30
should they now, I	doubt	it not. And likewise	8, 770/ 2
as no man can	doubt	of but that he	8, 770/ 27
other too. And I	doubt	not but if God	8, 783/ 11
without any mistrust, or	doubt	of the contrary... this	8, 825/ 12
in good faith, I	doubt	it not but he	8, 862/ 28
to fall in some	doubt	and fear lest the	8, 883/ 34
stood still in a	doubt	and in a mammering	8, 884/ 4
thus brought into this	doubt	, had, by some proctor	8, 884/ 6
remain still in like	doubt	, and not understand the	8, 887/ 21
well done in every	doubt	to deem the best	8, 893/ 40
to make me to	doubt	as well of Saint	8, 895/ 15
not yet after that	doubt	moved, the whole Church	8, 895/ 19
be his, without any	doubt	of any man in	8, 895/ 20
concerning purgatory. For I	doubt	not but that many	8, 899/ 27
and put the less	doubt	therein, I would the	8, 925/ 2
then were it no	doubt	but that Luther, Barnes	8, 928/ 5
therein, be brought in	doubt	and question which of	8, 934/ 26
certain or sure. I	doubt	nothing but that if	8, 938/ 14
that no man can	doubt	but that it would	8, 941/ 2
ye shall the less	doubt	thereof... Saint Augustine shall	8, 967/ 7
No man ought to	doubt	but that with prayers	8, 967/ 10
of them... who can	doubt	but that they are	8, 967/ 24
saith there is no	doubt	but that prayer and	8, 969/ 3
put out of all	doubt	and question that Saint	8, 982/ 33
in question and in	doubt	this questionless and clear	8, 995/ 34

way... now riseth the	doubt	for him that hath	8, 997/ 24
also, and have this	doubt	of them assoiled, and	8, 999/ 27
it. There is no	doubt	but the cause of	8, 1005/ 18
any good reason have	doubted	but that the false	8, 621/ 28
me! For if I	doubted	lest there were haply	8, 894/ 30
it was of old	doubted	by some folk whether	8, 895/ 17
James hath been always	doubted	of; and that such	8, 895/ 31
congregation... but if they	doubted	of anything that they	8, 902/ 26
were not to be	doubted	but that Christ which	8, 937/ 37
any wise to be	doubted	but that these things	8, 967/ 26
it be, as Tyndale	doubteth	, with overmuch watering turned	8, 641/ 15
of which himself nothing	doubteth	, and even by the	8, 712/ 17
true books which he	doubteth	not to be their	8, 712/ 19
see that as he	doubteth	of the messenger, he	8, 720/ 34
such also as Tyndale	doubteth	nothing to be sure	8, 795/ 35
since no good man	doubteth	but though there be	8, 832/ 22
known, and no man	doubteth	but that the Apostle	8, 1022/ 14
their own?" no man	doubteth	but that he there	8, 1022/ 29
he meaneth all his	doubtful	words to be expounded	8, 647/ 15
question, and be as	doubtful	as the other. And	8, 655/ 12
never taken for so	doubtful	that ever the Church	8, 716/ 22
Scripture, if it be	doubtful	and not evident whether	8, 881/ 8
meanwhile disputable and seemeth	doubtful	. How be, then, the	8, 1025/ 9
to be a thing	doubtful	and debatable and yet	8, 1032/ 31
then Saint Bernard, nothing	doubting	of the power of	8, 991/ 10
the clearing of all	doubts	and avoiding of all	8, 617/ 16
the solution of those	doubts	. For out of the	8, 619/ 33
the truth of those	doubts	determined, which doubts rise	8, 619/ 35
those doubts determined, which	doubts	rise upon their law	8, 619/ 35
concludeth, with as many	doubts	as words... Tyndale Wherefore	8, 644/ 25
and that in all	doubts	and questions, every man	8, 739/ 35
the clearing of all	doubts	concerning the sure avoiding	8, 856/ 14
wherein she found divers	doubts	, of which she would	8, 884/ 22
house? And to put	doubts	that some shall peradventure	8, 922/ 12
be made, and all	doubts	of Scripture or questions	8, 937/ 29
and then making no	doubts	of the finding thereof	8, 951/ 37
that there arise many	doubts	upon the Scripture. And	8, 997/ 2
the Scripture, concerning such	doubts	as rise upon any	8, 997/ 4
of such points great	doubts	there arise many. In	8, 997/ 5
there be no such	doubts	, but that allthing is	8, 997/ 8
leaven all her whole	dough	and meal; that is	8, 709/ 24
of Sandwich Haven and	Dover	Haven, and all the	8, 776/ 4
not only "simple as	doves	," but also "prudent and	8, 890/ 3
haply, too) bear me	downright	still in hand it	8, 618/ 19
hold no foot, as	downright	as Tyndale halteth therein	8, 831/ 15
those scriptures from Moses	downward	did all prophesy of	8, 643/ 20
and a thousand like	draff	, to establish their lies	8, 707/ 8
and a thousand like	draff	, to establish their lies	8, 713/ 4
worthy wild goose calleth "	draff	," do consent and agree	8, 713/ 12
thousand whom he calleth	draff	, draw by one line	8, 713/ 15

them no better than	draff	. But this drowsy drudge	8, 713/ 33
and turn himself into	draff	, as the hogs of	8, 714/ 1
they were all but	draff	. But then he saith	8, 716/ 12
whom Tyndale taketh for	draff	; and albeit that I	8, 716/ 29
the bottom of the	draff	tub and the most	8, 767/ 9
in railing as he	draggeth	behind him in reasoning	8, 831/ 13
wont to do many	drams	of such treacle mixed	8, 580/ 34
as men know a	draper	or a mercer." Thus	8, 974/ 26
such wise known any	draper	or mercer either... for	8, 974/ 35
do the fellowship of	drapers	or mercers... for then	8, 861/ 4
do the fellowship of	drapers	or mercers; for then	8, 974/ 19
feeling, as we know	drapers	and mercers and we	8, 975/ 6
never so grievously, and	draw	with him to hell	8, 587/ 29
never so grievously, and	draw	with him to hell	8, 590/ 10
and priests, then to	draw	that line a little	8, 596/ 21
Temple pool, they cannot	draw	to their part against	8, 621/ 19
inspiration at divers times	draw	out thereof. And sometimes	8, 635/ 35
that ever he can,	draw	from the consideration of	8, 637/ 23
use divers ways to	draw	our minds from the	8, 656/ 5
whom he calleth draff,	draw	by one line, all	8, 713/ 15
but if my Father	draw	him." And Saint Paul	8, 746/ 34
but if my Father	draw	him." And whoso be	8, 782/ 12
apostle Saint James saith, "	Draw	ye near to God	8, 840/ 33
God, and he will	draw	near to you. Make	8, 840/ 34
but if my Father	draw	him"; nor no merit	8, 841/ 8
so, likewise, God, that	draweth	, draweth even from the	8, 782/ 15
likewise, God, that draweth,	draweth	even from the beginning	8, 782/ 15
stay the ship, he	draweth	it quite under the	8, 897/ 32
the tilt. And therefore	drawing	aside and flitting from	8, 579/ 8
might be the rather	drawn	into good works therewith	8, 634/ 9
be perceived therein, and	drawn	out thereof, by such	8, 636/ 12
deep pit, and thence	drawn	out... is not drawn	8, 782/ 13
drawn out... is not	drawn	from the brink but	8, 782/ 14
still... is by God	drawn	unto God, and helpeth	8, 782/ 17
helpeth himself to be	drawn	. For as Saint Paul	8, 782/ 18
with one scruple of	dread	were able enough, for	8, 580/ 36
stand yet under some	dread	of defamation and slander	8, 591/ 26
fear of slander or	dread	of defamation amendeth. Which	8, 592/ 5
spirit of bondage, in	dread	, but the Spirit by	8, 756/ 22
and tremble also for	dread	"... "but thou" (saith he	8, 785/ 18
because thou dost not	dread	." Besides this, since Tyndale	8, 785/ 23
saith, out of the	dread	of God... and therein	8, 787/ 33
and trembleth also for	dread	. And secondly is his	8, 787/ 34
are the beggars that	dream	they find great heaps	8, 826/ 6
she feigneth not, nor	dreameth	, any other, new holiness	8, 875/ 20
she feigneth not, nor	dreameth	, any other, new holiness	8, 929/ 33
preached, without the damnable	dreams	of men, and where	8, 873/ 24
truly, without any "damnable	dreams	of men," and "where	8, 878/ 17
of all the damnable	dreams	of men; and that	8, 885/ 19
besides the Scripture damnable	dreams	of men, and make	8, 890/ 16

declared, without any damnable	dreams	of men), there I	8, 894/ 10
deep in the devil's	dregs	that but if he	8, 713/ 34
and the most poisoned	dregs	. But now doth Tyndale	8, 767/ 10
he had so monstrously	dressed	himself because he would	8, 845/ 33
head, and anon it	drieth	up." "By these words	8, 977/ 15
with neither bread nor	drink	, flesh, fish, nor fruit	8, 600/ 32
with bare meat and	drink	and clothing... yet said	8, 630/ 2
and eat fast, and	drink	fast, and sleep fast	8, 653/ 34
well, thereto, but even	drink	well to it! With	8, 687/ 35
be both meat and	drink	; went they not from	8, 761/ 24
or that meat, this	drink	or that drink; in	8, 930/ 20
this drink or that	drink	; in pattering and mumbling	8, 930/ 20
whom he giveth meat,	drink	, and wages, that shall	8, 986/ 6
that can turn into	drink	both gold and silver	8, 1003/ 26
in eating and in	drinking	this meat or that	8, 930/ 19
and watching, forbearing flesh,	drinking	of water, fasting, and	8, 932/ 8
the people pleasure, and	drive	away the matter, with	8, 579/ 15
corrupt the Gospel, and	drive	God out of Christendom	8, 640/ 16
all the meinie, to	drive	Tyndale as a drudge	8, 713/ 16
party that offendeth do	drive	the matter into the	8, 948/ 11
evil, perverted princes to	drive	the good-faithful bishops out	8, 1027/ 9
lest they should be	driven	to confess that they	8, 625/ 32
before, I say, be	driven	to confess that they	8, 625/ 36
wrong the devil hath	driven	them down much further	8, 626/ 14
the proof and experience	driven	little and little to	8, 638/ 29
would stand... he is	driven	at the last for	8, 741/ 24
therefore is he now	driven	, in all that ever	8, 812/ 9
this cause, lo, being	driven	to confess that the	8, 828/ 32
damnable error, they be	driven	to seek about for	8, 828/ 34
he might haply be	driven	away for fear of	8, 887/ 2
rebellions in divers regions,	driven	of necessity to set	8, 956/ 8
far as I perceive,	driven	in conclusion to condescend	8, 999/ 24
both they and we,	driven	to seek the church	8, 1002/ 3
yet shall they be	driven	, for all that, to	8, 1006/ 26
shall they thereby be	driven	to grant that the	8, 1006/ 33
for his obstinate heart	driven	according to the bidding	8, 1025/ 34
for you), ye be	driven	either to confess that	8, 1029/ 35
that reason and Scripture	driveth	and forceth them so	8, 999/ 4
you, the cause that	driveth	us to seek the	8, 1002/ 5
and spill never a	drop	. And when she brought	8, 654/ 33
so is the least	drop	of his blood for	8, 867/ 7
could not find one	drop	of dirt thereon. But	8, 974/ 4
God punished it and	drove	it thence into earth	8, 1007/ 37
were all their heresies	drowned	: for this cause, lo	8, 828/ 32
than draff. But this	drowsy	drudge hath drunken so	8, 713/ 34
drive Tyndale as a	drudge	of the devil out	8, 713/ 16
draff. But this drowsy	drudge	hath drunken so deep	8, 713/ 34
all... but the wine	drunk	up, and the garland	8, 878/ 31
idolater, or evil-tongued, or	drunkaloo	, or ravenous. With such	8, 1017/ 15
be a whorekeeper, a	drunkard	, covetous, and extortioner, or	8, 595/ 36

them), doth this devilish	drunken	soul abominably blaspheme, and	8, 713/ 32
this drowsy drudge hath	drunken	so deep in the	8, 713/ 34
he that saith a	drunken	wife "is no woman	8, 985/ 33
a mad sort of	drunken	sots that, when they	8, 994/ 11
abed no sloth, nor	drunkenness	no gluttony, nor friars	8, 726/ 25
seditions, heresies, envy, manslaughter,	drunkenness	, banquetings therefore saith Saint	8, 757/ 17
seditions, heresies, envy, manslaughter,	drunkenness	, banquetings." Lo, Saint Paul	8, 1025/ 2
the stock, they therefore	dry	up and wither away	8, 603/ 6
everlasting life. And the	drying	up of the river	8, 977/ 21
upon his part the	due	perfection requisite that lacketh	8, 634/ 6
God's enemy the honor	due	to his friend. And	8, 711/ 21
make by miracle any	due	proof that God hath	8, 722/ 29
the guilt and damnation	due	for all manner sin	8, 754/ 36
every degree, and the	due	honor of every person	8, 775/ 18
And also, that the	due	assembly of certain parts	8, 940/ 33
themselves, for lack of	due	deserving yet they that	8, 970/ 31
it, but will without	due	repentance die in deadly	8, 971/ 35
without priests, priests without	due	reverence, and, finally, Christian	8, 989/ 35
age and discretion which	duly	cometh to baptism hath	8, 820/ 37
all they that come	duly	to baptism, by Tyndale's	8, 821/ 4
Catholic church that came	duly	to Christendom. For every	8, 848/ 20
rehearsed you, well and	duly	been accustomed long time	8, 966/ 23
before his death pray	duly	thus... else shall he	8, 966/ 33
constitutions, with traditions of	dumb	ceremonies, with the taking	8, 630/ 37
the right way" with "	dumb	ceremonies." Yet ask I	8, 631/ 37
that he calleth now "	dumb	" spoke ever in old	8, 632/ 9
all this brabbling upon "	dumb	ceremonies" appeareth well upon	8, 632/ 17
mock and call them "	dumb	" Martin Luther himself, Tyndale's	8, 638/ 28
Tyndale's tale, but only "	dumb	ceremonies" that neither say	8, 656/ 21
make men believe that	dumb	sacraments, and ceremonies, and	8, 890/ 16
ours set up their	dunce	their Thomas, and a	8, 707/ 8
up," he saith, "their	dunce	their Thomas, and a	8, 713/ 3
fire in the deep	dungeon	of hell. And thus	8, 607/ 28
devil in the deepest	dungeon	in hell would abhor	8, 788/ 23
conclusion upon the devil's	dunghill	in hell. And those	8, 972/ 1
is, if they plainly	durst	speak it out, the	8, 585/ 10
my reason untouched... he	durst	not here, for shame	8, 603/ 27
proved it that Tyndale	durst	not meddle with my	8, 603/ 30
thing which, if they	durst	for shame show, I	8, 625/ 33
himself right naught, nor	durst	not upon pain of	8, 635/ 5
shameless yet, that ever	durst	for shame be seen	8, 653/ 9
any companion of his	durst	ever once attempt any	8, 676/ 1
were none heretic that	durst	, for shame, bring him	8, 735/ 33
such a thing, or	durst	for very shame; so	8, 767/ 7
as scanty the devil	durst	teach it... saving that	8, 775/ 32
naughty people while Aaron	durst	not withstand them: yet	8, 794/ 6
so beastly that ever	durst	for very shame attempt	8, 808/ 9
night; that where they	durst	not offer their poison	8, 813/ 19
not... was because he	durst	not. For the law	8, 917/ 17
2, "Si" that law	durst	he not bring forth	8, 917/ 26

I said, this law	durst	not Friar Barnes bring	8, 918/ 11
been if any man	durst	there have held any	8, 926/ 35
almost overwhelmed, and therefore	durst	not plainly speak much	8, 934/ 2
was never none that	durst	profess themselves for the	8, 936/ 14
more holy. But I	durst	not. How think you	8, 983/ 33
they were therein, yet	durst	not, for all that	8, 989/ 6
wise that they neither	durst	resist nor so much	8, 990/ 24
Tyndale's tale in the	dust	. I say also that	8, 819/ 11
doctrine, wipe off the	dust	of your feet at	8, 882/ 31
before... one Davy, a	Dutchman	which had been married	8, 815/ 31
do not always their	duty	; or will lay to	8, 597/ 4
of them, doing their	duty	, is worthy the double	8, 630/ 3
it is our bounden	duty	to follow... not the	8, 756/ 8
first believe that his	duty	is to believe it	8, 798/ 8
have done but our	duty	"... and so give the	8, 841/ 24
surely may, and of	duty	must, give credence to	8, 847/ 16
provided and promised to	dwell	himself forever: yet provided	8, 612/ 35
apostles should forever personally	dwell	still here in earth	8, 614/ 13
these heretics did still	dwell	with the Church, and	8, 626/ 34
and that it should	dwell	therein forever, and himself	8, 720/ 9
following the Spirit we	dwell	in Christ and have	8, 757/ 22
and himself also to	dwell	therein forever. And that	8, 761/ 3
and years, abide and	dwell	together, ye see plainly	8, 779/ 4
and he where you	dwell	... and therefore remember whether	8, 815/ 15
but must of necessity	dwell	and abide with him	8, 818/ 11
some of them, that	dwell	farthest off, to get	8, 937/ 19
and contrary-believing sects to	dwell	and abide together... yet	8, 1032/ 4
into their synagogue, and	dwelled	in Jerusalem; whereupon, yet	8, 619/ 14
Bristol, where he then	dwelled	, there were of those	8, 813/ 17
as long as it	dwelleth	in earth, there shall	8, 617/ 10
know, pardie, where he	dwelleth	, and he where you	8, 815/ 15
in which there is	dwelling	any one villainous knave	8, 705/ 14
and have the Spirit	dwelling	in us by these	8, 757/ 23
Spirit out of his	dwelling	then cease we to	8, 757/ 29
main a multitude and	dwelling	so far asunder, should	8, 937/ 34
but if there be	dwelling	among Turks or Saracens	8, 962/ 19
his grace into the	dying	heart of that good	8, 885/ 14
as be at his	dying	deadly both for their	8, 966/ 5
in her till his	dying	day, and believeth her	8, 971/ 33
it here before their	dying	day; so that the	8, 972/ 9
living, or of men	dying	? And since we speak	8, 973/ 7
he give the children	eagle	eyes to spy out	8, 648/ 26
like wise as the	eagle	without the teaching of	8, 719/ 9
fowls, the pleasant played	eagle	. For since that such	8, 723/ 13
Catholic Church as an	eagle	, the rich, royal king	8, 723/ 18
the goodly golden, old	eagle	Martin Luther himself, in	8, 723/ 34
golden nest this young	eagle	bird was hatched, lacked	8, 723/ 35
iwis when our young	eagle	Tyndale learned to spy	8, 724/ 6
his father the old	eagle	heretic... but was content	8, 724/ 9
other shift this fair	eagle	bird foully defile his	8, 724/ 29

us once that the	eagle	of himself, without any	8, 724/ 32
did, and as the	eagle	knoweth his prey by	8, 729/ 4
Christ, and as the	eagle	knoweth his prey by	8, 729/ 27
Tyndale saith that the	eagle	perceived her prey. And	8, 897/ 17
on high upon his	eagle's	back. For when he	8, 724/ 31
err? Who taught the	eagles	to spy out their	8, 717/ 34
respect of these noble	eagles	that spy this prey	8, 723/ 24
with his gay, glorious	eagles	. But one thing is	8, 723/ 30
Tyndale and such other	eagles	, and thereby maketh them	8, 723/ 32
elects, those gay golden	eagles	, that be taught inwardly	8, 731/ 22
them will not give	ear	till the very "cold	8, 588/ 6
come at the prince's	ear	; and yet when he	8, 591/ 6
and give the better	ear	unto him. And now	8, 650/ 25
suddenly likely to give	ear	to the sore and	8, 650/ 35
goodly by the hearer's	ear	, and they make a	8, 725/ 12
man's tale at our	ear	without God working within	8, 747/ 33
vain soundeth at the	ear	the word but if	8, 747/ 35
much already! What honest	ear	can endure such a	8, 765/ 10
prompteth him in his	ear	in this wise: "Say	8, 802/ 26
an eye and an	ear	in every man's heart	8, 932/ 10
writeth unto Hildefonsus, the	Earl	of Toulouse, against one	8, 989/ 11
Tyndale speak here in	earnest	, as he thinketh, or	8, 715/ 28
the Christians. Nevertheless, the	earnest	living of the Christians	8, 730/ 17
trifle in this great,	earnest	matter and goeth about	8, 950/ 25
used, the pledge or	earnest	penny of which devotion	8, 967/ 32
so often and so	earnestly	call and cry upon	8, 787/ 6
things which he layeth	earnestly	to their charge is	8, 831/ 29
crieth God in our	ears	and faithfully promiseth, almost	8, 581/ 13
a thing in the	ears	of Luther's elects of	8, 582/ 1
all good Christian men's	ears	, spitefully spoken, blasphemous, and	8, 589/ 35
heareth with his own	ears	that they have the	8, 672/ 30
if any Christian man's	ears	can abide the hearing	8, 705/ 17
whom he hath given	ears	to hear . . . and eyes	8, 718/ 14
whom he hath given	ears	to hear . . . and eyes	8, 726/ 36
of these heretics "given	ears	to hear that the	8, 728/ 23
offending of honest men's	ears	, it were better burn	8, 764/ 30
railing lies as honest	ears	might not well endure	8, 764/ 33
smooth by a man's	ears	, as the water goeth	8, 876/ 8
blood ran about his	ears	, and Master Henry bade	8, 901/ 2
of Christ here in	earth	, which God hath and	8, 575/ 28
and Christ's vicar in	earth	and so do not	8, 576/ 32
from good livers in	earth	unto saints in heaven	8, 582/ 21
they lived here in	earth	, that he will therefore	8, 582/ 24
here with me in	earth	... I may much better	8, 582/ 30
every man here in	earth	, when he feareth not	8, 583/ 3
church of Christ in	earth	he hath taken upon	8, 598/ 7
of Christ here in	earth	shall ever endure and	8, 602/ 35
lasting and continuance upon	earth	... or else shall his	8, 604/ 15
he began at the	earth	... and to make her	8, 604/ 20
her perceive that the	earth	hangeth in the midst	8, 604/ 21

the water and the	earth	round about on every	8, 604/ 23
of the whole world...	earth	, water, air, and all	8, 604/ 25
compass over other... the	earth	lieth in the very	8, 604/ 27
inward. And therefore the	earth	, since it is in	8, 604/ 32
And then since the	earth	lieth in the lowest	8, 604/ 35
upward. And then, the	earth	lying already in the	8, 605/ 1
even through the whole	earth	. If there were a	8, 605/ 5
very midst of the	earth	. And though the hole	8, 605/ 8
to fall through the	earth	, or the whole earth	8, 606/ 16
earth, or the whole	earth	to fall into the	8, 606/ 16
be left off in	earth	, nor never no new	8, 607/ 9
by succession here in	earth	come into the seat	8, 614/ 10
dwelt still here in	earth	conversant with us in	8, 614/ 13
his church here in	earth	should always have among	8, 614/ 15
as long last in	earth	as the world should	8, 614/ 17
as it dwelleth in	earth	, there shall be many	8, 617/ 10
of God here in	earth	; in which as well	8, 621/ 22
construe the Scripture in	earth	, that is so hard	8, 639/ 27
his obstinate malice in	earth	. And likewise as Korah	8, 671/ 11
they went quick under	earth	, and, as it seemeth	8, 671/ 15
believeth, is here in	earth	the very church of	8, 708/ 24
in his church in	earth	, as he hath exalted	8, 713/ 27
of Christ here in	earth	, and that all others	8, 745/ 9
any creature, either in	earth	or heaven? but without	8, 800/ 4
creatures of heaven and	earth	, and hell too, saving	8, 800/ 32
all the tyrants upon	earth	that insurge and oppugn	8, 807/ 7
the Catholic Church, in	earth	, and thereby made inheritable	8, 822/ 12
For this is in	earth	the very church of	8, 834/ 5
while it lasteth in	earth	)... but also by the	8, 834/ 11
another church here in	earth	that shall be only	8, 836/ 31
the spiritual tokens in	earth	. For and if the	8, 837/ 36
have in heaven and	earth	; and yet shall you	8, 838/ 26
very church here in	earth	but the same places	8, 839/ 7
of Christ here in	earth	is the known Catholic	8, 839/ 10
which are on the	earth	. " And to the Philippians	8, 840/ 31
wrinkle" is here in	earth	, I ween, at full	8, 851/ 10
at all here in	earth	as Friar Barnes appointeth	8, 851/ 22
church of Christ in	earth	. For this I wot	8, 852/ 27
none holy company in	earth	but it, and also	8, 854/ 33
And the church in	earth	here must Friar Barnes	8, 855/ 18
church of Christ in	earth	, till he either depart	8, 856/ 26
the poorest man in	earth	; for this church standeth	8, 857/ 30
any church here in	earth	whereof the people living	8, 858/ 29
people living here in	earth	and being the members	8, 858/ 29
that there is in	earth	any such church remaineth	8, 859/ 23
and clean church in	earth	... but that, for anything	8, 859/ 26
us that here in	earth	there is and must	8, 863/ 6
must needs be in	earth	a church and congregation	8, 863/ 18
that there is in	earth	here a church and	8, 864/ 10
while she liveth in	earth	... but that Saint Peter	8, 865/ 10

is yet here in	earth	, not glorified, nor her	8, 865/ 29
very church here in	earth	... and therefore yet wrinkled	8, 866/ 8
of Christ, here in	earth	, hath in it both	8, 866/ 27
glorious church out of	earth	, to reign with us	8, 881/ 29
any church here in	earth	shall stand us in	8, 902/ 6
the poorest man in	earth	. " Why, who said him	8, 909/ 30
the church here in	earth	to that kind of	8, 911/ 34
that there is in	earth	no such; as I	8, 912/ 1
of Christ here in	earth	, and make among them	8, 912/ 14
all their instruments upon	earth	, shall never be able	8, 915/ 3
good Christian people upon	earth	, and withdrawing their honor	8, 925/ 23
of the Church in	earth	shall be confirmed in	8, 946/ 30
here many years in	earth	, and haply neither gracious	8, 957/ 24
Catholic Church, here in	earth	, and may believe in	8, 957/ 32
the chief head in	earth	of the whole Catholic	8, 962/ 36
of Christ here upon	earth	. Finally, the question that	8, 963/ 4
very church here in	earth	were an unknown church	8, 963/ 24
very church here in	earth	hath none thereof but	8, 965/ 4
Christ's very church in	earth	to the devil's very	8, 966/ 2
church is, here in	earth	, not even in the	8, 972/ 10
of Christ here in	earth	, or of the church	8, 973/ 3
of Christ here in	earth	. Then will we ask	8, 973/ 6
very church here in	earth	living and in good	8, 973/ 17
Christ living here in	earth	is a company all	8, 973/ 26
while it liveth in	earth	liveth not without sin	8, 973/ 30
very church here in	earth	(which we may be	8, 979/ 33
that are here in	earth	... which thing these heretics	8, 980/ 2
church of Christ in	earth	. Now, then showeth he	8, 987/ 25
Mystical Body here in	earth	, is no secret, unknown	8, 992/ 6
church of Christ in	earth	, that in such wise	8, 995/ 14
be assistant here in	earth	unto the world's end	8, 999/ 38
Christ abideth here in	earth	with no one man	8, 1000/ 3
ever must be in	earth	, till Christ come again	8, 1000/ 31
but the church in	earth	, in which we be	8, 1000/ 35
of Christ here in	earth	is, for all that	8, 1001/ 7
of Christ here in	earth	neither is nor can	8, 1001/ 34
church of Christ in	earth	is and must needs	8, 1001/ 38
church of Christ in	earth	, that cannot err, and	8, 1002/ 34
drove it thence into	earth	, and there made it	8, 1007/ 37
whole people of the	earth	, he reserved in the	8, 1008/ 5
made his church in	earth	a church well-known also	8, 1009/ 34
have his church in	earth	unknown? Moreover, the head	8, 1009/ 36
nor creature, neither in	earth	, hell, nor heaven, but	8, 1011/ 32
any more churches in	earth	than one. If they	8, 1012/ 26
but one church in	earth	. Then if they will	8, 1013/ 10
that his church in	earth	is a known church	8, 1013/ 15
since he hath in	earth	no more churches but	8, 1013/ 15
that Christ hath in	earth	more churches of his	8, 1013/ 19
but he hath in	earth	no more very churches	8, 1013/ 20
church of Christ in	earth	, all the parts must	8, 1015/ 3

member that is in	earth	a living member of	8, 1015/ 7
none holy church in	earth	here in his own	8, 1015/ 11
had no church in	earth	were a mad thing	8, 1015/ 15
of Christ here in	earth	must be a church	8, 1015/ 25
church is, here in	earth	, the number not of	8, 1016/ 6
thing ye bind upon	earth	shall be bound in	8, 1018/ 7
whatsoever ye loose in	earth	shall be loosed in	8, 1018/ 8
of Christ here in	earth	? And hath Christ any	8, 1019/ 12
more churches here in	earth	than one? If he	8, 1019/ 13
that is here in	earth	Christ's "flour"; for only	8, 1019/ 36
Christ's field here upon	earth	there shall never lack	8, 1020/ 25
of tree, and of	earth	, and some be occupied	8, 1021/ 7
none other church in	earth	is Christ's church but	8, 1029/ 10
of Christ here in	earth	is this common known	8, 1029/ 20
leave Christ here in	earth	no very church at	8, 1030/ 3
but also treen and	earthen	." These words of holy	8, 734/ 27
like a sort of	earthen	pots... and shall hold	8, 794/ 17
and to break those	earthly	, wretched heretics like a	8, 794/ 16
it thus, this would	ease	much of the matter	8, 646/ 24
well, would soon be	eased	: no more but the	8, 922/ 3
Gomorrah shall be more	easily	dealt with than that	8, 614/ 28
not be but perceived	easily	which doctrine were the	8, 622/ 33
not but yourselves shall	easily	perceive and see that	8, 678/ 37
they will, far more	easily	follow the Spirit and	8, 755/ 31
God so well and	easily	resist, and whose affections	8, 756/ 9
folk may well and	easily	feel for a false	8, 772/ 36
man may the more	easily	come to the remnant	8, 783/ 1
good readers, ye may	easily	see that their feeling	8, 817/ 26
of Doom be more	easily	handled than they." And	8, 882/ 34
but that they should	easily	and readily be sure	8, 1009/ 6
three hundred years from	Easter	last past upward, and	8, 632/ 25
the Friday next before	Easter	Day, and Good Friday	8, 653/ 32
but, to make an	easy	way in which no	8, 613/ 7
Church mitigated and made	easy	with exceptions and liberties	8, 631/ 18
But here is it	easy	to spy and perceive	8, 686/ 5
a thing that was	easy	to perceive, without any	8, 951/ 10
so much as to	eat	in his company." But	8, 596/ 2
that folk may not	eat	flesh on Good Friday	8, 631/ 14
because they should not	eat	flesh without bread, for	8, 641/ 9
Good Friday but will	eat	flesh upon all three	8, 653/ 32
else... saving breakfast, and	eat	fast, and drink fast	8, 653/ 34
mine acquaintance! Thou didst	eat	with me sweetmeat; we	8, 762/ 3
that they pleasantly did	eat	together... but also that	8, 762/ 6
content to sit and	eat	with the poor, and	8, 854/ 16
the rich man will	eat	of his own; thus	8, 854/ 17
the Lent... but may	eat	flesh on Good Friday	8, 953/ 1
lamb, saying, "Ye shall	eat	it in one house	8, 976/ 23
sick man that should	eat	of that bread, said	8, 991/ 8
shall find help that	eat	of this bread with	8, 991/ 9
not so much as	eat	! But as for them	8, 1017/ 16

outdoors." The lamb is	eaten	in one house because	8, 976/ 24
blasphemed, and said, "Why	eateth	he with publicans and	8, 835/ 26
watching and sleeping; in	eating	and in drinking this	8, 930/ 19
Nicolaus Heretic, Eutyches Heretic,	Ebion	Heretic, Valentinus Heretic, Eunomius	8, 728/ 2
after... as were the	Ebionites	, that said Christ was	8, 672/ 20
words... Barnes This word	ecclesia	, both in the New	8, 833/ 24
that this Greek word	ecclesia	is taken for the	8, 834/ 1
false: that this word	ecclesia	(that is to say	8, 835/ 11
declaration of this word	ecclesia	, rehearsing the words of	8, 846/ 14
which cannot err is "	ecclesia	omnium fidelium"; that is	8, 914/ 3
only this one: "dic	ecclesiae	"... by which our Savior	8, 942/ 29
words of Christ "dic	ecclesiae	"; that is to wit	8, 1024/ 10
of the Creed "sanctam	ecclesiam	catholicam" be understood of	8, 975/ 30
and expoundeth both "sanctam	ecclesiam	catholicam" (the holy catholic	8, 978/ 24
that these words "sanctam	ecclesiam	catholicam," by which Friar	8, 980/ 4
of the Creed, "sanctam	ecclesiam	catholicam." Of which we	8, 1013/ 5
unam sanctam et apostolicam	ecclesiam	"... so that except these	8, 1013/ 7
volunt esse, et sunt,	ecclesiarum	praepositi . . ." (that is, "For	8, 987/ 6
yet make) unto the	edification	of Christian people, that	8, 930/ 34
have written for your	edification	... and therefore must you	8, 931/ 31
the Christian people were	edified	and built only upon	8, 930/ 31
And in many places	edified	he much people where	8, 931/ 4
writeth that they were	edified	and built "upon the	8, 931/ 6
tongue, for the better	edifying	of their seely simple	8, 886/ 15
like a merchant of	eel	skins. And then a	8, 845/ 37
can come none other	effect	or fruit but hatred	8, 590/ 34
then, that the whole	effect	and pith of this	8, 655/ 35
see to what good	effect	Tyndale's solution is come	8, 690/ 13
length telleth us in	effect	none other manner thing	8, 690/ 17
they were both. The	effect	of all this answer	8, 718/ 25
indeed... yet what good	effect	hath Tyndale thereupon, ye	8, 733/ 22
of himself declaring the	effect	of the same in	8, 752/ 18
a thing of little	effect	, in restoring the Corinthian	8, 758/ 17
filthy lies... whereof the	effect	and conclusion is that	8, 765/ 12
the whole sum and	effect	of Tyndale's holy tale	8, 781/ 5
called so. More The	effect	of Tyndale's tale is	8, 792/ 11
asked him... the whole	effect	whereof standeth altogether in	8, 803/ 15
lost and destroyed the	effect	of all Tyndale's division	8, 819/ 33
of ourselves. For the	effect	and efficacy of all	8, 842/ 23
birth... they be in	effect	all washed clean by	8, 848/ 23
say, telleth us, in	effect	, this tale, contrary to	8, 871/ 21
holy sacraments taking their	effect	, strength, and virtue of	8, 906/ 27
were this tale in	effect	, as I have rehearsed	8, 913/ 26
restrained nor the final	effect	of things here contingent	8, 939/ 3
thereupon argue thus, in	effect	: that all were it	8, 939/ 7
needs must, and in	effect	they do, consent and	8, 1001/ 19
variance, which is in	effect	but whether the very	8, 1001/ 21
by Saint Cyprian, the	effect	whereof is this: The	8, 1030/ 14
may perceive that the	effect	of all his solution	8, 1030/ 26
he maketh them an	effectual	token and instrument. And	8, 639/ 2

I require you, these	effectual	points which our sovereign	8, 678/ 35
were so good and	effectual	that the heretics neither	8, 744/ 37
for a place more	effectual	to turn over utterly	8, 754/ 31
the true reasons and	effectual	have only, ye wot	8, 770/ 16
and memorials, and none	effectual	instruments of grace, nor	8, 775/ 12
it for him as	effectually	as I could) but	8, 655/ 34
For the effect and	efficacy	of all these things	8, 842/ 24
known Catholic church, none	efficacy	at all. Which lie	8, 842/ 28
not have had any	efficacy	to cleanse them. But	8, 852/ 8
no bigger than an	egg	... I ween if ye	8, 605/ 34
of a rare rotten	egg	, without either bread or	8, 687/ 33
pardie, with his fine	eggs	... and after a great	8, 600/ 28
and break all his	eggs	, and quail thus all	8, 665/ 24
whole people out of	Egypt	... and the other prophets	8, 611/ 12
multitude came out of	Egypt	under Moses, of which	8, 773/ 31
multitude came out of	Egypt	under Moses, of which	8, 791/ 35
that came out of	Egypt	with Moses, or others	8, 794/ 28
that known church in	Egypt	though it were then	8, 1008/ 10
days himself calleth yet	eight	hundred years and more	8, 602/ 5
damnation, more than this	eight	hundred years together, without	8, 618/ 6
the clergy of this	eight	hundred years past... but	8, 631/ 29
they have wrought this	eight	hundred years. More This	8, 675/ 26
they have wrought these	eight	hundred years. More This	8, 679/ 8
and saith that "these	eight	hundred years" the Catholic	8, 679/ 11
all which time of	eight	hundred years, if the	8, 679/ 12
For by all this	eight	hundred years hath Christ	8, 679/ 17
Catholic Church of this	eight	hundred years... in which	8, 679/ 28
in the Church this	eight	hundred years he seeth	8, 679/ 34
Saint Augustine not only	eight	hundred years ago (which	8, 680/ 19
yet), but longer before	eight	hundred years than almost	8, 680/ 21
years than almost half	eight	hundred again make this	8, 680/ 22
that, by name this	eight	hundred years, but by	8, 703/ 27
our doctors of these	eight	hundred years last past	8, 713/ 11
doctors of these last	eight	hundred years... which were	8, 714/ 5
such a railing knave	eight	hundred miles deep in	8, 714/ 6
holy men of these	eight	hundred years past last	8, 714/ 9
new, the doctors of	eight	hundred years old; and	8, 714/ 24
the new doctors, of	eight	hundred years old and	8, 714/ 29
at any time this	eight	hundred years... Tyndale would	8, 716/ 11
holy doctors of these	eight	hundred years, all whom	8, 716/ 28
and been faithless this	eight	hundred years. And the	8, 767/ 19
that hath been this	eight	hundred years lost (as	8, 806/ 27
hath now been, this	eight	hundred years, out of	8, 890/ 19
the time of this	eight	hundred years last past	8, 925/ 5
been said in these	eight	books of this whole	8, 995/ 11
and proved in mine	eight	former books of this	8, 995/ 19
in all my former	eight	books, yet shall the	8, 995/ 27
Christ hath been this	eight	hundred years corrupted, and	8, 1031/ 17
he had suffered, this	eight	hundred years, that doctrine	8, 1031/ 31
Church could not this	eight	hundred years together be	8, 1032/ 38

as Tyndale saith, this	eight	hundred years hath believed	8, 1033/ 2
believed thus all this	eight	hundred years... then not	8, 1033/ 8
and avoided for heretics,	eight	hundred years ago, those	8, 1033/ 13
for "the church," and	eight	hundred years together, continually	8, 1033/ 18
the church of this	eight	hundred years last past	8, 1033/ 30
Saint Paul in the	eighth	chapter of his epistle	8, 754/ 24
the same in the	eighth	chapter... declaring the excellence	8, 755/ 11
the Seventh Book. The	Eighth	Book In which is	8, 831/ 1
church. Thus endeth the	Eighth	Book. The Ninth Book	8, 992/ 19
Tyndale. And in the	eighth	have ye heard the	8, 993/ 8
have before (in mine	Eighth	Book) answered and avoided	8, 1026/ 17
the doctrine of the	elder	; or if God by	8, 694/ 13
allege for us scripture	elder	than any church that	8, 774/ 28
allege for us scripture	elder	than any church that	8, 805/ 26
for us the scripture	elder	than any church that	8, 808/ 17
say that they allege, "	elder	than any church this	8, 812/ 3
Caiaphas, Annas, and the	elders	were crept up into	8, 609/ 23
Caiaphas, Annas, and the "	elders	"... which were, as Tyndale	8, 611/ 33
Pharisees, nor priest, nor "	elders	," as he calleth them	8, 612/ 4
all the clergy called "	elders	" were not even at	8, 612/ 6
the authority of their	elders	... and presume that God	8, 767/ 17
the authority of their	elders	only... and think that	8, 767/ 21
the authority of our	elders	, and of like pride	8, 767/ 25
the believing of their	elders	is a very frantic	8, 769/ 6
the authority of their	elders	only that is, none	8, 773/ 19
the authority of their	elders	only that is, none	8, 777/ 31
the authority of their	elders	only"; but I say	8, 778/ 6
the time of the	eldest	of them, and before	8, 632/ 5
them, and before the	eldest	of them, too... and	8, 632/ 5
the books of the	eldest	of all the old	8, 632/ 23
of divers of the	eldest	and most holy doctors	8, 703/ 21
delivered them unto Joshua,	Eleazar	, Phinehas, and Caleb. But	8, 609/ 14
good, and faithful final	elect	of God, that he	8, 575/ 13
together, while this lightsome	elect	of Tyndale, that shall	8, 619/ 2
finally, for a final	elect	. And all these conditions	8, 667/ 21
he be a final	elect	or not? While he	8, 667/ 27
out his foot; his	elect	know him, but the	8, 718/ 3
For we that are	elect	," saith he, "and therefore	8, 718/ 34
fellows that are the	elect	of God as I	8, 721/ 3
the rabble of those	elect	and specially chosen heretics	8, 722/ 25
this fashion: "And Christ's	elect	spy out their lord	8, 725/ 9
over the head too,	elect	as he was, had	8, 725/ 19
Christ, but if Tyndale's	elect	church have spied out	8, 726/ 1
steps, as their chief	elect	, other lewd elects follow	8, 726/ 6
Tyndale's sermon... Tyndale . . . his	elect	know him, but the	8, 726/ 10
world may perceive for	elect	and chosen saints, by	8, 729/ 32
man, and a very	elect	, may be full fast	8, 764/ 16
that he is an	elect	... and who should that	8, 770/ 27
time, and as the	elect	ever did and shall	8, 773/ 30
Tyndale's own doctrine, none	elect	. But, now, since God	8, 775/ 20

Yea, and many very	elect	is at some time	8, 777/ 19
time, and as the	elect	ever did and shall	8, 788/ 33
then was David an	elect	. But when he persecuted	8, 789/ 6
then was he an	elect	. But when he pursued	8, 789/ 10
man and a very	elect	. But when he persecuted	8, 789/ 14
she would be an	elect	and spiritual, she must	8, 791/ 11
being a very special	elect	and a holy prophet	8, 791/ 24
concerning the believing, the	elect	can nothing do at	8, 798/ 13
all those that are	elect	of God shall be	8, 897/ 12
always he that is	elect	shall by the inward	8, 901/ 21
the church of all	elect	, repentant sinners that Tyndale	8, 927/ 4
say, command all folk,	elect	or not elect, to	8, 998/ 24
folk, elect or not	elect	, to come to Baptism	8, 998/ 24
and shall be an	elect	but himself be the	8, 998/ 35
holy prophet David, an	elect	of God, and that	8, 1018/ 27
to God, that hath	elected	them, and every of	8, 666/ 31
some of Tyndale's holy	elected	sort changed the Latin	8, 684/ 36
before us, that were	elected	of God as we	8, 721/ 5
the world was wrought,	elected	them, for such causes	8, 848/ 12
election by which Christ	elected	and chose them into	8, 848/ 15
those that God hath	elected	shall be saved... and	8, 897/ 26
the order of their	election	), and yet, for all	8, 666/ 34
another to assemble about	election	and choice, nor can	8, 668/ 27
church standeth by Christ's	election	, and not by yours	8, 837/ 33
church is of God's	election	. Also, they that believe	8, 844/ 13
be all of God's	election	, and all washed and	8, 844/ 27
first, as for the	election	... Friar Barnes playeth as	8, 848/ 7
he telleth not which	election	he speaketh of whether	8, 848/ 9
of whether the eternal	election	by which God, in	8, 848/ 10
felicity... or else the	election	by which Christ elected	8, 848/ 14
he had expressed which	election	he meant... he was	8, 848/ 17
that he speaketh of	election	and merits, we will	8, 866/ 34
vine but by God's	election	and a "feeling" faith	8, 870/ 22
the destiny of God's	election	, and say (as he	8, 897/ 10
salvation by the only	election	of the Lord, without	8, 897/ 23
toward nor froward... but	election	and destiny shall do	8, 897/ 29
only lack of God's	election	(to the getting whereof	8, 901/ 25
be, for lack of	election	, to be damned, and	8, 901/ 35
church standeth in the	election	of all faithful men	8, 921/ 28
church "standeth in the	election	of all faithful men	8, 924/ 3
in dispicions upon God's	election	, prescience, predestination, and eternal	8, 998/ 19
good and true penitent	elects	be partners in faith	8, 576/ 1
hath and his holy	elects	, take these things for	8, 581/ 8
the ears of Luther's	elects	of all things most	8, 582/ 1
herebefore that his own	elects	will not ever hear	8, 588/ 2
of his own especial	elects	, pardie, full well, though	8, 588/ 9
of his own holy	elects	, which can, he saith	8, 588/ 28
only good men or	elects	only, in which is	8, 617/ 22
a church of unknown	elects	. For he hath, as	8, 665/ 12
cannot all be God's	elects	. And thus hath he	8, 665/ 18

unknown" of his only	elects	, that he hath, good	8, 665/ 20
church and the very	elects	, and all unknown both	8, 666/ 29
their father... and Christ's	elects	spy out their lord	8, 717/ 36
since they be God's	elects	and therefore the very	8, 719/ 4
such other specially chosen	elects	, such as nowhere in	8, 723/ 3
told, of such holy	elects	so spying out the	8, 725/ 14
now that all the	elects	search out and follow	8, 725/ 29
chapters before, that the	elects	through the fault of	8, 725/ 32
chief elect, other lewd	elects	follow, very far from	8, 726/ 6
unknown" church of his	elects	, that believe it lawful	8, 728/ 31
that Tyndale's church of	elects	doth not know the	8, 729/ 2
he saith) teacheth his	elects	himself, and who they	8, 729/ 15
an unknown church of	elects	. And so is Tyndale	8, 731/ 3
none of those holy	elects	, those gay golden eagles	8, 731/ 21
church of his unknown	elects	clear gone again, for	8, 732/ 11
with all the other	elects	, the members of his	8, 751/ 10
that God teacheth his	elects	the faith, but to	8, 754/ 4
the faith of all	elects	... and then himself denieth	8, 754/ 15
but that there were	elects	in every time from	8, 754/ 16
feeling faith" of all	elects	, when they were only	8, 754/ 20
the church of Tyndale's	elects	, and then were therewith	8, 761/ 10
any "papists" may be	elects	and have the feeling	8, 761/ 13
men of Samaria were	elects	, and must needs have	8, 761/ 15
send some of Tyndale's	elects	. For the true reasons	8, 770/ 16
an unknown sort of	elects	only... with such an	8, 772/ 33
hearts of all his	elects	. The one is, he	8, 775/ 8
clearly perceive that only	elects	, that cannot sin though	8, 776/ 31
men also, not all	elects	and good; for of	8, 777/ 6
Tyndale saith that his	elects	having his "feeling faith	8, 778/ 31
lo, that evermore the	elects	be they that be	8, 788/ 35
they be his own	elects	, and his evangelical brethren	8, 790/ 19
Land of Behest were	elects	and had the "feeling	8, 795/ 1
trust to have been	elects	and to be now	8, 795/ 12
and infirmity, as his	elects	do when they fall	8, 797/ 18
now, that are his	elects	and have his "feeling	8, 801/ 16
church, be needs very	elects	, and have (by his	8, 817/ 12
happeneth that his holy	elects	and faithful-feeling folk gone	8, 817/ 15
baptism, by Tyndale's tale,	elects	every one. And yet	8, 821/ 4
say, into his only	elects	, and in their hearts	8, 822/ 25
be the very plain	elects	of God, and shall	8, 824/ 22
and therefore are all	elects	... and then he saith	8, 824/ 36
he saith that the	elects	, having the feeling faith	8, 824/ 36
the church of Christ's	elects	, putteth only these properties	8, 847/ 36
that they be God's	elects	; secondly, that they be	8, 847/ 37
and took both final	elects	and final reprobates. For	8, 848/ 16
thereby know themselves for	elects	, and so be sure	8, 901/ 32
two be two special	elects	predestinated by God before	8, 926/ 12
not one of Christ's	elects	... yet was he a	8, 957/ 31
the number of his	elects	, and the other, the	8, 998/ 14
of reprobates. For his	elects	he will teach, they	8, 998/ 14

that God teacheth his	elects	himself whether he do	8, 998/ 23
both, a church of	elects	into Baptism, a church	8, 1001/ 1
a church of eternal	elects	, a church of repentants	8, 1001/ 2
some call them only	elects	, and some only such	8, 1013/ 1
out the church of	elects	, or the church of	8, 1023/ 23
secret, unknown church of	elects	to complain unto upon	8, 1024/ 4
one of God's eternal	elects	certainly predestinated to glory	8, 1028/ 2
17) that he was	Elijah	, that should "come and	8, 691/ 18
with Tyndale in witless	eloquence	, that hath a like	8, 839/ 24
chief spiritual shepherd... or	else	that, the union of	8, 577/ 8
all their lusts, or	else	till they come so	8, 588/ 11
is the beholder... or	else	to impute and ascribe	8, 588/ 17
Tyndale's church... there is	else	no man so bad	8, 588/ 32
and abjure them... or	else	let degrade him and	8, 597/ 19
He meaneth therein nothing	else	but that he would	8, 597/ 29
his crown again, or	else	is there, as God	8, 600/ 15
books besides mine; for	else	he would not say	8, 601/ 36
all the whole matter...	else	did he more wisely	8, 603/ 32
continuance upon earth... or	else	shall his argument and	8, 604/ 15
and lower is nothing	else	but outer and inner	8, 604/ 25
all the while nothing	else	but what she might	8, 605/ 18
a spinning wheel or	else	, because all your reason	8, 605/ 22
in remembrance, I had	else	almost forgotten. And that	8, 608/ 8
I speak of; or	else	I ween he will	8, 612/ 31
faith was learned nowhere	else	. And whoso had gone	8, 613/ 22
had falsely taught, or	else	such true men as	8, 622/ 35
age and time... or	else	condemned and contraried them	8, 623/ 14
and great-grandfathers too... or	else	these young, new, naughty	8, 624/ 33
come thereto for nothing	else	, because they say not	8, 629/ 32
from the benefice, or	else	I will none of	8, 629/ 33
set by no sacrament	else	, but call incestuous lechery	8, 630/ 17
the sacraments for nothing	else	but only for the	8, 633/ 19
of Christ, or anything	else	than wine and cakebread	8, 633/ 27
whatsoever Tyndale say... and	else	would God never have	8, 637/ 35
blood, and is nothing	else	indeed but even a	8, 641/ 14
brain stark-blind indeed or	else	doth Tyndale play Blind	8, 644/ 20
known Catholic church, show	else	no certainty of any	8, 647/ 5
to follow him; and	else	be we still yet	8, 647/ 26
be the heretics, or	else	that the known Catholic	8, 649/ 25
foreknown and marked. For	else	were there great peril	8, 650/ 31
the true scripture! Or	else	hath Luther and he	8, 652/ 3
nor lightly no fast	else	... saving breakfast, and eat	8, 653/ 34
this answer is nothing	else	but that the known	8, 655/ 36
worse than other, or	else	because he favored Friar	8, 661/ 32
the Blessed Sacrament nothing	else	but bread... and jesteth	8, 661/ 34
and in almost nothing	else	? And since he hath	8, 662/ 37
often declared you or	else	let Tyndale, as I	8, 670/ 20
their malice and amend,	else	undoubtedly have their part	8, 672/ 16
Catholic Church again, will	else	with Judas be buried	8, 673/ 18
that cannot err, or	else	we can believe naught	8, 675/ 22

a little, too... for	else	he cannot speak. But	8, 683/ 31
Baptist and foregoer? Or	else	, whose foregoer and Baptist	8, 695/ 30
men and saints. For	else	saith Tyndale nothing to	8, 697/ 7
life and by nothing	else	. But albeit there were	8, 699/ 28
hear of unsought, or	else	that he must besides	8, 701/ 10
our own parish, or	else	that we must extend	8, 701/ 22
ye have heard, nothing	else	but railing upon the	8, 703/ 11
that it is nothing	else	but wine and "cakebread	8, 704/ 36
the remnant is nothing	else	but railing against the	8, 708/ 17
and prove it, or	else	let him leave off	8, 711/ 12
proved plain heresies. Or	else	let Tyndale find us	8, 712/ 18
their true books... or	else	let him tell us	8, 712/ 27
for a heretic; or	else	, as I have almost	8, 713/ 17
as he thinketh, or	else	saith all this but	8, 715/ 29
gloss him out," or	else	we "will not hear	8, 716/ 14
not hear" him, or	else	we will say that	8, 716/ 15
tell it him. For	else	may every fool see	8, 720/ 33
and unto no man	else	so much as the	8, 721/ 25
it not... is nothing	else	but to show that	8, 729/ 1
did mean therein nothing	else	but the good living	8, 738/ 22
no such feeling or	else	a false feeling and	8, 744/ 33
himself and every man	else	knoweth it and believeth	8, 745/ 24
so seem... it is	else	a thing impossible that	8, 749/ 5
much the feebler. For	else	give we them a	8, 749/ 15
he proveth it; or	else	, at the leastwise, that	8, 751/ 16
of his fellows... or	else	shall he make us	8, 751/ 36
false heresies also. For	else	had they not his	8, 760/ 26
them himself so that	else	they could not at	8, 761/ 16
either historical faith or	else	no faith at all	8, 762/ 16
as he assigneth. For	else	maketh Tyndale as though	8, 763/ 14
royally, and lieth puissantly...	else	is all his matter	8, 764/ 26
in their doctrine. For	else	had the world, ye	8, 772/ 15
be taken for nothing	else	but either for bare	8, 773/ 2
to her maid, or	else	so foolish that a	8, 775/ 30
their wills, and that	else	they had not believed	8, 795/ 8
might sufficiently serve... or	else	such other faith as	8, 795/ 14
part against them... or	else	, as I have often	8, 809/ 18
this was true, and	else	would I should never	8, 814/ 24
truths; ye would not	else	, Webbe, make so large	8, 815/ 8
by chance together anywhere	else	, within these three or	8, 815/ 17
the feeling faith or	else	the feeling of the	8, 821/ 28
have they must, or	else	they can never stand	8, 822/ 3
in the baptism... for	else	were the child never	8, 822/ 21
state of grace... or	else	must Tyndale say that	8, 823/ 19
a farther thing, or	else	to forsake his master	8, 824/ 5
Catholic Church, and nowhere	else	. If he mean by	8, 825/ 18
Christ's Passion, and nothing	else	therein but only bare	8, 826/ 24
than Saint Augustine felt,	else	while Saint Augustine confessed	8, 827/ 5
of Christ is nothing	else	but that congregation that	8, 838/ 28
himself to exceed? For	else	himself knoweth well that	8, 839/ 27

of Christ is nothing	else	but that congregation that	8, 844/ 18
and endless felicity... or	else	the election by which	8, 848/ 14
after need any man	else	to answer him but	8, 862/ 34
or any good book	else	should ever come in	8, 863/ 2
say, no man can),	else	, while she is yet	8, 865/ 28
and find her; for	else	, wherefore giveth he any	8, 873/ 8
the goose's back; for	else	, if it tarry still	8, 876/ 9
the cellar is; or	else	that we may so	8, 878/ 25
rest upon him; or	else	your peace shall return	8, 882/ 22
me to him, or	else	I cannot know him	8, 887/ 31
believe him well; and	else	it will be hard	8, 891/ 2
it remained unknown. For	else	ye would have taken	8, 891/ 32
to be hunger-starven or	else	instead of wholesome food	8, 892/ 8
good... whereas we stand	else	in peril of poisoning	8, 894/ 20
know it of purpose,	else	he shall be beaten	8, 899/ 15
if they will or	else	they were not to	8, 900/ 5
London and almost everywhere	else	, which when he waited	8, 900/ 15
of the hurlers, or	else	for one of their	8, 900/ 29
in those words nothing	else	but show that the	8, 909/ 11
to be made preachers	else	Saint Augustine, whom Barnes	8, 911/ 37
that law saith nothing	else	but that the very	8, 917/ 19
may or no. For	else	is there not the	8, 922/ 14
by good men; or	else	, if they say as	8, 927/ 26
of good men; or	else	they say one thing	8, 927/ 28
confess cannot err or	else	is there none other	8, 927/ 37
into the church, or	else	to prove yourselves to	8, 930/ 9
understand him not, or	else	be himself, besides his	8, 933/ 14
heresies, an Arian too	else	must he needs perceive	8, 933/ 15
church were found. For	else	he might have sent	8, 935/ 22
and be firm, or	else	all run at rovers	8, 938/ 13
possible and true; or	else	made that great, wise	8, 938/ 36
all for fools... or	else	confess that upon Friar	8, 939/ 19
their own persons; for	else	, if they sent them	8, 941/ 18
own secret monition or	else	at his advertisement given	8, 942/ 33
party wronged should nothing	else	but make some wondering	8, 945/ 31
matter or any man's	else	, he doth offend God	8, 947/ 1
at the least." For	else	, taking to him but	8, 948/ 19
he found her... or	else	tarry till he could	8, 951/ 1
death pray duly thus...	else	shall he not at	8, 966/ 33
ourselves with penance... or	else	, truly because God so	8, 968/ 14
abominable that those which	else	would fain have run	8, 989/ 4
well done to lose	else	would I gladly, as	8, 993/ 15
apostles' time alone, or	else	to endure after forever	8, 999/ 1
for that they must	else	grant that there were	8, 999/ 5
he lived here, or	else	that himself was neither	8, 1015/ 12
must speak of, or	else	must they hold their	8, 1019/ 15
were he the worse	else	for the putting out	8, 1021/ 20
were he the better	else	for the receiving? And	8, 1021/ 24
have recourse unto... or	else	he mocked his hearers	8, 1023/ 14
church of ours... or	else	to confess, at the	8, 1030/ 1

in this country or	elsewhere	in all this wide	8, 913/ 20
And therefore let them	embrace	this present world as	8, 774/ 6
And therefore let them	embrace	this present world as	8, 792/ 8
the world to come,	embrace	, therefore, he biddeth us	8, 797/ 28
upon a hill of	eminent	high estate cannot in	8, 591/ 35
and neither have pope,	emperor	, king, councillor, mayor, sheriff	8, 580/ 4
his master in the	Emperor's	court at Bruges, and	8, 900/ 16
not of him that	employeth	not well the gifts	8, 1016/ 37
to me void or	empty	. For he shall bring	8, 881/ 20
they are void and	empty	of the Holy Ghost	8, 977/ 22
idolatry, witchcraft, enmity, lawing,	emulation	and strife, wrath, contentions	8, 757/ 15
idolatry, witchcraft, enmity, lawing,	emulation	, and strife; wrath, contentions	8, 1024/ 36
itself, and the air	encompassing	the water and the	8, 604/ 22
shall pass over and	encumber	you not much therewith	8, 832/ 15
that their present assembly	encumber	him with her questions	8, 884/ 28
with their own good	endeavor	, God would himself write	8, 615/ 3
do his own good	endeavor	, Christ saith, "Be thou	8, 615/ 10
all do by good	endeavor	he both teacheth that	8, 786/ 13
lack of their own	endeavor	, they may be worthy	8, 787/ 12
pure malice, when we	endeavor	ourselves to believe the	8, 797/ 21
Tyndale expressly mocketh all	endeavor	of man's will in	8, 798/ 31
him believe is some	endeavor	of his own will	8, 798/ 37
things only, but with	endeavor	also toward faith, by	8, 799/ 14
if there lacked not	endeavor	upon their own part	8, 799/ 20
he that the man's	endeavor	inclining his understanding to	8, 819/ 7
contrite soul, if we	endeavor	ourselves to take with	8, 978/ 8
vile; let us therefore	endeavor	ourselves, and labor in	8, 1021/ 8
had not rebelled, but	endeavored	himself for his own	8, 622/ 9
for the belief, and	endeavoreth	himself thereto, purposeth thereby	8, 781/ 20
of God, is now	ended	and is his church	8, 682/ 5
now, after all that	ended	... he falleth from dispicions	8, 775/ 5
which process he hath	ended	with Saint Bernard. By	8, 984/ 17
after all this world	ended	, when Christ shall deliver	8, 1009/ 28
fully proved altogether. Here	endeth	the Fifth Book... and	8, 598/ 22
true? For thus he	endeth	this chapter... Tyndale Which	8, 663/ 3
burn in hell. Thus	endeth	the Sixth Book. The	8, 673/ 20
a heap, wherewith he	endeth	all his dispicions concerning	8, 775/ 3
finish this work. Thus	endeth	the Seventh Book. The	8, 829/ 7
therewith he finisheth and	endeth	all his process. And	8, 876/ 4
not ending where he	endeth	. For he endeth I	8, 960/ 3
he endeth. For he	endeth	I wot ne'er where	8, 960/ 3
his own, and then	endeth	with "etc.," as though	8, 960/ 5
every man when he	endeth	this life can nothing	8, 968/ 6
and wrinkling, he never	endeth	it here before their	8, 972/ 9
boast in that place,	endeth	now Saint Augustine's words	8, 972/ 17
to end where Barnes	endeth	himself) let you somewhat	8, 983/ 15
down Christ's church. Thus	endeth	the Eighth Book. The	8, 992/ 19
Barnes beginneth, but not	ending	where he endeth. For	8, 960/ 3
unto final salvation and	endless	felicity... or else the	8, 848/ 14
at their own fingers'	ends	. Hath he not wisely	8, 771/ 10

even at his fingers'	ends	that Tyndale in the	8, 785/ 13
in earth shall ever	endure	and continue as long	8, 602/ 35
of them all shall	endure	and last, no more	8, 607/ 23
as the world should	endure	), and none other hath	8, 614/ 18
but one, and must	endure	as long as the	8, 670/ 25
ears might not well	endure	to hear I shall	8, 764/ 34
What honest ear can	endure	such a beastly process	8, 765/ 11
either to last and	endure	or to work well	8, 818/ 5
saith it can neither	endure	nor work well, I	8, 818/ 18
here in this world	endure	and continue without spot	8, 852/ 24
wrinkle, to live and	endure	in heaven; but never	8, 855/ 16
doth indeed abide and	endure	the shameful contumelies of	8, 953/ 28
alone, or else to	endure	after forever: that men	8, 999/ 1
which while the world	endureth	, is ordained of God	8, 607/ 3
shall, while this world	endureth	. And therefore, as holy	8, 1020/ 33
other body but his	enemies	. For whosoever tarried after	8, 900/ 27
known for her mortal	enemies	. Lest Barnes would, as	8, 924/ 30
Christian men, but Christ's	enemies	and very antichrists: yet	8, 986/ 15
that are heretics and	enemies	to the known church	8, 1012/ 25
and, being his deadly	enemy	, did him yet no	8, 595/ 17
thereby give to God's	enemy	the honor due to	8, 711/ 21
him himself, "If mine	enemy	had cursed me, I	8, 761/ 35
the mouth of its	enemy	, and him that taketh	8, 765/ 34
the suggestion of his	enemy	. For at that time	8, 888/ 27
was his very special	enemy	; and then will I	8, 985/ 12
he was a manifest	enemy	of the Church, derogating	8, 989/ 29
Bernard also was very	enemy	to Barnes' all other	8, 991/ 29
wise, lest it should	enfeeble	his flesh and let	8, 638/ 32
here fondly followeth and	enforceth	himself to exceed? For	8, 839/ 26
evil circumstances therein, that	engender	occasion of slander... as	8, 947/ 15
synagogue, whereof they were	engendered	: so do all these	8, 672/ 10
is it she which	engendereth	us to God, and	8, 892/ 4
and Spain. And in	England	thereto, they be not	8, 584/ 22
countries; for as for	England	, I am sure he	8, 587/ 2
in some places of	England	, the simplest woman in	8, 594/ 35
heathen and christened in	England	, so had been born	8, 619/ 10
been burned here in	England	by the means of	8, 710/ 2
that taught grammar in	England	, not one understood the	8, 774/ 31
the other havens of	England	, and of all the	8, 776/ 5
that taught grammar in	England	, not one understood the	8, 805/ 31
had been married in	England	and saying that his	8, 815/ 31
the hither end of	England	to the further end	8, 833/ 7
preaching of Wycliffe... our	English	spirituality have laid their	8, 584/ 28
he turned the usual	English	words of "church," "priest	8, 589/ 10
that when our evangelical	English	heretics fall in acquaintance	8, 628/ 29
fashion of an old	English	ballad that beginneth, "The	8, 647/ 33
therefore Tyndale speaketh false	English	when he saith "the	8, 661/ 3
scortatores, which signifieth in	English	"whore hunters"... they have	8, 685/ 4
to say, "church" in	English	) doth, as Friar Barnes	8, 835/ 12
speak reason, nor true	English	neither... as appeareth where	8, 846/ 12

keep the Scripture in	English	, and tell her that	8, 886/ 28
no more but read	English	rebuke and confound Friar	8, 896/ 25
was his proclamation in	English	, and the company that	8, 900/ 31
words of Barnes in	English	, he maketh them ween	8, 917/ 1
his words into our	English	tongue, give it the	8, 918/ 8
cordwainer as well an	Englishman	or a Frenchman as	8, 909/ 33
in general... all honest	Englishmen	that know them would	8, 833/ 3
penance as he shall	enjoin	him. But then doth	8, 581/ 33
out thy sins, and	enjoin	the penance to make	8, 692/ 4
them.) Wherefore he would	enjoin	her at the leastwise	8, 886/ 27
the works of penance	enjoined	, in vows, in pilgrimage	8, 579/ 23
the works of penance	enjoined	. For the Sacrament of	8, 581/ 18
such as should be	enjoined	by the priest. And	8, 868/ 17
wind out, hath so	enmeshed	and entangled himself therein	8, 657/ 10
in the matter, and	enmeshed	himself in the net	8, 864/ 3
uncleanness, wantonness, idolatry, witchcraft,	enmity	, lawing, emulation and strife	8, 757/ 15
uncleanness, wantonness, idolatry, witchcraft,	enmity	, lawing, emulation, and strife	8, 1024/ 36
answer) have in places	enough	well and plainly declared	8, 576/ 25
the man hath faults	enough	beside... I will myself	8, 580/ 13
of dread were able	enough	, for aught that I	8, 580/ 36
that he seeth well	enough	that if I may	8, 582/ 28
is provided for well	enough	... though naughty persons be	8, 591/ 33
and un-marked. Which is	enough	to make any man	8, 592/ 3
answer, I trust, well	enough	when we come once	8, 596/ 23
have? It is plain	enough	what he meaneth in	8, 597/ 28
yet see we well	enough	how greedily the peddling	8, 628/ 12
liberties almost more than	enough	... providing for sick men	8, 631/ 19
the devil will well	enough	by that mark perceive	8, 634/ 18
Tyndale have yet railed	enough	... glad would I be	8, 634/ 28
and his fellows faults	enough	, so great and so	8, 642/ 19
to be saved well	enough	with such dissolute living	8, 650/ 33
thee a way sure	enough	, that never shall deceive	8, 654/ 28
be companies known well	enough	, ye see now very	8, 665/ 9
he seeth yet well	enough	that the reason which	8, 679/ 35
perceive his juggling well	enough	how he juggleth himself	8, 686/ 5
ye have more than	enough	, give out in alms	8, 686/ 27
here knoweth Tyndale well	enough	that he lieth to	8, 698/ 1
asked whether it were	enough	, before a man bestow	8, 701/ 8
since it was not	enough	to give poor men	8, 701/ 17
hand, poor, needy men	enough	to have received twice	8, 702/ 2
have had poor men	enough	to bestow that money	8, 702/ 10
which word he saith	enough	for us against himself	8, 711/ 35
that few find things	enough	to prove his heresies	8, 711/ 38
years... which were yet	enough	to lay such a	8, 714/ 5
himself can tell well	enough	: let him then for	8, 717/ 7
indeed. For it is	enough	to me that the	8, 720/ 18
scripture. And it is	enough	against Tyndale that his	8, 720/ 22
like to bide long	enough	in unbelief. More Lo	8, 730/ 32
like to abide long	enough	in unbelief." Well! Suppose	8, 731/ 19
that ween themselves safe	enough	by worldly strength, and	8, 763/ 22

would have outward causes	enough	to lay wherefore the	8, 769/ 26
yet had they causes	enough	showed them why they	8, 770/ 3
know them? Yes, well	enough	, pardie. For if they	8, 770/ 18
feel and perceive well	enough	within their own hearts	8, 775/ 10
and so were safe	enough	and needed no more	8, 780/ 26
For we see proof	enough	that with many men	8, 781/ 9
it stretcheth not far	enough	to salvation, in that	8, 783/ 29
that faith alone was	enough	for salvation... as Tyndale's	8, 784/ 5
this one thing is	enough	, and may serve for	8, 786/ 7
for their salvation sufficient	enough	. And surely if it	8, 795/ 16
good Christian readers, well	enough	, those are the points	8, 806/ 17
but ye shall find	enough	. I say also that	8, 819/ 25
chastity. He knoweth well	enough	, I warrant you, that	8, 832/ 10
as be known well	enough	. And yet those churches	8, 836/ 5
all the while well	enough	that all that he	8, 859/ 1
perceived those points well	enough	. But for because he	8, 864/ 1
For there be folk	enough	able to make a	8, 868/ 25
exposition, they be plain	enough	they do also exclude	8, 875/ 4
not her. It is	enough	that she know us	8, 892/ 11
I cannot, therefore, marvel	enough	of Barnes in bringing	8, 916/ 3
have found him brawling	enough	for all his life	8, 918/ 13
may be done well	enough	. For why not as	8, 922/ 7
would work all well	enough	by the means of	8, 924/ 37
exposition, they be plain	enough	they do also exclude	8, 929/ 16
find him good places	enough	in Scripture for these	8, 932/ 12
have given him tokens	enough	open, plain, and evident	8, 935/ 14
that he is sour	enough	in this thing. Wherefore	8, 984/ 11
out the truth well	enough	. Then tell we them	8, 997/ 12
ween they walk safe	enough	. Then descend we somewhat	8, 999/ 35
may wade on well	enough	. But then in this	8, 1000/ 12
practice. For there are	enough	that can turn into	8, 1003/ 26
might defend this well	enough	. And if I could	8, 1007/ 24
seeth every man well	enough	that these orders be	8, 1022/ 4
and inquisitive as to	enquire	whether peradventure he have	8, 629/ 24
recourse to them, and	enquired	of them the solution	8, 619/ 33
fruit should follow and	ensue	thereupon. Sometimes, also, though	8, 636/ 5
the harm that would	ensue	if it remained unknown	8, 891/ 32
in the words next	ensuing	, he putteth us in	8, 791/ 23
been made handfast and	ensured	together... was I advertised	8, 816/ 3
would not intricate and	entangle	the matter with two	8, 577/ 2
hath so enmeshed and	entangled	himself therein that he	8, 657/ 10
heaven," and neither would	enter	in themselves nor suffer	8, 610/ 1
therein be saved and	enter	heaven when it were	8, 612/ 36
whose nature is to	enter	into a hole made	8, 629/ 6
that the clergy do	enter	for only lucre... he	8, 629/ 29
that no man could	enter	in." And as I	8, 692/ 15
first gate whereby we	enter	our journey the right	8, 746/ 26
can never begin to	enter	into that journey, nor	8, 781/ 22
calleth upon every man,	enter	in toward the belief	8, 781/ 28
Matthew, "If thou wilt	enter	into the everlasting life	8, 849/ 30

what house soever ye	enter	, first say ye, "Peace	8, 882/ 20
she had begun to	enter	into the consideration of	8, 884/ 17
be worthy also to	enter	into the place of	8, 978/ 20
find the door to	enter	into Lot's holy house	8, 994/ 20
of their journey, and	entered	into the bliss of	8, 578/ 34
labored, and ye have	entered	upon their labors." And	8, 629/ 19
the wilderness, and never	entered	into the land that	8, 774/ 3
the devil had once	entered	into them by their	8, 1032/ 10
the legion of devils	entered	once in unto them	8, 1032/ 12
can he find the	entering	into the first lane	8, 782/ 8
being by the devil	enticed	to kill the man	8, 783/ 5
to say, the whole	entire	church, may so depart	8, 871/ 11
told you, for the	entire	unity of the whole	8, 1026/ 14
but risen upon the	entire	unity of the whole	8, 1026/ 27
oversight of some writers	entitled	unto Saint Chrysostom, and	8, 933/ 6
by error and oversight	entitled	in the name of	8, 933/ 23
of Baptism, at their	entry	into the Church, they	8, 906/ 21
their heresies cometh this	envy	and hatred that these	8, 625/ 12
lest their malice and	envy	toward them should appear	8, 625/ 17
the world pride, wrath,	envy	, covetousness, sloth, gluttony, and	8, 718/ 5
the world pride, wrath,	envy	, covetousness, sloth, gluttony, and	8, 726/ 12
upon their betters none	envy	, nor manslaughter no wrath	8, 726/ 24
wrath, contentions, seditions, heresies,	envy	, manslaughter, drunkenness, banquetings	8, 757/ 16
hearts even fret for	envy	to see them. And	8, 766/ 13
yet for anger and	envy	, since ye be come	8, 904/ 3
wrath, contentions, seditions, heresies,	envy	, manslaughter, drunkenness, banquetings." Lo	8, 1025/ 1
Saint Paul to the	Ephesians	, "This is a great	8, 843/ 27
labor." And to the	Ephesians	thus he saith: "What	8, 850/ 1
his epistle to the	Ephesians	, where he saith, "You	8, 851/ 25
at all. And the	Ephesians	themselves, to whom in	8, 931/ 5
Paul's words to the	Ephesians	will well agree with	8, 931/ 24
words there unto the	Ephesians	... as though Saint Paul	8, 931/ 28
Paul saith unto the	Ephesians	, "given himself for her	8, 957/ 12
Corinthians, the Galatians, the	Ephesians	, the Colossians... and yet	8, 1014/ 15
the Galatians, or the	Ephesians	, or the Thessalonians, letted	8, 1014/ 28
plainly that Saint James'	epistle	is none of his	8, 646/ 32
put out Saint James'	epistle	, and saith it hath	8, 658/ 19
while he calleth the	Epistle	of Saint James the	8, 678/ 13
divers parts of the	Epistle	of Saint James, and	8, 684/ 6
Paul in the First	Epistle	to the Corinthians? For	8, 685/ 2
way, and the whole	epistle	therewith, because of other	8, 688/ 13
doth in the same	epistle	as plainly preach against	8, 688/ 17
no Scripture that whole	epistle	of Christ's blessed apostle	8, 688/ 22
may see by the	Epistle	of Saint James... which	8, 707/ 37
of Saint James... which	epistle	Luther and Friar Barnes	8, 707/ 37
words written in his	epistle	that he wrote unto	8, 734/ 20
his book against the	epistle	of Manichaeus, the heretic	8, 735/ 10
said book against the	epistle	of Manichaeus. In which	8, 736/ 10
that ye call the "	Epistle	of the Foundation," in	8, 736/ 26
believe. When that same	epistle	was read unto us	8, 736/ 28

Amen." Thus beginneth the	epistle	... "'Manichaeus, the apostle of	8, 736/ 29
very plainly in an	epistle	of his against the	8, 739/ 31
third book against the	epistle	of Parmenian, saith in	8, 740/ 1
Augustine also in his	epistle	to Vincentius (which epistle	8, 740/ 9
epistle to Vincentius (which	epistle	is in order the	8, 740/ 9
eighth chapter of his	epistle	to the Romans, where	8, 754/ 25
seventh chapter of that	epistle	touched the great goodness	8, 754/ 33
construction corrupteth the First	Epistle	of Saint John... laboring	8, 758/ 7
Saint James in his	epistle	: "Is any man sick	8, 843/ 11
writeth in the same	epistle	immediately after, in this	8, 843/ 17
receive them... the First	Epistle	to Timothy, and the	8, 843/ 31
prove. In the First	Epistle	, Saint Paul saith thus	8, 843/ 32
And in the Second	Epistle	, affirming the same... he	8, 843/ 36
another place, in his	epistle	to the Galatians, thus	8, 850/ 4
second chapter of his	epistle	to the Ephesians, where	8, 851/ 25
Consider well the First	Epistle	of Saint Paul unto	8, 853/ 2
sixth chapter of which	epistle	Friar Barnes allegeth here	8, 853/ 3
the beginning of the	epistle	; doth he mean that	8, 853/ 8
every chapter of that	epistle	, and the Second Epistle	8, 853/ 31
epistle, and the Second	Epistle	too. In which epistles	8, 853/ 31
say plainly that the	Epistle	of Saint James is	8, 895/ 12
ye can prove that	epistle	false by words of	8, 895/ 14
some folk whether that	epistle	were written of Saint	8, 895/ 18
in hand that the	Epistle	of Saint James hath	8, 895/ 31
exposition of the First	Epistle	of Saint John, which	8, 917/ 35
saith in the First	Epistle	to the Corinthians: "Truly	8, 920/ 20
preaching or by our	epistle	." And in many places	8, 931/ 3
he doth against the	Epistle	of Saint James... and	8, 934/ 17
unto you, in an	epistle	, that ye should keep	8, 1017/ 9
Apostle saith in his	epistle	that "in a great	8, 1021/ 5
in his book of	epistles	, 148). In which Saint	8, 739/ 32
Epistle too. In which	epistles	as he commendeth them	8, 853/ 32
church" in the selfsame	epistles	out of which Friar	8, 854/ 27
in many of his	epistles	, written both unto the	8, 953/ 23
punishment, both by his	epistles	addressed unto such noble	8, 955/ 36
one God himself and	equal	. And to make them	8, 643/ 29
my right hand, one	equal	God with the Holy	8, 881/ 28
taught to believe the	equal	Godhead of the Three	8, 934/ 11
Person of the Trinity,	equal	with either of the	8, 1009/ 8
be saved. For the	equality	and unity of Godhead	8, 850/ 28
purpose to falsify, with	erasing	and false writing, the	8, 684/ 2
we tell you so;	ergo	, we be the very	8, 681/ 27
be deceived and err;	ergo	, the church that is	8, 769/ 14
but the feeling faith";	ergo	, by Tyndale, the feeling	8, 823/ 4
the word of God;	ergo	, in every place where	8, 883/ 7
Forgive us our sins";	ergo	, she hath spots and	8, 960/ 8
article of the faith;	ergo	, Christ must be a	8, 974/ 24
the church unknown believeth;	ergo	, the credence of him	8, 1004/ 32
the very, true church;	ergo	, a known church is	8, 1004/ 35
the unknown church believeth;	ergo	, the church that they	8, 1005/ 22

the very, true church;	ergo	, by their own reason	8, 1005/ 25
that might be assigned.	Ergo	, but if ye void	8, 1029/ 34
common known Catholic church;	ergo	, the common known Catholic	8, 1030/ 22
right church... and cannot	err	though all the world	8, 599/ 32
the church and cannot	err	in anything that pertaineth	8, 675/ 17
right church, that cannot	err	, or else we can	8, 675/ 22
suffer it damnably to	err	, and for that cause	8, 680/ 7
the Church and cannot	err	, their authority is greater	8, 685/ 34
Saint Thomas saith) to	err	and be deceived in	8, 711/ 19
Spirit, and could not	err	? Who taught the eagles	8, 717/ 34
God and could not	err	. " But his fellows and	8, 719/ 3
whole synagogue could not	err	in the choice of	8, 719/ 30
so great a multitude	err	so long time. And	8, 767/ 18
impossible for them to	err	, being "Abraham's seed, and	8, 767/ 22
think that we cannot	err	, being such a multitude	8, 767/ 26
let the great multitude	err	, reserving always a little	8, 767/ 28
may be deceived and	err	; ergo, the church that	8, 769/ 14
may be deceived and	err	in like wise, since	8, 769/ 16
let the great multitude	err	, reserving always a little	8, 771/ 16
that this church "cannot	err	... she cleaveth so fast	8, 846/ 24
the very church cannot	err	, but is, as Saint	8, 846/ 34
the church cannot damnably	err	in itself, but also	8, 847/ 15
very church, which cannot	err	, be a congregation invisible	8, 847/ 21
Rome church for to	err	... and Lyra saith plain	8, 858/ 6
other voices, and cannot	err	in her judgment? Because	8, 862/ 3
so that she cannot	err	. But why can she	8, 862/ 7
why can she not	err	? Because she may do	8, 862/ 7
long can she not	err	, because the voice of	8, 862/ 14
The whole Church cannot	err	. " Also, in another place	8, 862/ 16
be, which also cannot	err	, " etc. These words be	8, 862/ 17
it is that cannot	err	, that is the congregation	8, 862/ 18
and clean and cannot	err	. And then again he	8, 869/ 19
saith that she cannot	err	because she heareth the	8, 869/ 24
so that she cannot	err	. " But then to show	8, 869/ 27
long can she not	err	; as though he would	8, 869/ 35
and then doth she	err	, and therefore then believe	8, 869/ 36
therein doth Barnes not	err	so far out as	8, 870/ 24
she may divers times	err	, and that therefore her	8, 870/ 32
the general councils may	err	because it may be	8, 871/ 24
the whole Church, may	err	, but also that the	8, 871/ 29
them... though she cannot	err	while she cleaveth to	8, 871/ 31
damnably be deceived and	err	is not now our	8, 872/ 12
the whole church" may	err	; and since the points	8, 872/ 14
the Rome church to	err	... and Lyra saith plain	8, 910/ 23
church of Rome to	err	, and "Lyra saith plain	8, 910/ 33
the church which cannot	err	is "ecclesia omnium fidelium	8, 914/ 3
The whole Church cannot	err	" what maketh that gloss	8, 915/ 18
assigneth, though she cannot	err	while she cleaveth to	8, 915/ 20
from him, and then	err	. And so this gloss	8, 915/ 22
husband, and then thereby	err	then is it false	8, 915/ 25

a church as cannot	err	; which thing he would	8, 915/ 27
The whole Church cannot	err	." And yet ye see	8, 915/ 28
Catholic church) cannot all	err	; but that though that	8, 915/ 34
of his church to	err	, yet he will not	8, 915/ 35
of his church to	err	. This maketh plain against	8, 915/ 36
it is that cannot	err	." As though these glosses	8, 916/ 6
the church which cannot	err	is only the unknown	8, 916/ 7
The whole Church cannot	err	" this word "err" is	8, 916/ 14
cannot err" this word "	err	" is not there... but	8, 916/ 14
wot well, those words "	err	" and "fail" precisely and	8, 916/ 16
fail and yet not	err	. As he that doth	8, 916/ 18
A man may also	err	and yet not fail	8, 916/ 21
As a man might	err	and not fail nor	8, 916/ 22
The whole Church cannot	err	." Also, in another place	8, 916/ 35
be, which also cannot	err	."" All they that read	8, 916/ 37
The whole Church cannot	err	." And then for the	8, 917/ 11
be, which also cannot	err	" his quotation is in	8, 917/ 13
Therefore you cannot but	err	! For you be not	8, 919/ 5
Therefore must you needs	err	in all your councils	8, 919/ 8
but they must needs	err	in all their councils	8, 919/ 19
all the councils must	err	. Howbeit, in another place	8, 921/ 14
all the councils may	err	... because that, though there	8, 921/ 16
holy church that cannot	err	." And in another place	8, 921/ 23
that the council cannot	err	because that Christ did	8, 921/ 24
the church that cannot	err	, " etc. By these words	8, 921/ 31
and then may it	err	, and therefore will not	8, 922/ 15
that it could not	err	... and so would he	8, 922/ 22
why the councils may	err	is because they be	8, 924/ 1
that this church cannot	err	: letting now pass, therefore	8, 924/ 6
her Spouse she may	err	, let us now for	8, 924/ 9
council that could not	err	. For there were the	8, 927/ 2
which ye confess cannot	err	or else is there	8, 927/ 36
the church that cannot	err	... and therefore it is	8, 937/ 3
do plainly and damnably	err	." And furthermore, since they	8, 937/ 4
doth fully and wholly	err	, and judgeth unright and	8, 943/ 14
the particular church may	err	; wherefore, that church that	8, 943/ 18
that church that cannot	err	is alonely the universal	8, 943/ 19
church doth sometimes wholly	err	. Now, as touching the	8, 943/ 35
church may all, wholly,	err	. This is, lo, so	8, 950/ 2
the particular church may	err	. And I speak here	8, 950/ 8
might they in judgment	err	and be deceived, all	8, 950/ 13
that the one may	err	and the other cannot	8, 950/ 20
of error they may	err	particular and universal both	8, 950/ 23
he saith, that cannot	err	. Now, since we see	8, 973/ 19
That church that cannot	err	is all only the	8, 978/ 32
I say, cannot damnably	err	in that point, but	8, 999/ 31
church themselves say cannot	err	, some cause they think	8, 1002/ 19
in earth, that cannot	err	, and each of them	8, 1002/ 34
church, the which cannot	err	, and by whose teaching	8, 1003/ 8
of Christ that cannot	err	remember, by the way	8, 1014/ 6

unto London on his	errand	both to sow his	8, 628/ 19
send forth on his	errand	. But thus ye wot	8, 695/ 10
honest men on his	errand	, that proved themselves by	8, 771/ 30
the two Latin words "	errat	" and "deficit." For a	8, 916/ 18
And yet they have	erred	and been faithless this	8, 767/ 18
And yet they have	erred	and been faithless this	8, 767/ 24
that many popes have	erred	. And also that the	8, 858/ 6
deadly sinned and damnably	erred	... albeit he so far	8, 863/ 30
that many popes have	erred	, and also that the	8, 910/ 23
that many popes have	erred	." And what then? Lyra	8, 910/ 33
church of Rome hath	erred	, nor Lyra saith not	8, 910/ 34
wavering, revoking them that	erred	, setting up again those	8, 990/ 20
from God, and yet	erreth	he not in faith	8, 916/ 20
is to him that	erreth	no peril of soul	8, 950/ 27
yet not sinning" and "	erring	and yet not erring	8, 863/ 23
erring and yet not	erring	"? And yet hath he	8, 863/ 23
yet not sinning" and "	erring	and yet not erring	8, 864/ 6
erring and yet not	erring	," and leave out those	8, 864/ 7
heresies, and sent his	erroneous	books about, calling every	8, 594/ 34
sundry sects of heresies,	erroneous	, false, and untrue, whereof	8, 627/ 29
way, and we in	error	. And of truth, if	8, 601/ 29
to call men from	error	become heretics, and exhort	8, 611/ 5
to stand in great	error	and damnable: what would	8, 619/ 21
into such a perilous	error	as to take the	8, 677/ 18
it that by the	error	of wrongly taking the	8, 677/ 21
into a very false	error	instead of very, true	8, 677/ 30
fall in any damnable	error	through misunderstanding and wrong	8, 677/ 32
fall in any damnable	error	through the false belief	8, 680/ 11
other from all damnable	error	. In this point I	8, 720/ 5
true his false, contrarious	error	. And therefore as God	8, 728/ 13
brought into any damnable	error	... and that if it	8, 828/ 28
cannot fall into damnable	error	, they be driven to	8, 828/ 33
the ruin of damnable	error	, but also that, like	8, 847/ 7
never be any damnable	error	... but, as Christ came	8, 855/ 35
doth, and between damnable	error	and error that letteth	8, 863/ 27
between damnable error and	error	that letteth not from	8, 863/ 28
full of sin and	error	, he bringeth in the	8, 870/ 3
and so fall in	error	which he saith to	8, 871/ 13
fallen in any damnable	error	; which kind of error	8, 872/ 8
error; which kind of	error	is the error that	8, 872/ 9
of error is the	error	that we speak of	8, 872/ 9
may avoid all damnable	error	if they will or	8, 900/ 4
and fall in continual	error	, out of which they	8, 901/ 27
that be without any	error	, and that be pure	8, 915/ 31
from God... since every	error	is not damnable. As	8, 916/ 22
very, true faith, without	error	, hath been ever preserved	8, 917/ 19
Church was led into	error	. And since they call	8, 925/ 4
was first by the	error	and oversight of some	8, 933/ 5
I have said, by	error	and oversight entitled in	8, 933/ 23
to fall into damnable	error	. And that it so	8, 942/ 22

truth... which is the	error	that the law meaneth	8, 950/ 16
of that kind of	error	in which kind of	8, 950/ 22
in which kind of	error	they may err particular	8, 950/ 23
the reader's eye with	error	happening in the examination	8, 950/ 26
knoweth well that the	error	whereupon all this matter	8, 950/ 28
matter goeth is damnable	error	in doctrine of things	8, 950/ 29
fall in any damnable	error	. These proofs will I	8, 995/ 16
yet not sinning" and "	error	and yet none error	8, 1004/ 11
error and yet none	error	, " so will they come	8, 1004/ 12
of the very worst	error	, and the most froward	8, 1030/ 4
it were no damnable	error	to believe that rather	8, 1031/ 35
be very false, devilish	errors	... and, in all good	8, 589/ 34
question, and after in	errors	and heresies upon the	8, 597/ 31
turn again from their	errors	some such as those	8, 609/ 1
the truth into false	errors	, so be now the	8, 616/ 32
it from all damnable	errors	, by teaching it and	8, 616/ 36
and avoiding of all	errors	, it shall ever be	8, 617/ 16
the right way into	errors	and into damnation, more	8, 618/ 6
both with their false	errors	and heresies labor to	8, 672/ 11
Church have been in	errors	and heresies, as Tyndale	8, 679/ 13
ways of his malicious	errors	. And now that ye	8, 709/ 3
avoiding of all damnable	errors	, may stand and lean	8, 856/ 15
unclean and full of	errors	. But in this is	8, 870/ 18
and so fall in	errors	! I will therefore, peradventure	8, 871/ 34
be reduced from their	errors	into the right faith	8, 955/ 23
some from their wicked	errors	, and some also cured	8, 990/ 31
lay against these foolish	errors	the holy prophet David	8, 1018/ 26
of the great false	errors	though the truth be	8, 1025/ 6
into so many damnable	errors	as Tyndale layeth to	8, 1031/ 33
Highness, as a most	erudite	prince and a most	8, 639/ 19
lord, as a most	erudite	prince, in his most	8, 675/ 30
Augustine saith thus: "Ubi	es	tu, haeretice Pelagiane vel	8, 964/ 2
and Ishmael, Jacob and	Esau	. And Ishmael persecuted Isaac	8, 773/ 27
Ishmael persecuted Isaac; and	Esau	, Jacob; and the fleshly	8, 773/ 28
and Ishmael, Jacob and	Esau	, " and that "Ishmael persecuted	8, 788/ 28
Ishmael persecuted Isaac; and	Esau	, Jacob; and the fleshly	8, 788/ 29
an Ishmael and an	Esau	and but a carnal	8, 789/ 18
that Jacob had been	Esau	. But I say not	8, 916/ 26
right but Ishmaels, and	Esaus	, and reprobates, and very	8, 789/ 3
good men plain Ishmaels,	Esaus	, and carnal... and the	8, 789/ 30
schismatics to be Ishmaels,	Esaus	, and very carnal reprobates	8, 791/ 30
And therefore he cannot	escape	so. He would also	8, 666/ 11
Thomas... he cannot so	escape	as though he meant	8, 714/ 8
that he shall not	escape	so. Lo, thus goeth	8, 742/ 1
for a shift to	escape	away with, he hath	8, 751/ 37
so repent that they	escape	from hell... and therefore	8, 899/ 29
no means possible to	escape	, but thereby must needs	8, 901/ 28
by what craft he	escaped	the teeth for biting	8, 634/ 32
or the second warning,	eschew	and flee from." And	8, 981/ 21
once or twice warning	eschew	him, knowing surely that	8, 1025/ 21

once or twice warning,	eschew	him" and mark that	8, 1032/ 18
warn him, and after	eschew	him if he leave	8, 1032/ 20
be of his own	especial	elects, pardie, full well	8, 588/ 9
wax wroth than care...	especially	since he may make	8, 592/ 14
Cyprian thought so sure,	especially	so furnished with scriptures	8, 602/ 20
sometimes other sins, and	especially	the sin of the	8, 610/ 27
and fasting days, and	especially	the Lent; against general	8, 625/ 8
very manifest and open	especially	in these new heretics	8, 627/ 37
with words only, but	especially	with the example of	8, 653/ 12
sacraments in reverence, and	especially	the Blessed Sacrament of	8, 709/ 17
be kept and preserved,	especially	since Tyndale's own worshipful	8, 821/ 17
be not clean." And	especially	is it holy because	8, 855/ 2
communication at that time	especially	, which was, as it	8, 884/ 32
me (otherwise called Adrian);	especially	because I kept them	8, 903/ 1
foul and unholy therein	especially	for the beauty and	8, 908/ 5
all points besides... and	especially	so fully virtuous and	8, 912/ 30
pure, and clean and	especially	without spot or wrinkle	8, 913/ 32
For it is most	especially	built upon our Savior	8, 931/ 14
openly among infidels, and	especially	before paynim judges, which	8, 947/ 16
Friar Barnes a fool...	especially	since he seeth not	8, 973/ 36
of this work and	especially	in the last chapter	8, 996/ 37
man's word, I suppose,	especially	since no one man	8, 1005/ 17
observed in "the church"	especially	at the Divine Service	8, 1022/ 32
his false follies were	espied	it is now a	8, 918/ 25
saith, "Pro huiusmodi volunt	esse	, et sunt, ecclesiarum praepositi	8, 987/ 6
philosophorum, or to quinta	essentia	, which never man could	8, 1003/ 24
falsify the Scripture, to	establish	their lies. More Lo	8, 683/ 28
thousand like draff, to	establish	their lies through falsifying	8, 707/ 8
thousand like draff, to	establish	their lies through falsifying	8, 713/ 4
But now hath God	established	his faith and his	8, 889/ 6
by them for the	establishing	of the truth... but	8, 628/ 3
do, a very sure "	establishment	" and a strong "pillar	8, 682/ 24
the "pillar and sure	establishment	of truth," as well	8, 690/ 2
a much more mean	estate	... is a thing so	8, 590/ 20
to suffer any prince,	estate	, or governor to be	8, 590/ 32
hill of eminent high	estate	cannot in no wise	8, 591/ 35
upon any manner of	estate	, there can no good	8, 592/ 20
he lamenteth there the	estate	of the church which	8, 987/ 23
pray for the three	estates	of Holy Church that	8, 578/ 29
good that such high	estates	as be far from	8, 591/ 25
David did so much	esteem	that holy ointment with	8, 595/ 11
but of humility little	esteem	their own works that	8, 849/ 5
well-learned men... shall either	esteem	them all for fools	8, 939/ 19
since his days, have	esteemed	and called him the	8, 713/ 24
with much people little	esteemed	was had in Saint	8, 989/ 2
believed, he would have	esteemed	all his martyrdom so	8, 1027/ 32
toward the praise and	estimation	of other folk. Which	8, 592/ 4
more in reverence and	estimation	, they have devised a	8, 625/ 14
his book De vera	et	falsa paenitentia, where he	8, 867/ 34
quae. 1, A recta	et	in glossa." So that	8, 917/ 14

thus "Ministri Christi sunt,	et	serviunt Antichristo" (that is	8, 986/ 34
Pro huiusmodi volunt esse,	et	sunt, ecclesiarum praepositi . . ." (that	8, 987/ 6
in tenebris, ab incursu	et	daemonio meridiano," assigning to	8, 988/ 3
Mass also "unam sanctam	et	apostolicam ecclesiam"... so that	8, 1013/ 6
came out of them,	etc	. Wherefore they be the	8, 601/ 20
was she made fair,"	etc	. Here Saint Augustine saith	8, 837/ 30
Holy Church our mother,"	etc	. Here have you plainly	8, 857/ 27
faith and of verity,"	etc	. O my lords, what	8, 858/ 1
from hence without sin,"	etc	. Here have you clearly	8, 860/ 34
believeth rightwisely in God,"	etc	. Hear you not the	8, 861/ 31
which also cannot err,"	etc	. These words be plain	8, 862/ 18
is the true church,"	etc	. These words need no	8, 875/ 3
men in this church,"	etc	. How think you, good	8, 913/ 3
command thee before God,"	etc	. And thus Friar Barnes	8, 920/ 5
church that cannot err,"	etc	. By these words of	8, 921/ 31
is the true church,"	etc	. These words need no	8, 929/ 15
without is kept within,"	etc	. Here have ye plainly	8, 943/ 17
thy brother offend thee,"	etc	., "complain to the church	8, 949/ 1
world did hate her,"	etc	. How think you, my	8, 954/ 12
from hence without sin,"	etc	. More Now, good Christian	8, 959/ 26
and then endeth with "	etc	., "as though his own	8, 960/ 5
or thought or felt,"	etc	. Lo, good Christian readers	8, 968/ 38
from hence without sin,"	etc	." Lo, these words are	8, 972/ 23
Saint Augustine's own, with "	etc	." And then he bringeth	8, 972/ 25
them, after his own "	etc	., "these words following: "Here	8, 972/ 26
archdeacons, bishops and archbishops,"	etc	. My lords, I had	8, 983/ 30
be, as deans, archdeacons,"	etc	.), Barnes hath translated it	8, 987/ 8
the Church deacons, archdeacons,"	etc	.; and these words "so	8, 987/ 10
him shall you hear,"	etc	. But I neither will	8, 1016/ 20
and himself also very,	eternal	God. And the same	8, 753/ 5
speaketh of whether the	eternal	election by which God	8, 848/ 9
which God, in his	eternal	providence, foreseeing the end	8, 848/ 10
Godhead in the three	eternal	and almighty Persons is	8, 850/ 29
glorious bliss with God	eternal	. And this meant there	8, 852/ 22
and here sit in	eternal	glory on my right	8, 881/ 27
other, in matter of	eternal	death or everlasting life	8, 889/ 29
must needs fall into	eternal	fire if it thus	8, 901/ 28
election, prescience, predestination, and	eternal	sentence of reprobation... we	8, 998/ 19
Baptism, a church of	eternal	elects, a church of	8, 1001/ 2
that are predestinated unto	eternal	glory yet by how	8, 1001/ 4
congregation of the three	eternal	Persons, of which each	8, 1006/ 39
were one of God's	eternal	elects certainly predestinated to	8, 1028/ 2
part by one whose	eternity	passeth all time, and	8, 621/ 13
Valentinus, Arius, Jovinian, Helvidius,	Eunomius	, Marcion, Montanus, Wycliffe, and	8, 694/ 35
Ebion Heretic, Valentinus Heretic,	Eunomius	Heretic, Arius Heretic, Marcion	8, 728/ 3
we an example of	Eunuchus	, which, as he was	8, 888/ 13
teach him, and anon	Eunuchus	believed him and was	8, 888/ 17
christened. And how did	Eunuchus	know that Philip was	8, 888/ 17
one man's deed, as	Eunuchus	was, giveth us not	8, 888/ 22
was well likely that	Eunuchus	had heard of Christ	8, 888/ 28

Saint Philip did unto	Eunuchus	... nor that hath learned	8, 889/ 10
that Saint Philip made	Eunuchus	. "And therefore, though our	8, 889/ 17
Nazianzen, Saint Irenaeus, Saint	Eusebius	, Saint Athanasius, Saint Hilary	8, 727/ 20
have been Nicolaus Heretic,	Eutyches	Heretic, Ebion Heretic, Valentinus	8, 728/ 2
take them, to their "	evangelical	liberty" by which they	8, 585/ 24
once brought in that "	evangelical	liberty" that every man	8, 597/ 35
lief hang up his	evangelical	brother as lose a	8, 628/ 14
For besides much other	evangelical	avarice, he told us	8, 628/ 16
both to sow his	evangelical	seed and to steal	8, 628/ 19
and to steal an	evangelical	book out of a	8, 628/ 20
well-known: that when our	evangelical	English heretics fall in	8, 628/ 29
is taken away the	evangelical	liberty that folk may	8, 631/ 13
own elects, and his	evangelical	brethren, and fellows of	8, 790/ 19
goodly gospel of this	evangelical	doctor? Iwis Saint Peter	8, 797/ 32
plainly that all his	evangelical	brethren of his hundred	8, 832/ 36
whoredom and bawdry become	evangelical	sisters of these heretical	8, 836/ 20
some proctor of the	evangelical	fraternity, secretly brought unto	8, 884/ 7
him hither, have his	evangelical	doctrine accepted of the	8, 885/ 21
new books of the	evangelical	doctrine in their mother	8, 886/ 14
preaching of all our	evangelical	brethren, concerning purgatory. For	8, 899/ 26
the sistren of the	evangelical	sect, methought they were	8, 903/ 8
fear of angering his	evangelical	brother Tyndale. For that	8, 917/ 27
the Spirit and the	evangelical	freedom to do what	8, 1011/ 33
they milk them so	evangelically	that when their masters	8, 628/ 31
whom Saint John the	Evangelist	wrote his holy gospel	8, 672/ 21
foul therein... as the	Evangelist	said that "the disciples	8, 907/ 22
itself. For the holy	evangelist	Saint Mark saith of	8, 919/ 34
that Saint John the	Evangelist	, out of whose gospel	8, 980/ 31
with Saint John the	Evangelist	that is to wit	8, 985/ 7
remnant, Saint John the	Evangelist	and all... Tyndale weeneth	8, 1031/ 10
for our doctrine the	evangelists	, and apostles, and Christ	8, 624/ 19
gospels of the four	evangelists	be the true Gospel	8, 708/ 21
in all the four	evangelists	spieth not that Christ	8, 726/ 2
expounded the apostles and	evangelists	against Luther and Tyndale	8, 727/ 28
books of the four	evangelists	for the very gospels	8, 750/ 10
books of the four	evangelists	be the true gospel	8, 751/ 2
books of the four	evangelists	be the very scripture	8, 802/ 23
books of the four	evangelists	be very, true scripture	8, 803/ 28
writings of apostles, or	evangelists	, it is well likely	8, 931/ 9
traditions delivered by the	evangelists	and apostles of Christ	8, 996/ 19
they say that the	evangelists	and apostles did write	8, 996/ 29
this hath Tyndale none	evasion	that can well serve	8, 647/ 13
first see with what	evasion	Tyndale will avoid this	8, 706/ 15
head, to seek some	evasion	where he might get	8, 734/ 8
his own head this	evasion	that Saint Augustine believed	8, 735/ 7
hath here devised an	evasion	by means of a	8, 741/ 34
him concerning his worshipful	evasion	of his own "feeling	8, 785/ 5
proper, feat invention and	evasion	of Tyndale, ye may	8, 1031/ 23
issuing out of the	ever-flowing	fountain of life." "Now	8, 736/ 32
wilt enter into the	everlasting	life, keep the commandments	8, 849/ 31

receive you into the	everlasting	tabernacles." Moreover, Saint Paul	8, 849/ 34
of the Spirit reap	everlasting	life. Let us do	8, 850/ 8
of eternal death or	everlasting	life... and think that	8, 889/ 30
ye accursed wretches, into	everlasting	fire which is prepared	8, 920/ 32
last go to the	everlasting	life." Let no man	8, 968/ 34
holy angels in the	everlasting	inheritance. Whosoever he be	8, 976/ 16
the budding of the	everlasting	life. And the drying	8, 977/ 20
the saints in the	everlasting	life... let us think	8, 977/ 27
them up a prophet	evermore	, to call them unto	8, 609/ 19
to preach, were not	evermore	idolatry... but sometimes other	8, 610/ 26
In which question is	evermore	included this question "Which	8, 654/ 18
out; and the Church	evermore	hath as the very	8, 669/ 19
always continued therein... and	evermore	glorious miracles from the	8, 670/ 5
to his own promise	evermore	abiding therein to lead	8, 682/ 19
thee. And therefore first,	evermore	, give thy money to	8, 700/ 25
company of heretics, yet	evermore	those heretics, like as	8, 707/ 25
out thereof: so doth	evermore	the credence whereupon the	8, 707/ 28
for naught. And thus	evermore	heretics, all the Scripture	8, 708/ 1
in that point) did	evermore	considerately reject and avoid	8, 711/ 1
thereto yet is there	evermore	in every such faith	8, 747/ 29
teacheth us, lo, that	evermore	the elects be they	8, 788/ 34
be the very persecutors	evermore	themselves even then also	8, 791/ 15
those that believe worketh	evermore	. For Tyndale hath here	8, 794/ 35
was condemned, did as	evermore	such men have done	8, 933/ 25
they seek her, and	evermore	still unknown. Wherefore, good	8, 995/ 4
such wise hath and	evermore	shall have the true	8, 995/ 14
his Holy Spirit is	evermore	assistant to lead them	8, 999/ 30
made over his church	evermore	a known head. And	8, 1010/ 10
known Catholic church. For	evermore	from the beginning, as	8, 1025/ 13
the means but that	evermore	this word "Catholic" was	8, 1027/ 15
your own clear agreement	evermore	granted before." But now	8, 1030/ 7
destruction of souls, but	evermore	those that first began	8, 1032/ 7
show you, lo! Not	everybody	that believeth right... but	8, 913/ 12
by the feeling faith,	everyone	that hath it is	8, 824/ 26
of their good minds	everything	to the best, and	8, 592/ 11
like work. Now is	everything	that is alleged and	8, 593/ 17
that we say that	everything	that the Church saith	8, 689/ 33
to the belief of	everything	written in a legend	8, 711/ 27
Tyndale here maketh it,	everything	to go like between	8, 719/ 32
the perfect accomplishment of	everything	whereby we walk toward	8, 743/ 33
Tyndale's juggling, to make	everything	of everything. Let us	8, 754/ 22
to make everything of	everything	. Let us now go	8, 754/ 23
make answer sufficient to	everything	that may be asked	8, 803/ 14
foreseeing the end of	everything	before the world was	8, 848/ 11
by and by, upon	everything	that we hear, we	8, 889/ 27
that in any council	everything	should stay, and nothing	8, 922/ 27
well, the first, since	everything	that proveth Christ's church	8, 1029/ 12
faithfully made. Moreover, since	everything	must needs have a	8, 1032/ 1
you perceive well that	everything	must needs have a	8, 1032/ 40
as I do learn	everywhere	in all congregations." Also	8, 833/ 32

as I do learn	everywhere	in all congregations." As	8, 846/ 17
in London and almost	everywhere	else, which when he	8, 900/ 15
among other things saith, "	Everywhere	, almost, where he went	8, 989/ 33
as the custom was	everywhere	) to be hallowed; which	8, 990/ 35
both. For it is	evident	and open that great	8, 632/ 3
well by plain and	evident	Scripture; and that the	8, 703/ 4
this is a plain,	evident	, open cause wherefore ye	8, 771/ 6
a plain and an	evident	conclusion, as bright as	8, 774/ 8
a plain and an	evident	conclusion, as bright as	8, 799/ 34
feeling faith," such plain,	evident	answers for the proof	8, 801/ 17
be doubtful and not	evident	whether the prophet spoke	8, 881/ 9
enough open, plain, and	evident	, written in the plain	8, 935/ 14
very plain, open, and	evident	, they will never prove	8, 1006/ 9
more often nor more	evident	than that the church	8, 1016/ 5
and, as Luther saith,	evidently	written in Scripture. Howbeit	8, 809/ 7
position and purpose appeareth	evidently	true he answereth in	8, 864/ 16
Saint Bernard shall there	evidently	see that Saint Bernard	8, 987/ 20
popes been that have	evil	played their parts, yet	8, 579/ 38
good office for an	evil	officer, he can lack	8, 580/ 1
charge were indeed as	evil	as Tyndale would have	8, 580/ 11
many... yet were their	evil	demeanor neither to be	8, 586/ 25
bills blow abroad an	evil	, naughty tale whereof all	8, 591/ 20
some that defend such	evil	fashion of unreverent railing	8, 591/ 23
and restrain them from	evil	, and sometimes wholesomely bridle	8, 591/ 29
they hear many speak	evil	, turn of their good	8, 592/ 11
in the doing an	evil	pope, as he were	8, 597/ 1
as he were an	evil	man. But what were	8, 597/ 1
the fault of an	evil	pope to the office	8, 597/ 2
God, but by their	evil	doctrine clearly prove themselves	8, 611/ 28
was many vain, some	evil	, and some superstitious, whereby	8, 612/ 10
following: such as were	evil	things were not so	8, 612/ 11
the naughty scribes and	evil	Pharisees (for good scribes	8, 612/ 20
open... and that in	evil	doctrine and superstitious traditions	8, 613/ 1
men home from their	evil	doctrine and from their	8, 623/ 18
reward... and for their	evil	deeds or infidelity, before	8, 625/ 29
sow such seed of	evil	rumor among the people	8, 635/ 13
heaven, nor forbear any	evil	works wherewith they should	8, 641/ 3
the way, and as	evil	as then the scribes	8, 642/ 9
that they both taught	evil	for good and reprov'd	8, 642/ 29
good and reprov'd as	evil	some things that were	8, 642/ 30
things that were not	evil	, and some things also	8, 642/ 30
at the leastwise as	evil	as we. Saint John	8, 653/ 14
for matrimony, and call	evil	good and good evil	8, 653/ 18
evil good and good	evil	, white black and black	8, 653/ 18
hath (saith he) an	evil	signification... that is to	8, 657/ 22
the twain the less	evil	; that is to wit	8, 661/ 28
that fell to less	evil	: this new heretic, Hutchins	8, 662/ 2
beginning at the less	evil	and falling from that	8, 662/ 3
might fall to some	evil	opinions as well in	8, 677/ 20
it be good or	evil	." Also in the Apocalypse	8, 687/ 7

and would with their	evil	glosses make men believe	8, 687/ 22
Jack of Paris, an	evil	pie twice baked, to	8, 705/ 6
neither to prove them	evil	nor the Pharisees good	8, 706/ 9
this realm, both the	evil	folk that take harm	8, 710/ 27
Church because of the	evil	folk that be therein	8, 734/ 21
abroad or make him	evil	rest within. For let	8, 746/ 12
grace, there can none	evil	persuasion of counterfeited reason	8, 748/ 27
take occasion of his	evil	living to have the	8, 765/ 23
he, "between good and	evil	, right and wrong, godly	8, 775/ 15
as it were less	evil	never to have heard	8, 787/ 22
by justice turned from	evil	to good, and suddenly	8, 789/ 33
malicious rage by some	evil	softness of such as	8, 794/ 4
will forgive thee this	evil	mind of thy heart	8, 796/ 30
and penance for their	evil	, if they will be	8, 831/ 34
in it, but also	evil	folk too... and that	8, 836/ 30
of my sight the	evil	of your thoughts." And	8, 840/ 9
thirty-third Psalm, "Decline from	evil	and do good." And	8, 840/ 15
Keep thy tongue from	evil	speech, and let thy	8, 840/ 17
good folk and none	evil	, nor deadly sinners therein	8, 866/ 24
there is not an	evil	man therein... but though	8, 866/ 29
Christian men be as	evil	or worse than heretics	8, 874/ 31
and hypocrites, by the	evil	fruits of their false	8, 879/ 19
by the fruit of	evil	works, with which he	8, 879/ 23
though it were an	evil	master that would call	8, 898/ 31
naught... then are they	evil	men... and then are	8, 927/ 27
and then are they	evil	men also... and so	8, 927/ 29
say true and be	evil	folk for other sins	8, 927/ 31
Christian men be as	evil	or worse than heretics	8, 929/ 6
he would dispraise the	evil	works, he should not	8, 932/ 19
doth, dispraise and call	evil	the things that are	8, 932/ 19
that by his open	evil	and abominable deeds doing	8, 936/ 33
by him that such	evil	doth or saith... in	8, 944/ 17
with his Christian brothers	evil	. For as Saint Paul	8, 944/ 19
that there be none	evil	circumstances therein, that engender	8, 947/ 14
saith, "Put away the	evil	man from among yourselves	8, 953/ 19
people, how shamefully this	evil	Christian man falsifieth Saint	8, 959/ 4
nor so to suffer	evil	folk among themselves that	8, 979/ 26
that such as are	evil	are not of the	8, 984/ 19
nay? Who saith the	evil	folk serve God well	8, 985/ 19
every man agree that	evil	Christian people do by	8, 985/ 20
that such as are	evil	are not of the	8, 985/ 23
by naughty folk and	evil	rulers that be of	8, 987/ 29
in to prove that	evil	folk be none of	8, 988/ 8
book against Friar Barnes'	evil	and unchristian process... wherewith	8, 992/ 15
men, a church of	evil	men, a church of	8, 1000/ 37
and argue that the	evil	angels tarried not in	8, 1007/ 16
the means of many	evil	masters abiding still among	8, 1009/ 3
man and sometimes an	evil	, and yet, for all	8, 1010/ 2
though he be an	evil	man? but would make	8, 1010/ 5
color by reason that	evil	men may seem to	8, 1015/ 30

bad together, and that	evil	men, though they be	8, 1015/ 37
men, though they be	evil	, be yet still in	8, 1015/ 37
Take you away the	evil	man from among yourselves	8, 1017/ 19
showeth them of their	evil	behavior used at their	8, 1017/ 25
good nor without great	evil	, yet for the while	8, 1017/ 31
see that there be	evil	men in "the church	8, 1018/ 10
or danel, and maketh	evil	men (as our Savior	8, 1020/ 11
place, "Put away the	evil	man from you." And	8, 1025/ 23
false doctrine or other	evil	behavior, and is for	8, 1025/ 33
malicious that they caused	evil	, perverted princes to drive	8, 1027/ 8
good man or an	evil	, the other had not	8, 1028/ 16
Luther and Wycliffe were	evil-content	before. One, that there	8, 585/ 34
or an idolater, or	evil-tongued	, or drunkaloo, or ravenous	8, 1017/ 15
thereby to leave their	evildoing	... and yet will there	8, 587/ 9
if we called a	ewe	a sheep... that is	8, 611/ 19
own make no great	exactions	besides, that I hear	8, 635/ 17
earth, as he hath	exalted	him to great glory	8, 713/ 28
I say, brought unto	examination	, to wit whether he	8, 597/ 27
whoso were in his	examination	true and plain unto	8, 814/ 10
error happening in the	examination	of an outward act	8, 950/ 26
let us a little	examine	his words and consider	8, 649/ 32
perceive it anon? and	examine	and judge by the	8, 668/ 11
look on again and	examine	. Tyndale This wise reason	8, 679/ 3
what he readeth and	examine	it well... he shall	8, 725/ 25
have rehearsed you, and	examine	a little farther his	8, 776/ 24
we shall a little	examine	here Tyndale's high, solemn	8, 792/ 34
Catholic church: let us	examine	and consider now the	8, 844/ 7
of his own soul,	examine	and judge her doctrine	8, 870/ 35
it therefore good to	examine	them orderly, each after	8, 906/ 7
saith that men must	examine	the general councils by	8, 941/ 20
ever as they were	examined	and opposed, abjured their	8, 618/ 13
that one man being	examined	and affirmed for true	8, 618/ 31
know by their faith	examined	by the Scripture, and	8, 648/ 38
know by their faith	examined	by the Scripture, and	8, 663/ 5
How can their faith	examined	by the Scripture, or	8, 663/ 12
remnant by their faith	examined	by Scripture, and by	8, 666/ 6
them by their faith	examined	by the Scripture, and	8, 667/ 24
them by their faith	examined	by the Scripture, and	8, 668/ 4
heretic be taken and	examined	upon his oath of	8, 745/ 30
when it is well	examined	. And therefore would not	8, 799/ 29
therein when they were	examined	thereof. And when Webbe	8, 813/ 33
Webbe, unaware thereof, being	examined	on the morrow, first	8, 814/ 3
not then to be	examined	by Friar Barnes, or	8, 941/ 25
of his own soul,	examining	himself her doctrine by	8, 871/ 19
to hell by his	example	thousands innumerable... yet let	8, 587/ 30
to hell by his	example	thousands innumerable... yet let	8, 590/ 10
the terror of that	example	... good Christian princes cause	8, 597/ 21
his argument and his	example	be as like to	8, 604/ 16
make you a like	example	. My maid hath yonder	8, 605/ 22
give her a true	example	, nor she could not	8, 606/ 5

an argument and an	example	of the synagogue as	8, 606/ 11
the other... as, for	example	, on the one side	8, 620/ 15
find it. And for	example	, our Lord saith in	8, 636/ 14
devise upon the only	example	of King David's deed	8, 637/ 29
heresies and with the	example	of their bold, open	8, 653/ 4
but especially with the	example	of his own virtuous	8, 653/ 12
yet unwritten is, for	example	one, that we be	8, 657/ 7
whole Ragman's roll. Another	example	of the traditions without	8, 657/ 14
clearly see that Tyndale's	example	and similitude of the	8, 683/ 21
also a fresh, new	example	given us by Tyndale	8, 684/ 15
also given us good	example	in the books that	8, 684/ 22
he will make his	example	like... then must he	8, 694/ 8
matter good and his	example	like... he must rehearse	8, 694/ 26
the leastwise by the	example	of a very goodly	8, 723/ 11
of Saint Augustine for	example	how the Church useth	8, 733/ 34
Tyndale putteth for the	example	, the Church saith true	8, 741/ 2
this ye have an	example	(John 4) of the	8, 742/ 38
if he bring an	example	of his feeling faith	8, 760/ 23
a whit... as, for	example	, the scribes and Pharisees	8, 761/ 20
feeling faith" by the	example	of the Samaritans... by	8, 762/ 21
rehearse you for an	example	some part of his	8, 764/ 35
other disciples, following the	example	mightily... and the pope	8, 765/ 7
this is his own	example	whereby he showeth us	8, 786/ 26
doth Tyndale put the	example	, but by their coming	8, 795/ 19
Land of Behest: his	example	of them that there	8, 795/ 36
him again that his	example	of grammar and the	8, 806/ 35
Koran. Besides this, his	example	of the Jews will	8, 811/ 21
and make me an	example	to all the false	8, 815/ 7
like another. And for	example	ye may consider twain	8, 829/ 3
As, by a natural	example	, though the soul of	8, 873/ 20
tale with a proper	example	of the soul... and	8, 875/ 34
made fair with the	example	of the soul, and	8, 876/ 6
so plain by the	example	of the soul... let	8, 876/ 26
for our part, some	example	of some simple soul	8, 876/ 27
Friar Barnes a better	example	and more meet for	8, 878/ 33
his matter than the	example	of the soul known	8, 878/ 33
Paul, and by the	example	of Saint Peter in	8, 880/ 18
But as for that	example	, proveth not Barnes' purpose	8, 880/ 21
teach, both by words,	example	, and miracles, both the	8, 881/ 22
this have we an	example	of Eunuchus, which, as	8, 888/ 13
answer him that one	example	, at one time, of	8, 888/ 22
resorted again unto her	example	of her "very mother	8, 903/ 16
in abomination... as, for	example	, the wedding of friars	8, 904/ 11
even with this one	example	, of all the whole	8, 938/ 28
deed. And so this	example	of mine may, for	8, 939/ 28
give you a plain	example	or twain. Saint Bernard	8, 988/ 26
the Scripture, and the	examples	that are gone before	8, 644/ 29
of the faith, with	examples	"gone before," do teach	8, 644/ 35
he speaketh of the "	examples	. . . gone before"... he must	8, 646/ 35
both tell us which	examples	he meaneth and apply	8, 647/ 1

meaneth and apply those	examples	also to his present	8, 647/ 1
findeth there himself... and "	examples	before-gone" those examples only	8, 647/ 21
and "examples before-gone" those	examples	only that himself list	8, 647/ 22
well perceive by two	examples	of two special heretics	8, 661/ 10
man. But by these	examples	, I say, Tyndale may	8, 662/ 8
therefore look unto the	examples	of Scripture, and so	8, 691/ 9
And of a hundred	examples	between Moses and Christ	8, 691/ 10
look upon the old	examples	, and then picketh out	8, 697/ 13
he would put his	examples	by some other that	8, 720/ 16
Pharisees), and therefore these	examples	of Saint John and	8, 722/ 3
Saint Augustine neither with	examples	of Saint John and	8, 745/ 19
may lay of the	examples	a great heap of	8, 1018/ 36
considering that the Turks	exceed	us so far in	8, 767/ 35
and enforceth himself to	exceed	? For else himself knoweth	8, 839/ 26
excellent nature, to far	exceeding	all others: it must	8, 723/ 15
declare the manner of	excellence	between the New Law	8, 754/ 21
eighth chapter... declaring the	excellence	of grace that God	8, 755/ 12
ordinance of our most	excellent	sovereign the King's noble	8, 710/ 23
learning that the great,	excellent	wits and the most	8, 713/ 22
secret instinct of his	excellent	nature, to far exceeding	8, 723/ 14
Zwingli, and such other	excellent	heretics being in God's	8, 723/ 17
brain some of such	excellent	holiness as all the	8, 729/ 31
and men of such	excellent	virtue that these heretics'	8, 766/ 12
made by many right	excellent	, wise, and well-learned men	8, 939/ 18
as the King's Highness	excellently	well marketh and rehearseth	8, 688/ 20
by which Saint Augustine	excepteth	them from forgiveness at	8, 970/ 1
very church, without any	exception	, should pass hence pure	8, 970/ 18
and made easy with	exceptions	and liberties almost more	8, 631/ 18
he maketh a great	exclamation	, and crieth out, "O	8, 910/ 18
and all his ass-headed	exclamations	, and all his busy	8, 833/ 15
the holy church (and	exclude	all others); yea, and	8, 838/ 24
enough they do also	exclude	all manner of learning	8, 875/ 5
enough they do also	exclude	all manner of learning	8, 929/ 17
may seem to be	excluded	from God, and to	8, 1015/ 31
speech, I say, that	excludeth	none, restraineth it not	8, 667/ 7
praecipimus,	excommunicamus	, excommunicamus. These be the	8, 919/ 3
mandamus, praecipimus, praecipimus,	excommunicamus	. These be the voices	8, 919/ 3
praecipimus,	excommunicamus	, excommunicamus." For he saith	8, 919/ 20
mandamus, praecipimus, praecipimus,	excommunicamus	." For he saith that	8, 919/ 20
words mandamus, praecipimus, or	excommunicamus	. These words I see	8, 919/ 26
this matter is in	excommunicamus	. For that word would	8, 920/ 8
that there was none	excommunicamus	. But yet at the	8, 920/ 28
Savior himself use an	excommunicamus	... from which I pray	8, 920/ 34
that is a sorer	excommunicamus	than any man useth	8, 920/ 36
own deeds. And therefore	excommunicamus	is not the voice	8, 921/ 3
praecipimus,	excommunicamus	, excommunicamus, have condemned that	8, 926/ 33
mandamus, praecipimus, praecipimus,	excommunicamus	, have condemned that abominable	8, 926/ 33
spoke, when he did	excommunicate	and accurse Hymenaeus and	8, 920/ 12
Corinthians that they should	excommunicate	and accurse out of	8, 920/ 17
also did accurse and	excommunicate	Lucifer and all his	8, 920/ 26

either we that here	excommunicate	you from us be	8, 927/ 34
in conclusion to be	excommunicated	out of the Christian	8, 946/ 24
some man that were	excommunicated	, he thought himself bound	8, 1028/ 20
and judgeth unright and	excommunicateth	him that is blessed	8, 943/ 15
saints, the sentence of	excommunication	, the pilgrimage of faithful	8, 990/ 2
there. But all their	excuse	lieth in this: that	8, 589/ 7
Now, if he would	excuse	himself from malice, in	8, 589/ 19
by the same reason	excuse	our clergy from malice	8, 589/ 24
a priest. But that	excuse	he taketh away himself	8, 599/ 24
And therefore he cannot	excuse	his folly with saying	8, 667/ 10
we them a great	excuse	that list not to	8, 749/ 15
find some shift to	excuse	all the rabble, rather	8, 790/ 34
Wherein I would have	excused	his one falsehood by	8, 599/ 21
God, thou art wholly	excused	. For it is better	8, 691/ 30
he were going toward	Exeter	... and forasmuch as he	8, 876/ 33
that are going toward	Exeter	, are there not also	8, 877/ 18
But our Lord doth	exhibit	and present unto himself	8, 960/ 34
saying of the Apostle, "	exhibit	our bodies a lively	8, 978/ 15
even here, but he	exhibiteth	her such there. For	8, 960/ 36
places doth the Scripture	exhort	each of us to	8, 582/ 11
only as a brother	exhort	Christ's law, but also	8, 585/ 7
or bridle, and then	exhort	every man to live	8, 585/ 28
error become heretics, and	exhort	men to heresy? Did	8, 611/ 5
glutton discommend gluttony and	exhort	all men to abstinence	8, 765/ 30
let it pass, and	exhort	every man to my	8, 783/ 32
with him that did	exhort	him to heresy, telling	8, 951/ 25
no more but an	exhortation	in the end that	8, 776/ 9
compelled to nothing, but	exhorted	only to live every	8, 585/ 25
secular powers, whom he	exhorted	against heretics to repress	8, 953/ 23
In which when he	exhorteth	his audience to pray	8, 578/ 27
words? Saint Paul here	exhorteth	men to love their	8, 851/ 32
not as a brother	exhorting	them to keep Christ's	8, 584/ 16
mind; which manner of	exhorting	amounteth unto as much	8, 585/ 27
another manner of penance,	exhorting	to confession and hearty	8, 653/ 23
continual teaching of God	exhorting	every man to good	8, 849/ 27
believe her which was	exiled	and cast in prison	8, 954/ 7
Christendom, when they would	expel	Christ out of the	8, 640/ 16
as it always doth	expel	and put out all	8, 1007/ 11
soon as God had	expelled	those heretics and schismatics	8, 1007/ 9
as the Church hath	expelled	these heretics and schismatics	8, 1007/ 10
Scripture that they were	expelled	and put out of	8, 1007/ 29
this church when God	expelled	Cain and his generation	8, 1008/ 3
receiving of sin is	expelling	of grace, so was	8, 1007/ 20
by the proof and	experience	driven little and little	8, 638/ 29
should, against our own	experience	, upon his bare word	8, 679/ 21
but by the plain	experience	of his own feeling	8, 750/ 1
an inward proof and	experience	thereof, and fully and	8, 751/ 6
him by the long	experience	of the continual lying	8, 751/ 22
that both by common	experience	of the people and	8, 864/ 14
the common assent and	experience	of the whole world	8, 940/ 35

did in doctrine and	exposition	of Scripture agree with	8, 623/ 12
Saint Paul for that	exposition	. Now are there many	8, 637/ 9
like wise receive like	exposition	, by goodly and fruitful	8, 637/ 11
hath been about the	exposition	... each part laying to	8, 658/ 34
faith and living, and	exposition	of Scripture that appertaineth	8, 668/ 21
very, true sense and	exposition	of the Scripture is	8, 678/ 2
left out in the	exposition	of the twenty-first chapter	8, 685/ 14
therein, and prove that	exposition	false, and that by	8, 686/ 16
and that by such	exposition	the true sense were	8, 686/ 17
that it gave false	exposition	was a late thing	8, 713/ 6
allege for us the	exposition	of Saint Thomas, or	8, 716/ 9
text and his own	exposition	thereof, that among all	8, 726/ 22
faith, and in the	exposition	of Scripture, as by	8, 728/ 11
to the faith and	exposition	of the whole Catholic	8, 729/ 14
useth itself in the	exposition	of Scripture... so shall	8, 733/ 34
damned remediless. Which false	exposition	if it were true	8, 758/ 15
it were by his	exposition	lawful for a friar	8, 809/ 22
man Lyra in his	exposition	of the second Psalm	8, 811/ 30
so that by their	exposition	it might appear that	8, 811/ 33
These words need no	exposition	, they be plain enough	8, 875/ 4
true in the necessary	exposition	of Scripture; not for	8, 890/ 30
be written in his	exposition	upon the nineteenth chapter	8, 910/ 11
again in his false	exposition	of the First Epistle	8, 917/ 35
Saint John, which false	exposition	of his I have	8, 917/ 35
These words need no	exposition	, they be plain enough	8, 929/ 16
in one." And this	exposition	of Saint Paul's words	8, 931/ 23
by which the true	exposition	and the false should	8, 933/ 36
of it the true	exposition	of the Scripture; and	8, 935/ 33
then consider therewith this	exposition	of his with which	8, 945/ 22
judge. Now, in this	exposition	here... he restraineth it	8, 945/ 33
whole tale of his	exposition	here, and his answer	8, 946/ 12
fully agree with that	exposition	that I gave you	8, 971/ 5
bid them, by that	exposition	of that article, abide	8, 982/ 27
to be learned which	exposition	of the Scripture in	8, 1002/ 8
their sin and their	exposition	, but that as receiving	8, 1007/ 19
long before the false	expositions	and false doctrine of	8, 612/ 17
the Prophets; by whose	expositions	they might try and	8, 612/ 19
the variance in the	expositions	of the Scripture by	8, 612/ 25
books we find written	expositions	and commentaries upon our	8, 620/ 37
false glosses and wrong	expositions	... and that they which	8, 622/ 23
and from their false	expositions	of Scripture whereupon the	8, 623/ 19
heresies, and against their	expositions	construe the Scripture wrong	8, 626/ 13
pate. For by the	expositions	of the old holy	8, 627/ 14
to the doctrine and	expositions	of all the old	8, 670/ 18
holy doctors thereof. Whose	expositions	, as by their books	8, 678/ 3
appeareth, openly reprove such	expositions	thereof as all these	8, 678/ 5
doth, and condemn these	expositions	that the new doctors	8, 714/ 28
holy doctors that write	expositions	upon it. And to	8, 724/ 18
old, ancient doctors, whose	expositions	they contemn. For both	8, 809/ 14
would stand unto the	expositions	of the old holy	8, 809/ 16

writing (for the true	expositions	of the old Scripture	8, 996/ 26
such true doctors and	expositors	among the Jews may	8, 612/ 23
kind of doctors and	expositors	that I speak of	8, 612/ 31
which hath for the	expositors	of our part many	8, 621/ 14
consent of their old	expositors	, by which the falsehood	8, 713/ 9
of all the old	expositors	of their own, and	8, 810/ 22
of all the old	expositors	and the common faith	8, 810/ 34
cause. For the old	expositors	of their scriptures, both	8, 811/ 22
favor against those that	expound	the Scripture on their	8, 621/ 15
he helped diverse to	expound	diversely, as his high	8, 636/ 4
in other writers that	expound	and declare the Scripture	8, 685/ 7
as some good commentators	expound	these verses, saith of	8, 761/ 34
the Scripture did ever	expound	it so that by	8, 811/ 33
necessary point of belief	expound	the Scripture and teach	8, 886/ 34
necessary points, diverse preachers	expound	it diversely some for	8, 887/ 16
unto themselves he doth	expound	the place plain wrong	8, 948/ 5
Gospel, by every man	expounded	after his own mind	8, 585/ 26
began, truly construed and	expounded	both the Law and	8, 612/ 18
Christ, and them that	expounded	it after. And also	8, 612/ 26
be, of which he	expounded	some himself and some	8, 636/ 1
himself and some he	expounded	not, but hath left	8, 636/ 1
left them to be	expounded	by holy doctors after	8, 636/ 2
in sundry ages, had	expounded	the scriptures after his	8, 643/ 2
to ours have ever	expounded	the scriptures, in the	8, 643/ 7
doubtful words to be	expounded	by himself: that is	8, 647/ 15
it. And all these	expounded	the apostles and evangelists	8, 727/ 28
before Luther's days, that	expounded	the Scripture in such	8, 809/ 21
the words may be	expounded	of the Scripture, the	8, 881/ 13
others which Philip there	expounded	unto him, so plain	8, 888/ 33
and know the true	expounder	of his proclamation, for	8, 901/ 13
false teachers and false	expounders	of Scripture, till Father	8, 896/ 21
all. Holy Saint Jerome	expoundeth	by an allegory the	8, 637/ 15
the Church or Tyndale	expoundeth	here Saint Augustine more	8, 733/ 37
part saith the other	expoundeth	wrong. Now say we	8, 734/ 3
well about him, and	expoundeth	there the words of	8, 775/ 33
find any man that	expoundeth	it and declareth it	8, 878/ 16
of so many contrarious	expoundeth	and declareth it right	8, 893/ 27
Saint Augustine understandeth and	expoundeth	both "sanctam ecclesiam catholicam	8, 978/ 24
Savior, his own mouth,	expoundeth	it) in all these	8, 1020/ 12
unto repentance, through true	expounding	of the Law; which	8, 691/ 15
Tyndale findeth fault with,	expounding	the Scripture against the	8, 714/ 12
true or the false	expounding	of all the scripture	8, 734/ 2
color of their false	expounding	of Holy Scripture, while	8, 933/ 34
reasons, and by Barnes'	express	words, is here well	8, 937/ 2
Caelestians, as his own	express	words do declare you	8, 964/ 6
For if he had	expressed	which election he meant	8, 848/ 17
and of virtue, which	expresseth	its own praise out	8, 765/ 33
saith in this wise	expressly	, "How can we believe	8, 740/ 10
texts of the Scripture	expressly	declaring it, as Saint	8, 745/ 10
Babylonica, where he saith	expressly	that a Christian man	8, 784/ 7

God, which Tyndale doth	expressly	deny), the poor man	8, 798/ 29
mock. Moreover, since Tyndale	expressly	mocketh all endeavor of	8, 798/ 31
master Martin Luther saith	expressly	that no Christian man	8, 821/ 18
books, he layeth not	expressly	so sore a charge	8, 886/ 26
against him, as appeareth	expressly	in many of his	8, 953/ 22
holy folk... declare there	expressly	that the very church	8, 988/ 10
he denieth not but	expressly	confesseth! that this common	8, 1030/ 29
say that it can	extend	no further than even	8, 618/ 26
else that we must	extend	our alms farther, to	8, 701/ 22
them, her wrinkles be	extended	and stretched out; by	8, 860/ 27
uncertain and unknown, but	extendeth	it unto all folk	8, 667/ 9
own might, nor by	exterior	array; not by gold	8, 837/ 14
and with all your	exterior	cleanness, remain in your	8, 838/ 15
own might," nor by "	exterior	array," nor by "gold	8, 839/ 19
spiritual thing and no	exterior	thing, but invisible from	8, 845/ 5
plain that all your	exterior	signs, with all your	8, 861/ 6
perfectly known by our	exterior	senses yet, nevertheless, we	8, 873/ 17
of the Manichaeans nor	extol	and commend the living	8, 738/ 28
of the Catholic Church,	extolling	the holy, virtuous living	8, 732/ 18
a drunkard, covetous, and	extortioner	, or a railer," and	8, 595/ 36
father, that were in	extreme	necessity. And yet, as	8, 698/ 10
son." The Sacrament of	Extreme	Unction he calleth but	8, 704/ 29
shall come to the	extremity	, Christ shall come down	8, 794/ 10
specially lieth in Tyndale's	eye	... for which he generally	8, 585/ 31
let him take mine	eye	for an apple if	8, 733/ 3
though that the carnal	eye	cannot see her, nor	8, 861/ 1
so pleasant in the	eye	, nor never so delicious	8, 893/ 2
though himself had an	eye	and an ear in	8, 932/ 10
to blear the reader's	eye	with error happening in	8, 950/ 25
though that the carnal	eye	cannot see her, nor	8, 974/ 16
perceived by the carnal	eye	, but only believed by	8, 974/ 25
he seeth all the	eyes	of his people from	8, 591/ 36
let hang over his	eyes	... yet hath the man	8, 601/ 1
out of your own	eyes	, ye hypocrites, ere ye	8, 642/ 22
put out all our	eyes	and make us all	8, 644/ 3
he so bleareth our	eyes	, that he maketh us	8, 644/ 15
give the children eagle	eyes	to spy out Christ	8, 648/ 26
Tyndale, to blear our	eyes	with, use divers ways	8, 656/ 4
well at our own	eyes	, they be stark ribalds	8, 695/ 14
ears to hear . . . and	eyes	to see that the	8, 718/ 14
at that hath any	eyes	in his head. Nor	8, 719/ 28
ears to hear . . . and	eyes	to see that the	8, 727/ 1
wolves cannot hear, and	eyes	to see that the	8, 728/ 24
him cast before our	eyes	what mists of wily	8, 740/ 15
accurse till your holy	eyes	start out of your	8, 838/ 18
but invisible from carnal	eyes	, as faith is; and	8, 845/ 5
and to rub her	eyes	and shake off the	8, 885/ 18
also of the prophet	Ezekiel	, "Cast off from you	8, 840/ 10
were feigned gospels and	fables	... which the Church by	8, 710/ 36
whoso will, in open	face	of the world in	8, 594/ 37

and after a great	face	made of a great	8, 600/ 28
much shame in his	face	as a shotten herring	8, 601/ 2
it would set his	face	afire to speak among	8, 601/ 4
naughty rod, before the	face	of his faithful children	8, 609/ 3
out, what sticking his	face	found beneath, and how	8, 634/ 34
hands upon her fleshly	face	, had he not first	8, 651/ 4
and abominable before the	face	of God, whose holy	8, 653/ 6
forth with a great	face	of another full solution	8, 690/ 16
smearing" of the child's	face	, and "buttering" of the	8, 704/ 30
of Samaria did, even	face	to face with Christ's	8, 762/ 33
did, even face to	face	with Christ's own person	8, 762/ 33
I see before my	face	set up in Rome	8, 765/ 4
the way that his	face	standeth. Finally, that little	8, 772/ 25
The king turned his	face	and blessed the whole	8, 833/ 28
make us a proud	face	. For lo, thus he	8, 837/ 3
that as gay a	face	as he made before	8, 858/ 36
the field with a	face	, and make Saint Peter	8, 866/ 5
a girl in the	face	yet now that he	8, 866/ 10
fear of your gargoyles	face	that ye came disguised	8, 866/ 14
any man in the	face	for fear that these	8, 918/ 25
forth with a proud	face	upon all the world	8, 919/ 23
any man in the	face	. Saint Bernard also, detesting	8, 989/ 8
nor yet by their	faces	... for this word is	8, 874/ 2
and proved in their	faces	, to their rebuke and	8, 1032/ 29
be able, after the	fact	and the deed truly	8, 951/ 22
advancing of his false,	factionous	heresies. Of this falsifying	8, 684/ 20
some of our merchant's	factors	... they milk them so	8, 628/ 31
good with might, wit,	faculty	, free will, body, soul	8, 841/ 26
his mercy shall not	fail	in conclusion both to	8, 608/ 31
us, they should not	fail	to fall soon after	8, 664/ 21
he confessed should never	fail	nor be put out	8, 693/ 24
that sometimes they may	fail	. But reason ruled by	8, 699/ 2
as Christ promised, never	fail	... the argument of Saint	8, 738/ 34
that could never after	fail	, like the faith of	8, 760/ 17
faith that never could	fail	because the preaching of	8, 760/ 34
faith that never could	fail	nor fall? And thus	8, 762/ 19
faith that can never	fail	, and thereby never can	8, 781/ 3
and also can never	fail	?" As for the first	8, 783/ 33
heaven, and which should	fail	thereof and never attain	8, 795/ 21
the faith, can never	fail	, no more than can	8, 807/ 4
a thing that may	fail	... and the true faith	8, 807/ 17
and therefore can never	fail	no, not though all	8, 807/ 20
in the world should	fail	therefore his similitude of	8, 807/ 20
him, and can never	fail	, but he shall feel	8, 818/ 12
faint that it may	fail	, yet may it percase	8, 818/ 24
last long and not	fail	... and a man may	8, 818/ 25
for all that, never	fail	in his perfect feeling	8, 821/ 11
is, that will not	fail	, except he amend in	8, 826/ 31
any feeling hath, cannot	fail	to feel Tyndale for	8, 827/ 14
a pillar that cannot	fail	. Now, good readers, if	8, 847/ 20

that should our faith	fail	us, and fall away	8, 850/ 26
now will he not	fail	, of likelihood, to prove	8, 859/ 33
as Tyndale saith) never	fail	nor depart out or	8, 870/ 22
be sure and never	fail	to find some honest	8, 877/ 8
can nothing do), shall	fail	of all these things	8, 901/ 26
as these things would	fail	in a city and	8, 911/ 10
The whole Church cannot	fail	. " Then be not, ye	8, 916/ 15
those words "err" and "	fail	" precisely and plainly both	8, 916/ 16
For a man may	fail	and yet not err	8, 916/ 18
err and yet not	fail	nor fall away from	8, 916/ 21
might err and not	fail	nor fall from God	8, 916/ 22
her faith should not	fail	. For I answer to	8, 921/ 25
among them would not	fail	to assist them with	8, 938/ 11
and Friar Barnes' purpose	fail	, as ye see plainly	8, 939/ 25
flock, shall yet never	fail	... but continue; and as	8, 942/ 14
unto... he should not	fail	to find, in the	8, 951/ 18
a man could not	fail	in any particular church	8, 951/ 29
finally his feeling faith	failed	and fell away? Whereupon	8, 762/ 16
false, foolish hope had	failed	him), he shaved his	8, 845/ 36
Friar Barnes hath utterly	failed	of proving his own	8, 942/ 25
Barnes' fond invention is	failed	. By these words of	8, 979/ 12
he would not have	failed	full shortly to say	8, 1028/ 10
heart; which he never	faileth	to do if the	8, 615/ 22
it followeth that there	faileth	and falleth away Tyndale's	8, 762/ 17
still therewith and never	faileth	at any time, and	8, 778/ 34
he doth naught... he	faileth	and falleth from God	8, 916/ 19
keep, still, without any	failing	at any time, that	8, 819/ 17
and preserving it from	failing	, against all the gates	8, 975/ 9
the like, he would	fain	seem to assoil it	8, 602/ 31
round: her husband was	fain	to put up his	8, 606/ 8
us themselves have been	fain	in some cities of	8, 638/ 22
false glosses be they	fain	to find against good	8, 640/ 3
false glosses be they	fain	to find against holy	8, 640/ 11
Barnes after him, would	fain	put out Saint James'	8, 658/ 18
unto this, I would	fain	know one thing of	8, 662/ 33
of God" I would	fain	wit which "thou" he	8, 668/ 5
Tyndale would here so	fain	answer and assoil, is	8, 675/ 28
defense of their heresies,	fain	to forsake some part	8, 678/ 32
wrest it about, and	fain	would wind themselves out	8, 688/ 9
purpose... I would very	fain	pass over his foolish	8, 709/ 5
of our Savior. But	fain	would Tyndale have some	8, 711/ 3
stories." Here would he	fain	, good Christian readers, bring	8, 712/ 6
Tyndale wherewith he would	fain	blind us shall nothing	8, 712/ 15
which these heretics are	fain	to find so many	8, 718/ 21
sect of heretics would	fain	be taken for catholics	8, 735/ 30
playeth Tyndale now. Being	fain	to grant all that	8, 746/ 3
because he would yet	fain	have it seem necessary	8, 764/ 22
be loath thereto, be	fain	to rehearse you for	8, 764/ 34
in a wilderness, that	fain	would find the right	8, 772/ 19
For men have been	fain	to speak so much	8, 783/ 35

all mischief; for thereto	fain	would he bring it	8, 791/ 3
this must he be	fain	to say that by	8, 805/ 6
lies": I would very	fain	hear some one story	8, 807/ 26
either this or that,	fain	must he be to	8, 812/ 11
with him, he would	fain	find some good company	8, 876/ 34
she might take, and	fain	would take the best	8, 884/ 5
of which she would	fain	, if he might have	8, 884/ 22
And therefore would she	fain	know now of him	8, 887/ 7
in the end be	fain	to fall to the	8, 897/ 9
then should he be	fain	to speak it out	8, 897/ 11
conclusion shall he be	fain	to cast out... with	8, 897/ 31
all the remnant, that	fain	would and cannot find	8, 901/ 12
of your churches would	fain	seem to be the	8, 904/ 15
than impossible ye be	fain	for this cause to	8, 904/ 24
though he would as	fain	bring the very church	8, 933/ 17
weak that they were	fain	in conclusion to say	8, 936/ 16
being called thereto... would	fain	follow the counsel of	8, 949/ 14
those which else would	fain	have run out of	8, 989/ 4
intolerable concourse of people	fain	to turn out of	8, 991/ 19
within which they would	fain	walk, and to perceive	8, 995/ 36
or us, we be	fain	to seek the certainty	8, 996/ 7
in which they would	fain	walk. And we ask	8, 998/ 21
loath, yet be they	fain	to come and agree	8, 998/ 33
so shall they be	fain	, at the leastwise hitherto	8, 1006/ 30
ye must have been	fain	first to have gone	8, 1017/ 12
that they be all	fain	to tell the same	8, 1019/ 8
were weak, feeble, and	faint	, and that none of	8, 741/ 23
bare opinion... and so	faint	that it could not	8, 759/ 3
been but an opinion	faint	, feeble, and fruitless then	8, 762/ 27
that faith is but	faint	and feeble, and soon	8, 780/ 34
and credence is so	faint	and so feeble that	8, 781/ 8
this faith he calleth	faint	and feeble, unable either	8, 818/ 5
though it be so	faint	that it may fail	8, 818/ 24
us do good and	faint	not... for when the	8, 850/ 9
and tokens be but	faint	and insufficient. And then	8, 883/ 20
confesseth to be but	faint	and insufficient that is	8, 893/ 37
in their false and	faint-framed	matters concerning the maintenance	8, 939/ 30
we shall reap without	fainting	. " In the Apocalypse thus	8, 850/ 10
that without ceasing and	fainting	. Nor he taketh it	8, 867/ 19
for all that, so	faintly	, glossed for an answer	8, 800/ 22
the forehead, with a	fair	hot iron fetched out	8, 627/ 8
of other shift this	fair	eagle bird foully defile	8, 724/ 29
that day a right	fair	visage of very virtuous	8, 732/ 20
God had not so	fair	written it but that	8, 775/ 24
worthy which, having a	fair	young woman to his	8, 790/ 6
is the church made	fair	. First was she filthy	8, 837/ 29
grace, was she made	fair	, " etc. Here Saint Augustine	8, 837/ 30
hath made his church	fair	and that by his	8, 837/ 31
all washed and made	fair	by God, and sanctified	8, 844/ 27
there is such a	fair	, pure church and a	8, 859/ 18

heard, good readers, a	fair	tale with a proper	8, 875/ 34
tale, garnished and made	fair	with the example of	8, 876/ 6
now is this tale	fair	as long as it	8, 876/ 7
in telling and goeth	fair	and smooth by a	8, 876/ 8
gave him before so	fair	, courteous warning? "Now, good	8, 901/ 4
is the Church made	fair	. First was she filthy	8, 906/ 14
pardon and grace, made	fair	." Upon these words Saint	8, 906/ 15
cleansed, purged, and made	fair	by grace and pardon	8, 906/ 25
once cleansed and made	fair	is never after foul	8, 906/ 29
nor is not called	fair	because every part is	8, 906/ 35
because every part is	fair	, but because of such	8, 906/ 35
foul part in a	fair	body, and some white	8, 907/ 2
unholy member of that	fair	, holy church. Like as	8, 907/ 9
do set out the	fair	, and rather beautify than	8, 907/ 19
one: so is she	fair	, for all that, indeed	8, 907/ 25
and of many other	fair	members that are ever	8, 907/ 27
be more foul than	fair	therein, by reason whereof	8, 907/ 32
called foul and not	fair	... as a man of	8, 907/ 33
as he saith) so	fair	that it hath neither	8, 908/ 11
all places upon one	fair	day come into some	8, 924/ 13
come into some one	fair	plain field, whereof I	8, 924/ 13
whole plain have a	fair	roof set upon it	8, 924/ 16
people, together upon that	fair	plain, it were well	8, 937/ 22
for to make her	fair	and glorious... and may	8, 965/ 28
holy therein, is far	fairer	and holier, and more	8, 908/ 3
whereof I know none	fairer	than the plain of	8, 924/ 14
his other wives the	fairest	young maiden that could	8, 637/ 19
but because of such	fairness	as is in it	8, 906/ 36
that, indeed, by the	fairness	that is in her	8, 907/ 25
as his holy "feeling	faith	"ful folk are farced	8, 575/ 26
preserve in his true	faith	, and out of the	8, 575/ 30
and out of the	faith	of which church shall	8, 575/ 30
shall neither be true	faith	, hope, nor charity... he	8, 575/ 31
elects be partners in	faith	seeing, I say, that	8, 576/ 1
abiding together in one	faith	, neither fallen off nor	8, 577/ 5
that, the union of	faith	standing among them all	8, 577/ 9
profess the common Catholic	faith	) be all the nations	8, 578/ 6
He that hath no	faith	to be saved through	8, 579/ 20
so fast of the	faith	and trust of God's	8, 581/ 15
weak wit and frail	faith	ween his heresies were	8, 589/ 21
Boniface, which brought the	faith	into Almaine, and was	8, 593/ 25
and was for the	faith	martyred in Frisia. And	8, 593/ 25
Peter. And in good	faith	, as for such Masses	8, 594/ 24
point of Christ's Catholic	faith	that God hath by	8, 597/ 32
verily believe, in good	faith	, that Tyndale shall scantly	8, 600/ 21
either. And in good	faith	, I never looked that	8, 604/ 1
people agreeing in one	faith	, either with other. And	8, 607/ 11
heresies unto the true	faith	again. And yet God	8, 608/ 28
the church great in	faith	and small in number	8, 609/ 9
so it decreased in	faith	, until the time of	8, 609/ 11

them unto the right	faith	again. And Moses left	8, 609/ 12
glorious church, and in	faith	and cleaving unto the	8, 609/ 13
space in the right	faith	. And against the coming	8, 609/ 21
idolatry of a false	faith	and trust in their	8, 609/ 29
that ever in time	faith	hath decayed. But he	8, 610/ 8
prophets agreed in their	faith	and preached alike; and	8, 611/ 21
Jews was decayed in	faith	, or good living decayed	8, 611/ 31
besides. And the right	faith	was learned nowhere else	8, 613/ 22
of coming to the	faith	appeareth plainly by sundry	8, 615/ 5
where Saint Paul saith, "	Faith	is made by hearing	8, 615/ 7
ordinarily come to the	faith	) is yet no teaching	8, 615/ 21
the scarcity either of	faith	or virtue that the	8, 617/ 7
frame himself a new	faith	in many great things	8, 619/ 26
the Scripture, and the	faith	and manners depending thereupon	8, 620/ 21
contraried them, and in	faith	and living began a	8, 623/ 15
and bliss for his	faith	and good life, it	8, 625/ 26
necessary points of the	faith	agreeth and ever hath	8, 627/ 24
up the true Christian	faith	. Ceremonies, also, which among	8, 638/ 26
not upon trust of	faith	alone forbear from all	8, 640/ 32
the necessary points of	faith	, as the Church now	8, 643/ 8
will speak against the	faith	of the Church now	8, 644/ 7
to lay against the	faith	of the Catholic Church	8, 644/ 11
general articles of the	faith	which thou findest in	8, 644/ 28
the articles of the	faith	, with examples "gone before	8, 644/ 34
general articles of the	faith	" which be those? For	8, 645/ 18
the articles of the	faith	, if those articles be	8, 645/ 28
no part of the	faith	at all. Yet where	8, 646/ 27
and fallen from the	faith	of them and their	8, 648/ 7
Scripture, and unto the	faith	and living of the	8, 648/ 9
unto the righteousness of	faith	, shall he convert from	8, 648/ 24
be fallen from the	faith	and living of them	8, 648/ 31
scripture, and unto the	faith	and living thereof, and	8, 648/ 33
which depart from the	faith	of the true church	8, 648/ 35
heretics and false, feigned	faith	of hypocrites, are the	8, 648/ 36
always know by their	faith	examined by the Scripture	8, 648/ 38
convert them to the	faith	of the old fathers	8, 649/ 6
folk fallen from the	faith	and living of Christ	8, 649/ 8
scripture," and unto the	faith	and living thereof, and	8, 649/ 10
is hath lost the	faith	of Christ. Whereof I	8, 650/ 9
latter days, when the	faith	were sore decayed and	8, 651/ 19
scripture, and unto the	faith	and living thereof, and	8, 651/ 28
that, fallen from the	faith	and living of them	8, 651/ 32
from us to "the	faith	and living thereof"... he	8, 652/ 10
must needs mean some	faith	and living that is	8, 652/ 11
will for their false	faith	and filthy living lay	8, 652/ 17
devil to mar men's	faith	and all good living	8, 653/ 3
which depart from the	faith	of the true church	8, 654/ 9
heretics and false, feigned	faith	of hypocrites, are the	8, 654/ 11
is fallen from the	faith	and belief of that	8, 655/ 18
hatred of their false	faith	and heresies, this known	8, 655/ 25

fallen from the true	faith	of Christ and his	8, 656/ 2
temporalty all is one	faith	; and of the whole	8, 656/ 10
is fallen from the	faith	of the old church	8, 656/ 13
we have the selfsame	faith	that Christ and his	8, 656/ 29
of our faiths the	faith	, I say, of the	8, 658/ 6
Catholic Church and the	faith	which these heretics profess	8, 658/ 7
contrary we prove our	faith	by the scriptures; and	8, 658/ 8
because it saith that	faith	waxeth dead without good	8, 658/ 21
the doubt between their	faith	and ours resteth upon	8, 658/ 36
doubt but that in	faith	the common Christian people	8, 659/ 31
can we know the	faith	that in every time	8, 659/ 33
time in one true	faith	continued. And so is	8, 660/ 3
hath now the same	faith	still, and Tyndale and	8, 660/ 13
end. But in good	faith	, Tyndale's words well weighed	8, 660/ 18
which depart from the	faith	of the true church	8, 660/ 23
heretics and false, feigned	faith	of hypocrites, are the	8, 660/ 25
I have, in good	faith	, good hope that there	8, 660/ 27
that goeth from the	faith	, out of that one	8, 660/ 34
Christ by the true	faith	again... forasmuch as of	8, 661/ 1
of heretics"... and the	faith	thereof be, as he	8, 662/ 24
it, a "false, feigned	faith	of hypocrites"... and therefore	8, 662/ 25
and this "false, feigned	faith	of hypocrites" be the	8, 662/ 29
always know by their	faith	examined by the Scripture	8, 663/ 5
church. How can their	faith	examined by the Scripture	8, 663/ 12
they come from the	faith	of ours which Tyndale	8, 663/ 14
among themselves neither in	faith	nor in profession of	8, 663/ 16
in articles of the	faith	and belief as in	8, 663/ 22
away from the "feigned	faith	" of ours. And so	8, 664/ 3
all. And in good	faith	, I never thought other	8, 664/ 18
the remnant by their	faith	examined by Scripture, and	8, 666/ 6
of them all whose	faith	either agreeth with the	8, 666/ 13
but frame themselves some	faith	after the Scripture, and	8, 666/ 27
himself by his "feeling	faith	," which yet he many	8, 666/ 32
that through the feeling	faith	which he once felt	8, 666/ 35
one of the true	faith	and right living, and	8, 667/ 20
know them by their	faith	examined by the Scripture	8, 667/ 23
know them by their	faith	examined by the Scripture	8, 668/ 3
say best for their	faith	of whom thou understandest	8, 668/ 12
thou bring the true	faith	thither with thee, the	8, 668/ 15
necessary doctrine of true	faith	and living, and exposition	8, 668/ 20
plainly proved, that the	faith	which was with Christ	8, 669/ 9
schismatics; if from the	faith	thereof, for heretics. For	8, 669/ 14
open that the very	faith	, the very hope, and	8, 669/ 26
their contrary belief and	faith	, or for their rebellious	8, 669/ 32
one... and the old	faith	from the beginning (as	8, 670/ 1
the Scripture concerning the	faith	(as by the same	8, 670/ 4
to the old, continued	faith	every one diversely contrary	8, 670/ 16
of Holy Scripture concerning	faith	and good living, diversely	8, 670/ 17
to teach them the	faith	of his Very Body	8, 671/ 27
we have the same	faith	that the apostles had	8, 672/ 29

own heresies, for the	faith	of the Catholic Church	8, 676/ 35
opinions as well in	faith	as other virtues? But	8, 677/ 20
instead of very, true	faith	. Now, thereupon it very	8, 677/ 30
in necessary points of	faith	or virtue, the false	8, 677/ 34
and for the Catholic	faith	taught by himself and	8, 682/ 33
which falling from his	faith	still pretend his name	8, 683/ 6
that in whomsomever were	faith	, he could not be	8, 685/ 10
be rewarded but only	faith	, nor no man for	8, 687/ 24
he do beside, if	faith	either stand still with	8, 687/ 30
again unto him, his	faith	doth then sup up	8, 687/ 31
themselves out with juggling "	faith	alone" into faith, hope	8, 688/ 10
juggling "faith alone" into	faith	, hope, and charity. But	8, 688/ 10
well in doctrine of	faith	as of manners. And	8, 690/ 2
significations, and quenched the	faith	, and taught to be	8, 692/ 20
stir us up unto	faith	... and partly what we	8, 692/ 22
Saint Peter that his	faith	which he confessed should	8, 693/ 23
to fall from the	faith	, but if he break	8, 693/ 33
apostate from the Christian	faith	, as Pomerane, Zwingli, and	8, 695/ 1
often from idolatry to	faith	, as Tyndale saith that	8, 695/ 19
Church to the right	faith	from which it was	8, 695/ 25
I ween, in good	faith	, to Antichrist, and so	8, 695/ 32
keep in the right	faith	, and call home the	8, 695/ 36
called us to Tyndale's	faith	. For none of them	8, 696/ 12
doth. And therefore his	faith	is not Christ's faith	8, 696/ 14
faith is not Christ's	faith	, nor Tyndale's doctrine agreeable	8, 696/ 14
the truth of whose	faith	, and the holiness of	8, 703/ 30
children, as well in	faith	as living, the very	8, 704/ 7
unto which they give	faith	, and unto the Scripture	8, 707/ 5
not trust in only	faith	, without good works of	8, 709/ 13
not then, in good	faith	, but that we shall	8, 711/ 37
of that true, perfect	faith	and Christian living thereto	8, 713/ 25
by the common, fast	faith	of the whole Catholic	8, 714/ 35
And then the common	faith	of old times before	8, 715/ 4
therein broke their former	faith	. Tyndale saith we construe	8, 716/ 5
himself with his "feeling	faith	" feel more in Luther's	8, 724/ 3
feel more in Luther's	faith	concerning his belief of	8, 724/ 4
great articles of the	faith	, and in the exposition	8, 728/ 11
should stand to the	faith	and exposition of the	8, 729/ 14
Tyndale, through the "feeling	faith	" every man knoweth himself	8, 729/ 17
furtherance of Saint Augustine's	faith	. And therefore must we	8, 732/ 12
and that thereupon his	faith	and credence given thereunto	8, 735/ 17
in the giving of	faith	and credence to the	8, 735/ 21
as go from the	faith	of the Catholic Church	8, 736/ 22
commonly moved to give	faith	and credence the common	8, 739/ 6
of faiths: a historical	faith	and a feeling faith	8, 741/ 16
faith and a feeling	faith	. More Lo, good reader	8, 741/ 17
these two faiths, "historical	faith	" and "feeling faith," he	8, 741/ 27
historical faith" and "feeling	faith	," he will in the	8, 741/ 27
was but a historical	faith	. Howbeit, he will say	8, 741/ 29
therewith... Tyndale The historical	faith	hangeth of the truth	8, 742/ 4

lied, and lose my	faith	again. And a feeling	8, 742/ 9
again. And a feeling	faith	is as if a	8, 742/ 10
turn him from his	faith	. Even likewise, if my	8, 742/ 13
her with a historical	faith	, as we believe the	8, 742/ 16
but with a feeling	faith	... so that she could	8, 742/ 20
now, with a historical	faith	I may believe that	8, 742/ 22
scripture of God. Which	faith	is but an opinion	8, 742/ 24
But of a feeling	faith	it is written (John	8, 742/ 28
of God." And this	faith	is none opinion, but	8, 742/ 32
to come in; which	faith	was but an opinion	8, 743/ 3
an opinion, and no	faith	that could have lasted	8, 743/ 4
cause of his own	faith	to another man, and	8, 744/ 3
the service of the	faith	... adding therewith, because it	8, 744/ 11
same outward cause of	faith	unto the Scripture... granting	8, 745/ 23
he forth from the	faith	of the Church unto	8, 745/ 26
Church unto his "feeling	faith	" by which he now	8, 745/ 27
playeth by his "feeling	faith	" as his fellows do	8, 745/ 29
Maupertuis of his "feeling	faith	"... in which though he	8, 746/ 5
any trial what manner	faith	himself feeleth in his	8, 746/ 8
he calleth the "historical	faith	" a credence given to	8, 746/ 15
men... and that such	faith	and credence "hangeth upon	8, 746/ 16
so he loseth his	faith	again: if ye consider	8, 746/ 21
yet in matters of	faith	, which faith is the	8, 746/ 25
matters of faith, which	faith	is the first gate	8, 746/ 26
could do nothing by	faith	toward God, nor by	8, 747/ 3
the outward occasion of	faith	toward the inward consent	8, 747/ 4
saith that the "historical	faith	," that is to say	8, 747/ 24
is to say, the	faith	acquisite and gotten by	8, 747/ 24
things of the Christian	faith	depend upon the truth	8, 747/ 26
evermore in every such	faith	the inward cause moving	8, 747/ 29
tale alone keepeth the	faith	in us, but as	8, 747/ 36
he that had the	faith	upon the first man's	8, 748/ 7
he came to the	faith	by two motions the	8, 748/ 10
in cleaving to the	faith	as it did in	8, 748/ 15
occasion turned to the	faith	(and therefore with the	8, 748/ 17
inward cause of their	faith	. For if a man	8, 748/ 22
call this a "feeling	faith	" yet were his distinction	8, 748/ 32
then were every "historical	faith	," in matters in the	8, 748/ 34
in matters in the	faith	, a "feeling faith" also	8, 748/ 34
the faith, a "feeling	faith	" also. And thereby were	8, 748/ 34
supposeth that for the	faith	of Christ there could	8, 749/ 1
outward things against the	faith	of Christ as shall	8, 749/ 7
already showed, for the	faith	, are such as every	8, 749/ 8
the preachers of his	faith	, whom he sent to	8, 749/ 16
cause sufficient of his	faith	and hope, which the	8, 749/ 28
second part his "feeling	faith	," which is, he saith	8, 749/ 32
saith, that belief and	faith	, not that a man	8, 749/ 33
And with this "feeling	faith	" believeth he the battle	8, 750/ 2
believeth with the "feeling"	faith	that the fire is	8, 750/ 5
all is but "historical"	faith	before. Now, good Christian	8, 750/ 7

was but a "historical"	faith	, all must needs have	8, 750/ 18
feeling for his own	faith	, but well liketh and	8, 751/ 28
much alloweth the historical	faith	of Saint Augustine... and	8, 751/ 29
prove us this "feeling"	faith	... at the leastwise for	8, 751/ 35
the leastwise for the	faith	of his fellows... or	8, 751/ 36
not any true feeling	faith	, but a false fumbling	8, 752/ 1
to prove his "feeling"	faith	" by Scripture; and therefore	8, 752/ 3
saith... Of the feeling	faith	it is written (John	8, 752/ 5
of God." And this	faith	is none opinion, but	8, 752/ 9
proveth us his "feeling"	faith	" of all his heresies	8, 752/ 17
in man's heart the	faith	, which I have at	8, 752/ 24
great article of the	faith	. That church that hath	8, 753/ 32
teacheth his elects the	faith	, but to teach and	8, 754/ 4
not only the true	faith	but also the feeling	8, 754/ 5
but also the feeling	faith	, of such a manner	8, 754/ 6
purpose of his "feeling"	faith	." Besides this, ye wot	8, 754/ 13
Tyndale putteth this "feeling"	faith	" to be the faith	8, 754/ 14
faith" to be the	faith	of all elects... and	8, 754/ 15
spoken of the "feeling"	faith	" of all elects, when	8, 754/ 20
their grace by the	faith	and belief of our	8, 755/ 22
proof of his "feeling"	faith	." Ye perceive here that	8, 757/ 3
Lord, as he by	faith	and baptism chooseth and	8, 757/ 5
patience, long-suffering, goodness, gentleness,	faith	, meekness, temperance... and by	8, 757/ 11
purpose concerning his "feeling"	faith	"; but being understood right	8, 757/ 36
destroy all his "feeling"	faith	" which he feeleth that	8, 758/ 1
come in." But this "	faith	," he saith, that those	8, 758/ 35
an opinion, and no	faith	that could have lasted	8, 758/ 36
his purpose that this	faith	in those men was	8, 759/ 2
was it but historical	faith	. For feeling faith could	8, 759/ 19
historical faith. For feeling	faith	could it not be	8, 759/ 20
more than that their	faith	was augmented and increased	8, 759/ 26
this prove that their	faith	was before a bare	8, 759/ 28
was it before no	faith	at all, therefore, but	8, 759/ 31
needs follow that their	faith	was changed in kind	8, 759/ 32
not to change their	faith	, but to increase it	8, 760/ 1
their belief was no	faith	, but an opinion; and	8, 760/ 13
had any such feeling	faith	as Tyndale described us	8, 760/ 15
say, such a feeling	faith	that could never after	8, 760/ 17
after fail, like the	faith	of heat in him	8, 760/ 17
ever after in the	faith	... and not only were	8, 760/ 20
example of his feeling	faith	that he teacheth us	8, 760/ 24
they not his feeling	faith	. Now, if he think	8, 760/ 26
had such a feeling	faith	that never could fail	8, 760/ 33
were any such feeling	faith	in any church... then	8, 761/ 8
and have the feeling	faith	, nor any man at	8, 761/ 13
needs have the feeling	faith	, for this only cause	8, 761/ 15
he but a historical	faith	, and not the feeling	8, 762/ 10
and not the feeling	faith	." Now, where is then	8, 762/ 11
needs have the feeling	faith	, because they spoke with	8, 762/ 12
Judas but either historical	faith	or else no faith	8, 762/ 15

faith or else no	faith	at all, or finally	8, 762/ 16
or finally his feeling	faith	failed and fell away	8, 762/ 16
belief was a feeling	faith	that never could fail	8, 762/ 19
his distinction of "historical	faith	" and "feeling faith" by	8, 762/ 21
historical faith" and "feeling	faith	" by the example of	8, 762/ 21
men had the feeling	faith	because they spoke with	8, 762/ 25
his personal preaching, their	faith	had been but an	8, 762/ 27
they have the feeling	faith	till they bring us	8, 762/ 31
his conclusion of "historical	faith	" and "feeling faith," whereupon	8, 762/ 36
historical faith" and "feeling	faith	," whereupon finally dependeth all	8, 762/ 36
be such a feeling	faith	as he describeth... he	8, 763/ 3
be such a feeling	faith	as he assigneth. For	8, 763/ 14
other cause of his	faith	but the trust that	8, 763/ 16
be any such feeling	faith	as Tyndale only talketh	8, 764/ 12
far as concerneth only	faith	. And the faith of	8, 764/ 15
only faith. And the	faith	of a right good	8, 764/ 15
chapter of his "feeling	faith	," bringing no proof for	8, 764/ 19
be such a feeling	faith	, he telleth us a	8, 764/ 23
long tale that the	faith	which dependeth upon another	8, 764/ 23
saith, then is my	faith	faithless. For if I	8, 765/ 3
abominably beliethe them... the	faith	were faithless and fruitless	8, 765/ 14
are in the right	faith	thereof, and abiding therein	8, 766/ 28
more surety of our	faith	than the Turks have	8, 767/ 33
them with the habitual	faith	infounded in the Sacrament	8, 768/ 21
of every part of	faith	, as I before spoke	8, 768/ 29
inward causes of our	faith	and theirs... which causes	8, 769/ 20
unlike than are their	faith	and ours? And then	8, 769/ 21
outward causes of our	faith	, Tyndale maketh as though	8, 769/ 22
I have a feeling	faith	. For, whatsoever I tell	8, 771/ 4
be but the feeling	faith	of his false heart	8, 771/ 9
proving of his "feeling	faith	," brought them to a	8, 771/ 13
church from the right	faith	, that he should not	8, 771/ 23
teach his church the	faith	; as it appeareth well	8, 771/ 25
unknown kind of "feeling	faith	" as no man can	8, 772/ 34
by that false fumbling	faith	feeleth that the Blessed	8, 772/ 37
of his false feeling	faith	, he knitteth up all	8, 773/ 10
only that follow the	faith	of Abraham: even so	8, 773/ 18
believe with Master More's	faith	, the pope's faith, and	8, 773/ 20
More's faith, the pope's	faith	, and the devil's faith	8, 773/ 21
faith, and the devil's	faith	(which may stand, as	8, 773/ 21
abominations) have the right	faith	of Christ or are	8, 773/ 23
their hearts, and the	faith	of our Savior Jesus	8, 773/ 25
of Master More's faithless	faith	made by the persuasion	8, 774/ 4
suchlike principles of our	faith	... answer, thou wottest and	8, 774/ 12
is, he saith, the	faith	of Christ, by which	8, 775/ 8
little farther his "feeling	faith	," and upon his own	8, 776/ 25
believe with Master More's	faith	, the pope's faith, and	8, 777/ 32
More's faith, the pope's	faith	, and the devil's faith	8, 777/ 33
faith, and the devil's	faith	(which may stand, as	8, 777/ 33
abominations) have the right	faith	of Christ or of	8, 777/ 34

bound to confess his	faith	, yet is it not	8, 778/ 2
assent and obedience of	faith	. And that the whole	8, 778/ 17
he saith that the	faith	which may stand, as	8, 778/ 22
is not the right	faith	of Christ nor of	8, 778/ 23
he saith) the pope's	faith	, and my faith, and	8, 778/ 24
pope's faith, and my	faith	, and the devil's, too	8, 778/ 25
and that the right	faith	is only in them	8, 778/ 25
their hearts, and the	faith	of our Savior Jesus	8, 778/ 27
that I say of "	faith	alone" that it may	8, 778/ 29
deeds Tyndale's own "feeling	faith	" feeleth and affirmeth the	8, 778/ 30
elects having his "feeling	faith	" may and do, by	8, 778/ 31
and that yet their	faith	standeth still therewith and	8, 778/ 34
with his own "feeling	faith	" all manner abomination may	8, 779/ 2
mouth; nor never commended	faith	alone for sufficient, as	8, 779/ 6
me in hand, making "	faith	alone" to be mine	8, 779/ 7
that I said that	faith	may be not "alone	8, 779/ 8
all the same) for "	faith	alone" that Tyndale saith	8, 779/ 10
for his own "feeling	faith	"... not alone, but accompanied	8, 779/ 11
in calling it my	faith	, and the pope's faith	8, 779/ 15
faith, and the pope's	faith	, and the devil's faith	8, 779/ 15
faith, and the devil's	faith	... every man, I ween	8, 779/ 15
to the nature of	faith	that is to wit	8, 779/ 20
bare belief alone that	faith	that may stand with	8, 779/ 21
is a very right	faith	and a true. But	8, 779/ 22
is then lewd Luther's	faith	and Tyndale's faith that	8, 779/ 25
Luther's faith and Tyndale's	faith	that is to say	8, 779/ 25
that is to say,	faith	not alone, but faith	8, 779/ 26
faith not alone, but	faith	coupled with abominable sin	8, 779/ 26
sin. But, now, that	faith	alone that is to	8, 779/ 28
alone is very right	faith	and belief... is a	8, 779/ 29
though he had all	faith	... yet if he lack	8, 779/ 37
the matter, concluding that	faith	may be without good	8, 780/ 3
in the nature of	faith	, but dead as unto	8, 780/ 5
is not the right	faith	of Christ." I say	8, 780/ 11
belongeth to the only	faith	that is to say	8, 780/ 12
Yet," saith Tyndale, "this	faith	is not sufficient for	8, 780/ 14
that? But yet be	faith	, hope, and charity three	8, 780/ 17
as Saint Paul saith, "	faith	, hope, and charity... the	8, 780/ 18
true... then whosoever had	faith	had all three... and	8, 780/ 22
a man may have	faith	and lack yet both	8, 780/ 30
is but a historical	faith	, that a man getteth	8, 780/ 32
soul; and therefore that	faith	is but faint and	8, 780/ 34
is therefore no right	faith	nor no Christian faith	8, 780/ 35
faith nor no Christian	faith	. For the right faith	8, 780/ 35
faith. For the right	faith	is wrought and written	8, 780/ 36
heart together with the	faith	... and is therefore a	8, 781/ 2
is therefore a feeling	faith	that can never fail	8, 781/ 3
deny that every historical	faith	that is to say	8, 781/ 7
articles of the Christian	faith	getteth that belief by	8, 781/ 17
man, to whom the	faith	is by God's ordinance	8, 782/ 5

two long lanes besides	faith	, and therefore he may	8, 782/ 6
is to wit, into	faith	), nor never can he	8, 782/ 9
Baptism fully infounded the	faith	, and with hope and	8, 782/ 23
man having now not	faith	alone, but hope and	8, 782/ 26
after that infusion of	faith	and grace, any theft	8, 782/ 29
and leaveth but bare	faith	, that is to say	8, 782/ 31
too. And yet is	faith	alone good to be	8, 782/ 33
and fragments of the	faith	, also. For they be	8, 782/ 35
only that follow the	faith	of Abraham. For I	8, 783/ 19
children that have Abraham's	faith	, but if they have	8, 783/ 21
granteth himself: that though	faith	alone be a very	8, 783/ 27
alone be a very	faith	, and right and true	8, 783/ 27
man to my feeling	faith	, that is both sufficient	8, 783/ 32
speak so much of "	faith	alone" for the selfsame	8, 783/ 35
apostles' time, teaching that	faith	alone was enough for	8, 784/ 5
sins," whatsoever they be, "	faith	, " saith he, "if it	8, 784/ 10
hath need of" our	faith	alone. This maketh folk	8, 784/ 13
folk to speak of "	faith	alone" and show, by	8, 784/ 14
do now speak of	faith	that is feeling, and	8, 784/ 17
anymore of the other	faith	alone, that for lack	8, 784/ 20
that I, besides the	faith	that feeleth and worketh	8, 784/ 21
cause to speak of "	faith	alone," because Tyndale is	8, 784/ 24
to ween that in "	faith	alone" he meant faith	8, 784/ 30
faith alone" he meant	faith	, hope, and charity... and	8, 784/ 30
can be none other	faith	but only that alone	8, 784/ 32
speak so much of "	faith	alone," besides the necessity	8, 785/ 3
of his own "feeling	faith	, " on which he hopeth	8, 785/ 5
with his fulsome "feeling	faith	, " feeleth a foul, filthy	8, 785/ 14
For yet is his	faith	worse than faith alone	8, 785/ 16
his faith worse than	faith	alone, which he calleth	8, 785/ 16
he calleth the devil's	faith	and mine. For as	8, 785/ 17
that for his "feeling	faith	" saith that he is	8, 785/ 20
teacheth such a "feeling	faith	" as no faith (as	8, 785/ 24
feeling faith" as no	faith	(as he saith) can	8, 785/ 25
out of the "feeling	faith	"... and yet be but	8, 785/ 31
feeling of that false	faith	but if the devil's	8, 786/ 2
pass over his false	faith	in all the other	8, 786/ 4
he teacheth his "feeling	faith	, " only, to serve for	8, 786/ 8
the devil. For other	faith	he putteth none but	8, 786/ 10
the getting of that	faith	... which except he get	8, 786/ 12
us that without that	faith	every man is damned	8, 787/ 13
say that Tyndale's "feeling	faith	" is yet far worse	8, 787/ 20
not only than bare	faith	alone, but also than	8, 787/ 21
but also than no	faith	at all... as it	8, 787/ 22
And whereas Tyndale calleth	faith	alone, the faith of	8, 787/ 25
calleth faith alone, the	faith	of the pope and	8, 787/ 25
devil and me what	faith	the pope hath, or	8, 787/ 26
for his own "feeling	faith	, " himself here clearly declareth	8, 787/ 28
as the devil's own	faith	indeed. First for the	8, 787/ 29
that for the "feeling	faith	" he may do much	8, 787/ 31

secondly is his "feeling"	faith	worse than the devil's	8, 787/ 35
is his faithless "feeling"	faith	far worse than is	8, 788/ 13
this point that Tyndale's	faith	feeleth in his heart	8, 788/ 22
in jesting upon my	faith	, to this good point	8, 788/ 25
besides... "Now, in good	faith	," said she, "and in	8, 790/ 12
fellows of his "feeling"	faith	"... he hath, pardie, told	8, 790/ 20
giveth again against my	faith	a marvelous sore assault	8, 791/ 33
of Master More's faithless	faith	made by the persuasion	8, 792/ 6
time fall from the	faith	again... as we see	8, 793/ 27
and had the "feeling"	faith	" besides... and that all	8, 795/ 2
therefore had but the	faith	of men's teaching and	8, 795/ 3
either had the "feeling"	faith	" if none other might	8, 795/ 14
or else such other	faith	as they had gotten	8, 795/ 15
to signify which manner	faith	should attain to heaven	8, 795/ 20
of such a "feeling"	faith	"... and therefore he concludeth	8, 795/ 24
of Master More's faithless	faith	made by the persuasion	8, 795/ 25
only such as attained	faith	by persuasion of men	8, 795/ 34
children of Master M's	faith	, as faithless as he	8, 796/ 1
of Tyndale's own "feeling"	faith	. And therefore every man	8, 796/ 2
well perceive that the	faith	which Tyndale reproveth in	8, 796/ 4
knoweth to be the	faith	of holy Saint Augustine	8, 796/ 7
children of the same	faith	, and many more shall	8, 796/ 14
But as for Tyndale's	faith	believeth itself that himself	8, 796/ 15
us here that this	faith	of ours is naught	8, 796/ 19
his wise reason, the	faith	of Saint Augustine too	8, 796/ 20
any piece of the	faith	for any miracle that	8, 797/ 4
shall we do for	faith	? For without the very	8, 797/ 11
without the very "feeling"	faith	," no repentance can save	8, 797/ 12
may labor for this	faith	? He hath given us	8, 797/ 15
the articles of Christ's	faith	by miracles and persuasion	8, 797/ 22
persuasion of men, which	faith	is, as he saith	8, 797/ 23
he saith, "the devil's	faith	" therefore, as for the	8, 797/ 23
ungodly coming into the	faith	, and have so well	8, 797/ 38
might get his feeling	faith	... what counsel would Tyndale	8, 798/ 4
the service of the	faith	of Christ, and calleth	8, 798/ 33
the getting of the	faith	than can the child	8, 799/ 3
to pray for the	faith	, Tyndale doth plainly mock	8, 799/ 6
I cannot in good	faith	perceive what counsel Tyndale	8, 799/ 8
with endeavor also toward	faith	, by credence giving both	8, 799/ 14
of that grace in	faith	, hope, and charity, that	8, 799/ 23
glad to change his	faith	for Tyndale's, as faithless	8, 799/ 30
and have his "feeling"	faith	," such plain, evident answers	8, 801/ 17
proof of their "feeling"	faith	" that no man can	8, 801/ 18
suchlike principles of our	faith	... answer, thou wottest and	8, 801/ 22
but by his "feeling"	faith	." Now is it therefore	8, 802/ 5
these points of his	faith	, he believeth because he	8, 803/ 16
high point of feeling	faith	by which he readeth	8, 803/ 26
he hath a better	faith	and a more perfect	8, 803/ 32
turned him to the	faith	and write against the	8, 803/ 33
feel not his own	faith	for any more perfect	8, 804/ 6

had as full a	faith	and as perfect as	8, 804/ 8
he prove his scholar's	faith	better than Saint Augustine's	8, 804/ 21
also, by like feeling	faith	, that good works are	8, 804/ 29
the same false feeling	faith	, that in the Blessed	8, 804/ 31
came first by this	faith	; that is to say	8, 804/ 35
to say, the historical	faith	of them, before that	8, 804/ 36
had not the feeling	faith	written by the Spirit	8, 805/ 10
things with a historical	faith	, by the hearing of	8, 805/ 12
us into the same	faith	as they did him	8, 805/ 13
whose holy living, true	faith	, and doctrine, God hath	8, 805/ 18
articles of his "feeling	faith	" that good Christian men's	8, 806/ 2
up the old, true	faith	again... whereof though they	8, 806/ 10
restored again the right	faith	in all these points	8, 806/ 26
like the matter of	faith	, that he resembleth it	8, 806/ 36
But as for the	faith	, can never fail, no	8, 807/ 4
able to destroy the	faith	which our Savior hath	8, 807/ 12
fail... and the true	faith	is a thing by	8, 807/ 17
of grammar likened unto	faith	... is no more like	8, 807/ 21
and almsdeeds, done in	faith	, hope, and charity, be	8, 807/ 28
fell forthwith from the	faith	and became a false	8, 808/ 11
saith that the "historical	faith	" goeth first and the	8, 810/ 5
first and the "feeling	faith	" cometh after. Therefore, at	8, 810/ 6
necessary points of their	faith	, against the consent and	8, 810/ 21
in necessary points of	faith	, contrary to the consent	8, 810/ 33
expositors and the common	faith	of all Christian nations	8, 810/ 34
contrary to the continual	faith	from the apostles' days	8, 811/ 17
only the common, continued	faith	of all Christian nations	8, 812/ 5
only to his "feeling	faith	"... and, as Tyndale for	8, 812/ 12
it with a story	faith	; whereof, as ye have	8, 812/ 15
he must defend his	faith	by his only feeling	8, 812/ 18
it himself, upon his	faith	, to his remembrance. Whereupon	8, 814/ 13
shame; "for in good	faith	, sir, there is not	8, 814/ 35
Webbe," quoth I, "in	faith	, if that be true	8, 815/ 1
an offer." "No, in	faith	, sir," saith he, "but	8, 815/ 9
and said, "Nay, in	faith	, to my remembrance, we	8, 815/ 19
sure with his "feeling	faith	" against all redargution of	8, 816/ 22
holy heart that the	faith	of the Catholic Church	8, 817/ 6
is but a historical	faith	in anything that aught	8, 817/ 7
also) the very, feeling	faith	written in their hearts	8, 817/ 13
feel not all one	faith	... but, in great, necessary	8, 817/ 17
great, necessary points of	faith	, feel each of them	8, 817/ 17
of them so contrary	faith	to other that each	8, 817/ 18
of Tyndale's doctrine concerning	faith	, consider once again, good	8, 817/ 33
putteth two kinds of	faith	, a "historical" faith and	8, 817/ 34
of faith, a "historical"	faith	and a "feeling" faith	8, 817/ 34
faith and a "feeling"	faith	, so that every person	8, 817/ 34
person that hath any	faith	, it cannot be, by	8, 817/ 35
two kinds: either historical	faith	or feeling faith. Now	8, 817/ 36
historical faith or feeling	faith	. Now, "historical" faith in	8, 817/ 36
feeling faith. Now, "historical"	faith	in the articles of	8, 818/ 1

in the articles of	faith	, he putteth to be	8, 818/ 1
it written... and this	faith	he calleth faint and	8, 818/ 4
for conclusion, the devil's	faith	. The other kind of	8, 818/ 6
The other kind of	faith	, that is to wit	8, 818/ 7
to wit, the "feeling"	faith	, he saith is that	8, 818/ 7
he saith is that	faith	that God writeth himself	8, 818/ 8
that is a feeling	faith	. For he that hath	8, 818/ 9
begin at his "story"	faith	... and since he saith	8, 818/ 17
saved with such "historical"	faith	, without any other, further	8, 818/ 22
any other, further, "feeling"	faith	, or not. If he	8, 818/ 23
then may the historical	faith	be sufficient for salvation	8, 818/ 23
sin, and such historical	faith	, and such working without	8, 818/ 30
somewhat more for historical	faith	than will stand with	8, 818/ 32
well... and the feeling	faith	that Tyndale speaketh of	8, 818/ 35
once with a story	faith	, infound the feeling faith	8, 819/ 4
faith, infound the feeling	faith	thereto, except the man	8, 819/ 4
the service of historical	faith	... hath yet at the	8, 819/ 8
getting of the feeling	faith	which only faith Tyndale	8, 819/ 9
feeling faith which only	faith	Tyndale calleth the right	8, 819/ 9
Tyndale calleth the right	faith	than the child can	8, 819/ 10
Tyndale, that the historical	faith	once gotten... God should	8, 819/ 13
to infound the feeling	faith	into him, notwithstanding any	8, 819/ 14
any time, that feeling	faith	in all them that	8, 819/ 18
get once the historical	faith	hath always forthwith the	8, 819/ 21
always forthwith the feeling	faith	also, though he were	8, 819/ 21
if to the historical	faith	gotten by man, with	8, 819/ 26
and infound the feeling	faith	himself, supplying by the	8, 819/ 28
Tyndale's division between historical	faith	and feeling faith. For	8, 819/ 34
historical faith and feeling	faith	. For then every man	8, 819/ 34
to wit, the historical	faith	ye see now, good	8, 820/ 5
speak here of "historical	faith	" as of the faith	8, 820/ 6
faith" as of the	faith	, in necessary points of	8, 820/ 7
own self the historical	faith	so attained, without the	8, 820/ 9
all his matter of	faith	, both "historical" faith and	8, 820/ 15
of faith, both "historical"	faith	and "feeling" faith, never	8, 820/ 15
historical" faith and "feeling"	faith	, never maketh mention thereof	8, 820/ 15
considering of his "feeling"	faith	, a little appose him	8, 820/ 20
turned together to the	faith	two or three thousand	8, 820/ 23
thereby, besides the historical	faith	gotten by the preaching	8, 820/ 27
any new kind of	faith	or new feeling of	8, 820/ 28
feeling of their former	faith	infound by God in	8, 820/ 28
not, then as touching	faith	and belief... the historical	8, 820/ 30
and belief... the historical	faith	gotten by that outward	8, 820/ 30
as full as the	faith	by God infound inwardly	8, 820/ 31
that they had such	faith	as was able to	8, 820/ 32
they had the feeling	faith	infound... then followeth it	8, 820/ 36
baptism hath the feeling	faith	too... since that he	8, 821/ 1
by baptism the right	faith	, and the faith sufficient	8, 821/ 2
right faith, and the	faith	sufficient for salvation, which	8, 821/ 2
none but the feeling	faith	. And then be thereby	8, 821/ 3

infoundeth sufficient perfection of	faith	in the baptism, and	8, 821/ 9
that after the perfect	faith	had, the haver thereof	8, 821/ 10
in his perfect feeling	faith	I cannot, as I	8, 821/ 12
and such perfect feeling	faith	may both abide together	8, 821/ 14
let that perfection of	faith	to be by God	8, 821/ 16
Tyndale, either the feeling	faith	or else the feeling	8, 821/ 28
the feeling of the	faith	, while there is by	8, 821/ 28
by him none other	faith	sufficient: it followeth that	8, 821/ 29
man which with historical	faith	cometh to baptism is	8, 821/ 30
sure of the feeling	faith	, how many sins soever	8, 821/ 30
baptized, which kind of	faith	have they? The historical	8, 822/ 1
have they? The historical	faith	or the feeling faith	8, 822/ 2
faith or the feeling	faith	? For faith have they	8, 822/ 2
the feeling faith? For	faith	have they must, or	8, 822/ 2
Saint Paul that "without	faith	it is impossible to	8, 822/ 5
And therefore, of truth,	faith	they have. For though	8, 822/ 6
the font, in the	faith	of their fathers and	8, 822/ 8
grace, the habit of	faith	, hope, and charity, wherewith	8, 822/ 10
Tyndale: Which kind of	faith	is this? The historical	8, 822/ 14
is this? The historical	faith	or the feeling faith	8, 822/ 15
faith or the feeling	faith	? Not the historical, I	8, 822/ 15
own tale, the feeling	faith	. For more kinds of	8, 822/ 17
For more kinds of	faith	putteth he not but	8, 822/ 18
and sufficient must the	faith	be that the child	8, 822/ 20
into some the feeling	faith	... that is to say	8, 822/ 24
and one kind of	faith	, though they differ in	8, 822/ 33
of Christ himself... but	faith	, he saith, is sufficient	8, 822/ 37
the habit of that	faith	that is sufficient for	8, 823/ 3
none but the feeling	faith	"; ergo, by Tyndale, the	8, 823/ 4
by Tyndale, the feeling	faith	it is whereof the	8, 823/ 4
the child have any	faith	, he hath, by Tyndale's	8, 823/ 6
Tyndale's tale, the feeling	faith	: now will Tyndale peradventure	8, 823/ 7
that the habit of	faith	is no faith, because	8, 823/ 8
of faith is no	faith	, because it is not	8, 823/ 8
it is not actual	faith	, which the child hath	8, 823/ 9
unto, any point of	faith	. But unto this I	8, 823/ 11
Also, if the habitual	faith	be no faith... then	8, 823/ 18
habitual faith be no	faith	... then is the child	8, 823/ 18
the Hebrews that without	faith	it is impossible to	8, 823/ 21
Besides this, if habitual	faith	be no faith at	8, 823/ 23
habitual faith be no	faith	at all for lack	8, 823/ 23
man out of the	faith	that happeth to die	8, 823/ 24
good and great actual	faith	when he went to	8, 823/ 26
be saved for the	faith	that he once had	8, 823/ 27
had, but for the	faith	that he hath, and	8, 823/ 27
and thinking upon the	faith	, as the habitual reason	8, 823/ 31
I say, no "story	faith	"... and therefore, by Tyndale's	8, 823/ 34
other than very "feeling	faith	," since he putteth no	8, 823/ 35
no more kinds of	faith	, nor none other faith	8, 823/ 35
faith, nor none other	faith	for sufficient, and God's	8, 823/ 36

the baptism none insufficient	faith	. Howbeit, though this be	8, 823/ 37
truth that the habitual	faith	is very faith, and	8, 824/ 2
habitual faith is very	faith	, and infounded by God	8, 824/ 2
hath thereby the feeling	faith	(if Tyndale tell us	8, 824/ 4
teacheth that the habitual	faith	is in the children	8, 824/ 8
infounded the very actual	faith	indeed. And therefore Tyndale	8, 824/ 11
christened children have very	faith	... and then since not	8, 824/ 13
Tyndale's tale, the feeling	faith	. Now ye will ask	8, 824/ 14
by God the feeling	faith	infounded. Now shall I	8, 824/ 17
saith by the feeling	faith	, everyone that hath it	8, 824/ 26
his foolish, false feeling	faith	hath wrapped him... but	8, 824/ 31
his tale, the feeling	faith	, and therefore are all	8, 824/ 35
elects, having the feeling	faith	, be the very church	8, 824/ 37
hath by his "feeling	faith	" suddenly brought his church	8, 825/ 9
reader, as for "feeling	faith	," if he mean thereby	8, 825/ 11
the contrary... this feeling	faith	is in the folk	8, 825/ 13
he mean by the "	faith	written in men's hearts	8, 825/ 14
in men's hearts" the	faith	whereof God worketh with	8, 825/ 15
the consent, or the	faith	by God infounded into	8, 825/ 16
mean by his "feeling	faith	" any further surety of	8, 825/ 18
then is it not	faith	... but another kind of	8, 825/ 20
and nature of the	faith	, and a thing no	8, 825/ 22
but less meritorious, than	faith	. For God may, where	8, 825/ 23
repugnant unto the Catholic	faith	. If he mean by	8, 825/ 29
mean by his "feeling	faith	" any pleasure or comfort	8, 825/ 29
whosoever have his "feeling	faith	" may do many horrible	8, 826/ 12
men, but only to	faith	alone... and that the	8, 826/ 16
to the getting of	faith	than the child to	8, 826/ 19
and whereas his "feeling	faith	" also "feeeth" that folk	8, 826/ 25
what end Tyndale's "feeling	faith	" is come... with which	8, 826/ 34
divided from the "historical	faith	," he saith he knoweth	8, 826/ 34
first with a "story	faith	." But yet ye see	8, 827/ 2
process of his "feeling	faith	," he answereth nothing to	8, 827/ 4
himself feeeth a better	faith	than Saint Augustine felt	8, 827/ 11
must have the feeling	faith	... and then were they	8, 827/ 22
any article of the	faith	because he findeth it	8, 827/ 27
the articles of the	faith	by the preaching or	8, 827/ 31
the articles of his	faith	for the books of	8, 827/ 35
the believing of the	faith	, is the very, true	8, 828/ 3
other church... as the	faith	is originally learned by	8, 828/ 9
clearly Tyndale's false "feeling	faith	," and avoided his solution	8, 828/ 13
they leave the Catholic	faith	and fall to heresies	8, 831/ 18
not the people that	faith	alone is sufficient, but	8, 831/ 33
that altogether standeth in	faith	alone; which lies he	8, 842/ 2
process that all only	faith	justifieth before God. And	8, 842/ 6
both by the Catholic	faith	of all Christian people	8, 842/ 36
and the prayer of	faith	shall save the sick	8, 843/ 14
from carnal eyes, as	faith	is; and her cleanness	8, 845/ 5
I have kept my	faith	, and now remaineth there	8, 849/ 15
over that should our	faith	fail us, and fall	8, 850/ 26

them well up in	faith	, in hope, and charity	8, 852/ 1
of his grace in	faith	, hope, and charity, sanctified	8, 852/ 10
infounding the grace of	faith	, hope, and charity with	8, 853/ 11
profession of the Christian	faith	, were also just and	8, 853/ 24
person depart from the	faith	of this church, or	8, 856/ 16
alonely in the spiritual	faith	of Christ Jesus, and	8, 857/ 31
have swerved from the	faith	. Wherefore, that church doth	8, 857/ 35
knowledge and confession of	faith	and of verity," etc	8, 858/ 1
to let her by	faith	claim of right his	8, 860/ 10
that she sticketh by	faith	so fast unto her	8, 860/ 17
believe that article by	faith	that Holy Church is	8, 861/ 2
none article of the	faith	. And it is plain	8, 861/ 5
sticketh only by steadfast	faith	; by whose pureness she	8, 861/ 18
in Christ by perfect	faith	. This is well proved	8, 861/ 29
often. For in good	faith	, I doubt it not	8, 862/ 28
to let her by	faith	claim of right his	8, 865/ 13
her own and which	faith	meaneth he? "Faith alone	8, 865/ 14
which faith meaneth he? "	Faith	alone," of likelihood, for	8, 865/ 14
likelihood, for all only	faith	justifieth, he saith. But	8, 865/ 15
I cannot in good	faith	see why Saint Peter	8, 865/ 32
good works wrought in	faith	and charity, and not	8, 867/ 2
charity, and not in	faith	alone, whatsoever Friar Barnes	8, 867/ 2
church that by the	faith	and the acknowledging of	8, 869/ 16
election and a "feeling"	faith	that can (as Tyndale	8, 870/ 22
points of the Catholic	faith	wherein Friar Barnes and	8, 872/ 15
the points of the	faith	that they and we	8, 872/ 23
of the common Catholic	faith	by the faithful consent	8, 872/ 25
Also, Saint Paul saith, "	Faith	cometh by hearing, and	8, 873/ 33
to all jeopardies... but	faith	is never deceived. Now	8, 874/ 14
know the verity of	faith	, but the scriptures of	8, 874/ 24
the steadfastness of true	faith	should fly unto none	8, 874/ 38
Paul where he saith, "	Faith	cometh by hearing, and	8, 883/ 2
Friar Barnes call this: "	Faith	cometh by hearing, and	8, 883/ 6
not, ordinarily, in actual	faith	may it not be	8, 883/ 11
faithful, but have the	faith	in derision? This argument	8, 883/ 14
and fear lest the	faith	that she had before	8, 883/ 35
learn the very, true	faith	that our Savior, first	8, 885/ 3
God in the true	faith	, but is by the	8, 885/ 23
works, and some for	faith	alone, some for purgatory	8, 887/ 18
satisfy her? In good	faith	, I cannot say, taking	8, 887/ 35
hath God established his	faith	and his doctrine by	8, 889/ 6
own fellows professing the	faith	of Christ as he	8, 889/ 15
well, learn the true	faith	, nor truly, too, be	8, 893/ 25
this woman? In good	faith	, nothing that will be	8, 895/ 7
in the common, well-known	faith	. And then, since she	8, 896/ 9
lesson of all the	faith	, and whereupon, as Friar	8, 896/ 13
a true teacher... whose	faith	agreeth with that church	8, 896/ 17
and those folk whose	faith	is contrary to that	8, 896/ 18
say is the true	faith	, be present in company	8, 897/ 5
would not in good	faith	, I take God for	8, 898/ 16

say wrong. In good	faith	, Father Barnes, I take	8, 899/ 4
it not. In good	faith	, Father Barnes, methinketh therefore	8, 901/ 15
there might, in good	faith	, meseemeth, many be found	8, 902/ 15
them. Howbeit, in good	faith	, I had provided that	8, 903/ 3
Father Barnes, in good	faith	, till ye can tell	8, 905/ 16
have swerved from the	faith	. Wherefore, that church doth	8, 910/ 8
knowledge and confession of	faith	and verity." These words	8, 910/ 9
words. But in good	faith	, I find nothing here	8, 910/ 26
of teaching the true	faith	labor to destroy the	8, 911/ 20
to destroy the true	faith	and infect good Christian	8, 911/ 21
nations professing the true	faith	of Christ that is	8, 912/ 11
say, the common, Catholic	faith	wherein the known Catholic	8, 912/ 12
unity of the true	faith	of Christ. In which	8, 912/ 17
of one belief and	faith	, on the one part	8, 912/ 21
all impugn the true	faith	of the known Catholic	8, 912/ 24
true charity with their	faith	. But Saint Augustine meaneth	8, 912/ 27
points of the Christian	faith	, but that were in	8, 913/ 7
agree in profession of	faith	with the whole corps	8, 913/ 23
profession of the true	faith	, were also so holy	8, 913/ 25
and hath the true	faith	. But there be not	8, 913/ 30
of the common Christian	faith	, both in the points	8, 914/ 13
seen, and his true	faith	well-known... and not that	8, 915/ 11
church in which his	faith	should continue, and in	8, 915/ 12
erreth he not in	faith	. A man may also	8, 916/ 20
that the very, true	faith	, without error, hath been	8, 917/ 19
Barnes' doctrine, that only	faith	should save them... to	8, 920/ 31
his church that her	faith	should not fail. For	8, 921/ 25
matters of belief and	faith	, which be truths revealed	8, 923/ 15
But in articles of	faith	, as necessary articles to	8, 923/ 23
avored the name and	faith	of Christ with intent	8, 924/ 22
openly professing the Christian	faith	and secretly muttering the	8, 924/ 25
other for their feeling	faith	... then may they both	8, 926/ 9
by their fleshly feeling	faith	, that they two be	8, 926/ 11
agreed with them in	faith	, that no vow of	8, 927/ 17
which only folk, for	faith	and goodness, ye call	8, 927/ 21
be dissemblers of their	faith	, but professors of their	8, 927/ 22
but professors of their	faith	. But, now, except yourselves	8, 927/ 22
this people condemn your	faith	for heresy. Wherefore it	8, 927/ 23
we have the right	faith	, and ye be all	8, 928/ 7
know the verity of	faith	, but the scriptures of	8, 928/ 33
the steadfastness of true	faith	should fly unto none	8, 929/ 13
some other kind of	faith	agreeing with none of	8, 934/ 31
to learn the true	faith	and good living every	8, 935/ 23
known, and your false	faith	and abominable, beastly sects	8, 936/ 29
questions of the Catholic	faith	to be declared, that	8, 937/ 30
all necessary truth of	faith	. And that when they	8, 941/ 24
with that church in	faith	, is a member of	8, 942/ 19
all patience, devotion, and	faith	in Christian people." Surely	8, 945/ 3
the necessary points of	faith	or virtuous living. Now	8, 950/ 30
church should have one	faith	and one truth of	8, 951/ 14

that it were true	faith	and doctrine that fornication	8, 951/ 26
judged for true Catholic	faith	. And therefore is it	8, 951/ 34
abated and the right	faith	well and fully restored	8, 954/ 35
disturbing of the Catholic	faith	, with the peril of	8, 955/ 18
errors into the right	faith	... rather, for fear and	8, 955/ 23
church of Christ by	faith	, and it is an	8, 956/ 14
an article of our	faith	... and therefore it is	8, 956/ 15
to let her by	faith	claim of right his	8, 956/ 25
that she sticketh by	faith	so fast unto her	8, 956/ 33
her husband, Christ, in	faith	, and abideth in confession	8, 957/ 5
article of the right	faith	, and trust to be	8, 957/ 26
men ween that only	faith	were sufficient for salvation	8, 957/ 35
her Spouse by only	faith	, with acknowledging her sins	8, 958/ 3
stick to God by	faith	alone, with a false	8, 958/ 14
we list. For by	faith	alone we stick to	8, 958/ 34
and prayer also, with	faith	and contrition of heart	8, 961/ 18
that hath a good	faith	and a good hope	8, 961/ 27
profession of the same	faith	, which is called the	8, 962/ 10
is called the Catholic	faith	because it is the	8, 962/ 11
because it is the	faith	of the same whole	8, 962/ 11
these Christian-continued nations in	faith	... all those folk are	8, 962/ 22
of the common, Catholic	faith	, and so become members	8, 962/ 25
I cannot, in good	faith	, well devise whether this	8, 964/ 30
by prayer, and with	faith	and contrition of heart	8, 965/ 9
that have "a good	faith	and a good hope	8, 965/ 25
have also a true	faith	, that is to wit	8, 965/ 29
yet not a good	faith	, able to make the	8, 965/ 32
it is but Barnes'	faith	, that is to wit	8, 965/ 32
is to wit, only	faith	, without well-working charity... nor	8, 965/ 33
and prayer, with good	faith	, and good hope, and	8, 966/ 11
of the body without	faith	working with charity, and	8, 967/ 30
with Friar Barnes in "	faith	alone"... God shall make	8, 972/ 3
believe this article by	faith	that Holy Church is	8, 974/ 17
none article of the	faith	. More Now let us	8, 974/ 20
an article of the	faith	; ergo, Christ must be	8, 974/ 24
but only believed by	faith	, and not by seeing	8, 974/ 25
Christ was both by	faith	believed and yet was	8, 974/ 34
manhood, and therewith by	faith	believed his Godhood: even	8, 975/ 4
die, in the Catholic	faith	and in the state	8, 975/ 24
the same known Catholic	faith	. Now, if Friar Barnes	8, 975/ 28
shining light of one	faith	, from the rising up	8, 976/ 6
than is the Catholic	faith	, which saveth sinful men	8, 976/ 10
fast ground of the	faith	... he cannot discern and	8, 977/ 9
are deceased in this	faith	which we have received	8, 977/ 26
by the merits of	faith	and justice, they deserved	8, 977/ 34
works with the Catholic	faith	as himself rehearseth... we	8, 979/ 31
be by communion of	faith	though good works want	8, 979/ 34
holy by their only	faith	... whereof these are Friar	8, 980/ 16
simple soul in the	faith	in those places Saint	8, 990/ 18
bread with a good	faith	." But then Saint Bernard	8, 991/ 10

them false, and the	faith	of the Catholic Church	8, 991/ 32
of the known Catholic	faith	, distinct and divided from	8, 992/ 10
to teach the right	faith	, and to live in	8, 999/ 9
the profession of Christ's	faith	and doctrine of living	8, 999/ 10
stock, agreeing together in	faith	and doctrine, albeit the	8, 1000/ 27
may preach the true	faith	of Christ unto Turks	8, 1002/ 31
trow we? In good	faith	, I cannot tell; saving	8, 1004/ 9
common articles of the	faith	be requisite to be	8, 1004/ 15
in matters of true	faith	but the very, true	8, 1004/ 35
but not both against	faith	and belief of God's	8, 1007/ 36
waxen very weak in	faith	with the fellowship of	8, 1008/ 11
and waxed weak in	faith	, and new, naughty doctrine	8, 1008/ 26
that head by its	faith	. And then, as they	8, 1010/ 31
lead them forth with	faith	and good works in	8, 1012/ 7
bring the lamps of	faith	, yet some, for sloth	8, 1016/ 30
works, for which their "	faith	alone," lacking the light	8, 1016/ 31
were, by communion of	faith	and sacraments, members of	8, 1017/ 32
yet should neither our	faith	nor our charity be	8, 1020/ 36
the common known Catholic	faith	; that is to wit	8, 1025/ 12
to wit, against the	faith	of the common known	8, 1025/ 12
that lacketh the right	faith	hath yet honest worldly	8, 1026/ 4
zeal to the catholic	faith	and doctrine, they say	8, 1026/ 24
all the false professed "	faith	" of faithless christened heretics	8, 1027/ 2
people of the right	faith	were by the heretics'	8, 1027/ 11
to suppress the very	faith	, and bring up the	8, 1027/ 13
point of the catholic	faith	that the catholic church	8, 1027/ 31
folk, for the true	faith	. But against this solution	8, 1030/ 35
a reason of his	faith	and hope unto every	8, 1032/ 24
good works wrought in	faith	, hope, and charity shall	8, 1033/ 33
a virtuous, good, and	faithful	final elect of God	8, 575/ 13
good Christian princes cause	faithful	people to burn him	8, 597/ 22
the face of his	faithful	children of his Catholic	8, 609/ 3
prince and a most	faithful	king, in his most	8, 639/ 20
saints in heaven), whose	faithful	, holy writings condemn his	8, 679/ 29
only were ever after	faithful	believers, but also good	8, 760/ 20
were turned and waxen	faithful	at the preaching of	8, 760/ 28
the Catholics become the	faithful	folk, and the heretics	8, 772/ 10
well appeared when the	faithful	folk, commanded thereto by	8, 793/ 34
zeal rear up the	faithful	, and show the proud	8, 794/ 8
would say that every	faithful	person should stick to	8, 850/ 19
many as be here	faithful	christened men in this	8, 857/ 22
is the congregation of	faithful	men wheresoever they be	8, 857/ 28
of the world where	faithful	people are inhabited yet	8, 859/ 21
place: "The congregation of	faithful	men must needs be	8, 862/ 17
is the congregation of	faithful	men that be gathered	8, 862/ 19
Catholic faith by the	faithful	consent and belief of	8, 872/ 25
must needs be some	faithful	men"? Though there were	8, 883/ 9
there were never man	faithful	without hearing of the	8, 883/ 10
never one will be	faithful	, but have the faith	8, 883/ 13
give us good and	faithful	food, and preach truly	8, 892/ 12

many as be here	faithful	, christened men in this	8, 908/ 25
Christian people and all	faithful	Christian nations, wheresoever they	8, 909/ 20
but also all the	faithful	Christian people that were	8, 912/ 8
are all called the "	faithful	" people of Christ, because	8, 912/ 16
all the Church be	faithful	that is to say	8, 912/ 28
as many as be	faithful	Christian men in this	8, 913/ 3
Augustine here mean by "	faithful	Christian" no more but	8, 913/ 4
that are not only	faithful	in the believing the	8, 913/ 6
that in this word "	faithful	Christian folk making the	8, 913/ 22
well that this word "	faithful	Christian folk" is not	8, 913/ 33
the church of all	faithful	folk. Which words Friar	8, 914/ 4
by these words "all	faithful	men," had meant no	8, 914/ 5
words before-rehearsed, calling all "	faithful	" folk all Christian people	8, 914/ 10
in this word "all	faithful	men." For surely neither	8, 914/ 27
the prayers only such	faithful	folk as neither have	8, 914/ 34
very secret sort of	faithful	folk that be without	8, 915/ 31
place: "The congregation of	faithful	folk must needs be	8, 916/ 36
is, "The congregation of	faithful	men must needs be	8, 917/ 12
the election of all	faithful	men; and all faithful	8, 921/ 28
faithful men; and all	faithful	men of the world	8, 921/ 28
the election of all	faithful	men," and that "all	8, 924/ 3
men," and that "all	faithful	men of the world	8, 924/ 4
to wit, all the	faithful	people from all parts	8, 924/ 10
Catholic church of all	faithful	folk with all the	8, 926/ 28
the church of all	faithful	people that Barnes deviseth	8, 927/ 5
and such other good,	faithful	folk as were unknown	8, 927/ 16
that are the good,	faithful	folk that ye speak	8, 927/ 20
us. And ye, O	faithful	people, know what witness	8, 960/ 27
our sins, God is	faithful	and just, and will	8, 961/ 22
of Christ's Passion, by	faithful	prayer, contrition, and great	8, 970/ 13
religion, and justifieth the	faithful	, repaireth penitents, increaseth the	8, 976/ 13
man that is found	faithful	, righteous, and laudable. And	8, 977/ 36
a company of unknown	faithful	folk being holy by	8, 980/ 15
excommunication, the pilgrimage of	faithful	folk, the building of	8, 990/ 2
by that assistance, that	faithful	, true, perfect doctrine by	8, 1000/ 8
of the good and	faithful	generations known. And after	8, 1008/ 4
his known church of	faithful	generations to Abraham, and	8, 1008/ 8
calleth them "holy" and "	faithful	" and "callers upon the	8, 1014/ 13
the same "sanctified," "holy," "	faithful	" churches findeth he many	8, 1014/ 16
Now, that every particular	faithful	person of the catholic	8, 1026/ 18
they perceive, by his	faithful	communication or his good	8, 1026/ 23
his holy elects and	faithful-feeling	folk gone out from	8, 817/ 15
in our ears and	faithfully	promiseth, almost in every	8, 581/ 14
that they feelingly and	faithfully	believed his false heresies	8, 760/ 25
and I promise you	faithfully	, even so should she	8, 790/ 14
can be truly and	faithfully	brought up. And therefore	8, 892/ 6
that he hath so	faithfully	made. Moreover, since everything	8, 1031/ 36
holy writings condemn his	faithless	heresies, that every good	8, 679/ 30
to the false and	faithless	an outward cause sufficient	8, 749/ 27
then is my faith	faithless	. For if I have	8, 765/ 3

them... the faith were	faithless	and fruitless by which	8, 765/ 15
have erred and been	faithless	this eight hundred years	8, 767/ 19
have erred and been	faithless	this fifteen hundred years	8, 767/ 24
children of Master More's	faithless	faith made by the	8, 774/ 4
finally, yet is his	faithless	"feeling" faith far worse	8, 788/ 13
children of Master More's	faithless	faith made by the	8, 792/ 6
beat and subdued the	faithless	, and killed of them	8, 793/ 35
stronger. And though the	faithless	be sometimes suffered to	8, 794/ 3
and show the proud,	faithless	heretics how far they	8, 794/ 9
children of Master More's	faithless	faith made by the	8, 795/ 25
Master M's faith, as	faithless	as he calleth it	8, 796/ 1
me, and calleth it "	faithless	," because men are induced	8, 796/ 5
faith for Tyndale's, as	faithless	as false Tyndale calleth	8, 799/ 30
only such as this	faithless	friar assigneth... that is	8, 913/ 5
it, and all the	faithless	heretics that were at	8, 926/ 29
idolaters and subjection unto	faithless	folk and that known	8, 1008/ 12
not only as a	faithless	fellow, but also as	8, 1026/ 7
false professed "faith" of	faithless	christened heretics. We may	8, 1027/ 3
great variance of our	faiths	the faith, I say	8, 658/ 6
sort of diverse false	faiths	be there, and what	8, 663/ 18
all their false, repugnant	faiths	, well and clearly know	8, 664/ 1
their so many diverse	faiths	to the old, continued	8, 670/ 16
are two manners of	faiths	: a historical faith and	8, 741/ 16
distinction of these two	faiths	, "historical faith" and "feeling	8, 741/ 26
against us, defend their	faiths	against him by the	8, 812/ 20
see that their feeling	faiths	so dissonant among themselves	8, 817/ 26
for all that, they	fall	to deadly sin again	8, 588/ 23
not in unthrifty company	fall	to railing, or by	8, 591/ 19
place... if it should	fall	out of place on	8, 605/ 1
like as it should	fall	from the inner part	8, 605/ 2
outer... so should it	fall	from the lower place	8, 605/ 3
the stone could not	fall	through... because that from	8, 605/ 8
wife her whorl, and	fall	in talking of some	8, 606/ 9
and the stone to	fall	through the earth, or	8, 606/ 16
the whole earth to	fall	into the moon when	8, 606/ 17
ye shall see Tyndale	fall	ever deeper and deeper	8, 613/ 32
pieces of people to	fall	out thereof, and so	8, 617/ 1
further, and made them	fall	to blaspheme against God's	8, 626/ 14
them, every one, to	fall	upon his own pate	8, 627/ 13
though many of them	fall	at the last to	8, 628/ 10
man might hap to	fall	to hanging... he could	8, 628/ 24
our evangelical English heretics	fall	in acquaintance beyond the	8, 628/ 30
how he should never	fall	, climbed he never so	8, 655/ 3
at all he cannot	fall	though he would... Consider	8, 655/ 31
so far that they	fall	to blaspheming of saints	8, 659/ 14
he longed ever to	fall	into the worst, as	8, 661/ 30
should not fail to	fall	soon after unto these	8, 664/ 21
verily fear they shall	fall	unto that at last	8, 664/ 25
shall at the last	fall	in a new rage	8, 664/ 33
whereof the mischief shall	fall	in their own necks	8, 664/ 35

the mischief will not	fall	in their own necks	8, 665/ 1
and made him to	fall	in the ditch with	8, 665/ 23
friars and nuns to	fall	from the chastity of	8, 666/ 16
them. And if they	fall	after in acquaintance together	8, 669/ 1
sect such a sure	fall	that they shall never	8, 677/ 7
suffer his church to	fall	into such a perilous	8, 677/ 18
God whereby men might	fall	to some evil opinions	8, 677/ 19
God's words, men may	fall	into the like peril	8, 677/ 22
suffer his church to	fall	in any damnable error	8, 677/ 32
thereof whereby they should	fall	in any damnable error	8, 680/ 10
that though they which	fall	from this church (that	8, 693/ 29
go out thereof) may	fall	to idolatry, yet the	8, 693/ 31
shall never suffer to	fall	from the faith, but	8, 693/ 33
any man lightly can	fall	in, and on which	8, 712/ 35
ere aught long, to	fall	into the mashing vat	8, 713/ 36
vowed unto God would	fall	then again to marriage	8, 716/ 3
all on one string,	fall	to my rude refrain	8, 727/ 31
his will do willingly	fall	therefrom, as the towardness	8, 748/ 28
follow the Spirit, but	fall	unto the flesh and	8, 757/ 28
the flesh again, and	fall	again to the Spirit	8, 757/ 32
God, he can never	fall	, therefore, nor never sin	8, 758/ 2
none of them could	fall	from it after. And	8, 760/ 11
never could fail nor	fall	? And thus ye see	8, 762/ 19
full feeble, yea, and	fall	away... and yet by	8, 764/ 17
at their frail members,	fall	into right horrible deeds	8, 778/ 33
that, at another time	fall	from the faith again	8, 793/ 27
elects do when they	fall	into their "horrible deeds	8, 797/ 18
the will afterward finally	fall	therefrom, should bring to	8, 799/ 24
which they should never	fall	... and toward which glory	8, 799/ 25
might peradventure seem to	fall	in the same fault	8, 801/ 15
forsaken flesh, may lawfully	fall	from fish to woman's	8, 804/ 27
mischief, so that he	fall	thereto for frailty. And	8, 819/ 24
that the church cannot	fall	into damnable error, they	8, 828/ 33
the Catholic faith and	fall	to heresies... for then	8, 831/ 19
church cannot in itself	fall	into the ruin of	8, 847/ 7
only, and not only	fall	from all good works	8, 850/ 25
faith fail us, and	fall	away from all other	8, 850/ 26
virtue, and if they	fall	, then rise again by	8, 852/ 14
for many of you	fall	sick therefore, and many	8, 854/ 23
that any particular church	fall	from the doctrine of	8, 856/ 17
foolish negligence and frowardness	fall	off from the vine	8, 870/ 11
another time naught and	fall	from it, and then	8, 870/ 17
nor depart out or	fall	off. But therein doth	8, 870/ 23
warning that they may	fall	off, and biddeth them	8, 870/ 26
of "the church" may	fall	from Christ at any	8, 870/ 30
the whole church may	fall	from him divers times	8, 870/ 31
of whom some may	fall	off at one time	8, 871/ 5
may so depart and	fall	off from God that	8, 871/ 11
leave him and so	fall	in error which he	8, 871/ 13
such, yet she may	fall	from God, he saith	8, 871/ 33

and filthy, and so	fall	in errors! I will	8, 871/ 34
heretic, had begun to	fall	in some doubt and	8, 883/ 34
might and must needs	fall	upon them by the	8, 893/ 7
end be fain to	fall	to the destiny of	8, 897/ 9
ignorance, and let me	fall	into hell, for none	8, 898/ 8
all these things and	fall	in continual error, out	8, 901/ 27
but thereby must needs	fall	into eternal fire if	8, 901/ 28
in the congregation to	fall	in disputing, those aspen	8, 902/ 29
it fortun'd them to	fall	upon it by hap	8, 915/ 16
may leave him and	fall	from him, and then	8, 915/ 21
church that she may	fall	from God and not	8, 915/ 24
yet not fail nor	fall	away from God... since	8, 916/ 21
and not fail nor	fall	from God thereby, nor	8, 916/ 23
me both, that we	fall	not in it. For	8, 920/ 36
that as many as	fall	to their opinion and	8, 942/ 10
not suffer it to	fall	into damnable error. And	8, 942/ 22
temporal court, he shall	fall	under the temporal sword	8, 946/ 18
in their heresies and	fall	into the fire perpetual	8, 955/ 24
in trouble and adversity	fall	after, by grace increased	8, 955/ 26
world, neither... but sometimes	fall	frowardly or negligently from	8, 957/ 20
himself so foul a	fall	as Friar Barnes hath	8, 973/ 25
yet what a foul	fall	he hath... but, while	8, 973/ 36
wax so rotten and	fall	away from her body	8, 979/ 19
in great number, may	fall	unto rebellion and persecute	8, 979/ 28
such apostates commonly do	fall	, writeth unto Hildefonsus, the	8, 989/ 10
of curing should not	fall	upon every sick man	8, 991/ 7
most madness that can	fall	in a frantic head	8, 994/ 36
suffered of God to	fall	in any damnable error	8, 995/ 15
and a dark, to	fall	in dispicions upon God's	8, 998/ 18
in great peril to	fall	into the contrary heresies	8, 1004/ 20
which if ever we	fall	to, they shall peradventure	8, 1007/ 22
suffer the people to	fall	in perplexity, but that	8, 1009/ 6
And here will they	fall	from reasoning into preaching	8, 1010/ 26
as they will first	fall	from proving to preaching	8, 1010/ 31
will they soon after	fall	from preaching into their	8, 1010/ 32
And first will they	fall	from Saint Peter, and	8, 1010/ 37
of Christ and yet	fall	to the same vices	8, 1017/ 23
been, they could not	fall	to deadly sin (as	8, 1018/ 25
lest he should negligently	fall	in fellowship of some	8, 1028/ 19
subtleties and what foolish	fallacies	he bringeth in this	8, 719/ 19
a goodly false, foolish	fallacy	, to beguile the poor	8, 624/ 23
in one faith, neither	fallen	off nor cut off	8, 577/ 5
except a few lately	fallen	to Luther, Wycliffe, Friar	8, 578/ 7
some such as be	fallen	into Luther's and Tyndale's	8, 588/ 32
himself is how far	fallen	from Christ's holy teaching	8, 601/ 7
far most harm finally	fallen	upon their own heads	8, 608/ 23
taught them: he is	fallen	, I say, into the	8, 616/ 21
that people were then	fallen	from the truth into	8, 616/ 32
had of devotion suddenly	fallen	into their synagogue, and	8, 619/ 13
the vengeance of God	fallen	upon Ananias and Sapphira	8, 635/ 6

they were heretics and	fallen	from the faith of	8, 648/ 6
scripture... yet they be	fallen	from the faith and	8, 648/ 31
disciples, as from folk	fallen	from the faith and	8, 649/ 8
are, for all that,	fallen	from the faith and	8, 651/ 32
that now is, is	fallen	from the faith and	8, 655/ 18
the true church, be	fallen	from the true faith	8, 656/ 2
Catholic Church now is	fallen	from the faith of	8, 656/ 13
as one that were	fallen	frantic, and saith now	8, 657/ 17
often in the meanwhile	fallen	from Christ unto idolatry	8, 693/ 16
from which it was	fallen	before, as Christ was	8, 695/ 25
Tyndale is yet further	fallen	in folly than in	8, 718/ 22
may, when it is	fallen	from it, with help	8, 748/ 30
had not by sin	fallen	, for himself and all	8, 755/ 4
naught, as Tyndale is	fallen	now? "Nay," saith Tyndale	8, 761/ 29
there heretic so far	fallen	in filth no, nor	8, 767/ 5
him." And whoso be	fallen	into a deep pit	8, 782/ 13
same church, "Ye be	fallen	into division, and ye	8, 854/ 7
proved no general council	fallen	in any damnable error	8, 872/ 8
good merchant that were	fallen	in company with Friar	8, 876/ 28
not yet so far	fallen	to the wrong side	8, 884/ 3
with her, and be	fallen	at variance with her	8, 904/ 1
with obstinate malice willfully	fallen	therefrom. And in this	8, 992/ 13
warm them, were suddenly	fallen	in such a frantic	8, 994/ 12
they be not only	fallen	in this frenzy that	8, 994/ 34
the catholic church, not	fallen	therefrom, nor put out	8, 1028/ 14
withered, blasted branches be	fallen	off; but the church	8, 1030/ 19
from which they be	fallen	, is the common known	8, 1030/ 21
to be false, and	fallen	into so many damnable	8, 1031/ 32
hundred years together be	fallen	into such damnable heresies	8, 1032/ 39
hood, and from jousting	falleth	to jesting, to do	8, 579/ 14
and on Tyndale's head	falleth	that fearful word of	8, 616/ 22
the house. For he	falleth	suddenly upon a conclusion	8, 644/ 21
be deceived, the peril	falleth	also upon himself every	8, 729/ 19
abideth ever fruitless and	falleth	away if a more	8, 742/ 26
that there faileth and	falleth	away Tyndale's whole tale	8, 762/ 17
all that ended... he	falleth	from dispicions to preaching	8, 775/ 5
For some man that	falleth	to theft sometimes remembereth	8, 783/ 4
Scripture saith, "Seven times	falleth	the righteous man and	8, 844/ 37
the feeling when he	falleth	in it. Now, touching	8, 850/ 35
naught... he faileth and	falleth	from God, and yet	8, 916/ 20
world were his, he	falleth	forth in a rage	8, 919/ 17
the less evil and	falling	from that unto the	8, 662/ 3
falsely profess Christ, which	falling	from his faith still	8, 683/ 6
his church from such	falling	of his Catholic church	8, 771/ 23
up from ruin and	falling	by the pillars upon	8, 847/ 5
also, for his perjury,	falling	in relapse in heresy	8, 851/ 17
to be blamed for	falling	in thereto. "And they	8, 900/ 5
same church that by	falling	from her Spouse she	8, 924/ 8
book De vera et	falsa	paenitentia, where he saith	8, 867/ 34
preached (after his own	false	fashion). And he babbleth	8, 585/ 14

that though part be	false	, himself might of weak	8, 589/ 20
or cakebread be very	false	, devilish errors... and, in	8, 589/ 34
lewd lorel upon every	false	tale that he heareth	8, 590/ 16
they said were nothing	false	at all. And this	8, 590/ 24
thing true, were it	false	, it were unsitting to	8, 590/ 26
if the same be	false	... yet may many men	8, 591/ 5
now, if it be	false	that Tyndale saith, and	8, 592/ 34
if the priest say	false	, and preach heresies... as	8, 597/ 9
inward idolatry of a	false	faith and trust in	8, 609/ 29
corrupted the Scripture with	false	glosses. As thou mayest	8, 609/ 33
Pharisees, which was their	false	doctrine and glosses. And	8, 609/ 35
with their traditions and	false	glosses which they had	8, 610/ 2
living decayed, by the	false	doctrine or false glosses	8, 611/ 31
the false doctrine or	false	glosses of the scribes	8, 611/ 32
whom Christ for their	false	doctrine did rebuke: yet	8, 611/ 35
ages, long before the	false	expositions and false doctrine	8, 612/ 17
the false expositions and	false	doctrine of the Pharisees	8, 612/ 17
of the Pharisees or	false	scribes began, truly construed	8, 612/ 18
try and control the	false	doctrine of the naughty	8, 612/ 20
those naughty scribes and	false	Pharisees to continue long	8, 613/ 6
miracles, for all the	false	prophets and false preachers	8, 613/ 21
the false prophets and	false	preachers that were therein	8, 613/ 21
them, and teacheth his	false	heresies contrary to the	8, 616/ 19
from the truth into	false	errors, so be now	8, 616/ 32
and teacheth the people	false	, but also that, the	8, 618/ 30
the true as the	false	, as well the good	8, 621/ 23
the true from the	false	much better known, too	8, 621/ 25
doubted but that the	false	Pharisees had been well	8, 621/ 29
Christ infected by many	false	folk with false doctrine	8, 622/ 21
many false folk with	false	doctrine, and the Scripture	8, 622/ 21
adulterated and vitiated with	false	glosses and wrong expositions	8, 622/ 22
doctrine and from their	false	expositions of Scripture whereupon	8, 623/ 18
of Scripture whereupon the	false	doctrine dependeth, unto the	8, 623/ 19
whither part were the	false	. Let us now, then	8, 623/ 24
for the very plain	false	. For albeit that Luther	8, 623/ 29
is, lo, a goodly	false	, foolish fallacy, to beguile	8, 624/ 23
the true and the	false	, though they taught diversely	8, 626/ 36
be known from the	false	. And therefore this mark	8, 627/ 4
he saith that those	false	, lying masters shall be	8, 627/ 21
sects of heresies, erroneous,	false	, and untrue, whereof neither	8, 627/ 29
none other, if plain	false	be feigned; as appeareth	8, 628/ 8
appeareth by their plain	false	heresies against the blessed	8, 628/ 9
they be," saith Tyndale, "	false	teachers, and do beguile	8, 630/ 6
Christian reader, a very	false	truth... whereof not only	8, 630/ 12
forth... Tyndale ... and with	false	glosses which they have	8, 634/ 21
to set up a	false	, feigned sense of allegories	8, 634/ 22
of the Scripture with "	false	, "feigned" allegories this is	8, 635/ 23
sacraments, and making of	false	glosses and ye shall	8, 638/ 8
the people with their	false	preaching, and lead them	8, 638/ 19
Finally, for making of	false	glosses... themselves do much	8, 639/ 11

And then as for	false	glosses, they make themselves	8, 639/ 17
Saint Paul with their	false	glossing whereof they would	8, 639/ 35
inevitable destiny. Now, what	false	glosses be they fain	8, 640/ 3
heaven and meritorious! What	false	glosses be they fain	8, 640/ 10
Finally, feign they not	false	glosses to corrupt the	8, 640/ 15
themselves in setting so	false	and foolish glosses to	8, 640/ 19
scribes were, and as	false	as then were the	8, 642/ 9
articles Tyndale saith be	false	and no part of	8, 646/ 27
church of heretics and	false	, feigned faith of hypocrites	8, 648/ 36
people that had through	false	doctrine so long been	8, 650/ 31
the world had through	false	doctrine continued so many	8, 650/ 33
his apostles for a	false	scripture? He will of	8, 652/ 1
but will for their	false	faith and filthy living	8, 652/ 17
too, both with their	false	, poisoned heresies and with	8, 653/ 4
church of heretics and	false	, feigned faith of hypocrites	8, 654/ 11
to say, the counterfeit,	false	church must needs stand	8, 655/ 11
for hatred of their	false	faith and heresies, this	8, 655/ 25
goodly things like. Which	false	articles to be true	8, 656/ 25
to the other's charge	false	glossing of the true	8, 658/ 35
is it plainly proved	false	, all the foundation of	8, 660/ 4
church of heretics and	false	, feigned faith of hypocrites	8, 660/ 24
going out of the	false	church of heretics. For	8, 660/ 32
but one; and the	false	churches of heretics be	8, 660/ 33
And therefore Tyndale speaketh	false	English when he saith	8, 661/ 3
go out of a	false	church of heretics and	8, 661/ 8
fell first into that	false	heresy against the Blessed	8, 661/ 13
falsehood, but yet a	false	heresy too... that is	8, 661/ 19
may go from a	false	church of heretics, and	8, 661/ 24
way step into another	false	church, of which there	8, 662/ 11
so be all the	false	called the church of	8, 662/ 15
also calleth it, a "	false	, feigned faith of hypocrites	8, 662/ 25
is the church of	false	heretics, so they that	8, 662/ 27
of heretics" and this "	false	, feigned faith of hypocrites	8, 662/ 28
of them calleth other	false	shrews, and saith true	8, 662/ 36
ours which Tyndale calleth	false	and feigned... whereas they	8, 663/ 15
a sort of diverse	false	faiths be there, and	8, 663/ 18
other, and as maliciously	false	as all the whole	8, 663/ 33
livings and all their	false	, repugnant faiths, well and	8, 663/ 35
to be known for	false	... and then, both in	8, 665/ 15
then, both in abominable	false	belief and brutish, beastly	8, 665/ 15
known sect and a	false	known church, of heretics	8, 669/ 3
Pharisees did by their	false	doctrine labor to destroy	8, 672/ 9
heretics both with their	false	errors and heresies labor	8, 672/ 11
of the good, the	false	out of the true	8, 672/ 32
of Christ be very	false	heretics all the whole	8, 673/ 15
people into a very	false	error instead of very	8, 677/ 30
faith or virtue, the	false	sentence for the true	8, 677/ 34
the taking of man's	false	writing for the true	8, 677/ 36
damnable error through the	false	belief in any manner	8, 680/ 11
be all the many	false	, and only the known	8, 680/ 33

master Martin Luther, as	false	as he is, could	8, 683/ 18
for favor of their	false	heresies to change, corrupt	8, 684/ 1
falsify, with erasing and	false	writing, the true text	8, 684/ 2
and advancing of his	false	, factious heresies. Of this	8, 684/ 20
Christian readers considering this	false	, shameless fashion of falsifying	8, 685/ 24
and prove that exposition	false	, and that by such	8, 686/ 16
shameful sin by the	false	glossing of the Scripture	8, 690/ 11
the leaven of their	false	glosses and vain fleshly	8, 691/ 20
wresting them unto a	false	sense with wicked glosses	8, 691/ 24
very scripture from the	false	, and the words of	8, 694/ 5
but openly condemned for	false	. And as for these	8, 695/ 13
have heard, with the	false	gloss of the Pharisees	8, 697/ 29
that the Pharisees taught	false	... and teacheth only that	8, 700/ 11
rough," "wresting" it with	false	glosses... making men believe	8, 703/ 33
fathers were like the	false	Pharisees, and corrupted the	8, 704/ 10
as Pharisees did, with	false	glosses... teaching good works	8, 704/ 11
saints. They have feigned	false	books, and put them	8, 706/ 37
true scripture from the	false	. And since that God	8, 708/ 5
true scripture from the	false	, great cause to give	8, 708/ 33
and lies of such	false	, frantic heretics may be	8, 709/ 7
yet he forsook as	false	some part of Tyndale's	8, 710/ 7
affirm to be very	false	. And of this, if	8, 710/ 9
true, be plainly proved	false	. Then raileth he further	8, 710/ 15
manifestly arising upon the	false	, malicious means of William	8, 710/ 25
Tyndale have some such	false	and feigned stories remain	8, 711/ 4
be by some such	false	scripture maintained again and	8, 711/ 6
to prove his heresies	false	. Yet goeth he further	8, 711/ 38
saith, "They have feigned	false	books and put them	8, 712/ 2
in that it gave	false	exposition was a late	8, 713/ 6
the things that were	false	therein varied from the	8, 713/ 8
good Christian reader, this	false	pageant playeth Tyndale in	8, 714/ 21
other that were a	false	church and were deceived	8, 720/ 17
were deceived, and had	false	scriptures indeed. For it	8, 720/ 18
say that I say	false	... I shall yet once	8, 727/ 30
to prove true his	false	, contrarious error. And therefore	8, 728/ 13
them even in a	false	sense. Saint Augustine, before	8, 730/ 13
churches, which of his	false	, schismatic sects, were it	8, 732/ 13
the true or the	false	expounding of all the	8, 734/ 2
because they prove themselves	false	in making a lie	8, 738/ 15
words, Tyndale's words shamefully	false	, as well in the	8, 740/ 35
feeling or else a	false	feeling and was beguiled	8, 744/ 33
are utterly feigned and	false	, both by the manifold	8, 745/ 9
and prerogative unto any	false	church, and then bid	8, 745/ 14
the truth of the	false	. Now, good Christian readers	8, 745/ 15
seem twain) nor with	false	glossing of Saint Augustine's	8, 745/ 21
see Tyndale proved plain	false	) he cometh now and	8, 745/ 22
it in my mind	false	that Tyndale saith that	8, 747/ 23
to declare to the	false	and faithless an outward	8, 749/ 27
thereof could not be	false	, and that therefore it	8, 750/ 26
feeling faith, but a	false	fumbling fantasy. Yet would	8, 752/ 2

William Tyndale with his	false	construction corrupteth the First	8, 758/ 7
utterly damned remediless. Which	false	exposition if it were	8, 758/ 15
and faithfully believed his	false	heresies also. For else	8, 760/ 25
Christian church and the	false	Jews, and Turks, and	8, 768/ 4
and Saracens, and the	false	heretics too, as well	8, 768/ 4
so many as the	false	Turks be, nor have	8, 769/ 17
so long as the	false	Jews have. Is not	8, 769/ 18
of people, wherein some	false	sects pass us. But	8, 769/ 24
feeling faith of his	false	heart they must needs	8, 771/ 10
and the heretics the	false	, without any change of	8, 772/ 11
easily feel for a	false	fumbling heretic... which by	8, 772/ 36
heretic... which by that	false	fumbling faith feeleth that	8, 772/ 37
acquitted him with the	false	Turks and the Jews	8, 773/ 4
final confirmation of his	false	feeling faith, he knitteth	8, 773/ 10
it... or, finally, so	false	and blasphemous as scantly	8, 775/ 31
his others counterfeit and	false	. Now, where it pleaseth	8, 777/ 29
now, because of that	false	heresy; lest he that	8, 780/ 24
the thing true or	false	... as the false story	8, 781/ 10
or false... as the	false	story of Mahomet many	8, 781/ 10
should reckon it for	false	, they will, I say	8, 781/ 13
alone... and sometimes by	false	doctrine of heretics loseth	8, 782/ 32
heretics now... followed the	false	sect of some such	8, 784/ 4
foul, filthy heap of	false	fumbling heresies. For yet	8, 785/ 15
the feeling of that	false	faith but if the	8, 786/ 2
I pass over his	false	faith in all the	8, 786/ 4
the well-believing people the	false	idolaters of his own	8, 789/ 11
Tyndale's, as faithless as	false	Tyndale calleth it. But	8, 799/ 31
which would with their	false	glosses make his words	8, 800/ 33
glosses make his words	false	, even such as they	8, 800/ 33
the Manichaeans, from whose	false	sect God had called	8, 803/ 34
also, by the same	false	feeling faith, that in	8, 804/ 31
Church had taught him	false	, till that now Tyndale	8, 806/ 24
stories proving their heresies	false	. Howbeit, as for the	8, 808/ 6
faith and became a	false	paynim, and persecuted the	8, 808/ 11
needs give over that	false	, feeble heresy which he	8, 809/ 5
Church, continually, against the	false	scribes and Pharisees and	8, 811/ 25
and Pharisees and the	false	doctors since, in such	8, 811/ 25
and each of theirs	false	... may not each of	8, 812/ 22
be true and his	false	? And thus were gone	8, 812/ 23
him that cannot write	false	: the Spirit of God	8, 812/ 37
there found Tyndale's tale	false	. But when he saith	8, 813/ 4
his oath many a	false	answer (as I very	8, 814/ 4
ye find any one	false	, never be good lord	8, 814/ 16
example to all the	false	, perjured knaves in the	8, 815/ 7
Why," quoth I, "thou	false	beast! Didst not thou	8, 816/ 11
all redargution of his	false	heresies, because he seeth	8, 816/ 22
of them calleth other	false	, fumbling heretics... and though	8, 817/ 19
heretics... and though the	false	shrews conspire and agree	8, 817/ 19
in which his foolish,	false	feeling faith hath wrapped	8, 824/ 31
it is but Tyndale's	false	trust instead of Christian	8, 826/ 2

reproved you clearly Tyndale's	false	"feeling faith," and avoided	8, 828/ 12
devil's limb, to be	false	and lie: I will	8, 833/ 13
And therefore this is	false	: that this word ecclesia	8, 835/ 11
heresies, and that his	false	, foolish hope had failed	8, 845/ 35
the reproof of some	false	follies that would have	8, 848/ 18
Friar Barnes for teaching	false	heresies instead of Christ's	8, 858/ 22
her shepherd cannot be	false	. This may be proved	8, 862/ 14
come in such a	false	fool's hands. For, letting	8, 863/ 3
loitering fellows that were	false	shrews and yet seemed	8, 877/ 1
true as he... which	false	shrews would feign themselves	8, 877/ 2
also sometimes some such	false	shrews as I told	8, 877/ 19
thee to, many such	false	thieves... and but very	8, 877/ 31
is yet much more	false	and much more uncertain	8, 878/ 7
evil fruits of their	false	doctrine that under a	8, 879/ 19
sow and set forth	false	heresies, contrary to the	8, 879/ 21
in acquaintance with some	false	, wily heretic, had begun	8, 883/ 34
gone deceived by some	false	teacher, set me now	8, 885/ 9
and shake off the	false	imaginations of all the	8, 885/ 19
the means of the	false	scribes and Pharisees rejected	8, 885/ 24
that he construeth it	false	... which happened not in	8, 889/ 16
be not beguiled by	false	prophets that will come	8, 890/ 9
to the soul; which	false	preachers, with all their	8, 890/ 18
teaching agreeth, cannot be	false	. For if it might	8, 890/ 35
swear that he construeth	false	. And therefore, good Father	8, 891/ 7
be deceived with the	false	prophets of the false	8, 891/ 9
false prophets of the	false	church, of whom Christ	8, 891/ 10
good heed, know these	false	prophets by their fruits	8, 891/ 13
fruit is rotten and	false	, and themselves false prophets	8, 891/ 17
and false, and themselves	false	prophets of some false	8, 891/ 17
false prophets of some	false	church, and, for all	8, 891/ 17
suffer to say damnably	false	, we may perceive and	8, 891/ 27
perceive and reprove the	false	prophets of all other	8, 891/ 27
wholesome fruit, and these	false	, feigned mothers, out of	8, 892/ 28
of Scripture, by their	false	handling, bring us and	8, 892/ 29
mistaking of some such	false	, malicious woman instead of	8, 893/ 8
well-known from all the	false	counterfeits, to such as	8, 893/ 10
very Holy Church, some	false	, feigning hypocrite that is	8, 894/ 2
dead member of some	false	church, and a limb	8, 894/ 3
fear, take that the	false	shall offer me, for	8, 894/ 35
can prove that epistle	false	by words of Saint	8, 895/ 14
to prove every piece	false	by another, wheresoever any	8, 895/ 24
and reproved upon their	false	preachings heard them she	8, 896/ 20
will take for the	false	teachers and false expounders	8, 896/ 20
the false teachers and	false	expounders of Scripture, till	8, 896/ 21
true preacher from the	false	, but be deceived by	8, 897/ 20
be deceived by the	false	and not perceive the	8, 897/ 21
For that is plain	false	, if the scripture be	8, 899/ 21
mother" and of these	false	witches... of which every	8, 903/ 17
is one of the	false	churches and hath the	8, 904/ 32
churches and hath the	false	doctrine. And therefore if	8, 904/ 32

household, diverse and many	false	traitors that went about	8, 907/ 11
known Catholic church that	false	heresy of the Donatists	8, 909/ 26
as are these other	false	heresies, of his. "Yes	8, 909/ 27
good Christian people with	false	, poisoned heresies. And among	8, 911/ 21
all miscreant paynims, all	false	Jews, all false heretics	8, 912/ 22
all false Jews, all	false	heretics, and all seditious	8, 912/ 22
utterly destroyeth Friar Barnes'	false	glossing of Saint Augustine's	8, 914/ 25
err then is it	false	that he saith in	8, 915/ 26
begun again in his	false	exposition of the First	8, 917/ 35
of Saint John, which	false	exposition of his I	8, 917/ 35
fear that these his	false	follies were espied it	8, 918/ 25
number not only all	false	secret heretics openly professing	8, 924/ 24
always... but also all	false	open heretics, and schismatics	8, 924/ 27
the color of their	false	expounding of Holy Scripture	8, 933/ 34
true exposition and the	false	should be discerned and	8, 933/ 36
all known, and your	false	faith and abominable, beastly	8, 936/ 29
and open profession of	false	, abominable heresies, showeth himself	8, 936/ 34
church, were always a	false	church before they were	8, 937/ 11
the thing never so	false	, and impossible too... yet	8, 938/ 34
these fellows in their	false	and faint-framed matters concerning	8, 939/ 30
the maintenance of their	false	heresies against all the	8, 939/ 31
contrary to defend their	false	heresies. Now shall I	8, 941/ 27
they hold a plain	false	heresy, and after that	8, 942/ 10
any deadly point of	false	belief or sinful living	8, 944/ 11
at once, believing many	false	records, and many false	8, 950/ 14
false records, and many	false	likelihoods, in a private	8, 950/ 14
church," and meaning no	false	church, but his own	8, 951/ 36
that is offended by	false	doctrine be churches known	8, 952/ 7
of persecution for holding	false	heresies, for teaching that	8, 952/ 37
among themselves, first with	false	doctrine to contend and	8, 953/ 16
faith alone, with a	false	hope of salvation for	8, 958/ 15
Paul, to reprove Barnes'	false	doctrine, saith not as	8, 958/ 19
I may make his	false	handling of Saint Augustine	8, 959/ 35
Saint Augustine, and his	false	intent therein, appear as	8, 959/ 35
Barnes hath made this	false	, foolish change in which	8, 964/ 9
Augustine plainly proveth it	false	. I cannot, in good	8, 964/ 30
us argue like. A	false	Jew might have said	8, 974/ 22
in those days a	false	Jew have argued that	8, 974/ 27
a manner, made the	false	Jews indeed, when they	8, 974/ 30
mercier either... for the	false	Jews knew him by	8, 974/ 36
incurable canker of these	false	, festered heresies... and that	8, 979/ 20
and goods by these	false	heretics in divers parts	8, 979/ 22
letted by this other	false	point of his in	8, 981/ 28
point of his in	false	rehearsing the Scripture. But	8, 981/ 28
to wit, rehearse him	false	and change some words	8, 985/ 8
merchandise of them by	false	, feigned words. For he	8, 989/ 28
heretics tell you be	false	: if ye see that	8, 991/ 3
did also prove them	false	, and the faith of	8, 991/ 32
plain figure of these	false	, foolish, brutish, beastly folk	8, 994/ 16
true and which is	false	; but then of an	8, 1002/ 9

the truth, as many	false	as were therein, as	8, 1008/ 33
good, but had a	false	traitor in it, that	8, 1020/ 19
divers of the great	false	errors though the truth	8, 1025/ 6
so manifestly known for	false	as manslaughter is known	8, 1025/ 10
offended by his brother's	false	doctrine or other evil	8, 1025/ 33
also as a very	false	, cankered knave, that would	8, 1026/ 8
have been ever known	false	churches, departed and put	8, 1026/ 32
known from all the	false	professed "faith" of faithless	8, 1027/ 2
their bishoprics, and the	false	heretics intruded by force	8, 1027/ 10
and bring up the	false	heresies instead: yet could	8, 1027/ 14
same church not only	false	heretics, for heresy, but	8, 1030/ 34
then corrupted and waxen	false	, and therefore by their	8, 1031/ 14
thereof all this while	false	, "we," saith he, "that	8, 1031/ 18
his church to be	false	, and fallen into so	8, 1031/ 32
Christian hope, and Tyndale's	false-translated	"love" instead of Christian	8, 826/ 2
showeth his plain, open	falsehood	, except he were so	8, 593/ 30
have excused his one	falsehood	by his other, and	8, 599/ 21
fully so far in	falsehood	, but yet a false	8, 661/ 18
expositors, by which the	falsehood	of it might be	8, 713/ 9
what mists of wily	falsehood	that he list... and	8, 740/ 15
the devil in their	falsehood	now is to good	8, 769/ 11
that are governed in	falsehood	by the devil, that	8, 769/ 12
that leadeth them into	falsehood	, may be deceived and	8, 769/ 13
the beginning but more	falsehood	, among, than truth. More	8, 774/ 37
the beginning but more	falsehood	, among, than truth. Lo	8, 805/ 37
they took thereof "more	falsehood	, among, than truth." Now	8, 806/ 12
that he calleth the	falsehood	that he saith they	8, 806/ 15
himself safely defended against	falsehood	by that he could	8, 816/ 16
such folly and such	falsehood	, and such repugnance and	8, 862/ 32
feeble a thing is	falsehood	, and so hard to	8, 902/ 19
for a perilous perpetual	falsehood	, and the texts of	8, 942/ 5
would juggle forth their	falsehood	and shift the truth	8, 995/ 38
of such corruption and	falsehood	do depart out thereof	8, 1031/ 19
and their folly and	falsehood	by all manner means	8, 1032/ 28
his first chapter how	falsely	he handleth, and how	8, 576/ 17
well know that he	falsely	belieth many... yet were	8, 586/ 25
might often causeless and	falsely	be defamed among the	8, 590/ 28
far as I see,	falsely	belieth the pope. For	8, 594/ 15
that is to say,	falsely	and foolishly taken, prove	8, 595/ 29
Son to be as	falsely	deceived and worse too	8, 618/ 5
and all the clergy	falsely	construeth the Scripture, and	8, 618/ 35
as Tyndale lieth and	falsely	saith it is, yet	8, 622/ 32
crept up" and had	falsely	taught, or else such	8, 622/ 35
feigned" allegories this is	falsely	said of him. For	8, 635/ 23
these faults that they	falsely	lay to our charge	8, 638/ 9
call "truly," he calleth "	falsely	"... so, look, whom we	8, 645/ 11
words and then understood	falsely	... must needs cast the	8, 677/ 29
are Christian men and	falsely	profess Christ, which falling	8, 683/ 6
which many of them,	falsely	construing God's commandment of	8, 697/ 30
doth in this point	falsely	belie the clergy... and	8, 710/ 19

all those books be	falsely	put out in their	8, 712/ 20
that the Church doth	falsely	take Saint Augustine and	8, 733/ 30
solution with which he	falsely	glosseth the words of	8, 740/ 31
in that he layeth	falsely	to the Church that	8, 740/ 36
that they misconstrue and	falsely	allege all the Scripture	8, 740/ 38
that Tyndale hath so	falsely	, and yet, for all	8, 800/ 21
tell him that he	falsely	belieth them. And I	8, 833/ 4
I show you how	falsely	and how foolishly, both	8, 833/ 20
grace: then meaneth he	falsely	, and putteth Saint Paul	8, 849/ 11
Tyndale. For whereas Tyndale	falsely	telleth us that never	8, 870/ 29
carnal church that they	falsely	call the "Catholic" church	8, 890/ 14
Barnes would answer and	falsely	bear her in hand	8, 895/ 30
hath handled himself so	falsely	, and yet so foolishly	8, 918/ 22
because himself hath so	falsely	belied twain, and so	8, 919/ 11
amend. He layeth us	falsely	forth Saint Paul, and	8, 958/ 6
have heard, rehearsed them	falsely	with pulling the chief	8, 959/ 33
by Friar Barnes more	falsely	or more foolishly. For	8, 964/ 31
said indeed as Barnes	falsely	rehearseth him yea, and	8, 986/ 23
hath in such wise	falsely	translated Saint Bernard to	8, 987/ 13
pure malice manifestly and	falsely	changed. And whosoever that	8, 987/ 19
words that Barnes hath	falsely	translated; and fourthly, by	8, 987/ 30
new-framed by himself, and	falsely	forged for his own	8, 991/ 27
the doctors thereof, have	falsified	with juggling away the	8, 686/ 11
calleth them liars and	falsifiers	of Scripture, and maketh	8, 713/ 33
in Scripture. And then	falsifieth	himself his own doctrine	8, 633/ 5
his translation... wherein he	falsifieth	the true text of	8, 684/ 16
this evil Christian man	falsifieth	Saint Paul's words, to	8, 959/ 4
how Friar Barnes here	falsifieth	and wrong interpreteth the	8, 981/ 23
Barnes hath picked and	falsifieth	those few words that	8, 992/ 2
Tyndale Our spiris first	falsify	the Scripture, to establish	8, 683/ 28
and of purpose to	falsify	, with erasing and false	8, 684/ 2
heretics. Thus do they	falsify	the books of the	8, 684/ 30
and saith that they	falsify	the sentence of the	8, 685/ 28
theirs, do corrupt and	falsify	the very, true gospel	8, 717/ 13
taken with. Of this	falsifying	we have also a	8, 684/ 15
factionous heresies. Of this	falsifying	have these heretics also	8, 684/ 21
of Kent." Such purpensed	falsifying	of books use always	8, 684/ 28
played that pageant in	falsifying	the very text of	8, 684/ 33
false, shameless fashion of	falsifying	so daily found in	8, 685/ 24
once the name of "	falsifying	the Scripture"? But now	8, 685/ 27
establish their lies through	falsifying	the Scripture... and say	8, 707/ 9
establish their lies through	falsifying	the Scripture" I can	8, 713/ 4
his own glosses with	falsifying	the scripture of God	8, 980/ 30
of holy doctor... but	falsifying	them and framing them	8, 983/ 11
these words, "Attendite a	falsis	prophetis," wherein he not	8, 934/ 4
or of the common	fame	and consent of many	8, 742/ 5
or of the common	fame	and consent of many	8, 746/ 17
of men, or common	fame	, alone. For albeit that	8, 747/ 27
God is not so	familiar	with such simple chickens	8, 723/ 29
was his acquaintance and	familiar	, and that they pleasantly	8, 762/ 5

or for fear of	famine	, but for the insatiable	8, 793/ 4
made by that great,	famous	doctor and high, glorious	8, 602/ 13
king, in his most	famous	book, among many other	8, 639/ 20
prince, in his most	famous	book of the Assertion	8, 675/ 30
of Carnotensis, that great,	famous	man Bishop Galfred (for	8, 991/ 5
that "he hath his	fan	in his hand, and	8, 1019/ 32
that field, with his	fan	, cleanse from the cockle	8, 1020/ 29
affection toward their own	fantasies	happened in anything so	8, 591/ 13
is but a very	fantastical	imagination, like not, as	8, 1003/ 21
of them, their own	fantastical	church unknown, there is	8, 1003/ 32
but a false fumbling	fantasy	. Yet would Tyndale seem	8, 752/ 2
after their own foolish	fantasy	. But Saint Augustine, as	8, 909/ 18
his own sensual, frantic	fantasy	, break his promise made	8, 940/ 20
he handleth, and how	far	from the point, it	8, 576/ 17
showed you, he framed	far	from the matter. And	8, 578/ 3
that the spirituality so	far	forth doth account not	8, 578/ 23
the makers tyrants... so	far	forth that finally no	8, 587/ 16
happened in anything so	far	to mislead their judgment	8, 591/ 14
high estates as be	far	from all other fear	8, 591/ 25
doubt but that as	far	as sufficeth to that	8, 591/ 32
also be long spread	far	abroad ere any man	8, 592/ 6
ought to be, how	far	, then, and to what	8, 594/ 10
besides, Tyndale here, as	far	as I see, falsely	8, 594/ 15
would have allthing so	far	forth set at large	8, 597/ 30
way himself is how	far	fallen from Christ's holy	8, 601/ 7
and slain, and the	far	most harm finally fallen	8, 608/ 22
its contagious corruption so	far	against God himself that	8, 610/ 33
devil. And finally, as	far	as the church or	8, 611/ 30
obey them, pardie, as	far	forth, at the least	8, 618/ 24
even barely to as	far	forth as they teach	8, 618/ 27
number itself they be	far	fewer than we... and	8, 620/ 29
yet besides that, we	far	pass them in things	8, 620/ 30
them in things of	far	greater weight. "For, M	8, 620/ 30
of the right way	far	wrong. This "truth" is	8, 630/ 11
and well near as	far	as men might go	8, 631/ 21
can never wander so	far	out of the way	8, 634/ 17
therein, nor some so	far	neither, peradventure: yet did	8, 636/ 23
resembleth us, and as	far	as they then were	8, 642/ 8
the proof whereof, as	far	as I can spy	8, 644/ 22
out of frame, and	far	longer walked wrong, than	8, 650/ 26
the spirit, and so	far	abhorring from all fleshly	8, 651/ 2
follow their master so	far	that they fall to	8, 659/ 14
another... not fully so	far	in falsehood, but yet	8, 661/ 18
and not be so	far	overseen as to believe	8, 665/ 28
it were a thing	far	out of reason to	8, 667/ 33
and unlearned, for so	far	as toucheth the necessary	8, 668/ 20
man, saw not so	far	. For since he never	8, 681/ 13
clearly voided and proved	far	unlike; so that Tyndale	8, 683/ 24
varied they never so	far	from their doctrine, and	8, 694/ 17
were they never so	far	from the following of	8, 694/ 18

unlike no, nor so	far	unlike, neither, not by	8, 697/ 20
necessary... and that so	far	forth that rather than	8, 702/ 19
of Tyndale's sort be	far	from Saint Chrysostom's mind	8, 702/ 24
poor folk too, very	far	under them, might say	8, 705/ 35
these heretics in so	far	forth as they believe	8, 707/ 33
the Church, in so	far	forth they know which	8, 707/ 34
Scripture; and in so	far	forth as they believe	8, 707/ 35
thirteen, and some very	far	above, and the youngest	8, 716/ 34
by many manner things	far	different I might well	8, 719/ 37
understanding thereof, for as	far	, at the least, as	8, 721/ 27
such a point so	far	unlikely, and therefore so	8, 723/ 10
unlikely, and therefore so	far	incredible, without any proof	8, 723/ 10
his excellent nature, to	far	exceeding all others: it	8, 723/ 15
in God's favor as	far	above all the Catholic	8, 723/ 18
lewd elects follow, very	far	from the steps that	8, 726/ 6
nature. Consider then how	far	he goeth further now	8, 729/ 6
mist break up so	far	that he shall not	8, 742/ 1
it is a thing	far	above the nature of	8, 744/ 12
against it to be	far	the weaker part. And	8, 749/ 12
in the New Law:	far	above the grace which	8, 755/ 13
but in the New	far	passing, in that he	8, 755/ 14
in the flesh, so	far	increased above that it	8, 755/ 28
may, if they will,	far	more easily follow the	8, 755/ 31
spirit then goeth he	far	wrong, and overturneth his	8, 760/ 35
believing only, for as	far	as concerneth only faith	8, 764/ 14
was there heretic so	far	fallen in filth no	8, 767/ 5
Turks exceed us so	far	in number and the	8, 767/ 35
us and them, more	far	unlike than are their	8, 769/ 21
sermon of his goeth	far	from our present purpose	8, 776/ 16
yet again that as	far	forth as pertaineth only	8, 779/ 19
say yes... for as	far	as belongeth to the	8, 780/ 12
and true, for so	far	as it stretcheth, yet	8, 783/ 28
because it stretcheth not	far	enough to salvation, in	8, 783/ 28
feeling faith" is yet	far	worse, not only than	8, 787/ 21
his faithless "feeling" faith	far	worse than is the	8, 788/ 13
proud, faithless heretics how	far	they be too feeble	8, 794/ 9
of our belief, so	far	forth as we give	8, 801/ 13
I find not, as	far	as I can remember	8, 808/ 7
may be ashamed so	far	against the right sense	8, 808/ 37
Jerusalem, and twice as	far	beyond. For yet might	8, 813/ 2
same way walked as	far	as he, and there	8, 813/ 4
gift of God so	far	above the proportion of	8, 819/ 31
degree of glory... and	far	greater, too, than others	8, 825/ 25
doth Friar Barnes as	far	outrun him in railing	8, 831/ 13
saith they be as	far	unlike unto the church	8, 832/ 1
known Catholic church, as	far	forth as it is	8, 842/ 20
that holy bread is	far	another manner thing than	8, 843/ 2
an apostate. But as	far	forth as concerneth sight	8, 846/ 5
spot or wrinkle, so	far	forth that Saint Peter	8, 848/ 5
church remaineth still so	far	forth unproved that he	8, 859/ 24

erred... albeit he so	far	misseth the mark that	8, 863/ 30
while, as it appeareth,	far	of another fashion; that	8, 865/ 8
he is now so	far	out of all fear	8, 866/ 12
Barnes not err so	far	out as Tyndale doth	8, 870/ 24
out at rovers as	far	beyond Tyndale. For whereas	8, 870/ 29
all the world scattered	far	and long.. in her	8, 875/ 29
in every audience; so	far	forth that it might	8, 882/ 27
this anchor lieth too	far	aloof from this ship	8, 883/ 4
were not yet so	far	fallen to the wrong	8, 884/ 3
such as be thus	far	well warned that not	8, 892/ 18
Barnes, well-favoredly, for so	far	as ye go. But	8, 893/ 33
and perfect for so	far	as they go that	8, 894/ 26
calling followed him so	far	, as well as she	8, 898/ 4
so feeble and so	far	unable to be defended	8, 904/ 18
few holy therein, is	far	fairer and holier, and	8, 908/ 3
better could! saith them	far	better than ever I	8, 918/ 7
a few willful folk,	far	the least both in	8, 923/ 7
such other articles as	far	out of color as	8, 928/ 10
all the world scattered	far	and long.. in her	8, 930/ 3
they found themselves so	far	in that point too	8, 936/ 16
multitude and dwelling so	far	asunder, should so often	8, 937/ 34
of the world, so	far	forth that wheresoever were	8, 938/ 7
they sent them very	far	for matters that required	8, 941/ 18
all the world scattered	far	and long.. in her	8, 952/ 29
of going about some	far	better thing. And this	8, 987/ 34
more clearly know how	far	Saint Bernard was from	8, 988/ 25
they have gone so	far	beyond their own wits	8, 993/ 19
up their churches so	far	above the sun, that	8, 993/ 19
matter, they were so	far	inspired with the spirit	8, 993/ 22
all those things, as	far	forth as should be	8, 996/ 29
they be also, as	far	as I perceive, driven	8, 999/ 24
the great multitude be	far	unlike the perfection of	8, 1000/ 28
And that is so	far	forth true that Saint	8, 1005/ 10
with them, for thus	far	forth as yet. For	8, 1011/ 4
lewd Luther, too so	far	forth that he saith	8, 1014/ 36
Saint Paul's mind was	far	from these men's imagination	8, 1022/ 23
ungracious sect, in so	far	forth that a good	8, 1027/ 19
our Savior would so	far	break his promise that	8, 1031/ 36
the good church so	far	as to be "the	8, 1033/ 18
much marvel of Tyndale's	far-fetched	holiness as he shall	8, 725/ 26
faith"ful folk are	farced	full of heresies. Wherefore	8, 575/ 27
stuffed so full of	farcing	as his holy "feeling	8, 575/ 26
in great towns, and	fare	well and fast not	8, 653/ 29
is there nowhere none!	fare	they not, therefore, all	8, 994/ 10
again: then shall they	fare	much like as if	8, 1021/ 27
desert, and fasted and	fared	hard, and lay hard	8, 653/ 27
in answering thereunto, Luther	fareth	as one that were	8, 657/ 17
his merry mocks, and	fareth	as he were from	8, 831/ 25
the whole world beside	fareth	the better for their	8, 832/ 27
are among them... and	fareth	by the church of	8, 835/ 23

honestly and bid Barnes, "	Farewell	, fool!" Now, the tale	8, 878/ 6
of kin as the	farthest	stranger, and every man	8, 664/ 14
of them, that dwell	farthest	off, to get home	8, 937/ 19
be sure of one	farthing's	worth of true doctrine	8, 897/ 2
after his own false	fashion	). And he babbleth also	8, 585/ 14
true... yet since that	fashion	and manner can nothing	8, 590/ 29
that defend such evil	fashion	of unreverent railing upon	8, 591/ 23
But this is his	fashion	, lo, in all things	8, 602/ 3
dissembling, after his accustomed	fashion	, all that ever I	8, 603/ 18
unprinted. Is not this	fashion	a plain confession of	8, 603/ 25
church of a new	fashion	, of another manner of	8, 613/ 10
him that foolish, proud	fashion	of study and learning	8, 619/ 29
the fox in that	fashion	. For he said unto	8, 629/ 17
found out any such	fashion	in Saxony, that their	8, 629/ 25
in such a goodly	fashion	as it seemeth that	8, 632/ 14
gloss it in this	fashion	: "'This is my body	8, 640/ 25
he further, after the	fashion	of an old English	8, 647/ 33
reason in the selfsame	fashion	; and so would they	8, 681/ 22
heretics to use that	fashion	of malicious corrupting the	8, 684/ 12
considering this false, shameless	fashion	of falsifying so daily	8, 685/ 24
preached after such manner	fashion	as I have here	8, 701/ 7
his flourish on this	fashion	: "And Christ's elect spy	8, 725/ 8
Mass after the old	fashion	, and put off his	8, 733/ 17
teacheth them after his	fashion	what is very worshipping	8, 775/ 26
manner and such unreverent	fashion	using yourselves at your	8, 854/ 20
appeareth, far of another	fashion	; that is to wit	8, 865/ 9
some place of that	fashion	as though it might	8, 869/ 20
mean of the first	fashion	of sure tokening, then	8, 878/ 28
strange affection the same	fashion	that M. Henry used	8, 901/ 8
it after the best	fashion	for it, saith not	8, 915/ 29
useth no good, honest	fashion	in that he saith	8, 916/ 34
and assoileth in this	fashion	... Barnes But now will	8, 942/ 37
Barnes triflETH in such	fashion	, so boldly and so	8, 952/ 17
Barnes after his own	fashion	... plainly declare and show	8, 973/ 29
afresh after his own	fashion	yet have they not	8, 983/ 12
such truth on that	fashion	. Also we show them	8, 997/ 19
of a plain, homely	fashion	, and with a string	8, 1021/ 32
in disguised of divers	fashions	to make one answer	8, 745/ 21
them frameth of diverse	fashions	, some making it of	8, 1000/ 15
maketh it of more	fashions	than one, as Tyndale	8, 1000/ 18
others in their other	fashions	. Also for this have	8, 1013/ 2
his breast, and so	fast	fettered in his holy	8, 575/ 16
biddeth us watch and	fast	and pray, and give	8, 581/ 5
Tyndale, that preacheth so	fast	of the faith and	8, 581/ 15
in and shut them	fast	in and fast keep	8, 607/ 26
them fast in and	fast	keep them in with	8, 607/ 26
call Frith), the "foolish	fast	" of the Lent... whereby	8, 631/ 12
and fare well and	fast	not, no, not so	8, 653/ 29
utterly love no Lenten	fast	nor lightly no fast	8, 653/ 33
fast nor lightly no	fast	else... saving breakfast, and	8, 653/ 34

saving breakfast, and eat	fast	, and drink fast, and	8, 653/ 34
eat fast, and drink	fast	, and sleep fast, and	8, 653/ 34
drink fast, and sleep	fast	, and lusk fast in	8, 653/ 35
sleep fast, and lusk	fast	in their lechery, and	8, 653/ 35
come forth and rail	fast	. This was not the	8, 653/ 36
in the water, stop	fast	all the holes. And	8, 654/ 35
and remain and stand	fast	with God, and God	8, 669/ 23
with God, and God	fast	with it, according to	8, 669/ 24
either by the common,	fast	faith of the whole	8, 714/ 35
said, he gave so	fast	, firm, and undoubted credence	8, 735/ 36
is, a firm and	fast	belief without any other	8, 764/ 13
elect, may be full	fast	at one time, and	8, 764/ 16
countries of Christendom full	fast	, and in many places	8, 772/ 5
biddeth us, and hold	fast	, this present world and	8, 797/ 29
if he mean thereby	fast	and sure belief without	8, 825/ 12
and abide firm and	fast	, in its own nature	8, 825/ 33
their sins, and stick	fast	unto his merits and	8, 838/ 5
Christ's words, and stick	fast	to his blessed promises	8, 838/ 11
Christ's blood, and sticketh	fast	and sure alonely to	8, 838/ 30
their sins, and stick	fast	unto his merits and	8, 844/ 15
Christ's blood, and sticketh	fast	and sure all only	8, 844/ 20
blood, and stick all	fast	only to the promises	8, 844/ 29
err... she cleaveth so	fast	to the word of	8, 846/ 24
that she sticketh so	fast	to the living God	8, 846/ 27
sure pillar, and stand	fast	thereupon as upon a	8, 847/ 19
fourthly, that they stick	fast	unto his merits only	8, 848/ 2
sessions, come sit as	fast	there again as ever	8, 848/ 35
of Christ that sticketh	fast	unto anything besides the	8, 850/ 22
will be saved, stick	fast	unto the belief thereof	8, 850/ 30
sticketh by faith so	fast	unto her husband, Christ	8, 860/ 17
of God, which abide	fast	by Christ's word, and	8, 862/ 21
stretching.. and while as	fast	as her husband washeth	8, 865/ 31
she spotteth, and as	fast	as he stretcheth she	8, 865/ 32
be not bound to	fast	the Lent... but may	8, 953/ 1
sticketh by faith so	fast	unto her husband, Christ	8, 956/ 33
yet because she sticketh	fast	unto her husband, Christ	8, 957/ 4
sin he never so	fast	, nor purpose he never	8, 958/ 5
and keep the sure,	fast	ground of the faith	8, 977/ 9
the last taken and	fast	bound, and brought to	8, 990/ 28
lived in desert, and	fasted	and fared hard, and	8, 653/ 27
never a cable to	fasten	her to it. For	8, 883/ 4
Luther is so fully	fastened	all upon the spirit	8, 651/ 2
the sure strength or	fastening	"of the truth." And	8, 617/ 19
the mud, and the	faster	he sticketh in the	8, 607/ 35
he never come down	faster	than he went up	8, 655/ 7
to confirm him the	faster	and the more surely	8, 739/ 24
against holy days and	fasting	days, and especially the	8, 625/ 8
be bound to keep	fasting	days, and namely, as	8, 631/ 11
be those, trow ye?	Fasting	, and watching in prayer	8, 633/ 33
one, up again... saving	fasting	, lo. For that ceremony	8, 638/ 31

he bid us more?	Fasting	, praying, or pilgrimage, or	8, 797/ 7
the holy days, and	fasting	days, and pray for	8, 806/ 20
which he proveth that	fasting	, and praying, and almsdeeds	8, 807/ 27
good works and for	fasting	, and for the Blessed	8, 809/ 15
it work in prayer,	fasting	, and almsdeed as well	8, 818/ 26
for holy days nor	fasting	days, nor honor any	8, 826/ 26
flesh, drinking of water,	fasting	, and praying (which Barnes	8, 932/ 8
and holy days, and	fasting	days, and praying to	8, 1033/ 3
heresies in men's hearts	fastly	first confirmed lest they	8, 625/ 35
more strong and more	fastly	confirmed. And yet findeth	8, 760/ 10
remnant thereby the more	fastly	confirmed and believed of	8, 764/ 7
yet must we stick	fastly	to Christ in the	8, 850/ 32
appertaineth thereto, the very	fastness	and surety is to	8, 668/ 22
its solidity, substance, and	fastness	of and in itself	8, 800/ 5
there leave all thy	fat	behind thee. More If	8, 634/ 26
there leave all thy	fat	behind thee." And as	8, 635/ 11
correction of his ghostly	father	cometh of great humility	8, 581/ 25
igitur" was Saint Clement's	father	. The Fourth Reason Tyndale	8, 593/ 35
spin... and yet your	Father	that is in heaven	8, 636/ 37
saying, "Abraham is our	father	; we be Moses' disciples	8, 641/ 29
greater than Moses, the	Father	of heaven himself, had	8, 643/ 24
Son, and with his	Father	and his Holy Spirit	8, 643/ 28
the invocation of his	Father	such deeds, I say	8, 643/ 32
angel said unto his	father	(Luke 1), "He shall	8, 648/ 14
when God said, "Honor	father	and mother," meaning that	8, 691/ 26
saying, "God is thy	father	and mother. Wherefore, whatsoever	8, 691/ 28
Wherefore, whatsoever need thy	father	and mother have, if	8, 691/ 29
God than to thy	father	and mother, and so	8, 691/ 31
and is more thy	father	and mother than they	8, 691/ 33
commandment of honoring their	father	and mother, mistaught the	8, 697/ 31
what need soever their	father	and mother had, yet	8, 697/ 32
if they helped their	father	and their mother therewith	8, 697/ 34
God than help his	father	with the money, were	8, 698/ 7
to help mine own	father	, that were in extreme	8, 698/ 10
I must help my	father	before a stranger, nor	8, 698/ 23
another man. For my	father	may percase have some	8, 698/ 24
yet not to my	father	, but for the time	8, 698/ 26
honor and help their	father	and mother therewith were	8, 700/ 8
God spy out their	father	... and Christ's elects spy	8, 717/ 35
John both in his	father	before his conception, and	8, 722/ 14
learn it of his	father	the old eagle heretic	8, 724/ 9
God spy out their	father	and mother." He meaneth	8, 724/ 34
likelihood, God for the	father	. But what church meaneth	8, 725/ 1
providence of God the	Father	: These be the wholesome	8, 736/ 31
me but if my	Father	draw him." And Saint	8, 746/ 34
in body... which the	Father	of our Savior, that	8, 756/ 5
to call God our	Father	; so that in respect	8, 756/ 19
also we cry, "Abba!	Father	!" Upon which words, even	8, 756/ 25
to call God our	Father	... and by the same	8, 757/ 7
to call God our	Father	, and in that it	8, 757/ 20

bad that his own	father	accursed him. And as	8, 777/ 8
me but if my	Father	draw him." And whoso	8, 782/ 12
begetting of his own	father	that is to say	8, 785/ 27
begetting of his own	father	... and every man well	8, 799/ 3
grandfather to beget his	father	: this man must needs	8, 799/ 5
begetting of his own	father	I trow Tyndale shall	8, 818/ 38
begetting of his own	father	. And so lieth Tyndale's	8, 819/ 11
begetting of his own	father	; and whereas he "feeleth	8, 826/ 19
me but if my	Father	draw him"; nor no	8, 841/ 8
present it to his	Father	bright and smooth, without	8, 855/ 15
cometh from God the	Father	through the sweet blood	8, 861/ 16
her sin to the	Father	of heaven... which is	8, 861/ 21
honor of our heavenly	Father	. Therefore inventeth she none	8, 875/ 24
the person of the	Father	after this manner. As	8, 881/ 17
returning again to his	Father	... of whose going forth	8, 881/ 32
going forth from the	Father	, and returning again to	8, 881/ 33
returning again to the	Father	, writeth the prophet David	8, 881/ 33
it please you, good	Father	Barnes, while ye depart	8, 884/ 38
were likely to say, "	Father	Barnes, this same scripture	8, 887/ 14
to say again, "Verily,	Father	Barnes, here ye bring	8, 890/ 22
false. And therefore, good	Father	Barnes, " will she say	8, 891/ 7
within. "And therefore, good	Father	Barnes, I would have	8, 891/ 20
I am sure, good	Father	Barnes, that when ye	8, 891/ 28
in such case, our	Father	in heaven, so mighty	8, 893/ 5
them. "And verily, good	Father	Barnes, it seemeth that	8, 893/ 13
say again, "Yea, verily,	Father	Barnes, well-favoredly, for so	8, 893/ 32
I remember me now,	Father	Barnes, another thing. Ye	8, 895/ 9
expounders of Scripture, till	Father	Barnes can give her	8, 896/ 21
say, "By Saint Malkin,	Father	Barnes, all your tokens	8, 896/ 35
at the leastwise: "Why,	Father	Barnes, when God calleth	8, 897/ 35
wrong. In good faith,	Father	Barnes, I take God	8, 899/ 4
will undone. "But surely,	Father	Barnes, as I told	8, 899/ 37
courteous warning? "Now, good	Father	Barnes, " would his halting	8, 901/ 6
not. In good faith,	Father	Barnes, methinketh therefore that	8, 901/ 16
I remember me, lo,	Father	Barnes, upon another thing	8, 901/ 18
at all. And thus,	Father	Barnes, taking your secret	8, 902/ 2
see now that you,	Father	Barnes, that were once	8, 903/ 10
conclude, "If it be,	Father	Barnes, such an unknown	8, 903/ 19
some unknown church: yet,	Father	Barnes, by your own	8, 904/ 36
be thence. And therefore,	Father	Barnes, in good faith	8, 905/ 15
Rachel... or as his	father	, Isaac, did in weening	8, 916/ 25
honor of our heavenly	Father	. Therefore inventeth she none	8, 929/ 36
which as a merciful	father	suffereth our substance to	8, 968/ 25
affirmeth purgatory against young	Father	Frith, and affirmeth also	8, 969/ 9
For as our reverend	father	Saint Bernard, writing of	8, 989/ 31
by the most reverend	father	in God Albericus, bishop	8, 990/ 8
cured." Then the reverend	father	the bishop of Carnotensis	8, 991/ 5
the sending of the	Father	and the working of	8, 1009/ 9
the kingdom to his	Father	, then shall God have	8, 1009/ 29
shall come in his	Father's	glory with his angels	8, 687/ 1

had abominably misused his	father's	wife. Whose restitution whereof	8, 758/ 20
had abused his own	father's	wife. For thus he	8, 920/ 19
which defiled his own	father's	bed as did Reuben	8, 1021/ 17
none such fathers as	Father-Friar	Luther is, and as	8, 979/ 9
Luther is, and as	Father-Friar	Huessgen is, that beget	8, 979/ 9
comfortless, nor like children	fatherless	, but would himself be	8, 938/ 5
will not leave you	fatherless	; but I will send	8, 999/ 14
assemblies of holy, virtuous	fathers	have in old time	8, 586/ 4
many virtuous old holy	fathers	as they were that	8, 586/ 15
saints, and call them "	fathers	"; but we lay for	8, 624/ 18
they cry unto you, "	Fathers	! Fathers!" we cry unto	8, 624/ 21
cry unto you, "Fathers!	Fathers	!" we cry unto you	8, 624/ 21
be believed than those	fathers	!" Here is, lo, a	8, 624/ 22
whom we call the "	fathers	" be better to be	8, 624/ 29
was wrought, and their	fathers	so graceless and so	8, 624/ 35
the hearts of the	fathers	unto their children." That	8, 648/ 17
as was in their	fathers	Abraham, Isaac, and Jacob	8, 648/ 20
righteous; and with those	fathers	shall he give the	8, 648/ 26
faith of the old	fathers	. And so he saith	8, 649/ 6
the hearts of the	fathers	unto the children, with	8, 704/ 2
that the "old" holy	fathers	have been of, in	8, 704/ 4
the children and the	fathers	all into one? Surely	8, 704/ 6
ever their old holy	fathers	this fifteen hundred years	8, 704/ 8
that all the old	fathers	were like the false	8, 704/ 9
all the old holy	fathers	commonly called the mother	8, 725/ 4
the faith of their	fathers	and of the whole	8, 822/ 8
instant prayer of the	fathers	or godfathers of the	8, 822/ 30
bring with him the	fathers	, out of limbo. But	8, 881/ 21
was made by holy	fathers	(for in Saint Cyprian's	8, 943/ 21
tradition of the old	fathers	, the whole Catholic Church	8, 967/ 17
the tradition of the	fathers	, and the common observance	8, 969/ 24
was made by holy	fathers	(for in Saint Cyprian's	8, 978/ 34
then were those "holy	fathers	," that Barnes saith added	8, 979/ 6
communionem," some wholly carnal	fathers	. Well, be it so	8, 979/ 7
they were none such	fathers	as Father-Friar Luther is	8, 979/ 9
not pray for their	fathers'	souls nor do penance	8, 630/ 15
nor pray for their	fathers'	souls, nor be bound	8, 826/ 27
foolish disour, for the	fault	of the man to	8, 579/ 36
and findeth yet more	fault	in that men are	8, 582/ 22
in that point, the	fault	that Tyndale, Wycliffe, and	8, 586/ 10
not this a great	fault	that Friar Tuck may	8, 586/ 21
informed of a bishop's	fault	, hath, as by divers	8, 586/ 28
that thing for a	fault	which were indeed so	8, 591/ 11
But what were the	fault	of an evil pope	8, 597/ 1
taketh it as a	fault	for the time and	8, 711/ 24
things as Tyndale findeth	fault	with, expounding the Scripture	8, 714/ 12
the elects through the	fault	of their frail "members	8, 725/ 32
to lay his own	fault	to other folk. Good	8, 740/ 26
grow to the same	fault	, and blame himself and	8, 766/ 4
way have but one	fault	for twain. For now	8, 766/ 8

doth nor can find	fault	. And if he say	8, 766/ 23
men do amiss what	fault	, therefore, findeth he now	8, 784/ 22
that was a foul	fault	, for then was he	8, 789/ 8
here say that the	fault	which Saint Peter found	8, 796/ 31
Magus was not the	fault	that Tyndale findeth with	8, 796/ 32
see well, taketh this	fault	of ours for as	8, 796/ 35
fall in the same	fault	, he teacheth them now	8, 801/ 16
that I found no	fault	, nor nothing objected against	8, 814/ 7
Church and found no	fault	in that saying when	8, 827/ 7
Friar Barnes findeth no	fault	, do not only nothing	8, 836/ 25
bold to find any	fault	in any man of	8, 844/ 25
Peter may find no	fault	in him. And then	8, 844/ 33
himself may find no	fault	with them. Now, first	8, 848/ 6
himself could find no	fault	in them. But truly	8, 851/ 5
Peter can find no	fault	in them then is	8, 851/ 14
Peter could find no	fault	therein... and that as	8, 852/ 25
Peter might find no	fault	among them? I cannot	8, 853/ 27
Peter may find no	fault	with them. Lo, thus	8, 857/ 14
and no man findeth	fault	with Lyra for so	8, 858/ 21
saying... but we find	fault	with Friar Barnes for	8, 858/ 22
Peter may find no	fault	with them. For this	8, 858/ 31
forward and findeth that	fault	with himself... Barnes But	8, 859/ 4
Peter can find no	fault	in them. Lo, thus	8, 860/ 1
Peter may find no	fault	in any of them	8, 863/ 8
Peter may find no	fault	in any of them	8, 863/ 21
Peter may find no	fault	), objecting against himself the	8, 864/ 12
Peter might find no	fault	in her, he beguiled	8, 865/ 1
Peter to find any	fault	in her." For I	8, 865/ 4
Peter may find no	fault	in them... though she	8, 871/ 31
I could find no	fault	. But marry, sir, that	8, 898/ 11
bring in some other	fault	yet found further in	8, 902/ 14
Peter may find no	fault	in her. Now, whereas	8, 905/ 30
no man findeth any	fault	with Lyra, neither to	8, 911/ 15
was infected with that	fault	... and therefore was it	8, 933/ 16
findeth a special high	fault	with it, for because	8, 934/ 10
findeth in such a	fault	have great advantage temporal	8, 944/ 14
thereat and find no	fault	therein. This man, I	8, 944/ 15
wise offended by the	fault	and sin that he	8, 944/ 23
not utter his brother's	fault	unto any one more	8, 948/ 15
damned without his own	fault	, whatsoever they say. Then	8, 998/ 36
Peter might find no	fault	in him (which only	8, 1028/ 5
a holy man and	faultless	, and therefore meet to	8, 652/ 35
since the man hath	faults	enough beside... I will	8, 580/ 13
behalf: that if the	faults	for which he railleth	8, 580/ 14
other spiritual officers. Whose	faults	if they be such	8, 586/ 24
amiss, repent when their	faults	be told them. The	8, 587/ 24
as soon as "their	faults	be told them," but	8, 587/ 36
not ever hear their	faults	told them at the	8, 588/ 2
this: that all their	faults	come but of frailty	8, 589/ 7
knowledge of their own	faults	ye may be sure	8, 591/ 3

themselves perceive not their	faults	for faults... till they	8, 591/ 9
not their faults for	faults	... till they hear the	8, 591/ 9
wot that all the	faults	of the people for	8, 610/ 24
readers, of all these	faults	that they falsely lay	8, 638/ 9
Tyndale and his fellows	faults	enough, so great and	8, 642/ 19
when they would find	faults	that were none... then	8, 642/ 26
to find and rebuke	faults	... and also because he	8, 652/ 36
by God to rebuke	faults	; whereas these men be	8, 652/ 37
to rebuke other men's	faults	... nor be not sent	8, 653/ 1
tell other folk their	faults	before he mend his	8, 765/ 22
the better behold his	faults	, and the more to	8, 766/ 1
of them findeth many	faults	, too, and biddeth them	8, 852/ 34
Paul did find more	faults	than one among them	8, 853/ 29
because she acknowledgeth her	faults	. Here must we consider	8, 866/ 22
unlearned women too, such	faults	as neither Friar Barnes	8, 902/ 16
should not lay the	faults	of the naughty parts	8, 932/ 17
them to amend their	faults	to whom did Saint	8, 1017/ 29
whereas these men be	faulty	and filthy themselves, and	8, 652/ 37
and divided commonly the	faulty	from the flock, and	8, 1008/ 15
can hope for any	favor	, grace, or pardon at	8, 581/ 29
by miracles declared his	favor	against those that expound	8, 621/ 15
indeed... but also for	favor	of their false heresies	8, 684/ 1
heretics being in God's	favor	as far above all	8, 723/ 17
look on it, for	favor	of the sect, cannot	8, 743/ 23
nor show him any	favor	then I asked him	8, 814/ 26
do, and forsake your	favor	so foolishly." "Well," quoth	8, 815/ 11
never stand in God's	favor	and be saved... witnessing	8, 822/ 3
never so well in	favor	, and never so great	8, 826/ 4
continued in God's former	favor	by very, true Christian	8, 853/ 25
were out of Christ's	favor	, was not yet out	8, 856/ 30
I had for the	favor	of the sects... and	8, 902/ 34
under color of bearing	favor	to the good, virtuous	8, 911/ 24
done in commendation and	favor	of them... who can	8, 967/ 23
find me good and	favorable	... and said that for	8, 814/ 11
he should find me	favorable	... but I feared that	8, 814/ 15
or else because he	avored	Friar Huessgen, because his	8, 661/ 32
make some whom he	avored	causeless... to be taught	8, 898/ 34
a Christian purpose, and	avored	the name and faith	8, 924/ 22
Bernard was from the	favoring	of Friar Barnes' heresies	8, 988/ 26
hath good cause to	fear	for his own part	8, 580/ 30
till the very "cold	fear	of death" come. And	8, 588/ 6
so near the cold	fear	of death that they	8, 588/ 12
far from all other	fear	may stand yet under	8, 591/ 26
good... so may the	fear	of infamy, dishonor, and	8, 591/ 28
respect whosoever lacketh... no	fear	of slander or dread	8, 592/ 5
now God will, I	fear	, find out yet some	8, 610/ 31
yet we may well	fear	in all our good	8, 634/ 3
and for all that	fear	, hope well and pray	8, 634/ 5
flesh without bread, for	fear	of breeding worms in	8, 641/ 9
me God, I verily	fear	they shall fall unto	8, 664/ 25

threatened and put in	fear	of oppression, yet was	8, 671/ 21
shall not need to	fear	but they shall do	8, 699/ 3
well deny it, for	fear	that it will be	8, 745/ 32
it gladly, not for	fear	but for love... since	8, 756/ 16
Jews were but in	fear	and bondage therefore saith	8, 756/ 20
they be worthy? I	fear	me the turning of	8, 790/ 3
great necessity, or for	fear	of famine, but for	8, 793/ 4
shall not need to	fear	us from the belief	8, 794/ 32
shall not need to	fear	. For if we may	8, 795/ 17
shall not need to	fear	. For Tyndale useth none	8, 797/ 8
to the Philippians: "With	fear	and trembling work your	8, 840/ 31
merits, but stand in	fear	of their imperfect working	8, 841/ 16
far out of all	fear	of reproof that the	8, 866/ 12
say true, for any	fear	of your gargoye face	8, 866/ 14
hath learned not to	fear	the contumelies of the	8, 875/ 30
sure, but might well	fear	that though I see	8, 880/ 1
in some doubt and	fear	lest the faith that	8, 883/ 35
she might not, for	fear	of her husband's loss	8, 886/ 21
be driven away for	fear	of persecution yea, or	8, 887/ 2
and with the less	fear	, take that the false	8, 894/ 35
have it found, for	fear	of something that would	8, 910/ 16
not bring forth for	fear	of angering his evangelical	8, 917/ 27
Barnes bring in for	fear	of Tyndale, which would	8, 918/ 11
in the face for	fear	that these his false	8, 918/ 25
fit of fury, for	fear	of breeding some impostume	8, 921/ 11
a thing out of	fear	. For while they must	8, 922/ 10
Salisbury... providing that, for	fear	of a rain, the	8, 924/ 15
hath learned not to	fear	the contumelies of the	8, 930/ 4
hath learned not to	fear	the contumelies of the	8, 952/ 30
be run away for	fear	of persecution. But Saint	8, 952/ 35
heresies, should be by	fear	refrained, and by force	8, 955/ 20
right faith... rather, for	fear	and pain here temporal	8, 955/ 23
For many which by	fear	and force begin a	8, 955/ 25
of wisdom is the	fear	of God" for which	8, 955/ 30
he bade his apostles	fear	him that might not	8, 955/ 31
off their habit, for	fear	of worldly shame. By	8, 988/ 36
But as though he	feared	yet, for all his	8, 775/ 23
me favorable... but I	feared	that his answers were	8, 814/ 15
spotted, and so sore	feared	reproof that at the	8, 866/ 9
of his way, and	feared	to go thither." Now	8, 991/ 19
in earth, when he	feareth	not to make mocks	8, 583/ 3
of the Altar, and	feareth	, and trembleth, and giveth	8, 788/ 1
in the air, and	feareth	not (like one that	8, 788/ 7
play with them; nor	feareth	to mock the Sacrament	8, 788/ 11
pure but that he	feareth	for them and biddeth	8, 852/ 31
Tyndale's head falleth that	fearful	word of Christ, "He	8, 616/ 22
people, more dangerous and	fearful	than to be compelled	8, 946/ 27
Saint Augustine's reason by	fearing	him that the Jews	8, 690/ 14
came at me, Necton,	fearing	that Webbe might hap	8, 813/ 36
man of God), somewhat	fearing	lest that miracle of	8, 991/ 7

made of a great	feast	, supped them all up	8, 600/ 28
the patriarchs. To whose	feast	is gathered every man	8, 977/ 36
refuted clearly, this proper,	feat	invention and evasion of	8, 1031/ 23
the water from his	feathers	with such a shift	8, 1013/ 27
the twenty-third day of	February	, and set in in	8, 684/ 24
seed this flock is	fed	. Now look, then, upon	8, 727/ 16
Church hath been always	fed	from age to age	8, 727/ 17
were likely to be	fed	with the pleasant conversation	8, 884/ 33
wholesome food, to be	fed	with poison." But now	8, 892/ 8
as sick and as	feeble	as the synagogue then	8, 642/ 7
his answers were weak,	feeble	, and faint, and that	8, 741/ 23
fleshly sacrifices were too	feeble	of themselves to justify	8, 755/ 29
but an opinion faint,	feeble	, and fruitless then were	8, 762/ 28
and at another full	feeble	, yea, and fall away	8, 764/ 16
his matter, besides marvelous,	feeble	and weak. This chapter	8, 764/ 27
needs be weak and	feeble	... bring in the Turks	8, 767/ 12
is but faint and	feeble	, and soon gone again	8, 780/ 34
so faint and so	feeble	that it is so	8, 781/ 8
far they be too	feeble	and too few. And	8, 794/ 9
give over that false,	feeble	heresy which he was	8, 809/ 5
he calleth faint and	feeble	, unable either to last	8, 818/ 5
is truth, and so	feeble	a thing is falsehood	8, 902/ 19
his own part so	feeble	and so far unable	8, 904/ 18
to break your fond,	feeble	brains about it, against	8, 1004/ 7
of them that are	feeble	and sick." Our Savior	8, 1017/ 38
he be about of	feebleness	and frailty to commit	8, 821/ 31
tale is much the	feebler	. For else give we	8, 749/ 14
supporteth and strengtheneth the	feebler	, and the whole the	8, 1017/ 35
so much as to	feed	either horses or hogs	8, 649/ 35
hogs of hell shall	feed	upon and fill their	8, 714/ 1
seed and cockle to	feed	them. But weigh well	8, 728/ 20
therein and love to	feed	themselves thereupon be not	8, 832/ 16
and stronger meat must	feed	us and foster us	8, 892/ 5
might have recourse to	feed	her own child. "But	8, 892/ 17
that can and will	feed	us well, and will	8, 892/ 20
only our mother will	feed	us well, each of	8, 892/ 24
not bid Saint Peter	feed	his sheep? And did	8, 998/ 30
and chief shepherd to	feed	and govern his whole	8, 1010/ 19
his flock, and then	feed	them and govern them	8, 1012/ 6
if thou love me,	feed	thou my sheep." Lo	8, 1012/ 18
that is in heaven	feedeth	them." And thus it	8, 636/ 37
God careth for the	feeding	of all that ever	8, 637/ 1
his resurrection committed the	feeding	of his sheep," saith	8, 735/ 24
of death that they	feel	not one spark of	8, 588/ 12
and yet should ye	feel	none itch at all	8, 605/ 37
we were, and still	feel	and fumble about to	8, 645/ 5
with his "feeling faith"	feel	more in Luther's faith	8, 724/ 3
wrought and made them	feel	. Whereupon they came unto	8, 743/ 6
that maketh a man	feel	and know and work	8, 743/ 10
feeling, such as they	feel	when they burn their	8, 751/ 12

shall he make us	feel	that for a shift	8, 751/ 37
Tyndale, "and made them	feel	. Whereupon they came unto	8, 759/ 21
spirit, that maketh men	feel	and know and work	8, 760/ 32
mine heart that I	feel	it to be true	8, 771/ 5
heart they must needs	feel	at their own fingers'	8, 771/ 10
as no man can	feel	in his fellow... nor	8, 772/ 35
nor no man can	feel	in himself but he	8, 772/ 35
may well and easily	feel	for a false fumbling	8, 772/ 36
only that repent and	feel	that the Law is	8, 773/ 24
honored, and thereby they	feel	and perceive well enough	8, 775/ 10
them "that repent and	feel	that the Law is	8, 778/ 26
make every man to	feel	even at his fingers'	8, 785/ 13
alone... and if he	feel	any good mind, never	8, 786/ 18
therefore every man may	feel	that Tyndale hath brought	8, 796/ 3
for to see and	feel	, and so forth; and	8, 798/ 14
of Tyndale whether he	feel	written in his heart	8, 803/ 31
lest every man should	feel	the master of such	8, 804/ 4
he confess that he	feel	not his own faith	8, 804/ 5
to read them and	feel	them. For answer of	8, 804/ 38
answer him that they	feel	theirs to be true	8, 812/ 23
God... but, if he	feel	it written there indeed	8, 817/ 1
from the Catholic Church	feel	not all one faith	8, 817/ 16
necessary points of faith,	feel	each of them so	8, 817/ 17
fail, but he shall	feel	it in his heart	8, 818/ 12
such unfaithful "feeling" to	feel	the fire of hell	8, 826/ 32
Augustine. For except he	feel	better than Saint Augustine	8, 827/ 4
hath, cannot fail to	feel	Tyndale for a proud	8, 827/ 15
yet the more fully	feel	by this. For if	8, 827/ 16
that each of them	feel	other, and like well	8, 926/ 8
And thereby shall they	feel	, by their fleshly feeling	8, 926/ 11
answer, thou wottest and	feeleast	that it is true	8, 774/ 13
answer, thou wottest and	feeleast	it to be true	8, 801/ 23
believest it because thou	feeleast	it to be true	8, 802/ 27
Answer, thou wottest and	feeleast	it to be true	8, 802/ 33
yet he many times	feeleast	nothing of (as Tyndale	8, 666/ 33
for all that, always	feeleast	still that through the	8, 666/ 35
much alloweth it and	feeleast	it for invincible, waxeth	8, 676/ 4
what manner faith himself	feeleast	in his own heart	8, 746/ 8
and fully and sensibly	feeleast	it, as he feeleast	8, 751/ 7
feeleast it, as he	feeleast	the fire hot by	8, 751/ 7
finger. And as he	feeleast	it thus in himself	8, 751/ 9
will say that he	feeleast	himself in his own	8, 751/ 19
his honesty that he	feeleast	it indeed... reason requireth	8, 751/ 20
his fellows' hearts, how	feeleast	he? And therefore how	8, 751/ 24
feeling faith" which he	feeleast	that being once one	8, 758/ 1
that false fumbling faith	feeleast	that the Blessed Sacrament	8, 772/ 37
Tyndale's own "feeling faith"	feeleast	and affirmeth the same	8, 778/ 30
besides the faith that	feeleast	and worketh well, add	8, 784/ 21
manner of feeling himself	feeleast	there. But yet hath	8, 785/ 7
his fulsome "feeling faith,"	feeleast	a foul, filthy heap	8, 785/ 14

point that Tyndale's faith	feeleth	in his heart, the	8, 788/ 22
he believeth because he	feeleth	them written in his	8, 803/ 17
to say that he	feeleth	himself to have a	8, 804/ 1
is so that he	feeleth	and findeth in his	8, 804/ 25
strumpets of nuns; and	feeleth	also, by like feeling	8, 804/ 29
it only because he	feeleth	it written in his	8, 812/ 13
say but that he	feeleth	his to be true	8, 812/ 21
list, and say he	feeleth	it written in his	8, 812/ 28
tell us that he	feeleth	it true, and findeth	8, 812/ 36
he saith that he	feeleth	it written within his	8, 813/ 5
and find what he	feeleth	written there. But, now	8, 816/ 24
us ween that he	feeleth	it written in his	8, 816/ 29
all Christendom but he	feeleth	and findeth written by	8, 816/ 34
own heart that Tyndale	feeleth	not that foul, filthy	8, 816/ 35
he doth... then he	feeleth	it scribbled and scraped	8, 817/ 2
Tyndale... but that he	feeleth	always still written with	8, 817/ 5
that each of them	feeleth	other and each of	8, 817/ 18
whereas Tyndale saith he "	feeleth	" that whosoever have his	8, 826/ 11
father; and whereas he "	feeleth	" that shrift is the	8, 826/ 20
his "feeling faith" also "	feeleth	" that folk should not	8, 826/ 26
like, the Catholic Church	feeleth	nothing; nor no more	8, 826/ 30
of God, because he	feeleth	it written in his	8, 826/ 36
he say that himself	feeleth	a better faith than	8, 827/ 11
him, but because he	feeleth	it written in his	8, 827/ 25
Books, but because he	feeleth	it written in his	8, 827/ 28
the gift because he	feeleth	no contrary grudge at	8, 926/ 2
time... yet whensoever he	feeleth	after any fleshly motion	8, 926/ 2
findeth a nun that	feeleth	the like, and that	8, 926/ 7
man, by his inward	feeling	, not only known only	8, 575/ 11
farcing as his holy "	feeling	faith"ful folk are	8, 575/ 26
to himself by his "	feeling	faith," which yet he	8, 666/ 32
still that through the	feeling	faith which he once	8, 666/ 35
that himself with his "	feeling	faith" feel more in	8, 724/ 3
by Tyndale, through the "	feeling	faith" every man knoweth	8, 729/ 17
historical faith and a	feeling	faith. More Lo, good	8, 741/ 16
faiths, "historical faith" and "	feeling	faith," he will in	8, 741/ 27
faith again. And a	feeling	faith is as if	8, 742/ 10
her, but with a	feeling	faith... so that she	8, 742/ 20
contrary. But of a	feeling	faith it is written	8, 742/ 28
opinion, but a sure	feeling	... and therefore ever fruitful	8, 742/ 32
either had no such	feeling	or else a false	8, 744/ 33
or else a false	feeling	and was beguiled. And	8, 744/ 34
the Church unto his "	feeling	faith" by which he	8, 745/ 26
he playeth by his "	feeling	faith" as his fellows	8, 745/ 29
his Maupertuis of his "	feeling	faith"... in which though	8, 746/ 5
Tyndale call this a "	feeling	faith" yet were his	8, 748/ 32
in the faith, a "	feeling	faith" also. And thereby	8, 748/ 34
the second part his "	feeling	faith," which is, he	8, 749/ 32
experience of his own	feeling	. And with this "feeling	8, 750/ 2
feeling. And with this "	feeling	faith" believeth he the	8, 750/ 2

man believeth with the "	feeling	" faith that the fire	8, 750/ 5
their own sure, secret	feeling	, such as they feel	8, 751/ 12
yet that the like	feeling	is also in all	8, 751/ 24
in that matter such	feeling	for his own faith	8, 751/ 28
must prove us this "	feeling	" faith... at the leastwise	8, 751/ 35
heresies, not any true	feeling	faith, but a false	8, 752/ 1
seem to prove his "	feeling	faith" by Scripture; and	8, 752/ 3
he saith... Of the	feeling	faith it is written	8, 752/ 5
opinion, but a sure	feeling	... and therefore ever fruitful	8, 752/ 9
he proveth us his "	feeling	faith" of all his	8, 752/ 17
faith but also the	feeling	faith, of such a	8, 754/ 6
of such a manner	feeling	as himself hath declared	8, 754/ 6
of any such manner	feeling	; and therefore doth that	8, 754/ 12
his purpose of his "	feeling	faith." Besides this, ye	8, 754/ 13
that Tyndale putteth this "	feeling	faith" to be the	8, 754/ 14
was spoken of the "	feeling	faith" of all elects	8, 754/ 20
a proof of his "	feeling	faith." Ye perceive here	8, 757/ 3
Tyndale's purpose concerning his "	feeling	faith"; but being understood	8, 757/ 36
and destroy all his "	feeling	faith" which he feeleth	8, 758/ 1
but historical faith. For	feeling	faith could it not	8, 759/ 19
Samaria had any such	feeling	faith as Tyndale described	8, 760/ 15
to say, such a	feeling	faith that could never	8, 760/ 17
an example of his	feeling	faith that he teacheth	8, 760/ 24
had they not his	feeling	faith. Now, if he	8, 760/ 26
they had such a	feeling	faith that never could	8, 760/ 33
there were any such	feeling	faith in any church	8, 761/ 8
elects and have the	feeling	faith, nor any man	8, 761/ 13
must needs have the	feeling	faith, for this only	8, 761/ 15
faith, and not the	feeling	faith." Now, where is	8, 762/ 11
must needs have the	feeling	faith, because they spoke	8, 762/ 12
all, or finally his	feeling	faith failed and fell	8, 762/ 16
their belief was a	feeling	faith that never could	8, 762/ 18
of "historical faith" and "	feeling	faith" by the example	8, 762/ 21
the men had the	feeling	faith because they spoke	8, 762/ 25
that they have the	feeling	faith till they bring	8, 762/ 31
of "historical faith" and "	feeling	faith," whereupon finally dependeth	8, 762/ 36
needs be such a	feeling	faith as he describeth	8, 763/ 3
must be such a	feeling	faith as he assigneth	8, 763/ 14
should be any such	feeling	faith as Tyndale only	8, 764/ 12
belief without any other	feeling	than believing only, for	8, 764/ 14
this chapter of his "	feeling	faith," bringing no proof	8, 764/ 19
should be such a	feeling	faith, he telleth us	8, 764/ 23
I have none other	feeling	than because a man	8, 765/ 2
I have none other	feeling	that lechery is sin	8, 765/ 3
For I have a	feeling	faith. For, whatsoever I	8, 771/ 4
not be but the	feeling	faith of his false	8, 771/ 9
and proving of his "	feeling	faith," brought them to	8, 771/ 13
an unknown kind of "	feeling	faith" as no man	8, 772/ 34
confirmation of his false	feeling	faith, he knitteth up	8, 773/ 10
a little farther his "	feeling	faith," and upon his	8, 776/ 24

abominable deeds Tyndale's own "	feeling	faith" feeleth and affirmeth	8, 778/ 30
his elects having his "	feeling	faith" may and do	8, 778/ 31
that with his own "	feeling	faith" all manner abomination	8, 779/ 2
himself for his own "	feeling	faith"... not alone, but	8, 779/ 11
and is therefore a	feeling	faith that can never	8, 781/ 3
every man to my	feeling	faith, that is both	8, 783/ 32
of faith that is	feeling	, and worketh well, and	8, 784/ 18
by reason of the	feeling	cannot but work well	8, 784/ 18
that for lack of	feeling	worketh not? Considering also	8, 784/ 20
evasion of his own "	feeling	faith," on which he	8, 785/ 5
see what manner of	feeling	himself feeleth there. But	8, 785/ 7
heart, with his fulsome "	feeling	faith," feeleth a foul	8, 785/ 14
is, that for his "	feeling	faith" saith that he	8, 785/ 20
Tyndale teacheth such a "	feeling	faith" as no faith	8, 785/ 24
spring out of the "	feeling	faith"... and yet be	8, 785/ 31
have come into the	feeling	of that false faith	8, 786/ 2
that he teacheth his "	feeling	faith," only, to serve	8, 786/ 8
I say that Tyndale's "	feeling	faith" is yet far	8, 787/ 20
as for his own "	feeling	faith," himself here clearly	8, 787/ 27
affirming that for the "	feeling	faith" he may do	8, 787/ 31
And secondly is his "	feeling	" faith worse than the	8, 787/ 35
yet is his faithless "	feeling	" faith far worse than	8, 788/ 13
and fellows of his "	feeling	faith"... he hath, pardie	8, 790/ 20
elects and had the "	feeling	faith" besides... and that	8, 795/ 2
they either had the "	feeling	faith" if none other	8, 795/ 13
lack of such a "	feeling	faith"... and therefore he	8, 795/ 24
children of Tyndale's own "	feeling	" faith. And therefore every	8, 796/ 2
For without the very "	feeling	faith," no repentance can	8, 797/ 12
he might get his	feeling	faith... what counsel would	8, 798/ 4
come to the very	feeling	belief... the poor man	8, 798/ 16
elects and have his "	feeling	faith," such plain, evident	8, 801/ 17
the proof of their "	feeling	faith" that no man	8, 801/ 18
Church, but by his "	feeling	faith." Now is it	8, 802/ 5
that high point of	feeling	faith by which he	8, 803/ 26
feeleth also, by like	feeling	faith, that good works	8, 804/ 29
rewarded in heaven; and	feeling	also, by the same	8, 804/ 30
by the same false	feeling	faith, that in the	8, 804/ 31
he had not the	feeling	faith written by the	8, 805/ 10
these articles of his "	feeling	faith" that good Christian	8, 806/ 2
goeth first and the "	feeling	faith" cometh after. Therefore	8, 810/ 6
him only to his "	feeling	faith"... and, as Tyndale	8, 812/ 12
faith by his only	feeling	... may not the Turks	8, 812/ 18
himself sure with his "	feeling	faith" against all redargution	8, 816/ 21
But yet, if the	feeling	of all good men	8, 817/ 4
definition also) the very,	feeling	faith written in their	8, 817/ 13
easily see that their	feeling	faiths so dissonant among	8, 817/ 26
historical" faith and a "	feeling	" faith, so that every	8, 817/ 34
either historical faith or	feeling	faith. Now, "historical" faith	8, 817/ 36
is to wit, the "	feeling	" faith, he saith is	8, 818/ 7
therefore that is a	feeling	faith. For he that	8, 818/ 9

his heart... and that	feeling	thereof shall of necessity	8, 818/ 13
without any other, further, "	feeling	" faith, or not. If	8, 818/ 23
working without any farther	feeling	should he not be	8, 818/ 31
do well... and the	feeling	faith that Tyndale speaketh	8, 818/ 35
story faith, infound the	feeling	faith thereto, except the	8, 819/ 4
the getting of the	feeling	faith which only faith	8, 819/ 9
more to infound the	feeling	faith into him, notwithstanding	8, 819/ 14
at any time, that	feeling	faith in all them	8, 819/ 18
hath always forthwith the	feeling	faith also, though he	8, 819/ 21
add and infound the	feeling	faith himself, supplying by	8, 819/ 28
between historical faith and	feeling	faith. For then every	8, 819/ 34
both "historical" faith and "	feeling	" faith, never maketh mention	8, 820/ 15
the considering of his "	feeling	" faith, a little appose	8, 820/ 20
of faith or new	feeling	of their former faith	8, 820/ 28
baptism they had the	feeling	faith infoundeth... then followeth	8, 820/ 36
to baptism hath the	feeling	faith too... since that	8, 821/ 1
Tyndale, none but the	feeling	faith. And then be	8, 821/ 3
fail in his perfect	feeling	faith I cannot, as	8, 821/ 12
deeds" and such perfect	feeling	faith may both abide	8, 821/ 14
by Tyndale, either the	feeling	faith or else the	8, 821/ 27
faith or else the	feeling	of the faith, while	8, 821/ 28
is sure of the	feeling	faith, how many sins	8, 821/ 30
historical faith or the	feeling	faith? For faith have	8, 822/ 2
historical faith or the	feeling	faith? Not the historical	8, 822/ 15
Tyndale's own tale, the	feeling	faith. For more kinds	8, 822/ 17
infoundeth into some the	feeling	faith... that is to	8, 822/ 24
Tyndale, "none but the	feeling	faith"; ergo, by Tyndale	8, 823/ 4
ergo, by Tyndale, the	feeling	faith it is whereof	8, 823/ 4
by Tyndale's tale, the	feeling	faith: now will Tyndale	8, 823/ 7
none other than very "	feeling	faith," since he putteth	8, 823/ 35
child hath thereby the	feeling	faith (if Tyndale tell	8, 824/ 4
by Tyndale's tale, the	feeling	faith. Now ye will	8, 824/ 14
have by God the	feeling	faith infoundeth. Now shall	8, 824/ 17
Tyndale saith by the	feeling	faith, everyone that hath	8, 824/ 26
which his foolish, false	feeling	faith hath wrapped him	8, 824/ 31
by his tale, the	feeling	faith, and therefore are	8, 824/ 35
the elects, having the	feeling	faith, be the very	8, 824/ 36
Tyndale hath by his "	feeling	faith" suddenly brought his	8, 825/ 9
Christian reader, as for "	feeling	faith," if he mean	8, 825/ 11
of the contrary... this	feeling	faith is in the	8, 825/ 13
he mean by his "	feeling	faith" any further surety	8, 825/ 18
he mean by his "	feeling	faith" any pleasure or	8, 825/ 29
heat of charity, this	feeling	is the feeling of	8, 825/ 30
this feeling is the	feeling	of those other two	8, 825/ 31
two virtues not the	feeling	of the bare belief	8, 825/ 31
plainly appeareth. And this	feeling	, both concerning hope and	8, 825/ 35
those heretics have, or	feeling	of any affection... it	8, 826/ 1
so, finally, any manner	feeling	that aught is... the	8, 826/ 9
that whosoever have his "	feeling	faith" may do many	8, 826/ 12
bread; and whereas his "	feeling	faith" also "feeeth" that	8, 826/ 25

time, for such unfaithful "	feeling	" to feel the fire	8, 826/ 32
to what end Tyndale's "	feeling	faith" is come... with	8, 826/ 33
this process of his "	feeling	faith," he answereth nothing	8, 827/ 3
and woman that any	feeling	hath, cannot fail to	8, 827/ 14
childhood must have the	feeling	faith... and then were	8, 827/ 21
you clearly Tyndale's false "	feeling	faith," and avoided his	8, 828/ 13
it out by the	feeling	when he falleth in	8, 850/ 34
not by seeing or	feeling	, as we do the	8, 861/ 4
God's election and a "	feeling	" faith that can (as	8, 870/ 22
each other for their	feeling	faith... then may they	8, 926/ 9
feel, by their fleshly	feeling	faith, that they two	8, 926/ 11
not by seeing or	feeling	, as we do the	8, 974/ 19
not by seeing or	feeling	, as men know a	8, 974/ 26
also by sight and	feeling	known, as well as	8, 974/ 34
did by sight and	feeling	know his manhood, and	8, 975/ 3
by sight, hearing, and	feeling	, as we know drapers	8, 975/ 5
but hath, instead of	feeling-faithful	folk, brought us forth	8, 575/ 24
shall we lack no	feeling-faithful	wretches, but ye shall	8, 819/ 24
in their hearts so	feelingly	that thereby they perceived	8, 744/ 31
us further, that they	feelingly	and faithfully believed his	8, 760/ 25
wed nuns: all these "	feelings	," and many such others	8, 826/ 29
be pardoned, and their	fees	paid, and themselves set	8, 848/ 32
this side from our	feet	, it should finally rest	8, 605/ 7
to look to his	feet	at all he cannot	8, 655/ 31
the paths of his	feet	and follow; yea, though	8, 718/ 1
the paths of his	feet	and follow; yea, though	8, 725/ 9
they find out his	feet	. . . ." These words walk, lo	8, 725/ 11
her hands, or her	feet	, or her head, or	8, 845/ 19
the dust of your	feet	at your parting, in	8, 882/ 32
and incestuous lechery! Finally,	feign	they not false glosses	8, 640/ 15
therein might the Manichaeans	feign	themselves his matches, and	8, 744/ 29
be objected that I	feign	such a church as	8, 859/ 6
his own brain to	feign	it as logicians feign	8, 859/ 27
feign it as logicians	feign	(saith he) the second	8, 859/ 28
which false shrews would	feign	themselves to be merchants	8, 877/ 2
since the same is	feigned	, what good can he	8, 591/ 7
of the people with	feigned	words, as Peter warned	8, 614/ 3
speaketh of avarice and	feigned	words as for feigned	8, 628/ 7
feigned words as for	feigned	words, they use none	8, 628/ 7
if plain false be	feigned	; as appeareth by their	8, 628/ 8
set up a false,	feigned	sense of allegories when	8, 634/ 23
the Scripture with "false," "	feigned	" allegories this is falsely	8, 635/ 23
of heretics and false,	feigned	faith of hypocrites, are	8, 648/ 36
of heretics and false,	feigned	faith of hypocrites, are	8, 654/ 11
of heretics and false,	feigned	faith of hypocrites, are	8, 660/ 25
calleth it, a "false,	feigned	faith of hypocrites"... and	8, 662/ 25
heretics" and this "false,	feigned	faith of hypocrites" be	8, 662/ 28
Tyndale calleth false and	feigned	... whereas they being departed	8, 663/ 15
come away from the "	feigned	faith" of ours. And	8, 664/ 3
all saints. They have	feigned	false books, and put	8, 706/ 37

but such as were	feigned	gospels and fables... which	8, 710/ 36
some such false and	feigned	stories remain and taken	8, 711/ 4
and saith, "They have	feigned	false books and put	8, 712/ 2
all others are utterly	feigned	and false, both by	8, 745/ 9
by the reason of	feigned	holiness... but she is	8, 857/ 19
because they may be	feigned	by hypocrisy... but the	8, 880/ 13
fruit, and these false,	feigned	mothers, out of the	8, 892/ 28
of them by false,	feigned	words. For he was	8, 989/ 28
of God... and she	feigneth	not, nor dreameth, any	8, 875/ 20
of God... and she	feigneth	not, nor dreameth, any	8, 929/ 32
us. But this he	feigneth	to make it seem	8, 963/ 16
traditions of their own	feigning	. And they had put	8, 609/ 30
men flee from children,	feigning	themselves afraid of them	8, 788/ 10
Holy Church, some false,	feigning	hypocrite that is a	8, 894/ 2
final salvation and endless	felicity	... or else the election	8, 848/ 14
God were dead... they	fell	to idolatry immediately, as	8, 609/ 16
called William Hutchins. Berengarius	fell	first into that false	8, 661/ 13
revoked that heresy, and	fell	from that heresy into	8, 661/ 18
William Hutchins, which first	fell	to the second heresy	8, 661/ 27
name was Hutchins... he	fell	in that point from	8, 661/ 33
worst, and from that	fell	to less evil: this	8, 662/ 2
that when these folk	fell	once to these horrible	8, 664/ 19
that Lucifer, when he	fell	from thence, left still	8, 673/ 1
Christ, where the Israelites	fell	from God and were	8, 691/ 11
well, and afterward yet	fell	away... as did almost	8, 761/ 21
too, sometime and yet	fell	after to naught, as	8, 761/ 29
feeling faith failed and	fell	away? Whereupon it followeth	8, 762/ 16
Julian the Apostate, which	fell	forthwith from the faith	8, 808/ 11
his books before... and	fell	in a secret agreement	8, 813/ 32
it... then down he	fell	upon his marrowbones, and	8, 814/ 33
God, the Holy Ghost	fell	down on them all	8, 873/ 36
Peter the Holy Ghost	fell	down on them all	8, 880/ 20
a fury when he	fell	into this rage... the	8, 921/ 6
punishment of God, many	fell	sick and many died	8, 1017/ 28
and those that after	fell	to him, were, if	8, 1025/ 17
him, but Tyndale's own	fellow	Friar Barnes, too yet	8, 576/ 33
and namely, as Tyndale's	fellow	Brightwell saith (whom some	8, 631/ 11
it seemeth, some such	fellow	began to sow such	8, 635/ 12
had Tyndale nor any	fellow	of his been able	8, 642/ 24
God is a good	fellow	, " and "As good a	8, 664/ 27
by such a foolish	fellow	as this is... which	8, 679/ 32
Saint John the Baptist's	fellow	, and all his companions	8, 721/ 8
every one contrarieth his	fellow	in great articles of	8, 728/ 11
to believe this lewd	fellow	in the remnant alike	8, 741/ 3
can feel in his	fellow	... nor no man can	8, 772/ 35
she were the better	fellow	." Thus would, I ween	8, 790/ 15
If some such good	fellow	would now beseech Tyndale	8, 798/ 3
a man with his	fellow	... but each of them	8, 808/ 22
master Luther and his	fellow	Tyndale do, that no	8, 849/ 21
and not every lewd	fellow	to jest and rail	8, 911/ 13

uncontrolled, while every lewd	fellow	might construe the Scripture	8, 911/ 29
not of Christ." This	fellow	cometh forth with a	8, 919/ 23
only as a faithless	fellow	, but also as a	8, 1026/ 7
say, leave off this	fellow's	foolish apishness, and all	8, 833/ 14
carried away with the	fellow's	fond railing from the	8, 862/ 31
and to their own	fellows	, too; and every man	8, 575/ 11
Tyndale and his fond	fellows	be, against so many	8, 586/ 14
let him and his	fellows	see whether the priest	8, 597/ 24
the rabble of their	fellows	, for open and plain	8, 627/ 6
them, putting out his	fellows	such as will be	8, 638/ 15
such other heretics, his	fellows	, unto the person of	8, 642/ 3
against him and his	fellows	are such "blind reasons	8, 642/ 5
than Tyndale and his	fellows	have now to say	8, 642/ 13
if Tyndale and his	fellows	had been there then	8, 642/ 16
when he with his	fellows	would have rebuked the	8, 642/ 17
in Tyndale and his	fellows	faults enough, so great	8, 642/ 19
help of all his	fellows	, answer the same things	8, 643/ 36
that himself and his	fellows	depart from the Catholic	8, 649/ 7
so, himself and his	fellows	, because they depart from	8, 649/ 16
that himself and his	fellows	could not be the	8, 649/ 21
of himself and his	fellows	to Christ and his	8, 650/ 2
for sin... but these	fellows	keep still their own	8, 653/ 15
Luther, and all their	fellows	, since they be a	8, 655/ 24
apostles," himself and his	fellows	go now to the	8, 658/ 30
and Tyndale and his	fellows	the contrary: Tyndale's own	8, 660/ 13
Tyndale and all his	fellows	heretics, and the known	8, 660/ 15
that Tyndale and his	fellows	and all these sundry	8, 670/ 35
Tyndale and all his	fellows	and all their sects	8, 671/ 6
as Lucifer and his	fellows	by pride first departed	8, 671/ 7
and Abiram, with their	fellows	, made a sect of	8, 671/ 12
daily found in his	fellows	and himself too, as	8, 685/ 25
further thing than his	fellows	, by some manner means	8, 695/ 6
that he and his	fellows	do now rebuke the	8, 697/ 2
one against all his	fellows	; which I will never	8, 717/ 3
and such others, his	fellows	, as take opinions against	8, 718/ 26
not err." But his	fellows	and he, since they	8, 719/ 3
he, "do all my	fellows	that are the elect	8, 721/ 2
of old our other	fellows	that are gone before	8, 721/ 4
and all his companions	fellows	with the old prophets	8, 721/ 8
of himself and his	fellows	, and holy Saint Augustine	8, 722/ 35
feeling faith" as his	fellows	do by their "remembrance	8, 745/ 29
the faith of his	fellows	... or else shall he	8, 751/ 36
not, as these beastly	fellows	do, teach folk to	8, 771/ 34
the words of his	fellows	and his master too	8, 776/ 26
the turning of Tyndale's	fellows	to the left side	8, 790/ 3
his evangelical brethren, and	fellows	of his "feeling faith	8, 790/ 20
upright among all his	fellows	, when he seeth well	8, 790/ 27
for some other, good	fellows	, as have been by	8, 797/ 36
Tyndale and his fond	fellows	will in the meanwhile	8, 811/ 15
that himself and his	fellows	, which he saith are	8, 825/ 3

Christ as did his	fellows	, the old Pharisees, with	8, 835/ 24
his masters and his	fellows	both the archheretics and	8, 842/ 30
tarry loose with their	fellows	a while, and before	8, 848/ 34
many inns many loitering	fellows	that were false shrews	8, 876/ 37
many of his own	fellows	professing the faith of	8, 889/ 15
and all his proud	fellows	out of heaven. But	8, 920/ 27
other heresies that these	fellows	hold now. Then what	8, 926/ 36
have here no more	fellows	, ye must needs affirm	8, 928/ 1
present, "and tell these	fellows	with a stick, and	8, 936/ 21
proof against all these	fellows	in their false and	8, 939/ 30
any of all his	fellows	be so bold as	8, 940/ 10
himself and his holy	fellows	be the church because	8, 952/ 34
heaven, and maketh us	fellows	and copartners with the	8, 976/ 16
truth, and all his	fellows	too, so they might	8, 984/ 29
readers, letting those fond	fellows	alone, and leaving them	8, 995/ 5
each of his own	fellows	against him. For none	8, 1003/ 18
from all his own	fellows	. Whereby it appeareth well	8, 1003/ 20
when Lucifer with his	fellows	offended so highly in	8, 1007/ 3
as Luther and his	fellows	by pride are gone	8, 1007/ 4
Friar Barnes and those	fellows	answer as he answereth	8, 1024/ 9
also in all his	fellows'	hearts, how feeleth he	8, 751/ 24
that we "have no	fellowship	with him; no, not	8, 596/ 1
is a communion or	fellowship	of holy men and	8, 861/ 3
as we do the	fellowship	of drapers or mercers	8, 861/ 4
the communion and the	fellowship	of saints the which	8, 943/ 20
the dignity of her	fellowship	the which was consecrated	8, 954/ 8
is a communion or	fellowship	of holy men. And	8, 974/ 18
as we do the	fellowship	of drapers or mercers	8, 974/ 19
that the communion and	fellowship	of all such folk	8, 975/ 17
have the communion and	fellowship	of the saints that	8, 975/ 25
from the unity. "The	fellowship	of the saints, that	8, 977/ 24
in the communion and	fellowship	of hope, with those	8, 977/ 25
if we will have	fellowship	with the saints in	8, 977/ 27
able to obtain the	fellowship	of the saints, if	8, 978/ 4
communionem" (the communion, or	fellowship	, of saints). Whereby Friar	8, 978/ 26
called the communion and	fellowship	of saints the which	8, 978/ 33
in faith with the	fellowship	of idolaters and subjection	8, 1008/ 11
should negligently fall in	fellowship	of some man that	8, 1028/ 19
had he not first	felt	and found her, from	8, 651/ 5
faith which he once	felt	, he is one of	8, 666/ 36
inspired, and that they	felt	their inspiration in their	8, 744/ 30
he say yes, he	felt	it by the writing	8, 810/ 2
better than Saint Augustine	felt	, else while Saint Augustine	8, 827/ 5
faith than Saint Augustine	felt	... in the self thing	8, 827/ 12
skin, and be well	felt	and considered, then it	8, 876/ 10
seen or thought or	felt	," etc. Lo, good Christian	8, 968/ 38
both seen him and	felt	him, did by sight	8, 975/ 2
For much is the	fervent	prayer worth of a	8, 843/ 20
and impediment unto the	fervent	desires of the other	8, 884/ 30
of hope, or any	fervor	and heat of charity	8, 825/ 30

canker of these false,	festered	heresies... and that it	8, 979/ 20
church... she doth only	fetch	out her manner of	8, 875/ 19
church, she doth only	fetch	out her manner of	8, 929/ 31
a fair hot iron	fetched	out of the fire	8, 627/ 8
breast, and so fast	fettered	in his holy heart	8, 575/ 16
nations christened, except a	few	lately fallen to Luther	8, 578/ 6
thereto, they be not	few	which have licenses to	8, 584/ 22
thousand have been in	few	days killed and slain	8, 608/ 22
list to turn a	few	leaves back and look	8, 650/ 6
chapter, even in a	few	words, the thing that	8, 654/ 4
Tyndale hath here in	few	words showed you which	8, 654/ 14
it not unto a	few	folk only uncertain and	8, 667/ 8
church remained in these	few	that abode and continued	8, 671/ 30
and continue in these	few	that persevere in the	8, 671/ 32
twenty-first chapter not a	few	lines. And lest if	8, 685/ 14
weight, picketh out a	few	things wherein he would	8, 697/ 25
him leave never so	few	, and tell us which	8, 711/ 36
we shall in that	few	find things enough to	8, 711/ 38
where I touched in	few	words, scant spending four	8, 743/ 26
other side. Finally, those	few	folk that God was	8, 772/ 13
too feeble and too	few	. And when it shall	8, 794/ 9
you that thing in	few	words, lo. I have	8, 824/ 18
be there indeed very	few	of it, and very	8, 844/ 34
but always, not a	few	such loitering in the	8, 877/ 25
thieves... and but very	few	of those true men	8, 877/ 32
and the company so	few	, that I could not	8, 879/ 37
be but a very	few	. And anything that the	8, 897/ 27
because they be but	few	in respect of them	8, 898/ 25
not, therefore there are	few	chosen though many be	8, 898/ 26
be there never so	few	holy therein, is far	8, 908/ 3
the remnant never so	few	yet shall the remnant	8, 915/ 5
a point... if a	few	willful folk, far the	8, 923/ 7
his nun and his	few	foolish adherents... would with	8, 926/ 31
we believe that you	few	see further in the	8, 928/ 15
well as to you	few	, and which have studied	8, 928/ 16
sects, or of some	few	so great, were the	8, 934/ 26
that it were some	few	scattered persons unknown, here	8, 934/ 29
Chrysostom, in the selfsame	few	words which Barnes bringeth	8, 936/ 8
take unto him as	few	as he might, because	8, 948/ 14
be they never so	few	that remain in the	8, 962/ 8
be relieved. In which	few	words Saint Augustine witnesseth	8, 969/ 7
the contagion of a	few	may corrupt a great	8, 979/ 26
picked and falsifieth those	few	words that he bringeth	8, 992/ 3
known church of a	few	folk, and yet among	8, 1008/ 6
and yet among these	few	not always good. After	8, 1008/ 7
sample, will of some	few	put you in remembrance	8, 1016/ 25
itself they be far	fewer	than we... and that	8, 620/ 29
a heap (for no	fewer	he numbereth them), doth	8, 713/ 31
and observe; howbeit, the	fewer	a great many, since	8, 732/ 32
council after of any	fewer	than all the whole	8, 940/ 5

council, gathered of any	fewer	than altogether, should have	8, 940/ 7
a proof, and no	fewer	. Now, when Christ would	8, 948/ 13
reasoning thereupon, except the	fewer	things, forasmuch as the	8, 995/ 17
a friar waxen a	fiddler	, and would at a	8, 831/ 25
or bound, friar or	fiddler	, monk or miller, if	8, 838/ 10
or miller," "friar or	fiddler	," or any of the	8, 839/ 15
that this fond friar	fiddleth	forth here by letters	8, 839/ 16
that prayeth "pro omnibus	fidelibus	" that God may make	8, 914/ 30
err is "ecclesia omnium	fidelium	"; that is to say	8, 914/ 3
by these words "omnium	fidelium	" men clean and pure	8, 914/ 28
or "pro animabus omnium	fidelium	defunctorum" that it may	8, 914/ 31
also, against nature . . . More	Fie	, no further! Here is	8, 765/ 10
rose with Absalom marry,	fie	, for shame! For that	8, 789/ 7
there are in the	field	of God whereof Christ	8, 734/ 23
cast away. And the	field	of God shall bear	8, 777/ 15
he would win the	field	with a face, and	8, 866/ 5
some one fair plain	field	, whereof I know none	8, 924/ 14
his church unto a	field	in which himself sowed	8, 1020/ 9
good, and in Christ's	field	here upon earth there	8, 1020/ 25
church, and his holy	field	so holy that he	8, 1020/ 27
much cockle in that	field	, yet doth God continually	8, 1020/ 28
continually out of that	field	, with his fan, cleanse	8, 1020/ 29
heaven, and in that	field	like as the devil	8, 1020/ 31
therewith were waxen so	fierce	and so malicious that	8, 1027/ 8
holy, blessed Spirit in	fifteen	hundred years taught his	8, 597/ 33
good men believe this	fifteen	hundred years... but all	8, 640/ 29
that hath been this	fifteen	hundred years before. Let	8, 650/ 17
whole Catholic Church of	fifteen	hundred years is better	8, 690/ 4
hath told us this	fifteen	hundred years that it	8, 690/ 7
any one miracle this	fifteen	hundred years among them	8, 691/ 4
of Christ, in this	fifteen	hundred years, sent hither	8, 694/ 27
in every age this	fifteen	hundred years. For all	8, 703/ 16
by his declaration this	fifteen	hundred years, the "Pharisees	8, 703/ 28
old holy fathers this	fifteen	hundred years have taught	8, 704/ 8
succession the space of	fifteen	hundred years! And as	8, 739/ 5
and been faithless this	fifteen	hundred years. And we	8, 767/ 24
old holy saints this	fifteen	hundred years before, and	8, 816/ 31
all Christian people this	fifteen	hundred years and by	8, 843/ 1
by the space of	fifteen	hundred years, and sendeth	8, 889/ 7
continued a church this	fifteen	hundred years well-known. Finally	8, 1009/ 27
from the beginning, this	fifteen	hundred years, hath believed	8, 1033/ 32
And after, in the	fifteenth	chapter: "Let every man	8, 868/ 5
The	Fifth	Book Of the Confutation	8, 575/ 1
nor the other. The	Fifth	Reason Tyndale And Paul	8, 595/ 33
altogether. Here endeth the	Fifth	Book... and beginneth the	8, 598/ 22
words written in the	fifth	chapter of his said	8, 736/ 9
deeds." Now to the	fifth	point, where he saith	8, 850/ 16
unto his merits only;	fifthly	, that they stick only	8, 848/ 2
Saint Augustine in his	fiftieth	sermon made upon the	8, 906/ 13
their prayer and intercessions	fight	against concupiscences. For neither	8, 977/ 32

as is between the	figure	and the thing, the	8, 719/ 36
Noah was the right	figure	thereof, that had therein	8, 777/ 5
of algorism, because the	figure	of 9 and the	8, 908/ 35
of 9 and the	figure	of 6 be all	8, 908/ 36
rock to behold God's	figure	. For except a man	8, 977/ 8
there is a plain	figure	of these false, foolish	8, 994/ 16
synagogue, which was the	figure	of Christ's church: every	8, 1016/ 8
or by misprinting those	figures	of algorism, because the	8, 908/ 35
receive the spirit of	filial	love, and are in	8, 756/ 17
shall feed upon and	fill	their bellies thereof. But	8, 714/ 1
of those authorities would	fill	a whole book. But	8, 740/ 30
be their bags so	filled	; for such things as	8, 983/ 28
flood, to purge the	filth	therefrom... and Sodom and	8, 610/ 29
so far fallen in	filth	no, nor Turk, I	8, 767/ 5
cleanness, remain in your	filthiness	of sin; from the	8, 838/ 15
punish and revenge the	filthy	stink of the fleshly	8, 610/ 32
the devil their foul,	filthy	"weddings" and incestuous lechery	8, 640/ 14
their false faith and	filthy	living lay forth some	8, 652/ 17
men be faulty and	filthy	themselves, and therefore unmeet	8, 652/ 37
as to write such	filthy	railing lies as honest	8, 764/ 33
so full of abominable,	filthy	lies... whereof the effect	8, 765/ 11
faith," feeleth a foul,	filthy	heap of false fumbling	8, 785/ 14
feeleth not that foul,	filthy	heresy written in his	8, 816/ 35
fair. First was she	filthy	in sins; afterward, by	8, 837/ 29
so wax foul and	filthy	, and so fall in	8, 871/ 34
fair. First was she	filthy	in sins; afterward, by	8, 906/ 14
sin, and were therefore	filthy	, till by the Sacrament	8, 906/ 21
to cast the very	filthy	mire upon the cross	8, 953/ 32
virtuous, good, and faithful	final	elect of God, that	8, 575/ 13
one thing, as the	final	opening of all in	8, 648/ 1
this... how can his	final	words also stand with	8, 663/ 1
teacheth us for the	final	conclusion of all this	8, 665/ 5
and, finally, for a	final	elect. And all these	8, 667/ 21
whether he be a	final	elect or not? While	8, 667/ 26
and therein, for the	final	conclusion of all his	8, 773/ 6
church, and for the	final	solution of the second	8, 773/ 8
Church, and for the	final	confirmation of his false	8, 773/ 9
us here for the	final	, special proof that this	8, 776/ 33
over this, for his	final	confusion in that point	8, 809/ 1
wisdom saw convenient, unto	final	salvation and endless felicity	8, 848/ 13
chose and took both	final	elects and final reprobates	8, 848/ 16
both final elects and	final	reprobates. For if he	8, 848/ 16
nothing restrained nor the	final	effect of things here	8, 939/ 3
so far forth that	finally	no man can please	8, 587/ 16
and lack of amendment	finally	deposed and changed. But	8, 590/ 15
world saith well. And	finally	if it fortune him	8, 592/ 13
one word. And yet	finally	, concerning that he hath	8, 598/ 12
our feet, it should	finally	rest and remain in	8, 605/ 7
one man with other.	Finally	, Christ went with his	8, 607/ 16
the far most harm	finally	fallen upon their own	8, 608/ 23

by the devil. And	finally	, as far as the	8, 611/ 30
back warm, for physic.	Finally	, I dare well say	8, 637/ 33
and in religious lechery.	Finally	, for making of false	8, 639/ 11
weddings" and incestuous lechery!	Finally	, feign they not false	8, 640/ 15
church to another, and	finally	as many sundry churches	8, 647/ 7
conclusion thus, and hath	finally	brought all unto this	8, 649/ 31
speak with the men?	Finally	, good Christian readers, upon	8, 659/ 36
every man... and then,	finally	, that our blessed Savior	8, 664/ 16
bodies with incestuous lechery.	Finally	, if he be so	8, 666/ 21
a penitent sinner, and,	finally	, for a final elect	8, 667/ 20
the word of God.	Finally	, the selfsame words of	8, 678/ 15
when he is dead.	Finally	, if he will say	8, 697/ 1
of "voluntary"; so that	finally	the man was fully	8, 701/ 27
my Sixth Book. And	finally	, if they would have	8, 722/ 8
these heretics, neither nor,	finally	, none other but only	8, 733/ 27
his own time. And	finally	, even the very name	8, 735/ 26
sin, but were all	finally	saved? This must Tyndale	8, 760/ 22
faith at all, or	finally	his feeling faith failed	8, 762/ 16
thing nor other. And	finally	, if we grant him	8, 762/ 24
and "feeling faith," whereupon	finally	dependeth all his purpose	8, 762/ 36
he may find them.	Finally	, to prove you that	8, 766/ 17
on either other side.	Finally	, those few folk that	8, 772/ 13
that his face standeth.	Finally	, that little flock that	8, 772/ 26
to say it... or,	finally	, so false and blasphemous	8, 775/ 31
cakebread or starch. And,	finally	, yet is his faithless	8, 788/ 13
doth plainly mock him.	Finally	, good-faithful reader, I cannot	8, 799/ 8
if the will afterward	finally	fall therefrom, should bring	8, 799/ 23
avoid it, yet he	finally	seeketh out a shift	8, 802/ 3
themselves awake. And so,	finally	, any manner feeling that	8, 826/ 9
sanctified in spirit; and	finally	, for the seventh, that	8, 848/ 4
deadly sins committed, be	finally	restored unto grace again	8, 855/ 10
are they neither; or,	finally	, they say true and	8, 927/ 30
And therefore would he	finally	put Friar Barnes in	8, 936/ 1
or two witnesses, then	finally	complain unto the church	8, 948/ 3
but shall therefore be	finally	damned. And yet, though	8, 957/ 30
Christ here upon earth.	Finally	, the question that is	8, 963/ 5
and all his adherents.	Finally	, he teacheth us here	8, 969/ 24
institute or ordain? And	finally	, to put out of	8, 982/ 33
his matter seem sweet.	Finally	shall I show you	8, 985/ 9
without due reverence, and,	finally	, Christian men without Christ	8, 989/ 35
chrism and oil, and,	finally	, all manner ordinances of	8, 990/ 4
manifold open miracles. And	finally	, whereas Barnes reproveth the	8, 991/ 33
of a congregation. And	finally	they will agree that	8, 1000/ 6
and that it is	finally	, without any farther subtlety	8, 1000/ 25
can be but one.	Finally	, it appeareth plainly also	8, 1001/ 13
church of theirs, nor,	finally	, none other but this	8, 1001/ 35
fifteen hundred years well-known.	Finally	, after all this world	8, 1009/ 28
sent to them. And	finally	unto them did he	8, 1016/ 16
three witnesses, we should	finally	complain "unto the church	8, 1023/ 10
they confess themselves gone.	Finally	, all the whole Church	8, 1033/ 32

he hath all done,	find	out none other than	8, 575/ 31
goeth not about to	find	out the church, but	8, 576/ 4
penance... he shall there	find	that holy doctor and	8, 581/ 31
lay? For he shall	find	that in these things	8, 586/ 2
that Tyndale shall scantly	find	anyone so shameless among	8, 600/ 22
whose malice he shall	find	incurable, he shall as	8, 609/ 2
God will, I fear,	find	out yet some new	8, 610/ 31
to become preachers, and	find	wretched, beastly people to	8, 610/ 35
himself. Then shall he	find	also divers counsels in	8, 619/ 28
for him then to	find	them out. For it	8, 620/ 12
in whose books we	find	written expositions and commentaries	8, 620/ 37
in their old books	find	we that in the	8, 621/ 4
that himself made me	find	out, the old holy	8, 632/ 1
with him, he shall	find	no more significations of	8, 632/ 22
saints than I shall	find	him in the books	8, 632/ 24
he shall not lightly	find	any of those old	8, 635/ 29
to some man to	find	out a further thing	8, 636/ 7
give the grace to	find	it. And for example	8, 636/ 13
yet did the Apostle	find	out another, secret sense	8, 636/ 23
glosses and ye shall	find	, good Christian readers, of	8, 638/ 8
be they fain to	find	against good works, to	8, 640/ 4
be they fain to	find	against holy vows of	8, 640/ 11
And when they would	find	faults that were none	8, 642/ 26
and fumble about to	find	out "the church" as	8, 645/ 5
have need first to	find	out well the true	8, 645/ 29
For we think we	find	in the Scripture that	8, 646/ 5
sacraments; Tyndale saith we	find	it not there. We	8, 646/ 8
there. We think we	find	in very plain Scripture	8, 646/ 9
cakebread. We think we	find	in Scripture that men	8, 646/ 13
well sifted, men shall	find	little fine flour in	8, 649/ 34
a purpose... likely to	find	the world so full	8, 651/ 9
spiritual man must needs	find	much resistance surely God	8, 651/ 11
and therefore meet to	find	and rebuke faults... and	8, 652/ 35
wot well, they cannot	find	one among them all	8, 659/ 26
long as he might	find	any worse than other	8, 661/ 31
he can for shame	find	in his heart to	8, 667/ 3
apostles... and thou shalt	find	them all heretics, and	8, 692/ 27
and then shall he	find	that likewise as this	8, 693/ 10
so do... he shall	find	them such as the	8, 694/ 11
about whether he may	find	any more. Whereunto he	8, 701/ 12
apostles... and thou shalt	find	them all heretics, and	8, 705/ 25
And yet shall Tyndale	find	none of all these	8, 710/ 5
knoweth but as they	find	written or heard by	8, 711/ 15
for them... whereof we	find	no legend like, that	8, 711/ 31
shall in that few	find	things enough to prove	8, 711/ 38
the selfsame shall he	find	his opinions proved plain	8, 712/ 17
Or else let Tyndale	find	us in some of	8, 712/ 18
Let Tyndale, I say,	find	us the contrary of	8, 712/ 26
And yet there they	find	out his foot; his	8, 718/ 3
heretics are fain to	find	so many shifts, and	8, 718/ 21

folly. And I shall	find	him four sureties, very	8, 723/ 6
And yet there they	find	out his feet. . . ." These	8, 725/ 11
their rule... he shall	find	, by the same text	8, 726/ 21
and in that seed	find	ye Saint Ignatius, Saint	8, 727/ 18
an apple if he	find	it in all the	8, 733/ 3
now, if I should	find	you out some man	8, 737/ 6
ye could by possibility	find	in the Gospel somewhat	8, 737/ 35
the Gospel, I cannot	find	how I should believe	8, 738/ 16
it well... he shall	find	not one piece of	8, 743/ 24
thinketh no man can	find	him out. For who	8, 746/ 7
Christian readers, ye shall	find	that part of his	8, 746/ 22
both, look whom ye	find	best, and, by mine	8, 750/ 36
take good than harm	find	therein a great occasion	8, 765/ 25
Catholic Church he may	find	them. Finally, to prove	8, 766/ 16
neither doth nor can	find	fault. And if he	8, 766/ 22
let him, yet again,	find	of them all some	8, 766/ 24
wilderness, that fain would	find	the right way toward	8, 772/ 19
yet never can he	find	the entering into the	8, 782/ 8
But Tyndale would here	find	some shift to excuse	8, 790/ 34
never man should after	find	them to carry them	8, 795/ 33
the last, we shall	find	unto these folk many	8, 808/ 5
the last, indeed I	find	not, as far as	8, 808/ 6
all that, fortune to	find	some man that had	8, 813/ 3
been always wont to	find	me good and favorable	8, 814/ 11
him true... he should	find	me favorable... but I	8, 814/ 15
quoth he, "if ye	find	any one false, never	8, 814/ 16
quoth he, "and ye	find	any one more... then	8, 815/ 4
breast but himself, and	find	what he feeleth written	8, 816/ 23
wretches, but ye shall	find	enough. I say also	8, 819/ 25
beggars that dream they	find	great heaps of gold	8, 826/ 6
that he will therefore	find	us out another church	8, 836/ 30
that we shall always	find	good ale or wine	8, 837/ 38
be so bold to	find	any fault in any	8, 844/ 25
that Saint Peter may	find	no fault in him	8, 844/ 33
Saint Peter himself may	find	no fault with them	8, 848/ 6
that there is one,	find	it out by the	8, 850/ 34
Saint Peter himself could	find	no fault in them	8, 851/ 5
that Saint Peter can	find	no fault in them	8, 851/ 14
to heaven they could	find	in their hearts to	8, 851/ 34
that Saint Peter could	find	no fault therein... and	8, 852/ 25
that Saint Peter might	find	no fault among them	8, 853/ 27
wot Saint Paul did	find	more faults than one	8, 853/ 29
that Saint Peter may	find	no fault with them	8, 857/ 14
so saying... but we	find	fault with Friar Barnes	8, 858/ 22
that Saint Peter may	find	no fault with them	8, 858/ 31
Where shall a man	find	a church that is	8, 859/ 8
that Saint Peter can	find	no fault in them	8, 860/ 1
his purpose, he shall	find	them handled in such	8, 863/ 1
that Saint Peter may	find	no fault in any	8, 863/ 8
that Saint Peter may	find	no fault in any	8, 863/ 20

that Saint Peter may	find	no fault), objecting against	8, 864/ 12
that Saint Peter might	find	no fault in her	8, 865/ 1
for Saint Peter to	find	any fault in her	8, 865/ 4
that Saint Peter may	find	no fault in them	8, 871/ 31
if we hap to	find	her. And yet it	8, 873/ 7
to seek her and	find	her; for else, wherefore	8, 873/ 8
and there thou shalt	find	it, or some members	8, 876/ 19
him, he would fain	find	some good company that	8, 876/ 34
and never fail to	find	some honest, true merchants	8, 877/ 8
shall be sure to	find	these honest, true men	8, 877/ 17
shall be sure to	find	any of the church	8, 878/ 9
place in which we	find	some man that doth	8, 878/ 11
wheresoever we happen to	find	any man that expoundeth	8, 878/ 15
Barnes saith wheresoever I	find	these tokens, there I	8, 879/ 35
he that wheresoever we	find	these tokens, we shall	8, 880/ 5
and therein should she	find	the truth. Whereunto if	8, 886/ 20
not till I surely	find	and know the true	8, 895/ 2
the woman may soon	find	more yet to say	8, 895/ 8
only pleasure, I could	find	no fault. But marry	8, 898/ 10
fain would and cannot	find	out and know the	8, 901/ 13
for vice, which ye	find	and rebuke in her	8, 904/ 6
me where I may	find	her, saving that ye	8, 905/ 6
as a woman might	find	, and yet such as	8, 905/ 20
that Saint Peter may	find	no fault in her	8, 905/ 30
in which sermon I	find	it not. And lest	8, 908/ 33
and 66... and I	find	his text in none	8, 909/ 1
it happen me to	find	the place by chance	8, 909/ 7
that chapter... and there	find	I no such saying	8, 910/ 12
in good faith, I	find	nothing here in Barnes'	8, 910/ 26
which if I might	find	once in its proper	8, 912/ 34
neither wot where to	find	it nor of whom	8, 915/ 14
done, Friar Barnes may	find	that diverse councils have	8, 923/ 20
Friar Barnes shall never	find	while he liveth that	8, 923/ 24
much people where we	find	not that he gave	8, 931/ 4
but such as you	find	written in the writings	8, 931/ 32
Saint Gregory would soon	find	him good places enough	8, 932/ 11
that work which they	find	so fully condemned and	8, 932/ 36
that they there may	find	the means to find	8, 935/ 26
find the means to	find	it and know it	8, 935/ 26
but also that to	find	it and know it	8, 935/ 27
of the Scripture should	find	out the true church	8, 935/ 32
Savior commandeth that whoso	find	himself offended, except the	8, 942/ 31
but wink thereat and	find	no fault therein. This	8, 944/ 15
should not fail to	find	, in the necessary truth	8, 951/ 18
Saint Hilary's words shall	find	therein the sorest thing	8, 954/ 19
fire of purgatory can	find	either nothing or right	8, 968/ 28
Saint Peter could not	find	one drop of dirt	8, 974/ 4
they must recognize and	find	in us somewhat of	8, 977/ 29
he went, men might	find	the churches without people	8, 989/ 34
Those sick folk shall	find	help that eat of	8, 991/ 9

church, in which they	find	their marks, to seek	8, 994/ 5
other they shall never	find	while they live, nor	8, 994/ 6
about and could not	find	the door to enter	8, 994/ 20
they might hap to	find	, they could not yet	8, 994/ 37
again, they shall never	find	we shall, for an	8, 995/ 7
another, every man may	find	out the truth well	8, 997/ 12
every place with other	find	out the truth yet	8, 997/ 14
they might hap to	find	it, because they perceive	8, 1002/ 37
that article that they	find	not surely taught in	8, 1005/ 33
that they might hereafter	find	in the Scripture such	8, 1005/ 34
her vow, whereof we	find	no dispensation nor no	8, 1006/ 4
they shall peradventure then	find	that I might defend	8, 1007/ 23
not, they shall peradventure	find	farther not so great	8, 1007/ 24
light of grace, shall	find	the gate of glory	8, 1016/ 32
that they might soon	find	and have recourse unto	8, 1023/ 13
as they should never	find	, or if they hit	8, 1023/ 16
where we should never	find	the way out, if	8, 1023/ 23
they had all done,	find	the means but that	8, 1027/ 15
that Saint Peter might	find	no fault in him	8, 1028/ 5
the faith which thou	findest	in the Scripture, and	8, 644/ 28
be those that thou	findest	in Scripture." Which "thou	8, 645/ 34
general articles as thou	findest	in the Scripture," he	8, 646/ 28
saints in heaven... and	findeth	yet more fault in	8, 582/ 22
the people home... what	findeth	Tyndale for his purpose	8, 611/ 2
for his purpose therein?	Findeth	he that God raised	8, 611/ 2
the one party either	findeth	or weeneth he findeth	8, 645/ 35
findeth or weeneth he	findeth	... the other party saith	8, 645/ 35
that he saith he	findeth	there himself... and "examples	8, 647/ 21
somewhat like... and yet	findeth	he none very like	8, 697/ 26
in which books he	findeth	if they be true	8, 712/ 21
such things as Tyndale	findeth	fault with, expounding the	8, 714/ 12
we wot well Tyndale	findeth	not one that saith	8, 715/ 22
as one letter Tyndale	findeth	making toward a proof	8, 757/ 3
fastly confirmed. And yet	findeth	he no word that	8, 760/ 10
his finger. For where	findeth	he in that Gospel	8, 760/ 18
amiss what fault, therefore,	findeth	he now? Or what	8, 784/ 23
the fault that Tyndale	findeth	with us that is	8, 796/ 32
that he feeleth and	findeth	in his heart written	8, 804/ 25
feeleth it true, and	findeth	it written within his	8, 812/ 36
but he feeleth and	findeth	written by God's hand	8, 816/ 34
the faith because he	findeth	it in the Books	8, 827/ 27
and bawdry Friar Barnes	findeth	no fault, do not	8, 836/ 25
without blame." What thing	findeth	Friar Barnes for his	8, 851/ 30
in many of them	findeth	many faults, too, and	8, 852/ 33
them amend them, and	findeth	spots and wrinkles, and	8, 852/ 34
verity; and no man	findeth	fault with Lyra for	8, 858/ 21
goeth he forward and	findeth	that fault with himself	8, 859/ 4
of Luther; and yet	findeth	he Luther so foolish	8, 873/ 9
Christ's Passion. But he	findeth	not in all that	8, 906/ 27
And therefore no man	findeth	any fault with Lyra	8, 911/ 15

flesh. And when he	findeth	a nun that feeleth	8, 926/ 7
inveigheth against it, and	findeth	a special high fault	8, 934/ 10
every man that secretly	findeth	his brother (that is	8, 944/ 10
though the party that	findeth	him therewith have neither	8, 944/ 12
man whom he so	findeth	in such a fault	8, 944/ 14
sanctified," "holy," "faithful" churches	findeth	he many unsaintly vices	8, 1014/ 17
or from Gentility... and,	finding	no let in the	8, 782/ 22
at Botolph's Wharf, and	finding	him walking in a	8, 876/ 30
a king by the	finding	of a bean in	8, 918/ 28
come this were but	finding	of a knot in	8, 922/ 13
reproving him... and thereby	finding	none amendment, nor by	8, 949/ 13
no doubts of the	finding	thereof, intended to make	8, 951/ 37
forth, pardie, with his	fine	eggs... and after a	8, 600/ 28
men shall find little	fine	flour in them, but	8, 649/ 34
are amerced yearly, and	fines	set on their heads	8, 587/ 7
had blown on her	finger	and told me that	8, 742/ 14
I had put my	finger	in the fire, I	8, 742/ 19
I had put my	finger	therein. Of this ye	8, 742/ 37
the leastwise burned his	finger	in it. For all	8, 750/ 6
mother blowing upon her	finger	... and thereby making that	8, 750/ 11
mother blowing upon her	finger	and thereby making the	8, 750/ 31
the burning of his	finger	. And as he feeleth	8, 751/ 8
I had put my	finger	therein. Now, good Christian	8, 752/ 14
he had burned his	finger	. First, ye may soon	8, 752/ 21
battle, and burning his	finger	in the fire... so	8, 754/ 8
that hath burned his	finger	. For where findeth he	8, 760/ 18
writing of God's own	finger	in his heart: he	8, 810/ 3
write with his own	finger	therein. For himself saith	8, 810/ 5
cannot yet hold my	fingers	from them. For I	8, 660/ 19
when they burn their	fingers	. This is the tale	8, 751/ 13
than his hand hath	fingers	that in the Church	8, 777/ 3
but wagging of folks'	fingers	in the air, and	8, 788/ 7
rings, your holy anointed	fingers	, your holy vestments, your	8, 861/ 9
feel at their own	fingers'	ends. Hath he not	8, 771/ 10
feel even at his	fingers'	ends that Tyndale in	8, 785/ 13
and not with me!	Finis	. More Now, good readers	8, 984/ 14
spirit. And therefore, to	finish	at last this long	8, 669/ 36
and therewith will I	finish	all this present work	8, 776/ 28
show you before I	finish	this work. Thus endeth	8, 829/ 6
Saint Bernard, and therewith	finish	this book... Barnes But	8, 983/ 17
I will with this	finish	the first part, and	8, 1029/ 8
where, after his sermon	finished	, they brought many loaves	8, 990/ 34
corps of Scripture being	finished	in the apostles' days	8, 996/ 31
be so. And thus	finisheth	he this chapter of	8, 649/ 19
the Church, therewith he	finisheth	and endeth all his	8, 876/ 4
them. And after the	fire	of Smithfield, hell doth	8, 590/ 5
but worthy for the	fire	. And so this reason	8, 603/ 7
devils with flame and	fire	in the deep dungeon	8, 607/ 27
cast it in the	fire	. But now shall you	8, 609/ 6
wealth, the third in	fire	and flame, the story	8, 626/ 6

fetched out of the	fire	of hell. This one	8, 627/ 9
as water quencheth the	fire	, so doth almsdeed put	8, 686/ 30
told me that the	fire	would burn me... I	8, 742/ 14
told me that the	fire	had been cold and	8, 742/ 18
my finger in the	fire	, I should have believed	8, 742/ 19
make me believe the	fire	were cold... after that	8, 742/ 36
feeling" faith that the	fire	is hot, till he	8, 750/ 5
son, believe that the	fire	was hot and had	8, 750/ 12
as he feeleth the	fire	hot by the burning	8, 751/ 7
me believe that the	fire	were cold... after that	8, 752/ 14
him believe that the	fire	were cold in which	8, 752/ 21
his finger in the	fire	... so that he can	8, 754/ 8
weed cast into the	fire	. Yea, and many very	8, 777/ 18
feeling" to feel the	fire	of hell. And now	8, 826/ 32
and shaken into the	fire	) bring forth and make	8, 855/ 13
serve but for the	fire	... as did that schismatic	8, 870/ 13
sparks that there is	fire	in the chimney. If	8, 878/ 27
condemn me to perpetual	fire	, because himself would not	8, 898/ 12
needs fall into eternal	fire	if it thus be	8, 901/ 29
accursed wretches, into everlasting	fire	which is prepared for	8, 920/ 32
and fall into the	fire	perpetual. For many which	8, 955/ 25
out by the hot	fire	of purgatory or by	8, 966/ 38
be purged with that	fire	of which the Apostle	8, 968/ 11
shall appear by the	fire	... and if any man's	8, 968/ 12
world to come the	fire	of purgatory can find	8, 968/ 28
long abide in that	fire	of purgatory till the	8, 968/ 31
well-beloved brethren... for the	fire	of purgatory is more	8, 968/ 35
the furnace of the	fire	of purgatory be purely	8, 970/ 8
thought themselves in the	fire	, almost, all the while	8, 989/ 5
were sitting by the	fire	to warm them, were	8, 994/ 12
that, weening the very	fire	were not that they	8, 994/ 13
to seek a very	fire	somewhere without in the	8, 994/ 15
burn up with inextinguishable	fire	" here ye may see	8, 1019/ 35
he gave so fast,	firm	, and undoubted credence to	8, 735/ 36
blind us... and what	firm	credence Saint Augustine gave	8, 736/ 5
and indeed is, a	firm	and fast belief without	8, 764/ 13
and thereupon to be	firm	credence given thereunto, both	8, 792/ 30
be had and abide	firm	and fast, in its	8, 825/ 33
needs stand and be	firm	, or else all run	8, 938/ 13
them before, and without	firm	credence given to them	8, 1004/ 18
the whole Church hath	firmly	believed it to be	8, 895/ 19
bread nor drink, flesh,	fish	, nor fruit this man	8, 600/ 33
chin, turned all into	fish	. And therefore if this	8, 651/ 6
and keepeth both good	fish	and bad, till it	8, 777/ 11
taken up and the	fish	sorted, and the good	8, 777/ 13
may lawfully fall from	fish	to woman's flesh, and	8, 804/ 27
to land both good	fish	and bad (as the	8, 834/ 9
that gathered both good	fish	and bad" ... and also	8, 1020/ 7
shall never lack bad	fish	among the good, and	8, 1020/ 24
a penny for a	fit	of mirth. Howbeit, as	8, 831/ 26

was in a sore	fit	of a fury when	8, 921/ 6
need in such a	fit	of fury, for fear	8, 921/ 10
such time as his	fit	was not so sore	8, 921/ 15
Huessgen, and Zwingli how	fitly	he useth his terms	8, 578/ 8
ye heard all his	five	reasons... by which instead	8, 598/ 4
see now, with his	five	reasons that ye have	8, 598/ 14
the making of which	five	reasons, a man may	8, 598/ 15
vanished away all his	five	wits, for any piece	8, 598/ 16
than all his whole	five	were which I have	8, 601/ 14
end of the hole,	five	miles beneath the midst	8, 605/ 35
whole sum, and lack	five	of his hundred. And	8, 612/ 32
seven they take away	five	quite, and leave the	8, 639/ 3
Saint Augustine four or	five	hundred years before that	8, 680/ 1
that is to wit,	five	of the seven all	8, 688/ 29
put forth four or	five	times before... saving that	8, 705/ 29
which we call the "	five	wits," as ways and	8, 744/ 7
Turks, being in number	five	times more than we	8, 767/ 15
Turks and ye Saracens	five	times so many as	8, 770/ 35
gathereth a little his	five	wits well about him	8, 775/ 33
him, doth four or	five	times clearly and plainly	8, 936/ 9
of the ten virgins,	five	fools and five wise	8, 1016/ 27
virgins, five fools and	five	wise, abiding and looking	8, 1016/ 27
of the ten virgins,	five	wise and five foolish	8, 1020/ 4
virgins, five wise and	five	foolish... and also in	8, 1020/ 4
the damned devils with	flame	and fire in the	8, 607/ 27
third in fire and	flame	, the story that Christ	8, 626/ 6
the matter... and, to	flatter	the temporality, turneth all	8, 656/ 6
friar, and what unto	Fleck's	mate, and what unto	8, 926/ 16
he was persecuted and	fled	... then was he an	8, 789/ 9
that heretic was then	fled	, and had hidden himself	8, 990/ 25
or No," laboreth to	flee	from the light and	8, 577/ 27
folks' blessings as men	flee	from children, feigning themselves	8, 788/ 9
would do for to	flee	the death of his	8, 868/ 11
in Judea, let them	flee	up into the mountains	8, 874/ 18
in Judea, let them	flee	up into the mountains	8, 928/ 27
in Judea, let them	flee	into the mountains," which	8, 933/ 20
any stranger, but do	flee	from him, because they	8, 981/ 1
Christ. And therefore they	flee	from every such stranger	8, 981/ 17
second warning, eschew and	flee	from." And thus ye	8, 981/ 22
and say the devil	fleeth	from folks' blessings as	8, 788/ 9
the taming of the	flesh	which all are the	8, 579/ 33
spark of the warm	flesh	, and then speak and	8, 588/ 13
neither bread nor drink,	flesh	, fish, nor fruit this	8, 600/ 32
the sin of the	flesh	for which the whole	8, 610/ 28
foul sin of the	flesh	against the nature of	8, 610/ 30
the nature of the	flesh	. And now God will	8, 610/ 31
folk may not eat	flesh	on Good Friday for	8, 631/ 14
it should enfeeble his	flesh	and let him from	8, 638/ 32
they should not eat	flesh	without bread, for fear	8, 641/ 9
Friday but will eat	flesh	upon all three, and	8, 653/ 33

and how much dead	flesh	soever be found in	8, 669/ 28
in man and maketh	flesh	his arm," that is	8, 743/ 14
and inclinations of the	flesh	toward sin, and thereby	8, 755/ 2
those inclinations of the	flesh	and follow the motions	8, 755/ 9
and inclinations of the	flesh	toward actual sins, and	8, 755/ 24
the Passion of his	flesh	he damned the sin	8, 755/ 27
the sin in the	flesh	, so far increased above	8, 755/ 27
much more resist the	flesh	, and much more follow	8, 756/ 2
to follow... not the	flesh	, whom we may now	8, 756/ 8
and works of the	flesh	; which if we do	8, 756/ 11
the works of the	flesh	, and following the Spirit	8, 756/ 15
the works of the	flesh	, which be, as Saint	8, 757/ 13
but fall unto the	flesh	and walk in the	8, 757/ 28
again, and leave the	flesh	again, and fall again	8, 757/ 32
in man and maketh	flesh	his arm," that is	8, 763/ 7
of people do make	flesh	their arm and not	8, 763/ 26
devil that with his	flesh	brought his will to	8, 783/ 12
reprobates, and very carnal	flesh	flies? And by Tyndale's	8, 789/ 3
might not framp in	flesh	as the Lollards use	8, 793/ 7
sin remaining in their	flesh	and breaking out at	8, 797/ 20
have by vow forsaken	flesh	, may lawfully fall from	8, 804/ 27
from fish to woman's	flesh	, and under the name	8, 804/ 27
Blessed Sacrament is neither	flesh	nor blood, but only	8, 807/ 35
sin remaining in his	flesh	and breaking out at	8, 818/ 16
the frailty of his	flesh	about, for all his	8, 821/ 24
that soweth in his	flesh	shall of the flesh	8, 850/ 7
flesh shall of the	flesh	reap corruption. But whoso	8, 850/ 7
the punishment of the	flesh	, that the spirit may	8, 920/ 24
religion and follow the	flesh	. And when he findeth	8, 926/ 7
water, and watching, forbearing	flesh	, drinking of water, fasting	8, 932/ 7
Lent... but may eat	flesh	on Good Friday... and	8, 953/ 1
walk not after the	flesh	declaring plainly that though	8, 958/ 23
he walk after the	flesh	, he shall be damned	8, 958/ 25
ye live after the	flesh	, ye shall die." And	8, 958/ 26
die." And after the	flesh	may a man walk	8, 958/ 27
walk, and after the	flesh	may he live, and	8, 958/ 27
sinful ways of the	flesh	, or of any such	8, 958/ 30
no part of that	flesh	forth outdoors." The lamb	8, 976/ 24
church only. Of whose	flesh	God commanded and forbade	8, 976/ 26
and resurrection of the	flesh	?" we asked you not	8, 982/ 1
the resurrection of the	flesh	that is to come	8, 982/ 9
became incarnate, and took	flesh	in the pure womb	8, 1009/ 11
her holy belly very	flesh	, very soul, and very	8, 1009/ 12
The works of the	flesh	be manifest and open	8, 1024/ 34
filthy stink of the	fleshly	carrion that hath cast	8, 610/ 33
before John, believed after	fleshly	understanding in God, and	8, 648/ 16
far abhorring from all	fleshly	works, that he would	8, 651/ 3
spiritual hands upon her	fleshly	face, had he not	8, 651/ 4
world so full of	fleshly	folk that such a	8, 651/ 10
false glosses and vain	fleshly	traditions. He made "crooked	8, 691/ 21

of that gross and	fleshly	imagined purgatory, save thou	8, 692/ 12
for all his high	fleshly	virtues, layeth not in	8, 751/ 27
of Israel before, whose	fleshly	sacrifices were too feeble	8, 755/ 29
Spirit and resist the	fleshly	motions, and abide and	8, 755/ 31
the mortification of the	fleshly	works, by which manner	8, 757/ 21
Esau, Jacob; and the	fleshly	, the spiritual. Whereof Paul	8, 773/ 28
the purpose of some	fleshly	delight which he is	8, 781/ 32
Esau, Jacob; and the	fleshly	, the spiritual," and that	8, 788/ 29
cannot see her, nor	fleshly	reason can judge of	8, 861/ 1
he feeleth after any	fleshly	motion in his frail	8, 926/ 3
they feel, by their	fleshly	feeling faith, that they	8, 926/ 11
see her, nor the	fleshly	reason can judge of	8, 974/ 16
he was begotten without	fleshly	pleasure. And after, he	8, 1009/ 15
with his sleeve, like	flies	, by the whole hundred	8, 659/ 8
and very carnal flesh	flies	? And by Tyndale's holy	8, 789/ 3
Catholic Church. But then	flieth	he forth from the	8, 745/ 26
he hath denied... he	flieth	, like Red Reynard the	8, 746/ 4
hold, their refuge in	flight	, and chief stone in	8, 675/ 24
and in this purposely	flitteth	from to frame the	8, 758/ 28
therefore drawing aside and	flitting	from the church that	8, 579/ 8
Tyndale's part... first in	flitting	from the point that	8, 831/ 9
governor over the Christian	flock	... and if he be	8, 594/ 10
and lead his whole	flock	and his whole people	8, 611/ 11
and made a small	flock	in comparison, till his	8, 617/ 2
be destroyed... nor the	flock	that remaineth, how many	8, 617/ 4
in acquaintance together and	flock	together, and each know	8, 669/ 1
taught unto the Christian	flock	. All which leaven Tyndale	8, 709/ 29
hath gathered him a	flock	to whom he hath	8, 718/ 14
hath gathered him a	flock	to whom he hath	8, 726/ 36
hath gathered him this	flock	, he nameth not. But	8, 727/ 14
since ye know the	flock	that he meaneth, ye	8, 727/ 14
of whose seed this	flock	is fed. Now look	8, 727/ 16
seed with which the	flock	of the Catholic Church	8, 727/ 17
been sent unto this	flock	which Tyndale saith that	8, 727/ 35
himself, hath gathered this	flock	to him, and sent	8, 728/ 19
Hosts hath to this	flock	of these heretics "given	8, 728/ 22
and by the other	flock	, that have all these	8, 728/ 29
of God, the scattered	flock	of his "unknown" church	8, 728/ 30
reserving always a little	flock	to call the others	8, 767/ 28
reserving always a little	flock	to call them back	8, 771/ 16
Moreover, if the true	flock	be always a little	8, 772/ 1
be always a little	flock	... then be not these	8, 772/ 1
heretics now the true	flock	. For they be now	8, 772/ 2
the Catholics the little	flock	there are then yet	8, 772/ 8
the littleness of the	flock	) the Catholics become the	8, 772/ 10
standeth. Finally, that little	flock	that God reserved to	8, 772/ 26
folk of the true	flock	, if no man could	8, 772/ 30
which were the true	flock	. And then must it	8, 772/ 31
himself, and gather his	flock	together... and with the	8, 794/ 11
allegeth, the congregation and	flock	of as well paynims	8, 835/ 13

be soon a great	flock	. For there be folk	8, 868/ 25
to make a great	flock	, that will be content	8, 868/ 26
were all, the whole	flock	of all Christian people	8, 937/ 21
never so small a	flock	, shall yet never fail	8, 942/ 13
whom he sendeth, his	flock	heareth his own words	8, 981/ 8
stranger saith unto Christ's	flock	, "That man that is	8, 981/ 20
the faulty from the	flock	, and either killed them	8, 1008/ 16
shepherd upon such a	flock	of sheep as he	8, 1010/ 7
and govern his whole	flock	after his death, and	8, 1010/ 20
shepherd over all his	flock	, yet can they not	8, 1011/ 5
known shepherds upon his	flock	, that is to wit	8, 1011/ 19
upon his church, his	flock	must be a known	8, 1011/ 20
must be a known	flock	and a known church	8, 1011/ 20
shepherd should know his	flock	as that the flock	8, 1011/ 22
flock as that the	flock	should know their shepherd	8, 1011/ 22
shepherds for the known	flock	that is to wit	8, 1011/ 26
ask them whether the	flock	of sheep whereupon Christ	8, 1012/ 1
known shepherds was his	flock	and his church, or	8, 1012/ 3
shepherds upon the devil's	flock	, but would his shepherds	8, 1012/ 4
that were the devil's	flock	, and help to make	8, 1012/ 6
them ones of his	flock	, and then feed them	8, 1012/ 6
not come into that	flock	Saint Paul said of	8, 1012/ 10
deny but that the	flock	whereupon our Savior did	8, 1012/ 13
known shepherds were his	flock	. For if they will	8, 1012/ 14
Lo, Christ called the	flock	upon which he made	8, 1012/ 19
is to say, the	flock	) upon which our Savior	8, 1012/ 23
known shepherds was his	flock	(that is to say	8, 1012/ 24
go from their old	flock	and give over all	8, 1013/ 7
you that the known	flock	over which he ordained	8, 1013/ 13
shepherd of his whole	flock	; for him that should	8, 1024/ 24
shrewd sort of flocks,	flocking	in many countries of	8, 772/ 4
great, shrewd sort of	flocks	, flocking in many countries	8, 772/ 4
was washed with Noah's	flood	, to purge the filth	8, 610/ 29
the water of Noah's	flood	carried the ark up	8, 976/ 34
he goeth in the	flour	and thresheth the corn	8, 636/ 16
shall find little fine	flour	in them, but all	8, 649/ 34
calleth it either his	flour	, as Saint John the	8, 1019/ 30
shall make clean his	flour	, and the wheat he	8, 1019/ 33
here in earth Christ's "	flour	"; for only in the	8, 1019/ 36
I say, in Christ's	flour	there shall ever be	8, 1020/ 22
he forth with his	flourish	on this fashion: "And	8, 725/ 8
called him the very	flower	of theology, and a	8, 713/ 24
the virtues, that so	flowered	in the Church that	8, 731/ 25
heart, and unfeigned tears	flowing	out of the heart	8, 961/ 19
heart, and unfeigned tears	flowing	from the vein of	8, 965/ 10
shame for Tyndale to	fly	from the point as	8, 578/ 36
were well worth a	fly	. Though it were so	8, 618/ 22
vows, and friars to	fly	forth and wed nuns	8, 771/ 35
his soul should forthwith	fly	into bliss, before his	8, 782/ 28
in that time should	fly	unto scriptures? For in	8, 874/ 21

of true faith should	fly	unto none other thing	8, 874/ 38
will be worth a	fly	. But the woman may	8, 895/ 7
in that time should	fly	unto scriptures? For in	8, 928/ 30
of true faith should	fly	unto none other thing	8, 929/ 13
the church we must	fly	to the Scripture, Saint	8, 935/ 5
she causeth priests to	fly	that was increased by	8, 954/ 10
you come into the	fold	of Christ without him	8, 918/ 38
hath, instead of feeling-faithful	folk	, brought us forth such	8, 575/ 25
holy "feeling faith"ful	folk	are farced full of	8, 575/ 26
four now such manner	folk	as Tyndale and his	8, 586/ 14
and estimation of other	folk	. Which respect whosoever lacketh	8, 592/ 4
priest preach such heresies,	folk	shall not believe him	8, 597/ 17
Christian men that other	folk	are out of the	8, 601/ 5
every sort right good	folk	also. And as for	8, 612/ 8
synagogue were some good	folk	always that had the	8, 620/ 8
infected by many false	folk	with false doctrine, and	8, 622/ 21
it is, yet unto	folk	that long to know	8, 622/ 32
be perceived that these	folk	now "crept up," as	8, 623/ 9
though some of these	folk	be glad to catch	8, 624/ 6
the contrary as that	folk	should not pray for	8, 630/ 15
Brightwell saith (whom some	folk	call Frith), the "foolish	8, 631/ 12
the evangelical liberty that	folk	may not eat flesh	8, 631/ 13
the Church ordained that	folk	should destroy themselves with	8, 631/ 16
with child, and poor	folk	, and well near as	8, 631/ 21
for the fruit that	folk	shall take by some	8, 637/ 26
that before right reasonable	folk	, he should have had	8, 642/ 35
but of some special	folk	. If he would take	8, 646/ 23
the strife, if all	folk	agree to follow him	8, 647/ 25
pope's disciples, as from	folk	fallen from the faith	8, 649/ 8
so full of fleshly	folk	that such a spiritual	8, 651/ 10
And besides this, these	folk	rebuke us not in	8, 653/ 10
watched and prayed. These	folk	live in great towns	8, 653/ 28
true church and very-faithful	folk	how happeth it that	8, 662/ 35
but that when these	folk	fell once to these	8, 664/ 19
not unto a few	folk	only uncertain and unknown	8, 667/ 8
extendeth it unto all	folk	that ever go forth	8, 667/ 9
they know together as	folk	of acquaintance or kindred	8, 667/ 16
the church of good	folk	, for his obstinate malice	8, 671/ 11
now: labor to make	folk	believe that their church	8, 680/ 15
readers, do these holy	folk	bring the Scripture to	8, 689/ 15
and to teach other	folk	the same, all such	8, 694/ 6
them cheer with... as	folk	do now cast damask	8, 699/ 18
be helped by other	folk	... she neither thought herself	8, 699/ 33
first such poor, needy	folk	as he happened to	8, 701/ 10
our part those needy	folk	that were found in	8, 701/ 21
And surely if these	folk	say well... then Mary	8, 701/ 33
poverty, rebuked the rich	folk	for offering too little	8, 702/ 7
say some of these	folk	nay. But holy Saint	8, 702/ 16
Saint Chrysostom calleth upon	folk	to build churches thereas	8, 702/ 17
the less to poor	folk	, to do the other	8, 702/ 20

good works that these	folk	call all "voluntary," the	8, 703/ 2
holy, in such holy	folk	. The Sacrament of Holy	8, 704/ 24
apostles, and other, poor	folk	too, very far under	8, 705/ 35
that they teach that	folk	should not trust in	8, 709/ 13
realm, both the evil	folk	that take harm by	8, 710/ 27
him and the good	folk	that lose the profit	8, 710/ 27
or heard by good	folk	that knew them... saving	8, 711/ 16
know by any other	folk	than those whom he	8, 720/ 32
was among many good	folk	of the Catholic Church	8, 732/ 27
all save wedding of	folk	that had vowed chastity	8, 734/ 11
because of the evil	folk	that be therein: "For	8, 734/ 21
own fault to other	folk	. Good Christian readers, if	8, 740/ 26
of these proud worldly	folk	that ween themselves safe	8, 763/ 22
presume to tell other	folk	their faults before he	8, 765/ 22
beastly fellows do, teach	folk	to break their vows	8, 771/ 34
Catholics become the faithful	folk	, and the heretics the	8, 772/ 10
side. Finally, those few	folk	that God was wont	8, 772/ 13
nor believed them as	folk	of the true flock	8, 772/ 29
he whom all true-faithful	folk	may well and easily	8, 772/ 36
faith alone. This maketh	folk	to speak of "faith	8, 784/ 14
appeared when the faithful	folk	, commanded thereto by Moses	8, 793/ 34
in heaven, and that	folk	should keep the holy	8, 806/ 19
story proveth he that	folk	should not pray for	8, 807/ 30
shall find unto these	folk	many old authentic stories	8, 808/ 5
and persecuted the Christian	folk	... and Christ quit him	8, 808/ 12
to certain good, worshipful	folk	at Bristol to attach	8, 813/ 27
holy elects and faithful-feeling	folk	gone out from the	8, 817/ 16
faith is in the	folk	of the Catholic Church	8, 825/ 13
faith" also "feeeth" that	folk	should not care for	8, 826/ 26
is sufficient, but that	folk	be bound to do	8, 831/ 33
the living that holy	folk	have dedicated unto God	8, 832/ 8
therein many right virtuous	folk	, and such as the	8, 832/ 26
though it have bad	folk	in it among the	8, 834/ 5
and Saracens, as Christian	folk	. But yet will Friar	8, 835/ 15
be not only good	folk	in it, but also	8, 836/ 29
it, but also evil	folk	too... and that he	8, 836/ 30
shall be only good	folk	... and prove us that	8, 836/ 31
so do be strange-faithful	folk	. For if he would	8, 850/ 18
and shame the poor	folk	that have not of	8, 854/ 18
holiness of the good	folk	that are therein... though	8, 854/ 33
not of only good	folk	, but of both good	8, 855/ 30
be all of good	folk	and none evil, nor	8, 866/ 24
flock. For there be	folk	enough able to make	8, 868/ 25
those which are good	folk	indeed, and at one	8, 870/ 9
such hold... in some	folk	, that it should of	8, 882/ 7
serve but for cunning	folk	that are sufficiently learned	8, 894/ 12
old doubted by some	folk	whether that epistle were	8, 895/ 18
that church; and those	folk	whose faith is contrary	8, 896/ 18
that God would all	folk	should be saved and	8, 898/ 20
garret. But yet, as	folk	be ready to deem	8, 903/ 6

I was with some	folk	taken for half a	8, 903/ 6
good company some naughty	folk	. And in such manner	8, 907/ 4
Church be of some	folk	called foul, for those	8, 907/ 21
not only the good	folk	but the naughty too	8, 911/ 6
this word "faithful Christian	folk	making the whole Church	8, 913/ 22
this word "faithful Christian	folk	" is not always taken	8, 913/ 34
church of all faithful	folk	. Which words Friar Barnes	8, 914/ 4
before-rehearsed, calling all "faithful"	folk	all Christian people, all	8, 914/ 10
prayers only such faithful	folk	as neither have spot	8, 914/ 34
secret sort of faithful	folk	that be without any	8, 915/ 31
the unknown church of	folk	pure and clean, without	8, 916/ 7
The congregation of faithful	folk	must needs be, which	8, 916/ 36
have been used by	folk	somewhat better than thieves	8, 919/ 32
if a few willful	folk	, far the least both	8, 923/ 7
the time that these	folk	say the Church was	8, 925/ 3
church of all faithful	folk	with all the secret	8, 926/ 28
all the secret unfaithful	folk	that then were lurking	8, 926/ 29
such other good, faithful	folk	as were unknown among	8, 927/ 16
are the good, faithful	folk	that ye speak of	8, 927/ 20
speak of... which only	folk	, for faith and goodness	8, 927/ 21
true and be evil	folk	for other sins... and	8, 927/ 31
reprove bells for calling	folk	to God's Service... nor	8, 932/ 22
him. Now, if these	folk	would yet have stuck	8, 936/ 10
then do all these	folk	a high deadly sin	8, 945/ 4
to do, to such	folk	only as have wrongs	8, 948/ 4
the deceit of unlearned	folk	, and damnation of good	8, 959/ 5
in faith... all those	folk	are of this known	8, 962/ 22
church, of only good	folk	pure and clean without	8, 963/ 20
company of only good	folk	, and so good that	8, 964/ 15
but also to other	folk	. And yet over that	8, 969/ 14
fellowship of all such	folk	so hallowed and dedicated	8, 975/ 18
penitents, increaseth the righteous	folk	, crowneth martyrs, giveth Orders	8, 976/ 14
so to suffer evil	folk	among themselves that the	8, 979/ 26
company of unknown faithful	folk	being holy by their	8, 980/ 15
church of only good	folk	alone; howbeit, not yet	8, 984/ 21
well, a church of	folk	not meanly good, but	8, 984/ 22
meanly good, but of	folk	so good, so pure	8, 984/ 23
church of only good	folk	... and so to prove	8, 984/ 28
Who saith the evil	folk	serve God well? Doth	8, 985/ 19
and thirdly, by naughty	folk	and evil rulers that	8, 987/ 29
to prove that evil	folk	be none of the	8, 988/ 8
but only good, holy	folk	... declare there expressly that	8, 988/ 9
but also those religious	folk	that are apostates in	8, 988/ 33
Apostle foresaid of certain	folk	, he lived in hypocrisy	8, 989/ 27
the babies of Christian	folk	, while the grace of	8, 989/ 36
the pilgrimage of faithful	folk	, the building of churches	8, 990/ 2
required by the Christian	folk	of that country, at	8, 990/ 6
see that your sick	folk	after that they have	8, 991/ 4
the people, "Those sick	folk	shall find help that	8, 991/ 9
false, foolish, brutish, beastly	folk	in Holy Scripture, in	8, 994/ 17

I say, command all	folk	, elect or not elect	8, 998/ 24
known, then be these	folk	known all for heretics	8, 1000/ 21
this. This do these	folk	agree which yet say	8, 1005/ 7
to say, if these	folk	will (as I wot	8, 1006/ 22
a known church of	folk	, sometimes good, and sometimes	8, 1008/ 1
church of a few	folk	, and yet among these	8, 1008/ 6
and subjection unto faithless	folk	and that known church	8, 1008/ 12
truth, and many good-faithful	folk	therein, and only in	8, 1008/ 32
there were many good-faithful	folk	therein, yet by the	8, 1009/ 3
what cause have these	folk	now to say that	8, 1009/ 35
be denied by these	folk	but that the church	8, 1012/ 22
we must ask these	folk	that are heretics and	8, 1012/ 25
understanding of those holy	folk	, since some call them	8, 1013/ 1
or ravenous. With such	folk	do not so much	8, 1017/ 16
for all the bad	folk	that be in it	8, 1019/ 24
received into? If these	folk	will say that he	8, 1021/ 25
shall they be known	folk	, or unknown? And he	8, 1022/ 11
church of only good	folk	. For this lieth hidden	8, 1023/ 24
heresy, but also true-faithful	folk	, for the true faith	8, 1030/ 35
them all do these	folk	assign the successor of	8, 1033/ 24
almsdeed of good Christian	folk	here doth help to	8, 1033/ 38
are meritorious, and that	folks	do well to honor	8, 712/ 23
meant. Also, that these	folks'	doctrine cannot agree with	8, 625/ 1
for his creeping through	folks'	bellies, whereof he so	8, 634/ 29
also that through good	folks'	labor, with the sweet	8, 638/ 1
crossing but wagging of	folks'	fingers in the air	8, 788/ 7
the devil fleeth from	folks'	blessings as men flee	8, 788/ 9
this life that other	folks'	good deeds may merit	8, 969/ 15
make, and these blasphemous	follies	they preach unto the	8, 641/ 18
have so many merry	follies	in them that I	8, 660/ 19
and thereupon that these	follies	of his that I	8, 665/ 33
reproof of some false	follies	that would have followed	8, 848/ 18
that these his false	follies	were espied it is	8, 918/ 25
besides all their other	follies	too frantic for any	8, 993/ 23
have confuted the contrary	follies	of Tyndale and Friar	8, 995/ 20
Whereupon it must needs	follow	that there can none	8, 604/ 9
and therein men might	follow	the best doctrine if	8, 612/ 13
did not love to	follow	and live after the	8, 614/ 6
upon Tyndale's confession needs	follow	that of all the	8, 616/ 9
that many men shall	follow	their damnable abominations that	8, 627/ 32
succession in their office	follow	them, that they should	8, 629/ 15
should in a manner	follow	the nature of the	8, 629/ 16
have no love to	follow	and live after the	8, 630/ 8
people love not to	follow	and live after... and	8, 630/ 10
diverse good fruit should	follow	and ensue thereupon. Sometimes	8, 636/ 5
Wherein whoso list to	follow	Tyndale may set at	8, 639/ 28
yet whereupon it must	follow	that the Scripture and	8, 644/ 34
all folk agree to	follow	him; and else be	8, 647/ 25
heretics... it must needs	follow	that Luther and Tyndale	8, 655/ 26
the rabble of them	follow	their master so far	8, 659/ 13

the less likely to	follow	the other in one	8, 662/ 4
yet it shall not	follow	that he shall go	8, 662/ 9
then must it needs	follow	that all the sects	8, 662/ 29
others that would both	follow	them and believe them	8, 694/ 23
the other, if they	follow	not these heretics in	8, 699/ 4
she was indeed, to	follow	the counsel of Judas	8, 699/ 34
do hear him, and	follow	him. For every one	8, 715/ 18
then must it needs	follow	further that all their	8, 717/ 18
of his feet and	follow	; yea, though he go	8, 718/ 1
others: it must needs	follow	, pardie, that Tyndale and	8, 723/ 15
of his feet and	follow	; yea, though he go	8, 725/ 10
elects search out and	follow	the very steps of	8, 725/ 29
elect, other lewd elects	follow	, very far from the	8, 726/ 6
but always would it	follow	, as I have showed	8, 733/ 24
apostle... then must it	follow	thereupon (if I should	8, 738/ 1
should of good reason	follow	and believe alike. And	8, 744/ 5
out. For who can	follow	him thither to make	8, 746/ 7
of the flesh and	follow	the motions of the	8, 755/ 9
will, far more easily	follow	the Spirit and resist	8, 755/ 31
flesh, and much more	follow	the Spirit, and keep	8, 756/ 3
our bounden duty to	follow	... not the flesh, whom	8, 756/ 8
whose affections if we	follow	, we shall die... but	8, 756/ 10
even by and by,	follow	the words that Tyndale	8, 756/ 26
if we list to	follow	, leadeth us forth also	8, 757/ 7
list no longer to	follow	the Spirit, but fall	8, 757/ 27
opinion? Must it needs	follow	that their faith was	8, 759/ 32
then must it needs	follow	thereon that neither Luther	8, 762/ 29
which of them to	follow	. But now these heretics	8, 772/ 16
then must it thereupon	follow	that yet the true	8, 772/ 32
these wise words that	follow	... Tyndale How This Word	8, 773/ 11
but they only that	follow	the faith of Abraham	8, 773/ 18
their dead men, and	follow	thou me" he meant	8, 780/ 8
but they only that	follow	the faith of Abraham	8, 783/ 19
we make (if we	follow	him) the world swarm	8, 791/ 2
way... let every man	follow	Tyndale and believe what	8, 812/ 27
this must it clearly	follow	by Tyndale's tale, maugre	8, 824/ 20
it must thereof needs	follow	that all Christian people	8, 827/ 20
church of God to	follow	you? or by them	8, 838/ 3
the good that may	follow	if it be known	8, 891/ 31
church... it must needs	follow	, to my poor wit	8, 893/ 19
will cannot choose but	follow	. For that is plain	8, 899/ 21
of his religion and	follow	the flesh. And when	8, 926/ 7
consider thereby what would	follow	or not follow thereupon	8, 938/ 35
would follow or not	follow	thereupon if it were	8, 938/ 36
then, my purpose would	follow	... and Friar Barnes' purpose	8, 939/ 25
called thereto... would fain	follow	the counsel of Christ	8, 949/ 14
not in well working	follow	it, but will without	8, 971/ 35
of Christ "do not	follow	any stranger, but do	8, 981/ 1
tokens, if they would	follow	them, would lead them	8, 993/ 32
therefore it must needs	follow	that the church must	8, 1002/ 13

church, it must needs	follow	that the very church	8, 1003/ 8
and his church, but	followed	and went with them	8, 709/ 1
because these heretics now...	followed	the false sect of	8, 784/ 4
follies that would have	followed	thereof. As for the	8, 848/ 18
thralldom... that it therefore	followed	that all came thither	8, 865/ 22
he had asked and	followed	any wise man's counsel	8, 872/ 5
have at his calling	followed	him so far, as	8, 898/ 4
and they that after	followed	them therein, would have	8, 1033/ 9
be the teachers... it	followeth	that they be, and	8, 614/ 30
all the temporalty foolishly	followeth	their construction... and so	8, 618/ 36
upon these things it	followeth	that we prove well	8, 659/ 36
but by heresy... it	followeth	not that in like	8, 660/ 36
word of man it	followeth	, saith His Grace, that	8, 677/ 1
thereupon it very well	followeth	that God never will	8, 677/ 31
we say that thereupon	followeth	it, though Tyndale and	8, 689/ 29
Tyndale said true. Yet	followeth	it at the last	8, 731/ 20
Latin translation, which he	followeth	in those words... and	8, 758/ 26
in other places he	followeth	, and in this purposely	8, 758/ 28
fell away? Whereupon it	followeth	that there faileth and	8, 762/ 17
the men. And yet	followeth	it nothing the rather	8, 764/ 11
then that it plainly	followeth	upon his tale that	8, 779/ 1
feeling faith infounded... then	followeth	it, I say, that	8, 820/ 36
other faith sufficient: it	followeth	that every man which	8, 821/ 29
Antichrist, also. And yet	followeth	it farther upon Tyndale's	8, 824/ 34
very church it clearly	followeth	, I say, by him	8, 824/ 37
the Catholic Church... yet	followeth	it, for all that	8, 828/ 2
Friar Barnes here fondly	followeth	and enforceth himself to	8, 839/ 26
way to heaven, but	followeth	Christ only... in suffering	8, 875/ 25
way to heaven, but	followeth	Christ only... in suffering	8, 929/ 37
be known; whereof it	followeth	again, against Friar Barnes	8, 935/ 9
temporal sword. For it	followeth	, "If he hear not	8, 945/ 15
churches known... then it	followeth	that Christ's whole church	8, 952/ 8
way to heaven, but	followeth	Christ only... in suffering	8, 952/ 25
not the same, it	followeth	not therefore that they	8, 961/ 14
we be dead. It	followeth	also that since we	8, 969/ 16
we farther that it	followeth	also thereupon that of	8, 999/ 25
be his church: it	followeth	of necessity not only	8, 1013/ 14
churches but one, it	followeth	, I say, farther, that	8, 1013/ 16
are holy, and then	followeth	it that the whole	8, 1014/ 21
every man. Whereupon it	followeth	, I say, that either	8, 1015/ 10
the show. Whereupon it	followeth	that the church of	8, 1022/ 7
second part not only	followeth	, but also confirmeth, ye	8, 1029/ 12
in his other chapters	following	, he pretendeth to answer	8, 576/ 9
in the next words	following	, he declareth that he	8, 599/ 26
took harm in the	following	: such as were evil	8, 612/ 11
for their wiliness in	following	the wiliness of the	8, 629/ 10
Tyndale meaneth by his	following	of the "wily fox	8, 629/ 21
so far from the	following	of their living while	8, 694/ 18
in their reason any	following	of the steps of	8, 725/ 36
as it did in	following	him in the coming	8, 748/ 16

of the flesh, and	following	the Spirit, not only	8, 756/ 15
which manner of glad	following	the Spirit we dwell	8, 757/ 22
with all other disciples,	following	the example mightily... and	8, 765/ 7
before or the words	following	after upon it... saving	8, 791/ 22
by his own words	following	, that as gay a	8, 858/ 35
things consequent and well	following	upon their merits which	8, 968/ 2
own "etc.," these words	following	: "Here have you clearly	8, 972/ 26
us think upon the	following	of them. For they	8, 977/ 28
the other blind with	folly	into the ditch of	8, 619/ 1
Zwingli, and laugheth the	folly	of all the known	8, 619/ 5
he cannot excuse his	folly	with saying that he	8, 667/ 10
been yet the most	folly	of all. For what	8, 667/ 13
seemeth necessary that the	folly	and lies of such	8, 709/ 6
yet further fallen in	folly	than in any of	8, 718/ 22
at his proud invented	folly	. And I shall find	8, 723/ 5
belieth me, and what	folly	he layeth forth, in	8, 777/ 36
make open this wily	folly	of Tyndale is also	8, 785/ 2
and made his wily	folly	found out more plainly	8, 813/ 9
controlment the selfsame wily	folly	in Richard Webbe. This	8, 813/ 11
not but perceive such	folly	and such falsehood, and	8, 862/ 32
net of his own	folly	, that he could never	8, 864/ 4
taketh it not for	folly	, nor for sin, that	8, 867/ 20
the intent that the	folly	of Friar Barnes' invention	8, 883/ 28
M. Henry used of	folly	; that is to wit	8, 901/ 8
but his own double	folly	. First he saith Lyra	8, 910/ 27
plenty (till frenzy lack	folly	), would there not only	8, 925/ 31
in such a frantic	folly	that, weening the very	8, 994/ 13
that, of their farther	folly	devise, each of them	8, 995/ 1
without writing. But this	folly	of theirs I have	8, 996/ 36
readers, that against this	folly	standeth still the first	8, 1014/ 7
is all the wily	folly	of these heretics avoided	8, 1016/ 2
and the most froward	folly	, that any frantic heretic	8, 1030/ 5
the matter, and their	folly	and falsehood by all	8, 1032/ 28
as Tyndale and his	fond	fellows be, against so	8, 586/ 14
unreasonable and much more	fond	and foolish than the	8, 587/ 20
juggling to be so	fond	a point that all	8, 688/ 11
he made before, as	fond	as they were both	8, 718/ 23
if Tyndale and his	fond	fellows will in the	8, 811/ 15
Tyndale were in such	fond	scoffing peerless, yet doth	8, 831/ 12
rude roaring... nor a	fond	ape to make mocks	8, 833/ 11
the remnant that this	fond	friar fiddleth forth here	8, 839/ 15
away with the fellow's	fond	railing from the consideration	8, 862/ 31
Barnes would be so	fond	to bring it forth	8, 883/ 15
same time been a	fond	, frantic friar, and that	8, 925/ 11
Cate; and that this	fond	, frantic friar had wedded	8, 925/ 13
then is his own	fond	imagination quailed by which	8, 978/ 28
here, that Friar Barnes'	fond	invention is failed. By	8, 979/ 12
Christian readers, letting those	fond	fellows alone, and leaving	8, 995/ 5
mad to break your	fond	, feeble brains about it	8, 1004/ 6
this conclusion with some	fond	shift, and say that	8, 1013/ 18

see, an invention so	fond	of itself that it	8, 1024/ 12
which Friar Barnes here	fondly	followeth and enforceth himself	8, 839/ 26
cometh home from the	font	, can nothing let any	8, 821/ 25
be received to the	font	, in the faith of	8, 822/ 8
her in the spiritual	food	. For Holy Church is	8, 892/ 2
else instead of wholesome	food	, to be fed with	8, 892/ 8
us good and faithful	food	, and preach truly to	8, 892/ 12
give us good, wholesome	food	... but that also there	8, 892/ 20
which is the good	food	and which is the	8, 892/ 32
bold to take the	food	of doctrine at her	8, 894/ 19
of life, with the	food	of God's word such	8, 1012/ 8
like a mad, frantic	fool	maketh mocks and mows	8, 583/ 27
between himself and a	fool	... and yet he will	8, 607/ 32
his lies like a	fool	. And first, for the	8, 712/ 28
For else may every	fool	see that as he	8, 720/ 34
take him for a	fool	if he should set	8, 723/ 9
me so very a	fool	that, telling me no	8, 737/ 24
but prove himself a	fool	ye wot well that	8, 766/ 18
nor like no small	fool	, I warrant you. For	8, 788/ 32
point like a very	fool	. For every man may	8, 796/ 4
to prove a proud	fool	. Now, on the other	8, 804/ 4
but for a proud	fool	if he would now	8, 810/ 20
for a proud fumbling	fool	. And that he so	8, 827/ 15
I had like a	fool	forgotten before to ask	8, 877/ 16
and bid Barnes, "Farewell,	fool	!" Now, the tale that	8, 878/ 6
I were but a	fool	to leave the known	8, 905/ 2
might think myself a	fool	if for such a	8, 905/ 17
prove Friar Barnes a	fool	... especially since he seeth	8, 973/ 36
hath proved himself a	fool	, and hath had each	8, 1003/ 17
needs prove him a	fool	. For out of his	8, 1013/ 33
and doeth on a	fool's	hood, and from jousting	8, 579/ 13
in such a false	fool's	hands. For, letting the	8, 863/ 3
this point the very	foolish	disour, for the fault	8, 579/ 36
he is not so	foolish	but that he seeth	8, 582/ 28
much more fond and	foolish	than the first. The	8, 587/ 20
holy consecrations Tyndale calleth	foolish	ceremonies... forgetting that in	8, 595/ 6
found any man so	foolish	as to ween that	8, 604/ 2
scriptures, forbidding him that	foolish	, proud fashion of study	8, 619/ 29
lo, a goodly false,	foolish	fallacy, to beguile the	8, 624/ 23
so graceless and so	foolish	that they neither had	8, 624/ 35
folk call Frith), the "	foolish	fast" of the Lent	8, 631/ 12
with him. For such	foolish	jesting and railing as	8, 635/ 1
setting so false and	foolish	glosses to the plain	8, 640/ 19
will be the most	foolish	thing of all. For	8, 667/ 4
he plainly confuted that	foolish	heresy, said and affirmed	8, 676/ 19
upon by such a	foolish	fellow as this is	8, 679/ 32
never none be so	foolish	in such wise to	8, 681/ 16
charity. But perceiving that	foolish	juggling to be so	8, 688/ 11
fain pass over his	foolish	railing, saving that it	8, 709/ 5
blunt subtleties and what	foolish	fallacies he bringeth in	8, 719/ 19

to see such a	foolish	forgetfulness. For whereas he	8, 725/ 28
maid, or else so	foolish	that a very noddypoll	8, 775/ 30
and be not so	foolish	as to lose both	8, 797/ 30
liveth, in which his	foolish	, false feeling faith hath	8, 824/ 31
leave off this fellow's	foolish	apishness, and all his	8, 833/ 14
and that his false,	foolish	hope had failed him	8, 845/ 36
made as very a	foolish	process as ever did	8, 867/ 23
means and their own	foolish	negligence and frowardness fall	8, 870/ 11
findeth he Luther so	foolish	that he is ashamed	8, 873/ 10
and will appear so	foolish	that the reader will	8, 876/ 11
This argument is so	foolish	that I marvel Friar	8, 883/ 14
construed after their own	foolish	fantasy. But Saint Augustine	8, 909/ 18
nun and his few	foolish	adherents... would with one	8, 926/ 31
but also a very	foolish	lie... ye shall see	8, 963/ 31
hath made this false,	foolish	change in which he	8, 964/ 9
figure of these false,	foolish	, brutish, beastly folk in	8, 994/ 17
one Rosseus proved so	foolish	and so unreasonable that	8, 1002/ 26
perceive, both, by the	foolish	cause that their master	8, 1003/ 1
we lay against these	foolish	errors the holy prophet	8, 1018/ 26
five wise and five	foolish	... and also in the	8, 1020/ 4
to say, falsely and	foolishly	taken, prove both the	8, 595/ 29
and all the temporalty	foolishly	followeth their construction... and	8, 618/ 36
forsake your favor so	foolishly	. "Well," quoth I, "when	8, 815/ 11
of that he hath	foolishly	fumbled about all this	8, 825/ 10
how falsely and how	foolishly	, both, he handleth himself	8, 833/ 20
began; and no less	foolishly	speaketh he in many	8, 867/ 25
falsely, and yet so	foolishly	therewith, in the alleging	8, 918/ 23
belied twain, and so	foolishly	handled their glosses? No	8, 919/ 12
own shame, the most	foolishly	, that I never saw	8, 959/ 12
more falsely or more	foolishly	. For whereas those heretics	8, 964/ 31
of Christ is but	foolishness	, saith Paul (1 Corinthians	8, 730/ 15
call them proud, presumptuous	fools	than might the Turks	8, 811/ 18
devil make us mad	fools	. And therefore he saith	8, 890/ 6
esteem them all for	fools	... or else confess that	8, 939/ 19
the ten virgins, five	fools	and five wise, abiding	8, 1016/ 27
the "pillar" and the "	foot	" or "ground" that is	8, 617/ 18
they find out his	foot	; his elect know him	8, 718/ 3
so spying out the	foot	where the soil receiveth	8, 725/ 15
steps of Christ even	foot	for foot, where never	8, 725/ 30
Christ even foot for	foot	, where never a step	8, 725/ 30
nor walk forth one	foot	therein, but if he	8, 781/ 23
he set forth any	foot	forward in it, but	8, 782/ 10
were afeard at every	foot	to be snatched up	8, 801/ 34
Barnes can hold no	foot	, as downright as Tyndale	8, 831/ 15
pillar and ground (or	foot	of the pillar) of	8, 846/ 35
the ground" (or "the	foot	of the pillar") do	8, 847/ 1
and the ground or	foot	of the pillar (called	8, 847/ 9
the pillar and the	foot	or ground of truth	8, 847/ 12
as upon a sure	foot	of a pillar that	8, 847/ 19
themselves set on free	foot	and delivered out yet	8, 848/ 33

you will remove a	foot	, for all my proclamation	8, 900/ 35
the soil receiveth no	footing	, and stepping after the	8, 725/ 15
flesh God commanded and	forbade	, that no part should	8, 976/ 26
trust of faith alone	forbear	from all good works	8, 640/ 32
reward in heaven, nor	forbear	any evil works wherewith	8, 641/ 2
for his pleasure to	forbear	all those sins of	8, 797/ 10
to use diligence and	forbear	haste, and be wary	8, 895/ 1
and in some places	forbear	not to cast the	8, 953/ 31
reprobation... we spare and	forbear	those matters, and bring	8, 998/ 20
should destroy themselves with	forbearing	their meat... and kill	8, 631/ 16
holy water, and watching,	forbearing	flesh, drinking of water	8, 932/ 7
this but utterly to	forbid	them? not with plain	8, 702/ 28
and lawfully. When we	forbid	it, we lay the	8, 715/ 36
wise what ye list	forbid	me? Yet much more	8, 737/ 25
of you. But God	forbid	that I should not	8, 738/ 15
made to God, and	forbid	that friars should wed	8, 806/ 22
Christ doth not so	forbid	the man that is	8, 944/ 5
the peace, prohibit and	forbid	those heresies upon certain	8, 955/ 6
good... for he hath	forbidden	lawful wedlock unto all	8, 584/ 14
that the pope "hath	forbidden	lawful wedlock." In this	8, 585/ 32
there is marriage now	forbidden	between brethren's and sisters'	8, 585/ 34
that was not before	forbidden	by the Scripture. For	8, 585/ 35
that such marriages are	forbidden	without any foundation or	8, 585/ 37
propagation of Christian charity,	forbidden	marriage to be made	8, 586/ 6
they that abide now	forbidden	; with which the Church	8, 586/ 8
plain laws prohibited and	forbidden	such ribaldrous behavior... although	8, 590/ 22
is by all laws	forbidden	to be in such	8, 590/ 30
realm upon great pain	forbidden	that any man should	8, 592/ 22
laws upon great pain	forbidden	though the matter touch	8, 592/ 31
of these heretics' books	forbidden	by the King's gracious	8, 813/ 14
unto the law which	forbiddeth	it, as the Gospel	8, 586/ 26
others as Saint Paul	forbiddeth	us the company, "the	8, 596/ 27
this holy new Baptist	forbiddeth	to have any honor	8, 704/ 33
the doors. For he	forbiddeth	us to give any	8, 976/ 27
in the same scriptures,	forbidding	him that foolish, proud	8, 619/ 29
intrication whereof... I purposely	forbore	to put in the	8, 577/ 18
position. I have also	forborne	, in all this while	8, 820/ 13
hath any strength or	force	toward the purpose, but	8, 719/ 15
and amend them by	force	... and also to divers	8, 953/ 24
fear refrained, and by	force	repressed, and by pain	8, 955/ 20
which by fear and	force	begin a good thing	8, 955/ 25
man will say, "I	force	not how long I	8, 968/ 33
false heretics intruded by	force	and violence into their	8, 1027/ 10
such power that it	forced	Luther himself, Tyndale's own	8, 690/ 30
and Scripture driveth and	forceth	them so to do	8, 999/ 4
the words of God	fore-remembered	, whichsoever our Savior said	8, 616/ 9
God keeping his promises	fore-remembered	, were more than twice	8, 622/ 30
as well in his	fore-remembered	book as in the	8, 739/ 29
both for the causes	fore-remembered	and also for that	8, 948/ 6
these places of Scripture	fore-remembered	will Friar Barnes and	8, 1024/ 8

say, Saint Luther, the	foregoer	of these new Christs	8, 650/ 21
John the Baptist the	foregoer	of these new Christs	8, 651/ 7
and Saint John the	foregoer	, came to begin again	8, 693/ 4
with Saint John his	foregoer	, to call home the	8, 695/ 26
John the Baptist and	foregoer	? Or else, whose foregoer	8, 695/ 30
foregoer? Or else, whose	foregoer	and Baptist is Luther	8, 695/ 31
upon to be the	foregoer	of some new Christ	8, 696/ 28
whom himself is the	foregoer	, must do such miracles	8, 696/ 33
an H in the	forehead	, with a fair hot	8, 627/ 8
mark printed in his	forehead	; that he can never	8, 634/ 17
buttering" of the boy's	forehead	. The holy, blessed Sacrament	8, 704/ 31
head and rub his	forehead	, and said, "Nay, in	8, 815/ 19
the treasures of God's	foreknowledge	and predestination always pure	8, 970/ 27
person were by prophecy	foreknown	and marked. For else	8, 650/ 30
and, as the Apostle	foresaid	of certain folk, he	8, 989/ 27
Spirit indited the Scripture,	foresaw	full well himself that	8, 635/ 33
but that himself both	foresaw	the fruit and devised	8, 637/ 37
that blessed apostle well	foresaw	that there would contentious	8, 1022/ 35
when he made it	foresee	, and more did set	8, 636/ 9
that God did not	foresee	whether such a man	8, 939/ 8
in his eternal providence,	foreseeing	the end of everything	8, 848/ 11
by the prescience and	foresight	of God, he did	8, 939/ 5
thing to come any	foresight	at all... and then	8, 939/ 7
where the wretches burn	forever	. But then he saith	8, 590/ 7
Scripture, last and continue	forever	, and Christ's church can	8, 604/ 8
not ordained to last	forever	... but to cease and	8, 606/ 20
promised to dwell himself	forever	: yet provided he for	8, 612/ 35
be present and assistant	forever	, himself and his own	8, 613/ 11
and his apostles should	forever	personally dwell still here	8, 614/ 12
presence with his church	forever	, as himself promised also	8, 657/ 5
it should dwell therein	forever	, and himself be permanent	8, 720/ 9
be permanent also therein	forever	. And therefore, since all	8, 720/ 10
also to dwell therein	forever	. And that the known	8, 761/ 3
and so shall we	forever	be with our Lord	8, 794/ 22
Lord promised to preserve	forever	; and therefore it might	8, 807/ 1
else to endure after	forever	: that men should, besides	8, 999/ 1
his Holy Spirit is	forever	assistant, to teach it	8, 1003/ 5
each of these churches	forever	. Now, if any man	8, 1007/ 15
church a known church	forever	. Wherefore, since God hath	8, 1009/ 30
by himself, and falsely	forged	for his own advantage	8, 991/ 27
not. Tyndale doth now	forget	that he hath, after	8, 588/ 1
to wink thereat, and	forget	for this once that	8, 589/ 14
now, and make us	forget	that all the old	8, 644/ 8
man in the reading	forget	not himself with musing	8, 725/ 24
that railing will they	forget	the ribaldrous heads of	8, 1010/ 35
see such a foolish	forgetfulness	. For whereas he saith	8, 725/ 28
sin! But first he	forgetteth	yet again the point	8, 765/ 17
the devil. But he	forgetteth	in the meanwhile how	8, 832/ 3
Tyndale calleth foolish ceremonies...	forgetting	that in the Old	8, 595/ 7
and give alms, and	forgive	our neighbor... and we	8, 581/ 6

Writ that he will	forgive	our sins the rather	8, 581/ 10
if he peradventure will	forgive	thee this evil mind	8, 796/ 30
piteously prayed me to	forgive	him that one lie	8, 814/ 34
must of truth say "	Forgive	us our trespasses"? And	8, 859/ 10
The whole Church saith "	Forgive	us our sins"; wherefore	8, 860/ 25
The whole Church saith "	Forgive	us our sins"; wherefore	8, 959/ 18
whole Church, lo, saith "	Forgive	us our sins"; ergo	8, 960/ 7
the Church, which saith "	Forgive	us our sins"? She	8, 961/ 12
Pater Noster, God to	forgive	them their sins. And	8, 965/ 2
a promise to be	forgiven	at the repentance of	8, 692/ 1
nor never be after	forgiven	, but utterly damned remediless	8, 758/ 14
shall never be after	forgiven	... and that God hath	8, 826/ 15
sins, they shall be	forgiven	him." And of confession	8, 843/ 16
charge... but allthing is	forgiven	her. And therefore saith	8, 860/ 20
all such things be	forgiven	to every man... wherefore	8, 860/ 31
charge, but allthing is	forgiven	her. And therefore saith	8, 956/ 36
all that thing is	forgiven	her, and that therefore	8, 957/ 7
hath all her sins	forgiven	her by sticking to	8, 958/ 3
all such things be	forgiven	to every man. Wherefore	8, 959/ 22
of his body is	forgiven	of his sins every	8, 960/ 13
venial. For they be	forgiven	also by daily prayers	8, 960/ 15
still sins to be	forgiven	. They that confess not	8, 961/ 13
therefore shall not be	forgiven	them. Confession healeth us	8, 961/ 16
cannot be, may be	forgiven	us. Confession, I say	8, 961/ 20
that the sins be	forgiven	, to him that useth	8, 965/ 12
sacraments shall be fully	forgiven	. That is to wit	8, 966/ 8
be, saith Saint Augustine,	forgiven	. And when he is	8, 966/ 13
at his death fully	forgiven	... then shall he be	8, 966/ 14
be forthwith so fully	forgiven	that he shall go	8, 966/ 19
that they which be	forgiven	so clean at their	8, 970/ 4
so soon so clean	forgiven	, that yet dieth in	8, 970/ 6
his death be fully	forgiven	and laid up pure	8, 970/ 16
the church" as be	forgiven	though many be not	8, 970/ 29
though many be not	forgiven	, because they be the	8, 970/ 29
weeping had his sin	forgiven	him. And as we	8, 1018/ 35
sins, but also the	forgiveness	of that gross and	8, 692/ 12
sin shall never get	forgiveness	after. These two devilish	8, 917/ 32
not without sin, get	forgiveness	by acknowledging of their	8, 965/ 7
these ways to get	forgiveness	with. For then he	8, 965/ 13
Augustine excepteth them from	forgiveness	at their death that	8, 970/ 2
the let of their	forgiveness	themselves, for lack of	8, 970/ 30
spot, and he that	forgiveth	stretcheth out the wrinkle	8, 960/ 23
I had else almost	forgotten	. And that is that	8, 608/ 9
it still or have	forgotten	it, were it never	8, 746/ 1
But now hath Tyndale	forgotten	that the prophet Moses	8, 795/ 27
and said he had	forgotten	it. And when I	8, 814/ 30
believe that he had	forgotten	it... then down he	8, 814/ 32
well ye had not	forgotten	this." Then down went	8, 815/ 25
had like a fool	forgotten	before to ask you	8, 877/ 16
a certain order and	form	from time to time	8, 998/ 27

well, all his own	former	doctrine concerning the sinning	8, 588/ 27
they therein broke their	former	faith. Tyndale saith we	8, 716/ 5
calling to mind Tyndale's	former	tale that he hath	8, 798/ 22
new feeling of their	former	faith infounded by God	8, 820/ 28
still continued in God's	former	favor by very, true	8, 853/ 25
proved in mine eight	former	books of this work	8, 995/ 19
them in all my	former	eight books, yet shall	8, 995/ 27
translation hath this word	fornicarii	, and the new translation	8, 685/ 3
injury, and you use	fornication	among you, and some	8, 854/ 10
saw the bawdry and	fornication	that is in the	8, 875/ 9
saw the bawdry and	fornication	that is in the	8, 929/ 21
faith and doctrine that	fornication	, adultery, running out of	8, 951/ 26
which are these: adultery,	fornication	, uncleanness, wantonness, idolatry, witchcraft	8, 1024/ 35
things as is adultery,	fornication	, or idolatry. And whereby	8, 1025/ 4
among you be a	fornicator	, or covetous, or an	8, 1017/ 14
keep no company with	fornicators	; but I meant not	8, 1017/ 9
I meant not the	fornicators	of the world... or	8, 1017/ 10
clear difference between the	fornicators	, the covetous men, raveners	8, 1017/ 21
hath promised never to	forsake	; but though he visit	8, 608/ 33
his righteousness, and to	forsake	their own, and so	8, 648/ 27
their heresies, fain to	forsake	some part of the	8, 678/ 32
as I do, and	forsake	your favor so foolishly	8, 815/ 11
thing, or else to	forsake	his master. For ye	8, 824/ 6
have with utter defiance	forsaken	both the doctrine and	8, 599/ 33
one, "with utter defiance	forsaken	both the doctrine and	8, 600/ 20
that have by vow	forsaken	flesh, may lawfully fall	8, 804/ 27
of Tyndale's, yet he	forsook	as false some part	8, 710/ 7
would Friar Barnes say, "	Forsooth	, dear daughter in the	8, 890/ 12
which he did once	forswear	... and now, forswearing himself	8, 958/ 1
once forswear... and now,	forswearing	himself, holdeth and defendeth	8, 958/ 1
ye not now shamefully	forsworn	? I wot well ye	8, 815/ 25
I said he was	forsworn	, as though I could	8, 815/ 27
harm. He repented and	forthought	that he had so	8, 595/ 18
comely devised? And yet	forthwith	, to show his further	8, 599/ 17
and so fruitful that	forthwith	they came joyfully unto	8, 759/ 12
deceased, his soul should	forthwith	fly into bliss, before	8, 782/ 28
very carnal reprobates. But	forthwith	after that patch, Tyndale	8, 791/ 32
the Apostate, which fell	forthwith	from the faith and	8, 808/ 11
if the man die	forthwith	as soon as he	8, 818/ 19
historical faith hath always	forthwith	the feeling faith also	8, 819/ 21
turned) if they had	forthwith	upon their baptism deceased	8, 820/ 34
wherewith they be made	forthwith	perfect members of his	8, 822/ 11
deadly sin is thereby	forthwith	out of the church	8, 856/ 25
and answer them not	forthwith	... yet shall they not	8, 857/ 6
they acknowledge, they be,	forthwith	, of "the church." So	8, 869/ 4
think that whatsoever we	forthwith	, unadvisedly, list to believe	8, 889/ 30
known, for they be	forthwith	accused and reprov'd upon	8, 896/ 19
all clean; for he	forthwith	added unto it, "But	8, 907/ 5
suppose me farther that	forthwith	after this... some man	8, 937/ 13
since our Lord saith	forthwith	thereupon that the sentence	8, 946/ 29

these are his words	forthwith	upon the others... Barnes	8, 959/ 13
asketh mercy, shall be	forthwith	so fully forgiven that	8, 966/ 19
pure and clean and	forthwith	go to God; as	8, 970/ 19
made unto certain persons	forthwith	upon their baptism. In	8, 981/ 32
known catholic church believed...	forthwith	it was thereby perceived	8, 1025/ 15
meeting to demand him	forthwith	the question. But when	8, 1028/ 18
Cyprian, against Novatian and	Fortunatus	and other heretics and	8, 602/ 14
And finally if it	fortune	him to hear that	8, 592/ 13
he, for all that,	fortune	to find some man	8, 813/ 3
have peradventure by hap	fortuned	upon that person that	8, 894/ 36
know it if it	fortuned	them to fall upon	8, 915/ 15
Pelagius, or Manichaeus, with	forty	such sects more. All	8, 607/ 24
is in order the	forty-eighth	) saith in this wise	8, 740/ 10
glory pricketh them sometimes	forward	to do good... so	8, 591/ 28
lo, thus creepeth he	forward	, like a crab... Tyndale	8, 613/ 33
that God helpeth us	forward	not without our own	8, 747/ 9
set forth any foot	forward	in it, but if	8, 782/ 10
any man any counsel	forward	, but even to sit	8, 799/ 27
now thus goeth he	forward	and findeth that fault	8, 859/ 3
help you one prick	forward	, that you may be	8, 861/ 13
each of them goeth	forward	... the farther ever each	8, 994/ 33
must feed us and	foster	us up... and none	8, 892/ 5
thereunto was nourished and	fostered	with hope, increased with	8, 735/ 18
he said, "I have	fought	a good battle, and	8, 849/ 13
battle that he had	fought	, and the course that	8, 849/ 18
with brimstone for the	foul	sin of the flesh	8, 610/ 30
to the devil their	foul	, filthy "weddings" and incestuous	8, 640/ 13
feeling faith," feeleth a	foul	, filthy heap of false	8, 785/ 14
For that was a	foul	fault, for then was	8, 789/ 8
Tyndale feeleth not that	foul	, filthy heresy written in	8, 816/ 35
Scripture saith, "like a	foul	spotted clout," and that	8, 841/ 19
it, and then is	foul	and unclean and full	8, 870/ 18
word, and so wax	foul	and filthy, and so	8, 871/ 34
fair is never after	foul	... nor that as soon	8, 906/ 29
by any deadly sin	foul	, he is by and	8, 906/ 30
quick body, and some	foul	part in a fair	8, 907/ 2
heart, was yet a	foul	, unholy member of that	8, 907/ 9
himself seeth how the	foul	parts do set out	8, 907/ 19
of some folk called	foul	, for those persons that	8, 907/ 21
are by deadly sin	foul	therein... as the Evangelist	8, 907/ 22
though there be more	foul	than fair therein, by	8, 907/ 31
it might be called	foul	and not fair... as	8, 907/ 33
of all that are	foul	and unholy therein especially	8, 908/ 5
man give himself so	foul	a fall as Friar	8, 973/ 25
not yet what a	foul	fall he hath... but	8, 973/ 36
dirt, holdeth up his	foul	sleeve and boasteth what	8, 974/ 2
this fair eagle bird	foully	defile his nest. But	8, 724/ 29
of God, than the	foulness	and unholiness of all	8, 908/ 4
offices there can be	found	none that hath not	8, 580/ 7
ever I should have	found	any man so foolish	8, 604/ 1

of that resemblance, luckily	found	out that though these	8, 626/ 33
here caused to be	found	out, doth yet furthermore	8, 627/ 10
whether peradventure he have	found	out any such fashion	8, 629/ 24
what sticking his face	found	beneath, and how much	8, 634/ 34
maiden that could be	found	in all the country	8, 637/ 19
now that I have	found	another manner sort of	8, 640/ 36
living, they should have	found	in Tyndale and his	8, 642/ 19
and that he calleth "	found	in Scripture" all those	8, 647/ 20
not first felt and	found	her, from the toe	8, 651/ 5
the abomination that he	found	among them, hath of	8, 663/ 27
dead flesh soever be	found	in the sick and	8, 669/ 28
For since he never	found	in all his days	8, 681/ 14
they could not be	found	in the work. But	8, 685/ 20
of falsifying so daily	found	in his fellows and	8, 685/ 24
asked, nor where we	found	them by hap... but	8, 701/ 18
needy folk that were	found	in our own parish	8, 701/ 21
searched, she might have	found	in Jerusalem, even at	8, 702/ 1
other side, if ye	found	for Manichaeus any manifest	8, 738/ 9
names that are there	found	, the name of Manichaeus	8, 738/ 18
of Manichaeus is not	found	." Lo, good Christian readers	8, 738/ 18
we have ever therefore	found	in him yet that	8, 751/ 23
hath sought sore and	found	out for the articles	8, 752/ 1
church... which one thing	found	out answereth and avoideth	8, 776/ 17
my goff that he	found	and took up at	8, 779/ 17
fault which Saint Peter	found	with Simon Magus was	8, 796/ 31
what old stories newly	found	out can he now	8, 808/ 1
as he, and there	found	Tyndale's tale false. But	8, 813/ 4
made his wily folly	found	out more plainly than	8, 813/ 9
Whereupon, after sureties there	found	to appear before me	8, 813/ 28
and saw that I	found	no fault, nor nothing	8, 814/ 7
him that if I	found	him true... he should	8, 814/ 14
he came home and	found	her dead, and how	8, 815/ 35
of the Church and	found	no fault in that	8, 827/ 7
matter though we never	found	her, so that we	8, 873/ 6
and greater continence is	found	among them than among	8, 874/ 32
not that the tokens	found	in one person should	8, 879/ 28
his book, wherein she	found	divers doubts, of which	8, 884/ 22
some other fault yet	found	further in his tale	8, 902/ 14
faith, meseemeth, many be	found	, not only by learned	8, 902/ 15
would not have it	found	, for something that himself	8, 909/ 5
would not have it	found	, for fear of something	8, 910/ 16
seem, lo, to have	found	a great thing in	8, 910/ 25
of his heresies have	found	him brawling enough for	8, 918/ 12
and greater continence is	found	among them than among	8, 929/ 7
only such as they	found	in Scripture, he would	8, 932/ 31
that the church were	found	. For else he might	8, 935/ 22
church but ever they	found	themselves so far in	8, 936/ 15
not know though he	found	her... or else tarry	8, 950/ 35
as many as she	found	without the ark. She	8, 976/ 35
every man that is	found	faithful, righteous, and laudable	8, 977/ 36

shall after see) plainly	found	in this known Catholic	8, 993/ 36
tell whether they had	found	her or not. For	8, 994/ 38
can be no more	found	of this Ninth Book	8, 1034/ 6
are forbidden without any	foundation	or ground. But this	8, 585/ 37
alone utterly destroyed the	foundation	of all the heresies	8, 657/ 12
proved false, all the	foundation	of Tyndale's whole tale	8, 660/ 4
chief stone in their	foundation	whereon they have built	8, 675/ 24
chief stone in their	foundation	... whereupon they have built	8, 679/ 6
the "Epistle of the	Foundation	," in which is contained	8, 736/ 26
are built upon the	foundation	of the apostles and	8, 875/ 14
are built upon the	foundation	of the apostles and	8, 929/ 26
and built "upon the	foundation	of the apostles and	8, 931/ 7
be built upon the	foundation	of the apostles and	8, 931/ 16
built upon the same	foundation	that they be built	8, 931/ 18
and was the very	foundation	as well of them	8, 931/ 19
after... yet the very	foundation	upon which ye be	8, 931/ 20
can lay any other	foundation	than that that is	8, 931/ 26
said unto them, "The	foundation	that ye be built	8, 931/ 29
is grounded yea, and	founded	of Holy Scripture... and	8, 875/ 15
is grounded yea, and	founded	of Holy Scripture... and	8, 929/ 27
but Wycliffe, the first	founder	here of that abominable	8, 587/ 17
as wise as thou	foundest	me... and so shall	8, 878/ 4
out of the ever-flowing	fountain	of life." "Now, I	8, 736/ 32
cleanse her in the	fountain	of water through the	8, 837/ 9
cleanse her in the	fountain	of water through the	8, 851/ 27
cleanse her in the	fountain	of water through the	8, 971/ 9
to believe three or	four	now such manner folk	8, 586/ 13
and circumcised in Jerusalem,	four	years before the birth	8, 619/ 11
holy doctor Saint Augustine	four	or five hundred years	8, 679/ 36
he hath put forth	four	or five times before	8, 705/ 29
the gospels of the	four	evangelists be the true	8, 708/ 21
and holy Saint Jerome,	four	the special doctors of	8, 716/ 31
I shall find him	four	sureties, very good and	8, 723/ 6
Church in all the	four	evangelists spieth not that	8, 726/ 2
about the space of	four	hundred years. How much	8, 739/ 3
and by his other	four	chapters immediately before, that	8, 739/ 10
few words, scant spending	four	lines therein, that the	8, 743/ 26
the books of the	four	evangelists for the very	8, 750/ 10
the books of the	four	evangelists be the true	8, 751/ 2
the books of the	four	evangelists be the very	8, 802/ 23
the books of the	four	evangelists be very, true	8, 803/ 28
within these three or	four	months." Then he began	8, 815/ 18
forth for him, doth	four	or five times clearly	8, 936/ 9
Tyndale, three; Friar Barnes,	four	" when here were all	8, 936/ 26
What? Here be but	four	of you, and here	8, 936/ 27
Here saith Friar Barnes	four	things in this answer	8, 943/ 26
this process of those	four	vexations of the Church	8, 987/ 35
every one of those	four	vexations one of those	8, 988/ 4
vexations one of those	four	kinds of devils. By	8, 988/ 4
Christ, Tyndale leaveth off	fourscore	and nineteen, and is	8, 696/ 22

a thousand years... yea,	fourteen	hundred years yea, from	8, 631/ 31
church that was this	fourteen	hundred years, and old	8, 774/ 28
church that was this	fourteen	hundred years, and old	8, 805/ 27
church that was these	fourteen	hundred years." First, when	8, 808/ 17
than any church this	fourteen	hundred years": since the	8, 812/ 3
Saint Clement's father. The	Fourth	Reason Tyndale And Paul	8, 594/ 1
now, therefore, for his	fourth	answer hearken, I require	8, 730/ 6
cometh he to his	fourth	solution, with which he	8, 741/ 8
yourselves seen (in my	Fourth	Book) before. And then	8, 779/ 1
yourselves heard (in my	Fourth	Book) that the perpetual	8, 809/ 2
have seen in my	Fourth	Book. And also in	8, 809/ 29
before confuted (in my	Fourth	Book), holy Saint Jerome	8, 917/ 36
brought before her. The	fourth	is that this particular	8, 943/ 34
true men truly! The	fourth	point is that this	8, 950/ 1
redeemed by Christ's blood;	fourthly	, that they stick fast	8, 848/ 1
Now, where he saith	fourthly	that all that are	8, 848/ 37
hath falsely translated; and	fourthly	, by very good men	8, 987/ 31
any of all theirs.	Fourthly	will I show you	8, 1001/ 32
and king of all	fowls	, the pleasant splayed eagle	8, 723/ 12
ground among other poor	fowls	, the poor chickens of	8, 724/ 10
nature of the wily	fox	is to get him	8, 614/ 1
do as the wily	fox	doth, whose nature is	8, 629/ 6
similitude of the wily	fox	. For since he saith	8, 629/ 8
the wiliness of the	fox	, whose "nature" is to	8, 629/ 11
the nature of the	fox	in that fashion. For	8, 629/ 16
following of the "wily	fox	," whose "nature" is, he	8, 629/ 21
manner of the wily	fox	. Howbeit, indeed such as	8, 629/ 27
like Red Reynard the	Fox	, for his safeguard into	8, 746/ 4
the very pieces and	fragments	of the faith, also	8, 782/ 35
of weak wit and	frail	faith ween his heresies	8, 589/ 21
the fault of their	frail	"members," though never into	8, 725/ 32
breaking out at their	frail	members, fall into right	8, 778/ 33
breaking out at their	frail	"members"... but even willingly	8, 797/ 20
breaking out at his	frail	members. Now, good readers	8, 818/ 16
fleshly motion in his	frail	members, he may then	8, 926/ 3
faults come but of	frailty	... and our spirituality sinneth	8, 589/ 8
of purpose, but of	frailty	; and that whoso after	8, 758/ 11
commit them all of	frailty	. He should be also	8, 790/ 24
God not of weakness,	frailty	, and infirmity, as his	8, 797/ 18
carried forth in his	frailty	by the rage of	8, 819/ 15
he fall thereto for	frailty	. And then shall we	8, 819/ 24
he is by the	frailty	of his flesh about	8, 821/ 24
about of feebleness and	frailty	to commit after. Howbeit	8, 821/ 31
but through our willful	frailty	and negligence. And then	8, 965/ 20
were very likely to	frame	himself a new faith	8, 619/ 26
being farther out of	frame	, and far longer walked	8, 650/ 26
well as we but	frame	themselves some faith after	8, 666/ 27
purposely flitteth from to	frame	the words the more	8, 758/ 29
would then those words	frame	? And also if he	8, 931/ 36
have showed you, he	framed	far from the matter	8, 578/ 3

whose words altered and	framed	by Friar Barnes after	8, 973/ 28
the secret, unknown church	framed	and set up by	8, 993/ 8
argument that Tyndale here	frameth	for a like... or	8, 604/ 3
church diverse of them	frameth	of diverse fashions, some	8, 1000/ 15
but falsifying them and	framing	them afresh after his	8, 983/ 11
that they might not	framp	in flesh as the	8, 793/ 7
Wales, in Ireland, Scotland,	France	, and Spain. And in	8, 584/ 21
use holy living, no	Franciscan	friar bid any bead	8, 583/ 34
and like a mad,	frantic	fool maketh mocks and	8, 583/ 26
men tell a more	frantic	tale. And this frenzy	8, 584/ 8
of God, in such	frantic	heresies to believe the	8, 597/ 13
one that were fallen	frantic	, and saith now this	8, 657/ 17
lies of such false,	frantic	heretics may be well-known	8, 709/ 7
doctrine is but plain	frantic	heresies... and that themselves	8, 717/ 18
elders is a very	frantic	blindness. For since among	8, 769/ 6
toward salvation, standing his	frantic	heresies against free will	8, 799/ 10
and by his own	frantic	process also made against	8, 840/ 4
the defense of their	frantic	heresy, did as Friar	8, 909/ 16
run out in more	frantic	rages, than may Friar	8, 919/ 13
rages, than may Friar	Frantic	Barnes, if he take	8, 919/ 14
time been a fond,	frantic	friar, and that his	8, 925/ 11
and that this fond,	frantic	friar had wedded this	8, 925/ 13
upon his own sensual,	frantic	fantasy, break his promise	8, 940/ 19
their other follies too	frantic	for any man) neither	8, 993/ 24
fallen in such a	frantic	folly that, weening the	8, 994/ 13
can fall in a	frantic	head, they confess, every	8, 994/ 36
froward folly, that any	frantic	heretic could be brought	8, 1030/ 5
there the same Friar	Frap	and Kit Cate his	8, 925/ 27
proctor of the evangelical	fraternity	, secretly brought unto her	8, 884/ 7
as were toward the	fraternity	, after solemn salutations and	8, 884/ 14
comfort of the whole	fraternity	and sorority in general.	8, 886/ 16
do one another wrong,	fraud	, and injury, and you	8, 854/ 10
they now teach against	free	will, against priesthood, against	8, 625/ 6
they would destroy the	free	will of man and	8, 639/ 36
having his power absolute,	free	, and unbound unto any	8, 722/ 22
it is the liberal,	free	gift of God, and	8, 798/ 20
his frantic heresies against	free	will... which, as it	8, 799/ 11
frowardness of their own	free	will, do not upon	8, 799/ 19
alone... and that the	free	will of man can	8, 826/ 16
bishop, tankard-bearer or cannel-raker,	free	or bound, friar or	8, 838/ 10
The Holy Ghost is	free	, and inspireth where he	8, 838/ 20
make as though the	free	will of man (which	8, 839/ 36
process also made against	free	will. And that the	8, 840/ 4
with might, wit, faculty,	free	will, body, soul, and	8, 841/ 26
and themselves set on	free	foot and delivered out	8, 848/ 33
be he bound or	free	. "The same thing confirmeth	8, 850/ 3
but she is a	free	thing through all the	8, 857/ 19
but "the church" is	free	, because himself loveth liberty	8, 858/ 11
after may man by	free	will work, with grace	8, 866/ 38
whatsoever Friar Barnes against	free	will and good works	8, 867/ 4

their nature convenient unto	free	will of man. Whoso	8, 939/ 16
which church is therefore	free	and subject unto none	8, 1011/ 31
to prove that the	freedom	of man's will is	8, 939/ 2
Spirit and the evangelical	freedom	to do what they	8, 1011/ 33
unto the archdeacon shall	freely	and quietly have his	8, 584/ 19
so fully and so	freely	that she broke the	8, 699/ 13
grant it Friar Barnes	freely	, and a great deal	8, 950/ 4
an Englishman or a	Frenchman	as is the king	8, 909/ 33
nuns, and many mad	frenzies	more that he teacheth	8, 786/ 6
frantic tale. And this	frenzy	is his first reason	8, 584/ 9
never lack plenty (till	frenzy	lack folly), would there	8, 925/ 31
only fallen in this	frenzy	that they go farther	8, 994/ 34
we have also a	fresh	, new example given us	8, 684/ 15
it up with a	fresh	, lusty point, and assoileth	8, 705/ 20
these heretics' hearts even	fret	for envy to see	8, 766/ 13
but Tyndale's own fellow	Friar	Barnes, too yet did	8, 576/ 33
fallen to Luther, Wycliffe,	Friar	Huessgen, and Zwingli how	8, 578/ 7
not so poor a	friar	but he professeth it	8, 578/ 26
if he be a	friar	and go in a	8, 582/ 18
holy living, no Franciscan	friar	bid any bead for	8, 583/ 34
given thereunto. And by	Friar	Barnes' heresy, a man	8, 585/ 18
a great fault that	Friar	Tuck may not marry	8, 586/ 21
the lechery between a	friar	and a nun be	8, 589/ 1
lewd learning of Luther,	Friar	Huessgen, and Denck, Balthasar	8, 597/ 14
illuminated by Luther, Tyndale,	Friar	Huessgen, or Zwingli, and	8, 619/ 4
lo. For that ceremony	Friar	Luther will none in	8, 638/ 31
and my body." Then	Friar	Huessgen and Zwingli, Tyndale's	8, 640/ 24
since, I told to	Friar	Huessgen and Zwingli, and	8, 641/ 11
the true Scripture. For	Friar	Barnes saith plainly that	8, 646/ 31
none of his. And	Friar	Luther saith the same	8, 646/ 32
spiritual man as holy	Friar	Luther is so fully	8, 651/ 1
cooled, rear up a	friar	that should wed a	8, 651/ 20
be able to prove	Friar	Luther's lechery any good	8, 652/ 9
Luther of late, and	Friar	Barnes after him, would	8, 658/ 18
Christendom first began unto	Friar	Luther's own days, is	8, 659/ 3
else because he favored	Friar	Huessgen, because his own	8, 661/ 32
with my body." And	Friar	Huessgen, Tyndale, and Zwingli	8, 689/ 6
saith "Pay your vows"...	Friar	Luther, Friar Huessgen, Zwingli	8, 689/ 11
your vows"...	Friar	Huessgen, Zwingli, and Tyndale	8, 689/ 11
Friar Luther,	friar	may set his vow	8, 689/ 13
they conclude that every	friar	to wed a nun	8, 690/ 8
is abominable for a	friar	Luther himself either, which	8, 690/ 10
Martin his master or	Friar	Huessgen, Friar Lambert, and	8, 692/ 38
master Martin Luther, and	Friar	Lambert, and Zwingli, and	8, 692/ 38
Luther, and Friar Huessgen,	Friar	Huessgen which hath here	8, 705/ 3
called Hutchins, scholar to	Friar	Barnes let not to	8, 707/ 37
which epistle Luther and	Friar	Barnes and such others	8, 710/ 20
Wycliffe and Tyndale and	friar	to wed a nun	8, 713/ 19
it for lawful a	friar	to wed a nun	8, 715/ 34
a monk or a	friar	to wed a nun	8, 715/ 35
wrong, and that a	friar		

then, yet again to	Friar	Luther his master, and	8, 724/ 26
Tyndale the steps of	Friar	Luther into the nun's	8, 726/ 5
it not abominable, a	friar	to wed a nun	8, 727/ 34
any great virtue, a	friar	to wed a nun	8, 733/ 4
then he will advise	Friar	Luther to lie no	8, 733/ 18
it lawful for a	friar	to wed a nun	8, 766/ 25
is the preaching of	Friar	Luther, Friar Huessgen, Friar	8, 766/ 34
preaching of Friar Luther,	Friar	Huessgen, Friar Lambert, and	8, 766/ 34
Friar Luther, Friar Huessgen,	Friar	Lambert, and Zwingli, and	8, 766/ 34
suppose verily that until	Friar	Luther now began of	8, 808/ 8
exposition lawful for a	friar	to wed a nun	8, 809/ 22
The second shall be	Friar	Barnes, of whose church	8, 829/ 5
confuted Doctor Barnes' church	Friar	Barnes maketh the title	8, 831/ 5
scoffing peerless, yet doth	Friar	Barnes as far outrun	8, 831/ 13
as Tyndale halteth therein.	Friar	Barnes lasheth out against	8, 831/ 16
he were from a	friar	waxen a fiddler, and	8, 831/ 25
the selfsame place that	Friar	Barnes bringeth in here	8, 834/ 12
were indeed, and so	Friar	Barnes confesseth, both good	8, 834/ 14
And therefore, then, should	Friar	Barnes bear himself so	8, 834/ 18
did despise it as	Friar	Barnes doth here, that	8, 834/ 22
Jews and Saracens, therein	Friar	Barnes overseeth himself shamefully	8, 834/ 30
in English) doth, as	Friar	Barnes saith, signify, in	8, 835/ 12
folk. But yet will	Friar	Barnes say that though	8, 835/ 16
me great marvel wherefore	Friar	Barnes should so highly	8, 835/ 37
bestly lechery. And since	Friar	Barnes disdaineth not those	8, 836/ 15
amend; whereas those archheretics	Friar	Luther and Friar Huessgen	8, 836/ 24
archheretics Friar Luther and	Friar	Huessgen, with whose whoredom	8, 836/ 24
whose whoredom and bawdry	Friar	Barnes findeth no fault	8, 836/ 25
I am glad that	Friar	Barnes is waxen so	8, 836/ 27
cannel-raker, free or bound,	friar	or fiddler, monk or	8, 838/ 10
vicar, to nun nor	friar	. Briefly, come, all the	8, 838/ 23
bishop, "monk or miller," "	friar	or fiddler," or any	8, 839/ 15
remnant that this fond	friar	fiddleth forth here by	8, 839/ 15
out by letter, which	Friar	Barnes here fondly followeth	8, 839/ 26
Passion: this point this	friar	learned of the known	8, 839/ 33
scriptures. And therefore if	Friar	Barnes had here meant	8, 841/ 33
cometh of God." But	Friar	Barnes meaneth that there	8, 842/ 25
good readers, that if	Friar	Barnes abide by his	8, 844/ 30
But thereto answereth also	Friar	Barnes, and saith, "I	8, 845/ 10
man might have seen	Friar	Barnes when he came	8, 845/ 30
know him for a	friar	. But if he had	8, 846/ 2
known him for a	friar	, he might then upon	8, 846/ 3
not strive much with	Friar	Barnes for a word	8, 846/ 10
therefore we need not	Friar	Barnes to tell us	8, 846/ 32
see, good readers, that	Friar	Barnes' unknown church cannot	8, 847/ 27
also, good readers, that	Friar	Barnes, in all this	8, 847/ 34
as for the election...	Friar	Barnes playeth as Tyndale	8, 848/ 7
them then is first	Friar	Luther out of the	8, 851/ 15
of the church... and	Friar	Huessgen, both, for breaking	8, 851/ 15
with incestuous wedding... and	Friar	Barnes also, for his	8, 851/ 16

of Saint Augustine which	Friar	Barnes bringeth forth... and	8, 851/ 20
here in earth as	Friar	Barnes appointeth us, so	8, 851/ 22
blame." What thing findeth	Friar	Barnes for his purpose	8, 851/ 30
chapter of which epistle	Friar	Barnes allegeth here these	8, 853/ 3
epistles out of which	Friar	Barnes here bringeth forth	8, 854/ 27
in earth here must	Friar	Barnes speak of, ye	8, 855/ 18
in the places that	Friar	Barnes hath brought us	8, 855/ 21
no such church as	Friar	Barnes would here make	8, 855/ 22
all the scriptures that	Friar	Barnes bringeth make even	8, 856/ 35
good Christian readers, whereas	Friar	Barnes allegeth us divers	8, 857/ 3
long tale, good readers,	Friar	Barnes telleth us no	8, 858/ 10
we find fault with	Friar	Barnes for teaching false	8, 858/ 22
yet, for all this,	Friar	Barnes here confeseth now	8, 859/ 22
so black as is	Friar	Barnes' soul in sin	8, 863/ 15
never well wind out:	Friar	Barnes thought it best	8, 864/ 4
good readers, how perfectly	Friar	Barnes hath answered you	8, 864/ 22
then is Christ, saith	Friar	Barnes, ready to give	8, 865/ 12
see once again that	Friar	Barnes proveth nothing the	8, 866/ 1
us consider somewhat of	Friar	Barnes' holy preaching by	8, 866/ 16
good and bad... and	Friar	Barnes' church hath none	8, 866/ 28
in faith alone, whatsoever	Friar	Barnes against free will	8, 867/ 3
for us; against which	Friar	Barnes hath made as	8, 867/ 23
the priest. And while	Friar	Barnes doth but mock	8, 868/ 18
place. And therefore, by	Friar	Barnes' meaning, a man	8, 868/ 23
Christ at any time,	Friar	Barnes telleth us here	8, 870/ 31
thereof or no since	Friar	Barnes, I say, telleth	8, 871/ 21
the general councils unto	Friar	Barnes, when he so	8, 871/ 26
the general councils with	Friar	Barnes... in which treaty	8, 872/ 2
every child perceive that	Friar	Barnes, all that he	8, 872/ 3
the Catholic faith wherein	Friar	Barnes and we vary	8, 872/ 15
we vary, and wherein	Friar	Luther and we vary	8, 872/ 16
we vary, and wherein	Friar	Huessgen and we vary	8, 872/ 17
said, for this time	Friar	Barnes' bibble-babble against the	8, 872/ 34
fallen in company with	Friar	Barnes in the house	8, 876/ 29
them, too. Now, if	Friar	Barnes would say to	8, 877/ 6
yet am I a	friar	" when Barnes had once	8, 878/ 1
pole have been for	Friar	Barnes a better example	8, 878/ 32
and pure church of	Friar	Barnes there were never	8, 880/ 3
them. Yet ask I	Friar	Barnes farther, how proveth	8, 880/ 4
so. But this is	Friar	Barnes' logic, and Tyndale's	8, 880/ 24
is the word which	Friar	Barnes here speaketh of	8, 880/ 35
prove the purpose of	Friar	Barnes, though it might	8, 881/ 6
proveth the purpose of	Friar	Barnes. And yet over	8, 882/ 3
in no wise avail	Friar	Barnes... but utterly they	8, 882/ 36
manner an argument doth	Friar	Barnes call this: "Faith	8, 883/ 6
foolish that I marvel	Friar	Barnes would be so	8, 883/ 15
now to what point	Friar	Barnes is brought with	8, 883/ 17
that the folly of	Friar	Barnes' invention may the	8, 883/ 28
secretly brought unto her	Friar	Barnes' book. After which	8, 884/ 7
true." To this would	Friar	Barnes of likelihood make	8, 885/ 11

him first!" What were	Friar	Barnes here likely to	8, 887/ 34
were I satisfied." If	Friar	Barnes would say, "Whensoever	8, 888/ 6
wolves." To this would	Friar	Barnes say, "Forsooth, dear	8, 890/ 12
poison." But now peradventure	Friar	Barnes would answer to	8, 892/ 10
it right." Now would	Friar	Barnes peradventure answer her	8, 893/ 29
scripture?" To this when	Friar	Barnes would answer and	8, 895/ 30
will, I wot well,	Friar	Barnes say. For this	8, 896/ 1
whose rule and religion	Friar	Barnes is run away	8, 896/ 2
his new master also,	Friar	Luther, after whom he	8, 896/ 3
faith, and whereupon, as	Friar	Barnes agreeth, all the	8, 896/ 13
English rebuke and confound	Friar	Barnes upon the sight	8, 896/ 25
at all?" what could	Friar	Barnes say to his	8, 897/ 8
learn thereof." What would	Friar	Barnes have answered unto	8, 902/ 11
such faults as neither	Friar	Barnes nor all the	8, 902/ 17
defended. But then would	Friar	Barnes have waxed a	8, 902/ 21
home. And so would	Friar	Barnes bid those wives	8, 902/ 28
to a point of	Friar	Barnes' unperfect tokens by	8, 905/ 21
in this world for	Friar	Barnes' church, that is	8, 908/ 10
in this point against	Friar	Barnes, that Friar Barnes	8, 908/ 15
against Friar Barnes, that	Friar	Barnes shall be as	8, 908/ 15
of Saint Augustine which	Friar	Barnes bringeth in himself	8, 908/ 20
of Saint Augustine hath	Friar	Barnes alleged to be	8, 908/ 31
frantic heresy, did as	Friar	Barnes and these other	8, 909/ 16
what maketh this for	Friar	Barnes' purpose, in proof	8, 909/ 22
as the pope whom	Friar	Barnes doth himself, here	8, 910/ 1
saith so little for	Friar	Barnes' purpose that I	8, 912/ 9
and holy as holy	Friar	Barnes appointeth: pure and	8, 912/ 30
such as this faithless	friar	assigneth... that is, only	8, 913/ 5
Augustine nothing make for	Friar	Barnes. And therefore ye	8, 913/ 36
faithful folk. Which words	Friar	Barnes taketh as though	8, 914/ 4
gloss can nothing serve	Friar	Barnes... but it utterly	8, 914/ 24
but it utterly destroyeth	Friar	Barnes' false glossing of	8, 914/ 25
it by hap, as	Friar	Barnes would here bring	8, 915/ 16
this law durst not	Friar	Barnes bring in for	8, 918/ 11
frantic rages, than may	Friar	Frantic Barnes, if he	8, 919/ 14
God," etc. And thus	Friar	Barnes may see that	8, 920/ 6
For that word would	Friar	Barnes have damned! But	8, 920/ 9
in that... therefore will	Friar	Barnes say that there	8, 920/ 28
works, but ween, by	Friar	Barnes' doctrine, that only	8, 920/ 30
his mercy, so amend	Friar	Barnes and me both	8, 920/ 35
murderers and thieves, as	Friar	Barnes maketh it. But	8, 921/ 4
any great authority with	Friar	Barnes, in anything that	8, 921/ 35
to the general council,	Friar	Barnes seeth well that	8, 922/ 7
the council... then would	Friar	Barnes agree that it	8, 922/ 21
think I that though	Friar	Barnes will not believe	8, 922/ 25
things to be done,	Friar	Barnes may find that	8, 923/ 20
articles to be believed,	Friar	Barnes shall never find	8, 923/ 24
church ever hitherto, whatsoever	Friar	Barnes babble. And when	8, 923/ 28
the selfsame councils that	Friar	Barnes hath brought in	8, 923/ 31
councils, all that ever	Friar	Barnes hath said in	8, 923/ 36

process. But now, because	Friar	Barnes saith that the	8, 923/ 37
to the intent that	Friar	Barnes should the more	8, 925/ 1
been a fond, frantic	friar	, and that his name	8, 925/ 11
that this fond, frantic	friar	had wedded this naughty	8, 925/ 13
did well, because the	friar	himself, for the defense	8, 925/ 16
been then also another	friar	, called Robert Barnes, that	8, 925/ 18
and there the same	Friar	Frap and Kit Cate	8, 925/ 27
he made himself a	friar	. And that he may	8, 926/ 6
have said unto that	friar	, and what unto Fleck's	8, 926/ 16
of it, except the	friar	and his nun and	8, 926/ 31
the bad. Now, if	Friar	Barnes, and Friar Luther	8, 927/ 11
if Friar Barnes, and	Friar	Luther, and William Tyndale	8, 927/ 11
this manners? More If	Friar	Barnes had alleged all	8, 930/ 28
would have said as	Friar	Barnes beareth us in	8, 931/ 12
Jesus Christ himself." Whereas	Friar	Barnes so taketh Saint	8, 931/ 28
mouth. But yet if	Friar	Barnes would there have	8, 932/ 3
have said farther to	Friar	Barnes, and to Friar	8, 932/ 29
Friar Barnes, and to	Friar	Luther, too... that since	8, 932/ 30
I trow, have answered	Friar	Barnes... that they were	8, 933/ 2
some Latin man, as	Friar	Barnes hath already had	8, 933/ 8
very well... yet if	Friar	Barnes have read that	8, 933/ 13
of knowledge, as now	Friar	Barnes would himself. But	8, 933/ 18
word. But he whom	Friar	Barnes here bringeth (whose	8, 933/ 22
Saint Gregory have told	Friar	Barnes that it was	8, 934/ 12
credence. And yet if	Friar	Barnes would have stuck	8, 934/ 16
work be plain against	Friar	Barnes himself. For well	8, 934/ 20
well ye wot that	Friar	Barnes teacheth that the	8, 934/ 20
would Saint Gregory tell	Friar	Barnes that they do	8, 934/ 35
they do utterly confound	Friar	Barnes' heresy. For his	8, 934/ 35
Saint Gregory would tell	Friar	Barnes that since Saint	8, 935/ 5
it followeth again, against	Friar	Barnes, that the selfsame	8, 935/ 10
known, do plainly confound	Friar	Barnes... and say that	8, 935/ 11
Gregory would have told	Friar	Barnes that when Saint	8, 935/ 19
his... do clearly confound	Friar	Barnes. And therefore would	8, 935/ 37
would he finally put	Friar	Barnes in choice whether	8, 936/ 1
them, rehearse them thus "	Friar	Luther, one; Cate his	8, 936/ 25
nun, twain; Tyndale, three;	Friar	Barnes, four" when here	8, 936/ 26
Church indeed, but, as	Friar	Barnes saith, "only representative	8, 938/ 20
all. But, now, if	Friar	Barnes will here say	8, 938/ 30
else confess that upon	Friar	Barnes' reason grounded upon	8, 939/ 19
purpose would follow... and	Friar	Barnes' purpose fail, as	8, 939/ 25
with another. Now hath	Friar	Barnes, therefore, none other	8, 939/ 35
assembled of all. If	Friar	Barnes or any of	8, 940/ 10
obeyed it. And whereas	Friar	Barnes saith that the	8, 941/ 13
to be examined by	Friar	Barnes, or such others	8, 941/ 25
ye see plainly that	Friar	Barnes hath utterly failed	8, 942/ 25
very paynim. This place	Friar	Barnes bringeth forth and	8, 942/ 36
Church. More Here saith	Friar	Barnes four things in	8, 943/ 26
touching the first point...	Friar	Barnes here saith that	8, 943/ 36
again thy good." Now,	Friar	Barnes, in one of	8, 944/ 30

is not unknown that	Friar	Barnes hath in more	8, 945/ 25
under the temporal sword."	Friar	Barnes meaneth not here	8, 946/ 18
therefore reprov'd. And therefore	Friar	Barnes in his answer	8, 947/ 18
to our purpose, if	Friar	Barnes restrain those words	8, 947/ 36
the first point of	Friar	Barnes' answer concerning the	8, 948/ 35
church": ye see that	Friar	Barnes hath not handled	8, 949/ 2
a thing that if	Friar	Barnes had not said	8, 949/ 29
I will grant it	Friar	Barnes freely, and a	8, 950/ 4
law meaneth, which law	Friar	Barnes allegeth. And therefore	8, 950/ 16
complain to "the church,"	Friar	Barnes saith that was	8, 950/ 31
green. But I ask	Friar	Barnes whether Christ did	8, 951/ 3
known Catholic church. Let	Friar	Barnes answer this. Christ	8, 951/ 6
been brought forth against	Friar	Barnes. For in these	8, 954/ 20
yet do all that	Friar	Barnes here saith in	8, 958/ 28
here have you heard	Friar	Barnes say that he	8, 959/ 28
fully and truly than	Friar	Barnes hath done... beginning	8, 960/ 2
first understand that whereas	Friar	Barnes maketh as though	8, 961/ 31
well, no man vexeth	Friar	Barnes with that heresy	8, 962/ 4
this thing with which	Friar	Barnes is vexed now	8, 962/ 13
with which we vex	Friar	Barnes. Yet if Friar	8, 962/ 31
Friar Barnes. Yet if	Friar	Barnes will say that	8, 962/ 32
doth now. And also	Friar	Barnes cannot allege that	8, 963/ 1
question that is between	Friar	Barnes and us is	8, 963/ 5
ye may see that	Friar	Barnes saith untrue in	8, 963/ 13
to prove you that	Friar	Barnes maketh us a	8, 963/ 26
prove you farther, that	Friar	Barnes maketh you therein	8, 963/ 30
before those with which	Friar	Barnes beginneth... Saint Augustine	8, 964/ 1
marvel for what intent	Friar	Barnes hath made this	8, 964/ 8
theirs which heresy now	Friar	Barnes holdeth stiffly for	8, 964/ 25
pageant be played by	Friar	Barnes more falsely or	8, 964/ 31
in God's treasures, as	Friar	Barnes maketh it here	8, 966/ 34
the treasures of God:	Friar	Barnes rehearseth his words	8, 970/ 16
and not remain with	Friar	Barnes in "faith alone	8, 972/ 3
heaven, let us take	Friar	Barnes' own words as	8, 972/ 31
first what saith here	Friar	Barnes, and then what	8, 972/ 35
then what saith Saint	Friar	Augustine Barnes. First Friar	8, 972/ 36
Friar Augustine Barnes. First	Friar	Barnes boasteth and saith	8, 972/ 37
But then ask we	Friar	Barnes of which church	8, 973/ 2
in heaven? To this	Friar	Barnes must needs grant	8, 973/ 4
church," I suppose that	Friar	Barnes will grant that	8, 973/ 8
ye perceive now what	Friar	Barnes saith, and of	8, 973/ 13
we see what saith	Friar	Barnes let us now	8, 973/ 19
now see what saith	Friar	Saint Augustine Barnes. He	8, 973/ 20
foul a fall as	Friar	Barnes hath here done	8, 973/ 25
altered and framed by	Friar	Barnes after his own	8, 973/ 29
plain words to prove	Friar	Barnes a fool... especially	8, 973/ 35
known church this will	Friar	Barnes, as he weeneth	8, 974/ 10
it was put in,	Friar	Barnes will himself, as	8, 975/ 15
Catholic faith. Now, if	Friar	Barnes ask me how	8, 975/ 29
Saint Augustine himself, because	Friar	Barnes, being professed friar	8, 975/ 32

Friar Barnes, being professed	friar	of Saint Augustine's order	8, 975/ 32
fellowship, of saints). Whereby	Friar	Barnes may see that	8, 978/ 26
this sufficeth here against	Friar	Barnes: that ye perceive	8, 979/ 10
Saint Augustine here, that	Friar	Barnes' fond invention is	8, 979/ 11
ye see also that	Friar	Barnes in his gay	8, 979/ 13
ecclesiam catholicam," by which	Friar	Barnes would make us	8, 980/ 5
I have plainly confuted	Friar	Barnes by Saint Augustine	8, 980/ 9
whose order and rule	Friar	Barnes professed, and whose	8, 980/ 10
I will now, for	Friar	Barnes' further worship, confute	8, 980/ 12
faith... whereof these are	Friar	Barnes' words... Barnes This	8, 980/ 16
in God." And then	Friar	Barnes goeth forth with	8, 980/ 21
see, good readers, how	Friar	Barnes here falsifieth and	8, 981/ 23
Saint Augustine abhorreth from	Friar	Barnes' heresy that argueth	8, 982/ 34
unto an end of	Friar	Barnes' church, in which	8, 983/ 6
is an end of	Friar	Barnes' process concerning "the	8, 984/ 16
Barnes' church... yet would	Friar	Barnes that Saint Bernard	8, 984/ 26
of another. Yet would	Friar	Barnes farther, that Saint	8, 984/ 32
Bernard proveth nothing for	Friar	Barnes, or against the	8, 985/ 2
words were but as	Friar	Barnes rehearseth them. Secondly	8, 985/ 3
I show you that	Friar	Barnes playeth with Saint	8, 985/ 5
but also in all	Friar	Barnes' other heresies was	8, 985/ 11
said here all as	Friar	Barnes rehearseth him... yet	8, 985/ 13
had he said for	Friar	Barnes concerning the church	8, 985/ 14
serve the devil? If	Friar	Barnes will anything prove	8, 985/ 21
in his church here...	Friar	Barnes turneth that another	8, 987/ 3
words of Saint Bernard	Friar	Barnes hath, as ye	8, 987/ 18
kind of hallowed things	Friar	Barnes in mockage and	8, 988/ 19
from the favoring of	Friar	Barnes' heresies, I shall	8, 988/ 26
traitor Judas. I would	Friar	Barnes had spied and	8, 988/ 29
out at rovers, as	Friar	Barnes doth, and as	8, 988/ 32
against the said Henry,	Friar	Barnes' double brother... that	8, 989/ 19
Bernard with whose words	Friar	Barnes, as though Saint	8, 991/ 21
man would marvel where	Friar	Barnes' wit was when	8, 991/ 24
process out of which	Friar	Barnes hath picked and	8, 992/ 2
bringeth... doth plainly, to	Friar	Barnes' confusion in his	8, 992/ 3
secret, unknown church, as	Friar	Barnes goeth about to	8, 992/ 6
I this book against	Friar	Barnes' evil and unchristian	8, 992/ 15
and set up by	Friar	Barnes. Of which two	8, 993/ 9
follies of Tyndale and	Friar	Barnes; which books if	8, 995/ 20
imagination, like not, as	Friar	Barnes mocketh, to intentio	8, 1003/ 22
in the confutation of	Friar	Barnes' unknown holy church	8, 1014/ 18
same church. This saith	Friar	Barnes, this saith Tyndale	8, 1014/ 35
saith Tyndale, this saith	Friar	Huessgen, and this saith	8, 1014/ 36
of Scripture fore-remembered will	Friar	Barnes and those fellows	8, 1024/ 9
Whereunto I have answered	Friar	Barnes before albeit that	8, 1024/ 11
unknown? And yet, because	Friar	Barnes maketh as though	8, 1024/ 18
called Catholic. And therefore	Friar	Barnes' solution given unto	8, 1026/ 16
and go in a	friar's	coat, bid him pray	8, 582/ 18
he put off his	friar's	coat and put on	8, 582/ 19
for us in his	friar's	coat, till he doff	8, 583/ 35

learn by every poor	friar's	prayer that preacheth: either	8, 600/ 14
out of a poor	friar's	library... and when he	8, 628/ 20
and holy living, in	friars	and friars' coats, in	8, 579/ 25
and holy living, in	friars	and friars' coats." Is	8, 582/ 7
pope is that priests,	friars	, canons, monks, and nuns	8, 586/ 18
which Tyndale teacheth that	friars	may wed nuns, and	8, 589/ 31
and tokens, and that	friars	may lawfully wed nuns	8, 597/ 11
matrimony" to couple together	friars	and nuns in lechery	8, 601/ 8
against God himself that	friars	breaking their vows and	8, 610/ 34
the abominable "wedding" of	friars	and nuns, Luther confesseth	8, 626/ 25
that their priests, their	friars	, and their monks use	8, 629/ 25
both at once, "wed"	friars	and nuns together. Lo	8, 630/ 20
as he saith) that	friars	may wed nuns; and	8, 645/ 24
holy vows, and that	friars	therefore may not wed	8, 646/ 15
of bread; and that	friars	may well wed nuns	8, 656/ 24
they do, therefore, such	friars	as wed nuns. But	8, 657/ 25
a godly profession for	friars	and nuns to fall	8, 666/ 16
without Scripture, either, that	friars	may wed nuns! These	8, 670/ 22
the Scripture affirmeth that	friars	to wed nuns were	8, 690/ 12
sort of lewd wedded	friars	, as Luther, and Lambert	8, 694/ 36
would that monks and	friars	should run out and	8, 696/ 19
net... saving only when	friars	wed nuns; for then	8, 704/ 23
that they teach that	friars	should not wed nuns	8, 709/ 15
it is abominable for	friars	to wed nuns, and	8, 712/ 25
drunkenness no gluttony, nor	friars	lusing abed with nuns	8, 726/ 26
believe it lawful for	friars	to wed nuns... among	8, 728/ 31
of wedded monks and	friars	. And yet if he	8, 732/ 7
such others as be	friars	and wed nuns. I	8, 766/ 4
For if they be	friars	, we know them by	8, 770/ 19
break their vows, and	friars	to fly forth and	8, 771/ 35
doctrine of lechery between	friars	and nuns, and many	8, 786/ 6
in heaven, and that	friars	may lawfully wed nuns	8, 802/ 29
Spirit of God that	friars	and monks, that have	8, 804/ 26
in heaven, and that	friars	may wed nuns, and	8, 806/ 3
God, and forbid that	friars	should wed nuns; and	8, 806/ 23
make us know that	friars	or monks professed were	8, 808/ 2
a thing abominable, that	friars	should wed nuns: I	8, 811/ 35
hand of God that	friars	may lawfully wed nuns	8, 816/ 30
their vows, but that	friars	may, when they will	8, 826/ 28
would... for then may	friars	wed whores and call	8, 831/ 20
being priests, monks, and	friars	, that have professed chastity	8, 836/ 12
thing, the wedding of	friars	and nuns... for in	8, 872/ 20
be these monks, and	friars	, and priests, that be	8, 890/ 13
example, the wedding of	friars	and nuns. And I	8, 904/ 12
not as well as	friars	from all places to	8, 922/ 8
let them, but that	friars	and nuns might lawfully	8, 927/ 18
touching the wedding of	friars	and nuns, and the	8, 938/ 25
breaking of vows, and	friars	wedding nuns, and perjury	8, 951/ 27
persecution for teaching that	friars	may wed nuns, and	8, 953/ 8
as speak thereof, because	friars	that break their vows	8, 1006/ 11

their own churches the	friars	that run in apostasy	8, 1010/ 35
order as do these	friars	that wed nuns. This	8, 1026/ 9
lawful for monks and	friars	and nuns once vowing	8, 1033/ 5
living, in friars and	friars'	coats, in saints' merits	8, 579/ 25
living, in friars and	friars'	coats." Is not here	8, 582/ 7
the abominable sacrilege of	friars'	and nuns' "marriage," is	8, 868/ 34
eat flesh on Good	Friday	for compassion of Christ's	8, 631/ 14
is to wit, the	Friday	next after Palm Sunday	8, 653/ 31
Palm Sunday, and the	Friday	next before Easter Day	8, 653/ 32
Easter Day, and Good	Friday	but will eat flesh	8, 653/ 32
to do on Good	Friday	. And therefore had they	8, 793/ 8
eat flesh on Good	Friday	... and that the people	8, 953/ 1
as the three golden	Fridays	that is to wit	8, 653/ 30
honor due to his	friend	. And by this Spirit	8, 711/ 21
you, with all the	friends	you have in heaven	8, 838/ 25
Saint Luke, "Make you	friends	with the wicked mammon	8, 849/ 32
also, that are his	friends	, to be intercessors for	8, 867/ 22
Arians' charge? Your own	friends	yea, your own conscience	8, 954/ 14
common, he saith, among	friends	... and therefore no damnation	8, 959/ 1
by their lovers and	friends	, they merit not of	8, 967/ 36
not pray for their	friends'	souls? By what old	8, 807/ 31
and put on a	frieze	coat, and run out	8, 582/ 19
the faith martyred in	Frisia	. And so is it	8, 593/ 26
whom some folk call	Frith	), the "foolish fast" of	8, 631/ 12
Sacrament of Aneling. And	Frith	would have out quite	8, 658/ 23
Tyndale and our brother	Frith	, and against the preaching	8, 899/ 25
than Tyndale doth, or	Frith	, or lightly any other	8, 906/ 4
purgatory against young Father	Frith	, and affirmeth also that	8, 969/ 9
likely to be but	frivolous	and womanish, nor be	8, 884/ 29
which while they go	fromward	, till they turn back	8, 995/ 7
somewhere without in the	frost	? Surely, good Christian readers	8, 994/ 15
some that through their	froward	will believed never a	8, 761/ 19
neither help toward nor	froward	... but election and destiny	8, 897/ 29
still in your old	froward	heresy, ye go clearly	8, 1030/ 2
error, and the most	froward	folly, that any frantic	8, 1030/ 5
our own will not	frowardly	resisting, but applicable unto	8, 746/ 32
which the other might	frowardly	say he would not	8, 749/ 28
glorious; for some will	frowardly	refuse to be made	8, 957/ 15
neither... but sometimes fall	frowardly	or negligently from grace	8, 957/ 20
by his negligence or	frowardness	the let. And albeit	8, 615/ 24
from it... till the	frowardness	of his will do	8, 748/ 28
that except obstinacy and	frowardness	be in the mind	8, 749/ 4
and void of obstinate	frowardness	, if the matter were	8, 749/ 10
own devoir and for	frowardness	of their own free	8, 799/ 19
own foolish negligence and	frowardness	fall off from the	8, 870/ 11
agree, yet were their	frowardness	no let unto the	8, 923/ 9
men of their own	frowardness	will walk to damnation	8, 971/ 21
none other effect or	fruit	but hatred or contempt	8, 590/ 34
drink, flesh, fish, nor	fruit	this man well declareth	8, 600/ 33
no teaching whereof any	fruit	can come... but if	8, 615/ 21

saw that diverse good	fruit	should follow and ensue	8, 636/ 4
Scripture rather for the	fruit	that folk shall take	8, 637/ 26
himself both foresaw the	fruit	and devised those texts	8, 637/ 37
own inspiration, such wholesome	fruit	should plenteously spring thereof	8, 638/ 2
you twice the great	fruit	and profit that the	8, 705/ 7
or have brought out	fruit	; but when they had	8, 743/ 5
or have brought out	fruit	." Now, ere we go	8, 758/ 36
nor have brought out	fruit	? How proveth Tyndale this	8, 759/ 4
nor have brought forth	fruit	? Because it was after	8, 759/ 29
will of man, the	fruit	of credence and belief	8, 768/ 24
and do, by the	fruit	of sin remaining in	8, 778/ 32
like leaves rather than	fruit	... for he saith they	8, 785/ 31
tale, to take the	fruit	of the miracles that	8, 792/ 28
horrible deeds," by the	fruit	of their sin remaining	8, 797/ 19
devilish deeds through the	fruit	of sin remaining in	8, 818/ 15
can bring forth no	fruit	of themselves... so can	8, 861/ 27
can bring forth no	fruit	but if it abide	8, 870/ 6
bring forth no good	fruit	, but wither away and	8, 870/ 12
be perceived by the	fruit	of evil works, with	8, 879/ 23
not have that full	fruit	and comfort of his	8, 884/ 26
very true that their	fruit	is rotten and false	8, 891/ 16
and offereth us wholesome	fruit	, and these false, feigned	8, 892/ 28
and offer us poisoned	fruit	... and yet so subtly	8, 892/ 30
and bring forth holy	fruit	to serve the devil	8, 926/ 13
and labor receive the	fruit	." The Apostle saith in	8, 1021/ 4
good works were anything	fruitful	or meritorious. And which	8, 633/ 32
exposition, by goodly and	fruitful	allegories, as in the	8, 637/ 11
Holy Scripture be very	fruitful	, whatsoever Tyndale say... and	8, 637/ 34
feeling... and therefore ever	fruitful	. Neither hangeth it of	8, 742/ 33
feeling... and therefore ever	fruitful	. Neither hangeth it of	8, 752/ 9
so strong and so	fruitful	that forthwith they came	8, 759/ 11
I would ween were	fruitful	and meritorious, when I	8, 759/ 14
increased and made more	fruitful	, was it before no	8, 759/ 30
and also the true,	fruitful	sentence of the same	8, 792/ 32
own sins by the	fruitful	works of penance make	8, 867/ 15
this matter, and his	fruitful	labor and pain taken	8, 989/ 16
is a good work	fruitfully	done... and therefore none	8, 976/ 29
be now not only	fruitless	, but also harmful and	8, 634/ 11
leave the other twain	fruitless	... and from the one	8, 639/ 4
and therefore abideth ever	fruitless	and falleth away if	8, 742/ 25
therefore, but a bare,	fruitless	opinion? Must it needs	8, 759/ 31
opinion faint, feeble, and	fruitless	then were Tyndale yet	8, 762/ 28
faith were faithless and	fruitless	by which a man	8, 765/ 15
as he saith is	fruitless	; and then teaching therewith	8, 786/ 11
they be, a very	fruitless	knowledge, whereof the knower	8, 883/ 26
unto God is not	fruitless	? It is not in	8, 967/ 25
them that for the	fruits	of these good affections	8, 581/ 28
benefices doth abuse the	fruits	, the pope gave him	8, 596/ 11
lands and all the	fruits	from the benefice, or	8, 629/ 33
of charity and worthy	fruits	of penance, so live	8, 852/ 15

now, as to the	fruits	and works of this	8, 875/ 18
know them by their	fruits	, " he meant that ye	8, 879/ 18
hypocrites, by the evil	fruits	of their false doctrine	8, 879/ 19
false prophets by their	fruits	. For look they never	8, 891/ 13
now, as to the	fruits	and works of this	8, 929/ 30
of patience, and the	fruits	of good works, garnished	8, 978/ 13
rod, and all to	frush	and to break those	8, 794/ 16
return again to me	frustrate	... but it shall do	8, 873/ 30
return again to me	frustrate	, but it shall do	8, 880/ 28
his complaint should be	frustrate	for lack of sufficient	8, 948/ 31
his holy "feeling faith"	ful	folk are farced full	8, 575/ 26
and humbly receive and	fulfill	such penance as he	8, 581/ 33
their heads because they	fulfill	it not. In good	8, 901/ 15
and the old prophets	fulfilled	in him, and the	8, 722/ 15
battle, and I have	fulfilled	my course, and I	8, 849/ 14
insatiable appetite of the	fulfilling	the delicate wantonness of	8, 793/ 5
both, and shall in	fulfilling	of my will humble	8, 881/ 24
there pudding stuffed so	full	of farcing as his	8, 575/ 26
ful folk are farced	full	of heresies. Wherefore, seeing	8, 575/ 27
own especial elects, pardie,	full	well, though they be	8, 588/ 10
whereof the Scripture is	full	, Tyndale in every place	8, 595/ 22
with him into the	full	consent and belief thereof	8, 622/ 10
holy doctors by their	full	consent and agreement condemned	8, 625/ 3
very vengeance of God,	full	sore against their wills	8, 628/ 11
gorge, and with a	full	belly, before they be	8, 631/ 24
indited the Scripture, foresaw	full	well himself that many	8, 635/ 33
the literal sense be	full	good... yet doth God	8, 636/ 6
charge, their own bosoms	full	. For their archheretics account	8, 638/ 10
find the world so	full	of fleshly folk that	8, 651/ 10
had they not seen	full	well that they should	8, 681/ 23
great face of another	full	solution... and at a	8, 690/ 17
men may I name	full	many of sundry times	8, 696/ 7
as himself can tell	full	well if he listed	8, 698/ 19
they shall do both	full	well, and perceive sufficiently	8, 699/ 3
not as he should	full	well, ye wot well	8, 704/ 18
railing ribalds, be men	full	unmeet for God to	8, 717/ 20
man and a philosopher	full	of worldly wisdom unto	8, 730/ 14
believed at the first	full	well, and afterward yet	8, 761/ 21
very elect, may be	full	fast at one time	8, 764/ 16
time, and at another	full	feeble, yea, and fall	8, 764/ 16
a beastly process, so	full	of abominable, filthy lies	8, 765/ 11
man's reason to the	full	agreement and consent thereof	8, 768/ 13
many countries of Christendom	full	fast, and in many	8, 772/ 4
is at some time	full	naught, and many sometime	8, 777/ 19
naught, and many sometime	full	good that yet will	8, 777/ 20
Body of God, and (	full	like a stretch-hemp!) call	8, 788/ 12
him) the world swarm	full	of all mischief; for	8, 791/ 3
him that we be	full	heavy and repent it	8, 797/ 2
to the perfection and	full	infusion of that grace	8, 799/ 22
them both had as	full	a faith and as	8, 804/ 8

and that it is	full	of heresies beside, and	8, 817/ 7
as good and as	full	as the faith by	8, 820/ 31
many among the clergy	full	bad (as hard it	8, 832/ 23
earth, I ween, at	full	age not fully verified	8, 851/ 10
remnant still the very,	full	Catholic church, and is	8, 856/ 19
own works... she is	full	of sin and must	8, 860/ 13
readers, rehearsed you the	full	declaration of his purpose	8, 862/ 24
him, and so be	full	of sin and error	8, 870/ 2
foul and unclean and	full	of errors. But in	8, 870/ 18
could not have that	full	fruit and comfort of	8, 884/ 26
to my simple mind	full	well and clerkly in	8, 885/ 6
ye saw this yourself	full	well. For it appeareth	8, 893/ 14
that Saint Paul wist	full	well what he did	8, 902/ 23
be it never so	full	, have any full credence	8, 921/ 34
so full, have any	full	credence or any great	8, 921/ 34
council or by as	full	and whole consent as	8, 923/ 4
trow we have a	full	assembly of the whole	8, 924/ 32
now that in this	full	general council of the	8, 925/ 25
of works, plenteously and	full	. And as for such	8, 932/ 12
in which be many	full	good. And specially if	8, 932/ 18
have the selfsame authority,	full	and whole, in all	8, 937/ 28
been there, in that	full	council, agreed and ordered	8, 938/ 15
authority and the same	full	credence given unto it	8, 938/ 21
body should have the	full	authority of the whole	8, 940/ 34
princes give their ambassadors	full	authority, in such things	8, 941/ 16
God brought into a	full	agreement and consent that	8, 941/ 33
I ween, have been	full	sore ashamed to handle	8, 952/ 21
own works, she is	full	of sin, and must	8, 956/ 28
is to wit, a	full	belief of every necessary	8, 965/ 29
necessary truth, and a	full	hope, that is to	8, 965/ 30
plenteous winepresses and their	full	cellars, bolking from this	8, 983/ 26
that reason hath no	full	and perfect instruction without	8, 996/ 4
would not have failed	full	shortly to say nay	8, 1028/ 10
he was not yet	full-feathered	, but scantly come out	8, 724/ 7
tenterhooks of a strong	fuller	? Upon the cross of	8, 960/ 25
of the abundance," or "	fullness	," of "the heart") must	8, 785/ 12
well appear that the	fullness	of the persuasion and	8, 1006/ 16
well in all, and	fully	proved altogether. Here endeth	8, 598/ 21
things were not so	fully	determined but that some	8, 612/ 12
did not provide so	fully	for the church of	8, 612/ 33
sects it is not	fully	agreed which books be	8, 646/ 30
Friar Luther is so	fully	fastened all upon the	8, 651/ 2
heresy into another... not	fully	so far in falsehood	8, 661/ 18
holy doctors and saints	fully	record and testify, neither	8, 669/ 34
King's Highness handleth them,	fully	do conclude Luther and	8, 678/ 16
say, will think them	fully	unmeet to be mocked	8, 679/ 31
upon his head, so	fully	and so freely that	8, 699/ 13
finally the man was	fully	minded rather to send	8, 701/ 27
must, have held themselves	fully	content and satisfied. And	8, 722/ 19
and experience thereof, and	fully	and sensibly feeleth it	8, 751/ 7

written these conclusions so	fully	in their hearts... Tyndale	8, 775/ 21
man, hath by Baptism	fully	infounded the faith, and	8, 782/ 23
shall yet the more	fully	feel by this. For	8, 827/ 16
at full age not	fully	verified in any man	8, 851/ 10
till God hath so	fully	given her his cleanness	8, 865/ 24
pureness that he hath	fully	washed out all her	8, 865/ 25
glorified, nor her spots	fully	washed out... but be	8, 865/ 29
washing, nor her wrinkles	fully	stretched out... but be	8, 865/ 30
before she should be	fully	learned and instructed in	8, 887/ 3
hath learned it so	fully	and so surely as	8, 889/ 10
the Donatists is as	fully	condemned as are these	8, 909/ 27
besides... and especially so	fully	virtuous and holy as	8, 912/ 30
assembly were agreed so	fully	upon one side that	8, 922/ 28
Barnes should the more	fully	be satisfied and put	8, 925/ 2
which they find so	fully	condemned and abhorred in	8, 932/ 36
your own selves so	fully	affirm that never heretics	8, 936/ 19
Christian and heathen, so	fully	seen and perceived that	8, 941/ 1
this particular church doth	fully	and wholly err, and	8, 943/ 14
as that, and not	fully	so good, in that	8, 947/ 32
bringeth for him, very	fully	and wholly against them	8, 953/ 11
right faith well and	fully	restored, and concord, rest	8, 954/ 35
Christendom, all Christian nations	fully	and wholly agreed... and	8, 956/ 7
words a little more	fully	and truly than Friar	8, 960/ 2
the sacraments shall be	fully	forgiven. That is to	8, 966/ 7
so at his death	fully	forgiven... then shall he	8, 966/ 13
shall be forthwith so	fully	forgiven that he shall	8, 966/ 19
at his death be	fully	forgiven and laid up	8, 970/ 15
it, and hath not	fully	done it till we	8, 971/ 2
them) do plainly and	fully	agree with that exposition	8, 971/ 4
the very church very	fully	and plainly overthrown. For	8, 988/ 6
better and the more	fully	perceive the goodness of	8, 989/ 15
peevish process is so	fully	, so openly, and so	8, 991/ 23
all or not so	fully	without that showing have	8, 996/ 13
of theirs I have	fully	confuted, both in divers	8, 996/ 36
not for him, neither,	fully	so plain as a	8, 997/ 17
in every age do	fully	and plainly declare it	8, 1026/ 34
every age write so	fully	and so wholly, and	8, 1028/ 28
his heart, with his	fulsome	"feeling faith," feeleth a	8, 785/ 14
and still feel and	fumble	about to find out	8, 645/ 5
devil's own hand had	fumbled	about his heart? I	8, 786/ 3
that he hath foolishly	fumbled	about all this while	8, 825/ 10
of God, that they	fumbled	about and could not	8, 994/ 19
faith, but a false	fumbling	fantasy. Yet would Tyndale	8, 752/ 2
feel for a false	fumbling	heretic... which by that	8, 772/ 36
which by that false	fumbling	faith feeleth that the	8, 772/ 37
filthy heap of false	fumbling	heresies. For yet is	8, 785/ 15
them calleth other false,	fumbling	heretics... and though the	8, 817/ 19
Tyndale for a proud	fumbling	fool. And that he	8, 827/ 15
into this rage... the	fumes	whereof ascended so hot	8, 921/ 7
no longer of our	function	. And yet would he	8, 886/ 12

he shall in the	furnace	of the fire of	8, 970/ 8
so sure, especially so	furnished	with scriptures as he	8, 602/ 20
his old craft, in	furnishing	his own glosses with	8, 980/ 29
is much worse and	further	wrested wrong. For lo	8, 577/ 31
goeth he yet much	further	from me, with whom	8, 578/ 20
harness, and will no	further	than the spirituality... but	8, 579/ 12
kindred and affinity, much	further	off than they that	8, 586/ 8
degrees, as ye see,	further	down from his purpose	8, 599/ 9
forthwith, to show his	further	constancy, when he cometh	8, 599/ 17
it would go no	further	than the midst, trow	8, 605/ 33
But now shall you	further	see that the further	8, 607/ 34
further see that the	further	he wadeth on in	8, 607/ 34
Luther because his heresy	further	blasphemeth the Blessed Sacrament	8, 608/ 26
And Tyndale must confess	further	that neither scribes nor	8, 612/ 3
when he goeth now	further	and resembleth it unto	8, 613/ 29
and worse too, and	further	to be led out	8, 618/ 5
it can extend no	further	than even barely to	8, 618/ 26
driven them down much	further	, and made them fall	8, 626/ 14
forth and raileth on	further	, thus... Tyndale And in	8, 630/ 33
to find out a	further	thing therein. Which sense	8, 636/ 7
their oxen... seeing no	further	therein, nor some so	8, 636/ 22
to have answered them	further	and confute them as	8, 642/ 27
But now goeth he	further	, after the fashion of	8, 647/ 33
ballad that beginneth, "The	further	I go, the more	8, 647/ 34
His Highness unto Luther	further	his own words against	8, 677/ 13
opened and revealed any	further	thing, he yet, by	8, 694/ 13
him that showeth any	further	thing than his fellows	8, 695/ 6
hap... but we were	further	bound, before we bestowed	8, 701/ 19
false. Then raileth he	further	on and saith, "They	8, 710/ 16
forth he goeth on	further	in his lies and	8, 710/ 30
But then raileth Tyndale	further	yet, and lieth again	8, 711/ 8
false. Yet goeth he	further	against the Church and	8, 712/ 1
must it needs follow	further	that all their whole	8, 717/ 18
answer Tyndale is yet	further	fallen in folly than	8, 718/ 22
how far he goeth	further	now than ever he	8, 729/ 6
must he prove us	further	, that they feelingly and	8, 760/ 24
forth to preach... and	further	, as some good commentators	8, 761/ 34
nature . . . More Fie, no	further	! Here is too much	8, 765/ 10
an occasion to seek	further	but out of the	8, 774/ 34
now to go any	further	thereto, since Saint James	8, 780/ 2
the contrary. I say	further	that it is not	8, 781/ 16
they help (with God's	further	help) to keep a	8, 783/ 2
she was then demanded	further	, what were that woman	8, 790/ 10
let to tell Tyndale	further	, that of those believers	8, 795/ 10
will Tyndale give him	further	? Will he tell him	8, 798/ 19
an occasion to seek	further	but out of the	8, 805/ 34
when he can no	further	say but that he	8, 812/ 21
into the realm. And	further	, I was by good	8, 813/ 16
he swore for no	further	than he remembered. But	8, 814/ 31
faith, without any other,	further	, "feeling" faith, or not	8, 818/ 22

And yet it seemeth	further	, by Tyndale's tale and	8, 821/ 5
his "feeling faith" any	further	surety of the points	8, 825/ 18
he jesteth on them	further	, because they wear crowns	8, 831/ 21
of England to the	further	end of Almaine. And	8, 833/ 8
Now, if he mean	further	, as his master Luther	8, 849/ 20
not after for any	further	proof; but, spending a	8, 876/ 1
remember himself a little	further	as soon as he	8, 877/ 14
can tell thee no	further	... but this I will	8, 877/ 29
ghostly counsel for her	further	instruction and sure setting	8, 884/ 24
his part, to their	further	consolation, make and send	8, 886/ 13
have gone therein somewhat	further	which I think verily	8, 893/ 34
may say to him	further	: "Yet I remember me	8, 895/ 9
other fault yet found	further	in his tale, as	8, 902/ 14
ye wot well, much	further	off from making us	8, 905/ 25
there and spread no	further	abroad... and for the	8, 909/ 15
that you few see	further	in the Scripture than	8, 928/ 15
again and say no	further	but that "one man	8, 936/ 4
heresies. Now shall I	further	say that whatsoever all	8, 941/ 28
the cross. And yet	further	, in some parts of	8, 953/ 33
which it stretcheth no	further	, it is but in	8, 962/ 18
then goeth Saint Augustine	further	and saith that such	8, 965/ 6
Almaine... yet see you	further	here, in the afore-rehearsed	8, 979/ 22
now, for Friar Barnes'	further	worship, confute him by	8, 980/ 12
their punishment himself. And	further	have I showed you	8, 992/ 1
yea, then go they	further	than ever they went	8, 1012/ 27
gone again, for any	furtherance	of Saint Augustine's faith	8, 732/ 11
belief can be no	furtherance	toward salvation, and therefore	8, 782/ 3
and all for the	furtherance	of love between the	8, 903/ 7
found out, doth yet	furthermore	shake off all his	8, 627/ 11
time can be known.	Furthermore	, where in those words	8, 935/ 3
and damnably err." And	furthermore	, since they were then	8, 937/ 5
sore fit of a	fury	when he fell into	8, 921/ 6
such a fit of	fury	, for fear of breeding	8, 921/ 11
over all their old	gaggling	yea, and all the	8, 1013/ 8
Paul saith to the	Galatians	, charity, gladness, peace, patience	8, 757/ 9
his epistle to the	Galatians	, thus saying: "Whatsoever a	8, 850/ 4
and the Corinthians, the	Galatians	, the Ephesians, the Colossians	8, 1014/ 15
the Corinthians, or the	Galatians	, or the Ephesians, or	8, 1014/ 28
and lay thereto refrigerans	Galen	, tend it well with	8, 921/ 13
great, famous man Bishop	Galfred	(for he was there	8, 991/ 6
gaspeth a little and	galpeth	, and getteth him down	8, 776/ 14
on the other side	Gamaliel	: now, whereas the proud	8, 620/ 16
ye should believe us"	Gamaliel	would have told him	8, 620/ 22
thou seest daily, the	game-players'	disguising and kings' apparel	8, 983/ 23
of "harlots' decking," of "	game-players'	disguising," of golden spurs	8, 983/ 36
ornaments "harlots' decking," and "	game-players'	disguising"... and he saith	8, 984/ 4
ornaments "harlots' decking," and "	game-players'	disguising," as though Saint	8, 988/ 15
he hath made us	gape	after all this while	8, 654/ 5
her neighbor, begin to	gape	again, as she that	8, 902/ 13
but stood still and	gaped	upon him and laughed	8, 900/ 32

any fear of your	gargoyle	face that ye came	8, 866/ 14
sign of a green	garland	perceive that there is	8, 878/ 24
drunk up, and the	garland	hang still; and then	8, 878/ 31
ale by the green	garland	or an ale pole	8, 878/ 32
secretly to cut his	garment	. These things and many	8, 595/ 20
he doff his gray	garments	and clothe himself comely	8, 583/ 35
shall gather into the	garners	, and the chaff and	8, 1019/ 34
laid up in the	garners	of God, we may	8, 1021/ 3
all his whole tale,	garnished	and made fair with	8, 876/ 6
fruits of good works,	garnished	and made gay. For	8, 978/ 13
building of church or	garnishing	thereof, or buying of	8, 701/ 31
tale all this goodly	garnishing	, and how hath he	8, 863/ 17
close in a high	garret	in mine house and	8, 903/ 1
two beds in the	garret	. But yet, as folk	8, 903/ 5
his holy sermon, and	gaspeth	a little and galpeth	8, 776/ 13
faith is the first	gate	whereby we enter our	8, 746/ 26
grace, shall find the	gate	of glory shut against	8, 1016/ 32
would set up a	gate	in the midst of	8, 1021/ 28
end, against which the	gates	of hell should never	8, 607/ 18
All whom the very	gates	of hell have so	8, 607/ 25
have stopped up the	gates	of heaven, the true	8, 634/ 24
he said that the	gates	of hell should never	8, 693/ 20
and all the great	gates	of hell: so is	8, 728/ 17
two sorts be the	gates	of hell, shall never	8, 807/ 8
and busy about the	gates	of hell, shall never	8, 807/ 11
failing, against all the	gates	of hell. And we	8, 975/ 10
a new rage, and	gather	themselves together and shall	8, 664/ 33
would after come to	gather	his Christian church, and	8, 753/ 9
high mount himself, and	gather	his flock together... and	8, 794/ 11
saith... Now, my lords,	gather	you all together, with	8, 918/ 30
For thus he saith: "	Gather	all your councils together	8, 921/ 19
which he can neither	gather	spot nor wrinkle more	8, 966/ 29
this last book shortly	gather	together, and in a	8, 995/ 9
proofs will I shortly	gather	you together, with very	8, 995/ 16
the wheat he shall	gather	into the garners, and	8, 1019/ 33
well-learned man, compiled and	gathered	that book... which is	8, 593/ 14
which Gratian or Ivo	gathered	it and not a	8, 593/ 19
only very bread, and	gathered	his church of his	8, 661/ 16
the heretics be not	gathered	into one church... but	8, 662/ 12
that which never were	gathered	together, nor never one	8, 667/ 14
the whole Catholic Church	gathered	together in a general	8, 676/ 25
this known Catholic church,	gathered	of Jews and Gentiles	8, 682/ 7
him seed, and hath	gathered	him a flock to	8, 718/ 13
him seed, and hath	gathered	him a flock to	8, 726/ 36
God of Hosts hath	gathered	him this flock, he	8, 727/ 13
Lord of Hosts hath	gathered	him together... have been	8, 728/ 1
known Catholic church, and	gathered	and kept it together	8, 728/ 15
great devil himself, hath	gathered	this flock to him	8, 728/ 19
often would I have	gathered	thy children together, as	8, 747/ 16
out this whole world	gathered	first, and yet doth	8, 834/ 10

were in that part	gathered	together into one church	8, 835/ 6
the whole catholic church	gathered	in like wise in	8, 835/ 8
faithful men that be	gathered	in Christ's name, which	8, 862/ 19
him not. Thereupon he	gathered	up good stones... not	8, 900/ 20
councils that were lawfully	gathered	in the power of	8, 918/ 33
done: When you are	gathered	together and my spirit	8, 920/ 22
such an assembly so	gathered	together should represent the	8, 937/ 27
it and of it,	gathered	together in his name	8, 938/ 9
any such general council,	gathered	of any fewer than	8, 940/ 7
I have put as	gathered	in some one year	8, 940/ 25
had been the like	gathered	in every year of	8, 940/ 26
To whose feast is	gathered	every man that is	8, 977/ 36
into the sea, that	gathered	both good fish and	8, 1020/ 7
is one whole church	gathered	and made of the	8, 1024/ 14
together, as the hen	gathereth	together her chickens... and	8, 747/ 17
in the end he	gathereth	a little his five	8, 775/ 33
out of the sea	gathereth	and bringeth to land	8, 834/ 8
pleasure. And after, he	gathereth	his apostles and his	8, 1009/ 16
for a schism, in	gathering	together with Abiram, Dathan	8, 793/ 16
the fruits, the pope	gave	him neither liberty nor	8, 596/ 11
should so do... but	gave	him leave to take	8, 596/ 12
the other... since God	gave	these two churches not	8, 617/ 32
that reason His Grace	gave	Luther and Tyndale and	8, 677/ 6
of them God never	gave	that gift of discretion	8, 678/ 26
if they offered and	gave	to be prayed for	8, 691/ 38
the thank that he	gave	her, he gave her	8, 699/ 21
he gave her, he	gave	her not for that	8, 699/ 21
principally to God, that	gave	that gift unto his	8, 708/ 34
Talmud in that it	gave	false exposition was a	8, 713/ 6
is to say, "universal,"	gave	toward the getting of	8, 735/ 27
which, he said, he	gave	so fast, firm, and	8, 735/ 36
firm credence Saint Augustine	gave	to the known Catholic	8, 736/ 6
the credence which he	gave	unto the Church in	8, 750/ 9
children of Israel, and	gave	them by Moses a	8, 753/ 7
the grace which he	gave	yet abundantly in the	8, 755/ 13
him therefrom, as he	gave	him good thoughts and	8, 783/ 9
Hymenaeus and Alexander, and	gave	their bodies to the	8, 789/ 15
her maid besides, she	gave	sentence shortly, and said	8, 790/ 7
abjured his heresies), I	gave	out a commission to	8, 813/ 26
saith Saint Paul, "He	gave	himself that he might	8, 837/ 18
true thereof, though they	gave	it him not in	8, 839/ 29
and ween that God	gave	him the motion, when	8, 888/ 27
me unchosen? "If he	gave	her more than me	8, 898/ 10
thence betimes, when he	gave	him before so fair	8, 901/ 4
find not that he	gave	them any writing at	8, 931/ 4
that exposition that I	gave	you, here in this	8, 971/ 5
there but that Christ	gave	himself to make her	8, 971/ 16
for our Lord's sake	gave	their members to the	8, 978/ 17
before not perceived, he	gave	his church in the	8, 996/ 27
days, our Lord never	gave	any necessary revelation since	8, 996/ 31

nor they that God	gave	the Law unto, and	8, 1016/ 10
made his promises and	gave	his assistance, were all	8, 1016/ 11
to Christ's time, he	gave	his continual assistance unto	8, 1016/ 13
clothe himself comely in	gay	Kendal green; set saints	8, 583/ 36
chickens as with his	gay	, glorious eagles. But one	8, 723/ 30
those holy elects, those	gay	golden eagles, that be	8, 731/ 21
cannot but seem very	gay	. But whoso consider it	8, 743/ 23
resort again unto the	gay	, glorious process of Tyndale's	8, 746/ 13
of place, for any	gay	depending that it hath	8, 791/ 21
spared much of his	gay	, golden process, being as	8, 841/ 34
words following, that as	gay	a face as he	8, 858/ 35
again), telleth us a	gay	tale of a glorious	8, 958/ 2
works, garnished and made	gay	. For if our conversation	8, 978/ 13
Friar Barnes in his	gay	babble wherewith he would	8, 979/ 14
preaching, and with a	gay	glorious process will they	8, 1010/ 27
question, and make them	gaze	and muse upon another	8, 624/ 25
alone. Is not this	gear	by Tyndale well and	8, 599/ 16
more for all this	gear	but one poor piece	8, 628/ 25
Baptist do all this	gear	, and thus turn the	8, 704/ 5
And, now, if this	gear	be good... then have	8, 705/ 11
and such other goodly	gear	to hear him now	8, 988/ 23
than even very wild	geese	. For if ever he	8, 952/ 19
so that except these	geese	go from their old	8, 1013/ 7
especially the Lent; against	general	councils, and against the	8, 625/ 9
the plain places and	general	articles of the faith	8, 644/ 28
the clean contrary. The "	general	articles of the faith	8, 645/ 18
not need. For the	general	articles be those that	8, 645/ 33
what he meaneth by "	general	articles"; for we call	8, 646/ 21
articles"; for we call	general	articles those that the	8, 646/ 21
articles those that the	general	church believeth... and special	8, 646/ 22
tell which he calleth	general	articles. For the general	8, 646/ 25
general articles. For the	general	church calleth those "part	8, 646/ 26
those "part of the	general	articles" which articles Tyndale	8, 646/ 26
where he saith "such	general	articles as thou findest	8, 646/ 28
plain himself... and by "	general	articles" those articles that	8, 647/ 18
articles that he calleth	general	himself; and that he	8, 647/ 19
all. For, first, the	general	manner that he useth	8, 667/ 5
the very church" this	general	manner of speech, I	8, 667/ 7
gathered together in a	general	council hath any authority	8, 676/ 25
such causes in the	general	councils. And then the	8, 715/ 3
that point in a	general	council through the same	8, 715/ 14
determined or by the	general	custom of the same	8, 739/ 37
all the clergy in	general	... all honest Englishmen that	8, 833/ 3
telling us that the	general	councils may err because	8, 871/ 23
the credence of the	general	councils unto Friar Barnes	8, 871/ 26
that not only the	general	councils, which represent the	8, 871/ 28
the matter of the	general	councils with Friar Barnes	8, 872/ 2
he saith, proved no	general	council fallen in any	8, 872/ 8
whether a pope, or	general	council either, may damnably	8, 872/ 11
and abhorred by holy	general	councils, but also by	8, 872/ 27

Barnes' bibble-babble against the	general	councils, and shall yet	8, 872/ 35
the whole fraternity-and-sorority in	general	. And then for answer	8, 886/ 17
in every time a	general	rule. "For though he	8, 888/ 23
all laws, and all	general	councils... and saith, "They	8, 919/ 18
this that though the	general	council do represent the	8, 921/ 25
that there shall never	general	council, be it never	8, 921/ 33
all countries to the	general	council, Friar Barnes seeth	8, 922/ 6
all places to a	general	chapter? And as for	8, 922/ 8
believe that such a	general	council could not be	8, 922/ 23
will not believe any	general	council but if the	8, 922/ 26
liveth that any one	general	council orderly called together	8, 923/ 25
out. But yet this	general	council would I not	8, 924/ 35
that in this full	general	council of the whole	8, 925/ 25
dinner. What would the	general	council of the whole	8, 926/ 15
that all that whole	general	council... of all the	8, 926/ 27
have said to that	general	council? For that were	8, 927/ 1
all this in that	general	council... Saint Gregory could	8, 930/ 28
the necessity of a	general	council should often happen	8, 937/ 32
always together to the	general	council... and since it	8, 937/ 36
and decreed that the	general	councils should be after	8, 938/ 16
and the authority of	general	councils, and the proof	8, 938/ 26
people assembled at a	general	council, plainly confuted them	8, 938/ 29
whole assembly at a	general	council I can nothing	8, 938/ 31
Church indeed and the	general	council that is not	8, 939/ 21
people were at the	general	council. And then, in	8, 939/ 24
say that in that	general	council which I have	8, 939/ 36
and true... nor that	general	council then, being such	8, 940/ 3
there should be any	general	council after of any	8, 940/ 4
that ever any such	general	council, gathered of any	8, 940/ 7
condemned by that one	general	council that I have	8, 940/ 24
and authority of every	general	council of Christendom lawfully	8, 941/ 3
Barnes saith that the	general	councils be but ambassadors	8, 941/ 13
men must examine the	general	councils by the Scripture	8, 941/ 20
that Revelation is, in	general	, the showing of a	8, 996/ 10
eye... for which he	generally	raileth upon all the	8, 585/ 31
them all, but saith	generally	that they which depart	8, 666/ 8
as soon as the	generation	of them that saw	8, 609/ 15
John called them the	generation	of vipers and serpents	8, 648/ 13
Saint John called the "	generation	of vipers." For as	8, 672/ 6
to understand that the	generation	of poisoned vipers can	8, 718/ 16
to understand that the	generation	of poisoned vipers can	8, 727/ 2
to understand that the	generation	of vipers can neither	8, 728/ 25
expelled Cain and his	generation	, yet kept he the	8, 1008/ 3
by a certain spiritual	generation	, borne inheritable to those	8, 1011/ 10
the good and faithful	generations	known. And after, when	8, 1008/ 4
known church of faithful	generations	to Abraham, and in	8, 1008/ 9
the nineteenth chapter of	Genesis	. For like as there	8, 994/ 18
both of Jews and	Gentiles	... and that then should	8, 606/ 23
gathered of Jews and	Gentiles	both, together. And he	8, 682/ 7
was the congregation of	Gentiles	. But now there is	8, 874/ 26

worse than heretics or	Gentiles	... yea, and greater continence	8, 874/ 32
from the Jews or	Gentiles	, turned to God and	8, 906/ 19
was the congregation of	Gentiles	. But now there is	8, 928/ 35
worse than heretics or	Gentiles	... yea, and greater continence	8, 929/ 6
church of Jews and	Gentiles	both, and was himself	8, 1009/ 17
from Judaism or from	Gentility	... and, finding no let	8, 782/ 22
not help him. The	gentleman	is so proud that	8, 583/ 16
having a goodly young	gentleman	to her husband, took	8, 790/ 11
peace, patience, long-suffering, goodness,	gentleness	, faith, meekness, temperance... and	8, 757/ 11
I wist once a	gentlewoman	make unto her husband	8, 604/ 16
his own, and of	George	Joye... and therein should	8, 886/ 20
some other parts of	Germany	, by the Lutheran heretics	8, 731/ 31
religious house of Saint	Gertrude	at Nivelles, and other	8, 659/ 23
running of a Scottish	geste	, be washed and made	8, 839/ 17
hath a like lewd	geste	or twain in his	8, 839/ 25
not in a Scottish	geste	by letter. For that	8, 839/ 29
hope and trust to	get	any good at God's	8, 581/ 17
they have assayed to	get	help and power of	8, 608/ 19
wily fox is to	get	him a hole made	8, 614/ 1
what he could yet	get	thereby, that for his	8, 618/ 21
with if they may	get	once their other heresies	8, 625/ 34
purse... yet could he	get	but one small piece	8, 628/ 18
could, as he said,	get	of Tyndale no more	8, 628/ 24
whose "nature" is to "	get	him a hole made	8, 629/ 11
is, he saith, to "	get	him a hole made	8, 629/ 21
of them all can	get	us any reward in	8, 633/ 37
called his wife, and	get	up a convent of	8, 638/ 17
scriptures of Christ, and	get	him into Turkey and	8, 652/ 2
For ere ever he	get	over the hedge and	8, 686/ 7
woman, too, but she	get	her on apace with	8, 725/ 22
evasion where he might	get	out. For besides that	8, 734/ 8
him the way, would	get	them into a roundel	8, 772/ 22
leave again ere he	get	it... and believe some	8, 781/ 29
faith... which except he	get	, he must needs to	8, 786/ 12
For if we may	get	heaven, we care for	8, 795/ 17
means how he might	get	his feeling faith... what	8, 798/ 4
by this that whoso	get	once the historical faith	8, 819/ 20
Now can Tyndale never	get	out of this net	8, 824/ 30
at a tavern go	get	him a penny for	8, 831/ 26
nor to recover and	get	again the money that	8, 885/ 33
would be burned, go	get	him over again... both	8, 885/ 36
thing that I cannot	get	but if I know	8, 887/ 32
me how I may	get	a teacher whose teaching	8, 891/ 1
Scripture? How can I	get	any good by those	8, 897/ 7
not beware then and	get	him thence betimes, when	8, 901/ 3
thereof, and only thereby	get	heaven... and all the	8, 901/ 24
of my chaffer to	get	a penny by them	8, 903/ 12
deadly sin shall never	get	forgiveness after. These two	8, 917/ 32
dwell farthest off, to	get	home again with the	8, 937/ 19
tarry till he could	get	all the known Catholic	8, 951/ 1

live not without sin,	get	forgiveness by acknowledging of	8, 965/ 7
useth these ways to	get	forgiveness with. For then	8, 965/ 13
thing that men may	get	any money for. Another	8, 1003/ 28
be long ere he	get	them and shall also	8, 1004/ 19
would his shepherds should	get	them from the infidels	8, 1012/ 5
little and galpeth, and	getteth	him down of the	8, 776/ 14
faith, that a man	getteth	by himself, of his	8, 780/ 33
of the Christian faith	getteth	that belief by himself	8, 781/ 17
too... for because he	getteth	again infinite life." And	8, 868/ 12
universal," gave toward the	getting	of his credence the	8, 735/ 27
therewith that toward the	getting	thereof, no man can	8, 785/ 26
therewith that toward the	getting	of that faith... which	8, 786/ 12
also that to the	getting	thereof, no man can	8, 787/ 14
more do toward the	getting	of the faith than	8, 799/ 2
God infounded, toward the	getting	whereof the man can	8, 818/ 37
in him toward the	getting	of the feeling faith	8, 819/ 9
no more to the	getting	of faith than the	8, 826/ 18
God's election (to the	getting	whereof themselves, ye say	8, 901/ 25
though it be the	getting	again of his own	8, 946/ 34
send you the Holy	Ghost	, which shall teach you	8, 614/ 32
but by the Holy	Ghost	. Now, these things, I	8, 615/ 33
God and the Holy	Ghost	hath spoken them, and	8, 687/ 17
would send the Holy	Ghost	therein to teach it	8, 693/ 25
would send the Holy	Ghost	to teach it allthing	8, 753/ 26
gift of the Holy	Ghost	. Howbeit, since Tyndale, I	8, 796/ 35
at yours. The Holy	Ghost	is free, and inspireth	8, 838/ 20
they received the Holy	Ghost	." Moreover, for the Sacrament	8, 843/ 24
of God, the Holy	Ghost	fell down on them	8, 873/ 35
Saint Peter the Holy	Ghost	fell down on them	8, 880/ 20
God with the Holy	Ghost	and me, and shall	8, 881/ 28
unction of the Holy	Ghost	, that shall teach you	8, 888/ 8
power of the Holy	Ghost	!" all this may you	8, 918/ 33
not indeed the Holy	Ghost	within you, and if	8, 918/ 34
and giving up the	ghost	. Well, then ye perceive	8, 973/ 12
empty of the Holy	Ghost	that are divided from	8, 977/ 23
too, lest the Holy	Ghost	have pricked you with	8, 979/ 1
working of the Holy	Ghost	(and yet as well	8, 1009/ 9
the correction of his	ghostly	father cometh of great	8, 581/ 25
never give that special	ghostly	gift and prerogative unto	8, 745/ 14
destroy clearly Tyndale's whole	ghostly	purpose. For lo, good	8, 754/ 32
give us his good	ghostly	counsel what we may	8, 796/ 23
after solemn salutations and	ghostly	greetings of the congregation	8, 884/ 14
also have used his	ghostly	counsel for her further	8, 884/ 24
be comforted with his	ghostly	communication at that time	8, 884/ 32
a pygmy as a	giant	. And Tyndale saith himself	8, 822/ 35
the Church hath that	gift	of God that it	8, 676/ 37
given the Church that	gift	that it can discern	8, 677/ 16
given the Church that	gift	, but because he will	8, 677/ 17
given the Church that	gift	that it discerneth the	8, 678/ 10
the Church" hath "this	gift	of God that it	8, 678/ 20

God never gave that	gift	of discretion. For no	8, 678/ 27
God hath given the	gift	to discern and know	8, 683/ 17
the Church hath the	gift	of God to discern	8, 689/ 25
this church given his	gift	of discerning the very	8, 707/ 19
hath God given that	gift	to discern the true	8, 708/ 4
given this great spiritual	gift	only to the Church	8, 708/ 5
to the Church, which	gift	is a beginning of	8, 708/ 6
God, that gave that	gift	unto his church, and	8, 708/ 34
Spirit of God (whose	gift	Luther confesseth it to	8, 710/ 37
of Christ hath that	gift	of God, by his	8, 720/ 19
known church hath that	gift	. And it is a	8, 720/ 23
other church hath that	gift	but the Catholic Church	8, 720/ 25
that God, giving the	gift	of knowledge which is	8, 745/ 12
give that special ghostly	gift	and prerogative unto any	8, 745/ 14
Catholic church hath that	gift	given of God that	8, 751/ 32
hath by God that	gift	to know by belief	8, 753/ 30
church that hath the	gift	of that article, upon	8, 753/ 33
money have bought the	gift	of the Holy Ghost	8, 796/ 34
is the liberal, free	gift	of God, and therefore	8, 798/ 20
being the great, high	gift	of God so far	8, 819/ 31
liberal goodness... of whose	gift	and grace we have	8, 841/ 25
giveth his church that	gift	, that it can truly	8, 895/ 34
if he had that	gift	given him of God	8, 925/ 35
cannot do, and a	gift	which no man can	8, 925/ 36
that he have the	gift	because he feeleth no	8, 926/ 1
he hath not the	gift	... and that therefore he	8, 926/ 4
God," we shall be	gifted	with the heavenly honor	8, 978/ 16
have all these goodly	gifts	of God, the scattered	8, 728/ 30
employeth not well the	gifts	that he giveth him	8, 1016/ 37
powers, and then the	gifts	of healing, help and	8, 1021/ 37
order of these great	gifts	, specially setteth them out	8, 1022/ 6
world come hither, thou,	girl	; take out thy spindle	8, 605/ 24
afear'd to look a	girl	in the face yet	8, 866/ 10
fast and pray, and	give	alms, and forgive our	8, 581/ 5
of them will not	give	ear till the very	8, 588/ 6
at all; if they	give	it once an honest	8, 589/ 3
the midst, it would	give	you a pat upon	8, 605/ 35
one whereby he might	give	her a true example	8, 606/ 5
but to cease and	give	place unto Christ at	8, 606/ 21
at the leastwise ever	give	us leave to resort	8, 619/ 6
man... but only to	give	knowledge that the church	8, 621/ 20
manner, mocks openly... and	give	the people counsel to	8, 624/ 14
the people counsel to	give	little credence to the	8, 624/ 14
see that if God	give	yet, before Doomsday, unto	8, 625/ 25
and his miracles, and	give	the honor of God's	8, 626/ 15
other sects, clearly would	give	a light by which	8, 627/ 3
call them home, they	give	them a very shrewd	8, 628/ 32
came into Christendom did	give	all that ever he	8, 635/ 3
no man compelled to	give	them aught but of	8, 635/ 18
good... yet doth God	give	the grace to some	8, 636/ 7

himself had determined to	give	the grace to find	8, 636/ 13
and then will we	give	him good leave to	8, 644/ 2
those fathers shall he	give	the children eagle eyes	8, 648/ 26
prophecies know him and	give	the better ear unto	8, 650/ 25
new Baptist, Saint Luther,	give	the world warning before	8, 650/ 28
now suddenly likely to	give	ear to the sore	8, 650/ 35
as I pray God	give	them grace to do	8, 672/ 15
only... how should I	give	credence except I believed	8, 675/ 19
will learn thereof and	give	credence thereunto, as himself	8, 682/ 22
anon; but ye must	give	him leave to rail	8, 683/ 25
told you ye must	give	him leave to rail	8, 683/ 30
have more than enough,	give	out in alms, and	8, 686/ 27
texts of Scripture as	give	us warning that God	8, 686/ 33
is with me to	give	every man according as	8, 687/ 12
same, all such as	give	credence to it. Besides	8, 694/ 7
to God than to	give	to a poor man	8, 698/ 5
for the time to	give	from myself, and yet	8, 698/ 26
teacheth that both to	give	alms is good and	8, 698/ 29
help poor men and	give	alms must needs be	8, 700/ 12
new men begin to	give	a certain rule that	8, 700/ 18
And therefore first, evermore,	give	thy money to the	8, 700/ 25
was not enough to	give	poor men when they	8, 701/ 17
he would they should	give	the less to poor	8, 702/ 20
Scripture... unto which they	give	faith, and unto the	8, 707/ 5
purpose? Who biddeth him	give	the thank to the	8, 708/ 20
and then let him	give	the thank to God	8, 708/ 25
nother. I pray God	give	him once the grace	8, 708/ 30
false, great cause to	give	thank to both. First	8, 708/ 33
damned person, and thereby	give	to God's enemy the	8, 711/ 20
Tyndale must of reason	give	us leave to laugh	8, 723/ 5
say, will I gladly	give	him with it: let	8, 733/ 2
not in any wise	give	any credence unto you	8, 737/ 15
first commonly moved to	give	faith and credence the	8, 739/ 6
somewhat by the same	give	a reason and cause	8, 744/ 2
that one, would never	give	that special ghostly gift	8, 745/ 13
the feebler. For else	give	we them a great	8, 749/ 15
world, that he would	give	them a mouth and	8, 749/ 17
should not believe and	give	credence unto. And thus	8, 749/ 30
would, his own mouth,	give	his church a law	8, 753/ 10
his own coming, to	give	out his grace unto	8, 755/ 36
and belief which they	give	unto Christ's Catholic Church	8, 768/ 24
they should of reason	give	any credence to it	8, 770/ 7
here unto me, and	give	credence unto me, and	8, 770/ 30
Tyndale be loath to	give	any sore sentence upon	8, 790/ 16
sent by God, to	give	us his good ghostly	8, 796/ 23
What counsel will he	give	us? He will of	8, 796/ 25
What counsel will he	give	us, therefore, how we	8, 797/ 14
counsel would Tyndale now	give	unto him? Will he	8, 798/ 5
counsel, then, will Tyndale	give	him further? Will he	8, 798/ 19
to pray God to	give	it him? If Tyndale	8, 798/ 21

what counsel Tyndale can	give	any man toward salvation	8, 799/ 9
he never so saintly,	give	any man any counsel	8, 799/ 26
be not able to	give	any good reason of	8, 801/ 12
far forth as we	give	credence to the Catholic	8, 801/ 13
therefore must he needs	give	over that false, feeble	8, 809/ 5
agree with Tyndale to	give	over all the matter	8, 811/ 36
Peter that we should	give	a reason of our	8, 812/ 25
good nature of God	give	him credence in that	8, 819/ 2
his high wisdom) he	give	some one greater grace	8, 822/ 32
without any manner merit	give	a creature the like	8, 825/ 24
of revelation if he	give	it any man... he	8, 825/ 27
charge is that they	give	credence unto the old	8, 831/ 30
goodness, that list to	give	so great a price	8, 841/ 10
our duty" ... and so	give	the thank of all	8, 841/ 24
cleanse a man nor	give	him remission: this learned	8, 842/ 19
and of duty must,	give	credence to the church	8, 847/ 16
Saint John: "I will	give	unto every one of	8, 850/ 12
convenient place as may	give	the matter most light	8, 857/ 11
he is ready to	give	her his cleanness, and	8, 860/ 9
Friar Barnes, ready to	give	her his cleanness, and	8, 865/ 12
in Christendom, let them	give	themselves to scriptures. Wherefore	8, 874/ 19
to mean therein to	give	us warning to do	8, 889/ 20
we should without consideration	give	ourselves to the consent	8, 889/ 28
reason that she should	give	sure credence to any	8, 891/ 4
ye went about to	give	us tokens whereby we	8, 891/ 29
us, and come and	give	us good and faithful	8, 892/ 12
will gladly offer to	give	us good, wholesome food	8, 892/ 20
all the remnant will	give	us no meat but	8, 892/ 36
naught... so will she	give	us none but good	8, 892/ 37
our very mother will	give	us but good... whereas	8, 894/ 20
till Father Barnes can	give	her better knowledge of	8, 896/ 21
sir, that he would	give	her all, and me	8, 898/ 11
true interpreter... and then	give	some of us, such	8, 901/ 11
into our English tongue,	give	it the quickness and	8, 918/ 9
will, I warrant you,	give	him no such occasion	8, 918/ 14
so would he therefore	give	undoubted credence thereunto, and	8, 922/ 22
And when God shall	give	me another leisure (after	8, 923/ 29
which no man can	give	himself, but if it	8, 925/ 37
in Christendom, let them	give	themselves to scriptures. Wherefore	8, 928/ 28
I say that princes	give	their ambassadors full authority	8, 941/ 15
he is ready to	give	her his cleanness, and	8, 956/ 25
And then if we	give	thanks unto God, we	8, 968/ 16
we lose it we	give	thanks as good children	8, 968/ 24
you ever any man	give	himself so foul a	8, 973/ 24
he forbiddeth us to	give	any holy thing to	8, 976/ 28
goods, unto whom they	give	none honor. And of	8, 983/ 21
Barnes' heresies, I shall	give	you a plain example	8, 988/ 26
of Christ he did	give	all his revelations without	8, 996/ 25
church (for who can	give	it credence as the	8, 1002/ 12
man teach them, or	give	them the creed wherein	8, 1004/ 22

private person, they can	give	him but slight credence	8, 1004/ 24
we be bound to	give	credence to the whole	8, 1005/ 20
this argument they will	give	two solutions. One, by	8, 1010/ 9
their old flock and	give	over all their old	8, 1013/ 8
should be able to	give	a reason of his	8, 1032/ 23
cometh of great humility	given	by God and taught	8, 581/ 26
without his own agreement	given	thereunto. And by Friar	8, 585/ 18
for his licenses customably	given	by the ordinaries, I	8, 587/ 1
by his Holy Spirit	given	to those holy doctors	8, 589/ 29
thereof, without any credence	given	unto any man, pick	8, 619/ 24
sacraments were by God	given	to his church as	8, 633/ 12
a right godly zeal	given	us knowledge of them	8, 663/ 27
of Augustine, this thing	given	it of God: that	8, 676/ 32
confesseth that God hath	given	the Church that gift	8, 677/ 15
And wherefore hath he	given	the Church that gift	8, 677/ 17
hath, as Luther confesseth,	given	the Church that gift	8, 678/ 10
unto which God hath	given	the gift to discern	8, 683/ 17
a fresh, new example	given	us by Tyndale himself	8, 684/ 15
have these heretics also	given	us good example in	8, 684/ 21
plainly speaketh of grace	given	unto Timothy by the	8, 688/ 32
say nay, God hath	given	the grace to know	8, 694/ 4
can be comprehended and	given	men in writing, under	8, 698/ 34
have had it, and	given	the money to poor	8, 699/ 15
hath unto this church	given	his gift of discerning	8, 707/ 19
that he hath so	given	that grace unto this	8, 707/ 21
this church and credence	given	thereunto; for if he	8, 707/ 24
without credence had been	given	, none heretic had known	8, 707/ 31
master confesseth, hath God	given	that gift to discern	8, 708/ 4
since that God hath	given	this great spiritual gift	8, 708/ 5
to whom he hath	given	ears to hear . . . and	8, 718/ 14
us that God hath	given	us the true scriptures	8, 721/ 24
think that he hath	given	us the right and	8, 721/ 26
to whom he hath	given	ears to hear . . . and	8, 726/ 36
flock of these heretics "	given	ears to hear that	8, 728/ 23
his faith and credence	given	thereunto was nourished and	8, 735/ 17
readers, here have I	given	you his whole tale	8, 743/ 20
historical faith" a credence	given	to a story told	8, 746/ 15
secondary, the occasions outwardly	given	, also by God like	8, 748/ 11
there could not be	given	so good an outward	8, 749/ 2
Tyndale in their credence	given	unto the Church. Saint	8, 750/ 21
church hath that gift	given	of God that it	8, 751/ 32
many words untrue, and	given	many monitions in vain	8, 758/ 16
prove that the credence	given	unto the Catholic Church	8, 767/ 11
all other writing, specially	given	by God. Well, will	8, 770/ 24
readers, here have I	given	you all his whole	8, 775/ 2
saving for the credence	given	to the authority of	8, 778/ 7
be theirs that have	given	the occasion. For men	8, 783/ 34
to be firm credence	given	thereunto, both in learning	8, 792/ 30
them, and their bane	given	them therewith. For they	8, 793/ 10
this faith? He hath	given	us plain answer already	8, 797/ 16

the church, and hath	given	himself for her that	8, 837/ 8
Christ only, which hath	given	himself for that intent	8, 837/ 17
is received with thanks	given	. For it is sanctified	8, 843/ 7
in thee, that was	given	unto thee by prophecy	8, 843/ 34
the church, and hath	given	himself for her that	8, 851/ 26
Baptism. Thus hath God	given	himself to the death	8, 852/ 5
Paul's words: "Christ hath	given	himself for her that	8, 860/ 6
God hath so fully	given	her his cleanness and	8, 865/ 24
occasions toward it outwardly	given	by God. But it	8, 889/ 27
be thanked, hath he	given	his known Catholic church	8, 923/ 27
he had that gift	given	him of God, for	8, 925/ 35
but if it be	given	him of God. And	8, 925/ 37
money which himself had	given	to God consider how	8, 926/ 23
I wot well, have	given	him tokens enough open	8, 935/ 13
the same full credence	given	unto it as though	8, 938/ 22
else at his advertisement	given	him before witnesses one	8, 942/ 33
Paul's words: "Christ hath	given	himself for her, that	8, 956/ 21
saith unto the Ephesians, "	given	himself for her, that	8, 957/ 12
for whom Christ hath	given	himself to make him	8, 957/ 14
too, which Christ hath	given	himself for to make	8, 965/ 28
with alms that is	given	for the souls of	8, 967/ 13
but these things are	given	in reward, as things	8, 968/ 1
the Church, and hath	given	himself for her that	8, 971/ 8
so, though he have	given	himself for his Church	8, 971/ 24
and without firm credence	given	to them before, go	8, 1004/ 18
them, and some light	given	toward them yet, many	8, 1006/ 15
therefore Friar Barnes' solution	given	unto that place of	8, 1026/ 16
to this tale, he	giveth	the spirituality, whom he	8, 588/ 7
the grace that God	giveth	in them is able	8, 633/ 15
the psalm that God	giveth	the meat to the	8, 636/ 32
grace invisible that God	giveth	with them, and whereof	8, 639/ 1
counterfeited churches. And now	giveth	Tyndale such a counsel	8, 654/ 22
apostle Saint James, he	giveth	all the world warning	8, 688/ 3
what means the pope	giveth	such pardon... they answer	8, 692/ 9
before... saving that he	giveth	always his old point	8, 705/ 30
by his Holy Spirit	giveth	us instruction to call	8, 757/ 6
that is to wit,	giveth	our spirit the comfort	8, 757/ 25
in these words Tyndale	giveth	a special goodly doctrine	8, 767/ 31
by God's good ordinances	giveth	as outward means of	8, 768/ 27
feareth, and trembleth, and	giveth	reverence thereto... yea, and	8, 788/ 1
in great haste, and	giveth	again against my faith	8, 791/ 33
the Church that God	giveth	in the baptism not	8, 822/ 28
to some other, yet	giveth	he them all one	8, 822/ 32
I said before, God	giveth	unto every child in	8, 823/ 2
it any man... he	giveth	it only to such	8, 825/ 27
the sect of Luther	giveth	all the glory, and	8, 825/ 32
that by this parable	giveth	every man warning that	8, 870/ 26
her; for else, wherefore	giveth	he any tokens at	8, 873/ 8
deed, as Eunuchus was,	giveth	us not for every	8, 888/ 23
Holy Scripture... for "God	giveth	his church that gift	8, 895/ 34

any knowledge that he	giveth	us of it. But	8, 905/ 23
good parts and bad	giveth	a beauty to the	8, 907/ 18
and strength that he	giveth	it in the Latin	8, 918/ 9
they hated; for "vexation	giveth	understanding," and "the beginning	8, 955/ 28
saveth sinful men, and	giveth	to the blind their	8, 976/ 10
righteous folk, crowneth martyrs,	giveth	Orders to the clergy	8, 976/ 14
a servant whom he	giveth	meat, drink, and wages	8, 986/ 6
church, and teacheth and	giveth	that the whole church	8, 1004/ 26
the gifts that he	giveth	him here in his	8, 1016/ 37
company. Also, where he	giveth	certain orders to be	8, 1022/ 31
two things offering, or	giving	in alms is for	8, 698/ 20
counsel of Judas in	giving	the price to poor	8, 699/ 34
thee. But as for	giving	of alms, is a	8, 700/ 24
of them begin already	giving	no credence to no	8, 729/ 30
he said, in the	giving	of faith and credence	8, 735/ 21
both preventeth us, in	giving	us the occasion, and	8, 743/ 30
and his reason in	giving	credence to those outward	8, 744/ 27
reason showeth that God,	giving	the gift of knowledge	8, 745/ 12
acquisite and gotten by	giving	credence to the report	8, 747/ 25
ye see, Saint Paul,	giving	good warning of death	8, 758/ 3
already, we have in	giving	credence unto the Catholic	8, 768/ 9
godly truth, and therewith	giving	them by baptism that	8, 768/ 18
toward faith, by credence	giving	both to miracles and	8, 799/ 15
in his country... and	giving	her much praise, and	8, 815/ 33
Orders, that at the	giving	of them, grace is	8, 843/ 29
have hitherto taken in	giving	us tokens to know	8, 902/ 4
man can learn by	giving	it credence as to	8, 935/ 34
lie a-dying, speechless and	giving	up the ghost. Well	8, 973/ 12
man can learn by	giving	credence thereto as to	8, 1002/ 10
church, and, with credence	giving	thereto, inspired after into	8, 1006/ 19
of these folk be	glad	to catch a patch	8, 624/ 6
have yet railed enough...	glad	would I be to	8, 634/ 28
Now am I very	glad	that ye see so	8, 703/ 14
cause also to be	glad	a great deal in	8, 708/ 36
with we be very	glad	he saith so. And	8, 733/ 32
by which manner of	glad	following the Spirit we	8, 757/ 22
yet Master More be	glad	to change his faith	8, 799/ 30
gold, and wax wondrous	glad	in their sleep, weening	8, 826/ 7
it. Howbeit, I am	glad	that Friar Barnes is	8, 836/ 27
and were going very	glad	of his chance in	8, 877/ 11
would have been very	glad	to treat and use	8, 955/ 9
tell them this, then	glad	be they. For then	8, 998/ 4
I say, will I	gladly	give him with it	8, 733/ 2
calleth whistling... and shall	gladly	do penance, that he	8, 733/ 11
but also do it	gladly	, not for fear but	8, 756/ 16
us well, and will	gladly	offer to give us	8, 892/ 20
be of the mind	gladly	to suffer when necessity	8, 953/ 13
of which our Lord	gladly	receiveth sacrifice... and which	8, 976/ 19
good and to pray	gladly	for their life and	8, 978/ 11
show you, as I	gladly	would, saving that it	8, 993/ 13

lose else would I	gladly	, as I said, have	8, 993/ 15
to the Galatians, charity,	gladness	, peace, patience, long-suffering, goodness	8, 757/ 9
his own. Now, this	glance	that Tyndale in railing	8, 585/ 9
that she broke the	glass	and all, to show	8, 699/ 14
now to turn the	glass	and look again upon	8, 726/ 18
thou hast received... what	gloriest	thou as though thou	8, 841/ 29
away of priests; she	glorieth	that she is loved	8, 954/ 11
arise again and be	glorified	yet be they not	8, 755/ 7
that we may be	glorified	with him." Lo, good	8, 756/ 31
here in earth, not	glorified	, nor her spots fully	8, 865/ 29
now that he is	glorified	in the church in	8, 866/ 10
in his said servant	glorified	by many miracles, while	8, 990/ 30
famous doctor and high,	glorious	martyr Saint Cyprian, against	8, 602/ 13
And Moses left a	glorious	church, and in faith	8, 609/ 13
with that that the	glorious	apostle Saint Paul calleth	8, 639/ 22
such glosses to that	glorious	apostle's words? Wherein whoso	8, 639/ 28
blessed bishop and very	glorious	martyr... and a man	8, 657/ 26
heretics. For as that	glorious	martyr holy Saint Cyprian	8, 669/ 15
continued therein... and evermore	glorious	miracles from the beginning	8, 670/ 5
behind him in the	glorious	bliss of heaven. And	8, 673/ 2
glory in heaven this	glorious	saint of God, with	8, 713/ 28
as with his gay,	glorious	eagles. But one thing	8, 723/ 30
away if a more	glorious	reason be made unto	8, 742/ 26
again unto the gay,	glorious	process of Tyndale's holy	8, 746/ 13
her to himself a	glorious	church without spot or	8, 837/ 10
her to himself a	glorious	church." And also, in	8, 837/ 20
her to himself a	glorious	church without spot or	8, 851/ 28
their wives to the	glorious	bliss of heaven, should	8, 851/ 37
her to himself a	glorious	church without spot or	8, 852/ 13
there have them a	glorious	church, first in soul	8, 852/ 17
twain in joy and	glorious	bliss with God eternal	8, 852/ 22
and make perfect his	glorious	church, and present it	8, 855/ 14
he might make her	glorious	"; so that the cleanness	8, 860/ 6
thereas she shall be	glorious	, which is in heaven	8, 865/ 17
wrinkles, and made her	glorious	in heaven, where, as	8, 865/ 26
bring hither also a	glorious	church out of earth	8, 881/ 29
reason of Christ her	glorious	head, and of many	8, 907/ 26
that is mighty and	glorious	in the world. Thereon	8, 930/ 23
he might make her	glorious	." So that the cleanness	8, 956/ 22
he might make her	glorious	" yet meant not Saint	8, 957/ 13
himself to make him	glorious	shall indeed be glorious	8, 957/ 15
glorious shall indeed be	glorious	; for some will frowardly	8, 957/ 15
refuse to be made	glorious	. And that company that	8, 957/ 16
company that shall be	glorious	shall yet not be	8, 957/ 16
shall yet not be	glorious	here in this world	8, 957/ 17
in another world be	glorious	. And yet not at	8, 957/ 18
haply neither gracious nor	glorious	... and he may acknowledge	8, 957/ 24
gay tale of a	glorious	church that hath all	8, 958/ 2
present unto himself a	glorious	church, without spot or	8, 960/ 35
make her fair and	glorious	... and may have also	8, 965/ 29

Church to make her	glorious	, without spot or wrinkle	8, 971/ 24
God shall make them	glorious	, without spot or wrinkle	8, 972/ 4
and with a gay	glorious	process will they describe	8, 1010/ 27
him. For himself shall	gloriously	rise again from death	8, 881/ 26
of honor, praise, and	glory	pricketh them sometimes forward	8, 591/ 27
it unto their own	glory	and profit. And though	8, 609/ 26
come in his Father's	glory	with his angels, and	8, 687/ 1
life of grace or	glory	, clearly destitute and dead	8, 688/ 6
exalted him to great	glory	in heaven this glorious	8, 713/ 28
us merit much more	glory	, first in soul, and	8, 756/ 4
too is rewardable with	glory	, but if some other	8, 768/ 19
should bring to the	glory	from which they should	8, 799/ 24
fall... and toward which	glory	Tyndale, standing his heresy	8, 799/ 25
the like degree of	glory	... and far greater, too	8, 825/ 25
Luther giveth all the	glory	, and which may be	8, 825/ 32
be not worthy the	glory	that is to come	8, 841/ 13
bring them to his	glory	, and there have them	8, 852/ 17
here sit in eternal	glory	on my right hand	8, 881/ 27
Thereon hang you, therein	glory	you; thereon crake you	8, 930/ 24
last through grace into	glory	. But he may be	8, 957/ 23
may be in one	glory	rewarded with them that	8, 978/ 17
are predestinated unto eternal	glory	yet by how many	8, 1001/ 4
find the gate of	glory	shut against them when	8, 1016/ 32
elects certainly predestinated to	glory	(which only sort is	8, 1028/ 3
in this wise to	gloss	Saint Paul's words and	8, 639/ 24
this is Luther's own	gloss	, and his own answer	8, 639/ 32
care they how they	gloss	the Apostle, when they	8, 640/ 17
from ill to worse...	gloss	it in this fashion	8, 640/ 25
it! With this goodly	gloss	, lo, restore these men	8, 687/ 36
of them... those they	gloss	as it pleaseth them	8, 688/ 30
Huessgen, Tyndale, and Zwingli	gloss	it and saith that	8, 689/ 7
Zwingli, and Tyndale so	gloss	it that they conclude	8, 689/ 13
the Pharisees put this	gloss	thereto out of their	8, 691/ 27
heard, with the false	gloss	of the Pharisees by	8, 697/ 29
doctor against them, they	gloss	him out as they	8, 707/ 11
doctor against them, they	gloss	him out as they	8, 714/ 17
one against us, we "	gloss	him out," or "will	8, 714/ 31
against us, we will "	gloss	him out," or else	8, 716/ 14
and I neither will	gloss	him out nor say	8, 716/ 20
Tyndale specially, which would	gloss	Luther's old heresy with	8, 784/ 28
and by this bald	gloss	, that three virtues be	8, 784/ 33
witness, though Tyndale's own	gloss	were true. For if	8, 796/ 9
1, "Quodcumque," where your	gloss	declareth that God suffereth	8, 858/ 5
Lyra, and the ordinary	gloss	, and the interlinear gloss	8, 881/ 12
gloss, and the interlinear	gloss	also, do declare that	8, 881/ 12
prima, "Quodcumque," where your	gloss	declareth that God suffereth	8, 910/ 22
law, but against a	gloss	. Is not that word	8, 910/ 29
that Lyra reproveth the	gloss	. He saith that the	8, 910/ 31
He saith that the	gloss	saith that God suffereth	8, 910/ 32
doth Barnes mistake the	gloss	that he allegeth (Dis	8, 914/ 2

the writer of that	gloss	meaneth nothing so... but	8, 914/ 8
keep. And that the	gloss	there meaneth of our	8, 914/ 17
place. For in that	gloss	his purpose is no	8, 914/ 20
alone. And therefore that	gloss	can nothing serve Friar	8, 914/ 24
Saint Augustine nor that	gloss	meant by these words	8, 914/ 28
Now, where that the	gloss	saith there must needs	8, 914/ 36
to. Also the other	gloss	that Barnes bringeth forth	8, 915/ 17
err" what maketh that	gloss	for Barnes? It speaketh	8, 915/ 18
err. And so this	gloss	that Barnes bringeth saith	8, 915/ 22
would prove by this	gloss	of the law, that	8, 915/ 28
see well that this	gloss	, taking it after the	8, 915/ 29
which things neither nother	gloss	speaketh one word! And	8, 916/ 9
whereas he rehearseth the	gloss	by these words "The	8, 916/ 13
text and in the	gloss	. But, now, whoso look	8, 917/ 15
a patch of the	gloss	. Now, the other law	8, 917/ 25
with which he would	gloss	the same words here	8, 945/ 23
forth with his own	gloss	upon these words and	8, 980/ 21
Dis. 2, "Si," in	glossa	" for these words "The	8, 917/ 11
A recta et in	glossa	." So that he would	8, 917/ 14
all that, so faintly,	glossed	for an answer, that	8, 800/ 22
the Scripture with false	glosses	. As thou mayest see	8, 609/ 33
their false doctrine and	glosses	. And in another place	8, 609/ 36
their traditions and false	glosses	which they had sewed	8, 610/ 2
false doctrine or false	glosses	of the scribes and	8, 611/ 32
and vitiated with false	glosses	and wrong expositions... and	8, 622/ 22
Tyndale ... and with false	glosses	which they have patched	8, 634/ 21
and making of false	glosses	and ye shall find	8, 638/ 8
for making of false	glosses	... themselves do much more	8, 639/ 11
then as for false	glosses	, they make themselves the	8, 639/ 17
as to make such	glosses	to that glorious apostle's	8, 639/ 28
destiny. Now, what false	glosses	be they fain to	8, 640/ 3
and meritorious! What false	glosses	be they fain to	8, 640/ 10
feign they not false	glosses	to corrupt the Gospel	8, 640/ 15
so false and foolish	glosses	to the plain, open	8, 640/ 19
to starch." These goodly	glosses	, lo, do these heretics	8, 641/ 17
would with their evil	glosses	make men believe that	8, 687/ 22
juggle away such good	glosses	. Now, where Tyndale saith	8, 689/ 18
leaven of their false	glosses	and vain fleshly traditions	8, 691/ 20
false sense with wicked	glosses	, and so rough that	8, 691/ 24
wresting" it with false	glosses	... making men believe that	8, 703/ 33
Pharisees did, with false	glosses	... teaching good works and	8, 704/ 11
would with their false	glosses	make his words false	8, 800/ 33
in bringing forth these	glosses	for him, that make	8, 916/ 4
err." As though these	glosses	had said as he	8, 916/ 6
These words of these	glosses	be plain" as plain	8, 916/ 10
law, but of certain	glosses	that other men have	8, 917/ 4
bring us forth but	glosses	? His quotation is in	8, 917/ 9
his purpose, but the	glosses	only: I shall tell	8, 918/ 17
laws, but by the	glosses	only. And I say	8, 918/ 19
have left out the	glosses	too. For as the	8, 918/ 20

no more do the	glosses	neither, as I have	8, 918/ 21
so foolishly handled their	glosses	? No sultan in a	8, 919/ 12
and laying but the	glosses	... and the laws against	8, 919/ 15
against him, and his	glosses	nothing for him yet	8, 919/ 16
in furnishing his own	glosses	with falsifying the scripture	8, 980/ 30
Luther, Tyndale's old master,	glosseth	it thus: "This is	8, 640/ 23
great sacrament"... those words	glosseth	Luther, and saith that	8, 689/ 1
is my body"... there	glosseth	Luther his words, and	8, 689/ 5
words, and Tyndale untruly	glosseth	them. For neither doth	8, 738/ 26
with which he falsely	glosseth	the words of Saint	8, 740/ 32
discern them, concerning the	glossing	of Scripture, by the	8, 612/ 16
Paul with their false	glossing	whereof they would destroy	8, 639/ 36
the other's charge false	glossing	of the true scripture	8, 658/ 35
sin by the false	glossing	of the Scripture affirmeth	8, 690/ 11
twain) nor with false	glossing	of Saint Augustine's words	8, 745/ 21
destroyeth Friar Barnes' false	glossing	of Saint Augustine's words	8, 914/ 25
poleaxes, your holy red	gloves	, your holy ouches, and	8, 861/ 8
pillars, poleaxes, and red	gloves	, ouches, and rings, and	8, 863/ 11
Abraham and the rich	glutton	and Lazarus, in the	8, 583/ 11
gospel of the rich	glutton	and Lazarus. And therefore	8, 626/ 4
and laud liberality... the	glutton	discommend gluttony and exhort	8, 765/ 29
not provided for gorbellied	gluttons	too, that they might	8, 631/ 23
their archheretics teach in	gluttony	, despoiling of churches, despite	8, 639/ 9
wrath, envy, covetousness, sloth,	gluttony	, and lechery, then our	8, 718/ 5
wrath, envy, covetousness, sloth,	gluttony	, and lechery, then our	8, 726/ 12
sloth, nor drunkenness no	gluttony	, nor friars lusing abed	8, 726/ 25
liberality... the glutton discommend	gluttony	and exhort all men	8, 765/ 30
the young viper serpents	gnaw	out their mother's belly	8, 672/ 8
schisms go about to	gnaw	out the very belly	8, 672/ 13
see. Let us now	go	to Tyndale's first point	8, 576/ 16
be a friar and	go	in a friar's coat	8, 582/ 18
men are taught to	go	in any pilgrimage, or	8, 582/ 22
And when the parishioners	go	to law with them	8, 584/ 24
unto one such, to	go	and run at riot	8, 596/ 6
chapter, that such as	go	out of this known	8, 603/ 10
that there can none	go	out of it to	8, 604/ 10
but those, therefore, that	go	out thereof must needs	8, 604/ 11
And though the hole	go	through... yet the stone	8, 605/ 8
midst, as it should	go	outward from the innermost	8, 605/ 9
upon every side, to	go	outward from the innermost	8, 605/ 12
is ascending... and to	go	inward from the outermost	8, 605/ 13
But yet, because ye	go	by imaginations... I will	8, 605/ 28
a millstone might well	go	through it. Now, if	8, 605/ 31
other end, it would	go	no further than the	8, 605/ 32
concerning the stone to	go	through the whorl, and	8, 606/ 15
shall speak these words: "	Go	ye and preach the	8, 614/ 22
one small piece to	go	out of Almaine unto	8, 628/ 18
a good while to	go	against them... and their	8, 629/ 1
far as men might	go	... but if these heretics	8, 631/ 21
which significations? Let us	go	again to our old	8, 632/ 21

should plenteously spring thereof.	Go	me now through all	8, 638/ 3
by invasion. For they	go	and preach and be	8, 638/ 13
ye hypocrites, ere ye	go	about to take the	8, 642/ 22
indeed. But Tyndale cannot	go	that way, but will	8, 644/ 4
beginneth, "The further I	go	, the more behind." For	8, 647/ 34
saith that they therefore	go	from the Catholic Church	8, 649/ 9
very church, because they	go	out thereof... but that	8, 649/ 22
apostles": whither will Tyndale	go	from us to seek	8, 651/ 36
which he saith they	go	now, and which he	8, 652/ 19
but great sin to	go	about it. This was	8, 653/ 21
himself and his fellows	go	now to the "true	8, 658/ 30
because he cannot so	go	out but by heresy	8, 660/ 36
many churches, he may	go	out of one into	8, 661/ 2
that a man may	go	out of a false	8, 661/ 8
that a man may	go	from a false church	8, 661/ 24
perceive that though he	go	straight out of a	8, 662/ 9
follow that he shall	go	into the true church	8, 662/ 10
that all they that	go	out of the Catholic	8, 665/ 6
all the sects that	go	out of the (Catholic	8, 666/ 3
he saith, "They that	go	from the church of	8, 667/ 5
all folk that ever	go	forth from us. And	8, 667/ 9
ye see Tyndale here	go	about to teach how	8, 667/ 31
and always those that	go	therefrom shall be but	8, 671/ 33
dissension and seditious schisms	go	about to gnaw out	8, 672/ 13
they depart only and	go	from ours... whereas he	8, 672/ 28
sects of heretics as	go	out thereof) may fall	8, 693/ 30
show that himself doth	go	from the Catholic Church	8, 696/ 23
bestow your money upon...	go	to, then, good Christians	8, 700/ 28
and their relics, and	go	in pilgrimages, and to	8, 712/ 24
follow; yea, though he	go	upon the plain and	8, 718/ 1
maketh it, everything to	go	like between the whole	8, 719/ 32
one mind agreed. Now	go	me, then, yet again	8, 724/ 26
follow; yea, though he	go	upon the plain and	8, 725/ 10
apace with trip and	go	quickly and walk wondrous	8, 725/ 23
believe the sacraments... and	go	to shrift, which he	8, 733/ 9
church that he might	go	to, there were none	8, 735/ 32
all such heretics as	go	from the faith of	8, 736/ 22
Scripture of them that	go	before. And when they	8, 741/ 14
of the world would	go	about to persuade the	8, 742/ 35
bid the true church	go	learn the truth of	8, 745/ 15
prevent us and to	go	forth with the towardness	8, 746/ 31
of the world would	go	about to persuade the	8, 752/ 12
everything. Let us now	go	, then, to the words	8, 754/ 24
that, when he died	go	straight unto the devil	8, 758/ 22
fruit." Now, ere we	go	any farther, how proveth	8, 759/ 1
and much more they	go	about. And therefore, since	8, 772/ 6
wax after naught, and	go	to the devil at	8, 777/ 20
ever have needed to	go	about the proof at	8, 779/ 34
For what should I	go	about to prove the	8, 779/ 35
need I now to	go	any further thereto, since	8, 780/ 1

another: so may he	go	forth with God into	8, 781/ 30
hope. He may also	go	forth in belief and	8, 781/ 31
to sit still and	go	nothing about it? And	8, 785/ 29
every man must needs	go	to the devil. For	8, 786/ 10
upon the words that	go	before or the words	8, 791/ 21
and then biddeth him	go	and repent his unbelief	8, 798/ 15
counsel to bid him	go	pray therefor. For well	8, 798/ 35
principal purpose whereupon we	go	is the argument which	8, 801/ 26
will in the meanwhile	go	now about to teach	8, 811/ 15
one and let it	go	for none. But, now	8, 815/ 2
that therefore they that	go	out from it be	8, 817/ 10
guessing now whereabouts I	go	, will say that in	8, 822/ 23
then?" and wherefore I	go	about to prove unto	8, 824/ 15
would at a tavern	go	get him a penny	8, 831/ 26
men... and I shall	go	to the matter itself	8, 833/ 17
with help of grace	go	about to add any	8, 849/ 22
leave her husband and	go	from him, and not	8, 870/ 1
he telleth us not, "	Go	to such a place	8, 876/ 19
but he biddeth us	go	and telleth us not	8, 876/ 20
right way and also	go	the more sure; for	8, 876/ 36
church... but biddeth us	go	take the Scripture with	8, 878/ 10
he would be burned,	go	get him over again	8, 885/ 36
that Saint Philip should	go	by him and teach	8, 888/ 16
other, wicked women which	go	about to poison us	8, 892/ 22
so far as ye	go	. But I would, as	8, 893/ 33
so far as they	go	that is to wit	8, 894/ 26
another piece... and so	go	about to prove every	8, 895/ 23
perceive the truth and	go	forth farther with him	8, 898/ 6
more but every man	go	where he will, and	8, 901/ 20
of all that ye	go	about. For ye would	8, 904/ 26
that ye bid me	go	seek her... and ye	8, 905/ 7
places; and then to	go	seek these words throughout	8, 909/ 2
them shall he say, "	Go	, ye accursed wretches, into	8, 920/ 31
world was wrought to	go	together in this world	8, 926/ 13
Saint Gregory bid him	go	scrape that authority out	8, 936/ 3
affirmed it more stiffly.	Go	to, therefore," would Saint	8, 936/ 20
him in like wise	go	complain not to the	8, 943/ 30
and specially biddeth him	go	complain to "the church	8, 946/ 10
him, in like wise,	go	and complain "not unto	8, 949/ 6
would in a corner	go	teach another man heresy	8, 949/ 10
will Barnes bid him	go	? Whether to the particular	8, 949/ 18
any cause of complaint,	go	complain himself to the	8, 949/ 26
no particular church... but	go	seek that universal church	8, 950/ 34
him well and plainly	go	complain to "the church	8, 951/ 9
our Savior bade him	go	to the church... whereof	8, 951/ 16
church that he should	go	to should be able	8, 951/ 21
and asking mercy, too,	go	from Christ's very church	8, 966/ 1
forgiven that he shall	go	hence so clean and	8, 966/ 19
may at the last	go	to the everlasting life	8, 968/ 34
and clean and forthwith	go	to God; as though	8, 970/ 19

men neither bound to	go	seek it nor so	8, 979/ 25
catholic church, and not	go	out thereof into any	8, 982/ 22
they serve Antichrist. They	go	gorgeously arrayed of our	8, 983/ 20
of it still and	go	not out, of whom	8, 987/ 30
way, and feared to	go	thither." Now, good Christian	8, 991/ 19
will, for all that,	go	run out of this	8, 994/ 4
which nothing so greedily	go	about as to pollute	8, 994/ 23
this frenzy that they	go	farther and farther from	8, 994/ 34
every one, that they	go	seek her whom if	8, 994/ 36
church, which while they	go	fromward, till they turn	8, 995/ 7
Third Book. But then	go	we farther with them	8, 997/ 1
with us), let us	go	farther and consider the	8, 1001/ 20
they refuse. Let us	go	now to the first	8, 1001/ 37
when each of them	go	seek the church, which	8, 1002/ 18
given to them before,	go	seek them out in	8, 1004/ 18
they say yea, then	go	they further than ever	8, 1012/ 27
that except these geese	go	from their old flock	8, 1013/ 7
we would ourselves therefore	go	from the Church. Let	8, 1021/ 1
Market Heath, and then	go	through to and fro	8, 1021/ 28
fro, and say they	go	in and out, where	8, 1021/ 29
meant that men should	go	to an openly known	8, 1023/ 12
affirm that we should	go	seek the secret, unknown	8, 1024/ 3
old froward heresy, ye	go	clearly about to leave	8, 1030/ 2
denieth that all that	go	out of the same	8, 1030/ 33
saith that there may	go	out of the same	8, 1030/ 34
not only that heretics	go	out of the Church	8, 1031/ 6
that all they which	go	out of the Church	8, 1031/ 7
very church, because we	go	from the church of	8, 1031/ 20
is well done to	go	in pilgrimages, and to	8, 1033/ 34
a cantle or a	gobbet	from a whole loaf	8, 578/ 12
faithful final elect of	God	, that he is in	8, 575/ 14
hath the Spirit of	God	imprisoned in his breast	8, 575/ 15
here in earth, which	God	hath and ever shall	8, 575/ 29
chief spiritual governor under	God	, and Christ's vicar in	8, 576/ 31
word, neither honorable to	God	nor serviceable unto our	8, 579/ 31
the liberal goodness of	God	, nor yet should have	8, 580/ 27
for good works. And	God	saith in his Holy	8, 581/ 9
the Scripture... thus crieth	God	in our ears and	8, 581/ 13
in these promises trust	God	nothing at all. But	8, 581/ 16
sin hath done to	God	... and that his willing	8, 581/ 24
great humility given by	God	and taught by all	8, 581/ 26
by all good men:	God	must needs therefore, pardie	8, 581/ 27
was so pleasant unto	God	, while they lived here	8, 582/ 24
me that are with	God	in heaven saving that	8, 582/ 31
Church teacheth us as	God	hath taught it that	8, 583/ 21
no pope believeth in	God	... for none of them	8, 584/ 31
beside the law of	God	consenteth not that God's	8, 585/ 5
and promises made unto	God	, which no man compelled	8, 586/ 20
the heart, whereof only	God	is the beholder... or	8, 588/ 17
governor as good as	God	is himself, yet shall	8, 592/ 16

was rejected again of	God	, and himself received and	8, 595/ 13
the plain scripture of	God	, in such frantic heresies	8, 597/ 13
Christ's Catholic faith that	God	hath by his holy	8, 597/ 32
else is there, as	God	would, one yet unshaven	8, 600/ 15
to see how sore	God	suffered that good saint	8, 602/ 23
midst, trow you? By	God	, if one threw in	8, 605/ 33
endureth, is ordained of	God	to have none end	8, 607/ 3
his apostles went, as	God	had ordained, out of	8, 607/ 4
as "the kingdom of	God	standeth not in words	8, 608/ 2
mind, the kingdom of	God	is not in words	8, 608/ 10
faith again. And yet	God	hath not done... but	8, 608/ 28
out of those unbelievers	God	stirred up Moses, and	8, 609/ 11
unto the word of	God	... and delivered them unto	8, 609/ 14
saw the miracles of	God	were dead... they fell	8, 609/ 16
in the Bible. And	God	, when he had delivered	8, 609/ 17
had the scripture of	God	, but even in captivity	8, 609/ 25
of the City of	God	. Now, that many times	8, 610/ 17
Now, that many times	God	punished them so doth	8, 610/ 18
punished, and against which	God	sent so many prophets	8, 610/ 25
the flesh. And now	God	will, I fear, find	8, 610/ 31
corruption so far against	God	himself that friars breaking	8, 610/ 34
therewith. But, now, that	God	raised up so many	8, 611/ 1
therein? Findeth he that	God	raised any such as	8, 611/ 3
men to heresy? Did	God	send any such? If	8, 611/ 6
his hundred prophets? Also,	God	punished his people... and	8, 611/ 9
prophets sent us by	God	, since of these never	8, 611/ 23
be messengers sent from	God	. But Luther, Tyndale, Huessgen	8, 611/ 26
themselves messengers sent by	God	, but by their evil	8, 611/ 28
the coming of Christ...	God	stirred up a hundred	8, 612/ 28
hundred. And thus, though	God	did not provide so	8, 612/ 33
of sufficient diligence perished,	God	of his great mercy	8, 613/ 5
the very church of	God	, divided from all the	8, 613/ 18
world's end." For though	God	in these words promised	8, 614/ 36
their own good endeavor,	God	would himself write it	8, 615/ 3
be the scholars of	God	, and I shall write	8, 615/ 16
can come... but if	God	therewith write upon the	8, 615/ 22
say, being thus though	God	write in the hearts	8, 615/ 34
all the words of	God	fore-remembered, whichsoever our Savior	8, 616/ 9
plain scriptures in which	God	hath made many such	8, 616/ 34
of the other... since	God	gave these two churches	8, 617/ 32
nor the promises of	God	concerning his assistance and	8, 617/ 35
And yet by Tyndale,	God	had so little regarded	8, 617/ 37
while in respect, and	God	had sent the synagogue	8, 618/ 2
should not deceive long	God	had suffered the Catholic	8, 618/ 3
man were come from	God	... but one of them	8, 618/ 9
all the saints whom	God	had proved his messengers	8, 618/ 11
considering the miracles that	God	had, so great and	8, 620/ 1
it is so that	God	hath stirred up among	8, 620/ 33
men... and for whom	God	showed many great miracles	8, 621/ 2
number: that is, Almighty	God	himself... which hath for	8, 621/ 14

is the church of	God	here in earth; in	8, 621/ 21
pliable to the truth...	God	should have wrought with	8, 622/ 10
off the promises of	God	made unto this church	8, 622/ 17
this point... which thing,	God	keeping his promises fore-remembered	8, 622/ 30
plainly, by this way.	God	hath, since the death	8, 623/ 3
they see that if	God	give yet, before Doomsday	8, 625/ 25
that Holy Spirit of	God	which by Christ's promise	8, 627/ 25
and the miracles of	God	wrought and showed by	8, 628/ 3
the very vengeance of	God	, full sore against their	8, 628/ 11
judge the power of	God	in judging every man's	8, 629/ 30
after... and that therefore	God	suffereth the clergy to	8, 630/ 10
not without disobedience of	God	leave undone, be become	8, 632/ 36
seven sacraments were by	God	given to his church	8, 633/ 12
of the grace that	God	giveth in them is	8, 633/ 15
the liberal goodness of	God	hath appointed such a	8, 634/ 1
that the goodness of	God	supply upon his part	8, 634/ 6
after the vengeance of	God	fallen upon Ananias and	8, 635/ 6
literal sense alone. But	God	, whose plenteous Spirit indited	8, 635/ 32
full good... yet doth	God	give the grace to	8, 636/ 6
thing therein. Which sense	God	, that indited the letter	8, 636/ 8
naught... and showed that	God	meant thereby that the	8, 636/ 25
that the Spirit of	God	intended this sense and	8, 636/ 27
therein... he saith, "Careth	God	ought for the oxen	8, 636/ 29
nay. And yet indeed	God	careth and provideth for	8, 636/ 30
in the psalm that	God	giveth the meat to	8, 636/ 32
thus it appeareth that	God	careth for the feeding	8, 637/ 1
saw Saint Paul that	God	so much cared for	8, 637/ 3
compared with the other,	God	cared not for the	8, 637/ 5
blessed, holy saint that	God	caused that story to	8, 637/ 25
good, wholesome allegory that	God	would into some man	8, 637/ 27
say... and else would	God	never have suffered so	8, 637/ 35
the grace invisible that	God	giveth with them, and	8, 639/ 1
to the mind of	God	. And yet since this	8, 639/ 31
things specially pleasing to	God	, and through the means	8, 640/ 7
the Gospel, and drive	God	out of Christendom, when	8, 640/ 16
that the Spirit of	God	had lighted upon him	8, 643/ 26
his Holy Spirit one	God	himself and equal. And	8, 643/ 29
none could do but	God	. All this, lo, could	8, 643/ 33
Israel unto their Lord	God	"... which yet, before John	8, 648/ 15
after fleshly understanding in	God	, and thought themselves in	8, 648/ 16
them that believed in	God	to be made righteous	8, 648/ 25
unto the laws of	God	. More Lo, good Christian	8, 648/ 39
this new prophet whom	God	hath now sent at	8, 650/ 19
coming of Saint John...	God	would of likelihood, when	8, 650/ 27
apostles, now sent by	God	... in so great a	8, 651/ 8
find much resistance surely	God	caused him to be	8, 651/ 11
the paths of our	God	in wilderness," so must	8, 651/ 17
by what old prophet	God	hath prophesied that he	8, 651/ 18
wise man ween that	God	would ever send any	8, 651/ 24
was specially sent by	God	to rebuke faults; whereas	8, 652/ 36

be not sent by	God	about the amending of	8, 653/ 2
before the face of	God	, whose holy sacrament of	8, 653/ 6
make, as help me	God	, if I saw it	8, 655/ 33
by the Spirit of	God	that Christ, according to	8, 657/ 1
in which I pray	God	he may. For Berengarius	8, 662/ 5
is the church of	God	, so be all the	8, 662/ 15
unto the laws of	God	. More Now consider, good	8, 663/ 7
to the laws of	God	, make us perceive that	8, 663/ 13
and the law of	God	shall allow all their	8, 663/ 30
and the scripture of	God	shall uphold and maintain	8, 663/ 31
by the law of	God	, and by the scripture	8, 663/ 34
by the scripture of	God	, compared with all their	8, 663/ 35
with the law of	God	, all those that say	8, 664/ 8
only man and not	God	at all. And in	8, 664/ 17
say there is no	God	at all. And as	8, 664/ 24
And as help me	God	, I verily fear they	8, 664/ 24
then reckoning neither upon	God	nor devil nor immortality	8, 664/ 26
jesting and scoffing that "	God	is a good fellow	8, 664/ 27
after the law of	God	this can he not	8, 666/ 7
with the law of	God	... but if Tyndale call	8, 666/ 15
professed before to serve	God	in chastity, so to	8, 666/ 17
after the law of	God	, by themselves... and that	8, 666/ 28
and known only to	God	, that hath elected them	8, 666/ 31
unto the laws of	God	!" How is it possible	8, 667/ 25
after the law of	God	" I would fain wit	8, 668/ 5
and stand fast with	God	, and God fast with	8, 669/ 23
fast with God, and	God	fast with it, according	8, 669/ 23
the world's end, and	God	therein, without any other	8, 670/ 8
other, new church of	God	to succeed the church	8, 670/ 9
of the church of	God	in heaven. And likewise	8, 671/ 9
as Cain was by	God	put out of the	8, 671/ 10
of oppression, yet was	God	, as Saint Cyprian by	8, 671/ 21
do (as I pray	God	give them grace to	8, 672/ 15
only man and not	God	, against whom Saint John	8, 672/ 21
in common, against whom	God	speaketh himself in the	8, 672/ 23
than the church of	God	and his good angels	8, 673/ 1
thence, left still with	God	behind him in the	8, 673/ 2
is the scripture of	God	and true, but because	8, 675/ 15
the very church of	God	, and the doctrine thereof	8, 676/ 17
the very scripture of	God	and which not, a	8, 676/ 28
by the church of	God	, for "the Church hath	8, 676/ 29
thing given it of	God	: that it can judge	8, 676/ 32
discern the words of	God	from the words of	8, 676/ 33
hath that gift of	God	that it can discern	8, 676/ 37
discern the word of	God	from the word of	8, 677/ 1
is the word of	God	unwritten and traditions of	8, 677/ 2
the very word of	God	as well as those	8, 677/ 4
him that "these things	God	caused his apostles to	8, 677/ 10
telleth him, "These things	God	caused his apostles to	8, 677/ 12
Luther himself confesseth that	God	hath given the Church	8, 677/ 15

discern the words of	God	from the words of	8, 677/ 16
for the words of	God	whereby men might fall	8, 677/ 19
for the scripture of	God	might, either by some	8, 677/ 23
But the scripture of	God	taken as it is	8, 677/ 28
very well followeth that	God	never will permit and	8, 677/ 31
the true scripture of	God	. By this argument, lo	8, 677/ 37
in this wise... Since	God	hath, as Luther confesseth	8, 678/ 10
discerneth the words of	God	from the words of	8, 678/ 11
for the word of	God	. Finally, the selfsame words	8, 678/ 14
hath "this gift of	God	that it discerneth the	8, 678/ 20
the very scripture of	God	from the writing of	8, 678/ 21
to none of them	God	never gave that gift	8, 678/ 26
is to say, that	God	teacheth his church the	8, 680/ 4
any manner point whereof	God	would have them to	8, 680/ 11
not the scriptures of	God	but by us, because	8, 681/ 26
the very church of	God	... and us ye must	8, 681/ 27
lasted, the church of	God	, is now ended and	8, 682/ 5
every other thing that	God	will have done or	8, 682/ 27
Catholic church, unto which	God	hath given the gift	8, 683/ 16
cannot speak. But yet,	God	be thanked that his	8, 683/ 31
the holy Scripture of	God	, so have they used	8, 685/ 6
and by which texts	God	promiseth that good works	8, 686/ 24
give us warning that	God	will reward our good	8, 686/ 34
they teach them as	God	and the Holy Ghost	8, 687/ 17
they set so little,	God	setteth so much by	8, 688/ 2
hath the gift of	God	to discern which is	8, 689/ 25
Scripture" we say that	God	shall never suffer, in	8, 689/ 34
the Holy Spirit of	God	, that in this Catholic	8, 690/ 33
the Israelites fell from	God	and were ever restored	8, 691/ 11
of them. For when	God	said, "Honor father and	8, 691/ 25
their own leaven, saying, "	God	is thy father and	8, 691/ 28
if thou offer to	God	, thou art wholly excused	8, 691/ 29
better to offer to	God	than to thy father	8, 691/ 30
much more meritorious as	God	is greater than they	8, 691/ 31
than they; yea, and	God	hath done more for	8, 691/ 32
meritorious to offer to	God	and his holy dead	8, 691/ 34
living saints. And when	God	had promised the people	8, 691/ 35
of the ceremonies, which	God	ordained not to justify	8, 692/ 17
do the law of	God	and were not works	8, 692/ 23
the true church of	God	again by going out	8, 693/ 3
the true church of	God	by calling men from	8, 693/ 5
standeth still and remaineth)	God	shall never suffer to	8, 693/ 32
Tyndale cannot say nay,	God	hath given the grace	8, 694/ 4
and the words of	God	from the words of	8, 694/ 6
the elder; or if	God	by the later opened	8, 694/ 13
other holy prophets as	God	hath since the death	8, 694/ 27
prove himself sent by	God	, or such a man	8, 695/ 7
man very likely for	God	in so great a	8, 695/ 9
the holy men whom	God	hath sent to call	8, 695/ 18
unto the world by	God	and into the church	8, 695/ 35

of Scripture, and whatsoever	God	would have known besides	8, 696/ 2
if they offered unto	God	, they did better than	8, 697/ 33
meritorious to offer to	God	and his holy saints	8, 697/ 37
meritorious to offer to	God	than to give to	8, 698/ 5
meritorious to offer unto	God	than help his father	8, 698/ 7
better "to offer to	God	and his holy saints	8, 698/ 17
betoken his burying. But	God	, as I say, the	8, 699/ 21
neither she would nor	God	would she should, have	8, 699/ 24
offer the money to	God	than honor and help	8, 700/ 7
that to offer to	God	and his saints is	8, 700/ 11
Offering," say they, "to	God	or to saints, and	8, 700/ 20
whereof no commandment of	God	constraineth thee. But as	8, 700/ 23
a thing necessary, whereunto	God	by his own bidding	8, 700/ 24
any offering either to	God	... or saint or building	8, 701/ 30
that concerning offerings to	God	or his saints, or	8, 703/ 1
they have vowed to	God	... till now, lo, that	8, 703/ 37
great cause to thank	God	. For then can we	8, 705/ 12
unto the mercy of	God	. For as they had	8, 706/ 23
the bottomless mercy of	God	. For as they have	8, 706/ 28
were it not that	God	provided otherwise for us	8, 706/ 34
church, in that that	God	hath unto this church	8, 707/ 19
the very scripture of	God	from the counterfeit, and	8, 707/ 20
Tyndale's master confesseth, hath	God	given that gift to	8, 708/ 4
false. And since that	God	hath given this great	8, 708/ 5
very church, of which	God	will have men learn	8, 708/ 9
the bottomless mercy of	God	" and here is all	8, 708/ 16
give the thank to	God	, without whose grace working	8, 708/ 25
neither nother. I pray	God	give him once the	8, 708/ 30
First and principally to	God	, that gave that gift	8, 708/ 34
that he resisted not	God	and his church, but	8, 708/ 37
to the belief of	God	and his church, from	8, 709/ 2
by the Spirit of	God	(whose gift Luther confesseth	8, 710/ 37
that the Spirit of	God	, by which it knoweth	8, 711/ 16
of the scripture of	God	. But the thing that	8, 711/ 28
living and miracles that	God	showed for them... whereof	8, 711/ 30
Christian living thereto, that	God	hath himself testified his	8, 713/ 25
this glorious saint of	God	, with all others like	8, 713/ 28
by the Spirit of	God	, that maketh men of	8, 715/ 1
the Holy Spirit of	God	, nor against the consent	8, 715/ 13
their chastity vowed unto	God	would fall then again	8, 716/ 3
very, true gospel of	God	. This, lo, ye see	8, 717/ 14
men full unmeet for	God	to send on his	8, 717/ 20
is the scripture of	God	... ask them how John	8, 717/ 30
and other prophets which	God	stirred up in all	8, 717/ 31
the true church of	God	and had his Spirit	8, 717/ 33
so, the children of	God	spy out their father	8, 717/ 35
the true scripture of	God	by the scribes and	8, 719/ 1
had the Spirit of	God	and could not err	8, 719/ 3
the very scripture of	God	: that is to wit	8, 719/ 7
of the Spirit of	God	... even in like wise	8, 719/ 8

the very church of	God	, neither; nor to admit	8, 719/ 31
hath that gift of	God	, by his great promises	8, 720/ 19
and the messenger of	God	to tell it him	8, 720/ 33
saith he, "but even	God	himself" "and so," saith	8, 721/ 2
are the elect of	God	as I am. We	8, 721/ 3
that were elected of	God	as we be: that	8, 721/ 5
ye believe us that	God	hath given us the	8, 721/ 24
How prove you that	God	hath taught you to	8, 722/ 10
I know well that	God	is at his own	8, 722/ 21
the very scriptures of	God	, without any teaching of	8, 722/ 27
any due proof that	God	hath so done indeed	8, 722/ 29
by special inspiration of	God	inspired into himself, and	8, 723/ 2
this world, I ween,	God	could have chosen worse	8, 723/ 4
the special inspiration of	God	. But now ye see	8, 723/ 22
no great marvel, since	God	is not so familiar	8, 723/ 29
to marvel of: Since	God	inspireth Tyndale and such	8, 723/ 32
the true scripture of	God	by being showed it	8, 724/ 1
so, the children of	God	spy out their father	8, 724/ 34
He meaneth, of likelihood,	God	for the father. But	8, 725/ 1
is the spouse of	God	indeed, and therefore by	8, 725/ 4
now, the "seed" that	God	hath left them, as	8, 727/ 12
saith, with which the	God	of Hosts hath gathered	8, 727/ 13
were all left by	God	for seed in the	8, 727/ 25
error. And therefore as	God	, the King of peace	8, 728/ 13
these goodly gifts of	God	, the scattered flock of	8, 728/ 30
Catholic Church, but by	God	himself... as Saint John	8, 729/ 3
gospel and scripture of	God	. And thus he bringeth	8, 729/ 11
Catholic Church... but since	God	(as he saith) teacheth	8, 729/ 15
must needs be of	God	, in that it had	8, 730/ 21
the very word of	God	. And so is Tyndale	8, 731/ 10
the Church: now would	God	that Tyndale had rehearsed	8, 731/ 37
yet unto this day,	God	be thanked, very well	8, 732/ 31
all the scripture of	God	where either part saith	8, 734/ 3
in the field of	God	whereof Christ speaketh in	8, 734/ 23
through the providence of	God	the Father: These be	8, 736/ 31
lie of you. But	God	forbid that I should	8, 738/ 15
Augustine is plainly that	God	of his goodness offereth	8, 739/ 12
And then, like as	God	useth miracles and divers	8, 739/ 15
scripture. Yea, and when	God	hath used the knowledge	8, 739/ 21
by the scripture of	God	that Christ is come	8, 740/ 11
be the scripture of	God	because the Church so	8, 741/ 22
inspiration and teaching of	God	himself. And whereas his	8, 741/ 31
been the scripture of	God	. Which faith is but	8, 742/ 24
be all taught of	God	. "That is, "God shall	8, 742/ 29
of God." That is, "	God	shall write it in	8, 742/ 29
be the sons of	God	." And this faith is	8, 742/ 31
of the power of	God	and of the Spirit	8, 742/ 34
understanding of the Scripture,	God	both preventeth us, in	8, 743/ 30
is himself. But, ordinarily,	God	useth outward means and	8, 744/ 1
these means, like as	God	useth the bodily senses	8, 744/ 6

in things ordained of	God	for the way to	8, 744/ 18
that without help of	God	he believed not the	8, 744/ 23
nor without help of	God	knew and believed the	8, 744/ 24
the secret help of	God	that wrought with his	8, 744/ 26
for the word of	God	, bear witness also, and	8, 745/ 6
very reason showeth that	God	, giving the gift of	8, 745/ 11
the right way toward	God	... we can never come	8, 746/ 27
without the help of	God	... nor, how probable a	8, 746/ 28
of ourselves." And therefore	God	, as I said, preventeth	8, 747/ 1
nothing by faith toward	God	, nor by the outward	8, 747/ 3
in Spirit. And that	God	is ever ready, but	8, 747/ 6
and knock." And that	God	helpeth us forward not	8, 747/ 9
the great goodness of	God	, without which our will	8, 747/ 31
at our ear without	God	working within, bringeth us	8, 747/ 33
the word but if	God	work in the heart	8, 747/ 35
two motions the principal,	God	working within... and the	8, 748/ 10
outwardly given, also by	God	like as the good	8, 748/ 11
good will working with	God	assented unto it, so	8, 748/ 12
that inward motion of	God	, as long as the	8, 748/ 14
will continue still with	God	in cleaving to the	8, 748/ 15
coupled his will with	God	, by inclining and cleaving	8, 748/ 26
toward the belief whereof	God	worketh... Tyndale's tale is	8, 749/ 14
that gift given of	God	that it shall perfectly	8, 751/ 32
discern the words of	God	from the words of	8, 751/ 33
the true scripture of	God	. Now, therefore, as I	8, 751/ 34
be all taught of	God	. " That is, "God shall	8, 752/ 6
of God." That is, "	God	shall write it in	8, 752/ 6
be the sons of	God	. " And this faith is	8, 752/ 8
of the power of	God	and of the Spirit	8, 752/ 11
heard the words of	God	with which Tyndale would	8, 752/ 16
question is not whether	God	with his inward working	8, 752/ 23
be all taught of	God	" which words by the	8, 752/ 31
it were received of	God	, was yet delivered them	8, 752/ 35
himself also very, eternal	God	. And the same Teacher	8, 753/ 5
and was the same	God	that before taught by	8, 753/ 6
by the Spirit of	God	have the law... that	8, 753/ 15
right rule left by	God	, teaching the Church to	8, 753/ 21
is that hath by	God	that gift to know	8, 753/ 30
to teach us that	God	teacheth his elects the	8, 754/ 3
he bringeth forth, that	God	teacheth not only the	8, 754/ 5
be all taught of	God	" here is never one	8, 754/ 11
be the sons of	God	. " These words, good Christian	8, 754/ 26
the great goodness of	God	, that had by the	8, 754/ 33
excellence of grace that	God	hath poured on upon	8, 755/ 12
Adam to commit against	God	; to damn it, I	8, 755/ 18
receive the Spirit of	God	may, if they will	8, 755/ 30
the plenteous grace of	God	so well and easily	8, 756/ 9
but the Spirit of	God	, and by that Spirit	8, 756/ 10
by the Spirit of	God	, they be the sons	8, 756/ 13
be the sons of	God	. " And then, to show	8, 756/ 14

for the sons of	God	that our Savior hath	8, 756/ 18
taught us to call	God	our Father; so that	8, 756/ 19
into the sons of	God	, by which Spirit also	8, 756/ 24
be the sons of	God	." And then, "If we	8, 756/ 28
we heirs heirs of	God	, coheirs of Christ; howbeit	8, 756/ 29
be the sons of	God	." In all which words	8, 757/ 1
into the sons of	God	, and therefore by his	8, 757/ 6
us instruction to call	God	our Father... and by	8, 757/ 7
be the sons of	God	." As though he would	8, 757/ 19
thus: "The Spirit of	God	, in that it hath	8, 757/ 19
taught us to call	God	our Father, and in	8, 757/ 20
grace, the Spirit of	God	beareth record unto our	8, 757/ 24
be the sons of	God	. But then on the	8, 757/ 26
be the sons of	God	, were we never so	8, 757/ 30
of the sons of	God	, he can never fall	8, 758/ 2
in the house of	God	, with one, agreeable mind	8, 762/ 4
in the house of	God	with good consent together	8, 762/ 7
in man, but in	God	, that by his inward	8, 764/ 2
put our trust in	God	, for whom and by	8, 764/ 9
of the truth. Would	God	yet that Luther the	8, 766/ 3
so be there also,	God	be thanked, good, and	8, 766/ 11
than we, acknowledge one	God	, and believe many things	8, 767/ 16
believe many things of	God	, moved only by the	8, 767/ 16
elders... and presume that	God	will not let so	8, 767/ 17
yet we see how	God	in the Old Testament	8, 767/ 27
reason, the goodness of	God	first preventing them with	8, 768/ 15
the same goodness of	God	preventing them with the	8, 768/ 21
themselves, and say that	God	moveth them. But on	8, 768/ 33
the true scripture of	God	, as the Jews in	8, 769/ 5
by the Spirit of	God	in the truth, and	8, 769/ 9
by the Spirit of	God	, that leadeth it into	8, 769/ 15
writing, specially given by	God	. Well, will we do	8, 770/ 25
the very scripture of	God	... but believe it never	8, 770/ 32
whatsoever I tell you,	God	hath himself so written	8, 771/ 5
and sheweth us that	God	ever "in the Old	8, 771/ 15
so he meaneth that	God	hath now sent him	8, 771/ 17
I have said before,	God	hath promised to send	8, 771/ 20
those few folk that	God	was wont to reserve	8, 772/ 13
that little flock that	God	reserved to call the	8, 772/ 26
have the Law of	God	written in their hearts	8, 773/ 24
with the Spirit of	God	. There is a carnal	8, 773/ 26
answer, the Spirit of	God	. And if he ask	8, 774/ 15
by the Spirit of	God	. And if he ask	8, 774/ 18
because the Spirit of	God	so preacheth and so	8, 774/ 21
of the Spirit of	God	and read it written	8, 774/ 26
two great conclusions that	God	hath, he saith, written	8, 775/ 7
which they know how	God	is to be honored	8, 775/ 9
elect. But, now, since	God	hath himself written these	8, 775/ 21
all his words, that	God	had not so fair	8, 775/ 23
And the field of	God	shall bear both weed	8, 777/ 15

the true scripture of	God	. But I say therewith	8, 778/ 9
therewith that like as	God	hath ordered the bodily	8, 778/ 10
not without help of	God	attain and reach thereto	8, 778/ 15
attain and reach thereto	God	helpeth forth them, therefore	8, 778/ 15
by the Spirit of	God	. And this is it	8, 778/ 20
have the Law of	God	written in their hearts	8, 778/ 27
with the Spirit of	God	": I say that the	8, 778/ 28
not the work of	God	in his soul; and	8, 780/ 34
and written always by	God	himself, in the man's	8, 780/ 36
without the help of	God	working with him and	8, 781/ 18
he go forth with	God	into all the points	8, 781/ 30
in it, but if	God	work with his will	8, 782/ 10
bottom. And so, likewise,	God	, that draweth, draweth even	8, 782/ 14
holdeth still... is by	God	drawn unto God, and	8, 782/ 17
by God drawn unto	God	, and helpeth himself to	8, 782/ 17
we help forth with	God	. I say also that	8, 782/ 19
also that after that	God	hath wrought with man's	8, 782/ 20
in adultery likewise. And	God	in that good mind	8, 783/ 7
doubt not but if	God	left him in the	8, 783/ 11
one as he left	God	in the other... the	8, 783/ 11
a moment" and that	God	hath no need of	8, 784/ 12
there. But yet hath	God	of his great goodness	8, 785/ 8
is so great with	God	that he may do	8, 785/ 21
even still and let	God	work alone... and if	8, 786/ 17
would, in turning toward	God	... no more than the	8, 786/ 21
do in turning toward	God	, but God doth all	8, 786/ 28
turning toward God, but	God	doth all alone. And	8, 786/ 28
dare... nothing afear of	God	, that crieth the contrary	8, 786/ 30
man could turn without	God	, Christ would not say	8, 787/ 1
turning toward the man	God	would not so often	8, 787/ 5
providence and predestination of	God	. And since that this	8, 787/ 18
the high majesty of	God	: I say that Tyndale's	8, 787/ 20
to have heard of	God	, nor never have thought	8, 787/ 22
believe that there is	God	, and then so beastly	8, 787/ 24
hath, or myself either,	God	shall be judge, and	8, 787/ 27
of the dread of	God	... and therein worse than	8, 787/ 33
the Blessed Body of	God	, and (full like a	8, 788/ 12
do not turn to	God	might if they list	8, 788/ 16
all the blame in	God	. Which blasphemous heresy is	8, 788/ 19
and deserve thank of	God	, in persecuting and punishing	8, 791/ 8
induced to believe in	God	, six hundred thousand left	8, 792/ 14
of the miracles that	God	worketh daily in his	8, 792/ 28
the very scripture of	God	, and also the true	8, 792/ 31
such other things as	God	hath, doth, and shall	8, 792/ 32
Moses and Aaron, whom	God	had appointed for their	8, 793/ 19
for their governors; whereof	God	by great miracle took	8, 793/ 19
withstand them: yet shall	God	always soon after send	8, 794/ 6
with which outward means	God	in all those that	8, 794/ 34
as many as believed,	God	wrought himself with their	8, 795/ 7
himself, that spoke with	God	and was taught by	8, 795/ 28

men, but wrought by	God	by the means and	8, 795/ 30
a preacher sent by	God	, to give us his	8, 796/ 23
wickedness, and pray to	God	if he peradventure will	8, 796/ 29
have so highly offended	God	not of weakness, frailty	8, 797/ 17
for the "rest" that	God	is "risen" to, he	8, 797/ 24
that for anything that	God	could do by means	8, 797/ 39
do at all till	God	make him first both	8, 798/ 13
liberal, free gift of	God	, and therefore advise him	8, 798/ 20
advise him to pray	God	to give it him	8, 798/ 21
can nothing work with	God	toward God, though it	8, 798/ 23
work with God toward	God	, though it may work	8, 798/ 24
it may work with	God	toward outward things and	8, 798/ 24
can nothing do toward	God	, and the turning of	8, 798/ 27
and the turning of	God	to him and him	8, 798/ 28
him and him to	God	(for if it could	8, 798/ 28
will do somewhat toward	God	, which Tyndale doth expressly	8, 798/ 29
intent of praying that	God	may make him believe	8, 798/ 36
the child cannot pray	God	to cause his grandfather	8, 799/ 4
by the goodness of	God	, so doth it, in	8, 799/ 12
and walk on with	God	... not in other things	8, 799/ 13
of men... which things	God	hath here ordained for	8, 799/ 16
part, the goodness of	God	would have assisted them	8, 799/ 21
do naught, and let	God	alone. For as ye	8, 799/ 27
is the word of	God	. And because Tyndale and	8, 800/ 8
is the word of	God	written; that is to	8, 800/ 11
the true word of	God	, and whether we know	8, 801/ 3
the very scripture of	God	?" To this question ye	8, 802/ 24
answer, the Spirit of	God	. And if he ask	8, 803/ 1
by the Spirit of	God	. And if he ask	8, 803/ 4
because the Spirit of	God	so preacheth and so	8, 803/ 7
of the Spirit of	God	and read it written	8, 803/ 11
by the Spirit of	God	. The second, that though	8, 803/ 17
by the Spirit of	God	in his heart. Now	8, 803/ 22
by the Spirit of	God	in his heart that	8, 803/ 27
very, true scripture of	God	, he believeth it not	8, 803/ 28
by the Spirit of	God	that he hath a	8, 803/ 31
Augustine had after that	God	had by miracle turned	8, 803/ 33
from whose false sect	God	had called him. Peradventure	8, 803/ 34
that the Spirit of	God	had as well written	8, 804/ 15
by the Spirit of	God	that friars and monks	8, 804/ 26
that the Spirit of	God	, with writing them in	8, 804/ 36
true faith, and doctrine,	God	hath approved and testified	8, 805/ 19
holy vows made to	God	, and forbid that friars	8, 806/ 22
by the Spirit of	God	, according to Christ's promise	8, 807/ 18
things there are that	God	will have believed, whereof	8, 808/ 26
for such points as	God	hath taught his church	8, 809/ 24
believe Saint Paul, because	God	wrought miracles for him	8, 809/ 32
Catholic Church, forasmuch as	God	continually, in every good	8, 809/ 34
Tyndale knew not that	God	by the mouth of	8, 809/ 38
Church taught him that	God	did so. If he	8, 810/ 1

was so holy that	God	liked to write with	8, 810/ 4
it said "This thing	God	by Saint Paul did	8, 810/ 8
it said "This thing	God	by Saint Paul did	8, 810/ 9
that it hath pleased	God	, for the testification thereof	8, 811/ 7
false: the Spirit of	God	himself. And there he	8, 812/ 37
is therein beguiled... and	God	hath gone beyond him	8, 813/ 9
counsel uttered, by Almighty	God	himself. For whereas Tyndale	8, 816/ 28
the very hand of	God	that friars may lawfully	8, 816/ 29
may lawfully wed nuns,	God	hath himself so plainly	8, 816/ 30
by the hand of	God	... but, if he feel	8, 817/ 1
by the hand of	God	whose Spirit is the	8, 817/ 28
is that faith that	God	writeth himself in man's	8, 818/ 8
necessity make him love	God	ever, and ever work	8, 818/ 13
of must be by	God	infounded, toward the getting	8, 818/ 36
great good nature of	God	give him credence in	8, 819/ 2
in all such cases,	God	doth, unto him that	8, 819/ 3
historical faith once gotten...	God	should not let, of	8, 819/ 13
may put unto it,	God	doth ever add and	8, 819/ 28
great, high gift of	God	so far above the	8, 819/ 31
the liberal goodness of	God	could not, of congruence	8, 820/ 2
the inward working of	God	, but because Tyndale so	8, 820/ 9
former faith infounded by	God	in their baptism, or	8, 820/ 29
as the faith by	God	infounded inwardly. For I	8, 820/ 31
by Tyndale's granting that	God	infoundeth sufficient perfection of	8, 821/ 9
faith to be by	God	infounded... any more than	8, 821/ 16
perfection to be by	God	infounded in his baptism	8, 821/ 26
is impossible to please	God	." And therefore, of truth	8, 822/ 6
baptism is there by	God	infounded into them his	8, 822/ 9
that in the baptism	God	infoundeth into some the	8, 822/ 24
of the Church that	God	giveth in the baptism	8, 822/ 28
as I said before,	God	giveth unto every child	8, 823/ 2
is whereof the habit	God	infoundeth into every child	8, 823/ 5
is impossible to please	God	. Besides this, if habitual	8, 823/ 22
faith, and infounded by	God	with the Sacrament of	8, 824/ 2
their baptism have by	God	the feeling faith infounded	8, 824/ 17
very plain elects of	God	, and shall be saved	8, 824/ 22
is so born of	God	, and so hath his	8, 824/ 26
hearts" the faith whereof	God	worketh with man's will	8, 825/ 15
or the faith by	God	infounded into man's heart	8, 825/ 16
heart: this writing of	God	in man's heart is	8, 825/ 17
meritorious, than faith. For	God	may, where it please	8, 825/ 23
never so great, with	God	, nor never so sure	8, 826/ 5
after forgiven... and that	God	hath no respect to	8, 826/ 15
more in turning toward	God	than the hatchet in	8, 826/ 17
the true scripture of	God	, because he feeleth it	8, 826/ 35
by the Spirit of	God	so saith he that	8, 827/ 26
by the Spirit of	God	. Now saith Tyndale not	8, 827/ 29
unto the church as	God	is to the devil	8, 832/ 1
folk have dedicated unto	God	for sustenance of such	8, 832/ 9
such as should serve	God	in spiritual cleanness and	8, 832/ 9

congregation" or "church" "of	God	into wilderness?" Also, in	8, 833/ 27
despise the congregation of	God	, and shame them that	8, 833/ 34
the very church of	God	, though it have bad	8, 834/ 5
liketh the kingdom of	God	unto the net that	8, 834/ 7
calleth "the church of	God	," saying, "Despise you the	8, 834/ 15
you the church of	God	, and make them ashamed	8, 834/ 16
it "the church of	God	"? and rebuked such as	8, 834/ 21
calleth "the church of	God	." Which one place of	8, 835/ 33
if the church of	God	be not the church	8, 835/ 35
except Christ be not	God	. It is also to	8, 835/ 36
in the Spirit of	God	." See, my lords, how	8, 837/ 22
if the Son of	God	have delivered you, then	8, 837/ 36
make the church of	God	to follow you? or	8, 838/ 2
be the church of	God	, and so pure and	8, 838/ 7
the holy church of	God	yea, and the very	8, 838/ 13
very, true church before	God	and you, with all	8, 838/ 14
of their sins by	God	, and his grace, and	8, 839/ 17
the mighty mercy of	God	, and by the merits	8, 839/ 32
dieth, saith your Lord	God	, but return ye and	8, 840/ 14
me, saith the Lord	God	of hosts, and I	8, 840/ 20
you, saith the Lord	God	of hosts." It is	8, 840/ 21
themselves to him." Moreover,	God	saith by the mouth	8, 840/ 25
mouth of Saint Peter, "	God	hath first unto you	8, 840/ 25
Draw ye near to	God	, and he will draw	8, 840/ 34
in the sight of	God	." And therefore the Church	8, 841/ 21
only faith justifieth before	God	. And that the devil	8, 842/ 7
that the Spirit of	God	hath inspired the contrary	8, 842/ 9
law are just before	God	, but the doers of	8, 842/ 12
hear the word of	God	and keep it." And	8, 842/ 14
these things cometh of	God	." But Friar Barnes meaneth	8, 842/ 25
saith, "Every creature of	God	is good... and nothing	8, 843/ 5
by the word of	God	and prayer." And as	8, 843/ 8
be the church of	God	, and so pure and	8, 844/ 16
and made fair by	God	, and sanctified in spirit	8, 844/ 27
to the word of	God	, that is the Verity	8, 846/ 24
fast to the living	God	and to his blessed	8, 846/ 27
of itself... but of	God	and of his Spirit	8, 846/ 30
because it cleaveth to	God	... ought here to ponder	8, 846/ 36
they be washed of	God	from their sins; and	8, 847/ 37
eternal election by which	God	, in his eternal providence	8, 848/ 10
by the Spirit of	God	washed clean in Baptism	8, 848/ 21
all washed clean by	God	with the water and	8, 848/ 23
without the grace of	God	nor do put no	8, 849/ 4
the continual teaching of	God	exhorting every man to	8, 849/ 27
the Apocalypse thus saith	God	by the mouth of	8, 850/ 11
which many promises of	God	are made... but over	8, 850/ 25
good works, like as	God	hath washed his church	8, 852/ 1
of Baptism. Thus hath	God	given himself to the	8, 852/ 5
and glorious bliss with	God	eternal. And this meant	8, 852/ 22
the Spirit of our	God	." Doth the Apostle, though	8, 853/ 5

in the Spirit of	God	, and though he call	8, 853/ 6
them the church of	God	, as he calleth them	8, 853/ 7
by the Spirit of	God	infounding the grace of	8, 853/ 10
by profession dedicated unto	God	, as the Scripture calleth	8, 853/ 17
the priest "sanctified unto	God	" by his dedication and	8, 853/ 18
to the "church of	God	," that is to wit	8, 853/ 34
despise the church of	God	, and shame the poor	8, 854/ 18
material meat; for which	God	taketh vengeance upon you	8, 854/ 23
which whole Catholic church	God	hath and ever shall	8, 855/ 33
Paul set Timothy so	God	hath from age to	8, 856/ 3
and manifold miracles which	God	hath wrought and worketh	8, 856/ 6
with which wonderful miracles	God	beareth witness for them	8, 856/ 7
is the house of	God	, and the pillar and	8, 856/ 12
the same house of	God	, the same pillar, and	8, 856/ 19
is the name of	God	praised") so is the	8, 857/ 26
your gloss declareth that	God	suffereth not the Rome	8, 858/ 5
is the mercy of	God	toward her through Christ	8, 860/ 7
means, the church of	God	is in the treasures	8, 860/ 32
in the treasures of	God	without spot and wrinkles	8, 860/ 32
that the church of	God	is cleansed and purified	8, 860/ 35
of the church of	God	. But our holy mother	8, 861/ 15
holiness, that cometh from	God	the Father through the	8, 861/ 16
she believeth rightwisely in	God	," etc. Hear you not	8, 861/ 31
she believeth rightwisely in	God	"; that is, she believeth	8, 861/ 33
He that is of	God	heareth the words of	8, 861/ 36
heareth the words of	God	." How cometh this, that	8, 862/ 1
that the church of	God	hath so sure a	8, 862/ 2
she is learned of	God	, as our Master, Christ	8, 862/ 4
the "inward ointment" of	God	, that teacheth his all	8, 862/ 6
a new Service of	God	, that is not in	8, 862/ 10
the holy ointment of	God	, which abide fast by	8, 862/ 21
the plain word of	God	, the contrary of his	8, 864/ 15
asking mercy for them,	God	layeth nothing of them	8, 864/ 21
For by him, though	God	lay never her spots	8, 864/ 31
meanwhile, I say, till	God	hath so fully given	8, 865/ 24
accuse the chosen of	God	?" (as who say, no	8, 865/ 27
is, he saith, because	God	hath chosen it without	8, 866/ 21
For we agree that	God	chooseth by prevention of	8, 866/ 35
in their cradles. But	God	hath not so ordered	8, 867/ 10
honor we bear to	God	, we honor and pray	8, 867/ 21
declare his life unto	God	by the priest; let	8, 867/ 38
prevent the judgment of	God	, by shrift. For our	8, 868/ 1
the "inward ointment" of	God	, as Saint John saith	8, 869/ 25
and so taught of	God	with his "inward ointment	8, 869/ 30
nothing but such as	God	inwardly taught her he	8, 869/ 31
by the word of	God	. And this must every	8, 871/ 1
and fall off from	God	that we can have	8, 871/ 11
as she abideth in	God	... and because we cannot	8, 871/ 15
not the Spirit of	God	with them. For what	8, 871/ 25
while she cleaveth to	God	and heareth his word	8, 871/ 32

she may fall from	God	, he saith, and leave	8, 871/ 33
where the word of	God	is truly and perfectly	8, 873/ 23
by the word of	God	"; and therefore it is	8, 873/ 34
spoke the words of	God	, the Holy Ghost fell	8, 873/ 35
us the word wherewith	God	was preached... you received	8, 874/ 5
indeed) the word of	God	, which worketh in you	8, 874/ 7
after the word of	God	... it is a good	8, 874/ 8
against the word of	God	. But it is no	8, 874/ 13
where the word of	God	is preached truly, it	8, 874/ 15
but the scriptures of	God	. Before, by many ways	8, 874/ 24
that the word of	God	is preached... that is	8, 875/ 16
the holy word of	God	... and she feigneth not	8, 875/ 20
him again, "Marry, then	God	a-merci for right naught	8, 878/ 3
us the word of	God	that is to say	8, 878/ 12
be the word of	God	saving the Scripture only	8, 878/ 14
hear the word of	God	well and truly taught	8, 879/ 6
the words spoken of	God	by the mouth of	8, 880/ 27
that the word of	God	whereof the prophet Isaiah	8, 880/ 33
signify that word of	God	of which word Saint	8, 880/ 36
the only-begotten Son of	God	; as it there signifieth	8, 881/ 3
of the word of	God	written in Scripture, if	8, 881/ 8
of the word of	God	that is God's only-begotten	8, 881/ 14
right hand, one equal	God	with the Holy Ghost	8, 881/ 28
of the Son of	God	, and of his returning	8, 881/ 32
spot or wrinkle. For	God	hath none other will	8, 882/ 9
returned not again to	God	void, if it take	8, 882/ 12
by the word of	God	." But surely this anchor	8, 883/ 3
by the word of	God	; ergo, in every place	8, 883/ 7
where the word of	God	is heard must needs	8, 883/ 8
of the word of	God	as indeed there is	8, 883/ 11
of the truth since	God	had so disposed that	8, 884/ 25
the Holy Scripture of	God	, and to rub her	8, 885/ 18
to regenerate again unto	God	in the true faith	8, 885/ 23
unto the will of	God	; and as for the	8, 886/ 3
truly the word of	God	, according to that scripture	8, 887/ 11
daughter, the goodness of	God	shall ever sufficiently provide	8, 888/ 1
Centurio was warned by	God	that he was a	8, 888/ 4
understand it by himself,	God	provided that Saint Philip	8, 888/ 15
unction and inspiration of	God	? And so, good sister	8, 888/ 19
therein, and ween that	God	gave him the motion	8, 888/ 26
to be believed that,	God	inwardly working with those	8, 889/ 3
him. "But now hath	God	established his faith and	8, 889/ 6
and inward inspiration of	God	teacheth us and maketh	8, 889/ 23
is very true. For	God	inwardly worketh with the	8, 889/ 24
of man walking with	God	in well using and	8, 889/ 25
it outwardly given by	God	. But it meaneth not	8, 889/ 27
Spirit and inspiration of	God	. For God biddeth us	8, 889/ 32
inspiration of God. For	God	biddeth us that we	8, 889/ 33
whether they be of	God	." And then if we	8, 890/ 2
by the word of	God	written in Holy Scripture	8, 890/ 21

them it seemeth that	God	hath left the sure	8, 890/ 26
agreeth with hers whom	God	will not suffer to	8, 891/ 26
which engendereth us to	God	, and which both with	8, 892/ 4
hear the word of	God	truly preached (that is	8, 894/ 8
be Holy Scripture... for "	God	giveth his church that	8, 895/ 34
discern the words of	God	from the words of	8, 895/ 35
that are elect of	God	shall be secretly moved	8, 897/ 12
of the Spirit of	God	, though they know not	8, 897/ 14
the true word of	God	upon the hearing... and	8, 897/ 15
the other sort, whom	God	hath not chosen, though	8, 897/ 17
yet only those that	God	hath elected shall be	8, 897/ 26
Why, Father Barnes, when	God	calleth upon us all	8, 897/ 36
make me ween that	God	were so partial that	8, 898/ 1
good faith, I take	God	for so good that	8, 898/ 16
is in Scripture that	God	would all folk should	8, 898/ 20
called... and not because	God	will call all, and	8, 898/ 27
Father Barnes, I take	God	for so good that	8, 899/ 4
common preachers say: that	God	hath provided sufficient learning	8, 899/ 6
that they say that	God	hath provided surety of	8, 900/ 1
preaching the word of	God	... and making it to	8, 900/ 3
and yet say that	God	will damn us for	8, 900/ 10
to make as though	God	Almighty would use of	8, 901/ 7
the very word of	God	, and the true understanding	8, 901/ 23
as we be, yet	God	continueth his miracles... and	8, 904/ 13
the Church, cometh of	God	... and that every man	8, 906/ 18
or Gentiles, turned to	God	and came to the	8, 906/ 20
grace and pardon of	God	, and the Sacrament of	8, 906/ 23
grace and pardon of	God	and the Sacrament of	8, 906/ 25
in the sight of	God	, than the foulness and	8, 908/ 4
is the name of	God	praised") so is the	8, 908/ 28
Africa, and was by	God	provided to rest there	8, 909/ 15
your gloss declareth that	God	suffereth not the Rome	8, 910/ 22
the gloss saith that	God	suffereth not the church	8, 910/ 32
no church provided of	God	to control him and	8, 911/ 30
pro omnibus fidelibus" that	God	may make them all	8, 914/ 30
that it may please	God	to bring them to	8, 914/ 32
she may fall from	God	and not hear her	8, 915/ 25
but that though that	God	would suffer some parts	8, 915/ 34
faileth and falleth from	God	, and yet erreth he	8, 916/ 20
nor fall away from	God	... since every error is	8, 916/ 21
fail nor fall from	God	thereby, nor be damned	8, 916/ 23
be once born of	God	can never after sin	8, 917/ 31
be not taught of	God	; you have not the	8, 919/ 5
not the word of	God	for you; you hear	8, 919/ 6
not the voice of	God	with them... but they	8, 919/ 18
brethren, I trust to	God	of you that ye	8, 920/ 2
I command thee before	God	," etc. And thus Friar	8, 920/ 5
our Lord Jesus Christ."	God	also did accurse and	8, 920/ 26
from which I pray	God	, for his mercy, so	8, 920/ 35
men, the Spirit of	God	inclineth every good man	8, 922/ 33

the same Spirit of	God	inclineth his Church, either	8, 923/ 3
revealed and declared by	God	unto men... though that	8, 923/ 16
never anything be by	God	revealed after, that can	8, 923/ 18
Barnes babble. And when	God	shall give me another	8, 923/ 29
mistrust not but that	God	would work all well	8, 924/ 36
gift given him of	God	, for it is a	8, 925/ 35
be given him of	God	. And therefore whoso maketh	8, 925/ 37
special elects predestinated by	God	before the world was	8, 926/ 12
vowed his money unto	God	, which money afterward he	8, 926/ 19
deathworthy that withdrew from	God	the money which himself	8, 926/ 22
himself had given to	God	consider how great jeopardy	8, 926/ 23
but thyself from Almighty	God	... unto whom thou hast	8, 926/ 25
but the scriptures of	God	. Before, by many ways	8, 928/ 34
that the word of	God	is preached... that is	8, 929/ 28
the holy word of	God	... and she feigneth not	8, 929/ 32
are greatly pleasant to	God	; and specially he should	8, 932/ 21
any other thing that	God	hath by his Holy	8, 935/ 29
prescience and foresight of	God	, he did put the	8, 939/ 5
put the case that	God	had not of any	8, 939/ 6
were it so that	God	did not foresee whether	8, 939/ 8
that the prescience of	God	putteth no necessity in	8, 939/ 15
his promise made unto	God	. And therefore I dare	8, 940/ 20
that the Spirit of	God	guideth them therein and	8, 941/ 23
the same Spirit of	God	brought into a full	8, 941/ 33
once so revealed by	God	for a perpetual necessary	8, 942/ 3
which the Spirit of	God	is assistant and will	8, 942/ 21
man knoweth her, but	God	only; she is also	8, 943/ 5
if she be of	God	and a true member	8, 943/ 11
that is blessed of	God	, as it is open	8, 943/ 15
a certain man, therefore	God	biddeth him in like	8, 943/ 29
if she be of	God	and a true member	8, 943/ 32
that the church of	God	doth not reprove? Moreover	8, 946/ 8
else, he doth offend	God	and sin more or	8, 947/ 1
he complaineth... offendeth not	God	therein no, not though	8, 947/ 12
a certain man," therefore	God	biddeth him, in like	8, 949/ 6
if she be of	God	and a true member	8, 949/ 31
after the word of	God	and after the probations	8, 949/ 34
of the word of	God	, and the censures of	8, 954/ 30
by the goodness of	God	abated and the right	8, 954/ 34
men and displeasure of	God	if it so should	8, 955/ 14
is the fear of	God	" for which he bade	8, 955/ 30
by the Spirit of	God	, for the weal of	8, 956/ 6
is the mercy of	God	toward her through Christ	8, 956/ 23
that to stick to	God	by faith alone, with	8, 958/ 14
thereof. And yet hath	God	made Barnes himself so	8, 959/ 8
means, the church of	God	is in the treasuries	8, 959/ 23
in the treasuries of	God	without spot and wrinkles	8, 959/ 24
we confess our sins,	God	is faithful and just	8, 961/ 22
in the Pater Noster,	God	to forgive them their	8, 965/ 2
he saith that as	God	hath washed away our	8, 965/ 13

in the treasuries of	God	. But Saint Augustine meaneth	8, 966/ 15
in the treasuries of	God	... but if he long	8, 966/ 21
to pray before, that	God	would make him without	8, 966/ 24
cross; and then when	God	hath in such wise	8, 966/ 27
then it may please	God	to bring him into	8, 966/ 30
in the treasuries of	God	. And that Saint Augustine	8, 967/ 3
made for them unto	God	is not fruitless? It	8, 967/ 25
receive the grace of	God	or because they received	8, 967/ 33
or else, truly because	God	so will or suffereth	8, 968/ 14
we give thanks unto	God	, we be delivered. Which	8, 968/ 16
as good children unto	God	, which as a merciful	8, 968/ 24
if we neither thank	God	in our tribulation nor	8, 968/ 30
and an oblation to	God	, against Luther and all	8, 969/ 22
in the treasuries of	God	, but he shall in	8, 970/ 8
and, with help of	God	, in the virtue of	8, 970/ 12
in the treasuries of	God	: Friar Barnes rehearseth his	8, 970/ 16
and forthwith go to	God	; as though no man	8, 970/ 19
means, the church of	God	is in the treasuries	8, 970/ 23
in the treasuries of	God	without spot or wrinkle	8, 970/ 24
of Saint Augustine: that	God	is the most cunning	8, 970/ 35
But likewise as, though	God	would every man were	8, 971/ 19
walk to damnation, whom	God	will not wrestle with	8, 971/ 21
Barnes in "faith alone"...	God	shall make them glorious	8, 972/ 3
that the church of	God	is cleansed and purified	8, 972/ 27
that the church of	God	is cleansed and purified	8, 973/ 1
you see clearly that	God	cleanseth and purifieth his	8, 973/ 14
in the treasuries of	God	without spot or wrinkle	8, 973/ 22
believe the Spirit of	God	abiding therewith and leading	8, 975/ 6
Baptism holily dedicated unto	God	and severed and openly	8, 975/ 11
hallowed and dedicated unto	God	, wheresoever they be in	8, 975/ 18
the Church is not	God	, but the house of	8, 975/ 37
but the house of	God	. The "catholic" church the	8, 976/ 1
only. Of whose flesh	God	commanded and forbade, that	8, 976/ 26
unto the kingdom of	God	, which can in no	8, 977/ 18
holy and pleasant unto	God	, " we shall be gifted	8, 978/ 15
we have (as would	God	we had!) so plenteously	8, 979/ 30
she believeth righteously in	God	. " And then Friar Barnes	8, 980/ 20
she believeth righteously in	God	"; that is, she believeth	8, 980/ 24
falsifying the scripture of	God	. For ye shall understand	8, 980/ 30
as you believe in	God	believe in the catholic	8, 982/ 2
it believeth right in	God	and therefore we said	8, 982/ 4
ye should believe in	God	; but understand you that	8, 982/ 6
you should believe in	God	, and that you should	8, 982/ 8
it believeth right in	God	because none of all	8, 982/ 12
the right church, nor	God	shall suffer no sect	8, 982/ 15
as we believe in	God	... but that that we	8, 982/ 19
church... and, believing in	God	, continue in that one	8, 982/ 21
the evil folk serve	God	well? Doth not every	8, 985/ 19
to the honor of	God	and profit of Christian	8, 989/ 17
Christian people, and by	God	againward with many great	8, 989/ 17

most reverend father in	God	Albericus, bishop of Ostia	8, 990/ 8
journey of Saint Bernard,	God	was in his said	8, 990/ 29
to the servant of	God	(as the custom was	8, 990/ 35
in the name of	God	blessed them with the	8, 990/ 37
next the man of	God	), somewhat fearing lest that	8, 991/ 7
very, true messengers of	God	." "So great a number	8, 991/ 14
by the stroke of	God	, that they fumbled about	8, 994/ 19
pollute the sanctuary of	God	and shame their own	8, 994/ 23
never be suffered of	God	to fall in any	8, 995/ 15
of a thing by	God	unto his creature, either	8, 996/ 11
For we say that	God	hath made his revelation	8, 996/ 16
manners the revelations of	God	still abide and continue	8, 996/ 18
For they say that	God	, albeit that unto the	8, 996/ 24
to believe them. But	God	they will in no	8, 996/ 34
can teach it but	God	himself. And then they	8, 998/ 6
shall be taught of	God	, and that therefore to	8, 998/ 9
that therefore to whomsoever	God	will open the Scripture	8, 998/ 10
all this teaching that	God	teacheth his elects himself	8, 998/ 23
the inward teaching of	God	, be taught ever outwardly	8, 999/ 2
church should be known,	God	, which can make a	8, 1004/ 1
be known, but that	God	hath himself for that	8, 1004/ 4
yet not Christ," and "	God	and yet not God	8, 1004/ 14
God and yet not	God	," too. Another reason is	8, 1004/ 14
church hath received of	God	and believeth and delivereth	8, 1004/ 27
by the Spirit of	God	into his whole church	8, 1006/ 18
known church is this:	God	hath ever from the	8, 1006/ 36
But as soon as	God	had expelled those heretics	8, 1007/ 9
itself a turning from	God	and a losing of	8, 1007/ 18
and bad together. Moreover,	God	began his church of	8, 1007/ 33
as Saint Paul saith),	God	punished it and drove	8, 1007/ 37
of this church when	God	expelled Cain and his	8, 1008/ 3
the known church of	God	, there was grown so	8, 1009/ 1
began to be misled:	God	of his goodness, not	8, 1009/ 5
very soul, and very	God	, in one perfect person	8, 1009/ 12
of our Savior Christ,	God	and man together, was	8, 1009/ 13
his Father, then shall	God	have his universal church	8, 1009/ 29
church forever. Wherefore, since	God	hath had from the	8, 1009/ 30
would make as though	God	had set a known	8, 1010/ 6
One, by denying that	God	hath made over his	8, 1010/ 10
I began: that since	God	did ordain known shepherds	8, 1011/ 18
upon the name of	God	"... as he doth the	8, 1014/ 14
to be excluded from	God	, and to be no	8, 1015/ 31
ship nor they that	God	gave the Law unto	8, 1016/ 10
see the miracles that	God	wrought for them, and	8, 1016/ 15
me, shall your Lord	God	suscitate and raise up	8, 1016/ 20
those that be without,	God	shall judge. Take you	8, 1017/ 18
the merciful punishment of	God	, many fell sick and	8, 1017/ 28
David, an elect of	God	, and that yet after	8, 1018/ 27
and yet returned to	God	again. We lay Manasseh	8, 1018/ 28
holy unto thy Lord	God	." And as for the	8, 1019/ 27

that field, yet doth	God	continually out of that	8, 1020/ 28
corn into cockle, so	God	turneth again much cockle	8, 1020/ 31
in the garners of	God	, we may of our	8, 1021/ 3
Saint Paul saith that	God	hath ordained in his	8, 1021/ 34
well-known by them, and	God	, by this order of	8, 1022/ 6
contemn the church of	God	, and make them ashamed	8, 1022/ 28
nor the church of	God	." Now is it plain	8, 1023/ 3
things that appear, but	God	it is that looketh	8, 1023/ 26
leave the judgment unto	God	, as Saint Paul in	8, 1023/ 33
so were or not,	God	could tell and not	8, 1028/ 9
of answer, Tyndale maketh	God	a breaker of the	8, 1031/ 25
upon the scripture of	God	: ye see well, good	8, 1032/ 37
in neither Christ nor	God's	word, neither honorable to	8, 579/ 31
done without help of	God's	grace, nor no good	8, 580/ 26
faith and trust of	God's	promises, would have us	8, 581/ 15
get any good at	God's	hand for the works	8, 581/ 18
worse indeed, that taketh	God's	quick saints for dead	8, 583/ 7
holy ceremonies used in	God's	Service, and also the	8, 583/ 37
in Christ consenteth that	God's	law is good. The	8, 584/ 13
pope consenteth not that	God's	law is good... for	8, 584/ 13
of them "consenteth that	God's	law is good." He	8, 584/ 32
they consent not that	God's	law is good... because	8, 584/ 33
only consent not that	God's	law is good, but	8, 585/ 2
God consenteth not that	God's	law is good, nor	8, 585/ 5
him, for touching of	God's	anointed; but also, for	8, 595/ 16
come in which, by	God's	own ordinance, the Jews'	8, 606/ 37
the old must, by	God's	ordinance, be left off	8, 607/ 6
the old church, by	God's	ordinance, shall never be	8, 607/ 8
showed for them by	God's	hand, they have assayed	8, 608/ 18
soever such heretics, as	God's	scourge, be suffered to	8, 608/ 29
the world beside by	God's	law, by governors of	8, 613/ 19
the ordinary ministers of	God's	holy words and sacraments	8, 616/ 7
fall to blaspheme against	God's	saints and his miracles	8, 626/ 15
give the honor of	God's	great works unto the	8, 626/ 16
church as things by	God's	instruction necessary for man's	8, 633/ 13
to the charge of	God's	inevitable prescience and their	8, 640/ 1
and learned them of	God's	own mouth; and would	8, 641/ 20
that he was himself	God's	own Son, and with	8, 643/ 28
I require you for	God's	sake once again consider	8, 660/ 20
all goods ought by	God's	law to be all	8, 664/ 12
they cannot all be	God's	elects. And thus hath	8, 665/ 18
he is one of	God's	good children, even while	8, 666/ 36
with it, according to	God's	promise, till the world	8, 669/ 24
taking the sense of	God's	words, men may fall	8, 677/ 21
of the truth, through	God's	provision, for the profit	8, 694/ 22
their death declared for	God's	messengers by many a	8, 696/ 5
of them, falsely construing	God's	commandment of honoring their	8, 697/ 30
then, good Christians, in	God's	name, and bestow the	8, 700/ 28
and thereby give to	God's	enemy the honor due	8, 711/ 20
he, since they be	God's	elects and therefore the	8, 719/ 4

excellent heretics being in	God's	favor as far above	8, 723/ 17
known which (according to	God's	promise), set upon a	8, 740/ 4
not that it is	God's	word by the reason	8, 741/ 15
that the Scripture is	God's	by the teaching of	8, 742/ 22
have done... nor, of	God's	ordinary course, we should	8, 744/ 19
the inward working of	God's	own Holy Spirit. And	8, 748/ 3
church, he is by	God's	own mouth accursed out	8, 763/ 30
the good help of	God's	grace, there springeth after	8, 768/ 23
the same church by	God's	good ordinances giveth as	8, 768/ 27
by jesting and railing.	God's	messengers were wont also	8, 771/ 33
that the truth of	God's	word dependeth not of	8, 774/ 9
a man may by	God's	help, that calleth upon	8, 781/ 27
the faith is by	God's	ordinance provided for a	8, 782/ 5
And they help (with	God's	further help) to keep	8, 783/ 2
it ever be, by	God's	grace, in Christendom, that	8, 794/ 1
of men's preaching and	God's	miracles... with which outward	8, 794/ 33
that the truth of	God's	word dependeth not of	8, 799/ 35
that the truth of	God's	word depended upon the	8, 800/ 3
and I also, that	God's	word is true; but	8, 800/ 7
that the truth of	God's	words dependeth not upon	8, 800/ 26
us was not whether	God's	word were true because	8, 800/ 29
the church" saith that	God's	word were true (for	8, 800/ 29
not what thing maketh	God's	word to be true	8, 801/ 1
what means men know	God's	word to be true	8, 801/ 2
by the writing of	God's	own finger in his	8, 810/ 2
his own heart with	God's	own hand. Men say	8, 812/ 28
and findeth written by	God's	hand in his own	8, 816/ 34
always still written with	God's	own hand in his	8, 817/ 5
in their hearts by	God's	own hand: I demand	8, 817/ 14
in his heart of	God's	own writing... he hath	8, 818/ 10
can never stand in	God's	favor and be saved	8, 822/ 3
faith for sufficient, and	God's	work is so perfect	8, 823/ 36
in his heart by	God's	own hand... and that	8, 826/ 36
that reward cometh of	God's	mere liberal goodness, that	8, 841/ 9
all the reward unto	God's	mere liberal goodness... of	8, 841/ 24
very church is of	God's	election. Also, they that	8, 844/ 13
they be all of	God's	election, and all washed	8, 844/ 27
first, that they be	God's	elects; secondly, that they	8, 847/ 36
they stick only to	God's	promises made in Christ's	8, 848/ 3
wrought with help of	God's	grace: then meaneth he	8, 849/ 11
persons specially dedicated unto	God's	holy service, and with	8, 853/ 13
and still continued in	God's	former favor by very	8, 853/ 25
at your assembly to	God's	board, ye show yourselves	8, 854/ 20
charge. Consider now, for	God's	sake, good readers, how	8, 864/ 22
do so much for	God's	sake as to acknowledge	8, 868/ 31
very vine but by	God's	election and a "feeling	8, 870/ 21
it is open that	God's	word can never be	8, 873/ 36
of God that is	God's	only-begotten Son. And the	8, 881/ 15
to the destiny of	God's	election, and say (as	8, 897/ 10
the only lack of	God's	election (to the getting	8, 901/ 25

let make it in	God's	name so much the	8, 922/ 5
for calling folk to	God's	Service... nor vestments, candles	8, 932/ 23
bound to come to	God's	Service on Whitsunday than	8, 953/ 2
state... and yet, through	God's	calling on them, turn	8, 957/ 21
for pure gold in	God's	treasuries, as Friar Barnes	8, 966/ 34
in the treasuries of	God's	foreknowledge and predestination always	8, 970/ 27
up pure gold in	God's	treasury, in one or	8, 970/ 32
a rock to behold	God's	figure. For except a	8, 977/ 8
fall in dispicions upon	God's	election, prescience, predestination, and	8, 998/ 18
say, in breach of	God's	commandment, but not both	8, 1007/ 35
faith and belief of	God's	words; for Adam was	8, 1007/ 36
heaven, but they be	God's	good, holy children living	8, 1011/ 32
with the food of	God's	word such as the	8, 1012/ 8
of them that in	God's	church have grievously sinned	8, 1018/ 37
he were one of	God's	eternal elects certainly predestinated	8, 1028/ 2
of the fathers or	godfathers	of the child, or	8, 822/ 30
equality and unity of	Godhead	in the three eternal	8, 850/ 29
his heresy against the	Godhead	of Christ was condemned	8, 933/ 25
to believe the equal	Godhead	of the Three Persons	8, 934/ 11
and them in his	Godhood	, and wrought, with their	8, 759/ 9
by faith believed his	Godhood	: even so, we know	8, 975/ 4
that make themselves gracious,	godly	, and wise, that they	8, 624/ 34
well himself that many	godly	allegories holy men should	8, 635/ 34
and were a very	godly	conclusion. But now goeth	8, 647/ 31
hath of a right	godly	zeal given us knowledge	8, 663/ 27
indeed he doth!) a	godly	profession for friars and	8, 666/ 15
and teach his own	godly	, Christian heresies, such as	8, 705/ 10
preached, to live so	godly	that they might win	8, 730/ 25
many are won with	godly	living.. which at the	8, 730/ 29
it leadeth us into	godly	works and into the	8, 757/ 21
the consent of that	godly	truth, and therewith giving	8, 768/ 17
evil, right and wrong,	godly	and ungodly, in all	8, 775/ 16
merry world the good,	godly	man maketh an end	8, 776/ 12
with the courage of	godly	zeal rear up the	8, 794/ 8
yet must this great,	godly	man, this high and	8, 835/ 28
hath appeared by their	godly	living and holy writing	8, 856/ 5
to bid them once	Godspeed	. Therefore, as I began	8, 1032/ 35
other church he now	goeth	about to disprove that	8, 576/ 2
well perceive that he	goeth	not about to find	8, 576/ 3
the spirituality; and then	goeth	he yet much further	8, 578/ 19
her his wife? Then	goeth	he from good livers	8, 582/ 21
But yet when he	goeth	farther, and saith that	8, 600/ 17
to my Second Book,	goeth	from the first chapter	8, 603/ 23
you see how Tyndale	goeth	forth and declareth his	8, 609/ 6
And therefore when he	goeth	now further and resembleth	8, 613/ 29
own. For lo, thus	goeth	he forth... Tyndale ... and	8, 634/ 19
the ox as he	goeth	in the flour and	8, 636/ 16
godly conclusion. But now	goeth	he further, after the	8, 647/ 33
thereon. Now, since he	goeth	again upon that matter	8, 650/ 7
where he saith he	goeth	from us to "the	8, 652/ 10

though every man that	goeth	from the faith, out	8, 660/ 34
wise every man that	goeth	out of "the church	8, 660/ 37
the church of heretics"	goeth	into the true church	8, 660/ 37
this new heretic, Hutchins,	goeth	contrary way, beginning at	8, 662/ 3
we live naught nor	goeth	not into any of	8, 666/ 25
the Scripture"? But now	goeth	he forth and saith	8, 685/ 28
for them. But now	goeth	Tyndale well-favoredly forth with	8, 690/ 16
the Church. Now what	goeth	this answer to the	8, 708/ 19
born. Then forth he	goeth	on further in his	8, 710/ 30
his heresies false. Yet	goeth	he further against the	8, 712/ 1
out his prey... then	goeth	he forth goodly with	8, 724/ 33
of heretics. But then	goeth	he forth with his	8, 725/ 8
then how far he	goeth	further now than ever	8, 729/ 6
escape so. Lo, thus	goeth	he forth therewith... Tyndale	8, 742/ 1
in the beginning, and	goeth	forth with us all	8, 747/ 2
power and spirit then	goeth	he far wrong, and	8, 760/ 35
not read it... he	goeth	forth with his collation	8, 775/ 25
long sermon of his	goeth	far from our present	8, 776/ 15
And now, where he	goeth	forth holily and preacheth	8, 788/ 27
after that patch, Tyndale	goeth	forth in great haste	8, 791/ 32
for that vice which	goeth	next it that is	8, 793/ 15
disciple the question that	goeth	next to the purpose	8, 802/ 16
that the "historical faith"	goeth	first and the "feeling	8, 810/ 5
surer, too. For he	goeth	not once out a	8, 812/ 35
For lo, now thus	goeth	he forward and findeth	8, 859/ 3
is in telling and	goeth	fair and smooth by	8, 876/ 8
ears, as the water	goeth	over the goose's back	8, 876/ 9
of him (since himself	goeth	away) how she might	8, 886/ 32
her. Now, whereas he	goeth	about to prove it	8, 905/ 31
world none holy that	goeth	to any other church	8, 908/ 1
church... and therefore he	goeth	about, as Tyndale doth	8, 942/ 26
good readers, whereabout Barnes	goeth	when he putteth you	8, 950/ 18
great, earnest matter and	goeth	about to blear the	8, 950/ 25
whereupon all this matter	goeth	is damnable error in	8, 950/ 28
the more blind he	goeth	about to make the	8, 959/ 9
or wrinkle, there. He	goeth	about this thing, and	8, 960/ 35
Great is he that	goeth	about it; and he	8, 961/ 2
about it; and he	goeth	about it well, and	8, 961/ 2
of sin. And then	goeth	Saint Augustine further and	8, 965/ 6
most cunning workman, and	goeth	about the cleansing of	8, 970/ 36
their instant prayer he	goeth	still about it here	8, 972/ 5
And then Friar Barnes	goeth	forth with his own	8, 980/ 21
church, as Friar Barnes	goeth	about to make it	8, 992/ 6
that each of them	goeth	forward... the farther ever	8, 994/ 33
ever each of them	goeth	from her. And they	8, 994/ 33
and each of them	goeth	about a contrary way	8, 1002/ 35
nor so much as	goeth	about to prove it	8, 1005/ 12
cold conceit of my	goff	that he found and	8, 779/ 17
that albeit he saw	gold	great plenty in Tyndale's	8, 628/ 17
one poor piece of	gold	. Now, as for "making	8, 628/ 25

find great heaps of	gold	, and wax wondrous glad	8, 826/ 7
exterior array; not by	gold	nor silver, nor yet	8, 837/ 15
exterior array," nor by "	gold	and silver," nor "by	8, 839/ 20
is laid up pure	gold	into the treasuries of	8, 960/ 18
laid up for pure	gold	in the treasuries of	8, 966/ 14
laid up for pure	gold	in the treasuries of	8, 966/ 21
laid up for pure	gold	in God's treasuries, as	8, 966/ 34
laid up for pure	gold	in the treasuries of	8, 967/ 3
at last for pure	gold	in the treasuries of	8, 970/ 7
and laid up pure	gold	in the treasuries of	8, 970/ 16
be laid up pure	gold	in God's treasury, in	8, 970/ 32
apparel. Of this cometh	gold	in their bridles, in	8, 983/ 24
turn into drink both	gold	and silver, copper, brass	8, 1003/ 27
not only vessels of	gold	and silver, but there	8, 1021/ 6
made a vessel of	gold	or silver." And so	8, 1021/ 10
much as the three	golden	Fridays that is to	8, 653/ 30
hap that the goodly	golden	, old eagle Martin Luther	8, 723/ 34
himself, in whose goodly	golden	nest this young eagle	8, 723/ 34
holy elects, those gay	golden	eagles, that be taught	8, 731/ 22
there are not only	golden	vessels and silver, but	8, 734/ 26
much of his gay,	golden	process, being as it	8, 841/ 34
chalices, and your holy	golden	shoes yea, take also	8, 861/ 10
of "game-players' disguising," of	golden	spurs, saddles, and bridles	8, 983/ 36
therefrom... and Sodom and	Gomorrah	burned up with brimstone	8, 610/ 29
you not, Sodom and	Gomorrah	shall be more easily	8, 614/ 28
case shall Sodom and	Gomorrah	be than he shall	8, 616/ 27
all as Sodom and	Gomorrah	, " said Isaiah in his	8, 718/ 11
all as Sodom and	Gomorrah	, " said Isaiah in his	8, 726/ 33
Sodomites and citizens of	Gomorrah	both. "Yea," saith Tyndale	8, 759/ 18
the cities Sodom and	Gomorrah	shall in the Day	8, 882/ 33
people, neither of malice	gone	out nor for obstinacy	8, 575/ 33
all Christian nations, neither	gone	out nor cut off	8, 576/ 27
popes and popes' laws	gone	and taken away, but	8, 585/ 21
concerning that he hath	gone	about to prove... touching	8, 598/ 13
Huessgen, and Zwingli be	gone	out of the Catholic	8, 607/ 2
Huessgen, and Zwingli be	gone	out of the old	8, 607/ 7
Huessgen, and Zwingli be	gone	out of the old	8, 607/ 13
Huessgen, and Zwingli be	gone	out of the old	8, 607/ 20
else. And whoso had	gone	out of that church	8, 613/ 23
only into Christ's... had	gone	wrong. And thus it	8, 613/ 23
the examples that are	gone	before... will always testify	8, 644/ 29
the faith, with examples "	gone	before," do teach us	8, 644/ 35
speaketh of the "examples . . .	gone	before"... he must both	8, 646/ 35
churches as there are	gone	out of the known	8, 647/ 11
that they which be	gone	out be the church	8, 649/ 24
known Catholic church is	gone	first out, and therefore	8, 649/ 26
we call heretics be	gone	out of the known	8, 649/ 27
company well-known to have	gone	out and left, for	8, 655/ 24
himself that they be	gone	as from heretics, and	8, 656/ 1
this while so busily	gone	about to set up	8, 665/ 21

not whom, that is	gone	out of our church	8, 666/ 23
heretics, because they be	gone	out of the Catholic	8, 669/ 4
us be they all	gone	, and not we out	8, 669/ 16
of any other church,	gone	out or cast out	8, 669/ 31
church, and therefore both	gone	out and cast out	8, 670/ 15
sects be arisen and	gone	out of the Catholic	8, 670/ 27
sects at sundry times	gone	out thereof be churches	8, 670/ 32
and his apostles... as	gone	out of the Catholic	8, 671/ 2
their sects be so	gone	out and put out	8, 671/ 6
which the ten were	gone	. And these heretics be	8, 671/ 24
And these heretics be	gone	out of the Catholic	8, 671/ 24
and Zwingli be now	gone	away too. And yet	8, 671/ 29
the Catholic Church hath	gone	about to corrupt or	8, 684/ 9
other fellows that are	gone	before us, that were	8, 721/ 4
his unknown elects clear	gone	again, for any furtherance	8, 732/ 11
then clean vanished and	gone	. For then were every	8, 748/ 33
and feeble, and soon	gone	again... and is therefore	8, 780/ 35
it is so soon	gone	as Tyndale saith it	8, 781/ 8
false? And thus were	gone	the counsel of Saint	8, 812/ 23
beguiled... and God hath	gone	beyond him, and made	8, 813/ 9
elects and faithful-feeling folk	gone	out from the Catholic	8, 817/ 16
while, the body never	gone	, nor the head left	8, 871/ 7
be when ye be	gone	deceived by some false	8, 885/ 9
apostles of Christ be	gone	, that learned of his	8, 890/ 24
wished you to have	gone	therein somewhat further which	8, 893/ 34
your churches that be	gone	from ours, he worketh	8, 904/ 14
schisms and heresies are	gone	out or cast out	8, 924/ 29
were at that time	gone	from it or accursed	8, 926/ 30
into her have again	gone	from her (as have	8, 971/ 31
devising whereof they have	gone	so far beyond their	8, 993/ 18
every one that hath	gone	about to prove it	8, 1003/ 17
fellows by pride are	gone	out of this church	8, 1007/ 4
wise virgins shall be	gone	in? What meaneth our	8, 1016/ 33
fain first to have	gone	out of the world	8, 1017/ 12
sects of heretics have	gone	out of the same	8, 1030/ 32
the Church, "They be	gone	out of us, but	8, 1031/ 3
continue it which be	gone	out thereof, of all	8, 1033/ 23
old church, but be	gone	as well out of	8, 1033/ 29
which they confess themselves	gone	. Finally, all the whole	8, 1033/ 31
plainly mock him. Finally,	good-faithful	reader, I cannot in	8, 799/ 8
the truth, and many	good-faithful	folk therein, and only	8, 1008/ 32
albeit there were many	good-faithful	folk therein, yet by	8, 1009/ 2
princes to drive the	good-faithful	bishops out of their	8, 1027/ 9
beautify than blemish the	goodliness	of the whole. And	8, 907/ 20
deduceth, by a serious,	goodly	process, in his book	8, 610/ 16
Here is, lo, a	goodly	false, foolish fallacy, to	8, 624/ 23
disobedience in such a	goodly	fashion as it seemeth	8, 632/ 14
receive like exposition, by	goodly	and fruitful allegories, as	8, 637/ 11
bread to starch." These	goodly	glosses, lo, do these	8, 641/ 17
nuns; and such other	goodly	things like. Which false	8, 656/ 25

which, for all his	goodly	scoffing at Saint Augustine's	8, 680/ 24
to it! With this	goodly	gloss, lo, restore these	8, 687/ 36
and Pharisees such a	goodly	painted process as he	8, 705/ 5
from sin. To this	goodly	pass hath Tyndale brought	8, 717/ 23
his answer and his	goodly	solution nothing left out	8, 719/ 14
example of a very	goodly	bird and king of	8, 723/ 12
it hap that the	goodly	golden, old eagle Martin	8, 723/ 33
Luther himself, in whose	goodly	golden nest this young	8, 723/ 34
to hear what a	goodly	castle Tyndale buildeth in	8, 724/ 30
then goeth he forth	goodly	with a high spiritual	8, 724/ 33
words walk, lo, very	goodly	by the hearer's ear	8, 725/ 12
that have all these	goodly	gifts of God, the	8, 728/ 30
And here, lo, the	goodly	conclusion of Tyndale's third	8, 729/ 35
Tyndale giveth a special	goodly	doctrine: that if we	8, 767/ 32
brought them to a	goodly	purpose? But then cometh	8, 771/ 13
And thus, with this	goodly	quip against me for	8, 776/ 8
worthy which, having a	goodly	young gentleman to her	8, 790/ 11
good lesson and a	goodly	gospel of this evangelical	8, 797/ 31
the end of his	goodly	solution to the first	8, 817/ 9
first, as touching his	goodly	doctrine interlaced here and	8, 839/ 12
his tale all this	goodly	garnishing, and how hath	8, 863/ 17
and clerkly in your	goodly	process wherein ye declare	8, 885/ 7
high mercy hath so	goodly	begun to pour in	8, 885/ 13
by reason of the	goodly	composition and comely temperature	8, 907/ 28
hounds, and such other	goodly	gear to hear him	8, 988/ 23
but by the liberal	goodness	of God, nor yet	8, 580/ 27
also shall of his	goodness	turn again from their	8, 608/ 36
only because the liberal	goodness	of God hath appointed	8, 634/ 1
pray therewith, that the	goodness	of God supply upon	8, 634/ 5
the means of his	goodness	highly rewardable in heaven	8, 640/ 8
be thanked that his	goodness	hath made it well	8, 683/ 32
that God of his	goodness	offereth men occasion, and	8, 739/ 12
help of the great	goodness	of God, without which	8, 747/ 31
epistle touched the great	goodness	of God, that had	8, 754/ 33
gladness, peace, patience, long-suffering,	goodness	, gentleness, faith, meekness, temperance	8, 757/ 10
use of reason, the	goodness	of God first preventing	8, 768/ 15
motion is the same	goodness	of God preventing them	8, 768/ 20
God of his great	goodness	beguiled him, and made	8, 785/ 8
work prevented by the	goodness	of God, so doth	8, 799/ 12
their own part, the	goodness	of God would have	8, 799/ 21
congruence of his own	goodness	the imbecility and lack	8, 819/ 29
which thing the liberal	goodness	of God could not	8, 820/ 2
either at the more	goodness	and more instant prayer	8, 822/ 30
of God's mere liberal	goodness	, that list to give	8, 841/ 10
unto God's mere liberal	goodness	... of whose gift and	8, 841/ 25
herself bring forth no	goodness	except she remain in	8, 861/ 28
say, "Good daughter, the	goodness	of God shall ever	8, 888/ 1
to that kind of	goodness	that except such as	8, 911/ 34
folk, for faith and	goodness	, ye call "the church	8, 927/ 21
sect was by the	goodness	of God abated and	8, 954/ 34

the love of the	goodness	which in their wanton	8, 955/ 27
more fully perceive the	goodness	of Saint Bernard in	8, 989/ 15
misled: God of his	goodness	, not willing to suffer	8, 1009/ 5
all lands and all	goods	ought by God's law	8, 664/ 12
thereby in body nor	goods	nor good name yea	8, 944/ 13
greedy covetousness of worldly	goods	, though it be the	8, 946/ 33
martyrdom... both in their	goods	and lands and in	8, 953/ 35
both in body and	goods	by these false heretics	8, 979/ 21
arrayed of our Lord's	goods	, unto whom they give	8, 983/ 21
honor. And of these	goods	cometh the harlots' decking	8, 983/ 22
own secret hostess, the	goodwife	of the Bottle of	8, 896/ 31
had seen the other	goodwife	, her neighbor, begin to	8, 902/ 12
his "Yes" as a	goose	hath in her hiss	8, 679/ 22
now this worshipful wild	goose	so comely scoffeth and	8, 680/ 23
whom this worthy wild	goose	calleth "draff," do consent	8, 713/ 12
the buttery that the	goose	was over the moon	8, 993/ 23
shift were even a	goose	and a very goose	8, 1013/ 27
goose and a very	goose	. For if they will	8, 1013/ 28
water goeth over the	goose's	back; for else, if	8, 876/ 9
had not provided for	gorbellied	gluttons too, that they	8, 631/ 22
in and cast up	gorge	upon gorge, and with	8, 631/ 23
cast up gorge upon	gorge	, and with a full	8, 631/ 23
ready to cast his	gorge	to hear them rave	8, 743/ 12
ready to cast his	gorge	to hear them rave	8, 760/ 31
when he speaketh of "	gorgeous	array," of "harlots' decking	8, 983/ 35
serve Antichrist. They go	gorgeously	arrayed of our Lord's	8, 983/ 21
the scripture in the	Gospel	of Saint Matthew and	8, 583/ 9
laws but only the	Gospel	well and truly preached	8, 585/ 14
every man after the	Gospel	, by every man expounded	8, 585/ 26
forbiddeth it, as the	Gospel	doth, nor unto the	8, 586/ 27
lo, to make the	Gospel	truly taught, take away	8, 598/ 1
mayest see in the	Gospel	, how Christ warneth his	8, 609/ 34
ye and preach the	Gospel	to all creatures." And	8, 614/ 22
teach and preach the	Gospel	truly... and that every	8, 618/ 27
a sermon upon the	gospel	of the rich glutton	8, 626/ 3
glosses to corrupt the	Gospel	, and drive God out	8, 640/ 15
Evangelist wrote his holy	gospel	... and the Nicolaitans, which	8, 672/ 22
not have believed the	Gospel	but if the authority	8, 676/ 20
must we grant the	Gospel	were no Scripture; nor	8, 681/ 33
Theophylactus upon Saint John's	Gospel	, left out in the	8, 685/ 13
saith himself, in the	Gospel	of Saint Matthew, "The	8, 686/ 36
albeit that, as the	Gospel	saith, many offered much	8, 702/ 8
evangelists be the true	Gospel	of Christ, so know	8, 708/ 21
Christ speaketh in the	Gospel	of Saint Matthew did	8, 709/ 23
reported in the very	Gospel	. And the Church also	8, 711/ 25
falsify the very, true	gospel	of God. This, lo	8, 717/ 14
which were the true	gospel	and which not... and	8, 718/ 31
not have believed the	Gospel	save for this Catholic	8, 718/ 32
which is the very	gospel	and the true scripture	8, 718/ 35
saith, which is the	Gospel	, and which is the	8, 719/ 5

had been the very	gospel	, and therefore had not	8, 720/ 27
had not believed the	Gospel	, save for the Catholic	8, 720/ 28
known nor believed the	Gospel	but by the Catholic	8, 723/ 27
spied out any special	gospel	. For the Catholic Church	8, 726/ 1
is to wit, the	gospel	and scripture of God	8, 729/ 11
had not believed the	Gospel	except the authority of	8, 730/ 10
Christ speaketh in the	Gospel	both good corn and	8, 734/ 23
thereof, he believed the	Gospel	at the teaching thereof	8, 736/ 1
peradventure, read me the	Gospel	, and labor to prove	8, 737/ 4
the words of the	Gospel	. But, now, if I	8, 737/ 5
yet believed not the	Gospel	, what could ye then	8, 737/ 6
I believe not the	Gospel	"? Now, as for me	8, 737/ 8
would not believe the	Gospel	but if the authority	8, 737/ 9
bade me believe the	Gospel	... why should I not	8, 737/ 11
bind me by the	Gospel	to believe Manichaeus, since	8, 737/ 18
had not believed the	Gospel	itself but for the	8, 737/ 19
that they commended the	Gospel	, but thou dost not	8, 737/ 22
reason, then let the	Gospel	alone. For if you	8, 737/ 31
take you to the	Gospel	... then will I take	8, 737/ 32
commandment I believed the	Gospel	; and then, by the	8, 737/ 33
possibility find in the	Gospel	somewhat that could clearly	8, 737/ 35
I not believe the	Gospel	, since I believe the	8, 738/ 4
since I believe the	Gospel	for the Church... and	8, 738/ 4
should bring of the	Gospel	. And therefore if ye	8, 738/ 6
thing out of the	Gospel	to prove Manichaeus Christ's	8, 738/ 7
manifest thing in the	Gospel	... then could I neither	8, 738/ 10
should not believe the	Gospel	; for, believing the Gospel	8, 738/ 16
Gospel; for, believing the	Gospel	, I cannot find how	8, 738/ 16
would not believe the	Gospel	itself saving for the	8, 738/ 21
Hood to be the	gospel	of Christ. Now, Tyndale	8, 750/ 28
evangelists be the true	gospel	of Christ, because our	8, 751/ 3
see well in the	Gospel	that others which would	8, 759/ 14
Also, in the selfsame	gospel	of the Samaritans, the	8, 760/ 3
an opinion, whereas the	Gospel	by plain words saith	8, 760/ 6
these words of the	Gospel	reprove the one part	8, 760/ 12
findeth he in that	Gospel	, or any other, that	8, 760/ 19
Augustine in believing the	Gospel	for the Church... and	8, 763/ 18
lesson and a goodly	gospel	of this evangelical doctor	8, 797/ 32
would not believe the	Gospel	... but if the authority	8, 800/ 19
which is the true	gospel	by the means and	8, 801/ 4
would not believe the	Gospel	but if the authority	8, 804/ 12
would not believe the	Gospel	but for the authority	8, 827/ 6
clearly contained in the	Gospel	, his church can never	8, 828/ 27
Christ saith in the	Gospel	: that, do we never	8, 841/ 22
himself saith in the	Gospel	of Saint Luke, "Happy	8, 842/ 13
Christ saith in the	Gospel	of Saint Matthew, "If	8, 849/ 29
And again in the	Gospel	of Saint Luke, "Make	8, 849/ 32
the doctrine of the	Gospel	... these be good and	8, 873/ 26
the first, where the	Gospel	is truly preached, it	8, 873/ 28
the doctrine of the	Gospel	, " these be good and	8, 878/ 19

the hearers, and good	Gospel	works wrought among people	8, 879/ 7
they be very true	Gospel	works, they be, he	8, 880/ 10
Imperfect Work upon the	Gospel	of Saint Matthew," which	8, 933/ 4
selfsame words of the	Gospel	, "They that be in	8, 933/ 20
those words of the	Gospel	, "If thy brother offend	8, 945/ 21
this place of the	Gospel	with such a distinction	8, 947/ 20
Evangelist, out of whose	gospel	Barnes hath taken the	8, 980/ 32
of Christ in the	Gospel	of Saint John. But	8, 981/ 24
our Savior in the	Gospel	of John, that all	8, 998/ 8
plainly to deny the	Gospel	, and blasphemously to impute	8, 1024/ 6
that place of the	Gospel	, which I have before	8, 1026/ 17
the Church that the	gospels	of the four evangelists	8, 708/ 21
such as were feigned	gospels	and fables... which the	8, 710/ 36
evangelists for the very	gospels	of Christ... was altogether	8, 750/ 10
the Church that the	Gospels	were Holy Scripture, so	8, 750/ 16
being by some shrewd	gossips	of hers brought in	8, 883/ 33
belly, and how he	got	down through the small	8, 634/ 33
coat I would he	got	him, and wear out	8, 714/ 25
he came at me,	got	him to St. Catherine's	8, 813/ 30
against... that they have	gotten	them in and shut	8, 607/ 26
the faith acquise and	gotten	by giving credence to	8, 747/ 24
that a man hath	gotten	and conceived in his	8, 749/ 33
the belief attained and	gotten	by the means of	8, 794/ 33
faith as they had	gotten	by the means of	8, 795/ 15
necessary truth) attained and	gotten	by an outward means	8, 818/ 3
the historical faith once	gotten	... God should not let	8, 819/ 13
to the historical faith	gotten	by man, with all	8, 819/ 26
the belief, attained and	gotten	by man... by outward	8, 820/ 7
besides the historical faith	gotten	by the preaching, any	8, 820/ 27
belief... the historical faith	gotten	by that outward means	8, 820/ 30
but when they were	gotten	in credence and taken	8, 877/ 3
when they be once	gotten	in company, then lead	8, 877/ 21
not, "Then hast thou	gotten	again thy good." Now	8, 944/ 29
they had corrupted and	gotten	into their sect great	8, 954/ 26
mighty that they had	gotten	into their sects the	8, 1027/ 5
shortly, and they have	gotten	themselves out of the	8, 1032/ 8
sheriff, nor alderman to	govern	or rule the commoners	8, 580/ 5
his people, but to	govern	and lead his whole	8, 611/ 10
saith Tyndale. "For they	govern	not well, nor do	8, 630/ 5
shepherd to feed and	govern	his whole flock after	8, 1010/ 20
then feed them and	govern	them, and lead them	8, 1012/ 7
and be for the	governance	of Christ's church now	8, 616/ 13
that have the spiritual	governance	of the church ought	8, 1002/ 28
healing, help and relief,	governances	, the diverse kinds of	8, 1022/ 1
church of Christ is	governed	by the Spirit of	8, 769/ 9
those other churches are	governed	by the devil in	8, 769/ 10
The churches that are	governed	in falsehood by the	8, 769/ 12
the church that is	governed	in truth by the	8, 769/ 14
be their chief spiritual	governor	under God, and Christ's	8, 576/ 31
be head and chief	governor	or chief spiritual shepherd	8, 577/ 8

their own chief spiritual	governor	over itself, without any	8, 577/ 10
any prince, estate, or	governor	to be brought in	8, 590/ 32
at riot, be the	governor	as good as God	8, 592/ 16
ought to be chief	governor	over the Christian flock	8, 594/ 9
be used whereby the	governors	might often causeless and	8, 590/ 27
toward their rulers and	governors	, whom they be, for	8, 590/ 35
by God's law, by	governors	of his assignment, by	8, 613/ 19
had appointed for their	governors	; whereof God by great	8, 793/ 19
walking in a merchant's	gown	with a red Milanese	8, 876/ 31
wear crowns and long	gowns	, and that bishops wear	8, 831/ 22
as for crowns, and	gowns	, and rochets, and vicious	8, 831/ 27
without help of God's	grace	, nor no good work	8, 580/ 26
hope for any favor,	grace	, or pardon at his	8, 581/ 29
of correction, yet his	grace	and good will he	8, 608/ 34
that they neither had	grace	, learning, nor wit to	8, 624/ 36
and contempt of the	grace	that God giveth in	8, 633/ 14
doth God give the	grace	to some man to	8, 636/ 7
determined to give the	grace	to find it. And	8, 636/ 13
is to say, the	grace	invisible that God giveth	8, 638/ 36
wherewith the King's noble	Grace	in such wise handled	8, 657/ 16
pray God give them	grace	to do) repent their	8, 672/ 15
yet doth the King's	Grace	against Luther, besides all	8, 676/ 12
it followeth, saith His	Grace	, that those things which	8, 677/ 1
in that reason His	Grace	gave Luther and Tyndale	8, 677/ 6
and "church," with "charity," "	grace	," and all... turning them	8, 684/ 18
touching any life of	grace	or glory, clearly destitute	8, 688/ 6
he plainly speaketh of	grace	given unto Timothy by	8, 688/ 32
God hath given the	grace	to know the very	8, 694/ 4
cometh and worketh with	grace	, must be his guide	8, 700/ 17
hath so given that	grace	unto this church only	8, 707/ 21
to God, without whose	grace	working with him, he	8, 708/ 25
for lack of whose	grace	, which grace he lacketh	8, 708/ 27
of whose grace, which	grace	he lacketh not but	8, 708/ 27
give him once the	grace	to believe both; and	8, 708/ 30
shall he have the	grace	therewith to perceive that	8, 708/ 31
minister in bringing that	grace	unto him... and cause	8, 708/ 36
sovereign the King's noble	Grace	, not without great and	8, 710/ 24
means his help and	grace	maketh the well-willing person	8, 739/ 16
help of his supernal	grace	to prevent us with	8, 744/ 13
inclining and cleaving unto	grace	, there can none evil	8, 748/ 26
it, with help of	grace	willingly return thereto. Now	8, 748/ 30
and shed out his	grace	so marvelous and so	8, 753/ 11
declaring the excellence of	grace	that God hath poured	8, 755/ 12
Law: far above the	grace	which he gave yet	8, 755/ 13
good men received their	grace	by the faith and	8, 755/ 22
aid and help of	grace	by Christ's own coming	8, 755/ 26
to give out his	grace	unto us that we	8, 755/ 36
now by the plenteous	grace	of God so well	8, 756/ 9
very good tokens of	grace	, the Spirit of God	8, 757/ 24
away... and yet by	grace	and good will come	8, 764/ 17

thereby grow to farther	grace	, and after be neither	8, 766/ 10
them by baptism that	grace	too is rewardable with	8, 768/ 18
good help of God's	grace	, there springeth after, in	8, 768/ 23
Luther answered the King's	Grace	: that the Turk would	8, 769/ 31
none effectual instruments of	grace	, nor the Sacrament of	8, 775/ 12
willing, with his supernatural	grace	, toward the inclination of	8, 778/ 16
both first prevented by	grace	and have it walk	8, 781/ 24
without any prevention of	grace	, forasmuch as in him	8, 782/ 2
of the work of	grace	: yet in man, to	8, 782/ 4
the cord of his	grace	to take hold upon	8, 782/ 16
him, by prevention of	grace	, at the years of	8, 782/ 21
him in state of	grace	, which is all the	8, 782/ 24
in such state of	grace	that if he then	8, 782/ 27
infusion of faith and	grace	, any theft or adultery	8, 782/ 30
preventeth the man by	grace	, and worketh with his	8, 783/ 8
and offered him his	grace	, if he would have	8, 783/ 9
so to look for	grace	that, for the lack	8, 787/ 11
ever be, by God's	grace	, in Christendom, that never	8, 794/ 1
as have been by	grace	hitherto kept and preserved	8, 797/ 36
full infusion of that	grace	in faith, hope, and	8, 799/ 22
infounded into them his	grace	, the habit of faith	8, 822/ 10
the baptism not like	grace	to every child. But	8, 822/ 28
give some one greater	grace	than to some other	8, 822/ 32
all one kind of	grace	, and one kind of	8, 822/ 33
of the state of	grace	... or else must Tyndale	8, 823/ 19
him, of his mere	grace	without any manner merit	8, 825/ 24
their merit and his	grace	attain. But yet such	8, 825/ 26
by pardon and by	grace	, was she made fair	8, 837/ 30
and that by his	grace	, and his pardon... and	8, 837/ 31
pardons, nor by your	grace	. For this church standeth	8, 837/ 32
by God, and his	grace	, and his pardon, and	8, 839/ 18
can merit the first	grace	. For toward heaven man	8, 841/ 4
he be prevented by	grace	. For as Christ saith	8, 841/ 6
of whose gift and	grace	we have taken all	8, 841/ 25
the giving of them,	grace	is infounded into the	8, 843/ 29
thus: "Despise not the	grace	which is in thee	8, 843/ 33
and stir up the	grace	that is in thee	8, 844/ 1
at all without the	grace	of God nor do	8, 849/ 4
with help of God's	grace	: then meaneth he falsely	8, 849/ 11
will with help of	grace	go about to add	8, 849/ 22
the infusion of his	grace	in faith, hope, and	8, 852/ 10
live here with his	grace	that he might after	8, 852/ 16
of God infounding the	grace	of faith, hope, and	8, 853/ 11
lack nothing in any	grace	, abiding or looking for	8, 854/ 3
either persevere in the	grace	of their baptism undefiled	8, 855/ 8
be finally restored unto	grace	again by the blessed	8, 855/ 10
and with his own	grace	and assistance, which he	8, 856/ 8
chooseth by prevention of	grace	every man that he	8, 866/ 36
merit, which can without	grace	nothing merit. But after	8, 866/ 37
free will work, with	grace	and help, to merit	8, 866/ 38

it loseth all the	grace	and will appear so	8, 876/ 11
lively liquor of his	grace	into the dying heart	8, 885/ 14
afterward, by pardon and	grace	, made fair." Upon these	8, 906/ 15
their sin by the	grace	and pardon of God	8, 906/ 23
and made fair by	grace	and pardon of God	8, 906/ 25
and reprov'd another. That	grace	, our Lord be thanked	8, 923/ 26
and also much more	grace	than you, as appeareth	8, 928/ 18
adversity fall after, by	grace	increased, into the love	8, 955/ 26
frowardly or negligently from	grace	, and so stand long	8, 957/ 20
turn again willingly by	grace	unto grace... and so	8, 957/ 22
willingly by grace unto	grace	... and so pass at	8, 957/ 22
at the last through	grace	into glory. But he	8, 957/ 23
would not receive the	grace	of God or because	8, 967/ 33
in the state of	grace	and shall be laid	8, 970/ 7
in the state of	grace	, shall after this life	8, 975/ 25
Christian folk, while the	grace	of Baptism was denied	8, 989/ 37
in the state of	grace	, a church of those	8, 1001/ 3
sin is expelling of	grace	, so was in them	8, 1007/ 20
lacking the light of	grace	, shall find the gate	8, 1016/ 32
doctrine and holiness of	grace	is had, no other	8, 1028/ 34
and their fathers so	graceless	and so foolish that	8, 624/ 35
that the sacraments be	graceless	and but bare signs	8, 656/ 19
nephews that make themselves	gracious	, godly, and wise, that	8, 624/ 34
forbidden by the King's	gracious	proclamation to be brought	8, 813/ 15
that by the good,	gracious	motion of such a	8, 884/ 16
to have some good,	gracious	, spiritual man, some true	8, 885/ 1
here in this world	gracious	, that they may in	8, 957/ 18
not at every time	gracious	in this world, neither	8, 957/ 19
earth, and haply neither	gracious	nor glorious... and he	8, 957/ 24
hope, and well-working charity...	graciously	written in them. And	8, 753/ 17
of all that taught	grammar	in England, not one	8, 774/ 31
of all that taught	grammar	in England, not one	8, 805/ 31
now the true, old	grammar	again, even so do	8, 806/ 9
order in teaching of	grammar	and learning of the	8, 806/ 32
that his example of	grammar	and the Latin tongue	8, 806/ 36
prayer. And therefore, since	grammar	in the Latin tongue	8, 807/ 16
therefore his similitude of	grammar	likened unto faith... is	8, 807/ 21
God to cause his	grandfather	to beget his father	8, 799/ 5
himself and these be	grandfathers	! And therefore, as they	8, 624/ 20
we cry unto you, "	Grandfathers	! Grandfathers which are much	8, 624/ 21
cry unto you, "Grandfathers!	Grandfathers	which are much more	8, 624/ 21
that these men call	grandfathers	, and great-grandfathers too... or	8, 624/ 32
the writing of their	grandfathers	meant. Also, that these	8, 624/ 37
But then if he	grant	once that deadly sinful	8, 588/ 25
I am content to	grant	him that he hath	8, 598/ 20
stop his mouth with,	grant	him for this once	8, 618/ 20
did... then must we	grant	the Gospel were no	8, 681/ 33
at the last they	grant	against themselves that Christ	8, 692/ 10
see well, Tyndale must	grant	at the last; which	8, 717/ 15
man that wit hath,	grant	and agree it for	8, 717/ 17

now. Being fain to	grant	all that he hath	8, 746/ 3
And finally, if we	grant	him that all was	8, 762/ 24
Abraham. For I will	grant	him this, and a	8, 783/ 19
will with good will	grant	him that it is	8, 800/ 25
well that if he	grant	it to be true	8, 801/ 35
he must needs then	grant	also that the same	8, 801/ 36
and seem not to	grant	it, showing us that	8, 802/ 4
shortly strain Tyndale to	grant	a farther thing, or	8, 824/ 5
side, if they should	grant	the doctrine of the	8, 828/ 31
purpose, that I will	grant	it Friar Barnes freely	8, 950/ 4
too. For I will	grant	him also the thing	8, 950/ 5
Friar Barnes must needs	grant	that all our matter	8, 973/ 4
that Friar Barnes will	grant	that he speaketh of	8, 973/ 8
yet must you needs	grant	that he speaketh of	8, 984/ 1
another. This conclusion they	grant	also, not only for	8, 999/ 3
that they must else	grant	that there were no	8, 999/ 5
for all that, to	grant	that they could not	8, 1006/ 27
thereby be driven to	grant	that the very church	8, 1006/ 33
to this they will	grant	that Christ was head	8, 1010/ 22
Christ's. And he hath	granted	unlawful whoredom unto as	8, 584/ 17
the pope hath himself "	granted	unlawful whoredom to as	8, 586/ 31
yet... as though I	granted	that the pope had	8, 592/ 32
had they their boon	granted	them, and their bane	8, 793/ 9
for very shame have	granted	but, now, since, as	8, 872/ 22
safe-conduct, because it was	granted	but for six weeks	8, 885/ 27
own clear agreement evermore	granted	before." But now, for	8, 1030/ 8
as it should be	granted	to be a thing	8, 1032/ 31
at all yet he	granteth	that the certainty by	8, 676/ 26
so that M. More	granteth	himself: that though faith	8, 783/ 26
faith unto the Scripture...	granting	that himself and every	8, 745/ 24
all. For by Tyndale's	granting	that God infoundeth sufficient	8, 821/ 9
say I, therefore, that,	granting	him to say well	8, 827/ 34
again, that Barnes, here	granting	that the very church	8, 846/ 33
bring over their books	grasp	about a halfpenny, and	8, 628/ 13
councils' and popes' writing,	Gratian	, a good, virtuous, and	8, 593/ 13
called the decrees of	Gratian	, as another like book	8, 593/ 15
place out of which	Gratian	or Ivo gathered it	8, 593/ 19
which are there, by	Gratian	, incorporated in the decrees	8, 918/ 1
bitter prayers at her	grave	went about, while he	8, 815/ 36
thou were at her	grave	thyself?" "Yes, marry, master	8, 816/ 12
look into his wife's	grave	to see whether she	8, 816/ 16
till he doff his	gray	garments and clothe himself	8, 583/ 35
beneath, and how much	grease	he left there behind	8, 634/ 34
and for the belly	grease	that he left behind	8, 634/ 35
brought out any gut	grease	with him. For such	8, 634/ 36
Unction he calleth but "	greasing	" the sick man. The	8, 704/ 29
men call grandfathers, and	great-grandfathers	too... or else these	8, 624/ 32
in things of far	greater	weight. "For, M. Tyndale	8, 620/ 30
a new church, a	greater	and a better... and	8, 621/ 24
hear him... and a	greater	than Moses, the Father	8, 643/ 24

to a great deal	greater	. For the writing of	8, 677/ 22
err, their authority is	greater	than the Scripture, and	8, 685/ 34
of the Church "is	greater	than the Scripture"... and	8, 689/ 20
meritorious as God is	greater	than they; yea, and	8, 691/ 31
in his time any	greater	persecution by heretics in	8, 731/ 28
heretics be now the	greater	multitude, and the Catholics	8, 772/ 7
hope, and charity... the	greater	of these is charity	8, 780/ 19
he give some one	greater	grace than to some	8, 822/ 32
of glory... and far	greater	, too, than others shall	8, 825/ 25
or Gentiles... yea, and	greater	continence is found among	8, 874/ 32
yet peradventure less; for	greater	it could not be	8, 920/ 15
or Gentiles... yea, and	greater	continence is found among	8, 929/ 6
down. There is no	greater	richesse, no greater treasures	8, 976/ 7
no greater riches, no	greater	treasures, no greater honors	8, 976/ 8
no greater treasures, no	greater	honors, nor no greater	8, 976/ 8
greater honors, nor no	greater	substance of this world	8, 976/ 9
seem like, dissembling the	greatest	things and of most	8, 697/ 25
to be in the	greatest	point that any man	8, 712/ 35
I cannot now so	greatly	see who is compelled	8, 635/ 15
sore decayed and charity	greatly	cooled, rear up a	8, 651/ 20
Howbeit, I see not	greatly	why Luther should be	8, 658/ 2
Cyprian by Scripture proveth,	greatly	displeased with them... and	8, 671/ 22
great honesty that I	greatly	long to content them	8, 832/ 17
church that we will	greatly	speak of. More But	8, 834/ 2
will not, he saith, "	greatly	" vouchsafe to speak of	8, 834/ 24
church that he will	greatly	vouchsafe to speak of	8, 835/ 19
him we shall not	greatly	need to seek one	8, 896/ 28
many they be) are	greatly	pleasant to God; and	8, 932/ 21
be after Christendom so	greatly	increased the congregation of	8, 941/ 5
is... they care not	greatly	for the making of	8, 984/ 31
purpose, that I should	greatly	need. And therefore, for	8, 1007/ 26
deserve heaven, but the	greatness	of that reward cometh	8, 841/ 9
we well enough how	greedily	the peddling knaves that	8, 628/ 12
heretics which nothing so	greedily	go about as to	8, 994/ 23
sue another upon any	greedy	covetousness of worldly goods	8, 946/ 33
were translated after the	Greek	, which in other places	8, 758/ 27
it open that this	Greek	word ecclesia is taken	8, 833/ 35
they be Jew or	Greek	, king or subject, carter	8, 838/ 9
translated out of the	Greek	, but made by some	8, 933/ 8
comely in gay Kendal	green	; set saints at naught	8, 583/ 36
there hangeth out a	green	sign! And will you	8, 838/ 1
a sign of a	green	garland perceive that there	8, 878/ 24
the ale by the	green	garland or an ale	8, 878/ 32
there together on a	green	. And well ye wot	8, 941/ 8
church together upon a	green	. But I ask Friar	8, 951/ 2
solemn salutations and ghostly	greetings	of the congregation in	8, 884/ 14
old holy pope Saint	Gregory	and divers other holy	8, 586/ 2
Augustine, Saint Jerome, Saint	Gregory	, Saint Ambrose, Saint Cyprian	8, 589/ 26
my part holy Saint	Gregory	, holy Saint Augustine, holy	8, 716/ 30
Chrysostom, Saint Basil, Saint	Gregory	Nazianzen, Saint Irenaeus, Saint	8, 727/ 20

Ambrose, Saint Augustine, Saint	Gregory	the Pope, Saint Bede	8, 727/ 22
Cyprian, Saint Chrysostom, Saint	Gregory	, Saint Ambrose, with many	8, 805/ 17
time in which Saint	Gregory	was pope; for that	8, 925/ 6
years ago. And Saint	Gregory	was a good man	8, 925/ 7
doctrine? There would Saint	Gregory	have used those words	8, 926/ 17
to this would Saint	Gregory	soon have answered and	8, 927/ 19
the very church." Saint	Gregory	would have lacked none	8, 928/ 12
that general council... Saint	Gregory	could have told him	8, 930/ 29
never one. And Saint	Gregory	would peradventure have marveled	8, 931/ 11
have said unto Saint	Gregory	all those words with	8, 932/ 4
every man's heart!) Saint	Gregory	would soon find him	8, 932/ 11
of one sort... Saint	Gregory	would agree them for	8, 932/ 14
But yet would Saint	Gregory	tell him that if	8, 932/ 16
But then would Saint	Gregory	have said farther to	8, 932/ 29
of Saint Chrysostom Saint	Gregory	would, I trow, have	8, 933/ 1
And therefore would Saint	Gregory	have told Friar Barnes	8, 934/ 12
Chrysostom's then would Saint	Gregory	have told him that	8, 934/ 18
and therefore would Saint	Gregory	tell Friar Barnes that	8, 934/ 35
to the Scripture, Saint	Gregory	would tell Friar Barnes	8, 935/ 5
be known. And Saint	Gregory	could, I wot well	8, 935/ 13
of Christ. Also Saint	Gregory	would have told Friar	8, 935/ 19
church: thereupon would Saint	Gregory	yet again conclude that	8, 935/ 35
his... then would Saint	Gregory	bid him go scrape	8, 936/ 3
it plain (would Saint	Gregory	say), by the same	8, 936/ 7
Christ: then would Saint	Gregory	have said at last	8, 936/ 13
to, therefore," would Saint	Gregory	say to some officer	8, 936/ 21
all, then would Saint	Gregory	have said, "What? Here	8, 936/ 27
them say unto Saint	Gregory	, and to that whole	8, 937/ 14
and supposed in Saint	Gregory's	days, the heresies that	8, 939/ 37
one year of Saint	Gregory's	papacy... but also if	8, 940/ 26
had twenty brace of	greyhounds	after her, and were	8, 801/ 33
is all this man's	grief	. And that these words	8, 919/ 31
But all the great	grief	of this matter is	8, 920/ 8
and a right great	grief	and heaviness, to see	8, 979/ 18
he cannot but be	grieved	with his Christian brothers	8, 944/ 18
all the members be	grieved	therewith." And therefore in	8, 944/ 20
But the thing that	grieveth	Tyndale is this: that	8, 594/ 20
to the people, more	grievous	and more sore, to	8, 638/ 24
pope sin never so	grievously	, and draw with him	8, 587/ 29
pope sin never so	grievously	, and draw with him	8, 590/ 10
had haunted and most	grievously	had infected many a	8, 990/ 17
in God's church have	grievously	sinned, both in the	8, 1018/ 37
not," but waketh and	groaneth	for them. But as	8, 629/ 2
the forgiveness of that	gross	and fleshly imagined purgatory	8, 692/ 12
without any foundation or	ground	. But this thing, to	8, 585/ 37
he hath no good	ground	to say that the	8, 589/ 16
hath here won little	ground	to build his purpose	8, 613/ 26
and the "foot" or "	ground	" that is to say	8, 617/ 18
the "pillar and sure	ground	of truth." "Nay," saith	8, 645/ 32
pulled here down to	ground	the "church unknown" of	8, 665/ 19

the "pillar and sure	ground	of truth." And that	8, 668/ 23
and walk on the	ground	among other poor fowls	8, 724/ 10
up quick with the	ground	opening under them... not	8, 793/ 13
her the pillar and	ground	of truth: not that	8, 846/ 26
saith, the pillar and	ground	(or foot of the	8, 846/ 35
and this word "the	ground	" (or "the foot of	8, 846/ 37
rest upon, and the	ground	or foot of the	8, 847/ 9
Barnes mistranslateth here "the	ground	") is the thing whereupon	8, 847/ 10
and the foot or	ground	of truth upon whose	8, 847/ 12
the pillar nor the	ground	of truth for any	8, 847/ 28
calleth "the pillar and	ground	of truth" must be	8, 847/ 30
the pillar and sure	ground	of truth, that every	8, 856/ 13
pillar, and the same	ground	of truth, that it	8, 856/ 20
of one self good	ground	, of Holy Scripture, both	8, 892/ 27
out of the selfsame	ground	of Scripture, by their	8, 892/ 29
all your councils! What	ground	, or color of ground	8, 919/ 9
ground, or color of	ground	, hath he to reign	8, 919/ 9
thereof, be a good	ground	of proof against all	8, 939/ 29
keep the sure, fast	ground	of the faith... he	8, 977/ 9
his talent in the	ground	? Meaneth he not of	8, 1016/ 36
very, true church is	grounded	yea, and founded of	8, 875/ 15
very, true church is	grounded	yea, and founded of	8, 929/ 27
upon Friar Barnes' reason	grounded	upon the difference between	8, 939/ 20
custom, and that custom	grounded	upon the scripture of	8, 1032/ 37
there can no good	grow	, but many times, rather	8, 592/ 20
Luther let his crown	grow	, and lieth with a	8, 600/ 4
the true, must needs	grow	much more peril and	8, 677/ 35
the lecher would once	grow	to the same fault	8, 766/ 3
and yet might thereby	grow	to farther grace, and	8, 766/ 10
persecution where heretics may	grow	; nor, soon after, the	8, 832/ 12
for her mother, to	grow	first in trust with	8, 903/ 18
with letting his crown	grow	so. For his hair	8, 921/ 9
persuasion and sure belief	groweth	by the secret revelation	8, 1006/ 17
of a whole tree	growing	together, all the pieces	8, 952/ 11
and so much harm	growing	to good men and	8, 955/ 14
her hair was well	grown	again, ye must understand	8, 600/ 6
of his unshaven crown	grown	out at great length	8, 600/ 34
the whole Catholic Church	grown	(as it ever doth	8, 714/ 35
the Catholic Church secretly	grown	to consent by the	8, 715/ 12
For they be now	grown	not only to a	8, 772/ 2
wise have come and	grown	to the realm. And	8, 776/ 7
concord, rest, and quiet	grown	among Christian people, and	8, 955/ 1
and unrestfulness that had	grown	by such heretics as	8, 955/ 4
a great many. Which	grown	once in great number	8, 979/ 27
of God, there was	grown	so great confusion that	8, 1009/ 2
he feeleth no contrary	grudge	at that time... yet	8, 926/ 2
or inquiet minds upon	grudging	. Nor I cannot now	8, 635/ 14
token, but an unsure	guess	and conjecture, for there	8, 878/ 29
the cradle. Peradventure Tyndale,	guessing	now whereabouts I go	8, 822/ 23
salt (for all his	guests	that he bade to	8, 600/ 29

men did then unto	guests	to make them cheer	8, 699/ 18
grace, must be his	guide	therein. But now these	8, 700/ 17
mind with me my	guide	and mine acquaintance! Thou	8, 762/ 2
himself also) perpetually, to	guide	his church from such	8, 771/ 22
them hypocrites, dissemblers, blind	guides	, and painted sepulchres. And	8, 648/ 12
the Spirit of God	guideth	them therein and leadeth	8, 941/ 23
thy lips speak no	guile	." And Zechariah the prophet	8, 840/ 18
people, from all the	guilt	and damnation due for	8, 754/ 35
abide together... yet the	guise	of Christ's church hath	8, 1032/ 4
the Church the perpetual	guise	and custom, and that	8, 1032/ 36
every priest paying a	gulden	unto the archdeacon shall	8, 584/ 18
up good stones... not	gunstones	, but as hard as	8, 900/ 20
he brought out any	gut	grease with him. For	8, 634/ 36
down through the small	guts	, and in the creeping	8, 634/ 33
each of them an	H	in the forehead, with	8, 627/ 8
these words "quae talia	habebat	ut dimitterentur" declareth plainly	8, 970/ 21
them his grace, the	habit	of faith, hope, and	8, 822/ 10
in the baptism the	habit	of that faith that	8, 823/ 2
it is whereof the	habit	God infoundeth into every	8, 823/ 5
peradventure say that the	habit	of faith is no	8, 823/ 8
thyselves under a religious	habit	." And I dare boldly	8, 926/ 26
abide still in their	habit	and in their cloister	8, 988/ 34
and cast off their	habit	, for fear of worldly	8, 988/ 36
that cast off their	habits	and run out at	8, 988/ 32
preventing them with the	habitual	faith infounded in the	8, 768/ 21
calf. Also, if the	habitual	faith be no faith	8, 823/ 18
God. Besides this, if	habitual	faith be no faith	8, 823/ 23
truth is that the	habitual	belief is, in the	8, 823/ 29
the faith, as the	habitual	reason is in the	8, 823/ 32
the truth that the	habitual	faith is very faith	8, 824/ 1
Church teacheth that the	habitual	faith is in the	8, 824/ 8
thou as though thou	hadst	not received it?" These	8, 841/ 30
thus: "Ubi es tu,	haeretice	Pelagiane vel Caelestiane?" ("Where	8, 964/ 2
But not till her	hair	was well grown again	8, 600/ 6
for lack of her	hair	, as shameless as Luther	8, 600/ 7
shaven, but have his	hair	of his unshaven crown	8, 600/ 34
ashes and shirts of	hair	." And also where he	8, 747/ 15
grow so. For his	hair	keepeth his head too	8, 921/ 10
the breadth of one	hair	. To this answer will	8, 1011/ 37
longer time, by almost	half	, than ever had any	8, 680/ 20
hundred years than almost	half	eight hundred again make	8, 680/ 22
labor for him of	half	a mile's walking ere	8, 686/ 8
were in less than	half	an hour before. For	8, 745/ 35
to wit, the one	half	of altogether is such	8, 746/ 23
would once prove us	half	. But, first, I deny	8, 781/ 6
seen the priest this	half	year... and the last	8, 814/ 22
whether six weeks were	half	a year. And when	8, 814/ 27
saw him not this	half	year, to my remembrance	8, 815/ 13
met not together this	half	year... and by my	8, 815/ 20
another thing. Was yesterday	half	a year ago? And	8, 815/ 23

thus, for the one	half	of his division that	8, 820/ 4
I am sure, never	half	so black as is	8, 863/ 15
a leaf and a	half	in railing upon the	8, 876/ 2
some folk taken for	half	a bawd there, and	8, 903/ 7
home is more than	half	spent, and shall be	8, 937/ 18
there should have lacked	half	the proof. For he	8, 948/ 20
me on the back	half	." For because the truth	8, 977/ 5
a string by the	half	keep them plumb, right	8, 1021/ 32
books grasp about a	halfpenny	, and had almost as	8, 628/ 13
suffer us spend a	halfpenny	, either out or at	8, 701/ 29
all such folk so	hallowed	and dedicated unto God	8, 975/ 18
Service... which kind of	hallowed	things Friar Barnes in	8, 988/ 19
was everywhere) to be	hallowed	; which loaves of bread	8, 990/ 36
mock and scorn all	hallowing	of copes, vestments, and	8, 988/ 17
churches, despite of all	hallows	, and in religious lechery	8, 639/ 10
pain, too, for I	halt	, ye wot well... he	8, 898/ 5
for all that I	halt	, make her perceive the	8, 898/ 6
as downright as Tyndale	halteth	therein. Friar Barnes lasheth	8, 831/ 15
she be better amended,	halteth	both in body and	8, 896/ 32
Father Barnes," would his	halting	hostess say, "ye seem	8, 901/ 6
Is not there a	hammerhead	more meet to make	8, 639/ 26
plumb, right under the	hance	... tied strait up for	8, 1021/ 33
any good at God's	hand	for the works of	8, 581/ 18
pardon at his merciful	hand	. If Tyndale list to	8, 581/ 29
wholly in his confessor's	hand	and humbly receive and	8, 581/ 32
for them by God's	hand	, they have assayed to	8, 608/ 19
the might of man's	hand	, in raising of sedition	8, 608/ 20
me downright still in	hand	it is so: let	8, 618/ 19
scriptures into his own	hand	... and thereof, without any	8, 619/ 24
a man layeth his	hand	upon a boy's head	8, 688/ 35
Jerusalem, even at her	hand	, poor, needy men enough	8, 702/ 1
wagging" of the bishop's	hand	... and Saint Paul's hand	8, 704/ 26
hand... and Saint Paul's	hand	laid upon Timothy but	8, 704/ 27
but like a man's	hand	laid on a boy's	8, 704/ 27
that we have in	hand	: that is to wit	8, 720/ 3
it without his holy	hand	inwardly set on us	8, 746/ 29
burning in his own	hand	to let the people	8, 766/ 1
pointing forth with his	hand	the way that his	8, 772/ 25
more times than his	hand	hath fingers that in	8, 777/ 3
here beareth me in	hand	, making "faith alone" to	8, 779/ 7
if the devil's own	hand	had fumbled about his	8, 786/ 3
can in a man's	hand	, which though it may	8, 786/ 22
may with the man's	hand	work upon the tree	8, 786/ 23
heart with God's own	hand	. Men say that he	8, 812/ 29
heart with the very	hand	of God that friars	8, 816/ 29
findeth written by God's	hand	in his own heart	8, 816/ 34
his heart by the	hand	of God... but, if	8, 817/ 1
written with God's own	hand	in his own holy	8, 817/ 5
hearts by God's own	hand	: I demand and ask	8, 817/ 14
Tyndale saith, by the	hand	of God whose Spirit	8, 817/ 28

heart by God's own	hand	... and that he believeth	8, 826/ 36
glory on my right	hand	, one equal God with	8, 881/ 28
that came first to	hand	, might be sore deceived	8, 888/ 26
of doctrine at her	hand	, because we wot well	8, 894/ 19
of doctrine at the	hand	of any of those	8, 894/ 22
falsely bear her in	hand	that the Epistle of	8, 895/ 31
that we be in	hand	with which if I	8, 912/ 33
Barnes beareth us in	hand	he said: that Christendom	8, 931/ 12
boldly bear us in	hand	whatsoever they will in	8, 940/ 11
that we be in	hand	with here: "If thy	8, 945/ 11
shall take away my	hand	, and then thou shalt	8, 977/ 5
he lifted up his	hand	, and in the name	8, 990/ 37
his fan in his	hand	, and shall make clean	8, 1019/ 32
should have been made	handfast	and ensured together... was	8, 816/ 3
how courteously I shall	handle	him. Let him lay	8, 716/ 18
full sore ashamed to	handle	this matter, of Christ's	8, 952/ 21
Grace in such wise	handled	Luther that in answering	8, 657/ 16
they were not well	handled	with him, but were	8, 671/ 20
even as they have	handled	the holy Scripture of	8, 685/ 6
Hath he not wisely	handled	this objection of the	8, 771/ 11
he shall find them	handled	in such wise that	8, 863/ 1
Doom be more easily	handled	than they." And thus	8, 882/ 34
and yet so subtly	handled	that it is hard	8, 892/ 30
hath in such wise	handled	that, while he liveth	8, 905/ 34
yet, when he hath	handled	himself so falsely, and	8, 918/ 22
twain, and so foolishly	handled	their glosses? No sultan	8, 919/ 12
Friar Barnes hath not	handled	it very well. Let	8, 949/ 2
in so vile manner	handled	at his Passion as	8, 986/ 4
all the hooks and	handles	that he can... let	8, 740/ 14
chapter how falsely he	handleth	, and how far from	8, 576/ 17
as the King's Highness	handleth	them, fully do conclude	8, 678/ 16
how foolishly, both, he	handleth	himself therein. Lo, good	8, 833/ 21
Barnes, when he so	handleth	the matter that he	8, 871/ 27
somewhat see how he	handleth	Saint Bernard, and therewith	8, 983/ 16
he hath in the	handling	of that one matter	8, 657/ 11
Scripture, by their false	handling	, bring us and offer	8, 892/ 29
and much other cruel	handling	... all which the good	8, 954/ 29
may make his false	handling	of Saint Augustine, and	8, 959/ 35
unto you his like	handling	, and his like intent	8, 959/ 37
his like intent, in	handling	of Saint Paul: I	8, 959/ 37
the authority in their	hands	... and thereby had misled	8, 622/ 26
devil had, his own	hands	, marked each of them	8, 627/ 7
he had into their	hands	, altogether, and kept himself	8, 635/ 4
have laid his spiritual	hands	upon her fleshly face	8, 651/ 4
cometh out of your	hands	. For the synagogue of	8, 682/ 4
can catch in your	hands	, ye use to miswrite	8, 682/ 30
Holy Scripture in their	hands	... as ye may read	8, 684/ 13
not see to his	hands	: I shall light him	8, 686/ 20
the putting of his	hands	upon him that, Tyndale	8, 688/ 33
we must lay our	hands	on thine head, and	8, 692/ 3

have it in their	hands	and read it. As	8, 707/ 36
out of the laypeople's	hands	and that, of late	8, 710/ 22
they walk with their	hands	because they cast them	8, 763/ 29
instrument of his own	hands	... left yet, for all	8, 795/ 31
dosser delivered into my	hands	by Michael Lobley, whom	8, 813/ 24
you. Make clean your	hands	, O ye sinners, and	8, 840/ 35
Saint John "laid their	hands	upon them, and they	8, 843/ 23
the laying of the	hands	of priesthood upon thee	8, 843/ 35
the laying of my	hands	upon thee." Now that	8, 844/ 1
meant not that her	hands	, or her feet, or	8, 845/ 18
such a false fool's	hands	. For, letting the authorities	8, 863/ 3
time come to their	hands	, as it was likely	8, 931/ 35
will make some man's	hands	rough, with turning the	8, 997/ 18
an Iceland cur, let	hang	over his eyes... yet	8, 601/ 1
had almost as lief	hang	up his evangelical brother	8, 628/ 14
thou seest my soul	hang	on the hedge, then	8, 664/ 28
this world... but ever	hang	still thereon, as scabs	8, 825/ 6
up, and the garland	hang	still; and then had	8, 878/ 31
in the world. Thereon	hang	you, therein glory you	8, 930/ 24
a church unknown... and	hang	upon every man's disputation	8, 933/ 31
Mary Mass, to be	hanged	by the neck upon	8, 790/ 9
perceive that the earth	hangeth	in the midst of	8, 604/ 21
Tyndale The historical faith	hangeth	of the truth and	8, 742/ 4
therefore ever fruitful. Neither	hangeth	it of the honesty	8, 742/ 33
such faith and credence "	hangeth	upon the truth and	8, 746/ 16
therefore ever fruitful. Neither	hangeth	it of the honesty	8, 752/ 10
or wine where there	hangeth	out a green sign	8, 838/ 1
cast in prison. Now	hangeth	she on the dignity	8, 954/ 8
wherein all the weight	hangeth	, to make men ween	8, 958/ 14
hap to fall to	hanging	... he could, as he	8, 628/ 24
they came together by	hap	. And thus I say	8, 617/ 28
whereof a man might	hap	to fall to hanging	8, 628/ 24
also because it might	hap	to be a means	8, 633/ 30
but much harm shall	hap	upon many good men's	8, 665/ 2
we found them by	hap	... but we were further	8, 701/ 18
the sooner... he may	hap	, ere aught long, to	8, 713/ 35
themselves how could it	hap	that the goodly golden	8, 723/ 33
lest some men might	hap	to say that I	8, 764/ 31
fearing that Webbe might	hap	to tell the truth	8, 813/ 36
know her if we	hap	to find her. And	8, 873/ 7
I have peradventure by	hap	fortuned upon that person	8, 894/ 36
fall upon it by	hap	, as Friar Barnes would	8, 915/ 16
whom if they might	hap	to find, they could	8, 994/ 37
it if they might	hap	to find it, because	8, 1002/ 37
they hit it by	hap	, could not yet wit	8, 1023/ 16
seen, lest he might	hap	unawares to meddle with	8, 1027/ 22
sovereign, while himself shall	haply	nothing hear thereof. But	8, 591/ 22
great words (and oaths,	haply	, too) bear me downright	8, 618/ 19
others. But Tyndale will	haply	say to me therein	8, 769/ 30
reprobates; and he will	haply	say that it is	8, 822/ 27

neither, whereof there were	haply	some at that time	8, 835/ 5
license, and yet might	haply	not have known him	8, 845/ 31
say that he might	haply	be driven away for	8, 887/ 2
doubted lest there were	haply	no such true members	8, 894/ 31
house, if it be	haply	somewhat too little, let	8, 922/ 4
years in earth, and	haply	neither gracious nor glorious	8, 957/ 24
shall understand that it	happed	myself to be upon	8, 701/ 3
matter though it sometimes	happed	the book of one	8, 712/ 10
hurt if it so	happed	indeed. But to the	8, 712/ 13
widow's daughter. And so	happed	it that even upon	8, 816/ 2
construeth it false... which	happed	not in the constructions	8, 889/ 16
her, yet if I	happed	to come in her	8, 905/ 12
so often, though it	happed	so this once, from	8, 937/ 35
if he had never	happed	to hear word of	8, 1005/ 6
abroad... some may thereby	happen	rather wax wroth than	8, 592/ 14
synagogue if he might	happen	, he should surely know	8, 620/ 9
than twice impossible to	happen	... yet if it so	8, 622/ 31
church though I should	happen	on it. And thus	8, 847/ 26
unknown church, if we	happen	to come where it	8, 873/ 4
the place where we	happen	to seek, there be	8, 876/ 22
in his journey, should	happen	yet to remember himself	8, 877/ 13
and adventure till we	happen	upon some place in	8, 878/ 11
and then wheresoever we	happen	to find any man	8, 878/ 15
wheresoever we see that	happen	, we have a perfect	8, 880/ 15
by the inward inspiration	happen	upon the true preacher	8, 901/ 22
matter. Wherefore, till it	happen	me to find the	8, 909/ 6
at any time after	happen	, there should nevermore all	8, 937/ 24
general council should often	happen	... and not well possible	8, 937/ 33
necessity of sufferance shall	happen	by paynims and infidels	8, 953/ 14
and that they should	happen	on it at adventure	8, 994/ 8
toward their own fantasies	happened	in anything so far	8, 591/ 13
in case it had	happened	that there had lain	8, 699/ 25
needy folk as he	happened	to hear of unsought	8, 701/ 10
with it. For it	happeneth	that they which will	8, 730/ 21
Tyndale, therefore, how it	happeneth	that his holy elects	8, 817/ 15
things here contingent or	happening	, anything precisely bound to	8, 939/ 4
reader's eye with error	happening	in the examination of	8, 950/ 26
and very-faithful folk how	happeth	it that each of	8, 662/ 35
of the faith that	happeth	to die in his	8, 823/ 25
a thing no less	happy	or blessed, but less	8, 825/ 22
Gospel of Saint Luke, "	Happy	be they that hear	8, 842/ 13
this man, "Ye be	happy	that ye have met	8, 877/ 6
them: surely right seldom	haps	it that a man	8, 591/ 10
for help of such	haps	serve their confessors and	8, 591/ 14
have therein a very	hard	work... and were very	8, 619/ 25
good life, it were	hard	to think that, being	8, 625/ 27
earth, that is so	hard	as to make such	8, 639/ 27
same in all the	hard	places of Saint Paul	8, 639/ 35
should have had a	hard	part to defend... saving	8, 642/ 35
sore and strait and	hard	doctrine of such a	8, 650/ 35

and fasted and fared	hard	, and lay hard, and	8, 653/ 27
fared hard, and lay	hard	, and watched and prayed	8, 653/ 28
Judgment stand in more	hard	case than the sinful	8, 759/ 17
to believe it? and	hard	it is to conceive	8, 798/ 8
clergy full bad (as	hard	it were to have	8, 832/ 23
that the Scripture is	hard	for her to understand	8, 886/ 30
same scripture is very	hard	... and in the most	8, 887/ 15
else it will be	hard	for any such as	8, 891/ 3
handled that it is	hard	for us to perceive	8, 892/ 31
not gunstones, but as	hard	as they... and those	8, 900/ 21
is falsehood, and so	hard	to be borne out	8, 902/ 19
not it will be	hard	to say nay. Then	8, 949/ 17
Paul as be confessed	hard	by Saint Peter, and	8, 997/ 35
Saint Peter, and therefore	hard	would it be to	8, 997/ 36
them, then let us	hardily	kneel and make our	8, 582/ 35
not let us therefore	hardily	take Tyndale thence again	8, 643/ 11
and ships, and censers	hardily	too, for me. And	8, 700/ 31
or, if he list,	hardily	twice or thrice; it	8, 733/ 1
stand to his harms	hardily	... for why would he	8, 901/ 3
hurl stones at it	hardly	and spare not"... and	8, 664/ 29
is no difficulty nor	hardness	appearing thereupon but that	8, 997/ 10
no man be so	hardy	to rebuke him. For	8, 587/ 30
no man be so	hardy	to rebuke him. For	8, 590/ 11
and out like a	hare	that had twenty brace	8, 801/ 33
alone, saving for a	harlot	taken unto him to	8, 638/ 17
children, and hinder his	harlot	of teeming. Now, touching	8, 638/ 33
nun, and from a	harlot's	bed step up into	8, 651/ 21
and all his abominable	harlotry	, and all his devilish	8, 833/ 16
and all the shameless	harlots	of their sect, do	8, 717/ 11
apostates, with their wedded	harlots	instead of their vowed	8, 832/ 6
and asses, and abominable	harlots	and devils... namely since	8, 832/ 22
and thieves, bawds and	harlots	, though we know them	8, 834/ 28
chastity... and yet make	harlots	of professed nuns under	8, 836/ 13
any of those venomous	harlots	that counterfeit their countenance	8, 894/ 22
these goods cometh the	harlots'	decking that thou seest	8, 983/ 22
of "gorgeous array," of "	harlots'	decking," of "game-players' disguising	8, 983/ 35
and your holy ornaments "	harlots'	decking," and "game-players' disguising	8, 984/ 3
ornaments, and call them "	harlots'	decking"... and then by	8, 984/ 34
all the holy ornaments "	harlots'	decking," and "game-players' disguising	8, 988/ 15
and to their own	harm	defame their sovereign, while	8, 591/ 21
many times, rather, much	harm	: yet it is not	8, 592/ 20
him yet no bodily	harm	. He repented and forthought	8, 595/ 18
and the far most	harm	finally fallen upon their	8, 608/ 23
not done... but what	harm	soever such heretics, as	8, 608/ 29
people among them took	harm	in the following: such	8, 612/ 11
necks alone, but much	harm	shall hap upon many	8, 665/ 2
from doing any great	harm	. But the scripture of	8, 677/ 28
much more peril and	harm	than by the taking	8, 677/ 35
that there were none	harm	therein spoken by a	8, 702/ 32
evil folk that take	harm	by him and the	8, 710/ 27

believed! But what great	harm	and loss were there	8, 712/ 9
men have constantly suffered	harm	and as much, too	8, 731/ 30
to take good than	harm	find therein a great	8, 765/ 25
in many places much	harm	have done, and much	8, 772/ 5
be known, and the	harm	that would ensue if	8, 891/ 32
cannot tell how much	harm	he doth himself with	8, 921/ 9
him therewith have neither	harm	thereby in body nor	8, 944/ 12
another, or only done	harm	to himself; whoso, as	8, 947/ 6
for his wrong and	harm	, so that there be	8, 947/ 14
princes remembering the great	harm	and unrestfulness that had	8, 955/ 3
have had no bodily	harm	, insomuch that holy Saint	8, 955/ 11
better, and so much	harm	growing to good men	8, 955/ 13
only fruitless, but also	harmful	and perilous. In which	8, 634/ 12
him stand to his	harms	hardily... for why would	8, 901/ 3
and tempering about his	harness	, and will no further	8, 579/ 12
again, like a blind	harper	that harpeth all on	8, 727/ 31
a blind harper that	harpeth	all on one string	8, 727/ 31
and corn, till the	harvest	come that both be	8, 777/ 16
wit, that for any	haste	, he never come down	8, 655/ 7
goeth forth in great	haste	, and giveth again against	8, 791/ 33
me word, in great	haste	, of Webbe's being with	8, 813/ 37
use diligence and forbear	haste	, and be wary and	8, 895/ 1
sundry prophets, and Christ	hastened	to come because they	8, 618/ 3
that he is too	hasty	upon them; they may	8, 588/ 9
young eagle bird was	hatched	, lacked that inspiration? For	8, 723/ 35
no more than the	hatchet	can in a man's	8, 786/ 22
said so to his	hatchet	? Now, where he saith	8, 786/ 35
more than can the	hatchet	in turning toward the	8, 787/ 5
toward God than the	hatchet	in turning toward the	8, 826/ 17
they are though they	hate	so to be called	8, 774/ 7
they are though they	hate	to be called so	8, 792/ 9
except the world did	hate	her," etc. How think	8, 954/ 12
to love those that	hate	us and do us	8, 978/ 11
did disallow them, and	hated	them, and killed them	8, 694/ 16
also, if he that	hated	me had spoken high	8, 761/ 36
suffer some whom he	hated	as causeless, to be	8, 898/ 35
their wanton wealth they	hated	; for "vexation giveth understanding	8, 955/ 28
effect or fruit but	hatred	or contempt planted in	8, 590/ 34
cometh this envy and	hatred	that these heretics bear	8, 625/ 12
out and left, for	hatred	of their false faith	8, 655/ 25
so many mocks, for	hatred	that they bear to	8, 1011/ 13
be worthy love or	hatred	." Saint Paul also saith	8, 1023/ 28
that wretch most had	haunted	and most grievously had	8, 990/ 17
my Dialogue, concerning Sandwich	Haven	destroyed through Tenterden Steeple	8, 775/ 35
destruction both of Sandwich	Haven	and Dover Haven, and	8, 776/ 4
Sandwich Haven and Dover	Haven	, and all the other	8, 776/ 5
and so should Sandwich	Haven	amend; and pull down	8, 776/ 11
and all the other	havens	of England, and of	8, 776/ 5
perfect faith had, the	haver	thereof may do such	8, 821/ 11
besides. And thus, neither	having	the things to lay	8, 644/ 10

of the Jews, nor	having	no such defense for	8, 644/ 12
holy Saint Augustine... and	having	in itself such strength	8, 708/ 11
at his own liberty,	having	his power absolute, free	8, 722/ 22
And therefore Saint Augustine,	having	rehearsed before what things	8, 736/ 19
saith that his elects	having	his "feeling faith" may	8, 778/ 31
heard of: this man	having	now not faith alone	8, 782/ 26
man were worthy which,	having	a fair young woman	8, 790/ 6
that woman worthy which,	having	a goodly young gentleman	8, 790/ 10
informed of him, and	having	very sure knowledge that	8, 813/ 21
saith that the elects,	having	the feeling faith, be	8, 824/ 36
of the same judges,	having	license at liberty without	8, 832/ 34
And thereupon Luther himself	having	the words, whereof he	8, 925/ 30
Also, whereas Saint Augustine,	having	his whole words well	8, 970/ 10
mad rage, and yet	having	an imagination of some	8, 994/ 27
the Church and departed,	having	no power to abide	8, 1032/ 9
consumed up as wood,	hay	, and stubbles. But some	8, 968/ 32
Christian nations under one	head	, the pope." Thus did	8, 576/ 36
pope must needs be	head	and chief governor or	8, 577/ 7
he be the necessary	head	, he is included in	8, 577/ 20
light and hide his	head	in the dark, and	8, 577/ 27
him. For he is	head	over all, and none	8, 587/ 31
him. For he is	head	over all, and none	8, 590/ 11
make you claw your	head	, and yet should ye	8, 605/ 36
them... and on Tyndale's	head	falleth that fearful word	8, 616/ 22
the amice from his	head	. But to what purpose	8, 632/ 16
it of his own	head	. Is not there a	8, 639/ 25
proved, in that their	head	captain, Luther, proudly rejecteth	8, 659/ 6
testify, neither health, life,	head	, nor spirit. And therefore	8, 669/ 35
went to betray the	Head	of that church, and	8, 672/ 3
hand upon a boy's	head	when he calleth him	8, 688/ 35
that of his own	head	. In the Blessed Sacrament	8, 689/ 2
our hands on thine	head	, and whistle out thy	8, 692/ 4
costly ointment upon his	head	, so fully and so	8, 699/ 13
laid on a boy's	head	and call him "good	8, 704/ 28
any eyes in his	head	. Nor I need not	8, 719/ 28
had stepped over the	head	too, elect as he	8, 725/ 19
tale upon his own	head	, to seek some evasion	8, 734/ 7
deviseth of his own	head	this evasion that Saint	8, 735/ 6
he cast down the	head	and said he had	8, 814/ 30
little and claw his	head	and rub his forehead	8, 815/ 19
Then down went the	head	again into the bosom	8, 815/ 26
start out of your	head	, it will not help	8, 838/ 18
her feet, or her	head	, or any part of	8, 845/ 19
because of the holy	head	thereof, our holy Savior	8, 855/ 3
never gone, nor the	head	left without members, nor	8, 871/ 8
long.. in her true	head	, Christ Jesus, taught... hath	8, 875/ 29
more wit in his	head	than one that had	8, 876/ 13
lighted upon a Burgundian's	head	and broke his pate	8, 901/ 1
of Christ her glorious	head	, and of many other	8, 907/ 26
very chief and principal	head	thereof, our Savior Christ	8, 908/ 6

hot up to his	head	that he raved and	8, 921/ 7
his hair keepeth his	head	too hot. It were	8, 921/ 10
brain, to poll his	head	of every whit, and	8, 921/ 12
the universal church, whose	Head	and Spouse is Christ	8, 921/ 29
and not the very	head	of the church. This	8, 921/ 30
the universal church, whose	Head	and Spouse is Christ	8, 924/ 4
long.. in her true	head	, Christ Jesus, taught... hath	8, 930/ 3
is laid in the	head	of the angle that	8, 931/ 22
neighbor shall have his	head	struck off. Now, the	8, 946/ 21
at all in his	head	, the man would, I	8, 952/ 20
long.. in her true	head	, Christ Jesus, taught... hath	8, 952/ 29
Saint Peter the chief	head	in earth of the	8, 962/ 36
and Christ, the chief	head	thereof, assisting it and	8, 975/ 8
a river from the	head	, and anon it drieth	8, 977/ 15
off from the conduit	head	, in this wise understand	8, 977/ 22
fall in a frantic	head	, they confess, every one	8, 994/ 36
and was himself the	head	cornerstone which the Jews	8, 1009/ 18
it made for that	head	of the angle." Here	8, 1009/ 23
earth unknown? Moreover, the	head	of the church is	8, 1009/ 37
hath been, a known	head	. And as the man	8, 1010/ 1
good hath still been	head	of the church, and	8, 1010/ 3
church, and a known	head	: what cause have they	8, 1010/ 3
had set a known	head	unto an unknown body	8, 1010/ 6
church evermore a known	head	. And another answer will	8, 1010/ 10
be that the known	head	is head but upon	8, 1010/ 11
the known head is	head	but upon the known	8, 1010/ 11
church... hath an unknown	head	, which is, they will	8, 1010/ 13
was himself a known	head	upon his church of	8, 1010/ 16
for his successor, and	head	and chief shepherd to	8, 1010/ 19
grant that Christ was	head	of his very church	8, 1010/ 22
church he is the	head	still." And here will	8, 1010/ 26
both known and unknown	head	, and the holiness of	8, 1010/ 28
and unknown body, the	head	known to the body	8, 1010/ 29
body known to that	head	by its faith. And	8, 1010/ 30
and refuse him for	head	of the church, and	8, 1011/ 1
whereof only Christ is	head	, and no man under	8, 1011/ 30
parts and members, the	head	is not only among	8, 1015/ 8
that himself was neither	head	nor member thereof, or	8, 1015/ 12
his very church either	head	or member known. Now	8, 1015/ 14
that himself was not	head	of his own church	8, 1015/ 16
of themselves, but ran	headlong	into the sea): now	8, 1032/ 14
I suppose, that the	headmasters	, the archheretics of all	8, 836/ 11
finer set on their	heads	, and they compelled to	8, 587/ 8
sun were over our	heads	and the moon on	8, 606/ 17
fallen upon their own	heads	. And Zwingli, their chief	8, 608/ 23
upon many good men's	heads	ere these rebellious wretches	8, 665/ 2
No thanks unto the	heads	of that church that	8, 706/ 21
air, above all our	heads	, to learn it of	8, 724/ 8
and the holy spiritual	heads	of his own sects	8, 726/ 19
and all ye Saracens'	heads	, hearken here unto me	8, 770/ 30

then have at their	heads	, whosoever they were that	8, 900/ 30
hurl stones at their	heads	because they fulfill it	8, 901/ 15
begin upon their own	heads	to vary from all	8, 942/ 8
remaining in their mad	heads	that is to wit	8, 994/ 28
and all the known	heads	thereof, from Christ's days	8, 1010/ 33
they forget the ribaldrous	heads	of their own churches	8, 1010/ 35
they were all known	heads	. And they did also	8, 1011/ 7
others, which were known	heads	also. And ever after	8, 1011/ 8
after by succession, known	heads	... to succeed of such	8, 1011/ 9
and women cover their	heads	, and some such other	8, 1022/ 34
that ye may be	healed	. For much is the	8, 843/ 19
be forgiven them. Confession	healeth	us, and a well	8, 961/ 16
their sight again, and	healeth	the sick; which also	8, 976/ 11
then the gifts of	healing	, help and relief, governances	8, 1022/ 1
about their own soul	health	. And albeit that, because	8, 613/ 3
record and testify, neither	health	, life, head, nor spirit	8, 669/ 35
pertaineth unto our souls'	health	? For if a man	8, 675/ 18
consideration of her soul	health	... and not to be	8, 884/ 18
living and in good	health	, of which men have	8, 973/ 17
church there can none	health	be had they wander	8, 994/ 28
that we know, for	health	is of Judea." Now	8, 1008/ 36
whole thousand on a	heap	(for no fewer he	8, 713/ 31
process together, upon a	heap	, wherewith he endeth all	8, 775/ 3
perceiveth, all his whole	heap	of heresies; and forasmuch	8, 776/ 19
feeeth a foul, filthy	heap	of false fumbling heresies	8, 785/ 14
the examples a great	heap	of them that in	8, 1018/ 36
lay you a great	heap	of authorities and plain	8, 1018/ 38
dream they find great	heaps	of gold, and wax	8, 826/ 6
not there, nor neither	hear	us nor see us	8, 582/ 32
reason. Now let us	hear	his second. The Second	8, 584/ 9
elects will not ever	hear	their faults told them	8, 588/ 2
themselves before the people	hear	of them. And if	8, 591/ 5
for faults... till they	hear	the people murmur and	8, 591/ 9
himself shall haply nothing	hear	thereof. But yet are	8, 591/ 22
tidings... but when they	hear	many speak evil, turn	8, 592/ 11
it fortune him to	hear	that he be spoken	8, 592/ 13
church... I say not	hear	, but say her own	8, 594/ 38
be true that I	hear	reported, as many Masses	8, 595/ 2
sacraments of them, to	hear	their Masses, and to	8, 596/ 3
of them, and to	hear	their Masses, and to	8, 596/ 28
now, when ye shall	hear	the remnant, ye shall	8, 613/ 31
mouth the laypeople should	hear	the truth... by means	8, 615/ 2
How shall a man	hear	without preaching? And how	8, 615/ 8
it ere the hearer	hear	it... and the preachers	8, 616/ 3
word to receive them,	hear	them, and obey them	8, 616/ 15
me, he shall then	hear	what I shall say	8, 622/ 1
exactions besides, that I	hear	of. And such as	8, 635/ 17
had commanded them to	hear	him... and a greater	8, 643/ 23
had commanded them to	hear	him; and that the	8, 643/ 26
therefore shall ye now	hear	all the remnant of	8, 648/ 2

such power, ye shall	hear	now that this high	8, 691/ 6
as he happened to	hear	of unsought, or else	8, 701/ 10
Scripture; or will not	hear	; or say, "The Church	8, 707/ 12
Scripture; or will not	hear	; or say, "The Church	8, 714/ 18
out," or "will not	hear	" him, or say, "The	8, 714/ 31
that we refuse to	hear	that one holy man	8, 715/ 16
thus doing, we do	hear	him, and follow him	8, 715/ 18
else we "will not	hear	" him, or else we	8, 716/ 15
doctor, and I will	hear	him, and I neither	8, 716/ 20
him not. Christ's sheep	hear	the voice of Christ	8, 718/ 6
even so the wolves	hear	not his voice, but	8, 718/ 8
compel the Scripture to	hear	them, and to speak	8, 718/ 9
hath given ears to	hear	. . . and eyes to see	8, 718/ 14
it a world to	hear	what a goodly castle	8, 724/ 30
for this once, and	hear	forth Sir William Tyndale's	8, 726/ 8
saith... Tyndale Christ's sheep	hear	the voice of Christ	8, 726/ 29
even so the wolves	hear	not his voice, but	8, 726/ 30
compel the Scripture to	hear	them, and to speak	8, 726/ 31
hath given ears to	hear	. . . and eyes to see	8, 727/ 1
heretics "given ears to	hear	that the hypocritish wolves	8, 728/ 23
the hypocritish wolves cannot	hear	, and eyes to see	8, 728/ 23
that Christ's own sheep	hear	his voice, but the	8, 728/ 35
his heretics that they	hear	Christ's voice... but also	8, 729/ 8
Catholic Church neither can	hear	, see, nor understand, nor	8, 729/ 10
they which will not	hear	the word at the	8, 730/ 22
husbands that would not	hear	the truth preached, to	8, 730/ 25
first either will not	hear	or cannot believe. And	8, 730/ 29
cast his gorge to	hear	them rave and rage	8, 743/ 12
cast his gorge to	hear	them rave and rage	8, 760/ 31
our Savior, "will not	hear	the church, take him	8, 763/ 31
not well endure to	hear	I shall of necessity	8, 764/ 34
that a man may	hear	his wife tell as	8, 775/ 29
To this question ye	hear	how Tyndale standeth at	8, 802/ 25
I would very fain	hear	some one story by	8, 807/ 26
himself confessed that whosoever	hear	it taught must believe	8, 809/ 3
pleasure, I suppose, to	hear	a ribaldrous railing of	8, 832/ 19
Happy be they that	hear	the word of God	8, 842/ 14
be here alone, that	hear	me now," but as	8, 857/ 22
rightwisely in God," etc.	Hear	you not the cause	8, 861/ 31
beareth witness: "My sheep	hear	my voice, and another	8, 861/ 35
a sheep and must	hear	the voice of her	8, 862/ 12
by Christ's word, and	hear	none other man's voice	8, 862/ 21
a sheep, and must	hear	the voice of her	8, 869/ 34
But first let us	hear	what a wise tale	8, 873/ 11
these tokens, that we	hear	the word of God	8, 879/ 6
in some men that	hear	it, though it take	8, 882/ 12
may be many that	hear	it together in one	8, 883/ 12
they that are mine	hear	my voice, and hear	8, 888/ 10
hear my voice, and	hear	not the voice of	8, 888/ 11
as are his do	hear	his voice, and not	8, 889/ 19

wit, that we should	hear	and obey him, and	8, 889/ 21
him. For whoso will	hear	heretics and not him	8, 889/ 22
upon everything that we	hear	, we should without consideration	8, 889/ 28
sects agree, as I	hear	say. And therefore this	8, 890/ 37
what company soever I	hear	the word of God	8, 894/ 7
not chosen, though they	hear	it shall not understand	8, 897/ 18
that will come and	hear	and learn and do	8, 898/ 23
and after come and	hear	all their lessons himself	8, 898/ 35
that every man might	hear	him... in which he	8, 900/ 23
where he will, and	hear	whom he list... and	8, 901/ 21
be here alone, that	hear	me now," but as	8, 908/ 24
from God and not	hear	her husband, and then	8, 915/ 25
and if you do	hear	any other voice than	8, 918/ 35
God for you; you	hear	not the voice of	8, 919/ 7
he saith, "If he	hear	thee, then hast thou	8, 944/ 27
it followeth, "If he	hear	not the church, take	8, 945/ 15
these words and saith...	Hear	you not the cause	8, 980/ 23
beareth witness: "My sheep	hear	my voice, and another	8, 980/ 26
said not they should	hear	"none other," but that	8, 981/ 6
that they should not	hear	strangers. For by other	8, 981/ 7
heretics) Christ's sheep cannot	hear	their own Shepherd, Christ	8, 981/ 16
voice Christ's sheep do	hear	, because he was another	8, 981/ 18
other goodly gear to	hear	him now make as	8, 988/ 23
it, they shall not	hear	it. And of these	8, 998/ 12
had never happed to	hear	word of this. This	8, 1005/ 6
you: him shall you	hear	, " etc. But I neither	8, 1016/ 20
if he will not	hear	the church, then let	8, 1018/ 5
he then do not	hear	and obey the church	8, 1026/ 1
and he shall be	heard	. Howbeit, leaving his own	8, 588/ 13
readers, here have ye	heard	all his five reasons	8, 598/ 4
Jews in Jerusalem have	heard	his doubt disputed and	8, 621/ 27
Tyndale could not have	heard	any man in Jerusalem	8, 622/ 4
as though they had	heard	them in heaven, and	8, 641/ 19
right church. More Who	heard	ever such another "wherefore	8, 644/ 32
the beginning ye have	heard	, a church of unknown	8, 665/ 12
beginneth, as ye have	heard	, with the false gloss	8, 697/ 29
process, as ye have	heard	, nothing else but railing	8, 703/ 10
as ye now have	heard	. And, now, if this	8, 705/ 10
sort, when ye have	heard	what Tyndale can here	8, 706/ 4
After all which thing	heard	and well weighed... ye	8, 706/ 5
readers, here have you	heard	one of his answers	8, 707/ 15
other that I have	heard	of here, but that	8, 710/ 6
they find written or	heard	by good folk that	8, 711/ 15
And now have ye	heard	Saint Augustine... whom if	8, 740/ 22
but when they had	heard	Christ, the Spirit wrought	8, 743/ 5
but because we have	heard	ourselves, and know that	8, 743/ 8
saw them together and	heard	him speak it yet	8, 745/ 37
battle that hath not	heard	other men talk thereof	8, 750/ 3
all that he hath	heard	thereof before by the	8, 751/ 4
here have ye first	heard	the words of God	8, 752/ 15

and after have ye	heard	the words of himself	8, 752/ 17
but because we have	heard	ourselves, and know that	8, 759/ 23
had not Judas Iscariot	heard	our Lord as often	8, 761/ 27
they never could have	heard	them nor believed them	8, 772/ 29
only because thou hast	heard	it of the Spirit	8, 774/ 25
heart that ever I	heard	of: this man having	8, 782/ 25
evil never to have	heard	of God, nor never	8, 787/ 22
wise as ye have	heard	, that we be not	8, 801/ 12
hath, as ye have	heard	, scudded in and out	8, 801/ 32
only because thou hast	heard	it of the Spirit	8, 803/ 11
or preaching that he	heard	, as the Samaritans did	8, 803/ 20
point, ye have yourselves	heard	(in my Fourth Book	8, 809/ 2
whereof, as ye have	heard	, he can for his	8, 812/ 15
that he had ever	heard	that whoso were in	8, 814/ 9
yet neither read nor	heard	many stories. Wherefore it	8, 822/ 16
whose church ye have	heard	already. The second shall	8, 829/ 4
such as is not	heard	of among the paynims	8, 854/ 11
saith as ye have	heard	; and forasmuch, also, as	8, 872/ 10
More Here have ye	heard	, good readers, a fair	8, 875/ 34
these points ye have	heard	his whole tale, no	8, 875/ 38
the matter, ye have	heard	all his whole tale	8, 876/ 5
sure; for he had	heard	that there were in	8, 876/ 37
proveth, as ye have	heard	, by the authority of	8, 880/ 17
to it. For never	heard	I yet two things	8, 883/ 5
word of God is	heard	must needs be some	8, 883/ 8
likely that Eunuchus had	heard	of Christ, and of	8, 888/ 28
upon their false preachings	heard	them she may and	8, 896/ 20
not tongue-tied I have	heard	her talk myself. She	8, 897/ 34
And therefore I have	heard	them preach that it	8, 899/ 11
beaten. And when I	heard	this preached, methought it	8, 899/ 17
not help, that I	heard	once one of our	8, 899/ 31
and the company that	heard	him were such as	8, 900/ 31
your churches I never	heard	of any one. And	8, 904/ 9
I ween never man	heard	of his mouth. For	8, 913/ 28
brought forth to be	heard	... being at that time	8, 925/ 28
this is should be	heard	speak among Christian people	8, 958/ 10
readers, here have you	heard	Friar Barnes say that	8, 959/ 28
is, as ye have	heard	, rehearsed them falsely with	8, 959/ 32
saith, as ye have	heard	, that not only the	8, 964/ 34
here, as ye have	heard	, that they which have	8, 966/ 3
any distrust to be	heard	make intercession for those	8, 976/ 20
Lo, here have ye	heard	, good Christian readers, how	8, 978/ 23
readers, here have you	heard	that, in the self	8, 982/ 10
my seven books before,	heard	at great length the	8, 993/ 6
the eighth have ye	heard	the secret, unknown church	8, 993/ 8
him whom he had	heard	or known, before such	8, 1027/ 27
preach it ere the	hearer	hear it... and the	8, 616/ 2
very goodly by the	hearer's	ear, and they make	8, 725/ 12
can have preacher nor	hearers	as well for that	8, 668/ 26
the Romans, "Not the	hearers	of the law are	8, 842/ 11

the word, and not	hearers	only, deceiving yourselves." Now	8, 842/ 17
is well of the	hearers	received, and also where	8, 873/ 25
Paul declareth of his	hearers	: "When you received of	8, 874/ 5
is well of the	hearers	received, and also where	8, 878/ 17
well received of the	hearers	, and good Gospel works	8, 879/ 7
doth so, where the	hearers	be such as so	8, 880/ 22
else he mocked his	hearers	, if for their uttermost	8, 1023/ 14
write it in the	hearers'	hearts... which order of	8, 615/ 4
the longer that thou	hearest	them dispute upon the	8, 668/ 14
false tale that he	heareth	, or peradventure that himself	8, 590/ 16
and yet when he	heareth	it... since the same	8, 591/ 7
himself either saith or	heareth	in two whole years	8, 595/ 4
swareth by it, or	heareth	some other swear. All	8, 595/ 5
also these words: "Whoso	heareth	you heareth me; and	8, 614/ 24
words: "Whoso heareth you	heareth	me; and whoso despiseth	8, 614/ 24
of Christ, "He that	heareth	you heareth me, and	8, 616/ 23
He that heareth you	heareth	me, and he that	8, 616/ 23
me"; and "He that	heareth	not the church, take	8, 616/ 25
the apostles had... and	heareth	with his own ears	8, 672/ 29
to jest; for he	heareth	no man so mad	8, 689/ 22
are dead, the world	heareth	not a good word	8, 695/ 12
and muse, when he	heareth	so strange a tale	8, 725/ 14
voice, but the world	heareth	it not... is nothing	8, 729/ 1
and she believeth nor	heareth	no word but his	8, 861/ 34
that is of God	heareth	the words of God	8, 862/ 1
cannot err because she	heareth	the voice of her	8, 869/ 24
cleaveth to God and	heareth	his word, and therefore	8, 871/ 32
in every man that	heareth	it... so doth it	8, 882/ 13
and she believeth nor	heareth	no word but his	8, 980/ 25
he sendeth, his flock	heareth	his own words. And	8, 981/ 8
Catholic preachers, "He that	heareth	you heareth me." But	8, 981/ 9
He that heareth you	heareth	me." But by strangers	8, 981/ 9
not say, "He that	heareth	you heareth me, and	8, 998/ 31
He that heareth you	heareth	me, and he that	8, 998/ 31
by means of which	hearing	, with their own good	8, 615/ 3
Faith is made by	hearing	," and "How shall a	8, 615/ 7
man must at the	hearing	do his own good	8, 615/ 9
refuseth them, instead of	hearing	them mocketh them, and	8, 616/ 17
years of discretion, and	hearing	of the stories and	8, 619/ 12
ears can abide the	hearing	. But yet remember, good	8, 705/ 18
in his heart by	hearing	of other men, but	8, 750/ 1
reading of books or	hearing	it preached, as an	8, 774/ 16
reading of books or	hearing	it preached, as by	8, 803/ 2
reading in books or	hearing	it preached." Very well	8, 805/ 2
historical faith, by the	hearing	of those holy preachers	8, 805/ 12
outward means, as by	hearing	the thing preached or	8, 818/ 4
her sins, and the	hearing	of Christ's voice, and	8, 869/ 17
of her presence, as	hearing	, moving, speaking, smelling, with	8, 873/ 22
saith, "Faith cometh by	hearing	, and hearing cometh by	8, 873/ 33
cometh by hearing, and	hearing	cometh by the word	8, 873/ 33

signs and tokens of	hearing	, speaking, sight, and smelling	8, 878/ 35
saith, "Faith cometh by	hearing	, and hearing cometh by	8, 883/ 2
cometh by hearing, and	hearing	cometh by the word	8, 883/ 3
this: "Faith cometh by	hearing	, and hearing cometh by	8, 883/ 7
cometh by hearing, and	hearing	cometh by the word	8, 883/ 7
never man faithful without	hearing	of the word of	8, 883/ 10
of God upon the	hearing	... and shall understand it	8, 897/ 16
that a third man	hearing	him and secretly reproving	8, 949/ 12
readers, a right heavy	hearing	that ever such a	8, 958/ 9
the church" by sight,	hearing	, and feeling, as we	8, 975/ 5
understand it not, but	hearing	it, they shall not	8, 998/ 12
for his fourth answer	hearken	, I require you, how	8, 730/ 6
and it please ye,	hearken	patiently what I shall	8, 736/ 33
all ye Saracens' heads,	hearken	here unto me, and	8, 770/ 30
fettered in his holy	heart	, whereof himself hath lost	8, 575/ 16
inwardly lieth in the	heart	, whereof only God is	8, 588/ 17
writeth himself in the	heart	witnesseth the prophet Jeremiah	8, 615/ 12
therewith write upon the	heart	; which he never faileth	8, 615/ 22
make such a spiritual	heart	in the children as	8, 648/ 19
shame find in his	heart	to say thus, this	8, 667/ 3
the repentance of the	heart	through Christ's blood-shedding, put	8, 692/ 1
be of the same	heart	and mind that the	8, 704/ 3
cannot see... and a	heart	to understand that the	8, 718/ 15
cannot see... and a	heart	to understand that the	8, 727/ 2
cannot see, and a	heart	to understand that the	8, 728/ 24
be good until in	heart	they resort thereto again	8, 734/ 36
feebleth in his own	heart	? But yet, good readers	8, 746/ 9
God work in the	heart	"), even so, not the	8, 747/ 36
and conceived in his	heart	by hearing of other	8, 750/ 1
surely written in his	heart	that all the preachers	8, 752/ 19
working write in man's	heart	the faith, which I	8, 752/ 24
written it in mine	heart	that I feel it	8, 771/ 5
faith of his false	heart	they must needs feel	8, 771/ 10
is written in thine	heart	. And if he ask	8, 774/ 14
is written in thine	heart	, and because the Spirit	8, 774/ 21
it written in thine	heart	. And concerning outward teaching	8, 774/ 26
himself, in the man's	heart	, and therefore it is	8, 781/ 1
and written within the	heart	together with the faith	8, 781/ 2
the writing in the	heart	that ever I heard	8, 782/ 25
or "fullness," of "the	heart	") must needs make every	8, 785/ 12
the bottom of his	heart	, with his fulsome "feeling	8, 785/ 14
had fumbled about his	heart	? I pass over his	8, 786/ 3
therefor, or in his	heart	once to wish it	8, 786/ 15
the door of our	heart	, if ourselves could nothing	8, 787/ 8
faith feebleth in his	heart	, the very worst damned	8, 788/ 23
evil mind of thy	heart	. " We might here say	8, 796/ 30
is written in thine	heart	. And if he ask	8, 802/ 35
is written in thine	heart	, and because the Spirit	8, 803/ 6
it written in thine	heart	. Lo, good readers, here	8, 803/ 12
them written in his	heart	by the Spirit of	8, 803/ 17

of God in his	heart	. Now, forasmuch as this	8, 803/ 22
of God in his	heart	that the books of	8, 803/ 27
feel written in his	heart	by the Spirit of	8, 803/ 31
that conclusion in his	heart	as in the holy	8, 804/ 16
as in the holy	heart	of any disciple of	8, 804/ 16
and findeth in his	heart	written by the Spirit	8, 804/ 25
writing them in his	heart	, caused him there both	8, 804/ 37
the Spirit in his	heart	, after his master's own	8, 805/ 10
own finger in his	heart	: he must consider that	8, 810/ 3
time before that his	heart	was so holy that	8, 810/ 4
it written in his	heart	, without any reasonable outward	8, 812/ 13
written in his own	heart	with God's own hand	8, 812/ 28
written within his own	heart	by him that cannot	8, 812/ 37
written within his own	heart	... he weeneth himself very	8, 813/ 5
written in his own	heart	with the very hand	8, 816/ 29
hand in his own	heart	that Tyndale feeleth not	8, 816/ 34
heresy written in his	heart	by the hand of	8, 816/ 35
and scraped in his	heart	by the crooked, cloven	8, 817/ 2
in his own holy	heart	that the faith of	8, 817/ 6
writeth himself in man's	heart	, and therefore that is	8, 818/ 9
hath it in his	heart	of God's own writing	8, 818/ 10
feel it in his	heart	... and that feeling thereof	8, 818/ 12
God infounded into man's	heart	: this writing of God	8, 825/ 16
of God in man's	heart	is in the Catholic	8, 825/ 17
it written in his	heart	by God's own hand	8, 826/ 36
it written in his	heart	by the Spirit of	8, 827/ 25
written in his own	heart	by the Spirit of	8, 827/ 28
Pharisee, in whose proud	heart	the poor publicans be	8, 835/ 20
make you a new	heart	and a new spirit	8, 840/ 12
virtuous in his own	heart	did, I say, Saint	8, 853/ 21
the whole company, in	heart	, and still continued in	8, 853/ 24
grace into the dying	heart	of that good sister	8, 885/ 14
a traitor in his	heart	, was yet a foul	8, 907/ 8
ear in every man's	heart	!) Saint Gregory would soon	8, 932/ 11
priest have all by	heart	, and the Blessed Blood	8, 932/ 27
faith and contrition of	heart	, and unfeigned tears flowing	8, 961/ 18
flowing out of the	heart	vein, that the sins	8, 961/ 19
faith and contrition of	heart	, and unfeigned tears flowing	8, 965/ 10
the vein of the	heart	, and with a wary	8, 965/ 11
and great heaviness of	heart	, with diligence used in	8, 970/ 14
lieth hidden in the	heart	, and as our Lord	8, 1023/ 24
that looketh into the	heart	." And also, "No man	8, 1023/ 27
is for his obstinate	heart	driven according to the	8, 1025/ 34
know them would answer	heartily	for them, and tell	8, 833/ 4
merchant, when he had	heartily	thanked Barnes and were	8, 877/ 10
contempt planted in their	hearts	toward their rulers and	8, 590/ 35
it in the hearers'	hearts	... which order of coming	8, 615/ 4
my law in their	hearts	." In which place he	8, 615/ 14
my law in their	hearts	." He meaneth not that	8, 615/ 17
God write in the	hearts	of every sort of	8, 615/ 35

other heresies in men's	hearts	fastly first confirmed lest	8, 625/ 35
he shall turn the	hearts	of the fathers unto	8, 648/ 17
truth written in men's	hearts	... or by the plain	8, 677/ 25
and to turn the	hearts	of the fathers unto	8, 704/ 2
and thus turn the	hearts	of the children and	8, 704/ 6
write it in their	hearts	with his Holy Spirit	8, 742/ 29
of belief in our	hearts	, and helping us to	8, 744/ 16
their inspiration in their	hearts	so feelingly that thereby	8, 744/ 31
in all his fellows'	hearts	, how feeleth he? And	8, 751/ 24
write it in their	hearts	with his Holy Spirit	8, 752/ 6
the doctrine, dead, stony	hearts	should wax tender, soft	8, 753/ 14
to time in the	hearts	of his church is	8, 753/ 24
wills, in the men's	hearts	the belief that they	8, 759/ 10
virtue that these heretics'	hearts	even fret for envy	8, 766/ 13
God written in their	hearts	, and the faith of	8, 773/ 25
saith, written in the	hearts	of all his elects	8, 775/ 8
enough within their own	hearts	that the sacraments be	8, 775/ 10
so fully in their	hearts	... Tyndale needeth not, it	8, 775/ 22
God written in their	hearts	, and the faith of	8, 778/ 27
faith written in their	hearts	by God's own hand	8, 817/ 14
not written in their	hearts	, as Tyndale saith, by	8, 817/ 28
elects, and in their	hearts	he writeth... and that	8, 822/ 25
faith written in men's	hearts	" the faith whereof God	8, 825/ 15
sinner, and purge your	hearts	, O ye that are	8, 840/ 35
could find in their	hearts	to die for them	8, 851/ 34
light in some men's	hearts	, as the prophet witnesseth	8, 873/ 29
is received into their	hearts	. The second token is	8, 874/ 3
devil in their obstinate	hearts	that scantly can all	8, 956/ 11
he called back the	hearts	of some from their	8, 990/ 30
the counsels of the	hearts	." And therefore, good readers	8, 1024/ 2
exhorting to confession and	hearty	contrition. And how a	8, 653/ 24
like the faith of	heat	in him that hath	8, 760/ 18
or any fervor and	heat	of charity, this feeling	8, 825/ 30
see that in this	heat	he saith all the	8, 921/ 14
midst of New Market	Heath	, and then go through	8, 1021/ 28
of images with the	heathen	yet they brought them	8, 609/ 28
of idols with the	heathen	." And Tyndale must confess	8, 612/ 2
as he was born	heathen	and christened in England	8, 619/ 9
was converted, was a	heathen	man and a philosopher	8, 730/ 13
Christian wives that had	heathen	husbands that would not	8, 730/ 24
they might win their	heathen	husbands with holy conversation	8, 730/ 26
thou shalt win thine	heathen	husband?" With holy conversation	8, 730/ 28
we cannot bind the	heathen	by. For though we	8, 768/ 31
and bad, Christian and	heathen	would have had in	8, 940/ 17
whole world, Christian and	heathen	, so fully seen and	8, 941/ 1
take him as a	heathen	or a publican." This	8, 945/ 16
into the bliss of	heaven	." Now it is a	8, 578/ 35
worthy the reward of	heaven	but by the liberal	8, 580/ 27
earth unto saints in	heaven	... and findeth yet more	8, 582/ 21
be with him in	heaven	. Howbeit, in this point	8, 582/ 26

are with God in	heaven	saving that he believeth	8, 582/ 31
the blessed saints in	heaven	. He blameth us and	8, 583/ 4
all sides, toward the	heaven	, as it is outward	8, 604/ 29
up the kingdom of	heaven	," and neither would enter	8, 609/ 38
be saved and enter	heaven	when it were after	8, 612/ 36
and undoubted way to	heaven	, sent his own Son	8, 613/ 9
had his doctrine from	heaven	... and that the Scripture	8, 624/ 4
them all yet in	heaven	. And lest their malice	8, 625/ 16
is none yet in	heaven	at all, neither in	8, 625/ 22
went from thence to	heaven	among that is one	8, 625/ 24
us any reward in	heaven	of the nature of	8, 633/ 38
up the gates of	heaven	, the true knowledge of	8, 634/ 24
Father that is in	heaven	feedeth them." And thus	8, 636/ 37
the right way to	heaven	. Now, as for constitutions	8, 638/ 20
goodness highly rewardable in	heaven	and meritorious! What false	8, 640/ 9
upon any reward in	heaven	, nor forbear any evil	8, 641/ 2
to leap straight to	heaven	by the promise that	8, 641/ 5
had heard them in	heaven	, and learned them of	8, 641/ 19
to be sent from	heaven	instead of Christ's apostles	8, 641/ 20
Moses, the Father of	heaven	himself, had commanded them	8, 643/ 24
church of God in	heaven	. And likewise also as	8, 671/ 9
the glorious bliss of	heaven	. And thus end I	8, 673/ 2
now holy saints in	heaven	), whose faithful, holy writings	8, 679/ 29
our good works in	heaven	, and that for lack	8, 686/ 34
said, the kingdom of	heaven	standeth not in words	8, 690/ 23
up the kingdom of	heaven	, that no man could	8, 692/ 15
of them all in	heaven	, but that they lie	8, 702/ 35
to great glory in	heaven	this glorious saint of	8, 713/ 28
bring a man to	heaven	if it not only	8, 779/ 23
never have reward in	heaven	, but that it were	8, 785/ 32
and never come to	heaven	. For that is our	8, 792/ 19
and from it unto	heaven	, no small number yet	8, 794/ 19
to be now in	heaven	; and therefore that they	8, 795/ 13
if we may get	heaven	, we care for none	8, 795/ 17
faith should attain to	heaven	, and which should fail	8, 795/ 21
wilderness" perished and lost	heaven	for lack of such	8, 795/ 23
do to come to	heaven	. What will he answer	8, 796/ 24
either in earth or	heaven	? but without any outward	8, 800/ 4
all the creatures of	heaven	and earth, and hell	8, 800/ 31
shall be rewarded in	heaven	, and that friars may	8, 802/ 29
shall be rewarded in	heaven	; and feeling also, by	8, 804/ 30
have no reward in	heaven	, and that friars may	8, 806/ 3
shall be rewarded in	heaven	, and that folk should	8, 806/ 19
shall have reward in	heaven	. By what old story	8, 807/ 29
unto the bliss of	heaven	. Now ask I, therefore	8, 822/ 13
shall have reward in	heaven	, or to do any	8, 826/ 22
friends you have in	heaven	and earth; and yet	8, 838/ 26
first grace. For toward	heaven	man can do nothing	8, 841/ 5
be sufficient to deserve	heaven	, but the greatness of	8, 841/ 9
have any reward in	heaven	, but that altogether standeth	8, 842/ 1

cannot bring them to	heaven	without the merits of	8, 849/ 3
trust of reward in	heaven	for his own merits	8, 849/ 10
promise of reward in	heaven	therefor. For Christ saith	8, 849/ 28
to bring them to	heaven	they could find in	8, 851/ 34
to bring them to	heaven	... and that men, to	8, 851/ 35
the glorious bliss of	heaven	, should here bring them	8, 851/ 37
live and endure in	heaven	; but never shall his	8, 855/ 16
to the Father of	heaven	... which is Christ Jesus	8, 861/ 21
glorious, which is in	heaven	and not here... and	8, 865/ 17
made her glorious in	heaven	, where, as Saint Paul	8, 865/ 26
in the church in	heaven	... and all his spots	8, 866/ 11
to merit reward in	heaven	by good works wrought	8, 867/ 1
in hell than win	heaven	with the bare acknowledging	8, 868/ 33
none other way to	heaven	, but followeth Christ only	8, 875/ 25
with us here in	heaven	." Of this word, therefore	8, 881/ 30
is from the high	heaven	, and his meeting is	8, 881/ 35
all the saints in	heaven	, if there be any	8, 886/ 10
case, our Father in	heaven	, so mighty, so merciful	8, 893/ 5
the right way to	heaven	... would ye make me	8, 898/ 1
he bring her to	heaven	... and leave me still	8, 898/ 7
and only thereby get	heaven	... and all the remnant	8, 901/ 24
to bring them to	heaven	, all such as are	8, 914/ 32
proud fellows out of	heaven	. But because there needed	8, 920/ 27
all the saints in	heaven	. Suppose me now that	8, 925/ 24
none other way to	heaven	, but followeth Christ only	8, 929/ 37
shall be confirmed in	heaven	. And therefore, whatsoever Barnes	8, 946/ 31
none other way to	heaven	, but followeth Christ only	8, 952/ 25
such, nor save in	heaven	all that he hath	8, 971/ 18
of his church in	heaven	, let us take Friar	8, 972/ 31
church of Christ in	heaven	?To this Friar Barnes	8, 973/ 4
are before departed into	heaven	, and that lived sometime	8, 975/ 26
to the kingdom of	heaven	, and maketh us fellows	8, 976/ 15
man might come to	heaven	, nor be a true	8, 979/ 16
the very church in	heaven	. Moreover, good Christian readers	8, 979/ 35
which are already in	heaven	do pray for us	8, 980/ 1
down unto them from	heaven	. Nor long might he	8, 990/ 12
not the church in	heaven	, toward which we be	8, 1000/ 34
as it seemeth, in	heaven	one known church, for	8, 1007/ 7
and schismatics out of	heaven	, as the Church hath	8, 1007/ 10
then remained there in	heaven	a known church of	8, 1007/ 13
angels tarried not in	heaven	at all, but that	8, 1007/ 17
pride the loss of	heaven	I will not at	8, 1007/ 21
and put out of	heaven	and thrown down thence	8, 1007/ 29
church ever known in	heaven	, and hath himself, both	8, 1009/ 32
in earth, hell, nor	heaven	, but they be God's	8, 1011/ 32
bad "the kingdom of	heaven	"; and by what more	8, 1020/ 13
it "the kingdom of	heaven	." For be there never	8, 1020/ 27
pure and clean unto	heaven	, and in that field	8, 1020/ 30
were put out of	heaven	, according to the counsel	8, 1025/ 19
shall be rewarded in	heaven	, and that it is	8, 1033/ 34

since the end is	heavenly	, and so high above	8, 778/ 13
the honor of our	heavenly	Father. Therefore inventeth she	8, 875/ 24
the honor of our	heavenly	Father. Therefore inventeth she	8, 929/ 36
may verily behold the	heavenly	mysteries. And therefore saith	8, 977/ 2
be gifted with the	heavenly	honor that we may	8, 978/ 16
shall be bound in	heavens	, and whatsoever ye loose	8, 1018/ 8
shall be loosed in	heavens	." Now, good readers, here	8, 1018/ 9
for the way to	heavenward	, we should not have	8, 744/ 18
her dead, and how	heavily	he had made his	8, 815/ 35
prayer, contrition, and great	heaviness	of heart, with diligence	8, 970/ 13
right great grief and	heaviness	, to see so many	8, 979/ 18
perceive yourself that no	heavy	thing can of itself	8, 604/ 37
cannot, because it is	heavy	. And therefore imagine that	8, 605/ 4
that we be full	heavy	and repent it very	8, 797/ 2
Christian readers, a right	heavy	hearing that ever such	8, 958/ 9
out of your own	Hebrew	tongue. And therefore we	8, 682/ 1
that he told the	Hebrews	that without faith it	8, 823/ 21
soul hang on the	hedge	, then hurl stones at	8, 664/ 29
he get over the	hedge	and tell us what	8, 686/ 7
he come at the	hedge	, in which he should	8, 686/ 9
would, if men took	heed	and watched them well	8, 879/ 24
but biddeth us take	heed	and be well ware	8, 890/ 8
Christ bade us take	heed	and beware. For the	8, 891/ 10
if we take good	heed	, know these false prophets	8, 891/ 12
spurneth with his kibed	heel	, but it will not	8, 583/ 15
no more than his	heel	. And therefore in this	8, 778/ 3
meeting is unto the	height	thereof"... and is not	8, 882/ 1
heresy is such a	heinous	kind of abominable, outrageous	8, 788/ 20
sons, then be we	heirs	heirs of God, coheirs	8, 756/ 29
then be we heirs	heirs	of God, coheirs of	8, 756/ 29
that he affirmed and	held	that there is not	8, 661/ 14
of Christ, yet he	held	that there remained and	8, 661/ 21
he either, though he	held	some of Tyndale's, yet	8, 710/ 6
part of Tyndale's... or	held	as true some such	8, 710/ 7
of reason must, have	held	themselves fully content and	8, 722/ 19
accounted it lawful, and	held	it not abominable, a	8, 727/ 34
confirmed with antiquity. There	held	him, he said, in	8, 735/ 20
some one that ever	held	it lawful for a	8, 766/ 24
our Savior Christ have	held	his peace... for the	8, 769/ 35
country, as those heretics	held	which were called the	8, 909/ 12
those heretics that then	held	the selfsame heresies that	8, 917/ 29
would I not have	held	at this day. For	8, 924/ 35
man durst there have	held	any one of many	8, 926/ 36
in that holy council	held	at Nicaea. But afterward	8, 954/ 33
them, brought up and	held	the same heresy that	8, 964/ 13
heresies is a point	held	against the common known	8, 1025/ 11
which (among other things)	held	him in the common	8, 1026/ 36
draw with him to	hell	by his example thousands	8, 587/ 29
matrimony, but shall have	hell	for their patrimony. Whereof	8, 589/ 4
the fire of Smithfield,	hell	doth receive them... where	8, 590/ 6

draw with him to	hell	by his example thousands	8, 590/ 10
which the gates of	hell	should never prevail. And	8, 607/ 19
the very gates of	hell	have so prevailed against	8, 607/ 25
the deep dungeon of	hell	. And thus have I	8, 607/ 28
believe there were none	hell	neither, for any soul	8, 625/ 31
of the fire of	hell	. This one mark, which	8, 627/ 9
the straight way to	hell	be the right way	8, 638/ 20
to make horseshoes in	hell	than to construe the	8, 639/ 26
they should walk to	hell	... but live at liberty	8, 641/ 3
all the devils in	hell	. Now have we well	8, 656/ 27
and, as it seemeth,	hell	swalloweth them up. And	8, 671/ 16
church of devils in	hell	be better than the	8, 672/ 37
all the devils in	hell	shall never be able	8, 673/ 12
buried and burn in	hell	. Thus endeth the Sixth	8, 673/ 18
and now burning in	hell	, called Thomas Hitton, whom	8, 684/ 25
shall be damned in	hell	. As where our Savior	8, 686/ 35
shalt not come into	hell	; but thou must yet	8, 692/ 6
is as hot as	hell	)... except thou buy it	8, 692/ 7
that the gates of	hell	should never prevail against	8, 693/ 21
to the devil of	hell	. Howbeit, of truth, holy	8, 695/ 33
as the hogs of	hell	shall feed upon and	8, 714/ 1
hundred miles deep in	hell	. But since he saith	8, 714/ 6
the great gates of	hell	: so is it no	8, 728/ 17
the deepest dungeon in	hell	would abhor. And thus	8, 788/ 24
leave their souls in	hell	, and never come to	8, 792/ 18
heaven and earth, and	hell	too, saving these heretics	8, 800/ 32
be the gates of	hell	, shall never obtain and	8, 807/ 8
all the devils of	hell	that are within hell	8, 807/ 10
hell that are within	hell	, or walking in this	8, 807/ 10
about the gates of	hell	, shall never be able	8, 807/ 11
feel the fire of	hell	. And now, good Christian	8, 826/ 32
belief thereof. Yea, and	hell	is also no promise	8, 850/ 31
to the devil in	hell	than win heaven with	8, 868/ 33
let me fall into	hell	, for none other cause	8, 898/ 8
that they escape from	hell	... and therefore do receive	8, 899/ 29
all the devils in	hell	, nor all their instruments	8, 915/ 2
the very devil of	hell	. And I am sure	8, 926/ 34
also the soul into	hell	. Saint Augustine in this	8, 955/ 32
devil's very church in	hell	. For Saint Augustine saith	8, 966/ 2
the devil's dunghill in	hell	. And those members of	8, 972/ 1
all the gates of	hell	. And we believe that	8, 975/ 10
and with Lucifer in	hell	a known only church	8, 1007/ 13
creature, neither in earth,	hell	, nor heaven, but they	8, 1011/ 32
into the church of	hell	(as the hogs, after	8, 1032/ 12
but putteth off his	helmet	and doeth on a	8, 579/ 13
can be done without	help	of God's grace, nor	8, 580/ 26
but it will not	help	him. The gentleman is	8, 583/ 15
mislead their judgment: for	help	of such haps serve	8, 591/ 14
have assayed to get	help	and power of the	8, 608/ 19
in like wise, with	help	of all his fellows	8, 643/ 36

he might make, as	help	me God, if I	8, 655/ 33
at all. And as	help	me God, I verily	8, 664/ 24
obey them and also	help	them at their need	8, 691/ 27
offer unto God than	help	his father with the	8, 698/ 7
not like bound to	help	every stranger that is	8, 698/ 8
some poverty as to	help	mine own father, that	8, 698/ 10
say that I must	help	my father before a	8, 698/ 23
that required so sudden	help	, nor other men's devotion	8, 699/ 31
God than honor and	help	their father and mother	8, 700/ 8
done, and that to	help	poor men and give	8, 700/ 12
kinds of "voluntary," to	help	first such poor, needy	8, 701/ 9
we were bound to	help	them all before we	8, 701/ 26
should in many things	help	us, clean out of	8, 706/ 35
should in many things	help	us, clean out of	8, 710/ 31
by which means his	help	and grace maketh the	8, 739/ 16
own supernatural aid and	help	of his supernal grace	8, 744/ 13
motives which without his	help	in things ordained of	8, 744/ 17
Augustine, albeit that without	help	of God he believed	8, 744/ 23
Catholic Church, nor without	help	of God knew and	8, 744/ 24
inward cause, the secret	help	of God that wrought	8, 744/ 26
at it without the	help	of God... nor, how	8, 746/ 27
the special aid and	help	of the great goodness	8, 747/ 30
fallen from it, with	help	of grace willingly return	8, 748/ 30
was that aid and	help	of grace by Christ's	8, 755/ 26
that we may, with	help	thereof being so plenteous	8, 756/ 1
whereof, with the good	help	of God's grace, there	8, 768/ 22
corrupt could not without	help	of God attain and	8, 778/ 15
natural power, without the	help	of God working with	8, 781/ 18
man may by God's	help	, that calleth upon every	8, 781/ 27
Saint Paul saith, we	help	forth with God. I	8, 782/ 18
or lacketh. And they	help	(with God's further help	8, 783/ 2
help (with God's further	help	) to keep a man	8, 783/ 2
with no such thing	help	anything toward it, or	8, 786/ 16
the own nature anything	help	itself to move and	8, 786/ 24
assisted them with his	help	to the perfection and	8, 799/ 22
the Jews will not	help	him for another cause	8, 811/ 21
For these things cannot	help	the holy church... for	8, 837/ 25
head, it will not	help	you; for Christ chooseth	8, 838/ 18
moon, and stars to	help	you, with all the	8, 838/ 25
his works wrought with	help	of God's grace: then	8, 849/ 10
Christ that will with	help	of grace go about	8, 849/ 22
yea, take also to	help	you Saint Thomas of	8, 861/ 10
holiness in you, nor	help	you one prick forward	8, 861/ 13
if these things could	help	, then it were no	8, 861/ 14
work, with grace and	help	, to merit reward in	8, 866/ 38
can work shall neither	help	toward nor froward... but	8, 897/ 29
Nor it will not	help	, that I heard once	8, 899/ 31
Barnes saith, "It cannot	help	to say that the	8, 921/ 23
that these things should	help	them only while they	8, 968/ 4
deadly sin, and, with	help	of God, in the	8, 970/ 12

his blessing and his	help	. Yet preached he certain	8, 990/ 15
sick folk shall find	help	that eat of this	8, 991/ 9
motherly cure and diligent	help	of her attain remedy	8, 994/ 25
and perfect instruction without	help	of Revelation. For not	8, 996/ 4
himself. And then they	help	us forth therewith, rehearsing	8, 998/ 7
the devil's flock, and	help	to make them ones	8, 1012/ 6
the gifts of healing,	help	and relief, governances, the	8, 1022/ 1
Christian folk here doth	help	to relieve the souls	8, 1033/ 38
of them hath he	helped	diverse to expound diversely	8, 636/ 3
better than if they	helped	their father and their	8, 697/ 33
that they might be	helped	by other folk... she	8, 699/ 32
had not his master	helped	him. But the water	8, 725/ 19
are departed, they are	helped	to be more mercifully	8, 967/ 13
but that they are	helped	therewith, since prayer made	8, 967/ 24
sent so many... what	helpeth	this unto Tyndale's matter	8, 610/ 23
good and substantial causes	helpeth	them that are willing	8, 739/ 13
knock." And that God	helpeth	us forward not without	8, 747/ 9
and reach thereto God	helpeth	forth them, therefore, that	8, 778/ 15
drawn unto God, and	helpeth	himself to be drawn	8, 782/ 17
of Saint Augustine nothing	helpeth	him... but by other	8, 908/ 13
in our hearts, and	helping	us to incline our	8, 744/ 16
the churches of Arius,	Helvidius	, Pelagius, or Manichaeus, with	8, 607/ 24
Manichaeus, Valentinus, Arius, Jovinian,	Helvidius	, Eunomius, Marcion, Montanus, Wycliffe	8, 694/ 35
Montanus Heretic, Manichaeus Heretic,	Helvidius	Heretic, Macedonius Heretic, Jovinian	8, 728/ 5
that article argueth against	Helvidius	the heretic, doth not	8, 1005/ 11
Scripture, but only proveth	Helvidius	a liar in that	8, 1005/ 13
would at length wag	hemp	in the wind!) to	8, 788/ 8
children together, as the	hen	gathereth together her chickens	8, 747/ 17
we shall pass from	hence	without sin," etc. Here	8, 860/ 34
Barnes, while ye depart	hence	, to assign some means	8, 884/ 39
saints be all departed	hence	and dead and be	8, 886/ 12
we shall pass from	hence	without sin," etc. More	8, 959/ 25
prayers... and he departeth	hence	cleansed, and the Church	8, 960/ 17
that he shall go	hence	so clean and so	8, 966/ 19
any exception, should pass	hence	pure and clean and	8, 970/ 19
it till we part	hence	by death. These words	8, 971/ 2
we shall pass from	hence	without sin," etc." Lo	8, 972/ 23
of Christ here passeth	hence	without sin, nor that	8, 972/ 29
the church" shall pass	hence	without sin, and that	8, 973/ 21
to profess themselves from	henceforth	to serve the devil	8, 666/ 18
they tell of M.	Henry	Patenson, a man of	8, 900/ 13
his ears, and Master	Henry	bade him stand to	8, 901/ 2
same fashion that M.	Henry	used of folly; that	8, 901/ 8
of Toulouse, against one	Henry	, an apostate run out	8, 989/ 12
approved against the said	Henry	, Friar Barnes' double brother	8, 989/ 19
one whose name was	Henry	sometime a monk, and	8, 989/ 23
devil hath led him	hereabout	, and made him to	8, 665/ 23
than once, told us	herebefore	that his own elects	8, 588/ 2
Tyndale once or twice	herebefore	; and himself, while he	8, 657/ 9
conclusion: that, like as	herebefore	his master Martin and	8, 729/ 12

good reader, Tyndale said	herebefore	that we would not	8, 740/ 20
to be called. And	hereby	ye see that it	8, 774/ 8
conclusion thus... Tyndale And	hereby	may ye see that	8, 799/ 34
nothing at all. But	herein	is great peril: specially	8, 581/ 17
that ye teach us	herein	is a very perilous	8, 901/ 16
are farced full of	heresies	. Wherefore, seeing that for	8, 575/ 27
to bring in his	heresies	against the sacraments. Which	8, 589/ 12
frail faith ween his	heresies	were the true belief	8, 589/ 21
malice in persecuting his	heresies	, since that they may	8, 589/ 24
abiding therein... that those	heresies	which Tyndale teacheth that	8, 589/ 30
Tyndale hath begun his	heresies	, and sent his erroneous	8, 594/ 33
say false, and preach	heresies	... as if he would	8, 597/ 9
God, in such frantic	heresies	to believe the lewd	8, 597/ 14
the priest preach such	heresies	, folk shall not believe	8, 597/ 17
for avoiding of such	heresies	by the terror of	8, 597/ 21
after in errors and	heresies	upon the question, every	8, 597/ 31
means returned from their	heresies	unto the true faith	8, 608/ 28
and teacheth his false	heresies	contrary to the truth	8, 616/ 19
them that against such	heresies	allege them... and in	8, 624/ 16
the selfsame old, rotten	heresies	which those holy doctors	8, 625/ 3
them as against their	heresies	that they now teach	8, 625/ 6
and saints against their	heresies	cometh this envy and	8, 625/ 12
get once their other	heresies	in men's hearts fastly	8, 625/ 35
heretics to the old	heresies	maketh them to decline	8, 626/ 11
that ever condemned those	heresies	, and against their expositions	8, 626/ 12
unto all their old	heresies	to link a whole	8, 626/ 18
Catholic Church condemning the	heresies	of Tyndale and Luther	8, 627/ 2
hundred sundry sects of	heresies	, erroneous, false, and untrue	8, 627/ 29
by their plain false	heresies	against the blessed sacraments	8, 628/ 9
to keep up their	heresies	with, than the Church	8, 638/ 24
with their false, poisoned	heresies	and with the example	8, 653/ 4
their false faith and	heresies	, this known Catholic church	8, 655/ 25
foundation of all the	heresies	that they have in	8, 657/ 12
not only those abominable	heresies	that he taught before	8, 664/ 5
once to these horrible	heresies	which Tyndale in his	8, 664/ 20
their false errors and	heresies	labor to destroy the	8, 672/ 12
the Apocalypse; which both	heresies	be now begun to	8, 672/ 24
they have the same	heresies	which the apostles damned	8, 672/ 30
words against Luther's own	heresies	, for the faith of	8, 676/ 35
the maintenance of their	heresies	. Then laid His Highness	8, 678/ 7
for defense of their	heresies	, fain to forsake some	8, 678/ 32
been in errors and	heresies	, as Tyndale here saith	8, 679/ 14
writings condemn his faithless	heresies	, that every good man	8, 679/ 30
favor of their false	heresies	to change, corrupt, and	8, 684/ 1
of his false, factious	heresies	. Of this falsifying have	8, 684/ 20
his own godly, Christian	heresies	, such as ye now	8, 705/ 10
must needs overturn his	heresies	: now biddeth Tyndale his	8, 708/ 13
intent that as his	heresies	be by the very	8, 711/ 5
saint" that in obstinate	heresies	departed and died out	8, 711/ 32
enough to prove his	heresies	false. Yet goeth he	8, 711/ 38

his opinions proved plain	heresies	. Or else let Tyndale	8, 712/ 18
on which point most	heresies	do depend a very	8, 712/ 36
the matters of his	heresies	the new doctors only	8, 714/ 22
the confirmation of his	heresies	. But now, to put	8, 715/ 26
is but plain frantic	heresies	... and that themselves, being	8, 717/ 19
and preached not their	heresies	with defense of open	8, 732/ 21
many, since these devilish	heresies	came up. And this	8, 732/ 32
alone, among so many	heresies	, had so obtained that	8, 735/ 29
the articles of his	heresies	, not any true feeling	8, 752/ 1
faith" of all his	heresies	; and after have ye	8, 752/ 17
strife, wrath, contentions, seditions,	heresies	, envy, manslaughter, drunkenness, banquetings	8, 757/ 16
faithfully believed his false	heresies	also. For else had	8, 760/ 25
his whole heap of	heresies	; and forasmuch also as	8, 776/ 19
heap of false fumbling	heresies	. For yet is his	8, 785/ 15
salvation, standing his frantic	heresies	against free will... which	8, 799/ 10
they allege for their	heresies	the Scripture and old	8, 806/ 8
authentic stories proving their	heresies	false. Howbeit, as for	8, 808/ 6
he can for his	heresies	prove us none at	8, 812/ 15
and afterward abjured his	heresies	), I gave out a	8, 813/ 26
redargution of his false	heresies	, because he seeth that	8, 816/ 22
it is full of	heresies	beside, and that therefore	8, 817/ 8
then were all their	heresies	drowned: for this cause	8, 828/ 32
damneth and destroyeth their	heresies	. And yet was there	8, 828/ 35
faith and fall to	heresies	... for then can they	8, 831/ 19
was abjured of his	heresies	, and is now perjured	8, 832/ 32
plant in covertly some	heresies	between. And as for	8, 839/ 3
now despiseth. But the	heresies	which he covertly joineth	8, 839/ 34
better answer for his	heresies	, and that his false	8, 845/ 35
with interlacing of his	heresies	and his railing to	8, 857/ 8
Barnes for teaching false	heresies	instead of Christ's blessed	8, 858/ 23
acknowledging that their poisoned	heresies	, and the abominable sacrilege	8, 868/ 34
time in the which	heresies	have obtained into the	8, 874/ 22
in the Church were	heresies	, but not in Scripture	8, 875/ 11
and set forth false	heresies	, contrary to the known	8, 879/ 21
are these other false	heresies	, of his. "Yes," saith	8, 909/ 27
people with false, poisoned	heresies	. And among all those	8, 911/ 22
true doctrine, but that	heresies	might pass uncontrolled, while	8, 911/ 28
then held the selfsame	heresies	that Tyndale holdeth now	8, 917/ 30
after. These two devilish	heresies	which Tyndale hath now	8, 917/ 33
for hurting of his	heresies	have found him brawling	8, 918/ 12
of their schisms and	heresies	are gone out or	8, 924/ 29
one of many other	heresies	that these fellows hold	8, 926/ 36
the Scripture against your	heresies	before all our days	8, 928/ 20
time in the which	heresies	have obtained into the	8, 928/ 31
in the Church were	heresies	, but not in Scripture	8, 929/ 24
himself, besides his other	heresies	, an Arian too else	8, 933/ 15
profession of false, abominable	heresies	, showeth himself naught, cannot	8, 936/ 34
that both in Luther's	heresies	and Tyndale's too, and	8, 938/ 24
maintenance of their false	heresies	against all the known	8, 939/ 31
Saint Gregory's days, the	heresies	that I have spoken	8, 939/ 37

to defend their false	heresies	. Now shall I further	8, 941/ 27
have some of these	heresies	judged for true Catholic	8, 951/ 34
persecution for holding false	heresies	, for teaching that men	8, 952/ 37
prohibit and forbid those	heresies	upon certain pains, and	8, 955/ 6
stir such schisms and	heresies	, should be by fear	8, 955/ 19
to persevere in their	heresies	and fall into the	8, 955/ 24
not being by new	heresies	divided from the old	8, 962/ 5
against more of their	heresies	than one. For he	8, 969/ 8
of these false, festered	heresies	... and that it is	8, 979/ 20
all Friar Barnes' other	heresies	was his very special	8, 985/ 12
favoring of Friar Barnes'	heresies	, I shall give you	8, 988/ 26
apostasy and the pestilent	heresies	into which such apostates	8, 989/ 10
with many such poisoned	heresies	as these apostates do	8, 989/ 14
in all his whole	heresies	that a man would	8, 991/ 24
to Barnes' all other	heresies	... and not only did	8, 991/ 30
preach against the selfsame	heresies	that Barnes now setteth	8, 991/ 31
fall into the contrary	heresies	, as other heretics have	8, 1004/ 20
church should damn their	heresies	, saving that they take	8, 1015/ 29
strife; wrath, contentions, seditions,	heresies	, envy, manslaughter, drunkenness, banquetings	8, 1025/ 1
Christian readers, saith that	heresies	be such openly known	8, 1025/ 3
And whereby be the	heresies	so open? Not always	8, 1025/ 5
How be, then, the	heresies	so manifestly known for	8, 1025/ 9
because each of those	heresies	is a point held	8, 1025/ 11
such time as some	heresies	were so strong and	8, 1027/ 5
bring up the false	heresies	instead: yet could they	8, 1027/ 14
or known, before such	heresies	began, to have been	8, 1027/ 28
question. But when the	heresies	were so rife, lest	8, 1028/ 18
kinds of schisms and	heresies	, and clearly declare that	8, 1028/ 29
that beginning, before all	heresies	, and which church is	8, 1030/ 17
all the sects of	heresies	be sprung, and as	8, 1030/ 19
into them by their	heresies	, they ran out openly	8, 1032/ 10
fallen into such damnable	heresies	. For you perceive well	8, 1032/ 39
things, I say, be	heresies	, and all they that	8, 1033/ 7
and true before these	heresies	began, would, ye wot	8, 1033/ 12
divers of the same	heresies	which the old church	8, 1033/ 27
And by Friar Barnes'	heresy	, a man may without	8, 585/ 18
here of that abominable	heresy	that blasphemeth the Blessed	8, 587/ 18
a layman. For his	heresy	reckoneth every woman a	8, 594/ 22
meant, according to his	heresy	, that in the clergy	8, 599/ 22
from Luther because his	heresy	further blasphemeth the Blessed	8, 608/ 26
and exhort men to	heresy	? Did God send any	8, 611/ 6
and many another abominable	heresy	besides. Of this consent	8, 625/ 10
have devised a new	heresy	wherewith they would make	8, 625/ 15
against him in his	heresy	that he holdeth against	8, 626/ 26
go out but by	heresy	... it followeth not that	8, 660/ 36
first into that false	heresy	against the Blessed Sacrament	8, 661/ 13
his church of his	heresy	together. But afterward he	8, 661/ 16
himself, and revoked that	heresy	, and fell from that	8, 661/ 17
and fell from that	heresy	into another... not fully	8, 661/ 18
but yet a false	heresy	too... that is to	8, 661/ 19

is to wit, that	heresy	that Luther holdeth now	8, 661/ 19
fell to the second	heresy	, that was of the	8, 661/ 27
is to wit, the	heresy	that Luther holdeth: that	8, 661/ 28
that point from Luther's	heresy	to his, and affirmeth	8, 661/ 33
this, revoked his later	heresy	too, and lived long	8, 662/ 6
plainly confuted that foolish	heresy	, said and affirmed plainly	8, 676/ 19
thereof, consider some one	heresy	of his, for which	8, 715/ 32
untrue. For if that	heresy	were true... then whosoever	8, 780/ 22
because of that false	heresy	; lest he that believeth	8, 780/ 24
would gloss Luther's old	heresy	with these new words	8, 784/ 28
is so high a	heresy	, so sore blaspheming the	8, 787/ 19
in God. Which blasphemous	heresy	is such a heinous	8, 788/ 20
glory Tyndale, standing his	heresy	, cannot, as ye see	8, 799/ 25
cometh all his holy	heresy	, when it is well	8, 799/ 29
over that false, feeble	heresy	which he was wont	8, 809/ 5
not that foul, filthy	heresy	written in his heart	8, 816/ 35
appeareth plainly by the	heresy	of his master Martin	8, 840/ 3
falling in relapse in	heresy	, and now running at	8, 851/ 17
that part since that	heresy	first began; and no	8, 867/ 24
hath Barnes, holding his	heresy	of his unknown church	8, 895/ 5
defense of their frantic	heresy	, did as Friar Barnes	8, 909/ 16
Catholic church that false	heresy	of the Donatists is	8, 909/ 26
of religion, abjured of	heresy	, and perjured by relapse	8, 925/ 20
have condemned that abominable	heresy	to the very devil	8, 926/ 34
there condemned them of	heresy	... but the very church	8, 927/ 14
condemn your faith for	heresy	. Wherefore it appeareth that	8, 927/ 24
of the Church, his	heresy	against the Godhead of	8, 933/ 24
the better bring their	heresy	forth still in question	8, 933/ 33
the time when that	heresy	of the Arians was	8, 934/ 1
utterly confound Friar Barnes'	heresy	. For his heresy is	8, 934/ 36
Barnes' heresy. For his	heresy	is that the church	8, 934/ 36
hold a plain false	heresy	, and after that as	8, 942/ 10
and in like damnable	heresy	, wax their number never	8, 942/ 11
go teach another man	heresy	, and labor to make	8, 949/ 10
did exhort him to	heresy	, telling him that it	8, 951/ 25
judged and condemned for	heresy	. Howbeit, if he should	8, 951/ 30
according to his pestilent	heresy	which he did once	8, 957/ 36
Saint Augustine with this	heresy	: that they affirmed the	8, 962/ 1
Friar Barnes with that	heresy	. For we say that	8, 962/ 4
and held the same	heresy	that Barnes bringeth forth	8, 964/ 13
church. And that their	heresy	was this... appeareth plainly	8, 964/ 22
And therefore against that	heresy	of theirs which heresy	8, 964/ 25
heresy of theirs which	heresy	now Friar Barnes holdeth	8, 964/ 25
laboring to prove his	heresy	true by the authority	8, 964/ 28
suffer no sect of	heresy	to spread over all	8, 982/ 15
abhorreth from Friar Barnes'	heresy	that argueth, upon that	8, 982/ 34
Bernard not in this	heresy	only (concerning the question	8, 985/ 10
it shall see Barnes'	heresy	concerning the very church	8, 988/ 6
wit, as well in	heresy	as in apostasy... I	8, 989/ 19
and reproved for a	heresy	. And he that first	8, 1025/ 16

all manner kinds of	heresy	. And this question whether	8, 1027/ 26
any manner schism or	heresy	. For whether he were	8, 1028/ 15
in your old froward	heresy	, ye go clearly about	8, 1030/ 2
only false heretics, for	heresy	, but also true-faithful folk	8, 1030/ 35
he leave not his	heresy	." For though he would	8, 1032/ 21
is there bear nor	heretic	more loath to come	8, 579/ 6
both! Both which this	heretic	denieth... and, as in	8, 583/ 24
be deceived, if a	heretic	might now by a	8, 602/ 23
Church for a plain	heretic	in these pestilent points	8, 630/ 30
mark him for a	heretic	and a liar both	8, 632/ 2
mark him for a	heretic	... but so will the	8, 633/ 10
for a very mischievous	heretic	. And ever this the	8, 634/ 15
mark him for a	heretic	again. For I am	8, 635/ 29
must needs be a	heretic	, because he cannot so	8, 660/ 35
is to wit, one	heretic	of old, called Berengarius	8, 661/ 11
by the other, new	heretic	, William Hutchins, which first	8, 661/ 27
thus, whereas the old	heretic	, Berengarius, began at the	8, 662/ 1
less evil: this new	heretic	, Hutchins, goeth contrary way	8, 662/ 2
days neither Jew nor	heretic	so mad to make	8, 681/ 14
thereby. For if any	heretic	would so have said	8, 681/ 24
have answered any such	heretic	that would have assoiled	8, 683/ 1
have said to that	heretic	, as we may say	8, 683/ 4
may say to this	heretic	, that "whatsoever the Jews	8, 683/ 4
place a stark, wretched	heretic	lately burned at Maidstone	8, 684/ 25
had been given, none	heretic	had known which were	8, 707/ 32
a very plain, open	heretic	. Now, where he railleth	8, 712/ 37
Christ's church for a	heretic	; or else, as I	8, 713/ 17
the Church calleth him	heretic	. Let us see now	8, 715/ 33
father the old eagle	heretic	... but was content to	8, 724/ 9
together... have been Nicolaus	Heretic	, Eutyches Heretic, Ebion Heretic	8, 728/ 2
been Nicolaus Heretic, Eutyches	Heretic	, Ebion Heretic, Valentinus Heretic	8, 728/ 2
Heretic, Eutyches Heretic, Ebion	Heretic	, Valentinus Heretic, Eunomius Heretic	8, 728/ 3
Heretic, Ebion Heretic, Valentinus	Heretic	, Eunomius Heretic, Arius Heretic	8, 728/ 3
Heretic, Valentinus Heretic, Eunomius	Heretic	, Arius Heretic, Marcion Heretic	8, 728/ 4
Heretic, Eunomius Heretic, Arius	Heretic	, Marcion Heretic, Montanus Heretic	8, 728/ 4
Heretic, Arius Heretic, Marcion	Heretic	, Montanus Heretic, Manichaeus Heretic	8, 728/ 4
Heretic, Marcion Heretic, Montanus	Heretic	, Manichaeus Heretic, Helvidius Heretic	8, 728/ 5
Heretic, Montanus Heretic, Manichaeus	Heretic	, Helvidius Heretic, Macedonius Heretic	8, 728/ 5
Heretic, Manichaeus Heretic, Helvidius	Heretic	, Macedonius Heretic, Jovinian Heretic	8, 728/ 5
Heretic, Helvidius Heretic, Macedonius	Heretic	, Jovinian Heretic, Pelagius Heretic	8, 728/ 6
Heretic, Macedonius Heretic, Jovinian	Heretic	, Pelagius Heretic, and Caelestius	8, 728/ 6
Heretic, Jovinian Heretic, Pelagius	Heretic	, and Caelestius Heretic; and	8, 728/ 6
Pelagius Heretic, and Caelestius	Heretic	; and of every age	8, 728/ 7
sort, down unto Wycliffe	Heretic	, and Hus Heretic, and	8, 728/ 8
Wycliffe Heretic, and Hus	Heretic	, and Luther Heretic, and	8, 728/ 8
Hus Heretic, and Luther	Heretic	, and Lambert Heretic, and	8, 728/ 8
Luther Heretic, and Lambert	Heretic	, and Huessgen Heretic, and	8, 728/ 9
Lambert Heretic, and Huessgen	Heretic	, and Tyndale Heretic, and	8, 728/ 9
Huessgen Heretic, and Tyndale	Heretic	, and Barnes Heretic, and	8, 728/ 9
Tyndale Heretic, and Barnes	Heretic	, and many such rifferaff	8, 728/ 10

epistle of Manichaeus, the	heretic	of whose sect Saint	8, 735/ 11
to, there were none	heretic	that durst, for shame	8, 735/ 32
remembrance." For if any	heretic	be taken and examined	8, 745/ 30
a lecher and a	heretic	too... and then should	8, 766/ 9
days, never was there	heretic	so far fallen in	8, 767/ 5
for a false fumbling	heretic	... which by that false	8, 772/ 37
Tyndale is not a	heretic	alone, but that there	8, 784/ 25
of a lewd, seditious	heretic	upon all the clergy	8, 832/ 20
this high and holy	heretic	, hold himself content to	8, 835/ 28
condemn him for a	heretic	... for he speaketh against	8, 858/ 3
process as ever did	heretic	that spoke on that	8, 867/ 23
us sure that some	heretic	and hypocrite were there	8, 879/ 29
with some false, wily	heretic	, had begun to fall	8, 883/ 34
or lightly any other	heretic	of them all, in	8, 906/ 5
condemn him for a	heretic	. For he speaketh against	8, 910/ 21
that I think none	heretic	dare for shame say	8, 925/ 8
of this is a	heretic	: then is that belief	8, 942/ 1
a doctor into a	heretic	. But, now, to our	8, 947/ 35
Caelestiane?" ("Where art thou,	heretic	Pelagian or Caelestian?"). And	8, 964/ 3
man that is a	heretic	after the first or	8, 981/ 20
condemn him for a	heretic	. But you were wont	8, 984/ 10
themselves. Howbeit, though that	heretic	was then fled, and	8, 990/ 25
man seeth and every	heretic	agreeth. But of all	8, 1003/ 14
argueth against Helvidius the	heretic	, doth not prove nor	8, 1005/ 11
man that is a	heretic	, after once or twice	8, 1025/ 20
man saith of a	heretic	, "This man is no	8, 1026/ 21
to meddle with any	heretic	of those whose whole	8, 1027/ 22
folly, that any frantic	heretic	could be brought unto	8, 1030/ 5
If there be a	heretic	, then after once or	8, 1032/ 17
evangelical sisters of these	heretical	sects... there is, I	8, 836/ 21
of these sects of	heretics	be. And yet pretending	8, 576/ 12
soon after, call the	heretics	the "church"... and therein	8, 578/ 11
that profess themselves for	heretics	... he must needs mean	8, 578/ 18
to amend, and make	heretics	of them and burn	8, 587/ 27
amend, and doth "make	heretics	of them and burn	8, 589/ 37
clergy maketh them not	heretics	, nor burneth them, neither	8, 590/ 2
own malice maketh them	heretics	. And for heretics, as	8, 590/ 3
them heretics. And for	heretics	, as they be... the	8, 590/ 3
Peter with which these	heretics	prove the one, prove	8, 595/ 28
all the sects of	heretics	do come out of	8, 598/ 26
all the sects of	heretics	, but that will confess	8, 600/ 23
they) was before the	heretics	, and the heretics came	8, 601/ 18
the heretics, and the	heretics	came ever out of	8, 601/ 18
which they now call "	heretics	" and "Lutherans," and the	8, 601/ 19
church, and the others	heretics	indeed, as they be	8, 601/ 21
his apostles and disciples	heretics	and a damnable sect	8, 601/ 28
and Fortunatus and other	heretics	and schismatics in and	8, 602/ 14
places, so often, against	heretics	, that it maketh me	8, 602/ 22
all the sects of	heretics	, because all they be	8, 603/ 2
always have been the	heretics	, and for heretics be	8, 603/ 11

the heretics, and for	heretics	be declared by the	8, 603/ 12
needs be churches of	heretics	. Then must Tyndale, if	8, 604/ 12
apostles to be stark	heretics	... and that none of	8, 607/ 22
what harm soever such	heretics	, as God's scourge, be	8, 608/ 29
men from error become	heretics	, and exhort men to	8, 611/ 5
ever any of those	heretics	whom the Catholic Church	8, 611/ 14
others as we call "	heretics	" as wrongfully as if	8, 611/ 18
companions whom we call "	heretics	" be any such prophets	8, 611/ 23
and hatred that these	heretics	bear unto them all	8, 625/ 12
the affection of these	heretics	to the old heresies	8, 626/ 11
most shameless sort of	heretics	that ever were of	8, 626/ 19
out that though these	heretics	did still dwell with	8, 626/ 33
for open and plain	heretics	... as if the devil	8, 627/ 7
Peter spoken against such	heretics	as taught opinions against	8, 627/ 17
clearly verified in these	heretics	now, that all the	8, 627/ 34
especially in these new	heretics	, as Luther, and Tyndale	8, 628/ 1
Church what merchandise these	heretics	make I cannot well	8, 628/ 28
when our evangelical English	heretics	fall in acquaintance beyond	8, 628/ 29
Peter spoken against these	heretics	only: so will these	8, 628/ 35
go... but if these	heretics	be angry that the	8, 631/ 22
mark these men for	heretics	. For these ordinances are	8, 631/ 27
charity... which yet such	heretics	have in some places	8, 635/ 19
away the significations these	heretics	take from them all	8, 638/ 35
glosses, lo, do these	heretics	make, and these blasphemous	8, 641/ 17
himself and such other	heretics	, his fellows, unto the	8, 642/ 3
all the sects of	heretics	. But, now, forasmuch as	8, 643/ 9
every word between these	heretics	and us in question	8, 645/ 3
understandeth it, or as	heretics	? And yet are not	8, 645/ 9
look, whom we call "	heretics	, " he calleth "the church	8, 645/ 11
the church," he calleth "	heretics	. " "After the plain places	8, 645/ 12
be sundry sects of	heretics	. And since not only	8, 647/ 8
them... yet they were	heretics	and fallen from the	8, 648/ 6
the Pharisees, which were	heretics	, unto the right sense	8, 648/ 9
of them, and are	heretics	, and had need of	8, 648/ 31
the true church are	heretics	... even so, they that	8, 648/ 35
from the church of	heretics	and false, feigned faith	8, 648/ 36
is a church of	heretics	: even so, himself and	8, 649/ 15
which he saith be	heretics	, are the very, true	8, 649/ 17
that abide be the	heretics	, or else that the	8, 649/ 25
first out, and therefore	heretics	... and then these that	8, 649/ 26
these that we call	heretics	be gone out of	8, 649/ 27
the sects of these	heretics	. Which is, as I	8, 650/ 14
very cause wherefore these	heretics	cannot bear their honor	8, 650/ 15
them, and are become	heretics	, and therefore have need	8, 651/ 33
the true church are	heretics	... even so, they which	8, 654/ 10
from the church of	heretics	and false, feigned faith	8, 654/ 10
of the church of	heretics	. But hath not Tyndale	8, 654/ 15
this question "Which be	heretics	?" considering that the question	8, 654/ 19
know which be the	heretics	, that are the counterfeited	8, 654/ 21
church that "come from	heretics	"; whereas, the very, true	8, 655/ 10

church standing in question, "	heretics	" that is to say	8, 655/ 11
sufficiently showed who be	heretics	, in that he hath	8, 655/ 16
so be they the	heretics	; and therefore the church	8, 655/ 19
that was, showeth the	heretics	that be; that is	8, 655/ 20
now is, for well-known	heretics	; and therefore Tyndale and	8, 655/ 23
known Catholic church of	heretics	... it must needs follow	8, 655/ 26
be gone as from	heretics	, and which known Catholic	8, 656/ 1
by that means become	heretics	. And in this point	8, 656/ 3
that he calleth the	heretics	. For of spirituality and	8, 656/ 9
liveth, nor all the	heretics	in this world, nor	8, 656/ 27
the faith which these	heretics	profess to the contrary	8, 658/ 7
and all his fellows	heretics	, and the known Catholic	8, 660/ 15
the true church are	heretics	... even so, they that	8, 660/ 23
from the church of	heretics	and false, feigned faith	8, 660/ 24
the false church of	heretics	. For the true church	8, 660/ 32
the false churches of	heretics	be many. And therefore	8, 660/ 33
of "the church of	heretics	" goeth into the true	8, 660/ 37
saith "the church of	heretics	." For they neither be	8, 661/ 4
a false church of	heretics	and yet not into	8, 661/ 8
examples of two special	heretics	of two contrary conditions	8, 661/ 10
a false church of	heretics	, and yet not straight	8, 661/ 24
of a church of	heretics	, yet it shall not	8, 662/ 9
besides. For all the	heretics	be not gathered into	8, 662/ 12
the very mother of	heretics	. Now, if it be	8, 662/ 20
it, "the church of	heretics	"... and the faith thereof	8, 662/ 24
the church of false	heretics	, so they that come	8, 662/ 27
from this "church of	heretics	" and this "false, feigned	8, 662/ 28
which he calleth "the	heretics	" be the true church	8, 666/ 4
of "the church of	heretics	" (which he calleth the	8, 666/ 9
from the church of	heretics	which he calleth us	8, 667/ 6
false known church, of	heretics	, because they be gone	8, 669/ 3
the faith thereof, for	heretics	. For as that glorious	8, 669/ 14
from the beginning, as	heretics	or schismatics have arisen	8, 669/ 17
thereof be churches of	heretics	and schismatics and very	8, 670/ 32
were gone. And these	heretics	be gone out of	8, 671/ 24
branches and churches of	heretics	and schismatics, be they	8, 671/ 34
nor so many. These	heretics	depart also from the	8, 671/ 36
all these sects of	heretics	, which in that point	8, 672/ 4
accursed serpentine sects of	heretics	both with their false	8, 672/ 11
and with such other	heretics	as departed also from	8, 672/ 18
sects of these new	heretics	in Almaine... which sects	8, 672/ 26
Christ be very false	heretics	all the whole rabble	8, 673/ 15
holy Saint Augustine, such	heretics	as then were, played	8, 676/ 15
thereof as all these	heretics	have devised for the	8, 678/ 5
that any church of	heretics	is the church... for	8, 678/ 26
deny, though these new	heretics	be now, for defense	8, 678/ 31
and which building these	heretics	would now pull down	8, 680/ 4
reason for, against such	heretics	as Luther and Tyndale	8, 680/ 14
that their church of	heretics	were the very church	8, 680/ 16
were a church of	heretics	. Against those heretics, I	8, 680/ 17

of heretics. Against those	heretics	, I say, and with	8, 680/ 17
with them against these	heretics	, too, did that holy	8, 680/ 18
had any sect of	heretics	any continuance yet), but	8, 680/ 21
and against all the	heretics	that ever have been	8, 680/ 31
for the Church against	heretics	than for the Jews	8, 681/ 10
his reason than the	heretics	had to say to	8, 681/ 19
reason, then might the	heretics	well have mocked Saint	8, 681/ 20
said against such other	heretics	. For Tyndale cannot say	8, 683/ 12
Augustine's reason made against	heretics	to prove the Catholic	8, 683/ 22
only the sects of	heretics	departing out of the	8, 683/ 33
say it; whereas these	heretics	refuse and reject divers	8, 684/ 6
an old prank of	heretics	to use that fashion	8, 684/ 11
this falsifying have these	heretics	also given us good	8, 684/ 21
books use always these	heretics	, and none at any	8, 684/ 28
at any time but	heretics	. Thus do they falsify	8, 684/ 29
well as in other	heretics	, of old time be	8, 685/ 25
plainly preach against these	heretics	, and as surely describeth	8, 688/ 18
so many sects of	heretics	... that ever had the	8, 691/ 3
shalt find them all	heretics	, and the scribes and	8, 692/ 27
and such other holy	heretics	, unto Saint John and	8, 693/ 1
wit, such sects of	heretics	as go out thereof	8, 693/ 30
And therefore if these	heretics	will now be resembled	8, 695/ 22
they follow not these	heretics	in contemning the one	8, 699/ 5
shalt find them all	heretics	, and the scribes and	8, 705/ 25
them, be plain, undoubted	heretics	. And therefore let us	8, 706/ 14
of a company of	heretics	, yet evermore those heretics	8, 707/ 25
heretics, yet evermore those	heretics	, like as they came	8, 707/ 25
yet see that these	heretics	in so far forth	8, 707/ 33
naught. And thus evermore	heretics	, all the Scripture that	8, 708/ 2
of such false, frantic	heretics	may be well-known, lest	8, 709/ 7
hath, against which these	heretics	are fain to find	8, 718/ 21
Tyndale and these other	heretics	in our time; that	8, 721/ 14
it is between these	heretics	and us... and that	8, 721/ 30
elect and specially chosen	heretics	, which writings be the	8, 722/ 26
that time I trust	heretics	shall do no miracles	8, 722/ 33
and such other excellent	heretics	being in God's favor	8, 723/ 17
plainly, against such high-eagle	heretics	, that himself had not	8, 723/ 26
some bawdy church of	heretics	. But then goeth he	8, 725/ 7
all the rabble of	heretics	under their rule... he	8, 726/ 20
against paynims, Jews, and	heretics	. Now, the "hypocrites" and	8, 727/ 9
those he calleth the	heretics	; in this is his	8, 727/ 11
and took always for	heretics	all that departed from	8, 727/ 27
shall, spite of all	heretics	and all the great	8, 728/ 16
this flock of these	heretics	"given ears to hear	8, 728/ 23
only concludeth for his	heretics	that they hear Christ's	8, 729/ 7
any greater persecution by	heretics	in Africa than it	8, 731/ 28
Germany, by the Lutheran	heretics	, and the Huessgenites, and	8, 731/ 32
Saint Augustine writeth against	heretics	of his own time	8, 732/ 17
may well see that	heretics	had yet at that	8, 732/ 20
lechery, as these beastly	heretics	do now. But Saint	8, 732/ 22

was then among those	heretics	, and besides that, the	8, 732/ 26
take them all for	heretics	that depart out thereof	8, 733/ 14
take them all for	heretics	that will hold the	8, 733/ 15
any church of unknown	heretics	nor any known church	8, 733/ 26
church of all these	heretics	, neither nor, finally, none	8, 733/ 27
whereas every sect of	heretics	would fain be taken	8, 735/ 30
he laid unto the	heretics	as causes that he	8, 736/ 2
Augustine disputeth against the	heretics	of that sect and	8, 736/ 11
they, and all such	heretics	as go from the	8, 736/ 22
against all kinds of	heretics	, whatsoever the living be	8, 738/ 30
nor no church of	heretics	never hath. And thus	8, 739/ 8
he alleged unto those	heretics	the Manichaeans not that	8, 744/ 25
and effectual that the	heretics	neither could nor never	8, 744/ 37
doctrine of all these	heretics	themselves, the credence of	8, 753/ 34
Saracens, and the false	heretics	too, as well in	8, 768/ 4
to talk with these	heretics	... we would have outward	8, 769/ 25
to lay against these	heretics	than against all the	8, 769/ 29
and those other holy	heretics	, to teach the Catholic	8, 771/ 18
such cole-prophets as these	heretics	are, to teach his	8, 771/ 24
Church against all these	heretics	agreeth. Also, when he	8, 771/ 28
then be not these	heretics	now the true flock	8, 772/ 2
in some places the	heretics	be now the greater	8, 772/ 7
faithful folk, and the	heretics	the false, without any	8, 772/ 10
follow. But now these	heretics	be almost as many	8, 772/ 16
importunate babbling of these	heretics	, no man should ever	8, 779/ 33
by false doctrine of	heretics	loseth some of that	8, 782/ 32
to wit, because these	heretics	now... followed the false	8, 784/ 3
men do persecute thieves,	heretics	, and murderers... then are	8, 789/ 29
carnal... and the thieves,	heretics	, and murderers, without any	8, 789/ 31
what when the thieves,	heretics	, and murderers persecute the	8, 789/ 36
any sore sentence upon	heretics	, whatsoever they be besides	8, 790/ 17
call the persecution that	heretics	make any manner sin	8, 790/ 35
against the Donatists (such	heretics	then in Africa as	8, 791/ 5
reason proveth, that these	heretics	and all such others	8, 791/ 14
for the safeguard of	heretics	and impunity of all	8, 791/ 18
pursue, punish, and kill	heretics	, idolaters, and schismatics, in	8, 791/ 26
pursue and punish such	heretics	and schismatics to be	8, 791/ 30
company (as these schismatical	heretics	do now) that swerved	8, 793/ 17
show the proud, faithless	heretics	how far they be	8, 794/ 9
captain of all these	heretics	, Antichrist himself, and shall	8, 794/ 14
break those earthly, wretched	heretics	like a sort of	8, 794/ 17
hell too, saving these	heretics	only, which would with	8, 800/ 32
promised that all the	heretics	that rebel against it	8, 807/ 6
too, that between these	heretics	and the Church, the	8, 809/ 10
from all churches of	heretics	, and thereby declareth that	8, 809/ 36
Scripture, of which these	heretics	receive such as like	8, 810/ 11
the Church and these	heretics	standeth not upon the	8, 810/ 16
Highness, was by divers	heretics	detected unto me, that	8, 813/ 13
is the church of	heretics	, as he said in	8, 817/ 8
calleth other false, fumbling	heretics	... and though the false	8, 817/ 19

whereas they complain that	heretics	be punished here... yet	8, 817/ 24
from the "church of	heretics	," are not departed out	8, 825/ 4
But whatsoever "hope" those	heretics	have, or feeling of	8, 826/ 1
sect of all these	heretics	. But whereas Tyndale saith	8, 826/ 10
marvel. For whereas all	heretics	very well perceive that	8, 828/ 25
because they let not	heretics	alone, but persecute them	8, 831/ 35
sent out a-begging, while	heretics	and apostates, with their	8, 832/ 5
never lack persecution where	heretics	may grow; nor, soon	8, 832/ 12
that will be none	heretics	, and call them bulls	8, 832/ 21
than have all the	heretics	from the hither end	8, 833/ 7
Christ putteth out such	heretics	and such Judases now	8, 856/ 33
other hundred sects of	heretics	, and wherein each of	8, 872/ 18
in that these new	heretics	be almost all agreed	8, 872/ 20
one of the old	heretics	would for very shame	8, 872/ 22
people, before that these	heretics	that now receive them	8, 872/ 29
evil or worse than	heretics	or Gentiles... yea, and	8, 874/ 32
Savior said of hypocritical	heretics	, "Ye shall know them	8, 879/ 17
the same persons for	heretics	and hypocrites, by the	8, 879/ 19
For whoso will hear	heretics	and not him, be	8, 889/ 22
nor all the learned	heretics	of all their hundred	8, 902/ 17
one country, as those	heretics	held which were called	8, 909/ 12
Barnes and these other	heretics	do now bring forth	8, 909/ 17
false Jews, all false	heretics	, and all seditious schismatics	8, 912/ 22
that against paynims, Jews,	heretics	, and schismatics agree in	8, 914/ 12
at great length, those	heretics	that then held the	8, 917/ 29
things against those other	heretics	, of old, that I	8, 918/ 5
among others, against ungracious	heretics	which is all this	8, 919/ 30
blasphemy, such as these	heretics	use now, and yet	8, 920/ 14
only all false secret	heretics	openly professing the Christian	8, 924/ 25
also all false open	heretics	, and schismatics, which by	8, 924/ 27
and all the faithless	heretics	that were at that	8, 926/ 30
evil or worse than	heretics	or Gentiles... yea, and	8, 929/ 6
the Catholics they called	heretics	. And when that thing	8, 933/ 29
so many sects of	heretics	arisen and sprung up	8, 934/ 25
fully affirm that never	heretics	affirmed it more stiffly	8, 936/ 20
all the churches of	heretics	as from all the	8, 952/ 2
but if they suffer	heretics	arise and remain among	8, 953/ 15
whom he exhorted against	heretics	to repress them and	8, 953/ 24
to divers of those	heretics	themselves, wherein he declareth	8, 953/ 25
contumelies of these wretched	heretics	... nor is not ashamed	8, 953/ 28
Christ... because it persecuteth	heretics	; and for the proof	8, 954/ 2
Church did never persecute	heretics	by any temporal pain	8, 954/ 22
secular power, until the	heretics	began such violence themselves	8, 954/ 23
the Arians, that were	heretics	, as ye perceive here	8, 954/ 25
again after that, some	heretics	began to raise a	8, 955/ 2
had grown by such	heretics	as had brought up	8, 955/ 4
the books of those	heretics	to be burned. And	8, 955/ 8
treat and use those	heretics	so tenderly that they	8, 955/ 10
content that such obstinate	heretics	as to the trouble	8, 955/ 17
a benefit to the	heretics	themselves to be reduced	8, 955/ 22

concerning the repressing of	heretics	by temporal punishment, both	8, 955/ 35
plainly declareth unto the	heretics	themselves the causes wherefore	8, 956/ 2
the importunate malice of	heretics	raising rebellions in divers	8, 956/ 8
that like as those	heretics	were called "Donatists," so	8, 962/ 33
called "Donatists," so these	heretics	call the Catholic, Christian	8, 962/ 33
same opinion that those	heretics	the Donatists were then	8, 963/ 17
against other sects of	heretics	, called the Pelagians and	8, 963/ 29
foolishly. For whereas those	heretics	said that the very	8, 964/ 32
saith he that those	heretics	lie that say the	8, 965/ 3
the doctrine of those	heretics	and these too that	8, 965/ 26
Barnes, and many great	heretics	more), so, many a	8, 971/ 32
manifold open sects of	heretics	. As the common Creed	8, 975/ 13
For the churches of	heretics	, which be divers, are	8, 976/ 2
goods by these false	heretics	in divers parts of	8, 979/ 22
earth... which thing these	heretics	will in no wise	8, 980/ 2
is to wit, by	heretics	, which be strangers from	8, 981/ 11
the voice of such	heretics	) Christ's sheep cannot hear	8, 981/ 16
all the sects of	heretics	can be holy nor	8, 982/ 13
manifold diverse sects of	heretics	. By which ye may	8, 982/ 23
the known churches of	heretics	. For if it were	8, 982/ 26
of it; secondly, by	heretics	, which were of it	8, 987/ 28
all the churches of	heretics	be departed. Now, whereas	8, 988/ 13
the things which these	heretics	tell you be false	8, 991/ 3
Church for persecuting of	heretics	ye see that holy	8, 991/ 34
beastly people, these abominable	heretics	which nothing so greedily	8, 994/ 22
for what cause these	heretics	bring in question and	8, 995/ 33
folk known all for	heretics	. And we, on the	8, 1000/ 22
contrary heresies, as other	heretics	have done before. But	8, 1004/ 21
none of all these	heretics	do deny it, but	8, 1005/ 2
God had expelled those	heretics	and schismatics out of	8, 1007/ 9
Church hath expelled these	heretics	and schismatics here, as	8, 1007/ 10
when they waxed idolaters,	heretics	, and schismatics, he punished	8, 1008/ 14
This point (make these	heretics	at the Sacrament of	8, 1011/ 12
these folk that are	heretics	and enemies to the	8, 1012/ 25
wily folly of these	heretics	avoided. Now is this	8, 1016/ 2
I well that these	heretics	perceive this point so	8, 1019/ 3
that mixed company, these	heretics	cannot say but that	8, 1021/ 12
that there would contentious	heretics	arise, and bring all	8, 1022/ 35
to put all such	heretics	to silence as would	8, 1022/ 37
known church against all	heretics	, as all the sects	8, 1026/ 31
all the sects of	heretics	have been ever known	8, 1026/ 31
all the sects of	heretics	was even the very	8, 1026/ 37
faith" of faithless christened	heretics	. We may perceive also	8, 1027/ 3
bishoprics, and the false	heretics	intruded by force and	8, 1027/ 10
took it as these	heretics	take it: that every	8, 1028/ 23
several scattered sects of	heretics	and schismatics do depart	8, 1028/ 36
of our adversaries the	heretics	, which, affirming that the	8, 1029/ 27
which all sects of	heretics	be come, and from	8, 1030/ 21
all the sects of	heretics	, and out of which	8, 1030/ 27
all the sects of	heretics	have gone out of	8, 1030/ 32

the same church be	heretics	. For he saith that	8, 1030/ 33
church not only false	heretics	, for heresy, but also	8, 1030/ 35
that saith of the	heretics	departing out of the	8, 1031/ 2
showeth not only that	heretics	go out of the	8, 1031/ 5
out thereof were not	heretics	, but were themselves become	8, 1031/ 15
out thereof, be not	heretics	, but we be the	8, 1031/ 20
them that now be	heretics	." Now, good readers, in	8, 1031/ 21
Church, as all other	heretics	ever did, and as	8, 1033/ 11
did, and as these	heretics	do now, but also	8, 1033/ 11
condemned and avoided for	heretics	, eight hundred years ago	8, 1033/ 13
every other sect of	heretics	since. And so could	8, 1033/ 16
ye wot well, the	heretics	never have obtained over	8, 1033/ 17
excellent virtue that these	heretics'	hearts even fret for	8, 766/ 12
sell, many of these	heretics'	books forbidden by the	8, 813/ 14
faith were by the	heretics'	means put to great	8, 1027/ 11
other like if these	heretics'	things, I say, be	8, 1033/ 7
face as a shotten	herring	hath shrimps in her	8, 601/ 2
in turning toward the	hewer	... nor that the man	8, 826/ 18
the thing that he	heweth	at, and that he	8, 656/ 8
Matthew, by him that	hid	his talent in the	8, 1016/ 36
in no wise be	hidden	... but, as he seeth	8, 591/ 35
in no wise be	hidden	; and therefore must it	8, 740/ 5
I would peradventure have	hidden	me from him. But	8, 762/ 1
the wilderness... and that	hidden	so surely that never	8, 795/ 32
sightly and cannot be	hidden	. For as our Savior	8, 915/ 8
a mountain cannot be	hidden	" meaning that his church	8, 915/ 9
then fled, and had	hidden	himself... yet were his	8, 990/ 25
folk. For this lieth	hidden	in the heart, and	8, 1023/ 24
which shall illumine the	hidden	things of the darkness	8, 1023/ 36
church, and cannot be	hidden	nor unknown, if our	8, 1029/ 1
That city cannot be	hidden	that is set upon	8, 1029/ 6
from the light and	hide	his head in the	8, 577/ 27
of his unwritten to	hide	his intent or deprave	8, 665/ 30
men, that lack the	high	spiritual sight that Tyndale	8, 581/ 7
do good that such	high	estates as be far	8, 591/ 25
a hill of eminent	high	estate cannot in no	8, 591/ 35
openly revested at the	high	altar she saith, I	8, 595/ 1
it. One of their	high	reasons is this. . . . More	8, 599/ 36
Tyndale One of their	high	reasons is, The Church	8, 601/ 17
scribes and Pharisees and	high	priests in the time	8, 601/ 24
the scribes, Pharisees, and	high	priests were the right	8, 601/ 27
say "one of their	high	reasons," but "one of	8, 602/ 1
but "one of his	high	reasons," if he took	8, 602/ 1
in scorn calleth a "	high	" reason... was made by	8, 602/ 12
great, famous doctor and	high	, glorious martyr Saint Cyprian	8, 602/ 13
expound diversely, as his	high	wisdom saw that diverse	8, 636/ 4
letter... which letter his	high	wisdom so tempered for	8, 636/ 10
climbed he never so	high	, although men took away	8, 655/ 4
hear now that this	high	spiritual man shall make	8, 691/ 6
and Pharisees and the	high	priests; whom they did	8, 719/ 1

the Pharisees and the	high	priests... as though they	8, 719/ 24
the Jews... or the	high	priests of one town	8, 719/ 25
in the air on	high	upon his eagle's back	8, 724/ 31
forth goodly with a	high	spiritual process, and saith	8, 724/ 33
see that his own	high	spiritual master, Master Martin	8, 751/ 26
himself, for all his	high	fleshly virtues, layeth not	8, 751/ 27
hated me had spoken	high	words to me, I	8, 761/ 36
church." What a great,	high	, secret mystery this man	8, 777/ 1
is heavenly, and so	high	above the nature of	8, 778/ 13
that this is so	high	a heresy, so sore	8, 787/ 19
so sore blaspheming the	high	majesty of God: I	8, 787/ 20
little examine here Tyndale's	high	, solemn words. First will	8, 792/ 34
come down from his	high	mount himself, and gather	8, 794/ 10
now come to that	high	point of feeling faith	8, 803/ 26
salvation, being the great,	high	gift of God so	8, 819/ 31
cause seen unto his	high	wisdom) he give some	8, 822/ 31
Barnes bear himself so	high	that he should, for	8, 834/ 18
great, godly man, this	high	and holy heretic, hold	8, 835/ 28
him not. It is	high	time to condemn him	8, 858/ 3
forth is from the	high	heaven, and his meeting	8, 881/ 35
in the Lord, whose	high	mercy hath so goodly	8, 885/ 13
them close in a	high	garret in mine house	8, 903/ 1
him not. It is	high	time to condemn him	8, 910/ 20
so built upon that	high	mountain, that is to	8, 915/ 6
and findeth a special	high	fault with it, for	8, 934/ 10
all these folk a	high	deadly sin, and such	8, 945/ 4
confesseth plainly, against such	high-eagle	heretics, that himself had	8, 723/ 26
the shell... nor so	high-flickered	in the air, above	8, 724/ 8
every soul obey the	higher	powers, that are ordained	8, 594/ 3
his to obey their	higher	powers... but, by the	8, 594/ 16
them to obey their	higher	powers, and to keep	8, 594/ 18
in the whole world,	higher	and lower is nothing	8, 604/ 24
outward, so is it	higher	. So that, as I	8, 604/ 30
world all is one	higher	and more outward, lower	8, 604/ 31
lower place into the	higher	. And that, ye wot	8, 605/ 3
may not do) ascend	higher	from the lowest place	8, 605/ 11
whole round world, the	higher	, and the inner part	8, 605/ 15
ark up to the	higher	places... but she destroyed	8, 976/ 35
means of his goodness	highly	rewardable in heaven and	8, 640/ 9
since we have so	highly	offended God not of	8, 797/ 17
Friar Barnes should so	highly	disdain the known Catholic	8, 836/ 1
outward occasions, he rejoiced	highly	the meeting with Christ's	8, 889/ 4
his fellows offended so	highly	in pride that they	8, 1007/ 3
sacrament whereas the King's	Highness	, as a most erudite	8, 639/ 19
again. For, as His	Highness	laid unto him, since	8, 677/ 8
mouth"? Then laid His	Highness	unto Luther further his	8, 677/ 13
argument, lo, the King's	Highness	utterly confuted Luther upon	8, 677/ 38
heresies. Then laid His	Highness	unto Luther his own	8, 678/ 8
Luther, as the King's	Highness	handleth them, fully do	8, 678/ 15
them (as the King's	Highness	excellently well marketh and	8, 688/ 20

Chancellor to the King's	Highness	, was by divers heretics	8, 813/ 12
them of their holy	highway	; no, not so much	8, 1011/ 36
Chrysostom, Saint Leo, Saint	Hilary	, Saint Jerome, Saint Ambrose	8, 696/ 9
Eusebius, Saint Athanasius, Saint	Hilary	, Saint Cyril, Saint Sixtus	8, 727/ 21
the words of Saint	Hilary	written against the Arians	8, 954/ 3
Whoso consider well Saint	Hilary's	words shall find therein	8, 954/ 19
For yet in Saint	Hilary's	days the true Catholic	8, 954/ 24
perceive here by Saint	Hilary's	words... when they had	8, 954/ 26
do fall, writeth unto	Hildefonsus	, the Earl of Toulouse	8, 989/ 11
standeth aloft upon a	hill	of eminent high estate	8, 591/ 34
promise), set upon a	hill	, can in no wise	8, 740/ 5
is set upon a	hill	," meaning that his own	8, 1029/ 6
communing... and then would	himp	forth among them and	8, 896/ 34
at that word would	Himp-Halt	, his hostess, hop forth	8, 905/ 9
begetting of children, and	hinder	his harlot of teeming	8, 638/ 33
me? It may peradventure	hinder	and hurt me! For	8, 894/ 30
charity be letted or	hindered	thereby, so that because	8, 1020/ 37
goose hath in her	hiss	. Tyndale seeth well also	8, 679/ 23
manners of faiths: a	historical	faith and a feeling	8, 741/ 16
of these two faiths, "	historical	faith" and "feeling faith	8, 741/ 27
that was but a	historical	faith. Howbeit, he will	8, 741/ 29
forth therewith... Tyndale The	historical	faith hangeth of the	8, 742/ 4
believed her with a	historical	faith, as we believe	8, 742/ 15
So, now, with a	historical	faith I may believe	8, 742/ 22
thereof he calleth the "	historical	faith" a credence given	8, 746/ 15
Tyndale saith that the "	historical	faith," that is to	8, 747/ 24
For then were every "	historical	faith," in matters in	8, 748/ 33
For all is but "	historical	" faith before. Now, good	8, 750/ 7
all was but a "	historical	" faith, all must needs	8, 750/ 18
and much alloweth the	historical	faith of Saint Augustine	8, 751/ 29
yet was it but	historical	faith. For feeling faith	8, 759/ 19
had he but a	historical	faith, and not the	8, 762/ 10
had Judas but either	historical	faith or else no	8, 762/ 15
proveth his distinction of "	historical	faith" and "feeling faith	8, 762/ 21
all his conclusion of "	historical	faith" and "feeling faith	8, 762/ 36
that is but a	historical	faith, that a man	8, 780/ 32
I deny that every	historical	faith that is to	8, 781/ 7
is to say, every	historical	belief and credence is	8, 781/ 7
is to say, the	historical	faith of them, before	8, 804/ 36
same things with a	historical	faith, by the hearing	8, 805/ 12
himself saith that the "	historical	faith" goeth first and	8, 810/ 5
Church is but a	historical	faith in anything that	8, 817/ 7
kinds of faith, a "	historical	" faith and a "feeling	8, 817/ 34
these two kinds: either	historical	faith or feeling faith	8, 817/ 36
or feeling faith. Now, "	historical	" faith in the articles	8, 818/ 1
be saved with such "	historical	" faith, without any other	8, 818/ 22
shall... then may the	historical	faith be sufficient for	8, 818/ 23
his sin, and such	historical	faith, and such working	8, 818/ 30
he somewhat more for	historical	faith than will stand	8, 818/ 32
to the service of	historical	faith... hath yet at	8, 819/ 8

by Tyndale, that the	historical	faith once gotten... God	8, 819/ 12
whoso get once the	historical	faith hath always forthwith	8, 819/ 21
that if to the	historical	faith gotten by man	8, 819/ 26
all Tyndale's division between	historical	faith and feeling faith	8, 819/ 33
is to wit, the	historical	faith ye see now	8, 820/ 4
I speak here of "	historical	faith" as of the	8, 820/ 6
mine own self the	historical	faith so attained, without	8, 820/ 9
matter of faith, both "	historical	" faith and "feeling" faith	8, 820/ 15
they thereby, besides the	historical	faith gotten by the	8, 820/ 27
faith and belief... the	historical	faith gotten by that	8, 820/ 30
every man which with	historical	faith cometh to baptism	8, 821/ 29
faith have they? The	historical	faith or the feeling	8, 822/ 2
faith is this? The	historical	faith or the feeling	8, 822/ 15
feeling faith? Not the	historical	, I trow. For the	8, 822/ 15
and then since not	historical	(for lack of reading	8, 824/ 13
which divided from the "	historical	faith," he saith he	8, 826/ 34
him... and as he	hit	them, rehearse them thus	8, 936/ 24
find, or if they	hit	it by hap, could	8, 1023/ 16
had many pardons come	hither	, and many dispensations and	8, 586/ 34
of the world come	hither	, thou, girl; take out	8, 605/ 23
spindle and bring me	hither	the whorl. Lo, sir	8, 605/ 24
fifteen hundred years, sent	hither	to call home his	8, 694/ 28
so hath sent him	hither	for such a new	8, 722/ 30
the heretics from the	hither	end of England to	8, 833/ 7
at your last resorting	hither	. But now let us	8, 866/ 15
me, and shall bring	hither	also a glorious church	8, 881/ 29
hope that brought him	hither	, have his evangelical doctrine	8, 885/ 21
book and his coming	hither	and going over again	8, 885/ 35
clergy; nor, of truth,	hitherto	none but the clergy	8, 616/ 5
as he before hath,	hitherto	, likened the Catholic church	8, 641/ 35
too, from Christ's days	hitherto	, that ever said so	8, 646/ 17
at the leastwise ever	hitherto	risen, not upon the	8, 658/ 11
us some thereof... ever	hitherto	all our debate and	8, 658/ 33
Luther so sore that	hitherto	neither himself nor any	8, 675/ 31
Christendom, from Christ himself	hitherto	... the truth of whose	8, 703/ 30
trust unto himself as	hitherto	they have thus said	8, 729/ 20
no more with nuns.	Hitherto	, good Christian reader, have	8, 733/ 20
Church (since Christ's days	hitherto	!) that the books of	8, 769/ 4
have been by grace	hitherto	kept and preserved from	8, 797/ 36
neither, as it hath	hitherto	proved in every such	8, 832/ 13
all that he hath	hitherto	said proveth in that	8, 859/ 2
that he hath said	hitherto	able to serve of	8, 859/ 15
labor that ye have	hitherto	taken in giving us	8, 902/ 4
I was christened and	hitherto	brought up... and though	8, 903/ 21
church, whom I have	hitherto	taken for my very	8, 905/ 3
known Catholic church ever	hitherto	, whatsoever Friar Barnes babble	8, 923/ 28
learned men before us	hitherto	why should we believe	8, 928/ 14
church, never one could	hitherto	prove it, but every	8, 1003/ 16
hath been yet ever	hitherto	, as ye plainly perceive	8, 1006/ 29
fain, at the leastwise	hitherto	, though they would after	8, 1006/ 30

church of Christ hath	hitherto	been openly known. Another	8, 1006/ 34
went before. For ever	hitherto	they have said that	8, 1012/ 28
they all have ever	hitherto	agreed, though they all	8, 1012/ 36
and burn them," meaning	Hitton	, peradventure, and such others	8, 589/ 38
in hell, called Thomas	Hitton	, whom they call in	8, 684/ 26
Bainham the Jangler, and	Hitton	the Joiner, and Tewkesbury	8, 710/ 3
doth Tyndale play Blind	Hob	about the house. For	8, 644/ 20
feed either horses or	hogs	. First, as touching the	8, 649/ 35
into draff, as the	hogs	of hell shall feed	8, 714/ 1
of hell (as the	hogs	, after the legion of	8, 1032/ 12
whether Bristol were in	Holborn	, and whether six weeks	8, 814/ 26
assembly of theirs in	Holborn	within six weeks before	8, 814/ 29
wot well, must needs	hold	it there... because ye	8, 604/ 36
not where he may	hold	him; but saith sometimes	8, 657/ 18
that I cannot yet	hold	my fingers from them	8, 660/ 19
anchor, and all their	hold	, their refuge in flight	8, 675/ 24
chiefly blind them, and	hold	them still in obstinacy	8, 681/ 5
for heretics that will	hold	the contrary... and then	8, 733/ 15
his grace to take	hold	upon, whereupon whoso taketh	8, 782/ 16
upon, whereupon whoso taketh	hold	and holdeth still... is	8, 782/ 17
he would have taken	hold	thereof, to keep him	8, 783/ 10
earthen pots... and shall	hold	his Doomsday, and bring	8, 794/ 18
he biddeth us, and	hold	fast, this present world	8, 797/ 29
and some men will	hold	, peradventure, that it is	8, 802/ 13
he was wont to	hold	, that we be bound	8, 809/ 6
must he be to	hold	him only to his	8, 812/ 11
with Tyndale Barnes can	hold	no foot, as downright	8, 831/ 14
high and holy heretic,	hold	himself content to acknowledge	8, 835/ 29
Christ, I would well	hold	with him; for that	8, 850/ 20
should needs take such	hold	... in some folk, that	8, 882/ 7
word should take such	hold	in every place than	8, 882/ 10
void, if it take	hold	in some men that	8, 882/ 12
though it take not	hold	in every man that	8, 882/ 13
void, if it take	hold	in some place where	8, 882/ 14
though it take not	hold	in every place. And	8, 882/ 15
in every place take	hold	... appeareth by the words	8, 882/ 17
not of necessity take	hold	in every audience; so	8, 882/ 27
city and take none	hold	, but be rejected. For	8, 882/ 28
them sit still and	hold	their babble, and tell	8, 902/ 22
heresies that these fellows	hold	now. Then what might	8, 926/ 37
yet could he not	hold	but somewhat show himself	8, 934/ 2
the remnant do stiffly	hold	the contrary, they hold	8, 942/ 9
hold the contrary, they	hold	a plain false heresy	8, 942/ 9
For except a man	hold	and keep the sure	8, 977/ 9
to say. Let us	hold	ourselves in the communion	8, 977/ 24
or else must they	hold	their tongues. Now, that	8, 1019/ 16
any man began to	hold	an opinion against anything	8, 1025/ 14
unto them, had none	hold	of themselves, but ran	8, 1032/ 13
his heresy that he	holdeth	against the Canon of	8, 626/ 27
that heresy that Luther	holdeth	now: that in the	8, 661/ 20

the heresy that Luther	holdeth	: that in the Sacrament	8, 661/ 29
taketh shame thereby, and	holdeth	a torch lighted and	8, 765/ 35
whoso taketh hold and	holdeth	still... is by God	8, 782/ 17
selfsame heresies that Tyndale	holdeth	now: that they which	8, 917/ 30
sin... and that whoso	holdeth	the contrary of this	8, 941/ 36
and now, forswearing himself,	holdeth	and defendeth again), telleth	8, 958/ 1
heresy now Friar Barnes	holdeth	stiffly for a very	8, 964/ 26
allto tumbled in dirt,	holdeth	up his foul sleeve	8, 974/ 1
know." More Barnes here	holdeth	on his old craft	8, 980/ 29
readers, what hath Barnes,	holding	his heresy of his	8, 895/ 5
suffering of persecution for	holding	false heresies, for teaching	8, 952/ 37
that there were a	hole	bored even through the	8, 605/ 5
earth. And though the	hole	go through... yet the	8, 605/ 8
need to imagine a	hole	bored through, for it	8, 605/ 27
for it hath a	hole	bored through indeed. But	8, 605/ 27
every side, and this	hole	through it still... and	8, 605/ 30
nether end of the	hole	, five miles beneath the	8, 605/ 35
to get him a	hole	made with another beast's	8, 614/ 2
to enter into a	hole	made with another beast	8, 629/ 6
to "get him a	hole	made with another beast's	8, 629/ 11
to "get him a	hole	made with another beast's	8, 629/ 22
stop fast all the	holes	. And then the maid	8, 654/ 36
is far fairer and	holier	, and more pleasant in	8, 908/ 3
where he goeth forth	holily	and preacheth us that	8, 788/ 27
people... when he so	holily	bringeth in the words	8, 958/ 11
by profession of Baptism	holily	dedicated unto God and	8, 975/ 11
been men of such	holiness	and virtue (and now	8, 679/ 28
whose faith, and the	holiness	of whose living, our	8, 703/ 31
hath himself testified his	holiness	by many a great	8, 713/ 26
marvel of Tyndale's far-fetched	holiness	as he shall wonder	8, 725/ 26
some of such excellent	holiness	as all the world	8, 729/ 31
in persecution and their	holiness	of living: whoso look	8, 735/ 8
all your power and	holiness	, that we shall always	8, 837/ 38
your "blessings," all your "	holiness	," cannot cleanse you nor	8, 838/ 16
and also for the	holiness	of the good folk	8, 854/ 33
the reason of feigned	holiness	... but she is a	8, 857/ 19
make one crumb of	holiness	in you, nor help	8, 861/ 12
the church hath another	holiness	, that cometh from God	8, 861/ 16
were holy... the which	holiness	had not the wicked	8, 874/ 30
dreameth, any other, new	holiness	, or new, invented works	8, 875/ 21
holy (otherwise than the	holiness	of their profession), but	8, 906/ 33
but because of that	holiness	that is in it	8, 906/ 34
is for that the	holiness	that is in it	8, 908/ 2
for the beauty and	holiness	of the very chief	8, 908/ 6
make, and all the	holiness	that you can devise	8, 918/ 31
were holy... the which	holiness	had not the wicked	8, 929/ 5
dreameth, any other, new	holiness	, or new, invented works	8, 929/ 33
And as for your	holiness	, all the world knoweth	8, 930/ 17
devotion. Briefly, all your	holiness	is in Books, bells	8, 930/ 21
the church? Is this	holiness	? Of whom have you	8, 930/ 26

and that without any	holiness	. More If there hath	8, 979/ 3
hath never been any	holiness	at all in all	8, 979/ 5
say, universal, since very	holiness	can none be out	8, 982/ 14
bishops and archbishops"? What	holiness	doth he reprove when	8, 983/ 34
they describe us the	holiness	of that both known	8, 1010/ 28
unknown head, and the	holiness	of that both known	8, 1010/ 29
truth of doctrine and	holiness	of grace is had	8, 1028/ 34
fast fettered in his	holy	heart, whereof himself hath	8, 575/ 16
of farcing as his	holy	"feeling faith"ful folk	8, 575/ 26
the three estates of	Holy	Church that is to	8, 578/ 29
teacheth to trust in	holy	works for the remission	8, 579/ 22
other men's prayers and	holy	living, in friars and	8, 579/ 24
been popes, again, right	holy	men saints, and martyrs	8, 579/ 39
teacheth to trust in	holy	works for remission of	8, 580/ 22
Tyndale hath and his	holy	elects, take these things	8, 581/ 8
God saith in his	Holy	Writ that he will	8, 581/ 10
shall there find that	holy	doctor and saint bid	8, 581/ 31
other men's prayers and	holy	living, in friars and	8, 582/ 7
the less for his	holy	living, and bid him	8, 582/ 17
so proud that the	holy	sacraments must be his	8, 583/ 16
nor none that use	holy	living, no Franciscan friar	8, 583/ 34
at naught, and all	holy	ceremonies used in God's	8, 583/ 37
these things the old	holy	pope Saint Gregory and	8, 586/ 2
Gregory and divers other	holy	popes, too and not	8, 586/ 3
and great assemblies of	holy	, virtuous fathers have in	8, 586/ 4
such popes and other	holy	men besides, that whoso	8, 586/ 12
so many virtuous old	holy	fathers as they were	8, 586/ 15
sinning-and-yet-not-sinnyng of his own	holy	elects, which can, he	8, 588/ 28
because they persecute Tyndale's	holy	translation of the Scripture	8, 589/ 9
and all the old	holy	saints unto their own	8, 589/ 27
Christ, and by his	Holy	Spirit given to those	8, 589/ 29
Spirit given to those	holy	doctors of his church	8, 589/ 29
written by divers good,	holy	men. Out of whose	8, 593/ 12
men. Out of whose	holy	works, as well as	8, 593/ 12
words of the blessed,	holy	martyr Saint Boniface, which	8, 593/ 24
by the Sacrament of	Holy	Orders taken and consecrated	8, 594/ 32
some other swear. All	holy	consecrations Tyndale calleth foolish	8, 595/ 6
person, because that the	holy	oil is upon him	8, 595/ 9
to remember that the	holy	prophet David did so	8, 595/ 10
so much esteem that	holy	ointment with which King	8, 595/ 11
one rush for their	holy	consecration. But as he	8, 595/ 25
God hath by his	holy	, blessed Spirit in fifteen	8, 597/ 33
far fallen from Christ's	holy	teaching with his beastly	8, 601/ 7
mocketh indeed those old	holy	doctors which died (and	8, 602/ 6
authority that the great	holy	doctor Saint Augustine allegeth	8, 602/ 17
Moses, Aaron, and the	holy	prophets and patriarchs, and	8, 609/ 24
Moses, Aaron, and the	holy	prophets and patriarchs" against	8, 611/ 34
himself and his own	Holy	Spirit, and so teach	8, 613/ 12
shall send you the	Holy	Ghost, which shall teach	8, 614/ 32
by sundry places of	Holy	Scripture as where Saint	8, 615/ 5

Jesus but by the	Holy	Ghost. Now, these things	8, 615/ 33
ordinary ministers of God's	holy	words and sacraments unto	8, 616/ 7
Christ hath by his	Holy	Spirit, according to his	8, 616/ 20
his assistance with his	Holy	Spirit in his church	8, 616/ 35
men were good and	holy	men... and for whom	8, 621/ 1
contrary was taught by	holy	men and believed by	8, 621/ 9
there were no such	holy	men of them, that	8, 621/ 36
messengers. Now, of these	holy	doctors and prophets we	8, 623/ 6
agree with those old	holy	doctors and prophets of	8, 623/ 13
in which those old	holy	doctors (and, as Saint	8, 623/ 21
trial of those old	holy	doctors and prophets of	8, 623/ 32
matters, neglected the old	holy	doctors and listed not	8, 623/ 34
writing of the old	holy	saints of every age	8, 623/ 36
consent of the old	holy	saints is with the	8, 624/ 10
credence to the old	holy	saints' writings... and they	8, 624/ 15
their doctrine, the old	holy	saints, and call them	8, 624/ 18
think that the old	holy	doctors were more to	8, 624/ 26
this: whether the old	holy	doctors and saints whom	8, 624/ 29
agree with the old	holy	doctors'... appeareth plainly by	8, 625/ 1
rotten heresies which those	holy	doctors by their full	8, 625/ 3
sacraments, against vows; against	holy	days and fasting days	8, 625/ 8
this consent of the	holy	doctors and saints against	8, 625/ 11
decline from the old	holy	doctors, that ever condemned	8, 626/ 12
against all the old	holy	doctors, and all the	8, 626/ 23
and all the old	holy	doctors against them: he	8, 626/ 23
alone, of the old	holy	doctors of the Catholic	8, 627/ 1
expositions of the old	holy	saints... we know that	8, 627/ 14
one together, by that	Holy	Spirit of God which	8, 627/ 25
among them the old	holy	doctors and saints, and	8, 628/ 2
and lawful marriage, have	holy	vows in derision... and	8, 630/ 18
of, of the old	holy	doctors and saints, marketh	8, 630/ 29
Sunday and some other	holy	days, and that they	8, 631/ 10
of, of the old	holy	saints, doth mark these	8, 631/ 27
find out, the old	holy	doctors and saints, mark	8, 632/ 1
of all the old	holy	doctors and saints than	8, 632/ 23
old time of that	holy	doctor whomsoever himself will	8, 632/ 26
of, of the old	holy	saints, mark him for	8, 633/ 10
it appeareth clearly what	holy	purpose Tyndale hath in	8, 633/ 16
consent of the old	holy	doctors and saints, mark	8, 634/ 14
old mark, of old	holy	doctors and saints, mark	8, 635/ 28
that many godly allegories	holy	men should by his	8, 635/ 34
to be expounded by	holy	doctors after his death	8, 636/ 2
as in the old	holy	saints' books appeareth. All	8, 637/ 12
none allegories at all.	Holy	Saint Jerome expoundeth by	8, 637/ 15
of Scripture that the	holy	prophet David, by the	8, 637/ 16
And yet doth that	holy	doctor Saint Jerome, in	8, 637/ 22
it seemeth, that blessed,	holy	saint that God caused	8, 637/ 25
upon the text of	Holy	Scripture be very fruitful	8, 637/ 34
suffered so many blessed,	holy	men bestow so much	8, 637/ 35
hundred plain places of	Holy	Scripture by which they	8, 640/ 5

fain to find against	holy	vows of chastity, to	8, 640/ 11
another manner sort of	holy	men, that have vowed	8, 640/ 36
them that the good,	holy	Jews of old time	8, 643/ 1
because all the old	holy	saints from Christ's time	8, 643/ 6
his Father and his	Holy	Spirit one God himself	8, 643/ 28
that all the old	holy	saints from Christ unto	8, 644/ 8
the Scripture that Confirmation,	Holy	Orders, and Aneling be	8, 646/ 6
Aneling be great and	holy	sacraments; Tyndale saith we	8, 646/ 7
bound to keep their	holy	vows, and that friars	8, 646/ 14
that so do all	holy	saints, too, from Christ's	8, 646/ 17
that all the old	holy	doctors and saints had	8, 650/ 10
articles that the old	holy	saints of every age	8, 650/ 12
that is to wit,	holy	Huessgen and holy Zwingli	8, 650/ 22
wit, holy Huessgen and	holy	Zwingli, and such others	8, 650/ 22
doctrine of such a	holy	, spiritual man as holy	8, 651/ 1
holy, spiritual man as	holy	Friar Luther is so	8, 651/ 1
that he was a	holy	man and faultless, and	8, 652/ 35
face of God, whose	holy	sacrament of wedlock they	8, 653/ 6
as wed nuns. But	holy	Saint Cyprian, that blessed	8, 657/ 26
whether the words were	Holy	Scripture or no, that	8, 658/ 13
as for which was	holy	and authentic Scripture and	8, 658/ 16
of all the old	holy	doctors and saints, of	8, 659/ 2
still that the old	holy	doctors and saints are	8, 659/ 17
among all the old	holy	doctors, show so much	8, 659/ 25
sects, all the old	holy	saints agreeing with us	8, 659/ 29
thereto, by all the	holy	doctors' books of every	8, 660/ 11
after, and died, a	holy	, virtuous man. But by	8, 662/ 7
as that glorious martyr	holy	Saint Cyprian saith, "Out	8, 669/ 15
as all the old	holy	doctors and saints fully	8, 669/ 34
by the books of	holy	saints of every age	8, 670/ 2
by the same saints'	holy	books appeareth) always continued	8, 670/ 4
all their interpretations of	Holy	Scripture concerning faith and	8, 670/ 17
of all the old	holy	doctors and saints, as	8, 670/ 19
of their mother the	Holy	Catholic Church. And therefore	8, 672/ 14
the Evangelist wrote his	holy	gospel... and the Nicolaitans	8, 672/ 22
in the time of	holy	Saint Augustine, such heretics	8, 676/ 15
the Church and the	holy	doctors thereof. Whose expositions	8, 678/ 2
and virtue (and now	holy	saints in heaven), whose	8, 679/ 29
in heaven), whose faithful,	holy	writings condemn his faithless	8, 679/ 29
was made by the	holy	doctor Saint Augustine four	8, 679/ 36
and that the same	holy	man built thereupon the	8, 680/ 1
are the things that	holy	Saint Augustine made that	8, 680/ 13
heretics, too, did that	holy	doctor Saint Augustine not	8, 680/ 18
know as well those	holy	writings as those other	8, 682/ 16
writings as those other	holy	things unwritten with all	8, 682/ 16
necessary understanding of those	holy	writings, too. And all	8, 682/ 17
by himself and his	Holy	Spirit unto his Catholic	8, 682/ 33
any one piece of	Holy	Scripture that the Catholic	8, 684/ 4
the books of the	Holy	Scripture in their hands	8, 684/ 12
out Saint Polycarp, that	holy	man, the twenty-third day	8, 684/ 23

books of the old	holy	doctors and saints, such	8, 684/ 30
not some of Tyndale's	holy	elected sort changed the	8, 684/ 36
they have handled the	holy	Scripture of God, so	8, 685/ 6
lack it not. And	holy	Saint Thomas allegeth in	8, 685/ 18
as God and the	Holy	Ghost hath spoken them	8, 687/ 17
these texts do these	holy	sects so restore again	8, 687/ 19
all." And as concerning	holy	vows, where the Scripture	8, 689/ 10
Christian readers, do these	holy	folk bring the Scripture	8, 689/ 15
Saint Augustine, pardie, but	holy	Luther himself also, Tyndale's	8, 689/ 27
great power of the	Holy	Spirit of God, that	8, 690/ 32
to God and his	holy	dead saints than unto	8, 691/ 34
taught to believe in	holy	works to be saved	8, 691/ 37
and himself, and his	holy	master Martin Luther, and	8, 692/ 37
Zwingli, and such other	holy	heretics, unto Saint John	8, 693/ 1
he would send the	Holy	Ghost therein to teach	8, 693/ 25
for so good and	holy	that though the people	8, 694/ 15
of some such other	holy	prophets as God hath	8, 694/ 27
never any of the	holy	men whom God hath	8, 695/ 18
hell. Howbeit, of truth,	holy	prophets hath there been	8, 695/ 34
together, and which were	holy	men so known well	8, 696/ 4
witness of Tyndale, his	holy	Baptist, as our Christ	8, 696/ 35
our Savior rebuked were	holy	men and saints. For	8, 697/ 7
Luther now rebuke were	holy	doctors and saints, of	8, 697/ 10
to God and his	holy	saints dead, than unto	8, 697/ 37
to God and his	holy	saints dead, than unto	8, 698/ 17
these folk nay. But	holy	Saint Chrysostom calleth upon	8, 702/ 17
be all those old	holy	doctors and saints that	8, 703/ 15
the eldest and most	holy	doctors... and among others	8, 703/ 21
to wit, all the	holy	doctors and saints that	8, 703/ 28
it, and worship Christ's	Holy	Body in the Blessed	8, 703/ 35
mind that the "old"	holy	fathers have been of	8, 704/ 4
And how will this	holy	Baptist do all this	8, 704/ 5
that ever their old	holy	fathers this fifteen hundred	8, 704/ 8
sacraments, and keeping of	holy	vows, and such other	8, 704/ 12
And therefore doth this	holy	new Baptist, to purge	8, 704/ 13
for then is it	holy	, in such holy folk	8, 704/ 24
it holy, in such	holy	folk. The Sacrament of	8, 704/ 24
folk. The Sacrament of	Holy	Orders he jesteth upon	8, 704/ 25
the boy's forehead. The	holy	, blessed Sacrament of the	8, 704/ 32
our Savior himself... this	holy	new Baptist forbiddeth to	8, 704/ 33
William the Baptist this	holy	William Tyndale, otherwise called	8, 705/ 3
it will, by his	holy	coming into it to	8, 705/ 8
of all the old	holy	saints and teach his	8, 705/ 9
can we lack none	holy	Baptists to preach us	8, 705/ 12
Saint Dionysius, and other	holy	men. Which are proved	8, 707/ 2
a man allege a	holy	doctor against them, they	8, 707/ 11
sure which writing is	Holy	Scripture, and which is	8, 707/ 23
reason and purpose of	holy	Saint Augustine... and having	8, 708/ 10
and should have Christ's	holy	sacraments in reverence, and	8, 709/ 17
only all the old	holy	doctors, but also the	8, 709/ 26

suffer it (as that	holy	doctor Saint Thomas saith	8, 711/ 19
of saints testify their	holy	living and miracles that	8, 711/ 30
Saint Dionysius, and other	holy	men... which are proved	8, 712/ 4
of all the old	holy	doctors' works... because he	8, 712/ 7
book of one good,	holy	man to be named	8, 712/ 10
they be true, all	holy	saints agree against himself	8, 712/ 22
agree with the old	holy	doctors, of the seven	8, 713/ 13
dare not call but	holy	, as these other thousand	8, 713/ 14
by name upon that	holy	doctor Saint Thomas, a	8, 713/ 21
Anselm, and such other	holy	men of these eight	8, 714/ 9
them all the old	holy	saints as the seven	8, 714/ 11
a man allege any	holy	doctor against them, they	8, 714/ 17
saith that against all	holy	doctors, when he layeth	8, 714/ 30
perceive by the old	holy	saints' books that they	8, 715/ 6
word of some one	holy	man... it were no	8, 715/ 10
to consent by the	Holy	Spirit of God, nor	8, 715/ 13
to hear that one	holy	man whom he shall	8, 715/ 17
of all the old	holy	men did ever submit	8, 715/ 19
Church above any one	holy	man, than for any	8, 715/ 25
man, than for any	holy	man that ever I	8, 715/ 25
he will allege any	holy	doctor for his part	8, 716/ 13
his part some one	holy	doctor, and I will	8, 716/ 19
lay forth any one	holy	man for his part	8, 716/ 26
not only all the	holy	doctors of these eight	8, 716/ 28
also for my part	holy	Saint Gregory, holy Saint	8, 716/ 30
part holy Saint Gregory,	holy	Saint Augustine, holy Saint	8, 716/ 30
Gregory, holy Saint Augustine,	holy	Saint Ambrose, and holy	8, 716/ 30
holy Saint Ambrose, and	holy	Saint Jerome, four the	8, 716/ 31
that I could name	holy	doctors and saints, some	8, 716/ 33
we will believe no	holy	doctor. And then let	8, 717/ 9
strength this reason of	holy	Saint Augustine hath, against	8, 718/ 20
Baptist, and the other	holy	prophets before him, know	8, 718/ 37
Baptist and the other	holy	prophets before him knew	8, 719/ 6
Church to send his	Holy	Spirit into it to	8, 720/ 7
Church. And as that	holy	saint saith of himself	8, 720/ 29
Baptist and the other	holy	prophets before him." Here	8, 721/ 6
and his fellows, and	holy	Saint Augustine saith the	8, 722/ 35
read some commentators and	holy	doctors that write expositions	8, 724/ 17
by all the old	holy	fathers commonly called the	8, 725/ 4
tale told, of such	holy	elects so spying out	8, 725/ 14
upon himself and the	holy	spiritual heads of his	8, 726/ 19
and instruments... abusing their	holy	words against the Catholic	8, 727/ 7
Anselm, and many a	holy	man more, of every	8, 727/ 24
that saying of the	holy	man, even so they	8, 730/ 11
afterward moved by the	holy	conversation of them that	8, 730/ 23
their heathen husbands with	holy	conversation. And Paul saith	8, 730/ 26
thine heathen husband?" With	holy	conversation, meant he. For	8, 730/ 28
was none of those	holy	elects, those gay golden	8, 731/ 21
of theirs by the	holy	living of Luther, and	8, 732/ 5
Catholic Church, extolling the	holy	, virtuous living of their	8, 732/ 19

Cresconius, he allegeth that	holy	martyr Saint Cyprian, and	8, 734/ 19
earthen." These words of	holy	Saint Cyprian doth holy	8, 734/ 28
holy Saint Cyprian doth	holy	Saint Augustine rehearse and	8, 734/ 28
cause is it called	Holy	Church not for that	8, 735/ 1
that every man is	holy	that is in it	8, 735/ 2
and none can be	holy	that will not be	8, 735/ 3
consideration of persecution or	holy	living, layeth other considerations	8, 735/ 12
any of the old	holy	doctors, as though himself	8, 740/ 21
consent of the old	holy	doctors of Christ's church	8, 740/ 28
their hearts with his	Holy	Spirit." And Paul also	8, 742/ 30
glorious process of Tyndale's	holy	distinction. And whereas in	8, 746/ 14
believe it without his	holy	hand inwardly set on	8, 746/ 29
working of God's own	Holy	Spirit. And thus ye	8, 748/ 3
that the Gospels were	Holy	Scripture, so should he	8, 750/ 16
Robin Hood had been	Holy	Scripture. For since all	8, 750/ 17
their hearts with his	Holy	Spirit." And Paul also	8, 752/ 6
the writing that his	holy	apostles have written after	8, 753/ 22
written after, and his	holy	prophets have also written	8, 753/ 23
he would send the	Holy	Ghost to teach it	8, 753/ 26
and therefore by his	Holy	Spirit giveth us instruction	8, 757/ 6
thereto... they blaspheme all	holy	living. And therefore he	8, 766/ 14
from... all the old	holy	doctors since the apostles'	8, 766/ 21
his own... in whose	holy	living he neither doth	8, 766/ 22
should that be but	holy	William Tyndale himself! What	8, 770/ 28
master, and those other	holy	heretics, to teach the	8, 771/ 18
promised to send his	Holy	Spirit into this church	8, 771/ 20
well by the old	holy	saints of every age	8, 771/ 25
an end of his	holy	sermon, and gaspeth a	8, 776/ 13
doctrine of this his	holy	collation; and for this	8, 776/ 23
and effect of Tyndale's	holy	tale, wherein he did	8, 781/ 5
many other places of	Holy	Scripture, that Tyndale's master	8, 784/ 16
Scripture, that Tyndale's master	Holy	Luther lieth. But yet	8, 784/ 16
flies? And by Tyndale's	holy	tale, when David was	8, 789/ 4
that while good and	holy	and spiritual. But when	8, 789/ 21
special elect and a	holy	prophet, and, as the	8, 791/ 24
be the faith of	holy	Saint Augustine... as his	8, 796/ 7
the gift of the	Holy	Ghost. Howbeit, since Tyndale	8, 796/ 34
last cometh all his	holy	heresy, when it is	8, 799/ 28
bear me witness... as	holy	Saint Augustine hath already	8, 800/ 17
heart as in the	holy	heart of any disciple	8, 804/ 16
the hearing of those	holy	preachers... he must, to	8, 805/ 12
such others like... whose	holy	living, true faith, and	8, 805/ 18
wonderful miracles all which	holy	doctors have taught men	8, 805/ 20
folk should keep the	holy	days, and fasting days	8, 806/ 20
Sacrament, and observe their	holy	vows made to God	8, 806/ 22
authentic books of old	holy	doctors, and by the	8, 808/ 30
it not proved by	Holy	Scripture. And therefore must	8, 809/ 4
expositions of the old	holy	doctors upon the Scripture	8, 809/ 17
his heart was so	holy	that God liked to	8, 810/ 4
say that the old	holy	doctors/expositors upon the Scripture	8, 811/ 32

also all the old	holy	doctors and saints, ever	8, 812/ 6
to all the old	holy	saints this fifteen hundred	8, 816/ 31
hand in his own	holy	heart that the faith	8, 817/ 6
it happeneth that his	holy	elects and faithful-feeling folk	8, 817/ 15
should not care for	holy	days nor fasting days	8, 826/ 26
and perceived it for	holy	writing and for the	8, 828/ 6
this wise: "What Is	Holy	Church, and Who Be	8, 831/ 6
credence unto the old	holy	doctors of Christ's church	8, 831/ 30
with the living that	holy	folk have dedicated unto	8, 832/ 8
the better for their	holy	living and their devout	8, 832/ 27
to speak of. O	holy	Pharisee, in whose proud	8, 835/ 20
man, this high and	holy	heretic, hold himself content	8, 835/ 28
Barnes is waxen so	holy	now that he cannot	8, 836/ 27
known Catholic church called "	Holy	Church," because there be	8, 836/ 29
that she might be	holy	and without blame." Here	8, 837/ 11
Christ and by his	Holy	Spirit; and not by	8, 837/ 23
nor by your spiritual	holy	water. For these things	8, 837/ 24
things cannot help the	holy	church... for she is	8, 837/ 25
church... for she is	holy	in spirit, and not	8, 837/ 26
blood, they be the	holy	church of God yea	8, 838/ 13
bless, accurse till your	holy	eyes start out of	8, 838/ 18
not at yours. The	Holy	Ghost is free, and	8, 838/ 20
that call yourselves the	holy	church (and exclude all	8, 838/ 24
you not be of	Holy	Church, except that you	8, 838/ 26
blessed blood. For the	holy	church of Christ is	8, 838/ 28
nor by their "spiritual	holy	water" to what purpose	8, 839/ 22
the mouth of his	holy	prophet Isaiah, "Be ye	8, 840/ 7
contrary doctrine into his	holy	apostle Paul, which writeth	8, 842/ 10
the mouth of the	holy	and blessed apostle Saint	8, 842/ 16
blessings and all the	holy	water cannot cleanse a	8, 842/ 18
blessings, and all the	holy	water, and holy bread	8, 842/ 26
the holy water, and	holy	bread, and so forth	8, 842/ 26
and mows at the	holy	rites and ceremonies, and	8, 842/ 33
the plain words of	Holy	Scripture also. For... that	8, 843/ 1
Scripture also. For... that	holy	bread is far another	8, 843/ 2
And as concerning the	holy	sacraments... of Aneling thus	8, 843/ 9
and they received the	Holy	Ghost." Moreover, for the	8, 843/ 24
church." And as for	Holy	Orders, that at the	8, 843/ 29
be unclean. Also, the	holy	church of Christ is	8, 844/ 18
surer of because this	holy	church teacheth it him	8, 845/ 3
the church, but that	Holy	Church is herself invisible	8, 845/ 11
we him what is	Holy	Church herself... and to	8, 845/ 13
he nothing but that	Holy	Church herself is a	8, 845/ 14
this cause doth the	holy	doctors use and allege	8, 847/ 14
than while they be	holy	in spirit... and that	8, 851/ 3
spirit... and that so	holy	, so clean, and so	8, 851/ 3
that she might be	holy	and without blame." What	8, 851/ 29
that they shall continue	holy	... nor reckoneth them not	8, 852/ 30
specially dedicated unto God's	holy	service, and with the	8, 853/ 13
his livery and his	holy	household "the church" doth	8, 853/ 14

special appointment unto his	holy	ministration in the temple	8, 853/ 19
the temple with the	holy	oil upon him, though	8, 853/ 20
man were not always	holy	and virtuous in his	8, 853/ 21
ye be sanctified and	holy	, and ye be rich	8, 854/ 1
be called good and	holy	, because there is none	8, 854/ 32
because there is none	holy	company in earth but	8, 854/ 32
And especially is it	holy	because of the holy	8, 855/ 2
holy because of the	holy	head thereof, our holy	8, 855/ 3
holy head thereof, our	holy	Savior himself, whose Mystical	8, 855/ 3
Christian country good and	holy	, virtuous men, as hath	8, 856/ 4
their godly living and	holy	writing and manifold miracles	8, 856/ 5
in this world none	holy	church beside. Now, good	8, 857/ 1
in these words: "The	Holy	Church are we; but	8, 857/ 21
praised") so is the	Holy	Church our mother," etc	8, 857/ 26
you plainly... that the	holy	church is the congregation	8, 857/ 27
I answer that this	holy	church hath sin in	8, 860/ 4
the cleanness of this	holy	church is the mercy	8, 860/ 7
article by faith that	Holy	Church is a communion	8, 861/ 2
communion or fellowship of	holy	men and know it	8, 861/ 3
signs, with all your	holy	ornaments, as your holy	8, 861/ 6
holy ornaments, as your	holy	miters, your holy cross-staffs	8, 861/ 6
your holy miters, your	holy	cross-staffs, your holy pillars	8, 861/ 7
your holy cross-staffs, your	holy	pillars and poleaxes, your	8, 861/ 7
pillars and poleaxes, your	holy	red gloves, your holy	8, 861/ 8
holy red gloves, your	holy	ouches, and your holy	8, 861/ 8
holy ouches, and your	holy	rings, your holy anointed	8, 861/ 8
your holy rings, your	holy	anointed fingers, your holy	8, 861/ 8
holy anointed fingers, your	holy	vestments, your holy chalices	8, 861/ 9
your holy vestments, your	holy	chalices, and your holy	8, 861/ 9
holy chalices, and your	holy	golden shoes yea, take	8, 861/ 10
Saint Thomas of Canterbury's	holy	shoe, with all the	8, 861/ 11
shoe, with all the	holy	boots of holy monks	8, 861/ 11
the holy boots of	holy	monks... and all these	8, 861/ 11
of God. But our	holy	mother the church hath	8, 861/ 15
all the members of	Holy	Church to the branches	8, 861/ 26
of themselves... so can	Holy	Church of herself bring	8, 861/ 28
Therefore is the Church	holy	because she believeth rightwisely	8, 861/ 31
wherefore the church is	holy	? "Because she believeth rightwisely	8, 861/ 32
spirit, which have the	holy	ointment of God, which	8, 862/ 20
than pity that either	Holy	Scripture or any good	8, 863/ 2
his railing upon the	holy	ointment used in the	8, 863/ 12
somewhat of Friar Barnes'	holy	preaching by the way	8, 866/ 16
whether it be so	holy	as he would have	8, 866/ 17
church is here so	holy	, pure, and clean, without	8, 866/ 18
condemned and abhorred by	holy	general councils, but also	8, 872/ 27
sentence of all old	holy	saints' writings and by	8, 872/ 28
Saint Augustine and other	holy	doctors for the proof	8, 873/ 2
certain members of this	holy	church. For though she	8, 873/ 16
be some men of	Holy	Church. As to the	8, 873/ 27
it is open in	Holy	Scripture that when Peter	8, 873/ 34

words of God, the	Holy	Ghost fell down on	8, 873/ 35
thereby be made of	Holy	Church, though that men	8, 874/ 1
or of many, were	holy	... the which holiness had	8, 874/ 30
manner of learning saving	Holy	Scripture. Wherefore, see how	8, 875/ 5
with honesty save your	holy	laws... and defend them	8, 875/ 6
that will know the	holy	church... and not unto	8, 875/ 10
and not unto the "	Holy	Church," for in the	8, 875/ 11
yea, and founded of	Holy	Scripture... and therefore wheresoever	8, 875/ 16
works out of the	holy	word of God... and	8, 875/ 20
our Master, Christ. Our	holy	mother the church throughout	8, 875/ 28
be some men of	Holy	Church there." First would	8, 878/ 20
be that of his	holy	church some in that	8, 880/ 6
some men of Christ's	holy	church. And this he	8, 880/ 16
of Saint Peter the	Holy	Ghost fell down on	8, 880/ 20
equal God with the	Holy	Ghost and me, and	8, 881/ 28
some members of his	holy	, pure, clean church, wherein	8, 883/ 19
way did send his	Holy	Spirit to teach his	8, 884/ 36
and after by his	Holy	Spirit, taught his blessed	8, 885/ 4
Spirit, teacheth his very,	holy	church still, as ye	8, 885/ 5
warm breath of his	Holy	Spirit, that he maketh	8, 885/ 16
verity written in the	Holy	Scripture of God, and	8, 885/ 18
sister and all the	holy	congregation, and himself also	8, 886/ 1
inward unction of the	Holy	Ghost, that shall teach	8, 888/ 8
of God written in	Holy	Scripture convict and reprove	8, 890/ 21
of the very, true	Holy	Church, it is then	8, 891/ 16
means the very, true	Holy	Church which ye do	8, 891/ 22
the spiritual food. For	Holy	Church is our mother	8, 892/ 2
not only our mother	Holy	Church is only she	8, 892/ 19
self good ground, of	Holy	Scripture, both our very	8, 892/ 27
member of the very	Holy	Church, some false, feigning	8, 894/ 2
some of the very	Holy	Church both these tokens	8, 894/ 11
Saint James is not	Holy	Scripture; and other men	8, 895/ 12
taken and accepted for	Holy	Scripture, of those may	8, 895/ 33
sure that they be	Holy	Scripture... for "God giveth	8, 895/ 34
better knowledge of his	holy	true church unknown, whereof	8, 896/ 22
two tokens of your "	holy	church," I cannot be	8, 897/ 2
true members of your "	holy	church," in only whom	8, 897/ 4
church is my mother	Holy	Church, and then one	8, 903/ 20
also that many such	holy	men have been brought	8, 904/ 7
such as all those	holy	saints abhorred and had	8, 904/ 10
forth for his part	holy	doctors of the Church	8, 906/ 5
seem that the old	holy	saints say for his	8, 906/ 6
the words of those	holy	doctors do no more	8, 906/ 9
of Penance, and other	holy	sacraments taking their effect	8, 906/ 26
by no part of	Holy	Church. For Holy Church	8, 906/ 31
of Holy Church. For	Holy	Church is not called	8, 906/ 31
Church is not called	holy	because every piece thereof	8, 906/ 32
every piece thereof is	holy	(otherwise than the holiness	8, 906/ 33
member of that fair,	holy	church. Like as if	8, 907/ 9
living, it is called	holy	for that it hath	8, 907/ 37

for that it hath	holy	profession, whereby it is	8, 907/ 37
in this world none	holy	that goeth to any	8, 908/ 1
there never so few	holy	therein, is far fairer	8, 908/ 3
is this... Barnes "The	Holy	Church are we; but	8, 908/ 23
praised") so is the	Holy	Church our mother." More	8, 908/ 29
agreeth be the very	holy	church of Christ here	8, 912/ 13
so fully virtuous and	holy	as holy Friar Barnes	8, 912/ 30
virtuous and holy as	holy	Friar Barnes appointeth: pure	8, 912/ 30
thus he beginneth: "The	Holy	Church are we; but	8, 913/ 2
be true members of	Holy	Church? That shall I	8, 913/ 11
right, but also be	holy	, pure, and clean, without	8, 913/ 14
my sermon, be such	holy	men as I am	8, 913/ 17
faith, were also so	holy	, pure, and clean that	8, 913/ 25
himself such a perfect	holy	man; which word I	8, 913/ 27
I suppose, many good,	holy	men that will say	8, 913/ 31
themselves that they be	holy	, pure, and clean and	8, 913/ 32
only pure and clean	holy	men. And so those	8, 913/ 35
is the words of	holy	Saint Jerome... wherein he	8, 917/ 28
in my Fourth Book),	holy	Saint Jerome doth at	8, 917/ 36
the power of the	Holy	Ghost!" all this may	8, 918/ 33
have not indeed the	Holy	Ghost within you, and	8, 918/ 34
you have not the	holy	ointment, you have not	8, 919/ 6
Scripture itself. For the	holy	evangelist Saint Mark saith	8, 919/ 34
can ye not make	Holy	Church. But peradventure there	8, 921/ 20
perfect men, and of	Holy	Church! But they and	8, 921/ 21
make not the universal	holy	church that cannot err	8, 921/ 22
world and bring forth	holy	fruit to serve the	8, 926/ 13
by the writings of	holy	doctors and saints that	8, 928/ 19
or of many, were	holy	... the which holiness had	8, 929/ 4
manner of learning saving	Holy	Scripture. Wherefore, see how	8, 929/ 17
with honesty save your	holy	laws... and defend them	8, 929/ 18
that will know the	holy	church... and not unto	8, 929/ 22
and not unto the "	Holy	Church," for in the	8, 929/ 23
yea, and founded of	Holy	Scripture... and therefore wheresoever	8, 929/ 28
works out of the	holy	word of God... and	8, 929/ 32
our Master, Christ. Our	holy	mother the church throughout	8, 930/ 2
prove yourselves to be	holy	. The church suffereth persecutions	8, 930/ 9
Books, candles, vestments, chalices,	holy	chrism, oil, and holy	8, 932/ 7
holy chrism, oil, and	holy	water, and watching, forbearing	8, 932/ 7
and both broken their	holy	, sacred vows... and stubbornly	8, 932/ 34
their false expounding of	Holy	Scripture, while there should	8, 933/ 35
God hath by his	Holy	Spirit taught the same	8, 935/ 30
sending of his own	Holy	Spirit unto his church	8, 938/ 2
assist them with his	Holy	Spirit when they were	8, 938/ 11
and the texts of	Holy	Scripture touching that point	8, 942/ 5
that point by the	holy	men so taken and	8, 942/ 6
addition was made by	holy	fathers (for in Saint	8, 943/ 21
themselves to be the	Holy	Church. More Here saith	8, 943/ 24
universal church of all	holy	, virtuous men, clean without	8, 950/ 9
matter, of Christ's own	holy	words, in such a	8, 952/ 22

our Master, Christ. Our	holy	mother the church throughout	8, 952/ 28
that himself and his	holy	fellows be the church	8, 952/ 34
against all orders of	holy	religious living. For in	8, 953/ 9
to you but that	holy	doctors lay unto you	8, 954/ 16
the Church which that	holy	clergy pronounced and declared	8, 954/ 31
his adherents, in that	holy	council held at Nicaea	8, 954/ 32
very good men and	holy	doctors would have been	8, 955/ 9
bodily harm, insomuch that	holy	Saint Augustine was first	8, 955/ 11
Jerome, and many other	holy	men also. And unto	8, 956/ 5
church unknown, of only	holy	people, pure and clean	8, 956/ 17
needs be such a	holy	company so pure and	8, 956/ 18
the cleanness of this	holy	church is the mercy	8, 956/ 22
Christ Jesus." But by	holy	Saint Paul and holy	8, 958/ 8
holy Saint Paul and	holy	Christ Jesus too, it	8, 958/ 8
speaketh, in all these	holy	words of his, nothing	8, 958/ 29
church of only good,	holy	, virtuous people, pure and	8, 963/ 9
church of only such	holy	saints as were without	8, 963/ 24
the oblation of that	holy	Sacrifice offered for them	8, 969/ 4
that she might be	holy	and without blame." Upon	8, 971/ 11
is a company all	holy	, pure, and clean, without	8, 973/ 27
church of only good,	holy	people unknown, clean and	8, 974/ 6
church of only good,	holy	men at the least	8, 974/ 8
article by faith that	Holy	Church is a communion	8, 974/ 17
communion or fellowship of	holy	men. And we know	8, 974/ 18
Mass, "we believe one	holy	and apostolic church." Which	8, 975/ 14
both known and believed	holy	, catholic church of Christ	8, 975/ 20
and copartners with the	holy	angels in the everlasting	8, 976/ 16
us to give any	holy	thing to dogs. In	8, 976/ 28
no division in the	holy	men that are predestinated	8, 977/ 17
and empty of the	Holy	Ghost that are divided	8, 977/ 23
bodies a lively host,	holy	and pleasant unto God	8, 978/ 15
sanctam ecclesiam catholicam" (the	holy	catholic church) and also	8, 978/ 25
addition was made by	holy	fathers (for in Saint	8, 978/ 34
reckoned themselves to be	Holy	Church. Wherefore, my lords	8, 978/ 37
well, too, lest the	Holy	Ghost have pricked you	8, 979/ 1
always made yourselves the	Holy	Church yea, and that	8, 979/ 2
spirituality... then were those "	holy	fathers," that Barnes saith	8, 979/ 6
us ween that the	holy	, catholic church were a	8, 980/ 5
proof of his unknown	holy	church, to prove it	8, 980/ 14
unknown faithful folk being	holy	by their only faith	8, 980/ 16
Therefore is the Church	holy	because she believeth righteously	8, 980/ 19
wherefore the church is	holy	? "Because she believeth righteously	8, 980/ 23
you, "Believest thou in	Holy	Church, remission of sins	8, 981/ 36
believe in the catholic,	holy	church. Which church is	8, 982/ 3
Which church is therefore	holy	and catholic because it	8, 982/ 4
being conversant in the	holy	, catholic church, you should	8, 982/ 7
that the Church is	holy	and catholic because it	8, 982/ 11
of heretics can be	holy	nor catholic, that is	8, 982/ 13
I believe in the	holy	, catholic church" is not	8, 982/ 18
we must, believing one,	holy	, catholic church, abide and	8, 982/ 19

in the same one,	holy	, catholic church... and, believing	8, 982/ 20
continue in that one,	holy	, catholic church, and not	8, 982/ 21
Augustine there declareth the	holy	, catholic church, of the	8, 982/ 24
any one text of	Holy	Scripture nor any sentence	8, 983/ 10
nor any sentence of	holy	doctor... but falsifying them	8, 983/ 11
made the company more	holy	. But I durst not	8, 983/ 32
in condemning of your	holy	ornaments. For he calleth	8, 984/ 2
of Antichrist... and your	holy	ornaments "harlots' decking," and	8, 984/ 3
For he speaketh against	Holy	Church, and all holy	8, 984/ 7
Holy Church, and all	holy	ornaments! This dare I	8, 984/ 7
set at naught all	holy	ornaments, and call them	8, 984/ 33
means despise all other	holy	ceremonies of the Church	8, 984/ 35
Bernard, and many another	holy	man, say such a	8, 985/ 25
Christ, but only good,	holy	folk... declare there expressly	8, 988/ 9
Bernard calleth all the	holy	ornaments "harlots' decking," and	8, 988/ 15
chalices, oil, chrism, and	holy	water, with horses, hounds	8, 988/ 22
by a very virtuous,	holy	man, in the same	8, 989/ 21
derogating unreverently both the	holy	sacraments and ministers of	8, 989/ 30
bodily work on the	holy	days, the consecrating of	8, 990/ 3
the consecrating of the	holy	chrism and oil, and	8, 990/ 4
In this necessity this	holy	man, often thereunto instantly	8, 990/ 6
province... so that that	holy	man, returning by the	8, 991/ 17
may ye perceive that	holy	Saint Bernard with whose	8, 991/ 20
heretics ye see that	holy	Saint Bernard, whom Barnes	8, 991/ 34
brutish, beastly folk in	Holy	Scripture, in the nineteenth	8, 994/ 17
to enter into Lot's	holy	house, which they went	8, 994/ 20
shame their own mother	Holy	Church... whereas if they	8, 994/ 24
Christ himself and his	Holy	Spirit do still, by	8, 996/ 21
of Christ and his	Holy	Spirit therein or not	8, 999/ 11
of Christ and his	Holy	Spirit, we must learn	8, 999/ 27
whom Christ and his	Holy	Spirit is evermore assistant	8, 999/ 30
end, and with his	Holy	Spirit to lead them	8, 999/ 39
only Christ and his	Holy	Spirit is forever assistant	8, 1003/ 5
the working of the	Holy	Ghost (and yet as	8, 1009/ 9
and being in her	holy	belly very flesh, very	8, 1009/ 12
the blessed sacrament of	Holy	Orders, were by special	8, 1011/ 9
they be God's good,	holy	children living in the	8, 1011/ 32
stop them of their	holy	highway; no, not so	8, 1011/ 36
spirit of his own	holy	mouth with which he	8, 1012/ 17
unknown sort of only	holy	men. In this they	8, 1012/ 35
farther understanding of those	holy	folk, since some call	8, 1012/ 37
universal churches), the one	holy	, the other unholy, and	8, 1013/ 37
be his, but the	holy	catholic church is his	8, 1014/ 1
of the Creed "one	holy	catholic church" speaketh of	8, 1014/ 4
of Christ, that is	holy	and unknown, and that	8, 1014/ 5
doctrine, which of this	holy	catholic unknown church cannot	8, 1014/ 9
of Christ, the one	holy	, the other unholy, and	8, 1014/ 11
other unholy, and the	holy	is the very church	8, 1014/ 12
churches and calleth them "	holy	" and "faithful" and "callers	8, 1014/ 13
in the same "sanctified," "	holy	, " "faithful" churches findeth he	8, 1014/ 16

of Friar Barnes' unknown	holy	church. Whereby it appeareth	8, 1014/ 18
be those that are	holy	, and then followeth it	8, 1014/ 20
the church that is	holy	, though there be members	8, 1014/ 22
church to be called	holy	than the unholy members	8, 1014/ 26
call these particular churches	holy	. Moreover, good Christian readers	8, 1014/ 29
affirm that the catholic	holy	church which only church	8, 1014/ 31
be, by these men,	holy	... so must, by these	8, 1015/ 5
our Savior Christ none	holy	church in earth here	8, 1015/ 11
these foolish errors the	holy	prophet David, an elect	8, 1018/ 27
and congregation good and	holy	. For the synagogue our	8, 1019/ 25
mouth of Moses called	holy	, saying, "Thou art a	8, 1019/ 26
Thou art a people	holy	unto thy Lord God	8, 1019/ 27
and by what more	holy	name can he call	8, 1020/ 14
and bad is the	holy	church... except Christ's church	8, 1020/ 16
own days was not	holy	, because of one Judas	8, 1020/ 17
it still be Christ's	holy	church, and his holy	8, 1020/ 26
holy church, and his	holy	field so holy that	8, 1020/ 27
his holy field so	holy	that he calleth it	8, 1020/ 27
endureth. And therefore, as	holy	Saint Cyprian saith, "if	8, 1020/ 34
it: all the old	holy	writers in every age	8, 1026/ 33
forth that a good,	holy	, virtuous man of the	8, 1027/ 20
Catholic... would a very	holy	, virtuous man not let	8, 1027/ 27
Now, when that one	holy	man asked another, "Art	8, 1027/ 36
he were a good,	holy	, virtuous man, so pure	8, 1028/ 4
the catholic church be	holy	, yet never holy man	8, 1028/ 22
be holy, yet never	holy	man took it as	8, 1028/ 22
the catholic church is	holy	in holy living, so	8, 1028/ 25
church is holy in	holy	living, so that for	8, 1028/ 25
whereas all the old	holy	doctors and saints of	8, 1028/ 27
depart out of the "	holy	, catholic church" can never	8, 1028/ 30
see that all those	holy	saints call the "holy	8, 1028/ 33
holy saints call the "	holy	, catholic church" of Christ	8, 1028/ 33
Scripture, and by old	holy	saints, interpreters of the	8, 1028/ 38
but also all the	holy	doctors and saints, both	8, 1030/ 37
and with himself his	Holy	Spirit sent by himself	8, 1031/ 29
believed, concerning purgatory, and	holy	days, and fasting days	8, 1033/ 3
hundred to turn them	home	into the right way	8, 610/ 22
to call the people	home	... what findeth Tyndale for	8, 611/ 2
that would call men	home	from their evil doctrine	8, 623/ 18
their masters call them	home	, they give them a	8, 628/ 32
how she should bear	home	water in a sieve	8, 654/ 33
Christ called the people	home	from idolatry. And then	8, 694/ 10
sent hither to call	home	his church from idolatry	8, 694/ 28
shorter season, to call	home	again the Jews. This	8, 694/ 30
hath sent to call	home	his church so often	8, 695/ 18
a hundred times called	home	the Jews. And yet	8, 695/ 20
his foregoer, to call	home	the synagogue... then let	8, 695/ 27
right faith, and call	home	the people from sin	8, 695/ 36
lie still bedridden at	home	... and some that be	8, 701/ 15
either out or at	home	, upon any offering either	8, 701/ 30

them in calling him	home	again to the belief	8, 709/ 1
was when he came	home	and found her dead	8, 815/ 34
do when he cometh	home	from the font, can	8, 821/ 25
their own husbands, at	home	. And so would Friar	8, 902/ 27
while he were from	home	, were a thing out	8, 922/ 9
they may provide at	home	and bring with them	8, 922/ 17
that they brought from	home	is more than half	8, 937/ 18
farthest off, to get	home	again with the remnant	8, 937/ 19
well keep them at	home	. And whereas he saith	8, 941/ 19
they think themselves at	home	, and say that we	8, 998/ 5
nonce, of a plain,	homely	fashion, and with a	8, 1021/ 32
lieth. And therefor every	honest	man will, I wot	8, 587/ 3
give it once an	honest	name, then it is	8, 589/ 3
we have men of	honest	and good living, and	8, 620/ 19
both as good, as	honest	, and as well-learned also	8, 620/ 26
the man were so	honest	that he could not	8, 675/ 20
they show therein their	honest	plainness and their substantial	8, 684/ 34
things, lo, many right	honest	men reckon not in	8, 725/ 35
coat and wax an	honest	man... and then he	8, 733/ 18
another that seemeth more	honest	, or that hath better	8, 742/ 8
another that seemeth more	honest	, or that hath better	8, 746/ 19
there come a more	honest	man, or one that	8, 748/ 6
shame and offending of	honest	men's ears, it were	8, 764/ 30
filthy railing lies as	honest	ears might not well	8, 764/ 33
too much already! What	honest	ear can endure such	8, 765/ 10
wont always to send	honest	men on his errand	8, 771/ 30
was by good and	honest	men informed that in	8, 813/ 16
to marry there an	honest	widow's daughter. And so	8, 816/ 1
they not be but	honest	though they would... for	8, 831/ 19
clergy in general... all	honest	Englishmen that know them	8, 833/ 3
and speweth out upon	honest	men... and I shall	8, 833/ 17
that he were an	honest	man, told him that	8, 876/ 32
and yet seemed as	honest	and as true as	8, 877/ 1
fail to find some	honest	, true merchants that are	8, 877/ 8
sure to find these	honest	, true men that are	8, 877/ 17
as though they were	honest	, true merchants and going	8, 877/ 20
suppose that some good,	honest	merchant's-wife, a woman honest	8, 883/ 32
honest merchant's-wife, a woman	honest	of her conversation, being	8, 883/ 32
this the other, good,	honest	wife of likelihood have	8, 903/ 15
he useth no good,	honest	fashion in that he	8, 916/ 34
number, wit, learning, and	honest	living, would reclaim and	8, 923/ 8
that if he were	honest	or true, he should	8, 932/ 16
right faith hath yet	honest	worldly conditions; but he	8, 1026/ 5
religion but also all	honest	order as do these	8, 1026/ 9
he take his leave	honestly	and bid Barnes, "Farewell	8, 878/ 5
for increase of natural	honesty	and propagation of Christian	8, 586/ 6
of the truth and	honesty	of the teller, or	8, 742/ 4
it moved with the	honesty	of the man. Now	8, 742/ 7
hangeth it of the	honesty	of the preacher, but	8, 742/ 33
upon the truth and	honesty	of the teller, or	8, 746/ 17

upon the truth and	honesty	of men, or common	8, 747/ 26
his oath upon his	honesty	that he feeleth it	8, 751/ 20
hangeth it of the	honesty	of the preacher, but	8, 752/ 10
meet for men of	honesty	, and for good and	8, 767/ 3
every man cleanness and	honesty	, and not, as these	8, 771/ 34
not of so great	honesty	that I greatly long	8, 832/ 17
of them hath more	honesty	and cleanness of living	8, 833/ 6
how you can with	honesty	save your holy laws	8, 875/ 6
how you can with	honesty	save your holy laws	8, 929/ 18
as the desire of	honor	, praise, and glory pricketh	8, 591/ 27
any priest should in	honor	of the sacrament of	8, 594/ 21
to have such in	honor	, to receive the sacraments	8, 596/ 3
us to have in	honor	, and to receive the	8, 596/ 28
violence to do them	honor	in their vices. And	8, 596/ 35
miracles, and give the	honor	of God's great works	8, 626/ 16
their own sins, nor	honor	the Blessed Body of	8, 630/ 16
heretics cannot bear their	honor	. And then must Tyndale	8, 650/ 15
For when God said, "	Honor	father and mother," meaning	8, 691/ 25
had them in perpetual	honor	and reverence to their	8, 694/ 20
money to God than	honor	and help their father	8, 700/ 8
personages, both of great	honor	and also of great	8, 701/ 4
forbiddeth to have any	honor	done unto it... but	8, 704/ 34
to God's enemy the	honor	due to his friend	8, 711/ 21
folks do well to	honor	saints and their relics	8, 712/ 23
Christian souls, and to	honor	the Blessed Sacrament, and	8, 712/ 24
wonder on himself in	honor	of the truth. Would	8, 766/ 2
himself, should have none	honor	done to it nor	8, 773/ 2
degree, and the due	honor	of every person"; so	8, 775/ 18
all Christian souls, and	honor	the Precious Body and	8, 806/ 21
or to do any	honor	unto the Blessed Sacrament	8, 826/ 22
nor fasting days, nor	honor	any saints, nor pray	8, 826/ 27
sin, that for the	honor	we bear to God	8, 867/ 21
bear to God, we	honor	and pray to the	8, 867/ 21
that be to the	honor	of our heavenly Father	8, 875/ 24
earth, and withdrawing their	honor	from all the saints	8, 925/ 23
that be to the	honor	of our heavenly Father	8, 929/ 36
gifted with the heavenly	honor	that we may be	8, 978/ 16
whom they give none	honor	. And of these goods	8, 983/ 22
pain taken to the	honor	of God and profit	8, 989/ 16
nor God's word, neither	honorable	to God nor serviceable	8, 579/ 31
bounds of good and	honorable	order. There needeth no	8, 591/ 31
some be occupied in	honorable	business, and some in	8, 1021/ 7
divers times it is	honorably	rehearsed, and laid for	8, 595/ 7
miracle, and made him	honored	here in his church	8, 713/ 27
God is to be	honored	, and thereby they feel	8, 775/ 9
deserved to be chiefly	honored	among the patriarchs. To	8, 977/ 35
is there to be	honored	; and that no person	8, 1034/ 2
construing God's commandment of	honoring	their father and mother	8, 697/ 31
not in dignities nor	honors	of the world... as	8, 857/ 32
greater treasures, no greater	honors	, nor no greater substance	8, 976/ 8

doeth on a fool's	hood	, and from jousting falleth	8, 579/ 13
told me that "Robin	Hood	" had been the scripture	8, 742/ 24
a tale of Robin	Hood	had been Holy Scripture	8, 750/ 17
a tale of Robin	Hood	to be the gospel	8, 750/ 27
a tale of Robin	Hood	, but the books of	8, 751/ 2
a tale of Robin	Hood	for the true scripture	8, 751/ 34
plain truth all the	hooks	and handles that he	8, 740/ 14
would Himp-Halt, his hostess,	hop	forth again and say	8, 905/ 10
neither be true faith,	hope	, nor charity... he can	8, 575/ 31
great peril: specially to	hope	and trust to get	8, 581/ 17
these good affections can	hope	for any favor, grace	8, 581/ 28
for all that fear,	hope	well and pray therewith	8, 634/ 5
in good faith, good	hope	that there shall not	8, 660/ 27
very faith, the very	hope	, and the very charity	8, 669/ 26
faith alone" into faith,	hope	, and charity. But perceiving	8, 688/ 10
nourished and fostered with	hope	, increased with charity, and	8, 735/ 19
will not confess, for	hope	that it cannot be	8, 745/ 31
of his faith and	hope	, which the other might	8, 749/ 28
the true belief, good	hope	, and well-working charity... graciously	8, 753/ 16
the comfort of good	hope	, as long as we	8, 757/ 25
have it seem, with	hope	and charity both. These	8, 779/ 12
have with it both	hope	and charity." What needeth	8, 780/ 15
But yet be faith,	hope	, and charity three diverse	8, 780/ 17
Saint Paul saith, "faith,	hope	, and charity... the greater	8, 780/ 18
and lack yet both	hope	and charity. "Yea," saith	8, 780/ 31
it is never without	hope	and charity, wrought and	8, 781/ 1
can cease both to	hope	well and work well	8, 781/ 4
leave off and lack	hope	. He may also go	8, 781/ 31
forth in belief and	hope	too yea, and over-great	8, 781/ 31
too yea, and over-great	hope	too and yet, for	8, 781/ 32
that is to wit,	hope	and charity) yet never	8, 782/ 8
the faith, and with	hope	and charity put him	8, 782/ 23
not faith alone, but	hope	and charity too, and	8, 782/ 26
custom of sin sometimes	hope	too... and leaveth but	8, 782/ 31
but alone, lacketh both	hope	and charity wherefore doth	8, 783/ 29
alone" he meant faith,	hope	, and charity... and that	8, 784/ 30
alone that hath both	hope	and charity therewith; and	8, 784/ 32
that grace in faith,	hope	, and charity, that but	8, 799/ 23
the belief, but of	hope	. But therefore letting that	8, 802/ 14
almsdeeds, done in faith,	hope	, and charity, be naught	8, 807/ 28
a reason of our	hope	to every man that	8, 812/ 25
ask us wherefore we	hope	so. And therefore, leaving	8, 812/ 26
the habit of faith,	hope	, and charity, wherewith they	8, 822/ 10
pleasure or comfort of	hope	, or any fervor and	8, 825/ 30
own nature, without either	hope	or charity, as by	8, 825/ 34
this feeling, both concerning	hope	and charity, is in	8, 825/ 36
other sect. But whatsoever "	hope	" those heretics have, or	8, 825/ 37
trust instead of Christian	hope	, and Tyndale's false-translated "love	8, 826/ 2
that his false, foolish	hope	had failed him), he	8, 845/ 36
up in faith, in	hope	, and charity, and in	8, 852/ 1

his grace in faith,	hope	, and charity, sanctified them	8, 852/ 11
the grace of faith,	hope	, and charity with the	8, 853/ 11
cannot, according to his	hope	that brought him hither	8, 885/ 21
offer me, for the	hope	I may have that	8, 894/ 36
alone, with a false	hope	of salvation for only	8, 958/ 15
faith and a good	hope	... but those sins only	8, 961/ 27
faith and a good	hope	," will not commit. Whereby	8, 965/ 25
truth, and a full	hope	, that is to wit	8, 965/ 30
charity... nor a good	hope	, because it is a	8, 965/ 34
it is a presumptuous	hope	, looking to be saved	8, 965/ 34
good faith, and good	hope	, and a wary living	8, 966/ 11
communion and fellowship of	hope	, with those saints which	8, 977/ 25
of his faith and	hope	unto every man that	8, 1032/ 24
works wrought in faith,	hope	, and charity shall be	8, 1033/ 33
the first... that he	hoped	yea, but whether he	8, 1028/ 8
Christian charity. And such	hoppers	and such lovers, ween	8, 826/ 3
faith," on which he	hopeth	that he may be	8, 785/ 5
And in like manner	hopeth	Tyndale himself sure with	8, 816/ 21
do many great abominable,	horrible	, devilish deeds, but yet	8, 575/ 20
do they never so	horrible	deeds. And yet, as	8, 588/ 29
yet some new, more	horrible	torment to punish and	8, 610/ 32
open, defended lechery, so	horrible	and abominable before the	8, 653/ 5
fell once to these	horrible	heresies which Tyndale in	8, 664/ 19
perjury, and other such "	horrible	deeds." And these things	8, 725/ 35
members, fall into right	horrible	deeds... and that yet	8, 778/ 33
cause thereof, all those "	horrible	deeds," be they never	8, 778/ 35
he may do many "	horrible	deeds" without any deadly	8, 785/ 21
he may do much "	horrible	deeds" without any deadly	8, 787/ 32
they never so great "	horrible	deeds," they do yet	8, 790/ 21
they fall into their "	horrible	deeds," by the fruit	8, 797/ 19
it, notwithstanding all the	horrible	and abominable deeds that	8, 819/ 19
indeed never so great,	horrible	mischief, so that he	8, 819/ 23
thereof may do such "	horrible	deeds" and, for all	8, 821/ 11
by Tyndale's tale such "	horrible	deeds" and such perfect	8, 821/ 13
calleth them, or his	horrible	deeds, as Tyndale calleth	8, 821/ 23
do never so many	horrible	deeds, because, as Tyndale	8, 824/ 25
he may well do	horrible	deeds, but he can	8, 824/ 27
faith" may do many	horrible	deeds without any deadly	8, 826/ 13
break it committeth a	horrible	sin... and that whoso	8, 941/ 36
of continuing in some	horrible	sins, stand still in	8, 957/ 27
adultery, or such other	horrible	"deadly sins as slay	8, 965/ 23
were not one, "a	horse	" and "a very horse	8, 1013/ 25
horse" and "a very	horse	," nor "an ass" and	8, 1013/ 25
hath almost broken his	horse's	back and his own	8, 579/ 5
as to feed either	horses	or hogs. First, as	8, 649/ 35
of victory, some in	horses	and some in chariots	8, 763/ 25
with a thousand spiritual	horses	, and have all the	8, 837/ 35
chalices, oil, cream, water,	horses	, hounds, palaces, and all	8, 930/ 22
and holy water, with	horses	, hounds, and such other	8, 988/ 22
more meet to make	horseshoes	in hell than to	8, 639/ 26

in making of a	hose	. Was it not well	8, 947/ 25
because the very, true	host	, of our Redeemer, is	8, 976/ 25
our bodies a lively	host	, holy and pleasant unto	8, 978/ 15
house of his secret	hostess	at the Sign of	8, 876/ 29
If his own secret	hostess	, the goodwife of the	8, 896/ 31
Barnes say to his	hostess	here? Surely nothing hath	8, 897/ 8
For I ween his	hostess	would soon have said	8, 897/ 32
Barnes," would his halting	hostess	say, "ye seem now	8, 901/ 6
have answered unto his	hostess	, if she had told	8, 902/ 11
word would Himp-Halt, his	hostess	, hop forth again and	8, 905/ 10
the Lord of the	Hosts	hath saved him seed	8, 718/ 13
the Lord of the	Hosts	hath saved him seed	8, 726/ 35
which the God of	Hosts	hath gathered him this	8, 727/ 13
that the Lord of	Hosts	hath gathered him together	8, 728/ 1
and very Lord of	Hosts	also, sent the other	8, 728/ 14
that the Lord of	Hosts	hath to this flock	8, 728/ 22
the Lord God of	hosts	, and I will turn	8, 840/ 20
the Lord God of	hosts	." It is written also	8, 840/ 21
forehead, with a fair	hot	iron fetched out of	8, 627/ 8
purgatory (which is as	hot	as hell)... except thou	8, 692/ 7
that the fire is	hot	, till he have at	8, 750/ 5
that the fire was	hot	and had burned her	8, 750/ 13
he feeleth the fire	hot	by the burning of	8, 751/ 7
fumes whereof ascended so	hot	up to his head	8, 921/ 7
keepeth his head too	hot	. It were more need	8, 921/ 10
burned out by the	hot	fire of purgatory or	8, 966/ 37
oil, cream, water, horses,	hounds	, palaces, and all that	8, 930/ 22
holy water, with horses,	hounds	, and such other goodly	8, 988/ 22
less than half an	hour	before. For therein he	8, 745/ 35
abomination may stand, and	hours	, and days, and months	8, 779/ 3
man in his own	house	steward, caterer, panter, butler	8, 580/ 6
one mind in that	house	do bring and have	8, 627/ 28
Blind Hob about the	house	. For he falleth suddenly	8, 644/ 20
as is the religious	house	of Saint Gertrude at	8, 659/ 23
yea, or of one	house	, either yet can they	8, 667/ 18
and in a great	house	, as Saint Paul saith	8, 734/ 24
any church, or any	house	, of theirs. These causes	8, 735/ 33
walked together in the	house	of God, with one	8, 762/ 3
and walked in the	house	of God with good	8, 762/ 7
had been at my	house	to seek him. Whereupon	8, 816/ 5
me and all my	house	that thou were at	8, 816/ 12
thou die, O thou	house	of Israel? For I	8, 840/ 13
sure thing for a	house	to rest upon, and	8, 847/ 8
Catholic church is the	house	of God, and the	8, 856/ 12
and is the same	house	of God, the same	8, 856/ 19
Friar Barnes in the	house	of his secret hostess	8, 876/ 29
is wine in the	house	though we know not	8, 878/ 25
no wine in that	house	at all... but the	8, 878/ 30
to preach, "Into what	house	soever ye enter, first	8, 882/ 19
Peace be to this	house	." And then if the	8, 882/ 20

high garret in mine	house	and suffered two men	8, 903/ 2
more but the council	house	, if it be haply	8, 922/ 4
robbing of any man's	house	while he were from	8, 922/ 9
to rob his neighbor's	house	? And to put doubts	8, 922/ 12
butler in the same	house	whereof I was master	8, 947/ 28
not God, but the	house	of God. The "catholic	8, 975/ 37
eat it in one	house	only, and ye shall	8, 976/ 23
is eaten in one	house	because the very, true	8, 976/ 24
enter into Lot's holy	house	, which they went about	8, 994/ 20
is sometimes for the	house	to which they resort	8, 1012/ 31
that "in a great	house	there are not only	8, 1021/ 5
livery and his holy	household	"the church" doth Saint	8, 853/ 14
traitor in a king's	household	is by his secret	8, 856/ 27
yet out of his	household	, till his master checked	8, 856/ 30
upon him in his	household	, diverse and many false	8, 907/ 11
and of the king's	household	. And the household, albeit	8, 907/ 14
king's household. And the	household	, albeit that some will	8, 907/ 14
there was a shrewd	household	, because it had such	8, 907/ 15
all that, a good	household	, because it had good	8, 907/ 16
be strangers from the	household	of Christ's Catholic Church	8, 981/ 12
come together to your	housel	, ye keep not a	8, 854/ 14
behavior used at their	housel	, in the receiving of	8, 1017/ 26
his whole chapter, which	hoverly	looked on and read	8, 743/ 21
to Luther, Wycliffe, Friar	Huessgen	, and Zwingli how fitly	8, 578/ 7
and the great cleric	Huessgen	), if they be asked	8, 588/ 36
learning of Luther, Friar	Huessgen	, and Denck, Balthasar, Lambert	8, 597/ 14
And therefore Luther, Tyndale,	Huessgen	, and Zwingli be gone	8, 607/ 1
And therefore Luther, Tyndale,	Huessgen	, and Zwingli be gone	8, 607/ 7
And therefore Luther, Tyndale,	Huessgen	, and Zwingli be gone	8, 607/ 12
prevail. And Luther, Tyndale,	Huessgen	, and Zwingli be gone	8, 607/ 20
other side, Luther, Tyndale,	Huessgen	, and Zwingli prove their	8, 608/ 15
such as Luther, Zwingli,	Huessgen	, and himself, that to	8, 611/ 3
God. But Luther, Tyndale,	Huessgen	, and Zwingli show no	8, 611/ 26
by Luther, Tyndale, Friar	Huessgen	, or Zwingli, and laugheth	8, 619/ 4
Luther, and Tyndale, and	Huessgen	, and Zwingli, and all	8, 627/ 6
as Luther, and Tyndale,	Huessgen	, and Zwingli... which not	8, 628/ 1
my body." Then Friar	Huessgen	and Zwingli, Tyndale's two	8, 640/ 24
I told to Friar	Huessgen	and Zwingli, and bade	8, 641/ 11
is to wit, holy	Huessgen	and holy Zwingli, and	8, 650/ 22
Luther, Saint Hutchins, Saint	Huessgen	, and Saint Zwingli in	8, 652/ 27
Luther and Tyndale, and	Huessgen	, and Zwingli, and their	8, 655/ 27
because he favored Friar	Huessgen	, because his own name	8, 661/ 32
and from which Hutchins,	Huessgen	, and Zwingli be now	8, 671/ 29
without good works. And	Huessgen	also, in his translation	8, 685/ 12
aurea the words which	Huessgen	would have seem that	8, 685/ 19
my body." And Friar	Huessgen	, Tyndale, and Zwingli gloss	8, 689/ 6
vows"... Friar Luther, Friar	Huessgen	, Zwingli, and Tyndale so	8, 689/ 12
Martin Luther, and Friar	Huessgen	, Friar Lambert, and Zwingli	8, 692/ 38
Luther, and Lambert, and	Huessgen	... or priests apostate from	8, 695/ 1
Hutchins, scholar to Friar	Huessgen	which hath here made	8, 705/ 4

Tyndale and Luther, and	Huessgen	, and Zwingli... must needs	8, 706/ 11
Tyndale, and Luther, and	Huessgen	, and Zwingli, and all	8, 722/ 25
in like wise, and	Huessgen	, and Zwingli, and such	8, 723/ 16
own sects Luther, Lambert,	Huessgen	, and Zwingli with all	8, 726/ 20
and Lambert Heretic, and	Huessgen	Heretic, and Tyndale Heretic	8, 728/ 9
Luther, and Lambert, and	Huessgen	, and such a rabble	8, 732/ 6
Luther nor Tyndale, nor	Huessgen	, nor Zwingli, can bind	8, 762/ 30
of Friar Luther, Friar	Huessgen	, Friar Lambert, and Zwingli	8, 766/ 34
Tyndale, and Luther, and	Huessgen	, and many such others	8, 793/ 28
William Tyndale, Luther, Lambert,	Huessgen	, or Zwingli, or some	8, 805/ 8
Luther, and Lambert, and	Huessgen	, and Zwingli, have restored	8, 806/ 26
Luther, and Tyndale, and	Huessgen	, and Zwingli, "confound" our	8, 807/ 25
his master Martin, and	Huessgen	, and Zwingli, teach the	8, 810/ 31
Tyndale, and Luther, and	Huessgen	, and Zwingli, do the	8, 811/ 11
Tyndale, and Luther, and	Huessgen	, and Zwingli, can say	8, 811/ 31
Friar Luther and Friar	Huessgen	, with whose whoredom and	8, 836/ 24
the church... and Friar	Huessgen	, both, for breaking of	8, 851/ 15
Luther, nor Lambert, nor	Huessgen	, do so much for	8, 868/ 31
vary, and wherein Friar	Huessgen	and we vary, and	8, 872/ 17
her (as have Luther,	Huessgen	, and Zwingli, Lambert, Hutchins	8, 971/ 31
is, and as Father-Friar	Huessgen	is, that beget children	8, 979/ 9
Tyndale, this saith Friar	Huessgen	, and this saith lewd	8, 1014/ 36
mind, and Luther's and	Huessgen's	authority, in the construction	8, 589/ 22
neither Luther's church nor	Huessgen's	church, nor Zwingli's church	8, 836/ 4
and Hus's church, and	Huessgen's	church, and yet some	8, 993/ 16
Lutheran heretics, and the	Huessgenites	, and Zwinglians, as there	8, 731/ 32
pursueth other? For the	Huessgenites	and Zwinglians pursue the	8, 790/ 29
we Lutherans," or "we	Huessgenites	, " or "we Anabaptists," or	8, 808/ 19
themselves that Lutherans, Anabaptists,	Huessgenites	, or Zwinglians, with many	8, 817/ 22
Saint Bernard saith, "Pro	huiusmodi	volunt esse, et sunt	8, 987/ 6
fulfilling of my will	humble	himself unto the death	8, 881/ 24
wary living, and a	humble	life, and prayer also	8, 961/ 17
our Lord with a	humble	spirit and a contrite	8, 978/ 7
his confessor's hand and	humbly	receive and fulfill such	8, 581/ 32
father cometh of great	humility	given by God and	8, 581/ 26
against pride and praise	humility	... or the covetous wretch	8, 765/ 28
own merits, but of	humility	little esteem their own	8, 849/ 5
if we with very	humility	confess that we suffer	8, 968/ 26
blessed Spirit in fifteen	hundred	years taught his Catholic	8, 597/ 33
himself calleth yet eight	hundred	years and more. But	8, 602/ 5
did well nigh a	hundred	times, I suppose, ere	8, 609/ 20
in divers times, a	hundred	to turn them home	8, 610/ 22
his purpose of his	hundred	prophets? Also, God punished	8, 611/ 7
God stirred up a	hundred	prophets. And therefore, I	8, 612/ 28
lack five of his	hundred	. And thus, though God	8, 612/ 32
more than this eight	hundred	years together, without any	8, 618/ 6
of Moses, almost a	hundred	prophets. And surely he	8, 620/ 34
many more than a	hundred	prophets... whom he hath	8, 623/ 5
Augustines, nor for a	hundred	Jeromes... nor for as	8, 624/ 3
and have brought a	hundred	sundry sects of heresies	8, 627/ 29

clergy of this eight	hundred	years past... but hath	8, 631/ 29
thousand years... yea, fourteen	hundred	years yea, from the	8, 631/ 31
this two or three	hundred	years from Easter last	8, 632/ 25
works, to corrupt a	hundred	plain places of Holy	8, 640/ 5
men believe this fifteen	hundred	years... but all this	8, 640/ 29
hath been this fifteen	hundred	years before. Let us	8, 650/ 17
doctrine continued so many	hundred	years together... were not	8, 650/ 34
Church, writeth plainly, thirteen	hundred	years before Luther was	8, 657/ 29
flies, by the whole	hundred	at once... and in	8, 659/ 8
down... and that these	hundred	sundry sects which Tyndale	8, 673/ 13
have wrought this eight	hundred	years. More This reason	8, 675/ 26
have wrought these eight	hundred	years. More This reason	8, 679/ 8
saith that "these eight	hundred	years" the Catholic Church	8, 679/ 11
which time of eight	hundred	years, if the whole	8, 679/ 13
by all this eight	hundred	years hath Christ had	8, 679/ 17
Church of this eight	hundred	years... in which time	8, 679/ 28
the Church this eight	hundred	years he seeth yet	8, 679/ 35
Augustine four or five	hundred	years before that... and	8, 680/ 1
Augustine not only eight	hundred	years ago (which were	8, 680/ 19
but longer before eight	hundred	years than almost half	8, 680/ 21
than almost half eight	hundred	again make this invincible	8, 680/ 22
Augustine himself so many	hundred	years ago, and hath	8, 680/ 37
Catholic Church of fifteen	hundred	years is better to	8, 690/ 4
told us this fifteen	hundred	years that it is	8, 690/ 7
one miracle this fifteen	hundred	years among them every	8, 691/ 4
understand. And of a	hundred	examples between Moses and	8, 691/ 10
did there, with his	hundred	prophets that were sent	8, 693/ 14
good sort of those	hundred	prophets that in that	8, 694/ 9
Christ, in this fifteen	hundred	years, sent hither to	8, 694/ 28
Tyndale saith that the	hundred	prophets a hundred times	8, 695/ 19
the hundred prophets a	hundred	times called home the	8, 695/ 20
Christ more than a	hundred	since the death of	8, 695/ 35
since that of his	hundred	prophets between Moses and	8, 696/ 21
every age this fifteen	hundred	years. For all they	8, 703/ 16
by name this eight	hundred	years, but by his	8, 703/ 27
his declaration this fifteen	hundred	years, the "Pharisees" that	8, 703/ 28
holy fathers this fifteen	hundred	years have taught them	8, 704/ 8
doctors of these eight	hundred	years last past... all	8, 713/ 11
doctors, of the seven	hundred	years before. And as	8, 713/ 13
of these last eight	hundred	years... which were yet	8, 714/ 5
a railing knave eight	hundred	miles deep in hell	8, 714/ 6
men of these eight	hundred	years past last... but	8, 714/ 9
saints as the seven	hundred	years before as many	8, 714/ 11
the doctors of eight	hundred	years old; and such	8, 714/ 24
of the other seven	hundred	years before, were upon	8, 714/ 26
new doctors, of eight	hundred	years old and under	8, 714/ 29
any time this eight	hundred	years... Tyndale would call	8, 716/ 11
doctors of these eight	hundred	years, all whom Tyndale	8, 716/ 28
years, some of twelve	hundred	, and some thirteen, and	8, 716/ 34
the youngest above nine	hundred	at the least let	8, 716/ 35

the space of four	hundred	years. How much is	8, 739/ 3
the space of fifteen	hundred	years! And as for	8, 739/ 5
ween more than a	hundred	. As where he saith	8, 747/ 11
been faithless this eight	hundred	years. And the Jews	8, 767/ 19
been faithless this fifteen	hundred	years. And we of	8, 767/ 24
Scripture testifieth that six	hundred	thousand of those believers	8, 774/ 1
that was this fourteen	hundred	years, and old authentic	8, 774/ 28
Scripture testifieth that six	hundred	thousand of those believers	8, 792/ 2
believe in God, six	hundred	thousand left their carcasses	8, 792/ 14
that all those six	hundred	thousand died in desert	8, 792/ 36
that was this fourteen	hundred	years, and old authentic	8, 805/ 27
hath been this eight	hundred	years lost (as Tyndale	8, 806/ 27
that was these fourteen	hundred	years." First, when Tyndale	8, 808/ 17
the remnant of those	hundred	sects, of which never	8, 808/ 21
any church this fourteen	hundred	years": since the debate	8, 812/ 3
holy saints this fifteen	hundred	years before, and by	8, 816/ 31
evangelical brethren of his	hundred	sects would have been	8, 832/ 36
Christian people this fifteen	hundred	years and by the	8, 843/ 1
with all the other	hundred	sects of heretics, and	8, 872/ 18
the space of fifteen	hundred	years, and sendeth not	8, 889/ 7
now been, this eight	hundred	years, out of the	8, 890/ 19
heretics of all their	hundred	sects should be well	8, 902/ 18
time of this eight	hundred	years last past, let	8, 925/ 5
now more than nine	hundred	years ago. And Saint	8, 925/ 7
is not yet a	hundred	years ago since that	8, 947/ 27
been within the same	hundred	years as great changes	8, 947/ 31
If there were a	hundred	that did use it	8, 983/ 37
a church this fifteen	hundred	years well-known. Finally, after	8, 1009/ 27
hath been this eight	hundred	years corrupted, and the	8, 1031/ 17
had suffered, this eight	hundred	years, that doctrine of	8, 1031/ 32
could not this eight	hundred	years together be fallen	8, 1032/ 38
Tyndale saith, this eight	hundred	years hath believed, concerning	8, 1033/ 2
thus all this eight	hundred	years... then not only	8, 1033/ 8
avoided for heretics, eight	hundred	years ago, those persons	8, 1033/ 13
the church," and eight	hundred	years together, continually, to	8, 1033/ 18
old church of nine	hundred	years ago, and of	8, 1033/ 27
church of this eight	hundred	years last past, out	8, 1033/ 30
the beginning, this fifteen	hundred	years, hath believed that	8, 1033/ 32
order, and the great	hunger	that they have to	8, 1011/ 14
danger either to be	hunger-starven	or else instead of	8, 892/ 8
signifieth in English "whore	hunters	"... they have put in	8, 685/ 4
to wit, adultery, whore	hunting	, uncleanness, wantonness, idolatry, witchcraft	8, 757/ 14
on the hedge, then	hurl	stones at it hardly	8, 664/ 29
might know them and	hurl	at them again and	8, 900/ 26
he keepeth from them	hurl	stones at their heads	8, 901/ 15
out of divers corners	hurled	at him such things	8, 900/ 19
except only those that	hurled	at him, to the	8, 900/ 26
by and by, one	hurled	at him again. And	8, 900/ 33
with the word he	hurled	a great stone out	8, 900/ 38
for one of the	hurlers	, or else for one	8, 900/ 29

see well ye be	hurlers	, or of counsel with	8, 900/ 36
of counsel with the	hurlers	, all the whole meinie	8, 900/ 37
matter no very great	hurt	if it so happed	8, 712/ 13
may peradventure hinder and	hurt	me! For if I	8, 894/ 30
as angered him and	hurt	him not. Thereupon he	8, 900/ 20
at them again and	hurt	none other body but	8, 900/ 27
If one member taketh	hurt	, all the members be	8, 944/ 20
other come any more	hurt	, I trow. But I	8, 945/ 6
therein: this will nothing	hurt	mine argument. For yet	8, 1006/ 26
Tyndale, which would for	hurting	of his heresies have	8, 918/ 12
Marcion, Montanus, Wycliffe, and	Hus	... and a sort of	8, 694/ 36
unto Wycliffe Heretic, and	Hus	Heretic, and Luther Heretic	8, 728/ 8
both Luther's church and	Hus's	church, and Huessgen's church	8, 993/ 16
gentlewoman make unto her	husband	, which longed sore to	8, 604/ 17
both were round: her	husband	was fain to put	8, 606/ 8
deed, whereby some old	husband	would learn to let	8, 637/ 29
stranger, and every man	husband	to every woman, and	8, 664/ 15
shalt win thine heathen	husband	?" With holy conversation, meant	8, 730/ 28
young gentleman to her	husband	, took yet his servant	8, 790/ 11
merits of her blessed	husband	, Christ Jesus, and to	8, 860/ 15
so fast unto her	husband	, Christ, and doth abide	8, 860/ 17
be ruled by her	husband	; yea, she is but	8, 862/ 12
as fast as her	husband	washeth she spotteth, and	8, 865/ 31
be ruled by her	husband	... and she is but	8, 869/ 33
may sometimes leave her	husband	and go from him	8, 870/ 1
and so hath my	husband	had, too. And my	8, 902/ 35
and not hear her	husband	, and then thereby err	8, 915/ 25
merits of her blessed	husband	, Christ Jesus, and to	8, 956/ 31
so fast unto her	husband	, Christ, and doth abide	8, 956/ 33
sticketh fast unto her	husband	, Christ, in faith, and	8, 957/ 5
is a-thiswise: if our	husband	, or our wife, or	8, 968/ 17
her obedience to her	husband	"were not a wife	8, 985/ 31
meaneth not that her	husband	were therefore discharged of	8, 985/ 32
for fear of her	husband's	loss and her own	8, 886/ 21
wives that had heathen	husbands	that would not hear	8, 730/ 24
might win their heathen	husbands	with holy conversation. And	8, 730/ 26
to win their unchristian	husbands	unto Christendom. But if	8, 731/ 17
it of their own	husbands	, at home. And so	8, 902/ 27
that Saint Luther, Saint	Hutchins	, Saint Huessgen, and Saint	8, 652/ 27
of new, called William	Hutchins	. Berengarius fell first into	8, 661/ 13
other, new heretic, William	Hutchins	, which first fell to	8, 661/ 27
his own name was	Hutchins	... he fell in that	8, 661/ 33
evil: this new heretic,	Hutchins	, goeth contrary way, beginning	8, 662/ 2
which and from which	Hutchins	, Huessgen, and Zwingli be	8, 671/ 29
as Pomerane, Zwingli, and	Hutchins	here himself. If he	8, 695/ 2
William Tyndale, otherwise called	Hutchins	, scholar to Friar Huessgen	8, 705/ 3
Huessgen, and Zwingli, Lambert,	Hutchins	, and Barnes, and many	8, 971/ 32
But when he persecuted	Hymenaeus	and Alexander, and gave	8, 789/ 15
did excommunicate and accurse	Hymenaeus	and Alexander, and betook	8, 920/ 12
living, and partly the	hypocrisy	, too, that was then	8, 732/ 25

and not in outward	hypocrisy	; she is also cleansed	8, 837/ 26
church, though that we (	hypocrisy	is so subtle and	8, 874/ 9
taken off and their	hypocrisy	to be discovered. But	8, 879/ 27
may be feigned by	hypocrisy	... but the other token	8, 880/ 13
deem the best, yet	hypocrisy	may deceive us and	8, 893/ 40
folk, he lived in	hypocrisy	, and lied, and made	8, 989/ 27
that some heretic and	hypocrite	were there, as Barnes	8, 879/ 29
Church, some false, feigning	hypocrite	that is a very	8, 894/ 2
unknown. For though a	hypocrite	may be unknown for	8, 936/ 32
your own eyes, ye	hypocrites	, ere ye go about	8, 642/ 22
how Christ calleth them	hypocrites	, dissemblers, blind guides, and	8, 648/ 11
manner, though our popish	hypocrites	succeed Christ and his	8, 648/ 29
false, feigned faith of	hypocrites	, are the true church	8, 648/ 37
false, feigned faith of	hypocrites	, are the true church	8, 654/ 11
false, feigned faith of	hypocrites	, are the true church	8, 660/ 25
false, feigned faith of	hypocrites	"... and therefore, like as	8, 662/ 25
false, feigned faith of	hypocrites	" be the true church	8, 662/ 29
no thanks unto our	hypocrites	that the Scripture is	8, 706/ 27
was in captivity under	hypocrites	. Did John believe that	8, 717/ 32
whereas the world of	hypocrites	, as they know him	8, 718/ 7
whereas the world of	hypocrites	, as they know him	8, 726/ 30
and heretics. Now, the "	hypocrites	" and "wolves" he calleth	8, 727/ 10
by the "wolves" and "	hypocrites	" and "blind leaders" he	8, 728/ 26
persons for heretics and	hypocrites	, by the evil fruits	8, 879/ 19
that though some be	hypocrites	, all be not so	8, 879/ 34
our Savior said of	hypocritical	heretics, "Ye shall know	8, 879/ 16
to hear that the	hypocritical	wolves cannot hear, and	8, 728/ 23
priesthood, and like an	Iceland	cur, let hang over	8, 600/ 35
that a very noddypoll	idiot	might be ashamed to	8, 775/ 30
or covetous, or an	idolater	, or evil-tongued, or drunkaloo	8, 1017/ 15
well-believing people the false	idolaters	of his own company	8, 789/ 11
punish, and kill heretics,	idolaters	, and schismatics, in great	8, 791/ 27
with the fellowship of	idolaters	and subjection unto faithless	8, 1008/ 11
And when they waxed	idolaters	, heretics, and schismatics, he	8, 1008/ 14
men, or raveners, or	idolaters	. For then if ye	8, 1017/ 11
covetous men, raveners, and	idolaters	, that be abroad in	8, 1017/ 21
dead... they fell to	idolatry	immediately, as thou seest	8, 609/ 16
the people from outward	idolatry	of worshipping of images	8, 609/ 27
into a worse inward	idolatry	of a false faith	8, 609/ 29
preach, were not evermore	idolatry	... but sometimes other sins	8, 610/ 26
the people from outward	idolatry	of worshipping of idols	8, 612/ 1
fallen from Christ unto	idolatry	he can never prove	8, 693/ 16
thereof) may fall to	idolatry	, yet the Church itself	8, 693/ 31
the people home from	idolatry	. And then if he	8, 694/ 11
home his church from	idolatry	... as those other prophets	8, 694/ 28
church so often from	idolatry	to faith, as Tyndale	8, 695/ 19
whore hunting, uncleanness, wantonness,	idolatry	, witchcraft, enmity, lawing, emulation	8, 757/ 15
cross and call it	idolatry	to creep and kiss	8, 953/ 30
adultery, fornication, uncleanness, wantonness,	idolatry	, witchcraft, enmity, lawing, emulation	8, 1024/ 36
is adultery, fornication, or	idolatry	. And whereby be the	8, 1025/ 4

idolatry of worshipping of	idols	with the heathen." And	8, 612/ 1
the Mass book, "Te	igitur	clementissime Pater," preached unto	8, 593/ 33
the parishioners that "Te	igitur	" was Saint Clement's father	8, 593/ 34
Di. 4.c., "Prima	igitur	" whose words be these	8, 980/ 19
sundry times, as Saint	Ignatius	, Saint Polycarp, Saint Cyprian	8, 696/ 8
seed find ye Saint	Ignatius	, Saint Polycarp, Saint Dionysius	8, 727/ 18
plain confession of his	ignorance	, and that he was	8, 603/ 25
confession of our own	ignorance	, that the sentence were	8, 677/ 25
still in darkness and	ignorance	, and let me fall	8, 898/ 8
he hath mistranslated of	ignorance	, I will show you	8, 986/ 29
then is Tyndale very	ignorant	if he know not	8, 593/ 7
teach the wide, wild,	ignorant	world, "so may it	8, 884/ 38
ready to teach the	ignorant	that is yet untaught	8, 1032/ 25
ere this many an	ill	man in the room	8, 580/ 8
new masters, declining from	ill	to worse... gloss it	8, 640/ 25
Christ that he would	illude	and deceive his disciples	8, 1024/ 7
Lord come, which shall	illumine	the hidden things of	8, 1023/ 36
the truth... and is	illumined	by Luther, Tyndale, Friar	8, 619/ 4
living, our Lord hath	illustrated	and set out unto	8, 703/ 31
yea, and unto the	image	of Christ's cross also	8, 788/ 2
we took their dead	images	for quick. But himself	8, 583/ 6
idolatry of worshipping of	images	with the heathen yet	8, 609/ 28
a long process of	images	, pilgrimage, sacraments, and ceremonies	8, 775/ 27
that with all this	imagination	of such a whole	8, 938/ 30
it is but an	imagination	that never could come	8, 938/ 32
church by their own	imagination	of a secret, scattered	8, 939/ 32
is his own fond	imagination	quailed by which he	8, 978/ 28
and yet having an	imagination	of some truth remaining	8, 994/ 27
but a very fantastical	imagination	, like not, as Friar	8, 1003/ 21
far from these men's	imagination	which now would have	8, 1022/ 24
Lo, sir, ye make	imaginations	I cannot tell you	8, 605/ 25
because ye go by	imaginations	... I will imagine with	8, 605/ 28
shake off the false	imaginations	of all the damnable	8, 885/ 19
is heavy. And therefore	imagine	that there were a	8, 605/ 4
shall not need to	imagine	a hole bored through	8, 605/ 27
by imaginations... I will	imagine	with you. Imagine me	8, 605/ 28
will imagine with you.	Imagine	me now that this	8, 605/ 29
Now let us, then,	imagine	that Tyndale, as he	8, 619/ 9
thing I cannot well	imagine	what it might be	8, 666/ 1
is to conceive or	imagine	that a man may	8, 798/ 9
now for Barnes' pleasure	imagine	that this same church	8, 924/ 9
that gross and fleshly	imagined	purgatory, save thou must	8, 692/ 12
but he deviseth and	imagineth	marks, tokens, and signs	8, 1003/ 34
his own goodness the	imbecility	and lack of power	8, 819/ 29
they fell to idolatry	immediately	, as thou seest in	8, 609/ 16
by the sense that	immediately	riseth upon the letter	8, 636/ 9
of the Catholic some	immediately	and part by a	8, 669/ 4
his other four chapters	immediately	before, that the mind	8, 739/ 11
not so... I think	immediately	that he lied, and	8, 742/ 9
persuasions," then he thinketh	immediately	that the first man	8, 746/ 20

in the same epistle	immediately	after, in this wise	8, 843/ 17
unto his creature, either	immediately	or by a means	8, 996/ 11
God nor devil nor	immortality	of their own souls	8, 664/ 26
one incorruptible, the other	impassible	, both twain in joy	8, 852/ 21
some other let and	impediment	of sin: then say	8, 819/ 6
be a let and	impediment	unto the fervent desires	8, 884/ 30
and condition of some	impenitent	wretches to the whole	8, 588/ 18
repentants, a church of	impenitents	, a church of those	8, 1001/ 2
deeds we be so	imperfect	that each man hath	8, 580/ 30
in fear of their	imperfect	working, mingled always, for	8, 841/ 16
called Opus imperfectum, the "	Imperfect	Work upon the Gospel	8, 933/ 4
our good deeds such	imperfection	upon our own part	8, 634/ 3
the more part, with	imperfection	and spots... since that	8, 841/ 17
which is called Opus	imperfectum	, the "Imperfect Work upon	8, 933/ 4
authority more than an	imperial	majesty, proclaim all men	8, 919/ 24
being as it is	impertinent	to the principal purpose	8, 841/ 35
marvelous labor and their	importable	pain... and that now	8, 937/ 16
that, saving for the	importunate	babbling of these heretics	8, 779/ 33
have been, by the	importunate	malice of heretics raising	8, 956/ 7
may, for all the	impossibility	thereof, be a good	8, 939/ 29
were more than twice	impossible	to happen... yet if	8, 622/ 31
his solution... it is	impossible	for Tyndale, or all	8, 669/ 37
continueth still it is	impossible	, I say, for Tyndale	8, 670/ 28
is else a thing	impossible	that ever there shall	8, 749/ 5
think that it is	impossible	for them to err	8, 767/ 21
without faith it is	impossible	to please God." And	8, 822/ 5
without faith it is	impossible	to please God. Besides	8, 823/ 22
a thing more than	impossible	ye be fain for	8, 904/ 23
never so false, and	impossible	too... yet may it	8, 938/ 34
known church (which is	impossible	for you), ye be	8, 1029/ 35
fear of breeding some	impostume	in his brain, to	8, 921/ 11
the Spirit of God	imprisoned	in his breast, and	8, 575/ 15
began, to have been	imprisoned	by paynims, and to	8, 1027/ 28
Catholics in banishments and	imprisonment	, and much other cruel	8, 954/ 28
bonds, no stripes, no	imprisonment	, none other bodily torments	8, 978/ 2
threaten with banishments and	imprisonments	, and she compelleth men	8, 954/ 6
part is here to	impugn	... not the spirituality only	8, 578/ 21
church, which Tyndale would	impugn	, disprove, and destroy, is	8, 673/ 11
arguments wherewith he would	impugn	it, maketh it rather	8, 676/ 7
so do they all	impugn	the true faith of	8, 912/ 24
of "repentant sinners" nor	impugn	the common known Catholic	8, 983/ 8
council orderly called together	impugned	and reproved another. That	8, 923/ 26
safeguard of heretics and	impunity	of all mischievous people	8, 791/ 18
beholder... or else to	impute	and ascribe the manner	8, 588/ 18
Gospel, and blasphemously to	impute	and ascribe unto Christ	8, 1024/ 6
demeanor neither to be	imputed	unto the law which	8, 586/ 26
yet be they not	imputed	unto us... but pardoned	8, 755/ 7
wadeth on... Tyndale But	inasmuch	as "the kingdom of	8, 608/ 2
of all three) became	incarnate	, and took flesh in	8, 1009/ 10
miracles from the beginning	incessantly	persevering therein; and that	8, 670/ 6

sacrament else, but call	incestuous	lechery good and lawful	8, 630/ 18
foul, filthy "weddings" and	incestuous	lechery! Finally, feign they	8, 640/ 14
own beastly bodies with	incestuous	lechery. Finally, if he	8, 666/ 19
shame attempt any such	incestuous	marriage before... but if	8, 808/ 10
whoredom, and maintain their	incestuous	lechery, with the living	8, 832/ 8
of their vows with	incestuous	wedding... and Friar Barnes	8, 851/ 16
of their company that	incestuous	lecher that had abused	8, 920/ 18
wrote to put that	incestuous	person "out of the	8, 1021/ 16
supernatural grace, toward the	inclination	of reason into the	8, 778/ 17
they be motions and	inclinations	of the flesh toward	8, 755/ 2
that we resist those	inclinations	of the flesh and	8, 755/ 9
of original sin and	inclinations	of the flesh toward	8, 755/ 24
and helping us to	incline	our minds into the	8, 744/ 16
Spirit and outward miracles	inclineth	us to believe his	8, 764/ 3
the Spirit of God	inclineth	every good man to	8, 922/ 33
declare his mind, and	inclineth	the congregation to consent	8, 922/ 34
same Spirit of God	inclineth	his Church, either at	8, 923/ 3
will with God, by	inclining	and cleaving unto grace	8, 748/ 26
that the man's endeavor	inclining	his understanding to the	8, 819/ 7
necessary head, he is	included	in the name of	8, 577/ 20
which question is evermore	included	this question "Which be	8, 654/ 18
By which confessed... was	included	the detesting of all	8, 1027/ 25
Chrysostom complain of the	incontinence	that was in his	8, 875/ 8
Chrysostom complain of the	incontinence	that was in his	8, 929/ 20
the pope... are indeed	incorporated	in the book of	8, 593/ 5
are there, by Gratian,	incorporated	in the decrees. Which	8, 918/ 1
and hath been for	incorrigible	mind and lack of	8, 590/ 14
soul, but the one	incorruptible	, the other impassible, both	8, 852/ 21
well spread abroad), for	increase	of natural honesty and	8, 586/ 5
pleasure shall be to	increase	it again yet shall	8, 617/ 3
their faith, but to	increase	it. Also, in the	8, 760/ 2
number. And as it	increased	in number, so it	8, 609/ 10
and fostered with hope,	increased	with charity, and confirmed	8, 735/ 19
the flesh, so far	increased	above that it was	8, 755/ 28
faith was augmented and	increased	after their communication had	8, 759/ 26
Because it was after	increased	and made more fruitful	8, 759/ 30
after Christendom so greatly	increased	the congregation of all	8, 941/ 5
to fly that was	increased	by the chasing away	8, 954/ 10
fall after, by grace	increased	, into the love of	8, 955/ 26
the faithful, repaireth penitents,	increaseth	the righteous folk, crowneth	8, 976/ 13
first the church was	increate	; that is to wit	8, 1006/ 38
and therefore so far	incredible	, without any proof at	8, 723/ 10
people there with an	incredible	devotion, as though an	8, 990/ 10
damn him" but only "	incredulity	," that is to say	8, 784/ 9
malice he shall find	incurable	, he shall as an	8, 609/ 2
his death as an	incurable	rotten member cast out	8, 971/ 36
her body by the	incurable	canker of these false	8, 979/ 20
when their obstinate and	incurable	malice is perceived: then	8, 1007/ 12
perambulante in tenebris, ab	incursu	et daemonio meridiano," assigning	8, 988/ 3
service, and with the	indelible	character and badge of	8, 853/ 13

biddeth Saint Thomas of	India	, "Will not thou be	8, 747/ 19
as a man of	India	is called black, for	8, 907/ 34
and Saint Thomas of	India	, after he had both	8, 975/ 1
reasonable man standing but	indifferent	and void of obstinate	8, 749/ 9
to them that were	indifferent	it should well appear	8, 749/ 24
read it once, should	indifferently	, without partiality, read it	8, 862/ 27
God, whose plenteous Spirit	indited	the Scripture, foresaw full	8, 635/ 33
thereof. And sometimes he	indited	it, and our Savior	8, 635/ 35
Which sense God, that	indited	the letter, did when	8, 636/ 8
the writers thereof himself	indited	them. And he delivered	8, 682/ 10
the selfsame Spirit that	indited	the writing. And this	8, 808/ 29
proclamation in such wise	indited	as we cannot understand	8, 901/ 9
such a moment or	indivisible	time sit or not	8, 939/ 9
in that one time	indivisible	do the both twain	8, 939/ 12
and his miracles were	induced	to believe in God	8, 792/ 14
by men or miracles	induced	to believe in Christ	8, 792/ 17
as to believe, were	induced	by men and by	8, 794/ 29
those believers which were	induced	by the means of	8, 795/ 11
faithless," because men are	induced	thereinto by miracles and	8, 796/ 6
yet was he then	induced	into the belief by	8, 796/ 11
he and we were	induced	to the belief by	8, 796/ 21
means of credence, and	inducing	to the belief, both	8, 768/ 28
the charge of God's	inevitable	prescience and their own	8, 640/ 1
prescience and their own	inevitable	destiny. Now, what false	8, 640/ 2
conclusion so strong and	inevitable	that in the laboring	8, 828/ 23
and proveth it plain	inexpugnable	. But Tyndale, albeit that	8, 676/ 8
shall burn up with	inextinguishable	fire" here ye may	8, 1019/ 34
therefore, since all these	infallible	means of teaching of	8, 720/ 11
may the fear of	infamy	, dishonor, and dispraise refrain	8, 591/ 28
the Book of the	Infancy	of our Savior. But	8, 711/ 3
the true faith and	infect	good Christian people with	8, 911/ 21
the coming of Christ	infected	by many false folk	8, 622/ 21
that the man was	infected	with that fault... and	8, 933/ 16
and most grievously had	infected	many a simple soul	8, 990/ 18
his death by the	infection	. "But, now, if we	8, 892/ 33
many popes, and other,	inferior	persons, have swerved from	8, 857/ 35
many popes and other,	inferior	persons have swerved from	8, 910/ 7
their evil deeds or	infidelity	, before that day send	8, 625/ 29
be damned, for their	infidelity	. When Saint Paul said	8, 1017/ 6
in suing openly among	infidels	, and especially before paynim	8, 947/ 16
happen by paynims and	infidels	... and not that they	8, 953/ 14
get them from the	infidels	that were the devil's	8, 1012/ 5
his church, but be	infidels	, they without any such	8, 1017/ 5
causes as his own	infinite	wisdom saw convenient, unto	8, 848/ 13
because he getteth again	infinite	life." And thus it	8, 868/ 12
all time, and whose	infinity	passeth all number: that	8, 621/ 13
hath since, for our	infirmity	, dispensed and undone the	8, 586/ 9
of weakness, frailty, and	infirmity	, as his elects do	8, 797/ 18
bear and sustain the	infirmity	of them that are	8, 1017/ 38
when he hath been	informed	of a bishop's fault	8, 586/ 28

good and honest men	informed	that in Bristol, where	8, 813/ 16
naught. Now, being thus	informed	of him, and having	8, 813/ 21
with a story faith,	infound	the feeling faith thereto	8, 819/ 4
congruence, any more to	infound	the feeling faith into	8, 819/ 14
doth ever add and	infound	the feeling faith himself	8, 819/ 28
with the habitual faith	infounded	in the Sacrament of	8, 768/ 21
hath by Baptism fully	infounded	the faith, and with	8, 782/ 23
must be by God	infounded	, toward the getting whereof	8, 818/ 36
of their former faith	infounded	by God in their	8, 820/ 29
the faith by God	infounded	inwardly. For I trust	8, 820/ 31
had the feeling faith	infounded	... then followeth it, I	8, 820/ 36
to be by God	infounded	... any more than they	8, 821/ 16
to be by God	infounded	in his baptism. And	8, 821/ 26
is there by God	infounded	into them his grace	8, 822/ 10
is very faith, and	infounded	by God with the	8, 824/ 2
the young children have	infounded	the very actual faith	8, 824/ 11
God the feeling faith	infounded	. Now shall I tell	8, 824/ 17
the faith by God	infounded	into man's heart: this	8, 825/ 16
of them, grace is	infounded	into the persons that	8, 843/ 29
Tyndale's granting that God	infoundeth	sufficient perfection of faith	8, 821/ 9
in the baptism God	infoundeth	into some the feeling	8, 822/ 24
into some others he	infoundeth	it not, and they	8, 822/ 26
whereof the habit God	infoundeth	into every child in	8, 823/ 5
so perfect that he	infoundeth	in the baptism none	8, 823/ 37
the Spirit of God	infounding	the grace of faith	8, 853/ 10
he doth, after that	infusion	of faith and grace	8, 782/ 29
the perfection and full	infusion	of that grace in	8, 799/ 22
of revelation and an	infusion	of knowledge beyond the	8, 825/ 21
people... and by the	infusion	of his grace in	8, 852/ 10
where faithful people are	inhabited	yet, for all this	8, 859/ 21
and for the Spirit	inhabiting	within us merit much	8, 756/ 4
for the same Spirit	inhabiting	in us, raise and	8, 756/ 6
earth, and thereby made	inheritable	unto the bliss of	8, 822/ 12
certain spiritual generation, borne	inheritable	to those rooms. This	8, 1011/ 11
angels in the everlasting	inheritance	. Whosoever he be, and	8, 976/ 16
though he visit their	iniquities	with the rod of	8, 608/ 33
another wrong, fraud, and	injury	, and you use fornication	8, 854/ 10
send you to an	inn	where ye shall be	8, 877/ 7
ask you. In the	inn	that ye send me	8, 877/ 17
loitering in the same	inn	, that lie in wait	8, 877/ 25
else but outer and	inner	; so that of the	8, 604/ 25
should fall from the	inner	part to the outer	8, 605/ 2
the higher, and the	inner	part the lower." Now	8, 605/ 15
from every part, the	innermost	place; and from it	8, 604/ 29
go outward from the	innermost	part, so should it	8, 605/ 10
go outward from the	innermost	is ascending... and to	8, 605/ 13
the whole world... the	innest	is, as I told	8, 604/ 34
men, the Catholics and	innocents	, as in Switzerland and	8, 789/ 37
there were in many	inns	many loitering fellows that	8, 876/ 37
by his example thousands	innumerable	... yet let no man	8, 587/ 30

by his example thousands	innumerable	... yet let no man	8, 590/ 11
of them died for	inordinate	desire of meat not	8, 793/ 3
set some suspicious or	inquiet	minds upon grudging. Nor	8, 635/ 14
doctrine to contend and	inquiet	them... and after with	8, 953/ 17
be so curious and	inquisitive	as to enquire whether	8, 629/ 24
by so curious and	inquisitive	as at the first	8, 1028/ 17
famine, but for the	insatiable	appetite of the fulfilling	8, 793/ 4
that is alleged and	inserted	in the books of	8, 593/ 17
to make a secret	insinuation	of some other scripture	8, 658/ 26
in Scripture, and some	insinuation	made of them, and	8, 1006/ 14
men should by his	inspiration	at divers times draw	8, 635/ 34
warmth of his own	inspiration	, such wholesome fruit should	8, 638/ 2
him, by some secret	inspiration	teach Tyndale, and Luther	8, 722/ 24
Church, but by special	inspiration	of God inspired into	8, 723/ 2
even by the special	inspiration	of God. But now	8, 723/ 22
was hatched, lacked that	inspiration	? For he alloweth Saint	8, 723/ 35
understand it by special	inspiration	. For I can prove	8, 724/ 16
but by the inward	inspiration	and teaching of God	8, 741/ 31
that they felt their	inspiration	in their hearts so	8, 744/ 31
the inward unction and	inspiration	of God? And so	8, 888/ 19
the unction and inward	inspiration	of God teacheth us	8, 889/ 23
of the Spirit and	inspiration	of God. For God	8, 889/ 32
shall by the inward	inspiration	happen upon the true	8, 901/ 22
sure, by the secret	inspiration	, that they be truly	8, 901/ 31
do still, by secret	inspiration	, reveal and open unto	8, 996/ 21
perfect doctrine by the	inspiration	of the Spirit, is	8, 1000/ 8
would into some man	inspire	thereupon, than to make	8, 637/ 28
therefore saith Saint Luther,	inspired	with the spirit of	8, 687/ 26
special inspiration of God	inspired	into himself, and some	8, 723/ 2
say that they were	inspired	, and that they felt	8, 744/ 30
Spirit of God hath	inspired	the contrary doctrine into	8, 842/ 9
they were so far	inspired	with the spirit of	8, 993/ 22
by the secret revelation	inspired	by the Spirit of	8, 1006/ 17
with credence giving thereto,	inspired	after into every man	8, 1006/ 19
whose Spirit is the	inspirer	of unity, concord, and	8, 817/ 29
marvel of: Since God	inspireth	Tyndale and such other	8, 723/ 32
Ghost is free, and	inspireth	where he will. He	8, 838/ 20
doctrine of the Spirit	inspiring	them the right sense	8, 696/ 1
more goodness and more	instant	prayer of the fathers	8, 822/ 30
here, though at their	instant	prayer he goeth still	8, 972/ 5
holy man, often thereunto	instantly	required by the Christian	8, 990/ 6
us thereof, but hath,	instead	of feeling-faithful folk, brought	8, 575/ 24
setteth he before us	instead	of Christ to believe	8, 579/ 30
naught, but be set "	instead	of Christ" and are	8, 583/ 18
bare signs and tokens	instead	of the Blessed Sacrament	8, 594/ 27
five reasons... by which	instead	of that he should	8, 598/ 5
before. For whereas before,	instead	of the whole Catholic	8, 599/ 10
that he should then	instead	of the synagogue of	8, 606/ 22
of miracles at all.	Instead	of which power to	8, 608/ 18
not so do, but	instead	of receiving them refuseth	8, 616/ 16

receiving them refuseth them,	instead	of hearing them mocketh	8, 616/ 17
them mocketh them, and	instead	of obeying them despiseth	8, 616/ 17
be sent from heaven	instead	of Christ's apostles and	8, 641/ 21
and wine, or starch	instead	of bread; and that	8, 656/ 24
a very false error	instead	of very, true faith	8, 677/ 30
every one. But what?	Instead	of such spirit and	8, 691/ 5
Tyndale argueth it, starch	instead	of bread. I would	8, 710/ 1
and wine, or starch	instead	of bread: I shall	8, 804/ 33
but Tyndale's false trust	instead	of Christian hope, and	8, 826/ 2
and Tyndale's false-translated "love"	instead	of Christian charity. And	8, 826/ 3
and wine, and starch	instead	of bread; and whereas	8, 826/ 25
with their wedded harlots	instead	of their vowed chastity	8, 832/ 6
for teaching false heresies	instead	of Christ's blessed verity	8, 858/ 23
he promised, but when	instead	of one pure and	8, 866/ 2
be hunger-starven or else	instead	of wholesome food, to	8, 892/ 8
such false, malicious woman	instead	of our very mother	8, 893/ 8
very laws... and then	instead	of the laws, bring	8, 917/ 8
to bring in... but	instead	of the law, he	8, 917/ 24
up the false heresies	instead	: yet could they never	8, 1027/ 14
secret, inward motion and	instinct	of nature. And therefore	8, 719/ 11
but by the secret	instinct	of his excellent nature	8, 723/ 14
prey by the secret	instinct	of nature. Consider then	8, 729/ 5
and shall by the	instinct	of the Spirit of	8, 897/ 13
how could it anything	institute	or ordain? And finally	8, 982/ 32
in the baptism were	instituted	by the same catholic	8, 982/ 31
hath and ever shall	instruct	and preserve in his	8, 575/ 29
in diverse parts to	instruct	it, and they set	8, 856/ 2
see that Tyndale hath	instructed	his disciple to make	8, 803/ 13
be fully learned and	instructed	in the necessary truths	8, 887/ 4
her, be learned and	instructed	by her, and be	8, 892/ 1
those places Saint Bernard	instructed	and strengthened them that	8, 990/ 19
as things by God's	instruction	necessary for man's salvation	8, 633/ 13
Holy Spirit giveth us	instruction	to call God our	8, 757/ 6
counsel for her further	instruction	and sure setting forth	8, 884/ 24
no full and perfect	instruction	without help of Revelation	8, 996/ 4
and yet divers other	instructions	of his pleasure in	8, 682/ 12
an effectual token and	instrument	. And over this, of	8, 639/ 2
preached, as an outward	instrument	... but that inwardly thou	8, 774/ 17
by the means and	instrument	of his own hands	8, 795/ 31
as by an outward	instrument	... but that inwardly thou	8, 803/ 3
as his servants and	instruments	... abusing their holy words	8, 727/ 7
useth outward means and	instruments	, such as every man	8, 744/ 1
memorials, and none effectual	instruments	of grace, nor the	8, 775/ 12
hell, nor all their	instruments	upon earth, shall never	8, 915/ 3
as himself confesseth, but	insufficient	... and not rather let	8, 783/ 31
in the baptism none	insufficient	faith. Howbeit, though this	8, 823/ 37
be but faint and	insufficient	. And then that one	8, 883/ 20
be but faint and	insufficient	that is to wit	8, 893/ 37
Christ's counsel had been	insufficient	for the matter. For	8, 948/ 24
tyrants upon earth that	insurge	and oppugn it, which	8, 807/ 7

marvel though he cannot	intend	to speak reason, nor	8, 846/ 12
advertised that they so	intend	, and that only our	8, 892/ 23
but that while Christ	intended	not that himself and	8, 614/ 12
among us... and yet	intended	that his church here	8, 614/ 15
and preachers (since he	intended	that his church should	8, 614/ 16
the Spirit of God	intended	this sense and understanding	8, 636/ 28
and verily meant and	intended	by them. And all	8, 687/ 18
the town that he	intended	, should meet with a	8, 772/ 20
done as I have	intended	first), I purpose to	8, 923/ 30
of the finding thereof,	intended	to make his true	8, 951/ 37
than he speaketh... and	intendeth	hereafter, if it be	8, 596/ 19
of such a shrewd	intent	and such a malicious	8, 589/ 18
unwritten to hide his	intent	or deprave his purpose	8, 665/ 30
necessary truth... to the	intent	that his Catholic church	8, 682/ 20
But for what good	intent	and purpose he so	8, 685/ 20
to the end and	intent	that as his heresies	8, 711/ 5
indeed. But to the	intent	that ye shall plainly	8, 712/ 14
it. And to the	intent	that ye may the	8, 735/ 5
And yet to the	intent	ye shall the more	8, 736/ 4
that the mind and	intent	of Saint Augustine is	8, 739/ 11
order and the plain	intent	and meaning of Saint	8, 739/ 28
conclusion is, and his	intent	, as it seemeth, that	8, 792/ 16
risen. But to the	intent	that no man shall	8, 792/ 27
the selfsame mind and	intent	of praying that God	8, 798/ 36
he must, to the	intent	that he may lead	8, 805/ 13
reason it, to the	intent	ye should thereby see	8, 820/ 11
given himself for that	intent	, that he would make	8, 837/ 17
that men, to that	intent	that they may bring	8, 851/ 36
Christian people, to the	intent	that the Sacrament of	8, 852/ 6
Paul saith) to the	intent	that he might make	8, 852/ 12
Christian readers, to the	intent	that the folly of	8, 883/ 28
scripture. And for that	intent	would I know him	8, 887/ 26
know him to the	intent	that I might, by	8, 887/ 27
and known... to the	intent	that by the knowledge	8, 891/ 23
be known, to the	intent	we may be sure	8, 893/ 23
at him, to the	intent	that he might know	8, 900/ 26
faith of Christ with	intent	to be christened. And	8, 924/ 22
therein yet to the	intent	that Friar Barnes should	8, 925/ 1
Augustine's words to the	intent	that he would make	8, 959/ 29
And therefore, to the	intent	that I may make	8, 959/ 34
Augustine, and his false	intent	therein, appear as plainly	8, 959/ 36
handling, and his like	intent	, in handling of Saint	8, 959/ 37
peradventure marvel for what	intent	Friar Barnes hath made	8, 964/ 8
their virtues, to the	intent	they may vouchsafe to	8, 977/ 29
it not to the	intent	that ye should believe	8, 982/ 5
which cause, to the	intent	ye may the more	8, 988/ 24
now. And to the	intent	that ye may the	8, 989/ 14
be cured, to the	intent	they may thereby know	8, 991/ 13
and known, to the	intent	that the preacher may	8, 1002/ 25
Friar Barnes mocketh, to	intentio	secunda, for that will	8, 1003/ 22

saith he) the second	intention	. Which is, he saith	8, 859/ 28
as our logicians do	intentionem	secundam that is, a	8, 859/ 7
purgatory and for the	intercession	of saints. And now	8, 658/ 25
to be heard make	intercession	for those that are	8, 976/ 20
by their prayer and	intercessions	fight against concupiscences. For	8, 977/ 32
his friends, to be	intercessors	for us; against which	8, 867/ 22
touching his goodly doctrine	interlaced	here and there by	8, 839/ 12
as he laboreth with	interlacing	of his heresies and	8, 857/ 7
ordinary gloss, and the	interlinear	gloss also, do declare	8, 881/ 12
all his jesting corollaries	intermeddled	between. In which when	8, 838/ 35
stretching: yet, partly for	intermission	of their praying, partly	8, 972/ 7
teaching the Church to	interpret	and understand the writing	8, 753/ 22
this wise do they	interpret	and declare the scriptures	8, 841/ 32
old, right manner of	interpretation	of the Scripture concerning	8, 670/ 3
Church" Hath a Double	Interpretation	This is therefore a	8, 773/ 14
church" hath a double	interpretation	... and that there is	8, 776/ 34
Christ's church in the	interpretation	of Christ's word... and	8, 831/ 31
contrary, and all their	interpretations	of Holy Scripture concerning	8, 670/ 17
kinds of languages, and	interpretations	of the Scripture. Now	8, 1022/ 2
sure of a true	interpreter	... and then give some	8, 901/ 11
those old prophets and	interpreters	of the Scripture were	8, 621/ 5
they slew the true	interpreters	and preachers of it	8, 706/ 26
by old holy saints,	interpreters	of the Scripture that	8, 1028/ 38
here falsifieth and wrong	interpreteth	the words of Christ	8, 981/ 24
his preaching and true	interpreting	of the Scripture make	8, 648/ 18
much work and oft	interrupting	, brought at last his	8, 605/ 20
much more is then	intolerable	to suffer any such	8, 592/ 26
thereabout, was for the	intolerable	concourse of people fain	8, 991/ 18
because I would not	intricate	and entangle the matter	8, 577/ 2
in, did thereby so	intricate	himself in the matter	8, 864/ 2
the avoiding of all	intrication	whereof... I purposely forbore	8, 577/ 18
and the false heretics	intruded	by force and violence	8, 1027/ 10
not any invasion, or	intrusion	, or other unlawful coming	8, 629/ 9
he layeth not any	invasion	, or intrusion, or other	8, 629/ 9
by succession but by	invasion	. For they go and	8, 638/ 12
catholic church... but also	inveigheth	against it, and findeth	8, 934/ 9
pleasure? Because she may	invent	a new Service of	8, 862/ 10
laugh at his proud	invented	folly. And I shall	8, 723/ 5
new holiness, or new,	invented	works, that be not	8, 875/ 21
new holiness, or new,	invented	works, that be not	8, 929/ 33
our heavenly Father. Therefore	inventeth	she none other way	8, 875/ 24
our heavenly Father. Therefore	inventeth	she none other way	8, 929/ 37
very church," saith Barnes, "	inventeth	none other way to	8, 952/ 25
confession is the devil's	invention	, and absolution is but	8, 704/ 20
now calleth the devil's	invention	... and shall take absolution	8, 733/ 10
that shrift is the	invention	of the devil could	8, 786/ 1
as wily as that	invention	was... Tyndale is therein	8, 813/ 8
that shrift is the	invention	of the devil, and	8, 826/ 20
folly of Friar Barnes'	invention	may the more clearly	8, 883/ 29
that Friar Barnes' fond	invention	is failed. By these	8, 979/ 12

to bear their wily-foolish	invention	in devising the church	8, 1015/ 28
man may see, an	invention	so fond of itself	8, 1024/ 12
off with a proper	invention	, as it seemeth to	8, 1031/ 10
clearly, this proper, feat	invention	and evasion of Tyndale	8, 1031/ 23
James saith, "Orate pro	invicem	, ut salvemini." Saint Augustine	8, 969/ 20
so mighty, strong, and	invincible	... as a reason before	8, 673/ 7
and mighty champion, the	invincible	martyr, Saint Cyprian... that	8, 673/ 8
and feeleth it for	invincible	, waxeth for anger so	8, 676/ 4
hundred again make this	invincible	reason which now this	8, 680/ 22
to say, the grace	invisible	that God giveth with	8, 639/ 1
no exterior thing, but	invisible	from carnal eyes, as	8, 845/ 5
this church should be	invisible	, when it is made	8, 845/ 8
not that they be	invisible	that be of the	8, 845/ 11
Holy Church is herself	invisible	." Then ask we him	8, 845/ 12
congregation of them is	invisible	. Very well declared! As	8, 845/ 16
a woman that went	invisible	, and that he meant	8, 845/ 18
part of her were	invisible	... but, all her parts	8, 845/ 19
visible, herself were yet	invisible	. And as he might	8, 845/ 20
the whole thing is	invisible	whereof he saith we	8, 845/ 24
man is no more	invisible	in this world than	8, 846/ 6
err, be a congregation	invisible	, and a company unknown	8, 847/ 22
herself be spiritual and	invisible	, yet may we have	8, 873/ 21
whole tree standeth itself	invisible	for all that, and	8, 952/ 12
joyfully unto him and	invited	him into the city	8, 759/ 12
authority as by the	invocation	of his Father such	8, 643/ 32
every man, by his	inward	feeling, not only known	8, 575/ 11
outward, lower and more	inward	. And therefore the earth	8, 604/ 32
that is, the most	inward	place of the whole	8, 604/ 33
ascending... and to go	inward	from the outermost is	8, 605/ 13
them into a worse	inward	idolatry of a false	8, 609/ 29
wit, by the secret,	inward	teaching of the Spirit	8, 719/ 8
prey, by the secret,	inward	motion and instinct of	8, 719/ 11
prey by an only	inward	motion. And then shall	8, 729/ 28
Church, but by the	inward	inspiration and teaching of	8, 741/ 31
do" so that the	inward	, secret cause working with	8, 743/ 36
the Manichaeans not that	inward	cause, the secret help	8, 744/ 26
laid them not that	inward	cause, but the outward	8, 744/ 36
of faith toward the	inward	consent thereof, since no	8, 747/ 4
every such faith the	inward	cause moving our will	8, 747/ 29
thereto that is, the	inward	working of God's own	8, 748/ 3
against one, overmaster that	inward	motion of God, as	8, 748/ 14
sticking still to the	inward	cause of their faith	8, 748/ 22
now he hath an	inward	proof and experience thereof	8, 751/ 6
whether God with his	inward	working write in man's	8, 752/ 24
God, that by his	inward	Spirit and outward miracles	8, 764/ 2
are baptized young, the	inward	motion is the same	8, 768/ 20
Now, as for this	inward	cause... we cannot bind	8, 768/ 31
you, first for the	inward	causes of our faith	8, 769/ 19
so attained, without the	inward	working of God, but	8, 820/ 9
Saint John saith, the "	inward	ointment" of God, that	8, 862/ 6

because she hath the "	inward	ointment" of God, as	8, 869/ 25
of God with his "	inward	ointment" that we might	8, 869/ 30
be true, by the	inward	unction of the Holy	8, 888/ 8
preacher, but by the	inward	unction and inspiration of	8, 888/ 18
that the unction and	inward	inspiration of God teacheth	8, 889/ 23
wise as serpents," his	inward	unction will work with	8, 890/ 4
elect shall by the	inward	inspiration happen upon the	8, 901/ 21
men should, besides the	inward	teaching of God, be	8, 999/ 2
of other men, which	inwardly	lieth in the heart	8, 588/ 16
and so teach them	inwardly	and lead them into	8, 615/ 36
eagles, that be taught	inwardly	without any outward teaching	8, 731/ 22
without his holy hand	inwardly	set on us, and	8, 746/ 29
outward instrument... but that	inwardly	thou wast taught by	8, 774/ 17
outward instrument... but that	inwardly	thou wast taught by	8, 803/ 3
faith by God infounded	inwardly	. For I trust that	8, 820/ 31
but such as God	inwardly	taught her he telleth	8, 869/ 31
that shall teach you	inwardly	, as saith Saint John	8, 888/ 9
shall you be moved	inwardly	to perceive the true	8, 888/ 20
be believed that, God	inwardly	working with those good	8, 889/ 3
very true. For God	inwardly	worketh with the will	8, 889/ 24
shall seem sheep, and	inwardly	be ravenous wolves." To	8, 890/ 10
secretly moved and taught	inwardly	, and shall by the	8, 897/ 13
do in Wales, in	Ireland	, Scotland, France, and Spain	8, 584/ 21
Saint Gregory Nazianzen, Saint	Irenaeus	, Saint Eusebius, Saint Athanasius	8, 727/ 20
with a fair hot	iron	fetches out of the	8, 627/ 8
rebellious schismatics with an	iron	rod, and all to	8, 794/ 15
solution. Tyndale Under Abraham,	Isaac	, and Jacob was the	8, 609/ 9
in their fathers Abraham,	Isaac	, and Jacob. "And he	8, 648/ 20
a spiritual. There is	Isaac	and Ishmael, Jacob and	8, 773/ 27
Esau. And Ishmael persecuted	Isaac	; and Esau, Jacob; and	8, 773/ 27
a spiritual; there is	Isaac	and Ishmael, Jacob and	8, 788/ 28
and that "Ishmael persecuted	Isaac	; and Esau, Jacob; and	8, 788/ 29
or as his father,	Isaac	, did in weening that	8, 916/ 25
For neither Abraham nor	Isaac	, nor Jacob, were put	8, 977/ 33
they be the very	Isaacs	, the very Jacobs, and	8, 788/ 35
suddenly be become the	Isaacs	and the Jacobs and	8, 789/ 34
there be none very	Isaacs	, and Israels, and spirituals	8, 790/ 32
by the mouth of	Isaiah	that he should be	8, 651/ 15
Sodom and Gomorrah," said	Isaiah	in his first chapter	8, 718/ 11
Sodom and Gomorrah," said	Isaiah	in his first chapter	8, 726/ 33
Tyndale made the prophet	Isaiah	and Saint Paul, and	8, 727/ 6
saying of the prophet	Isaiah	, "They shall be all	8, 752/ 30
of his holy prophet	Isaiah	, "Be ye washed, be	8, 840/ 7
authority of the prophet	Isaiah	and of Saint Paul	8, 880/ 18
mouth of the prophet	Isaiah	, "My word shall not	8, 880/ 28
God whereof the prophet	Isaiah	there speaketh is none	8, 880/ 33
therefore: In the prophet	Isaiah	the "word" may signify	8, 880/ 35
that those words of	Isaiah	nothing prove the purpose	8, 881/ 5
words of the prophet	Isaiah	will in no wise	8, 882/ 36
rehearsing the prophecy of	Isaiah	recited by our Savior	8, 998/ 7

And had not Judas	Iscariot	heard our Lord as	8, 761/ 27
There is Isaac and	Ishmael	, Jacob and Esau. And	8, 773/ 27
Jacob and Esau. And	Ishmael	persecuted Isaac; and Esau	8, 773/ 27
there is Isaac and	Ishmael	, Jacob and Esau," and	8, 788/ 28
and Esau," and that "	Ishmael	persecuted Isaac; and Esau	8, 788/ 29
Tyndale maketh him an	Ishmael	and an Esau and	8, 789/ 17
them by right but	Ishmaels	, and Esaus, and reprobates	8, 789/ 2
all good men plain	Ishmaels	, Esaus, and carnal... and	8, 789/ 30
and schismatics to be	Ishmaels	, Esaus, and very carnal	8, 791/ 30
of the children of	Israel	unto their Lord God	8, 648/ 15
the ten tribes of	Israel	departed with Jeroboam from	8, 671/ 17
of the children of	Israel	, and gave them by	8, 753/ 7
in the children of	Israel	before, whose fleshly sacrifices	8, 755/ 28
they that are of	Israel	are Israelites; neither because	8, 773/ 16
There is a carnal	Israel	and a spiritual. There	8, 773/ 26
there is a carnal	Israel	and a spiritual Israel	8, 776/ 34
Israel and a spiritual	Israel	... and that even so	8, 776/ 35
there is a carnal	Israel	and a spiritual; there	8, 788/ 28
congregation" or "church" "of	Israel	, and all the church	8, 833/ 29
all the church of	Israel	stood." Likewise in the	8, 833/ 30
only the church of	Israel	; nor, also, the church	8, 835/ 2
O thou house of	Israel	? For I will not	8, 840/ 13
though the children of	Israel	came in conclusion to	8, 865/ 20
the twelve tribes of	Israel	, till the days of	8, 1008/ 19
and Christ, where the	Israelites	fell from God and	8, 691/ 11
to call again the	Israelites	being so often in	8, 693/ 15
are of Israel are	Israelites	; neither because they be	8, 773/ 16
as well paynims as	Israelites	, and of Jews and	8, 835/ 14
none very Isaacs, and	Israels	, and spirituals, but the	8, 790/ 32
be the wholesome words	issuing	out of the ever-flowing	8, 736/ 31
should ye feel none	itch	at all." It were	8, 605/ 37
lieth in the lowest...	its	own weight, ye wot	8, 604/ 35
carrion that hath cast	its	contagious corruption so far	8, 610/ 33
the Scripture restored unto	its	right sense again. But	8, 686/ 4
have now restored unto	its	right sense again. Thus	8, 686/ 14
of virtue, which expreseth	its	own praise out of	8, 765/ 34
of the mouth of	its	enemy, and him that	8, 765/ 34
any outward dependence, hath	its	solidity, substance, and fastness	8, 800/ 5
firm and fast, in	its	own nature, without either	8, 825/ 33
this word "teach" with	its	accusative case set out	8, 846/ 20
that the Church hath	its	surety of itself... but	8, 846/ 30
might find once in	its	proper place, I should	8, 912/ 34
Christ, for acknowledging of	its	sins." But then ask	8, 973/ 1
proper place, and in	its	own province. But this	8, 976/ 5
to the body by	its	voice, and the body	8, 1010/ 30
to that head by	its	faith. And then, as	8, 1010/ 31
a spiritual thing of	its	nature that neither that	8, 1014/ 32
particular churches, as of	its	members: how were it	8, 1024/ 15
that church that had	its	beginning with Christ and	8, 1030/ 15
called the decrees of	Ivo	, which out of like	8, 593/ 16

of which Gratian or	Ivo	gathered it and not	8, 593/ 19
so near together. For	iwis	Tyndale knoweth very well	8, 698/ 16
be done first; and	iwis	, good Christians, ye wot	8, 700/ 34
Luther doth himself. Howbeit,	iwis	when our young eagle	8, 724/ 6
of this evangelical doctor?	Iwis	Saint Peter answered not	8, 797/ 32
whatsoever the Jews would	jabber	or jangle again, ye	8, 683/ 5
served you with a	Jack	of Paris, an evil	8, 705/ 6
Under Abraham, Isaac, and	Jacob	was the church great	8, 609/ 9
fathers Abraham, Isaac, and	Jacob	. "And he shall turn	8, 648/ 20
is Isaac and Ishmael,	Jacob	and Esau. And Ishmael	8, 773/ 27
persecuted Isaac; and Esau,	Jacob	; and the fleshly, the	8, 773/ 28
is Isaac and Ishmael,	Jacob	and Esau," and that	8, 788/ 28
persecuted Isaac; and Esau,	Jacob	; and the fleshly, the	8, 788/ 29
be damned therefor... as	Jacob	did in weening that	8, 916/ 23
did in weening that	Jacob	had been Esau. But	8, 916/ 26
Abraham nor Isaac, nor	Jacob	, were put to death	8, 977/ 33
very Isaacs, the very	Jacobs	, and the very spirituals	8, 788/ 36
the Isaacs and the	Jacobs	and the very spirituals	8, 789/ 34
the Epistle of Saint	James	the word of man	8, 678/ 13
the Epistle of Saint	James	, and some other pieces	8, 684/ 7
his blessed apostle Saint	James	, he giveth all the	8, 688/ 3
plain words that Saint	James	hath therein for the	8, 688/ 14
words also wherewith Saint	James	doth in the same	8, 688/ 17
the Epistle of Saint	James	... which epistle Luther and	8, 707/ 37
further thereto, since Saint	James	reasoneth, disputeth, and defineth	8, 780/ 2
Saint Paul and Saint	James	labored so much to	8, 780/ 28
speak thereof, and Saint	James	, both: that is to	8, 784/ 2
Saint Paul and Saint	James	and many other places	8, 784/ 15
mine. For as Saint	James	saith, "The devils do	8, 785/ 17
the point that Saint	James	speaketh of; because of	8, 787/ 30
therefore is, as Saint	James	saith, out of the	8, 787/ 33
that Philip wrought, or	James	either, or any apostle	8, 797/ 5
And the apostle Saint	James	saith, "Draw ye near	8, 840/ 33
and blessed apostle Saint	James	, "Be ye doers of	8, 842/ 16
the blessed apostle Saint	James	in his epistle: "Is	8, 843/ 10
the counsel of Saint	James	, much more each profit	8, 886/ 8
the Epistle of Saint	James	is not Holy Scripture	8, 895/ 12
Paul as of Saint	James	. For why should I	8, 895/ 15
were written of Saint	James	or not yet after	8, 895/ 18
the Epistle of Saint	James	hath been always doubted	8, 895/ 31
the Epistle of Saint	James	... and would needs have	8, 934/ 17
of perpetual, since Saint	James	saith, "Orate pro invicem	8, 969/ 20
saith plainly that Saint	James'	epistle is none of	8, 646/ 31
fain put out Saint	James'	epistle, and saith it	8, 658/ 19
Jews would jabber or	jangle	again, ye that are	8, 683/ 5
books. As Bainham the	Jangler	, and Hitton the Joiner	8, 710/ 3
is open to all	jeopardies	... but faith is never	8, 874/ 14
But it is no	jeopardy	though charity be deceived	8, 874/ 13
God consider how great	jeopardy	thou shalt be worthy	8, 926/ 23
heart witnesseth the prophet	Jeremiah	: "I shall write my	8, 615/ 13

of Israel departed with	Jeroboam	from their very king	8, 671/ 18
natural liege lord unto	Jeroboam	then remained, as Saint	8, 1008/ 22
of Saint Augustine, Saint	Jerome	, Saint Gregory, Saint Ambrose	8, 589/ 26
at all. Holy Saint	Jerome	expoundeth by an allegory	8, 637/ 15
that holy doctor Saint	Jerome	, in all that ever	8, 637/ 22
Leo, Saint Hilary, Saint	Jerome	, Saint Ambrose, and Saint	8, 696/ 9
the name of Saint	Jerome	, some in the name	8, 706/ 38
partly appeareth by Saint	Jerome	concerning the Book of	8, 711/ 2
the name of Saint	Jerome	, some in the name	8, 712/ 2
Ambrose, and holy Saint	Jerome	, four the special doctors	8, 716/ 31
Sixtus, Saint Leo, Saint	Jerome	, Saint Ambrose, Saint Augustine	8, 727/ 21
appeareth plainly by Saint	Jerome	that there were at	8, 734/ 9
were Saint Augustine, Saint	Jerome	, Saint Basil, Saint Cyprian	8, 805/ 16
words of holy Saint	Jerome	... wherein he confuteth, at	8, 917/ 28
Fourth Book), holy Saint	Jerome	doth at good length	8, 917/ 37
For there saith Saint	Jerome	the selfsame things against	8, 918/ 4
but so was Saint	Jerome	, and many other holy	8, 956/ 5
forth true that Saint	Jerome	, which for that article	8, 1005/ 11
nor for a hundred	Jeromes	... nor for as many	8, 624/ 3
paynim... and circumcised in	Jerusalem	, four years before the	8, 619/ 11
synagogue, and dwelled in	Jerusalem	; whereupon, yet, after his	8, 619/ 14
among the Jews in	Jerusalem	have heard his doubt	8, 621/ 27
heard any man in	Jerusalem	at that time that	8, 622/ 4
at that time in	Jerusalem	, concerning the church of	8, 622/ 14
might have found in	Jerusalem	, even at her hand	8, 702/ 1
where he said unto	Jerusalem	in this wise: "Jerusalem	8, 747/ 15
Jerusalem in this wise: "	Jerusalem	, Jerusalem, how often would	8, 747/ 15
in this wise: "Jerusalem,	Jerusalem	, how often would I	8, 747/ 16
hath been once at	Jerusalem	may lie by authority	8, 812/ 30
he went twice to	Jerusalem	, and twice as far	8, 813/ 2
the apostles kept at	Jerusalem	, they called not all	8, 941/ 11
while he preached in	Jerusalem	: "To believe Christ must	8, 974/ 23
well and lawfully royally	jest	and rail upon the	8, 580/ 17
man be bold to	jest	and rail upon every	8, 583/ 2
and boldness to scoff,	jest	, and rail, either upon	8, 590/ 19
maliciously to rail and	jest	upon their rulers. And	8, 592/ 18
in this manner they	jest	and say in their	8, 624/ 16
must Tyndale not only	jest	and rail upon the	8, 650/ 16
as him listeth to	jest	; for he heareth no	8, 689/ 22
it pleaseth him to	jest	and say, "Even so	8, 777/ 30
amiss to rail and	jest	upon them, ye wot	8, 824/ 29
every lewd fellow to	jest	and rail upon them	8, 911/ 13
to be mocked and	jested	upon by such a	8, 679/ 31
I showed you, both	jesteth	and scoffeth upon the	8, 583/ 25
with which Tyndale here	jesteth	against the Catholic Church	8, 628/ 34
else but bread... and	jesteth	and scoffeth upon it	8, 661/ 35
of Holy Orders he	jesteth	upon, with "shaven" and	8, 704/ 25
Passion. And then he	jesteth	thereon himself, and saith	8, 704/ 35
well, and weeneth he	jesteth	as properly as a	8, 779/ 14
which he so sore	jesteth	and raileth against the	8, 806/ 18

wives. But yet he	jesteth	on them further, because	8, 831/ 21
those churches he neither	jesteth	nor raileth upon, as	8, 836/ 6
from jousting falleth to	jesting	, to do the people	8, 579/ 14
too and therefore, in	jesting	thus, upon a good	8, 580/ 1
as upon railing and	jesting	upon any manner of	8, 592/ 19
him. For such foolish	jesting	and railing as he	8, 635/ 1
Savior himself; and with	jesting	, mocking, and scoffing ween	8, 641/ 22
their own souls, but	jesting	and scoffing that "God	8, 664/ 27
prove it but by	jesting	and railing. God's messengers	8, 771/ 32
thus hath Tyndale, in	jesting	upon my faith, to	8, 788/ 25
mocks, his mows, his	jesting	, and his railing... I	8, 832/ 14
church, with all his	jesting	corollaries intermeddled between. In	8, 838/ 35
of Saint Thomas with	jesting	upon his shoe, whose	8, 863/ 14
as not only by	jesting	, railing, and belying all	8, 911/ 18
his mocks and his	jests	... and that there is	8, 844/ 5
and confess our Lord	Jesus	but by the Holy	8, 615/ 33
Manichaeus, the apostle of	Jesus	Christ through the providence	8, 736/ 30
Paul saith, say "Lord	Jesus	" but in Spirit. And	8, 747/ 5
faith of our Savior	Jesus	even with the Spirit	8, 773/ 25
rest which our Savior	Jesus	is risen unto. And	8, 774/ 5
faith of our Savior	Jesus	even with the Spirit	8, 778/ 27
rest which our Savior	Jesus	is risen unto. And	8, 792/ 7
rest which our Savior	Jesus	is risen unto." But	8, 795/ 26
that be in Christ	Jesus	, as I do learn	8, 833/ 32
in the name of	Jesus	Christ and in the	8, 837/ 21
that be in Christ	Jesus	, as I do learn	8, 846/ 16
name of our Lord	Jesus	Christ, and in the	8, 853/ 4
ye be rich in	Jesus	Christ in all things	8, 854/ 1
revelation of our Lord	Jesus	Christ, which shall confirm	8, 854/ 4
coming of our Lord	Jesus	Christ" now, like as	8, 854/ 5
spiritual faith of Christ	Jesus	, and not in dignities	8, 857/ 31
her blessed husband, Christ	Jesus	, and to the cleanness	8, 860/ 15
that be in Christ	Jesus	." And that this may	8, 860/ 22
of his blessed Son,	Jesus	Christ, in whom is	8, 861/ 17
heaven... which is Christ	Jesus	. And he is the	8, 861/ 21
her true head, Christ	Jesus	, taught... hath learned not	8, 875/ 30
name of our Lord	Jesus	Christ, in virtue of	8, 920/ 23
virtue of our Lord	Jesus	deliver him to the	8, 920/ 24
day of our Lord	Jesus	Christ." God also did	8, 920/ 25
and Spouse is Christ	Jesus	; and the pope is	8, 921/ 29
and Spouse is Christ	Jesus	," and the pope "vicar	8, 924/ 5
her true head, Christ	Jesus	, taught... hath learned not	8, 930/ 4
that is to wit,	Jesus	Christ himself." Whereas Friar	8, 931/ 27
her true head, Christ	Jesus	, taught... hath learned not	8, 952/ 29
her blessed husband, Christ	Jesus	, and to the cleanness	8, 956/ 31
that be in Christ	Jesus	." More I have, good	8, 956/ 37
that be in Christ	Jesus	." I have said unto	8, 957/ 10
that "be in Christ	Jesus	." But by holy Saint	8, 958/ 8
Paul and holy Christ	Jesus	too, it is, good	8, 958/ 9
make men love Christ	Jesus	, and then maliciously pulleth	8, 958/ 12

that are in Christ	Jesus	, but he saith there	8, 958/ 21
that are in Christ	Jesus	, that walk not after	8, 958/ 22
they be in Christ	Jesus	after such a manner	8, 958/ 24
such wise in Christ	Jesus	, howsoever they live or	8, 959/ 2
all his days neither	Jew	nor heretic so mad	8, 681/ 14
people might answer the	Jew	and say, "We neither	8, 681/ 31
say but that the	Jew	is truly and reasonably	8, 683/ 7
trow, nor Saracen, nor	Jew	, nor paynim neither that	8, 767/ 6
with either Turk or	Jew	as we be to	8, 769/ 25
but where they be	Jew	or Greek, king or	8, 838/ 8
argue like. A false	Jew	might have said in	8, 974/ 22
those days a false	Jew	have argued that Christ	8, 974/ 27
much worse than a	Jew	, " meaneth not thereby that	8, 985/ 28
sect. And so the	Jews	are yet in the	8, 601/ 29
the synagogue of the	Jews	like to the church	8, 604/ 14
the synagogue of the	Jews	, and Christian people going	8, 606/ 13
or synagogue of the	Jews	was not ordained to	8, 606/ 20
the synagogue of the	Jews	, begin and continue his	8, 606/ 22
his church both of	Jews	and Gentiles... and that	8, 606/ 23
or synagogue of the	Jews	... because the time was	8, 606/ 36
or synagogue of the	Jews	, not by bare words	8, 608/ 12
or synagogue of the	Jews	was decayed in faith	8, 611/ 30
and expositors among the	Jews	may well appear to	8, 612/ 23
the Scripture by the	Jews	that were of old	8, 612/ 25
the church of the	Jews	as for the church	8, 612/ 34
the synagogue of the	Jews	was at Christ's coming	8, 617/ 8
the synagogue of the	Jews	, nor the clergy of	8, 617/ 31
as Christ commanded the	Jews	to obey the others	8, 618/ 25
and manners of the	Jews	, he had of devotion	8, 619/ 13
though they were all	Jews	and agreed in circumcision	8, 619/ 18
or synagogue of the	Jews	it is not likely	8, 619/ 34
the synagogue of the	Jews	both had been and	8, 620/ 5
or synagogue of the	Jews	is the church of	8, 621/ 21
that time among the	Jews	in Jerusalem have heard	8, 621/ 26
the church of the	Jews	: he shall never avoid	8, 622/ 14
the church that the	Jews	had against the coming	8, 622/ 20
worst sort of the	Jews	did; and unto all	8, 626/ 18
the synagogue of the	Jews	that was at the	8, 626/ 30
the synagogue of the	Jews	yet this one mark	8, 627/ 1
be good, and the	Jews	were bound by the	8, 636/ 21
and synagogue of the	Jews	, Tyndale railleth on against	8, 641/ 24
the synagogue of the	Jews	... and the scribes and	8, 641/ 36
blind reasons" as the	Jews	made against Christ. For	8, 642/ 6
would have rebuked the	Jews	and have reprov'd their	8, 642/ 18
that the good, holy	Jews	of old time before	8, 643/ 1
so say to the	Jews	or not let us	8, 643/ 11
answers to make the	Jews	there than Tyndale hath	8, 643/ 13
blind reasons" that the	Jews	made unto him. And	8, 643/ 35
the synagogue of the	Jews	, nor having no such	8, 644/ 12
of the synagogue, the	Jews	, the scribes, and the	8, 649/ 4

the synagogue of the	Jews	. But now must Tyndale	8, 652/ 29
Baptist to rebuke the	Jews	both for that he	8, 652/ 34
the vices of the	Jews	not with words only	8, 653/ 11
Saint John did the	Jews	. But now knitteth Tyndale	8, 654/ 2
this reason do the	Jews	lay unto our charge	8, 681/ 4
heretics than for the	Jews	against Christendom... but even	8, 681/ 10
to say to the	Jews	for the defense of	8, 681/ 19
Saint Augustine that the	Jews	might say the same	8, 681/ 25
Catholic church, gathered of	Jews	and Gentiles both, together	8, 682/ 7
Scripture. Which scriptures, ye	Jews	, nothing now belong unto	8, 682/ 28
heretic, that "whatsoever the	Jews	would jabber or jangle	8, 683/ 5
the synagogue of the	Jews	is; nor cannot deny	8, 683/ 13
and similitude of the	Jews	, whereby he would shake	8, 683/ 21
fearing him that the	Jews	might lay the same	8, 690/ 15
call home again the	Jews	. This must he show	8, 694/ 30
times called home the	Jews	. And yet such must	8, 695/ 20
being made by the	Jews	against Saint John and	8, 706/ 7
stories. And as the	Jews	have set up a	8, 707/ 4
that likewise as the	Jews	had "set up" a	8, 713/ 1
whole church of the	Jews	... or the high priests	8, 719/ 25
made alike unto the	Jews	: I need not here	8, 720/ 14
had had with the	Jews	the same things in	8, 721/ 13
to say, if the	Jews	had said that they	8, 721/ 15
Scripture... and then the	Jews	would have said, "Ye	8, 721/ 19
the variances between the	Jews	and Saint John the	8, 721/ 29
Baptist, or between the	Jews	and the prophets, as	8, 721/ 29
us... and that the	Jews	had then laid thus	8, 721/ 31
been such as the	Jews	would have laughed at	8, 721/ 35
himself... then if the	Jews	had laughed thereat, and	8, 722/ 9
answer, with which the	Jews	well might, and of	8, 722/ 18
they spoke against paynims,	Jews	, and heretics. Now, the	8, 727/ 9
the devil caused the	Jews	to commit in putting	8, 755/ 20
of our state, the	Jews	were but in fear	8, 756/ 20
the Turks and the	Jews	against us, in this	8, 767/ 13
hundred years. And the	Jews	believe this day as	8, 767/ 19
of theirs, or the	Jews	of theirs... considering that	8, 767/ 34
in number and the	Jews	match us in time	8, 767/ 35
church and the false	Jews	, and Turks, and Saracens	8, 768/ 4
for his part the	Jews	and the Turks to	8, 769/ 2
of God, as the	Jews	in their Talmud or	8, 769/ 5
long as the false	Jews	have. Is not this	8, 769/ 18
we be sure the	Jews	and Turks would allow	8, 769/ 34
his peace... for the	Jews	allowed not his. But	8, 769/ 35
any causes unto the	Jews	or Turks wherefore they	8, 770/ 6
likelihood, "O all you	Jews	, and all you Turks	8, 770/ 29
and then be you	Jews	of more antiquity than	8, 770/ 34
this objection of the	Jews	and the Turks... and	8, 771/ 11
false Turks and the	Jews	, against the true, Catholic	8, 773/ 5
himself also, while the	Jews	persecuted him, then agreeth	8, 789/ 19
great number, among the	Jews	; which thing destroyeth all	8, 791/ 27

alone, but Turks, and	Jews	, and paynims too, and	8, 800/ 31
no more than the	Jews	or Saracens: he remembereth	8, 801/ 14
wise against me the	Jews	and the Old Testament	8, 810/ 26
Catholic Church teach the	Jews	to construe their own	8, 811/ 1
them all from the	Jews	. Now let Tyndale, and	8, 811/ 10
his example of the	Jews	will not help him	8, 811/ 21
the Turks and the	Jews	, both whom he layeth	8, 812/ 19
this church are there	Jews	and Saracens, murderers and	8, 834/ 27
not. More As for	Jews	and Saracens, therein Friar	8, 834/ 30
the town... nor the	Jews	, neither, whereof there were	8, 835/ 4
as Israelites, and of	Jews	and Saracens, as Christian	8, 835/ 14
Barnes say that though	Jews	and Saracens be not	8, 835/ 16
and miracles, both the	Jews	and the pagans, and	8, 881/ 23
they which, from the	Jews	or Gentiles, turned to	8, 906/ 19
miscreant paynims, all false	Jews	, all false heretics, and	8, 912/ 22
Church, that against paynims,	Jews	, heretics, and schismatics agree	8, 914/ 12
come into her (as	Jews	, Turks, and Saracens), and	8, 971/ 30
manner, made the false	Jews	indeed, when they said	8, 974/ 30
either... for the false	Jews	knew him by the	8, 974/ 36
own, new church of	Jews	and Gentiles both, and	8, 1009/ 17
head cornerstone which the	Jews	reproved and rejected, and	8, 1009/ 18
side walls, of the	Jews	and of the paynims	8, 1009/ 21
in the world, among	Jews	and paynims, and those	8, 1017/ 22
the synagogue of the	Jews	and the church of	8, 1031/ 12
the church of the	Jews	because the doctrine thereof	8, 1031/ 13
but that though the	Jews	did use to suffer	8, 1032/ 3
should be of the	Jews'	peculiar church and peculiar	8, 606/ 24
God's own ordinance, the	Jews'	church or synagogue should	8, 606/ 37
and Pharisees of the	Jews'	church. But yet if	8, 618/ 16
to resort to the	Jews'	synagogue, with the scribes	8, 619/ 7
his reason with the	Jews'	argument, as Tyndale now	8, 683/ 1
no skill of the	Jews'	Talmud... but one thing	8, 713/ 5
to be above the	Jews'	in the construing of	8, 811/ 5
all mischievous people a	Job	, as it seemeth, of	8, 791/ 19
his apostles and Saint	John	the Baptist went out	8, 606/ 35
and his disciples and	John	the Baptist departed from	8, 648/ 8
and painted sepulchres. And	John	called them the generation	8, 648/ 12
vipers and serpents. Of	John	the angel said unto	8, 648/ 13
God"... which yet, before	John	, believed after fleshly understanding	8, 648/ 15
had need of a	John	the Baptist to convert	8, 648/ 32
therefore was sent Saint	John	the Baptist to convert	8, 649/ 5
like manner as Saint	John	the Baptist did rebuke	8, 649/ 12
that matter with Saint	John	the Baptist... he must	8, 650/ 7
to this new Saint	John	the Baptist; that is	8, 650/ 18
wot well when Saint	John	the Baptist came, he	8, 650/ 23
the coming of Saint	John	... God would of likelihood	8, 650/ 27
if this young Saint	John	the Baptist the foregoer	8, 651/ 7
the other, old Saint	John	the Baptist was. And	8, 651/ 12
for a new Saint	John	... as of the old	8, 651/ 14
of the old Saint	John	it was of old	8, 651/ 14

therefore have need of	John	the Baptist to convert	8, 651/ 34
Catholic Church as Saint	John	the Baptist rebuked the	8, 652/ 29
as it might Saint	John	the Baptist to rebuke	8, 652/ 34
like manner. For Saint	John	the Baptist rebuked the	8, 653/ 11
evil as we. Saint	John	also preached penance for	8, 653/ 15
Saint John's manner. Saint	John	showed another manner of	8, 653/ 23
with his word. Saint	John	therefore lived in desert	8, 653/ 27
of rebuking that Saint	John	used. And therefore Tyndale	8, 653/ 36
same manner that Saint	John	did the Jews. But	8, 654/ 2
Mt 3:7 Saint	John	called the "generation of	8, 672/ 6
God, against whom Saint	John	the Evangelist wrote his	8, 672/ 21
us take one: even	John	the Baptist. John went	8, 691/ 12
even John the Baptist.	John	went before Christ to	8, 691/ 13
part in Christ. Of	John	, Christ saith (Matthew 17	8, 691/ 17
make this reason unto	John	, and unto many prophets	8, 692/ 25
and synagogues, and Saint	John	the Baptist, and Christ	8, 692/ 35
holy heretics, unto Saint	John	and our Savior and	8, 693/ 1
his apostles, and Saint	John	the foregoer, came to	8, 693/ 4
apostles and to Saint	John	... let Tyndale tell us	8, 695/ 23
his apostles, with Saint	John	his foregoer, to call	8, 695/ 26
he resembleth to Saint	John	, which to Christ's apostles	8, 695/ 28
who was Luther's Saint	John	the Baptist and foregoer	8, 695/ 30
no more but Saint	John	, to show that himself	8, 696/ 23
doctrine thereof as Saint	John	did from the synagogue	8, 696/ 24
ere he prove Saint	John	and himself matches in	8, 696/ 27
the living of Saint	John	than it appeareth yet	8, 696/ 30
like manner as Saint	John	the Baptist and Christ	8, 697/ 4
the doctrine that Saint	John	the Baptist and our	8, 697/ 6
picketh out specially Saint	John	the Baptist to resemble	8, 697/ 14
Catholic Church unto Saint	John	and his demeanor toward	8, 697/ 15
the persons of Saint	John	the Baptist and of	8, 697/ 18
the things that Saint	John	reproved in the doctrine	8, 697/ 21
taught wrong, whom Saint	John	reproved and our Savior	8, 700/ 6
whom this new Saint	John	the Baptist calleth "Pharisees	8, 703/ 15
as a new Saint	John	the Baptist to show	8, 703/ 26
that this new Saint	John	the Baptist is sent	8, 703/ 37
new Baptist... not Saint	John	the Baptist, but Sir	8, 705/ 2
make this reason unto	John	the Baptist, and unto	8, 705/ 23
many answers that Saint	John	, and Christ, and his	8, 705/ 34
the Jews against Saint	John	and Christ and his	8, 706/ 8
God... ask them how	John	the Baptist knew, and	8, 717/ 30
captivity under hypocrites. Did	John	believe that the scribes	8, 717/ 32
world knoweth him not (	John	1). If the world	8, 718/ 4
the voice of Christ (	John	10), whereas the world	8, 718/ 7
more than did Saint	John	the Baptist, and the	8, 718/ 36
means by which Saint	John	the Baptist and the	8, 719/ 6
is to say, Saint	John	the Baptist and the	8, 721/ 5
Tyndale will be Saint	John	the Baptist's fellow, and	8, 721/ 8
you: that if Saint	John	the Baptist and the	8, 721/ 11
the Jews and Saint	John	the Baptist, or between	8, 721/ 29

if that then Saint	John	and the prophets could	8, 721/ 31
these examples of Saint	John	and the prophets be	8, 722/ 3
had so been... Saint	John	and those prophets had	8, 722/ 5
of them... and Saint	John	both in his father	8, 722/ 14
world knoweth him not (	John	1). If the world	8, 726/ 10
the voice of Christ (	John	10), whereas the world	8, 726/ 29
God himself... as Saint	John	the Baptist and the	8, 729/ 3
very scripture... as Saint	John	the Baptist did, and	8, 729/ 26
faith it is written (	John	6), "They shall be	8, 742/ 28
ye have an example (	John	4) of the Samaritan	8, 742/ 38
with examples of Saint	John	and the Pharisees (which	8, 745/ 19
faith it is written (	John	6), "They shall be	8, 752/ 5
First Epistle of Saint	John	... laboring to make men	8, 758/ 8
Saint Peter and Saint	John	"laid their hands upon	8, 843/ 23
the mouth of Saint	John	: "I will give unto	8, 850/ 11
well declared in Saint	John	, where our Master, Christ	8, 861/ 25
she hath , as Saint	John	saith, the "inward ointment	8, 862/ 5
of God, as Saint	John	saith, that teacheth her	8, 869/ 26
of which word Saint	John	saith, "In the beginning	8, 881/ 1
inwardly, as saith Saint	John	. For as our Lord	8, 888/ 9
in by night, that	John	Burt brought me (otherwise	8, 902/ 37
First Epistle of Saint	John	, which false exposition of	8, 917/ 35
whole, as the apostle	John	saith: "If we confess	8, 961/ 21
Christian readers, that Saint	John	the Evangelist, out of	8, 980/ 31
the Gospel of Saint	John	. But now let us	8, 981/ 25
Paul, and with Saint	John	the Evangelist that is	8, 985/ 7
in the Gospel of	John	, that all men shall	8, 998/ 8
twentieth chapter of Saint	John	: "Of whom that ye	8, 1018/ 15
his flour, as Saint	John	the Baptist calleth it	8, 1019/ 30
of Matthew, where Saint	John	speaketh of Christ, saying	8, 1019/ 31
Christian readers, that Saint	John	calleth the church that	8, 1019/ 36
the counsel of Saint	John	, not so much as	8, 1027/ 33
the words of Saint	John	, that saith of the	8, 1031/ 1
By which words Saint	John	showeth not only that	8, 1031/ 5
all the remnant, Saint	John	the Evangelist and all	8, 1031/ 9
This was not Saint	John's	manner. Saint John showed	8, 653/ 22
bishop Theophylactus upon Saint	John's	Gospel, left out in	8, 685/ 13
And then will I	join	thereto the confession of	8, 1029/ 26
although his known sin	joined	unto his preaching should	8, 766/ 31
belief, charity not yet	joined	with it. For since	8, 781/ 19
of the paynims, were	joined	in one together, as	8, 1009/ 21
Jangler, and Hitton the	Joiner	, and Tewkesbury the Purser	8, 710/ 3
heresies which he covertly	joineth	here therewith... those lies	8, 839/ 34
of the angle that	joineth	both the sides in	8, 931/ 22
other, profane things, and	joineth	together (in the leaf	8, 988/ 20
cut off a rotten	joint	of his body yea	8, 856/ 22
yea, and many rotten	joints	yet were the remnant	8, 856/ 22
and delivered them unto	Joshua	, Eleazar, Phinehas, and Caleb	8, 609/ 14
the pain of their	journey	, and entered into the	8, 578/ 34
whereby we enter our	journey	the right way toward	8, 746/ 26

to enter into that	journey	, nor walk forth one	8, 781/ 22
good company in his	journey	, should happen yet to	8, 877/ 13
the last took his	journey	persuaded and brought thereunto	8, 990/ 7
the bishop. "In this	journey	of Saint Bernard, God	8, 990/ 29
fool's hood, and from	jousting	falleth to jesting, to	8, 579/ 14
Dormitantius, Manichaeus, Valentinus, Arius,	Jovinian	, Helvidius, Eunomius, Marcion, Montanus	8, 694/ 34
Helvidius Heretic, Macedonius Heretic,	Jovinian	Heretic, Pelagius Heretic, and	8, 728/ 6
impassible, both twain in	joy	and glorious bliss with	8, 852/ 21
all great cause to	joy	and rejoyce in the	8, 885/ 13
rejoiceth, and what a	joy	he maketh, as he	8, 918/ 27
own, and of George	Joye	... and therein should she	8, 886/ 20
that forthwith they came	joyfully	unto him and invited	8, 759/ 12
of discretion, either from	Judaism	or from Gentility... and	8, 782/ 22
in such wise as	Judas	departed from the church	8, 672/ 1
have their part with	Judas	, and with such others	8, 672/ 17
again, will else with	Judas	be buried and burn	8, 673/ 18
had sold it, as	Judas	would have had it	8, 699/ 15
follow the counsel of	Judas	in giving the price	8, 699/ 34
wine? And had not	Judas	Iscaiot heard our Lord	8, 761/ 27
now? "Nay," saith Tyndale, "	Judas	never believed." How proveth	8, 761/ 30
mind and consent with	Judas	at any time, if	8, 762/ 8
at any time, if	Judas	had at no time	8, 762/ 9
if Christ spoke with	Judas	much more than with	8, 762/ 14
them... and yet had	Judas	but either historical faith	8, 762/ 15
his checker roll... nor	Judas	himself after his conceived	8, 856/ 28
did that schismatic traitor	Judas	, which was at the	8, 870/ 13
all clean," meaning by	Judas	, the traitor that was	8, 907/ 6
apostates unto the traitor	Judas	. I would Friar Barnes	8, 988/ 29
place he likeneth unto	Judas	not only those apostates	8, 988/ 31
Barnes doth, and as	Judas	did after the Maundy	8, 988/ 33
holy, because of one	Judas	. And surely, when the	8, 1020/ 17
such heretics and such	Judases	now. And thus, good	8, 856/ 33
They that be in	Judea	, let them flee up	8, 874/ 18
They that be in	Judea	, let them flee up	8, 928/ 27
They that be in	Judea	, let them flee into	8, 933/ 20
the very church in	Judea	, and in these two	8, 1008/ 23
for health is of	Judea	." Now, when that in	8, 1008/ 37
and bold, either to	judge	so rashly the repentance	8, 588/ 16
shall after discern and	judge	... whether the reason that	8, 602/ 30
taketh upon him to	judge	the power of God	8, 629/ 30
anon? and examine and	judge	by the Scripture which	8, 668/ 12
God: that it can	judge	and discern the words	8, 676/ 32
ye may perceive and	judge	whether the Church or	8, 733/ 36
more truly... and thereby	judge	likewise, as Tyndale here	8, 734/ 1
which they can sufficiently "	judge	," saith he, "between good	8, 775/ 15
either, God shall be	judge	, and not Tyndale. But	8, 787/ 27
he were made the	judge	. For how should he	8, 790/ 26
nor make him no	judge	in this matter, lest	8, 791/ 2
that is a righteous	judge	, shall yield me in	8, 849/ 16
nor fleshly reason can	judge	of her. Wherefore, we	8, 861/ 1

the power of the	Judge	in the judgment of	8, 868/ 7
own soul, examine and	judge	her doctrine, and so	8, 870/ 35
whereby that we may	judge	that there be some	8, 873/ 27
whereby that we may	judge	that there be some	8, 878/ 20
be never able to	judge	which preacher of so	8, 893/ 27
to control him and	judge	who construed wrong, and	8, 911/ 31
universal church, she will	judge	righteously, after Christ's word	8, 943/ 12
church, then she will	judge	righteously, after Christ's word	8, 943/ 33
own good before a	judge	and contend in judgment	8, 945/ 2
without any court or	judge	. Now, in this exposition	8, 945/ 32
of sin she will	judge	righteously, after the word	8, 949/ 34
deed truly known, to	judge	, reprove, and redress that	8, 951/ 22
the fleshly reason can	judge	of her. Wherefore, we	8, 974/ 16
what have we to	judge	? Be ye the judges	8, 1017/ 17
be without, God shall	judge	. Take you away the	8, 1017/ 19
and let the remnant	judge	. " Now, these "remnant" that	8, 1022/ 9
these "remnant" that shall	judge	shall they be known	8, 1022/ 10
whose word they shall	judge	shall he be known	8, 1022/ 12
all the remnant that	judge	upon him must needs	8, 1022/ 13
Do not ye, therefore,	judge	before the time; until	8, 1023/ 35
so long discerned and	judged	for the word of	8, 678/ 14
should be discerned and	judged	. And therefore that man	8, 933/ 37
good men would have	judged	well, and true men	8, 949/ 36
have all this doctrine	judged	and condemned for heresy	8, 951/ 30
some of these heresies	judged	for true Catholic faith	8, 951/ 34
and the other prophets,	judges	, and priests after, into	8, 611/ 13
one of the same	judges	, having license at liberty	8, 832/ 34
it among those his	judges	, I say that there	8, 832/ 37
one another before paynim	judges	, and ye do one	8, 854/ 9
his counsel, and the	judges	too, and in the	8, 944/ 35
and especially before paynim	judges	, which thing Saint Paul	8, 947/ 17
his known church under	judges	, priests, prophets, and kings	8, 1008/ 18
judge? Be ye the	judges	of them that be	8, 1017/ 17
should sue before paynim	judges	, they should appoint for	8, 1022/ 20
they should appoint for	judges	of their own even	8, 1022/ 20
company should appoint unknown	judges	! And therefore it appeareth	8, 1022/ 22
works. But nevertheless, charity	judgeth	well of all things	8, 874/ 11
and wholly err, and	judgeth	unright and excommunicateth him	8, 943/ 14
power of God in	judging	every man's mind... but	8, 629/ 30
far to mislead their	judgment	: for help of such	8, 591/ 14
in the Day of	Judgment	. " And also, since they	8, 614/ 29
at the Day of	Judgment	. " And thus hath Tyndale	8, 616/ 28
he saith that the	judgment	"ceaseth not," but is	8, 629/ 1
be brought before the	judgment	seat of Christ, that	8, 687/ 5
at the Day of	Judgment	stand in more hard	8, 759/ 16
mollify and mitigate his	judgment	... and play as the	8, 790/ 5
his church at his	judgment	, and not at yours	8, 838/ 19
the world hath no	judgment	nor knowledge of her	8, 845/ 7
hath so sure a	judgment	that she knoweth the	8, 862/ 2
cannot err in her	judgment	? Because that Christ hath	8, 862/ 3

let him prevent the	judgment	of God, by shrift	8, 868/ 1
the Judge in the	judgment	of the priest; let	8, 868/ 8
at the Day of	Judgment	our Savior shall say	8, 920/ 29
worthy at the Divine	Judgment	, that withdrawest not money	8, 926/ 24
warily and with good	judgment	, and in this matter	8, 934/ 14
judge and contend in	judgment	, have destroyed all patience	8, 945/ 2
yet might they in	judgment	err and be deceived	8, 950/ 13
Christ come again unto	Judgment	and end all this	8, 1000/ 31
at the Day of	Judgment	he shall lay to	8, 1017/ 1
must needs leave the	judgment	unto God, as Saint	8, 1023/ 33
lawyers, and all these	judiciaries	, that say a man	8, 945/ 1
dark, and there to	juggle	as men may not	8, 686/ 20
that the Catholic Church	juggle	from their true sense	8, 687/ 16
Catholic Church, that would	juggle	away such good glosses	8, 689/ 17
not see how they	juggle	with it... even so	8, 706/ 31
not see how they	juggle	with it." I have	8, 710/ 17
with which they would	juggle	forth their falsehood and	8, 995/ 37
the true sense were	juggled	away. This way should	8, 686/ 17
well enough how he	juggleth	himself over the stile	8, 686/ 6
true understanding, and their	juggling	spied, and they likely	8, 685/ 32
Tyndale here speaketh of "	juggling	, " which he saith we	8, 686/ 2
spy and perceive his	juggling	well enough how he	8, 686/ 5
we do when our	juggling	is spied... there is	8, 686/ 7
thereof, have falsified with	juggling	away the right understanding	8, 686/ 11
wind themselves out with	juggling	"faith alone" into faith	8, 688/ 9
But perceiving that foolish	juggling	to be so fond	8, 688/ 11
and "spy" out the "	juggling	" of the Catholic Church	8, 689/ 17
But such is Tyndale's	juggling	, to make everything of	8, 754/ 22
if it were only	Julian	the Apostate, which fell	8, 808/ 10
claimeth any power or	jurisdiction	upon him. And as	8, 594/ 14
court, should have no	jurisdiction	at all. And now	8, 945/ 28
diligent prayer of a	just	man is much worth	8, 582/ 13
and sufficient for the	just	cause of damnation of	8, 799/ 18
of the law are	just	before God, but the	8, 842/ 12
Christian faith, were also	just	and righteous, all the	8, 853/ 24
God is faithful and	just	, and will pardon us	8, 961/ 23
a certain reason and	justice	: to deal well and	8, 636/ 18
the state of original	justice	... and shall have when	8, 755/ 5
be pursued not for	justice	, but by justice turned	8, 789/ 33
for justice, but by	justice	turned from evil to	8, 789/ 33
since that all the	justice	of man is, as	8, 841/ 18
me a crown of	justice	, which our Lord, that	8, 849/ 16
when he reckoned of	justice	to be rewarded and	8, 849/ 19
order, true dealing, and	justice	; but yet as these	8, 911/ 9
his part, but by	justice	, through their own deeds	8, 921/ 2
merits of faith and	justice	, they deserved to be	8, 977/ 34
of the ablution and	justification	with which each of	8, 853/ 8
they that believed were	justified	. But the Pharisees put	8, 692/ 18
and taught to be	justified	by the work... as	8, 692/ 20
are sanctified, you are	justified	in the name of	8, 837/ 21

the law shall be	justified	. " And our Savior himself	8, 842/ 12
be sanctified, ye be	justified	in the name of	8, 853/ 4
washed and sanctified and	justified	in the Spirit of	8, 853/ 6
from his sins, and	justified	in his spirit, by	8, 853/ 10
that am I not	justified	. " Now, if no man	8, 1023/ 31
that all only faith	justifieth	before God. And that	8, 842/ 6
for all only faith	justifieth	, he saith. But yet	8, 865/ 15
to Christian religion, and	justifieth	the faithful, repaireth penitents	8, 976/ 12
God ordained not to	justify	but to be signs	8, 692/ 17
were not works to	justify	. Now make this reason	8, 692/ 24
feeble of themselves to	justify	, that such as are	8, 755/ 29
to deal well and	justly	even with the very	8, 636/ 18
all babbled, well and	justly	condemned by the whole	8, 936/ 36
and so preserve and	keep	that specially chosen creature	8, 575/ 19
brother exhorting them to	keep	Christ's. And he hath	8, 584/ 16
which have licenses to	keep	whores, some of the	8, 584/ 22
thrifths, and the priests	keep	their whores still. Howbeit	8, 584/ 26
tyrant compelleth them to	keep	his own. Now, this	8, 585/ 8
higher powers, and to	keep	and observe the laws	8, 594/ 18
and let the princes	keep	him from the people	8, 597/ 20
fast in and fast	keep	them in with the	8, 607/ 26
his church, perpetually to	keep	it from all damnable	8, 616/ 36
Matins and Mass, and	keep	the Sunday and some	8, 631/ 10
should be bound to	keep	fasting days, and namely	8, 631/ 11
in his arms and	keep	him warm a-nights. This	8, 637/ 21
prim to bed to	keep	his back warm, for	8, 637/ 31
and more sore, to	keep	up their heresies with	8, 638/ 24
in many years to	keep	up the true Christian	8, 638/ 25
men are bound to	keep	their holy vows, and	8, 646/ 14
sin... but these fellows	keep	still their own sins	8, 653/ 16
he hath promised to	keep	his church therefrom... as	8, 693/ 19
death of Christ to	keep	in the right faith	8, 695/ 36
the Blessed Sacrament, and	keep	the chastity that they	8, 703/ 36
it, and as they	keep	it from the laypeople	8, 706/ 30
on and saith, "They	keep	the Scripture from the	8, 710/ 16
of truth, receive and	keep	no steps of any	8, 725/ 20
it together, and together	keep	it shall, spite of	8, 728/ 16
be thanked, very well	keep	and observe; howbeit, the	8, 732/ 31
follow the Spirit, and	keep	the Spirit with us	8, 756/ 3
God's further help) to	keep	a man from some	8, 783/ 2
some sin though they	keep	him not from all	8, 783/ 3
breast and prayeth Christ	keep	him from it; and	8, 783/ 6
taken hold thereof, to	keep	him from the other	8, 783/ 10
mind, never labor to	keep	it. For he that	8, 786/ 19
that sent it can	keep	it, if he list	8, 786/ 19
and that folk should	keep	the holy days, and	8, 806/ 19
than he letteth to	keep	, still, without any failing	8, 819/ 17
nor be bound to	keep	their vows, but that	8, 826/ 28
of their vowed chastity,	keep	their open, avowed whoredom	8, 832/ 7
whore, nor bawd and	keep	this point well in	8, 836/ 36

how well he will	keep	his promise, whereof he	8, 837/ 2
in the same Psalm, "	Keep	thy tongue from evil	8, 840/ 17
word of God and	keep	it." And again, also	8, 842/ 15
as no man can	keep	some thieves out of	8, 848/ 31
into the everlasting life,	keep	the commandments." And again	8, 849/ 31
to your housel, ye	keep	not a reverent order	8, 854/ 14
Tyndale doth, though Tyndale	keep	himself in the dark	8, 864/ 9
own peril, adventure to	keep	these books, because of	8, 886/ 22
Scripture she must needs	keep	despite of all the	8, 886/ 24
at the leastwise to	keep	the Scripture in English	8, 886/ 27
confess themselves bound to	keep	. And that the gloss	8, 914/ 17
of you that ye	keep	and will keep all	8, 920/ 3
ye keep and will	keep	all things that I	8, 920/ 3
he biddeth the Thessalonians	keep	"the traditions which ye	8, 931/ 2
they might as well	keep	them at home. And	8, 941/ 19
bond of charity, that	keep	themselves within her. And	8, 976/ 33
a man hold and	keep	the sure, fast ground	8, 977/ 9
change some words, and	keep	some words away, to	8, 985/ 8
man was able to	keep	back the throng of	8, 990/ 13
unto them did he	keep	the great promise of	8, 1016/ 16
epistle, that ye should	keep	no company with fornicators	8, 1017/ 9
string by the half	keep	them plumb, right under	8, 1021/ 32
religious and continue chaste,	keepeth	all their living alone	8, 638/ 16
Catholic Church repaireth and	keepeth	up now... and which	8, 680/ 3
in their obstinacy and	keepeth	them from Christendom! But	8, 681/ 12
the man's tale alone	keepeth	the faith in us	8, 747/ 36
an outward motion it	keepeth	as it brought... but	8, 748/ 1
it brought... but principally	keepeth	us therein he that	8, 748/ 2
his church catcheth and	keepeth	both good fish and	8, 777/ 10
that token which he	keepeth	from them hurl stones	8, 901/ 14
so. For his hair	keepeth	his head too hot	8, 921/ 10
is she only that	keepeth	them with a strong	8, 976/ 32
point... which thing, God	keeping	his promises fore-remembered, were	8, 622/ 30
Ananias and Sapphira for	keeping	part of their own	8, 635/ 7
works and sacraments, and	keeping	of holy vows, and	8, 704/ 12
is to wit, the	keeping	and preserving of the	8, 720/ 4
with his will in	keeping	him therefrom, as he	8, 783/ 8
so well wary in	keeping	us both from shrift	8, 797/ 13
were overthrown, overthrowing and	keeping	under by his authority	8, 990/ 21
himself comely in gay	Kendal	green; set saints at	8, 583/ 36
calendar "Saint Thomas of	Kent	." Such purpensed falsifying of	8, 684/ 27
words of the poor	Kentishman	which I rehearse in	8, 775/ 34
the sessions of peace	kept	within the realm; in	8, 587/ 6
profit. And though they	kept	the people from outward	8, 609/ 27
Tyndale himself that they "	kept	the people from outward	8, 611/ 36
been begun and continually	kept	and observed from above	8, 631/ 30
their hands, altogether, and	kept	himself right naught, nor	8, 635/ 4
did vow chastity and	kept	it. But now that	8, 640/ 35
Church, and therein perpetually	kept	by the Spirit of	8, 657/ 1
ordinary course of succession,	kept	and continued one... and	8, 670/ 1

say, be contained and	kept	from doing any great	8, 677/ 27
that the Scripture was	kept	, but unto the mercy	8, 706/ 22
that the Scripture is	kept	, but unto the bottomless	8, 706/ 28
hath been of necessity	kept	out of the laypeople's	8, 710/ 21
church, and gathered and	kept	it together, and together	8, 728/ 15
alone good to be	kept	yea, and the very	8, 782/ 34
been by grace hitherto	kept	and preserved from such	8, 797/ 37
should be preserved and	kept	by the means of	8, 807/ 14
the same to be	kept	and preserved, especially since	8, 821/ 17
course, and I have	kept	my faith, and now	8, 849/ 14
Adrian); especially because I	kept	them close in a	8, 903/ 1
rulers to see them	kept	yea, and the rulers	8, 911/ 11
persuasion of the devil,	kept	back; ye know with	8, 926/ 20
council, that the apostles	kept	at Jerusalem, they called	8, 941/ 10
that is without is	kept	within," etc. Here have	8, 943/ 17
there made it and	kept	it a known church	8, 1008/ 1
and his generation, yet	kept	he the known church	8, 1008/ 3
not always good. After	kept	he and continued his	8, 1008/ 8
Aaron, and in desert	kept	it a known church	8, 1008/ 14
two known tribes he	kept	his known church. Very	8, 1008/ 24
own coming, there he	kept	his known church, that	8, 1008/ 29
apostles, and hath been	kept	and continued, by continual	8, 1030/ 16
take they the sweet	kernel	within the Blessed Body	8, 639/ 5
himself hath lost the	key	, that neither the Spirit	8, 575/ 17
had "taken away the	key	of knowledge" and had	8, 609/ 38
a net or a	key	. We believe that the	8, 645/ 21
they "took away the	key	of knowledge, and stopped	8, 692/ 14
specially spurneth with his	kibed	heel, but it will	8, 583/ 15
works should no more	kill	the soul than a	8, 581/ 1
of good worts should	kill	and destroy the body	8, 581/ 2
forbearing their meat... and	kill	themselves with abstinence. And	8, 631/ 17
prey, to despoil and	kill	and devour it as	8, 723/ 21
him, causeth us to	kill	and mortify the works	8, 757/ 12
the devil enticed to	kill	the man, maketh a	8, 783/ 5
also, and make him	kill	and murder the one	8, 783/ 14
all they punish and	kill	the Anabaptists; so that	8, 790/ 31
yet pursue, punish, and	kill	heretics, idolaters, and schismatics	8, 791/ 26
and rob them, and	kill	them, too. Now, if	8, 877/ 5
and rob them, and	kill	them?" to this question	8, 877/ 22
beat, rob, despoil, and	kill	them. For Saint Paul	8, 953/ 18
that might not only	kill	the body, but cast	8, 955/ 31
been in few days	killed	and slain, and the	8, 608/ 22
and hated them, and	killed	them too... yet when	8, 694/ 16
subdued the faithless, and	killed	of them great number	8, 793/ 36
the flock, and either	killed	them or by the	8, 1008/ 16
leman, or while he	killeth	a good man, and	8, 667/ 1
sect there punisheth and	killeth	another among themselves. And	8, 817/ 25
well the next of	kin	as the farthest stranger	8, 664/ 14
meaneth for some that	kind	of doctors and expositors	8, 612/ 30
Rationale divinorum... with which	kind	of allegories Tyndale cometh	8, 632/ 13

the Scripture, and some	kind	of living after the	8, 666/ 28
neighbor to other by	kind	. But in the New	8, 753/ 2
faith was changed in	kind	, because it was augmented	8, 759/ 32
be such, in every	kind	of abomination, as this	8, 765/ 13
manner of motions: one	kind	of outward causes, such	8, 768/ 11
with such an unknown	kind	of "feeling faith" as	8, 772/ 34
do stand with any	kind	of abominable sin, because	8, 779/ 24
is such a heinous	kind	of abominable, outrageous blasphemy	8, 788/ 20
devil's faith. The other	kind	of faith, that is	8, 818/ 6
the preaching, any new	kind	of faith or new	8, 820/ 28
children are baptized, which	kind	of faith have they	8, 822/ 1
I, therefore, Tyndale: Which	kind	of faith is this	8, 822/ 14
he them all one	kind	of grace, and one	8, 822/ 33
of grace, and one	kind	of faith, though they	8, 822/ 33
difference that divideth the	kind	of man from all	8, 823/ 15
not faith... but another	kind	of revelation and an	8, 825/ 20
of knowledge beyond the	kind	and nature of the	8, 825/ 21
attain. But yet such	kind	of revelation if he	8, 825/ 26
any damnable error; which	kind	of error is the	8, 872/ 9
in earth to that	kind	of goodness that except	8, 911/ 34
men of some other	kind	of faith agreeing with	8, 934/ 31
do speak of that	kind	of error in which	8, 950/ 22
of error in which	kind	of error they may	8, 950/ 22
there are in every	kind	of ministers of the	8, 985/ 16
the Divine Service... which	kind	of hallowed things Friar	8, 988/ 19
one of the worst	kind	of paynims. For some	8, 1026/ 4
lacketh the specific and	kindly	difference that divideth the	8, 823/ 15
other degrees, both of	kindred	and affinity, much further	8, 586/ 7
folk of acquaintance or	kindred	, or neighbors, peradventure, all	8, 667/ 16
in all which many	kinds	of malefactors are amerced	8, 587/ 7
states, manners, conditions, and	kinds	, no more but one	8, 599/ 15
his money upon such	kinds	of "voluntary," to help	8, 701/ 9
anything bestow upon such	kinds	of "voluntary"; so that	8, 701/ 27
Catholic church against all	kinds	of heretics, whatsoever the	8, 738/ 30
some in chariots. These	kinds	of people do make	8, 763/ 25
that he putteth two	kinds	of faith, a "historical	8, 817/ 34
one of these two	kinds	: either historical faith or	8, 817/ 36
feeling faith. For more	kinds	of faith putteth he	8, 822/ 18
man from all the	kinds	of unreasonable, brutish beasts	8, 823/ 16
he putteth no more	kinds	of faith, nor none	8, 823/ 35
in Scripture for these	kinds	of works, plenteously and	8, 932/ 12
one of those four	kinds	of devils. By all	8, 988/ 4
relief, governances, the diverse	kinds	of languages, and interpretations	8, 1022/ 1
detesting of all manner	kinds	of heresy. And this	8, 1027/ 25
consonantly together, against all	kinds	of schisms and heresies	8, 1028/ 28
neither have pope, emperor,	king	, councillor, mayor, sheriff, nor	8, 580/ 4
holy ointment with which	King	Saul was consecrated, that	8, 595/ 12
himself received and anointed	king	in his place, and	8, 595/ 14
should ween himself a	king	. For surely the words	8, 595/ 27
reprove and rebuke every	king	and prince, and would	8, 597/ 3

the only example of	King	David's deed, whereby some	8, 637/ 29
and a most faithful	king	, in his most famous	8, 639/ 20
the devil, which is	king	, as the Scripture saith	8, 662/ 17
Jeroboam from their very	king	, Rehoboam, the son of	8, 671/ 18
rebellious departing from their	king	, albeit they were not	8, 671/ 19
the thing wherewith the	King	our sovereign lord, as	8, 675/ 29
very goodly bird and	king	of all fowls, the	8, 723/ 12
eagle, the rich, royal	king	of all birds, is	8, 723/ 19
therefore as God, the	King	of peace and unity	8, 728/ 14
sower of dissension and	king	of rebellion, the prince	8, 728/ 18
in another place: "The	king	turned his face and	8, 833/ 28
the church which the	king	there blessed... but, as	8, 834/ 34
be Jew or Greek,	king	or subject, carter or	8, 838/ 9
he pope or peddler,	king	or cobbler, "carter or	8, 839/ 14
doctrine accepted of the	King	and openly received in	8, 885/ 22
as if a good	king	had in his checker	8, 907/ 10
Frenchman as is the	king	of either other country	8, 909/ 33
much rule as the	king	, so will it not	8, 909/ 35
were even made a	king	by the finding of	8, 918/ 28
Rehoboam, the son of	King	Solomon. After that, when	8, 1008/ 20
no sacrament whereas the	King's	Highness, as a most	8, 639/ 19
the Mass... wherewith the	King's	noble Grace in such	8, 657/ 16
Tyndale, now perceiving the	King's	argument in that point	8, 676/ 3
rehearseth yet doth the	King's	Grace against Luther, besides	8, 676/ 12
this argument, lo, the	King's	Highness utterly confuted Luther	8, 677/ 38
of Luther, as the	King's	Highness handleth them, fully	8, 678/ 15
with them (as the	King's	Highness excellently well marketh	8, 688/ 20
most excellent sovereign the	King's	noble Grace, not without	8, 710/ 24
as Luther answered the	King's	Grace: that the Turk	8, 769/ 31
was Chancellor to the	King's	Highness, was by divers	8, 813/ 12
books forbidden by the	King's	gracious proclamation to be	8, 813/ 15
at Bruges in the	King's	business, to marry there	8, 816/ 1
the land by the	King's	license, and yet might	8, 845/ 31
secret traitor in a	king's	household is by his	8, 856/ 27
and saving for the	King's	safe-conduct, should have stood	8, 885/ 25
books, because of the	King's	proclamation... he would tell	8, 886/ 22
court and of the	king's	household. And the household	8, 907/ 13
But inasmuch as "the	kingdom	of God standeth not	8, 608/ 2
well in mind, the	kingdom	of God is not	8, 608/ 10
had "shut up the	kingdom	of heaven," and neither	8, 609/ 38
as I said, the	kingdom	of heaven standeth not	8, 690/ 23
and stopped up the	kingdom	of heaven, that no	8, 692/ 14
where he likeneth the	kingdom	of God unto the	8, 834/ 7
prepareth us to the	kingdom	of heaven, and maketh	8, 976/ 15
are predestinated unto the	kingdom	of God, which can	8, 977/ 17
Christ shall deliver the	kingdom	to his Father, then	8, 1009/ 29
good and bad "the	kingdom	of heaven"; and by	8, 1020/ 13
he calleth it "the	kingdom	of heaven." For be	8, 1020/ 27
and taken away, but	kings	and kings' laws too	8, 585/ 22
judges, priests, prophets, and	kings	in the twelve tribes	8, 1008/ 19

away, but kings and	kings'	laws too, if their	8, 585/ 22
the game-players' disguising and	kings'	apparel. Of this cometh	8, 983/ 23
to Christ's cross and	kiss	it, and worship Christ's	8, 703/ 35
idolatry to creep and	kiss	the cross... and in	8, 953/ 31
same Friar Frap and	Kit	Cate his make, and	8, 925/ 27
the clergy might any	knave	have made upon the	8, 635/ 2
dwelling any one villainous	knave	, but he may be	8, 705/ 14
lay such a railing	knave	eight hundred miles deep	8, 714/ 6
a very false, cankered	knave	, that would break not	8, 1026/ 8
and put off his	knave's	coat and wax an	8, 733/ 17
part of his beastly	knavery	. Lo, thus he beginneth	8, 764/ 35
how greedily the peddling	knaves	that here bring over	8, 628/ 12
men know, many well-known	knaves	. Consider, now, that our	8, 728/ 32
meinie of lewd, mocking	knaves	... which when the poor	8, 772/ 21
all the false, perjured	knaves	in the realm." "Well	8, 815/ 7
words: with blasphemous mockery,	knavish	derision, and scorn. And	8, 702/ 30
then let us hardily	kneel	and make our prayer	8, 582/ 35
and that men should	kneel	to Christ's cross and	8, 703/ 35
stepped in above the	knees	, and had stepped over	8, 725/ 18
our Lord, I never	knew	none such, nor I	8, 586/ 36
stranger whom I never	knew	before his necessity may	8, 698/ 27
yet since she neither	knew	their need for so	8, 699/ 31
by good folk that	knew	them... saving that the	8, 711/ 16
how John the Baptist	knew	, and other prophets which	8, 717/ 30
holy prophets before him	knew	the very scripture of	8, 719/ 7
known church, and first	knew	and acknowledged and believed	8, 731/ 8
by it received and	knew	and acknowledged and believed	8, 731/ 9
known Catholic church... and	knew	that church right well	8, 734/ 31
us that once he	knew	the Scripture by the	8, 741/ 28
without help of God	knew	and believed the Scripture	8, 744/ 24
it. And also, Tyndale	knew	not that God by	8, 809/ 38
Catholic Church, they neither	knew	the one nor the	8, 810/ 13
as plainly as he	knew	it himself, upon his	8, 814/ 13
those questions that I	knew	of a certain assembly	8, 814/ 28
together as they all	knew	to be good and	8, 940/ 13
for the false Jews	knew	him by the one	8, 974/ 36
and his true disciples	knew	him by both... and	8, 975/ 1
Persons, of which each	knew	other. Second was his	8, 1006/ 39
him, for he always	knew	who were his and	8, 1010/ 25
any man, whoso will	knit	and put in against	8, 740/ 13
Steeple. And there, to	knit	up all his whole	8, 776/ 1
two things so loosely	knit	together. What manner an	8, 883/ 5
the Jews. But now	knitteth	Tyndale all the matter	8, 654/ 3
all that tale... he	knitteth	it up with a	8, 705/ 20
false feeling faith, he	knitteth	up all his dispicions	8, 773/ 10
at the door and	knock	. " And that God helpeth	8, 747/ 9
us, nor stand and	knock	at the door of	8, 787/ 7
but finding of a	knot	in a rush. For	8, 922/ 13
such as we well	know	that he falsely belieth	8, 586/ 25
the people talk, they	know	their deeds themselves before	8, 591/ 4

by what means they	know	that there is any	8, 592/ 8
very ignorant if he	know	not that though there	8, 593/ 7
no man could but	know	it, except such as	8, 613/ 15
of malice would not	know	it and yet, as	8, 613/ 16
for no man can	know	where to call another	8, 617/ 26
another, nor how to	know	another if they came	8, 617/ 27
happen, he should surely	know	the truth. Now seemeth	8, 620/ 10
folk that long to	know	the truth, it could	8, 622/ 32
sufficient to discern and	know	the Church now for	8, 623/ 28
old holy saints... we	know	that the words of	8, 627/ 14
accursed unlearned people that	know	not the Scripture believe	8, 641/ 32
might say, "Will ye	know	which is the very	8, 647/ 29
which thou shalt always	know	by their faith examined	8, 648/ 37
should by these prophecies	know	him and give the	8, 650/ 24
cause than only to	know	which be the heretics	8, 654/ 20
For how can we	know	the faith that in	8, 659/ 33
this, I would fain	know	one thing of him	8, 662/ 33
Which thou shalt always	know	by their faith examined	8, 663/ 5
tokens do make us	know	that all the sects	8, 663/ 10
faiths, well and clearly	know	, saith Tyndale, that all	8, 664/ 1
other? For though they	know	together as folk of	8, 667/ 16
can they not one	know	another as for a	8, 667/ 18
Tyndale. "Thou shalt always	know	them by their faith	8, 667/ 23
is it possible to	know	by these means whether	8, 667/ 26
saith, "Thou shalt always	know	them by their faith	8, 668/ 3
one of them cannot	know	another to assemble about	8, 668/ 26
flock together, and each	know	of other's belief and	8, 669/ 2
reason is that we	know	not which is the	8, 675/ 7
not of us. How	know	we that it is	8, 675/ 14
certainty by which we	know	and be put in	8, 676/ 27
is now, as ye	know	well, all our whole	8, 678/ 18
would have them to	know	and believe the truth	8, 680/ 12
the Christian people... "You	know	not the scriptures of	8, 681/ 26
Scripture of you nor	know	the Scripture by you	8, 681/ 31
tongue. And therefore we	know	never a book of	8, 682/ 2
you, neither, learned to	know	them, nor of you	8, 682/ 9
his Catholic church to	know	as well those holy	8, 682/ 15
church, and learned to	know	the Scripture by the	8, 683/ 14
gift to discern and	know	the Scripture from all	8, 683/ 17
given the grace to	know	the very scripture from	8, 694/ 4
so far forth they	know	which is the Scripture	8, 707/ 34
the Scripture that they	know	, by the Catholic Church	8, 708/ 2
the Catholic Church they	know	. For to this only	8, 708/ 3
Gospel of Christ, so	know	thereby and believe that	8, 708/ 22
books can we not	know	what the people believed	8, 715/ 7
ask us how we	know	that it is the	8, 717/ 29
his foot; his elect	know	him, but the world	8, 718/ 3
1). If the world	know	him not, and thou	8, 718/ 4
lechery, then our spirituality	know	him not. Christ's sheep	8, 718/ 6
of hypocrites, as they	know	him not even so	8, 718/ 8

can neither understand nor	know	. More Lo, good Christian	8, 718/ 17
very church, do not	know	by the Catholic Church	8, 718/ 34
holy prophets before him,	know	which was the true	8, 718/ 37
the very church, do	know	, he saith, which is	8, 719/ 4
most necessary is to	know	which is the true	8, 720/ 21
reckon himself surely to	know	by any other folk	8, 720/ 31
the Catholic Church to	know	which is the true	8, 720/ 37
would have said, "Ye	know	not which is the	8, 721/ 19
and then do ye	know	neither nother. And also	8, 721/ 23
as the means to	know	which it is but	8, 721/ 25
hath taught you to	know	the true scripture without	8, 722/ 11
wise, forasmuch as I	know	well that God is	8, 722/ 21
man, be taught to	know	the true scripture being	8, 723/ 20
said, he learned to	know	this prey. And now	8, 724/ 12
people, he will not	know	for his mother. And	8, 725/ 5
sermon... Tyndale . . . his elect	know	him, but the world	8, 726/ 10
1). If the world	know	him not, and thou	8, 726/ 11
lechery, then our spirituality	know	him not. More Those	8, 726/ 13
of hypocrites, as they	know	him not even so	8, 726/ 30
can neither understand nor	know	. More Now, good Christian	8, 727/ 3
not. But since ye	know	the flock that he	8, 727/ 14
can neither understand nor	know	. " I need not to	8, 728/ 25
he nameth, and men	know	, many well-known knaves. Consider	8, 728/ 32
of elects doth not	know	the Scripture by the	8, 729/ 2
see, nor understand, nor	know	, the voice of Christ	8, 729/ 10
considerations that made him	know	and believe the Catholic	8, 735/ 13
begin to chide; ye	know	well that I am	8, 736/ 35
and make me to	know	the truth, and now	8, 737/ 2
the thing that I	know	not. Ye will, peradventure	8, 737/ 3
clearly somewhat make me	know	wherefore good reason would	8, 737/ 30
first of all to	know	the true church, of	8, 739/ 14
person to perceive and	know	which is his very	8, 739/ 17
he maketh a man	know	which is the very	8, 739/ 19
to make a man	know	which is the scripture	8, 739/ 22
have heard ourselves, and	know	that he is Christ	8, 743/ 8
a man feel and	know	and work, too... and	8, 743/ 10
there is none that	know	the Scripture by the	8, 751/ 11
God that gift to	know	by belief which is	8, 753/ 30
have heard ourselves, and	know	that he is Christ	8, 759/ 24
maketh men feel and	know	and work, too"; if	8, 760/ 32
first, how shall we	know	them? Yes, well enough	8, 770/ 18
they be friars, we	know	them by wedding of	8, 770/ 19
Christ, by which they	know	how God is to	8, 775/ 9
by what means men	know	God's word to be	8, 801/ 2
by what means men	know	which is the true	8, 801/ 3
God, and whether we	know	not which is the	8, 801/ 3
and none other we	know	which is the true	8, 801/ 29
church, by which we	know	the true doctrine. To	8, 801/ 31
the very scripture, ye	know	not by the known	8, 802/ 20
therefore, how do you	know	that the books of	8, 802/ 23

of the Church... ye	know	, good Christian readers, well	8, 806/ 16
he now make us	know	that friars or monks	8, 808/ 2
remember yourself well; ye	know	, pardie, where he dwelleth	8, 815/ 14
and Whereby Men May	Know	Her." After this title	8, 831/ 7
all honest Englishmen that	know	them would answer heartily	8, 833/ 3
and harlots, though we	know	them not. More As	8, 834/ 28
which he saith men	know	not... while there is	8, 836/ 3
he so meaneth, we	know	by his masters and	8, 842/ 29
church can no man	know	, to learn anything of	8, 845/ 1
see it, we cannot	know	it, because, he saith	8, 845/ 28
spiritual, and yet not	know	him for spiritual as	8, 845/ 29
Barnes, and yet not	know	him for a friar	8, 846/ 2
yet if I cannot	know	that church I cannot	8, 847/ 23
truth, since I cannot	know	it for the very	8, 847/ 25
of holy men and	know	it not by seeing	8, 861/ 3
voice do they not	know	"; also, in another place	8, 861/ 36
because we cannot well	know	when she is with	8, 871/ 16
will make us to	know	his unknown church, if	8, 873/ 4
her, so that we	know	her if we hap	8, 873/ 6
tokens that we may	know	that in this place	8, 873/ 15
that men do not	know	them neither by their	8, 874/ 1
Christian men willing to	know	the verity of faith	8, 874/ 24
none other way to	know	, unto them that will	8, 874/ 27
unto them that will	know	, which is the very	8, 874/ 27
Wherefore, he that will	know	which is the very	8, 874/ 33
Christ... how shall he	know	but by scriptures only	8, 874/ 34
to scriptures, that will	know	the holy church... and	8, 875/ 10
by which ye may	know	in which company there	8, 875/ 36
church," though ye cannot	know	which the persons be	8, 875/ 37
twain to make him	know	that the writer had	8, 876/ 13
How a man may	know	the church," and then	8, 876/ 16
how a man may	know	it, nor any piece	8, 876/ 17
how a man may	know	in what place it	8, 876/ 17
what token we shall	know	whether in the place	8, 876/ 22
me how I may	know	the one sort from	8, 877/ 28
but how thou shalt	know	which they be, and	8, 877/ 33
be there though we	know	not which they be	8, 878/ 23
the house though we	know	not whereabouts the cellar	8, 878/ 25
we may so surely	know	it that we cannot	8, 878/ 26
hypocritical heretics, "Ye shall	know	them by their fruits	8, 879/ 17
us to make us	know	where were some members	8, 883/ 18
he teacheth us to	know	his unknown church... let	8, 883/ 30
of him is to	know	of him (since himself	8, 886/ 32
therefore would she fain	know	now of him by	8, 887/ 8
that intent would I	know	him to the intent	8, 887/ 27
might, by that I	know	him for a true	8, 887/ 27
or else I cannot	know	him, the thing that	8, 887/ 32
get but if I	know	him first!" What were	8, 887/ 32
preacher cometh, ye shall	know	him, and perceive his	8, 888/ 7
a stranger"; and "I	know	mine, and mine know	8, 888/ 12

know mine, and mine	know	me." And of this	8, 888/ 12
And how did Eunuchus	know	that Philip was a	8, 888/ 18
Scripture for I cannot	know	that but by that	8, 890/ 32
but by that I	know	him for a true	8, 890/ 33
we take good heed,	know	these false prophets by	8, 891/ 12
I may, when I	know	her, be learned and	8, 891/ 36
if we might not	know	her... we were in	8, 892/ 7
no matter though we	know	not her. It is	8, 892/ 11
is enough that she	know	us, and come and	8, 892/ 12
to us, though we	know	not that it is	8, 892/ 13
and which, because they	know	that we be well	8, 892/ 22
if we may once	know	which of all these	8, 892/ 34
have least need to	know	the very church. But	8, 894/ 14
that have need to	know	the very church to	8, 894/ 15
have the need to	know	her, that we may	8, 894/ 18
yet since I cannot	know	by them which persons	8, 894/ 28
now, while though I	know	not who, yet I	8, 894/ 33
ween myself that I	know	well some of them	8, 894/ 34
I surely find and	know	the true? That were	8, 895/ 2
say I shall never	know	them, nor never know	8, 895/ 3
know them, nor never	know	farther but that there	8, 895/ 3
will that I shall	know	the church by the	8, 895/ 10
ye first make me	know	which of them all	8, 895/ 28
now teach us to	know	which is the very	8, 896/ 26
of God, though they	know	not whether the person	8, 897/ 14
except he will not	know	it of purpose, else	8, 899/ 15
that a man may	know	the will of his	8, 899/ 22
us that we cannot	know	that but by the	8, 900/ 7
intent that he might	know	them and hurl at	8, 900/ 26
cannot find out and	know	the true expounder of	8, 901/ 13
truly taught, and thereby	know	themselves for elects, and	8, 901/ 32
therein they, lo, to	know	whether there be any	8, 902/ 1
giving us tokens to	know	it by, for any	8, 902/ 5
not so much as	know	which it is but	8, 903/ 34
whereby I might well	know	her, but only that	8, 905/ 13
which we may so	know	his church as we	8, 905/ 22
must make us first	know	that such one there	8, 905/ 26
before he make us	know	in what company some	8, 905/ 27
this wise: "Will ye	know	, good Christian people, who	8, 913/ 11
nor so much as	know	it if it fortun'd	8, 915/ 15
plain field, whereof I	know	none fairer than the	8, 924/ 14
devil, kept back; ye	know	with what manner death	8, 926/ 20
by which we must	know	the very church; which	8, 928/ 24
Christian men willing to	know	the verity of faith	8, 928/ 33
none other way to	know	, unto them that will	8, 929/ 1
unto them that will	know	, which is the very	8, 929/ 2
Wherefore, he that will	know	which is the very	8, 929/ 8
Christ... how shall he	know	but by scriptures only	8, 929/ 9
to scriptures, that will	know	the holy church... and	8, 929/ 22
his) saith that to	know	which is the church	8, 935/ 4

to the Scripture to	know	thereby which of all	8, 935/ 7
to find it and	know	it, as I said	8, 935/ 26
to find it and	know	it is a thing	8, 935/ 27
that we can never	know	her nor any member	8, 949/ 28
which he could not	know	though he found her	8, 950/ 35
every man might well	know	that he might neither	8, 951/ 11
ye, O faithful people,	know	what witness ye bear	8, 960/ 27
ye say Amen. Ye	know	what thing the blood	8, 960/ 29
to many that I	know	have read them, that	8, 970/ 26
holy men. And we	know	it not by seeing	8, 974/ 18
or feeling, as men	know	a draper or a	8, 974/ 26
when they said, "We	know	this man, whence he	8, 974/ 31
cometh, no man shall	know	whence he is." But	8, 974/ 32
by sight and feeling	know	his manhood, and therewith	8, 975/ 3
Godhood: even so, we	know	"the church" by sight	8, 975/ 5
and feeling, as we	know	drapers and mercers and	8, 975/ 5
Saint Augustine... "Ye must	know	that we ought to	8, 975/ 35
he cannot discern and	know	the divine presence. "'Dissever	8, 977/ 10
voice do they not	know	." More Barnes here holdeth	8, 980/ 27
of Christ "do not	know	the voice of any	8, 980/ 35
from him, because they	know	not the voice of	8, 981/ 2
his sheep do not	know	the voice of "any	8, 981/ 3
they were out, nor	know	which were the church	8, 986/ 21
may the more clearly	know	how far Saint Bernard	8, 988/ 25
By this shall ye	know	that the things which	8, 991/ 2
intent they may thereby	know	that we be true	8, 991/ 13
all have devised to	know	the church by, but	8, 993/ 35
other they could never	know	and, of a very	8, 994/ 9
have his church farther	know	and bound to believe	8, 996/ 23
the church that cannot	know	it for the church	8, 1002/ 12
that the preacher may	know	to whom he shall	8, 1002/ 25
and understood by him	know	what the church unknown	8, 1004/ 31
church. For we cannot	know	what the unknown church	8, 1005/ 21
by the Scripture they	know	what the unknown church	8, 1005/ 27
church believeth, for they	know	that they believe all	8, 1005/ 28
we worship that we	know	, for health is of	8, 1008/ 36
that the shepherd should	know	his flock as that	8, 1011/ 22
that the flock should	know	their shepherd. Now, after	8, 1011/ 22
again, no man could	know	whether he were of	8, 1014/ 37
so that we could	know	that he were good	8, 1015/ 1
not, for all that,	know	whether he should persevere	8, 1015/ 2
and since we cannot	know	which be they, the	8, 1015/ 33
Paul also saith, "I	know	nothing in my conscience	8, 1023/ 29
fruitless knowledge, whereof the	knower	could never take spiritual	8, 883/ 27
And Paul saith, "How	knowest	thou, Christian wife, whether	8, 730/ 27
he asketh how thou	knowest	that it is true	8, 774/ 13
he asketh how thou	knowest	that it is true	8, 802/ 34
will ask him whereby	knoweth	he that... and then	8, 588/ 23
leastwise, Tyndale very well	knoweth	himself: that neither in	8, 594/ 12
church! Now, when Tyndale	knoweth	well that we speak	8, 600/ 10

all so do... he	knoweth	himself so well that	8, 630/ 31
be Moses' disciples; how	knoweth	he the understanding of	8, 641/ 30
met together, never one	knoweth	other? For though they	8, 667/ 15
of which no part	knoweth	other... and also for	8, 668/ 29
more (whereas Tyndale well	knoweth	, though he would have	8, 680/ 27
Lo, good reader, here	knoweth	Tyndale well enough that	8, 698/ 1
together. For iwis Tyndale	knoweth	very well that no	8, 698/ 16
church by which he	knoweth	that point, and which	8, 708/ 23
the Church none other	knoweth	but as they find	8, 711/ 15
God, by which it	knoweth	and discerneth (as Saint	8, 711/ 17
him, but the world	knoweth	him not (John 1	8, 718/ 3
other spieth, perceiveth, and	knoweth	which beast or bird	8, 719/ 10
the Catholic Church he	knoweth	the Scripture; which no	8, 720/ 30
of himself that he	knoweth	the true scripture not	8, 723/ 1
him, but the world	knoweth	him not (John 1	8, 726/ 10
neither clergy nor lay	knoweth	Christ... but if rebellion	8, 726/ 23
and as the eagle	knoweth	his prey by the	8, 729/ 4
they be, no man	knoweth	of another... but, by	8, 729/ 16
feeling faith" every man	knoweth	himself, and every man	8, 729/ 17
discern his word, and	knoweth	himself which is the	8, 729/ 25
and as the eagle	knoweth	his prey by an	8, 729/ 27
himself that he both	knoweth	and believeth the Scripture	8, 741/ 7
to prove that he	knoweth	not the Scripture by	8, 741/ 20
that now he neither	knoweth	it nor believeth it	8, 741/ 30
and every man else	knoweth	it and believeth it	8, 745/ 25
by which he now	knoweth	and believeth the Scripture	8, 745/ 27
purpose was, as himself	knoweth	, spoken of the church	8, 754/ 18
Saint Augustine that he	knoweth	the Scripture by the	8, 770/ 22
decrees of men... and	knoweth	the office of every	8, 775/ 17
things as he verily	knoweth	, believe some such articles	8, 782/ 1
of men... Tyndale himself	knoweth	to be the faith	8, 796/ 7
is not whereby Tyndale	knoweth	, and I also, that	8, 800/ 7
true; but whereby he	knoweth	, and I too, which	8, 800/ 8
ask him how he	knoweth	which is the word	8, 800/ 11
every Christian man that	knoweth	which be the scriptures	8, 800/ 16
be true that he	knoweth	which is the Scripture	8, 801/ 35
showing us that he	knoweth	not which is the	8, 802/ 4
faith," he saith he	knoweth	now which is the	8, 826/ 35
and vowed chastity. He	knoweth	well enough, I warrant	8, 832/ 10
bawds... all the world	knoweth	, I suppose, that the	8, 836/ 10
exceed? For else himself	knoweth	well that the Catholic	8, 839/ 27
a judgment that she	knoweth	the voice of Christ	8, 862/ 2
church by which she	knoweth	which is the Scripture	8, 896/ 7
that the bondservant which	knoweth	not the will of	8, 899/ 13
little; but he which	knoweth	the will of his	8, 899/ 16
country... but he well	knoweth	that by the known	8, 909/ 25
holiness, all the world	knoweth	what it is. For	8, 930/ 17
spiritual, and no man	knoweth	her, but God only	8, 943/ 5
of soul... whereas himself	knoweth	well that the error	8, 950/ 27
others the chief. This	knoweth	every man. Whereupon it	8, 1015/ 9

Christ's church: every man	knoweth	, that looketh in the	8, 1016/ 9
And also, "No man	knoweth	whether he be worthy	8, 1023/ 28
Now, if no man	knoweth	this of himself, whether	8, 1023/ 31
or no: much less	knoweth	he this of another	8, 1023/ 32
do, none of them	knowing	other, so long be	8, 668/ 35
believe us in the	knowing	which is the Scripture	8, 681/ 29
that that toucheth the	knowing	which is the Scripture	8, 729/ 22
the Church, either in	knowing	which is the Scripture	8, 743/ 29
Milanese bonnet, and not	knowing	that he were run	8, 876/ 31
twice warning eschew him,	knowing	surely that the man	8, 1025/ 21
otherwise come to the	knowledge	of their own faults	8, 591/ 2
away the key of	knowledge	" and had "shut up	8, 609/ 38
but only to give	knowledge	that the church or	8, 621/ 20
necessary that without the	knowledge	of them the things	8, 632/ 35
of heaven, the true	knowledge	of Christ, and have	8, 634/ 24
the nearer toward the	knowledge	of "the church" by	8, 645/ 27
godly zeal given us	knowledge	of them. And now	8, 663/ 28
can have no other	knowledge	than by his mouth	8, 675/ 19
bring men unto the	knowledge	of their sins, and	8, 691/ 14
away the key of	knowledge	, and stopped up the	8, 692/ 14
the credence whereupon the	knowledge	of the true scripture	8, 707/ 29
he hath, for the	knowledge	of the true scripture	8, 708/ 32
God hath used the	knowledge	of the church to	8, 739/ 22
more surely in the	knowledge	and belief of the	8, 739/ 24
open cause of the	knowledge	and belief of the	8, 745/ 3
more sure and perfect	knowledge	that the known Catholic	8, 745/ 7
giving the gift of	knowledge	which is his true	8, 745/ 12
hath, he saith, the	knowledge	and discerning thereof from	8, 770/ 23
his matter concerning the	knowledge	of the very church	8, 773/ 7
his dispicions concerning the	knowledge	of the very church	8, 775/ 4
whosoever have any less	knowledge	than this, he is	8, 775/ 19
thus, as concerning the	knowledge	of the very scripture	8, 804/ 19
and having very sure	knowledge	that he was a	8, 813/ 21
and an infusion of	knowledge	beyond the kind and	8, 825/ 21
came first to the	knowledge	of the articles of	8, 827/ 30
he first to the	knowledge	which was the Scripture	8, 827/ 32
hath no judgment nor	knowledge	of her." This is	8, 845/ 7
word and in all	knowledge	, as the witness of	8, 854/ 2
whom is the true	knowledge	and confession of faith	8, 858/ 1
all his teaching of	knowledge	where some of "the	8, 883/ 25
church" be, without the	knowledge	who they be, a	8, 883/ 26
be, a very fruitless	knowledge	, whereof the knower could	8, 883/ 26
but must by the	knowledge	of the true preacher	8, 887/ 23
intent that by the	knowledge	of her and of	8, 891/ 23
we might have some	knowledge	of this church, ye	8, 891/ 29
which we might have	knowledge	of it. "And surely	8, 891/ 34
can have of the	knowledge	of it is this	8, 891/ 36
whereby I should have	knowledge	of the very church	8, 894/ 5
cannot... what should this	knowledge	avail me? It may	8, 894/ 29
can give her better	knowledge	of his holy true	8, 896/ 22

and come to the	knowledge	of the truth, if	8, 898/ 20
listeth, a secret, privy	knowledge	of such one... and	8, 901/ 12
preaching, and the true	knowledge	of the very word	8, 901/ 23
the nearer for the	knowledge	of it, for any	8, 905/ 23
of it, for any	knowledge	that he giveth us	8, 905/ 23
making us have any	knowledge	of her. For he	8, 905/ 25
whom is the true	knowledge	and confession of faith	8, 910/ 9
question, and out of	knowledge	, as now Friar Barnes	8, 933/ 18
his light for the	knowledge	of the catholic church	8, 934/ 9
and come to the	knowledge	of the truth"), yet	8, 971/ 28
if he shall without	knowledge	had of them before	8, 1004/ 17
that for lack of	knowledge	who be they, the	8, 1028/ 25
Would Prove That the	Known	Catholic Church Is Not	8, 575/ 4
the Church Whether the	Known	Catholic Church Can Be	8, 575/ 5
another company than the	known	Catholic company of all	8, 575/ 8
inward feeling, not only	known	only to himself, but	8, 575/ 12
so well and surely	known	unto himself, for a	8, 575/ 12
other than this common	known	Catholic church of all	8, 575/ 32
out; of which common	known	Catholic church, all the	8, 575/ 34
to prove that the	known	Catholic church is not	8, 576/ 7
is proved that the	known	Catholic church is the	8, 576/ 11
of Christ the Catholic,	known	church of all Christian	8, 576/ 26
to be "the common	known	congregation of all Christian	8, 576/ 35
being proved this common	known	Catholic congregation of all	8, 577/ 4
to wit, that the	known	Catholic church of all	8, 598/ 6
to wit, that the	known	Catholic church is not	8, 598/ 11
reason proving that the	known	Catholic church is the	8, 598/ 24
after prove that the	known	Catholic church is that	8, 603/ 1
Christ's Mystical Body, the	known	Catholic church; and that	8, 603/ 5
go out of this	known	Catholic church be and	8, 603/ 11
believed and so commonly	known	, that I shall not	8, 606/ 31
not willingly blind, was	known	for the very church	8, 613/ 18
and a church also	known	. And therefore when he	8, 613/ 28
resembleth it unto the	known	Catholic church of Christ	8, 613/ 29
it shall always be	known	where they may learn	8, 617/ 15
church must be that	known	Catholic church... of which	8, 617/ 20
folly of all the	known	Catholic church to scorn	8, 619/ 5
the false much better	known	, too." I doubt not	8, 621/ 25
so should he have	known	even then, of the	8, 621/ 30
but that in the	known	Catholic church of Christ	8, 622/ 16
stirred up in his	known	Catholic church, I dare	8, 623/ 4
it be perceived and	known	whither part were the	8, 623/ 23
to be perceived and	known	... that they begin to	8, 624/ 13
true doctrine might be	known	from the false. And	8, 627/ 4
for salvation to be	known	... were never written in	8, 633/ 4
we believe the common	known	Catholic church, show else	8, 647/ 4
gone out of the	known	Catholic church not only	8, 647/ 11
that likewise as the	known	Catholic church is departed	8, 649/ 14
or else that the	known	Catholic church is gone	8, 649/ 25
gone out of the	known	Catholic church in such	8, 649/ 27

it too. For the	known	Catholic church have still	8, 650/ 11
was the church well	known	, do show the Catholic	8, 655/ 22
faith and heresies, this	known	Catholic church of heretics	8, 655/ 25
else but that the	known	Catholic church, from which	8, 655/ 36
from heretics, and which	known	Catholic church we call	8, 656/ 1
fellows heretics, and the	known	Catholic church to be	8, 660/ 15
true that the Catholic,	known	church be, as Tyndale	8, 662/ 23
Catholic church be companies	known	well enough, ye see	8, 665/ 8
brought all to a	known	church or, rather, to	8, 665/ 13
or, rather, to twenty	known	churches... of which every	8, 665/ 13
remnant acknowledged to be	known	for false... and then	8, 665/ 14
he calleth the common	known	Catholic church) be the	8, 666/ 10
is to wit, the	known	Catholic church... and believeth	8, 666/ 23
such there be, and	known	only to God, that	8, 666/ 31
how they may be	known	... he declareth himself that	8, 667/ 31
must be a church	known	... and that it were	8, 667/ 32
to be perceived and	known	. Now when he saith	8, 668/ 2
Church nor of any	known	sect, they cannot be	8, 668/ 30
are they of some	known	church. And if they	8, 668/ 32
they to be a	known	sect and a false	8, 669/ 3
sect and a false	known	church, of heretics, because	8, 669/ 3
to wit, in the	known	Catholic church the truth	8, 669/ 7
church have ever been	known	, if from the society	8, 669/ 13
the body of this	known	, continued Catholic church there	8, 669/ 30
argument by which the	known	Catholic church is proved	8, 669/ 38
plainly proved that this	known	Catholic church, which Tyndale	8, 673/ 10
second reason proving the	known	Catholic church to be	8, 675/ 3
Scripture but by the	known	Catholic church. The Defense	8, 675/ 9
now, denying the common	known	Catholic church to be	8, 676/ 16
both, in proving the	known	Catholic church to be	8, 678/ 17
both spoke of the	known	Catholic church, and not	8, 678/ 22
and agree that the	known	Catholic church is the	8, 678/ 24
false, and only the	known	Catholic church the very	8, 680/ 33
continued his church this	known	Catholic church, gathered of	8, 682/ 7
other church but the	known	Catholic church, unto which	8, 683/ 16
it well perceived and	known	that only the sects	8, 683/ 33
is to wit, the	known	, continued Catholic church; to	8, 694/ 1
whatsoever God would have	known	besides. Whose doctrine in	8, 696/ 3
were holy men so	known	well while they lived	8, 696/ 4
may perceive that this	known	Catholic church is the	8, 707/ 18
given, none heretic had	known	which were the very	8, 707/ 32
and perfectly prove this	known	Catholic church to be	8, 712/ 33
take opinions against the	known	Catholic church, need not	8, 718/ 26
recognize and acknowledge the	known	Catholic church for the	8, 718/ 27
they should not have	known	any truth at all	8, 718/ 30
saith that this Catholic,	known	church hath that gift	8, 720/ 23
that he had not	known	which had been the	8, 720/ 26
had not only the	known	, approved virtue of their	8, 722/ 12
that himself had not	known	nor believed the Gospel	8, 723/ 27
of his mother this	known	Catholic church... of whom	8, 724/ 11

unknown church. And the	known	Catholic church, which is	8, 725/ 3
for seed in the	known	Catholic church... which known	8, 727/ 25
known Catholic church... which	known	Catholic church they ever	8, 727/ 26
good seed unto his	known	Catholic church, and gathered	8, 728/ 15
he meant of, the	known	Catholic church, and not	8, 731/ 2
first believed the Catholic,	known	church, and first knew	8, 731/ 7
ye wot well, a	known	church. For of an	8, 732/ 8
the same that the	known	Catholic church teacheth now	8, 732/ 28
and shall believe the	known	Catholic church and acknowledge	8, 733/ 12
must needs be a	known	church, and neither any	8, 733/ 25
unknown heretics nor any	known	church of all these	8, 733/ 27
but only this common	known	Catholic church. But now	8, 733/ 28
none other than the	known	Catholic church... and knew	8, 734/ 31
Augustine gave to the	known	Catholic church without mention	8, 736/ 6
must serve for the	known	Catholic church against all	8, 738/ 30
and credence the common	known	Catholic church never lacketh	8, 739/ 7
plainly showeth that the	known	Catholic church is plainly	8, 739/ 33
church be declared and	known	which (according to God's	8, 740/ 3
is through the world	known	." And none is nor	8, 740/ 7
was through the world	known	for the church of	8, 740/ 7
Christ but only the	known	Catholic church. Saint Augustine	8, 740/ 8
into the world and	known	, if we believe not	8, 740/ 12
is also manifest and	known	? Let any man, whoso	8, 740/ 13
Christ's church that the	known	Catholic church is the	8, 740/ 29
Church) well perceived and	known	for the word of	8, 745/ 6
perfect knowledge that the	known	Catholic church is the	8, 745/ 8
is to wit, the	known	Catholic church hath that	8, 751/ 31
forever. And that the	known	Catholic church is it	8, 761/ 4
this: that only the	known	Catholic church hath in	8, 761/ 5
sinful himself... although his	known	sin joined unto his	8, 766/ 31
by Tyndale's doctrine, be	known	first, as the thing	8, 770/ 14
rather though all the	known	Catholic church say so	8, 770/ 32
were ever yet a	known	company. For if men	8, 772/ 28
men might not have	known	them they never could	8, 772/ 28
no man could have	known	which were the true	8, 772/ 30
church must be a	known	church, and not an	8, 772/ 33
as is so commonly	known	already that a man	8, 775/ 29
but only the Catholic,	known	church; and therewith will	8, 776/ 27
and that the Catholic,	known	church is not the	8, 776/ 32
the authority of the	known	Catholic church, Tyndale himself	8, 778/ 7
Tyndale himself had not	known	, nor yet were sure	8, 778/ 8
and teaching of the	known	Catholic church or not	8, 801/ 5
which we prove the	known	Catholic church to be	8, 801/ 27
know not by the	known	Catholic church, as Saint	8, 802/ 20
is to say, the	known	Catholic church, is the	8, 825/ 2
doubly proved that the	known	Catholic church is the	8, 827/ 18
the teaching of the	known	Catholic church. Now say	8, 827/ 33
scripture... so is the	known	Catholic church, by which	8, 828/ 4
originally the Scripture is	known	, as Tyndale himself confesseth	8, 828/ 8
clearly proveth the Catholic,	known	church to be the	8, 828/ 15

the true scripture is	known	by the same church	8, 828/ 16
proved you the common	known	Catholic church to be	8, 828/ 17
argument by which the	known	Catholic church is proved	8, 828/ 20
in going from the	known	Catholic church to seek	8, 828/ 36
though they be not	known	. And therefore this is	8, 835/ 18
length this same common	known	Catholic church to be	8, 835/ 29
so highly disdain the	known	Catholic church because there	8, 836/ 1
plenty, such as be	known	well enough. And yet	8, 836/ 5
it to have the	known	Catholic church called "Holy	8, 836/ 28
church, and that the	known	Catholic church is not	8, 836/ 32
in earth is the	known	Catholic church of good	8, 839/ 10
friar learned of the	known	, Catholic church which he	8, 839/ 33
their own merits the	known	Catholic church taught him	8, 841/ 2
things, lo, doth the	known	Catholic church teach, and	8, 841/ 31
learned he of the	known	Catholic church, as far	8, 842/ 20
sacraments, used in the	known	Catholic church, none efficacy	8, 842/ 27
common teaching of the	known	Catholic church: let us	8, 844/ 7
might haply not have	known	him, although he had	8, 845/ 31
him, although he had	known	him before, but have	8, 845/ 32
name rehearsed, might have	known	him for Robert Barnes	8, 846/ 1
if he had once	known	him for a friar	8, 846/ 2
upon the sight have	known	him for an apostate	8, 846/ 3
bare sight perceived and	known	for such. But I	8, 846/ 8
truth" must be a	known	church. And therefore this	8, 847/ 30
man of the common	known	Catholic church that came	8, 848/ 19
be of the common	known	church are redeemed in	8, 848/ 25
he learned of the	known	Catholic church. And if	8, 849/ 8
he learned of the	known	Catholic church. But to	8, 850/ 20
every man of the	known	Catholic church that is	8, 851/ 1
every man of the	known	Catholic church so the	8, 851/ 7
Body is the whole	known	Catholic church... in which	8, 855/ 5
than only the common	known	Catholic church... of which	8, 855/ 26
those particular churches were	known	churches: even so is	8, 855/ 29
the whole church a	known	church. And as they	8, 855/ 29
the people of his	known	Catholic church to the	8, 856/ 11
and plainly prove the	known	Catholic church to be	8, 856/ 36
difference between the common	known	Catholic church and his	8, 866/ 26
but whether the Catholic,	known	church be the very	8, 872/ 13
and cannot be perfectly	known	by our exterior senses	8, 873/ 17
the church of Christ	known	, when the conversation of	8, 874/ 29
example of the soul	known	to be in the	8, 878/ 34
it may be surely	known	by those tokens that	8, 879/ 11
heresies, contrary to the	known	doctrine that himself had	8, 879/ 21
this true church being	known	, if you show me	8, 891/ 1
very, true church once	known	... we shall, as our	8, 891/ 11
might be perceived and	known	... to the intent that	8, 891/ 23
have credence, and be	known	for true teachers, because	8, 891/ 24
need were to be	known	, for the good that	8, 891/ 31
follow if it be	known	, and the harm that	8, 891/ 31
the very church be	known	, to the intent we	8, 893/ 23

unknown church... but the	known	Catholic church of all	8, 896/ 8
which shall soon be	known	, for they be forthwith	8, 896/ 19
that many which have	known	the will of the	8, 899/ 27
Patenson, a man of	known	wisdom in London and	8, 900/ 14
as needs must be	known	for such that a	8, 902/ 10
of your churches is	known	... it appeareth by your	8, 904/ 29
fool to leave the	known	Catholic church, whom I	8, 905/ 2
his purpose against the	known	Catholic church. For Saint	8, 909/ 9
unknown church against the	known	Catholic church? Well he	8, 909/ 23
wotteth himself that the	known	Catholic church doth not	8, 909/ 24
knoweth that by the	known	Catholic church that false	8, 909/ 26
Catholic faith wherein the	known	Catholic church agreeth be	8, 912/ 12
among them the common	known	Catholic church... of which	8, 912/ 14
true faith of the	known	Catholic church... in which	8, 912/ 25
there meaneth of our	known	Catholic church, as I	8, 914/ 18
is to wit, the	known	Catholic church) cannot all	8, 915/ 33
always remaineth in the	known	Catholic church; for of	8, 916/ 1
church; for of the	known	church it speaketh there	8, 916/ 1
hath he given his	known	Catholic church ever hitherto	8, 923/ 27
be some in the	known	Catholic church always... but	8, 924/ 27
cast out of the	known	Catholic church, and are	8, 924/ 29
Catholic church, and are	known	for her mortal enemies	8, 924/ 30
religion and all the	known	Catholic church, in contempt	8, 925/ 21
the church of Christ	known	, when the conversation of	8, 929/ 3
things used in the	known	Catholic church bells, Books	8, 932/ 5
is well perceived and	known	that the work which	8, 933/ 3
should be no certain,	known	church by which the	8, 933/ 35
this meaneth he which	known	church of the great	8, 934/ 28
very church was once	known	... and therefore would Saint	8, 934/ 34
any time can be	known	. Furthermore, where in those	8, 935/ 2
same church may be	known	; whereof it followeth again	8, 935/ 9
the church cannot be	known	, do plainly confound Friar	8, 935/ 11
the church may be	known	. And Saint Gregory could	8, 935/ 12
plainly perceive that this	known	Catholic church is the	8, 935/ 17
wot well that of	known	churches, there was never	8, 936/ 14
and you be all	known	, and your false faith	8, 936/ 29
own beastly profession, altogether	known	, and therefore you cannot	8, 936/ 30
the proof of the	known	Catholic church, and the	8, 938/ 26
heresies against all the	known	Catholic church by their	8, 939/ 32
they leave the true	known	church behind... which, wax	8, 942/ 13
and wheresoever the same	known	church remain, every person	8, 942/ 17
to disprove the Catholic	known	church too. But of	8, 942/ 27
they were all suddenly	known	by revelation, and were	8, 950/ 10
could get all the	known	Catholic church together upon	8, 951/ 1
part of the whole	known	Catholic church. Let Friar	8, 951/ 6
a church, nor a	known	part of an unknown	8, 951/ 8
the church... whereof every	known	part that he should	8, 951/ 17
universal church both the	known	church of good and	8, 951/ 19
and the deed truly	known	, to judge, reprove, and	8, 951/ 22
church part of the	known	Catholic church to have	8, 951/ 29

to some of those	known	particular churches that are	8, 951/ 31
and departed from the	known	Catholic church there should	8, 951/ 33
church well and openly	known	and perceived as well	8, 952/ 2
false doctrine be churches	known	... then it followeth that	8, 952/ 8
church, whereof all the	known	particular churches of Christ	8, 952/ 9
churches of Christ be	known	parts, is and must	8, 952/ 9
must needs be a	known	church too... but if	8, 952/ 10
may be seen and	known	... but the whole tree	8, 952/ 12
in no wise be	known	. And thus, good Christian	8, 952/ 13
Christ to be a	known	church. In avoiding whereof	8, 952/ 16
saith Barnes that this	known	Catholic church cannot be	8, 952/ 23
parts of Almaine this	known	church of Christ hath	8, 953/ 33
saith Barnes that this	known	church can in no	8, 954/ 1
Christ cannot be a	known	church in no wise	8, 956/ 13
therefore it is no	known	church, nor can be	8, 956/ 15
nor can be no	known	church; but that it	8, 956/ 16
remain in the same	known	church that hath been	8, 962/ 8
which agree with the	known	church of these Christian-continued	8, 962/ 21
folk are of this	known	church also. And over	8, 962/ 22
members of the common	known	Catholic church... then say	8, 962/ 26
very church be a	known	church of Christian people	8, 963/ 8
church was a church	known	. And thus, good readers	8, 963/ 12
it seem that the	known	Catholic Church were now	8, 963/ 16
no wise be any	known	church this will Friar	8, 974/ 10
because he was a	known	person. And this argument	8, 974/ 28
by sight and feeling	known	, as well as was	8, 974/ 34
was in such wise	known	any draper or mercer	8, 974/ 35
and severed and openly	known	from all the manifold	8, 975/ 12
agreeing together in the	known	Catholic belief, is the	8, 975/ 19
belief, is the both	known	and believed holy, catholic	8, 975/ 20
sometime in this same	known	Catholic church, and died	8, 975/ 27
died in the same	known	Catholic faith. Now, if	8, 975/ 28
be understood of the	known	Catholic church: I will	8, 975/ 30
needs be this common	known	Catholic church. But now	8, 980/ 8
Catholic scripture against the	known	Catholic doctrine of Christ's	8, 981/ 14
Catholic doctrine of Christ's	known	Catholic church by the	8, 981/ 14
the common one, universal,	known	church distinct and divided	8, 982/ 25
divided from all the	known	churches of heretics. For	8, 982/ 26
was not a man	known	, so accursed be he	8, 983/ 2
is not a church	known	. Lo, thus are we	8, 983/ 4
nor impugn the common	known	Catholic church of Christ	8, 983/ 8
to prove that the	known	Catholic church were not	8, 984/ 28
Barnes, or against the	known	Catholic church, though his	8, 985/ 2
of Christ the common	known	Catholic church, and none	8, 987/ 21
of unity of the	known	Catholic faith, distinct and	8, 992/ 9
proof that the common	known	Catholic church is the	8, 993/ 3
their church should be	known	for known will each	8, 993/ 25
should be known for	known	will each of them	8, 993/ 26
some signs and tokens	known	, so will they all	8, 993/ 29
unto our own common	known	Catholic church. For there	8, 993/ 33

plainly found in this	known	Catholic church. But while	8, 993/ 36
content to acknowledge this	known	church for the very	8, 994/ 1
run out of this	known	church, in which they	8, 994/ 4
whereby she might be	known	and say still, for	8, 995/ 2
proof of the common	known	Catholic church to be	8, 995/ 13
if the church be	known	, then be these folk	8, 1000/ 21
then be these folk	known	all for heretics. And	8, 1000/ 22
very, true church is	known	, and that it is	8, 1000/ 24
farther subtlety, this common	known	Catholic church of all	8, 1000/ 25
for, be this common	known	Catholic church of ours	8, 1001/ 22
must needs be a	known	church and none unknown	8, 1001/ 24
very church is this	known	Catholic church of ours	8, 1001/ 27
a part of this	known	church, and none unknown	8, 1001/ 30
other but this common	known	Catholic church which all	8, 1001/ 36
must needs be a	known	church, and no church	8, 1001/ 38
church must be a	known	church. Now, if they	8, 1002/ 14
church be not a	known	church, yet there must	8, 1002/ 24
a church certain and	known	, to the intent that	8, 1002/ 24
must needs be a	known	church. And thus have	8, 1003/ 9
must needs be a	known	church. Another reason to	8, 1003/ 11
very church is a	known	church is this. That	8, 1003/ 12
That there is a	known	church, every man seeth	8, 1003/ 13
say that the same	known	church is not the	8, 1003/ 14
must needs be a	known	church. For all they	8, 1003/ 30
he saith cannot be	known	may, for all that	8, 1003/ 35
for all that, be	known	; as ye see both	8, 1003/ 35
very church should be	known	, God, which can make	8, 1004/ 1
church a church already	known	. And if it be	8, 1004/ 3
very church should be	known	, but that God hath	8, 1004/ 4
that it cannot be	known	: wherefore are all you	8, 1004/ 6
it appear and be	known	?" What shall they say	8, 1004/ 8
come at last with "	known	and yet not known	8, 1004/ 12
known and yet not	known	" and "church and yet	8, 1004/ 13
this creed, cannot be	known	as a member, or	8, 1004/ 29
creed, dependeth upon a	known	church. And no church	8, 1004/ 34
true church; ergo, a	known	church is the very	8, 1004/ 35
very, true church a	known	church. Moreover, it is	8, 1004/ 36
believe therein, is a	known	church. But they will	8, 1005/ 23
true church is a	known	church. If they will	8, 1005/ 26
none but of a	known	church. But, as now	8, 1006/ 20
this article believed some	known	church; and consequently shall	8, 1006/ 32
hath hitherto been openly	known	. Another reason that the	8, 1006/ 34
church must be a	known	church is this: God	8, 1006/ 35
had his church a	known	church, in the place	8, 1006/ 36
number of angels... a	known	church, each to other	8, 1007/ 1
seemeth, in heaven one	known	church, for the while	8, 1007/ 7
there in heaven a	known	church of only good	8, 1007/ 13
Lucifer in hell a	known	only church of only	8, 1007/ 14
church of mankind... a	known	church in Paradise. And	8, 1007/ 33
and kept it a	known	church of folk, sometimes	8, 1008/ 1

yet kept he the	known	church of the good	8, 1008/ 3
good and faithful generations	known	. And after, when he	8, 1008/ 4
ship of Noah the	known	church of a few	8, 1008/ 6
he and continued his	known	church of faithful generations	8, 1008/ 8
and after called that	known	church in Egypt though	8, 1008/ 10
faithless folk and that	known	church he called and	8, 1008/ 12
desert kept it a	known	church. And when they	8, 1008/ 14
that, he continued his	known	church under judges, priests	8, 1008/ 18
and in these two	known	tribes he kept his	8, 1008/ 24
tribes he kept his	known	church. Very truth it	8, 1008/ 24
and little, the same	known	church decayed, and waxed	8, 1008/ 25
there he kept his	known	church, that was then	8, 1008/ 29
so was that his	known	church his church, and	8, 1008/ 30
in the synagogue, the	known	church of God, there	8, 1009/ 1
he his church a	known	church and a notable	8, 1009/ 25
Also, of that same	known	church, so begun, there	8, 1009/ 26
his universal church a	known	church forever. Wherefore, since	8, 1009/ 30
end, his church ever	known	in heaven, and hath	8, 1009/ 32
beginning hath been, a	known	head. And as the	8, 1010/ 1
the church, and a	known	head: what cause have	8, 1010/ 3
God had set a	known	head unto an unknown	8, 1010/ 6
his church evermore a	known	head. And another answer	8, 1010/ 10
will be that the	known	head is head but	8, 1010/ 11
head but upon the	known	church, and that the	8, 1010/ 12
Christ was himself a	known	head upon his church	8, 1010/ 16
church and yet his	known	church, that is to	8, 1010/ 24
the church that was	known	to him, for he	8, 1010/ 25
holiness of that both	known	and unknown head, and	8, 1010/ 28
holiness of that both	known	and unknown body, the	8, 1010/ 29
unknown body, the head	known	to the body by	8, 1010/ 30
voice, and the body	known	to that head by	8, 1010/ 30
railing, against all the	known	church, and all the	8, 1010/ 33
church, and all the	known	heads thereof, from Christ's	8, 1010/ 33
that they were all	known	heads. And they did	8, 1011/ 7
substitute others, which were	known	heads also. And ever	8, 1011/ 8
ever after by succession,	known	heads... to succeed of	8, 1011/ 8
since God did ordain	known	shepherds upon his flock	8, 1011/ 19
flock must be a	known	flock and a known	8, 1011/ 20
known flock and a	known	church. For he would	8, 1011/ 21
Christ did ordain those	known	shepherds for the known	8, 1011/ 26
known shepherds for the	known	flock that is to	8, 1011/ 26
is to wit, the	known	church, which they deny	8, 1011/ 27
Christ did set the	known	shepherds was his flock	8, 1012/ 2
Savior did set the	known	shepherds were his flock	8, 1012/ 14
Savior did set those	known	shepherds was his flock	8, 1012/ 24
and enemies to the	known	church whether Christ have	8, 1012/ 25
sometimes for the common	known	multitude of good and	8, 1012/ 30
Christ could not be	known	, but must only be	8, 1013/ 4
proved you that the	known	flock over which he	8, 1013/ 13
over which he ordained	known	shepherds be his church	8, 1013/ 13

in earth is a	known	church, but also, since	8, 1013/ 15
say therefore that the	known	Catholic church is his	8, 1013/ 21
and therefore it is	known	, and that the words	8, 1014/ 3
Paul, which writeth to	known	churches and calleth them	8, 1014/ 13
Whereby it appeareth that	known	particular churches, the parts	8, 1014/ 19
the catholic or universal	known	church, be those that	8, 1014/ 20
it that the whole	known	catholic or universal church	8, 1014/ 21
in this world be	known	to any other member	8, 1014/ 34
either head or member	known	. Now, that Christ in	8, 1015/ 14
saith Christ was not	known	, so is he accursed	8, 1015/ 22
the church is not	known	. And this have I	8, 1015/ 23
must be a church	known	and no church unknown	8, 1015/ 25
the authority of the	known	church should damn their	8, 1015/ 29
that it is a	known	church. And therefore, whatsoever	8, 1021/ 12
Christ is a church	known	. Moreover, when the Apostle	8, 1021/ 14
Christ must be a	known	church. Saint Paul saith	8, 1022/ 8
judge shall they be	known	folk, or unknown? And	8, 1022/ 11
judge shall he be	known	, or unknown? If both	8, 1022/ 12
him must needs be	known	, and no man doubteth	8, 1022/ 14
must be a church	known	? When Saint Paul also	8, 1022/ 17
the church" the whole	known	company. Also, where he	8, 1022/ 29
go to an openly	known	church to complain... a	8, 1023/ 12
church were a church	known	, and the whole universal	8, 1024/ 16
being made of particular	known	churches should be a	8, 1024/ 17
it should be a	known	church; for of an	8, 1024/ 28
or minister should be	known	, how could it be	8, 1024/ 30
heresies be such openly	known	things as is adultery	8, 1025/ 4
the heresies so manifestly	known	for false as manslaughter	8, 1025/ 9
false as manslaughter is	known	for sin? Surely because	8, 1025/ 10
held against the common	known	Catholic faith; that is	8, 1025/ 11
faith of the common	known	Catholic church. For evermore	8, 1025/ 12
anything that the whole	known	catholic church believed... forthwith	8, 1025/ 15
it was thereby perceived,	known	, and reprov'd for a	8, 1025/ 16
ever been a true,	known	church against all heretics	8, 1026/ 31
heretics have been ever	known	false churches, departed and	8, 1026/ 32
him in the common	known	church from all the	8, 1026/ 36
Christian church was universally	known	from all the false	8, 1027/ 2
Catholic" was the common	known	word running in every	8, 1027/ 16
he had heard or	known	, before such heresies began	8, 1027/ 28
church but the common	known	catholic church out of	8, 1028/ 35
of which all the	known	several scattered sects of	8, 1028/ 35
must needs be a	known	church, and cannot be	8, 1029/ 1
himself, cannot be but	known	: I will with this	8, 1029/ 8
but only this common	known	catholic church of ours	8, 1029/ 10
church to be this	known	church proveth it also	8, 1029/ 13
also to be a	known	church. For though it	8, 1029/ 14
it might be a	known	church and yet not	8, 1029/ 14
and yet not this	known	church, but some other	8, 1029/ 15
church, but some other	known	church than this yet	8, 1029/ 15
no means be this	known	church but if it	8, 1029/ 16

if it be a	known	church. The Second Point	8, 1029/ 17
earth is this common	known	church of ours To	8, 1029/ 21
church is a church	known	. And then will I	8, 1029/ 26
very church cannot be	known	, do thereby, ye wot	8, 1029/ 28
none of all their	known	churches is the very	8, 1029/ 29
when they deny our	known	church and all others	8, 1029/ 30
very church is a	known	church. But ye confess	8, 1029/ 32
none of all your	known	churches, nor any other	8, 1029/ 33
churches, nor any other	known	church that might be	8, 1029/ 33
that it is a	known	church (which is impossible	8, 1029/ 34
very church is this	known	church of ours... or	8, 1030/ 1
proof that this common	known	Catholic church is the	8, 1030/ 8
very church is a	known	church), I shall here	8, 1030/ 10
fallen, is the common	known	Catholic church; ergo, the	8, 1030/ 22
church; ergo, the common	known	Catholic church is the	8, 1030/ 22
confesseth! that this common	known	Catholic church is, by	8, 1030/ 30
Tyndale, since this common	known	universal church of Christ	8, 1031/ 16
earth. And likewise as	Korah	, Dathan, and Abiram, with	8, 671/ 12
with Abiram, Dathan, and	Korah	... a busy swarm of	8, 793/ 16
take him to Mahomet's	Koran	, and call that the	8, 652/ 3
the Turks in their	Koran	are deceived in the	8, 769/ 5
to construe them their	Koran	, in great and necessary	8, 810/ 21
the Turks and their	Koran	with objecting in like	8, 810/ 26
contrary construction of their	Koran	. Besides this, his example	8, 811/ 20
made with another beast's	labor	, and to make merchandise	8, 614/ 2
for all this long	labor	of his going, and	8, 628/ 22
made with another beast's	labor	" he cannot mean anything	8, 629/ 12
made with another beast's	labor	." Nor I purpose not	8, 629/ 22
the very beasts that	labor	with them... and to	8, 636/ 19
that through good folks'	labor	, with the sweet warmth	8, 638/ 1
congregation unknown... and yet	labor	to devise us marks	8, 667/ 36
by their false doctrine	labor	to destroy the very	8, 672/ 9
false errors and heresies	labor	to destroy the true	8, 672/ 12
loseth not only his	labor	in the end, but	8, 676/ 6
as these do now:	labor	to make folk believe	8, 680/ 15
there is a little	labor	for him of half	8, 686/ 8
he well have spared	labor	. For he might have	8, 724/ 20
me the Gospel, and	labor	to prove me the	8, 737/ 4
I will not now	labor	much about it. And	8, 779/ 31
for any man to	labor	for it, or so	8, 786/ 14
any good mind, never	labor	to keep it. For	8, 786/ 18
therefore, how we may	labor	for this faith? He	8, 797/ 15
without controlment, with less	labor	sought out a shorter	8, 812/ 34
reward according to his	labor	." And to the Ephesians	8, 849/ 37
would have taken no	labor	about it, to seek	8, 891/ 33
might spare all the	labor	that ye have hitherto	8, 902/ 4
teaching the true faith	labor	to destroy the true	8, 911/ 20
world with their marvelous	labor	and their importable pain	8, 937/ 16
another man heresy, and	labor	to make him believe	8, 949/ 10
in this world we	labor	ourselves with penance... or	8, 968/ 13

to take so much	labor	as to read Saint	8, 969/ 28
the saints, if we	labor	to chastise our body	8, 978/ 5
matter, and his fruitful	labor	and pain taken to	8, 989/ 16
the devil and he	labor	in vain to pull	8, 992/ 17
ask more time and	labor	than were well done	8, 993/ 14
hath, and have taken	labor	about it as himself	8, 997/ 31
us no more but	labor	that we may be	8, 1021/ 2
of our works and	labor	receive the fruit." The	8, 1021/ 3
therefore endeavor ourselves, and	labor	in all that we	8, 1021/ 9
debate and question, and	labor	to have them set	8, 1022/ 36
in a long process	labored	to prove you that	8, 575/ 7
by a long process	labored	much to prove us	8, 575/ 23
reap that that ye	labored	not; for other men	8, 629/ 18
not; for other men	labored	, and ye have entered	8, 629/ 18
and himself, while he	labored	to wind out, hath	8, 657/ 9
Paul and Saint James	labored	so much to tell	8, 780/ 28
that is to wit,	labored	first to have, if	8, 933/ 26
not be obtained, then	labored	they that at the	8, 933/ 30
but they only that	labored	within the vineyard. It	8, 976/ 31
plainly pursue them, and	labored	for their punishment himself	8, 991/ 36
be devised was it	labored	to suppress the very	8, 1027/ 13
argument hath Tyndale sore	labored	to assoil, as I	8, 1030/ 24
men, children, old men,	laborers	, pilgrims, nurses, women with	8, 631/ 20
Christ's Church or No,"	laboreth	to flee from the	8, 577/ 27
that the priest, which	laboreth	spiritually in his office	8, 636/ 26
that the priest which	laboreth	with us in spiritual	8, 637/ 7
but forasmuch as he	laboreth	with interlacing of his	8, 857/ 7
well, each of them	laboreth	, by all the means	8, 892/ 24
herself our mother, and	laboreth	to be believed... and	8, 892/ 26
wherein he not only	laboreth	sore to diminish as	8, 934/ 5
to see how he	laboreth	to carry the reader	8, 959/ 7
Epistle of Saint John...	laboring	to make men ween	8, 758/ 8
inevitable that in the	laboring	to assoil it, Tyndale	8, 828/ 23
here bringeth for himself,	laboring	to prove his heresy	8, 964/ 27
have entered upon their	labors	." And therefore I cannot	8, 629/ 19
evil officer, he can	lack	no matter of railing	8, 580/ 2
we poor men, that	lack	the high spiritual sight	8, 581/ 7
the church. But for	lack	of this doctrine, they	8, 584/ 4
for incorrigible mind and	lack	of amendment finally deposed	8, 590/ 15
she was before, for	lack	of her hair, as	8, 600/ 7
his whole sum, and	lack	five of his hundred	8, 612/ 32
difficulty that many for	lack	of sufficient diligence perished	8, 613/ 4
whereas other men's books	lack	it not. And holy	8, 685/ 17
heaven, and that for	lack	of good works men	8, 686/ 35
damned but for only	lack	of belief. And therefore	8, 687/ 25
For then can we	lack	none holy Baptists to	8, 705/ 12
the other... and for	lack	of whose grace, which	8, 708/ 27
the other, except he	lack	so much that for	8, 708/ 29
shall ye see for	lack	of other shift this	8, 724/ 28
indeed... reason requireth for	lack	of other trial that	8, 751/ 21

called sin, for the	lack	of that perfection which	8, 755/ 3
faith... yet if he	lack	charity therewith, he were	8, 779/ 37
may have faith and	lack	yet both hope and	8, 780/ 30
yet leave off and	lack	hope. He may also	8, 781/ 31
may leave off and	lack	charity. For though the	8, 781/ 33
that is to say,	lack	of belief. For as	8, 784/ 9
faith alone, that for	lack	of feeling worketh not	8, 784/ 20
grace that, for the	lack	of their own endeavor	8, 787/ 11
Anabaptists only, because they	lack	yet power to persecute	8, 790/ 33
and lost heaven for	lack	of such a "feeling	8, 795/ 24
all such as, for	lack	of their own devoir	8, 799/ 18
not be baptized, for	lack	of a minister, and	8, 818/ 29
And then shall we	lack	no feeling-faithful wretches, but	8, 819/ 24
goodness the imbecility and	lack	of power upon the	8, 819/ 30
of congruence, for any	lack	upon his own part	8, 820/ 3
child hath not, for	lack	of the use of	8, 823/ 9
faith at all for	lack	of actual thinking thereupon	8, 823/ 23
since not historical (for	lack	of reading of stories	8, 824/ 13
the clergy can never	lack	persecution where heretics may	8, 832/ 11
a man list for	lack	of believing that there	8, 850/ 33
so that ye might	lack	nothing in any grace	8, 854/ 3
but though they never	lack	spots nor wrinkles, yet	8, 866/ 30
of his proclamation, for	lack	of that token which	8, 901/ 14
remnant, for the only	lack	of God's election (to	8, 901/ 25
destiny shall be, for	lack	of election, to be	8, 901/ 35
whereof he would never	lack	plenty (till frenzy lack	8, 925/ 31
lack plenty (till frenzy	lack	folly), would there not	8, 925/ 31
Barnes deviseth... saving for	lack	of all spots and	8, 927/ 6
should be frustrate for	lack	of sufficient proof. And	8, 948/ 31
ask mercy, and for	lack	of good purpose may	8, 957/ 33
own nature and for	lack	of true repentance, with	8, 966/ 6
therein, and yet what	lack	of wit therewith. For	8, 969/ 32
their forgiveness themselves, for	lack	of due deserving yet	8, 970/ 31
if it were for	lack	of learning, and letting	8, 986/ 28
yet some, for sloth,	lack	the oil of good	8, 1016/ 31
the damned souls the	lack	of good works of	8, 1017/ 2
world there shall never	lack	bad fish among the	8, 1020/ 24
earth there shall never	lack	cockle among the corn	8, 1020/ 25
living, so that for	lack	of knowledge who be	8, 1028/ 25
would she none have	lacked	though they should have	8, 606/ 3
said that his book	lacked	somewhat in that place	8, 685/ 16
eagle bird was hatched,	lacked	that inspiration? For he	8, 723/ 35
ween that therefore he	lacked	not charity, and so	8, 780/ 25
since that if there	lacked	not endeavor upon their	8, 799/ 20
Saint Gregory would have	lacked	none answer to this	8, 928/ 12
one, there should have	lacked	half the proof. For	8, 948/ 20
of which devotion they	lacked	while they lived here	8, 967/ 32
folk. Which respect whosoever	lacketh	... no fear of slander	8, 592/ 5
due perfection requisite that	lacketh	upon our part. Is	8, 634/ 6
grace, which grace he	lacketh	not but in his	8, 708/ 27

known Catholic church never	lacketh	, nor no church of	8, 739/ 7
he hath lost or	lacketh	. And they help (with	8, 783/ 2
it, being but alone,	lacketh	both hope and charity	8, 783/ 29
and that therefore he	lacketh	the specific and kindly	8, 823/ 14
and wrinkles, for that	lacketh	no man in this	8, 927/ 6
For some paynim that	lacketh	the right faith hath	8, 1026/ 4
me for his qui-cum-Patre	lacking	no more but an	8, 776/ 9
which their "faith alone,"	lacking	the light of grace	8, 1016/ 32
men took away the	ladder	from him. And when	8, 655/ 4
the remnant, our Blessed	Lady	and all that except	8, 625/ 20
perpetual virginity of our	Lady	; wherewith I have troubled	8, 657/ 8
and play as the	lady	did of whom when	8, 790/ 5
worthy, by our Blessed	Lady	, to be well said	8, 790/ 13
perpetual virginity of our	Lady	, he hath himself confessed	8, 809/ 3
perpetual virginity of our	Lady	... Tyndale cannot teach his	8, 809/ 25
other than if our	Lady	and all the saints	8, 886/ 10
for it... by our	Lady	, I begin so to	8, 903/ 11
perpetual virginity of our	Lady	is an undoubtable truth	8, 1005/ 3
virginity of our Blessed	Lady	is a plain stop	8, 1005/ 31
my Dialogue, that our	Lady	had vowed perpetual chastity	8, 1006/ 1
be acknown that our	Lady	did vow chastity. And	8, 1006/ 12
womb of our Blessed	Lady	, and being in her	8, 1009/ 11
our English spirituality have	laid	their snares unto men's	8, 584/ 28
is honorably rehearsed, and	laid	for a cause of	8, 595/ 8
all that ever I	laid	forth for the proof	8, 603/ 18
name of "the clergy"	laid	against the Catholic Church	8, 638/ 4
could and would have	laid	it against them. And	8, 642/ 37
Church that were well	laid	against the synagogue of	8, 644/ 11
nun, nor once have	laid	his spiritual hands upon	8, 651/ 4
words of men." Then	laid	our said sovereign lord	8, 676/ 34
For, as His Highness	laid	unto him, since Luther	8, 677/ 8
teach by mouth"? Then	laid	His Highness unto Luther	8, 677/ 13
of their heresies. Then	laid	His Highness unto Luther	8, 678/ 8
sovereign lord so substantially	laid	unto Luther upon his	8, 678/ 35
perceived it might be	laid	to his charge... he	8, 685/ 15
Book of his confutation	laid	him plain words of	8, 703/ 20
and Saint Paul's hand	laid	upon Timothy but like	8, 704/ 27
like a man's hand	laid	on a boy's head	8, 704/ 27
toward the purpose, but	laid	yet more directly for	8, 719/ 16
the Jews had then	laid	thus unto them; if	8, 721/ 31
and the prophets be	laid	here to no purpose	8, 722/ 4
theirs. These causes, lo,	laid	Saint Augustine, all which	8, 735/ 34
Church still these he	laid	, I say, for the	8, 735/ 35
And these causes he	laid	unto the heretics as	8, 736/ 1
I say, Saint Augustine	laid	them not that inward	8, 744/ 35
ever there shall be	laid	so great outward things	8, 749/ 6
Christ as shall be	laid	for it; but the	8, 749/ 7
them... and so sore	laid	it unto the charge	8, 792/ 22
it. And when I	laid	unto him his perjury	8, 814/ 30
Peter and Saint John "	laid	their hands upon them	8, 843/ 23

remaineth there and is	laid	up for me a	8, 849/ 15
scriptures that he hath	laid	to prove that there	8, 859/ 16
therefore is there nothing	laid	to her charge... but	8, 860/ 19
same reason that is	laid	against me. His words	8, 860/ 24
things that may be	laid	unto her... which, as	8, 875/ 27
things that may be	laid	unto her... which, as	8, 930/ 1
you. Though they were	laid	on before and you	8, 931/ 20
that cornerstone that is	laid	in the head of	8, 931/ 22
that that is already	laid	; that is to wit	8, 931/ 27
of Christ without chalice	laid	and licked up upon	8, 932/ 27
the articles which was	laid	against him at his	8, 944/ 30
things, that Master/Doctor Wolman	laid	against him these words	8, 945/ 10
things that may be	laid	unto her... which, as	8, 952/ 27
these things that be	laid	to the Arians' charge	8, 954/ 14
therefore is there nothing	laid	to her charge, but	8, 956/ 35
therefore is there nothing	laid	unto her charge, but	8, 957/ 7
same reason that is	laid	against me. His words	8, 959/ 17
and the Church is	laid	up pure gold into	8, 960/ 17
reason that is now	laid	against him he maketh	8, 961/ 34
that reason that is	laid	against him, nor Saint	8, 961/ 36
then shall he be	laid	up for pure gold	8, 966/ 14
be by and by	laid	up for pure gold	8, 966/ 20
be by and by	laid	up for pure gold	8, 966/ 33
that he shall be	laid	up for pure gold	8, 967/ 2
grace and shall be	laid	up at last for	8, 970/ 7
be fully forgiven and	laid	up pure gold in	8, 970/ 16
when they be, be	laid	up pure gold in	8, 970/ 32
that their master Luther	laid	, that the very cause	8, 1003/ 1
and yet was he	laid	, for all that, for	8, 1009/ 19
for this have they	laid	ever against us that	8, 1013/ 3
believed... and have always	laid	for their part the	8, 1013/ 5
the corn shall be	laid	up in the garners	8, 1021/ 3
happened that there had	lain	a man so sick	8, 699/ 25
sacrifice of the paschal	lamb	, saying, "Ye shall eat	8, 976/ 23
flesh forth outdoors." The	lamb	is eaten in one	8, 976/ 24
seven clasps" which the	Lamb	shutteth and then doth	8, 998/ 1
open it, and the	Lamb	openeth it and then	8, 998/ 2
Huessgen, and Denck, Balthasar,	Lambert	, and Zwingli... of all	8, 597/ 15
and Friar Huessgen, Friar	Lambert	, and Zwingli, and such	8, 692/ 38
friars, as Luther, and	Lambert	, and Huessgen... or priests	8, 694/ 36
his own sects Luther,	Lambert	, Huessgen, and Zwingli with	8, 726/ 20
and Luther Heretic, and	Lambert	Heretic, and Huessgen Heretic	8, 728/ 9
living of Luther, and	Lambert	, and Huessgen, and such	8, 732/ 6
Luther, Friar Huessgen, Friar	Lambert	, and Zwingli, and of	8, 766/ 34
master William Tyndale, Luther,	Lambert	, Huessgen, or Zwingli, or	8, 805/ 8
Tyndale, and Luther, and	Lambert	, and Huessgen, and Zwingli	8, 806/ 25
Tyndale, nor Luther, nor	Lambert	, nor Huessgen, do so	8, 868/ 31
Luther, Huessgen, and Zwingli,	Lambert	, Hutchins, and Barnes, and	8, 971/ 32
and the "sheep" and	lambs	, those he calleth the	8, 727/ 11
have great cause to	lament	that ever that man	8, 710/ 28

unknown church. For he	lamenteth	there the estate of	8, 987/ 23
though all bring the	lamps	of faith, yet some	8, 1016/ 30
priests after, into the	Land	of Behest. Was there	8, 611/ 13
never entered into the	land	that was promised them	8, 774/ 3
never came into the	land	that was promised them	8, 792/ 4
never came to the	Land	of Behest; whereupon his	8, 792/ 16
For that is our	Land	of Behest. Now, if	8, 792/ 19
in conclusion to the	Land	of Behest. For this	8, 794/ 26
as came to the	Land	of Behest were elects	8, 795/ 1
care for none other	land	of behest; nor for	8, 795/ 18
their coming to the	Land	of Behest, or their	8, 795/ 19
never came in the	Land	of Behest: his example	8, 795/ 36
gathereth and bringeth to	land	both good fish and	8, 834/ 9
came last into the	land	by the King's license	8, 845/ 31
in conclusion to the	Land	of Behest... and were	8, 865/ 21
not, "Take away the	lands	and all the fruits	8, 629/ 32
own, but that all	lands	and all goods ought	8, 664/ 12
in their goods and	lands	and in their bodies	8, 953/ 35
entering into the first	lane	(that is to wit	8, 782/ 9
way be two long	lanes	besides faith, and therefore	8, 782/ 6
at any of the	lanes'	end (that is to	8, 782/ 7
child in Latin, a	language	that the child understandeth	8, 704/ 17
and receive some other	language	in the stead thereof	8, 807/ 4
some other in the	language	that he spoke, when	8, 920/ 11
the diverse kinds of	languages	, and interpretations of the	8, 1022/ 2
church, but like unto	lapis	philosophorum, or to quinta	8, 1003/ 24
in his ribaldry at	large	and say that all	8, 580/ 3
royally raileth out at	large	upon all bishops, archdeacons	8, 586/ 23
far forth set at	large	that he might bring	8, 597/ 30
me, he went at	large	... and, coming up to	8, 813/ 29
else, Webbe, make so	large	an offer." "No, in	8, 815/ 9
name so much the	larger	. For other let I	8, 922/ 5
would at more liberty	lash	out his railing against	8, 730/ 3
twain in his books	lashed	out by letter, which	8, 839/ 25
halteth therein. Friar Barnes	lasheth	out against them pride	8, 831/ 16
Tyndale in at the	last	with the ceremonies of	8, 583/ 13
begin here at the	last	point... though the party	8, 596/ 10
as the world shall	last	which thing is, I	8, 602/ 36
Dialogue proved by Scripture,	last	and continue forever, and	8, 604/ 8
oft interrupting, brought at	last	his tale to an	8, 605/ 20
was not ordained to	last	forever... but to cease	8, 606/ 20
as the world should	last	, should never have end	8, 606/ 26
all shall endure and	last	, no more than hath	8, 607/ 23
Tyndale agreeth, as long	last	in earth as the	8, 614/ 17
them fall at the	last	to beggary (by the	8, 628/ 10
words of his at	last	be verified plain upon	8, 628/ 36
hundred years from Easter	last	past upward, and so	8, 632/ 25
will, I ween, at	last	, and some have done	8, 639/ 16
and then hath at	last	declared his conclusion thus	8, 649/ 30
hath now sent at	last	to call the world	8, 650/ 19

after long work, at	last	Tyndale hath here in	8, 654/ 13
fall unto that at	last	. And then reckoning neither	8, 664/ 25
they shall at the	last	fall in a new	8, 664/ 33
off have first or	last	withered away. And so	8, 669/ 20
therefore, to finish at	last	this long chapter of	8, 669/ 36
so stark mad at	last	... that he maketh his	8, 676/ 5
reason assoiled, in my	last	book before. Tyndale Notwithstanding	8, 690/ 21
And thus at the	last	they grant against themselves	8, 692/ 10
these eight hundred years	last	past... all whom this	8, 713/ 11
the doctors of these	last	eight hundred years... which	8, 714/ 5
eight hundred years past	last	... but he must needs	8, 714/ 10
must grant at the	last	; which if he be	8, 717/ 15
he hath at the	last	bethought him, and reckoned	8, 730/ 5
followeth it at the	last	that Saint Augustine was	8, 731/ 21
is driven at the	last	for very very shame	8, 741/ 24
to the devil at	last	. And therefore I can	8, 777/ 21
to this end at	last	cometh all his holy	8, 799/ 28
he remembereth himself at	last	, and lest himself and	8, 801/ 14
these points except the	last	, we shall find unto	8, 808/ 4
Howbeit, as for the	last	, indeed I find not	8, 808/ 6
unto Tyndale in the	last	chapter of my Third	8, 808/ 35
half year... and the	last	time he saw him	8, 814/ 23
feeble, unable either to	last	and endure or to	8, 818/ 5
yet may it percase	last	long and not fail	8, 818/ 25
Barnes when he came	last	into the land by	8, 845/ 30
as appeareth by the	last	point, that Saint Peter	8, 851/ 4
disguised with at your	last	resorting hither. But now	8, 866/ 15
as it seemed, the	last	in which they were	8, 884/ 33
would answer them together,	last	of all. For since	8, 906/ 3
Barnes' bringing in I	last	rehearsed you... ye see	8, 912/ 4
this eight hundred years	last	past, let us take	8, 925/ 5
shall I in the	last	book of this work	8, 935/ 16
Gregory have said at	last	, "Why, sirs, how can	8, 936/ 13
this twenty years past	last	, all the world good	8, 940/ 17
within this twenty years	last	past, and in every	8, 940/ 28
so pass at the	last	through grace into glory	8, 957/ 23
wrinkles at the very	last	end, after which he	8, 966/ 29
I may at the	last	go to the everlasting	8, 968/ 34
be laid up at	last	for pure gold in	8, 970/ 7
that country, at the	last	took his journey persuaded	8, 990/ 7
and was at the	last	taken and fast bound	8, 990/ 27
matter, now in this	last	book shortly gather together	8, 995/ 8
good readers, in this	last	book besides, that shall	8, 995/ 24
I shall in this	last	book bring you, clearly	8, 995/ 28
and especially in the	last	chapter of my Third	8, 996/ 37
will they come at	last	with "known and yet	8, 1004/ 12
now agreed at the	last	by Tyndale, and none	8, 1005/ 1
the end also, to	last	without end, his church	8, 1009/ 32
this eight hundred years	last	past, out of which	8, 1033/ 30
that while the world	lasted	should never have end	8, 671/ 4

which was, while it	lasted	, the church of God	8, 682/ 5
faith that could have	lasted	or have brought out	8, 743/ 4
faith that could have	lasted	or have brought out	8, 758/ 36
it could not have	lasted	nor have brought out	8, 759/ 3
long as the world	lasteth	, and can in this	8, 670/ 25
and shall while it	lasteth	in earth)... but also	8, 834/ 11
Christ in perpetuity of	lasting	and continuance upon earth	8, 604/ 15
sort there hath of	late	some been burned in	8, 589/ 39
but even now; of	late	in comparison of the	8, 621/ 8
saving that Luther of	late	, and Friar Barnes after	8, 658/ 18
hands and that, of	late	, specially by the politic	8, 710/ 22
false exposition was a	late	thing at the coming	8, 713/ 6
it had now these	late	years in Almaine; and	8, 731/ 29
were it never so	late	? And so playeth Tyndale	8, 746/ 2
like as Master Lyly,	late	master of Paul's School	8, 806/ 30
Luther now began of	late	... there never was wretch	8, 808/ 8
more plainly than of	late	appeared and came to	8, 813/ 10
prior" when one of	late	told Master Wolman of	8, 947/ 29
speaking is neither of	late	newly begun nor yet	8, 1026/ 26
christened, except a few	lately	fallen to Luther, Wycliffe	8, 578/ 7
For, M. Tyndale, as	lately	as ye were circumcised	8, 620/ 32
cities of Almaine, as	lately	as they be begun	8, 638/ 22
a stark, wretched heretic	lately	burned at Maidstone and	8, 684/ 25
be clearly proved. And	lately	have they played that	8, 684/ 33
whom he had not	lately	seen, lest he might	8, 1027/ 21
but men of these	later	days... which later days	8, 602/ 4
these later days... which	later	days himself calleth yet	8, 602/ 4
all this, revoked his	later	heresy too, and lived	8, 662/ 6
the doctrine of the	later	agreed and consented with	8, 694/ 12
if God by the	later	opened and revealed any	8, 694/ 13
shifts, and ever the	later	the lewder. For in	8, 718/ 21
elected sort changed the	Latin	text of Saint Paul	8, 685/ 1
to the child in	Latin	, a language that the	8, 704/ 17
by the style and	Latin	, and partly by authentic	8, 707/ 3
partly by style and	Latin	, and partly by authentic	8, 712/ 5
translated after the old	Latin	translation, which he followeth	8, 758/ 26
not one understood the	Latin	tongue? How came we	8, 774/ 31
we, then, by the	Latin	tongue again? Not by	8, 774/ 32
not one understood the	Latin	tongue? How came we	8, 805/ 31
we, then, by the	Latin	tongue again? Not by	8, 805/ 32
and learning of the	Latin	tongue. This is, good	8, 806/ 32
of grammar and the	Latin	tongue is nothing like	8, 806/ 36
it unto. For the	Latin	tongue was nothing that	8, 806/ 37
since grammar in the	Latin	tongue is a thing	8, 807/ 16
the pillar (called in	Latin	basis, which is the	8, 847/ 9
more than the two	Latin	words "errat" and "deficit	8, 916/ 17
that he doth in	Latin	... letting them that understand	8, 917/ 6
them that understand no	Latin	ween still that it	8, 917/ 7
giveth it in the	Latin	. But as I said	8, 918/ 10
but made by some	Latin	man, as Friar Barnes	8, 933/ 8

he would in the	latter	days, when the faith	8, 651/ 19
him indeed... and the	latter	of the twain clearly	8, 758/ 24
that have these two	latter	points that is to	8, 851/ 12
should come in these	latter	days therefore commandeth he	8, 874/ 36
should come in the	latter	days therefore commandeth he	8, 929/ 11
wretch rebuke avarice and	laud	liberality... the glutton discommend	8, 765/ 29
found faithful, righteous, and	laudable	. And therefore, my dearest	8, 978/ 1
all that look thereon	laugh	thereat... they shake off	8, 688/ 12
that we may well	laugh	at him, so had	8, 721/ 34
give us leave to	laugh	at his proud invented	8, 723/ 5
that the Turk would	laugh	at all our reasons	8, 769/ 31
that the Turk would	laugh	at... and lay forth	8, 769/ 33
not, ye wot well,	laugh	thereat, for it could	8, 771/ 9
And then the maid	laughed	and said that she	8, 655/ 1
the Jews would have	laughed	at them. But neither	8, 721/ 35
if the Jews had	laughed	thereat, and said, "How	8, 722/ 10
he should be but	laughed	at there, because he	8, 770/ 21
gaped upon him and	laughed	at him. And by	8, 900/ 33
Huessgen, or Zwingli, and	laugheth	the folly of all	8, 619/ 5
Christ consenteth that God's	law	is good. The pope	8, 584/ 13
consenteth not that God's	law	is good... for he	8, 584/ 13
the parishioners go to	law	with them to put	8, 584/ 24
them "consenteth that God's	law	is good." He proveth	8, 584/ 32
consent not that God's	law	is good... because they	8, 584/ 33
consent not that God's	law	is good, but also	8, 585/ 2
temporal prince making any	law	beside the law of	8, 585/ 4
any law beside the	law	of God consenteth not	8, 585/ 5
consenteth not that God's	law	is good, nor useth	8, 585/ 5
a brother exhort Christ's	law	, but also like a	8, 585/ 7
authority to make any	law	, or any one syllable	8, 585/ 16
one syllable of a	law	, upon any Christian man	8, 585/ 17
good to see what	law	so specially lieth in	8, 585/ 30
those laws. The other	law	that he layeth so	8, 586/ 17
be imputed unto the	law	which forbiddeth it, as	8, 586/ 26
pope had made that	law	that Tyndale here saith	8, 592/ 33
pope made not that	law	, but that the words	8, 592/ 35
Tyndale rehearseth be no	law	at all, nor spoken	8, 593/ 1
words for a plain	law	?Those words which Tyndale	8, 593/ 3
saith are a plain	law	made by the pope	8, 593/ 4
it and not a	law	, nor a thing made	8, 593/ 19
if it were a	law	or made by a	8, 593/ 20
and out of a	law	or out of a	8, 593/ 21
made them for a	law	, be not the words	8, 593/ 23
made for a plain	law	. Wherein Tyndale plainly showeth	8, 593/ 30
made it for a	law	because it beginneth with	8, 593/ 32
that in the Old	Law	, divers times it is	8, 595/ 7
any lord or any	law	to let him... then	8, 597/ 37
and expounded both the	Law	and the Prophets; by	8, 612/ 19
world beside by God's	law	, by governors of his	8, 613/ 19
I shall write my	law	in their hearts." In	8, 615/ 13

I shall write my	law	in their hearts." He	8, 615/ 16
difference between the Old	Law	, that was called the	8, 615/ 26
that was called the	law	written, because that Moses	8, 615/ 26
received and delivered the	Law	by writing... and the	8, 615/ 27
writing... and the New	Law	, whereof Christ neither received	8, 615/ 28
doubts rise upon their	law	and upon the construction	8, 619/ 36
and well-learned in the	Law	and in the Scripture	8, 620/ 20
also, both in the	Law	and in the Scripture	8, 620/ 26
the letter of the	law	to order themselves in	8, 636/ 21
texts in the Old	Law	which in like wise	8, 637/ 10
every one, and the	law	of God shall allow	8, 663/ 30
shall we by the	law	of God, and by	8, 663/ 34
Scripture and with the	law	of God, all those	8, 664/ 8
goods ought by God's	law	to be all men's	8, 664/ 13
their living after the	law	of God this can	8, 666/ 7
their living with the	law	of God... but if	8, 666/ 14
of living after the	law	of God, by themselves	8, 666/ 28
to live after the	law	of God" I would	8, 668/ 5
true expounding of the	Law	; which is the only	8, 691/ 15
up to do the	law	of God and were	8, 692/ 23
Savior and the new	law	that he should bring	8, 752/ 32
But in the New	Law	, the world received and	8, 753/ 2
them by Moses a	law	written in books either	8, 753/ 7
give his church a	law	without book, and shed	8, 753/ 10
of God have the	law	... that is, the true	8, 753/ 16
excellence between the New	Law	and the Old? But	8, 754/ 21
people in the New	Law	: far above the grace	8, 755/ 13
that in the Old	Law	, such as were good	8, 755/ 21
and feel that the	Law	is good, and have	8, 773/ 24
good, and have the	Law	of God written in	8, 773/ 24
and feel that the	Law	is good, and have	8, 778/ 26
good, and have the	Law	of God written in	8, 778/ 26
the hearers of the	law	are just before God	8, 842/ 12
the doers of the	law	shall be justified." And	8, 842/ 12
he speaketh against your	law	24, q. 1, "Quodcumque	8, 858/ 4
proved by your own	law	whose words be these	8, 861/ 30
proved by your own	law	whose words be these	8, 862/ 15
afear'd, or by what	law	it were unlawful for	8, 865/ 33
he speaketh against your	law	24, Quaestione prima, "Quodcumque	8, 910/ 21
saith Lyra condemneth the	law	... and then he sheweth	8, 910/ 28
speaketh not against the	law	, but against a gloss	8, 910/ 29
this gloss of the	law	, that saith, "The whole	8, 915/ 28
proved by your own	law	whose words be these	8, 916/ 35
words of the very	law	itself; but then are	8, 917/ 3
no words of the	law	, but of certain glosses	8, 917/ 4
have made upon the	law	. And this himself confesseth	8, 917/ 5
durst not. For the	law	24, quae. 1, A	8, 917/ 17
against him. For that	law	saith nothing else but	8, 917/ 18
Apostolic... and as the	law	calleth it there, the	8, 917/ 20
Rome. And therefore this	law	, ye see well, was	8, 917/ 22

but instead of the	law	, he layeth us forth	8, 917/ 24
gloss. Now, the other	law	De paene., Dis. 2	8, 917/ 26
Dis. 2, "Si" that	law	durst he not bring	8, 917/ 26
brother Tyndale. For that	law	is the words of	8, 917/ 28
as I said, this	law	durst not Friar Barnes	8, 918/ 11
the making of the	law	... but that it must	8, 923/ 10
order and make a	law	among them there, that	8, 937/ 23
open in your own	law	whose words be these	8, 943/ 16
for suing at the	law	alleging Saint Augustine for	8, 945/ 13
pain of the temporal	law	." Now, good readers, consider	8, 945/ 18
being doctor of the	law	, might no more meddle	8, 947/ 24
of suing at the	law	than a cordwainer might	8, 947/ 25
then was by the	law	two competent witnesses sufficient	8, 948/ 12
such wise as the	law	meaneth by which Barnes	8, 950/ 7
the error that the	law	meaneth, which law Friar	8, 950/ 16
the law meaneth, which	law	Friar Barnes allegeth. And	8, 950/ 16
well-proved by your own	law	De con. Di. 4	8, 980/ 18
the words of that	law	that Barnes hath here	8, 981/ 26
But, now, concerning that	law	, good readers... you shall	8, 981/ 30
the words of that	law	be taken out of	8, 981/ 31
rehearsed in the same	law	, say that the ceremonies	8, 982/ 30
unto none other, neither	law	nor creature, neither in	8, 1011/ 31
children living in the	law	of the Spirit and	8, 1011/ 33
power to make any	law	to stop them of	8, 1011/ 36
that God gave the	Law	unto, and to whom	8, 1016/ 10
for he hath forbidden	lawful	wedlock unto all his	8, 584/ 14
not himself as a	lawful	prince, but as an	8, 585/ 6
the pope "hath forbidden	lawful	wedlock." In this he	8, 585/ 32
their departing to be	lawful	from the church or	8, 608/ 12
Catholic church to be	lawful	by bare words and	8, 608/ 16
incestuous lechery good and	lawful	marriage, have holy vows	8, 630/ 18
Tyndale believeth it is	lawful	(if he believe as	8, 645/ 24
Luther's lechery any good,	lawful	matrimony. And where he	8, 652/ 9
voluntary things be not	lawful	. For we say no	8, 700/ 33
one taught it for	lawful	a friar to wed	8, 713/ 19
that ever accounted it	lawful	, and held it not	8, 727/ 33
elects, that believe it	lawful	for friars to wed	8, 728/ 31
that ever held it	lawful	for a friar to	8, 766/ 25
and for good and	lawful	matrimony. Which thing from	8, 767/ 3
were by his exposition	lawful	for a friar to	8, 809/ 22
Christ approveth it for	lawful	, and not abhorreth it	8, 811/ 34
it shall not be	lawful	... no, not for Peter	8, 838/ 7
it shall not be	lawful	no, not for Saint	8, 844/ 17
it shall not be	lawful	for Saint Peter to	8, 865/ 3
it would always be	lawful	for Saint Peter to	8, 865/ 4
unlawful, and our wedding	lawful	" and so forth, in	8, 928/ 9
to the laws and	lawful	usages of the country	8, 947/ 11
that it were not	lawful	for monks and friars	8, 1033/ 5
may he well and	lawfully	royally jest and rail	8, 580/ 16
and that friars may	lawfully	wed nuns: the pope	8, 597/ 11

very well done and	lawfully	. When we forbid it	8, 715/ 36
and that friars may	lawfully	wed nuns, and that	8, 802/ 29
vow forsaken flesh, may	lawfully	fall from fish to	8, 804/ 27
God that friars may	lawfully	wed nuns, God hath	8, 816/ 30
may, when they will,	lawfully	wed nuns: all these	8, 826/ 29
The councils that were	lawfully	gathered in the power	8, 918/ 32
the Scripture he might	lawfully	do it; and that	8, 925/ 17
friars and nuns might	lawfully	wed when they list	8, 927/ 18
general council of Christendom	lawfully	called and assembled together	8, 941/ 3
say a man may	lawfully	ask his own good	8, 945/ 2
by another, he may	lawfully	complain to the spiritual	8, 946/ 14
he that is accursed	lawfully	out of a particular	8, 1025/ 29
church in that it	lawfully	doth: so the man	8, 1025/ 32
those that are accursed	lawfully	out of any church	8, 1026/ 28
may for his pleasure	lawfully	break his vow and	8, 1034/ 4
wantonness, idolatry, witchcraft, enmity,	lawing	, emulation and strife, wrath	8, 757/ 15
wantonness, idolatry, witchcraft, enmity,	lawing	, emulation, and strife; wrath	8, 1024/ 36
and make all people	lawless	, because all laws are	8, 585/ 23
the unmannerly manners and	lawless	laws of living! whereof	8, 663/ 23
a temporal tyrant with	laws	of his own making	8, 584/ 15
they make, he saith,	laws	of their own beside	8, 585/ 1
all temporal princes and	laws	is, if they plainly	8, 585/ 10
we need no more	laws	but only the Gospel	8, 585/ 13
sin break all the	laws	that are made by	8, 585/ 19
have popes and popes'	laws	gone and taken away	8, 585/ 21
but kings and kings'	laws	too, if their purpose	8, 585/ 22
people lawless, because all	laws	are lets, as they	8, 585/ 23
were that made those	laws	. The other law that	8, 586/ 16
wherein he reproveth all	laws	(the spiritual openly, and	8, 587/ 15
too), and for the	laws	calleth the makers tyrants	8, 587/ 16
region hath by plain	laws	prohibited and forbidden such	8, 590/ 21
therefore is by all	laws	forbidden to be in	8, 590/ 30
only by the common	laws	of this realm upon	8, 592/ 21
is by all other	laws	upon great pain forbidden	8, 592/ 30
many things that be	laws	, and that were by	8, 593/ 8
and councils made for	laws	... yet are there in	8, 593/ 9
but, by the canon	laws	of the Church, commandeth	8, 594/ 17
keep and observe the	laws	of the princes and	8, 594/ 18
upon them... and the	laws	of the Church be	8, 596/ 31
peculiar church and peculiar	laws	and sacraments and ceremonies	8, 606/ 24
And yet are the	laws	of the Church mitigated	8, 631/ 18
live according unto the	laws	of God. More Lo	8, 648/ 39
live according unto the	laws	of God. More Now	8, 663/ 7
live according to the	laws	of God, make us	8, 663/ 13
unmannerly manners and lawless	laws	of living! whereof ye	8, 663/ 23
live according unto the	laws	of God!" How is	8, 667/ 25
power to make any	laws	at all yet he	8, 676/ 26
in all conversation, deeds,	laws	, bargains, covenants, ordinances, and	8, 775/ 16
new rules and new	laws	at her pleasure? Because	8, 862/ 9
honesty save your holy	laws	... and defend them against	8, 875/ 6

it were the very	laws	. Why doth he boast	8, 917/ 7
it by the very	laws	... and then instead of	8, 917/ 8
then instead of the	laws	, bring us forth but	8, 917/ 9
look upon those two	laws	... shall soon see that	8, 917/ 16
any of both those	laws	, since they made nothing	8, 918/ 16
his purpose by the	laws	, but by the glosses	8, 918/ 18
too. For as the	laws	prove not his purpose	8, 918/ 20
the alleging of these	laws	, that if he had	8, 918/ 23
together, with all the	laws	that ye can make	8, 918/ 30
royally upon all the	laws	? May he so boldly	8, 919/ 10
For here speaking of	laws	and laying but the	8, 919/ 15
the glosses... and the	laws	against him, and his	8, 919/ 15
a rage against all	laws	, and all general councils	8, 919/ 17
honesty save your holy	laws	... and defend them against	8, 929/ 18
and whole, in all	laws	after to be made	8, 937/ 29
the makers of the	laws	, also. For there, as	8, 944/ 35
his words: "All these	laws	, and all these lawyers	8, 945/ 1
matter according to the	laws	and lawful usages of	8, 947/ 11
bringeth us in those	laws	for the proof, which	8, 950/ 21
for the proof, which	laws	do speak of that	8, 950/ 22
Moses, that was the	lawyer	and beginner of the	8, 617/ 33
Christ, the beginner and	lawyer	of the other... nor	8, 617/ 35
over that, in the	lawyers	that were of his	8, 944/ 34
laws, and all these	lawyers	, and all these judiciaries	8, 945/ 1
through Christ, if Tyndale	lay	mad in the midst	8, 584/ 7
which pope will Tyndale	lay	? For he shall find	8, 586/ 1
Tyndale, Wycliffe, and Luther	lay	unto the pope, they	8, 586/ 11
the pope, they must	lay	to so many such	8, 586/ 11
their duty; or will	lay	to the prince's charge	8, 597/ 5
here rehearse, I there	lay	forth and declare with	8, 603/ 8
itself. Whereof I there	lay	some places, and some	8, 603/ 13
in their sermons: "Men	lay	forth nowadays unto you	8, 624/ 17
them "fathers"; but we	lay	for our doctrine the	8, 624/ 18
mark... and I dare	lay	a wager with him	8, 632/ 21
and how long he	lay	in the belly, and	8, 634/ 32
faults that they falsely	lay	to our charge, their	8, 638/ 9
will of man and	lay	the weight of their	8, 639/ 36
having the things to	lay	against the faith of	8, 644/ 10
faith and filthy living	lay	forth some new scripture	8, 652/ 18
and fared hard, and	lay	hard, and watched and	8, 653/ 28
reason do the Jews	lay	unto our charge this	8, 681/ 4
that the Jews might	lay	the same reason for	8, 690/ 15
syllable; and we must	lay	our hands on thine	8, 692/ 3
were yet enough to	lay	such a railing knave	8, 714/ 6
Now, if Tyndale could	lay	us for his purpose	8, 715/ 9
we forbid it, we	lay	the scripture for us	8, 715/ 36
handle him. Let him	lay	forth for his part	8, 716/ 19
thing. But let Tyndale	lay	forth any one holy	8, 716/ 25
part in the matter,	lay	me forth, of all	8, 716/ 36
that I should also	lay	to Tyndale the steps	8, 726/ 4

them, neither clergy nor	lay	knoweth Christ... but if	8, 726/ 22
as he is to	lay	his own fault to	8, 740/ 25
outward causes enough to	lay	wherefore the Catholic church	8, 769/ 26
for that point to	lay	against these heretics than	8, 769/ 29
would laugh at... and	lay	forth none but such	8, 769/ 33
Catholic Church we could	lay	any causes unto the	8, 770/ 6
What reasons will he	lay	to them? He will	8, 770/ 28
wretched, willful beast to	lay	the weight of his	8, 787/ 16
believed them because they	lay	so good authority for	8, 805/ 23
for them. "What authority	lay	they for them?" shall	8, 805/ 24
Scripture. Now do we	lay	therein against them the	8, 809/ 13
Barnes should in special	lay	to their charge the	8, 833/ 1
by him, though God	lay	never her spots nor	8, 864/ 31
if any man would	lay	her spots and her	8, 865/ 11
it lie bare, and	lay	thereto refrigerans Galeni, tend	8, 921/ 12
saith, "No man can	lay	any other foundation than	8, 931/ 26
true, he should not	lay	the faults of the	8, 932/ 17
called Christ's children! I	lay	nothing to you but	8, 954/ 16
but that holy doctors	lay	unto you. More Whoso	8, 954/ 17
the shops and there	lay	us up where shall	8, 961/ 9
the shops, and there	lay	him where shall never	8, 966/ 31
as though the words	lay	so together in the	8, 969/ 35
thing so light. We	lay	also that the Scripture	8, 997/ 37
the bond they must	lay	to be the bond	8, 1005/ 19
they could not before	lay	that cause of their	8, 1006/ 27
church and unknown I	lay	them Saint Paul, which	8, 1014/ 12
of Judgment he shall	lay	to the damned souls	8, 1017/ 1
as Tyndale saith): we	lay	against these foolish errors	8, 1018/ 26
to God again. We	lay	Manasseh, which after his	8, 1018/ 29
attained mercy. Thirdly, we	lay	the blessed apostle and	8, 1018/ 32
And as we may	lay	of the examples a	8, 1018/ 36
since: so may we	lay	you a great heap	8, 1018/ 38
own days, and they	lay	against Tyndale the words	8, 1031/ 1
the things which he	layeth	here to his charge	8, 580/ 11
other law that he	layeth	so sore against the	8, 586/ 17
such as Saint Cyprian	layeth	himself; howbeit, of truth	8, 603/ 14
of Scripture that he	layeth	for that purpose, because	8, 603/ 15
of, and Tyndale here	layeth	against the clergy of	8, 628/ 27
place by succession... he	layeth	not any invasion, or	8, 629/ 9
but as a man	layeth	his hand upon a	8, 688/ 34
holy doctors, when he	layeth	"any" one against us	8, 714/ 30
the Scripture wrong... and	layeth	Scripture for his part	8, 716/ 7
his purpose than Tyndale	layeth	it himself... save for	8, 719/ 17
persecution or holy living,	layeth	other considerations that made	8, 735/ 12
as in that he	layeth	falsely to the Church	8, 740/ 36
for themselves. And then	layeth	he the same church	8, 745/ 2
his high fleshly virtues,	layeth	not in that matter	8, 751/ 28
thing that Tyndale here	layeth	against it. For since	8, 777/ 22
and what folly he	layeth	forth, in this little	8, 777/ 36
say, believeth, and so	layeth	to men's charge, that	8, 788/ 14

if they list... and	layeth	unto the damned souls	8, 788/ 16
nothing to the contrary,	layeth	of their damnation all	8, 788/ 18
but each of them	layeth	the Scripture as well	8, 808/ 22
Turk born (because he	layeth	so often the Turks	8, 810/ 18
Jews, both whom he	layeth	so sore against us	8, 812/ 19
the things which he	layeth	earnestly to their charge	8, 831/ 29
vicious living that he	layeth	to them, in his	8, 833/ 2
for whose sake he	layeth	nothing to her charge	8, 860/ 8
authorities that this man	layeth	us forth for his	8, 862/ 36
mercy for them, God	layeth	nothing of them to	8, 864/ 21
the other books, he	layeth	not expressly so sore	8, 886/ 26
of the law, he	layeth	us forth a patch	8, 917/ 24
all suffice. But yet	layeth	Barnes another reason to	8, 956/ 12
for whose sake he	layeth	nothing to her charge	8, 956/ 24
little to amend. He	layeth	us falsely forth Saint	8, 958/ 6
damnable errors as Tyndale	layeth	to our charge. And	8, 1031/ 33
the exposition... each part	laying	to the other's charge	8, 658/ 34
by prophecy, with the	laying	of the hands of	8, 843/ 35
in thee by the	laying	of my hands upon	8, 844/ 1
of them all, in	laying	forth for his part	8, 906/ 5
speaking of laws and	laying	but the glosses... and	8, 919/ 15
in vain, treasuring and	laying	up for themselves not	8, 967/ 34
privilege more than a	layman	. For his heresy reckoneth	8, 594/ 22
roiled about like a	layman	, railing against religion and	8, 925/ 21
every truth, but the	laypeople	of his church also	8, 614/ 39
of whose mouth the	laypeople	should hear the truth	8, 615/ 2
church, as well the	laypeople	as the clergy, as	8, 615/ 35
the learned and unlearned	laypeople	too may yet tell	8, 618/ 33
Levites, and priests and	laypeople	... and though they were	8, 619/ 17
keep it from the	laypeople	, that they should not	8, 706/ 31
the Scripture from the	laypeople	, that they should not	8, 710/ 17
for which all the	laypeople	of this realm, both	8, 710/ 26
into the ditch, the	laypeople	of the same church	8, 728/ 29
kept out of the	laypeople's	hands and that, of	8, 710/ 22
the rich glutton and	Lazarus	, in the sixteenth chapter	8, 583/ 11
the rich glutton and	Lazarus	. And therefore if we	8, 626/ 4
of Abraham, Dives, and	Lazarus	, the twain in rest	8, 626/ 6
but to govern and	lead	his whole flock and	8, 611/ 11
teach it, and so	lead	it into every truth	8, 613/ 12
they should beguile and	lead	out of the right	8, 614/ 5
you all truth and	lead	you into every truth	8, 614/ 33
Catholic church; nor to	lead	his clergy only, into	8, 614/ 39
teach them inwardly and	lead	them into every necessary	8, 616/ 1
promised to be, and	lead	it into every truth	8, 617/ 13
and do beguile and	lead	out of the right	8, 630/ 7
suffereth the clergy to	lead	them out of the	8, 630/ 11
their false preaching, and	lead	them a very wrong	8, 638/ 19
that way, but will	lead	us a little out	8, 644/ 4
unto his church to	lead	it into all truth	8, 657/ 3
evermore abiding therein to	lead	it into all necessary	8, 682/ 19

it all truth and	lead	it into all truth	8, 693/ 26
Spirit into it to	lead	it into all truth	8, 720/ 8
as might of reason	lead	the reader with him	8, 745/ 17
it allthing, and to	lead	it into all truth	8, 753/ 27
to teach it and	lead	it into all truth	8, 761/ 2
truth, but for to	lead	us from the sight	8, 801/ 8
a wrong mark, or	lead	us into the dark	8, 801/ 9
intent that he may	lead	us into the same	8, 805/ 13
company, then used to	lead	men out of the	8, 877/ 4
gotten in company, then	lead	them wrong and rob	8, 877/ 22
to teach it and	lead	it into every truth	8, 938/ 3
would follow them, would	lead	them plain unto our	8, 993/ 33
teach you allthing, and	lead	you into all truth	8, 999/ 15
is evermore assistant to	lead	them into every necessary	8, 999/ 30
his Holy Spirit to	lead	them into all truth	8, 999/ 39
to teach it and	lead	it into every truth	8, 1003/ 5
and govern them, and	lead	them forth with faith	8, 1012/ 7
the right way, but	lead	us out of the	8, 1023/ 21
his church and to	lead	it into every truth	8, 1031/ 30
see that the blind	leaders	of the blind cannot	8, 718/ 15
see that the blind	leaders	of the blind cannot	8, 727/ 1
see that the blind	leaders	of the blind cannot	8, 728/ 24
and "hypocrites" and "blind	leaders	" he meaneth the doctors	8, 728/ 27
one blind with malice	leadeth	the other blind with	8, 618/ 37
which by Christ's promise	leadeth	it into every necessary	8, 627/ 26
church the truth, and	leadeth	it into all truth	8, 680/ 5
we list to follow,	leadeth	us forth also in	8, 757/ 7
and in that it	leadeth	us into godly works	8, 757/ 20
by the devil, that	leadeth	them into falsehood, may	8, 769/ 13
Spirit of God, that	leadeth	it into all truth	8, 769/ 15
guideth them therein and	leadeth	them into all necessary	8, 941/ 23
assistant, and whom he	leadeth	into all truth, be	8, 999/ 20
but as the Spirit	leadeth	them. And therefore hath	8, 1011/ 35
by teaching it and	leading	it into every truth	8, 616/ 37
place, respect of lucre,	leading	in a wrong way	8, 638/ 5
set on us, and	leading	us thereinto which is	8, 746/ 30
of man's will in	leading	him into the consent	8, 752/ 27
consent of belief; which	leading	is the teaching whereof	8, 752/ 28
God abiding therewith and	leading	it into all truth	8, 975/ 7
promiseth, almost in every	leaf	. And now ye see	8, 581/ 14
out yet either book,	leaf	, or line to prove	8, 632/ 7
proof; but, spending a	leaf	and a half in	8, 876/ 2
joineth together (in the	leaf	of his book next	8, 988/ 21
did in weening that	Leah	had been Rachel... or	8, 916/ 24
that he shall not	lean	unto his own wit	8, 619/ 30
things to rest and	lean	upon... as the roof	8, 847/ 4
and believe it, and	lean	thereunto as unto a	8, 847/ 18
that church I cannot	lean	to that church as	8, 847/ 24
errors, may stand and	lean	unto. And if any	8, 856/ 15
may not always be	leaned	unto nor surely be	8, 870/ 34

saith, and leave the	leaning	unto his word, and	8, 871/ 33
list, and look to	leap	straight to heaven by	8, 641/ 4
the persuasion of man	leap	short of the rest	8, 774/ 5
the persuasion of man	leap	short of the rest	8, 792/ 6
the persuasion of men	leap	short of the rest	8, 795/ 26
and sleep, and therefore	leap	short of bliss and	8, 796/ 17
yet is not he	leapt	short of that rest	8, 796/ 12
with a nun to	learn	of his leman some	8, 600/ 4
as Tyndale may well	learn	by every poor friar's	8, 600/ 14
Ye must," quoth he, "	learn	and mark well this	8, 604/ 23
shall be well-willing to	learn	the truth, it shall	8, 617/ 14
known where they may	learn	it... and that for	8, 617/ 15
some old husband would	learn	to let his old	8, 637/ 30
water, to him, to	learn	it... he bade her	8, 654/ 34
had more need to	learn	. For she could teach	8, 655/ 2
when he longed to	learn	that point to save	8, 655/ 5
church, which can neither	learn	nor teach, as they	8, 668/ 25
every man that will	learn	thereof and give credence	8, 682/ 22
to such as will	learn	, the "pillar and sure	8, 690/ 1
God will have men	learn	. Now, good Christian reader	8, 708/ 9
as I am. We	learn	it now of our	8, 721/ 3
all our heads, to	learn	it of his father	8, 724/ 9
the true church go	learn	the truth of the	8, 745/ 15
he that list to	learn	of good men when	8, 766/ 15
the world were to	learn	the right way of	8, 772/ 17
out of which we	learn	, and not of our	8, 774/ 36
out of which we	learn	, and not of our	8, 805/ 36
Timothy, the which shall	learn	you my ways that	8, 833/ 32
Jesus, as I do	learn	everywhere in all congregations	8, 833/ 32
no man know, to	learn	anything of her which	8, 845/ 2
Timothy, the which shall	learn	you my ways that	8, 846/ 16
Jesus, as I do	learn	everywhere in all congregations	8, 846/ 17
unlearned use this word "	learn	" for this word "teach	8, 846/ 20
may be sure to	learn	the very, true faith	8, 885/ 3
the world that would	learn	... and yet, by the	8, 885/ 5
that therein she should	learn	all truth. But then	8, 886/ 28
tell her she may	learn	of him. But then	8, 887/ 1
him she might surely	learn	. But unto that she	8, 887/ 13
never, ye wot well,	learn	the true faith, nor	8, 893/ 25
the very church to	learn	of her the right	8, 894/ 16
with one purpose, to	learn	the right way to	8, 898/ 1
as well willing to	learn	to please him as	8, 898/ 3
come and hear and	learn	and do thereafter... and	8, 898/ 23
and are willing to	learn	, will cause some to	8, 898/ 28
such as come and	learn	well indeed, yet all	8, 899/ 8
and therefore shall not	learn	the truth in the	8, 901/ 36
may be sure to	learn	thereof." What would Friar	8, 902/ 10
anything that they would	learn	, let them ask it	8, 902/ 27
as they that would	learn	... could neither wot where	8, 915/ 14
to the Scripture, to	learn	the true faith and	8, 935/ 23

the true church to	learn	of it the true	8, 935/ 33
church no man can	learn	by giving it credence	8, 935/ 34
her by him to	learn	the truth (for he	8, 971/ 26
and to belief, and	learn	the same either by	8, 998/ 25
which come together to	learn	and to teach the	8, 999/ 9
it is surety to	learn	as well the necessary	8, 999/ 21
Holy Spirit, we must	learn	this also, and have	8, 999/ 27
the church is to	learn	of the church the	8, 1002/ 6
church no man can	learn	by giving credence thereto	8, 1002/ 9
for is not to	learn	of the church: they	8, 1002/ 15
it), but rather to	learn	of it, for the	8, 1003/ 3
but should soon be	learned	the sure truth and	8, 613/ 8
the right faith was	learned	nowhere else. And whoso	8, 613/ 22
and by both the	learned	and unlearned laypeople too	8, 618/ 33
them in heaven, and	learned	them of God's own	8, 641/ 19
the Scripture? he never	learned	of any of us	8, 641/ 31
him of whom he	learned	it, since he learned	8, 643/ 16
learned it, since he	learned	it not of them	8, 643/ 17
one of the best	learned	that ever wrote in	8, 657/ 27
thou" he meaneth. Thou	learned	, or thou unlearned? Well	8, 668/ 6
wot that among the	learned	, the very sense is	8, 668/ 7
When they that are	learned	cannot perceive it, then	8, 668/ 10
therefore, for every man	learned	and unlearned, for so	8, 668/ 19
nor of you, neither,	learned	to know them, nor	8, 682/ 9
of the church, and	learned	to know the Scripture	8, 683/ 14
answer of Tyndale. "I	learned	not," saith he, "of	8, 720/ 37
our young eagle Tyndale	learned	to spy this prey	8, 724/ 6
hath all said, he	learned	to know this prey	8, 724/ 12
nay), when he had	learned	of the Church which	8, 724/ 14
a man; and they	learned	but of their neighbor	8, 752/ 36
the world received and	learned	of Christ... which was	8, 753/ 3
by them though we	learned	certain rules and principles	8, 774/ 33
answer me that he	learned	those things by preaching	8, 805/ 5
by them though we	learned	certain rules and principles	8, 805/ 33
men at this day	learned	in their own tongue	8, 811/ 28
Church, of whom he	learned	it first with a	8, 827/ 2
the faith is originally	learned	by none other scripture	8, 828/ 10
this point this friar	learned	of the known, Catholic	8, 839/ 33
lies, lo, hath he	learned	of the devil since	8, 839/ 35
hath, as I said,	learned	of the devil alone	8, 842/ 3
give him remission: this	learned	he of the known	8, 842/ 19
but that he hath	learned	of the plain, common	8, 844/ 6
though Saint Paul had	learned	in every congregation where	8, 846/ 18
that lesson hath he	learned	of the known Catholic	8, 849/ 7
that lesson hath he	learned	of the devil, contrary	8, 849/ 26
for that lesson he	learned	of the known Catholic	8, 850/ 20
promises... is a lesson	learned	of the devil. For	8, 850/ 23
and because she is	learned	of God, as our	8, 862/ 4
if the reader be	learned	, and look well farther	8, 862/ 35
But this point Barnes	learned	of Luther; and yet	8, 873/ 9

Saint Augustine saith, she	learned	of our Master, Christ	8, 875/ 28
Christ Jesus, taught... hath	learned	not to fear the	8, 875/ 30
Scripture. Then seeth every	learned	man that those words	8, 881/ 5
that she had before	learned	of the Church, concerning	8, 883/ 35
she should be fully	learned	and instructed in the	8, 887/ 4
Eunuchus... nor that hath	learned	it so fully and	8, 889/ 10
Christ be gone, that	learned	of his own mouth	8, 890/ 24
I know her, be	learned	and instructed by her	8, 892/ 1
folk that are sufficiently	learned	in the understanding of	8, 894/ 12
Scripture cannot be so	learned	but of a true	8, 900/ 8
found, not only by	learned	men, but even by	8, 902/ 16
Barnes nor all the	learned	heretics of all their	8, 902/ 17
which it should be	learned	, should be such an	8, 915/ 13
for such as are	learned	in the matter... may	8, 923/ 34
only we, but all	learned	men before us hitherto	8, 928/ 14
Saint Augustine saith, she	learned	of our Master, Christ	8, 930/ 2
Christ Jesus, taught... hath	learned	not to fear the	8, 930/ 4
Of whom have you	learned	this manners? More If	8, 930/ 26
traditions which ye have	learned	either by preaching or	8, 931/ 3
Saint Augustine saith, she	learned	of our Master, Christ	8, 952/ 28
Christ Jesus, taught... hath	learned	not to fear the	8, 952/ 30
And whosoever that is	learned	and read that same	8, 987/ 20
process together, whoso be	learned	and read it shall	8, 988/ 5
living truly taught and	learned	, have the assistance of	8, 999/ 11
necessary thing to be	learned	. For they with whom	8, 999/ 29
Scripture, and to be	learned	which exposition of the	8, 1002/ 7
set out, as "Richard	learneth	Robert," yet saith no	8, 846/ 21
man but Barnes "Richard	learneth	at Oxford" for "Richard	8, 846/ 22
that great point, and	learneth	that lesson of none	8, 896/ 11
that cometh thereto and	learneth	thereof... and that of	8, 1006/ 20
to believe the lewd	learning	of Luther, Friar Huesngen	8, 597/ 14
fashion of study and	learning	... and bidding him that	8, 619/ 29
they neither had grace,	learning	, nor wit to perceive	8, 624/ 36
a man hath his	learning	and teaching of that	8, 676/ 28
scripture, as the necessary	learning	of the true understanding	8, 682/ 25
my poor wit or	learning	can devise, could Saint	8, 682/ 36
a man of that	learning	that the great, excellent	8, 713/ 22
I say, without any	learning	of any man, be	8, 723/ 20
yourself the wisdom, the	learning	, the manners, and the	8, 750/ 34
given thereunto, both in	learning	which is the very	8, 792/ 31
neither men of more	learning	nor of more wit	8, 805/ 15
teaching of grammar and	learning	of the Latin tongue	8, 806/ 32
appeareth where he translateth "	learning	" for teaching, in his	8, 846/ 13
would, had he no	learning	at all, and were	8, 862/ 29
he have wit and	learning	meet therefor or not	8, 871/ 3
exclude all manner of	learning	saving Holy Scripture. Wherefore	8, 875/ 5
is content with Christ's	learning	and believeth that Christ	8, 875/ 22
God hath provided sufficient	learning	for all sorts, of	8, 899/ 7
both in number, wit,	learning	, and honest living, would	8, 923/ 8
exclude all manner of	learning	saving Holy Scripture. Wherefore	8, 929/ 17

is content with Christ's	learning	, and believeth that Christ	8, 929/ 34
were for lack of	learning	, and letting pass some	8, 986/ 28
that have wit and	learning	as he hath, and	8, 997/ 31
far forth, at the	least	, as Christ commanded the	8, 618/ 24
nine hundred at the	least	let Tyndale, I say	8, 716/ 35
one point at the	least	, both Luther and himself	8, 717/ 10
as far, at the	least	, as shall be requisite	8, 721/ 27
it, or at the	least	some such as might	8, 749/ 3
and so is the	least	drop of his blood	8, 867/ 7
merit should at the	least	rebound back upon himself	8, 882/ 26
be they that have	least	need to know the	8, 894/ 14
three days at the	least	, as the Scots do	8, 922/ 18
willful folk, far the	least	both in number, wit	8, 923/ 7
they that at the	least	, the very Catholic Church	8, 933/ 30
twain always, at the	least	." For else, taking to	8, 948/ 19
holy men at the	least	, though somewhat wrinkled and	8, 974/ 8
to be at the	least	an unknown church of	8, 984/ 27
company or, at the	least	, of some part of	8, 999/ 12
that yet at the	least	he appointed Saint Peter	8, 1011/ 6
the whole world must	leave	off all manner of	8, 580/ 3
compel them thereby to	leave	their evildoing.. and yet	8, 587/ 9
do... but gave him	leave	to take the cure	8, 596/ 13
up his sphere and	leave	his wife her whorl	8, 606/ 8
leastwise ever give us	leave	to resort to the	8, 619/ 7
of Christ, though we	leave	off the promises of	8, 622/ 17
without disobedience of God	leave	undone, be become noyous	8, 632/ 36
thou creep, and there	leave	all thy fat behind	8, 634/ 26
thou creep, and there	leave	all thy fat behind	8, 635/ 11
away five quite, and	leave	the other twain fruitless	8, 639/ 3
Body of Christ and	leave	the people the shells	8, 639/ 5
we give him good	leave	to put out all	8, 644/ 2
He will of likelihood	leave	the Christian countries and	8, 652/ 1
he lust hereafter to	leave	off our scriptures (that	8, 652/ 14
ye must give him	leave	to rail a little	8, 683/ 25
ye must give him	leave	to rail a little	8, 683/ 30
that rather than to	leave	that work undone, he	8, 702/ 19
now take out, and	leave	us "the Scripture" unsavory	8, 709/ 30
of the sacrament, and	leave	there for our souls	8, 709/ 36
or else let him	leave	off his lying. The	8, 711/ 12
himself. For let him	leave	never so few, and	8, 711/ 36
his own tale, but	leave	off his lies like	8, 712/ 28
of reason give us	leave	to laugh at his	8, 723/ 5
that men may not	leave	the Church because of	8, 734/ 21
him... then let him	leave	, likely as he is	8, 740/ 25
with us (except we	leave	of ourselves) to the	8, 744/ 15
we amend again, and	leave	the flesh again, and	8, 757/ 31
the belief, and yet	leave	again ere he get	8, 781/ 28
one point and yet	leave	off at another: so	8, 781/ 29
of belief, and yet	leave	off and lack hope	8, 781/ 31
not in mind to	leave	, he may leave off	8, 781/ 33

to leave, he may	leave	off and lack charity	8, 781/ 33
and therefore he may	leave	, if he list, ere	8, 782/ 7
whoso believeth him shall	leave	them all undone. And	8, 785/ 35
devil to teach them	leave	their blasphemy... then Tyndale	8, 789/ 16
believe in Christ shall	leave	their souls in hell	8, 792/ 18
the countries compelled to	leave	it and receive some	8, 807/ 3
we vary for, to	leave	both Scripture and all	8, 812/ 9
Catholic Church, till they	leave	the Catholic faith and	8, 831/ 18
will, as I say,	leave	off this fellow's foolish	8, 833/ 14
yet not erring," and	leave	out those other points	8, 864/ 7
that she may sometimes	leave	her husband and go	8, 870/ 1
but that she may	leave	him and so fall	8, 871/ 12
God, he saith, and	leave	the leaning unto his	8, 871/ 33
would he take his	leave	honestly and bid Barnes	8, 878/ 5
in one person should	leave	us unsure of him	8, 879/ 28
Barnes... but utterly they	leave	his purpose all unproved	8, 882/ 36
very mother, will not	leave	us in such case	8, 893/ 9
her to heaven... and	leave	me still in darkness	8, 898/ 7
to choose her and	leave	me unchosen? "If he	8, 898/ 9
his lord and yet	leave	it undone. "And meseemeth	8, 899/ 23
of theirs would never	leave	wagging. But then would	8, 902/ 30
but a fool to	leave	the known Catholic church	8, 905/ 2
you tell, I would	leave	of mine old." And	8, 905/ 17
many from it, and	leave	they the remnant never	8, 915/ 4
Spouse... yet she may	leave	him and fall from	8, 915/ 21
to teach them to	leave	their blasphemy, such as	8, 920/ 13
man by himself, and	leave	the church unsought. But	8, 935/ 24
that he would never	leave	them comfortless, nor like	8, 938/ 4
For ever shall they	leave	the true known church	8, 942/ 12
they be bound to	leave	undone some things that	8, 953/ 4
the one, he shall	leave	the other unserved." And	8, 986/ 12
verified: "I will not	leave	you fatherless; but I	8, 999/ 13
things we must needs	leave	the judgment unto God	8, 1023/ 33
go clearly about to	leave	Christ here in earth	8, 1030/ 3
eschew him if he	leave	not his heresy." For	8, 1032/ 21
to beware of the "	leaven	" of the Pharisees, which	8, 609/ 35
had corrupted with the	leaven	of their false glosses	8, 691/ 20
out of their own	leaven	, saying, "God is thy	8, 691/ 28
of it with their	leaven	, and as they destroy	8, 706/ 29
the Scripture with their	leaven	." Now all this, ye	8, 709/ 12
like. This is the "	leaven	" for which Tyndale doth	8, 709/ 20
doctrine is of that	leaven	wherewith the woman of	8, 709/ 22
of Saint Matthew did	leaven	all her whole dough	8, 709/ 24
to say, of that	leaven	with which not only	8, 709/ 25
Christian flock. All which	leaven	Tyndale would now take	8, 709/ 29
as would destroy the	leaven	that I now rehearsed	8, 709/ 34
Savior Christ also himself,	leavened	the bread of their	8, 709/ 27
to turn a few	leaves	back and look thereon	8, 650/ 6
yet be but like	leaves	rather than fruit... for	8, 785/ 31
in disputing, those aspen	leaves	of theirs would never	8, 902/ 30

the nearer... but thou	leavest	me as wise as	8, 878/ 4
one part: here he	leaveth	all them, too... and	8, 599/ 12
of his conclusion he	leaveth	us in like doubt	8, 644/ 23
which is the church	leaveth	us, as I said	8, 660/ 8
of the bad, and	leaveth	the naughty behind. And	8, 672/ 34
Moses and Christ, Tyndale	leaveth	off fourscore and nineteen	8, 696/ 22
sometimes hope too... and	leaveth	but bare faith, that	8, 782/ 31
rehearse them... whereas he	leaveth	out by the way	8, 969/ 36
die therein. And Barnes	leaveth	off before he come	8, 970/ 3
put unto them. Barnes	leaveth	out also these words	8, 970/ 35
Augustine which Barnes here	leaveth	out (or purposely leaveth	8, 971/ 3
leaveth out (or purposely	leaveth	off ere he come	8, 971/ 4
so they be" he	leaveth	out, as though Saint	8, 987/ 10
shall be heard. Howbeit,	leaving	his own doctrine for	8, 588/ 14
it himself... save for	leaving	out of the railing	8, 719/ 17
hope so. And therefore,	leaving	Saint Peter's way... let	8, 812/ 26
of his, nothing of	leaving	the sinful ways of	8, 958/ 30
way; and, each always	leaving	the church upon his	8, 994/ 31
fond fellows alone, and	leaving	them seeking the church	8, 995/ 6
all the relics and	leavings	of original sin albeit	8, 755/ 1
truth. For if a	lecher	dispraise lechery and commend	8, 765/ 27
yet that Luther the	lecher	would once grow to	8, 766/ 3
is he both a	lecher	and a heretic too	8, 766/ 9
us so great a	lecher	that ever would preach	8, 766/ 33
their company that incestuous	lecher	that had abused his	8, 920/ 18
shall not only Luther's	lecherous	church be better than	8, 672/ 35
men from lechery become	lechers	, and abide thereby, and	8, 611/ 4
and agree that his	lechery	is deadly sin. But	8, 588/ 34
be asked whether the	lechery	between a friar and	8, 589/ 1
friars and nuns in	lechery	; and his abominable mocking	8, 601/ 9
to call men from	lechery	become lechers, and abide	8, 611/ 4
else, but call incestuous	lechery	good and lawful marriage	8, 630/ 18
forth with liberty to	lechery	, yet not without lucre	8, 638/ 14
hallows, and in religious	lechery	. Finally, for making of	8, 639/ 10
filthy "weddings" and incestuous	lechery	! Finally, feign they not	8, 640/ 14
marriage" is very unlawful	lechery	and plain abominable bitchery	8, 645/ 26
to prove Friar Luther's	lechery	any good, lawful matrimony	8, 652/ 9
their bold, open, defended	lechery	, so horrible and abominable	8, 653/ 5
well done, and their	lechery	for matrimony, and call	8, 653/ 17
lusk fast in their	lechery	, and then come forth	8, 653/ 35
beastly bodies with incestuous	lechery	. Finally, if he be	8, 666/ 20
covetousness, sloth, gluttony, and	lechery	, then our spirituality know	8, 718/ 6
covetousness, sloth, gluttony, and	lechery	, then our spirituality know	8, 726/ 12
abed with nuns no	lechery	. But he liketh so	8, 726/ 26
defense of open, shameful	lechery	, as these beastly heretics	8, 732/ 22
none other feeling that	lechery	is sin than that	8, 765/ 3
if a lecher dispraise	lechery	and commend chastity... or	8, 765/ 27
ever would preach that	lechery	was no sin. But	8, 766/ 33
their vows, and their	lechery	with nuns, meet for	8, 767/ 2
with his doctrine of	lechery	between friars and nuns	8, 786/ 6

and maintain their incestuous	lechery	, with the living that	8, 832/ 8
wives, and avow their	lechery	boldly, and have whole	8, 836/ 14
bawds unto their beastly	lechery	. And since Friar Barnes	8, 836/ 15
defense of his own	lechery	, had told him that	8, 925/ 16
and further to be	led	out of the right	8, 618/ 5
doctrine so long been	led	awry, believing always to	8, 650/ 32
blindly the devil hath	led	him hereabout, and made	8, 665/ 23
him and his Spirit	led	into every necessary truth	8, 720/ 20
their constancy in persecution,	led	him to believe them	8, 738/ 23
that we may be	led	to believe him by	8, 751/ 22
saith Saint Paul, "be	led	by the Spirit of	8, 756/ 13
sins beside, is yet	led	into the truth of	8, 778/ 19
say the Church was	led	into error. And since	8, 925/ 4
is not worth a	leek	. And therefore is he	8, 812/ 8
lord that hath any	leet	, and upon all the	8, 587/ 5
of the Church and	left	it; and they were	8, 601/ 18
departed from them and	left	them: wherefore the scribes	8, 601/ 26
though the printer had	left	the second unprinted. Is	8, 603/ 24
it? And because he	left	all my proof of	8, 603/ 27
by God's ordinance, be	left	off and changed. And	8, 607/ 6
ordinance, shall never be	left	off in earth, nor	8, 607/ 9
faith again. And Moses	left	a glorious church, and	8, 609/ 13
from age to age	left	any such books behind	8, 621/ 36
was by the apostles	left	unwritten. If he say	8, 633/ 6
how much grease he	left	there behind him... and	8, 634/ 35
belly grease that he	left	behind him, whether he	8, 634/ 35
expounded not, but hath	left	them to be expounded	8, 636/ 2
after that he had	left	them off, was by	8, 638/ 29
doubt that he hath	left	all even in like	8, 655/ 14
have gone out and	left	, for hatred of their	8, 655/ 25
other things that were	left	unwritten, and only delivered	8, 656/ 35
the water may be	left	out or put in	8, 657/ 19
it ought to be	left	out and not put	8, 657/ 21
have in this chapter	left	never a word of	8, 665/ 29
he fell from thence,	left	still with God behind	8, 673/ 2
upon Saint John's Gospel,	left	out in the exposition	8, 685/ 13
man with one woman	left	alive in all the	8, 699/ 9
no more poor men	left	that ye may bestow	8, 700/ 27
Lord of Sabaoth had	left	us seed... we had	8, 718/ 10
his goodly solution nothing	left	out that hath any	8, 719/ 15
Lord of Sabaoth had	left	us seed... we had	8, 726/ 32
seed" that God hath	left	them, as he saith	8, 727/ 12
days... which were all	left	by God for seed	8, 727/ 25
the Samaritan wife which	left	her pitcher and went	8, 742/ 39
Spirit, a right rule	left	by God, teaching the	8, 753/ 21
all manner sin... and	left	us in such case	8, 754/ 36
perished through unbelief and	left	their carcasses in the	8, 774/ 2
as none were saved	left	out of Noah's ship	8, 777/ 24
not but if God	left	him in the one	8, 783/ 11
the one as he	left	God in the other	8, 783/ 11

Tyndale's fellows to the	left	side will alter and	8, 790/ 3
perished through unbelief and	left	their carcasses in the	8, 792/ 3
God, six hundred thousand	left	their carcasses in the	8, 792/ 15
there were that there	left	their carcasses, in wilderness	8, 793/ 21
if they all that	left	their carcasses in desert	8, 793/ 24
that shall then be	left	. Of whom Saint Paul	8, 794/ 19
tale of them that "	left	their carcasses in the	8, 794/ 31
that all those which "	left	their carcasses in the	8, 795/ 23
of his own hands...	left	yet, for all that	8, 795/ 31
be sure of salvation,	left	their carcasses in the	8, 795/ 35
of them that there	left	their carcasses nothing maketh	8, 795/ 37
in the street and	left	at men's doors by	8, 813/ 18
in conclusion be cured,	left	unto the rot and	8, 855/ 13
gone, nor the head	left	without members, nor the	8, 871/ 8
members, nor the vine	left	without branches); since Barnes	8, 871/ 8
wisely should wisely have	left	it out. And so	8, 872/ 6
word in the way	left	out; nor one word	8, 876/ 1
and no one man	left	now, nor never since	8, 890/ 25
seemeth that God hath	left	the sure credence of	8, 890/ 27
of the Lord and	left	it undone, and yet	8, 899/ 28
times, in which he	left	his lord's will undone	8, 899/ 36
and would peradventure have	left	mine own out for	8, 918/ 3
then he should have	left	out the glosses too	8, 918/ 19
any spark of shame	left	in his body, he	8, 918/ 24
rather more, too, than	left	anyone out. But yet	8, 924/ 33
neither spot nor wrinkle	left	in her. And this	8, 957/ 8
pieces that he hath	left	out in the midst	8, 986/ 27
I before have specified,	left	together in the stock	8, 992/ 9
to be done or	left	undone, for anything that	8, 996/ 6
the point where I	left	: that is to wit	8, 1002/ 2
bishop of Ostia and	legate	of the See Apostolic	8, 990/ 9
have added "cardinals and	legates	, abbots and priors," to	8, 983/ 32
They have corrupted the	legend	and lives almost of	8, 706/ 36
They have corrupted the	legend	and lives almost of	8, 711/ 9
be written in the	legend	of any saint, the	8, 711/ 22
everything written in a	legend	, as though every saint's	8, 711/ 27
as though every saint's	legend	were part of the	8, 711/ 28
whereof we find no	legend	like, that ever was	8, 711/ 31
Who hath corrupted these	legends	? Let him name someone	8, 711/ 11
off his lying. The	legends	of saints' lives were	8, 711/ 13
is this: that the	legends	of saints testify their	8, 711/ 30
that all the saints'	legends	be not so corrupted	8, 711/ 34
and besides that, his	legerdemain	in stealing, whereof a	8, 628/ 23
and to perceive their	legerdemain	with which they would	8, 995/ 37
the hogs, after the	legion	of devils entered once	8, 1032/ 12
at once at good	leisure	, one on the one	8, 620/ 14
have done if your	leisure	would have served you	8, 893/ 35
shall give me another	leisure	(after such other things	8, 923/ 29
to learn of his	leman	some very maidenly shamefastness	8, 600/ 5
he lieth with his	leman	, or while he killeth	8, 667/ 1

grown out at great	length	in despite of priesthood	8, 600/ 35
I prove at good	length	, through all the second	8, 603/ 10
to say, besides the	length	of time and the	8, 621/ 11
told us out at	length	the tale that he	8, 649/ 3
shall all these at	length	, when the Catholic Church	8, 669/ 21
and at a great	length	telleth us in effect	8, 690/ 17
told him perceiving at	length	that all his answers	8, 741/ 23
which I have at	length	already showed you that	8, 752/ 25
had none other but	length	of time or number	8, 769/ 23
collation of a great	length	, and teacheth them after	8, 775/ 25
sermon he saith at	length	nothing but either such	8, 775/ 28
one that would at	length	wag hemp in the	8, 788/ 8
some of these at	length	. Some of them were	8, 793/ 12
content to acknowledge at	length	this same common known	8, 835/ 29
ye see afterward at	length	how well he will	8, 837/ 2
as himself writeth at	length	through almost every chapter	8, 853/ 30
and also, at great	length	, in his book De	8, 867/ 34
declare so well at	length	which is the very	8, 891/ 8
he confuteth, at great	length	, those heretics that then	8, 917/ 29
Jerome doth at good	length	openly confute in the	8, 917/ 37
which, save for the	length	, I would here set	8, 956/ 3
before, heard at great	length	the secret, unknown church	8, 993/ 7
things as have at	length	been said in these	8, 995/ 10
I have avoided at	length	, and refuted clearly, this	8, 1031/ 22
days, and especially the	Lent	; against general councils, and	8, 625/ 8
foolish fast" of the	Lent	... whereby there is taken	8, 631/ 13
bound to fast the	Lent	... but may eat flesh	8, 953/ 1
and utterly love no	Lenten	fast nor lightly no	8, 653/ 33
Basil, Saint Chrysostom, Saint	Leo	, Saint Hilary, Saint Jerome	8, 696/ 9
Cyril, Saint Sixtus, Saint	Leo	, Saint Jerome, Saint Ambrose	8, 727/ 21
made clean of their	leprosy	, that they should show	8, 868/ 2
like his prayer the	less	for his holy living	8, 582/ 17
of the twain the	less	evil; that is to	8, 661/ 28
from that fell to	less	evil: this new heretic	8, 662/ 2
way, beginning at the	less	evil and falling from	8, 662/ 3
therefore is much the	less	likely to follow the	8, 662/ 4
thither with thee, the	less	shalt thou there perceive	8, 668/ 15
they should give the	less	to poor folk, to	8, 702/ 20
and be believed the	less	. But our doctors of	8, 713/ 10
though it were in	less	than half an hour	8, 745/ 35
have believed her no	less	if she had told	8, 750/ 14
so plenteous, with much	less	difficulty much more resist	8, 756/ 2
that whosoever have any	less	knowledge than this, he	8, 775/ 19
is to say, almost	less	than right naught what	8, 785/ 28
all... as it were	less	evil never to have	8, 787/ 22
lie without controlment, with	less	labor sought out a	8, 812/ 33
and a thing no	less	happy or blessed, but	8, 825/ 22
happy or blessed, but	less	meritorious, than faith. For	8, 825/ 22
salvation, are yet no	less	beguiled than are the	8, 826/ 5
first began; and no	less	foolishly speaketh he in	8, 867/ 25

he might be the	less	marked in tarrying after	8, 885/ 30
boldly, and with the	less	fear, take that the	8, 894/ 35
now, and yet peradventure	less	; for greater it could	8, 920/ 15
set upon it; for	less	, I ween, than the	8, 924/ 16
satisfied and put the	less	doubt therein, I would	8, 925/ 2
and sin more or	less	, after the qualities and	8, 947/ 2
because ye shall the	less	doubt thereof... Saint Augustine	8, 967/ 6
confess that we suffer	less	punishment than we have	8, 968/ 26
good or no: much	less	knoweth he this of	8, 1023/ 32
not amend... were no	less	than plainly to deny	8, 1024/ 5
not here a perilous	lesson	, trow ye? namely so	8, 580/ 24
good." Such a good	lesson	, lo, did the tiler	8, 654/ 32
such a good, sure	lesson	Tyndale teacheth us here	8, 655/ 8
teacheth us this ungracious	lesson	by which he would	8, 787/ 10
Christian readers, a good	lesson	and a goodly gospel	8, 797/ 31
depraveth, taught him that	lesson	, as much as is	8, 839/ 28
never so good that	lesson	hath he learned of	8, 849/ 7
good works; and that	lesson	hath he learned of	8, 849/ 26
with him; for that	lesson	he learned of the	8, 850/ 20
the promises... is a	lesson	learned of the devil	8, 850/ 23
a little consider his	lesson	better. Let us suppose	8, 883/ 31
point, and learneth that	lesson	of none other church	8, 896/ 11
which is the first	lesson	of all the faith	8, 896/ 13
methinketh therefore that this	lesson	that ye teach us	8, 901/ 16
and hear all their	lessons	himself, and those that	8, 899/ 1
as all other necessary	lessons	beside, if anything be	8, 999/ 22
because all laws are	lets	, as they take them	8, 585/ 23
such wise that the	letter	had none other sense	8, 635/ 36
God, that indited the	letter	, did when he made	8, 636/ 8
immediately riseth upon the	letter	... which letter his high	8, 636/ 10
upon the letter... which	letter	his high wisdom so	8, 636/ 10
the corn." The very	letter	is of itself good	8, 636/ 17
were bound by the	letter	of the law to	8, 636/ 21
the consideration of the	letter	to the looking upon	8, 637/ 23
so much as one	letter	Tyndale findeth making toward	8, 757/ 2
London, by my wife's	letter	, that Davy's wife was	8, 816/ 4
others, and read the	letter	to him. "Marry, master	8, 816/ 6
master," quoth he, "that	letter	saith, methink, that my	8, 816/ 6
bewrayed by my wife's	letter	, and as Webbe was	8, 816/ 25
books lashed out by	letter	, which Friar Barnes here	8, 839/ 25
a Scottish geste by	letter	. For that no man	8, 839/ 30
fiddleth forth here by	letters	after the rude rhymeless	8, 839/ 16
amendment thereof. But Tyndale	letteth	not to lie out	8, 586/ 30
the pope. For he	letteth	none of his to	8, 594/ 16
lie. For the pope	letteth	you not to complain	8, 596/ 30
allegory neither destroyeth nor	letteth	the literal sense... but	8, 635/ 24
himself Luther, I say,	letteth	not in this wise	8, 639/ 24
marketh and rehearseth) Luther	letteth	not upon the boldness	8, 688/ 21
as they be, he	letteth	not a little to	8, 698/ 14
sickly members, than he	letteth	to keep, still, without	8, 819/ 17

error and error that	letteth	not from salvation, as	8, 863/ 28
true" scripture. But now	letting	his other, new, true	8, 658/ 32
of hope. But therefore	letting	that question pass for	8, 802/ 15
I answer Tyndale thereunto (	letting	pass other answers for	8, 811/ 3
false fool's hands. For,	letting	the authorities stand for	8, 863/ 4
spot or wrinkle. For,	letting	other places of Saint	8, 912/ 32
he doth in Latin...	letting	them that understand no	8, 917/ 6
he doth himself with	letting	his crown grow so	8, 921/ 9
this church cannot err:	letting	now pass, therefore, for	8, 924/ 6
bring forth besides. But	letting	the remnant pass till	8, 945/ 8
of her sins." But	letting	pass that Saint Augustine	8, 972/ 28
Saint Bernard's words. For	letting	pass some pieces that	8, 986/ 26
lack of learning, and	letting	pass some such also	8, 986/ 28
Wherefore, good Christian readers,	letting	those fond fellows alone	8, 995/ 5
Sadducees, and scribes and	Levites	, and priests and laypeople	8, 619/ 17
changed. But that every	lewd	lore upon every false	8, 590/ 16
town... it were a	lewd	thing to suffer any	8, 590/ 32
of; so ready be	lewd	persons maliciously to rail	8, 592/ 17
heresies to believe the	lewd	learning of Luther, Friar	8, 597/ 14
and a sort of	lewd	wedded friars, as Luther	8, 694/ 36
their chief elect, other	lewd	elects follow, very far	8, 726/ 6
so that hereafter every	lewd	body should be bold	8, 729/ 23
you to believe this	lewd	fellow in the remnant	8, 741/ 3
with a meinie of	lewd	, mocking knaves... which when	8, 772/ 21
because it is then	lewd	Luther's faith and Tyndale's	8, 779/ 25
Luther, and the other	lewd	masters of these new	8, 806/ 6
ribaldrous railing of a	lewd	, seditious heretic upon all	8, 832/ 19
that hath a like	lewd	geste or twain in	8, 839/ 25
them, and not every	lewd	fellow to jest and	8, 911/ 13
pass uncontrolled, while every	lewd	fellow might construe the	8, 911/ 29
and after that a	lewd	apostate, of a very	8, 989/ 24
Huessgen, and this saith	lewd	Luther, too so far	8, 1014/ 36
ever the later the	lewder	. For in this answer	8, 718/ 22
a heretic and a	liar	both. For it is	8, 632/ 2
then is he a	liar	and there is no	8, 859/ 12
only proveth Helvidius a	liar	in that he said	8, 1005/ 13
blaspheme, and calleth them	liars	and falsifiers of Scripture	8, 713/ 32
heaven but by the	liberal	goodness of God, nor	8, 580/ 27
think that, being so	liberal	, good, and merciful as	8, 625/ 27
but only because the	liberal	goodness of God hath	8, 633/ 38
that it is the	liberal	, free gift of God	8, 798/ 20
vain which thing the	liberal	goodness of God could	8, 820/ 2
cometh of God's mere	liberal	goodness, that list to	8, 841/ 10
reward unto God's mere	liberal	goodness... of whose gift	8, 841/ 25
the congregation, without whose	liberal	aid and alms he	8, 885/ 32
Boulde reported here their	liberality	very well. For besides	8, 628/ 15
rebuke avarice and laud	liberality	... the glutton discommend gluttony	8, 765/ 29
easy with exceptions and	liberties	almost more than enough	8, 631/ 19
them, to their "evangelical	liberty	" by which they claim	8, 585/ 24
pope gave him neither	liberty	nor license that he	8, 596/ 12

brought in that "evangelical	liberty	" that every man may	8, 597/ 36
taken away the evangelical	liberty	that folk may not	8, 631/ 13
prick them forth with	liberty	to lechery, yet not	8, 638/ 14
hell... but live at	liberty	, and do what they	8, 641/ 3
all that, at his	liberty	to wed a vowed	8, 659/ 20
is at his own	liberty	, having his power absolute	8, 722/ 22
he would at more	liberty	lash out his railing	8, 730/ 3
that they be at	liberty	and not bound to	8, 809/ 27
judges, having license at	liberty	without peril to say	8, 832/ 34
free, because himself loveth	liberty	... and "the church" is	8, 858/ 11
of a poor friar's	library	... and when he had	8, 628/ 20
him neither liberty nor	license	that he should so	8, 596/ 12
the same judges, having	license	at liberty without peril	8, 832/ 34
land by the King's	license	, and yet might haply	8, 845/ 31
not few which have	licenses	to keep whores, some	8, 584/ 22
many dispensations and many	licenses	, too; but yet, I	8, 586/ 35
And as for his	licenses	customably given by the	8, 586/ 37
the amercements made for	licenses	... but devised for punishments	8, 587/ 10
without chalice laid and	licked	up upon the altar	8, 932/ 27
nor see us, but	lie	still, as Luther saith	8, 582/ 32
Tyndale letteth not to	lie	out aloud and say	8, 586/ 30
he listeth loud to	lie	. And as for his	8, 586/ 37
is a very loud	lie	. For the pope letteth	8, 596/ 30
that is yet another	lie	, once again. For if	8, 597/ 8
or Luther's, that they	lie	every one... and all	8, 618/ 35
damnation... and there they	lie	tumbling together, while this	8, 619/ 1
that until Doomsday they	lie	still all and sleep	8, 626/ 2
presence by day, and	lie	in his arms and	8, 637/ 20
let his old wife	lie	, and take cold in	8, 637/ 30
let to say we	lie	all, and that so	8, 646/ 16
While he may both	lie	and change, and say	8, 667/ 27
that he could not	lie	or would not lie	8, 675/ 21
lie or would not	lie	? Wherefore, we must believe	8, 675/ 21
little; yea, and to	lie	a little, too... for	8, 683/ 31
not a little to	lie	, to link them so	8, 698/ 15
he listed not to	lie	, that which of those	8, 698/ 19
cannot come forth, but	lie	still bedridden at home	8, 701/ 14
heaven, but that they	lie	all in a sleep	8, 702/ 35
How proveth Tyndale this	lie	of his to be	8, 710/ 33
Let him prove his	lie	true in some one	8, 710/ 34
Truth and therefore cannot	lie	... which promises were never	8, 720/ 14
If ye think we	lie	in the one, ye	8, 721/ 22
ye may think we	lie	in both, and then	8, 721/ 23
though Tyndale list to	lie	and tell us nay	8, 724/ 14
advise Friar Luther to	lie	no more with nuns	8, 733/ 19
false in making a	lie	of you. But God	8, 738/ 15
the Reynard trusteth to	lie	safe because he thinketh	8, 746/ 6
all their children shall	lie	still and sleep, and	8, 796/ 16
this prayer, if it	lie	not in his will	8, 798/ 25
it? And if it	lie	in his will... yet	8, 798/ 26

once at Jerusalem may	lie	by authority, because he	8, 812/ 30
Tyndale hath here, to	lie	without controlment, with less	8, 812/ 33
and see whether he	lie	or not. But yet	8, 813/ 7
forgive him that one	lie	, in which the devil	8, 814/ 34
to be false and	lie	: I will, as I	8, 833/ 13
hath taught him this	lie	appeareth plainly by many	8, 840/ 5
efficacy at all. Which	lie	the devil and the	8, 842/ 28
but some will needs	lie	still in prison, and	8, 848/ 30
the same inn, that	lie	in wait to train	8, 877/ 25
might, if they would,	lie	together by themselves and	8, 903/ 4
she saith that ye	lie	every one. And which	8, 903/ 30
you say and yet	lie	. And if you have	8, 918/ 34
whit, and let it	lie	bare, and lay thereto	8, 921/ 12
Barnes maketh us a	lie	in that point... ye	8, 963/ 26
therein not only a	lie	, but also a very	8, 963/ 31
also a very foolish	lie	... ye shall see him	8, 963/ 31
he that those heretics	lie	that say the whole	8, 965/ 3
them only while they	lie	a-dying, speechless and giving	8, 973/ 11
the Church, because they	lied	to me of you	8, 738/ 11
think immediately that he	lied	, and lose my faith	8, 742/ 9
lived in hypocrisy, and	lied	, and made merchandise of	8, 989/ 27
and had almost as	lief	hang up his evangelical	8, 628/ 14
thus? I had as	lief	he told us that	8, 864/ 29
from their own natural	liege	lord unto Jeroboam then	8, 1008/ 22
reason, and shameless open	lies	for good and sufficient	8, 598/ 18
have built all their	lies	and all their mischief	8, 675/ 25
have built all their	lies	and all their mischief	8, 679/ 7
hath built so many	lies	and so much mischief	8, 679/ 11
Scripture, to establish their	lies	. More Lo, good readers	8, 683/ 28
draff, to establish their	lies	through falsifying the Scripture	8, 707/ 9
that the folly and	lies	of such false, frantic	8, 709/ 6
on further in his	lies	and saith, "They have	8, 710/ 30
but leave off his	lies	like a fool. And	8, 712/ 28
draff, to establish their	lies	through falsifying the Scripture	8, 713/ 4
Tyndale would with his	lies	blind us... and what	8, 736/ 5
write such filthy railing	lies	as honest ears might	8, 764/ 33
full of abominable, filthy	lies	... whereof the effect and	8, 765/ 11
wherewith we confound their	lies	. Remember ye not how	8, 774/ 30
wherewith we confound their	lies	. Remember ye not how	8, 805/ 29
and Zwingli, "confound" our "	lies	": I would very fain	8, 807/ 26
of his so many	lies	to assay him with	8, 814/ 18
there be any more	lies	, call them again betimes	8, 815/ 3
but take all for	lies	that ever I tell	8, 815/ 5
and all his devilish	lies	which he spitteth and	8, 833/ 16
joineth here therewith... those	lies	, lo, hath he learned	8, 839/ 35
in faith alone; which	lies	he hath, as I	8, 842/ 2
he maketh us two	lies	at once. For neither	8, 961/ 35
what law so specially	lieth	in Tyndale's eye... for	8, 585/ 30
ordinaries, I trust he	lieth	in other countries; for	8, 587/ 1
I am sure he	lieth	. And therefor every honest	8, 587/ 2

other men, which inwardly	lieth	in the heart, whereof	8, 588/ 17
But all their excuse	lieth	in this: that all	8, 589/ 7
his crown grow, and	lieth	with a nun to	8, 600/ 4
conscience that Tyndale here	lieth	out of all measure	8, 600/ 24
over other... the earth	lieth	in the very midst	8, 604/ 27
then since the earth	lieth	in the lowest... its	8, 604/ 35
were indeed, as Tyndale	lieth	and falsely saith it	8, 622/ 31
Tyndale so saith, he	lieth	. For ye see yourselves	8, 656/ 16
children, even while he	lieth	with his leman, or	8, 666/ 36
but even as it	lieth	together... by which ye	8, 692/ 31
well enough that he	lieth	to make the two	8, 698/ 1
resembleth them together and	lieth	, too, to make them	8, 703/ 8
Tyndale further yet, and	lieth	again against the Church	8, 711/ 8
say that Luther therein	lieth	, and that himself with	8, 724/ 3
saith true and himself	lieth	, good cause have you	8, 741/ 2
that the first man	lieth	, and so he loseth	8, 746/ 21
and raileth royally, and	lieth	puissantly... else is all	8, 764/ 26
tell us that Tyndale	lieth	, and that a man	8, 780/ 29
Tyndale's master Holy Luther	lieth	. But yet will Tyndale	8, 784/ 16
own father. And so	lieth	Tyndale's tale in the	8, 819/ 11
But surely this anchor	lieth	too far aloof from	8, 883/ 3
a young babe that	lieth	swaddled in a cradle	8, 892/ 16
part, and that she	lieth	... and each of you	8, 903/ 29
saith also that other	lieth	... and she saith that	8, 903/ 30
hath... but, while he	lieth	in the mire allto	8, 974/ 1
say so... then he	lieth	out loud, and saith	8, 987/ 14
good folk. For this	lieth	hidden in the heart	8, 1023/ 24
believe that rather Tyndale	lieth	than that our Savior	8, 1031/ 35
him and saved his	life	and, being his deadly	8, 595/ 17
his faith and good	life	, it were hard to	8, 625/ 27
the truth, and the	life	therewith. And when he	8, 628/ 6
and testify, neither health,	life	, head, nor spirit. And	8, 669/ 35
they put all the	life	is, without good works	8, 688/ 5
thing), as touching any	life	of grace or glory	8, 688/ 6
all this in his	life	, besides miracles many showed	8, 696/ 36
that ointment save his	life	and by nothing else	8, 699/ 27
the days of his	life	. Some men would here	8, 726/ 3
the ever-flowing fountain of	life	." "Now, I pray you	8, 736/ 32
standeth still all their	life	, be the thing true	8, 781/ 10
short of bliss and	life	too, till Doomsday... and	8, 796/ 17
state of this present	life	, and sufficient for the	8, 799/ 17
through the word of	life	to make her to	8, 837/ 9
the passions of this	life	"be not worthy the	8, 841/ 12
enter into the everlasting	life	, keep the commandments." And	8, 849/ 31
the Spirit reap everlasting	life	. Let us do good	8, 850/ 8
through the word of	life	, to make her to	8, 851/ 28
in the word of	life	," that is to wit	8, 852/ 3
represent and declare his	life	unto God by the	8, 867/ 38
the repairing of the	life	of his soul all	8, 868/ 10
he getteth again infinite	life	." And thus it appeareth	8, 868/ 12

many times in his	life	... but also some one	8, 869/ 6
of his resurrection to	life	, and such things as	8, 888/ 30
other conversation in his	life	, so clear to make	8, 889/ 1
eternal death or everlasting	life	... and think that whatsoever	8, 889/ 30
therefore, whoso love his	life	will take all that	8, 892/ 37
beaten therefor in this	life	... do yet, ere they	8, 899/ 29
enough for all his	life	after. But Barnes will	8, 918/ 13
like in all my	life	. For lo, these are	8, 959/ 12
living, and a humble	life	, and prayer also, with	8, 961/ 17
when he endeth this	life	can nothing receive but	8, 968/ 6
go to the everlasting	life	." Let no man say	8, 968/ 34
and deserve in this	life	that other folks' good	8, 969/ 15
virtuous works in his	life	before, shall at his	8, 970/ 15
the course of our	life	, he is always in	8, 971/ 1
through the word of	life	, to make her to	8, 971/ 10
grace, shall after this	life	have the communion and	8, 975/ 25
budding of the everlasting	life	. And the drying up	8, 977/ 21
saints in the everlasting	life	... let us think upon	8, 977/ 27
pray gladly for their	life	and welfare, and to	8, 978/ 12
Lord, so let our	life	be too... and then	8, 978/ 19
done, written in the	life	of Saint Bernard. "In	8, 989/ 22
men without Christ." "The	life	of Christ was shut	8, 989/ 36
in the way of	life	, with the food of	8, 1012/ 8
to do, what sinful	life	they live?" So that	8, 1012/ 12
loaves of bread he	lifted	up his hand, and	8, 990/ 37
to flee from the	light	and hide his head	8, 577/ 27
would were reckoned so	light	. And I trust ye	8, 601/ 13
cast a meetly good	light	. Now, if Tyndale will	8, 621/ 34
clearly would give a	light	by which the true	8, 627/ 3
Tyndale here maketh very	light	, and saith that "these	8, 679/ 10
Tyndale here setteth so	light	was, as himself after	8, 680/ 35
the Scripture cometh to	light	, and is restored unto	8, 685/ 31
his hands: I shall	light	him a candle and	8, 686/ 20
bring the Scripture to	light	, and "restore" it to	8, 689/ 16
quickly and walk wondrous	light	. But, now, if a	8, 725/ 23
to show you any	light	of truth, but for	8, 801/ 8
set it at so	light	for any whores and	8, 836/ 19
give the matter most	light	. And first ye shall	8, 857/ 11
preached, it must needs	light	in some men's hearts	8, 873/ 29
we should not be	light	of belief, nor by	8, 889/ 33
stand sore in his	light	for the knowledge of	8, 934/ 8
abroad with the shining	light	of one faith, from	8, 976/ 6
the unity of the	light	receiveth no division. Break	8, 977/ 12
we perceive that the	light	receiveth no division in	8, 977/ 16
thereby see a special	light	to put away the	8, 995/ 35
all manner thing so	light	. We lay also that	8, 997/ 36
a little into the	light	out of that deep	8, 998/ 21
of them, and some	light	given toward them yet	8, 1006/ 15
among the good, many	light	people began to be	8, 1009/ 4
faith alone," lacking the	light	of grace, shall find	8, 1016/ 32

have them set at	light	. And therefore, to put	8, 1022/ 37
Spirit of God had	lighted	upon him in witness	8, 643/ 27
and holdeth a torch	lighted	and bright burning in	8, 765/ 35
rought at whom... but	lighted	upon a Burgundian's head	8, 901/ 1
to shake off so	lightly	... was not only made	8, 602/ 9
sure he shall not	lightly	find any of those	8, 635/ 29
no Lenten fast nor	lightly	no fast else... saving	8, 653/ 33
that there shall not	lightly	so mean a witted	8, 660/ 27
taught us before... nor	lightly	can there none be	8, 664/ 23
point that any man	lightly	can fall in, and	8, 712/ 35
years, and sendeth not	lightly	any such one man	8, 889/ 7
doth, or Frith, or	lightly	any other heretic of	8, 906/ 4
the sorest thing that	lightly	could have been brought	8, 954/ 20
tumbling together, while this	lightsome	elect of Tyndale, that	8, 619/ 2
might now by a	like-formed	argument so shortly and	8, 602/ 24
the Scripture... which I	liked	not to declare plainly	8, 640/ 34
might be the better	liked	by that his person	8, 650/ 30
and hath been well	liked	and allowed of every	8, 680/ 37
so holy that God	liked	to write with his	8, 810/ 4
things that she partly	liked	, partly disliked, in the	8, 884/ 9
Then would he of	likelihood	have had recourse to	8, 619/ 32
John... God would of	likelihood	, when he would send	8, 650/ 27
will be long, of	likelihood	, ere ever any wise	8, 651/ 24
scripture? He will of	likelihood	leave the Christian countries	8, 652/ 1
alone; and so by	likelihood	they do, therefore, such	8, 657/ 25
to be such, of	likelihood	, as we perceive by	8, 715/ 5
mother." He meaneth, of	likelihood	, God for the father	8, 725/ 1
again? For of all	likelihood	he did, since Christ	8, 761/ 31
they would believe, of	likelihood	, no one man of	8, 770/ 12
He will say, by	likelihood	, "O all you Jews	8, 770/ 29
us? He will of	likelihood	, because he likeneth us	8, 796/ 25
Well," said I, "by	likelihood	the remnant be well-tried	8, 815/ 8
he not fail, of	likelihood	, to prove us plainly	8, 859/ 33
he? "Faith alone," of	likelihood	, for all only faith	8, 865/ 14
would Friar Barnes of	likelihood	make her great congratulation	8, 885/ 11
good, honest wife of	likelihood	have resorted again unto	8, 903/ 15
that himself seeth, of	likelihood	in the same sermon	8, 909/ 5
saying. And therefore of	likelihood	Barnes playeth here with	8, 910/ 13
of it), by all	likelihood	to declare the presumption	8, 943/ 22
of it), by all	likelihood	to declare the presumption	8, 978/ 35
of you, hath of	likelihood	made his very church	8, 1004/ 2
records, and many false	likelihoods	, in a private matter	8, 950/ 15
work... and were very	likely	to frame himself a	8, 619/ 26
Jews it is not	likely	that ever he would	8, 619/ 34
were not now suddenly	likely	to give ear to	8, 650/ 35
so great a purpose...	likely	to find the world	8, 651/ 9
is much the less	likely	to follow the other	8, 662/ 4
juggling spied, and they	likely	to suffer shipwreck then	8, 685/ 32
living, a man very	likely	for God in so	8, 695/ 8
the Catholic church, were	likely	to be converted by	8, 732/ 4

then let him leave,	likely	as he is to	8, 740/ 25
the matter will be	likely	to call his proper	8, 779/ 16
her questions, which were	likely	to be but frivolous	8, 884/ 29
in which they were	likely	to be fed with	8, 884/ 33
But then is it	likely	that she might say	8, 886/ 30
But then were she	likely	to say that he	8, 887/ 2
unto that she were	likely	to say, "Father Barnes	8, 887/ 14
were Friar Barnes here	likely	to say to this	8, 887/ 34
the woman were well	likely	to answer him that	8, 888/ 21
time it was well	likely	that Eunuchus had heard	8, 888/ 28
this were she well	likely	to say again, "Verily	8, 890/ 22
unto that were she	likely	to say again, "Yea	8, 893/ 32
and then were ye	likely	to make me to	8, 895/ 14
were purposed, it were	likely	to be perceived and	8, 922/ 32
evangelists, it is well	likely	that they had yet	8, 931/ 9
hands, as it was	likely	there was not... how	8, 931/ 35
since it were very	likely	that the necessity of	8, 937/ 32
wrongs, whereunto he were	likely	to be moved only	8, 946/ 5
himself. And if he	liken	Luther to Christ, then	8, 695/ 29
things doth Tyndale here	liken	together. Might he not	8, 698/ 11
Might he not here	liken	almost as well Paul's	8, 698/ 12
he before hath, hitherto,	likened	the Catholic church of	8, 641/ 35
his similitude of grammar	likened	unto faith... is no	8, 807/ 21
And when he hath	likened	them to bulls, asses	8, 831/ 23
of likelihood, because he	likeneth	us to Simon Magus	8, 796/ 25
of Christ, where he	likeneth	the kingdom of God	8, 834/ 7
or twain. Saint Bernard	likeneth	apostates unto the traitor	8, 988/ 28
in that place he	likeneth	unto Judas not only	8, 988/ 31
Matthew, where our Savior	likeneth	the church unto "a	8, 1020/ 6
in which our Savior	likeneth	his church unto a	8, 1020/ 9
and also to the	likening	of himself and his	8, 650/ 2
And yet in this	likening	, as unlike as they	8, 698/ 14
from the point with	likening	the whole Catholic church	8, 719/ 21
no lechery. But he	liketh	so well his railing	8, 726/ 26
pleasantly, with him that	liketh	it ere ever he	8, 743/ 22
own faith, but well	liketh	and much alloweth the	8, 751/ 29
being thus: when he	liketh	himself well, and weeneth	8, 779/ 13
to smocks, then he	liketh	much his merry mocks	8, 831/ 24
defamation and slander; that	likewise	as the desire of	8, 591/ 27
here Tyndale affirmeth that	likewise	as all the clergy	8, 600/ 2
called. Well, I will	likewise	dispute. First the right	8, 601/ 22
that point neither; but	likewise	as that we call	8, 645/ 10
therefore he concludeth that	likewise	as the known Catholic	8, 649/ 14
God in heaven. And	likewise	also as Cain was	8, 671/ 10
malice in earth. And	likewise	as Korah, Dathan, and	8, 671/ 12
swalloweth them up. And	likewise	also as the ten	8, 671/ 17
dissolve the body. And	likewise	do all these sects	8, 672/ 4
shall he find that	likewise	as this is but	8, 693/ 10
or to saints, and	likewise	building of churches, buying	8, 700/ 21
on and saith that	likewise	as the Jews had	8, 713/ 1

the mind of Tyndale	likewise	as Saint Thomas doth	8, 714/ 13
truly... and thereby judge	likewise	, as Tyndale here would	8, 734/ 1
the Catholic Church, and	likewise	whosoever believeth it not	8, 736/ 15
verily rose again; even	likewise	accursed shall he be	8, 740/ 17
from his faith. Even	likewise	, if my mother had	8, 742/ 13
walked toward it. And	likewise	as not the man's	8, 747/ 33
allowed not his. But	likewise	as though all would	8, 770/ 1
doubt it not. And	likewise	as, though the remnant	8, 770/ 2
ye nothing do." But	likewise	as a man may	8, 781/ 27
the bottom. And so,	likewise	, God, that draweth, draweth	8, 782/ 14
it; and in adultery	likewise	. And God in that	8, 783/ 7
church of Israel stood."	Likewise	in the New Testament	8, 833/ 30
return ye and live!"	Likewise	saith the prophet David	8, 840/ 14
with such others. So,	likewise	, where the word of	8, 873/ 22
had good beside. And	likewise	as in the whole	8, 907/ 17
certain man. And therefore,	likewise	, he biddeth him complain	8, 943/ 9
sanctified in Baptism. But	likewise	as, though God would	8, 971/ 18
to the death. For	likewise	as their death is	8, 978/ 18
before, against Tyndale, that	likewise	as he were accursed	8, 983/ 1
devil, nor the devil's	limb	, to be false and	8, 833/ 13
false church, and a	limb	of the very devil	8, 894/ 3
the fathers, out of	limbo	. But he shall do	8, 881/ 21
devil and the devil's	limbs	have taught him. For	8, 842/ 28
devil and the devil's	limbs	have taught it him	8, 842/ 35
contain them within the	limits	and bounds of good	8, 591/ 30
then to draw that	line	a little longer... and	8, 596/ 21
either book, leaf, or	line	to prove us one	8, 632/ 7
draff, draw by one	line	, all the meinie, to	8, 713/ 15
patriarchs, and succeeded them	lineally	, and had the scripture	8, 609/ 24
he said within three	lines	before, that we have	8, 651/ 31
chapter not a few	lines	. And lest if it	8, 685/ 14
words, scant spending four	lines	therein, that the mind	8, 743/ 27
where... but maketh two	lines	of his own, and	8, 960/ 4
their old heresies to	link	a whole chain of	8, 626/ 18
little to lie, to	link	them so near together	8, 698/ 15
speech, and let thy	lips	speak no guile." And	8, 840/ 18
upon the plain and	liquid	water, which will receive	8, 718/ 2
upon the plain and	liquid	water, which will receive	8, 725/ 10
of Christ in the	liquid	water, which can no	8, 725/ 16
pour in the lively	liquor	of his grace into	8, 885/ 14
merciful hand. If Tyndale	list	to look in Saint	8, 581/ 30
to live as he	list	himself. But now is	8, 585/ 29
he may when he	list	, and will hereafter when	8, 587/ 4
upon him. And he	list	not to remember that	8, 595/ 10
believe even as him	list	, and after that live	8, 597/ 36
live even as himself	list	to, without any lord	8, 597/ 37
For they, where they	list	, boldly deny the text	8, 639/ 12
Scripture but what they	list	themselves. For so reject	8, 639/ 13
apostle's words? Wherein whoso	list	to follow Tyndale may	8, 639/ 28
and do what they	list	, and believe as they	8, 641/ 4

and believe as they	list	, and look to leap	8, 641/ 4
examples only that himself	list	to assign, and so	8, 647/ 22
so applied as himself	list	to apply them. And	8, 647/ 23
even whichsoever church myself	list	to tell you." And	8, 647/ 30
man may see that	list	to turn a few	8, 650/ 6
in as the Church	list	to order... and then	8, 657/ 20
of them both they	list	. Howbeit, I see not	8, 658/ 2
and then, when they	list	. Let Tyndale tell what	8, 684/ 7
upon pilgrimages if ye	list	, lo, and upon offerings	8, 700/ 30
here, choose which he	list	... and name of them	8, 710/ 12
to speak what they	list	. And therefore "except the	8, 718/ 9
devour it as they	list	, even by the special	8, 723/ 22
is indeed, though Tyndale	list	to lie and tell	8, 724/ 14
alone. Now, if he	list	to believe himself in	8, 724/ 22
to speak what they	list	. And therefore "except the	8, 726/ 32
Scripture" what book him	list	, and refuse for Scripture	8, 729/ 29
over (or, if he	list	, hardly twice or thrice	8, 733/ 1
no wise what ye	list	forbid me? Yet much	8, 737/ 25
wily falsehood that he	list	... and when he hath	8, 740/ 15
a great excuse that	list	not to believe the	8, 749/ 15
baby believe what she	list	. And therefore in this	8, 750/ 32
same Spirit if we	list	to follow, leadeth us	8, 757/ 7
we wax untoward and	list	no longer to follow	8, 757/ 27
may they that rather	list	to take good than	8, 765/ 24
And therefore he that	list	to learn of good	8, 766/ 15
may leave, if he	list	, ere he come at	8, 782/ 7
keep it, if he	list	. And if he will	8, 786/ 19
of them when they	list	to sport and play	8, 788/ 10
God might if they	list	... and layeth unto the	8, 788/ 16
refuse such as they	list	since that in the	8, 810/ 12
and believe what he	list	, and say he feeleth	8, 812/ 28
but say what he	list	, and tell us that	8, 812/ 35
mere liberal goodness, that	list	to give so great	8, 841/ 10
but if a man	list	for lack of believing	8, 850/ 33
whatsoever we forthwith, unadvisedly,	list	to believe, is the	8, 889/ 31
counterfeits, to such as	list	to look and attend	8, 893/ 11
but only for he	list	to choose her and	8, 898/ 9
difference but because himself	list	to choose the one	8, 898/ 30
and hear whom he	list	... and always he that	8, 901/ 21
provided that if they	list	to sleep... the two	8, 903/ 3
the Scripture as himself	list	, and no church provided	8, 911/ 30
lawfully wed when they	list	: to this would Saint	8, 927/ 19
a nun when he	list	, and upon his own	8, 940/ 19
or such others as	list	to misconstrue the Scripture	8, 941/ 26
live still as we	list	. For by faith alone	8, 958/ 33
wed nuns have no	list	to be acknown that	8, 1006/ 11
to do what they	list	, for they can list	8, 1011/ 34
list, for they can	list	nothing but as the	8, 1011/ 34
old holy doctors and	listed	not to look upon	8, 623/ 34
full well if he	listed	not to lie, that	8, 698/ 19

neither... but that he	listeth	loud to lie. And	8, 586/ 37
his pleasure, as him	listeth	to jest; for he	8, 689/ 22
purpose. But as he	listeth	here to rail upon	8, 726/ 17
yet may he, that	listeth	well to, consider therein	8, 765/ 32
that he not only	listeth	not anything to regard	8, 835/ 21
us, such as him	listeth	, a secret, privy knowledge	8, 901/ 11
places to destroy the	literal	sense, for to set	8, 634/ 22
useth to "destroy the	literal	sense" of the Scripture	8, 635/ 22
destroyeth nor letteth the	literal	sense... but the literal	8, 635/ 24
literal sense... but the	literal	sense standeth whole beside	8, 635/ 25
taken away, saving the	literal	sense alone. But God	8, 635/ 32
Sometimes, also, though the	literal	sense be full good	8, 636/ 6
man should have so	little	pride in himself that	8, 582/ 8
the other will have	little	lust to believe three	8, 586/ 13
is a thing so	little	commendable that every well-ordered	8, 590/ 20
draw that line a	little	longer... and look whether	8, 596/ 21
the reason stretch a	little	farther, as he hath	8, 596/ 22
he hath done a	little	in some part of	8, 596/ 22
Tyndale hath here won	little	ground to build his	8, 613/ 26
out thereof, and so,	little	and little, the body	8, 617/ 1
and so, little and	little	, the body to be	8, 617/ 1
Tyndale, God had so	little	regarded his great promises	8, 617/ 37
people counsel to give	little	credence to the old	8, 624/ 14
some places not a	little	cooled, and in some	8, 635/ 20
proof and experience driven	little	and little to take	8, 638/ 29
experience driven little and	little	to take them, almost	8, 638/ 30
he now creep a	little	farther, and resembleth himself	8, 642/ 2
will lead us a	little	out of our way	8, 644/ 4
end: let us a	little	examine his words and	8, 649/ 31
sifted, men shall find	little	fine flour in them	8, 649/ 34
have answered him a	little	before, and also to	8, 650/ 1
confession and think that	little	sorrow sufficeth, and satisfaction	8, 653/ 20
while he setteth so	little	by Saint Thomas, Saint	8, 679/ 32
leave to rail a	little	first. Tyndale Our spiris	8, 683/ 26
leave to rail a	little	; yea, and to lie	8, 683/ 31
and to lie a	little	, too... for else he	8, 683/ 31
spied... there is a	little	labor for him of	8, 686/ 8
which they set so	little	, God setteth so much	8, 688/ 2
wot, there is no	little	difference between the thing	8, 698/ 3
he letteth not a	little	to lie, to link	8, 698/ 15
folk for offering too	little	... albeit that, as the	8, 702/ 8
worth... and Baptism as	little	worth, because the priest	8, 704/ 16
in here to very	little	purpose. But as he	8, 726/ 16
place a thing of	little	effect, in restoring the	8, 758/ 17
in the Scripture. A	little	before, Tyndale alleged Saint	8, 763/ 17
naught. And unto as	little	purpose he spendeth another	8, 764/ 20
err, reserving always a	little	flock to call the	8, 767/ 28
that he hath so	little	wit as to ween	8, 768/ 6
err, reserving always a	little	flock to call them	8, 771/ 16
flock be always a	little	flock... then be not	8, 772/ 1

and the Catholics the	little	flock there are then	8, 772/ 8
face standeth. Finally, that	little	flock that God reserved	8, 772/ 26
end he gathereth a	little	his five wits well	8, 775/ 33
sermon, and gaspeth a	little	and galpeth, and getteth	8, 776/ 13
you, and examine a	little	farther his "feeling faith	8, 776/ 24
layeth forth, in this	little	space. For first, I	8, 777/ 36
of this? Marry, no	little	thing, nor like no	8, 788/ 32
ye wot well, but	little	, pretty penance, because they	8, 790/ 22
end: we shall a	little	examine here Tyndale's high	8, 792/ 34
began to study a	little	and claw his head	8, 815/ 18
his "feeling" faith, a	little	oppose him therein. I	8, 820/ 20
is he that hath	little	stature as he that	8, 822/ 34
it be never so	little	. And besides this, as	8, 823/ 1
merits, but of humility	little	esteem their own works	8, 849/ 5
to remember himself a	little	further as soon as	8, 877/ 14
let us yet a	little	consider his lesson better	8, 883/ 31
ye had taken a	little	more pain in declaring	8, 891/ 21
be beaten but a	little	; but he which knoweth	8, 899/ 16
Barnes have waxed a	little	warm, and bid them	8, 902/ 21
me that I was	little	better than a bawd	8, 902/ 36
words he saith so	little	for Friar Barnes' purpose	8, 912/ 9
be haply somewhat too	little	, let make it in	8, 922/ 4
whole plain were too	little	; for we must put	8, 924/ 17
one that can a	little	better skill thereof than	8, 933/ 10
This is, lo, so	little	marvel, and over that	8, 950/ 3
and over that, so	little	to the purpose, that	8, 950/ 3
and yet suffereth, no	little	persecution and very martyrdom	8, 953/ 34
purpose he never so	little	to amend. He layeth	8, 958/ 6
Saint Augustine's words a	little	more fully and truly	8, 960/ 1
wiliness with a very	little	wit. For ye shall	8, 964/ 11
either nothing or right	little	to burn. But then	8, 968/ 29
as ye see, a	little	letted by this other	8, 981/ 28
he saith also, a	little	before in the same	8, 982/ 29
days with much people	little	esteemed was had in	8, 989/ 2
you together, with very	little	reasoning thereupon, except the	8, 995/ 17
and bring them a	little	into the light out	8, 998/ 20
that will be a	little	better proved than he	8, 1003/ 23
truth it is that,	little	and little, the same	8, 1008/ 25
is that, little and	little	, the same known church	8, 1008/ 25
and then saith a	little	farther besides, that concludeth	8, 1015/ 19
and corrupted also no	little	part of the clergy	8, 1027/ 7
all his martyrdom so	little	that he would, according	8, 1027/ 32
Tyndale's tale, in the	littleness	of the flock) the	8, 772/ 9
us but if he	live	naught? Or if he	8, 582/ 17
but exhorted only to	live	every man after the	8, 585/ 25
exhort every man to	live	as he list himself	8, 585/ 28
and countries that they	live	in. But the thing	8, 594/ 19
list, and after that	live	even as himself list	8, 597/ 37
love to follow and	live	after the truth. More	8, 614/ 6
love to follow and	live	after the truth." Let	8, 630/ 8

not to follow and	live	after... and that therefore	8, 630/ 10
the people believe and "	live	after," and the "spiritual	8, 630/ 22
walk to hell... but	live	at liberty, and do	8, 641/ 3
profession and consent to	live	according unto the laws	8, 648/ 39
rebukers of our living	live	themselves at the leastwise	8, 653/ 13
how a penitent should	live	he declared in his	8, 653/ 24
and prayed. These folk	live	in great towns, and	8, 653/ 28
profession and consent to	live	according unto the laws	8, 663/ 6
can their profession to	live	according to the laws	8, 663/ 13
rabble such, that obstinately	live	therein, and devilishly also	8, 665/ 16
we do, because we	live	naught nor goeth not	8, 666/ 25
they believe naught and	live	naught also, as well	8, 666/ 26
profession and consent to	live	according unto the laws	8, 667/ 24
profession and consent to	live	after the law of	8, 668/ 4
suffered to preach or	live	either among us or	8, 668/ 31
divers sects, and neither	live	nor believe after the	8, 668/ 34
walk upright, while they	live	, again. For, as His	8, 677/ 8
for these that now	live	... we see well at	8, 695/ 13
the truth preached, to	live	so godly that they	8, 730/ 25
or if the preacher	live	contrary. But of a	8, 742/ 27
we do, we shall	live	. "For whoso," saith Saint	8, 756/ 12
saith, "Then we that	live	and remain shall be	8, 794/ 20
me after while ye	live	." Then, for an assay	8, 814/ 17
believe me while ye	live	, but take all for	8, 815/ 5
but return ye and	live	!" Likewise saith the prophet	8, 840/ 14
fruits of penance, so	live	here with his grace	8, 852/ 16
spot or wrinkle, to	live	and endure in heaven	8, 855/ 16
As long as we	live	here, so standeth it	8, 860/ 30
here do we not	live	without sin... but we	8, 860/ 33
untrue and dangerous to	live	and die in; and	8, 884/ 3
devoir anything doing thereto,	live	they never so long	8, 897/ 24
saith, "They that will	live	devoutly in Christ must	8, 930/ 10
saith plainly, "If ye	live	after the flesh, ye	8, 958/ 26
the flesh may he	live	, and yet do all	8, 958/ 28
and trust surely, and	live	still as we list	8, 958/ 33
Christ Jesus, howsoever they	live	or whatsoever they do	8, 959/ 3
As long as we	live	here, so standeth it	8, 959/ 21
here do we not	live	without sin, but we	8, 959/ 25
long as we here	live	, so she continueth still	8, 960/ 12
the Church," and therefore	live	not without sin, get	8, 965/ 7
only while they here	live	, and not when they	8, 968/ 4
For either while we	live	in this world we	8, 968/ 13
and cannot while we	live	or when we die	8, 968/ 22
of himself able to	live	without them... so, though	8, 971/ 23
here do we not	live	without sin... but we	8, 972/ 22
believe that such as	live	here in this church	8, 975/ 23
never find while they	live	, nor if there were	8, 994/ 7
right faith, and to	live	in Baptism after the	8, 999/ 9
what sinful life they	live	?" So that these men	8, 1012/ 12
unto God, while they	lived	here in earth, that	8, 582/ 24

they were while they	lived	here among us... and	8, 614/ 14
word. Saint John therefore	lived	in desert, and fasted	8, 653/ 27
later heresy too, and	lived	long after, and died	8, 662/ 6
their living while they	lived	, yet they perceived them	8, 694/ 18
known well while they	lived	, and so taken after	8, 696/ 5
saints in diverse times	lived	, and in diverse died	8, 711/ 14
not, if he now	lived	and were unconverted, so	8, 731/ 36
work well, if he	lived	thereto in such mind	8, 818/ 20
complain if he now	lived	, and saw the bawdry	8, 875/ 9
the Church had before	lived	in sin, and were	8, 906/ 20
complain if he now	lived	, and saw the bawdry	8, 929/ 21
say, as have so	lived	before their death that	8, 967/ 27
they lacked while they	lived	here, either because they	8, 967/ 32
deserved before, while they	lived	. For it is not	8, 968/ 3
into heaven, and that	lived	sometime in this same	8, 975/ 26
of certain folk, he	lived	in hypocrisy, and lied	8, 989/ 27
own time, while he	lived	here, or else that	8, 1015/ 12
them which while they	lived	were of his church	8, 1017/ 3
the while that they	lived	here were, by communion	8, 1017/ 32
and persevere the quick,	lively	members of Christ's Mystical	8, 755/ 32
it to be a	lively	branch of that very	8, 870/ 21
to pour in the	lively	liquor of his grace	8, 885/ 14
exhibit our bodies a	lively	host, holy and pleasant	8, 978/ 15
goeth he from good	livers	in earth unto saints	8, 582/ 21
but also good, virtuous	livers	, and never did deadly	8, 760/ 21
Baptism received into his	livery	and his holy household	8, 853/ 14
corrupted the legend and	lives	almost of all saints	8, 706/ 36
corrupted the legend and	lives	almost of all saints	8, 711/ 9
The legends of saints'	lives	were written in diverse	8, 711/ 13
diverse died... of whose	lives	the Church none other	8, 711/ 14
deadly in all their	lives	though they do never	8, 824/ 24
pomp, and "all their	lives	spent in whoredom"... as	8, 831/ 17
by Penance in their	lives	; and of such as	8, 855/ 8
to wade while he	liveth	, the reason, I am	8, 603/ 34
shall never while he	liveth	be able to prove	8, 652/ 8
can prove while he	liveth	, nor all the heretics	8, 656/ 27
we believe naught... nor	liveth	not as we do	8, 666/ 24
were like while he	liveth	, although the reason had	8, 676/ 11
shall never while he	liveth	avoid it but that	8, 680/ 25
this net while he	liveth	, in which his foolish	8, 824/ 30
as long as she	liveth	she is never without	8, 864/ 34
and wrinkles while she	liveth	in earth... but that	8, 865/ 10
handled that, while he	liveth	, he may be ashamed	8, 905/ 34
never find while he	liveth	that any one general	8, 923/ 25
this, that no man	liveth	here so clean but	8, 965/ 16
as long as he	liveth	here, he so spotteth	8, 965/ 17
some wrinkles, that he	liveth	never without, nor long	8, 965/ 18
without which no man	liveth	... he meaneth not abominable	8, 965/ 22
he saith that it	liveth	not here without sin	8, 973/ 23
of Christ while it	liveth	in earth liveth not	8, 973/ 30

it liveth in earth	liveth	not without sin, and	8, 973/ 30
whosoever so doth and	liveth	well therewith shall, for	8, 998/ 34
men's prayers and holy	living	, in friars and friars'	8, 579/ 25
men's prayers and holy	living	, in friars and friars'	8, 582/ 7
less for his holy	living	, and bid him pray	8, 582/ 17
think that their good	living	was so pleasant unto	8, 582/ 24
none that use holy	living	, no Franciscan friar bid	8, 583/ 34
the doctrine and the	living	of Christ, and of	8, 599/ 34
the doctrine and the	living	of Christ and all	8, 600/ 20
in faith, or good	living	decayed, by the false	8, 611/ 31
both of belief and	living	, and in none other	8, 620/ 6
of honest and good	living	, and well-learned in the	8, 620/ 19
and wrong ways of	living	... making them to ween	8, 622/ 27
and in faith and	living	began a new, diverse	8, 623/ 15
they should have their	living	by the altar; yea	8, 630/ 1
must have his temporal	living	therefor. And to prove	8, 636/ 27
and provideth for the	living	of every living thing	8, 636/ 31
the living of every	living	thing. For it is	8, 636/ 31
cared for the priest's	living	above that he careth	8, 637/ 4
careth for the ox's	living	... that in respect of	8, 637/ 4
of us his temporal	living	. And I ween Tyndale	8, 637/ 8
chaste, keepeth all their	living	alone, saving for a	8, 638/ 16
and have reprov'd their	living	, they should have found	8, 642/ 18
of them and their	living	. And Christ and his	8, 648/ 7
unto the faith and	living	of the patriarchs and	8, 648/ 10
from the faith and	living	of them, and are	8, 648/ 31
unto the faith and	living	thereof, and rebuke them	8, 648/ 33
from the faith and	living	of Christ and his	8, 649/ 8
unto the faith and	living	thereof, and do rebuke	8, 649/ 11
belief and the right	living	again: that is to	8, 650/ 20
enough with such dissolute	living	as the world had	8, 650/ 33
unto the faith and	living	thereof, and rebuke them	8, 651/ 29
from the faith and	living	of them, and are	8, 651/ 33
to "the faith and	living	thereof"... he must needs	8, 652/ 10
mean some faith and	living	that is allowed by	8, 652/ 11
false faith and filthy	living	lay forth some new	8, 652/ 18
them... not for our	living	only, but for our	8, 652/ 32
of men's belief or	living	, but specially sent by	8, 653/ 2
faith and all good	living	too, both with their	8, 653/ 3
of his own virtuous	living	; whereas these rebukers of	8, 653/ 12
these rebukers of our	living	live themselves at the	8, 653/ 13
he declared in his	living	not that he so	8, 653/ 25
not like them in	living	), there is no doubt	8, 659/ 30
nor in profession of	living	any wise consent or	8, 663/ 17
the profession of their	living	! Then in Saxony and	8, 663/ 20
and lawless laws of	living	! whereof ye may perceive	8, 663/ 23
belief and brutish, beastly	living	, all the whole rabble	8, 665/ 16
the profession of their	living	after the law of	8, 666/ 7
the profession of their	living	with the law of	8, 666/ 14
and some kind of	living	after the law of	8, 666/ 28

true faith and right	living	, and for a penitent	8, 667/ 20
of true faith and	living	, and exposition of Scripture	8, 668/ 21
of other's belief and	living	... then begin they to	8, 669/ 2
concerning faith and good	living	, diversely contrary to the	8, 670/ 18
than unto the poor	living	saints. And when God	8, 691/ 35
the following of their	living	while they lived, yet	8, 694/ 18
saith, by their contrary	living	and persecuting of the	8, 694/ 21
reckon him, for his	living	, a man very likely	8, 695/ 8
also show us his	living	somewhat more like the	8, 696/ 30
somewhat more like the	living	of Saint John than	8, 696/ 30
than unto the poor	living	saints." Lo, good reader	8, 697/ 37
than unto the poor	living	saints"... but the doctrine	8, 698/ 18
the holiness of whose	living	, our Lord hath illustrated	8, 703/ 31
well in faith as	living	, the very clean contrary	8, 704/ 7
saints testify their holy	living	and miracles that God	8, 711/ 30
perfect faith and Christian	living	thereto, that God hath	8, 713/ 25
approved virtue of their	living	, but also miracles, to	8, 722/ 12
Christians. Nevertheless, the earnest	living	of the Christians according	8, 730/ 17
are won with godly	living	... which at the first	8, 730/ 29
not believe till the	living	of the spirituality convert	8, 730/ 31
but for the good	living	and virtuous conversation that	8, 730/ 37
by the good, virtuous	living	that then was in	8, 731/ 13
Christian wives with Christian	living	and virtuous conversation to	8, 731/ 15
not believe till the	living	of the spirituality convert	8, 731/ 18
us what was the	living	, and which were the	8, 731/ 25
theirs by the holy	living	of Luther, and Lambert	8, 732/ 5
that dispraised then the	living	of the Christian people	8, 732/ 18
extolling the holy, virtuous	living	of their own sect	8, 732/ 19
visage of very virtuous	living	, and preached not their	8, 732/ 21
he partly the vicious	living	, and partly the hypocrisy	8, 732/ 25
besides that, the virtuous	living	that then was among	8, 732/ 26
word that the virtuous	living	of the Church caused	8, 734/ 13
speaketh of the virtuous	living	of the Church, nor	8, 734/ 15
and their holiness of	living	: whoso look upon the	8, 735/ 9
of persecution or holy	living	, layeth other considerations that	8, 735/ 12
either persecution or virtuous	living	, as Tyndale would here	8, 736/ 7
else but the good	living	that then was in	8, 738/ 22
this arguing reprove the	living	of the Manichaeans nor	8, 738/ 27
extol and commend the	living	of the Catholic Church	8, 738/ 28
of heretics, whatsoever the	living	be of the one	8, 738/ 31
occasion of his evil	living	to have the truth	8, 765/ 23
they blaspheme all holy	living	. And therefore he that	8, 766/ 14
is not of the	living	, but of the doctrine	8, 766/ 18
own... in whose holy	living	he neither doth nor	8, 766/ 22
any determinate person yet	living	be in the same	8, 802/ 11
others like... whose holy	living	, true faith, and doctrine	8, 805/ 18
and rochets, and vicious	living	, all these things he	8, 831/ 28
and despoiled of their	living	, and beaten and sent	8, 832/ 5
incestuous lechery, with the	living	that holy folk have	8, 832/ 8
better for their holy	living	and their devout prayer	8, 832/ 27

their charge the vicious	living	that he layeth to	8, 833/ 2
honesty and cleanness of	living	, and more very virtue	8, 833/ 6
they acknowledge their such	living	for sinful, and often	8, 836/ 22
so fast to the	living	God and to his	8, 846/ 27
by very, true Christian	living	... and that so pure	8, 853/ 26
appeared by their godly	living	and holy writing and	8, 856/ 5
earth whereof the people	living	here in earth and	8, 858/ 29
out her manner of	living	and all her good	8, 875/ 19
a cloak of virtuous	living	and cleanness they should	8, 879/ 20
Christ, and of his	living	, and of his miracles	8, 888/ 29
saintly... yet if their	living	or their teaching be	8, 891/ 15
Scripture and the good	living	after the Scripture? How	8, 897/ 6
never so unholy in	living	, it is called holy	8, 907/ 36
in the rules of	living	... though their living have	8, 914/ 14
of living... though their	living	have indeed many spots	8, 914/ 14
wit, learning, and honest	living	, would reclaim and say	8, 923/ 8
out her manner of	living	and all her good	8, 929/ 31
true faith and good	living	every man by himself	8, 935/ 23
false belief or sinful	living	, though the party that	8, 944/ 11
good and bad both,	living	together in this world	8, 950/ 12
of faith or virtuous	living	. Now, where Christ did	8, 950/ 30
doctrine in rules of	living	and necessary understanding of	8, 951/ 15
orders of holy religious	living	. For in all these	8, 953/ 10
and a well wary	living	, and a humble life	8, 961/ 16
and with a wary	living	with all these ways	8, 965/ 11
saved with damnable devilish	living	. And for these causes	8, 965/ 35
hope, and a wary	living	, using diligence to withstand	8, 966/ 12
matter be of men	living	, or of men dying	8, 973/ 6
as the men be	living	, quick and quething, while	8, 973/ 9
church here in earth	living	and in good health	8, 973/ 17
the church of Christ	living	here in earth is	8, 973/ 26
and bad, diverse of	living	and yet one in	8, 988/ 12
of a very ungracious	living	and pernicious doctrine by	8, 989/ 24
faith and doctrine of	living	truly taught and learned	8, 999/ 10
and doctrine, albeit the	living	of the great multitude	8, 1000/ 27
God's good, holy children	living	in the law of	8, 1011/ 33
is in earth a	living	member of the same	8, 1015/ 7
whether he were in	living	a good man or	8, 1028/ 16
is holy in holy	living	, so that for lack	8, 1028/ 25
shall allow all their	livings	, as beastly as they	8, 663/ 30
with all their beastly	livings	and all their false	8, 663/ 35
further wrested wrong. For	lo	, thus he beginneth... Tyndale	8, 577/ 31
thiswise be proved. More	Lo	, before, in the title	8, 578/ 2
and mows. For now,	lo	, shall we peruse his	8, 579/ 16
we peruse his proofs.	Lo	, this wise reason he	8, 579/ 16
no more at once,	lo	, than I see the	8, 580/ 33
to let him... then,	lo	, to make the Gospel	8, 598/ 1
For in this wise,	lo	, the wise man beginneth	8, 599/ 28
reasons is this. . . . More	Lo	, sir, here Tyndale affirmeth	8, 600/ 2
this is his fashion,	lo	, in all things: he	8, 602/ 3

me hither the whorl.	Lo	, sir, ye make imaginations	8, 605/ 25
in the mire. For	lo	, thus he wadeth on	8, 607/ 36
More Very well remembered,	lo	. For there is one	8, 608/ 6
And thus it appeareth,	lo	, that concerning the synagogue	8, 613/ 25
in the mire. For	lo	, thus creepeth he forward	8, 613/ 32
those fathers!"" Here is,	lo	, a goodly false, foolish	8, 624/ 23
friars and nuns together.	Lo	, these things and such	8, 630/ 21
for his own. For	lo	, thus goeth he forth	8, 634/ 19
for themselves. Then might,	lo	, some such as Tyndale	8, 635/ 8
up again... saving fasting,	lo	. For that ceremony Friar	8, 638/ 31
starch." These goodly glosses,	lo	, do these heretics make	8, 641/ 17
their own. For thus,	lo	, with his similitude of	8, 641/ 23
but God. All this,	lo	, could Christ for himself	8, 643/ 34
he did before. For	lo	, as though he had	8, 644/ 24
laws of God. More	Lo	, good Christian readers, here	8, 649/ 2
the very church. For	lo	, sir, thus he saith	8, 654/ 6
the true church. . . . More	Lo	, good Christian readers, after	8, 654/ 13
Such a good lesson,	lo	, did the tiler teach	8, 654/ 32
other. For all this,	lo	, yet shall we by	8, 663/ 34
God. By this argument,	lo	, the King's Highness utterly	8, 677/ 38
his Catholic church." Thus,	lo	, with yet many better	8, 682/ 35
but confess. And thus,	lo	, good Christian readers, here	8, 683/ 20
establish their lies. More	Lo	, good readers, I told	8, 683/ 30
in alms, and then,	lo	, be all things clean	8, 686/ 27
more. All these texts,	lo	, do Luther and Tyndale	8, 687/ 15
With this goodly gloss,	lo	, restore these men these	8, 687/ 36
he will. And thus,	lo	, good Christian readers, do	8, 689/ 15
reason be good. More	Lo	, good Christian readers, here	8, 692/ 30
the poor living saints."	Lo	, good reader, here knoweth	8, 698/ 1
the other. For therein,	lo	, thus they say: "Offering	8, 700/ 20
be any. And then,	lo	, when there be no	8, 700/ 26
pilgrimages if ye list,	lo	, and upon offerings, and	8, 700/ 30
to God... till now,	lo	, that this new Saint	8, 703/ 37
peradventure "turned into starch."	Lo	, good Christian readers, here	8, 705/ 1
More This point is,	lo	, the old point which	8, 705/ 28
see somewhat after. Tyndale,	lo	, teacheth his disciples to	8, 706/ 19
were none. And therefore,	lo	, thus he saith... Tyndale	8, 714/ 15
hath otherwise determined." More	Lo	, good Christian reader, this	8, 714/ 21
Church hath otherwise determined."	Lo	, good readers, here are	8, 716/ 17
him. This will I,	lo	, do for him. Albeit	8, 716/ 27
gospel of God. This,	lo	, ye see well, Tyndale	8, 717/ 15
the third. For thus,	lo	, he teacheth his disciples	8, 717/ 26
understand nor know. More	Lo	, good Christian readers, here	8, 718/ 19
Augustine avoided. Here is,	lo	, good Christian reader, all	8, 719/ 14
feet. . . ." These words walk,	lo	, very goodly by the	8, 725/ 12
deeds." And these things,	lo	, many right honest men	8, 725/ 35
of nuns. And here,	lo	, the goodly conclusion of	8, 729/ 35
enough in unbelief. More	Lo	, good Christian readers, here	8, 730/ 34
of theirs. These causes,	lo	, laid Saint Augustine, all	8, 735/ 34
believeth it. And therein,	lo	, thus he saith... "Let	8, 736/ 24

Manichaeus is not found."	Lo	, good Christian readers, here	8, 738/ 19
of all Christian nations."	Lo	, good reader, Tyndale said	8, 740/ 20
he made us before.	Lo	, thus he saith... Tyndale	8, 741/ 9
a feeling faith. More	Lo	, good reader, here shall	8, 741/ 19
shall not escape so.	Lo	, thus goeth he forth	8, 742/ 1
in the world. More	Lo	, good Christian readers, here	8, 743/ 20
unto. And thus is,	lo	, the first part of	8, 749/ 30
whole ghostly purpose. For	lo	, good reader, Saint Paul	8, 754/ 32
be glorified with him."	Lo	, good Christian readers, here	8, 756/ 32
the Church... and now,	lo	, he calleth him accursed	8, 763/ 19
of his beastly knavery.	Lo	, thus he beginneth his	8, 764/ 36
the right way. More	Lo	, good Christian readers, in	8, 767/ 31
ye should believe me."	Lo	, when Tyndale would tell	8, 771/ 8
this one thing alone,	lo	, even in the beginning	8, 777/ 25
I warrant you. For	lo	, thus he concludeth: "And	8, 788/ 32
this he teacheth us,	lo	, that evermore the elects	8, 788/ 34
ask any farther. For	lo	, sir, thus he saith	8, 801/ 18
written in thine heart.	Lo	, good readers, here ye	8, 803/ 13
falsehood, among, than truth.	Lo	, good readers, this disciple	8, 806/ 1
thing in few words,	lo	. I have proved him	8, 824/ 18
drowned: for this cause,	lo	, being driven to confess	8, 828/ 32
themselves. For these causes,	lo	, he saith they be	8, 832/ 1
he handleth himself therein.	Lo	, good readers, these are	8, 833/ 21
a proud face. For	lo	, thus he described his	8, 837/ 3
be made therein. More	Lo	, good Christian readers, here	8, 838/ 33
here therewith... those lies,	lo	, hath he learned of	8, 839/ 35
received it?" These things,	lo	, doth the known Catholic	8, 841/ 31
of you die also."	Lo	, good readers, these things	8, 854/ 25
no fault with them.	Lo	, thus he saith... Barnes	8, 857/ 15
for his purpose. For	lo	, now thus goeth he	8, 859/ 3
verity in him. More	Lo	, good readers, here may	8, 859/ 14
no fault in them.	Lo	, thus, good readers, he	8, 860/ 1
have I showed you,	lo	, by what tokens ye	8, 893/ 30
never the nearer yet.	Lo	, thus might a wise	8, 896/ 24
abide I remember me,	lo	, Father Barnes, upon another	8, 901/ 18
very church therein they,	lo	, to know whether there	8, 902/ 1
here ye may see,	lo	, that neither pope nor	8, 909/ 29
Barnes would here seem,	lo	, to have found a	8, 910/ 25
bringeth them in himself.	Lo	, thus he beginneth: "The	8, 913/ 1
I shortly show you,	lo	! Not everybody that believeth	8, 913/ 12
all this wide world."	Lo	, good readers... if Saint	8, 913/ 21
wholly, err. This is,	lo	, so little marvel, and	8, 950/ 3
would have went that,	lo	! If Barnes had not	8, 950/ 33
all my life. For	lo	, these are his words	8, 959/ 12
thus saith Saint Augustine,	lo	... "The whole Church, lo	8, 960/ 6
lo... "The whole Church,	lo	, saith "Forgive us our	8, 960/ 7
remission of sins. "Mark,	lo	, how the Church is	8, 960/ 31
I said before. For	lo	, in the very words	8, 963/ 36
words of the Apostle,	lo	, thus he saith: "No	8, 967/ 9
thought or felt," etc.	Lo	, good Christian readers, ye	8, 969/ 1

saith, "Here have you,	lo	, the very, true church	8, 971/ 13
saith, "Here have you,	lo	, the very, true church	8, 972/ 14
For in the end,	lo	, thus he saith: ""And	8, 972/ 22
hence without sin," etc."	Lo	, these words are Barnes'	8, 972/ 23
not here without sin.	Lo	, good Christian readers, where	8, 973/ 24
set much by him.	Lo	, these be, therefore, the	8, 975/ 33
the vows of thanks."	Lo	, here have ye heard	8, 978/ 23
he were persecuted here,	lo	, good readers, besides that	8, 979/ 17
that is to come."	Lo	, good Christian readers, here	8, 982/ 10
not a church known.	Lo	, thus are we now	8, 983/ 5
saith unto them himself, "	Lo	, Saint Bernard saith that	8, 987/ 15
feed thou my sheep."	Lo	, Christ called the flock	8, 1012/ 19
this is his saying,	lo	: that like as he	8, 1015/ 21
envy, manslaughter, drunkenness, banquetings."	Lo	, Saint Paul, good Christian	8, 1025/ 3
gobbet from a whole	loaf	, and then call the	8, 578/ 13
call the cantle a "	loaf	" and the loaf a	8, 578/ 13
a "loaf" and the	loaf	a "cantle." But whereas	8, 578/ 13
child may see how	loath	he is to come	8, 579/ 2
bear nor heretic more	loath	to come to the	8, 579/ 6
works... because he were	loath	, by his will, that	8, 712/ 7
necessity, though I be	loath	thereto, be fain to	8, 764/ 34
I ween, Tyndale be	loath	to give any sore	8, 790/ 16
him. For I am	loath	to talk with Master	8, 802/ 18
this question they be	loath	to come near the	8, 997/ 6
this, though they be	loath	, yet be they fain	8, 998/ 32
finished, they brought many	loaves	of bread to the	8, 990/ 34
to be hallowed; which	loaves	of bread he lifted	8, 990/ 36
my hands by Michael	Lobley	, whom I had attached	8, 813/ 24
this is Friar Barnes'	logic	, and Tyndale's, and Luther's	8, 880/ 24
a church as our	logicians	do intentionem secundam that	8, 859/ 7
to feign it as	logicians	feign (saith he) the	8, 859/ 27
in many inns many	loitering	fellows that were false	8, 876/ 37
not a few such	loitering	in the same inn	8, 877/ 25
in flesh as the	Lollards	use now to do	8, 793/ 7
out of Almaine unto	London	on his errand both	8, 628/ 18
School, brought up in	London	the right order in	8, 806/ 31
and, coming up to	London	the day before he	8, 813/ 29
was I advertised from	London	, by my wife's letter	8, 816/ 3
of known wisdom in	London	and almost everywhere else	8, 900/ 14
than the Bishop of	London	is the whole church	8, 910/ 36
the whole church of	London	, or the Archbishop of	8, 911/ 1
Tyndale hath in a	long	process labored to prove	8, 575/ 7
Tyndale hath by a	long	process labored much to	8, 575/ 22
nations now do, and	long	have done, recognized and	8, 576/ 29
may percase also be	long	spread far abroad ere	8, 592/ 6
endure and continue as	long	as the world shall	8, 602/ 35
all." It were too	long	a tale to tell	8, 606/ 1
church of Christ, as	long	as the world should	8, 606/ 26
here made us a	long	discourse from Abraham's days	8, 610/ 7
had in sundry ages,	long	before the false expositions	8, 612/ 17

false Pharisees to continue	long	... but, to make an	8, 613/ 6
as Tyndale agreeth, as	long	last in earth as	8, 614/ 17
never was any time	long	together, nor never shall	8, 617/ 9
in Christ's church, as	long	as it dwelleth in	8, 617/ 10
they should not deceive	long	God had suffered the	8, 618/ 3
in comparison of the	long	time in which the	8, 621/ 8
yet unto folk that	long	to know the truth	8, 622/ 32
And for all this	long	labor of his going	8, 628/ 21
for biting, and how	long	he lay in the	8, 634/ 32
what needeth he so	long	process? For then amounteth	8, 647/ 27
through false doctrine so	long	been led awry, believing	8, 650/ 32
miracle... it will be	long	, of likelihood, ere ever	8, 651/ 24
good Christian readers, after	long	work, at last Tyndale	8, 654/ 13
into the worst, as	long	as he might find	8, 661/ 31
heresy too, and lived	long	after, and died, a	8, 662/ 6
M. William Barlowe, that	long	was conversant in the	8, 663/ 25
of them all... so	long	as they so do	8, 668/ 34
them knowing other, so	long	be they a secret	8, 668/ 35
finish at last this	long	chapter of his solution	8, 669/ 36
and must endure as	long	as the world lasteth	8, 670/ 25
the Church hath so	long	discerned and judged for	8, 678/ 14
a Christian man as	long	as he will believe	8, 687/ 29
as though he had	long	been conversant and in	8, 688/ 19
I rehearsed you his	long	process, not in pieces	8, 692/ 30
that need it, as	long	as there be any	8, 700/ 26
may hap, ere aught	long	, to fall into the	8, 713/ 36
be like to bide	long	enough in unbelief. More	8, 730/ 32
be like to abide	long	enough in unbelief." Well	8, 731/ 18
Church than others, as	long	as the world shall	8, 738/ 36
in thee, they would	long	ago have done penance	8, 747/ 14
motion of God, as	long	as the will of	8, 748/ 14
believe him by the	long	experience of the continual	8, 751/ 22
of good hope, as	long	as we so do	8, 757/ 25
often preach, and as	long	, as did those men	8, 761/ 27
he telleth us a	long	tale that the faith	8, 764/ 23
a multitude err so	long	time. And yet they	8, 767/ 18
have not continued so	long	as the false Jews	8, 769/ 18
to make them so	long	a sermon. But as	8, 775/ 22
worshipping, and then a	long	process of images, pilgrimage	8, 775/ 26
ceremonies. In all which	long	sermon he saith at	8, 775/ 28
readers, as all this	long	sermon of his goeth	8, 776/ 15
the way be two	long	lanes besides faith, and	8, 782/ 6
warrant them, for as	long	again after. But yet	8, 796/ 18
had and taught so	long	before: I answer Tyndale	8, 811/ 2
may it percase last	long	and not fail... and	8, 818/ 25
he teacheth, by a	long	process, that the young	8, 824/ 10
they wear crowns and	long	gowns, and that bishops	8, 831/ 22
honesty that I greatly	long	to content them... and	8, 832/ 17
More In all this	long	tale, good readers, Friar	8, 858/ 10
of her sins. As	long	as we live here	8, 860/ 30

she be clean so	long	as she abideth in	8, 861/ 24
her shepherd. And so	long	as she doth, so	8, 862/ 13
as she doth, so	long	can she not err	8, 862/ 13
us in all this	long	tale? His purpose was	8, 863/ 5
a crooked nose, as	long	as no man tell	8, 864/ 30
her of it... so	long	her nose stood right	8, 864/ 30
all the stretching, as	long	as she liveth she	8, 864/ 34
forth in their sin	long	... ere they repent; and	8, 869/ 12
she is clean "so	long	as she abideth in	8, 869/ 21
he telleth us how	long	we may trust her	8, 869/ 32
her shepherd. And so	long	as she so doth	8, 869/ 34
she so doth... so	long	can she not err	8, 869/ 35
no longer than as	long	as she abideth in	8, 871/ 15
world scattered far and	long	... in her true head	8, 875/ 29
this tale fair as	long	as it is in	8, 876/ 7
look up, and to	long	to behold and see	8, 885/ 17
live they never so	long	. For though that all	8, 897/ 25
works were a great,	long	business. For surely it	8, 909/ 3
world scattered far and	long	... in her true head	8, 930/ 3
world scattered far and	long	... in her true head	8, 952/ 29
did after good and	long	deliberation plainly write in	8, 953/ 21
grace, and so stand	long	in such ungracious state	8, 957/ 20
of her sins. As	long	as we live here	8, 959/ 21
through confession... and as	long	as we here live	8, 960/ 12
Christians, or men that	long	to be Christians, which	8, 962/ 20
clean but that as	long	as he liveth here	8, 965/ 17
liveth never without, nor	long	cannot, not for necessity	8, 965/ 19
God... but if he	long	before, with such other	8, 966/ 21
and duly been accustomed	long	time to pray before	8, 966/ 24
But if he by	long	time before his death	8, 966/ 32
works... we shall so	long	abide in that fire	8, 968/ 31
I force not how	long	I there abide, so	8, 968/ 33
them from heaven. Nor	long	might he not tarry	8, 990/ 12
that it were a	long	tale, a strange, and	8, 998/ 18
man abideth here so	long	himself our adversaries will	8, 1000/ 5
in the old, so	long	continuing stock, agreeing together	8, 1000/ 26
he shall both be	long	ere he get them	8, 1004/ 19
church, were the time	long	or short. And then	8, 1007/ 6
the catholic church as	long	as they abide in	8, 1015/ 38
charity, gladness, peace, patience,	long-suffering	, goodness, gentleness, faith, meekness	8, 757/ 10
unto her husband, which	longed	sore to teach her	8, 604/ 17
him. And when he	longed	to learn that point	8, 655/ 5
now, either because he	longed	ever to fall into	8, 661/ 30
pleasant meat of manna,	longed	sore and murmured that	8, 793/ 6
over the sea again,	longed	sore to speak with	8, 884/ 11
congregation, whereof every one	longed	to be comforted with	8, 884/ 31
that line a little	longer	... and look whether he	8, 596/ 21
of frame, and far	longer	walked wrong, than they	8, 650/ 26
neither nother... but the	longer	that thou hearest them	8, 668/ 13
which were yet a	longer	time, by almost half	8, 680/ 20

any continuance yet), but	longer	before eight hundred years	8, 680/ 21
is his church no	longer	; but our Savior Christ	8, 682/ 5
since ye be no	longer	the church for whom	8, 682/ 29
he saith), and no	longer	by the Church. And	8, 745/ 28
untoward and list no	longer	to follow the Spirit	8, 757/ 27
it not therefore any	longer	, but only because thou	8, 774/ 25
it not therefore any	longer	, but only because thou	8, 803/ 10
now, nor hath no	longer	any respect in his	8, 803/ 25
he believeth it no	longer	now for the teaching	8, 827/ 1
believeth not now, no	longer	, which is the true	8, 827/ 24
believeth not now, no	longer	, any article of the	8, 827/ 27
saith he believeth no	longer	, now, the articles of	8, 827/ 35
that they be no	longer	of the church than	8, 851/ 2
in him," and no	longer	; signifying that she might	8, 869/ 22
and trust it no	longer	than as long as	8, 871/ 14
dead and be no	longer	of our function. And	8, 886/ 12
the tree can no	longer	bud... we understand it	8, 977/ 20
that he is no	longer	a monk indeed nor	8, 985/ 29
that is christened, or	longeth	to be christened, and	8, 942/ 18
IfTyndale list to	look	in Saint Augustine, in	8, 581/ 30
in corners secretly, but	look	on whoso will, in	8, 594/ 36
and (lest you should	look	for some riddle) openly	8, 595/ 1
a little longer... and	look	whether he may make	8, 596/ 21
book... lest men should	look	for it, and spy	8, 603/ 29
but in power": therefore	look	unto the marrow and	8, 608/ 3
and listed not to	look	upon them yet when	8, 623/ 34
our Savior saith himself, "	Look	ye upon the birds	8, 636/ 35
as they list, and	look	to leap straight to	8, 641/ 4
Scripture believe in him;	look	whether any of the	8, 641/ 32
Christ, if they would	look	to be better believed	8, 643/ 15
he calleth "falsely"... so,	look	, whom we call "heretics	8, 645/ 11
few leaves back and	look	thereon. Now, since he	8, 650/ 6
I pray you?" "Marry,	look	in any wise that	8, 654/ 30
needeth not now to	look	to his feet at	8, 655/ 30
words let us now	look	on again and examine	8, 679/ 2
nothing but "Yes," and	look	that we should, against	8, 679/ 20
the place itself, whosoever	look	thereon, shall very well	8, 685/ 21
point that all that	look	thereon laugh thereat... they	8, 688/ 11
reason... Tyndale And therefore	look	unto the examples of	8, 691/ 9
where Tyndale biddeth us	look	upon the old examples	8, 697/ 12
therefore now let us	look	on this answer of	8, 720/ 36
Some men would here	look	that I should also	8, 726/ 4
turn the glass and	look	again upon himself and	8, 726/ 18
flock is fed. Now	look	, then, upon the seed	8, 727/ 16
holiness of living: whoso	look	upon the place where	8, 735/ 9
he hath all done,	look	how he is accursed	8, 740/ 16
it ere ever he	look	on it, for favor	8, 743/ 22
then of them both,	look	whom ye find best	8, 750/ 35
ifTyndale, I say,	look	by this to prove	8, 760/ 33
make men so to	look	for grace that, for	8, 787/ 11

therefore biddeth us never	look	thereafter nor never care	8, 797/ 25
matter and make us	look	upon a wrong mark	8, 801/ 9
there can no man	look	in there to control	8, 813/ 6
then he began to	look	piteously upon me, and	8, 814/ 9
though I could not	look	into his breast to	8, 815/ 27
but I could not	look	in, ye wot well	8, 816/ 13
that he could not	look	into his wife's grave	8, 816/ 16
because I could not	look	into his breast to	8, 816/ 18
that no man can	look	into his own breast	8, 816/ 23
man should so solemnly	look	over the Catholic Church	8, 836/ 18
that if the church	look	on her own merits	8, 860/ 12
meanly yet if he	look	not all to the	8, 862/ 30
reader be learned, and	look	well farther upon the	8, 862/ 35
he was afeard to	look	a girl in the	8, 866/ 10
not. But, now, whosoever	look	upon the place in	8, 881/ 11
begin to quicken and	look	up, and to long	8, 885/ 17
by their fruits. For	look	they never so simply	8, 891/ 14
such as list to	look	and attend well thereto	8, 893/ 11
wander all about to	look	her, yet if I	8, 905/ 11
alone for the while...	look	but upon this place	8, 912/ 33
gloss. But, now, whoso	look	upon those two laws	8, 917/ 16
he might not well	look	any man in the	8, 918/ 24
to one assembly together...	look	what strength it should	8, 941/ 29
that if the church	look	on her own merits	8, 956/ 27
should have had to	look	any man in the	8, 989/ 7
good faith, I never	looked	that ever I should	8, 604/ 1
ever he would have	looked	to have the truth	8, 619/ 34
if he would have	looked	to have been better	8, 642/ 34
true though never man	looked	thereon. But this indeed	8, 689/ 24
whole chapter, which hoverly	looked	on and read over	8, 743/ 21
wildly about that whoso	looked	on and beheld him	8, 828/ 38
Matthew. But I have	looked	over Lyra upon all	8, 910/ 12
be there yet he	looketh	not that in any	8, 922/ 26
every man knoweth, that	looketh	in the Scripture, that	8, 1016/ 9
God it is that	looketh	into the heart." And	8, 1023/ 27
people from the valley	looking	up upon him, so	8, 591/ 36
the letter to the	looking	upon the allegory. For	8, 637/ 23
any grace, abiding or	looking	for the revelation of	8, 854/ 3
is a presumptuous hope,	looking	to be saved with	8, 965/ 34
five wise, abiding and	looking	for the spouse that	8, 1016/ 28
for good company tarry	loose	with their fellows a	8, 848/ 34
heavens, and whatsoever ye	loose	in earth shall be	8, 1018/ 8
yet art thou but	loosed	from the sin only	8, 692/ 5
in earth shall be	loosed	in heavens." Now, good	8, 1018/ 8
yet two things so	loosely	knit together. What manner	8, 883/ 5
be no binding nor	loosing	in "the church" if	8, 1018/ 13
For the binding and	loosing	is of such things	8, 1018/ 14
yet, I thank our	Lord	, I never knew none	8, 586/ 35
time, rail upon every	lord	that hath any leet	8, 587/ 5
list to, without any	lord	or any law to	8, 597/ 37

say and confess our	Lord	Jesus but by the	8, 615/ 33
And for example, our	Lord	saith in the Book	8, 636/ 14
of Israel unto their	Lord	God"... which yet, before	8, 648/ 15
righteous, and prepare the	Lord	a perfect people." That	8, 648/ 22
the way of our	Lord	; make straight the paths	8, 651/ 16
the King our sovereign	lord	, as a most erudite	8, 675/ 30
laid our said sovereign	lord	Luther's own words against	8, 676/ 34
points which our sovereign	lord	so substantially laid unto	8, 678/ 35
obstinacy. More O good	Lord	, what great pity it	8, 681/ 7
of whose living, our	Lord	hath illustrated and set	8, 703/ 31
elects spy out their	lord	, and trace out the	8, 717/ 36
And therefore "except the	Lord	of Sabaoth had left	8, 718/ 10
our time: that the	Lord	of the Hosts hath	8, 718/ 13
it now of our	Lord	himself as did of	8, 721/ 3
elect spy out their	lord	, and trace out the	8, 725/ 9
And therefore "except the	Lord	of Sabaoth had left	8, 726/ 32
our time: that the	Lord	of the Hosts hath	8, 726/ 35
Tyndale saith that the	Lord	of Hosts hath gathered	8, 728/ 1
and unity, and very	Lord	of Hosts also, sent	8, 728/ 14
he saith that the	Lord	of Hosts hath to	8, 728/ 22
Peter, to whom our	Lord	had "after his resurrection	8, 735/ 23
Saint Paul saith, say "	Lord	Jesus" but in Spirit	8, 747/ 5
the truth. But our	Lord	saith unto the preachers	8, 749/ 16
In which words our	Lord	meant not that every	8, 749/ 20
of Christ, because our	Lord	hath himself so taught	8, 751/ 3
synagogue. And since our	Lord	hath now done so	8, 755/ 35
this: that because our	Lord	, as he by faith	8, 757/ 4
when they prayed our	Lord	, not to change their	8, 760/ 1
to wit, because our	Lord	preached to them himself	8, 761/ 16
Judas Iscariot heard our	Lord	as often preach, and	8, 761/ 27
clouds, to meet our	Lord	in the air, and	8, 794/ 21
forever be with our	Lord	." And even so were	8, 794/ 23
nothing that ever our	Lord	promised to preserve forever	8, 807/ 1
false, never be good	lord	unto me, nor never	8, 814/ 17
Scripture. As where our	Lord	saith by the mouth	8, 840/ 6
that dieth, saith your	Lord	God, but return ye	8, 840/ 14
to me, saith the	Lord	God of hosts, and	8, 840/ 19
to you, saith the	Lord	God of hosts." It	8, 840/ 21
the mercy of our	Lord	, and how great is	8, 840/ 23
the name of our	Lord	... and the prayer of	8, 843/ 14
sick person, and our	Lord	shall raise him up	8, 843/ 15
of justice, which our	Lord	, that is a righteous	8, 849/ 16
he receive of our	Lord	be he bound or	8, 850/ 3
the name of our	Lord	Jesus Christ, and in	8, 853/ 4
the revelation of our	Lord	Jesus Christ, which shall	8, 854/ 4
the coming of our	Lord	Jesus Christ" now, like	8, 854/ 5
the Body of our	Lord	no more, in a	8, 854/ 21
by shrift. For our	Lord	commanded those that were	8, 868/ 1
scriptures only? Wherefore, our	Lord	, considering that so great	8, 874/ 35
and rejoice in the	Lord	, whose high mercy hath	8, 885/ 13

his prayer to the	Lord	, and trusted they would	8, 886/ 5
do pray to the	Lord	for him and so	8, 886/ 7
John. For as our	Lord	saith, "they that are	8, 888/ 10
dear daughter in the	Lord	, those wolves be these	8, 890/ 12
only election of the	Lord	, without any part of	8, 897/ 23
the will of his	lord	and do it not	8, 899/ 14
the will of his	lord	and then do it	8, 899/ 16
the will of his	lord	and yet leave it	8, 899/ 22
the will of the	Lord	and left it undone	8, 899/ 27
the will of his	lord	... and therefore shall not	8, 899/ 33
had, too. And my	Lord	Chancellor told me that	8, 902/ 35
the words of our	Lord	, saying, "Of Christ is	8, 906/ 13
the name of our	Lord	Jesus Christ, in virtue	8, 920/ 23
in virtue of our	Lord	Jesus deliver him to	8, 920/ 23
the day of our	Lord	Jesus Christ." God also	8, 920/ 25
another. That grace, our	Lord	be thanked, hath he	8, 923/ 26
scriptures only? Wherefore our	Lord	, considering that so great	8, 929/ 9
amends namely since our	Lord	saith forthwith thereupon that	8, 946/ 28
the treasures of our	Lord	. And by this means	8, 960/ 18
the treasures of our	Lord	without spot and wrinkle	8, 960/ 19
in doing. But our	Lord	doth exhibit and present	8, 960/ 34
dealt with of our	Lord	than their sins have	8, 967/ 15
church of which our	Lord	gladly receiveth sacrifice... and	8, 976/ 19
which cause also, our	Lord	commanded of the sacrifice	8, 976/ 22
And therefore saith our	Lord	to Moses, "I have	8, 977/ 2
Church... therefore saith our	Lord	that he hath a	8, 977/ 7
for us unto our	Lord	. For if we cannot	8, 977/ 30
to pray unto our	Lord	with a humble spirit	8, 978/ 6
the sight of our	Lord	, so let our life	8, 978/ 19
the power of our	Lord	, answered, "That is not	8, 991/ 11
the apostles' days, our	Lord	never gave any necessary	8, 996/ 31
their own natural liege	lord	unto Jeroboam then remained	8, 1008/ 22
unto me, shall your	Lord	God suscite and raise	8, 1016/ 20
remembrance. What meaneth our	Lord	by his parable of	8, 1016/ 26
in? What meaneth our	Lord	, in the selfsame chapter	8, 1016/ 34
by and by our	Lord	saith, "I tell you	8, 1018/ 6
For the synagogue our	Lord	himself by the mouth	8, 1019/ 25
people holy unto thy	Lord	God." And as for	8, 1019/ 27
heart, and as our	Lord	said to Samuel, "man	8, 1023/ 25
the time; until our	Lord	come, which shall illumine	8, 1023/ 36
when he did his	lord's	will... he shall yet	8, 899/ 35
which he left his	lord's	will undone. "But surely	8, 899/ 36
them that for our	Lord's	sake gave their members	8, 978/ 17
gorgeously arrayed of our	Lord's	goods, unto whom they	8, 983/ 21
he to reign so	lordly	and rail so royally	8, 919/ 9
the princes and the	lords	, and by both the	8, 618/ 33
of God." See, my	lords	, how the church is	8, 837/ 22
be? Nay, nay, my	lords	, it will not be	8, 838/ 4
verity," etc. O my	lords	, what will you say	8, 858/ 2
will? Nay, nay, my	lords	. For she is but	8, 862/ 11

crieth out, "O my	lords	, what will ye say	8, 910/ 19
now he calleth his	lords	about him and saith	8, 918/ 29
and saith... Now, my	lords	, gather you all together	8, 918/ 30
in suffering. Now, my	lords	, compare yourselves to this	8, 930/ 7
How think you, my	lords	? Do not you all	8, 954/ 13
Holy Church. Wherefore, my	lords	, see well, too, lest	8, 978/ 37
and archbishops," etc. My	lords	, I had thought to	8, 983/ 31
I have showed Your	Lordship	upon mine oath, I	8, 815/ 12
But that every lewd	lorel	upon every false tale	8, 590/ 16
his evangelical brother as	lose	a penny by him	8, 628/ 14
I purpose not to	lose	the time in musing	8, 629/ 22
the good folk that	lose	the profit by him	8, 710/ 27
that he lied, and	lose	my faith again. And	8, 742/ 9
may be worthy to	lose	it; but also, since	8, 787/ 12
so foolish as to	lose	both. Is not here	8, 797/ 30
were, we would rather	lose	that substance than deny	8, 968/ 20
or when we die	lose	it without great sorrow	8, 968/ 23
that, if when we	lose	it we give thanks	8, 968/ 23
were well done to	lose	else would I gladly	8, 993/ 14
assaults here thereat... and	loseth	not only his labor	8, 676/ 6
lieth, and so he	loseth	his faith again: if	8, 746/ 21
the first man's telling,	loseth	it again upon the	8, 748/ 8
theft or adultery, he	loseth	charity always, and by	8, 782/ 30
false doctrine of heretics	loseth	some of that, too	8, 782/ 32
and the Catholic Church	loseth	them... if Tyndale and	8, 811/ 14
and considered, then it	loseth	all the grace and	8, 876/ 11
of Behest, or their	losing	thereof, to signify which	8, 795/ 20
from God and a	losing	of their state, and	8, 1007/ 18
there not so great	loss	of them. And on	8, 632/ 33
what great harm and	loss	were there in the	8, 712/ 9
it can be no	loss	of his time) and	8, 733/ 2
fear of her husband's	loss	and her own peril	8, 886/ 21
disciples" murmured at the	loss	of the ointment whereat	8, 907/ 23
he shall suffer the	loss	." For either while we	8, 968/ 13
be believed upon the	loss	of salvation. In these	8, 996/ 2
conceiving of pride the	loss	of heaven I will	8, 1007/ 21
heart, whereof himself hath	lost	the key, that neither	8, 575/ 17
bare signs of some	lost	significations... and therefore as	8, 633/ 20
that now is hath	lost	the faith of Christ	8, 650/ 9
doctors and saints had	lost	it too. For the	8, 650/ 11
wounded, and had there	lost	all that he had	8, 742/ 11
therewith his whole purpose	lost	. Now, if he will	8, 761/ 11
remnant that he hath	lost	or lacketh. And they	8, 783/ 1
the wilderness" perished and	lost	heaven for lack of	8, 795/ 23
this eight hundred years	lost	(as Tyndale saith). These	8, 806/ 27
war perish and be	lost	... and the countries compelled	8, 807/ 2
then is, I say,	lost	and destroyed the effect	8, 819/ 32
he hath so shamefully	lost	his own church of	8, 974/ 5
door to enter into	Lot's	holy house, which they	8, 994/ 20
but that he listeth	loud	to lie. And as	8, 586/ 37

this is a very	loud	lie. For the pope	8, 596/ 30
here well seeth how	loud	he belieth me, and	8, 777/ 35
then he lieth out	loud	, and saith unto them	8, 987/ 15
still bound both to	love	and obey. And if	8, 590/ 36
the tale. And some	love	to tell their master	8, 592/ 10
them that did not	love	to follow and live	8, 614/ 6
them that have no	love	to follow and live	8, 630/ 8
that that the people	love	not to follow and	8, 630/ 10
all three, and utterly	love	no Lenten fast nor	8, 653/ 33
for fear but for	love	... since Christian people receive	8, 756/ 17
the spirit of filial	love	, and are in such	8, 756/ 17
second conclusion is the	love	of their neighbors as	8, 775/ 14
of necessity make him	love	God ever, and ever	8, 818/ 13
hope, and Tyndale's false-translated "	love	" instead of Christian charity	8, 826/ 3
as delight therein and	love	to feed themselves thereupon	8, 832/ 16
Paul speaketh "You men,	love	your wives as Christ	8, 837/ 7
he saith, "You men,	love	your wives as Christ	8, 851/ 25
here exhorteth men to	love	their wives so tenderly	8, 851/ 32
good. And therefore, whoso	love	his life will take	8, 892/ 37
for the furtherance of	love	between the brethren and	8, 903/ 7
grace increased, into the	love	of the goodness which	8, 955/ 27
meant to make men	love	Christ Jesus, and then	8, 958/ 12
our substance, which we	love	more than we should	8, 968/ 18
us for though we	love	Christ above that substance	8, 968/ 19
before said, if we	love	that substance more than	8, 968/ 21
for him, "You men,	love	your wives as Christ	8, 971/ 7
strive with ourselves to	love	those that hate us	8, 978/ 10
Peter, "Peter, if thou	love	me, feed thou my	8, 1012/ 18
whether he be worthy	love	or hatred." Saint Paul	8, 1023/ 28
wives as Christ hath	loved	the church, and hath	8, 837/ 7
wives as Christ hath	loved	the church, and hath	8, 851/ 26
glorieth that she is	loved	of the world the	8, 954/ 11
your wives as Christ	loved	the Church, and hath	8, 971/ 8
their request for any	lover	of theirs, while they	8, 582/ 26
such hopers and such	lovers	, ween they themselves never	8, 826/ 4
are deceased by their	lovers	and friends, they merit	8, 967/ 36
But forasmuch as he	loveth	well to walk in	8, 686/ 19
is free, because himself	loveth	liberty... and "the church	8, 858/ 11
is, and so tenderly	loving	his children as he	8, 893/ 6
whole world, higher and	lower	is nothing else but	8, 604/ 24
higher and more outward,	lower	and more inward. And	8, 604/ 31
it fall from the	lower	place into the higher	8, 605/ 3
the inner part the	lower	." Now, while he was	8, 605/ 15
Then descend we somewhat	lower	, and ask them whether	8, 999/ 36
is therefore in the	lowest	; for of the whole	8, 604/ 34
I told you, the	lowest	. And then since the	8, 604/ 35
earth lieth in the	lowest	... its own weight, ye	8, 604/ 35
lying already in the	lowest	place... if it should	8, 605/ 1
ascend higher from the	lowest	place; because, as I	8, 605/ 11
church of Christ as	Lucifer	and his fellows by	8, 671/ 7

his good angels, that	Lucifer	, when he fell from	8, 673/ 1
with the spirit of	Lucifer	, that a good man	8, 687/ 27
did accurse and excommunicate	Lucifer	and all his proud	8, 920/ 26
the first. And when	Lucifer	with his fellows offended	8, 1007/ 2
only good, and with	Lucifer	in hell a known	8, 1007/ 13
to themselves, or to	Lucifer	, was in itself a	8, 1007/ 18
the catholic church as	Lucifer	and his partakers were	8, 1025/ 18
of Christ... but also	Lucifer's	church of devils in	8, 672/ 37
occasion of that resemblance,	luckily	found out that though	8, 626/ 33
his apostles, but for	lucre	only... as the nature	8, 614/ 1
do enter for only	lucre	... he taketh upon him	8, 629/ 29
apostles' place, respect of	lucre	, leading in a wrong	8, 638/ 5
lechery, yet not without	lucre	neither. For some one	8, 638/ 14
of it for their	lucre	sake... even so would	8, 706/ 23
the sixteenth chapter of	Luke	. Then cometh Tyndale in	8, 583/ 12
said unto his father (	Luke	1), "He shall turn	8, 648/ 14
the Gospel of Saint	Luke	, "Happy be they that	8, 842/ 13
the Gospel of Saint	Luke	, "Make you friends with	8, 849/ 32
scant he could after	lurk	sure in any place	8, 990/ 27
folk that then were	lurking	in it, and all	8, 926/ 29
and sleep fast, and	lusk	fast in their lechery	8, 653/ 35
no gluttony, nor friars	lusing	abed with nuns no	8, 726/ 26
audience, tarry till the	luses	have "played out their	8, 588/ 4
another at his own	lust	. As they do in	8, 584/ 20
other will have little	lust	to believe three or	8, 586/ 13
not, but of very	lust	and consent to sin	8, 587/ 24
have I had no	lust	to tell my church	8, 640/ 30
And therefore, whensoever he	lust	hereafter to leave off	8, 652/ 14
have "played out their	lusts	" and, as he said	8, 588/ 5
play out all their	lusts	, or else till they	8, 588/ 11
up with a fresh,	lusty	point, and assoileth all	8, 705/ 20
few lately fallen to	Luther	, Wycliffe, Friar Huessgen, and	8, 578/ 7
but lie still, as	Luther	saith, asleep. And therefore	8, 582/ 32
descended of them. For	Luther	saith that we need	8, 585/ 13
two things, with which	Luther	and Wycliffe were evil-content	8, 585/ 33
that Tyndale, Wycliffe, and	Luther	lay unto the pope	8, 586/ 11
as the great cleric	Luther	, and the great cleric	8, 588/ 36
the lewd learning of	Luther	, Friar Huessgen, and Denck	8, 597/ 14
hath his master Martin	Luther	let his crown grow	8, 600/ 4
hair, as shameless as	Luther	, ye wot well. But	8, 600/ 7
an end. And therefore	Luther	, Tyndale, Huessgen, and Zwingli	8, 607/ 1
and changed. And therefore	Luther	, Tyndale, Huessgen, and Zwingli	8, 607/ 6
with other. And therefore	Luther	, Tyndale, Huessgen, and Zwingli	8, 607/ 12
should never prevail. And	Luther	, Tyndale, Huessgen, and Zwingli	8, 607/ 19
on the other side,	Luther	, Tyndale, Huessgen, and Zwingli	8, 608/ 15
whom Tyndale swerved from	Luther	because his heresy further	8, 608/ 25
raised any such as	Luther	, Zwingli, Huessgen, and himself	8, 611/ 3
sent from God. But	Luther	, Tyndale, Huessgen, and Zwingli	8, 611/ 26
and is illumined by	Luther	, Tyndale, Friar Huessgen, or	8, 619/ 4
part, and Tyndale and	Luther	and all their sects	8, 623/ 28

false. For albeit that	Luther	in the beginning professed	8, 623/ 30
by their master Martin	Luther	himself that they cannot	8, 624/ 9
all and sleep... as	Luther	writeth plainly in a	8, 626/ 3
of friars and nuns,	Luther	confesseth himself, in his	8, 626/ 25
heresies of Tyndale and	Luther	and all their other	8, 627/ 3
alone as openly marketh	Luther	, and Tyndale, and Huessgen	8, 627/ 5
these new heretics, as	Luther	, and Tyndale, Huessgen, and	8, 628/ 1
none allegory sense, as	Luther	and he say both	8, 635/ 26
that he used allegories.	Luther	and Tyndale would have	8, 635/ 31
call them "dumb" Martin	Luther	himself, Tyndale's great master	8, 638/ 28
For that ceremony Friar	Luther	will none in no	8, 638/ 31
ever were wrought. As	Luther	, to make men ween	8, 639/ 18
a great sacrament himself	Luther	, I say, letteth not	8, 639/ 24
answer unto other men	Luther	himself, and Tyndale also	8, 639/ 33
is my body," Martin	Luther	, Tyndale's old master, glosseth	8, 640/ 22
but first I told	Luther	and his sect that	8, 641/ 7
of his. And Friar	Luther	saith the same, and	8, 646/ 32
is to say, Saint	Luther	, the foregoer of these	8, 650/ 21
this new Baptist, Saint	Luther	, give the world warning	8, 650/ 28
man as holy Friar	Luther	is so fully fastened	8, 651/ 1
if Tyndale will have	Luther	taken now for a	8, 651/ 13
scripture! Or else hath	Luther	and he some other	8, 652/ 4
to say that Saint	Luther	, Saint Hutchins, Saint Huessgen	8, 652/ 27
and therefore Tyndale and	Luther	, and all their fellows	8, 655/ 23
must needs follow that	Luther	and Tyndale, and Huessgen	8, 655/ 27
in such wise handled	Luther	that in answering thereunto	8, 657/ 16
that in answering thereunto,	Luther	fareth as one that	8, 657/ 17
thirteen hundred years before	Luther	was born, that the	8, 657/ 29
see not greatly why	Luther	should be better believed	8, 658/ 2
would not wed, and	Luther	hath wedded a nun	8, 658/ 4
well agreed... saving that	Luther	of late, and Friar	8, 658/ 17
that their head captain,	Luther	, proudly rejecteth and shaketh	8, 659/ 7
wit, that heresy that	Luther	holdeth now: that in	8, 661/ 19
wit, the heresy that	Luther	holdeth: that in the	8, 661/ 29
of himself as of	Luther	and Barnes and them	8, 667/ 35
of the Sacraments, strained	Luther	so sore that hitherto	8, 675/ 31
the King's Grace against	Luther	, besides all this that	8, 676/ 12
saying of Saint Augustine,	Luther	himself alloweth. For though	8, 676/ 23
the Church hath," saith	Luther	, "according to the saying	8, 676/ 30
diverse ways. For since	Luther	confessed that the Church	8, 676/ 36
the apostles (of which	Luther	would none believe, because	8, 677/ 3
reason His Grace gave	Luther	and Tyndale and all	8, 677/ 6
laid unto him, since	Luther	cannot say nay but	8, 677/ 9
laid His Highness unto	Luther	further his own words	8, 677/ 13
words against himself, thiswise...	Luther	himself confesseth that God	8, 677/ 15
King's Highness utterly confuted	Luther	upon Luther's own words	8, 677/ 38
laid His Highness unto	Luther	his own words aforesaid	8, 678/ 8
Since God hath, as	Luther	confesseth, given the Church	8, 678/ 10
the words of man...	Luther	well showeth himself such	8, 678/ 12
the selfsame words of	Luther	, as the King's Highness	8, 678/ 15

them, fully do conclude	Luther	and Tyndale both, in	8, 678/ 16
Saint Augustine saith, and	Luther	also confesseth, that "the	8, 678/ 19
both Saint Augustine and	Luther	both spoke of the	8, 678/ 22
both Saint Augustine and	Luther	affirm, confess, and agree	8, 678/ 24
so substantially laid unto	Luther	upon his own words	8, 678/ 36
and his master Martin	Luther	before him, then hath	8, 679/ 14
against such heretics as	Luther	and Tyndale be now	8, 680/ 14
that one, against Martin	Luther	and William Tyndale, too	8, 680/ 30
Tyndale's own master Martin	Luther	, as false as he	8, 683/ 18
these texts, lo, do	Luther	and Tyndale say that	8, 687/ 15
And therefore saith Saint	Luther	, inspired with the spirit	8, 687/ 26
dead when we tell	Luther	, Tyndale, or Barnes this	8, 688/ 7
well marketh and rehearseth)	Luther	letteth not upon the	8, 688/ 20
sacrament"... those words glosseth	Luther	, and saith that Saint	8, 689/ 1
my body"... there glosseth	Luther	his words, and saith	8, 689/ 5
Pay your vows"... Friar	Luther	, Friar Huessgen, Zwingli, and	8, 689/ 11
Augustine, pardie, but holy	Luther	himself also, Tyndale's own	8, 689/ 27
it, though Tyndale and	Luther	both say nay, that	8, 689/ 30
to be believed than	Luther	, or Tyndale either, in	8, 690/ 4
his master or Friar	Luther	himself either, which for	8, 690/ 10
power that it forced	Luther	himself, Tyndale's own master	8, 690/ 30
his holy master Martin	Luther	, and Friar Huessgen, Friar	8, 692/ 38
Saint Augustine saith and	Luther	confesseth, and Tyndale cannot	8, 694/ 3
lewd wedded friars, as	Luther	, and Lambert, and Huessgen	8, 694/ 36
And if he liken	Luther	to Christ, then who	8, 695/ 29
foregoer and Baptist is	Luther	?To whom maketh he	8, 695/ 31
things that Tyndale and	Luther	now rebuke were holy	8, 697/ 10
out of his... since	Luther	and he ween that	8, 702/ 34
Pharisees... which things neither	Luther	nor Tyndale, nor none	8, 706/ 1
made against Tyndale and	Luther	, and Huessgen, and Zwingli	8, 706/ 11
of Christ... and that	Luther	and Tyndale and all	8, 706/ 13
Saint James... which epistle	Luther	and Friar Barnes let	8, 707/ 37
itself such strength that	Luther	could not himself say	8, 708/ 11
of God (whose gift	Luther	confesseth it to have	8, 710/ 37
Saint Augustine saith, and	Luther	himself alloweth) which is	8, 711/ 17
at the least, both	Luther	and himself, and all	8, 717/ 10
that his own master	Luther	saith that this Catholic	8, 720/ 22
that we have with	Luther	and Tyndale and these	8, 721/ 14
inspiration teach Tyndale, and	Luther	, and Huessgen, and Zwingli	8, 722/ 25
therefore if Tyndale or	Luther	or any of all	8, 722/ 28
pardie, that Tyndale and	Luther	in like wise, and	8, 723/ 16
golden, old eagle Martin	Luther	himself, in whose goodly	8, 723/ 34
if Tyndale say that	Luther	therein lieth, and that	8, 724/ 3
of the Scripture than	Luther	doth himself. Howbeit, iwis	8, 724/ 5
yet again to Friar	Luther	his master, and his	8, 724/ 26
the steps of Friar	Luther	into the nun's bed	8, 726/ 5
of his own sects	Luther	, Lambert, Huessgen, and Zwingli	8, 726/ 19
apostles and evangelists against	Luther	and Tyndale as the	8, 727/ 29
and Hus Heretic, and	Luther	Heretic, and Lambert Heretic	8, 728/ 8
and every man, as	Luther	saith, believeth for himself	8, 729/ 18

the holy living of	Luther	, and Lambert, and Huessgen	8, 732/ 5
he will advise Friar	Luther	to lie no more	8, 733/ 19
spiritual master, Master Martin	Luther	himself, for all his	8, 751/ 27
follow thereon that neither	Luther	nor Tyndale, nor Huessgen	8, 762/ 30
Would God yet that	Luther	the lecher would once	8, 766/ 3
the preaching of Friar	Luther	, Friar Huessgen, Friar Lambert	8, 766/ 34
also, as his master	Luther	did in the same	8, 768/ 2
to me therein as	Luther	answered the King's Grace	8, 769/ 30
of nuns! Well, send	Luther	, then. Howbeit, that may	8, 770/ 20
as Tyndale's master Martin	Luther	doth manifestly and plainly	8, 784/ 6
that Tyndale's master Holy	Luther	lieth. But yet will	8, 784/ 16
yet say still as	Luther	did before. Also there	8, 784/ 26
make them believe that	Luther	meant well, and that	8, 784/ 35
pursue the Lutherans, as	Luther	himself complaineth; and the	8, 790/ 30
proved by Tyndale, and	Luther	, and Huessgen, and many	8, 793/ 28
that he did, and	Luther	also, your own master's	8, 802/ 21
own master William Tyndale,	Luther	, Lambert, Huessgen, or Zwingli	8, 805/ 8
master, his master, Martin	Luther	, and the other lewd	8, 806/ 6
that now Tyndale, and	Luther	, and Lambert, and Huessgen	8, 806/ 25
wherewith he saith that	Luther	, and Tyndale, and Huessgen	8, 807/ 25
verily that until Friar	Luther	now began of late	8, 808/ 8
be written and, as	Luther	saith, evidently written in	8, 809/ 7
Now let Tyndale, and	Luther	, and Huessgen, and Zwingli	8, 811/ 10
Now, if Tyndale, and	Luther	, and Huessgen, and Zwingli	8, 811/ 31
own worshipful master Martin	Luther	saith expressly that no	8, 821/ 18
his other sins, as	Luther	calleth them, or his	8, 821/ 23
cometh Tyndale's master Martin	Luther	, and in his book	8, 824/ 9
which the sect of	Luther	giveth all the glory	8, 825/ 32
whereas those archheretics Friar	Luther	and Friar Huessgen, with	8, 836/ 24
of his master Martin	Luther	, and by his own	8, 840/ 3
further, as his master	Luther	and his fellow Tyndale	8, 849/ 21
then is first Friar	Luther	out of the church	8, 851/ 15
Barnes nor Tyndale, nor	Luther	, nor Lambert, nor Huessgen	8, 868/ 31
vary, and wherein Friar	Luther	and we vary, and	8, 872/ 16
point Barnes learned of	Luther	; and yet findeth he	8, 873/ 9
and yet findeth he	Luther	so foolish that he	8, 873/ 10
new master also, Friar	Luther	, after whom he runneth	8, 896/ 3
his name had been	Luther	; and that there had	8, 925/ 11
say thereto. And thereupon	Luther	himself having the words	8, 925/ 30
now. Then what might	Luther	and Barnes have said	8, 927/ 1
Friar Barnes, and Friar	Luther	, and William Tyndale, would	8, 927/ 11
no doubt but that	Luther	, Barnes, and Tyndale would	8, 928/ 5
Barnes, and to Friar	Luther	, too... that since they	8, 932/ 30
rehearse them thus "Friar	Luther	, one; Cate his nun	8, 936/ 25
have spoken of, of	Luther	, Tyndale, and himself, would	8, 940/ 1
Barnes nor Tyndale, nor	Luther	neither, can for shame	8, 940/ 15
oblation to God, against	Luther	and all his adherents	8, 969/ 23
from her (as have	Luther	, Huessgen, and Zwingli, Lambert	8, 971/ 31
such fathers as Father-Friar	Luther	is, and as Father-Friar	8, 979/ 9
shall tell you wherefore.	Luther	himself, that wrote of	8, 1002/ 22

cause that their master	Luther	laid, that the very	8, 1003/ 1
of that church, as	Luther	and his fellows by	8, 1007/ 4
and this saith lewd	Luther	, too so far forth	8, 1014/ 36
in the ears of	Luther's	elects of all things	8, 582/ 1
and his master Martin	Luther's	too, and all the	8, 585/ 12
as be fallen into	Luther's	and Tyndale's church... there	8, 588/ 32
his own mind, and	Luther's	and Huessgen's authority, in	8, 589/ 22
upon Tyndale's mouth or	Luther's	, that they lie every	8, 618/ 34
yet since this is	Luther's	own gloss, and his	8, 639/ 32
able to prove Friar	Luther's	lechery any good, lawful	8, 652/ 9
Saint Cyprian contrary to	Luther's	doctrine clear. But I	8, 657/ 36
first began unto Friar	Luther's	own days, is upon	8, 659/ 3
in that point from	Luther's	heresy to his, and	8, 661/ 33
way shall not only	Luther's	lecherous church be better	8, 672/ 35
our said sovereign lord	Luther's	own words against Luther's	8, 676/ 34
Luther's own words against	Luther's	own heresies, for the	8, 676/ 35
utterly confuted Luther upon	Luther's	own words... and proved	8, 677/ 39
Christ, then who was	Luther's	Saint John the Baptist	8, 695/ 30
faith" feel more in	Luther's	faith concerning his belief	8, 724/ 4
it is then lewd	Luther's	faith and Tyndale's faith	8, 779/ 25
specially, which would gloss	Luther's	old heresy with these	8, 784/ 28
upon the Scripture before	Luther's	days, that expounded the	8, 809/ 21
while there is neither	Luther's	church nor Huessgen's church	8, 836/ 3
logic, and Tyndale's, and	Luther's	also, and so is	8, 880/ 25
say, "Marry, we with	Luther's	wife, the nun be	8, 928/ 6
now that both in	Luther's	heresies and Tyndale's too	8, 938/ 24
have showed you both	Luther's	church and Hus's church	8, 993/ 15
can serve them, by	Luther's	rule, but very plain	8, 1006/ 8
of Germany, by the	Lutheran	heretics, and the Huessgenites	8, 731/ 31
now call "heretics" and "	Lutherans	," and the Lutherans came	8, 601/ 20
and "Lutherans," and the	Lutherans	came out of them	8, 601/ 20
the Scripture. For the	Lutherans	put certain words of	8, 685/ 8
and Zwinglians pursue the	Lutherans	, as Luther himself complaineth	8, 790/ 29
himself complaineth; and the	Lutherans	, them again; and all	8, 790/ 30
him which "we" "we	Lutherans	," or "we Huessgenites," or	8, 808/ 19
vary between themselves that	Lutherans	, Anabaptists, Huessgenites, or Zwinglians	8, 817/ 22
And then, the earth	lying	already in the lowest	8, 605/ 1
saith that those false,	lying	masters shall be the	8, 627/ 21
them seem like with	lying	. For first he beginneth	8, 697/ 28
him leave off his	lying	. The legends of saints'	8, 711/ 12
experience of the continual	lying	that we have ever	8, 751/ 23
stories, like as Master	Lyly	, late master of Paul's	8, 806/ 30
that substantial, well-learned man	Lyra	in his exposition of	8, 811/ 29
of the world... as	Lyra	doth declare in these	8, 857/ 32
will you say to	Lyra	? I have great marvel	8, 858/ 2
for to err... and	Lyra	saith plain that many	8, 858/ 6
Then he showeth that	Lyra	saith "the church" standeth	8, 858/ 19
man findeth fault with	Lyra	for so saying... but	8, 858/ 21
he shall see that	Lyra	, and the ordinary gloss	8, 881/ 12
allegeth these words of	Lyra	: "The Church doth not	8, 910/ 5

verity." These words of	Lyra	hath Barnes alleged to	8, 910/ 10
I have looked over	Lyra	upon all that chapter	8, 910/ 12
Barnes playeth here with	Lyra	as he playeth with	8, 910/ 13
upon these words of	Lyra	he maketh a great	8, 910/ 18
will ye say to	Lyra	? I have great marvel	8, 910/ 19
church to err... and	Lyra	saith plain that many	8, 910/ 23
folly. First he saith	Lyra	condemneth the law... and	8, 910/ 27
wisely he proveth that	Lyra	reproveth the gloss. He	8, 910/ 31
Rome to err, and "	Lyra	saith plain that many	8, 910/ 33
erred." And what then?	Lyra	saith not that the	8, 910/ 34
Rome hath erred, nor	Lyra	saith not that the	8, 910/ 35
the province. Now, where	Lyra	saith that "the church	8, 911/ 3
findeth any fault with	Lyra	, neither to burn him	8, 911/ 15
a great thing in	Lyra's	words. But in good	8, 910/ 25
the children of Master	M's	faith, as faithless as	8, 796/ 1
the Books of the	Maccabees	, because it proveth for	8, 658/ 23
Manichaeus Heretic, Helvidius Heretic,	Macedonius	Heretic, Jovinian Heretic, Pelagius	8, 728/ 6
Altar... and like a	mad	, frantic fool maketh mocks	8, 583/ 26
Christ, if Tyndale lay	mad	in the midst of	8, 584/ 7
Tuck may not marry	Mad	Marian? But then to	8, 586/ 21
for anger so stark	mad	at last... that he	8, 676/ 5
Jew nor heretic so	mad	to make him that	8, 681/ 14
heareth no man so	mad	to say so; for	8, 689/ 23
other men were so	mad	that they could not	8, 785/ 1
and made him so	mad	in the brain that	8, 785/ 9
and nuns, and many	mad	frenzies more that he	8, 786/ 6
Who was ever so	mad	to think that the	8, 800/ 2
would not be so	mad	to say as I	8, 815/ 10
no new thing a	mad	wild bull to run	8, 833/ 9
well declareth by his	mad	, poisoned process that all	8, 842/ 5
the devil make us	mad	fools. And therefore he	8, 890/ 6
that had been so	mad	as to say they	8, 925/ 15
except he be so	mad	as to mean here	8, 945/ 30
if Barnes be so	mad	as to say that	8, 952/ 10
whole meinie, like a	mad	sort of drunken sots	8, 994/ 11
run out in a	mad	rage, and yet having	8, 994/ 26
truth remaining in their	mad	heads that is to	8, 994/ 27
are all you so	mad	to break your fond	8, 1004/ 6
in earth were a	mad	thing to say. And	8, 1015/ 15
church were more than	mad	to say. And that	8, 1015/ 17
man may seem stark	mad	that affirmeth now that	8, 1020/ 20
there might be, peradventure,	made	a second question after	8, 577/ 6
in the title, he	made	his question of "the	8, 578/ 2
in the title, he	made	, as I say, his	8, 578/ 14
the laws that are	made	by men. And thus	8, 585/ 19
forbidden marriage to be	made	with other degrees, both	8, 586/ 7
as they were that	made	those laws. The other	8, 586/ 15
own vows and promises	made	unto God, which no	8, 586/ 19
are not the amercements	made	for licenses... but devised	8, 587/ 10
that, the pope hath	made	a plain decree in	8, 587/ 28

repenteth, because he "hath	made	a plain decree in	8, 590/ 8
that the pope had	made	that law that Tyndale	8, 592/ 33
of truth the pope	made	not that law, but	8, 592/ 35
saith the pope hath	made	those words for a	8, 593/ 3
are a plain law	made	by the pope... are	8, 593/ 4
divers synods and councils	made	for laws... yet are	8, 593/ 9
besides, that neither were	made	by any synod nor	8, 593/ 11
law, nor a thing	made	by the pope, but	8, 593/ 20
were a law or	made	by a pope before	8, 593/ 20
that the pope hath	made	them for a law	8, 593/ 23
were the pope's words,	made	for a plain law	8, 593/ 29
went the pope had	made	it for a law	8, 593/ 31
after a great face	made	of a great feast	8, 600/ 28
lightly... was not only	made	by me, in my	8, 602/ 10
a "high" reason... was	made	by that great, famous	8, 602/ 12
itself so strong, before	made	by Saint Cyprian, as	8, 603/ 35
More Tyndale hath here	made	us a long discourse	8, 610/ 7
get him a hole	made	with another beast's labor	8, 614/ 2
Paul saith, "Faith is	made	by hearing," and "How	8, 615/ 7
in which God hath	made	many such plenteous promises	8, 616/ 34
to be diminished and	made	a small flock in	8, 617/ 2
the promises of God	made	unto this church, by	8, 622/ 17
their own books severally	made	against them as against	8, 625/ 5
down much further, and	made	them fall to blaspheme	8, 626/ 14
enter into a hole	made	with another beast: I	8, 629/ 6
get him a hole	made	with another beast's labor	8, 629/ 11
get him a hole	made	with another beast's labor	8, 629/ 22
the Church mitigated and	made	easy with exceptions and	8, 631/ 18
the mark that himself	made	me find out, the	8, 632/ 1
that good man that	made	the book of Rationale	8, 632/ 12
of Christ, and have	made	their own bellies the	8, 634/ 25
might any knave have	made	upon the apostles in	8, 635/ 2
letter, did when he	made	it foresee, and more	8, 636/ 8
that ever he hath	made	. But yet saw Saint	8, 637/ 2
than the Church hath	made	in many years to	8, 638/ 25
body, and so I	made	mine apostles ween, and	8, 640/ 28
and so have I	made	all good men believe	8, 640/ 29
promise that I never	made	them: to them have	8, 641/ 5
ours make against us,	made	they against Christ, saying	8, 641/ 28
reasons" as the Jews	made	against Christ. For answer	8, 642/ 6
reasons" that the Jews	made	unto him. And now	8, 643/ 35
in God to be	made	righteous; and with those	8, 648/ 25
thing that he hath	made	us gape after all	8, 654/ 5
masteries than ever they	made	yet... whereof the mischief	8, 664/ 35
led him hereabout, and	made	him to fall in	8, 665/ 23
Abiram, with their fellows,	made	a sect of schismatics	8, 671/ 13
a reason before me	made	by the strong and	8, 673/ 7
which he mocketh was	made	by the holy doctor	8, 679/ 36
that holy Saint Augustine	made	that reason for, against	8, 680/ 13
although he never had	made	more (whereas Tyndale well	8, 680/ 26

nay, that Saint Augustine	made	for that purpose many	8, 680/ 28
never had, I say,	made	more for that purpose	8, 680/ 29
as himself after confesseth,	made	by Saint Augustine himself	8, 680/ 36
understand them... but he	made	them all, and by	8, 682/ 10
off Saint Augustine's reason	made	against heretics to prove	8, 683/ 22
that his goodness hath	made	it well perceived and	8, 683/ 32
because of his promises	made	which we have often	8, 689/ 36
vain fleshly traditions. He	made	"crooked things straight," as	8, 691/ 21
which the Pharisees had	made	crooked, wresting them unto	8, 691/ 23
a thousand miracle have	made	the Scripture "crooked" and	8, 703/ 32
Huessgen which hath here	made	you of the synagogue	8, 705/ 4
here speaketh of, being	made	by the Jews against	8, 706/ 7
by the Catholic Church	made	against Tyndale and Luther	8, 706/ 10
a great miracle, and	made	him honored here in	8, 713/ 27
old and under, have	made	since. And he saith	8, 714/ 29
those two that he	made	before, as fond as	8, 718/ 23
reason that Saint Augustine	made	therefor is not sufficient	8, 718/ 28
promises that Christ hath	made	unto the Church to	8, 720/ 7
the truth, hath been	made	unto the church of	8, 720/ 12
which promises were never	made	alike unto the Jews	8, 720/ 14
the prophets could have	made	no better answer to	8, 721/ 32
other answers to have	made	them, such as I	8, 722/ 6
after that proof once	made	... let him tell me	8, 722/ 31
readers, here hath Tyndale	made	the prophet Isaiah and	8, 727/ 5
layeth other considerations that	made	him know and believe	8, 735/ 13
And this argument is	made	more strong now by	8, 738/ 32
it was when he	made	it; and since the	8, 738/ 33
other three that he	made	us before. Lo, thus	8, 741/ 9
means of a distinction	made	by Melancthon... in which	8, 741/ 35
more glorious reason be	made	unto me, or if	8, 742/ 26
the Spirit wrought and	made	them feel. Whereupon they	8, 743/ 6
some better might be	made	against it, or at	8, 749/ 3
but the reasons already	made	, and the things already	8, 749/ 8
all that may be	made	against it to be	8, 749/ 12
were by virtue thereof	made	able to resist the	8, 755/ 23
wrought," saith Tyndale, "and	made	them feel. Whereupon they	8, 759/ 21
was after increased and	made	more fruitful, was it	8, 759/ 30
Christ took him and	made	him his apostle and	8, 761/ 32
promises therein contained and	made	unto the same church	8, 764/ 5
that we believe were	made	." And yet they have	8, 767/ 23
of the second argument	made	for the Catholic Church	8, 773/ 8
Master More's faithless faith	made	by the persuasion of	8, 774/ 4
goodness beguiled him, and	made	him so mad in	8, 785/ 8
spiritual. But when he	made	a whip once and	8, 789/ 21
perplexity if he were	made	the judge. For how	8, 790/ 26
Master More's faithless faith	made	by the persuasion of	8, 792/ 6
unbelief... what had this	made	to the purpose against	8, 793/ 25
Master More's faithless faith	made	by the persuasion of	8, 795/ 25
observe their holy vows	made	to God, and forbid	8, 806/ 22
gone beyond him, and	made	his wily folly found	8, 813/ 9

when Webbe thought he	made	the matter safe and	8, 813/ 34
since yesterday. But he	made	me therewith remember a	8, 815/ 29
how heavily he had	made	his bitter prayers at	8, 815/ 35
they should have been	made	handfast and ensured together	8, 816/ 3
charity, wherewith they be	made	forthwith perfect members of	8, 822/ 11
in earth, and thereby	made	inheritable unto the bliss	8, 822/ 12
Christ is the church	made	fair. First was she	8, 837/ 29
by grace, was she	made	fair," etc. Here Saint	8, 837/ 30
saith that Christ hath	made	his church fair and	8, 837/ 31
and to the promise	made	to them in him	8, 838/ 6
the promises that be	made	therein. More Lo, good	8, 838/ 31
geste, be washed and	made	clean of their sins	8, 839/ 17
own frantic process also	made	against free will. And	8, 840/ 4
and to the promises	made	to them in him	8, 844/ 15
the promises that be	made	therein. Now see ye	8, 844/ 21
and all washed and	made	fair by God, and	8, 844/ 27
invisible, when it is	made	all of men and	8, 845/ 9
only to God's promises	made	in Christ's blood; sixthly	8, 848/ 3
promises of God are	made	... but over that should	8, 850/ 26
a face as he	made	before with the scriptures	8, 858/ 36
any whiter since he	made	his book; take out	8, 863/ 16
all her wrinkles, and	made	her glorious in heaven	8, 865/ 26
which Friar Barnes hath	made	as very a foolish	8, 867/ 23
that "the church" is	made	clean and pure by	8, 867/ 27
commanded those that were	made	clean of their leprosy	8, 868/ 2
not; as though it	made	no matter though we	8, 873/ 5
it, and thereby be	made	of Holy Church, though	8, 874/ 1
whole tale, garnished and	made	fair with the example	8, 876/ 6
of Scripture that either	made	for it or seemed	8, 887/ 7
constructions that Saint Philip	made	Eunuchus. "And therefore, though	8, 889/ 17
he saw ere he	made	them, and therefore even	8, 898/ 24
upon a bench and	made	a proclamation aloud, that	8, 900/ 22
tarried after his proclamation	made	... he would take him	8, 900/ 28
in his fiftieth sermon	made	upon the words of	8, 906/ 13
Christ is the Church	made	fair. First was she	8, 906/ 14
by pardon and grace,	made	fair." Upon these words	8, 906/ 15
again cleansed, purged, and	made	fair by grace and	8, 906/ 25
is once cleansed and	made	fair is never after	8, 906/ 29
Sermon 99 that he	made	De tempore; in which	8, 908/ 32
very meet to be	made	preachers else Saint Augustine	8, 911/ 36
themselves... yet hath himself	made	a plain change of	8, 916/ 11
when he hath himself	made	a change in them	8, 916/ 29
that other men have	made	upon the law. And	8, 917/ 5
those laws, since they	made	nothing for his purpose	8, 918/ 16
as he were even	made	a king by the	8, 918/ 27
the devil when he	made	himself a friar. And	8, 926/ 5
For many things have	made	(and yet make) unto	8, 930/ 33
of the Greek, but	made	by some Latin man	8, 933/ 8
decree of that council	made	against them was naught	8, 936/ 11
because they were then	made	open since of truth	8, 937/ 6

they which by being	made	open be proved after	8, 937/ 10
church before they were	made	open. But now suppose	8, 937/ 11
laws after to be	made	, and all doubts of	8, 937/ 29
and true; or else	made	that great, wise, and	8, 939/ 1
many such other like	made	by many right excellent	8, 939/ 18
fantasy, break his promise	made	unto God. And therefore	8, 940/ 20
by his pleasure that	made	it, broken and set	8, 941/ 34
the which addition was	made	by holy fathers (for	8, 943/ 21
answer that this place	made	not for suing at	8, 945/ 13
himself saith he there	made	unto Master Wolman concerning	8, 945/ 20
that upon every complaint	made	and proved in the	8, 946/ 19
Barnes in his answer	made	to Master Wolman avoiding	8, 947/ 19
and the spiritual court,	made	a very sleeveless answer	8, 947/ 21
frowardly refuse to be	made	glorious. And that company	8, 957/ 16
And yet hath God	made	Barnes himself so blind	8, 959/ 8
as I have already	made	appear unto you his	8, 959/ 36
how the Church is	made	without spot or wrinkle	8, 960/ 31
he had washed and	made	clean without spot. He	8, 961/ 5
him, nor Saint Augustine	made	not that sermon against	8, 961/ 36
intent Friar Barnes hath	made	this false, foolish change	8, 964/ 9
place and order, remembrance	made	of them, prayer should	8, 967/ 20
them, prayer should be	made	for them... and not	8, 967/ 20
rehearsal should then be	made	that the same Sacrifice	8, 967/ 21
helped therewith, since prayer	made	for them unto God	8, 967/ 24
argument, in a manner,	made	the false Jews indeed	8, 974/ 29
good works, garnished and	made	gay. For if our	8, 978/ 13
the which addition was	made	by holy fathers (for	8, 978/ 34
For you have always	made	yourselves the Holy Church	8, 979/ 2
Saint Augustine which he	made	unto certain persons forthwith	8, 981/ 32
sermons that he had	made	them before), he saith	8, 981/ 35
and priors," to have	made	the company more holy	8, 983/ 32
hypocrisy, and lied, and	made	merchandise of them by	8, 989/ 28
say that God hath	made	his revelation to his	8, 996/ 16
deduction which I have	made	you, the cause that	8, 1002/ 5
you, hath of likelihood	made	his very church a	8, 1004/ 2
himself for that cause	made	it unknown, and such	8, 1004/ 5
Scripture, and some insinuation	made	of them, and some	8, 1006/ 15
into earth, and there	made	it and kept it	8, 1008/ 1
reproved, here is it	made	for that head of	8, 1009/ 23
at every change since,	made	his church in earth	8, 1009/ 34
an unknown body, and	made	a shepherd upon such	8, 1010/ 7
denying that God hath	made	over his church evermore	8, 1010/ 10
flock upon which he	made	Saint Peter shepherd... not	8, 1012/ 20
universal church that is	made	of those parts is	8, 1014/ 22
and to whom he	made	his promises and gave	8, 1016/ 11
that we may be	made	a vessel of gold	8, 1021/ 9
whole church gathered and	made	of the particular churches	8, 1024/ 14
whole universal church being	made	of particular known churches	8, 1024/ 17
every man's mouth, that	made	the difference between the	8, 1027/ 17
is an argument often	made	by Saint Cyprian, the	8, 1030/ 13

promises which he hath	made	unto his church in	8, 1031/ 27
he hath so faithfully	made	. Moreover, since everything must	8, 1031/ 36
rave and rage as	madmen	. And therefore saith the	8, 743/ 12
rave and rage like	madmen	; but he preached with	8, 760/ 31
he clearly declareth the	madness	as well of himself	8, 667/ 34
which is the most	madness	that can fall in	8, 994/ 35
whole world. Saint Mary	Magdalene	was more allowed of	8, 699/ 11
say well... then Mary	Magdalene	did not well, but	8, 701/ 34
plain statute De scandalis	magnatum	sore and straitly prohibited	8, 592/ 24
of Moses... as Simon	Magus	believed by the reason	8, 773/ 33
of Moses... as Simon	Magus	believed by the reason	8, 792/ 1
likeneth us to Simon	Magus	, that believed for the	8, 796/ 26
Peter found with Simon	Magus	was not the fault	8, 796/ 32
Peter answered not Simon	Magus	so sore, ye wot	8, 797/ 33
the false story of	Mahomet	many Turks take for	8, 781/ 11
from the death of	Mahomet	unto Tyndale's birth. If	8, 810/ 23
and take him to	Mahomet's	Koran, and call that	8, 652/ 3
a like example. My	maid	hath yonder a spinning	8, 605/ 22
the tiler teach the	maid	, how she should bear	8, 654/ 32
holes. And then the	maid	laughed and said that	8, 655/ 1
as much to her	maid	, or else so foolish	8, 775/ 30
his wife, took her	maid	besides, she gave sentence	8, 790/ 7
persecuting and correcting her	maid	... and saith not that	8, 791/ 10
must have let her	maid	have pursued and beaten	8, 791/ 12
wives the fairest young	maiden	that could be found	8, 637/ 19
his leman some very	maidenly	shamefastness. But not till	8, 600/ 5
heretic lately burned at	Maidstone	and now burning in	8, 684/ 25
wit, a whole great,	main	multitude, of many sundry	8, 599/ 14
it otherwise among so	main	a multitude, while Christ's	8, 832/ 24
whole people, being so	main	a multitude and dwelling	8, 937/ 34
God shall uphold and	maintain	all their beliefs, as	8, 663/ 31
open, avowed whoredom, and	maintain	their incestuous lechery, with	8, 832/ 7
naughty persons be not	maintained	in their malicious railing	8, 591/ 33
some such false scripture	maintained	again and allowed. But	8, 711/ 6
the selfsame reason that	maintaineth	them in their obstinacy	8, 681/ 11
have devised for the	maintenance	of their heresies. Then	8, 678/ 6
cannot say, for the	maintenance	of his solution, any	8, 683/ 10
faint-framed matters concerning the	maintenance	of their false heresies	8, 939/ 31
sore blaspheming the high	majesty	of God: I say	8, 787/ 20
more than an imperial	majesty	, proclaim all men for	8, 919/ 25
church, but rather to	make	men to ween that	8, 576/ 4
this will I well	make	good in his behalf	8, 580/ 14
us hardily kneel and	make	our prayer to them	8, 583/ 1
he feareth not to	make	mocks and mows at	8, 583/ 3
the seven sacraments too;	make	mocks at the Mass	8, 584/ 1
them, poll them, and	make	them spend their thrifts	8, 584/ 25
is good... because they	make	, he saith, laws of	8, 584/ 33
power or authority to	make	any law, or any	8, 585/ 16
purpose might prosper... and	make	all people lawless, because	8, 585/ 22
man compelled them to	make	. Is not this a	8, 586/ 20

them to amend, and	make	heretics of them and	8, 587/ 26
in that he would	make	us ween that though	8, 589/ 20
to amend, and doth "	make	heretics of them and	8, 589/ 37
almost, that himself may	make	, can pass un-perceived and	8, 592/ 2
Which is enough to	make	any man regard himself	8, 592/ 3
especially since he may	make	himself sure that if	8, 592/ 15
the readers with, would	make	men ween that it	8, 593/ 29
look whether he may	make	the reason stretch a	8, 596/ 21
him... then, lo, to	make	the Gospel truly taught	8, 598/ 1
must Tyndale, if he	make	his reason like mine	8, 604/ 13
his reason like mine,	make	the synagogue of the	8, 604/ 13
wist once a gentlewoman	make	unto her husband, which	8, 604/ 17
to teach her and	make	her perceive the Treatise	8, 604/ 17
the earth... and to	make	her perceive that the	8, 604/ 20
will argue like and	make	you a like example	8, 605/ 21
whorl. Lo, sir, ye	make	imaginationes I cannot tell	8, 605/ 25
pate that it would	make	you claw your head	8, 605/ 36
even in captivity to	make	merchandise of it, and	8, 609/ 25
his prophets, not to	make	sedition and sects among	8, 611/ 10
continue long... but, to	make	an easy way in	8, 613/ 6
church; and he would	make	his church so open	8, 613/ 14
beast's labor, and to	make	merchandise of the people	8, 614/ 2
Messiah come, that shall	make	a new church, a	8, 621/ 24
may mangle it and	make	it seem to serve	8, 624/ 7
that they begin to	make	, in a manner, mocks	8, 624/ 13
is in question, and	make	them gaze and muse	8, 624/ 25
new, naughty nephews that	make	themselves gracious, godly, and	8, 624/ 33
heresy wherewith they would	make	men believe that there	8, 625/ 15
a parable, and almost	make	a pot at it	8, 626/ 8
what merchandise these heretics	make	I cannot well tell	8, 628/ 28
of the sacraments to	make	us believe the work	8, 631/ 1
that men might then	make	allegories of them, and	8, 632/ 10
this wise would he	make	us ween that for	8, 633/ 23
be a means to	make	us believe that the	8, 633/ 30
works therewith, Tyndale should	make	us take all the	8, 634/ 9
have of their own	make	no great exactions besides	8, 635/ 16
inspire thereupon, than to	make	us muse and study	8, 637/ 28
they be begun, to	make	more constitutions and more	8, 638/ 23
for false glosses, they	make	themselves the worst that	8, 639/ 17
wrought. As Luther, to	make	men ween that matrimony	8, 639/ 18
hammerhead more meet to	make	horseshoes in hell than	8, 639/ 26
so hard as to	make	such glosses to that	8, 639/ 27
my body." And so	make	they Christ to declare	8, 640/ 26
good works as might	make	them trust upon any	8, 641/ 2
lo, do these heretics	make	, and these blasphemous follies	8, 641/ 17
blind reasons as ours	make	against us, made they	8, 641/ 28
reasons which we now	make	against him and his	8, 642/ 5
any better answers to	make	the Jews there than	8, 643/ 13
Tyndale hath here to	make	us. Christ, if they	8, 643/ 14
and equal. And to	make	them the better perceive	8, 643/ 29

blind reasons" that we	make	against him, and then	8, 644/ 1
against him, and then	make	his answers good that	8, 644/ 1
all our eyes and	make	us all blind indeed	8, 644/ 3
the Church now, and	make	us forget that all	8, 644/ 7
and controversy... till he	make	us those questions more	8, 645/ 4
saith he can himself	make	such another sacrament of	8, 645/ 20
interpreting of the Scripture	make	such a spiritual heart	8, 648/ 19
voice crying in desert, "	Make	ready the way of	8, 651/ 16
way of our Lord;	make	straight the paths of	8, 651/ 17
the right way and	make	a perfect people. Now	8, 651/ 26
where Tyndale saith, to	make	up his matter with	8, 651/ 27
to contemn penance, and	make	men abhor confession and	8, 653/ 19
here. For now, to	make	us sure always which	8, 655/ 8
reader, that if Tyndale	make	this answer (for as	8, 655/ 32
other that he might	make	, as help me God	8, 655/ 33
it I would myself	make	it for him as	8, 655/ 34
I say, if he	make	this consider well, then	8, 655/ 35
now seemeth Tyndale to	make	a secret insinuation of	8, 658/ 26
might of his chapter	make	an end. But in	8, 660/ 17
whether these tokens do	make	us know that all	8, 663/ 9
the laws of God,	make	us perceive that all	8, 663/ 13
the better repressed, to	make	other manner masteries than	8, 664/ 34
devil in sacrilege, and	make	him a daily sacrifice	8, 666/ 18
it, to declare and	make	open that the very	8, 669/ 25
way... and thereby would	make	us ween that the	8, 672/ 33
authority or power to	make	any laws at all	8, 676/ 26
do now: labor to	make	folk believe that their	8, 680/ 15
half eight hundred again	make	this invincible reason which	8, 680/ 22
heretic so mad to	make	him that answer which	8, 681/ 15
corrupt or change to	make	the text the more	8, 684/ 9
unto Saint Chrysostom, to	make	it seem that in	8, 685/ 9
with their evil glosses	make	men believe that all	8, 687/ 22
high spiritual man shall	make	you some strong, potent	8, 691/ 6
enjoin the penance to	make	satisfaction. And yet art	8, 692/ 4
works to justify. Now	make	this reason unto John	8, 692/ 25
in this point never	make	the synagogue of Moses	8, 693/ 37
this, if he will	make	his example like... then	8, 694/ 8
if Tyndale will now	make	his matter good and	8, 694/ 25
Church. Howbeit, Tyndale, to	make	them seem like, dissembling	8, 697/ 24
things wherein he would	make	the matter seem somewhat	8, 697/ 26
that he lieth to	make	the two things seem	8, 698/ 2
then unto guests to	make	them cheer with... as	8, 699/ 18
and lieth, too, to	make	them like... be no	8, 703/ 8
way for Antichrist, and	make	the rough smooth and	8, 704/ 1
such that he could	make	as good a sacrament	8, 704/ 22
this wise... Tyndale Now	make	this reason unto John	8, 705/ 23
with a wile, and	make	men ween that he	8, 714/ 4
of all the remnant	make	by miracle any due	8, 722/ 28
hearer's ear, and they	make	a man amazed, in	8, 725/ 13
as Tyndale would here	make	us ween: I shall	8, 736/ 8

things be sufficient to	make	him believe the Catholic	8, 736/ 19
to teach me and	make	me to know the	8, 737/ 2
and now ye would	make	me believe the thing	8, 737/ 3
openly and clearly somewhat	make	me know wherefore good	8, 737/ 30
of the church to	make	a man know which	8, 739/ 22
than though they would	make	me believe the fire	8, 742/ 36
preached, and as ours	make	a man ready to	8, 743/ 11
of divers fashions to	make	one answer seem twain	8, 745/ 21
follow him thither to	make	any trial what manner	8, 746/ 8
course him abroad or	make	him evil rest within	8, 746/ 12
or else shall he	make	us feel that for	8, 751/ 36
than though they would	make	me believe that the	8, 752/ 13
with which Tyndale would	make	us ween that he	8, 752/ 16
out, no more than	make	him believe that the	8, 752/ 20
is Tyndale's juggling, to	make	everything of everything. Let	8, 754/ 22
for him, not only	make	nothing for him... but	8, 754/ 28
before and after, they	make	so clear against him	8, 754/ 29
see that these words	make	nothing in this world	8, 757/ 35
Saint John... laboring to	make	men ween that whoso	8, 758/ 8
for him do nothing	make	for him indeed... and	8, 758/ 24
of the twain clearly	make	against him, being translated	8, 758/ 25
as ours do, that	make	a man ready to	8, 760/ 30
kinds of people do	make	flesh their arm and	8, 763/ 26
misreport him and would	make	men ween that he	8, 764/ 32
this thing must needs	make	it open that Tyndale	8, 769/ 1
and the Turks to	make	us believe that we	8, 769/ 2
scripture among them and	make	them first perceive and	8, 770/ 10
not, it seemeth, to	make	them so long a	8, 775/ 22
no more policy to	make	a merry world the	8, 776/ 12
own words will I	make	it open and on	8, 776/ 25
in this chapter. To	make	us clearly perceive that	8, 776/ 30
to manslaughter also, and	make	him kill and murder	8, 783/ 13
with which he would	make	the world to ween	8, 784/ 29
mock unlearned people, and	make	them believe that Luther	8, 784/ 35
him. And therefore, to	make	open this wily folly	8, 785/ 2
the heart") must needs	make	every man to feel	8, 785/ 12
by which he would	make	men so to look	8, 787/ 11
wise conclusion will Tyndale	make	of this? Marry, no	8, 788/ 31
change the case, and	make	him somewhat to mollify	8, 790/ 4
the persecution that heretics	make	any manner sin at	8, 790/ 35
Tyndale the question, nor	make	him no judge in	8, 791/ 1
this matter, lest we	make	(if we follow him	8, 791/ 2
Behest. For this can	make	no matter touching Tyndale's	8, 794/ 26
I can see, to	make	his tale serve anything	8, 794/ 36
thereon, but play and	make	us merry while we	8, 797/ 27
at all till God	make	him first both for	8, 798/ 13
praying that God may	make	him believe is some	8, 798/ 37
with their false glosses	make	his words false, even	8, 800/ 33
of the matter and	make	us look upon a	8, 801/ 9
instructed his disciple to	make	answer sufficient to everything	8, 803/ 14

hath taught him to	make	answer. But yet I	8, 803/ 37
the name of "wedding"	make	stewed strumpets of nuns	8, 804/ 28
hath bound him to	make	answer that is to	8, 804/ 35
teacheth his scholar to	make	answer and say that	8, 805/ 22
old story can he	make	it good that in	8, 807/ 34
out can he now	make	us know that friars	8, 808/ 1
Scripture. For therein they	make	as though they reigned	8, 808/ 15
when he could not	make	me believe that he	8, 814/ 32
to open shame, and	make	me an example to	8, 815/ 6
would not else, Webbe,	make	so large an offer	8, 815/ 9
thereof shall of necessity	make	him love God ever	8, 818/ 13
out. But yet, to	make	him somewhat say therein	8, 820/ 18
will, for all this,	make	any sticking (I cannot	8, 821/ 32
good Christian readers, to	make	an end of this	8, 828/ 11
a rude ass to	make	his rude roaring... nor	8, 833/ 11
a fond ape to	make	mocks and mows... nor	8, 833/ 11
church of God, and	make	them ashamed that have	8, 834/ 16
professed chastity... and yet	make	harlots of professed nuns	8, 836/ 13
will for a while	make	us a proud face	8, 837/ 3
word of life to	make	her to himself a	8, 837/ 9
intent, that he would	make	her clean. And therefore	8, 837/ 18
might cleanse her and	make	her to himself a	8, 837/ 19
truly delivered. Ye cannot	make	, by all your power	8, 837/ 38
spiritual signs and tokens	make	the church of God	8, 838/ 2
see plainly proved, do	make	plain against him... and	8, 839/ 8
Church. For he would	make	as though the free	8, 839/ 36
ye have transgressed, and	make	you a new heart	8, 840/ 12
draw near to you.	Make	clean your hands, O	8, 840/ 35
above his too, to	make	his saying true. But	8, 845/ 26
Gospel of Saint Luke, "	Make	you friends with the	8, 849/ 32
word of life, to	make	her to himself a	8, 851/ 28
intent that he might	make	her to himself a	8, 852/ 12
fire) bring forth and	make	perfect his glorious church	8, 855/ 14
Friar Barnes would here	make	us ween, to beguile	8, 855/ 22
that Friar Barnes bringeth	make	even plain against him	8, 856/ 35
and his railing to	make	such confusion in the	8, 857/ 8
her that he might	make	her glorious"; so that	8, 860/ 6
all these together cannot	make	one crumb of holiness	8, 861/ 12
were no mastery to	make	an ass to be	8, 861/ 14
done? Because she may	make	new rules and new	8, 862/ 9
with a face, and	make	Saint Peter afraid to	8, 866/ 5
fruitful works of penance	make	no satisfaction himself; no	8, 867/ 15
folk enough able to	make	a great flock, that	8, 868/ 26
which he saith to	make	us think that we	8, 871/ 13
mistrust her, and ever	make	an assay and a	8, 871/ 17
matter that he would	make	us ween that not	8, 871/ 27
treaty I trust to	make	almost every child perceive	8, 872/ 3
by which Barnes will	make	us to know his	8, 873/ 3
tokens than twain to	make	him know that the	8, 876/ 12
told you of... that	make	as though they were	8, 877/ 19

thither... till they may	make	men believe them... and	8, 877/ 21
of reason those tokens	make	us most sure of	8, 879/ 12
And if they cannot	make	us sure of them	8, 879/ 13
see them, they cannot	make	us sure, as it	8, 879/ 14
of him, and only	make	us sure that some	8, 879/ 29
and the pagans, and	make	one church of both	8, 881/ 23
it should of necessity	make	in every such place	8, 882/ 7
he promised us to	make	us know where were	8, 883/ 18
Friar Barnes of likelihood	make	her great congratulation, and	8, 885/ 11
to their further consolation,	make	and send them over	8, 886/ 13
life, so clear to	make	it open that Christ	8, 889/ 1
that can in teaching	make	the Scripture so plain	8, 889/ 9
and suffer the devil	make	us mad fools. And	8, 890/ 6
dreams of men, and	make	men believe that dumb	8, 890/ 16
malice can devise, to	make	us mistake our mother	8, 892/ 25
may deceive us and	make	us take for a	8, 894/ 1
were ye likely to	make	me to doubt as	8, 895/ 14
how will ye first	make	me know which of	8, 895/ 28
to heaven... would ye	make	me ween that God	8, 898/ 1
all that I halt,	make	her perceive the truth	8, 898/ 6
teach them, and would	make	some whom he favored	8, 898/ 33
have been taught right,	make	much of them and	8, 899/ 1
by your tale, to	make	as though God Almighty	8, 901/ 7
is to wit, to	make	us a proclamation in	8, 901/ 9
many things, and would	make	her appear much worse	8, 904/ 4
her. For he must	make	us first know that	8, 905/ 26
there is, before he	make	us know in what	8, 905/ 27
of the Church, to	make	it seem that the	8, 906/ 6
Augustine meant in them,	make	nothing in this world	8, 908/ 9
are in the Church,	make	men believe that the	8, 911/ 25
truth. And yet to	make	it the more uncertain	8, 911/ 33
here in earth, and	make	among them the common	8, 912/ 14
by that name, to	make	a distinction and severance	8, 912/ 20
of Saint Augustine nothing	make	for Friar Barnes. And	8, 913/ 36
fidelibus" that God may	make	them all good men	8, 914/ 30
glosses for him, that	make	so clear against him	8, 916/ 4
one of them, to	make	it seem the more	8, 916/ 12
him come forth and	make	such great boasts of	8, 916/ 28
change in them to	make	them seem the more	8, 916/ 30
all his plain change,	make	yet so plain against	8, 916/ 31
able... as I would	make	you soon perceive if	8, 918/ 7
laws that ye can	make	, and all the holiness	8, 918/ 31
a stage play may	make	more bragging boasts, nor	8, 919/ 13
them can ye not	make	Holy Church. But peradventure	8, 921/ 20
they and you together	make	not the universal holy	8, 921/ 22
men of the world	make	the universal church, whose	8, 921/ 28
somewhat too little, let	make	it in God's name	8, 922/ 4
first), I purpose to	make	this point appear well	8, 923/ 30
that shall I then	make	plain and open to	8, 923/ 33
men of the world	make	the universal church, whose	8, 924/ 4

and Kit Cate his	make	, and those others that	8, 925/ 27
no man ought to	make	them... but it were	8, 925/ 33
for any man to	make	them, but if he	8, 925/ 34
have made (and yet	make	) unto the edification of	8, 930/ 33
take an order and	make	a law among them	8, 937/ 23
same mind though they	make	no decree thereof, nor	8, 941/ 31
should nothing else but	make	some wondering upon his	8, 945/ 31
to be compelled to	make	the party aggrieved a	8, 946/ 27
heresy, and labor to	make	him believe that neither	8, 949/ 11
finding thereof, intended to	make	his true particular churches	8, 951/ 37
her, that he might	make	her glorious." So that	8, 956/ 22
her, that he might	make	her glorious" yet meant	8, 957/ 13
hath given himself to	make	him glorious shall indeed	8, 957/ 14
too. But Barnes, to	make	men ween that only	8, 957/ 35
though he meant to	make	men love Christ Jesus	8, 958/ 12
the weight hangeth, to	make	men ween that to	8, 958/ 14
purpose, either... but to	make	men ween that no	8, 958/ 31
he goeth about to	make	the reader, the more	8, 959/ 9
intent that he would	make	you the matter the	8, 959/ 30
chief part away, to	make	them seem the plainer	8, 959/ 33
intent that I may	make	his false handling of	8, 959/ 35
for himself, but to	make	us without any spot	8, 961/ 7
therefore pray him to	make	us such... and when	8, 961/ 8
this he feigneth to	make	it seem that the	8, 963/ 16
sin. And he would	make	us ween that Saint	8, 963/ 22
his only natural strength	make	himself such one if	8, 964/ 17
given himself for to	make	her fair and glorious	8, 965/ 28
good faith, able to	make	the man good, because	8, 965/ 32
before, that God would	make	him without spot or	8, 966/ 24
word of life, to	make	her to himself without	8, 971/ 10
Christ gave himself to	make	her such... and saith	8, 971/ 16
not that he shall	make	every part of her	8, 971/ 17
for his Church to	make	her glorious, without spot	8, 971/ 24
faith alone"... God shall	make	them glorious, without spot	8, 972/ 3
distrust to be heard	make	intercession for those that	8, 976/ 20
chastise our body and	make	it subject, if we	8, 978/ 5
babble wherewith he would	make	men believe that the	8, 979/ 14
which Friar Barnes would	make	us ween that the	8, 980/ 5
some words away, to	make	his matter seem sweet	8, 985/ 9
and then will I	make	an end. For the	8, 985/ 12
translated Saint Bernard to	make	him seem to say	8, 987/ 14
to hear him now	make	as though Saint Bernard	8, 988/ 23
own advantage, do plainly	make	against his purpose that	8, 991/ 28
the church," declare and	make	open that the very	8, 992/ 4
Barnes goeth about to	make	it seem... but is	8, 992/ 7
packstaff, since it will	make	some man's hands rough	8, 997/ 17
would it be to	make	therein all manner thing	8, 997/ 36
as the particular companies,	make	one, whole, universal church	8, 1000/ 10
which never man could	make	yet; but as for	8, 1003/ 25
but as for to	make	aurum potabile, that is	8, 1003/ 25

known, God, which can	make	a church as well	8, 1004/ 1
your own purpose, to	make	it appear and be	8, 1004/ 7
evil man? but would	make	as though God had	8, 1010/ 5
run in apostasy and	make	whores of nuns and	8, 1010/ 36
those rooms. This point (	make	these heretics at the	8, 1011/ 12
world any power to	make	any law to stop	8, 1011/ 36
flock, and help to	make	them ones of his	8, 1012/ 6
his hand, and shall	make	clean his flour, and	8, 1019/ 33
church of God, and	make	them ashamed that have	8, 1022/ 28
of the way and	make	us walk about in	8, 1023/ 22
the darkness, and shall	make	open the counsels of	8, 1024/ 1
the particular members together	make	but one catholic or	8, 1025/ 28
first part, and now	make	you plain the second	8, 1029/ 9
man but also the	maker	of every man's neighbor	8, 753/ 4
the laws calleth the	makers	tyrants... so far forth	8, 587/ 16
too, and in the	makers	of the laws, also	8, 944/ 35
see. For first he	maketh	the title before his	8, 576/ 18
wise perceive me, but	maketh	the title of his	8, 577/ 25
a mad, frantic fool	maketh	mocks and mows at	8, 583/ 27
in railing upon popes	maketh	by the way at	8, 585/ 9
and Tewkesbury the clergy	maketh	them not heretics, nor	8, 590/ 1
and their own malice	maketh	them heretics. And for	8, 590/ 3
or peradventure that himself	maketh	, should have courage and	8, 590/ 17
all them, too... and	maketh	as though men called	8, 599/ 12
together contained, because he	maketh	every man and every	8, 599/ 23
in all things: he	maketh	as though he mock	8, 602/ 3
against heretics, that it	maketh	me even sorry to	8, 602/ 22
the reason that he	maketh	by which, as by	8, 602/ 31
in order, he never	maketh	any manner mention... but	8, 603/ 22
part with me... and	maketh	an argument and an	8, 606/ 10
to the old heresies	maketh	them to decline from	8, 626/ 11
all back again, and	maketh	them, every one, to	8, 627/ 12
every necessary truth, and	maketh	all of one mind	8, 627/ 27
to what purpose he	maketh	all this brabbling upon	8, 632/ 17
and railing as he	maketh	here upon the clergy	8, 635/ 1
them, and whereof he	maketh	them an effectual token	8, 639/ 1
our eyes, that he	maketh	us in manner as	8, 644/ 16
at last... that he	maketh	his assays and assaults	8, 676/ 5
he would impugn it,	maketh	it rather more strong	8, 676/ 7
This reason Tyndale here	maketh	very light, and saith	8, 679/ 10
as the true text	maketh	for our Savior Christ	8, 682/ 32
Scripture, and which he	maketh	as it were now	8, 686/ 3
is Luther? To whom	maketh	he the way now	8, 695/ 31
they seem like, he	maketh	them seem like with	8, 697/ 27
like... and yet he	maketh	them not like. For	8, 698/ 2
answers, which how it	maketh	anything to the purpose	8, 707/ 16
in which Saint Augustine	maketh	this reason that we	8, 712/ 30
falsifiers of Scripture, and	maketh	them no better than	8, 713/ 33
the while. And then	maketh	he as though the	8, 714/ 26
Spirit of God, that	maketh	men of one mind	8, 715/ 1

admit, as Tyndale here	maketh	it, everything to go	8, 719/ 32
answer that Tyndale here	maketh	both for them and	8, 722/ 9
other eagles, and thereby	maketh	them spy this prey	8, 723/ 32
but in such wise	maketh	his argument as it	8, 738/ 29
his help and grace	maketh	the well-willing person to	8, 739/ 16
means by which he	maketh	a man know which	8, 739/ 18
power and spirit, that	maketh	a man feel and	8, 743/ 10
trusteth in man and	maketh	flesh his arm," that	8, 743/ 14
power and spirit, that	maketh	men feel and know	8, 760/ 32
trusteth in man and	maketh	flesh his arm," that	8, 763/ 6
he assigneth. For else	maketh	Tyndale as though no	8, 763/ 15
of our faith, Tyndale	maketh	as though we had	8, 769/ 22
the good, godly man	maketh	an end of his	8, 776/ 13
to kill the man,	maketh	a cross upon his	8, 783/ 6
our faith alone. This	maketh	folk to speak of	8, 784/ 14
their blasphemy... then Tyndale	maketh	him an Ishmael and	8, 789/ 17
manner man Tyndale here	maketh	our Savior, that he	8, 789/ 25
left their carcasses nothing	maketh	more against the children	8, 795/ 37
is not what thing	maketh	God's word to be	8, 801/ 1
this question Tyndale himself	maketh	an answer, and saith	8, 805/ 25
and "feeling" faith, never	maketh	mention thereof... as though	8, 820/ 15
his book that he	maketh	against the Anabaptists, he	8, 824/ 9
Barnes' church Friar Barnes	maketh	the title of his	8, 831/ 5
processes in which he	maketh	mocks and mows at	8, 842/ 33
in spirit... and yet	maketh	them not sure that	8, 852/ 30
his bible-babble that he	maketh	in telling us that	8, 871/ 23
And yet, because he	maketh	us his tale so	8, 876/ 26
Holy Spirit, that he	maketh	it begin to quicken	8, 885/ 16
God teacheth us and	maketh	us perceive that is	8, 889/ 24
to this that "it	maketh	no matter though we	8, 892/ 11
that the same scripture	maketh	much against our brother	8, 899/ 24
Now, good reader, what	maketh	this for Friar Barnes'	8, 909/ 22
words of Lyra he	maketh	a great exclamation, and	8, 910/ 18
Augustine meant as Barnes	maketh	that in this word	8, 913/ 21
Church cannot err" what	maketh	that gloss for Barnes	8, 915/ 18
church to err. This	maketh	plain against Barnes, that	8, 915/ 36
as plain as he	maketh	them of themselves... yet	8, 916/ 10
Barnes in English, he	maketh	them ween that the	8, 917/ 1
what a joy he	maketh	, as he were even	8, 918/ 27
thieves, as Friar Barnes	maketh	it. But surely, good	8, 921/ 4
God. And therefore whoso	maketh	any such vow weening	8, 926/ 1
not the thing that	maketh	it the true church	8, 937/ 8
meaneth here, while he	maketh	a distinction between it	8, 945/ 27
clergy only, and yet	maketh	Barnes as he meant	8, 952/ 33
wot ne'er where... but	maketh	two lines of his	8, 960/ 4
upon the cross, and	maketh	us smooth, without any	8, 961/ 4
us. Confession, I say,	maketh	us whole, as the	8, 961/ 21
that whereas Friar Barnes	maketh	as though Saint Augustine	8, 961/ 31
laid against him he	maketh	us two lies at	8, 961/ 34
you that Friar Barnes	maketh	us a lie in	8, 963/ 26

farther, that Friar Barnes	maketh	you therein not only	8, 963/ 30
treasuries, as Friar Barnes	maketh	it here seem, by	8, 966/ 34
them in the Mass,	maketh	the souls that are	8, 969/ 5
kingdom of heaven, and	maketh	us fellows and copartners	8, 976/ 15
that another way, and	maketh	as though Saint Bernard	8, 987/ 3
special patron, so proudly	maketh	an end of all	8, 991/ 22
And some one man	maketh	it of more fashions	8, 1000/ 18
plainly that Saint Paul	maketh	a clear difference between	8, 1017/ 20
sowed good corn and	maketh	good men, and the	8, 1020/ 10
cockle, or darnel, and	maketh	evil men (as our	8, 1020/ 11
yet, because Friar Barnes	maketh	as though such words	8, 1024/ 18
manner of answer, Tyndale	maketh	God a breaker of	8, 1031/ 25
away the matter, with	making	of mocks and mows	8, 579/ 15
laws of his own	making	, and not as a	8, 584/ 16
that every temporal prince	making	any law beside the	8, 585/ 4
have read... in the	making	of which five reasons	8, 598/ 15
argument of his own	making	... he telleth you not	8, 601/ 34
wrong ways of living...	making	them to ween that	8, 622/ 27
gold. Now, as for "	making	of merchandise," that Saint	8, 628/ 26
way, beguiling the people,	making	of constitutions, using of	8, 638/ 6
significations of sacraments, and	making	of false glosses and	8, 638/ 8
religious lechery. Finally, for	making	of false glosses... themselves	8, 639/ 11
it with false glosses...	making	men believe that there	8, 703/ 34
unto the children, with	making	the world now to	8, 704/ 3
more places than one...	making	as though that in	8, 714/ 22
prove themselves false in	making	a lie of you	8, 738/ 15
her finger... and thereby	making	that pretty babe, her	8, 750/ 12
her finger and thereby	making	the baby believe what	8, 750/ 31
one letter Tyndale findeth	making	toward a proof of	8, 757/ 3
beareth me in hand,	making	"faith alone" to be	8, 779/ 7
of some other man's	making	, and planted in at	8, 791/ 20
not actual reasoning and	making	of syllogisms; and then	8, 823/ 33
pain in declaring and	making	open by what means	8, 891/ 21
word of God... and	making	it to be so	8, 900/ 3
much further off from	making	us have any knowledge	8, 905/ 25
word "faithful Christian folk	making	the whole Church," he	8, 913/ 22
determination or to the	making	of the law... but	8, 923/ 10
the council in the	making	so must do, and	8, 941/ 22
a cordwainer might in	making	of a hose. Was	8, 947/ 25
true church... and then	making	no doubts of the	8, 951/ 36
not greatly for the	making	of another. Yet would	8, 984/ 31
churches of more men's	making	, too, every one of	8, 993/ 17
of diverse fashions, some	making	it of meetly good	8, 1000/ 16
both at the first	making	and at every change	8, 1009/ 33
out of it and	making	themselves parties against it	8, 1026/ 33
of; because of his	malapert	presumption, affirming that for	8, 787/ 31
I say, into the	malediction	and curse of Christ	8, 616/ 21
which many kinds of	malefactors	are amerced yearly, and	8, 587/ 7
Christian people, neither of	malice	gone out nor for	8, 575/ 33
of amendment, though the	malice	of many men be	8, 587/ 12

our spirituality sinneth of	malice	, because they persecute Tyndale's	8, 589/ 8
therein of plain, purposed	malice	. But yet this will	8, 589/ 15
would excuse himself from	malice	, in that he would	8, 589/ 19
excuse our clergy from	malice	in persecuting his heresies	8, 589/ 24
books and their own	malice	maketh them heretics. And	8, 590/ 3
deceive; and them whose	malice	he shall find incurable	8, 609/ 2
except such as of	malice	would not know it	8, 613/ 15
the one blind with	malice	leadeth the other blind	8, 618/ 37
heaven. And lest their	malice	and envy toward them	8, 625/ 16
shall, but if their	malice	be the better repressed	8, 664/ 34
folk, for his obstinate	malice	in earth. And likewise	8, 671/ 11
to do) repent their	malice	and amend, else undoubtedly	8, 672/ 16
much that for his	malice	he believe neither nother	8, 708/ 29
his wretchedness, and the	malice	of his own wretched	8, 787/ 17
purpose, and of pure	malice	, when we endeavor ourselves	8, 797/ 21
either of purpose or	malice	let us consider and	8, 821/ 35
means that their wily	malice	can devise, to make	8, 892/ 25
been, by the importunate	malice	of heretics raising rebellions	8, 956/ 8
twain, so changed of	malice	... that he hath turned	8, 986/ 31
of plain and pure	malice	manifestly and falsely changed	8, 987/ 19
very much in his	malice	. For as our reverend	8, 989/ 31
days have with obstinate	malice	willfully fallen therefrom. And	8, 992/ 12
their obstinate and incurable	malice	is perceived: then remained	8, 1007/ 12
out for any obstinate	malice	if this, I say	8, 1016/ 1
that the persecution is	malicious	, done against such a	8, 589/ 17
intent and such a	malicious	purpose. Now, if he	8, 589/ 18
not maintained in their	malicious	railing. For whoso standeth	8, 591/ 34
any railing books... which	malicious	manner is by all	8, 592/ 29
some such as those	malicious	archheretics deceive; and them	8, 609/ 1
as were over-negligent or	malicious	), but should soon be	8, 613/ 8
use that fashion of	malicious	corrupting the books of	8, 684/ 12
damnable ways of his	malicious	errors. And now that	8, 709/ 3
arising upon the false,	malicious	means of William Tyndale	8, 710/ 25
to prosper in their	malicious	rage by some evil	8, 794/ 4
of some such false,	malicious	woman instead of our	8, 893/ 8
so fierce and so	malicious	that they caused evil	8, 1027/ 8
ready be lewd persons	maliciously	to rail and jest	8, 592/ 18
to other, and as	maliciously	false as all the	8, 663/ 33
Christ Jesus, and then	maliciously	pulleth away the very	8, 958/ 13
and say, "By Saint	Malkin	, Father Barnes, all your	8, 896/ 34
doubt and in a	mammering	which way she might	8, 884/ 4
friends with the wicked	mammon	, that when ye shall	8, 849/ 33
fellows, too; and every	man	, by his inward feeling	8, 575/ 11
Christ's blood. More Some	man	would here peradventure say	8, 579/ 35
the fault of the	man	to rail upon the	8, 579/ 37
commoners, nor yet any	man	in his own house	8, 580/ 6
this many an ill	man	in the room. Therefore	8, 580/ 8
room. Therefore would some	man	think, I say, that	8, 580/ 9
But surely since the	man	hath faults enough beside	8, 580/ 12
no good work of	man	worthy the reward of	8, 580/ 26

so imperfect that each	man	hath good cause to	8, 580/ 30
natural reason a wise	man	will soon see that	8, 581/ 21
the punishment that a	man	willfully taketh for the	8, 581/ 22
and saint bid every	man	put himself wholly in	8, 581/ 31
abominable sin that any	man	should have so little	8, 582/ 8
prayer of a just	man	is much worth... should	8, 582/ 13
prayer of a good	man	, should we like his	8, 582/ 16
marvel much though this	man	be bold to jest	8, 583/ 2
and rail upon every	man	here in earth, when	8, 583/ 2
his Babylonica that neither	man	nor angel hath any	8, 585/ 15
law, upon any Christian	man	without his own agreement	8, 585/ 17
Friar Barnes' heresy, a	man	may without deadly sin	8, 585/ 18
only to live every	man	after the Gospel, by	8, 585/ 25
the Gospel, by every	man	expounded after his own	8, 585/ 26
and then exhort every	man	to live as he	8, 585/ 28
unto God, which no	man	compelled them to make	8, 586/ 20
And therefor every honest	man	will, I wot well	8, 587/ 3
forth that finally no	man	can please him but	8, 587/ 16
I say, every wise	man	seeth is yet more	8, 587/ 19
innumerable... yet let no	man	be so hardy to	8, 587/ 30
rage"... but that a	man	must, if he will	8, 588/ 4
there is else no	man	so bad of the	8, 588/ 33
innumerable... yet let no	man	be so hardy to	8, 590/ 11
obey. And if a	man	would say that great	8, 591/ 1
And if percase any	man	think that the princes	8, 591/ 8
haps it that a	man	could not perceive that	8, 591/ 10
and counselors... and every	man	that of good mind	8, 591/ 15
order. There needeth no	man	to doubt but that	8, 591/ 31
enough to make any	man	regard himself that any	8, 592/ 3
far abroad ere any	man	bring him word... while	8, 592/ 7
pain forbidden that any	man	should with any slanderous	8, 592/ 22
straitly prohibited that no	man	shall slanderously speak of	8, 592/ 25
good, virtuous, and well-learned	man	, compiled and gathered that	8, 593/ 14
temporal, there is no	man	at Rome, in his	8, 594/ 13
be priest nor any	man	is priest, or hath	8, 594/ 30
not only put the	man	to death that said	8, 595/ 15
and would that no	man	should have neither prince	8, 595/ 24
would he that every	man	should ween himself a	8, 595/ 27
certain suggestion that the	man	were such one as	8, 596/ 14
there but that some	man	may right well have	8, 596/ 15
he were an evil	man	. But what were the	8, 597/ 1
him do not every	man	such right as the	8, 597/ 6
the pope compelleth no	man	with violence to believe	8, 597/ 11
evangelical liberty" that every	man	may believe even as	8, 597/ 36
which five reasons, a	man	may marvel where were	8, 598/ 15
no more but one	man	alone. Is not this	8, 599/ 15
were of them neither	man	nor woman of the	8, 599/ 20
because he maketh every	man	and every woman both	8, 599/ 24
wise, lo, the wise	man	beginneth... Tyndale Notwithstanding, because	8, 599/ 28
fish, nor fruit this	man	well declareth us that	8, 600/ 33

eyes... yet hath the	man	as much shame in	8, 601/ 1
consider how substantially the	man	assoileth the first reason	8, 601/ 12
is Saint Cyprian a	man	of such authority that	8, 602/ 16
Saint Cyprian as any	man	now allegeth Saint Augustine	8, 602/ 18
should have found any	man	so foolish as to	8, 604/ 2
like... or that any	man	were so blind of	8, 604/ 4
I think that no	man	will desire to have	8, 606/ 19
have end. Nor no	man	will, I suppose, desire	8, 606/ 27
of them any one	man	with other. Finally, Christ	8, 607/ 15
well appear to every	man	that considereth the variance	8, 612/ 24
way in which no	man	could be deceived (except	8, 613/ 7
every truth, that no	man	could be deceived but	8, 613/ 13
so well-known that no	man	could but know it	8, 613/ 15
and "How shall a	man	hear without preaching? And	8, 615/ 8
And how shall a	man	preach but if he	8, 615/ 8
And then, that a	man	must at the hearing	8, 615/ 9
church of Christ, "Every	man	shall not teach his	8, 615/ 15
he saith that no	man	can say and confess	8, 615/ 32
sacraments administered by any	man	as a minister of	8, 617/ 24
such assembly; for no	man	can know where to	8, 617/ 26
years together, without any	man	sent to show them	8, 618/ 7
might perceive that the	man	were come from God	8, 618/ 9
truly... and that every	man	and woman whom they	8, 618/ 28
teaching of that one	man	being examined and affirmed	8, 618/ 31
credence given unto any	man	, pick out the truth	8, 619/ 24
things, agreeing with no	man	but with himself. Then	8, 619/ 27
truth of any particular	man	... but only to give	8, 621/ 20
not have heard any	man	in Jerusalem at that	8, 622/ 4
be perceived?" will some	man	say. Surely well, and	8, 623/ 1
before Doomsday, unto no	man	reward and bliss for	8, 625/ 26
for any soul of	man	. And then, lest they	8, 625/ 31
among them all, one	man	, almost, with another. And	8, 627/ 31
in stealing, whereof a	man	might hap to fall	8, 628/ 23
the double that another	man	is. "Nay," saith Tyndale	8, 630/ 4
double advantage that another	man	should, but also to	8, 630/ 27
so doth that good	man	that made the book	8, 632/ 12
In which point every	man	marketh well that yet	8, 634/ 12
and saints, mark this	man	for a very mischievous	8, 634/ 14
the beginning, when every	man	that came into Christendom	8, 635/ 3
own, yet is no	man	compelled to give them	8, 635/ 18
the grace to some	man	to find out a	8, 636/ 7
God would into some	man	inspire thereupon, than to	8, 637/ 27
the free will of	man	and lay the weight	8, 639/ 36
now, without any one	man	except yet if our	8, 642/ 11
other, but almost no	man	among them all with	8, 647/ 9
marks by which every	man	may well perceive that	8, 649/ 18
own purpose, as every	man	may see that list	8, 650/ 5
such a holy, spiritual	man	as holy Friar Luther	8, 651/ 1
that such a spiritual	man	must needs find much	8, 651/ 10
ere ever any wise	man	ween that God would	8, 651/ 24

he was a holy	man	and faultless, and therefore	8, 652/ 35
a thing that a	man	of his craft had	8, 655/ 2
glorious martyr... and a	man	one of the best	8, 657/ 27
I can let no	man	to believe now whither	8, 658/ 1
the Scripture that a	man	professing once vowed chastity	8, 659/ 19
so mean a witted	man	read his words here	8, 660/ 28
And therefore, though every	man	that goeth from the	8, 660/ 34
in like wise every	man	that goeth out of	8, 660/ 36
church." Now, that a	man	may go out of	8, 661/ 8
well perceive that a	man	may go from a	8, 661/ 23
died, a holy, virtuous	man	. But by these examples	8, 662/ 7
temporal... and that no	man	should have anything proper	8, 664/ 11
farthest stranger, and every	man	husband to every woman	8, 664/ 15
woman wife unto every	man	... and then, finally, that	8, 664/ 16
Christ was but only	man	and not God at	8, 664/ 17
die therein, that every	man	may well perceive they	8, 665/ 17
he killeth a good	man	, and that in all	8, 667/ 1
And therefore, for every	man	learned and unlearned, for	8, 668/ 19
Christ was but only	man	and not God, against	8, 672/ 20
health? For if a	man	tell me of a	8, 675/ 18
I believed that the	man	were so honest that	8, 675/ 20
so strong that every	man	much alloweth it and	8, 676/ 3
and which not, a	man	hath his learning and	8, 676/ 28
from the word of	man	it followeth, saith His	8, 677/ 1
For the writing of	man	taken for the scripture	8, 677/ 23
from the words of	man	... Luther well showeth himself	8, 678/ 11
James the word of	man	, which the Church hath	8, 678/ 13
from the writing of	man	" and in those words	8, 678/ 21
of discretion. For no	man	ever took the Scripture	8, 678/ 27
church continuing, that any	man	can tell of... but	8, 679/ 18
heresies, that every good	man	, I dare say, will	8, 679/ 30
that the same holy	man	built thereupon the selfsame	8, 680/ 1
of every good, wise	man	since: let us now	8, 681/ 1
surely Saint Augustine, good	man	, saw not so far	8, 681/ 13
he trusted well, good	man	, that there would never	8, 681/ 16
may be, to every	man	that will learn thereof	8, 682/ 22
as himself commandeth every	man	to do, a very	8, 682/ 23
Saint Polycarp, that holy	man	, the twenty-third day of	8, 684/ 23
Matthew, "The Son of	Man	shall come in his	8, 687/ 1
shall he reward every	man	according to his deeds	8, 687/ 3
of Christ, that every	man	may receive the works	8, 687/ 5
me to give every	man	according as his works	8, 687/ 12
only faith, nor no	man	for anything damned but	8, 687/ 24
Lucifer, that a good	man	when he doth any	8, 687/ 28
nothing damn a Christian	man	as long as he	8, 687/ 29
was but as a	man	layeth his hand upon	8, 688/ 34
for he heareth no	man	so mad to say	8, 689/ 22
were true though never	man	looked thereon. But this	8, 689/ 23
that this high spiritual	man	shall make you some	8, 691/ 6
Christ. For except a	man	acknowledge his sins and	8, 691/ 16

so rough that no	man	could walk in the	8, 691/ 24
of heaven, that no	man	could enter in." And	8, 692/ 15
God, or such a	man	at the leastwise as	8, 695/ 7
for his living, a	man	very likely for God	8, 695/ 8
give to a poor	man	and the thing that	8, 698/ 5
that is a poor	man	that is to say	8, 698/ 9
very well that no	man	teacheth so precisely as	8, 698/ 16
nor myself before another	man	. For my father may	8, 698/ 24
there were but one	man	with one woman left	8, 699/ 9
there had lain a	man	so sick that without	8, 699/ 25
delighteth yet when any	man	doth the like. And	8, 700/ 3
and yet can no	man	well tell so many	8, 700/ 15
the reason of the	man	, ruled with charity and	8, 700/ 16
were enough, before a	man	bestow his money upon	8, 701/ 8
so that finally the	man	was fully minded rather	8, 701/ 27
search out some poor	man	and bear him a	8, 701/ 28
should be by any	man	begun... what other preaching	8, 702/ 27
a sleep still, no	man	wotteth where... and therefore	8, 702/ 36
but "greasing" the sick	man	. The Sacrament of Confirmation	8, 704/ 29
plain. And if a	man	allege a holy doctor	8, 707/ 10
church only, that no	man	can (ordinarily) be sure	8, 707/ 22
clearly appeareth, to any	man	that will not willfully	8, 708/ 7
Catholic Church. But every	man	well wotteth, and himself	8, 709/ 21
lament that ever that	man	was born. Then forth	8, 710/ 28
time in the good	man	amiss... and so taketh	8, 711/ 23
not precisely bind any	man	to the belief of	8, 711/ 26
of one good, holy	man	to be named the	8, 712/ 10
greatest point that any	man	lightly can fall in	8, 712/ 35
doctor Saint Thomas, a	man	of that learning that	8, 713/ 21
of theology, and a	man	of that true, perfect	8, 713/ 24
Tyndale And if a	man	allege any holy doctor	8, 714/ 17
of some one holy	man	... it were no reason	8, 715/ 10
hear that one holy	man	whom he shall peradventure	8, 715/ 17
Church, and bade every	man	do the like. And	8, 715/ 21
above any one holy	man	, than for any holy	8, 715/ 25
than for any holy	man	that ever I think	8, 715/ 25
question, and that every	man	may see whether Tyndale	8, 715/ 28
forth any one holy	man	for his part... and	8, 716/ 26
still, then will every	man	that wit hath, grant	8, 717/ 16
see him play the	man	in the third. For	8, 717/ 25
too great for any	man	to stumble at that	8, 719/ 28
Catholic Church... since every	man	seeth that the thing	8, 720/ 25
himself... so may every	man	well say of himself	8, 720/ 29
the Scripture; which no	man	can reckon himself surely	8, 720/ 31
true scripture." "Of what	man	, then?" say we. "Of	8, 721/ 1
say we. "Of no	man	," saith he, "but even	8, 721/ 1
scriptures, and unto no	man	else so much as	8, 721/ 25
I see none other	man	say so of himself	8, 722/ 34
any learning of any	man	, be taught to know	8, 723/ 20
and they make a	man	amazed, in a manner	8, 725/ 13

no steps of any	man	, when the body passeth	8, 725/ 20
the steps of every	man	yea, and of every	8, 725/ 22
But, now, if a	man	in the reading forget	8, 725/ 24
shall wonder in a	man	weening himself so wise	8, 725/ 27
and many a holy	man	more, of every age	8, 727/ 24
understanding of Scripture, no	man	should stand to the	8, 729/ 14
who they be, no	man	knoweth of another... but	8, 729/ 16
the "feeling faith" every	man	knoweth himself, and every	8, 729/ 17
knoweth himself, and every	man	, as Luther saith, believeth	8, 729/ 18
also upon himself every	man	, therefore, in construing the	8, 729/ 19
no credence to no	man	but if it be	8, 729/ 30
how properly the wise	man	assoileth it... Tyndale If	8, 730/ 7
saying of the holy	man	, even so they allege	8, 730/ 11
converted, was a heathen	man	and a philosopher full	8, 730/ 14
church many a good	man	both spiritual and temporal	8, 732/ 30
and wax an honest	man	... and then he will	8, 733/ 18
not for that every	man	is holy that is	8, 735/ 2
I believe not this	man	to be the apostle	8, 736/ 34
find you out some	man	that yet believed not	8, 737/ 6
which he maketh a	man	know which is the	8, 739/ 19
church to make a	man	know which is the	8, 739/ 22
doubts and questions, every	man	must stand unto that	8, 739/ 35
and known? Let any	man	, whoso will knit and	8, 740/ 13
the honesty of the	man	. Now, if there come	8, 742/ 7
is as if a	man	were there present when	8, 742/ 10
prisoner there also. That	man	should so believe that	8, 742/ 12
Come and see a	man	that hath told all	8, 742/ 40
spirit, that maketh a	man	feel and know and	8, 743/ 10
as ours make a	man	ready to cast his	8, 743/ 11
he that trusteth in	man	and maketh flesh his	8, 743/ 13
instruments, such as every	man	may somewhat by the	8, 744/ 2
own faith to another	man	, and thereby tell him	8, 744/ 3
the same causes the	man	to whom he telleth	8, 744/ 4
that himself and every	man	else knoweth it and	8, 745/ 24
or saw such a	man	... he runneth straight to	8, 745/ 33
because he thinketh no	man	can find him out	8, 746/ 7
many"... as if a	man	tell him "that a	8, 746/ 18
immediately that the first	man	lieth, and so he	8, 746/ 21
where he saith, "No	man	can come to me	8, 746/ 34
consent thereof, since no	man	can, as Saint Paul	8, 747/ 5
by means whereof a	man	cometh thereto yet is	8, 747/ 28
come a more honest	man	, or one that hath	8, 748/ 6
again upon the second	man	telling the contrary I	8, 748/ 8
the will of the	man	will continue still with	8, 748/ 14
it. And therefore some	man	that hath upon right	8, 748/ 16
faith. For if a	man	may, as indeed he	8, 748/ 23
true that when a	man	hath coupled his will	8, 748/ 25
such as every reasonable	man	standing but indifferent and	8, 749/ 9
wisdom therein that no	man	should be able to	8, 749/ 18
meant not that every	man	would for all those	8, 749/ 21

faith, not that a	man	hath gotten and conceived	8, 749/ 33
wounded therein. Nor no	man	believeth with the "feeling	8, 750/ 5
Augustine and the good	man	Tyndale in their credence	8, 750/ 21
Augustine and the good	man	Tyndale tell you two	8, 750/ 33
from the words of	man	... and therefore shall never	8, 751/ 33
that was but a	man	; and they learned but	8, 752/ 36
is to wit, of	man	, of which every one	8, 753/ 1
is to wit, very	man	but also the maker	8, 753/ 4
is, there needeth no	man	to doubt, when we	8, 753/ 29
against him that a	man	could not wish for	8, 754/ 30
the very nature of	man	and similitude of a	8, 755/ 16
once a good Christian	man	could never after be	8, 758/ 9
do, that make a	man	ready to cast his	8, 760/ 30
feeling faith, nor any	man	at their preaching, because	8, 761/ 13
from him. But thou	man	of one mind with	8, 762/ 2
he that trusteth in	man	and maketh flesh his	8, 763/ 6
Tyndale as though no	man	could have any other	8, 763/ 15
he putteth in the	man	that telleth him so	8, 763/ 16
arm and not every	man	that believeth another in	8, 763/ 27
put our trust in	man	, but in God, that	8, 764/ 2
of a right good	man	, and a very elect	8, 764/ 15
will come to the	man	again. And therefore is	8, 764/ 17
feeling than because a	man	so saith, then is	8, 765/ 2
fruitless by which a	man	by their preaching believed	8, 765/ 15
and well-appliable will of	man	, the fruit of credence	8, 768/ 24
of likelihood, no one	man	of the Catholic Church	8, 770/ 12
send so good a	man	as no man can	8, 770/ 26
a man as no	man	can doubt of but	8, 770/ 26
also to teach every	man	cleanness and honesty, and	8, 771/ 33
like as if a	man	walking in a wilderness	8, 772/ 18
which when the poor	man	had prayed them to	8, 772/ 21
true flock, if no	man	could have known which	8, 772/ 30
feeling faith" as no	man	can feel in his	8, 772/ 34
his fellow... nor no	man	can feel in himself	8, 772/ 35
by the persuasion of	man	leap short of the	8, 774/ 5
known already that a	man	may hear his wife	8, 775/ 29
world the good, godly	man	maketh an end of	8, 776/ 13
what great thing this	man	hath taught us in	8, 776/ 29
high, secret mystery this	man	teacheth us here! Any	8, 777/ 1
of his church": every	man	here well seeth how	8, 777/ 35
never said that any	man	believeth with his mouth	8, 777/ 37
member with which a	man	is bound to confess	8, 778/ 1
member with which a	man	believeth, no more than	8, 778/ 2
above the nature of	man	that the nature corrupt	8, 778/ 14
the devil's faith... every	man	, I ween, that well	8, 779/ 16
sufficient to bring a	man	to heaven if it	8, 779/ 23
of these heretics, no	man	should ever have needed	8, 779/ 33
lieth, and that a	man	may have faith and	8, 780/ 30
historical faith, that a	man	getteth by himself, of	8, 780/ 32
is not true that	man	in the belief of	8, 781/ 16

it. For since every	man	that seeketh for the	8, 781/ 20
the corrupt nature of	man	can never begin to	8, 781/ 22
But likewise as a	man	may by God's help	8, 781/ 27
that calleth upon every	man	, enter in toward the	8, 781/ 28
of grace: yet in	man	, to whom the faith	8, 782/ 4
our Savior saith, "No	man	can come to me	8, 782/ 11
no let in the	man	, hath by Baptism fully	8, 782/ 23
I heard of: this	man	having now not faith	8, 782/ 25
means by which a	man	may the more easily	8, 783/ 1
help) to keep a	man	from some sin though	8, 783/ 2
from all. For some	man	that falleth to theft	8, 783/ 4
enticed to kill the	man	, maketh a cross upon	8, 783/ 5
good mind preventeth the	man	by grace, and worketh	8, 783/ 8
and murder the one	man	for his money, the	8, 783/ 14
his money, the other	man	for his wife. And	8, 783/ 14
pass, and exhort every	man	to my feeling faith	8, 783/ 32
expressly that a Christian	man	"can never be damned	8, 784/ 7
Or what would the	man	have more?" First, there	8, 784/ 23
be bold because no	man	can come into his	8, 785/ 6
must needs make every	man	to feel even at	8, 785/ 13
the getting thereof, no	man	can any more do	8, 785/ 26
teaching but teach every	man	to sit still and	8, 785/ 29
which, he sheweth, every	man	must needs go to	8, 786/ 9
to the devil... no	man	can anything at all	8, 786/ 13
in vain for any	man	to labor for it	8, 786/ 14
not, what can the	man	do? And if he	8, 786/ 20
if he will... the	man	then shall not need	8, 786/ 20
turn back toward the	man	. This is Tyndale's teaching	8, 786/ 25
saved" like as, if	man	could turn without God	8, 787/ 1
on the other side,	man	could nothing at all	8, 787/ 3
in turning toward the	man	God would not so	8, 787/ 5
without that faith every	man	is damned... and then	8, 787/ 13
the getting thereof, no	man	can nothing do: he	8, 787/ 14
they that persecute any	man	, what can men call	8, 789/ 2
was he a good	man	and a very elect	8, 789/ 14
a straw) what manner	man	Tyndale here maketh our	8, 789/ 25
one asked what that	man	were worthy which, having	8, 790/ 6
most mild and piteous	man	, did yet pursue, punish	8, 791/ 26
by the persuasion of	man	leap short of the	8, 792/ 6
the intent that no	man	shall need to be	8, 792/ 27
so surely that never	man	should after find them	8, 795/ 33
faith. And therefore every	man	may feel that Tyndale	8, 796/ 3
very fool. For every	man	may well perceive that	8, 796/ 4
so bid him, the	man	will ween he mocketh	8, 798/ 6
or imagine that a	man	may believe that such	8, 798/ 9
such a point every	man	ought to believe, but	8, 798/ 10
feeling belief... the poor	man	may well think that	8, 798/ 17
him thus... then the	man	, calling to mind Tyndale's	8, 798/ 22
that the will of	man	can nothing work with	8, 798/ 23
expressly deny), the poor	man	will ween that Tyndale	8, 798/ 30

a "beetle-blind" reason... the	man	will soon see that	8, 798/ 33
more plainly that the	man	can by his will	8, 799/ 2
own father... and every	man	well wotteth that the	8, 799/ 4
beget his father: this	man	must needs perceive that	8, 799/ 5
Tyndale can give any	man	toward salvation, standing his	8, 799/ 9
so saintly, give any	man	any counsel forward, but	8, 799/ 26
of this thing, every	man	that ordinarily hath it	8, 800/ 13
think that every Christian	man	that knoweth which be	8, 800/ 16
sun shining, that no	man	said the contrary, nor	8, 800/ 27
feeling faith" that no	man	can ask any farther	8, 801/ 18
believed both, lest every	man	should feel the master	8, 804/ 3
other, nor never a	man	with his fellow... but	8, 808/ 22
by that substantial, well-learned	man	Lyra in his exposition	8, 811/ 29
our hope to every	man	that will ask us	8, 812/ 25
Peter's way... let every	man	follow Tyndale and believe	8, 812/ 27
seldom to meet any	man	that hath been there	8, 812/ 32
fortune to find some	man	that had the same	8, 813/ 3
verily there can no	man	look in there to	8, 813/ 6
like matter of a	man	of mine, done seven	8, 815/ 30
such a naughty, wretched	man	, that thou wouldst here	8, 816/ 9
he seeth that no	man	can look into his	8, 816/ 23
now, as Davy my	man	was bewrayed by my	8, 816/ 25
there is no good	man	in all Christendom but	8, 816/ 33
him whether if the	man	die forthwith as soon	8, 818/ 19
not fail... and a	man	may with it work	8, 818/ 25
may... then since the	man	can do no more	8, 818/ 34
the getting whereof the	man	can himself, saith Tyndale	8, 818/ 37
Tyndale shall have no	man	that well considereth the	8, 819/ 1
faith thereto, except the	man	have on his own	8, 819/ 5
sins into which the	man	is going, carried forth	8, 819/ 15
historical faith gotten by	man	, with all other good	8, 819/ 26
other good circumstances that	man	by possibility may put	8, 819/ 27
faith. For then every	man	that once hath well	8, 819/ 34
attained and gotten by	man	... by outward means only	8, 820/ 7
I say, that every	man	of age and discretion	8, 820/ 37
expressly that no Christian	man	can be damned but	8, 821/ 19
it followeth that every	man	which with historical faith	8, 821/ 29
and as very a	man	is he that hath	8, 822/ 34
divideth the kind of	man	from all the kinds	8, 823/ 15
the child no more	man	than a calf. Also	8, 823/ 17
thereupon... then dieth every	man	out of the faith	8, 823/ 24
to bed. For no	man	shall be saved for	8, 823/ 26
he give it any	man	... he giveth it only	8, 825/ 27
the free will of	man	can do no more	8, 826/ 16
hewer... nor that the	man	can do no more	8, 826/ 18
no more doth no	man	but such as Tyndale	8, 826/ 30
to say that every	man	and woman that any	8, 827/ 14
him would say the	man	were blind; and each	8, 828/ 38
surely, notwithstanding that a	man	might ween that Tyndale	8, 831/ 11
namely since no good	man	doubteth but though there	8, 832/ 22

those with whom this	man	is most angry, and	8, 832/ 30
and push at every	man	that he meeteth... nor	8, 833/ 10
must this great, godly	man	, this high and holy	8, 835/ 28
not why the good	man	should so solemnly look	8, 836/ 17
letter. For that no	man	can be cleansed of	8, 839/ 31
the free will of	man	(which he meaneth here	8, 839/ 36
bless you, that every	man	should turn himself back	8, 840/ 27
to say, that no	man	can merit the first	8, 841/ 3
grace. For toward heaven	man	can do nothing but	8, 841/ 5
as Christ saith, no	man	"cometh to me but	8, 841/ 7
nor no merit of	man	can be sufficient to	8, 841/ 8
all the justice of	man	is, as the Scripture	8, 841/ 18
the Church teacheth every	man	to say as Christ	8, 841/ 21
he meaneth therein that	man	may toward remission merit	8, 841/ 36
that no merits of	man	shall have any reward	8, 842/ 1
water cannot cleanse a	man	nor give him remission	8, 842/ 19
his epistle: "Is any	man	sick among you? Let	8, 843/ 11
worth of a righteous	man	." For the Sacrament of	8, 843/ 20
any fault in any	man	of this congregation. But	8, 844/ 26
then is there no	man	in the very church	8, 844/ 31
seldom. And if any	man	be of it... one	8, 844/ 34
of it... one self	man	is peradventure of "the	8, 844/ 34
times falleth the righteous	man	and shall arise again	8, 844/ 37
this church can no	man	know, to learn anything	8, 845/ 1
I may see a	man	that is spiritual, and	8, 845/ 29
for spiritual as a	man	might have seen Friar	8, 845/ 30
skins. And then a	man	might have met him	8, 845/ 37
concerneth sight... a spiritual	man	is no more invisible	8, 846/ 5
for a word. The	man	is so sore busied	8, 846/ 11
he came, and every	man	taught him, and not	8, 846/ 18
Robert," yet saith no	man	but Barnes "Richard learneth	8, 846/ 21
reader, consider that no	man	saith that the Church	8, 846/ 29
upon whose doctrine every	man	may rest and stand	8, 847/ 13
also that therefore every	man	surely may, and of	8, 847/ 16
of truth for any	man	to rest upon... but	8, 847/ 28
is verified in every	man	of the common known	8, 848/ 19
Christendom. For every such	man	is by the Spirit	8, 848/ 21
thither again, as no	man	can keep some thieves	8, 848/ 31
he mean that no	man	is of the church	8, 849/ 8
Tyndale do, that no	man	is of the very	8, 849/ 21
of God exhorting every	man	to good works with	8, 849/ 28
in this wise: "Every	man	shall receive his reward	8, 849/ 37
good deed soever any	man	do, that same shall	8, 850/ 2
thus saying: "Whatsoever a	man	soweth, that same shall	8, 850/ 5
me, to reward every	man	after his deeds." Now	8, 850/ 15
to say that no	man	is of the very	8, 850/ 21
one, but if a	man	list for lack of	8, 850/ 33
that he saith every	man	of the very church	8, 850/ 36
verified once in every	man	of the known Catholic	8, 850/ 37
be verified upon every	man	of the known Catholic	8, 851/ 7

not verified in every	man	. And the precise cleanness	8, 851/ 8
fully verified in any	man	. Now see ye well	8, 851/ 10
as soon as a	man	had either spot or	8, 852/ 26
upon him, though the	man	were not always holy	8, 853/ 20
common, but the rich	man	will eat of his	8, 854/ 17
like as if a	man	did cut off a	8, 856/ 21
the remnant the selfsame	man	still, and the selfsame	8, 856/ 23
remnant. Nor not every	man	that is in deadly	8, 856/ 25
church, than the poorest	man	in earth; for this	8, 857/ 30
is bound to no	man	, because himself would be	8, 858/ 12
blessed verity; and no	man	findeth fault with Lyra	8, 858/ 21
nowhere. Where shall a	man	find a church that	8, 859/ 8
trespasses"? And if any	man	say (be he never	8, 859/ 11
is common, as between	man	and wife. So that	8, 860/ 11
be forgiven to every	man	... wherefore, by this means	8, 860/ 31
well done that no	man	should vouchsafe to read	8, 862/ 25
never after need any	man	else to answer him	8, 862/ 34
the authorities that this	man	layeth us forth for	8, 862/ 36
For I ween the	man	perceived those points well	8, 864/ 1
he seeth well every	man	would that is to	8, 864/ 14
both. Is there any	man	so bare-witted, that can	8, 864/ 27
as long as no	man	tell her of it	8, 864/ 30
so... for if any	man	would lay her spots	8, 865/ 11
yet shall not every	man	come that is at	8, 865/ 19
as who say, no	man	can), else, while she	8, 865/ 28
is not an evil	man	therein... but though they	8, 866/ 29
prevention of grace every	man	that he taketh to	8, 866/ 36
to him, before the	man	may anything merit, which	8, 866/ 36
merit. But after may	man	by free will work	8, 866/ 38
ordered yet... that every	man	which hath age and	8, 867/ 11
fifteenth chapter: "Let every	man	put himself utterly in	8, 868/ 6
Friar Barnes' meaning, a	man	needeth no more but	8, 868/ 23
be in many one	man	many times in his	8, 869/ 2
by Barnes, one self	man	is of "the church	8, 869/ 5
this parable giveth every	man	warning that they may	8, 870/ 26
believed... but that every	man	must needs, upon peril	8, 870/ 34
And this must every	man	do, upon the pain	8, 871/ 2
trial of her, every	man	for his own part	8, 871/ 18
the Scripture, as well	man	as woman, whether he	8, 871/ 20
though the soul of	man	in herself be spiritual	8, 873/ 20
these words, "How a	man	may know the church	8, 876/ 15
text not how a	man	may know it, nor	8, 876/ 17
it... but how a	man	may know in what	8, 876/ 17
he were an honest	man	, told him that he	8, 876/ 33
would say to this	man	, "Ye be happy that	8, 877/ 6
meeting with this good	man	by whose sending he	8, 877/ 12
them... then would the	man	say, "Marry, sir, then	8, 877/ 27
had once told the	man	this tale, would not	8, 878/ 2
tale, would not the	man	tell him again, "Marry	8, 878/ 2
which we find some	man	that doth preach us	8, 878/ 12

happen to find any	man	that expoundeth it and	8, 878/ 15
Then seeth every learned	man	that those words of	8, 881/ 5
for the redemption of	man	shall not return again	8, 881/ 19
place than in every	man	; but, like as his	8, 882/ 11
not hold in every	man	that heareth it... so	8, 882/ 13
that if a good	man	preach well, though there	8, 882/ 23
Though there were never	man	faithful without hearing of	8, 883/ 10
motion of such a	man	or such a woman	8, 884/ 17
some good, gracious, spiritual	man	, some true member of	8, 885/ 2
her some specially sped	man	in the sects, and	8, 887/ 1
us not for every	man	in every time a	8, 888/ 23
the true preacher every	man	that came first to	8, 888/ 25
lightly any such one	man	to preach and teach	8, 889/ 8
true teacher, any one	man	that would construe me	8, 889/ 13
with the will of	man	walking with God in	8, 889/ 25
mouth, and no one	man	left now, nor never	8, 890/ 25
doctrine in no one	man	, but in his whole	8, 890/ 27
church. And therefore, that	man	which agreeth in doctrine	8, 890/ 28
sure credence to any	man	, or that she can	8, 891/ 4
said sooth, if every	man	were as a young	8, 892/ 15
take for a good	man	, and a member of	8, 894/ 1
any doubt of any	man	in a thousand years	8, 895/ 20
from the words of	man	" this will, I wot	8, 895/ 36
do. "And therefore every	man	," will Barnes say, "that	8, 897/ 22
that saith that a	man	may know the will	8, 899/ 22
M. Henry Patenson, a	man	of known wisdom in	8, 900/ 13
the sight, for a	man	of special wit by	8, 900/ 17
proclamation aloud, that every	man	might hear him... in	8, 900/ 23
which he commanded every	man	, upon their own perils	8, 900/ 25
no more but every	man	go where he will	8, 901/ 20
any need that any	man	hath of them. For	8, 901/ 30
it must, if any	man	may tell another how	8, 902/ 8
for such that a	man	may be sure to	8, 902/ 10
yet such as no	man	may assoil, come to	8, 905/ 21
Church, and in any	man	of the Church, cometh	8, 906/ 17
God... and that every	man	that is of the	8, 906/ 18
not fair... as a	man	of India is called	8, 907/ 33
it seemeth that the	man	hath alleged his text	8, 909/ 3
church than the poorest	man	in earth." Why, who	8, 909/ 30
For as a poor	man	is as well of	8, 909/ 32
with reason that every	man	in the Church bear	8, 909/ 36
also. And therefore no	man	findeth any fault with	8, 911/ 15
him... but every good	man	hath good cause both	8, 911/ 16
such a perfect holy	man	; which word I ween	8, 913/ 27
word I ween never	man	heard of his mouth	8, 913/ 28
there is no Christian	man	but he may and	8, 913/ 29
have it seem, every	man	may perceive that can	8, 914/ 19
more than doth every	man	that prayeth "pro omnibus	8, 914/ 29
and "deficit." For a	man	may fail and yet	8, 916/ 18
not in faith. A	man	may also err and	8, 916/ 21

not damnable. As a	man	might err and not	8, 916/ 22
not well look any	man	in the face for	8, 918/ 25
sorer excommunicamus than any	man	useth now... wherewith many	8, 921/ 1
it appeareth that the	man	was in a sore	8, 921/ 6
concluded, if any one	man	(yea, or woman either	8, 921/ 36
come all the meinie	man	, woman, and child who	8, 922/ 10
bags and bottles, every	man	for three days at	8, 922/ 18
much as any one	man	there of the contrary	8, 922/ 29
For though some one	man	might in some one	8, 922/ 30
God inclineth every good	man	to declare his mind	8, 922/ 34
but also whosoever Christian	man	or woman were in	8, 924/ 20
Gregory was a good	man	and a good pope	8, 925/ 7
chastity could bind no	man	, for no man ought	8, 925/ 33
no man, for no	man	ought to make them	8, 925/ 33
and presumption for any	man	to make them, but	8, 925/ 34
a thing which every	man	cannot do, and a	8, 925/ 36
a gift which no	man	can give himself, but	8, 925/ 36
have been if any	man	durst there have held	8, 926/ 35
for that lacketh no	man	in this world. Howbeit	8, 927/ 6
nothing. You oppress every	man	, and you will be	8, 930/ 12
be oppressed of no	man	. You persecute every man	8, 930/ 13
man. You persecute every	man	, and no man may	8, 930/ 13
every man, and no	man	may speak a word	8, 930/ 13
true. You cast every	man	in prison, and no	8, 930/ 14
in prison, and no	man	may touch you but	8, 930/ 15
accursed. You compel every	man	to say as you	8, 930/ 16
where he saith, "No	man	can lay any other	8, 931/ 26
made by some Latin	man	, as Friar Barnes hath	8, 933/ 8
Chrysostom. For albeit the	man	was cunning, well spoken	8, 933/ 12
needs perceive that the	man	was infected with that	8, 933/ 16
judged. And therefore that	man	, albeit he was, as	8, 933/ 38
Saint Chrysostom, but some	man	that was to be	8, 934/ 13
work by which every	man	may plainly perceive that	8, 935/ 16
and good living every	man	by himself, and leave	8, 935/ 23
an unknown church no	man	can learn by giving	8, 935/ 34
further but that "one	man	writeth thus, but I	8, 936/ 4
time secretly a good	man	. And so be you	8, 936/ 35
forthwith after this... some	man	would among them say	8, 937/ 13
were all present there,	man	, woman, and child... since	8, 937/ 31
great, wise, and well-learned	man	Boethius a very simple	8, 939/ 1
foresee whether such a	man	should in such a	8, 939/ 8
sit... yet should that	man	in that moment do	8, 939/ 10
that thereby may every	man	plainly perceive that the	8, 939/ 14
unto free will of	man	. Whoso consider well this	8, 939/ 16
For this may every	man	well wit: that they	8, 940/ 12
in abomination that any	man	vowing chastity should have	8, 940/ 18
and perceived that no	man	can doubt but that	8, 941/ 1
out, spiritual, and no	man	knoweth her, but God	8, 943/ 5
wherefore, how can a	man	complain to that church	8, 943/ 6
plainly speak of a	man	that hath wrong, the	8, 943/ 7

particular and a certain	man	. And therefore, likewise, he	8, 943/ 8
plainly speak of a	man	that hath wrong. The	8, 943/ 27
particular and a certain	man	, therefore God biddeth him	8, 943/ 29
not so forbid the	man	that is wronged to	8, 944/ 5
plainly speaketh of every	man	that secretly findeth his	8, 944/ 9
to wit, any other	man	) in any deadly point	8, 944/ 10
he might by the	man	whom he so findeth	8, 944/ 13
no fault therein. This	man	, I say, if he	8, 944/ 16
judiciaries, that say a	man	may lawfully ask his	8, 945/ 1
so will that no	man	shall anything complain unto	8, 945/ 34
would rather that a	man	shall neglect his own	8, 946/ 3
be there wherewith a	man	may be wronged, that	8, 946/ 7
Barnes say... if any	man	sue another upon any	8, 946/ 32
than there needed the	man	that would observe it	8, 948/ 29
particular and a certain	man	," therefore God biddeth him	8, 949/ 5
now suppose that a	man	would in a corner	8, 949/ 9
corner go teach another	man	heresy, and labor to	8, 949/ 10
and that a third	man	hearing him and secretly	8, 949/ 12
the universal? If this	man	be a particular man	8, 949/ 19
man be a particular	man	as well as he	8, 949/ 19
there were no particular	man	but he that is	8, 949/ 24
but that every other	man	, not wronged, were a	8, 949/ 25
wronged, were a universal	man	, and must therefore, if	8, 949/ 25
did there bid the	man	so offended complain to	8, 951/ 3
or subtlety. For every	man	might well know that	8, 951/ 11
sin at all... a	man	could not fail in	8, 951/ 28
which he sendeth the	man	to complain that is	8, 952/ 7
he thought that any	man	should read it that	8, 952/ 19
in his head, the	man	would, I ween, have	8, 952/ 20
suffering." These words, every	man	seeth well, touch not	8, 952/ 32
Put away the evil	man	from among yourselves." For	8, 953/ 19
is common, as between	man	and wife. So that	8, 956/ 27
Saint Paul that every	man	for whom Christ hath	8, 957/ 14
them... and that a	man	may be bold if	8, 958/ 5
that ever such a	man	as this is should	8, 958/ 10
the flesh may a	man	walk, and after the	8, 958/ 27
shamefully this evil Christian	man	falsifieth Saint Paul's words	8, 959/ 4
be forgiven to every	man	. Wherefore, by this means	8, 959/ 23
continueth still, and every	man	when he departeth out	8, 960/ 12
of his sins every	man	, I say, of such	8, 960/ 14
her such there. For	man	saith, "Let us have	8, 961/ 1
doth not a Christian	man	that hath a good	8, 961/ 27
ye wot well, no	man	vexeth Friar Barnes with	8, 962/ 3
as well as any	man	doth now. And also	8, 962/ 36
Pelagians said that every	man	might by his only	8, 964/ 16
that there is no	man	a good man but	8, 964/ 19
no man a good	man	but he that so	8, 964/ 19
all this, that no	man	liveth here so clean	8, 965/ 16
sins without which no	man	liveth... he meaneth not	8, 965/ 21
these too that a	man	may be a Christian	8, 965/ 27

may be a Christian	man	, and of the very	8, 965/ 27
able to make the	man	good, because it is	8, 965/ 32
meaneth not that every	man	that is of the	8, 966/ 16
church, nor that every	man	that dieth out of	8, 966/ 17
thus he saith: "No	man	ought to doubt but	8, 967/ 10
dead. "And therefore every	man	when he endeth this	8, 968/ 6
and stubbles. But some	man	will say, "I force	8, 968/ 33
everlasting life." Let no	man	say thus, my most	8, 968/ 35
thereto... as not every	man	so sufficiently useth to	8, 970/ 5
but that every such	man	of the Church as	8, 970/ 11
had said that every	man	of the very church	8, 970/ 18
God; as though no	man	of this church could	8, 970/ 20
though God would every	man	were saved (which is	8, 971/ 19
to wit, if every	man	... so would himself), yet	8, 971/ 20
and would have every	man	come and be part	8, 971/ 25
saith the Apostle, "every	man	should be saved and	8, 971/ 27
more), so, many a	man	that abideth in her	8, 971/ 33
sin, nor that every	man	that once is of	8, 972/ 30
saw you ever any	man	give himself so foul	8, 973/ 24
said, "We know this	man	, whence he is; but	8, 974/ 31
when Christ cometh, no	man	shall know whence he	8, 974/ 31
and what manner of	man	soever he be... he	8, 976/ 17
he is no Christian	man	that is not in	8, 976/ 18
figure. For except a	man	hold and keep the	8, 977/ 9
feast is gathered every	man	that is found faithful	8, 977/ 36
persecution, and that no	man	might come to heaven	8, 979/ 15
be a true Christian	man	, but if he were	8, 979/ 16
voice of any other	man	" but he saith that	8, 980/ 35
voice of "any other	man	"... as though the Church	8, 981/ 4
unto Christ's flock, "That	man	that is a heretic	8, 981/ 20
Christ was not a	man	known, so accursed be	8, 983/ 2
if the best Christian	man	within the realm should	8, 984/ 8
well? Doth not every	man	agree that evil Christian	8, 985/ 20
and many another holy	man	, say such a word	8, 985/ 25
neither monk nor Christian	man	, but much worse than	8, 985/ 28
worm and not a	man	," and yet meant not	8, 986/ 3
he was a very	man	indeed... but that he	8, 986/ 3
though he were no	man	, but a very, vile	8, 986/ 5
very, vile worm. A	man	may have a servant	8, 986/ 5
Savior said not, "No	man	can have two masters	8, 986/ 10
but he said, "No	man	can serve two masters	8, 986/ 11
out nettle," that no	man	should wit when they	8, 986/ 20
had to look any	man	in the face. Saint	8, 989/ 7
a very virtuous, holy	man	, in the same time	8, 989/ 21
this necessity this holy	man	, often thereunto instantly required	8, 990/ 6
them, for that no	man	was able to keep	8, 990/ 12
Carnotensis, that great, famous	man	Bishop Galfred (for he	8, 991/ 6
present and next the	man	of God), somewhat fearing	8, 991/ 6
fall upon every sick	man	that should eat of	8, 991/ 8
so that that holy	man	, returning by the places	8, 991/ 17

whole heresies that a	man	would marvel where Friar	8, 991/ 24
too frantic for any	man	) neither in the people	8, 993/ 24
indeed, and to no	man	more unknown than every	8, 993/ 30
a sudden rage, every	man	a sundry way, to	8, 994/ 14
no wise that any	man	shall believe without writing	8, 996/ 35
place with another, every	man	may find out the	8, 997/ 11
said truth that every	man	might by such collation	8, 997/ 14
not plain for every	man	, nor yet plain for	8, 997/ 15
yet plain for any	man	but for him that	8, 997/ 16
that when of every	man	that have so turned	8, 997/ 20
and then doth no	man	open it, and the	8, 998/ 2
and then doth no	man	shut it. But when	8, 998/ 2
that of truth no	man	can teach it but	8, 998/ 6
the let. For no	man	shall be reprobate and	8, 998/ 35
taught ever outwardly, one	man	of another. This conclusion	8, 999/ 3
earth with no one	man	perpetually till the world's	8, 1000/ 4
world's end, because no	man	abideth here so long	8, 1000/ 4
once. And some one	man	maketh it of more	8, 1000/ 18
of means soever a	man	may use that word	8, 1001/ 5
others beside, that every	man	may plainly perceive and	8, 1001/ 33
an unknown church no	man	can learn by giving	8, 1002/ 9
it, yet may a	man	preach to that company	8, 1002/ 29
themselves that since no	man	can be sure of	8, 1003/ 7
whose teaching therefore a	man	may be sure, must	8, 1003/ 9
a known church, every	man	seeth and every heretic	8, 1003/ 13
quinta essentia, which never	man	could make yet; but	8, 1003/ 24
be had of every	man	before he meddle with	8, 1004/ 16
those articles must some	man	teach them, or give	8, 1004/ 22
cannot say that any	man	can before the Scripture	8, 1004/ 30
especially since no one	man	that saith it speaketh	8, 1005/ 17
inspired after into every	man	that cometh thereto and	8, 1006/ 19
forever. Now, if any	man	will here object and	8, 1007/ 16
in Paradise. And when	man	and woman had offended	8, 1007/ 34
Savior Christ, God and	man	together, was of her	8, 1009/ 13
head. And as the	man	hath been sometimes a	8, 1010/ 1
been sometimes a good	man	and sometimes an evil	8, 1010/ 1
he be an evil	man	? but would make as	8, 1010/ 5
is head, and no	man	under him but himself	8, 1011/ 30
were alive again, no	man	could know whether he	8, 1014/ 37
chief. This knoweth every	man	. Whereupon it followeth, I	8, 1015/ 10
of Christ's church: every	man	knoweth, that looketh in	8, 1016/ 9
you away the evil	man	from among yourselves" Here	8, 1017/ 19
Scripture by which every	man	may see that the	8, 1018/ 39
traitor in it, that	man	may seem stark mad	8, 1020/ 19
commanded to receive the	man	after his penance "into	8, 1021/ 22
and out, where no	man	could tell when they	8, 1021/ 29
Scripture. Now seeth every	man	well enough that these	8, 1022/ 3
be known, and no	man	doubteth but that the	8, 1022/ 14
of their own?" no	man	doubteth but that he	8, 1022/ 28
he said, "If any	man	will be contentious, we	8, 1023/ 2

Lord said to Samuel, "	man	seeth those things that	8, 1023/ 25
heart." And also, "No	man	knoweth whether he be	8, 1023/ 28
justified." Now, if no	man	knoweth this of himself	8, 1023/ 31
he this of another	man	, of whom in such	8, 1023/ 32
therefore, good readers, a	man	to affirm that we	8, 1024/ 3
it is, as every	man	may see, an invention	8, 1024/ 12
as soon as any	man	began to hold an	8, 1025/ 14
Paul, that saith, "That	man	that is a heretic	8, 1025/ 20
knowing surely that the	man	is perverted"; and as	8, 1025/ 22
Put away the evil	man	from you." And when	8, 1025/ 24
lawfully doth: so the	man	that is offended by	8, 1025/ 33
that wed nuns. This	man	, I say, that so	8, 1026/ 9
man's talking, wherein every	man	saith of a heretic	8, 1026/ 21
of a heretic, "This	man	is no Catholic man	8, 1026/ 22
man is no Catholic	man	." And of him in	8, 1026/ 22
is a good Catholic	man	." But yet, because ye	8, 1026/ 25
a good, holy, virtuous	man	of the true, catholic	8, 1027/ 20
met with another Christian	man	whom he had not	8, 1027/ 21
Art thou a Catholic	man	?" By which confessed... was	8, 1027/ 24
a very holy, virtuous	man	not let to ask	8, 1027/ 27
when that one holy	man	asked another, "Art thou	8, 1027/ 36
a good, holy, virtuous	man	, so pure and clean	8, 1028/ 4
in living a good	man	or an evil, the	8, 1028/ 16
in fellowship of some	man	that were excommunicated, he	8, 1028/ 19
holy, yet never holy	man	took it as these	8, 1028/ 23
it: that every catholic	man	or woman that is	8, 1028/ 23
ween that every wise	man	will think that it	8, 1031/ 34
Peter biddeth, that every	man	should be able to	8, 1032/ 23
and hope unto every	man	that would ask him	8, 1032/ 24
and avoided, and no	man	after vouchsafe, but if	8, 1032/ 34
by the might of	man's	hand, in raising of	8, 608/ 20
God in judging every	man's	mind... but if he	8, 629/ 31
Tyndale's will, as another	man's	old clouted shoes. And	8, 630/ 28
God's instruction necessary for	man's	salvation... in such wise	8, 633/ 13
to rail out every	man's	reason save their own	8, 641/ 22
by the taking of	man's	false writing for the	8, 677/ 36
this text also: "A	man's	own riches do redeem	8, 686/ 32
not in words of	man's	wisdom, but in power	8, 690/ 24
and served, and every	man's	necessity done, before any	8, 702/ 26
spoken by a good	man's	mouth, yet hath it	8, 702/ 33
Timothy but like a	man's	hand laid on a	8, 704/ 27
doth, if any Christian	man's	ears can abide the	8, 705/ 17
never do for no	man's	pleasure, I promise you	8, 717/ 3
likewise as not the	man's	tale at our ear	8, 747/ 33
even so, not the	man's	tale alone keepeth the	8, 747/ 36
faith upon the first	man's	telling, loseth it again	8, 748/ 7
so shall never any	man's	tale, nor the tale	8, 748/ 13
not the means of	man's	salvation, might well discern	8, 749/ 11
matter the means of	man's	salvation, toward the belief	8, 749/ 13
the mother of every	man's	Christendom like his own	8, 750/ 30

inward working write in	man's	heart the faith, which	8, 752/ 24
with the towardness of	man's	will in leading him	8, 752/ 27
the maker of every	man's	neighbor, and himself also	8, 753/ 4
which dependeth upon another	man's	mouth is weak. And	8, 764/ 24
matter were worldly, move	man's	reason to the full	8, 768/ 12
God himself, in the	man's	heart, and therefore it	8, 781/ 1
God hath wrought with	man's	will, and called him	8, 782/ 20
hath no need of	man's	good works, but that	8, 784/ 12
hatchet can in a	man's	hand, which though it	8, 786/ 22
it may with the	man's	hand work upon the	8, 786/ 23
seemeth, of some other	man's	making, and planted in	8, 791/ 19
mocketh all endeavor of	man's	will in subduing of	8, 798/ 32
God writeth himself in	man's	heart, and therefore that	8, 818/ 9
confesseth he that the	man's	endeavor inclining his understanding	8, 819/ 7
of power upon the	man's	part toward attaining of	8, 819/ 30
above the proportion of	man's	natural state: then is	8, 819/ 32
whereof God worketh with	man's	will into the consent	8, 825/ 15
by God infounded into	man's	heart: this writing of	8, 825/ 16
writing of God in	man's	heart is in the	8, 825/ 17
under the name of	man's	"own might") did never	8, 839/ 37
his death paid every	man's	ransom, and hath delivered	8, 848/ 28
my voice, and another	man's	voice do they not	8, 861/ 35
and hear none other	man's	voice but his. More	8, 862/ 22
matter in the other	man's	book before him yet	8, 863/ 24
and followed any wise	man's	counsel, but if he	8, 872/ 5
and smooth by a	man's	ears, as the water	8, 876/ 8
one time, of one	man's	deed, as Eunuchus was	8, 888/ 22
which is all this	man's	grief. And that these	8, 919/ 31
for robbing of any	man's	house while he were	8, 922/ 9
an ear in every	man's	heart!) Saint Gregory would	8, 932/ 11
and hang upon every	man's	disputation, so that they	8, 933/ 32
that the freedom of	man's	will is nothing restrained	8, 939/ 3
agreement of every good	man's	conscience, to affirm in	8, 940/ 22
own matter or any	man's	else, he doth offend	8, 947/ 1
fire... and if any	man's	work burn, he shall	8, 968/ 12
my voice, and another	man's	voice do they not	8, 980/ 27
more unknown than every	man's	own to himself. And	8, 993/ 31
it will make some	man's	hands rough, with turning	8, 997/ 18
Not for any one	man's	word, I suppose, especially	8, 1005/ 16
common manner of every	man's	talking, wherein every man	8, 1026/ 21
word running in every	man's	mouth, that made the	8, 1027/ 17
God again. We lay	Manasseh	, which after his great	8, 1018/ 29
and with your own	mandamus	, mandamus, praecipimus, praecipimus	8, 919/ 2
with your own mandamus,	mandamus	, praecipimus, praecipimus, excommunicamus	8, 919/ 2
councils, because they say	mandamus	, mandamus, praecipimus, praecipimus	8, 919/ 20
because they say mandamus,	mandamus	, praecipimus, praecipimus, excommunicamus	8, 919/ 20
any of these words	mandamus	, praecipimus, or excommunicamus. These	8, 919/ 26
with one voice, with	mandamus	, mandamus, praecipimus, praecipimus	8, 926/ 32
one voice, with mandamus,	mandamus	, praecipimus, praecipimus, excommunicamus	8, 926/ 32
sometimes, if they may	mangle	it and make it	8, 624/ 7

the city in his	manhood	, was within the city	8, 759/ 8
and feeling know his	manhood	, and therewith by faith	8, 975/ 3
the other side, the	Manichaeans	because they believed not	8, 736/ 14
the living of the	Manichaeans	nor extol and commend	8, 738/ 27
unto those heretics the	Manichaeans	not that inward cause	8, 744/ 25
for therein might the	Manichaeans	feign themselves his matches	8, 744/ 29
his words against the	Manichaeans	which Tyndale hath himself	8, 796/ 8
before-remembered, written against the	Manichaeans	, where he saith, "I	8, 800/ 19
and write against the	Manichaeans	, from whose false sect	8, 803/ 34
of himself against the	Manichaeans	, and said, "I would	8, 804/ 11
Augustine confessed against the	Manichaeans	that he would not	8, 827/ 6
his book against the	Manichaeans	, that the thing which	8, 1026/ 35
Arius, Helvidius, Pelagius, or	Manichaeus	, with forty such sects	8, 607/ 24
and Cerinthus, Vigilantius Dormitantius,	Manichaeus	, Valentinus, Arius, Jovinian, Helvidius	8, 694/ 34
Marcion Heretic, Montanus Heretic,	Manichaeus	Heretic, Helvidius Heretic, Macedonius	8, 728/ 5
against the epistle of	Manichaeus	, the heretic of whose	8, 735/ 10
against the epistle of	Manichaeus	. In which place Saint	8, 736/ 10
us see, therefore, what	Manichaeus	teacheth me; and specially	8, 736/ 25
Thus beginneth the epistle... ""	Manichaeus	, the apostle of Jesus	8, 736/ 30
therefore, who is this	Manichaeus	?Ye answer me, "The	8, 736/ 37
me the person of	Manichaeus	by the words of	8, 737/ 5
ye then say for	Manichaeus	, to him that would	8, 737/ 7
bid me believe not	Manichaeus	?Will ye now that	8, 737/ 12
the Gospel to believe	Manichaeus	, since I had not	8, 737/ 19
in that they dispraise	Manichaeus	" ween ye me so	8, 737/ 23
that could clearly prove	Manichaeus	to be Christ's apostle	8, 737/ 36
the Gospel to prove	Manichaeus	Christ's apostle, I must	8, 738/ 7
if ye found for	Manichaeus	any manifest thing in	8, 738/ 9
found, the name of	Manichaeus	is not found." Lo	8, 738/ 18
thereby they perceived that	Manichaeus	, their archheretic, was the	8, 744/ 32
be blasphemed is very	manifest	and open especially in	8, 627/ 37
found for Manichaeus any	manifest	thing in the Gospel	8, 738/ 9
the church is also	manifest	and known? Let any	8, 740/ 12
as Saint Paul saith,	manifest	and open... that is	8, 757/ 13
For he was a	manifest	enemy of the Church	8, 989/ 29
of the flesh be	manifest	and open, which are	8, 1024/ 34
great and urgent causes	manifestly	arising upon the false	8, 710/ 25
master Martin Luther doth	manifestly	and plainly in his	8, 784/ 6
plain and pure malice	manifestly	and falsely changed. And	8, 987/ 19
then, the heresies so	manifestly	known for false as	8, 1025/ 9
false, both by the	manifold	texts of the Scripture	8, 745/ 10
to the world by	manifold	wonderful miracles all which	8, 805/ 19
Church and by the	manifold	miracles that still continue	8, 808/ 31
it, according to the	manifold	promise of Christ; and	8, 846/ 31
shall, according to his	manifold	promises, so provide that	8, 855/ 34
and holy writing and	manifold	miracles which God hath	8, 856/ 6
known from all the	manifold	open sects of heretics	8, 975/ 12
into any of so	manifold	diverse sects of heretics	8, 982/ 22
Catholic Church true, by	manifold	open miracles. And finally	8, 991/ 33
divided from all the	manifold	withered branches of so	8, 992/ 10

book with the more	manifold	than necessary rehearsing of	8, 1016/ 22
began his church of	mankind	... a known church in	8, 1007/ 33
the pleasant meat of	manna	, longed sore and murmured	8, 793/ 6
him out by no	manner	means... but there must	8, 575/ 18
must leave off all	manner	of offices, and neither	8, 580/ 4
his own mind; which	manner	of exhorting amounteth unto	8, 585/ 27
or four now such	manner	folk as Tyndale and	8, 586/ 14
for in the like	manner	he may when he	8, 587/ 4
impute and ascribe the	manner	and condition of some	8, 588/ 18
unsitting to suffer that	manner	to be used whereby	8, 590/ 27
since that fashion and	manner	can nothing amend the	8, 590/ 29
mind would in good	manner	declare his own good	8, 591/ 16
and jesting upon any	manner	of estate, there can	8, 592/ 19
railing books... which malicious	manner	is by all other	8, 592/ 29
of priesthood have any	manner	of privilege more than	8, 594/ 21
nor priest in any	manner	reverence the rather of	8, 595/ 24
he never maketh any	manner	mention... but when he	8, 603/ 22
some others more other	manner	men than Tyndale or	8, 603/ 36
new fashion, of another	manner	of perfection... in which	8, 613/ 10
crab... Tyndale In like	manner	is the clergy crept	8, 613/ 35
with us in like	manner	as they were while	8, 614/ 14
to make, in a	manner	, mocks openly... and give	8, 624/ 13
them... and in this	manner	they jest and say	8, 624/ 16
they should in a	manner	follow the nature of	8, 629/ 16
their "marriages" that wily	manner	of the wily fox	8, 629/ 26
Tyndale And in like	manner	have they corrupted the	8, 630/ 35
I have found another	manner	sort of holy men	8, 640/ 36
he maketh us in	manner	as stark-blind as a	8, 644/ 16
And after the same	manner	, though our popish hypocrites	8, 648/ 29
rebuke them in like	manner	. And as they which	8, 648/ 34
clergy thereof, in like	manner	as Saint John the	8, 649/ 12
rebuke them" in like	manner	he bringeth forth now	8, 651/ 29
for his part another	manner	thing indeed than ever	8, 651/ 30
rebuke them in like	manner	"; that is to say	8, 652/ 26
well become in like	manner	to rebuke us as	8, 652/ 33
us not in like	manner	. For Saint John the	8, 653/ 10
was not Saint John's	manner	. Saint John showed another	8, 653/ 22
Saint John showed another	manner	of penance, exhorting to	8, 653/ 23
This was not the	manner	of rebuking that Saint	8, 653/ 36
us after the same	manner	that Saint John did	8, 654/ 2
is there of sundry	manner	sects, as well in	8, 663/ 22
repressed, to make other	manner	masteries than ever they	8, 664/ 34
in them some other	manner	thing: I doubt not	8, 665/ 26
For, first, the general	manner	that he useth where	8, 667/ 5
very church" this general	manner	of speech, I say	8, 667/ 7
and the old, right	manner	of interpretation of the	8, 670/ 3
Catholic Church in like	manner	as they went out	8, 671/ 3
Catholic Church in like	manner	as the great company	8, 671/ 25
false belief in any	manner	point whereof God would	8, 680/ 11
in effect none other	manner	thing but the selfsame	8, 690/ 18

Catholic Church... in like	manner	as Christ and his	8, 693/ 4
his fellows, by some	manner	means prove himself sent	8, 695/ 6
Catholic Church in like	manner	as Saint John the	8, 697/ 3
they teach in this	manner	, what their very mind	8, 701/ 2
places preached after such	manner	fashion as I have	8, 701/ 7
there is yet, in	manner	, as great difference as	8, 719/ 35
body... as by many	manner	things far different I	8, 719/ 37
I need, in a	manner	, if he would put	8, 720/ 16
and unbound unto any	manner	of his ordinary course	8, 722/ 23
man amazed, in a	manner	, and somewhat to study	8, 725/ 13
mind, even in like	manner	as he saith they	8, 733/ 31
Scripture even in like	manner	wise as they do	8, 740/ 39
his oath of any	manner	thing which he will	8, 745/ 30
make any trial what	manner	faith himself feeleth in	8, 746/ 8
could never with any	manner	occasion be pulled from	8, 748/ 20
yet in the same	manner	remaineth written in the	8, 753/ 20
faith, of such a	manner	feeling as himself hath	8, 754/ 6
word of any such	manner	feeling; and therefore doth	8, 754/ 12
spoken to declare the	manner	of excellence between the	8, 754/ 21
damnation due for all	manner	sin... and left us	8, 754/ 36
fleshly works, by which	manner	of glad following the	8, 757/ 22
against us, in this	manner	wise... Tyndale The Turks	8, 767/ 13
the Catholic Church two	manner	of motions: one kind	8, 768/ 11
More confeseth, with all	manner	abominations) have the right	8, 773/ 22
More confeseth, with all	manner	abominations) have the right	8, 777/ 34
I confess, with all	manner	of abominations, is not	8, 778/ 23
own "feeling faith" all	manner	abomination may stand, and	8, 779/ 2
may stand with all	manner	of abomination is a	8, 779/ 21
breast to see what	manner	of feeling himself feeleth	8, 785/ 7
stone, too; by which	manner	of temples Tyndale setteth	8, 789/ 24
not a straw) what	manner	man Tyndale here maketh	8, 789/ 25
that heretics make any	manner	sin at all. We	8, 790/ 35
thereof, to signify which	manner	faith should attain to	8, 795/ 20
no. And in like	manner	hopeth Tyndale himself sure	8, 816/ 21
to baptism without any	manner	let. When the children	8, 821/ 37
mere grace without any	manner	merit give a creature	8, 825/ 24
And so, finally, any	manner	feeling that aught is	8, 826/ 9
and after in like	manner	of railing. And surely	8, 831/ 11
the way that all	manner	of people, be he	8, 839/ 13
bread is far another	manner	thing than Barnes taketh	8, 843/ 2
with such proud, uncharitable	manner	and such unreverent fashion	8, 854/ 19
no more, in a	manner	, than ye do the	8, 854/ 22
church of any other	manner	than only the common	8, 855/ 25
of the nature and	manner	of the whole church	8, 855/ 28
that teacheth his all	manner	of verity, so that	8, 862/ 6
that teacheth her all	manner	of truth, so that	8, 869/ 26
do also exclude all	manner	of learning saving Holy	8, 875/ 5
only fetch out her	manner	of living and all	8, 875/ 19
sufficiently taught her all	manner	of good works that	8, 875/ 23
mean on the second	manner	that by these tokens	8, 879/ 5

the Father after this	manner	. As though he would	8, 881/ 17
loosely knit together. What	manner	an argument doth Friar	8, 883/ 6
folk. And in such	manner	spoke our Savior to	8, 907/ 4
6 be all in	manner	one, if they be	8, 908/ 36
remnant are in a	manner	built, would, under color	8, 911/ 23
the margin in this	manner	"De paene., Dis. 2	8, 917/ 10
ye know with what	manner	death he was punished	8, 926/ 21
do also exclude all	manner	of learning saving Holy	8, 929/ 17
only fetch out her	manner	of living and all	8, 929/ 31
sufficiently taught her all	manner	of good works that	8, 929/ 35
so many in such	manner	, where either their deed	8, 938/ 12
in such a trifling	manner	as he doth. Yet	8, 952/ 22
Jesus after such a	manner	of being in him	8, 958/ 24
I say, of such	manner	of sins as he	8, 960/ 14
or wrinkle of any	manner	sin. And he would	8, 963/ 21
this argument, in a	manner	, made the false Jews	8, 974/ 29
of saints in another	manner	besides that: that is	8, 975/ 22
he be, and what	manner	of man soever he	8, 976/ 17
which can in no	manner	wise be divided from	8, 977/ 18
another place, in this	manner	... Barnes That church that	8, 978/ 30
you not, after that	manner	, that you should even	8, 982/ 2
even in the same	manner	as you believe in	8, 982/ 2
be in so vile	manner	handled at his Passion	8, 986/ 4
oil, and, finally, all	manner	ordinances of the Church	8, 990/ 4
to make therein all	manner	thing so light. We	8, 997/ 36
yet by how many	manner	of means soever a	8, 1001/ 5
nor can be no	manner	church of theirs, nor	8, 1001/ 35
and pewter, and any	manner	thing that men may	8, 1003/ 27
in his church diverse	manner	of orders: first, apostles	8, 1021/ 35
by the very common	manner	of every man's talking	8, 1026/ 21
surely see that this	manner	of speaking is neither	8, 1026/ 26
the detesting of all	manner	kinds of heresy. And	8, 1027/ 25
notable crime or any	manner	schism or heresy. For	8, 1028/ 15
present: that by this	manner	of answer, Tyndale maketh	8, 1031/ 25
and falsehood by all	manner	means openly declared and	8, 1032/ 29
of many sundry states,	manners	, conditions, and kinds, no	8, 599/ 14
and the temple and	manners	of the Jews, he	8, 619/ 13
and the faith and	manners	depending thereupon, ye should	8, 620/ 22
as in the unmannerly	manners	and lawless laws of	8, 663/ 23
of faith as of	manners	. And thereupon we very	8, 690/ 2
the other virtues and	manners	that then were in	8, 731/ 34
Tyndale had rehearsed those	manners	and those virtues, that	8, 732/ 1
that there are two	manners	of faiths: a historical	8, 741/ 16
wisdom, the learning, the	manners	, and the virtue of	8, 750/ 34
be convenient... and diverse	manners	of doing. But in	8, 923/ 14
have you learned this	manners	? More If Friar Barnes	8, 930/ 26
that in those two	manners	the revelations of God	8, 996/ 18
theft and adultery, treason,	manslaughter	, and perjury, and other	8, 725/ 34
betters none envy, nor	manslaughter	no wrath, nor robbery	8, 726/ 24
contentions, seditions, heresies, envy,	manslaughter	, drunkenness, banquetings therefore saith	8, 757/ 16

would bring him to	manslaughter	also, and make him	8, 783/ 13
we may not commit	manslaughter	or do adultery, therefore	8, 961/ 25
abominable deadly sins, as	manslaughter	, or adultery, or such	8, 965/ 22
contentions, seditions, heresies, envy,	manslaughter	, drunkenness, banquetings." Lo, Saint	8, 1025/ 1
known for false as	manslaughter	is known for sin	8, 1025/ 10
by the devil to	mar	men's faith and all	8, 653/ 3
same sermon, that would	mar	all his matter. Wherefore	8, 909/ 6
Arius, Jovinian, Helvidius, Eunomius,	Marcion	, Montanus, Wycliffe, and Hus	8, 694/ 35
Eunomius Heretic, Arius Heretic,	Marcion	Heretic, Montanus Heretic, Manichaeus	8, 728/ 4
he noteth in the	margin	these words, "How a	8, 876/ 15
himself confesseth in the	margin	of his book. But	8, 917/ 6
quotation is in the	margin	in this manner "De	8, 917/ 10
quotation is in the	margin	thus: "24, quae. 1	8, 917/ 13
may not marry Mad	Marian	? But then to set	8, 586/ 21
quoth he, "learn and	mark	well this: that in	8, 604/ 24
and agree: by this	mark	, I say, might it	8, 623/ 22
say, consider but this	mark	alone. For even this	8, 623/ 26
alone. For even this	mark	alone shall be sufficient	8, 623/ 27
Jews yet this one	mark	alone, of the old	8, 627/ 1
false. And therefore this	mark	alone as openly marketh	8, 627/ 5
of hell. This one	mark	, which Tyndale hath here	8, 627/ 10
shoes. And yet the	mark	that we spoke of	8, 630/ 29
this point too, the	mark	that I spoke of	8, 631/ 26
old holy saints, doth	mark	these men for heretics	8, 631/ 27
this point again, the	mark	that himself made me	8, 632/ 1
holy doctors and saints,	mark	him for a heretic	8, 632/ 2
again to our old	mark	... and I dare lay	8, 632/ 21
will not only the	mark	that we spoke of	8, 633/ 9
the old holy saints,	mark	him for a heretic	8, 633/ 10
that yet again the	mark	that we spoke of	8, 634/ 13
holy doctors and saints,	mark	this man for a	8, 634/ 14
the deeper is this	mark	printed in his forehead	8, 634/ 16
well enough by that	mark	perceive him and challenge	8, 634/ 18
yet shall our old	mark	, of old holy doctors	8, 635/ 28
holy doctors and saints,	mark	him for a heretic	8, 635/ 28
the nearer for this	mark	? I wot ne'er also	8, 646/ 19
look upon a wrong	mark	, or lead us into	8, 801/ 9
he should speak of.	Mark	well, good readers, this	8, 836/ 34
in the twenty-second chapter: "	Mark	, I come shortly, and	8, 850/ 13
she pure and clean.	Mark	Saint Paul's words: "Christ	8, 860/ 5
so far misseth the	mark	that he marreth all	8, 863/ 31
sin at all. And	mark	well this by the	8, 868/ 36
tell me no sure	mark	whereby I might well	8, 905/ 12
the holy evangelist Saint	Mark	saith of our Savior	8, 919/ 34
he proveth thus... Barnes	Mark	Saint Paul's words: "Christ	8, 956/ 21
in remission of sins. "	Mark	, lo, how the Church	8, 960/ 31
warning, eschew him" and	mark	that Saint Paul saith	8, 1032/ 19
that time read and	marked	Saint Cyprian upon that	8, 603/ 16
had, his own hands,	marked	each of them an	8, 627/ 7
by prophecy foreknown and	marked	. For else were there	8, 650/ 30

might be the less	marked	in tarrying after the	8, 885/ 30
the midst of New	Market	Heath, and then go	8, 1021/ 28
mark alone as openly	marketh	Luther, and Tyndale, and	8, 627/ 5
holy doctors and saints,	marketh	him from the Church	8, 630/ 29
which point every man	marketh	well that yet again	8, 634/ 12
King's Highness excellently well	marketh	and rehearseth) Luther letteth	8, 688/ 20
I ween, that well	marketh	the matter will be	8, 779/ 16
his adversary in the	marketplace	, without any court or	8, 945/ 32
the while all other	marks	aside, of which there	8, 623/ 25
yet of all these	marks	almost every word between	8, 645/ 2
as all his other	marks	do), but if we	8, 647/ 4
with other: all Tyndale's	marks	be so diverse to	8, 647/ 9
then showeth he certain	marks	by which every man	8, 649/ 18
labor to devise us	marks	, by all the means	8, 668/ 1
see therein the very	marks	and tokens of the	8, 994/ 3
they devise for sure	marks	themselves, but will, for	8, 994/ 4
which they find their	marks	, to seek a church	8, 994/ 5
which neither by those	marks	nor any other they	8, 994/ 6
adventure, yet by those	marks	nor none other they	8, 994/ 8
show you by what	marks	and tokens, part of	8, 1001/ 32
he deviseth and imagineth	marks	, tokens, and signs by	8, 1003/ 34
they which so had	marred	all were "crept up	8, 622/ 23
the end, that utterly	marreth	all his matter. And	8, 648/ 1
the mark that he	marreth	all his matter yet	8, 863/ 31
One, that there is	marriage	now forbidden between brethren's	8, 585/ 34
of Christian charity, forbidden	marriage	to be made with	8, 586/ 7
lechery good and lawful	marriage	, have holy vows in	8, 630/ 18
ever believed: that such "	marriage	" is very unlawful lechery	8, 645/ 25
fall then again to	marriage	, saith that they had	8, 716/ 4
attempt any such incestuous	marriage	before... but if it	8, 808/ 10
of friars' and nuns' "	marriage	, " is any sin at	8, 868/ 35
also boast his beastly	marriage	, and say that vows	8, 925/ 32
should come to the	marriage	? Meant he not plainly	8, 1016/ 29
Wycliffe saith that such	marriages	are forbidden without any	8, 585/ 36
use there in their "	marriages	" that wily manner of	8, 629/ 26
Dutchman which had been	married	in England and saying	8, 815/ 31
therefore look unto the	marrow	and pith of the	8, 608/ 3
he fell upon his	marrowbones	, and piteously prayed me	8, 814/ 33
Friar Tuck may not	marry	Mad Marian? But then	8, 586/ 21
I take no bad"... "	Marry	, " would Tyndale say again	8, 654/ 27
that, I pray you?" "	Marry	, look in any wise	8, 654/ 30
Tyndale make of this?	Marry	, no little thing, nor	8, 788/ 32
that rose with Absalom	marry	, fie, for shame! For	8, 789/ 7
the King's business, to	marry	there an honest widow's	8, 816/ 1
the letter to him. "	Marry	, master," quoth he, "that	8, 816/ 6
I, "that she is!" "	Marry	, " quoth he, "then I	8, 816/ 7
she was dead?" "Yes,	marry	, " quoth he; "men of	8, 816/ 10
her grave thyself?" "Yes,	marry	, master," quoth he, "so	8, 816/ 13
here, and said, "Yes,	marry	, sir," that there be	8, 877/ 24
would the man say, "	Marry	, sir, then I pray	8, 877/ 27

man tell him again, "	Marry	, then God a-merci for	8, 878/ 3
find no fault. But	marry	, sir, that he would	8, 898/ 11
forth again and say, "	Marry	, sir, that it were	8, 905/ 10
have letted to say, "	Marry	, we with Luther's wife	8, 928/ 6
and why so, now? "	Marry	, " saith Barnes, "because that	8, 946/ 16
purpose and his master	Martin	Luther's too, and all	8, 585/ 12
therefore hath his master	Martin	Luther let his crown	8, 600/ 4
perceive by their master	Martin	Luther himself that they	8, 624/ 9
and call them "dumb"	Martin	Luther himself, Tyndale's great	8, 638/ 28
This is my body, "	Martin	Luther, Tyndale's old master	8, 640/ 22
saith and his master	Martin	Luther before him, then	8, 679/ 14
had that one, against	Martin	Luther and William Tyndale	8, 680/ 30
as Tyndale's own master	Martin	Luther, as false as	8, 683/ 18
which in defense of	Martin	his master or Friar	8, 690/ 9
and his holy master	Martin	Luther, and Friar Huessgen	8, 692/ 37
goodly golden, old eagle	Martin	Luther himself, in whose	8, 723/ 34
as herebefore his master	Martin	and he would that	8, 729/ 13
high spiritual master, Master	Martin	Luther himself, for all	8, 751/ 27
salvation... as Tyndale's master	Martin	Luther doth manifestly and	8, 784/ 6
his master, his master,	Martin	Luther, and the other	8, 806/ 6
himself and his master	Martin	, and Huessgen, and Zwingli	8, 810/ 31
Tyndale's own worshipful master	Martin	Luther saith expressly that	8, 821/ 18
yet cometh Tyndale's master	Martin	Luther, and in his	8, 824/ 9
of his own master,	Martin	Antichrist, also. And yet	8, 824/ 33
heresy of his master	Martin	Luther, and by his	8, 840/ 3
tale and his master	Martin's	added unto it, that	8, 821/ 5
of the blessed, holy	martyr	Saint Boniface, which brought	8, 593/ 24
doctor and high, glorious	martyr	Saint Cyprian, against Novatian	8, 602/ 13
bishop and very glorious	martyr	... and a man one	8, 657/ 27
For as that glorious	martyr	holy Saint Cyprian saith	8, 669/ 15
mighty champion, the invincible	martyr	, Saint Cyprian... that by	8, 673/ 8
he allegeth that holy	martyr	Saint Cyprian, and rehearseth	8, 734/ 19
little persecution and very	martyrdom	... both in their goods	8, 953/ 35
to have suffered much	martyrdom	for Christ's sake. For	8, 1027/ 29
have esteemed all his	martyrdom	so little that he	8, 1027/ 32
was for the faith	martyred	in Frisia. And so	8, 593/ 25
died (and some were	martyred	) above a thousand years	8, 602/ 6
rubric, "Ex dictis Bonifacii	martyris	." But Tyndale, to blind	8, 593/ 27
holy men saints, and	martyrs	too and therefore, in	8, 579/ 39
reasons of prophecies, miracles,	martyrs	, and many other things	8, 749/ 21
such mind as many	martyrs	died before their Christendom	8, 818/ 21
the righteous folk, crowneth	martyrs	, giveth Orders to the	8, 976/ 14
companies of the blessed	martyrs	, to render unto our	8, 978/ 21
shall not need to	marvel	much though this man	8, 583/ 1
reasons, a man may	marvel	where were vanished away	8, 598/ 15
but that he shall	marvel	much where Tyndale's wit	8, 660/ 28
it, "voluntary." Howbeit, I	marvel	why they should call	8, 702/ 13
it is no great	marvel	, since God is not	8, 723/ 29
I cannot cease to	marvel	of: Since God inspireth	8, 723/ 31
shall not so much	marvel	of Tyndale's far-fetched holiness	8, 725/ 26

us in time. I	marvel	much that Tyndale addeth	8, 768/ 1
number. But yet I	marvel	much more that he	8, 768/ 6
men or miracles I	marvel	somewhat wherefore our Savior	8, 792/ 21
surely this is no	marvel	. For whereas all heretics	8, 828/ 25
also to me great	marvel	wherefore Friar Barnes should	8, 835/ 37
that it is no	marvel	though he cannot intend	8, 846/ 11
Lyra? I have great	marvel	that you burn him	8, 858/ 2
to spy. And I	marvel	what he meant by	8, 865/ 2
so foolish that I	marvel	Friar Barnes would be	8, 883/ 15
Lyra? I have great	marvel	that you burn him	8, 910/ 20
there. I cannot, therefore,	marvel	enough of Barnes in	8, 916/ 3
therefore was it no	marvel	though he would as	8, 933/ 16
is, lo, so little	marvel	, and over that, so	8, 950/ 3
now ye will peradventure	marvel	for what intent Friar	8, 964/ 8
translated them, ye shall	marvel	much to see what	8, 969/ 31
that a man would	marvel	where Friar Barnes' wit	8, 991/ 24
Gregory would peradventure have	marveled	if Saint Paul would	8, 931/ 11
by prophecy or by	marvelous	miracle... it will be	8, 651/ 23
tell me of a	marvelous	thing whereof I can	8, 675/ 18
trust, to show many	marvelous	miracles. Whereof let us	8, 690/ 35
out his grace so	marvelous	and so plenteous upon	8, 753/ 11
all his matter, besides	marvelous	, feeble and weak. This	8, 764/ 27
this matter, in a	marvelous	perplexity if he were	8, 790/ 25
against my faith a	marvelous	sore assault... Tyndale What	8, 791/ 33
to this day, many	marvelous	miracles, and withdraw them	8, 811/ 9
the world with their	marvelous	labor and their importable	8, 937/ 16
into corn. And this	marvelous	strange turning never ceaseth	8, 1020/ 32
the whole world. Saint	Mary	Magdalene was more allowed	8, 699/ 11
folk say well... then	Mary	Magdalene did not well	8, 701/ 34
were worthy, by the	Mary	Mass, to be hanged	8, 790/ 8
to fall into the	mashing	vat and turn himself	8, 713/ 36
and taken, and their	masks	taken off and their	8, 879/ 26
and mows at the	Mass	. And now that ye	8, 583/ 27
make mocks at the	Mass	and at Christ's Body	8, 584/ 1
Blessed Body at the	Mass	no sacrifice nor none	8, 589/ 32
he read in the	Mass	book, "Te igitur clementissime	8, 593/ 33
as able to say	Mass	as ever was Saint	8, 594/ 23
hath power to say	Mass	, but if he be	8, 594/ 31
the Canon of the	Mass	. And so for conclusion	8, 626/ 27
should have Matins and	Mass	, and keep the Sunday	8, 631/ 9
the wine at the	Mass	... wherewith the King's noble	8, 657/ 15
should, he saith, sing	Mass	and consecrate with only	8, 657/ 24
the Canon of the	Mass	, wherein he confesseth that	8, 659/ 9
and say Matins and	Mass	after the old fashion	8, 733/ 17
than himself hath said	Mass	this month; and therefore	8, 779/ 31
worthy, by the Mary	Mass	, to be hanged by	8, 790/ 8
were wont to sing	Mass	? By what old story	8, 807/ 33
some of which, neither	Mass	may be said nor	8, 932/ 25
Blessed Sacrament in the	Mass	consecrated and received... but	8, 932/ 25
for them in the	Mass	, maketh the souls that	8, 969/ 5

of Christ in the	Mass	is a sacrifice and	8, 969/ 22
daily sung at the	Mass	, "we believe one holy	8, 975/ 14
we sing at the	Mass	also "unam sanctam et	8, 1013/ 6
faith, as for such	Masses	as he would have	8, 594/ 24
hear reported, as many	Masses	in some one week	8, 595/ 3
them, to hear their	Masses	, and to believe all	8, 596/ 4
and to hear their	Masses	, and to believe all	8, 596/ 29
for souls in their	Masses	. And now see you	8, 703/ 24
whole purpose and his	master	Martin Luther's too, and	8, 585/ 12
love to tell their	master	no displeasing tidings... but	8, 592/ 10
and say to their	master	that all the world	8, 592/ 12
and therefore hath his	master	Martin Luther let his	8, 600/ 3
We have with us,	Master	Tyndale, of the scribes	8, 620/ 18
told him again, "Yea,	Master	Tyndale; but I am	8, 620/ 23
clearly perceive by their	master	Martin Luther himself that	8, 624/ 9
Luther himself, Tyndale's great	master	, after that he had	8, 638/ 28
Martin Luther, Tyndale's old	master	, glosseth it thus: "This	8, 640/ 23
of them follow their	master	so far that they	8, 659/ 13
here saith and his	master	Martin Luther before him	8, 679/ 14
writing... as Tyndale's own	master	Martin Luther, as false	8, 683/ 18
himself also, Tyndale's own	master	, beareth us against Tyndale	8, 689/ 28
defense of Martin his	master	or Friar Luther himself	8, 690/ 9
Luther himself, Tyndale's own	master	, to consent and agree	8, 690/ 31
himself, and his holy	master	Martin Luther, and Friar	8, 692/ 37
only church, as Tyndale's	master	confesseth, hath God given	8, 708/ 3
Tyndale that his own	master	Luther saith that this	8, 720/ 22
to Friar Luther his	master	, and his mistress the	8, 724/ 26
was, had not his	master	helped him. But the	8, 725/ 19
like as herebefore his	master	Martin and he would	8, 729/ 13
himself. And whereas his	master	and he many times	8, 741/ 32
his own high spiritual	master	, Master Martin Luther himself	8, 751/ 27
own high spiritual master,	Master	Martin Luther himself, for	8, 751/ 27
paynims also, as his	master	Luther did in the	8, 768/ 2
sent him and his	master	, and those other holy	8, 771/ 18
them that believe with	Master	More's faith, the pope's	8, 773/ 20
which may stand, as	Master	More confesseth, with all	8, 773/ 22
shall the children of	Master	More's faithless faith made	8, 774/ 4
his fellows and his	master	too that none can	8, 776/ 26
them that believe with	Master	More's faith, the pope's	8, 777/ 32
which may stand, as	Master	More confesseth, with all	8, 777/ 33
and charity wherefore doth	Master	More speak so much	8, 783/ 30
for salvation... as Tyndale's	master	Martin Luther doth manifestly	8, 784/ 6
Holy Scripture, that Tyndale's	master	Holy Luther lieth. But	8, 784/ 16
work well what should	Master	More ail now, to	8, 784/ 19
shall the children of	Master	More's faithless faith made	8, 792/ 5
shall the children of	Master	More's faithless faith made	8, 795/ 25
against the children of	Master	M's faith, as faithless	8, 796/ 1
that himself and his	master	and all their children	8, 796/ 16
therefore would not yet	Master	More be glad to	8, 799/ 30
loath to talk with	Master	Tyndale himself. I ask	8, 802/ 18

also, your own master's	master	, saith that he doth	8, 802/ 22
those to which his	master	hath taught him to	8, 803/ 36
in conclusion that his	master	will not advise him	8, 804/ 1
man should feel the	master	of such a scholar	8, 804/ 4
question to which his	master	hath bound him to	8, 804/ 34
well. Now, since his	master	biddeth him tell us	8, 805/ 3
preaching of his own	master	William Tyndale, Luther, Lambert	8, 805/ 7
Altar he believed his	master	... and his master, his	8, 806/ 5
his master... and his	master	, his master, Martin Luther	8, 806/ 5
and his master, his	master	, Martin Luther, and the	8, 806/ 6
old stories, like as	Master	Lyly, late master of	8, 806/ 30
as Master Lyly, late	master	of Paul's School, brought	8, 806/ 30
the counsel of his	master	answereth. But now, good	8, 806/ 34
may himself and his	master	Martin, and Huessgen, and	8, 810/ 31
letter to him. "Marry,	master	," quoth he, "that letter	8, 816/ 6
grave thyself?" "Yes, marry,	master	," quoth he, "so I	8, 816/ 13
Tyndale's tale and his	master	Martin's added unto it	8, 821/ 5
since Tyndale's own worshipful	master	Martin Luther saith expressly	8, 821/ 18
else to forsake his	master	. For ye shall understand	8, 824/ 6
sufficient... yet cometh Tyndale's	master	Martin Luther, and in	8, 824/ 9
but of his own	master	, Martin Antichrist, also. And	8, 824/ 33
the heresy of his	master	Martin Luther, and by	8, 840/ 3
mean further, as his	master	Luther and his fellow	8, 849/ 21
his household, till his	master	checked him and bade	8, 856/ 30
Saint John, where our	Master	, Christ, is compared to	8, 861/ 25
but his... as our	Master	, Christ, beareth witness: "My	8, 861/ 34
of God, as our	Master	, Christ, saith... and because	8, 862/ 5
she learned of our	Master	, Christ. Our holy mother	8, 875/ 28
again and say, "But	Master	Merchant, I pray you	8, 877/ 15
mouth of the great	Master	, Christ. And therefore should	8, 889/ 11
not only his old	master	Saint Augustine, out of	8, 896/ 1
away... but his new	master	also, Friar Luther, after	8, 896/ 3
it were an evil	master	that would call many	8, 898/ 31
waited once on his	master	in the Emperor's court	8, 900/ 15
about his ears, and	Master	Henry bade him stand	8, 901/ 2
she learned of our	Master	, Christ. Our holy mother	8, 930/ 2
be objected that our	Master	, Christ, commandeth if my	8, 943/ 2
church? I answer: Our	Master	, Christ, doth plainly speak	8, 943/ 7
uttermost pain that our	Master	, Christ, assigneth there, the	8, 945/ 17
he there made unto	Master	Wolman concerning those words	8, 945/ 20
his answer made to	Master	Wolman avoiding this place	8, 947/ 19
where he writeth of	Master	Wolman these words, "It	8, 947/ 26
house whereof I was	master	and prior" when one	8, 947/ 29
one of late told	Master	Wolman of those words	8, 947/ 29
she learned of our	Master	, Christ. Our holy mother	8, 952/ 28
but his as our	Master	, Christ, beareth witness: "My	8, 980/ 25
than to his own	master	; yea, and secretly, sometimes	8, 986/ 7
sometimes, against his own	master	, too. And therefore our	8, 986/ 8
foolish cause that their	master	Luther laid, that the	8, 1003/ 1
which deadly denied his	Master	, and at his bitter	8, 1018/ 33

Luther also, your own	master's	master, saith that he	8, 802/ 22
his heart, after his	master's	own tale, till he	8, 805/ 11
among other things, that	Master/Doctor	Wolman laid against him	8, 945/ 10
proper place; as though	Master/Doctor	Wolman, being doctor of	8, 947/ 23
ago since that same	master/doctor	was butler in the	8, 947/ 28
good, in that same	master/doctor	Barnes as in that	8, 947/ 32
as in that same	master/doctor	Wolman. For it was	8, 947/ 32
to make other manner	masteries	than ever they made	8, 664/ 35
that those false, lying	masters	shall be the bringers-in	8, 627/ 21
evangelically that when their	masters	call them home, they	8, 628/ 31
Zwingli, Tyndale's two new	masters	, declining from ill to	8, 640/ 24
and the other lewd	masters	of these new sects	8, 806/ 6
we know by his	masters	and his fellows both	8, 842/ 29
man can have two	masters	, " but he said, "No	8, 986/ 10
man can serve two	masters	, " for if he have	8, 986/ 11
means of many evil	masters	abiding still among the	8, 1009/ 3
have been no great	mastery	for him then to	8, 620/ 11
then it were no	mastery	to make an ass	8, 861/ 14
number and the Jews	match	us in time. I	8, 767/ 35
all yours may be	match	to our church out	8, 904/ 20
be somewhat more meet	matches	, he and I shall	8, 602/ 28
Saint John and himself	matches	in that point, he	8, 696/ 27
Manichaeans feign themselves his	matches	, and say that they	8, 744/ 30
and what unto Fleck's	mate	, and what unto that	8, 926/ 16
ye do the common	material	meat; for which God	8, 854/ 22
that men should have	Matins	and Mass, and keep	8, 631/ 9
crown again, and say	Matins	and Mass after the	8, 733/ 17
if they call it	matrimony	, but shall have hell	8, 589/ 4
doctrine, under name of "	matrimony	" to couple together friars	8, 601/ 8
and in despite of	Matrimony	and vowed chastity both	8, 630/ 19
make men ween that	matrimony	were no sacrament whereas	8, 639/ 18
them. For we believe	matrimony	is a sacrament; Tyndale	8, 645/ 20
lechery any good, lawful	matrimony	. And where he saith	8, 652/ 9
and their lechery for	matrimony	, and call evil good	8, 653/ 18
In the Sacrament of	Matrimony	, whereas Saint Paul saith	8, 688/ 36
for good and lawful	matrimony	. Which thing from Christ's	8, 767/ 3
for the Sacrament of	Matrimony	we have the plain	8, 843/ 25
intricate and entangle the	matter	with two questions at	8, 577/ 2
in question, were a	matter	to be treated and	8, 577/ 22
dark, and confound the	matter	with two questions at	8, 577/ 28
framed far from the	matter	. And since those people	8, 578/ 4
he doth, in a	matter	so plain and open	8, 579/ 1
and drive away the	matter	, with making of mocks	8, 579/ 15
he can lack no	matter	of railing, but may	8, 580/ 2
to set out this	matter	somewhat the better to	8, 586/ 22
can nothing amend the	matter	, and therefore is by	8, 590/ 30
pain forbidden though the	matter	touch a right mean	8, 592/ 31
he meaneth in this	matter	. He meaneth therein nothing	8, 597/ 29
he cometh to the	matter	itself... he turneth it	8, 599/ 18
alone all the whole	matter	... else did he more	8, 603/ 32

talking of some other	matter	. Now playeth Tyndale even	8, 606/ 9
helpeth this unto Tyndale's	matter	? For well we wot	8, 610/ 23
Tyndale hath in this	matter	. For he speaketh not	8, 633/ 17
amazeth us in the	matter	that we can no	8, 644/ 17
ease much of the	matter	. But, now, I cannot	8, 646/ 24
an end in the	matter	, and shortly cease all	8, 647/ 25
utterly marreth all his	matter	. And therefore shall ye	8, 648/ 2
goeth again upon that	matter	with Saint John the	8, 650/ 7
to make up his	matter	with, in this wise	8, 651/ 27
knitteth Tyndale all the	matter	up... and shortly showeth	8, 654/ 3
very point of the	matter	... and, to flatter the	8, 656/ 6
beginning ever been our	matter	. Then consider, I say	8, 656/ 11
handling of that one	matter	alone utterly destroyed the	8, 657/ 11
well, all our whole	matter	. For since Saint Augustine	8, 678/ 18
more meet for their	matter	. Now hath it been	8, 684/ 10
shall never suffer, in	matter	of salvation or damnation	8, 689/ 35
will now make his	matter	good and his example	8, 694/ 25
in so great a	matter	to choose out specially	8, 695/ 9
he would make the	matter	seem somewhat like... and	8, 697/ 26
mind is in the	matter	... ye shall understand that	8, 701/ 2
were there in the	matter	though it sometimes happed	8, 712/ 9
were in such a	matter	no very great hurt	8, 712/ 12
now, to put this	matter	out of all doubt	8, 715/ 27
his part in the	matter	, lay me forth, of	8, 716/ 36
in so great a	matter	, namely, as to turn	8, 717/ 21
people, of which our	matter	is unto the scribes	8, 719/ 23
need not for this	matter	to defend that the	8, 719/ 29
whereupon specially dependeth the	matter	that we have in	8, 720/ 3
now, that our present	matter	, for which he bringeth	8, 728/ 33
obstinate frowardness, if the	matter	were but the truth	8, 749/ 10
And now, being this	matter	the means of man's	8, 749/ 13
in so strange a	matter	believe his bare word	8, 751/ 17
layeth not in that	matter	such feeling for his	8, 751/ 28
pardoned, and remain as	matter	of our merit, in	8, 755/ 8
recited unto you the	matter	by which yourselves may	8, 756/ 33
else is all his	matter	, besides marvelous, feeble and	8, 764/ 26
wot well that our	matter	is not of the	8, 766/ 18
the doctrine is our	matter	), the truth of that	8, 766/ 27
as might, if the	matter	were worldly, move man's	8, 768/ 12
way of them, that	matter	were much like as	8, 772/ 18
conclusion of all his	matter	concerning the knowledge of	8, 773/ 7
to preaching, from his	matter	of the title of	8, 775/ 6
sufficient for all the	matter	for my part against	8, 777/ 27
that well marketh the	matter	will be likely to	8, 779/ 16
disputeth, and defineth the	matter	, concluding that faith may	8, 780/ 3
in him be no	matter	of the work of	8, 782/ 4
be also, in this	matter	, in a marvelous perplexity	8, 790/ 25
no judge in this	matter	, lest we make (if	8, 791/ 2
this can make no	matter	touching Tyndale's reason whether	8, 794/ 27
the sight of the	matter	and make us look	8, 801/ 9

so directly to the	matter	, and also there may	8, 802/ 9
which is our principal	matter	, Tyndale's answer in the	8, 804/ 20
is nothing like the	matter	of faith, that he	8, 806/ 36
give over all the	matter	. And thus ye see	8, 811/ 36
thought he made the	matter	safe and sure there	8, 813/ 34
therewith remember a like	matter	of a man of	8, 815/ 30
here in all his	matter	of faith, both "historical	8, 820/ 14
and weigh well this	matter	in them that come	8, 821/ 36
shall go to the	matter	itself... and concerning the	8, 833/ 17
what purpose concerning the	matter	serveth all this process	8, 839/ 23
such confusion in the	matter	that men should not	8, 857/ 8
as may give the	matter	most light. And first	8, 857/ 11
the consideration of the	matter	... he could not but	8, 862/ 32
when he saw the	matter	in the other man's	8, 863/ 24
he marreth all his	matter	yet at the leastwise	8, 863/ 31
intricate himself in the	matter	, and enmeshed himself in	8, 864/ 3
he so handleth the	matter	that he would make	8, 871/ 27
convenient time, treat the	matter	of the general councils	8, 872/ 1
is not now our	matter	... but whether the Catholic	8, 872/ 12
come farther in this	matter	, defer the touching of	8, 873/ 1
though it made no	matter	though we never found	8, 873/ 6
Barnes will in this	matter	tell us. Barnes Now	8, 873/ 12
therefore, as touching the	matter	, ye have heard all	8, 876/ 5
more meet for his	matter	than the example of	8, 878/ 33
or the other, in	matter	of eternal death or	8, 889/ 29
that "it maketh no	matter	though we know not	8, 892/ 11
to mistrust all the	matter	that, save for selling	8, 903/ 11
would mar all his	matter	. Wherefore, till it happen	8, 909/ 6
great grief of this	matter	is in excommunicamus. For	8, 920/ 8
might in some one	matter	be of a better	8, 922/ 30
are learned in the	matter	... may now, already, perceive	8, 923/ 34
universal church assembled, this	matter	were proposed, and there	8, 925/ 26
judgment, and in this	matter	his words worthy no	8, 934/ 14
the substance of the	matter	, but an accident thereunto	8, 937/ 8
confuted, as if the	matter	were not only for	8, 939/ 27
to affirm in this	matter	a great deal farther	8, 940/ 22
temporal, in his own	matter	or any man's else	8, 947/ 1
the place, and the	matter	. And whosoever, on the	8, 947/ 3
temporal, competent for the	matter	according to the laws	8, 947/ 10
more meddle in that	matter	and question of suing	8, 947/ 24
the proof of the	matter	, if the willfulness of	8, 948/ 10
offendeth do drive the	matter	into the open court	8, 948/ 11
been insufficient for the	matter	. For his provision might	8, 948/ 24
been observed and the	matter	yet rest unreproved. But	8, 948/ 25
proof. And if the	matter	pertained not properly to	8, 948/ 32
likelihoods, in a private	matter	, against a secret and	8, 950/ 15
in this great, earnest	matter	and goeth about to	8, 950/ 25
error whereupon all this	matter	goeth is damnable error	8, 950/ 28
ashamed to handle this	matter	, of Christ's own holy	8, 952/ 21
yet afterward considering the	matter	better, he perceived the	8, 955/ 12

would make you the	matter	the more plain for	8, 959/ 30
concludeth all the whole	matter	quite against himself, and	8, 972/ 19
grant that all our	matter	of "the church," between	8, 973/ 4
ask him whether our	matter	be of men living	8, 973/ 6
thing. Wherefore, dispute the	matter	with him that you	8, 984/ 12
away, to make his	matter	seem sweet. Finally shall	8, 985/ 9
Saint Bernard in this	matter	, and his fruitful labor	8, 989/ 16
you somewhat of the	matter	out of the story	8, 989/ 20
and mused upon that	matter	, they were so far	8, 993/ 22
of all this whole	matter	, now in this last	8, 995/ 8
have written in the	matter	for their parts both	8, 995/ 30
that wrote of this	matter	before them, assigneth a	8, 1002/ 22
this time prolong this	matter	with that dispicions, which	8, 1007/ 22
great change in the	matter	for my principal purpose	8, 1007/ 25
concludeth all this whole	matter	. For this is his	8, 1015/ 20
for so plain a	matter	overburden the reader in	8, 1016/ 21
Old Testament proveth this	matter	... nor also of the	8, 1016/ 23
be reprov'd in the	matter	, and their folly and	8, 1032/ 28
of the new school	matters	, neglected the old holy	8, 623/ 33
though that in the	matters	of his heresies the	8, 714/ 22
be true... yet in	matters	of faith, which faith	8, 746/ 25
every "historical faith," in	matters	in the faith, a	8, 748/ 34
meddler in such ungracious	matters	and uttering of such	8, 813/ 22
had attached for like	matters	and which had received	8, 813/ 25
of doing. But in	matters	of belief and faith	8, 923/ 15
their false and faint-framed	matters	concerning the maintenance of	8, 939/ 30
them very far for	matters	that required speed, they	8, 941/ 18
spare and forbear those	matters	, and bring them a	8, 998/ 20
can have credence in	matters	of true faith but	8, 1004/ 34
the Gospel of Saint	Matthew	and by the story	8, 583/ 10
the Gospel of Saint	Matthew	, "The Son of Man	8, 686/ 36
Of John, Christ saith (	Matthew	17) that he was	8, 691/ 17
the Gospel of Saint	Matthew	did leaven all her	8, 709/ 24
the Gospel of Saint	Matthew	, "If thou wilt enter	8, 849/ 30
nineteenth chapter of Saint	Matthew	. But I have looked	8, 910/ 11
the Gospel of Saint	Matthew	," which was first by	8, 933/ 4
seventy-sixth sermon upon Saint	Matthew	, hath not such a	8, 933/ 21
selfsame chapter of Saint	Matthew	, by him that hid	8, 1016/ 35
the third chapter of	Matthew	, where Saint John speaketh	8, 1019/ 30
thirteenth chapter of Saint	Matthew	, where our Savior likeneth	8, 1020/ 5
mother some old Mother	Maud	, some bawdy church of	8, 725/ 7
follow by Tyndale's tale,	maugre	Tyndale's teeth, that the	8, 824/ 20
it at his own	Maundy	, when he consecrated and	8, 657/ 31
of Christ at the	Maundy	Supper, when he went	8, 672/ 2
Judas did after the	Maundy	... but also those religious	8, 988/ 33
his safeguard into his	Maupertuis	of his "feeling faith	8, 746/ 5
that he wrote unto	Maximus	... by which he showeth	8, 734/ 20
pope, emperor, king, councillor,	mayor	, sheriff, nor alderman to	8, 580/ 5
walk about in a	maze	. For well ye wot	8, 809/ 9
walk about in a	maze	, where we should never	8, 1023/ 22

her whole dough and	meal	; that is to say	8, 709/ 25
heretics... he must needs	mean	here by his scornful	8, 578/ 18
or a much more	mean	estate... is a thing	8, 590/ 20
matter touch a right	mean	person. And all this	8, 592/ 31
are together Tyndale's, I	mean	, and mine... which two	8, 606/ 33
beast's labor" he cannot	mean	anything to the purpose	8, 629/ 12
perceive... but if he	mean	to mock the words	8, 629/ 13
musing what he may	mean	thereby, nor to be	8, 629/ 23
And surely if he	mean	thus... this will soon	8, 647/ 24
yet, if he so	mean	, what needeth he so	8, 647/ 27
thereof"... he must needs	mean	some faith and living	8, 652/ 11
shall not lightly so	mean	a witted man read	8, 660/ 28
and part by a	mean	, as those that come	8, 669/ 5
for yet in the	mean	season, since I see	8, 722/ 34
of the Church, did	mean	therein nothing else but	8, 738/ 21
feeling faith," if he	mean	thereby fast and sure	8, 825/ 11
none other. If he	mean	by the "faith written	8, 825/ 14
nowhere else. If he	mean	by his "feeling faith	8, 825/ 18
Catholic faith. If he	mean	by his "feeling faith	8, 825/ 29
Christ only: if he	mean	that they do reckon	8, 849/ 2
church. And if he	mean	that no man is	8, 849/ 8
therefor. Now, if he	mean	further, as his master	8, 849/ 20
But Barnes seemeth to	mean	that they be no	8, 851/ 2
the epistle; doth he	mean	that by reason of	8, 853/ 8
Saint Paul, I say,	mean	therefore that as they	8, 853/ 15
I say, Saint Paul	mean	therefore that all those	8, 853/ 22
sure tokens" whether he	mean	only tokens and signs	8, 878/ 22
the chimney. If he	mean	of the first fashion	8, 878/ 28
after. Now if he	mean	on the second manner	8, 879/ 5
strangers he seemeth to	mean	therein to give us	8, 889/ 19
Doth Saint Augustine here	mean	by "faithful Christian" no	8, 913/ 4
be the Church, I	mean	not you and I	8, 913/ 15
thitherward men do not	mean	in the prayers only	8, 914/ 33
his change; but I	mean	that I would not	8, 916/ 28
I speak of, I	mean	in things to be	8, 923/ 12
very well and properly	mean	, saying, "Ye be built	8, 931/ 16
so mad as to	mean	here that the party	8, 945/ 30
that not only the	mean	sort of the very	8, 964/ 35
a word... and yet	mean	no such thing thereby	8, 985/ 26
Did he, trow you,	mean	to have him tell	8, 1028/ 1
by which name he	meaneth	all that profess the	8, 578/ 5
wedlock." In this he	meaneth	two things, with which	8, 585/ 33
for this point, Tyndale	meaneth	much farther than he	8, 596/ 19
plain enough what he	meaneth	in this matter. He	8, 597/ 28
in this matter. He	meaneth	therein nothing else but	8, 597/ 29
that we have, he	meaneth	for some that kind	8, 612/ 30
in their hearts." He	meaneth	not that there shall	8, 615/ 17
Saint Paul but he	meaneth	thereby the teaching which	8, 615/ 19
well perceive what he	meaneth	by his wily similitude	8, 629/ 7
divine what mystery Tyndale	meaneth	by his following of	8, 629/ 20

question? And then how	meaneth	he now "truly" understood	8, 645/ 8
ne'er also what he	meaneth	by "general articles"; for	8, 646/ 20
us which examples he	meaneth	and apply those examples	8, 647/ 1
he say that he	meaneth	all his doubtful words	8, 647/ 14
to say, that he	meaneth	by "Scripture well understood	8, 647/ 16
he both saith and	meaneth	as I have showed	8, 665/ 32
wit which "thou" he	meaneth	. Thou learned, or thou	8, 668/ 5
the variance. Which "thou"	meaneth	he, then? Thou that	8, 668/ 8
these texts that he	meaneth	of, and for shame	8, 686/ 21
not speak of. He	meaneth	all those texts of	8, 686/ 23
redeem his soul." He	meaneth	also all such texts	8, 686/ 33
dare say that himself	meaneth	these... then say we	8, 696/ 11
will say as he	meaneth	here, and plainly saith	8, 697/ 1
work of wedlock. Yet	meaneth	neither the Church nor	8, 699/ 8
ye wot well, he	meaneth	in that they teach	8, 709/ 12
father and mother." He	meaneth	, of likelihood, God for	8, 725/ 1
father. But what church	meaneth	he for his mother	8, 725/ 2
I see well Tyndale	meaneth	for his mother some	8, 725/ 6
the flock that he	meaneth	, ye may soon perceive	8, 727/ 15
and "blind leaders" he	meaneth	the doctors and teachers	8, 728/ 27
way." And so he	meaneth	that God hath now	8, 771/ 17
as it seemeth, Tyndale	meaneth	that all those which	8, 795/ 22
well perceive what he	meaneth	as though he spoke	8, 820/ 18
of man (which he	meaneth	here under the name	8, 839/ 37
And that he thus	meaneth	... appeareth plainly by the	8, 840/ 2
principal purpose. But he	meaneth	therein that man may	8, 841/ 36
And that he thus	meaneth	, himself well declareth by	8, 842/ 4
God." But Friar Barnes	meaneth	that there is in	8, 842/ 25
For that he so	meaneth	, we know by his	8, 842/ 29
true. But peradventure he	meaneth	, if he could speak	8, 845/ 27
of God's grace: then	meaneth	he falsely, and putteth	8, 849/ 11
merits of Christ: then	meaneth	he very mischievously, to	8, 849/ 24
be very naught" what	meaneth	he but that of	8, 854/ 29
hath brought us forth	meaneth	no such church as	8, 855/ 22
own and which faith	meaneth	he? "Faith alone," of	8, 865/ 14
Augustine spoke... yet he	meaneth	not as Saint Augustine	8, 867/ 29
in one place, yet	meaneth	he not as Saint	8, 868/ 22
me." And in this	meaneth	Barnes meetly well in	8, 870/ 7
that vine. And thus	meaneth	Barnes that he which	8, 870/ 16
I wit what he	meaneth	by "sure tokens" whether	8, 878/ 21
by God. But it	meaneth	not that by and	8, 889/ 27
Saint Augustine none other	meaneth	but that all the	8, 906/ 16
faith. But Saint Augustine	meaneth	not that like as	8, 912/ 27
writer of that gloss	meaneth	nothing so... but meaneth	8, 914/ 8
meaneth nothing so... but	meaneth	as Saint Augustine meant	8, 914/ 9
that the gloss there	meaneth	of our known Catholic	8, 914/ 17
yet in all this	meaneth	he which known church	8, 934/ 27
the very church... he	meaneth	that by the Scripture	8, 935/ 8
seek it there... he	meaneth	not only that they	8, 935/ 25
the church" as he	meaneth	here, while he maketh	8, 945/ 27

temporal sword." Friar Barnes	meaneth	not here, I trow	8, 946/ 19
it appeareth that Barnes	meaneth	that he that is	8, 949/ 8
wise as the law	meaneth	by which Barnes proveth	8, 950/ 7
error that the law	meaneth	, which law Friar Barnes	8, 950/ 16
but them... but he	meaneth	that himself and his	8, 952/ 33
no man liveth... he	meaneth	not abominable deadly sins	8, 965/ 22
God. But Saint Augustine	meaneth	not that every man	8, 966/ 16
And that Saint Augustine	meaneth	here none otherwise than	8, 967/ 4
Saint Augustine saith nor	meaneth	no more but that	8, 970/ 28
what they believe... and	meaneth	not to speak of	8, 973/ 11
you see that he	meaneth	the very church here	8, 973/ 16
worse than a Jew,"	meaneth	not thereby that he	8, 985/ 29
were not a wife"	meaneth	not that her husband	8, 985/ 32
woman, but a sow,"	meaneth	not thereby, pardie, that	8, 985/ 34
you in remembrance. What	meaneth	our Lord by his	8, 1016/ 26
be gone in? What	meaneth	our Lord, in the	8, 1016/ 34
talent in the ground?	Meaneth	he not of him	8, 1016/ 36
not plain that he	meaneth	there of them which	8, 1017/ 3
Saint Paul, that he	meaneth	not an unknown church	8, 1023/ 4
them and burn them,"	meaning	Hitton, peradventure, and such	8, 589/ 38
the taking away the	meaning	of the ceremonies and	8, 610/ 4
the plain words and	meaning	... and would with their	8, 687/ 22
Honor father and mother,"	meaning	that we should obey	8, 691/ 26
in this is his	meaning	very plain and open	8, 727/ 12
the plain intent and	meaning	of Saint Augustine, as	8, 739/ 28
perceive here that the	meaning	of Saint Paul is	8, 757/ 4
good and bad, and	meaning	some of them good	8, 855/ 24
therefore, by Friar Barnes'	meaning	, a man needeth no	8, 868/ 23
it according to Christ's	meaning	, that by this parable	8, 870/ 25
be not all clean,"	meaning	by Judas, the traitor	8, 907/ 6
words of Saint Augustine,	meaning	none otherwise by them	8, 908/ 8
mountain cannot be hidden"	meaning	that his church should	8, 915/ 9
one or two" witnesses...	meaning	thereby that he should	8, 948/ 9
to "the church," and	meaning	no false church, but	8, 951/ 35
set upon a hill,"	meaning	that his own city	8, 1029/ 6
were witted but right	meanly	yet if he look	8, 862/ 29
church of folk not	meanly	good, but of folk	8, 984/ 23
out by no manner	means	... but there must the	8, 575/ 18
for punishments, and for	means	of amendment, though the	8, 587/ 11
be demanded by what	means	they know that there	8, 592/ 8
and many by that	means	returned from their heresies	8, 608/ 27
hear the truth... by	means	of which hearing, with	8, 615/ 3
way, by any such	means	as the people might	8, 618/ 8
hap to be a	means	to make us believe	8, 633/ 30
God, and through the	means	of his goodness highly	8, 640/ 8
and be by that	means	become heretics. And in	8, 656/ 3
we be by that	means	sure of some other	8, 656/ 35
to know by these	means	whether he be a	8, 667/ 26
marks, by all the	means	they may, whereby their	8, 668/ 1
thou ask by what	means	the pope giveth such	8, 692/ 8

miracles and other open	means	, proved them for so	8, 694/ 14
fellows, by some manner	means	prove himself sent by	8, 695/ 6
Church, that was a	means	and minister in bringing	8, 708/ 35
in England by the	means	of his own books	8, 710/ 2
upon the false, malicious	means	of William Tyndale... for	8, 710/ 25
scripture, by the same	means	by which Saint John	8, 719/ 6
since all these infallible	means	of teaching of the	8, 720/ 11
so much as the	means	to know which it	8, 721/ 25
this prey without the	means	of the Church, was	8, 723/ 25
miracles and divers other	means	by which means his	8, 739/ 16
other means by which	means	his help and grace	8, 739/ 16
same church for a	means	by which he maketh	8, 739/ 18
scripture a very sure	means	to confirm him the	8, 739/ 23
devised an evasion by	means	of a distinction made	8, 741/ 34
ordinarily, God useth outward	means	and instruments, such as	8, 744/ 1
alike. And in these	means	, like as God useth	8, 744/ 6
wits," as ways and	means	toward that understanding which	8, 744/ 7
the outward occasions by	means	whereof a man cometh	8, 747/ 28
story, and not the	means	of man's salvation, might	8, 749/ 11
being this matter the	means	of man's salvation, toward	8, 749/ 13
miracles and many other	means	, to be the true	8, 750/ 24
us also by what	means	he proveth it; or	8, 751/ 15
ordinances giveth as outward	means	of credence, and inducing	8, 768/ 28
also. For they be	means	by which a man	8, 782/ 35
Savior himself used those	means	to persuade them... and	8, 792/ 22
that believed by the	means	of men and miracles	8, 794/ 25
and gotten by the	means	of men's preaching and	8, 794/ 33
miracles... with which outward	means	God in all those	8, 794/ 34
were induced by the	means	of men or miracles	8, 795/ 11
had gotten by the	means	of men or miracles	8, 795/ 15
his sight by the	means	of other men, but	8, 795/ 30
by God by the	means	and instrument of his	8, 795/ 30
God could do by	means	of men or miracles	8, 798/ 1
to teach him the	means	how he might get	8, 798/ 4
here ordained for the	means	toward it, convenient for	8, 799/ 16
true, nor by what	means	men know God's word	8, 801/ 2
true... but by what	means	men know which is	8, 801/ 2
true gospel by the	means	and teaching of the	8, 801/ 4
forasmuch as this outward	means	of preaching and reading	8, 803/ 23
reading is the first	means	by which he came	8, 803/ 24
he came thereto, which	means	he regardeth not now	8, 803/ 24
and kept by the	means	of his own special	8, 807/ 14
gotten by an outward	means	, as by hearing the	8, 818/ 3
by man... by outward	means	only, not that I	8, 820/ 8
gotten by that outward	means	is as good and	8, 820/ 30
man... wherefore, by this	means	, the church of God	8, 860/ 32
may by the devil's	means	and their own foolish	8, 870/ 10
hence, to assign some	means	, and show me some	8, 884/ 39
but is by the	means	of the false scribes	8, 885/ 24
of him by what	means	she might always be	8, 887/ 8

making open by what	means	the very, true Holy	8, 891/ 22
laboreth, by all the	means	that their wily malice	8, 892/ 24
that therefore by one	means	or other he calleth	8, 898/ 21
they can have no	means	possible to escape, but	8, 901/ 28
is but by the	means	of her. And I	8, 903/ 35
prove it by two	means	one by the Scripture	8, 905/ 31
well enough by the	means	of the good men	8, 924/ 37
there may find the	means	to find it and	8, 935/ 26
But of so many	means	as I have proved	8, 942/ 28
good again by the	means	, or his recompense for	8, 947/ 13
man. Wherefore, by this	means	, the church of God	8, 959/ 23
Lord. And by this	means	the Church is in	8, 960/ 18
concludeth, "Wherefore, by this	means	, the church of God	8, 970/ 23
him by the one	means	only, and his true	8, 974/ 36
then by the same	means	despise all other holy	8, 984/ 34
we consider by what	means	and what wise we	8, 995/ 32
immediately or by a	means	, in some such wise	8, 996/ 12
to vary upon the	means	of Revelation. For we	8, 996/ 15
skill thereof, by what	means	he may be sure	8, 997/ 25
and also by what	means	each of the others	8, 997/ 26
how many manner of	means	soever a man may	8, 1001/ 5
indeed, by such a	means	as these men, I	8, 1005/ 38
therein, yet by the	means	of many evil masters	8, 1009/ 3
Truth? For by that	means	, the way of Christ	8, 1023/ 19
were by the heretics'	means	put to great trouble	8, 1027/ 11
and by all the	means	that possibly could be	8, 1027/ 12
all done, find the	means	but that evermore this	8, 1027/ 15
can it by no	means	be this known church	8, 1029/ 16
falsehood by all manner	means	openly declared and proved	8, 1032/ 29
have said that he	meant	, according to his heresy	8, 599/ 22
writing of their grandfathers	meant	. Also, that these folks'	8, 624/ 37
and showed that God	meant	thereby that the priest	8, 636/ 25
is my blood," I	meant	no more but that	8, 641/ 13
words, and that himself	meant	in them some other	8, 665/ 26
shame, surmise that he	meant	some other thing I	8, 666/ 1
to say that he	meant	. For if he would	8, 666/ 2
would say that he	meant	not that all the	8, 666/ 3
not say that he	meant	... for he nameth no	8, 666/ 7
if he had so	meant	, have specially commended some	8, 666/ 12
to say that he	meant	none of them all	8, 666/ 21
with saying that he	meant	it so. Moreover, if	8, 667/ 10
if he so had	meant	indeed... that had been	8, 667/ 12
spoken them, and verily	meant	and intended by them	8, 687/ 17
men ween that he	meant	but the doctors of	8, 714/ 4
escape as though he	meant	but Saint Bernard, Saint	8, 714/ 8
all? If he so	meant	... then might he well	8, 724/ 20
husband?" With holy conversation,	meant	he. For many are	8, 730/ 28
authority that Saint Augustine	meant	. But if we shall	8, 730/ 31
true that Saint Augustine	meant	as he saith here	8, 730/ 36
the church that he	meant	of, the known Catholic	8, 731/ 2

which words our Lord	meant	not that every man	8, 749/ 20
showed you what is	meant	thereby: that is to	8, 752/ 26
teaching is that is	meant	by our Savior in	8, 754/ 1
follow thou me" he	meant	not, I suppose, that	8, 780/ 8
in "faith alone" he	meant	faith, hope, and charity	8, 784/ 30
that he any other	meant	, because there can be	8, 784/ 31
them believe that Luther	meant	well, and that all	8, 784/ 35
Friar Barnes had here	meant	none other thing... he	8, 841/ 33
invisible, and that he	meant	not that her hands	8, 845/ 18
expressed which election he	meant	... he was afeard of	8, 848/ 17
God eternal. And this	meant	there Saint Paul; not	8, 852/ 23
without spot or wrinkle,	meant	none other church of	8, 855/ 25
I marvel what he	meant	by that word "it	8, 865/ 3
is here. But now	meant	Barnes all this while	8, 865/ 8
not as Saint Augustine	meant	. For Saint Augustine in	8, 867/ 30
not as Saint Augustine	meant	in that place. And	8, 868/ 22
by their fruits," he	meant	that ye should perceive	8, 879/ 18
be discovered. But Christ	meant	not that the tokens	8, 879/ 27
and is not properly	meant	by the preaching of	8, 882/ 1
them than Saint Augustine	meant	in them, make nothing	8, 908/ 9
readers... if Saint Augustine	meant	as Barnes maketh that	8, 913/ 21
the whole Church," he	meant	not all Christian people	8, 913/ 23
not always taken and	meant	, by him that speaketh	8, 913/ 34
all faithful men," had	meant	no more but all	8, 914/ 6
meaneth as Saint Augustine	meant	in his words before-rehearsed	8, 914/ 9
what thing Saint Augustine	meant	in this word "all	8, 914/ 26
Augustine nor that gloss	meant	by these words "omnium	8, 914/ 28
And also if he	meant	but so... then took	8, 931/ 37
himself; as though Christ	meant	of no more, but	8, 944/ 2
here that Christ plainly	meant	... he seemeth there to	8, 944/ 32
so if Christ had	meant	no more than Barnes	8, 948/ 23
as he spoke and	meant	sufficiently... so his counsel	8, 948/ 26
or twain," and yet	meant	that he should take	8, 948/ 28
maketh Barnes as he	meant	no more but them	8, 952/ 33
make her glorious" yet	meant	not Saint Paul that	8, 957/ 13
Apostle as though he	meant	to make men love	8, 958/ 12
words here, that he	meant	not to deny purgatory	8, 969/ 2
they were none otherwise	meant	, neither, by Saint Augustine	8, 972/ 33
catholic church" is not	meant	that we shall believe	8, 982/ 18
a man," and yet	meant	not thereby to deny	8, 986/ 3
yet had he not	meant	in all this that	8, 986/ 16
them farther, whether Christ	meant	all this but for	8, 998/ 37
come to the marriage?	Meant	he not plainly the	8, 1016/ 29
with fornicators; but I	meant	not the fornicators of	8, 1017/ 10
saith) that this is	meant	but at the first	8, 1018/ 21
in the church," he	meant	not that an unknown	8, 1022/ 21
unto the church" he	meant	not, pardie, that they	8, 1023/ 10
church, but either he	meant	that men should go	8, 1023/ 12
though such words were	meant	but of particular churches	8, 1024/ 19
be one chief, he	meant	thereby that it should	8, 1024/ 27

Art thou Catholic?" what	meant	he by that question	8, 1028/ 1
word was no more	meant	but whether he were	8, 1028/ 13
prophets that in that	meantime	between Moses and Christ	8, 694/ 10
so often in the	meanwhile	fallen from Christ unto	8, 693/ 15
And first, for the	meanwhile	, the book in which	8, 712/ 29
fellows will in the	meanwhile	go now about to	8, 811/ 15
he forgetteth in the	meanwhile	how many good, virtuous	8, 832/ 3
desert yet in the	meanwhile	, I say, till God	8, 865/ 23
the leastwise in the	meanwhile	disputable and seemeth doubtful	8, 1025/ 8
lieth out of all	measure	shamefully. And when he	8, 600/ 25
be content with bare	meat	and drink and clothing	8, 630/ 2
themselves with forbearing their	meat	... and kill themselves with	8, 631/ 17
that God giveth the	meat	to the beasts and	8, 636/ 32
is meet for his	meat	, and convenient for his	8, 719/ 10
that should be both	meat	and drink; went they	8, 761/ 24
for inordinate desire of	meat	not in great necessity	8, 793/ 3
content with the pleasant	meat	of manna, longed sore	8, 793/ 6
do the common material	meat	; for which God taketh	8, 854/ 22
with milk and stronger	meat	must feed us and	8, 892/ 5
will give us no	meat	but naught... so will	8, 892/ 36
mother, we take the	meat	of doctrine at the	8, 894/ 21
and in drinking this	meat	or that meat, this	8, 930/ 19
this meat or that	meat	, this drink or that	8, 930/ 19
servant whom he giveth	meat	, drink, and wages, that	8, 986/ 6
that Tyndale durst not	meddle	with my proofs. Howbeit	8, 603/ 30
and his apostles), and	meddle	no more with them	8, 652/ 16
word... and that they	meddle	to see any good	8, 831/ 31
we will not much	meddle	with him. For we	8, 866/ 35
law, might no more	meddle	in that matter and	8, 947/ 24
every man before he	meddle	with the reading of	8, 1004/ 16
then if ye should	meddle	with none of those	8, 1017/ 11
might hap unawares to	meddle	with any heretic of	8, 1027/ 22
accursed, would, ere he	meddled	with him, demand and	8, 1027/ 23
he was a great	meddler	in such ungracious matters	8, 813/ 22
be suspended from the	meddling	and administration of such	8, 596/ 32
ye shall have no	meddling	with any such... if	8, 1017/ 13
long-suffering, goodness, gentleness, faith,	meekness	, temperance... and by the	8, 757/ 11
book that when we	meet	the saints, and talk	8, 582/ 34
were indeed a more	meet	priest than Saint Peter	8, 594/ 28
I be somewhat more	meet	matches, he and I	8, 602/ 28
wax worth nothing, nor	meet	for nothing, but worthy	8, 603/ 7
there a hammerhead more	meet	to make horseshoes in	8, 639/ 26
and faultless, and therefore	meet	to find and rebuke	8, 652/ 35
the text the more	meet	for their matter. Now	8, 684/ 10
beast or bird is	meet	for his meat, and	8, 719/ 10
their lechery with nuns,	meet	for men of honesty	8, 767/ 3
that he intended, should	meet	with a meinie of	8, 772/ 20
in the clouds, to	meet	our Lord in the	8, 794/ 21
be sure seldom to	meet	any man that hath	8, 812/ 31
have wit and learning	meet	therefor or not. And	8, 871/ 3

better example and more	meet	for his matter than	8, 878/ 33
ye wot well, very	meet	to be made preachers	8, 911/ 36
every man that he	meeteth	... nor a rude ass	8, 833/ 10
of his chance in	meeting	with this good man	8, 877/ 11
high heaven, and his	meeting	is unto the height	8, 882/ 1
and past before the	meeting	had between Saint Philip	8, 888/ 31
he rejoiced highly the	meeting	with Christ's disciple that	8, 889/ 4
as at the first	meeting	to demand him forthwith	8, 1028/ 17
darkness have cast a	meetly	good light. Now, if	8, 621/ 34
the dark more than	meetly	well. For now, to	8, 864/ 9
in this meaneth Barnes	meetly	well in part, and	8, 870/ 7
some making it of	meetly	good, some of very	8, 1000/ 16
that it may be	meetly	well proved by the	8, 1005/ 38
together seem to prove	meetly	well the perpetuity of	8, 1006/ 6
one line, all the	meinie	, to drive Tyndale as	8, 713/ 16
part, all the whole	meinie	, and construed the Scripture	8, 714/ 27
did almost all the	meinie	of his disciples when	8, 761/ 22
only to a great	meinie	of men, but also	8, 772/ 3
should meet with a	meinie	of lewd, mocking knaves	8, 772/ 20
there be a great	meinie	of other, wicked women	8, 892/ 21
hurlers, all the whole	meinie	of you... and therefore	8, 900/ 37
they be, all the	meinie	, virtuous in all points	8, 912/ 29
must come all the	meinie	man, woman, and child	8, 922/ 10
be deceived, all the	meinie	at once, believing many	8, 950/ 14
therefore, all the whole	meinie	, like a mad sort	8, 994/ 11
they confess, all the	meinie	, that the church which	8, 994/ 38
a distinction made by	Melanchthon	... in which distinction, as	8, 741/ 35
another as for a	member	of his own unknown	8, 667/ 18
true preacher is a	member	. And then, like as	8, 739/ 15
though it be the	member	with which a man	8, 778/ 1
is it not the	member	with which a man	8, 778/ 2
into one church a	member	and part of the	8, 835/ 7
any time parcel or	member	of the Church, no	8, 865/ 19
us that never one	member	of "the church" may	8, 870/ 30
case... not every singular	member	of "the church" (of	8, 871/ 5
spiritual man, some true	member	of the very church	8, 885/ 2
good man, and a	member	of the very Holy	8, 894/ 1
is a very dead	member	of some false church	8, 894/ 2
yet a foul, unholy	member	of that fair, holy	8, 907/ 9
neither itself nor any	member	or part thereof at	8, 935/ 1
in faith, is a	member	of the same; and	8, 942/ 19
God and a true	member	of the universal church	8, 943/ 11
God and a true	member	of the universal church	8, 943/ 32
Paul saith, "If one	member	taketh hurt, all the	8, 944/ 19
know her nor any	member	of her! The third	8, 949/ 28
God and a true	member	of the universal church	8, 949/ 31
yet was he a	member	of his Mystical Body	8, 957/ 31
these causes may the	member	of the very church	8, 965/ 35
as an incurable rotten	member	cast out in conclusion	8, 972/ 1
monk indeed nor a	member	of his own monastery	8, 985/ 30

be known as a	member	, or a minister, of	8, 1004/ 29
may not be a	member	of the church though	8, 1010/ 4
church but as a	member	of the whole) the	8, 1013/ 31
that church nor any	member	thereof can while it	8, 1014/ 33
known to any other	member	of the same church	8, 1014/ 34
unknown to every other	member	that is in earth	8, 1015/ 7
in earth a living	member	of the same church	8, 1015/ 7
was neither head nor	member	thereof, or that at	8, 1015/ 12
church either head or	member	known. Now, that Christ	8, 1015/ 14
is to wit, every	member	of the catholic church	8, 1028/ 24
fault of their frail "	members	," though never into deadly	8, 725/ 32
the other elects, the	members	of his true church	8, 751/ 10
persevere the quick, lively	members	of Christ's Mystical Body	8, 755/ 32
out at their frail	members	, fall into right horrible	8, 778/ 33
out at their frail "	members	"... but even willingly, and	8, 797/ 20
out at his frail	members	. Now, good readers, let	8, 818/ 16
ruling his weak, sickly	members	, than he letteth to	8, 819/ 17
be made forthwith perfect	members	of his Mystical Body	8, 822/ 11
such as are true	members	of his Catholic Church	8, 825/ 28
aught is... the good	members	of the Catholic Church	8, 826/ 9
Mortify and slay your	members	which are on the	8, 840/ 30
are there many sick	members	(by many great new	8, 855/ 6
Savior (the sore, cankered	members	that will not in	8, 855/ 12
earth and being the	members	and parts thereof be	8, 858/ 30
vine, and all the	members	of Holy Church to	8, 861/ 26
the head left without	members	, nor the vine left	8, 871/ 8
place there be certain	members	of this holy church	8, 873/ 15
be certain of her	members	. As, by a natural	8, 873/ 19
find it, or some	members	of it," but he	8, 876/ 20
such place some very	members	of the church pure	8, 882/ 8
know where were some	members	of his holy, pure	8, 883/ 18
teachers, because they be	members	of her that is	8, 891/ 25
haply no such true	members	of the very church	8, 894/ 31
perceive that any true	members	of your "holy church	8, 897/ 4
of many other fair	members	that are ever in	8, 907/ 27
people, who be true	members	of Holy Church? That	8, 913/ 11
suffer some parts or	members	of his church to	8, 915/ 34
motion in his frail	members	, he may then perceive	8, 926/ 3
taketh hurt, all the	members	be grieved therewith." And	8, 944/ 20
faith, and so become	members	of the common known	8, 962/ 26
in hell. And those	members	of the Church that	8, 972/ 2
Lord's sake gave their	members	to the death. For	8, 978/ 18
so many of her	members	wax so rotten and	8, 979/ 19
good Christian men and	members	... not only of the	8, 979/ 32
that any of the	members	may not be a	8, 1010/ 4
holy, though there be	members	unholy therein, as there	8, 1014/ 23
be when there be	members	unholy in the particular	8, 1014/ 24
yet do those unholy	members	no more let the	8, 1014/ 25
holy than the unholy	members	being in that part	8, 1014/ 26
all the parts and	members	thereof must be, by	8, 1015/ 4

all the parts and	members	thereof be ever in	8, 1015/ 6
of the parts and	members	, the head is not	8, 1015/ 8
of faith and sacraments,	members	of Christ's Mystical Body	8, 1017/ 33
churches, as of its	members	: how were it possible	8, 1024/ 15
because all the particular	members	together make but one	8, 1025/ 28
nor but a bare	memorial	in wine and starch	8, 589/ 33
take it for a	memorial	of his Passion. And	8, 704/ 35
that it is a	memorial	of Christ's Passion, and	8, 826/ 23
but bare signs and	memorials	, and none effectual instruments	8, 775/ 12
but rather to make	men	to ween that there	8, 576/ 4
would raise among many	men	many more questions than	8, 577/ 17
popes, again, right holy	men	saints, and martyrs too	8, 579/ 39
neighbor... and we poor	men	, that lack the high	8, 581/ 6
taught by all good	men	: God must needs therefore	8, 581/ 27
he should think other	men	much better than himself	8, 582/ 9
more fault in that	men	are taught to go	8, 582/ 22
therefrom; let no good	men	pray for us, nor	8, 583/ 33
not to good Christian	men	tell a more frantic	8, 584/ 8
that are made by	men	. And thus ye may	8, 585/ 19
popes and other holy	men	besides, that whoso consider	8, 586/ 12
the malice of many	men	be so much that	8, 587/ 12
Tyndale Thereto, all Christian	men	, if they have done	8, 587/ 23
And then all Christian	men	, he saith, repent as	8, 587/ 36
the repentance of other	men	, which inwardly lieth in	8, 588/ 16
would say that great	men	cannot otherwise come to	8, 591/ 1
false... yet may many	men	have it in their	8, 591/ 5
him word... while many	men	abhor to be demanded	8, 592/ 7
by divers good, holy	men	. Out of whose holy	8, 593/ 12
readers with, would make	men	ween that it were	8, 593/ 29
and maketh as though	men	called the whole Catholic	8, 599/ 12
to speak among Christian	men	that other folk are	8, 601/ 4
though he mock but	men	of these later days	8, 602/ 4
good and great cunning	men	. And among others, this	8, 602/ 11
in my book... lest	men	should look for it	8, 603/ 29
others more other manner	men	than Tyndale or I	8, 603/ 36
himself, that to call	men	from lechery become lechers	8, 611/ 4
thereby, and to call	men	from error become heretics	8, 611/ 5
become heretics, and exhort	men	to heresy? Did God	8, 611/ 6
of other... and therein	men	might follow the best	8, 612/ 13
as well women as	men	, and so teach them	8, 615/ 36
unknown, of only good	men	or elects only, in	8, 617/ 22
by miracles... whereof these	men	showed none at all	8, 618/ 12
part, and we have	men	of honest and good	8, 620/ 19
our scriptures; and those	men	were good and holy	8, 621/ 1
were good and holy	men	... and for whom God	8, 621/ 2
points for which these	men	and we vary nowadays	8, 621/ 4
too... till that these	men	of the other side	8, 621/ 7
was taught by holy	men	and believed by the	8, 621/ 9
and the number of	men	, we pass their part	8, 621/ 12
were no such holy	men	of them, that from	8, 621/ 36

or else such true	men	as would rebuke and	8, 622/ 35
others that would call	men	home from their evil	8, 623/ 18
every age... weening that	men	, for the delight of	8, 623/ 33
say in their sermons: "	Men	lay forth nowadays unto	8, 624/ 17
be content that these	men	call grandfathers, and great-grandfathers	8, 624/ 32
by this: that these	men	teach and renew the	8, 625/ 2
so great that, lest	men	should because they be	8, 625/ 13
wherewith they would make	men	believe that there were	8, 625/ 15
nor soul. And lest	men	might think that if	8, 625/ 22
before that day send	men	into pain: therefore till	8, 625/ 29
Peter saith that many	men	shall follow their damnable	8, 627/ 32
labored not; for other	men	labored, and ye have	8, 629/ 18
already; as ordering that	men	should have Matins and	8, 631/ 9
enough... providing for sick	men	, children, old men, laborers	8, 631/ 19
sick men, children, old	men	, laborers, pilgrims, nurses, women	8, 631/ 20
near as far as	men	might go... but if	8, 631/ 21
saints, doth mark these	men	for heretics. For these	8, 631/ 27
Truth it is that	men	might then make allegories	8, 632/ 10
perilous that, rather than	men	might be the rather	8, 634/ 8
many godly allegories holy	men	should by his inspiration	8, 635/ 34
itself good... and teacheth	men	a certain reason and	8, 636/ 17
so many blessed, holy	men	bestow so much time	8, 637/ 35
As Luther, to make	men	ween that matrimony were	8, 639/ 18
own answer unto other	men	Luther himself, and Tyndale	8, 639/ 33
I made all good	men	believe this fifteen hundred	8, 640/ 29
were so many good	men	in it that would	8, 640/ 31
manner sort of holy	men	, that have vowed chastity	8, 640/ 36
believe as all good	men	have ever believed: that	8, 645/ 25
find in Scripture that	men	are bound to keep	8, 646/ 14
sects, but also diverse	men	. And against this hath	8, 647/ 12
words be well sifted,	men	shall find little fine	8, 649/ 33
not these beasts such	men	as it might so	8, 652/ 33
rebuke faults; whereas these	men	be faulty and filthy	8, 652/ 37
black white... and teach	men	to contemn penance, and	8, 653/ 19
contemn penance, and make	men	abhor confession and think	8, 653/ 19
never so high, although	men	took away the ladder	8, 655/ 4
nor signify), and that	men	do wrong to worship	8, 656/ 22
now speak with the	men	? Finally, good Christian readers	8, 659/ 35
be common to all	men	, as well the next	8, 664/ 14
from the words of	men	." Then laid our said	8, 676/ 33
from the words of	men	. And wherefore hath he	8, 677/ 16
take the words of	men	for the words of	8, 677/ 19
words of God whereby	men	might fall to some	8, 677/ 19
sense of God's words,	men	may fall into the	8, 677/ 21
which time have been	men	of such holiness and	8, 679/ 28
and all such other	men	as have written in	8, 679/ 34
ye that are Christian	men	and falsely profess Christ	8, 683/ 5
there to juggle as	men	may not see to	8, 686/ 20
lack of good works	men	shall be damned in	8, 686/ 35
their evil glosses make	men	believe that all the	8, 687/ 22

gloss, lo, restore these	men	these texts of Scripture	8, 687/ 36
apostle... saying that wise	men	affirm it to be	8, 688/ 23
forth by very spiritual	men	: the first reason by	8, 690/ 28
that is, to bring	men	unto the knowledge of	8, 691/ 14
scribes and Pharisees good	men	, if that reason be	8, 692/ 28
of God by calling	men	from the synagogue. All	8, 693/ 5
from the words of	men	, and to teach other	8, 694/ 6
prove them once good	men	, or at the leastwise	8, 695/ 3
any of the holy	men	whom God hath sent	8, 695/ 18
and which were holy	men	so known well while	8, 696/ 4
mighty miracle. Of these	men	may I name full	8, 696/ 7
Savior rebuked were holy	men	and saints. For else	8, 697/ 7
be comprehended and given	men	in writing, under any	8, 698/ 34
the money to poor	men	. And yet did she	8, 699/ 16
him pleasure with, as	men	did then unto guests	8, 699/ 17
albeit there were poor	men	very many whom she	8, 699/ 29
the price to poor	men	rather than, in witness	8, 699/ 35
that to help poor	men	and give alms must	8, 700/ 12
But now these new	men	begin to give a	8, 700/ 18
money to the poor	men	that need it, as	8, 700/ 26
be no more poor	men	left that ye may	8, 700/ 27
enough to give poor	men	when they asked, nor	8, 701/ 18
were any poor, needy	men	, we were bound to	8, 701/ 25
her hand, poor, needy	men	enough to have received	8, 702/ 2
might have had poor	men	enough to bestow that	8, 702/ 10
a thing, as these	men	call it, "voluntary." Howbeit	8, 702/ 12
that he would have	men	buy both Books and	8, 702/ 21
would have all poor	men	sought out ever and	8, 702/ 25
with false glosses... making	men	believe that there were	8, 703/ 34
were purgatory, and that	men	should kneel to Christ's	8, 703/ 34
scribes and Pharisees good	men	, if that reason be	8, 705/ 26
Dionysius, and other holy	men	. Which are proved none	8, 707/ 2
Saint Augustine is that	men	may perceive that this	8, 707/ 17
which God will have	men	learn. Now, good Christian	8, 708/ 9
nuns, and that Christian	men	should pray for all	8, 709/ 16
Dionysius, and other holy	men	... which are proved none	8, 712/ 4
and the most cunning	men	that the church of	8, 713/ 23
a wile, and make	men	ween that he meant	8, 714/ 4
and such other holy	men	of these eight hundred	8, 714/ 9
of God, that maketh	men	of one mind in	8, 715/ 2
might talk with the	men	themselves and ask them	8, 715/ 8
all the old holy	men	did ever submit his	8, 715/ 19
unreasonable, railing ribalds, be	men	full unmeet for God	8, 717/ 20
me and all Christian	men	that none other church	8, 720/ 24
all. But yet, lest	men	should take him for	8, 723/ 9
lo, many right honest	men	reckon not in their	8, 725/ 35
of his life. Some	men	would here look that	8, 726/ 4
may soon perceive the	men	of whose seed this	8, 727/ 15
yet he nameth, and	men	know, many well-known knaves	8, 728/ 32
they were then good	men	: yet standeth that order	8, 731/ 6

as many good Christian	men	have constantly suffered harm	8, 731/ 29
they were then good	men	... Tyndale doth but devise	8, 734/ 7
which he showeth that	men	may not leave the	8, 734/ 21
rehearse and approve; whereby	men	may well perceive that	8, 734/ 29
company of only good	men	, but of good and	8, 734/ 32
of his goodness offereth	men	occasion, and by good	8, 739/ 12
other belief but because	men	so say. Accursed were	8, 743/ 15
forth, throughout all the	men	in the world. More	8, 743/ 18
ween, of all good	men	besides): that when we	8, 743/ 28
toward that understanding which	men	attain by reason, though	8, 744/ 8
story told him by	men	... and that such faith	8, 746/ 16
truth and honesty of	men	, or common fame, alone	8, 747/ 27
by hearing of other	men	, but by the plain	8, 750/ 1
hath not heard other	men	talk thereof, and told	8, 750/ 3
virtue of those two	men	... and then of them	8, 750/ 35
such as were good	men	received their grace by	8, 755/ 21
John... laboring to make	men	ween that whoso were	8, 758/ 8
of Samaria whom many	men	of the city believed	8, 758/ 31
he saith, that those	men	had, "was but an	8, 758/ 35
this faith in those	men	was but a bare	8, 759/ 2
to say, that those	men	of Samaria had any	8, 760/ 15
other, that all those	men	persevered ever after in	8, 760/ 19
the reason that those	men	were turned and waxen	8, 760/ 28
and spirit, that maketh	men	feel and know and	8, 760/ 32
and rage"... but the	men	of Samaria were elects	8, 761/ 14
Christ preached to many	men	, his own mouth, of	8, 761/ 18
long, as did those	men	of Samaria yea, and	8, 761/ 28
Tyndale's tale that the	men	of Samaria must needs	8, 762/ 12
to wit, that the	men	had the feeling faith	8, 762/ 25
words, but, as the	men	of Samaria did, even	8, 762/ 33
other belief but because	men	so say. Accursed were	8, 763/ 8
forth, throughout all the	men	in the world. More	8, 763/ 11
accursed for putting of	men	in so much trust	8, 763/ 20
world with multitude of	men	; of whom the Scripture	8, 763/ 23
our trust in the	men	whom we believe... but	8, 764/ 9
whom we believe the	men	. And yet followeth it	8, 764/ 10
it. Howbeit lest some	men	might hap to say	8, 764/ 31
him and would make	men	ween that he were	8, 764/ 32
gluttony and exhort all	men	to abstinence, and so	8, 765/ 30
too. For thereby should	men	see the thing to	8, 766/ 6
be thanked, good, and	men	of such excellent virtue	8, 766/ 12
to learn of good	men	when Tyndale hath all	8, 766/ 15
with nuns, meet for	men	of honesty, and for	8, 767/ 3
unto all good Christian	men	, this thing must needs	8, 768/ 35
since among all Christian	men	this is a plain	8, 769/ 8
always to send honest	men	on his errand, that	8, 771/ 30
a great meinie of	men	, but also a great	8, 772/ 3
as many sects as	men	, and never one agreeth	8, 772/ 16
known company. For if	men	might not have known	8, 772/ 28
ordinances, and decrees of	men	... and knoweth the office	8, 775/ 17

in the end that	men	should therefore pull down	8, 776/ 9
unclean... and of the	men	also, not all elects	8, 777/ 6
I said never that	men	believe "moved with the	8, 778/ 5
Tyndale rehearseth me, that	men	may believe with their	8, 779/ 5
of salvation... as the	men	of whom our Savior	8, 780/ 6
saith, "Let the dead	men	bury their dead men	8, 780/ 7
men bury their dead	men	, and follow thou me	8, 780/ 8
not, I suppose, that	men	naturally dead indeed should	8, 780/ 9
enough that with many	men	it standeth still all	8, 781/ 9
given the occasion. For	men	have been fain to	8, 783/ 35
also, of all that	men	do amiss what fault	8, 784/ 22
and that all other	men	were so mad that	8, 785/ 1
by other words bid	men	to do them, yet	8, 785/ 34
which he would make	men	so to look for	8, 787/ 11
from folks' blessings as	men	flee from children, feigning	8, 788/ 9
any man, what can	men	call them by right	8, 789/ 2
wise now, when true	men	, Catholics, and good men	8, 789/ 28
men, Catholics, and good	men	do persecute thieves, heretics	8, 789/ 29
then are all true	men	, all Catholics, and all	8, 789/ 30
Catholics, and all good	men	plain Ishmaels, Esaus, and	8, 789/ 30
murderers persecute the true	men	, the Catholics and innocents	8, 789/ 37
and declareth that good	men	do very well, and	8, 791/ 7
it seemeth that good	men	pursue them. But we	8, 791/ 16
by the persuasion of	men	or miracles persuaded to	8, 792/ 12
wise, whosoever be by	men	or miracles induced to	8, 792/ 17
to be persuaded by	men	or miracles I marvel	8, 792/ 20
by the means of	men	and miracles, many a	8, 794/ 25
believe, were induced by	men	and by miracles. And	8, 794/ 29
had not believed neither	men	nor miracles. And we	8, 795/ 8
by the means of	men	or miracles, there died	8, 795/ 11
by the means of	men	or miracles was for	8, 795/ 15
by the persuasion of	men	leap short of the	8, 795/ 26
the means of other	men	, but wrought by God	8, 795/ 30
faith by persuasion of	men	, but such also as	8, 795/ 34
calleth it "faithless," because	men	are induced therein to by	8, 796/ 5
miracles and persuasions of	men	... Tyndale himself knoweth to	8, 796/ 6
they were then good	men	... yet was he then	8, 796/ 11
by the persuasion of	men	. And yet is not	8, 796/ 12
miracles and persuasion of	men	let us beseech Tyndale	8, 796/ 22
and by persuasion of	men	but for that he	8, 796/ 33
miracles and persuasion of	men	, which faith is, as	8, 797/ 23
do by means of	men	or miracles, they stand	8, 798/ 1
and good persuasions of	men	... which things God hath	8, 799/ 15
mouths of any mortal	men	or any creature, either	8, 800/ 4
nor by what means	men	know God's word to	8, 801/ 2
but by what means	men	know which is the	8, 801/ 3
or not; and some	men	will hold, peradventure, that	8, 802/ 12
that they be neither	men	of more learning nor	8, 805/ 15
holy doctors have taught	men	to believe the contrary	8, 805/ 20
stories... and therewith, as	men	have brought up now	8, 806/ 9

forth and alleged by	men	at this day learned	8, 811/ 28
with God's own hand.	Men	say that he which	8, 812/ 30
by good and honest	men	informed that in Bristol	8, 813/ 16
of their charity poison	men	for naught. Now, being	8, 813/ 20
Yes, marry," quoth he; "	men	of Worcester told me	8, 816/ 11
feeling of all good	men	will not answer Tyndale	8, 817/ 4
By which obstinate silence	men	may as well perceive	8, 820/ 17
any good works of	men	, but only to faith	8, 826/ 16
Be Thereof, and Whereby	Men	May Know Her." After	8, 831/ 7
speweth out upon honest	men	... and I shall go	8, 833/ 17
and yet doth, good	men	and bad both, and	8, 834/ 10
besides the bad, many	men	very good, and which	8, 834/ 20
therein, which he saith	men	know not... while there	8, 836/ 3
Saint Paul speaketh "You	men	, love your wives as	8, 837/ 7
Moreover, where he saith	men	be not washed by	8, 841/ 1
Catholic Church teacheth that	men	should therefore put no	8, 841/ 15
all these, neither the	men	nor the things, can	8, 842/ 21
is made all of	men	and women, of which	8, 845/ 9
congregation of good Christian	men	and good Christian women	8, 845/ 15
we will, though many	men	there be that will	8, 848/ 29
where he saith, "You	men	, love your wives as	8, 851/ 25
Saint Paul here exhorteth	men	to love their wives	8, 851/ 32
to heaven... and that	men	, to that intent that	8, 851/ 36
good and holy, virtuous	men	, as hath appeared by	8, 856/ 5
in the matter that	men	should not, by his	8, 857/ 9
be here faithful christened	men	in this church that	8, 857/ 23
the congregation of faithful	men	wheresoever they be in	8, 857/ 28
doth not stand in	men	by reason of the	8, 857/ 33
sin, seeing that all	men	must of truth say	8, 859/ 10
seeth well himself that	men	may yet object unto	8, 859/ 25
or fellowship of holy	men	and know it not	8, 861/ 3
The congregation of faithful	men	must needs be, which	8, 862/ 17
the congregation of faithful	men	that be gathered in	8, 862/ 19
our satisfaction, will that	men	shall do no more	8, 868/ 19
in such times as	men	have between the beginning	8, 868/ 37
the damnable dreams of	men	, and where it is	8, 873/ 24
that there be some	men	of Holy Church. As	8, 873/ 27
in vain, but some	men	must needs receive it	8, 873/ 37
Holy Church, though that	men	do not know them	8, 874/ 1
as the word of	men	, but even (as it	8, 874/ 6
belief." So that if	men	do work after the	8, 874/ 8
token that there be	men	of the church, though	8, 874/ 9
that there be some	men	of Christ's church this	8, 874/ 16
he that all christened	men	in that time should	8, 874/ 20
other refuge unto Christian	men	willing to know the	8, 874/ 24
the conversation of Christian	men	, either of all or	8, 874/ 30
had not the wicked	men	; but now Christian men	8, 874/ 31
men; but now Christian	men	be as evil or	8, 874/ 31
them than among Christian	men	. Wherefore, he that will	8, 874/ 33
commandeth he that Christian	men	which be in Christendom	8, 874/ 37

Church? Also, he sendeth	men	to scriptures, that will	8, 875/ 10
that there be some	men	of Christ's church. But	8, 875/ 17
then used to lead	men	out of the way	8, 877/ 4
find these honest, true	men	that are going toward	8, 877/ 18
till they may make	men	believe them... and when	8, 877/ 21
in wait to train	men	to them, and after	8, 877/ 26
few of those true	men	that I told thee	8, 877/ 32
yet some such true	men	are there always there	8, 877/ 33
any "damnable dreams of	men	, " and "where we see	8, 878/ 17
that there be some	men	of Holy Church there	8, 878/ 20
which he would, if	men	took heed and watched	8, 879/ 24
great multitude seeming good	men	, I may well reckon	8, 879/ 33
in that company some	men	of Christ's holy church	8, 880/ 16
take hold in some	men	that hear it, though	8, 882/ 12
needs be some faithful	men	"? Though there were never	8, 883/ 9
the damnable dreams of	men	; and that himself is	8, 885/ 20
Scripture damnable dreams of	men	, and make men believe	8, 890/ 16
of men, and make	men	believe that dumb sacraments	8, 890/ 16
since their time, whom	men	might so surely take	8, 890/ 25
any damnable dreams of	men	), there I may be	8, 894/ 10
Holy Scripture; and other	men	say yes. And ye	8, 895/ 13
be so understood as	men	may be sure that	8, 900/ 3
not only by learned	men	, but even by unlearned	8, 902/ 16
house and suffered two	men	to resort up thither	8, 903/ 2
to sleep... the two	men	might, if they would	8, 903/ 4
that many such holy	men	have been brought up	8, 904/ 7
be here faithful, christened	men	in this church that	8, 908/ 25
doth not stand in	men	by the reason of	8, 910/ 6
in the Church, make	men	believe that the whole	8, 911/ 25
church whereof those good	men	be part, were not	8, 911/ 26
have it unknown, that	men	might have no surety	8, 911/ 27
and by which church	men	might be sure of	8, 911/ 31
which the very good	men	are part; and are	8, 912/ 15
as be faithful Christian	men	in this church," etc	8, 913/ 3
sermon, be such holy	men	as I am... but	8, 913/ 17
suppose, many good, holy	men	that will say of	8, 913/ 31
pure and clean holy	men	. And so those words	8, 913/ 35
these words "all faithful	men	, " had meant no more	8, 914/ 6
this word "all faithful	men	." For surely neither Saint	8, 914/ 27
these words "omnium fidelium"	men	clean and pure without	8, 914/ 28
make them all good	men	... or "pro animabus omnium	8, 914/ 31
the painful way thitherward	men	do not mean in	8, 914/ 33
certain glosses that other	men	have made upon the	8, 917/ 4
The congregation of faithful	men	must needs be, which	8, 917/ 12
imperial majesty, proclaim all	men	for murderers and thieves	8, 919/ 25
there be some good	men	in it, yet the	8, 921/ 17
councils good and perfect	men	, and of Holy Church	8, 921/ 21
election of all faithful	men	; and all faithful men	8, 921/ 28
men; and all faithful	men	of the world make	8, 921/ 28
a council of wise	men	when it were purposed	8, 922/ 32

a council of Christian	men	, the Spirit of God	8, 922/ 33
declared by God unto	men	... though that in diverse	8, 923/ 16
plain and open to	men	unlearned. For as for	8, 923/ 33
election of all faithful	men	," and that "all faithful	8, 924/ 3
and that "all faithful	men	of the world make	8, 924/ 4
not only all the	men	, but also all the	8, 924/ 18
means of the good	men	, though there were many	8, 924/ 37
either they be good	men	and say as they	8, 927/ 24
you condemned by good	men	; or else, if they	8, 927/ 25
then are they evil	men	... and then are they	8, 927/ 27
secret church of good	men	; or else they say	8, 927/ 28
then are they evil	men	also... and so none	8, 927/ 29
secret church of good	men	are they neither; or	8, 927/ 30
secret church of good	men	, and also do rightfully	8, 927/ 32
we, but all learned	men	before us hitherto why	8, 928/ 14
he that all christened	men	in that time should	8, 928/ 30
other refuge unto Christian	men	willing to know the	8, 928/ 33
the conversation of Christian	men	, either of all or	8, 929/ 4
had not the wicked	men	; but now Christian men	8, 929/ 5
men; but now Christian	men	be as evil or	8, 929/ 5
them than among Christian	men	. Wherefore, he that will	8, 929/ 7
commandeth he that Christian	men	which be in Christendom	8, 929/ 11
Church? Also, he sendeth	men	to scriptures, that will	8, 929/ 22
that there be some	men	of Christ's church. But	8, 929/ 29
did as evermore such	men	have done: that is	8, 933/ 26
of them, but peradventure	men	of some other kind	8, 934/ 31
church of true, good	men	unknown. For though a	8, 936/ 31
excellent, wise, and well-learned	men	... shall either esteem them	8, 939/ 18
whereas he saith that	men	must examine the general	8, 941/ 20
point by the holy	men	so taken and taught	8, 942/ 6
through Christendom with all	men	so believed... then what	8, 942/ 7
the presumption of certain	men	and of certain congregations	8, 943/ 23
to wit, of only	men	pure and clean, without	8, 949/ 33
have went that good	men	would have judged well	8, 949/ 35
judged well, and true	men	truly! The fourth point	8, 949/ 36
of all holy, virtuous	men	, clean without spot or	8, 950/ 9
church of only good	men	... for in the one	8, 951/ 20
heresies, for teaching that	men	be not bound to	8, 952/ 37
some things that many	men	use to do... yet	8, 953/ 4
Church, it sufficeth that	men	be of the mind	8, 953/ 13
imprisonments, and she compelleth	men	to believe her which	8, 954/ 7
that some very good	men	and holy doctors would	8, 955/ 9
harm growing to good	men	and displeasure of God	8, 955/ 14
unto such noble secular	men	as he required thereto	8, 955/ 36
and many other holy	men	also. And unto the	8, 956/ 5
But Barnes, to make	men	ween that only faith	8, 957/ 35
he meant to make	men	love Christ Jesus, and	8, 958/ 12
weight hangeth, to make	men	ween that to stick	8, 958/ 14
either... but to make	men	ween that no such	8, 958/ 31
Saracens any Christians, or	men	that long to be	8, 962/ 20

but only such good	men	in it which must	8, 964/ 21
For such sins Christian	men	, he saith, that have	8, 965/ 24
deceased. Howbeit, only such	men	, I say, as have	8, 967/ 27
in for him, "You	men	, love your wives as	8, 971/ 7
himself), yet because many	men	of their own frowardness	8, 971/ 20
truth"), yet, as many	men	will never come into	8, 971/ 29
in the very best	men	thereof pure and clean	8, 972/ 10
our matter be of	men	living, or of men	8, 973/ 6
men living, or of	men	dying? And since we	8, 973/ 7
the church" as the	men	be living, quick and	8, 973/ 9
good health, of which	men	have the true doctrine	8, 973/ 18
of only good, holy	men	at the least, though	8, 974/ 8
or fellowship of holy	men	. And we know it	8, 974/ 18
seeing or feeling, as	men	know a draper or	8, 974/ 26
faith, which saveth sinful	men	, and giveth to the	8, 976/ 10
division in the holy	men	that are predestinated unto	8, 977/ 17
nor no persecution of	men	for righteousness' sake yet	8, 978/ 3
the presumption of certain	men	and of certain congregations	8, 978/ 36
wherewith he would make	men	believe that the Church	8, 979/ 14
put unto them... and	men	neither bound to go	8, 979/ 25
may be good Christian	men	and members... not only	8, 979/ 32
strangers. For by other	men	whom he sendeth, his	8, 981/ 7
nor be no Christian	men	, but Christ's enemies and	8, 986/ 15
fourthly, by very good	men	thereof also, which abiding	8, 987/ 31
almost, where he went,	men	might find the churches	8, 989/ 33
reverence, and, finally, Christian	men	without Christ." "The life	8, 989/ 35
him deceived, there are	men	that have wit and	8, 997/ 30
of John, that all	men	shall be taught of	8, 998/ 8
endure after forever: that	men	should, besides the inward	8, 999/ 1
parts thereof, as well	men	and women as the	8, 1000/ 10
is a company of	men	and women unknown, which	8, 1000/ 14
thing also: that albeit	men	may speak of diverse	8, 1000/ 36
a church of good	men	, a church of evil	8, 1000/ 37
a church of evil	men	, a church of both	8, 1000/ 37
any manner thing that	men	may get any money	8, 1003/ 28
a means as these	men	, I ween, will not	8, 1005/ 39
live?" So that these	men	, ye see, may not	8, 1012/ 13
sort of only holy	men	. In this they all	8, 1012/ 35
must be, by these	men	, holy... so must, by	8, 1015/ 5
so must, by these	men	, all the parts and	8, 1015/ 5
by reason that evil	men	may seem to be	8, 1015/ 30
so, the only good	men	must be the church	8, 1015/ 32
together, and that evil	men	, though they be evil	8, 1015/ 37
the world... or covetous	men	, or raveners, or idolaters	8, 1017/ 10
the fornicators, the covetous	men	, raveners, and idolaters, that	8, 1017/ 21
that there be evil	men	in "the church," that	8, 1018/ 10
corn and maketh good	men	, and the devil doth	8, 1020/ 10
darnel, and maketh evil	men	(as our Savior, his	8, 1020/ 11
Divine Service as that	men	should be bareheaded and	8, 1022/ 33
either he meant that	men	should go to an	8, 1023/ 12

in chastity, in other	men's	prayers and holy living	8, 579/ 24
to trust in "other	men's	prayers and holy living	8, 582/ 6
laid their snares unto	men's	wives to cover their	8, 584/ 28
in all good Christian	men's	ears, spitefully spoken, blasphemous	8, 589/ 35
read it in other	men's	books besides mine; for	8, 601/ 36
their other heresies in	men's	hearts fastly first confirmed	8, 625/ 35
motes out of other	men's	." For neither had Tyndale	8, 642/ 23
unmeet to rebuke other	men's	faults... nor be not	8, 653/ 1
about the amending of	men's	belief or living, but	8, 653/ 2
the devil to mar	men's	faith and all good	8, 653/ 3
mingled and watered with	men's	traditions... and therefore they	8, 657/ 23
law to be all	men's	in common, and that	8, 664/ 13
hap upon many good	men's	heads ere these rebellious	8, 665/ 2
the truth written in	men's	hearts... or by the	8, 677/ 24
that place whereas other	men's	books lack it not	8, 685/ 16
sudden help, nor other	men's	devotion for so small	8, 699/ 32
toward wills, in the	men's	hearts the belief that	8, 759/ 10
and offending of honest	men's	ears, it were better	8, 764/ 30
seem unsitting in such	men's	mouths, yet may he	8, 765/ 32
and so layeth to	men's	charge, that such as	8, 788/ 15
by the means of	men's	preaching and God's miracles	8, 794/ 33
but the faith of	men's	teaching and of miracles	8, 795/ 3
told him by other	men's	mouths or wrought in	8, 795/ 29
of miracles, and all	men's	persuasions, that for anything	8, 797/ 39
faith" that good Christian	men's	good works shall have	8, 806/ 2
street and left at	men's	doors by night; that	8, 813/ 18
the "faith written in	men's	hearts" the faith whereof	8, 825/ 15
the diminishing of Christian	men's	minds toward the doing	8, 849/ 25
Passion satisfied for all	men's	sins at once... that	8, 867/ 14
needs light in some	men's	hearts, as the prophet	8, 873/ 29
the church" upon other	men's	wrongs, whereunto he were	8, 946/ 5
purgatory or by other	men's	prayers and almsdeed, and	8, 966/ 38
and the oblations for	men's	souls, praying to saints	8, 990/ 1
other churches of more	men's	making, too, every one	8, 993/ 17
Scripture or otherwise of	men's	mouths, such as himself	8, 998/ 26
was far from these	men's	imagination which now would	8, 1022/ 24
their faults before he	mend	his own, forasmuch as	8, 765/ 22
never maketh any manner	mention	... but when he cometh	8, 603/ 22
known Catholic church without	mention	of either persecution or	8, 736/ 6
feeling" faith, never maketh	mention	thereof... as though the	8, 820/ 16
time was there no	mention	of it), by all	8, 943/ 22
time was there no	mention	of it), by all	8, 978/ 35
a draper or a	mercier	." Thus might in those	8, 974/ 26
known any draper or	mercier	either... for the false	8, 974/ 35
fellowship of drapers or	merciers	... for then were it	8, 861/ 4
fellowship of drapers or	merciers	; for then were it	8, 974/ 19
we know drapers and	merciers	and we believe the	8, 975/ 6
in captivity to make	merchandise	of it, and to	8, 609/ 25
labor, and to make	merchandise	of the people with	8, 614/ 2
as for "making of	merchandise	," that Saint Peter speaketh	8, 628/ 26

the Catholic Church what	merchandise	these heretics make I	8, 628/ 28
and lied, and made	merchandise	of them by false	8, 989/ 28
and went like a	merchant	of eel skins. And	8, 845/ 37
simple soul... some good	merchant	that were fallen in	8, 876/ 28
name him: if this	merchant	, when he had heartily	8, 877/ 10
and say, "But Master	Merchant	, I pray you tell	8, 877/ 15
thou takest for a	merchant	, and yet am I	8, 878/ 1
and went like a	merchant	, that he might be	8, 885/ 30
with some of our	merchant's	factors... they milk them	8, 628/ 30
him walking in a	merchant's	gown with a red	8, 876/ 30
that some good, honest	merchant's-wife	, a woman honest of	8, 883/ 32
feign themselves to be	merchants	and say they were	8, 877/ 2
find some honest, true	merchants	that are thitherward," and	8, 877/ 8
they were honest, true	merchants	and going thither... till	8, 877/ 20
or pardon at his	merciful	hand. If Tyndale list	8, 581/ 29
so liberal, good, and	merciful	as he is, he	8, 625/ 27
heaven, so mighty, so	merciful	, and so wise as	8, 893/ 5
God, which as a	merciful	father suffereth our substance	8, 968/ 24
them that, by the	merciful	punishment of God, many	8, 1017/ 27
helped to be more	mercifully	dealt with of our	8, 967/ 14
to be the more	mercifully	dealt with, and their	8, 969/ 6
for the while, his	mercy	shall not fail in	8, 608/ 30
he now, and his	mercy	always will, when his	8, 610/ 19
God of his great	mercy	suffered not those naughty	8, 613/ 5
kept, but unto the	mercy	of God. For as	8, 706/ 22
but unto the bottomless	mercy	of God. For as	8, 706/ 28
thereof, but the bottomless	mercy	of God" and here	8, 708/ 16
but by the mighty	mercy	of God, and by	8, 839/ 32
How great is the	mercy	of our Lord, and	8, 840/ 23
holy church is the	mercy	of God toward her	8, 860/ 7
her sins, and requireth	mercy	for them... therefore is	8, 860/ 19
And he of his	mercy	, and not of her	8, 861/ 22
her sins, and asking	mercy	for them, God layeth	8, 864/ 20
the Lord, whose high	mercy	hath so goodly begun	8, 885/ 13
pray God, for his	mercy	, so amend Friar Barnes	8, 920/ 35
holy church is the	mercy	of God toward her	8, 956/ 23
her sins, and requireth	mercy	for them... therefore is	8, 956/ 34
her sins, and requireth	mercy	for them... therefore is	8, 957/ 6
his sins and ask	mercy	, and believe every article	8, 957/ 25
his sins, and ask	mercy	, and for lack of	8, 957/ 33
purpose may miss of	mercy	too. But Barnes, to	8, 957/ 34
her sins and asking	mercy	for them... and that	8, 958/ 4
sins and asking of	mercy	, were sufficient to save	8, 958/ 16
our sins, and ask	mercy	, and believe only, and	8, 958/ 33
their sin, and asking	mercy	, and by prayer, and	8, 965/ 8
his acknowledging, and asking	mercy	, too, go from Christ's	8, 966/ 1
he dieth, and asketh	mercy	, shall be forthwith so	8, 966/ 18
Now, when works of	mercy	are done in commendation	8, 967/ 23
up for themselves not	mercy	but wrath. Wherefore, when	8, 967/ 35
of good works of	mercy	, is it not plain	8, 1017/ 2

did penance and attained	mercy	. Thirdly, we lay the	8, 1018/ 31
please him, of his	mere	grace without any manner	8, 825/ 24
reward cometh of God's	mere	liberal goodness, that list	8, 841/ 10
the reward unto God's	mere	liberal goodness... of whose	8, 841/ 24
ab incursu et daemonio	meridiano	, " assigning to every one	8, 988/ 3
with the much more	merit	, as Christ said, "Blessed	8, 748/ 18
as matter of our	merit	, in case that we	8, 755/ 8
Spirit inhabiting within us	merit	much more glory, first	8, 756/ 4
grace without any manner	merit	give a creature the	8, 825/ 24
others shall with their	merit	and his grace attain	8, 825/ 26
that no man can	merit	the first grace. For	8, 841/ 4
draw him"; nor no	merit	of man can be	8, 841/ 8
man may toward remission	merit	nothing at all... nor	8, 841/ 36
that they could nothing	merit	at all without the	8, 849/ 4
the man may anything	merit	, which can without grace	8, 866/ 37
can without grace nothing	merit	. But after may man	8, 866/ 37
grace and help, to	merit	reward in heaven by	8, 866/ 38
be void; for the	merit	should at the least	8, 882/ 25
lovers and friends, they	merit	not of new... but	8, 967/ 36
that we may here	merit	and deserve in this	8, 969/ 14
folks' good deeds may	merit	for us and serve	8, 969/ 15
were anything fruitful or	meritorious	. And which works be	8, 633/ 32
rewardable in heaven and	meritorious	! What false glosses be	8, 640/ 9
and so much more	meritorious	as God is greater	8, 691/ 31
that it is more	meritorious	to offer to God	8, 691/ 34
that it is more	meritorious	to offer to God	8, 697/ 36
teacheth to be more	meritorious	to offer to God	8, 698/ 5
that it was more	meritorious	to offer unto God	8, 698/ 7
for the time more	meritorious	, dependeth upon the circumstances	8, 698/ 21
the one is more	meritorious	than the other, the	8, 700/ 13
that good works are	meritorious	, and that folks do	8, 712/ 22
ween were fruitful and	meritorious	, when I see well	8, 759/ 14
in every good and	meritorious	work prevented by the	8, 799/ 12
or blessed, but less	meritorious	, than faith. For God	8, 825/ 23
that good works be	meritorious	, not only for himself	8, 969/ 12
friars' coats, in saints'	merits	. And the significations put	8, 579/ 25
it save through the	merits	of Christ's bitter Passion	8, 580/ 28
reward thereto, through the	merits	of our Savior's Passion	8, 634/ 2
answer, "Out of the	merits	of Christ." And thus	8, 692/ 9
Not by her own	merits	, nor by her own	8, 837/ 14
stick fast unto his	merits	and to the promise	8, 838/ 5
trust only in the	merits	of his blessed blood	8, 838/ 12
not by their "own	merits	, " nor their "own might	8, 839/ 19
God, and by the	merits	of Christ's blessed Passion	8, 839/ 32
washed by their own	merits	the known Catholic church	8, 841/ 2
proud trust in their	merits	, but stand in fear	8, 841/ 16
all... nor that no	merits	of man shall have	8, 842/ 1
stick fast unto his	merits	and to the promises	8, 844/ 15
stick fast unto his	merits	only; fifthly, that they	8, 848/ 2
their trust in the	merits	of Christ only: if	8, 849/ 1

that all their own	merits	cannot bring them to	8, 849/ 2
to heaven without the	merits	of Christ, nor that	8, 849/ 3
trust in their own	merits	, but of humility little	8, 849/ 5
heaven for his own	merits	and his works wrought	8, 849/ 10
good trust in the	merits	of the battle that	8, 849/ 18
about to add any	merits	of his own unto	8, 849/ 23
his own unto the	merits	of Christ: then meaneth	8, 849/ 23
look on her own	merits	and of her own	8, 860/ 12
refer herself unto the	merits	of her blessed husband	8, 860/ 15
and not of her	merits	, hath chosen her for	8, 861/ 23
chosen it without any	merits	of her, and because	8, 866/ 21
speakech of election and	merits	, we will not much	8, 866/ 34
look on her own	merits	of her own works	8, 956/ 28
refer herself unto the	merits	of her blessed husband	8, 956/ 30
well following upon their	merits	which they deserved before	8, 968/ 2
and yet by the	merits	of faith and justice	8, 977/ 34
weighed have so many	merry	follies in them that	8, 660/ 19
policy to make a	merry	world the good, godly	8, 776/ 12
play and make us	merry	while we may... and	8, 797/ 27
he liketh much his	merry	mocks, and fareth as	8, 831/ 24
Christ. And I say	meseemeth	, as I be saved	8, 584/ 6
leave it undone. "And	meseemeth	also that the same	8, 899/ 24
might, in good faith,	meseemeth	, many be found, not	8, 902/ 15
peradventure understood. And also	meseemeth	that it may be	8, 1005/ 37
in so great a	message	, and for so great	8, 651/ 9
to send on his	message	... in so great a	8, 717/ 21
needs doubt of the	message	. And therefore now let	8, 720/ 35
true church and the	messenger	of God to tell	8, 720/ 33
he doubteth of the	messenger	, he must needs doubt	8, 720/ 34
be showed by a	messenger	, nor by writing." And	8, 868/ 4
by miracles to be	messengers	sent from God. But	8, 611/ 26
all to show themselves	messengers	sent by God, but	8, 611/ 27
doctrine clearly prove themselves	messengers	sent by the devil	8, 611/ 29
God had proved his	messengers	by miracles... whereof these	8, 618/ 11
declared to be his	messengers	. Now, of these holy	8, 623/ 6
death declared for God's	messengers	by many a mighty	8, 696/ 6
to prove them true	messengers	. And thus had every	8, 722/ 13
jesting and railing. God's	messengers	were wont also to	8, 771/ 33
and the very, true	messengers	of God." "So great	8, 991/ 14
the while together, till	Messiah	come, that shall make	8, 621/ 24
of which if they	met	together, never one knoweth	8, 667/ 15
Bristol, or that ye	met	by chance together anywhere	8, 815/ 17
to my remembrance, we	met	not together this half	8, 815/ 20
mind well where we	met	then, neither." "Well, Webbe	8, 815/ 21
a man might have	met	him, and upon his	8, 845/ 37
happy that ye have	met	with me... for I	8, 877/ 7
catholic church, if he	met	with another Christian man	8, 1027/ 21
he, "that letter saith,	methink	, that my wife is	8, 816/ 7
to the promises only:	methink	they that so do	8, 850/ 17
be believed than they...	methinketh	that before right reasonable	8, 642/ 34

the true scripture": surely	methinketh	that unto this, the	8, 888/ 20
of it. "And surely	methinketh	that the chief commodity	8, 891/ 35
believe you therein. "Yet	methinketh	that these common preachers	8, 898/ 17
as I told you,	methinketh	that these common preachers	8, 899/ 37
good faith, Father Barnes,	methinketh	therefore that this lesson	8, 901/ 16
against him. But verily	methinketh	that in one thing	8, 916/ 33
for his recompense. But	methinketh	surely that if Barnes	8, 944/ 3
him "sweet Bernard." But	methinketh	that he is sour	8, 984/ 11
I heard this preached,	methought	it went sore against	8, 899/ 18
of the evangelical sect,	methought	they were in so	8, 903/ 8
provincial patriarchs, archbishops, or	metropolitans	, or by what name	8, 577/ 14
into my hands by	Michael	Lobley, whom I had	8, 813/ 24
lay mad in the	midst	of Bedlam he could	8, 584/ 7
earth hangeth in the	midst	of the world by	8, 604/ 21
lieth in the very	midst	, and, as we might	8, 604/ 27
is in the very	midst	, that is, the most	8, 604/ 32
remain in the very	midst	of the earth. And	8, 605/ 7
because that from the	midst	, as it should go	8, 605/ 9
no further than the	midst	, trow you? By God	8, 605/ 33
five miles beneath the	midst	, it would give you	8, 605/ 35
himself in the very	midst	among them would not	8, 938/ 10
left out in the	midst	... for no cause that	8, 986/ 27
a gate in the	midst	of New Market Heath	8, 1021/ 28
disciples, following the example	mightily	... and the pope therewith	8, 765/ 7
and abideth still, so	mighty	, strong, and invincible... as	8, 673/ 6
by the strong and	mighty	champion, the invincible martyr	8, 673/ 8
messengers by many a	mighty	miracle. Of these men	8, 696/ 6
together... and with the	mighty	blast of his own	8, 794/ 12
sins but by the	mighty	mercy of God, and	8, 839/ 31
Father in heaven, so	mighty	, so merciful, and so	8, 893/ 5
and all that is	mighty	and glorious in the	8, 930/ 23
were so strong and	mighty	that they had gotten	8, 1027/ 5
must needs say "Dimitte	mihi	debita." The which she	8, 860/ 13
must needs say "Dimitte	mihi	debita" the which she	8, 956/ 29
gown with a red	Milanese	bonnet, and not knowing	8, 876/ 31
Scripture saith, a most	mild	and piteous man, did	8, 791/ 25
him of half a	mile's	walking ere he come	8, 686/ 8
this whorl were ten	miles	thick on every side	8, 605/ 29
of the hole, five	miles	beneath the midst, it	8, 605/ 35
railing knave eight hundred	miles	deep in hell. But	8, 714/ 6
our merchant's factors... they	milk	them so evangelically that	8, 628/ 31
and which both with	milk	and stronger meat must	8, 892/ 4
or fiddler, monk or	miller	, if they believe in	8, 838/ 11
or bishop," "monk or	miller	, " "friar or fiddler," or	8, 839/ 15
If there were a	millstone	thrown down here on	8, 605/ 6
should it (which a	millstone	may not do) ascend	8, 605/ 10
so great that a	millstone	might well go through	8, 605/ 30
one end, and a	millstone	were thrown in above	8, 605/ 32
be it diminished and	minced	never so small... and	8, 671/ 33
expounded after his own	mind	; which manner of exhorting	8, 585/ 26

because of his own	mind	, and Luther's and Huessgen's	8, 589/ 22
hath been for incorrigible	mind	and lack of amendment	8, 590/ 15
man that of good	mind	would in good manner	8, 591/ 16
putteth me well in	mind	, the kingdom of God	8, 608/ 9
in some against the	mind	of the multitude and	8, 611/ 20
some were of one	mind	, some of other... and	8, 612/ 12
Scripture were of the	mind	that we be, and	8, 621/ 6
maketh all of one	mind	in that house do	8, 627/ 28
in judging every man's	mind	... but if he think	8, 629/ 31
but of his own	mind	, and not according to	8, 639/ 30
not according to the	mind	of God. And yet	8, 639/ 30
but for her devout	mind	that she bore toward	8, 699/ 23
manner, what their very	mind	is in the matter	8, 701/ 2
far from Saint Chrysostom's	mind	. For ye may well	8, 702/ 24
the same heart and	mind	that the "old" holy	8, 704/ 4
the Scripture against the	mind	of Tyndale likewise as	8, 714/ 13
maketh men of one	mind	in his church or	8, 715/ 2
ever submit his own	mind	to the determination of	8, 715/ 19
therein all of one	mind	agreed. Now go me	8, 724/ 25
to put you in	mind	that by the "wolves	8, 728/ 26
true of Saint Augustine's	mind	, that he believed the	8, 731/ 5
and contrary to his	mind	, even in like manner	8, 733/ 31
immediately before, that the	mind	and intent of Saint	8, 739/ 11
lines therein, that the	mind	of Saint Augustine was	8, 743/ 27
is it in my	mind	false that Tyndale saith	8, 747/ 23
frowardness be in the	mind	of him to whom	8, 749/ 5
good Christian readers, the	mind	of Saint Paul, as	8, 757/ 33
thou man of one	mind	with me my guide	8, 762/ 2
God, with one, agreeable	mind	." Here saith our Savior	8, 762/ 4
they were of one	mind	once, and walked in	8, 762/ 7
Christ been of one	mind	and consent with Judas	8, 762/ 8
he is not in	mind	to leave, he may	8, 781/ 33
God in that good	mind	preventeth the man by	8, 783/ 7
he feel any good	mind	, never labor to keep	8, 786/ 18
verily suppose, in my	mind	, this point that Tyndale's	8, 788/ 22
she, "and in my	mind	, she were yet to	8, 790/ 12
he putteth us in	mind	of Moses... which, being	8, 791/ 23
forgive thee this evil	mind	of thy heart." We	8, 796/ 30
the man, calling to	mind	Tyndale's former tale that	8, 798/ 22
ye wot, the selfsame	mind	and intent of praying	8, 798/ 36
believe in his own	mind	that Saint Augustine in	8, 804/ 7
cannot now call to	mind	well where we met	8, 815/ 21
lived thereto in such	mind	as many martyrs died	8, 818/ 21
that are double of	mind	." Moreover, where he saith	8, 840/ 36
should be of the	mind	that to bring them	8, 851/ 33
she would break her	mind	unto him, and show	8, 884/ 15
show to my simple	mind	full well and clerkly	8, 885/ 6
us put me in	mind	of a tale that	8, 900/ 12
ye shall see the	mind	of Saint Augustine so	8, 908/ 14
there of the contrary	mind	. For though some one	8, 922/ 30

be of a better	mind	at the first than	8, 922/ 31
man to declare his	mind	, and inclineth the congregation	8, 922/ 34
all of the same	mind	though they make no	8, 941/ 31
circumstances of his own	mind	... and of the time	8, 947/ 3
and sue of good	mind	and affection for the	8, 947/ 4
men be of the	mind	gladly to suffer when	8, 953/ 13
first of the same	mind	himself... yet afterward considering	8, 955/ 12
this point declareth his	mind	plainly, concerning the repressing	8, 955/ 34
was not in this	mind	alone, but so was	8, 956/ 4
Augustine were of the	mind	that himself is now	8, 963/ 19
he dieth in such	mind	, for all his acknowledging	8, 965/ 36
take with a peaceable	mind	the spites that are	8, 978/ 9
purpose, clean against the	mind	of Saint Bernard, that	8, 986/ 32
are apostates in their	mind	, and yet abide still	8, 988/ 34
it contrary to his	mind	, namely while he seeth	8, 997/ 29
plainly that Saint Paul's	mind	was far from these	8, 1022/ 23
the man was fully	mindful	rather to send us	8, 701/ 27
his part, with being	mindful	of them in his	8, 886/ 5
proof of deadly sinful	minds	: he destroyeth, ye wot	8, 588/ 26
turn of their good	minds	everything to the best	8, 592/ 11
people... with turning their	minds	from the point that	8, 624/ 24
some suspicious or inquiet	minds	upon grudging. Nor I	8, 635/ 14
ways to draw our	minds	from the very point	8, 656/ 5
us to incline our	minds	into the credence of	8, 744/ 16
with willing and appliable	minds	should by the Spirit	8, 753/ 15
diminishing of Christian men's	minds	toward the doing of	8, 849/ 25
of their own good	minds	, for the preservation of	8, 955/ 5
the pure Scripture is	mingled	and watered with men's	8, 657/ 22
of their imperfect working,	mingled	always, for the more	8, 841/ 17
church of Christ being	mingled	of both good and	8, 1019/ 28
church is the wheat	mingled	with the straw, and	8, 1020/ 1
Savior calleth his church	mingled	of good and bad	8, 1020/ 13
readers, that the church	mingled	of both good and	8, 1020/ 16
he speaketh of that	mingling	... calleth it either his	8, 1019/ 29
any man as a	minister	of that unknown church	8, 617/ 24
was a means and	minister	in bringing that grace	8, 708/ 35
for lack of a	minister	, and so died with	8, 818/ 29
a member, or a	minister	, of a church unknown	8, 1004/ 29
him be as the	minister	." He spoke not this	8, 1024/ 22
the chief ruler or	minister	should be known, how	8, 1024/ 30
which he should be	minister	, should be unknown? Moreover	8, 1024/ 31
part and as the	minister	of the whole catholic	8, 1025/ 32
may be, the ordinary	ministers	of God's holy words	8, 616/ 7
They call themselves the	ministers	of Christ, but they	8, 983/ 20
in every kind of	ministers	of the church some	8, 985/ 16
is, "They be the	ministers	of Christ, and they	8, 986/ 35
They call themselves the	ministers	of Christ, but they	8, 986/ 36
yet they be the	ministers	of Christ in his	8, 987/ 2
the holy sacraments and	ministers	of the same. And	8, 989/ 30
appointment unto his holy	ministration	in the temple with	8, 853/ 19

Saint Bernard saith thus "	Ministri	Christi sunt, et serviunt	8, 986/ 34
prophecy or by marvelous	miracle	... it will be long	8, 651/ 23
much as any one	miracle	this fifteen hundred years	8, 691/ 4
by many a mighty	miracle	. Of these men may	8, 696/ 6
with many a thousand	miracle	have made the Scripture	8, 703/ 32
by many a great	miracle	, and made him honored	8, 713/ 26
the remnant make by	miracle	any due proof that	8, 722/ 29
whereof God by great	miracle	took open vengeance. And	8, 793/ 20
the faith for any	miracle	that Philip wrought, or	8, 797/ 5
that God had by	miracle	turned him to the	8, 803/ 33
somewhat fearing lest that	miracle	of curing should not	8, 991/ 7
working of many wonderful	miracles	for the proof thereof	8, 608/ 14
without any power of	miracles	at all. Instead of	8, 608/ 17
them that saw the	miracles	of God were dead	8, 609/ 16
prophets proved themselves by	miracles	to be messengers sent	8, 611/ 25
and Zwingli show no	miracles	at all to show	8, 611/ 27
prophets, true preachers, and	miracles	, for all the false	8, 613/ 20
proved his messengers by	miracles	... whereof these men showed	8, 618/ 12
And also, considering the	miracles	that God had, so	8, 620/ 1
God showed many great	miracles	, and for none of	8, 621/ 2
in number, time, and	miracles	; that is to say	8, 621/ 11
part many times by	miracles	declared his favor against	8, 621/ 15
For as for the	miracles	done in the Temple	8, 621/ 17
more than a thousand	miracles	declared to be his	8, 623/ 6
at... and all the	miracles	they blaspheme, and say	8, 626/ 9
God's saints and his	miracles	, and give the honor	8, 626/ 15
and saints, and the	miracles	of God wrought and	8, 628/ 3
an end; and ever	miracles	in it and in	8, 669/ 25
therein... and evermore glorious	miracles	from the beginning incessantly	8, 670/ 6
to show many marvelous	miracles	. Whereof let us now	8, 690/ 35
thing, he yet, by	miracles	and other open means	8, 694/ 14
never was there yet.	Miracles	as shameless as they	8, 695/ 16
because he showeth no	miracles	... he must prove us	8, 696/ 32
foregoer, must do such	miracles	as our old Christ	8, 696/ 34
in his life, besides	miracles	many showed for him	8, 696/ 36
their holy living and	miracles	that God showed for	8, 711/ 30
their living, but also	miracles	, to prove them true	8, 722/ 12
thereby did all Christ's	miracles	bear witness with him	8, 722/ 17
heretics shall do no	miracles	. But as for yet	8, 722/ 33
authority, first for the	miracles	that were showed therein	8, 735/ 16
years! And as for	miracles	with which, as Saint	8, 739/ 5
like as God useth	miracles	and divers other means	8, 739/ 15
as is preaching and	miracles	and some such others	8, 744/ 21
had been wrought the	miracles	that have been wrought	8, 747/ 13
those reasons of prophecies,	miracles	, martyrs, and many other	8, 749/ 21
be so declared, by	miracles	and many other means	8, 750/ 24
people that through the	miracles	and the doctrine, dead	8, 753/ 13
there in which the	miracles	continue. And therefore if	8, 761/ 7
inward Spirit and outward	miracles	inclineth us to believe	8, 764/ 3
that proved themselves by	miracles	; and not such rascally	8, 771/ 30

believed moved by the	miracles	of Moses... as Simon	8, 773/ 33
the reason of Philip's	miracles	(Acts 8). Nevertheless, the	8, 773/ 34
mock at all such	miracles	, and say the devil	8, 788/ 8
believed moved by the	miracles	of Moses... as Simon	8, 791/ 36
the reason of Philip's	miracles	(Acts 8). Nevertheless, the	8, 792/ 1
persuasion of men or	miracles	persuaded to believe in	8, 792/ 12
by Moses and his	miracles	were induced to believe	8, 792/ 14
be by men or	miracles	induced to believe in	8, 792/ 17
persuaded by men or	miracles	I marvel somewhat wherefore	8, 792/ 21
the work of his	miracles	would not be persuaded	8, 792/ 24
the fruit of the	miracles	that God worketh daily	8, 792/ 28
means of men and	miracles	, many a thousand that	8, 794/ 25
by men and by	miracles	. And such believers were	8, 794/ 29
men's preaching and God's	miracles	... with which outward means	8, 794/ 33
men's teaching and of	miracles	alone. But, now, if	8, 795/ 4
believed neither men nor	miracles	. And we shall not	8, 795/ 9
means of men or	miracles	, there died in wilderness	8, 795/ 11
means of men or	miracles	was for their salvation	8, 795/ 15
and not persuaded by	miracles	either told him by	8, 795/ 28
are induced thereinto by	miracles	and persuasions of men	8, 796/ 6
to the belief by	miracles	and persuasion of men	8, 796/ 21
that believed for the	miracles	which he saw Philip	8, 796/ 26
wit, the believing for	miracles	and by persuasion of	8, 796/ 33
the better for the	miracles	that are daily wrought	8, 797/ 4
of Christ's faith by	miracles	and persuasion of men	8, 797/ 22
resisted all credence of	miracles	, and all men's persuasions	8, 797/ 38
means of men or	miracles	, they stand yet clear	8, 798/ 1
credence giving both to	miracles	and good persuasions of	8, 799/ 15
world by manifold wonderful	miracles	all which holy doctors	8, 805/ 20
and by the manifold	miracles	that still continue in	8, 808/ 32
Paul, because God wrought	miracles	for him... by the	8, 809/ 32
good Christian country, worketh	miracles	in it for the	8, 809/ 35
Church, and withdraweth his	miracles	from all churches of	8, 809/ 36
that he doth those	miracles	not only in it	8, 809/ 37
this day, many marvelous	miracles	, and withdraw them all	8, 811/ 9
till they have the	miracles	among them and the	8, 811/ 13
holy writing and manifold	miracles	which God hath wrought	8, 856/ 6
and with which wonderful	miracles	God beareth witness for	8, 856/ 7
by words, example, and	miracles	, both the Jews and	8, 881/ 22
living, and of his	miracles	, and of his death	8, 888/ 29
rising again, and his	miracles	, and his other conversation	8, 888/ 34
yet God continueth his	miracles	... and among all your	8, 904/ 13
used therein and the	miracles	which were daily done	8, 934/ 7
with many great open	miracles	allowed and approved against	8, 989/ 18
servant glorified by many	miracles	, while he called back	8, 990/ 30
true, by manifold open	miracles	. And finally, whereas Barnes	8, 991/ 33
wherein we see the	miracles	that God wrought for	8, 1016/ 15
he sticketh in the	mire	. For lo, thus he	8, 607/ 36
and deeper in the	mire	. For lo, thus creepeth	8, 613/ 32
cast the very filthy	mire	upon the cross. And	8, 953/ 32

he lieth in the	mire	allto tumbled in dirt	8, 974/ 1
for a fit of	mirth	. Howbeit, as for crowns	8, 831/ 26
there rise so many	misbelievers	but that the true	8, 794/ 2
made yet... whereof the	mischiefe	shall fall in their	8, 664/ 35
to rise... all the	mischiefe	will not fall in	8, 665/ 1
lies and all their	mischiefe	that they have wrought	8, 675/ 25
lies and all their	mischiefe	that they have wrought	8, 679/ 7
lies and so much	mischiefe	thereon by all which	8, 679/ 12
swarm full of all	mischiefe	; for thereto fain would	8, 791/ 3
never so great, horrible	mischiefe	, so that he fall	8, 819/ 23
man for a very	mischievous	heretic. And ever this	8, 634/ 15
and impunity of all	mischievous	people a Job, as	8, 791/ 19
then meaneth he very	mischievously	, to the diminishing of	8, 849/ 24
their sect, do shamefully	misconstrue	the Scripture... and with	8, 717/ 12
he saith that they	misconstrue	and falsely allege all	8, 740/ 38
others as list to	misconstrue	the Scripture to the	8, 941/ 26
saith we use in	misconstruing	of the Scripture, and	8, 686/ 3
one part, and all	miscreant	paynims, all false Jews	8, 912/ 22
beastly wretch before their	miserable	days so shameless yet	8, 653/ 8
anything so far to	mislead	their judgment: for help	8, 591/ 14
hands... and thereby had	misled	the people both into	8, 622/ 26
the "blind" that are	misled	into the ditch, the	8, 728/ 28
people began to be	misled	: God of his goodness	8, 1009/ 5
she partly liked, partly	misliked	, in the reading, perceiving	8, 884/ 9
called Robert Barnes, that	misliked	it not... but was	8, 925/ 18
by miswriting or by	misprinting	those figures of algorism	8, 908/ 35
it here seem, by	misrehearsing	of Saint Augustine's words	8, 966/ 35
to say that I	misreport	him and would make	8, 764/ 31
come from her ye	misreport	her in many things	8, 904/ 3
all other vicious and	misruled	persons, and among others	8, 919/ 29
of good purpose may	miss	of mercy too. But	8, 957/ 34
albeit he so far	misseth	the mark that he	8, 863/ 31
distinction, as in a	mist	, he weeneth to walk	8, 741/ 36
ye shall see the	mist	break up so far	8, 741/ 36
and say that I	mistake	his words, and that	8, 665/ 25
devise, to make us	mistake	our mother, and each	8, 892/ 25
like wise doth Barnes	mistake	the gloss that he	8, 914/ 1
be sure that he	mistake	not the truth yea	8, 997/ 25
to be deceived in	mistaking	of the very scripture	8, 680/ 8
same cause, for such	mistaking	of the right sense	8, 680/ 9
there deceived in the	mistaking	of them as thou	8, 877/ 35
been deceived in the	mistaking	of me... whom thou	8, 877/ 36
upon them by the	mistaking	of some such false	8, 893/ 7
of poisoning, if by	mistaking	our mother, we take	8, 894/ 21
their father and mother,	mistaught	the people that what	8, 697/ 31
also as he hath	mistranslated	of ignorance, I will	8, 986/ 29
the thing that Barnes	mistranslateth	here "the ground") is	8, 847/ 10
his master, and his	mistress	the nun. Wherein he	8, 724/ 27
by your teaching, but	mistrust	, rather, every book of	8, 682/ 3
sure belief without any	mistrust	, or doubt of the	8, 825/ 12

that we may therefore	mistrust	her doctrine, and trust	8, 871/ 14
that we should always	mistrust	her, and ever make	8, 871/ 17
I begin so to	mistrust	all the matter that	8, 903/ 11
day. For although I	mistrust	not but that God	8, 924/ 36
before our eyes what	mists	of wily falsehood that	8, 740/ 15
I do not damnably	misunderstand	the Scripture, but am	8, 887/ 29
any damnable error through	misunderstanding	and wrong declaration of	8, 677/ 32
any slanderous railing words	misuse	himself toward his prince	8, 592/ 23
Church which had abominably	misused	his father's wife. Whose	8, 758/ 19
hands, ye use to	miswrite	and corrupt, and change	8, 682/ 30
in the printer, by	miswriting	or by misprinting those	8, 908/ 34
precious stones; neither by	miters	nor cross-staffs, nor by	8, 837/ 15
and silver," nor "by	miters	nor cross-staffs," nor by	8, 839/ 20
ornaments, as your holy	miters	, your holy cross-staffs, your	8, 861/ 7
his pleasant scoffing upon	miters	and cross-staffs, pillars, poleaxes	8, 863/ 10
somewhat to mollify and	mitigate	his judgment... and play	8, 790/ 5
laws of the Church	mitigated	and made easy with	8, 631/ 18
drams of such treacle	mixed	with one scruple of	8, 580/ 35
Christ is a company	mixed	of good and bad	8, 1021/ 11
and bad... and that	mixed	company, these heretics cannot	8, 1021/ 11
he call "spirits" in	mock	and scorn... all Christian	8, 578/ 16
whores... the bishop's officers	mock	them, poll them, and	8, 584/ 25
maketh as though he	mock	but men of these	8, 602/ 4
Then all apparitions they	mock	at... and all the	8, 626/ 9
if he mean to	mock	the words of our	8, 629/ 13
which among us they	mock	and call them "dumb	8, 638/ 27
he would seem to	mock	, that is to wit	8, 679/ 27
and he many times	mock	the doctors of the	8, 741/ 32
and Scripture, would he	mock	unlearned people, and make	8, 784/ 35
in the wind!) to	mock	at all such miracles	8, 788/ 8
them; nor feareth to	mock	the Sacrament, the Blessed	8, 788/ 11
that Tyndale doth but	mock	him. What counsel, then	8, 798/ 18
Tyndale doth yet but	mock	. Moreover, since Tyndale expressly	8, 798/ 30
faith, Tyndale doth plainly	mock	him. Finally, good-faithful reader	8, 799/ 7
Friar Barnes doth but	mock	the Sacrament of Penance	8, 868/ 18
did as himself doth	mock	and scorn all hallowing	8, 988/ 16
things Friar Barnes in	mockage	and scorn accounteth among	8, 988/ 19
fully unmeet to be	mocked	and jested upon by	8, 679/ 31
the heretics well have	mocked	Saint Augustine as Tyndale	8, 681/ 21
she would not have	mocked	me. And so I	8, 742/ 17
was denied. Prayers were	mocked	at, and the oblations	8, 989/ 37
unto... or else he	mocked	his hearers, if for	8, 1023/ 14
plain words: with blasphemous	mockery	, knavish derision, and scorn	8, 702/ 30
and more. But he	mocketh	indeed those old holy	8, 602/ 5
Tyndale now derideth and	mocketh	... Saint Cyprian thought so	8, 602/ 19
instead of hearing them	mocketh	them, and instead of	8, 616/ 17
this reason that he	mocketh	is not only theirs	8, 679/ 26
the reason which he	mocketh	was made by the	8, 679/ 36
man will ween he	mocketh	him. For how can	8, 798/ 6
Moreover, since Tyndale expressly	mocketh	all endeavor of man's	8, 798/ 31

not, as Friar Barnes	mocketh	, to intentio secunda, for	8, 1003/ 22
lechery; and his abominable	mocking	of Christ's own Blessed	8, 601/ 9
himself; and with jesting,	mocking	, and scoffing ween to	8, 641/ 22
a meinie of lewd,	mocking	knaves... which when the	8, 772/ 21
vestments... and chalices, and	mocking	of Saint Thomas with	8, 863/ 13
matter, with making of	mocks	and mows. For now	8, 579/ 15
feareth not to make	mocks	and mows at the	8, 583/ 3
mad, frantic fool maketh	mocks	and mows at the	8, 583/ 27
seven sacraments too; make	mocks	at the Mass and	8, 584/ 1
make, in a manner,	mocks	openly... and give the	8, 624/ 13
liketh much his merry	mocks	, and fareth as he	8, 831/ 24
for his taunts, his	mocks	, his mows, his jesting	8, 832/ 14
fond ape to make	mocks	and mows... nor an	8, 833/ 11
in which he maketh	mocks	and mows at the	8, 842/ 33
planted in among his	mocks	and his jests... and	8, 844/ 4
Orders never so many	mocks	, for hatred that they	8, 1011/ 13
make him somewhat to	mollify	and mitigate his judgment	8, 790/ 4
sup up in a	moment	all his sins at	8, 687/ 32
all up in a	moment	" and that God hath	8, 784/ 11
should in such a	moment	or indivisible time sit	8, 939/ 9
that man in that	moment	do but the one	8, 939/ 10
member of his own	monastery	. Nor he that would	8, 985/ 30
as many as bring	money	. As through all Deutschland	8, 584/ 18
as many as bring	money	"; and in another place	8, 586/ 32
no good skill of	money	, and were set to	8, 654/ 23
always to take good	money	... and Tyndale would advise	8, 654/ 25
his father with the	money	, were he in never	8, 698/ 7
it, and given the	money	to poor men. And	8, 699/ 15
better to offer the	money	to God than honor	8, 700/ 7
first, evermore, give thy	money	to the poor men	8, 700/ 25
ye may bestow your	money	upon... go to, then	8, 700/ 27
a man bestow his	money	upon such kinds of	8, 701/ 9
before he bestow any	money	otherwise, seek and search	8, 701/ 11
received twice as much	money	as all that ointment	8, 702/ 2
enough to bestow that	money	upon, in relief necessary	8, 702/ 10
or his saints, or	money	bestowed about those good	8, 703/ 2
one man for his	money	, the other man for	8, 783/ 14
that he would with	money	have bought the gift	8, 796/ 34
as he must carry	money	with him, he would	8, 876/ 34
and get again the	money	that he spent about	8, 885/ 33
saying, "Ananias vowed his	money	unto God, which money	8, 926/ 19
money unto God, which	money	afterward he, being overcome	8, 926/ 19
withdrew from God the	money	which himself had given	8, 926/ 22
Judgment, that withdrawest not	money	, but thyself from Almighty	8, 926/ 24
men may get any	money	for. Another reason is	8, 1003/ 28
by his own secret	monition	or else at his	8, 942/ 32
him at the second	monition	(if the first avail	8, 948/ 8
untrue, and given many	monitions	in vain... and had	8, 758/ 16
is abominable for a	monk	or a friar to	8, 715/ 34
bound, friar or fiddler,	monk	or miller, if they	8, 838/ 10

cardinal," "butcher or bishop," "	monk	or miller," "friar or	8, 839/ 14
a sermon that a	monk	that breaketh his obedience	8, 985/ 27
other vows, "is neither	monk	nor Christian man, but	8, 985/ 28
is no longer a	monk	indeed nor a member	8, 985/ 29
was Henry sometime a	monk	, and after that a	8, 989/ 24
that priests, friars, canons,	monks	, and nuns may not	8, 586/ 18
their friars, and their	monks	use there in their	8, 629/ 26
vow, and would that	monks	and friars should run	8, 696/ 19
a rabble of wedded	monks	and friars. And yet	8, 732/ 6
God that friars and	monks	, that have by vow	8, 804/ 26
know that friars or	monks	professed were of old	8, 808/ 2
chief whoremasters, being priests,	monks	, and friars, that have	8, 836/ 12
holy boots of holy	monks	... and all these together	8, 861/ 11
those wolves be these	monks	, and friars, and priests	8, 890/ 13
were not lawful for	monks	and friars and nuns	8, 1033/ 5
taken him for a	monster	... he had so monstrously	8, 845/ 33
he changed his notable,	monstrous	apparel that he came	8, 885/ 29
monster... he had so	monstrously	dressed himself because he	8, 845/ 33
Jovinian, Helvidius, Eunomius, Marcion,	Montanus	, Wycliffe, and Hus... and	8, 694/ 35
Arius Heretic, Marcion Heretic,	Montanus	Heretic, Manichaeus Heretic, Helvidius	8, 728/ 5
hath said Mass this	month	; and therefore I will	8, 779/ 31
hours, and days, and	months	, and years, abide and	8, 779/ 3
these three or four	months	." Then he began to	8, 815/ 18
to fall into the	moon	when the sun were	8, 606/ 17
our heads and the	moon	on the other side	8, 606/ 18
yea, and take sun,	moon	, and stars to help	8, 838/ 25
goose was over the	moon	. For (besides all their	8, 993/ 23
that believe with Master	More's	faith, the pope's faith	8, 773/ 20
the children of Master	More's	faithless faith made by	8, 774/ 4
that believe with Master	More's	faith, the pope's faith	8, 777/ 32
the children of Master	More's	faithless faith made by	8, 792/ 6
the children of Master	More's	faithless faith made by	8, 795/ 25
being examined on the	morrow	, first of divers other	8, 814/ 3
bid him once good	morrow	. Now, when that one	8, 1027/ 35
the soul to be	mortal	, and utterly die with	8, 626/ 1
the mouths of any	mortal	men or any creature	8, 800/ 4
are known for her	mortal	enemies. Lest Barnes would	8, 924/ 30
works and into the	mortification	of the fleshly works	8, 757/ 21
by that Spirit to	mortify	the deeds and works	8, 756/ 11
us to kill and	mortify	the works of the	8, 757/ 12
Colossians, in this wise: "	Mortify	and slay your members	8, 840/ 30
that we should in	mortifying	the works of the	8, 756/ 15
right church was under	Moses	and Aaron, and so	8, 601/ 23
until the time of	Moses	. And out of those	8, 609/ 11
unbelievers God stirred up	Moses	, and brought them unto	8, 609/ 12
right faith again. And	Moses	left a glorious church	8, 609/ 13
into the seat of	Moses	, Aaron, and the holy	8, 609/ 23
together. As he caused	Moses	to convey his whole	8, 611/ 12
into the seat of	Moses	, Aaron, and the holy	8, 611/ 34
between the time of	Moses	and the coming of	8, 612/ 28

law written, because that	Moses	received and delivered the	8, 615/ 27
not like beginning... nor	Moses	, that was the lawyer	8, 617/ 33
since the time of	Moses	, almost a hundred prophets	8, 620/ 34
into the seat of	Moses	," did in doctrine and	8, 623/ 12
all those scriptures from	Moses	downward did all prophesy	8, 643/ 20
preacher; and that therefore	Moses	had commanded them to	8, 643/ 23
and a greater than	Moses	, the Father of heaven	8, 643/ 24
away the synagogue of	Moses	; and that all other	8, 670/ 12
from the church of	Moses	and Aaron in desert	8, 671/ 14
For the synagogue of	Moses	, which was, while it	8, 682/ 4
a hundred examples between	Moses	and Christ, where the	8, 691/ 10
between the days of	Moses	and Christ to call	8, 693/ 14
make the synagogue of	Moses	like the church of	8, 694/ 1
in that meantime between	Moses	and Christ called the	8, 694/ 10
his hundred prophets between	Moses	and Christ, Tyndale leaveth	8, 696/ 21
the whole synagogue of	Moses	and the Catholic church	8, 719/ 33
tradition delivered them by	Moses	, and preserved from mouth	8, 721/ 16
that we tell you "	Moses	wrote us this, " why	8, 721/ 20
when we tell you "	Moses	told us this"? If	8, 721/ 22
the great difference between	Moses	, that taught the old	8, 752/ 33
and taught them by	Moses	, that was but a	8, 752/ 36
that before taught by	Moses	the synagogue of the	8, 753/ 6
and gave them by	Moses	a law written in	8, 753/ 7
out of Egypt under	Moses	, of which the Scripture	8, 773/ 31
by the miracles of	Moses	... as Simon Magus believed	8, 773/ 33
he a reprobate. And	Moses	, when he was persecuted	8, 789/ 9
us in mind of	Moses	... which, being a very	8, 791/ 23
out of Egypt under	Moses	, of which the Scripture	8, 791/ 35
by the miracles of	Moses	... as Simon Magus believed	8, 792/ 1
of such as by	Moses	and his miracles were	8, 792/ 14
from the obedience of	Moses	and Aaron, whom God	8, 793/ 18
folk, commanded thereto by	Moses	, arose and went with	8, 793/ 34
send down some good	Moses	from the Mount, that	8, 794/ 7
out of Egypt with	Moses	, or others so that	8, 794/ 28
forgotten that the prophet	Moses	himself, that spoke with	8, 795/ 27
own scriptures delivered by	Moses	and the prophets, by	8, 811/ 6
their scriptures, both of	Moses	and of the prophets	8, 811/ 23
saith our Lord to	Moses	, "I have a place	8, 977/ 2
he may be seen.	Moses	is set upon a	8, 977/ 8
thence into desert under	Moses	and Aaron, and in	8, 1008/ 13
called the synagogue of	Moses	, and so was that	8, 1008/ 30
Savior Christ, of whom	Moses	prophesied, saying, "A prophet	8, 1016/ 18
by the mouth of	Moses	called holy, saying, "Thou	8, 1019/ 26
our father; we be	Moses'	disciples; how knoweth he	8, 641/ 29
their old understanding from	Moses'	days to their own	8, 810/ 28
about to take the	motes	out of other men's	8, 642/ 23
do as the tender	mother	doth: break the rod	8, 609/ 5
Augustine saith, the very	mother	of heretics. Now, if	8, 662/ 19
very belly of their	mother	the Holy Catholic Church	8, 672/ 14
said, "Honor father and	mother	," meaning that we should	8, 691/ 26

is thy father and	mother	. Wherefore, whatsoever need thy	8, 691/ 28
need thy father and	mother	have, if thou offer	8, 691/ 29
to thy father and	mother	, and so much more	8, 691/ 31
more thy father and	mother	than they." As ours	8, 691/ 33
honoring their father and	mother	, mistaught the people that	8, 697/ 31
soever their father and	mother	had, yet if they	8, 697/ 32
their father and their	mother	therewith. And when he	8, 697/ 34
help their father and	mother	therewith were their need	8, 700/ 8
told him in his	mother	tongue. Then teacheth he	8, 704/ 19
poor chickens of his	mother	this known Catholic church	8, 724/ 11
out their father and	mother	. " He meaneth, of likelihood	8, 724/ 35
meaneth he for his	mother	? For he cannot spy	8, 725/ 2
fathers commonly called the	mother	of all Christian people	8, 725/ 5
not know for his	mother	. And so I see	8, 725/ 5
Tyndale meaneth for his	mother	some old Mother Maud	8, 725/ 6
his mother some old	Mother	Maud, some bawdy church	8, 725/ 6
Even likewise, if my	mother	had blown on her	8, 742/ 14
altogether but like Tyndale's	mother	blowing upon her finger	8, 750/ 11
whole Catholic Church the	mother	of every man's Christendom	8, 750/ 30
Christendom like his own	mother	blowing upon her finger	8, 750/ 30
the Holy Church our	mother	, " etc. Here have you	8, 857/ 27
God. But our holy	mother	the church hath another	8, 861/ 15
Master, Christ. Our holy	mother	the church throughout all	8, 875/ 28
evangelical doctrine in their	mother	tongue, for the better	8, 886/ 15
Holy Church is our	mother	, as ye call her	8, 892/ 3
to whom only the	mother	might have recourse to	8, 892/ 16
that not only our	mother	Holy Church is only	8, 892/ 19
and that only our	mother	will feed us well	8, 892/ 23
make us mistake our	mother	, and each of them	8, 892/ 25
them calleth herself our	mother	, and laboreth to be	8, 892/ 26
Scripture, both our very	mother	bringeth and offereth us	8, 892/ 27
these is our very	mother	, then are we safe	8, 892/ 35
instead of our very	mother	, will not leave us	8, 893/ 8
will cause our very	mother	to be well-known from	8, 893/ 10
she is our very	mother	, as yourself calleth her	8, 894/ 17
wot well our very	mother	will give us but	8, 894/ 20
if by mistaking our	mother	, we take the meat	8, 894/ 21
of them for our	mother	. "And also, though the	8, 894/ 24
example of her "very	mother	" and of these false	8, 903/ 16
be taken for her	mother	, to grow first in	8, 903/ 18
which church is my	mother	Holy Church, and then	8, 903/ 20
were not my right	mother	indeed... but that the	8, 904/ 34
church and my very	mother	were only some one	8, 904/ 35
taken for my very	mother	, and come from her	8, 905/ 3
therefore not my very	mother	... but that my very	8, 905/ 5
but that my very	mother	were one whom ye	8, 905/ 5
tale of my new	mother	... I might think myself	8, 905/ 16
the Holy Church our	mother	. " More Now, good readers	8, 908/ 29
calleth it there, the	mother	of all churches, the	8, 917/ 21
Master, Christ. Our holy	mother	the church throughout all	8, 930/ 2

Master, Christ. Our holy	mother	the church throughout all	8, 952/ 28
and shame their own	mother	Holy Church... whereas if	8, 994/ 24
serpents gnaw out their	mother's	belly, and those scribes	8, 672/ 8
they might by the	motherly	cure and diligent help	8, 994/ 25
and these false, feigned	mothers	, out of the selfsame	8, 892/ 28
by the secret, inward	motion	and instinct of nature	8, 719/ 11
by an only inward	motion	. And then shall he	8, 729/ 28
but appliable unto his	motion	. And this order to	8, 746/ 32
but as an outward	motion	it keepeth as it	8, 748/ 1
one, overmaster that inward	motion	of God, as long	8, 748/ 14
and that the other	motion	is, in them that	8, 768/ 14
occasions of some outward	motion	... and then walking and	8, 768/ 16
baptized young, the inward	motion	is the same goodness	8, 768/ 20
by the good, gracious	motion	of such a man	8, 884/ 16
God gave him the	motion	, when it came of	8, 888/ 27
feebleth after any fleshly	motion	in his frail members	8, 926/ 3
us with occasions and	motions	of belief, and walking	8, 744/ 14
the faith by two	motions	the principal, God working	8, 748/ 10
sin albeit they be	motions	and inclinations of the	8, 755/ 2
flesh and follow the	motions	of the Scripture; after	8, 755/ 9
and resist the fleshly	motions	, and abide and persevere	8, 755/ 32
Church two manner of	motions	: one kind of outward	8, 768/ 11
those outward causes and	motives	which without his help	8, 744/ 17
Christ stepped on the	Mount	of Calvary. But let	8, 726/ 7
good Moses from the	Mount	, that shall with the	8, 794/ 7
down from his high	mount	himself, and gather his	8, 794/ 11
built upon that high	mountain	, that is to wit	8, 915/ 7
is set upon a	mountain	cannot be hidden" meaning	8, 915/ 9
flee up into the	mountains	"; that is to say	8, 874/ 18
flee up into the	mountains	"; that is to say	8, 928/ 27
them flee into the	mountains	, " which is his seventy-sixth	8, 933/ 20
the preachers, of whose	mouth	the laypeople should hear	8, 615/ 2
us, to stop his	mouth	with, grant him for	8, 618/ 20
tell them, upon Tyndale's	mouth	or Luther's, that they	8, 618/ 34
in, and into whose	mouth	he crept, and by	8, 634/ 31
shall not bind the	mouth	of the ox as	8, 636/ 16
them of God's own	mouth	; and would seem to	8, 641/ 20
old prophesied by the	mouth	of Isaiah that he	8, 651/ 15
us these things by	mouth	besides the writing... by	8, 656/ 32
knowledge than by his	mouth	only... how should I	8, 675/ 19
tell and teach by	mouth	"? Then laid His Highness	8, 677/ 13
deeds." And by the	mouth	of Saint Paul, "We	8, 687/ 3
by... that by the	mouth	of his blessed apostle	8, 688/ 2
by a good man's	mouth	, yet hath it a	8, 702/ 33
Moses, and preserved from	mouth	to mouth without writing	8, 721/ 17
preserved from mouth to	mouth	without writing; or that	8, 721/ 17
would give them a	mouth	and wisdom therein that	8, 749/ 17
he would, his own	mouth	, give his church a	8, 753/ 10
threatened of his own	mouth	that they should at	8, 759/ 16
many men, his own	mouth	, of which there were	8, 761/ 18

they spoke with Christ	mouth	to mouth, and that	8, 762/ 26
with Christ mouth to	mouth	, and that except his	8, 762/ 26
is by God's own	mouth	accursed out of the	8, 763/ 30
dependeth upon another man's	mouth	is weak. And surely	8, 764/ 24
praise out of the	mouth	of its enemy, and	8, 765/ 34
man believeth with his	mouth	which though it be	8, 777/ 37
may believe with their	mouth	; nor never commended faith	8, 779/ 6
saying himself that "the	mouth	speaketh of the abundance	8, 785/ 11
the contrary by the	mouth	of Solomon, where he	8, 786/ 30
of his own blessed	mouth	shall overthrow and destroy	8, 794/ 12
that God by the	mouth	of Saint Paul said	8, 809/ 38
Lord saith by the	mouth	of his holy prophet	8, 840/ 6
thoughts." And by the	mouth	also of the prophet	8, 840/ 9
God saith by the	mouth	of Saint Peter, "God	8, 840/ 25
again, also, by the	mouth	of the holy and	8, 842/ 15
saith God by the	mouth	of Saint John: "I	8, 850/ 11
of God by the	mouth	of the prophet Isaiah	8, 880/ 27
apostles had of the	mouth	of the great Master	8, 889/ 11
learned of his own	mouth	, and no one man	8, 890/ 24
so delicious to the	mouth	. "And I verily think	8, 893/ 3
man heard of his	mouth	. For there is no	8, 913/ 28
told them beside, by	mouth	. But yet if Friar	8, 932/ 2
of his own holy	mouth	with which he said	8, 1012/ 17
Lord himself by the	mouth	of Moses called holy	8, 1019/ 26
our Savior, his own	mouth	, expoundeth it) in all	8, 1020/ 11
running in every man's	mouth	, that made the difference	8, 1027/ 17
have it in their	mouths	before it come at	8, 591/ 6
unsitting in such men's	mouths	, yet may he, that	8, 765/ 32
that believe with their	mouths	moved with the authority	8, 773/ 19
that believe with their	mouths	moved with the authority	8, 777/ 31
him by other men's	mouths	or wrought in his	8, 795/ 29
word depended upon the	mouths	of any mortal men	8, 800/ 3
or otherwise of men's	mouths	, such as himself by	8, 998/ 26
thought should of reason	move	them thereto also. And	8, 736/ 2
the matter were worldly,	move	man's reason to the	8, 768/ 12
anything help itself to	move	and turn back toward	8, 786/ 24
of the Church had	moved	me," I answer: As	8, 730/ 10
for their doctrine's sake,	moved	him and stirred him	8, 730/ 19
the beginning.. are afterward	moved	by the holy conversation	8, 730/ 23
could he not be	moved	, nor take none authority	8, 732/ 9
of the Catholic Church	moved	me thereto. Then, since	8, 737/ 9
of the causes that	moved	him, the continuance of	8, 739/ 1
not be first commonly	moved	to give faith and	8, 739/ 6
and I believed it	moved	with the honesty of	8, 742/ 6
many things of God,	moved	only by the authority	8, 767/ 16
of them ever believed,	moved	also by the authority	8, 767/ 20
believe with their mouths	moved	with the authority of	8, 773/ 19
testifieth that they believed	moved	by the miracles of	8, 773/ 32
the beginning thou wast	moved	by reading or preaching	8, 774/ 23
by which we were	moved	and had an occasion	8, 774/ 34

believe with their mouths	moved	with the authority of	8, 777/ 31
never that men believe "	moved	with the authority of	8, 778/ 5
testifieth that they believed	moved	by the miracles of	8, 791/ 36
authority of the Church	moved	me thereto." Which saying	8, 800/ 20
the beginning thou wast	moved	by reading or preaching	8, 803/ 8
authority of the Church	moved	me thereto." He believed	8, 804/ 13
by which we were	moved	and had an occasion	8, 805/ 34
sister, shall you be	moved	inwardly to perceive the	8, 888/ 20
yet after that doubt	moved	, the whole Church hath	8, 895/ 19
God shall be secretly	moved	and taught inwardly, and	8, 897/ 13
were likely to be	moved	only of charity. Also	8, 946/ 6
of the Catholic Church	moveth	him nothing at all	8, 751/ 5
and say that God	moveth	them. But on the	8, 768/ 33
faith the inward cause	moving	our will toward the	8, 747/ 29
her presence, as hearing,	moving	, speaking, smelling, with such	8, 873/ 22
making of mocks and	mows	. For now, lo, shall	8, 579/ 15
to make mocks and	mows	at the blessed saints	8, 583/ 3
fool maketh mocks and	mows	at the Mass. And	8, 583/ 27
taunts, his mocks, his	mows	, his jesting, and his	8, 832/ 14
to make mocks and	mows	... nor an abominable whore	8, 833/ 12
he maketh mocks and	mows	at the holy rites	8, 842/ 33
scribes and Pharisees whom	Mt	3:7 Saint John	8, 672/ 6
he sinketh into the	mud	, and the faster he	8, 607/ 35
wit, from the whole	multitude	of all Christian nations	8, 579/ 9
a whole great, main	multitude	, of many sundry states	8, 599/ 14
the mind of the	multitude	and of the priests	8, 611/ 20
to wit, the whole	multitude	of all true Christian	8, 719/ 22
up the world with	multitude	of men; of whom	8, 763/ 23
let so great a	multitude	err so long time	8, 767/ 18
err, being such a	multitude	. And yet we see	8, 767/ 26
did let the great	multitude	err, reserving always a	8, 767/ 28
did let the great	multitude	err, reserving always a	8, 771/ 15
be now the greater	multitude	, and the Catholics the	8, 772/ 8
to call the great	multitude	back, and to show	8, 772/ 26
world's end. What a	multitude	came out of Egypt	8, 773/ 31
assault... Tyndale What a	multitude	came out of Egypt	8, 791/ 35
among so main a	multitude	, while Christ's own only	8, 832/ 24
congregation, and the whole	multitude	of the people, both	8, 833/ 25
for of a great	multitude	seeming good men, I	8, 879/ 33
to say, the universal	multitude	of all true Christian	8, 909/ 20
the first than the	multitude	... yet in a council	8, 922/ 31
was not that great	multitude	that there condemned them	8, 927/ 13
being so main a	multitude	and dwelling so far	8, 937/ 34
so great was the	multitude	of them that came	8, 990/ 14
living of the great	multitude	be far unlike the	8, 1000/ 28
for the common known	multitude	of good and bad	8, 1012/ 30
so much as a	mum	more than they do	8, 632/ 9
bosom... and yet he	mumbled	because I said he	8, 815/ 26
drink; in pattering and	mumbling	these psalms or that	8, 930/ 20
Barnes calleth pattering, and	mumbling	of these psalms and	8, 932/ 9

make him kill and	murder	the one man for	8, 783/ 14
toward adultery, sacrilege, or	murder	so he bring with	8, 821/ 7
wherewith many shall be	murdered	in soul, not by	8, 921/ 1
that hath therein neither	murderer	nor thief, nor whore	8, 836/ 36
persecute thieves, heretics, and	murderers	... then are all true	8, 789/ 29
the thieves, heretics, and	murderers	, without any change of	8, 789/ 31
the thieves, heretics, and	murderers	persecute the true men	8, 789/ 36
there Jews and Saracens,	murderers	and thieves, bawds and	8, 834/ 27
this church are there	murderers	and thieves, and whores	8, 835/ 17
church because there be	murderers	and thieves and whores	8, 836/ 2
hath no thieves nor	murderers	, nor whores nor bawds	8, 844/ 24
devil, and thieves and	murderers	, as Christ saith. For	8, 918/ 36
be the voices of	murderers	and thieves, and not	8, 919/ 4
be the voices of	murderers	and thieves, and not	8, 919/ 22
proclaim all men for	murderers	and thieves that dare	8, 919/ 25
not sent out by	murderers	nor thieves, but by	8, 919/ 27
princes and rulers against	murderers	and thieves, and against	8, 919/ 28
better than thieves and	murderers	, may appear by the	8, 919/ 33
always the voice of	murderers	and thieves. But all	8, 920/ 7
the voice of only	murderers	and thieves, as Friar	8, 921/ 4
they hear the people	murmur	and wonder at them	8, 591/ 9
manna, longed sore and	murmured	that they might not	8, 793/ 6
said that "the disciples"	murmured	at the loss of	8, 907/ 23
whereat none of them	murmured	but one: so is	8, 907/ 25
make them gaze and	muse	upon another thing.. and	8, 624/ 25
than to make us	muse	and study and devise	8, 637/ 28
somewhat to study and	muse	, when he heareth so	8, 725/ 13
when they sat and	mused	upon that matter, they	8, 993/ 21
lose the time in	musings	what he may mean	8, 629/ 23
forget not himself with	musings	, but consider what he	8, 725/ 25
token, nor of a	mustard	token, neither. For I	8, 896/ 36
of a pot of	mustard	; but for your two	8, 897/ 1
them, but all very	musty	bran not worthy so	8, 649/ 34
he signifieth and somewhat	muttereth	in his book... but	8, 897/ 10
Christian faith and secretly	muttering	the contrary, of which	8, 924/ 26
none other sense than	mysteries	and allegories... as commonly	8, 635/ 37
verily behold the heavenly	mysteries	. And therefore saith our	8, 977/ 2
they may, for many	mysteries	are there in the	8, 1005/ 36
I cannot divine what	mystery	Tyndale meaneth by his	8, 629/ 20
did indeed work a	mystery	therein, that did betoken	8, 699/ 20
her not for that	mystery	whereupon she thought not	8, 699/ 22
a great, high, secret	mystery	this man teacheth us	8, 777/ 1
this vine of Christ's	Mystical	Body, the known Catholic	8, 603/ 5
lively members of Christ's	Mystical	Body, than might of	8, 755/ 33
perfect members of his	Mystical	Body, the Catholic Church	8, 822/ 11
holy Savior himself, whose	Mystical	Body is the whole	8, 855/ 4
a member of his	Mystical	Body, his Catholic Church	8, 957/ 31
church of Christ, his	Mystical	Body here in earth	8, 992/ 5
no part of his	Mystical	Body. And then if	8, 1015/ 31
sacraments, members of Christ's	Mystical	Body the Church, in	8, 1017/ 33

visible before us all	naked	in a net. And	8, 644/ 18
metropolitans, or by what	name	soever the thing were	8, 577/ 14
is included in the	name	of the whole body	8, 577/ 21
pope's sect (by which	name	he meaneth all that	8, 578/ 5
here by his scornful	name	of "spirits" only the	8, 578/ 18
it once an honest	name	, then it is no	8, 589/ 3
his beastly doctrine, under	name	of "matrimony" to couple	8, 601/ 8
shame, speak of my	name	, nor be acknown that	8, 603/ 28
so did? Let Tyndale	name	us one. Then if	8, 611/ 16
Tyndale hath under the	name	of "the clergy" laid	8, 638/ 4
Huessgen, because his own	name	was Hutchins... he fell	8, 661/ 32
faith still pretend his	name	, ye cannot say but	8, 683/ 7
the Catholic Church to	name	once the name of	8, 685/ 27
to name once the	name	of "falsifying the Scripture	8, 685/ 27
then must he first	name	us a good sort	8, 694/ 9
then whom shall he	name	us? Nicolaus and Cerinthus	8, 694/ 32
here himself. If he	name	you these... let him	8, 695/ 2
these men may I	name	full many of sundry	8, 696/ 7
then of them all	name	us now some one	8, 696/ 16
good Christians, in God's	name	, and bestow the remnant	8, 700/ 28
show us that, by	name	this eight hundred years	8, 703/ 27
forth, some in the	name	of Saint Jerome, some	8, 706/ 38
Jerome, some in the	name	of Saint Augustine, in	8, 706/ 38
Saint Augustine, in the	name	of Saint Cyprian, Saint	8, 707/ 1
it." Here let him	name	which... and then shall	8, 709/ 33
and then shall he	name	you such as would	8, 709/ 33
I would he would	name	them all that have	8, 710/ 1
which he list... and	name	of them all some	8, 710/ 12
preacher, whom himself will	name	for true, be plainly	8, 710/ 15
these legends? Let him	name	someone and prove it	8, 711/ 11
forth, some in the	name	of Saint Jerome, some	8, 712/ 2
Jerome, some in the	name	of Saint Augustine, and	8, 712/ 3
Augustine, and in the	name	of Saint Cyprian, Saint	8, 712/ 3
the wretch raileth by	name	upon that holy doctor	8, 713/ 20
many that I could	name	holy doctors and saints	8, 716/ 33
finally, even the very	name	, he saith, of "Catholic	8, 735/ 26
Church great authority; which	name	of "universal" the same	8, 735/ 28
are there found, the	name	of Manichaeus is not	8, 738/ 18
flesh, and under the	name	of "wedding" make stewed	8, 804/ 28
professed nuns under the	name	of wives, and avow	8, 836/ 14
are justified in the	name	of Jesus Christ and	8, 837/ 21
meaneth here under the	name	of man's "own might	8, 839/ 37
the oil in the	name	of our Lord... and	8, 843/ 14
him, and upon his	name	rehearsed, might have known	8, 846/ 1
be justified in the	name	of our Lord Jesus	8, 853/ 4
going down is the	name	of God praised") so	8, 857/ 26
be gathered in Christ's	name	, which have Christ's spirit	8, 862/ 20
and therefore dare not	name	which, but saith it	8, 872/ 33
place which he would	name	him: if this merchant	8, 877/ 10
so much as the	name	of the place wherein	8, 878/ 8

going down is the	name	of God praised") so	8, 908/ 28
called all by that	name	, to make a distinction	8, 912/ 20
my spirit in the	name	of our Lord Jesus	8, 920/ 23
make it in God's	name	so much the larger	8, 922/ 5
purpose, and favored the	name	and faith of Christ	8, 924/ 22
friar, and that his	name	had been Luther; and	8, 925/ 11
nun, and that her	name	had been Cate; and	8, 925/ 12
oversight entitled in the	name	of Saint Chrysostom), forasmuch	8, 933/ 23
gathered together in his	name	, he was and would	8, 938/ 9
nor goods nor good	name	yea, and though he	8, 944/ 13
of Toulouse, one whose	name	was Henry sometime a	8, 989/ 23
hand, and in the	name	of God blessed them	8, 990/ 37
taken, and that the	name	of "church" is used	8, 1012/ 29
the whole) the very	name	of "universal" must needs	8, 1013/ 32
and "callers upon the	name	of God"... as he	8, 1014/ 14
by what more holy	name	can he call it	8, 1020/ 14
was even the very	name	of Catholic, by which	8, 1027/ 1
of Catholic, by which	name	the very, right-faithful, Christian	8, 1027/ 1
holy man to be	named	the book of another	8, 712/ 10
if he that is	named	a brother among you	8, 1017/ 14
perilous lesson, trow ye?	namely	so taught as the	8, 580/ 24
keep fasting days, and	namely	, as Tyndale's fellow Brightwell	8, 631/ 11
and be sure thereof...	namely	because of such as	8, 701/ 14
so great a matter,	namely	, as to turn the	8, 717/ 21
believe him without proof?	Namely	since we see that	8, 751/ 26
abominable harlots and devils...	namely	since no good man	8, 832/ 22
me the Scripture now,	namely	construing it in such	8, 889/ 14
a right great amends	namely	since our Lord saith	8, 946/ 28
contrary to his mind,	namely	while he seeth that	8, 997/ 29
put out in their	names	... in which books he	8, 712/ 21
among all the apostles'	names	that are there found	8, 738/ 17
them by their right	names	and tell what they	8, 790/ 2
them neither by their	names	nor yet by their	8, 874/ 2
the number and the	names	." Now, when this officer	8, 936/ 22
and here be your	names	rehearsed and your persons	8, 936/ 28
he meant... for he	nameth	no one sect of	8, 666/ 8
him this flock, he	nameth	not. But since ye	8, 727/ 14
among whom yet he	nameth	, and men know, many	8, 728/ 32
woman were in any	nation	yet unchristened, or whosoever	8, 924/ 20
A prophet of your	nation	, and of your brethren	8, 1016/ 19
church of all Christian	nations	, neither gone out nor	8, 576/ 27
albeit that all these	nations	now do, and long	8, 576/ 28
congregation of all Christian	nations	under one head, the	8, 576/ 36
congregation of all Christian	nations	, abiding together in one	8, 577/ 5
faith) be all the	nations	christened, except a few	8, 578/ 6
and scorn... all Christian	nations	besides those corners that	8, 578/ 17
multitude of all Christian	nations	, spiritual and temporal both	8, 579/ 9
of the Catholic, Christian	nations	... and that he had	8, 735/ 15
church of all Christian	nations	." Lo, good reader, Tyndale	8, 740/ 19
faith of all Christian	nations	since the time of	8, 810/ 34

faith of all Christian	nations	, but also all the	8, 812/ 6
belief of all Christian	nations	... and the contrary part	8, 872/ 26
church of all Christian	nations	remaining in the common	8, 896/ 8
and all faithful Christian	nations	, wheresoever they be, through	8, 909/ 21
myself: that all Christian	nations	professing the true faith	8, 912/ 10
people, all the Christian	nations	... all the whole corps	8, 914/ 10
that all the Christian	nations	were from all places	8, 924/ 12
here all the Christian	nations	, but also whosoever Christian	8, 924/ 19
of Christendom, all Christian	nations	fully and wholly agreed	8, 956/ 7
number of all Christian	nations	not being by new	8, 962/ 5
church of these Christian-continued	nations	in faith... all those	8, 962/ 22
church of all Christian	nations	, as I before have	8, 992/ 8
ye wot, even of	natural	reason a wise man	8, 581/ 20
abroad), for increase of	natural	honesty and propagation of	8, 586/ 6
himself said, the very,	natural	truth, can never suffer	8, 693/ 35
himself, of his only	natural	power, and is not	8, 780/ 33
himself, of his own	natural	power, without the help	8, 781/ 18
the proportion of man's	natural	state: then is, I	8, 819/ 32
members. As, by a	natural	example, though the soul	8, 873/ 20
might by his only	natural	strength make himself such	8, 964/ 17
creature by his only	natural	powers should either not	8, 996/ 13
departed from their own	natural	liege lord unto Jeroboam	8, 1008/ 22
I suppose, that men	naturally	dead indeed should bear	8, 780/ 9
the flesh against the	nature	of the flesh. And	8, 610/ 30
lucre only... as the	nature	of the wily fox	8, 614/ 1
wily fox doth, whose	nature	is to enter into	8, 629/ 6
of the fox, whose "	nature	" is to "get him	8, 629/ 11
a manner follow the	nature	of the fox in	8, 629/ 16
the "wily fox," whose "	nature	" is, he saith, to	8, 629/ 21
in heaven of the	nature	of the deed itself	8, 633/ 38
truth of his own	nature	, being, as himself said	8, 693/ 34
motion and instinct of	nature	. And therefore by this	8, 719/ 12
instinct of his excellent	nature	, to far exceeding all	8, 723/ 15
the secret instinct of	nature	. Consider then how far	8, 729/ 5
thing far above the	nature	of them both, his	8, 744/ 12
person, in the very	nature	of man and similitude	8, 755/ 16
of boys also, against	nature	. . . More Fie, no further	8, 765/ 8
so high above the	nature	of man that the	8, 778/ 14
of man that the	nature	corrupt could not without	8, 778/ 14
pertaineth only to the	nature	of faith that is	8, 779/ 20
not dead in the	nature	of faith, but dead	8, 780/ 5
to salvation the corrupt	nature	of man can never	8, 781/ 22
not of the own	nature	anything help itself to	8, 786/ 24
considereth the great good	nature	of God give him	8, 819/ 1
beyond the kind and	nature	of the faith, and	8, 825/ 22
fast, in its own	nature	, without either hope or	8, 825/ 33
parts, and of the	nature	and manner of the	8, 855/ 27
in things of their	nature	convenient unto free will	8, 939/ 16
for necessity of our	nature	, peradventure, but through our	8, 965/ 19
both for their own	nature	and for lack of	8, 966/ 6

spiritual thing of its	nature	that neither that church	8, 1014/ 33
must be of one	nature	, and that as all	8, 1015/ 4
you. Is this the	natures	of the church? Is	8, 930/ 25
blow abroad an evil,	naughty	tale whereof all the	8, 591/ 20
for well enough... though	naughty	persons be not maintained	8, 591/ 33
shall as an old,	naughty	rod, before the face	8, 609/ 3
false doctrine of the	naughty	scribes and evil Pharisees	8, 612/ 20
mercy suffered not those	naughty	scribes and false Pharisees	8, 613/ 6
else these young, new,	naughty	nephews that make themselves	8, 624/ 33
the one church the	naughty	out of the good	8, 672/ 32
bad, and leaveth the	naughty	behind. And by that	8, 672/ 35
them, as did the	naughty	people while Aaron durst	8, 794/ 5
art thou such a	naughty	, wretched man, that thou	8, 816/ 9
a good company some	naughty	folk. And in such	8, 907/ 3
good folk but the	naughty	too, as many as	8, 911/ 6
then also been a	naughty	nun, and that her	8, 925/ 12
friar had wedded this	naughty	nun; and that there	8, 925/ 14
the faults of the	naughty	parts to the blame	8, 932/ 17
and taken as a	naughty	wretch and a very	8, 946/ 25
it; and thirdly, by	naughty	folk and evil rulers	8, 987/ 29
in faith, and new,	naughty	doctrine against Christ's coming	8, 1008/ 26
Saint Basil, Saint Gregory	Nazianzen	, Saint Irenaeus, Saint Eusebius	8, 727/ 20
the proverb of Apelles, "	Ne	sutor ultra crepidam," had	8, 947/ 22
this mark? I wot	ne'er	also what he meaneth	8, 646/ 20
by them, I rought	ne'er	though there came never	8, 903/ 13
thus, but I wot	ne'er	who, saving that an	8, 936/ 5
he endeth I wot	ne'er	where... but maketh two	8, 960/ 4
You worship ye wot	ne'er	what, but we worship	8, 1008/ 36
are we, then, the	nearer	toward the knowledge of	8, 645/ 27
are we now the	nearer	for this mark? I	8, 646/ 18
were Tyndale never the	nearer	... but always would it	8, 733/ 24
desire be anything the	nearer	, but sit even still	8, 786/ 17
written only: I come	nearer	unto him therein, and	8, 800/ 10
am I never the	nearer	... but thou leavest me	8, 878/ 4
am I then the	nearer	if I may ween	8, 879/ 1
none? Nor much the	nearer	, neither, by Barnes' church	8, 879/ 2
she is never the	nearer	yet. Lo, thus might	8, 896/ 23
we be never the	nearer	for the knowledge of	8, 905/ 22
of our will, but	necessarily	spring out of the	8, 785/ 30
if he be the	necessary	head, he is included	8, 577/ 20
his wisdom seeth it	necessary	. What of all this	8, 610/ 19
lead them into every	necessary	truth yet since the	8, 616/ 1
their own, in things	necessary	to salvation, or perilous	8, 623/ 16
church which in the	necessary	points of the faith	8, 627/ 24
leadeth it into every	necessary	truth, and maketh all	8, 627/ 27
they have taken away	necessary	to salvation, or not	8, 632/ 32
if they were so	necessary	that without the knowledge	8, 632/ 34
away Tyndale complaineth being	necessary	for salvation to be	8, 633/ 4
doctrine that no such	necessary	thing was by the	8, 633/ 6
in Scripture be not	necessary	: therein will not only	8, 633/ 9

things by God's instruction	necessary	for man's salvation... in	8, 633/ 13
the scriptures, in the	necessary	points of faith, as	8, 643/ 7
belief of the same	necessary	articles that the old	8, 650/ 12
far as toucheth the	necessary	doctrine of true faith	8, 668/ 20
by the taking, in	necessary	points of faith or	8, 677/ 34
but that in all	necessary	points the very, true	8, 678/ 1
things unwritten with all	necessary	understanding of those holy	8, 682/ 17
lead it into all	necessary	truth... to the intent	8, 682/ 20
true scripture, as the	necessary	learning of the true	8, 682/ 25
Whose doctrine in the	necessary	points did agree together	8, 696/ 3
alms, is a thing	necessary	, whereunto God by his	8, 700/ 24
more but that the	necessary	things must needs be	8, 700/ 33
and search out such	necessary	whether it sufficed then	8, 701/ 20
money upon, in relief	necessary	, that they there spent	8, 702/ 11
churches thereas it seemed	necessary	... and that so far	8, 702/ 18
saving that it seemeth	necessary	that the folly and	8, 709/ 6
Spirit led into every	necessary	truth... of which one	8, 720/ 20
one of the most	necessary	is to know which	8, 720/ 21
shall be requisite and	necessary	?" if these had been	8, 721/ 28
over that, in things	necessary	for salvation, which is	8, 739/ 20
fain have it seem	necessary	that there should be	8, 764/ 22
Koran, in great and	necessary	points of their faith	8, 810/ 21
the New Testament, in	necessary	points of faith, contrary	8, 810/ 33
doctors since, in such	necessary	points as they and	8, 811/ 26
faith... but, in great,	necessary	points of faith, feel	8, 817/ 17
a believing (of a	necessary	truth) attained and gotten	8, 818/ 2
of the faith, in	necessary	points of the belief	8, 820/ 7
that he thinketh it	necessary	to seek her and	8, 873/ 7
that might in every	necessary	point of belief expound	8, 886/ 34
and instructed in the	necessary	truths by the Scripture	8, 887/ 4
and in the most	necessary	points, diverse preachers expound	8, 887/ 15
very true in the	necessary	exposition of Scripture; not	8, 890/ 30
be sure of the	necessary	truth. And yet to	8, 911/ 32
which as for the	necessary	points, this whole corps	8, 912/ 17
in the believing the	necessary	points of the Christian	8, 913/ 7
articles of faith, as	necessary	articles to be believed	8, 923/ 23
Scripture, he thought it	necessary	that the church were	8, 935/ 21
is a thing so	necessary	that needs it ought	8, 935/ 27
as also, in things	necessary	to salvation, the true	8, 935/ 30
leadeth them into all	necessary	truth of faith. And	8, 941/ 24
God for a perpetual	necessary	truth, and the contrary	8, 942/ 4
things pertaining to the	necessary	points of faith or	8, 950/ 29
rules of living and	necessary	understanding of the Scripture	8, 951/ 15
to find, in the	necessary	truth of doctrine, to	8, 951/ 18
full belief of every	necessary	truth, and a full	8, 965/ 30
readers, it shall be	necessary	, for the better perceiving	8, 995/ 31
unto his church every	necessary	truth that he will	8, 996/ 22
forth as should be	necessary	for salvation; so that	8, 996/ 30
Lord never gave any	necessary	revelation since, nor never	8, 996/ 32
as rise upon any	necessary	points. For of such	8, 997/ 5

learn as well the	necessary	understanding of Scripture as	8, 999/ 21
Scripture as all other	necessary	lessons beside, if anything	8, 999/ 22
beside, if anything be	necessary	beside Scripture. To this	8, 999/ 23
beside the Scripture any	necessary	thing to be learned	8, 999/ 29
lead them into every	necessary	truth they, I say	8, 999/ 31
think there be things	necessary	to be believed beside	8, 999/ 32
the church the sure,	necessary	truths contained in the	8, 1002/ 7
Sirs, if it be	necessary	that the very church	8, 1003/ 37
be not good nor	necessary	that his very church	8, 1004/ 3
point and many other	necessary	truths, though they be	8, 1006/ 13
the more manifold than	necessary	rehearsing of every place	8, 1016/ 22
contrary beliefs in the	necessary	points of doctrine, to	8, 1032/ 6
that were in extreme	necessity	. And yet, as unlike	8, 698/ 10
never knew before his	necessity	may be such. And	8, 698/ 28
served, and every man's	necessity	done, before any of	8, 702/ 26
Scripture hath been of	necessity	kept out of the	8, 710/ 21
him to anything of	necessity	upon the saying of	8, 714/ 33
to prove that of	necessity	there must be such	8, 763/ 13
hear I shall of	necessity	, though I be loath	8, 764/ 34
faith alone," besides the	necessity	of answering him concerning	8, 785/ 4
meat not in great	necessity	, or for fear of	8, 793/ 4
out, but must of	necessity	dwell and abide with	8, 818/ 11
feeling thereof shall of	necessity	make him love God	8, 818/ 13
that it should of	necessity	make in every such	8, 882/ 7
himself, but not of	necessity	take hold in every	8, 882/ 26
perceived well that of	necessity	it is a thing	8, 891/ 30
very likely that the	necessity	of a general council	8, 937/ 32
of God putteth no	necessity	in things of their	8, 939/ 16
no more than very	necessity	requireth for the proof	8, 948/ 10
gladly to suffer when	necessity	of sufferance shall happen	8, 953/ 13
divers regions, driven of	necessity	to set in sundry	8, 956/ 9
long cannot, not for	necessity	of our nature, peradventure	8, 965/ 19
when it is of	necessity	put unto them... and	8, 979/ 24
at naught. In this	necessity	this holy man, often	8, 990/ 5
not only for the	necessity	that reason and Scripture	8, 999/ 4
church: it followeth of	necessity	not only that his	8, 1013/ 14
point to save his	neck	with... she bade him	8, 655/ 5
be hanged by the	neck	upon the next bough	8, 790/ 9
fall in their own	necks	. But yet if they	8, 664/ 36
fall in their own	necks	alone, but much harm	8, 665/ 1
St. Catherine's, to Robert	Necton	, to whom he had	8, 813/ 31
he came at me,	Necton	, fearing that Webbe might	8, 813/ 36
when saw ye Robert	Necton	, then?" "Now, by my	8, 815/ 12
so studiously taken with	Necton	the day before or	8, 816/ 20
was bewrayed by Robert	Necton	: so is Tyndale much	8, 816/ 26
so ye shall not	need	to marvel much though	8, 583/ 1
Luther saith that we	need	no more laws but	8, 585/ 13
and we shall not	need	to imagine a hole	8, 605/ 26
that I shall not	need	to spend any time	8, 606/ 31
time, I shall not	need	to let therefor. For	8, 622/ 2

We seem to have	need	first to find out	8, 645/ 29
Tyndale, "it shall not	need	. For the general articles	8, 645/ 33
Christ; Tyndale will, if	need	require, not let, I	8, 646/ 10
are heretics, and had	need	of a John the	8, 648/ 32
heretics, and therefore have	need	of John the Baptist	8, 651/ 34
sufficeth, and satisfaction too,	need	none at all, but	8, 653/ 21
his craft had more	need	to learn. For she	8, 655/ 2
help them at their	need	... the Pharisees put this	8, 691/ 27
and mother. Wherefore, whatsoever	need	thy father and mother	8, 691/ 29
the people that what	need	soever their father and	8, 697/ 32
in never so great	need	. For I am not	8, 698/ 8
may percase have some	need	and myself both... and	8, 698/ 25
and devotion shall not	need	to fear but they	8, 699/ 2
she neither knew their	need	for so great that	8, 699/ 31
mother therewith were their	need	never so great: yet	8, 700/ 9
the poor men that	need	it, as long as	8, 700/ 26
the known Catholic church,	need	not to recognize and	8, 718/ 27
his head. Nor I	need	not for this matter	8, 719/ 29
unto the Jews: I	need	not here, as I	8, 720/ 15
and will) than I	need	, in a manner, if	8, 720/ 16
understand nor know." I	need	not to put you	8, 728/ 26
that he should not	need	to send any such	8, 771/ 24
realm, and so should	need	no more policy to	8, 776/ 12
he were nothing? What	need	I now to go	8, 780/ 1
that God hath no	need	of man's good works	8, 784/ 12
but that he "hath	need	of" our faith alone	8, 784/ 13
man then shall not	need	, nor nothing can if	8, 786/ 20
that no man shall	need	to be afeard, for	8, 792/ 27
the wilderness" shall not	need	to fear us from	8, 794/ 32
again we shall not	need	to fear. For if	8, 795/ 17
penance, we shall not	need	to fear. For Tyndale	8, 797/ 8
Christ; and therefore we	need	not Friar Barnes to	8, 846/ 32
when ye shall have	need	, they may receive you	8, 849/ 34
he should never after	need	any man else to	8, 862/ 34
church," etc. These words	need	no exposition, they be	8, 875/ 4
is a thing that	need	were to be known	8, 891/ 31
church... ye see what	need	it is that the	8, 893/ 23
they that have least	need	to know the very	8, 894/ 14
I am, that have	need	to know the very	8, 894/ 15
therefore we have the	need	to know her, that	8, 894/ 18
we shall not greatly	need	to seek one that	8, 896/ 28
your purse, for any	need	that any man hath	8, 901/ 30
shall be saved what	need	they to care whether	8, 901/ 33
hot. It were more	need	in such a fit	8, 921/ 10
church," etc. These words	need	no exposition, they be	8, 929/ 16
there, that for any	need	that should at any	8, 937/ 24
one more than very	need	should require if Christ	8, 948/ 16
substance, so that if	need	were, we would rather	8, 968/ 20
the souls that have	need	, they may also pray	8, 969/ 17
which have yet more	need	than they... not for	8, 969/ 18

that I should greatly	need	. And therefore, for the	8, 1007/ 26
But we shall not	need	to dispute this point	8, 1011/ 3
say, I shall not	need	to tell them, but	8, 1015/ 18
as a thing that	needed	not... since if he	8, 577/ 20
not that he so	needed	, but to teach with	8, 653/ 25
the Church should have	needed	. But though it have	8, 716/ 22
man should ever have	needed	to go about the	8, 779/ 34
all that ever he	needed	. But, now, because of	8, 780/ 23
were safe enough and	needed	no more: this was	8, 780/ 26
debita." The which she	needed	not to say if	8, 860/ 14
heaven. But because there	needed	no voice in that	8, 920/ 27
no more than there	needed	the man that would	8, 948/ 29
debita" the which she	needed	not to say if	8, 956/ 29
that no such thing	needed	, but only believe, and	8, 958/ 31
and honorable order. There	needeth	no man to doubt	8, 591/ 31
he so mean, what	needeth	he so long process	8, 647/ 27
before; and the tiler	needeth	not now to look	8, 655/ 30
or salt... for there	needeth	none other penance, ye	8, 687/ 34
tale newly told, so	needeth	it none other confutation	8, 693/ 11
church this is, there	needeth	no man to doubt	8, 753/ 29
in their hearts... Tyndale	needeth	not, it seemeth, to	8, 775/ 22
hope and charity." What	needeth	Tyndale to tell us	8, 780/ 16
Barnes' meaning, a man	needeth	no more but acknowledge	8, 868/ 23
church the pope must	needs	be head and chief	8, 577/ 7
for heretics... he must	needs	mean here by his	8, 578/ 18
good men: God must	needs	therefore, pardie, both be	8, 581/ 27
one. Whereupon it must	needs	follow that there can	8, 604/ 9
go out thereof must	needs	be churches of heretics	8, 604/ 11
ye wot well, must	needs	hold it there... because	8, 604/ 36
the whorl... but would	needs	have them like and	8, 606/ 7
say, upon Tyndale's confession	needs	follow that of all	8, 616/ 9
thereto that he will	needs	have them like... and	8, 618/ 17
many that they must	needs	show almost as many	8, 647/ 10
a spiritual man must	needs	find much resistance surely	8, 651/ 10
living thereof"... he must	needs	mean some faith and	8, 652/ 11
counterfeit, false church must	needs	stand in the like	8, 655/ 12
of heretics... it must	needs	follow that Luther and	8, 655/ 26
that the water must	needs	in, and that Christ	8, 657/ 30
church of Christ, must	needs	be a heretic, because	8, 660/ 35
church then must it	needs	follow that all the	8, 662/ 29
then understood falsely... must	needs	cast the people into	8, 677/ 29
for the true, must	needs	grow much more peril	8, 677/ 35
and give alms must	needs	be done. And when	8, 700/ 12
the necessary things must	needs	be done first; and	8, 700/ 34
be things that must	needs	be done. For churches	8, 702/ 14
the leastwise, must we	needs	have and yet thereto	8, 702/ 15
Huessgen, and Zwingli... must	needs	prove the Catholic Church	8, 706/ 12
the confessing thereof must	needs	overturn his heresies: now	8, 708/ 13
last... but he must	needs	take into them all	8, 714/ 10
And then must it	needs	follow further that all	8, 717/ 17

the messenger, he must	needs	doubt of the message	8, 720/ 34
all others: it must	needs	follow, pardie, that Tyndale	8, 723/ 15
poor penny chicken must	needs	, I say, without any	8, 723/ 19
but that it must	needs	be of God, in	8, 730/ 20
the very church must	needs	be a known church	8, 733/ 25
and therefore must it	needs	be that the church	8, 740/ 6
historical" faith, all must	needs	have been one. Consider	8, 750/ 18
fruitless opinion? Must it	needs	follow that their faith	8, 759/ 32
were elects, and must	needs	have the feeling faith	8, 761/ 15
men of Samaria must	needs	have the feeling faith	8, 762/ 12
For then must it	needs	follow thereon that neither	8, 762/ 29
as though there must	needs	be such a feeling	8, 763/ 3
the Catholic Church must	needs	be weak and feeble	8, 767/ 12
men, this thing must	needs	make it open that	8, 769/ 1
and that point must	needs	, by Tyndale's doctrine, be	8, 770/ 14
false heart they must	needs	feel at their own	8, 771/ 10
of "the heart") must	needs	make every man to	8, 785/ 12
showeth, every man must	needs	go to the devil	8, 786/ 9
he get, he must	needs	to the devil... no	8, 786/ 12
but that Tyndale will	needs	damn us all into	8, 797/ 34
father: this man must	needs	perceive that in bidding	8, 799/ 5
Catholic Church, he must	needs	then grant also that	8, 801/ 36
And therefore must he	needs	give over that false	8, 809/ 5
the very church, be	needs	very elects, and have	8, 817/ 12
stories. Wherefore it must	needs	be, by Tyndale's own	8, 822/ 17
of stories), they must	needs	have, by Tyndale's tale	8, 824/ 14
true, it must thereof	needs	follow that all Christian	8, 827/ 20
thereof... but some will	needs	lie still in prison	8, 848/ 30
prison, and some will	needs	thither again, as no	8, 848/ 31
of sin and must	needs	say "Dimitte mihi debita	8, 860/ 13
a church there must	needs	be, though that the	8, 860/ 37
of faithful men must	needs	be, which also cannot	8, 862/ 17
good that whoso would	needs	read it once, should	8, 862/ 27
there is and must	needs	be a church and	8, 863/ 6
there is and must	needs	be in earth a	8, 863/ 18
saith that it must	needs	be that there must	8, 869/ 15
that every man must	needs	, upon peril of his	8, 870/ 34
truly preached, it must	needs	light in some men's	8, 873/ 29
but some men must	needs	receive it, and thereby	8, 873/ 37
were preached, it should	needs	take such hold... in	8, 882/ 6
God is heard must	needs	be some faithful men	8, 883/ 8
the Scripture she must	needs	keep despite of all	8, 886/ 24
and that must there	needs	be, as all sorts	8, 890/ 36
her preachers which must	needs	have credence, and be	8, 891/ 24
that might and must	needs	fall upon them by	8, 893/ 7
very church... it must	needs	follow, to my poor	8, 893/ 19
escape, but thereby must	needs	fall into eternal fire	8, 901/ 28
the truth it must	needs	be, in any wise	8, 902/ 9
some such church as	needs	must be known for	8, 902/ 9
gloss saith there must	needs	be such a church	8, 914/ 36

that the church must	needs	be. For all the	8, 915/ 1
place: that there must	needs	be such a church	8, 915/ 26
of faithful folk must	needs	be, which also cannot	8, 916/ 36
of faithful men must	needs	be, which also cannot	8, 917/ 12
shepherd. Therefore must you	needs	err in all your	8, 919/ 7
them... but they must	needs	err in all their	8, 919/ 19
Barnes saith there must	needs	be... then in that	8, 927/ 8
that council they must	needs	be. For thereto have	8, 927/ 9
more fellows, ye must	needs	affirm that ye your	8, 928/ 1
To this must it	needs	have come, ye see	8, 928/ 3
too else must he	needs	perceive that the man	8, 933/ 15
Saint James... and would	needs	have it taken for	8, 934/ 17
thing so necessary that	needs	it ought to be	8, 935/ 27
deed and declaration must	needs	stand and be firm	8, 938/ 13
wrong, the which must	needs	be a particular and	8, 943/ 8
that hath wrong must	needs	be a particular and	8, 943/ 28
that "hath wrong . . . must	needs	be a particular and	8, 949/ 5
parts, is and must	needs	be a known church	8, 952/ 10
your own conscience must	needs	accuse you of all	8, 954/ 15
but that it must	needs	be a church unknown	8, 956/ 16
the very church must	needs	be such a holy	8, 956/ 18
of sin, and must	needs	say "Dimitte mihi debita	8, 956/ 29
in it which must	needs	, ye wot well, be	8, 964/ 21
this Friar Barnes must	needs	grant that all our	8, 973/ 4
the very church must	needs	be an unknown church	8, 974/ 7
a church must there	needs	be, though that the	8, 974/ 15
words, that it must	needs	be this common known	8, 980/ 8
you... yet must you	needs	grant that he speaketh	8, 984/ 1
point, but it must	needs	be that if they	8, 999/ 32
as I think they	needs	must, and in effect	8, 1001/ 19
first, that it must	needs	be a known church	8, 1001/ 24
earth is and must	needs	be a known church	8, 1001/ 38
church?): therefore it must	needs	follow that the church	8, 1002/ 13
unknown church, it must	needs	follow that the very	8, 1003/ 7
may be sure, must	needs	be a known church	8, 1003/ 9
the very church must	needs	be a known church	8, 1003/ 10
the very church must	needs	be a known church	8, 1003/ 29
truth too they must	needs	agree that Christ neither	8, 1013/ 9
name of "universal" must	needs	prove him a fool	8, 1013/ 32
therein, as there must	needs	be when there be	8, 1014/ 23
they, the church must	needs	be unknown. But now	8, 1015/ 33
a thousand thousand must	needs	be all pure and	8, 1020/ 21
judge upon him must	needs	be known, and no	8, 1022/ 14
secret things we must	needs	leave the judgment unto	8, 1023/ 33
Christ is and must	needs	be a known church	8, 1029/ 1
church of Christ must	needs	be that church that	8, 1030/ 15
Moreover, since everything must	needs	have a beginning; and	8, 1032/ 1
well that everything must	needs	have a beginning, and	8, 1032/ 40
help first such poor,	needy	folk as he happened	8, 701/ 10
for our part those	needy	folk that were found	8, 701/ 21

there were any poor,	needy	men, we were bound	8, 701/ 25
at her hand, poor,	needy	men enough to have	8, 702/ 1
that a man shall	neglect	his own wrongs, in	8, 946/ 3
the new school matters,	neglected	the old holy doctors	8, 623/ 33
the leastwise, as the	neglecting	and contempt of the	8, 633/ 14
be not by his	negligence	or frowardness the let	8, 615/ 23
and their own foolish	negligence	and frowardness fall off	8, 870/ 11
beaten because of his	negligence	... but except he will	8, 899/ 14
our willful frailty and	negligence	. And then showeth he	8, 965/ 20
not to be so	negligent	as she had before	8, 884/ 18
sometimes fall frowardly or	negligently	from grace, and so	8, 957/ 20
rife, lest he should	negligently	fall in fellowship of	8, 1028/ 19
volante in dia, a	negotio	perambulante in tenebris, ab	8, 988/ 3
nor serviceable unto our	neighbor	, nor profitable unto ourselves	8, 579/ 32
alms, and forgive our	neighbor	... and we poor men	8, 581/ 6
may well pray my	neighbor	to pray for me	8, 582/ 29
shall not teach his	neighbor	, but they shall all	8, 615/ 15
learned but of their	neighbor	; that is to wit	8, 753/ 1
which every one is	neighbor	to other by kind	8, 753/ 2
which was not our	neighbor	only that is to	8, 753/ 3
maker of every man's	neighbor	, and himself also very	8, 753/ 4
his calling, and my	neighbor	and I come both	8, 897/ 37
the other goodwife, her	neighbor	, begin to gape again	8, 902/ 13
he seeth in his	neighbor	him, I say, sendeth	8, 944/ 24
specially from whom his	neighbor	hath anything taken. Which	8, 944/ 25
that hath wronged his	neighbor	shall have his head	8, 946/ 21
the amendment of his	neighbor	that either hath offended	8, 947/ 5
unto us by our	neighbor	, if we contend and	8, 978/ 9
behind to rob his	neighbor's	house? And to put	8, 922/ 11
acquaintance or kindred, or	neighbors	, peradventure, all of one	8, 667/ 17
the love of their	neighbors	as themselves, by which	8, 775/ 14
these young, new, naughty	nephews	that make themselves gracious	8, 624/ 33
in whose goodly golden	nest	this young eagle bird	8, 723/ 35
bird foully defile his	nest	. But yet is it	8, 724/ 29
all naked in a	net	. And yet, I promise	8, 644/ 18
another sacrament of a	net	or a key. We	8, 645/ 21
sacrament of an old	net	... saving only when friars	8, 704/ 23
our Savior signifieth, his	net	that is, his church	8, 777/ 9
the other... where the	net	shall be taken up	8, 777/ 12
get out of this	net	while he liveth, in	8, 824/ 30
of God unto the	net	that out of the	8, 834/ 8
enmeshed himself in the	net	of his own folly	8, 864/ 3
the church unto "a	net	cast into the sea	8, 1020/ 6
straw, and in Christ's	net	in the sea of	8, 1020/ 23
ye stood in the	nether	end of the hole	8, 605/ 34
like "In dock, out	nettle	," that no man should	8, 986/ 20
after happen, there should	nevermore	all the whole people	8, 937/ 24
wisdom against the Christians.	Nevertheless	, the earnest living of	8, 730/ 17
Philip's miracles (Acts 8).	Nevertheless	, the Scripture testifieth that	8, 773/ 34
Philip's miracles (Acts 8).	Nevertheless	, the Scripture testifieth that	8, 792/ 2

properly for unbelief, but	nevertheless	for that vice which	8, 793/ 14
our exterior senses yet,	nevertheless	, we may have certain	8, 873/ 17
these outward works. But	nevertheless	, charity judgeth well of	8, 874/ 11
the whole universal church,	nevertheless	in very deed there	8, 921/ 26
probations brought before her.	Nevertheless	, oftentimes cometh it that	8, 943/ 13
it to begin any	new	church of Christ; but	8, 604/ 10
church to begin a	new	... because the old must	8, 607/ 5
church to begin a	new	... because the old church	8, 607/ 8
earth, nor never no	new	begun. Also, Christ and	8, 607/ 9
church to begin one	new	church of all people	8, 607/ 11
begin a great many	new	, diverse churches, of which	8, 607/ 13
church to begin a	new	that was prophesied to	8, 607/ 17
begin a great many	new	which are all prophesied	8, 607/ 21
Now, it is no	new	thing among more people	8, 610/ 12
find out yet some	new	, more horrible torment to	8, 610/ 31
too... as by the	New	Testament appeareth). And that	8, 612/ 22
Son to begin a	new	church of a new	8, 613/ 10
new church of a	new	fashion, of another manner	8, 613/ 10
by writing... and the	New	Law, whereof Christ neither	8, 615/ 28
to frame himself a	new	faith in many great	8, 619/ 26
side brought in this	new	doctrine which is untrue	8, 621/ 7
that shall make a	new	church, a greater and	8, 621/ 24
and living began a	new	, diverse, and contrary doctrine	8, 623/ 15
the delight of the	new	school matters, neglected the	8, 623/ 33
or else these young,	new	, naughty nephews that make	8, 624/ 33
they have devised a	new	heresy wherewith they would	8, 625/ 15
a whole chain of	new	, such as the worst	8, 626/ 19
open especially in these	new	heretics, as Luther, and	8, 627/ 37
and Zwingli, Tyndale's two	new	masters, declining from ill	8, 640/ 24
come, then, to this	new	Saint John the Baptist	8, 650/ 18
that is, to this	new	prophet whom God hath	8, 650/ 19
the foregoer of these	new	Christs, that is to	8, 650/ 21
he would send this	new	Baptist, Saint Luther, give	8, 650/ 28
the foregoer of these	new	Christs, and all their	8, 651/ 8
Christs, and all their	new	apostles, now sent by	8, 651/ 8
taken now for a	new	Saint John... as of	8, 651/ 13
living lay forth some	new	scripture of their own	8, 652/ 18
to seek themselves some	new	. Then saith he farther	8, 652/ 25
now letting his other,	new	, true scripture alone till	8, 658/ 32
his apostles, and another, "	new	" church now... but one	8, 660/ 2
Berengarius, and another of	new	, called William Hutchins. Berengarius	8, 661/ 12
well by the other,	new	heretic, William Hutchins, which	8, 661/ 26
to less evil: this	new	heretic, Hutchins, goeth contrary	8, 662/ 2
last fall in a	new	rage, and gather themselves	8, 664/ 33
therein, without any other,	new	church of God to	8, 670/ 9
this world have no	new	church to succeed it	8, 670/ 26
end, to begin a	new	that while the world	8, 671/ 4
the sects of these	new	heretics in Almaine... which	8, 672/ 26
cannot deny, though these	new	heretics be now, for	8, 678/ 31
and also some others	new	, and yet divers other	8, 682/ 12

must seek himself a	new	solution for this. And	8, 683/ 24
have also a fresh,	new	example given us by	8, 684/ 15
word fornicarii, and the	new	translation scortatores, which signifieth	8, 685/ 3
so now, for a	new	thing, he telleth us	8, 693/ 7
the foregoer of some	new	Christ as good as	8, 696/ 29
prove us that his	new	Christ, to whom himself	8, 696/ 33
therein. But now these	new	men begin to give	8, 700/ 18
soon see that these	new	sects of Tyndale's sort	8, 702/ 23
that those whom this	new	Saint John the Baptist	8, 703/ 15
same things that this	new	Baptist rebuketh. And in	8, 703/ 18
is come as a	new	Saint John the Baptist	8, 703/ 26
now, lo, that this	new	Saint John the Baptist	8, 703/ 37
therefore doth this holy	new	Baptist, to purge and	8, 704/ 13
Savior himself... this holy	new	Baptist forbiddeth to have	8, 704/ 33
the doctrine of this	new	Baptist... not Saint John	8, 705/ 1
end or other, some	new	aglet. But when all	8, 705/ 31
many, both old and	new	together all whom therefore	8, 713/ 30
of his heresies the	new	doctors only were against	8, 714/ 23
yet calleth he the	new	, the doctors of eight	8, 714/ 24
old; and such a	new	coat I would he	8, 714/ 24
these expositions that the	new	doctors, of eight hundred	8, 714/ 29
Scripture... and with some	new	Talmud of the devil's	8, 717/ 12
hither for such a	new	prophet to teach us	8, 722/ 30
our Savior and the	new	law that he should	8, 752/ 32
kind. But in the	New	Law, the world received	8, 753/ 2
never word of the	New	Testament had been written	8, 753/ 19
of excellence between the	New	Law and the Old	8, 754/ 21
his people in the	New	Law: far above the	8, 755/ 13
Old... but in the	New	far passing, in that	8, 755/ 14
the books of the	New	Testament be the true	8, 769/ 4
it to take the	New	Testament for Scripture (as	8, 770/ 8
old heresy with these	new	words which will in	8, 784/ 28
lewd masters of these	new	sects... not without a	8, 806/ 7
the scripture of the	New	Testament, in necessary points	8, 810/ 32
by the preaching, any	new	kind of faith or	8, 820/ 28
kind of faith or	new	feeling of their former	8, 820/ 28
since it is no	new	thing a mad wild	8, 833/ 9
ecclesia, both in the	New	Testament and the Old	8, 833/ 24
stood." Likewise in the	New	Testament, Saint Paul to	8, 833/ 30
and make you a	new	heart and a new	8, 840/ 12
new heart and a	new	spirit"; and "Why wilt	8, 840/ 12
members (by many great	new	sins, and many old	8, 855/ 7
Because she may make	new	rules and new laws	8, 862/ 9
make new rules and	new	laws at her pleasure	8, 862/ 9
she may invent a	new	Service of God, that	8, 862/ 10
for in that these	new	heretics be almost all	8, 872/ 20
nor dreameth, any other,	new	holiness, or new, invented	8, 875/ 21
other, new holiness, or	new	, invented works, that be	8, 875/ 21
send them over some	new	books of the evangelical	8, 886/ 14
her to take the	New	Testament of Tyndale's translation	8, 886/ 18

the right way, we	new	preachers of the very	8, 890/ 19
run away... but his	new	master also, Friar Luther	8, 896/ 3
wiser tale of my	new	mother... I might think	8, 905/ 16
say there against this	new	... and as he better	8, 918/ 6
Church, either at a	new	council or by as	8, 923/ 4
nor dreameth, any other,	new	holiness, or new, invented	8, 929/ 33
other, new holiness, or	new	, invented works, that be	8, 929/ 33
began to raise a	new	brabbling... good princes remembering	8, 955/ 2
nations not being by	new	heresies divided from the	8, 962/ 5
they merit not of	new	... but these things are	8, 968/ 1
us, against all these	new	sects, that good works	8, 969/ 12
partly for their continual	new	bespotting and wrinkling, he	8, 972/ 8
weak in faith, and	new	, naughty doctrine against Christ's	8, 1008/ 26
and began his own,	new	church of Jews and	8, 1009/ 17
nor also of the	New	Testament neither, but rather	8, 1016/ 24
in the midst of	New	Market Heath, and then	8, 1021/ 28
doctors and saints, both	new	and old, unto our	8, 1030/ 37
be sure of a	new-baked	bun, and for the	8, 896/ 37
Bernard which Barnes bringeth	new-framed	by himself, and falsely	8, 991/ 26
and scold; nor no	newelty	the devil, nor the	8, 833/ 13
there some unlearned and	newfangled	people with the color	8, 933/ 34
he can prove their	newfound	scripture more true than	8, 652/ 20
some thieves out of	Newgate	... but let them be	8, 848/ 32
apostles, as prophets now	newly	come to begin the	8, 693/ 2
but his old tale	newly	told, so needeth it	8, 693/ 11
but even mine answer	newly	read. For whereas he	8, 693/ 12
by what old stories	newly	found out can he	8, 808/ 1
except such as be	newly	christened or very young	8, 911/ 35
christeneth those that are	newly	come to Christian religion	8, 976/ 12
is neither of late	newly	begun nor yet arisen	8, 1026/ 26
by, when in the	next	words following, he declareth	8, 599/ 25
have answered in the	next	book before. Tyndale One	8, 601/ 15
appeareth well upon the	next	word after, where he	8, 632/ 18
in the other ages	next	above that, till he	8, 632/ 26
to wit, the Friday	next	after Palm Sunday, and	8, 653/ 31
Sunday, and the Friday	next	before Easter Day, and	8, 653/ 32
men, as well the	next	of kin as the	8, 664/ 14
the neck upon the	next	bough!" But when she	8, 790/ 9
that in the words	next	ensuing, he putteth us	8, 791/ 23
that vice which goeth	next	it that is to	8, 793/ 15
the question that goeth	next	to the purpose, and	8, 802/ 16
while, and before the	next	sessions, come sit as	8, 848/ 35
bringeth in himself. The	next	place of Saint Augustine	8, 908/ 20
in the very words	next	before those with which	8, 963/ 36
leaf of his book	next	before) Books, bells, candles	8, 988/ 21
was there present and	next	the man of God	8, 991/ 6
holy council held at	Nicaea	. But afterward, when that	8, 954/ 33
again of one Sir	Nicholas	, to whom he had	8, 814/ 19
holy gospel... and the	Nicolaitans	, which would have all	8, 672/ 22
shall he name us?	Nicolaus	and Cerinthus, Vigilantius Dormitantius	8, 694/ 32

him together... have been	Nicolaus	Heretic, Eutyches Heretic, Ebion	8, 728/ 2
so he did well	nigh	a hundred times, I	8, 609/ 20
of the way... as	nigh	as they could. They	8, 706/ 36
of the way as	nigh	as they could." How	8, 710/ 31
at men's doors by	night	; that where they durst	8, 813/ 18
two nuns in by	night	, that John Burt brought	8, 902/ 37
to him daily and	nightly	, calling upon him for	8, 990/ 14
and the youngest above	nine	hundred at the least	8, 716/ 35
is now more than	nine	hundred years ago. And	8, 925/ 6
the old church of	nine	hundred years ago, and	8, 1033/ 27
leaveth off fourscore and	nineteen	, and is content to	8, 696/ 22
his exposition upon the	nineteenth	chapter of Saint Matthew	8, 910/ 11
that work in his	nineteenth	sermon, that he writeth	8, 934/ 3
Holy Scripture, in the	nineteenth	chapter of Genesis. For	8, 994/ 17
the Eighth Book. The	Ninth	Book Which is a	8, 993/ 1
more found of this	Ninth	Book written by Sir	8, 1034/ 7
of Saint Gertrude at	Nivelles	, and other like in	8, 659/ 24
as the ark of	Noah	was the right figure	8, 777/ 5
in the ship of	Noah	the known church of	8, 1008/ 6
with the ark of	Noah	, and the synagogue, which	8, 1016/ 7
world was washed with	Noah's	flood, to purge the	8, 610/ 28
and good; for of	Noah's	own sons, one, ye	8, 777/ 6
saved left out of	Noah's	ship) this one thing	8, 777/ 25
truly, the water of	Noah's	flood carried the ark	8, 976/ 34
they that were in	Noah's	ship nor they that	8, 1016/ 10
Mass... wherewith the King's	noble	Grace in such wise	8, 657/ 16
excellent sovereign the King's	noble	Grace, not without great	8, 710/ 24
in respect of these	noble	eagles that spy this	8, 723/ 24
epistles addressed unto such	noble	secular men as he	8, 955/ 36
slandrously speak of any	nobleman	in the realm. And	8, 592/ 25
the Prophet, "A timore	nocturne	, a sagitta volante in	8, 988/ 2
foolish that a very	noddypoll	idiot might be ashamed	8, 775/ 30
so tempered for the	nonce	that such other sense	8, 636/ 11
three trees for the	nonce	, of a plain, homely	8, 1021/ 31
one bite off another's	nose	. And whereas they complain	8, 817/ 23
woman with a crooked	nose	, as long as no	8, 864/ 30
it... so long her	nose	stood right. For by	8, 864/ 30
prayeth, in the Pater	Noster	, God to forgive them	8, 965/ 2
cause he changed his	notable	, monstrous apparel that he	8, 885/ 28
known church and a	notable	and well-known. Also, of	8, 1009/ 25
out thereof for any	notable	crime or any manner	8, 1028/ 15
is specially to be	noted	: that he saith after	8, 846/ 23
let pass that he	noteth	in the margin these	8, 876/ 15
whom thou understandest neither	nother	... but the longer that	8, 668/ 13
malice he believe neither	nother	. I pray God give	8, 708/ 30
do ye know neither	nother	. And also, since ye	8, 721/ 23
and after be neither	nother	. Howbeit, in the clergy	8, 766/ 10
of which things neither	nother	gloss speaketh one word	8, 916/ 9
differences, besides that neither	nother	of them proveth his	8, 993/ 10
I suppose nay, neither	nother	. For if he had	8, 1028/ 7

credence given thereunto was	nourished	and fostered with hope	8, 735/ 18
her, and be surely	nourished	by her in the	8, 892/ 1
martyr Saint Cyprian, against	Novatian	and Fortunatus and other	8, 602/ 14
men and we vary	nowadays	, those old prophets and	8, 621/ 4
sermons: "Men lay forth	nowadays	unto you, for the	8, 624/ 17
right faith was learned	nowhere	else. And whoso had	8, 613/ 22
chosen elects, such as	nowhere	in this world, I	8, 723/ 3
the Catholic Church, and	nowhere	else. If he mean	8, 825/ 17
a thing that is	nowhere	. Where shall a man	8, 859/ 7
Which is, he saith,	nowhere	. And therefore, good readers	8, 859/ 29
do receive that beating	nowhere	but if there be	8, 899/ 30
all devise is there	nowhere	none! fare they not	8, 994/ 10
the doctrine that is	nowhere	but in it, because	8, 1003/ 4
leave undone, be become	noyous	, superstitious, and damnable... then	8, 632/ 37
but also superstitious and	noyous	. And in this wise	8, 633/ 22
faith and small in	number	. And as it increased	8, 609/ 10
as it increased in	number	, so it decreased in	8, 609/ 10
by nothing but by	number	... I shall prove you	8, 620/ 28
you that in the	number	itself they be far	8, 620/ 29
we pass them in	number	, time, and miracles; that	8, 621/ 11
of time and the	number	of men, we pass	8, 621/ 12
whose infinity passeth all	number	: that is, Almighty God	8, 621/ 13
the very church the	number	of those authorities would	8, 740/ 29
The Turks, being in	number	five times more than	8, 767/ 15
us so far in	number	and the Jews match	8, 767/ 35
well in time as	number	. But yet I marvel	8, 768/ 5
length of time or	number	of people, wherein some	8, 769/ 23
and schismatics, in great	number	, among the Jews; which	8, 791/ 27
were in desert, the	number	of open unbelievers professing	8, 793/ 31
killed of them great	number	. And so shall it	8, 793/ 36
unto heaven, no small	number	yet of those that	8, 794/ 19
the least both in	number	, wit, learning, and honest	8, 923/ 7
would take into the	number	not only all false	8, 924/ 24
catholic church in which	number	were both the church	8, 927/ 3
let us have the	number	and the names." Now	8, 936/ 22
every part some convenient	number	conveniently called together. And	8, 937/ 26
not of the whole	number	of all Christian people	8, 938/ 17
of some such convenient	number	as conveniently might assemble	8, 938/ 18
damnable heresy, wax their	number	never so great. For	8, 942/ 12
church is the whole	number	of all Christian nations	8, 962/ 5
the whole Church" (no	number	thereof except; no, not	8, 965/ 1
grown once in great	number	, may fall unto rebellion	8, 979/ 27
Christ" is the whole	number	of both good and	8, 988/ 11
God." "So great a	number	of sick people, by	8, 991/ 15
is (say they) the	number	of his elects, and	8, 998/ 13
and the other, the	number	of reprobates. For his	8, 998/ 14
church of the whole	number	of angels... a known	8, 1007/ 1
of Christ is that	number	of both good and	8, 1015/ 36
here in earth, the	number	not of only good	8, 1016/ 6
for no fewer he	numbereth	them), doth this devilish	8, 713/ 31

in the Book of	Numbers	: "Why have you brought	8, 833/ 26
in the place of	Numbers	were the paynims any	8, 834/ 33
a friar and a	nun	be deadly sin or	8, 589/ 1
and lieth with a	nun	to learn of his	8, 600/ 4
never have wedded the	nun	, nor once have laid	8, 651/ 3
that should wed a	nun	, and from a harlot's	8, 651/ 21
Luther hath wedded a	nun	. But, as I began	8, 658/ 4
wed a vowed, professed	nun	. (I speak of professed	8, 659/ 21
naught and wed a	nun	when he will. And	8, 689/ 14
friar to wed a	nun	, than to believe William	8, 690/ 8
friar to wed a	nun	. Now the wretch railleth	8, 713/ 19
friar to wed a	nun	; Tyndale saith we say	8, 715/ 35
friar to wed a	nun	is very well done	8, 715/ 36
and his mistress the	nun	. Wherein he cannot say	8, 724/ 27
friar to wed a	nun	. Now, the seed that	8, 727/ 34
friar to wed a	nun	. And therefore, since Tyndale	8, 733/ 4
friar to wed a	nun	. And then as for	8, 766/ 25
friar to wed a	nun	. Therefore, in conclusion as	8, 809/ 22
parson nor vicar, to	nun	nor friar. Briefly, come	8, 838/ 23
also been a naughty	nun	, and that her name	8, 925/ 12
had wedded this naughty	nun	; and that there had	8, 925/ 14
when he findeth a	nun	that feeleth the like	8, 926/ 7
the friar and his	nun	and his few foolish	8, 926/ 31
with Luther's wife, the	nun	be the whole church	8, 928/ 6
the one wedded a	nun	, and both broken their	8, 932/ 33
Luther, one; Cate his	nun	, twain; Tyndale, three; Friar	8, 936/ 25
should have wedded a	nun	when he list, and	8, 940/ 19
Friar Luther into the	nun's	bed... whose steps, as	8, 726/ 5
friars, canons, monks, and	nuns	may not be suffered	8, 586/ 18
that friars may wed	nuns	, and that the sacraments	8, 589/ 31
friars may lawfully wed	nuns	: the pope compelleth no	8, 597/ 11
couple together friars and	nuns	in lechery; and his	8, 601/ 8
vows and "wedded" with	nuns	be so shameless to	8, 610/ 35
wedding" of friars and	nuns	, Luther confesseth himself, in	8, 626/ 25
once, "wed" friars and	nuns	together. Lo, these things	8, 630/ 20
that friars may wed	nuns	; and we believe as	8, 645/ 24
therefore may not wed	nuns	; Tyndale will not let	8, 646/ 16
friars may well wed	nuns	; and such other goodly	8, 656/ 25
such friars as wed	nuns	. But holy Saint Cyprian	8, 657/ 25
profession for friars and	nuns	to fall from the	8, 666/ 16
that friars may wed	nuns	! These things, I say	8, 670/ 23
that friars to wed	nuns	were well and virtuously	8, 690/ 12
run out and wed	nuns	. Then, since that of	8, 696/ 20
only when friars wed	nuns	; for then is it	8, 704/ 24
friars should not wed	nuns	, and that Christian men	8, 709/ 15
for friars to wed	nuns	, and such other things	8, 712/ 26
friars lusing abed with	nuns	no lechery. But he	8, 726/ 26
for friars to wed	nuns	... among whom yet he	8, 728/ 31
and worshipful wedding of	nuns	. And here, lo, the	8, 729/ 34
lie no more with	nuns	. Hitherto, good Christian reader	8, 733/ 19

be friars and wed	nuns	. I would ween it	8, 766/ 5
and their lechery with	nuns	, meet for men of	8, 767/ 2
them by wedding of	nuns	! Well, send Luther, then	8, 770/ 19
fly forth and wed	nuns	. Moreover, if the true	8, 771/ 35
lechery between friars and	nuns	, and many mad frenzies	8, 786/ 6
friars may lawfully wed	nuns	, and that the Blessed	8, 802/ 30
make stewed strumpets of	nuns	; and feeleth also, by	8, 804/ 28
that friars may wed	nuns	, and in his blasphemy	8, 806/ 3
that friars should wed	nuns	; and many such other	8, 806/ 23
old wont to wed	nuns	, and well allowed and	8, 808/ 3
that friars should wed	nuns	: I will agree with	8, 811/ 35
friars may lawfully wed	nuns	, God hath himself so	8, 816/ 30
they will, lawfully wed	nuns	: all these "feelings," and	8, 826/ 29
make harlots of professed	nuns	under the name of	8, 836/ 13
wedding of friars and	nuns	... for in that these	8, 872/ 20
because I received two	nuns	in by night, that	8, 902/ 37
themselves and let the	nuns	alone. For there were	8, 903/ 5
wedding of friars and	nuns	. And I see also	8, 904/ 12
but that friars and	nuns	might lawfully wed when	8, 927/ 18
wedding of friars and	nuns	, and the authority of	8, 938/ 25
vows, and friars wedding	nuns	, and perjury, were no	8, 951/ 28
that friars may wed	nuns	, and break their vows	8, 953/ 8
that beget children by	nuns	. But this sufficeth here	8, 979/ 10
their vows and wed	nuns	have no list to	8, 1006/ 11
and make whores of	nuns	and run will they	8, 1010/ 36
these friars that wed	nuns	. This man, I say	8, 1026/ 9
monks and friars and	nuns	once vowing chastity afterward	8, 1033/ 6
sacrilege of friars' and	nuns'	"marriage," is any sin	8, 868/ 35
up... and none other	nurse	is there by whom	8, 892/ 5
old men, laborers, pilgrims,	nurses	, women with child, and	8, 631/ 20
still in obstinacy. More	O	good Lord, what great	8, 681/ 7
will say, by likelihood, "	O	all you Jews, and	8, 770/ 29
vouchsafe to speak of.	O	holy Pharisee, in whose	8, 835/ 20
Why wilt thou die,	O	thou house of Israel	8, 840/ 13
Make clean your hands,	O	ye sinners, and purge	8, 840/ 35
and purge your hearts,	O	ye that are double	8, 840/ 35
and of verity," etc.	O	my lords, what will	8, 858/ 1
exclamation, and crieth out, "	O	my lords, what will	8, 910/ 19
Thessalonians in this wise: "	O	my brethren, I trust	8, 920/ 1
for us. And ye,	O	faithful people, know what	8, 960/ 27
and examined upon his	oath	of any manner thing	8, 745/ 30
and thereupon take his	oath	upon his honesty that	8, 751/ 20
things answered on his	oath	many a false answer	8, 814/ 4
abode thereby, upon his	oath	, that this was true	8, 814/ 24
Your Lordship upon mine	oath	, I saw him not	8, 815/ 13
his vow and his	oath	too... and of all	8, 925/ 22
with great words (and	oaths	, haply, too) bear me	8, 618/ 19
the disobedient unto the	obedience	of the righteous, and	8, 648/ 21
into the assent and	obedience	of faith. And that	8, 778/ 17
that swerved from the	obedience	of Moses and Aaron	8, 793/ 18

monk that breaketh his	obedience	, or any of his	8, 985/ 27
woman that breaketh her	obedience	to her husband "were	8, 985/ 31
both to love and	obey	. And if a man	8, 590/ 36
13), "Let every soul	obey	the higher powers, that	8, 594/ 3
none of his to	obey	their higher powers... but	8, 594/ 16
every of them to	obey	their higher powers, and	8, 594/ 18
them, hear them, and	obey	them. And in that	8, 616/ 15
Tyndale be bound to	obey	them, pardie, as far	8, 618/ 24
commanded the Jews to	obey	the others. Then if	8, 618/ 25
meaning that we should	obey	them and also help	8, 691/ 26
we should hear and	obey	him, and not others	8, 889/ 21
is therefore bound to	obey	them, and not every	8, 911/ 13
the people that should	obey	them... but also under	8, 911/ 19
if he will not	obey	"the church," he shall	8, 942/ 35
do not hear and	obey	the church," he shall	8, 1026/ 1
thereto. Then, since I	obeyed	them in that they	8, 737/ 10
yet all Christian people	obeyed	it. And whereas Friar	8, 941/ 12
them, and instead of	obeying	them despiseth them and	8, 616/ 18
that men may yet	object	unto him that there	8, 859/ 25
any man will here	object	and argue that the	8, 1007/ 16
no fault, nor nothing	objected	against his answers... but	8, 814/ 7
now, here will be	objected	that I feign such	8, 859/ 6
now will there be	objected	that our Master, Christ	8, 943/ 2
and their Koran with	objecting	in like wise against	8, 810/ 26
may find no fault),	objecting	against himself the thing	8, 864/ 13
not wisely handled this	objection	of the Jews and	8, 771/ 11
would now refute mine	objection	of the Turks and	8, 810/ 25
wot well that this	objection	of the perpetual virginity	8, 1005/ 30
answering of his particular	objections	, touch in their proper	8, 776/ 21
no sacrifice nor none	oblation	, nor but a bare	8, 589/ 33
without the Secrets, without	Oblation	, without Sacrifice, without the	8, 594/ 26
and almsdeed, and the	oblation	of that holy Sacrifice	8, 969/ 4
a sacrifice and an	oblation	to God, against Luther	8, 969/ 22
mocked at, and the	oblations	for men's souls, praying	8, 990/ 1
fathers, and the common	observance	and custom of the	8, 969/ 25
and to keep and	observe	the laws of the	8, 594/ 18
very well keep and	observe	; howbeit, the fewer a	8, 732/ 31
the Blessed Sacrament, and	observe	their holy vows made	8, 806/ 22
the man that would	observe	it to the very	8, 948/ 29
and continually kept and	observed	from above a thousand	8, 631/ 30
provision might have been	observed	and the matter yet	8, 948/ 25
certain orders to be	observed	in "the church" especially	8, 1022/ 32
the whole Catholic Church	observeth	: that is to wit	8, 967/ 17
gone out nor for	obstinacy	put out; of which	8, 575/ 33
hold them still in	obstinacy	. More O good Lord	8, 681/ 5
maintaineth them in their	obstinacy	and keepeth them from	8, 681/ 12
I say that except	obstinacy	and frowardness be in	8, 749/ 4
but that albeit of	obstinacy	they would not, yet	8, 749/ 23
I say, yet of	obstinacy	stand still therein and	8, 781/ 13
good folk, for his	obstinate	malice in earth. And	8, 671/ 11

any "saint" that in	obstinate	heresies departed and died	8, 711/ 32
indifferent and void of	obstinate	frowardness, if the matter	8, 749/ 10
this play. By which	obstinate	silence men may as	8, 820/ 17
only content that such	obstinate	heretics as to the	8, 955/ 17
the devil in their	obstinate	hearts that scantily can	8, 956/ 10
all those that were	obstinate	; all whom he overthrew	8, 990/ 22
wretched days have with	obstinate	malice willfully fallen therefrom	8, 992/ 12
such others when their	obstinate	and incurable malice is	8, 1007/ 12
put out for any	obstinate	malice if this, I	8, 1016/ 1
and is for his	obstinate	heart driven according to	8, 1025/ 34
whole rabble such, that	obstinately	live therein, and devilishly	8, 665/ 16
or at the leastwise	obstinately	not repugnant; let him	8, 695/ 5
indeed he may, so	obstinately	set his will unto	8, 748/ 23
of hell, shall never	obtain	and prevail; nor, in	8, 807/ 8
here? That we may	obtain	pardon of our sins	8, 960/ 21
may be able to	obtain	the fellowship of the	8, 978/ 4
many heresies, had so	obtained	that whereas every sect	8, 735/ 29
the which heresies have	obtained	into the Church... there	8, 874/ 22
the which heresies have	obtained	into the Church... there	8, 928/ 31
thing would not be	obtained	, then labored they that	8, 933/ 29
the heretics never have	obtained	over the good church	8, 1033/ 17
at all toward the	obtaining	of pardon and remission	8, 840/ 1
he hath now, by	occasion	of that resemblance, luckily	8, 626/ 32
saving for seeking of	occasion	of railing, Tyndale bringeth	8, 726/ 15
his goodness offereth men	occasion	, and by good and	8, 739/ 12
in giving us the	occasion	, and worketh with us	8, 743/ 31
nor by the outward	occasion	of faith toward the	8, 747/ 4
hath upon right small	occasion	turned to the faith	8, 748/ 17
never with any manner	occasion	be pulled from it	8, 748/ 20
point... and to seek	occasion	of railing, he turneth	8, 765/ 17
his audience may take	occasion	of his evil living	8, 765/ 23
find therein a great	occasion	the more strongly to	8, 765/ 25
moved and had an	occasion	to seek further but	8, 774/ 34
that have given the	occasion	. For men have been	8, 783/ 35
moved and had an	occasion	to seek further but	8, 805/ 34
not have so great	occasion	to believe, and to	8, 889/ 12
give him no such	occasion	of displeasure. Now, if	8, 918/ 14
circumstances therein, that engender	occasion	of slander... as was	8, 947/ 15
to prevent us with	occasions	and motions of belief	8, 744/ 14
things be the outward	occasions	by means whereof a	8, 747/ 28
and the secondary, the	occasions	outwardly given, also by	8, 748/ 11
preventing them with the	occasions	of some outward motion	8, 768/ 15
might by chances and	occasions	of battle and war	8, 807/ 2
with those good outward	occasions	, he rejoiced highly the	8, 889/ 4
using and applying convenient	occasions	toward it outwardly given	8, 889/ 26
earth, and some be	occupied	in honorable business, and	8, 1021/ 7
not ravished with the	odor	of her ointment, but	8, 700/ 1
commandeth if my brother	offend	me that I should	8, 943/ 3
here: "If thy brother	offend	thee, complain unto the	8, 945/ 11
Gospel, "If thy brother	offend	thee, complain unto the	8, 945/ 21

man's else, he doth	offend	God and sin more	8, 947/ 1
Christ, "If thy brother	offend	thee and will not	8, 948/ 1
Christ, "If thy brother	offend	thee," etc., "complain to	8, 949/ 1
saith, "If thy brother	offend	thee, thou shouldst first	8, 1018/ 2
thing that Tyndale is	offended	with is this: that	8, 711/ 29
we have so highly	offended	God not of weakness	8, 797/ 17
that whoso find himself	offended	, except the party by	8, 942/ 31
by whom he is	offended	will amend by his	8, 942/ 32
is, for all that,	offended	by him that such	8, 944/ 16
is in such wise	offended	by the fault and	8, 944/ 23
neighbor that either hath	offended	and wronged himself or	8, 947/ 6
bid him that was	offended	by his brother complain	8, 950/ 31
bid the man so	offended	complain to an unknown	8, 951/ 4
complainant was wronged or	offended	. And if one were	8, 951/ 24
were of good zeal	offended	with him that did	8, 951/ 25
to complain that is	offended	by false doctrine be	8, 952/ 7
Lucifer with his fellows	offended	so highly in pride	8, 1007/ 3
man and woman had	offended	both (both, I say	8, 1007/ 34
the man that is	offended	by his brother's false	8, 1025/ 33
court the party that	offendeth	shall but have his	8, 946/ 17
country where he complaineth...	offendeth	not God therein no	8, 947/ 12
of the party that	offendeth	do drive the matter	8, 948/ 11
for very shame and	offending	of honest men's ears	8, 764/ 29
that wrong and that	offense	with which the complainant	8, 951/ 23
mother have, if thou	offer	to God, thou art	8, 691/ 29
it is better to	offer	to God than to	8, 691/ 30
is more meritorious to	offer	to God and his	8, 691/ 34
is more meritorious to	offer	to God and his	8, 697/ 36
be more meritorious to	offer	to God than to	8, 698/ 5
was more meritorious to	offer	unto God than help	8, 698/ 7
it is better "to	offer	to God and his	8, 698/ 17
is good and to	offer	is good... and he	8, 698/ 30
it was better to	offer	the money to God	8, 700/ 7
teacheth only that to	offer	to God and his	8, 700/ 11
be peradventure ashamed to	offer	themselves and beg. Then	8, 701/ 16
where they durst not	offer	their poison to sell	8, 813/ 19
make so large an	offer	. " "No, in faith, sir	8, 815/ 9
well, and will gladly	offer	to give us good	8, 892/ 20
handling, bring us and	offer	us poisoned fruit... and	8, 892/ 30
all that the other	offer	us, be it never	8, 893/ 2
that the false shall	offer	me, for the hope	8, 894/ 35
by, as if they	offered	and gave to be	8, 691/ 38
had, yet if they	offered	unto God, they did	8, 697/ 33
blamed not those that	offered	into the treasury of	8, 702/ 4
nor said that they	offered	too much... but rather	8, 702/ 6
the poor widow that	offered	somewhat of her poverty	8, 702/ 7
the Gospel saith, many	offered	much. And yet, as	8, 702/ 8
him good thoughts and	offered	him his grace, if	8, 783/ 9
priest had, he said,	offered	him such books to	8, 814/ 21
the same Sacrifice is	offered	up for them, too	8, 967/ 22

of that holy Sacrifice	offered	for them in the	8, 969/ 4
of our Redeemer, is	offered	up in the one	8, 976/ 25
God of his goodness	offereth	men occasion, and by	8, 739/ 12
the whole church that	offereth	them yet with the	8, 822/ 9
very mother bringeth and	offereth	us wholesome fruit, and	8, 892/ 28
take all that she	offereth	us... although it be	8, 892/ 38
of those two things	offering	, or giving in alms	8, 698/ 20
lo, thus they say: "	Offering	," say they, "to God	8, 700/ 20
at home, upon any	offering	either to God... or	8, 701/ 30
the rich folk for	offering	too little... albeit that	8, 702/ 8
pay their tithes and	offerings	unto one such, to	8, 596/ 6
list, lo, and upon	offerings	, and building of churches	8, 700/ 30
clearly see that concerning	offerings	to God or his	8, 703/ 1
to rail upon the	office	... considering that albeit there	8, 579/ 37
thus, upon a good	office	for an evil officer	8, 580/ 1
and consecrated into that	office	: yet since the time	8, 594/ 32
evil pope to the	office	of the papacy... except	8, 597/ 2
by succession in their	office	follow them, that they	8, 629/ 15
laboreth spiritually in his	office	, must have his temporal	8, 636/ 26
take upon him the	office	of a preacher, and	8, 765/ 21
men... and knoweth the	office	of every degree, and	8, 775/ 17
office for an evil	officer	, he can lack no	8, 580/ 1
prince's charge if any	officer	under him do not	8, 597/ 5
Gregory say to some	officer	there present, "and tell	8, 936/ 21
names." Now, when this	officer	had come with his	8, 936/ 23
their whores... the bishop's	officers	mock them, poll them	8, 584/ 25
archdeacons, and other spiritual	officers	. Whose faults if they	8, 586/ 24
catholic church. For the	officers	of the particular church	8, 1026/ 11
the particular church be	officers	of the catholic church	8, 1026/ 12
off all manner of	offices	, and neither have pope	8, 580/ 4
For among all these	offices	there can be found	8, 580/ 7
sometimes deposed of their	offices	, deprived of their benefices	8, 596/ 33
forget that he hath,	oft	than once, told us	8, 588/ 1
because that the holy	oil	is upon him. And	8, 595/ 9
anoint him with the	oil	in the name of	8, 843/ 14
temple with the holy	oil	upon him, though the	8, 853/ 20
Books, bells, candles, chalices,	oil	, cream, water, horses, hounds	8, 930/ 22
vestments, chalices, holy chrism,	oil	, and holy water, and	8, 932/ 7
Books, bells, candles, chalices,	oil	, chrism, and holy water	8, 988/ 22
the holy chrism and	oil	, and, finally, all manner	8, 990/ 4
for sloth, lack the	oil	of good works, for	8, 1016/ 31
shaven" and "shorn" and "	oiled	," and "wagging" of the	8, 704/ 26
much esteem that holy	ointment	with which King Saul	8, 595/ 11
for bestowing that costly	ointment	upon his head, so	8, 699/ 13
sick that without that	ointment	he should have died	8, 699/ 26
she might by that	ointment	save his life and	8, 699/ 27
the odor of her	ointment	, but with the delight	8, 700/ 2
money as all that	ointment	was worth. Christ blamed	8, 702/ 3
John saith, the "inward	ointment	" of God, that teacheth	8, 862/ 6
which have the holy	ointment	of God, which abide	8, 862/ 20

railing upon the holy	ointment	used in the consecration	8, 863/ 12
she hath the "inward	ointment	" of God, as Saint	8, 869/ 25
God with his "inward	ointment	" that we might be	8, 869/ 30
the loss of the	ointment	whereat none of them	8, 907/ 24
have not the holy	ointment	, you have not the	8, 919/ 6
in these things the	old	holy pope Saint Gregory	8, 586/ 2
virtuous fathers have in	old	time (soon upon Christendom	8, 586/ 4
against so many virtuous	old	holy fathers as they	8, 586/ 15
Chrysostom, and all the	old	holy saints unto their	8, 589/ 27
forgetting that in the	Old	Law, divers times it	8, 595/ 7
he mocketh indeed those	old	holy doctors which died	8, 602/ 6
ordained, out of the	old	church to begin a	8, 607/ 5
a new... because the	old	must, by God's ordinance	8, 607/ 5
gone out of the	old	church to begin a	8, 607/ 7
a new... because the	old	church, by God's ordinance	8, 607/ 8
went out of the	old	church to begin one	8, 607/ 10
gone out of the	old	church to begin a	8, 607/ 13
apostles out of the	old	church to begin a	8, 607/ 16
gone out of the	old	church to begin a	8, 607/ 20
he shall as an	old	, naughty rod, before the	8, 609/ 3
and sacraments of the	Old	Testament, and taught the	8, 609/ 32
another. Besides this, those	old	prophets proved themselves by	8, 611/ 25
of Scripture, by the	old	, virtuous doctors that had	8, 612/ 16
that there were of	old	in every age such	8, 612/ 22
Jews that were of	old	, before the birth of	8, 612/ 25
the difference between the	Old	Law, that was called	8, 615/ 26
circumcision, and came of	old	all of one stock	8, 619/ 18
one. And in their	old	books find we that	8, 621/ 3
we vary nowadays, those	old	prophets and interpreters of	8, 621/ 5
Scripture agree with those	old	holy doctors and prophets	8, 623/ 13
doctrine dependeth, unto the	old	doctrine and old, true	8, 623/ 20
the old doctrine and	old	, true declaration of Scripture	8, 623/ 20
Scripture... in which those	old	holy doctors (and, as	8, 623/ 21
the trial of those	old	holy doctors and prophets	8, 623/ 32
school matters, neglected the	old	holy doctors and listed	8, 623/ 34
the writing of the	old	holy saints of every	8, 623/ 36
a patch of an	old	saint's saying sometimes, if	8, 624/ 7
the consent of the	old	holy saints is with	8, 624/ 10
little credence to the	old	holy saints' writings... and	8, 624/ 14
of their doctrine, the	old	holy saints, and call	8, 624/ 18
them think that the	old	holy doctors were more	8, 624/ 26
in this: whether the	old	holy doctors and saints	8, 624/ 29
his apostles, and the	old	prophets too... whom we	8, 624/ 31
cannot agree with the	old	holy doctors'... appeareth plainly	8, 625/ 1
and renew the selfsame	old	, rotten heresies which those	8, 625/ 3
these heretics to the	old	heresies maketh them to	8, 626/ 11
to decline from the	old	holy doctors, that ever	8, 626/ 12
and unto all their	old	heresies to link a	8, 626/ 18
that ever were of	old	, would have been yet	8, 626/ 20
be against all the	old	holy doctors, and all	8, 626/ 23

doctors, and all the	old	holy doctors against them	8, 626/ 23
Babylonica, that all the	old	doctors are against him	8, 626/ 26
mark alone, of the	old	holy doctors of the	8, 627/ 1
the expositions of the	old	holy saints... we know	8, 627/ 14
plainly appeareth by many	old	doctors of the Church	8, 627/ 18
blaspheme among them the	old	holy doctors and saints	8, 628/ 2
will, as another man's	old	clouted shoes. And yet	8, 630/ 28
spoke of, of the	old	holy doctors and saints	8, 630/ 29
for sick men, children,	old	men, laborers, pilgrims, nurses	8, 631/ 20
spoke of, of the	old	holy saints, doth mark	8, 631/ 26
me find out, the	old	holy doctors and saints	8, 632/ 1
useth now were of	old	used, in the time	8, 632/ 4
dumb" spoke ever in	old	time so much as	8, 632/ 9
go again to our	old	mark... and I dare	8, 632/ 21
eldest of all the	old	holy doctors and saints	8, 632/ 23
he come to the	old	time of that holy	8, 632/ 26
spoke of, of the	old	holy saints, mark him	8, 633/ 10
common consent of the	old	holy doctors and saints	8, 634/ 14
one: yet shall our	old	mark, of old holy	8, 635/ 28
our old mark, of	old	holy doctors and saints	8, 635/ 28
find any of those	old	but that he used	8, 635/ 30
other texts in the	Old	Law which in like	8, 637/ 10
allegories, as in the	old	holy saints' books appeareth	8, 637/ 12
David's deed, whereby some	old	husband would learn to	8, 637/ 29
learn to let his	old	wife lie, and take	8, 637/ 30
body," Martin Luther, Tyndale's	old	master, glosseth it thus	8, 640/ 23
good, holy Jews of	old	time before them, in	8, 643/ 1
us, because all the	old	holy saints from Christ's	8, 643/ 6
forget that all the	old	holy saints from Christ	8, 644/ 8
the fashion of an	old	English ballad that beginneth	8, 647/ 33
the faith of the	old	fathers. And so he	8, 649/ 6
prove that all the	old	holy doctors and saints	8, 650/ 10
necessary articles that the	old	holy saints of every	8, 650/ 12
of as the other,	old	Saint John the Baptist	8, 651/ 12
John... as of the	old	Saint John it was	8, 651/ 14
John it was of	old	prophesied by the mouth	8, 651/ 14
tell us by what	old	prophet God hath prophesied	8, 651/ 18
the faith of the	old	church, of Christ and	8, 656/ 13
consent of all the	old	holy doctors and saints	8, 659/ 2
yet still that the	old	holy doctors and saints	8, 659/ 17
say, among all the	old	holy doctors, show so	8, 659/ 25
their sects, all the	old	holy saints agreeing with	8, 659/ 29
there is not an "	old	" church, of Christ and	8, 660/ 1
wit, one heretic of	old	, called Berengarius, and another	8, 661/ 11
And thus, whereas the	old	heretic, Berengarius, began at	8, 662/ 1
all, as all the	old	holy doctors and saints	8, 669/ 34
continued one... and the	old	faith from the beginning	8, 670/ 1
continued therein... and the	old	, right manner of interpretation	8, 670/ 3
diverse faiths to the	old	, continued faith every one	8, 670/ 16
expositions of all the	old	holy doctors and saints	8, 670/ 19

seeth well, by the	old	books, that we have	8, 672/ 28
he took not the	old	scriptures of you... nor	8, 682/ 8
that church, both those	old	and also some others	8, 682/ 11
hath it been an	old	prank of heretics to	8, 684/ 11
the books of the	old	holy doctors and saints	8, 684/ 30
Corinthians? For where the	old	translation hath this word	8, 685/ 3
in other heretics, of	old	time be now so	8, 685/ 25
this is but his	old	tale newly told, so	8, 693/ 11
as ever was the	old	. He must also show	8, 696/ 29
such miracles as our	old	Christ did... and then	8, 696/ 34
us look upon the	old	examples, and then picketh	8, 697/ 13
Pharisees" be all those	old	holy doctors and saints	8, 703/ 15
and mind that the "	old	" holy fathers have been	8, 704/ 4
have been of, in "	old	" time. And how will	8, 704/ 4
all that ever their	old	holy fathers this fifteen	8, 704/ 8
us that all the	old	fathers were like the	8, 704/ 9
a sacrament of an	old	net... saving only when	8, 704/ 23
doctrine of all the	old	holy saints and teach	8, 705/ 9
point is, lo, the	old	point which, here and	8, 705/ 28
he giveth always his	old	point, at one end	8, 705/ 30
not only all the	old	holy doctors, but also	8, 709/ 26
doubt of all the	old	holy doctors' works... because	8, 712/ 7
the consent of their	old	expositors, by which the	8, 713/ 9
and agree with the	old	holy doctors, of the	8, 713/ 13
as well all those	old	whom he dare not	8, 713/ 14
us of all those	old	, which one taught it	8, 713/ 18
the whole many, both	old	and new together all	8, 713/ 30
into them all the	old	holy saints as the	8, 714/ 10
of eight hundred years	old	; and such a new	8, 714/ 24
and wear out his	old	the while. And then	8, 714/ 25
he as though the "	old	," of the other seven	8, 714/ 26
of eight hundred years	old	and under, have made	8, 714/ 29
one doctor, be he	old	or young... but either	8, 714/ 34
the common faith of	old	times before our days	8, 715/ 4
we perceive by the	old	holy saints' books that	8, 715/ 5
one of all the	old	holy men did ever	8, 715/ 19
himself as did of	old	our other fellows that	8, 721/ 4
companions fellows with the	old	prophets and with Christ's	8, 721/ 9
the Baptist and the	old	prophets, each of the	8, 721/ 12
his birth, and the	old	prophets fulfilled in him	8, 722/ 15
that the goodly golden,	old	eagle Martin Luther himself	8, 723/ 34
of his father the	old	eagle heretic... but was	8, 724/ 9
therefore by all the	old	holy fathers commonly called	8, 725/ 4
for his mother some	old	Mother Maud, some bawdy	8, 725/ 6
and sing him mine	old	song... wherein I have	8, 727/ 32
Baptist did, and the	old	prophets and the apostles	8, 729/ 26
and Mass after the	old	fashion, and put off	8, 733/ 17
nor any of the	old	holy doctors, as though	8, 740/ 21
the consent of the	old	holy doctors of Christ's	8, 740/ 28
Moses, that taught the	old	, and Christ, that should	8, 752/ 34

New Law and the	Old	? But such is Tyndale's	8, 754/ 22
yet abundantly in the	Old	... but in the New	8, 755/ 14
albeit that in the	Old	Law, such as were	8, 755/ 21
Body, than might of	old	time, before Christ's coming	8, 755/ 33
being translated after the	old	Latin translation, which he	8, 758/ 25
varieth from... all the	old	holy doctors since the	8, 766/ 21
how God in the	Old	Testament did let the	8, 767/ 27
God ever "in the	Old	Testament did let the	8, 771/ 15
appeareth well by the	old	holy saints of every	8, 771/ 25
sent his prophets of	old	, he was wont always	8, 771/ 29
fourteen hundred years, and	old	authentic stories which they	8, 774/ 28
but out of the	old	authors. Even so, we	8, 774/ 35
so, we seek up	old	antiquities, out of which	8, 774/ 35
which would gloss Luther's	old	heresy with these new	8, 784/ 28
fourteen hundred years, and	old	authentic stories which they	8, 805/ 27
but out of the	old	authors. Even so, we	8, 805/ 34
so, we seek up	old	antiquities, out of which	8, 805/ 35
heresies the Scripture and	old	, ancient stories... and therewith	8, 806/ 8
up now the true,	old	grammar again, even so	8, 806/ 9
now bring up the	old	, true faith again... whereof	8, 806/ 10
again by antiquities and	old	stories, like as Master	8, 806/ 29
as touching any such "	old	authentic stories" as he	8, 807/ 23
in heaven. By what	old	story proveth he that	8, 807/ 30
friends' souls? By what	old	story will he show	8, 807/ 32
sing Mass? By what	old	story can he make	8, 807/ 34
wine? And by what	old	stories newly found out	8, 808/ 1
monks professed were of	old	wont to wed nuns	8, 808/ 2
unto these folk many	old	authentic stories proving their	8, 808/ 5
I can remember, any	old	stories against it. For	8, 808/ 7
do we prove by	old	authentic books of old	8, 808/ 30
old authentic books of	old	holy doctors, and by	8, 808/ 30
therein against them the	old	, ancient doctors, whose expositions	8, 809/ 13
the expositions of the	old	holy doctors upon the	8, 809/ 17
agreement of all the	old	expositors of their own	8, 810/ 22
the Jews and the	Old	Testament, which Christ and	8, 810/ 27
construe contrary to their	old	understanding from Moses' days	8, 810/ 28
consent of all the	old	expositors and the common	8, 810/ 33
own scripture of the	Old	Testament, that they had	8, 811/ 1
contrary to all the	old	. But till they have	8, 811/ 13
another cause. For the	old	expositors of their scriptures	8, 811/ 22
can say that the	old	holy doctors/expositors upon the	8, 811/ 32
but also all the	old	holy doctors and saints	8, 812/ 6
contrary to all the	old	holy saints this fifteen	8, 816/ 31
give credence unto the	old	holy doctors of Christ's	8, 831/ 30
New Testament and the	Old	, is taken oftentimes for	8, 833/ 24
did his fellows, the	old	Pharisees, with our Savior	8, 835/ 24
new sins, and many	old	) many times cured again	8, 855/ 7
never one of the	old	heretics would for very	8, 872/ 21
the sentence of all	old	holy saints' writings and	8, 872/ 28
that it was of	old	doubted by some folk	8, 895/ 17

saith not only his	old	master Saint Augustine, out	8, 896/ 1
would leave of mine	old	." And thus are we	8, 905/ 18
it seem that the	old	holy saints say for	8, 906/ 6
those other heretics, of	old	, that I say there	8, 918/ 5
heresies divided from the	old	stock, in what places	8, 962/ 6
the tradition of the	old	fathers, the whole Catholic	8, 967/ 17
here holdeth on his	old	craft, in furnishing his	8, 980/ 29
true expositions of the	old	Scripture by him taught	8, 996/ 27
people abiding in the	old	, so long continuing stock	8, 1000/ 26
geese go from their	old	flock and give over	8, 1013/ 7
give over all their	old	gaggling yea, and all	8, 1013/ 8
should begin in the	Old	Testament, with the ark	8, 1016/ 7
place that through the	Old	Testament proveth this matter	8, 1016/ 23
his apostles, or the	old	prophets in the Old	8, 1019/ 22
old prophets in the	Old	Testament, do speak of	8, 1019/ 22
against it: all the	old	holy writers in every	8, 1026/ 33
may perceive also by	old	authentic writers that at	8, 1027/ 4
For whereas all the	old	holy doctors and saints	8, 1028/ 27
by Scripture, and by	old	holy saints, interpreters of	8, 1028/ 38
standing still in your	old	froward heresy, ye go	8, 1030/ 2
saints, both new and	old	, unto our own days	8, 1030/ 37
the successor of that	old	church. Also, these sects	8, 1033/ 25
same heresies which the	old	church of nine hundred	8, 1033/ 27
the successor of the	old	church, but be gone	8, 1033/ 29
continue shall, in the	old-approved	truth, so is it	8, 942/ 15
man that prayeth "pro	omnibus	fidelibus" that God may	8, 914/ 30
cannot err is "ecclesia	omnium	fidelium"; that is to	8, 914/ 3
meant by these words "	omnium	fidelium" men clean and	8, 914/ 28
men... or "pro animabus	omnium	fidelium defunctorum" that it	8, 914/ 31
help to make them	ones	of his flock, and	8, 1012/ 6
church of his own	only-begotten	Son to be as	8, 618/ 4
is to wit, the	only-begotten	Son of God; as	8, 881/ 2
God that is God's	only-begotten	Son. And the very	8, 881/ 15
matter so plain and	open	that every child may	8, 579/ 1
plainly showeth his plain,	open	falsehood, except he were	8, 593/ 30
on whoso will, in	open	face of the world	8, 594/ 37
for reason, and shameless	open	lies for good and	8, 598/ 18
when it were after	open	... and that in evil	8, 613/ 1
make his church so	open	and so well-known that	8, 613/ 14
of their fellows, for	open	and plain heretics... as	8, 627/ 6
is very manifest and	open	especially in these new	8, 627/ 37
it is evident and	open	that great part of	8, 632/ 3
glosses to the plain,	open	words of our Savior	8, 640/ 19
dark, the other calleth	open	and plain. And that	8, 645/ 15
example of their bold,	open	, defended lechery, so horrible	8, 653/ 5
to declare and make	open	that the very faith	8, 669/ 26
by miracles and other	open	means, proved them for	8, 694/ 14
depend a very plain,	open	heretic. Now, where he	8, 712/ 36
meaning very plain and	open	. But, now, the "seed	8, 727/ 12
was so plain and	open	... he hath at the	8, 730/ 4

heresies with defense of	open	, shameful lechery, as these	8, 732/ 21
true... for the outward,	open	cause of the knowledge	8, 745/ 3
Paul saith, manifest and	open	... that is to wit	8, 757/ 14
must needs make it	open	that Tyndale in bringing	8, 769/ 1
is a plain, evident,	open	cause wherefore ye should	8, 771/ 6
will I make it	open	and on the words	8, 776/ 25
is so plain and	open	of itself that, saving	8, 779/ 32
And therefore, to make	open	this wily folly of	8, 785/ 2
by great miracle took	open	vengeance. And some others	8, 793/ 20
desert, the number of	open	unbelievers professing their unbelief	8, 793/ 31
and put me to	open	shame, and make me	8, 815/ 6
vowed chastity, keep their	open	, avowed whoredom, and maintain	8, 832/ 7
many more, is it	open	that this Greek word	8, 833/ 35
and have whole towns	open	bawds unto their beastly	8, 836/ 15
have the plain and	open	words of Saint Paul	8, 843/ 26
and therefore it is	open	in Holy Scripture that	8, 873/ 34
all. Wherefore it is	open	that God's word can	8, 873/ 36
deceived, for it is	open	to all jeopardies... but	8, 874/ 14
him, so plain and	open	with his doctrine, his	8, 888/ 33
clear to make it	open	that Christ was he	8, 889/ 1
Scripture so plain and	open	to me as Saint	8, 889/ 9
in declaring and making	open	by what means the	8, 891/ 21
then make plain and	open	to men unlearned. For	8, 923/ 33
but also all false	open	heretics, and schismatics, which	8, 924/ 27
given him tokens enough	open	, plain, and evident, written	8, 935/ 14
he that by his	open	evil and abominable deeds	8, 936/ 32
abominable deeds doing, and	open	profession of false, abominable	8, 936/ 33
they were then made	open	since of truth, they	8, 937/ 7
of truth, they being	open	or secret is not	8, 937/ 7
which by being made	open	be proved after their	8, 937/ 10
before they were made	open	. But now suppose me	8, 937/ 12
places than one of	open	, plain Scripture, too. And	8, 942/ 24
God, as it is	open	in your own law	8, 943/ 15
the matter into the	open	court. And then was	8, 948/ 11
himself, by plain and	open	words, to speak those	8, 963/ 35
from all the manifold	open	sects of heretics. As	8, 975/ 12
againward with many great	open	miracles allowed and approved	8, 989/ 18
Church true, by manifold	open	miracles. And finally, whereas	8, 991/ 33
church," declare and make	open	that the very, true	8, 992/ 5
secret inspiration, reveal and	open	unto his church every	8, 996/ 22
then doth no man	open	it, and the Lamb	8, 998/ 2
to whomsoever God will	open	the Scripture, he shall	8, 998/ 10
that he will not	open	it to, they shall	8, 998/ 11
rule, but very plain,	open	, and evident, they will	8, 1006/ 9
darkness, and shall make	open	the counsels of the	8, 1024/ 1
flesh be manifest and	open	, which are these: adultery	8, 1024/ 34
be the heresies so	open	? Not always by plain	8, 1025/ 5
Not always by plain,	open	Scripture; for by the	8, 1025/ 5
both against the plain,	open	Scripture and against your	8, 1030/ 6
God by the later	opened	and revealed any further	8, 694/ 13

I have, good readers,	opened	unto you the covert	8, 844/ 3
Saint Augustine's words, and	openeth	well unto us what	8, 914/ 26
it, and the Lamb	openeth	it and then doth	8, 998/ 2
thing, as the final	opening	of all in the	8, 648/ 1
nothing do to the	opening	thereof, and thereby to	8, 787/ 8
quick with the ground	opening	under them... not properly	8, 793/ 14
all laws (the spiritual	openly	, and covertly the temporal	8, 587/ 15
look for some riddle)	openly	revested at the high	8, 595/ 1
in a manner, mocks	openly	... and give the people	8, 624/ 13
this mark alone as	openly	marketh Luther, and Tyndale	8, 627/ 5
assoiled by Tyndale, and	openly	and plainly, without any	8, 655/ 29
by their books appeareth,	openly	reprove such expositions thereof	8, 678/ 4
good of them, but	openly	condemned for false. And	8, 695/ 13
command me believe, but	openly	and clearly somewhat make	8, 737/ 29
also by Saint Paul	openly	confounded and damned all	8, 758/ 5
good works that do	openly	agree with the doctrine	8, 873/ 25
sign and be not	openly	against the word of	8, 874/ 12
good works that do	openly	agree with the doctrine	8, 878/ 18
of the King and	openly	received in the realm	8, 885/ 22
doth at good length	openly	confute in the words	8, 917/ 37
all false secret heretics	openly	professing the Christian faith	8, 924/ 25
as was in suing	openly	among infidels, and especially	8, 947/ 16
catholic church well and	openly	known and perceived as	8, 952/ 2
God and severed and	openly	known from all the	8, 975/ 12
is so fully, so	openly	, and so plainly against	8, 991/ 23
Christ hath hitherto been	openly	known. Another reason that	8, 1006/ 34
should go to an	openly	known church to complain	8, 1023/ 12
that heresies be such	openly	known things as is	8, 1025/ 4
heresies, they ran out	openly	from the church of	8, 1032/ 11
by all manner means	openly	declared and proved in	8, 1032/ 29
faith is but an	opinion	, and therefore abideth ever	8, 742/ 25
this faith is none	opinion	, but a sure feeling	8, 742/ 32
faith was but an	opinion	, and no faith that	8, 743/ 4
this faith is none	opinion	, but a sure feeling	8, 752/ 9
had, "was but an	opinion	, and no faith that	8, 758/ 35
was but a bare	opinion	... and so faint that	8, 759/ 2
was before a bare	opinion	, and that it neither	8, 759/ 28
but a bare, fruitless	opinion	? Must it needs follow	8, 759/ 31
had, but only an	opinion	, whereas the Gospel by	8, 760/ 6
no faith, but an	opinion	; and no words prove	8, 760/ 13
had been but an	opinion	faint, feeble, and fruitless	8, 762/ 27
as fall to their	opinion	and take their part	8, 942/ 10
than one declared his	opinion	plainly by which he	8, 945/ 26
and revoke his first	opinion	, and was not only	8, 955/ 16
now of the same	opinion	that those heretics the	8, 963/ 17
Bernard were of his	opinion	that is to wit	8, 984/ 19
began to hold an	opinion	against anything that the	8, 1025/ 14
such heretics as taught	opinions	against the Church as	8, 627/ 17
fall to some evil	opinions	as well in faith	8, 677/ 20
shall he find his	opinions	proved plain heresies. Or	8, 712/ 18

his fellows, as take	opinions	against the known Catholic	8, 718/ 26
they were examined and	opposed	, abjured their own doctrine	8, 618/ 13
you, been very sorely	opposed	, and that even by	8, 642/ 14
and suffer nothing. You	oppress	every man, and you	8, 930/ 12
and you will be	oppressed	of no man. You	8, 930/ 12
put in fear of	oppression	, yet was God, as	8, 671/ 21
Christ only... in suffering	oppressions	and persecutions, blasphemings, and	8, 875/ 26
Christ only... in suffering	oppressions	and persecutions, blasphemings, and	8, 929/ 38
Christ only... in suffering	oppressions	and persecutions, blasphemings, and	8, 952/ 26
earth that insurge and	oppugn	it, which two sorts	8, 807/ 8
work which is called	Opus	imperfectum, the "Imperfect Work	8, 933/ 3
since Saint James saith, "	Orate	pro invicem, ut salvemini	8, 969/ 20
it anything institute or	ordain	? And finally, to put	8, 982/ 32
that since God did	ordain	known shepherds upon his	8, 1011/ 19
say that Christ did	ordain	those known shepherds for	8, 1011/ 25
and of the sacraments	ordained	at the beginning to	8, 579/ 27
higher powers, that are	ordained	to punish sin." The	8, 594/ 4
the Jews was not	ordained	to last forever... but	8, 606/ 20
the world endureth, is	ordained	of God to have	8, 607/ 3
went, as God had	ordained	, out of the old	8, 607/ 4
of Christ, that hath	ordained	them... and on Tyndale's	8, 616/ 22
as though the Church	ordained	that folk should destroy	8, 631/ 16
when he consecrated and	ordained	it himself. And this	8, 657/ 32
the ceremonies, which God	ordained	not to justify but	8, 692/ 17
his help in things	ordained	of God for the	8, 744/ 18
above reason, he hath	ordained	the bodily wits and	8, 778/ 12
things God hath here	ordained	for the means toward	8, 799/ 16
put, would never have	ordained	that there should be	8, 940/ 4
flock over which he	ordained	known shepherds be his	8, 1013/ 13
saith that God hath	ordained	in his church diverse	8, 1021/ 35
useth he now this	order	. First, in one chapter	8, 576/ 6
run out of his	order	, and catch him a	8, 582/ 20
of good and honorable	order	. There needeth no man	8, 591/ 31
unto every chapter in	order	, he never maketh any	8, 603/ 21
the hearers' hearts... which	order	of coming to the	8, 615/ 4
the preachers by Christ's	order	must be (or at	8, 616/ 3
of the law to	order	themselves in that wise	8, 636/ 21
the Church list to	order	... and then again he	8, 657/ 20
the chapter of the	order	of their election), and	8, 666/ 34
men: yet standeth that	order	still, that he first	8, 731/ 7
this is the true	order	and the plain intent	8, 739/ 28
his Confessions, in the	order	of his own conversion	8, 739/ 30
which epistle is in	order	the forty-eighth) saith in	8, 740/ 10
his motion. And this	order	to be true, Christ	8, 746/ 33
in London the right	order	in teaching of grammar	8, 806/ 31
keep not a reverent	order	, nor abide till you	8, 854/ 15
standeth by wisdom, good	order	, true dealing, and justice	8, 911/ 9
done to take an	order	and make a law	8, 937/ 23
and "the church" shall	order	him... and then if	8, 942/ 35
unto himself... whereas the	order	of charity would rather	8, 946/ 2

in their place and	order	, remembrance made of them	8, 967/ 19
friar of Saint Augustine's	order	, would seem to set	8, 975/ 33
Saint Augustine himself whose	order	and rule Friar Barnes	8, 980/ 10
himself by a certain	order	and form from time	8, 998/ 26
bear to all good	order	, and the great hunger	8, 1011/ 13
bring all out of	order	) yet that this is	8, 1011/ 14
this is the very	order	, the plain Scripture proveth	8, 1011/ 15
been the continually used	order	, as shameless as they	8, 1011/ 17
and God, by this	order	of these great gifts	8, 1022/ 6
but also all honest	order	as do these friars	8, 1026/ 9
like as God hath	ordered	the bodily wits as	8, 778/ 10
God hath not so	ordered	yet... that every man	8, 867/ 11
full council, agreed and	ordered	and decreed that the	8, 938/ 16
so often already; as	ordering	that men should have	8, 631/ 9
Christ? as Saint Augustine	orderly	deduceth, by a serious	8, 610/ 15
good to examine them	orderly	, each after other... whereby	8, 906/ 7
any one general council	orderly	called together impugned and	8, 923/ 25
I may well and	orderly	put the case, and	8, 939/ 23
Si Papa"). "There are	orders	in Christ's church by	8, 590/ 13
the Sacrament of Holy	Orders	taken and consecrated into	8, 594/ 32
and degraded of their	orders	, too. And therefore the	8, 596/ 34
Scripture that Confirmation, Holy	Orders	, and Aneling be great	8, 646/ 6
The Sacrament of Holy	Orders	he jesteth upon, with	8, 704/ 25
And as for Holy	Orders	, that at the giving	8, 843/ 29
and rail against all	orders	of holy religious living	8, 953/ 9
folk, crowneth martyrs, giveth	Orders	to the clergy, consecrateth	8, 976/ 14
blessed sacrament of Holy	Orders	, were by special consecration	8, 1011/ 10
at the Sacrament of	Orders	never so many mocks	8, 1011/ 12
church diverse manner of	orders	: first, apostles; secondly, prophets	8, 1021/ 36
well enough that these	orders	be not in unknown	8, 1022/ 4
where he giveth certain	orders	to be observed in	8, 1022/ 31
which, by God's own	ordinance	, the Jews' church or	8, 606/ 37
old must, by God's	ordinance	, be left off and	8, 607/ 6
old church, by God's	ordinance	, shall never be left	8, 607/ 8
Passion. And with this	ordinance	be they wondrously wroth	8, 631/ 15
the politic provision and	ordinance	of our most excellent	8, 710/ 23
faith is by God's	ordinance	provided for a way	8, 782/ 5
for heretics. For these	ordinances	are not begun by	8, 631/ 27
church by God's good	ordinances	giveth as outward means	8, 768/ 27
deeds, laws, bargains, covenants,	ordinances	, and decrees of men	8, 775/ 17
and, finally, all manner	ordinances	of the Church, were	8, 990/ 5
and some of their	ordinaries	. And when the parishioners	8, 584/ 23
customably given by the	ordinaries	, I trust he lieth	8, 587/ 1
showeth that they cannot	ordinarily	come to the faith	8, 615/ 20
that no man can (	ordinarily	) be sure which writing	8, 707/ 22
us is himself. But,	ordinarily	, God useth outward means	8, 744/ 1
thing, every man that	ordinarily	hath it cometh to	8, 800/ 13
Penance of those sorts	ordinarily	doth and shall our	8, 855/ 11
indeed there is not,	ordinarily	, in actual faith may	8, 883/ 11
clergy may be, the	ordinary	ministers of God's holy	8, 616/ 7

ever still been, by	ordinary	course of succession, kept	8, 669/ 40
any manner of his	ordinary	course... and therefore may	8, 722/ 23
done... nor, of God's	ordinary	course, we should not	8, 744/ 19
that Lyra, and the	ordinary	gloss, and the interlinear	8, 881/ 12
relics and leavings of	original	sin albeit they be	8, 755/ 1
from the state of	original	justice... and shall have	8, 755/ 5
resist the relics of	original	sin and inclinations of	8, 755/ 24
true church, since that	originally	the Scripture is known	8, 828/ 8
as the faith is	originally	learned by none other	8, 828/ 10
or buying of any	ornament	therefor. And surely if	8, 701/ 32
and chalices and other	ornaments	thereto. And thus may	8, 702/ 22
not by your spiritual	ornaments	, nor by your spiritual	8, 837/ 24
nor by their "spiritual	ornaments	," nor by their "spiritual	8, 839/ 21
with all your holy	ornaments	, as your holy miters	8, 861/ 6
condemning of your holy	ornaments	. For he calleth you	8, 984/ 2
Antichrist... and your holy	ornaments	"harlots' decking," and "game-players'	8, 984/ 3
Church, and all holy	ornaments	! This dare I well	8, 984/ 7
at naught all holy	ornaments	, and call them "harlots'	8, 984/ 33
calleth all the holy	ornaments	"harlots' decking," and "game-players'	8, 988/ 15
chalices, and such other	ornaments	as are used in	8, 988/ 18
of the congregation in	osculo	caritatis, she would break	8, 884/ 15
God Albericus, bishop of	Ostia	and legate of the	8, 990/ 9
red gloves, your holy	ouches	, and your holy rings	8, 861/ 8
poleaxes, and red gloves,	ouches	, and rings, and then	8, 863/ 11
either be or rightfully	ought	to be chief governor	8, 594/ 9
if he be or	ought	to be, how far	8, 594/ 10
his authority stretcheth or	ought	to stretch this thing	8, 594/ 11
should and of reason	ought	to have contented Tyndale	8, 622/ 13
them, that himself alone	ought	more to be believed	8, 643/ 18
he saith that it	ought	to be left out	8, 657/ 20
that say that there	ought	to be no rulers	8, 664/ 10
lands and all goods	ought	by God's law to	8, 664/ 12
and that all women	ought	to be common to	8, 664/ 13
that we therefore rather	ought	to believe the Catholic	8, 690/ 6
wherewith to do both,	ought	to do the one	8, 698/ 31
believing them whom I	ought	not to believe, because	8, 738/ 14
soon be perceived, and	ought	to be believed to	8, 753/ 36
wherefore the Catholic church	ought	of reason to be	8, 769/ 27
a point every man	ought	to believe, but if	8, 798/ 10
is good... and nothing	ought	to be rejected and	8, 843/ 5
it cleaveth to God...	ought	here to ponder that	8, 846/ 36
truth, and should and	ought	to be believed that	8, 889/ 2
man, for no man	ought	to make them... but	8, 925/ 33
necessary that needs it	ought	to be had... because	8, 935/ 28
he saith: "No man	ought	to doubt but that	8, 967/ 10
must know that we	ought	to believe the Church	8, 975/ 35
governance of the church	ought	to preach unto it	8, 1002/ 29
such blind reasons as	ours	make against us, made	8, 641/ 28
from Christ's time to	ours	have ever expounded the	8, 643/ 7
between their faith and	ours	resteth upon that point	8, 658/ 36

from the faith of	ours	which Tyndale calleth false	8, 663/ 15
they being departed from	ours	do among themselves neither	8, 663/ 16
the "feigned faith" of	ours	. And so ye may	8, 664/ 3
In which one of	ours	that is to wit	8, 669/ 7
only and go from	ours	... whereas he seeth well	8, 672/ 28
mother than they." As	ours	now affirm that it	8, 691/ 33
be prayed for. As	ours	, as often as we	8, 691/ 38
by the work... as	ours	have served us. For	8, 692/ 20
thereto, and saith, "As	ours	now affirm that it	8, 697/ 36
Talmud: even so have	ours	set up their dunce	8, 707/ 7
Pharisees preached, and as	ours	make a man ready	8, 743/ 11
Pharisees did, nor as	ours	do, that make a	8, 760/ 30
are their faith and	ours	? And then as for	8, 769/ 21
that this faith of	ours	is naught, and by	8, 796/ 19
taketh this fault of	ours	for as great a	8, 796/ 35
that be gone from	ours	, he worketh never one	8, 904/ 14
would withdraw me from	ours	... yet ye confess the	8, 904/ 25
then Christ's pureness is	ours	, he saith, as all	8, 958/ 36
that it cannot be	ours	, but some other that	8, 974/ 12
known Catholic church of	ours	, or some unknown church	8, 1001/ 23
known Catholic church of	ours	. Thirdly will I show	8, 1001/ 28
they forth all against	ours	. And first will they	8, 1010/ 37
known catholic church of	ours	. The proof of which	8, 1029/ 11
common known church of	ours	To the first proof	8, 1029/ 23
nor none other, besides	ours	. For when they deny	8, 1029/ 30
this known church of	ours	... or else to confess	8, 1030/ 1
of that flesh forth	outdoors	. "The lamb is eaten	8, 976/ 24
is nothing else but	outer	and inner; so that	8, 604/ 25
inner part to the	outer	... so should it fall	8, 605/ 3
descending... and ever the	outer	part is, on every	8, 605/ 14
go inward from the	outermost	is descending... and ever	8, 605/ 13
heinous kind of abominable,	outrageous	blasphemy that I verily	8, 788/ 21
Friar Barnes as far	outrun	him in railing as	8, 831/ 13
recognized to any other	outward	person. And then if	8, 577/ 12
heaven, as it is	outward	, so is it higher	8, 604/ 30
one higher and more	outward	, lower and more inward	8, 604/ 31
as it should go	outward	from the innermost part	8, 605/ 9
every side, to go	outward	from the innermost is	8, 605/ 12
kept the people from	outward	idolatry of worshipping of	8, 609/ 27
kept the people from	outward	idolatry of worshipping of	8, 612/ 1
taught inwardly without any	outward	teaching! But now would	8, 731/ 22
But, ordinarily, God useth	outward	means and instruments, such	8, 744/ 1
the credence of those	outward	causes and motives which	8, 744/ 17
believed without some such	outward	, sensible causes, neither, as	8, 744/ 20
giving credence to those	outward	causes for which he	8, 744/ 27
inward cause, but the	outward	causes of his believing	8, 744/ 36
same church by those	outward	reasons so proved true	8, 745/ 2
proved true... for the	outward	, open cause of the	8, 745/ 3
Scripture, being by that	outward	cause (that is to	8, 745/ 5
also, and is another	outward	cause of the more	8, 745/ 7

Saint Augustine, with such	outward	causes as might of	8, 745/ 17
and confesseth that same	outward	cause of faith unto	8, 745/ 23
God, nor by the	outward	occasion of faith toward	8, 747/ 4
such things be the	outward	occasions by means whereof	8, 747/ 28
us, but as an	outward	motion it keepeth as	8, 748/ 1
given so good an	outward	cause but that some	8, 749/ 2
be laid so great	outward	things against the faith	8, 749/ 6
might ever by plain	outward	proofs be substantially confounded	8, 749/ 26
false and faithless an	outward	cause sufficient of his	8, 749/ 27
his inward Spirit and	outward	miracles inclineth us to	8, 764/ 2
motions: one kind of	outward	causes, such as might	8, 768/ 11
the occasions of some	outward	motion... and then walking	8, 768/ 16
good ordinances giveth as	outward	means of credence, and	8, 768/ 27
then as for the	outward	causes of our faith	8, 769/ 22
heretics... we would have	outward	causes enough to lay	8, 769/ 26
it preached, as an	outward	instrument... but that inwardly	8, 774/ 17
thine heart. And concerning	outward	teaching.. we allege for	8, 774/ 27
God's miracles... with which	outward	means God in all	8, 794/ 34
work with God toward	outward	things and, now, this	8, 798/ 24
heaven? but without any	outward	dependence, hath its solidity	8, 800/ 5
preached, as by an	outward	instrument... but that inwardly	8, 803/ 2
Now, forasmuch as this	outward	means of preaching and	8, 803/ 23
answer, and saith... Concerning	outward	teaching.. we allege for	8, 805/ 26
heart, without any reasonable	outward	cause wherefore he first	8, 812/ 14
that without any good	outward	cause, he must defend	8, 812/ 18
and gotten by an	outward	means, as by hearing	8, 818/ 3
gotten by man... by	outward	means only, not that	8, 820/ 8
faith gotten by that	outward	means is as good	8, 820/ 30
is to wit, walking	outward	... yet in way toward	8, 821/ 7
spirit, and not in	outward	hypocrisy; she is also	8, 837/ 26
blood, and not by	outward	disguisings. This doth Saint	8, 837/ 27
oftentimes deceived by these	outward	works. But nevertheless, charity	8, 874/ 11
that have a good	outward	sign and be not	8, 874/ 12
working with those good	outward	occasions, he rejoiced highly	8, 889/ 3
the examination of an	outward	act... wherein is to	8, 950/ 26
the secondary, the occasions	outwardly	given, also by God	8, 748/ 11
convenient occasions toward it	outwardly	given by God. But	8, 889/ 26
in such wise that	outwardly	they shall seem sheep	8, 890/ 9
all their sheepish semblance	outwardly	, right ravenous wolves are	8, 891/ 18
God, be taught ever	outwardly	, one man of another	8, 999/ 2
hope too yea, and	over-great	hope too and yet	8, 781/ 32
except such as were	over-negligent	or malicious), but should	8, 613/ 8
so plain a matter	overburden	the reader in this	8, 1016/ 21
money afterward he, being	overcome	by the persuasion of	8, 926/ 20
the weeds began to	overgrow	the corn. But yet	8, 1008/ 28
a thousand against one,	overmaster	that inward motion of	8, 748/ 13
not be so far	overseen	as to believe him	8, 665/ 28
though Tyndale hath shamefully	overseen	himself, and deadly sinned	8, 863/ 29
Saracens, therein Friar Barnes	overseeth	himself shamefully... and showeth	8, 834/ 30
might have been some	oversight	either in himself or	8, 908/ 34

by the error and	oversight	of some writers entitled	8, 933/ 5
said, by error and	oversight	entitled in the name	8, 933/ 23
to confess his own	oversight	and revoke his first	8, 955/ 15
obstinate; all whom he	overthrew	and repressed in such	8, 990/ 23
over that, answer and	overthrow	all the substance of	8, 679/ 1
own blessed mouth shall	overthrow	and destroy the strong	8, 794/ 13
leastwise our Savior himself	overthrow	such antichrists with the	8, 1012/ 16
point proved alone, quite	overthroweth	all them. Secondly I	8, 1001/ 26
those that were overthrown,	overthrowing	and keeping under by	8, 990/ 21
like, yet were Tyndale	overthrown	. But, now, when ye	8, 613/ 30
is Tyndale shortly quite	overthrown	therein, too. Also, though	8, 731/ 3
so is Tyndale still	overthrown	. "Yea," saith Tyndale, "that	8, 731/ 11
very fully and plainly	overthrown	. For there shall he	8, 988/ 7
again those that were	overthrown	, overthrowing and keeping under	8, 990/ 21
confessing thereof must needs	overturn	his heresies: now biddeth	8, 708/ 13
he far wrong, and	overturneth	his principal purpose of	8, 760/ 35
utterly thrown down and	overwhelmed	... then began he to	8, 623/ 37
the Arians was almost	overwhelmed	, and therefore durst not	8, 934/ 1
pencil of daily prayer	overwiped	. " Now, good Christian readers	8, 961/ 29
the devil, he said,	owed	him a shame; "for	8, 814/ 34
a soul hath an	owl	as a cuckoo," and	8, 664/ 28
the mouth of the	ox	as he goeth in	8, 636/ 16
cared not for the	ox	at all... but would	8, 637/ 5
he careth for the	ox's	living... that in respect	8, 637/ 4
that wise toward their	oxen	... seeing no further therein	8, 636/ 22
God aught for the	oxen	?" as though he would	8, 636/ 30
Barnes "Richard learneth at	Oxford	" for "Richard teacheth at	8, 846/ 22
for "Richard teacheth at	Oxford	. " But this is specially	8, 846/ 22
tend it well with	oxyrrhodin	. Here ye see that	8, 921/ 13
an apple to an	oyster	. Now, as touching any	8, 807/ 22
as plain as a	packstaff	. For they say that	8, 997/ 9
so plain as a	packstaff	, since it will make	8, 997/ 17
Barnes bringeth forth (De	paene	., Dis. 2, "Si"), that	8, 915/ 17
in this manner "De	paene	., Dis. 2, "Si," in	8, 917/ 10
the other law De	paene	., Dis. 2, "Si" that	8, 917/ 26
De vera et falsa	paenitentia	, where he saith in	8, 867/ 34
the Jews and the	pagans	, and make one church	8, 881/ 23
have they played that	pageant	in falsifying the very	8, 684/ 33
Christian reader, this false	pageant	playeth Tyndale in more	8, 714/ 21
well devise whether this	pageant	be played by Friar	8, 964/ 30
hath by his death	paid	every man's ransom, and	8, 848/ 27
pardoned, and their fees	paid	, and themselves set on	8, 848/ 32
past once all the	pain	of their journey, and	8, 578/ 34
this realm upon great	pain	forbidden that any man	8, 592/ 22
other laws upon great	pain	forbidden though the matter	8, 592/ 30
day send men into	pain	: therefore till Doomsday they	8, 625/ 30
nor durst not upon	pain	of death after the	8, 635/ 5
to pine them or	pain	them. Now, though this	8, 636/ 20
all those sins of	pain	and penance too; but	8, 797/ 11
man do, upon the	pain	of damnation, whether he	8, 871/ 2

taken a little more	pain	in declaring and making	8, 891/ 21
and with somewhat more	pain	, too, for I halt	8, 898/ 5
labor and their importable	pain	... and that now their	8, 937/ 17
This is the uttermost	pain	that our Master, Christ	8, 945/ 16
the which is no	pain	of the temporal law	8, 945/ 17
a very paynim, which	pain	is, among good Christian	8, 946/ 26
heretics by any temporal	pain	, or any secular power	8, 954/ 22
force repressed, and by	pain	punished; but also required	8, 955/ 20
rather, for fear and	pain	here temporal, than to	8, 955/ 23
more sharp than any	pain	that in this world	8, 968/ 36
not for our present	pain	temporal, but for avoiding	8, 969/ 18
his fruitful labor and	pain	taken to the honor	8, 989/ 16
born in Bethlehem without	pain	, as he was begotten	8, 1009/ 14
and suffering here his	painful	Passion, thereby to damn	8, 755/ 17
as are in the	painful	way thitherward men do	8, 914/ 32
those heresies upon certain	pains	, and in like wise	8, 955/ 7
dealt with, and their	pains	to be relieved. In	8, 969/ 6
the souls in the	pains	of purgatory; and that	8, 1033/ 38
dissemblers, blind guides, and	painted	sepulchres. And John called	8, 648/ 12
Pharisees such a goodly	painted	process as he hath	8, 705/ 5
he bringeth all his	painted	process to this point	8, 729/ 12
cream, water, horses, hounds,	palaces	, and all that is	8, 930/ 23
the Friday next after	Palm	Sunday, and the Friday	8, 653/ 31
before they be ahungered,	pamper	in their paunches afresh	8, 631/ 24
own house steward, caterer,	panter	, butler, or cook. For	8, 580/ 6
him" (Distinct. 40, "Si	Papa	"). More Here he proveth	8, 587/ 32
him" (Distinct. 40, "Si	Papa	"). " There are orders in	8, 590/ 12
it beginneth with "Si	Papa	" ; like him that because	8, 593/ 32
the office of the	papacy	... except that Tyndale will	8, 597/ 2
year of Saint Gregory's	papacy	... but also if there	8, 940/ 26
wise agree that any "	papists	" may be elects and	8, 761/ 12
the Catholic, Christian people "	papists	" yet can it not	8, 962/ 34
call it but a	parable	, and almost make a	8, 626/ 7
him. And as the	parable	of our Savior signifieth	8, 777/ 9
he bringeth in the	parable	of Christ where he	8, 870/ 3
meaning, that by this	parable	giveth every man warning	8, 870/ 25
our Lord by his	parable	of the ten virgins	8, 1016/ 26
bad, in all the	parable	in which he speaketh	8, 1019/ 29
only. Now, in the	parable	of the ten virgins	8, 1020/ 3
and also in the	parable	of our Savior, in	8, 1020/ 5
also in the other	parable	, in which our Savior	8, 1020/ 8
as commonly all his	parables	be, of which he	8, 636/ 1
testify not only the	parables	of Christ, where he	8, 834/ 6
it) in all these	parables	our Savior calleth his	8, 1020/ 12
a known church in	Paradise	. And when man and	8, 1007/ 34
is at any time	parcel	or member of the	8, 865/ 19
God must needs therefore,	pardie	, both be angry and	8, 581/ 27
his own especial elects,	pardie	, full well, though they	8, 588/ 9
for repenting... our clergy,	pardie	, may well appear more	8, 588/ 30
of Scripture: he must,	pardie	, by the same reason	8, 589/ 23

wherein he came forth,	pardie	, with his fine eggs	8, 600/ 27
bound to obey them,	pardie	, as far forth, at	8, 618/ 24
then it well appeareth,	pardie	, that the clergy that	8, 632/ 28
every child may see,	pardie	, that these two things	8, 660/ 30
perceive it, then thou,	pardie	, that art unlearned shalt	8, 668/ 11
not only Saint Augustine,	pardie	, but holy Luther himself	8, 689/ 27
it must needs follow,	pardie	, that Tyndale and Luther	8, 723/ 15
But now is it,	pardie	, good reason that Tyndale	8, 751/ 15
And now ye see,	pardie	, clearly, that in those	8, 754/ 10
not with their arm,	pardie	... but as they walk	8, 763/ 28
them? Yes, well enough,	pardie	. For if they be	8, 770/ 18
feeling faith" ... he hath,	pardie	, told us already that	8, 790/ 20
yourself well; ye know,	pardie	, where he dwelleth, and	8, 815/ 15
sow," meaneth not thereby,	pardie	, that all her children	8, 985/ 34
church" he meant not,	pardie	, that they should complain	8, 1023/ 11
any favor, grace, or	pardon	at his merciful hand	8, 581/ 29
the pope giveth such	pardon	... they answer, "Out of	8, 692/ 9
in sins; afterward, by	pardon	and by grace, was	8, 837/ 29
his grace, and his	pardon	... and not by your	8, 837/ 32
his grace, and his	pardon	, and his precious blood	8, 839/ 18
toward the obtaining of	pardon	and remission of sin	8, 840/ 1
how great is his	pardon	toward those that turn	8, 840/ 24
in sins; afterward, by	pardon	and grace, made fair	8, 906/ 15
by the grace and	pardon	of God, and the	8, 906/ 23
fair by grace and	pardon	of God and the	8, 906/ 25
good readers, ye must	pardon	him. For it appeareth	8, 921/ 5
That we may obtain	pardon	of our sins. What	8, 960/ 22
What good doth the	pardon	? It taketh out the	8, 960/ 22
and just, and will	pardon	us our sins, and	8, 961/ 23
imputed unto us... but	pardoned	, and remain as matter	8, 755/ 8
but let them be	pardoned	, and their fees paid	8, 848/ 32
We have had many	pardons	come hither, and many	8, 586/ 34
and not by your	pardons	, nor by your grace	8, 837/ 32
with a Jack of	Paris	, an evil pie twice	8, 705/ 6
simplest woman in the	parish	but that she doth	8, 594/ 36
world in her own	parish	church... I say not	8, 594/ 37
found in our own	parish	, or else that we	8, 701/ 22
that neither sufficed our	parish	nor our town; no	8, 701/ 24
And he compelleth ten	parishes	to pay their tithes	8, 596/ 5
the cure of divers	parishes	and good causes why	8, 596/ 16
ordinaries. And when the	parishioners	go to law with	8, 584/ 24
Pater," preached unto the	parishioners	that "Te igitur" was	8, 593/ 34
against the epistle of	Parmenian	, saith in plain words	8, 740/ 2
prior, deacon nor archdeacon,	parson	nor vicar, to nun	8, 838/ 22
put the pope for	part	of the definition of	8, 576/ 34
in the pope as	part	of the definition of	8, 577/ 19
the church which his	part	is here to impugn	8, 578/ 21
fear for his own	part	, lest his best be	8, 580/ 30
doctrine, they be no	part	thereof. For Tyndale telleth	8, 584/ 4
the while for our	part	: that he hath no	8, 589/ 16

us ween that though	part	be false, himself might	8, 589/ 20
a little in some	part	of his writing already	8, 596/ 22
is but the one	part	: here he leaveth all	8, 599/ 11
whole world, from every	part	, the innermost place; and	8, 604/ 28
fall from the inner	part	to the outer... so	8, 605/ 2
outward from the innermost	part	, so should it (which	8, 605/ 10
and ever the outer	part	is, on every side	8, 605/ 14
higher, and the inner	part	the lower." Now, while	8, 605/ 15
Tyndale even the same	part	with me... and maketh	8, 606/ 10
not only in every	part	of Scripture so plenteously	8, 606/ 29
every age been that	part	of Christ's very church	8, 614/ 20
and must be, that	part	of his church to	8, 614/ 31
his church to which	part	these words were also	8, 614/ 31
the party do his	part	, and be not by	8, 615/ 23
received nor delivered any	part	by writing: yet may	8, 615/ 29
and yet the most	part	, ever as they were	8, 618/ 13
very truth... of which	part	of that synagogue if	8, 620/ 9
told him for his	part	, "We have with us	8, 620/ 17
the Pharisees the more	part	, and we have men	8, 620/ 18
himself say that his	part	passeth us by nothing	8, 620/ 28
that are accounted in	part	of our scripture, we	8, 620/ 36
men, we pass their	part	by one whose eternity	8, 621/ 12
the expositors of our	part	many times by miracles	8, 621/ 14
the Scripture on their	part	, for whom he never	8, 621/ 16
cannot draw to their	part	against us... since they	8, 621/ 19
very church there, which	part	he should have believed	8, 621/ 31
himself for his own	part	to be pliable to	8, 622/ 9
great deal the more	part	of those that had	8, 622/ 25
perceived and known whither	part	were the true and	8, 623/ 23
the true and whither	part	were the false. Let	8, 623/ 24
now for the true	part	, and Tyndale and Luther	8, 623/ 28
and open that great	part	of the ceremonies which	8, 632/ 3
imperfection upon our own	part	in the doing, that	8, 634/ 3
God supply upon his	part	the due perfection requisite	8, 634/ 6
that lacketh upon our	part	. Is not this doctrine	8, 634/ 7
and Sapphira for keeping	part	of their own aside	8, 635/ 7
have had a hard	part	to defend... saving only	8, 642/ 35
places that the one	part	calleth plain, the other	8, 645/ 14
general church calleth those "	part	of the general articles	8, 646/ 26
be false and no	part	of the faith at	8, 646/ 27
as touching the great	part	of his tale his	8, 649/ 36
forth now for his	part	another manner thing indeed	8, 651/ 30
them be on our	part	. And yet say we	8, 656/ 31
question, for the more	part	, riseth, or hath at	8, 658/ 10
about the exposition... each	part	laying to the other's	8, 658/ 34
days, is upon our	part	against them. And this	8, 659/ 4
we have upon our	part	, against all their sects	8, 659/ 29
together, nor never one	part	wittingly speak with other	8, 667/ 14
such of which no	part	knoweth other... and also	8, 668/ 29
Catholic some immediately and	part	by a mean, as	8, 669/ 5

else undoubtedly have their	part	with Judas, and with	8, 672/ 16
fain to forsake some	part	of the Scripture too	8, 678/ 32
whereof he caused no	part	to be written. And	8, 682/ 14
refuse for Scripture some	part	of the very scripture	8, 683/ 35
hath also for her	part	the great power of	8, 690/ 32
he can have no	part	in Christ. Of John	8, 691/ 17
to take for our	part	those needy folk that	8, 701/ 21
beginners were once a	part	thereof... and then, of	8, 707/ 27
as (for the more	part	) would take his own	8, 709/ 35
forsook as false some	part	of Tyndale's... or held	8, 710/ 7
every saint's legend were	part	of the scripture of	8, 711/ 28
before, were upon his	part	, all the whole meinie	8, 714/ 27
layeth Scripture for his	part	: the words of Saint	8, 716/ 7
holy doctor for his	part	against us, we will	8, 716/ 14
lay forth for his	part	some one holy doctor	8, 716/ 19
holy man for his	part	... and ye shall see	8, 716/ 26
I have for my	part	not only all the	8, 716/ 28
have also for my	part	holy Saint Gregory, holy	8, 716/ 30
I say, for his	part	in the matter, lay	8, 716/ 36
of God where either	part	saith the other expoundeth	8, 734/ 3
can never prove their	part	good, neither to him	8, 736/ 23
Choose now yourselves whither	part	ye will. If ye	8, 737/ 13
because ye prove your	part	but by that scripture	8, 738/ 12
be of the one	part	or the other. And	8, 738/ 31
shame to confess some	part	of the truth, and	8, 741/ 25
also to deny another	part	. For by this distinction	8, 741/ 26
ye shall find that	part	of his distinction that	8, 746/ 22
patch. Now the other	part	, wherein he saith that	8, 748/ 5
be far the weaker	part	. And now, being this	8, 749/ 12
is, lo, the first	part	of Tyndale's distinction destroyed	8, 749/ 31
Now is the second	part	his "feeling faith," which	8, 749/ 32
Gospel reprove the one	part	of his tale, that	8, 760/ 12
words prove the other	part	of his tale wherein	8, 760/ 14
for an example some	part	of his beastly knavery	8, 764/ 35
the let upon their	part	. And in such as	8, 768/ 19
Scripture and of every	part	of faith, as I	8, 768/ 29
bringing forth for his	part	the Jews and the	8, 769/ 2
the matter for my	part	against him, as a	8, 777/ 27
were yet the stronger	part	... as it well appeared	8, 793/ 33
endeavor upon their own	part	, the goodness of God	8, 799/ 21
will for his own	part	bear me witness... as	8, 800/ 16
already done for his	part	, in the words of	8, 800/ 18
not, for the more	part	, in the words of	8, 809/ 11
be clear for our	part	against them... or else	8, 809/ 18
the Turks for his	part	against us), they would	8, 810/ 19
prophets, were upon the	part	of Christ and his	8, 811/ 23
ever, for the more	part	, he referred and restrained	8, 814/ 5
no more for his	part	but believe well and	8, 818/ 35
have on his own	part	some other let and	8, 819/ 5
power upon the man's	part	toward attaining of his	8, 819/ 30

lack upon his own	part	suffer. And thus, for	8, 820/ 3
the sacrament had no	part	in this play. By	8, 820/ 16
shall in the second	part	of his division, that	8, 820/ 19
Tyndale take the other	part	, and answer me that	8, 820/ 35
some let upon their	part	, by reason that they	8, 821/ 34
beginneth to play Tyndale's	part	... first in flitting from	8, 831/ 9
were the paynims any	part	of the church which	8, 834/ 34
that were in that	part	gathered together into one	8, 835/ 6
church a member and	part	of the whole catholic	8, 835/ 7
always, for the more	part	, with imperfection and spots	8, 841/ 17
her head, or any	part	of her were invisible	8, 845/ 19
we may see every	part	, is a thing above	8, 845/ 25
the other was a	part	thereof; like as if	8, 856/ 21
pass unanswered ere we	part	; but forasmuch as he	8, 857/ 7
he hath yet brought,	part	proveth nothing for him	8, 858/ 33
him, and the more	part	proveth clear against him	8, 858/ 34
that spoke on that	part	since that heresy first	8, 867/ 24
Barnes meetly well in	part	, and better than Tyndale	8, 870/ 8
man for his own	part	, upon the peril of	8, 871/ 18
for be for our	part	not only determined by	8, 872/ 24
received and approved as	part	of the common Catholic	8, 872/ 25
nations... and the contrary	part	not only condemned and	8, 872/ 26
him again, for our	part	, some example of some	8, 876/ 27
is as sorry to	part	from them as they	8, 886/ 2
would recompense, upon his	part	, with being mindful of	8, 886/ 4
and so should either	part	, by their praying each	8, 886/ 7
would he, for his	part	, to their further consolation	8, 886/ 13
words of some other	part	seemeth contrary. And then	8, 895/ 25
the Lord, without any	part	of their own devoir	8, 897/ 24
Scripture proveth for her	part	... and each of you	8, 903/ 28
proveth for your own	part	, and that she lieth	8, 903/ 29
you seeth his own	part	so feeble and so	8, 904/ 18
laying forth for his	part	holy doctors of the	8, 906/ 5
saints say for his	part	: I have thought it	8, 906/ 6
by and by no	part	of Holy Church. For	8, 906/ 31
called fair because every	part	is fair, but because	8, 906/ 35
may be some weak	part	in a strong body	8, 906/ 36
body, and some sore	part	in a whole body	8, 907/ 1
body, and some dead	part	in a quick body	8, 907/ 2
body, and some foul	part	in a fair body	8, 907/ 2
body, and some white	part	in a black body	8, 907/ 3
those good men be	part	, were not "the church	8, 911/ 26
very good men are	part	; and are all called	8, 912/ 15
faith, on the one	part	, and all miscreant paynims	8, 912/ 21
schismatics, upon the other	part	of all which as	8, 912/ 23
any cruelty upon his	part	, but by justice, through	8, 921/ 2
too, for they be	part	of this universal church	8, 924/ 18
very church, or some	part	of us is the	8, 927/ 34
Scripture is on our	part	... we be the very	8, 928/ 11
nor any member or	part	thereof at any time	8, 935/ 1

the leastwise be some	part	. And this do all	8, 936/ 19
but out of every	part	some convenient number conveniently	8, 937/ 26
bound to the one	part	or to the other	8, 939/ 5
would: then is my	part	as well proved, and	8, 939/ 26
opinion and take their	part	be in the like	8, 942/ 11
person in every other	part	of the world that	8, 942/ 18
church as were a	part	of the whole known	8, 951/ 6
church nor an unknown	part	of a church, nor	8, 951/ 8
church, nor a known	part	of an unknown church	8, 951/ 8
church... whereof every known	part	that he should so	8, 951/ 17
in any particular church	part	of the known Catholic	8, 951/ 29
with pulling the chief	part	away, to make them	8, 959/ 33
done it till we	part	hence by death. These	8, 971/ 2
he shall make every	part	of her such, nor	8, 971/ 17
man come and be	part	of his Church and	8, 971/ 25
sentence... against his own	part	... and concludeth all the	8, 972/ 18
ye shall bear no	part	of that flesh forth	8, 976/ 24
and forbade, that no	part	should be borne out	8, 976/ 27
so plenteously as our	part	were to have, such	8, 979/ 30
bringeth in for his	part	, did plainly pursue them	8, 991/ 35
forasmuch as the most	part	shall be such things	8, 995/ 18
have answered the great	part	of that I shall	8, 995/ 23
the least, of some	part	of that company these	8, 999/ 12
yet is it a	part	of this known church	8, 1001/ 30
what marks and tokens,	part	of their own devising	8, 1001/ 32
of their own devising,	part	others beside, that every	8, 1001/ 33
company that is no	part	of the church, nor	8, 1002/ 30
by the death of	part	of them changed and	8, 1008/ 16
always laid for their	part	the words of the	8, 1013/ 5
members being in that	part	thereof that was the	8, 1014/ 27
and to be no	part	of his Mystical Body	8, 1015/ 31
in which body every	part	beareth other, and the	8, 1017/ 34
doth it as a	part	and as the minister	8, 1025/ 31
corrupted also no little	part	of the clergy, and	8, 1027/ 7
this finish the first	part	, and now make you	8, 1029/ 8
proof of which second	part	not only followeth, but	8, 1029/ 11
as Lucifer and his	partakers	were put out of	8, 1025/ 19
that God were so	partial	that without any difference	8, 898/ 2
once, should indifferently, without	partiality	, read it and advise	8, 862/ 27
the place in his	particular	answers unto every chapter	8, 603/ 21
the truth of any	particular	man... but only to	8, 621/ 20
in answering of his	particular	objections, touch in their	8, 776/ 21
church. For as those	particular	churches were known churches	8, 855/ 28
church, or that any	particular	church fall from the	8, 856/ 17
them all: upon a	particular	they boldly conclude a	8, 880/ 26
must needs be a	particular	and a certain man	8, 943/ 8
church, but to the	particular	church. Now, this particular	8, 943/ 10
particular church. Now, this	particular	church, if she be	8, 943/ 10
cometh it that this	particular	church doth fully and	8, 943/ 14
ye plainly that the	particular	church may err; wherefore	8, 943/ 18

must needs be a	particular	and a certain man	8, 943/ 29
church, but to the	particular	church. The third is	8, 943/ 30
third is that this	particular	church, if she be	8, 943/ 31
fourth is that this	particular	church doth sometimes wholly	8, 943/ 34
must needs be a	particular	and a certain man	8, 949/ 5
church, but to the	particular	church." By this it	8, 949/ 7
not sent to the	particular	church. Let us now	8, 949/ 9
go? Whether to the	particular	church, or to the	8, 949/ 18
this man be a	particular	man as well as	8, 949/ 19
must complain to a	particular	church as well as	8, 949/ 21
though there were no	particular	man but he that	8, 949/ 24
that is that the	particular	church, if she be	8, 949/ 31
point is that this	particular	church may all, wholly	8, 950/ 1
Barnes proveth that the	particular	church may err. And	8, 950/ 8
a difference between the	particular	church and the universal	8, 950/ 19
error they may err	particular	and universal both. Ye	8, 950/ 23
saith that was a	particular	church who would have	8, 950/ 32
him complain to no	particular	church... but go seek	8, 950/ 34
complain to an unknown	particular	church, or to any	8, 951/ 4
or to any other	particular	church than unto such	8, 951/ 5
than unto such a	particular	church as were a	8, 951/ 5
not fail in any	particular	church part of the	8, 951/ 29
some of those known	particular	churches that are in	8, 951/ 31
to make his true	particular	churches that is to	8, 951/ 37
And then if Christ's	particular	churches to which he	8, 952/ 6
whereof all the known	particular	churches of Christ be	8, 952/ 9
truth, be any one	particular	person alone, or a	8, 1000/ 1
and that all the	particular	parts thereof, as well	8, 1000/ 9
and women as the	particular	companies, make one, whole	8, 1000/ 10
indeed it hath) many	particular	parts, whereof, for the	8, 1001/ 8
is sometimes for every	particular	church of the same	8, 1012/ 32
and not of any	particular	church but as a	8, 1013/ 31
it appeareth that known	particular	churches, the parts of	8, 1014/ 19
members unholy in the	particular	churches that are the	8, 1014/ 24
Paul to call these	particular	churches holy. Moreover, good	8, 1014/ 29
all these be but	particular	churches. Whereunto I have	8, 1024/ 11
and made of the	particular	churches, as of its	8, 1024/ 14
it possible that every	particular	church were a church	8, 1024/ 16
church being made of	particular	known churches should be	8, 1024/ 17
were meant but of	particular	churches... he may see	8, 1024/ 19
this specially of any	particular	church of any one	8, 1024/ 22
put away by any	particular	church, he is put	8, 1025/ 24
For not only every	particular	congregation or company, but	8, 1025/ 26
company, but also every	particular	person of the catholic	8, 1025/ 27
Catholic because all the	particular	members together make but	8, 1025/ 28
lawfully out of a	particular	church is accursed out	8, 1025/ 30
church, because that same	particular	church doth it as	8, 1025/ 31
so complaineth to the	particular	church, complaineth to the	8, 1026/ 10
the officers of the	particular	church be officers of	8, 1026/ 11
catholic church, since every	particular	church and every particular	8, 1026/ 12

particular church and every	particular	person, also of the	8, 1026/ 13
rush. Now, that every	particular	faithful person of the	8, 1026/ 18
it and making themselves	parties	against it: all the	8, 1026/ 33
your feet at your	parting	, in witness against them	8, 882/ 32
Scripture itself, as I	partly	have already showed, and	8, 631/ 34
have already showed, and	partly	shall yet hereafter. Then	8, 631/ 34
were once but signs	partly	of what we should	8, 692/ 21
up unto faith... and	partly	what we should do	8, 692/ 22
proved none of theirs...	partly	by the style and	8, 707/ 3
style and Latin, and	partly	by authentic stories. And	8, 707/ 3
and avoid... as it	partly	appeareth by Saint Jerome	8, 711/ 2
proved none of theirs,	partly	by style and Latin	8, 712/ 4
style and Latin, and	partly	by authentic stories." Here	8, 712/ 5
good yet describeth he	partly	the vicious living, and	8, 732/ 24
the vicious living, and	partly	the hypocrisy, too, that	8, 732/ 25
many things that she	partly	liked, partly misliked, in	8, 884/ 9
that she partly liked,	partly	misliked, in the reading	8, 884/ 9
Saint Paul, as I	partly	told him there, prove	8, 971/ 15
and always stretching: yet,	partly	for intermission of their	8, 972/ 7
intermission of their praying,	partly	for their continual new	8, 972/ 8
revelation to his church	partly	by writing, partly without	8, 996/ 17
church partly by writing,	partly	without, and that in	8, 996/ 17
vices, as I have	partly	before declared in the	8, 1014/ 17
true penitent elects be	partners	in faith seeing, I	8, 576/ 1
have evil played their	parts	, yet have there been	8, 579/ 38
so reject they divers	parts	which the whole Catholic	8, 639/ 14
I showed upon all	parts	some such differences between	8, 650/ 3
and in some other	parts	of Almaine, be the	8, 662/ 31
in Saxony and some	parts	of Almaine, what another	8, 663/ 21
the sick and sore	parts	of the same, yet	8, 669/ 28
refuse and reject divers	parts	of the Epistle of	8, 684/ 6
plainly prove both the	parts	. And therefore let Tyndale	8, 710/ 10
Switzerland, and some other	parts	of Germany, by the	8, 731/ 31
strong now by three	parts	than it was when	8, 738/ 32
invisible... but, all her	parts	being visible, herself were	8, 845/ 20
wrote were very true	parts	, and of the nature	8, 855/ 27
apostles diverse in diverse	parts	to instruct it, and	8, 856/ 2
being the members and	parts	thereof be so pure	8, 858/ 30
also to some other	parts	of his own, telleth	8, 871/ 10
contrary to some other	parts	of his own tale	8, 871/ 22
company some of her	parts	be. Now wot ye	8, 905/ 27
the variety of good	parts	and bad giveth a	8, 907/ 17
seeth how the foul	parts	do set out the	8, 907/ 19
God would suffer some	parts	or members of his	8, 915/ 34
faithful people from all	parts	of the world and	8, 924/ 11
faults of the naughty	parts	to the blame of	8, 932/ 17
thither together from all	parts	of the world with	8, 937/ 15
this once, from all	parts	of the world come	8, 937/ 35
due assembly of certain	parts	representing the whole body	8, 940/ 33
that are in some	parts	of Almaine, sects dissevered	8, 951/ 32

is to wit, the	parts	of his true catholic	8, 952/ 1
of Christ be known	parts	, is and must needs	8, 952/ 9
yet further, in some	parts	of Almaine this known	8, 953/ 33
false heretics in divers	parts	of Almaine... yet see	8, 979/ 22
Saint Bernard. "In the	parts	of Toulouse, one whose	8, 989/ 23
the matter for their	parts	both, and clearly prove	8, 995/ 30
both in divers other	parts	of this work and	8, 996/ 37
that all the particular	parts	thereof, as well men	8, 1000/ 9
it hath) many particular	parts	, whereof, for the convenience	8, 1001/ 8
known particular churches, the	parts	of the catholic or	8, 1014/ 19
is made of those	parts	is the church that	8, 1014/ 22
churches that are the	parts	thereof and yet do	8, 1014/ 24
in earth, all the	parts	must be of one	8, 1015/ 4
that as all the	parts	and members thereof must	8, 1015/ 4
these men, all the	parts	and members thereof be	8, 1015/ 6
then that of the	parts	and members, the head	8, 1015/ 8
last point... though the	party	, sometimes, that hath divers	8, 596/ 10
to do if the	party	do his part, and	8, 615/ 23
For that the one	party	either findeth or weeneth	8, 645/ 35
he findeth... the other	party	saith is not there	8, 645/ 36
himself offended, except the	party	by whom he is	8, 942/ 31
sinful living, though the	party	that findeth him therewith	8, 944/ 12
mean here that the	party	wronged should nothing else	8, 945/ 31
the spiritual court the	party	that offendeth shall but	8, 946/ 17
the temporal court, the	party	that hath wronged his	8, 946/ 20
Church reproveth if the	party	that have done the	8, 946/ 22
compelled to make the	party	aggrieved a right great	8, 946/ 28
the willfulness of the	party	that offendeth do drive	8, 948/ 11
the sacrifice of the	paschal	lamb, saying, "Ye shall	8, 976/ 22
himself may make, can	pass	un-perceived and un-marked. Which	8, 592/ 2
and let vain words	pass	. More Very well remembered	8, 608/ 4
besides that, we far	pass	them in things of	8, 620/ 30
weighed and considered... we	pass	them in number, time	8, 621/ 10
number of men, we	pass	their part by one	8, 621/ 12
brought all unto this	pass	in the end: let	8, 649/ 31
I would very fain	pass	over his foolish railing	8, 709/ 5
sin. To this goodly	pass	hath Tyndale brought this	8, 717/ 23
Calvary. But let that	pass	for this once, and	8, 726/ 8
wherein some false sects	pass	us. But surely if	8, 769/ 24
not rather let it	pass	, and exhort every man	8, 783/ 32
about his heart? I	pass	over his false faith	8, 786/ 4
shall let this process	pass	, which patch hath Tyndale	8, 791/ 17
therefore letting that question	pass	for this present... I	8, 802/ 15
answer Tyndale thereunto (letting	pass	other answers for this	8, 811/ 3
quoth I, "let that	pass	, then, and tell me	8, 815/ 22
his railing... I shall	pass	over and encumber you	8, 832/ 15
though I let them	pass	by the way, and	8, 857/ 5
yet shall they not	pass	unanswered ere we part	8, 857/ 6
sin... but we shall	pass	from hence without sin	8, 860/ 34
which: I shall therefore	pass	over, as I said	8, 872/ 34

his body. I let	pass	that he noteth in	8, 876/ 15
but that heresies might	pass	uncontrolled, while every lewd	8, 911/ 28
should stay, and nothing	pass	, till all the whole	8, 922/ 28
cannot err: letting now	pass	, therefore, for the while	8, 924/ 6
never could come to	pass	: I answer him that	8, 938/ 33
were so come to	pass	and so done in	8, 939/ 28
But letting the remnant	pass	till some other time	8, 945/ 9
unto grace... and so	pass	at the last through	8, 957/ 22
sin, but we shall	pass	from hence without sin	8, 959/ 25
without any exception, should	pass	hence pure and clean	8, 970/ 19
sin... but we shall	pass	from hence without sin	8, 972/ 23
her sins." But letting	pass	that Saint Augustine saith	8, 972/ 28
that "the church" shall	pass	hence without sin, and	8, 973/ 21
Bernard's words. For letting	pass	some pieces that he	8, 986/ 26
of learning, and letting	pass	some such also as	8, 986/ 28
was then upon his	passage	over the sea again	8, 884/ 10
argument. For the paynims	passed	both the Catholic, Christian	8, 768/ 3
say that his part	passeth	us by nothing but	8, 620/ 28
by one whose eternity	passeth	all time, and whose	8, 621/ 13
time, and whose infinity	passeth	all number: that is	8, 621/ 13
man, when the body	passeth	from it; but it	8, 725/ 21
truly and which untruly,	passeth	my capacity to perceive	8, 903/ 32
church of Christ here	passeth	hence without sin, nor	8, 972/ 29
speaketh of you. He	passeth	me sore in condemning	8, 984/ 1
in the New far	passing	, in that he vouchsafed	8, 755/ 14
when we reply that,	passing	over all the time	8, 1010/ 15
merits of Christ's bitter	Passion	... and that yet in	8, 580/ 29
for compassion of Christ's	Passion	. And with this ordinance	8, 631/ 14
merits of our Savior's	Passion	; and that yet we	8, 634/ 2
a memorial of his	Passion	. And then he jesteth	8, 704/ 35
suffering here his painful	Passion	, thereby to damn and	8, 755/ 17
thereby were after Christ's	Passion	saved: yet was that	8, 755/ 25
coming, when by the	Passion	of his flesh he	8, 755/ 27
a memorial of Christ's	Passion	, and nothing else therein	8, 826/ 24
merits of Christ's blessed	Passion	: this point this friar	8, 839/ 32
which Christ with his	Passion	satisfied for all men's	8, 867/ 13
and virtue of Christ's	Passion	. But he findeth not	8, 906/ 27
the virtue of Christ's	Passion	, by faithful prayer, contrition	8, 970/ 13
manner handled at his	Passion	as though he were	8, 986/ 4
Saint Paul saith, the	passions	of this life "be	8, 841/ 12
walk, till they be	past	once all the pain	8, 578/ 33
many of sundry ages	past	in whose books we	8, 620/ 37
this eight hundred years	past	... but hath been begun	8, 631/ 29
years from Easter last	past	upward, and so forth	8, 632/ 25
eight hundred years last	past	... all whom this worthy	8, 713/ 11
these eight hundred years	past	last... but he must	8, 714/ 10
now more than almost	past	; for which cause he	8, 885/ 28
were then done and	past	before the meeting had	8, 888/ 30
eight hundred years last	past	, let us take the	8, 925/ 5
within this twenty years	past	last, all the world	8, 940/ 16

this twenty years last	past	, and in every year	8, 940/ 28
eight hundred years last	past	, out of which they	8, 1033/ 30
would give you a	pat	upon the pate that	8, 605/ 35
glad to catch a	patch	of an old saint's	8, 624/ 6
but a bare broken	patch	. Now the other part	8, 748/ 4
I say that this	patch	is doubly naught. For	8, 748/ 9
thing. For in this	patch	he supposeth that for	8, 749/ 1
this process pass, which	patch	hath Tyndale here brought	8, 791/ 17
destroyeth all that pleasant	patch	which Tyndale hath there	8, 791/ 28
But forthwith after that	patch	, Tyndale goeth forth in	8, 791/ 32
layeth us forth a	patch	of the gloss. Now	8, 917/ 24
glosses which they have	patched	to the Scripture in	8, 634/ 21
of Saint Augustine and	patched	them together with a	8, 969/ 34
a pat upon the	pate	that it would make	8, 605/ 36
fall upon his own	pate	. For by the expositions	8, 627/ 13
head and broke his	pate	, that the blood ran	8, 901/ 1
tell of M. Henry	Patenson	, a man of known	8, 900/ 13
book, "Te igitur clementissime	Pater	," preached unto the parishioners	8, 593/ 33
best) prayeth, in the	Pater	Noster, God to forgive	8, 965/ 2
patted them upon the	pates	, and the crier with	8, 936/ 24
Lord; make straight the	paths	of our God in	8, 651/ 17
and trace out the	paths	of his feet and	8, 717/ 36
and trace out the	paths	of his feet and	8, 725/ 9
wise stopped, and his	paths	so beset, that scant	8, 990/ 26
Galatians, charity, gladness, peace,	patience	, long-suffering, goodness, gentleness, faith	8, 757/ 10
judgment, have destroyed all	patience	, devotion, and faith in	8, 945/ 3
with the virtue of	patience	, and the fruits of	8, 978/ 12
it please ye, hearken	patiently	what I shall ask	8, 736/ 33
bear that wrong and	patiently	suffer it than to	8, 944/ 8
as I say, provincial	patriarchs	, archbishops, or metropolitans, or	8, 577/ 14
the doctrine of popes,	patriarchs	, prophets, apostles, and our	8, 580/ 19
the holy prophets and	patriarchs	, and succeeded them lineally	8, 609/ 24
the holy prophets and	patriarchs	" against the coming of	8, 611/ 34
the Pharisees succeeded the	patriarchs	and prophets, and had	8, 648/ 5
and living of the	patriarchs	and prophets, and rebuked	8, 648/ 10
chiefly honored among the	patriarchs	. To whose feast is	8, 977/ 35
have hell for their	patrimony	. Whereof, ye see well	8, 589/ 4
Bernard were his special	patron	, so proudly maketh an	8, 991/ 22
with his stick and	patted	them upon the pates	8, 936/ 23
or that drink; in	pattering	and mumbling these psalms	8, 930/ 20
praying (which Barnes calleth	pattering	, and mumbling of these	8, 932/ 9
Fourth Reason Tyndale And	Paul	saith (Romans 13), "Let	8, 594/ 3
Fifth Reason Tyndale And	Paul	chargeth (1 Corinthians 5	8, 595/ 35
such others as Saint	Paul	forbiddeth us the company	8, 596/ 26
not in words," as	Paul	saith (1 Corinthians 4	8, 608/ 3
Scripture as where Saint	Paul	saith, "Faith is made	8, 615/ 6
the words of Saint	Paul	but he meaneth thereby	8, 615/ 18
teacheth (without which Saint	Paul	showeth that they cannot	8, 615/ 20
to which truth Saint	Paul	subscribeth where he saith	8, 615/ 31
church" is, as Saint	Paul	saith, the "pillar" and	8, 617/ 17

doctors (and, as Saint	Paul	saith, "prophets upon Scripture	8, 623/ 21
do not as Saint	Paul	saith sow spiritual things	8, 630/ 6
to receive, as Saint	Paul	saith, the double advantage	8, 630/ 26
But yet saw Saint	Paul	that God so much	8, 637/ 3
even angry with Saint	Paul	for that exposition. Now	8, 637/ 9
the glorious apostle Saint	Paul	calleth it a great	8, 639/ 22
and say that Saint	Paul	peradventure said it of	8, 639/ 25
hard places of Saint	Paul	with their false glossing	8, 639/ 35
us them, because Saint	Paul	saith that "the church	8, 645/ 31
which is, as Saint	Paul	saith, the "pillar and	8, 668/ 23
Latin text of Saint	Paul	in the First Epistle	8, 685/ 1
the mouth of Saint	Paul	, "We must all be	8, 687/ 4
the words of Saint	Paul	unto Timothy by which	8, 688/ 31
of Matrimony, whereas Saint	Paul	saith it is a	8, 688/ 36
and saith that Saint	Paul	peradventure said that of	8, 689/ 2
Church saith as Saint	Paul	saith that virginity is	8, 699/ 6
the Church nor Saint	Paul	that it so were	8, 699/ 8
pay it." And Saint	Paul	, speaking of the widows	8, 716/ 1
the words of Saint	Paul	, "Better it is to	8, 716/ 7
And even so said	Paul	in his time. And	8, 718/ 12
And even so said	Paul	in his time. And	8, 726/ 34
prophet Isaiah and Saint	Paul	, and our Savior himself	8, 727/ 6
is but foolishness, saith	Paul	(1 Corinthians 1). And	8, 730/ 15
with holy conversation. And	Paul	saith, "How knowest thou	8, 730/ 26
great house, as Saint	Paul	saith to Timothy, there	8, 734/ 25
his Holy Spirit." And	Paul	also testifieth (Romans 8	8, 742/ 30
draw him." And Saint	Paul	, saying, "We be not	8, 746/ 35
man can, as Saint	Paul	saith, say "Lord Jesus	8, 747/ 5
his Holy Spirit." And	Paul	also testifieth (Romans 8	8, 752/ 7
the words of Saint	Paul	in the eighth chapter	8, 754/ 24
lo, good reader, Saint	Paul	, after that he had	8, 754/ 32
we debtors, saith Saint	Paul	, and it is our	8, 756/ 7
For whoso," saith Saint	Paul	, "be led by the	8, 756/ 12
bondage therefore saith Saint	Paul	farther unto the christened	8, 756/ 21
to what purpose Saint	Paul	spoke these words that	8, 756/ 34
the meaning of Saint	Paul	is this: that because	8, 757/ 4
which are, as Saint	Paul	saith to the Galatians	8, 757/ 8
which be, as Saint	Paul	saith, manifest and open	8, 757/ 13
banquetings therefore saith Saint	Paul	that this Spirit "beareth	8, 757/ 17
the mind of Saint	Paul	, as ye may clearly	8, 757/ 33
as ye see, Saint	Paul	, giving good warning of	8, 758/ 3
there also by Saint	Paul	openly confounded and damned	8, 758/ 5
true... then had Saint	Paul	here written many words	8, 758/ 15
a sure conclusion. As	Paul	saith (Romans 9) that	8, 773/ 15
fleshly, the spiritual. Whereof	Paul	complained in his time	8, 773/ 28
the thing that Saint	Paul	proveth for me, which	8, 779/ 35
virtues. For as Saint	Paul	saith, "faith, hope, and	8, 780/ 18
for which both Saint	Paul	and Saint James labored	8, 780/ 28
drawn. For as Saint	Paul	saith, we help forth	8, 782/ 18
cause for which Saint	Paul	did speak thereof, and	8, 784/ 2

the authority of Saint	Paul	and Saint James and	8, 784/ 15
spiritual," and that Saint	Paul	"complained" that he was	8, 788/ 30
went with him. Saint	Paul	also, when he was	8, 789/ 13
left. Of whom Saint	Paul	saith, "Then we that	8, 794/ 20
not have believed Saint	Paul	. If he say that	8, 809/ 31
not but believe Saint	Paul	, because God wrought miracles	8, 809/ 32
the mouth of Saint	Paul	said so... but because	8, 810/ 1
thing God by Saint	Paul	did tell," as when	8, 810/ 8
thing God by Saint	Paul	did write"? And in	8, 810/ 9
be saved... witnessing Saint	Paul	that "without faith it	8, 822/ 4
Tyndale say that Saint	Paul	said untrue in that	8, 823/ 20
the words of Saint	Paul	plainly appeareth. And this	8, 825/ 34
the New Testament, Saint	Paul	to the Corinthians: "I	8, 833/ 30
people and bad Saint	Paul	, I say, calleth "the	8, 834/ 15
and which church Saint	Paul	therefore despised not, but	8, 834/ 21
the church which Saint	Paul	wrote unto, among the	8, 835/ 3
them only doth Saint	Paul	there call "the church	8, 835/ 9
the church that Saint	Paul	himself calleth "the church	8, 835/ 32
one place of Saint	Paul	, of Barnes' own bringing	8, 835/ 33
of the which Saint	Paul	speaketh "You men, love	8, 837/ 6
And therefore saith Saint	Paul	, "He gave himself that	8, 837/ 18
from his wickedness." Saint	Paul	writeth also, to the	8, 840/ 28
thing. For as Saint	Paul	saith, the passions of	8, 841/ 11
all. For as Saint	Paul	saith, "what hast thou	8, 841/ 28
into his holy apostle	Paul	, which writeth unto the	8, 842/ 11
For so saith Saint	Paul	: "We be not sufficient	8, 842/ 22
the words of Saint	Paul	where he saith, "Every	8, 843/ 4
open words of Saint	Paul	to the Ephesians, "This	8, 843/ 26
the First Epistle, Saint	Paul	saith thus: "Despise not	8, 843/ 32
allegeth here of Saint	Paul	and Saint Augustine do	8, 844/ 9
the words of Saint	Paul	to the Corinthians thus	8, 846/ 15
congregations." As though Saint	Paul	had learned in every	8, 846/ 17
he saith that "Saint	Paul	calleth her the pillar	8, 846/ 25
but is, as Saint	Paul	saith, the pillar and	8, 846/ 34
these words of Saint	Paul	signify not only that	8, 847/ 6
the church which Saint	Paul	, as Barnes himself rehearseth	8, 847/ 29
this text of Saint	Paul	that he bringeth, plainly	8, 847/ 31
falsely, and putteth Saint	Paul	out of the church	8, 849/ 12
everlasting tabernacles." Moreover, Saint	Paul	writeth unto the Corinthians	8, 849/ 35
the words of Saint	Paul	in the second chapter	8, 851/ 24
in these words? Saint	Paul	here exhorteth men to	8, 851/ 31
spirit? Surely (as Saint	Paul	saith) to the intent	8, 852/ 12
this meant there Saint	Paul	; not that "the church	8, 852/ 23
wot well: that Saint	Paul	himself called the congregations	8, 852/ 28
First Epistle of Saint	Paul	unto the Corinthians, out	8, 853/ 2
the church" doth Saint	Paul	, I say, mean therefore	8, 853/ 15
did, I say, Saint	Paul	mean therefore that all	8, 853/ 21
well I wot Saint	Paul	did find more faults	8, 853/ 29
the other, doth Saint	Paul	write unto "the church	8, 854/ 26
plainly see that Saint	Paul	in the places that	8, 855/ 21

churches to whom Saint	Paul	wrote were very true	8, 855/ 27
under them, as Saint	Paul	set Timothy so God	8, 856/ 3
And therefore saith Saint	Paul	, "There is no damnation	8, 860/ 21
heaven, where, as Saint	Paul	saith, "who shall accuse	8, 865/ 26
send it." Also, Saint	Paul	saith, "Faith cometh by	8, 873/ 33
well thereafter, as Saint	Paul	declareth of his hearers	8, 874/ 4
in Scripture. Also Saint	Paul	witnesseth the same, saying	8, 875/ 13
Isaiah and of Saint	Paul	, and by the example	8, 880/ 18
the words of Saint	Paul	where he saith, "Faith	8, 883/ 2
by words of Saint	Paul	... and then were ye	8, 895/ 14
as well of Saint	Paul	as of Saint James	8, 895/ 15
tell them that Saint	Paul	wist full well what	8, 902/ 22
the way." And Saint	Paul	writeth unto the Thessalonians	8, 919/ 37
he consider that Saint	Paul	himself used either that	8, 920/ 10
could not be. Saint	Paul	also commanded the Corinthians	8, 920/ 16
in Scripture. Also Saint	Paul	witnesseth the same, saying	8, 929/ 25
persecutions (for as Saint	Paul	saith, "They that will	8, 930/ 10
that as touching Saint	Paul	, he spoke not in	8, 930/ 30
other words of Saint	Paul	himself, where he biddeth	8, 930/ 35
have marveled if Saint	Paul	would have said as	8, 931/ 12
and so might Saint	Paul	in those words very	8, 931/ 15
Ephesians... as though Saint	Paul	had said unto them	8, 931/ 29
evil. For as Saint	Paul	saith, "If one member	8, 944/ 19
judges, which thing Saint	Paul	specially therefore reproveth. And	8, 947/ 17
kill them. For Saint	Paul	saith, "Put away the	8, 953/ 18
And therefore saith Saint	Paul	, "There is no damnation	8, 956/ 36
ye see, by Saint	Paul	saying, "There is no	8, 957/ 9
Christ hath, as Saint	Paul	saith unto the Ephesians	8, 957/ 12
yet meant not Saint	Paul	that every man for	8, 957/ 13
us falsely forth Saint	Paul	, and telleth us that	8, 958/ 7
telleth us that Saint	Paul	saith there is no	8, 958/ 7
But by holy Saint	Paul	and holy Christ Jesus	8, 958/ 8
sins beside. But Saint	Paul	, to reprove Barnes' false	8, 958/ 19
be damned. For Saint	Paul	saith plainly, "If ye	8, 958/ 26
in handling of Saint	Paul	: I shall rehearse you	8, 960/ 1
Which words of Saint	Paul	, as I partly told	8, 971/ 14
his purpose. For Saint	Paul	saith there but that	8, 971/ 16
stranger, according as Saint	Paul	whose voice Christ's sheep	8, 981/ 18
Augustine, and with Saint	Paul	, and with Saint John	8, 985/ 7
it written by Saint	Paul	as be confessed hard	8, 997/ 35
not deceived, as Saint	Paul	saith), God punished it	8, 1007/ 37
into that flock Saint	Paul	said of these that	8, 1012/ 10
not care for Saint	Paul	: then shall at the	8, 1012/ 16
I lay them Saint	Paul	, which writeth to known	8, 1014/ 12
the Thessalonians, letted Saint	Paul	to call these particular	8, 1014/ 29
their infidelity. When Saint	Paul	said unto the Corinthians	8, 1017/ 7
see plainly that Saint	Paul	maketh a clear difference	8, 1017/ 20
still. And when Saint	Paul	, writing to the Corinthians	8, 1017/ 24
to whom did Saint	Paul	write this? Was not	8, 1017/ 29
the counsel of Saint	Paul	, "We that are stronger	8, 1017/ 36

up for swerving. Saint	Paul	saith that God hath	8, 1021/ 34
a known church. Saint	Paul	saith also, "Let two	8, 1022/ 8
then, but that Saint	Paul	showeth us well that	8, 1022/ 16
church known? When Saint	Paul	also biddeth the Corinthians	8, 1022/ 18
Christ unknown. When Saint	Paul	also saith unto the	8, 1022/ 26
plain here, by Saint	Paul	, that he meaneth not	8, 1023/ 4
they regard not Saint	Paul	, yet at the leastwise	8, 1023/ 6
love or hatred." Saint	Paul	also saith, "I know	8, 1023/ 29
unto God, as Saint	Paul	in the same place	8, 1023/ 34
be unknown? Moreover, Saint	Paul	saith, "The works of	8, 1024/ 33
drunkenness, banquetings." Lo, Saint	Paul	, good Christian readers, saith	8, 1025/ 3
the counsel of Saint	Paul	, that saith, "That man	8, 1025/ 20
the bidding of Saint	Paul	, "Let there be no	8, 1032/ 16
and mark that Saint	Paul	saith not, "dispute with	8, 1032/ 19
wise to gloss Saint	Paul's	words and say that	8, 639/ 24
likened almost as well	Paul's	steeple to a dagger	8, 698/ 12
bishop's hand... and Saint	Paul's	hand laid upon Timothy	8, 704/ 27
Lyly, late master of	Paul's	School, brought up in	8, 806/ 31
tell us that of	Paul's	Church we may well	8, 845/ 21
and clean. Mark Saint	Paul's	words: "Christ hath given	8, 860/ 5
this exposition of Saint	Paul's	words to the Ephesians	8, 931/ 23
Barnes so taketh Saint	Paul's	words there unto the	8, 931/ 28
thus... Barnes Mark Saint	Paul's	words: "Christ hath given	8, 956/ 21
Christian man falsifieth Saint	Paul's	words, to the deceit	8, 959/ 5
the rehearsing of Saint	Paul's	words that is, as	8, 959/ 32
against Barnes, of Saint	Paul's	words that Barnes brought	8, 971/ 6
appeareth plainly that Saint	Paul's	mind was far from	8, 1022/ 23
apostles, and the very	Pauls	... and on the other	8, 789/ 1
ahungered, pamper in their	paunches	afresh. And yet in	8, 631/ 25
and they compelled to	pay	them, to compel them	8, 587/ 8
compelleth ten parishes to	pay	their tithes and offerings	8, 596/ 6
where the Scripture saith "	Pay	your vows"... Friar Luther	8, 689/ 11
us, "Vow ye and	pay	it." And Saint Paul	8, 716/ 1
all Deutschland, every priest	paying	a gulden unto the	8, 584/ 18
publican and a very	paynim	"; and "In better case	8, 616/ 26
had been born a	paynim	... and circumcised in Jerusalem	8, 619/ 10
publican and a very	paynim	." But, now, good Christian	8, 763/ 33
Saracen, nor Jew, nor	paynim	neither that ever said	8, 767/ 6
and became a false	paynim	, and persecuted the Christian	8, 808/ 11
Cornelius the Centurion, the	paynim	, did without it. And	8, 818/ 27
sue one another before	paynim	judges, and ye do	8, 854/ 9
publican or a very	paynim	. This place Friar Barnes	8, 942/ 36
wretch and a very	paynim	, which pain is, among	8, 946/ 25
infidels, and especially before	paynim	judges, which thing Saint	8, 947/ 16
be taken as a	paynim	and a publican." And	8, 1018/ 6
they should sue before	paynim	judges, they should appoint	8, 1022/ 20
taken not as a "	paynim	" only, but also as	8, 1026/ 2
of paynims. For some	paynim	that lacketh the right	8, 1026/ 4
words they spoke against	paynims	, Jews, and heretics. Now	8, 727/ 8
not unto them the	paynims	also, as his master	8, 768/ 2

same argument. For the	paynims	passed both the Catholic	8, 768/ 3
Turks, and Jews, and	paynims	too, and all the	8, 800/ 31
of Numbers were the	paynims	any part of the	8, 834/ 34
Corinthians, was not the	paynims	, whereof was plenty in	8, 835/ 4
flock of as well	paynims	as Israelites, and of	8, 835/ 14
heard of among the	paynims	, and others of you	8, 854/ 12
part, and all miscreant	paynims	, all false Jews, all	8, 912/ 22
Catholic Church, that against	paynims	, Jews, heretics, and schismatics	8, 914/ 12
all the churches of	paynims	. For Christ would not	8, 952/ 3
sufferance shall happen by	paynims	and infidels... and not	8, 953/ 14
diversely vexed... first by	paynims	, that were never of	8, 987/ 27
Jews and of the	paynims	, were joined in one	8, 1009/ 21
world, among Jews and	paynims	, and those that be	8, 1017/ 22
to be accounted as	paynims	. For here could be	8, 1018/ 12
the worst kind of	paynims	. For some paynim that	8, 1026/ 4
have been imprisoned by	paynims	, and to have suffered	8, 1027/ 29
all the sessions of	peace	kept within the realm	8, 587/ 6
God, the King of	peace	and unity, and very	8, 728/ 14
the Galatians, charity, gladness,	peace	, patience, long-suffering, goodness, gentleness	8, 757/ 10
Christ have held his	peace	... for the Jews allowed	8, 769/ 35
of unity, concord, and	peace	but is, as I	8, 817/ 29
enter, first say ye, "	Peace	be to this house	8, 882/ 20
if the son of	peace	be there... your peace	8, 882/ 21
peace be there... your	peace	shall rest upon him	8, 882/ 21
him; or else your	peace	shall return again unto	8, 882/ 22
the preservation of the	peace	, prohibit and forbid those	8, 955/ 6
to take with a	peaceable	mind the spites that	8, 978/ 9
be of the Jews'	peculiar	church and peculiar laws	8, 606/ 24
Jews' peculiar church and	peculiar	laws and sacraments and	8, 606/ 24
be he pope or	peddler	, king or cobbler, "carter	8, 839/ 13
enough how greedily the	peddling	knaves that here bring	8, 628/ 12
rail upon the whole	pedigree	of popes, Saint Peter	8, 580/ 17
in such fond scoffing	peerless	, yet doth Friar Barnes	8, 831/ 12
purpose he spendeth another	peevish	chapter after... in which	8, 764/ 21
also of his own	peevish	processes in which he	8, 842/ 32
end of all his	peevish	process is so fully	8, 991/ 23
unknown, yet in their	peevish	processes whereby they would	8, 1003/ 31
the world by the	peise	and weight of itself	8, 604/ 22
Where art thou, heretic	Pelagian	or Caelestinian?"). And thus	8, 964/ 3
Ubi es tu, haeretice	Pelagiane	vel Caelestiane?" ("Where art	8, 964/ 2
of heretics, called the	Pelagians	and the Caelestians. And	8, 963/ 29
those words against the	Pelagians	and the Caelestians, as	8, 963/ 35
him... but against the	Pelagians	and the Caelestians, as	8, 964/ 6
wrinkle of sin. First,	Pelagians	said that every man	8, 964/ 16
churches of Arius, Helvidius,	Pelagius	, or Manichaeus, with forty	8, 607/ 24
Macedonius Heretic, Jovinian Heretic,	Pelagius	Heretic, and Caelestius Heretic	8, 728/ 6
things with his own	pen	as (our Savior saying	8, 785/ 10
in the works of	penance	enjoined, in vows, in	8, 579/ 23
for the works of	penance	enjoined. For the Sacrament	8, 581/ 18
For the Sacrament of	Penance	is to Tyndale a	8, 581/ 19

in his book of	penance	... he shall there find	8, 581/ 30
receive and fulfill such	penance	as he shall enjoin	8, 581/ 33
use no shrift nor	penance	, beware of chastity and	8, 583/ 32
sins and doing of	penance	, as all other good	8, 588/ 21
of "church," "priest," and "	penance	" to "congregation," "senior," and	8, 589/ 11
will, against priesthood, against	Penance	, against the other sacraments	8, 625/ 7
fathers' souls nor do	penance	for their own sins	8, 630/ 16
Saint John also preached	penance	for sin... but these	8, 653/ 15
teach men to contemn	penance	, and make men abhor	8, 653/ 19
showed another manner of	penance	, exhorting to confession and	8, 653/ 23
and putteth out both "	penance	," "priest," and "church," with	8, 684/ 18
at once, without any	penance	at all. He weeneth	8, 687/ 32
there needeth none other	penance	, ye wot well, thereto	8, 687/ 34
sins, and enjoin the	penance	to make satisfaction. And	8, 692/ 4
of charity and of	penance	, and that they teach	8, 709/ 14
and shall gladly do	penance	, that he now calleth	8, 733/ 11
long ago have done	penance	in ashes and shirts	8, 747/ 14
Church after his great	penance	done, he should, for	8, 758/ 21
repentance" without shrift or	penance	, and saith that shrift	8, 785/ 37
well, but little, pretty	penance	, because they consent not	8, 790/ 23
whom he said, "Do	penance	for this thy wickedness	8, 796/ 29
or other works of	penance	, we shall not need	8, 797/ 8
sins of pain and	penance	too; but yet how	8, 797/ 11
any good works of	penance	, or to believe that	8, 826/ 21
do good works, and	penance	for their evil, if	8, 831/ 34
then rise again by	Penance	... and thus, in good	8, 852/ 15
and worthy fruits of	penance	, so live here with	8, 852/ 16
times cured again by	Penance	in their lives; and	8, 855/ 7
the blessed sacrament of	Penance	of those sorts ordinarily	8, 855/ 11
if it be by	Penance	washed any whiter since	8, 863/ 16
the fruitful works of	penance	make no satisfaction himself	8, 867/ 15
all the Sacrament of	Penance	. And therefore where he	8, 867/ 26
and do satisfaction and	penance	... appointed him by the	8, 867/ 32
mock the Sacrament of	Penance	... and because Christ is	8, 868/ 19
and the Sacrament of	Penance	, and other holy sacraments	8, 906/ 26
we labor ourselves with	penance	... or else, truly because	8, 968/ 14
of "the church" by	penance	and Baptism, and that	8, 1018/ 21
great abominable deeds did	penance	and attained mercy. Thirdly	8, 1018/ 30
the man after his	penance	"into the church" again	8, 1021/ 22
which are with the	pencil	of daily prayer overwiped	8, 961/ 28
the good and true	penitent	elects be partners in	8, 576/ 1
may well appear more	penitent	than theirs. For I	8, 588/ 31
contrition. And how a	penitent	should live he declared	8, 653/ 24
living, and for a	penitent	sinner, and, finally, for	8, 667/ 20
justifieth the faithful, repaireth	penitents	, increaseth the righteous folk	8, 976/ 13
brother as lose a	penny	by him. And Sir	8, 628/ 14
and bear him a	penny	thither, than to suffer	8, 701/ 29
is above a poor	penny	chicken must needs, I	8, 723/ 19
go get him a	penny	for a fit of	8, 831/ 26
chaffer to get a	penny	by them, I rought	8, 903/ 12

the pledge or earnest	penny	of which devotion they	8, 967/ 32
the reward of the	penny	but they only that	8, 976/ 30
church of all Christian	people	, neither of malice gone	8, 575/ 33
should have among the	people	these things well I	8, 577/ 16
matter. And since those	people	which Tyndale calleth the	8, 578/ 4
jesting, to do the	people	pleasure, and drive away	8, 579/ 14
they reign over Christian	people	like temporal tyrants. Whereby	8, 585/ 3
prosper... and make all	people	lawless, because all laws	8, 585/ 23
all other good Christian	people	do. Now, if Tyndale	8, 588/ 21
be defamed among the	people	. And if the thing	8, 590/ 28
slander among the common	people	... whereof can come none	8, 590/ 33
be true whereof the	people	talk, they know their	8, 591/ 4
deeds themselves before the	people	hear of them. And	8, 591/ 4
till they hear the	people	murmur and wonder at	8, 591/ 9
worthy for all the	people	to wonder at. And	8, 591/ 12
the eyes of his	people	from the valley looking	8, 591/ 36
keep him from the	people	. Whereof to be sure	8, 597/ 20
Christian princes cause faithful	people	to burn him. But	8, 597/ 22
church of all Christian	people	is not the church	8, 598/ 6
the Jews, and Christian	people	going out of the	8, 606/ 14
also among all Christian	people	so plainly believed and	8, 606/ 30
new church of all	people	agreeing in one faith	8, 607/ 11
among rebellious and unruly	people	... by which many a	8, 608/ 21
though they kept the	people	from outward idolatry of	8, 609/ 27
Testament, and taught the	people	to believe in the	8, 609/ 32
new thing among more	people	to have more taught	8, 610/ 12
the faults of the	people	for which they were	8, 610/ 24
and find wretched, beastly	people	to bear it and	8, 610/ 36
prophets to call the	people	home... what findeth Tyndale	8, 611/ 1
Also, God punished his	people	... and then sent his	8, 611/ 9
and sects among his	people	, but to govern and	8, 611/ 10
flock and his whole	people	together. As he caused	8, 611/ 11
to convey his whole	people	out of Egypt... and	8, 611/ 12
did call upon the	people	, and win in some	8, 611/ 19
that they "kept the	people	from outward idolatry of	8, 612/ 1
some superstitious, whereby the	people	among them took harm	8, 612/ 10
make merchandise of the	people	with feigned words, as	8, 614/ 3
and sacraments unto the	people	: it must, I say	8, 616/ 8
as they and that	people	were then fallen from	8, 616/ 32
clergy and the Christian	people	: I have already showed	8, 616/ 33
many great pieces of	people	to fall out thereof	8, 617/ 1
been received, and the	people	taught; and not a	8, 617/ 21
is neither preacher nor	people	assembled to preach unto	8, 617/ 23
that unknown church, nor	people	of an unknown church	8, 617/ 25
such means as the	people	might perceive that the	8, 618/ 9
wrong and teacheth the	people	false, but also that	8, 618/ 30
and rulers of the	people	too, both as good	8, 620/ 25
we be, and the	people	of their times, too	8, 621/ 6
and believed by the	people	before. So that, this	8, 621/ 10
thereby had misled the	people	both into wrong belief	8, 622/ 26

them... and teach the	people	the contrary, and construe	8, 622/ 36
openly... and give the	people	counsel to give little	8, 624/ 14
beguile the poor unlearned	people	... with turning their minds	8, 624/ 24
is that that the	people	love not to follow	8, 630/ 10
Tyndale would have the	people	believe and "live after	8, 630/ 22
that tale to the	people	, he would have the	8, 632/ 15
he would have the	people	pull the priest from	8, 632/ 15
evil rumor among the	people	against the apostles even	8, 635/ 13
utterly quenched, when the	people	see them so beastly	8, 635/ 21
wrong way, beguiling the	people	, making of constitutions, using	8, 638/ 6
then they beguile the	people	with their false preaching	8, 638/ 18
more burdensome to the	people	, more grievous and more	8, 638/ 24
Christ and leave the	people	the shells. Then as	8, 639/ 5
they preach unto the	people	, as boldly and as	8, 641/ 18
Only the accursed unlearned	people	that know not the	8, 641/ 31
church of all Christian	people	unto the synagogue of	8, 641/ 36
and all the Christian	people	besides. And thus, neither	8, 644/ 9
the Lord a perfect	people	. "That is, them that	8, 648/ 22
of before, because the	people	should by these prophecies	8, 650/ 24
great peril lest the	people	that had through false	8, 650/ 31
and make a perfect	people	. Now, where Tyndale saith	8, 651/ 26
faith the common Christian	people	by all these ages	8, 659/ 31
must needs cast the	people	into a very false	8, 677/ 29
same to the Christian	people	... "You know not the	8, 681/ 26
said again that Christian	people	might answer the Jew	8, 681/ 30
God had promised the	people	a savior to come	8, 691/ 36
said, they taught the	people	to believe in the	8, 692/ 16
and Christ called the	people	home from idolatry. And	8, 694/ 10
holy that though the	people	and the princes both	8, 694/ 15
the leastwise as the	people	might have cause to	8, 695/ 7
and call home the	people	from sin, by the	8, 696/ 1
and mother, mistaught the	people	that what need soever	8, 697/ 32
purge and purify the	people	, bid us now believe	8, 704/ 14
could, rather than the	people	should have come unto	8, 706/ 25
not know what the	people	believed a thousand years	8, 715/ 7
of all true Christian	people	, of which our matter	8, 719/ 22
mother of all Christian	people	, he will not know	8, 725/ 5
living of the Christian	people	of the Catholic Church	8, 732/ 18
blind and beguile the	people	with we be very	8, 733/ 32
so plenteous upon the	people	that through the miracles	8, 753/ 12
would be good Christian	people	, from all the guilt	8, 754/ 35
poured on upon his	people	in the New Law	8, 755/ 13
for love... since Christian	people	receive the spirit of	8, 756/ 17
chariots. These kinds of	people	do make flesh their	8, 763/ 26
hand to let the	people	the better behold his	8, 766/ 1
is to good Christian	people	Tyndale's argument none other	8, 769/ 11
time or number of	people	, wherein some false sects	8, 769/ 24
would he mock unlearned	people	, and make them believe	8, 784/ 35
pursued with the well-believing	people	the false idolaters of	8, 789/ 10
impunity of all mischievous	people	a Job, as it	8, 791/ 19

that even among that	people	while they were in	8, 793/ 30
as did the naughty	people	while Aaron durst not	8, 794/ 5
belief of all the	people	from the death of	8, 810/ 23
space to all Christian	people	besides, that now there	8, 816/ 32
and all the Christian	people	besides, be the very	8, 824/ 22
and the whole Christian	people	, that is to say	8, 825/ 1
follow that all Christian	people	being baptized in childhood	8, 827/ 21
they teach not the	people	that faith alone is	8, 831/ 33
virtuous priests and religious	people	be put out of	8, 832/ 4
whole multitude of the	people	, both good and bad	8, 833/ 26
Barnes confesseth, both good	people	and bad Saint Paul	8, 834/ 14
city... but the Christian	people	only, that were in	8, 835/ 6
company where many virtuous	people	are among them... and	8, 835/ 23
have of all these	people	plenty, such as be	8, 836/ 5
only such clean, pure	people	as he speaketh of	8, 839/ 6
that all manner of	people	, be he pope or	8, 839/ 13
faith of all Christian	people	this fifteen hundred years	8, 842/ 36
died for the Christian	people	to bring them to	8, 851/ 35
church of all Christian	people	, and hath cleansed them	8, 852/ 2
church of all Christian	people	, to the intent that	8, 852/ 6
church of all Christian	people	... and by the infusion	8, 852/ 10
all those whole Christian	people	, as they were indeed	8, 853/ 22
wit, to the Christian	people	of Corinthians, "Ye be	8, 853/ 35
toward wills of the	people	of his known Catholic	8, 856/ 10
is not the Christian	people	of any one country	8, 858/ 17
in earth whereof the	people	living here in earth	8, 858/ 29
the world where faithful	people	are inhabited yet, for	8, 859/ 21
prove us plainly some	people	somewhere so pure and	8, 859/ 33
and a congregation of	people	so clean and so	8, 863/ 7
church and congregation of	people	so pure and so	8, 863/ 19
common experience of the	people	and by the plain	8, 864/ 15
he putteth himself, of	people	so clean and pure	8, 871/ 30
consent of all Christian	people	, before that these heretics	8, 872/ 29
Gospel works wrought among	people	... we may be very	8, 879/ 8
of all true Christian	people	and all faithful Christian	8, 909/ 20
sort, yet would the	people	be much worse if	8, 911/ 12
all without and the	people	is therefore bound to	8, 911/ 12
provoke to rebellion the	people	that should obey them	8, 911/ 19
and infect good Christian	people	with false, poisoned heresies	8, 911/ 21
to the good, virtuous	people	that are in the	8, 911/ 24
not only the Christian	people	present at his sermon	8, 912/ 6
nor only those Christian	people	that were in that	8, 912/ 6
all the faithful Christian	people	that were in the	8, 912/ 8
all called the "faithful"	people	of Christ, because of	8, 912/ 16
and repugnance, both good	people	and bad. And therefore	8, 912/ 19
the unknown good, virtuous	people	that have true charity	8, 912/ 26
ye know, good Christian	people	, who be true members	8, 913/ 11
meant not all Christian	people	that agree in profession	8, 913/ 23
faithful" folk all Christian	people	, all the Christian nations	8, 914/ 10
wit, all the faithful	people	from all parts of	8, 924/ 10

of all good Christian	people	upon earth, and withdrawing	8, 925/ 23
church of all faithful	people	that Barnes deviseth... saving	8, 927/ 5
except yourselves... all this	people	condemn your faith for	8, 927/ 23
said that the Christian	people	were edified and built	8, 930/ 31
the edification of Christian	people	, that were by the	8, 930/ 34
places edified he much	people	where we find not	8, 931/ 4
some unlearned and newfangled	people	with the color of	8, 933/ 34
flock of all Christian	people	, together upon that fair	8, 937/ 22
nevermore all the whole	people	be called again together	8, 937/ 25
should represent the whole	people	, and should have the	8, 937/ 28
the very whole Christian	people	should have if they	8, 937/ 31
that all the whole	people	, being so main a	8, 937/ 34
number of all Christian	people	, but of some such	8, 938/ 18
all the whole Christian	people	. And thus ye see	8, 938/ 23
all the whole Christian	people	assembled at a general	8, 938/ 28
suppose, that the whole	people	were at the general	8, 939/ 23
all the whole Christian	people	... or if there should	8, 940/ 5
first replenished well with	people	... that same shameful sensual	8, 940/ 31
all the whole Christian	people	, yet should their determination	8, 941/ 6
whole congregation of Christian	people	to it, and yet	8, 941/ 12
and yet all Christian	people	obeyed it. And whereas	8, 941/ 12
that whatsoever all Christian	people	would determine if they	8, 941/ 28
For when all Christian	people	be by the same	8, 941/ 32
and faith in Christian	people	." Surely if Barnes' words	8, 945/ 3
is, among good Christian	people	, more dangerous and fearful	8, 946/ 27
any court of Christian	people	, be it spiritual or	8, 947/ 10
was at any time	people	, good and bad both	8, 950/ 12
Friday... and that the	people	be no more bound	8, 953/ 2
which the good Catholic	people	suffered and used none	8, 954/ 29
quiet grown among Christian	people	, and that yet again	8, 955/ 1
trouble of good quiet	people	... and disturbing of the	8, 955/ 17
unknown, of only holy	people	, pure and clean without	8, 956/ 17
heard speak among Christian	people	... when he so holily	8, 958/ 11
ye see, good Christian	people	, how shamefully this evil	8, 959/ 4
And ye, O faithful	people	, know what witness ye	8, 960/ 27
the world soever those	people	be and be they	8, 962/ 7
call the Catholic, Christian	people	"papists" yet can it	8, 962/ 34
known church of Christian	people	good and bad both	8, 963/ 8
only good, holy, virtuous	people	, pure and clean without	8, 963/ 9
of only good, holy	people	unknown, clean and pure	8, 974/ 6
agree that evil Christian	people	do by their deadly	8, 985/ 20
wretched days with much	people	little esteemed was had	8, 989/ 2
time among all Christian	people	for a thing so	8, 989/ 3
and profit of Christian	people	, and by God againward	8, 989/ 17
had turned the wavering	people	of that country... and	8, 989/ 26
find the churches without	people	, people without priests, priests	8, 989/ 34
the churches without people,	people	without priests, priests without	8, 989/ 34
was received of the	people	there with an incredible	8, 990/ 10
the throng of the	people	from him... so great	8, 990/ 13
and said unto the	people	, "By this shall ye	8, 991/ 1

bread, said unto the	people	, "Those sick folk shall	8, 991/ 9
a number of sick	people	, by the tasting of	8, 991/ 15
the intolerable concourse of	people	fain to turn out	8, 991/ 18
man) neither in the	people	of their church nor	8, 993/ 24
defile: so these beastly	people	, these abominable heretics which	8, 994/ 22
church of all Christian	people	abiding in the old	8, 1000/ 26
washed away the whole	people	of the earth, he	8, 1008/ 5
the good, many light	people	began to be misled	8, 1009/ 4
willing to suffer the	people	to fall in perplexity	8, 1009/ 5
saying, "Thou art a	people	holy unto thy Lord	8, 1019/ 27
places, and many virtuous	people	of the right faith	8, 1027/ 11
off there might be,	peradventure	, made a second question	8, 577/ 6
Some man would here	peradventure	say to Tyndale that	8, 579/ 35
burn them," meaning Hitton,	peradventure	, and such others as	8, 589/ 38
that he heareth, or	peradventure	that himself maketh, should	8, 590/ 17
the thing were sometime	peradventure	true... yet since that	8, 590/ 29
Now if Tyndale will	peradventure	say that it is	8, 616/ 30
as to enquire whether	peradventure	he have found out	8, 629/ 24
some so far neither,	peradventure	: yet did the Apostle	8, 636/ 23
say that Saint Paul	peradventure	said it of his	8, 639/ 25
by Scripture, they would	peradventure	have stuck with him	8, 642/ 32
or kindred, or neighbors,	peradventure	, all of one town	8, 667/ 17
saith that Saint Paul	peradventure	said that of his	8, 689/ 2
toward him. And yet	peradventure	neither she would nor	8, 699/ 23
and some that be	peradventure	ashamed to offer themselves	8, 701/ 15
cakebread," except it be	peradventure	"turned into starch." Lo	8, 704/ 37
us for his purpose	peradventure	a word of some	8, 715/ 9
man whom he shall	peradventure	allege us for his	8, 715/ 17
railing, whereof we may	peradventure	somewhat touch by the	8, 719/ 18
know not. Ye will,	peradventure	, read me the Gospel	8, 737/ 4
to me, I would	peradventure	have hidden me from	8, 762/ 1
not believe us, or	peradventure	tell us the same	8, 768/ 32
to God if he	peradventure	will forgive thee this	8, 796/ 29
and his disciples might	peradventure	seem to fall in	8, 801/ 15
and also there may	peradventure	upon that question arise	8, 802/ 10
some men will hold,	peradventure	, that it is not	8, 802/ 13
God had called him.	Peradventure	this question will somewhat	8, 803/ 35
or in the cradle.	Peradventure	Tyndale, guessing now whereabouts	8, 822/ 23
faith: now will Tyndale	peradventure	say that the habit	8, 823/ 7
Now ye will ask,	peradventure	, "What then?" and wherefore	8, 824/ 15
one self man is	peradventure	of "the church" and	8, 844/ 35
his saying true. But	peradventure	he meaneth, if he	8, 845/ 27
showed it him. Howbeit,	peradventure	I blame his wit	8, 863/ 35
also some one is	peradventure	of "the church" and	8, 869/ 6
signifying that she might	peradventure	depart out of him	8, 869/ 22
he would say, "Sometimes,	peradventure	, she doth not, and	8, 869/ 36
in again, and some	peradventure	never... and yet, all	8, 871/ 6
errors! I will therefore,	peradventure	, at some other, convenient	8, 872/ 1
conjecture, for there is	peradventure	no wine in that	8, 878/ 30
the church, and yet	peradventure	there be none? Nor	8, 879/ 2

in special, he would	peradventure	advise her to take	8, 886/ 18
truly. Then would he	peradventure	assign her some specially	8, 886/ 36
of persecution yea, or	peradventure	die before she should	8, 887/ 3
teacher. Then would he	peradventure	tell her that whosoever	8, 887/ 10
with poison." But now	peradventure	Friar Barnes would answer	8, 892/ 10
Now would Friar Barnes	peradventure	answer her and say	8, 893/ 29
avail me? It may	peradventure	hinder and hurt me	8, 894/ 30
have that I have	peradventure	by hap fortunéd upon	8, 894/ 36
mine own, and would	peradventure	have left mine own	8, 918/ 3
use now, and yet	peradventure	less; for greater it	8, 920/ 15
make Holy Church. But	peradventure	there may be many	8, 921/ 20
doubts that some shall	peradventure	be sick and may	8, 922/ 12
And Saint Gregory would	peradventure	have marveled if Saint	8, 931/ 11
none of them, but	peradventure	men of some other	8, 934/ 31
But now ye will	peradventure	marvel for what intent	8, 964/ 8
necessity of our nature,	peradventure	, but through our willful	8, 965/ 19
prove the article as	peradventure	they may, for many	8, 1005/ 35
more than are yet	peradventure	understood. And also meseemeth	8, 1005/ 37
fall to, they shall	peradventure	then find that I	8, 1007/ 23
could not, they shall	peradventure	find farther not so	8, 1007/ 24
in dia, a negotio	perambulante	in tenebris, ab incurso	8, 988/ 3
do thereby? And if	percase	any man think that	8, 591/ 8
defamation amendeth. Which may	percase	also be long spread	8, 592/ 6
doing, that it shall	percase	have no such reward	8, 634/ 4
For my father may	percase	have some need and	8, 698/ 24
fail, yet may it	percase	last long and not	8, 818/ 25
be true... I may	percase	the more boldly, and	8, 894/ 34
whereby we may well	perceive	that he goeth not	8, 576/ 3
will in no wise	perceive	me, but maketh the	8, 577/ 25
ye cannot but thereby	perceive	what doctrine he would	8, 583/ 30
that the princes themselves	perceive	not their faults for	8, 591/ 8
a man could not	perceive	that thing for a	8, 591/ 11
her and make her	perceive	the Treatise of the	8, 604/ 18
and to make her	perceive	that the earth hangeth	8, 604/ 21
it there... because ye	perceive	yourself that no heavy	8, 604/ 36
nor she could not	perceive	the difference between the	8, 606/ 6
as the people might	perceive	that the man were	8, 618/ 9
yet may ye clearly	perceive	by their master Martin	8, 624/ 8
point themselves so clearly	perceive	to be perceived and	8, 624/ 12
learning, nor wit to	perceive	anything at all what	8, 624/ 36
beast: I cannot well	perceive	what he meaneth by	8, 629/ 7
purpose, that I can	perceive	... but if he mean	8, 629/ 13
enough by that mark	perceive	him and challenge him	8, 634/ 18
make them the better	perceive	it... he could do	8, 643/ 29
every man may well	perceive	that they be so	8, 649/ 19
warrant you, very well	perceive	that when his words	8, 649/ 33
Christ... Tyndale may well	perceive	by two examples of	8, 661/ 9
Berengarius may Tyndale well	perceive	that a man may	8, 661/ 23
Christ. Tyndale may also	perceive	this point well by	8, 661/ 26
say, Tyndale may well	perceive	that though he go	8, 662/ 8

of God, make us	perceive	that all they be	8, 663/ 13
living! whereof ye may	perceive	a great many by	8, 663/ 24
hath, as ye now	perceive	, brought all to a	8, 665/ 12
every man may well	perceive	they cannot all be	8, 665/ 18
Tyndale, when he shall	perceive	how blindly the devil	8, 665/ 22
which one we should	perceive	well from the remnant	8, 666/ 5
that are learned cannot	perceive	it, then thou, pardie	8, 668/ 10
that art unlearned shalt	perceive	it anon? and examine	8, 668/ 11
less shalt thou there	perceive	! And in much more	8, 668/ 16
may well and clearly	perceive	that Tyndale's solution is	8, 673/ 5
but yourselves shall easily	perceive	and see that the	8, 678/ 37
as ye shall after	perceive	though he dissemble it	8, 679/ 24
easy to spy and	perceive	his juggling well enough	8, 686/ 5
Now shall ye well	perceive	that the persons of	8, 697/ 18
both full well, and	perceive	sufficiently where the one	8, 699/ 3
good readers, the better	perceive	while they teach in	8, 701/ 1
For ye may well	perceive	, by their doctrine, that	8, 702/ 24
shall well and clearly	perceive	that for Tyndale's tale	8, 706/ 6
is that men may	perceive	that this known Catholic	8, 707/ 18
not the Church, they	perceive	not which is the	8, 707/ 35
the grace therewith to	perceive	that he hath, for	8, 708/ 32
now that ye plainly	perceive	that this answer of	8, 709/ 4
that ye shall plainly	perceive	that this tale of	8, 712/ 14
of likelihood, as we	perceive	by the old holy	8, 715/ 5
meaneth, ye may soon	perceive	the men of whose	8, 727/ 15
all the world may	perceive	for elect and chosen	8, 729/ 32
that we might thereby	perceive	whether Saint Augustine, if	8, 732/ 2
hath Tyndale thereupon, ye	perceive	. For though it so	8, 733/ 23
one point ye may	perceive	and judge whether the	8, 733/ 36
whereby men may well	perceive	that both Saint Cyprian	8, 734/ 29
may the more clearly	perceive	that Tyndale here, to	8, 735/ 5
good readers, ye may	perceive	by that place in	8, 739/ 9
the well-willing person to	perceive	and know which is	8, 739/ 17
by which yourselves may	perceive	to what purpose Saint	8, 756/ 33
his "feeling faith." Ye	perceive	here that the meaning	8, 757/ 3
as ye may clearly	perceive	. And therefore may ye	8, 757/ 34
world thereby may well	perceive	and see that of	8, 767/ 8
and make them first	perceive	and believe which books	8, 770/ 11
thereby they feel and	perceive	well enough within their	8, 775/ 10
this ye may well	perceive	that whosoever have any	8, 775/ 19
To make us clearly	perceive	that only elects, that	8, 776/ 30
every man may well	perceive	that the faith which	8, 796/ 4
this man must needs	perceive	that in bidding him	8, 799/ 6
cannot in good faith	perceive	what counsel Tyndale can	8, 799/ 8
men may as well	perceive	what he meaneth as	8, 820/ 17
may both abide together,	perceive	or see why such	8, 821/ 14
all heretics very well	perceive	that by the plain	8, 828/ 26
showeth himself not to	perceive	and understand the selfsame	8, 834/ 31
by his will, well	perceive	the point, I shall	8, 857/ 9
he could not but	perceive	such folly and such	8, 862/ 32

the wit well to	perceive	it, and to do	8, 863/ 25
much wit as to	perceive	it when Tyndale had	8, 863/ 33
make almost every child	perceive	that Friar Barnes, all	8, 872/ 3
of a green garland	perceive	that there is wine	8, 878/ 24
meant that ye should	perceive	the same persons for	8, 879/ 18
shall know him, and	perceive	his doctrine to be	8, 888/ 7
be moved inwardly to	perceive	the true scripture": surely	8, 888/ 20
us and maketh us	perceive	that is very true	8, 889/ 24
damnably false, we may	perceive	and reprove the false	8, 891/ 27
hard for us to	perceive	either by sight or	8, 892/ 31
what tokens ye may	perceive	where some of the	8, 893/ 30
construction of the Scripture	perceive	where be some of	8, 895/ 27
For how shall I	perceive	that any true members	8, 897/ 3
or no that preacheth,	perceive	yet the true word	8, 897/ 15
the false and not	perceive	the true, for anything	8, 897/ 21
I halt, make her	perceive	the truth and go	8, 898/ 6
not cause me to	perceive	the truth... and no	8, 898/ 13
true teaching believe and	perceive	the things that they	8, 899/ 9
passeth my capacity to	perceive	. But then I see	8, 903/ 32
only that I should	perceive	her to be there	8, 905/ 13
whereby ye shall shortly	perceive	that the words of	8, 906/ 8
any wit have to	perceive	the thing? Like as	8, 911/ 7
seem, every man may	perceive	that can and will	8, 914/ 19
would make you soon	perceive	if I could, in	8, 918/ 8
ye may, good readers,	perceive	two things. One, that	8, 921/ 32
matter... may now, already,	perceive	that this that I	8, 923/ 34
members, he may then	perceive	well, and be very	8, 926/ 4
else must he needs	perceive	that the man was	8, 933/ 15
every man may plainly	perceive	that this known Catholic	8, 935/ 16
may every man plainly	perceive	that the prescience of	8, 939/ 14
both. Ye may plainly	perceive	here that Barnes doth	8, 950/ 24
that was easy to	perceive	, without any sophism or	8, 951/ 10
were heretics, as ye	perceive	here by Saint Hilary's	8, 954/ 25
him, ye may well	perceive	if ye well advise	8, 967/ 5
ghost. Well, then ye	perceive	now what Friar Barnes	8, 973/ 12
words of Cyprian we	perceive	that the light receiveth	8, 977/ 16
Friar Barnes: that ye	perceive	by Saint Augustine here	8, 979/ 11
which ye may plainly	perceive	that Saint Augustine there	8, 982/ 23
ye may, good readers,	perceive	that such apostasy as	8, 989/ 1
and the more fully	perceive	the goodness of Saint	8, 989/ 15
readers, here may ye	perceive	that holy Saint Bernard	8, 991/ 20
fain walk, and to	perceive	their legerdemain with which	8, 995/ 37
as far as I	perceive	, driven in conclusion to	8, 999/ 24
every man may plainly	perceive	and see that the	8, 1001/ 34
find it, because they	perceive	, both, by the foolish	8, 1002/ 37
Scripture, and therefore they	perceive	by the Scripture what	8, 1006/ 24
hitherto, as ye plainly	perceive	by them. And so	8, 1006/ 29
good Christian readers, ye	perceive	very well that all	8, 1014/ 30
well that these heretics	perceive	this point so well	8, 1019/ 3
as ye may clearly	perceive	if ye well consider	8, 1019/ 19

yet called Catholic, ye	perceive	by the very common	8, 1026/ 20
him in whom they	perceive	, by his faithful communication	8, 1026/ 23
that ye may also	perceive	that the very Catholic	8, 1026/ 30
christened heretics. We may	perceive	also by old authentic	8, 1027/ 4
that every child may	perceive	them for clear. Of	8, 1030/ 12
Book. Whereby ye may	perceive	that the effect of	8, 1030/ 25
damnable heresies. For you	perceive	well that everything must	8, 1032/ 39
readers, well seen and	perceived	that Tyndale hath in	8, 575/ 6
could not be but	perceived	easily which doctrine were	8, 622/ 33
Whereby should it be	perceived	?" will some man say	8, 623/ 1
by their books be	perceived	that these folk now	8, 623/ 9
say, might it be	perceived	and known whither part	8, 623/ 23
clearly perceive to be	perceived	and known... that they	8, 624/ 12
other sense might be	perceived	therein, and drawn out	8, 636/ 11
might seem to be	perceived	and known. Now when	8, 668/ 2
can be no succession	perceived	among any such of	8, 668/ 28
sentence were not sufficiently	perceived	and understood might, I	8, 677/ 26
hath made it well	perceived	and known that only	8, 683/ 32
lest if it were	perceived	it might be laid	8, 685/ 15
they lived, yet they	perceived	them after for saints	8, 694/ 19
that himself spied and	perceived	this prey of the	8, 724/ 1
thing that he before	perceived	and believed that the	8, 739/ 26
feelingly that thereby they	perceived	that Manichaeus, their archheretic	8, 744/ 31
by the Church) well	perceived	and known for the	8, 745/ 6
true scripture, because he	perceived	well the same church	8, 750/ 23
say, may soon be	perceived	, and ought to be	8, 753/ 36
it thereby to be	perceived	for his very church	8, 792/ 29
as I very well	perceived	), saving the salve of	8, 814/ 4
year. And when he	perceived	by those questions that	8, 814/ 27
he took it and	perceived	it for holy writing	8, 828/ 6
upon the bare sight	perceived	and known for such	8, 846/ 8
brought forth, yet himself	perceived	all the while well	8, 859/ 1
I ween the man	perceived	those points well enough	8, 864/ 1
they should also be	perceived	by the fruit of	8, 879/ 23
do assign might be	perceived	and known... to the	8, 891/ 23
of this church, ye	perceived	well that of necessity	8, 891/ 30
saith that the eagle	perceived	her prey. And the	8, 897/ 17
and was there soon	perceived	, upon the sight, for	8, 900/ 16
were likely to be	perceived	and allowed. And in	8, 922/ 32
For it is well	perceived	and known that the	8, 933/ 3
which two things he	perceived	to stand sore in	8, 934/ 8
so fully seen and	perceived	that no man can	8, 941/ 1
and openly known and	perceived	as well from all	8, 952/ 2
the matter better, he	perceived	the contrary to be	8, 955/ 13
unknown, and not be	perceived	by the carnal eye	8, 974/ 25
because the truth is	perceived	and seen only out	8, 977/ 6
taught and before not	perceived	, he gave his church	8, 996/ 27
the while that themselves	perceived	it not proved by	8, 1006/ 28
and incurable malice is	perceived	: then remained there in	8, 1007/ 12
forthwith it was thereby	perceived	, known, and reproved for	8, 1025/ 15

of any other spieth,	perceiveth	, and knoweth which beast	8, 719/ 9
in himself... so he	perceiveth	it is with all	8, 751/ 9
plain, as himself well	perceiveth	, all his whole heap	8, 776/ 18
clearly see that himself	perceiveth	all that he hath	8, 859/ 14
that when the wit	perceiveth	a thing, the will	8, 899/ 20
not. For the better	perceiving	whereof, ye shall understand	8, 602/ 33
thereunto... till Tyndale, now	perceiving	the King's argument in	8, 676/ 2
truth"... as well in	perceiving	which is the true	8, 682/ 25
hope, and charity. But	perceiving	that foolish juggling to	8, 688/ 10
Church so told him	perceiving	at length that all	8, 741/ 22
be snatched up. For	perceiving	well that if he	8, 801/ 34
yet for the better	perceiving	of Tyndale's doctrine concerning	8, 817/ 32
misliked, in the reading,	perceiving	that he was then	8, 884/ 10
children as he doth,	perceiving	the peril that might	8, 893/ 6
reader away from the	perceiving	thereof. And yet hath	8, 959/ 8
necessary, for the better	perceiving	, that we consider by	8, 995/ 31
showing have attained the	perceiving	thereof. But now begin	8, 996/ 14
against them... and their	perdition	"sleepeth not," but waketh	8, 629/ 2
prepare the Lord a	perfect	people." That is, them	8, 648/ 22
and so to become	perfect	. And after the same	8, 648/ 28
way and make a	perfect	people. Now, where Tyndale	8, 651/ 26
man of that true,	perfect	faith and Christian living	8, 713/ 25
he doth toward the	perfect	accomplishment of everything whereby	8, 743/ 32
the more sure and	perfect	knowledge that the known	8, 745/ 7
faith and a more	perfect	than Saint Augustine had	8, 803/ 32
to have a more	perfect	belief than Saint Augustine	8, 804/ 2
faith for any more	perfect	than Saint Augustine's was	8, 804/ 6
a faith and as	perfect	as he: then will	8, 804/ 8
affirming that after the	perfect	faith had, the haver	8, 821/ 10
never fail in his	perfect	feeling faith I cannot	8, 821/ 12
horrible deeds" and such	perfect	feeling faith may both	8, 821/ 13
they be made forthwith	perfect	members of his Mystical	8, 822/ 11
works must be as	perfect	as the works of	8, 822/ 36
God's work is so	perfect	that he infoundeth in	8, 823/ 36
bring forth and make	perfect	his glorious church, and	8, 855/ 14
remain in Christ by	perfect	faith. This is well	8, 861/ 29
a good and a	perfect	token that there be	8, 874/ 16
be, he saith, no	perfect	, sure signs, but only	8, 880/ 11
is, he saith, a	perfect	token, so that in	8, 880/ 14
happen, we have a	perfect	token that there be	8, 880/ 15
which he saith is	perfect	, ye see so unperfectly	8, 883/ 21
ye show for a	perfect	token of the true	8, 893/ 16
that this token is	perfect	. Now, then... if wheresoever	8, 893/ 18
that ye call the	perfect	token that is to	8, 894/ 7
twain, were sure and	perfect	for so far as	8, 894/ 25
called himself such a	perfect	holy man; which word	8, 913/ 27
your councils good and	perfect	men, and of Holy	8, 921/ 21
hath no full and	perfect	instruction without help of	8, 996/ 4
assistance, that faithful, true,	perfect	doctrine by the inspiration	8, 1000/ 8
very God, in one	perfect	person of our Savior	8, 1009/ 12

him belief, his baptism	perfecteth	all. For by Tyndale's	8, 821/ 8
with him) into the	perfecting	of our consent and	8, 743/ 32
of ourselves) to the	perfecting	of belief in our	8, 744/ 15
of another manner of	perfection	... in which he would	8, 613/ 10
his part the due	perfection	requisite that lacketh upon	8, 634/ 6
the lack of that	perfection	which the body should	8, 755/ 3
his help to the	perfection	and full infusion of	8, 799/ 22
that God infoundeth sufficient	perfection	of faith in the	8, 821/ 9
should before let that	perfection	of faith to be	8, 821/ 16
can nothing let any	perfection	to be by God	8, 821/ 26
And then since that	perfection	must be, by Tyndale	8, 821/ 27
be far unlike the	perfection	of their profession. Now	8, 1000/ 28
reason alone plainly and	perfectly	prove this known Catholic	8, 712/ 32
he hath well and	perfectly	read it once over	8, 732/ 35
God that it shall	perfectly	discern the words of	8, 751/ 32
sake, good readers, how	perfectly	Friar Barnes hath answered	8, 864/ 22
answered you, and how	perfectly	he hath proved his	8, 864/ 23
spiritual, and cannot be	perfectly	known by our exterior	8, 873/ 17
God is truly and	perfectly	preached, without the damnable	8, 873/ 23
we see daily some	performed	in the same, and	8, 764/ 6
Christ which promised and	performed	the sending of his	8, 938/ 1
water and burn pleasant	perfumes	. Albeit unawares to herself	8, 699/ 19
But herein is great	peril	: specially to hope and	8, 581/ 17
else were there great	peril	lest the people that	8, 650/ 31
fall into the like	peril	, and also to a	8, 677/ 22
needs grow much more	peril	and harm than by	8, 677/ 35
he be deceived, the	peril	falleth also upon himself	8, 729/ 19
us what a great	peril	it were to be	8, 792/ 12
license at liberty without	peril	to say what he	8, 832/ 34
alone, and they without	peril	suffered to sin on	8, 868/ 27
man must needs, upon	peril	of his own soul	8, 870/ 35
own part, upon the	peril	of his own soul	8, 871/ 18
should have stood in	peril	to be burned, and	8, 885/ 26
loss and her own	peril	, adventure to keep these	8, 886/ 22
he doth, perceiving the	peril	that might and must	8, 893/ 6
we stand else in	peril	of poisoning, if by	8, 894/ 20
be in the like	peril	and in like damnable	8, 942/ 11
him that erreth no	peril	of soul... whereas himself	8, 950/ 27
Catholic faith, with the	peril	of many poor simple	8, 955/ 18
also stand in great	peril	to fall into the	8, 1004/ 20
Is not here a	perilous	lesson, trow ye? namely	8, 580/ 24
necessary to salvation, or	perilous	toward damnation. And then	8, 623/ 16
thing... and not only	perilous	, he saith, for the	8, 633/ 29
Were it not a	perilous	thing to believe that	8, 633/ 35
in good works, so	perilous	that, rather than men	8, 634/ 8
but also harmful and	perilous	. In which point every	8, 634/ 12
fall into such a	perilous	error as to take	8, 677/ 18
this thing be so	perilous	to be persuaded by	8, 792/ 20
herein is a very	perilous	blasphemy! "And yet abide	8, 901/ 17
contrary thereof for a	perilous	perpetual falsehood, and the	8, 942/ 4

man, upon their own	perils	, to depart, except only	8, 900/ 25
of battle and war	perish	and be lost... and	8, 807/ 2
be slandered and shall	perish	... not understanding which is	8, 875/ 3
be slandered and shall	perish	... not understanding which is	8, 929/ 15
lack of sufficient diligence	perished	, God of his great	8, 613/ 5
thousand of those believers	perished	through unbelief and left	8, 774/ 1
thousand of those believers	perished	through unbelief and left	8, 792/ 3
in desert had there	perished	for unbelief... what had	8, 793/ 25
carcasses in the wilderness"	perished	and lost heaven for	8, 795/ 23
to all the false,	perjured	knaves in the realm	8, 815/ 7
heresies, and is now	perjured	by relapse into them	8, 832/ 32
abjured of heresy, and	perjured	by relapse, and roiled	8, 925/ 20
adultery, treason, manslaughter, and	perjury	, and other such "horrible	8, 725/ 34
laid unto him his	perjury	... he said he swore	8, 814/ 31
from any reproof of	perjury	, because I could not	8, 816/ 18
Barnes also, for his	perjury	, falling in relapse in	8, 851/ 17
friars wedding nuns, and	perjury	, were no sin at	8, 951/ 28
and set naught by	perjury	, and rail against all	8, 953/ 9
forever, and himself be	permanent	also therein forever. And	8, 720/ 10
that God never will	permit	and suffer his church	8, 677/ 31
very ungracious living and	pernicious	doctrine by his persuasive	8, 989/ 25
prophesied to be a	perpetual	church without end, against	8, 607/ 17
to provide for the	perpetual	safeguard of his Catholic	8, 608/ 32
and by his own	perpetual	assistance and presence with	8, 657/ 4
bound to believe the	perpetual	virginity of our Lady	8, 657/ 8
such as profess without	perpetual	vows, as is the	8, 659/ 22
and had them in	perpetual	honor and reverence to	8, 694/ 19
Fourth Book) that the	perpetual	virginity of our Lady	8, 809/ 2
the article of the	perpetual	virginity of our Lady	8, 809/ 25
also condemn me to	perpetual	fire, because himself would	8, 898/ 12
by God for a	perpetual	necessary truth, and the	8, 942/ 3
thereof for a perilous	perpetual	falsehood, and the texts	8, 942/ 4
fall into the fire	perpetual	. For many which by	8, 955/ 25
but for avoiding of	perpetual	, since Saint James saith	8, 969/ 19
also, that have that	perpetual	assistance of Christ and	8, 999/ 26
it, but that the	perpetual	virginity of our Lady	8, 1005/ 2
this objection of the	perpetual	virginity of our Blessed	8, 1005/ 31
our Lady had vowed	perpetual	chastity; and then, considering	8, 1006/ 1
sea): now, being the	perpetual	custom of the Catholic	8, 1032/ 15
of the Church the	perpetual	guise and custom, and	8, 1032/ 36
Spirit in his church,	perpetually	to keep it from	8, 616/ 36
the Church, and therein	perpetually	kept by the Spirit	8, 657/ 1
remain therewith (himself also)	perpetually	, to guide his church	8, 771/ 22
as in him... being	perpetually	damned... the belief can	8, 782/ 2
according to Christ's promise,	perpetually	taught unto his church	8, 807/ 19
with whom Christ is	perpetually	assistant, and whom he	8, 999/ 19
with no one man	perpetually	till the world's end	8, 1000/ 4
church of Christ in	perpetuity	of lasting and continuance	8, 604/ 14
prove meetly well the	perpetuity	of her virginity. But	8, 1006/ 7
matter, in a marvelous	perplexity	if he were made	8, 790/ 25

people to fall in	perplexity	, but that they should	8, 1009/ 6
and consent to sin	persecute	both the scripture wherewith	8, 587/ 25
of malice, because they	persecute	Tyndale's holy translation of	8, 589/ 9
therefore, all they that	persecute	any man, what can	8, 789/ 1
and good men do	persecute	thieves, heretics, and murderers	8, 789/ 29
thieves, heretics, and murderers	persecute	the true men, the	8, 789/ 36
lack yet power to	persecute	. But Tyndale would here	8, 790/ 33
not heretics alone, but	persecute	them... and because they	8, 831/ 35
of no man. You	persecute	every man, and no	8, 930/ 13
Catholic Church did never	persecute	heretics by any temporal	8, 954/ 22
fall unto rebellion and	persecute	all the country. For	8, 979/ 28
place, and was also	persecuted	by him... he not	8, 595/ 14
and Esau. And Ishmael	persecuted	Isaac; and Esau, Jacob	8, 773/ 27
complained in his time,	persecuted	of his carnal brethren	8, 773/ 29
Esau," and that "Ishmael	persecuted	Isaac; and Esau, Jacob	8, 788/ 29
complained" that he was "	persecuted	of his carnal brethren	8, 788/ 30
be they that be	persecuted	, and they be the	8, 788/ 35
tale, when David was	persecuted	of Saul, then was	8, 789/ 5
elect. But when he	persecuted	either the Philistines or	8, 789/ 6
Moses, when he was	persecuted	and fled... then was	8, 789/ 9
also, when he was	persecuted	of his carnal brethren	8, 789/ 13
elect. But when he	persecuted	Hymenaeus and Alexander, and	8, 789/ 14
also, while the Jews	persecuted	him, then agreeth Tyndale	8, 789/ 19
a whip once and	persecuted	them, and beat them	8, 789/ 21
went with him, and	persecuted	and beat and subdued	8, 793/ 35
a false paynim, and	persecuted	the Christian folk... and	8, 808/ 12
because they be not	persecuted	themselves. For these causes	8, 831/ 36
there were condemned and	persecuted	for the truth and	8, 927/ 15
because it is not	persecuted	. For "the very church	8, 952/ 24
but if he were	persecuted	here, lo, good readers	8, 979/ 17
it is also sore	persecuted	both in body and	8, 979/ 21
them despiseth them and	persecuteth	them, and teacheth his	8, 616/ 18
of Christ... because it	persecuteth	heretics; and for the	8, 954/ 2
clergy from malice in	persecuting	his heresies, since that	8, 589/ 24
their contrary living and	persecuting	of the like; and	8, 694/ 21
thank of God, in	persecuting	and punishing them that	8, 791/ 8
he commendeth Sarah for	persecuting	and correcting her maid	8, 791/ 10
reproveth the Church for	persecuting	of heretics ye see	8, 991/ 34
to say that the	persecution	is malicious, done against	8, 589/ 16
the constant suffering of	persecution	and adversity for their	8, 730/ 18
time. First, as for "	persecution	" that Tyndale speaketh of	8, 731/ 26
his time any greater	persecution	by heretics in Africa	8, 731/ 28
Church, nor of the	persecution	... but in many other	8, 734/ 15
of their constancy in	persecution	and their holiness of	8, 735/ 8
without any consideration of	persecution	or holy living, layeth	8, 735/ 12
without mention of either	persecution	or virtuous living, as	8, 736/ 7
and their constancy in	persecution	, led him to believe	8, 738/ 23
than to call the	persecution	that heretics make any	8, 790/ 35
clergy can never lack	persecution	where heretics may grow	8, 832/ 11
away for fear of	persecution	yea, or peradventure die	8, 887/ 3

in Christ must suffer	persecution	) and you withstand all	8, 930/ 11
away for fear of	persecution	. But Saint Augustine saith	8, 952/ 35
strengthened in suffering of	persecution	for holding false heresies	8, 952/ 36
church did not suffer	persecution	for teaching that friars	8, 953/ 7
them. And as for	persecution	to be suffered by	8, 953/ 12
yet suffereth, no little	persecution	and very martyrdom... both	8, 953/ 34
bodily torments, nor no	persecution	of men for righteousness'	8, 978/ 3
but if it suffer	persecution	, and that no man	8, 979/ 15
it is a great	persecution	unto the Church, and	8, 979/ 17
before that as for	persecution	, it sufficeth to suffer	8, 979/ 24
and clearly that without	persecution	, if we have (as	8, 979/ 29
in suffering oppressions and	persecutions	, blasphemings, and all other	8, 875/ 26
in suffering oppressions and	persecutions	, blasphemings, and all other	8, 929/ 38
holy. The church suffereth	persecutions	(for as Saint Paul	8, 930/ 9
in suffering oppressions and	persecutions	, blasphemings, and all other	8, 952/ 26
be, be the very	persecutors	evermore themselves even then	8, 791/ 14
by the threatening of	persecutors	; she causeth priests to	8, 954/ 9
no surety of her	perseverance	but that she may	8, 871/ 12
in these few that	persevere	in the stock, be	8, 671/ 32
motions, and abide and	persevere	the quick, lively members	8, 755/ 32
they might and should	persevere	in virtue, and if	8, 852/ 14
of such as either	persevere	in the grace of	8, 855/ 8
here temporal, than to	persevere	in their heresies and	8, 955/ 24
howsoever they purpose to	persevere	in their sins beside	8, 958/ 18
know whether he should	persevere	and abide still good	8, 1015/ 2
that all those men	persevered	ever after in the	8, 760/ 19
from the beginning incessantly	persevering	therein; and that it	8, 670/ 6
to any other outward	person	. And then if the	8, 577/ 12
either to his own	person	or such others of	8, 591/ 17
touch a right mean	person	. And all this I	8, 592/ 31
using of the priest's	person	, because that the holy	8, 595/ 9
his fellows, unto the	person	of our Savior himself	8, 642/ 4
liked by that his	person	were by prophecy foreknown	8, 650/ 30
a saint any damned	person	, and thereby give to	8, 711/ 20
to prove me the	person	of Manichaeus by the	8, 737/ 5
grace maketh the well-willing	person	to perceive and know	8, 739/ 17
teach in his own	person	... he would, his own	8, 753/ 10
world in his own	person	, in the very nature	8, 755/ 15
himself in his own	person	, "which preached," saith Tyndale	8, 760/ 29
face with Christ's own	person	present. Now see ye	8, 762/ 34
is for any vicious	person	to take upon him	8, 765/ 20
due honor of every	person	"; so that by this	8, 775/ 18
salvation of any determinate	person	yet living be in	8, 802/ 11
be in the same	person	any article of belief	8, 802/ 12
faith, so that every	person	that hath any faith	8, 817/ 35
shall save the sick	person	, and our Lord shall	8, 843/ 15
say that every faithful	person	should stick to the	8, 850/ 19
truth, that every singular	person	, in the clearing of	8, 856/ 13
unto. And if any	person	depart from the faith	8, 856/ 16
is neither bound to	person	by reason of dignity	8, 857/ 18

and if any other	person	would... he is ready	8, 860/ 9
there be any such	person	or no. But now	8, 876/ 23
tokens found in one	person	should leave us unsure	8, 879/ 28
cannot be sure which	person	is any of them	8, 879/ 31
there prophesieth in the	person	of the Father after	8, 881/ 17
and comfort of his	person	, she would not for	8, 884/ 27
or surety of his	person	, nor for the surety	8, 890/ 31
hap fortun'd upon that	person	that is one of	8, 894/ 37
know not whether the	person	be good or no	8, 897/ 14
known church remain, every	person	in every other part	8, 942/ 17
and if any other	person	would, he is ready	8, 956/ 24
Christ must be a	person	unknown, and not be	8, 974/ 24
he was a known	person	. And this argument, in	8, 974/ 28
spoke in his own	person	. But Christ said not	8, 981/ 5
Prophet speaketh in the	person	of our Savior himself	8, 986/ 1
be any one particular	person	alone, or a congregation	8, 1000/ 1
him as a private	person	, they can give him	8, 1004/ 24
himself down, the Second	Person	of the Trinity, equal	8, 1009/ 7
God, in one perfect	person	of our Savior Christ	8, 1009/ 13
to put that incestuous	person	"out of the church	8, 1021/ 16
but also every particular	person	of the catholic church	8, 1025/ 27
church and every particular	person	, also of the catholic	8, 1026/ 13
that every particular faithful	person	of the catholic church	8, 1026/ 19
theirs, and between every	person	of the true church	8, 1027/ 18
true church and every	person	of their ungracious sect	8, 1027/ 19
honored; and that no	person	professing and vowing chastity	8, 1034/ 3
unreverent railing upon great	personages	, affirming that it should	8, 591/ 24
a certain assembly of	personages	, both of great honor	8, 701/ 4
and that except his	personal	preaching, their faith had	8, 762/ 27
his apostles should forever	personally	dwell still here in	8, 614/ 13
well enough... though naughty	persons	be not maintained in	8, 591/ 33
so ready be lewd	persons	maliciously to rail and	8, 592/ 18
wot well, must those	persons	have that Tyndale taketh	8, 667/ 21
that ever called religious	persons	to the breach and	8, 696/ 17
well perceive that the	persons	of Saint John the	8, 697/ 18
the deed and the	persons	at the time. For	8, 698/ 22
upon the time and	persons	, and many other circumstances	8, 698/ 33
they were the selfsame	persons	that came out of	8, 794/ 28
is infounded into the	persons	that receive them... the	8, 843/ 30
three eternal and almighty	Persons	is no promise... and	8, 850/ 29
they were sanctified as	persons	specially dedicated unto God's	8, 853/ 12
so pure and clean	persons	, without spot or wrinkle	8, 857/ 13
popes, and other, inferior	persons	, have swerved from the	8, 857/ 35
doth stand in those	persons	in whom is the	8, 857/ 36
the consecration of anointed	persons	, and upon vestments... and	8, 863/ 13
cannot know which the	persons	be that be of	8, 875/ 37
most sure of those	persons	in whom we see	8, 879/ 12
should perceive the same	persons	for heretics and hypocrites	8, 879/ 18
know by them which	persons	of that company they	8, 894/ 28
called foul, for those	persons	that are by deadly	8, 907/ 21

popes and other, inferior	persons	have swerved from the	8, 910/ 7
doth stand in those	persons	in whom is the	8, 910/ 8
too, such pestilent, seditious	persons	as not only by	8, 911/ 17
other vicious and misruled	persons	, and among others, against	8, 919/ 29
that time but these	persons	that I have rehearsed	8, 925/ 29
church, and no more	persons	but yourselves." To this	8, 928/ 2
Godhead of the Three	Persons	of the Trinity. And	8, 934/ 11
were some few scattered	persons	unknown, here one and	8, 934/ 29
names rehearsed and your	persons	present, and you be	8, 936/ 28
present in their own	persons	; for else, if they	8, 941/ 18
he made unto certain	persons	forthwith upon their baptism	8, 981/ 32
of the three eternal	Persons	, of which each knew	8, 1006/ 39
things well-known and these	persons	well-known by them, and	8, 1022/ 5
hundred years ago, those	persons	that began them first	8, 1033/ 14
sophistry wherewith they would	persuade	it. One of their	8, 599/ 35
would go about to	persuade	the contrary, it would	8, 742/ 35
would go about to	persuade	the contrary, it would	8, 752/ 12
used those means to	persuade	them... and so sore	8, 792/ 22
would tell her, and	persuade	her plainly, that the	8, 886/ 23
she could not have	persuaded	me afterward the contrary	8, 742/ 21
of men or miracles	persuaded	to believe in Christ	8, 792/ 13
so perilous to be	persuaded	by men or miracles	8, 792/ 20
miracles would not be	persuaded	to believe his words	8, 792/ 24
by him, and not	persuaded	by miracles either told	8, 795/ 28
last took his journey	persuaded	and brought thereunto by	8, 990/ 7
or by the plain	persuasion	and confession of our	8, 677/ 25
worse side that no	persuasion	of good reason can	8, 748/ 24
there can none evil	persuasion	of counterfeited reason be	8, 748/ 27
faith made by the	persuasion	of man leap short	8, 774/ 4
for ways toward the	persuasion	; but yet, since the	8, 778/ 13
faith made by the	persuasion	of man leap short	8, 792/ 6
to be by the	persuasion	of men or miracles	8, 792/ 12
faith made by the	persuasion	of men leap short	8, 795/ 25
as attained faith by	persuasion	of men, but such	8, 795/ 34
the belief by the	persuasion	of men. And yet	8, 796/ 11
belief by miracles and	persuasion	of men let us	8, 796/ 22
for miracles and by	persuasion	of men but for	8, 796/ 33
faith by miracles and	persuasion	of men, which faith	8, 797/ 23
being overcome by the	persuasion	of the devil, kept	8, 926/ 20
the fullness of the	persuasion	and sure belief groweth	8, 1006/ 16
or that hath better	persuasions	that it is not	8, 742/ 8
or that hath better	persuasions	," then he thinketh immediately	8, 746/ 20
one that hath better	persuasions	to the contrary... that	8, 748/ 6
thereinto by miracles and	persuasions	of men... Tyndale himself	8, 796/ 6
miracles, and all men's	persuasions	, that for anything that	8, 797/ 39
to miracles and good	persuasions	of men... which things	8, 799/ 15
pernicious doctrine by his	persuasive	words had turned the	8, 989/ 25
his sermon do specially	pertain	to sundry diverse chapters	8, 776/ 20
And if the matter	pertained	not properly to himself	8, 948/ 32
err in anything that	pertaineth	unto our souls' health	8, 675/ 17

thing that most properly	pertaineth	unto the point whereupon	8, 720/ 2
as far forth as	pertaineth	only to the nature	8, 779/ 19
in doctrine of things	pertaining	to the necessary points	8, 950/ 29
now, lo, shall we	peruse	his proofs. Lo, this	8, 579/ 16
But first shall I	peruse	those other places of	8, 908/ 19
that the man is	perverted	"; and as he saith	8, 1025/ 22
that they caused evil,	perverted	princes to drive the	8, 1027/ 8
plain heretic in these	pestilent	points too. And that	8, 630/ 30
damned all that whole	pestilent	book in which William	8, 758/ 6
there were of those	pestilent	books some thrown in	8, 813/ 17
burn up, too, such	pestilent	, seditious persons as not	8, 911/ 17
salvation (according to his	pestilent	heresy which he did	8, 957/ 36
such apostasy and the	pestilent	heresies into which such	8, 989/ 9
the successor of Saint	Peter	... to be their chief	8, 576/ 30
pedigree of popes, Saint	Peter	himself and all. For	8, 580/ 17
as ever was Saint	Peter	. And in good faith	8, 594/ 23
meet priest than Saint	Peter	. And albeit that neither	8, 594/ 29
the words of Saint	Peter	with which these heretics	8, 595/ 28
with feigned words, as	Peter	warned us before... and	8, 614/ 3
the words of Saint	Peter	with which Tyndale here	8, 627/ 15
Church... were by Saint	Peter	spoken against such heretics	8, 627/ 16
very words of Saint	Peter	will declare the same	8, 627/ 20
another. And where Saint	Peter	saith that many men	8, 627/ 32
of merchandise," that Saint	Peter	speaketh of, and Tyndale	8, 628/ 26
the words of Saint	Peter	with which Tyndale here	8, 628/ 33
Church were by Saint	Peter	spoken against these heretics	8, 628/ 34
thou speakest with Saint	Peter	, then pray him to	8, 664/ 30
so prayed for Saint	Peter	that his faith which	8, 693/ 22
the step of Saint	Peter	so deep that he	8, 725/ 18
them that believe. As	Peter	warneth Christian wives that	8, 730/ 23
in it... as Saint	Peter	counseled the Christian wives	8, 731/ 14
the see of Saint	Peter	, to whom our Lord	8, 735/ 23
therefore do as Saint	Peter	bade him do; to	8, 796/ 27
the fault which Saint	Peter	found with Simon Magus	8, 796/ 31
evangelical doctor? Iwis Saint	Peter	answered not Simon Magus	8, 797/ 32
the counsel of Saint	Peter	that we should give	8, 812/ 24
the preaching of Saint	Peter	, as appeareth in the	8, 820/ 24
lawful... no, not for	Peter	... to say that they	8, 838/ 8
the mouth of Saint	Peter	, "God hath first unto	8, 840/ 25
is to wit, Saint	Peter	and Saint John "laid	8, 843/ 22
no, not for Saint	Peter	to say that they	8, 844/ 17
pure that not Saint	Peter	himself may be so	8, 844/ 25
or wrinkle, that Saint	Peter	may find no fault	8, 844/ 33
far forth that Saint	Peter	himself may find no	8, 848/ 6
last point, that Saint	Peter	himself could find no	8, 851/ 5
and wrinkle, that Saint	Peter	can find no fault	8, 851/ 14
and pure that Saint	Peter	could find no fault	8, 852/ 25
or wrinkle, that Saint	Peter	might find no fault	8, 853/ 27
tell you what Saint	Peter	might have done. But	8, 853/ 28
or wrinkle, that Saint	Peter	may find no fault	8, 857/ 14

or wrinkle, that Saint	Peter	may find no fault	8, 858/ 31
of sin, that Saint	Peter	can find no fault	8, 860/ 1
of sin, that Saint	Peter	may find no fault	8, 863/ 8
of sin, that Saint	Peter	may find no fault	8, 863/ 20
so clean that Saint	Peter	may find no fault	8, 864/ 12
without spot that Saint	Peter	might find no fault	8, 865/ 1
had none for Saint	Peter	to spy. And I	8, 865/ 2
be lawful for Saint	Peter	to find any fault	8, 865/ 3
be lawful for Saint	Peter	to say true, and	8, 865/ 5
earth... but that Saint	Peter	may not be suffered	8, 865/ 10
faith see why Saint	Peter	should be afeard, or	8, 865/ 33
face, and make Saint	Peter	afeard to call her	8, 866/ 5
be. For though Saint	Peter	while himself was of	8, 866/ 7
they be... yet Saint	Peter	may not be so	8, 866/ 32
or wrinkle, that Saint	Peter	may find no fault	8, 871/ 30
Holy Scripture that when	Peter	spoke the words of	8, 873/ 35
the example of Saint	Peter	in the tenth of	8, 880/ 19
the preaching of Saint	Peter	the Holy Ghost fell	8, 880/ 20
as he provided Saint	Peter	for Centurio," she might	8, 888/ 3
or wrinkle, that Saint	Peter	may find no fault	8, 905/ 30
the successor of Saint	Peter	the chief head in	8, 962/ 35
or wrinkle, that Saint	Peter	could not find one	8, 974/ 3
confessed hard by Saint	Peter	, and therefore hard would	8, 997/ 35
he not bid Saint	Peter	feed his sheep? And	8, 998/ 30
then he appointed Saint	Peter	for his successor, and	8, 1010/ 19
they fall from Saint	Peter	, and refuse him for	8, 1010/ 37
did not appoint Saint	Peter	for the chief shepherd	8, 1011/ 4
least he appointed Saint	Peter	with others, and that	8, 1011/ 6
he said unto Saint	Peter	, "Peter, if thou love	8, 1012/ 18
said unto Saint Peter, "	Peter	, if thou love me	8, 1012/ 18
which he made Saint	Peter	shepherd... not the sheep	8, 1012/ 20
saith that if Saint	Peter	were alive again, no	8, 1014/ 37
prince of apostles Saint	Peter	, which deadly denied his	8, 1018/ 33
or wrinkle, that Saint	Peter	might find no fault	8, 1028/ 5
he would, as Saint	Peter	biddeth, that every man	8, 1032/ 22
Saint Augustine, "from Saint	Peter's	days" unto his own	8, 735/ 25
And therefore, leaving Saint	Peter's	way... let every man	8, 812/ 27
silver, copper, brass, and	pewter	, and any manner thing	8, 1003/ 27
preach and rebuke the	pharisaical	doctrine of all the	8, 705/ 9
one side the proud	Pharisee	that despised the publican	8, 620/ 15
now, whereas the proud	Pharisee	would have told him	8, 620/ 17
but I am a	Pharisee	as well as he	8, 620/ 23
speak of. O holy	Pharisee	, in whose proud heart	8, 835/ 20
sat the scribes and	Pharisees	and high priests in	8, 601/ 24
them: wherefore the scribes,	Pharisees	, and high priests were	8, 601/ 27
of Christ, the scribes,	Pharisees	, Caiaphas, Annas, and the	8, 609/ 22
the "leaven" of the	Pharisees	, which was their false	8, 609/ 35
the scribes and the	Pharisees	, saying "woe" be to	8, 609/ 37
of the scribes and	Pharisees	, Caiaphas, Annas, and the	8, 611/ 32
that neither scribes nor	Pharisees	, nor priest, nor "elders	8, 612/ 4

false doctrine of the	Pharisees	or false scribes began	8, 612/ 18
naughty scribes and evil	Pharisees	(for good scribes were	8, 612/ 21
were there, and good	Pharisees	too... as by the	8, 612/ 21
naughty scribes and false	Pharisees	to continue long... but	8, 613/ 6
in the scribes and	Pharisees	in Christ's time... and	8, 616/ 31
to the scribes and	Pharisees	of the other... since	8, 617/ 32
whereas the scribes and	Pharisees	had been but a	8, 618/ 1
to the scribes and	Pharisees	of the Jews' church	8, 618/ 15
the scribes and the	Pharisees	, to which he resembleth	8, 619/ 8
sorts and sects, as	Pharisees	and Sadducees, and scribes	8, 619/ 16
the scribes and the	Pharisees	the more part, and	8, 620/ 18
not so many, yet	Pharisees	and scribes and rulers	8, 620/ 25
but that the false	Pharisees	had been well answered	8, 621/ 29
as the scribes and	Pharisees	were at Christ's coming	8, 623/ 11
to the scribes and	Pharisees	that then were in	8, 626/ 31
of the scribes and	Pharisees	and synagogue of the	8, 641/ 24
of the rulers or	Pharisees	do believe in him	8, 641/ 33
and the scribes and	Pharisees	that were then, unto	8, 642/ 1
as then were the	Pharisees	to whom he resembleth	8, 642/ 10
once... Tyndale Though the	Pharisees	succeeded the patriarchs and	8, 648/ 5
Baptist departed from the	Pharisees	, which were heretics, unto	8, 648/ 8
prophets, and rebuked the	Pharisees	. As thou seest how	8, 648/ 11
the scribes, and the	Pharisees	, that were (as he	8, 649/ 4
the scribes and the	Pharisees	. And therefore he concludeth	8, 649/ 13
the scribes and the	Pharisees	I have answered him	8, 650/ 1
represent the scribes and	Pharisees	whom Mt 3:7	8, 672/ 5
and those scribes and	Pharisees	did by their false	8, 672/ 8
sense again... which the	Pharisees	had corrupted with the	8, 691/ 20
the Scripture, which the	Pharisees	had made crooked, wresting	8, 691/ 23
at their need... the	Pharisees	put this gloss thereto	8, 691/ 27
from their sins... the	Pharisees	taught to believe in	8, 691/ 37
were justified. But the	Pharisees	put out the significations	8, 692/ 19
and the scribes and	Pharisees	good men, if that	8, 692/ 28
of the scribes, and	Pharisees	, and synagogues, and Saint	8, 692/ 34
of the scribes and	Pharisees	and synagogue to the	8, 692/ 36
the doctrine of the	Pharisees	: he must show us	8, 696/ 25
of the scribes and	Pharisees	: he must prove us	8, 697/ 5
of those scribes and	Pharisees	which taught the doctrine	8, 697/ 6
of the scribes and	Pharisees	and the things which	8, 697/ 22
false gloss of the	Pharisees	by which many of	8, 697/ 30
told this of the	Pharisees	... then resembleth he the	8, 697/ 35
that he saith the	Pharisees	taught: that it was	8, 698/ 6
say that though the	Pharisees	taught wrong, whom Saint	8, 700/ 5
and saith that the	Pharisees	taught false... and teacheth	8, 700/ 10
the doctrine of the	Pharisees	which Christ reproveth, the	8, 703/ 4
the doctrine of the	Pharisees	, in this point wherein	8, 703/ 7
John the Baptist calleth "	Pharisees	" be all those old	8, 703/ 15
Tyndale calleth them all "	Pharisees	" therefore... and is come	8, 703/ 25
fifteen hundred years, the "	Pharisees	" that is to wit	8, 703/ 28
were like the false	Pharisees	, and corrupted the Scripture	8, 704/ 10

corrupted the Scripture, as	Pharisees	did, with false glosses	8, 704/ 10
the synagogue, scribes, and	Pharisees	such a goodly painted	8, 705/ 5
and the scribes and	Pharisees	good men, if that	8, 705/ 26
against the scribes and	Pharisees	... which things neither Luther	8, 706/ 1
them evil nor the	Pharisees	good and yet the	8, 706/ 9
believe that the scribes,	Pharisees	, and priests were the	8, 717/ 33
by the scribes and	Pharisees	and the high priests	8, 719/ 1
the scribes and the	Pharisees	and the high priests	8, 719/ 23
between Christ and the	Pharisees	), and therefore these examples	8, 722/ 3
as the scribes and	Pharisees	preached, and as ours	8, 743/ 11
Saint John and the	Pharisees	(which he brought in	8, 745/ 20
as the scribes and	Pharisees	did, nor as ours	8, 760/ 30
example, the scribes and	Pharisees	. And some believed at	8, 761/ 20
the false scribes and	Pharisees	and the false doctors	8, 811/ 25
his fellows, the old	Pharisees	, with our Savior himself	8, 835/ 24
the false scribes and	Pharisees	rejected and rebuked, and	8, 885/ 24
the scribes' and the	Pharisees'	doctrine, and showed that	8, 642/ 28
miracles which he saw	Philip	work, bid us therefore	8, 796/ 26
for any miracle that	Philip	wrought, or James either	8, 797/ 5
God provided that Saint	Philip	should go by him	8, 888/ 15
did Eunuchus know that	Philip	was a true preacher	8, 888/ 18
meeting had between Saint	Philip	and him. And then	8, 888/ 31
with divers others which	Philip	there expounded unto him	8, 888/ 32
teach as was Saint	Philip	, that can in teaching	8, 889/ 8
to me as Saint	Philip	did unto Eunuchus... nor	8, 889/ 10
the constructions that Saint	Philip	made Eunuchus. "And therefore	8, 889/ 17
by the reason of	Philip's	miracles (Acts 8). Nevertheless	8, 773/ 34
by the reason of	Philip's	miracles (Acts 8). Nevertheless	8, 792/ 1
earth." And to the	Philippians	: "With fear and trembling	8, 840/ 31
he persecuted either the	Philistines	or the rebels that	8, 789/ 7
heathen man and a	philosopher	full of worldly wisdom	8, 730/ 14
but like unto lapis	philosophorum	, or to quinta essentia	8, 1003/ 24
them unto Joshua, Eleazar,	Phinehas	, and Caleb. But as	8, 609/ 15
his back warm, for	physic	. Finally, I dare well	8, 637/ 32
the counsel of his	physicians	, when he waxed very	8, 637/ 17
given unto any man,	pick	out the truth by	8, 619/ 25
which Friar Barnes hath	picked	and falsifieth those few	8, 992/ 2
old examples, and then	picketh	out specially Saint John	8, 697/ 13
and of most weight,	picketh	out a few things	8, 697/ 25
of Paris, an evil	pie	twice baked, to declare	8, 705/ 6
five wits, for any	piece	of his purpose that	8, 598/ 16
get but one small	piece	to go out of	8, 628/ 18
gear but one poor	piece	of gold. Now, as	8, 628/ 25
Tyndale rehearseth, put another	piece	or twain of pith	8, 676/ 13
tell us any one	piece	of Holy Scripture that	8, 684/ 4
shall find not one	piece	of truth therein, farther	8, 743/ 24
ye see that this	piece	of Tyndale's tale is	8, 748/ 4
solution confounded. But this	piece	is also naught for	8, 748/ 36
his purpose not one	piece	. For well ye wot	8, 752/ 23
how proveth Tyndale this	piece	of his purpose that	8, 759/ 1

proveth us never a	piece	. And yet, as though	8, 763/ 2
talketh of and no	piece	proveth of. For there	8, 764/ 12
in it, or any	piece	of the faith for	8, 797/ 4
know it, nor any	piece	of it... but how	8, 876/ 17
say now by that	piece	, so may there another	8, 895/ 22
and say by another	piece	... and so go about	8, 895/ 23
about to prove every	piece	false by another, wheresoever	8, 895/ 23
called holy because every	piece	thereof is holy (otherwise	8, 906/ 32
then prove they no	piece	of his purpose against	8, 909/ 9
break the rod in	pieces	and cast it in	8, 609/ 5
he suffer many great	pieces	of people to fall	8, 617/ 1
James, and some other	pieces	too now and then	8, 684/ 7
long process, not in	pieces	, but even as it	8, 692/ 31
yea, and the very	pieces	and fragments of the	8, 782/ 34
growing together, all the	pieces	of it as it	8, 952/ 11
ye may see, taken	pieces	of Saint Augustine and	8, 969/ 33
For letting pass some	pieces	that he hath left	8, 986/ 27
her children shall be	pigs	. The Prophet speaketh in	8, 985/ 35
pilgrims in the same	pilgrimage	that we be, toward	8, 578/ 32
enjoined, in vows, in	pilgrimage	, in chastity, in other	8, 579/ 24
to go in any	pilgrimage	, or do any worship	8, 582/ 22
long process of images,	pilgrimage	, sacraments, and ceremonies. In	8, 775/ 27
more? Fasting, praying, or	pilgrimage	, or other works of	8, 797/ 7
sentence of excommunication, the	pilgrimage	of faithful folk, the	8, 990/ 2
ye will even upon	pilgrimages	if ye list, lo	8, 700/ 29
relics, and go in	pilgrimages	, and to pray for	8, 712/ 24
saints, and going in	pilgrimages	, and believing in the	8, 1033/ 4
done to go in	pilgrimages	, and to pray to	8, 1033/ 34
still for voyagers and	pilgrims	in the same pilgrimage	8, 578/ 32
children, old men, laborers,	pilgrims	, nurses, women with child	8, 631/ 20
Saint Paul saith, the "	pillar	" and the "foot" or	8, 617/ 18
the church" is the "	pillar	and sure ground of	8, 645/ 32
Saint Paul saith, the "	pillar	and sure ground of	8, 668/ 23
establishment" and a strong "	pillar	of truth"... as well	8, 682/ 24
as will learn, the "	pillar	and sure establishment of	8, 690/ 1
Paul calleth her the	pillar	and ground of truth	8, 846/ 26
Saint Paul saith, the	pillar	and ground (or foot	8, 846/ 34
or foot of the	pillar	) of truth because it	8, 846/ 35
that this word "the	pillar	" and this word "the	8, 846/ 37
the foot of the	pillar	") do not barely signify	8, 847/ 1
that, like as the	pillar	is a sure thing	8, 847/ 8
or foot of the	pillar	(called in Latin basis	8, 847/ 9
the thing whereupon the	pillar	standeth sure... so is	8, 847/ 11
is the church the	pillar	and the foot or	8, 847/ 12
as unto a sure	pillar	, and stand fast thereupon	8, 847/ 18
sure foot of a	pillar	that cannot fail. Now	8, 847/ 19
as to a sure	pillar	of truth, since I	8, 847/ 24
church cannot be the	pillar	nor the ground of	8, 847/ 28
himself rehearseth, calleth "the	pillar	and ground of truth	8, 847/ 30
of God, and the	pillar	and sure ground of	8, 856/ 13

of God, the same	pillar	, and the same ground	8, 856/ 20
nor cross-staffs, nor by	pillars	nor poleaxes. But whereby	8, 837/ 16
and falling by the	pillars	upon which it resteth	8, 847/ 5
holy cross-staffs, your holy	pillars	and poleaxes, your holy	8, 861/ 7
upon miters and cross-staffs,	pillars	, poleaxes, and red gloves	8, 863/ 11
good cause either to	pine	them or pain them	8, 636/ 20
fallen into a deep	pit	, and thence drawn out	8, 782/ 13
wife which left her	pitcher	and went into the	8, 742/ 39
a most mild and	piteous	man, did yet pursue	8, 791/ 26
he began to look	piteously	upon me, and said	8, 814/ 9
upon his marrowbones, and	piteously	prayed me to forgive	8, 814/ 33
unto the marrow and	pith	of the thing itself	8, 608/ 4
the whole effect and	pith	of this answer is	8, 655/ 36
piece or twain of	pith	and strength therein. For	8, 676/ 14
good Lord, what great	pity	it was that Saint	8, 681/ 7
think it more than	pity	that either Holy Scripture	8, 863/ 2
be, toward the same	place	of rest and wealth	8, 578/ 33
biddeth us in another	place	of his book that	8, 582/ 34
money"; and in another	place	of his book he	8, 586/ 32
he said in one	place	, some of them will	8, 588/ 5
the same distinction and	place	where Tyndale allegeth them	8, 593/ 6
it is in the	place	out of which Gratian	8, 593/ 18
anointed king in his	place	, and was also persecuted	8, 595/ 14
full, Tyndale in every	place	dissembleth... and would have	8, 595/ 22
he cometh to the	place	in his particular answers	8, 603/ 21
every part, the innermost	place	; and from it, upon	8, 604/ 29
is, the most inward	place	of the whole world	8, 604/ 33
already in the lowest	place	... if it should fall	8, 605/ 1
should fall out of	place	on any side, like	8, 605/ 2
fall from the lower	place	into the higher. And	8, 605/ 3
higher from the lowest	place	; because, as I told	8, 605/ 11
to cease and give	place	unto Christ at his	8, 606/ 21
glosses. And in another	place	he rebuked the scribes	8, 609/ 36
their hearts." In which	place	he saith, speaking of	8, 615/ 14
his and his apostles'	place	... Tyndale is bound by	8, 616/ 14
crept up" into the	place	of Christ and his	8, 622/ 24
by succession" into the	place	and "seat of Christ	8, 623/ 10
they come into the	place	by succession... he layeth	8, 629/ 8
up" into the apostles'	place	, respect of lucre, leading	8, 638/ 5
and challenge the apostles'	place	, not by succession but	8, 638/ 12
and plain. And that	place	that the one saith	8, 645/ 16
and hath a plain	place	also for the Sacrament	8, 658/ 22
once... and in one	place	in his book of	8, 659/ 8
set in in his	place	a stark, wretched heretic	8, 684/ 24
lacked somewhat in that	place	whereas other men's books	8, 685/ 16
he so said, the	place	itself, whosoever look thereon	8, 685/ 21
say that in the	place	where Saint Augustine writeth	8, 734/ 12
nor nothing in that	place	speaketh of the virtuous	8, 734/ 14
whoso look upon the	place	where he writeth those	8, 735/ 9
of Manichaeus. In which	place	Saint Augustine disputeth against	8, 736/ 10

may perceive by that	place	in Saint Augustine which	8, 739/ 9
not wish for a	place	more effectual to turn	8, 754/ 30
also done in another	place	a thing of little	8, 758/ 17
now consider the third	place	of Scripture that he	8, 758/ 30
pleasure, somewhat out of	place	, for any gay depending	8, 791/ 20
bring them forth in	place	. And over this, for	8, 808/ 37
he were in such	place	as he could not	8, 818/ 29
wilderness?" Also, in another	place	: "The king turned his	8, 833/ 28
congregations." Also, in another	place	: "Do you despise the	8, 833/ 33
also by the selfsame	place	that Friar Barnes bringeth	8, 834/ 12
For neither in the	place	of Numbers were the	8, 834/ 33
of God." Which one	place	of Saint Paul, of	8, 835/ 33
And also, in another	place	: "You are washed, you	8, 837/ 20
by many a plain	place	of Scripture. As where	8, 840/ 6
written also, in another	place	, "How great is the	8, 840/ 22
he also in another	place	, in his epistle to	8, 850/ 4
allegations in such convenient	place	as may give the	8, 857/ 10
nor yet to any	place	by the reason of	8, 857/ 19
is bound to no	place	, because such apostates would	8, 858/ 13
all in any one	place	, but spread abroad in	8, 859/ 20
know"; also, in another	place	, "He that is of	8, 861/ 36
err." Also, in another	place	: "The congregation of faithful	8, 862/ 16
he speak in this	place	as Saint Augustine doth	8, 868/ 21
Augustine doth in one	place	, yet meaneth he not	8, 868/ 21
Augustine meant in that	place	. And therefore, by Friar	8, 868/ 22
he speaketh in some	place	of that fashion as	8, 869/ 19
know that in this	place	or that place there	8, 873/ 15
this place or that	place	there be certain members	8, 873/ 15
reckon that in this	place	and in that place	8, 873/ 19
place and in that	place	be certain of her	8, 873/ 19
may know in what	place	it is... and yet	8, 876/ 18
Go to such a	place	, and there thou shalt	8, 876/ 19
know whether in the	place	where we happen to	8, 876/ 22
him to a certain	place	which he would name	8, 877/ 9
there are, in the	place	that I send thee	8, 877/ 31
the name of the	place	wherein we shall be	8, 878/ 9
we happen upon some	place	in which we find	8, 878/ 11
reason might have some	place	; for of a great	8, 879/ 33
are among them the	place	may be so small	8, 879/ 37
whosoever look upon the	place	in the Bible, he	8, 881/ 11
prove that in every	place	where it were preached	8, 882/ 6
make in every such	place	some very members of	8, 882/ 8
such hold in every	place	than in every man	8, 882/ 10
take hold in some	place	where it is preached	8, 882/ 15
not hold in every	place	. And that it should	8, 882/ 16
should not in every	place	take hold... appeareth by	8, 882/ 17
God; ergo, in every	place	where the word of	8, 883/ 8
it together in one	place	, of all whom never	8, 883/ 13
which world is a	place	too wide, ye wot	8, 905/ 8
Augustine. And therefore this	place	of Saint Augustine nothing	8, 908/ 12

in himself. The next	place	of Saint Augustine that	8, 908/ 20
text in a wrong	place	of purpose because he	8, 909/ 4
me to find the	place	by chance in reading	8, 909/ 7
Saint Augustine in the	place	that he alleged before	8, 910/ 14
it in a wrong	place	because he would not	8, 910/ 15
would appear upon the	place	read and considered. But	8, 910/ 17
But first, for the	place	of Saint Augustine which	8, 912/ 3
look but upon this	place	only that we be	8, 912/ 33
once in its proper	place	, I should, I ween	8, 912/ 34
will consider well the	place	. For in that gloss	8, 914/ 20
he saith in another	place	: that there must needs	8, 915/ 26
err." Also, in another	place	: "The congregation of faithful	8, 916/ 36
err. Howbeit, in another	place	, at such time as	8, 921/ 15
err." And in another	place	Barnes saith, "It cannot	8, 921/ 23
whosoever in any such	place	had a Christian purpose	8, 924/ 21
spoke not in that	place	precisely of the Scripture	8, 930/ 30
a very paynim. This	place	Friar Barnes bringeth forth	8, 942/ 36
I answer that this	place	made not for suing	8, 945/ 13
the time, and the	place	, and the matter. And	8, 947/ 3
Master Wolman avoiding this	place	of the Gospel with	8, 947/ 20
had no very proper	place	; as though Master/Doctor Wolman	8, 947/ 23
he doth expound the	place	plain wrong, both for	8, 948/ 5
And then if the	place	where she is without	8, 960/ 20
truly declare you this	place	, by his own very	8, 967/ 8
plain words in another	place	. For in the thirty-second	8, 967/ 8
the Sacrifice, in their	place	and order, remembrance made	8, 967/ 19
alive." And in another	place	he saith thus: "What	8, 968/ 8
this boast in that	place	, endeth now Saint Augustine's	8, 972/ 16
sect in some proper	place	, and in its own	8, 976/ 4
Moses, "I have a	place	, and thou shalt stand	8, 977/ 3
that he hath a	place	from which he may	8, 977/ 7
to enter into the	place	of the city above	8, 978/ 20
saith after in another	place	, in this manner... Barnes	8, 978/ 30
him by the selfsame	place	of Saint Augustine which	8, 980/ 13
that, in the self	place	where Saint Augustine saith	8, 982/ 10
church in the selfsame	place	, I say, Saint Augustine	8, 982/ 16
show you but one	place	or twain which he	8, 986/ 30
that; for in that	place	he likeneth unto Judas	8, 988/ 31
lurk sure in any	place	... and was at the	8, 990/ 27
bodies. "There is a	place	, in the same country	8, 990/ 33
conferring and comparing one	place	with another, every man	8, 997/ 11
such collation of every	place	with other find out	8, 997/ 14
known church, in the	place	where he would have	8, 1006/ 37
necessary rehearsing of every	place	that through the Old	8, 1016/ 23
Paul in the same	place	warneth us, and saith	8, 1023/ 34
church of any one	place	, but he spoke it	8, 1024/ 23
saith also, in another	place	, "Put away the evil	8, 1025/ 23
solution given unto that	place	of the Gospel, which	8, 1026/ 16
to answer) have in	places	enough well and plainly	8, 576/ 25
himself? In how many	places	doth the Scripture exhort	8, 582/ 11

not now, in some	places	of England, the simplest	8, 594/ 35
once to the proper	places	. Now, where he saith	8, 596/ 24
twice... but in sundry	places	, so often, against heretics	8, 602/ 22
and declare with divers	places	of Scripture... by which	8, 603/ 9
I there lay some	places	, and some such as	8, 603/ 13
truth, not all the	places	of Scripture that he	8, 603/ 14
the Scripture in plain	places	... and in the taking	8, 610/ 3
appeareth plainly by sundry	places	of Holy Scripture as	8, 615/ 5
appeareth by many plain	places	of Scripture) none but	8, 616/ 6
he saith, in more	places	than one, be now	8, 634/ 11
the Scripture in plain	places	to destroy the literal	8, 634/ 22
heretics have in some	places	not a little cooled	8, 635/ 20
cooled, and in some	places	utterly quenched, when the	8, 635/ 20
and that in more	places	than one: yet shall	8, 635/ 27
in all the hard	places	of Saint Paul with	8, 639/ 35
corrupt a hundred plain	places	of Holy Scripture by	8, 640/ 5
corrupt so many plain	places	of Scripture as utterly	8, 640/ 13
understood, after the plain	places	and general articles of	8, 644/ 27
heretics." "After the plain	places	" which be those, and	8, 645/ 13
to whom plain? The	places	that the one part	8, 645/ 14
it... and by "plain	places	" those places that he	8, 647/ 17
by "plain places" those	places	that he calleth plain	8, 647/ 18
other like in other	places	.) Let them, I say	8, 659/ 24
Catholic Church, in diverse	places	diverse ways. For since	8, 676/ 36
very text in such	places	as the true text	8, 682/ 31
as doth in divers	places	appear, and may be	8, 684/ 32
And in many plain	places	of Scripture more. All	8, 687/ 14
that had in sundry	places	preached after such manner	8, 701/ 6
playeth Tyndale in more	places	than one... making as	8, 714/ 22
apostles, and in some	places	with Christ himself also	8, 721/ 10
but in many other	places	he confesseth that the	8, 734/ 16
Greek, which in other	places	he followeth, and in	8, 758/ 28
fast, and in many	places	much harm have done	8, 772/ 5
therefore, since in some	places	the heretics be now	8, 772/ 7
touch in their proper	places	the devilish doctrine of	8, 776/ 22
James and many other	places	of Holy Scripture, that	8, 784/ 15
been proved in sundry	places	of Christendom, and daily	8, 788/ 4
put out of their	places	and despoiled of their	8, 832/ 4
not?" In all these	places	, and in many more	8, 833/ 35
and understand the selfsame	places	of Scripture that himself	8, 834/ 32
wise in divers other	places	of the world. For	8, 835/ 8
saith, signify, in those	places	of Scripture which himself	8, 835/ 12
And as for the	places	of Scripture that he	8, 839/ 3
earth but the same	places	of Scripture and of	8, 839/ 7
tokens and by many	places	also of his own	8, 842/ 32
Saint Paul in the	places	that Friar Barnes hath	8, 855/ 21
Barnes allegeth us divers	places	of Saint Augustine and	8, 857/ 4
spread abroad in all	places	of the world where	8, 859/ 21
speakeh he in many	places	against satisfaction and against	8, 867/ 25
Augustine in divers other	places	declareth that a sinner	8, 867/ 31

both in divers other	places	... and also, at great	8, 867/ 33
truth understand all the	places	of Scripture that either	8, 887/ 6
you that all the	places	of Scripture that he	8, 905/ 33
him. And all his	places	of the doctors of	8, 906/ 1
him... but by other	places	of Saint Augustine which	8, 908/ 13
I peruse those other	places	of Saint Augustine which	8, 908/ 19
none of all those	places	; and then to go	8, 909/ 1
wrinkle. For, letting other	places	of Saint Augustine alone	8, 912/ 32
as friars from all	places	to a general chapter	8, 922/ 8
nations were from all	places	upon one fair day	8, 924/ 13
epistle." And in many	places	edified he much people	8, 931/ 3
soon find him good	places	enough in Scripture for	8, 932/ 11
already proved in more	places	than one, both of	8, 942/ 23
other, and by more	places	than one of open	8, 942/ 24
Barnes hath in more	places	than one declared his	8, 945/ 25
cross... and in some	places	forbear not to cast	8, 953/ 31
old stock, in what	places	of the world soever	8, 962/ 6
up to the higher	places	... but she destroyed as	8, 976/ 35
in all such other	places	as that wretch most	8, 990/ 16
the faith in those	places	Saint Bernard instructed and	8, 990/ 18
man, returning by the	places	near thereabout, was for	8, 991/ 18
appeareth by all the	places	of Scripture alleged before	8, 1019/ 18
in many of those	places	in which either our	8, 1019/ 21
unto many of these	places	of Scripture fore-remembered will	8, 1024/ 8
and violence into their	places	, and many virtuous people	8, 1027/ 10
in a matter so	plain	and open that every	8, 579/ 1
pope hath made a	plain	decree in which he	8, 587/ 28
so sore accuseth, a	plain	answer after his own	8, 588/ 8
he sinned therein of	plain	, purpensed malice. But yet	8, 589/ 15
he "hath made a	plain	decree in which he	8, 590/ 9
well-ordered region hath by	plain	laws prohibited and forbidden	8, 590/ 21
but also by the	plain	statute De scandalis magnatum	8, 592/ 24
those words for a	plain	law? Those words which	8, 593/ 3
Tyndale saith are a	plain	law made by the	8, 593/ 4
words, made for a	plain	law. Wherein Tyndale plainly	8, 593/ 29
Tyndale plainly showeth his	plain	, open falsehood, except he	8, 593/ 30
Tyndale, neither, against the	plain	scripture of God, in	8, 597/ 13
Tyndale have? It is	plain	enough what he meaneth	8, 597/ 28
not this fashion a	plain	confession of his ignorance	8, 603/ 25
showed you so many	plain	differences between Tyndale's reason	8, 607/ 30
to the Scripture in	plain	places... and in the	8, 610/ 3
as appeareth by many	plain	places of Scripture) none	8, 616/ 6
already showed him the	plain	scriptures in which God	8, 616/ 34
sects for the very	plain	false. For albeit that	8, 623/ 29
all they said, was	plain	and clear for him	8, 624/ 5
with the Catholic Church,	plain	against their devilish doctrine	8, 624/ 11
fellows, for open and	plain	heretics... as if the	8, 627/ 7
use none other, if	plain	false be feigned; as	8, 628/ 8
as appeareth by their	plain	false heresies against the	8, 628/ 9
at last be verified	plain	upon them, in which	8, 628/ 36

the Church for a	plain	heretic in these pestilent	8, 630/ 30
to the Scripture in	plain	places to destroy the	8, 634/ 22
to corrupt a hundred	plain	places of Holy Scripture	8, 640/ 5
to corrupt so many	plain	places of Scripture as	8, 640/ 12
foolish glosses to the	plain	, open words of our	8, 640/ 19
truly understood, after the	plain	places and general articles	8, 644/ 27
calleth "heretics." "After the	plain	places" which be those	8, 645/ 13
those, and to whom	plain	?The places that the	8, 645/ 13
the one part calleth	plain	, the other calleth crooked	8, 645/ 14
other calleth open and	plain	. And that place that	8, 645/ 16
the one saith is	plain	for one thing, the	8, 645/ 16
the other saith is	plain	for the clean contrary	8, 645/ 17
very unlawful lechery and	plain	abominable bitchery. What are	8, 645/ 26
we find in very	plain	Scripture that in the	8, 646/ 9
understandeth it... and by "	plain	places" those places that	8, 647/ 17
places that he calleth	plain	himself... and by "general	8, 647/ 18
works, and hath a	plain	place also for the	8, 658/ 22
saith the Scripture is	plain	upon his side though	8, 659/ 11
were taken for so	plain	to show us which	8, 660/ 7
strong and proveth it	plain	inexpugnable. But Tyndale, albeit	8, 676/ 8
hearts... or by the	plain	persuasion and confession of	8, 677/ 25
be." And in many	plain	places of Scripture more	8, 687/ 13
contrary both to the	plain	words and meaning... and	8, 687/ 21
therewith, because of other	plain	words that Saint James	8, 688/ 13
right. For it teacheth	plain	the contrary thereof... and	8, 700/ 10
forbid them? not with	plain	words, but with worse	8, 702/ 29
but with worse than	plain	words: with blasphemous mockery	8, 702/ 29
as appeareth well by	plain	and evident Scripture; and	8, 703/ 3
his confutation laid him	plain	words of divers of	8, 703/ 20
that believe them, be	plain	, undoubted heretics. And therefore	8, 706/ 14
be it never so	plain	, but say it cannot	8, 707/ 6
be it never so	plain	. And if a man	8, 707/ 10
find his opinions proved	plain	heresies. Or else let	8, 712/ 18
do depend a very	plain	, open heretic. Now, where	8, 712/ 36
whole doctrine is but	plain	frantic heresies... and that	8, 717/ 18
he go upon the	plain	and liquid water, which	8, 718/ 1
better in things so	plain	and clear that he	8, 724/ 24
he go upon the	plain	and liquid water, which	8, 725/ 10
is his meaning very	plain	and open. But, now	8, 727/ 12
the thing was so	plain	and open... he hath	8, 730/ 4
true order and the	plain	intent and meaning of	8, 739/ 28
of Parmenian, saith in	plain	words that there is	8, 740/ 2
put in against the	plain	truth all the hooks	8, 740/ 14
ye see Tyndale proved	plain	false) he cometh now	8, 745/ 22
they might ever by	plain	outward proofs be substantially	8, 749/ 25
men, but by the	plain	experience of his own	8, 750/ 1
of the Samaritans, the	plain	text saith, "Many of	8, 760/ 3
whereas the Gospel by	plain	words saith they believed	8, 760/ 6
men this is a	plain	belief that the church	8, 769/ 8
therefore this is a	plain	, evident, open cause wherefore	8, 771/ 6

that it is a	plain	and an evident conclusion	8, 774/ 8
out answereth and avoideth	plain	, as himself well perceiveth	8, 776/ 18
the thing is so	plain	and open of itself	8, 779/ 32
hath all." That is	plain	untrue. For if that	8, 780/ 21
and all good men	plain	Ishmaels, Esaus, and carnal	8, 789/ 30
He hath given us	plain	answer already, that there	8, 797/ 16
that it is a	plain	and an evident conclusion	8, 799/ 34
his "feeling faith," such	plain	, evident answers for the	8, 801/ 17
all this, yet by	plain	Scripture, too... as I	8, 808/ 34
his examination true and	plain	unto me had been	8, 814/ 10
besides, be the very	plain	elects of God, and	8, 824/ 22
perceive that by the	plain	promises of our Savior	8, 828/ 26
but, as the very	plain	text there telleth, which	8, 835/ 1
plainly proved, do make	plain	against him... and clearly	8, 839/ 8
plainly by many a	plain	place of Scripture. As	8, 840/ 5
years and by the	plain	words of Holy Scripture	8, 843/ 1
Matrimony we have the	plain	and open words of	8, 843/ 25
hath learned of the	plain	, common teaching of the	8, 844/ 6
Barnes bringeth make even	plain	against him, and plainly	8, 856/ 35
err... and Lyra saith	plain	that many popes have	8, 858/ 6
faith. And it is	plain	that all your exterior	8, 861/ 5
etc. These words be	plain	what church it is	8, 862/ 18
people and by the	plain	word of God, the	8, 864/ 15
day. And this is	plain	against Tyndale's church. For	8, 869/ 8
no exposition, they be	plain	enough they do also	8, 875/ 4
us his tale so	plain	by the example of	8, 876/ 26
expounded unto him, so	plain	and open with his	8, 888/ 33
make the Scripture so	plain	and open to me	8, 889/ 9
follow. For that is	plain	false, if the scripture	8, 899/ 21
err... and Lyra saith	plain	that many popes have	8, 910/ 23
err, and "Lyra saith	plain	that many popes have	8, 910/ 33
bringeth for him, saith	plain	against him, that there	8, 912/ 1
shall anon by his	plain	words prove you. But	8, 912/ 2
to err. This maketh	plain	against Barnes, that bringeth	8, 915/ 36
thereupon, "These words be	plain	what church it is	8, 916/ 5
of these glosses be	plain	" as plain as he	8, 916/ 10
glosses be plain" as	plain	as he maketh them	8, 916/ 10
hath himself made a	plain	change of one word	8, 916/ 11
it seem the more	plain	for him. For whereas	8, 916/ 12
them seem the more	plain	for him... and when	8, 916/ 30
words, for all his	plain	change, make yet so	8, 916/ 31
change, make yet so	plain	against him. But verily	8, 916/ 31
point appear well and	plain	by the selfsame councils	8, 923/ 31
shall I then make	plain	and open to men	8, 923/ 33
into some one fair	plain	field, whereof I know	8, 924/ 14
none fairer than the	plain	of Salisbury... providing that	8, 924/ 14
a rain, the whole	plain	have a fair roof	8, 924/ 15
ween, than the whole	plain	were too little; for	8, 924/ 16
and schismatics, which by	plain	profession of their schisms	8, 924/ 28
no exposition, they be	plain	enough they do also	8, 929/ 16

without writing as is	plain	by other words of	8, 930/ 35
of that work be	plain	against Friar Barnes himself	8, 934/ 20
him tokens enough open,	plain	, and evident, written in	8, 935/ 14
evident, written in the	plain	Scripture, of which I	8, 935/ 14
words, then appeareth it	plain	(would Saint Gregory say	8, 936/ 6
together upon that fair	plain	, it were well done	8, 937/ 22
one were contradictory and	plain	repugnant to the other	8, 939/ 13
contrary, they hold a	plain	false heresy, and after	8, 942/ 9
than one of open,	plain	Scripture, too. And thus	8, 942/ 24
doth expound the place	plain	wrong, both for the	8, 948/ 5
And therefore is it	plain	that Christ sending him	8, 951/ 34
the matter the more	plain	for his purpose. But	8, 959/ 30
he declareth himself, by	plain	and open words, to	8, 963/ 35
by his own very	plain	words in another place	8, 967/ 8
to prove his purpose	plain	, he seemeth rather to	8, 973/ 34
Saint Augustine in... with	plain	words to prove Friar	8, 973/ 35
Saint Bernard saith by	plain	words the contrary... which	8, 987/ 17
words the contrary... which	plain	words of Saint Bernard	8, 987/ 17
ye plainly see, of	plain	and pure malice manifestly	8, 987/ 18
shall give you a	plain	example or twain. Saint	8, 988/ 26
them, would lead them	plain	unto our own common	8, 993/ 33
readers, there is a	plain	figure of these false	8, 994/ 16
in the Scripture as	plain	as a packstaff. For	8, 997/ 9
yet were it not	plain	for every man, nor	8, 997/ 15
every man, nor yet	plain	for any man but	8, 997/ 15
him, neither, fully so	plain	as a packstaff, since	8, 997/ 17
world. And it is	plain	also that the church	8, 1000/ 33
use that word "church,"	plain	it is that the	8, 1001/ 6
potabile, that is a	plain	, common practice. For there	8, 1003/ 25
Blessed Lady is a	plain	stop, since they cannot	8, 1005/ 31
well proved by the	plain	Scripture indeed, by such	8, 1005/ 38
Luther's rule, but very	plain	, open, and evident, they	8, 1006/ 9
the very order, the	plain	Scripture proveth them. And	8, 1011/ 15
we shall tell him	plain	again that he that	8, 1013/ 26
readers, if it appear	plain	unto you by the	8, 1015/ 35
this, I say, by	plain	Scripture appear, then is	8, 1016/ 2
neither will for so	plain	a matter overburden the	8, 1016/ 21
mercy, is it not	plain	that he meaneth there	8, 1017/ 3
heap of authorities and	plain	texts of the Scripture	8, 1018/ 39
all. This is so	plain	that they be all	8, 1019/ 7
the nonce, of a	plain	, homely fashion, and with	8, 1021/ 31
God." Now is it	plain	here, by Saint Paul	8, 1023/ 4
open? Not always by	plain	, open Scripture; for by	8, 1025/ 5
and now make you	plain	the second; that is	8, 1029/ 9
were both against the	plain	, open Scripture and against	8, 1030/ 6
this may be the	plainer	, I will bring you	8, 860/ 22
this may be the	plainer	, I will bring you	8, 959/ 15
make them seem the	plainer	for his purpose. And	8, 959/ 34
places enough well and	plainly	declared that I call	8, 576/ 25
laws is, if they	plainly	durst speak it out	8, 585/ 10

in which himself hath	plainly	confessed that he turned	8, 589/ 10
And so is it	plainly	specified in the decrees	8, 593/ 26
plain law. Wherein Tyndale	plainly	showeth his plain, open	8, 593/ 30
all Christian people so	plainly	believed and so commonly	8, 606/ 30
Tyndale here, good reader,	plainly	confesseth himself that the	8, 614/ 8
to the faith appeareth	plainly	by sundry places of	8, 615/ 5
his own damnation himself,	plainly	pursuing upon his own	8, 616/ 29
Church this tale, seeth	plainly	the truth... and is	8, 619/ 3
say. Surely well, and	plainly	, by this way. God	8, 623/ 2
old holy doctors'... appeareth	plainly	by this: that these	8, 625/ 2
sleep... as Luther writeth	plainly	in a sermon upon	8, 626/ 3
against the Church as	plainly	appeareth by many old	8, 627/ 18
not only doth appear	plainly	by other authentic writing	8, 631/ 32
liked not to declare	plainly	to them, because so	8, 640/ 34
had before well and	plainly	proved it... in this	8, 644/ 24
For Friar Barnes saith	plainly	that Saint James' epistle	8, 646/ 31
Tyndale, and openly and	plainly	, without any such doubt	8, 655/ 29
Christ's Catholic Church, writeth	plainly	, thirteen hundred years before	8, 657/ 28
And so is it	plainly	proved false, all the	8, 660/ 4
but have truly and	plainly	rehearsed them every one	8, 665/ 31
all which it appeareth	plainly	that he both saith	8, 665/ 32
have declared you are	plainly	deduced upon his own	8, 665/ 34
as I have before	plainly	proved, that the faith	8, 669/ 8
Christian readers, have I	plainly	proved you that Tyndale	8, 670/ 34
boldly say, well and	plainly	proved that this known	8, 673/ 10
things with which he	plainly	confuted that foolish heresy	8, 676/ 19
heresy, said and affirmed	plainly	that himself should not	8, 676/ 20
unknown church it appeareth	plainly	that both Saint Augustine	8, 678/ 23
the same epistle as	plainly	preach against these heretics	8, 688/ 17
Timothy by which he	plainly	speaketh of grace given	8, 688/ 32
By this it appeareth	plainly	that though they which	8, 693/ 29
he meaneth here, and	plainly	saith in his other	8, 697/ 1
he answered well and	plainly	that we be first	8, 701/ 13
And now see you	plainly	that Tyndale calleth them	8, 703/ 25
And now that ye	plainly	perceive that this answer	8, 709/ 4
deny it... I shall	plainly	prove both the parts	8, 710/ 10
name for true, be	plainly	proved false. Then railleth	8, 710/ 15
intent that ye shall	plainly	perceive that this tale	8, 712/ 14
doth this reason alone	plainly	and perfectly prove this	8, 712/ 32
chicken. For he confesseth	plainly	, against such high-eagle heretics	8, 723/ 26
besides that it appeareth	plainly	by Saint Jerome that	8, 734/ 9
readers, here see ye	plainly	that Tyndale is telling	8, 738/ 19
of Saint Augustine is	plainly	that God of his	8, 739/ 12
Saint Augustine, as it	plainly	appeareth as well in	8, 739/ 29
own conversion; and very	plainly	in an epistle of	8, 739/ 31
In which Saint Augustine	plainly	showeth that the known	8, 739/ 33
known Catholic church is	plainly	by Scripture proved the	8, 739/ 34
Church. Wherein I have	plainly	proved you, by Saint	8, 740/ 34
Saint Augustine... while ye	plainly	see that in this	8, 741/ 1
own conformable will, appeareth	plainly	by clear texts of	8, 747/ 10

of Saint Augustine... and	plainly	confesseth himself that the	8, 751/ 30
damnation when they do,	plainly	showeth that they may	8, 758/ 4
sin. That Tyndale thus	plainly	saith, ye have yourselves	8, 778/ 37
And then that it	plainly	followeth upon his tale	8, 779/ 1
dwell together, ye see	plainly	yourselves. And therefore ye	8, 779/ 4
ye see also as	plainly	that since I never	8, 779/ 5
Luther doth manifestly and	plainly	in his Babylonica, where	8, 784/ 6
be now in Almaine)	plainly	showeth and declareth that	8, 791/ 6
to, he telleth us	plainly	we shall never come	8, 797/ 24
told us yet more	plainly	that the man can	8, 799/ 1
the faith, Tyndale doth	plainly	mock him. Finally, good-faithful	8, 799/ 7
For as ye see	plainly	, to this end at	8, 799/ 28
folly found out more	plainly	than of late appeared	8, 813/ 10
in his stomach, as	plainly	as he knew it	8, 814/ 13
God hath himself so	plainly	told the contrary to	8, 816/ 30
words of Saint Paul	plainly	appeareth. And this feeling	8, 825/ 34
and avoided his solution	plainly	by which he would	8, 828/ 13
so clearly and so	plainly	that all his evangelical	8, 832/ 35
as ye shall see	plainly	proved, do make plain	8, 839/ 8
he thus meaneth... appeareth	plainly	by the heresy of	8, 840/ 3
him this lie appeareth	plainly	by many a plain	8, 840/ 5
taught it him appeareth	plainly	by that the Spirit	8, 842/ 8
the Second, both, do	plainly	prove. In the First	8, 843/ 32
Paul that he bringeth,	plainly	proveth against him. Now	8, 847/ 31
readers, here may ye	plainly	see that Saint Paul	8, 855/ 20
readers, here have ye	plainly	seen that all the	8, 856/ 34
plain against him, and	plainly	prove the known Catholic	8, 856/ 36
etc. Here have you	plainly	... that the holy church	8, 857/ 27
likelihood, to prove us	plainly	some people somewhere so	8, 859/ 33
prophets." Here have you	plainly	that the very, true	8, 875/ 15
And the very text	plainly	showeth, upon all the	8, 881/ 15
her, and persuade her	plainly	, that the books of	8, 886/ 23
For that he writeth	plainly	already; but as for	8, 886/ 25
Scripture? For you say	plainly	that the Epistle of	8, 895/ 12
of Saint Augustine so	plainly	declared in this point	8, 908/ 15
too. For I say	plainly	that the church must	8, 915/ 1
and "fail" precisely and	plainly	both one, neither in	8, 916/ 16
prophets." Here have you	plainly	that the very, true	8, 929/ 27
and therefore durst not	plainly	speak much of it	8, 934/ 2
cannot be known, do	plainly	confound Friar Barnes... and	8, 935/ 11
which every man may	plainly	perceive that this known	8, 935/ 16
five times clearly and	plainly	confound him. Now, if	8, 936/ 9
that all you do	plainly	and damnably err." And	8, 937/ 4
accident thereunto it appeareth	plainly	that they which by	8, 937/ 9
at a general council,	plainly	confuted them all. But	8, 938/ 29
thereby may every man	plainly	perceive that the prescience	8, 939/ 14
fail, as ye see	plainly	it would: then is	8, 939/ 25
And thus ye see	plainly	that Friar Barnes hath	8, 942/ 25
Our Master, Christ, doth	plainly	speak of a man	8, 943/ 7
etc. Here have ye	plainly	that the particular church	8, 943/ 18

that Christ doth there	plainly	speak of a man	8, 943/ 27
say that Christ here	plainly	speaketh of every man	8, 944/ 9
saith here that Christ	plainly	meant... he seemeth there	8, 944/ 32
one declared his opinion	plainly	by which he would	8, 945/ 26
say that Christ speaketh	plainly	of him that is	8, 949/ 22
universal both. Ye may	plainly	perceive here that Barnes	8, 950/ 24
bade him well and	plainly	go complain to "the	8, 951/ 9
Christ sending him so	plainly	to complain to "the	8, 951/ 35
words of Christ which	plainly	prove the very church	8, 952/ 15
good and long deliberation	plainly	write in this point	8, 953/ 21
point declareth his mind	plainly	, concerning the repressing of	8, 955/ 34
his writings wherein he	plainly	declareth unto the heretics	8, 956/ 1
after the flesh declaring	plainly	that though they be	8, 958/ 23
For Saint Paul saith	plainly	, "If ye live after	8, 958/ 26
intent therein, appear as	plainly	unto you as I	8, 959/ 36
he may be so	plainly	reproved. Ye shall understand	8, 964/ 10
heresy was this... appeareth	plainly	both in the beginning	8, 964/ 23
by which Saint Augustine	plainly	proveth it false. I	8, 964/ 29
there... but affirmeth it	plainly	, since he saith there	8, 969/ 3
habebat ut dimitterentur" declareth	plainly	the contrary. Barnes also	8, 970/ 22
come at them) do	plainly	and fully agree with	8, 971/ 4
after his own fashion...	plainly	declare and show that	8, 973/ 29
in these words doth	plainly	show that the saints	8, 980/ 1
Saint Augustine well and	plainly	declareth, if we consider	8, 980/ 7
now that I have	plainly	confuted Friar Barnes by	8, 980/ 9
By which ye may	plainly	perceive that Saint Augustine	8, 982/ 23
church... Saint Augustine saith	plainly	, as I showed you	8, 982/ 36
church, in which ye	plainly	see that he can	8, 983/ 6
Barnes hath, as ye	plainly	see, of plain and	8, 987/ 18
church very fully and	plainly	overthrown. For there shall	8, 988/ 7
For there shall he	plainly	see that Saint Bernard	8, 988/ 7
so openly, and so	plainly	against him in all	8, 991/ 23
his own advantage, do	plainly	make against his purpose	8, 991/ 28
for his part, did	plainly	pursue them, and labored	8, 991/ 35
that he bringeth... doth	plainly	, to Friar Barnes' confusion	8, 992/ 3
ye shall after see)	plainly	found in this known	8, 993/ 36
in conclusion, it appeareth	plainly	between them and us	8, 1000/ 29
one. Finally, it appeareth	plainly	also that the cause	8, 1001/ 13
that every man may	plainly	perceive and see that	8, 1001/ 33
ever hitherto, as ye	plainly	perceive by them. And	8, 1006/ 29
marriage? Meant he not	plainly	the whole company present	8, 1016/ 29
yourselves" Here ye see	plainly	that Saint Paul maketh	8, 1017/ 20
whatsoever they babble, it	plainly	appeareth that the church	8, 1021/ 13
And therefore it appeareth	plainly	that Saint Paul's mind	8, 1022/ 23
were no less than	plainly	to deny the Gospel	8, 1024/ 6
age do fully and	plainly	declare it. For Saint	8, 1026/ 34
Christian readers, well and	plainly	proved you by reason	8, 1028/ 37
show therein their honest	plainness	and their substantial truth	8, 684/ 35
great boasts of the	plainness	of the words, when	8, 916/ 29
purpose but only to	plant	in covertly some heresies	8, 839/ 2

but hatred or contempt	planted	in their hearts toward	8, 590/ 34
other man's making, and	planted	in at pleasure, somewhat	8, 791/ 20
of Barnes' devilish doctrine	planted	in among his mocks	8, 844/ 4
vicious indeed, which Barnes	planteth	in among these as	8, 932/ 13
must suffer them to	play	out all their lusts	8, 588/ 11
or else doth Tyndale	play	Blind Hob about the	8, 644/ 20
shall ye see him	play	the man in the	8, 717/ 25
list to sport and	play	with them; nor feareth	8, 788/ 10
mitigate his judgment... and	play	as the lady did	8, 790/ 5
no more thereon, but	play	and make us merry	8, 797/ 27
no part in this	play	. By which obstinate silence	8, 820/ 16
process, he beginneth to	play	Tyndale's part... first in	8, 831/ 8
sultan in a stage	play	may make more bragging	8, 919/ 12
have seen him before	play	with Saint Augustine, and	8, 985/ 6
sinned again... and thus	play	in and out, like	8, 986/ 19
been that have evil	played	their parts, yet have	8, 579/ 38
till the lusk have "	played	out their lusts" and	8, 588/ 5
heretics as then were,	played	as these do now	8, 676/ 16
And lately have they	played	that pageant in falsifying	8, 684/ 33
of truth, he hath	played	in the rehearsing of	8, 959/ 31
of them as he	played	in the rehearsing of	8, 959/ 31
whether this pageant be	played	by Friar Barnes more	8, 964/ 31
to Tyndale that he	playeth	in this point the	8, 579/ 36
some other matter. Now	playeth	Tyndale even the same	8, 606/ 10
reader, this false pageant	playeth	Tyndale in more places	8, 714/ 21
Church. And therein he	playeth	by his "feeling faith	8, 745/ 28
so late? And so	playeth	Tyndale now. Being fain	8, 746/ 3
these things he but	playeth	and sporteth with. But	8, 831/ 28
the election... Friar Barnes	playeth	as Tyndale doth: walketh	8, 848/ 7
therefore of likelihood Barnes	playeth	here with Lyra as	8, 910/ 13
with Lyra as he	playeth	with Saint Augustine in	8, 910/ 14
you that Friar Barnes	playeth	with Saint Bernard here	8, 985/ 5
good living was so	pleasant	unto God, while they	8, 582/ 24
damask water and burn	pleasant	perfumes. Albeit unawares to	8, 699/ 19
of all fowls, the	pleasant	splayed eagle. For since	8, 723/ 12
thing destroyeth all that	pleasant	patch which Tyndale hath	8, 791/ 28
not content with the	pleasant	meat of manna, longed	8, 793/ 6
of his tale his	pleasant	scoffing upon miters and	8, 863/ 10
be fed with the	pleasant	conversation of his bodily	8, 884/ 34
be it never so	pleasant	in the eye, nor	8, 893/ 2
and holier, and more	pleasant	in the sight of	8, 908/ 4
they be) are greatly	pleasant	to God; and specially	8, 932/ 21
lively host, holy and	pleasant	unto God," we shall	8, 978/ 15
on and read over	pleasantly	, with him that liketh	8, 743/ 22
familiar, and that they	pleasantly	did eat together... but	8, 762/ 6
finally no man can	please	him but Wycliffe, the	8, 587/ 17
therefore may, if it	please	him, by some secret	8, 722/ 24
Scripture what book it	please	him. And some of	8, 729/ 29
pray you, and it	please	ye, hearken patiently what	8, 736/ 33
it is impossible to	please	God." And therefore, of	8, 822/ 5

it is impossible to	please	God. Besides this, if	8, 823/ 22
God may, where it	please	him, of his mere	8, 825/ 23
world, "so may it	please	you, good Father Barnes	8, 884/ 38
willing to learn to	please	him as she that	8, 898/ 3
defunctorum" that it may	please	God to bring them	8, 914/ 32
that then it may	please	God to bring him	8, 966/ 30
by that it hath	pleased	God, for the testification	8, 811/ 7
they gloss as it	pleaseth	them. As in the	8, 688/ 30
false. Now, where it	pleaseth	him to jest and	8, 777/ 30
declared for things specially	pleasing	to God, and through	8, 640/ 7
to do the people	pleasure	, and drive away the	8, 579/ 14
her away at his	pleasure	, and take another at	8, 584/ 20
in comparison, till his	pleasure	shall be to increase	8, 617/ 3
about, to do him	pleasure	in his presence by	8, 637/ 20
other instructions of his	pleasure	in things that he	8, 682/ 13
this he saith his	pleasure	, as him listeth to	8, 689/ 22
but to do him	pleasure	with, as men did	8, 699/ 17
spend it out in	pleasure	upon the blessed body	8, 699/ 36
do for no man's	pleasure	, I promise you, but	8, 717/ 3
and planted in at	pleasure	, somewhat out of place	8, 791/ 20
counsel, content for his	pleasure	to forbear all those	8, 797/ 10
his "feeling faith" any	pleasure	or comfort of hope	8, 825/ 29
can take no great	pleasure	, I suppose, to hear	8, 832/ 19
new laws at her	pleasure	? Because she may invent	8, 862/ 9
me for his only	pleasure	, I could find no	8, 898/ 10
us now for Barnes'	pleasure	imagine that this same	8, 924/ 9
not be, by his	pleasure	that made it, broken	8, 941/ 34
was begotten without fleshly	pleasure	. And after, he gathereth	8, 1009/ 15
chastity may for his	pleasure	lawfully break his vow	8, 1034/ 4
present world and the	pleasures	thereof while we may	8, 797/ 29
in vain used, the	pledge	or earnest penny of	8, 967/ 31
hath made many such	plenteous	promises of his assistance	8, 616/ 35
alone. But God, whose	plenteous	Spirit indited the Scripture	8, 635/ 32
so marvelous and so	plenteous	upon the people that	8, 753/ 12
help thereof being so	plenteous	, with much less difficulty	8, 756/ 1
may now by the	plenteous	grace of God so	8, 756/ 9
Of this cometh their	plenteous	winepresses and their full	8, 983/ 26
part of Scripture so	plenteously	proved, but also among	8, 606/ 29
such wholesome fruit should	plenteously	spring thereof. Go me	8, 638/ 2
these kinds of works,	plenteously	and full. And as	8, 932/ 12
God we had!) so	plenteously	as our part were	8, 979/ 30
he saw gold great	plenty	in Tyndale's purse... yet	8, 628/ 17
the paynims, whereof was	plenty	in the town... nor	8, 835/ 4
of all these people	plenty	, such as be known	8, 836/ 5
he would never lack	plenty	(till frenzy lack folly	8, 925/ 31
own part to be	pliable	to the truth... God	8, 622/ 9
he shall have me	pliable	. For after that proof	8, 722/ 31
reason be able to	pluck	him from it... till	8, 748/ 28
the half keep them	plumb	, right under the hance	8, 1021/ 32
go to Tyndale's first	point	... which point in his	8, 576/ 16

Tyndale's first point... which	point	in his first chapter	8, 576/ 16
how far from the	point	, it is even a	8, 576/ 17
Tyndale, which in this	point	will in no wise	8, 577/ 25
wried away from the	point	... but the beginning of	8, 577/ 30
to fly from the	point	as he doth, in	8, 578/ 36
he playeth in this	point	the very foolish disour	8, 579/ 36
heaven. Howbeit, in this	point	I dare be bold	8, 582/ 27
out, the very principal	point	of all his whole	8, 585/ 11
so that in that	point	, the fault that Tyndale	8, 586/ 10
here at the last	point	... though the party, sometimes	8, 596/ 10
But as for this	point	, Tyndale meaneth much farther	8, 596/ 18
upon the question, every	point	of Christ's Catholic faith	8, 597/ 32
the proof of this	point	bestowed already his whole	8, 600/ 26
Saint Cyprian upon that	point	. Now cometh Tyndale and	8, 603/ 16
of Christ, for the	point	that we speak of	8, 606/ 12
is also in this	point	verified... to which truth	8, 615/ 30
great promises in that	point	that whereas the scribes	8, 618/ 1
Tyndale come to this	point	, he will at the	8, 619/ 6
and were in that	point	like unto the church	8, 622/ 20
church even unto this	point	... which thing, God keeping	8, 622/ 29
devilish doctrine. And this	point	themselves so clearly perceive	8, 624/ 12
their minds from the	point	that is in question	8, 624/ 24
for conclusion of this	point	, that Tyndale may see	8, 626/ 28
And yet in this	point	too, the mark that	8, 631/ 26
say that in this	point	again, the mark that	8, 631/ 38
and perilous. In which	point	every man marketh well	8, 634/ 12
contrary unto theirs. This	point	would, I promise you	8, 643/ 3
But then will this	point	as sore appall Tyndale	8, 643/ 5
they not brought that	point	in question? And then	8, 645/ 7
well agreed upon that	point	neither; but likewise as	8, 645/ 10
longed to learn that	point	to save his neck	8, 655/ 5
heretics. And in this	point	though Tyndale, to blear	8, 656/ 4
minds from the very	point	of the matter... and	8, 656/ 5
ours resteth upon that	point	: consider, good Christian reader	8, 659/ 1
contrary. And in this	point	all the rabble of	8, 659/ 13
may also perceive this	point	well by the other	8, 661/ 26
he fell in that	point	from Luther's heresy to	8, 661/ 33
the other in one	point	... in which I pray	8, 662/ 5
saith true in that	point	and in almost nothing	8, 662/ 36
heretics, which in that	point	do more than verily	8, 672/ 5
King's argument in that	point	so strong that every	8, 676/ 3
and teaching of that	point	by the church of	8, 676/ 29
belief in any manner	point	whereof God would have	8, 680/ 11
be so fond a	point	that all that look	8, 688/ 11
concluded in the principal	point	. And where he saith	8, 689/ 32
Tyndale can in this	point	never make the synagogue	8, 693/ 37
himself matches in that	point	, he must prove that	8, 696/ 27
for conclusion of this	point	, ye may clearly see	8, 702/ 39
the Pharisees, in this	point	wherein Tyndale resembleth them	8, 703/ 7
with a fresh, lusty	point	, and assoileth all the	8, 705/ 20

be good. More This	point	is, lo, the old	8, 705/ 28
is, lo, the old	point	which, here and in	8, 705/ 28
giveth always his old	point	, at one end or	8, 705/ 30
of a good blue	point	. For I have in	8, 705/ 32
which he knoweth that	point	, and which in that	8, 708/ 23
and which in that	point	he believeth, is here	8, 708/ 23
neither in the one	point	nor the other... and	8, 708/ 26
believeth not the one	point	as he doth the	8, 708/ 28
Tyndale doth in this	point	falsely belie the clergy	8, 710/ 19
to have in that	point	) did evermore considerably reject	8, 711/ 1
be in the greatest	point	that any man lightly	8, 712/ 35
in, and on which	point	most heresies do depend	8, 712/ 36
Catholic Church defining that	point	in a general council	8, 715/ 14
we, to the very	point	; where you shall see	8, 716/ 18
that in this one	point	at the least, both	8, 717/ 10
bring us from the	point	with likening the whole	8, 719/ 20
properly pertaineth unto the	point	whereupon specially dependeth the	8, 720/ 2
damnable error. In this	point	I say there is	8, 720/ 5
set forth such a	point	so far unlikely, and	8, 723/ 10
painted process to this	point	in conclusion: that, like	8, 729/ 12
I so reasoned this	point	, of Saint Augustine's words	8, 733/ 20
that by this one	point	ye may perceive and	8, 733/ 36
see that in this	point	which Tyndale putteth for	8, 741/ 1
And therefore in this	point	wherein Saint Augustine and	8, 750/ 32
brought unto the worst	point	of all. For then	8, 762/ 29
forgetteth yet again the	point	... and to seek occasion	8, 765/ 17
have we for that	point	to lay against these	8, 769/ 29
Catholic Church in that	point	better than all the	8, 770/ 13
the whole... and that	point	must needs, by Tyndale's	8, 770/ 13
And therefore in this	point	Tyndale belieth me once	8, 778/ 3
and belief... is a	point	which I have already	8, 779/ 29
and believe some one	point	and yet leave off	8, 781/ 29
As for the first	point	, the blame be theirs	8, 783/ 34
indeed. First for the	point	that Saint James speaketh	8, 787/ 30
in my mind, this	point	that Tyndale's faith feeleth	8, 788/ 22
faith, to this good	point	wisely brought his own	8, 788/ 26
hath brought in this	point	like a very fool	8, 796/ 3
believe that such a	point	or such a point	8, 798/ 10
point or such a	point	every man ought to	8, 798/ 10
he first believe that	point	himself. And Tyndale hath	8, 798/ 11
say truth in this	point	... I think that every	8, 800/ 15
other questions from this	point	, and devise a question	8, 802/ 7
is not properly any	point	of the belief, but	8, 802/ 13
come to that high	point	of feeling faith by	8, 803/ 26
the better of a	point	because the Catholic Church	8, 803/ 29
Augustine in any true	point	of belief common unto	8, 804/ 7
in the very chief	point	of all, but if	8, 804/ 21
his purpose in that	point	he hath not one	8, 808/ 35
final confusion in that	point	, ye have yourselves heard	8, 809/ 1
is come to that	point	that without any good	8, 812/ 17

to remember such a	point	since yesterday. But he	8, 815/ 29
him credence in that	point	. Now, if Tyndale say	8, 819/ 2
good readers, to what	point	Tyndale is brought. And	8, 820/ 5
actually consent unto, any	point	of faith. But unto	8, 823/ 11
have proved him this	point	, good readers, for because	8, 824/ 19
Tyndale well in that	point	to believe the Catholic	8, 827/ 9
in flitting from the	point	that is to wit	8, 831/ 9
well, good readers, this	point	that the church which	8, 836/ 34
bawd and keep this	point	well in remembrance for	8, 837/ 1
Christ's blessed Passion: this	point	this friar learned of	8, 839/ 33
As for the second	point	, is verified in every	8, 848/ 19
Now to the fifth	point	, where he saith that	8, 850/ 16
it. Now, touching the	point	that he saith every	8, 850/ 36
appeareth by the last	point	, that Saint Peter himself	8, 851/ 4
will, well perceive the	point	, I shall therefore assoil	8, 857/ 9
with them. For this	point	hath he yet brought	8, 858/ 32
said proveth in that	point	, whereupon all dependeth, nothing	8, 859/ 2
But then in another	point	Barnes seemeth to run	8, 870/ 28
will first touch the	point	by which Barnes will	8, 873/ 3
at all? But this	point	Barnes learned of Luther	8, 873/ 9
see now to what	point	Friar Barnes is brought	8, 883/ 16
might in every necessary	point	of belief expound the	8, 886/ 34
even to the very	point	. For since that the	8, 890/ 23
church in that great	point	, and learneth that lesson	8, 896/ 11
say well in that	point	, that they say that	8, 900/ 1
bring all to this	point	in conclusion that there	8, 901/ 19
be defended in that	point	that, since no one	8, 904/ 19
assoil, come to a	point	of Friar Barnes' unperfect	8, 905/ 21
he taketh in that	point	another way than Tyndale	8, 906/ 4
plainly declared in this	point	against Friar Barnes, that	8, 908/ 15
treating thereof. Now, this	point	, ye wot well, would	8, 922/ 3
a skirmish. The other	point	is, that ye may	8, 922/ 20
and consenteth upon a	point	... if a few willful	8, 923/ 7
purpose to make this	point	appear well and plain	8, 923/ 31
so far in that	point	too weak that they	8, 936/ 16
Holy Scripture touching that	point	by the holy men	8, 942/ 5
as touching the first	point	... Friar Barnes here saith	8, 943/ 36
man) in any deadly	point	of false belief or	8, 944/ 11
it to the very	point	, if the wrong were	8, 948/ 30
as for the first	point	of Friar Barnes' answer	8, 948/ 35
the second. The second	point	is, ye wot well	8, 949/ 4
of her! The third	point	is very subtle... and	8, 949/ 29
men truly! The fourth	point	is that this particular	8, 950/ 1
plainly write in this	point	against him, as appeareth	8, 953/ 22
Saint Augustine in this	point	declareth his mind plainly	8, 955/ 33
Barnes cannot allege that	point	against us... for himself	8, 963/ 2
wrinkle. And in this	point	were both Saint Augustine	8, 963/ 10
saith untrue in this	point	where he saith that	8, 963/ 14
a lie in that	point	... ye shall understand, good	8, 963/ 26
him convicted in this	point	by the very words	8, 963/ 32

way the very chief	point	of all, by which	8, 970/ 1
he come to the	point	, lest we should see	8, 970/ 4
by this other false	point	of his in false	8, 981/ 28
end. For the first	point	, if Saint Bernard said	8, 985/ 13
Now, for the second	point	, ye shall understand that	8, 986/ 25
to come near the	point	. For first they tell	8, 997/ 7
damnably err in that	point	, but it must needs	8, 999/ 32
indeed. And in this	point	our adversaries will agree	8, 999/ 34
But in that one	point	, for all that, agree	8, 1000/ 19
farther and consider the	point	that standeth between us	8, 1001/ 20
none unknown. Which one	point	proved alone, quite overthroweth	8, 1001/ 25
now to the first	point	, that is to prove	8, 1001/ 37
first proof of this	point	, I will begin even	8, 1002/ 1
begin even at the	point	where I left: that	8, 1002/ 1
will never prove this	point	by Scripture and also	8, 1006/ 10
truth, both in this	point	and many other necessary	8, 1006/ 13
need to dispute this	point	with them, for thus	8, 1011/ 3
to those rooms. This	point	(make these heretics at	8, 1011/ 12
avoided. Now is this	point	such as there is	8, 1016/ 4
these heretics perceive this	point	so well themselves for	8, 1019/ 3
those heresies is a	point	held against the common	8, 1025/ 11
stiffly swerved from any	point	of the catholic faith	8, 1027/ 30
himself bound in that	point	to be circumspect. So	8, 1028/ 20
known church. The Second	Point	: that is to wit	8, 1029/ 18
I say, the first	point	also: that the very	8, 1030/ 10
way"... each of them	pointing	forth with his hand	8, 772/ 24
we that in the	points	for which these men	8, 621/ 4
which in the necessary	points	of the faith agreeth	8, 627/ 24
heretic in these pestilent	points	too. And that they	8, 630/ 30
now through all these	points	again, that Tyndale hath	8, 638/ 3
scriptures, in the necessary	points	of faith, as the	8, 643/ 8
that in all such	points	we have the selfsame	8, 656/ 28
taught. And in these	points	we prove that the	8, 656/ 30
the taking, in necessary	points	of faith or virtue	8, 677/ 34
that in all necessary	points	the very, true sense	8, 678/ 1
require you, these effectual	points	which our sovereign lord	8, 678/ 35
doctrine in the necessary	points	did agree together, and	8, 696/ 3
But neither were these	points	the questions then between	8, 722/ 1
but that in the	points	wherein himself and the	8, 766/ 20
forasmuch also as the	points	of his sermon do	8, 776/ 19
only belief of these	points	and articles that Christ	8, 780/ 13
God into all the	points	of belief, and yet	8, 781/ 30
first, that all these	points	of his faith, he	8, 803/ 16
enough, those are the	points	for which he so	8, 806/ 17
faith in all these	points	, that hath been this	8, 806/ 27
that in all these	points	except the last, we	8, 808/ 4
Scripture: First, for such	points	as God hath taught	8, 809/ 24
in great and necessary	points	of their faith, against	8, 810/ 21
New Testament, in necessary	points	of faith, contrary to	8, 810/ 33
since, in such necessary	points	as they and we	8, 811/ 26

but, in great, necessary	points	of faith, feel each	8, 817/ 17
the faith, in necessary	points	of the belief, attained	8, 820/ 7
further surety of the	points	that he believeth than	8, 825/ 19
away from all other	points	that be no promises	8, 850/ 27
as all the other	points	requisite unto the very	8, 851/ 6
have these two latter	points	that is to say	8, 851/ 12
the man perceived those	points	well enough. But for	8, 864/ 1
leave out those other	points	... and walk so much	8, 864/ 7
err; and since the	points	of the Catholic faith	8, 872/ 14
as I say, the	points	of the faith that	8, 872/ 23
And in both these	points	ye have heard his	8, 875/ 38
in the most necessary	points	, diverse preachers expound it	8, 887/ 15
as for the necessary	points	, this whole corps agreeth	8, 912/ 17
meinie, virtuous in all	points	besides... and especially so	8, 912/ 29
the believing the necessary	points	of the Christian faith	8, 913/ 7
faith, both in the	points	of belief... and in	8, 914/ 13
pertaining to the necessary	points	of faith or virtuous	8, 950/ 29
Scripture concerning all such	points	... therefore our Savior bade	8, 951/ 16
rise upon any necessary	points	. For of such points	8, 997/ 5
points. For of such	points	great doubts there arise	8, 997/ 5
beliefs in the necessary	points	of doctrine, to the	8, 1032/ 6
against the well-known, common-believed	points	of the Church begin	8, 1032/ 27
were not so deadly	poison	... but taking not too	8, 580/ 32
durst not offer their	poison	to sell, they would	8, 813/ 19
would of their charity	poison	men for naught. Now	8, 813/ 20
to be fed with	poison	." But now peradventure Friar	8, 892/ 9
which go about to	poison	us... and which, because	8, 892/ 22
her, and then after	poison	her. And then would	8, 903/ 18
both with their false,	poisoned	heresies and with the	8, 653/ 4
that the generation of	poisoned	vipers can neither understand	8, 718/ 16
that the generation of	poisoned	vipers can neither understand	8, 727/ 2
tub and the most	poisoned	dregs. But now doth	8, 767/ 10
and uttering of such	poisoned	books (of which I	8, 813/ 23
declareth by his mad,	poisoned	process that all only	8, 842/ 5
bare acknowledging that their	poisoned	heresies, and the abominable	8, 868/ 34
us and offer us	poisoned	fruit... and yet so	8, 892/ 30
and which is the	poisoned	, till he that taketh	8, 892/ 32
Christian people with false,	poisoned	heresies. And among all	8, 911/ 22
country with many such	poisoned	heresies as these apostates	8, 989/ 13
else in peril of	poisoning	, if by mistaking our	8, 894/ 21
garland or an ale	pole	have been for Friar	8, 878/ 32
nor by pillars nor	poleaxes	. But whereby, then? By	8, 837/ 16
your holy pillars and	poleaxes	, your holy red gloves	8, 861/ 7
miters and cross-staffs, pillars,	poleaxes	, and red gloves, ouches	8, 863/ 11
besides, that by good	policy	might in any wise	8, 776/ 6
should need no more	policy	to make a merry	8, 776/ 12
late, specially by the	politic	provision and ordinance of	8, 710/ 23
bishop's officers mock them,	poll	them, and make them	8, 584/ 25
in his brain, to	poll	his head of every	8, 921/ 11
vowed chastity both, to	pollute	them both at once	8, 630/ 20

their abominable beastliness to	pollute	and defile: so these	8, 994/ 21
go about as to	pollute	the sanctuary of God	8, 994/ 23
have put out Saint	Polycarp	, that holy man, the	8, 684/ 23
as Saint Ignatius, Saint	Polycarp	, Saint Cyprian, Saint Basil	8, 696/ 8
ye Saint Ignatius, Saint	Polycarp	, Saint Dionysius, Saint Cyprian	8, 727/ 18
the Christian faith, as	Pomerane	, Zwingli, and Hutchins here	8, 695/ 2
against them pride and	pomp	, and "all their lives	8, 831/ 16
God... ought here to	ponder	that this word "the	8, 846/ 37
in a brief sum	ponder	and consider the substance	8, 995/ 9
had seen in the	pool	of the temple serving	8, 620/ 4
or in the Temple	pool	, they cannot draw to	8, 621/ 18
there is not so	poor	a friar but he	8, 578/ 25
our neighbor... and we	poor	men, that lack the	8, 581/ 6
well learn by every	poor	friar's prayer that preacheth	8, 600/ 14
fallacy, to beguile the	poor	unlearned people... with turning	8, 624/ 23
book out of a	poor	friar's library... and when	8, 628/ 20
this gear but one	poor	piece of gold. Now	8, 628/ 25
women with child, and	poor	folk, and well near	8, 631/ 21
more than either my	poor	wit or learning can	8, 682/ 35
saints than unto the	poor	living saints. And when	8, 691/ 35
dead, than unto the	poor	living saints." Lo, good	8, 697/ 37
to give to a	poor	man and the thing	8, 698/ 5
stranger that is a	poor	man that is to	8, 698/ 9
dead, than unto the	poor	living saints"... but the	8, 698/ 18
given the money to	poor	men. And yet did	8, 699/ 16
But albeit there were	poor	men very many whom	8, 699/ 29
giving the price to	poor	men rather than, in	8, 699/ 35
and that to help	poor	men and give alms	8, 700/ 12
thy money to the	poor	men that need it	8, 700/ 26
there be no more	poor	men left that ye	8, 700/ 27
to help first such	poor	, needy folk as he	8, 701/ 9
not enough to give	poor	men when they asked	8, 701/ 18
wheresoever there were any	poor	, needy men, we were	8, 701/ 25
and search out some	poor	man and bear him	8, 701/ 28
even at her hand,	poor	, needy men enough to	8, 702/ 1
by praising of the	poor	widow that offered somewhat	8, 702/ 6
they might have had	poor	men enough to bestow	8, 702/ 10
give the less to	poor	folk, to do the	8, 702/ 20
they would have all	poor	men sought out ever	8, 702/ 25
not, I ween, so	poor	a village in Christendom	8, 705/ 13
his apostles, and other,	poor	folk too, very far	8, 705/ 35
birds, is above a	poor	penny chicken must needs	8, 723/ 19
was but a seely	poor	chicken. For he confesseth	8, 723/ 25
the ground among other	poor	fowls, the poor chickens	8, 724/ 10
other poor fowls, the	poor	chickens of his mother	8, 724/ 11
knaves... which when the	poor	man had prayed them	8, 772/ 21
the words of the	poor	Kentishman which I rehearse	8, 775/ 34
very feeling belief... the	poor	man may well think	8, 798/ 17
doth expressly deny), the	poor	man will ween that	8, 798/ 30
whose proud heart the	poor	publicans be so great	8, 835/ 20

a thing above my	poor	wit... and, I suppose	8, 845/ 25
and eat with the	poor	, and put their dishes	8, 854/ 16
God, and shame the	poor	folk that have not	8, 854/ 18
needs follow, to my	poor	wit that am but	8, 893/ 20
to say to a	poor	woman that could not	8, 896/ 29
purpose? For as a	poor	man is as well	8, 909/ 32
the peril of many	poor	simple souls, would stir	8, 955/ 18
this church, than the	poorest	man in earth; for	8, 857/ 30
this church than the	poorest	man in earth." Why	8, 909/ 30
wise... Tyndale Whether the	Pope	and His Sect Be	8, 576/ 21
recognized and acknowledged the	pope	... not as the bishop	8, 576/ 29
I never put the	pope	for part of the	8, 576/ 34
under one head, the	pope	." Thus did I never	8, 576/ 37
that Catholic church the	pope	must needs be head	8, 577/ 7
any recourse unto the	pope	, or any superiority recognized	8, 577/ 11
And then if the	pope	were, or no pope	8, 577/ 13
pope were, or no	pope	... but, as I say	8, 577/ 13
to put in the	pope	as part of the	8, 577/ 19
his chapter "Whether the	Pope	and His Sect Be	8, 577/ 26
beginneth... Tyndale That the	pope	and his spirits be	8, 577/ 33
his question of "the	pope	and his sect," which	8, 578/ 2
his question of "the	pope	and his sect," here	8, 578/ 15
turneth it into "the	pope	and his spirits." In	8, 578/ 15
of "spirits" only the	pope	and the spirituality; and	8, 578/ 19
first... Tyndale That the	pope	and his spirits be	8, 579/ 19
of Christ's church. The	pope	believeth not to be	8, 579/ 21
offices, and neither have	pope	, emperor, king, councillor, mayor	8, 580/ 4
railing here upon the	pope	were all run out	8, 580/ 10
raileth here upon the	pope	be things naught indeed	8, 580/ 15
Tyndale rebuketh here the	pope	, hath ever been the	8, 580/ 19
proveth us that the	pope	"believeth not to be	8, 580/ 21
law is good. The	pope	consenteth not that God's	8, 584/ 13
whores, some of the	pope	and some of their	8, 584/ 23
proveth us that no	pope	believeth in God... for	8, 584/ 31
he saith) that the	pope	"hath forbidden lawful wedlock	8, 585/ 32
this thing, to which	pope	will Tyndale lay? For	8, 586/ 1
things the old holy	pope	Saint Gregory and divers	8, 586/ 2
Luther lay unto the	pope	, they must lay to	8, 586/ 11
so sore against the	pope	is that priests, friars	8, 586/ 17
doth, nor unto the	pope	. Which when he hath	8, 586/ 27
and say that the	pope	hath himself "granted unlawful	8, 586/ 30
he saith that the	pope	hath in Rome set	8, 586/ 32
And besides that, the	pope	hath made a plain	8, 587/ 27
commandeth saying, "Though the	pope	sin never so grievously	8, 587/ 29
he saith that the	pope	never repenteth, because he	8, 590/ 8
commandeth saying, "Though the	pope	sin never so grievously	8, 590/ 9
church by which a	pope	may be both admonished	8, 590/ 13
and rail, either upon	pope	or prince, or a	8, 590/ 19
I granted that the	pope	had made that law	8, 592/ 32
that of truth the	pope	made not that law	8, 592/ 34

nor written by any	pope	, but by some other	8, 593/ 1
other that was never	pope	what is Tyndale, then	8, 593/ 2
then, that saith the	pope	hath made those words	8, 593/ 2
law made by the	pope	... are indeed incorporated in	8, 593/ 5
synod nor by any	pope	... but written by divers	8, 593/ 11
thing made by the	pope	, but if it were	8, 593/ 20
or made by a	pope	before, and out of	8, 593/ 20
and saith that the	pope	hath made them for	8, 593/ 23
the words of any	pope	... but they be the	8, 593/ 23
he had went the	pope	had made it for	8, 593/ 31
to punish sin." The	pope	will not, nor let	8, 594/ 4
More Touching first the	pope	himself, Tyndale telleth us	8, 594/ 7
the question whether the	pope	either be or rightfully	8, 594/ 8
see, falsely belieth the	pope	. For he letteth none	8, 594/ 16
his company." But the	pope	with violence compelleth us	8, 596/ 2
thousand suchlike doth the	pope	, contrary unto Christ's doctrine	8, 596/ 8
abuse the fruits, the	pope	gave him neither liberty	8, 596/ 11
us the company, "the	pope	with violence compelleth us	8, 596/ 27
loud lie. For the	pope	letteth you not to	8, 596/ 30
too. And therefore the	pope	compelleth him not with	8, 596/ 34
the doing an evil	pope	, as he were an	8, 597/ 1
fault of an evil	pope	to the office of	8, 597/ 2
he saith that the	pope	compelleth him to believe	8, 597/ 7
lawfully wed nuns: the	pope	compelleth no man with	8, 597/ 11
believeth other; but the	pope	is well content, and	8, 597/ 16
sore displeased: that the	pope	will not (as he	8, 597/ 24
purpose) first that the	pope	and his "sect," and	8, 598/ 8
the purpose, that the	pope	and the spirituality, be	8, 598/ 9
to prove... touching the	pope	and the spirituality... he	8, 598/ 13
The Arguments Wherewith the	Pope	Would Prove Himself the	8, 599/ 5
no more but the	pope	himself; that is to	8, 599/ 13
it again from the	pope	alone to the whole	8, 599/ 18
and sometimes to the	pope	alone. And he will	8, 644/ 6
it out of the	pope	." And if thou ask	8, 692/ 8
by what means the	pope	giveth such pardon... they	8, 692/ 9
it out of the	pope	. And with such traditions	8, 692/ 13
Augustine, Saint Gregory the	Pope	, Saint Bede, Saint Bernard	8, 727/ 22
believeth only because the	pope	so saith; and so	8, 743/ 17
believeth only because the	pope	so saith; and so	8, 763/ 10
sin than that the	pope	so preacheth whom I	8, 765/ 4
example mightily... and the	pope	therewith not content, but	8, 765/ 7
is that since the	pope	and all the whole	8, 765/ 12
and sometimes to the	pope	alone. Besides this, albeit	8, 765/ 19
the faith of the	pope	and of the devil	8, 787/ 25
me what faith the	pope	hath, or myself either	8, 787/ 26
Tyndale's teeth, that the	pope	, and the cardinals, and	8, 824/ 21
by him, that the	pope	, and cardinals, and the	8, 825/ 1
neither be bounden to	pope	nor cardinal, archbishop nor	8, 838/ 21
of people, be he	pope	or peddler, king or	8, 839/ 13
world. And neither the	pope	nor yet his cardinals	8, 857/ 29

also, as whether a	pope	, or general council either	8, 872/ 11
see, lo, that neither	pope	nor cardinal be no	8, 909/ 29
Church as is the	pope	... so is a cordwainer	8, 909/ 32
much rule as the	pope	whom Friar Barnes doth	8, 910/ 1
saith not that the	pope	of Rome is the	8, 910/ 35
Christ Jesus; and the	pope	is but the vicar	8, 921/ 29
Christ Jesus," and the	pope	"vicar" under Christ, and	8, 924/ 5
which Saint Gregory was	pope	; for that is now	8, 925/ 6
man and a good	pope	, and so good that	8, 925/ 8
well, confesseth that the	pope	is the vicar of	8, 963/ 3
which Tyndale calleth the	pope's	sect (by which name	8, 578/ 4
or out of a	pope's	writing taken into the	8, 593/ 21
that it were the	pope's	words, made for a	8, 593/ 29
which he calleth the	pope's	disciples, as from folk	8, 649/ 8
Master More's faith, the	pope's	faith, and the devil's	8, 773/ 21
Master More's faith, the	pope's	faith, and the devil's	8, 777/ 32
as he saith) the	pope's	faith, and my faith	8, 778/ 24
my faith, and the	pope's	faith, and the devil's	8, 779/ 15
that albeit there have	popes	been that have evil	8, 579/ 38
yet have there been	popes	, again, right holy men	8, 579/ 39
the whole pedigree of	popes	, Saint Peter himself and	8, 580/ 17
been the doctrine of	popes	, patriarchs, prophets, apostles, and	8, 580/ 19
Tyndale in railing upon	popes	maketh by the way	8, 585/ 9
would not only have	popes	and popes' laws gone	8, 585/ 21
and divers other holy	popes	, too and not popes	8, 586/ 3
popes, too and not	popes	only, but also divers	8, 586/ 3
to so many such	popes	and other holy men	8, 586/ 12
that were by divers	popes	and divers synods and	8, 593/ 9
be well allowed concerning	popes	and priests, then to	8, 596/ 20
many princes and many	popes	, and other, inferior persons	8, 857/ 35
saith plain that many	popes	have erred. And also	8, 858/ 6
many princes and many	popes	and other, inferior persons	8, 910/ 7
saith plain that many	popes	have erred, and also	8, 910/ 23
saith plain that many	popes	have erred." And what	8, 910/ 33
only have popes and	popes'	laws gone and taken	8, 585/ 21
synods' and councils' and	popes'	writing, Gratian, a good	8, 593/ 13
same manner, though our	popish	hypocrites succeed Christ and	8, 648/ 29
the soul than a	porringer	of good worts should	8, 581/ 2
work upon Tyndale's untrue	position	. I have also forborne	8, 820/ 12
the contrary of his	position	and purpose appeareth evidently	8, 864/ 15
that ye could by	possibility	find in the Gospel	8, 737/ 35
circumstances that man by	possibility	may put unto it	8, 819/ 27
God!" How is it	possible	to know by these	8, 667/ 26
can have no means	possible	to escape, but thereby	8, 901/ 28
happen... and not well	possible	that all the whole	8, 937/ 33
if it were both	possible	and true; or else	8, 938/ 36
never have thought it	possible	... that is that the	8, 949/ 30
members: how were it	possible	that every particular church	8, 1024/ 15
he could not be	possibly	without good works. And	8, 685/ 10
all the means that	possibly	could be devised was	8, 1027/ 12

himself and all his	posterity	, from the state of	8, 755/ 4
and almost make a	pot	at it. Then all	8, 626/ 8
be sure of a	pot	of mustard; but for	8, 897/ 1
for to make aurum	potabile	, that is a plain	8, 1003/ 25
make you some strong,	potent	reason... Tyndale And therefore	8, 691/ 7
a sort of earthen	pots	... and shall hold his	8, 794/ 17
so goodly begun to	pour	in the lively liquor	8, 885/ 14
grace that God hath	poured	on upon his people	8, 755/ 12
to say, in some	poverty	as to help mine	8, 698/ 9
offered somewhat of her	poverty	, rebuked the rich folk	8, 702/ 7
what authority and what	power	either he or they	8, 577/ 15
nor angel hath any	power	or authority to make	8, 585/ 16
see, that claimeth any	power	or jurisdiction upon him	8, 594/ 14
is priest, or hath	power	to say Mass, but	8, 594/ 31
Corinthians 4), "but in	power	": therefore look unto the	8, 608/ 3
in words but in	power	. Now did Christ, therefore	8, 608/ 10
also by might and	power	in working of many	8, 608/ 13
babbling only, without any	power	of miracles at all	8, 608/ 17
all. Instead of which	power	to be showed for	8, 608/ 18
to get help and	power	of the devil by	8, 608/ 19
him to judge the	power	of God in judging	8, 629/ 30
well by his own	power	and of his own	8, 643/ 31
departed out, and by	power	was after put out	8, 671/ 8
hath any authority or	power	to make any laws	8, 676/ 26
man's wisdom, but in	power	and spirit. More This	8, 690/ 24
And it hath such	power	that it forced Luther	8, 690/ 30
her part the great	power	of the Holy Spirit	8, 690/ 32
much of "spirit" and "	power	, " can tell us of	8, 691/ 1
had the might and	power	to show so much	8, 691/ 3
such spirit and such	power	, ye shall hear now	8, 691/ 5
own liberty, having his	power	absolute, free, and unbound	8, 722/ 22
that it had such	power	with it. For it	8, 730/ 21
preacher, but of the	power	of God and of	8, 742/ 34
Christ's preaching was with	power	and spirit, that maketh	8, 743/ 9
preacher, but of the	power	of God and of	8, 752/ 11
but he preached with	power	and spirit, that maketh	8, 760/ 32
of Christ was with	power	and spirit then goeth	8, 760/ 34
declared and continued the	power	. For none other church	8, 761/ 6
of his only natural	power	, and is not the	8, 780/ 33
of his own natural	power	, without the help of	8, 781/ 18
because they lack yet	power	to persecute. But Tyndale	8, 790/ 33
imbecility and lack of	power	upon the man's part	8, 819/ 30
make, by all your	power	and holiness, that we	8, 837/ 38
reason of the spiritual	power	or secular dignity. For	8, 857/ 34
standeth not in spiritual	power	or secular dignity, but	8, 858/ 20
himself utterly in the	power	of the Judge in	8, 868/ 7
reserve unto himself no	power	of himself, but that	8, 868/ 8
the reason of spiritual	power	or secular dignity... for	8, 910/ 6
lawfully gathered in the	power	of the Holy Ghost	8, 918/ 33
there determined, for the	power	and authority of every	8, 941/ 2

of like strength and	power	as if they had	8, 941/ 7
pain, or any secular	power	, until the heretics began	8, 954/ 23
nothing doubting of the	power	of our Lord, answered	8, 991/ 10
all the world any	power	to make any law	8, 1011/ 35
and departed, having no	power	to abide therein, but	8, 1032/ 9
soul obey the higher	powers	, that are ordained to	8, 594/ 3
to obey their higher	powers	... but, by the canon	8, 594/ 16
to obey their higher	powers	, and to keep and	8, 594/ 18
both unto the secular	powers	, whom he exhorted against	8, 953/ 23
own writing, the secular	powers	thereto... and he thought	8, 955/ 21
by his only natural	powers	should either not at	8, 996/ 13
thirdly, doctors; and then	powers	, and then the gifts	8, 1021/ 37
is a plain, common	practice	. For there are enough	8, 1003/ 26
your own mandamus, mandamus,	praecipimus	, praecipimus, excommunicamus	8, 919/ 2
own mandamus, mandamus, praecipimus,	praecipimus	, excommunicamus, excommunicamus. These	8, 919/ 3
they say mandamus, mandamus,	praecipimus	, praecipimus, excommunicamus,	8, 919/ 20
say mandamus, mandamus, praecipimus,	praecipimus	, excommunicamus, excommunicamus." For he	8, 919/ 20
of these words mandamus,	praecipimus	, or excommunicamus. These words	8, 919/ 26
voice, with mandamus, mandamus,	praecipimus	, praecipimus, excommunicamus,	8, 926/ 32
with mandamus, mandamus, praecipimus,	praecipimus	, excommunicamus, excommunicamus, have	8, 926/ 33
esse, et sunt, ecclesiarum	praepositi	. . ." (that is, "For such	8, 987/ 6
the desire of honor,	praise	, and glory pricketh them	8, 591/ 27
respect hath toward the	praise	and estimation of other	8, 592/ 4
preach against pride and	praise	humility... or the covetous	8, 765/ 28
which expresseth its own	praise	out of the mouth	8, 765/ 34
and giving her much	praise	, and often telling us	8, 815/ 33
the name of God	praised	") so is the Holy	8, 857/ 26
the name of God	praised	") so is the Holy	8, 908/ 28
the virtues that he	praiseth	in the Church... and	8, 732/ 35
that that he now	praiseth	and commendeth himself. Let	8, 733/ 7
much... but rather, by	praising	of the poor widow	8, 702/ 6
it been an old	prank	of heretics to use	8, 684/ 11
exhorteth his audience to	pray	for the Church, he	8, 578/ 27
saith not, "Ye shall	pray	for the spirituality alone	8, 578/ 28
Ye shall," saith he, "	pray	for the three estates	8, 578/ 28
watch and fast and	pray	, and give alms, and	8, 581/ 5
therefore desire them to	pray	for him too, besides	8, 582/ 10
each of us to	pray	for other? And when	8, 582/ 11
living, and bid him	pray	not for us but	8, 582/ 17
friar's coat, bid him	pray	not for us till	8, 582/ 18
if I may well	pray	my neighbor to pray	8, 582/ 29
pray my neighbor to	pray	for me that is	8, 582/ 29
I may much better	pray	the saints pray for	8, 582/ 30
better pray the saints	pray	for me that are	8, 582/ 30
let no good men	pray	for us, nor none	8, 583/ 33
that folk should not	pray	for their fathers' souls	8, 630/ 15
fear, hope well and	pray	therewith, that the goodness	8, 634/ 5
M. Tyndale, but I	pray	you teach me, then	8, 654/ 26
What is that, I	pray	you?" "Marry, look in	8, 654/ 30
point... in which I	pray	God he may. For	8, 662/ 5

with Saint Peter, then	pray	him to pray for	8, 664/ 30
then pray him to	pray	for thee": thus reckoning	8, 664/ 30
they do (as I	pray	God give them grace	8, 672/ 15
therefore Tyndale bade us	pray	to them when we	8, 702/ 37
believe neither nother. I	pray	God give him once	8, 708/ 30
that Christian men should	pray	for all Christian souls	8, 709/ 16
in pilgrimages, and to	pray	for all Christian souls	8, 712/ 24
of life." "Now, I	pray	you, and it please	8, 736/ 33
or so much as	pray	therefor, or in his	8, 786/ 15
us this... we will	pray	him prove it. For	8, 795/ 5
this thy wickedness, and	pray	to God if he	8, 796/ 29
therefore advise him to	pray	God to give it	8, 798/ 21
to bid him go	pray	therefor. For well ye	8, 798/ 35
that the child cannot	pray	God to cause his	8, 799/ 4
in bidding him to	pray	for the faith, Tyndale	8, 799/ 6
that he doth: I	pray	you tell us, therefore	8, 802/ 22
tell us, I would	pray	him to tell us	8, 805/ 3
and fasting days, and	pray	for all Christian souls	8, 806/ 20
that folk should not	pray	for their friends' souls	8, 807/ 30
honor any saints, nor	pray	for their fathers' souls	8, 826/ 27
wherefore, good sir, I	pray	you? To this question	8, 834/ 24
church, and let them	pray	for him, and let	8, 843/ 13
one to another, and	pray	ye one for another	8, 843/ 18
be our advocate and	pray	for us, that we	8, 867/ 16
teacheth us also to	pray	, and that without ceasing	8, 867/ 18
God, we honor and	pray	to the saints also	8, 867/ 21
But Master Merchant, I	pray	you tell me yet	8, 877/ 15
Marry, sir, then I	pray	you tell me how	8, 877/ 27
And so would he	pray	them to do pray	8, 886/ 6
pray them to do	pray	to the Lord for	8, 886/ 7
be any there, would	pray	for them both, because	8, 886/ 11
excommunicamus... from which I	pray	God, for his mercy	8, 920/ 35
because that Christ did	pray	for his church that	8, 921/ 24
what thing shall we	pray	for while we be	8, 960/ 21
wrinkle. Let us therefore	pray	him to make us	8, 961/ 8
accustomed long time to	pray	before, that God would	8, 966/ 24
time before his death	pray	duly thus... else shall	8, 966/ 32
that since we may	pray	for the souls that	8, 969/ 16
need, they may also	pray	for us, which have	8, 969/ 17
and always when they	pray	therefor, he is in	8, 972/ 6
they may vouchsafe to	pray	for us unto our	8, 977/ 30
we accustom ourselves to	pray	unto our Lord with	8, 978/ 6
them good and to	pray	gladly for their life	8, 978/ 11
already in heaven do	pray	for us that are	8, 980/ 2
in pilgrimages, and to	pray	to saints, and to	8, 1033/ 35
to saints, and to	pray	for all Christian souls	8, 1033/ 36
hard, and watched and	prayed	. These folk live in	8, 653/ 28
and gave to be	prayed	for. As ours, as	8, 691/ 38
that himself had so	prayed	for Saint Peter that	8, 693/ 22
that the apostles themselves	prayed	for souls in their	8, 703/ 23

I have so often	prayed	him to tell us	8, 727/ 32
seemeth, otherwise, when they	prayed	our Lord, not to	8, 760/ 1
the poor man had	prayed	them to tell him	8, 772/ 22
his marrowbones, and piteously	prayed	me to forgive him	8, 814/ 33
saith that the diligent	prayer	of a just man	8, 582/ 13
Scripture so commendeth the	prayer	of a good man	8, 582/ 16
should we like his	prayer	the less for his	8, 582/ 16
kneel and make our	prayer	to them. And so	8, 583/ 1
by every poor friar's	prayer	that preacheth: either hath	8, 600/ 14
Fasting, and watching in	prayer	, and doing of almsdeeds	8, 633/ 34
trust in abstinence, almsdeed,	prayer	, and chastity, as their	8, 639/ 8
things and, now, this	prayer	, if it lie not	8, 798/ 25
of his own special	prayer	. And therefore, since grammar	8, 807/ 15
with it work in	prayer	, fasting, and almsdeed as	8, 818/ 26
goodness and more instant	prayer	of the fathers or	8, 822/ 30
living and their devout	prayer	. And one thing am	8, 832/ 28
word of God and	prayer	." And as concerning the	8, 843/ 8
our Lord... and the	prayer	of faith shall save	8, 843/ 14
much is the fervent	prayer	worth of a righteous	8, 843/ 20
The Church abideth in	prayer	, that she might be	8, 860/ 29
of them in his	prayer	to the Lord, and	8, 886/ 5
The Church abideth in	prayer	, that she might be	8, 959/ 20
The Church continueth in	prayer	to be cleansed through	8, 960/ 11
a humble life, and	prayer	also, with faith and	8, 961/ 17
the pencil of daily	prayer	overwiped." Now, good Christian	8, 961/ 28
asking mercy, and by	prayer	, and with faith and	8, 965/ 9
sins, with contrition and	prayer	, with good faith, and	8, 966/ 11
remembrance made of them,	prayer	should be made for	8, 967/ 20
are helped therewith, since	prayer	made for them unto	8, 967/ 24
no doubt but that	prayer	and almsdeed, and the	8, 969/ 3
also that almsdeed and	prayer	may relieve the souls	8, 969/ 10
Christ's Passion, by faithful	prayer	, contrition, and great heaviness	8, 970/ 13
though at their instant	prayer	he goeth still about	8, 972/ 5
let us by their	prayer	and intercessions fight against	8, 977/ 32
souls, and that the	prayer	and almsdeed of good	8, 1033/ 37
chastity, in other men's	prayers	and holy living, in	8, 579/ 24
trust in "other men's	prayers	and holy living, in	8, 582/ 6
had made his bitter	prayers	at her grave went	8, 815/ 35
not mean in the	prayers	only such faithful folk	8, 914/ 33
forgiven also by daily	prayers	... and he departeth hence	8, 960/ 16
or by other men's	prayers	and almsdeed, and other	8, 967/ 1
doubt but that with	prayers	of the Church, and	8, 967/ 11
of Baptism was denied.	Prayers	were mocked at, and	8, 989/ 37
upon his breast and	prayeth	Christ keep him from	8, 783/ 6
doth every man that	prayeth	"pro omnibus fidelibus" that	8, 914/ 30
not the very best)	prayeth	, in the Pater Noster	8, 965/ 1
bid us more? Fasting,	praying	, or pilgrimage, or other	8, 797/ 7
mind and intent of	praying	that God may make	8, 798/ 36
proveth that fasting, and	praying	, and almsdeeds, done in	8, 807/ 27
slack and remiss in	praying	also diligently for ourselves	8, 867/ 17

the seven sacraments, and	praying	to saints, and praying	8, 884/ 1
praying to saints, and	praying	for souls, and many	8, 884/ 1
either part, by their	praying	each for other according	8, 886/ 8
of water, fasting, and	praying	(which Barnes calleth pattering	8, 932/ 8
for intermission of their	praying	, partly for their continual	8, 972/ 7
oblations for men's souls,	praying	to saints, the sentence	8, 990/ 1
and fasting days, and	praying	to saints, and going	8, 1033/ 3
at the beginning to	preach	unto us and to	8, 579/ 28
priest say false, and	preach	heresies... as if he	8, 597/ 9
that if the priest	preach	such heresies, folk shall	8, 597/ 17
about the world to	preach	. And now, good Christian	8, 598/ 3
so many prophets to	preach	, were not evermore idolatry	8, 610/ 26
words: "Go ye and	preach	the Gospel to all	8, 614/ 22
how shall a man	preach	but if he be	8, 615/ 8
he be sent to	preach	?" And then, that a	8, 615/ 9
have it ere he	preach	it... and must preach	8, 616/ 2
preach it... and must	preach	it ere the hearer	8, 616/ 2
nor people assembled to	preach	unto, nor sacraments administered	8, 617/ 23
as they teach and	preach	the Gospel truly... and	8, 618/ 27
and to whom they	preach	, may say not only	8, 618/ 29
the clergy will not	preach	. Which spiritual seed because	8, 630/ 24
For they go and	preach	and be not sent	8, 638/ 13
these blasphemous follies they	preach	unto the people, as	8, 641/ 18
into the pulpit and	preach	. For but if he	8, 651/ 22
cannot be suffered to	preach	or live either among	8, 668/ 31
same epistle as plainly	preach	against these heretics, and	8, 688/ 17
coming into it to	preach	and rebuke the pharisaical	8, 705/ 8
none holy Baptists to	preach	us. For there is	8, 705/ 12
whom he sent to	preach	to all the world	8, 749/ 17
our Lord as often	preach	, and as long, as	8, 761/ 27
sent him forth to	preach	... and further, as some	8, 761/ 33
not with others that	preach	them Christ's words, but	8, 762/ 32
chastity... or the proud	preach	against pride and praise	8, 765/ 28
and abiding therein, do	preach	and say the truth	8, 766/ 29
lecher that ever would	preach	that lechery was no	8, 766/ 33
any send thither to	preach	the true scripture among	8, 770/ 10
because the priests so	preach	... answer, no, not now	8, 774/ 20
because the priests so	preach	... answer no, not now	8, 803/ 5
some man that doth	preach	us the word of	8, 878/ 12
whom he sent to	preach	, "Into what house soever	8, 882/ 19
if a good man	preach	well, though there were	8, 882/ 23
whom he sent to	preach	, "If any city refuse	8, 882/ 30
tell her that whosoever	preach	truly the word of	8, 887/ 10
such one man to	preach	and teach as was	8, 889/ 8
and faithful food, and	preach	truly to us, though	8, 892/ 12
I have heard them	preach	that it is in	8, 899/ 12
scripture be as they	preach	it... then though he	8, 899/ 34
take upon them to	preach	and teach in the	8, 902/ 25
within the realm should	preach	these words of Saint	8, 984/ 9
and not only did	preach	against the selfsame heresies	8, 991/ 30

disciples to teach and	preach	? And did he not	8, 998/ 29
cause why they should	preach	themselves, and preach they	8, 999/ 6
should preach themselves, and	preach	they will themselves, to	8, 999/ 6
to whom he shall	preach	. This reason was by	8, 1002/ 25
the church ought to	preach	unto it, yet may	8, 1002/ 29
yet may a man	preach	to that company that	8, 1002/ 29
therein. For he may	preach	the true faith of	8, 1002/ 31
Gospel well and truly	preached	(after his own false	8, 585/ 14
Te igitur clementissime Pater,"	preached	unto the parishioners that	8, 593/ 33
in their faith and	preached	alike; and then cannot	8, 611/ 22
remain still and be	preached	, the others of whose	8, 633/ 2
we. Saint John also	preached	penance for sin... but	8, 653/ 15
his deed that he	preached	with his word. Saint	8, 653/ 26
had in sundry places	preached	after such manner fashion	8, 701/ 6
not hear the truth	preached	, to live so godly	8, 730/ 25
very virtuous living, and	preached	not their heresies with	8, 732/ 21
the scribes and Pharisees	preached	, and as ours make	8, 743/ 11
his own person, "which	preached	," saith Tyndale, "not as	8, 760/ 29
like madmen; but he	preached	with power and spirit	8, 760/ 31
wit, because our Lord	preached	to them himself so	8, 761/ 16
to remember that Christ	preached	to many men, his	8, 761/ 18
books or hearing it	preached	, as an outward instrument	8, 774/ 17
books or hearing it	preached	, as by an outward	8, 803/ 2
books or hearing it	preached	." Very well. Now, since	8, 805/ 2
by hearing the thing	preached	or reading it written	8, 818/ 4
is truly and perfectly	preached	, without the damnable dreams	8, 873/ 23
the Gospel is truly	preached	, it must needs light	8, 873/ 28
word can never be	preached	in vain, but some	8, 873/ 37
word wherewith God was	preached	... you received it not	8, 874/ 6
word of God is	preached	truly, it is a	8, 874/ 15
word of God is	preached	... that is a good	8, 875/ 17
place where it were	preached	, it should needs take	8, 882/ 6
place where it is	preached	, though it take not	8, 882/ 15
that it might be	preached	unto a whole city	8, 882/ 27
word of God truly	preached	(that is to wit	8, 894/ 8
when I heard this	preached	, methought it went sore	8, 899/ 17
word of God is	preached	... that is a good	8, 929/ 29
at his abjuration, had	preached	such words that the	8, 944/ 31
Christ's days while he	preached	in Jerusalem: "To believe	8, 974/ 23
other things that he	preached	unto them (both in	8, 981/ 34
and his help. Yet	preached	he certain days in	8, 990/ 15
the teaching which the	preacher	teacheth (without which Saint	8, 615/ 19
truth yet since the	preacher	must have it ere	8, 616/ 1
in which is neither	preacher	nor people assembled to	8, 617/ 23
prophet, and the truest	preacher	; and that therefore Moses	8, 643/ 22
that neither can have	preacher	nor hearers as well	8, 668/ 26
church, nor priest, nor	preacher	, among them. And if	8, 668/ 37
will call a "true"	preacher	... and then shall I	8, 710/ 13
shortly that if that	preacher	be true, Tyndale shall	8, 710/ 13
shall even by that	preacher	, whom himself will name	8, 710/ 14

of which every true	preacher	is a member. And	8, 739/ 15
me, or if the	preacher	live contrary. But of	8, 742/ 27
the honesty of the	preacher	, but of the power	8, 742/ 33
the honesty of the	preacher	, but of the power	8, 752/ 10
the office of a	preacher	, and to presume to	8, 765/ 21
sin sin, be the	preacher	never so sinful himself	8, 766/ 30
being so special a	preacher	sent by God, to	8, 796/ 23
some such other apostatical	preacher	. But, now, to this	8, 805/ 9
truly taught by the	preacher	, and see it well	8, 879/ 6
he were a true	preacher	, and of him she	8, 887/ 12
to try the true	preacher	, but must by the	8, 887/ 23
knowledge of the true	preacher	try which is the	8, 887/ 24
would have the true	preacher	to teach me truly	8, 887/ 25
him for a true	preacher	, be sure that by	8, 887/ 28
he was a true	preacher	, "and if I had	8, 888/ 4
say, "Whensoever the true	preacher	cometh, ye shall know	8, 888/ 6
Philip was a true	preacher	, but by the inward	8, 888/ 18
take for the true	preacher	every man that came	8, 888/ 25
there is no true	preacher	but thereas is the	8, 893/ 15
able to judge which	preacher	of so many contrarious	8, 893/ 27
it... but whether the	preacher	be good or bad	8, 897/ 19
not discern the true	preacher	from the false, but	8, 897/ 20
happen upon the true	preacher	, and the true preaching	8, 901/ 22
the intent that the	preacher	may know to whom	8, 1002/ 25
so shameless to become	preachers	, and find wretched, beastly	8, 610/ 35
by true prophets, true	preachers	, and miracles, for all	8, 613/ 20
false prophets and false	preachers	that were therein besides	8, 613/ 21
among them teachers and	preachers	(since he intended that	8, 614/ 16
clergy to be the	preachers	, of whose mouth the	8, 615/ 2
hear it... and the	preachers	by Christ's order must	8, 616/ 3
now, and so many	preachers	do, and so doth	8, 632/ 11
account themselves for the	preachers	, and challenge the apostles'	8, 638/ 11
were then, unto the	preachers	and the clergy that	8, 642/ 1
the true interpreters and	preachers	of it. And even	8, 706/ 26
destroy daily the true	preachers	of it, and as	8, 706/ 30
destroy daily the true	preachers	of it." Here let	8, 709/ 32
a worshipful sort of	preachers	. And yet shall Tyndale	8, 710/ 4
therefore if all the	preachers	of the world would	8, 742/ 34
Lord saith unto the	preachers	of his faith, whom	8, 749/ 16
therefore if all the	preachers	of the world would	8, 752/ 11
heart that all the	preachers	in the world cannot	8, 752/ 19
hearing of those holy	preachers	... he must, to the	8, 805/ 12
most necessary points, diverse	preachers	expound it diversely some	8, 887/ 16
that be the common	preachers	of this carnal church	8, 890/ 14
the soul; which false	preachers	, with all their carnal	8, 890/ 18
right way, we new	preachers	of the very, true	8, 890/ 19
her and of her	preachers	which must needs have	8, 891/ 24
methinketh that these common	preachers	whom you dispraise say	8, 898/ 18
rather as these common	preachers	say: that God hath	8, 899/ 6
methinketh that these common	preachers	say well in that	8, 900/ 1

meet to be made	preachers	else Saint Augustine, whom	8, 911/ 37
to his true Catholic	preachers	, "He that heareth you	8, 981/ 9
ye see Tyndale, that	preacheth	so fast of the	8, 581/ 15
poor friar's prayer that	preacheth	: either hath Tyndale shaven	8, 600/ 14
that the pope so	preacheth	whom I see before	8, 765/ 4
Spirit of God so	preacheth	and so testifieth unto	8, 774/ 21
goeth forth holily and	preacheth	us that "there is	8, 788/ 27
Spirit of God so	preacheth	and so testifieth unto	8, 803/ 7
good or no that	preacheth	, perceive yet the true	8, 897/ 15
were rebuked by the	preaching	of Wycliffe... our English	8, 584/ 27
a man hear without	preaching	? And how shall a	8, 615/ 8
there shall be no	preaching	for that were, ye	8, 615/ 17
people with their false	preaching	, and lead them a	8, 638/ 19
the scriptures after his	preaching	and contrary unto theirs	8, 643/ 2
he shall with his	preaching	and true interpreting of	8, 648/ 18
resemble himself and his	preaching	to, and his demeanor	8, 697/ 14
man begun... what other	preaching	is this but utterly	8, 702/ 28
wisdom unto whom the	preaching	of Christ is but	8, 730/ 15
the world." For Christ's	preaching	was with power and	8, 743/ 9
causes, neither, as is	preaching	and miracles and some	8, 744/ 21
waxen faithful at the	preaching	of our Savior himself	8, 760/ 28
could fail because the	preaching	of Christ was with	8, 760/ 34
any man at their	preaching	, because they do but	8, 761/ 13
could not at the	preaching	of any other: then	8, 761/ 17
that except his personal	preaching	, their faith had been	8, 762/ 27
a man by their	preaching	believed that any vice	8, 765/ 15
sin joined unto his	preaching	should never so sore	8, 766/ 31
But this is the	preaching	of Friar Luther, Friar	8, 766/ 34
own commandment, upon the	preaching	of the same church	8, 768/ 26
moved by reading or	preaching	, as the Samaritans were	8, 774/ 23
falleth from dispicions to	preaching	, from his matter of	8, 775/ 5
the means of men's	preaching	and God's miracles... with	8, 794/ 33
moved by reading or	preaching	, as the Samaritans were	8, 803/ 9
them by writing or	preaching	, and first believed them	8, 803/ 18
that he read or	preaching	that he heard, as	8, 803/ 19
this outward means of	preaching	and reading is the	8, 803/ 23
tell us, whether by	preaching	or reading in books	8, 805/ 4
learned those things by	preaching	. Then I ask him	8, 805/ 5
ask him by whose	preaching	he came to it	8, 805/ 6
say that by the	preaching	of his own master	8, 805/ 7
as did at the	preaching	of Saint Peter, as	8, 820/ 24
faith gotten by the	preaching	, any new kind of	8, 820/ 27
the faith by the	preaching	or reading of the	8, 827/ 31
as that by the	preaching	or reading whereof he	8, 828/ 2
of Friar Barnes' holy	preaching	by the way whether	8, 866/ 16
token of the true	preaching	. For as for the	8, 880/ 9
other token, of the	preaching	, that token is, he	8, 880/ 13
Acts, where at the	preaching	of Saint Peter the	8, 880/ 19
word but only the	preaching	of the Scripture. For	8, 880/ 34
well, not for the	preaching	of the word of	8, 881/ 8

properly meant by the	preaching	of the word written	8, 882/ 2
thereas is the true	preaching	, there be always some	8, 893/ 16
if wheresoever is true	preaching	, there is always some	8, 893/ 18
there is no true	preaching	. And then if there	8, 893/ 21
there be no true	preaching	but where there are	8, 893/ 22
to have the true	preaching	... without which we can	8, 893/ 24
tokens be the true	preaching	of Scripture and the	8, 897/ 6
they come to the	preaching	, all those that are	8, 897/ 12
Frith, and against the	preaching	of all our evangelical	8, 899/ 25
to say, of true	preaching	the word of God	8, 900/ 2
preacher, and the true	preaching	, and the true knowledge	8, 901/ 22
have learned either by	preaching	or by our epistle	8, 931/ 3
fall from reasoning into	preaching	, and with a gay	8, 1010/ 27
fall from proving to	preaching	, so will they soon	8, 1010/ 31
soon after fall from	preaching	into their unreasonable railing	8, 1010/ 32
reproved upon their false	preachings	heard them she may	8, 896/ 20
and scoffeth upon the	Precious	Body and Blood of	8, 583/ 25
the Altar, the very,	precious	body and blood of	8, 704/ 32
of the Altar, the	Precious	Body and Blood of	8, 709/ 18
there is neither the	Precious	Body nor Blood of	8, 804/ 32
souls, and honor the	Precious	Body and Blood of	8, 806/ 21
silver, nor yet by	precious	stones; neither by miters	8, 837/ 15
his pardon, and his	precious	blood, and not by	8, 839/ 18
as their death is	precious	in the sight of	8, 978/ 18
every man. And the	precise	cleanness and purity "without	8, 851/ 9
since they were so	precise	that they would have	8, 932/ 30
no man teacheth so	precisely	as he rehearseth... that	8, 698/ 17
Church also doth not	precisely	bind any man to	8, 711/ 26
words "err" and "fail"	precisely	and plainly both one	8, 916/ 16
be the best either	precisely	the best, or the	8, 923/ 1
not in that place	precisely	of the Scripture, as	8, 930/ 30
contingent or happening, anything	precisely	bound to the one	8, 939/ 4
alone; howbeit, not yet	precisely	his church... for his	8, 984/ 21
be two special elects	predestinated	by God before the	8, 926/ 12
holy men that are	predestinated	unto the kingdom of	8, 977/ 17
of those that are	predestinated	unto eternal glory yet	8, 1001/ 4
God's eternal elects certainly	predestinated	to glory (which only	8, 1028/ 3
unto the providence and	predestination	of God. And since	8, 787/ 18
of God's foreknowledge and	predestination	always pure and clean	8, 970/ 27
upon God's election, prescience,	predestination	, and eternal sentence of	8, 998/ 19
by a certain special	preeminence	in respect of the	8, 661/ 6
of the righteous, and	prepare	the Lord a perfect	8, 648/ 22
went before Christ to	prepare	his way that is	8, 691/ 13
is sent down to	prepare	the way for Antichrist	8, 704/ 1
everlasting fire which is	prepared	for the devil and	8, 920/ 33
the clergy, consecrateth priests,	prepareth	us to the kingdom	8, 976/ 15
special ghostly gift and	prerogative	unto any false church	8, 745/ 14
charge of God's inevitable	prescience	and their own inevitable	8, 640/ 2
the other by the	prescience	and foresight of God	8, 939/ 5
plainly perceive that the	prescience	of God putteth no	8, 939/ 15

dispicions upon God's election,	prescience	, predestination, and eternal sentence	8, 998/ 19
him pleasure in his	presence	by day, and lie	8, 637/ 20
own perpetual assistance and	presence	with his church forever	8, 657/ 4
be confessed by bodily	presence	, and not be showed	8, 868/ 4
tokens of her spiritual	presence	whereby we may reckon	8, 873/ 18
sure tokens of her	presence	, as hearing, moving, speaking	8, 873/ 21
conversation of his bodily	presence	. And therefore she would	8, 884/ 34
and know the divine	presence	. "'Dissever," saith Saint Cyprian	8, 977/ 10
he would so be	present	and assistant forever, himself	8, 613/ 11
examples also to his	present	purpose. And when he	8, 647/ 2
the beginning unto this	present	day, never hath ceased	8, 690/ 34
be upon a time	present	in a certain assembly	8, 701/ 4
Consider, now, that our	present	matter, for which he	8, 728/ 33
a man were there	present	when it was won	8, 742/ 10
hath himself both been	present	thereat and also been	8, 750/ 4
with Christ's own person	present	. Now see ye well	8, 762/ 34
let them embrace this	present	world as they do	8, 774/ 6
goeth far from our	present	purpose, which is, as	8, 776/ 16
I finish all this	present	work. Let us therefore	8, 776/ 28
let them embrace this	present	world as they do	8, 792/ 8
and hold fast, this	present	world and the pleasures	8, 797/ 29
the state of this	present	life, and sufficient for	8, 799/ 17
question pass for this	present	... I shall purpose unto	8, 802/ 15
his glorious church, and	present	it to his Father	8, 855/ 14
where there were none	present	but such as were	8, 884/ 13
time of that their	present	assembly encumber him with	8, 884/ 28
were in the congregation	present	at this communing.. and	8, 896/ 33
the true faith, be	present	in company, when your	8, 897/ 5
only the Christian people	present	at his sermon, nor	8, 912/ 6
in body but yet	present	in spirit, have already	8, 920/ 21
as though I were	present	, of him that hath	8, 920/ 21
to some officer there	present	, "and tell these fellows	8, 936/ 21
rehearsed and your persons	present	, and you be all	8, 936/ 28
if they were all	present	there, man, woman, and	8, 937/ 31
if they were there	present	in their own persons	8, 941/ 17
Lord doth exhibit and	present	unto himself a glorious	8, 960/ 34
they... not for our	present	pain temporal, but for	8, 969/ 18
for he was there	present	and next the man	8, 991/ 6
plainly the whole company	present	here in this world	8, 1016/ 29
say besides, for this	present	: that by this manner	8, 1031/ 25
the beginning to this	present	time, to suffer therein	8, 1032/ 5
of the truth, and	preservation	of the truth, hath	8, 720/ 12
good minds, for the	preservation	of the peace, prohibit	8, 955/ 6
Spirit abide and so	preserve	and keep that specially	8, 575/ 19
ever shall instruct and	preserve	in his true faith	8, 575/ 29
can see, so to	preserve	the soul from presumption	8, 580/ 37
our Lord promised to	preserve	forever; and therefore it	8, 807/ 1
them by Moses, and	preserved	from mouth to mouth	8, 721/ 16
grace hitherto kept and	preserved	from such ungodly coming	8, 797/ 37
his church, should be	preserved	and kept by the	8, 807/ 14

his church without writing	preserved	, by the selfsame Spirit	8, 808/ 28
to be kept and	preserved	, especially since Tyndale's own	8, 821/ 17
error, hath been ever	preserved	in the See Apostolic	8, 917/ 20
by a well-known succession	preserved	and continued from Christ's	8, 962/ 9
truth of doctrine so	preserved	therein that in it	8, 1008/ 31
concerning his assistance and	preserving	were not like in	8, 617/ 36
wit, the keeping and	preserving	of the one or	8, 720/ 4
thereof, assisting it and	preserving	it from failing, against	8, 975/ 9
it were, in the	press	or tenterhooks of a	8, 960/ 24
great authorities and reasons,	pressed	him sore with that	8, 639/ 21
where shall be no	pressing	nor stretching." Now, thou	8, 961/ 10
where shall never be	pressing	nor stretching more. But	8, 966/ 31
never be more trial,	pressing	, nor stretching put unto	8, 970/ 33
before our days, we	presume	to be such, of	8, 715/ 5
a preacher, and to	presume	to tell other folk	8, 765/ 21
of their elders... and	presume	that God will not	8, 767/ 17
preserve the soul from	presumption	that one spoonful of	8, 580/ 37
because of his malapert	presumption	, affirming that for the	8, 787/ 31
it were sin and	presumption	for any man to	8, 925/ 34
likelihood to declare the	presumption	of certain men and	8, 943/ 22
likelihood to declare the	presumption	of certain men and	8, 978/ 36
better call them proud,	presumptuous	fools than might the	8, 811/ 18
because it is a	presumptuous	hope, looking to be	8, 965/ 34
this will I first	presuppose	the thing that is	8, 1029/ 24
from his faith still	pretend	his name, ye cannot	8, 683/ 6
would, as I say,	pretend	that all they, or	8, 924/ 31
other chapters following, he	pretendeth	to answer and assoil	8, 576/ 9
true doctrine, which it	pretendeth	... but is one of	8, 904/ 31
heretics be. And yet	pretending	, as I say, that	8, 576/ 13
them... but also under	pretext	of teaching the true	8, 911/ 20
himself take a young,	pretty	prim to bed to	8, 637/ 31
and thereby making that	pretty	babe, her son, believe	8, 750/ 12
wot well, but little,	pretty	penance, because they consent	8, 790/ 22
of hell should never	prevail	. And Luther, Tyndale, Huessgen	8, 607/ 19
of hell should never	prevail	against his church... and	8, 693/ 21
contrary, it would not	prevail	... no more than though	8, 742/ 36
contrary, it would not	prevail	... no more than though	8, 752/ 13
shall never obtain and	prevail	; nor, in like wise	8, 807/ 9
of hell have so	prevailed	against... that they have	8, 607/ 25
And he had now	prevailed	very much in his	8, 989/ 31
his supernal grace to	prevent	us with occasions and	8, 744/ 13
such things, both to	prevent	us and to go	8, 746/ 31
the priest; let him	prevent	the judgment of God	8, 868/ 1
he be both first	prevented	by grace and have	8, 781/ 23
good and meritorious work	prevented	by the goodness of	8, 799/ 12
but if he be	prevented	by grace. For as	8, 841/ 6
the Scripture, God both	preventeth	us, in giving us	8, 743/ 30
God, as I said,	preventeth	us in the beginning	8, 747/ 1
in that good mind	preventeth	the man by grace	8, 783/ 7
goodness of God first	preventing	them with the occasions	8, 768/ 15

same goodness of God	preventing	them with the habitual	8, 768/ 21
we do without any	prevention	of grace, forasmuch as	8, 782/ 1
and called him, by	prevention	of grace, at the	8, 782/ 21
that God chooseth by	prevention	of grace every man	8, 866/ 35
to spy out their	prey	? Even so, the children	8, 717/ 35
and convenient for his	prey	, by the secret, inward	8, 719/ 11
bird can spy his	prey	untaught, which he could	8, 723/ 13
true scripture being their	prey	, to despoil and kill	8, 723/ 21
eagles that spy this	prey	without the means of	8, 723/ 24
maketh them spy this	prey	themselves how could it	8, 723/ 33
spied and perceived this	prey	of the true scripture	8, 724/ 1
learned to spy this	prey	first, he was not	8, 724/ 7
learned to know this	prey	. And now taking that	8, 724/ 12
teaching, spieth out his	prey	... then goeth he forth	8, 724/ 33
the eagle knoweth his	prey	by the secret instinct	8, 729/ 4
the eagle knoweth his	prey	by an only inward	8, 729/ 27
the eagle perceived her	prey	. And the other sort	8, 897/ 17
should have such a	price	set upon it save	8, 580/ 28
Judas in giving the	price	to poor men rather	8, 699/ 35
give so great a	price	for so simple a	8, 841/ 10
the sacraments... against which	prick	he specially spurneth with	8, 583/ 14
sent... and though pride	prick	them forth with liberty	8, 638/ 13
nor help you one	prick	forward, that you may	8, 861/ 13
sanctorum communionem" do sharply	prick	the clergy, as he	8, 978/ 30
the Holy Ghost have	pricked	you with this addition	8, 979/ 1
honor, praise, and glory	pricketh	them sometimes forward to	8, 591/ 27
should have so little	pride	in himself that he	8, 582/ 8
not sent... and though	pride	prick them forth with	8, 638/ 13
all the children of	pride	; which pride is, as	8, 662/ 18
children of pride; which	pride	is, as Saint Augustine	8, 662/ 18
and his fellows by	pride	first departed out, and	8, 671/ 7
thou call the world	pride	, wrath, envy, covetousness, sloth	8, 718/ 5
thou call the world	pride	, wrath, envy, covetousness, sloth	8, 726/ 11
if rebellion be no	pride	, nor railing upon their	8, 726/ 23
rebellion, the prince of	pride	the great devil himself	8, 728/ 18
the proud preach against	pride	and praise humility... or	8, 765/ 28
elders, and of like	pride	think that we cannot	8, 767/ 26
lasheth out against them	pride	and pomp, and "all	8, 831/ 16
offended so highly in	pride	that they would out	8, 1007/ 3
and his fellows by	pride	are gone out of	8, 1007/ 4
them the conceiving of	pride	the loss of heaven	8, 1007/ 21
through all Deutschland, every	priest	paying a gulden unto	8, 584/ 18
English words of "church," "	priest	," and "penance" to "congregation	8, 589/ 11
is this: that any	priest	should in honor of	8, 594/ 20
reckoneth every woman a	priest	, and as able to	8, 594/ 23
indeed a more meet	priest	than Saint Peter. And	8, 594/ 29
neither woman may be	priest	nor any man is	8, 594/ 30
nor any man is	priest	, or hath power to	8, 594/ 31
every Christian woman a	priest	... there is not now	8, 594/ 34
have neither prince nor	priest	in any manner reverence	8, 595/ 24

take herself for a	priest	... so would he that	8, 595/ 26
all that every such	priest	saith: that is yet	8, 597/ 8
again. For if the	priest	say false, and preach	8, 597/ 9
violence to believe that	priest	... nor compelled not Tyndale	8, 597/ 12
be, that if the	priest	preach such heresies, folk	8, 597/ 17
fellows see whether the	priest	say well or no	8, 597/ 25
or no. If the	priest	be accused of his	8, 597/ 26
every woman both a	priest	. But that excuse he	8, 599/ 24
scribes nor Pharisees, nor	priest	, nor "elders," as he	8, 612/ 4
that but if the	priest	always tell that tale	8, 632/ 15
the people pull the	priest	from the altar, and	8, 632/ 16
meant thereby that the	priest	, which laboreth spiritually in	8, 636/ 26
wise provide that the	priest	which laboreth with us	8, 637/ 7
nor have church, nor	priest	, nor preacher, among them	8, 668/ 37
putteth out both "penance," "	priest	," and "church," with "charity	8, 684/ 18
little worth, because the	priest	speaketh to the child	8, 704/ 16
books, but that the	priest	had, he said, offered	8, 814/ 21
had not seen the	priest	this half year... and	8, 814/ 22
were not a good	priest	in all the Catholic	8, 831/ 18
the Scripture calleth the	priest	"sanctified unto God" by	8, 853/ 18
appointed him by the	priest	as he doth both	8, 867/ 33
unto God by the	priest	; let him prevent the	8, 867/ 38
the judgment of the	priest	; let him reserve unto	8, 868/ 8
be enjoined by the	priest	. And while Friar Barnes	8, 868/ 18
he would have every	priest	have all by heart	8, 932/ 26
reverent using of the	priest's	person, because that the	8, 595/ 8
much cared for the	priest's	living above that he	8, 637/ 3
be ready at the	priest's	commandment to do for	8, 868/ 9
been, to believe every	priest's	tale that standeth up	8, 884/ 19
of the sacrament of	priesthood	have any manner of	8, 594/ 21
length in despite of	priesthood	, and like an Iceland	8, 600/ 35
against free will, against	priesthood	, against Penance, against the	8, 625/ 6
in the sacrament of	priesthood	, the words of Saint	8, 688/ 31
of the hands of	priesthood	upon thee." And in	8, 843/ 35
their thrifts, and the	priests	keep their whores still	8, 584/ 26
the pope is that	priests	, friars, canons, monks, and	8, 586/ 18
allowed concerning popes and	priests	, then to draw that	8, 596/ 20
Tyndale send his women	priests	about the world to	8, 598/ 3
and Pharisees and high	priests	in the time of	8, 601/ 24
scribes, Pharisees, and high	priests	were the right church	8, 601/ 27
other prophets, judges, and	priests	after, into the Land	8, 611/ 13
multitude and of the	priests	and princes: I say	8, 611/ 21
scribes and Levites, and	priests	and laypeople... and though	8, 619/ 17
in Saxony, that their	priests	, their friars, and their	8, 629/ 25
raileth on against the	priests	and the clergy, and	8, 641/ 25
that is to say, "	priests	." And even as they	8, 685/ 5
Lambert, and Huessgen... or	priests	apostate from the Christian	8, 695/ 1
the scribes, Pharisees, and	priests	were the true church	8, 717/ 33
Pharisees and the high	priests	; whom they did not	8, 719/ 1
Pharisees and the high	priests	... as though they alone	8, 719/ 24

Jews... or the high	priests	of one town, the	8, 719/ 25
books, or because the	priests	so preach... answer, no	8, 774/ 19
books, or because the	priests	so preach... answer no	8, 803/ 5
that Christian women be	priests	and were wont to	8, 807/ 32
how many good, virtuous	priests	and religious people be	8, 832/ 4
the chief whoremasters, being	priests	, monks, and friars, that	8, 836/ 12
him send for the	priests	of the church, and	8, 843/ 12
show themselves to the	priests	; thereby teaching that the	8, 868/ 3
monks, and friars, and	priests	, that be the common	8, 890/ 13
of persecutors; she causeth	priests	to fly that was	8, 954/ 10
the chasing away of	priests	; she glorieth that she	8, 954/ 11
to the clergy, consecrateth	priests	, prepareth us to the	8, 976/ 15
without people, people without	priests	, priests without due reverence	8, 989/ 34
people, people without priests,	priests	without due reverence, and	8, 989/ 34
known church under judges,	priests	, prophets, and kings in	8, 1008/ 18
take a young, pretty	prim	to bed to keep	8, 637/ 31
your law 24, Quaestione	prima	, "Quodcumque," where your gloss	8, 910/ 21
con. Di. 4.c., "	Prima	igitur" whose words be	8, 980/ 18
us that every temporal	prince	making any law beside	8, 585/ 4
himself as a lawful	prince	, but as an unlawful	8, 585/ 6
either upon pope or	prince	, or a much more	8, 590/ 20
thing to suffer any	prince	, estate, or governor to	8, 590/ 32
good advice toward his	prince	and his country either	8, 591/ 17
misuse himself toward his	prince	... but also by the	8, 592/ 23
man should have neither	prince	nor priest in any	8, 595/ 24
rebuke every king and	prince	, and would have none	8, 597/ 3
such right as the	prince	would he should, and	8, 597/ 6
as a most erudite	prince	and a most faithful	8, 639/ 20
as a most erudite	prince	, in his most famous	8, 675/ 30
king of rebellion, the	prince	of pride the great	8, 728/ 18
of him to the	prince	of Toulouse, among other	8, 989/ 32
the blessed apostle and	prince	of apostles Saint Peter	8, 1018/ 32
it come at the	prince's	ear; and yet when	8, 591/ 6
will lay to the	prince's	charge if any officer	8, 597/ 5
despite of all the	prince's	proclamation, to die therefor	8, 886/ 24
he would, by his	princely	authority more than an	8, 919/ 24
way at all temporal	princes	and laws is, if	8, 585/ 10
man think that the	princes	themselves perceive not their	8, 591/ 8
the laws of the	princes	and countries that they	8, 594/ 19
him, and let the	princes	keep him from the	8, 597/ 20
that example... good Christian	princes	cause faithful people to	8, 597/ 22
of the priests and	princes	: I say that those	8, 611/ 21
yea, and by the	princes	and the lords, and	8, 618/ 33
the people and the	princes	both did disallow them	8, 694/ 15
secular dignity. For many	princes	and many popes, and	8, 857/ 34
secular dignity... for many	princes	and many popes and	8, 910/ 7
nor thieves, but by	princes	and rulers against murderers	8, 919/ 28
so much as the	princes	may themselves that send	8, 941/ 14
them... I say that	princes	give their ambassadors full	8, 941/ 15
into their sect great	princes	, used their authority against	8, 954/ 27

a new brabbling... good	princes	remembering the great harm	8, 955/ 3
the strength of great	princes	of Christendom, and corrupted	8, 1027/ 6
they caused evil, perverted	princes	to drive the good-faithful	8, 1027/ 8
it out, the very	principal	point of all his	8, 585/ 11
is concluded in the	principal	point. And where he	8, 689/ 32
as well in the	principal	purpose as in that	8, 740/ 35
by two motions the	principal	, God working within... and	8, 748/ 10
wrong, and overturneth his	principal	purpose of all. For	8, 760/ 35
good readers, that the	principal	purpose whereupon we go	8, 801/ 25
scripture, which is our	principal	matter, Tyndale's answer in	8, 804/ 20
is impertinent to the	principal	purpose. But he meaneth	8, 841/ 35
the very chief and	principal	head thereof, our Savior	8, 908/ 6
Barnes' confusion in his	principal	purpose of "the church	8, 992/ 4
the matter for my	principal	purpose, that I should	8, 1007/ 25
ever he said it	principally	to the clergy; and	8, 616/ 11
to both. First and	principally	to God, that gave	8, 708/ 33
as it brought... but	principally	keepeth us therein he	8, 748/ 1
us therein he that	principally	brought us thereto that	8, 748/ 2
the church first and	principally	set upon himself, cannot	8, 1029/ 7
Christ, and of suchlike	principles	of our faith... answer	8, 774/ 12
learned certain rules and	principles	of them, by which	8, 774/ 33
though we received many	principles	of our church at	8, 774/ 36
Christ, and of suchlike	principles	of our faith... answer	8, 801/ 22
learned certain rules and	principles	of them, by which	8, 805/ 33
though we received many	principles	of our church at	8, 805/ 36
though they took some	principles	of the Catholic Church	8, 806/ 11
to be put in	print	, as doth in divers	8, 684/ 31
deeper is this mark	printed	in his forehead; that	8, 634/ 16
third, as though the	printer	had left the second	8, 603/ 24
himself or in the	printer	, by miswriting or by	8, 908/ 34
he spent about his	printing	of his book and	8, 885/ 34
nor bishop, abbot nor	prior	, deacon nor archdeacon, parson	8, 838/ 22
I was master and	prior	" when one of late	8, 947/ 29
a doctor than a	prior	into an apostate, and	8, 947/ 34
be bound to no	priors	... nor "the church" is	8, 858/ 13
and legates, abbots and	priors	," to have made the	8, 983/ 32
needs lie still in	prison	, and some will needs	8, 848/ 30
cast every man in	prison	, and no man may	8, 930/ 15
exiled and cast in	prison	. Now hangeth she on	8, 954/ 8
had, and were taken	prisoner	there also. That man	8, 742/ 12
at. And yet if	private	affection toward their own	8, 591/ 12
false likelihoods, in a	private	matter, against a secret	8, 950/ 15
believe him as a	private	person, they can give	8, 1004/ 24
have any manner of	privilege	more than a layman	8, 594/ 22
him listeth, a secret,	privy	knowledge of such one	8, 901/ 12
every man that prayeth "	pro	omnibus fidelibus" that God	8, 914/ 30
all good men... or "	pro	animabus omnium fidelium defunctorum	8, 914/ 31
Saint James saith, "Orate	pro	invicem, ut salvemini." Saint	8, 969/ 20
whereas Saint Bernard saith, "	Pro	huiusmodi volunt esse, et	8, 987/ 6
of God... nor, how	probable	a tale soever be	8, 746/ 28

can be no true	probation	of Christendom, nor no	8, 874/ 23
can be no true	probation	of Christendom, nor no	8, 928/ 32
word and after the	probations	brought before her. Nevertheless	8, 943/ 12
word and after the	probations	brought before her. The	8, 943/ 33
God and after the	probations	brought before her. Who	8, 949/ 34
by divers decretals appeareth,	proceeded	to the punishment and	8, 586/ 29
as he describeth... he	proceedeth	forth and saith... Tyndale	8, 763/ 4
hath in a long	process	labored to prove you	8, 575/ 7
hath by a long	process	labored much to prove	8, 575/ 23
by a serious, goodly	process	, in his book of	8, 610/ 16
needeth he so long	process	? For then amounteth all	8, 647/ 27
hath first brought his	process	to a blind conclusion	8, 649/ 29
rehearsed you his long	process	, not in pieces, but	8, 692/ 30
the remnant of his	process	, as ye have heard	8, 703/ 10
such a goodly painted	process	as he hath now	8, 705/ 5
hath Tyndale brought this	process	, and showed us here	8, 717/ 23
with a high spiritual	process	, and saith, "Even so	8, 724/ 34
bringeth all his painted	process	to this point in	8, 729/ 12
unto the gay, glorious	process	of Tyndale's holy distinction	8, 746/ 13
endure such a beastly	process	, so full of abominable	8, 765/ 11
you all his whole	process	together, upon a heap	8, 775/ 3
and then a long	process	of images, pilgrimage, sacraments	8, 775/ 27
we shall let this	process	pass, which patch hath	8, 791/ 17
unbelief, as by the	process	of the Bible appeareth	8, 793/ 22
teacheth, by a long	process	, that the young children	8, 824/ 10
that in all this	process	of his "feeling faith	8, 827/ 3
the title of his	process	concerning "the church" in	8, 831/ 5
this title of his	process	, he beginneth to play	8, 831/ 8
ye read his whole	process	together wherein he defineth	8, 838/ 33
matter serveth all this	process	, but to show his	8, 839/ 23
by his own frantic	process	also made against free	8, 840/ 4
of his gay, golden	process	, being as it is	8, 841/ 34
by his mad, poisoned	process	that all only faith	8, 842/ 6
said in all his	process	but that he hath	8, 844/ 5
as very a foolish	process	as ever did heretic	8, 867/ 23
and endeth all his	process	. And therefore, as touching	8, 876/ 4
clerkly in your goodly	process	wherein ye declare which	8, 885/ 7
of his own royal	process	in which he would	8, 896/ 26
here in this same	process	of "the church," acknowledge	8, 910/ 2
said in all his	process	. But now, because Friar	8, 923/ 36
end of Friar Barnes'	process	concerning "the church"... which	8, 984/ 16
concerning "the church"... which	process	he hath ended with	8, 984/ 17
better thing. And this	process	of those four vexations	8, 987/ 34
By all which whole	process	together, whoso be learned	8, 988/ 5
of all his peevish	process	is so fully, so	8, 991/ 23
Bernard, in the selfsame	process	out of which Friar	8, 992/ 2
Barnes' evil and unchristian	process	... wherewith against the promise	8, 992/ 15
with a gay glorious	process	will they describe us	8, 1010/ 27
of his own peevish	processes	in which he maketh	8, 842/ 32
yet in their peevish	processes	whereby they would prove	8, 1003/ 31

than an imperial majesty,	proclaim	all men for murderers	8, 919/ 25
by the King's gracious	proclamation	to be brought into	8, 813/ 15
because of the King's	proclamation	... he would tell her	8, 886/ 23
of all the prince's	proclamation	, to die therefor. (For	8, 886/ 25
bench and made a	proclamation	aloud, that every man	8, 900/ 22
whosoever tarried after his	proclamation	made... he would take	8, 900/ 28
abide. Now was his	proclamation	in English, and the	8, 900/ 31
foot, for all my	proclamation	; and thereby I see	8, 900/ 36
to make us a	proclamation	in such wise indited	8, 901/ 9
true expounder of his	proclamation	, for lack of that	8, 901/ 14
doubt, had, by some	proctor	of the evangelical fraternity	8, 884/ 6
scorn accounteth among other,	profane	things, and joineth together	8, 988/ 20
he meaneth all that	profess	the common Catholic faith	8, 578/ 5
besides those corners that	profess	themselves for heretics... he	8, 578/ 17
faith which these heretics	profess	to the contrary we	8, 658/ 8
because of such as	profess	without perpetual vows, as	8, 659/ 21
in chastity, so to	profess	themselves from henceforth to	8, 666/ 17
Christian men and falsely	profess	Christ, which falling from	8, 683/ 6
he may and must	profess	of himself that he	8, 913/ 29
the rules which they	profess	, and which they acknowledge	8, 914/ 16
never none that durst	profess	themselves for the very	8, 936/ 15
Luther in the beginning	professed	in his writing that	8, 623/ 30
to wed a vowed,	professed	nun. (I speak of	8, 659/ 20
nun. (I speak of	professed	and vowed, because of	8, 659/ 21
and, like as they	professed	before to serve God	8, 666/ 17
that friars or monks	professed	were of old wont	8, 808/ 2
and friars, that have	professed	chastity... and yet make	8, 836/ 13
yet make harlots of	professed	nuns under the name	8, 836/ 13
because Friar Barnes, being	professed	friar of Saint Augustine's	8, 975/ 32
and rule Friar Barnes	professed	, and whose words he	8, 980/ 10
from all the false	professed	"faith" of faithless christened	8, 1027/ 2
of his work he	professeth	himself with all his	8, 576/ 24
a friar but he	professeth	it almost in every	8, 578/ 26
Scripture that a man	professing	once vowed chastity was	8, 659/ 19
number of open unbelievers	professing	their unbelief never were	8, 793/ 31
of his own fellows	professing	the faith of Christ	8, 889/ 15
that all Christian nations	professing	the true faith of	8, 912/ 11
false secret heretics openly	professing	the Christian faith and	8, 924/ 25
and that no person	professing	and vowing chastity may	8, 1034/ 3
Scripture, and by their	profession	and consent to live	8, 648/ 38
Scripture, and by their	profession	and consent to live	8, 663/ 6
or how can their	profession	to live according to	8, 663/ 13
in faith nor in	profession	of living any wise	8, 663/ 17
and contrariety in the	profession	of their living! Then	8, 663/ 19
Scripture, and by the	profession	of their living after	8, 666/ 6
the Scripture, or the	profession	of their living with	8, 666/ 14
he doth!) a godly	profession	for friars and nuns	8, 666/ 15
the chastity of their	profession	... and, like as they	8, 666/ 16
Scripture, and by their	profession	and consent to live	8, 667/ 24
Scripture, and by their	profession	and consent to live	8, 668/ 4

those that have by	profession	departed out of this	8, 669/ 12
either have they by	profession	departed out or the	8, 669/ 18
still sanctified and by	profession	dedicated unto God, as	8, 853/ 16
church" by their continued	profession	of the Christian faith	8, 853/ 23
the holiness of their	profession	), but because of that	8, 906/ 34
that it hath holy	profession	, whereby it is dedicated	8, 907/ 37
people that agree in	profession	of faith with the	8, 913/ 23
such as besides the	profession	of the true faith	8, 913/ 24
schismatics agree in the	profession	of the common Christian	8, 914/ 12
schismatics, which by plain	profession	of their schisms and	8, 924/ 28
by your own beastly	profession	, altogether known, and therefore	8, 936/ 30
deeds doing, and open	profession	of false, abominable heresies	8, 936/ 33
own, and in the	profession	of the same faith	8, 962/ 10
but one church, by	profession	of Baptism holily dedicated	8, 975/ 11
in Baptism after the	profession	of Christ's faith and	8, 999/ 10
the perfection of their	profession	. Now, good Christian readers	8, 1000/ 28
of their faith, but	professors	of their faith. But	8, 927/ 22
their own glory and	profit	. And though they kept	8, 609/ 26
God's provision, for the	profit	of others that would	8, 694/ 23
the great fruit and	profit	that the world may	8, 705/ 7
folk that lose the	profit	by him, have great	8, 710/ 28
could never take spiritual	profit	. But now, good Christian	8, 883/ 27
James, much more each	profit	other than if our	8, 886/ 9
honor of God and	profit	of Christian people, and	8, 989/ 17
unto our neighbor, nor	profitable	unto ourselves for the	8, 579/ 32
preservation of the peace,	prohibit	and forbid those heresies	8, 955/ 6
hath by plain laws	prohibited	and forbidden such ribaldrous	8, 590/ 22
magnatum sore and straitly	prohibited	that no man shall	8, 592/ 24
not at this time	prolong	this matter with that	8, 1007/ 22
according to his own	promise	, taught them: he is	8, 616/ 20
God which by Christ's	promise	leadeth it into every	8, 627/ 26
to heaven by the	promise	that I never made	8, 641/ 5
themselves, he had, I	promise	you, been very sorely	8, 642/ 14
This point would, I	promise	you, sorely have appalled	8, 643/ 3
net. And yet, I	promise	you, either is my	8, 644/ 19
Christ, according to his	promise	, sent unto his church	8, 657/ 2
it, according to God's	promise	, till the world take	8, 669/ 24
according to his own	promise	evermore abiding therein to	8, 682/ 19
as we have a	promise	to be forgiven at	8, 692/ 1
no man's pleasure, I	promise	you, but even only	8, 717/ 4
But this will I	promise	you: that if Saint	8, 721/ 11
this dare I well	promise	Tyndale. Let him read	8, 732/ 33
which (according to God's	promise	), set upon a hill	8, 740/ 4
said unto; and I	promise	you faithfully, even so	8, 790/ 14
God, according to Christ's	promise	, perpetually taught unto his	8, 807/ 19
he will keep his	promise	, whereof he will for	8, 837/ 2
merits and to the	promise	made to them in	8, 838/ 6
according to the manifold	promise	of Christ; and therefore	8, 846/ 31
to good works with	promise	of reward in heaven	8, 849/ 28
almighty Persons is no	promise	... and yet we must	8, 850/ 29

hell is also no	promise	of salvation, and yet	8, 850/ 31
without them. And his	promise	, ye wot well, was	8, 864/ 35
frantic fantasy, break his	promise	made unto God. And	8, 940/ 20
process... wherewith against the	promise	of Christ, the devil	8, 992/ 16
he keep the great	promise	of the sending of	8, 1016/ 16
into every truth. This	promise	had he, by Tyndale's	8, 1031/ 30
so far break his	promise	that he hath so	8, 1031/ 36
church (which he hath	promised	never to forsake; but	8, 608/ 33
he hath provided and	promised	to dwell himself forever	8, 612/ 35
God in these words	promised	to send his Spirit	8, 614/ 36
which himself hath always	promised	to be, and lead	8, 617/ 12
church forever, as himself	promised	also. Of which things	8, 657/ 5
and that it was	promised	that it should ever	8, 670/ 7
world, as it was	promised	and prophesied that the	8, 670/ 10
promises by which he	promised	to be with his	8, 679/ 16
all truth, as he	promised	, and will not suffer	8, 680/ 6
And when God had	promised	the people a savior	8, 691/ 35
by which he hath	promised	to keep his church	8, 693/ 19
say or do. Ye	promised	to teach me and	8, 737/ 2
Church shall, as Christ	promised	, never fail... the argument	8, 738/ 33
that Christ so often	promised	unto his church; that	8, 753/ 25
he wotteth that Christ	promised	and sent the same	8, 760/ 36
said before, God hath	promised	to send his Holy	8, 771/ 20
the land that was	promised	them. And even so	8, 774/ 3
the land that was	promised	them. And even so	8, 792/ 5
that ever our Lord	promised	to preserve forever; and	8, 807/ 1
our Savior hath himself	promised	that all the heretics	8, 807/ 6
hath in like wise	promised	, against the devil that	8, 807/ 13
and assistance, which he	promised	should ever abide, worketh	8, 856/ 9
proved his purpose. He	promised	us, you wot well	8, 864/ 24
the church that he	promised	, but when instead of	8, 866/ 2
and tokens wherewith he	promised	us to make us	8, 883/ 18
but that Christ which	promised	and performed the sending	8, 937/ 37
with whom Christ hath	promised	to be assistant here	8, 999/ 38
and trust of God's	promises	, would have us in	8, 581/ 16
have us in these	promises	trust God nothing at	8, 581/ 16
their own vows and	promises	made unto God, which	8, 586/ 19
made many such plenteous	promises	of his assistance with	8, 616/ 35
the other... nor the	promises	of God concerning his	8, 617/ 35
little regarded his great	promises	in that point that	8, 617/ 37
we leave off the	promises	of God made unto	8, 622/ 17
this church, by which	promises	it appeareth clearly that	8, 622/ 18
thing, God keeping his	promises	fore-remembered, were more than	8, 622/ 30
Christ broken all his	promises	by which he promised	8, 679/ 15
truth... because of his	promises	made which we have	8, 689/ 36
to be signs of	promises	by which they that	8, 692/ 18
prove therewith all Christ's	promises	broken by which he	8, 693/ 19
he break all these	promises	; which we be sure	8, 693/ 33
the Church... for the	promises	that Christ hath made	8, 720/ 6
therefore cannot lie... which	promises	were never made alike	8, 720/ 14

God, by his great	promises	, that it shall ever	8, 720/ 19
belief by his great	promises	therein contained and made	8, 764/ 5
them to whom the	promises	of all that we	8, 767/ 23
that by the plain	promises	of our Savior himself	8, 828/ 26
fast to his blessed	promises	, and trust only in	8, 838/ 12
sure alonely to the	promises	that be made therein	8, 838/ 30
merits and to the	promises	made to them in	8, 844/ 15
all only to the	promises	that be made therein	8, 844/ 20
fast only to the	promises	. Remember now, good readers	8, 844/ 29
stick only to God's	promises	made in Christ's blood	8, 848/ 3
do stick to the	promises	only: methink they that	8, 850/ 17
should stick to the	promises	of Christ, I would	8, 850/ 19
unto anything besides the	promises	... is a lesson learned	8, 850/ 22
should we stick to	promises	only, and not only	8, 850/ 24
works, for which many	promises	of God are made	8, 850/ 25
points that be no	promises	, and yet must be	8, 850/ 27
according to his manifold	promises	, so provide that the	8, 855/ 34
whom he made his	promises	and gave his assistance	8, 1016/ 11
a breaker of the	promises	which he hath made	8, 1031/ 26
our ears and faithfully	promiseth	, almost in every leaf	8, 581/ 14
by which texts God	promiseth	that good works cleanse	8, 686/ 24
the church that he	promiseth	. The very, true church	8, 844/ 10
at his back and	prompteth	him in his ear	8, 802/ 26
he would be more	prone	to punish than to	8, 625/ 28
which that holy clergy	pronounced	and declared against Arius	8, 954/ 31
be a sure, sufficient	proof	of deadly sinful minds	8, 588/ 26
he hath about the	proof	of this point bestowed	8, 600/ 26
laid forth for the	proof	. Of all which things	8, 603/ 19
he left all my	proof	of my reason untouched	8, 603/ 27
any time in the	proof	. Now, these things being	8, 606/ 31
wonderful miracles for the	proof	thereof. And on the	8, 608/ 14
would stand for the	proof	of his doctrine unto	8, 623/ 31
unto you, for the	proof	of their doctrine, the	8, 624/ 17
think it a sufficient	proof	that they come thereto	8, 629/ 31
off, was by the	proof	and experience driven little	8, 638/ 29
a conclusion... toward the	proof	whereof, as far as	8, 644/ 21
And yet if this	proof	will not satisfy them	8, 659/ 16
Yes"... with as much	proof	in his "Yes" as	8, 679/ 22
very scripture. For the	proof	whereof, we yet see	8, 707/ 32
by miracle any due	proof	that God hath so	8, 722/ 29
pliable. For after that	proof	once made... let him	8, 722/ 31
far incredible, without any	proof	at all... he proveth	8, 723/ 11
words, and toward the	proof	whereof he brought in	8, 728/ 34
he hath an inward	proof	and experience thereof, and	8, 751/ 6
therein believe him without	proof	? Namely since we see	8, 751/ 26
findeth making toward a	proof	of his "feeling faith	8, 757/ 3
this world for the	proof	of Tyndale's purpose concerning	8, 757/ 35
hath he toward the	proof	, any more than only	8, 759/ 5
is then become the	proof	of Tyndale's tale that	8, 762/ 11
bring us forth good	proof	that they have spoken	8, 762/ 32

feeling faith," bringing no	proof	for his purpose, utterly	8, 764/ 20
for the final, special	proof	that this word "church	8, 776/ 33
to go about the	proof	at all. For what	8, 779/ 34
is. For we see	proof	enough that with many	8, 781/ 9
evident answers for the	proof	of their "feeling faith	8, 801/ 17
he brought us no	proof	of any church here	8, 858/ 28
yet brought us no	proof	... but of all that	8, 858/ 32
holy doctors for the	proof	of his purpose... and	8, 873/ 2
after for any further	proof	; but, spending a leaf	8, 876/ 2
bringeth in for the	proof	of that purpose, I	8, 906/ 2
Friar Barnes' purpose, in	proof	of his unknown church	8, 909/ 22
brought in for the	proof	of the contrary; and	8, 923/ 32
general councils, and the	proof	of the known Catholic	8, 938/ 26
a good ground of	proof	against all these fellows	8, 939/ 29
necessity requireth for the	proof	of the matter, if	8, 948/ 10
witnesses sufficient for a	proof	, and no fewer. Now	8, 948/ 13
have lacked half the	proof	. For he that did	8, 948/ 20
for lack of sufficient	proof	. And if the matter	8, 948/ 32
those laws for the	proof	, which laws do speak	8, 950/ 21
heretics; and for the	proof	thereof he allegeth the	8, 954/ 3
forth for his special	proof	of his unknown holy	8, 980/ 14
a recapitulation and summary	proof	that the common known	8, 993/ 3
the truths touching the	proof	of the common known	8, 995/ 12
they say without any	proof	, and bid us be	8, 996/ 33
unknown. For the first	proof	of this point, I	8, 1002/ 1
dispensation nor no sufficient	proof	of the breach thereof	8, 1006/ 5
But yet, since no	proof	of Scripture can serve	8, 1006/ 8
church of ours. The	proof	of which second part	8, 1029/ 11
ours To the first	proof	of this will I	8, 1029/ 24
But now, for the	proof	that this common known	8, 1030/ 8
shall we peruse his	proofs	. Lo, this wise reason	8, 579/ 16
for good and sufficient	proofs	. And therefore here end	8, 598/ 18
not meddle with my	proofs	. Howbeit, saving that it	8, 603/ 30
ever by plain outward	proofs	be substantially confounded... and	8, 749/ 26
any damnable error. These	proofs	will I shortly gather	8, 995/ 16
of natural honesty and	propagation	of Christian charity, forbidden	8, 586/ 6
come once to the	proper	places. Now, where he	8, 596/ 24
man should have anything	proper	, of his own, but	8, 664/ 12
objections, touch in their	proper	places the devilish doctrine	8, 776/ 22
likely to call his	proper	scoff but a very	8, 779/ 17
fair tale with a	proper	example of the soul	8, 875/ 34
find once in its	proper	place, I should, I	8, 912/ 34
crepidam," had no very	proper	place; as though Master/Doctor	8, 947/ 23
every sect in some	proper	place, and in its	8, 976/ 4
shake off with a	proper	invention, as it seemeth	8, 1031/ 10
and refuted clearly, this	proper	, feat invention and evasion	8, 1031/ 23
he both twain as	properly	as if he would	8, 578/ 12
the thing that most	properly	pertaineth unto the point	8, 720/ 2
I require you, how	properly	the wise man assoileth	8, 730/ 7
weeneth he jesteth as	properly	as a camel danceth	8, 779/ 14

opening under them... not	properly	for unbelief, but nevertheless	8, 793/ 14
that it is not	properly	any point of the	8, 802/ 13
true." Very well and	properly	answered. Then will I	8, 802/ 27
prophet speaketh these words	properly	of the word of	8, 881/ 14
thereof" ... and is not	properly	meant by the preaching	8, 882/ 1
words very well and	properly	mean, saying, "Ye be	8, 931/ 16
the wrong were done	properly	to himself, he should	8, 948/ 30
the matter pertained not	properly	to himself... he should	8, 948/ 32
elects, putteth only these	properties	: first, that they be	8, 847/ 36
people should by these	prophecies	know him and give	8, 650/ 24
all those reasons of	prophecies	, miracles, martyrs, and many	8, 749/ 21
his person were by	prophecy	foreknown and marked. For	8, 650/ 30
the better, either by	prophecy	or by marvelous miracle	8, 651/ 23
of Christ rehearsing the	prophecy	"They shall be all	8, 754/ 11
unto Christ. And this	prophecy	that he now bringeth	8, 754/ 17
given unto thee by	prophecy	, with the laying of	8, 843/ 34
And then was that	prophecy	, with divers others which	8, 888/ 32
forth therewith, rehearsing the	prophecy	of Isaiah recited by	8, 998/ 7
a new that was	prophesied	to be a perpetual	8, 607/ 17
new which are all	prophesied	by Christ and his	8, 607/ 21
and all his apostles	prophesied	how they should beguile	8, 614/ 4
Baptist came, he was	prophesied	of before, because the	8, 650/ 23
caused him to be	prophesied	of as the other	8, 651/ 11
it was of old	prophesied	by the mouth of	8, 651/ 14
old prophet God hath	prophesied	that he would in	8, 651/ 19
it was promised and	prophesied	that the church of	8, 670/ 10
prove that himself was	prophesied	upon to be the	8, 696/ 28
it was by David	prophesied	: "The stone which they	8, 1009/ 22
Christ, of whom Moses	prophesied	, saying, "A prophet of	8, 1016/ 18
that the prophet there	prophesieth	in the person of	8, 881/ 17
Moses downward did all	prophecy	of him, and that	8, 643/ 20
remember that the holy	prophet	David did so much	8, 595/ 10
stirred them up a	prophet	evermore, to call them	8, 609/ 19
will say that every	prophet	did not so, but	8, 611/ 17
the heart witnesseth the	prophet	Jeremiah: "I shall write	8, 615/ 12
these words of the	prophet	be specially spoken for	8, 615/ 25
Scripture that the holy	prophet	David, by the counsel	8, 637/ 16
them, and the chief	prophet	, and the truest preacher	8, 643/ 22
is, to this new	prophet	whom God hath now	8, 650/ 19
us by what old	prophet	God hath prophesied that	8, 651/ 18
thither. For as the	prophet	saith, "But if you	8, 668/ 17
ever restored by one	prophet	or other, let us	8, 691/ 12
for such a new	prophet	to teach us, he	8, 722/ 30
prove himself a true	prophet	, I shall upon reasonable	8, 723/ 7
hath Tyndale made the	prophet	Isaiah and Saint Paul	8, 727/ 5
the saying of the	prophet	Isaiah, "They shall be	8, 752/ 30
which words by the	prophet	were spoken of our	8, 752/ 31
to you" would the	prophet	, ween you, have said	8, 786/ 34
elect and a holy	prophet	, and, as the Scripture	8, 791/ 24
Tyndale forgotten that the	prophet	Moses himself, that spoke	8, 795/ 27

mouth of his holy	prophet	Isaiah, "Be ye washed	8, 840/ 7
mouth also of the	prophet	Ezekiel, "Cast off from	8, 840/ 9
live!" Likewise saith the	prophet	David in the thirty-third	8, 840/ 15
guile." And Zechariah the	prophet	saith thus: "Turn to	8, 840/ 18
men's hearts, as the	prophet	witnesseth: "My word shall	8, 873/ 29
the authority of the	prophet	Isaiah and of Saint	8, 880/ 18
the mouth of the	prophet	Isaiah, "My word shall	8, 880/ 28
of God whereof the	prophet	Isaiah there speaketh is	8, 880/ 33
And therefore: In the	prophet	Isaiah the "word" may	8, 880/ 35
not evident whether the	prophet	spoke of the Scripture	8, 881/ 9
of the Scripture, the	prophet	speaketh these words properly	8, 881/ 14
the circumstances, that the	prophet	there prophesieth in the	8, 881/ 16
word, therefore, spoke the	prophet	that is to say	8, 881/ 31
the Father, writeth the	prophet	David, "His going forth	8, 881/ 34
all this, if the	prophet	spoke there of the	8, 882/ 4
these words of the	prophet	Isaiah will in no	8, 882/ 35
shall be pigs. The	Prophet	speaketh in the person	8, 986/ 1
these words of the	Prophet	, "A timore nocturne, a	8, 988/ 1
Moses prophesied, saying, "A	prophet	of your nation, and	8, 1016/ 19
foolish errors the holy	prophet	David, an elect of	8, 1018/ 27
words, "Attendite a falsis	prophetis	, " wherein he not only	8, 934/ 4
doctrine of popes, patriarchs,	prophets	, apostles, and our Savior	8, 580/ 20
Aaron, and the holy	prophets	and patriarchs, and succeeded	8, 609/ 24
he reared up always	prophets	in divers times, a	8, 610/ 21
God sent so many	prophets	to preach, were not	8, 610/ 25
raised up so many	prophets	to call the people	8, 611/ 1
purpose of his hundred	prophets	? Also, God punished his	8, 611/ 8
and then sent his	prophets	, not to make sedition	8, 611/ 9
Egypt... and the other	prophets	, judges, and priests after	8, 611/ 13
I say that those	prophets	agreed in their faith	8, 611/ 21
heretics" be any such	prophets	sent us by God	8, 611/ 23
Besides this, those old	prophets	proved themselves by miracles	8, 611/ 25
Aaron, and the holy	prophets	and patriarchs" against the	8, 611/ 34
the Law and the	Prophets	; by whose expositions they	8, 612/ 19
stirred up a hundred	prophets	. And therefore, I am	8, 612/ 29
his assignment, by true	prophets	, true preachers, and miracles	8, 613/ 20
for all the false	prophets	and false preachers that	8, 613/ 21
sent the synagogue sundry	prophets	, and Christ hastened to	8, 618/ 2
Moses, almost a hundred	prophets	. And surely he hath	8, 620/ 35
vary nowadays, those old	prophets	and interpreters of the	8, 621/ 5
more than a hundred	prophets	... whom he hath with	8, 623/ 5
these holy doctors and	prophets	we have the books	8, 623/ 7
old holy doctors and	prophets	of every age and	8, 623/ 13
as Saint Paul saith, "	prophets	upon Scripture") did consent	8, 623/ 21
old holy doctors and	prophets	of every age... weening	8, 623/ 32
apostles, and the old	prophets	too... whom we be	8, 624/ 31
succeeded the patriarchs and	prophets	, and had the Scripture	8, 648/ 5
of the patriarchs and	prophets	, and rebuked the Pharisees	8, 648/ 10
John, and unto many	prophets	that went before him	8, 692/ 25
and his apostles, as	prophets	now newly come to	8, 693/ 2

there, with his hundred	prophets	that were sent between	8, 693/ 14
sort of those hundred	prophets	that in that meantime	8, 694/ 9
some such other holy	prophets	as God hath since	8, 694/ 27
idolatry... as those other	prophets	were that he speaketh	8, 694/ 29
saith that the hundred	prophets	a hundred times called	8, 695/ 20
Howbeit, of truth, holy	prophets	hath there been sent	8, 695/ 34
that of his hundred	prophets	between Moses and Christ	8, 696/ 21
Baptist, and unto many	prophets	that went before him	8, 705/ 23
Baptist knew, and other	prophets	which God stirred up	8, 717/ 31
and the other holy	prophets	before him, know which	8, 718/ 37
and the other holy	prophets	before him knew the	8, 719/ 6
and the other holy	prophets	before him." Here ye	8, 721/ 6
fellows with the old	prophets	and with Christ's apostles	8, 721/ 9
Baptist and the old	prophets	, each of the other	8, 721/ 12
each of the other	prophets	in their time, had	8, 721/ 12
the Jews and the	prophets	, as it is between	8, 721/ 30
Saint John and the	prophets	could have made no	8, 721/ 32
Saint John and the	prophets	be laid here to	8, 722/ 4
Saint John and those	prophets	had other answers to	8, 722/ 5
birth, and the old	prophets	fulfilled in him, and	8, 722/ 15
the Baptist and the	prophets	did, and as the	8, 729/ 4
did, and the old	prophets	and the apostles of	8, 729/ 26
after, and his holy	prophets	have also written before	8, 753/ 23
when he sent his	prophets	of old, he was	8, 771/ 29
by Moses and the	prophets	, by that it hath	8, 811/ 7
Moses and of the	prophets	, were upon the part	8, 811/ 23
of the apostles and	prophets	." Here have you plainly	8, 875/ 14
not beguiled by false	prophets	that will come to	8, 890/ 9
deceived with the false	prophets	of the false church	8, 891/ 10
heed, know these false	prophets	by their fruits. For	8, 891/ 13
false, and themselves false	prophets	of some false church	8, 891/ 17
and reprove the false	prophets	of all other churches	8, 891/ 27
of the apostles and	prophets	." Here have you plainly	8, 929/ 26
the writings that the	prophets	and apostles had written	8, 930/ 32
of the apostles and	prophets	, " what prophets' writings that	8, 931/ 7
upon the apostles and	prophets	. For it is most	8, 931/ 14
of the apostles and	prophets	; that is to say	8, 931/ 17
the writing that the	prophets	and the apostles have	8, 931/ 30
the writings of the	prophets	and the apostles" then	8, 931/ 33
of the apostles and	prophets	and from all that	8, 932/ 2
church under judges, priests,	prophets	, and kings in the	8, 1008/ 19
for them, and the	prophets	that he sent to	8, 1016/ 15
apostles, or the old	prophets	in the Old Testament	8, 1019/ 22
orders: first, apostles; secondly,	prophets	; thirdly, doctors; and then	8, 1021/ 36
or three of the	prophets	speak, and let the	8, 1022/ 8
apostles and prophets, " what	prophets'	writings that they had	8, 931/ 7
so far above the	proportion	of man's natural state	8, 819/ 32
assembled, this matter were	proposed	, and there the same	8, 925/ 26
this had been thus	proposed	, it would have been	8, 938/ 15
if their purpose might	prosper	... and make all people	8, 585/ 22

be sometimes suffered to	prosper	in their malicious rage	8, 794/ 4
will... and it shall	prosper	in those things unto	8, 873/ 31
will, and it shall	prosper	in those things unto	8, 880/ 29
cross. And he shall	prosper	in those things unto	8, 881/ 25
The gentleman is so	proud	that the holy sacraments	8, 583/ 16
forbidding him that foolish,	proud	fashion of study and	8, 619/ 29
the one side the	proud	Pharisee that despised the	8, 620/ 15
Gamaliel: now, whereas the	proud	Pharisee would have told	8, 620/ 17
to laugh at his	proud	invented folly. And I	8, 723/ 5
Scripture speaketh of these	proud	worldly folk that ween	8, 763/ 21
commend chastity... or the	proud	preach against pride and	8, 765/ 28
faithful, and show the	proud	, faithless heretics how far	8, 794/ 8
scholar to prove a	proud	fool. Now, on the	8, 804/ 4
him but for a	proud	fool if he would	8, 810/ 20
much better call them	proud	, presumptuous fools than might	8, 811/ 18
feel Tyndale for a	proud	fumbling fool. And that	8, 827/ 15
holy Pharisee, in whose	proud	heart the poor publicans	8, 835/ 20
while make us a	proud	face. For lo, thus	8, 837/ 3
should therefore put no	proud	trust in their merits	8, 841/ 15
own... and with such	proud	, uncharitable manner and such	8, 854/ 19
cometh forth with a	proud	face upon all the	8, 919/ 23
Lucifer and all his	proud	fellows out of heaven	8, 920/ 27
their head captain, Luther,	proudly	rejecteth and shaketh off	8, 659/ 7
his special patron, so	proudly	maketh an end of	8, 991/ 22
in Which He Would	Prove	That the Known Catholic	8, 575/ 4
long process labored to	prove	you that the church	8, 575/ 7
process labored much to	prove	us... and hath in	8, 575/ 23
say, that he can	prove	none other church he	8, 576/ 2
taketh upon him to	prove	that the known Catholic	8, 576/ 7
they were able to	prove	that the thing which	8, 590/ 23
with which these heretics	prove	the one, prove even	8, 595/ 28
heretics prove the one,	prove	even the other alike	8, 595/ 28
falsely and foolishly taken,	prove	both the one and	8, 595/ 30
wisely taken and truly,	prove	neither the one nor	8, 595/ 31
taken upon him to	prove	(all beside the purpose	8, 598/ 7
hath gone about to	prove	... touching the pope and	8, 598/ 13
Wherewith the Pope Would	Prove	Himself the Church Are	8, 599/ 5
Second Book did after	prove	that the known Catholic	8, 603/ 1
Scripture... by which I	prove	at good length, through	8, 603/ 9
therefore, and his apostles,	prove	their departing to be	8, 608/ 11
Tyndale, Huessgen, and Zwingli	prove	their departing from the	8, 608/ 16
their evil doctrine clearly	prove	themselves messengers sent by	8, 611/ 28
while he can never	prove	it, will yet with	8, 618/ 18
by number... I shall	prove	you that in the	8, 620/ 28
leaf, or line to	prove	us one word of	8, 632/ 7
living therefor. And to	prove	that the Spirit of	8, 636/ 27
tell them, and well	prove	them, that himself alone	8, 643/ 17
that is to wit,	prove	them true and then	8, 644/ 2
Baptist... he must first	prove	us that the Catholic	8, 650/ 8
but if that he	prove	that all the old	8, 650/ 10

For but if he	prove	his authority the better	8, 651/ 22
liveth be able to	prove	Friar Luther's lechery any	8, 652/ 9
him whereby he can	prove	their newfound scripture more	8, 652/ 20
hath proved nor can	prove	while he liveth, nor	8, 656/ 26
in these points we	prove	that the scriptures of	8, 656/ 30
to the contrary we	prove	our faith by the	8, 658/ 8
and affirm that they	prove	theirs by the scriptures	8, 658/ 9
Christian reader, that we	prove	that the consent of	8, 659/ 1
it followeth that we	prove	well and sufficiently that	8, 660/ 1
saving where they should	prove	him and his company	8, 660/ 9
company the church, they	prove	now clearly with this	8, 660/ 9
then this, that we	prove	thereto, by all the	8, 660/ 11
these things set thereto,	prove	Tyndale and all his	8, 660/ 14
he would seem to	prove	his conclusion true? For	8, 663/ 3
made against heretics to	prove	the Catholic Church the	8, 683/ 22
Church saith therein, and	prove	that exposition false, and	8, 686/ 16
idolatry he can never	prove	that since Christ's days	8, 693/ 16
hereafter... but if he	prove	therewith all Christ's promises	8, 693/ 18
you these... let him	prove	them once good men	8, 695/ 3
them all; let him	prove	their doctrine agreeable, or	8, 695/ 4
by some manner means	prove	himself sent by God	8, 695/ 6
Book, that ere he	prove	Saint John and himself	8, 696/ 26
that point, he must	prove	that himself was prophesied	8, 696/ 27
no miracles... he must	prove	us that his new	8, 696/ 32
and Pharisees: he must	prove	us that of those	8, 697/ 5
at all, neither to	prove	them evil nor the	8, 706/ 9
and Zwingli... must needs	prove	the Catholic Church to	8, 706/ 12
it... I shall plainly	prove	both the parts. And	8, 710/ 10
and then shall I	prove	you shortly that if	8, 710/ 13
be true? Let him	prove	his lie true in	8, 710/ 33
him name someone and	prove	it, or else let	8, 711/ 12
find things enough to	prove	his heresies false. Yet	8, 711/ 38
own indeed let him	prove	, I say, by them	8, 712/ 20
alone plainly and perfectly	prove	this known Catholic church	8, 712/ 33
thereat, and said, "How	prove	you that God hath	8, 722/ 10
but also miracles, to	prove	them true messengers. And	8, 722/ 13
of himself: till Tyndale	prove	it true that he	8, 722/ 36
what time hereafter he	prove	himself a true prophet	8, 723/ 7
inspiration. For I can	prove	that he read some	8, 724/ 17
them would seem to	prove	true his false, contrarious	8, 728/ 13
it not, can never	prove	anything for their purpose	8, 736/ 16
Catholic Church, can never	prove	their part good, neither	8, 736/ 23
Gospel, and labor to	prove	me the person of	8, 737/ 4
somewhat that could clearly	prove	Manichaeus to be Christ's	8, 737/ 36
of the Gospel to	prove	Manichaeus Christ's apostle, I	8, 738/ 7
nor you, because ye	prove	your part but by	8, 738/ 12
to believe, because they	prove	themselves false in making	8, 738/ 14
purpose were here to	prove	you by the consent	8, 740/ 27
while that is, to	prove	that he knoweth not	8, 741/ 20
the Church, and to	prove	that he believed it	8, 741/ 21

of all them can	prove	whether he remember it	8, 746/ 1
he have nothing to	prove	it, yet the Reynard	8, 746/ 6
tale as, till he	prove	it better, shall never	8, 746/ 24
I say, Tyndale must	prove	us this "feeling" faith	8, 751/ 35
would Tyndale seem to	prove	his "feeling faith" by	8, 752/ 3
see that the scriptures	prove	of his purpose not	8, 752/ 22
but to teach and	prove	us, by the texts	8, 754/ 4
doth that text nothing	prove	for his purpose of	8, 754/ 13
his purpose? Doth this	prove	that their faith was	8, 759/ 28
opinion; and no words	prove	the other part of	8, 760/ 14
And yet must he	prove	us further, that they	8, 760/ 24
if he think he	prove	us this sufficiently by	8, 760/ 27
look by this to	prove	that they had such	8, 760/ 33
these words weigh to	prove	that of necessity there	8, 763/ 13
find them. Finally, to	prove	you that Tyndale doth	8, 766/ 17
in this railing but	prove	himself a fool ye	8, 766/ 17
Tyndale after this, to	prove	that the credence given	8, 767/ 11
call themselves apostles, and	prove	it but by jesting	8, 771/ 32
I go about to	prove	the thing that Saint	8, 779/ 35
if he would once	prove	us half. But, first	8, 781/ 6
there put in to	prove	all such as pursue	8, 791/ 29
will we bid him	prove	that all those six	8, 792/ 36
we will pray him	prove	it. For till he	8, 795/ 5
argument by which we	prove	the known Catholic church	8, 801/ 27
such a scholar to	prove	a proud fool. Now	8, 804/ 4
all, but if he	prove	his scholar's faith better	8, 804/ 21
And this do we	prove	by old authentic books	8, 808/ 30
have proved and yet	prove	the authority of their	8, 811/ 4
can for his heresies	prove	us none at all	8, 812/ 16
I go about to	prove	unto Tyndale that by	8, 824/ 16
with which he would	prove	the contrary. For this	8, 828/ 19
only good folk... and	prove	us that that is	8, 836/ 31
doth Saint Augustine well	prove	, saying, "Of Christ is	8, 837/ 28
one that doth anything	prove	his purpose that is	8, 839/ 5
Second, both, do plainly	prove	. In the First Epistle	8, 843/ 32
and Saint Augustine do	prove	us the church that	8, 844/ 9
allege these words to	prove	thereby not only that	8, 847/ 14
any of them all	prove	any such church at	8, 851/ 21
against him, and plainly	prove	the known Catholic church	8, 856/ 36
he hath laid to	prove	that there is such	8, 859/ 16
have seemed both to	prove	that there is such	8, 859/ 18
hath brought forth to	prove	it, he seemeth of	8, 859/ 27
fail, of likelihood, to	prove	us plainly some people	8, 859/ 33
ye wot well, to	prove	us that here in	8, 863/ 6
of them? Doth he	prove	it by any other	8, 863/ 21
well. For now, to	prove	us all his whole	8, 864/ 10
you wot well, to	prove	us a church "pure	8, 864/ 24
wot well, was to	prove	us a church not	8, 864/ 35
her not." And to	prove	that she may sometimes	8, 870/ 1
it; but Barnes must	prove	us that it is	8, 880/ 23

What do the words	prove	for Barnes' purpose? If	8, 880/ 31
Barnes' purpose? If he	prove	us his purpose by	8, 880/ 31
these words, he must	prove	us first that the	8, 880/ 32
words of Isaiah nothing	prove	the purpose of Friar	8, 881/ 5
yet would it not	prove	that in every place	8, 882/ 5
believe every spirit," but "	prove	the spirits, whether they	8, 890/ 1
say that ye can	prove	that epistle false by	8, 895/ 13
so go about to	prove	every piece false by	8, 895/ 23
took upon him to	prove	, must be a church	8, 905/ 29
he goeth about to	prove	it by two means	8, 905/ 31
For they not only	prove	nothing for him... but	8, 905/ 35
for him... but also	prove	clear against him. And	8, 905/ 36
doctors do no more	prove	his purpose than do	8, 906/ 9
have proved you, clearly	prove	against him. His first	8, 906/ 11
himself rehearseth and then	prove	they no piece of	8, 909/ 9
by his plain words	prove	you. But first, for	8, 912/ 2
which thing he would	prove	by this gloss of	8, 915/ 27
boast that he will	prove	it by the very	8, 917/ 8
it that he would	prove	his purpose by the	8, 918/ 18
For as the laws	prove	not his purpose, no	8, 918/ 20
by which we will	prove	the vow of chastity	8, 928/ 8
church, or else to	prove	yourselves to be holy	8, 930/ 9
by which he would	prove	us that the church	8, 935/ 10
council I can nothing	prove	, because it is but	8, 938/ 32
argument, what time, to	prove	that the freedom of	8, 939/ 2
of Christ which plainly	prove	the very church of	8, 952/ 15
Barnes another reason to	prove	that the very church	8, 956/ 12
would have seemed to	prove	it by the very	8, 962/ 28
against the Donatists to	prove	against them that the	8, 963/ 23
sin. But, now, to	prove	you that Friar Barnes	8, 963/ 26
the Caelestians. And to	prove	you farther, that Friar	8, 963/ 30
for himself, laboring to	prove	his heresy true by	8, 964/ 28
partly told him there,	prove	nothing his purpose. For	8, 971/ 15
Barnes boasteth himself to	prove	by those words of	8, 972/ 12
which, going about to	prove	us that the church	8, 973/ 26
in Saint Augustine to	prove	his purpose plain, he	8, 973/ 34
with plain words to	prove	Friar Barnes a fool	8, 973/ 35
weeneth, well and substantially	prove	, so that though he	8, 974/ 11
so that though he	prove	not his own that	8, 974/ 11
provideth, yet will he	prove	that it cannot be	8, 974/ 12
ask me how I	prove	that these words of	8, 975/ 29
Catholic church: I will	prove	it by the words	8, 975/ 31
unknown holy church, to	prove	it a company of	8, 980/ 15
church of Christ, nor	prove	his own secret church	8, 983/ 8
Saint Bernard should not	prove	Barnes' church... yet would	8, 984/ 25
Bernard should seem to	prove	the church to be	8, 984/ 27
folk... and so to	prove	that the known Catholic	8, 984/ 28
Friar Barnes will anything	prove	us by Saint Bernard	8, 985/ 21
here bringeth in to	prove	that evil folk be	8, 988/ 8
forth, but did also	prove	them false, and the	8, 991/ 32

parts both, and clearly	prove	you mine. First, good	8, 995/ 30
they would, every one,	prove	the true church unknown	8, 1000/ 20
them. Secondly I will	prove	you that the very	8, 1001/ 27
point, that is to	prove	you that the very	8, 1001/ 37
church. Another reason to	prove	that the very church	8, 1003/ 12
never one could hitherto	prove	it, but every one	8, 1003/ 16
hath gone about to	prove	it hath proved himself	8, 1003/ 17
reason is there to	prove	that the very church	8, 1003/ 29
processes whereby they would	prove	it unknown, and wherein	8, 1003/ 31
the Scripture doth not	prove	it. And that is	8, 1005/ 10
the heretic, doth not	prove	nor so much as	8, 1005/ 12
as goeth about to	prove	it by any one	8, 1005/ 12
things as may clearly	prove	the article as peradventure	8, 1005/ 35
set together seem to	prove	meetly well the perpetuity	8, 1006/ 6
evident, they will never	prove	this point by Scripture	8, 1006/ 9
of "universal" must needs	prove	him a fool. For	8, 1013/ 32
conclusion not only nothing	proved	us thereof, but hath	8, 575/ 24
with which it is	proved	that the known Catholic	8, 576/ 10
that "the church" being	proved	this common known Catholic	8, 577/ 4
church may thiswise be	proved	. More Lo, before, in	8, 577/ 34
church may thiswise be	proved	. He that hath no	8, 579/ 20
that he should have	proved	that is to wit	8, 598/ 5
his purpose that appeareth	proved	in them all... but	8, 598/ 17
in all, and fully	proved	altogether. Here endeth the	8, 598/ 21
my Dialogue I had	proved	first that the church	8, 602/ 34
not, in such wise	proved	there that Tyndale dare	8, 602/ 37
that I had so	proved	it that Tyndale durst	8, 603/ 30
have in my Dialogue	proved	by Scripture, last and	8, 604/ 8
desire to have it	proved	that the church or	8, 606/ 19
desire to have it	proved	that the church of	8, 606/ 27
of Scripture so plenteously	proved	, but also among all	8, 606/ 29
this, those old prophets	proved	themselves by miracles to	8, 611/ 25
saints whom God had	proved	his messengers by miracles	8, 618/ 11
him that tale and	proved	his tale true: yet	8, 622/ 5
so answered and so	proved	, he had been then	8, 622/ 7
it might have been	proved	true, should and of	8, 622/ 13
when he would have	proved	them this by Scripture	8, 642/ 31
said and could have	proved	to them that the	8, 643/ 1
before well and plainly	proved	it... in this wise	8, 644/ 24
true, he neither hath	proved	nor can prove while	8, 656/ 26
Now have we well	proved	you that in all	8, 656/ 28
And this have I	proved	what say I, "This	8, 659/ 5
I, "This have I	proved	"? nay, this have, I	8, 659/ 5
have, I say, themselves	proved	, in that their head	8, 659/ 6
so is it plainly	proved	false, all the foundation	8, 660/ 4
I have before plainly	proved	, that the faith which	8, 669/ 8
known Catholic church is	proved	to be the very	8, 669/ 39
readers, have I plainly	proved	you that Tyndale and	8, 670/ 34
say, well and plainly	proved	that this known Catholic	8, 673/ 10
Luther's own words... and	proved	him that he may	8, 677/ 39

hereafter, well and clearly	proved	that their "church" be	8, 680/ 32
and clearly voided and	proved	far unlike; so that	8, 683/ 23
and may be clearly	proved	. And lately have they	8, 684/ 32
answered it and clearly	proved	it naught, so shall	8, 693/ 9
and other open means,	proved	them for so good	8, 694/ 14
holy men. Which are	proved	none of theirs... partly	8, 707/ 2
for true, be plainly	proved	false. Then railleth he	8, 710/ 15
book of my Dialogue,	proved	already that Tyndale doth	8, 710/ 18
holy men... which are	proved	none of theirs, partly	8, 712/ 4
he find his opinions	proved	plain heresies. Or else	8, 712/ 18
so surely therein see	proved	the thing that he	8, 739/ 25
is plainly by Scripture	proved	the very church... and	8, 739/ 34
Wherein I have plainly	proved	you, by Saint Augustine's	8, 740/ 34
those outward reasons so	proved	true... for the outward	8, 745/ 3
wherein ye see Tyndale	proved	plain false) he cometh	8, 745/ 22
that it cannot be	proved	... nor dare well deny	8, 745/ 31
that it will be	proved	... as whether he said	8, 745/ 32
which nothing can be	proved	... there is no remedy	8, 770/ 15
is by their books	proved	, the doctrine of the	8, 771/ 27
on his errand, that	proved	themselves by miracles; and	8, 771/ 30
which I have already	proved	him much more often	8, 779/ 29
not one word yet	proved	true, saving where he	8, 783/ 17
in every age been	proved	in sundry places of	8, 788/ 3
again... as we see	proved	by Tyndale, and Luther	8, 793/ 28
hath all this while	proved	, in such wise as	8, 801/ 11
as I have clearly	proved	unto Tyndale in the	8, 808/ 34
yet is it not	proved	by Holy Scripture. And	8, 809/ 4
Church ever since, have	proved	and yet prove the	8, 811/ 4
yet, since I have	proved	that if the child	8, 823/ 6
words, lo. I have	proved	him this point, good	8, 824/ 19
his own words doubly	proved	that the known Catholic	8, 827/ 18
upon his own words	proved	you: that if he	8, 827/ 20
yet once again clearly	proved	you the common known	8, 828/ 17
known Catholic church is	proved	the very church... which	8, 828/ 20
as it hath hitherto	proved	in every such country	8, 832/ 13
ye shall see plainly	proved	, do make plain against	8, 839/ 8
faith. This is well	proved	by your own law	8, 861/ 29
false. This may be	proved	by your own law	8, 862/ 15
how hath he now	proved	it? Take first out	8, 863/ 9
and how hath he	proved	us beside that there	8, 863/ 18
how perfectly he hath	proved	his purpose. He promised	8, 864/ 23
all that he saith,	proved	no general council fallen	8, 872/ 8
church this may be	proved	by Chrysostom's words, ""They	8, 874/ 17
for anything by Barnes	proved	yet, that his word	8, 882/ 10
ye see so unperfectly	proved	that of all the	8, 883/ 21
also that if he	proved	all that he saith	8, 883/ 24
if he have not	proved	us his church at	8, 905/ 24
Church I have already	proved	you that all the	8, 905/ 32
which, as I have	proved	you, clearly prove against	8, 906/ 10
not that word wisely	proved	?Then see yet how	8, 910/ 30

first: "This may be	proved	by your own law	8, 916/ 34
church; which may be	proved	by the words of	8, 928/ 24
words, is here well	proved	to be the church	8, 937/ 2
therefore it is well	proved	that all you do	8, 937/ 3
since they were then	proved	to be not the	8, 937/ 5
being made open be	proved	after their doctrine not	8, 937/ 10
my part as well	proved	, and his as well	8, 939/ 26
is have I already	proved	in more places than	8, 942/ 23
means as I have	proved	it by... he dissembleth	8, 942/ 28
every complaint made and	proved	in the temporal court	8, 946/ 20
though he had clearly	proved	it, saith, "Here have	8, 972/ 13
they not only nothing	proved	for him, but in	8, 983/ 13
but in conclusion clearly	proved	against him. And therefore	8, 983/ 13
yet had it not	proved	for Barnes. Now, for	8, 986/ 24
be debated, argued, and	proved	in mine eight former	8, 995/ 19
unknown. Which one point	proved	alone, quite overthroweth all	8, 1001/ 25
by which I have	proved	it, and then, of	8, 1002/ 16
was by one Rosseus	proved	so foolish and so	8, 1002/ 26
thus have I once	proved	you that the very	8, 1003/ 10
to prove it hath	proved	himself a fool, and	8, 1003/ 17
be a little better	proved	than he proveth his	8, 1003/ 23
may be meetly well	proved	by the plain Scripture	8, 1005/ 38
that this article is	proved	by Scripture, and therefore	8, 1006/ 24
themselves perceived it not	proved	by Scripture which hath	8, 1006/ 28
and I have already	proved	you that the known	8, 1013/ 12
have I, good readers,	proved	again that the very	8, 1015/ 24
readers, well and plainly	proved	you by reason, by	8, 1028/ 38
that I have already	proved	that the very church	8, 1029/ 25
means openly declared and	proved	in their faces, to	8, 1032/ 29
the scoff with the	proverb	of Apelles, "Ne sutor	8, 947/ 22
all. For first he	proveth	us that the pope	8, 580/ 21
secret. More Here Tyndale	proveth	us that no pope	8, 584/ 31
law is good." He	proveth	that they consent not	8, 584/ 32
Papa"). More Here he	proveth	us that the spirituality	8, 587/ 34
Tyndale all this tale?	Proveth	it any other but	8, 610/ 13
first reason. Which reason	proveth	that himself and his	8, 649/ 20
see yourselves that Tyndale	proveth	this tale but by	8, 656/ 17
the Maccabees, because it	proveth	for purgatory and for	8, 658/ 24
for anything that himself	proveth	... his words that he	8, 660/ 6
Saint Cyprian by Scripture	proveth	, greatly displeased with them	8, 671/ 22
rather more strong and	proveth	it plain inexpugnable. But	8, 676/ 8
as they could." How	proveth	Tyndale this lie of	8, 710/ 33
Christ... and consequently thereby	proveth	Tyndale, that teacheth the	8, 712/ 34
proof at all... he	proveth	it at the leastwise	8, 723/ 11
of that sect and	proveth	them that, like as	8, 736/ 11
by what means he	proveth	it; or else, at	8, 751/ 16
us ween that he	proveth	us his "feeling faith	8, 752/ 16
go any farther, how	proveth	Tyndale this piece of	8, 759/ 1
brought out fruit? How	proveth	Tyndale this? What one	8, 759/ 4
of the world." What	proveth	Tyndale now with all	8, 759/ 25

Judas never believed." How	proveth	Tyndale that again? For	8, 761/ 30
tale withal. For how	proveth	he now that their	8, 762/ 18
readers, how wisely Tyndale	proveth	his distinction of "historical	8, 762/ 20
Samaritans... by which he	proveth	, as ye see, neither	8, 762/ 22
shift himself aside he	proveth	us never a piece	8, 763/ 2
of and no piece	proveth	of. For there may	8, 764/ 12
thing that Saint Paul	proveth	for me, which saith	8, 779/ 35
and by good reason	proveth	, that these heretics and	8, 791/ 13
story by which he	proveth	that fasting, and praying	8, 807/ 27
By what old story	proveth	he that folk should	8, 807/ 30
that argument that clearly	proveth	the Catholic, known church	8, 828/ 14
that he bringeth, plainly	proveth	against him. Now consider	8, 847/ 32
the world but he	proveth	us not yet that	8, 858/ 25
the world, for he	proveth	no such church at	8, 858/ 26
hath yet brought, part	proveth	nothing for him, and	8, 858/ 33
and the more part	proveth	clear against him. And	8, 858/ 34
he hath hitherto said	proveth	in that point, whereupon	8, 859/ 2
thus, good readers, he	proveth	it... Barnes To this	8, 860/ 2
again that Friar Barnes	proveth	nothing the church that	8, 866/ 2
Friar Barnes farther, how	proveth	he that wheresoever we	8, 880/ 4
church. And this he	proveth	, as ye have heard	8, 880/ 17
as for that example,	proveth	not Barnes' purpose. For	8, 880/ 21
Barnes' purpose. For it	proveth	no farther but that	8, 880/ 21
in Scripture. For it	proveth	, ye wot well, not	8, 881/ 7
told you, it nothing	proveth	the purpose of Friar	8, 882/ 3
telleth me the Scripture	proveth	for her part... and	8, 903/ 28
saith that the Scripture	proveth	for your own part	8, 903/ 29
yet how wisely he	proveth	that Lyra reproveth the	8, 910/ 31
meaneth by which Barnes	proveth	that the particular church	8, 950/ 8
spot or wrinkle he	proveth	thus... Barnes Mark Saint	8, 956/ 19
her. And this he	proveth	, as ye see, by	8, 957/ 9
which Saint Augustine plainly	proveth	it false. I cannot	8, 964/ 29
first that Saint Bernard	proveth	nothing for Friar Barnes	8, 985/ 2
neither nother of them	proveth	his own church, yet	8, 993/ 11
better proved than he	proveth	his unknown church, but	8, 1003/ 23
of Scripture, but only	proveth	Helvidius a liar in	8, 1005/ 13
order, the plain Scripture	proveth	them. And that this	8, 1011/ 15
through the Old Testament	proveth	this matter... nor also	8, 1016/ 23
first, since everything that	proveth	Christ's church to be	8, 1029/ 13
be this known church	proveth	it also to be	8, 1029/ 13
the very church (which	proveth	, as I say, the	8, 1030/ 9
in conclusion both to	provide	for the perpetual safeguard	8, 608/ 31
though God did not	provide	so fully for the	8, 612/ 33
should in any wise	provide	that the priest which	8, 637/ 7
his manifold promises, so	provide	that the doctrine thereof	8, 855/ 34
God shall ever sufficiently	provide	you a true teacher	8, 888/ 2
for victuals... they may	provide	at home and bring	8, 922/ 17
But because Christ would	provide	that all the whole	8, 951/ 13
not without good reason	provided	... since it well appeared	8, 590/ 25
to that purpose is	provided	for well enough... though	8, 591/ 32

in which he hath	provided	and promised to dwell	8, 612/ 34
dwell himself forever: yet	provided	he for it so	8, 612/ 35
also: yet since he	provided	specially the clergy to	8, 615/ 1
the Church had not	provided	for gorbellied gluttons too	8, 631/ 22
it not that God	provided	otherwise for us. For	8, 706/ 34
is by God's ordinance	provided	for a way toward	8, 782/ 5
true teacher, as he	provided	Saint Peter for Centurio	8, 888/ 3
it by himself, God	provided	that Saint Philip should	8, 888/ 15
say: that God hath	provided	sufficient learning for all	8, 899/ 6
say that God hath	provided	surety of doctrine that	8, 900/ 2
good faith, I had	provided	that if they list	8, 903/ 3
and was by God	provided	to rest there and	8, 909/ 15
list, and no church	provided	of God to control	8, 911/ 30
sufficiently... so his counsel	provided	sufficiently. For when he	8, 948/ 27
Jesus Christ through the	providence	of God the Father	8, 736/ 30
wretched will, unto the	providence	and predestination of God	8, 787/ 18
God, in his eternal	providence	, foreseeing the end of	8, 848/ 11
indeed God careth and	provideth	for the living of	8, 636/ 31
his own that he	provideth	, yet will he prove	8, 974/ 12
almost more than enough...	providing	for sick men, children	8, 631/ 19
the plain of Salisbury...	providing	that, for fear of	8, 924/ 15
among them all, every	province	might have their own	8, 577/ 9
whole church of the	province	. Now, where Lyra saith	8, 911/ 2
and in its own	province	. But this catholic church	8, 976/ 5
published throughout all the	province	... so that that holy	8, 991/ 17
but, as I say,	provincial	patriarchs, archbishops, or metropolitans	8, 577/ 13
disprove the first reason	proving	that the known Catholic	8, 598/ 24
of the second reason	proving	the known Catholic church	8, 675/ 3
and Tyndale both, in	proving	the known Catholic church	8, 678/ 17
the Catholic Church, and	proving	of his "feeling faith	8, 771/ 13
as a thing clearly	proving	that only the Catholic	8, 777/ 27
many old authentic stories	proving	their heresies false. Howbeit	8, 808/ 5
hath utterly failed of	proving	his own secret church	8, 942/ 26
for his purpose, always	proving	against his purpose I	8, 980/ 11
will first fall from	proving	to preaching, so will	8, 1010/ 31
the truth, through God's	provision	, for the profit of	8, 694/ 22
specially by the politic	provision	and ordinance of our	8, 710/ 23
the matter. For his	provision	might have been observed	8, 948/ 25
that are in dignity,	provoke	to rebellion the people	8, 911/ 19
as doves," but also "	prudent	and wise as serpents	8, 890/ 4
is written in the	psalm	that God giveth the	8, 636/ 32
exposition of the second	Psalm	. Now, if Tyndale, and	8, 811/ 30
David in the thirty-third	Psalm	, "Decline from evil and	8, 840/ 15
again in the same	Psalm	, "Keep thy tongue from	8, 840/ 17
pattering and mumbling these	psalms	or that psalms without	8, 930/ 20
these psalms or that	psalms	without devotion. Briefly, all	8, 930/ 21
and mumbling of these	psalms	and those psalms without	8, 932/ 9
these psalms and those	psalms	without devotion... as though	8, 932/ 9
take him for a	publican	and a very paynim	8, 616/ 25
Pharisee that despised the	publican	, and on the other	8, 620/ 16

take him for a	publican	and a very paynim	8, 763/ 32
be taken as a	publican	or a very paynim	8, 942/ 36
a heathen or a	publican	." This is the uttermost	8, 945/ 16
a paynim and a	publican	." And by and by	8, 1018/ 6
also as a very "	publican	" that is to say	8, 1026/ 3
proud heart the poor	publicans	be so great abomination	8, 835/ 20
Why eateth he with	publicans	and sinners?" But yet	8, 835/ 27
the tidings thereof was	published	throughout all the province	8, 991/ 16
as never was there	pudding	stuffed so full of	8, 575/ 25
raileth royally, and lieth	puissantly	... else is all his	8, 764/ 26
would have the people	pull	the priest from the	8, 632/ 16
never be able to	pull	down... and that these	8, 673/ 13
these heretics would now	pull	down... that is to	8, 680/ 4
that men should therefore	pull	down Tenterden Steeple, and	8, 776/ 10
Sandwich Haven amend; and	pull	down all the churches	8, 776/ 11
to destroy it, but	pull	they never so many	8, 915/ 4
labor in vain to	pull	down Christ's church. Thus	8, 992/ 17
Tyndale suddenly destroyed and	pulled	down the church that	8, 665/ 10
thus hath he suddenly	pulled	here down to ground	8, 665/ 19
any manner occasion be	pulled	from it again, because	8, 748/ 21
Jesus, and then maliciously	pulleth	away the very words	8, 958/ 13
rehearsed them falsely with	pulling	the chief part away	8, 959/ 33
church... and, weening that	pulling	down were setting up	8, 972/ 20
step up into the	pulpit	and preach. For but	8, 651/ 22
him down of the	pulpit	. But forasmuch, good readers	8, 776/ 14
standeth up in a	pulpit	, but to seek some	8, 884/ 20
that are ordained to	punish	sin." The pope will	8, 594/ 4
more horrible torment to	punish	and revenge the filthy	8, 610/ 32
be more prone to	punish	than to reward... and	8, 625/ 28
again; and all they	punish	and kill the Anabaptists	8, 790/ 31
man, did yet pursue,	punish	, and kill heretics, idolaters	8, 791/ 26
such as pursue and	punish	such heretics and schismatics	8, 791/ 29
that many times God	punished	them so doth he	8, 610/ 18
for which they were	punished	, and against which God	8, 610/ 25
hundred prophets? Also, God	punished	his people... and then	8, 611/ 9
complain that heretics be	punished	here... yet one sect	8, 817/ 24
manner death he was	punished	. Wherefore since he was	8, 926/ 21
repressed, and by pain	punished	; but also required, by	8, 955/ 20
suffereth it, we are	punished	with many tribulations for	8, 968/ 15
Saint Paul saith), God	punished	it and drove it	8, 1007/ 37
heretics, and schismatics, he	punished	them and divided commonly	8, 1008/ 15
yet one sect there	punisheth	and killeth another among	8, 817/ 25
God, in persecuting and	punishing	them that be naught	8, 791/ 8
see that since the	punishment	that a man willfully	8, 581/ 21
appeareth, proceeded to the	punishment	and amendment thereof. But	8, 586/ 29
the devil for the	punishment	of the flesh, that	8, 920/ 24
of heretics by temporal	punishment	, both by his epistles	8, 955/ 35
times sorer and sorer	punishment	thereunto. And yet, as	8, 956/ 9
that we suffer less	punishment	than we have deserved	8, 968/ 26
and labored for their	punishment	himself. And further have	8, 991/ 36

that, by the merciful	punishment	of God, many fell	8, 1017/ 28
licenses... but devised for	punishments	, and for means of	8, 587/ 11
to wit, that the	pure	Scripture is mingled and	8, 657/ 22
of purpose, and of	pure	malice, when we endeavor	8, 797/ 21
Christ, that is so	pure	and so clean, without	8, 837/ 12
But whereby is she	pure	and clean? Not by	8, 837/ 13
of God, and so	pure	and so clean that	8, 838/ 7
that only such clean,	pure	people as he speaketh	8, 839/ 6
church is, saith he,	pure	and clean, without spot	8, 844/ 11
of God, and so	pure	and so clean that	8, 844/ 16
here assigneth is all	pure	and clean... and not	8, 844/ 23
but is also so	pure	that not Saint Peter	8, 844/ 24
is so clean and	pure	, without spot or wrinkle	8, 844/ 32
they be clean and	pure	, without spot or wrinkle	8, 848/ 5
so clean, and so	pure	, without spot or wrinkle	8, 851/ 3
be so clean and	pure	, without spot and wrinkle	8, 851/ 13
sin, so clean and	pure	that Saint Peter could	8, 852/ 25
not so clean and	pure	but that he feareth	8, 852/ 31
living... and that so	pure	and so clean, without	8, 853/ 26
assigneth, of only so	pure	and clean persons, without	8, 857/ 13
parts thereof be so	pure	and so clean, without	8, 858/ 30
church that is so	pure	and so clean, that	8, 859/ 8
is such a fair,	pure	church and a clean	8, 859/ 18
there is no such	pure	and clean church in	8, 859/ 25
some people somewhere so	pure	and so clean, without	8, 859/ 34
and yet is she	pure	and clean. Mark Saint	8, 860/ 5
pureness she is also	pure	, in that that she	8, 861/ 19
so clean and so	pure	, without any spot or	8, 863/ 7
congregation of people so	pure	and so clean, without	8, 863/ 19
for all that, very	pure	and clean, because that	8, 864/ 19
prove us a church "	pure	and clean . . . without spot	8, 864/ 24
bringeth us a church "	pure	and clean," as he	8, 864/ 26
us a church not	pure	and clean with them	8, 864/ 36
clean with them, but	pure	and clean without them	8, 864/ 36
she is not yet	pure	and clean without spot	8, 865/ 35
when instead of one	pure	and clean without spot	8, 866/ 3
is here so holy,	pure	, and clean, without spot	8, 866/ 18
so clean, and so	pure	that there is not	8, 866/ 29
is made clean and	pure	by acknowledging her sins	8, 867/ 28
chosen her, is cleansed	pure	and clean and cannot	8, 869/ 18
people so clean and	pure	, without spot or wrinkle	8, 871/ 30
of that clean and	pure	church of Friar Barnes	8, 880/ 2
members of the church	pure	and clean, without spot	8, 882/ 8
members of his holy,	pure	, clean church, wherein he	8, 883/ 19
so clean and so	pure	, without spot or wrinkle	8, 905/ 29
holy Friar Barnes appointeth:	pure	and clean, without spot	8, 912/ 31
also, besides, so thoroughly	pure	and clean that they	8, 913/ 8
but also be holy,	pure	, and clean, without either	8, 913/ 14
others as be so	pure	and clean, without spot	8, 913/ 18
were also so holy,	pure	, and clean that they	8, 913/ 25

that they be holy,	pure	, and clean and especially	8, 913/ 32
speaketh it, for only	pure	and clean holy men	8, 913/ 35
such as were so	pure	and clean that they	8, 914/ 7
fidelium" men clean and	pure	without any spot or	8, 914/ 29
error, and that be	pure	and clean without spot	8, 915/ 32
unknown church of folk	pure	and clean, without any	8, 916/ 8
wit, of only men	pure	and clean, without spot	8, 949/ 33
of only holy people,	pure	and clean without spot	8, 956/ 17
a holy company so	pure	and so clean, without	8, 956/ 19
without sin, clean and	pure	... for then Christ's pureness	8, 958/ 36
Church is laid up	pure	gold into the treasures	8, 960/ 18
good, holy, virtuous people,	pure	and clean without either	8, 963/ 9
of only good folk	pure	and clean without either	8, 963/ 20
so clean and so	pure	that they neither had	8, 964/ 33
be laid up for	pure	gold in the treasures	8, 966/ 14
so clean and so	pure	, without spot or wrinkle	8, 966/ 20
by laid up for	pure	gold in the treasures	8, 966/ 21
by laid up for	pure	gold in God's treasures	8, 966/ 34
be laid up for	pure	gold in the treasures	8, 967/ 3
up at last for	pure	gold in the treasures	8, 970/ 7
forgiven and laid up	pure	gold in the treasures	8, 970/ 16
exception, should pass hence	pure	and clean and forthwith	8, 970/ 19
foreknowledge and predestination always	pure	and clean; whereas Saint	8, 970/ 27
be, be laid up	pure	gold in God's treasury	8, 970/ 32
Christ that is so	pure	and clean that she	8, 971/ 13
very best men thereof	pure	and clean always, without	8, 972/ 10
Christ, that is so	pure	and so clean that	8, 972/ 14
saith is clean and	pure	, without spot or wrinkle	8, 973/ 16
a company all holy,	pure	, and clean, without spot	8, 973/ 27
and therefore is never	pure	and clean, without spots	8, 973/ 31
coat he hath, so	pure	and so clean, without	8, 974/ 2
people unknown, clean and	pure	, without spot or wrinkle	8, 974/ 6
folk so good, so	pure	, and so clean that	8, 984/ 23
see, of plain and	pure	malice manifestly and falsely	8, 987/ 18
took flesh in the	pure	womb of our Blessed	8, 1009/ 11
must needs be all	pure	and good. And therefore	8, 1020/ 21
corn, and sendeth it	pure	and clean unto heaven	8, 1020/ 30
holy, virtuous man, so	pure	and clean, without spot	8, 1028/ 4
fire of purgatory be	purely	refined first. Also, whereas	8, 970/ 9
and her cleanness and	pureness	is before Christ only	8, 845/ 6
claim of right his	pureness	for her own. For	8, 860/ 10
not by her own	pureness	. Wherefore, such a church	8, 860/ 36
steadfast faith; by whose	pureness	she is also pure	8, 861/ 19
claim of right his	pureness	for her own and	8, 865/ 13
his cleanness and his	pureness	that he hath fully	8, 865/ 24
claim of right his	pureness	for her own; for	8, 956/ 26
pure... for then Christ's	pureness	is ours, he saith	8, 958/ 36
souls that be in	purgatory	. For though they be	8, 578/ 30
that if there were	purgatory	, some went from thence	8, 625/ 23
that there is no	purgatory	neither. Then, since they	8, 625/ 25

because it proveth for	purgatory	and for the intercession	8, 658/ 24
sin seven years in	purgatory	(which is as hot	8, 692/ 7
gross and fleshly imagined	purgatory	, save thou must buy	8, 692/ 12
of the belief of	purgatory	. Now am I very	8, 703/ 13
in like wise of	purgatory	Tyndale cannot say nay	8, 703/ 19
believe that there were	purgatory	, and that men should	8, 703/ 34
faith alone, some for	purgatory	and some against it	8, 887/ 18
our evangelical brethren, concerning	purgatory	. For I doubt not	8, 899/ 26
if there be a	purgatory	. "Nor it will not	8, 899/ 30
the hot fire of	purgatory	or by other men's	8, 966/ 38
come the fire of	purgatory	can find either nothing	8, 968/ 28
in that fire of	purgatory	till the venial sins	8, 968/ 31
for the fire of	purgatory	is more sharp than	8, 968/ 36
meant not to deny	purgatory	there... but affirmeth it	8, 969/ 2
he not only affirmeth	purgatory	against young Father Frith	8, 969/ 8
of the fire of	purgatory	be purely refined first	8, 970/ 8
years hath believed, concerning	purgatory	, and holy days, and	8, 1033/ 3
in the pains of	purgatory	; and that the very	8, 1034/ 1
with Noah's flood, to	purge	the filth therefrom... and	8, 610/ 29
holy new Baptist, to	purge	and purify the people	8, 704/ 13
O ye sinners, and	purge	your hearts, O ye	8, 840/ 35
the Church, they were	purged	and cleansed from their	8, 906/ 22
they be again cleansed,	purged	, and made fair by	8, 906/ 25
shall first be well	purged	... and all the spots	8, 966/ 36
us... it must be	purged	with that fire of	8, 968/ 10
be in such wise	purged	in this world that	8, 968/ 27
God is cleansed and	purified	by Christ for acknowledging	8, 860/ 35
God is cleansed and	purified	by Christ for acknowledging	8, 972/ 27
God is cleansed and	purified	by Christ, for acknowledging	8, 973/ 1
that God cleanseth and	purifieth	his church for acknowledging	8, 973/ 14
Baptist, to purge and	purify	the people, bid us	8, 704/ 13
the precise cleanness and	purity	"without spot or wrinkle	8, 851/ 9
sinned therein of plain,	purpensed	malice. But yet this	8, 589/ 15
Thomas of Kent." Such	purpensed	falsifying of books use	8, 684/ 28
at all. About this	purpose	useth he now this	8, 576/ 6
of all his whole	purpose	and his master Martin	8, 585/ 11
laws too, if their	purpose	might prosper... and make	8, 585/ 22
and "repentance," of very	purpose	to bring in his	8, 589/ 12
he so did of	purpose	... I am content to	8, 589/ 13
and such a malicious	purpose	. Now, if he would	8, 589/ 18
as sufficeth to that	purpose	is provided for well	8, 591/ 32
prove (all beside the	purpose	) first that the pope	8, 598/ 8
yet farther from the	purpose	, that the pope and	8, 598/ 9
which should be his	purpose	that is to wit	8, 598/ 10
any piece of his	purpose	that appeareth proved in	8, 598/ 17
said anything to the	purpose	at all, I am	8, 598/ 20
further down from his	purpose	than ever he did	8, 599/ 9
he layeth for that	purpose	, because I had not	8, 603/ 15
he might for that	purpose	have begun at Adam	8, 610/ 9
findeth Tyndale for his	purpose	therein? Findeth he that	8, 611/ 2

not... whereof serveth his	purpose	of his hundred prophets	8, 611/ 7
ground to build his	purpose	upon... but that even	8, 613/ 27
well serve for this	purpose	also, since the truth	8, 615/ 30
church nor for his	purpose	sufficiently resemble the Catholic	8, 617/ 30
thereby, that for his	purpose	were well worth a	8, 618/ 22
mean anything to the	purpose	, that I can perceive	8, 629/ 12
beast's labor." Nor I	purpose	not to lose the	8, 629/ 22
head. But to what	purpose	he maketh all this	8, 632/ 17
appeareth clearly what holy	purpose	Tyndale hath in this	8, 633/ 16
also to his present	purpose	. And when he hath	8, 647/ 2
tale against his own	purpose	, as every man may	8, 650/ 5
for so great a	purpose	... likely to find the	8, 651/ 9
intent or deprave his	purpose	with... but have truly	8, 665/ 30
Augustine made for that	purpose	many more)... but though	8, 680/ 28
made more for that	purpose	than that one: yet	8, 680/ 29
change, corrupt, and of	purpose	to falsify, with erasing	8, 684/ 1
what good intent and	purpose	he so said, the	8, 685/ 21
he show anything to	purpose	. And then whom shall	8, 694/ 31
he say aught to	purpose	. And therefore if these	8, 695/ 21
Tyndale nothing to the	purpose	... forasmuch as himself cannot	8, 697/ 8
maketh anything to the	purpose	, surely that see not	8, 707/ 16
being the reason and	purpose	of holy Saint Augustine	8, 708/ 10
this answer to the	purpose	? Who biddeth him give	8, 708/ 19
his nothing toucheth the	purpose	... I would very fain	8, 709/ 5
nothing serve for his	purpose	... let him take the	8, 712/ 16
lay us for his	purpose	peradventure a word of	8, 715/ 9
allege us for his	purpose	. For in thus doing	8, 715/ 18
or force toward the	purpose	, but laid yet more	8, 719/ 16
more directly for his	purpose	than Tyndale layeth it	8, 719/ 16
laid here to no	purpose	... And also, if it	8, 722/ 4
it. And to what	purpose	did Tyndale read their	8, 724/ 18
here to very little	purpose	. But as he listeth	8, 726/ 16
prove anything for their	purpose	, neither to him that	8, 736/ 16
Christian readers, if my	purpose	were here to prove	8, 740/ 27
whole book. But my	purpose	is here only to	8, 740/ 30
well in the principal	purpose	as in that he	8, 740/ 35
scriptures prove of his	purpose	not one piece. For	8, 752/ 22
now consider that the	purpose	of Tyndale is not	8, 754/ 3
nothing prove for his	purpose	of his "feeling faith	8, 754/ 13
bringeth in for his	purpose	was, as himself knoweth	8, 754/ 17
clearly Tyndale's whole ghostly	purpose	. For lo, good reader	8, 754/ 32
here allegeth for his	purpose	: "For the same Spirit	8, 756/ 27
may perceive to what	purpose	Saint Paul spoke these	8, 756/ 33
the proof of Tyndale's	purpose	concerning his "feeling faith	8, 757/ 36
it (saith Tyndale) of	purpose	, but of frailty; and	8, 758/ 11
the more toward his	purpose	: let us now consider	8, 758/ 29
this piece of his	purpose	that this faith in	8, 759/ 2
is this for his	purpose	? Doth this prove that	8, 759/ 27
and overturneth his principal	purpose	of all. For well	8, 760/ 36
were therewith his whole	purpose	lost. Now, if he	8, 761/ 11

finally dependeth all his	purpose	to wind away withal	8, 763/ 1
no proof for his	purpose	, utterly spent about naught	8, 764/ 20
And unto as little	purpose	he spendeth another peevish	8, 764/ 21
anything at all to	purpose	. For well ye wot	8, 768/ 8
them to a goodly	purpose	? But then cometh he	8, 771/ 13
far from our present	purpose	, which is, as ye	8, 776/ 16
no better for my	purpose	than the very thing	8, 777/ 21
and yet, for the	purpose	of some fleshly delight	8, 781/ 32
without any change of	purpose	to the better, be	8, 789/ 32
this made to the	purpose	against us? For we	8, 793/ 25
serve anything for his	purpose	, except he tell us	8, 794/ 37
even willingly, and of	purpose	, and of pure malice	8, 797/ 21
readers, that the principal	purpose	whereupon we go is	8, 801/ 25
this present... I shall	purpose	unto Tyndale's disciple the	8, 802/ 16
goeth next to the	purpose	, and he shall answer	8, 802/ 17
Book. And for his	purpose	in that point he	8, 808/ 35
it, with a good	purpose	to be baptized, and	8, 818/ 20
willingly and either of	purpose	or malice let us	8, 821/ 35
readers, to what good	purpose	Tyndale hath by his	8, 825/ 8
itself... and concerning the	purpose	, I shall first rehearse	8, 833/ 18
bringeth forth for his	purpose	. For neither in the	8, 834/ 33
destroyeth utterly Barnes' whole	purpose	, but if the church	8, 835/ 34
brought in to no	purpose	but only to plant	8, 839/ 2
doth anything prove his	purpose	that is to say	8, 839/ 5
holy water" to what	purpose	concerning the matter serveth	8, 839/ 22
impertinent to the principal	purpose	. But he meaneth therein	8, 841/ 35
unto you the covert	purpose	of Barnes' devilish doctrine	8, 844/ 3
Friar Barnes for his	purpose	in these words? Saint	8, 851/ 31
other doctors for this	purpose	though I let them	8, 857/ 5
that yet for his	purpose	is there never one	8, 858/ 27
at all for his	purpose	. For lo, now thus	8, 859/ 3
of nothing, but his	purpose	that there is in	8, 859/ 23
full declaration of his	purpose	together... which as it	8, 862/ 25
us forth for his	purpose	, he shall find them	8, 862/ 36
this long tale? His	purpose	was, ye wot well	8, 863/ 5
us all his whole	purpose	(that there is in	8, 864/ 10
of his position and	purpose	appeareth evidently true he	8, 864/ 16
he hath proved his	purpose	. He promised us, you	8, 864/ 24
the proof of his	purpose	... and I will first	8, 873/ 2
deceived. Now, to our	purpose	, that where the word	8, 874/ 15
yet more to the	purpose	than the tale that	8, 876/ 25
example, proveth not Barnes'	purpose	. For it proveth no	8, 880/ 21
words prove for Barnes'	purpose	? If he prove us	8, 880/ 31
he prove us his	purpose	by these words, he	8, 880/ 32
Isaiah nothing prove the	purpose	of Friar Barnes, though	8, 881/ 6
it nothing proveth the	purpose	of Friar Barnes. And	8, 882/ 3
utterly they leave his	purpose	all unproved. Now hath	8, 882/ 37
to church with one	purpose	, to learn the right	8, 897/ 37
not know it of	purpose	, else he shall be	8, 899/ 15
brought in for that	purpose	, he hath in such	8, 905/ 34

the proof of that	purpose	, I have purposely deferred	8, 906/ 2
no more prove his	purpose	than do the texts	8, 906/ 9
a wrong place of	purpose	because he would not	8, 909/ 4
no piece of his	purpose	against the known Catholic	8, 909/ 9
this for Friar Barnes'	purpose	, in proof of his	8, 909/ 22
is that to the	purpose	? For as a poor	8, 909/ 31
is all beside the	purpose	that he runneth forth	8, 910/ 4
forth still in this	purpose	and allegeth these words	8, 910/ 5
little for Friar Barnes'	purpose	that I, which dispute	8, 912/ 9
no more, for our	purpose	against Barnes, but even	8, 912/ 35
in that gloss his	purpose	is no more but	8, 914/ 20
he rehearseth for his	purpose	were the words of	8, 917/ 3
was not for his	purpose	to bring in... but	8, 917/ 23
made nothing for his	purpose	, but the glosses only	8, 918/ 16
he would prove his	purpose	by the laws, but	8, 918/ 18
laws prove not his	purpose	, no more do the	8, 918/ 20
have intended first), I	purpose	to make this point	8, 923/ 30
place had a Christian	purpose	, and favored the name	8, 924/ 22
were... if, then, my	purpose	would follow... and Friar	8, 939/ 24
follow... and Friar Barnes'	purpose	fail, as ye see	8, 939/ 25
But, now, to our	purpose	, if Friar Barnes restrain	8, 947/ 36
so little to the	purpose	, that I will grant	8, 950/ 3
and yet, by willful	purpose	of continuing in some	8, 957/ 27
for lack of good	purpose	may miss of mercy	8, 957/ 34
never so fast, nor	purpose	he never so little	8, 958/ 6
no more, howsoever they	purpose	to persevere in their	8, 958/ 18
or of any such	purpose	, either... but to make	8, 958/ 31
more plain for his	purpose	. But of truth, he	8, 959/ 30
the plainer for his	purpose	. And therefore, to the	8, 959/ 34
of true repentance, with	purpose	of amendment and well	8, 966/ 6
there, prove nothing his	purpose	. For Saint Paul saith	8, 971/ 15
Augustine to prove his	purpose	plain, he seemeth rather	8, 973/ 34
often allegeth for his	purpose	, always proving against his	8, 980/ 11
always proving against his	purpose	I will now, for	8, 980/ 12
the sentence, for his	purpose	, clean against the mind	8, 986/ 32
plainly make against his	purpose	that he bringeth them	8, 991/ 28
confusion in his principal	purpose	of "the church," declare	8, 992/ 4
it, against your own	purpose	, to make it appear	8, 1004/ 7
matter for my principal	purpose	, that I should greatly	8, 1007/ 25
men when it were	purposed	, it were likely to	8, 922/ 32
define "the church"... but	purposely	declined therefrom, because I	8, 577/ 1
all intrication whereof... I	purposely	forbore to put in	8, 577/ 18
after his Christendom do	purposely	commit any crime... never	8, 758/ 12
followeth, and in this	purposely	flitteth from to frame	8, 758/ 28
that purpose, I have	purposely	deferred, because I would	8, 906/ 2
here leaveth out (or	purposely	leaveth off ere he	8, 971/ 4
and endeavoreth himself thereto,	purposeth	thereby to seek the	8, 781/ 21
great plenty in Tyndale's	purse	... yet could he get	8, 628/ 17
your tokens into your	purse	, for any need that	8, 901/ 30
Joiner, and Tewkesbury the	Purser	, and Bayfield the Apostate	8, 710/ 3

them all, as all	pursue	the Catholics, so every	8, 790/ 28
the Huessgenites and Zwinglians	pursue	the Lutherans, as Luther	8, 790/ 29
seemeth that good men	pursue	them. But we shall	8, 791/ 16
piteous man, did yet	pursue	, punish, and kill heretics	8, 791/ 26
prove all such as	pursue	and punish such heretics	8, 791/ 29
his part, did plainly	pursue	them, and labored for	8, 991/ 36
elect. But when he	pursued	with the well-believing people	8, 789/ 10
by because they be	pursued	not for justice, but	8, 789/ 33
let her maid have	pursued	and beaten her. And	8, 791/ 12
the seventh chapter, then	pursueth	he still upon the	8, 755/ 10
Catholics, so every sect	pursueth	other? For the Huessgenites	8, 790/ 28
own damnation himself, plainly	pursuing	upon his own confession	8, 616/ 29
out at rovers and	push	at every man that	8, 833/ 10
out nor for obstinacy	put	out; of which common	8, 575/ 34
yet did I never	put	the pope for part	8, 576/ 34
I purposely forbore to	put	in the pope as	8, 577/ 19
merits. And the significations	put	out... he teacheth to	8, 579/ 26
saint bid every man	put	himself wholly in his	8, 581/ 31
the Church teacheth to	put	trust in vows and	8, 581/ 35
for us till he	put	off his friar's coat	8, 582/ 19
his friar's coat and	put	on a frieze coat	8, 582/ 19
have his whore, and	put	her away at his	8, 584/ 19
law with them to	put	away their whores... the	8, 584/ 24
of any state to	put	forth any railing books	8, 592/ 28
him... he not only	put	the man to death	8, 595/ 15
husband was fain to	put	up his sphere and	8, 606/ 8
feigning. And they had	put	out the significations of	8, 609/ 31
the causes why they	put	that there is no	8, 625/ 24
him good leave to	put	out all our eyes	8, 644/ 2
but ere ever she	put	in the water, stop	8, 654/ 35
be left out or	put	in as the Church	8, 657/ 19
left out and not	put	in, forasmuch as it	8, 657/ 21
in, and that Christ	put	water into it at	8, 657/ 31
after him, would fain	put	out Saint James' epistle	8, 658/ 18
Christ should succeed and	put	away the synagogue of	8, 670/ 11
so gone out and	put	out of this Catholic	8, 671/ 6
by power was after	put	out, of the church	8, 671/ 8
Cain was by God	put	out of the church	8, 671/ 10
but were threatened and	put	in fear of oppression	8, 671/ 20
this that Tyndale rehearseth,	put	another piece or twain	8, 676/ 13
we know and be	put	in surety which is	8, 676/ 27
books that they have	put	forth, and in the	8, 684/ 22
of the saints have	put	out Saint Polycarp, that	8, 684/ 23
or cause to be	put	in print, as doth	8, 684/ 31
whore hunters"... they have	put	in this word sacerdots	8, 685/ 5
Scripture. For the Lutherans	put	certain words of their	8, 685/ 8
fire, so doth almsdeed	put	off sin." And this	8, 686/ 31
the belief wherein they	put	all the life is	8, 688/ 5
their need... the Pharisees	put	this gloss thereto out	8, 691/ 27
heart through Christ's blood-shedding,	put	to, "Thou must first	8, 692/ 2

justified. But the Pharisees	put	out the significations, and	8, 692/ 19
never fail nor be	put	out of his church	8, 693/ 24
as they say) shall	put	us quite out of	8, 700/ 19
first reason, he hath	put	forth four or five	8, 705/ 29
us. For they have	put	the stories that should	8, 706/ 34
feigned false books, and	put	them forth, some in	8, 706/ 37
which Christ hath himself	put	in our bread; such	8, 709/ 35
and saith, "They have	put	the stories that should	8, 710/ 30
that the Church hath	put	away... and then tell	8, 710/ 34
again. For they never	put	any away but such	8, 710/ 35
feigned false books and	put	them forth, some in	8, 712/ 2
those books be falsely	put	out in their names	8, 712/ 21
heresies. But now, to	put	this matter out of	8, 715/ 27
manner, if he would	put	his examples by some	8, 720/ 16
I need not to	put	you in mind that	8, 728/ 26
the old fashion, and	put	off his knave's coat	8, 733/ 17
Tyndale hath here himself	put	these words of Saint	8, 733/ 33
whoso will knit and	put	in against the plain	8, 740/ 13
soon as I had	put	my finger in the	8, 742/ 19
after that I had	put	my finger therein. Of	8, 742/ 37
after that I had	put	my finger therein. Now	8, 752/ 14
works thereof, and thereby	put	the Spirit out of	8, 757/ 29
Scripture saith that they	put	trust of victory, some	8, 763/ 24
like... do not thereby	put	our trust in man	8, 764/ 1
believing the Church, we	put	not, I say, our	8, 764/ 8
we believe... but we	put	our trust in God	8, 764/ 9
with hope and charity	put	him in state of	8, 782/ 24
which Tyndale hath there	put	in to prove all	8, 791/ 29
none other doth Tyndale	put	the example, but by	8, 795/ 18
I tell you, and	put	me to open shame	8, 815/ 6
man by possibility may	put	unto it, God doth	8, 819/ 27
us true) yet to	put	out all argument, I	8, 824/ 4
and religious people be	put	out of their places	8, 832/ 4
that men should therefore	put	no proud trust in	8, 841/ 15
church of Christ do	put	their trust in the	8, 849/ 1
of God nor do	put	no bold trust in	8, 849/ 4
with the poor, and	put	their dishes together in	8, 854/ 16
depart out or be	put	out... no more than	8, 856/ 26
treason and so did	put	him out, as the	8, 856/ 32
so much as to	put	some distinction between deadly	8, 863/ 26
chapter: "Let every man	put	himself utterly in the	8, 868/ 6
the soul... let us	put	him again, for our	8, 876/ 27
that thus tell us	put	me in mind of	8, 900/ 12
they... and those he	put	apace into his bosom	8, 900/ 21
thus be, ye may	put	up again both your	8, 901/ 29
for their treason and	put	out, they be still	8, 907/ 13
neighbor's house? And to	put	doubts that some shall	8, 922/ 12
little; for we must	put	that there were not	8, 924/ 17
fully be satisfied and	put	the less doubt therein	8, 925/ 2
therefore would he finally	put	Friar Barnes in choice	8, 936/ 1

yet may it be	put	and admitted, to consider	8, 938/ 35
of God, he did	put	the case that God	8, 939/ 6
may well and orderly	put	the case, and suppose	8, 939/ 23
council which I have	put	and supposed in Saint	8, 939/ 36
such as I have	put	, would never have ordained	8, 940/ 3
council that I have	put	as gathered in some	8, 940/ 25
For Saint Paul saith, "	Put	away the evil man	8, 953/ 18
trial, pressing, nor stretching	put	unto them. Barnes leaveth	8, 970/ 34
apostolic," wherefore it was	put	in, Friar Barnes will	8, 975/ 15
Isaac, nor Jacob, were	put	to death... and yet	8, 977/ 34
it is of necessity	put	unto them... and men	8, 979/ 24
ordain? And finally, to	put	out of all doubt	8, 982/ 33
a special light to	put	away the darkness within	8, 995/ 35
always doth expel and	put	out all such others	8, 1007/ 11
they were expelled and	put	out of heaven and	8, 1007/ 29
there till they were	put	thence, and so were	8, 1007/ 31
catholic church, not being	put	out for any obstinate	8, 1016/ 1
will of some few	put	you in remembrance. What	8, 1016/ 25
not... be to be	put	out of "the church	8, 1018/ 11
the Apostle wrote to	put	that incestuous person "out	8, 1021/ 15
the Apostle bid them	put	him? Was it not	8, 1021/ 19
say that he was	put	out of an unknown	8, 1021/ 26
light. And therefore, to	put	all such heretics to	8, 1022/ 37
as would with babbling	put	down the good, virtuous	8, 1023/ 1
not upon charitable warning,	put	out of the catholic	8, 1025/ 18
and his partakers were	put	out of heaven, according	8, 1025/ 19
also, in another place, "	Put	away the evil man	8, 1025/ 23
And when he is	put	away by any particular	8, 1025/ 24
particular church, he is	put	quite out of all	8, 1025/ 25
say, he shall be	put	out of "the church	8, 1026/ 3
false churches, departed and	put	out of it and	8, 1026/ 33
by the heretics' means	put	to great trouble, and	8, 1027/ 12
not fallen therefrom, nor	put	out thereof for any	8, 1028/ 14
them, the Church hath	put	them out shortly, and	8, 1032/ 8
than the spirituality... but	putteth	off his helmet and	8, 579/ 13
saving that Tyndale here	putteth	us in remembrance, I	8, 608/ 8
is that, as he	putteth	me well in mind	8, 608/ 9
testament of Christ, and	putteth	out both "penance," "priest	8, 684/ 17
this point which Tyndale	putteth	for the example, the	8, 741/ 2
wot well that Tyndale	putteth	this "feeling faith" to	8, 754/ 14
the trust that he	putteth	in the man that	8, 763/ 16
For other faith he	putteth	none but such as	8, 786/ 10
words next ensuing, he	putteth	us in mind of	8, 791/ 23
good readers, that he	putteth	two kinds of faith	8, 817/ 33
articles of faith, he	putteth	to be a believing	8, 818/ 2
but because Tyndale so	putteth	it, therefore I thus	8, 820/ 10
more kinds of faith	putteth	he not but those	8, 822/ 18
feeling faith," since he	putteth	no more kinds of	8, 823/ 35
church of Christ's elects,	putteth	only these properties: first	8, 847/ 36
meaneth he falsely, and	putteth	Saint Paul out of	8, 849/ 12

Catholic church of Christ	putteth	out such heretics and	8, 856/ 32
good readers, that he	putteth	"the church" to be	8, 866/ 23
Tyndale's church. For he	putteth	"the church" to be	8, 869/ 8
is so that Barnes	putteth	in this case... not	8, 871/ 4
whole church which he	putteth	himself, of people so	8, 871/ 29
answer unto this, he	putteth	a difference, indeed, between	8, 880/ 8
the prescience of God	putteth	no necessity in things	8, 939/ 15
Barnes goeth when he	putteth	you here a difference	8, 950/ 19
some one of them,	putting	out his fellows such	8, 638/ 15
writing may be the	putting	of the water into	8, 657/ 15
unto Timothy by the	putting	of his hands upon	8, 688/ 32
Jews to commit in	putting	our Savior unjustly to	8, 755/ 20
calleth him accursed for	putting	of men in so	8, 763/ 20
worse else for the	putting	out? And was it	8, 1021/ 20
a great, and a	pygmy	as a giant. And	8, 822/ 35
against your law 24,	q	. 1, "Quodcumque," where your	8, 858/ 4
the margin thus: "24,	quae	. 1, A recta et	8, 917/ 13
For the law 24,	quae	. 1, A recta, speaketh	8, 917/ 18
Augustine in these words "	quae	talia habebat ut dimitterentur	8, 970/ 21
against your law 24,	Quaestione	prima, "Quodcumque," where your	8, 910/ 21
sipping and sopping and	quaffing	, and worshipful wedding of	8, 729/ 34
all his eggs, and	quail	thus all his conclusion	8, 665/ 24
his own fond imagination	quailed	by which he divineth	8, 978/ 28
or less, after the	qualities	and circumstances of his	8, 947/ 2
and catch him a	quean	and call her his	8, 582/ 20
in some places utterly	quenched	, when the people see	8, 635/ 20
out the significations, and	quenched	the faith, and taught	8, 692/ 19
saith, "Like as water	quencheth	the fire, so doth	8, 686/ 30
peradventure, made a second	question	after that: whether over	8, 577/ 6
it be brought in	question	, were a matter to	8, 577/ 22
title, he made his	question	of "the pope and	8, 578/ 2
and his sect," which	question	, as I have showed	8, 578/ 3
as I say, his	question	of "the pope and	8, 578/ 14
For setting aside the	question	whether the pope either	8, 594/ 8
first in doubt and	question	, and after in errors	8, 597/ 31
and heresies upon the	question	, every point of Christ's	8, 597/ 32
point that is in	question	, and make them gaze	8, 624/ 25
themselves! Whereas indeed the	question	standeth in this: whether	8, 624/ 28
heretics and us in	question	, debate, and controversy... till	8, 645/ 3
brought that point in	question	? And then how meaneth	8, 645/ 7
Hath not all our	question	been, all this while	8, 654/ 17
true church?" In which	question	is evermore included this	8, 654/ 18
is evermore included this	question	"Which be heretics?" considering	8, 654/ 19
heretics?" considering that the	question	is asked for none	8, 654/ 19
true church standing in	question	, "heretics" that is to	8, 655/ 11
stand in the like	question	, and be as doubtful	8, 655/ 12
church; and so this	question	surely assoiled by Tyndale	8, 655/ 28
say nay: all the	question	, for the more part	8, 658/ 10
very sense is in	question	... and upon the debating	8, 668/ 7
of all doubt and	question	, and that every man	8, 715/ 27

the same things in	question	that we have with	8, 721/ 13
being yet but in	question	, where he seeth them	8, 724/ 23
will believe, all our	question	is decided. For he	8, 740/ 23
well ye wot, your	question	is not whether God	8, 752/ 23
railing, he turneth the	question	from the whole Catholic	8, 765/ 18
never ask Tyndale the	question	, nor make him no	8, 791/ 1
ask Saint Augustine the	question	, which against the Donatists	8, 791/ 4
thing that is in	question	between us is not	8, 800/ 6
the contrary, nor the	question	between us was not	8, 800/ 28
I say, that our	question	is not what thing	8, 800/ 34
point, and devise a	question	himself, as why he	8, 802/ 7
For both is that	question	not so directly to	8, 802/ 9
may peradventure upon that	question	arise another question, that	8, 802/ 10
that question arise another	question	, that is whether the	8, 802/ 10
But therefore letting that	question	pass for this present	8, 802/ 15
unto Tyndale's disciple the	question	that goeth next to	8, 802/ 16
of God?" To this	question	ye hear how Tyndale	8, 802/ 25
I ask him one	question	or twain more: "Wherefore	8, 802/ 28
called him. Peradventure this	question	will somewhat seem strange	8, 803/ 35
I say, therefore, the	question	to which his master	8, 804/ 34
For answer of this	question	, Tyndale saith to his	8, 805/ 1
the contrary. To this	question	Tyndale teacheth his scholar	8, 805/ 22
say. Now, to this	question	Tyndale himself maketh an	8, 805/ 25
and the Church, the	question	is not, for the	8, 809/ 11
pray you? To this	question	Barnes answereth and saith	8, 834/ 25
kill them?" to this	question	, if Barnes told him	8, 877/ 23
much as ask a	question	among the congregation... but	8, 902/ 25
the very church in	question	, and out of knowledge	8, 933/ 17
heresy forth still in	question	, and beguile here and	8, 933/ 33
brought in doubt and	question	which of so many	8, 934/ 26
in that matter and	question	of suing at the	8, 947/ 24
upon earth. Finally, the	question	that is between Friar	8, 963/ 5
Barnes and us, the	question	is whether the very	8, 963/ 7
which church is our	question	of the church of	8, 973/ 2
of all doubt and	question	that Saint Augustine abhorreth	8, 982/ 33
heresy only (concerning the	question	"Which is the church	8, 985/ 11
is, out of all	question	, this one, common, well-known	8, 992/ 7
we come to this	question	of the church. For	8, 995/ 33
these heretics bring in	question	and in doubt this	8, 995/ 34
arise many. In this	question	they be loath to	8, 997/ 6
do seek in this	question	is not the church	8, 1000/ 34
church of Christ, what	question	is there, then, but	8, 1022/ 15
ceremonies in debate and	question	, and labor to have	8, 1022/ 36
began to rise that	question	and contention, which of	8, 1024/ 25
of heresy. And this	question	whether he were Catholic	8, 1027/ 26
meant he by that	question	? Did he, trow you	8, 1028/ 1
when that unto the	question	asked him whether he	8, 1028/ 11
demand him forthwith the	question	. But when the heresies	8, 1028/ 18
and in doubt this	questionless	and clear, undoubted church	8, 995/ 34
the matter with two	questions	at once. For I	8, 577/ 3

many men many more	questions	than one. For the	8, 577/ 17
the matter with two	questions	at once. Now is	8, 577/ 28
he make us those	questions	more clear, either they	8, 645/ 4
were these points the	questions	then between them (though	8, 722/ 1
in all doubts and	questions	, every man must stand	8, 739/ 35
not away with other	questions	from this point, and	8, 802/ 7
these and twenty such	questions	more, Tyndale teacheth him	8, 802/ 31
he perceived by those	questions	that I knew of	8, 814/ 28
encumber him with her	questions	, which were likely to	8, 884/ 28
doubts of Scripture or	questions	of the Catholic faith	8, 937/ 29
asked him these two	questions	, he would have answered	8, 1028/ 8
be living, quick and	quething	, while they may speak	8, 973/ 9
against me for his	qui-cum-Patre	lacking no more but	8, 776/ 8
their dead images for	quick	. But himself seemeth yet	8, 583/ 6
indeed, that taketh God's	quick	saints for dead, against	8, 583/ 7
for which they went	quick	under earth, and, as	8, 671/ 15
wax tender, soft, and	quick	, and with willing and	8, 753/ 14
abide and persevere the	quick	, lively members of Christ's	8, 755/ 32
were also swallowed up	quick	with the ground opening	8, 793/ 13
dead part in a	quick	body, and some foul	8, 907/ 2
the men be living,	quick	and quething, while they	8, 973/ 9
maketh it begin to	quicken	and look up, and	8, 885/ 16
with trip and go	quickly	and walk wondrous light	8, 725/ 23
have answered him again	quickly	, and tell him that	8, 902/ 32
tongue, give it the	quickness	and strength that he	8, 918/ 9
and concord, rest, and	quiet	grown among Christian people	8, 955/ 1
the trouble of good	quiet	people... and disturbing of	8, 955/ 17
archdeacon shall freely and	quietly	have his whore, and	8, 584/ 19
lapis philosophorum, or to	quinta	essentia, which never man	8, 1003/ 24
thus, with this goodly	quip	against me for his	8, 776/ 8
Christian folk... and Christ	quit	him thereafter, and shortly	8, 808/ 12
they take away five	quite	, and leave the other	8, 639/ 3
Frith would have out	quite	the Books of the	8, 658/ 23
say) shall put us	quite	out of all doubt	8, 700/ 19
so is Tyndale shortly	quite	overthrown therein, too. Also	8, 731/ 3
ship, he draweth it	quite	under the water. For	8, 897/ 32
all the whole matter	quite	against himself, and utterly	8, 972/ 19
one point proved alone,	quite	overthroweth all them. Secondly	8, 1001/ 25
church, he is put	quite	out of all the	8, 1025/ 25
a good woman." "Yea,"	quod	I, "but why art	8, 816/ 8
saw that, "What, whoresons!"	quod	he. "Ye stand still	8, 900/ 34
law 24, q. 1, "	Quodcumque	," where your gloss declareth	8, 858/ 4
law 24, Quaestione prima, "	Quodcumque	," where your gloss declareth	8, 910/ 21
Augustine's work written to	Quodvultdeus	. And therefore against that	8, 964/ 24
forth but glosses? His	quotation	is in the margin	8, 917/ 10
also cannot err" his	quotation	is in the margin	8, 917/ 13
every side "Ye must,"	quoth	he, "learn and mark	8, 604/ 23
to an end, "Well,"	quoth	she to him as	8, 605/ 20
not all true. "Sir,"	quoth	he, "if ye find	8, 814/ 16
but that." "Well, Webbe,"	quoth	I, "in faith, if	8, 815/ 1

for untold." "Nay, sir,"	quoth	he, "and ye find	8, 815/ 4
favor so foolishly." "Well,"	quoth	I, "when saw ye	8, 815/ 11
to my remembrance." "Well,"	quoth	I, "remember yourself well	8, 815/ 14
then, neither." "Well, Webbe,"	quoth	I, "let that pass	8, 815/ 22
to him. "Marry, master,"	quoth	he, "that letter saith	8, 816/ 6
is alive!" "Ye beast,"	quoth	I, "that she is	8, 816/ 7
that she is!" "Marry,"	quoth	he, "then I am	8, 816/ 8
was dead?" "Yes, marry,"	quoth	he; "men of Worcester	8, 816/ 11
told me so." "Why,"	quoth	I, "thou false beast	8, 816/ 11
thysel?" "Yes, marry, master,"	quoth	he, "so I was	8, 816/ 13
Zwingli, and all the	rabble	of their fellows, for	8, 627/ 6
and all the whole	rabble	of all the sects	8, 643/ 9
this point all the	rabble	of them follow their	8, 659/ 13
living, all the whole	rabble	such, that obstinately live	8, 665/ 16
heretics all the whole	rabble	, and synagogues of Satan	8, 673/ 15
Zwingli, and all the	rabble	of those elect and	8, 722/ 25
Zwingli with all the	rabble	of heretics under their	8, 726/ 20
Huessgen, and such a	rabble	of wedded monks and	8, 732/ 6
to excuse all the	rabble	, rather than to call	8, 790/ 34
Zwinglians," or of which	rabble	of all the remnant	8, 808/ 20
come, all the whole	rabble	of you together, that	8, 838/ 23
that Leah had been	Rachel	... or as his father	8, 916/ 24
carried forth in the "	rage	"... but that a man	8, 588/ 3
fall in a new	rage	, and gather themselves together	8, 664/ 33
hear them rave and	rage	as madmen. And therefore	8, 743/ 12
hear them rave and	rage	like madmen; but he	8, 760/ 31
do but "rave and	rage	"... but the men of	8, 761/ 14
prosper in their malicious	rage	by some evil softness	8, 794/ 4
his frailty by the	rage	of concupiscence reigning and	8, 819/ 16
falleth forth in a	rage	against all laws, and	8, 919/ 17
he fell into this	rage	... the fumes whereof ascended	8, 921/ 6
rashly in a sudden	rage	, every man a sundry	8, 994/ 14
out in a mad	rage	, and yet having an	8, 994/ 26
and shall rule those	rageous	, rebellious schismatics with an	8, 794/ 15
out in more frantic	rages	, than may Friar Frantic	8, 919/ 13
in all their whole	Ragman's	roll. Another example of	8, 657/ 13
of the man to	rail	upon the office... considering	8, 579/ 37
lawfully royally jest and	rail	upon the whole pedigree	8, 580/ 17
bold to jest and	rail	upon every man here	8, 583/ 2
he seeth his time,	rail	upon every lord that	8, 587/ 5
to scoff, jest, and	rail	, either upon pope or	8, 590/ 19
lewd persons maliciously to	rail	and jest upon their	8, 592/ 18
and scoffing ween to	rail	out every man's reason	8, 641/ 22
not only jest and	rail	upon the Church that	8, 650/ 16
then come forth and	rail	fast. This was not	8, 653/ 36
give him leave to	rail	a little first. Tyndale	8, 683/ 26
give him leave to	rail	a little; yea, and	8, 683/ 30
he listeth here to	rail	upon the clergy of	8, 726/ 17
he much amiss to	rail	and jest upon them	8, 824/ 29
fellow to jest and	rail	upon them: so is	8, 911/ 14

reign so lordly and	rail	so royally upon all	8, 919/ 10
naught by perjury, and	rail	against all orders of	8, 953/ 9
though these blasphemous wretches	rail	against the cross and	8, 953/ 30
If Tyndale have yet	railed	enough... glad would I	8, 634/ 28
Tyndale is now, have	railed	and said to any	8, 635/ 9
and extortioner, or a	railer	, " and so forth, that	8, 595/ 36
faults for which he	railleth	here upon the pope	8, 580/ 15
for which he generally	railleth	upon all the remnant	8, 585/ 31
the show... he royally	railleth	out at large upon	8, 586/ 23
with which Tyndale here	railleth	upon the Church... were	8, 627/ 15
runneth he forth and	railleth	on further, thus... Tyndale	8, 630/ 33
of the Jews, Tyndale	railleth	on against the priests	8, 641/ 24
believe them. First he	railleth	upon the doctors of	8, 709/ 10
the Scripture" unsavory. Then	railleth	he forth on and	8, 709/ 31
plainly proved false. Then	railleth	he further on and	8, 710/ 16
and allowed. But then	railleth	Tyndale further yet, and	8, 711/ 8
heretic. Now, where he	railleth	on and saith that	8, 713/ 1
nun. Now the wretch	railleth	by name upon that	8, 713/ 20
and scoldeth strongly, and	railleth	royally, and lieth puissantly	8, 764/ 26
so sore jesteth and	railleth	against the Catholic Church	8, 806/ 18
he neither jesteth nor	railleth	upon, as he doth	8, 836/ 6
his book here he	railleth	on, by and by	8, 932/ 4
lack no matter of	railing	, but may run out	8, 580/ 2
I say, that Tyndale's	railing	here upon the pope	8, 580/ 9
glance that Tyndale in	railing	upon popes maketh by	8, 585/ 9
unthrifty company fall to	railing	, or by slanderous bills	8, 591/ 19
evil fashion of unreverent	railing	upon great personages, affirming	8, 591/ 24
maintained in their malicious	railing	. For whoso standeth aloft	8, 591/ 34
sure that if such	railing	speech be suffered to	8, 592/ 15
so, forasmuch as upon	railing	and jesting upon any	8, 592/ 19
should with any slanderous	railing	words misuse himself toward	8, 592/ 22
to put forth any	railing	books... which malicious manner	8, 592/ 29
but if we reckon	railing	for reason, and shameless	8, 598/ 17
shake off all his	railing	and scoffing, and rejecteth	8, 627/ 11
such foolish jesting and	railing	as he maketh here	8, 635/ 1
his tale and his	railing	words against the clergy	8, 656/ 7
bold as in his	railing	against the Catholic Church	8, 685/ 26
heard, nothing else but	railing	upon the doctors of	8, 703/ 11
is nothing else but	railing	against the Church. Now	8, 708/ 18
pass over his foolish	railing	, saving that it seemeth	8, 709/ 6
to lay such a	railing	knave eight hundred miles	8, 714/ 6
so shamefully shameless, unreasonable,	railing	ribalds, be men full	8, 717/ 20
leaving out of the	railing	, whereof we may peradventure	8, 719/ 17
seeking of occasion of	railing	, Tyndale bringeth in here	8, 726/ 16
be no pride, nor	railing	upon their betters none	8, 726/ 23
liketh so well his	railing	that on he runneth	8, 726/ 27
royal end of his	railing	, where he saith that	8, 728/ 21
and chosen saints, by	railing	, and ribaldry, rebellion, debate	8, 729/ 32
liberty lash out his	railing	against it: seeing, yet	8, 730/ 3
spendeth all upon ribaldrous	railing	, so shameful and abominable	8, 764/ 28

to write such filthy	railing	lies as honest ears	8, 764/ 33
to seek occasion of	railing	, he turneth the question	8, 765/ 18
Tyndale doth in this	railing	but prove himself a	8, 766/ 17
but by jesting and	railing	. God's messengers were wont	8, 771/ 32
in like manner of	railing	. And surely, notwithstanding that	8, 831/ 11
far outrun him in	railing	as he draggeth behind	8, 831/ 13
his jesting, and his	railing	... I shall pass over	8, 832/ 15
to hear a ribaldrous	railing	of a lewd, seditious	8, 832/ 19
his heresies and his	railing	to make such confusion	8, 857/ 8
with the fellow's fond	railing	from the consideration of	8, 862/ 31
rings, and then his	railing	upon the holy ointment	8, 863/ 12
and a half in	railing	upon the clergy and	8, 876/ 2
not only by jesting,	railing	, and belying all those	8, 911/ 18
about like a layman,	railing	against religion and all	8, 925/ 21
preaching into their unreasonable	railing	, against all the known	8, 1010/ 33
And in all that	railing	will they forget the	8, 1010/ 34
for fear of a	rain	, the whole plain have	8, 924/ 15
well I wist would	raise	among many men many	8, 577/ 17
Spirit inhabiting in us,	raise	and resuscitate to bliss	8, 756/ 6
and our Lord shall	raise	him up; and if	8, 843/ 15
some heretics began to	raise	a new brabbling... good	8, 955/ 2
Lord God suscite and	raise	up for you: him	8, 1016/ 20
all such as would	raise	them again... as they	8, 1033/ 15
these sects resuscitate and	raise	up again divers of	8, 1033/ 26
But, now, that God	raised	up so many prophets	8, 611/ 1
Findeth he that God	raised	any such as Luther	8, 611/ 3
hath first unto you	raised	up his Son, and	8, 840/ 26
of our Savior, that	raiseth	his, shall, for the	8, 756/ 5
of man's hand, in	raising	of sedition, strife, debate	8, 608/ 20
importunate malice of heretics	raising	rebellions in divers regions	8, 956/ 8
the devil since he	ran	out of the Church	8, 839/ 35
pate, that the blood	ran	about his ears, and	8, 901/ 2
for weariness whereof he	ran	out of Saint Augustine's	8, 908/ 17
by their heresies, they	ran	out openly from the	8, 1032/ 11
hold of themselves, but	ran	headlong into the sea	8, 1032/ 14
death paid every man's	ransom	, and hath delivered us	8, 848/ 28
supping up of a	rare	rotten egg, without either	8, 687/ 33
miracles; and not such	rascally	ribalds as call themselves	8, 771/ 31
either to judge so	rashly	the repentance of other	8, 588/ 16
I am determined nothing	rashly	to believe that ye	8, 736/ 36
by, would run out	rashly	in a sudden rage	8, 994/ 14
made the book of	Rationale	divinorum... with which kind	8, 632/ 12
gorge to hear them	rave	and rage as madmen	8, 743/ 12
gorge to hear them	rave	and rage like madmen	8, 760/ 31
because they do but "	rave	and rage"... but the	8, 761/ 14
his head that he	raved	and wist not what	8, 921/ 7
or covetous men, or	raveners	, or idolaters. For then	8, 1017/ 11
fornicators, the covetous men,	raveners	, and idolaters, that be	8, 1017/ 21
sheep, and inwardly be	ravenous	wolves." To this would	8, 890/ 11
sheepish semblance outwardly, right	ravenous	wolves are they within	8, 891/ 18

evil-tongued, or drunkaloo, or	ravenous	. With such folk do	8, 1017/ 16
yet was he not	ravished	with the odor of	8, 700/ 1
of God attain and	reach	thereto God helpeth forth	8, 778/ 15
him that because he	read	in the Mass book	8, 593/ 33
reasons that ye have	read	... in the making of	8, 598/ 15
you not where he	read	. But it well appeareth	8, 601/ 35
appeareth that he hath	read	it in other men's	8, 601/ 35
not at that time	read	and marked Saint Cyprian	8, 603/ 15
be acknown that he	read	that reason in my	8, 603/ 28
mean a witted man	read	his words here but	8, 660/ 28
Thou that canst scantly	read	it, or thou that	8, 668/ 9
thou that canst not	read	it at all? When	8, 668/ 10
hands... as ye may	read	, in authentic stories, that	8, 684/ 13
thither, and there to	read	mine answer... and then	8, 693/ 10
even mine answer newly	read	. For whereas he beginneth	8, 693/ 12
in their hands and	read	it. As ye may	8, 707/ 36
afterward amended... as we	read	of some of Christ's	8, 711/ 24
can prove that he	read	some commentators and holy	8, 724/ 17
what purpose did Tyndale	read	their books? To believe	8, 724/ 19
promise Tyndale. Let him	read	over that book, when	8, 732/ 33
hath well and perfectly	read	it once over (or	8, 733/ 1
that same epistle was	read	unto us at that	8, 736/ 28
not. Ye will, peradventure,	read	me the Gospel, and	8, 737/ 4
hoverly looked on and	read	over pleasantly, with him	8, 743/ 22
Spirit of God and	read	it written in thine	8, 774/ 26
of them could not	read	it... he goeth forth	8, 775/ 24
Spirit of God and	read	it written in thine	8, 803/ 11
that writing that he	read	or preaching that he	8, 803/ 19
him there both to	read	them and feel them	8, 804/ 37
me and others, and	read	the letter to him	8, 816/ 6
have not yet neither	read	nor heard many stories	8, 822/ 16
readers, here have ye	read	his whole process together	8, 838/ 33
man should vouchsafe to	read	over once, so were	8, 862/ 26
that whoso would needs	read	it once, should indifferently	8, 862/ 27
should indifferently, without partiality,	read	it and advise it	8, 862/ 27
riddles that he had	read	in Tyndale's book, of	8, 863/ 22
book. After which secretly	read	over by herself in	8, 884/ 8
for because she had	read	his book, wherein she	8, 884/ 21
could no more but	read	English rebuke and confound	8, 896/ 24
seek one that can	read	. For what hath he	8, 896/ 29
woman that could not	read	? If his own secret	8, 896/ 30
tokens when I cannot	read	at all?" what could	8, 897/ 7
way... and sought and	read	over not only 99	8, 908/ 37
appear upon the place	read	and considered. But upon	8, 910/ 17
err." All they that	read	these words of Barnes	8, 917/ 1
that they had then	read	, I cannot tell, but	8, 931/ 8
yet at that time	read	never one. And Saint	8, 931/ 10
if Friar Barnes have	read	that work except he	8, 933/ 13
that was to be	read	warily and with good	8, 934/ 13
all that ever shall	read	it no wiser almost	8, 952/ 18

that any man should	read	it that should have	8, 952/ 20
much labor as to	read	Saint Augustine's words again	8, 969/ 28
Which words, when I	read	, sounded unto mine understanding	8, 970/ 25
that I know have	read	them, that "the church	8, 970/ 26
that is learned and	read	that same sermon of	8, 987/ 20
whoso be learned and	read	it shall see Barnes'	8, 988/ 6
the sun, that whoso	read	them and consider them	8, 993/ 20
it to, they shall	read	it and understand it	8, 998/ 12
More Now, good Christian	reader	, this reason that Tyndale	8, 601/ 33
For remember now, good	reader	, that the church of	8, 604/ 6
these things are, good	reader	, not only in every	8, 606/ 28
thus... consider, good Christian	reader	, how like these two	8, 606/ 32
More Tyndale here, good	reader	, plainly confesseth himself that	8, 614/ 8
he without any other	reader	have taken the books	8, 619/ 23
truth" is, good Christian	reader	, a very false truth	8, 630/ 12
would... Consider now, good	reader	, that if Tyndale make	8, 655/ 32
to say, remember, good	reader	, that whereas we say	8, 658/ 5
point: consider, good Christian	reader	, that we prove that	8, 659/ 1
Then consider, good Christian	reader	, that since we have	8, 659/ 28
More Now consider, good	reader	, whether these tokens do	8, 663/ 9
this, consider well, good	reader	, that if it be	8, 665/ 4
he hath, good Christian	reader	, all this while so	8, 665/ 21
not but every wise	reader	will consider well what	8, 665/ 27
consider well here, good	reader	, that when ye see	8, 667/ 30
end I, good Christian	reader	, this book... in which	8, 673/ 3
More This reason, good	reader	, which Tyndale would here	8, 675/ 28
shall I desire the	reader	to resort thither, and	8, 693/ 9
living saints." Lo, good	reader	, here knoweth Tyndale well	8, 698/ 1
learn. Now, good Christian	reader	, this being the reason	8, 708/ 10
More Lo, good Christian	reader	, this false pageant playeth	8, 714/ 21
is, lo, good Christian	reader	, all his answer and	8, 719/ 14
well yet again, good	reader	, that royal end of	8, 728/ 21
nuns. Hitherto, good Christian	reader	, have I so reasoned	8, 733/ 20
church. But now, good	reader	, forasmuch as Tyndale saith	8, 733/ 29
Christian nations." Lo, good	reader	, Tyndale said herebefore that	8, 740/ 20
faith. More Lo, good	reader	, here shall ye see	8, 741/ 19
of reason lead the	reader	with him. But now	8, 745/ 17
by the way, good	reader	, the difference between Saint	8, 750/ 20
These words, good Christian	reader	, which Tyndale here allegeth	8, 754/ 27
purpose. For lo, good	reader	, Saint Paul, after that	8, 754/ 32
mock him. Finally, good-faithful	reader	, I cannot in good	8, 799/ 8
And surely, good Christian	reader	, as for "feeling faith	8, 825/ 11
blessed word." Now, good	reader	, consider that no man	8, 846/ 29
But then if the	reader	be learned, and look	8, 862/ 35
by the way, good	reader	: that by Barnes, in	8, 868/ 36
so foolish that the	reader	will think that this	8, 876/ 11
the world. Now, good	reader	, what maketh this for	8, 909/ 22
laboreth to carry the	reader	away from the perceiving	8, 959/ 7
about to make the	reader	, the more he stumbleth	8, 959/ 9
a matter overburden the	reader	in this book with	8, 1016/ 21

about to blear the	reader's	eye with error happening	8, 950/ 25
have already, good Christian	readers	, well seen and perceived	8, 575/ 6
ye wot, good Christian	readers	, that I (whose Dialogue	8, 576/ 23
may ye, good Christian	readers	, see that Tyndale, which	8, 577/ 24
ye see, good Christian	readers	, for what doctrine Tyndale	8, 583/ 28
blind and beguile the	readers	with, would make men	8, 593/ 28
And now, good Christian	readers	, here have ye heard	8, 598/ 4
then you, good Christian	readers	, shall after discern and	8, 602/ 29
I now, good Christian	readers	, showed you so many	8, 607/ 29
shall find, good Christian	readers	, of all these faults	8, 638/ 9
More Lo, good Christian	readers	, here hath Tyndale once	8, 649/ 2
More Lo, good Christian	readers	, after long work, at	8, 654/ 13
men? Finally, good Christian	readers	, upon these things it	8, 659/ 36
ye see well, good	readers	, I might of his	8, 660/ 17
And thus, good Christian	readers	, have I plainly proved	8, 670/ 34
So see you, good	readers	, that the many sects	8, 672/ 31
too. Now, good Christian	readers	, consider well, I require	8, 678/ 34
thus, lo, good Christian	readers	, here ye clearly see	8, 683/ 20
lies. More Lo, good	readers	, I told you ye	8, 683/ 30
Tyndale now, good Christian	readers	considering this false, shameless	8, 685/ 23
thus, lo, good Christian	readers	, do these holy folk	8, 689/ 15
More Lo, good Christian	readers	, here have I rehearsed	8, 692/ 30
thus ye see, good	readers	, that where Tyndale biddeth	8, 697/ 12
that ye may, good	readers	, the better perceive while	8, 701/ 1
And thus, good Christian	readers	, for conclusion of this	8, 702/ 39
starch." Lo, good Christian	readers	, here is the doctrine	8, 705/ 1
But yet remember, good	readers	, that in the conclusion	8, 705/ 19
More Now, good Christian	readers	, here have you heard	8, 707/ 15
he fain, good Christian	readers	, bring us all in	8, 712/ 6
otherwise determined." Lo, good	readers	, here are we come	8, 716/ 17
More Lo, good Christian	readers	, here may ye clearly	8, 718/ 19
Here ye see, good	readers	, for aught that ever	8, 721/ 7
ye see well, good	readers	, by this reason, that	8, 723/ 23
More Now, good Christian	readers	, here hath Tyndale made	8, 727/ 5
More Lo, good Christian	readers	, here have you Tyndale's	8, 730/ 34
church. There is, good	readers	, a book which Saint	8, 732/ 16
found." Lo, good Christian	readers	, here see ye plainly	8, 738/ 19
thus I say, good	readers	, ye may perceive by	8, 739/ 9
other folk. Good Christian	readers	, if my purpose were	8, 740/ 27
More Lo, good Christian	readers	, here have I given	8, 743/ 20
false. Now, good Christian	readers	, this way went Saint	8, 745/ 16
heart? But yet, good	readers	, we shall so set	8, 746/ 10
consider well, good Christian	readers	, ye shall find that	8, 746/ 22
before. Now, good Christian	readers	, by this tale Tyndale	8, 750/ 8
therein. Now, good Christian	readers	, here have ye first	8, 752/ 15
him." Lo, good Christian	readers	, here have I somewhat	8, 756/ 32
This is, good Christian	readers	, the mind of Saint	8, 757/ 33
thus ye see, good	readers	, how wisely Tyndale proveth	8, 762/ 20
ye well, good Christian	readers	, that of all his	8, 762/ 35
More Ye see, good	readers	, that these words weigh	8, 763/ 13

But, now, good Christian	readers	, I have declared you	8, 763/ 34
More Lo, good Christian	readers	, in these words Tyndale	8, 767/ 31
ye wot, good Christian	readers	, that, as I have	8, 768/ 8
More Now, good Christian	readers	, here have I given	8, 775/ 2
pulpit. But forasmuch, good	readers	, as all this long	8, 776/ 15
not here, good Christian	readers	, a good lesson and	8, 797/ 31
since ye see, good	readers	, as clear as the	8, 800/ 27
Ye wot well, good	readers	, that the principal purpose	8, 801/ 25
thine heart. Lo, good	readers	, here ye see that	8, 803/ 13
than truth. Lo, good	readers	, this disciple of Tyndale	8, 806/ 1
ye know, good Christian	readers	, well enough, those are	8, 806/ 17
tongue. This is, good	readers	, the thing that this	8, 806/ 33
answereth. But now, good	readers	, we must tell him	8, 806/ 35
well ye wot, good	readers	, and so doth himself	8, 809/ 9
thus ye see, good	readers	, that as concerning the	8, 812/ 1
themselves. And thus, good	readers	, ye may easily see	8, 817/ 26
consider once again, good	readers	, that he putteth two	8, 817/ 33
frail members. Now, good	readers	, let us begin at	8, 818/ 17
ye see now, good	readers	, to what point Tyndale	8, 820/ 5
him this point, good	readers	, for because that upon	8, 824/ 19
thus ye see, good	readers	, to what good purpose	8, 825/ 8
And now, good Christian	readers	, ye see to what	8, 826/ 33
yet ye see, good	readers	, that in all this	8, 827/ 3
consider well this, good	readers	: that as he saith	8, 827/ 23
And thus, good Christian	readers	, to make an end	8, 828/ 11
first rehearse you, good	readers	, his own very words	8, 833/ 19
himself therein. Lo, good	readers	, these are his own	8, 833/ 21
is the church, good	readers	, that he must speak	8, 834/ 4
of. Mark well, good	readers	, this point that the	8, 836/ 34
More Lo, good Christian	readers	, here have ye read	8, 838/ 33
that I have, good	readers	, opened unto you the	8, 844/ 3
see ye well, good	readers	, that the church which	8, 844/ 22
promises. Remember now, good	readers	, that if Friar Barnes	8, 844/ 30
cannot fail. Now, good	readers	, if the very church	8, 847/ 21
thus ye see, good	readers	, that Friar Barnes' unknown	8, 847/ 27
Now consider also, good	readers	, that Friar Barnes, in	8, 847/ 33
see ye well, good	readers	, that if none be	8, 851/ 11
apostasy. But now, good	readers	, let us resort unto	8, 851/ 19
Will ye see, good	readers	, that this is true	8, 853/ 1
die also." Lo, good	readers	, these things, both of	8, 854/ 25
And therefore, good Christian	readers	, here may ye plainly	8, 855/ 20
And thus, good Christian	readers	, here have ye plainly	8, 856/ 34
beside. Now, good Christian	readers	, whereas Friar Barnes allegeth	8, 857/ 3
this long tale, good	readers	, Friar Barnes telleth us	8, 858/ 10
all. For consider, good	readers	, that yet for his	8, 858/ 27
him. More Lo, good	readers	, here may ye clearly	8, 859/ 14
nowhere. And therefore, good	readers	, cutting off now for	8, 859/ 30
them. Lo, thus, good	readers	, he proveth it... Barnes	8, 860/ 1
Here have I, good	readers	, rehearsed you the full	8, 862/ 24
for God's sake, good	readers	, how perfectly Friar Barnes	8, 864/ 22

saith. But yet, good	readers	, ye wot well, for	8, 865/ 16
wrinkle. And thus, good	readers	, yet ye see once	8, 866/ 1
we consider always, good	readers	, that he putteth "the	8, 866/ 23
as ye see, good	readers	, in what wise Saint	8, 868/ 13
have ye heard, good	readers	, a fair tale with	8, 875/ 34
they." And thus, good	readers	, ye see that these	8, 882/ 35
And thus, good Christian	readers	, here ye see now	8, 883/ 16
But now, good Christian	readers	, to the intent that	8, 883/ 28
of them." Now, good	readers	, what hath Barnes, holding	8, 895/ 5
are we now, good	readers	, with these only women	8, 905/ 19
mother." More Now, good	readers	, this text of Saint	8, 908/ 31
How think you, good	readers	? Doth Saint Augustine here	8, 913/ 4
wide world." Lo, good	readers	... if Saint Augustine meant	8, 913/ 21
it. But surely, good	readers	, ye must pardon him	8, 921/ 5
his ye may, good	readers	, perceive two things. One	8, 921/ 32
ye see well, good	readers	; there were none other	8, 928/ 3
he would that the	readers	of the Scripture should	8, 935/ 32
temporal law." Now, good	readers	, consider well that answer	8, 945/ 19
other. And thus, good	readers	, as for the first	8, 948/ 35
ye may see, good	readers	, whereabouts Barnes goeth when	8, 950/ 18
And thus, good Christian	readers	, it is more than	8, 952/ 14
More I have, good	readers	, somewhat touched the words	8, 957/ 2
it is, good Christian	readers	, a right heavy hearing	8, 958/ 9
More Now, good Christian	readers	, here have you heard	8, 959/ 28
overwiped." Now, good Christian	readers	, ye shall first understand	8, 961/ 30
known. And thus, good	readers	, ye may see that	8, 963/ 13
ye shall understand, good	readers	, that Saint Augustine spoke	8, 963/ 27
Ye shall understand, good	readers	, that he did it	8, 964/ 10
etc. Lo, good Christian	readers	, ye may clearly see	8, 969/ 1
authority. Now, good Christian	readers	, if ye like to	8, 969/ 27
sin. Lo, good Christian	readers	, where saw you ever	8, 973/ 24
ye heard, good Christian	readers	, how Saint Augustine understandeth	8, 978/ 23
persecuted here, lo, good	readers	, besides that it is	8, 979/ 17
heaven. Moreover, good Christian	readers	, ye see that Saint	8, 979/ 36
shall understand, good Christian	readers	, that Saint John the	8, 980/ 31
thus ye see, good	readers	, how Friar Barnes here	8, 981/ 23
concerning that law, good	readers	... you shall understand that	8, 981/ 30
come." Lo, good Christian	readers	, here have you heard	8, 982/ 10
we now, good Christian	readers	, come unto an end	8, 983/ 5
Finis. More Now, good	readers	, here is an end	8, 984/ 16
shall show you, good	readers	, first that Saint Bernard	8, 985/ 1
I showed you, good	readers	, that although Saint Bernard	8, 986/ 22
Bernard ye may, good	readers	, perceive that such apostasy	8, 989/ 1
thither." Now, good Christian	readers	, here may ye perceive	8, 991/ 20
this wise, good Christian	readers	, here end I this	8, 992/ 14
Ye have, good Christian	readers	, by my seven books	8, 993/ 6
frost? Surely, good Christian	readers	, there is a plain	8, 994/ 16
unknown. Wherefore, good Christian	readers	, letting those fond fellows	8, 995/ 5
I show you, good	readers	, in this last book	8, 995/ 24
you mine. First, good	readers	, it shall be necessary	8, 995/ 31

wot well first, good	readers	, that all the variance	8, 995/ 39
profession. Now, good Christian	readers	, in conclusion, it appeareth	8, 1000/ 29
Ye see well, good	readers	, that neither Tyndale nor	8, 1002/ 20
by the way, good	readers	, that against this folly	8, 1014/ 7
holy. Moreover, good Christian	readers	, ye perceive very well	8, 1014/ 30
this have I, good	readers	, proved again that the	8, 1015/ 24
unknown. Consider now, good	readers	, that they have no	8, 1015/ 27
unknown. But now, good	readers	, if it appear plain	8, 1015/ 35
in heavens." Now, good	readers	, here ye see that	8, 1018/ 10
may see, good Christian	readers	, that Saint John calleth	8, 1019/ 35
may see, good Christian	readers	, that the church mingled	8, 1020/ 15
And so, good Christian	readers	, ye see that the	8, 1021/ 10
hearts." And therefore, good	readers	, a man to affirm	8, 1024/ 3
Saint Paul, good Christian	readers	, saith that heresies be	8, 1025/ 3
ye may, good Christian	readers	, well and clearly see	8, 1028/ 21
I have, good Christian	readers	, well and plainly proved	8, 1028/ 37
be heretics." Now, good	readers	, in what wise I	8, 1031/ 22
ye see well, good	readers	, that the Church could	8, 1032/ 38
child, almost, that advisedly	readeth	it may well and	8, 673/ 4
but consider what he	readeth	and examine it well	8, 725/ 25
but only because he	readeth	it written by the	8, 803/ 21
faith by which he	readeth	written by the Spirit	8, 803/ 27
other, that would so	readily	now take for the	8, 888/ 25
they should easily and	readily	be sure of the	8, 1009/ 6
a man in the	reading	forget not himself with	8, 725/ 24
tell him whether by	reading	of books or hearing	8, 774/ 16
thou wast moved by	reading	or preaching, as the	8, 774/ 23
tell him whether by	reading	of books or hearing	8, 803/ 2
thou wast moved by	reading	or preaching, as the	8, 803/ 8
means of preaching and	reading	is the first means	8, 803/ 23
whether it were by	reading	in books or hearing	8, 805/ 2
whether by preaching or	reading	in books. To this	8, 805/ 4
the thing preached or	reading	it written... and this	8, 818/ 4
historical (for lack of	reading	of stories), they must	8, 824/ 13
by the preaching or	reading	of the books of	8, 827/ 31
by the preaching or	reading	whereof he first came	8, 828/ 3
partly misliked, in the	reading	, perceiving that he was	8, 884/ 10
which, as he was	reading	in the Scripture and	8, 888/ 13
place by chance in	reading	of Saint Augustine's works	8, 909/ 7
he meddle with the	reading	of the Scripture. For	8, 1004/ 16
shrewdly spoken of; so	ready	be lewd persons maliciously	8, 592/ 17
ceaseth not," but is	ready	a good while to	8, 629/ 1
crying in desert, "Make	ready	the way of our	8, 651/ 16
ours make a man	ready	to cast his gorge	8, 743/ 12
thereinto which is ever	ready	, in all such things	8, 746/ 30
that God is ever	ready	, but if we willingly	8, 747/ 6
that make a man	ready	to cast his gorge	8, 760/ 30
person would... he is	ready	to give her his	8, 860/ 9
Christ, saith Friar Barnes,	ready	to give her his	8, 865/ 12
but that he be	ready	at the priest's commandment	8, 868/ 9

nay and be all	ready	to swear that he	8, 891/ 6
she that were yet	ready	to bring in some	8, 902/ 14
yet, as folk be	ready	to deem the worst	8, 903/ 6
person would, he is	ready	to give her his	8, 956/ 25
the curate should be	ready	to teach the ignorant	8, 1032/ 25
peace kept within the	realm	; in all which many	8, 587/ 6
thing hath every well-ordered	realm	not without good reason	8, 590/ 25
common laws of this	realm	upon great pain forbidden	8, 592/ 21
any nobleman in the	realm	. And much more is	8, 592/ 26
the laypeople of this	realm	, both the evil folk	8, 710/ 26
and churches in the	realm	have been indeed the	8, 776/ 3
and grown to the	realm	. And thus, with this	8, 776/ 7
the churches in the	realm	, and so should need	8, 776/ 11
be brought into the	realm	. And further, I was	8, 813/ 15
perjured knaves in the	realm	. "Well," said I, "by	8, 815/ 7
openly received in the	realm	, which he so sore	8, 885/ 22
a city and a	realm	standeth not so much	8, 911/ 7
city and in a	realm	if there were no	8, 911/ 10
Christian man within the	realm	should preach these words	8, 984/ 8
have sent you to	reap	that that ye labored	8, 629/ 17
he would they should	reap	none of our carnal	8, 630/ 25
that same shall he	reap	. For he that soweth	8, 850/ 6
shall of the flesh	reap	corruption. But whoso soweth	8, 850/ 7
shall of the Spirit	reap	everlasting life. Let us	8, 850/ 8
be come, we shall	reap	without fainting." In the	8, 850/ 9
come that both be	reaped	... and the corn conveyed	8, 777/ 17
and charity greatly cooled,	rear	up a friar that	8, 651/ 20
courage of godly zeal	rear	up the faithful, and	8, 794/ 8
saith Tyndale, "but he	reared	up always prophets in	8, 610/ 21
at another, arisen and	reared	themselves against this church	8, 670/ 14
proofs. Lo, this wise	reason	he bringeth in the	8, 579/ 16
all run out of	reason	though that all the	8, 580/ 10
wot, even of natural	reason	a wise man will	8, 581/ 21
frenzy is his first	reason	. Now let us hear	8, 584/ 9
his second. The Second	Reason	Tyndale Another reason is	8, 584/ 10
Second Reason Tyndale Another	reason	is, whosoever believe in	8, 584/ 12
consider that his second	reason	, wherein he reproveth all	8, 587/ 14
Blessed Sacrament this second	reason	of his, I say	8, 587/ 19
the first. The Third	Reason	Tyndale Thereto, all Christian	8, 587/ 21
pardie, by the same	reason	excuse our clergy from	8, 589/ 23
realm not without good	reason	provided... since it well	8, 590/ 25
Clement's father. The Fourth	Reason	Tyndale And Paul saith	8, 594/ 1
the other. The Fifth	Reason	Tyndale And Paul chargeth	8, 595/ 33
he may make the	reason	stretch a little farther	8, 596/ 22
we reckon railing for	reason	, and shameless open lies	8, 598/ 18
would disprove the first	reason	proving that the known	8, 598/ 24
of Christ. Which first	reason	is that all the	8, 598/ 25
man assoileth the first	reason	, that he would were	8, 601/ 12
shall see that one	reason	somewhat better than all	8, 601/ 13
truth, if their blind	reason	be good, then is	8, 601/ 30

good Christian reader, this	reason	that Tyndale so royally	8, 601/ 33
if he took the	reason	but for mine alone	8, 602/ 2
shall understand that this	reason	which Tyndale so scornfully	8, 602/ 8
And among others, this	reason	that Tyndale in scorn	8, 602/ 11
scorn calleth a "high"	reason	... was made by that	8, 602/ 12
Saint Augustine. And this	reason	that Tyndale now derideth	8, 602/ 19
so shamefully shake his	reason	off. But I will	8, 602/ 25
and judge... whether the	reason	that he rehearseth, and	8, 602/ 30
he rehearseth, and the	reason	that he maketh by	8, 602/ 30
fire. And so this	reason	that Tyndale here rehearseth	8, 603/ 8
and barely rehearseth my	reason	, dissembling, after his accustomed	8, 603/ 17
my proof of my	reason	untouched... he durst not	8, 603/ 27
that he read that	reason	in my book... lest	8, 603/ 29
while he liveth, the	reason	, I am sure, is	8, 603/ 34
if he make his	reason	like mine, make the	8, 604/ 13
else, because all your	reason	resteth in the roundness	8, 605/ 23
plain differences between Tyndale's	reason	and mine, which twain	8, 607/ 30
difference more between Tyndale's	reason	and mine... which difference	8, 608/ 7
of Christ, by the	reason	that, being at years	8, 619/ 12
therefore it is most	reason	in the construction of	8, 620/ 21
not with any good	reason	have doubted but that	8, 621/ 28
well and with good	reason	satisfied. Against which if	8, 622/ 8
true, should and of	reason	ought to have contented	8, 622/ 13
said not himself that	reason	would they should have	8, 629/ 35
come once to some	reason	. For as for his	8, 634/ 29
teacheth men a certain	reason	and justice: to deal	8, 636/ 18
they by the same	reason	reject the remnant too	8, 639/ 15
busy with them by	reason	of their wrong understanding	8, 640/ 33
rail out every man's	reason	save their own. For	8, 641/ 23
solution unto the first	reason	. Which reason proveth that	8, 649/ 20
the first reason. Which	reason	proveth that himself and	8, 649/ 20
it; contrary to which	reason	, his solution here concludeth	8, 649/ 23
declareth himself that of	reason	the church must be	8, 667/ 32
thing far out of	reason	to have the very	8, 667/ 33
beside to assoil the	reason	and avoid it but	8, 670/ 29
one rush; but the	reason	that he would have	8, 673/ 6
and invincible... as a	reason	before me made by	8, 673/ 7
that by that one	reason	alone it is, I	8, 673/ 9
defense of the second	reason	proving the known Catholic	8, 675/ 3
of Christ. Which second	reason	is that we know	8, 675/ 7
Defense of the Second	Reason	Tyndale Another like blind	8, 675/ 10
Tyndale Another like blind	reason	they have wherein is	8, 675/ 12
at all. This wise	reason	is their sheet anchor	8, 675/ 23
hundred years. More This	reason	, good reader, which Tyndale	8, 675/ 28
that he rehearse the	reason	in such wise himself	8, 676/ 9
he liveth, although the	reason	had no more than	8, 676/ 11
written. And in that	reason	His Grace gave Luther	8, 677/ 6
examine. Tyndale This wise	reason	is their sheet anchor	8, 679/ 5
hundred years. More This	reason	Tyndale here maketh very	8, 679/ 10
he saith "this wise	reason	is their sheet anchor	8, 679/ 25

their sheet anchor," this	reason	that he mocketh is	8, 679/ 26
well enough that the	reason	which he mocketh was	8, 679/ 35
Saint Augustine made that	reason	for, against such heretics	8, 680/ 13
again make this invincible	reason	which now this worshipful	8, 680/ 22
scoffing at Saint Augustine's	reason	, he shall never while	8, 680/ 25
Augustine hath by that	reason	alone, although he never	8, 680/ 26
And now, since this	reason	that Tyndale here setteth	8, 680/ 35
out. Tyndale And this	reason	do the Jews lay	8, 681/ 4
this day. And this	reason	doth chiefly blind them	8, 681/ 5
but even the selfsame	reason	that maintaineth them in	8, 681/ 11
the defense of his	reason	than the heretics had	8, 681/ 19
the assoiling of his	reason	, then might the heretics	8, 681/ 20
now, and assoiled his	reason	in the selfsame fashion	8, 681/ 22
would have assoiled his	reason	with the Jews' argument	8, 683/ 1
such thing against the	reason	of Saint Augustine as	8, 683/ 10
shake off Saint Augustine's	reason	made against heretics to	8, 683/ 22
would answer Saint Augustine's	reason	by fearing him that	8, 690/ 14
might lay the same	reason	for them. But now	8, 690/ 15
solution of the first	reason	before... which solution I	8, 690/ 19
from all wit and	reason	assoiled, in my last	8, 690/ 20
solution of the first	reason	he said, ye wot	8, 690/ 26
spiritual men: the first	reason	by Saint Cyprian, the	8, 690/ 29
you some strong, potent	reason	... Tyndale And therefore look	8, 691/ 7
justify. Now make this	reason	unto John, and unto	8, 692/ 25
good men, if that	reason	be good. More Lo	8, 692/ 28
solution to the first	reason	. For there he told	8, 692/ 33
solution, to the first	reason	that he and his	8, 697/ 2
they may fail. But	reason	ruled by charity and	8, 699/ 2
I said, sometimes the	reason	of the man, ruled	8, 700/ 16
that is very good	reason	." Now, to the end	8, 700/ 35
and assoileth all the	reason	in this wise... Tyndale	8, 705/ 21
Tyndale Now make this	reason	unto John the Baptist	8, 705/ 23
good men, if that	reason	be good. More This	8, 705/ 26
solution to the first	reason	, he hath put forth	8, 705/ 29
solution to the first	reason	, showed you many answers	8, 705/ 33
for Tyndale's tale the	reason	of Saint Augustine that	8, 706/ 6
and yet the same	reason	being by the Catholic	8, 706/ 10
Tyndale will avoid this	reason	for himself and his	8, 706/ 16
disciples to answer the	reason	thus... Tyndale Therefore thiswise	8, 706/ 19
I. For whereas the	reason	of Saint Augustine is	8, 707/ 17
reader, this being the	reason	and purpose of holy	8, 708/ 10
whole answer to the	reason	; for all the remnant	8, 708/ 17
Saint Augustine maketh this	reason	that we now talk	8, 712/ 30
And then doth this	reason	alone plainly and perfectly	8, 712/ 32
man... it were no	reason	to bid us believe	8, 715/ 10
what a strength this	reason	of holy Saint Augustine	8, 718/ 20
church... and that the	reason	that Saint Augustine made	8, 718/ 28
this Catholic church. "This	reason	," saith Tyndale, "is nothing	8, 718/ 33
this answer is that	reason	of Saint Augustine avoided	8, 719/ 12
well might, and of	reason	must, have held themselves	8, 722/ 19

worse Tyndale must of	reason	give us leave to	8, 723/ 5
good readers, by this	reason	, that Saint Augustine, in	8, 723/ 23
reckon not in their	reason	any following of the	8, 725/ 36
answer unto Saint Augustine's	reason	. But now shall ye	8, 729/ 36
be acknown, that this	reason	was taken of Saint	8, 730/ 2
he thought should of	reason	move them thereto also	8, 736/ 2
can ye not of	reason	bind me by the	8, 737/ 18
me know wherefore good	reason	would I should believe	8, 737/ 30
will show me any	reason	, then let the Gospel	8, 737/ 31
God's word by the	reason	that they tell us	8, 741/ 15
believed... not by the	reason	of her, but with	8, 742/ 20
if a more glorious	reason	be made unto me	8, 742/ 26
the same give a	reason	and cause of his	8, 744/ 2
them should of good	reason	follow and believe alike	8, 744/ 5
which men attain by	reason	, though there be sometimes	8, 744/ 8
be sometimes between the	reason	and the bodily senses	8, 744/ 9
senses and of the	reason	of the soul toward	8, 744/ 10
his will and his	reason	in giving credence to	8, 744/ 27
also for that very	reason	showeth that God, giving	8, 745/ 11
causes as might of	reason	lead the reader with	8, 745/ 17
he cannot avoid the	reason	of Saint Augustine neither	8, 745/ 19
no persuasion of good	reason	can remove him to	8, 748/ 24
evil persuasion of counterfeited	reason	be able to pluck	8, 748/ 27
is it, pardie, good	reason	that Tyndale tell us	8, 751/ 15
he feeleth it indeed...	reason	requireth for lack of	8, 751/ 20
this sufficiently by the	reason	that those men were	8, 760/ 27
were worldly, move man's	reason	to the full agreement	8, 768/ 13
baptism have use of	reason	, the goodness of God	8, 768/ 14
not this a substantial	reason	, trow you, first for	8, 769/ 19
Catholic church ought of	reason	to be believed before	8, 769/ 27
be ashamed of every	reason	that the Turk would	8, 769/ 33
wherefore they should of	reason	give any credence to	8, 770/ 7
because he alloweth the	reason	of Saint Augustine that	8, 770/ 21
Magus believed by the	reason	of Philip's miracles (Acts	8, 773/ 33
toward the understanding of	reason	... so toward things above	8, 778/ 11
so toward things above	reason	, he hath ordained the	8, 778/ 11
the bodily wits and	reason	, both, for ways toward	8, 778/ 12
toward the inclination of	reason	into the assent and	8, 778/ 17
sufficient causes wherefore of	reason	they should reckon it	8, 781/ 12
worketh well, and by	reason	of the feeling cannot	8, 784/ 18
were three, against both	reason	and Scripture, would he	8, 784/ 34
agreeth Tyndale by this	reason	that he was all	8, 789/ 20
and in this wise	reason	of his he telleth	8, 789/ 27
so that by Tyndale's	reason	, there be none very	8, 790/ 32
farther, and by good	reason	proveth, that these heretics	8, 791/ 13
Magus believed by the	reason	of Philip's miracles (Acts	8, 792/ 1
no matter touching Tyndale's	reason	whether they were the	8, 794/ 27
and by his wise	reason	, the faith of Saint	8, 796/ 20
in subduing of his	reason	into the service of	8, 798/ 32
calleth it a "beetle-blind"	reason	... the man will soon	8, 798/ 33

as have age and	reason	, work and walk on	8, 799/ 13
to give any good	reason	of our belief, so	8, 801/ 12
is it therefore good	reason	that Tyndale carry us	8, 802/ 6
him, tell us what	reason	he had to believe	8, 805/ 14
him... by the same	reason	must he believe the	8, 809/ 33
we should give a	reason	of our hope to	8, 812/ 25
it, therefore I thus	reason	it, to the intent	8, 820/ 10
upon their part, by	reason	that they may be	8, 821/ 34
of the use of	reason	... for want whereof he	8, 823/ 10
may by the same	reason	say that the child	8, 823/ 12
faith, as the habitual	reason	is in the child	8, 823/ 32
in the child very	reason	though it be not	8, 823/ 32
cannot intend to speak	reason	, nor true English neither	8, 846/ 12
he mean that by	reason	of the ablution and	8, 853/ 8
bound to person by	reason	of dignity nor yet	8, 857/ 18
any place by the	reason	of feigned holiness... but	8, 857/ 19
stand in men by	reason	of the spiritual power	8, 857/ 33
spot. For by the	reason	that she sticketh by	8, 860/ 17
Donatists with this same	reason	that is laid against	8, 860/ 24
see her, nor fleshly	reason	can judge of her	8, 861/ 1
there... then must of	reason	those tokens make us	8, 879/ 12
whole great regions, his	reason	might have some place	8, 879/ 32
am to think with	reason	that she should give	8, 891/ 3
only women using no	reason	but such as a	8, 905/ 20
in her both by	reason	of Christ her glorious	8, 907/ 26
in her, and by	reason	of the goodly composition	8, 907/ 27
than fair therein, by	reason	whereof, after the common	8, 907/ 32
But yet, like as	reason	will not agree that	8, 909/ 34
it not agree with	reason	that every man in	8, 909/ 36
in men by the	reason	of spiritual power or	8, 910/ 6
he take this for	reason	. For here speaking of	8, 919/ 14
the church may, by	reason	of so great or	8, 934/ 24
that upon Friar Barnes'	reason	grounded upon the difference	8, 939/ 20
yet layeth Barnes another	reason	to prove that the	8, 956/ 12
spot. For by the	reason	that she sticketh by	8, 956/ 32
Donatists with this same	reason	that is laid against	8, 959/ 17
Augustine with the same	reason	that is now laid	8, 961/ 33
Saint Augustine with that	reason	that is laid against	8, 961/ 36
Donatists with the selfsame	reason	that himself is now	8, 963/ 15
her, nor the fleshly	reason	can judge of her	8, 974/ 16
be well agreed that	reason	hath no full and	8, 996/ 3
undone, for anything that	reason	can tell either them	8, 996/ 6
for the necessity that	reason	and Scripture driveth and	8, 999/ 4
he shall preach. This	reason	was by one Rosseus	8, 1002/ 26
a known church. Another	reason	to prove that the	8, 1003/ 12
any money for. Another	reason	is there to prove	8, 1003/ 29
not God," too. Another	reason	is this: the common	8, 1004/ 15
ergo, by their own	reason	, the very, true church	8, 1005/ 25
been openly known. Another	reason	that the very church	8, 1006/ 35
standeth still the first	reason	that I began with	8, 1014/ 8

now against that unreasonable	reason	of theirs of their	8, 1014/ 10
take a color by	reason	that evil men may	8, 1015/ 30
plainly proved you by	reason	, by Scripture, and by	8, 1028/ 38
and against your own	reason	, and against your own	8, 1030/ 7
able to give a	reason	of his faith and	8, 1032/ 24
methinketh that before right	reasonable	folk, he should have	8, 642/ 35
teacheth many good and	reasonable	rules... and yet can	8, 700/ 14
prophet, I shall upon	reasonable	warning unlaugh again it	8, 723/ 8
are such as every	reasonable	man standing but indifferent	8, 749/ 9
tell us some cause	reasonable	wherefore we should in	8, 751/ 17
his heart, without any	reasonable	outward cause wherefore he	8, 812/ 14
the child hath no	reasonable	soul, because he cannot	8, 823/ 13
Jew is truly and	reasonably	answered." And therefore may	8, 683/ 7
me? Yet much more	reasonably	and more circumspectly do	8, 737/ 26
he would not... but	reasonably	could he never say	8, 749/ 29
this woman that might	reasonably	satisfy her? In good	8, 887/ 35
reader, have I so	reasoned	this point, of Saint	8, 733/ 20
not in such wise	reasoned	and disputed with them	8, 1032/ 30
thereto, since Saint James	reasoneth	, disputeth, and defineth the	8, 780/ 2
cannot think upon any	reasoning	... and that therefore he	8, 823/ 14
it be not actual	reasoning	and making of syllogisms	8, 823/ 33
draggeth behind him in	reasoning	... wherein with Tyndale Barnes	8, 831/ 14
together, with very little	reasoning	thereupon, except the fewer	8, 995/ 17
while without any more	reasoning	, I say yet again	8, 1007/ 27
will they fall from	reasoning	into preaching, and with	8, 1010/ 27
answer and assoil the	reasons	with which it is	8, 576/ 10
will assoil all the	reasons	of the other side	8, 576/ 13
heard all his five	reasons	... by which instead of	8, 598/ 5
now, with his five	reasons	that ye have read	8, 598/ 14
making of which five	reasons	, a man may marvel	8, 598/ 15
One of their high	reasons	is this. . . . More Lo	8, 599/ 36
One of their high	reasons	is, The Church (say	8, 601/ 17
one of their high	reasons	," but "one of his	8, 602/ 1
one of his high	reasons	," if he took the	8, 602/ 1
how like these two	reasons	are together Tyndale's, I	8, 606/ 33
other great authorities and	reasons	, pressed him sore with	8, 639/ 21
Tyndale And such blind	reasons	as ours make against	8, 641/ 28
himself... and saith the	reasons	which we now make	8, 642/ 4
fellows are such "blind	reasons	" as the Jews made	8, 642/ 5
answer unto the "blind	reasons	" that the Jews made	8, 643/ 35
himself to our "blind	reasons	" that we make against	8, 643/ 37
Catholic Church both the	reasons	be first brought forth	8, 690/ 28
he disputed with blind	reasons	of worldly wisdom against	8, 730/ 16
church by those outward	reasons	so proved true... for	8, 745/ 3
for it; but the	reasons	already made, and the	8, 749/ 7
able to resist the	reasons	with which they should	8, 749/ 19
would for all those	reasons	of prophecies, miracles, martyrs	8, 749/ 21
same church... in the	reasons	which the same church	8, 768/ 26
laugh at all our	reasons	. But this is a	8, 769/ 31
elects. For the true	reasons	and effectual have only	8, 770/ 16

William Tyndale himself! What	reasons	will he lay to	8, 770/ 28
which by your own	reasons	, and by Barnes' express	8, 937/ 2
the rest of those	reasons	and authorities, that I	8, 995/ 28
summarily resume those two	reasons	which I have already	8, 1030/ 11
all the heretics that	rebel	against it, nor all	8, 807/ 6
if he had not	rebelled	, but endeavored himself for	8, 622/ 8
knoweth Christ... but if	rebellion	be no pride, nor	8, 726/ 23
dissension and king of	rebellion	, the prince of pride	8, 728/ 18
by railing, and ribaldry,	rebellion	, debate, and strife, by	8, 729/ 33
in dignity, provoke to	rebellion	the people that should	8, 911/ 19
them... and after with	rebellion	to beat, rob, despoil	8, 953/ 17
number, may fall unto	rebellion	and persecute all the	8, 979/ 28
malice of heretics raising	rebellions	in divers regions, driven	8, 956/ 8
debate, and war, among	rebellious	and unruly people... by	8, 608/ 21
men's heads ere these	rebellious	wretches be well repressed	8, 665/ 3
faith, or for their	rebellious	behavior there neither is	8, 669/ 33
of Solomon... with which	rebellious	departing from their king	8, 671/ 19
a busy swarm of	rebellious	company (as these schismatical	8, 793/ 17
shall rule those rageous,	rebellious	schismatics with an iron	8, 794/ 15
the Philistines or the	rebels	that rose with Absalom	8, 789/ 7
should at the least	rebound	back upon himself, but	8, 882/ 26
be so hardy to	rebuke	him. For he is	8, 587/ 31
that the clergy doth	rebuke	them by whom they	8, 589/ 36
be so hardy to	rebuke	him. For he is	8, 590/ 11
such ribalds to the	rebuke	of any state to	8, 592/ 28
Tyndale will reprove and	rebuke	every king and prince	8, 597/ 3
their false doctrine did	rebuke	: yet confesseth Tyndale himself	8, 611/ 36
true men as would	rebuke	and reprove them... and	8, 622/ 35
and living thereof, and	rebuke	them in like manner	8, 648/ 34
living thereof, and do	rebuke	the Catholic Church and	8, 649/ 11
John the Baptist did	rebuke	the synagogue and the	8, 649/ 12
and living thereof, and	rebuke	them" in like manner	8, 651/ 29
he farther, "and we	rebuke	them in like manner	8, 652/ 26
Zwingli in like wise	rebuke	the Catholic Church as	8, 652/ 28
in like manner to	rebuke	us as it might	8, 652/ 33
John the Baptist to	rebuke	the Jews both for	8, 652/ 34
meet to find and	rebuke	faults... and also because	8, 652/ 36
sent by God to	rebuke	faults; whereas these men	8, 652/ 37
and therefore unmeet to	rebuke	other men's faults... nor	8, 653/ 1
besides this, these folk	rebuke	us not in like	8, 653/ 10
when he saith they	rebuke	us after the same	8, 654/ 1
the Catholic Church and	rebuke	the doctrine thereof as	8, 696/ 24
his fellows do now	rebuke	the doctrine of the	8, 697/ 3
Baptist and Christ did	rebuke	the doctrine of the	8, 697/ 4
Tyndale and Luther now	rebuke	were holy doctors and	8, 697/ 10
it to preach and	rebuke	the pharisaical doctrine of	8, 705/ 9
as this is... and	rebuke	all that is good	8, 705/ 16
or the covetous wretch	rebuke	avarice and laud liberality	8, 765/ 29
words... and also did	rebuke	his apostles for that	8, 792/ 25
more but read English	rebuke	and confound Friar Barnes	8, 896/ 25

which ye find and	rebuke	in her, be rife	8, 904/ 6
their faces, to their	rebuke	and shame, but not	8, 1032/ 30
and worthy to be	rebuked	... then may he well	8, 580/ 16
deed, since they were	rebuked	by the preaching of	8, 584/ 27
scripture wherewith they be	rebuked	and also them that	8, 587/ 26
in another place he	rebuked	the scribes and the	8, 609/ 36
his fellows would have	rebuked	the Jews and have	8, 642/ 18
patriarchs and prophets, and	rebuked	the Pharisees. As thou	8, 648/ 10
Saint John the Baptist	rebuked	the synagogue of the	8, 652/ 29
well worthy to be	rebuked	as ever was any	8, 652/ 31
Saint John the Baptist	rebuked	the vices of the	8, 653/ 11
from the synagogue and	rebuked	the doctrine of the	8, 696/ 25
Baptist and our Savior	rebuked	were holy men and	8, 697/ 7
somewhat of her poverty,	rebuked	the rich folk for	8, 702/ 7
church of God"? and	rebuked	such as did despise	8, 834/ 22
and Pharisees rejected and	rebuked	, and saving for the	8, 885/ 25
virtuous living; whereas these	rebukers	of our living live	8, 653/ 13
the teaching whereof Tyndale	rebuketh	here the pope, hath	8, 580/ 19
for what doctrine Tyndale	rebuketh	the common Catholic church	8, 583/ 29
that this new Baptist	rebuketh	. And in like wise	8, 703/ 18
not the manner of	rebuking	that Saint John used	8, 653/ 36
Book Which is a	recapitulation	and summary proof that	8, 993/ 2
confessor's hand and humbly	receive	and fulfill such penance	8, 581/ 32
of Smithfield, hell doth	receive	them... where the wretches	8, 590/ 6
such in honor, to	receive	the sacraments of them	8, 596/ 3
in honor, and to	receive	the sacraments of them	8, 596/ 28
these words also: "Whoso	receive	you receiveth me; and	8, 614/ 26
me; and whatsoever city	receive	you not, Sodom and	8, 614/ 27
by Christ's word to	receive	them, hear them, and	8, 616/ 15
be reckoned unworthy to	receive	, as Saint Paul saith	8, 630/ 26
should, but also to	receive	so much, by Tyndale's	8, 630/ 27
which in like wise	receive	like exposition, by goodly	8, 637/ 11
whole Catholic Church doth	receive	; and so might they	8, 639/ 14
of us... so we	receive	the Scripture of them	8, 675/ 13
and say, "We neither	receive	the Scripture of you	8, 681/ 31
that every man may	receive	the works of his	8, 687/ 6
the counterfeit, and to	receive	the one and reject	8, 707/ 20
the Scripture that we	receive	thereof, but the bottomless	8, 708/ 15
liquid water, which will	receive	no step. And yet	8, 718/ 2
liquid water, which will	receive	no step. And yet	8, 725/ 11
which can no steps	receive	... and therefore received the	8, 725/ 17
water doth, of truth,	receive	and keep no steps	8, 725/ 20
and were unconverted, so	receive	and believe the Scripture	8, 731/ 37
they which come after,	receive	the Scripture of them	8, 741/ 13
as are baptized and	receive	the Spirit of God	8, 755/ 30
love... since Christian people	receive	the spirit of filial	8, 756/ 17
others which would not	receive	his disciples were threatened	8, 759/ 15
to leave it and	receive	some other language in	8, 807/ 3
of which these heretics	receive	such as like them	8, 810/ 11
Scripture which they themselves	receive	: since the debate between	8, 810/ 16

into the persons that	receive	them... the First Epistle	8, 843/ 30
have need, they may	receive	you into the everlasting	8, 849/ 34
wise: "Every man shall	receive	his reward according to	8, 849/ 37
that same shall he	receive	of our Lord be	8, 850/ 3
her doctrine, and so	receive	or reject her doctrine	8, 871/ 1
these heretics that now	receive	them departed out of	8, 872/ 30
some men must needs	receive	it, and thereby be	8, 873/ 37
such as so do	receive	it; but Barnes must	8, 880/ 23
you and will not	receive	your doctrine, wipe off	8, 882/ 31
hell... and therefore do	receive	that beating nowhere but	8, 899/ 30
because they would not	receive	the grace of God	8, 967/ 33
this life can nothing	receive	but that only which	8, 968/ 7
our works and labor	receive	the fruit." The Apostle	8, 1021/ 4
when he commanded to	receive	the man after his	8, 1021/ 21
church commanded he to	receive	him? Was it not	8, 1021/ 23
of God, and himself	received	and anointed king in	8, 595/ 13
written, because that Moses	received	and delivered the Law	8, 615/ 27
Law, whereof Christ neither	received	nor delivered any part	8, 615/ 28
the Scripture hath been	received	, and the people taught	8, 617/ 21
of the Catholic Church	received	the Scripture... and upon	8, 678/ 29
men enough to have	received	twice as much money	8, 702/ 2
then, of this church,	received	the Scripture, before they	8, 707/ 27
steps receive... and therefore	received	the step of Saint	8, 725/ 17
it and by it	received	and knew and acknowledged	8, 731/ 9
they ask whether we	received	the Scripture of them	8, 741/ 12
first though it were	received	of God, was yet	8, 752/ 35
New Law, the world	received	and learned of Christ	8, 753/ 3
as were good men	received	their grace by the	8, 755/ 22
Romans, "Ye have not	received	again the spirit of	8, 756/ 22
our church, though we	received	many principles of our	8, 774/ 36
our church, though we	received	many principles of our	8, 805/ 36
matters and which had	received	the same dossier and	8, 813/ 25
the baptism, and be	received	to the font, in	8, 822/ 8
that thou hast not	received	? And then if thou	8, 841/ 29
then if thou hast	received	... what gloriest thou as	8, 841/ 29
though thou hadst not	received	it?" These things, lo	8, 841/ 30
and refused, that is	received	with thanks given. For	8, 843/ 6
upon them, and they	received	the Holy Ghost." Moreover	8, 843/ 24
and badge of Baptism	received	into his livery and	8, 853/ 14
by councils, but also	received	and approved as part	8, 872/ 24
well of the hearers	received	, and also where we	8, 873/ 25
for this word is	received	into their hearts. The	8, 874/ 3
his hearers: "When you	received	of us the word	8, 874/ 5
God was preached... you	received	it not as the	8, 874/ 6
well of the hearers	received	, and also where we	8, 878/ 17
and see it well	received	of the hearers, and	8, 879/ 7
the King and openly	received	in the realm, which	8, 885/ 22
a bawd, because I	received	two nuns in by	8, 902/ 36
the Mass consecrated and	received	... but if he would	8, 932/ 26
blood which ye have	received	; for, of a truth	8, 960/ 28

God or because they	received	it in vain, treasuring	8, 967/ 34
done... and therefore none	received	the reward of the	8, 976/ 30
faith which we have	received	. Therefore, if we will	8, 977/ 26
came thither, he was	received	of the people there	8, 990/ 10
the whole church hath	received	of God and believeth	8, 1004/ 27
church that he was	received	into? If these folk	8, 1021/ 25
an unknown church, and	received	into an unknown church	8, 1021/ 26
set to be a	receiver	, would ask him counsel	8, 654/ 23
token is that the	receivers	of this word do	8, 874/ 3
also: "Whoso receive you	receiveth	me; and whatsoever city	8, 614/ 26
foot where the soil	receiveth	no footing, and stepping	8, 725/ 15
from it; but it	receiveth	shortly the steps of	8, 725/ 21
be that the child	receiveth	in the baptism... for	8, 822/ 20
which our Lord gladly	receiveth	sacrifice... and which only	8, 976/ 19
unity of the light	receiveth	no division. Break off	8, 977/ 12
perceive that the light	receiveth	no division in the	8, 977/ 16
do, but instead of	receiving	them refuseth them, instead	8, 616/ 16
exposition, but that as	receiving	of sin is expelling	8, 1007/ 20
their housel, in the	receiving	of the Blessed Body	8, 1017/ 26
that after the first	receiving	into "the church," they	8, 1018/ 22
better else for the	receiving	? And was it an	8, 1021/ 24
here have I somewhat	recited	unto you the matter	8, 756/ 32
the prophecy of Isaiah	recited	by our Savior in	8, 998/ 7
this world, and therefore	recking	for nothing but only	8, 664/ 32
all... but if we	reckon	railing for reason, and	8, 598/ 17
the one sect did	reckon	and account the other	8, 619/ 21
might have cause to	reckon	him, for his living	8, 695/ 8
which no man can	reckon	himself surely to know	8, 720/ 31
many right honest men	reckon	not in their reason	8, 725/ 35
of reason they should	reckon	it for false, they	8, 781/ 13
and well they might,	reckon	him but for a	8, 810/ 19
her which he may	reckon	himself the surer of	8, 845/ 2
mean that they do	reckon	that all their own	8, 849/ 2
that we should not	reckon	ourselves sure of her	8, 869/ 28
presence whereby we may	reckon	that in this place	8, 873/ 19
men, I may well	reckon	that though some be	8, 879/ 34
very church, I may	reckon	sure that his doctrine	8, 890/ 29
that he seemeth to	reckon	all that ever shall	8, 952/ 18
that he would were	reckoned	so light. And I	8, 601/ 13
nor not only be	reckoned	unworthy to receive, as	8, 630/ 26
wot I well: he	reckoned	not himself at that	8, 724/ 15
last bethought him, and	reckoned	it best to acknowledge	8, 730/ 5
had run... when he	reckoned	of justice to be	8, 849/ 19
of certain congregations that	reckoned	themselves to be the	8, 943/ 23
of certain congregations that	reckoned	themselves to be Holy	8, 978/ 37
layman. For his heresy	reckoneth	every woman a priest	8, 594/ 22
than those whom he	reckoneth	surely to be the	8, 720/ 32
shall continue holy... nor	reckoneth	them not so clean	8, 852/ 31
them a very shrewd	reckoning	. And surely as all	8, 628/ 32
at last. And then	reckoning	neither upon God nor	8, 664/ 25

pray for thee": thus	reckoning	upon nothing but only	8, 664/ 31
to the church, nor	reckoning	himself the more sure	8, 1002/ 10
and honest living, would	reclaim	and say that themselves	8, 923/ 8
church, need not to	recognize	and acknowledge the known	8, 718/ 27
them. For they must	recognize	and find in us	8, 977/ 28
and long have done,	recognized	and acknowledged the pope	8, 576/ 29
pope, or any superiority	recognized	to any other outward	8, 577/ 11
absence bodily, he would	recompense	, upon his part, with	8, 886/ 4
the church" for his	recompense	. But methinketh surely that	8, 944/ 3
for the redress and	recompense	of his wrongs. And	8, 946/ 11
the means, or his	recompense	for his wrong and	8, 947/ 13
doctors and saints fully	record	and testify, neither health	8, 669/ 34
himself shall bear me	record	, that if she would	8, 701/ 36
8), "The Spirit beareth	record	unto our spirit that	8, 742/ 31
8), "The Spirit beareth	record	unto our spirit that	8, 752/ 8
The same Spirit beareth	record	unto our spirit that	8, 756/ 35
that this Spirit "beareth	record	unto our spirit that	8, 757/ 18
Spirit of God beareth	record	unto our spirit, that	8, 757/ 24
once, believing many false	records	, and many false likelihoods	8, 950/ 14
over itself, without any	recourse	unto the pope, or	8, 577/ 11
of likelihood have had	recourse	to them, and enquired	8, 619/ 32
the mother might have	recourse	to feed her own	8, 892/ 17
soon find and have	recourse	unto... or else he	8, 1023/ 13
and bear, nor to	recover	and get again the	8, 885/ 33
not though he consequently	recover	his own good again	8, 947/ 13
of that same bread,	recovered	, that the tidings thereof	8, 991/ 16
allegeth (Dis. 24, A	recta	) which saith that the	8, 914/ 2
24, quae. 1, A	recta	et in glossa." So	8, 917/ 14
24, quae. 1, A	recta	, speaketh clear against him	8, 917/ 18
denied... he flieth, like	Red	Reynard the Fox, for	8, 746/ 4
and poleaxes, your holy	red	gloves, your holy ouches	8, 861/ 8
cross-staffs, pillars, poleaxes, and	red	gloves, ouches, and rings	8, 863/ 11
merchant's gown with a	red	Milanese bonnet, and not	8, 876/ 31
feeling faith" against all	redargution	of his false heresies	8, 816/ 22
man's own riches do	redeem	his soul." He meaneth	8, 686/ 32
is sanctified in spirit,	redeemed	with Christ's blood, and	8, 838/ 29
is sanctified in spirit,	redeemed	with Christ's blood, and	8, 844/ 19
sanctified in spirit, and	redeemed	with Christ's blood, and	8, 844/ 28
thirdly, that they be	redeemed	by Christ's blood; fourthly	8, 848/ 1
common known church are	redeemed	in Christ's blood both	8, 848/ 26
venial sins is not	redeemed	of us... it must	8, 968/ 10
true host, of our	Redeemer	, is offered up in	8, 976/ 25
to render unto our	Redeemer	the vows of thanks	8, 978/ 21
the world for the	redemption	of man shall not	8, 881/ 19
send him for the	redress	and recompense of his	8, 946/ 11
to judge, reprove, and	redress	that wrong and that	8, 951/ 23
heretics themselves to be	reduced	from their errors into	8, 955/ 22
none. But if she	refer	herself unto the merits	8, 860/ 14
none. But if she	refer	herself unto the merits	8, 956/ 30
unknown; nor they that	refer	all unto the Scripture	8, 1004/ 30

the more part, he	referred	and restrained all to	8, 814/ 5
of purgatory be purely	refined	first. Also, whereas Saint	8, 970/ 9
nothing do for the	reformation	and amendment thereof; and	8, 854/ 13
him, and have him	reformed	and revoke them and	8, 597/ 18
that will not be	reformed	by "the church," Christ	8, 1026/ 5
infamy, dishonor, and dispraise	refrain	and restrain them from	8, 591/ 29
fall to my rude	refrain	and sing him mine	8, 727/ 31
should be by fear	refrained	, and by force repressed	8, 955/ 20
whom she might have	refreshed	, and well wist there	8, 699/ 30
bare, and lay thereto	refrigerans	Galen, tend it well	8, 921/ 12
all their hold, their	refuge	in flight, and chief	8, 675/ 24
and all their whole	refuge	, and chief stone in	8, 679/ 5
Christendom, nor no other	refuge	unto Christian men willing	8, 874/ 23
Christendom, nor no other	refuge	unto Christian men willing	8, 928/ 32
craft, not only to	refuse	for Scripture some part	8, 683/ 34
it; whereas these heretics	refuse	and reject divers parts	8, 684/ 6
cannot say that we	refuse	to hear that one	8, 715/ 16
book him list, and	refuse	for Scripture what book	8, 729/ 29
as like them, and	refuse	such as they list	8, 810/ 11
him... but if he	refuse	not only the doctrine	8, 824/ 32
preach, "If any city	refuse	you and will not	8, 882/ 31
seemly in sight... and	refuse	all that the other	8, 893/ 1
choose the one and	refuse	the other as though	8, 898/ 30
for some will frowardly	refuse	to be made glorious	8, 957/ 16
though the Church should	refuse	all other words than	8, 981/ 4
church which all they	refuse	. Let us go now	8, 1001/ 36
from Saint Peter, and	refuse	him for head of	8, 1011/ 1
to be rejected and	refused	, that is received with	8, 843/ 6
instead of receiving them	refuseth	them, instead of hearing	8, 616/ 16
that the Catholic Church	refuseth	. He cannot, for shame	8, 684/ 5
neither to him that	refuseth	the Scripture nor to	8, 736/ 23
If Tyndale would now	refute	mine objection of the	8, 810/ 25
avoided at length, and	refuted	clearly, this proper, feat	8, 1031/ 23
to make any man	regard	himself that any respect	8, 592/ 3
listeth not anything to	regard	them, but also for	8, 835/ 22
and others of you	regard	it not, nor nothing	8, 854/ 13
show yourselves not to	regard	the Body of our	8, 854/ 21
unknown church. If they	regard	not Saint Paul, yet	8, 1023/ 6
God had so little	regarded	his great promises in	8, 617/ 37
thereto, which means he	regardeth	not now, nor hath	8, 803/ 24
sore hath travailed to	regenerate	again unto God in	8, 885/ 23
commendable that every well-ordered	region	hath by plain laws	8, 590/ 21
as be in this	region	, as many as be	8, 857/ 24
as be in this	region	, as many as be	8, 908/ 26
company of all Christian	regions	: that is to wit	8, 575/ 9
only in whole great	regions	, his reason might have	8, 879/ 32
raising rebellions in divers	regions	, driven of necessity to	8, 956/ 8
but also that special	rehearsal	should then be made	8, 967/ 21
blame to bid him	rehearse	them again, he hath	8, 631/ 8
scripture alone till he	rehearse	us some thereof... ever	8, 658/ 33

Tyndale, albeit that he	rehearse	the reason in such	8, 676/ 9
should tell us and	rehearse	us some of those	8, 686/ 9
example like... he must	rehearse	us a like sort	8, 694/ 26
doth holy Saint Augustine	rehearse	and approve; whereby men	8, 734/ 29
I shall translate and	rehearse	you here Saint Augustine's	8, 736/ 8
better burn it than	rehearse	it. Howbeit lest some	8, 764/ 30
thereto, be fain to	rehearse	you for an example	8, 764/ 35
poor Kentishman which I	rehearse	in my Dialogue, concerning	8, 775/ 34
purpose, I shall first	rehearse	you, good readers, his	8, 833/ 18
as he hit them,	rehearse	them thus "Friar Luther	8, 936/ 25
say that he would	rehearse	you Saint Augustine's words	8, 959/ 29
Saint Paul: I shall	rehearse	you Saint Augustine's words	8, 960/ 1
and which do strangely	rehearse	and strangely declare Christ's	8, 981/ 13
that is to wit,	rehearse	him false and change	8, 985/ 8
in apostasy... I shall	rehearse	you somewhat of the	8, 989/ 20
times it is honorably	rehearsed	, and laid for a	8, 595/ 7
Tyndale should here have	rehearsed	with what "constitutions" of	8, 631/ 5
them again, he hath	rehearsed	them so often already	8, 631/ 8
have truly and plainly	rehearsed	them every one. By	8, 665/ 31
words which I have	rehearsed	you. Howbeit, if he	8, 665/ 35
which we have often	rehearsed	, and because he will	8, 689/ 37
readers, here have I	rehearsed	you his long process	8, 692/ 30
as I have here	rehearsed	you, was demanded and	8, 701/ 7
leaven that I now	rehearsed	you, which Christ hath	8, 709/ 34
I that Tyndale here	rehearsed	us what was the	8, 731/ 24
God that Tyndale had	rehearsed	those manners and those	8, 732/ 1
therefore Saint Augustine, having	rehearsed	before what things be	8, 736/ 19
Augustine which I have	rehearsed	you, and by his	8, 739/ 10
words that I have	rehearsed	you, and examine a	8, 776/ 24
which Tyndale hath himself	rehearsed	testify well and bear	8, 796/ 8
which Barnes hath himself	rehearsed	, only the church of	8, 835/ 2
as himself hath here	rehearsed	you, this common church	8, 835/ 31
and upon his name	rehearsed	, might have known him	8, 846/ 1
have I, good readers,	rehearsed	you the full declaration	8, 862/ 24
bringing in I last	rehearsed	you... ye see that	8, 912/ 4
effect, as I have	rehearsed	you, that he called	8, 913/ 27
persons that I have	rehearsed	you what they would	8, 925/ 29
here be your names	rehearsed	and your persons present	8, 936/ 28
as ye have heard,	rehearsed	them falsely with pulling	8, 959/ 33
Saint Augustine's own words	rehearsed	you, well and duly	8, 966/ 23
that Barnes hath here	rehearsed	you... from which I	8, 981/ 27
sermon, as is also	rehearsed	in the same law	8, 982/ 29
the words which Tyndale	rehearseth	be no law at	8, 592/ 35
which Tyndale so scornfully	rehearseth	, and would seem to	8, 602/ 9
the reason that he	rehearseth	, and the reason that	8, 602/ 30
reason that Tyndale here	rehearseth	, I there lay forth	8, 603/ 8
cometh Tyndale and barely	rehearseth	my reason, dissembling, after	8, 603/ 17
so surely as he	rehearseth	it... nor never were	8, 676/ 10
no more than he	rehearseth	yet doth the King's	8, 676/ 12
all this that Tyndale	rehearseth	, put another piece or	8, 676/ 13

excellently well marketh and	rehearse	) Luther letteth not upon	8, 688/ 20
so precisely as he	rehearse	... that it is better	8, 698/ 17
in which Saint Augustine	rehearse	the virtues that he	8, 732/ 34
martyr Saint Cyprian, and	rehearse	his words written in	8, 734/ 19
never said, as Tyndale	rehearse	me, that men may	8, 779/ 5
Paul, as Barnes himself	rehearse	, calleth "the pillar and	8, 847/ 29
words only which himself	rehearse	and then prove they	8, 909/ 8
him. For whereas he	rehearse	the gloss by these	8, 916/ 13
the words which he	rehearse	for his purpose were	8, 917/ 2
For there, as himself	rehearse	his article, these were	8, 944/ 36
his article as himself	rehearse	it will never be	8, 945/ 6
other time... himself there	rehearse	, among other things, that	8, 945/ 9
saith not as he	rehearse	him, that there is	8, 958/ 20
such wise as Barnes	rehearse	them in his book	8, 969/ 29
the text as he	rehearse	them... whereas he leaveth	8, 969/ 36
of God: Friar Barnes	rehearse	his words in such	8, 970/ 17
Catholic faith as himself	rehearse	... we may be good	8, 979/ 32
of our Savior Christ,	rehearse	them not in such	8, 980/ 33
but as Friar Barnes	rehearse	them. Secondly shall I	8, 985/ 3
all as Friar Barnes	rehearse	him... yet what had	8, 985/ 14
indeed as Barnes falsely	rehearse	him yea, and somewhat	8, 986/ 23
words of our Savior	rehearsing	the saying of the	8, 752/ 30
those words of Christ	rehearsing	the prophecy "They shall	8, 754/ 10
of this word ecclesia,	rehearsing	the words of Saint	8, 846/ 14
hath played in the	rehearsing	of them as he	8, 959/ 31
he played in the	rehearsing	of Saint Paul's words	8, 959/ 32
of his in false	rehearsing	the Scripture. But, now	8, 981/ 28
help us forth therewith,	rehearsing	the prophecy of Isaiah	8, 998/ 7
more manifold than necessary	rehearsing	of every place that	8, 1016/ 22
from their very king,	Rehoboam	, the son of Solomon	8, 671/ 18
till the days of	Rehoboam	, the son of King	8, 1008/ 20
but also that they	reign	over Christian people like	8, 585/ 2
out of earth, to	reign	with us here in	8, 881/ 29
ground, hath he to	reign	so lordly and rail	8, 919/ 9
make as though they	reigned	. "We allege," saith Tyndale	8, 808/ 16
his over whom he	reigneth	, as a temporal tyrant	8, 584/ 15
the rage of concupiscence	reigning	and ruling his weak	8, 819/ 16
list themselves. For so	reject	they divers parts which	8, 639/ 13
by the same reason	reject	the remnant too, and	8, 639/ 15
these heretics refuse and	reject	divers parts of the	8, 684/ 6
of his apostasy to	reject	and cast out as	8, 688/ 22
receive the one and	reject	the other... and that	8, 707/ 21
Barnes let not to	reject	and set aside for	8, 708/ 1
point) did evermore considerably	reject	and avoid... as it	8, 711/ 1
and so receive or	reject	her doctrine, by the	8, 871/ 1
that albeit he was	rejected	again of God, and	8, 595/ 13
nothing ought to be	rejected	and refused, that is	8, 843/ 5
baptism undefiled and not	rejected	by any deadly sin	8, 855/ 9
none hold, but be	rejected	. For which cause our	8, 882/ 28
false scribes and Pharisees	rejected	and rebuked, and saving	8, 885/ 24

the Jews reproved and	rejected	, and would not be	8, 1009/ 18
railing and scoffing, and	rejecteth	them and casteth them	8, 627/ 12
head captain, Luther, proudly	rejecteth	and shaketh off the	8, 659/ 7
cause to joy and	rejoice	in the Lord, whose	8, 885/ 13
good outward occasions, he	rejoiced	highly the meeting with	8, 889/ 4
boldness he boasteth and	rejoiceth	, and what a joy	8, 918/ 27
is now perjured by	relapse	into them all again	8, 832/ 32
his perjury, falling in	relapse	in heresy, and now	8, 851/ 17
heresy, and perjured by	relapse	, and roiled about like	8, 925/ 20
honor saints and their	relics	, and go in pilgrimages	8, 712/ 23
case that all the	relics	and leavings of original	8, 755/ 1
able to resist the	relics	of original sin and	8, 755/ 24
that money upon, in	relief	necessary, that they there	8, 702/ 10
their death. For in	relief	of them that be	8, 967/ 29
of healing, help and	relief	, governances, the diverse kinds	8, 1022/ 1
these things succor and	relieve	them that are deceased	8, 967/ 26
almsdeed and prayer may	relieve	the souls therein... but	8, 969/ 11
here doth help to	relieve	the souls in the	8, 1033/ 38
their pains to be	relieved	. In which few words	8, 969/ 6
were run out of	religion	... but weening that he	8, 876/ 32
of whose rule and	religion	Friar Barnes is run	8, 896/ 2
he runneth out of	religion	and out of rule	8, 896/ 4
also run out of	religion	, abjured of heresy, and	8, 925/ 19
a layman, railing against	religion	and all the known	8, 925/ 21
run out of his	religion	and follow the flesh	8, 926/ 6
run, both, out of	religion	... and the one wedded	8, 932/ 33
adultery, running out of	religion	to apostasy, breaking of	8, 951/ 27
newly come to Christian	religion	, and justifieth the faithful	8, 976/ 12
have run out of	religion	, and thought themselves in	8, 989/ 5
apostate run out of	religion	and corrupting the country	8, 989/ 13
break not only all	religion	but also all honest	8, 1026/ 8
such as will be	religious	and continue chaste, keepeth	8, 638/ 15
all hallows, and in	religious	lechery. Finally, for making	8, 639/ 10
vows, as is the	religious	house of Saint Gertrude	8, 659/ 23
one that ever called	religious	persons to the breach	8, 696/ 17
good, virtuous priests and	religious	people be put out	8, 832/ 4
vowed thyself under a	religious	habit." And I dare	8, 926/ 26
all orders of holy	religious	living. For in all	8, 953/ 10
Maundy... but also those	religious	folk that are apostates	8, 988/ 33
should finally rest and	remain	in the very midst	8, 605/ 7
in the Scripture do	remain	still and be preached	8, 633/ 2
therewith, so shall always	remain	therewith after Tyndale, and	8, 652/ 23
Church shall abide and	remain	and stand fast with	8, 669/ 23
false and feigned stories	remain	and taken for Scripture	8, 711/ 4
us... but pardoned, and	remain	as matter of our	8, 755/ 8
all truth, and to	remain	therewith (himself also) perpetually	8, 771/ 21
we that live and	remain	shall be taken up	8, 794/ 20
an answer, that they	remain	still unanswered. And therefore	8, 800/ 22
all your exterior cleanness,	remain	in your filthiness of	8, 838/ 15
selfsame soul should still	remain	whole in the remnant	8, 856/ 24

no goodness except she	remain	in Christ by perfect	8, 861/ 29
construction, I shall always	remain	still in like doubt	8, 887/ 21
the same known church	remain	, every person in every	8, 942/ 17
suffer heretics arise and	remain	among themselves, first with	8, 953/ 16
never so few that	remain	in the same known	8, 962/ 8
the church" should not	remain	but in Africa. And	8, 962/ 29
and wrinkles that then	remain	shall be clean burned	8, 966/ 36
work well, and not	remain	with Friar Barnes in	8, 972/ 3
he held that there	remained	and abode still very	8, 661/ 21
stock continued still and	remained	... and the branches so	8, 669/ 20
church most specially then	remained	in the smaller company	8, 671/ 23
as the very church	remained	in these few that	8, 671/ 30
would ensue if it	remained	unknown. For else ye	8, 891/ 32
malice is perceived: then	remained	there in heaven a	8, 1007/ 12
lord unto Jeroboam then	remained	, as Saint Cyprian saith	8, 1008/ 22
nor the flock that	remaineth	, how many branches soever	8, 617/ 5
that company that still	remaineth	in it; contrary to	8, 649/ 23
that standeth still and	remaineth	) God shall never suffer	8, 693/ 32
in the same manner	remaineth	written in the same	8, 753/ 20
my faith, and now	remaineth	there and is laid	8, 849/ 15
so depart therefrom: yet	remaineth	the remnant still the	8, 856/ 18
earth any such church	remaineth	still so far forth	8, 859/ 24
that the truth always	remaineth	in the known Catholic	8, 916/ 1
in which it now	remaineth	what can we other	8, 962/ 17
without any such doubt	remaining	therein as is spoken	8, 655/ 29
the fruit of sin	remaining	in them and breaking	8, 778/ 32
fruit of their sin	remaining	in their flesh and	8, 797/ 19
the fruit of sin	remaining	in his flesh and	8, 818/ 15
of all Christian nations	remaining	in the common, well-known	8, 896/ 8
imagination of some truth	remaining	in their mad heads	8, 994/ 27
forgiven, but utterly damned	remediless	. Which false exposition if	8, 758/ 14
proved... there is no	remedy	but send some of	8, 770/ 15
is with us no	remedy	. For since we have	8, 797/ 17
Since there is no	remedy	with us, but that	8, 797/ 34
there were none other	remedy	. And when it were	8, 928/ 4
help of her attain	remedy	of their other sicknesses	8, 994/ 26
if for their uttermost	remedy	he would send them	8, 1023/ 14
he list not to	remember	that the holy prophet	8, 595/ 10
arguments were like. For	remember	now, good reader, that	8, 604/ 6
But now must Tyndale	remember	, first, that though we	8, 652/ 30
I began to say,	remember	, good reader, that whereas	8, 658/ 5
the hearing. But yet	remember	, good readers, that in	8, 705/ 19
can prove whether he	remember	it still or have	8, 746/ 1
it like him to	remember	that Christ preached to	8, 761/ 18
we confound their lies.	Remember	ye not how in	8, 774/ 30
besides. And also I	remember	me now that he	8, 790/ 18
we confound their lies.	Remember	ye not how in	8, 805/ 30
far as I can	remember	, any old stories against	8, 808/ 7
remembrance." "Well," quoth I, "	remember	yourself well; ye know	8, 815/ 14
you dwell... and therefore	remember	whether ye were with	8, 815/ 16

have seemed not to	remember	such a point since	8, 815/ 29
he made me therewith	remember	a like matter of	8, 815/ 30
only to the promises.	Remember	now, good readers, that	8, 844/ 30
for that is, ye	remember	well, the difference between	8, 866/ 25
should happen yet to	remember	himself a little further	8, 877/ 13
him further: "Yet I	remember	me now, Father Barnes	8, 895/ 9
And yet abide I	remember	me, lo, Father Barnes	8, 901/ 18
Christ that cannot err	remember	, by the way, good	8, 1014/ 6
pass. More Very well	remembered	, lo. For there is	8, 608/ 6
But afterward he better	remembered	himself, and revoked that	8, 661/ 17
no further than he	remembered	. But when he could	8, 814/ 31
to see whether he	remembered	it or no. He	8, 815/ 28
to see whether he	remembered	the counsel so studiously	8, 816/ 19
words if myself had	remembered	in time... I would	8, 918/ 2
falleth to theft sometimes	remembereth	yet his baptism... and	8, 783/ 4
Jews or Saracens: he	remembereth	himself at last, and	8, 801/ 14
new brabbling... good princes	remembering	the great harm and	8, 955/ 3
here putteth us in	remembrance	, I had else almost	8, 608/ 8
fellows do by their "	remembrance	." For if any heretic	8, 745/ 29
runneth straight to his "	remembrance	" and saith he said	8, 745/ 33
him not, to his "	remembrance	," though it were in	8, 745/ 34
the salve of his	remembrance	. For ever, for the	8, 814/ 5
restrained all to his	remembrance	. And when he had	8, 814/ 6
his faith, to his	remembrance	. Whereupon I showed him	8, 814/ 14
half year, to my	remembrance	." "Well," quoth I, "remember	8, 815/ 14
in faith, to my	remembrance	, we met not together	8, 815/ 20
this point well in	remembrance	for the while, and	8, 837/ 1
their place and order,	remembrance	made of them, prayer	8, 967/ 20
few put you in	remembrance	. What meaneth our Lord	8, 1016/ 25
the more slack and	remiss	in praying also diligently	8, 867/ 17
holy works for the	remission	of sins and salvation	8, 579/ 22
in holy works for	remission	of sins and salvation	8, 580/ 23
deserved for us the	remission	of our sins, but	8, 692/ 11
obtaining of pardon and	remission	of sin. And that	8, 840/ 2
that man may toward	remission	merit nothing at all	8, 841/ 36
man nor give him	remission	: this learned he of	8, 842/ 19
out for many in	remission	of sins. "Mark, lo	8, 960/ 30
thou in Holy Church,	remission	of sins, and resurrection	8, 981/ 36
church" can never have	remission	of their sins, nor	8, 1028/ 30
whom that ye shall	remit	, the sins be remitted	8, 1018/ 15
of death should be	remitted	that is to say	8, 966/ 4
remit, the sins be	remitted	them, and of whom	8, 1018/ 16
the church" are sins	remitted	, which could not be	8, 1018/ 18
raileth upon all the	remnant	. That is for (that	8, 585/ 31
am sure, of the	remnant	besides the twelve that	8, 612/ 29
ye shall hear the	remnant	, ye shall see Tyndale	8, 613/ 31
utterly of all the	remnant	, our Blessed Lady and	8, 625/ 20
same reason reject the	remnant	too, and so they	8, 639/ 15
now hear all the	remnant	of this chapter at	8, 648/ 2
in respect of the	remnant	, called "the church." Now	8, 661/ 6

is by all the	remnant	acknowledged to be known	8, 665/ 14
perceive well from the	remnant	by their faith examined	8, 666/ 5
name, and bestow the	remnant	whereon ye will even	8, 700/ 29
Now is all the	remnant	of his process, as	8, 703/ 10
reason; for all the	remnant	is nothing else but	8, 708/ 17
any of all the	remnant	make by miracle any	8, 722/ 28
lewd fellow in the	remnant	alike. But now shall	8, 741/ 3
the same, and the	remnant	thereby the more fastly	8, 764/ 6
likewise as, though the	remnant	would not, yet had	8, 770/ 3
easily come to the	remnant	that he hath lost	8, 783/ 1
rabble of all the	remnant	of those hundred sects	8, 808/ 20
well against all the	remnant	of the sects, as	8, 808/ 23
I, "by likelihood the	remnant	be well-tried truths; ye	8, 815/ 8
angry with all the	remnant	that is to wit	8, 832/ 31
or any of the	remnant	that this fond friar	8, 839/ 15
therefrom: yet remaineth the	remnant	still the very, full	8, 856/ 18
joints yet were the	remnant	the selfsame man still	8, 856/ 22
remain whole in the	remnant	. Nor not every man	8, 856/ 24
that as all the	remnant	will give us no	8, 892/ 36
agreeth, all the whole	remnant	dependeth, since that, by	8, 896/ 14
teacher of all the	remnant	, and him for a	8, 896/ 16
one... and all the	remnant	, that fain would and	8, 901/ 12
heaven... and all the	remnant	, for the only lack	8, 901/ 25
and whereupon all the	remnant	are in a manner	8, 911/ 23
and leave they the	remnant	never so few yet	8, 915/ 5
few yet shall the	remnant	always be the church	8, 915/ 5
home again with the	remnant	. And that therefore, if	8, 937/ 20
vary from all the	remnant	, and against all the	8, 942/ 8
and against all the	remnant	do stiffly hold the	8, 942/ 9
he dissembleth all the	remnant	, and bringeth forth only	8, 942/ 29
besides. But letting the	remnant	pass till some other	8, 945/ 8
changed and amended the	remnant	. After that, he continued	8, 1008/ 17
forth down all the	remnant	of his successors, by	8, 1011/ 1
speak, and let the	remnant	judge." Now, these "remnant	8, 1022/ 9
remnant judge." Now, these "	remnant	" that shall judge shall	8, 1022/ 10
speaketh and all the	remnant	that judge upon him	8, 1022/ 13
Cyprian and all the	remnant	, Saint John the Evangelist	8, 1031/ 9
sinful, and often have	remorse	thereof and many of	8, 836/ 23
of good reason can	remove	him to the better	8, 748/ 24
one of you will	remove	a foot, for all	8, 900/ 35
the blessed martyrs, to	render	unto our Redeemer the	8, 978/ 21
these men teach and	renew	the selfsame old, rotten	8, 625/ 2
that the Catholic Church	repaireth	and keepeth up now	8, 680/ 3
and justifieth the faithful,	repaireth	penitents, increaseth the righteous	8, 976/ 13
to do for the	repairing	of the life of	8, 868/ 10
they have done amiss,	repent	when their faults be	8, 587/ 23
told them. The spirituality	repent	not, but of very	8, 587/ 24
Christian men, he saith,	repent	as soon as "their	8, 587/ 36
the spirituality, he saith,	repent	not. Tyndale doth now	8, 587/ 37
ye see well, they	repent	not a whit; but	8, 589/ 5

them grace to do)	repent	their malice and amend	8, 672/ 15
acknowledge his sins and	repent	of them... he can	8, 691/ 16
if he wake and	repent	himself the sooner... he	8, 713/ 35
but they only that	repent	and feel that the	8, 773/ 23
only in them "that	repent	and feel that the	8, 778/ 26
be full heavy and	repent	it very sore, that	8, 797/ 2
Will he bid him	repent	his unbelief? If he	8, 798/ 5
For how can he	repent	the not believing of	8, 798/ 7
biddeth him go and	repent	his unbelief before he	8, 798/ 15
do not only nothing	repent	it, but also, like	8, 836/ 26
repenteth, let him utterly	repent	. Let him show his	8, 867/ 36
showeth that sometimes they	repent	not, but be carried	8, 869/ 11
sin long... ere they	repent	; and so neither agreeth	8, 869/ 12
ere they die, so	repent	that they escape from	8, 899/ 29
judge so rashly the	repentance	of other men, which	8, 588/ 16
to "congregation," "senior," and "	repentance	," of very purpose to	8, 589/ 12
their sins, and unto	repentance	, through true expounding of	8, 691/ 14
be forgiven at the	repentance	of the heart through	8, 692/ 1
and worketh well, add	repentance	, also, of all that	8, 784/ 22
And when he teacheth "	repentance	" without shrift or penance	8, 785/ 37
very "feeling faith," no	repentance	can save us, be	8, 797/ 12
and so died with	repentance	of his sin, and	8, 818/ 30
for lack of true	repentance	, with purpose of amendment	8, 966/ 6
but will without due	repentance	die in deadly sin	8, 971/ 35
which usually declare themselves	repentant	by shrift and confession	8, 588/ 20
church of all elect,	repentant	sinner that Tyndale deviseth	8, 927/ 4
Tyndale's unknown church of "	repentant	sinner" nor impugn the	8, 983/ 7
of the church but	repentants	. And then all Christian	8, 587/ 35
elects, a church of	repentants	, a church of impenitents	8, 1001/ 2
no bodily harm. He	repented	and forthought that he	8, 595/ 18
that the pope never	repenteth	, because he "hath made	8, 590/ 8
wise: "Therefore, he that	repenteth	, let him utterly repent	8, 867/ 36
say: that when he	repenteth	, then he doth the	8, 899/ 32
And yet, as for	repenting	... our clergy, pardie, may	8, 588/ 30
the world was first	replenished	well with people... that	8, 940/ 31
first answer when we	reply	that, passing over all	8, 1010/ 15
giving credence to the	report	and telling, doth in	8, 747/ 25
as our own brethren	report	, in his Answer to	8, 899/ 19
true that I hear	reported	, as many Masses in	8, 595/ 2
And Sir Thomas Boulde	reported	here their liberality very	8, 628/ 15
of Christ's own apostles,	reported	in the very Gospel	8, 711/ 25
do more than verily	represent	the scribes and Pharisees	8, 672/ 5
with tears; let him	represent	and declare his life	8, 867/ 38
the general councils, which	represent	the whole Church, may	8, 871/ 28
whole assembly doth but	represent	the Church, and all	8, 921/ 18
the general council do	represent	the whole universal church	8, 921/ 26
so gathered together should	represent	the whole people, and	8, 937/ 27
only by way of	representation	... and saith that the	8, 924/ 2
but by way of	representation	, I may well and	8, 939/ 22
very universal church but	representative	. For the universal church	8, 921/ 27

Friar Barnes saith, "only	representative	," should yet have the	8, 938/ 20
assembly of certain parts	representing	the whole body should	8, 940/ 33
exhorted against heretics to	repress	them and amend them	8, 953/ 24
malice be the better	repressed	, to make other manner	8, 664/ 34
rebellious wretches be well	repressed	again. Besides all this	8, 665/ 3
refrained, and by force	repressed	, and by pain punished	8, 955/ 20
whom he overthrew and	repressed	in such wise that	8, 990/ 23
mind plainly, concerning the	repressing	of heretics by temporal	8, 955/ 35
then was he a	reprobate	. And Moses, when he	8, 789/ 8
then was he a	reprobate	and as many as	8, 789/ 11
and but a carnal	reprobate	. And our Savior himself	8, 789/ 18
no man shall be	reprobate	and damned without his	8, 998/ 35
Ishmaels, and Esaus, and	reprobates	, and very carnal flesh	8, 789/ 3
Esaus, and very carnal	reprobates	. But forthwith after that	8, 791/ 31
died in wilderness were	reprobates	, and therefore had but	8, 795/ 3
and they be the	reprobates	; and he will haply	8, 822/ 26
final elects and final	reprobates	. For if he had	8, 848/ 16
other, the number of	reprobates	. For his elects he	8, 998/ 14
and eternal sentence of	reprobation	... we spare and forbear	8, 998/ 19
surely defended from any	reproof	of perjury, because I	8, 816/ 18
was afeard of the	reproof	of some false follies	8, 848/ 17
and so sore feared	reproof	that at the word	8, 866/ 9
of all fear of	reproof	that the thunder of	8, 866/ 12
Catholic church, and the	reproof	of their "catholic church	8, 938/ 27
except that Tyndale will	reprove	and rebuke every king	8, 597/ 3
as would rebuke and	reprove	them... and teach the	8, 622/ 36
Which of you can	reprove	me of sin?" And	8, 642/ 25
their books appeareth, openly	reprove	such expositions thereof as	8, 678/ 4
Augustine in this arguing	reprove	the living of the	8, 738/ 27
words of the Gospel	reprove	the one part of	8, 760/ 12
things dispraise them and	reprove	them. And as he	8, 853/ 33
Holy Scripture convict and	reprove	. "To this were she	8, 890/ 21
we may perceive and	reprove	the false prophets of	8, 891/ 27
other things despise and	reprove	bells for calling folk	8, 932/ 22
of God doth not	reprove	? Moreover, if Christ here	8, 946/ 8
truly known, to judge,	reprove	, and redress that wrong	8, 951/ 23
But Saint Paul, to	reprove	Barnes' false doctrine, saith	8, 958/ 19
What holiness doth he	reprove	when he speaketh of	8, 983/ 34
the Jews and have	reproved	their living, they should	8, 642/ 18
Tyndale, if he had	reproved	the scribes' and the	8, 642/ 28
evil for good and	reproved	as evil some things	8, 642/ 30
things that Saint John	reproved	in the doctrine of	8, 697/ 21
wrong, whom Saint John	reproved	and our Savior himself	8, 700/ 6
the Pharisees which Christ	reproved	, the Church reproveth also	8, 703/ 5
very scripture confuted and	reproved	, so they might be	8, 711/ 6
I have not only	reproved	you clearly Tyndale's false	8, 828/ 12
be forthwith accused and	reproved	upon their false preachings	8, 896/ 19
called together impugned and	reproved	another. That grace, our	8, 923/ 26
crimes that should be	reproved	by the congregation, and	8, 945/ 14
but have his crime	reproved	... but in the temporal	8, 946/ 17

wrong, when he is	reproved	thereof, set not thereby	8, 946/ 23
Saint Paul specially therefore	reproved	. And therefore Friar Barnes	8, 947/ 17
may be so plainly	reproved	. Ye shall understand, good	8, 964/ 10
cornerstone which the Jews	reproved	and rejected, and would	8, 1009/ 18
were in building have	reproved	, here is it made	8, 1009/ 23
thereby perceived, known, and	reproved	for a heresy. And	8, 1025/ 16
would they should be	reproved	in the matter, and	8, 1032/ 28
should be warned and	reproved	and avoided, and no	8, 1032/ 33
second reason, wherein he	reproveth	all laws (the spiritual	8, 587/ 14
the things which Tyndale	reproveth	in the doctrine of	8, 697/ 22
Christ reproveth, the Church	reproveth	also and thereof teacheth	8, 703/ 5
the faith which Tyndale	reproveth	in me, and calleth	8, 796/ 5
he proveth that Lyra	reproveth	the gloss. He saith	8, 910/ 31
reproving that the Church	reproveth	if the party that	8, 946/ 22
And finally, whereas Barnes	reproveth	the Church for persecuting	8, 991/ 33
a court for the	reproving	of certain crimes... except	8, 945/ 29
struck off. Now, the	reproving	that the Church reproveth	8, 946/ 21
hearing him and secretly	reproving	him... and thereby finding	8, 949/ 13
such falsehood, and such	repugnance	and contradiction in itself	8, 862/ 33
agreeth without contradiction and	repugnance	, both good people and	8, 912/ 18
as dissonant and as	repugnant	as they be each	8, 663/ 32
and all their false,	repugnant	faiths, well and clearly	8, 664/ 1
the leastwise obstinately not	repugnant	; let him that showeth	8, 695/ 5
themselves, so contrarious and	repugnant	, be not written in	8, 817/ 27
Catholic Church, and not	repugnant	unto the Catholic faith	8, 825/ 28
since Barnes, I say,	repugnant	not only to Tyndale's	8, 871/ 9
other so contrarious and	repugnant	, should be the true	8, 904/ 22
were contradictory and plain	repugnant	to the other; and	8, 939/ 13
voided "the church"... and	reputed	and taken of "the	8, 1026/ 6
do anything at their	request	for any lover of	8, 582/ 25
Tyndale will, if need	require	, not let, I am	8, 646/ 11
from them. For I	require	you for God's sake	8, 660/ 20
readers, consider well, I	require	you, these effectual points	8, 678/ 34
fourth answer hearken, I	require	you, how properly the	8, 730/ 6
than very need should	require	if Christ had spoken	8, 948/ 16
for so great that	required	so sudden help, nor	8, 699/ 31
there were no more	required	but even a bare	8, 868/ 29
far for matters that	required	speed, they might as	8, 941/ 19
pain punished; but also	required	, by his own writing	8, 955/ 21
secular men as he	required	thereto... and also by	8, 955/ 36
man, often thereunto instantly	required	by the Christian folk	8, 990/ 6
feeeth it indeed... reason	requireth	for lack of other	8, 751/ 20
of her sins, and	requireth	mercy for them... therefore	8, 860/ 18
more than very necessity	requireth	for the proof of	8, 948/ 10
of her sins, and	requireth	mercy for them... therefore	8, 956/ 34
of her sins, and	requireth	mercy for them... therefore	8, 957/ 6
of itself that it	requireth	no answer. For, well	8, 1024/ 13
part the due perfection	requisite	that lacketh upon our	8, 634/ 6
least, as shall be	requisite	and necessary?" if these	8, 721/ 28
things where they be	requisite	... himself hath here devised	8, 741/ 34

all the other points	requisite	unto the very church	8, 851/ 6
of the faith be	requisite	to be had of	8, 1004/ 15
But therein doth Barnes	requite	him as well again	8, 869/ 14
by occasion of that	resemblance	, luckily found out that	8, 626/ 32
for his purpose sufficiently	resemble	the Catholic church of	8, 617/ 30
I say, Tyndale cannot	resemble	the clergy of Christ's	8, 618/ 15
John the Baptist to	resemble	himself and his preaching	8, 697/ 14
whom he would be	resembled	: he windeth himself so	8, 644/ 13
and scoffeth, to be	resembled	unto Christ and his	8, 671/ 1
heretics will now be	resembled	to Christ and his	8, 695/ 22
Was it not well	resembled	? And where he writeth	8, 947/ 26
goeth now further and	resembleth	it unto the known	8, 613/ 29
Pharisees, to which he	resembleth	us. Now let us	8, 619/ 8
a little farther, and	resembleth	himself and such other	8, 642/ 3
was to which he	resembleth	us, and as far	8, 642/ 8
Pharisees to whom he	resembleth	all the whole clergy	8, 642/ 10
Christ, to whom he	resembleth	himself, had then had	8, 642/ 12
which of them he	resembleth	to Saint John, which	8, 695/ 28
of the Pharisees... then	resembleth	he the doctrine of	8, 697/ 35
this point wherein Tyndale	resembleth	them together and lieth	8, 703/ 7
of faith, that he	resembleth	it unto. For the	8, 806/ 37
hath won with his	resembling	of the Catholic Church	8, 626/ 29
of his tale his	resembling	of the Catholic Church	8, 649/ 36
his apostles... with his	resembling	of the scribes and	8, 692/ 35
God was wont to	reserve	or send to teach	8, 772/ 13
the priest; let him	reserve	unto himself no power	8, 868/ 8
in Christendom willing to	reserve	the steadfastness of true	8, 874/ 38
in Christendom willing to	reserve	the steadfastness of true	8, 929/ 12
little flock that God	reserved	to call the great	8, 772/ 26
of the earth, he	reserved	in the ship of	8, 1008/ 5
the great multitude err,	reserving	always a little flock	8, 767/ 28
the great multitude err,	reserving	always a little flock	8, 771/ 16
should be able to	resist	the reasons with which	8, 749/ 19
in case that we	resist	those inclinations of the	8, 755/ 9
thereof made able to	resist	the relics of original	8, 755/ 23
follow the Spirit and	resist	the fleshly motions, and	8, 755/ 31
less difficulty much more	resist	the flesh, and much	8, 756/ 2
so well and easily	resist	, and whose affections if	8, 756/ 9
of such as should	resist	them, as did the	8, 794/ 5
that they neither durst	resist	nor so much as	8, 990/ 24
must needs find much	resistance	surely God caused him	8, 651/ 11
in himself, that he	resisted	not God and his	8, 708/ 37
and have so well	resisted	all credence of miracles	8, 797/ 38
own will not frowardly	resisting	, but applicable unto his	8, 746/ 32
she strengthened, not in	resisting	but in suffering. More	8, 875/ 31
she strengthened, not in	resisting	but in suffering. Now	8, 930/ 6
she strengthened, not in	resisting	but in suffering." These	8, 952/ 31
give us leave to	resort	to the Jews' synagogue	8, 619/ 7
desire the reader to	resort	thither, and there to	8, 693/ 9
until in heart they	resort	thereto again. And for	8, 734/ 36

For let us now	resort	again unto the gay	8, 746/ 13
good readers, let us	resort	unto the authorities of	8, 851/ 19
suffered two men to	resort	up thither to them	8, 903/ 2
house to which they	resort	, and as it is	8, 1012/ 31
wife of likelihood have	resorted	again unto her example	8, 903/ 16
that credence, I say,	resorteth	ever up to this	8, 707/ 30
with at your last	resorting	hither. But now let	8, 866/ 15
we should have no	respect	to good works, use	8, 583/ 31
regard himself that any	respect	hath toward the praise	8, 592/ 3
of other folk. Which	respect	whosoever lacketh... no fear	8, 592/ 4
but a while in	respect	, and God had sent	8, 618/ 2
sense such as in	respect	thereof he set the	8, 636/ 24
ox's living... that in	respect	of the one compared	8, 637/ 4
into the apostles' place,	respect	of lucre, leading in	8, 638/ 5
certain special preeminence in	respect	of the remnant, called	8, 661/ 6
that Saint Augustine, in	respect	of these noble eagles	8, 723/ 24
Father; so that in	respect	of our state, the	8, 756/ 19
hath no longer any	respect	in his belief thereunto	8, 803/ 25
that God hath no	respect	to any good works	8, 826/ 15
church," and by that	respect	still sanctified and by	8, 853/ 16
for if they have	respect	unto other things, they	8, 875/ 2
be but few in	respect	of them that will	8, 898/ 25
for if they have	respect	unto other things, they	8, 929/ 14
the same place of	rest	and wealth that we	8, 578/ 33
feet, it should finally	rest	and remain in the	8, 605/ 7
Lazarus, the twain in	rest	and wealth, the third	8, 626/ 6
and surety is to	rest	unto the church... which	8, 668/ 22
the truth doth only	rest	, since it well appeareth	8, 669/ 8
or make him evil	rest	within. For let us	8, 746/ 12
leap short of the	rest	which our Savior Jesus	8, 774/ 5
leap short of the	rest	which our Savior Jesus	8, 792/ 7
leap short of the	rest	which our Savior Jesus	8, 795/ 26
leapt short of that	rest	that Christ is risen	8, 796/ 12
and not in the	rest	only, but in the	8, 796/ 13
therefore, as for the "	rest	" that God is "risen	8, 797/ 24
some other things to	rest	and lean upon... as	8, 847/ 4
for a house to	rest	upon, and the ground	8, 847/ 8
doctrine every man may	rest	and stand sure. And	8, 847/ 13
for any man to	rest	upon... but that the	8, 847/ 28
there... your peace shall	rest	upon him; or else	8, 882/ 21
by God provided to	rest	there and spread no	8, 909/ 15
and the matter yet	rest	unreproved. But of truth	8, 948/ 25
fully restored, and concord,	rest	, and quiet grown among	8, 954/ 35
books, yet shall the	rest	of those reasons and	8, 995/ 28
because all your reason	resteth	in the roundness of	8, 605/ 23
their faith and ours	resteth	upon that point: consider	8, 658/ 36
pillars upon which it	resteth	. And therefore these words	8, 847/ 5
his father's wife. Whose	restitution	whereof should it serve	8, 758/ 20
serve, if after his	restitution	to the Church after	8, 758/ 21
these holy sects so	restore	again to their right	8, 687/ 19

this goodly gloss, lo,	restore	these men these texts	8, 687/ 36
Scripture to light, and "	restore	" it to the "true	8, 689/ 16
that should "come and	restore	allthing." That is, he	8, 691/ 18
That is, he should	restore	the Scripture unto the	8, 691/ 19
to light, and is	restored	unto the true understanding	8, 685/ 31
out, and the Scripture	restored	unto its right sense	8, 686/ 4
to other have now	restored	unto its right sense	8, 686/ 14
God and were ever	restored	by one prophet or	8, 691/ 11
Huessgen, and Zwingli, have	restored	again the right faith	8, 806/ 26
things have they now	restored	and brought up again	8, 806/ 28
sins committed, be finally	restored	unto grace again by	8, 855/ 10
faith well and fully	restored	, and concord, rest, and	8, 954/ 35
of little effect, in	restoring	the Corinthian again unto	8, 758/ 18
and dispraise refrain and	restrain	them from evil, and	8, 591/ 29
purpose, if Friar Barnes	restrain	those words of Christ	8, 947/ 36
the church" if he	restrain	them thus as he	8, 948/ 3
part, he referred and	restrained	all to his remembrance	8, 814/ 6
the church is not	restrained	unto any one country	8, 909/ 11
man's will is nothing	restrained	nor the final effect	8, 939/ 3
say, that excludeth none,	restraineth	it not unto a	8, 667/ 8
this exposition here... he	restraineth	it only to the	8, 945/ 33
shall here again summarily	resume	those two reasons which	8, 1030/ 11
Lord had "after his	resurrection	committed the feeding of	8, 735/ 24
death, and of his	resurrection	to life, and such	8, 888/ 30
remission of sins, and	resurrection	of the flesh?" we	8, 982/ 1
should believe also the	resurrection	of the flesh that	8, 982/ 8
in us, raise and	resuscitate	to bliss: therefore are	8, 756/ 6
I warn thee to	resuscitate	and stir up the	8, 843/ 37
church. Also, these sects	resuscitate	and raise up again	8, 1033/ 26
of whom ye shall	retain	, the sins be retained	8, 1018/ 17
retain, the sins be	retained	." So that ye may	8, 1018/ 17
the time of his	Retractions	it may become Tyndale	8, 827/ 8
and but if they	return	to the Catholic Church	8, 673/ 17
help of grace willingly	return	thereto. Now, if Tyndale	8, 748/ 31
your Lord God, but	return	ye and live!" Likewise	8, 840/ 14
My word shall not	return	again to me frustrate	8, 873/ 30
My word shall not	return	again to me frustrate	8, 880/ 28
of man shall not	return	again to me void	8, 881/ 19
else your peace shall	return	again unto yourself." In	8, 882/ 22
But now let us	return	to consider the words	8, 981/ 26
saved, but if they	return	unto the "catholic church	8, 1028/ 31
many by that means	returned	from their heresies unto	8, 608/ 27
doth his will, and	returned	not again to God	8, 882/ 11
deadly sinned and yet	returned	to God again. We	8, 1018/ 28
it his will, and	returneth	not to him void	8, 882/ 14
God, and of his	returning	again to his Father	8, 881/ 32
from the Father, and	returning	again to the Father	8, 881/ 33
that that holy man,	returning	by the places near	8, 991/ 17
father's bed as did	Reuben	and Absalom out of	8, 1021/ 18
still, by secret inspiration,	reveal	and open unto his	8, 996/ 21

the later opened and	revealed	any further thing, he	8, 694/ 13
faith, which be truths	revealed	and declared by God	8, 923/ 15
things farther and farther	revealed	, and other than were	8, 923/ 17
anything be by God	revealed	after, that can be	8, 923/ 18
be contrary to anything	revealed	by himself before. And	8, 923/ 19
a truth once so	revealed	by God for a	8, 942/ 3
but another kind of	revelation	and an infusion of	8, 825/ 21
yet such kind of	revelation	if he give it	8, 825/ 26
or looking for the	revelation	of our Lord Jesus	8, 854/ 4
all suddenly known by	revelation	, and were as many	8, 950/ 11
instruction without help of	Revelation	. For not only in	8, 996/ 4
seek the certainty of	Revelation	. Now, they and we	8, 996/ 8
I suppose, agreed that	Revelation	is, in general, the	8, 996/ 10
upon the means of	Revelation	. For we say that	8, 996/ 16
God hath made his	revelation	to his church partly	8, 996/ 16
never gave any necessary	revelation	since, nor never will	8, 996/ 32
it speaketh of any	revelation	that himself hath had	8, 1005/ 18
groweth by the secret	revelation	inspired by the Spirit	8, 1006/ 17
those two manners the	revelations	of God still abide	8, 996/ 18
did give all his	revelations	without writing, and not	8, 996/ 25
the Scripture and other	revelations	beside. Now, these things	8, 1001/ 17
torment to punish and	revenge	the filthy stink of	8, 610/ 32
priest in any manner	reverence	the rather of one	8, 595/ 24
doctrine the more in	reverence	and estimation, they have	8, 625/ 14
in perpetual honor and	reverence	to their own condemnation	8, 694/ 20
Christ's holy sacraments in	reverence	, and especially the Blessed	8, 709/ 17
and trembleth, and giveth	reverence	thereto... yea, and unto	8, 788/ 2
priests, priests without due	reverence	, and, finally, Christian men	8, 989/ 35
malice. For as our	reverend	father Saint Bernard, writing	8, 989/ 31
thereunto by the most	reverend	father in God Albericus	8, 990/ 8
be cured." Then the	reverend	father the bishop of	8, 991/ 5
a cause of the	reverent	using of the priest's	8, 595/ 8
ye keep not a	reverent	order, nor abide till	8, 854/ 15
Saint Augustine allegeth as	reverently	Saint Cyprian as any	8, 602/ 17
for some riddle) openly	revested	at the high altar	8, 595/ 1
and hath thereby so	revived	it with the warm	8, 885/ 15
have him reformed and	revoke	them and abjure them	8, 597/ 18
his own oversight and	revoke	his first opinion, and	8, 955/ 16
better remembered himself, and	revoked	that heresy, and fell	8, 661/ 17
yet, after all this,	revoked	his later heresy too	8, 662/ 6
them that were wavering,	revoking	them that erred, setting	8, 990/ 20
of man worthy the	reward	of heaven but by	8, 580/ 27
for them, and will	reward	us for them; and	8, 581/ 12
Doomsday, unto no man	reward	and bliss for his	8, 625/ 26
to punish than to	reward	... and for their evil	8, 625/ 28
can get us any	reward	in heaven of the	8, 633/ 37
hath appointed such a	reward	thereto, through the merits	8, 634/ 1
percase have no such	reward	at all; and for	8, 634/ 4
them trust upon any	reward	in heaven, nor forbear	8, 641/ 2
warning that God will	reward	our good works in	8, 686/ 34

and then shall he	reward	every man according to	8, 687/ 2
the Apocalypse, "I shall	reward	every one of you	8, 687/ 8
come shortly, and my	reward	is with me to	8, 687/ 11
they shall never have	reward	in heaven, but that	8, 785/ 32
works shall have no	reward	in heaven, and that	8, 806/ 3
nor never shall have	reward	in heaven. By what	8, 807/ 29
For both for the	reward	of good works and	8, 809/ 14
works were toward the	reward	all wrought in vain	8, 820/ 1
good work shall have	reward	in heaven, or to	8, 826/ 22
the greatness of that	reward	cometh of God's mere	8, 841/ 9
thank of all the	reward	unto God's mere liberal	8, 841/ 24
man shall have any	reward	in heaven, but that	8, 842/ 1
hath any trust of	reward	in heaven for his	8, 849/ 9
works with promise of	reward	in heaven therefor. For	8, 849/ 28
man shall receive his	reward	according to his labor	8, 849/ 37
come shortly, and my	reward	is with me, to	8, 850/ 14
is with me, to	reward	every man after his	8, 850/ 15
and help, to merit	reward	in heaven by good	8, 867/ 1
things are given in	reward	, as things consequent and	8, 968/ 1
therefore none received the	reward	of the penny but	8, 976/ 30
of his goodness highly	rewardable	in heaven and meritorious	8, 640/ 9
that grace too is	rewardable	with glory, but if	8, 768/ 18
that nothing shall be	rewarded	but only faith, nor	8, 687/ 24
good work shall be	rewarded	in heaven, and that	8, 802/ 29
worth nor shall be	rewarded	in heaven; and feeling	8, 804/ 30
good works shall be	rewarded	in heaven, and that	8, 806/ 19
of justice to be	rewarded	and crowned therefor. Now	8, 849/ 20
be in one glory	rewarded	with them that for	8, 978/ 17
and charity shall be	rewarded	in heaven, and that	8, 1033/ 34
he flieth, like Red	Reynard	the Fox, for his	8, 746/ 4
prove it, yet the	Reynard	trusteth to lie safe	8, 746/ 6
to show his royal	rhetoric	... and to contend with	8, 839/ 23
sore busied about his	rhetoric	that it is no	8, 846/ 11
letters after the rude	rhymeless	running of a Scottish	8, 839/ 16
prohibited and forbidden such	ribaldrous	behavior... although they were	8, 590/ 22
he spendeth all upon	ribaldrous	railing, so shameful and	8, 764/ 28
suppose, to hear a	ribaldrous	railing of a lewd	8, 832/ 19
will they forget the	ribaldrous	heads of their own	8, 1010/ 35
run out in his	ribaldry	at large and say	8, 580/ 2
turn the world with	ribaldry	from sin. To this	8, 717/ 22
saints, by railing, and	ribaldry	, rebellion, debate, and strife	8, 729/ 33
to suffer any such	ribalds	to the rebuke of	8, 592/ 27
eyes, they be stark	ribalds	all. And agreement in	8, 695/ 14
shamefully shameless, unreasonable, railing	ribalds	, be men full unmeet	8, 717/ 20
and not such rascally	ribalds	as call themselves apostles	8, 771/ 31
of Abraham and the	rich	glutton and Lazarus, in	8, 583/ 11
the gospel of the	rich	glutton and Lazarus. And	8, 626/ 3
her poverty, rebuked the	rich	folk for offering too	8, 702/ 7
as an eagle, the	rich	, royal king of all	8, 723/ 18
holy, and ye be	rich	in Jesus Christ in	8, 854/ 1

all together, nor the	rich	is not content to	8, 854/ 15
in common, but the	rich	man will eat of	8, 854/ 17
selfsame wily folly in	Richard	Webbe. This Webbe, while	8, 813/ 11
at Bristol to attach	Richard	Webbe. Whereupon, after sureties	8, 813/ 28
case set out, as "	Richard	learneth Robert, " yet saith	8, 846/ 21
no man but Barnes "	Richard	learneth at Oxford" for	8, 846/ 21
learneth at Oxford" for "	Richard	teacheth at Oxford." But	8, 846/ 22
also: "A man's own	riches	do redeem his soul	8, 686/ 32
There is no greater	richesse	, no greater treasures, no	8, 976/ 7
Aneling. For which to	rid	themselves of both the	8, 688/ 15
a surer way, and	rid	himself with only Tyndale's	8, 864/ 5
But Tyndale hath already	ridden	so many shrewd courses	8, 579/ 3
should look for some	riddle	) openly revested at the	8, 595/ 1
any other than by	riddles	that he had read	8, 863/ 22
himself with only Tyndale's	riddles	of "sinning and yet	8, 864/ 6
dark with some such	riddles	as Tyndale doth, and	8, 1004/ 10
this church, though you	ride	with a thousand spiritual	8, 837/ 35
rebuke in her, be	rife	and well-known in yourselves	8, 904/ 6
the heresies were so	rife	, lest he should negligently	8, 1028/ 19
Heretic, and many such	riffraff	more. Of all which	8, 728/ 10
there been popes, again,	right	holy men saints, and	8, 579/ 39
think that it were	right	naught worth at all	8, 582/ 15
wonder at them: surely	right	seldom haps it that	8, 591/ 10
the matter touch a	right	mean person. And all	8, 592/ 31
that some man may	right	well have the cure	8, 596/ 15
not every man such	right	as the prince would	8, 597/ 6
that they be the	right	church... and cannot err	8, 599/ 31
them is in the	right	way, and that they	8, 599/ 32
that they be the	right	church! Now, when Tyndale	8, 600/ 9
clergy so calleth the	right	church of Christ... and	8, 600/ 11
them all "in the	right	way," but that they	8, 600/ 19
are out of the	right	way... when he wotteth	8, 601/ 5
Wherefore they be the	right	church, and the others	8, 601/ 21
likewise dispute. First the	right	church was under Moses	8, 601/ 22
high priests were the	right	church, and Christ and	8, 601/ 27
are yet in the	right	way, and we in	8, 601/ 29
brought them unto the	right	faith again. And Moses	8, 609/ 12
any space in the	right	faith. And against the	8, 609/ 21
them home into the	right	way again." Be it	8, 610/ 22
there of every sort	right	good folk also. And	8, 612/ 8
therein besides. And the	right	faith was learned nowhere	8, 613/ 22
lead out of the	right	way all them that	8, 614/ 5
led out of the	right	way into errors and	8, 618/ 5
to show them the	right	understanding of Scripture, and	8, 618/ 7
of Scripture, and the	right	way, by any such	8, 618/ 8
lead out of the	right	way all them that	8, 630/ 7
them out of the	right	way far wrong. This	8, 630/ 11
Scripture, and blinded the	right	way, with their own	8, 630/ 36
Scripture" and "blinded the	right	way." Howbeit, he may	8, 631/ 7
clergy" hath "blinded the	right	way" with "dumb ceremonies	8, 631/ 36

altogether, and kept himself	right	naught, nor durst not	8, 635/ 5
to hell be the	right	way to heaven. Now	8, 638/ 20
with him upon the	right	understanding of the Scripture	8, 642/ 33
they... methinketh that before	right	reasonable folk, he should	8, 642/ 35
testify who is the	right	church. More Who heard	8, 644/ 30
were heretics, unto the	right	sense of the Scripture	8, 648/ 9
thought themselves in the	right	way. "And he shall	8, 648/ 17
the world to the	right	belief and the right	8, 650/ 20
right belief and the	right	living again: that is	8, 650/ 20
the world to the	right	way and make a	8, 651/ 26
which was once the	right	church that is to	8, 655/ 17
the true sense and	right	understanding. For as for	8, 658/ 15
them, hath of a	right	godly zeal given us	8, 663/ 27
the true faith and	right	living, and for a	8, 667/ 20
therein... and the old,	right	manner of interpretation of	8, 670/ 3
one calleth itself the	right	church, be, some at	8, 670/ 13
that they be the	right	church, that cannot err	8, 675/ 22
such mistaking of the	right	sense and understanding thereof	8, 680/ 9
Scripture restored unto its	right	sense again. But here	8, 686/ 4
with juggling away the	right	understanding, and which texts	8, 686/ 11
now restored unto its	right	sense again. Thus he	8, 686/ 14
restore again to their	right	sense and understanding that	8, 687/ 20
the good works were	right	naught worth at all	8, 687/ 23
of Scripture unto the	right	sense again. Then when	8, 687/ 37
the Scripture unto the	right	sense again... which the	8, 691/ 19
Catholic Church to the	right	faith from which it	8, 695/ 25
to keep in the	right	faith, and call home	8, 695/ 36
Spirit inspiring them the	right	sense of Scripture, and	8, 696/ 2
yet the Church teacheth	right	. For it teacheth plain	8, 700/ 9
voluntary," the Church teacheth	right	... as appeareth well by	8, 703/ 3
they had destroyed the	right	sense of it for	8, 706/ 23
have come unto the	right	understanding of it... as	8, 706/ 25
they have destroyed the	right	sense of it with	8, 706/ 29
they have "destroyed the	right	sense of the Scripture	8, 709/ 11
Let us, concerning the	right	construction of Scripture or	8, 715/ 31
varied together upon the	right	understanding of the Scripture	8, 721/ 18
hath given us the	right	and true understanding thereof	8, 721/ 27
these things, lo, many	right	honest men reckon not	8, 725/ 35
at that day a	right	fair visage of very	8, 732/ 20
and knew that church	right	well, not for a	8, 734/ 32
the true sense and	right	understanding of the Scripture	8, 743/ 29
enter our journey the	right	way toward God... we	8, 746/ 26
man that hath upon	right	small occasion turned to	8, 748/ 17
the same Spirit, a	right	rule left by God	8, 753/ 21
faith"; but being understood	right	, with the words going	8, 757/ 37
time been of the	right	belief? "Well," will Tyndale	8, 762/ 9
the faith of a	right	good man, and a	8, 764/ 15
which are in the	right	faith thereof, and abiding	8, 766/ 28
testify unto them the	right	way. More Lo, good	8, 767/ 29
and show them the	right	way." And so he	8, 771/ 17

the Catholic Church the	right	way. But as I	8, 771/ 19
Catholic church from the	right	faith, that he should	8, 771/ 23
teach the world the	right	way did agree in	8, 772/ 14
were to learn the	right	way of them, that	8, 772/ 18
fain would find the	right	way toward the town	8, 772/ 19
show the world the	right	way they were ever	8, 772/ 27
manner abominations) have the	right	faith of Christ or	8, 773/ 23
between good and evil,	right	and wrong, godly and	8, 775/ 15
of Noah was the	right	figure thereof, that had	8, 777/ 5
manner abominations) have the	right	faith of Christ or	8, 777/ 34
abominations, is not the	right	faith of Christ nor	8, 778/ 23
too... and that the	right	faith is only in	8, 778/ 25
frail members, fall into	right	horrible deeds... and that	8, 778/ 33
abomination is a very	right	faith and a true	8, 779/ 22
as it is, both	right	and true... yet is	8, 779/ 23
belief alone is very	right	faith and belief... is	8, 779/ 29
this is not the	right	faith of Christ." I	8, 780/ 11
lest he that believeth	right	in all the articles	8, 780/ 24
and is therefore no	right	faith nor no Christian	8, 780/ 35
Christian faith. For the	right	faith is wrought and	8, 780/ 36
a very faith, and	right	and true, for so	8, 783/ 27
say, almost less than	right	naught what doth he	8, 785/ 28
men call them by	right	but Ishmaels, and Esaus	8, 789/ 2
call them by their	right	names and tell what	8, 790/ 2
have restored again the	right	faith in all these	8, 806/ 26
up in London the	right	order in teaching of	8, 806/ 31
so far against the	right	sense of them to	8, 808/ 37
Scripture, but upon the	right	sentence and understanding of	8, 809/ 12
faith Tyndale calleth the	right	faith than the child	8, 819/ 10
hath by baptism the	right	faith, and the faith	8, 821/ 2
there, again, therein many	right	virtuous folk, and such	8, 832/ 26
by faith claim of	right	his pureness for her	8, 860/ 10
and were witted but	right	meanly yet if he	8, 862/ 29
long her nose stood	right	. For by him, though	8, 864/ 31
by faith claim of	right	his pureness for her	8, 865/ 13
be both conveyed the	right	way and also go	8, 876/ 36
then God a-merci for	right	naught! For now am	8, 878/ 3
eternal glory on my	right	hand, one equal God	8, 881/ 28
years, out of the	right	way, we new preachers	8, 890/ 19
their sheepish semblance outwardly,	right	ravenous wolves are they	8, 891/ 18
expoundeth and declareth it	right	." Now would Friar Barnes	8, 893/ 28
learn of her the	right	understanding of the Scripture	8, 894/ 16
purpose, to learn the	right	way to heaven... would	8, 898/ 1
causeless... to be taught	right	, and suffer some whom	8, 898/ 34
that have been taught	right	, make much of them	8, 899/ 1
them because they say	right	, and those that have	8, 899/ 2
but if we believe	right	, and then tell us	8, 900/ 7
sure to understand it	right	... and yet say that	8, 900/ 10
nor were not my	right	mother indeed... but that	8, 904/ 34
rulers being of a	right	second sort, yet would	8, 911/ 11

Not everybody that believeth	right	... but we that is	8, 913/ 13
that not only believe	right	, but also be holy	8, 913/ 13
himself that he believeth	right	and hath the true	8, 913/ 30
For we have the	right	faith, and ye be	8, 928/ 7
like made by many	right	excellent, wise, and well-learned	8, 939/ 18
the party aggrieved a	right	great amends namely since	8, 946/ 28
God abated and the	right	faith well and fully	8, 954/ 35
their errors into the	right	faith... rather, for fear	8, 955/ 23
by faith claim of	right	his pureness for her	8, 956/ 26
every article of the	right	faith, and trust to	8, 957/ 26
good Christian readers, a	right	heavy hearing that ever	8, 958/ 9
find either nothing or	right	little to burn. But	8, 968/ 29
the Church, and a	right	great grief and heaviness	8, 979/ 18
catholic because it believeth	right	in God and therefore	8, 982/ 4
catholic because it believeth	right	in God because none	8, 982/ 12
be out of the	right	church, nor God shall	8, 982/ 14
catholic church, of the	right	belief, to be the	8, 982/ 25
and to teach the	right	faith, and to live	8, 999/ 9
half keep them plumb,	right	under the hance... tied	8, 1021/ 33
set us in the	right	way, but lead us	8, 1023/ 21
paynim that lacketh the	right	faith hath yet honest	8, 1026/ 4
virtuous people of the	right	faith were by the	8, 1027/ 11
which name the very,	right-faithful	, Christian church was universally	8, 1027/ 1
the obedience of the	righteous	, and prepare the Lord	8, 648/ 21
God to be made	righteous	; and with those fathers	8, 648/ 25
prayer worth of a	righteous	man." For the Sacrament	8, 843/ 20
Seven times falleth the	righteous	man and shall arise	8, 844/ 37
Lord, that is a	righteous	judge, shall yield me	8, 849/ 16
were also just and	righteous	, all the whole company	8, 853/ 24
be he never so	righteous	) that he hath no	8, 859/ 11
repaireth penitents, increaseth the	righteous	folk, crowneth martyrs, giveth	8, 976/ 13
that is found faithful,	righteous	, and laudable. And therefore	8, 977/ 36
church, she will judge	righteously	, after Christ's word and	8, 943/ 12
then she will judge	righteously	, after Christ's word and	8, 943/ 33
sin she will judge	righteously	, after the word of	8, 949/ 34
holy because she believeth	righteously	in God." And then	8, 980/ 20
holy? "Because she believeth	righteously	in God"; that is	8, 980/ 24
had set up a	righteousness	of their own, and	8, 648/ 23
therefore disobedient unto the	righteousness	of faith, shall he	8, 648/ 24
out Christ and his	righteousness	, and to forsake their	8, 648/ 27
persecution of men for	righteousness'	sake yet we may	8, 978/ 3
pope either be or	rightfully	ought to be chief	8, 594/ 9
men, and also do	rightfully	condemn you in that	8, 927/ 32
holy because she believeth	rightwisely	in God," etc. Hear	8, 861/ 31
holy? "Because she believeth	rightwisely	in God"; that is	8, 861/ 32
ouches, and your holy	rings	, your holy anointed fingers	8, 861/ 8
red gloves, ouches, and	rings	, and then his railing	8, 863/ 11
let all run at	riot	without any bond or	8, 585/ 28
suffered to run at	riot	, be the governor as	8, 592/ 16
go and run at	riot	at their cost, and	8, 596/ 7

doubts determined, which doubts	rise	upon their law and	8, 619/ 35
be suffered once to	rise	... all the mischief will	8, 664/ 36
that never shall there	rise	so many misbelievers but	8, 794/ 2
if they fall, then	rise	again by Penance... and	8, 852/ 14
For himself shall gloriously	rise	again from death, and	8, 881/ 26
concerning such doubts as	rise	upon any necessary points	8, 997/ 4
among them began to	rise	that question and contention	8, 1024/ 25
the leastwise ever hitherto	risen	, not upon the scripture	8, 658/ 11
that had seen him	risen	from death again. And	8, 747/ 22
our Savior Jesus is	risen	unto. And therefore let	8, 774/ 6
our Savior Jesus is	risen	unto. And therefore let	8, 792/ 7
that had seen him	risen	. But to the intent	8, 792/ 26
our Savior Jesus is	risen	unto." But now hath	8, 795/ 26
rest that Christ is	risen	to, but is therein	8, 796/ 13
rest" that God is "	risen	" to, he telleth us	8, 797/ 24
arisen of naught, but	risen	upon the entire unity	8, 1026/ 27
the sense that immediately	riseth	upon the letter... which	8, 636/ 10
for the more part,	riseth	, or hath at the	8, 658/ 10
between them and us	riseth	upon the surety of	8, 996/ 1
it another way... now	riseth	the doubt for him	8, 997/ 24
world (for "from the	rising	of the sun till	8, 857/ 25
doctrine, his death, his	rising	again, and his miracles	8, 888/ 34
world (for "from the	rising	of the sun till	8, 908/ 27
one faith, from the	rising	up of the sun	8, 976/ 6
mows at the holy	rites	and ceremonies, and many	8, 842/ 33
bud. Cut away a	river	from the head, and	8, 977/ 14
drying up of the	river	that is cut off	8, 977/ 21
to make his rude	roaring	... nor a fond ape	8, 833/ 11
of the way and	rob	them, and kill them	8, 877/ 4
lead them wrong and	rob	them, and kill them	8, 877/ 22
shall tarry behind to	rob	his neighbor's house? And	8, 922/ 11
with rebellion to beat,	rob	, despoil, and kill them	8, 953/ 18
manslaughter no wrath, nor	robbery	no covetousness, nor slugging	8, 726/ 24
chapter? And as for	robbing	of any man's house	8, 922/ 9
to St. Catherine's, to	Robert	Necton, to whom he	8, 813/ 31
I, "when saw ye	Robert	Necton, then?" "Now, by	8, 815/ 11
Webbe was bewrayed by	Robert	Necton: so is Tyndale	8, 816/ 26
have known him for	Robert	Barnes, and yet not	8, 846/ 1
out, as "Richard learneth	Robert	, " yet saith no man	8, 846/ 21
also another friar, called	Robert	Barnes, that misliked it	8, 925/ 18
had told me that "	Robin	Hood" had been the	8, 742/ 24
that a tale of	Robin	Hood had been Holy	8, 750/ 17
teach a tale of	Robin	Hood to be the	8, 750/ 27
not a tale of	Robin	Hood, but the books	8, 751/ 2
teach a tale of	Robin	Hood for the true	8, 751/ 34
that bishops wear white	rochets	. And when he hath	8, 831/ 22
and apes, and the	rochets	to smocks, then he	8, 831/ 24
crowns, and gowns, and	rochets	, and vicious living, all	8, 831/ 27
shalt stand upon a	rock	"; and, soon after, "I	8, 977/ 4
is set upon a	rock	to behold God's figure	8, 977/ 8

their iniquities with the	rod	of correction, yet his	8, 608/ 34
as an old, naughty	rod	, before the face of	8, 609/ 3
mother doth: break the	rod	in pieces and cast	8, 609/ 5
schismatics with an iron	rod	, and all to frush	8, 794/ 15
all the world to	roil	in. Then saith he	8, 858/ 15
perjured by relapse, and	roiled	about like a layman	8, 925/ 20
all their whole Ragman's	roll	. Another example of the	8, 657/ 13
out of his checker	roll	... nor Judas himself after	8, 856/ 28
had in his checker	roll	, attending daily upon him	8, 907/ 10
Tyndale And Paul saith (	Romans	13), "Let every soul	8, 594/ 3
And Paul also testifieth (	Romans	8), "The Spirit beareth	8, 742/ 30
And Paul also testifieth (	Romans	8), "The Spirit beareth	8, 752/ 7
his epistle to the	Romans	, where he saith, "The	8, 754/ 25
that were among the	Romans	, "Ye have not received	8, 756/ 21
conclusion. As Paul saith (	Romans	9) that "not all	8, 773/ 15
which writeth unto the	Romans	, "Not the hearers of	8, 842/ 11
the church of the	Romans	, and the Corinthians, the	8, 1014/ 15
the church of the	Romans	, or the Corinthians, or	8, 1014/ 27
as the bishop of	Rome	, but as the successor	8, 576/ 30
the pope hath in	Rome	set up a stews	8, 586/ 33
is no man at	Rome	, in his own see	8, 594/ 13
send us all to	Rome	to seek and search	8, 701/ 28
face set up in	Rome	a stews of twenty	8, 765/ 5
God suffereth not the	Rome	church for to err	8, 858/ 5
God suffereth not the	Rome	church to err... and	8, 910/ 22
not the church of	Rome	to err, and "Lyra	8, 910/ 33
that the church of	Rome	hath erred, nor Lyra	8, 910/ 34
that the pope of	Rome	is the whole church	8, 910/ 35
the whole church of	Rome	... no more than the	8, 910/ 36
in the church of	Rome	alone. And therefore that	8, 914/ 23
churches, the church of	Rome	. And therefore this law	8, 917/ 22
lean upon... as the	roof	of a church is	8, 847/ 4
plain have a fair	roof	set upon it; for	8, 924/ 16
ill man in the	room	. Therefore would some man	8, 580/ 8
so forth, in whose	rooms	sat the scribes and	8, 601/ 23
borne inheritable to those	rooms	. This point (make these	8, 1011/ 11
verily died nor verily	rose	again; even likewise accursed	8, 740/ 17
or the rebels that	rose	with Absalom marry, fie	8, 789/ 7
reason was by one	Rosseus	proved so foolish and	8, 1002/ 26
cured, left unto the	rot	and shaken into the	8, 855/ 13
might smell them so	rotten	that they supped of	8, 600/ 30
renew the selfsame old,	rotten	heresies which those holy	8, 625/ 3
up of a rare	rotten	egg, without either bread	8, 687/ 33
did cut off a	rotten	joint of his body	8, 856/ 21
body yea, and many	rotten	joints yet were the	8, 856/ 22
that their fruit is	rotten	and false, and themselves	8, 891/ 16
death as an incurable	rotten	member cast out in	8, 971/ 36
her members wax so	rotten	and fall away from	8, 979/ 19
it is written, and "	rough	smooth." Which is also	8, 691/ 22
wicked glosses, and so	rough	that no man could	8, 691/ 24

the Scripture "crooked" and "	rough	, "wresting" it with false	8, 703/ 33
Antichrist, and make the	rough	smooth and the crooked	8, 704/ 1
make some man's hands	rough	, with turning the Book	8, 997/ 18
he neither wist nor	rought	at whom... but lighted	8, 900/ 39
penny by them, I	rought	ne'er though there came	8, 903/ 13
water and the earth	round	about on every side	8, 604/ 23
being each in a	round	compass over other... the	8, 604/ 26
side of the whole	round	world, the higher, and	8, 605/ 15
whorl, and it is	round	as the world is	8, 605/ 26
one because both were	round	: her husband was fain	8, 606/ 8
get them into a	roundel	, turning them back to	8, 772/ 22
reason resteth in the	roundness	of the world come	8, 605/ 23
to run out at	rovers	and push at every	8, 833/ 10
and now running at	rovers	in apostasy. But now	8, 851/ 18
to run out at	rovers	as far beyond Tyndale	8, 870/ 28
else all run at	rovers	and nothing be certain	8, 938/ 14
and run out at	rovers	, as Friar Barnes doth	8, 988/ 32
of his successors, by	row	. But we shall not	8, 1011/ 2
an eagle, the rich,	royal	king of all birds	8, 723/ 18
again, good reader, that	royal	end of his railing	8, 728/ 21
see that of Tyndale's	royal	tale there is not	8, 783/ 16
but to show his	royal	rhetoric... and to contend	8, 839/ 23
sight of his own	royal	process in which he	8, 896/ 26
he well and lawfully	royally	jest and rail upon	8, 580/ 16
to the show... he	royally	raileth out at large	8, 586/ 23
reason that Tyndale so	royally	scoffeth out with a	8, 601/ 33
scoldeth strongly, and raileth	royally	, and lieth puissantly... else	8, 764/ 26
lordly and rail so	royally	upon all the laws	8, 919/ 10
claw his head and	rub	his forehead, and said	8, 815/ 19
of God, and to	rub	her eyes and shake	8, 885/ 18
those words in the	rubric	, "Ex dictis Bonifacii martyris	8, 593/ 27
string, fall to my	rude	refrain and sing him	8, 727/ 31
he meeteth... nor a	rude	ass to make his	8, 833/ 11
ass to make his	rude	roaring... nor a fond	8, 833/ 11
by letters after the	rude	rhymeless running of a	8, 839/ 16
is borne up from	ruin	and falling by the	8, 847/ 5
itself fall into the	ruin	of damnable error, but	8, 847/ 7
alderman to govern or	rule	the commoners, nor yet	8, 580/ 5
to give a certain	rule	that (as they say	8, 700/ 18
of heretics under their	rule	... he shall find, by	8, 726/ 21
same Spirit, a right	rule	left by God, teaching	8, 753/ 21
indeed, had I the	rule	of her but if	8, 790/ 15
Antichrist himself, and shall	rule	those rageous, rebellious schismatics	8, 794/ 14
to see any good	rule	... and that they vow	8, 831/ 32
every time a general	rule	. "For though he were	8, 888/ 23
Augustine, out of whose	rule	and religion Friar Barnes	8, 896/ 2
religion and out of	rule	now. But when Barnes	8, 896/ 4
out of Saint Augustine's	rule	. But first shall I	8, 908/ 18
country bear as much	rule	as the king, so	8, 909/ 35
Church bear as much	rule	as the pope whom	8, 909/ 36

compare yourselves to this	rule	of Saint Augustine... and	8, 930/ 7
himself whose order and	rule	Friar Barnes professed, and	8, 980/ 10
serve them, by Luther's	rule	, but very plain, open	8, 1006/ 9
may fail. But reason	ruled	by charity and devotion	8, 699/ 2
reason of the man,	ruled	with charity and devotion	8, 700/ 16
woman and must be	ruled	by her husband; yea	8, 862/ 12
woman, and must be	ruled	by her husband... and	8, 869/ 33
him, and not be	ruled	by him, and so	8, 870/ 2
he would the chief	ruler	or minister should be	8, 1024/ 29
their hearts toward their	rulers	and governors, whom they	8, 590/ 35
and jest upon their	rulers	. And so, forasmuch as	8, 592/ 18
that are also the	rulers	; and therefore it is	8, 620/ 20
Pharisees and scribes and	rulers	of the people too	8, 620/ 25
whether any of the	rulers	or Pharisees do believe	8, 641/ 33
ought to be no	rulers	at all in Christendom	8, 664/ 10
the dignity of the	rulers	as it standeth by	8, 911/ 8
if there were no	rulers	to see them kept	8, 911/ 10
kept yea, and the	rulers	being of a right	8, 911/ 11
but by princes and	rulers	against murderers and thieves	8, 919/ 28
be, will they be	rulers	of the Church... as	8, 983/ 29
be will they be	rulers	of churches, and so	8, 987/ 7
be, will they be	rulers	of the Church deacons	8, 987/ 9
that they were any	rulers	in the Church, but	8, 987/ 11
naughty folk and evil	rulers	that be of it	8, 987/ 29
under any such certain	rules	but that sometimes they	8, 699/ 1
many good and reasonable	rules	... and yet can no	8, 700/ 15
though we learned certain	rules	and principles of them	8, 774/ 33
though we learned certain	rules	and principles of them	8, 805/ 33
she may make new	rules	and new laws at	8, 862/ 9
belief... and in the	rules	of living... though their	8, 914/ 14
written wrinkles against the	rules	which they profess, and	8, 914/ 16
truth of doctrine in	rules	of living and necessary	8, 951/ 14
of concupiscence reigning and	ruling	his weak, sickly members	8, 819/ 16
there is any such	rumor	abroad, and to be	8, 592/ 9
such seed of evil	rumor	among the people against	8, 635/ 13
which he hath to	run	he standeth still at	8, 579/ 11
of railing, but may	run	out in his ribaldry	8, 580/ 2
the pope were all	run	out of reason though	8, 580/ 10
a frieze coat, and	run	out of his order	8, 582/ 20
as to let all	run	at riot without any	8, 585/ 27
speech be suffered to	run	at riot, be the	8, 592/ 16
such, to go and	run	at riot at their	8, 596/ 6
monks and friars should	run	out and wed nuns	8, 696/ 19
mad wild bull to	run	out at rovers and	8, 833/ 10
course that he had	run	... when he reckoned of	8, 849/ 19
but they will rather	run	to the devil in	8, 868/ 32
point Barnes seemeth to	run	out at rovers as	8, 870/ 28
knowing that he were	run	out of religion... but	8, 876/ 32
religion Friar Barnes is	run	away... but his new	8, 896/ 2
more bragging boasts, nor	run	out in more frantic	8, 919/ 13

but was himself also	run	out of religion, abjured	8, 925/ 19
he may now therefore	run	out of his religion	8, 926/ 6
them why they be	run	, both, out of religion	8, 932/ 32
firm, or else all	run	at rovers and nothing	8, 938/ 13
church because they be	run	away for fear of	8, 952/ 35
break their vows, and	run	in apostasy, and set	8, 953/ 8
off their habits and	run	out at rovers, as	8, 988/ 32
cloister because they cannot	run	out of their cloister	8, 988/ 35
else would fain have	run	out of religion, and	8, 989/ 5
not, for all that,	run	out, for the very	8, 989/ 6
one Henry, an apostate	run	out of religion and	8, 989/ 12
for all that, go	run	out of this known	8, 994/ 4
they sit by, would	run	out rashly in a	8, 994/ 14
their other sicknesses... they	run	out in a mad	8, 994/ 26
churches the friars that	run	in apostasy and make	8, 1010/ 36
whores of nuns and	run	will they forth all	8, 1010/ 36
say nay. But now	runneth	he forth and railleth	8, 630/ 33
railing that on he	runneth	therewith, and saith... Tyndale	8, 726/ 27
such a man... he	runneth	straight to his "remembrance	8, 745/ 33
Luther, after whom he	runneth	out of religion and	8, 896/ 4
the purpose that he	runneth	forth still in this	8, 910/ 4
after the rude rhymeless	running	of a Scottish geste	8, 839/ 16
in heresy, and now	running	at rovers in apostasy	8, 851/ 18
doctrine that fornication, adultery,	running	out of religion to	8, 951/ 27
the common known word	running	in every man's mouth	8, 1027/ 17
the rather of one	rush	for their holy consecration	8, 595/ 25
he setteth not a	rush	by them all, but	8, 659/ 10
is not worth one	rush	; but the reason that	8, 673/ 5
is not worth a	rush	. But now let us	8, 804/ 23
a knot in a	rush	. For come they must	8, 922/ 13
is not worth a	rush	. Now, that every particular	8, 1026/ 18
except the Lord of	Sabaoth	had left us seed	8, 718/ 10
except the Lord of	Sabaoth	had left us seed	8, 726/ 32
put in this word	sacerdotes	, that is to say	8, 685/ 5
penance enjoined. For the	Sacrament	of Penance is to	8, 581/ 19
Christ in the Blessed	Sacrament	of the Altar... and	8, 583/ 26
that blasphemeth the Blessed	Sacrament	this second reason of	8, 587/ 18
in honor of the	sacrament	of priesthood have any	8, 594/ 21
instead of the Blessed	Sacrament	I ween a woman	8, 594/ 28
he be by the	Sacrament	of Holy Orders taken	8, 594/ 31
further blasphemeth the Blessed	Sacrament	... was taken, slain, and	8, 608/ 26
himself, in the Blessed	Sacrament	... which is, as himself	8, 628/ 5
Christ in the Blessed	Sacrament	, nor set by no	8, 630/ 17
nor set by no	sacrament	else, but call incestuous	8, 630/ 17
think that the Blessed	Sacrament	of the Altar were	8, 633/ 25
that matrimony were no	sacrament	whereas the King's Highness	8, 639/ 19
calleth it a great	sacrament	himself Luther, I say	8, 639/ 23
Christ out of the	Sacrament	of the Altar? What	8, 640/ 17
said of the Blessed	Sacrament	, "This is my body	8, 640/ 21
sect that in the	Sacrament	was both my very	8, 641/ 8

believe matrimony is a	sacrament	; Tyndale saith he can	8, 645/ 20
himself make such another	sacrament	of a net or	8, 645/ 21
We believe that the	Sacrament	of the Altar is	8, 645/ 22
Scripture that in the	Sacrament	of the Altar is	8, 646/ 9
of God, whose holy	sacrament	of wedlock they defoul	8, 653/ 6
Christ in the Blessed	Sacrament	, and that there is	8, 656/ 23
place also for the	Sacrament	of Aneling. And Frith	8, 658/ 22
heresy against the Blessed	Sacrament	of the Altar, that	8, 661/ 14
now: that in the	Sacrament	though he confessed to	8, 661/ 20
holdeth: that in the	Sacrament	is both the very	8, 661/ 29
is in the Blessed	Sacrament	nothing else but bread	8, 661/ 34
and Blood in the	Sacrament	of the Altar... for	8, 671/ 28
hath therein for the	Sacrament	of Aneling. For which	8, 688/ 14
them. As in the	sacrament	of priesthood, the words	8, 688/ 30
good son." In the	Sacrament	of Matrimony, whereas Saint	8, 688/ 36
it is a "great	sacrament	"... those words glosseth Luther	8, 689/ 1
head. In the Blessed	Sacrament	of the Altar, whereas	8, 689/ 3
Body in the Blessed	Sacrament	, and keep the chastity	8, 703/ 36
to do any. The	sacrament	of wedlock, he saith	8, 704/ 22
make as good a	sacrament	of an old net	8, 704/ 23
such holy folk. The	Sacrament	of Holy Orders he	8, 704/ 25
him "good son." The	Sacrament	of Extreme Unction he	8, 704/ 28
the sick man. The	Sacrament	of Confirmation he calleth	8, 704/ 29
forehead. The holy, blessed	Sacrament	of the Altar, the	8, 704/ 32
and especially the Blessed	Sacrament	of the Altar, the	8, 709/ 18
Body out of the	sacrament	, and leave there for	8, 709/ 36
to honor the Blessed	Sacrament	, and that it is	8, 712/ 25
faith infounded in the	Sacrament	of Baptism. Upon the	8, 768/ 22
feeeth that the Blessed	Sacrament	of the Altar, the	8, 773/ 1
of grace, nor the	Sacrament	of the Altar nothing	8, 775/ 13
is in the Blessed	Sacrament	of the Altar, and	8, 788/ 1
feareth to mock the	Sacrament	, the Blessed Body of	8, 788/ 11
and that the Blessed	Sacrament	of the Altar is	8, 802/ 30
that in the Blessed	Sacrament	of the Altar there	8, 804/ 31
of Christ in the	Sacrament	of the Altar he	8, 806/ 5
Christ in the Blessed	Sacrament	, and observe their holy	8, 806/ 21
that in the Blessed	Sacrament	is neither flesh nor	8, 807/ 35
and for the Blessed	Sacrament	, and for vows of	8, 809/ 15
speak anything of the	Sacrament	of Baptism, because that	8, 820/ 14
thereof... as though the	sacrament	had no part in	8, 820/ 16
by God with the	Sacrament	of Baptism into every	8, 824/ 2
honor unto the Blessed	Sacrament	of the Altar, any	8, 826/ 22
righteous man." For the	Sacrament	of Confirmation it is	8, 843/ 21
Ghost." Moreover, for the	Sacrament	of Matrimony we have	8, 843/ 25
This is a great	sacrament	... but I say in	8, 843/ 27
to wit, by the	Sacrament	of Baptism. Thus hath	8, 852/ 3
the intent that the	Sacrament	of Baptism might wash	8, 852/ 6
without his death, the	sacrament	should not have had	8, 852/ 8
hath he by the	Sacrament	of Baptism cleansed his	8, 852/ 9
and charity with the	Sacrament	of Baptism, and whereby	8, 853/ 11

again by the blessed	sacrament	of Penance of those	8, 855/ 11
and against all the	Sacrament	of Penance. And therefore	8, 867/ 26
doth but mock the	Sacrament	of Penance... and because	8, 868/ 18
filthy, till by the	Sacrament	of Baptism, at their	8, 906/ 21
of God, and the	Sacrament	of Baptism and after	8, 906/ 23
of God and the	Sacrament	of Penance, and other	8, 906/ 25
said nor the Blessed	Sacrament	in the Mass consecrated	8, 932/ 25
as, by the blessed	sacrament	of Holy Orders, were	8, 1011/ 9
these heretics at the	Sacrament	of Orders never so	8, 1011/ 12
and believing in the	Sacrament	of the Altar, and	8, 1033/ 4
Christ is in the	Sacrament	of the Altar, and	8, 1034/ 2
ceremonies, and of the	sacraments	ordained at the beginning	8, 579/ 27
the Church, and the	sacraments	... against which prick he	8, 583/ 14
proud that the holy	sacraments	must be his waiting-servants	8, 583/ 16
and also the seven	sacraments	too; make mocks at	8, 584/ 1
his heresies against the	sacraments	. Which while he so	8, 589/ 13
nuns, and that the	sacraments	be but bare tokens	8, 589/ 31
honor, to receive the	sacraments	of them, to hear	8, 596/ 3
and to receive the	sacraments	of them, and to	8, 596/ 28
that all the seven	sacraments	be but bare signs	8, 597/ 10
and peculiar laws and	sacraments	and ceremonies an end	8, 606/ 25
all the ceremonies and	sacraments	of the Old Testament	8, 609/ 31
God's holy words and	sacraments	unto the people: it	8, 616/ 8
to preach unto, nor	sacraments	administered by any man	8, 617/ 23
Penance, against the other	sacraments	, against vows; against holy	8, 625/ 7
heresies against the blessed	sacraments	. And as for avarice	8, 628/ 9
the significations of the	sacraments	to make us believe	8, 631/ 1
the work of the	sacraments	, first, whereby they might	8, 631/ 1
the signification" from the	sacraments	. Yet I ask Tyndale	8, 632/ 20
more significations of the	sacraments	in the books of	8, 632/ 22
no significations of the	sacraments	at all. We will	8, 632/ 29
the significations of the	sacraments	... whether were those significations	8, 632/ 31
that all the seven	sacraments	were by God given	8, 633/ 12
have us take the	sacraments	for nothing else but	8, 633/ 19
ween that for the	sacraments	we were never the	8, 633/ 23
take all the seven	sacraments	and cast them clean	8, 634/ 10
away the significations of	sacraments	, and making of false	8, 638/ 7
teeming. Now, touching the	sacraments	, whereof they say the	8, 638/ 34
be great and holy	sacraments	; Tyndale saith we find	8, 646/ 7
worth, and that the	sacraments	be graceless and but	8, 656/ 19
the Assertion of the	Sacraments	, strained Luther so sore	8, 675/ 31
him. Then concerning the	sacraments	, all such as themselves	8, 688/ 28
served us. For our	sacraments	were once but signs	8, 692/ 21
for believing that the	sacraments	be not bare signs	8, 703/ 12
believed in the same	sacraments	that we do, and	8, 703/ 17
teaching good works and	sacraments	, and keeping of holy	8, 704/ 11
should have Christ's holy	sacraments	in reverence, and especially	8, 709/ 17
shall he believe the	sacraments	... and go to shrift	8, 733/ 9
own hearts that the	sacraments	be (as Tyndale saith	8, 775/ 11
process of images, pilgrimage,	sacraments	, and ceremonies. In all	8, 775/ 27

in all the other	sacraments	, his calling of Christ's	8, 786/ 4
and almost all the	sacraments	, used in the known	8, 842/ 27
sects, which call the	sacraments	but only bare signs	8, 842/ 31
and many of the	sacraments	, used in the Catholic	8, 842/ 34
as concerning the holy	sacraments	... of Aneling thus writeth	8, 843/ 9
clergy and ceremonies and	sacraments	of the Church, therewith	8, 876/ 3
Church, concerning the seven	sacraments	, and praying to saints	8, 884/ 1
diversely some for the	sacraments	, and some against them	8, 887/ 16
men believe that dumb	sacraments	, and ceremonies, and good	8, 890/ 16
Penance, and other holy	sacraments	taking their effect, strength	8, 906/ 26
well using of the	sacraments	shall be fully forgiven	8, 966/ 7
spots with the blessed	sacraments	and stretching out his	8, 966/ 25
charity, and without the	sacraments	of the same... such	8, 967/ 30
unreverently both the holy	sacraments	and ministers of the	8, 989/ 30
communion of faith and	sacraments	, members of Christ's Mystical	8, 1017/ 32
of the Altar, the	Sacred	Body of our Savior	8, 773/ 1
both broken their holy,	sacred	vows... and stubbornly defend	8, 932/ 34
at the Mass no	sacrifice	nor none oblation, nor	8, 589/ 33
Secrets, without Oblation, without	Sacrifice	, without the Body or	8, 594/ 26
temple serving for the	sacrifice	he might still have	8, 620/ 4
make him a daily	sacrifice	of their own beastly	8, 666/ 19
and with the wholesome	Sacrifice	, and with alms that	8, 967/ 12
the time of the	Sacrifice	, in their place and	8, 967/ 19
made that the same	Sacrifice	is offered up for	8, 967/ 22
oblation of that holy	Sacrifice	offered for them in	8, 969/ 4
the Mass is a	sacrifice	and an oblation to	8, 969/ 22
our Lord gladly receiveth	sacrifice	... and which only may	8, 976/ 19
Lord commanded of the	sacrifice	of the paschal lamb	8, 976/ 22
of the ceremonies and	sacrifices	, and teaching to believe	8, 610/ 4
Israel before, whose fleshly	sacrifices	were too feeble of	8, 755/ 29
serve the devil in	sacrilege	, and make him a	8, 666/ 18
in way toward adultery,	sacrilege	, or murder so he	8, 821/ 7
heresies, and the abominable	sacrilege	of friars' and nuns'	8, 868/ 34
their bridles, in their	saddles	, and in their spurs	8, 983/ 24
disguising," of golden spurs,	saddles	, and bridles? If there	8, 983/ 36
sects, as Pharisees and	Sadducees	, and scribes and Levites	8, 619/ 16
therein he seeth himself	safe	. For though the whole	8, 745/ 36
Reynard trusteth to lie	safe	because he thinketh no	8, 746/ 6
folk that ween themselves	safe	enough by worldly strength	8, 763/ 22
charity, and so were	safe	enough and needed no	8, 780/ 26
he made the matter	safe	and sure there... then	8, 813/ 34
sinner and all is	safe	. And then may "the	8, 868/ 24
mother, then are we	safe	and sure. For then	8, 892/ 35
may ween they walk	safe	enough. Then descend we	8, 999/ 35
saving for the King's	safe-conduct	, should have stood in	8, 885/ 25
books with him. Which	safe-conduct	, because it was granted	8, 885/ 27
in tarrying after the	safe-conduct	and visiting the congregation	8, 885/ 31
provide for the perpetual	safeguard	of his Catholic church	8, 608/ 32
the Fox, for his	safeguard	into his Maupertuis of	8, 746/ 4
in but for the	safeguard	of heretics and impunity	8, 791/ 18

as Davy thought himself	safely	defended against falsehood by	8, 816/ 15
since he may not	safely	tarry here, but must	8, 885/ 35
A timore nocturne, a	sagitta	volante in dia, a	8, 988/ 2
as the successor of	Saint	Peter... to be their	8, 576/ 30
whole pedigree of popes,	Saint	Peter himself and all	8, 580/ 17
list to look in	Saint	Augustine, in his book	8, 581/ 30
that holy doctor and	saint	bid every man put	8, 581/ 31
in the Gospel of	Saint	Matthew and by the	8, 583/ 9
the old holy pope	Saint	Gregory and divers other	8, 586/ 2
by the authority of	Saint	Augustine, Saint Jerome, Saint	8, 589/ 25
authority of Saint Augustine,	Saint	Jerome, Saint Gregory, Saint	8, 589/ 26
Saint Augustine, Saint Jerome,	Saint	Gregory, Saint Ambrose, Saint	8, 589/ 26
Saint Jerome, Saint Gregory,	Saint	Ambrose, Saint Cyprian, Saint	8, 589/ 26
Saint Gregory, Saint Ambrose,	Saint	Cyprian, Saint Basil, Saint	8, 589/ 26
Saint Ambrose, Saint Cyprian,	Saint	Basil, Saint Chrysostom, and	8, 589/ 27
Saint Cyprian, Saint Basil,	Saint	Chrysostom, and all the	8, 589/ 27
the blessed, holy martyr	Saint	Boniface, which brought the	8, 593/ 24
that "Te igitur" was	Saint	Clement's father. The Fourth	8, 593/ 34
Mass as ever was	Saint	Peter. And in good	8, 594/ 23
more meet priest than	Saint	Peter. And albeit that	8, 594/ 29
surely the words of	Saint	Peter with which these	8, 595/ 28
and such others as	Saint	Paul forbiddeth us the	8, 596/ 26
and high, glorious martyr	Saint	Cyprian, against Novatian and	8, 602/ 13
his days. Now is	Saint	Cyprian a man of	8, 602/ 16
the great holy doctor	Saint	Augustine allegeth as reverently	8, 602/ 17
Augustine allegeth as reverently	Saint	Cyprian as any man	8, 602/ 17
any man now allegeth	Saint	Augustine. And this reason	8, 602/ 18
now derideth and mocketh...	Saint	Cyprian thought so sure	8, 602/ 19
God suffered that good	saint	to be deceived, if	8, 602/ 23
I will not do	Saint	Cyprian so much dishonor	8, 602/ 26
and some such as	Saint	Cyprian layeth himself; howbeit	8, 603/ 13
time read and marked	Saint	Cyprian upon that point	8, 603/ 16
strong, before made by	Saint	Cyprian, as I said	8, 603/ 35
and his apostles and	Saint	John the Baptist went	8, 606/ 35
birth of Christ? as	Saint	Augustine orderly deduceth, by	8, 610/ 15
Holy Scripture as where	Saint	Paul saith, "Faith is	8, 615/ 6
to the words of	Saint	Paul but he meaneth	8, 615/ 18
preacher teacheth (without which	Saint	Paul showeth that they	8, 615/ 20
verified... to which truth	Saint	Paul subscribeth where he	8, 615/ 31
the church" is, as	Saint	Paul saith, the "pillar	8, 617/ 17
holy doctors (and, as	Saint	Paul saith, "prophets upon	8, 623/ 21
nor for as many	Saint	Cyprians. For he said	8, 624/ 3
that the words of	Saint	Peter with which Tyndale	8, 627/ 15
the Church... were by	Saint	Peter spoken against such	8, 627/ 16
the very words of	Saint	Peter will declare the	8, 627/ 20
with another. And where	Saint	Peter saith that many	8, 627/ 32
making of merchandise," that	Saint	Peter speaketh of, and	8, 628/ 26
all the words of	Saint	Peter with which Tyndale	8, 628/ 33
Catholic Church were by	Saint	Peter spoken against these	8, 628/ 34
nor do not as	Saint	Paul saith sow spiritual	8, 630/ 5

unworthy to receive, as	Saint	Paul saith, the double	8, 630/ 26
made. But yet saw	Saint	Paul that God so	8, 637/ 3
is even angry with	Saint	Paul for that exposition	8, 637/ 9
allegories at all. Holy	Saint	Jerome expoundeth by an	8, 637/ 15
doth that holy doctor	Saint	Jerome, in all that	8, 637/ 22
seemeth, that blessed, holy	saint	that God caused that	8, 637/ 25
that the glorious apostle	Saint	Paul calleth it a	8, 639/ 22
this wise to gloss	Saint	Paul's words and say	8, 639/ 24
words and say that	Saint	Paul peradventure said it	8, 639/ 25
the hard places of	Saint	Paul with their false	8, 639/ 35
teach us them, because	Saint	Paul saith that "the	8, 645/ 31
Barnes saith plainly that	Saint	James' epistle is none	8, 646/ 31
that therefore was sent	Saint	John the Baptist to	8, 649/ 5
in like manner as	Saint	John the Baptist did	8, 649/ 12
upon that matter with	Saint	John the Baptist... he	8, 650/ 7
then, to this new	Saint	John the Baptist; that	8, 650/ 18
that is to say,	Saint	Luther, the foregoer of	8, 650/ 21
I wot well when	Saint	John the Baptist came	8, 650/ 23
at the coming of	Saint	John... God would of	8, 650/ 27
send this new Baptist,	Saint	Luther, give the world	8, 650/ 28
therefore if this young	Saint	John the Baptist the	8, 651/ 7
as the other, old	Saint	John the Baptist was	8, 651/ 12
now for a new	Saint	John... as of the	8, 651/ 14
as of the old	Saint	John it was of	8, 651/ 14
is to say that	Saint	Luther, Saint Hutchins, Saint	8, 652/ 27
say that Saint Luther,	Saint	Hutchins, Saint Huessgen, and	8, 652/ 27
Saint Luther, Saint Hutchins,	Saint	Huessgen, and Saint Zwingli	8, 652/ 27
Hutchins, Saint Huessgen, and	Saint	Zwingli in like wise	8, 652/ 27
the Catholic Church as	Saint	John the Baptist rebuked	8, 652/ 28
us as it might	Saint	John the Baptist to	8, 652/ 34
in like manner. For	Saint	John the Baptist rebuked	8, 653/ 10
as evil as we.	Saint	John also preached penance	8, 653/ 15
it. This was not	Saint	John's manner. Saint John	8, 653/ 22
not Saint John's manner.	Saint	John showed another manner	8, 653/ 23
preached with his word.	Saint	John therefore lived in	8, 653/ 27
manner of rebuking that	Saint	John used. And therefore	8, 653/ 36
the same manner that	Saint	John did the Jews	8, 654/ 2
wed nuns. But holy	Saint	Cyprian, that blessed bishop	8, 657/ 26
himself. And this blessed	saint	Cyprian thought himself bound	8, 657/ 33
their writings. Thus writeth	Saint	Cyprian contrary to Luther's	8, 657/ 36
if it be because	Saint	Cyprian would not wed	8, 658/ 3
would fain put out	Saint	James' epistle, and saith	8, 658/ 18
the religious house of	Saint	Gertrude at Nivelles, and	8, 659/ 23
which pride is, as	Saint	Augustine saith, the very	8, 662/ 19
When thou speakest with	Saint	Peter, then pray him	8, 664/ 30
church... which is, as	Saint	Paul saith, the "pillar	8, 668/ 23
that glorious martyr holy	Saint	Cyprian saith, "Out of	8, 669/ 15
yet was God, as	Saint	Cyprian by Scripture proveth	8, 671/ 21
whom Mt 3:7	Saint	John called the "generation	8, 672/ 6
not God, against whom	Saint	John the Evangelist wrote	8, 672/ 21

champion, the invincible martyr,	Saint	Cyprian... that by that	8, 673/ 8
the time of holy	Saint	Augustine, such heretics as	8, 676/ 15
thereunto. This saying of	Saint	Augustine, Luther himself alloweth	8, 676/ 23
calleth the Epistle of	Saint	James the word of	8, 678/ 13
whole matter. For since	Saint	Augustine saith, and Luther	8, 678/ 19
in those words, both	Saint	Augustine and Luther both	8, 678/ 21
appeareth plainly that both	Saint	Augustine and Luther affirm	8, 678/ 23
setteth so little by	Saint	Thomas, Saint Bonaventure, Saint	8, 679/ 33
little by Saint Thomas,	Saint	Bonaventure, Saint Bernard, Saint	8, 679/ 33
Saint Thomas, Saint Bonaventure,	Saint	Bernard, Saint Anselm, and	8, 679/ 33
Saint Bonaventure, Saint Bernard,	Saint	Anselm, and all such	8, 679/ 33
by the holy doctor	Saint	Augustine four or five	8, 679/ 36
the things that holy	Saint	Augustine made that reason	8, 680/ 13
did that holy doctor	Saint	Augustine not only eight	8, 680/ 19
his goodly scoffing at	Saint	Augustine's reason, he shall	8, 680/ 24
avoid it but that	Saint	Augustine hath by that	8, 680/ 25
it seem nay, that	Saint	Augustine made for that	8, 680/ 28
after confesseth, made by	Saint	Augustine himself so many	8, 680/ 36
pity it was that	Saint	Augustine had not had	8, 681/ 7
from Christendom! But surely	Saint	Augustine, good man, saw	8, 681/ 13
it after. Howbeit, if	Saint	Augustine had had no	8, 681/ 18
heretics well have mocked	Saint	Augustine as Tyndale doth	8, 681/ 21
so have said unto	Saint	Augustine that the Jews	8, 681/ 25
which is the Scripture"	Saint	Augustine would soon have	8, 681/ 29
learning can devise, could	Saint	Augustine have answered any	8, 682/ 36
And farther then might	Saint	Augustine have said to	8, 683/ 3
against the reason of	Saint	Augustine as Saint Augustine	8, 683/ 11
of Saint Augustine as	Saint	Augustine might have said	8, 683/ 11
he would shake off	Saint	Augustine's reason made against	8, 683/ 22
of the Epistle of	Saint	James, and some other	8, 684/ 6
saints have put out	Saint	Polycarp, that holy man	8, 684/ 23
call in their calendar "	Saint	Thomas of Kent." Such	8, 684/ 26
the Latin text of	Saint	Paul in the First	8, 685/ 1
which is ascribed unto	Saint	Chrysostom, to make it	8, 685/ 9
cunning bishop Theophylactus upon	Saint	John's Gospel, left out	8, 685/ 13
it not. And holy	Saint	Thomas allegeth in his	8, 685/ 18
in the Gospel of	Saint	Matthew, "The Son of	8, 686/ 36
by the mouth of	Saint	Paul, "We must all	8, 687/ 3
belief. And therefore saith	Saint	Luther, inspired with the	8, 687/ 26
of his blessed apostle	Saint	James, he giveth all	8, 688/ 3
other plain words that	Saint	James hath therein for	8, 688/ 13
sore words also wherewith	Saint	James doth in the	8, 688/ 17
priesthood, the words of	Saint	Paul unto Timothy by	8, 688/ 31
Sacrament of Matrimony, whereas	Saint	Paul saith it is	8, 688/ 36
Luther, and saith that	Saint	Paul peradventure said that	8, 689/ 2
in this... not only	Saint	Augustine, pardie, but holy	8, 689/ 27
wherewith he would answer	Saint	Augustine's reason by fearing	8, 690/ 14
the first reason by	Saint	Cyprian, the second by	8, 690/ 29
Cyprian, the second by	Saint	Augustine. And it hath	8, 690/ 29
Pharisees, and synagogues, and	Saint	John the Baptist, and	8, 692/ 34

other holy heretics, unto	Saint	John and our Savior	8, 693/ 1
and his apostles, and	Saint	John the foregoer, came	8, 693/ 4
had so prayed for	Saint	Peter that his faith	8, 693/ 22
the only which, as	Saint	Augustine saith and Luther	8, 694/ 2
his apostles and to	Saint	John... let Tyndale tell	8, 695/ 23
and his apostles, with	Saint	John his foregoer, to	8, 695/ 26
them he resembleth to	Saint	John, which to Christ's	8, 695/ 28
then who was Luther's	Saint	John the Baptist and	8, 695/ 30
of sundry times, as	Saint	Ignatius, Saint Polycarp, Saint	8, 696/ 7
times, as Saint Ignatius,	Saint	Polycarp, Saint Cyprian, Saint	8, 696/ 8
Saint Ignatius, Saint Polycarp,	Saint	Cyprian, Saint Basil, Saint	8, 696/ 8
Saint Polycarp, Saint Cyprian,	Saint	Basil, Saint Chrysostom, Saint	8, 696/ 8
Saint Cyprian, Saint Basil,	Saint	Chrysostom, Saint Leo, Saint	8, 696/ 8
Saint Basil, Saint Chrysostom,	Saint	Leo, Saint Hilary, Saint	8, 696/ 9
Saint Chrysostom, Saint Leo,	Saint	Hilary, Saint Jerome, Saint	8, 696/ 9
Saint Leo, Saint Hilary,	Saint	Jerome, Saint Ambrose, and	8, 696/ 9
Saint Hilary, Saint Jerome,	Saint	Ambrose, and Saint Augustine	8, 696/ 9
Jerome, Saint Ambrose, and	Saint	Augustine. Now if Tyndale	8, 696/ 10
take no more but	Saint	John, to show that	8, 696/ 23
the doctrine thereof as	Saint	John did from the	8, 696/ 24
that ere he prove	Saint	John and himself matches	8, 696/ 27
like the living of	Saint	John than it appeareth	8, 696/ 30
in like manner as	Saint	John the Baptist and	8, 697/ 4
taught the doctrine that	Saint	John the Baptist and	8, 697/ 6
then picketh out specially	Saint	John the Baptist to	8, 697/ 13
the Catholic Church unto	Saint	John and his demeanor	8, 697/ 15
that the persons of	Saint	John the Baptist and	8, 697/ 18
are the things that	Saint	John reproveth in the	8, 697/ 21
The Church saith as	Saint	Paul saith that virginity	8, 699/ 6
neither the Church nor	Saint	Paul that it so	8, 699/ 8
all the whole world.	Saint	Mary Magdalene was more	8, 699/ 11
Pharisees taught wrong, whom	Saint	John reproveth and our	8, 700/ 6
either to God... or	saint	or building of church	8, 701/ 30
folk nay. But holy	Saint	Chrysostom calleth upon folk	8, 702/ 17
sort be far from	Saint	Chrysostom's mind. For ye	8, 702/ 24
those whom this new	Saint	John the Baptist calleth	8, 703/ 15
doctors... and among others,	Saint	Chrysostom writing that the	8, 703/ 22
come as a new	Saint	John the Baptist to	8, 703/ 26
lo, that this new	Saint	John the Baptist is	8, 703/ 37
the bishop's hand... and	Saint	Paul's hand laid upon	8, 704/ 26
this new Baptist... not	Saint	John the Baptist, but	8, 705/ 2
you many answers that	Saint	John, and Christ, and	8, 705/ 34
tale the reason of	Saint	Augustine that Tyndale here	8, 706/ 6
by the Jews against	Saint	John and Christ and	8, 706/ 8
in the name of	Saint	Jerome, some in the	8, 706/ 38
in the name of	Saint	Augustine, in the name	8, 707/ 1
in the name of	Saint	Cyprian, Saint Dionysius, and	8, 707/ 1
name of Saint Cyprian,	Saint	Dionysius, and other holy	8, 707/ 1
whereas the reason of	Saint	Augustine is that men	8, 707/ 17
by the Epistle of	Saint	James... which epistle Luther	8, 707/ 37

and purpose of holy	Saint	Augustine... and having in	8, 708/ 11
in the Gospel of	Saint	Matthew did leaven all	8, 709/ 23
it partly appeareth by	Saint	Jerome concerning the Book	8, 711/ 2
knoweth and discerneth (as	Saint	Augustine saith, and Luther	8, 711/ 17
as that holy doctor	Saint	Thomas saith) to err	8, 711/ 19
in taking for a	saint	any damned person, and	8, 711/ 20
the legend of any	saint	, the Church discerneth if	8, 711/ 22
was written for any "	saint	" that in obstinate heresies	8, 711/ 32
in the name of	Saint	Jerome, some in the	8, 712/ 2
in the name of	Saint	Augustine, and in the	8, 712/ 3
in the name of	Saint	Cyprian, Saint Dionysius, and	8, 712/ 3
name of Saint Cyprian,	Saint	Dionysius, and other holy	8, 712/ 4
as a book of	Saint	Augustine to be taken	8, 712/ 11
for a book of	Saint	Ambrose? There were in	8, 712/ 12
the book in which	Saint	Augustine maketh this reason	8, 712/ 29
the very book of	Saint	Augustine. And then doth	8, 712/ 31
upon that holy doctor	Saint	Thomas, a man of	8, 713/ 21
in heaven this glorious	saint	of God, with all	8, 713/ 28
a thousand like" unto	Saint	Thomas... he cannot so	8, 714/ 7
though he meant but	Saint	Bernard, Saint Bonaventure, Saint	8, 714/ 8
meant but Saint Bernard,	Saint	Bonaventure, Saint Anselm, and	8, 714/ 8
Saint Bernard, Saint Bonaventure,	Saint	Anselm, and such other	8, 714/ 9
of Tyndale likewise as	Saint	Thomas doth. But now	8, 714/ 13
and pay it." And	Saint	Paul, speaking of the	8, 716/ 1
part: the words of	Saint	Paul, "Better it is	8, 716/ 7
us the exposition of	Saint	Thomas, or Saint Anselm	8, 716/ 9
of Saint Thomas, or	Saint	Anselm, or Saint Bonaventure	8, 716/ 9
or Saint Anselm, or	Saint	Bonaventure, or Saint Bernard	8, 716/ 10
or Saint Bonaventure, or	Saint	Bernard, or a thousand	8, 716/ 10
for my part holy	Saint	Gregory, holy Saint Augustine	8, 716/ 30
holy Saint Gregory, holy	Saint	Augustine, holy Saint Ambrose	8, 716/ 30
holy Saint Augustine, holy	Saint	Ambrose, and holy Saint	8, 716/ 31
Saint Ambrose, and holy	Saint	Jerome, four the special	8, 716/ 31
this reason of holy	Saint	Augustine hath, against which	8, 718/ 20
that the reason that	Saint	Augustine made therefor is	8, 718/ 28
no more than did	Saint	John the Baptist, and	8, 718/ 36
same means by which	Saint	John the Baptist and	8, 719/ 6
is that reason of	Saint	Augustine avoided. Here is	8, 719/ 13
thing is true which	Saint	Augustine saith: that he	8, 720/ 26
And as that holy	saint	saith of himself... so	8, 720/ 29
that is to say,	Saint	John the Baptist and	8, 721/ 5
do, Tyndale will be	Saint	John the Baptist's fellow	8, 721/ 8
promise you: that if	Saint	John the Baptist and	8, 721/ 11
between the Jews and	Saint	John the Baptist, or	8, 721/ 29
them; if that then	Saint	John and the prophets	8, 721/ 31
therefore these examples of	Saint	John and the prophets	8, 722/ 3
it had so been...	Saint	John and those prophets	8, 722/ 5
one of them... and	Saint	John both in his	8, 722/ 14
his fellows, and holy	Saint	Augustine saith the contrary	8, 722/ 36
by this reason, that	Saint	Augustine, in respect of	8, 723/ 23

inspiration? For he alloweth	Saint	Augustine's saying... and denieth	8, 723/ 36
received the step of	Saint	Peter so deep that	8, 725/ 17
the prophet Isaiah and	Saint	Paul, and our Savior	8, 727/ 6
that seed find ye	Saint	Ignatius, Saint Polycarp, Saint	8, 727/ 18
find ye Saint Ignatius,	Saint	Polycarp, Saint Dionysius, Saint	8, 727/ 18
Saint Ignatius, Saint Polycarp,	Saint	Dionysius, Saint Cyprian, Saint	8, 727/ 18
Saint Polycarp, Saint Dionysius,	Saint	Cyprian, Saint Chrysostom, Saint	8, 727/ 19
Saint Dionysius, Saint Cyprian,	Saint	Chrysostom, Saint Basil, Saint	8, 727/ 19
Saint Cyprian, Saint Chrysostom,	Saint	Basil, Saint Gregory Nazianzen	8, 727/ 19
Saint Chrysostom, Saint Basil,	Saint	Gregory Nazianzen, Saint Irenaeus	8, 727/ 19
Basil, Saint Gregory Nazianzen,	Saint	Irenaeus, Saint Eusebius, Saint	8, 727/ 20
Gregory Nazianzen, Saint Irenaeus,	Saint	Eusebius, Saint Athanasius, Saint	8, 727/ 20
Saint Irenaeus, Saint Eusebius,	Saint	Athanasius, Saint Hilary, Saint	8, 727/ 20
Saint Eusebius, Saint Athanasius,	Saint	Hilary, Saint Cyril, Saint	8, 727/ 21
Saint Athanasius, Saint Hilary,	Saint	Cyril, Saint Sixtus, Saint	8, 727/ 21
Saint Hilary, Saint Cyril,	Saint	Sixtus, Saint Leo, Saint	8, 727/ 21
Saint Cyril, Saint Sixtus,	Saint	Leo, Saint Jerome, Saint	8, 727/ 21
Saint Sixtus, Saint Leo,	Saint	Jerome, Saint Ambrose, Saint	8, 727/ 21
Saint Leo, Saint Jerome,	Saint	Ambrose, Saint Augustine, Saint	8, 727/ 22
Saint Jerome, Saint Ambrose,	Saint	Augustine, Saint Gregory the	8, 727/ 22
Saint Ambrose, Saint Augustine,	Saint	Gregory the Pope, Saint	8, 727/ 22
Saint Gregory the Pope,	Saint	Bede, Saint Bernard, Saint	8, 727/ 22
the Pope, Saint Bede,	Saint	Bernard, Saint Thomas, Saint	8, 727/ 23
Saint Bede, Saint Bernard,	Saint	Thomas, Saint Bonaventure, Saint	8, 727/ 23
Saint Bernard, Saint Thomas,	Saint	Bonaventure, Saint Anselm, and	8, 727/ 23
Saint Thomas, Saint Bonaventure,	Saint	Anselm, and many a	8, 727/ 23
by God himself... as	Saint	John the Baptist and	8, 729/ 3
the very scripture... as	Saint	John the Baptist did	8, 729/ 26
Tyndale's third answer unto	Saint	Augustine's reason. But now	8, 729/ 36
reason was taken of	Saint	Augustine, because he would	8, 730/ 2
Tyndale If they allege	Saint	Augustine, which saith, "I	8, 730/ 9
in a false sense.	Saint	Augustine, before he was	8, 730/ 13
is the authority that	Saint	Augustine meant. But if	8, 730/ 30
told us true that	Saint	Augustine meant as he	8, 730/ 36
said here true of	Saint	Augustine's mind, that he	8, 731/ 5
was in it... as	Saint	Peter counseled the Christian	8, 731/ 14
at the last that	Saint	Augustine was none of	8, 731/ 21
Church that was in	Saint	Augustine's time. First, as	8, 731/ 26
the Church, for which	Saint	Augustine did (as Tyndale	8, 731/ 35
might thereby perceive whether	Saint	Augustine, if he were	8, 732/ 2
for any furtherance of	Saint	Augustine's faith. And therefore	8, 732/ 11
and win us in	Saint	Augustine, that should be	8, 732/ 14
readers, a book which	Saint	Augustine writeth against heretics	8, 732/ 16
heretics do now. But	Saint	Augustine, albeit he could	8, 732/ 22
he will, in which	Saint	Augustine rehearseth the virtues	8, 732/ 34
therefore, since Tyndale alloweth	Saint	Augustine and the virtues	8, 733/ 5
no more but believe	Saint	Augustine... and then shall	8, 733/ 8
reasoned this point, of	Saint	Augustine's words, as though	8, 733/ 21
Church doth falsely take	Saint	Augustine and contrary to	8, 733/ 30
put these words of	Saint	Augustine for example how	8, 733/ 33

or Tyndale expoundeth here	Saint	Augustine more truly... and	8, 733/ 37
that the cause why	Saint	Augustine did believe the	8, 734/ 6
it appeareth plainly by	Saint	Jerome that there were	8, 734/ 9
in the place where	Saint	Augustine writeth those words	8, 734/ 12
allegeth that holy martyr	Saint	Cyprian, and rehearseth his	8, 734/ 19
a great house, as	Saint	Paul saith to Timothy	8, 734/ 25
These words of holy	Saint	Cyprian doth holy Saint	8, 734/ 28
Saint Cyprian doth holy	Saint	Augustine rehearse and approve	8, 734/ 28
well perceive that both	Saint	Cyprian and Saint Augustine	8, 734/ 30
both Saint Cyprian and	Saint	Augustine too did take	8, 734/ 30
one thing did both	Saint	Cyprian and Saint Augustine	8, 734/ 34
both Saint Cyprian and	Saint	Augustine say: that of	8, 734/ 34
head this evasion that	Saint	Augustine believed not the	8, 735/ 7
heretic of whose sect	Saint	Augustine had been once	8, 735/ 11
in the see of	Saint	Peter, to whom our	8, 735/ 23
of his sheep," saith	Saint	Augustine, "from Saint Peter's	8, 735/ 25
saith Saint Augustine, "from	Saint	Peter's days" unto his	8, 735/ 25
These causes, lo, laid	Saint	Augustine, all which causes	8, 735/ 34
and what firm credence	Saint	Augustine gave to the	8, 736/ 5
and rehearse you here	Saint	Augustine's own words written	8, 736/ 8
Manichaeus. In which place	Saint	Augustine disputeth against the	8, 736/ 10
the Scripture. And therefore	Saint	Augustine, having rehearsed before	8, 736/ 18
is telling us that	Saint	Augustine, where he saith	8, 738/ 20
appeareth, I say, by	Saint	Augustine's own words, that	8, 738/ 25
them. For neither doth	Saint	Augustine in this arguing	8, 738/ 26
fail... the argument of	Saint	Augustine for some of	8, 738/ 34
world shall stand. For	Saint	Augustine allegeth there, for	8, 739/ 1
miracles with which, as	Saint	Augustine saith, they that	8, 739/ 5
by that place in	Saint	Augustine which I have	8, 739/ 10
mind and intent of	Saint	Augustine is plainly that	8, 739/ 11
intent and meaning of	Saint	Augustine, as it plainly	8, 739/ 29
epistles, 148). In which	Saint	Augustine plainly showeth that	8, 739/ 32
the same church approved.	Saint	Augustine also, in his	8, 740/ 1
the known Catholic church.	Saint	Augustine also in his	8, 740/ 9
we would not believe	Saint	Augustine nor any of	8, 740/ 21
now have ye heard	Saint	Augustine... whom if Tyndale	8, 740/ 22
glosseth the words of	Saint	Augustine, that saith he	8, 740/ 32
plainly proved you, by	Saint	Augustine's words, Tyndale's words	8, 740/ 34
abuse the saying of	Saint	Augustine. And therefore, since	8, 740/ 37
wise as they do	Saint	Augustine... while ye plainly	8, 740/ 39
that the mind of	Saint	Augustine was (and is	8, 743/ 27
I before showed you,	Saint	Augustine, albeit that without	8, 744/ 22
of Christ, and that	Saint	Augustine either had no	8, 744/ 33
therefore, as I say,	Saint	Augustine laid them not	8, 744/ 35
expressly declaring it, as	Saint	Augustine showeth, and also	8, 745/ 10
readers, this way went	Saint	Augustine, with such outward	8, 745/ 16
avoid the reason of	Saint	Augustine neither with examples	8, 745/ 19
neither with examples of	Saint	John and the Pharisees	8, 745/ 19
with false glossing of	Saint	Augustine's words (wherein ye	8, 745/ 22
Father draw him." And	Saint	Paul, saying, "We be	8, 746/ 35

no man can, as	Saint	Paul saith, say "Lord	8, 747/ 5
And where he biddeth	Saint	Thomas of India, "Will	8, 747/ 19
the belief (for as	Saint	Augustine saith, "In vain	8, 747/ 34
reader, the difference between	Saint	Augustine and the good	8, 750/ 20
given unto the Church.	Saint	Augustine believed the Church	8, 750/ 22
in this point wherein	Saint	Augustine and the good	8, 750/ 32
the historical faith of	Saint	Augustine... and plainly confesseth	8, 751/ 29
that the church that	Saint	Augustine spoke of that	8, 751/ 31
to the words of	Saint	Paul in the eighth	8, 754/ 24
For lo, good reader,	Saint	Paul, after that he	8, 754/ 32
are we debtors, saith	Saint	Paul, and it is	8, 756/ 7
live. "For whoso," saith	Saint	Paul, "be led by	8, 756/ 12
and bondage therefore saith	Saint	Paul farther unto the	8, 756/ 21
perceive to what purpose	Saint	Paul spoke these words	8, 756/ 33
that the meaning of	Saint	Paul is this: that	8, 757/ 4
works, which are, as	Saint	Paul saith to the	8, 757/ 8
flesh, which be, as	Saint	Paul saith, manifest and	8, 757/ 13
drunkenness, banquetings therefore saith	Saint	Paul that this Spirit	8, 757/ 17
readers, the mind of	Saint	Paul, as ye may	8, 757/ 33
here, as ye see,	Saint	Paul, giving good warning	8, 758/ 3
is there also by	Saint	Paul openly confounded and	8, 758/ 5
the First Epistle of	Saint	John... laboring to make	8, 758/ 7
were true... then had	Saint	Paul here written many	8, 758/ 15
little before, Tyndale alleged	Saint	Augustine in believing the	8, 763/ 18
declared you before that	Saint	Augustine, in believing the	8, 763/ 35
Testament for Scripture (as	Saint	Augustine saith that himself	8, 770/ 8
alloweth the reason of	Saint	Augustine that he knoweth	8, 770/ 21
prove the thing that	Saint	Paul proveth for me	8, 779/ 35
any further thereto, since	Saint	James reasoneth, disputeth, and	8, 780/ 2
distinct virtues. For as	Saint	Paul saith, "faith, hope	8, 780/ 18
cause for which both	Saint	Paul and Saint James	8, 780/ 27
both Saint Paul and	Saint	James labored so much	8, 780/ 28
be drawn. For as	Saint	Paul saith, we help	8, 782/ 18
selfsame cause for which	Saint	Paul did speak thereof	8, 784/ 1
did speak thereof, and	Saint	James, both: that is	8, 784/ 2
by the authority of	Saint	Paul and Saint James	8, 784/ 15
of Saint Paul and	Saint	James and many other	8, 784/ 15
and mine. For as	Saint	James saith, "The devils	8, 785/ 17
for the point that	Saint	James speaketh of; because	8, 787/ 30
and therefore is, as	Saint	James saith, out of	8, 787/ 33
the spiritual," and that	Saint	Paul "complained" that he	8, 788/ 30
as went with him.	Saint	Paul also, when he	8, 789/ 13
But let us ask	Saint	Augustine the question, which	8, 791/ 4
her. And yet sheweth	Saint	Augustine farther, and by	8, 791/ 13
be left. Of whom	Saint	Paul saith, "Then we	8, 794/ 20
the faith of holy	Saint	Augustine... as his words	8, 796/ 7
reason, the faith of	Saint	Augustine too, because both	8, 796/ 20
us therefore do as	Saint	Peter bade him do	8, 796/ 27
that the fault which	Saint	Peter found with Simon	8, 796/ 31
this evangelical doctor? Iwis	Saint	Peter answered not Simon	8, 797/ 32

me witness... as holy	Saint	Augustine hath already done	8, 800/ 17
thereto." Which saying of	Saint	Augustine ye see yourselves	8, 800/ 21
known Catholic church, as	Saint	Augustine said that he	8, 802/ 21
a more perfect than	Saint	Augustine had after that	8, 803/ 32
more perfect belief than	Saint	Augustine in any such	8, 804/ 2
any such thing as	Saint	Augustine and he believed	8, 804/ 3
any more perfect than	Saint	Augustine's was, but believe	8, 804/ 6
his own mind that	Saint	Augustine in any true	8, 804/ 7
Church, as well as	Saint	Augustine did still when	8, 804/ 10
scholar's faith better than	Saint	Augustine's... his answer that	8, 804/ 22
much virtue, as were	Saint	Augustine, Saint Jerome, Saint	8, 805/ 16
as were Saint Augustine,	Saint	Jerome, Saint Basil, Saint	8, 805/ 16
Saint Augustine, Saint Jerome,	Saint	Basil, Saint Cyprian, Saint	8, 805/ 16
Saint Jerome, Saint Basil,	Saint	Cyprian, Saint Chrysostom, Saint	8, 805/ 17
Saint Basil, Saint Cyprian,	Saint	Chrysostom, Saint Gregory, Saint	8, 805/ 17
Saint Cyprian, Saint Chrysostom,	Saint	Gregory, Saint Ambrose, with	8, 805/ 17
Saint Chrysostom, Saint Gregory,	Saint	Ambrose, with many such	8, 805/ 17
well not have believed	Saint	Paul. If he say	8, 809/ 31
could not but believe	Saint	Paul, because God wrought	8, 809/ 32
by the mouth of	Saint	Paul said so... but	8, 809/ 38
This thing God by	Saint	Paul did tell," as	8, 810/ 8
This thing God by	Saint	Paul did write"? And	8, 810/ 9
gone the counsel of	Saint	Peter that we should	8, 812/ 24
so. And therefore, leaving	Saint	Peter's way... let every	8, 812/ 26
at the preaching of	Saint	Peter, as appeareth in	8, 820/ 24
and be saved... witnessing	Saint	Paul that "without faith	8, 822/ 4
must Tyndale say that	Saint	Paul said untrue in	8, 823/ 20
by the words of	Saint	Paul plainly appeareth. And	8, 825/ 34
he answereth nothing to	Saint	Augustine. For except he	8, 827/ 4
he feel better than	Saint	Augustine felt, else while	8, 827/ 5
Augustine felt, else while	Saint	Augustine confessed against the	8, 827/ 5
Catholic Church still, as	Saint	Augustine did. And on	8, 827/ 10
a better faith than	Saint	Augustine felt... in the	8, 827/ 12
the self thing that	Saint	Augustine did then believe	8, 827/ 12
in the New Testament,	Saint	Paul to the Corinthians	8, 833/ 30
good people and bad	Saint	Paul, I say, calleth	8, 834/ 15
good, and which church	Saint	Paul therefore despised not	8, 834/ 21
also, the church which	Saint	Paul wrote unto, among	8, 835/ 3
For them only doth	Saint	Paul there call "the	8, 835/ 9
is the church that	Saint	Paul himself calleth "the	8, 835/ 32
Which one place of	Saint	Paul, of Barnes' own	8, 835/ 33
church of the which	Saint	Paul speaketh "You men	8, 837/ 6
clean. And therefore saith	Saint	Paul, "He gave himself	8, 837/ 18
outward disguisings. This doth	Saint	Augustine well prove, saying	8, 837/ 28
made fair," etc. Here	Saint	Augustine saith that Christ	8, 837/ 30
bringeth forth, and of	Saint	Augustine also... there is	8, 839/ 4
of Scripture and of	Saint	Augustine, as ye shall	8, 839/ 7
by the mouth of	Saint	Peter, "God hath first	8, 840/ 25
back from his wickedness."	Saint	Paul writeth also, to	8, 840/ 28
salvation." And the apostle	Saint	James saith, "Draw ye	8, 840/ 33

a thing. For as	Saint	Paul saith, the passions	8, 841/ 11
and all. For as	Saint	Paul saith, "what hast	8, 841/ 27
in the Gospel of	Saint	Luke, "Happy be they	8, 842/ 13
holy and blessed apostle	Saint	James, "Be ye doers	8, 842/ 16
themselves. For so saith	Saint	Paul: "We be not	8, 842/ 22
by the words of	Saint	Paul where he saith	8, 843/ 4
writeth the blessed apostle	Saint	James in his epistle	8, 843/ 10
that is to wit,	Saint	Peter and Saint John	8, 843/ 22
wit, Saint Peter and	Saint	John "laid their hands	8, 843/ 23
and open words of	Saint	Paul to the Ephesians	8, 843/ 26
In the First Epistle,	Saint	Paul saith thus: "Despise	8, 843/ 32
he allegeth here of	Saint	Paul and Saint Augustine	8, 844/ 9
of Saint Paul and	Saint	Augustine do prove us	8, 844/ 9
lawful no, not for	Saint	Peter to say that	8, 844/ 17
so pure that not	Saint	Peter himself may be	8, 844/ 25
spot or wrinkle, that	Saint	Peter may find no	8, 844/ 33
rehearsing the words of	Saint	Paul to the Corinthians	8, 846/ 15
all congregations." As though	Saint	Paul had learned in	8, 846/ 17
cause" he saith that "	Saint	Paul calleth her the	8, 846/ 25
err, but is, as	Saint	Paul saith, the pillar	8, 846/ 34
therefore these words of	Saint	Paul signify not only	8, 847/ 6
that the church which	Saint	Paul, as Barnes himself	8, 847/ 29
therefore this text of	Saint	Paul that he bringeth	8, 847/ 31
so far forth that	Saint	Peter himself may find	8, 848/ 6
he falsely, and putteth	Saint	Paul out of the	8, 849/ 12
in the Gospel of	Saint	Matthew, "If thou wilt	8, 849/ 30
in the Gospel of	Saint	Luke, "Make you friends	8, 849/ 32
the everlasting tabernacles." Moreover,	Saint	Paul writeth unto the	8, 849/ 35
by the mouth of	Saint	John: "I will give	8, 850/ 11
the last point, that	Saint	Peter himself could find	8, 851/ 5
spot and wrinkle, that	Saint	Peter can find no	8, 851/ 14
the Scripture and of	Saint	Augustine which Friar Barnes	8, 851/ 20
is the words of	Saint	Paul in the second	8, 851/ 24
purpose in these words?	Saint	Paul here exhorteth men	8, 851/ 31
in spirit? Surely (as	Saint	Paul saith) to the	8, 852/ 11
And this meant there	Saint	Paul; not that "the	8, 852/ 23
clean and pure that	Saint	Peter could find no	8, 852/ 25
I wot well: that	Saint	Paul himself called the	8, 852/ 27
the First Epistle of	Saint	Paul unto the Corinthians	8, 853/ 2
household "the church" doth	Saint	Paul, I say, mean	8, 853/ 15
heart did, I say,	Saint	Paul mean therefore that	8, 853/ 21
spot or wrinkle, that	Saint	Peter might find no	8, 853/ 27
cannot tell you what	Saint	Peter might have done	8, 853/ 28
But well I wot	Saint	Paul did find more	8, 853/ 29
of the other, doth	Saint	Paul write unto "the	8, 854/ 26
ye plainly see that	Saint	Paul in the places	8, 855/ 21
those churches to whom	Saint	Paul wrote were very	8, 855/ 27
others under them, as	Saint	Paul set Timothy so	8, 856/ 3
us divers places of	Saint	Augustine and some other	8, 857/ 4
spot or wrinkle, that	Saint	Peter may find no	8, 857/ 14

all the world, as	Saint	Augustine doth witness in	8, 857/ 20
by the authority of	Saint	Augustine that "the church	8, 858/ 16
spot or wrinkle, that	Saint	Peter may find no	8, 858/ 31
all the words of	Saint	Augustine by which he	8, 859/ 17
clean, and also that	Saint	Augustine telleth us where	8, 859/ 19
wrinkle of sin, that	Saint	Peter can find no	8, 860/ 1
pure and clean. Mark	Saint	Paul's words: "Christ hath	8, 860/ 5
her. And therefore saith	Saint	Paul, "There is no	8, 860/ 21
I will bring you	Saint	Augustine's words, the which	8, 860/ 23
also to help you	Saint	Thomas of Canterbury's holy	8, 861/ 10
is well declared in	Saint	John, where our Master	8, 861/ 25
because she hath , as	Saint	John saith, the "inward	8, 862/ 5
wrinkle of sin, that	Saint	Peter may find no	8, 863/ 8
chalices, and mocking of	Saint	Thomas with jesting upon	8, 863/ 14
wrinkle of sin, that	Saint	Peter may find no	8, 863/ 20
that so clean that	Saint	Peter may find no	8, 864/ 12
so without spot that	Saint	Peter might find no	8, 864/ 37
have had none for	Saint	Peter to spy. And	8, 865/ 2
not be lawful for	Saint	Peter to find any	8, 865/ 3
always be lawful for	Saint	Peter to say true	8, 865/ 5
in earth... but that	Saint	Peter may not be	8, 865/ 10
in heaven, where, as	Saint	Paul saith, "who shall	8, 865/ 26
good faith see why	Saint	Peter should be afeard	8, 865/ 33
a face, and make	Saint	Peter afeard to call	8, 866/ 5
not be. For though	Saint	Peter while himself was	8, 866/ 7
though they be... yet	Saint	Peter may not be	8, 866/ 32
the same words that	Saint	Augustine spoke... yet he	8, 867/ 29
he meaneth not as	Saint	Augustine meant. For Saint	8, 867/ 30
Saint Augustine meant. For	Saint	Augustine in divers other	8, 867/ 30
readers, in what wise	Saint	Augustine would a sinner	8, 868/ 13
in this place as	Saint	Augustine doth in one	8, 868/ 21
meaneth he not as	Saint	Augustine meant in that	8, 868/ 22
ointment" of God, as	Saint	John saith, that teacheth	8, 869/ 25
spot or wrinkle, that	Saint	Peter may find no	8, 871/ 30
he bringeth forth of	Saint	Augustine and other holy	8, 873/ 2
did send it." Also,	Saint	Paul saith, "Faith cometh	8, 873/ 33
work well thereafter, as	Saint	Paul declareth of his	8, 874/ 4
not in Scripture. Also	Saint	Paul witnesseth the same	8, 875/ 13
unto her... which, as	Saint	Augustine saith, she learned	8, 875/ 27
prophet Isaiah and of	Saint	Paul, and by the	8, 880/ 18
by the example of	Saint	Peter in the tenth	8, 880/ 18
at the preaching of	Saint	Peter the Holy Ghost	8, 880/ 19
God of which word	Saint	John saith, "In the	8, 880/ 36
is the words of	Saint	Paul where he saith	8, 883/ 2
to the counsel of	Saint	James, much more each	8, 886/ 8
teacher, as he provided	Saint	Peter for Centurio," she	8, 888/ 3
you inwardly, as saith	Saint	John. For as our	8, 888/ 9
himself, God provided that	Saint	Philip should go by	8, 888/ 15
the meeting had between	Saint	Philip and him. And	8, 888/ 31
and teach as was	Saint	Philip, that can in	8, 889/ 8

open to me as	Saint	Philip did unto Eunuchus	8, 889/ 9
in the constructions that	Saint	Philip made Eunuchus. "And	8, 889/ 17
that the Epistle of	Saint	James is not Holy	8, 895/ 12
false by words of	Saint	Paul... and then were	8, 895/ 14
doubt as well of	Saint	Paul as of Saint	8, 895/ 15
Saint Paul as of	Saint	James. For why should	8, 895/ 15
epistle were written of	Saint	James or not yet	8, 895/ 18
that the Epistle of	Saint	James hath been always	8, 895/ 31
only his old master	Saint	Augustine, out of whose	8, 896/ 1
them and say, "By	Saint	Malkin, Father Barnes, all	8, 896/ 34
and tell them that	Saint	Paul wist full well	8, 902/ 22
spot or wrinkle, that	Saint	Peter may find no	8, 905/ 30
be these words of	Saint	Augustine in his fiftieth	8, 906/ 12
fair." Upon these words	Saint	Augustine none other meaneth	8, 906/ 16
sermon any word wherein	Saint	Augustine saith that whosoever	8, 906/ 28
say, these words of	Saint	Augustine, meaning none otherwise	8, 908/ 8
otherwise by them than	Saint	Augustine meant in them	8, 908/ 9
for that saith not	Saint	Augustine. And therefore this	8, 908/ 12
therefore this place of	Saint	Augustine nothing helpeth him	8, 908/ 12
by other places of	Saint	Augustine which I shall	8, 908/ 13
see the mind of	Saint	Augustine so plainly declared	8, 908/ 14
be as weary of	Saint	Augustine's words as ever	8, 908/ 16
he was weary of	Saint	Augustine's works... for weariness	8, 908/ 17
he ran out of	Saint	Augustine's rule. But first	8, 908/ 18
those other places of	Saint	Augustine which Friar Barnes	8, 908/ 19
The next place of	Saint	Augustine that he bringeth	8, 908/ 20
readers, this text of	Saint	Augustine hath Friar Barnes	8, 908/ 31
these words throughout all	Saint	Augustine's works were a	8, 909/ 2
chance in reading of	Saint	Augustine's works... we will	8, 909/ 7
known Catholic church. For	Saint	Augustine doth in those	8, 909/ 10
own foolish fantasy. But	Saint	Augustine, as I say	8, 909/ 18
the nineteenth chapter of	Saint	Matthew. But I have	8, 910/ 11
as he playeth with	Saint	Augustine in the place	8, 910/ 14
be made preachers else	Saint	Augustine, whom Barnes bringeth	8, 911/ 37
for the place of	Saint	Augustine which of Barnes'	8, 912/ 3
you... ye see that	Saint	Augustine saith in them	8, 912/ 4
with their faith. But	Saint	Augustine meaneth not that	8, 912/ 27
letting other places of	Saint	Augustine alone for the	8, 912/ 32
even the beginning of	Saint	Augustine's words as Barnes	8, 912/ 36
you, good readers? Doth	Saint	Augustine here mean by	8, 913/ 4
in them? As though	Saint	Augustine would say to	8, 913/ 9
Lo, good readers... if	Saint	Augustine meant as Barnes	8, 913/ 21
so those words of	Saint	Augustine nothing make for	8, 913/ 35
so... but meaneth as	Saint	Augustine meant in his	8, 914/ 9
Barnes' false glossing of	Saint	Augustine's words, and openeth	8, 914/ 25
unto us what thing	Saint	Augustine meant in this	8, 914/ 26
men." For surely neither	Saint	Augustine nor that gloss	8, 914/ 27
the words of holy	Saint	Jerome... wherein he confuteth	8, 917/ 28
the First Epistle of	Saint	John, which false exposition	8, 917/ 35
my Fourth Book), holy	Saint	Jerome doth at good	8, 917/ 36

them. For there saith	Saint	Jerome the selfsame things	8, 918/ 4
For the holy evangelist	Saint	Mark saith of our	8, 919/ 34
by the way." And	Saint	Paul writeth unto the	8, 919/ 37
must he consider that	Saint	Paul himself used either	8, 920/ 10
it could not be.	Saint	Paul also commanded the	8, 920/ 16
the time in which	Saint	Gregory was pope; for	8, 925/ 6
hundred years ago. And	Saint	Gregory was a good	8, 925/ 7
devilish doctrine? There would	Saint	Gregory have used those	8, 926/ 17
list: to this would	Saint	Gregory soon have answered	8, 927/ 19
be the very church."	Saint	Gregory would have lacked	8, 928/ 12
by the words of	Saint	Chrysostom, which be these	8, 928/ 25
not in Scripture. Also	Saint	Paul witnesseth the same	8, 929/ 25
unto her... which, as	Saint	Augustine saith, she learned	8, 930/ 1
to this rule of	Saint	Augustine... and let us	8, 930/ 7
suffereth persecutions (for as	Saint	Paul saith, "They that	8, 930/ 10
in that general council...	Saint	Gregory could have told	8, 930/ 29
him that as touching	Saint	Paul, he spoke not	8, 930/ 29
by other words of	Saint	Paul himself, where he	8, 930/ 35
read never one. And	Saint	Gregory would peradventure have	8, 931/ 11
peradventure have marveled if	Saint	Paul would have said	8, 931/ 12
himself; and so might	Saint	Paul in those words	8, 931/ 15
And this exposition of	Saint	Paul's words to the	8, 931/ 23
Friar Barnes so taketh	Saint	Paul's words there unto	8, 931/ 28
the Ephesians... as though	Saint	Paul had said unto	8, 931/ 29
there have said unto	Saint	Gregory all those words	8, 932/ 3
in every man's heart!)	Saint	Gregory would soon find	8, 932/ 11
were of one sort...	Saint	Gregory would agree them	8, 932/ 14
them. But yet would	Saint	Gregory tell him that	8, 932/ 16
cloth. But then would	Saint	Gregory have said farther	8, 932/ 29
To the words of	Saint	Chrysostom Saint Gregory would	8, 933/ 1
words of Saint Chrysostom	Saint	Gregory would, I trow	8, 933/ 1
upon the Gospel of	Saint	Matthew," which was first	8, 933/ 4
some writers entitled unto	Saint	Chrysostom, and the same	8, 933/ 6
ascribeth that work to	Saint	Chrysostom. For albeit the	8, 933/ 11
Barnes would himself. But	Saint	Chrysostom himself, in his	8, 933/ 18
his seventy-sixth sermon upon	Saint	Matthew, hath not such	8, 933/ 21
in the name of	Saint	Chrysostom), forasmuch as by	8, 933/ 23
Trinity. And therefore would	Saint	Gregory have told Friar	8, 934/ 12
that it was not	Saint	Chrysostom, but some man	8, 934/ 12
against the Epistle of	Saint	James... and would needs	8, 934/ 17
have it taken for	Saint	Chrysostom's then would Saint	8, 934/ 18
Saint Chrysostom's then would	Saint	Gregory have told him	8, 934/ 18
forth (whom he calleth	Saint	Chrysostom) saith no more	8, 934/ 23
Moreover, these words of	Saint	Chrysostom, if they were	8, 934/ 33
known... and therefore would	Saint	Gregory tell Friar Barnes	8, 934/ 35
where in those words	Saint	Chrysostom (if those words	8, 935/ 3
fly to the Scripture,	Saint	Gregory would tell Friar	8, 935/ 5
Friar Barnes that since	Saint	Chrysostom sendeth us to	8, 935/ 6
may be known. And	Saint	Gregory could, I wot	8, 935/ 13
church of Christ. Also	Saint	Gregory would have told	8, 935/ 19

Friar Barnes that when	Saint	Chrysostom (if those words	8, 935/ 19
true church: thereupon would	Saint	Gregory yet again conclude	8, 935/ 35
that these words of	Saint	Chrysostom if they were	8, 935/ 36
those words taken for	Saint	Chrysostom's or no. If	8, 936/ 2
for his... then would	Saint	Gregory bid him go	8, 936/ 3
he will have them	Saint	Chrysostom's words, then appeareth	8, 936/ 6
appeareth it plain (would	Saint	Gregory say), by the	8, 936/ 7
the same words, that	Saint	Chrysostom, in the selfsame	8, 936/ 7
of Christ: then would	Saint	Gregory have said at	8, 936/ 12
Go to, therefore," would	Saint	Gregory say to some	8, 936/ 20
were all, then would	Saint	Gregory have said, "What	8, 936/ 27
among them say unto	Saint	Gregory, and to that	8, 937/ 14
scattered out thereof, as	Saint	Cyprian saith, but, being	8, 938/ 8
put and supposed in	Saint	Gregory's days, the heresies	8, 939/ 37
some one year of	Saint	Gregory's papacy... but also	8, 940/ 25
holy fathers (for in	Saint	Cyprian's time was there	8, 943/ 21
brothers evil. For as	Saint	Paul saith, "If one	8, 944/ 19
at the law alleging	Saint	Augustine for me for	8, 945/ 13
paynim judges, which thing	Saint	Paul specially therefore reproveth	8, 947/ 17
unto her... which, as	Saint	Augustine saith, she learned	8, 952/ 27
fear of persecution. But	Saint	Augustine saith not that	8, 952/ 35
all these things is	Saint	Augustine, whom he bringeth	8, 953/ 10
and kill them. For	Saint	Paul saith, "Put away	8, 953/ 18
from among yourselves." For	Saint	Augustine, whom he bringeth	8, 953/ 20
allegeth the words of	Saint	Hilary written against the	8, 954/ 3
More Whoso consider well	Saint	Hilary's words shall find	8, 954/ 19
themselves. For yet in	Saint	Hilary's days the true	8, 954/ 24
ye perceive here by	Saint	Hilary's words... when they	8, 954/ 26
harm, insomuch that holy	Saint	Augustine was first of	8, 955/ 11
the soul into hell.	Saint	Augustine in this point	8, 955/ 33
set you in. But	Saint	Augustine was not in	8, 956/ 4
alone, but so was	Saint	Jerome, and many other	8, 956/ 5
proveth thus... Barnes Mark	Saint	Paul's words: "Christ hath	8, 956/ 21
her. And therefore saith	Saint	Paul, "There is no	8, 956/ 36
as ye see, by	Saint	Paul saying, "There is	8, 957/ 9
though Christ hath, as	Saint	Paul saith unto the	8, 957/ 12
glorious" yet meant not	Saint	Paul that every man	8, 957/ 13
layeth us falsely forth	Saint	Paul, and telleth us	8, 958/ 6
and telleth us that	Saint	Paul saith there is	8, 958/ 7
Jesus." But by holy	Saint	Paul and holy Christ	8, 958/ 8
their sins beside. But	Saint	Paul, to reprove Barnes'	8, 958/ 19
shall be damned. For	Saint	Paul saith plainly, "If	8, 958/ 26
evil Christian man falsifieth	Saint	Paul's words, to the	8, 959/ 5
I will bring you	Saint	Augustine's words, the which	8, 959/ 15
he would rehearse you	Saint	Augustine's words to the	8, 959/ 29
in the rehearsing of	Saint	Paul's words that is	8, 959/ 32
his false handling of	Saint	Augustine, and his false	8, 959/ 35
intent, in handling of	Saint	Paul: I shall rehearse	8, 960/ 1
I shall rehearse you	Saint	Augustine's words a little	8, 960/ 1
his own words were	Saint	Augustine's. But thus saith	8, 960/ 5

Augustine's. But thus saith	Saint	Augustine, lo... "The whole	8, 960/ 6
Barnes maketh as though	Saint	Augustine had spoken those	8, 961/ 31
which "vexed," saith he,	Saint	Augustine with the same	8, 961/ 32
did the Donatists vex	Saint	Augustine with that reason	8, 961/ 35
laid against him, nor	Saint	Augustine made not that	8, 961/ 36
for them, they vexed	Saint	Augustine with this heresy	8, 961/ 37
the Donatists did vex	Saint	Augustine. Now, if Barnes	8, 962/ 14
the Donatists vexed not	Saint	Augustine with the same	8, 962/ 30
like for that. For	Saint	Augustine called the successor	8, 962/ 35
called the successor of	Saint	Peter the chief head	8, 962/ 35
between the Donatists and	Saint	Augustine. For between Barnes	8, 963/ 6
this point were both	Saint	Augustine and the Donatists	8, 963/ 11
where he saith that	Saint	Augustine was vexed by	8, 963/ 14
were then... and that	Saint	Augustine were of the	8, 963/ 18
make us ween that	Saint	Augustine therefore wrote those	8, 963/ 22
understand, good readers, that	Saint	Augustine spoke those words	8, 963/ 27
the very words of	Saint	Augustine himself in the	8, 963/ 32
which Friar Barnes beginneth...	Saint	Augustine saith thus: "Ubi	8, 964/ 1
ye see clearly that	Saint	Augustine wrote not those	8, 964/ 4
in the end of	Saint	Augustine's work written to	8, 964/ 24
a very truth... doth	Saint	Augustine write those words	8, 964/ 26
by the authority of	Saint	Augustine, with the selfsame	8, 964/ 28
selfsame words by which	Saint	Augustine plainly proveth it	8, 964/ 29
had spot nor wrinkle...	Saint	Augustine saith, as ye	8, 964/ 34
sin. And then goeth	Saint	Augustine further and saith	8, 965/ 6
will not commit. Whereby	Saint	Augustine teacheth us against	8, 965/ 25
church in hell. For	Saint	Augustine saith here, as	8, 966/ 3
in such wise as	Saint	Augustine here declareth that	8, 966/ 9
he shall be, saith	Saint	Augustine, forgiven. And when	8, 966/ 13
treasuries of God. But	Saint	Augustine meaneth not that	8, 966/ 16
I have before of	Saint	Augustine's own words rehearsed	8, 966/ 22
seem, by misrehearsing of	Saint	Augustine's words... but he	8, 966/ 35
of God. And that	Saint	Augustine meaneth here none	8, 967/ 4
the less doubt thereof...	Saint	Augustine shall himself declare	8, 967/ 7
may clearly see, by	Saint	Augustine's words here, that	8, 969/ 1
In which few words	Saint	Augustine witnesseth against more	8, 969/ 7
avoiding of perpetual, since	Saint	James saith, "Orate pro	8, 969/ 19
pro invicem, ut salvemini."	Saint	Augustine affirmeth here also	8, 969/ 21
labor as to read	Saint	Augustine's words again in	8, 969/ 28
see, taken pieces of	Saint	Augustine and patched them	8, 969/ 33
of all, by which	Saint	Augustine excepteth them from	8, 970/ 1
refined first. Also, whereas	Saint	Augustine, having his whole	8, 970/ 10
such wise as though	Saint	Augustine had said that	8, 970/ 17
in deadly sin; whereof	Saint	Augustine in these words	8, 970/ 20
pure and clean; whereas	Saint	Augustine saith nor meaneth	8, 970/ 28
also these words of	Saint	Augustine: that God is	8, 970/ 35
death. These words of	Saint	Augustine which Barnes here	8, 971/ 3
book against Barnes, of	Saint	Paul's words that Barnes	8, 971/ 6
wrinkle." Which words of	Saint	Paul, as I partly	8, 971/ 14
nothing his purpose. For	Saint	Paul saith there but	8, 971/ 15

or wrinkle. But, as	Saint	Augustine saith here, though	8, 972/ 4
or wrinkle... as against	Saint	Augustine's words here Barnes	8, 972/ 11
that place, endeth now	Saint	Augustine's words with the	8, 972/ 17
as though they were	Saint	Augustine's own, with "etc	8, 972/ 24
But letting pass that	Saint	Augustine saith not that	8, 972/ 28
the very words of	Saint	Augustine himself and that	8, 972/ 32
otherwise meant, neither, by	Saint	Augustine than Barnes would	8, 972/ 33
and then what saith	Saint	Friar Augustine Barnes. First	8, 972/ 35
see what saith Friar	Saint	Augustine Barnes. He saith	8, 973/ 20
bringeth in for him	Saint	Augustine... whose words altered	8, 973/ 28
he would bring in	Saint	Augustine to prove his	8, 973/ 34
seemeth rather to bring	Saint	Augustine in... with plain	8, 973/ 35
spot or wrinkle, that	Saint	Peter could not find	8, 974/ 3
him by both... and	Saint	Thomas of India, after	8, 975/ 1
by the words of	Saint	Augustine himself, because Friar	8, 975/ 31
being professed friar of	Saint	Augustine's order, would seem	8, 975/ 32
therefore, the words of	Saint	Augustine... "Ye must know	8, 975/ 34
divine presence. "'Dissever," saith	Saint	Cyprian, "the sunbeam from	8, 977/ 11
good Christian readers, how	Saint	Augustine understandeth and expoundeth	8, 978/ 23
that if he believe	Saint	Augustine as he would	8, 978/ 27
holy fathers (for in	Saint	Cyprian's time was there	8, 978/ 34
that ye perceive by	Saint	Augustine here, that Friar	8, 979/ 11
By these words of	Saint	Augustine, ye see also	8, 979/ 13
all the country. For	Saint	Augustine showeth here well	8, 979/ 28
readers, ye see that	Saint	Augustine in these words	8, 979/ 37
scattered about the world	Saint	Augustine well and plainly	8, 980/ 7
confuted Friar Barnes by	Saint	Augustine himself whose order	8, 980/ 9
the selfsame place of	Saint	Augustine which himself bringeth	8, 980/ 13
good Christian readers, that	Saint	John the Evangelist, out	8, 980/ 31
such stranger, according as	Saint	Paul whose voice Christ's	8, 981/ 18
in the Gospel of	Saint	John. But now let	8, 981/ 24
of a sermon of	Saint	Augustine which he made	8, 981/ 31
the self place where	Saint	Augustine saith that the	8, 982/ 11
selfsame place, I say,	Saint	Augustine declareth that by	8, 982/ 17
may plainly perceive that	Saint	Augustine there declareth the	8, 982/ 24
doubt and question that	Saint	Augustine abhorreth from Friar	8, 982/ 33
be an unknown church...	Saint	Augustine saith plainly, as	8, 982/ 36
see how he handleth	Saint	Bernard, and therewith finish	8, 983/ 16
let us see what	Saint	Bernard saith on you	8, 983/ 19
How think you by	Saint	Bernard? It is time	8, 984/ 6
preach these words of	Saint	Bernard... you would not	8, 984/ 9
he hath ended with	Saint	Bernard. By whose words	8, 984/ 17
it should seem that	Saint	Bernard were of his	8, 984/ 18
or wrinkle. Howbeit, though	Saint	Bernard should not prove	8, 984/ 25
would Friar Barnes that	Saint	Bernard should seem to	8, 984/ 26
Friar Barnes farther, that	Saint	Bernard should seem to	8, 984/ 32
good readers, first that	Saint	Bernard proveth nothing for	8, 985/ 1
Friar Barnes playeth with	Saint	Bernard here as ye	8, 985/ 6
him before play with	Saint	Augustine, and with Saint	8, 985/ 6
Saint Augustine, and with	Saint	Paul, and with Saint	8, 985/ 7

Saint Paul, and with	Saint	John the Evangelist that	8, 985/ 7
I show you that	Saint	Bernard not in this	8, 985/ 10
the first point, if	Saint	Bernard said here all	8, 985/ 13
anything prove us by	Saint	Bernard, he must show	8, 985/ 21
he must show where	Saint	Bernard saith that such	8, 985/ 22
word. And yet might	Saint	Bernard, and many another	8, 985/ 24
unserved." And therefore though	Saint	Bernard say that they	8, 986/ 13
good readers, that although	Saint	Bernard had said indeed	8, 986/ 22
hath untruly translated you	Saint	Bernard's words. For letting	8, 986/ 26
against the mind of	Saint	Bernard, that wrote it	8, 986/ 32
very first beginning, where	Saint	Bernard saith thus "Ministri	8, 986/ 33
Antichrist." So that whereas	Saint	Bernard saith that though	8, 987/ 1
and maketh as though	Saint	Bernard said not that	8, 987/ 4
in the end, whereas	Saint	Bernard saith, "Pro huiusmodi	8, 987/ 5
leaveth out, as though	Saint	Bernard said not that	8, 987/ 11
such wise falsely translated	Saint	Bernard to make him	8, 987/ 13
unto them himself, "Lo,	Saint	Bernard saith that you	8, 987/ 15
Whereof, as ye see,	Saint	Bernard saith by plain	8, 987/ 16
which plain words of	Saint	Bernard Friar Barnes hath	8, 987/ 18
that same sermon of	Saint	Bernard shall there evidently	8, 987/ 20
there evidently see that	Saint	Bernard calleth the very	8, 987/ 21
vexations of the Church,	Saint	Bernard there bringeth in	8, 987/ 35
he plainly see that	Saint	Bernard whom Barnes here	8, 988/ 7
Barnes also saith that	Saint	Bernard calleth all the	8, 988/ 14
game-players' disguising," as though	Saint	Bernard did as himself	8, 988/ 16
now make as though	Saint	Bernard said the same	8, 988/ 23
clearly know how far	Saint	Bernard was from the	8, 988/ 25
plain example or twain.	Saint	Bernard likeneth apostates unto	8, 988/ 28
By which words of	Saint	Bernard ye may, good	8, 989/ 1
esteemed was had in	Saint	Bernard's time among all	8, 989/ 3
man in the face.	Saint	Bernard also, detesting such	8, 989/ 9
perceive the goodness of	Saint	Bernard in this matter	8, 989/ 15
in the life of	Saint	Bernard. "In the parts	8, 989/ 22
as our reverend father	Saint	Bernard, writing of him	8, 989/ 31
faith in those places	Saint	Bernard instructed and strengthened	8, 990/ 18
In this journey of	Saint	Bernard, God was in	8, 990/ 29
good faith." But then	Saint	Bernard, nothing doubting of	8, 991/ 10
ye perceive that holy	Saint	Bernard with whose words	8, 991/ 20
Friar Barnes, as though	Saint	Bernard were his special	8, 991/ 21
the very words of	Saint	Bernard which Barnes bringeth	8, 991/ 26
see farther, here, that	Saint	Bernard also was very	8, 991/ 29
ye see that holy	Saint	Bernard, whom Barnes so	8, 991/ 34
I showed you that	Saint	Bernard, in the selfsame	8, 992/ 1
in it written by	Saint	Paul as he confessed	8, 997/ 35
be confessed hard by	Saint	Peter, and therefore hard	8, 997/ 35
did he not bid	Saint	Peter feed his sheep	8, 998/ 30
far forth true that	Saint	Jerome, which for that	8, 1005/ 10
was not deceived, as	Saint	Paul saith), God punished	8, 1007/ 37
Jeroboam then remained, as	Saint	Cyprian saith, the very	8, 1008/ 23
and then he appointed	Saint	Peter for his successor	8, 1010/ 18

will they fall from	Saint	Peter, and refuse him	8, 1010/ 37
Christ did not appoint	Saint	Peter for the chief	8, 1011/ 4
the least he appointed	Saint	Peter with others, and	8, 1011/ 6
come into that flock	Saint	Paul said of these	8, 1012/ 10
will not care for	Saint	Paul: then shall at	8, 1012/ 16
which he said unto	Saint	Peter, "Peter, if thou	8, 1012/ 18
upon which he made	Saint	Peter shepherd... not the	8, 1012/ 20
unknown I lay them	Saint	Paul, which writeth to	8, 1014/ 12
or the Thessalonians, letted	Saint	Paul to call these	8, 1014/ 29
he saith that if	Saint	Peter were alive again	8, 1014/ 37
tell them, but let	Saint	Augustine say. For he	8, 1015/ 18
the selfsame chapter of	Saint	Matthew, by him that	8, 1016/ 35
for their infidelity. When	Saint	Paul said unto the	8, 1017/ 7
ye see plainly that	Saint	Paul maketh a clear	8, 1017/ 20
vices still. And when	Saint	Paul, writing to the	8, 1017/ 24
faults to whom did	Saint	Paul write this? Was	8, 1017/ 29
to the counsel of	Saint	Paul, "We that are	8, 1017/ 36
the twentieth chapter of	Saint	John: "Of whom that	8, 1018/ 15
and prince of apostles	Saint	Peter, which deadly denied	8, 1018/ 32
either his flour, as	Saint	John the Baptist calleth	8, 1019/ 30
chapter of Matthew, where	Saint	John speaketh of Christ	8, 1019/ 31
good Christian readers, that	Saint	John calleth the church	8, 1019/ 35
the thirteenth chapter of	Saint	Matthew, where our Savior	8, 1020/ 5
And therefore, as holy	Saint	Cyprian saith, "if we	8, 1020/ 34
strait up for swerving.	Saint	Paul saith that God	8, 1021/ 34
be a known church.	Saint	Paul saith also, "Let	8, 1022/ 8
there, then, but that	Saint	Paul showeth us well	8, 1022/ 16
a church known? When	Saint	Paul also biddeth the	8, 1022/ 18
it appeareth plainly that	Saint	Paul's mind was far	8, 1022/ 23
of Christ unknown. When	Saint	Paul also saith unto	8, 1022/ 26
it plain here, by	Saint	Paul, that he meaneth	8, 1023/ 4
If they regard not	Saint	Paul, yet at the	8, 1023/ 6
worthy love or hatred."	Saint	Paul also saith, "I	8, 1023/ 29
judgment unto God, as	Saint	Paul in the same	8, 1023/ 34
should be unknown? Moreover,	Saint	Paul saith, "The works	8, 1024/ 33
manslaughter, drunkenness, banquetings." Lo,	Saint	Paul, good Christian readers	8, 1025/ 3
to the counsel of	Saint	Paul, that saith, "That	8, 1025/ 19
plainly declare it. For	Saint	Augustine saith, in his	8, 1026/ 35
to the counsel of	Saint	John, not so much	8, 1027/ 33
spot or wrinkle, that	Saint	Peter might find no	8, 1028/ 5
argument often made by	Saint	Cyprian, the effect whereof	8, 1030/ 13
Tyndale standeth not only	Saint	Cyprian but also all	8, 1030/ 36
Tyndale the words of	Saint	John, that saith of	8, 1031/ 1
us." By which words	Saint	John showeth not only	8, 1031/ 5
But, now, as for	Saint	Cyprian and all the	8, 1031/ 9
and all the remnant,	Saint	John the Evangelist and	8, 1031/ 9
to the bidding of	Saint	Paul, "Let there be	8, 1032/ 16
him" and mark that	Saint	Paul saith not, "dispute	8, 1032/ 19
though he would, as	Saint	Peter biddeth, that every	8, 1032/ 22
patch of an old	saint's	saying sometimes, if they	8, 624/ 7

legend, as though every	saint's	legend were part of	8, 711/ 27
babble he never so	saintly	, give any man any	8, 799/ 26
speak they never so	saintly	... yet if their living	8, 891/ 14
again, right holy men	saints	, and martyrs too and	8, 579/ 39
livers in earth unto	saints	in heaven... and findeth	8, 582/ 21
much better pray the	saints	pray for me that	8, 582/ 30
when we meet the	saints	, and talk with any	8, 582/ 35
mows at the blessed	saints	in heaven. He blameth	8, 583/ 4
that taketh God's quick	saints	for dead, against Christ's	8, 583/ 7
gay Kendal green; set	saints	at naught, and all	8, 583/ 36
all the old holy	saints	unto their own days	8, 589/ 27
doctrine of all the	saints	whom God had proved	8, 618/ 11
of the old holy	saints	of every age brought	8, 623/ 36
of the old holy	saints	is with the Catholic	8, 624/ 10
doctrine, the old holy	saints	, and call them "fathers	8, 624/ 18
old holy doctors and	saints	whom we call the	8, 624/ 29
the holy doctors and	saints	against their heresies cometh	8, 625/ 11
should because they be	saints	have their doctrine the	8, 625/ 13
say by no more	saints	but those that were	8, 625/ 18
to blaspheme against God's	saints	and his miracles, and	8, 626/ 15
of the old holy	saints	... we know that the	8, 627/ 14
old holy doctors and	saints	, and the miracles of	8, 628/ 2
old holy doctors and	saints	, marketh him from the	8, 630/ 29
of the old holy	saints	, doth mark these men	8, 631/ 27
old holy doctors and	saints	, mark him for a	8, 632/ 2
old holy doctors and	saints	than I shall find	8, 632/ 23
of the old holy	saints	, mark him for a	8, 633/ 10
old holy doctors and	saints	, mark this man for	8, 634/ 14
old holy doctors and	saints	, mark him for a	8, 635/ 28
all the old holy	saints	from Christ's time to	8, 643/ 6
all the old holy	saints	from Christ unto our	8, 644/ 8
so do all holy	saints	, too, from Christ's days	8, 646/ 17
old holy doctors and	saints	had lost it too	8, 650/ 11
that the old holy	saints	of every age agreed	8, 650/ 12
for the intercession of	saints	. And now seemeth Tyndale	8, 658/ 25
old holy doctors and	saints	, of every age since	8, 659/ 2
and shaketh off the	saints	with his sleeve, like	8, 659/ 7
fall to blaspheming of	saints	, to take away their	8, 659/ 14
old holy doctors and	saints	are against us with	8, 659/ 17
all the old holy	saints	agreeing with us in	8, 659/ 29
old holy doctors and	saints	fully record and testify	8, 669/ 34
the books of holy	saints	of every age well	8, 670/ 2
old holy doctors and	saints	, as I have often	8, 670/ 19
virtue (and now holy	saints	in heaven), whose faithful	8, 679/ 29
the calendar of the	saints	have put out Saint	8, 684/ 23
old holy doctors and	saints	, such as they either	8, 684/ 31
and his holy dead	saints	than unto the poor	8, 691/ 34
unto the poor living	saints	. And when God had	8, 691/ 35
perceived them after for	saints	, and had them in	8, 694/ 19
were holy men and	saints	. For else saith Tyndale	8, 697/ 7

were holy doctors and	saints	, of every age since	8, 697/ 10
God and his holy	saints	dead, than unto the	8, 697/ 37
unto the poor living	saints	." Lo, good reader, here	8, 697/ 37
God and his holy	saints	dead, than unto the	8, 698/ 18
unto the poor living	saints	"... but the doctrine of	8, 698/ 18
to God and his	saints	is well done, and	8, 700/ 11
to God or to	saints	, and likewise building of	8, 700/ 21
which he calleth the	saints	that are departed "dead	8, 702/ 31
that are departed "dead"	saints	... albeit that there were	8, 702/ 32
to God or his	saints	, or money bestowed about	8, 703/ 1
old holy doctors and	saints	that have been in	8, 703/ 16
the holy doctors and	saints	that have been all	8, 703/ 29
all the old holy	saints	and teach his own	8, 705/ 9
lives almost of all	saints	. They have feigned false	8, 706/ 37
lives almost of all	saints	." Who hath corrupted these	8, 711/ 10
diverse times, as the	saints	in diverse times lived	8, 711/ 14
that the legends of	saints	testify their holy living	8, 711/ 30
be true, all holy	saints	agree against himself that	8, 712/ 22
do well to honor	saints	and their relics, and	8, 712/ 23
all the old holy	saints	as the seven hundred	8, 714/ 11
name holy doctors and	saints	, some of a thousand	8, 716/ 33
the whole doctors and	saints	, no more but even	8, 717/ 1
for elect and chosen	saints	, by railing, and ribaldry	8, 729/ 32
by the old holy	saints	of every age since	8, 771/ 26
one of so many	saints	as since the apostles'	8, 809/ 19
old holy doctors and	saints	, ever since the same	8, 812/ 6
all the old holy	saints	this fifteen hundred years	8, 816/ 31
days, nor honor any	saints	, nor pray for their	8, 826/ 27
and pray to the	saints	also, that are his	8, 867/ 21
sacraments, and praying to	saints	, and praying for souls	8, 884/ 1
Lady and all the	saints	in heaven, if there	8, 886/ 10
them both, because the	saints	be all departed hence	8, 886/ 11
as yourselves confess for	saints	... and among all your	8, 904/ 8
as all those holy	saints	abhorred and had in	8, 904/ 10
that the old holy	saints	say for his part	8, 906/ 6
honor from all the	saints	in heaven. Suppose me	8, 925/ 24
of holy doctors and	saints	that construed the Scripture	8, 928/ 19
and the fellowship of	saints	the which addition was	8, 943/ 20
of only such holy	saints	as were without any	8, 963/ 24
believe the communion of	saints	in another manner besides	8, 975/ 22
and fellowship of the	saints	that are before departed	8, 975/ 26
The fellowship of the	saints	, that is to say	8, 977/ 24
of hope, with those	saints	which are deceased in	8, 977/ 25
have fellowship with the	saints	in the everlasting life	8, 977/ 27
the torments which the	saints	suffered even to the	8, 977/ 31
the fellowship of the	saints	, if we labor to	8, 978/ 4
communion, or fellowship, of	saints	). Whereby Friar Barnes may	8, 978/ 26
communion and fellowship of	saints	the which addition was	8, 978/ 33
plainly show that the	saints	which are already in	8, 980/ 1
secret church of only	saints	unknown. Nor he hath	8, 983/ 9

men's souls, praying to	saints	, the sentence of excommunication	8, 990/ 1
old holy doctors and	saints	of every age write	8, 1028/ 27
that all those holy	saints	call the "holy, catholic	8, 1028/ 33
and by old holy	saints	, interpreters of the Scripture	8, 1028/ 38
the holy doctors and	saints	, both new and old	8, 1030/ 37
days, and praying to	saints	, and going in pilgrimages	8, 1033/ 3
and to pray to	saints	, and to pray for	8, 1033/ 35
and friars' coats, in	saints'	merits. And the significations	8, 579/ 25
to the old holy	saints'	writings... and they scoff	8, 624/ 15
in the old holy	saints'	books appeareth. All which	8, 637/ 12
as by the same	saints'	holy books appeareth) always	8, 670/ 4
lying. The legends of	saints'	lives were written in	8, 711/ 13
Tyndale that all the	saints'	legends be not so	8, 711/ 34
by the old holy	saints'	books that they were	8, 715/ 6
of all old holy	saints'	writings and by the	8, 872/ 28
for the Church, he	saith	not, "Ye shall pray	8, 578/ 27
alone"... but "Ye shall,"	saith	he, "pray for the	8, 578/ 28
good works. And God	saith	in his Holy Writ	8, 581/ 10
and therein indeed he	saith	somewhat. For well ye	8, 581/ 20
Savior himself. They teach,	saith	Tyndale, to trust in	8, 582/ 6
And when the Scripture	saith	that the diligent prayer	8, 582/ 12
lie still, as Luther	saith	, asleep. And therefore Tyndale	8, 582/ 32
waiting-servants. For now he	saith	that they be but	8, 583/ 17
because they make, he	saith	, laws of their own	8, 584/ 33
beside; and therefore he	saith	that they not only	8, 585/ 1
of them. For Luther	saith	that we need no	8, 585/ 13
is for (that he	saith	) that the pope "hath	8, 585/ 32
For which cause Wycliffe	saith	that such marriages are	8, 585/ 36
of his book he	saith	that the pope hath	8, 586/ 32
all Christian men, he	saith	, repent as soon as	8, 587/ 36
but the spirituality, he	saith	, repent not. Tyndale doth	8, 587/ 37
elects, which can, he	saith	, never sin deadly, do	8, 588/ 28
abominable. And where he	saith	that the clergy doth	8, 589/ 36
forever. But then he	saith	that the pope never	8, 590/ 8
that all the world	saith	well. And finally if	8, 592/ 12
law that Tyndale here	saith	he did. But, now	8, 592/ 33
be false that Tyndale	saith	, and that of truth	8, 592/ 34
is Tyndale, then, that	saith	the pope hath made	8, 593/ 2
Those words which Tyndale	saith	are a plain law	8, 593/ 4
Tyndale bringeth forth, and	saith	that the pope hath	8, 593/ 22
Reason Tyndale And Paul	saith	(Romans 13), "Let every	8, 594/ 3
the high altar she	saith	, I say, herself, and	8, 595/ 2
as Tyndale himself either	saith	or heareth in two	8, 595/ 4
places. Now, where he	saith	that "whorekeepers," and such	8, 596/ 25
doth. Now, where he	saith	that the pope compelleth	8, 597/ 7
that every such priest	saith	: that is yet another	8, 597/ 8
will not (as he	saith	) let him and his	8, 597/ 24
the shaven clergy shameless,	saith	Tyndale? Because they affirm	8, 600/ 8
he goeth farther, and	saith	that all the whole	8, 600/ 17
it, be as he	saith	they be both like	8, 602/ 32

to him as Tyndale	saith	to me, "I will	8, 605/ 21
mine... which two Tyndale	saith	be not only like	8, 606/ 34
mine, which twain he	saith	be both one... that	8, 607/ 31
in words," as Paul	saith	(1 Corinthians 4), "but	8, 608/ 3
of all this? "Yea,"	saith	Tyndale, "but he reared	8, 610/ 21
which were, as Tyndale	saith	, "crept up into the	8, 611/ 33
after. And also, Tyndale	saith	himself that between the	8, 612/ 27
as where Saint Paul	saith	, "Faith is made by	8, 615/ 6
own good endeavor, Christ	saith	, "Be thou not an	8, 615/ 10
In which place he	saith	, speaking of the church	8, 615/ 14
Paul subscribeth where he	saith	that no man can	8, 615/ 32
is, as Saint Paul	saith	, the "pillar" and the	8, 617/ 17
Tyndale lieth and falsely	saith	it is, yet unto	8, 622/ 32
crept up," as Tyndale	saith	, "by succession" into the	8, 623/ 10
and, as Saint Paul	saith	, "prophets upon Scripture") did	8, 623/ 21
the same. For he	saith	that those false, lying	8, 627/ 21
And where Saint Peter	saith	that many men shall	8, 627/ 32
spied. Also where he	saith	that by them "the	8, 627/ 36
which is, as himself	saith	, both the way and	8, 628/ 6
them, in which he	saith	that the judgment "ceaseth	8, 628/ 36
for that that Tyndale	saith	, that the clergy, creeping	8, 629/ 4
fox. For since he	saith	they come into the	8, 629/ 8
our Savior himself, which	saith	to his apostles themselves	8, 629/ 14
whose "nature" is, he	saith	, to "get him a	8, 629/ 21
other. Now, where he	saith	that the clergy do	8, 629/ 29
another man is. "Nay,"	saith	Tyndale. "For they govern	8, 630/ 5
not as Saint Paul	saith	sow spiritual things. For	8, 630/ 6
things. For they be,"	saith	Tyndale, "false teachers, and	8, 630/ 6
receive, as Saint Paul	saith	, the double advantage that	8, 630/ 26
as Tyndale's fellow Brightwell	saith	(whom some folk call	8, 631/ 12
shall yet hereafter. Then	saith	he that "the clergy	8, 631/ 36
word after, where he	saith	that "the church" hath	8, 632/ 19
of Tyndale, since he	saith	that the clergy hath	8, 632/ 30
not only perilous, he	saith	, for the thing in	8, 633/ 29
clean away? which he	saith	, in more places than	8, 634/ 11
wed." Now, where he	saith	that the clergy useth	8, 635/ 22
beside. And where he	saith	that there is none	8, 635/ 26
for example, our Lord	saith	in the Book of	8, 636/ 14
and understanding therein... he	saith	, "Careth God aught for	8, 636/ 29
him. And our Savior	saith	himself, "Look ye upon	8, 636/ 34
our Savior himself... and	saith	the reasons which we	8, 642/ 4
place that the one	saith	is plain for one	8, 645/ 16
one thing, the other	saith	is plain for the	8, 645/ 17
is a sacrament; Tyndale	saith	he can himself make	8, 645/ 20
blood of Christ; Tyndale	saith	it is but wine	8, 645/ 23
he believe as he	saith	) that friars may wed	8, 645/ 24
them, because Saint Paul	saith	that "the church" is	8, 645/ 31
ground of truth." "Nay,"	saith	Tyndale, "it shall not	8, 645/ 33
findeth... the other party	saith	is not there; and	8, 645/ 36
is showed, yet he	saith	he seeth it not	8, 646/ 1

and holy sacraments; Tyndale	saith	we find it not	8, 646/ 8
articles" which articles Tyndale	saith	be false and no	8, 646/ 27
all. Yet where he	saith	"such general articles as	8, 646/ 28
Scripture. For Friar Barnes	saith	plainly that Saint James'	8, 646/ 31
his. And Friar Luther	saith	the same, and setteth	8, 646/ 32
only those, that he	saith	he findeth there himself	8, 647/ 21
that were (as he	saith	) all waxen naught... and	8, 649/ 4
fathers. And so he	saith	that himself and his	8, 649/ 6
his apostles. And he	saith	that they therefore go	8, 649/ 9
is departed (as he	saith	) from the true church	8, 649/ 14
Catholic Church, which he	saith	be heretics, are the	8, 649/ 17
people. Now, where Tyndale	saith	, to make up his	8, 651/ 27
matrimony. And where he	saith	he goeth from us	8, 652/ 10
own, to which he	saith	they go now, and	8, 652/ 19
themselves some new. Then	saith	he farther, "and we	8, 652/ 26
used. And therefore Tyndale	saith	untrue when he saith	8, 654/ 1
saith untrue when he	saith	they rebuke us after	8, 654/ 1
lo, sir, thus he	saith	... Tyndale And as they	8, 654/ 7
now, that where he	saith	that the Catholic Church	8, 656/ 12
but that Tyndale so	saith	. But then see we	8, 656/ 14
that when Tyndale so	saith	, he lieth. For ye	8, 656/ 16
were fallen frantic, and	saith	now this, now that	8, 657/ 17
may hold him; but	saith	sometimes that the water	8, 657/ 19
and then again he	saith	that it ought to	8, 657/ 20
forasmuch as it hath (	saith	he) an evil signification	8, 657/ 21
therefore they should, he	saith	, sing Mass and consecrate	8, 657/ 24
Saint James' epistle, and	saith	it hath no smack	8, 658/ 19
apostolic spirit, because it	saith	that faith waxeth dead	8, 658/ 21
the "true" scripture... and	saith	that from the Catholic	8, 658/ 28
all at once, and	saith	the Scripture is plain	8, 659/ 11
false English when he	saith	"the church of heretics	8, 661/ 4
king, as the Scripture	saith	, over all the children	8, 662/ 17
is, as Saint Augustine	saith	, the very mother of	8, 662/ 19
true that Tyndale here	saith	, that the church which	8, 662/ 21
it is (as he	saith	) come away from the	8, 662/ 26
other false shrews, and	saith	true in that point	8, 662/ 36
well and clearly know,	saith	Tyndale, that all they	8, 664/ 1
not"... and as Tyndale	saith	, "When thou speakest with	8, 664/ 30
plainly that he both	saith	and meaneth as I	8, 665/ 32
of them all, but	saith	generally that they which	8, 666/ 8
he useth where he	saith	, "They that go from	8, 667/ 5
the very church. "Yes,"	saith	Tyndale. "Thou shalt always	8, 667/ 23
known. Now when he	saith	, "Thou shalt always know	8, 668/ 3
For as the prophet	saith	, "But if you believe	8, 668/ 17
is, as Saint Paul	saith	, the "pillar and sure	8, 668/ 23
martyr holy Saint Cyprian	saith	, "Out of us be	8, 669/ 15
for "the Church hath,"	saith	Luther, "according to the	8, 676/ 30
of man it followeth,	saith	His Grace, that those	8, 677/ 1
things which the Church	saith	is the word of	8, 677/ 2
For since Saint Augustine	saith	, and Luther also confesseth	8, 678/ 19

maketh very light, and	saith	that "these eight hundred	8, 679/ 10
heresies, as Tyndale here	saith	and his master Martin	8, 679/ 14
believe him, because he	saith	still "Yes"... with as	8, 679/ 22
now... that when he	saith	"this wise reason is	8, 679/ 25
goeth he forth and	saith	that they falsify the	8, 685/ 28
of "juggling," which he	saith	we use in misconstruing	8, 686/ 2
after what the Church	saith	therein, and prove that	8, 686/ 16
As where our Savior	saith	, "That thing that ye	8, 686/ 26
And where the Scripture	saith	, "Like as water quencheth	8, 686/ 29
As where our Savior	saith	himself, in the Gospel	8, 686/ 36
of belief. And therefore	saith	Saint Luther, inspired with	8, 687/ 26
yet blasphemeth farther and	saith	that if it were	8, 688/ 25
upon him that, Tyndale	saith	, was but as a	8, 688/ 34
Matrimony, whereas Saint Paul	saith	it is a "great	8, 688/ 36
words glosseth Luther, and	saith	that Saint Paul peradventure	8, 689/ 1
Luther his words, and	saith	it is as much	8, 689/ 5
Zwingli gloss it and	saith	that these words "This	8, 689/ 7
vows, where the Scripture	saith	"Pay your vows"... Friar	8, 689/ 10
glosses. Now, where Tyndale	saith	that we say that	8, 689/ 19
but because the Church	saith	so and admit it	8, 689/ 21
it": in this he	saith	his pleasure, as him	8, 689/ 22
point. And where he	saith	that we say that	8, 689/ 33
everything that the Church	saith	"is of as great	8, 689/ 34
Christ. Of John, Christ	saith	(Matthew 17) that he	8, 691/ 17
which, as Saint Augustine	saith	and Luther confesseth, and	8, 694/ 3
condemnation, as our Savior	saith	, by their contrary living	8, 694/ 21
to faith, as Tyndale	saith	that the hundred prophets	8, 695/ 19
meaneth here, and plainly	saith	in his other solution	8, 697/ 1
and saints. For else	saith	Tyndale nothing to the	8, 697/ 7
the Church thereto, and	saith	, "As ours now affirm	8, 697/ 36
the thing that Tyndale	saith	here the Church teacheth	8, 698/ 4
the thing that he	saith	the Pharisees taught: that	8, 698/ 6
the one. The Church	saith	as Saint Paul saith	8, 699/ 6
saith as Saint Paul	saith	that virginity is better	8, 699/ 6
the contrary thereof... and	saith	that the Pharisees taught	8, 700/ 10
that, as the Gospel	saith	, many offered much. And	8, 702/ 8
sacrament of wedlock, he	saith	, is such that he	8, 704/ 22
jesteth thereon himself, and	saith	that it is nothing	8, 704/ 36
the Catholic Church, and	saith	that they have "destroyed	8, 709/ 11
he forth on and	saith	"they destroy daily the	8, 709/ 31
he further on and	saith	, "They keep the Scripture	8, 710/ 16
in his lies and	saith	, "They have put the	8, 710/ 30
against the Church and	saith	, "They have corrupted the	8, 711/ 9
discerneth (as Saint Augustine	saith	, and Luther himself alloweth	8, 711/ 17
holy doctor Saint Thomas	saith	) to err and be	8, 711/ 19
so corrupted, but he	saith	"almost" all. In which	8, 711/ 35
In which word he	saith	enough for us against	8, 711/ 35
against the Church and	saith	, "They have feigned false	8, 712/ 1
he railleth on and	saith	that likewise as the	8, 713/ 1
hath "set up," he	saith	, "their dunce their Thomas	8, 713/ 3

hell. But since he	saith	"a thousand like" unto	8, 714/ 7
therefore, lo, thus he	saith	... Tyndale And if a	8, 714/ 15
made since. And he	saith	that against all holy	8, 714/ 30
findeth not one that	saith	contrary to this. Howbeit	8, 715/ 22
he thinketh, or else	saith	all this but for	8, 715/ 29
wed a nun; Tyndale	saith	we say wrong, and	8, 715/ 35
then again to marriage,	saith	that they had their	8, 716/ 4
their former faith. Tyndale	saith	we construe the Scripture	8, 716/ 6
draff. But then he	saith	, again, that when he	8, 716/ 13
the Church when he	saith	we will believe no	8, 717/ 8
Catholic church. "This reason,"	saith	Tyndale, "is nothing worth	8, 718/ 33
we that are elect,"	saith	he, "and therefore are	8, 718/ 34
church, do know, he	saith	, which is the Gospel	8, 719/ 4
his own master Luther	saith	that this Catholic, known	8, 720/ 22
true which Saint Augustine	saith	: that he had not	8, 720/ 26
as that holy saint	saith	of himself... so may	8, 720/ 29
Tyndale. "I learned not,"	saith	he, "of the Catholic	8, 720/ 37
we. "Of no man,"	saith	he, "but even God	8, 721/ 1
God himself" "and so,"	saith	he, "do all my	8, 721/ 2
of himself as Tyndale	saith	of himself and his	8, 722/ 35
and holy Saint Augustine	saith	the contrary of himself	8, 722/ 36
it true that he	saith	of himself that he	8, 723/ 1
high spiritual process, and	saith	, "Even so, the children	8, 724/ 34
forgetfulness. For whereas he	saith	now that all the	8, 725/ 29
he runneth therewith, and	saith	... Tyndale Christ's sheep hear	8, 726/ 27
left them, as he	saith	, with which the God	8, 727/ 13
this flock which Tyndale	saith	that the Lord of	8, 728/ 1
his railing, where he	saith	that the Lord of	8, 728/ 22
since God (as he	saith	) teacheth his elects himself	8, 729/ 15
every man, as Luther	saith	, believeth for himself, and	8, 729/ 18
allege Saint Augustine, which	saith	, "I had not believed	8, 730/ 9
Christ is but foolishness,	saith	Paul (1 Corinthians 1	8, 730/ 15
holy conversation. And Paul	saith	, "How knowest thou, Christian	8, 730/ 26
Augustine meant as he	saith	here he did, and	8, 730/ 36
Tyndale still overthrown. "Yea,"	saith	Tyndale, "that is true	8, 731/ 12
Christendom. But if we,"	saith	Tyndale, "should not believe	8, 731/ 17
Augustine did (as Tyndale	saith	) believe it... and would	8, 731/ 35
reader, forasmuch as Tyndale	saith	that the Church doth	8, 733/ 29
like manner as he	saith	they do all the	8, 733/ 31
be very glad he	saith	so. And as Tyndale	8, 733/ 32
God where either part	saith	the other expoundeth wrong	8, 734/ 3
then, that where Tyndale	saith	that the cause why	8, 734/ 5
house, as Saint Paul	saith	to Timothy, there are	8, 734/ 25
feeding of his sheep,"	saith	Saint Augustine, "from Saint	8, 735/ 24
the very name, he	saith	, of "Catholic," that is	8, 735/ 26
therein, lo, thus he	saith	... "Let us see, therefore	8, 736/ 24
Saint Augustine, where he	saith	he would not believe	8, 738/ 20
which, as Saint Augustine	saith	, they that believe not	8, 739/ 6
the epistle of Parmenian,	saith	in plain words that	8, 740/ 2
in order the forty-eighth)	saith	in this wise expressly	8, 740/ 10

is decided. For he	saith	as we say: that	8, 740/ 23
of Saint Augustine, that	saith	he believed not the	8, 740/ 32
And therefore, since he	saith	that they misconstrue and	8, 740/ 38
the example, the Church	saith	true and himself lieth	8, 741/ 2
before. Lo, thus he	saith	... Tyndale And when they	8, 741/ 10
as madmen. And therefore	saith	the Scripture, "Accursed is	8, 743/ 13
because the pope so	saith	; and so forth, throughout	8, 743/ 18
without him, as himself	saith	"Without me, nothing can	8, 743/ 35
causes for which he	saith	that he believed the	8, 744/ 28
the Scripture (as he	saith	), and no longer by	8, 745/ 27
to his "remembrance" and	saith	he said it not	8, 745/ 34
Christ witnesseth, where he	saith	, "No man can come	8, 746/ 33
can, as Saint Paul	saith	, say "Lord Jesus" but	8, 747/ 5
himself showeth where he	saith	, "I stand at the	8, 747/ 8
hundred. As where he	saith	, "Woe be thou, Capernaum	8, 747/ 11
mind false that Tyndale	saith	that the "historical faith	8, 747/ 23
for as Saint Augustine	saith	, "In vain soundeth at	8, 747/ 35
other part, wherein he	saith	that if there come	8, 748/ 5
truth. But our Lord	saith	unto the preachers of	8, 749/ 16
faith," which is, he	saith	, that belief and faith	8, 749/ 32
now doth Tyndale, he	saith	, believe the truth, that	8, 751/ 1
Scripture; and therefore he	saith	... Of the feeling faith	8, 752/ 4
the Romans, where he	saith	, "The Spirit beareth witness	8, 754/ 25
therefore are we debtors,	saith	Saint Paul, and it	8, 756/ 7
shall live. "For whoso,"	saith	Saint Paul, "be led	8, 756/ 12
fear and bondage therefore	saith	Saint Paul farther unto	8, 756/ 20
are, as Saint Paul	saith	to the Galatians, charity	8, 757/ 9
be, as Saint Paul	saith	, manifest and open... that	8, 757/ 13
drunkenness, banquetings therefore	saith	Saint Paul that this	8, 757/ 17
he cannot do it (	saith	Tyndale) of purpose, but	8, 758/ 10
But this "faith," he	saith	, that those men had	8, 758/ 35
any more than only	saith	so? And why may	8, 759/ 5
Against him that nothing	saith	, why may we not	8, 759/ 6
of Gomorrah both. "Yea,"	saith	Tyndale, "but yet was	8, 759/ 19
then the Spirit wrought,"	saith	Tyndale, "and made them	8, 759/ 21
Samaritans, the plain text	saith	, "Many of the Samaritans	8, 760/ 4
the woman." But Tyndale	saith	say... and saith it	8, 760/ 5
Tyndale saith nay... and	saith	it was no belief	8, 760/ 5
Gospel by plain words	saith	they believed and himself	8, 760/ 7
own person, "which preached,"	saith	Tyndale, "not as the	8, 760/ 29
is fallen now? "Nay,"	saith	Tyndale, "Judas never believed	8, 761/ 30
commentators expound these verses,	saith	of him himself, "If	8, 761/ 34
one, agreeable mind." Here	saith	our Savior of him	8, 762/ 4
there true that he	saith	that is to wit	8, 762/ 25
he proceedeth forth and	saith	... Tyndale The Scripture saith	8, 763/ 4
saith... Tyndale The Scripture	saith	, "Accursed is he that	8, 763/ 6
because the pope so	saith	; and so forth, throughout	8, 763/ 10
him so; and that,	saith	he, is a thing	8, 763/ 17
of whom the Scripture	saith	that they put trust	8, 763/ 24
the church. For "whoso,"	saith	our Savior, "will not	8, 763/ 31

because a man so	saith	, then is my faith	8, 765/ 2
Scripture (as Saint Augustine	saith	that himself did), then	8, 770/ 9
the Church hath, he	saith	, the knowledge and discerning	8, 770/ 23
sure conclusion. As Paul	saith	(Romans 9) that "not	8, 773/ 15
that God hath, he	saith	, written in the hearts	8, 775/ 7
The one is, he	saith	, the faith of Christ	8, 775/ 8
sacraments be (as Tyndale	saith	) but bare signs and	8, 775/ 11
they can sufficiently "judge,"	saith	he, "between good and	8, 775/ 15
which long sermon he	saith	at length nothing but	8, 775/ 28
twice. Now, where he	saith	that the faith which	8, 778/ 22
but is (as he	saith	) the pope's faith, and	8, 778/ 24
the same. For Tyndale	saith	that his elects having	8, 778/ 31
That Tyndale thus plainly	saith	, ye have yourselves seen	8, 778/ 37
faith alone" that Tyndale	saith	himself for his own	8, 779/ 11
proveth for me, which	saith	of himself that though	8, 779/ 36
Savior spoke where he	saith	, "Let the dead men	8, 780/ 7
corpse to burying. "Yea,"	saith	Tyndale, "but yet this	8, 780/ 11
bound to believe. "Yet,"	saith	Tyndale, "this faith is	8, 780/ 14
For as Saint Paul	saith	, "faith, hope, and charity	8, 780/ 18
these is charity." "Yet,"	saith	Tyndale, "those three be	8, 780/ 20
hope and charity. "Yea,"	saith	Tyndale, "but that is	8, 780/ 32
soon gone as Tyndale	saith	it is. For we	8, 781/ 9
still. For our Savior	saith	, "Without me can ye	8, 781/ 25
will. For our Savior	saith	, "No man can come	8, 782/ 11
For as Saint Paul	saith	, we help forth with	8, 782/ 18
true, saving where he	saith	that all which come	8, 783/ 17
works. For our Savior	saith	, "If ye be the	8, 783/ 22
Abraham. But ye be,"	saith	he, "the children of	8, 783/ 24
his Babylonica, where he	saith	expressly that a Christian	8, 784/ 7
whatsoever they be, "faith,"	saith	he, "if it either	8, 784/ 10
For as Saint James	saith	, "The devils do both	8, 785/ 17
for dread"... "but thou" (	saith	he to Tyndale and	8, 785/ 19
for his "feeling faith"	saith	that he is so	8, 785/ 20
no faith (as he	saith	) can save a soul	8, 785/ 25
it? And when he	saith	good works be nothing	8, 785/ 30
than fruit... for he	saith	they shall never have	8, 785/ 32
shrift or penance, and	saith	that shrift is the	8, 786/ 1
but such as he	saith	is fruitless; and then	8, 786/ 11
of Solomon, where he	saith	, "Turn again, thou Shulammitte	8, 786/ 31
again!" And where he	saith	also, "Turn to me	8, 786/ 33
hatchet? Now, where he	saith	also, "Turn you to	8, 786/ 35
is, as Saint James	saith	, out of the dread	8, 787/ 33
correcting her maid... and	saith	not that if she	8, 791/ 11
and, as the Scripture	saith	, a most mild and	8, 791/ 25
Scripture, for the Scripture	saith	not so. For the	8, 793/ 2
Of whom Saint Paul	saith	, "Then we that live	8, 794/ 20
Tyndale useth none... but	saith	it is sin to	8, 797/ 9
faith is, as he	saith	, "the devil's faith" therefore	8, 797/ 23
the Manichaeans, where he	saith	, "I would not believe	8, 800/ 19
true because "the church"	saith	that God's word were	8, 800/ 29

were true (for so	saith	not... the church of	8, 800/ 30
lo, sir, thus he	saith	... Tyndale And therefore when	8, 801/ 19
your own master's master,	saith	that he doth: I	8, 802/ 22
because the Catholic Church	saith	so: I will therefore	8, 803/ 30
of this question, Tyndale	saith	to his scholar, "Tell	8, 805/ 1
maketh an answer, and	saith	... Concerning outward teaching... we	8, 805/ 25
see well. For he	saith	that they allege for	8, 806/ 7
the falsehood that he	saith	they took of the	8, 806/ 15
things. These things he	saith	that the Church had	8, 806/ 24
years lost (as Tyndale	saith	). These things have they	8, 806/ 28
speaketh of, which he	saith	the Church "had brought	8, 807/ 24
brought asleep," wherewith he	saith	that Luther, and Tyndale	8, 807/ 25
they reigned. "We allege,"	saith	Tyndale, "for us the	8, 808/ 16
First, when Tyndale here	saith	"we"... I would wit	8, 808/ 18
Besides this, whereas Tyndale	saith	that they allege for	8, 808/ 25
written and, as Luther	saith	, evidently written in Scripture	8, 809/ 7
in this that he	saith	he allegeth Scripture he	8, 809/ 8
finger therein. For himself	saith	that the "historical faith	8, 810/ 5
false. But when he	saith	that he feeleth it	8, 813/ 5
No, in faith, sir,"	saith	he, "but if I	8, 815/ 9
quoth he, "that letter	saith	, methink, that my wife	8, 816/ 6
there indeed, as he	saith	he doth... then he	8, 817/ 1
be (as he there	saith	) the very church; and	8, 817/ 10
their hearts, as Tyndale	saith	, by the hand of	8, 817/ 28
the "feeling" faith, he	saith	is that faith that	8, 818/ 8
faith... and since he	saith	it can neither endure	8, 818/ 18
Tyndale say yes... then	saith	he somewhat more for	8, 818/ 32
the man can himself,	saith	Tyndale, no more do	8, 818/ 37
worshipful master Martin Luther	saith	expressly that no Christian	8, 821/ 18
believe. For nothing, he	saith	, can damn him but	8, 821/ 20
all other sins, he	saith	, be supped up and	8, 821/ 21
a giant. And Tyndale	saith	himself, in his Answer	8, 822/ 35
himself... but faith, he	saith	, is sufficient though it	8, 822/ 37
salvation; "but that is,"	saith	Tyndale, "none but the	8, 823/ 3
deeds, because, as Tyndale	saith	by the feeling faith	8, 824/ 25
elects... and then he	saith	that the elects, having	8, 824/ 36
his fellows, which he	saith	are departed out thereof	8, 825/ 3
heretics. But whereas Tyndale	saith	he "feeleth" that whosoever	8, 826/ 11
the "historical faith," he	saith	he knoweth now which	8, 826/ 35
readers: that as he	saith	he believeth not now	8, 827/ 23
Spirit of God so	saith	he that in like	8, 827/ 26
Spirit of God. Now	saith	Tyndale not nay but	8, 827/ 30
true in that he	saith	he believeth no longer	8, 827/ 35
these causes, lo, he	saith	they be as far	8, 832/ 1
he will not, he	saith	, "greatly" vouchsafe to speak	8, 834/ 23
question Barnes answereth and	saith	... Barnes For in this	8, 834/ 25
the church." For himself	saith	, "Of those that be	8, 835/ 10
doth, as Friar Barnes	saith	, signify, in those places	8, 835/ 12
bawds therein, which he	saith	men know not... while	8, 836/ 3
her clean. And therefore	saith	Saint Paul, "He gave	8, 837/ 18

etc. Here Saint Augustine	saith	that Christ hath made	8, 837/ 30
As where our Lord	saith	by the mouth of	8, 840/ 6
of him that dieth,	saith	your Lord God, but	8, 840/ 14
ye and live!" Likewise	saith	the prophet David in	8, 840/ 15
And Zechariah the prophet	saith	thus: "Turn to me	8, 840/ 19
thus: "Turn to me,	saith	the Lord God of	8, 840/ 19
will turn to you,	saith	the Lord God of	8, 840/ 21
to him." Moreover, God	saith	by the mouth of	8, 840/ 25
the apostle Saint James	saith	, "Draw ye near to	8, 840/ 33
mind." Moreover, where he	saith	men be not washed	8, 841/ 1
grace. For as Christ	saith	, no man "cometh to	8, 841/ 7
For as Saint Paul	saith	, the passions of this	8, 841/ 11
is, as the Scripture	saith	, "like a foul spotted	8, 841/ 19
to say as Christ	saith	in the Gospel: that	8, 841/ 22
For as Saint Paul	saith	, "what hast thou that	8, 841/ 28
And our Savior himself	saith	in the Gospel of	8, 842/ 13
yourselves." Now, where he	saith	that all the blessings	8, 842/ 18
of themselves. For so	saith	Saint Paul: "We be	8, 842/ 22
Saint Paul where he	saith	, "Every creature of God	8, 843/ 4
First Epistle, Saint Paul	saith	thus: "Despise not the	8, 843/ 32
affirming the same... he	saith	in this wise: "I	8, 843/ 36
very, true church is,	saith	he, pure and clean	8, 844/ 11
For as the Scripture	saith	, "Seven times falleth the	8, 844/ 36
thereto answereth Barnes, and	saith	, "This church is a	8, 845/ 4
also Friar Barnes, and	saith	, "I say not that	8, 845/ 10
is invisible whereof he	saith	we may see every	8, 845/ 24
know it, because, he	saith	, it is spiritual. For	8, 845/ 28
Richard learneth Robert, " yet	saith	no man but Barnes	8, 846/ 21
be noted: that he	saith	after that this church	8, 846/ 23
for this cause" he	saith	that "Saint Paul calleth	8, 846/ 25
consider that no man	saith	that the Church hath	8, 846/ 29
is, as Saint Paul	saith	, the pillar and ground	8, 846/ 34
before. Now, where he	saith	fourthly that all that	8, 848/ 37
heaven therefor. For Christ	saith	in the Gospel of	8, 849/ 29
the Ephesians thus he	saith	: "What good deed soever	8, 850/ 1
In the Apocalypse thus	saith	God by the mouth	8, 850/ 11
fifth point, where he	saith	that they that are	8, 850/ 16
the point that he	saith	every man of the	8, 850/ 36
the Ephesians, where he	saith	, "You men, love your	8, 851/ 25
Surely (as Saint Paul	saith	) to the intent that	8, 852/ 12
them. And as he	saith	there to the "church	8, 853/ 34
now, like as he	saith	there unto the church	8, 854/ 6
Ye be such"... so	saith	he even there also	8, 854/ 6
them. Lo, thus he	saith	... Barnes This is the	8, 857/ 15
to err... and Lyra	saith	plain that many popes	8, 858/ 6
to roil in. Then	saith	he by the authority	8, 858/ 16
he showeth that Lyra	saith	"the church" standeth not	8, 858/ 19
it as logicians feign (	saith	he) the second intention	8, 859/ 28
intention. Which is, he	saith	, nowhere. And therefore, good	8, 859/ 28
forgiven her. And therefore	saith	Saint Paul, "There is	8, 860/ 21

these: "The whole Church	saith	"Forgive us our sins	8, 860/ 25
as our Master, Christ,	saith	... and because she hath	8, 862/ 5
hath , as Saint John	saith	, the "inward ointment" of	8, 862/ 5
and clean," as he	saith	, with spots and wrinkles	8, 864/ 26
charge, then is Christ,	saith	Friar Barnes, ready to	8, 865/ 12
only faith justifieth, he	saith	. But yet, good readers	8, 865/ 15
where, as Saint Paul	saith	, "who shall accuse the	8, 865/ 26
seem. The cause, he	saith	, why this church is	8, 866/ 18
and yet hath, he	saith	, ever spots and wrinkles	8, 866/ 19
this world... is, he	saith	, because God hath chosen	8, 866/ 20
And therefore where he	saith	that "the church" is	8, 867/ 27
falsa paenitentia, where he	saith	in this wise: "Therefore	8, 867/ 35
neither. For sometimes he	saith	that it must needs	8, 869/ 15
at all. For he	saith	she is clean "so	8, 869/ 21
his. And therefore he	saith	that she cannot err	8, 869/ 24
God, as Saint John	saith	, that teacheth her all	8, 869/ 26
may trust her, and	saith	she is but a	8, 869/ 32
against Barnes. For Tyndale	saith	he which is once	8, 870/ 19
that can (as Tyndale	saith	) never fail nor depart	8, 870/ 22
in error which he	saith	to make us think	8, 871/ 13
it may be, he	saith	, that they have not	8, 871/ 24
fall from God, he	saith	, and leave the leaning	8, 871/ 33
in all that he	saith	, proved no general council	8, 872/ 7
But, now, since he	saith	as ye have heard	8, 872/ 10
not name which, but	saith	it is unknown which	8, 872/ 33
it." Also, Saint Paul	saith	, "Faith cometh by hearing	8, 873/ 33
which, as Saint Augustine	saith	, she learned of our	8, 875/ 27
Barnes say, as he	saith	here, that we cannot	8, 879/ 10
there, as Barnes here	saith	by his tokens we	8, 879/ 30
so. But while Barnes	saith	wheresoever I find these	8, 879/ 35
works, they be, he	saith	, no perfect, sure signs	8, 880/ 11
that token is, he	saith	, a perfect token, so	8, 880/ 14
which word Saint John	saith	, "In the beginning was	8, 881/ 1
our Savior where he	saith	to his disciples whom	8, 882/ 18
Saint Paul where he	saith	, "Faith cometh by hearing	8, 883/ 2
that one which he	saith	is perfect, ye see	8, 883/ 21
proved all that he	saith	... yet were all his	8, 883/ 24
teach you inwardly, as	saith	Saint John. For as	8, 888/ 9
For as our Lord	saith	, "they that are mine	8, 888/ 10
fools. And therefore he	saith	not, "Believe at adventure	8, 890/ 7
shall, as our Savior	saith	, if we take good	8, 891/ 12
Barnes say. For this	saith	not only his old	8, 896/ 1
understand it as Tyndale	saith	that the eagle perceived	8, 897/ 16
shall, as our Savior	saith	, be but a very	8, 897/ 26
our brother Tyndale, that	saith	, as our own brethren	8, 899/ 19
scripture be true that	saith	that a man may	8, 899/ 22
and each of you	saith	that the Scripture proveth	8, 903/ 28
and each of you	saith	also that other lieth	8, 903/ 30
other lieth... and she	saith	that ye lie every	8, 903/ 30
word wherein Saint Augustine	saith	that whosoever is once	8, 906/ 28

that is (as he	saith	) so fair that it	8, 908/ 10
nor wrinkle; for that	saith	not Saint Augustine. And	8, 908/ 11
heresies, of his. "Yes,"	saith	Barnes, "for here ye	8, 909/ 29
to err... and Lyra	saith	plain that many popes	8, 910/ 23
double folly. First he	saith	Lyra condemneth the law	8, 910/ 27
reproveth the gloss. He	saith	that the gloss saith	8, 910/ 32
saith that the gloss	saith	that God suffereth not	8, 910/ 32
to err, and "Lyra	saith	plain that many popes	8, 910/ 33
And what then? Lyra	saith	not that the church	8, 910/ 34
hath erred, nor Lyra	saith	not that the pope	8, 910/ 35
province. Now, where Lyra	saith	that "the church standeth	8, 911/ 3
his blessed verity," what	saith	he other than all	8, 911/ 5
Barnes bringeth for him,	saith	plain against him, that	8, 912/ 1
see that Saint Augustine	saith	in them no more	8, 912/ 4
In which words he	saith	so little for Friar	8, 912/ 9
24, A recta) which	saith	that the church which	8, 914/ 2
where that the gloss	saith	there must needs be	8, 914/ 36
For as our Savior	saith	, "The city that is	8, 915/ 8
Dis. 2, "Si"), that	saith	, "The whole Church cannot	8, 915/ 18
against Barnes! For Barnes	saith	that his own church	8, 915/ 19
gloss that Barnes bringeth	saith	clear against him; howbeit	8, 915/ 22
be true that he	saith	of his church that	8, 915/ 24
it false that he	saith	in another place: that	8, 915/ 26
of the law, that	saith	, "The whole Church cannot	8, 915/ 28
best fashion for it,	saith	not as Barnes saith	8, 915/ 30
saith not as Barnes	saith	that the very church	8, 915/ 30
or wrinkle but it	saith	that "the whole Church	8, 915/ 32
had said as he	saith	: that the church which	8, 916/ 6
And yet whereas Barnes	saith	, "These words of these	8, 916/ 9
fashion in that he	saith	first: "This may be	8, 916/ 34
him. For that law	saith	nothing else but that	8, 917/ 18
for them. For there	saith	Saint Jerome the selfsame	8, 918/ 4
as he better could!	saith	them far better than	8, 918/ 6
lords about him and	saith	... Now, my lords, gather	8, 918/ 29
and murderers, as Christ	saith	. For you come before	8, 918/ 37
all general councils... and	saith	, "They have not the	8, 919/ 18
excommunicamus, excommunicamus." For he	saith	that these words "be	8, 919/ 21
holy evangelist Saint Mark	saith	of our Savior thus	8, 919/ 34
to Timothy thus he	saith	: "I command thee before	8, 920/ 4
wife. For thus he	saith	in the First Epistle	8, 920/ 19
in this heat he	saith	all the councils must	8, 921/ 14
sore upon him, he	saith	no more but that	8, 921/ 16
indeed. For thus he	saith	: "Gather all your councils	8, 921/ 19
in another place Barnes	saith	, "It cannot help to	8, 921/ 23
now, because Friar Barnes	saith	that the cause why	8, 923/ 37
way of representation... and	saith	that the whole universal	8, 924/ 2
Christ, and confesseth and	saith	that this church cannot	8, 924/ 6
the contrary, where he	saith	of this same church	8, 924/ 8
any such, as Barnes	saith	there must needs be	8, 927/ 8
have said as he	saith	here "Whether you that	8, 928/ 21

which, as Saint Augustine	saith	, she learned of our	8, 930/ 2
for as Saint Paul	saith	, "They that will live	8, 930/ 10
once say as Christ	saith	. And as for your	8, 930/ 17
the Corinthians, where he	saith	, "No man can lay	8, 931/ 26
he calleth Saint Chrysostom)	saith	no more but that	8, 934/ 23
that work were his)	saith	that to know which	8, 935/ 4
thereof, as Saint Cyprian	saith	, but, being in it	8, 938/ 8
but, as Friar Barnes	saith	, "only representative," should yet	8, 938/ 20
And whereas Friar Barnes	saith	that the general councils	8, 941/ 13
home. And whereas he	saith	that men must examine	8, 941/ 20
Holy Church. More Here	saith	Friar Barnes four things	8, 943/ 26
point... Friar Barnes here	saith	that Christ spoke there	8, 943/ 36
such evil doth or	saith	... in that for the	8, 944/ 17
For as Saint Paul	saith	, "If one member taketh	8, 944/ 19
of Christ where he	saith	, "If he hear thee	8, 944/ 27
again thy brother." He	saith	not, "Then hast thou	8, 944/ 29
the thing which he	saith	here that Christ plainly	8, 944/ 32
the church." And thereto	saith	Barnes, "I answer that	8, 945/ 12
that answer that himself	saith	he there made unto	8, 945/ 19
why so, now? "Marry,"	saith	Barnes, "because that in	8, 946/ 16
namely since our Lord	saith	forthwith thereupon that the	8, 946/ 29
no more than Barnes	saith	here he did... Christ's	8, 948/ 23
the thing that himself	saith	may to, and yet	8, 950/ 5
the church," Friar Barnes	saith	that was a particular	8, 950/ 32
as he doth. Yet	saith	Barnes that this known	8, 952/ 23
For "the very church,"	saith	Barnes, "inventeth none other	8, 952/ 25
which, as Saint Augustine	saith	, she learned of our	8, 952/ 27
persecution. But Saint Augustine	saith	not that the church	8, 952/ 35
them. For Saint Paul	saith	, "Put away the evil	8, 953/ 18
bodies, too. But yet	saith	Barnes that this known	8, 954/ 1
no wise. For he	saith	that we believe the	8, 956/ 13
forgiven her. And therefore	saith	Saint Paul, "There is	8, 956/ 36
ye see that he	saith	that this church hath	8, 957/ 3
hath, as Saint Paul	saith	unto the Ephesians, "given	8, 957/ 12
us that Saint Paul	saith	there is no damnation	8, 958/ 7
reprove Barnes' false doctrine,	saith	not as he rehearseth	8, 958/ 19
Christ Jesus, but he	saith	there is no damnation	8, 958/ 21
damned. For Saint Paul	saith	plainly, "If ye live	8, 958/ 26
that Friar Barnes here	saith	in these words that	8, 958/ 28
pureness is ours, he	saith	, as all things be	8, 958/ 36
things be common, he	saith	, among friends... and therefore	8, 959/ 1
these: "The whole Church	saith	"Forgive us our sins	8, 959/ 18
Saint Augustine's. But thus	saith	Saint Augustine, lo... "The	8, 960/ 6
The whole Church, lo,	saith	"Forgive us our sins	8, 960/ 7
such there. For man	saith	, "Let us have neither	8, 961/ 1
in the Church, which	saith	"Forgive us our sins	8, 961/ 12
as the apostle John	saith	: "If we confess our	8, 961/ 21
the Donatists, which "vexed,"	saith	he, Saint Augustine with	8, 961/ 32
see that Friar Barnes	saith	untrue in this point	8, 963/ 13
this point where he	saith	that Saint Augustine was	8, 963/ 14

Barnes beginneth... Saint Augustine	saith	thus: "Ubi es tu	8, 964/ 2
nor wrinkle... Saint Augustine	saith	, as ye have heard	8, 964/ 34
their sins. And therefore	saith	he that those heretics	8, 965/ 3
Saint Augustine further and	saith	that such as be	8, 965/ 6
all these ways he	saith	that the sins be	8, 965/ 12
with. For then he	saith	that as God hath	8, 965/ 13
cross. And yet he	saith	, for all this, that	8, 965/ 16
sins Christian men, he	saith	, that have "a good	8, 965/ 24
hell. For Saint Augustine	saith	here, as ye have	8, 966/ 3
then he shall be,	saith	Saint Augustine, forgiven. And	8, 966/ 13
Apostle, lo, thus he	saith	: "No man ought to	8, 967/ 9
in another place he	saith	thus: "What thing soever	8, 968/ 8
of which the Apostle	saith	that "the work shall	8, 968/ 11
it plainly, since he	saith	there is no doubt	8, 969/ 3
perpetual, since Saint James	saith	, "Orate pro invicem, ut	8, 969/ 20
whole words well understood,	saith	no more but that	8, 970/ 11
clean; whereas Saint Augustine	saith	nor meaneth no more	8, 970/ 28
which words Barnes there	saith	, "Here have you, lo	8, 971/ 12
purpose. For Saint Paul	saith	there but that Christ	8, 971/ 16
make her such... and	saith	not that he shall	8, 971/ 17
truth (for he would,	saith	the Apostle, "every man	8, 971/ 27
But, as Saint Augustine	saith	here, though at their	8, 972/ 4
had clearly proved it,	saith	, "Here have you, lo	8, 972/ 13
end, lo, thus he	saith	: ""And therefore here do	8, 972/ 22
pass that Saint Augustine	saith	not that the whole	8, 972/ 28
see, then, first what	saith	here Friar Barnes, and	8, 972/ 35
Barnes, and then what	saith	Saint Friar Augustine Barnes	8, 972/ 35
Friar Barnes boasteth and	saith	, "Here have you clearly	8, 972/ 37
now what Friar Barnes	saith	, and of which church	8, 973/ 13
he boasteth, when he	saith	, "Here you see clearly	8, 973/ 14
it is that he	saith	is clean and pure	8, 973/ 15
church is it, he	saith	, that cannot err. Now	8, 973/ 19
since we see what	saith	Friar Barnes let us	8, 973/ 19
us now see what	saith	Friar Saint Augustine Barnes	8, 973/ 20
Saint Augustine Barnes. He	saith	, ye wot well, that	8, 973/ 20
or wrinkle... but he	saith	that it liveth not	8, 973/ 22
of. And therefore he	saith	... Barnes Such a church	8, 974/ 13
As the common Creed	saith	, that is daily sung	8, 975/ 13
heavenly mysteries. And therefore	saith	our Lord to Moses	8, 977/ 2
the Catholic Church... therefore	saith	our Lord that he	8, 977/ 7
the divine presence. ""Dissever,"	saith	Saint Cyprian, "the sunbeam	8, 977/ 11
the clergy, as he	saith	after in another place	8, 978/ 30
holy fathers," that Barnes	saith	added in the Creed	8, 979/ 6
upon these words and	saith	... Hear you not the	8, 980/ 22
other man" but he	saith	that the sheep of	8, 980/ 35
words. And therefore he	saith	himself to his true	8, 981/ 8
and not a stranger	saith	unto Christ's flock, "That	8, 981/ 19
made them before), he	saith	unto them thus: "Whereas	8, 981/ 35
place where Saint Augustine	saith	that the Church is	8, 982/ 11
could he, as he	saith	also, a little before	8, 982/ 29

unknown church... Saint Augustine	saith	plainly, as I showed	8, 982/ 36
accursed be he that	saith	the church of Christ	8, 983/ 2
see what Saint Bernard	saith	on you: "They call	8, 983/ 19
he speak when he	saith	"bishops and archbishops"? What	8, 983/ 34
game-players' disguising"... and he	saith	that you are neither	8, 984/ 4
that? And then he	saith	also that all such	8, 985/ 17
not Christ. And who	saith	nay? Who saith the	8, 985/ 19
who saith nay? Who	saith	the evil folk serve	8, 985/ 19
show where Saint Bernard	saith	that such as are	8, 985/ 22
wife. Nor he that	saith	a drunken wife "is	8, 985/ 33
beginning, where Saint Bernard	saith	thus "Ministri Christi sunt	8, 986/ 34
that whereas Saint Bernard	saith	that though they serve	8, 987/ 1
end, whereas Saint Bernard	saith	, "Pro huiusmodi volunt esse	8, 987/ 6
the Church, but only	saith	that they would be	8, 987/ 12
lieth out loud, and	saith	unto them himself, "Lo	8, 987/ 15
himself, "Lo, Saint Bernard	saith	that you be neither	8, 987/ 15
ye see, Saint Bernard	saith	by plain words the	8, 987/ 17
out, of whom he	saith	those words that Barnes	8, 987/ 30
Now, whereas Barnes also	saith	that Saint Bernard calleth	8, 988/ 14
Toulouse, among other things	saith	, "Everywhere, almost, where he	8, 989/ 33
assigneth a cause, and	saith	that though the very	8, 1002/ 23
church and which he	saith	cannot be known may	8, 1003/ 35
no one man that	saith	it speaketh of any	8, 1005/ 17
deceived, as Saint Paul	saith	), God punished it and	8, 1007/ 37
remained, as Saint Cyprian	saith	, the very church in	8, 1008/ 23
the same church. This	saith	Friar Barnes, this saith	8, 1014/ 35
saith Friar Barnes, this	saith	Tyndale, this saith Friar	8, 1014/ 35
this saith Tyndale, this	saith	Friar Huessgen, and this	8, 1014/ 35
Friar Huessgen, and this	saith	lewd Luther, too so	8, 1014/ 36
far forth that he	saith	that if Saint Peter	8, 1014/ 37
Augustine say. For he	saith	that all that so	8, 1015/ 19
be accursed... and then	saith	a little farther besides	8, 1015/ 19
he is accursed that	saith	Christ was not known	8, 1015/ 22
is he accursed that	saith	the church is not	8, 1015/ 23
church? Where our Savior	saith	that at the Day	8, 1017/ 1
sick." Our Savior also	saith	, "If thy brother offend	8, 1018/ 1
not thereby neither: then,"	saith	our Savior, "tell the	8, 1018/ 4
and by our Lord	saith	, "I tell you truth	8, 1018/ 6
things, as our Savior	saith	in the twentieth chapter	8, 1018/ 15
say (as Tyndale already	saith	) that this is meant	8, 1018/ 20
good again (as Barnes	saith	); or that they never	8, 1018/ 24
deadly sin (as Tyndale	saith	): we lay against these	8, 1018/ 26
and bad together." This	saith	Tyndale; this saith Barnes	8, 1019/ 6
This saith Tyndale; this	saith	Barnes; this say they	8, 1019/ 7
as holy Saint Cyprian	saith	, "if we see cockle	8, 1020/ 34
the fruit." The Apostle	saith	in his epistle that	8, 1021/ 4
for swerving. Saint Paul	saith	that God hath ordained	8, 1021/ 34
known church. Saint Paul	saith	also, "Let two or	8, 1022/ 8
When Saint Paul also	saith	unto the Corinthians, "Do	8, 1022/ 26
hatred." Saint Paul also	saith	, "I know nothing in	8, 1023/ 29

place warneth us, and	saith	, "Do not ye, therefore	8, 1023/ 34
unknown? Moreover, Saint Paul	saith	, "The works of the	8, 1024/ 33
Paul, good Christian readers,	saith	that heresies be such	8, 1025/ 3
of Saint Paul, that	saith	, "That man that is	8, 1025/ 20
perverted"; and as he	saith	also, in another place	8, 1025/ 22
talking, wherein every man	saith	of a heretic, "This	8, 1026/ 21
it. For Saint Augustine	saith	, in his book against	8, 1026/ 35
which only sort is,	saith	Tyndale, the catholic church	8, 1028/ 3
which only sort is,	saith	Barnes, the catholic church	8, 1028/ 6
but truth... and he	saith	, as ye wot well	8, 1029/ 4
be heretics. For he	saith	that there may go	8, 1030/ 34
of Saint John, that	saith	of the heretics departing	8, 1031/ 2
of Christ. For he	saith	that like as Christ	8, 1031/ 12
the very church: so,	saith	Tyndale, since this common	8, 1031/ 16
this while false, "we,"	saith	he, "that in the	8, 1031/ 18
mark that Saint Paul	saith	not, "dispute with him	8, 1032/ 19
believeth, and, as Tyndale	saith	, this eight hundred years	8, 1033/ 2
require you for God's	sake	once again consider his	8, 660/ 20
it for their lucre	sake	... even so would they	8, 706/ 24
this once, for Tyndale's	sake	, to believe that one	8, 717/ 2
adversity for their doctrine's	sake	, moved him and stirred	8, 730/ 19
through Christ, for whose	sake	he layeth nothing to	8, 860/ 8
Consider now, for God's	sake	, good readers, how perfectly	8, 864/ 22
so much for God's	sake	as to acknowledge their	8, 868/ 32
through Christ, for whose	sake	he layeth nothing to	8, 956/ 24
of men for righteousness'	sake	yet we may be	8, 978/ 3
that for our Lord's	sake	gave their members to	8, 978/ 17
so, then, for Barnes'	sake	. But I dare say	8, 979/ 8
much martyrdom for Christ's	sake	. For yet if he	8, 1027/ 29
but also for their	sakes	setteth at naught the	8, 835/ 22
it was for our	sakes	not for himself, but	8, 961/ 7
than the plain of	Salisbury	... providing that, for fear	8, 924/ 14
up himself without any	salt	(for all his guests	8, 600/ 29
without either bread or	salt	... for there needeth none	8, 687/ 34
the fraternity, after solemn	salutations	and ghostly greetings of	8, 884/ 14
remission of sins and	salvation	... as in the works	8, 579/ 23
remission of sins and	salvation	. " Is not here a	8, 580/ 23
in things necessary to	salvation	, or perilous toward damnation	8, 623/ 16
taken away necessary to	salvation	, or not. If they	8, 632/ 33
complaineth being necessary for	salvation	to be known... were	8, 633/ 4
instruction necessary for man's	salvation	... in such wise, at	8, 633/ 13
suffer, in matter of	salvation	or damnation, the Catholic	8, 689/ 35
in things necessary for	salvation	, which is the very	8, 739/ 20
we walk toward our	salvation	; toward which we can	8, 743/ 34
the means of man's	salvation	, might well discern all	8, 749/ 11
the means of man's	salvation	, toward the belief whereof	8, 749/ 13
unto the state of	salvation	... as the men of	8, 780/ 6
is not sufficient for	salvation	but if it have	8, 780/ 15
seek the way to	salvation	the corrupt nature of	8, 781/ 21
be no furtherance toward	salvation	, and therefore can in	8, 782/ 3

for a way toward	salvation	though the way be	8, 782/ 5
not far enough to	salvation	, in that it, being	8, 783/ 29
alone was enough for	salvation	... as Tyndale's master Martin	8, 784/ 5
only, to serve for	salvation	, and without which, he	8, 786/ 9
miracles was for their	salvation	sufficient enough. And surely	8, 795/ 16
to be sure of	salvation	, left their carcasses in	8, 795/ 35
give any man toward	salvation	, standing his frantic heresies	8, 799/ 9
that is whether the	salvation	of any determinate person	8, 802/ 11
faith be sufficient for	salvation	; yea, and though it	8, 818/ 24
attaining of his own	salvation	, being the great, high	8, 819/ 31
to serve them to	salvation	(all those that there	8, 820/ 33
the faith sufficient for	salvation	, which is, by Tyndale	8, 821/ 2
nor none sufficient for	salvation	but only that same	8, 822/ 19
that is sufficient for	salvation	; "but that is," saith	8, 823/ 3
never so sure of	salvation	, are yet no less	8, 826/ 5
trembling work your own	salvation	." And the apostle Saint	8, 840/ 32
saw convenient, unto final	salvation	and endless felicity... or	8, 848/ 14
also no promise of	salvation	, and yet must we	8, 850/ 31
that letteth not from	salvation	, as Tyndale doth also	8, 863/ 28
saved, shall attain the	salvation	by the only election	8, 897/ 23
in things necessary to	salvation	, the true understanding of	8, 935/ 31
faith were sufficient for	salvation	(according to his pestilent	8, 957/ 36
a false hope of	salvation	for only acknowledging of	8, 958/ 15
upon the loss of	salvation	. In these things both	8, 996/ 2
should be necessary for	salvation	; so that, the corps	8, 996/ 30
well perceived), saving the	salve	of his remembrance. For	8, 814/ 5
Orate pro invicem, ut	salvemini	." Saint Augustine affirmeth here	8, 969/ 20
of the woman of	Samaria	whom many men of	8, 758/ 31
that those men of	Samaria	had any such feeling	8, 760/ 15
but the men of	Samaria	were elects, and must	8, 761/ 14
did those men of	Samaria	yea, and believed as	8, 761/ 28
that the men of	Samaria	must needs have the	8, 762/ 12
as the men of	Samaria	did, even face to	8, 762/ 33
unto the woman of	Samaria	, saying, "You worship ye	8, 1008/ 35
John 4) of the	Samaritan	wife which left her	8, 742/ 38
and many of the	Samaritans	believed because of the	8, 743/ 1
selfsame gospel of the	Samaritans	, the plain text saith	8, 760/ 3
saith, "Many of the	Samaritans	believed in him for	8, 760/ 4
the example of the	Samaritans	... by which he proveth	8, 762/ 22
or preaching, as the	Samaritans	were by the words	8, 774/ 23
or preaching, as the	Samaritans	were by the words	8, 803/ 9
he heard, as the	Samaritans	did for the woman's	8, 803/ 20
you see for a	sample	some of these texts	8, 686/ 21
but rather, for a	sample	, will of some few	8, 1016/ 24
our Lord said to	Samuel	, "man seeth those things	8, 1023/ 25
words of the Creed "	sanctam	ecclesiam catholicam" be understood	8, 975/ 30
understandeth and expoundeth both "	sanctam	ecclesiam catholicam" (the holy	8, 978/ 24
also that these words "	sanctam	ecclesiam catholicam," by which	8, 980/ 4
words of the Creed, "	sanctam	ecclesiam catholicam." Of which	8, 1013/ 5
the Mass also "unam	sanctam	et apostolicam ecclesiam" ... so	8, 1013/ 6

are washed, you are	sanctified	, you are justified in	8, 837/ 21
that congregation that is	sanctified	in spirit, redeemed with	8, 838/ 29
given. For it is	sanctified	by the word of	8, 843/ 7
that congregation that is	sanctified	in spirit, redeemed with	8, 844/ 19
fair by God, and	sanctified	in spirit, and redeemed	8, 844/ 28
sixthly, that they be	sanctified	in spirit; and finally	8, 848/ 4
the very church is	sanctified	in spirit that is	8, 850/ 37
so the continual being	sanctified	is not verified in	8, 851/ 8
say, that be so	sanctified	in spirit that they	8, 851/ 13
Barnes appointeth us, so	sanctified	in spirit that it	8, 851/ 22
faith, hope, and charity,	sanctified	them in spirit? Surely	8, 852/ 11
Christ, and calleth them	sanctified	in spirit... and yet	8, 852/ 29
be washed, ye be	sanctified	, ye be justified in	8, 853/ 4
call them washed and	sanctified	and justified in the	8, 853/ 6
and whereby they were	sanctified	as persons specially dedicated	8, 853/ 12
by that respect still	sanctified	and by profession dedicated	8, 853/ 16
Scripture calleth the priest "	sanctified	unto God" by his	8, 853/ 18
cleansed, and ye be	sanctified	and holy, and ye	8, 854/ 1
all that he hath	sanctified	in Baptism. But likewise	8, 971/ 18
yet in the same "	sanctified	, "holy," "faithful" churches findeth	8, 1014/ 16
her that he might	sanctify	her, and cleanse her	8, 837/ 8
himself that he might	sanctify	her; that he might	8, 837/ 19
her that he might	sanctify	her and cleanse her	8, 851/ 27
her that he might	sanctify	her and cleanse her	8, 971/ 9
catholic church) and also "	sanctorum	communione" (the communion, or	8, 978/ 25
divinity that these words "	sanctorum	communione" do sharply prick	8, 978/ 29
added in the Creed "	sanctorum	communione," some wholly carnal	8, 979/ 7
as to pollute the	sanctuary	of God and shame	8, 994/ 23
in my Dialogue, concerning	Sandwich	Haven destroyed through Tenterden	8, 775/ 35
very destruction both of	Sandwich	Haven and Dover Haven	8, 776/ 4
Steeple, and so should	Sandwich	Haven amend; and pull	8, 776/ 10
fallen upon Ananias and	Sapphira	for keeping part of	8, 635/ 7
writeth of Ananias and	Sapphira	, saying, "Ananias vowed his	8, 926/ 18
Turk, I trow, nor	Saracen	, nor Jew, nor paynim	8, 767/ 6
Jews, and Turks, and	Saracens	, and the false heretics	8, 768/ 4
ye Turks and ye	Saracens	five times so many	8, 770/ 35
than the Jews or	Saracens	: he remembereth himself at	8, 801/ 14
are there Jews and	Saracens	, murderers and thieves, bawds	8, 834/ 27
As for Jews and	Saracens	, therein Friar Barnes overseeth	8, 834/ 30
and of Jews and	Saracens	, as Christian folk. But	8, 835/ 14
that though Jews and	Saracens	be not of this	8, 835/ 16
dwelling among Turks or	Saracens	any Christians, or men	8, 962/ 20
as Jews, Turks, and	Saracens	), and many that have	8, 971/ 30
Christ unto Turks and	Saracens	, to bring them into	8, 1002/ 32
too, and all ye	Saracens'	heads, hearken here unto	8, 770/ 30
naught. And he commendeth	Sarah	for persecuting and correcting	8, 791/ 10
the same country, called	Sarlat	, where, after his sermon	8, 990/ 33
forth, in whose rooms	sat	the scribes and Pharisees	8, 601/ 23
again as ever they	sat	before. Now, where he	8, 848/ 35
himself that when they	sat	and mused upon that	8, 993/ 21

rabble, and synagogues of	Satan	, and very churches of	8, 673/ 15
little sorrow sufficeth, and	satisfaction	too, need none at	8, 653/ 20
the penance to make	satisfaction	. And yet art thou	8, 692/ 5
absolution is but whistling.	Satisfaction	, great sin to do	8, 704/ 21
shrift and thrift and	satisfaction	. What counsel will he	8, 797/ 14
And he is the	satisfaction	for her sins. And	8, 861/ 22
that he speaketh of	satisfaction	, and that Christ is	8, 867/ 5
that Christ is our	satisfaction	... the words are good	8, 867/ 6
his blood for the	satisfaction	of the sins of	8, 867/ 8
be without any other	satisfaction	saved, as be all	8, 867/ 9
so trust unto that	satisfaction	by which Christ with	8, 867/ 13
of penance make no	satisfaction	himself; no more than	8, 867/ 15
in many places against	satisfaction	and against all the	8, 867/ 25
and confession, and do	satisfaction	and penance... appointed him	8, 867/ 32
by shrift, contrition, and	satisfaction	... not only voluntary besides	8, 868/ 16
because Christ is our	satisfaction	, will that men shall	8, 868/ 19
and with good reason	satisfied	. Against which if he	8, 622/ 8
themselves fully content and	satisfied	. And now in like	8, 722/ 20
that can so be	satisfied	and think himself sufficiently	8, 864/ 27
Christ with his Passion	satisfied	for all men's sins	8, 867/ 13
have tarried, be somewhat	satisfied	, and also have used	8, 884/ 23
come, then were I	satisfied	." If Friar Barnes would	8, 888/ 5
the more fully be	satisfied	and put the less	8, 925/ 2
this proof will not	satisfy	them, but that they	8, 659/ 16
woman that might reasonably	satisfy	her? In good faith	8, 887/ 35
ointment with which King	Saul	was consecrated, that albeit	8, 595/ 12
David was persecuted of	Saul	, then was David an	8, 789/ 5
price set upon it	save	through the merits of	8, 580/ 28
out every man's reason	save	their own. For thus	8, 641/ 23
learn that point to	save	his neck with... she	8, 655/ 5
any church be true	save	itself; but that Tyndale	8, 671/ 5
and bless them and	save	them from their sins	8, 691/ 36
and fleshly imagined purgatory,	save	thou must buy it	8, 692/ 13
might by that ointment	save	his life and by	8, 699/ 27
it cannot be understood	save	by the Talmud: even	8, 707/ 7
have believed the Gospel	save	for this Catholic church	8, 718/ 32
Tyndale layeth it himself...	save	for leaving out of	8, 719/ 17
not believed the Gospel,	save	for the Catholic Church	8, 720/ 28
that are now, all	save	wedding of folk that	8, 734/ 10
as he saith) can	save	a soul but it	8, 785/ 25
faith," no repentance can	save	us, be we never	8, 797/ 12
prayer of faith shall	save	the sick person, and	8, 843/ 15
you can with honesty	save	your holy laws... and	8, 875/ 6
that was come to	save	the world and teach	8, 889/ 2
all the matter that,	save	for selling of mine	8, 903/ 11
that only faith should	save	them... to them shall	8, 920/ 31
you can with honesty	save	your holy laws... and	8, 929/ 18
is well done which,	save	for the length, I	8, 956/ 3
mercy, were sufficient to	save	their souls... so that	8, 958/ 16
of her such, nor	save	in heaven all that	8, 971/ 17

not wrestle with to	save	them spite of their	8, 971/ 22
tell; saving that to	save	themselves, they will, I	8, 1004/ 9
he cannot be but	saved	... and that he so	8, 575/ 15
no faith to be	saved	through Christ, is not	8, 579/ 20
believeth not to be	saved	through Christ. For he	8, 579/ 21
believeth not to be	saved	through Christ" because he	8, 580/ 21
never believe to be	saved	through Christ. And I	8, 584/ 6
meseemeth, as I be	saved	through Christ, if Tyndale	8, 584/ 6
he spared him and	saved	his life and, being	8, 595/ 17
they might therein be	saved	and enter heaven when	8, 612/ 36
believing always to be	saved	well enough with such	8, 650/ 32
holy works to be	saved	by, as if they	8, 691/ 37
of the Hosts hath	saved	him seed, and hath	8, 718/ 13
of the Hosts hath	saved	him seed, and hath	8, 726/ 35
were after Christ's Passion	saved	: yet was that aid	8, 755/ 25
but were all finally	saved	? This must Tyndale show	8, 760/ 22
that thou shalt be	saved	through Christ, and of	8, 774/ 11
sorted, and the good	saved	and the bad cast	8, 777/ 13
bad (as none were	saved	left out of Noah's	8, 777/ 24
and ye shall be	saved	" like as, if man	8, 787/ 1
that thou shalt be	saved	through Christ, and of	8, 801/ 22
that he shall be	saved	through Christ. For both	8, 802/ 8
Christendom should he be	saved	with such "historical" faith	8, 818/ 22
should he not be	saved	? If Tyndale say yes	8, 818/ 31
God's favor and be	saved	... witnessing Saint Paul that	8, 822/ 4
child never the rather	saved	in case he died	8, 822/ 21
no man shall be	saved	for the faith that	8, 823/ 26
God, and shall be	saved	every one, as many	8, 824/ 23
if they will be	saved	... and because they let	8, 831/ 35
church, nor may be	saved	, that hath any trust	8, 849/ 9
them that will be	saved	. For the equality and	8, 850/ 28
if we will be	saved	, stick fast unto the	8, 850/ 30
without any other satisfaction	saved	, as be all the	8, 867/ 9
say, "that shall be	saved	, shall attain the salvation	8, 897/ 22
hath elected shall be	saved	... and shall, as our	8, 897/ 26
all folk should be	saved	and come to the	8, 898/ 20
sure they shall be	saved	what need they to	8, 901/ 32
the spirit may be	saved	in the day of	8, 920/ 25
and trust to be	saved	, too... and yet, by	8, 957/ 26
shall amend and be	saved	... so may it be	8, 957/ 29
in Christ to be	saved	by Christ... and yet	8, 965/ 31
hope, looking to be	saved	with damnable devilish living	8, 965/ 34
would every man were	saved	(which is to wit	8, 971/ 19
in her to be	saved	, and of her by	8, 971/ 26
every man should be	saved	and come to the	8, 971/ 27
all this babbling, be	saved	, and shall be an	8, 998/ 34
though he might be	saved	by the belief of	8, 1005/ 5
nor never can be	saved	, but if they return	8, 1028/ 31
the Catholic faith, which	saveth	sinful men, and giveth	8, 976/ 10
with God in heaven	saving	that he believeth that	8, 582/ 31

with my proofs. Howbeit,	saving	that it had been	8, 603/ 31
and mine... which difference,	saving	that Tyndale here putteth	8, 608/ 7
other senses taken away,	saving	the literal sense alone	8, 635/ 32
all their living alone,	saving	for a harlot taken	8, 638/ 16
every one, up again...	saving	fasting, lo. For that	8, 638/ 30
hard part to defend...	saving	only for one thing	8, 642/ 36
lightly no fast else...	saving	breakfast, and eat fast	8, 653/ 34
while very well agreed...	saving	that Luther of late	8, 658/ 17
doubt as we were...	saving	where they should prove	8, 660/ 8
under any one church,	saving	only that as the	8, 662/ 14
and where they be,	saving	only that always some	8, 666/ 30
of an old net...	saving	only when friars wed	8, 704/ 23
or five times before...	saving	that he giveth always	8, 705/ 30
over his foolish railing,	saving	that it seemeth necessary	8, 709/ 6
folk that knew them...	saving	that the Spirit of	8, 711/ 16
is to say, that	saving	for this Catholic church	8, 718/ 29
words of our Savior,	saving	for seeking of occasion	8, 726/ 15
believe the Gospel itself	saving	for the authority of	8, 738/ 21
is weak. And surely,	saving	that in that chapter	8, 764/ 25
devil durst teach it...	saving	that in the end	8, 775/ 32
but I say that	saving	for the credence given	8, 778/ 6
open of itself that,	saving	for the importunate babbling	8, 779/ 33
word yet proved true,	saving	where he saith that	8, 783/ 17
following after upon it...	saving	that in the words	8, 791/ 22
earth, and hell too,	saving	these heretics only, which	8, 800/ 32
that in the beginning,	saving	for the Catholic Church	8, 810/ 12
I very well perceived),	saving	the salve of his	8, 814/ 4
all manner of learning	saving	Holy Scripture. Wherefore, see	8, 875/ 5
the word of God	saving	the Scripture only; and	8, 878/ 14
rejected and rebuked, and	saving	for the King's safe-conduct	8, 885/ 25
I may find her,	saving	that ye bid me	8, 905/ 6
people that Barnes deviseth...	saving	for lack of all	8, 927/ 6
all manner of learning	saving	Holy Scripture. Wherefore, see	8, 929/ 17
I wot ne'er who,	saving	that an Arian he	8, 936/ 5
used none other defense...	saving	the sword of the	8, 954/ 30
as I gladly would,	saving	that it would ask	8, 993/ 13
them agreeth with another,	saving	that as each of	8, 993/ 28
faith, I cannot tell;	saving	that to save themselves	8, 1004/ 9
should damn their heresies,	saving	that they take a	8, 1015/ 30
prophets, apostles, and our	Savior	himself and all. For	8, 580/ 20
itself, and our blessed	Savior	himself. They teach, saith	8, 582/ 5
that is, concerning our	Savior	with his apostles going	8, 606/ 13
God fore-remembered, whichsoever our	Savior	said unto his whole	8, 616/ 10
all that except our	Savior	himself, there is none	8, 625/ 21
the words of our	Savior	himself, which saith to	8, 629/ 14
indited it, and our	Savior	himself sometimes spoke his	8, 635/ 35
upon him. And our	Savior	saith himself, "Look ye	8, 636/ 34
open words of our	Savior	Christ himself? For where	8, 640/ 20
apostles and of our	Savior	himself; and with jesting	8, 641/ 21
the person of our	Savior	himself... and saith the	8, 642/ 4

except yet if our	Savior	Christ, to whom he	8, 642/ 11
then themselves, and our	Savior	and his apostles away	8, 642/ 17
again... and let our	Savior	Christ alone with them	8, 643/ 12
himself as had our	Savior	for himself, to whom	8, 644/ 13
finally, that our blessed	Savior	Christ was but only	8, 664/ 16
no longer; but our	Savior	Christ hath begun and	8, 682/ 6
text maketh for our	Savior	Christ, and for the	8, 682/ 32
souls. As where our	Savior	saith, "That thing that	8, 686/ 25
hell. As where our	Savior	saith himself, in the	8, 686/ 36
the Altar, whereas our	Savior	said himself "This is	8, 689/ 4
promised the people a	savior	to come and bless	8, 691/ 36
Saint John and our	Savior	and his apostles, as	8, 693/ 1
own condemnation, as our	Savior	saith, by their contrary	8, 694/ 21
the Baptist and our	Savior	rebuked were holy men	8, 697/ 7
John reproved and our	Savior	himself also, in that	8, 700/ 6
very sure, and our	Savior	himself shall bear me	8, 701/ 35
and blood of our	Savior	himself... this holy new	8, 704/ 33
apostles themselves, and our	Savior	Christ also himself, leavened	8, 709/ 27
the Infancy of our	Savior	. But fain would Tyndale	8, 711/ 3
Those words of our	Savior	, saving for seeking of	8, 726/ 15
Saint Paul, and our	Savior	himself, as his servants	8, 727/ 6
he is Christ, the	Savior	of the world." For	8, 743/ 9
the words of our	Savior	rehearsing the saying of	8, 752/ 29
were spoken of our	Savior	and the new law	8, 752/ 32
is meant by our	Savior	in the words that	8, 754/ 1
the death of our	Savior	Christ delivered in the	8, 754/ 34
commit in putting our	Savior	unjustly to death. And	8, 755/ 20
and belief of our	Savior	that after should come	8, 755/ 22
the Father of our	Savior	, that raiseth his, shall	8, 756/ 5
of God that our	Savior	hath himself taught us	8, 756/ 18
the woman's words, our	Savior	himself, standing yet without	8, 759/ 7
he is Christ, the	Savior	of the world." What	8, 759/ 24
communication had with our	Savior	himself? But what is	8, 759/ 27
the preaching of our	Savior	himself in his own	8, 760/ 29
mind." Here saith our	Savior	of him, not only	8, 762/ 4
For "whoso," saith our	Savior	, "will not hear the	8, 763/ 31
allow! Then must our	Savior	Christ have held his	8, 769/ 35
Sacred Body of our	Savior	himself, should have none	8, 773/ 1
the faith of our	Savior	Jesus even with the	8, 773/ 25
the rest which our	Savior	Jesus is risen unto	8, 774/ 5
the parable of our	Savior	signifieth, his net that	8, 777/ 9
the faith of our	Savior	Jesus even with the	8, 778/ 27
men of whom our	Savior	spoke where he saith	8, 780/ 7
him still. For our	Savior	saith, "Without me can	8, 781/ 25
his will. For our	Savior	saith, "No man can	8, 782/ 11
his works. For our	Savior	saith, "If ye be	8, 783/ 22
own pen as (our	Savior	saying himself that "the	8, 785/ 10
carnal reprobate. And our	Savior	himself also, while the	8, 789/ 19
Tyndale here maketh our	Savior	, that he shall tell	8, 789/ 26
the rest which our	Savior	Jesus is risen unto	8, 792/ 7

marvel somewhat wherefore our	Savior	himself used those means	8, 792/ 21
the rest which our	Savior	Jesus is risen unto	8, 795/ 26
them, or yet our	Savior	either. But now that	8, 797/ 6
Church... against which our	Savior	hath himself promised that	8, 807/ 6
the faith which our	Savior	hath in like wise	8, 807/ 12
plain promises of our	Savior	himself clearly contained in	8, 828/ 26
old Pharisees, with our	Savior	himself, whom they blasphemed	8, 835/ 25
be justified." And our	Savior	himself saith in the	8, 842/ 13
head thereof, our holy	Savior	himself, whose Mystical Body	8, 855/ 3
doth and shall our	Savior	(the sore, cankered members	8, 855/ 12
no more," said our	Savior	, "can ye do but	8, 870/ 6
not. For when our	Savior	said of hypocritical heretics	8, 879/ 16
the words of our	Savior	where he saith to	8, 882/ 18
yourself." In which our	Savior	showeth us that if	8, 882/ 23
For which cause our	Savior	said also to those	8, 882/ 29
he would, as our	Savior	when himself went his	8, 884/ 36
true faith that our	Savior	, first by himself and	8, 885/ 3
And therefore, though our	Savior	say that such as	8, 889/ 18
we shall, as our	Savior	saith, if we take	8, 891/ 12
and shall, as our	Savior	saith, be but a	8, 897/ 26
such manner spoke our	Savior	to his apostles where	8, 907/ 4
principal head thereof, our	Savior	Christ himself. And therefore	8, 908/ 7
hidden. For as our	Savior	saith, "The city that	8, 915/ 8
Mark saith of our	Savior	thus: "He commanded his	8, 919/ 35
Day of Judgment our	Savior	shall say to them	8, 920/ 29
angels." Here shall our	Savior	himself use an excommunicamus	8, 920/ 34
especially built upon our	Savior	himself; and so might	8, 931/ 14
ecclesiae"... by which our	Savior	commandeth that whoso find	8, 942/ 30
But of truth, our	Savior	, like as he spoke	8, 948/ 26
such points... therefore our	Savior	bade him go to	8, 951/ 16
the words of our	Savior	Christ, rehearse them not	8, 980/ 33
the person of our	Savior	himself, "I am a	8, 986/ 2
too. And therefore our	Savior	said not, "No man	8, 986/ 9
Isaiah recited by our	Savior	in the Gospel of	8, 998/ 8
were therein, as our	Savior	witnesseth himself unto the	8, 1008/ 33
perfect person of our	Savior	Christ, God and man	8, 1009/ 13
the flock whereupon our	Savior	did set the known	8, 1012/ 14
at the leastwise our	Savior	himself overthrow such antichrists	8, 1012/ 16
flock) upon which our	Savior	did set those known	8, 1012/ 23
that either had our	Savior	Christ none holy church	8, 1015/ 10
the sending of our	Savior	Christ, of whom Moses	8, 1016/ 17
his church? Where our	Savior	saith that at the	8, 1017/ 1
feeble and sick." Our	Savior	also saith, "If thy	8, 1018/ 1
neither: then," saith our	Savior	, "tell the church. And	8, 1018/ 4
such things, as our	Savior	saith in the twentieth	8, 1018/ 14
in which either our	Savior	himself or his apostles	8, 1019/ 21
the parable of our	Savior	, in the thirteenth chapter	8, 1020/ 5
Saint Matthew, where our	Savior	liketh the church unto	8, 1020/ 6
parable, in which our	Savior	liketh his church unto	8, 1020/ 9
evil men (as our	Savior	, his own mouth, expoundeth	8, 1020/ 11

all these parables our	Savior	calleth his church mingled	8, 1020/ 12
consider, then, when our	Savior	commanded himself that, upon	8, 1023/ 8
may see that our	Savior	himself said unto his	8, 1024/ 20
nor unknown, if our	Savior	say truth himself... which	8, 1029/ 2
lieth than that our	Savior	would so far break	8, 1031/ 36
the merits of our	Savior's	Passion; and that yet	8, 634/ 2
the church of our	Savior's	own apostles was not	8, 1020/ 18
they supped of the	savor	); now to come forth	8, 600/ 30
his wit's end, and	saw	not what to say	8, 603/ 26
generation of them that	saw	the miracles of God	8, 609/ 16
them yet when he	saw	himself deceived, and his	8, 623/ 35
here that albeit he	saw	gold great plenty in	8, 628/ 17
as his high wisdom	saw	that diverse good fruit	8, 636/ 4
hath made. But yet	saw	Saint Paul that God	8, 637/ 3
me God, if I	saw	it I would myself	8, 655/ 33
Saint Augustine, good man,	saw	not so far. For	8, 681/ 13
conversation that he then	saw	therein. Yet was at	8, 731/ 1
to wit, that he	saw	"the succession continued" in	8, 735/ 22
such a thing or	saw	such a man... he	8, 745/ 33
said it not, or	saw	him not, to his	8, 745/ 34
though the whole town	saw	them together and heard	8, 745/ 36
the miracles which he	saw	Philip work, bid us	8, 796/ 26
had all done, and	saw	that I found no	8, 814/ 7
the last time he	saw	him was at Bristol	8, 814/ 23
Well," quoth I, "when	saw	ye Robert Necton, then	8, 815/ 11
upon mine oath, I	saw	him not this half	8, 815/ 13
his own infinite wisdom	saw	convenient, unto final salvation	8, 848/ 13
the wit, when he	saw	the matter in the	8, 863/ 24
showed himself that he	saw	it... whereas Barnes had	8, 863/ 32
But for because he	saw	that Tyndale, when he	8, 864/ 2
he now lived, and	saw	the bawdry and fornication	8, 875/ 9
it seemeth that ye	saw	this yourself full well	8, 893/ 13
would so do, he	saw	ere he made them	8, 898/ 23
And anon as he	saw	that, "What, whoresons!" quod	8, 900/ 34
he now lived, and	saw	the bawdry and fornication	8, 929/ 21
foolishly, that I never	saw	the like in all	8, 959/ 12
good Christian readers, where	saw	you ever any man	8, 973/ 24
any such fashion in	Saxony	, that their priests, their	8, 629/ 25
in Bohemia, and in	Saxony	, and in some other	8, 662/ 30
their living! Then in	Saxony	and some parts of	8, 663/ 21
as much, too in	Saxony	, and Switzerland, and some	8, 731/ 30
as in Switzerland and	Saxony	they do? What will	8, 790/ 1
deadly sin. This, I	say	, ye have already seen	8, 575/ 22
in faith seeing, I	say	, that he can prove	8, 576/ 1
yet pretending, as I	say	, that he will assoil	8, 576/ 13
pope... but, as I	say	, provincial patriarchs, archbishops, or	8, 577/ 13
he made, as I	say	, his question of "the	8, 578/ 14
man would here peradventure	say	to Tyndale that he	8, 579/ 35
ribaldry at large and	say	that all the whole	8, 580/ 3
some man think, I	say	, that Tyndale's railing here	8, 580/ 9

dare be bold to	say	for Tyndale myself that	8, 582/ 27
through Christ. And I	say	meseemeth, as I be	8, 584/ 6
lie out aloud and	say	that the pope hath	8, 586/ 30
reason of his, I	say	, every wise man seeth	8, 587/ 19
and then must he	say	that by some sinful	8, 588/ 24
For I dare boldly	say	that except some such	8, 588/ 31
yet this will I	say	the while for our	8, 589/ 15
no good ground to	say	that the persecution is	8, 589/ 16
if a man would	say	that great men cannot	8, 591/ 1
to the best, and	say	to their master that	8, 592/ 12
And all this I	say	yet... as though I	8, 592/ 32
and as able to	say	Mass as ever was	8, 594/ 23
or hath power to	say	Mass, but if he	8, 594/ 31
own parish church... I	say	not hear, but say	8, 594/ 38
say not hear, but	say	her own self, and	8, 594/ 38
altar she saith, I	say	, herself, and singeth too	8, 595/ 2
alike; that is to	say	, falsely and foolishly taken	8, 595/ 29
to believe all they	say	... and yet they will	8, 596/ 4
us see whether they	say	truth or no. And	8, 596/ 5
all that that they	say	": this is a very	8, 596/ 29
For if the priest	say	false, and preach heresies	8, 597/ 9
as if he would	say	that all the seven	8, 597/ 10
see whether the priest	say	well or no. If	8, 597/ 25
he is, as I	say	, brought unto examination, to	8, 597/ 26
sort, that is to	say	, among all the sects	8, 600/ 23
reasons is, The Church (	say	they) was before the	8, 601/ 17
else he would not	say	"one of their high	8, 601/ 36
saw not what to	say	unto it? And because	8, 603/ 26
and, as we might	say	, in the womb; and	8, 604/ 28
but what she might	say	to the contrary. And	8, 605/ 18
yet he will not	say	that they be both	8, 607/ 33
Then if he will	say	that every prophet did	8, 611/ 17
sheep... that is to	say	, they did call upon	8, 611/ 19
priests and princes: I	say	that those prophets agreed	8, 611/ 21
and yet, as I	say	, till himself did set	8, 613/ 16
not, I wot well)	say	nay but that while	8, 614/ 11
that no man can	say	and confess our Lord	8, 615/ 32
Now, these things, I	say	, being thus though God	8, 615/ 34
people: it must, I	say	, upon Tyndale's confession needs	8, 616/ 8
he is fallen, I	say	, into the malediction and	8, 616/ 21
if Tyndale will peradventure	say	that it is in	8, 616/ 30
ever be true to	say	that "the church" is	8, 617/ 16
ground" that is to	say	, the sure strength or	8, 617/ 18
hap. And thus I	say	that neither can Tyndale	8, 617/ 29
And thus, as I	say	, Tyndale cannot resemble the	8, 618/ 14
Then if Tyndale will	say	that it can extend	8, 618/ 26
whom they preach, may	say	not only to one	8, 618/ 29
whereas he cannot himself	say	that his part passeth	8, 620/ 27
miracles; that is to	say	, besides the length of	8, 621/ 11
here deny me and	say	that there were no	8, 621/ 35

hear what I shall	say	more unto him. But	8, 622/ 1
and belief thereof. Now	say	I, then, that since	8, 622/ 12
if it were, I	say	, come in the Catholic	8, 622/ 28
perceived?" will some man	say	. Surely well, and plainly	8, 623/ 1
church, I dare well	say	many more than a	8, 623/ 4
by this mark, I	say	, might it be perceived	8, 623/ 22
many let us, I	say	, consider but this mark	8, 623/ 26
himself that they cannot	say	nay themselves but that	8, 624/ 9
manner they jest and	say	in their sermons: "Men	8, 624/ 16
if they should so	say	by no more saints	8, 625/ 18
they let not to	say	the same utterly of	8, 625/ 19
they should before, I	say	, be driven to confess	8, 625/ 36
with the body... they	say	for the while that	8, 626/ 1
miracles they blaspheme, and	say	the devil doth all	8, 626/ 10
against them: he cannot	say	nay but that besides	8, 626/ 24
as come thence... unasked	say	they do, and commonly	8, 629/ 27
nothing else, because they	say	not, "Take away the	8, 629/ 32
not, for very shame,	say	nay. But now runneth	8, 630/ 32
way." Howbeit, he may	say	that I am to	8, 631/ 7
and which ceremonies? I	say	that in this point	8, 631/ 38
left unwritten. If he	say	that more than have	8, 633/ 8
as Luther and he	say	both, and that in	8, 635/ 27
as though he would	say	nay. And yet indeed	8, 636/ 30
Finally, I dare well	say	that the allegories written	8, 637/ 33
very fruitful, whatsoever Tyndale	say	... and else would God	8, 637/ 34
the sacraments, whereof they	say	the Church hath taken	8, 638/ 34
signify: that is to	say	, the grace invisible that	8, 638/ 36
sacrament himself Luther, I	say	, letteth not in this	8, 639/ 24
Saint Paul's words and	say	that Saint Paul peradventure	8, 639/ 25
the Apostle teacheth... and	say	he said that but	8, 639/ 29
is as much to	say	as "This signifieth my	8, 640/ 26
this dare I boldly	say	: that as sick and	8, 642/ 7
had no more to	say	for himself than Tyndale	8, 642/ 12
fellows have now to	say	for themselves, he had	8, 642/ 13
his been able to	say	as Christ said: "Which	8, 642/ 24
whether Tyndale would so	say	to the Jews or	8, 643/ 11
Father such deeds, I	say	, as none could do	8, 643/ 32
seeth it, let him	say	it; for surely I	8, 644/ 36
will not let to	say	we lie all, and	8, 646/ 16
that is if he	say	that he meaneth all	8, 647/ 14
himself: that is to	say	, that he meaneth by	8, 647/ 15
as though he might	say	, "Will ye know which	8, 647/ 28
again: that is to	say	, Saint Luther, the foregoer	8, 650/ 21
manner"; that is to	say	that Saint Luther, Saint	8, 652/ 27
church: that is to	say	, as many as depart	8, 654/ 15
bad"... "Marry," would Tyndale	say	again, "for that shall	8, 654/ 28
heretics" that is to	say	, the counterfeit, false church	8, 655/ 11
Now if Tyndale will	say	that he hath already	8, 655/ 15
be; that is to	say	, the church of Christ	8, 655/ 21
could) but as I	say	, if he make this	8, 655/ 35

matter. Then consider, I	say	, now, that where he	8, 656/ 12
well, and so we	say	again and say therein	8, 656/ 15
we say again and	say	therein very true, that	8, 656/ 15
dumb ceremonies" that neither	say	nor signify), and that	8, 656/ 21
our part. And yet	say	we also that we	8, 656/ 31
as I began to	say	, remember, good reader, that	8, 658/ 5
reader, that whereas we	say	that in the great	8, 658/ 6
faiths the faith, I	say	, of the Catholic Church	8, 658/ 6
the scriptures; and they	say	nay, and affirm that	8, 658/ 9
the scriptures, whereunto we	say	nay: all the question	8, 658/ 10
thereof; that is to	say	, not whether the words	8, 658/ 12
have I proved what	say	I, "This have I	8, 659/ 5
nay, this have, I	say	, themselves proved, in that	8, 659/ 6
his side though they	say	all the contrary. And	8, 659/ 12
so shameless as to	say	yet still that the	8, 659/ 17
places.) Let them, I	say	, among all the old	8, 659/ 25
Tyndale's own tale, I	say	, with these things set	8, 660/ 14
by these examples, I	say	, Tyndale may well perceive	8, 662/ 8
church that is to	say	, if it be true	8, 662/ 22
God, all those that	say	the baptizing of children	8, 664/ 8
void, and they that	say	that there ought to	8, 664/ 10
one, that were to	say	there is no God	8, 664/ 24
any farther shift, and	say	that I mistake his	8, 665/ 25
well what he will	say	, and not be so	8, 665/ 27
he might devise to	say	that he meant. For	8, 666/ 2
For if he would	say	that he meant not	8, 666/ 2
this can he not	say	that he meant... for	8, 666/ 7
so shameless as to	say	that he meant none	8, 666/ 21
in his heart to	say	thus, this will be	8, 667/ 3
manner of speech, I	say	, that excludeth none, restraineth	8, 667/ 7
lie and change, and	say	he believeth otherwise than	8, 667/ 27
Scripture which of them	say	best for their faith	8, 668/ 12
there neither is, I	say	, nor can be among	8, 669/ 33
nuns! These things, I	say	, being thus that the	8, 670/ 24
it is impossible, I	say	, for Tyndale or all	8, 670/ 29
is, I dare boldly	say	, well and plainly proved	8, 673/ 9
him, since Luther cannot	say	nay but that he	8, 677/ 9
and understood might, I	say	, be contained and kept	8, 677/ 27
that he may never	say	nay, for shame, but	8, 677/ 39
but if Tyndale will	say	"Yes" and when he	8, 679/ 19
nor where, will yet	say	still "Yes," and nothing	8, 679/ 20
good man, I dare	say	, will think them fully	8, 679/ 30
down... that is to	say	, that God teacheth his	8, 680/ 4
Against those heretics, I	say	, and with them against	8, 680/ 18
he never had, I	say	, made more for that	8, 680/ 29
had no more to	say	to the Jews for	8, 681/ 18
the heretics had to	say	to him in the	8, 681/ 19
that the Jews might	say	the same to the	8, 681/ 25
answer the Jew and	say	, "We neither receive the	8, 681/ 31
heretic, as we may	say	to this heretic, that	8, 683/ 4

his name, ye cannot	say	but that the Jew	8, 683/ 7
And therefore may we	say	to Tyndale that he	8, 683/ 9
Tyndale that he cannot	say	, for the maintenance of	8, 683/ 9
heretics. For Tyndale cannot	say	that the church of	8, 683/ 12
He cannot, for shame,	say	it; whereas these heretics	8, 684/ 5
sacerdotes, that is to	say	, "priests." And even as	8, 685/ 5
true but because they	say	so and admit it	8, 685/ 35
do Luther and Tyndale	say	that the Catholic Church	8, 687/ 15
is as much to	say	as "This is bread	8, 689/ 6
be as much to	say	as "This is nothing	8, 689/ 8
Tyndale saith that we	say	that the authority of	8, 689/ 19
man so mad to	say	so; for the Scripture	8, 689/ 23
But this indeed we	say	: that the Church hath	8, 689/ 24
not. And that we	say	true in this... not	8, 689/ 27
substantial witness. And we	say	that thereupon followeth it	8, 689/ 29
Tyndale and Luther both	say	nay, that the same	8, 689/ 30
church. And so we	say	yet again that Tyndale	8, 689/ 31
he saith that we	say	that everything that the	8, 689/ 33
as the Scripture" we	say	that God shall never	8, 689/ 34
the Catholic Church to	say	but the truth... because	8, 689/ 36
itself (that is to	say	, the stock that standeth	8, 693/ 31
confesseth, and Tyndale cannot	say	nay, God hath given	8, 694/ 3
they cannot, for shame,	say	that ever they showed	8, 695/ 17
he show if he	say	aught to purpose. And	8, 695/ 21
Now if Tyndale dare	say	that himself meaneth these	8, 696/ 11
himself meaneth these... then	say	we that none of	8, 696/ 11
For if Tyndale dare	say	that his doctrine and	8, 696/ 15
Finally, if he will	say	as he meaneth here	8, 697/ 1
forasmuch as himself cannot	say	nay but that many	8, 697/ 9
man that is to	say	, in some poverty as	8, 698/ 9
not always true to	say	that I must help	8, 698/ 23
But God, as I	say	, the thank that he	8, 699/ 21
like. And therefore I	say	that though the Pharisees	8, 700/ 5
rule that (as they	say	) shall put us quite	8, 700/ 19
therein, lo, thus they	say	: "Offering," say they, "to	8, 700/ 20
thus they say: "Offering,"	say	they, "to God or	8, 700/ 20
for me. And therefore	say	not now that we	8, 700/ 32
not now that we	say	that the voluntary things	8, 700/ 32
not lawful. For we	say	no more but that	8, 700/ 33
surely if these folk	say	well... then Mary Magdalene	8, 701/ 33
have and yet thereto	say	some of these folk	8, 702/ 15
And then dare I	say	that he would have	8, 702/ 21
of purgatory Tyndale cannot	say	nay. For I have	8, 703/ 19
far under them, might	say	for themselves against the	8, 705/ 35
all their sects, can	say	for themselves against the	8, 706/ 2
what Tyndale can here	say	for himself. After all	8, 706/ 4
then what Christ can	say	more for himself and	8, 706/ 17
never so plain, but	say	it cannot be understood	8, 707/ 6
falsifying the Scripture... and	say	that it cannot be	8, 707/ 9
will not hear; or	say	, "The Church hath otherwise	8, 707/ 12

dependeth that credence, I	say	, resorteth ever up to	8, 707/ 30
Luther could not himself	say	nay thereto, notwithstanding that	8, 708/ 12
himself too, though he	say	nay, that this doctrine	8, 709/ 22
meal; that is to	say	, of that leaven with	8, 709/ 25
let him prove, I	say	, by them, that all	8, 712/ 20
like. Let Tyndale, I	say	, find us the contrary	8, 712/ 26
will not hear; or	say	, "The Church hath otherwise	8, 714/ 18
not hear" him, or	say	, "The Church hath otherwise	8, 714/ 31
thus do... Tyndale cannot	say	that we refuse to	8, 715/ 16
us see now... We	say	that it is abominable	8, 715/ 34
nun; Tyndale saith we	say	wrong, and that a	8, 715/ 35
than to burn." We	say	he construeth wrong. If	8, 716/ 8
it our Talmud, and	say	they were all but	8, 716/ 12
or else we will	say	that "the Church hath	8, 716/ 15
gloss him out nor	say	the Church hath determined	8, 716/ 20
it, and will not	say	, "The Church hath otherwise	8, 716/ 24
least let Tyndale, I	say	, for his part in	8, 716/ 36
time. And so even	say	we in our time	8, 718/ 12
sufficient: that is to	say	, that saving for this	8, 718/ 29
In this point I	say	there is special dissimilitude	8, 720/ 5
not here, as I	say	, no more answer Tyndale	8, 720/ 15
may every man well	say	of himself: that by	8, 720/ 30
Of what man, then?"	say	we. "Of no man	8, 721/ 1
be: that is to	say	, Saint John the Baptist	8, 721/ 5
time; that is to	say	, if the Jews had	8, 721/ 15
see none other man	say	so of himself as	8, 722/ 34
chicken must needs, I	say	, without any learning of	8, 723/ 19
Church but if Tyndale	say	that Luther therein lieth	8, 724/ 2
nun. Wherein he cannot	say	nay but they condemn	8, 724/ 27
time. And so even	say	we in our time	8, 726/ 35
Wherein if Tyndale dare	say	that I say false	8, 727/ 30
dare say that I	say	false... I shall yet	8, 727/ 30
contrary; that is to	say	, that the Catholic Church	8, 729/ 9
should be bold to	say	that himself is one	8, 729/ 23
albeit he could not	say	nay but that in	8, 732/ 23
time) and this, I	say	, will I gladly give	8, 733/ 2
his crown again, and	say	Matins and Mass after	8, 733/ 16
other expoundeth wrong. Now	say	we, then, that where	8, 734/ 5
had vowed chastity... I	say	that in the place	8, 734/ 11
they still, whatever Tyndale	say	. But yet this one	8, 734/ 33
Cyprian and Saint Augustine	say	: that of all that	8, 734/ 35
Catholic," that is to	say	, "universal," gave toward the	8, 735/ 26
these he laid, I	say	, for the authority of	8, 735/ 35
to bow down and	say	"Amen." Thus beginneth the	8, 736/ 29
that ye can either	say	or do. Ye promised	8, 737/ 2
what could ye then	say	for Manichaeus, to him	8, 737/ 7
to him that would	say	unto you, "I believe	8, 737/ 7
side, if ye would	say	to me, "Believe not	8, 737/ 17
if ye would then	say	to me, "Thou didst	8, 737/ 21
it well appeareth, I	say	, by Saint Augustine's own	8, 738/ 24

hath. And thus I	say	, good readers, ye may	8, 739/ 9
he saith as we	say	: that the common Catholic	8, 740/ 24
faith. Howbeit, he will	say	that now he neither	8, 741/ 29
arm," that is to	say	, his strength. And even	8, 743/ 14
but because men so	say	. Accursed were he that	8, 743/ 15
than that I so	say	. And even so accursed	8, 743/ 16
themselves his matches, and	say	that they were inspired	8, 744/ 30
And therefore, as I	say	, Saint Augustine laid them	8, 744/ 35
as Saint Paul saith,	say	"Lord Jesus" but in	8, 747/ 5
faith," that is to	say	, the faith acquise and	8, 747/ 24
telling the contrary I	say	that this patch is	8, 748/ 9
the better. But I	say	that except obstinacy and	8, 749/ 4
the other might frowardly	say	he would not... but	8, 749/ 29
reasonably could he never	say	why he should not	8, 749/ 29
thing as he will	say	that he feeleth himself	8, 751/ 18
Now, therefore, as I	say	, Tyndale must prove us	8, 751/ 35
it that church, I	say	, may soon be perceived	8, 753/ 36
he then for shame	say	that it was spoken	8, 754/ 19
Scripture; after this, I	say	, touched in the seventh	8, 755/ 10
to damn it, I	say	, and destroy it, by	8, 755/ 19
allegeth; that is to	say	, "The same Spirit beareth	8, 756/ 35
As though he would	say	thus: "The Spirit of	8, 757/ 19
may not we then	say	again the contrary? Against	8, 759/ 5
why may we not	say	that upon the woman's	8, 759/ 7
nothing why he should	say	otherwise, but only that	8, 760/ 8
altogether that is to	say	, that those men of	8, 760/ 15
for; that is to	say	, such a feeling faith	8, 760/ 16
too"; if Tyndale, I	say	, look by this to	8, 760/ 33
belief? "Well," will Tyndale	say	, "but yet had he	8, 762/ 10
arm," that is to	say	, his strength. And even	8, 763/ 7
but because men so	say	. Accursed were he that	8, 763/ 8
than that I so	say	. And even so accursed	8, 763/ 9
we put not, I	say	, our trust in the	8, 764/ 8
men might hap to	say	that I misreport him	8, 764/ 31
can in no wise	say	nay thereto... they blaspheme	8, 766/ 14
And then cannot himself	say	nay but that in	8, 766/ 19
fault. And if he	say	that himself agreeth with	8, 766/ 23
therein, do preach and	say	the truth, and call	8, 766/ 29
tale of themselves, and	say	that God moveth them	8, 768/ 33
But Tyndale will haply	say	to me therein as	8, 769/ 30
to them? He will	say	, by likelihood, "O all	8, 770/ 29
the known Catholic church	say	so; for they be	8, 770/ 33
anything that they can	say	unto you? But I	8, 771/ 2
ye shall believe. I	say	ye shall believe me	8, 771/ 3
unto thy soul. And	say	though at the beginning	8, 774/ 22
might be ashamed to	say	it... or, finally, so	8, 775/ 31
him to jest and	say	, "Even so, now none	8, 777/ 30
elders only"; but I	say	that saving for the	8, 778/ 6
of God. But I	say	therewith that like as	8, 778/ 9
Spirit of God": I	say	that the very thing	8, 778/ 28

very thing that I	say	of "faith alone" that	8, 778/ 28
up at sot's-hof. I	say	to Tyndale yet again	8, 779/ 19
a true. But I	say	that though it be	8, 779/ 22
faith that is to	say	, faith not alone, but	8, 779/ 26
alone that is to	say	, belief alone is very	8, 779/ 28
often, I dare well	say	, than himself hath said	8, 779/ 30
about it. And to	say	the truth, the thing	8, 779/ 32
faith of Christ." I	say	yes... for as far	8, 780/ 12
faith that is to	say	, to the only belief	8, 780/ 12
tale? Who did ever	say	nay to that? But	8, 780/ 16
faith that is to	say	, every historical belief and	8, 781/ 7
false, they will, I	say	, yet of obstinacy stand	8, 781/ 13
believe the contrary. I	say	further that it is	8, 781/ 16
forth with God. I	say	also that after that	8, 782/ 20
faith, that is to	say	, belief alone... and sometimes	8, 782/ 31
more, too. For I	say	farther that all be	8, 783/ 20
Well," will Tyndale yet	say	, "since it is so	8, 783/ 26
incredulity," that is to	say	, lack of belief. For	8, 784/ 9
But yet will Tyndale	say	, "Since I do now	8, 784/ 17
besides him which yet	say	still as Luther did	8, 784/ 26
father that is to	say	, almost less than right	8, 785/ 27
God, Christ would not	say	, "Without me ye can	8, 787/ 2
do: he teacheth, I	say	, by these two things	8, 787/ 15
majesty of God: I	say	that Tyndale's "feeling faith	8, 787/ 20
all such miracles, and	say	the devil fleeth from	8, 788/ 9
the devil, I dare	say	, believeth, and so layeth	8, 788/ 14
it that is to	say	, for a schism, in	8, 793/ 15
against us? For we	say	not but that he	8, 793/ 26
more. But this I	say	, for all that, yet	8, 793/ 29
here no farther to	say	, in that I can	8, 794/ 36
he do more than	say	it... we will not	8, 795/ 6
will not let to	say	again that with as	8, 795/ 6
heart." We might here	say	that the fault which	8, 796/ 31
agreed thereupon, but I	say	written and unwritten, and	8, 800/ 9
very scripture. And then	say	I that the certainty	8, 800/ 13
Church. And that I	say	truth in this point	8, 800/ 15
see well, as I	say	, that our question is	8, 800/ 34
assoil: that is to	say	, the argument by which	8, 801/ 27
Tyndale's disciple, since ye	say	that which is the	8, 802/ 19
ear in this wise: "	Say	thou believest it because	8, 802/ 26
unto thy soul. And	say	though at the beginning	8, 803/ 8
not advise him to	say	that he feeleth himself	8, 804/ 1
and yet dare I	say	, and Tyndale, I suppose	8, 804/ 14
I suppose, dare not	say	the contrary, but that	8, 804/ 15
shall ask him, I	say	, therefore, the question to	8, 804/ 33
faith; that is to	say	, the historical faith of	8, 804/ 36
he be fain to	say	that by the preaching	8, 805/ 7
to make answer and	say	that he believed them	8, 805/ 23
for them?" shall I	say	. Now, to this question	8, 805/ 24
them the Scripture... we	say	that some things there	8, 808/ 26

of. If he will	say	that they be at	8, 809/ 27
Saint Paul. If he	say	that he could not	8, 809/ 31
did so. If he	say	yes, he felt it	8, 810/ 2
still... and will therefore	say	that so may himself	8, 810/ 30
Huessgen, and Zwingli, can	say	that the old holy	8, 811/ 31
teacheth his disciple to	say	that they allege, "elder	8, 812/ 2
sheet anchor teacheth him,	say	that he believeth it	8, 812/ 12
he can no further	say	but that he feeleth	8, 812/ 21
what he list, and	say	he feeleth it written	8, 812/ 28
God's own hand. Men	say	that he which hath	8, 812/ 30
a door therefor... but	say	what he list, and	8, 812/ 35
each of them should	say	therein when they were	8, 813/ 32
be so mad to	say	as I do, and	8, 815/ 10
another? Didst not thou	say	she was dead?" "Yes	8, 816/ 10
be saved? If Tyndale	say	yes... then saith he	8, 818/ 32
before. Now, if he	say	nay... then since the	8, 818/ 34
point. Now, if Tyndale	say	that in all such	8, 819/ 3
impediment of sin: then	say	I that thereby confesseth	8, 819/ 6
in the dust. I	say	also that it should	8, 819/ 12
shall find enough. I	say	also that if to	8, 819/ 26
state: then is, I	say	, lost and destroyed the	8, 819/ 32
to make him somewhat	say	therein... we shall in	8, 820/ 19
then followeth it, I	say	, that every man of	8, 820/ 37
come unto baptism, and	say	there may be some	8, 821/ 33
whereabout I go, will	say	that in the baptism	8, 822/ 23
faith... that is to	say	, into his only elects	8, 822/ 25
and he will haply	say	that it is agreed	8, 822/ 27
now will Tyndale peradventure	say	that the habit of	8, 823/ 8
by the same reason	say	that the child hath	8, 823/ 12
or else must Tyndale	say	that Saint Paul said	8, 823/ 20
it is, as I	say	, no "story faith"... and	8, 823/ 34
it clearly followeth, I	say	, by him, that the	8, 824/ 37
people, that is to	say	, the known Catholic church	8, 825/ 2
other side, if he	say	that himself feeleth a	8, 827/ 11
I be bold to	say	that every man and	8, 827/ 14
known Catholic church. Now	say	I, therefore, that, granting	8, 827/ 34
that, granting him to	say	well and true in	8, 827/ 34
in like wise, I	say	, the very, true church	8, 828/ 7
and beheld him would	say	the man were blind	8, 828/ 38
liberty without peril to	say	what he would, was	8, 832/ 35
those his judges, I	say	that there were some	8, 832/ 37
I will, as I	say	, leave off this fellow's	8, 833/ 14
bad Saint Paul, I	say	, calleth "the church of	8, 834/ 15
ecclesia (that is to	say	, "church" in English) doth	8, 835/ 11
yet will Friar Barnes	say	that though Jews and	8, 835/ 16
not for Peter... to	say	that they be unclean	8, 838/ 8
purpose that is to	say	, that only such clean	8, 839/ 5
understood; that is to	say	, that no man can	8, 841/ 3
teacheth every man to	say	as Christ saith in	8, 841/ 22
great sacrament... but I	say	in Christ and in	8, 843/ 28

for Saint Peter to	say	that they be unclean	8, 844/ 17
Barnes, and saith, "I	say	not that they be	8, 845/ 10
for the trees. To	say	that the whole thing	8, 845/ 24
For if he would	say	that every faithful person	8, 850/ 18
Catholic church. But to	say	that no man is	8, 850/ 21
points that is to	say	, that be so sanctified	8, 851/ 12
doth Saint Paul, I	say	, mean therefore that as	8, 853/ 15
own heart did, I	say	, Saint Paul mean therefore	8, 853/ 21
but I do not	say	"we" as one should	8, 857/ 21
we" as one should	say	"we that be here	8, 857/ 21
church that is to	say	, in this city, as	8, 857/ 23
lords, what will you	say	to Lyra? I have	8, 858/ 2
men must of truth	say	"Forgive us our trespasses	8, 859/ 10
And if any man	say	(be he never so	8, 859/ 11
what he will now	say	better upon this better	8, 859/ 32
sin and must needs	say	"Dimitte mihi debita." The	8, 860/ 13
she needed not to	say	if she had none	8, 860/ 14
book; take out, I	say	, of his tale all	8, 863/ 17
had he not, I	say	, the wit well to	8, 863/ 25
for Saint Peter to	say	true, and to call	8, 865/ 5
in the meanwhile, I	say	, till God hath so	8, 865/ 23
of God?" (as who	say	, no man can), else	8, 865/ 27
unlawful for him, to	say	for the time the	8, 865/ 34
cannot let him to	say	true, for any fear	8, 866/ 13
it appeareth well, I	say	, therefore, that though he	8, 868/ 20
as though he would	say	, "Sometimes, peradventure, she doth	8, 869/ 35
branches); since Barnes, I	say	, repugnant not only to	8, 871/ 9
she," that is to	say	, the whole entire church	8, 871/ 10
since Friar Barnes, I	say	, telleth us, in effect	8, 871/ 21
now, since, as I	say	, the points of the	8, 872/ 23
mountains"; that is to	say	, they that be in	8, 874/ 19
to be merchants and	say	they were going thitherward	8, 877/ 2
if Friar Barnes would	say	to this man, "Ye	8, 877/ 6
step in again and	say	, "But Master Merchant, I	8, 877/ 15
then would the man	say	, "Marry, sir, then I	8, 877/ 27
God that is to	say	, declare us that same	8, 878/ 12
company why should Barnes	say	, as he saith here	8, 879/ 9
As though he would	say	, "My Word that is	8, 881/ 18
prophet that is to	say	, of the Son of	8, 881/ 31
soever ye enter, first	say	ye, "Peace be to	8, 882/ 20
And this would he	say	for the comfort of	8, 886/ 16
likely that she might	say	that the Scripture is	8, 886/ 30
were she likely to	say	that he might haply	8, 887/ 2
it or seemed to	say	against. And therefore would	8, 887/ 7
she were likely to	say	, "Father Barnes, this same	8, 887/ 14
Barnes here likely to	say	to this woman that	8, 887/ 34
good faith, I cannot	say	, taking an unknown church	8, 887/ 35
For if he would	say	, "Good daughter, the goodness	8, 887/ 36
If Friar Barnes would	say	, "Whensoever the true preacher	8, 888/ 6
as he doth will	say	that he construeth it	8, 889/ 15

therefore, though our Savior	say	that such as are	8, 889/ 18
this would Friar Barnes	say	, "Forsooth, dear daughter in	8, 890/ 12
she well likely to	say	again, "Verily, Father Barnes	8, 890/ 22
agree, as I hear	say	. And therefore this true	8, 890/ 37
when all the others	say	nay and be all	8, 891/ 6
Father Barnes, " will she	say	, "I like it well	8, 891/ 8
will not suffer to	say	damnably false, we may	8, 891/ 26
be we," would she	say	, "such as be thus	8, 892/ 18
peradventure answer her and	say	, "Therefore have I showed	8, 893/ 29
were she likely to	say	again, "Yea, verily, Father	8, 893/ 32
utterly vain! For ye	say	I shall never know	8, 895/ 3
what hath he to	say	more to this woman	8, 895/ 6
find more yet to	say	to him. For she	8, 895/ 8
him. For she may	say	to him further: "Yet	8, 895/ 8
of Scripture? For you	say	plainly that the Epistle	8, 895/ 12
Scripture; and other men	say	yes. And ye say	8, 895/ 13
say yes. And ye	say	that ye can prove	8, 895/ 13
apostles? For though ye	say	that it was of	8, 895/ 17
And then as ye	say	now by that piece	8, 895/ 22
there another come and	say	by another piece... and	8, 895/ 23
wheresoever any seem to	say	anything which the words	8, 895/ 24
strive thereupon... whereas ye	say	I shall by the	8, 895/ 26
wot well, Friar Barnes	say	. For this saith not	8, 896/ 1
may therefore (would she	say	) take that church for	8, 896/ 16
what hath he to	say	to a poor woman	8, 896/ 29
forth among them and	say	, "By Saint Malkin, Father	8, 896/ 34
in only whom ye	say	is the true faith	8, 897/ 4
what could Friar Barnes	say	to his hostess here	8, 897/ 8
of God's election, and	say	(as he signifieth and	8, 897/ 10
speak it out and	say	) that when they come	8, 897/ 11
every man," will Barnes	say	, "that shall be saved	8, 897/ 22
preachers whom you dispraise	say	better. For they tell	8, 898/ 18
cherish them because they	say	right, and those that	8, 899/ 2
beat them because they	say	wrong. In good faith	8, 899/ 4
as these common preachers	say	: that God hath provided	8, 899/ 6
our brethren answer and	say	: that when he repenteth	8, 899/ 32
that these common preachers	say	well in that point	8, 900/ 1
that point, that they	say	that God hath provided	8, 900/ 1
doctrine that is to	say	, of true preaching the	8, 900/ 2
it right... and yet	say	that God will damn	8, 900/ 10
would his halting hostess	say	, "ye seem now, by	8, 901/ 6
another thing," would she	say	; "that if ye bring	8, 901/ 19
getting whereof themselves, ye	say	, can nothing do), shall	8, 901/ 26
some sorrow," would she	say	, "have I had for	8, 902/ 34
once a doctor, can	say	no better for it	8, 903/ 10
But, now, since ye	say	the true church is	8, 904/ 28
seek, that is to	say	, some unknown church: yet	8, 904/ 36
seek her... and ye	say	she is somewhere abroad	8, 905/ 7
hop forth again and	say	, "Marry, sir, that it	8, 905/ 10
the old holy saints	say	for his part: I	8, 906/ 6

albeit that some will	say	there was a shrewd	8, 907/ 14
the Church may well	say	of itself the words	8, 907/ 29
And therefore, as I	say	, these words of Saint	8, 908/ 8
but I do not	say	"we" as one should	8, 908/ 23
we" as one should	say	"we that be here	8, 908/ 23
church that is to	say	, in this city, as	8, 908/ 25
Saint Augustine, as I	say	, showeth in those words	8, 909/ 18
church; that is to	say	, the universal multitude of	8, 909/ 19
Catholic church doth not	say	that the church is	8, 909/ 24
lords, what will ye	say	to Lyra? I have	8, 910/ 19
which dispute against him,	say	the same thing myself	8, 912/ 10
Christ that is to	say	, the common, Catholic faith	8, 912/ 11
faithful that is to	say	, agreeing together in the	8, 912/ 28
but I do not	say	"we" as one should	8, 913/ 2
we" as one should	say	"we that be here	8, 913/ 2
though Saint Augustine would	say	to his audience in	8, 913/ 10
we that is to	say	, you and I that	8, 913/ 13
But yet, when I	say	"we" be the Church	8, 913/ 15
holy men that will	say	of themselves that they	8, 913/ 31
fidelium"; that is to	say	, the church of all	8, 914/ 4
Catholic church, as I	say	, and not of any	8, 914/ 18
such a church so	say	I too. For I	8, 915/ 1
I too. For I	say	plainly that the church	8, 915/ 1
see him so boldly	say	thereupon, "These words be	8, 916/ 5
been Esau. But I	say	not this for that	8, 916/ 27
of old, that I	say	there against this new	8, 918/ 6
glosses only. And I	say	also that then he	8, 918/ 19
all this may you	say	and yet lie. And	8, 918/ 33
their councils, because they	say	mandamus, mandamus, praecipimus	8, 919/ 19
therefore will Friar Barnes	say	that there was none	8, 920/ 28
Judgment our Savior shall	say	to them that will	8, 920/ 29
to them shall he	say	, "Go, ye accursed wretches	8, 920/ 31
It cannot help to	say	that the council cannot	8, 921/ 23
living, would reclaim and	say	that themselves would not	8, 923/ 8
he seemeth before to	say	the contrary, where he	8, 924/ 7
Barnes would, as I	say	, pretend that all they	8, 924/ 31
time that these folk	say	the Church was led	8, 925/ 3
heretic dare for shame	say	the contrary. Now, let	8, 925/ 9
so mad as to	say	they did well, because	8, 925/ 15
you what they would	say	thereto. And thereupon Luther	8, 925/ 29
his beastly marriage, and	say	that vows of chastity	8, 925/ 32
And I dare boldly	say	that all that whole	8, 926/ 27
be good men and	say	as they think, and	8, 927/ 25
or else, if they	say	as they think and	8, 927/ 26
men; or else they	say	one thing and think	8, 927/ 28
neither; or, finally, they	say	true and be evil	8, 927/ 30
you in that they	say	true. And therefore either	8, 927/ 33
not have letted to	say	, "Marry, we with Luther's	8, 928/ 6
mountains"; that is to	say	, they that be in	8, 928/ 28
compel every man to	say	as you say, and	8, 930/ 16

to say as you	say	, and you will not	8, 930/ 16
you will not once	say	as Christ saith. And	8, 930/ 16
prophets; that is to	say	, ye be built upon	8, 931/ 17
confound Friar Barnes... and	say	that the church may	8, 935/ 12
his book again and	say	no further but that	8, 936/ 4
plain (would Saint Gregory	say	), by the same words	8, 936/ 7
have stuck still, and	say	the decree of that	8, 936/ 10
fain in conclusion to	say	that the very church	8, 936/ 17
therefore," would Saint Gregory	say	to some officer there	8, 936/ 21
man would among them	say	unto Saint Gregory, and	8, 937/ 14
Friar Barnes will here	say	that with all this	8, 938/ 30
that if he so	say	, he shall speak very	8, 938/ 33
can see but to	say	that in that general	8, 939/ 36
neither, can for shame	say	the contrary... but that	8, 940/ 16
For I dare well	say	not only that they	8, 940/ 23
that send them... I	say	that princes give their	8, 941/ 15
well or wrong: I	say	that the council in	8, 941/ 21
Now shall I further	say	that whatsoever all Christian	8, 941/ 28
it wrong. For I	say	that though Christ doth	8, 944/ 5
it. And therefore I	say	that Christ here plainly	8, 944/ 9
therein. This man, I	say	, if he be good	8, 944/ 16
his neighbor him, I	say	, sendeth Christ unto "the	8, 944/ 24
all these judiciaries, that	say	a man may lawfully	8, 945/ 1
And therefore, whatsoever Barnes	say	... if any man sue	8, 946/ 32
himself; whoso, as I	say	, of good affection complain	8, 947/ 7
will be hard to	say	say. Then to which	8, 949/ 17
wronged whereto doth Barnes	say	that Christ speaketh plainly	8, 949/ 22
so mad as to	say	that of a whole	8, 952/ 10
sin, and must needs	say	"Dimitte mihi debita" the	8, 956/ 29
she needed not to	say	if she had none	8, 956/ 29
before, and yet I	say	again, that though Christ	8, 957/ 11
you heard Friar Barnes	say	that he would rehearse	8, 959/ 28
sins every man, I	say	, of such manner of	8, 960/ 14
of a truth, ye	say	Amen. Ye know what	8, 960/ 28
forgiven us. Confession, I	say	, maketh us whole, as	8, 961/ 20
But, now, though I	say	we cannot here be	8, 961/ 24
that heresy. For we	say	that the church is	8, 962/ 4
Now, if Barnes will	say	that though it be	8, 962/ 15
what can we other	say	than that for the	8, 962/ 17
known Catholic church... then	say	we that there shall	8, 962/ 27
if Friar Barnes will	say	that it is like	8, 962/ 32
now... that is to	say	, that "the church" in	8, 964/ 14
those heretics lie that	say	the whole very church	8, 965/ 3
remitted that is to	say	, that hath not then	8, 966/ 5
declareth that is to	say	, in confession and acknowledging	8, 966/ 10
only such men, I	say	, as have so lived	8, 967/ 27
But some man will	say	, "I force not how	8, 968/ 33
life." Let no man	say	thus, my most well-beloved	8, 968/ 35
sin; that is to	say	, them that do die	8, 970/ 3
saints, that is to	say	. Let us hold ourselves	8, 977/ 24

sake. But I dare	say	they were none such	8, 979/ 8
catholic, that is to	say	, universal, since very holiness	8, 982/ 13
the selfsame place, I	say	, Saint Augustine declareth that	8, 982/ 16
in the same law,	say	that the ceremonies used	8, 982/ 30
were accursed that would	say	that Christ was not	8, 983/ 1
This dare I well	say	: that if the best	8, 984/ 8
many another holy man,	say	such a word... and	8, 985/ 25
For he that would	say	in a sermon that	8, 985/ 26
Nor he that would	say	that a woman that	8, 985/ 30
therefore though Saint Bernard	say	that they serve Antichrist	8, 986/ 13
make him seem to	say	so... then he lieth	8, 987/ 14
yet ye shall, I	say	, see that neither of	8, 993/ 11
might be known and	say	still, for all that	8, 995/ 2
of Revelation. For we	say	that God hath made	8, 996/ 16
believe. But of this	say	they the contrary. For	8, 996/ 24
the contrary. For they	say	that God, albeit that	8, 996/ 24
without writing) yet they	say	that the evangelists and	8, 996/ 28
stand. And this they	say	without any proof, and	8, 996/ 33
a packstaff. For they	say	that there is no	8, 997/ 9
themselves at home, and	say	that we say truth	8, 998/ 5
and say that we	say	truth therein, and that	8, 998/ 5
sorts the one is (	say	they) the number of	8, 998/ 13
he will teach, they	say	, because he hath chosen	8, 998/ 15
he do not, I	say	, command all folk, elect	8, 998/ 24
And did he not	say	, "He that heareth you	8, 998/ 31
come and agree. Well,	say	we then, whosoever so	8, 998/ 33
own fault, whatsoever they	say	. Then ask we them	8, 998/ 36
they consent also. Then	say	we farther that forasmuch	8, 999/ 18
conclusion to condescend. Then	say	we farther that it	8, 999/ 25
necessary truth they, I	say	, cannot damnably err in	8, 999/ 31
adversaries: that all they	say	that this church is	8, 1000/ 13
such as be (they	say	) both good and bad	8, 1000/ 17
on the other side,	say	that the very, true	8, 1000/ 23
deny my deduction, and	say	that the cause why	8, 1002/ 14
church, which church themselves	say	cannot err, some cause	8, 1002/ 19
of all those that	say	that the same known	8, 1003/ 14
which deny it and	say	it is unknown, yet	8, 1003/ 30
Tyndale and Barnes. Then	say	we thus unto them	8, 1003/ 37
also, as all you	say	, that it cannot be	8, 1004/ 5
known?" What shall they	say	to this, trow we	8, 1004/ 8
unto the Scripture cannot	say	that any man can	8, 1004/ 30
folk agree which yet	say	the very church is	8, 1005/ 7
to believe. He cannot	say	, "By the Scripture." For	8, 1005/ 9
they will answer and	say	that by the Scripture	8, 1005/ 27
I was about to	say	, if these folk will	8, 1006/ 22
well they will not)	say	hereafter, in time to	8, 1006/ 23
any more reasoning, I	say	yet again that since	8, 1007/ 27
offended both (both, I	say	, in breach of God's	8, 1007/ 35
these folk now to	say	that he will have	8, 1009/ 35
cause have they to	say	that any of the	8, 1010/ 4

which is, they will	say	, none but Christ. To	8, 1010/ 13
to wit," will they	say	, "of the unknown church	8, 1010/ 23
yet can they not	say	nay but that yet	8, 1011/ 5
they cannot for shame	say	nay. Then conclude I	8, 1011/ 17
with the second, and	say	that Christ did ordain	8, 1011/ 25
that is (will they	say	) the secret, unknown church	8, 1011/ 29
church (that is to	say	, the flock) upon which	8, 1012/ 23
flock (that is to	say	, his church), we must	8, 1012/ 24
than one. If they	say	yea, then go they	8, 1012/ 27
one, it followeth, I	say	, farther, that his church	8, 1013/ 16
some fond shift, and	say	that Christ hath in	8, 1013/ 19
own but one, and	say	therefore that the known	8, 1013/ 21
For if they will	say	that Christ hath here	8, 1013/ 29
and suffer them to	say	that Christ hath two	8, 1013/ 35
which only church, they	say	, is Christ's very church	8, 1014/ 32
good or no. Now	say	I that of the	8, 1015/ 3
Whereupon it followeth, I	say	, that either had our	8, 1015/ 10
a mad thing to	say	. And that himself was	8, 1015/ 16
more than mad to	say	. And that he was	8, 1015/ 17
what that were to	say	, I shall not need	8, 1015/ 18
but let Saint Augustine	say	. For he saith that	8, 1015/ 18
that all that so	say	be accursed... and then	8, 1015/ 19
malice if this, I	say	, by plain Scripture appear	8, 1016/ 1
these slippery serpents will	say	(as Tyndale already saith	8, 1018/ 20
confess it. But what	say	they then thereto? "We	8, 1019/ 5
thereto? "We deny not,"	say	they, "but there is	8, 1019/ 5
this saith Barnes; this	say	they all. This is	8, 1019/ 7
answer it thus: They	say	that this is not	8, 1019/ 9
And therefore, as I	say	, in Christ's flour there	8, 1020/ 22
company, these heretics cannot	say	but that it is	8, 1021/ 12
If these folk will	say	that he was put	8, 1021/ 25
to and fro, and	say	they go in and	8, 1021/ 29
publican" that is to	say	, he shall be put	8, 1026/ 3
nuns. This man, I	say	, that so complaineth to	8, 1026/ 10
faith and doctrine, they	say	, "This is a good	8, 1026/ 24
second I dare well	say	he would not have	8, 1028/ 10
failed full shortly to	say	nay. But when that	8, 1028/ 11
unknown, if our Savior	say	truth himself... which is	8, 1029/ 2
Truth, and therefore cannot	say	but truth... and he	8, 1029/ 4
well, all others. Then	say	I to them thus	8, 1029/ 31
which proveth, as I	say	, the first point also	8, 1030/ 9
this: that whereas I	say	that the church that	8, 1030/ 27
this shall I shortly	say	besides, for this present	8, 1031/ 24
I trow) to this	say	nay himself, but that	8, 1032/ 2
you, but all you	say	one thing," and also	8, 1032/ 17
as I began to	say	, this being from the	8, 1032/ 35
these heretics' things, I	say	, be heresies, and all	8, 1033/ 7
These things hath, I	say	... There can be no	8, 1034/ 5
in which he commandeth	saying	, "Though the pope sin	8, 587/ 28
in which he commandeth	saying	, "Though the pope sin	8, 590/ 9

scribes and the Pharisees,	saying	"woe" be to them	8, 609/ 37
of an old saint's	saying	sometimes, if they may	8, 624/ 7
made they against Christ,	saying	, "Abraham is our father	8, 641/ 29
excuse his folly with	saying	that he meant it	8, 667/ 10
compelled him thereunto. This	saying	of Saint Augustine, Luther	8, 676/ 23
Luther, "according to the	saying	of Augustine, this thing	8, 676/ 31
of Christ's blessed apostle...	saying	that wise men affirm	8, 688/ 23
of their own leaven,	saying	, "God is thy father	8, 691/ 28
of necessity upon the	saying	of any one doctor	8, 714/ 34
he alloweth Saint Augustine's	saying	... and denieth not but	8, 723/ 36
As they abuse that	saying	of the holy man	8, 730/ 11
Church doth abuse the	saying	of Saint Augustine. And	8, 740/ 37
believed because of the	saying	of the woman how	8, 743/ 2
now because of thy	saying	, but because we have	8, 743/ 7
him." And Saint Paul,	saying	, "We be not sufficient	8, 746/ 35
our Savior rehearsing the	saying	of the prophet Isaiah	8, 752/ 30
now because of thy	saying	... but because we have	8, 759/ 23
pen as (our Savior	saying	himself that "the mouth	8, 785/ 11
moved me thereto." Which	saying	of Saint Augustine ye	8, 800/ 20
married in England and	saying	that his wife was	8, 815/ 32
no fault in that	saying	when he was after	8, 827/ 8
the church of God,"	saying	, "Despise you the church	8, 834/ 15
Saint Augustine well prove,	saying	, "Of Christ is the	8, 837/ 28
too, to make his	saying	true. But peradventure he	8, 845/ 26
to the Galatians, thus	saying	: "Whatsoever a man soweth	8, 850/ 5
with Lyra for so	saying	... but we find fault	8, 858/ 22
Paul witnesseth the same,	saying	, "You are built upon	8, 875/ 13
words of our Lord,	saying	, "Of Christ is the	8, 906/ 13
find I no such	saying	. And therefore of likelihood	8, 910/ 13
of Ananias and Sapphira,	saying	, "Ananias vowed his money	8, 926/ 18
Paul witnesseth the same,	saying	, "You are built upon	8, 929/ 25
well and properly mean,	saying	, "Ye be built upon	8, 931/ 16
see, by Saint Paul	saying	, "There is no damnation	8, 957/ 9
of the paschal lamb,	saying	, "Ye shall eat it	8, 976/ 23
also, according to the	saying	of the Apostle, "exhibit	8, 978/ 14
the woman of Samaria,	saying	, "You worship ye wot	8, 1008/ 35
For this is his	saying	, lo: that like as	8, 1015/ 21
of whom Moses prophesied,	saying	, "A prophet of your	8, 1016/ 18
of Moses called holy,	saying	, "Thou art a people	8, 1019/ 27
John speaketh of Christ,	saying	that "he hath his	8, 1019/ 32
hang still thereon, as	scabs	and botches upon the	8, 825/ 6
the plain statute De	scandalis	magnatum sore and straitly	8, 592/ 24
touched in few words,	scant	spending four lines therein	8, 743/ 26
very young and yet	scant	they either, which be	8, 911/ 35
paths so beset, that	scant	he could after lurk	8, 990/ 27
faith, that Tyndale shall	scantly	find anyone so shameless	8, 600/ 22
works... the Catholic Church	scantly	teacheth so bold trust	8, 639/ 7
unlearned? Thou that canst	scantly	read it, or thou	8, 668/ 9
not yet full-feathered, but	scantly	come out of the	8, 724/ 7
false and blasphemous as	scantly	the devil durst teach	8, 775/ 32

their obstinate hearts that	scantly	can all suffice. But	8, 956/ 11
be brought unto the	scarcity	either of faith or	8, 617/ 7
wit, a certain secret,	scattered	congregation unknown to all	8, 575/ 10
And if they be	scattered	among the Church and	8, 668/ 33
gifts of God, the	scattered	flock of his "unknown	8, 728/ 30
true church, that is	scattered	through all the world	8, 857/ 17
throughout all the world	scattered	far and long... in	8, 875/ 29
throughout all the world	scattered	far and long... in	8, 930/ 3
it were some few	scattered	persons unknown, here one	8, 934/ 29
of that church, not	scattered	out thereof, as Saint	8, 938/ 8
imagination of a secret,	scattered	, unknown church, and yet	8, 939/ 33
only; she is also	scattered	throughout the world; wherefore	8, 943/ 5
throughout all the world	scattered	far and long... in	8, 952/ 29
a secret, unknown church	scattered	about the world Saint	8, 980/ 6
all the known several	scattered	sects of heretics and	8, 1028/ 36
as well call a "	schism	, " for both signify a	8, 578/ 9
to say, for a	schism	, in gathering together with	8, 793/ 15
crime or any manner	schism	or heresy. For whether	8, 1028/ 15
which of his false,	schismatic	sects, were it that	8, 732/ 13
fire... as did that	schismatic	traitor Judas, which was	8, 870/ 13
rebellious company (as these	schismatical	heretics do now) that	8, 793/ 17
and other heretics and	schismatics	in and before his	8, 602/ 14
the society thereof, for	schismatics	; if from the faith	8, 669/ 14
beginning, as heretics or	schismatics	have arisen, either have	8, 669/ 17
churches of heretics and	schismatics	and very churches of	8, 670/ 32
made a sect of	schismatics	and bent away from	8, 671/ 13
churches of heretics and	schismatics	, be they never so	8, 671/ 34
kill heretics, idolaters, and	schismatics	, in great number, among	8, 791/ 27
punish such heretics and	schismatics	to be Ishmaels, Esaus	8, 791/ 30
rule those rageous, rebellious	schismatics	with an iron rod	8, 794/ 15
heretics, and all seditious	schismatics	, upon the other part	8, 912/ 23
paynims, Jews, heretics, and	schismatics	agree in the profession	8, 914/ 12
false open heretics, and	schismatics	, which by plain profession	8, 924/ 28
expelled those heretics and	schismatics	out of heaven, as	8, 1007/ 9
expelled these heretics and	schismatics	here, as it always	8, 1007/ 10
waxed idolaters, heretics, and	schismatics	, he punished them and	8, 1008/ 15
sects of heretics and	schismatics	do depart. Wherefore, since	8, 1028/ 36
of dissension and seditious	schisms	go about to gnaw	8, 672/ 13
plain profession of their	schisms	and heresies are gone	8, 924/ 28
brought up sects and	schisms	in the church of	8, 955/ 4
souls, would stir such	schisms	and heresies, should be	8, 955/ 19
of so many sundry	schisms	and sects as from	8, 992/ 11
against all kinds of	schisms	and heresies, and clearly	8, 1028/ 29
Let there be no	schisms	among you, but all	8, 1032/ 16
Tyndale, otherwise called Hutchins,	scholar	to Friar Huessgen which	8, 705/ 3
therefore ask this good	scholar	of Tyndale whether he	8, 803/ 30
master of such a	scholar	to prove a proud	8, 804/ 4
articles ask this good	scholar	of Tyndale, since it	8, 804/ 24
Tyndale saith to his	scholar	, "Tell him whether it	8, 805/ 1
question Tyndale teacheth his	scholar	to make answer and	8, 805/ 22

thing that this good	scholar	of Tyndale by the	8, 806/ 33
Tyndale, that is his	scholar	, may not deny but	8, 824/ 12
if he prove his	scholar's	faith better than Saint	8, 804/ 21
shall all be the	scholars	of God, and I	8, 615/ 16
delight of the new	school	matters, neglected the old	8, 623/ 33
late master of Paul's	School	, brought up in London	8, 806/ 31
call many children to	school	, and when he had	8, 898/ 32
courage and boldness to	scoff	, jest, and rail, either	8, 590/ 19
saints' writings... and they	scoff	at them that against	8, 624/ 15
substantial answer Tyndale can	scoff	it out. Tyndale And	8, 681/ 2
to call his proper	scoff	but a very cold	8, 779/ 17
sleeveless answer. And the	scoff	with the proverb of	8, 947/ 22
you, both jesteth and	scoffeth	upon the Precious Body	8, 583/ 25
that Tyndale so royally	scoffeth	out with a "like	8, 601/ 34
bread... and jesteth and	scoffeth	upon it, and disputeth	8, 661/ 35
as he blasphemeth and	scoffeth	, to be resembled unto	8, 671/ 1
wild goose so comely	scoffeth	and scorneth... by which	8, 680/ 23
all his railing and	scoffing	, and rejecteth them and	8, 627/ 11
with jesting, mocking, and	scoffing	ween to rail out	8, 641/ 22
souls, but jesting and	scoffing	that "God is a	8, 664/ 27
for all his goodly	scoffing	at Saint Augustine's reason	8, 680/ 24
were in such fond	scoffing	peerless, yet doth Friar	8, 831/ 12
not all to the	scoffing	, and suffer himself to	8, 862/ 30
his tale his pleasant	scoffing	upon miters and cross-staffs	8, 863/ 10
to brawl, chide, and	scold	; nor no newelty the	8, 833/ 12
he brawleth bigly, and	scoldeth	strongly, and raileth royally	8, 764/ 25
spirits" in mock and	scorn	... all Christian nations besides	8, 578/ 16
reason that Tyndale in	scorn	calleth a "high" reason	8, 602/ 12
known Catholic church to	scorn	: if Tyndale come to	8, 619/ 5
mockery, knavish derision, and	scorn	. And surely that word	8, 702/ 30
himself doth mock and	scorn	all hallowing of copes	8, 988/ 16
Barnes in mockage and	scorn	accounteth among other, profane	8, 988/ 19
so comely scoffeth and	scorneth	... by which, for all	8, 680/ 24
mean here by his	scornful	name of "spirits" only	8, 578/ 18
reason which Tyndale so	scornfully	rehearseth, and would seem	8, 602/ 9
and the new translation	scortatores	, which signifieth in English	8, 685/ 4
in Wales, in Ireland,	Scotland	, France, and Spain. And	8, 584/ 21
the least, as the	Scots	do for a skirmish	8, 922/ 19
rhymeless running of a	Scottish	geste, be washed and	8, 839/ 17
him not in a	Scottish	geste by letter. For	8, 839/ 29
such heretics, as God's	scourge	, be suffered to work	8, 608/ 29
the world cannot now	scrape	it out, no more	8, 752/ 20
Gregory bid him go	scrape	that authority out of	8, 936/ 3
feeleth it scribbled and	scraped	in his heart by	8, 817/ 2
then he feeleth it	scribbled	and scraped in his	8, 817/ 2
whose rooms sat the	scribes	and Pharisees and high	8, 601/ 24
left them: wherefore the	scribes	, Pharisees, and high priests	8, 601/ 26
coming of Christ, the	scribes	, Pharisees, Caiaphas, Annas, and	8, 609/ 22
place he rebuked the	scribes	and the Pharisees, saying	8, 609/ 36
false glosses of the	scribes	and Pharisees, Caiaphas, Annas	8, 611/ 32

confess further that neither	scribes	nor Pharisees, nor priest	8, 612/ 3
the Pharisees or false	scribes	began, truly construed and	8, 612/ 18
doctrine of the naughty	scribes	and evil Pharisees (for	8, 612/ 20
evil Pharisees (for good	scribes	were there, and good	8, 612/ 21
suffered not those naughty	scribes	and false Pharisees to	8, 613/ 6
it was in the	scribes	and Pharisees in Christ's	8, 616/ 31
the one to the	scribes	and Pharisees of the	8, 617/ 32
point that whereas the	scribes	and Pharisees had been	8, 618/ 1
Christ's church to the	scribes	and Pharisees of the	8, 618/ 15
Jews' synagogue, with the	scribes	and the Pharisees, to	8, 619/ 7
Pharisees and Sadducees, and	scribes	and Levites, and priests	8, 619/ 16
Master Tyndale, of the	scribes	and the Pharisees the	8, 620/ 18
many, yet Pharisees and	scribes	and rulers of the	8, 620/ 25
his apostles" as the	scribes	and Pharisees were at	8, 623/ 11
Catholic Church to the	scribes	and Pharisees that then	8, 626/ 31
his similitude of the	scribes	and Pharisees and synagogue	8, 641/ 24
the Jews... and the	scribes	and Pharisees that were	8, 642/ 1
evil as then the	scribes	were, and as false	8, 642/ 9
synagogue, the Jews, the	scribes	, and the Pharisees, that	8, 649/ 4
the synagogue and the	scribes	and the Pharisees. And	8, 649/ 13
the clergy to the	scribes	and the Pharisees I	8, 650/ 1
than verily represent the	scribes	and Pharisees whom Mt	8, 672/ 5
mother's belly, and those	scribes	and Pharisees did by	8, 672/ 8
all heretics, and the	scribes	and Pharisees good men	8, 692/ 28
same tale of the	scribes	, and Pharisees, and synagogues	8, 692/ 34
his resembling of the	scribes	and Pharisees and synagogue	8, 692/ 36
the doctrine of the	scribes	and Pharisees: he must	8, 697/ 5
us that of those	scribes	and Pharisees which taught	8, 697/ 5
the doctrine of the	scribes	and Pharisees and the	8, 697/ 21
you of the synagogue,	scribes	, and Pharisees such a	8, 705/ 4
all heretics, and the	scribes	and Pharisees good men	8, 705/ 26
for themselves against the	scribes	and Pharisees... which things	8, 706/ 1
John believe that the	scribes	, Pharisees, and priests were	8, 717/ 33
of God by the	scribes	and Pharisees and the	8, 719/ 1
matter is unto the	scribes	and the Pharisees and	8, 719/ 23
and not as the	scribes	and Pharisees preached, and	8, 743/ 11
Tyndale, "not as the	scribes	and Pharisees did, nor	8, 760/ 30
as, for example, the	scribes	and Pharisees. And some	8, 761/ 20
continually, against the false	scribes	and Pharisees and the	8, 811/ 25
means of the false	scribes	and Pharisees rejected and	8, 885/ 24
he had reproved the	scribes'	and the Pharisees' doctrine	8, 642/ 28
destroy the body. The	Scripture	biddeth us watch and	8, 581/ 4
them; and through the	Scripture	... thus crieth God in	8, 581/ 13
trust therein than the	Scripture	doth itself, and our	8, 582/ 4
many places doth the	Scripture	exhort each of us	8, 582/ 11
other? And when the	Scripture	saith that the diligent	8, 582/ 12
all? Or because the	Scripture	so commendeth the prayer	8, 582/ 15
contrary... both by the	scripture	in the Gospel of	8, 583/ 9
before forbidden by the	Scripture	. For which cause Wycliffe	8, 585/ 36
sin persecute both the	scripture	wherewith they be rebuked	8, 587/ 25

holy translation of the	Scripture	, in which himself hath	8, 589/ 9
in the construction of	Scripture	: he must, pardie, by	8, 589/ 23
others like, whereof the	Scripture	is full, Tyndale in	8, 595/ 21
neither, against the plain	scripture	of God, in such	8, 597/ 13
with divers places of	Scripture	... by which I prove	8, 603/ 9
declared by the very	Scripture	itself. Whereof I there	8, 603/ 12
all the places of	Scripture	that he layeth for	8, 603/ 14
my Dialogue proved by	Scripture	, last and continue forever	8, 604/ 8
in every part of	Scripture	so plenteously proved, but	8, 606/ 29
lineally, and had the	scripture	of God, but even	8, 609/ 25
and had corrupted the	Scripture	with false glosses. As	8, 609/ 33
had sewed to the	Scripture	in plain places... and	8, 610/ 3
concerning the glossing of	Scripture	, by the old, virtuous	8, 612/ 16
the expositions of the	Scripture	by the Jews that	8, 612/ 25
sundry places of Holy	Scripture	as where Saint Paul	8, 615/ 6
many plain places of	Scripture	) none but the clergy	8, 616/ 6
age to age the	Scripture	hath been received, and	8, 617/ 21
the right understanding of	Scripture	, and the right way	8, 618/ 8
that he construeth the	Scripture	wrong and teacheth the	8, 618/ 30
clergy falsely construeth the	Scripture	, and all the temporalty	8, 618/ 36
Law and in the	Scripture	, and that are also	8, 620/ 20
the construction of the	Scripture	, and the faith and	8, 620/ 21
Law and in the	Scripture	, as the best of	8, 620/ 26
in part of our	scripture	, we have many of	8, 620/ 36
and interpreters of the	Scripture	were of the mind	8, 621/ 5
those that expound the	Scripture	on their part, for	8, 621/ 16
false doctrine, and the	Scripture	adulterated and vitiated with	8, 622/ 22
contrary, and construe the	Scripture	otherwise. "Whereby should it	8, 622/ 37
doctrine and exposition of	Scripture	agree with those old	8, 623/ 13
their false expositions of	Scripture	whereupon the false doctrine	8, 623/ 19
old, true declaration of	Scripture	... in which those old	8, 623/ 20
Paul saith, "prophets upon	Scripture	") did consent and agree	8, 623/ 22
heaven... and that the	Scripture	, whatsoever all they said	8, 624/ 5
their expositions construe the	Scripture	wrong the devil hath	8, 626/ 13
have they corrupted the	Scripture	, and blinded the right	8, 630/ 35
Church hath "corrupted the	Scripture	" and "blinded the right	8, 631/ 6
also by the very	Scripture	itself, as I partly	8, 631/ 34
be written in the	Scripture	do remain still and	8, 633/ 2
were never written in	Scripture	. And then falsifieth himself	8, 633/ 5
special significations written in	Scripture	be not necessary: therein	8, 633/ 9
so will the very	Scripture	, too, by which it	8, 633/ 11
have patched to the	Scripture	in plain places to	8, 634/ 21
literal sense" of the	Scripture	with "false," "feigned" allegories	8, 635/ 23
plenteous Spirit indited the	Scripture	, foresaw full well himself	8, 635/ 33
allegory the text of	Scripture	that the holy prophet	8, 637/ 15
be written in the	Scripture	rather for the fruit	8, 637/ 26
the text of Holy	Scripture	be very fruitful, whatsoever	8, 637/ 34
and will take for	Scripture	but what they list	8, 639/ 13
than to construe the	Scripture	in earth, that is	8, 639/ 27
plain places of Holy	Scripture	by which they be	8, 640/ 5

many plain places of	Scripture	as utterly condemn to	8, 640/ 13
wrong understanding of the	Scripture	... which I liked not	8, 640/ 34
the understanding of the	Scripture	? he never learned of	8, 641/ 30
that know not the	Scripture	believe in him; look	8, 641/ 32
even by the very	Scripture	itself, and by Christ's	8, 642/ 15
proved them this by	Scripture	, they would peradventure have	8, 642/ 32
right understanding of the	Scripture	. Wherein if he would	8, 642/ 33
the construction of the	Scripture	than he, and would	8, 643/ 16
words... Tyndale Wherefore, the	Scripture	truly understood, after the	8, 644/ 27
thou findest in the	Scripture	, and the examples that	8, 644/ 29
must follow that the	Scripture	and the articles of	8, 644/ 34
where he said "the	Scripture	truly understood" have they	8, 645/ 6
that thou findest in	Scripture	." Which "thou"? To whom	8, 645/ 34
we find in the	Scripture	that Confirmation, Holy Orders	8, 646/ 5
find in very plain	Scripture	that in the Sacrament	8, 646/ 9
think we find in	Scripture	that men are bound	8, 646/ 13
thou findest in the	Scripture	," he must tell us	8, 646/ 29
books be the true	Scripture	. For Friar Barnes saith	8, 646/ 31
take not all for	Scripture	that the Catholic Church	8, 646/ 34
that he meaneth by "	Scripture	well understood" the Scripture	8, 647/ 16
Scripture well understood" the	Scripture	so understood as himself	8, 647/ 16
he calleth "found in	Scripture	" all those articles, and	8, 647/ 20
prophets, and had the	Scripture	of them... yet they	8, 648/ 6
right sense of the	Scripture	, and unto the faith	8, 648/ 9
true interpreting of the	Scripture	make such a spiritual	8, 648/ 19
apostles and have their	scripture	... yet they be fallen	8, 648/ 30
them unto the true	scripture	, and unto the faith	8, 648/ 33
faith examined by the	Scripture	, and by their profession	8, 648/ 38
Church unto the "true	scripture	," and unto the faith	8, 649/ 10
them unto the true	scripture	, and unto the faith	8, 651/ 28
that we have the	scripture	of Christ and his	8, 651/ 31
us to have, the	scripture	of "Christ and his	8, 651/ 35
to seek the "true"	scripture	? Taketh he the scripture	8, 651/ 37
scripture? Taketh he the	scripture	of Christ and his	8, 651/ 37
apostles for a false	scripture	? He will of likelihood	8, 652/ 1
call that the true	scripture	! Or else hath Luther	8, 652/ 3
and he some other	scripture	in close, which he	8, 652/ 4
calleth here the true	scripture	. And surely so it	8, 652/ 5
sure that by our	scripture	, which himself here confesseth	8, 652/ 7
here confesseth for the	scripture	of Christ and his	8, 652/ 7
by that same "true"	scripture	that he speaketh of	8, 652/ 12
words, none of Christ's	scripture	nor of his apostles'	8, 652/ 13
as he confesseth, the	scripture	of Christ and his	8, 652/ 15
lay forth some new	scripture	of their own, to	8, 652/ 18
he calleth the "true"	scripture	we will then ask	8, 652/ 19
can prove their newfound	scripture	more true than the	8, 652/ 21
more true than the	scripture	of Christ and his	8, 652/ 21
wit, that the pure	Scripture	is mingled and watered	8, 657/ 22
risen, not upon the	scripture	itself, but upon the	8, 658/ 11
the words were Holy	Scripture	or no, that were	8, 658/ 13

no, that were for	Scripture	alleged, but what was	8, 658/ 13
what was of that	scripture	the true sense and	8, 658/ 14
was holy and authentic	Scripture	and which not, we	8, 658/ 16
insinuation of some other	scripture	than Christ's and his	8, 658/ 27
his apostles'... which other	scripture	he seemeth to call	8, 658/ 28
to call the "true"	scripture	... and saith that from	8, 658/ 28
confesseth to have the	scripture	of "Christ and his	8, 658/ 29
now to the "true"	scripture	. But now letting his	8, 658/ 31
his other, new, true	scripture	alone till he rehearse	8, 658/ 32
glossing of the true	scripture	. Then, since the doubt	8, 658/ 35
once, and saith the	Scripture	is plain upon his	8, 659/ 11
ever so construed the	Scripture	that a man professing	8, 659/ 19
is king, as the	Scripture	saith, over all the	8, 662/ 17
faith examined by the	Scripture	, and by their profession	8, 663/ 6
faith examined by the	Scripture	, or how can their	8, 663/ 12
they be, and the	scripture	of God shall uphold	8, 663/ 31
God, and by the	scripture	of God, compared with	8, 663/ 34
him, and agree with	Scripture	and with the law	8, 664/ 7
their faith examined by	Scripture	, and by the profession	8, 666/ 6
either agreeth with the	Scripture	, or the profession of	8, 666/ 14
some faith after the	Scripture	, and some kind of	8, 666/ 28
faith examined by the	Scripture	, and by their profession	8, 667/ 24
faith examined by the	Scripture	, and by their profession	8, 668/ 4
and judge by the	Scripture	which of them say	8, 668/ 12
them dispute upon the	Scripture	, but if thou bring	8, 668/ 14
living, and exposition of	Scripture	that appertaineth thereto, the	8, 668/ 21
of interpretation of the	Scripture	concerning the faith (as	8, 670/ 4
their interpretations of Holy	Scripture	concerning faith and good	8, 670/ 17
teacheth us with the	Scripture	, or without Scripture, either	8, 670/ 22
the Scripture, or without	Scripture	, either, that friars may	8, 670/ 22
as Saint Cyprian by	Scripture	proveth, greatly displeased with	8, 671/ 21
not which is the	Scripture	but by the known	8, 675/ 8
so we receive the	Scripture	of them, and they	8, 675/ 14
that it is the	scripture	of God and true	8, 675/ 15
which is the very	scripture	of God and which	8, 676/ 27
man taken for the	scripture	of God might, either	8, 677/ 23
great harm. But the	scripture	of God taken as	8, 677/ 28
wrong declaration of the	Scripture	... forasmuch as by the	8, 677/ 33
writing for the true	scripture	of God. By this	8, 677/ 36
and exposition of the	Scripture	is in the Church	8, 678/ 2
it discerneth the very	scripture	of God from the	8, 678/ 20
man ever took the	Scripture	because any of them	8, 678/ 27
Catholic Church received the	Scripture	... and upon the credence	8, 678/ 29
some part of the	Scripture	too. Now, good Christian	8, 678/ 32
mistaking of the very	scripture	, nor, consequently, for the	8, 680/ 8
the understanding of the	Scripture	as ye believe us	8, 681/ 28
knowing which is the	Scripture	" Saint Augustine would soon	8, 681/ 29
We neither receive the	Scripture	of you nor know	8, 681/ 31
you nor know the	Scripture	by you, nor yet	8, 681/ 32
the Gospel were no	Scripture	; nor nothing that any	8, 681/ 34

never a book of	Scripture	by your teaching, but	8, 682/ 2
rather, every book of	Scripture	that cometh out of	8, 682/ 3
which is the true	scripture	, as the necessary learning	8, 682/ 25
true understanding of the	Scripture	... and, over that, of	8, 682/ 26
or believed beside the	Scripture	. Which scriptures, ye Jews	8, 682/ 27
that he took the	Scripture	of the church, and	8, 683/ 14
learned to know the	Scripture	by the teaching of	8, 683/ 15
discern and know the	Scripture	from all other writing	8, 683/ 17
spiris first falsify the	Scripture	, to establish their lies	8, 683/ 28
only to refuse for	Scripture	some part of the	8, 683/ 35
part of the very	scripture	indeed... but also for	8, 683/ 35
confess for the very	scripture	indeed. Let Tyndale tell	8, 684/ 3
one piece of Holy	Scripture	that the Catholic Church	8, 684/ 4
books of the Holy	Scripture	in their hands... as	8, 684/ 12
the very text of	Scripture	, in such wise that	8, 684/ 34
have handled the holy	Scripture	of God, so have	8, 685/ 6
expound and declare the	Scripture	. For the Lutherans put	8, 685/ 8
name of "falsifying the	Scripture	"? But now goeth he	8, 685/ 27
the sentence of the	Scripture	... Tyndale And when the	8, 685/ 29
Tyndale And when the	Scripture	cometh to light, and	8, 685/ 31
is greater than the	Scripture	, and the Scripture is	8, 685/ 34
the Scripture, and the	Scripture	is not true but	8, 685/ 35
great authority as the	Scripture	. More Tyndale here speaketh	8, 685/ 37
in misconstruing of the	Scripture	, and which he maketh	8, 686/ 3
spied out, and the	Scripture	restored unto its right	8, 686/ 4
of those texts of	Scripture	which the Catholic Church	8, 686/ 10
all those texts of	Scripture	that speak of good	8, 686/ 23
you." And where the	Scripture	saith, "Like as water	8, 686/ 29
all such texts of	Scripture	as give us warning	8, 686/ 33
many plain places of	Scripture	more. All these texts	8, 687/ 14
men these texts of	Scripture	unto the right sense	8, 687/ 36
cast out as no	Scripture	that whole epistle of	8, 688/ 22
texts as in the	Scripture	speak of them... those	8, 688/ 29
holy vows, where the	Scripture	saith "Pay your vows	8, 689/ 10
holy folk bring the	Scripture	to light, and "restore	8, 689/ 16
is greater than the	Scripture	"... and that "the Scripture	8, 689/ 20
Scripture"... and that "the	Scripture	is not true but	8, 689/ 20
say so; for the	Scripture	were true though never	8, 689/ 23
which is the very	scripture	and which not. And	8, 689/ 26
great authority as the	Scripture	" we say that God	8, 689/ 34
in the understanding of	Scripture	; and that we therefore	8, 690/ 5
by the understanding of	Scripture	hath told us this	8, 690/ 7
false glossing of the	Scripture	affirmeth that friars to	8, 690/ 11
unto the examples of	Scripture	, and so shalt thou	8, 691/ 9
he should restore the	Scripture	unto the right sense	8, 691/ 19
be understood of the	Scripture	, which the Pharisees had	8, 691/ 23
to know the very	scripture	from the false, and	8, 694/ 5
the right sense of	Scripture	, and whatsoever God would	8, 696/ 2
them did construe the	Scripture	as Tyndale doth. And	8, 696/ 13
by plain and evident	Scripture	; and that the doctrine	8, 703/ 4

miracle have made the	Scripture	"crooked" and "rough," "wresting	8, 703/ 33
Pharisees, and corrupted the	Scripture	, as Pharisees did, with	8, 704/ 10
that church that the	Scripture	was kept, but unto	8, 706/ 22
our hypocrites that the	Scripture	is kept, but unto	8, 706/ 27
the sense of the	Scripture	... unto which they give	8, 707/ 5
faith, and unto the	Scripture	none at all, be	8, 707/ 6
lies through falsifying the	Scripture	... and say that it	8, 707/ 9
as they do the	Scripture	; or will not hear	8, 707/ 12
of discerning the very	scripture	of God from the	8, 707/ 20
which writing is Holy	Scripture	, and which is not	8, 707/ 23
this church, received the	Scripture	, before they departed out	8, 707/ 28
knowledge of the true	scripture	dependeth that credence, I	8, 707/ 29
which were the very	scripture	. For the proof whereof	8, 707/ 32
know which is the	Scripture	; and in so far	8, 707/ 34
not which is the	Scripture	, though they have it	8, 707/ 36
evermore heretics, all the	Scripture	that they know, by	8, 708/ 2
to discern the true	scripture	from the false. And	8, 708/ 4
be thanked for the	Scripture	that we receive thereof	8, 708/ 15
knowledge of the true	scripture	from the false, great	8, 708/ 32
right sense of the	Scripture	with their leaven." Now	8, 709/ 11
and leave us "the	Scripture	" unsavory. Then raileth he	8, 709/ 30
saith, "They keep the	Scripture	from the laypeople, that	8, 710/ 16
cause for which the	Scripture	hath been of necessity	8, 710/ 21
remain and taken for	Scripture	, to the end and	8, 711/ 4
be by the very	scripture	confuted and reproved, so	8, 711/ 5
by some such false	scripture	maintained again and allowed	8, 711/ 6
which is the very	scripture	, shall not suffer it	8, 711/ 18
were part of the	scripture	of God. But the	8, 711/ 28
the sense of the	Scripture	," so the Church hath	8, 713/ 2
lies through falsifying the	Scripture	" I can no skill	8, 713/ 4
liars and falsifiers of	Scripture	, and maketh them no	8, 713/ 33
fault with, expounding the	Scripture	against the mind of	8, 714/ 13
as they do the	Scripture	; or will not hear	8, 714/ 18
meinie, and construed the	Scripture	as he doth, and	8, 714/ 28
the right construction of	Scripture	or corrupting the true	8, 715/ 31
it, we lay the	scripture	for us, "Vow ye	8, 716/ 1
saith we construe the	Scripture	wrong... and layeth Scripture	8, 716/ 6
Scripture wrong... and layeth	Scripture	for his part: the	8, 716/ 7
do shamefully misconstrue the	Scripture	... and with some new	8, 717/ 12
that it is the	scripture	of God... ask them	8, 717/ 30
such times as the	Scripture	was in captivity under	8, 717/ 32
voice, but compel the	Scripture	to hear them, and	8, 718/ 9
gospel and the true	scripture	... no more than did	8, 718/ 36
which was the true	scripture	of God by the	8, 718/ 37
which is the very	scripture	, by the same means	8, 719/ 5
him knew the very	scripture	of God: that is	8, 719/ 7
the choice of the	scripture	, nor that the whole	8, 719/ 30
which is the true	scripture	. And it is enough	8, 720/ 21
Church he knoweth the	Scripture	; which no man can	8, 720/ 31
which is the true	scripture	." "Of what man, then	8, 721/ 1

they had besides the	Scripture	some other tradition delivered	8, 721/ 15
right understanding of the	Scripture	... and then the Jews	8, 721/ 18
not which is the	Scripture	but in that ye	8, 721/ 19
to know the true	scripture	without us?" they had	8, 722/ 11
he knoweth the true	scripture	not by the Church	8, 723/ 1
to know the true	scripture	being their prey, to	8, 723/ 21
prey of the true	scripture	of God by being	8, 724/ 1
his belief of the	Scripture	than Luther doth himself	8, 724/ 4
Church which was the	Scripture	... this wot I well	8, 724/ 15
voice, but compel the	Scripture	to hear them, and	8, 726/ 31
in the exposition of	Scripture	, as by which every	8, 728/ 12
doth not know the	Scripture	by the teaching of	8, 729/ 2
wit, the gospel and	scripture	of God. And thus	8, 729/ 11
in the understanding of	Scripture	, no man should stand	8, 729/ 14
therefore, in construing the	Scripture	must trust unto himself	8, 729/ 20
knowing which is the	Scripture	, so that hereafter every	8, 729/ 23
which is the very	scripture	... as Saint John the	8, 729/ 26
shall he thus call "	Scripture	" what book him list	8, 729/ 28
list, and refuse for	Scripture	what book it please	8, 729/ 29
they allege all the	Scripture	and all that they	8, 730/ 12
acknowledged and believed the	Scripture	to be the very	8, 731/ 10
receive and believe the	Scripture	by the Church: now	8, 731/ 37
they do all the	Scripture	, to blind and beguile	8, 733/ 31
in the exposition of	Scripture	... so shall we be	8, 733/ 35
expounding of all the	scripture	of God where either	8, 734/ 3
although there were no	Scripture	written: so, on the	8, 736/ 14
that believeth not the	Scripture	nor yet unto him	8, 736/ 17
that doth believe the	Scripture	. And therefore Saint Augustine	8, 736/ 18
Catholic Church beside the	Scripture	... doth now in this	8, 736/ 20
him that refuseth the	Scripture	nor to him that	8, 736/ 23
part but by that	scripture	which scripture I believed	8, 738/ 13
by that scripture which	scripture	I believed not but	8, 738/ 13
teaching which was the	Scripture	; it well appeareth, I	8, 738/ 24
which is the very	scripture	; yea, and over that	8, 739/ 19
understanding of the very	scripture	. Yea, and when God	8, 739/ 21
know which is the	scripture	... then is the same	8, 739/ 23
then is the same	scripture	a very sure means	8, 739/ 23
church is plainly by	Scripture	proved the very church	8, 739/ 34
we believe by the	scripture	of God that Christ	8, 740/ 11
he believed not the	Scripture	itself but for the	8, 740/ 33
falsely allege all the	Scripture	even in like manner	8, 740/ 39
knoweth and believeth the	Scripture	by the Catholic Church	8, 741/ 7
whether we received the	Scripture	of them... I answer	8, 741/ 12
come after, receive the	Scripture	of them that go	8, 741/ 13
he knoweth not the	Scripture	by the Church, and	8, 741/ 21
not to be the	scripture	of God because the	8, 741/ 22
once he knew the	Scripture	by the Church, in	8, 741/ 28
may believe that the	Scripture	is God's by the	8, 742/ 22
Hood" had been the	scripture	of God. Which faith	8, 742/ 24
And therefore saith the	Scripture	, "Accursed is he that	8, 743/ 13

knowing which is the	Scripture	or in the true	8, 743/ 29
right understanding of the	Scripture	, God both preventeth us	8, 743/ 30
knew and believed the	Scripture	by the Catholic Church	8, 744/ 24
belief of the very	scripture	; and then doth the	8, 745/ 4
and then doth the	Scripture	, being by that outward	8, 745/ 4
manifold texts of the	Scripture	expressly declaring it, as	8, 745/ 10
which is his true	scripture	to a church, and	8, 745/ 12
of faith unto the	Scripture	... granting that himself and	8, 745/ 24
knoweth and believeth the	Scripture	(as he saith), and	8, 745/ 27
by clear texts of	Scripture	, I ween more than	8, 747/ 10
the Gospels were Holy	Scripture	, so should he have	8, 750/ 16
Hood had been Holy	Scripture	. For since all was	8, 750/ 18
which was the true	scripture	, because he perceived well	8, 750/ 23
none that know the	Scripture	by the Catholic Church	8, 751/ 11
Hood for the true	scripture	of God. Now, therefore	8, 751/ 34
his "feeling faith" by	Scripture	; and therefore he saith	8, 752/ 4
which is the true	scripture	which is, as me	8, 753/ 31
the motions of the	Scripture	; after this, I say	8, 755/ 10
these two texts of	Scripture	which he bringeth for	8, 758/ 23
the third place of	Scripture	that he bringeth to	8, 758/ 30
and saith... Tyndale The	Scripture	saith, "Accursed is he	8, 763/ 6
thing accursed in the	Scripture	. A little before, Tyndale	8, 763/ 17
But I suppose the	Scripture	speaketh of these proud	8, 763/ 21
men; of whom the	Scripture	saith that they put	8, 763/ 24
Augustine, in believing the	Scripture	because of the authority	8, 763/ 35
yet by the same	scripture	also confirmeth the same	8, 764/ 4
itself and of the	Scripture	and of every part	8, 768/ 29
Testament be the true	scripture	of God, as the	8, 769/ 4
the New Testament for	Scripture	(as Saint Augustine saith	8, 770/ 8
to preach the true	scripture	among them and make	8, 770/ 10
that he knoweth the	Scripture	by the Catholic Church	8, 770/ 22
books be the very	scripture	of God... but believe	8, 770/ 31
Moses, of which the	Scripture	testifieth that they believed	8, 773/ 32
Acts 8). Nevertheless, the	Scripture	testifieth that six hundred	8, 773/ 34
we allege for us	scripture	elder than any church	8, 774/ 27
books be the true	scripture	of God. But I	8, 778/ 9
other places of Holy	Scripture	, that Tyndale's master Holy	8, 784/ 16
against both reason and	Scripture	, would he mock unlearned	8, 784/ 34
prophet, and, as the	Scripture	saith, a most mild	8, 791/ 25
Moses, of which the	Scripture	testifieth that they believed	8, 791/ 36
Acts 8). Nevertheless, the	Scripture	testifieth that six hundred	8, 792/ 2
which is the very	scripture	of God, and also	8, 792/ 31
that he belieth the	Scripture	, for the Scripture saith	8, 793/ 2
the Scripture, for the	Scripture	saith not so. For	8, 793/ 2
not so. For the	Scripture	showeth that many of	8, 793/ 2
we believed either the	Scripture	the better for the	8, 797/ 3
which is the very	scripture	. And then say I	8, 800/ 12
which is the true	scripture	of Christ. Whereupon we	8, 801/ 29
knoweth which is the	Scripture	by the Catholic Church	8, 801/ 35
which is the very	scripture	by the Catholic Church	8, 802/ 4

which is the very	scripture	, ye know not by	8, 802/ 20
evangelists be the very	scripture	of God?" To this	8, 802/ 24
evangelists be very, true	scripture	of God, he believeth	8, 803/ 28
not now believe the	Scripture	still for the authority	8, 804/ 10
knowledge of the very	scripture	, which is our principal	8, 804/ 19
we allege for us	scripture	elder than any church	8, 805/ 26
for their heresies the	Scripture	and old, ancient stories	8, 806/ 8
we, then, to the	Scripture	. For therein they make	8, 808/ 15
Tyndale, "for us the	scripture	elder than any church	8, 808/ 16
of them layeth the	Scripture	as well against all	8, 808/ 22
allege for them the	Scripture	... we say that some	8, 808/ 26
this, yet by plain	Scripture	, too... as I have	8, 808/ 34
not one text of	Scripture	, but such as he	8, 808/ 36
not proved by Holy	Scripture	. And therefore must he	8, 809/ 4
saith, evidently written in	Scripture	. Howbeit, in this that	8, 809/ 7
he saith he allegeth	Scripture	he doth but walk	8, 809/ 8
the words of the	Scripture	, but upon the right	8, 809/ 11
and understanding of the	Scripture	. Now do we lay	8, 809/ 12
holy doctors upon the	Scripture	... they can never avoid	8, 809/ 17
have written upon the	Scripture	before Luther's days, that	8, 809/ 20
days, that expounded the	Scripture	in such wise that	8, 809/ 21
conclusion as concerning the	Scripture	: First, for such points	8, 809/ 23
taught his church without	Scripture	, as the article of	8, 809/ 24
that they allege the	Scripture	; for in Scripture it	8, 809/ 26
the Scripture; for in	Scripture	it is not spoken	8, 809/ 26
the written words of	Scripture	, of which these heretics	8, 810/ 10
concerning the books of	Scripture	which they themselves receive	8, 810/ 15
wise to construe the	scripture	of the New Testament	8, 810/ 32
to construe their own	scripture	of the Old Testament	8, 811/ 1
it to construe the	scripture	of Christ contrary to	8, 811/ 12
Church to construe the	scripture	of Christ contrary to	8, 811/ 16
holy doctors/expositors upon the	Scripture	did ever expound it	8, 811/ 32
might appear that the	scripture	of Christ approveth it	8, 811/ 34
that as concerning the	scripture	which Tyndale here teacheth	8, 812/ 1
ever since the same	scripture	written, agreeth with the	8, 812/ 7
his alleging of the	Scripture	is not worth a	8, 812/ 8
for, to leave both	Scripture	and all... and when	8, 812/ 10
which is the true	scripture	of God, because he	8, 826/ 35
which is the true	scripture	because the Church so	8, 827/ 24
the books of the	Scripture	... so came he first	8, 827/ 32
knowledge which was the	Scripture	by the teaching of	8, 827/ 33
the books of the	Scripture	, nor believeth the Scripture	8, 827/ 36
Scripture, nor believeth the	Scripture	to be the true	8, 827/ 36
to be the true	scripture	for the teaching of	8, 828/ 1
is the very, true	scripture	... so is the known	8, 828/ 4
the believing of the	Scripture	, and by whose teaching	8, 828/ 5
and for the very	scripture	the same church is	8, 828/ 7
since that originally the	Scripture	is known, as Tyndale	8, 828/ 8
learned by none other	scripture	. And thus, good Christian	8, 828/ 10
by that the true	scripture	is known by the	8, 828/ 16

doctrine nor of the	Scripture	itself; and on the	8, 828/ 30
the selfsame places of	Scripture	that himself bringeth forth	8, 834/ 32
in those places of	Scripture	which himself allegeth, the	8, 835/ 12
for the places of	Scripture	that he bringeth forth	8, 839/ 3
the same places of	Scripture	and of Saint Augustine	8, 839/ 7
a plain place of	Scripture	. As where our Lord	8, 840/ 6
man is, as the	Scripture	saith, "like a foul	8, 841/ 19
plain words of Holy	Scripture	also. For... that holy	8, 843/ 1
day. For as the	Scripture	saith, "Seven times falleth	8, 844/ 36
the authorities of the	Scripture	and of Saint Augustine	8, 851/ 20
unto God, as the	Scripture	calleth the priest "sanctified	8, 853/ 17
that is not in	Scripture	, at her will? Nay	8, 862/ 10
pity that either Holy	Scripture	or any good book	8, 863/ 2
her doctrine by the	Scripture	, as well man as	8, 871/ 19
is open in Holy	Scripture	that when Peter spoke	8, 873/ 35
of learning saving Holy	Scripture	. Wherefore, see how you	8, 875/ 5
heresies, but not in	Scripture	. Also Saint Paul witnesseth	8, 875/ 12
and founded of Holy	Scripture	... and therefore wheresoever that	8, 875/ 16
that be not in	Scripture	, but she is content	8, 875/ 21
us go take the	Scripture	with us and therewith	8, 878/ 10
declare us that same	scripture	truly; for well ye	8, 878/ 13
of God saving the	Scripture	only; and then wheresoever	8, 878/ 14
the preaching of the	Scripture	. For that is the	8, 880/ 34
the word written in	Scripture	, though that of that	8, 881/ 4
be much written in	Scripture	. Then seeth every learned	8, 881/ 4
the word written in	Scripture	. For it proveth, ye	8, 881/ 7
of God written in	Scripture	, if it be doubtful	8, 881/ 8
prophet spoke of the	Scripture	or not. But, now	8, 881/ 9
be expounded of the	Scripture	, the prophet speaketh these	8, 881/ 13
the word written in	Scripture	. And therefore, as I	8, 882/ 2
the word written in	Scripture	, and of none other	8, 882/ 5
that of all the	Scripture	that he bringeth, there	8, 883/ 22
written in the Holy	Scripture	of God, and to	8, 885/ 18
the books of the	Scripture	she must needs keep	8, 886/ 24
leastwise to keep the	Scripture	in English, and tell	8, 886/ 28
might say that the	Scripture	is hard for her	8, 886/ 30
of belief expound the	Scripture	and teach it her	8, 886/ 34
necessary truths by the	Scripture	; which she could not	8, 887/ 4
all the places of	Scripture	that either made for	8, 887/ 6
God, according to that	scripture	... she might be sure	8, 887/ 11
Father Barnes, this same	scripture	is very hard... and	8, 887/ 15
and not understand the	Scripture	. And therefore shall I	8, 887/ 22
be able by the	Scripture	to try the true	8, 887/ 23
the understanding of the	Scripture	. And therefore I would	8, 887/ 25
to understand the same	scripture	. And for that intent	8, 887/ 26
not damnably misunderstand the	Scripture	, but am truly taught	8, 887/ 29
that whoso teach the	Scripture	truly is a teacher	8, 887/ 30
was reading in the	Scripture	and could not understand	8, 888/ 14
to perceive the true	scripture	": surely methinketh that unto	8, 888/ 20
in teaching make the	Scripture	so plain and open	8, 889/ 9

would construe me the	Scripture	now, namely construing it	8, 889/ 14
do teach besides the	Scripture	damnable dreams of men	8, 890/ 15
God written in Holy	Scripture	convict and reprove." To	8, 890/ 21
the necessary exposition of	Scripture	; not for his own	8, 890/ 30
doctrine agreeth well with	Scripture	for I cannot know	8, 890/ 32
can be by the	Scripture	sure, of so many	8, 891/ 5
good ground, of Holy	Scripture	, both our very mother	8, 892/ 27
the selfsame ground of	Scripture	, by their false handling	8, 892/ 29
taught to understand the	Scripture	. Which till we do	8, 893/ 26
that are commended in	Scripture	because that, though it	8, 893/ 39
wit, works according to	Scripture	) as also the other	8, 894/ 6
is to wit, the	Scripture	truly declared, without any	8, 894/ 8
in the understanding of	Scripture	already... and these be	8, 894/ 13
right understanding of the	Scripture	because she is our	8, 894/ 16
the true declaration of	Scripture	. But how shall I	8, 895/ 10
the very books of	Scripture	? For you say plainly	8, 895/ 11
James is not Holy	Scripture	; and other men say	8, 895/ 13
true construction of the	Scripture	perceive where be some	8, 895/ 27
me the very, true	scripture	?" To this when Friar	8, 895/ 29
and accepted for Holy	Scripture	, of those may she	8, 895/ 33
that they be Holy	Scripture	... for "God giveth his	8, 895/ 34
knoweth which is the	Scripture	is not any unknown	8, 896/ 7
it be written in	Scripture	: she may therefore (would	8, 896/ 15
and false expounders of	Scripture	, till Father Barnes can	8, 896/ 21
the true preaching of	Scripture	and the good living	8, 897/ 6
good living after the	Scripture	? How can I get	8, 897/ 6
that it is in	Scripture	that God would all	8, 898/ 19
that it is in	Scripture	that the bondservant which	8, 899/ 12
plain false, if the	scripture	be true that saith	8, 899/ 21
also that the same	scripture	maketh much against our	8, 899/ 24
all. For if that	scripture	be as they preach	8, 899/ 33
that but by the	Scripture	, and then the Scripture	8, 900/ 7
Scripture, and then the	Scripture	cannot be so learned	8, 900/ 8
she telleth me the	Scripture	proveth for her part	8, 903/ 28
you saith that the	Scripture	proveth for your own	8, 903/ 29
of you declare the	Scripture	truly and which untruly	8, 903/ 31
I see that the	scripture	which each of you	8, 903/ 33
means one by the	Scripture	, and another by the	8, 905/ 31
all the places of	Scripture	that he hath brought	8, 905/ 33
forth certain words of	Scripture	construed after their own	8, 909/ 17
fellow might construe the	Scripture	as himself list, and	8, 911/ 29
may appear by the	Scripture	itself. For the holy	8, 919/ 33
in the construction of	Scripture	. Now think I that	8, 922/ 24
him that by the	Scripture	he might lawfully do	8, 925/ 17
For we have the	Scripture	for us... by which	8, 928/ 8
that. "And since the	Scripture	is on our part	8, 928/ 11
that ye understand the	Scripture	wrong and not only	8, 928/ 13
see further in the	Scripture	than all they to	8, 928/ 15
saints that construed the	Scripture	against your heresies before	8, 928/ 19
be tried by the	Scripture	; for that is the	8, 928/ 23

of learning saving Holy	Scripture	. Wherefore, see how you	8, 929/ 17
heresies, but not in	Scripture	. Also Saint Paul witnesseth	8, 929/ 24
and founded of Holy	Scripture	... and therefore wheresoever that	8, 929/ 28
that be not in	Scripture	, but she is content	8, 929/ 34
place precisely of the	Scripture	, as though he would	8, 930/ 30
authority from all the	Scripture	beside... except only the	8, 932/ 1
good places enough in	Scripture	for these kinds of	8, 932/ 12
as they found in	Scripture	, he would ask them	8, 932/ 32
condemned and abhorred in	Scripture	. To the words of	8, 932/ 37
false expounding of Holy	Scripture	, while there should be	8, 933/ 35
must fly to the	Scripture	, Saint Gregory would tell	8, 935/ 5
sendeth us to the	Scripture	to know thereby which	8, 935/ 6
meaneth that by the	Scripture	the same church may	8, 935/ 8
written in the plain	Scripture	, of which I have	8, 935/ 14
the church by the	Scripture	, he thought it necessary	8, 935/ 21
them only to the	Scripture	, to learn the true	8, 935/ 22
understanding of the same	scripture	. And then, since he	8, 935/ 31
the readers of the	Scripture	should find out the	8, 935/ 32
true exposition of the	Scripture	; and of an unknown	8, 935/ 33
and all doubts of	Scripture	or questions of the	8, 937/ 29
general councils by the	Scripture	, to see whether they	8, 941/ 21
list to misconstrue the	Scripture	to the contrary to	8, 941/ 26
the texts of Holy	Scripture	touching that point by	8, 942/ 5
one of open, plain	Scripture	, too. And thus ye	8, 942/ 24
necessary understanding of the	Scripture	concerning all such points	8, 951/ 15
it by the very	Scripture	, too, that "the church	8, 962/ 28
glosses with falsifying the	scripture	of God. For ye	8, 980/ 30
strangely declare Christ's Catholic	scripture	against the known Catholic	8, 981/ 13
in false rehearsing the	Scripture	. But, now, concerning that	8, 981/ 29
one text of Holy	Scripture	nor any sentence of	8, 983/ 10
beastly folk in Holy	Scripture	, in the nineteenth chapter	8, 994/ 17
in his church, in	Scripture	and traditions delivered by	8, 996/ 19
expositions of the old	Scripture	by him taught and	8, 996/ 27
that, the corps of	Scripture	being finished in the	8, 996/ 30
will believe but the	Scripture	, we tell them that	8, 997/ 2
many doubts upon the	Scripture	. And we ask them	8, 997/ 3
true understanding of the	Scripture	, concerning such doubts as	8, 997/ 4
allthing is in the	Scripture	as plain as a	8, 997/ 9
taken and understood the	Scripture	one way, and some	8, 997/ 21
that the book of	Scripture	hath such things in	8, 997/ 34
lay also that the	Scripture	is in the Apocalypse	8, 997/ 37
God will open the	Scripture	, he shall understand it	8, 998/ 10
either by declaration of	Scripture	or otherwise of men's	8, 998/ 25
necessity that reason and	Scripture	driveth and forceth them	8, 999/ 4
the necessary understanding of	Scripture	as all other necessary	8, 999/ 22
anything be necessary beside	Scripture	. To this they be	8, 999/ 23
there be beside the	Scripture	any necessary thing to	8, 999/ 29
be believed beside the	Scripture	, then so there be	8, 999/ 33
true understanding of the	Scripture	or by the Scripture	8, 1001/ 16
Scripture or by the	Scripture	and other revelations beside	8, 1001/ 16

truths contained in the	Scripture	, and to be learned	8, 1002/ 7
which exposition of the	Scripture	in such things is	8, 1002/ 8
the reading of the	Scripture	. For if he shall	8, 1004/ 17
them out in the	Scripture	, he shall both be	8, 1004/ 19
refer all unto the	Scripture	cannot say that any	8, 1004/ 30
man can before the	Scripture	well-known and understood by	8, 1004/ 31
cannot say, "By the	Scripture	." For the Scripture doth	8, 1005/ 9
the Scripture." For the	Scripture	doth not prove it	8, 1005/ 10
any one word of	Scripture	, but only proveth Helvidius	8, 1005/ 13
he said that the	Scripture	said the contrary. Now	8, 1005/ 14
article not for the	Scripture	, wherefore think they themselves	8, 1005/ 15
say that by the	Scripture	they know what the	8, 1005/ 27
themselves be by the	Scripture	to be believed to	8, 1005/ 29
be sure by the	Scripture	that the unknown church	8, 1005/ 32
surely taught in the	Scripture	. Also, if it were	8, 1005/ 33
hereafter find in the	Scripture	such things as may	8, 1005/ 34
are there in the	Scripture	more than are yet	8, 1005/ 36
proved by the plain	Scripture	indeed, by such a	8, 1005/ 38
since no proof of	Scripture	can serve them, by	8, 1006/ 8
prove this point by	Scripture	and also not so	8, 1006/ 10
be spoken of in	Scripture	, and some insinuation made	8, 1006/ 14
article is proved by	Scripture	, and therefore they perceive	8, 1006/ 24
they perceive by the	Scripture	what their unknown church	8, 1006/ 24
it not proved by	Scripture	which hath been yet	8, 1006/ 28
since it appeareth by	Scripture	that they were expelled	8, 1007/ 28
very order, the plain	Scripture	proveth them. And that	8, 1011/ 15
church" is used in	Scripture	sometimes for the common	8, 1012/ 29
you by the very	Scripture	itself that the church	8, 1015/ 36
I say, by plain	Scripture	appear, then is all	8, 1016/ 2
is nothing in the	Scripture	neither more often nor	8, 1016/ 4
that looketh in the	Scripture	, that neither they that	8, 1016/ 9
the whole corps of	Scripture	, wherein we see the	8, 1016/ 14
plain texts of the	Scripture	by which every man	8, 1018/ 39
all the places of	Scripture	alleged before, as ye	8, 1019/ 18
and interpretations of the	Scripture	. Now seeth every man	8, 1022/ 3
of these places of	Scripture	fore-remembered will Friar Barnes	8, 1024/ 8
always by plain, open	Scripture	; for by the Scripture	8, 1025/ 5
Scripture; for by the	Scripture	, divers of the great	8, 1025/ 6
truth be by the	Scripture	, when it is thoroughly	8, 1025/ 7
you by reason, by	Scripture	, and by old holy	8, 1028/ 38
saints, interpreters of the	Scripture	that the very "catholic	8, 1028/ 39
against the plain, open	Scripture	and against your own	8, 1030/ 6
unto his church in	Scripture	to be therewith all	8, 1031/ 27
custom grounded upon the	scripture	of God: ye see	8, 1032/ 37
especially so furnished with	scriptures	as he set it	8, 602/ 20
showed him the plain	scriptures	in which God hath	8, 616/ 34
the books of their	scriptures	into his own hand	8, 619/ 23
counsels in the same	scriptures	, forbidding him that foolish	8, 619/ 28
the construction of their	scriptures	. And also, considering the	8, 619/ 36
and commentaries upon our	scriptures	; and those men were	8, 621/ 1

ages, had expounded the	scriptures	after his preaching and	8, 643/ 2
have ever expounded the	scriptures	, in the necessary points	8, 643/ 7
them that all those	scriptures	from Moses downward did	8, 643/ 19
Christian countries and the	scriptures	of Christ, and get	8, 652/ 2
to leave off our	scriptures	(that is, as he	8, 652/ 14
we prove that the	scriptures	of them be on	8, 656/ 30
our faith by the	scriptures	; and they say nay	8, 658/ 8
prove theirs by the	scriptures	, whereunto we say nay	8, 658/ 9
You know not the	scriptures	of God but by	8, 681/ 26
took not the old	scriptures	of you... nor of	8, 682/ 8
beside the Scripture. Which	scriptures	, ye Jews, nothing now	8, 682/ 28
deceived, and had false	scriptures	indeed. For it is	8, 720/ 18
given us the true	scriptures	, and unto no man	8, 721/ 24
writings be the very	scriptures	of God, without any	8, 722/ 27
soon see that the	scriptures	prove of his purpose	8, 752/ 22
books be the very	scriptures	since they would believe	8, 770/ 11
knoweth which be the	scriptures	will for his own	8, 800/ 16
it but that the	scriptures	be clear for our	8, 809/ 18
construing of their own	scriptures	delivered by Moses and	8, 811/ 6
old expositors of their	scriptures	, both of Moses and	8, 811/ 22
interpret and declare the	scriptures	. And therefore if Friar	8, 841/ 32
seen that all the	scriptures	that Friar Barnes bringeth	8, 856/ 35
made before with the	scriptures	that he brought forth	8, 858/ 36
that, for all the	scriptures	that he hath laid	8, 859/ 16
them give themselves to	scriptures	. Wherefore commandeth he that	8, 874/ 20
time should fly unto	scriptures	? For in that time	8, 874/ 21
of faith, but the	scriptures	of God. Before, by	8, 874/ 24
Christ, but only by	scriptures	. By works first was	8, 874/ 28
he know but by	scriptures	only? Wherefore, our Lord	8, 874/ 35
other thing but unto	scriptures	... for if they have	8, 875/ 1
he sendeth men to	scriptures	, that will know the	8, 875/ 10
he brought of the	scriptures	, which, as I have	8, 906/ 10
them give themselves to	scriptures	. Wherefore commandeth he that	8, 928/ 29
time should fly unto	scriptures	? For in that time	8, 928/ 30
of faith, but the	scriptures	of God. Before, by	8, 928/ 33
Christ, but only by	scriptures	. By works first was	8, 929/ 3
he know but by	scriptures	only? Wherefore our Lord	8, 929/ 9
other thing but unto	scriptures	... for if they have	8, 929/ 13
he sendeth men to	scriptures	, that will know the	8, 929/ 22
treacle mixed with one	scruple	of dread were able	8, 580/ 35
as ye have heard,	scudded	in and out like	8, 801/ 32
in acquaintance beyond the	sea	with some of our	8, 628/ 30
that out of the	sea	gathereth and bringeth to	8, 834/ 8
as be beyond the	sea	, as many as be	8, 857/ 24
his passage over the	sea	again, longed sore to	8, 884/ 11
as be beyond the	sea	, as many as be	8, 908/ 27
net cast into the	sea	, that gathered both good	8, 1020/ 6
Christ's net in the	sea	of this world there	8, 1020/ 24
ran headlong into the	sea	): now, being the perpetual	8, 1032/ 14
money otherwise, seek and	search	about whether he may	8, 701/ 12

bound to seek and	search	and be sure thereof	8, 701/ 13
voluntary," to seek and	search	out such necessary whether	8, 701/ 20
Rome to seek and	search	out some poor man	8, 701/ 28
that all the elects	search	out and follow the	8, 725/ 29
would have sought and	searched	, she might have found	8, 701/ 36
the same Book and	searching	therefor also, have taken	8, 997/ 22
of... sent in shorter	season	, to call home again	8, 694/ 30
yet in the mean	season	, since I see none	8, 722/ 34
the leastwise for the	season	; which whensoever it shall	8, 923/ 2
crept up into the	seat	of Moses, Aaron, and	8, 609/ 23
crept up into the	seat	of Moses, Aaron, and	8, 611/ 33
crept up into the	seat	of Christ and his	8, 613/ 35
earth come into the	seat	of Christ and his	8, 614/ 10
into the place and "	seat	of Christ and his	8, 623/ 10
crept up into the	seat	of Moses," did in	8, 623/ 12
clergy, creeping into the	seat	of Christ and his	8, 629/ 5
brought before the judgment	seat	of Christ, that every	8, 687/ 5
be, peradventure, made a	second	question after that: whether	8, 577/ 6
let us hear his	second	. The Second Reason Tyndale	8, 584/ 9
hear his second. The	Second	Reason Tyndale Another reason	8, 584/ 10
And consider that his	second	reason, wherein he reproveth	8, 587/ 14
the Blessed Sacrament this	second	reason of his, I	8, 587/ 18
I then in the	Second	Book did after prove	8, 603/ 1
length, through all the	second	chapter, that such as	8, 603/ 10
he cometh to my	Second	Book, goeth from the	8, 603/ 23
printer had left the	second	unprinted. Is not this	8, 603/ 24
first fell to the	second	heresy, that was of	8, 661/ 27
in defense of the	second	reason proving the known	8, 675/ 3
church of Christ. Which	second	reason is that we	8, 675/ 7
The Defense of the	Second	Reason Tyndale Another like	8, 675/ 10
by Saint Cyprian, the	second	by Saint Augustine. And	8, 690/ 29
it again upon the	second	man telling the contrary	8, 748/ 8
destroyed. Now is the	second	part his "feeling faith	8, 749/ 32
come and teach the	second	. For in the first	8, 752/ 34
final solution of the	second	argument made for the	8, 773/ 8
or starch. And the	second	conclusion is the love	8, 775/ 14
Spirit of God. The	second	, that though he came	8, 803/ 17
his exposition of the	second	Psalms. Now, if Tyndale	8, 811/ 30
we shall in the	second	part of his division	8, 820/ 19
as appeareth in the	second	chapter of the Acts	8, 820/ 25
have heard already. The	second	shall be Friar Barnes	8, 829/ 5
to Timothy, and the	Second	, both, do plainly prove	8, 843/ 31
thee." And in the	Second	Epistle, affirming the same	8, 843/ 35
thereof. As for the	second	point, is verified in	8, 848/ 19
Saint Paul in the	second	chapter of his epistle	8, 851/ 24
that epistle, and the	Second	Epistle too. In which	8, 853/ 31
feign (saith he) the	second	intention. Which is, he	8, 859/ 28
into their hearts. The	second	token is that the	8, 874/ 3
he mean on the	second	manner that by these	8, 879/ 5
dedicated unto Christ. The	second	, that there is in	8, 907/ 38

being of a right	second	sort, yet would the	8, 911/ 11
that hath wrong. The	second	, that because he that	8, 943/ 28
biddeth him at the	second	monition (if the first	8, 948/ 7
us now to the	second	. The second point is	8, 949/ 3
to the second. The	second	point is, ye wot	8, 949/ 4
the witnesses at the	second	time being called thereto	8, 949/ 14
the first or the	second	warning, eschew and flee	8, 981/ 21
Barnes. Now, for the	second	point, ye shall understand	8, 986/ 25
which each knew other.	Second	was his church of	8, 1007/ 1
came himself down, the	Second	Person of the Trinity	8, 1009/ 7
come in with the	second	, and say that Christ	8, 1011/ 25
he. And unto the	second	I dare well say	8, 1028/ 10
make you plain the	second	; that is to wit	8, 1029/ 9
The proof of which	second	part not only followeth	8, 1029/ 11
a known church. The	Second	Point: that is to	8, 1029/ 18
working within... and the	secondary	, the occasions outwardly given	8, 748/ 11
also for dread. And	secondly	is his "feeling" faith	8, 787/ 35
definition, the very church.	Secondly	, now, consider well this	8, 827/ 23
they be God's elects;	secondly	, that they be washed	8, 847/ 37
Friar Barnes rehearseth them.	Secondly	shall I show you	8, 985/ 5
were never of it;	secondly	, by heretics, which were	8, 987/ 28
quite overthroweth all them.	Secondly	I will prove you	8, 1001/ 27
of orders: first, apostles;	secondly	, prophets; thirdly, doctors; and	8, 1021/ 36
to wit, a certain	secret	, scattered congregation unknown to	8, 575/ 9
they bide not always	secret	. More Here Tyndale proveth	8, 584/ 29
Apostle find out another,	secret	sense therein... and that	8, 636/ 24
Tyndale to make a	secret	insinuation of some other	8, 658/ 26
long be they a	secret	, unknown sect but they	8, 668/ 35
to wit, by the	secret	, inward teaching of the	8, 719/ 8
his prey, by the	secret	, inward motion and instinct	8, 719/ 11
please him, by some	secret	inspiration teach Tyndale, and	8, 722/ 24
do but by the	secret	instinct of his excellent	8, 723/ 14
his prey by the	secret	instinct of nature. Consider	8, 729/ 5
so that the inward,	secret	cause working with us	8, 743/ 36
that inward cause, the	secret	help of God that	8, 744/ 26
by their own sure,	secret	feeling, such as they	8, 751/ 12
What a great, high,	secret	mystery this man teacheth	8, 777/ 1
and fell in a	secret	agreement with him what	8, 813/ 32
no more than a	secret	traitor in a king's	8, 856/ 27
household is by his	secret	treason straight out of	8, 856/ 28
so subtle and so	secret	) may be oftentimes deceived	8, 874/ 10
the house of his	secret	hostess at the Sign	8, 876/ 29
read? If his own	secret	hostess, the goodwife of	8, 896/ 31
as him listeth, a	secret	, privy knowledge of such	8, 901/ 12
be sure, by the	secret	inspiration, that they be	8, 901/ 31
Father Barnes, taking your	secret	, unknown, spiritual church... ye	8, 902/ 3
more but that very	secret	sort of faithful folk	8, 915/ 31
not only all false	secret	heretics openly professing the	8, 924/ 25
folk with all the	secret	unfaithful folk that then	8, 926/ 28
are they not your	secret	church of good men	8, 927/ 27

so none of your	secret	church of good men	8, 927/ 30
yet none of your	secret	church of good men	8, 927/ 32
very church was a	secret	church unknown, whereof some	8, 936/ 17
they being open or	secret	is not the thing	8, 937/ 7
own imagination of a	secret	, scattered, unknown church, and	8, 939/ 33
of proving his own	secret	church... and therefore he	8, 942/ 26
amend by his own	secret	monition or else at	8, 942/ 32
amend neither at thy	secret	warning nor at thy	8, 948/ 2
private matter, against a	secret	and an unproved truth	8, 950/ 15
bad, and with the	secret	, unknown church of only	8, 951/ 20
catholic church were a	secret	, unknown church scattered about	8, 980/ 6
nor prove his own	secret	church of only saints	8, 983/ 9
in earth, is no	secret	, unknown church, as Friar	8, 992/ 6
at great length the	secret	, unknown church devised by	8, 993/ 7
have ye heard the	secret	, unknown church framed and	8, 993/ 8
can never be but	secret	in this world where	8, 995/ 3
Spirit do still, by	secret	inspiration, reveal and open	8, 996/ 21
belief groweth by the	secret	revelation inspired by the	8, 1006/ 17
will they say) the	secret	, unknown church whereof only	8, 1011/ 29
they always said, the	secret	, unknown sort of only	8, 1012/ 35
one, is only his	secret	church unknown when they	8, 1013/ 23
would neither amend by	secret	warning nor by warning	8, 1023/ 9
of whom in such	secret	things we must needs	8, 1023/ 33
should go seek the	secret	, unknown church of elects	8, 1024/ 4
that not in corners	secretly	, but look on whoso	8, 594/ 36
done to him as	secretly	to cut his garment	8, 595/ 19
of the Catholic Church	secretly	grown to consent by	8, 715/ 12
and cleanness they should	secretly	sow and set forth	8, 879/ 21
of the evangelical fraternity,	secretly	brought unto her Friar	8, 884/ 7
Barnes' book. After which	secretly	read over by herself	8, 884/ 8
of God shall be	secretly	moved and taught inwardly	8, 897/ 13
traitors that went about	secretly	to betray him all	8, 907/ 11
the Christian faith and	secretly	muttering the contrary, of	8, 924/ 25
among that company and	secretly	agreed with them in	8, 927/ 17
be for that time	secretly	a good man. And	8, 936/ 35
of every man that	secretly	findeth his brother (that	8, 944/ 10
man hearing him and	secretly	reproving him... and thereby	8, 949/ 12
own master; yea, and	secretly	, sometimes, against his own	8, 986/ 8
shouldst first warn him	secretly	. And if that cannot	8, 1018/ 3
the Canon, without the	Secrets	, without Oblation, without Sacrifice	8, 594/ 26
the Pope and His	Sect	Be Christ's Church or	8, 576/ 21
the Pope and His	Sect	Be Christ's Church or	8, 577/ 26
the pope and his	sect	, " which question, as I	8, 578/ 3
Tyndale calleth the pope's	sect	(by which name he	8, 578/ 5
all the body a "	sect	"! Which he might as	8, 578/ 8
the pope and his	sect	, " here he turneth it	8, 578/ 15
sort of all this	sect	would not only have	8, 585/ 20
the pope and his "	sect	, " and after, yet farther	8, 598/ 8
heretics and a damnable	sect	. And so the Jews	8, 601/ 28
things as the one	sect	did reckon and account	8, 619/ 20

told Luther and his	sect	that in the Sacrament	8, 641/ 7
since not only no	sect	agreeth with other, but	8, 647/ 8
he nameth no one	sect	of them all, but	8, 666/ 8
nor of any known	sect	, they cannot be suffered	8, 668/ 30
they a secret, unknown	sect	but they neither be	8, 668/ 36
to be a known	sect	and a false known	8, 669/ 3
their fellows, made a	sect	of schismatics and bent	8, 671/ 13
and all their whole	sect	such a sure fall	8, 677/ 7
than ever had any	sect	of heretics any continuance	8, 680/ 20
texts himself and his	sect	that is to wit	8, 686/ 12
shameless harlots of their	sect	, do shamefully misconstrue the	8, 717/ 11
living of their own	sect	... by which we may	8, 732/ 19
the heretic of whose	sect	Saint Augustine had been	8, 735/ 11
obtained that whereas every	sect	of heretics would fain	8, 735/ 30
the heretics of that	sect	and proveth them that	8, 736/ 11
for favor of the	sect	, cannot but seem very	8, 743/ 23
now... followed the false	sect	of some such as	8, 784/ 4
the Catholics, so every	sect	pursueth other? For the	8, 790/ 28
Manichaeans, from whose false	sect	God had called him	8, 803/ 34
punished here... yet one	sect	there punisheth and killeth	8, 817/ 24
belief, to which the	sect	of Luther giveth all	8, 825/ 32
and in none other	sect	. But whatsoever "hope" those	8, 825/ 37
Church hath, and no	sect	of all these heretics	8, 826/ 10
Church for them... some	sect	of which both Tyndale	8, 872/ 31
sistren of the evangelical	sect	, methought they were in	8, 903/ 8
all which as no	sect	agreeth with other... so	8, 912/ 24
have been, their own	sect	taken for the very	8, 933/ 27
same shameful sensual, beastly	sect	would have been condemned	8, 940/ 32
and gotten into their	sect	great princes, used their	8, 954/ 27
But afterward, when that	sect	was by the goodness	8, 954/ 34
he were of the	sect	of the Donatists. And	8, 962/ 3
they be contained every	sect	in some proper place	8, 976/ 4
God shall suffer no	sect	of heresy to spread	8, 982/ 15
person of their ungracious	sect	, in so far forth	8, 1027/ 19
of those whose whole	sect	was accursed, would, ere	8, 1027/ 23
Arians and every other	sect	of heretics since. And	8, 1033/ 16
other. For no one	sect	of them all do	8, 1033/ 24
that none of these	sects	of heretics be. And	8, 576/ 12
is that all the	sects	of heretics do come	8, 598/ 25
say, among all the	sects	of heretics, but that	8, 600/ 23
none of all the	sects	of heretics, because all	8, 603/ 2
Manichaeus, with forty such	sects	more. All whom the	8, 607/ 24
to make sedition and	sects	among his people, but	8, 611/ 10
them divers sorts and	sects	, as Pharisees and Sadducees	8, 619/ 16
there, because the sundry	sects	abode still together... but	8, 621/ 32
Luther and all their	sects	for the very plain	8, 623/ 29
himself and all their	sects	be against all the	8, 626/ 22
and all their other	sects	, clearly would give a	8, 627/ 3
the bringers-in of damnable	sects	. Whereby it well appeareth	8, 627/ 22
brought a hundred sundry	sects	of heresies, erroneous, false	8, 627/ 29

rabble of all the	sects	of heretics. But, now	8, 643/ 9
the Church and his	sects	it is not fully	8, 646/ 30
indeed; and so the	sects	take not all for	8, 646/ 34
as there be sundry	sects	of heretics. And since	8, 647/ 7
church not only diverse	sects	, but also diverse men	8, 647/ 12
consented in, against the	sects	of these heretics. Which	8, 650/ 13
part, against all their	sects	, all the old holy	8, 659/ 29
follow that all the	sects	which are sprung in	8, 662/ 30
so that all those	sects	be the true church	8, 662/ 34
know that all the	sects	that are departed from	8, 663/ 10
there of sundry manner	sects	, as well in articles	8, 663/ 22
church then, since the	sects	that are departed out	8, 665/ 7
not that all the	sects	that go out of	8, 666/ 3
those other churches and	sects	neither, because they believe	8, 666/ 26
Church and the divers	sects	, and neither live nor	8, 668/ 33
all other churches and	sects	, of which every one	8, 670/ 12
these churches of these	sects	be arisen and gone	8, 670/ 27
all the churches of	sects	at sundry times gone	8, 670/ 31
and all these sundry	sects	, nor yet any one	8, 670/ 35
fellows and all their	sects	be so gone out	8, 671/ 6
likewise do all these	sects	of heretics, which in	8, 672/ 4
all these accursed serpentine	sects	of heretics both with	8, 672/ 11
up again among the	sects	of these new heretics	8, 672/ 26
heretics in Almaine... which	sects	Tyndale calleth the very	8, 672/ 26
readers, that the many	sects	are come out of	8, 672/ 31
that these hundred sundry	sects	which Tyndale would have	8, 673/ 13
known that only the	sects	of heretics departing out	8, 683/ 33
to wit, all the	sects	, for of them all	8, 686/ 13
texts do these holy	sects	so restore again to	8, 687/ 19
churches of so many	sects	of heretics... that ever	8, 691/ 3
is to wit, such	sects	of heretics as go	8, 693/ 30
see that these new	sects	of Tyndale's sort be	8, 702/ 23
none of all their	sects	, can say for themselves	8, 706/ 2
himself and his own	sects	. And then what Christ	8, 706/ 16
heads of his own	sects	Luther, Lambert, Huessgen, and	8, 726/ 19
of his false, schismatic	sects	, were it that should	8, 732/ 13
of all shameful shameless	sects	that the devil can	8, 767/ 8
people, wherein some false	sects	pass us. But surely	8, 769/ 24
be almost as many	sects	as men, and never	8, 772/ 16
masters of these new	sects	... not without a cause	8, 806/ 7
remnant of those hundred	sects	, of which never one	8, 808/ 21
the remnant of the	sects	, as against the Catholic	8, 808/ 23
church, yet their contrary	sects	so vary between themselves	8, 817/ 21
or Zwinglians, with many	sects	more, would one bite	8, 817/ 23
brethren of his hundred	sects	would have been ashamed	8, 832/ 36
archheretics of all their	sects	, are the chief whoremasters	8, 836/ 11
sisters of these heretical	sects	... there is, I trust	8, 836/ 21
of his many sundry	sects	, which call the sacraments	8, 842/ 31
all the other hundred	sects	of heretics, and wherein	8, 872/ 18
sped man in the	sects	, and tell her she	8, 887/ 1

as all sorts of	sects	agree, as I hear	8, 890/ 37
sure, of so many	sects	of contrary construers, which	8, 891/ 5
of all their hundred	sects	should be well able	8, 902/ 18
the favor of the	sects	... and so hath my	8, 902/ 34
great or so many	sects	of heretics arisen and	8, 934/ 25
which of so many	sects	, or of some few	8, 934/ 26
faith and abominable, beastly	sects	, by your own beastly	8, 936/ 29
some parts of Almaine,	sects	dissevered and departed from	8, 951/ 32
as had brought up	sects	and schisms in the	8, 955/ 4
Donatists, but against other	sects	of heretics, called the	8, 963/ 28
understand that those two	sects	, between them, brought up	8, 964/ 12
against all these new	sects	, that good works be	8, 969/ 12
all the manifold open	sects	of heretics. As the	8, 975/ 12
none of all the	sects	of heretics can be	8, 982/ 13
of so manifold diverse	sects	of heretics. By which	8, 982/ 23
many sundry schisms and	sects	as from the beginning	8, 992/ 11
heretics, as all the	sects	of heretics have been	8, 1026/ 31
church from all the	sects	of heretics was even	8, 1026/ 37
had gotten into their	sects	the strength of great	8, 1027/ 6
the known several scattered	sects	of heretics and schismatics	8, 1028/ 36
from which all the	sects	of heresies be sprung	8, 1030/ 18
out of which all	sects	of heretics be come	8, 1030/ 21
was before all the	sects	of heretics, and out	8, 1030/ 27
not that all the	sects	of heretics have gone	8, 1030/ 32
their dissonant and contrary-believing	sects	to dwell and abide	8, 1032/ 3
but if all the	sects	together do succeed and	8, 1033/ 22
thereof, of all which	sects	each contrarieth other. For	8, 1033/ 23
old church. Also, these	sects	resuscitate and raise up	8, 1033/ 26
the spiritual power or	secular	dignity. For many princes	8, 857/ 34
in spiritual power or	secular	dignity, but in confession	8, 858/ 20
of spiritual power or	secular	dignity... for many princes	8, 910/ 6
written both unto the	secular	powers, whom he exhorted	8, 953/ 23
temporal pain, or any	secular	power, until the heretics	8, 954/ 22
his own writing, the	secular	powers thereto... and he	8, 955/ 21
addressed unto such noble	secular	men as he required	8, 955/ 36
Barnes mocketh, to intentio	secunda	, for that will be	8, 1003/ 22
our logicians do intentionem	secundam	that is, a thing	8, 859/ 7
hand, in raising of	sedition	, strife, debate, and war	8, 608/ 20
prophets, not to make	sedition	and sects among his	8, 611/ 10
and strife, wrath, contentions,	seditions	, heresies, envy, manslaughter, drunkenness	8, 757/ 16
and strife; wrath, contentions,	seditions	, heresies, envy, manslaughter, drunkenness	8, 1025/ 1
sowing of dissension and	seditious	schisms go about to	8, 672/ 13
railing of a lewd,	seditious	heretic upon all the	8, 832/ 20
up, too, such pestilent,	seditious	persons as not only	8, 911/ 17
false heretics, and all	seditious	schismatics, upon the other	8, 912/ 23
that shall you after	see	. Let us now go	8, 576/ 15
even a world to	see	. For first he maketh	8, 576/ 18
ye, good Christian readers,	see	that Tyndale, which in	8, 577/ 24
that every child may	see	how loath he is	8, 579/ 1
once, lo, than I	see	the world wont to	8, 580/ 33

aught that I can	see	, so to preserve the	8, 580/ 37
leaf. And now ye	see	Tyndale, that preacheth so	8, 581/ 14
wise man will soon	see	that since the punishment	8, 581/ 21
neither hear us nor	see	us, but lie still	8, 582/ 32
And now that ye	see	, good Christian readers, for	8, 583/ 28
And thus ye may	see	that the shrewd sort	8, 585/ 20
is it good to	see	what law so specially	8, 585/ 30
their patrimony. Whereof, ye	see	well, they repent not	8, 589/ 5
Rome, in his own	see	, that claimeth any power	8, 594/ 14
as far as I	see	, falsely beliieth the pope	8, 594/ 15
will not let us	see	whether they say truth	8, 596/ 5
him and his fellows	see	whether the priest say	8, 597/ 24
cometh forth, as ye	see	now, with his five	8, 598/ 14
by degrees, as ye	see	, further down from his	8, 599/ 9
his apostles let us	see	the sophistry wherewith they	8, 599/ 35
I trust ye shall	see	that one reason somewhat	8, 601/ 13
me even sorry to	see	how sore God suffered	8, 602/ 22
now shall you further	see	that the further he	8, 607/ 34
But now shall you	see	how Tyndale goeth forth	8, 609/ 6
glosses. As thou mayest	see	in the Gospel, how	8, 609/ 34
the remnant, ye shall	see	Tyndale fall ever deeper	8, 613/ 31
it is so... and	see	then what he could	8, 618/ 21
neither. Then, since they	see	that if God give	8, 625/ 25
point, that Tyndale may	see	what he hath won	8, 626/ 28
against their wills) yet	see	we well enough how	8, 628/ 11
cannot now so greatly	see	who is compelled to	8, 635/ 15
quenched, when the people	see	them so beastly to	8, 635/ 21
alone with them... and	see	whether he have any	8, 643/ 12
we can no more	see	whereabout he walketh than	8, 644/ 17
it; for surely I	see	it not. And yet	8, 644/ 36
then shall ye well	see	that they shall (as	8, 647/ 3
as every man may	see	that list to turn	8, 650/ 5
would advise him to	see	well that he took	8, 654/ 25
no more but ever	see	surely to one thing	8, 655/ 6
so saith. But then	see	we well, and so	8, 656/ 15
he lieth. For ye	see	yourselves that Tyndale proveth	8, 656/ 17
they list. Howbeit, I	see	not greatly why Luther	8, 658/ 2
Christ. And here, ye	see	well, good readers, I	8, 660/ 17
For every child may	see	, pardie, that these two	8, 660/ 30
another and so ye	see	well they do. And	8, 661/ 2
And so ye may	see	that Tyndale affirmeth now	8, 664/ 4
known well enough, ye	see	now very well that	8, 665/ 9
reader, that when ye	see	Tyndale here go about	8, 667/ 30
the apostles damned. So	see	you, good readers, that	8, 672/ 31
shall easily perceive and	see	that the same things	8, 678/ 37
since: let us now	see	with what substantial answer	8, 681/ 1
readers, here ye clearly	see	that Tyndale's example and	8, 683/ 20
And so ye shall	see	him do anon; but	8, 683/ 25
as men may not	see	to his hands: I	8, 686/ 20
candle and let you	see	for a sample some	8, 686/ 21

done. And thus ye	see	to what good effect	8, 690/ 13
the same. And now	see	ye well that for	8, 690/ 27
Whereof let us now	see	whether Tyndale, speaking so	8, 690/ 35
by which ye may	see	that Tyndale doth nothing	8, 692/ 31
that now live... we	see	well at our own	8, 695/ 14
own. And thus ye	see	, good readers, that where	8, 697/ 12
thus may we soon	see	that these new sects	8, 702/ 23
point, ye may clearly	see	that concerning offerings to	8, 703/ 1
very glad that ye	see	so clearly that those	8, 703/ 14
their Masses. And now	see	you plainly that Tyndale	8, 703/ 25
therefore let us first	see	with what evasion Tyndale	8, 706/ 15
his company, we shall	see	somewhat after. Tyndale, lo	8, 706/ 17
that they should not	see	how they juggle with	8, 706/ 31
the purpose, surely that	see	not I. For whereas	8, 707/ 16
proof whereof, we yet	see	that these heretics in	8, 707/ 33
it. As ye may	see	by the Epistle of	8, 707/ 37
that they should not	see	how they juggle with	8, 710/ 17
that every man may	see	whether Tyndale speak here	8, 715/ 28
him heretic. Let us	see	now... We say that	8, 715/ 33
point; where you shall	see	now how courteously I	8, 716/ 18
part... and ye shall	see	what I shall yet	8, 716/ 26
God. This, lo, ye	see	well, Tyndale must grant	8, 717/ 15
both such as ye	see	. But now shall ye	8, 717/ 24
But now shall ye	see	him play the man	8, 717/ 25
hear . . . and eyes to	see	that the blind leaders	8, 718/ 14
of the blind cannot	see	... and a heart to	8, 718/ 15
here may ye clearly	see	what a strength this	8, 718/ 19
else may every fool	see	that as he doubteth	8, 720/ 34
before him." Here ye	see	, good readers, for aught	8, 721/ 7
mean season, since I	see	none other man say	8, 722/ 34
God. But now ye	see	well, good readers, by	8, 723/ 23
and then shall ye	see	for lack of other	8, 724/ 28
mother. And so I	see	well Tyndale meaneth for	8, 725/ 6
himself so wise, to	see	such a foolish forgetfulness	8, 725/ 27
hear . . . and eyes to	see	that the blind leaders	8, 727/ 1
of the blind cannot	see	... and a heart to	8, 727/ 1
hear, and eyes to	see	that the blind leaders	8, 728/ 24
of the blind cannot	see	, and a heart to	8, 728/ 24
Church neither can hear,	see	, nor understand, nor know	8, 729/ 10
But now shall ye	see	the wiliness. For whereas	8, 729/ 37
which we may well	see	that heretics had yet	8, 732/ 20
then was as we	see	it now is a	8, 734/ 16
succession continued" in the	see	of Saint Peter, to	8, 735/ 23
shall the more clearly	see	how Tyndale would with	8, 736/ 4
he saith... "Let us	see	, therefore, what Manichaeus teacheth	8, 736/ 25
good Christian readers, here	see	ye plainly that Tyndale	8, 738/ 19
shall so surely therein	see	proved the thing that	8, 739/ 25
Augustine... while ye plainly	see	that in this point	8, 741/ 1
But now shall ye	see	Tyndale devise you such	8, 741/ 5
reader, here shall ye	see	that the thing whereabouts	8, 741/ 19

I trust ye shall	see	the mist break up	8, 741/ 36
and said, "Come and	see	a man that hath	8, 742/ 40
Augustine's words (wherein ye	see	Tyndale proved plain false	8, 745/ 22
Spirit. And thus ye	see	that this piece of	8, 748/ 3
Now, Tyndale, as ye	see	, taketh the credence of	8, 750/ 29
proof? Namely since we	see	that his own high	8, 751/ 26
First, ye may soon	see	that the scriptures prove	8, 752/ 22
that Tyndale allegeth, ye	see	. And therefore, as I	8, 754/ 2
sin. And now ye	see	, pardie, clearly, that in	8, 754/ 10
ye well and clearly	see	that these words make	8, 757/ 34
For here, as ye	see	, Saint Paul, giving good	8, 758/ 3
devil? Now that ye	see	these two texts of	8, 758/ 23
and meritorious, when I	see	well in the Gospel	8, 759/ 14
fall? And thus ye	see	, good readers, how wisely	8, 762/ 20
he proveth, as ye	see	, neither one thing nor	8, 762/ 22
own person present. Now	see	ye well, good Christian	8, 762/ 35
the world. More Ye	see	, good readers, that these	8, 763/ 13
and of which we	see	daily some performed in	8, 764/ 6
so preacheth whom I	see	before my face set	8, 765/ 4
For thereby should men	see	the thing to be	8, 766/ 6
fret for envy to	see	them. And since they	8, 766/ 13
may well perceive and	see	that of all shameful	8, 767/ 8
multitude. And yet we	see	how God in the	8, 767/ 27
called. And hereby ye	see	that it is a	8, 774/ 8
and dwell together, ye	see	plainly yourselves. And therefore	8, 779/ 4
yourselves. And therefore ye	see	also as plainly that	8, 779/ 4
it is. For we	see	proof enough that with	8, 781/ 9
wife. And thus ye	see	that of Tyndale's royal	8, 783/ 16
into his breast to	see	what manner of feeling	8, 785/ 6
he telleth us, ye	see	well, already. And even	8, 789/ 27
faith again... as we	see	proved by Tyndale, and	8, 793/ 28
in that I can	see	, to make his tale	8, 794/ 36
Howbeit, since Tyndale, I	see	well, taketh this fault	8, 796/ 35
first both for to	see	and feel, and so	8, 798/ 14
the man will soon	see	that Tyndale is himself	8, 798/ 34
himself beetle-blind if he	see	not that it is	8, 798/ 34
heresy, cannot, as ye	see	, babble he never so	8, 799/ 26
alone. For as ye	see	plainly, to this end	8, 799/ 28
And hereby may ye	see	that it is a	8, 799/ 34
of Saint Augustine ye	see	yourselves that Tyndale hath	8, 800/ 21
Congregation. But since ye	see	, good readers, as clear	8, 800/ 27
his); but since you	see	well, as I say	8, 800/ 34
congregation unknown: ye may	see	yourselves, as clear as	8, 801/ 6
dark, where we should	see	nothing at all. But	8, 801/ 10
good readers, here ye	see	that Tyndale hath instructed	8, 803/ 13
without a cause, ye	see	well. For he saith	8, 806/ 7
matter. And thus ye	see	, good readers, that as	8, 812/ 1
to control him and	see	whether he lie or	8, 813/ 7
into his breast to	see	whether he remembered it	8, 815/ 28
his wife's grave to	see	whether she were in	8, 816/ 16

into his breast to	see	whether he remembered the	8, 816/ 19
readers, ye may easily	see	that their feeling faiths	8, 817/ 26
the historical faith ye	see	now, good readers, to	8, 820/ 5
intent ye should thereby	see	what thing the truth	8, 820/ 11
abide together, perceive or	see	why such deeds being	8, 821/ 14
body. And thus ye	see	, good readers, to what	8, 825/ 8
good Christian readers, ye	see	to what end Tyndale's	8, 826/ 33
faith." But yet ye	see	, good readers, that in	8, 827/ 3
book... here ye clearly	see	that I have not	8, 828/ 12
that they meddle to	see	any good rule... and	8, 831/ 31
have been ashamed to	see	it among those his	8, 832/ 37
by which ye shall	see	what he calleth "the	8, 833/ 19
whoredom and bawdry, I	see	not why the good	8, 836/ 17
and then shall ye	see	afterward at length how	8, 837/ 1
the Spirit of God."	See	, my lords, how the	8, 837/ 22
Augustine, as ye shall	see	plainly proved, do make	8, 839/ 8
defineth us... and then	see	whether the authorities that	8, 844/ 8
be made therein. Now	see	ye well, good readers	8, 844/ 22
Church we may well	see	the stones, but we	8, 845/ 21
stones, but we cannot	see	the church. And then	8, 845/ 22
again that he cannot	see	the wood for the	8, 845/ 23
he saith we may	see	every part, is a	8, 845/ 25
that though we may	see	it, we cannot know	8, 845/ 28
spiritual. For I may	see	a man that is	8, 845/ 29
it. And thus ye	see	, good readers, that Friar	8, 847/ 27
in any man. Now	see	ye well, good readers	8, 851/ 11
smoothed out. Will ye	see	, good readers, that this	8, 853/ 1
here may ye plainly	see	that Saint Paul in	8, 855/ 20
And now shall ye	see	, by his own words	8, 858/ 35
here may ye clearly	see	that himself perceiveth all	8, 859/ 14
naught himself: let us	see	what he will now	8, 859/ 31
the carnal eye cannot	see	her, nor fleshly reason	8, 861/ 1
cannot in good faith	see	why Saint Peter should	8, 865/ 33
good readers, yet ye	see	once again that Friar	8, 866/ 1
it appeareth, as ye	see	, good readers, in what	8, 868/ 13
and also where we	see	good works that do	8, 873/ 25
saving Holy Scripture. Wherefore,	see	how you can with	8, 875/ 6
men," and "where we	see	that it is well	8, 878/ 17
and also where we	see	good works that do	8, 878/ 18
indeed, as ye shall	see	soon after. Now if	8, 879/ 4
by the preacher, and	see	it well received of	8, 879/ 7
persons in whom we	see	them. And if they	8, 879/ 13
them in whom we	see	them, they cannot make	8, 879/ 14
them in whom we	see	them not. For when	8, 879/ 15
fear that though I	see	such good tokens in	8, 880/ 1
that company wheresoever we	see	that happen, we have	8, 880/ 15
the Bible, he shall	see	that Lyra, and the	8, 881/ 11
thus, good readers, ye	see	that these words of	8, 882/ 35
Christian readers, here ye	see	now to what point	8, 883/ 16
saith is perfect, ye	see	so imperfectly proved that	8, 883/ 21

long to behold and	see	the bright sun of	8, 885/ 17
the very church... ye	see	what need it is	8, 893/ 22
proclamation; and thereby I	see	well ye be hurlers	8, 900/ 36
way. Howbeit, since I	see	now that you, Father	8, 903/ 9
up... and though I	see	many things in her	8, 903/ 22
perceive. But then I	see	that the scripture which	8, 903/ 32
of her. And I	see	also that all you	8, 903/ 35
for anger. And I	see	that though she be	8, 904/ 2
much worse. And I	see	also that such vices	8, 904/ 5
in yourselves. And I	see	also that many such	8, 904/ 7
any one. And I	see	also that some things	8, 904/ 9
and nuns. And I	see	also that in our	8, 904/ 12
never one. And I	see	also that each of	8, 904/ 14
forth after, ye shall	see	the mind of Saint	8, 908/ 14
for here ye may	see	, lo, that neither pope	8, 909/ 29
word wisely proved? Then	see	yet how wisely he	8, 910/ 31
were no rulers to	see	them kept yea, and	8, 911/ 10
last rehearsed you... ye	see	that Saint Augustine saith	8, 912/ 4
I should, I ween,	see	farther things therein. But	8, 912/ 35
And therefore ye may	see	that in like wise	8, 914/ 1
err." And yet ye	see	well that this gloss	8, 915/ 29
him... and then to	see	him so boldly say	8, 916/ 5
two laws... shall soon	see	that the cause why	8, 917/ 16
ever preserved in the	See	Apostolic... and as the	8, 917/ 20
therefore this law, ye	see	well, was not for	8, 917/ 23
now a world to	see	with what a courage	8, 918/ 26
excommunicamus. These words I	see	not sent out by	8, 919/ 27
thus Friar Barnes may	see	that the words of	8, 920/ 6
with oxyrrhodin. Here ye	see	that in this heat	8, 921/ 14
other let I can	see	none. For as for	8, 922/ 5
is, that ye may	see	by these words, that	8, 922/ 20
needs have come, ye	see	well, good readers; there	8, 928/ 3
believe that you few	see	further in the Scripture	8, 928/ 15
saving Holy Scripture. Wherefore,	see	how you can with	8, 929/ 18
Augustine... and let us	see	how you can bring	8, 930/ 8
and therefore must you	see	that you believe nothing	8, 931/ 31
people. And thus ye	see	now that both in	8, 938/ 24
purpose fail, as ye	see	plainly it would: then	8, 939/ 25
shift that I can	see	but to say that	8, 939/ 35
by the Scripture, to	see	whether they do well	8, 941/ 21
too. And thus ye	see	plainly that Friar Barnes	8, 942/ 25
a better change to	see	a butler changed into	8, 947/ 33
to the church": ye	see	that Friar Barnes hath	8, 949/ 1
And therefore ye may	see	, good readers, whereabouts Barnes	8, 950/ 18
more than shame to	see	how Barnes answereth those	8, 952/ 14
And yet, as ye	see	, so strong is the	8, 956/ 10
before. But now ye	see	that he saith that	8, 957/ 3
he proveth, as ye	see	, by Saint Paul saying	8, 957/ 9
And thus may ye	see	, good Christian people, how	8, 959/ 3
it a world to	see	how he laboreth to	8, 959/ 7

good readers, ye may	see	that Friar Barnes saith	8, 963/ 13
foolish lie... ye shall	see	him convicted in this	8, 963/ 31
Caelestial?). And thus ye	see	clearly that Saint Augustine	8, 964/ 4
readers, ye may clearly	see	, by Saint Augustine's words	8, 969/ 1
shall marvel much to	see	what wiliness he hath	8, 969/ 31
hath, as ye may	see	, taken pieces of Saint	8, 969/ 33
point, lest we should	see	that they which be	8, 970/ 4
it a world to	see	how Barnes, after this	8, 972/ 16
taken. Let us now	see	, then, first what saith	8, 972/ 34
he saith, "Here you	see	clearly that God cleanseth	8, 973/ 14
spot or wrinkle... you	see	that he meaneth the	8, 973/ 16
err. Now, since we	see	what saith Friar Barnes	8, 973/ 19
Barnes let us now	see	what saith Friar Saint	8, 973/ 20
the carnal eye cannot	see	her, nor the fleshly	8, 974/ 16
and then thou shalt	see	me on the back	8, 977/ 5
Whereby Friar Barnes may	see	that if he believe	8, 978/ 26
Church. Wherefore, my lords,	see	well, too, lest the	8, 978/ 37
of Saint Augustine, ye	see	also that Friar Barnes	8, 979/ 13
grief and heaviness, to	see	so many of her	8, 979/ 19
parts of Almaine... yet	see	you further here, in	8, 979/ 22
good Christian readers, ye	see	that Saint Augustine in	8, 979/ 36
no wise agree. Here	see	you also that these	8, 980/ 4
from." And thus ye	see	, good readers, how Friar	8, 981/ 23
have been, as ye	see	, a little letted by	8, 981/ 28
in which ye plainly	see	that he can neither	8, 983/ 6
not alleged, as ye	see	well also, neither any	8, 983/ 10
himself) let you somewhat	see	how he handleth Saint	8, 983/ 16
Barnes But let us	see	what Saint Bernard saith	8, 983/ 19
cause that I can	see	but if it were	8, 986/ 28
church." Whereof, as ye	see	, Saint Bernard saith by	8, 987/ 16
hath, as ye plainly	see	, of plain and pure	8, 987/ 18
Bernard shall there evidently	see	that Saint Bernard calleth	8, 987/ 21
Christ"; whereby ye may	see	that he speaketh of	8, 987/ 24
and read it shall	see	Barnes' heresy concerning the	8, 988/ 6
there shall he plainly	see	that Saint Bernard whom	8, 988/ 7
and legate of the	See	Apostolic. And when he	8, 990/ 9
be false: if ye	see	that your sick folk	8, 991/ 3
for. And now ye	see	farther, here, that Saint	8, 991/ 29
persecuting of heretics ye	see	that holy Saint Bernard	8, 991/ 34
ye shall, I say,	see	that neither of their	8, 993/ 11
as ye shall after	see	) plainly found in this	8, 993/ 36
church notwithstanding that they	see	therein the very marks	8, 994/ 2
church. For when ye	see	for what cause these	8, 995/ 33
then shall ye thereby	see	a special light to	8, 995/ 35
tale, and that we	see	that it were a	8, 998/ 17
may plainly perceive and	see	that the very church	8, 1001/ 34
seek the church. Ye	see	well that, by the	8, 1002/ 4
assign that cause. Ye	see	well, good readers, that	8, 1002/ 20
this cause assigned, they	see	well themselves that since	8, 1003/ 6
be known; as ye	see	both by Tyndale and	8, 1003/ 36

same things that they	see	themselves be by the	8, 1005/ 29
that these men, ye	see	, may not deny but	8, 1012/ 13
of Scripture, wherein we	see	the miracles that God	8, 1016/ 14
among yourselves" Here ye	see	plainly that Saint Paul	8, 1017/ 20
good readers, here ye	see	that there be evil	8, 1018/ 10
So that ye may	see	that in "the church	8, 1018/ 18
which every man may	see	that the church is	8, 1019/ 1
Ye shall also well	see	it by this: that	8, 1019/ 20
fire" here ye may	see	, good Christian readers, that	8, 1019/ 35
that thus ye may	see	, good Christian readers, that	8, 1020/ 15
Cyprian saith, "if we	see	cockle in the Church	8, 1020/ 35
so that because we	see	cockle in the Church	8, 1020/ 37
good Christian readers, ye	see	that the church of	8, 1021/ 10
as every man may	see	, an invention so fond	8, 1024/ 12
particular churches... he may	see	that our Savior himself	8, 1024/ 19
shall the more surely	see	that this manner of	8, 1026/ 26
readers, well and clearly	see	that though the catholic	8, 1028/ 22
every child may soon	see	that all those holy	8, 1028/ 32
of Tyndale, ye may	see	before, in my Sixth	8, 1031/ 24
scripture of God: ye	see	well, good readers, that	8, 1032/ 37
and all the serpentine	seed	that is descended of	8, 585/ 12
to sow his evangelical	seed	and to steal an	8, 628/ 19
not preach. Which spiritual	seed	because they will not	8, 630/ 24
began to sow such	seed	of evil rumor among	8, 635/ 12
Sabaoth had left us	seed	... we had been all	8, 718/ 10
Hosts hath saved him	seed	, and hath gathered him	8, 718/ 13
Sabaoth had left us	seed	... we had been all	8, 726/ 33
Hosts hath saved him	seed	, and hath gathered him	8, 726/ 35
open. But, now, the "	seed	" that God hath left	8, 727/ 12
the men of whose	seed	this flock is fed	8, 727/ 15
look, then, upon the	seed	with which the flock	8, 727/ 16
age... and in that	seed	find ye Saint Ignatius	8, 727/ 18
left by God for	seed	in the known Catholic	8, 727/ 25
a nun. Now, the	seed	that hath all this	8, 727/ 35
sent the other, good	seed	unto his known Catholic	8, 728/ 15
and then such darnel	seed	and cockle to feed	8, 728/ 20
to err, being "Abraham's	seed	, and the children of	8, 767/ 22
of Baptism. Upon the	seed	whereof, with the good	8, 768/ 22
because they be Abraham's	seed	are they all Abraham's	8, 773/ 17
which come of Abraham's	seed	are not Abraham's children	8, 783/ 18
and so hath his	seed	in him, that he	8, 824/ 27
full of heresies. Wherefore,	seeing	that for the very	8, 575/ 28
be partners in faith	seeing	, I say, that he	8, 576/ 1
wise toward their oxen...	seeing	no further therein, nor	8, 636/ 22
his railing against it:	seeing	, yet, that the thing	8, 730/ 4
now cometh Tyndale and,	seeing	that he cannot avoid	8, 745/ 18
had to believe them...	seeing	that they be neither	8, 805/ 14
is without all sin,	seeing	that all men must	8, 859/ 10
know it not by	seeing	or feeling, as we	8, 861/ 3
know it not by	seeing	or feeling, as we	8, 974/ 18

faith, and not by	seeing	or feeling, as men	8, 974/ 26
go from us to	seek	the "true" scripture? Taketh	8, 651/ 36
walk out thereof to	seek	themselves some new. Then	8, 652/ 25
conclusion, would for shame	seek	any farther shift, and	8, 665/ 25
so that Tyndale must	seek	himself a new solution	8, 683/ 24
bestow any money otherwise,	seek	and search about whether	8, 701/ 11
be first bound to	seek	and search and be	8, 701/ 13
aught upon "voluntary," to	seek	and search out such	8, 701/ 20
all to Rome to	seek	and search out some	8, 701/ 28
his own head, to	seek	some evasion where he	8, 734/ 8
the point... and to	seek	occasion of railing, he	8, 765/ 17
had an occasion to	seek	further but out of	8, 774/ 34
authors. Even so, we	seek	up old antiquities, out	8, 774/ 35
thereto, purposeth thereby to	seek	the way to salvation	8, 781/ 21
had an occasion to	seek	further but out of	8, 805/ 34
authors. Even so, we	seek	up old antiquities, out	8, 805/ 35
at my house to	seek	him. Whereupon I called	8, 816/ 5
they be driven to	seek	about for some other	8, 828/ 34
known Catholic church to	seek	out another, he walked	8, 828/ 37
For where we should	seek	her, that he telleth	8, 873/ 5
thinketh it necessary to	seek	her and find her	8, 873/ 8
and sendeth us to	seek	, and telleth us not	8, 876/ 21
where we happen to	seek	, there be any such	8, 876/ 23
a pulpit, but to	seek	some sure way how	8, 884/ 20
labor about it, to	seek	us out such tokens	8, 891/ 33
not greatly need to	seek	one that can read	8, 896/ 28
would send me to	seek	, that is to say	8, 904/ 36
ye bid me go	seek	her... and ye say	8, 905/ 7
and then to go	seek	these words throughout all	8, 909/ 2
doth send us to	seek	the church by the	8, 935/ 20
he sendeth them to	seek	it there... he meaneth	8, 935/ 25
particular church... but go	seek	that universal church which	8, 950/ 35
Christ neither bade him	seek	an unknown church nor	8, 951/ 7
neither bound to go	seek	it nor so to	8, 979/ 25
find their marks, to	seek	a church unknown which	8, 994/ 5
a sundry way, to	seek	a very fire somewhere	8, 994/ 15
farther from her to	seek	her, but, which is	8, 994/ 35
one, that they go	seek	her whom if they	8, 994/ 37
the church which they	seek	is, and always shall	8, 994/ 39
this world where they	seek	her, and evermore still	8, 995/ 3
we be fain to	seek	the certainty of Revelation	8, 996/ 7
turned the Book to	seek	for it, some have	8, 997/ 21
and we both do	seek	in this question is	8, 1000/ 34
they and we both	seek	out the very church	8, 1001/ 14
Christ, that we both	seek	for, be this common	8, 1001/ 22
and we, driven to	seek	the church. Ye see	8, 1002/ 3
that driveth us to	seek	the church is to	8, 1002/ 6
each of them go	seek	the church, which church	8, 1002/ 18
a contrary way to	seek	it yet assign they	8, 1002/ 35
to them before, go	seek	them out in the	8, 1004/ 18

he would bid us	seek	out the church of	8, 1023/ 23
that we should go	seek	the secret, unknown church	8, 1024/ 4
since every man that	seeketh	for the belief, and	8, 781/ 20
it, yet he finally	seeketh	out a shift to	8, 802/ 3
our Savior, saving for	seeking	of occasion of railing	8, 726/ 15
had they wander about	seeking	the church, each a	8, 994/ 29
alone, and leaving them	seeking	the church, which while	8, 995/ 6
Church, was but a	seely	poor chicken. For he	8, 723/ 25
better edifying of their	seely	simple souls. And this	8, 886/ 15
scornfully rehearseth, and would	seem	to shake off so	8, 602/ 9
like, he would fain	seem	to assoil it, be	8, 602/ 31
it and make it	seem	to serve anything for	8, 624/ 8
own mouth; and would	seem	to be sent from	8, 641/ 20
as "the church"? We	seem	to have need first	8, 645/ 29
which words he would	seem	to prove his conclusion	8, 663/ 3
their "church unknown" might	seem	to be perceived and	8, 668/ 2
theirs whom he would	seem	to mock, that is	8, 679/ 27
he would have it	seem	nay, that Saint Augustine	8, 680/ 27
Chrysostom, to make it	seem	that in whomsomever were	8, 685/ 10
which Huessgen would have	seem	that they could not	8, 685/ 19
Tyndale, to make them	seem	like, dissembling the greatest	8, 697/ 24
would make the matter	seem	somewhat like... and yet	8, 697/ 26
over that, where they	seem	like, he maketh them	8, 697/ 27
like, he maketh them	seem	like with lying. For	8, 697/ 28
make the two things	seem	like... and yet he	8, 698/ 2
those would he should	seem	were none. And therefore	8, 714/ 15
one of them would	seem	to prove true his	8, 728/ 12
the sect, cannot but	seem	very gay. But whoso	8, 743/ 23
to make one answer	seem	twain) nor with false	8, 745/ 21
whom it shall so	seem	... it is else a	8, 749/ 5
fantasy. Yet would Tyndale	seem	to prove his "feeling	8, 752/ 3
yet fain have it	seem	necessary that there should	8, 764/ 22
like: though these words	seem	unsitting in such men's	8, 765/ 31
he would have it	seem	, with hope and charity	8, 779/ 12
his disciples might peradventure	seem	to fall in the	8, 801/ 15
argument which Tyndale would	seem	to assoil: that is	8, 801/ 26
slink away slyly and	seem	not to grant it	8, 802/ 3
this question will somewhat	seem	strange to this disciple	8, 803/ 35
also that it should	seem	farther, by Tyndale, that	8, 819/ 12
he would have it	seem	. The cause, he saith	8, 866/ 17
that outwardly they shall	seem	sheep, and inwardly be	8, 890/ 10
by another, wheresoever any	seem	to say anything which	8, 895/ 24
halting hostess say, "ye	seem	now, by your tale	8, 901/ 6
each of you would	seem	to construe truly, and	8, 903/ 33
your churches would fain	seem	to be the true	8, 904/ 15
about. For ye would	seem	, each of you, to	8, 904/ 26
Church, to make it	seem	that the old holy	8, 906/ 6
verity." Barnes would here	seem	, lo, to have found	8, 910/ 25
Barnes would have it	seem	, every man may perceive	8, 914/ 19
them, to make it	seem	the more plain for	8, 916/ 12

them to make them	seem	the more plain for	8, 916/ 30
very Catholic Church might	seem	uncertain, and be taken	8, 933/ 30
Barnes would have it	seem	. And then how sinful	8, 958/ 34
away, to make them	seem	the plainer for his	8, 959/ 34
feigneth to make it	seem	that the known Catholic	8, 963/ 16
Barnes maketh it here	seem	, by misrehearsing of Saint	8, 966/ 34
he would have them	seem	the very words of	8, 972/ 32
Saint Augustine's order, would	seem	to set much by	8, 975/ 33
Augustine as he would	seem	to do, then is	8, 978/ 27
Barnes would it should	seem	that Saint Bernard were	8, 984/ 18
that Saint Bernard should	seem	to prove the church	8, 984/ 26
that Saint Bernard should	seem	to despise and set	8, 984/ 32
to make his matter	seem	sweet. Finally shall I	8, 985/ 9
Bernard to make him	seem	to say so... then	8, 987/ 14
about to make it	seem	... but is, out of	8, 992/ 7
these things set together	seem	to prove meetly well	8, 1006/ 6
that evil men may	seem	to be excluded from	8, 1015/ 30
it, that man may	seem	stark mad that affirmeth	8, 1020/ 19
build churches thereas it	seemed	necessary... and that so	8, 702/ 18
no. He would have	seemed	not to remember such	8, 815/ 28
which he would have	seemed	both to prove that	8, 859/ 18
false shrews and yet	seemed	as honest and as	8, 877/ 1
which was, as it	seemed	, the last in which	8, 884/ 33
made for it or	seemed	to say against. And	8, 887/ 7
would the Arians have	seemed	to be, and the	8, 933/ 28
said, and would have	seemed	to prove it by	8, 962/ 28
for quick. But himself	seemeth	yet much worse indeed	8, 583/ 6
know the truth. Now	seemeth	me that it should	8, 620/ 11
goodly fashion as it	seemeth	that but if the	8, 632/ 14
thee." And as it	seemeth	, some such fellow began	8, 635/ 12
yet thought, as it	seemeth	, that blessed, holy saint	8, 637/ 25
And surely so it	seemeth	they have. For I	8, 652/ 6
that is, as it	seemeth	by his words, none	8, 652/ 12
of saints. And now	seemeth	Tyndale to make a	8, 658/ 26
which other scripture he	seemeth	to call the "true	8, 658/ 28
earth, and, as it	seemeth	, hell swalloweth them up	8, 671/ 16
railing, saving that it	seemeth	necessary that the folly	8, 709/ 6
there come another that	seemeth	more honest, or that	8, 742/ 7
there cometh another that	seemeth	more honest, or that	8, 746/ 19
which is, as me	seemeth	, one great article of	8, 753/ 31
apostles thought, as it	seemeth	, otherwise, when they prayed	8, 759/ 33
Tyndale needeth not, it	seemeth	, to make them so	8, 775/ 22
then also when it	seemeth	that good men pursue	8, 791/ 15
a Job, as it	seemeth	, of some other man's	8, 791/ 19
is here, as it	seemeth	, to teach us what	8, 792/ 11
his intent, as it	seemeth	, that in like wise	8, 792/ 17
And indeed, as it	seemeth	, Tyndale meaneth that all	8, 795/ 22
one. And yet it	seemeth	further, by Tyndale's tale	8, 821/ 5
his childhood. But Barnes	seemeth	to mean that they	8, 851/ 2
to prove it, he	seemeth	of his own brain	8, 859/ 27

had not, as it	seemeth	, so much wit as	8, 863/ 33
in another point Barnes	seemeth	to run out at	8, 870/ 28
us sure, as it	seemeth	, of them in whom	8, 879/ 14
voice of strangers he	seemeth	to mean therein to	8, 889/ 19
teacher as them it	seemeth	that God hath left	8, 890/ 26
good Father Barnes, it	seemeth	that ye saw this	8, 893/ 13
of some other part	seemeth	contrary. And then when	8, 895/ 25
business. For surely it	seemeth	that the man hath	8, 909/ 3
no more than he	seemeth	to do himself. For	8, 915/ 23
the while, that he	seemeth	before to say the	8, 924/ 7
he was, as it	seemeth	, in the time when	8, 933/ 38
Christ plainly meant... he	seemeth	there to take for	8, 944/ 32
to "the church"... he	seemeth	to send him for	8, 946/ 11
them thus as he	seemeth	here to do, to	8, 948/ 4
so careless... that he	seemeth	to reckon all that	8, 952/ 18
his purpose plain, he	seemeth	rather to bring Saint	8, 973/ 34
will himself, as it	seemeth	, not let to confess	8, 975/ 16
was there, as it	seemeth	, in heaven one known	8, 1007/ 7
the meanwhile disputable and	seemeth	doubtful. How be, then	8, 1025/ 9
proper invention, as it	seemeth	to himself, of a	8, 1031/ 11
of a great multitude	seeming	good men, I may	8, 879/ 33
taste and not very	seemly	in sight... and refuse	8, 893/ 1
good Christian readers, well	seen	and perceived that Tyndale	8, 575/ 6
say, ye have already	seen	that Tyndale hath by	8, 575/ 22
such as himself had	seen	in the pool of	8, 620/ 4
durst for shame be	seen	to attempt the like	8, 653/ 9
that he might have	seen	that his argument would	8, 681/ 8
sure, had they not	seen	full well that they	8, 681/ 23
believing those that had	seen	him risen from death	8, 747/ 22
believed and have not	seen	") could never with any	8, 748/ 20
saith, ye have yourselves	seen	(in my Fourth Book	8, 778/ 37
believe them that had	seen	him risen. But to	8, 792/ 26
before, as ye have	seen	in my Fourth Book	8, 809/ 29
that he had not	seen	the priest this half	8, 814/ 22
for some other cause	seen	unto his high wisdom	8, 822/ 31
a man might have	seen	Friar Barnes when he	8, 845/ 30
spiritual church may be	seen	, though the spirituality thereof	8, 846/ 7
spirituality thereof be not	seen	, nor it upon the	8, 846/ 8
here have ye plainly	seen	that all the scriptures	8, 856/ 34
that he then had	seen	the other goodwife, her	8, 902/ 12
church should be well	seen	, and his true faith	8, 915/ 10
and heathen, so fully	seen	and perceived that no	8, 941/ 1
it standeth may be	seen	and known... but the	8, 952/ 12
this world can be	seen	or thought or felt	8, 968/ 37
after he had both	seen	him and felt him	8, 975/ 2
truth is perceived and	seen	only out of the	8, 977/ 6
which he may be	seen	. Moses is set upon	8, 977/ 8
here as ye have	seen	him before play with	8, 985/ 6
For first we have	seen	that the very words	8, 991/ 25
he had not lately	seen	, lest he might hap	8, 1027/ 22

idolatry immediately, as thou	seest	in the Bible. And	8, 609/ 17
the Pharisees. As thou	seest	how Christ calleth them	8, 648/ 11
cuckoo," and "When thou	seest	my soul hang on	8, 664/ 28
harlots' decking that thou	seest	daily, the game-players' disguising	8, 983/ 23
foolish but that he	seeth	well enough that if	8, 582/ 28
will hereafter when he	seeth	his time, rail upon	8, 587/ 4
say, every wise man	seeth	is yet more unreasonable	8, 587/ 19
hidden... but, as he	seeth	all the eyes of	8, 591/ 35
up upon him, so	seeth	he well that neither	8, 592/ 1
though all the world	seeth	that not one of	8, 599/ 32
all the whole world	seeth	that of the whole	8, 600/ 18
will, when his wisdom	seeth	it necessary. What of	8, 610/ 19
the Church this tale,	seeth	plainly the truth... and	8, 619/ 3
the church? He that	seeth	it, let him say	8, 644/ 36
yet he saith he	seeth	it not. And when	8, 646/ 1
dazeth, and weeneth he	seeth	that he seeth not	8, 646/ 3
he seeth that he	seeth	not, and taketh one	8, 646/ 4
from ours... whereas he	seeth	well, by the old	8, 672/ 28
in her hiss. Tyndale	seeth	well also, as ye	8, 679/ 24
eight hundred years he	seeth	yet well enough that	8, 679/ 35
third answer, because he	seeth	well that the other	8, 717/ 26
Church... since every man	seeth	that the thing is	8, 720/ 25
in question, where he	seeth	them vary and doubt	8, 724/ 23
and clear that he	seeth	them therein all of	8, 724/ 24
before. For therein he	seeth	himself safe. For though	8, 745/ 36
every man here well	seeth	how loud he belieth	8, 777/ 35
his fellows, when he	seeth	well himself that of	8, 790/ 27
false heresies, because he	seeth	that no man can	8, 816/ 22
forth unproved that he	seeth	well himself that men	8, 859/ 24
the thing that he	seeth	well every man would	8, 864/ 13
written in Scripture. Then	seeth	every learned man that	8, 881/ 5
again, each of you	seeth	his own part so	8, 904/ 18
church of Christ, himself	seeth	how the foul parts	8, 907/ 19
for something that himself	seeth	, of likelihood in the	8, 909/ 5
general council, Friar Barnes	seeth	well that may be	8, 922/ 7
and sin that he	seeth	in his neighbor him	8, 944/ 24
These words, every man	seeth	well, touch not the	8, 952/ 32
fool... especially since he	seeth	not yet what a	8, 973/ 36
mind, namely while he	seeth	that among the others	8, 997/ 29
known church, every man	seeth	and every heretic agreeth	8, 1003/ 13
of the Scripture. Now	seeth	every man well enough	8, 1022/ 3
said to Samuel, "man	seeth	those things that appear	8, 1023/ 25
at them: surely right	seldom	happeth it that a	8, 591/ 10
he shall be sure	seldom	to meet any man	8, 812/ 31
of it, and very	seldom	. And if any man	8, 844/ 34
but say her own	self	, and (lest you should	8, 594/ 38
I think mine own	self	the historical faith so	8, 820/ 8
Augustine felt... in the	self	thing that Saint Augustine	8, 827/ 12
be of it... one	self	man is peradventure of	8, 844/ 34
he writeth unto one	self	church and one self	8, 854/ 28

self church and one	self	congregation, "Ye be very	8, 854/ 28
that by Barnes, one	self	man is of "the	8, 869/ 5
and out of one	self	good ground, of Holy	8, 892/ 27
heard that, in the	self	place where Saint Augustine	8, 982/ 10
teach and renew the	selfsame	old, rotten heresies which	8, 625/ 3
points we have the	selfsame	faith that Christ and	8, 656/ 29
of God. Finally, the	selfsame	words of Luther, as	8, 678/ 15
man built thereupon the	selfsame	building that the Catholic	8, 680/ 2
Christendom... but even the	selfsame	reason that maintaineth them	8, 681/ 11
his reason in the	selfsame	fashion; and so would	8, 681/ 22
manner thing but the	selfsame	tale again... and yet	8, 690/ 18
but tell us the	selfsame	tale that he told	8, 692/ 32
and even by the	selfsame	shall he find his	8, 712/ 17
let us consider the	selfsame	book that ye call	8, 736/ 26
it. Also, in the	selfsame	gospel of the Samaritans	8, 760/ 3
done since, for the	selfsame	cause because he will	8, 761/ 25
Any other than the	selfsame	that I have told	8, 777/ 2
faith alone" for the	selfsame	cause for which Saint	8, 784/ 1
whether they were the	selfsame	persons that came out	8, 794/ 27
well ye wot, the	selfsame	mind and intent of	8, 798/ 36
writing preserved, by the	selfsame	Spirit that indited the	8, 808/ 29
against him by the	selfsame	? And when he can	8, 812/ 20
came to controlment the	selfsame	wily folly in Richard	8, 813/ 11
but also by the	selfsame	place that Friar Barnes	8, 834/ 11
perceive and understand the	selfsame	places of Scripture that	8, 834/ 32
the church" in the	selfsame	epistles out of which	8, 854/ 26
were the remnant the	selfsame	man still, and the	8, 856/ 23
man still, and the	selfsame	soul should still remain	8, 856/ 23
mothers, out of the	selfsame	ground of Scripture, by	8, 892/ 29
that then held the	selfsame	heresies that Tyndale holdeth	8, 917/ 29
saith Saint Jerome the	selfsame	things against those other	8, 918/ 5
and plain by the	selfsame	councils that Friar Barnes	8, 923/ 31
own sermon upon the	selfsame	words of the Gospel	8, 933/ 19
Friar Barnes, that the	selfsame	words by which he	8, 935/ 10
Saint Chrysostom, in the	selfsame	few words which Barnes	8, 936/ 8
and should have the	selfsame	authority, full and whole	8, 937/ 28
the Donatists with the	selfsame	reason that himself is	8, 963/ 15
Augustine himself in the	selfsame	sermon. For in all	8, 963/ 33
Saint Augustine, with the	selfsame	words by which Saint	8, 964/ 29
confute him by the	selfsame	place of Saint Augustine	8, 980/ 13
universal church in the	selfsame	place, I say, Saint	8, 982/ 16
did preach against the	selfsame	heresies that Barnes now	8, 991/ 31
Saint Bernard, in the	selfsame	process out of which	8, 992/ 1
our Lord, in the	selfsame	chapter of Saint Matthew	8, 1016/ 34
and used continually to	sell	, many of these heretics'	8, 813/ 14
offer their poison to	sell	, they would of their	8, 813/ 19
him such books to	sell	, but he would none	8, 814/ 21
matter that, save for	selling	of mine ale and	8, 903/ 12
that ye your own	selves	be the very church	8, 928/ 1
all you your own	selves	so fully affirm that	8, 936/ 19

ye confess your own	selves	it is none of	8, 1029/ 32
for all their sheepish	semblance	outwardly, right ravenous wolves	8, 891/ 18
clean, and let Tyndale	send	his women priests about	8, 598/ 2
to heresy? Did God	send	any such? If he	8, 611/ 6
specially spoken: "I shall	send	you the Holy Ghost	8, 614/ 32
these words promised to	send	his Spirit, not into	8, 614/ 36
infidelity, before that day	send	men into pain: therefore	8, 625/ 29
likelihood, when he would	send	this new Baptist, Saint	8, 650/ 28
that God would ever	send	any such abominable beast	8, 651/ 25
and that he would	send	the Holy Ghost therein	8, 693/ 25
choose out specially and	send	forth on his errand	8, 695/ 9
fully minded rather to	send	us all to Rome	8, 701/ 28
unmeet for God to	send	on his message... in	8, 717/ 21
unto the Church to	send	his Holy Spirit into	8, 720/ 7
wit, that he would	send	the Holy Ghost to	8, 753/ 26
if we would any	send	thither to preach the	8, 770/ 9
is no remedy but	send	some of Tyndale's elects	8, 770/ 15
wedding of nuns! Well,	send	Luther, then. Howbeit, that	8, 770/ 20
well, then let us	send	so good a man	8, 770/ 26
God hath promised to	send	his Holy Spirit into	8, 771/ 20
should not need to	send	any such cole-prophets as	8, 771/ 24
was wont always to	send	honest men on his	8, 771/ 30
wont to reserve or	send	to teach the world	8, 772/ 13
God always soon after	send	down some good Moses	8, 794/ 7
among you? Let him	send	for the priests of	8, 843/ 12
unto which I did	send	it." Also, Saint Paul	8, 873/ 32
me... for I will	send	you to an inn	8, 877/ 7
thitherward," and then would	send	him to a certain	8, 877/ 9
the inn that ye	send	me to, where I	8, 877/ 17
the place that I	send	thee to, many such	8, 877/ 31
the which I did	send	it." What do the	8, 880/ 30
went his way did	send	his Holy Spirit to	8, 884/ 36
further consolation, make and	send	them over some new	8, 886/ 13
for this cause to	send	us to an unknown	8, 904/ 24
such as ye would	send	me to seek, that	8, 904/ 35
words were his) doth	send	us to seek the	8, 935/ 20
princes may themselves that	send	them... I say that	8, 941/ 15
such things as they	send	them for, to do	8, 941/ 16
more, but would only	send	him that had wrong	8, 944/ 2
case doth Christ there	send	him that without any	8, 944/ 22
church"... he seemeth to	send	him for the redress	8, 946/ 11
For Christ would not	send	him where he should	8, 952/ 3
For did he not	send	his apostles and his	8, 998/ 28
fatherless; but I will	send	you another Comforter, that	8, 999/ 14
uttermost remedy he would	send	them to a church	8, 1023/ 15
the Church? Also, he	sendeth	men to scriptures, that	8, 875/ 10
us not whither... and	sendeth	us to seek, and	8, 876/ 21
fifteen hundred years, and	sendeth	not lightly any such	8, 889/ 7
the Church? Also, he	sendeth	men to scriptures, that	8, 929/ 22
that since Saint Chrysostom	sendeth	us to the Scripture	8, 935/ 6

it appeareth, since he	sendeth	them to seek it	8, 935/ 25
neighbor him, I say,	sendeth	Christ unto "the church	8, 944/ 24
churches to which he	sendeth	the man to complain	8, 952/ 6
other men whom he	sendeth	, his flock heareth his	8, 981/ 7
cockle good corn, and	sendeth	it pure and clean	8, 1020/ 30
good man by whose	sending	he should now be	8, 877/ 12
unknown church. By which	sending	, while ye would withdraw	8, 904/ 25
promised and performed the	sending	of his own Holy	8, 938/ 1
it plain that Christ	sending	him so plainly to	8, 951/ 35
twain, and by the	sending	of the Father and	8, 1009/ 8
yet as well the	sending	as the working, the	8, 1009/ 10
great promise of the	sending	of our Savior Christ	8, 1016/ 17
and "penance" to "congregation," "	senior	," and "repentance," of very	8, 589/ 11
to destroy the literal	sense	, for to set up	8, 634/ 22
up a false, feigned	sense	of allegories when there	8, 634/ 23
to "destroy the literal	sense	" of the Scripture with	8, 635/ 23
nor letteth the literal	sense	... but the literal sense	8, 635/ 25
sense... but the literal	sense	standeth whole beside. And	8, 635/ 25
there is none allegory	sense	, as Luther and he	8, 635/ 26
away, saving the literal	sense	alone. But God, whose	8, 635/ 32
letter had none other	sense	than mysteries and allegories	8, 635/ 37
also, though the literal	sense	be full good... yet	8, 636/ 6
further thing therein. Which	sense	God, that indited the	8, 636/ 8
thereby than by the	sense	that immediately riseth upon	8, 636/ 9
nonce that such other	sense	might be perceived therein	8, 636/ 11
find out another, secret	sense	therein... and that sense	8, 636/ 24
sense therein... and that	sense	such as in respect	8, 636/ 24
of God intended this	sense	and understanding therein... he	8, 636/ 28
heretics, unto the right	sense	of the Scripture, and	8, 648/ 9
that scripture the true	sense	and right understanding. For	8, 658/ 14
the learned, the very	sense	is in question... and	8, 668/ 7
of wrongly taking the	sense	of God's words, men	8, 677/ 21
points the very, true	sense	and exposition of the	8, 678/ 1
mistaking of the right	sense	and understanding thereof whereby	8, 680/ 9
restored unto its right	sense	again. But here is	8, 686/ 4
restored unto its right	sense	again. Thus he should	8, 686/ 14
such exposition the true	sense	were juggled away. This	8, 686/ 17
juggle from their true	sense	, because they teach them	8, 687/ 16
again to their right	sense	and understanding that they	8, 687/ 20
Scripture unto the right	sense	again. Then when we	8, 687/ 37
Scripture unto the right	sense	again... which the Pharisees	8, 691/ 19
them unto a false	sense	with wicked glosses, and	8, 691/ 24
inspiring them the right	sense	of Scripture, and whatsoever	8, 696/ 2
had destroyed the right	sense	of it for their	8, 706/ 23
have destroyed the right	sense	of it with their	8, 706/ 29
Talmud, to destroy the	sense	of the Scripture... unto	8, 707/ 5
have "destroyed the right	sense	of the Scripture with	8, 709/ 11
Talmud, "to destroy the	sense	of the Scripture," so	8, 713/ 2
or corrupting the true	sense	thereof, consider some one	8, 715/ 31
even in a false	sense	. Saint Augustine, before he	8, 730/ 13

which is the very	sense	and the true understanding	8, 739/ 20
or in the true	sense	and right understanding of	8, 743/ 29
far against the right	sense	of them to bring	8, 808/ 37
allegories and all other	senses	taken away, saving the	8, 635/ 31
God useth the bodily	senses	, which we call the	8, 744/ 6
reason and the bodily	senses	some debate and variance	8, 744/ 9
service of the bodily	senses	and of the reason	8, 744/ 10
known by our exterior	senses	yet, nevertheless, we may	8, 873/ 17
without some such outward,	sensible	causes, neither, as is	8, 744/ 20
thereof, and fully and	sensibly	feebleth it, as he	8, 751/ 7
and upon his own	sensual	, frantic fantasy, break his	8, 940/ 19
people... that same shameful	sensual	, beastly sect would have	8, 940/ 31
begun his heresies, and	sent	his erroneous books about	8, 594/ 33
Be it that he	sent	so many... what helpeth	8, 610/ 23
and against which God	sent	so many prophets to	8, 610/ 25
his people... and then	sent	his prophets, not to	8, 611/ 9
be any such prophets	sent	us by God, since	8, 611/ 23
miracles to be messengers	sent	from God. But Luther	8, 611/ 26
to show themselves messengers	sent	by God, but by	8, 611/ 28
clearly prove themselves messengers	sent	by the devil. And	8, 611/ 29
undoubted way to heaven,	sent	his own Son to	8, 613/ 9
but if he be	sent	to preach?" And then	8, 615/ 9
respect, and God had	sent	the synagogue sundry prophets	8, 618/ 2
together, without any man	sent	to show them the	8, 618/ 7
unto them, "I have	sent	you to reap that	8, 629/ 17
preach and be not	sent	... and though pride prick	8, 638/ 13
would seem to be	sent	from heaven instead of	8, 641/ 20
and that therefore was	sent	Saint John the Baptist	8, 649/ 5
whom God hath now	sent	at last to call	8, 650/ 19
their new apostles, now	sent	by God... in so	8, 651/ 8
because he was specially	sent	by God to rebuke	8, 652/ 36
faults... nor be not	sent	by God about the	8, 653/ 1
or living, but specially	sent	by the devil to	8, 653/ 3
according to his promise,	sent	unto his church to	8, 657/ 2
hundred prophets that were	sent	between the days of	8, 693/ 14
this fifteen hundred years,	sent	hither to call home	8, 694/ 28
that he speaketh of...	sent	in shorter season, to	8, 694/ 29
manner means prove himself	sent	by God, or such	8, 695/ 7
men whom God hath	sent	to call home his	8, 695/ 18
If these be now	sent	to call the Catholic	8, 695/ 24
prophets hath there been	sent	unto the world by	8, 695/ 34
John the Baptist is	sent	down to prepare the	8, 703/ 37
that he so hath	sent	him hither for such	8, 722/ 30
all this while been	sent	unto this flock which	8, 727/ 35
Lord of Hosts also,	sent	the other, good seed	8, 728/ 14
flock to him, and	sent	always now and then	8, 728/ 19
his faith, whom he	sent	to preach to all	8, 749/ 17
that Christ promised and	sent	the same Spirit to	8, 760/ 36
him his apostle and	sent	him forth to preach	8, 761/ 33
that God hath now	sent	him and his master	8, 771/ 18

agreeth. Also, when he	sent	his prophets of old	8, 771/ 29
it. For he that	sent	it can keep it	8, 786/ 19
so special a preacher	sent	by God, to give	8, 796/ 23
him thereafter, and shortly	sent	shameful death, and the	8, 808/ 13
be before him, and	sent	me word, in great	8, 813/ 37
living, and beaten and	sent	out a-begging, while heretics	8, 832/ 5
the Corinthians: "I have	sent	unto you Timothy, the	8, 833/ 31
his Son, and hath	sent	him to bless you	8, 840/ 27
Corinthians thus: "I have	sent	unto you Timothy, the	8, 846/ 15
to begin it, and	sent	his apostles diverse in	8, 856/ 1
from age to age	sent	into every good Christian	8, 856/ 4
Son, whom I have	sent	into the world for	8, 881/ 18
unto the which I	sent	him. For himself shall	8, 881/ 26
his disciples whom he	sent	to preach, "Into what	8, 882/ 19
to those whom he	sent	to preach, "If any	8, 882/ 30
words I see not	sent	out by murderers nor	8, 919/ 27
else he might have	sent	them only to the	8, 935/ 22
for else, if they	sent	them very far for	8, 941/ 18
not wronged is not	sent	to the particular church	8, 949/ 9
the prophets that he	sent	to them. And finally	8, 1016/ 16
himself his Holy Spirit	sent	by himself to teach	8, 1031/ 29
them. Now, though this	sentence	be good, and the	8, 636/ 20
own ignorance, that the	sentence	were not sufficiently perceived	8, 677/ 26
or virtue, the false	sentence	for the true, must	8, 677/ 34
that they falsify the	sentence	of the Scripture... Tyndale	8, 685/ 28
maid besides, she gave	sentence	shortly, and said, "He	8, 790/ 7
to give any sore	sentence	upon heretics, whatsoever they	8, 790/ 16
also the true, fruitful	sentence	of the same, with	8, 792/ 32
but upon the right	sentence	and understanding of the	8, 809/ 12
words, but upon the	sentence	... if Tyndale were a	8, 810/ 17
agree, but in the	sentence	... wherein not only the	8, 812/ 5
but also by the	sentence	of all old holy	8, 872/ 28
forthwith thereupon that the	sentence	of the Church in	8, 946/ 30
with the clean contrary	sentence	... against his own part	8, 972/ 18
Holy Scripture nor any	sentence	of holy doctor... but	8, 983/ 11
he hath turned the	sentence	, for his purpose, clean	8, 986/ 31
praying to saints, the	sentence	of excommunication, the pilgrimage	8, 990/ 1
prescience, predestination, and eternal	sentence	of reprobation... we spare	8, 998/ 19
blind guides, and painted	sepulchres	. And John called them	8, 648/ 12
orderly deduceth, by a	serious	, goodly process, in his	8, 610/ 16
it almost in every	sermon	. In which when he	8, 578/ 26
writeth plainly in a	sermon	upon the gospel of	8, 626/ 3
forth Sir William Tyndale's	sermon	... Tyndale . . . his elect know	8, 726/ 8
them so long a	sermon	. But as though he	8, 775/ 23
In all which long	sermon	he saith at length	8, 775/ 28
up all his whole	sermon	with... he concluded against	8, 776/ 1
end of his holy	sermon	, and gaspeth a little	8, 776/ 13
as all this long	sermon	of his goeth far	8, 776/ 15
the points of his	sermon	do specially pertain to	8, 776/ 20
Augustine in his fiftieth	sermon	made upon the words	8, 906/ 13

not in all that	sermon	any word wherein Saint	8, 906/ 28
to be in his	Sermon	99 that he made	8, 908/ 32
De tempore; in which	sermon	I find it not	8, 908/ 33
over not only 99	Sermon	, which he assigneth, but	8, 908/ 38
likelihood in the same	sermon	, that would mar all	8, 909/ 6
people present at his	sermon	, nor only those Christian	8, 912/ 6
his audience in his	sermon	in this wise: "Will	8, 913/ 10
as, being at my	sermon	, be such holy men	8, 913/ 17
himself, in his own	sermon	upon the selfsame words	8, 933/ 19
which is his seventy-sixth	sermon	upon Saint Matthew, hath	8, 933/ 21
work in his nineteenth	sermon	, that he writeth upon	8, 934/ 3
Augustine made not that	sermon	against them. First, as	8, 961/ 37
himself in the selfsame	sermon	. For in all that	8, 963/ 33
in all that whole	sermon	is there not only	8, 963/ 33
the beginning of this	sermon	and also in the	8, 964/ 23
For in the thirty-second	sermon	of the words of	8, 967/ 9
taken out of a	sermon	of Saint Augustine which	8, 981/ 31
their baptism. In which	sermon	, among many other things	8, 981/ 33
before in the same	sermon	, as is also rehearsed	8, 982/ 29
would say in a	sermon	that a monk that	8, 985/ 26
and read that same	sermon	of Saint Bernard shall	8, 987/ 20
Sarlat, where, after his	sermon	finished, they brought many	8, 990/ 34
and say in their	sermons	: "Men lay forth nowadays	8, 624/ 17
same and other two	sermons	that he had made	8, 981/ 34
too, and all the	serpentine	seed that is descended	8, 585/ 12
do all these accursed	serpentine	sects of heretics both	8, 672/ 11
generation of vipers and	serpents	. Of John the angel	8, 648/ 13
as the young viper	serpents	gnaw out their mother's	8, 672/ 7
prudent and wise as	serpents	," his inward unction will	8, 890/ 4
Now, if these slippery	serpents	will say (as Tyndale	8, 1018/ 20
husband, took yet his	servant	besides... "Now, in good	8, 790/ 11
man may have a	servant	whom he giveth meat	8, 986/ 6
was in his said	servant	glorified by many miracles	8, 990/ 29
of bread to the	servant	of God (as the	8, 990/ 35
Savior himself, as his	servants	and instruments... abusing their	8, 727/ 6
he calleth you the	servants	of Antichrist... and your	8, 984/ 3
the church, but the	servants	of Antichrist. How think	8, 984/ 5
therefore they be no	servants	of Christ, nor be	8, 986/ 15
believe in them and	serve	them. And a thousand	8, 579/ 29
be but superstitious and	serve	of naught, but be	8, 583/ 18
help of such haps	serve	their confessors and counselors	8, 591/ 14
may those words well	serve	for this purpose also	8, 615/ 29
make it seem to	serve	anything for them yet	8, 624/ 8
evasion that can well	serve	him... but only one	8, 647/ 13
they professed before to	serve	God in chastity, so	8, 666/ 17
themselves from henceforth to	serve	the devil in sacrilege	8, 666/ 18
church for whom they	serve	... and as much of	8, 682/ 29
blind us shall nothing	serve	for his purpose... let	8, 712/ 15
and so could nothing	serve	you that ye should	8, 738/ 5
both may and must	serve	for the known Catholic	8, 738/ 29

it better, shall never	serve	him here. For albeit	8, 746/ 24
restitution whereof should it	serve	, if after his restitution	8, 758/ 20
is enough, and may	serve	for altogether: that he	8, 786/ 7
feeling faith, " only, to	serve	for salvation, and without	8, 786/ 8
to make his tale	serve	anything for his purpose	8, 794/ 37
none other might sufficiently	serve	... or else such other	8, 795/ 14
as was able to	serve	them to salvation (all	8, 820/ 33
of such as should	serve	God in spiritual cleanness	8, 832/ 9
said hitherto able to	serve	of naught... but that	8, 859/ 15
sin if that may	serve	alone, and they without	8, 868/ 27
but wither away and	serve	but for the fire	8, 870/ 12
Church both these tokens	serve	but for cunning folk	8, 894/ 12
of these tokens can	serve	such beginners as I	8, 894/ 15
that gloss can nothing	serve	Friar Barnes... but it	8, 914/ 24
forth holy fruit to	serve	the devil at his	8, 926/ 13
merit for us and	serve	us when we be	8, 969/ 16
of Christ, but they	serve	Antichrist. They go gorgeously	8, 983/ 20
as so be... do	serve	Antichrist and not Christ	8, 985/ 18
saith the evil folk	serve	God well? Doth not	8, 985/ 19
by their deadly sins	serve	the devil? If Friar	8, 985/ 20
said, "No man can	serve	two masters," for if	8, 986/ 11
Bernard say that they	serve	Antichrist, and that they	8, 986/ 13
Antichrist, and that they	serve	the devil (if he	8, 986/ 14
of Christ, and they	serve	Antichrist") Barnes hath translated	8, 986/ 35
of Christ, but they	serve	Antichrist." So that whereas	8, 986/ 36
saith that though they	serve	Antichrist, yet they be	8, 987/ 2
proof of Scripture can	serve	them, by Luther's rule	8, 1006/ 8
And if that cannot	serve	, then before witnesses. And	8, 1018/ 3
work... as ours have	served	us. For our sacraments	8, 692/ 20
sought out ever and	served	, and every man's necessity	8, 702/ 26
told you twice... and	served	you with a Jack	8, 705/ 6
your leisure would have	served	you. For, now, of	8, 893/ 36
he did not... whereof	serveth	his purpose of his	8, 611/ 7
purpose concerning the matter	serveth	all this process, but	8, 839/ 23
now that all this	serveth	of nothing, but his	8, 859/ 22
is not one syllable	serveth	him. And yet have	8, 883/ 22
have twain, "while he	serveth	the one, he shall	8, 986/ 12
and to do us	service	, and not that we	8, 579/ 28
ceremonies used in God's	Service	, and also the seven	8, 583/ 37
he use both the	service	of the bodily senses	8, 744/ 10
the soul toward the	service	of the faith... adding	8, 744/ 11
his reason into the	service	of the faith of	8, 798/ 32
his understanding to the	service	of historical faith... hath	8, 819/ 7
dedicated unto God's holy	service	, and with the indelible	8, 853/ 13
may invent a new	Service	of God, that is	8, 862/ 10
calling folk to God's	Service	... nor vestments, candles, Books	8, 932/ 23
to come to God's	Service	on Whitsunday than upon	8, 953/ 2
day in the Divine	Service	as they be the	8, 953/ 6
to some other more	service	than to his own	8, 986/ 7
church about the Divine	Service	... which kind of hallowed	8, 988/ 18

especially at the Divine	Service	as that men should	8, 1022/ 33
honorable to God nor	serviceable	unto our neighbor, nor	8, 579/ 31
pool of the temple	serving	for the sacrifice he	8, 620/ 4
Ministri Christi sunt, et	serviunt	Antichristo" (that is, "They	8, 986/ 34
and upon all the	sessions	of peace kept within	8, 587/ 6
and before the next	sessions	, come sit as fast	8, 848/ 35
have such a price	set	upon it save through	8, 580/ 28
of naught, but be	set	"instead of Christ" and	8, 583/ 18
in gay Kendal green;	set	saints at naught, and	8, 583/ 36
Marian? But then to	set	out this matter somewhat	8, 586/ 22
pope hath in Rome	set	up a stews of	8, 586/ 33
amerced yearly, and fines	set	on their heads, and	8, 587/ 7
would have all consecrations	set	at naught and taken	8, 595/ 23
allthing so far forth	set	at large that he	8, 597/ 30
the same tale, and	set	us to the same	8, 600/ 31
whole body, it would	set	his face afire to	8, 601/ 4
with scriptures as he	set	it forth, that he	8, 602/ 21
much dishonor as to	set	him to dispute with	8, 602/ 26
say, till himself did	set	up his church the	8, 613/ 16
swerve from them, and	set	their authority clear at	8, 624/ 1
the Blessed Sacrament, nor	set	by no sacrament else	8, 630/ 17
than wine and cakebread	set	up for a bare	8, 633/ 27
literal sense, for to	set	up a false, feigned	8, 634/ 22
apostles even then, and	set	some suspicious or inquiet	8, 635/ 14
foresee, and more did	set	thereby than by the	8, 636/ 9
in respect thereof he	set	the other at naught	8, 636/ 25
to follow Tyndale may	set	at short all that	8, 639/ 29
thus... this will soon	set	an end in the	8, 647/ 24
is, them that had	set	up a righteousness of	8, 648/ 22
of money, and were	set	to be a receiver	8, 654/ 23
say, with these things	set	thereto, prove Tyndale and	8, 660/ 14
busily gone about to	set	up. Now if Tyndale	8, 665/ 21
day of February, and	set	in in his place	8, 684/ 24
works, by which they	set	so little, God setteth	8, 688/ 1
that every friar may	set	his vow at naught	8, 689/ 13
Lord hath illustrated and	set	out unto the show	8, 703/ 31
as the Jews have	set	up a book of	8, 707/ 4
even so have ours	set	up their dunce their	8, 707/ 7
not to reject and	set	aside for naught. And	8, 708/ 1
as the Jews had "	set	up" a book, of	8, 713/ 2
so the Church hath "	set	up," he saith, "their	8, 713/ 3
fool if he should	set	forth such a point	8, 723/ 9
according to God's promise),	set	upon a hill, can	8, 740/ 4
readers, we shall so	set	about him, and then	8, 746/ 10
about him, and then	set	in such terriers to	8, 746/ 10
his holy hand inwardly	set	on us, and leading	8, 746/ 29
he may, so obstinately	set	his will unto the	8, 748/ 23
see before my face	set	up in Rome a	8, 765/ 5
therewith not content, but	set	up a stews of	8, 765/ 8
nor never can he	set	forth any foot forward	8, 782/ 9

the Catholic Church and	set	it at so light	8, 836/ 18
with its accusative case	set	out, as "Richard learneth	8, 846/ 20
fees paid, and themselves	set	on free foot and	8, 848/ 33
instruct it, and they	set	others under them, as	8, 856/ 3
them, as Saint Paul	set	Timothy so God hath	8, 856/ 3
should secretly sow and	set	forth false heresies, contrary	8, 879/ 21
by some false teacher,	set	me now, before your	8, 885/ 9
had them there, then	set	divers ushers under him	8, 898/ 32
the foul parts do	set	out the fair, and	8, 907/ 19
The city that is	set	upon a mountain cannot	8, 915/ 9
May he so boldly	set	them all at naught	8, 919/ 10
have a fair roof	set	upon it; for less	8, 924/ 16
made it, broken and	set	at naught, but that	8, 941/ 35
church, that I have	set	out, spiritual, and no	8, 943/ 4
his answer there, is	set	together, it amounteth to	8, 946/ 13
he is reprov'd thereof,	set	not thereby, is, ye	8, 946/ 23
run in apostasy, and	set	naught by perjury, and	8, 953/ 9
length, I would here	set	you in. But Saint	8, 956/ 3
driven of necessity to	set	in sundry times sorer	8, 956/ 9
order, would seem to	set	much by him. Lo	8, 975/ 33
be seen. Moses is	set	upon a rock to	8, 977/ 8
seem to despise and	set	at naught all holy	8, 984/ 33
of the Church, were	set	at naught. In this	8, 990/ 5
unknown church framed and	set	up by Friar Barnes	8, 993/ 8
their own wits, and	set	up their churches so	8, 993/ 19
breach thereof these things	set	together seem to prove	8, 1006/ 6
as though God had	set	a known head unto	8, 1010/ 6
sheep whereupon Christ did	set	the known shepherds was	8, 1012/ 2
For he did not	set	shepherds upon the devil's	8, 1012/ 4
whereupon our Savior did	set	the known shepherds were	8, 1012/ 14
which our Savior did	set	those known shepherds was	8, 1012/ 23
as if they would	set	up a gate in	8, 1021/ 28
labor to have them	set	at light. And therefore	8, 1022/ 37
Christ himself should not	set	us in the right	8, 1023/ 20
be hidden that is	set	upon a hill," meaning	8, 1029/ 6
church first and principally	set	upon himself, cannot be	8, 1029/ 7
a thousand such superstitiousnesses	setteth	he before us instead	8, 579/ 30
saith the same, and	setteth	not much thereby though	8, 646/ 32
all against him, he	setteth	not a rush by	8, 659/ 10
is... which while he	setteth	so little by Saint	8, 679/ 32
reason that Tyndale here	setteth	so light was, as	8, 680/ 35
set so little, God	setteth	so much by... that	8, 688/ 2
manner of temples Tyndale	setteth	not a straw) what	8, 789/ 25
Barnes doth here, that	setteth	it aside for naught	8, 834/ 23
also for their sakes	setteth	at naught the whole	8, 835/ 22
heresies that Barnes now	setteth	forth, but did also	8, 991/ 31
these great gifts, specially	setteth	them out to the	8, 1022/ 6
a wise tale. For	setting	aside the question whether	8, 594/ 8
Let us now, then,	setting	for the while all	8, 623/ 25
works of their own	setting	up afterward... More Now	8, 631/ 3

they show themselves in	setting	so false and foolish	8, 640/ 19
other words, for the	setting	forth and advancing of	8, 684/ 19
further instruction and sure	setting	forth in the way	8, 884/ 24
that pulling down were	setting	up, boasteth as much	8, 972/ 20
revoking them that erred,	setting	up again those that	8, 990/ 20
Service, and also the	seven	sacraments too; make mocks	8, 584/ 1
say that all the	seven	sacraments be but bare	8, 597/ 10
that was shaven this	seven	years! But yet when	8, 600/ 16
disputed the space of	seven	years. But in conclusion	8, 606/ 4
appeareth that all the	seven	sacraments were by God	8, 633/ 12
us take all the	seven	sacraments and cast them	8, 634/ 10
over this, of the	seven	they take away five	8, 639/ 3
wit, five of the	seven	all such texts as	8, 688/ 29
suffer for every sin	seven	years in purgatory (which	8, 692/ 7
holy doctors, of the	seven	hundred years before. And	8, 713/ 13
holy saints as the	seven	hundred years before as	8, 714/ 11
old," of the other	seven	hundred years before, were	8, 714/ 26
man of mine, done	seven	years before... one Davy	8, 815/ 30
not of "the church"	seven	times in a day	8, 844/ 35
as the Scripture saith, "	Seven	times falleth the righteous	8, 844/ 36
the Church, concerning the	seven	sacraments, and praying to	8, 884/ 1
Christian readers, by my	seven	books before, heard at	8, 993/ 6
the book "clasped with	seven	clasps" which the Lamb	8, 998/ 1
the Sixth Book. The	Seventh	Book Here beginneth the	8, 675/ 1
Book Here beginneth the	Seventh	Book, in defense of	8, 675/ 2
he had in the	seventh	chapter of that epistle	8, 754/ 33
say, touched in the	seventh	chapter, then pursueth he	8, 755/ 10
work. Thus endeth the	Seventh	Book. The Eighth Book	8, 829/ 7
and finally, for the	seventh	, that they be clean	8, 848/ 4
mountains," which is his	seventy-sixth	sermon upon Saint Matthew	8, 933/ 21
they went out at	several	doors, the farther ever	8, 994/ 32
which all the known	several	scattered sects of heretics	8, 1028/ 36
by their own books	severally	made against them as	8, 625/ 5
make a distinction and	severance	between that one catholic	8, 912/ 20
stock, yet be now	severed	asunder in doctrine and	8, 619/ 19
dedicated unto God and	severed	and openly known from	8, 975/ 12
glosses which they had	sewed	to the Scripture in	8, 610/ 3
and the thing, the	shadow	and the body... as	8, 719/ 36
and would seem to	shake	off so lightly... was	8, 602/ 9
shortly and so shamefully	shake	his reason off. But	8, 602/ 25
out, doth yet furthermore	shake	off all his railing	8, 627/ 11
Jews, whereby he would	shake	off Saint Augustine's reason	8, 683/ 21
thereon laugh thereat... they	shake	off that text another	8, 688/ 12
rub her eyes and	shake	off the false imaginations	8, 885/ 19
that he that would	shake	the water from his	8, 1013/ 26
all... Tyndale weeneth to	shake	off with a proper	8, 1031/ 10
unto the rot and	shaken	into the fire) bring	8, 855/ 13
Luther, proudly rejecteth and	shaketh	off the saints with	8, 659/ 7
by them all, but	shaketh	them off all at	8, 659/ 11
it is a great	shame	for Tyndale to fly	8, 578/ 36

the man as much	shame	in his face as	8, 601/ 1
any one spark of	shame	in his whole body	8, 601/ 3
durst not here, for	shame	, speak of my name	8, 603/ 28
if they durst for	shame	show, I ween they	8, 625/ 33
will not, for very	shame	, say nay. But now	8, 630/ 32
that ever durst for	shame	be seen to attempt	8, 653/ 9
his conclusion, would for	shame	seek any farther shift	8, 665/ 25
for avoiding of the	shame	, surmise that he meant	8, 665/ 36
if he can for	shame	find in his heart	8, 667/ 3
never say nay, for	shame	, but that in all	8, 678/ 1
won themselves nothing but	shame	thereby. For if any	8, 681/ 24
could not yet, for	shame	, but confess. And thus	8, 683/ 19
refuseth. He cannot, for	shame	, say it; whereas these	8, 684/ 5
meaneth of, and for	shame	dare not speak of	8, 686/ 22
be, they cannot, for	shame	, say that ever they	8, 695/ 16
him then for very	shame	confess that he belieth	8, 717/ 8
him also for very	shame	confess that in this	8, 717/ 9
heretic that durst, for	shame	, bring him to any	8, 735/ 33
last for very very	shame	to confess some part	8, 741/ 25
truth, and yet for	shame	also to deny another	8, 741/ 25
can he then for	shame	say that it was	8, 754/ 19
I ween for very	shame	and offending of honest	8, 764/ 29
and him that taketh	shame	thereby, and holdeth a	8, 765/ 35
turn to his own	shame	. For never was there	8, 766/ 32
or durst for very	shame	; so that all the	8, 767/ 7
Absalom marry, fie, for	shame	! For that was a	8, 789/ 8
ever durst for very	shame	attempt any such incestuous	8, 808/ 9
said, owed him a	shame	; "for in good faith	8, 814/ 35
put me to open	shame	, and make me an	8, 815/ 6
congregation of God, and	shame	them that have not	8, 833/ 34
church of God, and	shame	the poor folk that	8, 854/ 18
heretics would for very	shame	have granted but, now	8, 872/ 22
had any spark of	shame	left in his body	8, 918/ 24
none heretic dare for	shame	say the contrary. Now	8, 925/ 8
Luther neither, can for	shame	say the contrary... but	8, 940/ 16
it is more than	shame	to see how Barnes	8, 952/ 14
it, to his own	shame	, the most foolishly, that	8, 959/ 11
for fear of worldly	shame	. By which words of	8, 988/ 36
out, for the very	shame	that they should have	8, 989/ 7
sanctuary of God and	shame	their own mother Holy	8, 994/ 23
be, they cannot for	shame	say nay. Then conclude	8, 1011/ 17
to their rebuke and	shame	, but not in such	8, 1032/ 30
leman some very maidenly	shamefastness	. But not till her	8, 600/ 5
defense of his own	shameful	sin by the false	8, 690/ 11
with defense of open,	shameful	lechery, as these beastly	8, 732/ 22
upon ribaldrous railing, so	shameful	and abominable that I	8, 764/ 29
abominable wretches the most	shameful	... so are of all	8, 767/ 1
see that of all	shameful	shameless sects that the	8, 767/ 8
thereafter, and shortly sent	shameful	death, and the wonder	8, 808/ 13
with people... that same	shameful	sensual, beastly sect would	8, 940/ 31

abide and endure the	shameful	contumelies of these wretched	8, 953/ 28
for a thing so	shameful	and abominable that those	8, 989/ 4
out of all measure	shamefully	. And when he hath	8, 600/ 25
so shortly and so	shamefully	shake his reason off	8, 602/ 25
of wedlock they defoul	shamefully	with their vow-breaking bitchery	8, 653/ 7
Arians did and were	shamefully	taken with. Of this	8, 684/ 14
of their sect, do	shamefully	misconstrue the Scripture... and	8, 717/ 11
that themselves, being so	shamefully	shameless, unreasonable, railing ribalds	8, 717/ 19
Augustine's words, Tyndale's words	shamefully	false, as well in	8, 740/ 35
Are ye not now	shamefully	forsworn? I wot well	8, 815/ 24
Friar Barnes overseeth himself	shamefully	... and showeth himself not	8, 834/ 31
things though Tyndale hath	shamefully	overseen himself, and deadly	8, 863/ 29
good Christian people, how	shamefully	this evil Christian man	8, 959/ 4
that he hath so	shamefully	lost his own church	8, 974/ 5
railing for reason, and	shameless	open lies for good	8, 598/ 18
such as be so	shameless	that they suffer themselves	8, 599/ 27
so they be all	shameless	to affirm that they	8, 599/ 31
so they be all	shameless	... and therefore hath his	8, 600/ 3
of her hair, as	shameless	as Luther, ye wot	8, 600/ 7
all the shaven clergy	shameless	, saith Tyndale? Because they	8, 600/ 8
one yet unshaven as	shameless	as any that was	8, 600/ 16
scantly find anyone so	shameless	among his own sort	8, 600/ 22
with nuns be so	shameless	to become preachers, and	8, 610/ 35
worst and the most	shameless	sort of heretics that	8, 626/ 19
that I think, as	shameless	as he is, he	8, 630/ 32
they care not how	shameless	they show themselves in	8, 640/ 18
their miserable days so	shameless	yet, that ever durst	8, 653/ 8
that they be so	shameless	as to say yet	8, 659/ 17
if he be so	shameless	as to say that	8, 666/ 21
readers considering this false,	shameless	fashion of falsifying so	8, 685/ 24
there yet. Miracles as	shameless	as they be, they	8, 695/ 16
himself, and all the	shameless	harlots of their sect	8, 717/ 11
if he be so	shameless	as to deny it	8, 717/ 16
themselves, being so shamefully	shameless	, unreasonable, railing ribalds, be	8, 717/ 19
abominable beasts the most	shameless	... avowing the breach of	8, 767/ 1
that of all shameful	shameless	sects that the devil	8, 767/ 8
continually used order, as	shameless	as they be, they	8, 1011/ 17
of purgatory is more	sharp	than any pain that	8, 968/ 36
words "sanctorum communionem" do	sharply	prick the clergy, as	8, 978/ 29
and then will he	shave	his crown again, and	8, 733/ 16
had failed him), he	shaved	his beard and went	8, 845/ 36
came in with, and	shaved	his beard and went	8, 885/ 29
suffer themselves to be	shaven	. For in this wise	8, 599/ 27
as they be all	shaven	, so they be all	8, 599/ 30
all the clergy be	shaven	, so they be all	8, 600/ 3
why be all the	shaven	clergy shameless, saith Tyndale	8, 600/ 8
preacheth: either hath Tyndale	shaven	his crown again, or	8, 600/ 15
as any that was	shaven	this seven years! But	8, 600/ 16
whole clergy, being "all	shaven	," there is "not one	8, 600/ 18
though he be not	shaven	, but have his hair	8, 600/ 34

he jesteth upon, with "	shaven	" and "shorn" and "oiled	8, 704/ 25
steeple to a dagger	sheath	? And yet in this	8, 698/ 13
law without book, and	shed	out his grace so	8, 753/ 11
stretcher or tenterhooks he	shed	out his blood for	8, 960/ 26
blood is which was	shed	out for many in	8, 960/ 29
called a ewe a	sheep	... that is to say	8, 611/ 19
know him not. Christ's	sheep	hear the voice of	8, 718/ 6
and saith... Tyndale Christ's	sheep	hear the voice of	8, 726/ 29
the Catholics... and the "	sheep	" and lambs, those he	8, 727/ 11
Christ that Christ's own	sheep	hear his voice, but	8, 728/ 35
is one of Christ's	sheep	, and therefore understandeth his	8, 729/ 24
the feeding of his	sheep	," saith Saint Augustine, "from	8, 735/ 24
Christ, beareth witness: "My	sheep	hear my voice, and	8, 861/ 35
she is but a	sheep	and must hear the	8, 862/ 12
she is but a	sheep	, and must hear the	8, 869/ 34
outwardly they shall seem	sheep	, and inwardly be ravenous	8, 890/ 10
Christ, beareth witness: "My	sheep	hear my voice, and	8, 980/ 26
to wit, that the	sheep	of Christ "do not	8, 980/ 34
he saith that the	sheep	of Christ "do not	8, 981/ 1
Christ said that his	sheep	do not know the	8, 981/ 3
of such heretics) Christ's	sheep	cannot hear their own	8, 981/ 16
Paul whose voice Christ's	sheep	do hear, because he	8, 981/ 18
Saint Peter feed his	sheep	? And did he not	8, 998/ 30
such a flock of	sheep	as he could not	8, 1010/ 7
whether the flock of	sheep	whereupon Christ did set	8, 1012/ 1
me, feed thou my	sheep	." Lo, Christ called the	8, 1012/ 18
Peter shepherd... not the	sheep	of any other, but	8, 1012/ 21
and, for all their	sheepish	semblance outwardly, right ravenous	8, 891/ 18
wise reason is their	sheet	anchor, and all their	8, 675/ 23
wise reason is their	sheet	anchor and all their	8, 679/ 5
wise reason is their	sheet	anchor," this reason that	8, 679/ 26
as Tyndale for a	sheet	anchor teacheth him, say	8, 812/ 12
come out of the	shell	... nor so high-flickered in	8, 724/ 8
leave the people the	shells	. Then as for trust	8, 639/ 6
governor or chief spiritual	shepherd	... or else that, the	8, 577/ 8
the voice of her	shepherd	. And so long as	8, 862/ 13
the voice of her	shepherd	cannot be false. This	8, 862/ 14
the voice of her	shepherd	, and "because she hath	8, 869/ 24
the voice of her	shepherd	. And so long as	8, 869/ 34
voice of the true	shepherd	. Therefore must you needs	8, 919/ 7
cannot hear their own	Shepherd	, Christ. And therefore they	8, 981/ 17
body, and made a	shepherd	upon such a flock	8, 1010/ 7
and head and chief	shepherd	to feed and govern	8, 1010/ 19
Peter for the chief	shepherd	over all his flock	8, 1011/ 5
as well that the	shepherd	should know his flock	8, 1011/ 21
flock should know their	shepherd	. Now, after their first	8, 1011/ 23
he made Saint Peter	shepherd	... not the sheep of	8, 1012/ 20
and for his chief	shepherd	of his whole flock	8, 1024/ 24
God did ordain known	shepherds	upon his flock, that	8, 1011/ 19
did ordain those known	shepherds	for the known flock	8, 1011/ 26

did set the known	shepherds	was his flock and	8, 1012/ 2
he did not set	shepherds	upon the devil's flock	8, 1012/ 4
flock, but would his	shepherds	should get them from	8, 1012/ 5
did set the known	shepherds	were his flock. For	8, 1012/ 14
did set those known	shepherds	was his flock (that	8, 1012/ 24
which he ordained known	shepherds	be his church: it	8, 1013/ 13
emperor, king, councillor, mayor,	sheriff	, nor alderman to govern	8, 580/ 5
shame seek any farther	shift	, and say that I	8, 665/ 25
this but for a	shift	... let him now stand	8, 715/ 29
for lack of other	shift	this fair eagle bird	8, 724/ 28
devise you such a	shift	that, contrary to all	8, 741/ 5
feel that for a	shift	to escape away with	8, 751/ 37
wind away withal and	shift	himself aside he proveth	8, 763/ 1
would here find some	shift	to excuse all the	8, 790/ 34
finally seeketh out a	shift	to slink away slyly	8, 802/ 3
is there none other	shift	but, since ye have	8, 927/ 37
Barnes, therefore, none other	shift	that I can see	8, 939/ 35
forth their falsehood and	shift	the truth aside. Ye	8, 995/ 38
conclusion with some fond	shift	, and say that Christ	8, 1013/ 18
shall come to this	shift	between "his church" and	8, 1013/ 24
feathers with such a	shift	were even a goose	8, 1013/ 27
that way, and so	shifteth	in and out, and	8, 644/ 14
the very church he	shifteth	in and out, now	8, 802/ 1
and with his subtle	shifting	he so bleareth our	8, 644/ 15
to find so many	shifts	, and ever the later	8, 718/ 21
contrary to all his	shifts	before, he shall clearly	8, 741/ 6
bright as the sun	shining	, that the truth of	8, 774/ 9
bright as the sun	shining	, that the truth of	8, 799/ 35
clear as the sun	shining	that the truth of	8, 800/ 25
clear as the sun	shining	, that no man said	8, 800/ 27
clear as the sun	shining	, that Tyndale bringeth in	8, 801/ 7
spread abroad with the	shining	light of one faith	8, 976/ 6
left out of Noah's	ship	) this one thing alone	8, 777/ 25
anchor more unto that	ship	, and that is the	8, 883/ 1
far aloof from this	ship	, and hath never a	8, 883/ 4
ween to stay the	ship	, he draweth it quite	8, 897/ 31
he reserved in the	ship	of Noah the known	8, 1008/ 6
that were in Noah's	ship	nor they that God	8, 1016/ 10
copes, and crosses, and	ships	, and censers hardily too	8, 700/ 31
they likely to suffer	shipwreck	then they cast out	8, 685/ 33
penance in ashes and	shirts	of hair." And also	8, 747/ 14
Thomas of Canterbury's holy	shoe	, with all the holy	8, 861/ 11
with jesting upon his	shoe	, whose shoe was, I	8, 863/ 14
upon his shoe, whose	shoe	was, I am sure	8, 863/ 14
another man's old clouted	shoes	. And yet the mark	8, 630/ 28
and your holy golden	shoes	yea, take also to	8, 861/ 10
bring us to the	shops	and there lay us	8, 961/ 9
bring him into the	shops	, and there lay him	8, 966/ 31
other of those good	shops	where shall never be	8, 970/ 33
upon, with "shaven" and "	shorn	" and "oiled," and "wagging	8, 704/ 26

ween he will come	short	of his whole sum	8, 612/ 31
Tyndale may set at	short	all that the Apostle	8, 639/ 29
persuasion of man leap	short	of the rest which	8, 774/ 5
persuasion of man leap	short	of the rest which	8, 792/ 6
persuasion of men leap	short	of the rest which	8, 795/ 26
is not he leapt	short	of that rest that	8, 796/ 12
sleep, and therefore leap	short	of bliss and life	8, 796/ 17
would not for the	short	time of that their	8, 884/ 27
the time long or	short	. And then was there	8, 1007/ 6
speaketh of... sent in	shorter	season, to call home	8, 694/ 29
labor sought out a	shorter	way, and as himself	8, 812/ 34
a like-formed argument so	shortly	and so shamefully shake	8, 602/ 24
in the matter, and	shortly	cease all the strife	8, 647/ 25
wot well, soon and	shortly	said, and were a	8, 647/ 31
the matter up... and	shortly	showeth in the end	8, 654/ 3
chapter, "Behold, I come	shortly	, and my reward is	8, 687/ 11
shall I prove you	shortly	that if that preacher	8, 710/ 13
it; but it receiveth	shortly	the steps of every	8, 725/ 21
And so is Tyndale	shortly	quite overthrown therein, too	8, 731/ 3
besides, she gave sentence	shortly	, and said, "He were	8, 790/ 8
quit him thereafter, and	shortly	sent shameful death, and	8, 808/ 13
all argument, I shall	shortly	strain Tyndale to grant	8, 824/ 5
almost all be christened	shortly	upon their birth... they	8, 848/ 22
chapter: "Mark, I come	shortly	, and my reward is	8, 850/ 14
an answer, but would	shortly	tell him that he	8, 892/ 14
other... whereby ye shall	shortly	perceive that the words	8, 906/ 8
Church? That shall I	shortly	show you, lo! Not	8, 913/ 12
in this last book	shortly	gather together, and in	8, 995/ 9
These proofs will I	shortly	gather you together, with	8, 995/ 16
not have failed full	shortly	to say nay. But	8, 1028/ 11
of all his solution	shortly	standeth in this: that	8, 1030/ 26
But this shall I	shortly	say besides, for this	8, 1031/ 24
hath put them out	shortly	, and they have gotten	8, 1032/ 8
his face as a	shotten	herring hath shrimps in	8, 601/ 2
the better to the	show	... he royally raileth out	8, 586/ 22
And yet forthwith, to	show	his further constancy, when	8, 599/ 17
well what he should	show	her. And first he	8, 604/ 19
ween he will not	show	you so many differences	8, 607/ 31
Tyndale, Huessgen, and Zwingli	show	no miracles at all	8, 611/ 27
miracles at all to	show	themselves messengers sent by	8, 611/ 27
any man sent to	show	them the right understanding	8, 618/ 7
they durst for shame	show	, I ween they believe	8, 625/ 33
not how shameless they	show	themselves in setting so	8, 640/ 18
together. For he could	show	them that all those	8, 643/ 19
common known Catholic church,	show	else no certainty of	8, 647/ 5
that they must needs	show	almost as many diverse	8, 647/ 10
church well known, do	show	the Catholic Church, that	8, 655/ 22
the old holy doctors,	show	so much as some	8, 659/ 25
for so plain to	show	us which is the	8, 660/ 7
such wise that they	show	therein their honest plainness	8, 684/ 34

thereon, shall very well	show	. How may Tyndale now	8, 685/ 22
shall, I trust, to	show	many marvelous miracles. Whereof	8, 690/ 35
might and power to	show	so much as any	8, 691/ 3
Jews. This must he	show	us if he show	8, 694/ 31
show us if he	show	anything to purpose. And	8, 694/ 31
yet such must he	show	if he say aught	8, 695/ 21
but Saint John, to	show	that himself doth go	8, 696/ 23
the Pharisees: he must	show	us, as I answered	8, 696/ 26
old. He must also	show	us his living somewhat	8, 696/ 29
glass and all, to	show	that she would none	8, 699/ 14
John the Baptist to	show	us that, by name	8, 703/ 26
set out unto the	show	with many a thousand	8, 703/ 32
yet more shall I	show	you of the same	8, 706/ 3
different I might well	show	you... and among others	8, 720/ 1
nothing else but to	show	that Tyndale's church of	8, 729/ 1
and is able to	show	good causes of his	8, 736/ 13
dispute with them and	show	them that they, and	8, 736/ 21
Wherefore, if ye will	show	me any reason, then	8, 737/ 31
God." And then, to	show	us that we should	8, 756/ 14
saved? This must Tyndale	show	us if he bring	8, 760/ 23
them back again, and	show	them the right way	8, 771/ 17
multitude back, and to	show	the world the right	8, 772/ 27
of "faith alone" and	show	, by the authority of	8, 784/ 14
up the faithful, and	show	the proud, faithless heretics	8, 794/ 8
sorry for it... and	show	him that we be	8, 797/ 1
conclusion not for to	show	you any light of	8, 801/ 8
old story will he	show	us that Christian women	8, 807/ 32
the testification thereof, to	show	by Christ and his	8, 811/ 8
him in anything, nor	show	him any favor then	8, 814/ 25
church I will somewhat	show	you before I finish	8, 829/ 6
and after shall I	show	you how falsely and	8, 833/ 20
this process, but to	show	his royal rhetoric... and	8, 839/ 23
to God's board, ye	show	yourselves not to regard	8, 854/ 21
utterly repent. Let him	show	his sorrow with tears	8, 867/ 37
leprosy, that they should	show	themselves to the priests	8, 868/ 2
err." But then to	show	us that we should	8, 869/ 28
as I shall after	show	you. But first let	8, 873/ 11
mind unto him, and	show	him that by the	8, 884/ 16
assign some means, and	show	me some way, by	8, 884/ 39
church still, as ye	show	to my simple mind	8, 885/ 6
to understand... and therefore	show	him that the thing	8, 886/ 31
being known, if you	show	me how I may	8, 891/ 1
very church. For ye	show	for a perfect token	8, 893/ 15
words nothing else but	show	that the church is	8, 909/ 11
That shall I shortly	show	you, lo! Not everybody	8, 913/ 12
no more but to	show	that there is more	8, 914/ 21
not hold but somewhat	show	himself in that work	8, 934/ 3
fashion... plainly declare and	show	that the church of	8, 973/ 29
these words doth plainly	show	that the saints which	8, 980/ 1
Church. But I shall	show	you, good readers, first	8, 985/ 1

them. Secondly shall I	show	you that Friar Barnes	8, 985/ 5
sweet. Finally shall I	show	you that Saint Bernard	8, 985/ 10
Saint Bernard, he must	show	where Saint Bernard saith	8, 985/ 22
of ignorance, I will	show	you but one place	8, 986/ 29
much as appear and	show	themselves. Howbeit, though that	8, 990/ 24
if I should farther	show	you, as I gladly	8, 993/ 13
of that I shall	show	you here. Howbeit, some	8, 995/ 23
things yet shall I	show	you, good readers, in	8, 995/ 24
that fashion. Also we	show	them that when of	8, 997/ 20
which thing I will	show	you, first, that it	8, 1001/ 24
ours. Thirdly will I	show	you that if it	8, 1001/ 29
theirs. Fourthly will I	show	you by what marks	8, 1001/ 32
them out to the	show	. Whereupon it followeth that	8, 1022/ 7
question, as I have	showed	you, he framed far	8, 578/ 3
my First Book I	showed	you, both jesteth and	8, 583/ 24
now, good Christian readers,	showed	you so many plain	8, 607/ 29
which power to be	showed	for them by God's	8, 608/ 18
people: I have already	showed	him the plain scriptures	8, 616/ 33
miracles... whereof these men	showed	none at all, and	8, 618/ 12
so many, very oftentimes	showed	in every age for	8, 620/ 2
and for whom God	showed	many great miracles, and	8, 621/ 2
our adversaries he never	showed	one. And in their	8, 621/ 3
for whom he never	showed	none. "For as for	8, 621/ 16
since they be not	showed	to declare the truth	8, 621/ 19
of God wrought and	showed	by them for the	8, 628/ 3
I partly have already	showed	, and partly shall yet	8, 631/ 34
other at naught... and	showed	that God meant thereby	8, 636/ 25
have I therefore now	showed	even the very bottom	8, 641/ 6
the Pharisees' doctrine, and	showed	that they both taught	8, 642/ 29
and when it is	showed	, yet he saith he	8, 645/ 36
apostles. And there I	showed	upon all parts some	8, 650/ 3
Christ. Whereof I have	showed	him the contrary, but	8, 650/ 9
is, as I have	showed	, the very cause wherefore	8, 650/ 14
John's manner. Saint John	showed	another manner of penance	8, 653/ 23
here in few words	showed	you which is the	8, 654/ 14
already well and sufficiently	showed	who be heretics, in	8, 655/ 16
in that he hath	showed	which was once the	8, 655/ 16
meaneth as I have	showed	you... and thereupon that	8, 665/ 33
others, as I have	showed	you, that departed from	8, 672/ 17
Thus he should have	showed	us first, and then	8, 686/ 15
first, and then have	showed	us after what the	8, 686/ 15
say that ever they	showed	any. So that these	8, 695/ 17
life, besides miracles many	showed	for him when he	8, 696/ 36
to the first reason,	showed	you many answers that	8, 705/ 33
and miracles that God	showed	for them... whereof we	8, 711/ 31
thus much have I	showed	you rather to tell	8, 715/ 23
brought this process, and	showed	us here two solutions	8, 717/ 24
such as I have	showed	you in my Sixth	8, 722/ 6
of God by being	showed	it by the Catholic	8, 724/ 2
appeareth he hath himself	showed	us, in his other	8, 725/ 31

follow, as I have	showed	you, that the very	8, 733/ 25
the miracles that were	showed	therein... and that thereupon	8, 735/ 16
than I have already	showed	you in the end	8, 743/ 25
therefore, as I before	showed	you, Saint Augustine, albeit	8, 744/ 22
and the things already	showed	, for the faith, are	8, 749/ 8
it him and so	showed	it him now, that	8, 751/ 4
have at length already	showed	you that he doth	8, 752/ 25
doth... and have also	showed	you what is meant	8, 752/ 26
had they causes enough	showed	them why they should	8, 770/ 3
And Tyndale hath also	showed	us that concerning the	8, 798/ 12
cause he had himself	showed	me all that ever	8, 814/ 12
his remembrance. Whereupon I	showed	him that if I	8, 814/ 14
sir, as I have	showed	Your Lordship upon mine	8, 815/ 12
come that shall be	showed	in us." And the	8, 841/ 13
at the leastwise he	showed	himself that he saw	8, 863/ 32
had in his book	showed	it him. Howbeit, peradventure	8, 863/ 34
presence, and not be	showed	by a messenger, nor	8, 868/ 4
many ways was it	showed	which was the church	8, 874/ 25
And yet have I	showed	you also that if	8, 883/ 24
say, "Therefore have I	showed	you, lo, by what	8, 893/ 30
many ways was it	showed	which was the church	8, 928/ 34
which I have myself	showed	some already and more	8, 935/ 15
saith plainly, as I	showed	you before, against Tyndale	8, 982/ 36
church. Thus have I	showed	you, good readers, that	8, 986/ 22
And further have I	showed	you that Saint Bernard	8, 992/ 1
as I said, have	showed	you both Luther's church	8, 993/ 15
assoil, as I have	showed	you in my Sixth	8, 1030/ 25
law. Wherein Tyndale plainly	showeth	his plain, open falsehood	8, 593/ 30
well that his writing	showeth	in what wrong way	8, 601/ 6
without which Saint Paul	showeth	that they cannot ordinarily	8, 615/ 20
true church. And then	showeth	he certain marks by	8, 649/ 18
matter up... and shortly	showeth	in the end of	8, 654/ 3
the church that was,	showeth	the heretics that be	8, 655/ 20
of man... Luther well	showeth	himself such as he	8, 678/ 12
repugnant; let him that	showeth	any further thing than	8, 695/ 5
yet. Also, because he	showeth	no miracles... he must	8, 696/ 32
Maximus... by which he	showeth	that men may not	8, 734/ 20
which Saint Augustine plainly	showeth	that the known Catholic	8, 739/ 33
it, as Saint Augustine	showeth	, and also for that	8, 745/ 11
for that very reason	showeth	that God, giving the	8, 745/ 11
we willingly withdraw... himself	showeth	where he saith, "I	8, 747/ 7
when they do, plainly	showeth	that they may. And	8, 758/ 4
they believed and himself	showeth	nothing why he should	8, 760/ 7
of his chapter, and	showeth	us that God ever	8, 771/ 14
and without which, he	showeth	, every man must needs	8, 786/ 9
own example whereby he	showeth	us that we can	8, 786/ 27
now in Almaine) plainly	showeth	and declareth that good	8, 791/ 6
beaten her. And yet	showeth	Saint Augustine farther, and	8, 791/ 12
so. For the Scripture	showeth	that many of them	8, 793/ 2
overseeth himself shamefully... and	showeth	himself not to perceive	8, 834/ 31

it was? Then he	showeth	that Lyra saith "the	8, 858/ 19
them always-repentants... and yet	showeth	that sometimes they repent	8, 869/ 11
the very text plainly	showeth	, upon all the circumstances	8, 881/ 16
In which our Savior	showeth	us that if a	8, 882/ 23
Augustine, as I say,	showeth	in those words that	8, 909/ 18
law... and then he	showeth	that he speaketh not	8, 910/ 28
of false, abominable heresies,	showeth	himself naught, cannot be	8, 936/ 34
so forth, and also	showeth	it, to his own	8, 959/ 11
and negligence. And then	showeth	he farther yet, that	8, 965/ 20
country. For Saint Augustine	showeth	here well and clearly	8, 979/ 29
of the church! He	showeth	us no such word	8, 985/ 24
in earth. Now, then	showeth	he there that this	8, 987/ 26
writing to the Corinthians,	showeth	them of their evil	8, 1017/ 25
Christ, for which he	showeth	them that, by the	8, 1017/ 27
but that Saint Paul	showeth	us well that the	8, 1022/ 16
which words Saint John	showeth	not only that heretics	8, 1031/ 5
Abraham's days unto Christ's,	showing	that ever in time	8, 610/ 8
not to grant it,	showing	us that he knoweth	8, 802/ 4
is, in general, the	showing	of a thing by	8, 996/ 11
so fully without that	showing	have attained the perceiving	8, 996/ 14
already ridden so many	shrewd	courses, in which he	8, 579/ 3
may see that the	shrewd	sort of all this	8, 585/ 20
translated of such a	shrewd	intent and such a	8, 589/ 18
give them a very	shrewd	reckoning. And surely as	8, 628/ 32
yet hath it a	shrewd	signification spoken out of	8, 702/ 33
age some such a	shrewd	sort, down unto Wycliffe	8, 728/ 7
but also a great,	shrewd	sort of flocks, flocking	8, 772/ 3
conversation, being by some	shrewd	gossips of hers brought	8, 883/ 33
say there was a	shrewd	household, because it had	8, 907/ 15
be sure to be	shrewdly	spoken of; so ready	8, 592/ 17
But now was he	shrewdly	beguiled... for yet ere	8, 813/ 35
them calleth other false	shrews	, and saith true in	8, 662/ 36
and though the false	shrews	conspire and agree together	8, 817/ 20
fellows that were false	shrews	and yet seemed as	8, 877/ 1
as he... which false	shrews	would feign themselves to	8, 877/ 2
sometimes some such false	shrews	as I told you	8, 877/ 19
because it had such	shrews	in it yet was	8, 907/ 15
good works, use no	shrift	nor penance, beware of	8, 583/ 32
declare themselves repentant by	shrift	and confession of their	8, 588/ 20
sacraments... and go to	shrift	, which he now calleth	8, 733/ 9
he teacheth "repentance" without	shrift	or penance, and saith	8, 785/ 37
penance, and saith that	shrift	is the invention of	8, 786/ 1
keeping us both from	shrift	and thrift and satisfaction	8, 797/ 13
whereas he "feeeth" that	shrift	is the invention of	8, 826/ 20
his deadly sins by	shrift	and confession, and do	8, 867/ 32
judgment of God, by	shrift	. For our Lord commanded	8, 868/ 1
is to wit, by	shrift	, contrition, and satisfaction... not	8, 868/ 15
a shotten herring hath	shrimps	in her tail. For	8, 601/ 2
to, "Thou must first	shrive	thyself to us, of	8, 692/ 2
on Whitsunday than upon	Shrove	Tuesday... on which day	8, 953/ 3

saith, "Turn again, thou	Shulammite	! Turn again!" And where	8, 786/ 32
gotten them in and	shut	them fast in and	8, 607/ 26
of knowledge" and had "	shut	up the kingdom of	8, 609/ 38
would. How had they	shut	it up? Verily, with	8, 610/ 2
life of Christ was	shut	from the babies of	8, 989/ 36
then doth no man	shut	it. But when we	8, 998/ 3
the gate of glory	shut	against them when the	8, 1016/ 32
clasps" which the Lamb	shutteth	and then doth no	8, 998/ 1
over him" (Distinct. 40, "	Si	Papa"). More Here he	8, 587/ 32
over him" (Distinct. 40, "	Si	Papa"). "There are orders	8, 590/ 12
because it beginneth with "	Si	Papa"; like him that	8, 593/ 32
De paene., Dis. 2, "	Si	"), that saith, "The whole	8, 915/ 17
De paene., Dis. 2, "	Si	, " in glossa" for these	8, 917/ 10
De paene., Dis. 2, "	Si	" that law durst he	8, 917/ 26
than enough... providing for	sick	men, children, old men	8, 631/ 19
boldly say: that as	sick	and as feeble as	8, 642/ 7
therein... and that how	sick	soever it be, and	8, 669/ 27
be found in the	sick	and sore parts of	8, 669/ 28
lain a man so	sick	that without that ointment	8, 699/ 25
calleth but "greasing" the	sick	man. The Sacrament of	8, 704/ 29
be it never so	sick	and sore in other	8, 778/ 18
epistle: "Is any man	sick	among you? Let him	8, 843/ 11
faith shall save the	sick	person, and our Lord	8, 843/ 15
many of you fall	sick	therefore, and many of	8, 854/ 23
yet are there many	sick	members (by many great	8, 855/ 6
some shall peradventure be	sick	and may not come	8, 922/ 12
again, and healeth the	sick	; which also christeneth those	8, 976/ 11
ye see that your	sick	folk after that they	8, 991/ 4
not fall upon every	sick	man that should eat	8, 991/ 8
unto the people, "Those	sick	folk shall find help	8, 991/ 9
great a number of	sick	people, by the tasting	8, 991/ 15
of God, many fell	sick	and many died among	8, 1017/ 28
and the whole the	sick	, according to the counsel	8, 1017/ 35
that are feeble and	sick	." Our Savior also saith	8, 1017/ 38
and ruling his weak,	sickly	members, than he letteth	8, 819/ 16
remedy of their other	sicknesses	... they run out in	8, 994/ 26
reasons of the other	side	of so many as	8, 576/ 14
But on the other	side	, their own clergy, and	8, 588/ 34
round about on every	side	"Ye must," quoth he	8, 604/ 23
of place on any	side	, like as it should	8, 605/ 2
down here on this	side	from our feet, it	8, 605/ 6
whole world, upon every	side	, to go outward from	8, 605/ 12
part is, on every	side	of the whole round	8, 605/ 14
miles thick on every	side	, and this hole through	8, 605/ 30
moon on the other	side	, in the contrary sign	8, 606/ 18
And on the other	side	, Luther, Tyndale, Huessgen, and	8, 608/ 15
one on the one	side	and another of the	8, 620/ 14
example, on the one	side	the proud Pharisee that	8, 620/ 15
and on the other	side	Gamaliel: now, whereas the	8, 620/ 16
there are on our	side	, though not so many	8, 620/ 24

men of the other	side	brought in this new	8, 621/ 7
brought out on every	side	, utterly thrown down and	8, 623/ 37
And on the other	side	, if they were so	8, 632/ 34
that, on the other	side	, his sight rather dazeth	8, 646/ 3
is plain upon his	side	though they say all	8, 659/ 12
now, on the other	side	, if he cannot bring	8, 717/ 5
so, on the other	side	, the Manichaeans because they	8, 736/ 14
Then, on the other	side	, if ye would say	8, 737/ 17
And on the other	side	, if ye found for	8, 738/ 9
will unto the worse	side	that no persuation of	8, 748/ 24
then on the other	side	, whensoever we wax untoward	8, 757/ 26
But on the other	side	, unto all good Christian	8, 768/ 35
belief on either other	side	. Finally, those few folk	8, 772/ 12
if, on the other	side	, man could nothing at	8, 787/ 3
and on the other	side	, therefore, all they that	8, 789/ 1
fellows to the left	side	will alter and change	8, 790/ 3
Now, on the other	side	, if he confess that	8, 804/ 5
And on the other	side	, if he say that	8, 827/ 11
and on the other	side	, if they should grant	8, 828/ 30
fallen to the wrong	side	but that she stood	8, 884/ 4
consent of the one	side	or the other, in	8, 889/ 29
And on the other	side	, those whose destiny shall	8, 901/ 34
so fully upon one	side	that there were not	8, 922/ 28
whosoever, on the other	side	, complain and sue of	8, 947/ 4
we, on the other	side	, say that the very	8, 1000/ 23
upon which both the	side	walls, of the Jews	8, 1009/ 20
from it, upon all	sides	, toward the heaven, as	8, 604/ 29
their wills on all	sides	unto the will of	8, 886/ 3
that joineth both the	sides	in one." And this	8, 931/ 22
if in Tyre and	Sidon	had been wrought the	8, 747/ 12
home water in a	sieve	and spill never a	8, 654/ 33
when she brought the	sieve	to the water, to	8, 654/ 34
that went about to	sift	it out of his	8, 807/ 13
his words be well	sifted	, men shall find little	8, 649/ 33
lack the high spiritual	sight	that Tyndale hath and	8, 581/ 7
deeds in their own	sight	, as well by his	8, 643/ 31
the other side, his	sight	rather dazeth, and weeneth	8, 646/ 3
or wrought in his	sight	by the means of	8, 795/ 29
lead us from the	sight	of the matter and	8, 801/ 8
away out of my	sight	the evil of your	8, 840/ 8
not clean in the	sight	of God." And therefore	8, 841/ 21
might then upon the	sight	have known him for	8, 846/ 3
far forth as concerneth	sight	... a spiritual man is	8, 846/ 5
it upon the bare	sight	perceived and known for	8, 846/ 8
tokens of hearing, speaking,	sight	, and smelling, and such	8, 878/ 35
to perceive either by	sight	or taste which is	8, 892/ 31
not very seemly in	sight	... and refuse all that	8, 893/ 1
Friar Barnes upon the	sight	of his own royal	8, 896/ 25
soon perceived, upon the	sight	, for a man of	8, 900/ 17
more pleasant in the	sight	of God, than the	8, 908/ 4

yet was also by	sight	and feeling known, as	8, 974/ 34
felt him, did by	sight	and feeling know his	8, 975/ 3
know "the church" by	sight	, hearing, and feeling, as	8, 975/ 5
to the blind their	sight	again, and healeth the	8, 976/ 11
is precious in the	sight	of our Lord, so	8, 978/ 19
so great and so	sightly	, that they might have	8, 642/ 20
it shall always be	sightly	and cannot be hidden	8, 915/ 8
side, in the contrary	sign	. For I think that	8, 606/ 18
up for a bare	sign	, as a taverner's bush	8, 633/ 27
hangeth out a green	sign	! And will you with	8, 838/ 1
have a good outward	sign	and be not openly	8, 874/ 12
secret hostess at the	Sign	of the Bottle at	8, 876/ 29
we may by a	sign	of a green garland	8, 878/ 24
is it no sure	sign	and token, but an	8, 878/ 29
blessed them with the	Sign	of the Cross, and	8, 991/ 1
there is not a	sign	or token that aught	8, 993/ 34
hath taken away "the	signification	" from the sacraments. Yet	8, 632/ 19
saith he) an evil	signification	... that is to wit	8, 657/ 22
hath it a shrewd	signification	spoken out of his	8, 702/ 34
voice, nor yet in	signification	... no more than the	8, 916/ 17
saints' merits. And the	significations	put out... he teacheth	8, 579/ 26
had put out the	significations	of all the ceremonies	8, 609/ 31
the taking away the	significations	of the sacraments to	8, 630/ 37
which church, and which	significations	? Let us go again	8, 632/ 21
shall find no more	significations	of the sacraments in	8, 632/ 22
hath taken away no	significations	of the sacraments at	8, 632/ 28
hath taken away the	significations	of the sacraments... whether	8, 632/ 31
sacraments... whether were those	significations	that they have taken	8, 632/ 32
since as many such	significations	as be written in	8, 633/ 1
than have their special	significations	written in Scripture be	8, 633/ 8
so much of the	significations	for any care that	8, 633/ 17
he careth for the	significations	... but only because he	8, 633/ 18
signs of some lost	significations	... and therefore as things	8, 633/ 20
ceremonies, taking away the	significations	of sacraments, and making	8, 638/ 7
hath taken away the	significations	these heretics take from	8, 638/ 35
Pharisees put out the	significations	, and quenched the faith	8, 692/ 19
to say as "This	signifieth	my body." "And so	8, 640/ 26
more but that it	signifieth	my body and my	8, 641/ 13
new translation scortatores, which	signifieth	in English "whore hunters	8, 685/ 4
nothing, and but only	signifieth	my body, and is	8, 689/ 9
parable of our Savior	signifieth	, his net that is	8, 777/ 9
God; as it there	signifieth	indeed, and not the	8, 881/ 3
and say (as he	signifieth	and somewhat muttereth in	8, 897/ 10
though this word "catholic"	signifieth	universal, is yet called	8, 1026/ 19
a "schism," for both	signify	a cutting off from	8, 578/ 9
thing which they chiefly	signify	: that is to say	8, 638/ 36
that neither say nor	signify	), and that men do	8, 656/ 21
their losing thereof, to	signify	which manner faith should	8, 795/ 20
as Friar Barnes saith,	signify	, in those places of	8, 835/ 12
pillar") do not barely	signify	strength in the standing	8, 847/ 1

by themselves... but they	signify	therewith the bearing up	8, 847/ 2
words of Saint Paul	signify	not only that the	8, 847/ 6
Isaiah the "word" may	signify	that word of God	8, 880/ 36
though it might there	signify	also the word written	8, 881/ 6
him," and no longer;	signifying	that she might peradventure	8, 869/ 22
but bare tokens and	signs	, and Christ's Blessed Body	8, 589/ 32
of Christ, with bare	signs	and tokens instead of	8, 594/ 27
sacraments be but bare	signs	and tokens, and that	8, 597/ 10
only for the bare	signs	of some lost significations	8, 633/ 20
graceless and but bare	signs	and tokens (and yet	8, 656/ 19
justify but to be	signs	of promises by which	8, 692/ 18
sacraments were once but	signs	partly of what we	8, 692/ 21
sacraments be not bare	signs	and tokens, and because	8, 703/ 12
Tyndale saith) but bare	signs	and memorials, and none	8, 775/ 11
you with your spiritual	signs	and tokens make the	8, 838/ 2
sacraments but only bare	signs	and tokens and by	8, 842/ 31
that all your exterior	signs	, with all your holy	8, 861/ 6
we declare by what	signs	and tokens that we	8, 873/ 14
mean only tokens and	signs	whereby we may conjecture	8, 878/ 22
the body by the	signs	and tokens of hearing	8, 878/ 34
saith, no perfect, sure	signs	, but only tokens whereby	8, 880/ 11
is brought with his	signs	and tokens wherewith he	8, 883/ 17
that some of his	signs	and tokens be but	8, 883/ 20
church nor in the	signs	and tokens whereby their	8, 993/ 25
his church by some	signs	and tokens known, so	8, 993/ 29
yet all their own	signs	and tokens, if they	8, 993/ 32
imagineth marks, tokens, and	signs	by which his unknown	8, 1003/ 34
play. By which obstinate	silence	men may as well	8, 820/ 17
all such heretics to	silence	as would with babbling	8, 1022/ 37
only golden vessels and	silver	, but also treen and	8, 734/ 26
not by gold nor	silver	, nor yet by precious	8, 837/ 15
nor by "gold and	silver	," nor "by miters nor	8, 839/ 20
drink both gold and	silver	, copper, brass, and pewter	8, 1003/ 27
vessels of gold and	silver	, but there are vessels	8, 1021/ 6
vessel of gold or	silver	." And so, good Christian	8, 1021/ 10
meaneth by his wily	similitude	of the wily fox	8, 629/ 7
thus, lo, with his	similitude	of the scribes and	8, 641/ 23
that Tyndale's example and	similitude	of the Jews, whereby	8, 683/ 21
nature of man and	similitude	of a sinner, and	8, 755/ 16
should fail therefore his	similitude	of grammar likened unto	8, 807/ 21
to himself, of a	similitude	between the synagogue of	8, 1031/ 11
miracles of Moses... as	Simon	Magus believed by the	8, 773/ 33
miracles of Moses... as	Simon	Magus believed by the	8, 792/ 1
he likeneth us to	Simon	Magus, that believed for	8, 796/ 26
Saint Peter found with	Simon	Magus was not the	8, 796/ 32
Saint Peter answered not	Simon	Magus so sore, ye	8, 797/ 33
used toward the most	simple	wretch in all a	8, 590/ 31
well-known, lest some good	simple	souls may ween them	8, 709/ 8
so familiar with such	simple	chickens as with his	8, 723/ 30
a price for so	simple	a thing. For as	8, 841/ 10

some example of some	simple	soul... some good merchant	8, 876/ 28
ye show to my	simple	mind full well and	8, 885/ 6
edifying of their seely	simple	souls. And this would	8, 886/ 15
we be not only "	simple	as doves," but also	8, 890/ 3
man Boethius a very	simple	and an unwise argument	8, 939/ 1
peril of many poor	simple	souls, would stir such	8, 955/ 19
and damnation of good	simple	souls. But now is	8, 959/ 6
had infected many a	simple	soul in the faith	8, 990/ 18
places of England, the	simplest	woman in the parish	8, 594/ 35
yet those twain how	simply	he assoileth, that shall	8, 576/ 15
look they never so	simply	, and speak they never	8, 891/ 14
to do any deadly	sin	. This, I say, ye	8, 575/ 21
willfully taketh for the	sin	that he hath done	8, 581/ 22
the displeasure that his	sin	hath done to God	8, 581/ 24
not here an abominable	sin	that any man should	8, 582/ 8
man may without deadly	sin	break all the laws	8, 585/ 19
lust and consent to	sin	persecute both the scripture	8, 587/ 25
saying, "Though the pope	sin	never so grievously, and	8, 587/ 29
they fall to deadly	sin	again: we will ask	8, 588/ 23
can, he saith, never	sin	deadly, do they never	8, 588/ 28
his lechery is deadly	sin	. But on the other	8, 588/ 34
a nun be deadly	sin	or no, they will	8, 589/ 2
then it is no	sin	at all if they	8, 589/ 3
saying, "Though the pope	sin	never so grievously, and	8, 590/ 9
are ordained to punish	sin	. "The pope will not	8, 594/ 4
sins, and especially the	sin	of the flesh for	8, 610/ 28
brimstone for the foul	sin	of the flesh against	8, 610/ 30
can reprove me of	sin	?" And when they would	8, 642/ 25
also preached penance for	sin	... but these fellows keep	8, 653/ 15
at all, but great	sin	to go about it	8, 653/ 21
doth yet no deadly	sin	: if he can for	8, 667/ 2
doth almsdeed put off	sin	. "And this text also	8, 686/ 31
good deed, he doth	sin	... and that there can	8, 687/ 28
of his own shameful	sin	by the false glossing	8, 690/ 11
but loosed from the	sin	only that thou shalt	8, 692/ 5
yet suffer for every	sin	seven years in purgatory	8, 692/ 7
home the people from	sin	, by the true doctrine	8, 696/ 1
but whistling. Satisfaction, great	sin	to do any. The	8, 704/ 21
world with ribaldry from	sin	. To this goodly pass	8, 717/ 22
though never into deadly	sin	, yet now and then	8, 725/ 33
that he now calleth	sin	... and shall believe the	8, 733/ 12
after do any deadly	sin	. And now ye see	8, 754/ 9
due for all manner	sin	... and left us in	8, 754/ 36
and leavings of original	sin	albeit they be motions	8, 755/ 1
of the flesh toward	sin	, and thereby called sin	8, 755/ 2
sin, and thereby called	sin	, for the lack of	8, 755/ 3
Adam had not by	sin	fallen, for himself and	8, 755/ 4
damn and destroy the	sin	that the devil caused	8, 755/ 18
destroy it, by the	sin	that the devil caused	8, 755/ 19
the relics of original	sin	and inclinations of the	8, 755/ 24

flesh he damned the	sin	in the flesh, so	8, 755/ 27
fall, therefore, nor never	sin	deadly after. For here	8, 758/ 2
and never did deadly	sin	, but were all finally	8, 760/ 21
feeling that lechery is	sin	than that the pope	8, 765/ 4
that any vice were	sin	! But first he forgetteth	8, 765/ 16
Besides this, albeit great	sin	it is for any	8, 765/ 20
truth, and call the	sin	sin, be the preacher	8, 766/ 29
and call the sin	sin	, be the preacher never	8, 766/ 30
himself... although his known	sin	joined unto his preaching	8, 766/ 31
that lechery was no	sin	. But this is the	8, 766/ 33
but if some other	sin	be the let upon	8, 768/ 19
only elects, that cannot	sin	though they sin, be	8, 776/ 31
cannot sin though they	sin	, be the very church	8, 776/ 31
by the fruit of	sin	remaining in them and	8, 778/ 32
be yet no deadly	sin	. That Tyndale thus plainly	8, 778/ 36
any kind of abominable	sin	, because it is then	8, 779/ 25
faith coupled with abominable	sin	. But, now, that faith	8, 779/ 27
and by custom of	sin	sometimes hope too... and	8, 782/ 31
a man from some	sin	though they keep him	8, 783/ 3
will believe," nor "no	sin	can damn him" but	8, 784/ 8
deeds" without any deadly	sin	) "art worse than the	8, 785/ 22
deeds" without any deadly	sin	and therefore is, as	8, 787/ 32
do yet no deadly	sin	, and therefore worthy, ye	8, 790/ 22
heretics make any manner	sin	at all. We will	8, 790/ 36
but saith it is	sin	to do any. Well	8, 797/ 9
the fruit of their	sin	remaining in their flesh	8, 797/ 19
and never do deadly	sin	, though he do never	8, 818/ 14
through the fruit of	sin	remaining in his flesh	8, 818/ 15
with repentance of his	sin	, and such historical faith	8, 818/ 30
let and impediment of	sin	: then say I that	8, 819/ 6
may be about to	sin	willingly and either of	8, 821/ 35
that they can never	sin	deadly in all their	8, 824/ 24
can never do deadly	sin	, after. And then doth	8, 824/ 28
deeds without any deadly	sin	... and that whosoever sin	8, 826/ 14
sin... and that whosoever	sin	once willingly shall never	8, 826/ 14
of the devil, and	sin	to do any good	8, 826/ 20
in your filthiness of	sin	; from the which all	8, 838/ 15
pardon and remission of	sin	. And that he thus	8, 840/ 2
nor wrinkle neither of	sin	great nor small, nor	8, 852/ 19
spot or wrinkle of	sin	, so clean and pure	8, 852/ 24
rejected by any deadly	sin	, or after deadly sins	8, 855/ 9
that is in deadly	sin	is thereby forthwith out	8, 856/ 25
that is without all	sin	, seeing that all men	8, 859/ 10
that he hath no	sin	, then is he a	8, 859/ 12
spot or wrinkle of	sin	, that Saint Peter can	8, 859/ 34
this holy church hath	sin	in her, and yet	8, 860/ 4
she is full of	sin	and must needs say	8, 860/ 13
we not live without	sin	... but we shall pass	8, 860/ 34
pass from hence without	sin	, " etc. Here have you	8, 860/ 34
an advocate for her	sin	to the Father of	8, 861/ 21

spot or wrinkle of	sin	, that Saint Peter may	8, 863/ 8
Friar Barnes' soul in	sin	, but if it be	8, 863/ 15
spot or wrinkle of	sin	, that Saint Peter may	8, 863/ 20
some distinction between deadly	sin	and venial, as Tyndale	8, 863/ 26
spot or wrinkle of	sin	, and that so clean	8, 864/ 12
spots and wrinkles of	sin	, and that yet it	8, 864/ 18
for folly, nor for	sin	, that for the honor	8, 867/ 20
content to acknowledge their	sin	if that may serve	8, 868/ 26
without peril suffered to	sin	on still. And yet	8, 868/ 27
bare acknowledging of their	sin	yet would neither Barnes	8, 868/ 30
as to acknowledge their	sin	... but they will rather	8, 868/ 32
nuns' "marriage," is any	sin	at all. And mark	8, 868/ 35
only such as never	sin	deadly, and therefore be	8, 869/ 9
carried forth in their	sin	long... ere they repent	8, 869/ 12
so be full of	sin	and error, he bringeth	8, 870/ 2
that vine can never	sin	deadly after... because he	8, 870/ 20
Church was born in	sin	... and that all they	8, 906/ 19
had before lived in	sin	, and were therefore filthy	8, 906/ 20
and cleansed from their	sin	by the grace and	8, 906/ 22
be defiled again by	sin	, they be again cleansed	8, 906/ 24
is by any deadly	sin	foul, he is by	8, 906/ 30
that are by deadly	sin	foul therein... as the	8, 907/ 22
spot nor wrinkle of	sin	. Now, where that the	8, 914/ 35
God can never after	sin	; and the other, that	8, 917/ 31
doth once any deadly	sin	shall never get forgiveness	8, 917/ 32
them... but it were	sin	and presumption for any	8, 925/ 34
it committeth a horrible	sin	... and that whoso holdeth	8, 941/ 36
it were always deadly	sin	for him to complain	8, 944/ 6
by the fault and	sin	that he seeth in	8, 944/ 23
to take for deadly	sin	, not in him only	8, 944/ 33
folk a high deadly	sin	, and such a sin	8, 945/ 5
sin, and such a	sin	as there can of	8, 945/ 5
doth offend God and	sin	more or less, after	8, 947/ 1
nor adultery were any	sin	at all; and that	8, 949/ 12
spot or wrinkle of	sin	she will judge righteously	8, 949/ 33
and perjury, were no	sin	at all... a man	8, 951/ 28
she is full of	sin	, and must needs say	8, 956/ 28
if he thus do,	sin	he never so fast	8, 958/ 5
yet be we without	sin	, clean and pure... for	8, 958/ 35
we not live without	sin	, but we shall pass	8, 959/ 25
pass from hence without	sin	," etc. More Now, good	8, 959/ 26
cannot here be without	sin	... we may not commit	8, 961/ 25
wrinkle of any manner	sin	. And he would make	8, 963/ 21
as were without any	sin	. But, now, to prove	8, 963/ 25
spot or wrinkle of	sin	. First, Pelagians said that	8, 964/ 16
spot nor wrinkle of	sin	. And then goeth Saint	8, 965/ 5
therefore live not without	sin	, get forgiveness by acknowledging	8, 965/ 7
by acknowledging of their	sin	, and asking mercy, and	8, 965/ 8
using diligence to withstand	sin	then he shall be	8, 966/ 12
dieth out of deadly	sin	, and acknowledgeth his sins	8, 966/ 17

that then have deadly	sin	; that is to say	8, 970/ 2
dieth out of deadly	sin	, and, with help of	8, 970/ 12
diligence used in avoiding	sin	and doing good, virtuous	8, 970/ 14
could die in deadly	sin	; whereof Saint Augustine in	8, 970/ 20
repentance die in deadly	sin	, he departeth from her	8, 971/ 36
we not live without	sin	... but we shall pass	8, 972/ 23
pass from hence without	sin	," etc." Lo, these words	8, 972/ 23
here passeth hence without	sin	, nor that every man	8, 972/ 29
shall pass hence without	sin	, and that it is	8, 973/ 21
liveth not here without	sin	. Lo, good Christian readers	8, 973/ 23
spot or wrinkle of	sin	, bringeth in for him	8, 973/ 27
earth liveth not without	sin	, and therefore is never	8, 973/ 31
spots or wrinkles of	sin	. And thus whereas Barnes	8, 973/ 32
she did never actually	sin	, which she should have	8, 1006/ 2
church... yet after their	sin	conceived till the vengeance	8, 1007/ 5
of tarrying between their	sin	and their exposition, but	8, 1007/ 19
that as receiving of	sin	is expelling of grace	8, 1007/ 20
not but for their	sin	, and therefore not before	8, 1007/ 30
therefore not before their	sin	but after: they tarried	8, 1007/ 30
if there were no	sin	in "the church." For	8, 1018/ 13
church," they that deadly	sin	again be not of	8, 1018/ 23
not fall to deadly	sin	(as Tyndale saith): we	8, 1018/ 25
bitter weeping had his	sin	forgiven him. And as	8, 1018/ 34
manslaughter is known for	sin	? Surely because each of	8, 1025/ 10
say that by some	sinful	deeds. But then if	8, 588/ 24
grant once that deadly	sinful	deeds be a sure	8, 588/ 25
sufficient proof of deadly	sinful	minds: he destroyeth, ye	8, 588/ 26
vows, and such other	sinful	superstitions. And therefore doth	8, 704/ 12
hard case than the	sinful	Sodomites and citizens of	8, 759/ 17
the preacher never so	sinful	himself... although his known	8, 766/ 30
their such living for	sinful	, and often have remorse	8, 836/ 22
of false belief or	sinful	living, though the party	8, 944/ 11
nothing of leaving the	sinful	ways of the flesh	8, 958/ 30
seem. And then how	sinful	soever we be... yet	8, 958/ 35
Catholic faith, which saveth	sinful	men, and giveth to	8, 976/ 10
we to do, what	sinful	life they live?" So	8, 1012/ 12
they should, he saith,	sing	Mass and consecrate with	8, 657/ 24
my rude refrain and	sing	him mine old song	8, 727/ 32
and were wont to	sing	Mass? By what old	8, 807/ 33
catholicam." Of which we	sing	at the Mass also	8, 1013/ 6
I say, herself, and	singeth	too, if it be	8, 595/ 2
of truth, that every	singular	person, in the clearing	8, 856/ 13
this case... not every	singular	member of "the church	8, 871/ 5
of his chapter so	sinisterly	written and wried away	8, 577/ 29
solution, the deeper he	sinketh	into the mud, and	8, 607/ 35
this once that he	sinned	therein of plain, purpensed	8, 589/ 14
overseen himself, and deadly	sinned	and damnably erred... albeit	8, 863/ 30
as soon as they	sinned	again... and thus play	8, 986/ 19
that yet after deadly	sinned	and yet returned to	8, 1018/ 28
God's church have grievously	sinned	, both in the synagogue	8, 1018/ 37

and for a penitent	sinner	, and, finally, for a	8, 667/ 20
and similitude of a	sinner	, and suffering here his	8, 755/ 16
places declareth that a	sinner	should acknowledge his deadly	8, 867/ 31
Saint Augustine would a	sinner	should acknowledge his deadly	8, 868/ 14
but acknowledge himself a	sinner	and all is safe	8, 868/ 24
he with publicans and	sinner	" But yet must this	8, 835/ 27
your hands, O ye	sinner	, and purge your hearts	8, 840/ 35
none evil, nor deadly	sinner	therein... for that is	8, 866/ 25
of all elect, repentant	sinner	that Tyndale deviseth, and	8, 927/ 4
unknown church of "repentant	sinner	" nor impugn the common	8, 983/ 7
if there were no	sinner	in it. Now, if	8, 1018/ 19
frailty... and our spirituality	sinneth	of malice, because they	8, 589/ 8
in Tyndale's book, of "	sinning	and yet not sinning	8, 863/ 22
sinning and yet not	sinning	" and "erring and yet	8, 863/ 23
only Tyndale's riddles of "	sinning	and yet not sinning	8, 864/ 6
sinning and yet not	sinning	" and "erring and yet	8, 864/ 6
he windeth out with "	sinning	and yet not sinning	8, 1004/ 11
sinning and yet not	sinning	" and "error and yet	8, 1004/ 11
sinning-and-yet-not-			
former doctrine concerning the	sinning	and yet not sinning	8, 588/ 27
for the remission of	sins	and salvation... as in	8, 579/ 23
works for remission of	sins	and salvation." Is not	8, 580/ 23
he will forgive our	sins	the rather for them	8, 581/ 11
and confession of their	sins	and doing of penance	8, 588/ 21
idolatry... but sometimes other	sins	, and especially the sin	8, 610/ 27
penance for their own	sins	, nor honor the Blessed	8, 630/ 16
weight of their own	sins	to the charge of	8, 640/ 1
keep still their own	sins	themselves, and call them	8, 653/ 16
will believe. For what	sins	soever he do beside	8, 687/ 30
a moment all his	sins	at once, without any	8, 687/ 32
the knowledge of their	sins	, and unto repentance, through	8, 691/ 14
a man acknowledge his	sins	and repent of them	8, 691/ 16
save them from their	sins	... the Pharisees taught to	8, 691/ 37
and whistle out thy	sins	, and enjoin the penance	8, 692/ 4
the remission of our	sins	, but also the forgiveness	8, 692/ 11
the flesh toward actual	sins	, and thereby were after	8, 755/ 25
and sore in other	sins	beside, is yet led	8, 778/ 19
as for "all other	sins	, " whatsoever they be, "faith	8, 784/ 10
consent not to their	sins	, but commit them all	8, 790/ 23
to forbear all those	sins	of pain and penance	8, 797/ 10
him, notwithstanding any other	sins	into which the man	8, 819/ 15
unbelief; for all other	sins	, he saith, be supped	8, 821/ 21
belief... all his other	sins	, as Luther calleth them	8, 821/ 23
feeling faith, how many	sins	soever he be about	8, 821/ 31
was she filthy in	sins	; afterward, by pardon and	8, 837/ 29
washed them from their	sins	, and stick fast unto	8, 838/ 5
made clean of their	sins	by God, and his	8, 839/ 17
be cleansed of his	sins	but by the mighty	8, 839/ 31
from you all your	sins	in which ye have	8, 840/ 11
if he be in	sins	, they shall be forgiven	8, 843/ 16

wise: "Confess ye your	sins	one to another, and	8, 843/ 18
washed them from their	sins	, and stick fast unto	8, 844/ 15
of God from their	sins	; and thirdly, that they	8, 847/ 37
them from all their	sins	. For without his death	8, 852/ 7
once washed from his	sins	, and justified in his	8, 853/ 9
by many great new	sins	, and many old) many	8, 855/ 7
sin, or after deadly	sins	committed, be finally restored	8, 855/ 10
in confession of her	sins	, and requireth mercy for	8, 860/ 18
saith "Forgive us our	sins	"; wherefore she hath spots	8, 860/ 26
by acknowledging of her	sins	. As long as we	8, 860/ 29
for acknowledging of her	sins	... and not by her	8, 860/ 36
the satisfaction for her	sins	. And he of his	8, 861/ 22
and wrinkles of her	sins	, and asking mercy for	8, 864/ 20
the satisfaction of the	sins	of all the whole	8, 867/ 8
satisfied for all men's	sins	at once... that he	8, 867/ 14
should for his own	sins	by the fruitful works	8, 867/ 14
pure by acknowledging her	sins	, it appeareth well that	8, 867/ 28
should acknowledge his deadly	sins	by shrift and confession	8, 867/ 31
thereby teaching that the	sins	must be confessed by	8, 868/ 3
should acknowledge his deadly	sins	: that is to wit	8, 868/ 14
beginning of their deadly	sins	and the acknowledging of	8, 869/ 1
the acknowledging of their	sins	which times be in	8, 869/ 1
the acknowledging of her	sins	, and the hearing of	8, 869/ 17
was she filthy in	sins	; afterward, by pardon and	8, 906/ 14
evil folk for other	sins	... and then be they	8, 927/ 31
in confession of her	sins	, and requireth mercy for	8, 956/ 34
this church hath always	sins	in her, and so	8, 957/ 3
in confession of her	sins	, and requireth mercy for	8, 957/ 6
he may acknowledge his	sins	and ask mercy, and	8, 957/ 25
continuing in some horrible	sins	, stand still in a	8, 957/ 27
him, and acknowledge his	sins	, and ask mercy, and	8, 957/ 33
that hath all her	sins	forgiven her by sticking	8, 958/ 3
faith, with acknowledging her	sins	and asking mercy for	8, 958/ 4
only acknowledging of their	sins	and asking of mercy	8, 958/ 16
to persevere in their	sins	beside. But Saint Paul	8, 958/ 18
trust, and acknowledge our	sins	, and ask mercy, and	8, 958/ 32
saith "Forgive us our	sins	"; wherefore she hath spots	8, 959/ 18
by acknowledging of her	sins	. As long as we	8, 959/ 21
saith "Forgive us our	sins	"; ergo, she hath spots	8, 960/ 8
is forgiven of his	sins	every man, I say	8, 960/ 13
of such manner of	sins	as he then had	8, 960/ 14
obtain pardon of our	sins	. What good doth the	8, 960/ 22
many in remission of	sins	. "Mark, lo, how the	8, 960/ 30
saith "Forgive us our	sins	"? She confeseth that she	8, 961/ 12
that she hath still	sins	to be forgiven. They	8, 961/ 13
that they have no	sins	; but because they confess	8, 961/ 14
confess them not... their	sins	therefore shall not be	8, 961/ 15
heart vein, that the	sins	without which we cannot	8, 961/ 19
If we confess our	sins	, God is faithful and	8, 961/ 22
will pardon us our	sins	, and cleanse us from	8, 961/ 23

or such other deadly	sins	as at one stroke	8, 961/ 26
good hope... but those	sins	only which are with	8, 961/ 28
to forgive them their	sins	. And therefore saith he	8, 965/ 2
he saith that the	sins	be forgiven, to him	8, 965/ 12
yet, that in those	sins	without which no man	8, 965/ 21
meaneth not abominable deadly	sins	, as manslaughter, or adultery	8, 965/ 22
such other horrible "deadly	sins	as slay the soul	8, 965/ 23
one stroke." For such	sins	Christian men, he saith	8, 965/ 24
they which have such	sins	as at the time	8, 966/ 4
and acknowledging of his	sins	, with contrition and prayer	8, 966/ 10
sin, and acknowledgeth his	sins	when he dieth, and	8, 966/ 18
our Lord than their	sins	have deserved. For this	8, 967/ 15
thing soever of venial	sins	is not redeemed of	8, 968/ 9
many tribulations for these	sins	. And then if we	8, 968/ 15
we have deserved... the	sins	be in such wise	8, 968/ 27
nor buy out our	sins	with good works... we	8, 968/ 30
purgatory till the venial	sins	above-named be consumed up	8, 968/ 32
for acknowledging of her	sins	." But letting pass that	8, 972/ 27
for acknowledging of its	sins	." But then ask we	8, 973/ 2
for acknowledging of her	sins	." And which church it	8, 973/ 15
Holy Church, remission of	sins	, and resurrection of the	8, 982/ 1
do by their deadly	sins	serve the devil? If	8, 985/ 20
ye shall remit, the	sins	be remitted them, and	8, 1018/ 16
ye shall retain, the	sins	be retained." So that	8, 1018/ 17
in "the church" are	sins	remitted, which could not	8, 1018/ 18
have remission of their	sins	, nor never can be	8, 1028/ 31
strife, by bibbing and	sipping	and sipping and quaffing	8, 729/ 33
is this. . . . More Lo,	sir	, here Tyndale affirmeth that	8, 600/ 2
hither the whorl. Lo,	sir	, ye make imaginations I	8, 605/ 25
penny by him. And	Sir	Thomas Boulde reported here	8, 628/ 15
very church. For lo,	sir	, thus he saith... Tyndale	8, 654/ 7
the Baptist and of	Sir	William Tyndale be not	8, 697/ 19
John the Baptist, but	Sir	William the Baptist this	8, 705/ 2
once, and hear forth	Sir	William Tyndale's sermon... Tyndale	8, 726/ 8
any farther. For lo,	sir	, thus he saith... Tyndale	8, 801/ 18
his disciple, therefore, this: "	Sir	, M. Tyndale's disciple, since	8, 802/ 19
were not all true. "	Sir	," quoth he, "if ye	8, 814/ 16
him again of one	Sir	Nicholas, to whom he	8, 814/ 19
for in good faith,	sir	, there is not in	8, 814/ 35
tale for untold." "Nay,	sir	," quoth he, "and ye	8, 815/ 4
offer." "No, in faith,	sir	," saith he, "but if	8, 815/ 9
Now, by my soul,	sir	, as I have showed	8, 815/ 12
of. And wherefore, good	sir	, I pray you? To	8, 834/ 24
and said, "Yes, marry,	sir	," that there be not	8, 877/ 24
the man say, "Marry,	sir	, then I pray you	8, 877/ 27
no fault. But marry,	sir	, that he would give	8, 898/ 11
in his Answer to	Sir	Thomas More, that when	8, 899/ 20
again and say, "Marry,	sir	, that it were indeed	8, 905/ 10
Ninth Book written by	Sir	Thomas More.	8, 1034/ 8
have answered and said, "	Sirs	, they that are the	8, 927/ 20

said at last, "Why,	sirs	, how can that be	8, 936/ 13
we thus unto them: "	Sirs	, if it be necessary	8, 1003/ 37
some good brother and	sister	brought together where there	8, 884/ 12
heart of that good	sister	, and hath thereby so	8, 885/ 15
again... both that good	sister	and all the holy	8, 886/ 1
answer to the good	sister	in special, he would	8, 886/ 17
God? And so, good	sister	, shall you be moved	8, 888/ 19
those three be three	sisters	that never be asunder	8, 780/ 20
and bawdry become evangelical	sisters	of these heretical sects	8, 836/ 21
the other brethren and	sisters	of the congregation, whereof	8, 884/ 31
forbidden between brethren's and	sisters'	children that was not	8, 585/ 35
the brethren and the	sistren	of the evangelical sect	8, 903/ 8
teach every man to	sit	still and go nothing	8, 785/ 29
anything the nearer, but	sit	even still and let	8, 786/ 17
forward, but even to	sit	still and do naught	8, 799/ 27
the next sessions, come	sit	as fast there again	8, 848/ 35
is not content to	sit	and eat with the	8, 854/ 16
to me, and here	sit	in eternal glory on	8, 881/ 27
warm, and bid them	sit	still and hold their	8, 902/ 22
moment or indivisible time	sit	or not sit... yet	8, 939/ 9
time sit or not	sit	... yet should that man	8, 939/ 9
the both twain, both	sit	and not sit, whereof	8, 939/ 12
both sit and not	sit	, whereof the one were	8, 939/ 12
were not that they	sit	by, would run out	8, 994/ 14
that, when they were	sitting	by the fire to	8, 994/ 12
the Scripture testifieth that	six	hundred thousand of those	8, 774/ 1
the Scripture testifieth that	six	hundred thousand of those	8, 792/ 2
to believe in God,	six	hundred thousand left their	8, 792/ 14
prove that all those	six	hundred thousand died in	8, 792/ 36
in Holborn, and whether	six	weeks were half a	8, 814/ 27
theirs in Holborn within	six	weeks before... then he	8, 814/ 29
was granted but for	six	weeks, now more than	8, 885/ 27
and Lazarus, in the	sixteenth	chapter of Luke. Then	8, 583/ 11
Book... and beginneth the	Sixth	, wherein is avoided the	8, 598/ 22
the Catholic Church. The	Sixth	Book The Defense of	8, 599/ 1
hell. Thus endeth the	Sixth	Book. The Seventh Book	8, 673/ 20
answered him in my	Sixth	Book, that ere he	8, 696/ 26
I have in my	Sixth	Book, answering his solution	8, 705/ 32
showed you in my	Sixth	Book. And finally, if	8, 722/ 7
Corinthians, out of the	sixth	chapter of which epistle	8, 853/ 2
showed you in my	Sixth	Book. Whereby ye may	8, 1030/ 25
see before, in my	Sixth	Book. But this shall	8, 1031/ 24
made in Christ's blood;	sixthly	, that they be sanctified	8, 848/ 3
Hilary, Saint Cyril, Saint	Sixtus	, Saint Leo, Saint Jerome	8, 727/ 21
that could no good	skill	of money, and were	8, 654/ 23
Scripture" I can no	skill	of the Jews' Talmud	8, 713/ 4
he or she can	skill	thereof or no since	8, 871/ 20
can a little better	skill	thereof than I and	8, 933/ 10
nor cannot so good	skill	thereof, by what means	8, 997/ 25
wet well to the	skin	, and be well felt	8, 876/ 10

stone or in dead	skins	yet when he would	8, 753/ 8
a merchant of eel	skins	. And then a man	8, 845/ 37
Scots do for a	skirmish	. The other point is	8, 922/ 19
therefore be the more	slack	and remiss in praying	8, 867/ 17
that said he had	slain	him, for touching of	8, 595/ 15
few days killed and	slain	, and the far most	8, 608/ 22
Blessed Sacrament... was taken,	slain	, and burned... and many	8, 608/ 27
to be brought in	slander	among the common people	8, 590/ 33
dread of defamation and	slander	; that likewise as the	8, 591/ 26
lacketh... no fear of	slander	or dread of defamation	8, 592/ 5
that engender occasion of	slander	... as was in suing	8, 947/ 15
things, they shall be	slandered	and shall perish... not	8, 875/ 2
things, they shall be	slandered	and shall perish... not	8, 929/ 14
to railing, or by	slanderous	bills blow abroad an	8, 591/ 19
man should with any	slanderous	railing words misuse himself	8, 592/ 22
that no man shall	slanderously	speak of any nobleman	8, 592/ 25
this wise: "Mortify and	slay	your members which are	8, 840/ 30
as at one stroke	slay	the soul. For such	8, 961/ 26
horrible "deadly sins as	slay	the soul at one	8, 965/ 23
lie still all and	sleep	... as Luther writeth plainly	8, 626/ 2
and drink fast, and	sleep	fast, and lusk fast	8, 653/ 35
lie all in a	sleep	still, no man wotteth	8, 702/ 36
shall lie still and	sleep	, and therefore leap short	8, 796/ 16
to die in his	sleep	, had he never so	8, 823/ 25
wondrous glad in their	sleep	, weening themselves awake. And	8, 826/ 7
if they list to	sleep	... the two men might	8, 903/ 3
them... and their perdition "	sleepeth	not," but waketh and	8, 629/ 2
decking; in watching and	sleeping	; in eating and in	8, 930/ 19
the saints with his	sleeve	, like flies, by the	8, 659/ 7
holdeth up his foul	sleeve	and boasteth what a	8, 974/ 2
court, made a very	sleeveless	answer. And the scoff	8, 947/ 21
beguiled by the subtle	sleight	of the most wily	8, 987/ 33
of it... as they	slew	the true interpreters and	8, 706/ 26
can give him but	slight	credence. Wherefore, his credence	8, 1004/ 24
out a shift to	slink	away slyly and seem	8, 802/ 3
it. Now, if these	slippery	serpents will say (as	8, 1018/ 20
pride, wrath, envy, covetousness,	sloth	, gluttony, and lechery, then	8, 718/ 5
pride, wrath, envy, covetousness,	sloth	, gluttony, and lechery, then	8, 726/ 12
nor slugging abed no	sloth	, nor drunkenness no gluttony	8, 726/ 25
faith, yet some, for	sloth	, lack the oil of	8, 1016/ 31
not if we be	slothful	, or will be willingly	8, 890/ 5
robbery no covetousness, nor	slugging	abed no sloth, nor	8, 726/ 25
shift to slink away	slyly	and seem not to	8, 802/ 3
saith it hath no	smack	of any apostolic spirit	8, 658/ 19
that it hath no	smack	of any apostolic spirit	8, 688/ 24
great in faith and	small	in number. And as	8, 609/ 10
diminished and made a	small	flock in comparison, till	8, 617/ 2
and that not in	small	things but in such	8, 619/ 20
he get but one	small	piece to go out	8, 628/ 18
got down through the	small	guts, and in the	8, 634/ 33

and minced never so	small	... and always those that	8, 671/ 33
men's devotion for so	small	but that they might	8, 699/ 32
and among others, no	small	difference between them in	8, 720/ 1
that hath upon right	small	occasion turned to the	8, 748/ 17
thing, nor like no	small	fool, I warrant you	8, 788/ 32
it unto heaven, no	small	number yet of those	8, 794/ 19
of sin great nor	small	, nor spot of corruption	8, 852/ 19
place may be so	small	, and the company so	8, 879/ 37
wax it never so	small	a flock, shall yet	8, 942/ 13
then remained in the	smaller	company, the two tribes	8, 671/ 23
Confirmation he calleth but "	smearing	" of the child's face	8, 704/ 30
bade to supper might	smell	them so rotten that	8, 600/ 30
as hearing, moving, speaking,	smelling	, with such others. So	8, 873/ 22
hearing, speaking, sight, and	smelling	, and such things as	8, 878/ 35
some been burned in	Smithfield	, as Bayfield, Bainham, and	8, 590/ 1
after the fire of	Smithfield	, hell doth receive them	8, 590/ 6
and the rochets to	smocks	, then he liketh much	8, 831/ 24
be sure by the	smoke	and the sparks that	8, 878/ 27
is written, and "rough	smooth	." Which is also to	8, 691/ 22
and make the rough	smooth	and the crooked straight	8, 704/ 1
his Father bright and	smooth	, without any spot or	8, 855/ 15
and goeth fair and	smooth	by a man's ears	8, 876/ 8
cross, and maketh us	smooth	, without any wrinkle, whom	8, 961/ 4
have them washed and	smoothed	out. Will ye see	8, 852/ 35
spirituality have laid their	snares	unto men's wives to	8, 584/ 28
every foot to be	snatched	up. For perceiving well	8, 801/ 34
known, if from the	society	thereof, for schismatics; if	8, 669/ 13
the filth therefrom... and	Sodom	and Gomorrah burned up	8, 610/ 29
city receive you not,	Sodom	and Gomorrah shall be	8, 614/ 27
In better case shall	Sodom	and Gomorrah be than	8, 616/ 27
had been all as	Sodom	and Gomorrah," said Isaiah	8, 718/ 11
had been all as	Sodom	and Gomorrah," said Isaiah	8, 726/ 33
you truth, the cities	Sodom	and Gomorrah shall in	8, 882/ 33
case than the sinful	Sodomites	and citizens of Gomorrah	8, 759/ 17
as there the beastly	Sodomites	were so struck blind	8, 994/ 18
or by what name	soever	the thing were called	8, 577/ 15
done... but what harm	soever	such heretics, as God's	8, 608/ 29
remaineth, how many branches	soever	the devil blow off	8, 617/ 5
and that how sick	soever	it be, and how	8, 669/ 27
how much dead flesh	soever	be found in the	8, 669/ 28
believe. For what sins	soever	he do beside, if	8, 687/ 30
people that what need	soever	their father and mother	8, 697/ 32
how probable a tale	soever	be told us, never	8, 746/ 28
faith, how many sins	soever	he be about of	8, 821/ 31
saith: "What good deed	soever	any man do, that	8, 850/ 2
preach, "Into what house	soever	ye enter, first say	8, 882/ 19
that in what company	soever	I hear the word	8, 894/ 7
whither of the two	soever	it be, ye be	8, 927/ 35
believed... then what time	soever	two or three begin	8, 942/ 7
And then how sinful	soever	we be... yet be	8, 958/ 35

places of the world	soever	those people be and	8, 962/ 6
saith thus: "What thing	soever	of venial sins is	8, 968/ 9
what manner of man	soever	he be... he is	8, 976/ 17
many manner of means	soever	a man may use	8, 1001/ 5
hearts should wax tender,	soft	, and quick, and with	8, 753/ 14
rage by some evil	softness	of such as should	8, 794/ 5
the foot where the	soil	receiveth no footing, and	8, 725/ 15
than if she had	sold	it, as Judas would	8, 699/ 15
all that bought and	sold	within the Temple (the	8, 789/ 23
me, that he had	sold	, and used continually to	8, 813/ 13
before that he never	sold	any such books, but	8, 814/ 20
examine here Tyndale's high,	solemn	words. First will we	8, 792/ 35
toward the fraternity, after	solemn	salutations and ghostly greetings	8, 884/ 14
as boldly and as	solemnly	as though they had	8, 641/ 19
good man should so	solemnly	look over the Catholic	8, 836/ 18
outward dependence, hath its	solidity	, substance, and fastness of	8, 800/ 5
Rehoboam, the son of	Solomon	... with which rebellious departing	8, 671/ 18
by the mouth of	Solomon	, where he saith, "Turn	8, 786/ 31
the son of King	Solomon	. After that, when the	8, 1008/ 20
which he calleth his "	solution	," nor afterward when he	8, 603/ 20
wadeth on in his	solution	, the deeper he sinketh	8, 607/ 35
forth and declareth his	solution	. Tyndale Under Abraham, Isaac	8, 609/ 7
enquired of them the	solution	of those doubts. For	8, 619/ 33
this chapter of his	solution	unto the first reason	8, 649/ 20
to which reason, his	solution	here concludeth either that	8, 649/ 24
long chapter of his	solution	... it is impossible for	8, 669/ 37
clearly perceive that Tyndale's	solution	is not worth one	8, 673/ 5
the substance of Tyndale's	solution	here. Whose words let	8, 679/ 2
the maintenance of his	solution	, any such thing against	8, 683/ 10
seek himself a new	solution	for this. And so	8, 683/ 24
what good effect Tyndale's	solution	is come... wherewith he	8, 690/ 13
face of another full	solution	... and at a great	8, 690/ 17
deal, in his other	solution	of the first reason	8, 690/ 19
first reason before... which	solution	I have assoiled, and	8, 690/ 20
said; and in his	solution	of the first reason	8, 690/ 26
us before in his	solution	to the first reason	8, 692/ 33
saith in his other	solution	, to the first reason	8, 697/ 2
here and in his	solution	to the first reason	8, 705/ 28
Sixth Book, answering his	solution	to the first reason	8, 705/ 33
answer and his goodly	solution	nothing left out that	8, 719/ 15
Tyndale and confute his	solution	with which he falsely	8, 740/ 31
he to his fourth	solution	, with which he clean	8, 741/ 8
end of his first	solution	... where I touched in	8, 743/ 26
were then all his	solution	confounded. But this piece	8, 748/ 35
and for the final	solution	of the second argument	8, 773/ 8
end of his goodly	solution	to the first argument	8, 817/ 9
faith," and avoided his	solution	plainly by which he	8, 828/ 13
And therefore Friar Barnes'	solution	given unto that place	8, 1026/ 16
effect of all his	solution	shortly standeth in this	8, 1030/ 26
faith. But against this	solution	of Tyndale standeth not	8, 1030/ 36

wherein is avoided the	solutions	of Tyndale wherewith he	8, 598/ 23
showed us here two	solutions	... both one, and both	8, 717/ 24
they will give two	solutions	. One, by denying that	8, 1010/ 9
Himself the Church Are	Solved	. More This is the	8, 599/ 6
legends? Let him name	someone	and prove it, or	8, 711/ 11
us plainly some people	somewhere	so pure and so	8, 859/ 33
ye say she is	somewhere	abroad in the wild	8, 905/ 7
twain of his own	somewhere	between, as though the	8, 969/ 34
seek a very fire	somewhere	without in the frost	8, 994/ 15
heaven, sent his own	Son	to begin a new	8, 613/ 9
of his own only-begotten	Son	to be as falsely	8, 618/ 4
was himself God's own	Son	, and with his Father	8, 643/ 28
very king, Rehoboam, the	son	of Solomon... with which	8, 671/ 18
of Saint Matthew, "The	Son	of Man shall come	8, 686/ 36
he calleth him "good	son	." In the Sacrament of	8, 688/ 35
and call him "good	son	." The Sacrament of Extreme	8, 704/ 28
that pretty babe, her	son	, believe that the fire	8, 750/ 12
For and if the	Son	of God have delivered	8, 837/ 36
you raised up his	Son	, and hath sent him	8, 840/ 26
blood of his blessed	Son	, Jesus Christ, in whom	8, 861/ 17
to wit, the only-begotten	Son	of God; as it	8, 881/ 2
that is God's only-begotten	Son	. And the very text	8, 881/ 15
is to wit, my	Son	, whom I have sent	8, 881/ 18
to say, of the	Son	of God, and of	8, 881/ 32
And then if the	son	of peace be there	8, 882/ 21
our wife, or our	son	, die, or if our	8, 968/ 17
days of Rehoboam, the	son	of King Solomon. After	8, 1008/ 20
sing him mine old	song	... wherein I have so	8, 727/ 32
that we be the	sons	of God." And this	8, 742/ 31
that we be the	sons	of God." And this	8, 752/ 8
that we be the	sons	of God." These words	8, 754/ 26
God, they be the	sons	of God." And then	8, 756/ 14
wise ascribed for the	sons	of God that our	8, 756/ 18
and chosen into the	sons	of God, by which	8, 756/ 24
that we be the	sons	of God." And then	8, 756/ 28
If we be the	sons	, then be we heirs	8, 756/ 29
that we be the	sons	of God." In all	8, 757/ 1
adopteth us into the	sons	of God, and therefore	8, 757/ 5
that we be the	sons	of God." As though	8, 757/ 18
that we be the	sons	of God. But then	8, 757/ 26
we to be the	sons	of God, were we	8, 757/ 30
shall never be his	sons	again till we amend	8, 757/ 31
once one of the	sons	of God, he can	8, 758/ 2
for of Noah's own	sons	, one, ye wot well	8, 777/ 7
and so doth he	soon	after, call the heretics	8, 578/ 10
a wise man will	soon	see that since the	8, 581/ 21
have in old time (	soon	upon Christendom well spread	8, 586/ 5
he saith, repent as	soon	as "their faults be	8, 587/ 36
and Caleb. But as	soon	as the generation of	8, 609/ 15
or malicious), but should	soon	be learned the sure	8, 613/ 8

babes' bellies. But now	soon	after, since, I told	8, 641/ 10
mean thus... this will	soon	set an end in	8, 647/ 24
were, ye wot well,	soon	and shortly said, and	8, 647/ 31
thought other yet, from	soon	after the beginning, but	8, 664/ 18
not fail to fall	soon	after unto these others	8, 664/ 21
his argument would so	soon	be assoiled... and that	8, 681/ 9
answer which might so	soon	be voided... he trusted	8, 681/ 15
and so would they	soon	have done, ye may	8, 681/ 22
Scripture" Saint Augustine would	soon	have said again that	8, 681/ 30
And thus may we	soon	see that these new	8, 702/ 23
he meaneth, ye may	soon	perceive the men of	8, 727/ 15
have burned. But as	soon	as I had put	8, 742/ 19
finger. First, ye may	soon	see that the scriptures	8, 752/ 22
church, I say, may	soon	be perceived, and ought	8, 753/ 36
faint and feeble, and	soon	gone again... and is	8, 780/ 34
that it is so	soon	gone as Tyndale saith	8, 781/ 8
yet shall God always	soon	after send down some	8, 794/ 6
reason... the man will	soon	see that Tyndale is	8, 798/ 34
man die forthwith as	soon	as he hath it	8, 818/ 19
heretics may grow; nor,	soon	after, the temporalty, neither	8, 832/ 12
therein... and that as	soon	as a man had	8, 852/ 26
may "the church" be	soon	a great flock. For	8, 868/ 25
a little further as	soon	as he came out	8, 877/ 14
as ye shall see	soon	after. Now if he	8, 879/ 4
that he should so	soon	depart that she could	8, 884/ 26
But the woman may	soon	find more yet to	8, 895/ 8
so: then would she	soon	bring him to the	8, 896/ 5
that church which shall	soon	be known, for they	8, 896/ 18
ween his hostess would	soon	have said somewhat thereto	8, 897/ 33
Bruges, and was there	soon	perceived, upon the sight	8, 900/ 16
foul... nor that as	soon	as he is by	8, 906/ 30
those two laws... shall	soon	see that the cause	8, 917/ 16
I would make you	soon	perceive if I could	8, 918/ 7
ye wot well, would	soon	be eased: no more	8, 922/ 3
this would Saint Gregory	soon	have answered and said	8, 927/ 19
heart!) Saint Gregory would	soon	find him good places	8, 932/ 11
useth to be so	soon	so clean forgiven, that	8, 970/ 6
upon a rock"; and,	soon	after, "I shall take	8, 977/ 4
a tree... and as	soon	as it is once	8, 977/ 13
of it again as	soon	as they sinned again	8, 986/ 19
this church. But as	soon	as God had expelled	8, 1007/ 9
preaching, so will they	soon	after fall from preaching	8, 1010/ 32
church that they might	soon	find and have recourse	8, 1023/ 13
from the beginning, as	soon	as any man began	8, 1025/ 13
again: every child may	soon	see that all those	8, 1028/ 32
abide therein, but as	soon	as the devil had	8, 1032/ 10
and repent himself the	sooner	... he may hap, ere	8, 713/ 35
him that he said	sooth	, if every man were	8, 892/ 15
to perceive, without any	sophism	or subtlety. For every	8, 951/ 11
let us see the	sophistry	wherewith they would persuade	8, 599/ 35

he speaketh of our "	sophistry	," let us consider how	8, 601/ 11
bibbing and sipping and	sopping	and quaffing, and worshipful	8, 729/ 34
that he layeth so	sore	against the pope is	8, 586/ 17
spirituality, whom he so	sore	accuseth, a plain answer	8, 588/ 8
statute De scandalis magnatum	sore	and straitly prohibited that	8, 592/ 24
thing wherewith Tyndale is	sore	displeased: that the pope	8, 597/ 23
sorry to see how	sore	God suffered that good	8, 602/ 23
her husband, which longed	sore	to teach her and	8, 604/ 17
if Tyndale stick so	sore	thereto that he will	8, 618/ 17
vengeance of God, full	sore	against their wills) yet	8, 628/ 11
bellies, whereof he so	sore	complaineth, I would he	8, 634/ 30
more grievous and more	sore	, to keep up their	8, 638/ 24
and reasons, pressed him	sore	with that that the	8, 639/ 21
will this point as	sore	appall Tyndale in this	8, 643/ 5
give ear to the	sore	and strait and hard	8, 650/ 35
when the faith were	sore	decayed and charity greatly	8, 651/ 20
in the sick and	sore	parts of the same	8, 669/ 28
Sacraments, strained Luther so	sore	that hitherto neither himself	8, 675/ 31
once, and of many	sore	words also wherewith Saint	8, 688/ 16
with, he hath sought	sore	and found out for	8, 751/ 37
preaching should never so	sore	turn to his own	8, 766/ 31
never so sick and	sore	in other sins beside	8, 778/ 18
high a heresy, so	sore	blaspheming the high majesty	8, 787/ 19
loath to give any	sore	sentence upon heretics, whatsoever	8, 790/ 16
my faith a marvelous	sore	assault... Tyndale What a	8, 791/ 33
persuade them... and so	sore	laid it unto the	8, 792/ 22
meat of manna, longed	sore	and murmured that they	8, 793/ 6
and repent it very	sore	, that ever we believed	8, 797/ 2
not Simon Magus so	sore	, ye wot well. But	8, 797/ 33
for which he so	sore	jesteth and raileth against	8, 806/ 17
whom he layeth so	sore	against us, defend their	8, 812/ 19
The man is so	sore	busied about his rhetoric	8, 846/ 11
shall our Savior (the	sore	, cankered members that will	8, 855/ 12
and spotted, and so	sore	feared reproof that at	8, 866/ 9
the sea again, longed	sore	to speak with himself	8, 884/ 11
realm, which he so	sore	hath travailed to regenerate	8, 885/ 23
layeth not expressly so	sore	a charge upon them	8, 886/ 26
to hand, might be	sore	deceived therein, and ween	8, 888/ 26
it not, shall be	sore	beaten. And when I	8, 899/ 17
preached, methought it went	sore	against the doctrine of	8, 899/ 18
and yet were never	sore	beaten therefor in this	8, 899/ 28
strong body, and some	sore	part in a whole	8, 907/ 1
man was in a	sore	fit of a fury	8, 921/ 6
fit was not so	sore	upon him, he saith	8, 921/ 15
he not only laboreth	sore	to diminish as much	8, 934/ 5
he perceived to stand	sore	in his light for	8, 934/ 8
ween, have been full	sore	ashamed to handle this	8, 952/ 21
that it is also	sore	persecuted both in body	8, 979/ 21
you. He passeth me	sore	in condemning of your	8, 984/ 1
This argument hath Tyndale	sore	labored to assoil, as	8, 1030/ 24

promise you, been very	sorely	opposed, and that even	8, 642/ 14
would, I promise you,	sorely	have appalled them. But	8, 643/ 4
For that is a	sorer	excommunicamus than any man	8, 920/ 36
set in sundry times	sorer	and sorer punishment thereunto	8, 956/ 9
sundry times sorer and	sorer	punishment thereunto. And yet	8, 956/ 9
shall find therein the	sorest	thing that lightly could	8, 954/ 20
and think that little	sorrow	sufficeth, and satisfaction too	8, 653/ 20
Let him show his	sorrow	with tears; let him	8, 867/ 37
those wives do with	sorrow	. For if they might	8, 902/ 28
taught better. "And some	sorrow	," would she say, "have	8, 902/ 34
lose it without great	sorrow	and yet, for all	8, 968/ 23
it maketh me even	sorry	to see how sore	8, 602/ 22
for such and be	sorry	for it... and show	8, 797/ 1
that we be so	sorry	for it, what will	8, 797/ 6
often telling us how	sorry	he was when he	8, 815/ 34
that himself is very	sorry	that he cannot, according	8, 885/ 20
also, which is as	sorry	to part from them	8, 886/ 2
us forth such a	sort	as never was there	8, 575/ 25
see that the shrewd	sort	of all this sect	8, 585/ 20
whoso consider the one	sort	and the other will	8, 586/ 13
he was... of which	sort	there hath of late	8, 589/ 39
shameless among his own	sort	, that is to say	8, 600/ 23
time all of one	sort	... but as there were	8, 612/ 7
many naught of every	sort	, so was there of	8, 612/ 7
was there of every	sort	right good folk also	8, 612/ 8
the hearts of every	sort	of his Catholic church	8, 615/ 35
as the very worst	sort	of the Jews did	8, 626/ 17
and the most shameless	sort	of heretics that ever	8, 626/ 19
have found another manner	sort	of holy men, that	8, 640/ 36
one church to one	sort	, and another church to	8, 647/ 6
in Bohemia what a	sort	of diverse false faiths	8, 663/ 18
of Almaine, what another	sort	is there of sundry	8, 663/ 21
as all the whole	sort	be, both one and	8, 663/ 33
of Tyndale's holy elected	sort	changed the Latin text	8, 684/ 36
name us a good	sort	of those hundred prophets	8, 694/ 9
rehearse us a like	sort	of some such other	8, 694/ 26
and Hus... and a	sort	of lewd wedded friars	8, 694/ 36
new sects of Tyndale's	sort	be far from Saint	8, 702/ 23
you of the same	sort	, when ye have heard	8, 706/ 4
the Apostate a worshipful	sort	of preachers. And yet	8, 710/ 4
some such a shrewd	sort	, down unto Wycliffe Heretic	8, 728/ 7
much as the carnal	sort	of them ever believed	8, 767/ 20
also a great, shrewd	sort	of flocks, flocking in	8, 772/ 4
and not an unknown	sort	of elects only... with	8, 772/ 33
wretched heretics like a	sort	of earthen pots... and	8, 794/ 17
both of the one	sort	and of the other	8, 854/ 25
may know the one	sort	from the other." Whereunto	8, 877/ 28
prey. And the other	sort	, whom God hath not	8, 897/ 17
anything that the one	sort	or the other shall	8, 897/ 28
and unlike the common	sort	... they caught a sport	8, 900/ 18

of a right second	sort	, yet would the people	8, 911/ 11
of the very worst	sort	, and whereupon all the	8, 911/ 23
but that very secret	sort	of faithful folk that	8, 915/ 31
all were of one	sort	... Saint Gregory would agree	8, 932/ 14
not only the mean	sort	of the very church	8, 964/ 35
meinie, like a mad	sort	of drunken sots that	8, 994/ 11
said, the secret, unknown	sort	of only holy men	8, 1012/ 35
to glory (which only	sort	is, saith Tyndale, the	8, 1028/ 3
in him (which only	sort	is, saith Barnes, the	8, 1028/ 6
up and the fish	sorted	, and the good saved	8, 777/ 13
were among them divers	sorts	and sects, as Pharisees	8, 619/ 16
oppugn it, which two	sorts	be the gates of	8, 807/ 8
of Penance of those	sorts	ordinarily doth and shall	8, 855/ 11
needs be, as all	sorts	of sects agree, as	8, 890/ 37
sufficient learning for all	sorts	, of which they may	8, 899/ 7
And of these two	sorts	the one is (say	8, 998/ 13
and took up at	sot's-hof	. I say to Tyndale	8, 779/ 18
mad sort of drunken	sots	that, when they were	8, 994/ 11
if she would have	sought	and searched, she might	8, 701/ 36
have all poor men	sought	out ever and served	8, 702/ 25
away with, he hath	sought	sore and found out	8, 751/ 37
controlment, with less labor	sought	out a shorter way	8, 812/ 34
therefore, every way... and	sought	and read over not	8, 908/ 37
why the church is	sought	for is not to	8, 1002/ 15
so to preserve the	soul	from presumption that one	8, 580/ 37
no more kill the	soul	than a porringer of	8, 581/ 1
Romans 13), "Let every	soul	obey the higher powers	8, 594/ 3
diligent about their own	soul	health. And albeit that	8, 613/ 3
neither in body nor	soul	. And lest men might	8, 625/ 22
hell neither, for any	soul	of man. And then	8, 625/ 31
that they believe the	soul	to be mortal, and	8, 626/ 1
and "As good a	soul	hath an owl as	8, 664/ 27
When thou seest my	soul	hang on the hedge	8, 664/ 28
in it is the	soul	and the spirit; and	8, 669/ 29
riches do redeem his	soul	." He meaneth also all	8, 686/ 32
doth this devilish drunken	soul	abominably blaspheme, and calleth	8, 713/ 32
the reason of the	soul	toward the service of	8, 744/ 11
more glory, first in	soul	, and after in body	8, 756/ 4
so testifieth unto thy	soul	. And say though at	8, 774/ 22
of God in his	soul	; and therefore that faith	8, 780/ 34
then so deceased, his	soul	should forthwith fly into	8, 782/ 28
saith) can save a	soul	but it... and then	8, 785/ 25
so testifieth unto thy	soul	. And say though at	8, 803/ 7
then?" "Now, by my	soul	, sir, as I have	8, 815/ 12
child hath no reasonable	soul	, because he cannot think	8, 823/ 13
faculty, free will, body,	soul	, and all. For as	8, 841/ 27
glorious church, first in	soul	and after in body	8, 852/ 18
of displeasure in the	soul	, but the one incorruptible	8, 852/ 20
still, and the selfsame	soul	should still remain whole	8, 856/ 23
as is Friar Barnes'	soul	in sin, but if	8, 863/ 15

the life of his	soul	all things that ever	8, 868/ 10
peril of his own	soul	, examine and judge her	8, 870/ 35
peril of his own	soul	, examining himself her doctrine	8, 871/ 19
natural example, though the	soul	of man in herself	8, 873/ 20
proper example of the	soul	... and then two tokens	8, 875/ 35
the example of the	soul	, and the two tokens	8, 876/ 6
one that had no	soul	in his body. I	8, 876/ 14
the example of the	soul	... let us put him	8, 876/ 27
example of some simple	soul	... some good merchant that	8, 876/ 28
the example of the	soul	known to be in	8, 878/ 34
do but when the	soul	is in it. And	8, 878/ 36
the consideration of her	soul	health... and not to	8, 884/ 18
do good to the	soul	; which false preachers, with	8, 890/ 17
both in body and	soul	, were in the congregation	8, 896/ 33
that were in their	soul	also, besides, so thoroughly	8, 913/ 7
shall be murdered in	soul	, not by any cruelty	8, 921/ 1
erreth no peril of	soul	... whereas himself knoweth well	8, 950/ 27
the damnation of his	soul	! And then if Christ's	8, 952/ 5
but cast also the	soul	into hell. Saint Augustine	8, 955/ 32
one stroke slay the	soul	. For such deeds doth	8, 961/ 26
sins as slay the	soul	at one stroke." For	8, 965/ 23
spirit and a contrite	soul	, if we endeavor ourselves	8, 978/ 7
infected many a simple	soul	in the faith in	8, 990/ 18
belly very flesh, very	soul	, and very God, in	8, 1009/ 12
the temporality, and the	souls	that be in purgatory	8, 578/ 30
pray for their fathers'	souls	nor do penance for	8, 630/ 15
immortality of their own	souls	, but jesting and scoffing	8, 664/ 26
good works cleanse our	souls	. As where our Savior	8, 686/ 25
apostles themselves prayed for	souls	in their Masses. And	8, 703/ 23
lest some good simple	souls	may ween them wise	8, 709/ 8
pray for all Christian	souls	, and should have Christ's	8, 709/ 16
leave there for our	souls	nothing but unsavory bread	8, 709/ 37
pray for all Christian	souls	, and to honor the	8, 712/ 24
layeth unto the damned	souls	the cause of their	8, 788/ 17
Christ shall leave their	souls	in hell, and never	8, 792/ 18
pray for all Christian	souls	, and honor the Precious	8, 806/ 20
pray for their friends'	souls	? By what old story	8, 807/ 31
pray for their fathers'	souls	, nor be bound to	8, 826/ 27
saints, and praying for	souls	, and many things more	8, 884/ 2
of their seely simple	souls	. And this would he	8, 886/ 15
of many poor simple	souls	, would stir such schisms	8, 955/ 19
sufficient to save their	souls	... so that, so doing	8, 958/ 16
damnation of good simple	souls	. But now is it	8, 959/ 6
is given for the	souls	of them that are	8, 967/ 13
the Mass, maketh the	souls	that are departed to	8, 969/ 5
prayer may relieve the	souls	therein... but over that	8, 969/ 11
may pray for the	souls	that have need, they	8, 969/ 17
the oblations for men's	souls	, praying to saints, the	8, 990/ 1
lay to the damned	souls	the lack of good	8, 1017/ 2
to the destruction of	souls	, but evermore those that	8, 1032/ 7

pray for all Christian	souls	, and that the prayer	8, 1033/ 36
help to relieve the	souls	in the pains of	8, 1033/ 38
that pertaineth unto our	souls'	health? For if a	8, 675/ 17
words, when I read,	sounded	unto mine understanding, and	8, 970/ 25
Augustine saith, "In vain	soundeth	at the ear the	8, 747/ 35
it be bitter and	sour	in taste and not	8, 892/ 38
methinketh that he is	sour	enough in this thing	8, 984/ 11
own harm defame their	sovereign	, while himself shall haply	8, 591/ 21
wherewith the King our	sovereign	lord, as a most	8, 675/ 29
Then laid our said	sovereign	lord Luther's own words	8, 676/ 34
effectual points which our	sovereign	lord so substantially laid	8, 678/ 35
of our most excellent	sovereign	the King's noble Grace	8, 710/ 23
his errand both to	sow	his evangelical seed and	8, 628/ 19
as Saint Paul saith	sow	spiritual things. For they	8, 630/ 6
because they will not	sow	... he would they should	8, 630/ 24
such fellow began to	sow	such seed of evil	8, 635/ 12
the air; they neither	sow	nor spin... and yet	8, 636/ 36
cleanness they should secretly	sow	and set forth false	8, 879/ 21
no woman, but a	sow	," meaneth not thereby, pardie	8, 985/ 34
the devil doth after	sow	cockle, or darnel, and	8, 1020/ 10
field in which himself	sowed	good corn and maketh	8, 1020/ 9
doubt but that the	sower	of dissension and king	8, 728/ 17
saying: "Whatsoever a man	soweth	, that same shall he	8, 850/ 5
reap. For he that	soweth	in his flesh shall	8, 850/ 6
reap corruption. But whoso	soweth	in the Spirit shall	8, 850/ 7
business of tilling and	sowing	, and besides that, his	8, 628/ 22
doctrine... and also with	sowing	of dissension and seditious	8, 672/ 12
should have disputed the	space	of seven years. But	8, 606/ 3
they never bode any	space	in the right faith	8, 609/ 21
in succession about the	space	of four hundred years	8, 739/ 3
continuance in succession the	space	of fifteen hundred years	8, 739/ 4
forth, in this little	space	. For first, I never	8, 777/ 36
by all the same	space	to all Christian people	8, 816/ 32
his doctrine by the	space	of fifteen hundred years	8, 889/ 7
Ireland, Scotland, France, and	Spain	. And in England thereto	8, 584/ 21
at it hardly and	spare	not"... and as Tyndale	8, 664/ 29
that she would none	spare	for herself... than if	8, 699/ 14
spiritual church... ye might	spare	all the labor that	8, 902/ 3
sentence of reprobation... we	spare	and forbear those matters	8, 998/ 20
for all that, he	spared	him and saved his	8, 595/ 17
might he well have	spared	labor. For he might	8, 724/ 20
might very well have	spared	much of his gay	8, 841/ 34
building of churches, the	sparing	from bodily work on	8, 990/ 3
they feel not one	spark	of the warm flesh	8, 588/ 12
there were any one	spark	of shame in his	8, 601/ 3
if he had any	spark	of shame left in	8, 918/ 24
the smoke and the	sparks	that there is fire	8, 878/ 27
if they plainly durst	speak	it out, the very	8, 585/ 11
warm flesh, and then	speak	and he shall be	8, 588/ 13
when they hear many	speak	evil, turn of their	8, 592/ 11

no man shall slanderously	speak	of any nobleman in	8, 592/ 25
knoweth well that we	speak	of the Catholic Church	8, 600/ 10
his face afire to	speak	among Christian men that	8, 601/ 4
not here, for shame,	speak	of my name, nor	8, 603/ 28
the point that we	speak	of that is, concerning	8, 606/ 12
and expositors that I	speak	of; or else I	8, 612/ 31
speaketh, and ever shall	speak	these words: "Go ye	8, 614/ 22
truth." Let Tyndale here	speak	out and tell us	8, 630/ 9
of our way... and	speak	against the whole Catholic	8, 644/ 5
alone. And he will	speak	against the faith of	8, 644/ 7
vowed, professed nun. (I	speak	of professed and vowed	8, 659/ 21
since we cannot now	speak	with the men? Finally	8, 659/ 35
never one part wittingly	speak	with other; of which	8, 667/ 14
for else he cannot	speak	. But yet, God be	8, 683/ 31
for shame dare not	speak	of. He meaneth all	8, 686/ 22
texts of Scripture that	speak	of good works, and	8, 686/ 23
as in the Scripture	speak	of them... those they	8, 688/ 30
to them when we	speak	with them; so that	8, 702/ 37
may see whether Tyndale	speak	here in earnest, as	8, 715/ 28
hear them, and to	speak	what they list. And	8, 718/ 9
hear them, and to	speak	what they list. And	8, 726/ 31
together and heard him	speak	it yet which of	8, 745/ 37
of and shall hereafter	speak	more. Now, as for	8, 768/ 30
to back, and then	speak	all at once, and	8, 772/ 23
him and yet I	speak	here of bare belief	8, 781/ 19
wherefore doth Master More	speak	so much thereof, being	8, 783/ 30
have been fain to	speak	so much of "faith	8, 783/ 35
which Saint Paul did	speak	thereof, and Saint James	8, 784/ 2
This maketh folk to	speak	of "faith alone" and	8, 784/ 14
Since I do now	speak	of faith that is	8, 784/ 17
More ail now, to	speak	anymore of the other	8, 784/ 19
is yet cause to	speak	of "faith alone," because	8, 784/ 24
cause why that I	speak	so much of "faith	8, 785/ 3
must consider that I	speak	of the time before	8, 810/ 3
now consider that I	speak	here of "historical faith	8, 820/ 6
all this while, to	speak	anything of the Sacrament	8, 820/ 13
that we will greatly	speak	of. More But this	8, 834/ 2
readers, that he must	speak	of. For this is	8, 834/ 4
saith, "greatly" vouchsafe to	speak	of. And wherefore, good	8, 834/ 24
will greatly vouchsafe to	speak	of. O holy Pharisee	8, 835/ 19
worthy that he should	speak	of. Mark well, good	8, 836/ 33
and let thy lips	speak	no guile." And Zechariah	8, 840/ 18
meaneth, if he could	speak	, that though we may	8, 845/ 27
he cannot intend to	speak	reason, nor true English	8, 846/ 12
here must Friar Barnes	speak	of, ye wot well	8, 855/ 18
well that though he	speak	the same words that	8, 867/ 29
therefore, that though he	speak	in this place as	8, 868/ 21
the error that we	speak	of. But, now, since	8, 872/ 9
again, longed sore to	speak	with himself ere he	8, 884/ 11
never so simply, and	speak	they never so saintly	8, 891/ 14

he be fain to	speak	it out and say	8, 897/ 11
these changes that I	speak	of, I mean in	8, 923/ 12
faithful folk that ye	speak	of... which only folk	8, 927/ 20
and no man may	speak	a word against you	8, 930/ 13
therefore durst not plainly	speak	much of it... yet	8, 934/ 2
so say, he shall	speak	very unlearnedly. For be	8, 938/ 33
Master, Christ, doth plainly	speak	of a man that	8, 943/ 7
Christ doth there plainly	speak	of a man that	8, 943/ 27
Moreover, if Christ here	speak	specially of him that	8, 946/ 9
may err. And I	speak	here of his own	8, 950/ 9
proof, which laws do	speak	of that kind of	8, 950/ 22
is should be heard	speak	among Christian people... when	8, 958/ 10
and open words, to	speak	those words against the	8, 963/ 35
dying? And since we	speak	of "the church" for	8, 973/ 7
quething, while they may	speak	and talk and confess	8, 973/ 10
and meaneth not to	speak	of them only while	8, 973/ 11
Of whom doth he	speak	when he saith "bishops	8, 983/ 33
that albeit men may	speak	of diverse churches as	8, 1000/ 36
I ween, will not	speak	it. For it appeareth	8, 1005/ 39
not so much as	speak	thereof, because friars that	8, 1006/ 10
of his universal church	speak	we, ye wot well	8, 1013/ 30
the church that they	speak	of. But then we	8, 1019/ 10
the church that they	speak	of or must speak	8, 1019/ 11
speak of or must	speak	of is it any	8, 1019/ 11
church that they must	speak	of, or else must	8, 1019/ 15
the Old Testament, do	speak	of that same company	8, 1019/ 22
three of the prophets	speak	, and let the remnant	8, 1022/ 9
Tyndale saith, "When thou	speaketh	with Saint Peter, then	8, 664/ 30
much farther than he	speaketh	... and intendeth hereafter, if	8, 596/ 19
he declareth that he	speaketh	of no more than	8, 599/ 26
But now, because he	speaketh	of our "sophistry," let	8, 601/ 11
whom Christ specially spoke,	speaketh	, and ever shall speak	8, 614/ 21
well appeareth that he	speaketh	against those archheretics which	8, 627/ 22
therewith. And when he	speaketh	of avarice and feigned	8, 628/ 7
merchandise," that Saint Peter	speaketh	of, and Tyndale here	8, 628/ 26
this matter. For he	speaketh	not so much of	8, 633/ 17
Which "thou"? To whom	speaketh	he? For that the	8, 645/ 34
doth. Now, where he	speaketh	of the "examples . . . gone	8, 646/ 35
true" scripture that he	speaketh	of... that is, as	8, 652/ 12
do. And therefore Tyndale	speaketh	false English when he	8, 661/ 3
common, against whom God	speaketh	himself in the Apocalypse	8, 672/ 23
Scripture. More Tyndale here	speaketh	of "juggling," which he	8, 686/ 2
by which he plainly	speaketh	of grace given unto	8, 688/ 32
prophets were that he	speaketh	of... sent in shorter	8, 694/ 29
worth, because the priest	speaketh	to the child in	8, 704/ 17
Augustine that Tyndale here	speaketh	of, being made by	8, 706/ 7
woman of whom Christ	speaketh	in the Gospel of	8, 709/ 23
for "persecution" that Tyndale	speaketh	of... the Catholic Church	8, 731/ 27
writeth those words, he	speaketh	never a word that	8, 734/ 12
nothing in that place	speaketh	of the virtuous living	8, 734/ 14

of God whereof Christ	speaketh	in the Gospel both	8, 734/ 23
the teaching whereof Christ	speaketh	in the words which	8, 752/ 28
I suppose the Scripture	speaketh	of these proud worldly	8, 763/ 21
himself that "the mouth	speaketh	of the abundance," or	8, 785/ 11
point that Saint James	speaketh	of; because of his	8, 787/ 30
authentic stories" as he	speaketh	of, which he saith	8, 807/ 23
feeling faith that Tyndale	speaketh	of must be by	8, 818/ 36
the which Saint Paul	speaketh	"You men, love your	8, 837/ 6
pure people as he	speaketh	of be the very	8, 839/ 6
not which election he	speaketh	of whether the eternal	8, 848/ 9
a heretic... for he	speaketh	against your law 24	8, 858/ 4
as for that he	speaketh	of election and merits	8, 866/ 34
now, concerning that he	speaketh	of satisfaction, and that	8, 867/ 5
and no less foolishly	speaketh	he in many places	8, 867/ 25
And then again he	speaketh	in some place of	8, 869/ 19
the prophet Isaiah there	speaketh	is none other word	8, 880/ 33
which Friar Barnes here	speaketh	of. And therefore: In	8, 880/ 35
the Scripture, the prophet	speaketh	these words properly of	8, 881/ 14
the words that she	speaketh	in the Canticles: "I	8, 907/ 30
a heretic. For he	speaketh	against your law 24	8, 910/ 21
he showeth that he	speaketh	not against the law	8, 910/ 28
meant, by him that	speaketh	it, for only pure	8, 913/ 34
gloss for Barnes? It	speaketh	against Barnes! For Barnes	8, 915/ 19
the known church it	speaketh	there. I cannot, therefore	8, 916/ 2
things neither nother gloss	speaketh	one word! And yet	8, 916/ 9
quae. 1, A recta,	speaketh	clear against him. For	8, 917/ 18
same church that he	speaketh	of... that is to	8, 924/ 10
that Christ here plainly	speaketh	of every man that	8, 944/ 9
for me for it	speaketh	of the crimes that	8, 945/ 14
Barnes say that Christ	speaketh	plainly of him that	8, 949/ 22
church" doth. For he	speaketh	, in all these holy	8, 958/ 29
will grant that he	speaketh	of "the church" as	8, 973/ 8
he reprove when he	speaketh	of "gorgeous array," of	8, 983/ 35
needs grant that he	speaketh	of you. He passeth	8, 984/ 1
condemn him! For he	speaketh	against Holy Church, and	8, 984/ 7
be pigs. The Prophet	speaketh	in the person of	8, 986/ 1
may see that he	speaketh	of the very church	8, 987/ 24
will agree that he	speaketh	it of a congregation	8, 1000/ 5
man that saith it	speaketh	of any revelation that	8, 1005/ 17
one holy catholic church"	speaketh	of the very church	8, 1014/ 4
parable in which he	speaketh	of that mingling... calleth	8, 1019/ 29
Matthew, where Saint John	speaketh	of Christ, saying that	8, 1019/ 31
And he also that	speaketh	, of whose word they	8, 1022/ 11
If both he that	speaketh	and all the remnant	8, 1022/ 13
that the Apostle there	speaketh	of the church of	8, 1022/ 15
which place he saith,	speaking	of the church of	8, 615/ 14
his book of Babylonica,	speaking	of the Canon of	8, 659/ 9
now see whether Tyndale,	speaking	so much of "spirit	8, 691/ 1
it." And Saint Paul,	speaking	of the widows which	8, 716/ 1
presence, as hearing, moving,	speaking	, smelling, with such others	8, 873/ 22

and tokens of hearing,	speaking	, sight, and smelling, and	8, 878/ 35
for reason. For here	speaking	of laws and laying	8, 919/ 15
that this manner of	speaking	is neither of late	8, 1026/ 26
more than have their	special	significations written in Scripture	8, 633/ 8
general church believeth... and	special	, those that be believed	8, 646/ 22
believed but of some	special	folk. If he would	8, 646/ 23
over them all, so	special	that it may be	8, 661/ 5
be, by a certain	special	preeminence in respect of	8, 661/ 6
two examples of two	special	heretics of two contrary	8, 661/ 10
Saint Jerome, four the	special	doctors of Christ's church	8, 716/ 31
I say there is	special	dissimilitude between the synagogue	8, 720/ 5
the Church, but by	special	inspiration of God inspired	8, 723/ 2
list, even by the	special	inspiration of God. But	8, 723/ 22
to understand it by	special	inspiration. For I can	8, 724/ 16
have spied out any	special	gospel. For the Catholic	8, 726/ 1
would never give that	special	ghostly gift and prerogative	8, 745/ 14
the consent thereof: the	special	aid and help of	8, 747/ 30
words Tyndale giveth a	special	goodly doctrine: that if	8, 767/ 31
here for the final,	special	proof that this word	8, 776/ 33
which, being a very	special	elect and a holy	8, 791/ 24
beseech Tyndale, being so	special	a preacher sent by	8, 796/ 22
means of his own	special	prayer. And therefore, since	8, 807/ 15
if Barnes should in	special	lay to their charge	8, 833/ 1
by his dedication and	special	appointment unto his holy	8, 853/ 19
the good sister in	special	, he would peradventure advise	8, 886/ 17
for a man of	special	wit by himself, and	8, 900/ 17
here, for the other	special	causes. The one, for	8, 907/ 35
they two be two	special	elects predestinated by God	8, 926/ 12
it, and findeth a	special	high fault with it	8, 934/ 10
only, but also that	special	rehearsal should then be	8, 967/ 21
here forth for his	special	proof of his unknown	8, 980/ 14
heresies was his very	special	enemy; and then will	8, 985/ 12
Saint Bernard were his	special	patron, so proudly maketh	8, 991/ 22
ye thereby see a	special	light to put away	8, 995/ 35
Holy Orders, were by	special	consecration, as by a	8, 1011/ 10
preserve and keep that	specially	chosen creature that he	8, 575/ 19
herein is great peril:	specially	to hope and trust	8, 581/ 17
But then doth Tyndale	specially	touch that the Church	8, 581/ 34
against which prick he	specially	spurneth with his kibed	8, 583/ 14
see what law so	specially	lieth in Tyndale's eye	8, 585/ 30
church to whom Christ	specially	spoke, speaketh, and ever	8, 614/ 21
these words were also	specially	spoken: "I shall send	8, 614/ 32
yet since he provided	specially	the clergy to be	8, 615/ 1
of the prophet be	specially	spoken for the difference	8, 615/ 25
clearly declared for things	specially	pleasing to God, and	8, 640/ 7
also because he was	specially	sent by God to	8, 652/ 36
belief or living, but	specially	sent by the devil	8, 653/ 2
had so meant, have	specially	commended some one. And	8, 666/ 12
his very church most	specially	then remained in the	8, 671/ 23
matter to choose out	specially	and send forth on	8, 695/ 9

and then picketh out	specialy	Saint John the Baptist	8, 697/ 13
and that, of late,	specialy	by the politic provision	8, 710/ 22
unto the point whereupon	specialy	dependeth the matter that	8, 720/ 3
of those elect and	specialy	chosen heretics, which writings	8, 722/ 26
and some such other	specialy	chosen elects, such as	8, 723/ 3
Manichaeus teacheth me; and	specialy	let us consider the	8, 736/ 25
from all other writing,	specialy	given by God. Well	8, 770/ 24
of his sermon do	specialy	pertain to sundry diverse	8, 776/ 20
cause because of Tyndale	specialy	, which would gloss Luther's	8, 784/ 27
Oxford." But this is	specialy	to be noted: that	8, 846/ 23
were sanctified as persons	specialy	dedicated unto God's holy	8, 853/ 12
peradventure assign her some	specialy	sped man in the	8, 886/ 36
many full good. And	specialy	if he would dispraise	8, 932/ 18
pleasant to God; and	specialy	he should not among	8, 932/ 21
complain, and not him	specialy	from whom his neighbor	8, 944/ 25
if Christ here speak	specialy	of him that is	8, 946/ 9
that is wronged, and	specialy	biddeth him go complain	8, 946/ 10
which thing Saint Paul	specialy	therefore reproved. And therefore	8, 947/ 17
are they not so	specialy	bound to spend that	8, 953/ 5
Bernard, whom Barnes so	specialy	bringeth in for his	8, 991/ 35
of these great gifts,	specialy	setteth them out to	8, 1022/ 6
He spoke not this	specialy	of any particular church	8, 1024/ 22
therefore he lacketh the	specific	and kindly difference that	8, 823/ 14
so is it plainly	specified	in the decrees, by	8, 593/ 26
as I before have	specified	, left together in the	8, 992/ 9
assign her some specially	sped	man in the sects	8, 886/ 36
that if such railing	speech	be suffered to run	8, 592/ 15
this general manner of	speech	, I say, that excludeth	8, 667/ 7
thy tongue from evil	speech	, and let thy lips	8, 840/ 18
while they lie a-dying,	speechless	and giving up the	8, 973/ 12
for matters that required	speed	, they might as well	8, 941/ 19
them, and make them	spend	their thrifts, and the	8, 584/ 25
shall not need to	spend	any time in the	8, 606/ 31
will and devotion, to	spend	it out in pleasure	8, 699/ 36
than to suffer us	spend	a halfpenny, either out	8, 701/ 29
so specially bound to	spend	that day in the	8, 953/ 5
as little purpose he	spendeth	another peevish chapter after	8, 764/ 21
weak. This chapter he	spendeth	all upon ribaldrous railing	8, 764/ 28
in few words, scant	spending	four lines therein, that	8, 743/ 26
any further proof; but,	spending	a leaf and a	8, 876/ 2
necessary, that they there	spent	upon the Temple a	8, 702/ 11
for his purpose, utterly	spent	about naught. And unto	8, 764/ 20
and "all their lives	spent	in whoredom"... as though	8, 831/ 17
the money that he	spent	about his printing of	8, 885/ 34
is more than half	spent	, and shall be great	8, 937/ 18
Church did vomit and	spew	them out... but that	8, 626/ 35
which he spitteth and	speweth	out upon honest men	8, 833/ 17
the Treatise of the	Sphere	, and bidding her consider	8, 604/ 18
to put up his	sphere	and leave his wife	8, 606/ 8
air, and all the	spheres	above, being each in	8, 604/ 26

it is so well	spied	. Also where he saith	8, 627/ 35
understanding, and their juggling	spied	, and they likely to	8, 685/ 32
as it were now	spied	out, and the Scripture	8, 686/ 4
when our juggling is	spied	... there is a little	8, 686/ 8
of it might be	spied	and controlled and be	8, 713/ 9
not but that himself	spied	and perceived this prey	8, 724/ 1
Tyndale's elect church have	spied	out any special gospel	8, 726/ 1
would Friar Barnes had	spied	and brought us forth	8, 988/ 30
teaching of any other	spieth	, perceiveth, and knoweth which	8, 719/ 9
himself, without any teaching,	spieth	out his prey... then	8, 724/ 33
all the four evangelists	spieth	not that Christ stepped	8, 726/ 2
in a sieve and	spill	never a drop. And	8, 654/ 33
they neither sow nor	spin	... and yet your Father	8, 636/ 36
girl; take out thy	spindle	and bring me hither	8, 605/ 24
maid hath yonder a	spinning	wheel or else, because	8, 605/ 22
little first. Tyndale Our	spiris	first falsify the Scripture	8, 683/ 28
he so hath the	Spirit	of God imprisoned in	8, 575/ 15
key, that neither the	Spirit	can creep out nor	8, 575/ 17
but there must the	Spirit	abide and so preserve	8, 575/ 18
and by his Holy	Spirit	given to those holy	8, 589/ 29
by his holy, blessed	Spirit	in fifteen hundred years	8, 597/ 33
and his own Holy	Spirit	, and so teach it	8, 613/ 12
promised to send his	Spirit	, not into the clergy	8, 614/ 36
hath by his Holy	Spirit	, according to his own	8, 616/ 20
assistance with his Holy	Spirit	in his church, perpetually	8, 616/ 35
together, by that Holy	Spirit	of God which by	8, 627/ 25
But God, whose plenteous	Spirit	indited the Scripture, foresaw	8, 635/ 33
to prove that the	Spirit	of God intended this	8, 636/ 27
him; and that the	Spirit	of God had lighted	8, 643/ 26
Father and his Holy	Spirit	one God himself and	8, 643/ 28
fastened all upon the	spirit	, and so far abhorring	8, 651/ 2
perpetually kept by the	Spirit	of God that Christ	8, 657/ 1
smack of any apostolic	spirit	, because it saith that	8, 658/ 20
the soul and the	spirit	; and out of the	8, 669/ 30
health, life, head, nor	spirit	. And therefore, to finish	8, 669/ 35
and utterly destroyed in	spirit	... and but if they	8, 673/ 17
himself and his own	Spirit	according to his own	8, 682/ 18
himself and his Holy	Spirit	unto his Catholic church	8, 682/ 33
Luther, inspired with the	spirit	of Lucifer, that a	8, 687/ 27
smack of any apostolic	spirit	. And yet blasphemeth farther	8, 688/ 24
but in power and	spirit	. More This is very	8, 690/ 24
power of the Holy	Spirit	of God, that in	8, 690/ 32
speaking so much of "	spirit	" and "power," can tell	8, 691/ 1
tell us of any	spirit	at any time assisting	8, 691/ 2
what? Instead of such	spirit	and such power, ye	8, 691/ 5
true doctrine of the	Spirit	inspiring them the right	8, 696/ 1
the Church by the	Spirit	of God (whose gift	8, 710/ 37
them... saving that the	Spirit	of God, by which	8, 711/ 16
friend. And by this	Spirit	, whatsoever be written in	8, 711/ 21
ever doth) by the	Spirit	of God, that maketh	8, 715/ 1

consent by the Holy	Spirit	of God, nor against	8, 715/ 13
council through the same	Spirit	. Now, when we thus	8, 715/ 15
God and had his	Spirit	, and could not err	8, 717/ 34
those that had the	Spirit	of God and could	8, 719/ 3
inward teaching of the	Spirit	of God... even in	8, 719/ 8
to send his Holy	Spirit	into it to lead	8, 720/ 7
by him and his	Spirit	led into every necessary	8, 720/ 20
hearts with his Holy	Spirit	. " And Paul also testifieth	8, 742/ 30
testifieth (Romans 8), "The	Spirit	beareth record unto our	8, 742/ 30
beareth record unto our	spirit	that we be the	8, 742/ 31
God and of the	Spirit	. And therefore if all	8, 742/ 34
had heard Christ, the	Spirit	wrought and made them	8, 743/ 5
was with power and	spirit	, that maketh a man	8, 743/ 10
Lord Jesus" but in	Spirit	. And that God is	8, 747/ 5
of God's own Holy	Spirit	. And thus ye see	8, 748/ 3
hearts with his Holy	Spirit	. " And Paul also testifieth	8, 752/ 7
testifieth (Romans 8), "The	Spirit	beareth record unto our	8, 752/ 7
beareth record unto our	spirit	that we be the	8, 752/ 8
God and of the	Spirit	. And therefore if all	8, 752/ 11
minds should by the	Spirit	of God have the	8, 753/ 15
and by the same	Spirit	should it ever have	8, 753/ 18
church, by the same	Spirit	, a right rule left	8, 753/ 21
where he saith, "The	Spirit	beareth witness to our	8, 754/ 25
beareth witness to our	spirit	that we be the	8, 754/ 26
baptized and receive the	Spirit	of God may, if	8, 755/ 30
more easily follow the	Spirit	and resist the fleshly	8, 755/ 31
much more follow the	Spirit	, and keep the Spirit	8, 756/ 3
Spirit, and keep the	Spirit	with us, and for	8, 756/ 3
us, and for the	Spirit	inhabiting within us merit	8, 756/ 3
shall, for the same	Spirit	inhabiting in us, raise	8, 756/ 6
shall die... but the	Spirit	of God, and by	8, 756/ 10
God, and by that	Spirit	to mortify the deeds	8, 756/ 11
be led by the	Spirit	of God, they be	8, 756/ 13
flesh, and following the	Spirit	, not only do it	8, 756/ 16
Christian people receive the	spirit	of filial love, and	8, 756/ 17
not received again the	spirit	of bondage, in dread	8, 756/ 22
in dread, but the	Spirit	by which ye be	8, 756/ 23
of God, by which	Spirit	also we cry, "Abba	8, 756/ 25
purpose: "For the same	Spirit	beareth witness unto our	8, 756/ 28
beareth witness unto our	spirit	that we be the	8, 756/ 28
to say, "The same	Spirit	beareth record unto our	8, 756/ 35
beareth record unto our	spirit	that we be the	8, 756/ 35
therefore by his Holy	Spirit	giveth us instruction to	8, 757/ 6
and by the same	Spirit	if we list to	8, 757/ 7
and by the same	Spirit	if we will work	8, 757/ 11
Saint Paul that this	Spirit	"beareth record unto our	8, 757/ 18
beareth record unto our	spirit	that we be the	8, 757/ 18
would say thus: "The	Spirit	of God, in that	8, 757/ 19
of glad following the	Spirit	we dwell in Christ	8, 757/ 22
Christ and have the	Spirit	dwelling in us by	8, 757/ 23

tokens of grace, the	Spirit	of God beareth record	8, 757/ 24
beareth record unto our	spirit	, that is to wit	8, 757/ 24
to wit, giveth our	spirit	the comfort of good	8, 757/ 25
longer to follow the	Spirit	, but fall unto the	8, 757/ 28
and thereby put the	Spirit	out of his dwelling	8, 757/ 29
fall again to the	Spirit	. " This is, good Christian	8, 757/ 32
himself. For then the	Spirit	wrought, " saith Tyndale, "and	8, 759/ 21
preached with power and	spirit	, that maketh men feel	8, 760/ 32
was with power and	spirit	then goeth he far	8, 760/ 35
and sent the same	Spirit	to his Church, to	8, 761/ 1
only hath the same	Spirit	appeareth clearly by this	8, 761/ 4
that by his inward	Spirit	and outward miracles inclineth	8, 764/ 2
is governed by the	Spirit	of God in the	8, 769/ 9
in truth by the	Spirit	of God, that leadeth	8, 769/ 15
to send his Holy	Spirit	into this church, to	8, 771/ 21
Jesus even with the	Spirit	of God. There is	8, 773/ 26
wrote it... answer, the	Spirit	of God. And if	8, 774/ 15
wast taught by the	Spirit	of God. And if	8, 774/ 18
heart, and because the	Spirit	of God so preacheth	8, 774/ 21
heard it of the	Spirit	of God and read	8, 774/ 25
of belief by the	Spirit	of God. And this	8, 778/ 20
Jesus even with the	Spirit	of God": I say	8, 778/ 28
shall with his own	Spirit	teach unto his church	8, 792/ 33
wrote it... answer, the	Spirit	of God. And if	8, 802/ 35
wast taught by the	Spirit	of God. And if	8, 803/ 3
heart, and because the	Spirit	of God so preacheth	8, 803/ 7
heard it of the	Spirit	of God and read	8, 803/ 11
his heart by the	Spirit	of God. The second	8, 803/ 17
it written by the	Spirit	of God in his	8, 803/ 22
readeth written by the	Spirit	of God in his	8, 803/ 27
his heart by the	Spirit	of God that he	8, 803/ 31
contrary, but that the	Spirit	of God had as	8, 804/ 15
heart written by the	Spirit	of God that friars	8, 804/ 26
them, before that the	Spirit	of God, with writing	8, 804/ 36
faith written by the	Spirit	in his heart, after	8, 805/ 10
a thing by the	Spirit	of God, according to	8, 807/ 18
preserved, by the selfsame	Spirit	that indited the writing	8, 808/ 29
cannot write false: the	Spirit	of God himself. And	8, 812/ 37
hand of God whose	Spirit	is the inspirer of	8, 817/ 29
brothels' breasts by the	spirit	of discord, debate, and	8, 817/ 31
his heart by the	Spirit	of God so saith	8, 827/ 26
own heart by the	Spirit	of God. Now saith	8, 827/ 28
Christ and in the	Spirit	of God. " See, my	8, 837/ 22
and by his Holy	Spirit	; and not by your	8, 837/ 23
she is holy in	spirit	, and not in outward	8, 837/ 26
that you have the	Spirit	of Christ and be	8, 838/ 27
that is sanctified in	spirit	, redeemed with Christ's blood	8, 838/ 29
heart and a new	spirit	" ; and "Why wilt thou	8, 840/ 12
plainly by that the	Spirit	of God hath inspired	8, 842/ 9
that is sanctified in	spirit	, redeemed with Christ's blood	8, 844/ 19

God, and sanctified in	spirit	, and redeemed with Christ's	8, 844/ 28
God and of his	Spirit	ever abiding in it	8, 846/ 30
they be sanctified in	spirit	; and finally, for the	8, 848/ 4
man is by the	Spirit	of God washed clean	8, 848/ 21
whoso soweth in the	Spirit	shall of the Spirit	8, 850/ 8
Spirit shall of the	Spirit	reap everlasting life. Let	8, 850/ 8
church is sanctified in	spirit	that is verified once	8, 850/ 37
they be holy in	spirit	... and that so holy	8, 851/ 3
be so sanctified in	spirit	that they be so	8, 851/ 13
us, so sanctified in	spirit	that it hath neither	8, 851/ 23
charity, sanctified them in	spirit	? Surely (as Saint Paul	8, 852/ 11
calleth them sanctified in	spirit	... and yet maketh them	8, 852/ 29
Christ, and in the	Spirit	of our God." Doth	8, 853/ 5
and justified in the	Spirit	of God, and though	8, 853/ 6
and justified in his	spirit	, by the Spirit of	8, 853/ 10
his spirit, by the	Spirit	of God infounding the	8, 853/ 10
name, which have Christ's	spirit	, which have the holy	8, 862/ 20
they have not the	Spirit	of God with them	8, 871/ 24
did send his Holy	Spirit	to teach his apostles	8, 884/ 37
after by his Holy	Spirit	, taught his blessed apostles	8, 885/ 4
yet, by the same	Spirit	, teacheth his very, holy	8, 885/ 5
breath of his Holy	Spirit	, that he maketh it	8, 885/ 16
the unction of the	Spirit	and inspiration of God	8, 889/ 32
and by "believe every	spirit	," but "prove the spirits	8, 890/ 1
the instinct of the	Spirit	of God, though they	8, 897/ 14
but yet present in	spirit	, have already determined, as	8, 920/ 21
gathered together and my	spirit	in the name of	8, 920/ 23
the flesh, that the	spirit	may be saved in	8, 920/ 25
of Christian men, the	Spirit	of God inclineth every	8, 922/ 33
to change, the same	Spirit	of God inclineth his	8, 923/ 3
hath by his Holy	Spirit	taught the same church	8, 935/ 30
of his own Holy	Spirit	unto his church to	8, 938/ 2
them with his Holy	Spirit	when they were assembled	8, 938/ 11
indeed, and that the	Spirit	of God guideth them	8, 941/ 23
be by the same	Spirit	of God brought into	8, 941/ 33
church, with which the	Spirit	of God is assistant	8, 942/ 21
same have, by the	Spirit	of God, for the	8, 956/ 6
and we believe the	Spirit	of God abiding therewith	8, 975/ 6
Lord with a humble	spirit	and a contrite soul	8, 978/ 7
far inspired with the	spirit	of the buttery that	8, 993/ 22
himself and his Holy	Spirit	do still, by secret	8, 996/ 21
Christ and his Holy	Spirit	therein or not, and	8, 999/ 11
Christ and his Holy	Spirit	, we must learn this	8, 999/ 27
Christ and his Holy	Spirit	is evermore assistant to	8, 999/ 30
and with his Holy	Spirit	to lead them into	8, 999/ 39
the inspiration of the	Spirit	, is the very church	8, 1000/ 8
Christ and his Holy	Spirit	is forever assistant, to	8, 1003/ 5
revelation inspired by the	Spirit	of God into his	8, 1006/ 18
the law of the	Spirit	and the evangelical freedom	8, 1011/ 33
nothing but as the	Spirit	leadeth them. And therefore	8, 1011/ 34

word such as the	Spirit	hath taught them, were	8, 1012/ 9
such antichrists with the	spirit	of his own holy	8, 1012/ 17
with himself his Holy	Spirit	sent by himself to	8, 1031/ 29
the pope and his	spirits	be not the church	8, 577/ 33
the pope and his	spirits	." In which except he	8, 578/ 16
which except he call "	spirits	" in mock and scorn	8, 578/ 16
his scornful name of "	spirits	" only the pope and	8, 578/ 19
the pope and his	spirits	be not the church	8, 579/ 19
spirit," but "prove the	spirits	, whether they be of	8, 890/ 2
to be their chief	spiritual	governor under God, and	8, 576/ 31
chief governor or chief	spiritual	shepherd... or else that	8, 577/ 8
have their own chief	spiritual	governor over itself, without	8, 577/ 10
corps and body of	spiritual	and temporal too. And	8, 578/ 22
of all Christian nations,	spiritual	and temporal both, which	8, 579/ 9
that lack the high	spiritual	sight that Tyndale hath	8, 581/ 7
bishops, archdeacons, and other	spiritual	officers. Whose faults if	8, 586/ 24
reproveth all laws (the	spiritual	openly, and covertly the	8, 587/ 15
himself: that neither in	spiritual	things nor in temporal	8, 594/ 13
Saint Paul saith sow	spiritual	things. For they be	8, 630/ 6
live after," and the "	spiritual	" things which he complaineth	8, 630/ 23
will not preach. Which	spiritual	seed because they will	8, 630/ 24
laboreth with us in	spiritual	business should have of	8, 637/ 7
Scripture make such a	spiritual	heart in the children	8, 648/ 19
of such a holy,	spiritual	man as holy Friar	8, 651/ 1
once have laid his	spiritual	hands upon her fleshly	8, 651/ 4
folk that such a	spiritual	man must needs find	8, 651/ 10
all in Christendom, neither	spiritual	nor temporal... and that	8, 664/ 11
brought forth by very	spiritual	men: the first reason	8, 690/ 28
now that this high	spiritual	man shall make you	8, 691/ 6
hath given this great	spiritual	gift only to the	8, 708/ 5
goodly with a high	spiritual	process, and saith, "Even	8, 724/ 33
himself and the holy	spiritual	heads of his own	8, 726/ 19
a good man both	spiritual	and temporal yet unto	8, 732/ 30
that his own high	spiritual	master, Master Martin Luther	8, 751/ 26
forth also in good	spiritual	works, which are, as	8, 757/ 8
carnal Israel and a	spiritual	. There is Isaac and	8, 773/ 26
and the fleshly, the	spiritual	. Whereof Paul complained in	8, 773/ 28
carnal Israel and a	spiritual	Israel... and that even	8, 776/ 35
carnal Israel and a	spiritual	; there is Isaac and	8, 788/ 28
and the fleshly, the	spiritual	," and that Saint Paul	8, 788/ 30
good and holy and	spiritual	. But when he made	8, 789/ 21
be an elect and	spiritual	, she must have let	8, 791/ 11
should serve God in	spiritual	cleanness and vowed chastity	8, 832/ 10
blessings, not by your	spiritual	ornaments, nor by your	8, 837/ 24
ornaments, nor by your	spiritual	holy water. For these	8, 837/ 24
ride with a thousand	spiritual	horses, and have all	8, 837/ 35
and have all the	spiritual	tokens in earth. For	8, 837/ 36
will you with your	spiritual	signs and tokens make	8, 838/ 2
you, with all your	spiritual	tokens, and with all	8, 838/ 14
blessings," nor by their "	spiritual	ornaments," nor by their	8, 839/ 21

ornaments," nor by their "	spiritual	holy water" to what	8, 839/ 22
This church is a	spiritual	thing and no exterior	8, 845/ 4
he saith, it is	spiritual	. For I may see	8, 845/ 28
a man that is	spiritual	, and yet not know	8, 845/ 29
not know him for	spiritual	as a man might	8, 845/ 29
as concerneth sight... a	spiritual	man is no more	8, 846/ 5
carnal... and therefore the	spiritual	church may be seen	8, 846/ 7
standeth alone in the	spiritual	faith of Christ Jesus	8, 857/ 31
by reason of the	spiritual	power or secular dignity	8, 857/ 34
church" standeth not in	spiritual	power or secular dignity	8, 858/ 20
she be in herself	spiritual	, and cannot be perfectly	8, 873/ 16
certain tokens of her	spiritual	presence whereby we may	8, 873/ 18
man in herself be	spiritual	and invisible, yet may	8, 873/ 21
knower could never take	spiritual	profit. But now, good	8, 883/ 27
have some good, gracious,	spiritual	man, some true member	8, 885/ 1
true church, which is	spiritual	, do now by the	8, 890/ 20
by her in the	spiritual	food. For Holy Church	8, 892/ 2
taking your secret, unknown,	spiritual	church... ye might spare	8, 902/ 3
by the reason of	spiritual	power or secular dignity	8, 910/ 6
church is such a	spiritual	thing that neither itself	8, 934/ 36
I have set out,	spiritual	, and no man knoweth	8, 943/ 4
lawfully complain to the	spiritual	court, but not to	8, 946/ 15
because that in the	spiritual	court the party that	8, 946/ 16
whether he sue in	spiritual	court or temporal, in	8, 946/ 35
Christian people, be it	spiritual	or be it temporal	8, 947/ 10
temporal court and the	spiritual	court, made a very	8, 947/ 21
they that have the	spiritual	governance of the church	8, 1002/ 28
as by a certain	spiritual	generation, borne inheritable to	8, 1011/ 10
church... is such a	spiritual	thing of its nature	8, 1014/ 32
is a beginning of	spiritual-lifely	doctrine... it thereby well	8, 708/ 6
be seen, though the	spirituality	thereof be not seen	8, 846/ 7
the priest, which laboreth	spiritually	in his office, must	8, 636/ 26
Jacobs, and the very	spirituals	, and the very apostles	8, 788/ 36
Jacobs and the very	spirituals	. But, now, what when	8, 789/ 35
Isaacs, and Israels, and	spirituals	, but the Anabaptists only	8, 790/ 32
the pope and the	spirituality	; and then goeth he	8, 578/ 19
to impugn... not the	spirituality	only, but the whole	8, 578/ 21
well wotteth that the	spirituality	so far forth doth	8, 578/ 23
shall pray for the	spirituality	alone"... but "Ye shall	8, 578/ 28
is to wit, the	spirituality	, the temporality, and the	8, 578/ 29
no further than the	spirituality	... but putteth off his	8, 579/ 12
of Wycliffe... our English	spirituality	have laid their snares	8, 584/ 28
be told them. The	spirituality	repent not, but of	8, 587/ 24
proveth us that the	spirituality	be not of the	8, 587/ 34
told them," but the	spirituality	, he saith, repent not	8, 587/ 37
tale, he giveth the	spirituality	, whom he so sore	8, 588/ 7
of frailty... and our	spirituality	sinneth of malice, because	8, 589/ 8
the pope and the	spirituality	, be not the church	8, 598/ 9
the pope and the	spirituality	... he cometh forth, as	8, 598/ 13
the heretics. For of	spirituality	and temporality all is	8, 656/ 9

and lechery, then our	spirituality	know him not. Christ's	8, 718/ 6
and lechery, then our	spirituality	know him not. More	8, 726/ 13
the living of the	spirituality	convert us... we be	8, 730/ 31
the living of the	spirituality	convert us, we be	8, 731/ 18
in all the whole	spirituality	... then were those "holy	8, 979/ 6
together keep it shall,	spite	of all heretics and	8, 728/ 16
with to save them	spite	of their teeth, because	8, 971/ 22
good Christian men's ears,	spitefully	spoken, blasphemous, and abominable	8, 589/ 35
a peaceable mind the	spites	that are done unto	8, 978/ 9
devilish lies which he	spitteth	and speweth out upon	8, 833/ 16
all fowls, the pleasant	splayed	eagle. For since that	8, 723/ 13
to whom Christ specially	spoke	, speaketh, and ever shall	8, 614/ 21
the mark that we	spoke	of, of the old	8, 630/ 29
the mark that I	spoke	of, of the old	8, 631/ 26
he calleth now "dumb"	spoke	ever in old time	8, 632/ 9
the mark that we	spoke	of, of the old	8, 633/ 10
the mark that we	spoke	of, the common consent	8, 634/ 13
our Savior himself sometimes	spoke	his words, in such	8, 635/ 36
indeed than ever he	spoke	of yet. For he	8, 651/ 30
Augustine and Luther both	spoke	of the known Catholic	8, 678/ 22
Christ... which words they	spoke	against paynims, Jews, and	8, 727/ 8
church that Saint Augustine	spoke	of that is to	8, 751/ 31
what purpose Saint Paul	spoke	these words that Tyndale	8, 756/ 34
not be till they	spoke	with Christ himself. For	8, 759/ 20
feeling faith, because they	spoke	with Christ, and could	8, 762/ 13
woman's words, till they	spoke	with Christ... if Christ	8, 762/ 14
with Christ... if Christ	spoke	with Judas much more	8, 762/ 14
feeling faith because they	spoke	with Christ mouth to	8, 762/ 26
faith, as I before	spoke	of and shall hereafter	8, 768/ 29
of whom our Savior	spoke	where he saith, "Let	8, 780/ 7
prophet Moses himself, that	spoke	with God and was	8, 795/ 27
meaneth as though he	spoke	it out. But yet	8, 820/ 18
ever did heretic that	spoke	on that part since	8, 867/ 24
words that Saint Augustine	spoke	... yet he meaneth not	8, 867/ 29
Scripture that when Peter	spoke	the words of God	8, 873/ 35
evident whether the prophet	spoke	of the Scripture or	8, 881/ 9
Of this word, therefore,	spoke	the prophet that is	8, 881/ 31
this, if the prophet	spoke	there of the word	8, 882/ 4
And in such manner	spoke	our Savior to his	8, 907/ 4
the language that he	spoke	, when he did excommunicate	8, 920/ 11
touching Saint Paul, he	spoke	not in that place	8, 930/ 30
here saith that Christ	spoke	there of him that	8, 944/ 1
Savior, like as he	spoke	and meant sufficiently... so	8, 948/ 26
wronged... as though he	spoke	of none other, nor	8, 949/ 23
readers, that Saint Augustine	spoke	those words not against	8, 963/ 27
only those that Christ	spoke	in his own person	8, 981/ 5
as the minister." He	spoke	not this specially of	8, 1024/ 22
one place, but he	spoke	it of his whole	8, 1024/ 23
Christian men's ears, spitefully	spoken	, blasphemous, and abominable. And	8, 589/ 35
hear that he be	spoken	of abroad... some may	8, 592/ 13

sure to be shrewdly	spoken	of; so ready be	8, 592/ 17
law at all, nor	spoken	nor written by any	8, 593/ 1
church he hath not	spoken	one word. And yet	8, 598/ 12
words were also specially	spoken	: "I shall send you	8, 614/ 32
the prophet be specially	spoken	for the difference between	8, 615/ 25
were by Saint Peter	spoken	against such heretics as	8, 627/ 16
were by Saint Peter	spoken	against these heretics only	8, 628/ 35
remaining therein as is	spoken	of before; and the	8, 655/ 30
the Holy Ghost hath	spoken	them, and verily meant	8, 687/ 17
were none harm therein	spoken	by a good man's	8, 702/ 33
it a shrewd signification	spoken	out of his... since	8, 702/ 34
by the prophet were	spoken	of our Savior and	8, 752/ 32
was, as himself knoweth,	spoken	of the church of	8, 754/ 18
say that it was	spoken	of the "feeling faith	8, 754/ 19
when they were only	spoken	to declare the manner	8, 754/ 20
that hated me had	spoken	high words to me	8, 761/ 36
proof that they have	spoken	, not with others that	8, 762/ 32
Scripture it is not	spoken	of. If he will	8, 809/ 27
time of these words	spoken	one of the branches	8, 870/ 14
as touching the words	spoken	of God by the	8, 880/ 27
man was cunning, well	spoken	, and in many things	8, 933/ 12
heresies that I have	spoken	of, of Luther, Tyndale	8, 939/ 37
require if Christ had	spoken	those words unto none	8, 948/ 16
though Saint Augustine had	spoken	those words against the	8, 961/ 31
not only no words	spoken	of Donatists... but that	8, 963/ 34
truths, though they be	spoken	of in Scripture, and	8, 1006/ 14
stretching." Now, thou that	spokest	thus, art thou without	8, 961/ 10
from presumption that one	spoonful	of good works should	8, 580/ 38
when they list to	sport	and play with them	8, 788/ 10
sort... they caught a	sport	in angering of him	8, 900/ 18
he but playeth and	sporteth	with. But the things	8, 831/ 28
a glorious church without	spot	or wrinkle or any	8, 837/ 10
and so clean, without	spot	. But whereby is she	8, 837/ 13
pure and clean, without	spot	or wrinkle. Also, the	8, 844/ 11
clean and pure, without	spot	or wrinkle, that Saint	8, 844/ 32
clean and pure, without	spot	or wrinkle, so far	8, 848/ 5
and so pure, without	spot	or wrinkle, as appeareth	8, 851/ 4
cleanness and purity "without	spot	or wrinkle" is here	8, 851/ 9
clean and pure, without	spot	and wrinkle, that Saint	8, 851/ 13
that it hath neither	spot	nor wrinkle. The first	8, 851/ 23
a glorious church without	spot	or wrinkle or any	8, 851/ 28
a glorious church without	spot	or wrinkle; that is	8, 852/ 13
they shall neither have	spot	nor wrinkle neither of	8, 852/ 19
great nor small, nor	spot	of corruption in the	8, 852/ 19
endure and continue without	spot	or wrinkle of sin	8, 852/ 24
a man had either	spot	or wrinkle, he were	8, 852/ 26
and so clean, without	spot	or wrinkle, that Saint	8, 853/ 26
and smooth, without any	spot	or wrinkle, to live	8, 855/ 15
church be clearly without	spot	or wrinkle while it	8, 855/ 17
and yet none without	spot	or wrinkle, meant none	8, 855/ 25

and clean persons, without	spot	or wrinkle, that Saint	8, 857/ 14
and so clean, without	spot	or wrinkle, that Saint	8, 858/ 31
clean, that hath neither	spot	nor wrinkle in her	8, 859/ 9
and so clean, without	spot	or wrinkle of sin	8, 859/ 34
then is she without	spot	. For by the reason	8, 860/ 16
treasuries of God without	spot	and wrinkles. And therefore	8, 860/ 33
so pure, without any	spot	or wrinkle of sin	8, 863/ 8
and so clean, without	spot	or wrinkle of sin	8, 863/ 20
be clean without any	spot	or wrinkle of sin	8, 864/ 11
pure and clean . . . without	spot	or wrinkle" and now	8, 864/ 25
church" is so without	spot	that Saint Peter might	8, 864/ 37
and to call a	spot	a spot, and wrinkle	8, 865/ 5
call a spot a	spot	, and wrinkle a wrinkle	8, 865/ 5
pure and clean without	spot	or wrinkle. And thus	8, 865/ 36
pure and clean without	spot	or wrinkle, he bringeth	8, 866/ 3
pure, and clean, without	spot	or wrinkle... and yet	8, 866/ 19
clean and pure, without	spot	or wrinkle, that Saint	8, 871/ 30
of his church without	spot	or wrinkle are among	8, 879/ 36
pure and clean, without	spot	or wrinkle. For God	8, 882/ 9
and so pure, without	spot	or wrinkle, that Saint	8, 905/ 29
that it hath neither	spot	therein nor wrinkle; for	8, 908/ 11
pure and clean, without	spot	or wrinkle. For, letting	8, 912/ 31
so much as either	spot	or wrinkle in them	8, 913/ 9
and clean, without either	spot	or wrinkle. "But yet	8, 913/ 14
pure and clean, without	spot	or wrinkle, as you	8, 913/ 18
that they neither have	spot	nor wrinkle then were	8, 913/ 26
clean and especially without	spot	or wrinkle. And therefore	8, 913/ 32
that they neither had	spot	nor wrinkle. But the	8, 914/ 7
and pure without any	spot	or wrinkles, no more	8, 914/ 29
folk as neither have	spot	nor wrinkle of sin	8, 914/ 34
pure and clean without	spot	or wrinkle but it	8, 915/ 32
and clean, without any	spot	or wrinkle; of which	8, 916/ 8
pure and clean, without	spot	or wrinkle of sin	8, 949/ 33
virtuous men, clean without	spot	or wrinkle, if they	8, 950/ 10
pure and clean without	spot	or wrinkle. And that	8, 956/ 17
and so clean, without	spot	or wrinkle he proveth	8, 956/ 19
then is she without	spot	. For by the reason	8, 956/ 32
therefore she hath neither	spot	nor wrinkle left in	8, 957/ 8
treasuries of God without	spot	and wrinkles... and therefore	8, 959/ 24
and by confession the	spot	is washed out. The	8, 960/ 10
of our Lord without	spot	and wrinkle. And then	8, 960/ 19
where she is without	spot	or wrinkle be there	8, 960/ 20
It taketh out the	spot	, and he that forgiveth	8, 960/ 23
Church is made without	spot	or wrinkle. She is	8, 960/ 31
a glorious church, without	spot	or wrinkle, there. He	8, 960/ 35
Let us have neither	spot	nor wrinkle. Great is	8, 961/ 1
and made clean without	spot	. He that came without	8, 961/ 5
He that came without	spot	and wrinkle was stretched	8, 961/ 5
make us without any	spot	or wrinkle. Let us	8, 961/ 8
thus, art thou without	spot	or wrinkle? What dost	8, 961/ 11

and clean without either	spot	or wrinkle. And in	8, 963/ 10
and clean without either	spot	or wrinkle of any	8, 963/ 21
of them have either	spot	or wrinkle of sin	8, 964/ 15
that they neither had	spot	nor wrinkle... Saint Augustine	8, 964/ 34
such as have neither	spot	nor wrinkle of sin	8, 965/ 4
and so pure, without	spot	or wrinkle, that he	8, 966/ 20
would make him without	spot	or wrinkle by washing	8, 966/ 24
he can neither gather	spot	nor wrinkle more... that	8, 966/ 30
treasuries of God without	spot	or wrinkle." Which words	8, 970/ 24
her to himself without	spot	or wrinkle or any	8, 971/ 11
that she neither hath	spot	nor wrinkle." Which words	8, 971/ 14
make her glorious, without	spot	or wrinkle, and would	8, 971/ 24
make them glorious, without	spot	or wrinkle. But, as	8, 972/ 4
clean always, without either	spot	or wrinkle... as against	8, 972/ 11
that it neither hath	spot	nor wrinkle." But now	8, 972/ 15
clean and pure, without	spot	or wrinkle... you see	8, 973/ 16
treasuries of God without	spot	or wrinkle... but he	8, 973/ 22
pure, and clean, without	spot	or wrinkle of sin	8, 973/ 27
and so clean, without	spot	or wrinkle, that Saint	8, 974/ 3
clean and pure, without	spot	or wrinkle: yet that	8, 974/ 6
so much as either	spot	or wrinkle. Howbeit, though	8, 984/ 24
pure and clean, without	spot	or wrinkle, that Saint	8, 1028/ 5
and not all utterly	spotless	, and that it can	8, 974/ 9
part, with imperfection and	spots	... since that all the	8, 841/ 17
amend them, and findeth	spots	and wrinkles, and would	8, 852/ 35
among them, and great	spots	and wrinkles, as himself	8, 853/ 30
sins"; wherefore she hath	spots	and wrinkles. But by	8, 860/ 26
out; by acknowledging, her	spots	are washed away. The	8, 860/ 28
the church" ever hath	spots	and wrinkles of sin	8, 864/ 18
the acknowledging of her	spots	and wrinkles of her	8, 864/ 20
as he saith, with	spots	and wrinkles both. Is	8, 864/ 26
God lay never her	spots	nor her wrinkles to	8, 864/ 31
is always washing her	spots	, and always stretching out	8, 864/ 32
she should ever have	spots	and wrinkles while she	8, 865/ 9
man would lay her	spots	and her wrinkles to	8, 865/ 11
washed out all her	spots	and stretched out all	8, 865/ 25
not glorified, nor her	spots	fully washed out... but	8, 865/ 29
afear'd to call her	spots	spots, or her wrinkles	8, 866/ 5
to call her spots	spots	, or her wrinkles wrinkles	8, 866/ 6
heaven... and all his	spots	washed clean out, and	8, 866/ 11
hath, he saith, ever	spots	and wrinkles, while it	8, 866/ 20
though they never lack	spots	nor wrinkles, yet their	8, 866/ 30
nor wrinkles, yet their	spots	be no spots, nor	8, 866/ 30
their spots be no	spots	, nor their wrinkles be	8, 866/ 30
living have indeed many	spots	, and many blots, and	8, 914/ 15
for lack of all	spots	and wrinkles, for that	8, 927/ 6
her, and so always	spots	and wrinkles. But yet	8, 957/ 4
sins"; wherefore she hath	spots	and wrinkles. But by	8, 959/ 18
But by acknowledging, . . . her	spots	are washed away. The	8, 959/ 19
sins"; ergo, she hath	spots	and wrinkles; but by	8, 960/ 8

hath washed away our	spots	with the water of	8, 965/ 14
wrinkle by washing his	spots	with the blessed sacraments	8, 966/ 25
wise washed out his	spots	... and in such wise	8, 966/ 28
purged... and all the	spots	and wrinkles that then	8, 966/ 36
the cleansing of our	spots	, and stretching out of	8, 970/ 37
pure and clean, without	spots	or wrinkles of sin	8, 973/ 31
saith, "like a foul	spotted	clout," and that "the	8, 841/ 19
but that she is	spotted	and wrinkled... he would	8, 866/ 4
therefore yet wrinkled and	spotted	, and so sore feared	8, 866/ 8
her husband washeth she	spotteth	, and as fast as	8, 865/ 31
liveth here, he so	spotteth	himself again, and so	8, 965/ 17
church, which is the	spouse	of God indeed, and	8, 725/ 3
she cleaveth to her	Spouse	... yet she may leave	8, 915/ 21
church, whose Head and	Spouse	is Christ Jesus; and	8, 921/ 29
church, whose Head and	Spouse	is Christ Jesus," and	8, 924/ 5
by falling from her	Spouse	she may err, let	8, 924/ 8
by sticking to her	Spouse	by only faith, with	8, 958/ 3
and looking for the	spouse	that should come to	8, 1016/ 28
against them when the	spouse	with the wise virgins	8, 1016/ 33
soon upon Christendom well	spread	abroad), for increase of	8, 586/ 5
percase also be long	spread	far abroad ere any	8, 592/ 6
any one place, but	spread	abroad in all places	8, 859/ 20
to rest there and	spread	no further abroad... and	8, 909/ 15
the church that is	spread	abroad throughout the whole	8, 976/ 2
this catholic church is	spread	abroad with the shining	8, 976/ 5
sect of heresy to	spread	over all the world	8, 982/ 15
world so as he	spread	the universal church in	8, 982/ 16
wholesome fruit should plenteously	spring	thereof. Go me now	8, 638/ 2
our will, but necessarily	spring	out of the "feeling	8, 785/ 30
of God's grace, there	springeth	after, in the good	8, 768/ 23
the sects which are	sprung	in Bohemia, and in	8, 662/ 30
of heretics arisen and	sprung	up therein, be brought	8, 934/ 25
against Christ's coming was	sprung	up therein, and the	8, 1008/ 27
sects of heresies be	sprung	, and as withered, blasted	8, 1030/ 19
which prick he specially	spurneth	with his kibed heel	8, 583/ 15
saddles, and in their	spurs	... so that their spurs	8, 983/ 25
spurs... so that their	spurs	be brighter than the	8, 983/ 25
game-players' disguising," of golden	spurs	, saddles, and bridles? If	8, 983/ 36
look for it, and	spy	that I had so	8, 603/ 29
far as I can	spy	, he hath nothing touched	8, 644/ 22
children eagle eyes to	spy	out Christ and his	8, 648/ 26
is it easy to	spy	and perceive his juggling	8, 686/ 5
the "true understanding"... and "	spy	" out the "juggling" of	8, 689/ 17
taught the eagles to	spy	out their prey? Even	8, 717/ 34
the children of God	spy	out their father... and	8, 717/ 35
father... and Christ's elects	spy	out their lord, and	8, 717/ 36
such a bird can	spy	his prey untaught, which	8, 723/ 13
these noble eagles that	spy	this prey without the	8, 723/ 24
and thereby maketh them	spy	this prey themselves how	8, 723/ 33
eagle Tyndale learned to	spy	this prey first, he	8, 724/ 6

the children of God	spy	out their father and	8, 724/ 34
mother? For he cannot	spy	out the unknown church	8, 725/ 2
fashion: "And Christ's elect	spy	out their lord, and	8, 725/ 9
for Saint Peter to	spy	. And I marvel what	8, 865/ 2
such holy elects so	spying	out the foot where	8, 725/ 15
me, got him to	St	. Catherine's, to Robert Necton	8, 813/ 30
were with him at	St	. Catherine's, or he with	8, 815/ 16
yesterday with him at	St	. Catherine's? Are ye not	8, 815/ 24
No sultan in a	stage	play may make more	8, 919/ 12
to come to the	stake	than Tyndale to come	8, 579/ 6
bush or tapster's ale	stake	, were a very superstitious	8, 633/ 28
now if he will	stand	to this tale, he	8, 588/ 7
all other fear may	stand	yet under some dread	8, 591/ 26
that neither can Tyndale	stand	by his unknown church	8, 617/ 29
account the other to	stand	in great error and	8, 619/ 21
writing that he would	stand	for the proof of	8, 623/ 31
false church must needs	stand	in the like question	8, 655/ 12
he confesseth that they	stand	all against him, he	8, 659/ 10
his final words also	stand	with this conclusion, with	8, 663/ 2
abide and remain and	stand	fast with God, and	8, 669/ 23
the same things shall	stand	strong and sure... and	8, 678/ 37
beside, if faith either	stand	still with him or	8, 687/ 30
shift... let him now	stand	well to his tackling	8, 715/ 29
Scripture, no man should	stand	to the faith and	8, 729/ 14
as the world shall	stand	. For Saint Augustine allegeth	8, 738/ 37
questions, every man must	stand	unto that end which	8, 739/ 36
of them all would	stand	... he is driven at	8, 741/ 24
where he saith, "I	stand	at the door and	8, 747/ 8
the Day of Judgment	stand	in more hard case	8, 759/ 16
devil's faith (which may	stand	, as Master More confesseth	8, 773/ 21
devil's faith (which may	stand	, as Master More confesseth	8, 777/ 33
the faith which may	stand	, as I confess, with	8, 778/ 22
alone" that it may	stand	with all abominable deeds	8, 778/ 29
all manner abomination may	stand	, and hours, and days	8, 779/ 3
without other virtues, but	stand	also with all abominable	8, 779/ 9
that faith that may	stand	with all manner of	8, 779/ 21
may but also do	stand	with any kind of	8, 779/ 24
say, yet of obstinacy	stand	still therein and abide	8, 781/ 13
will in no wise	stand	... with which he would	8, 784/ 29
cry upon us, nor	stand	and knock at the	8, 787/ 7
men or miracles, they	stand	yet clear aboard and	8, 798/ 1
chastity, if they would	stand	unto the expositions of	8, 809/ 16
historical faith than will	stand	with his words before	8, 818/ 33
else they can never	stand	in God's favor and	8, 822/ 3
in their merits, but	stand	in fear of their	8, 841/ 16
man may rest and	stand	sure. And for this	8, 847/ 13
a sure pillar, and	stand	fast thereupon as upon	8, 847/ 19
all damnable errors, may	stand	and lean unto. And	8, 856/ 15
The Church doth not	stand	in men by reason	8, 857/ 33
Wherefore, that church doth	stand	in those persons in	8, 857/ 36

For, letting the authorities	stand	for the while... what	8, 863/ 4
but good... whereas we	stand	else in peril of	8, 894/ 20
true church will not	stand	me in the stead	8, 896/ 35
whoresons!" quod he. "Ye	stand	still, every one, I	8, 900/ 34
Master Henry bade him	stand	to his harms hardily	8, 901/ 2
therein or no, can	stand	them in no stead	8, 902/ 2
that your tokens can	stand	us in. And therefore	8, 902/ 5
here in earth shall	stand	us in any stead	8, 902/ 6
The Church doth not	stand	in men by the	8, 910/ 6
Wherefore, that church doth	stand	in those persons in	8, 910/ 8
but that it must	stand	till it be by	8, 923/ 10
so suffered since to	stand	... was never his work	8, 933/ 7
things he perceived to	stand	sore in his light	8, 934/ 8
and declaration must needs	stand	and be firm, or	8, 938/ 13
from grace, and so	stand	long in such ungracious	8, 957/ 20
in some horrible sins,	stand	still in a damnable	8, 957/ 27
place, and thou shalt	stand	upon a rock"; and	8, 977/ 3
of their churches can	stand	and agree with other	8, 993/ 12
while the world shall	stand	. And this they say	8, 996/ 33
church of those that	stand	for the while in	8, 1001/ 3
them and shall also	stand	in great peril to	8, 1004/ 20
hath to run he	standeth	still at the tilt's	8, 579/ 11
malicious railing. For whoso	standeth	aloft upon a hill	8, 591/ 34
the kingdom of God	standeth	not in words," as	8, 608/ 2
Whereas indeed the question	standeth	in this: whether the	8, 624/ 28
but the literal sense	standeth	whole beside. And where	8, 635/ 25
the kingdom of heaven	standeth	not in words of	8, 690/ 23
say, the stock that	standeth	still and remaineth) God	8, 693/ 32
then good men: yet	standeth	that order still, that	8, 731/ 7
of his tale wherein	standeth	altogether that is to	8, 760/ 14
yet (since the truth	standeth	, by Tyndale's tale, in	8, 772/ 9
way that his face	standeth	. Finally, that little flock	8, 772/ 25
that yet their faith	standeth	still therewith and never	8, 778/ 34
with many men it	standeth	still all their life	8, 781/ 10
ye hear how Tyndale	standeth	at his back and	8, 802/ 25
the whole effect whereof	standeth	altogether in two things	8, 803/ 15
him while the world	standeth	. Now come we, then	8, 808/ 14
Church and these heretics	standeth	not upon the words	8, 810/ 17
grace. For this church	standeth	by Christ's election, and	8, 837/ 33
heaven, but that altogether	standeth	in faith alone; which	8, 842/ 2
thing whereupon the pillar	standeth	sure... so is the	8, 847/ 11
earth; for this church	standeth	alonely in the spiritual	8, 857/ 31
also that the church	standeth	not in dignity, but	8, 858/ 7
Lyra saith "the church"	standeth	not in spiritual power	8, 858/ 19
we live here, so	standeth	it... and when we	8, 860/ 30
every priest's tale that	standeth	up in a pulpit	8, 884/ 19
also that the church	standeth	not in dignity, but	8, 910/ 24
saith that "the church	standeth	not in the dignity	8, 911/ 3
city and a realm	standeth	not so much by	8, 911/ 7
the rulers as it	standeth	by wisdom, good order	8, 911/ 8

For the universal church	standeth	in the election of	8, 921/ 27
the whole universal church "	standeth	in the election of	8, 924/ 3
it is. For it	standeth	in clothing and in	8, 930/ 18
of it as it	standeth	may be seen and	8, 952/ 11
but the whole tree	standeth	itself invisible for all	8, 952/ 12
we live here, so	standeth	it... and when we	8, 959/ 21
consider the point that	standeth	between us in variance	8, 1001/ 20
that against this folly	standeth	still the first reason	8, 1014/ 7
all his solution shortly	standeth	in this: that whereas	8, 1030/ 26
this solution of Tyndale	standeth	not only Saint Cyprian	8, 1030/ 36
the union of faith	standing	among them all, every	8, 577/ 9
if he said true,	standing	yet of all these	8, 645/ 2
the very, true church	standing	in question, "heretics" that	8, 655/ 11
as every reasonable man	standing	but indifferent and void	8, 749/ 9
words, our Savior himself,	standing	yet without the city	8, 759/ 8
and charity too, and	standing	in such state of	8, 782/ 27
any man toward salvation,	standing	his frantic heresies against	8, 799/ 10
toward which glory Tyndale,	standing	his heresy, cannot, as	8, 799/ 25
signify strength in the	standing	by themselves... but they	8, 847/ 1
think that the thing	standing	in such case, our	8, 893/ 4
at the leastwise, that	standing	still in your old	8, 1030/ 2
nothing but cakebread or	starch	. And when the clergy	8, 584/ 2
memorial in wine and	starch	or cakebread be very	8, 589/ 34
turned from bread to	starch	. " These goodly glosses, lo	8, 641/ 16
bread and wine, or	starch	instead of bread; and	8, 656/ 24
it should be but	starch	. And thus, whereas the	8, 661/ 36
be peradventure "turned into	starch	. " Lo, good Christian readers	8, 704/ 37
as Tyndale argueth it,	starch	instead of bread. I	8, 710/ 1
for bare bread or	starch	. But now when he	8, 773/ 3
nothing but bread or	starch	. And the second conclusion	8, 775/ 13
Body bare cakebread or	starch	, with his doctrine of	8, 786/ 5
it but cakebread or	starch	. And, finally, yet is	8, 788/ 12
nothing but cakebread or	starch	?" To all these and	8, 802/ 31
cakebread and wine, or	starch	instead of bread: I	8, 804/ 33
bread and wine, and	starch	instead of bread; and	8, 826/ 25
for all that, be	stark	naught still. But yet	8, 587/ 10
his apostles to be	stark	heretics... and that none	8, 607/ 22
waxeth for anger so	stark	mad at last... that	8, 676/ 4
in his place a	stark	, wretched heretic lately burned	8, 684/ 24
own eyes, they be	stark	ribalds all. And agreement	8, 695/ 14
that man may seem	stark	mad that affirmeth now	8, 1020/ 19
us in manner as	stark-blind	as a cat... and	8, 644/ 16
either is my brain	stark-blind	indeed or else doth	8, 644/ 19
take sun, moon, and	stars	to help you, with	8, 838/ 25
clout," and that "the	stars	are not clean in	8, 841/ 20
till your holy eyes	start	out of your head	8, 838/ 18
the rebuke of any	state	to put forth any	8, 592/ 28
his posterity, from the	state	of original justice... and	8, 755/ 5
in respect of our	state	, the Jews were but	8, 756/ 20
dead as unto the	state	of salvation... as the	8, 780/ 6

charity put him in	state	of grace, which is	8, 782/ 24
and standing in such	state	of grace that if	8, 782/ 27
it, convenient for the	state	of this present life	8, 799/ 17
proportion of man's natural	state	: then is, I say	8, 819/ 32
still out of the	state	of grace... or else	8, 823/ 19
long in such ungracious	state	... and yet, through God's	8, 957/ 21
still in a damnable	state	. And as it may	8, 957/ 28
yet dieth in the	state	of grace and shall	8, 970/ 7
faith and in the	state	of grace, shall after	8, 975/ 24
the while in the	state	of grace, a church	8, 1001/ 3
a losing of their	state	, and no time of	8, 1007/ 19
multitude, of many sundry	states	, manners, conditions, and kinds	8, 599/ 14
he that hath little	stature	as he that hath	8, 822/ 34
also by the plain	statute	De scandalis magnatum sore	8, 592/ 24
voice, with your own	statutes	, with your own word	8, 919/ 1
he would ween to	stay	the ship, he draweth	8, 897/ 31
any council everything should	stay	, and nothing pass, till	8, 922/ 27
other language in the	stead	thereof. But as for	8, 807/ 4
stand me in the	stead	of a tavern token	8, 896/ 36
stand them in no	stead	at all. And thus	8, 902/ 2
it by, for any	stead	that your tokens can	8, 902/ 5
stand us in any	stead	toward any surety of	8, 902/ 7
them in in the	stead	of mine own, and	8, 918/ 3
she sticketh only by	steadfast	faith; by whose pureness	8, 861/ 18
uncleanness; for she believeth	steadfastly	that she hath an	8, 861/ 20
willing to reserve the	steadfastness	of true faith should	8, 874/ 38
willing to reserve the	steadfastness	of true faith should	8, 929/ 12
evangelical seed and to	steal	an evangelical book out	8, 628/ 19
I ween, assay to	steal	away in the dark	8, 1004/ 10
that, his legerdemain in	stealing	, whereof a man might	8, 628/ 23
that shall yet by	stealth	do to some other	8, 986/ 7
almost as well Paul's	steeple	to a dagger sheath	8, 698/ 12
Haven destroyed through Tenterden	Steeple	. And there, to knit	8, 776/ 1
the building of Tenterden	Steeple	and other steeples and	8, 776/ 3
therefore pull down Tenterden	Steeple	, and so should Sandwich	8, 776/ 10
Tenterden Steeple and other	steeples	and churches in the	8, 776/ 3
from a harlot's bed	step	up into the pulpit	8, 651/ 21
may by the way	step	into another false church	8, 662/ 10
which will receive no	step	. And yet there they	8, 718/ 2
which will receive no	step	. And yet there they	8, 725/ 11
and therefore received the	step	of Saint Peter so	8, 725/ 17
foot, where never a	step	appeareth he hath himself	8, 725/ 30
now and then, among,	step	into theft and adultery	8, 725/ 33
stepped any such one	step	in all the days	8, 726/ 3
at door... and thereupon	step	in again and say	8, 877/ 14
so deep that he	stepped	in above the knees	8, 725/ 18
the knees, and had	stepped	over the head too	8, 725/ 18
spieth not that Christ	stepped	any such one step	8, 726/ 3
the steps that Christ	stepped	on the Mount of	8, 726/ 7
receiveth no footing, and	stepping	after the steps of	8, 725/ 16

and stepping after the	steps	of Christ in the	8, 725/ 16
water, which can no	steps	receive... and therefore received	8, 725/ 17
receive and keep no	steps	of any man, when	8, 725/ 20
it receiveth shortly the	steps	of every man yea	8, 725/ 21
and follow the very	steps	of Christ even foot	8, 725/ 30
any following of the	steps	of Christ, but if	8, 725/ 36
lay to Tyndale the	steps	of Friar Luther into	8, 726/ 5
the nun's bed... whose	steps	, as their chief elect	8, 726/ 5
very far from the	steps	that Christ stepped on	8, 726/ 7
in his own house	steward	, caterer, panter, butler, or	8, 580/ 6
name of "wedding" make	stewed	strumpets of nuns; and	8, 804/ 28
Rome set up a	stews	of boys. We have	8, 586/ 33
up in Rome a	stews	of twenty or thirty	8, 765/ 5
but set up a	stews	of boys also, against	8, 765/ 8
But yet if Tyndale	stick	so sore thereto that	8, 618/ 17
to his tackling, and	stick	stiffly thereto. Let us	8, 715/ 30
from their sins, and	stick	fast unto his merits	8, 838/ 5
in Christ's words, and	stick	fast to his blessed	8, 838/ 11
from their sins, and	stick	fast unto his merits	8, 844/ 15
with Christ's blood, and	stick	all fast only to	8, 844/ 28
blood; fourthly, that they	stick	fast unto his merits	8, 848/ 2
only; fifthly, that they	stick	only to God's promises	8, 848/ 3
the very church do	stick	to the promises only	8, 850/ 17
every faithful person should	stick	to the promises of	8, 850/ 19
For so should we	stick	to promises only, and	8, 850/ 24
we will be saved,	stick	fast unto the belief	8, 850/ 30
and yet must we	stick	fastly to Christ in	8, 850/ 32
would, I ween, never	stick	for an answer, but	8, 892/ 14
these fellows with a	stick	, and let us have	8, 936/ 22
had come with his	stick	and patted them upon	8, 936/ 23
men ween that to	stick	to God by faith	8, 958/ 14
by faith alone we	stick	to Christ, as Barnes	8, 958/ 34
Bernard... you would not	stick	to condemn him for	8, 984/ 10
For if they will	stick	upon the denying thereof	8, 1012/ 15
and the faster he	sticketh	in the mire. For	8, 607/ 36
with Christ's blood, and	sticketh	fast and sure alonely	8, 838/ 30
with Christ's blood, and	sticketh	fast and sure all	8, 844/ 20
strength, but that she	sticketh	so fast to the	8, 846/ 27
church of Christ that	sticketh	fast unto anything besides	8, 850/ 22
the reason that she	sticketh	by faith so fast	8, 860/ 17
trust. Unto whom she	sticketh	only by steadfast faith	8, 861/ 18
the reason that she	sticketh	by faith so fast	8, 956/ 33
But yet because she	sticketh	fast unto her husband	8, 957/ 4
the creeping out, what	sticking	his face found beneath	8, 634/ 34
of their good will	sticking	still to the inward	8, 748/ 21
all this, make any	sticking	(I cannot tell what	8, 821/ 32
sins forgiven her by	sticking	to her Spouse by	8, 958/ 3
his tackling, and stick	stiffly	thereto. Let us, concerning	8, 715/ 30
have stuck still as	stiffly	for that work as	8, 934/ 16
heretics affirmed it more	stiffly	. Go to, therefore," would	8, 936/ 20

all the remnant do	stiffly	hold the contrary, they	8, 942/ 9
now Friar Barnes holdeth	stiffly	for a very truth	8, 964/ 26
for all that, have	stiffly	swerved from any point	8, 1027/ 30
juggleth himself over the	stile	ere he come at	8, 686/ 6
yet them account we	still	for voyagers and pilgrims	8, 578/ 31
to run he standeth	still	at the tilt's end	8, 579/ 11
see us, but lie	still	, as Luther saith, asleep	8, 582/ 32
priests keep their whores	still	. Howbeit, in very deed	8, 584/ 26
that, be stark naught	still	. But yet are not	8, 587/ 10
be, for all that,	still	bound both to love	8, 590/ 36
the clergy... dissembling always	still	the temporality, as though	8, 599/ 19
this hole through it	still	... and so great that	8, 605/ 30
yet that company was	still	the church continued on	8, 610/ 14
should forever personally dwell	still	here in earth conversant	8, 614/ 13
too) bear me downright	still	in hand it is	8, 618/ 19
that synagogue some continued	still	such as himself had	8, 620/ 3
the sacrifice he might	still	have thought that in	8, 620/ 5
the sundry sects abode	still	together... but yet the	8, 621/ 32
until Doomsday they lie	still	all and sleep... as	8, 626/ 2
though these heretics did	still	dwell with the Church	8, 626/ 33
and contrary, continued yet	still	together, as they did	8, 626/ 37
the Scripture do remain	still	and be preached, the	8, 633/ 2
they or we be	still	as blind as we	8, 645/ 4
as we were, and	still	feel and fumble about	8, 645/ 5
and else be we	still	yet at as great	8, 647/ 26
always that company that	still	remaineth in it; contrary	8, 649/ 23
known Catholic church have	still	the belief of the	8, 650/ 11
but these fellows keep	still	their own sins themselves	8, 653/ 16
even in like doubt	still	. Now if Tyndale will	8, 655/ 14
as to say yet	still	that the old holy	8, 659/ 17
now the same faith	still	, and Tyndale and his	8, 660/ 13
there remained and abode	still	very bread too, therewith	8, 661/ 22
all that, always feeleth	still	that through the feeling	8, 666/ 35
his apostles hath ever	still	continued with us... which	8, 669/ 10
hath been one church	still	continued from the beginning	8, 669/ 11
the very stock continued	still	and remained... and the	8, 669/ 19
and the very charity	still	continueth therein... and that	8, 669/ 26
beginning it hath ever	still	been, by ordinary course	8, 669/ 40
Church, and it continueth	still	it is impossible, I	8, 670/ 28
fell from thence, left	still	with God behind him	8, 673/ 2
assoiled is, and abideth	still	, so mighty, strong, and	8, 673/ 6
where, will yet say	still	"Yes," and nothing but	8, 679/ 20
him, because he saith	still	"Yes"... with as much	8, 679/ 22
them, and hold them	still	in obstinacy. More O	8, 681/ 5
falling from his faith	still	pretend his name, ye	8, 683/ 6
if faith either stand	still	with him or come	8, 687/ 31
the stock that standeth	still	and remaineth) God shall	8, 693/ 32
come forth, but lie	still	bedridden at home... and	8, 701/ 15
all in a sleep	still	, no man wotteth where	8, 702/ 36
as to deny it	still	, then will every man	8, 717/ 16

yet standeth that order	still	, that he first believed	8, 731/ 7
And so is Tyndale	still	overthrown. "Yea," saith Tyndale	8, 731/ 10
And so be they	still	, whatever Tyndale say. But	8, 734/ 33
in the Catholic Church	still	these he laid, I	8, 735/ 35
whether he remember it	still	or have forgotten it	8, 746/ 1
the man will continue	still	with God in cleaving	8, 748/ 15
their good will sticking	still	to the inward cause	8, 748/ 22
chapter, then pursueth he	still	upon the same in	8, 755/ 11
yet their faith standeth	still	therewith and never faileth	8, 778/ 34
many men it standeth	still	all their life, be	8, 781/ 10
yet of obstinacy stand	still	therein and abide bondslaves	8, 781/ 13
it walk with him	still	. For our Savior saith	8, 781/ 25
taketh hold and holdeth	still	... is by God drawn	8, 782/ 17
if it either abide	still	or come again, suppeth	8, 784/ 11
him which yet say	still	as Luther did before	8, 784/ 26
every man to sit	still	and go nothing about	8, 785/ 29
nearer, but sit even	still	and let God work	8, 786/ 17
true believers shall be	still	the stronger. And though	8, 794/ 3
their children shall lie	still	and sleep, and therefore	8, 796/ 16
but even to sit	still	and do naught, and	8, 799/ 27
answer, that they remain	still	unanswered. And therefore as	8, 800/ 22
now believe the Scripture	still	for the authority of	8, 804/ 10
as Saint Augustine did	still	when he wrote of	8, 804/ 11
of the Church always	still	; and yet dare I	8, 804/ 14
the manifold miracles that	still	continue in only the	8, 808/ 32
doth even the same	still	... and will therefore say	8, 810/ 30
Bristol. And when he	still	abode thereby, upon his	8, 814/ 24
that he feeleth always	still	written with God's own	8, 817/ 5
he letteth to keep,	still	, without any failing at	8, 819/ 17
for all the baptism,	still	out of the state	8, 823/ 19
world... but ever hang	still	thereon, as scabs and	8, 825/ 6
believe the Catholic Church	still	, as Saint Augustine did	8, 827/ 10
some will needs lie	still	in prison, and some	8, 848/ 30
as they were all	still	of "the church," and	8, 853/ 15
and by that respect	still	sanctified and by profession	8, 853/ 16
company, in heart, and	still	continued in God's former	8, 853/ 25
yet remaineth the remnant	still	the very, full Catholic	8, 856/ 18
remnant the selfsame man	still	, and the selfsame soul	8, 856/ 23
the selfsame soul should	still	remain whole in the	8, 856/ 23
any such church remaineth	still	so far forth unproved	8, 859/ 24
suffered to sin on	still	. And yet, though there	8, 868/ 28
else, if it tarry	still	till it wet well	8, 876/ 9
and the garland hang	still	; and then had the	8, 878/ 31
but that she stood	still	in a doubt and	8, 884/ 4
his very, holy church	still	, as ye show to	8, 885/ 6
I shall always remain	still	in like doubt, and	8, 887/ 21
heaven... and leave me	still	in darkness and ignorance	8, 898/ 7
understood none... but stood	still	and gaped upon him	8, 900/ 32
quod he. "Ye stand	still	, every one, I ween	8, 900/ 34
and bid them sit	still	and hold their babble	8, 902/ 22

put out, they be	still	of the court and	8, 907/ 13
that he runneth forth	still	in this purpose and	8, 910/ 5
understand no Latin ween	still	that it were the	8, 917/ 7
bring their heresy forth	still	in question, and beguile	8, 933/ 33
Barnes would have stuck	still	as stiffly for that	8, 934/ 16
would yet have stuck	still	, and say the decree	8, 936/ 10
continue; and as it	still	continueth, and always continue	8, 942/ 14
so is it always	still	, and always still shall	8, 942/ 16
always still, and always	still	shall be, the very	8, 942/ 16
some horrible sins, stand	still	in a damnable state	8, 957/ 27
trust surely, and live	still	as we list. For	8, 958/ 33
live, so she continueth	still	, and every man when	8, 960/ 12
confesseth that she hath	still	sins to be forgiven	8, 961/ 13
instant prayer he goeth	still	about it here... and	8, 972/ 5
that be of it	still	and go not out	8, 987/ 29
therein, and being also	still	thereof, be yet sometimes	8, 987/ 32
mind, and yet abide	still	in their habit and	8, 988/ 34
be known and say	still	, for all that, that	8, 995/ 2
seek her, and evermore	still	unknown. Wherefore, good Christian	8, 995/ 4
the revelations of God	still	abide and continue in	8, 996/ 18
his Holy Spirit do	still	, by secret inspiration, reveal	8, 996/ 21
vengeance taken, they were	still	in one church, were	8, 1007/ 6
many evil masters abiding	still	among the good, many	8, 1009/ 4
as the good hath	still	been head of the	8, 1010/ 3
he is the head	still	." And here will they	8, 1010/ 26
against this folly standeth	still	the first reason that	8, 1014/ 7
should persevere and abide	still	good or no. Now	8, 1015/ 2
be evil, be yet	still	in the catholic church	8, 1015/ 38
to the same vices	still	. And when Saint Paul	8, 1017/ 23
And yet shall it	still	be Christ's holy church	8, 1020/ 26
the leastwise, that standing	still	in your old froward	8, 1030/ 2
and revenge the filthy	stink	of the fleshly carrion	8, 610/ 32
we should believe, to	stir	us up unto faith	8, 692/ 22
we should do, to	stir	us up to do	8, 692/ 23
thee to resuscitate and	stir	up the grace that	8, 844/ 1
poor simple souls, would	stir	such schisms and heresies	8, 955/ 19
of those unbelievers God	stirred	up Moses, and brought	8, 609/ 12
to chastise their wickedness...	stirred	them up a prophet	8, 609/ 19
coming of Christ... God	stirred	up a hundred prophets	8, 612/ 28
so that God hath	stirred	up among us, since	8, 620/ 34
And surely he hath	stirred	up very many... of	8, 620/ 35
Christ and his apostles,	stirred	up in his known	8, 623/ 3
other prophets which God	stirred	up in all such	8, 717/ 31
sake, moved him and	stirred	him to believe that	8, 730/ 19
they be from the	stock	, they therefore dry up	8, 603/ 6
old all of one	stock	, yet be now severed	8, 619/ 19
hath as the very	stock	continued still and remained	8, 669/ 19
that persevere in the	stock	, be it diminished and	8, 671/ 32
is to say, the	stock	that standeth still and	8, 693/ 32
divided from the old	stock	, in what places of	8, 962/ 6

left together in the	stock	of unity of the	8, 992/ 9
old, so long continuing	stock	, agreeing together in faith	8, 1000/ 27
tree and the very	stock	... out of which and	8, 1030/ 18
and when he had	stolen	it, then bring it	8, 628/ 21
for cloying of the	stomach	no more at once	8, 580/ 33
very bottom of my	stomach	... and not, yet, all	8, 641/ 6
ever was in his	stomach	, as plainly as he	8, 814/ 13
go through... yet the	stone	could not fall through	8, 605/ 8
one threw in a	stone	no bigger than an	8, 605/ 33
the world, concerning the	stone	to go through the	8, 606/ 15
the whorl, and the	stone	to fall through the	8, 606/ 16
in flight, and chief	stone	in their foundation whereon	8, 675/ 24
whole refuge, and chief	stone	in their foundation... whereupon	8, 679/ 6
in books either of	stone	or in dead skins	8, 753/ 8
but a temple of	stone	, too; by which manner	8, 789/ 24
he hurled a great	stone	out at adventure among	8, 900/ 38
by David prophesied: "The	stone	which they that were	8, 1009/ 22
the hedge, then hurl	stones	at it hardly and	8, 664/ 29
nor yet by precious	stones	; neither by miters nor	8, 837/ 15
may well see the	stones	, but we cannot see	8, 845/ 21
he gathered up good	stones	... not gunstones, but as	8, 900/ 20
keepeth from them hurl	stones	at their heads because	8, 901/ 15
and the doctrine, dead,	stony	hearts should wax tender	8, 753/ 14
Now, if the whorl	stood	on the one end	8, 605/ 31
I ween if ye	stood	in the nether end	8, 605/ 34
the church of Israel	stood	." Likewise in the New	8, 833/ 30
so long her nose	stood	right. For by him	8, 864/ 30
side but that she	stood	still in a doubt	8, 884/ 4
King's safe-conduct, should have	stood	in peril to be	8, 885/ 26
his bosom, and then	stood	him up upon a	8, 900/ 22
as understood none... but	stood	still and gaped upon	8, 900/ 32
so: let us, to	stop	his mouth with, grant	8, 618/ 20
put in the water,	stop	fast all the holes	8, 654/ 35
Lady is a plain	stop	, since they cannot be	8, 1005/ 31
make any law to	stop	them of their holy	8, 1011/ 36
and thereby they have	stopped	up the gates of	8, 634/ 24
key of knowledge, and	stopped	up the kingdom of	8, 692/ 14
ways in such wise	stopped	, and his paths so	8, 990/ 26
and hearing of the	stories	and the temple and	8, 619/ 12
may read, in authentic	stories	, that the Arians did	8, 684/ 13
they have put the	stories	that should in many	8, 706/ 35
and partly by authentic	stories	. And as the Jews	8, 707/ 3
They have put the	stories	that should in many	8, 710/ 31
such false and feigned	stories	remain and taken for	8, 711/ 4
and partly by authentic	stories	." Here would he fain	8, 712/ 5
as we believe the	stories	of the world, because	8, 742/ 16
years, and old authentic	stories	which they had brought	8, 774/ 29
years, and old authentic	stories	which they had brought	8, 805/ 28
Scripture and old, ancient	stories	... and therewith, as men	8, 806/ 8
by antiquities and old	stories	, like as Master Lyly	8, 806/ 29

any such "old authentic	stories	" as he speaketh of	8, 807/ 23
And by what old	stories	newly found out can	8, 808/ 1
folk many old authentic	stories	proving their heresies false	8, 808/ 5
can remember, any old	stories	against it. For I	8, 808/ 7
read nor heard many	stories	. Wherefore it must needs	8, 822/ 16
lack of reading of	stories	), they must needs have	8, 824/ 14
Matthew and by the	story	that Christ also telleth	8, 583/ 10
tell them of that	story	of Abraham, Dives, and	8, 626/ 5
fire and flame, the	story	that Christ telleth himself	8, 626/ 7
that God caused that	story	to be written in	8, 637/ 25
true in some one	story	that the Church hath	8, 710/ 34
credence given to a	story	told him by men	8, 746/ 15
the truth of a	story	, and not the means	8, 749/ 11
false... as the false	story	of Mahomet many Turks	8, 781/ 11
fain hear some one	story	by which he proveth	8, 807/ 26
heaven. By what old	story	proveth he that folk	8, 807/ 30
souls? By what old	story	will he show us	8, 807/ 32
Mass? By what old	story	can he make it	8, 807/ 34
believed it with a	story	faith; whereof, as ye	8, 812/ 15
us begin at his "	story	" faith... and since he	8, 818/ 17
believeth once with a	story	faith, infound the feeling	8, 819/ 4
as I say, no "	story	faith"... and therefore, by	8, 823/ 34
it first with a "	story	faith." But yet ye	8, 827/ 2
matter out of the	story	that was by a	8, 989/ 21
wrong way except the	straight	way to hell be	8, 638/ 20
and look to leap	straight	to heaven by the	8, 641/ 5
of our Lord; make	straight	the paths of our	8, 651/ 17
heretics, and yet not	straight	into the true church	8, 661/ 24
that though he go	straight	out of a church	8, 662/ 9
He made "crooked things	straight	," as it is written	8, 691/ 21
smooth and the crooked	straight	, and to turn the	8, 704/ 2
a man... he runneth	straight	to his "remembrance" and	8, 745/ 33
when he died go	straight	unto the devil? Now	8, 758/ 22
by his secret treason	straight	out of his checker	8, 856/ 28
argument, I shall shortly	strain	Tyndale to grant a	8, 824/ 5
Assertion of the Sacraments,	strained	Luther so sore that	8, 675/ 31
to the sore and	strait	and hard doctrine of	8, 650/ 35
under the hance... tied	strait	up for swerving. Saint	8, 1021/ 33
scandalis magnatum sore and	straitly	prohibited that no man	8, 592/ 24
when he heareth so	strange	a tale told, of	8, 725/ 14
we should in so	strange	a matter believe his	8, 751/ 17
question will somewhat seem	strange	to this disciple of	8, 803/ 35
her." This is somewhat	strange	, that this church should	8, 845/ 8
would use of a	strange	affection the same fashion	8, 901/ 8
a long tale, a	strange	, and a dark, to	8, 998/ 18
corn. And this marvelous	strange	turning never ceaseth, nor	8, 1020/ 32
that so do be	strange-faithful	folk. For if he	8, 850/ 18
Church, and which do	strangely	rehearse and strangely declare	8, 981/ 13
do strangely rehearse and	strangely	declare Christ's Catholic scripture	8, 981/ 13
kin as the farthest	stranger	, and every man husband	8, 664/ 14

bound to help every	stranger	that is a poor	8, 698/ 9
my father before a	stranger	, nor myself before another	8, 698/ 23
the time to some	stranger	whom I never knew	8, 698/ 27
catholics, yet if a	stranger	should come among them	8, 735/ 31
the voice of a	stranger	"; and "I know mine	8, 888/ 12
do not follow any	stranger	, but do flee from	8, 981/ 1
flee from every such	stranger	, according as Saint Paul	8, 981/ 17
another and not a	stranger	saith unto Christ's flock	8, 981/ 19
not the voice of	strangers	he seemeth to mean	8, 889/ 19
not the voice of	strangers	." And now cometh Barnes	8, 981/ 2
they should not hear	strangers	. For by other men	8, 981/ 7
heareth me." But by	strangers	that is to wit	8, 981/ 10
by heretics, which be	strangers	from the household of	8, 981/ 11
the voice of such	strangers	(that is to wit	8, 981/ 15
Tyndale setteth not a	straw	) what manner man Tyndale	8, 789/ 25
and the chaff and	straw	he shall burn up	8, 1019/ 34
wheat mingled with the	straw	, and out of the	8, 1020/ 1
there no wheat, but	straw	only. Now, in the	8, 1020/ 2
corn and chaff and	straw	, and in Christ's net	8, 1020/ 23
of one town or	street	yea, or of one	8, 667/ 17
some thrown in the	street	and left at men's	8, 813/ 18
they all have their	strength	by Christ's blood, and	8, 583/ 22
to say, the sure	strength	or fastening "of the	8, 617/ 19
twain of pith and	strength	therein. For whereas in	8, 676/ 14
apostles, shall have no	strength	at all, neither to	8, 706/ 9
having in itself such	strength	that Luther could not	8, 708/ 11
clearly see what a	strength	this reason of holy	8, 718/ 19
out that hath any	strength	or force toward the	8, 719/ 15
is to say, his	strength	. And even so accursed	8, 743/ 14
is to say, his	strength	. And even so accursed	8, 763/ 7
safe enough by worldly	strength	, and able to conquer	8, 763/ 22
consider therein the great	strength	of truth and of	8, 765/ 33
of such vigor and	strength	, that those which are	8, 766/ 28
and in her own	strength	, but that she sticketh	8, 846/ 27
do not barely signify	strength	in the standing by	8, 847/ 1
sacraments taking their effect,	strength	, and virtue of Christ's	8, 906/ 27
it the quickness and	strength	that he giveth it	8, 918/ 9
decree be of like	strength	and power as if	8, 941/ 7
assembly together... look what	strength	it should have if	8, 941/ 30
so did, the same	strength	hath it if they	8, 941/ 30
by his only natural	strength	make himself such one	8, 964/ 17
have such vigor and	strength	therein that though they	8, 995/ 25
into their sects the	strength	of great princes of	8, 1027/ 6
and more is she	strengthened	, not in resisting but	8, 875/ 31
and more is she	strengthened	, not in resisting but	8, 930/ 5
and more is she	strengthened	, not in resisting but	8, 952/ 31
that the church is	strengthened	in suffering of persecution	8, 952/ 36
Saint Bernard instructed and	strengthened	them that were wavering	8, 990/ 19
the strong supporteth and	strengtheneth	the feebler, and the	8, 1017/ 35
stretcheth or ought to	stretch	this thing, at the	8, 594/ 11

may make the reason	stretch	a little farther, as	8, 596/ 22
and (full like a	stretch-hemp	!) call it but cakebread	8, 788/ 12
wrinkles be extended and	stretched	out; by acknowledging, her	8, 860/ 27
all her spots and	stretched	out all her wrinkles	8, 865/ 25
nor her wrinkles fully	stretched	out... but be in	8, 865/ 30
all his wrinkles clean	stretched	out... he is now	8, 866/ 12
them the wrinkle is	stretched	out, and by confession	8, 960/ 10
where is our wrinkle	stretched	out, as it were	8, 960/ 24
or wrinkle. She is	stretched	out, in the stretcher	8, 960/ 32
spot and wrinkle was	stretched	out upon the stretcher	8, 961/ 6
to wit, upon that	stretcher	or tenterhooks he shed	8, 960/ 26
stretched out, in the	stretcher	or tenterhooks of the	8, 960/ 32
stretched out upon the	stretcher	, or the tenterhooks, but	8, 961/ 6
stretching them upon the	stretcher	or tenterhooks of the	8, 966/ 27
what things, his authority	stretcheth	or ought to stretch	8, 594/ 11
so far as it	stretcheth	, yet because it stretcheth	8, 783/ 28
stretcheth, yet because it	stretcheth	not far enough to	8, 783/ 28
as fast as he	stretcheth	she wrinkleth I cannot	8, 865/ 32
and he that forgiveth	stretcheth	out the wrinkle. And	8, 960/ 23
that can be. He	stretcheth	us out upon the	8, 961/ 3
time in which it	stretcheth	no further, it is	8, 962/ 18
of Baptism... so he	stretcheth	out our wrinkles upon	8, 965/ 14
her spots, and always	stretching	out her wrinkles yet	8, 864/ 33
washing and all the	stretching	, as long as she	8, 864/ 34
out... but be in	stretching	... and while as fast	8, 865/ 30
be no pressing nor	stretching	." Now, thou that spokest	8, 961/ 10
the blessed sacraments and	stretching	out his wrinkles with	8, 966/ 26
his wrinkles with the	stretching	them upon the stretcher	8, 966/ 26
never be pressing nor	stretching	more. But if he	8, 966/ 32
more trial, pressing, nor	stretching	put unto them. Barnes	8, 970/ 34
of our spots, and	stretching	out of our wrinkles	8, 970/ 37
always washing and always	stretching	: yet, partly for intermission	8, 972/ 7
in raising of sedition,	strife	, debate, and war, among	8, 608/ 20
shortly cease all the	strife	, if all folk agree	8, 647/ 25
yet at as great	strife	as we were before	8, 647/ 26
ribaldry, rebellion, debate, and	strife	, by bibbing and sipping	8, 729/ 33
enmity, lawing, emulation and	strife	, wrath, contentions, seditions, heresies	8, 757/ 15
debate and discord, in	strife	and in contention, and	8, 854/ 8
enmity, lawing, emulation, and	strife	; wrath, contentions, seditions, heresies	8, 1025/ 1
harpeth all on one	string	, fall to my rude	8, 727/ 31
fashion, and with a	string	by the half keep	8, 1021/ 32
thing no bonds, no	stripes	, no imprisonment, none other	8, 978/ 2
But I will not	strive	much with Friar Barnes	8, 846/ 10
this wise contend and	strive	thereupon... whereas ye say	8, 895/ 26
if we contend and	strive	with ourselves to love	8, 978/ 10
sins as at one	stroke	slay the soul. For	8, 961/ 26
the soul at one	stroke	." For such sins Christian	8, 965/ 24
struck blind, by the	stroke	of God, that they	8, 994/ 19
is in itself so	strong	, before made by Saint	8, 603/ 35
abideth still, so mighty,	strong	, and invincible... as a	8, 673/ 7

me made by the	strong	and mighty champion, the	8, 673/ 7
in that point so	strong	that every man much	8, 676/ 3
maketh it rather more	strong	and proveth it plain	8, 676/ 8
same things shall stand	strong	and sure... and, over	8, 679/ 1
sure "establishment" and a	strong	"pillar of truth"... as	8, 682/ 24
shall make you some	strong	, potent reason... Tyndale And	8, 691/ 7
argument is made more	strong	now by three parts	8, 738/ 32
conceived... which was so	strong	and so fruitful that	8, 759/ 11
had with Christ, more	strong	and more fastly confirmed	8, 760/ 9
overthrow and destroy the	strong	captain of all these	8, 794/ 13
abideth in conclusion so	strong	and inevitable that in	8, 828/ 22
able to void... so	strong	a thing is truth	8, 902/ 18
weak part in a	strong	body, and some sore	8, 907/ 1
as ye see, so	strong	is the devil in	8, 956/ 10
or tenterhooks of a	strong	fuller? Upon the cross	8, 960/ 25
to wit, a great,	strong	trust in Christ to	8, 965/ 31
keepeth them with a	strong	bond of charity, that	8, 976/ 33
beareth other, and the	strong	supporteth and strengtheneth the	8, 1017/ 34
some heresies were so	strong	and mighty that they	8, 1027/ 5
shall every day be	stronger	for the Church than	8, 738/ 36
How much is that	stronger	now, after the continuance	8, 739/ 4
believers were yet the	stronger	part... as it well	8, 793/ 33
shall be still the	stronger	. And though the faithless	8, 794/ 3
both with milk and	stronger	meat must feed us	8, 892/ 5
Paul, "We that are	stronger	must bear and sustain	8, 1017/ 37
is thoroughly considered, the	stronger	, yet is it at	8, 1025/ 8
brawleth bigly, and scoldeth	strongly	, and raileth royally, and	8, 764/ 26
great occasion the more	strongly	to confirm them in	8, 765/ 26
by this tale so	strongly	teach the contrary that	8, 785/ 34
shall have his head	struck	off. Now, the reproving	8, 946/ 21
beastly Sodomites were so	struck	blind, by the stroke	8, 994/ 18
of "wedding" make stewed	strumpets	of nuns; and feeleth	8, 804/ 28
as wood, hay, and	stubbles	. But some man will	8, 968/ 33
holy, sacred vows... and	stubbornly	defend that work which	8, 932/ 35
they would peradventure have	stuck	with him upon the	8, 642/ 32
Friar Barnes would have	stuck	still as stiffly for	8, 934/ 16
folk would yet have	stuck	still, and say the	8, 936/ 10
in all other things,	studied	all the while nothing	8, 605/ 18
few, and which have	studied	it as well as	8, 928/ 17
remembered the counsel so	studiously	taken with Necton the	8, 816/ 19
foolish, proud fashion of	study	and learning... and bidding	8, 619/ 29
make us muse and	study	and devise upon the	8, 637/ 28
manner, and somewhat to	study	and muse, when he	8, 725/ 13
Then he began to	study	a little and claw	8, 815/ 18
never was there pudding	stuffed	so full of farcing	8, 575/ 26
for any man to	stumble	at that hath any	8, 719/ 28
reader, the more he	stumbleth	unawares upon the truth	8, 959/ 10
theirs... partly by the	style	and Latin, and partly	8, 707/ 3
of theirs, partly by	style	and Latin, and partly	8, 712/ 5
persecuted and beat and	subdued	the faithless, and killed	8, 793/ 35

of man's will in	subduing	of his reason into	8, 798/ 32
or Greek, king or	subject	, carter or cardinal, butcher	8, 838/ 9
body and make it	subject	, if we accustom ourselves	8, 978/ 5
is therefore free and	subject	unto none other, neither	8, 1011/ 31
fellowship of idolaters and	subjection	unto faithless folk and	8, 1008/ 11
holy men did ever	submit	his own mind to	8, 715/ 19
and that his willing	submitting	of himself to the	8, 581/ 25
which truth Saint Paul	subscribeth	where he saith that	8, 615/ 31
and overthrow all the	substance	of Tyndale's solution here	8, 679/ 1
dependence, hath its solidity,	substance	, and fastness of and	8, 800/ 5
church, nor is the	substance	of the matter, but	8, 937/ 8
die, or if our	substance	, which we love more	8, 968/ 18
love Christ above that	substance	, so that if need	8, 968/ 19
would rather lose that	substance	than deny Christ, yet	8, 968/ 20
if we love that	substance	more than we should	8, 968/ 21
merciful father suffereth our	substance	to be taken from	8, 968/ 25
honors, nor no greater	substance	of this world, than	8, 976/ 9
ponder and consider the	substance	of, such things as	8, 995/ 10
now see with what	substantial	answer Tyndale can scoff	8, 681/ 1
honest plainness and their	substantial	truth. For have not	8, 684/ 35
against Tyndale good and	substantial	witness. And we say	8, 689/ 29
and by good and	substantial	causes helpeth them that	8, 739/ 13
Is not this a	substantial	reason, trow you, first	8, 769/ 19
and also by that	substantial	, well-learned man Lyra in	8, 811/ 29
let us consider how	substantially	the man assoileth the	8, 601/ 12
our sovereign lord so	substantially	laid unto Luther upon	8, 678/ 35
plain outward proofs be	substantially	confounded... and the true	8, 749/ 26
he weeneth, well and	substantially	prove, so that though	8, 974/ 10
And they did also	substitute	others, which were known	8, 1011/ 7
out, and with his	subtle	shifting he so bleareth	8, 644/ 15
we (hypocrisy is so	subtle	and so secret) may	8, 874/ 10
third point is very	subtle	... and a thing that	8, 949/ 29
sometimes beguiled by the	subtle	sleight of the most	8, 987/ 33
first consider what blunt	subtleties	and what foolish fallacies	8, 719/ 19
whole universal synagogue. This	subtlety	of Tyndale is as	8, 719/ 27
without any sophism or	subtlety	. For every man might	8, 951/ 11
finally, without any farther	subtlety	, this common known Catholic	8, 1000/ 25
fruit... and yet so	subtly	handled that it is	8, 892/ 30
before them, they clearly	subvert	and destroy all his	8, 757/ 37
by his authority the	subverters	, and all those that	8, 990/ 22
though our popish hypocrites	succeed	Christ and his apostles	8, 648/ 29
church of God to	succeed	the church of Christ	8, 670/ 9
church of Christ should	succeed	and put away the	8, 670/ 11
no new church to	succeed	it, as the synagogue	8, 670/ 26
succession, known heads... to	succeed	of such as, by	8, 1011/ 9
years together, continually, to	succeed	"the church"... and the	8, 1033/ 19
the sects together do	succeed	and continue it which	8, 1033/ 22
prophets and patriarchs, and	succeeded	them lineally, and had	8, 609/ 24
Tyndale Though the Pharisees	succeeded	the patriarchs and prophets	8, 648/ 5
and his apostles by	succession	... not to do the	8, 613/ 36

it "creeping") be by	succession	here in earth come	8, 614/ 9
the clergy, by continual	succession	then hath ever the	8, 614/ 19
yet the continuance and	succession	of the truth from	8, 621/ 33
as Tyndale saith, "by	succession	" into the place and	8, 623/ 10
and his apostles by	succession	, do as the wily	8, 629/ 5
into the place by	succession	... he layeth not any	8, 629/ 9
all that should by	succession	in their office follow	8, 629/ 15
apostles' place, not by	succession	but by invasion. For	8, 638/ 12
can have any by	succession	, since there can be	8, 668/ 28
there can be no	succession	perceived among any such	8, 668/ 28
by ordinary course of	succession	, kept and continued one	8, 669/ 40
that he saw "the	succession	continued" in the see	8, 735/ 22
then had continued in	succession	about the space of	8, 739/ 3
after the continuance in	succession	the space of fifteen	8, 739/ 4
been by a well-known	succession	preserved and continued from	8, 962/ 9
in Abraham and his	succession	, and after called that	8, 1008/ 9
begun, there hath by	succession	continued a church this	8, 1009/ 27
And ever after by	succession	, known heads... to succeed	8, 1011/ 8
and continued, by continual	succession	, from that beginning, before	8, 1030/ 16
church is, by continual	succession	, the same church that	8, 1030/ 30
us true. For other	succession	hath it not than	8, 1033/ 21
Rome, but as the	successor	of Saint Peter... to	8, 576/ 30
Saint Augustine called the	successor	of Saint Peter the	8, 962/ 35
Saint Peter for his	successor	, and head and chief	8, 1010/ 19
these folk assign the	successor	of that old church	8, 1033/ 24
they cannot be the	successor	of the old church	8, 1033/ 29
the clergy be the	successors	of Christ and his	8, 616/ 12
and so forth the	successors	of him ever after	8, 1010/ 21
the remnant of his	successors	, by row. But we	8, 1011/ 2
but that these things	succor	and relieve them that	8, 967/ 26
therefor. And a thousand	suchlike	doth the pope, contrary	8, 596/ 8
Bernard, or a thousand	suchlike	together that were alive	8, 716/ 10
through Christ, and of	suchlike	principles of our faith	8, 774/ 12
through Christ, and of	suchlike	principles of our faith	8, 801/ 22
great that required so	sudden	help, nor other men's	8, 699/ 31
out rashly in a	sudden	rage, every man a	8, 994/ 14
he had of devotion	suddenly	fallen into their synagogue	8, 619/ 13
house. For he falleth	suddenly	upon a conclusion... toward	8, 644/ 21
in this wise he	suddenly	concludeth, with as many	8, 644/ 25
together... were not now	suddenly	likely to give ear	8, 650/ 35
that here hath Tyndale	suddenly	destroyed and pulled down	8, 665/ 9
And thus hath he	suddenly	pulled here down to	8, 665/ 19
evil to good, and	suddenly	be become the Isaacs	8, 789/ 34
by his "feeling faith"	suddenly	brought his church, so	8, 825/ 9
if they were all	suddenly	known by revelation, and	8, 950/ 10
to warm them, were	suddenly	fallen in such a	8, 994/ 12
ye do naught and	sue	one another before paynim	8, 854/ 9
say... if any man	sue	another upon any greedy	8, 946/ 32
corrupt affection: whether he	sue	in spiritual court or	8, 946/ 35
other side, complain and	sue	of good mind and	8, 947/ 4

good affection complain and	sue	for his amendment in	8, 947/ 8
rather than they should	sue	before paynim judges, they	8, 1022/ 20
in him only that	sueth	when he is wronged	8, 944/ 33
chosen creature that he	suffer	him to do many	8, 575/ 20
deeds, but yet never	suffer	him in no wise	8, 575/ 21
yet... but he must	suffer	them to play out	8, 588/ 11
it were unsitting to	suffer	that manner to be	8, 590/ 26
a lewd thing to	suffer	any prince, estate, or	8, 590/ 32
is then intolerable to	suffer	any such ribalds to	8, 592/ 27
so shameless that they	suffer	themselves to be shaven	8, 599/ 27
enter in themselves nor	suffer	them that would. How	8, 610/ 1
truth... that though he	suffer	many great pieces of	8, 616/ 37
shall he never neither	suffer	it to be destroyed	8, 617/ 4
that he will never	suffer	it to come to	8, 622/ 18
because he will not	suffer	his church to fall	8, 677/ 18
never will permit and	suffer	his church to fall	8, 677/ 32
promised, and will not	suffer	it damnably to err	8, 680/ 6
that cause will not	suffer	it to be deceived	8, 680/ 7
and they likely to	suffer	shipwreck then they cast	8, 685/ 33
that God shall never	suffer	, in matter of salvation	8, 689/ 35
but thou must yet	suffer	for every sin seven	8, 692/ 6
remaineth) God shall never	suffer	to fall from the	8, 693/ 32
natural truth, can never	suffer	him to do. And	8, 693/ 35
penny thither, than to	suffer	us spend a halfpenny	8, 701/ 29
very scripture, shall not	suffer	it (as that holy	8, 711/ 18
be understood, if we	suffer	with him, that we	8, 756/ 31
upon his own part	suffer	. And thus, for the	8, 820/ 3
to the scoffing, and	suffer	himself to be carried	8, 862/ 30
be willingly beguiled, and	suffer	the devil make us	8, 890/ 6
whom God will not	suffer	to say damnably false	8, 891/ 26
be taught right, and	suffer	some whom he hated	8, 898/ 34
when he would not	suffer	women to take upon	8, 902/ 24
though that God would	suffer	some parts or members	8, 915/ 34
yet he will not	suffer	the whole corps or	8, 915/ 35
devoutly in Christ must	suffer	persecution") and you withstand	8, 930/ 11
withstand all things and	suffer	nothing. You oppress every	8, 930/ 11
assistant and will not	suffer	it to fall into	8, 942/ 21
that wrong and patiently	suffer	it than to complain	8, 944/ 8
the church did not	suffer	persecution for teaching that	8, 953/ 7
the mind gladly to	suffer	when necessity of sufferance	8, 953/ 13
church but if they	suffer	heretics arise and remain	8, 953/ 15
work burn, he shall	suffer	the loss." For either	8, 968/ 12
humility confess that we	suffer	less punishment than we	8, 968/ 26
dearest brethren, although we	suffer	no such thing no	8, 978/ 1
church but if it	suffer	persecution, and that no	8, 979/ 15
persecution, it sufficeth to	suffer	it when it is	8, 979/ 24
it nor so to	suffer	evil folk among themselves	8, 979/ 25
church, nor God shall	suffer	no sect of heresy	8, 982/ 15
goodness, not willing to	suffer	the people to fall	8, 1009/ 5
wink at that and	suffer	them to say that	8, 1013/ 35

Jews did use to	suffer	all their dissonant and	8, 1032/ 3
this present time, to	suffer	therein no such confusion	8, 1032/ 5
suffer when necessity of	sufferance	shall happen by paynims	8, 953/ 14
nuns may not be	suffered	to be wedded, contrary	8, 586/ 18
such railing speech be	suffered	to run at riot	8, 592/ 16
see how sore God	suffered	that good saint to	8, 602/ 23
as God's scourge, be	suffered	to work for the	8, 608/ 29
of his great mercy	suffered	not those naughty scribes	8, 613/ 5
deceive long God had	suffered	the Catholic church of	8, 618/ 4
would God never have	suffered	so many blessed, holy	8, 637/ 35
if they may be	suffered	once to rise... all	8, 664/ 36
sect, they cannot be	suffered	to preach or live	8, 668/ 31
Christian men have constantly	suffered	harm and as much	8, 731/ 30
the faithless be sometimes	suffered	to prosper in their	8, 794/ 4
Peter may not be	suffered	to tell her so	8, 865/ 10
and they without peril	suffered	to sin on still	8, 868/ 27
if they might be	suffered	to begin once in	8, 902/ 29
in mine house and	suffered	two men to resort	8, 903/ 2
the while they be	suffered	there, till they be	8, 907/ 12
the same title so	suffered	since to stand... was	8, 933/ 6
for persecution to be	suffered	by the Catholic Church	8, 953/ 12
Christ hath many times	suffered	, and yet suffereth, no	8, 953/ 34
the good Catholic people	suffered	and used none other	8, 954/ 29
torments which the saints	suffered	even to the death	8, 977/ 31
she shall never be	suffered	of God to fall	8, 995/ 15
paynims, and to have	suffered	much martyrdom for Christ's	8, 1027/ 29
broken, if he had	suffered	, this eight hundred years	8, 1031/ 31
church, that was before,	suffered	to vanish away, as	8, 1033/ 20
and that therefore God	suffereth	the clergy to lead	8, 630/ 11
gloss declareth that God	suffereth	not the Rome church	8, 858/ 5
gloss declareth that God	suffereth	not the Rome church	8, 910/ 22
gloss saith that God	suffereth	not the church of	8, 910/ 32
be holy. The church	suffereth	persecutions (for as Saint	8, 930/ 9
times suffered, and yet	suffereth	, no little persecution and	8, 953/ 34
God so will or	suffereth	it, we are punished	8, 968/ 14
as a merciful father	suffereth	our substance to be	8, 968/ 25
doctrine, and the constant	suffering	of persecution and adversity	8, 730/ 18
of a sinner, and	suffering	here his painful Passion	8, 755/ 16
followeth Christ only... in	suffering	oppressions and persecutions, blasphemings	8, 875/ 25
in resisting but in	suffering	. More Here have ye	8, 875/ 32
followeth Christ only... in	suffering	oppressions and persecutions, blasphemings	8, 929/ 38
in resisting but in	suffering	. Now, my lords, compare	8, 930/ 6
followeth Christ only... in	suffering	oppressions and persecutions, blasphemings	8, 952/ 26
in resisting but in	suffering	. " These words, every man	8, 952/ 31
church is strengthened in	suffering	of persecution for holding	8, 952/ 36
that scantly can all	suffice	. But yet layeth Barnes	8, 956/ 11
such necessary whether it	sufficed	then to take for	8, 701/ 20
he answered that neither	sufficed	our parish nor our	8, 701/ 23
that as far as	sufficeth	to that purpose is	8, 591/ 32
think that little sorrow	sufficeth	, and satisfaction too, need	8, 653/ 20

the Catholic Church, it	sufficeth	that men be of	8, 953/ 13
by nuns. But this	sufficeth	here against Friar Barnes	8, 979/ 10
as for persecution, it	sufficeth	to suffer it when	8, 979/ 24
deeds be a sure,	sufficient	proof of deadly sinful	8, 588/ 25
lies for good and	sufficient	proofs. And therefore here	8, 598/ 18
many for lack of	sufficient	diligence perished, God of	8, 613/ 4
mark alone shall be	sufficient	to discern and know	8, 623/ 27
he think it a	sufficient	proof that they come	8, 629/ 31
made therefor is not	sufficient	: that is to say	8, 718/ 29
sureties, very good and	sufficient	, that at what time	8, 723/ 6
before what things be	sufficient	to make him believe	8, 736/ 19
saying, "We be not	sufficient	of ourselves to think	8, 746/ 36
faithless an outward cause	sufficient	of his faith and	8, 749/ 28
by Tyndale himself, is	sufficient	for all the matter	8, 777/ 26
commended faith alone for	sufficient	, as Tyndale here beareth	8, 779/ 7
yet is it not	sufficient	to bring a man	8, 779/ 23
this faith is not	sufficient	for salvation but if	8, 780/ 14
they will, notwithstanding many	sufficient	causes wherefore of reason	8, 781/ 12
faith, that is both	sufficient	and also can never	8, 783/ 32
was for their salvation	sufficient	enough. And surely if	8, 795/ 16
this present life, and	sufficient	for the just cause	8, 799/ 17
do not upon so	sufficient	causes believe... since that	8, 799/ 20
disciple to make answer	sufficient	to everything that may	8, 803/ 14
the historical faith be	sufficient	for salvation; yea, and	8, 818/ 24
faith, and the faith	sufficient	for salvation, which is	8, 821/ 2
granting that God infoundeth	sufficient	perfection of faith in	8, 821/ 9
him none other faith	sufficient	: it followeth that every	8, 821/ 29
those twain, nor none	sufficient	for salvation but only	8, 822/ 19
that same one; and	sufficient	must the faith be	8, 822/ 19
faith, he saith, is	sufficient	though it be never	8, 822/ 37
that faith that is	sufficient	for salvation; "but that	8, 823/ 3
none other faith for	sufficient	, and God's work is	8, 823/ 36
is in the children	sufficient	... yet cometh Tyndale's master	8, 824/ 8
that faith alone is	sufficient	, but that folk be	8, 831/ 33
of man can be	sufficient	to deserve heaven, but	8, 841/ 8
Paul: "We be not	sufficient	of ourselves as of	8, 842/ 22
death is able and	sufficient	and so is the	8, 867/ 7
that God hath provided	sufficient	learning for all sorts	8, 899/ 6
Barnes hath already had	sufficient	warning by more than	8, 933/ 9
law two competent witnesses	sufficient	for a proof, and	8, 948/ 12
frustrate for lack of	sufficient	proof. And if the	8, 948/ 32
that only faith were	sufficient	for salvation (according to	8, 957/ 35
asking of mercy, were	sufficient	to save their souls	8, 958/ 16
no dispensation nor no	sufficient	proof of the breach	8, 1006/ 5
he for it so	sufficiently	that they might therein	8, 612/ 36
nor for his purpose	sufficiently	resemble the Catholic church	8, 617/ 30
I even there have	sufficiently	turned over all Tyndale's	8, 650/ 4
hath already well and	sufficiently	showed who be heretics	8, 655/ 15
we prove well and	sufficiently	that there is not	8, 660/ 1
the sentence were not	sufficiently	perceived and understood might	8, 677/ 26

full well, and perceive	sufficiently	where the one is	8, 699/ 3
could never be able	sufficiently	to answer them, but	8, 749/ 25
he prove us this	sufficiently	by the reason that	8, 760/ 27
by which they can	sufficiently	"judge," saith he, "between	8, 775/ 15
if none other might	sufficiently	serve... or else such	8, 795/ 14
satisfied and think himself	sufficiently	answered thus? I had	8, 864/ 28
believeth that Christ hath	sufficiently	taught her all manner	8, 875/ 23
of God shall ever	sufficiently	provide you a true	8, 888/ 1
cunning folk that are	sufficiently	learned in the understanding	8, 894/ 12
believeth that Christ hath	sufficiently	taught her all manner	8, 929/ 35
he spoke and meant	sufficiently	... so his counsel provided	8, 948/ 27
so his counsel provided	sufficiently	. For when he bade	8, 948/ 27
attaining thereof used himself	sufficiently	in such wise as	8, 966/ 9
not every man so	sufficiently	useth to be so	8, 970/ 6
never shall) well and	sufficiently	avoided all that I	8, 995/ 26
and almsdeed, and other	suffrages	of the Church done	8, 967/ 1
them, trusting upon certain	suggestion	that the man were	8, 596/ 13
it came of the	suggestion	of his enemy. For	8, 888/ 27
place made not for	suing	at the law alleging	8, 945/ 13
slander... as was in	suing	openly among infidels, and	8, 947/ 16
matter and question of	suing	at the law than	8, 947/ 25
handled their glosses? No	sultan	in a stage play	8, 919/ 12
short of his whole	sum	, and lack five of	8, 612/ 32
of truth, the whole	sum	and effect of Tyndale's	8, 781/ 5
and in a brief	sum	ponder and consider the	8, 995/ 9
I shall here again	summarily	resume those two reasons	8, 1030/ 11
is a recapitulation and	summary	proof that the common	8, 993/ 2
the moon when the	sun	were over our heads	8, 606/ 17
as bright as the	sun	shining, that the truth	8, 774/ 9
as bright as the	sun	shining, that the truth	8, 799/ 35
as clear as the	sun	shining that the truth	8, 800/ 25
as clear as the	sun	shining, that no man	8, 800/ 27
as clear as the	sun	shining, that Tyndale bringeth	8, 801/ 6
others); yea, and take	sun	, moon, and stars to	8, 838/ 25
the rising of the	sun	till the going down	8, 857/ 25
and see the bright	sun	of his verity written	8, 885/ 17
the rising of the	sun	till the going down	8, 908/ 28
rising up of the	sun	to the going down	8, 976/ 7
whole body of the	sun	the unity of the	8, 977/ 12
so far above the	sun	, that whoso read them	8, 993/ 20
saith Saint Cyprian, "the	sunbeam	from the whole body	8, 977/ 11
Mass, and keep the	Sunday	and some other holy	8, 631/ 10
Friday next after Palm	Sunday	, and the Friday next	8, 653/ 31
main multitude, of many	sundry	states, manners, conditions, and	8, 599/ 14
or twice... but in	sundry	places, so often, against	8, 602/ 21
doctors that had in	sundry	ages, long before the	8, 612/ 17
faith appeareth plainly by	sundry	places of Holy Scripture	8, 615/ 5
had sent the synagogue	sundry	prophets, and Christ hastened	8, 618/ 2
we have many of	sundry	ages past in whose	8, 620/ 37
difficulty there, because the	sundry	sects abode still together	8, 621/ 32

have brought a hundred	sundry	sects of heresies, erroneous	8, 627/ 29
time before them, in	sundry	ages, had expounded the	8, 643/ 2
and finally as many	sundry	churches as there be	8, 647/ 7
churches as there be	sundry	sects of heretics. And	8, 647/ 7
sort is there of	sundry	manner sects, as well	8, 663/ 22
churches of sects at	sundry	times gone out thereof	8, 670/ 31
fellows and all these	sundry	sects, nor yet any	8, 670/ 35
and that these hundred	sundry	sects which Tyndale would	8, 673/ 13
name full many of	sundry	times, as Saint Ignatius	8, 696/ 7
one that had in	sundry	places preached after such	8, 701/ 6
do specially pertain to	sundry	diverse chapters of my	8, 776/ 20
age been proved in	sundry	places of Christendom, and	8, 788/ 3
brethren of his many	sundry	sects, which call the	8, 842/ 31
necessity to set in	sundry	times sorer and sorer	8, 956/ 9
branches of so many	sundry	schisms and sects as	8, 992/ 11
rage, every man a	sundry	way, to seek a	8, 994/ 15
the church, each a	sundry	way; and, each always	8, 994/ 30
saith, that is daily	sung	at the Mass, "we	8, 975/ 13
saith thus "Ministri Christi	sunt	, et serviunt Antichristo" (that	8, 986/ 34
huiusmodi volunt esse, et	sunt	, ecclesiarum praepositi . . ." (that is	8, 987/ 6
his faith doth then	sup	up in a moment	8, 687/ 31
only naught worth and	superfluous	, but also superstitious and	8, 633/ 21
the pope, or any	superiority	recognized to any other	8, 577/ 11
and help of his	supernal	grace to prevent us	8, 744/ 13
them both, his own	supernatural	aid and help of	8, 744/ 13
are willing, with his	supernatural	grace, toward the inclination	8, 778/ 16
and such other sinful	superstitions	. And therefore doth this	8, 704/ 12
that they be but	superstitious	and serve of naught	8, 583/ 17
some evil, and some	superstitious	, whereby the people among	8, 612/ 10
in evil doctrine and	superstitious	traditions they could not	8, 613/ 1
undone, be become noyous,	superstitious	, and damnable... then, since	8, 632/ 37
and superfluous, but also	superstitious	and noyous. And in	8, 633/ 21
stake, were a very	superstitious	thing... and not only	8, 633/ 28
And a thousand such	superstitiousnesses	setteth he before us	8, 579/ 29
of a great feast,	supped	them all up himself	8, 600/ 28
so rotten that they	supped	of the savor); now	8, 600/ 30
sins, he saith, be	supped	up and swallowed all	8, 821/ 21
that he bade to	supper	might smell them so	8, 600/ 30
the same table at	supper	again, with neither bread	8, 600/ 32
Christ at the Maundy	Supper	, when he went to	8, 672/ 2
still or come again,	suppeth	them all up in	8, 784/ 11
He weeneth he were	supping	up of a rare	8, 687/ 33
the goodness of God	supply	upon his part the	8, 634/ 6
the feeling faith himself,	supplying	by the congruence of	8, 819/ 29
other, and the strong	supporteth	and strengtheneth the feebler	8, 1017/ 34
no man will, I	suppose	, desire to have it	8, 606/ 27
a hundred times, I	suppose	, ere Christ came... for	8, 609/ 20
now let us first	suppose	that in this answer	8, 730/ 35
enough in unbelief." Well!	Suppose	first that Tyndale said	8, 731/ 20
much trust. But I	suppose	the Scripture speaketh of	8, 763/ 21

he meant not, I	suppose	, that men naturally dead	8, 780/ 9
blasphemy that I verily	suppose	, in my mind, this	8, 788/ 22
say, and Tyndale, I	suppose	, dare not say the	8, 804/ 15
against it. For I	suppose	verily that until Friar	8, 808/ 7
no great pleasure, I	suppose	, to hear a ribaldrous	8, 832/ 19
the world knoweth, I	suppose	, that the headmasters, the	8, 836/ 10
poor wit... and, I	suppose	, above his too, to	8, 845/ 25
But now let us	suppose	that he told us	8, 876/ 24
lesson better. Let us	suppose	that some good, honest	8, 883/ 31
there be not, I	suppose	, many good, holy men	8, 913/ 31
Now, let us then	suppose	also that there had	8, 925/ 10
the saints in heaven.	Suppose	me now that in	8, 925/ 25
made open. But now	suppose	me farther that forthwith	8, 937/ 13
put the case, and	suppose	, that the whole people	8, 939/ 23
church. Let us now	suppose	that a man would	8, 949/ 9
of "the church," I	suppose	that Friar Barnes will	8, 973/ 8
we be both, I	suppose	, agreed that Revelation is	8, 996/ 9
one man's word, I	suppose	, especially since no one	8, 1005/ 17
the catholic church)? I	suppose	nay, neither nother. For	8, 1028/ 7
not only for argument	supposed	, but were so come	8, 939/ 27
I have put and	supposed	in Saint Gregory's days	8, 939/ 37
in this patch he	supposeth	that for the faith	8, 749/ 1
was it labored to	suppress	the very faith, and	8, 1027/ 13
himself very certain and	sure	that he cannot be	8, 575/ 14
for England, I am	sure	he lieth. And therefor	8, 587/ 2
sinful deeds be a	sure	, sufficient proof of deadly	8, 588/ 25
faults ye may be	sure	that if the things	8, 591/ 3
he may make himself	sure	that if such railing	8, 592/ 15
yet shall he be	sure	to be shrewdly spoken	8, 592/ 17
people. Whereof to be	sure	, and for avoiding of	8, 597/ 20
Saint Cyprian thought so	sure	, especially so furnished with	8, 602/ 20
the reason, I am	sure	, is in itself so	8, 603/ 35
And therefore, I am	sure	, of the remnant besides	8, 612/ 29
soon be learned the	sure	truth and undoubted way	8, 613/ 8
so good, and so	sure	, that unto those that	8, 617/ 13
is to say, the	sure	strength or fastening "of	8, 617/ 19
he said he was	sure	that he had his	8, 624/ 4
such others are the	sure	, tried "truths," ye wot	8, 630/ 21
again. For I am	sure	he shall not lightly	8, 635/ 29
as I am not	sure	whether Tyndale would so	8, 643/ 10
true church, to be	sure	of a true teacher	8, 645/ 30
is the "pillar and	sure	ground of truth." "Nay	8, 645/ 32
not let, I am	sure	, to swear that there	8, 646/ 11
For I am very	sure	that by our scripture	8, 652/ 6
should do to be	sure	always to take good	8, 654/ 24
how I may be	sure	that I take no	8, 654/ 27
teach thee a way	sure	enough, that never shall	8, 654/ 28
Now, such a good,	sure	lesson Tyndale teacheth us	8, 655/ 8
now, to make us	sure	always which is the	8, 655/ 9
also that we be	sure	thereof by that that	8, 656/ 31

should also have been	sure	thereof although they never	8, 656/ 33
be by that means	sure	of some other things	8, 656/ 35
thing I am very	sure	: that I have in	8, 665/ 29
saith, the "pillar and	sure	ground of truth." And	8, 668/ 23
whole sect such a	sure	fall that they shall	8, 677/ 7
shall stand strong and	sure	... and, over that, answer	8, 679/ 1
done, ye may be	sure	, had they not seen	8, 681/ 23
to do, a very	sure	"establishment" and a strong	8, 682/ 24
learn, the "pillar and	sure	establishment of truth," as	8, 690/ 1
promises; which we be	sure	that the unchangeable truth	8, 693/ 34
and search and be	sure	thereof... namely because of	8, 701/ 14
For I am very	sure	, and our Savior himself	8, 701/ 35
this am I very	sure	: that they might have	8, 702/ 9
man can (ordinarily) be	sure	which writing is Holy	8, 707/ 22
same scripture a very	sure	means to confirm him	8, 739/ 23
none opinion, but a	sure	feeling... and therefore ever	8, 742/ 32
cause of the more	sure	and perfect knowledge that	8, 745/ 7
but by their own	sure	, secret feeling, such as	8, 751/ 12
none opinion, but a	sure	feeling... and therefore ever	8, 752/ 9
such as we be	sure	the Jews and Turks	8, 769/ 34
This is therefore a	sure	conclusion. As Paul saith	8, 773/ 15
known, nor yet were	sure	at this day, which	8, 778/ 8
doubteth nothing to be	sure	of salvation, left their	8, 795/ 35
therein? We be very	sure	that in all these	8, 808/ 4
because he shall be	sure	seldom to meet any	8, 812/ 31
he weeneth himself very	sure	. For he thinketh verily	8, 813/ 6
him, and having very	sure	knowledge that he was	8, 813/ 21
the matter safe and	sure	there... then came he	8, 813/ 34
but if I were	sure	that all were true	8, 815/ 10
manner hopeth Tyndale himself	sure	with his "feeling faith	8, 816/ 21
is by and by	sure	of the other... without	8, 819/ 35
cometh to baptism is	sure	of the feeling faith	8, 821/ 30
mean thereby fast and	sure	belief without any mistrust	8, 825/ 12
God, nor never so	sure	of salvation, are yet	8, 826/ 5
other church, because the	sure	truth of the church	8, 828/ 34
one thing am I	sure	also: that among those	8, 832/ 29
and sticketh fast and	sure	alonely to the promises	8, 838/ 30
and sticketh fast and	sure	all only to the	8, 844/ 20
that she is so	sure	, of and in her	8, 846/ 26
and that they be	sure	things for some other	8, 847/ 3
the pillar is a	sure	thing for a house	8, 847/ 8
whereupon the pillar standeth	sure	... so is the church	8, 847/ 11
may rest and stand	sure	. And for this cause	8, 847/ 13
thereunto as unto a	sure	pillar, and stand fast	8, 847/ 18
thereupon as upon a	sure	foot of a pillar	8, 847/ 19
church as to a	sure	pillar of truth, since	8, 847/ 24
yet maketh them not	sure	that they shall continue	8, 852/ 30
and the pillar and	sure	ground of truth, that	8, 856/ 13
all doubts concerning the	sure	avoiding of all damnable	8, 856/ 14
of God hath so	sure	a judgment that she	8, 862/ 2

shoe was, I am	sure	, never half so black	8, 863/ 15
should not reckon ourselves	sure	of her doctrine, weening	8, 869/ 28
that we might be	sure	that she would teach	8, 869/ 31
doctrine is not always	sure	, nor may not always	8, 870/ 33
yet may we have	sure	tokens of her presence	8, 873/ 21
these be good and	sure	tokens whereby that we	8, 873/ 26
also go the more	sure	; for he had heard	8, 876/ 36
where ye shall be	sure	and never fail to	8, 877/ 8
he should now be	sure	of good company in	8, 877/ 12
where I shall be	sure	to find these honest	8, 877/ 17
wherein we shall be	sure	to find any of	8, 878/ 9
these be good and	sure	tokens whereby that we	8, 878/ 19
what he meaneth by "	sure	tokens" whether he mean	8, 878/ 21
therein... as we be	sure	by the smoke and	8, 878/ 27
the first fashion of	sure	tokening, then is it	8, 878/ 28
then is it no	sure	sign and token, but	8, 878/ 29
we may be very	sure	that there be some	8, 879/ 8
that we cannot be	sure	which they be? For	8, 879/ 10
tokens make us most	sure	of those persons in	8, 879/ 12
they cannot make us	sure	of them in whom	8, 879/ 13
they cannot make us	sure	, as it seemeth, of	8, 879/ 14
and only make us	sure	that some heretic and	8, 879/ 29
tokens we shall be	sure	that "some" of the	8, 879/ 30
but I cannot be	sure	which person is any	8, 879/ 31
there I may be	sure	that some of his	8, 879/ 36
I could not be	sure	, but might well fear	8, 880/ 1
tokens, we shall be	sure	that though we cannot	8, 880/ 5
which they be, yet	sure	we may be that	8, 880/ 6
he saith, no perfect,	sure	signs, but only tokens	8, 880/ 11
well, but not be	sure	, because they may be	8, 880/ 12
but to seek some	sure	way how she may	8, 884/ 20
her further instruction and	sure	setting forth in the	8, 884/ 24
which I may be	sure	always to have some	8, 885/ 1
whom I may be	sure	to learn the very	8, 885/ 2
whereby I may be	sure	ever of a true	8, 885/ 10
how she might be	sure	to have a good	8, 886/ 33
she might always be	sure	of a true teacher	8, 887/ 8
scripture... she might be	sure	that he were a	8, 887/ 12
except I may be	sure	of the true teacher	8, 887/ 20
a true preacher, be	sure	that by his teaching	8, 887/ 28
God hath left the	sure	credence of doctrine in	8, 890/ 27
church, I may reckon	sure	that his doctrine is	8, 890/ 29
then were there no	sure	, true church at all	8, 890/ 36
that she should give	sure	credence to any man	8, 891/ 4
be by the Scripture	sure	, of so many sects	8, 891/ 5
churches. For I am	sure	, good Father Barnes, that	8, 891/ 28
are we safe and	sure	. For then are we	8, 892/ 35
For then are we	sure	that as all the	8, 892/ 35
intent we may be	sure	where to have the	8, 893/ 24
there I may be	sure	that in that congregation	8, 894/ 10

tokens, both twain, were	sure	and perfect for so	8, 894/ 25
though that I were	sure	indeed that in such	8, 894/ 26
how shall I be	sure	which be the very	8, 895/ 11
those may she be	sure	that they be Holy	8, 895/ 33
there is nothing any	sure	truth but if it	8, 896/ 15
for the one be	sure	of a new-baked bun	8, 896/ 37
other I may be	sure	of a pot of	8, 897/ 1
church," I cannot be	sure	of one farthing's worth	8, 897/ 2
which they may be	sure	if they will come	8, 899/ 7
as men may be	sure	that they may avoid	8, 900/ 4
us we cannot be	sure	of a true teacher	8, 900/ 9
and so cannot be	sure	to understand it right	8, 900/ 10
without we may be	sure	of a true interpreter	8, 901/ 10
For they that be	sure	, by the secret inspiration	8, 901/ 31
elects, and so be	sure	they shall be saved	8, 901/ 32
a man may be	sure	to learn thereof." What	8, 902/ 10
true church and the	sure	teachers. But, now, since	8, 904/ 28
ye tell me no	sure	mark whereby I might	8, 905/ 12
church men might be	sure	of the necessary truth	8, 911/ 32
because we would be	sure	there should be none	8, 924/ 11
well, and be very	sure	, that he hath not	8, 926/ 4
may they both be	sure	that they may boldly	8, 926/ 9
hell. And I am	sure	that so would it	8, 926/ 35
nothing be certain or	sure	. I doubt nothing but	8, 938/ 14
then are we very	sure	, whereof I think neither	8, 940/ 14
is that belief as	sure	a truth as though	8, 942/ 1
throw. But I am	sure	his article as himself	8, 945/ 6
of a truth a	sure	, undoubted authority. Now, good	8, 969/ 26
hold and keep the	sure	, fast ground of the	8, 977/ 9
he could after lurk	sure	in any place... and	8, 990/ 27
that they devise for	sure	marks themselves, but will	8, 994/ 3
how we shall be	sure	of the true understanding	8, 997/ 3
means he may be	sure	that he mistake not	8, 997/ 25
Book himself, may be	sure	that himself be not	8, 997/ 27
of the church the	sure	, necessary truths contained in	8, 1002/ 7
reckoning himself the more	sure	by the teaching thereof	8, 1002/ 11
no man can be	sure	of an unknown church	8, 1003/ 7
a man may be	sure	, must needs be a	8, 1003/ 9
since they cannot be	sure	by the Scripture that	8, 1005/ 32
of the persuasion and	sure	belief groweth by the	8, 1006/ 17
easily and readily be	sure	of the true doctrine	8, 1009/ 6
also so well and	surely	known unto himself, for	8, 575/ 12
have them taken. But	surely	since the man hath	8, 580/ 12
himself and all. For	surely	the things for the	8, 580/ 18
and wonder at them:	surely	right seldom haps it	8, 591/ 10
himself a king. For	surely	the words of Saint	8, 595/ 27
in her tail. For	surely	if there were any	8, 601/ 3
might happen, he should	surely	know the truth. Now	8, 620/ 10
a hundred prophets. And	surely	he hath stirred up	8, 620/ 35
will some man say.	Surely	well, and plainly, by	8, 623/ 1

very shrewd reckoning. And	surely	as all the words	8, 628/ 33
him say it; for	surely	I see it not	8, 644/ 36
to apply them. And	surely	if he mean thus	8, 647/ 24
is the very church?	Surely	the very church is	8, 647/ 29
needs find much resistance	surely	God caused him to	8, 651/ 11
the true scripture. And	surely	so it seemeth they	8, 652/ 6
more but ever see	surely	to one thing: that	8, 655/ 6
and so this question	surely	assoiled by Tyndale, and	8, 655/ 28
it not afterward so	surely	as he rehearseth it	8, 676/ 10
them from Christendom! But	surely	Saint Augustine, good man	8, 681/ 13
these heretics, and as	surely	describeth them as though	8, 688/ 18
any ornament therefor. And	surely	if these folk say	8, 701/ 33
derision, and scorn. And	surely	that word of Tyndale	8, 702/ 31
fathers all into one?	Surely	by teaching the children	8, 704/ 6
good... then have we	surely	great cause to thank	8, 705/ 11
anything to the purpose,	surely	that see not I	8, 707/ 16
man can reckon himself	surely	to know by any	8, 720/ 31
those whom he reckoneth	surely	to be the very	8, 720/ 32
us now for himself	surely	then, like as this	8, 721/ 33
what virtues be those?	Surely	even the same that	8, 732/ 28
thereof, and shall believe	surely	the determination thereof, and	8, 733/ 14
faster and the more	surely	in the knowledge and	8, 739/ 24
church, he shall so	surely	therein see proved the	8, 739/ 25
his bare word. For	surely	though that in any	8, 751/ 18
so deep and so	surely	written in his heart	8, 752/ 19
mouth is weak. And	surely	, saving that in that	8, 764/ 24
sects pass us. But	surely	if we were now	8, 769/ 24
is a wise answer,	surely	! that we should be	8, 769/ 32
and not Tyndale. But	surely	as for his own	8, 787/ 27
salvation sufficient enough. And	surely	if it so were	8, 795/ 16
and that hidden so	surely	that never man should	8, 795/ 32
so thought Webbe himself	surely	defended from any reproof	8, 816/ 17
this while before. And	surely	, good Christian reader, as	8, 825/ 11
doubly confirmed it. And	surely	this is no marvel	8, 828/ 25
manner of railing. And	surely	, notwithstanding that a man	8, 831/ 11
that therefore every man	surely	may, and of duty	8, 847/ 16
sanctified them in spirit?	Surely	(as Saint Paul saith	8, 852/ 11
be leaned unto nor	surely	be believed... but that	8, 870/ 34
that we may so	surely	know it that we	8, 878/ 26
if it may be	surely	known by those tokens	8, 879/ 11
word of God." But	surely	this anchor lieth too	8, 883/ 3
way how she may	surely	be taught the truth	8, 884/ 20
of him she might	surely	learn. But unto that	8, 887/ 12
perceive the true scripture":	surely	methinketh that unto this	8, 888/ 20
so fully and so	surely	as the apostles had	8, 889/ 11
whom men might so	surely	take for an undoubted	8, 890/ 26
knowledge of it. "And	surely	methinketh that the chief	8, 891/ 35
by her, and be	surely	nourished by her in	8, 892/ 1
believe not till I	surely	find and know the	8, 895/ 2
to his hostess here?	Surely	nothing hath he... but	8, 897/ 8

lord's will undone. "But	surely	, Father Barnes, as I	8, 899/ 37
how he may be	surely	taught the truth it	8, 902/ 8
great, long business. For	surely	it seemeth that the	8, 909/ 3
all faithful men." For	surely	neither Saint Augustine nor	8, 914/ 27
Barnes maketh it. But	surely	, good readers, ye must	8, 921/ 5
his recompense. But methinketh	surely	that if Barnes take	8, 944/ 4
faith in Christian people."	Surely	if Barnes' words were	8, 945/ 4
believe only, and trust	surely	, and live still as	8, 958/ 33
consider them well will	surely	think in himself that	8, 993/ 21
without in the frost?	Surely	, good Christian readers, there	8, 994/ 16
that they find not	surely	taught in the Scripture	8, 1005/ 33
of one Judas. And	surely	, when the church of	8, 1020/ 18
is known for sin?	Surely	because each of those	8, 1025/ 10
warning eschew him, knowing	surely	that the man is	8, 1025/ 21
ye shall the more	surely	see that this manner	8, 1026/ 25
as himself thinketh, a	surer	, too. For he goeth	8, 812/ 34
there he weeneth himself	surer	than if he went	8, 813/ 1
may reckon himself the	surer	of because this holy	8, 845/ 2
therefore, to take a	surer	way, and rid himself	8, 864/ 5
shall find him four	sureties	, very good and sufficient	8, 723/ 6
Richard Webbe. Whereupon, after	sureties	there found to appear	8, 813/ 28
the very fastness and	surety	is to rest unto	8, 668/ 22
and be put in	surety	which is the very	8, 676/ 27
Catholic Church hath good	surety	of his belief, and	8, 736/ 12
that there is "no	surety	of any unity but	8, 740/ 2
have we no more	surety	of our faith than	8, 767/ 33
feeling faith" any further	surety	of the points that	8, 825/ 18
might, there were no	surety	neither of doctrine nor	8, 828/ 29
the Church hath its	surety	of itself... but of	8, 846/ 30
we can have no	surety	of her perseverance but	8, 871/ 12
his own authority, or	surety	of his person, nor	8, 890/ 31
person, nor for the	surety	that I can have	8, 890/ 31
teacher but for the	surety	that I have that	8, 890/ 33
that God hath provided	surety	of doctrine that is	8, 900/ 2
any stead toward any	surety	of true doctrine as	8, 902/ 7
men might have no	surety	of any true doctrine	8, 911/ 28
that there is more	surety	of doctrine in the	8, 914/ 21
us riseth upon the	surety	of such things as	8, 996/ 1
they that have the	surety	of doctrine, therefore of	8, 999/ 20
of them it is	surety	to learn as well	8, 999/ 21
might attain thereby the	surety	of the very truth	8, 1001/ 15
of it, for the	surety	of the doctrine that	8, 1003/ 3
began with, of the	surety	of doctrine, which of	8, 1014/ 8
avoiding of the shame,	surmise	that he meant some	8, 665/ 36
buying of copes, Books,	surplice	, and chalice, be things	8, 700/ 22
shall your Lord God	suscitate	and raise up for	8, 1016/ 20
crimes they shall be	suspended	from the meddling and	8, 596/ 32
complaint whereof may be	suspicion	of anger or avarice	8, 946/ 4
then, and set some	suspicious	or inquiet minds upon	8, 635/ 14
have been able to	sustain	and bear, nor to	8, 885/ 33

stronger must bear and	sustain	the infirmity of them	8, 1017/ 37
me, I might have	sustained	and borne it. And	8, 761/ 35
dedicated unto God for	sustenance	of such as should	8, 832/ 9
proverb of Apelles, "Ne	sutor	ultra crepidam," had no	8, 947/ 22
young babe that lieth	swaddled	in a cradle, to	8, 892/ 16
of them were also	swallowed	up quick with the	8, 793/ 13
be supped up and	swallowed	all at once in	8, 821/ 21
as it seemeth, hell	swalloweth	them up. And likewise	8, 671/ 16
follow him) the world	swarm	full of all mischief	8, 791/ 3
and Korah... a busy	swarm	of rebellious company (as	8, 793/ 17
or heareth some other	swear	. All holy consecrations Tyndale	8, 595/ 5
I am sure, to	swear	that there is nothing	8, 646/ 11
be all ready to	swear	that he construeth false	8, 891/ 7
it be when he	swear	by it, or heareth	8, 595/ 5
folks' labor, with the	swear	warmth of his own	8, 638/ 1
one take they the	swear	kernel within the Blessed	8, 639/ 4
the Father through the	swear	blood of his blessed	8, 861/ 17
cometh their tuns of	swear	wines. Of this be	8, 983/ 28
wont to call him "	swear	Bernard." But methinketh that	8, 984/ 11
make his matter seem	swear	. Finally shall I show	8, 985/ 9
didst eat with me	sweet	; we walked together in	8, 762/ 3
change his tale and	sweet	from them, and set	8, 624/ 1
captain, unto whom Tyndale	sweet	from Luther because his	8, 608/ 25
heretics do now) that	sweet	from the obedience of	8, 793/ 18
other, inferior persons, have	sweet	from the faith. Wherefore	8, 857/ 35
other, inferior persons have	sweet	from the faith. Wherefore	8, 910/ 8
ten tribes for anger	sweet	and departed from their	8, 1008/ 21
all that, have stiffly	sweet	from any point of	8, 1027/ 30
tied strait up for	sweet	. Saint Paul saith that	8, 1021/ 33
too in Saxony, and	sweet	, and some other parts	8, 731/ 31
and innocents, as in	sweet	and Saxony they do	8, 789/ 37
correction of the temporal	sweet	. For it followeth, "If	8, 945/ 15
fall under the temporal	sweet	." Friar Barnes meaneth not	8, 946/ 18
other defense... saving the	sweet	of the word of	8, 954/ 30
perjury... he said he	sweet	for no further than	8, 814/ 31
law, or any one	sweet	of a law, upon	8, 585/ 17
to us, of every	sweet	; and we must lay	8, 692/ 3
word, or what one	sweet	, either yea, or so	8, 757/ 2
there is not one	sweet	serveth him. And yet	8, 883/ 22
reasoning and making of	sweet	; and then it is	8, 823/ 33
like mine, make the	sweet	of the Jews like	8, 604/ 14
an example of the	sweet	as like to the	8, 606/ 11
going out of the	sweet	of the Jews, and	8, 606/ 13
that the church or	sweet	of the Jews was	8, 606/ 20
then instead of the	sweet	of the Jews, begin	8, 606/ 22
of the church or	sweet	of the Jews... because	8, 606/ 36
the Jews' church or	sweet	should have an end	8, 606/ 37
from the church or	sweet	of the Jews, not	8, 608/ 12
as the church or	sweet	of the Jews was	8, 611/ 30
up his church the	sweet	was the very church	8, 613/ 17

lo, that concerning the	synagogue	even at the coming	8, 613/ 25
or virtue that the	synagogue	of the Jews was	8, 617/ 7
of Christ unto the	synagogue	of the Jews, nor	8, 617/ 31
God had sent the	synagogue	sundry prophets, and Christ	8, 618/ 2
resort to the Jews'	synagogue	, with the scribes and	8, 619/ 7
suddenly fallen into their	synagogue	, and dwelled in Jerusalem	8, 619/ 14
of the church or	synagogue	of the Jews it	8, 619/ 34
every age for that	synagogue	, and that in that	8, 620/ 2
and that in that	synagogue	some continued still such	8, 620/ 3
thought that in the	synagogue	of the Jews both	8, 620/ 5
that in the same	synagogue	were some good folk	8, 620/ 8
which part of that	synagogue	if he might happen	8, 620/ 9
that the church or	synagogue	of the Jews is	8, 621/ 21
Catholic Church unto the	synagogue	of the Jews that	8, 626/ 30
then were in the	synagogue	: he hath now, by	8, 626/ 32
they did in the	synagogue	of the Jews yet	8, 626/ 37
scribes and Pharisees and	synagogue	of the Jews, Tyndale	8, 641/ 24
Christian people unto the	synagogue	of the Jews... and	8, 641/ 36
as feeble as the	synagogue	then was to which	8, 642/ 7
well laid against the	synagogue	of the Jews, nor	8, 644/ 12
us before of the	synagogue	, the Jews, the scribes	8, 649/ 3
Baptist did rebuke the	synagogue	and the scribes and	8, 649/ 12
Catholic Church to the	synagogue	, and the clergy to	8, 649/ 37
the Baptist rebuked the	synagogue	of the Jews. But	8, 652/ 29
and put away the	synagogue	of Moses; and that	8, 670/ 12
succeed it, as the	synagogue	had... and then that	8, 670/ 26
went out of the	synagogue	, that then should have	8, 671/ 3
true doctrine of the	synagogue	, whereof they were engendered	8, 672/ 10
your hands. For the	synagogue	of Moses, which was	8, 682/ 4
an end, as the	synagogue	of the Jews is	8, 683/ 13
scribes and Pharisees and	synagogue	to the clergy and	8, 692/ 36
calling men from the	synagogue	. All this tale, as	8, 693/ 6
point never make the	synagogue	of Moses like the	8, 693/ 37
to call home the	synagogue	... then let Tyndale now	8, 695/ 27
John did from the	synagogue	and rebuked the doctrine	8, 696/ 25
his demeanor toward the	synagogue	... is as unlike as	8, 697/ 16
made you of the	synagogue	, scribes, and Pharisees such	8, 705/ 4
town, the whole universal	synagogue	. This subtlety of Tyndale	8, 719/ 26
defend that the whole	synagogue	could not err in	8, 719/ 29
nor that the whole	synagogue	was until Christ's coming	8, 719/ 31
like between the whole	synagogue	of Moses and the	8, 719/ 33
special dissimilitude between the	synagogue	and the Church... for	8, 720/ 6
taught by Moses the	synagogue	of the children of	8, 753/ 6
the children of the	synagogue	. And since our Lord	8, 755/ 34
was then called the	synagogue	of Moses, and so	8, 1008/ 30
when that in the	synagogue	, the known church of	8, 1009/ 1
of Noah, and the	synagogue	, which was the figure	8, 1016/ 8
sinned, both in the	synagogue	and in the church	8, 1018/ 37
and holy. For the	synagogue	our Lord himself by	8, 1019/ 25
a similitude between the	synagogue	of the Jews and	8, 1031/ 11

the whole rabble, and	synagogues	of Satan, and very	8, 673/ 15
scribes, and Pharisees, and	synagogues	, and Saint John the	8, 692/ 34
were made by any	synod	nor by any pope	8, 593/ 11
divers popes and divers	synods	and councils made for	8, 593/ 9
well as out of	synods'	and councils' and popes'	8, 593/ 12
you into the everlasting	tabernacles	. " Moreover, Saint Paul writeth	8, 849/ 35
us to the same	table	at supper again, with	8, 600/ 32
stand well to his	tackling	, and stick stiffly thereto	8, 715/ 30
hath shrimps in her	tail	. For surely if there	8, 601/ 2
and his holy elects,	take	these things for good	8, 581/ 8
at Christ's Body, and	take	it for nothing but	8, 584/ 2
at his pleasure, and	take	another at his own	8, 584/ 20
are lets, as they	take	them, to their "evangelical	8, 585/ 23
will, I wot well,	take	his tale thereafter, for	8, 587/ 3
have every woman to	take	herself for a priest	8, 595/ 26
gave him leave to	take	the cure of them	8, 596/ 13
the Gospel truly taught,	take	away in any wise	8, 598/ 1
come hither, thou, girl;	take	out thy spindle and	8, 605/ 24
hath warranted never to	take	from them) and also	8, 608/ 35
heareth not the church,	take	him for a publican	8, 616/ 25
because they say not, "	Take	away the lands and	8, 629/ 32
he would have us	take	the sacraments for nothing	8, 633/ 19
better... and that to	take	them for any other	8, 633/ 24
Tyndale should make us	take	all the seven sacraments	8, 634/ 10
fruit that folk shall	take	by some good, wholesome	8, 637/ 26
old wife lie, and	take	cold in, a bed	8, 637/ 30
bed alone, and himself	take	a young, pretty prim	8, 637/ 31
little and little to	take	them, almost every one	8, 638/ 30
the significations these heretics	take	from them all the	8, 638/ 35
of the seven they	take	away five quite, and	8, 639/ 3
and from the one	take	they the sweet kernel	8, 639/ 4
the text... and will	take	for Scripture but what	8, 639/ 12
unto them very well, "	Take	the beams out of	8, 642/ 21
ye go about to	take	the motes out of	8, 642/ 23
let us therefore hardily	take	Tyndale thence again... and	8, 643/ 11
folk. If he would	take	it thus, this would	8, 646/ 23
and so the sects	take	not all for Scripture	8, 646/ 34
him into Turkey and	take	him to Mahomet's Koran	8, 652/ 2
be sure always to	take	good money... and Tyndale	8, 654/ 24
be sure that I	take	no bad"... "Marry," would	8, 654/ 27
any wise that thou	take	none but good." Such	8, 654/ 30
blaspheming of saints, to	take	away their authority. And	8, 659/ 14
promise, till the world	take	an end; and ever	8, 669/ 24
perilous error as to	take	the words of men	8, 677/ 19
those books that themselves	take	and confess for the	8, 684/ 3
This way should Tyndale	take	. But forasmuch as he	8, 686/ 18
or other, let us	take	one: even John the	8, 691/ 12
and is content to	take	no more but Saint	8, 696/ 23
it sufficed then to	take	for our part those	8, 701/ 21
unto it... but only	take	it for a memorial	8, 704/ 34

the world may now	take	, if it will, by	8, 705/ 8
leaven Tyndale would now	take	out, and leave us	8, 709/ 29
the more part) would	take	his own Blessed Body	8, 709/ 35
the evil folk that	take	harm by him and	8, 710/ 27
his purpose... let him	take	the books of which	8, 712/ 16
but he must needs	take	into them all the	8, 714/ 10
others, his fellows, as	take	opinions against the known	8, 718/ 26
yet, lest men should	take	him for a fool	8, 723/ 9
not be moved, nor	take	none authority; and so	8, 732/ 10
with it: let him	take	mine eye for an	8, 733/ 3
devil's invention... and shall	take	absolution, which he now	8, 733/ 10
of Christ, and shall	take	them all for heretics	8, 733/ 13
the determination thereof, and	take	them all for heretics	8, 733/ 15
the Church doth falsely	take	Saint Augustine and contrary	8, 733/ 30
very well content ye	take	it... and that by	8, 733/ 35
Saint Augustine too did	take	the church for none	8, 734/ 30
alone. For if you	take	you to the Gospel	8, 737/ 32
Gospel... then will I	take	me to the church	8, 737/ 32
own breast, and thereupon	take	his oath upon his	8, 751/ 19
and therefore shall never	take	and teach a tale	8, 751/ 33
not hear the church,	take	him for a publican	8, 763/ 32
any vicious person to	take	upon him the office	8, 765/ 21
of his audience may	take	occasion of his evil	8, 765/ 23
that rather list to	take	good than harm find	8, 765/ 24
credence of it to	take	the New Testament for	8, 770/ 8
of Mahomet many Turks	take	for so true that	8, 781/ 11
of his grace to	take	hold upon, whereupon whoso	8, 782/ 16
for Tyndale's tale, to	take	the fruit of the	8, 792/ 28
and I will then	take	your first tale for	8, 815/ 4
while ye live, but	take	all for lies that	8, 815/ 5
deceased. Now, if Tyndale	take	the other part, and	8, 820/ 35
good and virtuous can	take	no great pleasure, I	8, 832/ 18
all others); yea, and	take	sun, moon, and stars	8, 838/ 25
washed, be clean, and	take	away out of my	8, 840/ 8
be that will not,	take	the benefit thereof... but	8, 848/ 29
holy golden shoes yea,	take	also to help you	8, 861/ 10
he now proved it?	Take	first out of his	8, 863/ 9
he made his book;	take	out, I say, of	8, 863/ 17
it best, therefore, to	take	a surer way, and	8, 864/ 5
And thereupon would he	take	his leave honestly and	8, 878/ 5
but biddeth us go	take	the Scripture with us	8, 878/ 10
preached, it should needs	take	such hold... in some	8, 882/ 6
that his word should	take	such hold in every	8, 882/ 10
God void, if it	take	hold in some men	8, 882/ 12
hear it, though it	take	not hold in every	8, 882/ 13
him void, if it	take	hold in some place	8, 882/ 14
is preached, though it	take	not hold in every	8, 882/ 15
not in every place	take	hold... appeareth by the	8, 882/ 17
but not of necessity	take	hold in every audience	8, 882/ 26
a whole city and	take	none hold, but be	8, 882/ 28

the knower could never	take	spiritual profit. But now	8, 883/ 27
which way she might	take	, and fain would take	8, 884/ 5
take, and fain would	take	the best. And being	8, 884/ 5
peradventure advise her to	take	the New Testament of	8, 886/ 18
would so readily now	take	for the true preacher	8, 888/ 25
to believe, and to	take	for the true teacher	8, 889/ 13
adventure," but biddeth us	take	heed and be well	8, 890/ 8
men might so surely	take	for an undoubted teacher	8, 890/ 26
whom Christ bade us	take	heed and beware. For	8, 891/ 10
Savior saith, if we	take	good heed, know these	8, 891/ 12
love his life will	take	all that she offereth	8, 892/ 38
us and make us	take	for a good man	8, 894/ 1
may be bold to	take	the food of doctrine	8, 894/ 19
mistaking our mother, we	take	the meat of doctrine	8, 894/ 21
and would we should	take	one of them for	8, 894/ 23
with the less fear,	take	that the false shall	8, 894/ 35
therefore (would she say)	take	that church for the	8, 896/ 16
she may and will	take	for the false teachers	8, 896/ 20
in good faith, I	take	God for so good	8, 898/ 16
faith, Father Barnes, I	take	God for so good	8, 899/ 4
proclamation made... he would	take	him for one of	8, 900/ 28
not suffer women to	take	upon them to preach	8, 902/ 24
Augustine's works... we will	take	the words only which	8, 909/ 8
Frantic Barnes, if he	take	this for reason. For	8, 919/ 14
all thence, let us	take	it that all the	8, 924/ 12
we will not only	take	in here all the	8, 924/ 19
with Barnes, we would	take	into the number not	8, 924/ 24
very church... we will	take	in them too. And	8, 924/ 32
last past, let us	take	the time in which	8, 925/ 5
were well done to	take	an order and make	8, 937/ 23
to their opinion and	take	their part be in	8, 942/ 11
surely that if Barnes	take	it thus, he taketh	8, 944/ 4
he seemeth there to	take	for deadly sin, not	8, 944/ 33
hear not the church,	take	him as a heathen	8, 945/ 16
avail not), he shall	take	to him "one or	8, 948/ 8
thereby that he should	take	no more than very	8, 948/ 9
Christ would he should	take	unto him as few	8, 948/ 14
would never have said, "	Take	unto thee one witness	8, 948/ 18
witness or twain," but "	Take	unto thee twain always	8, 948/ 19
when he bade him	take	"one witness or twain	8, 948/ 28
meant that he should	take	no more than there	8, 948/ 29
to himself, he should	take	twain, lest his complaint	8, 948/ 31
to himself... he should	take	but one, because himself	8, 948/ 33
if ye like to	take	so much labor as	8, 969/ 27
in heaven, let us	take	Friar Barnes' own words	8, 972/ 31
soon after, "I shall	take	away my hand, and	8, 977/ 4
we endeavor ourselves to	take	with a peaceable mind	8, 978/ 8
of her and may	take	another wife. Nor he	8, 985/ 33
heresies, saying that they	take	a color by reason	8, 1015/ 30
without, God shall judge.	Take	you away the evil	8, 1017/ 19

it as these heretics	take	it: that every catholic	8, 1028/ 23
Tyndale would have them	taken	. But surely since the	8, 580/ 12
popes' laws gone and	taken	away, but kings and	8, 585/ 21
of a pope's writing	taken	into the decrees. Now	8, 593/ 21
Sacrament of Holy Orders	taken	and consecrated into that	8, 594/ 32
set at naught and	taken	in derision... and would	8, 595/ 23
say, falsely and foolishly	taken	, prove both the one	8, 595/ 29
the other... but wisely	taken	and truly, prove neither	8, 595/ 30
in earth he hath	taken	upon him to prove	8, 598/ 7
the Blessed Sacrament... was	taken	, slain, and burned... and	8, 608/ 26
them because they had "	taken	away the key of	8, 609/ 37
any other reader have	taken	the books of their	8, 619/ 23
if he should have	taken	unto him such as	8, 620/ 13
Lent... whereby there is	taken	away the evangelical liberty	8, 631/ 13
that "the church" hath	taken	away "the signification" from	8, 632/ 19
that now is hath	taken	away no significations of	8, 632/ 28
that the clergy hath	taken	away the significations of	8, 632/ 31
significations that they have	taken	away necessary to salvation	8, 632/ 32
and all other senses	taken	away, saving the literal	8, 635/ 32
saving for a harlot	taken	unto him to be	8, 638/ 17
say the Church hath	taken	away the significations these	8, 638/ 35
Tyndale will have Luther	taken	now for a new	8, 651/ 13
that he would were	taken	for so plain to	8, 660/ 7
which Tyndale would have	taken	for the very church	8, 673/ 14
the writing of man	taken	for the scripture of	8, 677/ 23
the scripture of God	taken	as it is for	8, 677/ 28
books, neither, which were	taken	out of your own	8, 682/ 1
did and were shamefully	taken	with. Of this falsifying	8, 684/ 14
they lived, and so	taken	after their death declared	8, 696/ 5
feigned stories remain and	taken	for Scripture, to the	8, 711/ 4
Saint Augustine to be	taken	for a book of	8, 712/ 11
the thing was never	taken	for so doubtful that	8, 716/ 21
that this reason was	taken	of Saint Augustine, because	8, 730/ 2
heretics would fain be	taken	for catholics, yet if	8, 735/ 30
he had, and were	taken	prisoner there also. That	8, 742/ 12
if any heretic be	taken	and examined upon his	8, 745/ 30
to it nor be	taken	for nothing else but	8, 773/ 2
the net shall be	taken	up and the fish	8, 777/ 13
if he would have	taken	hold thereof, to keep	8, 783/ 10
and remain shall be	taken	up with them, also	8, 794/ 20
the counsel so studiously	taken	with Necton the day	8, 816/ 19
and the Old, is	taken	oftentimes for the whole	8, 833/ 25
Greek word ecclesia is	taken	for the whole congregation	8, 834/ 1
all this tale truly	taken	and well understood; that	8, 841/ 3
and grace we have	taken	all the things that	8, 841/ 25
him before, but have	taken	him for a monster	8, 845/ 32
and Barnes would were	taken	for "the church"... and	8, 872/ 31
gotten in credence and	taken	into company, then used	8, 877/ 4
to be apprehended and	taken	, and their masks taken	8, 879/ 26
taken, and their masks	taken	off and their hypocrisy	8, 879/ 26

wished that ye had	taken	a little more pain	8, 891/ 21
else ye would have	taken	no labor about it	8, 891/ 33
by the whole church	taken	and accepted for Holy	8, 895/ 32
that ye have hitherto	taken	in giving us tokens	8, 902/ 4
that she had always	taken	him for wiser, and	8, 902/ 32
was with some folk	taken	for half a bawd	8, 903/ 6
every one would be	taken	for her mother, to	8, 903/ 17
whom I have hitherto	taken	for my very mother	8, 905/ 3
there, till they be	taken	for their treason and	8, 907/ 12
folk" is not always	taken	and meant, by him	8, 913/ 34
been, their own sect	taken	for the very church	8, 933/ 27
seem uncertain, and be	taken	for a church unknown	8, 933/ 31
would needs have it	taken	for Saint Chrysostom's then	8, 934/ 18
will have those words	taken	for Saint Chrysostom's or	8, 936/ 2
would not have them	taken	for his... then would	8, 936/ 2
the holy men so	taken	and taught, and through	8, 942/ 6
church," he shall be	taken	as a publican or	8, 942/ 36
his neighbor hath anything	taken	. Which thing well appeareth	8, 944/ 26
the Christian company, and	taken	as a naughty wretch	8, 946/ 24
wrong could not be	taken	a witness for himself	8, 948/ 22
we should do, be	taken	from us for though	8, 968/ 18
our substance to be	taken	from us... and if	8, 968/ 25
as ye may see,	taken	pieces of Saint Augustine	8, 969/ 33
Barnes would have them	taken	. Let us now see	8, 972/ 34
whose gospel Barnes hath	taken	the words of our	8, 980/ 32
of that law be	taken	out of a sermon	8, 981/ 31
fruitful labor and pain	taken	to the honor of	8, 989/ 16
was at the last	taken	and fast bound, and	8, 990/ 28
for it, some have	taken	and understood the Scripture	8, 997/ 21
searching therefor also, have	taken	and understood it another	8, 997/ 23
he hath, and have	taken	labor about it as	8, 997/ 31
conceived till the vengeance	taken	, they were still in	8, 1007/ 5
word "church" is diversely	taken	, and that the name	8, 1012/ 29
then let him be	taken	as a paynim and	8, 1018/ 5
church," he shall be	taken	not as a "paynim	8, 1026/ 2
church"... and reputed and	taken	of "the church" not	8, 1026/ 7
church," or to be	taken	for "the church," and	8, 1033/ 18
of me... whom thou	takest	for a merchant, and	8, 878/ 1
in one chapter he	taketh	upon him to prove	8, 576/ 7
that a man willfully	taketh	for the sin that	8, 581/ 22
much worse indeed, that	taketh	God's quick saints for	8, 583/ 7
But that excuse he	taketh	away himself... and that	8, 599/ 25
for only lucre... he	taketh	upon him to judge	8, 629/ 30
he seeth not, and	taketh	one thing for twain	8, 646/ 4
seek the "true" scripture?	Taketh	he the scripture of	8, 651/ 37
be, as Tyndale here	taketh	it, "the church of	8, 662/ 23
persons have that Tyndale	taketh	for the very church	8, 667/ 22
man amiss... and so	taketh	it as a fault	8, 711/ 24
years, all whom Tyndale	taketh	for draff; and albeit	8, 716/ 29
that the Church truly	taketh	his words, and Tyndale	8, 738/ 25

Tyndale, as ye see,	taketh	the credence of the	8, 750/ 29
enemy, and him that	taketh	shame thereby, and holdeth	8, 765/ 34
hold upon, whereupon whoso	taketh	hold and holdeth still	8, 782/ 16
Tyndale, I see well,	taketh	this fault of ours	8, 796/ 35
manner thing than Barnes	taketh	it for appeareth very	8, 843/ 3
meat; for which God	taketh	vengeance upon you; for	8, 854/ 23
said before, as he	taketh	it for naught himself	8, 859/ 31
every man that he	taketh	to him, before the	8, 866/ 36
and fainting. Nor he	taketh	it not for folly	8, 867/ 20
as Tyndale doth... but	taketh	it according to Christ's	8, 870/ 25
poisoned, till he that	taketh	it come to his	8, 892/ 32
all. For since he	taketh	in that point another	8, 906/ 3
Which words Friar Barnes	taketh	as though the writer	8, 914/ 5
Whereas Friar Barnes so	taketh	Saint Paul's words there	8, 931/ 28
take it thus, he	taketh	it wrong. For I	8, 944/ 4
saith, "If one member	taketh	hurt, all the members	8, 944/ 19
upon the truth, and	taketh	it up and bringeth	8, 959/ 10
doth the pardon? It	taketh	out the spot, and	8, 960/ 22
the other is, that	taketh	it contrary to his	8, 997/ 28
so deadly poison... but	taking	not too much at	8, 580/ 32
places... and in the	taking	away the meaning of	8, 610/ 4
dumb ceremonies, with the	taking	away the significations of	8, 630/ 37
the others of whose	taking	away Tyndale complaineth being	8, 633/ 3
constitutions, using of ceremonies,	taking	away the significations of	8, 638/ 7
the error of wrongly	taking	the sense of God's	8, 677/ 21
forasmuch as by the	taking	, in necessary points of	8, 677/ 34
harm than by the	taking	of man's false writing	8, 677/ 36
and be deceived in	taking	for a saint any	8, 711/ 20
this prey. And now	taking	that for truth (as	8, 724/ 13
unto the Church in	taking	the books of the	8, 750/ 9
or thirty thousand whores,	taking	of every one tribute	8, 765/ 5
faith, I cannot say,	taking	an unknown church, as	8, 887/ 35
And thus, Father Barnes,	taking	your secret, unknown, spiritual	8, 902/ 3
and other holy sacraments	taking	their effect, strength, and	8, 906/ 26
well that this gloss,	taking	it after the best	8, 915/ 29
the least." For else,	taking	to him but one	8, 948/ 20
tell a more frantic	tale	. And this frenzy is	8, 584/ 8
wot well, take his	tale	thereafter, for in the	8, 587/ 3
will stand to this	tale	, he giveth the spirituality	8, 588/ 7
lorel upon every false	tale	that he heareth, or	8, 590/ 16
abroad an evil, naughty	tale	whereof all the town	8, 591/ 20
who told them the	tale	. And some love to	8, 592/ 9
us here a wise	tale	. For setting aside the	8, 594/ 8
again with the same	tale	, and set us to	8, 600/ 31
was telling her this	tale	, she nothing went about	8, 605/ 16
brought at last his	tale	to an end, "Well	8, 605/ 20
were too long a	tale	to tell you all	8, 606/ 1
availeth Tyndale all this	tale	? Proveth it any other	8, 610/ 13
all the Church this	tale	, seeth plainly the truth	8, 619/ 3
have told him that	tale	and proved his tale	8, 622/ 5

tale and proved his	tale	true: yet shall Tyndale	8, 622/ 5
he to change his	tale	and swerve from them	8, 624/ 1
priest always tell that	tale	to the people, he	8, 632/ 15
then amounteth all his	tale	to no more but	8, 647/ 28
out at length the	tale	that he told us	8, 649/ 3
great part of his	tale	his resembling of the	8, 649/ 36
turned over all Tyndale's	tale	against his own purpose	8, 650/ 5
hath Tyndale in this	tale	so assoiled all the	8, 655/ 13
temporalty, turneth all his	tale	and his railing words	8, 656/ 6
that Tyndale proveth this	tale	but by his bare	8, 656/ 17
much neither, by Tyndale's	tale	, but only "dumb ceremonies	8, 656/ 20
foundation of Tyndale's whole	tale	. And as for anything	8, 660/ 5
the contrary: Tyndale's own	tale	, I say, with these	8, 660/ 14
And now, by Tyndale's	tale	, they be the true	8, 663/ 29
Tyndale, or Barnes this	tale	, then wrestle they with	8, 688/ 8
thing but the selfsame	tale	again... and yet hath	8, 690/ 18
tell us the selfsame	tale	that he told us	8, 692/ 32
told us the same	tale	of the scribes, and	8, 692/ 34
the synagogue. All this	tale	, as he told it	8, 693/ 7
here. And all this	tale	, as I there answered	8, 693/ 8
is but his old	tale	newly told, so needeth	8, 693/ 11
wot well, if the	tale	were told him in	8, 704/ 18
conclusion of all that	tale	... he knitteth it up	8, 705/ 20
perceive that for Tyndale's	tale	the reason of Saint	8, 706/ 6
then tell us this	tale	again. For they never	8, 710/ 35
plainly perceive that this	tale	of Tyndale wherewith he	8, 712/ 14
more of his own	tale	, but leave off his	8, 712/ 28
heareth so strange a	tale	told, of such holy	8, 725/ 14
doth but devise that	tale	upon his own head	8, 734/ 7
given you his whole	tale	together, to the end	8, 743/ 20
altogether is such a	tale	as, till he prove	8, 746/ 23
in worldly things this	tale	be true... yet in	8, 746/ 25
nor, how probable a	tale	soever be told us	8, 746/ 28
as not the man's	tale	at our ear without	8, 747/ 33
so, not the man's	tale	alone keepeth the faith	8, 747/ 36
this piece of Tyndale's	tale	is but a bare	8, 748/ 4
shall never any man's	tale	, nor the tale of	8, 748/ 13
man's tale, nor the	tale	of a thousand against	8, 748/ 13
whereof God worketh... Tyndale's	tale	is much the feeblor	8, 749/ 14
Christian readers, by this	tale	Tyndale telleth us that	8, 750/ 8
told him that a	tale	of Robin Hood had	8, 750/ 17
could not teach a	tale	of Robin Hood to	8, 750/ 27
truth, that not a	tale	of Robin Hood, but	8, 751/ 1
fingers. This is the	tale	, ye wot well, that	8, 751/ 14
take and teach a	tale	of Robin Hood for	8, 751/ 34
one part of his	tale	, that their belief was	8, 760/ 13
other part of his	tale	wherein standeth altogether that	8, 760/ 14
and telleth us this	tale	for; that is to	8, 760/ 16
the proof of Tyndale's	tale	that the men of	8, 762/ 11
falleth away Tyndale's whole	tale	withal. For how proveth	8, 762/ 18

in telling of a	tale	. For they believe not	8, 763/ 27
telleth us a long	tale	that the faith which	8, 764/ 23
tell us the same	tale	of themselves, and say	8, 768/ 33
would tell them this	tale	, they could not, ye	8, 771/ 8
truth standeth, by Tyndale's	tale	, in the littleness of	8, 772/ 9
plainly followeth upon his	tale	that with his own	8, 779/ 2
to tell us that	tale	? Who did ever say	8, 780/ 16
effect of Tyndale's holy	tale	, wherein he did somewhat	8, 781/ 6
that of Tyndale's royal	tale	there is not one	8, 783/ 16
doth he by this	tale	so strongly teach the	8, 785/ 34
And by Tyndale's holy	tale	, when David was persecuted	8, 789/ 4
The effect of Tyndale's	tale	is here, as it	8, 792/ 11
be afeard, for Tyndale's	tale	, to take the fruit	8, 792/ 28
thither. And therefore Tyndale's	tale	of them that "left	8, 794/ 31
see, to make his	tale	serve anything for his	8, 794/ 37
he telleth him this	tale	of belief, and then	8, 798/ 15
to mind Tyndale's former	tale	that he hath written	8, 798/ 22
yet since, by Tyndale's	tale	, it can nothing do	8, 798/ 27
after his master's own	tale	, till he first believed	8, 805/ 11
there, by whom his	tale	might be controlled. But	8, 812/ 32
and there found Tyndale's	tale	false. But when he	8, 813/ 4
then take your first	tale	for untold." "Nay, sir	8, 815/ 4
And so lieth Tyndale's	tale	in the dust. I	8, 819/ 11
to baptism, by Tyndale's	tale	, elects every one. And	8, 821/ 4
seemeth further, by Tyndale's	tale	and his master Martin's	8, 821/ 5
considering that by Tyndale's	tale	such "horrible deeds" and	8, 821/ 13
be, by Tyndale's own	tale	, the feeling faith. For	8, 822/ 17
he hath, by Tyndale's	tale	, the feeling faith: now	8, 823/ 7
and therefore, by Tyndale's	tale	, none other than very	8, 823/ 34
needs have, by Tyndale's	tale	, the feeling faith. Now	8, 824/ 14
clearly follow by Tyndale's	tale	, maugre Tyndale's teeth, that	8, 824/ 20
it farther upon Tyndale's	tale	, also, that since all	8, 824/ 34
Church have, by his	tale	, the feeling faith, and	8, 824/ 35
never can, by this	tale	of his, depart out	8, 825/ 5
taught him all this	tale	truly taken and well	8, 841/ 2
to tell us this	tale	. But consider now well	8, 846/ 32
In all this long	tale	, good readers, Friar Barnes	8, 858/ 10
in all this long	tale	? His purpose was, ye	8, 863/ 5
first out of his	tale	his pleasant scoffing upon	8, 863/ 10
I say, of his	tale	all this goodly garnishing	8, 863/ 17
not only to Tyndale's	tale	but also to some	8, 871/ 9
us, in effect, this	tale	, contrary to some other	8, 871/ 21
parts of his own	tale	: I well may, and	8, 871/ 22
to tell all his	tale	, as I shall after	8, 873/ 10
hear what a wise	tale	Barnes will in this	8, 873/ 11
good readers, a fair	tale	with a proper example	8, 875/ 34
have heard his whole	tale	, no word in the	8, 875/ 38
heard all his whole	tale	, garnished and made fair	8, 876/ 6
But now is this	tale	fair as long as	8, 876/ 7
will think that this	tale	hath more tokens than	8, 876/ 12

told us the first	tale	, which were yet more	8, 876/ 24
the purpose than the	tale	that he telleth us	8, 876/ 25
he maketh us his	tale	so plain by the	8, 876/ 26
told the man this	tale	, would not the man	8, 878/ 2
Farewell, fool!" Now, the	tale	that he telleth us	8, 878/ 7
to believe every priest's	tale	that standeth up in	8, 884/ 19
must I, by this	tale	of yours, bring with	8, 887/ 31
in mind of a	tale	that they tell of	8, 900/ 12
seem now, by your	tale	, to make as though	8, 901/ 7
found further in his	tale	, as there might, in	8, 902/ 14
appeareth by your own	tale	that none of all	8, 904/ 29
Barnes, by your own	tale	, it were none of	8, 905/ 1
tell me a wiser	tale	of my new mother	8, 905/ 16
if for such a	tale	as you tell, I	8, 905/ 17
wrinkle then were this	tale	in effect, as I	8, 913/ 26
when all his whole	tale	of his exposition here	8, 946/ 12
telleth us a gay	tale	of a glorious church	8, 958/ 2
they tell us this	tale	, and that we see	8, 998/ 17
it were a long	tale	, a strange, and a	8, 998/ 18
to tell the same	tale	themselves. But how do	8, 1019/ 8
had he, by Tyndale's	tale	, broken, if he had	8, 1031/ 31
him that hid his	talent	in the ground? Meaneth	8, 1016/ 36
the contrary of these	tales	taught us in their	8, 712/ 27
you two so diverse	tales	... consider well with yourself	8, 750/ 33
in these words "quae	talìa	habebat ut dimitterentur" declareth	8, 970/ 21
meet the saints, and	talk	with any of them	8, 582/ 35
true whereof the people	talk	, they know their deeds	8, 591/ 4
all the town may	talk	, and to their own	8, 591/ 20
reason that we now	talk	of for the Catholic	8, 712/ 30
but if we might	talk	with the men themselves	8, 715/ 8
not heard other men	talk	thereof, and told it	8, 750/ 3
we were now to	talk	with either Turk or	8, 769/ 25
as we be to	talk	with these heretics... we	8, 769/ 25
I am loath to	talk	with Master Tyndale himself	8, 802/ 18
I have heard her	talk	myself. She would, I	8, 897/ 34
they may speak and	talk	and confess what they	8, 973/ 10
faith as Tyndale only	talketh	of and no piece	8, 764/ 12
whorl, and fall in	talking	of some other matter	8, 606/ 9
manner of every man's	talking	, wherein every man saith	8, 1026/ 21
book of traditions, called	Talmud	, to destroy the sense	8, 707/ 4
understood save by the	Talmud	: even so have ours	8, 707/ 7
a book, of their	Talmud	, "to destroy the sense	8, 713/ 2
skill of the Jews'	Talmud	... but one thing I	8, 713/ 5
of, but that their	Talmud	in that it gave	8, 713/ 6
would call it our	Talmud	, and say they were	8, 716/ 12
and with some new	Talmud	of the devil's device	8, 717/ 12
the Jews in their	Talmud	or the Turks in	8, 769/ 5
unto ourselves for the	taming	of the flesh which	8, 579/ 32
cardinal, butcher or bishop,	tankard-bearer	or cannell-raker, free or	8, 838/ 10
a taverner's bush or	tapster's	ale stake, were a	8, 633/ 28

if he might have	tarried	, be somewhat satisfied, and	8, 884/ 23
his enemies. For whosoever	tarried	after his proclamation made	8, 900/ 28
Church... whereas if they	tarried	with her, they might	8, 994/ 24
that the evil angels	tarried	not in heaven at	8, 1007/ 17
sin but after: they	tarried	there till they were	8, 1007/ 31
he will have audience,	tarry	till the larks have	8, 588/ 4
there for good company	tarry	loose with their fellows	8, 848/ 34
for else, if it	tarry	still till it wet	8, 876/ 9
he may not safely	tarry	here, but must, except	8, 885/ 36
and child who shall	tarry	behind to rob his	8, 922/ 11
found her... or else	tarry	till he could get	8, 951/ 1
long might he not	tarry	with them, for that	8, 990/ 12
the less marked in	tarrying	after the safe-conduct and	8, 885/ 31
and no time of	tarrying	between their sin and	8, 1007/ 19
delicate wantonness of their	taste	; which, not content with	8, 793/ 5
either by sight or	taste	which is the good	8, 892/ 31
bitter and sour in	taste	and not very seemly	8, 893/ 1
but that verily, whosoever	taste	thereof shall be cured	8, 991/ 12
after that they have	tasted	of this bread be	8, 991/ 4
sick people, by the	tasting	of that same bread	8, 991/ 15
trow ye? namely so	taught	as the Church teacheth	8, 580/ 25
given by God and	taught	by all good men	8, 581/ 26
in that men are	taught	to go in any	8, 582/ 22
are (as they be	taught	) the "denying of Christ's	8, 583/ 19
us as God hath	taught	it that they all	8, 583/ 21
in fifteen hundred years	taught	his Catholic church. And	8, 597/ 34
make the Gospel truly	taught	, take away in any	8, 598/ 1
the Old Testament, and	taught	the people to believe	8, 609/ 32
people to have more	taught	. But what availeth Tyndale	8, 610/ 12
to his own promise,	taught	them: he is fallen	8, 616/ 20
received, and the people	taught	; and not a church	8, 617/ 21
which the contrary was	taught	by holy men and	8, 621/ 9
up" and had falsely	taught	, or else such true	8, 622/ 35
the false, though they	taught	diversely and contrary, continued	8, 626/ 36
against such heretics as	taught	opinions against the Church	8, 627/ 17
also themselves, ever clearly	taught	the contrary as that	8, 630/ 14
showed that they both	taught	evil for good and	8, 642/ 29
unto our days both	taught	and believed the same	8, 644/ 9
his apostles had and	taught	. And in these points	8, 656/ 29
abominable heresies that he	taught	before, but all those	8, 664/ 5
in his books hath	taught	us, they should not	8, 664/ 20
of those that Tyndale	taught	us before... nor lightly	8, 664/ 22
written. And then he	taught	, and ever teacheth and	8, 682/ 14
for the Catholic faith	taught	by himself and his	8, 682/ 33
their sins... the Pharisees	taught	to believe in holy	8, 691/ 37
as I said, they	taught	the people to believe	8, 692/ 16
quenched the faith, and	taught	to be justified by	8, 692/ 20
scribes and Pharisees which	taught	the doctrine that Saint	8, 697/ 6
of those that have	taught	the things that Tyndale	8, 697/ 9
he saith the Pharisees	taught	: that it was more	8, 698/ 6

that though the Pharisees	taught	wrong, whom Saint John	8, 700/ 5
also, in that they	taught	that it was better	8, 700/ 7
saith that the Pharisees	taught	false... and teacheth only	8, 700/ 10
fifteen hundred years have	taught	them... and with telling	8, 704/ 9
words or writing they	taught	unto the Christian flock	8, 709/ 28
contrary of these tales	taught	us in their true	8, 712/ 27
those old, which one	taught	it for lawful a	8, 713/ 19
could not err? Who	taught	the eagles to spy	8, 717/ 34
you that God hath	taught	you to know the	8, 722/ 10
of any man, be	taught	to know the true	8, 723/ 20
golden eagles, that be	taught	inwardly without any outward	8, 731/ 22
They shall be all	taught	of God." That is	8, 742/ 29
Lord hath himself so	taught	it him and so	8, 751/ 3
They shall be all	taught	of God." That is	8, 752/ 5
They shall be all	taught	of God" which words	8, 752/ 30
difference between Moses, that	taught	the old, and Christ	8, 752/ 34
yet delivered them and	taught	them by Moses, that	8, 752/ 36
same Teacher though he	taught	before, and was the	8, 753/ 5
same God that before	taught	by Moses the synagogue	8, 753/ 6
They shall be all	taught	of God" here is	8, 754/ 11
our Savior hath himself	taught	us to call God	8, 756/ 19
in that it hath	taught	us to call God	8, 757/ 20
that inwardly thou wast	taught	by the Spirit of	8, 774/ 18
time, of all that	taught	grammar in England, not	8, 774/ 31
thing this man hath	taught	us in this chapter	8, 776/ 30
with God and was	taught	by him, and not	8, 795/ 28
he hath written and	taught	that the will of	8, 798/ 23
that inwardly thou wast	taught	by the Spirit of	8, 803/ 3
which his master hath	taught	him to make answer	8, 803/ 37
which holy doctors have	taught	men to believe the	8, 805/ 20
time, of all that	taught	grammar in England, not	8, 805/ 30
that the Church had	taught	him false, till that	8, 806/ 24
to Christ's promise, perpetually	taught	unto his church, and	8, 807/ 19
that whosoever hear it	taught	must believe it... and	8, 809/ 3
points as God hath	taught	his church without Scripture	8, 809/ 24
because that the Church	taught	him that God did	8, 810/ 1
Christ and his apostles	taught	them to construe contrary	8, 810/ 27
they had had and	taught	so long before: I	8, 811/ 2
doctrine he now depraveth,	taught	him that lesson, as	8, 839/ 28
that the devil hath	taught	him this lie appeareth	8, 840/ 5
the known Catholic church	taught	him all this tale	8, 841/ 2
that the devil hath	taught	it him appeareth plainly	8, 842/ 8
the devil's limbs have	taught	him. For that he	8, 842/ 29
the devil's limbs have	taught	it him appeareth both	8, 842/ 35
came, and every man	taught	him, and not he	8, 846/ 18
such case and so	taught	of God with his	8, 869/ 30
such as God inwardly	taught	her he telleth us	8, 869/ 32
that Christ hath sufficiently	taught	her all manner of	8, 875/ 23
true head, Christ Jesus,	taught	... hath learned not to	8, 875/ 30
God well and truly	taught	by the preacher, and	8, 879/ 6

doctrine that himself had	taught	his Catholic Church and	8, 879/ 22
she may surely be	taught	the truth and not	8, 884/ 21
by his Holy Spirit,	taught	his blessed apostles, and	8, 885/ 4
Scripture, but am truly	taught	it. And now you	8, 887/ 29
nor truly, too, be	taught	to understand the Scripture	8, 893/ 25
be secretly moved and	taught	inwardly, and shall by	8, 897/ 13
cause some to be	taught	and some not, without	8, 898/ 29
avored causeless... to be	taught	right, and suffer some	8, 898/ 34
as causeless, to be	taught	wrong... and after come	8, 898/ 35
those that have been	taught	right, make much of	8, 899/ 1
that have been wrong	taught	, allto chide them and	8, 899/ 3
that they be truly	taught	, and thereby know themselves	8, 901/ 31
he may be surely	taught	the truth it must	8, 902/ 8
went he could have	taught	better. "And some sorrow	8, 902/ 33
For you be not	taught	of God; you have	8, 919/ 5
that Christ hath sufficiently	taught	her all manner of	8, 929/ 35
true head, Christ Jesus,	taught	... hath learned not to	8, 930/ 4
it, for because it	taught	to believe the equal	8, 934/ 10
true doctrine to be	taught	them by the same	8, 935/ 28
by his Holy Spirit	taught	the same church... as	8, 935/ 30
men so taken and	taught	, and through Christendom with	8, 942/ 6
true head, Christ Jesus,	taught	... hath learned not to	8, 952/ 29
old Scripture by him	taught	and before not perceived	8, 996/ 27
all men shall be	taught	of God, and that	8, 998/ 9
teaching of God, be	taught	ever outwardly, one man	8, 999/ 2
doctrine of living truly	taught	and learned, have the	8, 999/ 10
believed when it is	taught	, though he might be	8, 1005/ 4
they find not surely	taught	in the Scripture. Also	8, 1005/ 33
as the Spirit hath	taught	them, were it in	8, 1012/ 9
Howbeit, as for his	taunts	, his mocks, his mows	8, 832/ 14
and would at a	tavern	go get him a	8, 831/ 26
the stead of a	tavern	token, nor of a	8, 896/ 36
bare sign, as a	taverner's	bush or tapster's ale	8, 633/ 27
blessed Savior himself. They	teach	, saith Tyndale, to trust	8, 582/ 6
he would have them	teach	: that is to wit	8, 583/ 30
us that till they	teach	us thus... they can	8, 584/ 5
which longed sore to	teach	her and make her	8, 604/ 17
Holy Spirit, and so	teach	it, and so lead	8, 613/ 12
Holy Ghost, which shall	teach	you all truth and	8, 614/ 33
Every man shall not	teach	his neighbor, but they	8, 615/ 15
as men, and so	teach	them inwardly and lead	8, 615/ 36
far forth as they	teach	and preach the Gospel	8, 618/ 27
and woman whom they	teach	, and to whom they	8, 618/ 28
and reprove them... and	teach	the people the contrary	8, 622/ 36
this: that these men	teach	and renew the selfsame	8, 625/ 2
heresies that they now	teach	against free will, against	8, 625/ 6
chastity, as their archheretics	teach	in gluttony, despoiling of	8, 639/ 9
examples "gone before," do	teach	us which is now	8, 644/ 35
a true teacher to	teach	us them, because Saint	8, 645/ 30
and black white... and	teach	men to condemn penance	8, 653/ 19

so needed, but to	teach	with his deed that	8, 653/ 25
but I pray you	teach	me, then, how I	8, 654/ 27
for that shall I	teach	thee a way sure	8, 654/ 28
lo, did the tiler	teach	the maid, how she	8, 654/ 32
that she could yet	teach	him a thing that	8, 655/ 1
learn. For she could	teach	him how he should	8, 655/ 3
to believe and to	teach	upon the traditions of	8, 657/ 34
here go about to	teach	how they may be	8, 667/ 31
can neither learn nor	teach	, as they that neither	8, 668/ 25
he was about to	teach	them the faith of	8, 671/ 27
true, but because they	teach	us so? How can	8, 675/ 15
apostles to tell and	teach	by mouth"? Then laid	8, 677/ 12
teacheth and ever shall	teach	, his Catholic church to	8, 682/ 15
true sense, because they	teach	them as God and	8, 687/ 16
Holy Ghost therein to	teach	it all truth and	8, 693/ 25
of men, and to	teach	other folk the same	8, 694/ 6
better perceive while they	teach	in this manner, what	8, 701/ 2
old holy saints and	teach	his own godly, Christian	8, 705/ 10
meaneth in that they	teach	that folk should not	8, 709/ 12
penance, and that they	teach	that friars should not	8, 709/ 15
by some secret inspiration	teach	Tyndale, and Luther, and	8, 722/ 24
a new prophet to	teach	us, he shall have	8, 722/ 30
so doth Tyndale now	teach	them in that that	8, 729/ 22
do. Ye promised to	teach	me and make me	8, 737/ 2
therefore it could not	teach	a tale of Robin	8, 750/ 27
shall never take and	teach	a tale of Robin	8, 751/ 34
that should come and	teach	the second. For in	8, 752/ 34
his Christian church, and	teach	in his own person	8, 753/ 9
the Holy Ghost to	teach	it allthing, and to	8, 753/ 26
Tyndale is not to	teach	us that God teacheth	8, 754/ 3
the faith, but to	teach	and prove us, by	8, 754/ 4
to his Church, to	teach	it and lead it	8, 761/ 1
other holy heretics, to	teach	the Catholic Church the	8, 771/ 18
into this church, to	teach	it all truth, and	8, 771/ 21
these heretics are, to	teach	his church the faith	8, 771/ 25
were wont also to	teach	every man cleanness and	8, 771/ 33
these beastly fellows do,	teach	folk to break their	8, 771/ 34
reserve or send to	teach	the world the right	8, 772/ 14
scantly the devil durst	teach	it... saving that in	8, 775/ 32
by this teaching but	teach	every man to sit	8, 785/ 29
this tale so strongly	teach	the contrary that whoso	8, 785/ 35
to the devil to	teach	them leave their blasphemy	8, 789/ 16
as it seemeth, to	teach	us what a great	8, 792/ 11
with his own Spirit	teach	unto his church besides	8, 792/ 33
now beseech Tyndale to	teach	him the means how	8, 798/ 3
our Lady... Tyndale cannot	teach	his disciple that they	8, 809/ 26
and Huessgen, and Zwingli,	teach	the church of Christ	8, 810/ 31
and the Catholic Church	teach	the Jews to construe	8, 810/ 36
let them come and	teach	it to construe the	8, 811/ 12
go now about to	teach	the Church to construe	8, 811/ 16

and for that they	teach	not the people that	8, 831/ 32
the known Catholic church	teach	, and in this wise	8, 841/ 31
learn" for this word "	teach	" with its accusative case	8, 846/ 20
sure that she would	teach	us nothing but such	8, 869/ 31
will. For he shall	teach	, both by words, example	8, 881/ 22
his Holy Spirit to	teach	his apostles, and his	8, 884/ 37
and his apostles to	teach	the wide, wild, ignorant	8, 884/ 37
expound the Scripture and	teach	it her truly. Then	8, 886/ 34
the true preacher to	teach	me truly to understand	8, 887/ 25
tell me that whoso	teach	the Scripture truly is	8, 887/ 30
Holy Ghost, that shall	teach	you inwardly, as saith	8, 888/ 8
go by him and	teach	him, and anon Eunuchus	8, 888/ 16
save the world and	teach	the truth, and should	8, 889/ 2
man to preach and	teach	as was Saint Philip	8, 889/ 8
Catholic" church, which do	teach	besides the Scripture damnable	8, 890/ 15
anything that they should	teach	me. But, now, while	8, 894/ 33
which he would now	teach	us to know which	8, 896/ 26
ushers under him to	teach	them, and would make	8, 898/ 33
this lesson that ye	teach	us herein is a	8, 901/ 16
them to preach and	teach	in the church, nor	8, 902/ 25
that some things ye	teach	among you, almost every	8, 904/ 10
to the devil to	teach	them to leave their	8, 920/ 13
unto his church to	teach	it and lead it	8, 938/ 2
in a corner go	teach	another man heresy, and	8, 949/ 10
truth no man can	teach	it but God himself	8, 998/ 6
his elects he will	teach	, they say, because he	8, 998/ 15
time appointeth for to	teach	them. For did he	8, 998/ 27
and his disciples to	teach	and preach? And did	8, 998/ 29
to learn and to	teach	the right faith, and	8, 999/ 9
another Comforter, that shall	teach	you allthing, and lead	8, 999/ 15
must be, not to	teach	it (though one teach	8, 1003/ 2
teach it (though one	teach	another in it), but	8, 1003/ 2
is forever assistant, to	teach	it and lead it	8, 1003/ 5
articles must some man	teach	them, or give them	8, 1004/ 22
of him that should	teach	those articles, or deliver	8, 1004/ 33
died among them, to	teach	them to amend their	8, 1017/ 29
sent by himself to	teach	his church and to	8, 1031/ 30
should be ready to	teach	the ignorant that is	8, 1032/ 25
he should be the	teacher	of them, and the	8, 643/ 21
sure of a true	teacher	to teach us them	8, 645/ 30
God. And the same	Teacher	though he taught before	8, 753/ 5
deceived by some false	teacher	, set me now, before	8, 885/ 9
have a good, true	teacher	, that might in every	8, 886/ 33
sure of a true	teacher	. Then would he peradventure	8, 887/ 9
sure of the true	teacher	, unto whose credence I	8, 887/ 20
Scripture truly is a	teacher	. And then must I	8, 887/ 30
provide you a true	teacher	, as he provided Saint	8, 888/ 2
take for the true	teacher	, any one man that	8, 889/ 13
take for an undoubted	teacher	as them it seemeth	8, 890/ 26
him for a true	teacher	but for the surety	8, 890/ 33

I may get a	teacher	whose teaching agreeth with	8, 891/ 1
that church for the	teacher	of all the remnant	8, 896/ 16
him for a true	teacher	... whose faith agreeth with	8, 896/ 17
but of a true	teacher	, and they tell us	8, 900/ 9
sure of a true	teacher	, and so cannot be	8, 900/ 9
they had doctors and	teachers	too... and might, if	8, 612/ 14
always have among them	teachers	and preachers (since he	8, 614/ 16
they must be the	teachers	... it followeth that they	8, 614/ 30
be," saith Tyndale, "false	teachers	, and do beguile and	8, 630/ 7
meaneth the doctors and	teachers	of the Catholic Church	8, 728/ 27
be known for true	teachers	, because they be members	8, 891/ 25
take for the false	teachers	and false expounders of	8, 896/ 20
church and the sure	teachers	. But, now, since ye	8, 904/ 28
through Christ. For he	teacheth	to trust in holy	8, 579/ 22
significations put out... he	teacheth	to believe in the	8, 579/ 26
through Christ" because he "	teacheth	to trust in holy	8, 580/ 22
taught as the Church	teacheth	it: that no good	8, 580/ 25
touch that the Church	teacheth	to put trust in	8, 581/ 35
abominable. But the Church	teacheth	none other trust therein	8, 582/ 3
blood, when the Church	teacheth	us as God hath	8, 583/ 21
And when the clergy	teacheth	this once then shall	8, 584/ 3
temporal tyrants. Whereby Tyndale	teacheth	us that every temporal	8, 585/ 4
those heresies which Tyndale	teacheth	that friars may wed	8, 589/ 31
teaching which the preacher	teacheth	(without which Saint Paul	8, 615/ 19
and persecuteth them, and	teacheth	his false heresies contrary	8, 616/ 18
the Scripture wrong and	teacheth	the people false, but	8, 618/ 30
as the Catholic Church	teacheth	us to do them	8, 633/ 36
of itself good... and	teacheth	men a certain reason	8, 636/ 17
the Catholic Church scanty	teacheth	so bold trust in	8, 639/ 8
all that the Apostle	teacheth	... and say he said	8, 639/ 29
good, sure lesson Tyndale	teacheth	us here. For now	8, 655/ 8
true that Tyndale here	teacheth	us for the final	8, 665/ 5
of all them that	teacheth	us with the Scripture	8, 670/ 21
to say, that God	teacheth	his church the truth	8, 680/ 4
he taught, and ever	teacheth	and ever shall teach	8, 682/ 15
And all this he	teacheth	his church by himself	8, 682/ 18
saith here the Church	teacheth	to be more meritorious	8, 698/ 4
well that no man	teacheth	so precisely as he	8, 698/ 16
therefore the Catholic Church	teacheth	that both to give	8, 698/ 29
great: yet the Church	teacheth	right. For it teacheth	8, 700/ 9
teacheth right. For it	teacheth	plain the contrary thereof	8, 700/ 9
Pharisees taught false... and	teacheth	only that to offer	8, 700/ 11
the other, the Church	teacheth	many good and reasonable	8, 700/ 14
all "voluntary," the Church	teacheth	right... as appeareth well	8, 703/ 3
reproveth also and thereof	teacheth	the contrary. And so	8, 703/ 6
his mother tongue. Then	teacheth	he us that confession	8, 704/ 20
somewhat after. Tyndale, lo,	teacheth	his disciples to answer	8, 706/ 19
thereby proveth Tyndale, that	teacheth	the contrary, to be	8, 712/ 34
For thus, lo, he	teacheth	his disciples yet a	8, 717/ 26
God (as he saith)	teacheth	his elects himself, and	8, 729/ 15

the known Catholic church	teacheth	now, and which virtues	8, 732/ 29
see, therefore, what Manichaeus	teacheth	me; and specially let	8, 736/ 25
teach us that God	teacheth	his elects the faith	8, 754/ 4
bringeth forth, that God	teacheth	not only the true	8, 754/ 5
feeling faith that he	teacheth	us. And yet must	8, 760/ 24
a great length, and	teacheth	them after his fashion	8, 775/ 25
secret mystery this man	teacheth	us here! Any other	8, 777/ 1
Besides this, since Tyndale	teacheth	such a "feeling faith	8, 785/ 24
but it... and then	teacheth	therewith that toward the	8, 785/ 25
undone. And when he	teacheth	"repentance" without shrift or	8, 785/ 37
frenzies more that he	teacheth	besides; this one thing	8, 786/ 7
for altogether: that he	teacheth	his "feeling faith," only	8, 786/ 8
good endeavor he both	teacheth	that it were in	8, 786/ 14
Now, Tyndale not only	teacheth	us this ungracious lesson	8, 787/ 10
also, since he both	teacheth	us that without that	8, 787/ 13
is damned... and then	teacheth	us also that to	8, 787/ 14
can nothing do: he	teacheth	, I say, by these	8, 787/ 15
end." By this he	teacheth	us, lo, that evermore	8, 788/ 34
the same fault, he	teacheth	them now, that are	8, 801/ 16
shall answer as Tyndale	teacheth	him. For I am	8, 802/ 17
such questions more, Tyndale	teacheth	him thus... Answer, thou	8, 802/ 32
Tyndale whom Tyndale here	teacheth	to answer us the	8, 804/ 17
his answer that he	teacheth	here his disciple is	8, 804/ 22
To this question Tyndale	teacheth	his scholar to make	8, 805/ 22
scripture which Tyndale here	teacheth	his disciple to say	8, 812/ 2
for a sheet anchor	teacheth	him, say that he	8, 812/ 12
that though the Church	teacheth	that the habitual faith	8, 824/ 7
against the Anabaptists, he	teacheth	, by a long process	8, 824/ 10
because the Church so	teacheth	him, but because he	8, 827/ 25
of the Catholic Church	teacheth	him... he hath not	8, 839/ 1
And the Catholic Church	teacheth	that men should therefore	8, 841/ 14
And therefore the Church	teacheth	every man to say	8, 841/ 21
because this holy church	teacheth	it him. But thereto	8, 845/ 3
at Oxford" for "Richard	teacheth	at Oxford." But this	8, 846/ 22
of waxing worse, and	teacheth	them the ways whereby	8, 852/ 32
ointment" of God, that	teacheth	his all manner of	8, 862/ 6
For he biddeth and	teacheth	us also to pray	8, 867/ 18
Saint John saith, that	teacheth	her all manner of	8, 869/ 26
tokens with which he	teacheth	us to know his	8, 883/ 30
by the same Spirit,	teacheth	his very, holy church	8, 885/ 5
inward inspiration of God	teacheth	us and maketh us	8, 889/ 23
and tell me she	teacheth	me wrong. But then	8, 903/ 25
telleth me that other	teacheth	wrong. And she telleth	8, 903/ 27
wot that Friar Barnes	teacheth	that the very Catholic	8, 934/ 21
commit. Whereby Saint Augustine	teacheth	us against the doctrine	8, 965/ 26
but over that, he	teacheth	us, against all these	8, 969/ 12
yet over that, he	teacheth	us that we may	8, 969/ 14
his adherents. Finally, he	teacheth	us here that the	8, 969/ 24
this teaching that God	teacheth	his elects himself whether	8, 998/ 23
of the church, and	teacheth	and giveth that the	8, 1004/ 26

believed. But he that	teacheth	these articles, or delivereth	8, 1004/ 28
the things for the	teaching	whereof Tyndale rebuketh here	8, 580/ 18
fallen from Christ's holy	teaching	with his beastly doctrine	8, 601/ 7
ceremonies and sacrifices, and	teaching	to believe in the	8, 610/ 5
he meaneth thereby the	teaching	which the preacher teacheth	8, 615/ 19
faith) is yet no	teaching	whereof any fruit can	8, 615/ 21
all damnable errors, by	teaching	it and leading it	8, 616/ 37
also that, the same	teaching	of that one man	8, 618/ 31
hath his learning and	teaching	of that point by	8, 676/ 28
of Scripture by your	teaching	, but mistrust, rather, every	8, 682/ 2
the Scripture by the	teaching	of the church and	8, 683/ 15
into one? Surely by	teaching	the children, as well	8, 704/ 7
did, with false glosses...	teaching	good works and sacraments	8, 704/ 11
by the secret, inward	teaching	of the Spirit of	8, 719/ 8
the eagle without the	teaching	of any other spieth	8, 719/ 9
these infallible means of	teaching	of the truth, and	8, 720/ 11
of God, without any	teaching	of the Catholic Church	8, 722/ 27
of himself, without any	teaching	, spieth out his prey	8, 724/ 32
the Scripture by the	teaching	of the Catholic Church	8, 729/ 2
inwardly without any outward	teaching	! But now would I	8, 731/ 23
the Gospel at the	teaching	thereof. And these causes	8, 736/ 1
to believe them in	teaching	which was the Scripture	8, 738/ 24
the inward inspiration and	teaching	of God himself. And	8, 741/ 31
is God's by the	teaching	of them... and so	8, 742/ 23
believed the Church in	teaching	him which was the	8, 750/ 22
thereof before by the	teaching	of the Catholic Church	8, 751/ 5
which leading is the	teaching	whereof Christ speaketh in	8, 752/ 28
rule left by God,	teaching	the Church to interpret	8, 753/ 21
church. Now, what this	teaching	is that is meant	8, 754/ 1
heart. And concerning outward	teaching	... we allege for us	8, 774/ 27
in the apostles' time,	teaching	that faith alone was	8, 784/ 5
doth he by this	teaching	but teach every man	8, 785/ 28
is fruitless; and then	teaching	therewith that toward the	8, 786/ 11
man. This is Tyndale's	teaching	... and this is his	8, 786/ 26
own damnation, whereas Tyndale,	teaching	us that they could	8, 788/ 18
the faith of men's	teaching	and of miracles alone	8, 795/ 4
by the means and	teaching	of the known Catholic	8, 801/ 4
and saith... Concerning outward	teaching	... we allege for us	8, 805/ 26
the Catholic Church: the	teaching	that good works shall	8, 806/ 18
the right order in	teaching	of grammar and learning	8, 806/ 31
might the Turks for	teaching	them a contrary construction	8, 811/ 19
longer now for the	teaching	of the Catholic Church	8, 827/ 1
the Scripture by the	teaching	of the known Catholic	8, 827/ 33
true scripture for the	teaching	of the Catholic Church	8, 828/ 1
Scripture, and by whose	teaching	he took it and	8, 828/ 6
of the plain, common	teaching	of the known Catholic	8, 844/ 6
he translateth "learning" for	teaching	, in his first declaration	8, 846/ 13
contrary to the continual	teaching	of God exhorting every	8, 849/ 27
with Friar Barnes for	teaching	false heresies instead of	8, 858/ 22
to the priests; thereby	teaching	that the sins must	8, 868/ 3

yet were all his	teaching	of knowledge where some	8, 883/ 25
sure that by his	teaching	I do not damnably	8, 887/ 28
Philip, that can in	teaching	make the Scripture so	8, 889/ 9
church, with which his	teaching	agreeth, cannot be false	8, 890/ 35
get a teacher whose	teaching	agreeth with that... then	8, 891/ 2
their living or their	teaching	be contrary to the	8, 891/ 15
but by the true	teaching	believe and perceive the	8, 899/ 9
also under pretext of	teaching	the true faith labor	8, 911/ 20
holding false heresies, for	teaching	that men be not	8, 952/ 37
not suffer persecution for	teaching	that friars may wed	8, 953/ 7
whether notwithstanding all this	teaching	that God teacheth his	8, 998/ 23
should, besides the inward	teaching	of God, be taught	8, 999/ 2
more sure by the	teaching	thereof as of the	8, 1002/ 11
err, and by whose	teaching	therefore a man may	8, 1003/ 8
show his sorrow with	tears	; let him represent and	8, 867/ 37
of heart, and unfeigned	tears	flowing out of the	8, 961/ 19
of heart, and unfeigned	tears	flowing from the vein	8, 965/ 10
hinder his harlot of	teeming	. Now, touching the sacraments	8, 638/ 33
craft he escaped the	teeth	for biting, and how	8, 634/ 32
Tyndale's tale, maugre Tyndale's	teeth	, that the pope, and	8, 824/ 20
for all his white	teeth	: yet is it otherwise	8, 907/ 34
them spite of their	teeth	, because he considereth that	8, 971/ 22
to good Christian men	tell	a more frantic tale	8, 584/ 8
for himself, they may	tell	him that he is	8, 588/ 14
And some love to	tell	their master no displeasing	8, 592/ 10
So that, as I	tell	you, in the whole	8, 604/ 30
make imaginations I cannot	tell	you what. But here	8, 605/ 25
long a tale to	tell	you all their dispicions	8, 606/ 1
he did, let Tyndale	tell	us one. If he	8, 611/ 7
laypeople too may yet	tell	them, upon Tyndale's mouth	8, 618/ 34
of Tyndale, that shall	tell	all the Church this	8, 619/ 3
wise, that they can	tell	allthing from before the	8, 624/ 34
And therefore if we	tell	them of that story	8, 626/ 5
make I cannot well	tell	. But this is well-known	8, 628/ 28
here speak out and	tell	us which truth is	8, 630/ 9
if the priest always	tell	that tale to the	8, 632/ 15
as though he would	tell	us thus: "I said	8, 640/ 27
had no lust to	tell	my church the truth	8, 640/ 30
Zwingli, and bade them	tell	it out unto Tyndale	8, 641/ 11
of them... could well	tell	them, and well prove	8, 643/ 17
But, now, I cannot	tell	which he calleth general	8, 646/ 25
the Scripture," he must	tell	us once again which	8, 646/ 29
before"... he must both	tell	us which examples he	8, 647/ 1
church myself list to	tell	you." And this were	8, 647/ 30
so must Tyndale now	tell	us by what old	8, 651/ 18
them of so many	tell	us one that ever	8, 659/ 18
twice, I trow, already,	tell	us some one of	8, 670/ 21
For if a man	tell	me of a marvelous	8, 675/ 18
caused his apostles to	tell	and teach by mouth	8, 677/ 12
that any man can	tell	of... but if Tyndale	8, 679/ 18

when he can neither	tell	which nor where, will	8, 679/ 19
by us, because we	tell	you so; ergo, we	8, 681/ 27
scripture indeed. Let Tyndale	tell	us any one piece	8, 684/ 4
they list. Let Tyndale	tell	what one text, what	8, 684/ 8
over the hedge and	tell	us what we do	8, 686/ 7
in which he should	tell	us and rehearse us	8, 686/ 9
again. Then when we	tell	them that good works	8, 688/ 1
and dead when we	tell	Luther, Tyndale, or Barnes	8, 688/ 7
would not let to	tell	him that in some	8, 688/ 26
spirit" and "power," can	tell	us of any spirit	8, 691/ 1
doth nothing here but	tell	us the selfsame tale	8, 692/ 32
Saint John... let Tyndale	tell	us which of them	8, 695/ 23
then let Tyndale now	tell	us which of them	8, 695/ 27
is, as himself can	tell	full well if he	8, 698/ 19
can no man well	tell	so many but that	8, 700/ 15
put away... and then	tell	us this tale again	8, 710/ 35
never so few, and	tell	us which they be	8, 711/ 36
or else let him	tell	us no more of	8, 712/ 28
desired him, let Tyndale	tell	us of all those	8, 713/ 18
showed you rather to	tell	you somewhat of the	8, 715/ 24
many as himself can	tell	well enough: let him	8, 717/ 7
messenger of God to	tell	it him. For else	8, 720/ 33
us in that we	tell	you "Moses wrote us	8, 721/ 20
believe us when we	tell	you "Moses told us	8, 721/ 21
once made... let him	tell	me what he will	8, 722/ 31
list to lie and	tell	us nay), when he	8, 724/ 14
often prayed him to	tell	us then some one	8, 727/ 33
is accursed that will	tell	us that Christ neither	8, 740/ 16
he be that will	tell	us for the very	8, 740/ 18
the reason that they	tell	us so... I answer	8, 741/ 15
will in the end	tell	us that once he	8, 741/ 27
another man, and thereby	tell	him that for the	8, 744/ 3
as if a man	tell	him "that a Turk	8, 746/ 18
the good man Tyndale	tell	you two so diverse	8, 750/ 33
good reason that Tyndale	tell	us also by what	8, 751/ 15
the leastwise, that he	tell	us some cause reasonable	8, 751/ 16
and to presume to	tell	other folk their faults	8, 765/ 21
by. For though we	tell	it them... they will	8, 768/ 32
believe us, or peradventure	tell	us the same tale	8, 768/ 33
you? But I shall	tell	you whom ye shall	8, 771/ 2
me; and I shall	tell	you a good cause	8, 771/ 3
faith. For, whatsoever I	tell	you, God hath himself	8, 771/ 4
Lo, when Tyndale would	tell	them this tale, they	8, 771/ 8
had prayed them to	tell	him the way, would	8, 772/ 22
and each of them	tell	him, "This way"... each	8, 772/ 24
camest first by it...	tell	him whether by reading	8, 774/ 16
may hear his wife	tell	as much to her	8, 775/ 29
What needeth Tyndale to	tell	us that tale? Who	8, 780/ 16
labored so much to	tell	us that Tyndale lieth	8, 780/ 29
And this doth Tyndale	tell	us, and well and	8, 786/ 29

Savior, that he shall	tell	you himself for me	8, 789/ 26
their right names and	tell	what they be worthy	8, 790/ 2
and be bold to	tell	him that he belieth	8, 793/ 1
his purpose, except he	tell	us that as many	8, 794/ 37
But, now, if Tyndale	tell	us this... we will	8, 795/ 5
shall not let to	tell	Tyndale further, that of	8, 795/ 10
his unbelief before he	tell	him how he may	8, 798/ 16
him further? Will he	tell	him that it is	8, 798/ 20
it him? If Tyndale	tell	him thus... then the	8, 798/ 21
doth: I pray you	tell	us, therefore, how do	8, 802/ 22
camest first by it...	tell	him whether by reading	8, 803/ 1
saith to his scholar, "	Tell	him whether it were	8, 805/ 1
his master biddeth him	tell	us, I would pray	8, 805/ 3
would pray him to	tell	us, whether by preaching	8, 805/ 3
to this shall I	tell	him again that since	8, 805/ 9
as they did him,	tell	us what reason he	8, 805/ 14
good readers, we must	tell	him again that his	8, 806/ 35
often said, let Tyndale	tell	us some one of	8, 809/ 19
by Saint Paul did	tell	, " as when it said	8, 810/ 8
what he list, and	tell	us that he feeleth	8, 812/ 36
Webbe might hap to	tell	the truth, thought he	8, 813/ 36
lies that ever I	tell	you, and put me	8, 815/ 6
that pass, then, and	tell	me another thing. Was	8, 815/ 22
beast! Didst not thou	tell	me and all my	8, 816/ 12
any sticking (I cannot	tell	what) in them that	8, 821/ 33
feeling faith (if Tyndale	tell	us true) yet to	8, 824/ 4
infounded. Now shall I	tell	you that thing in	8, 824/ 18
heartily for them, and	tell	him that he falsely	8, 833/ 4
As though he would	tell	us that there were	8, 845/ 17
And as he might	tell	us that of Paul's	8, 845/ 21
then we may well	tell	him again that he	8, 845/ 22
not Friar Barnes to	tell	us this tale. But	8, 846/ 32
among them? I cannot	tell	you what Saint Peter	8, 853/ 28
that he will now	tell	you where this church	8, 857/ 12
long as no man	tell	her of it... so	8, 864/ 30
not be suffered to	tell	her so... for if	8, 865/ 11
neither of both can	tell	which, and therefore dare	8, 872/ 32
he is ashamed to	tell	all his tale, as	8, 873/ 10
will in this matter	tell	us. Barnes Now must	8, 873/ 12
Merchant, I pray you	tell	me yet one thing	8, 877/ 15
then I pray you	tell	me how I may	8, 877/ 27
Whereunto if Barnes should	tell	him as he now	8, 877/ 29
Nay, brother, I can	tell	thee no further... but	8, 877/ 29
that can I not	tell	thee... but that thou	8, 877/ 34
would not the man	tell	him again, "Marry, then	8, 878/ 2
that though we cannot	tell	which they be, yet	8, 880/ 6
against them; and I	tell	you truth, the cities	8, 882/ 32
her great congratulation, and	tell	all the congregation that	8, 885/ 12
King's proclamation... he would	tell	her, and persuade her	8, 886/ 23
Scripture in English, and	tell	her that therein she	8, 886/ 28

in the sects, and	tell	her she may learn	8, 887/ 1
Then would he peradventure	tell	her that whosoever preach	8, 887/ 10
it. And now you	tell	me that whoso teach	8, 887/ 30
for Centurio," she might	tell	him that Centurio was	8, 888/ 3
answer, but would shortly	tell	him that he said	8, 892/ 15
to the bay and	tell	him that the church	8, 896/ 6
say better. For they	tell	us that it is	8, 898/ 19
thereto. "And they that	tell	us that we shall	8, 900/ 6
believe right, and then	tell	us that we cannot	8, 900/ 7
true teacher, and they	tell	us we cannot be	8, 900/ 9
all they that thus	tell	us put me in	8, 900/ 12
a tale that they	tell	of M. Henry Patenson	8, 900/ 13
if any man may	tell	another how he may	8, 902/ 8
hold their babble, and	tell	them that Saint Paul	8, 902/ 22
him again quickly, and	tell	him that she had	8, 902/ 32
vary with her, and	tell	me she teacheth me	8, 903/ 25
one whom ye neither	tell	me where I may	8, 905/ 6
in her company, ye	tell	me no sure mark	8, 905/ 12
faith, till ye can	tell	me a wiser tale	8, 905/ 16
a tale as you	tell	, I would leave of	8, 905/ 17
glosses only: I shall	tell	him again that then	8, 918/ 17
that disease he cannot	tell	how much harm he	8, 921/ 8
then read, I cannot	tell	, but as for writings	8, 931/ 8
yet would Saint Gregory	tell	him that if he	8, 932/ 16
therefore would Saint Gregory	tell	Friar Barnes that they	8, 934/ 35
Scripture, Saint Gregory would	tell	Friar Barnes that since	8, 935/ 5
officer there present, "and	tell	these fellows with a	8, 936/ 21
so bold as to	tell	us this... then may	8, 940/ 10
the things which we	tell	you be true, and	8, 991/ 2
things which these heretics	tell	you be false: if	8, 991/ 3
they could not yet	tell	whether they had found	8, 994/ 37
anything that reason can	tell	either them or us	8, 996/ 7
but the Scripture, we	tell	them that there arise	8, 997/ 2
point. For first they	tell	us that there be	8, 997/ 7
truth well enough. Then	tell	we them that though	8, 997/ 13
it. But when we	tell	them this, then glad	8, 998/ 4
them. Now, when they	tell	us this tale, and	8, 998/ 17
cause. And I shall	tell	you wherefore. Luther himself	8, 1002/ 21
good faith, I cannot	tell	; saving that to save	8, 1004/ 9
very ass" we shall	tell	him plain again that	8, 1013/ 26
shall not need to	tell	them, but let Saint	8, 1015/ 18
then," saith our Savior, "	tell	the church. And if	8, 1018/ 4
our Lord saith, "I	tell	you truth: Whatsoever thing	8, 1018/ 6
be all fain to	tell	the same tale themselves	8, 1019/ 8
where no man could	tell	when they were within	8, 1021/ 30
mean to have him	tell	him whether he were	8, 1028/ 2
or not, God could	tell	and not he. And	8, 1028/ 9
and honesty of the	teller	, or of the common	8, 742/ 5
and honesty of the	teller	, or of the common	8, 746/ 17
story that Christ also	telleth	of Abraham and the	8, 583/ 11

part thereof. For Tyndale	telleth	us that till they	8, 584/ 5
the pope himself, Tyndale	telleth	us here a wise	8, 594/ 7
his own making... he	telleth	you not where he	8, 601/ 34
the story that Christ	telleth	himself they call it	8, 626/ 7
And when the other	telleth	him that he is	8, 646/ 1
very blind... the other	telleth	him again nay, but	8, 646/ 2
is the church, he	telleth	us that they be	8, 655/ 9
the Church when it	telleth	him that "these things	8, 677/ 10
believe it when it	telleth	him, "These things God	8, 677/ 12
at a great length	telleth	us in effect none	8, 690/ 17
a new thing, he	telleth	us again here. And	8, 693/ 7
man to whom he	telleth	them should of good	8, 744/ 4
by this tale Tyndale	telleth	us that all the	8, 750/ 8
wot well, that Tyndale	telleth	us. But now is	8, 751/ 14
Tyndale described us and	telleth	us this tale for	8, 760/ 16
in the man that	telleth	him so; and that	8, 763/ 16
a feeling faith, he	telleth	us a long tale	8, 764/ 23
not the church: he	telleth	us here for the	8, 776/ 32
reason of his he	telleth	us, ye see well	8, 789/ 27
But yet since Tyndale	telleth	us here that this	8, 796/ 19
is "risen" to, he	telleth	us plainly we shall	8, 797/ 24
and therefore when he	telleth	him this tale of	8, 798/ 14
very plain text there	telleth	, which Barnes hath himself	8, 835/ 1
be caught. For he	telleth	not which election he	8, 848/ 9
good readers, Friar Barnes	telleth	us no more but	8, 858/ 10
the church" is... he	telleth	us it is in	8, 858/ 24
also that Saint Augustine	telleth	us where it is	8, 859/ 19
inwardly taught her he	telleth	us how long we	8, 869/ 32
For whereas Tyndale falsely	telleth	us that never one	8, 870/ 29
any time, Friar Barnes	telleth	us here that the	8, 870/ 31
parts of his own,	telleth	us that "she," that	8, 871/ 10
Friar Barnes, I say,	telleth	us, in effect, this	8, 871/ 21
seek her, that he	telleth	us not; as though	8, 873/ 5
church," and then he	telleth	us in his text	8, 876/ 16
much neither. For he	telleth	us not, "Go to	8, 876/ 18
biddeth us go and	telleth	us not whither... and	8, 876/ 20
us to seek, and	telleth	us not where... but	8, 876/ 21
us not where... but	telleth	us only by what	8, 876/ 21
the tale that he	telleth	us now. And yet	8, 876/ 25
him there as he	telleth	us here, and said	8, 877/ 23
him as he now	telleth	us "Nay, brother, I	8, 877/ 29
the tale that he	telleth	us is yet much	8, 878/ 7
more uncertain. For he	telleth	not us so much	8, 878/ 8
be good, and she	telleth	what I must do	8, 903/ 23
and each of you	telleth	me that other teacheth	8, 903/ 27
teacheth wrong. And she	telleth	me the Scripture proveth	8, 903/ 27
Barnes describeth us, and	telleth	us that we can	8, 949/ 27
holdeth and defendeth again),	telleth	us a gay tale	8, 958/ 2
forth Saint Paul, and	telleth	us that Saint Paul	8, 958/ 7
now cometh Barnes and	telleth	us that Christ said	8, 981/ 3

Now, while he was	telling	her this tale, she	8, 605/ 16
taught them... and with	telling	us that all the	8, 704/ 9
very a fool that,	telling	me no cause wherefore	8, 737/ 24
plainly that Tyndale is	telling	us that Saint Augustine	8, 738/ 20
to the report and	telling	, doth in the things	8, 747/ 25
upon the first man's	telling	, loseth it again upon	8, 748/ 7
upon the second man	telling	the contrary I say	8, 748/ 8
that believeth another in	telling	of a tale. For	8, 763/ 27
much praise, and often	telling	us how sorry he	8, 815/ 34
blessed verity. Now, in	telling	us where "the church	8, 858/ 23
that he maketh in	telling	us that the general	8, 871/ 23
as it is in	telling	and goeth fair and	8, 876/ 8
exhort him to heresy,	telling	him that it were	8, 951/ 25
he is somewhat over	temerarious	and bold, either to	8, 588/ 15
goodness, gentleness, faith, meekness,	temperance	... and by the same	8, 757/ 11
goodly composition and comely	temperature	of the whole body	8, 907/ 28
his high wisdom so	tempered	for the nonce that	8, 636/ 11
tilt's end, timpering and	tempering	about his harness, and	8, 579/ 11
the stories and the	temple	and manners of the	8, 619/ 13
the pool of the	temple	serving for the sacrifice	8, 620/ 4
miracles done in the	Temple	, or in the Temple	8, 621/ 18
Temple, or in the	Temple	pool, they cannot draw	8, 621/ 18
the treasury of the	Temple	, nor said that they	8, 702/ 5
there spent upon the	Temple	a thing, as these	8, 702/ 11
and sold within the	Temple	(the Temple being but	8, 789/ 23
within the Temple (the	Temple	being but a temple	8, 789/ 23
Temple being but a	temple	of stone, too; by	8, 789/ 24
holy ministration in the	temple	with the holy oil	8, 853/ 20
by which manner of	temples	Tyndale setteth not a	8, 789/ 24
body of spiritual and	temporal	too. And Tyndale very	8, 578/ 22
Christian nations, spiritual and	temporal	both, which is the	8, 579/ 10
he reigneth, as a	temporal	tyrant with laws of	8, 584/ 15
over Christian people like	temporal	tyrants. Whereby Tyndale teacheth	8, 585/ 3
teacheth us that every	temporal	prince making any law	8, 585/ 4
the way at all	temporal	princes and laws is	8, 585/ 10
openly, and covertly the	temporal	too), and for the	8, 587/ 15
spiritual things nor in	temporal	, there is no man	8, 594/ 13
office, must have his	temporal	living therefor. And to	8, 636/ 27
have of us his	temporal	living. And I ween	8, 637/ 8
Christendom, neither spiritual nor	temporal	... and that no man	8, 664/ 11
man both spiritual and	temporal	yet unto this day	8, 732/ 30
fault have great advantage	temporal	to do no more	8, 944/ 14
the correction of the	temporal	sword. For it followeth	8, 945/ 15
no pain of the	temporal	law." Now, good readers	8, 945/ 17
between it and the	temporal	court, should have no	8, 945/ 28
but not to the	temporal	court; and why so	8, 946/ 15
reproved... but in the	temporal	court, he shall fall	8, 946/ 18
shall fall under the	temporal	sword." Friar Barnes meaneth	8, 946/ 18
and proved in the	temporal	court, the party that	8, 946/ 20
in spiritual court or	temporal	, in his own matter	8, 946/ 35

spiritual or be it	temporal	, competent for the matter	8, 947/ 10
a distinction between the	temporal	court and the spiritual	8, 947/ 20
persecute heretics by any	temporal	pain, or any secular	8, 954/ 22
fear and pain here	temporal	, than to persevere in	8, 955/ 24
repressing of heretics by	temporal	punishment, both by his	8, 955/ 35
for our present pain	temporal	, but for avoiding of	8, 969/ 18
themselves alone but the	temporality	and themselves together for	8, 578/ 24
wit, the spirituality, the	temporality	, and the souls that	8, 578/ 30
be well worthy, the	temporality	doth burn them. And	8, 590/ 5
dissembling always still the	temporality	, as though there were	8, 599/ 20
but themselves and the	temporality	together, as Tyndale may	8, 600/ 13
will have all the	temporality	called "youngers," as he	8, 612/ 5
Scripture, and all the	temporality	foolishly followeth their construction	8, 618/ 36
and, to flatter the	temporality	, turneth all his tale	8, 656/ 6
For of spirituality and	temporality	all is one faith	8, 656/ 9
nor, soon after, the	temporality	, neither, as it hath	8, 832/ 12
that he made De	tempore	; in which sermon I	8, 908/ 32
no. And he compelleth	ten	parishes to pay their	8, 596/ 5
that this whorl were	ten	miles thick on every	8, 605/ 29
he cared not for	ten	Augustines, nor for a	8, 624/ 2
likewise also as the	ten	tribes of Israel departed	8, 671/ 17
only, from which the	ten	were gone. And these	8, 671/ 24
After that, when the	ten	tribes for anger swerved	8, 1008/ 21
his parable of the	ten	virgins, five fools and	8, 1016/ 27
the parable of the	ten	virgins, five wise and	8, 1020/ 3
lay thereto refrigerans Galeni,	tend	it well with oxyrrhodin	8, 921/ 13
therewith, do as the	tender	mother doth: break the	8, 609/ 5
stony hearts should wax	tender	, soft, and quick, and	8, 753/ 14
love their wives so	tenderly	that they should be	8, 851/ 33
he is, and so	tenderly	loving his children as	8, 893/ 6
use those heretics so	tenderly	that they should have	8, 955/ 10
a negotio perambulante in	tenebris	, ab incurso et daemonio	8, 988/ 3
Sandwich Haven destroyed through	Tenterden	Steeple. And there, to	8, 775/ 35
truth the building of	Tenterden	Steeple and other steeples	8, 776/ 2
should therefore pull down	Tenterden	Steeple, and so should	8, 776/ 10
in the press or	tenterhooks	of a strong fuller	8, 960/ 24
upon that stretcher or	tenterhooks	he shed out his	8, 960/ 26
in the stretcher or	tenterhooks	of the cross, as	8, 960/ 32
the stretcher, or the	tenterhooks	, but it was for	8, 961/ 6
upon the stretcher or	tenterhooks	of the cross; and	8, 966/ 27
Saint Peter in the	tenth	of the Acts, where	8, 880/ 19
fitly he useth his	terms	, in calling all the	8, 578/ 8
then set in such	terriers	to him, that we	8, 746/ 11
such heresies by the	terror	of that example... good	8, 597/ 21
call them unto his	testament	again. And so he	8, 609/ 19
sacraments of the Old	Testament	, and taught the people	8, 609/ 32
as by the New	Testament	appeareth). And that there	8, 612/ 22
true text of the	testament	of Christ, and putteth	8, 684/ 17
word of the New	Testament	had been written. And	8, 753/ 19
God in the Old	Testament	did let the great	8, 767/ 27

books of the New	Testament	be the true scripture	8, 769/ 4
to take the New	Testament	for Scripture (as Saint	8, 770/ 8
ever "in the Old	Testament	did let the great	8, 771/ 15
Jews and the Old	Testament	, which Christ and his	8, 810/ 27
scripture of the New	Testament	, in necessary points of	8, 810/ 32
scripture of the Old	Testament	, that they had had	8, 811/ 1
both in the New	Testament	and the Old, is	8, 833/ 24
Likewise in the New	Testament	, Saint Paul to the	8, 833/ 30
to take the New	Testament	of Tyndale's translation, and	8, 886/ 18
begin in the Old	Testament	, with the ark of	8, 1016/ 7
that through the Old	Testament	proveth this matter... nor	8, 1016/ 23
also of the New	Testament	neither, but rather, for	8, 1016/ 24
prophets in the Old	Testament	, do speak of that	8, 1019/ 22
pleased God, for the	testification	thereof, to show by	8, 811/ 7
that God hath himself	testified	his holiness by many	8, 713/ 26
the witness of Christ	testified	for him, and thereby	8, 722/ 16
God hath approved and	testified	to the world by	8, 805/ 19
Spirit." And Paul also	testifieth	(Romans 8), "The Spirit	8, 742/ 30
Spirit." And Paul also	testifieth	(Romans 8), "The Spirit	8, 752/ 7
of which the Scripture	testifieth	that they believed moved	8, 773/ 32
8). Nevertheless, the Scripture	testifieth	that six hundred thousand	8, 773/ 34
so preacheth and so	testifieth	unto thy soul. And	8, 774/ 22
of which the Scripture	testifieth	that they believed moved	8, 791/ 36
8). Nevertheless, the Scripture	testifieth	that six hundred thousand	8, 792/ 2
so preacheth and so	testifieth	unto thy soul. And	8, 803/ 7
gone before... will always	testify	who is the right	8, 644/ 30
saints fully record and	testify	, neither health, life, head	8, 669/ 35
the legends of saints	testify	their holy living and	8, 711/ 30
back again, and to	testify	unto them the right	8, 767/ 29
Tyndale hath himself rehearsed	testify	well and bear witness	8, 796/ 9
among the good... as	testify	not only the parables	8, 834/ 6
and yet to the	testimony	of the truth, through	8, 694/ 22
than, in witness and	testimony	of her good will	8, 699/ 35
as Bayfield, Bainham, and	Tewkesbury	the clergy maketh them	8, 590/ 1
Hitton the Joiner, and	Tewkesbury	the Purser, and Bayfield	8, 710/ 3
by an allegory the	text	of Scripture that the	8, 637/ 15
him warm a-nights. This	text	was true indeed. And	8, 637/ 21
the words of the	text	never so true... yet	8, 637/ 24
allegories written upon the	text	of Holy Scripture be	8, 637/ 34
list, boldly deny the	text	... and will take for	8, 639/ 12
and change the very	text	in such places as	8, 682/ 31
places as the true	text	maketh for our Savior	8, 682/ 32
false writing, the true	text	of those books that	8, 684/ 2
Tyndale tell what one	text	, what one word, the	8, 684/ 8
change to make the	text	the more meet for	8, 684/ 9
he falsifieth the true	text	of the testament of	8, 684/ 17
in falsifying the very	text	of Scripture, in such	8, 684/ 34
sort changed the Latin	text	of Saint Paul in	8, 685/ 1
off sin." And this	text	also: "A man's own	8, 686/ 31
wrestle they with that	text	, and writhe it and	8, 688/ 8

they shake off that	text	another way, and the	8, 688/ 12
find, by the same	text	and his own exposition	8, 726/ 21
and therefore doth that	text	nothing prove for his	8, 754/ 12
the Samaritans, the plain	text	saith, "Many of the	8, 760/ 4
he hath not one	text	of Scripture, but such	8, 808/ 36
as the very plain	text	there telleth, which Barnes	8, 835/ 1
church. And therefore this	text	of Saint Paul that	8, 847/ 31
nor wrinkle. The first	text	is the words of	8, 851/ 24
telleth us in his	text	not how a man	8, 876/ 16
Son. And the very	text	plainly showeth, upon all	8, 881/ 15
Now, good readers, this	text	of Saint Augustine hath	8, 908/ 31
and I find his	text	in none of all	8, 909/ 1
man hath alleged his	text	in a wrong place	8, 909/ 4
were both in the	text	and in the gloss	8, 917/ 15
it appeareth by the	text	that Christ biddeth him	8, 948/ 7
so together in the	text	as he rehearseth them	8, 969/ 35
also, neither any one	text	of Holy Scripture nor	8, 983/ 10
are there many other	texts	in the Old Law	8, 637/ 10
fruit and devised those	texts	in such wise also	8, 637/ 37
us some of those	texts	of Scripture which the	8, 686/ 10
right understanding, and which	texts	himself and his sect	8, 686/ 12
sample some of these	texts	that he meaneth of	8, 686/ 21
He meaneth all those	texts	of Scripture that speak	8, 686/ 23
works, and by which	texts	God promiseth that good	8, 686/ 24
meaneth also all such	texts	of Scripture as give	8, 686/ 33
Scripture more. All these	texts	, lo, do Luther and	8, 687/ 15
them. And all these	texts	do these holy sects	8, 687/ 19
restore these men these	texts	of Scripture unto the	8, 687/ 36
the seven all such	texts	as in the Scripture	8, 688/ 29
both by the manifold	texts	of the Scripture expressly	8, 745/ 10
appeareth plainly by clear	texts	of Scripture, I ween	8, 747/ 10
prove us, by the	texts	that he bringeth forth	8, 754/ 4
ye see these two	texts	of Scripture which he	8, 758/ 23
the touching of the	texts	that he bringeth forth	8, 873/ 1
purpose than do the	texts	that he brought of	8, 906/ 9
perpetual falsehood, and the	texts	of Holy Scripture touching	8, 942/ 5
of authorities and plain	texts	of the Scripture by	8, 1018/ 39
too; but yet, I	thank	our Lord, I never	8, 586/ 35
as I say, the	thank	that he gave her	8, 699/ 21
surely great cause to	thank	God. For then can	8, 705/ 12
biddeth him give the	thank	to the Church? Let	8, 708/ 20
let him give the	thank	to God, without whose	8, 708/ 25
great cause to give	thank	to both. First and	8, 708/ 33
very well, and deserve	thank	of God, in persecuting	8, 791/ 8
and so give the	thank	of all the reward	8, 841/ 24
then if we neither	thank	God in our tribulation	8, 968/ 30
But yet, God be	thanked	that his goodness hath	8, 683/ 32
is not to be	thanked	for the Scripture that	8, 708/ 15
this day, God be	thanked	, very well keep and	8, 732/ 31
there also, God be	thanked	, good, and men of	8, 766/ 12

when he had heartily	thanked	Barnes and were going	8, 877/ 10
grace, our Lord be	thanked	, hath he given his	8, 923/ 27
thou mayest answer: No	thanks	unto the heads of	8, 706/ 21
And even so, no	thanks	unto our hypocrites that	8, 706/ 27
that is received with	thanks	given. For it is	8, 843/ 6
then if we give	thanks	unto God, we be	8, 968/ 16
lose it we give	thanks	as good children unto	8, 968/ 24
Redeemer the vows of	thanks	. " Lo, here have ye	8, 978/ 22
then, among, step into	theft	and adultery, treason, manslaughter	8, 725/ 33
faith and grace, any	theft	or adultery, he loseth	8, 782/ 30
man that falleth to	theft	sometimes remembereth yet his	8, 783/ 4
brought his will to	theft	and adultery would bring	8, 783/ 12
him believe that neither	theft	nor adultery were any	8, 949/ 11
all which hath built	themselves	an unknown church, in	8, 993/ 17
the very flower of	theology	, and a man of	8, 713/ 24
of the cunning bishop	Theophylactus	upon Saint John's Gospel	8, 685/ 13
by the places near	thereabout	, was for the intolerable	8, 991/ 18
well, take his tale	thereafter	, for in the like	8, 587/ 3
biddeth us never look	thereafter	nor never care therefor	8, 797/ 25
and Christ quit him	thereafter	, and shortly sent shameful	8, 808/ 12
word do work well	thereafter	, as Saint Paul declareth	8, 874/ 4
and learn and do	thereafter	... and who would so	8, 898/ 23
folk to build churches	thereas	it seemed necessary... and	8, 702/ 18
this, till she come	thereas	she shall be glorious	8, 865/ 16
no true preacher but	thereas	is the very church	8, 893/ 15
the true church that	thereas	is the true preaching	8, 893/ 16
church"... but purposely declined	therefrom	, because I would not	8, 577/ 2
and bless us well	therefrom	; let no good men	8, 583/ 33
to purge the filth	therefrom	... and Sodom and Gomorrah	8, 610/ 29
always those that go	therefrom	shall be but withered	8, 671/ 33
to keep his church	therefrom	... as when he said	8, 693/ 20
will do willingly fall	therefrom	, as the towardness of	8, 748/ 29
will in keeping him	therefrom	, as he gave him	8, 783/ 8
will afterward finally fall	therefrom	, should bring to the	8, 799/ 24
church, and so depart	therefrom	: yet remaineth the remnant	8, 856/ 18
obstinate malice willfully fallen	therefrom	. And in this wise	8, 992/ 13
catholic church, not fallen	therefrom	, nor put out thereof	8, 1028/ 14
Paul writeth unto the	Thessalonians	in this wise: "O	8, 920/ 1
where he biddeth the	Thessalonians	keep "the traditions which	8, 931/ 1
the Ephesians, or the	Thessalonians	, letted Saint Paul to	8, 1014/ 28
whorl were ten miles	thick	on every side, and	8, 605/ 29
therein neither murderer nor	thief	, nor whore, nor bawd	8, 836/ 36
good men do persecute	thieves	, heretics, and murderers... then	8, 789/ 29
and carnal... and the	thieves	, heretics, and murderers, without	8, 789/ 31
now, what when the	thieves	, heretics, and murderers persecute	8, 789/ 36
and Saracens, murderers and	thieves	, bawds and harlots, though	8, 834/ 28
are there murderers and	thieves	, and whores, and bawds	8, 835/ 17
there be murderers and	thieves	and whores and bawds	8, 836/ 2
not only hath no	thieves	nor murderers, nor whores	8, 844/ 23
man can keep some	thieves	out of Newgate... but	8, 848/ 31

to, many such false	thieves	... and but very few	8, 877/ 31
discern them from the	thieves	, that can I not	8, 877/ 34
of the devil, and	thieves	and murderers, as Christ	8, 918/ 36
voices of murderers and	thieves	, and not of Christ	8, 919/ 4
voices of murderers and	thieves	, and not of Christ	8, 919/ 22
men for murderers and	thieves	that dare be so	8, 919/ 25
out by murderers nor	thieves	, but by princes and	8, 919/ 28
rulers against murderers and	thieves	, and against all other	8, 919/ 28
folk somewhat better than	thieves	and murderers, may appear	8, 919/ 33
voice of murderers and	thieves	. But all the great	8, 920/ 7
of only murderers and	thieves	, as Friar Barnes maketh	8, 921/ 4
Therefore would some man	think	, I say, that Tyndale's	8, 580/ 9
himself that he should	think	other men much better	8, 582/ 9
trust nothing therein, but	think	that it were right	8, 582/ 14
to them, or to	think	that their good living	8, 582/ 23
if percase any man	think	that the princes themselves	8, 591/ 8
contrary sign. For I	think	that no man will	8, 606/ 19
at the leastwise, ye	think	it is so that	8, 620/ 33
clergy would have them	think	that the old holy	8, 624/ 26
And lest men might	think	that if there were	8, 625/ 23
it were hard to	think	that, being so liberal	8, 625/ 27
been yet ashamed to	think	upon. If Tyndale deny	8, 626/ 20
mind... but if he	think	it a sufficient proof	8, 629/ 31
so well that I	think	, as shameless as he	8, 630/ 32
bare token, and to	think	that the Blessed Sacrament	8, 633/ 25
for twain. For we	think	we find in the	8, 646/ 5
it not there. We	think	we find in very	8, 646/ 9
there but cakebread. We	think	we find in Scripture	8, 646/ 13
men abhor confession and	think	that little sorrow sufficeth	8, 653/ 20
I dare say, will	think	them fully unmeet to	8, 679/ 31
man that ever I	think	Tyndale shall be able	8, 715/ 25
us this"? If ye	think	we lie in the	8, 721/ 22
the one, ye may	think	we lie in both	8, 721/ 23
why should ye not	think	that he hath given	8, 721/ 26
is not so... I	think	immediately that he lied	8, 742/ 9
sufficient of ourselves to	think	any good thing as	8, 746/ 36
faith. Now, if he	think	he prove us this	8, 760/ 27
their elders only... and	think	that it is impossible	8, 767/ 21
and of like pride	think	that we cannot err	8, 767/ 26
it were damnable to	think	that ever they should	8, 785/ 33
let it alone and	think	no more thereon, but	8, 797/ 26
poor man may well	think	that Tyndale doth but	8, 798/ 17
ever so mad to	think	that the truth of	8, 800/ 2
in this point... I	think	that every Christian man	8, 800/ 15
answer. But yet I	think	in conclusion that his	8, 803/ 37
only, not that I	think	mine own self the	8, 820/ 8
that Tyndale doth not	think	but that they had	8, 820/ 32
want whereof he cannot	think	upon, nor actually consent	8, 823/ 10
soul, because he cannot	think	upon any reasoning... and	8, 823/ 13
them. And I verily	think	that some one of	8, 833/ 5

wise that he shall	think	it more than pity	8, 863/ 1
so be satisfied and	think	himself sufficiently answered thus	8, 864/ 27
saith to make us	think	that we may therefore	8, 871/ 13
that the reader will	think	that this tale hath	8, 876/ 12
which she could not	think	herself to be till	8, 887/ 5
or everlasting life... and	think	that whatsoever we forthwith	8, 889/ 30
as I am to	think	with reason that she	8, 891/ 3
mouth. "And I verily	think	that the thing standing	8, 893/ 4
somewhat further which I	think	verily ye would have	8, 893/ 35
new mother... I might	think	myself a fool if	8, 905/ 17
this church," etc. How	think	you, good readers? Doth	8, 913/ 3
construction of Scripture. Now	think	I that though Friar	8, 922/ 25
so good that I	think	none heretic dare for	8, 925/ 8
and say as they	think	, and then be you	8, 927/ 25
they say as they	think	and the thing that	8, 927/ 26
the thing that they	think	is naught... then are	8, 927/ 26
say one thing and	think	the contrary... and then	8, 927/ 28
said, "When all we	think	that ye understand the	8, 928/ 13
very sure, whereof I	think	neither Barnes nor Tyndale	8, 940/ 15
hate her," etc. How	think	you, my lords? Do	8, 954/ 13
everlasting life... let us	think	upon the following of	8, 977/ 28
I durst not. How	think	you? Of whom doth	8, 983/ 33
servants of Antichrist. How	think	you by Saint Bernard	8, 984/ 6
them well will surely	think	in himself that when	8, 993/ 21
among the others that	think	him deceived, there are	8, 997/ 30
they. For then they	think	themselves at home, and	8, 998/ 5
be that if they	think	there be things necessary	8, 999/ 32
agree with us, I	think	. For yet in all	8, 999/ 34
us agreed (as I	think	they needs must, and	8, 1001/ 18
err, some cause they	think	there is why they	8, 1002/ 19
ask them wherefore they	think	themselves bound to believe	8, 1005/ 8
for the Scripture, wherefore	think	they themselves bound to	8, 1005/ 16
therein, and which they	think	themselves bound to believe	8, 1005/ 23
church. But they will	think	themselves bound to believe	8, 1005/ 24
What wretch could thus	think	of Christ, which is	8, 1023/ 18
every wise man will	think	that it were no	8, 1031/ 34
in earnest, as he	thinketh	, or else saith all	8, 715/ 29
lie safe because he	thinketh	no man can find	8, 746/ 7
better persuasions," then he	thinketh	immediately that the first	8, 746/ 20
way, and as himself	thinketh	, a surer, too. For	8, 812/ 34
very sure. For he	thinketh	verily there can no	8, 813/ 6
it appeareth that he	thinketh	it necessary to seek	8, 873/ 7
for lack of actual	thinking	thereupon... then dieth every	8, 823/ 24
not actual believing and	thinking	upon the faith, as	8, 823/ 31
than the first. The	Third	Reason Tyndale Thereto, all	8, 587/ 21
first chapter to the	third	, as though the printer	8, 603/ 23
rest and wealth, the	third	in fire and flame	8, 626/ 6
I have in my	Third	Book of his confutation	8, 703/ 20
the man in the	third	. For thus, lo, he	8, 717/ 25
his disciples yet a	third	answer, because he seeth	8, 717/ 26

goodly conclusion of Tyndale's	third	answer unto Saint Augustine's	8, 729/ 35
Augustine also, in his	third	book against the epistle	8, 740/ 1
us now consider the	third	place of Scripture that	8, 758/ 30
last chapter of my	Third	Book. And for his	8, 808/ 35
And as touching the	third	... all we that be	8, 848/ 25
be of it. The	third	cause is for that	8, 908/ 2
the particular church. The	third	is that this particular	8, 943/ 31
all; and that a	third	man hearing him and	8, 949/ 12
member of her! The	third	point is very subtle	8, 949/ 29
last chapter of my	Third	Book. But then go	8, 996/ 37
calleth it in the	third	chapter of Matthew, where	8, 1019/ 30
from their sins; and	thirdly	, that they be redeemed	8, 848/ 1
out of it; and	thirdly	, by naughty folk and	8, 987/ 29
Catholic church of ours.	Thirdly	will I show you	8, 1001/ 29
penance and attained mercy.	Thirdly	, we lay the blessed	8, 1018/ 32
first, apostles; secondly, prophets;	thirdly	, doctors; and then powers	8, 1021/ 37
Catholic Church, writeth plainly,	thirteen	hundred years before Luther	8, 657/ 28
twelve hundred, and some	thirteen	, and some very far	8, 716/ 34
our Savior, in the	thirteenth	chapter of Saint Matthew	8, 1020/ 5
stews of twenty or	thirty	thousand whores, taking of	8, 765/ 5
place. For in the	thirty-second	sermon of the words	8, 967/ 9
prophet David in the	thirty-third	Psalms, "Decline from evil	8, 840/ 15
not the church may	thiswise	be proved. More Lo	8, 577/ 33
not the church may	thiswise	be proved. He that	8, 579/ 19
own words against himself,	thiswise	... Luther himself confesseth that	8, 677/ 14
reason thus... Tyndale Therefore	thiswise	thou mayest answer: No	8, 706/ 21
bring the true faith	thither	with thee, the less	8, 668/ 15
in when thou camest	thither	. For as the prophet	8, 668/ 17
the reader to resort	thither	, and there to read	8, 693/ 9
bear him a penny	thither	, than to suffer us	8, 701/ 29
who can follow him	thither	to make any trial	8, 746/ 8
we would any send	thither	to preach the true	8, 770/ 9
believers that afterward came	thither	. And therefore Tyndale's tale	8, 794/ 30
and some will needs	thither	again, as no man	8, 848/ 31
followed that all came	thither	, but many died in	8, 865/ 23
company that were going	thither	... by whom he might	8, 876/ 35
true merchants and going	thither	... till they may make	8, 877/ 20
men to resort up	thither	to them. Howbeit, in	8, 903/ 2
that they were come	thither	together from all parts	8, 937/ 15
And when he came	thither	, he was received of	8, 990/ 10
and feared to go	thither	." Now, good Christian readers	8, 991/ 19
say they were going	thitherward	too... but when they	8, 877/ 3
true merchants that are	thitherward	," and then would send	8, 877/ 9
in the painful way	thitherward	men do not mean	8, 914/ 33
by him. And Sir	Thomas	Boulde reported here their	8, 628/ 15
so little by Saint	Thomas	, Saint Bonaventure, Saint Bernard	8, 679/ 33
burning in hell, called	Thomas	Hitton, whom they call	8, 684/ 26
in their calendar "Saint	Thomas	of Kent." Such purpensed	8, 684/ 26
not. And holy Saint	Thomas	allegeth in his book	8, 685/ 18
up their dunce their	Thomas	, and a thousand like	8, 707/ 8

that holy doctor Saint	Thomas	saith) to err and	8, 711/ 19
saith, "their dunce their	Thomas	, and a thousand like	8, 713/ 3
that holy doctor Saint	Thomas	, a man of that	8, 713/ 21
thousand like" unto Saint	Thomas	... he cannot so escape	8, 714/ 7
Tyndale likewise as Saint	Thomas	doth. But now, to	8, 714/ 13
the exposition of Saint	Thomas	, or Saint Anselm, or	8, 716/ 9
Bede, Saint Bernard, Saint	Thomas	, Saint Bonaventure, Saint Anselm	8, 727/ 23
where he biddeth Saint	Thomas	of India, "Will not	8, 747/ 19
to help you Saint	Thomas	of Canterbury's holy shoe	8, 861/ 10
and mocking of Saint	Thomas	with jesting upon his	8, 863/ 14
his Answer to Sir	Thomas	More, that when the	8, 899/ 20
by both... and Saint	Thomas	of India, after he	8, 975/ 1
Book written by Sir	Thomas	More.	8, 1034/ 8
soul also, besides, so	thoroughly	pure and clean that	8, 913/ 8
Scripture, when it is	thoroughly	considered, the stronger, yet	8, 1025/ 7
and mocketh... Saint Cyprian	thought	so sure, especially so	8, 602/ 20
he might still have	thought	that in the synagogue	8, 620/ 5
never so true... yet	thought	, as it seemeth, that	8, 637/ 24
understanding in God, and	thought	themselves in the right	8, 648/ 16
this blessed saint Cyprian	thought	himself bound both so	8, 657/ 33
good faith, I never	thought	other yet, from soon	8, 664/ 18
that mystery whereupon she	thought	not... but for her	8, 699/ 22
had well wist, or	thought	, that she might by	8, 699/ 27
other folk... she neither	thought	herself bound nor no	8, 699/ 33
as causes that he	thought	should of reason move	8, 736/ 2
the world, because I	thought	she would not have	8, 742/ 16
in degrees? The apostles	thought	, as it seemeth, otherwise	8, 759/ 33
God, nor never have	thought	of him, neither, than	8, 787/ 23
thereof. And when Webbe	thought	he made the matter	8, 813/ 33
to tell the truth,	thought	he would himself be	8, 813/ 36
for an assay, I	thought	of his so many	8, 814/ 18
well." And as Davy	thought	himself safely defended against	8, 816/ 15
it or no... so	thought	Webbe himself surely defended	8, 816/ 17
wind out: Friar Barnes	thought	it best, therefore, to	8, 864/ 4
in her." For I	thought	that it would always	8, 865/ 4
his part: I have	thought	it therefore good to	8, 906/ 7
by the Scripture, he	thought	it necessary that the	8, 935/ 21
it might so be	thought	good to the whole	8, 937/ 20
I would never have	thought	it possible... that is	8, 949/ 30
For if ever he	thought	that any man should	8, 952/ 19
powers thereto... and he	thought	it a benefit to	8, 955/ 22
can be seen or	thought	or felt," etc. Lo	8, 968/ 37
My lords, I had	thought	to have added "cardinals	8, 983/ 31
out of religion, and	thought	themselves in the fire	8, 989/ 5
that were excommunicated, he	thought	himself bound in that	8, 1028/ 20
he gave him good	thoughts	and offered him his	8, 783/ 9
the evil of your	thoughts	." And by the mouth	8, 840/ 9
serve them. And a	thousand	such superstitiousnesses setteth he	8, 579/ 29
naught therefor. And a	thousand	suchlike doth the pope	8, 596/ 7
were martyred) above a	thousand	years ago. For ye	8, 602/ 7

by which many a	thousand	have been in few	8, 608/ 22
with more than a	thousand	miracles declared to be	8, 623/ 6
observed from above a	thousand	years... yea, fourteen hundred	8, 631/ 30
show with many a	thousand	miracle have made the	8, 703/ 32
their Thomas, and a	thousand	like draff, to establish	8, 707/ 8
their Thomas, and a	thousand	like draff, to establish	8, 713/ 3
holy, as these other	thousand	whom he calleth draff	8, 713/ 15
I have almost a	thousand	times desired him, let	8, 713/ 17
therefore, by the whole	thousand	on a heap (for	8, 713/ 30
since he saith "a	thousand	like" unto Saint Thomas	8, 714/ 7
the people believed a	thousand	years ago... but if	8, 715/ 7
Saint Bernard, or a	thousand	suchlike together that were	8, 716/ 10
saints, some of a	thousand	years, some of twelve	8, 716/ 33
the tale of a	thousand	against one, overmaster that	8, 748/ 13
of twenty or thirty	thousand	whores, taking of every	8, 765/ 5
testifieth that six hundred	thousand	of those believers perished	8, 774/ 1
testifieth that six hundred	thousand	of those believers perished	8, 792/ 3
in God, six hundred	thousand	left their carcasses in	8, 792/ 15
all those six hundred	thousand	died in desert for	8, 792/ 36
and miracles, many a	thousand	that came in conclusion	8, 794/ 25
faith two or three	thousand	at once, as did	8, 820/ 23
you ride with a	thousand	spiritual horses, and have	8, 837/ 35
any man in a	thousand	years together, till within	8, 895/ 20
of so many a	thousand	thousand must needs be	8, 1020/ 20
so many a thousand	thousand	must needs be all	8, 1020/ 21
ago, and of a	thousand	years ago, condemned. And	8, 1033/ 28
hell by his example	thousands	innumerable... yet let no	8, 587/ 30
hell by his example	thousands	innumerable... yet let no	8, 590/ 10
delivered again out of	thralldom	... that it therefore followed	8, 865/ 22
Barnes "The church doth	threaten	with banishments and imprisonments	8, 954/ 6
with him, but were	threatened	and put in fear	8, 671/ 20
receive his disciples were	threatened	of his own mouth	8, 759/ 15
was consecrated by the	threatening	of persecutors; she causeth	8, 954/ 9
he, "pray for the	three	estates of Holy Church	8, 578/ 29
little lust to believe	three	or four now such	8, 586/ 13
now this two or	three	hundred years from Easter	8, 632/ 24
For he said within	three	lines before, that we	8, 651/ 31
so much as the	three	golden Fridays that is	8, 653/ 30
eat flesh upon all	three	, and utterly love no	8, 653/ 33
he may be within	three	days (if he be	8, 705/ 15
more strong now by	three	parts than it was	8, 738/ 32
destroyeth all the other	three	that he made us	8, 741/ 9
faith, hope, and charity	three	diverse and distinct virtues	8, 780/ 17
Yet," saith Tyndale, "those	three	be three sisters that	8, 780/ 20
Tyndale, "those three be	three	sisters that never be	8, 780/ 20
had faith had all	three	... and whosoever had all	8, 780/ 23
and whosoever had all	three	had all that ever	8, 780/ 23
this bald gloss, that	three	virtues be all one	8, 784/ 33
that one virtue were	three	, against both reason and	8, 784/ 34
anywhere else, within these	three	or four months." Then	8, 815/ 18

the faith two or	three	thousand at once, as	8, 820/ 23
of Godhead in the	three	eternal and almighty Persons	8, 850/ 29
bottles, every man for	three	days at the least	8, 922/ 18
equal Godhead of the	Three	Persons of the Trinity	8, 934/ 11
his nun, twain; Tyndale,	three	; Friar Barnes, four" when	8, 936/ 26
much as two or	three	of that church, not	8, 938/ 7
time soever two or	three	begin upon their own	8, 942/ 7
or congregation of the	three	eternal Persons, of which	8, 1006/ 39
the deed of all	three	) became incarnate, and took	8, 1009/ 10
hath here two or	three	catholic or universal churches	8, 1013/ 29
devised for them with	three	trees for the nonce	8, 1021/ 31
also, "Let two or	three	of the prophets speak	8, 1022/ 8
warning before two or	three	witnesses, we should finally	8, 1023/ 9
and that now their	three-days'	victual that they brought	8, 937/ 17
in the flour and	thresheth	the corn." The very	8, 636/ 16
By God, if one	threw	in a stone no	8, 605/ 33
list, hardily twice or	thrice	; it can be no	8, 733/ 1
both from shrift and	thrift	and satisfaction. What counsel	8, 797/ 13
make them spend their	thrifths	, and the priests keep	8, 584/ 26
to keep back the	throng	of the people from	8, 990/ 13
saith; and so forth,	throughout	all the men in	8, 743/ 18
saith; and so forth,	throughout	all the men in	8, 763/ 11
holy mother the church	throughout	all the world scattered	8, 875/ 28
go seek these words	throughout	all Saint Augustine's works	8, 909/ 2
holy mother the church	throughout	all the world scattered	8, 930/ 3
she is also scattered	throughout	the world; wherefore, how	8, 943/ 5
holy mother the church	throughout	all the world scattered	8, 952/ 28
that is spread abroad	throughout	the whole world. For	8, 976/ 2
tidings thereof was published	throughout	all the province... so	8, 991/ 16
there were a millstone	thrown	down here on this	8, 605/ 6
and a millstone were	thrown	in above at the	8, 605/ 32
on every side, utterly	thrown	down and overwhelmed... then	8, 623/ 37
those pestilent books some	thrown	in the street and	8, 813/ 18
out of heaven and	thrown	down thence, and not	8, 1007/ 29
of reproof that the	thunder	of your great word	8, 866/ 13
their master no displeasing	tidings	... but when they hear	8, 592/ 10
bread, recovered, that the	tidings	thereof was published throughout	8, 991/ 16
right under the hance...	tied	strait up for swerving	8, 1021/ 33
lesson, lo, did the	tiler	teach the maid, how	8, 654/ 32
of before; and the	tiler	needeth not now to	8, 655/ 30
and his business of	tilling	and sowing, and besides	8, 628/ 22
to come near the	tilt	. And therefore drawing aside	8, 579/ 7
both, which is the	tilt	by which he hath	8, 579/ 10
standeth still at the	tilt's	end, timpering and tempering	8, 579/ 11
fathers have in old	time	(soon upon Christendom well	8, 586/ 5
when he seeth his	time	, rail upon every lord	8, 587/ 5
office; yet since the	time	that Tyndale hath begun	8, 594/ 33
high priests in the	time	of Christ; and they	8, 601/ 24
had not at that	time	read and marked Saint	8, 603/ 15
need to spend any	time	in the proof. Now	8, 606/ 31

the Jews... because the	time	was come in which	8, 606/ 36
in faith, until the	time	of Moses. And out	8, 609/ 11
showing that ever in	time	faith hath decayed. But	8, 610/ 8
not even at that	time	all of one sort	8, 612/ 6
himself that between the	time	of Moses and the	8, 612/ 27
was yet, at that	time	, the very church and	8, 613/ 27
and Pharisees in Christ's	time	... and that as they	8, 616/ 31
there never was any	time	long together, nor never	8, 617/ 8
among us, since the	time	of Moses, almost a	8, 620/ 34
comparison of the long	time	in which the contrary	8, 621/ 8
pass them in number,	time	, and miracles; that is	8, 621/ 11
besides the length of	time	and the number of	8, 621/ 12
whose eternity passeth all	time	, and whose infinity passeth	8, 621/ 13
Tyndale should at that	time	among the Jews in	8, 621/ 26
But as for this	time	, I shall not need	8, 622/ 1
in Jerusalem at that	time	that could have told	8, 622/ 4
contented Tyndale at that	time	in Jerusalem, concerning the	8, 622/ 14
even unto our own	time	. Now might it, then	8, 623/ 8
of every age and	time	... or else contemned and	8, 623/ 14
not to lose the	time	in musing what he	8, 629/ 23
old used, in the	time	of the eldest of	8, 632/ 4
spoke ever in old	time	so much as a	8, 632/ 9
come to the old	time	of that holy doctor	8, 632/ 26
men bestow so much	time	about them... but that	8, 637/ 36
holy Jews of old	time	before them, in sundry	8, 643/ 1
holy saints from Christ's	time	to ours have ever	8, 643/ 7
faith that in every	time	hath been, but by	8, 659/ 33
that were in every	time	, since we cannot now	8, 659/ 34
whole church from that	time	to this time in	8, 660/ 3
that time to this	time	in one true faith	8, 660/ 3
be, some at one	time	, some at another, arisen	8, 670/ 13
the Church in the	time	of the blessed apostles	8, 672/ 19
For whereas in the	time	of holy Saint Augustine	8, 676/ 15
thereon by all which	time	of eight hundred years	8, 679/ 12
hundred years... in which	time	have been men of	8, 679/ 28
were yet a longer	time	, by almost half, than	8, 680/ 20
and none at any	time	but heretics. Thus do	8, 684/ 29
other heretics, of old	time	be now so bold	8, 685/ 25
any spirit at any	time	assisting any of all	8, 691/ 2
alms is for the	time	more meritorious, dependeth upon	8, 698/ 21
the persons at the	time	. For it were not	8, 698/ 22
were bound for the	time	to give from myself	8, 698/ 26
father, but for the	time	to some stranger whom	8, 698/ 27
doth it, upon the	time	and persons, and many	8, 698/ 33
to be upon a	time	present in a certain	8, 701/ 3
been of, in "old"	time	. And how will this	8, 704/ 4
anything were at any	time	in the good man	8, 711/ 23
a fault for the	time	and afterward amended... as	8, 711/ 24
were alive at any	time	this eight hundred years	8, 716/ 11
said Paul in his	time	. And so even say	8, 718/ 12

say we in our	time	: that the Lord of	8, 718/ 12
other prophets in their	time	, had had with the	8, 721/ 12
other heretics in our	time	; that is to say	8, 721/ 14
come. For until that	time	I trust heretics shall	8, 722/ 33
sufficient, that at what	time	hereafter he prove himself	8, 723/ 7
not himself at that	time	to understand it by	8, 724/ 16
said Paul in his	time	. And so even say	8, 726/ 34
say we in our	time	: that the Lord of	8, 726/ 35
was in Saint Augustine's	time	. First, as for "persecution	8, 731/ 26
had not in his	time	any greater persecution by	8, 731/ 27
there did in his	time	in Africa by the	8, 731/ 33
heretics of his own	time	that dispraised then the	8, 732/ 17
no loss of his	time	) and this, I say	8, 733/ 2
there were at that	time	the same vices in	8, 734/ 9
days" unto his own	time	. And finally, even the	8, 735/ 25
unto us at that	time	, wretches that we were	8, 736/ 28
And this writing from	time	to time in the	8, 753/ 24
writing from time to	time	in the hearts of	8, 753/ 24
never after, at any	time	, believe the contrary; no	8, 754/ 8
were elects in every	time	from Adam unto Christ	8, 754/ 16
than might of old	time	, before Christ's coming, the	8, 755/ 33
with Judas at any	time	, if Judas had at	8, 762/ 9
Judas had at no	time	been of the right	8, 762/ 9
full fast at one	time	, and at another full	8, 764/ 16
doctors since the apostles'	time	to his own... in	8, 766/ 22
multitude err so long	time	. And yet they have	8, 767/ 18
Jews match us in	time	. I marvel much that	8, 767/ 36
too, as well in	time	as number. But yet	8, 768/ 5
other but length of	time	or number of people	8, 769/ 23
Paul complained in his	time	, persecuted of his carnal	8, 773/ 29
we do in our	time	, and as the elect	8, 773/ 30
how in our own	time	, of all that taught	8, 774/ 30
collation; and for this	time	will I touch only	8, 776/ 23
elect is at some	time	full naught, and many	8, 777/ 19
never faileth at any	time	, and that by cause	8, 778/ 35
then, in the apostles'	time	, teaching that faith alone	8, 784/ 5
do we in our	time	, and as the elect	8, 788/ 33
he which at one	time	believeth very well may	8, 793/ 26
all that, at another	time	fall from the faith	8, 793/ 27
so many at one	time	but that the true	8, 793/ 32
how in our own	time	, of all that taught	8, 805/ 30
as since the apostles'	time	have written upon the	8, 809/ 20
I speak of the	time	before that his heart	8, 810/ 3
the leastwise in that	time	, why should he not	8, 810/ 7
Christian nations since the	time	of Christ's death and	8, 810/ 35
other answers for this	time	) that Christ and his	8, 811/ 3
year... and the last	time	he saw him was	8, 814/ 23
any failing at any	time	, that feeling faith in	8, 819/ 18
him, therefore: At such	time	as, in the beginning	8, 820/ 22
except he amend in	time	, for such unfaithful "feeling	8, 826/ 31

after bishop, at the	time	of his Retractions it	8, 827/ 8
have defended since that	time	, before one of the	8, 832/ 33
haply some at that	time	in that city... but	8, 835/ 5
but only at such	time	as he is so	8, 844/ 32
not... for when the	time	shall be come, we	8, 850/ 9
not. It is high	time	to condemn him for	8, 858/ 3
that is at any	time	parcel or member of	8, 865/ 19
to say for the	time	the thing that for	8, 865/ 34
thing that for the	time	is truth: that is	8, 865/ 34
indeed, and at one	time	very branches of that	8, 870/ 9
which was at the	time	of these words spoken	8, 870/ 14
which is at one	time	good and of it	8, 870/ 16
it may be another	time	naught and fall from	8, 870/ 17
from Christ at any	time	, Friar Barnes telleth us	8, 870/ 30
fall off at one	time	, some at another, and	8, 871/ 6
at some other, convenient	time	, treat the matter of	8, 872/ 1
I said, for this	time	Friar Barnes' bibble-babble against	8, 872/ 34
christened men in that	time	should fly unto scriptures	8, 874/ 21
scriptures? For in that	time	in the which heresies	8, 874/ 21
not for the short	time	of that their present	8, 884/ 27
ghostly communication at that	time	especially, which was, as	8, 884/ 32
of him for the	time	but that he would	8, 884/ 35
one example, at one	time	, of one man's deed	8, 888/ 22
every man in every	time	a general rule. "For	8, 888/ 23
enemy. For at that	time	it was well likely	8, 888/ 28
nor never since their	time	, whom men might so	8, 890/ 25
be beaten for that	time	when he did his	8, 899/ 34
not. It is high	time	to condemn him for	8, 910/ 20
myself had remembered in	time	... I would have brought	8, 918/ 2
another place, at such	time	as his fit was	8, 921/ 15
better at any other	time	to change, the same	8, 923/ 2
council were in some	time	before the time that	8, 925/ 3
some time before the	time	that these folk say	8, 925/ 3
since they call that	time	the time of this	8, 925/ 4
call that time the	time	of this eight hundred	8, 925/ 5
let us take the	time	in which Saint Gregory	8, 925/ 5
had in the same	time	been a fond, frantic	8, 925/ 10
heard... being at that	time	but these persons that	8, 925/ 29
contrary grudge at that	time	... yet whensoever he feeleth	8, 926/ 2
that were at that	time	gone from it or	8, 926/ 30
there were at that	time	any such, as Barnes	8, 927/ 7
christened men in that	time	should fly unto scriptures	8, 928/ 30
scriptures? For in that	time	in the which heresies	8, 928/ 30
had yet at that	time	read never one. And	8, 931/ 10
that were at that	time	come to their hands	8, 931/ 34
it seemeth, in the	time	when that heresy of	8, 933/ 38
part thereof at any	time	can be known. Furthermore	8, 935/ 1
together all at one	time	... is the very church	8, 935/ 8
cannot be for that	time	secretly a good man	8, 936/ 35
that should at any	time	after happen, there should	8, 937/ 24

an unwise argument, what	time	, to prove that the	8, 939/ 2
a moment or indivisible	time	sit or not sit	8, 939/ 9
not in that one	time	indivisible do the both	8, 939/ 11
every year of his	time	, and in every year	8, 940/ 27
every year since his	time	till within this twenty	8, 940/ 27
unto the very apostles'	time	, and every year in	8, 940/ 29
every year in their	time	, too, and in every	8, 940/ 29
so believed... then what	time	soever two or three	8, 942/ 7
for in Saint Cyprian's	time	was there no mention	8, 943/ 21
pass till some other	time	... himself there rehearseth, among	8, 945/ 9
mind... and of the	time	, and the place, and	8, 947/ 3
witnesses at the second	time	being called thereto... would	8, 949/ 14
ever was at any	time	people, good and bad	8, 950/ 12
yet not at every	time	gracious in this world	8, 957/ 19
than that for the	time	in which it stretcheth	8, 962/ 18
sins as at the	time	of death should be	8, 966/ 4
duly been accustomed long	time	to pray before, that	8, 966/ 24
if he by long	time	before his death pray	8, 966/ 32
to wit, that what	time	they that deceased in	8, 967/ 18
of Christ at the	time	of the Sacrifice, in	8, 967/ 19
for in Saint Cyprian's	time	was there no mention	8, 978/ 35
Saint Bernard? It is	time	to condemn him! For	8, 984/ 6
had in Saint Bernard's	time	among all Christian people	8, 989/ 3
man, in the same	time	that the thing was	8, 989/ 21
it would ask more	time	and labor than were	8, 993/ 14
order and form from	time	to time appointeth for	8, 998/ 27
form from time to	time	appointeth for to teach	8, 998/ 27
but for the apostles'	time	alone, or else to	8, 999/ 1
not) say hereafter, in	time	to come, that this	8, 1006/ 23
one church, were the	time	long or short. And	8, 1007/ 6
their state, and no	time	of tarrying between their	8, 1007/ 19
will not at this	time	prolong this matter with	8, 1007/ 22
passing over all the	time	from Adam to Christ	8, 1010/ 15
never was at any	time	, nor at any time	8, 1012/ 34
time, nor at any	time	should be, but one	8, 1012/ 34
are good at the	time	, and so forth, some	8, 1013/ 2
here in his own	time	, while he lived here	8, 1015/ 11
that Christ in his	time	had no church in	8, 1015/ 15
yet, continually to Christ's	time	, he gave his continual	8, 1016/ 13
therefore, judge before the	time	; until our Lord come	8, 1023/ 35
writers that at such	time	as some heresies were	8, 1027/ 4
he, "that in the	time	of such corruption and	8, 1031/ 19
beginning to this present	time	, to suffer therein no	8, 1032/ 5
good grow, but many	times	, rather, much harm: yet	8, 592/ 20
the Old Law, divers	times	it is honorably rehearsed	8, 595/ 7
well nigh a hundred	times	, I suppose, ere Christ	8, 609/ 20
God. Now, that many	times	God punished them so	8, 610/ 18
always prophets in divers	times	, a hundred to turn	8, 610/ 22
the people of their	times	, too... till that these	8, 621/ 6
of our part many	times	by miracles declared his	8, 621/ 15

his inspiration at divers	times	draw out thereof. And	8, 635/ 35
which yet he many	times	feebleth nothing of (as	8, 666/ 33
of sects at sundry	times	gone out thereof be	8, 670/ 31
hundred prophets a hundred	times	called home the Jews	8, 695/ 20
full many of sundry	times	, as Saint Ignatius, Saint	8, 696/ 7
forth four or five	times	before... saving that he	8, 705/ 29
were written in diverse	times	, as the saints in	8, 711/ 13
the saints in diverse	times	lived, and in diverse	8, 711/ 14
have almost a thousand	times	desired him, let Tyndale	8, 713/ 18
common faith of old	times	before our days, we	8, 715/ 4
up in all such	times	as the Scripture was	8, 717/ 31
master and he many	times	mock the doctors of	8, 741/ 32
being in number five	times	more than we, acknowledge	8, 767/ 15
and ye Saracens five	times	so many as they	8, 770/ 35
told him already, more	times	than his hand hath	8, 777/ 2
of "the church" seven	times	in a day. For	8, 844/ 35
the Scripture saith, "Seven	times	falleth the righteous man	8, 844/ 37
and many old) many	times	cured again by Penance	8, 855/ 7
Behest... and were divers	times	delivered again out of	8, 865/ 21
by Barnes, in such	times	as men have between	8, 868/ 37
of their sins which	times	be in many one	8, 869/ 1
many one man many	times	in his days in	8, 869/ 2
days in all those	times	, they be not of	8, 869/ 2
again, in all the	times	in which they acknowledge	8, 869/ 3
church," not only many	times	in his life... but	8, 869/ 6
of "the church" divers	times	in one day. And	8, 869/ 7
should be at all	times	in such case and	8, 869/ 29
fall from him divers	times	, and that therefore she	8, 870/ 32
therefore she may divers	times	err, and that therefore	8, 870/ 32
beaten for the other	times	, in which he left	8, 899/ 36
believed. For in diverse	times	, diverse things may be	8, 923/ 13
though that in diverse	times	there may be more	8, 923/ 16
councils have in diverse	times	diversely determined. But in	8, 923/ 22
but that in some	times	the church may, by	8, 934/ 24
doth four or five	times	clearly and plainly confound	8, 936/ 9
of Christ hath many	times	suffered, and yet suffereth	8, 953/ 34
to set in sundry	times	sorer and sorer punishment	8, 956/ 9
hath been in diverse	times	diversely vexed... first by	8, 987/ 27
of the Prophet, "A	timore	nocturne, a sagitta volante	8, 988/ 2
of Saint Paul unto	Timothy	by which he plainly	8, 688/ 31
of grace given unto	Timothy	by the putting of	8, 688/ 32
Paul's hand laid upon	Timothy	but like a man's	8, 704/ 27
Saint Paul saith to	Timothy	, there are not only	8, 734/ 25
have sent unto you	Timothy	, the which shall learn	8, 833/ 31
the First Epistle to	Timothy	, and the Second, both	8, 843/ 31
have sent unto you	Timothy	, the which shall learn	8, 846/ 15
as Saint Paul set	Timothy	so God hath from	8, 856/ 3
you." And again, to	Timothy	thus he saith: "I	8, 920/ 4
at the tilt's end,	timpering	and tempering about his	8, 579/ 11
parishes to pay their	tithes	and offerings unto one	8, 596/ 6

first he maketh the	title	before his chapter in	8, 576/ 18
me, but maketh the	title	of his chapter "Whether	8, 577/ 25
Now is not the	title	of his chapter so	8, 577/ 29
Lo, before, in the	title	, he made his question	8, 578/ 2
whereas before, in the	title	, he made, as I	8, 578/ 14
More This is the	title	of his chapter, wherein	8, 599/ 8
his matter of the	title	of his book that	8, 775/ 6
Friar Barnes maketh the	title	of his process concerning	8, 831/ 5
Know Her." After this	title	of his process, he	8, 831/ 8
Chrysostom, and the same	title	so suffered since to	8, 933/ 6
found her, from the	toe	to the chin, turned	8, 651/ 5
all Christian nations, abiding	together	in one faith, neither	8, 577/ 5
the temporalty and themselves	together	for the Catholic Church	8, 578/ 25
in two whole years	together	... but if it be	8, 595/ 4
the clergy were all	together	contained, because he maketh	8, 599/ 23
themselves and the temporalty	together	, as Tyndale may well	8, 600/ 13
of "matrimony" to couple	together	friars and nuns in	8, 601/ 8
these two reasons are	together	Tyndale's, I mean, and	8, 606/ 33
and his whole people	together	. As he caused Moses	8, 611/ 11
was any time long	together	, nor never shall there	8, 617/ 9
another if they came	together	by hap. And thus	8, 617/ 27
this eight hundred years	together	, without any man sent	8, 618/ 7
the whole clergy assembled	together	... yea, and by the	8, 618/ 32
there they lie tumbling	together	, while this lightsome elect	8, 619/ 2
be for the while	together	, till Messiah come, that	8, 621/ 23
sundry sects abode still	together	... but yet the continuance	8, 621/ 32
contrary, continued yet still	together	, as they did in	8, 626/ 37
agreed well in one	together	, by that Holy Spirit	8, 627/ 25
wed" friars and nuns	together	. Lo, these things and	8, 630/ 20
therein than they all	together	. For he could show	8, 643/ 19
so many hundred years	together	... were not now suddenly	8, 650/ 34
church of his heresy	together	. But afterward he better	8, 661/ 16
rage, and gather themselves	together	and shall, but if	8, 664/ 33
which never were gathered	together	, nor never one part	8, 667/ 14
which if they met	together	, never one knoweth other	8, 667/ 15
For though they know	together	as folk of acquaintance	8, 667/ 16
fall after in acquaintance	together	and flock together, and	8, 669/ 1
acquaintance together and flock	together	, and each know of	8, 669/ 1
as those that come	together	departing out of the	8, 669/ 5
whole Catholic Church gathered	together	in a general council	8, 676/ 25
Jews and Gentiles both,	together	. And he took not	8, 682/ 8
even as it lieth	together	... by which ye may	8, 692/ 31
necessary points did agree	together	, and which were holy	8, 696/ 4
doth Tyndale here liken	together	. Might he not here	8, 698/ 11
link them so near	together	. For iwis Tyndale knoweth	8, 698/ 15
wherein Tyndale resembleth them	together	and lieth, too, to	8, 703/ 8
be no more like	together	than is chalk to	8, 703/ 9
both old and new	together	all whom therefore, by	8, 713/ 30
or a thousand suchlike	together	that were alive at	8, 716/ 11
here are we come	together	, Tyndale and we, to	8, 716/ 17

that they had varied	together	upon the right understanding	8, 721/ 17
Hosts hath gathered him	together	... have been Nicolaus Heretic	8, 728/ 2
gathered and kept it	together	, and together keep it	8, 728/ 16
kept it together, and	together	keep it shall, spite	8, 728/ 16
you his whole tale	together	, to the end of	8, 743/ 20
whole town saw them	together	and heard him speak	8, 745/ 37
have gathered thy children	together	, as the hen gathereth	8, 747/ 16
as the hen gathereth	together	her chickens... and thou	8, 747/ 17
me sweetmeat; we walked	together	in the house of	8, 762/ 3
they pleasantly did eat	together	... but also that they	8, 762/ 6
God with good consent	together	. Had Christ been of	8, 762/ 8
all his whole process	together	, upon a heap, wherewith	8, 775/ 3
years, abide and dwell	together	, ye see plainly yourselves	8, 779/ 4
written within the heart	together	with the faith... and	8, 781/ 2
by these two things	together	, every wretched, willful beast	8, 787/ 15
a schism, in gathering	together	with Abiram, Dathan, and	8, 793/ 16
and gather his flock	together	... and with the mighty	8, 794/ 11
ye met by chance	together	anywhere else, within these	8, 815/ 17
remembrance, we met not	together	this half year... and	8, 815/ 20
made handfast and ensured	together	... was I advertised from	8, 816/ 3
shrews conspire and agree	together	against the true, Catholic	8, 817/ 20
the beginning, there turned	together	to the faith two	8, 820/ 23
faith may both abide	together	, perceive or see why	8, 821/ 14
in that part gathered	together	into one church a	8, 835/ 6
whole rabble of you	together	, that call yourselves the	8, 838/ 23
read his whole process	together	wherein he defineth and	8, 838/ 33
good and bad both	together	. For first, as touching	8, 839/ 11
and when ye come	together	to your housel, ye	8, 854/ 14
till you come all	together	, nor the rich is	8, 854/ 15
and put their dishes	together	in common, but the	8, 854/ 16
both good and bad	together	: so is the whole	8, 855/ 31
of good and bad	together	... for which whole Catholic	8, 855/ 32
monks... and all these	together	cannot make one crumb	8, 861/ 12
declaration of his purpose	together	... which as it were	8, 862/ 25
things so loosely knit	together	. What manner an argument	8, 883/ 5
many that hear it	together	in one place, of	8, 883/ 12
brother and sister brought	together	where there were none	8, 884/ 12
in a thousand years	together	, till within this twenty	8, 895/ 20
all, and we come	together	at his calling, and	8, 897/ 36
if they would, lie	together	by themselves and let	8, 903/ 4
or all your churches	together	, being each to other	8, 904/ 21
I would answer them	together	, last of all. For	8, 906/ 3
is to say, agreeing	together	in the true belief	8, 912/ 28
whole corps of Christendom	together	than in the church	8, 914/ 23
lords, gather you all	together	, with all the laws	8, 918/ 30
When you are gathered	together	and my spirit in	8, 920/ 22
Gather all your councils	together	, and yet of them	8, 921/ 20
But they and you	together	make not the universal	8, 921/ 22
For as for coming	together	from all countries to	8, 922/ 6
general council orderly called	together	impugned and reprov'd another	8, 923/ 25

vows, and wed themselves	together	. And thereby shall they	8, 926/ 10
was wrought to go	together	in this world and	8, 926/ 13
those divers churches... being	together	all at one time	8, 935/ 7
they were come thither	together	from all parts of	8, 937/ 15
of all Christian people,	together	upon that fair plain	8, 937/ 22
people be called again	together	... but out of every	8, 937/ 25
convenient number conveniently called	together	. And that such an	8, 937/ 26
an assembly so gathered	together	should represent the whole	8, 937/ 27
world come whole always	together	to the general council	8, 937/ 36
and of it, gathered	together	in his name, he	8, 938/ 9
when they were come	together	as they all knew	8, 940/ 13
lawfully called and assembled	together	, that though they were	8, 941/ 4
been all assembled there	together	on a green. And	8, 941/ 8
came to one assembly	together	... look what strength it	8, 941/ 29
thereof, nor come not	together	therefor. For when all	8, 941/ 32
come to a council	together	to determine it. And	8, 942/ 2
answer there, is set	together	, it amounteth to no	8, 946/ 13
and bad both, living	together	in this world, and	8, 950/ 12
world, and all assembled	together	; yet might they in	8, 950/ 13
the known Catholic church	together	upon a green. But	8, 951/ 1
a whole tree growing	together	, all the pieces of	8, 952/ 11
Augustine and patched them	together	with a word or	8, 969/ 34
the words lay so	together	in the text as	8, 969/ 35
in the world, agreeing	together	in the known Catholic	8, 975/ 19
all which whole process	together	, whoso be learned and	8, 988/ 5
profane things, and joineth	together	(in the leaf of	8, 988/ 20
before have specified, left	together	in the stock of	8, 992/ 9
last book shortly gather	together	, and in a brief	8, 995/ 9
I shortly gather you	together	, with very little reasoning	8, 995/ 16
that company which come	together	to learn and to	8, 999/ 8
that, agree they all	together	: that they would, every	8, 1000/ 20
long continuing stock, agreeing	together	in faith and doctrine	8, 1000/ 27
thereof these things set	together	seem to prove meetly	8, 1006/ 6
both good and bad	together	, as there is now	8, 1007/ 8
both good and bad	together	. Moreover, God began his	8, 1007/ 32
Christ, God and man	together	, was of her born	8, 1009/ 13
were joined in one	together	, as it was by	8, 1009/ 21
good and bad both	together	, as it is sometimes	8, 1012/ 31
both good and bad	together	, and that evil men	8, 1015/ 37
of good and bad	together	. If we should begin	8, 1016/ 6
both good and bad	together	. And yet, continually to	8, 1016/ 12
both good and bad	together	. But here wot I	8, 1019/ 2
of good and bad	together	." This saith Tyndale; this	8, 1019/ 6
of good and bad	together	be Christ's church, then	8, 1019/ 14
of good and bad	together	is Christ's church appeareth	8, 1019/ 17
all the particular members	together	make but one catholic	8, 1025/ 28
wholly, and so consonantly	together	, against all kinds of	8, 1028/ 28
to dwell and abide	together	... yet the guise of	8, 1032/ 4
this eight hundred years	together	be fallen into such	8, 1032/ 39
chastity afterward to wed	together	... and many such other	8, 1033/ 6

and eight hundred years	together	, continually, to succeed "the	8, 1033/ 19
if all the sects	together	do succeed and continue	8, 1033/ 22
thing than a bare	token	, and to think that	8, 633/ 25
maketh them an effectual	token	and instrument. And over	8, 639/ 2
their hearts. The second	token	is that the receivers	8, 874/ 3
it is a good	token	that there be men	8, 874/ 8
good and a perfect	token	that there be some	8, 874/ 16
that is a good	token	that there be some	8, 875/ 17
us only by what	token	we shall know whether	8, 876/ 22
no sure sign and	token	, but an unsure guess	8, 878/ 29
difference, indeed, between the	token	of the good works	8, 880/ 9
good works and the	token	of the true preaching	8, 880/ 9
hypocrisy... but the other	token	, of the preaching, that	8, 880/ 13
of the preaching, that	token	is, he saith, a	8, 880/ 14
he saith, a perfect	token	, so that in that	8, 880/ 14
we have a perfect	token	that there be in	8, 880/ 15
show for a perfect	token	of the true church	8, 893/ 16
ye write that this	token	is perfect. Now, then	8, 893/ 18
well that same unperfect	token	whereby I should have	8, 894/ 4
as also the other	token	, that ye call the	8, 894/ 6
ye call the perfect	token	that is to wit	8, 894/ 7
stead of a tavern	token	, nor of a mustard	8, 896/ 36
nor of a mustard	token	, neither. For I may	8, 896/ 36
for lack of that	token	which he keepeth from	8, 901/ 14
that is a good	token	that there be some	8, 929/ 29
not a sign or	token	that aught is, that	8, 993/ 34
first fashion of sure	tokening	, then is it no	8, 878/ 28
sacraments be but bare	tokens	and signs, and Christ's	8, 589/ 32
with bare signs and	tokens	instead of the Blessed	8, 594/ 27
but bare signs and	tokens	, and that friars may	8, 597/ 10
but bare signs and	tokens	(and yet not so	8, 656/ 20
good reader, whether these	tokens	do make us know	8, 663/ 9
not bare signs and	tokens	, and because of the	8, 703/ 13
things as very good	tokens	of grace, the Spirit	8, 757/ 24
have all the spiritual	tokens	in earth. For and	8, 837/ 36
your spiritual signs and	tokens	make the church of	8, 838/ 2
with all your spiritual	tokens	, and with all your	8, 838/ 14
only bare signs and	tokens	and by many places	8, 842/ 32
wherefore giveth he any	tokens	at all? But this	8, 873/ 8
by what signs and	tokens	that we may know	8, 873/ 14
we may have certain	tokens	of her spiritual presence	8, 873/ 18
may we have sure	tokens	of her presence, as	8, 873/ 21
be good and sure	tokens	whereby that we may	8, 873/ 26
soul... and then two	tokens	after... by which ye	8, 875/ 35
soul, and the two	tokens	of "the church." But	8, 876/ 7
this tale hath more	tokens	than twain to make	8, 876/ 12
be good and sure	tokens	whereby that we may	8, 878/ 19
he meaneth by "sure	tokens	" whether he mean only	8, 878/ 21
whether he mean only	tokens	and signs whereby we	8, 878/ 22
by the signs and	tokens	of hearing, speaking, sight	8, 878/ 34

manner that by these	tokens	, that we hear the	8, 879/ 5
surely known by those	tokens	that some of them	8, 879/ 11
must of reason those	tokens	make us most sure	8, 879/ 12
meant not that the	tokens	found in one person	8, 879/ 28
here saith by his	tokens	we shall be sure	8, 879/ 30
wheresoever I find these	tokens	, there I may be	8, 879/ 35
I see such good	tokens	in some of them	8, 880/ 2
wheresoever we find these	tokens	, we shall be sure	8, 880/ 5
sure signs, but only	tokens	whereby we may conjecture	8, 880/ 11
with his signs and	tokens	wherewith he promised us	8, 883/ 17
of his signs and	tokens	be but faint and	8, 883/ 20
clearly appear concerning his	tokens	with which he teacheth	8, 883/ 30
about to give us	tokens	whereby we might have	8, 891/ 29
seek us out such	tokens	by which we might	8, 891/ 33
well thereto, both by	tokens	of her and also	8, 893/ 11
of her and also	tokens	of them. "And verily	8, 893/ 12
you, lo, by what	tokens	ye may perceive where	8, 893/ 30
now, of your two	tokens	, the one yourself confesseth	8, 893/ 36
Holy Church both these	tokens	serve but for cunning	8, 894/ 12
But none of these	tokens	can serve such beginners	8, 894/ 14
And also, though the	tokens	, both twain, were sure	8, 894/ 25
Father Barnes, all your	tokens	of the very, true	8, 896/ 35
but for your two	tokens	of your "holy church	8, 897/ 1
in company, when your	tokens	be the true preaching	8, 897/ 5
good by those two	tokens	when I cannot read	8, 897/ 7
up again both your	tokens	into your purse, for	8, 901/ 29
taken in giving us	tokens	to know it by	8, 902/ 4
any stead that your	tokens	can stand us in	8, 902/ 5
of Friar Barnes' unperfect	tokens	by which we may	8, 905/ 21
well, have given him	tokens	enough open, plain, and	8, 935/ 14
in the signs and	tokens	whereby their church should	8, 993/ 25
by some signs and	tokens	known, so will they	8, 993/ 29
their own signs and	tokens	, if they would follow	8, 993/ 32
the very marks and	tokens	of the very church	8, 994/ 3
devise, each of them,	tokens	whereby she might be	8, 995/ 2
by what marks and	tokens	, part of their own	8, 1001/ 32
deviseth and imagineth marks,	tokens	, and signs by which	8, 1003/ 34
when their faults be	told	them. The spirituality repent	8, 587/ 24
as "their faults be	told	them," but the spirituality	8, 587/ 36
hath, after than once,	told	us herebefore that his	8, 588/ 1
ever hear their faults	told	them at the first	8, 588/ 3
to be asked who	told	them the tale. And	8, 592/ 9
innest is, as I	told	you, the lowest. And	8, 604/ 34
place; because, as I	told	you, in the whole	8, 605/ 11
proud Pharisee would have	told	him for his part	8, 620/ 17
us" Gamaliel would have	told	him again, "Yea, Master	8, 620/ 23
time that could have	told	him that tale and	8, 622/ 5
other evangelical avarice, he	told	us here that albeit	8, 628/ 16
once... but first I	told	Luther and his sect	8, 641/ 7
soon after, since, I	told	to Friar Huessgen and	8, 641/ 10

hath Tyndale once again	told	us out at length	8, 649/ 2
the tale that he	told	us before of the	8, 649/ 3
Lo, good readers, I	told	you ye must give	8, 683/ 30
understanding of Scripture hath	told	us this fifteen hundred	8, 690/ 7
and yet hath he	told	it us once, every	8, 690/ 19
selfsame tale that he	told	us before in his	8, 692/ 33
reason. For there he	told	us the same tale	8, 692/ 33
this tale, as he	told	it there, so now	8, 693/ 7
his old tale newly	told	, so needeth it none	8, 693/ 11
And when he hath	told	this of the Pharisees	8, 697/ 34
if the tale were	told	him in his mother	8, 704/ 18
as he hath now	told	you twice... and served	8, 705/ 5
we tell you "Moses	told	us this"? If ye	8, 721/ 22
For when he hath	told	us once that the	8, 724/ 32
so strange a tale	told	, of such holy elects	8, 725/ 14
in this answer he	told	us true that Saint	8, 730/ 35
of you when they	told	me ye were not	8, 738/ 11
because the Church so	told	him perceiving at length	8, 741/ 22
many. As if one	told	me that the Turk	8, 742/ 5
on her finger and	told	me that the fire	8, 742/ 14
done... if she had	told	me that the fire	8, 742/ 18
done though they had	told	me that "Robin Hood	8, 742/ 23
a man that hath	told	all that ever I	8, 742/ 40
how that he had	told	her all that ever	8, 743/ 2
given to a story	told	him by men... and	8, 746/ 15
a tale soever be	told	us, never shall we	8, 746/ 28
men talk thereof, and	told	it him... but hath	8, 750/ 3
less if she had	told	him the same by	8, 750/ 14
them if they had	told	him that a tale	8, 750/ 17
believed for that she	told	them that Christ had	8, 758/ 32
them that Christ had	told	her all that she	8, 758/ 33
his disciples when he	told	them of his body	8, 761/ 23
selfsame that I have	told	him already, more times	8, 777/ 2
faith"... he hath, pardie,	told	us already that, do	8, 790/ 20
persuaded by miracles either	told	him by other men's	8, 795/ 29
when Tyndale hath, moreover,	told	us yet more plainly	8, 799/ 1
he; "men of Worcester	told	me so." "Why," quoth	8, 816/ 11
hath himself so plainly	told	the contrary to all	8, 816/ 31
but is, as I	told	you before, breathed and	8, 817/ 30
untrue in that he	told	the Hebrews that without	8, 823/ 21
his word wherewith he	told	us there is one	8, 850/ 33
while... what hath he	told	us in all this	8, 863/ 5
had as lief he	told	us that if there	8, 864/ 29
us suppose that he	told	us the first tale	8, 876/ 24
were an honest man,	told	him that he were	8, 876/ 33
false shrews as I	told	you of... that make	8, 877/ 19
this question, if Barnes	told	him there as he	8, 877/ 23
true men that I	told	thee of... yet some	8, 877/ 32
when Barnes had once	told	the man this tale	8, 878/ 2
And therefore, as I	told	you, it nothing proveth	8, 882/ 3

Father Barnes, as I	told	you, methinketh that these	8, 899/ 37
hostess, if she had	told	him this... and that	8, 902/ 12
And my Lord Chancellor	told	me that I was	8, 902/ 35
his own lechery, had	told	him that by the	8, 925/ 16
Saint Gregory could have	told	him that as touching	8, 930/ 29
from all that himself	told	them beside, by mouth	8, 932/ 2
would Saint Gregory have	told	Friar Barnes that it	8, 934/ 12
would Saint Gregory have	told	him that the words	8, 934/ 19
Saint Gregory would have	told	Friar Barnes that when	8, 935/ 19
when one of late	told	Master Wolman of those	8, 947/ 29
If Barnes had not	told	us so, we would	8, 950/ 33
Paul, as I partly	told	him there, prove nothing	8, 971/ 15
the thing that I	told	you before that as	8, 979/ 23
is, as I have	told	you, for the entire	8, 1026/ 14
it were if Tyndale	told	us true. For other	8, 1033/ 21
of your own Hebrew	tongue	. And therefore we know	8, 682/ 1
him in his mother	tongue	. Then teacheth he us	8, 704/ 19
one understood the Latin	tongue	? How came we, then	8, 774/ 32
then, by the Latin	tongue	again? Not by them	8, 774/ 32
one understood the Latin	tongue	? How came we, then	8, 805/ 31
then, by the Latin	tongue	again? Not by them	8, 805/ 32
learning of the Latin	tongue	. This is, good readers	8, 806/ 32
grammar and the Latin	tongue	is nothing like the	8, 806/ 36
unto. For the Latin	tongue	was nothing that ever	8, 806/ 37
grammar in the Latin	tongue	is a thing that	8, 807/ 16
learned in their own	tongue	, and also by that	8, 811/ 29
same Psalm, "Keep thy	tongue	from evil speech, and	8, 840/ 17
doctrine in their mother	tongue	, for the better edifying	8, 886/ 15
words into our English	tongue	, give it the quickness	8, 918/ 9
well she is not	tongue-tied	I have heard her	8, 897/ 33
must they hold their	tongues	. Now, that the company	8, 1019/ 16
us! as though we	took	their dead images for	8, 583/ 5
high reasons," if he	took	the reason but for	8, 602/ 1
the people among them	took	harm in the following	8, 612/ 11
very cold for age,	took	to wife besides all	8, 637/ 18
see well that he	took	no bad. And then	8, 654/ 25
so high, although men	took	away the ladder from	8, 655/ 4
For no man ever	took	the Scripture because any	8, 678/ 27
both, together. And he	took	not the old scriptures	8, 682/ 8
deny but that he	took	the Scripture of the	8, 683/ 14
things there the apostle	took	more upon him than	8, 688/ 26
with such traditions they "	took	away the key of	8, 692/ 14
thereunto; for if he	took	it of a company	8, 707/ 24
church of Christ, and	took	always for heretics all	8, 727/ 27
he did, since Christ	took	him and made him	8, 761/ 32
that he found and	took	up at sot's-hof. I	8, 779/ 18
woman to his wife,	took	her maid besides, she	8, 790/ 7
gentleman to her husband,	took	yet his servant besides	8, 790/ 11
God by great miracle	took	open vengeance. And some	8, 793/ 20
again... whereof though they	took	some principles of the	8, 806/ 11

the beginning, yet they	took	thereof "more falsehood, among	8, 806/ 12
that he saith they	took	of the Church... ye	8, 806/ 15
thereupon were christened what	took	they by their baptism	8, 820/ 26
by whose teaching he	took	it and perceived it	8, 828/ 6
which he chose and	took	both final elects and	8, 848/ 16
he would, if men	took	heed and watched them	8, 879/ 24
the church which he	took	upon him to prove	8, 905/ 28
meant but so... then	took	he away the authority	8, 931/ 37
himself, and he that	took	the wrong could not	8, 948/ 22
country, at the last	took	his journey persuaded and	8, 990/ 7
three) became incarnate, and	took	flesh in the pure	8, 1009/ 11
his disciples that he	took	into him, both the	8, 1010/ 17
yet never holy man	took	it as these heretics	8, 1028/ 23
thereby, and holdeth a	torch	lighted and bright burning	8, 765/ 35
some new, more horrible	torment	to punish and revenge	8, 610/ 32
we cannot bear the	torments	which the saints suffered	8, 977/ 30
imprisonment, none other bodily	torments	, nor no persecution of	8, 978/ 3
then doth Tyndale specially	touch	that the Church teacheth	8, 581/ 34
forbidden though the matter	touch	a right mean person	8, 592/ 31
we may peradventure somewhat	touch	by the way. But	8, 719/ 18
of his particular objections,	touch	in their proper places	8, 776/ 22
this time will I	touch	only those words that	8, 776/ 23
and I will first	touch	the point by which	8, 873/ 3
and no man may	touch	you but he shall	8, 930/ 15
every man seeth well,	touch	not the clergy only	8, 952/ 32
spy, he hath nothing	touched	. And yet by the	8, 644/ 22
first solution... where I	touched	in few words, scant	8, 743/ 26
chapter of that epistle	touched	the great goodness of	8, 754/ 33
after this, I say,	touched	in the seventh chapter	8, 755/ 10
that, as I have	touched	already, we have in	8, 768/ 9
have, good readers, somewhat	touched	the words before. But	8, 957/ 2
as there are, he	toucheth	only twain... and yet	8, 576/ 14
for so far as	toucheth	the necessary doctrine of	8, 668/ 20
answer of his nothing	toucheth	the purpose... I would	8, 709/ 5
them in that that	toucheth	the knowing which is	8, 729/ 22
any of his. More	Touching	first the pope himself	8, 594/ 7
had slain him, for	touching	of God's anointed; but	8, 595/ 16
gone about to prove...	touching	the pope and the	8, 598/ 13
harlot of teeming. Now,	touching	the sacraments, whereof they	8, 638/ 34
or hogs. First, as	touching	the great part of	8, 649/ 36
work a thing), as	touching	any life of grace	8, 688/ 6
can make no matter	touching	Tyndale's reason whether they	8, 794/ 27
an oyster. Now, as	touching	any such "old authentic	8, 807/ 23
If not, then as	touching	faith and belief... the	8, 820/ 29
together. For first, as	touching	his goodly doctrine interlaced	8, 839/ 12
the word. And as	touching	the third... all we	8, 848/ 25
falleth in it. Now,	touching	the point that he	8, 850/ 36
this matter, defer the	touching	of the texts that	8, 873/ 1
process. And therefore, as	touching	the matter, ye have	8, 876/ 5
a universal. Now, as	touching	the words spoken of	8, 880/ 27

told him that as	touching	Saint Paul, he spoke	8, 930/ 29
too, and Barnes' also,	touching	the wedding of friars	8, 938/ 25
texts of Holy Scripture	touching	that point by the	8, 942/ 5
wholly err. Now, as	touching	the first point... Friar	8, 943/ 36
forth but the truths	touching	the proof of the	8, 995/ 12
Hildefonsus, the Earl of	Toulouse	, against one Henry, an	8, 989/ 11
In the parts of	Toulouse	, one whose name was	8, 989/ 23
to the prince of	Toulouse	, among other things saith	8, 989/ 32
in the city of	Toulouse	, and in all such	8, 990/ 16
go forth with the	towardness	of our own will	8, 746/ 31
fall therefrom, as the	towardness	of his will did	8, 748/ 29
his working with the	towardness	of man's will in	8, 752/ 27
wretch in all a	town	... it were a lewd	8, 590/ 31
tale whereof all the	town	may talk, and to	8, 591/ 20
peradventure, all of one	town	or street yea, or	8, 667/ 17
farther, to the whole	town	. Whereunto he answered that	8, 701/ 23
our parish nor our	town	; no, nor all our	8, 701/ 24
high priests of one	town	, the whole universal synagogue	8, 719/ 25
For though the whole	town	saw them together and	8, 745/ 36
right way toward the	town	that he intended, should	8, 772/ 20
was plenty in the	town	... nor the Jews, neither	8, 835/ 4
be, either in this	town	or in this country	8, 913/ 19
folk live in great	towns	, and fare well and	8, 653/ 29
boldly, and have whole	towns	open bawds unto their	8, 836/ 15
out their lord, and	trace	out the paths of	8, 717/ 36
out their lord, and	trace	out the paths of	8, 725/ 9
not, but by the	tradition	of this church and	8, 707/ 23
the Scripture some other	tradition	delivered them by Moses	8, 721/ 16
this thing, by the	tradition	of the old fathers	8, 967/ 16
us here that the	tradition	of the fathers, and	8, 969/ 24
deeds, and in vain	traditions	of their own feigning	8, 609/ 30
up? Verily, with their	traditions	and false glosses which	8, 610/ 2
And as for their	traditions	and doctrine, of which	8, 612/ 9
evil doctrine and superstitious	traditions	they could not be	8, 613/ 2
their own constitutions, with	traditions	of dumb ceremonies, with	8, 630/ 36
Another example of the	traditions	without writing may be	8, 657/ 14
and watered with men's	traditions	... and therefore they should	8, 657/ 23
to teach upon the	traditions	of the apostles beside	8, 657/ 34
of God unwritten and	traditions	of the apostles (of	8, 677/ 3
glosses and vain fleshly	traditions	. He made "crooked things	8, 691/ 21
pope. And with such	traditions	they "took away the	8, 692/ 13
up a book of	traditions	, called Talmud, to destroy	8, 707/ 4
the Thessalonians keep "the	traditions	which ye have learned	8, 931/ 2
church, in Scripture and	traditions	delivered by the evangelists	8, 996/ 19
lie in wait to	train	men to them, and	8, 877/ 26
were not without a	traitor	), yet are there, again	8, 832/ 25
yet was there a	traitor	among them, and therefore	8, 854/ 35
more than a secret	traitor	in a king's household	8, 856/ 27
him walk like a	traitor	about his treason and	8, 856/ 31
as did that schismatic	traitor	Judas, which was at	8, 870/ 13

meaning by Judas, the	traitor	that was one of	8, 907/ 7
though he was a	traitor	in his heart, was	8, 907/ 8
likened apostates unto the	traitor	Judas. I would Friar	8, 988/ 29
but had a false	traitor	in it, that man	8, 1020/ 19
diverse and many false	traitors	that went about secretly	8, 907/ 11
in which ye have	transgressed	, and make you a	8, 840/ 11
as they either do	translate	or cause to be	8, 684/ 31
us ween: I shall	translate	and rehearse you here	8, 736/ 8
have once believed, and	translate	myself to you, but	8, 737/ 28
such a translation, so	translated	of such a shrewd	8, 589/ 17
make against him, being	translated	after the old Latin	8, 758/ 25
him if it were	translated	after the Greek, which	8, 758/ 27
work indeed, nor never	translated	out of the Greek	8, 933/ 7
which I have truly	translated	. And yet, because ye	8, 967/ 6
as I have truly	translated	them, ye shall marvel	8, 969/ 30
that Barnes hath untruly	translated	you Saint Bernard's words	8, 986/ 26
serve Antichrist") Barnes hath	translated	it thus: "They call	8, 986/ 35
archdeacons," etc.), Barnes hath	translated	it thus: "For such	8, 987/ 8
in such wise falsely	translated	Saint Bernard to make	8, 987/ 13
that Barnes hath falsely	translated	; and fourthly, by very	8, 987/ 31
as appeareth where he	translateth	"learning" for teaching, in	8, 846/ 13
if I could, in	translating	his words into our	8, 918/ 8
they persecute Tyndale's holy	translation	of the Scripture, in	8, 589/ 9
done against such a	translation	, so translated of such	8, 589/ 17
Tyndale himself in his	translation	... wherein he falsifieth the	8, 684/ 16
For where the old	translation	hath this word fornicarii	8, 685/ 3
fornicarii, and the new	translation	scortatores, which signifieth in	8, 685/ 3
Huessgen also, in his	translation	of the cunning bishop	8, 685/ 12
after the old Latin	translation	, which he followeth in	8, 758/ 26
New Testament of Tyndale's	translation	, and other books of	8, 886/ 19
he so sore hath	travailed	to regenerate again unto	8, 885/ 23
many drams of such	treacle	mixed with one scruple	8, 580/ 35
into theft and adultery,	treason	, manslaughter, and perjury, and	8, 725/ 34
is by his secret	treason	straight out of his	8, 856/ 28
himself after his conceived	treason	, though he were out	8, 856/ 29
a traitor about his	treason	and so did put	8, 856/ 31
be taken for their	treason	and put out, they	8, 907/ 13
greater riches, no greater	treasures	, no greater honors, nor	8, 976/ 8
God is in the	treasuries	of God without spot	8, 860/ 32
God is in the	treasuries	of God without spot	8, 959/ 24
pure gold into the	treasuries	of our Lord. And	8, 960/ 18
Church is in the	treasuries	of our Lord without	8, 960/ 19
pure gold in the	treasuries	of God. But Saint	8, 966/ 14
pure gold in the	treasuries	of God... but if	8, 966/ 21
pure gold in God's	treasuries	, as Friar Barnes maketh	8, 966/ 34
pure gold in the	treasuries	of God. And that	8, 967/ 3
pure gold in the	treasuries	of God, but he	8, 970/ 8
pure gold in the	treasuries	of God: Friar Barnes	8, 970/ 16
God is in the	treasuries	of God without spot	8, 970/ 24
church" is in the	treasuries	of God's foreknowledge and	8, 970/ 26

it is in the	treasuries	of God without spot	8, 973/ 22
received it in vain,	treasuring	and laying up for	8, 967/ 34
that offered into the	treasury	of the Temple, nor	8, 702/ 5
pure gold in God's	treasury	, in one or other	8, 970/ 32
some other, convenient time,	treat	the matter of the	8, 872/ 1
been very glad to	treat	and use those heretics	8, 955/ 9
a matter to be	treated	and disputed beside. And	8, 577/ 22
things that were there	treated	of, one that had	8, 701/ 6
if he could have	treated	it more wisely should	8, 872/ 5
were absent from the	treating	thereof. Now, this point	8, 922/ 2
make her perceive the	Treatise	of the Sphere, and	8, 604/ 18
Friar Barnes... in which	treaty	I trust to make	8, 872/ 2
hand work upon the	tree	, yet can it not	8, 786/ 23
that of a whole	tree	growing together, all the	8, 952/ 11
known... but the whole	tree	standeth itself invisible for	8, 952/ 12
a branch from a	tree	... and as soon as	8, 977/ 13
broken off from the	tree	can no longer bud	8, 977/ 19
also of wood of	tree	, and of earth, and	8, 1021/ 7
which church is the	tree	and the very stock	8, 1030/ 17
and silver, but also	treen	and earthen." These words	8, 734/ 27
the wood for the	trees	. To say that the	8, 845/ 23
for them with three	trees	for the nonce, of	8, 1021/ 31
do both believe and	tremble	also for dread"... "but	8, 785/ 18
which both believeth and	trembleth	also for dread. And	8, 787/ 34
Altar, and feareth, and	trembleth	, and giveth reverence thereto	8, 788/ 1
Philippians: "With fear and	trembling	work your own salvation	8, 840/ 31
say "Forgive us our	trespasses	"? And if any man	8, 859/ 11
his doctrine unto the	trial	of those old holy	8, 623/ 32
thither to make any	trial	what manner faith himself	8, 746/ 8
for lack of other	trial	that we believe his	8, 751/ 21
an assay and a	trial	of her, every man	8, 871/ 18
shall never be more	trial	, pressing, nor stretching put	8, 970/ 33
also as the ten	tribes	of Israel departed with	8, 671/ 17
smaller company, the two	tribes	only, from which the	8, 671/ 23
kings in the twelve	tribes	of Israel, till the	8, 1008/ 19
that, when the ten	tribes	for anger swerved and	8, 1008/ 21
in these two known	tribes	he kept his known	8, 1008/ 24
thank God in our	tribulation	nor buy out our	8, 968/ 30
are punished with many	tribulations	for these sins. And	8, 968/ 15
taking of every one	tribute	yearly... and his bishops	8, 765/ 6
others are the sure,	tried	"truths," ye wot well	8, 630/ 21
no it must be	tried	by the Scripture; for	8, 928/ 23
that Barnes doth but	trifle	in this great, earnest	8, 950/ 24
In avoiding whereof Barnes	trifleth	in such fashion, so	8, 952/ 17
words, in such a	trifling	manner as he doth	8, 952/ 22
Three Persons of the	Trinity	. And therefore would Saint	8, 934/ 11
Second Person of the	Trinity	, equal with either of	8, 1009/ 8
her on apace with	trip	and go quickly and	8, 725/ 23
year... and by my	troth	, I cannot now call	8, 815/ 21
heretics as to the	trouble	of good quiet people	8, 955/ 17

a good thing in	trouble	and adversity fall after	8, 955/ 26
means put to great	trouble	, and by all the	8, 1027/ 12
Lady; wherewith I have	troubled	Tyndale once or twice	8, 657/ 8
here a perilous lesson,	trouw	ye? namely so taught	8, 580/ 24
shall, nor Tyndale, I	trouw	, neither... but that he	8, 586/ 36
further than the midst,	trouw	you? By God, if	8, 605/ 33
which works be those,	trouw	ye? Fasting, and watching	8, 633/ 33
once or twice, I	trouw	, already, tell us some	8, 670/ 21
no, nor Turk, I	trouw	, nor Saracen, nor Jew	8, 767/ 6
this a substantial reason,	trouw	you, first for the	8, 769/ 19
his own father I	trouw	Tyndale shall have no	8, 818/ 38
Not the historical, I	trouw	. For the children have	8, 822/ 15
too. And now I	trouw	we have a full	8, 924/ 32
Saint Gregory would, I	trouw	, have answered Friar Barnes	8, 933/ 2
any more hurt, I	trouw	. But I am sure	8, 945/ 6
meaneth not here, I	trouw	, that upon every complaint	8, 946/ 19
they say to this,	trouw	we? In good faith	8, 1004/ 8
that question? Did he,	trouw	you, mean to have	8, 1028/ 1
that Tyndale cannot (I	trouw	) to this say nay	8, 1032/ 2
and preserve in his	true	faith, and out of	8, 575/ 29
church shall neither be	true	faith, hope, nor charity	8, 575/ 30
all the good and	true	penitent elects be partners	8, 576/ 1
his heresies were the	true	belief, because of his	8, 589/ 21
that were the thing	true	, were it false, it	8, 590/ 26
thing were sometime peradventure	true	... yet since that fashion	8, 590/ 29
if the things be	true	whereof the people talk	8, 591/ 3
too, if it be	true	that I hear reported	8, 595/ 2
Catholic church is the	true	church of Christ. Which	8, 598/ 24
might give her a	true	example, nor she could	8, 606/ 5
their heresies unto the	true	faith again. And yet	8, 608/ 28
in every age such	true	doctors and expositors among	8, 612/ 23
of his assignment, by	true	prophets, true preachers, and	8, 613/ 20
assignment, by true prophets,	true	preachers, and miracles, for	8, 613/ 20
it shall ever be	true	to say that "the	8, 617/ 16
examined and affirmed for	true	by the whole clergy	8, 618/ 32
were yet the very,	true	way both of belief	8, 620/ 6
wit, as well the	true	as the false, as	8, 621/ 23
a better... and the	true	from the false much	8, 621/ 25
well answered by the	true	. And so should he	8, 621/ 29
and proved his tale	true	: yet shall Tyndale never	8, 622/ 5
might have been proved	true	, should and of reason	8, 622/ 13
taught, or else such	true	men as would rebuke	8, 622/ 35
old doctrine and old,	true	declaration of Scripture... in	8, 623/ 20
whither part were the	true	and whither part were	8, 623/ 23
Church now for the	true	part, and Tyndale and	8, 623/ 28
out... but that the	true	and the false, though	8, 626/ 36
light by which the	true	doctrine might be known	8, 627/ 4
of all his bibble-babble	true	, that ever the ceremonies	8, 632/ 8
gates of heaven, the	true	knowledge of Christ, and	8, 634/ 24
a-nights. This text was	true	indeed. And yet doth	8, 637/ 21

the text never so	true	... yet thought, as it	8, 637/ 24
to keep up the	true	Christian faith. Ceremonies, also	8, 638/ 26
to wit, prove them	true	and then will we	8, 644/ 2
that if he said	true	, standing yet of all	8, 645/ 2
find out well the	true	church, to be sure	8, 645/ 29
be sure of a	true	teacher to teach us	8, 645/ 30
which books be the	true	Scripture. For Friar Barnes	8, 646/ 31
with his preaching and	true	interpreting of the Scripture	8, 648/ 18
from them unto the	true	scripture, and unto the	8, 648/ 33
the faith of the	true	church are heretics... even	8, 648/ 35
of hypocrites, are the	true	church... which thou shalt	8, 648/ 37
Catholic Church unto the "	true	scripture," and unto the	8, 649/ 10
he saith) from the	true	church, and therefore is	8, 649/ 15
heretics, are the very,	true	church. And then showeth	8, 649/ 17
from them unto the	true	scripture, and unto the	8, 651/ 28
us to seek the "	true	" scripture? Taketh he the	8, 651/ 36
and call that the	true	scripture! Or else hath	8, 652/ 3
he calleth here the	true	scripture. And surely so	8, 652/ 5
allowed by that same "	true	" scripture that he speaketh	8, 652/ 12
which he calleth the "	true	" scripture we will then	8, 652/ 19
their newfound scripture more	true	than the scripture of	8, 652/ 21
the faith of the	true	church are heretics... even	8, 654/ 9
of hypocrites, are the	true	church. . . . More Lo, good	8, 654/ 11
which is the very,	true	church: that is to	8, 654/ 14
while, "Which is the	true	church?" In which question	8, 654/ 18
heretics"; whereas, the very,	true	church standing in question	8, 655/ 10
church we call the	true	church, be fallen from	8, 656/ 2
be fallen from the	true	faith of Christ and	8, 656/ 2
and say therein very	true	, that when Tyndale so	8, 656/ 15
false articles to be	true	, he neither hath proved	8, 656/ 26
of that scripture the	true	sense and right understanding	8, 658/ 14
seemeth to call the "	true	" scripture... and saith that	8, 658/ 28
go now to the "	true	" scripture. But now letting	8, 658/ 31
letting his other, new,	true	scripture alone till he	8, 658/ 32
false glossing of the	true	scripture. Then, since the	8, 658/ 35
this time in one	true	faith continued. And so	8, 660/ 3
the faith of the	true	church are heretics... even	8, 660/ 23
of hypocrites, are the	true	church. More I have	8, 660/ 25
going out of the	true	church of Christ, and	8, 660/ 31
of heretics. For the	true	church of Christ is	8, 660/ 32
out of that one	true	church of Christ, must	8, 660/ 35
heretics" goeth into the	true	church of Christ by	8, 660/ 37
of Christ by the	true	faith again... forasmuch as	8, 661/ 1
yet not into the	true	church of Christ... Tyndale	8, 661/ 9
not straight into the	true	church of Christ. Tyndale	8, 661/ 25
shall go into the	true	church... since he may	8, 662/ 10
only that as the	true	church is the church	8, 662/ 15
Now, if it be	true	that Tyndale here saith	8, 662/ 21
say, if it be	true	that the Catholic, known	8, 662/ 22
come away from the	true	church of Christ and	8, 662/ 26

of hypocrites" be the	true	church then must it	8, 662/ 29
Almaine, be the very,	true	church, and the true-faithful	8, 662/ 31
those sects be the	true	church and very-faithful folk	8, 662/ 34
false shrews, and saith	true	in that point and	8, 662/ 36
to prove his conclusion	true	? For thus he endeth	8, 663/ 3
Catholic Church be the	true	church. How can their	8, 663/ 11
all they be the	true	church because they come	8, 663/ 14
tale, they be the	true	church every one, and	8, 663/ 29
they be the very,	true	church of Christ, because	8, 664/ 2
so now be the	true	church with him, and	8, 664/ 7
that if it be	true	that Tyndale here teacheth	8, 665/ 4
wit, if it be	true	that all they that	8, 665/ 6
Catholic Church be the	true	church then, since the	8, 665/ 7
the heretics" be the	true	church... but some one	8, 666/ 4
Catholic church) be the	true	church. And therefore he	8, 666/ 10
for one of the	true	faith and right living	8, 667/ 19
if thou bring the	true	faith thither with thee	8, 668/ 15
the necessary doctrine of	true	faith and living, and	8, 668/ 20
church is the very,	true	church of Christ... and	8, 670/ 30
nor any church be	true	save itself; but that	8, 671/ 5
to destroy the very,	true	doctrine of the synagogue	8, 672/ 9
labor to destroy the	true	doctrine... and also with	8, 672/ 12
that departed from the	true	church before, and with	8, 672/ 18
Tyndale calleth the very,	true	church of Christ, because	8, 672/ 27
false out of the	true	. And Tyndale argueth the	8, 672/ 32
is alone the very,	true	church of Christ, which	8, 673/ 12
scripture of God and	true	, but because they teach	8, 675/ 15
doctrine thereof to be	true	: that blessed doctor, among	8, 676/ 18
error instead of very,	true	faith. Now, thereupon it	8, 677/ 30
false sentence for the	true	, must needs grow much	8, 677/ 35
false writing for the	true	scripture of God. By	8, 677/ 36
necessary points the very,	true	sense and exposition of	8, 678/ 1
Catholic church the very,	true	church of Christ. And	8, 680/ 34
perceiving which is the	true	scripture, as the necessary	8, 682/ 25
necessary learning of the	true	understanding of the Scripture	8, 682/ 26
such places as the	true	text maketh for our	8, 682/ 32
and false writing, the	true	text of those books	8, 684/ 2
wherein he falsifieth the	true	text of the testament	8, 684/ 17
is restored unto the	true	understanding, and their juggling	8, 685/ 32
the Scripture is not	true	but because they say	8, 685/ 35
by such exposition the	true	sense were juggled away	8, 686/ 17
Church juggle from their	true	sense, because they teach	8, 687/ 16
restore" it to the "	true	understanding"... and "spy" out	8, 689/ 16
the Scripture is not	true	but because the Church	8, 689/ 21
for the Scripture were	true	though never man looked	8, 689/ 23
And that we say	true	in this... not only	8, 689/ 27
and unto repentance, through	true	expounding of the Law	8, 691/ 15
come to begin the	true	church of God again	8, 693/ 2
to begin again the	true	church of God by	8, 693/ 5
from sin, by the	true	doctrine of the Spirit	8, 696/ 1

it were not always	true	to say that I	8, 698/ 23
as they slew the	true	interpreters and preachers of	8, 706/ 26
they destroy daily the	true	preachers of it, and	8, 706/ 30
should come by the	true	understanding of it, were	8, 706/ 33
the knowledge of the	true	scripture dependeth that credence	8, 707/ 29
gift to discern the	true	scripture from the false	8, 708/ 4
four evangelists be the	true	Gospel of Christ, so	8, 708/ 21
the knowledge of the	true	scripture from the false	8, 708/ 32
ween them wise and	true	therewith, and thereupon be	8, 709/ 8
they destroy daily the	true	preachers of it." Here	8, 709/ 31
Tyndale's... or held as	true	some such thing besides	8, 710/ 8
he will call a "	true	" preacher... and then shall	8, 710/ 12
if that preacher be	true	, Tyndale shall even by	8, 710/ 14
himself will name for	true	, be plainly proved false	8, 710/ 15
of his to be	true	? Let him prove his	8, 710/ 33
him prove his lie	true	in some one story	8, 710/ 34
in some of their	true	books which he doubteth	8, 712/ 19
findeth if they be	true	, all holy saints agree	8, 712/ 21
taught us in their	true	books... or else let	8, 712/ 27
a man of that	true	, perfect faith and Christian	8, 713/ 25
Scripture or corrupting the	true	sense thereof, consider some	8, 715/ 31
and falsify the very,	true	gospel of God. This	8, 717/ 13
and priests were the	true	church of God and	8, 717/ 33
as which were the	true	gospel and which not	8, 718/ 31
very gospel and the	true	scripture... no more than	8, 718/ 35
know which was the	true	scripture of God by	8, 718/ 37
not acknowledge for the	true	church, nor for those	8, 719/ 2
whole multitude of all	true	Christian people, of which	8, 719/ 22
know which is the	true	scripture. And it is	8, 720/ 21
that the thing is	true	which Saint Augustine saith	8, 720/ 26
to be the very,	true	church and the messenger	8, 720/ 33
know which is the	true	scripture." "Of what man	8, 721/ 1
hath given us the	true	scriptures, and unto no	8, 721/ 24
us the right and	true	understanding thereof, for as	8, 721/ 27
you to know the	true	scripture without us?" they	8, 722/ 11
miracles, to prove them	true	messengers. And thus had	8, 722/ 13
till Tyndale prove it	true	that he saith of	8, 723/ 1
that he knoweth the	true	scripture not by the	8, 723/ 1
he prove himself a	true	prophet, I shall upon	8, 723/ 7
taught to know the	true	scripture being their prey	8, 723/ 20
this prey of the	true	scripture of God by	8, 724/ 1
would seem to prove	true	his false, contrarious error	8, 728/ 13
answer he told us	true	that Saint Augustine meant	8, 730/ 35
though Tyndale said here	true	of Saint Augustine's mind	8, 731/ 5
saith Tyndale, "that is	true	; but he was brought	8, 731/ 12
first that Tyndale said	true	. Yet followeth it at	8, 731/ 20
should be such a	true	doctor of the true	8, 732/ 15
true doctor of the	true	church. There is, good	8, 732/ 15
answer unto them were	true	. And then if they	8, 733/ 22
and him in the	true	or the false expounding	8, 734/ 2

all to know the	true	church, of which every	8, 739/ 14
church, of which every	true	preacher is a member	8, 739/ 14
very sense and the	true	understanding of the very	8, 739/ 21
And this is the	true	order and the plain	8, 739/ 28
example, the Church saith	true	and himself lieth, good	8, 741/ 2
Church for using of	true	distinctions in things where	8, 741/ 33
Scripture or in the	true	sense and right understanding	8, 743/ 29
outward reasons so proved	true	... for the outward, open	8, 745/ 3
church is the very,	true	church of Christ here	8, 745/ 8
knowledge which is his	true	scripture to a church	8, 745/ 12
and then bid the	true	church go learn the	8, 745/ 15
things this tale be	true	... yet in matters of	8, 746/ 25
this order to be	true	, Christ witnesseth, where he	8, 746/ 33
much it is more	true	that when a man	8, 748/ 25
substantially confounded... and the	true	believer able always to	8, 749/ 26
him which was the	true	scripture, because he perceived	8, 750/ 23
means, to be the	true	church, that thereby he	8, 750/ 25
four evangelists be the	true	gospel of Christ, because	8, 751/ 2
the members of his	true	church, and that therefore	8, 751/ 10
Robin Hood for the	true	scripture of God. Now	8, 751/ 34
his heresies, not any	true	feeling faith, but a	8, 752/ 1
law... that is, the	true	belief, good hope, and	8, 753/ 16
belief which is the	true	scripture which is, as	8, 753/ 31
teacheth not only the	true	faith but also the	8, 754/ 5
exposition if it were	true	... then had Saint Paul	8, 758/ 15
that all was there	true	that he saith that	8, 762/ 24
New Testament be the	true	scripture of God, as	8, 769/ 4
thither to preach the	true	scripture among them and	8, 770/ 10
Tyndale's elects. For the	true	reasons and effectual have	8, 770/ 16
feel it to be	true	. And therefore this is	8, 771/ 6
nuns. Moreover, if the	true	flock be always a	8, 772/ 1
these heretics now the	true	flock. For they be	8, 772/ 2
as folk of the	true	flock, if no man	8, 772/ 30
known which were the	true	flock. And then must	8, 772/ 31
follow that yet the	true	church must be a	8, 772/ 32
the Jews, against the	true	, Catholic church of Christ	8, 773/ 5
feeblest that it is	true	. And when he asketh	8, 774/ 13
knowest that it is	true	... answer, because it is	8, 774/ 14
church is the very	true	, and all his others	8, 777/ 28
which books be the	true	scripture of God. But	8, 778/ 9
right faith and a	true	. But I say that	8, 779/ 22
is, both right and	true	... yet is it not	8, 779/ 23
if that heresy were	true	... then whosoever had faith	8, 780/ 22
life, be the thing	true	or false... as the	8, 781/ 10
Turks take for so	true	that they will, notwithstanding	8, 781/ 11
that it is not	true	that man in the	8, 781/ 16
one word yet proved	true	, saving where he saith	8, 783/ 17
faith, and right and	true	, for so far as	8, 783/ 27
like wise now, when	true	men, Catholics, and good	8, 789/ 28
murderers... then are all	true	men, all Catholics, and	8, 789/ 30

and murderers persecute the	true	men, the Catholics and	8, 789/ 37
God, and also the	true	, fruitful sentence of the	8, 792/ 31
time but that the	true	believers were yet the	8, 793/ 33
misbelievers but that the	true	believers shall be still	8, 794/ 2
Tyndale's own gloss were	true	. For if he believed	8, 796/ 9
that God's word is	true	; but whereby he knoweth	8, 800/ 7
whether God's word were	true	because "the church" saith	8, 800/ 29
that God's word were	true	(for so saith not	8, 800/ 30
God's word to be	true	, nor by what means	8, 801/ 1
God's word to be	true	... but by what means	8, 801/ 2
know which is the	true	word of God, and	8, 801/ 3
not which is the	true	gospel by the means	8, 801/ 4
feelest it to be	true	. More Ye wot well	8, 801/ 23
know which is the	true	scripture of Christ. Whereupon	8, 801/ 29
other, is the very,	true	church, by which we	8, 801/ 31
which we know the	true	doctrine. To this Tyndale	8, 801/ 31
grant it to be	true	that he knoweth which	8, 801/ 35
feelest it to be	true	." Very well and properly	8, 802/ 27
feelest it to be	true	. And when he asketh	8, 802/ 33
knowest that it is	true	... answer, because it is	8, 802/ 34
four evangelists be very,	true	scripture of God, he	8, 803/ 28
Saint Augustine in any	true	point of belief common	8, 804/ 7
like... whose holy living,	true	faith, and doctrine, God	8, 805/ 18
brought up now the	true	, old grammar again, even	8, 806/ 9
bring up the old,	true	faith again... whereof though	8, 806/ 10
may fail... and the	true	faith is a thing	8, 807/ 17
feelet his to be	true	, and each of theirs	8, 812/ 21
feel theirs to be	true	and his false? And	8, 812/ 23
that he feelet his	true	, and findeth it written	8, 812/ 36
were in his examination	true	and plain unto me	8, 814/ 10
if I found him	true	... he should find me	8, 814/ 15
answers were not all	true	. "Sir," quoth he, "if	8, 814/ 16
oath, that this was	true	, and else would I	8, 814/ 24
faith, if that be	true	, then will I wink	8, 815/ 2
sure that all were	true	, I would not be	8, 815/ 10
agree together against the	true	, Catholic church, yet their	8, 817/ 20
if Tyndale tell us	true	) yet to put out	8, 824/ 4
to such as are	true	members of his Catholic	8, 825/ 27
now which is the	true	scripture of God, because	8, 826/ 35
if it were all	true	that he said... yet	8, 827/ 17
that if he said	true	, it must thereof needs	8, 827/ 20
longer, which is the	true	scripture because the Church	8, 827/ 24
to say well and	true	in that he saith	8, 827/ 34
Scripture to be the	true	scripture for the teaching	8, 828/ 1
faith, is the very,	true	scripture... so is the	8, 828/ 4
I say, the very,	true	church, since that originally	8, 828/ 8
Christ by that the	true	scripture is known by	8, 828/ 15
Catholic Church to be	true	, then were all their	8, 828/ 31
have you the very,	true	church of Christ, that	8, 837/ 12
yea, and the very,	true	church before God and	8, 838/ 13

of his own one	true	word. And the others	8, 839/ 1
as much as is	true	thereof, though they gave	8, 839/ 29
forth as it is	true	. For none of all	8, 842/ 20
he promiseth. The very,	true	church is, saith he	8, 844/ 11
to make his saying	true	. But peradventure he meaneth	8, 845/ 26
to speak reason, nor	true	English neither... as appeareth	8, 846/ 12
readers, that this is	true	? Consider well the First	8, 853/ 1
former favor by very,	true	Christian living... and that	8, 853/ 25
Paul wrote were very	true	parts, and of the	8, 855/ 27
This is the very,	true	church, that is scattered	8, 857/ 17
in whom is the	true	knowledge and confession of	8, 858/ 1
and purpose appeareth evidently	true	he answereth in conclusion	8, 864/ 16
Saint Peter to say	true	, and to call a	8, 865/ 5
let him to say	true	, for any fear of	8, 866/ 13
words are good and	true	; for Christ's death is	8, 867/ 6
there can be no	true	probation of Christendom, nor	8, 874/ 22
which is the very,	true	church of Christ, but	8, 874/ 28
reserve the steadfastness of	true	faith should fly unto	8, 874/ 38
understanding which is the	true	church," etc. These words	8, 875/ 3
plainly that the very,	true	church is grounded yea	8, 875/ 15
and long... in her	true	head, Christ Jesus, taught	8, 875/ 29
as honest and as	true	as he... which false	8, 877/ 1
to find some honest,	true	merchants that are thitherward	8, 877/ 8
to find these honest,	true	men that are going	8, 877/ 18
though they were honest,	true	merchants and going thither	8, 877/ 20
very few of those	true	men that I told	8, 877/ 32
of... yet some such	true	men are there always	8, 877/ 32
the token of the	true	preaching. For as for	8, 880/ 9
though they be very	true	Gospel works, they be	8, 880/ 10
gracious, spiritual man, some	true	member of the very	8, 885/ 2
to learn the very,	true	faith that our Savior	8, 885/ 3
sure ever of a	true	. "To this would Friar	8, 885/ 10
unto God in the	true	faith, but is by	8, 885/ 23
to have a good,	true	teacher, that might in	8, 886/ 33
be sure of a	true	teacher. Then would he	8, 887/ 9
that he were a	true	preacher, and of him	8, 887/ 12
be sure of the	true	teacher, unto whose credence	8, 887/ 20
Scripture to try the	true	preacher, but must by	8, 887/ 23
the knowledge of the	true	preacher try which is	8, 887/ 24
I would have the	true	preacher to teach me	8, 887/ 25
know him for a	true	preacher, be sure that	8, 887/ 28
sufficiently provide you a	true	teacher, as he provided	8, 888/ 2
that he was a	true	preacher, "and if I	8, 888/ 4
would say, "Whensoever the	true	preacher cometh, ye shall	8, 888/ 6
his doctrine to be	true	, by the inward unction	8, 888/ 7
that Philip was a	true	preacher, but by the	8, 888/ 18
inwardly to perceive the	true	scripture": surely methinketh that	8, 888/ 20
now take for the	true	preacher every man that	8, 888/ 25
to take for the	true	teacher, any one man	8, 889/ 13
perceive that is very	true	. For God inwardly worketh	8, 889/ 24

preachers of the very,	true	church, which is spiritual	8, 890/ 20
his doctrine is very	true	in the necessary exposition	8, 890/ 29
know him for a	true	teacher but for the	8, 890/ 33
the whole catholic, very,	true	church, with which his	8, 890/ 34
were there no sure,	true	church at all; and	8, 890/ 36
say. And therefore this	true	church being known, if	8, 890/ 37
beware. For the very,	true	church once known... we	8, 891/ 11
doctrine of the very,	true	Holy Church, it is	8, 891/ 16
it is then very	true	that their fruit is	8, 891/ 16
what means the very,	true	Holy Church which ye	8, 891/ 22
and be known for	true	teachers, because they be	8, 891/ 25
of her that is	true	, and their doctrine agreeth	8, 891/ 25
that there is no	true	preacher but thereas is	8, 893/ 15
perfect token of the	true	church that thereas is	8, 893/ 16
that thereas is the	true	preaching, there be always	8, 893/ 16
always some of the	true	church. And ye write	8, 893/ 17
then... if wheresoever is	true	preaching, there is always	8, 893/ 18
church, there is no	true	preaching. And then if	8, 893/ 21
if there be no	true	preaching but where there	8, 893/ 22
where to have the	true	preaching... without which we	8, 893/ 24
wot well, learn the	true	faith, nor truly, too	8, 893/ 25
some of the very,	true	church yet since I	8, 894/ 27
were haply no such	true	members of the very	8, 894/ 31
some of them be	true	... I may percase the	8, 894/ 34
is one of the	true	. For why to use	8, 894/ 37
find and know the	true	?That were, by your	8, 895/ 2
the church by the	true	declaration of Scripture. But	8, 895/ 10
I shall by the	true	construction of the Scripture	8, 895/ 27
some of the very,	true	church how will ye	8, 895/ 28
assigneth me the very,	true	scripture?" To this when	8, 895/ 29
and him for a	true	teacher... whose faith agreeth	8, 896/ 17
knowledge of his holy	true	church unknown, whereof she	8, 896/ 22
tokens of the very,	true	church will not stand	8, 896/ 35
one farthing's worth of	true	doctrine for them both	8, 897/ 3
I perceive that any	true	members of your "holy	8, 897/ 3
ye say is the	true	faith, be present in	8, 897/ 5
your tokens be the	true	preaching of Scripture and	8, 897/ 5
preacheth, perceive yet the	true	word of God upon	8, 897/ 15
shall not discern the	true	preacher from the false	8, 897/ 20
and not perceive the	true	, for anything that they	8, 897/ 21
indeed... but by the	true	teaching believe and perceive	8, 899/ 9
if the scripture be	true	that saith that a	8, 899/ 22
is to say, of	true	preaching the word of	8, 900/ 2
learned but of a	true	teacher, and they tell	8, 900/ 8
be sure of a	true	teacher, and so cannot	8, 900/ 9
be sure of a	true	interpreter... and then give	8, 901/ 10
out and know the	true	expounder of his proclamation	8, 901/ 13
inspiration happen upon the	true	preacher, and the true	8, 901/ 22
true preacher, and the	true	preaching, and the true	8, 901/ 22
true preaching, and the	true	knowledge of the very	8, 901/ 23

of God, and the	true	understanding thereof, and only	8, 901/ 23
toward any surety of	true	doctrine as indeed it	8, 902/ 7
seem to be the	true	church... for each of	8, 904/ 15
the truth, and the	true	church is it which	8, 904/ 17
repugnant, should be the	true	church, were, ye wot	8, 904/ 22
then were you the	true	church and the sure	8, 904/ 27
since ye say the	true	church is unknown, and	8, 904/ 28
your churches is the	true	church. And if it	8, 904/ 30
it be not the	true	church, then hath it	8, 904/ 31
hath it not the	true	doctrine, which it pretendeth	8, 904/ 31
church were not the	true	church, nor were not	8, 904/ 33
confesseth, is not the	true	church, and therefore not	8, 905/ 4
universal multitude of all	true	Christian people and all	8, 909/ 20
in whom is the	true	knowledge and confession of	8, 910/ 9
by wisdom, good order,	true	dealing, and justice; but	8, 911/ 9
pretext of teaching the	true	faith labor to destroy	8, 911/ 20
labor to destroy the	true	faith and infect good	8, 911/ 21
no surety of any	true	doctrine, but that heresies	8, 911/ 28
Christian nations professing the	true	faith of Christ that	8, 912/ 11
the unity of the	true	faith of Christ. In	8, 912/ 17
they all impugn the	true	faith of the known	8, 912/ 24
virtuous people that have	true	charity with their faith	8, 912/ 26
agreeing together in the	true	belief so they be	8, 912/ 28
Christian people, who be	true	members of Holy Church	8, 913/ 11
the profession of the	true	faith, were also so	8, 913/ 25
right and hath the	true	faith. But there be	8, 913/ 30
as were not only	true	believers, but also such	8, 914/ 6
well seen, and his	true	faith well-known... and not	8, 915/ 10
For if it be	true	that he saith of	8, 915/ 24
but that the very,	true	faith, without error, hath	8, 917/ 19
the voice of the	true	shepherd. Therefore must you	8, 919/ 7
or, finally, they say	true	and be evil folk	8, 927/ 31
in that they say	true	. And therefore either we	8, 927/ 33
there can be no	true	probation of Christendom, nor	8, 928/ 32
which is the very,	true	church of Christ, but	8, 929/ 2
reserve the steadfastness of	true	faith should fly unto	8, 929/ 12
understanding which is the	true	church," etc. These words	8, 929/ 15
plainly that the very,	true	church is grounded yea	8, 929/ 27
and long.. in her	true	head, Christ Jesus, taught	8, 930/ 3
it be never so	true	. You cast every man	8, 930/ 14
he were honest or	true	, he should not lay	8, 932/ 16
church by which the	true	exposition and the false	8, 933/ 36
the many, were the	true	... and not, as Barnes	8, 934/ 28
church is the very,	true	church of Christ. Also	8, 935/ 17
Scripture, to learn the	true	faith and good living	8, 935/ 23
had... because of the	true	doctrine to be taught	8, 935/ 28
necessary to salvation, the	true	understanding of the same	8, 935/ 31
should find out the	true	church to learn of	8, 935/ 33
learn of it the	true	exposition of the Scripture	8, 935/ 33
credence as to the	true	church: thereupon would Saint	8, 935/ 35

only, be the very,	true	church of Christ: then	8, 936/ 12
be the church of	true	, good men unknown. For	8, 936/ 31
that maketh it the	true	church, nor is the	8, 937/ 8
not to be the	true	church, were always a	8, 937/ 11
were both possible and	true	; or else made that	8, 938/ 36
for good things and	true	... nor that general council	8, 940/ 2
to be good and	true	while they were asunder	8, 940/ 14
shall they leave the	true	known church behind... which	8, 942/ 12
shall be, the very,	true	church of Christ; and	8, 942/ 16
Barnes babble, the very,	true	church, with which the	8, 942/ 20
of God and a	true	member of the universal	8, 943/ 11
of God and a	true	member of the universal	8, 943/ 32
if Barnes' words were	true	, then do all these	8, 945/ 4
of God and a	true	member of the universal	8, 949/ 31
have judged well, and	true	men truly! The fourth	8, 949/ 36
and yet is it	true	: that is to wit	8, 950/ 6
him that it were	true	faith and doctrine that	8, 951/ 26
these heresies judged for	true	Catholic faith. And therefore	8, 951/ 34
church, but his own	true	church... and then making	8, 951/ 36
intended to make his	true	particular churches that is	8, 951/ 37
the parts of his	true	catholic church well and	8, 952/ 1
and long... in her	true	head, Christ Jesus, taught	8, 952/ 29
Saint Hilary's days the	true	Catholic Church did it	8, 954/ 24
to prove his heresy	true	by the authority of	8, 964/ 28
may have also a	true	faith, that is to	8, 965/ 29
and for lack of	true	repentance, with purpose of	8, 966/ 6
you, lo, the very,	true	church of Christ that	8, 971/ 13
day, and believeth her	true	doctrine yet because he	8, 971/ 34
you, lo, the very,	true	church of Christ, that	8, 972/ 14
which men have the	true	doctrine, because that the	8, 973/ 18
means only, and his	true	disciples knew him by	8, 974/ 36
house because the very,	true	host, of our Redeemer	8, 976/ 25
heaven, nor be a	true	Christian man, but if	8, 979/ 16
saith himself to his	true	Catholic preachers, "He that	8, 981/ 9
we tell you be	true	, and the things which	8, 991/ 2
know that we be	true	, and the very, true	8, 991/ 13
true, and the very,	true	messengers of God." "So	8, 991/ 14
of the Catholic Church	true	, by manifold open miracles	8, 991/ 32
open that the very,	true	church of Christ, his	8, 992/ 5
church is the very,	true	church of Christ Ye	8, 993/ 4
evermore shall have the	true	doctrine in her that	8, 995/ 15
by writing (for the	true	expositions of the old	8, 996/ 26
be sure of the	true	understanding of the Scripture	8, 997/ 3
that assistance, that faithful,	true	, perfect doctrine by the	8, 1000/ 8
every one, prove the	true	church unknown. For if	8, 1000/ 20
say that the very,	true	church is known, and	8, 1000/ 24
it only by the	true	understanding of the Scripture	8, 1001/ 16
in such things is	true	and which is false	8, 1002/ 8
he may preach the	true	faith of Christ unto	8, 1002/ 31
credence in matters of	true	faith but the very	8, 1004/ 35

faith but the very,	true	church; ergo, a known	8, 1004/ 35
church is the very,	true	church, and then is	8, 1004/ 36
then is the very,	true	church a known church	8, 1004/ 36
is so far forth	true	that Saint Jerome, which	8, 1005/ 10
church but the very,	true	church; ergo, by their	8, 1005/ 25
own reason, the very,	true	church is a known	8, 1005/ 26
be sure of the	true	doctrine, came himself down	8, 1009/ 7
that the very, catholic,	true	church of Christ here	8, 1015/ 25
so well themselves for	true	that they cannot but	8, 1019/ 4
hath ever been a	true	, known church against all	8, 1026/ 31
the difference between the	true	church and theirs, and	8, 1027/ 18
every person of the	true	church and every person	8, 1027/ 19
virtuous man of the	true	, catholic church, if he	8, 1027/ 20
thing that is indeed	true	: that is to wit	8, 1029/ 25
church is the very,	true	church of Christ. This	8, 1030/ 23
true-faithful folk, for the	true	faith. But against this	8, 1030/ 35
that was good and	true	before these heresies began	8, 1033/ 12
if Tyndale told us	true	. For other succession hath	8, 1033/ 21
true church, and the	true-faithful	believers. Now, since Tyndale	8, 662/ 32
but he whom all	true-faithful	folk may well and	8, 772/ 36
for heresy, but also	true-faithful	folk, for the true	8, 1030/ 35
chief prophet, and the	truest	preacher; and that therefore	8, 643/ 22
the Gospel well and	truly	preached (after his own	8, 585/ 14
but wisely taken and	truly	, prove neither the one	8, 595/ 30
to make the Gospel	truly	taught, take away in	8, 598/ 1
or false scribes began,	truly	construed and expounded both	8, 612/ 18
and preach the Gospel	truly	... and that every man	8, 618/ 27
Tyndale Wherefore, the Scripture	truly	understood, after the plain	8, 644/ 27
he said "the Scripture	truly	understood" have they not	8, 645/ 6
how meaneth he now "	truly	" understood as the Church	8, 645/ 8
as that we call "	truly	," he calleth "falsely"... so	8, 645/ 11
purpose with... but have	truly	and plainly rehearsed them	8, 665/ 31
that the Jew is	truly	and reasonably answered." And	8, 683/ 7
And thereupon we very	truly	conclude that the whole	8, 690/ 3
here Saint Augustine more	truly	... and thereby judge likewise	8, 733/ 37
words, that the Church	truly	taketh his words, and	8, 738/ 25
all those that there	truly	turned) if they had	8, 820/ 33
you, then are you	truly	delivered. Ye cannot make	8, 837/ 37
him all this tale	truly	taken and well understood	8, 841/ 3
is nothing well and	truly	said in all his	8, 844/ 5
fault in them. But	truly	as all the other	8, 851/ 6
word of God is	truly	and perfectly preached, without	8, 873/ 23
where the Gospel is	truly	preached, it must needs	8, 873/ 28
of God is preached	truly	, it is a good	8, 874/ 16
us that same scripture	truly	; for well ye wot	8, 878/ 13
it and declareth it	truly	, without any "damnable dreams	8, 878/ 16
of God well and	truly	taught by the preacher	8, 879/ 6
and teach it her	truly	. Then would he peradventure	8, 886/ 35
her that whosoever preach	truly	the word of God	8, 887/ 11
preacher to teach me	truly	to understand the same	8, 887/ 26

the Scripture, but am	truly	taught it. And now	8, 887/ 29
whoso teach the Scripture	truly	is a teacher. And	8, 887/ 30
construers, which one construeth	truly	, when all the others	8, 891/ 6
whom we can be	truly	and faithfully brought up	8, 892/ 6
faithful food, and preach	truly	to us, though we	8, 892/ 13
the true faith, nor	truly	, too, be taught to	8, 893/ 25
the word of God	truly	preached (that is to	8, 894/ 8
to wit, the Scripture	truly	declared, without any damnable	8, 894/ 9
gift, that it can	truly	discern the words of	8, 895/ 35
inspiration, that they be	truly	taught, and thereby know	8, 901/ 31
you declare the Scripture	truly	and which untruly, passeth	8, 903/ 31
would seem to construe	truly	, and yet each contrary	8, 903/ 33
Epistle to the Corinthians: "	Truly	, I, being absent in	8, 920/ 20
well, and true men	truly	! The fourth point is	8, 949/ 36
fact and the deed	truly	known, to judge, reprove	8, 951/ 22
little more fully and	truly	than Friar Barnes hath	8, 960/ 2
words, which I have	truly	translated. And yet, because	8, 967/ 6
himself declare that I	truly	declare you this place	8, 967/ 7
with penance... or else,	truly	because God so will	8, 968/ 14
indeed, as I have	truly	translated them, ye shall	8, 969/ 30
church of Christ. For	truly	she is that only	8, 976/ 18
And for this cause,	truly	, the water of Noah's	8, 976/ 34
and doctrine of living	truly	taught and learned, have	8, 999/ 10
For he teacheth to	trust	in holy works for	8, 579/ 22
because he "teacheth to	trust	in holy works for	8, 580/ 22
of the faith and	trust	of God's promises, would	8, 581/ 15
us in these promises	trust	God nothing at all	8, 581/ 16
specially to hope and	trust	to get any good	8, 581/ 17
Church teacheth to put	trust	in vows and in	8, 581/ 35
Church teacheth none other	trust	therein than the Scripture	8, 582/ 3
teach, saith Tyndale, to	trust	in "other men's prayers	8, 582/ 6
worth... should we then	trust	nothing therein, but think	8, 582/ 14
none such, nor I	trust	never shall, nor Tyndale	8, 586/ 36
by the ordinaries, I	trust	he lieth in other	8, 587/ 1
we shall answer, I	trust	, well enough when we	8, 596/ 23
so light. And I	trust	ye shall see that	8, 601/ 13
a false faith and	trust	in their own deeds	8, 609/ 29
of such belief and	trust	in good works, so	8, 634/ 7
shells. Then as for	trust	in works... the Catholic	8, 639/ 7
scantly teacheth so bold	trust	in abstinence, almsdeed, prayer	8, 639/ 8
that would not upon	trust	of faith alone forbear	8, 640/ 32
as might make them	trust	upon any reward in	8, 641/ 2
wherein is all their	trust	: As we come out	8, 675/ 12
nor never shall, I	trust	, to show many marvelous	8, 690/ 34
that folk should not	trust	in only faith, without	8, 709/ 13
until that time I	trust	heretics shall do no	8, 722/ 33
construing the Scripture must	trust	unto himself as hitherto	8, 729/ 20
walk away. But I	trust	ye shall see the	8, 741/ 36
that we shall, I	trust	, either course him abroad	8, 746/ 11
his faith but the	trust	that he putteth in	8, 763/ 16

men in so much	trust	. But I suppose the	8, 763/ 21
saith that they put	trust	of victory, some in	8, 763/ 24
not thereby put our	trust	in man, but in	8, 764/ 2
not, I say, our	trust	in the men whom	8, 764/ 9
but we put our	trust	in God, for whom	8, 764/ 9
as we may well	trust	to have been elects	8, 795/ 12
unto me, nor never	trust	me after while ye	8, 814/ 17
infounded inwardly. For I	trust	that Tyndale doth not	8, 820/ 32
is but Tyndale's false	trust	instead of Christian hope	8, 826/ 2
sects... there is, I	trust	, not one but they	8, 836/ 21
his blessed promises, and	trust	only in the merits	8, 838/ 12
therefore put no proud	trust	in their merits, but	8, 841/ 16
Christ do put their	trust	in the merits of	8, 849/ 1
do put no bold	trust	in their own merits	8, 849/ 5
saved, that hath any	trust	of reward in heaven	8, 849/ 9
that he had good	trust	in the merits of	8, 849/ 18
all her confidence and	trust	. Unto whom she sticketh	8, 861/ 18
and discretion should so	trust	unto that satisfaction by	8, 867/ 12
how long we may	trust	her, and saith she	8, 869/ 32
mistrust her doctrine, and	trust	it no longer than	8, 871/ 14
in which treaty I	trust	to make almost every	8, 872/ 3
whose credence I may	trust	in the construction, I	8, 887/ 21
to grow first in	trust	with her, and then	8, 903/ 18
O my brethren, I	trust	to God of you	8, 920/ 2
bold... and, as I	trust	, with the consent and	8, 940/ 21
the right faith, and	trust	to be saved, too	8, 957/ 26
believe in him, and	trust	in him, and acknowledge	8, 957/ 32
but only believe, and	trust	, and acknowledge our sins	8, 958/ 32
and believe only, and	trust	surely, and live still	8, 958/ 33
shall hereafter, as I	trust	once they shall, become	8, 962/ 24
wit, a great, strong	trust	in Christ to be	8, 965/ 31
soon be voided... he	trusted	well, good man, that	8, 681/ 15
to the Lord, and	trusted	they would in like	8, 886/ 6
would he should, and	trusteth	also that he doth	8, 597/ 6
Accursed is he that	trusteth	in man and maketh	8, 743/ 13
it, yet the Reynard	trusteth	to lie safe because	8, 746/ 6
Accursed is he that	trusteth	in man and maketh	8, 763/ 6
the cure of them,	trusting	upon certain suggestion that	8, 596/ 13
saith, and that of	truth	the pope made not	8, 592/ 34
see whether they say	truth	or no. And he	8, 596/ 5
wit whether he said	truth	or no. What other	8, 597/ 27
in error. And of	truth	, if their blind reason	8, 601/ 29
layeth himself; howbeit, of	truth	, not all the places	8, 603/ 14
be learned the sure	truth	and undoubted way to	8, 613/ 9
lead it into every	truth	, that no man could	8, 613/ 12
and live after the	truth	. More Tyndale here, good	8, 614/ 6
shall teach you all	truth	and lead you into	8, 614/ 33
lead you into every	truth	," and "I am with	8, 614/ 34
clergy only, into every	truth	, but the laypeople of	8, 614/ 39
laypeople should hear the	truth	... by means of which	8, 615/ 2

purpose also, since the	truth	of them is also	8, 615/ 30
point verified... to which	truth	Saint Paul subscribeth where	8, 615/ 31
them into every necessary	truth	yet since the preacher	8, 616/ 1
the clergy; nor, of	truth	, hitherto none but the	8, 616/ 5
heresies contrary to the	truth	that Christ hath by	8, 616/ 19
then fallen from the	truth	into false errors, so	8, 616/ 32
leading it into every	truth	... that though he suffer	8, 616/ 37
lead it into every	truth	, be so good, and	8, 617/ 13
well-willing to learn the	truth	, it shall always be	8, 617/ 14
or fastening "of the	truth	." And this church must	8, 617/ 19
tale, seeth plainly the	truth	... and is illumined by	8, 619/ 3
man, pick out the	truth	by himself? He should	8, 619/ 25
looked to have the	truth	of those doubts determined	8, 619/ 35
that had the very	truth	... of which part of	8, 620/ 9
should surely know the	truth	. Now seemeth me that	8, 620/ 10
showed to declare the	truth	of any particular man	8, 621/ 20
and succession of the	truth	from the beginning should	8, 621/ 33
be pliable to the	truth	... God should have wrought	8, 622/ 9
long to know the	truth	, it could not be	8, 622/ 32
which doctrine were the	truth	; that is to wit	8, 622/ 34
it into every necessary	truth	, and maketh all of	8, 627/ 27
them "the way of	truth	" shall be blasphemed is	8, 627/ 36
the establishing of the	truth	... but also Christ himself	8, 628/ 4
the way and the	truth	, and the life therewith	8, 628/ 6
and live after the	truth	." Let Tyndale here speak	8, 630/ 8
and tell us which	truth	is that that the	8, 630/ 9
way far wrong. This "	truth	" is, good Christian reader	8, 630/ 12
reader, a very false	truth	... whereof not only the	8, 630/ 12
than they do now.	Truth	it is that men	8, 632/ 10
tell my church the	truth	, because there were so	8, 640/ 30
and sure ground of	truth	." "Nay," saith Tyndale, "it	8, 645/ 32
lead it into all	truth	and by his own	8, 657/ 3
and sure ground of	truth	." And that can be	8, 668/ 24
known Catholic church the	truth	doth only rest, since	8, 669/ 7
commentary devised upon the	truth	written in men's hearts	8, 677/ 24
teacheth his church the	truth	, and leadeth it into	8, 680/ 5
leadeth it into all	truth	, as he promised, and	8, 680/ 6
know and believe the	truth	. These are the things	8, 680/ 12
it into all necessary	truth	... to the intent that	8, 682/ 20
a strong "pillar of	truth	"... as well in perceiving	8, 682/ 24
plainness and their substantial	truth	. For have not some	8, 684/ 35
to say but the	truth	... because of his promises	8, 689/ 36
and sure establishment of	truth	," as well in doctrine	8, 690/ 2
to teach it all	truth	and lead it into	8, 693/ 25
lead it into all	truth	... and that himself would	8, 693/ 26
sure that the unchangeable	truth	of his own nature	8, 693/ 34
said, the very, natural	truth	, can never suffer him	8, 693/ 35
the testimony of the	truth	, through God's provision, for	8, 694/ 22
of hell. Howbeit, of	truth	, holy prophets hath there	8, 695/ 34
Christ himself hitherto... the	truth	of whose faith, and	8, 703/ 30

clergy... and that of	truth	, Wycliffe and Tyndale and	8, 710/ 19
and those be, of	truth	, all the whole many	8, 713/ 29
not have known any	truth	at all, not so	8, 718/ 30
lead it into all	truth	, and that it should	8, 720/ 8
of teaching of the	truth	, and preservation of the	8, 720/ 12
and preservation of the	truth	, hath been made unto	8, 720/ 12
him that is himself	Truth	and therefore cannot lie	8, 720/ 13
led into every necessary	truth	... of which one of	8, 720/ 20
now taking that for	truth	(as truth it is	8, 724/ 13
that for truth (as	truth	it is indeed, though	8, 724/ 13
the water doth, of	truth	, receive and keep no	8, 725/ 20
would not hear the	truth	preached, to live so	8, 730/ 25
me to know the	truth	, and now ye would	8, 737/ 3
in against the plain	truth	all the hooks and	8, 740/ 14
some part of the	truth	, and yet for shame	8, 741/ 25
faith hangeth of the	truth	and honesty of the	8, 742/ 4
not one piece of	truth	therein, farther than I	8, 743/ 24
church go learn the	truth	of the false. Now	8, 745/ 15
credence "hangeth upon the	truth	and honesty of the	8, 746/ 16
faith depend upon the	truth	and honesty of men	8, 747/ 26
matter were but the	truth	of a story, and	8, 749/ 10
not to believe the	truth	. But our Lord saith	8, 749/ 15
he saith, believe the	truth	, that not a tale	8, 751/ 1
lead it into all	truth	, and be with it	8, 753/ 27
lead it into all	truth	, and himself also to	8, 761/ 2
living to have the	truth	in contempt: yet may	8, 765/ 24
confirm them in the	truth	. For if a lecher	8, 765/ 27
the great strength of	truth	and of virtue, which	8, 765/ 33
in honor of the	truth	. Would God yet that	8, 766/ 2
is our matter), the	truth	of that is so	8, 766/ 27
preach and say the	truth	, and call the sin	8, 766/ 29
consent of that godly	truth	, and therewith giving them	8, 768/ 17
of God in the	truth	, and that all those	8, 769/ 9
that is governed in	truth	by the Spirit of	8, 769/ 15
leadeth it into all	truth	, may be deceived and	8, 769/ 16
to teach it all	truth	, and to remain therewith	8, 771/ 21
then yet (since the	truth	standeth, by Tyndale's tale	8, 772/ 9
sun shining, that the	truth	of God's word dependeth	8, 774/ 9
dependeth not of the	truth	of the Congregation. And	8, 774/ 10
more falsehood, among, than	truth	. More Now, good Christian	8, 774/ 37
me that of very	truth	the building of Tenterden	8, 776/ 2
yet led into the	truth	of belief by the	8, 778/ 19
And to say the	truth	, the thing is so	8, 779/ 32
well." This is, of	truth	, the whole sum and	8, 781/ 5
sun shining, that the	truth	of God's word dependeth	8, 799/ 35
dependeth not of the	truth	of the Congregation. More	8, 799/ 36
to think that the	truth	of God's word depended	8, 800/ 3
And that I say	truth	in this point... I	8, 800/ 15
sun shining that the	truth	of God's words dependeth	8, 800/ 25
dependeth not upon the	truth	of the Congregation. But	8, 800/ 26

you any light of	truth	, but for to lead	8, 801/ 8
more falsehood, among, than	truth	. Lo, good readers, this	8, 805/ 38
more falsehood, among, than	truth	." Now, which those things	8, 806/ 13
hap to tell the	truth	, thought he would himself	8, 813/ 36
believing (of a necessary	truth	) attained and gotten by	8, 818/ 3
see what thing the	truth	would work upon Tyndale's	8, 820/ 11
God." And therefore, of	truth	, faith they have. For	8, 822/ 6
he dieth. Therefore, the	truth	is that the habitual	8, 823/ 29
though this be the	truth	that the habitual faith	8, 824/ 1
church, because the sure	truth	of the church damneth	8, 828/ 35
pillar and ground of	truth	: not that she is	8, 846/ 26
of the pillar) of	truth	because it cleaveth to	8, 846/ 35
foot or ground of	truth	upon whose doctrine every	8, 847/ 12
them have the very	truth	in himself, yet if	8, 847/ 23
a sure pillar of	truth	, since I cannot know	8, 847/ 25
nor the ground of	truth	for any man to	8, 847/ 28
pillar and ground of	truth	" must be a known	8, 847/ 30
and sure ground of	truth	, that every singular person	8, 856/ 13
the same ground of	truth	, that it was before	8, 856/ 20
in the world; and	truth	it is, the very	8, 858/ 24
all men must of	truth	say "Forgive us our	8, 859/ 10
for the time is	truth	: that is to wit	8, 865/ 35
her all manner of	truth	, so that she cannot	8, 869/ 26
and I tell you	truth	, the cities Sodom and	8, 882/ 33
surely be taught the	truth	and not deceived. And	8, 884/ 21
the way of the	truth	since God had so	8, 884/ 25
should she find the	truth	. Whereunto if she said	8, 886/ 20
she should learn all	truth	. But then is it	8, 886/ 29
did in every such	truth	understand all the places	8, 887/ 6
world and teach the	truth	, and should and ought	8, 889/ 2
is nothing any sure	truth	but if it be	8, 896/ 15
make her perceive the	truth	and go forth farther	8, 898/ 6
me to perceive the	truth	... and no cause why	8, 898/ 13
the knowledge of the	truth	, if they will themselves	8, 898/ 21
shall not learn the	truth	in the congregation be	8, 901/ 36
be surely taught the	truth	it must needs be	8, 902/ 8
strong a thing is	truth	, and so feeble a	8, 902/ 19
good howbeit, therein, of	truth	, all you other churches	8, 903/ 24
only itself hath the	truth	, and the true church	8, 904/ 16
only church hath the	truth	. And then again, each	8, 904/ 17
to have the very	truth	... and then were you	8, 904/ 27
sure of the necessary	truth	. And yet to make	8, 911/ 32
it affirmeth that the	truth	always remaineth in the	8, 915/ 37
and persecuted for the	truth	and such other good	8, 927/ 15
made open since of	truth	, they being open or	8, 937/ 7
lead it into every	truth	, and that he would	8, 938/ 3
them into all necessary	truth	of faith. And that	8, 941/ 24
belief as sure a	truth	as though they had	8, 942/ 1
when this is a	truth	once so revealed by	8, 942/ 3
for a perpetual necessary	truth	, and the contrary thereof	8, 942/ 4

shall, in the old-approved	truth	, so is it always	8, 942/ 15
rest unreprieved. But of	truth	, our Savior, like as	8, 948/ 26
secret and an unproved	truth	... which is the error	8, 950/ 16
one faith and one	truth	of doctrine in rules	8, 951/ 14
find, in the necessary	truth	of doctrine, to agree	8, 951/ 18
stumbleth unawares upon the	truth	, and taketh it up	8, 959/ 10
his purpose. But of	truth	, he hath played in	8, 959/ 31
received; for, of a	truth	, ye say Amen. Ye	8, 960/ 28
stiffly for a very	truth	... doth Saint Augustine write	8, 964/ 26
belief of every necessary	truth	, and a full hope	8, 965/ 30
the certification of a	truth	a sure, undoubted authority	8, 969/ 26
him to learn the	truth	(for he would, saith	8, 971/ 27
the knowledge of the	truth	"), yet, as many men	8, 971/ 28
leading it into all	truth	, and Christ, the chief	8, 975/ 7
half." For because the	truth	is perceived and seen	8, 977/ 6
as for Barnes, of	truth	, and all his fellows	8, 984/ 29
and, of a very	truth	, "very church" such as	8, 994/ 9
an imagination of some	truth	remaining in their mad	8, 994/ 27
falsehood and shift the	truth	aside. Ye wot well	8, 995/ 38
his church every necessary	truth	that he will have	8, 996/ 22
may find out the	truth	well enough. Then tell	8, 997/ 12
that though they said	truth	that every man might	8, 997/ 13
other find out the	truth	yet were it not	8, 997/ 15
try out every such	truth	on that fashion. Also	8, 997/ 19
he mistake not the	truth	yea, and also by	8, 997/ 26
say that we say	truth	therein, and that of	8, 998/ 5
therein, and that of	truth	no man can teach	8, 998/ 6
lead you into all	truth	, and I myself am	8, 999/ 16
he leadeth into all	truth	, be they that have	8, 999/ 20
them into every necessary	truth	they, I say, cannot	8, 999/ 31
lead them into all	truth	, be any one particular	8, 1000/ 1
surety of the very	truth	in doctrine, be it	8, 1001/ 15
lead it into every	truth	. And of this cause	8, 1003/ 6
Lady is an undoubtable	truth	, and to be believed	8, 1005/ 3
chastity. And of very	truth	, both in this point	8, 1006/ 13
his known church. Very	truth	it is that, little	8, 1008/ 25
his church, and the	truth	of doctrine so preserved	8, 1008/ 31
in it was the	truth	, and many good-faithful folk	8, 1008/ 32
in it was the	truth	, as many false as	8, 1008/ 33
yea, and all the	truth	too they must needs	8, 1013/ 8
will confess, as of	truth	they must, that Christ's	8, 1013/ 11
saith, "I tell you	truth	: Whatsoever thing ye bind	8, 1018/ 7
the very Way and	Truth	? For by that means	8, 1023/ 19
false errors though the	truth	be by the Scripture	8, 1025/ 7
in only which the	truth	of doctrine and holiness	8, 1028/ 34
if our Savior say	truth	himself... which is himself	8, 1029/ 2
which is himself the	Truth	, and therefore cannot say	8, 1029/ 3
therefore cannot say but	truth	... and he saith, as	8, 1029/ 4
lead it into every	truth	. This promise had he	8, 1031/ 30
are the sure, tried "	truths	, " ye wot well, that	8, 630/ 21

the remnant be well-tryed	truths	; ye would not else	8, 815/ 8
instructed in the necessary	truths	by the Scripture; which	8, 887/ 4
done, and not in	truths	to be believed. For	8, 923/ 13
and faith, which be	truths	revealed and declared by	8, 923/ 15
you forth but the	truths	touching the proof of	8, 995/ 12
church the sure, necessary	truths	contained in the Scripture	8, 1002/ 7
and many other necessary	truths	, though they be spoken	8, 1006/ 14
whose expositions they might	try	and control the false	8, 612/ 20
by the Scripture to	try	the true preacher, but	8, 887/ 23
of the true preacher	try	which is the understanding	8, 887/ 24
and fro, before he	try	out every such truth	8, 997/ 19
saith thus: "Ubi es	tu	, haeretice Pelagiane vel Caelestiane	8, 964/ 2
bottom of the draff	tub	and the most poisoned	8, 767/ 9
great fault that Friar	Tuck	may not marry Mad	8, 586/ 21
Whitsunday than upon Shrove	Tuesday	... on which day though	8, 953/ 3
in the mire allto	tumbled	in dirt, holdeth up	8, 974/ 1
and there they lie	tumbling	together, while this lightsome	8, 619/ 2
Of this cometh their	tuns	of sweet wines. Of	8, 983/ 27
told me that the	Turk	had won a city	8, 742/ 6
tell him "that a	Turk	had won a city	8, 746/ 18
in filth no, nor	Turk	, I trow, nor Saracen	8, 767/ 5
to talk with either	Turk	or Jew as we	8, 769/ 25
King's Grace: that the	Turk	would laugh at all	8, 769/ 31
every reason that the	Turk	would laugh at... and	8, 769/ 33
if Tyndale were a	Turk	born (because he layeth	8, 810/ 18
and get him into	Turkey	and take him to	8, 652/ 2
upon the borders of	Turkey	yea, and died thereon	8, 781/ 15
feeble... bring in the	Turks	and the Jews against	8, 767/ 13
manner wise... Tyndale The	Turks	, being in number five	8, 767/ 15
our faith than the	Turks	have of theirs, or	8, 767/ 34
theirs... considering that the	Turks	exceed us so far	8, 767/ 35
the false Jews, and	Turks	, and Saracens, and the	8, 768/ 4
the Jews and the	Turks	to make us believe	8, 769/ 2
their Talmud or the	Turks	in their Koran are	8, 769/ 5
many as the false	Turks	be, nor have not	8, 769/ 17
sure the Jews and	Turks	would allow! Then must	8, 769/ 34
unto the Jews or	Turks	wherefore they should of	8, 770/ 6
Jews, and all you	Turks	, too, and all ye	8, 770/ 29
than they, and ye	Turks	and ye Saracens five	8, 770/ 35
the Jews and the	Turks	... and toward the avoiding	8, 771/ 12
him with the false	Turks	and the Jews, against	8, 773/ 4
story of Mahomet many	Turks	take for so true	8, 781/ 11
of Christ alone, but	Turks	, and Jews, and paynims	8, 800/ 31
layeth so often the	Turks	for his part against	8, 810/ 18
mine objection of the	Turks	and their Koran with	8, 810/ 25
fools than might the	Turks	for teaching them a	8, 811/ 19
feeling.. may not the	Turks	and the Jews, both	8, 812/ 19
there be dwelling among	Turks	or Saracens any Christians	8, 962/ 20
into her (as Jews,	Turks	, and Saracens), and many	8, 971/ 30
faith of Christ unto	Turks	and Saracens, to bring	8, 1002/ 31

hear many speak evil,	turn	of their good minds	8, 592/ 11
shall of his goodness	turn	again from their errors	8, 608/ 36
times, a hundred to	turn	them home into the	8, 610/ 22
Catholic Church, and then	turn	it to the clergy	8, 644/ 6
Luke 1), "He shall	turn	many of the children	8, 648/ 14
way. "And he shall	turn	the hearts of the	8, 648/ 17
Jacob. "And he shall	turn	the disobedient unto the	8, 648/ 21
see that list to	turn	a few leaves back	8, 650/ 6
such abominable beast to	turn	the world to the	8, 651/ 25
crooked straight, and to	turn	the hearts of the	8, 704/ 2
this gear, and thus	turn	the hearts of the	8, 704/ 5
the mashing vat and	turn	himself into draff, as	8, 713/ 36
matter, namely, as to	turn	the world with ribaldry	8, 717/ 21
like him now to	turn	the glass and look	8, 726/ 18
the world could not	turn	him from his faith	8, 742/ 13
place more effectual to	turn	over utterly and destroy	8, 754/ 31
should never so sore	turn	to his own shame	8, 766/ 32
itself to move and	turn	back toward the man	8, 786/ 24
Solomon, where he saith, "	Turn	again, thou Shulammitte! Turn	8, 786/ 31
Turn again, thou Shulammitte!	Turn	again!" And where he	8, 786/ 32
where he saith also, "	Turn	to me and I	8, 786/ 33
me and I will	turn	to you" would the	8, 786/ 34
where he saith also, "	Turn	you to me and	8, 786/ 35
as, if man could	turn	without God, Christ would	8, 787/ 1
such as do not	turn	to God might if	8, 788/ 16
the prophet saith thus: "	Turn	to me, saith the	8, 840/ 19
hosts, and I will	turn	to you, saith the	8, 840/ 20
pardon toward those that	turn	themselves to him." Moreover	8, 840/ 24
that every man should	turn	himself back from his	8, 840/ 28
abrogate the first and	turn	it into the better	8, 923/ 5
God's calling on them,	turn	again willingly by grace	8, 957/ 22
of people fain to	turn	out of his way	8, 991/ 19
go fromward, till they	turn	back again, they shall	8, 995/ 7
are enough that can	turn	into drink both gold	8, 1003/ 26
plainly confessed that he	turned	the usual English words	8, 589/ 10
doubteth, with overmuch watering	turned	from bread to starch	8, 641/ 16
even there have sufficiently	turned	over all Tyndale's tale	8, 650/ 4
toe to the chin,	turned	all into fish. And	8, 651/ 5
except it be peradventure "	turned	into starch." Lo, good	8, 704/ 37
upon right small occasion	turned	to the faith (and	8, 748/ 17
that those men were	turned	and waxen faithful at	8, 760/ 28
justice, but by justice	turned	from evil to good	8, 789/ 33
God had by miracle	turned	him to the faith	8, 803/ 33
in the beginning, there	turned	together to the faith	8, 820/ 23
those that there truly	turned	) if they had forthwith	8, 820/ 34
another place: "The king	turned	his face and blessed	8, 833/ 28
the Jews or Gentiles,	turned	to God and came	8, 906/ 19
if they be contrary	turned	I assayed them, therefore	8, 908/ 37
malice... that he hath	turned	the sentence, for his	8, 986/ 31
his persuasive words had	turned	the wavering people of	8, 989/ 26

man that have so	turned	the Book to seek	8, 997/ 20
him that hath not	turned	it himself, nor cannot	8, 997/ 24
also, that hath so	turned	the Book himself, may	8, 997/ 27
his sect, " here he	turneth	it into "the pope	8, 578/ 15
the matter itself... he	turneth	it again from the	8, 599/ 18
to flatter the temporalty,	turneth	all his tale and	8, 656/ 6
occasion of railing, he	turneth	the question from the	8, 765/ 18
church here... Friar Barnes	turneth	that another way, and	8, 987/ 3
like as the devil	turneth	the corn into cockle	8, 1020/ 31
into cockle, so God	turneth	again much cockle into	8, 1020/ 32
poor unlearned people... with	turning	their minds from the	8, 624/ 24
charity, " "grace," and all...	turning	them into other words	8, 684/ 18
them into a roundel,	turning	them back to back	8, 772/ 23
if he would, in	turning	toward God... no more	8, 786/ 21
can nothing do in	turning	toward God, but God	8, 786/ 27
all do in the	turning	toward him, no more	8, 787/ 4
can the hatchet in	turning	toward the man God	8, 787/ 5
I fear me the	turning	of Tyndale's fellows to	8, 790/ 3
toward God, and the	turning	of God to him	8, 798/ 27
do no more in	turning	toward God than the	8, 826/ 17
than the hatchet in	turning	toward the hewer... nor	8, 826/ 17
man's hands rough, with	turning	the Book so often	8, 997/ 18
one way, and some	turning	the same Book and	8, 997/ 22
but that in the	turning	to themselves, or to	8, 1007/ 17
was in itself a	turning	from God and a	8, 1007/ 18
And this marvelous strange	turning	never ceaseth, nor never	8, 1020/ 33
are, he toucheth only	twain	... and yet those twain	8, 576/ 14
twain... and yet those	twain	how simply he assoileth	8, 576/ 15
therein calleth he both	twain	as properly as if	8, 578/ 11
shall therefore between us	twain	first dispute and discuss	8, 602/ 28
reason and mine, which	twain	he saith be both	8, 607/ 31
as were called cunning,	twain	at once at good	8, 620/ 13
Dives, and Lazarus, the	twain	in rest and wealth	8, 626/ 6
and leave the other	twain	fruitless... and from the	8, 639/ 4
taketh one thing for	twain	. For we think we	8, 646/ 4
that was of the	twain	the less evil; that	8, 661/ 28
put another piece or	twain	of pith and strength	8, 676/ 14
well that the other	twain	were naught... Tyndale Now	8, 717/ 27
of Christ between which	twain	, albeit that the other	8, 719/ 34
make one answer seem	twain	) nor with false glossing	8, 745/ 21
the latter of the	twain	clearly make against him	8, 758/ 25
but one fault for	twain	. For now is he	8, 766/ 8
him one question or	twain	more: "Wherefore believe you	8, 802/ 28
he not but those	twain	, nor none sufficient for	8, 822/ 18
example ye may consider	twain	... Tyndale for one, whose	8, 829/ 3
like lewd geste or	twain	in his books lashed	8, 839/ 25
the other impassible, both	twain	in joy and glorious	8, 852/ 21
hath more tokens than	twain	to make him know	8, 876/ 12
though the tokens, both	twain	, were sure and perfect	8, 894/ 25
hath so falsely belied	twain	, and so foolishly handled	8, 919/ 11

one; Cate his nun,	twain	; Tyndale, three; Friar Barnes	8, 936/ 25
the one of those	twain	, whither of the twain	8, 939/ 10
twain, whither of the	twain	himself then would, and	8, 939/ 11
indivisible do the both	twain	, both sit and not	8, 939/ 12
thee one witness or	twain	," but "Take unto thee	8, 948/ 19
but "Take unto thee	twain	always, at the least	8, 948/ 19
take "one witness or	twain	," and yet meant that	8, 948/ 28
himself, he should take	twain	, lest his complaint should	8, 948/ 31
with a word or	twain	of his own somewhere	8, 969/ 34
for if he have	twain	, "while he serveth the	8, 986/ 11
but one place or	twain	which he hath, with	8, 986/ 30
with one word or	twain	, so changed of malice	8, 986/ 31
a plain example or	twain	. Saint Bernard likeneth apostates	8, 988/ 27
with either of the	twain	, and by the sending	8, 1009/ 8
the remnant besides the	twelve	that we have, he	8, 612/ 30
of whom, besides the	twelve	that are accounted in	8, 620/ 36
thousand years, some of	twelve	hundred, and some thirteen	8, 716/ 34
while Christ's own only	twelve	were not without a	8, 832/ 25
and kings in the	twelve	tribes of Israel, till	8, 1008/ 19
his church of his	twelve	apostles, and upon all	8, 1010/ 17
Savior saith in the	twentieth	chapter of Saint John	8, 1018/ 15
church or, rather, to	twenty	known churches... of which	8, 665/ 13
Rome a stews of	twenty	or thirty thousand whores	8, 765/ 5
a hare that had	twenty	brace of greyhounds after	8, 801/ 33
To all these and	twenty	such questions more, Tyndale	8, 802/ 31
which till within this	twenty	years never one of	8, 872/ 21
together, till within this	twenty	years. "And then as	8, 895/ 21
that until within this	twenty	years past last, all	8, 940/ 16
time till within this	twenty	years last past, and	8, 940/ 28
the exposition of the	twenty-first	chapter not a few	8, 685/ 14
And again in the	twenty-second	chapter, "Behold, I come	8, 687/ 10
And again, in the	twenty-second	chapter: "Mark, I come	8, 850/ 13
that holy man, the	twenty-third	day of February, and	8, 684/ 24
it not once or	twice	... but in sundry places	8, 602/ 21
fore-remembered, were more than	twice	impossible to happen... yet	8, 622/ 30
troubled Tyndale once or	twice	herebefore; and himself, while	8, 657/ 9
desired him once or	twice	, I trow, already, tell	8, 670/ 20
enough to have received	twice	as much money as	8, 702/ 2
hath now told you	twice	... and served you with	8, 705/ 6
Paris, an evil pie	twice	baked, to declare you	8, 705/ 6
baked, to declare you	twice	the great fruit and	8, 705/ 7
if he list, hardily	twice	or thrice; it can	8, 733/ 1
here Tyndale belieth me	twice	. Now, where he saith	8, 778/ 21
than if he went	twice	to Jerusalem, and twice	8, 813/ 1
twice to Jerusalem, and	twice	as far beyond. For	8, 813/ 2
heretic, after once or	twice	warning eschew him, knowing	8, 1025/ 20
then after once or	twice	warning, eschew him" and	8, 1032/ 18
entangle the matter with	two	questions at once. For	8, 577/ 3
confound the matter with	two	questions at once. Now	8, 577/ 28
In this he meaneth	two	things, with which Luther	8, 585/ 33

saith or heareth in	two	whole years together... but	8, 595/ 4
to ween that those	two	arguments were like. For	8, 604/ 4
reader, how like these	two	reasons are together Tyndale's	8, 606/ 33
mean, and mine... which	two	Tyndale saith be not	8, 606/ 34
since God gave these	two	churches not like beginning	8, 617/ 33
every age now this	two	or three hundred years	8, 632/ 24
Huessgen and Zwingli, Tyndale's	two	new masters, declining from	8, 640/ 24
see, pardie, that these	two	things be not like	8, 660/ 30
may well perceive by	two	examples of two special	8, 661/ 10
by two examples of	two	special heretics of two	8, 661/ 10
two special heretics of	two	contrary conditions: that is	8, 661/ 10
the smaller company, the	two	tribes only, from which	8, 671/ 23
lieth to make the	two	things seem like... and	8, 698/ 2
as they be, these	two	things doth Tyndale here	8, 698/ 11
that which of those	two	things offering, or giving	8, 698/ 20
and showed us here	two	solutions... both one, and	8, 717/ 24
in any of those	two	that he made before	8, 718/ 23
answer that there are	two	manners of faiths: a	8, 741/ 16
this distinction of these	two	faiths, "historical faith" and	8, 741/ 26
to the faith by	two	motions the principal, God	8, 748/ 10
man Tyndale tell you	two	so diverse tales... consider	8, 750/ 33
the virtue of those	two	men... and then of	8, 750/ 35
that ye see these	two	texts of Scripture which	8, 758/ 23
unto the Catholic Church	two	manner of motions: one	8, 768/ 10
the church? unto the	two	great conclusions that God	8, 775/ 7
though the way be	two	long lanes besides faith	8, 782/ 6
I say, by these	two	things together, every wretched	8, 787/ 15
whereof standeth altogether in	two	things. The first, that	8, 803/ 15
and oppugn it, which	two	sorts be the gates	8, 807/ 8
and buried at Worcester	two	years before, while he	8, 815/ 32
readers, that he putteth	two	kinds of faith, a	8, 817/ 34
but one of these	two	kinds: either historical faith	8, 817/ 36
together to the faith	two	or three thousand at	8, 820/ 23
feeling of those other	two	virtues not the feeling	8, 825/ 31
they that have these	two	latter points that is	8, 851/ 12
the soul... and then	two	tokens after... by which	8, 875/ 35
the soul, and the	two	tokens of "the church	8, 876/ 7
never heard I yet	two	things so loosely knit	8, 883/ 5
For, now, of your	two	tokens, the one yourself	8, 893/ 36
mustard; but for your	two	tokens of your "holy	8, 897/ 1
any good by those	two	tokens when I cannot	8, 897/ 7
bawd, because I received	two	nuns in by night	8, 902/ 36
mine house and suffered	two	men to resort up	8, 903/ 2
list to sleep... the	two	men might, if they	8, 903/ 4
alone. For there were	two	beds in the garret	8, 903/ 5
to prove it by	two	means one by the	8, 905/ 31
no more than the	two	Latin words "errat" and	8, 916/ 17
whoso look upon those	two	laws... shall soon see	8, 917/ 16
get forgiveness after. These	two	devilish heresies which Tyndale	8, 917/ 33
may, good readers, perceive	two	things. One, that there	8, 921/ 32

feeling faith, that they	two	be two special elects	8, 926/ 11
that they two be	two	special elects predestinated by	8, 926/ 11
and whither of the	two	soever it be, ye	8, 927/ 35
daily done therein, which	two	things he perceived to	8, 934/ 8
were so much as	two	or three of that	8, 938/ 7
then what time soever	two	or three begin upon	8, 942/ 7
before witnesses one or	two	, he shall complain upon	8, 942/ 33
warning with one or	two	witnesses, then finally complain	8, 948/ 2
to him "one or	two	" witnesses... meaning thereby that	8, 948/ 9
was by the law	two	competent witnesses sufficient for	8, 948/ 12
ne'er where... but maketh	two	lines of his own	8, 960/ 4
him he maketh us	two	lies at once. For	8, 961/ 34
shall understand that those	two	sects, between them, brought	8, 964/ 12
the same and other	two	sermons that he had	8, 981/ 34
No man can have	two	masters," but he said	8, 986/ 10
No man can serve	two	masters," for if he	8, 986/ 11
Friar Barnes. Of which	two	churches ye shall, if	8, 993/ 9
and that in those	two	manners the revelations of	8, 996/ 18
it. And of these	two	sorts the one is	8, 998/ 13
Judea, and in these	two	known tribes he kept	8, 1008/ 24
argument they will give	two	solutions. One, by denying	8, 1010/ 9
that Christ hath here	two	or three catholic or	8, 1013/ 29
say that Christ hath	two	catholic churches (that is	8, 1013/ 36
that is to wit,	two	universal churches), the one	8, 1013/ 36
and that of those	two	both be his, but	8, 1013/ 37
of theirs of their	two	catholic churches of Christ	8, 1014/ 11
Paul saith also, "Let	two	or three of the	8, 1022/ 8
nor by warning before	two	or three witnesses, we	8, 1023/ 9
had asked him these	two	questions, he would have	8, 1028/ 7
again summarily resume those	two	reasons which I have	8, 1030/ 11
for clear. Of which	two	the first is an	8, 1030/ 13
unto the Chapter of	Tyndale	in Which He Would	8, 575/ 3
seen and perceived that	Tyndale	hath in a long	8, 575/ 7
have already seen that	Tyndale	hath by a long	8, 575/ 22
chapter in this wise...	Tyndale	Whether the Pope and	8, 576/ 20
Christian readers, see that	Tyndale	, which in this point	8, 577/ 24
lo, thus he beginneth...	Tyndale	That the pope and	8, 577/ 32
since those people which	Tyndale	calleth the pope's sect	8, 578/ 4
and temporal too. And	Tyndale	very well wotteth that	8, 578/ 23
a great shame for	Tyndale	to fly from the	8, 578/ 36
near and cope. But	Tyndale	hath already ridden so	8, 579/ 3
to the stake than	Tyndale	to come near the	8, 579/ 6
bringeth in the first...	Tyndale	That the pope and	8, 579/ 18
here peradventure say to	Tyndale	that he playeth in	8, 579/ 35
indeed as evil as	Tyndale	would have them taken	8, 580/ 12
for the teaching whereof	Tyndale	rebuketh here the pope	8, 580/ 18
high spiritual sight that	Tyndale	hath and his holy	8, 581/ 8
And now ye see	Tyndale	, that preacheth so fast	8, 581/ 15
of Penance is to	Tyndale	a great "abomination," and	8, 581/ 19
his merciful hand. If	Tyndale	list to look in	8, 581/ 30

him. But then doth	Tyndale	especially touch that the	8, 581/ 34
himself. They teach, saith	Tyndale	, to trust in "other	8, 582/ 6
bold to say for	Tyndale	myself that he is	8, 582/ 27
saith, asleep. And therefore	Tyndale	, lest we might ween	8, 582/ 33
of Luke. Then cometh	Tyndale	in at the last	8, 583/ 13
readers, for what doctrine	Tyndale	rebuketh the common Catholic	8, 583/ 29
no part thereof. For	Tyndale	telleth us that till	8, 584/ 5
saved through Christ, if	Tyndale	lay mad in the	8, 584/ 7
second. The Second Reason	Tyndale	Another reason is, whosoever	8, 584/ 11
always secret. More Here	Tyndale	proveth us that no	8, 584/ 31
like temporal tyrants. Whereby	Tyndale	teacheth us that every	8, 585/ 3
Now, this glance that	Tyndale	in railing upon popes	8, 585/ 9
to which pope will	Tyndale	lay? For he shall	8, 586/ 1
point, the fault that	Tyndale	, Wycliffe, and Luther lay	8, 586/ 10
such manner folk as	Tyndale	and his fond fellows	8, 586/ 14
and amendment thereof. But	Tyndale	letteth not to lie	8, 586/ 30
trust never shall, nor	Tyndale	, I trow, neither... but	8, 586/ 36
first. The Third Reason	Tyndale	Thereto, all Christian men	8, 587/ 22
he saith, repent not.	Tyndale	doth now forget that	8, 588/ 1
people do. Now, if	Tyndale	allege against them that	8, 588/ 22
and the great cleric	Tyndale	, and the great cleric	8, 588/ 36
that those heresies which	Tyndale	teacheth that friars may	8, 589/ 30
made that law that	Tyndale	here saith he did	8, 592/ 33
it be false that	Tyndale	saith, and that of	8, 592/ 34
that the words which	Tyndale	rehearseth be no law	8, 592/ 35
never pope what is	Tyndale	, then, that saith the	8, 593/ 2
law? Those words which	Tyndale	saith are a plain	8, 593/ 4
distinction and place where	Tyndale	allegeth them. But then	8, 593/ 6
them. But then is	Tyndale	very ignorant if he	8, 593/ 7
Now, the words which	Tyndale	bringeth forth, and saith	8, 593/ 22
dictis Bonifacii martyris." But	Tyndale	, to blind and beguile	8, 593/ 28
a plain law. Wherein	Tyndale	plainly showeth his plain	8, 593/ 30
father. The Fourth Reason	Tyndale	And Paul saith (Romans	8, 594/ 2
first the pope himself,	Tyndale	telleth us here a	8, 594/ 7
thing, at the leastwise,	Tyndale	very well knoweth himself	8, 594/ 12
for the clergy besides,	Tyndale	here, as far as	8, 594/ 15
the thing that grieveth	Tyndale	is this: that any	8, 594/ 20
since the time that	Tyndale	hath begun his heresies	8, 594/ 33
some one week as	Tyndale	himself either saith or	8, 595/ 3
swear. All holy consecrations	Tyndale	calleth foolish ceremonies... forgetting	8, 595/ 6
the Scripture is full,	Tyndale	in every place dissembleth	8, 595/ 22
other. The Fifth Reason	Tyndale	And Paul chargeth (1	8, 595/ 34
as for this point,	Tyndale	meaneth much farther than	8, 596/ 19
the papacy... except that	Tyndale	will reprove and rebuke	8, 597/ 2
priest... nor compelled not	Tyndale	, neither, against the plain	8, 597/ 12
there one thing wherewith	Tyndale	is sore displeased: that	8, 597/ 23
What other way would	Tyndale	have? It is plain	8, 597/ 28
clergy clean, and let	Tyndale	send his women priests	8, 598/ 2
book... in which if	Tyndale	have said anything to	8, 598/ 19
avoided the solutions of	Tyndale	wherewith he would disprove	8, 598/ 23

the First Argument against	Tyndale	Tyndale The Arguments Wherewith	8, 599/ 3
First Argument against Tyndale	Tyndale	The Arguments Wherewith the	8, 599/ 4
not this gear by	Tyndale	well and comely devised	8, 599/ 16
the wise man beginneth...	Tyndale	Notwithstanding, because, as they	8, 599/ 29
More Lo, sir, here	Tyndale	affirmeth that likewise as	8, 600/ 2
shaven clergy shameless, saith	Tyndale	? Because they affirm that	8, 600/ 8
right church! Now, when	Tyndale	knoweth well that we	8, 600/ 10
the temporalty together, as	Tyndale	may well learn by	8, 600/ 13
that preacheth: either hath	Tyndale	shaven his crown again	8, 600/ 15
in good faith, that	Tyndale	shall scantly find anyone	8, 600/ 22
upon his conscience that	Tyndale	here lieth out of	8, 600/ 24
the next book before.	Tyndale	One of their high	8, 601/ 16
reader, this reason that	Tyndale	so royally scoffeth out	8, 601/ 33
that this reason which	Tyndale	so scornfully rehearseth, and	8, 602/ 8
others, this reason that	Tyndale	in scorn calleth a	8, 602/ 12
And this reason that	Tyndale	now derideth and mocketh	8, 602/ 19
him to dispute with	Tyndale	; but since Tyndale and	8, 602/ 27
with Tyndale; but since	Tyndale	and I be somewhat	8, 602/ 27
wise proved there that	Tyndale	dare not himself deny	8, 602/ 37
so this reason that	Tyndale	here rehearseth, I there	8, 603/ 8
that point. Now cometh	Tyndale	and barely rehearseth my	8, 603/ 17
so proved it that	Tyndale	durst not meddle with	8, 603/ 30
other manner men than	Tyndale	or I be either	8, 603/ 36
with this argument that	Tyndale	here frameth for a	8, 604/ 3
of heretics. Then must	Tyndale	, if he make his	8, 604/ 13
she to him as	Tyndale	saith to me, "I	8, 605/ 21
other matter. Now playeth	Tyndale	even the same part	8, 606/ 10
and mine... which two	Tyndale	saith be not only	8, 606/ 34
end. And therefore Luther,	Tyndale	, Huessgen, and Zwingli be	8, 607/ 1
changed. And therefore Luther,	Tyndale	, Huessgen, and Zwingli be	8, 607/ 7
other. And therefore Luther,	Tyndale	, Huessgen, and Zwingli be	8, 607/ 12
never prevail. And Luther,	Tyndale	, Huessgen, and Zwingli be	8, 607/ 20
thus he wadeth on...	Tyndale	But inasmuch as "the	8, 608/ 1
which difference, saving that	Tyndale	here putteth us in	8, 608/ 8
the other side, Luther,	Tyndale	, Huessgen, and Zwingli prove	8, 608/ 15
chief captain, unto whom	Tyndale	swerved from Luther because	8, 608/ 25
shall you see how	Tyndale	goeth forth and declareth	8, 609/ 6
and declareth his solution.	Tyndale	Under Abraham, Isaac, and	8, 609/ 8
in the work. More	Tyndale	hath here made us	8, 610/ 7
taught. But what availeth	Tyndale	all this tale? Proveth	8, 610/ 13
all this? "Yea," saith	Tyndale	, "but he reared up	8, 610/ 21
people home... what findeth	Tyndale	for his purpose therein	8, 611/ 2
If he did, let	Tyndale	tell us one. If	8, 611/ 6
ever so did? Let	Tyndale	name us one. Then	8, 611/ 16
alike; and then cannot	Tyndale	and his companions whom	8, 611/ 22
from God. But Luther,	Tyndale	, Huessgen, and Zwingli show	8, 611/ 26
elders"... which were, as	Tyndale	saith, "crept up into	8, 611/ 33
did rebuke: yet confesseth	Tyndale	himself that they "kept	8, 611/ 36
with the heathen." And	Tyndale	must confess further that	8, 612/ 3
it after. And also,	Tyndale	saith himself that between	8, 612/ 27

the coming of Christ...	Tyndale	hath here won little	8, 613/ 26
were like, yet were	Tyndale	overthrown. But, now, when	8, 613/ 30
remnant, ye shall see	Tyndale	fall ever deeper and	8, 613/ 32
forward, like a crab...	Tyndale	In like manner is	8, 613/ 34
after the truth. More	Tyndale	here, good reader, plainly	8, 614/ 8
his apostles. Now cannot	Tyndale	(nor will not, I	8, 614/ 11
his church should, as	Tyndale	agreeth, as long last	8, 614/ 17
and his apostles' place...	Tyndale	is bound by Christ's	8, 616/ 14
Judgment." And thus hath	Tyndale	denounced his own damnation	8, 616/ 28
own confession. Now if	Tyndale	will peradventure say that	8, 616/ 30
say that neither can	Tyndale	stand by his unknown	8, 617/ 29
other. And yet by	Tyndale	, God had so little	8, 617/ 37
thus, as I say,	Tyndale	cannot resemble the clergy	8, 618/ 14
church. But yet if	Tyndale	stick so sore thereto	8, 618/ 17
so indeed... yet must	Tyndale	be bound to obey	8, 618/ 23
the others. Then if	Tyndale	will say that it	8, 618/ 26
this lightsome elect of	Tyndale	, that shall tell all	8, 619/ 2
is illumined by Luther,	Tyndale	, Friar Huessgen, or Zwingli	8, 619/ 4
church to scorn: if	Tyndale	come to this point	8, 619/ 6
us, then, imagine that	Tyndale	, as he was born	8, 619/ 9
and damnable: what would	Tyndale	have done in this	8, 619/ 22
have with us, Master	Tyndale	, of the scribes and	8, 620/ 18
him again, "Yea, Master	Tyndale	; but I am a	8, 620/ 23
greater weight. "For, M.	Tyndale	, as lately as ye	8, 620/ 32
I doubt not but	Tyndale	should at that time	8, 621/ 26
good light. Now, if	Tyndale	will here deny me	8, 621/ 35
such indeed, nor that	Tyndale	could not have heard	8, 622/ 3
tale true: yet shall	Tyndale	never be able to	8, 622/ 6
ought to have contented	Tyndale	at that time in	8, 622/ 13
so were indeed, as	Tyndale	lieth and falsely saith	8, 622/ 31
now "crept up," as	Tyndale	saith, "by succession" into	8, 623/ 10
the true part, and	Tyndale	and Luther and all	8, 623/ 28
to think upon. If	Tyndale	deny that himself and	8, 626/ 22
of this point, that	Tyndale	may see what he	8, 626/ 28
condemning the heresies of	Tyndale	and Luther and all	8, 627/ 2
openly marketh Luther, and	Tyndale	, and Huessgen, and Zwingli	8, 627/ 5
This one mark, which	Tyndale	hath here caused to	8, 627/ 10
Saint Peter with which	Tyndale	here railleth upon the	8, 627/ 15
heretics, as Luther, and	Tyndale	, Huessgen, and Zwingli... which	8, 628/ 1
he said, get of	Tyndale	no more for all	8, 628/ 24
Peter speaketh of, and	Tyndale	here layeth against the	8, 628/ 27
Saint Peter with which	Tyndale	here jesteth against the	8, 628/ 33
as for that that	Tyndale	saith, that the clergy	8, 629/ 4
cannot divine what mystery	Tyndale	meaneth by his following	8, 629/ 20
man is. "Nay," saith	Tyndale	. "For they govern not	8, 630/ 5
For they be," saith	Tyndale	, "false teachers, and do	8, 630/ 6
after the truth." Let	Tyndale	here speak out and	8, 630/ 9
ye wot well, that	Tyndale	would have the people	8, 630/ 22
raileth on further, thus...	Tyndale	And in like manner	8, 630/ 34
Now would I that	Tyndale	should here have rehearsed	8, 631/ 5

ceremonies. "Yet ask I	Tyndale	here again, which clergy	8, 631/ 37
the apostles themselves. And	Tyndale	never brought out yet	8, 632/ 6
which kind of allegories	Tyndale	cometh forth in his	8, 632/ 13
sacraments. Yet I ask	Tyndale	again, which church, and	8, 632/ 20
will also demand of	Tyndale	, since he saith that	8, 632/ 30
of whose taking away	Tyndale	complaineth being necessary for	8, 633/ 3
clearly what holy purpose	Tyndale	hath in this matter	8, 633/ 16
into good works therewith,	Tyndale	should make us take	8, 634/ 9
thus goeth he forth...	Tyndale	... and with false glosses	8, 634/ 20
behind thee. More If	Tyndale	have yet railed enough	8, 634/ 28
lo, some such as	Tyndale	is now, have railed	8, 635/ 8
used allegories. Luther and	Tyndale	would have all allegories	8, 635/ 31
living. And I ween	Tyndale	is even angry with	8, 637/ 9
appeareth. All which will	Tyndale	here have wiped out	8, 637/ 12
be very fruitful, whatsoever	Tyndale	say... and else would	8, 637/ 34
these points again, that	Tyndale	hath under the name	8, 638/ 3
whoso list to follow	Tyndale	may set at short	8, 639/ 29
men Luther himself, and	Tyndale	also and all his	8, 639/ 33
tell it out unto	Tyndale	, that whereas I said	8, 641/ 12
if it be, as	Tyndale	doubteth, with overmuch watering	8, 641/ 15
synagogue of the Jews,	Tyndale	raileth on against the	8, 641/ 24
Catholic church of Christ...	Tyndale	And such blind reasons	8, 641/ 27
believe in him." More	Tyndale	, as he before hath	8, 641/ 35
say for himself than	Tyndale	and his fellows have	8, 642/ 13
doctrine, too. For if	Tyndale	and his fellows had	8, 642/ 16
should have found in	Tyndale	and his fellows faults	8, 642/ 19
men's." For neither had	Tyndale	nor any fellow of	8, 642/ 23
Christ did. For unto	Tyndale	, if he had reproved	8, 642/ 28
point as sore appall	Tyndale	in this debate between	8, 643/ 5
now doth, contrary to	Tyndale	and all the whole	8, 643/ 8
am not sure whether	Tyndale	would so say to	8, 643/ 10
us therefore hardly take	Tyndale	thence again... and let	8, 643/ 11
the Jews there than	Tyndale	hath here to make	8, 643/ 14
him. And now let	Tyndale	in like wise, with	8, 643/ 36
all blind indeed. But	Tyndale	cannot go that way	8, 644/ 4
indeed or else doth	Tyndale	play Blind Hob about	8, 644/ 20
many doubts as words...	Tyndale	Wherefore, the Scripture truly	8, 644/ 26
matrimony is a sacrament;	Tyndale	saith he can himself	8, 645/ 20
and blood of Christ;	Tyndale	saith it is but	8, 645/ 23
but wine and cakebread.	Tyndale	believeth it is lawful	8, 645/ 23
of truth." "Nay," saith	Tyndale	, "it shall not need	8, 645/ 33
great and holy sacraments;	Tyndale	saith we find it	8, 646/ 8
Blessed Body of Christ;	Tyndale	will, if need require	8, 646/ 10
may not wed nuns;	Tyndale	will not let to	8, 646/ 16
general articles" which articles	Tyndale	saith be false and	8, 646/ 27
And against this hath	Tyndale	none evasion that can	8, 647/ 13
this chapter at once...	Tyndale	Though the Pharisees succeeded	8, 648/ 4
Christian readers, here hath	Tyndale	once again told us	8, 649/ 2
honor. And then must	Tyndale	not only jest and	8, 650/ 15
was. And therefore... if	Tyndale	will have Luther taken	8, 651/ 13

in wilderness,"" so must	Tyndale	now tell us by	8, 651/ 18
perfect people. Now, where	Tyndale	saith, to make up	8, 651/ 27
since we have, as	Tyndale	himself here confeseth us	8, 651/ 34
his apostles": whither will	Tyndale	go from us to	8, 651/ 36
always remain therewith after	Tyndale	, and all that ever	8, 652/ 24
Jews. But now must	Tyndale	remember, first, that though	8, 652/ 30
John used. And therefore	Tyndale	saith untrue when he	8, 654/ 1
Jews. But now knitteth	Tyndale	all the matter up	8, 654/ 3
sir, thus he saith...	Tyndale	And as they which	8, 654/ 8
long work, at last	Tyndale	hath here in few	8, 654/ 13
heretics. But hath not	Tyndale	now brought us even	8, 654/ 16
churches. And now giveth	Tyndale	such a counsel as	8, 654/ 22
take good money... and	Tyndale	would advise him to	8, 654/ 25
said again, "Yea, M.	Tyndale	, but I pray you	8, 654/ 26
no bad"... "Marry," would	Tyndale	say again, "for that	8, 654/ 28
a good, sure lesson	Tyndale	teacheth us here. For	8, 655/ 8
other. And therefore hath	Tyndale	in this tale so	8, 655/ 13
doubt still. Now if	Tyndale	will say that he	8, 655/ 15
well-known heretics; and therefore	Tyndale	and Luther, and all	8, 655/ 23
follow that Luther and	Tyndale	, and Huessgen, and Zwingli	8, 655/ 27
question surely assailed by	Tyndale	, and openly and plainly	8, 655/ 29
good reader, that if	Tyndale	make this answer (for	8, 655/ 32
Catholic church, from which	Tyndale	confeseth himself that they	8, 655/ 37
in this point though	Tyndale	, to blear our eyes	8, 656/ 4
cannot deny but that	Tyndale	so saith. But then	8, 656/ 14
very true, that when	Tyndale	so saith, he lieth	8, 656/ 16
ye see yourselves that	Tyndale	proveth this tale but	8, 656/ 17
wherewith I have troubled	Tyndale	once or twice herebefore	8, 657/ 8
saints. And now seemeth	Tyndale	to make a secret	8, 658/ 26
same faith still, and	Tyndale	and his fellows the	8, 660/ 13
things set thereto, prove	Tyndale	and all his fellows	8, 660/ 14
consider his words well...	Tyndale	. . . as they which depart	8, 660/ 22
they do. And therefore	Tyndale	speaketh false English when	8, 661/ 3
true church of Christ...	Tyndale	may well perceive by	8, 661/ 9
thus in Berengarius may	Tyndale	well perceive that a	8, 661/ 23
true church of Christ.	Tyndale	may also perceive this	8, 661/ 26
these examples, I say,	Tyndale	may well perceive that	8, 662/ 8
it be true that	Tyndale	here saith, that the	8, 662/ 21
known church be, as	Tyndale	here taketh it, "the	8, 662/ 23
true-faithful believers. Now, since	Tyndale	hath brought it unto	8, 662/ 33
he endeth this chapter...	Tyndale	Which thou shalt always	8, 663/ 4
faith of ours which	Tyndale	calleth false and feigned	8, 663/ 15
and clearly know, saith	Tyndale	, that all they be	8, 664/ 1
ye may see that	Tyndale	affirmeth now not only	8, 664/ 4
these horrible heresies which	Tyndale	in his books hath	8, 664/ 20
divers of those that	Tyndale	taught us before... nor	8, 664/ 22
spare not"... and as	Tyndale	saith, "When thou speakest	8, 664/ 29
it be true that	Tyndale	here teacheth us for	8, 665/ 5
well that here hath	Tyndale	suddenly destroyed and pulled	8, 665/ 9
set up. Now if	Tyndale	, when he shall perceive	8, 665/ 22

of God... but if	Tyndale	call (as indeed he	8, 666/ 15
feeleth nothing of (as	Tyndale	himself hath before confessed	8, 666/ 33
those persons have that	Tyndale	taketh for the very	8, 667/ 22
very church. "Yes," saith	Tyndale	. "Thou shalt always know	8, 667/ 23
that when ye see	Tyndale	here go about to	8, 667/ 30
it is impossible for	Tyndale	, or all the world	8, 669/ 37
you or else let	Tyndale	, as I have desired	8, 670/ 20
impossible, I say, for	Tyndale	or all the world	8, 670/ 29
plainly proved you that	Tyndale	and his fellows and	8, 670/ 35
save itself; but that	Tyndale	and all his fellows	8, 671/ 5
in Almaine... which sects	Tyndale	calleth the very, true	8, 672/ 26
of the true. And	Tyndale	argueth the contrary way	8, 672/ 33
known Catholic church, which	Tyndale	would impugn, disprove, and	8, 673/ 11
hundred sundry sects which	Tyndale	would have taken for	8, 673/ 14
of the Second Reason	Tyndale	Another like blind reason	8, 675/ 11
reason, good reader, which	Tyndale	would here so fain	8, 675/ 28
any answer thereunto... till	Tyndale	, now perceiving the King's	8, 676/ 2
it plain inexpugnable. But	Tyndale	, albeit that he rehearse	8, 676/ 9
besides all this that	Tyndale	rehearseth, put another piece	8, 676/ 13
Grace gave Luther and	Tyndale	and all their whole	8, 677/ 6
do conclude Luther and	Tyndale	both, in proving the	8, 678/ 16
all believed it; as	Tyndale	cannot deny, though these	8, 678/ 31
on again and examine.	Tyndale	This wise reason is	8, 679/ 4
years. More This reason	Tyndale	here maketh very light	8, 679/ 10
errors and heresies, as	Tyndale	here saith and his	8, 679/ 14
tell of... but if	Tyndale	will say "Yes" and	8, 679/ 18
hath in her hiss.	Tyndale	seeth well also, as	8, 679/ 24
heretics as Luther and	Tyndale	be now. Which others	8, 680/ 14
had made more (whereas	Tyndale	well knoweth, though he	8, 680/ 27
Martin Luther and William	Tyndale	, too, and against all	8, 680/ 30
since this reason that	Tyndale	here setteth so light	8, 680/ 35
with what substantial answer	Tyndale	can scoff it out	8, 681/ 2
can scoff it out.	Tyndale	And this reason do	8, 681/ 3
much wit as William	Tyndale	, that he might have	8, 681/ 8
mocked Saint Augustine as	Tyndale	doth now, and assoiled	8, 681/ 21
the Jews' argument, as	Tyndale	now doth here. And	8, 683/ 2
may we say to	Tyndale	that he cannot say	8, 683/ 9
such other heretics. For	Tyndale	cannot say that the	8, 683/ 12
far unlike; so that	Tyndale	must seek himself a	8, 683/ 24
rail a little first.	Tyndale	Our spiris first falsify	8, 683/ 27
very scripture indeed. Let	Tyndale	tell us any one	8, 684/ 4
when they list. Let	Tyndale	tell what one text	8, 684/ 8
example given us by	Tyndale	himself in his translation	8, 684/ 16
well show. How may	Tyndale	now, good Christian readers	8, 685/ 23
sentence of the Scripture...	Tyndale	And when the Scripture	8, 685/ 30
as the Scripture. More	Tyndale	here speaketh of "juggling	8, 686/ 2
away. This way should	Tyndale	take. But forasmuch as	8, 686/ 18
lo, do Luther and	Tyndale	say that the Catholic	8, 687/ 15
when we tell Luther,	Tyndale	, or Barnes this tale	8, 688/ 7
hands upon him that,	Tyndale	saith, was but as	8, 688/ 33

body." And Friar Huessgen,	Tyndale	, and Zwingli gloss it	8, 689/ 7
Friar Huessgen, Zwingli, and	Tyndale	so gloss it that	8, 689/ 12
good glosses. Now, where	Tyndale	saith that we say	8, 689/ 19
master, beareth us against	Tyndale	good and substantial witness	8, 689/ 28
thereupon followeth it, though	Tyndale	and Luther both say	8, 689/ 30
say yet again that	Tyndale	is concluded in the	8, 689/ 31
believed than Luther, or	Tyndale	either, in the understanding	8, 690/ 5
than to believe William	Tyndale	... which in defense of	8, 690/ 9
them. But now goeth	Tyndale	well-favoredly forth with a	8, 690/ 16
my last book before.	Tyndale	Notwithstanding, as I said	8, 690/ 22
us now see whether	Tyndale	, speaking so much of	8, 691/ 1
some strong, potent reason...	Tyndale	And therefore look unto	8, 691/ 8
ye may see that	Tyndale	doth nothing here but	8, 692/ 32
to do. And so	Tyndale	can in this point	8, 693/ 37
and Luther confesseth, and	Tyndale	cannot say nay, God	8, 694/ 3
better. And therefore if	Tyndale	will now make his	8, 694/ 25
idolatry to faith, as	Tyndale	saith that the hundred	8, 695/ 19
to Saint John... let	Tyndale	tell us which of	8, 695/ 23
the synagogue... then let	Tyndale	now tell us which	8, 695/ 27
Saint Augustine. Now if	Tyndale	dare say that himself	8, 696/ 11
construe the Scripture as	Tyndale	doth. And therefore his	8, 696/ 13
to theirs. For if	Tyndale	dare say that his	8, 696/ 15
and theirs agree... let	Tyndale	then of them all	8, 696/ 16
between Moses and Christ,	Tyndale	leaveth off fourscore and	8, 696/ 22
then bear witness of	Tyndale	, his holy Baptist, as	8, 696/ 34
saints. For else saith	Tyndale	nothing to the purpose	8, 697/ 8
taught the things that	Tyndale	and Luther now rebuke	8, 697/ 10
good readers, that where	Tyndale	biddeth us look upon	8, 697/ 12
and of Sir William	Tyndale	be not much more	8, 697/ 19
and the things which	Tyndale	reproveth in the doctrine	8, 697/ 22
the Catholic Church. Howbeit,	Tyndale	, to make them seem	8, 697/ 24
good reader, here knoweth	Tyndale	well enough that he	8, 698/ 1
between the thing that	Tyndale	saith here the Church	8, 698/ 4
these two things doth	Tyndale	here liken together. Might	8, 698/ 11
near together. For iwis	Tyndale	knoweth very well that	8, 698/ 16
surely that word of	Tyndale	in which he calleth	8, 702/ 31
wotteth where... and therefore	Tyndale	bade us pray to	8, 702/ 36
in this point wherein	Tyndale	resembleth them together and	8, 703/ 7
like wise of purgatory	Tyndale	cannot say nay. For	8, 703/ 19
see you plainly that	Tyndale	calleth them all "Pharisees	8, 703/ 25
Baptist this holy William	Tyndale	, otherwise called Hutchins, scholar	8, 705/ 3
abominable blasphemy as now	Tyndale	doth, if any Christian	8, 705/ 17
reason in this wise...	Tyndale	Now make this reason	8, 705/ 22
things neither Luther nor	Tyndale	, nor none of all	8, 706/ 2
ye have heard what	Tyndale	can here say for	8, 706/ 4
of Saint Augustine that	Tyndale	here speaketh of, being	8, 706/ 7
Catholic Church made against	Tyndale	and Luther, and Huessgen	8, 706/ 11
and that Luther and	Tyndale	and all they, with	8, 706/ 13
see with what evasion	Tyndale	will avoid this reason	8, 706/ 15
shall see somewhat after.	Tyndale	, lo, teacheth his disciples	8, 706/ 19

answer the reason thus...	Tyndale	Therefore thiswise thou mayest	8, 706/ 20
his heresies: now biddeth	Tyndale	his disciples that they	8, 708/ 14
the "leaven" for which	Tyndale	doth now damn here	8, 709/ 20
flock. All which leaven	Tyndale	would now take out	8, 709/ 29
unsavory bread, or as	Tyndale	argueth it, starch instead	8, 709/ 37
preachers. And yet shall	Tyndale	find none of all	8, 710/ 5
such thing besides, as	Tyndale	would, I wot well	8, 710/ 8
And of this, if	Tyndale	dare deny it... I	8, 710/ 9
parts. And therefore let	Tyndale	, of those that have	8, 710/ 11
that preacher be true,	Tyndale	shall even by that	8, 710/ 14
Dialogue, proved already that	Tyndale	doth in this point	8, 710/ 18
of truth, Wycliffe and	Tyndale	and Friar Barnes and	8, 710/ 20
malicious means of William	Tyndale	... for which all the	8, 710/ 26
they could." How proveth	Tyndale	this lie of his	8, 710/ 33
Savior. But fain would	Tyndale	have some such false	8, 711/ 3
allowed. But then raileth	Tyndale	further yet, and lieth	8, 711/ 8
But the thing that	Tyndale	is offended with is	8, 711/ 29
Catholic Church. Now confesseth	Tyndale	that all the saints'	8, 711/ 34
that this tale of	Tyndale	wherewith he would fain	8, 712/ 15
heresies. Or else let	Tyndale	find us in some	8, 712/ 18
other things like. Let	Tyndale	, I say, find us	8, 712/ 26
for the Catholic Church...	Tyndale	doth himself confess to	8, 712/ 31
and consequently thereby proveth	Tyndale	, that teacheth the contrary	8, 712/ 34
the meinie, to drive	Tyndale	as a drudge of	8, 713/ 16
times desired him, let	Tyndale	tell us of all	8, 713/ 18
in such things as	Tyndale	findeth fault with, expounding	8, 714/ 12
against the mind of	Tyndale	likewise as Saint Thomas	8, 714/ 13
lo, thus he saith...	Tyndale	And if a man	8, 714/ 16
this false pageant playeth	Tyndale	in more places than	8, 714/ 21
otherwise determined." Here must	Tyndale	understand that we never	8, 714/ 32
ask them. Now, if	Tyndale	could lay us for	8, 715/ 9
when we thus do...	Tyndale	cannot say that we	8, 715/ 16
all, we wot well	Tyndale	findeth not one that	8, 715/ 22
that ever I think	Tyndale	shall be able to	8, 715/ 25
man may see whether	Tyndale	speak here in earnest	8, 715/ 28
to wed a nun;	Tyndale	saith we say wrong	8, 715/ 35
broke their former faith.	Tyndale	saith we construe the	8, 716/ 5
this eight hundred years...	Tyndale	would call it our	8, 716/ 12
are we come together,	Tyndale	and we, to the	8, 716/ 17
such thing. But let	Tyndale	lay forth any one	8, 716/ 25
hundred years, all whom	Tyndale	taketh for draff; and	8, 716/ 29
at the least let	Tyndale	, I say, for his	8, 716/ 35
lo, ye see well,	Tyndale	must grant at the	8, 717/ 15
this goodly pass hath	Tyndale	brought this process, and	8, 717/ 23
other twain were naught...	Tyndale	Now, therefore, when they	8, 717/ 28
For in this answer	Tyndale	is yet further fallen	8, 718/ 22
church. "This reason," saith	Tyndale	, "is nothing worth. For	8, 718/ 33
for his purpose than	Tyndale	layeth it himself... save	8, 719/ 17
synagogue. This subtlety of	Tyndale	is as blunt as	8, 719/ 27
nor to admit, as	Tyndale	here maketh it, everything	8, 719/ 32

say, no more answer	Tyndale	(though indeed I have	8, 720/ 15
it is enough against	Tyndale	that his own master	8, 720/ 22
on this answer of	Tyndale	. "I learned not," saith	8, 720/ 36
ever I can do,	Tyndale	will be Saint John	8, 721/ 7
have with Luther and	Tyndale	and these other heretics	8, 721/ 14
them for themselves than	Tyndale	doth to us now	8, 721/ 33
used this answer that	Tyndale	here maketh both for	8, 722/ 8
some secret inspiration teach	Tyndale	, and Luther, and Huessgen	8, 722/ 24
Catholic Church: therefore if	Tyndale	or Luther or any	8, 722/ 28
so of himself as	Tyndale	saith of himself and	8, 722/ 35
contrary of himself: till	Tyndale	prove it true that	8, 722/ 36
could have chosen worse	Tyndale	must of reason give	8, 723/ 4
needs follow, pardie, that	Tyndale	and Luther in like	8, 723/ 16
of: Since God inspireth	Tyndale	and such other eagles	8, 723/ 32
Catholic Church but if	Tyndale	say that Luther therein	8, 724/ 2
when our young eagle	Tyndale	learned to spy this	8, 724/ 6
it is indeed, though	Tyndale	list to lie and	8, 724/ 14
to what purpose did	Tyndale	read their books? To	8, 724/ 18
what a goodly castle	Tyndale	buildeth in the air	8, 724/ 30
so I see well	Tyndale	meaneth for his mother	8, 725/ 6
should also lay to	Tyndale	the steps of Friar	8, 726/ 4
Sir William Tyndale's sermon...	Tyndale	. . . his elect know him	8, 726/ 9
of occasion of railing,	Tyndale	bringeth in here to	8, 726/ 16
runneth therewith, and saith...	Tyndale	Christ's sheep hear the	8, 726/ 28
Christian readers, here hath	Tyndale	made the prophet Isaiah	8, 727/ 5
evangelists against Luther and	Tyndale	as the Catholic Church	8, 727/ 29
doth now. Wherein if	Tyndale	dare say that I	8, 727/ 30
unto this flock which	Tyndale	saith that the Lord	8, 728/ 1
and Huessgen Heretic, and	Tyndale	Heretic, and Barnes Heretic	8, 728/ 9
of another... but, by	Tyndale	, through the "feeling faith	8, 729/ 17
the understanding, so doth	Tyndale	now teach them in	8, 729/ 21
wise man assoileth it...	Tyndale	If they allege Saint	8, 730/ 8
elects. And so is	Tyndale	shortly quite overthrown therein	8, 731/ 3
therein, too. Also, though	Tyndale	said here true of	8, 731/ 5
God. And so is	Tyndale	still overthrown. "Yea," saith	8, 731/ 10
still overthrown. "Yea," saith	Tyndale	, "that is true; but	8, 731/ 12
But if we," saith	Tyndale	, "should not believe till	8, 731/ 17
Well! Suppose first that	Tyndale	said true. Yet followeth	8, 731/ 20
now would I that	Tyndale	here rehearsed us what	8, 731/ 24
as for "persecution" that	Tyndale	speaketh of... the Catholic	8, 731/ 27
Saint Augustine did (as	Tyndale	saith) believe it... and	8, 731/ 35
now would God that	Tyndale	had rehearsed those manners	8, 732/ 1
dare I well promise	Tyndale	. Let him read over	8, 732/ 33
nun. And therefore, since	Tyndale	alloweth Saint Augustine and	8, 733/ 5
what good effect hath	Tyndale	thereupon, ye perceive. For	8, 733/ 23
were indeed, yet were	Tyndale	never the nearer... but	8, 733/ 24
good reader, forasmuch as	Tyndale	saith that the Church	8, 733/ 29
saith so. And as	Tyndale	hath here himself put	8, 733/ 33
whether the Church or	Tyndale	expoundeth here Saint Augustine	8, 733/ 37
thereby judge likewise, as	Tyndale	here would have you	8, 734/ 1

we, then, that where	Tyndale	saith that the cause	8, 734/ 5
were then good men...	Tyndale	doth but devise that	8, 734/ 7
be they still, whatever	Tyndale	say. But yet this	8, 734/ 33
more clearly perceive that	Tyndale	here, to blind us	8, 735/ 6
more clearly see how	Tyndale	would with his lies	8, 736/ 4
or virtuous living, as	Tyndale	would here make us	8, 736/ 7
see ye plainly that	Tyndale	is telling us that	8, 738/ 19
taketh his words, and	Tyndale	untruly glosseth them. For	8, 738/ 26
nations." Lo, good reader,	Tyndale	said herebefore that we	8, 740/ 20
Saint Augustine... whom if	Tyndale	will believe, all our	8, 740/ 23
here only to answer	Tyndale	and confute his solution	8, 740/ 31
in this point which	Tyndale	putteth for the example	8, 741/ 1
now shall ye see	Tyndale	devise you such a	8, 741/ 5
Lo, thus he saith...	Tyndale	And when they ask	8, 741/ 11
goeth he forth therewith...	Tyndale	The historical faith hangeth	8, 742/ 3
him. But now cometh	Tyndale	and, seeing that he	8, 745/ 18
words (wherein ye see	Tyndale	proved plain false) he	8, 745/ 22
late? And so playeth	Tyndale	now. Being fain to	8, 746/ 3
my mind false that	Tyndale	saith that the "historical	8, 747/ 23
return thereto. Now, if	Tyndale	call this a "feeling	8, 748/ 32
readers, by this tale	Tyndale	telleth us that all	8, 750/ 8
and the good man	Tyndale	in their credence given	8, 750/ 21
gospel of Christ. Now,	Tyndale	, as ye see, taketh	8, 750/ 29
and the good man	Tyndale	tell you two so	8, 750/ 33
best. But now doth	Tyndale	, he saith, believe the	8, 751/ 1
ye wot well, that	Tyndale	telleth us. But now	8, 751/ 14
pardie, good reason that	Tyndale	tell us also by	8, 751/ 15
therefore, as I say,	Tyndale	must prove us this	8, 751/ 35
fumbling fantasy. Yet would	Tyndale	seem to prove his	8, 752/ 3
of God with which	Tyndale	would make us ween	8, 752/ 16
in the words which	Tyndale	here allegeth the words	8, 752/ 29
in the words that	Tyndale	allegeth, ye see. And	8, 754/ 2
that the purpose of	Tyndale	is not to teach	8, 754/ 3
ye wot well that	Tyndale	putteth this "feeling faith	8, 754/ 14
good Christian reader, which	Tyndale	here allegeth for him	8, 754/ 27
follow the words that	Tyndale	here allegeth for his	8, 756/ 26
spoke these words that	Tyndale	here allegeth; that is	8, 756/ 34
much as one letter	Tyndale	findeth making toward a	8, 757/ 2
book in which William	Tyndale	with his false construction	8, 758/ 6
cannot do it (saith	Tyndale	) of purpose, but of	8, 758/ 10
any farther, how proveth	Tyndale	this piece of his	8, 759/ 1
out fruit? How proveth	Tyndale	this? What one word	8, 759/ 4
Gomorrah both. "Yea," saith	Tyndale	, "but yet was it	8, 759/ 19
the Spirit wrought," saith	Tyndale	, "and made them feel	8, 759/ 21
the world." What proveth	Tyndale	now with all this	8, 759/ 25
of the woman." But	Tyndale	saith nay... and saith	8, 760/ 5
such feeling faith as	Tyndale	described us and telleth	8, 760/ 16
finally saved? This must	Tyndale	show us if he	8, 760/ 23
person, "which preached," saith	Tyndale	, "not as the scribes	8, 760/ 29
and work, too"; if	Tyndale	, I say, look by	8, 760/ 32

from him then as	Tyndale	hath done since, for	8, 761/ 25
after to naught, as	Tyndale	is fallen now? "Nay	8, 761/ 29
fallen now? "Nay," saith	Tyndale	, "Judas never believed." How	8, 761/ 30
never believed." How proveth	Tyndale	that again? For of	8, 761/ 30
right belief? "Well," will	Tyndale	say, "but yet had	8, 762/ 10
good readers, how wisely	Tyndale	proveth his distinction of	8, 762/ 20
and fruitless then were	Tyndale	yet brought unto the	8, 762/ 28
that neither Luther nor	Tyndale	, nor Huessgen, nor Zwingli	8, 762/ 30
proceedeth forth and saith...	Tyndale	The Scripture saith, "Accursed	8, 763/ 5
assigneth. For else maketh	Tyndale	as though no man	8, 763/ 15
Scripture. A little before,	Tyndale	alleged Saint Augustine in	8, 763/ 18
them not off. But	Tyndale	, that disdaineth to believe	8, 763/ 29
such feeling faith as	Tyndale	only talketh of and	8, 764/ 12
he beginneth his chapter...	Tyndale	If I have none	8, 765/ 1
of good men when	Tyndale	hath all belied them	8, 766/ 15
to prove you that	Tyndale	doth in this railing	8, 766/ 17
of these apostates, William	Tyndale	. Which as they be	8, 766/ 36
dregs. But now doth	Tyndale	after this, to prove	8, 767/ 11
in this manner wise...	Tyndale	The Turks, being in	8, 767/ 14
readers, in these words	Tyndale	giveth a special goodly	8, 767/ 31
I marvel much that	Tyndale	addeth not unto them	8, 768/ 1
make it open that	Tyndale	in bringing forth for	8, 769/ 1
causes of our faith,	Tyndale	maketh as though we	8, 769/ 22
all the others. But	Tyndale	will haply say to	8, 769/ 30
have, too. But since	Tyndale	will in no wise	8, 770/ 5
be but holy William	Tyndale	himself! What reasons will	8, 770/ 28
believe me." Lo, when	Tyndale	would tell them this	8, 771/ 8
wise words that follow...	Tyndale	How This Word "Church	8, 773/ 12
the sacraments be (as	Tyndale	saith) but bare signs	8, 775/ 11
fully in their hearts...	Tyndale	needeth not, it seemeth	8, 775/ 22
the very thing that	Tyndale	here layeth against it	8, 777/ 22
beginning brought in by	Tyndale	himself, is sufficient for	8, 777/ 26
therefore in this point	Tyndale	belieth me once. Moreover	8, 778/ 4
the known Catholic church,	Tyndale	himself had not known	8, 778/ 8
said; and therefore here	Tyndale	belieth me twice. Now	8, 778/ 21
affirmeth the same. For	Tyndale	saith that his elects	8, 778/ 31
no deadly sin. That	Tyndale	thus plainly saith, ye	8, 778/ 37
I never said, as	Tyndale	rehearseth me, that men	8, 779/ 5
alone for sufficient, as	Tyndale	here beareth me in	8, 779/ 7
for "faith alone" that	Tyndale	saith himself for his	8, 779/ 11
sot's-hof. I say to	Tyndale	yet again that as	8, 779/ 19
to burying. "Yea," saith	Tyndale	, "but yet this is	8, 780/ 11
to believe. "Yet," saith	Tyndale	, "this faith is not	8, 780/ 14
and charity." What needeth	Tyndale	to tell us that	8, 780/ 16
is charity." "Yet," saith	Tyndale	, "those three be three	8, 780/ 20
to tell us that	Tyndale	lieth, and that a	8, 780/ 29
and charity. "Yea," saith	Tyndale	, "but that is but	8, 780/ 32
so soon gone as	Tyndale	saith it is. For	8, 781/ 9
ye do." "Well," will	Tyndale	yet say, "since it	8, 783/ 26
lieth. But yet will	Tyndale	say, "Since I do	8, 784/ 17

of "faith alone," because	Tyndale	is not a heretic	8, 784/ 24
is cause because of	Tyndale	specially, which would gloss	8, 784/ 27
this wily folly of	Tyndale	is also a cause	8, 785/ 3
his fingers' ends that	Tyndale	in the bottom of	8, 785/ 13
thou" (saith he to	Tyndale	and every such as	8, 785/ 19
and every such as	Tyndale	is, that for his	8, 785/ 20
dread." Besides this, since	Tyndale	teacheth such a "feeling	8, 785/ 24
alone. And this doth	Tyndale	tell us, and well	8, 786/ 29
let him in. Now,	Tyndale	not only teacheth us	8, 787/ 10
blaspheme him. And whereas	Tyndale	calleth faith alone, the	8, 787/ 25
be judge, and not	Tyndale	. But surely as for	8, 787/ 27
daily appeareth yet; whereas	Tyndale	calleth blessing and crossing	8, 788/ 5
their own damnation, whereas	Tyndale	, teaching us that they	8, 788/ 18
abhor. And thus hath	Tyndale	, in jesting upon my	8, 788/ 25
what wise conclusion will	Tyndale	make of this? Marry	8, 788/ 31
leave their blasphemy... then	Tyndale	maketh him an Ishmael	8, 789/ 17
persecuted him, then agreeth	Tyndale	by this reason that	8, 789/ 20
which manner of temples	Tyndale	setteth not a straw	8, 789/ 24
straw) what manner man	Tyndale	here maketh our Savior	8, 789/ 25
they do? What will	Tyndale	call them then? Will	8, 790/ 1
Thus would, I ween,	Tyndale	be loath to give	8, 790/ 16
power to persecute. But	Tyndale	would here find some	8, 790/ 34
will therefore never ask	Tyndale	the question, nor make	8, 791/ 1
pass, which patch hath	Tyndale	here brought in but	8, 791/ 17
that pleasant patch which	Tyndale	hath there put in	8, 791/ 28
forthwith after that patch,	Tyndale	goeth forth in great	8, 791/ 32
a marvelous sore assault...	Tyndale	What a multitude came	8, 791/ 34
we see proved by	Tyndale	, and Luther, and Huessgen	8, 793/ 28
believe worketh evermore. For	Tyndale	hath here no farther	8, 794/ 36
alone. But, now, if	Tyndale	tell us this... we	8, 795/ 5
not let to tell	Tyndale	further, that of those	8, 795/ 10
for none other doth	Tyndale	put the example, but	8, 795/ 18
indeed, as it seemeth,	Tyndale	meaneth that all those	8, 795/ 22
unto." But now hath	Tyndale	forgotten that the prophet	8, 795/ 27
but such also as	Tyndale	doubteth nothing to be	8, 795/ 35
man may feel that	Tyndale	hath brought in this	8, 796/ 3
that the faith which	Tyndale	reproveth in me, and	8, 796/ 5
and persuasions of men...	Tyndale	himself knoweth to be	8, 796/ 6
against the Manichaeans which	Tyndale	hath himself rehearsed testify	8, 796/ 8
after. But yet since	Tyndale	telleth us here that	8, 796/ 19
men let us beseech	Tyndale	, being so special a	8, 796/ 22
not the fault that	Tyndale	findeth with us that	8, 796/ 32
Holy Ghost. Howbeit, since	Tyndale	, I see well, taketh	8, 796/ 35
need to fear. For	Tyndale	useth none... but saith	8, 797/ 8
with us, but that	Tyndale	will needs damn us	8, 797/ 34
fellow would now beseech	Tyndale	to teach him the	8, 798/ 3
faith... what counsel would	Tyndale	now give unto him	8, 798/ 5
that point himself. And	Tyndale	hath also showed us	8, 798/ 12
may well think that	Tyndale	doth but mock him	8, 798/ 17
What counsel, then, will	Tyndale	give him further? Will	8, 798/ 19

give it him? If	Tyndale	tell him thus... then	8, 798/ 21
his will, wherefore doth	Tyndale	advise him to it	8, 798/ 26
somewhat toward God, which	Tyndale	doth expressly deny), the	8, 798/ 29
man will ween that	Tyndale	doth yet but mock	8, 798/ 30
but mock. Moreover, since	Tyndale	expressly mocketh all endeavor	8, 798/ 31
will soon see that	Tyndale	is himself beetle-blind if	8, 798/ 34
belief. And yet when	Tyndale	hath, moreover, told us	8, 799/ 1
pray for the faith,	Tyndale	doth plainly mock him	8, 799/ 6
faith perceive what counsel	Tyndale	can give any man	8, 799/ 9
and toward which glory	Tyndale	, standing his heresy, cannot	8, 799/ 25
as faithless as false	Tyndale	calleth it. But now	8, 799/ 31
it. But now concludeth	Tyndale	all his conclusion thus	8, 799/ 32
all his conclusion thus...	Tyndale	And hereby may ye	8, 799/ 33
us is not whereby	Tyndale	knoweth, and I also	8, 800/ 7
of God. And because	Tyndale	and I be not	8, 800/ 9
ye see yourselves that	Tyndale	hath so falsely, and	8, 800/ 21
the sun shining, that	Tyndale	bringeth in his bright	8, 801/ 7
all. But, now, since	Tyndale	hath all this while	8, 801/ 11
sir, thus he saith...	Tyndale	And therefore when thou	8, 801/ 20
is the argument which	Tyndale	would seem to assoil	8, 801/ 26
true doctrine. To this	Tyndale	hath, as ye have	8, 801/ 32
therefore good reason that	Tyndale	carry us not away	8, 802/ 6
he shall answer as	Tyndale	teacheth him. For I	8, 802/ 17
to talk with Master	Tyndale	himself. I ask his	8, 802/ 18
question ye hear how	Tyndale	standeth at his back	8, 802/ 25
twenty such questions more,	Tyndale	teacheth him thus... Answer	8, 802/ 32
here ye see that	Tyndale	hath instructed his disciple	8, 803/ 13
this good scholar of	Tyndale	whether he feel written	8, 803/ 30
to this disciple of	Tyndale	, because it is none	8, 803/ 36
dare I say, and	Tyndale	, I suppose, dare not	8, 804/ 14
of any disciple of	Tyndale	whom Tyndale here teacheth	8, 804/ 17
disciple of Tyndale whom	Tyndale	here teacheth to answer	8, 804/ 17
this good scholar of	Tyndale	, since it is so	8, 804/ 25
answer of this question,	Tyndale	saith to his scholar	8, 805/ 1
his own master William	Tyndale	, Luther, Lambert, Huessgen, or	8, 805/ 7
contrary. To this question	Tyndale	teacheth his scholar to	8, 805/ 22
Now, to this question	Tyndale	himself maketh an answer	8, 805/ 25
readers, this disciple of	Tyndale	, in these articles of	8, 806/ 1
false, till that now	Tyndale	, and Luther, and Lambert	8, 806/ 25
hundred years lost (as	Tyndale	saith). These things have	8, 806/ 28
this good scholar of	Tyndale	by the counsel of	8, 806/ 33
saith that Luther, and	Tyndale	, and Huessgen, and Zwingli	8, 807/ 25
reigned. "We allege," saith	Tyndale	, "for us the scripture	8, 808/ 16
hundred years." First, when	Tyndale	here saith "we"... I	8, 808/ 18
Church. Besides this, whereas	Tyndale	saith that they allege	8, 808/ 25
have clearly proved unto	Tyndale	in the last chapter	8, 808/ 34
have often said, let	Tyndale	tell us some one	8, 809/ 19
virginity of our Lady...	Tyndale	cannot teach his disciple	8, 809/ 25
for it. And also,	Tyndale	knew not that God	8, 809/ 38
upon the sentence... if	Tyndale	were a Turk born	8, 810/ 17

unto Tyndale's birth. If	Tyndale	would now refute mine	8, 810/ 25
long before: I answer	Tyndale	thereunto (letting pass other	8, 811/ 2
the Jews. Now let	Tyndale	, and Luther, and Huessgen	8, 811/ 10
Church loseth them... if	Tyndale	and his fond fellows	8, 811/ 15
second Psalm. Now, if	Tyndale	, and Luther, and Huessgen	8, 811/ 31
I will agree with	Tyndale	to give over all	8, 811/ 36
concerning the scripture which	Tyndale	here teacheth his disciple	8, 812/ 2
feeling faith"... and, as	Tyndale	for a sheet anchor	8, 812/ 12
let every man follow	Tyndale	and believe what he	8, 812/ 27
might be controlled. But	Tyndale	hath here, to lie	8, 812/ 33
as that invention was...	Tyndale	is therein beguiled... and	8, 813/ 8
in like manner hopeth	Tyndale	himself sure with his	8, 816/ 21
Robert Necton: so is	Tyndale	much more clearly bewrayed	8, 816/ 26
God himself. For whereas	Tyndale	would have us ween	8, 816/ 28
his own heart that	Tyndale	feelevh not that foul	8, 816/ 35
men will not answer	Tyndale	... but that he feelevh	8, 817/ 4
demand and ask of	Tyndale	, therefore, how it happeneth	8, 817/ 15
in their hearts, as	Tyndale	saith, by the hand	8, 817/ 28
it cannot be, by	Tyndale	, but one of these	8, 817/ 35
not be saved? If	Tyndale	say yes... then saith	8, 818/ 32
the feeling faith that	Tyndale	speakev of must be	8, 818/ 36
man can himself, saith	Tyndale	, no more do than	8, 818/ 37
own father I trow	Tyndale	shall have no man	8, 818/ 38
that point. Now, if	Tyndale	say that in all	8, 819/ 3
faith which only faith	Tyndale	calleth the right faith	8, 819/ 9
should seem farther, by	Tyndale	, that the historical faith	8, 819/ 12
readers, to what point	Tyndale	is brought. And now	8, 820/ 5
of God, but because	Tyndale	so putteth it, therefore	8, 820/ 10
of Baptism, because that	Tyndale	here in all his	8, 820/ 14
For I trust that	Tyndale	doth not think but	8, 820/ 32
baptism deceased. Now, if	Tyndale	take the other part	8, 820/ 35
salvation, which is, by	Tyndale	, none but the feeling	8, 821/ 3
his horrible deeds, as	Tyndale	calleth them, which he	8, 821/ 24
perfection must be, by	Tyndale	, either the feeling faith	8, 821/ 27
commit after. Howbeit, if	Tyndale	will, for all this	8, 821/ 32
Now ask I, therefore,	Tyndale	: Which kind of faith	8, 822/ 14
in the cradle. Peradventure	Tyndale	, guessing now whereabouts I	8, 822/ 23
as a giant. And	Tyndale	saith himself, in his	8, 822/ 35
but that is," saith	Tyndale	, "none but the feeling	8, 823/ 3
feeling faith"; ergo, by	Tyndale	, the feeling faith it	8, 823/ 4
feeling faith: now will	Tyndale	peradventure say that the	8, 823/ 7
grace... or else must	Tyndale	say that Saint Paul	8, 823/ 19
the feeling faith (if	Tyndale	tell us true) yet	8, 824/ 4
I shall shortly strain	Tyndale	to grant a farther	8, 824/ 5
faith indeed. And therefore	Tyndale	, that is his scholar	8, 824/ 12
about to prove unto	Tyndale	that by his words	8, 824/ 16
horrible deeds, because, as	Tyndale	saith by the feeling	8, 824/ 25
wot well. Now can	Tyndale	never get out of	8, 824/ 30
to what good purpose	Tyndale	hath by his "feeling	8, 825/ 8
these heretics. But whereas	Tyndale	saith he "feeleth" that	8, 826/ 11

man but such as	Tyndale	is, that will not	8, 826/ 31
Retractions it may become	Tyndale	well in that point	8, 827/ 9
believe as well as	Tyndale	doth now: then dare	8, 827/ 13
cannot fail to feel	Tyndale	for a proud fumbling	8, 827/ 15
of God. Now saith	Tyndale	not nay but that	8, 827/ 30
Scripture is known, as	Tyndale	himself confesseth, by none	8, 828/ 9
the very words of	Tyndale	himself with which he	8, 828/ 19
very church... which argument	Tyndale	hath all this while	8, 828/ 21
laboring to assoil it,	Tyndale	hath doubly confirmed it	8, 828/ 23
ye may consider twain...	Tyndale	for one, whose church	8, 829/ 3
man might ween that	Tyndale	were in such fond	8, 831/ 12
in reasoning... wherein with	Tyndale	Barnes can hold no	8, 831/ 14
foot, as downright as	Tyndale	halteth therein. Friar Barnes	8, 831/ 15
and to contend with	Tyndale	in witless eloquence, that	8, 839/ 24
Friar Barnes playeth as	Tyndale	doth: walketh in the	8, 848/ 7
Luther and his fellow	Tyndale	do, that no man	8, 849/ 21
sin and venial, as	Tyndale	doth, and between damnable	8, 863/ 27
not from salvation, as	Tyndale	doth also. In which	8, 863/ 28
In which things though	Tyndale	hath shamefully overseen himself	8, 863/ 29
to perceive it when	Tyndale	had in his book	8, 863/ 33
because he saw that	Tyndale	, when he brought them	8, 864/ 2
in the dark than	Tyndale	doth, though Tyndale keep	8, 864/ 8
than Tyndale doth, though	Tyndale	keep himself in the	8, 864/ 8
would neither Barnes nor	Tyndale	, nor Luther, nor Lambert	8, 868/ 30
part, and better than	Tyndale	. For by these words	8, 870/ 8
But in this is	Tyndale	against Barnes. For Tyndale	8, 870/ 18
Tyndale against Barnes. For	Tyndale	saith he which is	8, 870/ 19
faith that can (as	Tyndale	saith) never fail nor	8, 870/ 22
so far out as	Tyndale	doth... but taketh it	8, 870/ 24
rovers as far beyond	Tyndale	. For whereas Tyndale falsely	8, 870/ 29
beyond Tyndale. For whereas	Tyndale	falsely telleth us that	8, 870/ 29
vary, and wherein William	Tyndale	and we vary, and	8, 872/ 15
sect of which both	Tyndale	and Barnes would were	8, 872/ 31
shall understand it as	Tyndale	saith that the eagle	8, 897/ 16
doctrine of our brother	Tyndale	, that saith, as our	8, 899/ 19
much against our brother	Tyndale	and our brother Frith	8, 899/ 25
point another way than	Tyndale	doth, or Frith, or	8, 906/ 4
angering his evangelical brother	Tyndale	. For that law is	8, 917/ 27
the selfsame heresies that	Tyndale	holdeth now: that they	8, 917/ 30
two devilish heresies which	Tyndale	hath now begun again	8, 917/ 34
in for fear of	Tyndale	, which would for hurting	8, 918/ 12
been then one William	Tyndale	that had been so	8, 925/ 15
elect, repentant sinners that	Tyndale	deviseth, and the church	8, 927/ 4
Friar Luther, and William	Tyndale	, would then have said	8, 927/ 11
that Luther, Barnes, and	Tyndale	would not have letted	8, 928/ 5
Cate his nun, twain;	Tyndale	, three; Friar Barnes, four	8, 936/ 26
spoken of, of Luther,	Tyndale	, and himself, would not	8, 940/ 1
think neither Barnes nor	Tyndale	, nor Luther neither, can	8, 940/ 15
he goeth about, as	Tyndale	doth... to disprove the	8, 942/ 27
let to confess, though	Tyndale	will not agree it	8, 975/ 16

showed you before, against	Tyndale	, that likewise as he	8, 983/ 1
church devised by William	Tyndale	. And in the eighth	8, 993/ 7
the contrary follies of	Tyndale	and Friar Barnes; which	8, 995/ 20
fashions than one, as	Tyndale	doth, and Barnes, both	8, 1000/ 19
good readers, that neither	Tyndale	nor Barnes assigneth any	8, 1002/ 21
and so unreasonable that	Tyndale	and Barnes be both	8, 1002/ 27
the church. And therefore	Tyndale	and Barnes, though they	8, 1002/ 33
ye see both by	Tyndale	and Barnes. Then say	8, 1003/ 36
some such riddles as	Tyndale	doth, and like as	8, 1004/ 10
at the last by	Tyndale	, and none of all	8, 1005/ 1
Friar Barnes, this saith	Tyndale	, this saith Friar Huessgen	8, 1014/ 35
serpents will say (as	Tyndale	already saith) that this	8, 1018/ 20
to deadly sin (as	Tyndale	saith): we lay against	8, 1018/ 25
bad together." This saith	Tyndale	; this saith Barnes; this	8, 1019/ 6
only sort is, saith	Tyndale	, the catholic church)? Or	8, 1028/ 3
already so defended against	Tyndale	that every child may	8, 1030/ 12
Christ. This argument hath	Tyndale	sore labored to assoil	8, 1030/ 24
against this solution of	Tyndale	standeth not only Saint	8, 1030/ 36
and they lay against	Tyndale	the words of Saint	8, 1031/ 1
the Church (which thing	Tyndale	confesseth), but also that	8, 1031/ 6
the church which thing	Tyndale	denieth. But, now, as	8, 1031/ 8
the Evangelist and all...	Tyndale	weeneth to shake off	8, 1031/ 10
very church: so, saith	Tyndale	, since this common known	8, 1031/ 16
invention and evasion of	Tyndale	, ye may see before	8, 1031/ 23
this manner of answer,	Tyndale	maketh God a breaker	8, 1031/ 25
many damnable errors as	Tyndale	layeth to our charge	8, 1031/ 33
to believe that rather	Tyndale	lieth than that our	8, 1031/ 35
a beginning; and that	Tyndale	cannot (I trow) to	8, 1032/ 2
now believeth, and, as	Tyndale	saith, this eight hundred	8, 1033/ 2
as it were if	Tyndale	told us true. For	8, 1033/ 21
Of the Confutation of	Tyndale's	Answer The Answer unto	8, 575/ 2
us now go to	Tyndale's	first point... which point	8, 576/ 16
we call him, but	Tyndale's	own fellow Friar Barnes	8, 576/ 33
think, I say, that	Tyndale's	railing here upon the	8, 580/ 9
so specially lieth in	Tyndale's	eye... for which he	8, 585/ 30
fallen into Luther's and	Tyndale's	church... there is else	8, 588/ 32
malice, because they persecute	Tyndale's	holy translation of the	8, 589/ 9
burneth them, neither. But	Tyndale's	books and their own	8, 590/ 2
two reasons are together	Tyndale's	, I mean, and mine	8, 606/ 33
many plain differences between	Tyndale's	reason and mine, which	8, 607/ 30
one difference more between	Tyndale's	reason and mine... which	8, 608/ 7
what helpeth this unto	Tyndale's	matter? For well we	8, 610/ 23
at the leastwise, by	Tyndale's	own confession, indeed be	8, 616/ 4
must, I say, upon	Tyndale's	confession needs follow that	8, 616/ 9
clergy; and so, by	Tyndale's	own confession, since that	8, 616/ 12
ordained them... and on	Tyndale's	head falleth that fearful	8, 616/ 22
yet tell them, upon	Tyndale's	mouth or Luther's, that	8, 618/ 34
gold great plenty in	Tyndale's	purse... yet could he	8, 628/ 17
receive so much, by	Tyndale's	will, as another man's	8, 630/ 28
days, and namely, as	Tyndale's	fellow Brightwell saith (whom	8, 631/ 11

dumb" Martin Luther himself,	Tyndale's	great master, after that	8, 638/ 28
my body," Martin Luther,	Tyndale's	old master, glosseth it	8, 640/ 23
Friar Huessgen and Zwingli,	Tyndale's	two new masters, declining	8, 640/ 24
all with other: all	Tyndale's	marks be so diverse	8, 647/ 9
sufficiently turned over all	Tyndale's	tale against his own	8, 650/ 5
so much neither, by	Tyndale's	tale, but only "dumb	8, 656/ 20
all the foundation of	Tyndale's	whole tale. And as	8, 660/ 5
his fellows the contrary:	Tyndale's	own tale, I say	8, 660/ 14
But in good faith,	Tyndale's	words well weighed have	8, 660/ 18
shall marvel much where	Tyndale's	wit was when he	8, 660/ 29
them. And now, by	Tyndale's	tale, they be the	8, 663/ 29
and clearly perceive that	Tyndale's	solution is not worth	8, 673/ 5
all the substance of	Tyndale's	solution here. Whose words	8, 679/ 2
all other writing... as	Tyndale's	own master Martin Luther	8, 683/ 18
ye clearly see that	Tyndale's	example and similitude of	8, 683/ 20
have not some of	Tyndale's	holy elected sort changed	8, 684/ 36
holy Luther himself also,	Tyndale's	own master, beareth us	8, 689/ 28
to what good effect	Tyndale's	solution is come... wherewith	8, 690/ 13
it forced Luther himself,	Tyndale's	own master, to consent	8, 690/ 30
these called us to	Tyndale's	faith. For none of	8, 696/ 12
not Christ's faith, nor	Tyndale's	doctrine agreeable and consenting	8, 696/ 14
these new sects of	Tyndale's	sort be far from	8, 702/ 23
clearly perceive that for	Tyndale's	tale the reason of	8, 706/ 6
this only church, as	Tyndale's	master confesseth, hath God	8, 708/ 3
he held some of	Tyndale's	, yet he forsook as	8, 710/ 6
false some part of	Tyndale's	... or held as true	8, 710/ 7
content this once, for	Tyndale's	sake, to believe that	8, 717/ 2
so much marvel of	Tyndale's	far-fetched holiness as he	8, 725/ 26
of Christ, but if	Tyndale's	elect church have spied	8, 726/ 1
hear forth Sir William	Tyndale's	sermon... Tyndale . . . his elect	8, 726/ 8
but to show that	Tyndale's	church of elects doth	8, 729/ 1
the goodly conclusion of	Tyndale's	third answer unto Saint	8, 729/ 35
readers, here have you	Tyndale's	answer. And now let	8, 730/ 34
authority; and so were	Tyndale's	church of his unknown	8, 732/ 10
Augustine's words, as though	Tyndale's	answer unto them were	8, 733/ 21
by Saint Augustine's words,	Tyndale's	words shamefully false, as	8, 740/ 34
gay, glorious process of	Tyndale's	holy distinction. And whereas	8, 746/ 14
that this piece of	Tyndale's	tale is but a	8, 748/ 4
belief whereof God worketh...	Tyndale's	tale is much the	8, 749/ 14
the first part of	Tyndale's	distinction destroyed. Now is	8, 749/ 31
was altogether but like	Tyndale's	mother blowing upon her	8, 750/ 11
Old? But such is	Tyndale's	juggling, to make everything	8, 754/ 22
utterly and destroy clearly	Tyndale's	whole ghostly purpose. For	8, 754/ 31
for the proof of	Tyndale's	purpose concerning his "feeling	8, 757/ 35
church the church of	Tyndale's	elects, and then were	8, 761/ 10
become the proof of	Tyndale's	tale that the men	8, 762/ 11
faileth and falleth away	Tyndale's	whole tale withal. For	8, 762/ 17
to good Christian people	Tyndale's	argument none other than	8, 769/ 11
point must needs, by	Tyndale's	doctrine, be known first	8, 770/ 14
but send some of	Tyndale's	elects. For the true	8, 770/ 16

the truth standeth, by	Tyndale's	tale, in the littleness	8, 772/ 9
this, he is, by	Tyndale's	own doctrine, none elect	8, 775/ 20
with all abominable deeds	Tyndale's	own "feeling faith" feeleth	8, 778/ 30
lewd Luther's faith and	Tyndale's	faith that is to	8, 779/ 25
sum and effect of	Tyndale's	holy tale, wherein he	8, 781/ 5
ye see that of	Tyndale's	royal tale there is	8, 783/ 16
enough for salvation... as	Tyndale's	master Martin Luther doth	8, 784/ 6
of Holy Scripture, that	Tyndale's	master Holy Luther lieth	8, 784/ 16
the man. This is	Tyndale's	teaching.. and this is	8, 786/ 26
God: I say that	Tyndale's	"feeling faith" is yet	8, 787/ 20
mind, this point that	Tyndale's	faith feeleth in his	8, 788/ 22
flesh flies? And by	Tyndale's	holy tale, when David	8, 789/ 4
me the turning of	Tyndale's	fellows to the left	8, 790/ 3
Anabaptists; so that by	Tyndale's	reason, there be none	8, 790/ 31
More The effect of	Tyndale's	tale is here, as	8, 792/ 11
to be afeard, for	Tyndale's	tale, to take the	8, 792/ 27
a little examine here	Tyndale's	high, solemn words. First	8, 792/ 34
make no matter touching	Tyndale's	reason whether they were	8, 794/ 27
came thither. And therefore	Tyndale's	tale of them that	8, 794/ 31
against the children of	Tyndale's	own "feeling" faith. And	8, 796/ 2
and bear witness, though	Tyndale's	own gloss were true	8, 796/ 9
shall. But as for	Tyndale's	faith believeth itself that	8, 796/ 15
man, calling to mind	Tyndale's	former tale that he	8, 798/ 22
will... yet since, by	Tyndale's	tale, it can nothing	8, 798/ 27
change his faith for	Tyndale's	, as faithless as false	8, 799/ 30
And therefore as for	Tyndale's	conclusion, we will with	8, 800/ 24
I shall purpose unto	Tyndale's	disciple the question that	8, 802/ 16
therefore, this: "Sir, M.	Tyndale's	disciple, since ye say	8, 802/ 19
is our principal matter,	Tyndale's	answer in the very	8, 804/ 20
death of Mahomet unto	Tyndale's	birth. If Tyndale would	8, 810/ 24
he, and there found	Tyndale's	tale false. But when	8, 813/ 4
the better perceiving of	Tyndale's	doctrine concerning faith, consider	8, 817/ 32
father. And so lieth	Tyndale's	tale in the dust	8, 819/ 11
the effect of all	Tyndale's	division between historical faith	8, 819/ 33
truth would work upon	Tyndale's	untrue position. I have	8, 820/ 12
duly to baptism, by	Tyndale's	tale, elects every one	8, 821/ 4
it seemeth further, by	Tyndale's	tale and his master	8, 821/ 5
perfecteth all. For by	Tyndale's	granting that God infoundeth	8, 821/ 8
before, considering that by	Tyndale's	tale such "horrible deeds	8, 821/ 13
and preserved, especially since	Tyndale's	own worshipful master Martin	8, 821/ 18
must needs be, by	Tyndale's	own tale, the feeling	8, 822/ 17
faith, he hath, by	Tyndale's	tale, the feeling faith	8, 823/ 7
faith"... and therefore, by	Tyndale's	tale, none other than	8, 823/ 34
children sufficient... yet cometh	Tyndale's	master Martin Luther, and	8, 824/ 8
must needs have, by	Tyndale's	tale, the feeling faith	8, 824/ 14
it clearly follow by	Tyndale's	tale, maugre Tyndale's teeth	8, 824/ 20
by Tyndale's tale, maugre	Tyndale's	teeth, that the pope	8, 824/ 20
followeth it farther upon	Tyndale's	tale, also, that since	8, 824/ 34
affection... it is but	Tyndale's	false trust instead of	8, 826/ 2
of Christian hope, and	Tyndale's	false-translated "love" instead of	8, 826/ 2

see to what end	Tyndale's	"feeling faith" is come	8, 826/ 33
only reproved you clearly	Tyndale's	false "feeling faith," and	8, 828/ 12
he beginneth to play	Tyndale's	part... first in flitting	8, 831/ 8
he had read in	Tyndale's	book, of "sinning and	8, 863/ 22
rid himself with only	Tyndale's	riddles of "sinning and	8, 864/ 6
this is plain against	Tyndale's	church. For he putteth	8, 869/ 8
repugnant not only to	Tyndale's	tale but also to	8, 871/ 9
Friar Barnes' logic, and	Tyndale's	, and Luther's also, and	8, 880/ 25
the New Testament of	Tyndale's	translation, and other books	8, 886/ 19
in Luther's heresies and	Tyndale's	too, and Barnes' also	8, 938/ 24
can neither agree with	Tyndale's	unknown church of "repentant	8, 983/ 7
promise had he, by	Tyndale's	tale, broken, if he	8, 1031/ 31
reigneth, as a temporal	tyrant	with laws of his	8, 584/ 15
but as an unlawful	tyrant	... because he doth not	8, 585/ 6
but also like a	tyrant	compelleth them to keep	8, 585/ 8
Christian people like temporal	tyrants	. Whereby Tyndale teacheth us	8, 585/ 3
laws calleth the makers	tyrants	... so far forth that	8, 587/ 16
it, nor all the	tyrants	upon earth that insurge	8, 807/ 7
Capernaum! For if in	Tyre	and Sidon had been	8, 747/ 12
Saint Augustine saith thus: "	Ubi	es tu, haeretice Pelagiane	8, 964/ 2
of Apelles, "Ne sutor	ultra	crepidam," had no very	8, 947/ 22
can pass un-perceived and	unmarked	. Which is enough to	8, 592/ 2
may make, can pass	unperceived	and un-marked. Which is	8, 592/ 2
calleth faint and feeble,	unable	either to last and	8, 818/ 5
feeble and so far	unable	to be defended in	8, 904/ 18
that whatsoever we forthwith,	unadvisedly	, list to believe, is	8, 889/ 31
at the Mass also "	unam	sanctam et apostolicam ecclesiam	8, 1013/ 6
that they remain still	unanswered	. And therefore as for	8, 800/ 23
shall they not pass	unanswered	ere we part; but	8, 857/ 6
such as come thence...	unasked	say they do, and	8, 629/ 27
too. And so Webbe,	unaware	thereof, being examined on	8, 814/ 2
burn pleasant perfumes. Albeit	unawares	to herself, she did	8, 699/ 19
the more he stumbleth	unawares	upon the truth, and	8, 959/ 10
lest he might hap	unawares	to meddle with any	8, 1027/ 22
bide long enough in	unbelief	. More Lo, good Christian	8, 730/ 32
abide long enough in	unbelief	." Well! Suppose first that	8, 731/ 19
those believers perished through	unbelief	and left their carcasses	8, 774/ 2
those believers perished through	unbelief	and left their carcasses	8, 792/ 3
died in desert for	unbelief	... and be bold to	8, 793/ 1
them... not properly for	unbelief	, but nevertheless for that	8, 793/ 14
divers other causes besides	unbelief	, as by the process	8, 793/ 22
had there perished for	unbelief	... what had this made	8, 793/ 25
open unbelievers professing their	unbelief	never were so many	8, 793/ 32
bid him repent his	unbelief	? If he so bid	8, 798/ 6
go and repent his	unbelief	before he tell him	8, 798/ 15
damn him but only	unbelief	; for all other sins	8, 821/ 20
Be thou not an	unbeliever	, but a believer." And	8, 615/ 10
And out of those	unbelievers	God stirred up Moses	8, 609/ 11
the number of open	unbelievers	professing their unbelief never	8, 793/ 31
Will not thou be	unbelieving	, but believing." And where	8, 747/ 19

power absolute, free, and	unbound	unto any manner of	8, 722/ 22
a few folk only	uncertain	and unknown, but extendeth	8, 667/ 8
false and much more	uncertain	. For he telleth not	8, 878/ 8
make it the more	uncertain	and the more unsure	8, 911/ 33
Catholic Church might seem	uncertain	, and be taken for	8, 933/ 31
and debatable and yet	uncertain	till it be better	8, 1032/ 32
be sure that the	unchangeable	truth of his own	8, 693/ 34
and with such proud,	uncharitable	manner and such unreverent	8, 854/ 19
her and leave me	unchosen	? "If he gave her	8, 898/ 9
in any nation yet	unchristened	, or whosoever in any	8, 924/ 21
same countries that are	unchristened	now shall hereafter, as	8, 962/ 23
conversation to win their	unchristian	husbands unto Christendom. But	8, 731/ 16
Friar Barnes' evil and	unchristian	process... wherewith against the	8, 992/ 15
therein both clean and	unclean	... and of the men	8, 777/ 6
say that they be	unclean	; but where they be	8, 838/ 8
say that they be	unclean	. Also, the holy church	8, 844/ 18
then is foul and	unclean	and full of errors	8, 870/ 18
wit, adultery, whore hunting,	uncleanness	, wantonness, idolatry, witchcraft, enmity	8, 757/ 14
she doth confess her	uncleanness	; for she believeth steadfastly	8, 861/ 20
are these: adultery, fornication,	uncleanness	, wantonness, idolatry, witchcraft, enmity	8, 1024/ 35
that heresies might pass	uncontrolled	, while every lewd fellow	8, 911/ 29
now lived and were	unconverted	, so receive and believe	8, 731/ 36
The Sacrament of Extreme	Unction	he calleth but "greasing	8, 704/ 29
true, by the inward	unction	of the Holy Ghost	8, 888/ 8
but by the inward	unction	and inspiration of God	8, 888/ 19
his. "And that the	unction	and inward inspiration of	8, 889/ 23
to believe, is the	unction	of the Spirit and	8, 889/ 31
as serpents," his inward	unction	will work with our	8, 890/ 4
grace of their baptism	undefiled	and not rejected by	8, 855/ 9
grown again, ye must	understand	... for she was before	8, 600/ 6
ago. For ye shall	understand	that this reason which	8, 602/ 8
perceiving whereof, ye shall	understand	that whereas in my	8, 602/ 33
but would we should	understand	thereby that we should	8, 637/ 6
believe, ye shall not	understand	. " And therefore, for every	8, 668/ 18
nor of you to	understand	them... but he made	8, 682/ 9
and so shalt thou	understand	. And of a hundred	8, 691/ 10
the matter... ye shall	understand	that it happed myself	8, 701/ 3
determined." Here must Tyndale	understand	that we never bind	8, 714/ 32
and a heart to	understand	that the generation of	8, 718/ 16
poisoned vipers can neither	understand	nor know. More Lo	8, 718/ 17
at that time to	understand	it by special inspiration	8, 724/ 16
and a heart to	understand	that the generation of	8, 727/ 2
poisoned vipers can neither	understand	nor know. More Now	8, 727/ 3
and a heart to	understand	that the generation of	8, 728/ 24
of vipers can neither	understand	nor know." I need	8, 728/ 25
can hear, see, nor	understand	, nor know, the voice	8, 729/ 10
Church to interpret and	understand	the writing that his	8, 753/ 22
that they could not	understand	him. And therefore, to	8, 785/ 2
master. For ye shall	understand	that though the Church	8, 824/ 7
not to perceive and	understand	the selfsame places of	8, 834/ 31

hard for her to	understand	... and therefore show him	8, 886/ 31
in every such truth	understand	all the places of	8, 887/ 6
like doubt, and not	understand	the Scripture. And therefore	8, 887/ 22
teach me truly to	understand	the same scripture. And	8, 887/ 26
Scripture and could not	understand	it by himself, God	8, 888/ 14
too, be taught to	understand	the Scripture. Which till	8, 893/ 26
the hearing... and shall	understand	it as Tyndale saith	8, 897/ 16
hear it shall not	understand	it... but whether the	8, 897/ 18
cannot be sure to	understand	it right... and yet	8, 900/ 10
indited as we cannot	understand	it without we may	8, 901/ 10
Latin... letting them that	understand	no Latin ween still	8, 917/ 7
we think that ye	understand	the Scripture wrong and	8, 928/ 13
that work except he	understand	him not, or else	8, 933/ 14
readers, ye shall first	understand	that whereas Friar Barnes	8, 961/ 30
that point... ye shall	understand	, good readers, that Saint	8, 963/ 27
plainly reprov'd. Ye shall	understand	, good readers, that he	8, 964/ 10
wit. For ye shall	understand	that those two sects	8, 964/ 12
no longer bud... we	understand	it of the budding	8, 977/ 20
head, in this wise	understand	we: that they are	8, 977/ 22
God. For ye shall	understand	, good Christian readers, that	8, 980/ 30
good readers... you shall	understand	that the words of	8, 981/ 30
believe in God; but	understand	you that we bid	8, 982/ 6
second point, ye shall	understand	that Barnes hath untruly	8, 986/ 25
the Scripture, he shall	understand	it, and they that	8, 998/ 11
shall read it and	understand	it not, but hearing	8, 998/ 12
faith of whom thou	understandest	neither nother... but the	8, 668/ 13
understood as the Church	understandeth	it, or as heretics	8, 645/ 9
so understood as himself	understandeth	it... and by "plain	8, 647/ 17
language that the child	understandeth	not as he should	8, 704/ 17
Christ's sheep, and therefore	understandeth	his voice, and can	8, 729/ 24
readers, how Saint Augustine	understandeth	and expoundeth both "sanctam	8, 978/ 24
show them the right	understanding	of Scripture, and the	8, 618/ 7
the construction and the	understanding	of Christ and his	8, 624/ 30
intended this sense and	understanding	therein... he saith, "Careth	8, 636/ 28
reason of their wrong	understanding	of the Scripture... which	8, 640/ 33
how knoweth he the	understanding	of the Scripture? he	8, 641/ 30
him upon the right	understanding	of the Scripture. Wherein	8, 642/ 33
John, believed after fleshly	understanding	in God, and thought	8, 648/ 16
true sense and right	understanding	. For as for which	8, 658/ 15
the right sense and	understanding	thereof whereby they should	8, 680/ 10
as well in the	understanding	of the Scripture as	8, 681/ 28
unwritten with all necessary	understanding	of those holy writings	8, 682/ 17
learning of the true	understanding	of the Scripture... and	8, 682/ 26
restored unto the true	understanding	, and their juggling spied	8, 685/ 32
juggling away the right	understanding	, and which texts himself	8, 686/ 12
their right sense and	understanding	that they clean destroy	8, 687/ 20
it to the "true	understanding	"... and "spy" out the	8, 689/ 16
Tyndale either, in the	understanding	of Scripture; and that	8, 690/ 5
Church, that by the	understanding	of Scripture hath told	8, 690/ 7
come unto the right	understanding	of it... as they	8, 706/ 25

come by the true	understanding	of it, were it	8, 706/ 33
together upon the right	understanding	of the Scripture... and	8, 721/ 18
the right and true	understanding	thereof, for as far	8, 721/ 27
would that in the	understanding	of Scripture, no man	8, 729/ 13
thus said concerning the	understanding	, so doth Tyndale now	8, 729/ 21
sense and the true	understanding	of the very scripture	8, 739/ 21
true sense and right	understanding	of the Scripture, God	8, 743/ 30
and means toward that	understanding	which men attain by	8, 744/ 7
as ways toward the	understanding	of reason... so toward	8, 778/ 11
the right sentence and	understanding	of the Scripture. Now	8, 809/ 12
contrary to their old	understanding	from Moses' days to	8, 810/ 28
man's endeavor inclining his	understanding	to the service of	8, 819/ 7
and shall perish... not	understanding	which is the true	8, 875/ 3
try which is the	understanding	of the Scripture. And	8, 887/ 24
sufficiently learned in the	understanding	of Scripture already... and	8, 894/ 13
of her the right	understanding	of the Scripture because	8, 894/ 16
will damn us for	understanding	it wrong or not	8, 900/ 11
it wrong or not	understanding	at all they that	8, 900/ 11
God, and the true	understanding	thereof, and only thereby	8, 901/ 24
and shall perish... not	understanding	which is the true	8, 929/ 15
to salvation, the true	understanding	of the same scripture	8, 935/ 31
Barnes' answer concerning the	understanding	of those words of	8, 948/ 36
of living and necessary	understanding	of the Scripture concerning	8, 951/ 15
hated; for "vexation giveth	understanding	," and "the beginning of	8, 955/ 28
read, sounded unto mine	understanding	, and so have they	8, 970/ 25
sure of the true	understanding	of the Scripture, concerning	8, 997/ 3
as well the necessary	understanding	of Scripture as all	8, 999/ 22
only by the true	understanding	of the Scripture or	8, 1001/ 16
other in the farther	understanding	of those holy folk	8, 1012/ 37
Wherefore, the Scripture truly	understood	, after the plain places	8, 644/ 27
said "the Scripture truly	understood	" have they not brought	8, 645/ 7
meaneth he now "truly"	understood	as the Church understandeth	8, 645/ 8
meaneth by "Scripture well	understood	" the Scripture so understood	8, 647/ 16
understood" the Scripture so	understood	as himself understandeth it	8, 647/ 16
not sufficiently perceived and	understood	might, I say, be	8, 677/ 26
own words and then	understood	falsely... must needs cast	8, 677/ 29
is also to be	understood	of the Scripture, which	8, 691/ 22
say it cannot be	understood	save by the Talmud	8, 707/ 7
that it cannot be	understood	without them, be it	8, 707/ 10
that is to be	understood	, if we suffer with	8, 756/ 30
feeling faith"; but being	understood	right, with the words	8, 757/ 36
in England, not one	understood	the Latin tongue? How	8, 774/ 31
in England, not one	understood	the Latin tongue? How	8, 805/ 31
truly taken and well	understood	; that is to say	8, 841/ 3
it to be so	understood	as men may be	8, 900/ 3
him were such as	understood	none... but stood still	8, 900/ 32
his whole words well	understood	, saith no more but	8, 970/ 11
sanctam ecclesiam catholicam" be	understood	of the known Catholic	8, 975/ 30
some have taken and	understood	the Scripture one way	8, 997/ 21
also, have taken and	understood	it another way... now	8, 997/ 23

the Scripture well-known and	understood	by him know what	8, 1004/ 31
than are yet peradventure	understood	. And also meseemeth that	8, 1005/ 37
our infirmity, dispensed and	undone	the bond; so that	8, 586/ 10
disobedience of God leave	undone	, be become noyous, superstitious	8, 632/ 37
to leave that work	undone	, he would they should	8, 702/ 20
shall leave them all	undone	. And when he teacheth	8, 785/ 36
and yet leave it	undone	. "And meseemeth also that	8, 899/ 23
Lord and left it	undone	, and yet were never	8, 899/ 28
left his lord's will	undone	. "But surely, Father Barnes	8, 899/ 36
be bound to leave	undone	some things that many	8, 953/ 4
be done or left	undone	, for anything that reason	8, 996/ 6
our Lady is an	undoubtable	truth, and to be	8, 1005/ 3
the sure truth and	undoubted	way to heaven, sent	8, 613/ 9
believe them, be plain,	undoubted	heretics. And therefore let	8, 706/ 14
so fast, firm, and	undoubted	credence to it that	8, 735/ 37
believeth than only an	undoubted	assent and adhesion thereunto	8, 825/ 19
surely take for an	undoubted	teacher as them it	8, 890/ 26
would he therefore give	undoubted	credence thereunto, and believe	8, 922/ 22
a truth a sure,	undoubted	authority. Now, good Christian	8, 969/ 26
this questionless and clear,	undoubted	church, then shall ye	8, 995/ 35
malice and amend, else	undoubtedly	have their part with	8, 672/ 16
he come to baptism	unduly	that is to wit	8, 821/ 6
in time, for such	unfaithful	"feeling" to feel the	8, 826/ 32
with all the secret	unfaithful	folk that then were	8, 926/ 29
contrition of heart, and	unfeigned	tears flowing out of	8, 961/ 18
contrition of heart, and	unfeigned	tears flowing from the	8, 965/ 10
and wrong, godly and	ungodly	, in all conversation, deeds	8, 775/ 16
and preserved from such	ungodly	coming into the faith	8, 797/ 37
only teacheth us this	ungracious	lesson by which he	8, 787/ 10
great meddler in such	ungracious	matters and uttering of	8, 813/ 22
and among others, against	ungracious	heretics which is all	8, 919/ 30
stand long in such	ungracious	state... and yet, through	8, 957/ 21
apostate, of a very	ungracious	living and pernicious doctrine	8, 989/ 24
every person of their	ungracious	sect, in so far	8, 1027/ 19
than the foulness and	unholiness	of all that are	8, 908/ 4
was yet a foul,	unholy	member of that fair	8, 907/ 9
be it never so	unholy	in living, it is	8, 907/ 36
that are foul and	unholy	therein especially for the	8, 908/ 5
one holy, the other	unholy	, and that of those	8, 1013/ 37
church, unknown, and the	unholy	catholic church is his	8, 1014/ 2
one holy, the other	unholy	, and the holy is	8, 1014/ 11
though there be members	unholy	therein, as there must	8, 1014/ 23
when there be members	unholy	in the particular churches	8, 1014/ 24
and yet do those	unholy	members no more let	8, 1014/ 25
called holy than the	unholy	members being in that	8, 1014/ 26
or else that, the	union	of faith standing among	8, 577/ 9
King of peace and	unity	, and very Lord of	8, 728/ 14
no surety of any	unity	but if the church	8, 740/ 3
is the inspirer of	unity	, concord, and peace but	8, 817/ 29
For the equality and	unity	of Godhead in the	8, 850/ 28

Christ, because of the	unity	of the true faith	8, 912/ 16
in that for the	unity	of charity between all	8, 944/ 17
of the sun the	unity	of the light receiveth	8, 977/ 12
are divided from the	unity	. "The fellowship of the	8, 977/ 23
in the stock of	unity	of the known Catholic	8, 992/ 9
you, for the entire	unity	of the whole catholic	8, 1026/ 14
risen upon the entire	unity	of the whole catholic	8, 1026/ 27
one town, the whole	universal	synagogue. This subtlety of	8, 719/ 25
that is to say, "	universal	, " gave toward the getting	8, 735/ 27
authority; which name of "	universal	" the same church alone	8, 735/ 28
they boldly conclude a	universal	. Now, as touching the	8, 880/ 26
is to say, the	universal	multitude of all true	8, 909/ 20
together make not the	universal	holy church that cannot	8, 921/ 22
do represent the whole	universal	church, nevertheless in very	8, 921/ 26
is not the very	universal	church but representative. For	8, 921/ 27
but representative. For the	universal	church standeth in the	8, 921/ 27
the world make the	universal	church, whose Head and	8, 921/ 29
saith that the whole	universal	church "standeth in the	8, 924/ 2
the world make the	universal	church, whose Head and	8, 924/ 4
be part of this	universal	church... and we will	8, 924/ 18
council of the whole	universal	church assembled, this matter	8, 925/ 26
complain not to the	universal	church, but to the	8, 943/ 10
true member of the	universal	church, she will judge	8, 943/ 11
err is alonely the	universal	church which is called	8, 943/ 19
complain not to the	universal	church, but to the	8, 943/ 30
true member of the	universal	church, then she will	8, 943/ 32
complain "not unto the	universal	church, but to the	8, 949/ 7
church, or to the	universal	? If this man be	8, 949/ 19
not wronged, were a	universal	man, and must therefore	8, 949/ 25
complain himself to the	universal	church that Barnes describeth	8, 949/ 27
true member of the	universal	church that Barnes assigneth	8, 949/ 32
so may the whole	universal	church do too, in	8, 950/ 6
here of his own	universal	church of all holy	8, 950/ 9
particular church and the	universal	church, in that the	8, 950/ 20
may err particular and	universal	both. Ye may plainly	8, 950/ 23
but go seek that	universal	church which he could	8, 950/ 35
agree with the whole	universal	church both the known	8, 951/ 19
not called catholic or	universal	churches; for they be	8, 976/ 3
is all only the	universal	church which is called	8, 978/ 32
that is to say,	universal	, since very holiness can	8, 982/ 14
as he spread the	universal	church in the selfsame	8, 982/ 16
be the common one,	universal	, known church distinct and	8, 982/ 25
companies, make one, whole,	universal	church of Christ through	8, 1000/ 10
is to wit, the	universal	church) this can be	8, 1001/ 11
shall God have his	universal	church a known church	8, 1009/ 29
or three catholic or	universal	churches of his own	8, 1013/ 30
own (for of his	universal	church speak we, ye	8, 1013/ 30
the very name of "	universal	" must needs prove him	8, 1013/ 32
For out of his	universal	church what church of	8, 1013/ 33
is to wit, two	universal	churches), the one holy	8, 1013/ 36

of the catholic or	universal	known church, be those	8, 1014/ 20
whole known catholic or	universal	church that is made	8, 1014/ 21
more let the whole	universal	church to be called	8, 1014/ 26
ye wot, since the	universal	church is one whole	8, 1024/ 13
known, and the whole	universal	church being made of	8, 1024/ 16
the whole catholic or	universal	church. For not only	8, 1025/ 25
but one catholic or	universal	church. And therefore, like	8, 1025/ 29
this word "catholic" signifieth	universal	, is yet called Catholic	8, 1026/ 20
since this common known	universal	church of Christ hath	8, 1031/ 17
right-faithful, Christian church was	universally	known from all the	8, 1027/ 2
in putting our Savior	unjustly	to death. And albeit	8, 755/ 20
certain secret, scattered congregation	unknown	to all the world	8, 575/ 10
and not a church	unknown	, of only good men	8, 617/ 22
a minister of that	unknown	church, nor people of	8, 617/ 24
nor people of an	unknown	church to administer them	8, 617/ 25
Tyndale stand by his	unknown	church nor for his	8, 617/ 29
heard, a church of	unknown	elects. For he hath	8, 665/ 12
to ground the "church	unknown	" of his only elects	8, 665/ 20
all, but some such	unknown	as himself wotteth not	8, 666/ 22
very elects, and all	unknown	both who they be	8, 666/ 30
folk only uncertain and	unknown	, but extendeth it unto	8, 667/ 8
member of his own	unknown	church; that is to	8, 667/ 19
have the very church	unknown	. And in this he	8, 667/ 34
the church a congregation	unknown	... and yet labor to	8, 667/ 36
may, whereby their "church	unknown	" might seem to be	8, 668/ 1
that can be none	unknown	church, which can neither	8, 668/ 24
be they a secret,	unknown	sect but they neither	8, 668/ 35
and not of an	unknown	church it appeareth plainly	8, 678/ 23
cannot spy out the	unknown	church. And the known	8, 725/ 2
scattered flock of his "	unknown	" church of his elects	8, 728/ 30
church, and not an	unknown	church of elects. And	8, 731/ 2
church. For of an	unknown	church could he not	8, 732/ 9
Tyndale's church of his	unknown	elects clear gone again	8, 732/ 11
neither any church of	unknown	heretics nor any known	8, 733/ 26
church, and not an	unknown	sort of elects only	8, 772/ 33
only... with such an	unknown	kind of "feeling faith	8, 772/ 34
other church or congregation	unknown	: ye may see yourselves	8, 801/ 6
invisible, and a company	unknown	though every one of	8, 847/ 22
readers, that Friar Barnes'	unknown	church cannot be the	8, 847/ 27
but saith it is	unknown	which: I shall therefore	8, 872/ 33
us to know his	unknown	church, if we happen	8, 873/ 4
us to know his	unknown	church... let us yet	8, 883/ 30
cannot say, taking an	unknown	church, as he doth	8, 887/ 36
ensue if it remained	unknown	. For else ye would	8, 891/ 32
his heresy of his	unknown	church what hath he	8, 895/ 6
Scripture is not any	unknown	church... but the known	8, 896/ 7
his holy true church	unknown	, whereof she is never	8, 896/ 22
Barnes, taking your secret,	unknown	, spiritual church... ye might	8, 902/ 3
Father Barnes, such an	unknown	thing which church is	8, 903/ 19
send us to an	unknown	church. By which sending	8, 904/ 24

the true church is	unknown	, and each of your	8, 904/ 28
is to say, some	unknown	church: yet, Father Barnes	8, 904/ 36
in proof of his	unknown	church against the known	8, 909/ 23
they would have it	unknown	, that men might have	8, 911/ 27
be also all the	unknown	good, virtuous people that	8, 912/ 26
and not of any	unknown	church, as Barnes would	8, 914/ 18
should be such an	unknown	thing as they that	8, 915/ 13
err is only the	unknown	church of folk pure	8, 916/ 7
faithful folk as were	unknown	among that company and	8, 927/ 16
taken for a church	unknown	... and hang upon every	8, 933/ 31
world a church ever	unknown	. And he that wrote	8, 934/ 22
some few scattered persons	unknown	, here one and there	8, 934/ 29
Scripture; and of an	unknown	church no man can	8, 935/ 34
was a secret church	unknown	, whereof some of themselves	8, 936/ 17
of true, good men	unknown	. For though a hypocrite	8, 936/ 31
a hypocrite may be	unknown	for naught, yet he	8, 936/ 32
of their "catholic church	unknown	"... I have even with	8, 938/ 27
of a secret, scattered,	unknown	church, and yet each	8, 939/ 33
Church should be no	unknown	church. First, it is	8, 945/ 24
First, it is not	unknown	that Friar Barnes hath	8, 945/ 25
offended complain to an	unknown	particular church, or to	8, 951/ 4
bade him seek an	unknown	church nor an unknown	8, 951/ 7
unknown church nor an	unknown	part of a church	8, 951/ 8
known part of an	unknown	church... but bade him	8, 951/ 9
complain to a church	unknown	nor to all the	8, 951/ 12
and with the secret,	unknown	church of only good	8, 951/ 20
needs be a church	unknown	, of only holy people	8, 956/ 16
bad both... or an	unknown	church of only good	8, 963/ 9
Catholic Church were an	unknown	church, of only good	8, 963/ 20
in earth were an	unknown	church of only such	8, 963/ 24
wot well, be an	unknown	church. And that their	8, 964/ 22
only good, holy people	unknown	, clean and pure, without	8, 974/ 6
must needs be an	unknown	church of only good	8, 974/ 7
must be a person	unknown	, and not be perceived	8, 974/ 24
church were a secret,	unknown	church scattered about the	8, 980/ 6
special proof of his	unknown	holy church, to prove	8, 980/ 14
it a company of	unknown	faithful folk being holy	8, 980/ 15
For if it were	unknown	, how should he bid	8, 982/ 27
For if it were	unknown	, how could it anything	8, 982/ 32
church should be an	unknown	church... Saint Augustine saith	8, 982/ 35
neither agree with Tyndale's	unknown	church of "repentant sinners	8, 983/ 7
church of only saints	unknown	. Nor he hath not	8, 983/ 9
were the church an	unknown	church of only good	8, 984/ 20
at the least an	unknown	church of only good	8, 984/ 27
Catholic church, and none	unknown	church. For he lamenteth	8, 987/ 22
earth, is no secret,	unknown	church, as Friar Barnes	8, 992/ 6
great length the secret,	unknown	church devised by William	8, 993/ 7
ye heard the secret,	unknown	church framed and set	8, 993/ 8
hath built themselves ¹⁰ an	unknown	church, in the devising	8, 993/ 18
have all their churches	unknown	not one of them	8, 993/ 27

have all their churches	unknown	. And in conclusion so	8, 993/ 30
to no man more	unknown	than every man's own	8, 993/ 31
to seek a church	unknown	which neither by those	8, 994/ 5
and always shall be,	unknown	. And yet do they	8, 994/ 39
her, and evermore still	unknown	. Wherefore, good Christian readers	8, 995/ 4
of men and women	unknown	, which unknown church diverse	8, 1000/ 14
and women unknown, which	unknown	church diverse of them	8, 1000/ 15
prove the true church	unknown	. For if the church	8, 1000/ 21
of ours, or some	unknown	church of theirs. In	8, 1001/ 23
known church and none	unknown	. Which one point proved	8, 1001/ 25
if it be an	unknown	church, yet is it	8, 1001/ 29
known church, and none	unknown	church of any of	8, 1001/ 30
church, and no church	unknown	. For the first proof	8, 1001/ 39
but then of an	unknown	church no man can	8, 1002/ 9
be sure of an	unknown	church, it must needs	8, 1003/ 7
church, but that an	unknown	church is the very	8, 1003/ 15
their device of an	unknown	church is but a	8, 1003/ 21
than he proveth his	unknown	church, but like unto	8, 1003/ 23
and say it is	unknown	, yet in their peevish	8, 1003/ 30
they would prove it	unknown	, and wherein they describe	8, 1003/ 31
their own fantastical church	unknown	, there is not one	8, 1003/ 33
signs by which his	unknown	church and which he	8, 1003/ 34
that cause made it	unknown	, and such also, as	8, 1004/ 5
minister, of a church	unknown	; nor they that refer	8, 1004/ 29
know what the church	unknown	believeth; ergo, the credence	8, 1004/ 32
the very church is	unknown	. But then I ask	8, 1005/ 8
church can be none	unknown	church. For we cannot	8, 1005/ 21
cannot know what the	unknown	church believeth; ergo, the	8, 1005/ 21
they know what the	unknown	church believeth, for they	8, 1005/ 28
the Scripture that the	unknown	church believeth that article	8, 1005/ 32
the Scripture what their	unknown	church believeth therein: this	8, 1006/ 25
his church in earth	unknown	? Moreover, the head of	8, 1009/ 36
known head unto an	unknown	body, and made a	8, 1010/ 6
church, and that the	unknown	church... which is the	8, 1010/ 12
very church... hath an	unknown	head, which is, they	8, 1010/ 13
they say, "of the	unknown	church and yet his	8, 1010/ 23
and of the same	unknown	church he is the	8, 1010/ 26
that both known and	unknown	head, and the holiness	8, 1010/ 28
that both known and	unknown	body, the head known	8, 1010/ 29
they say) the secret,	unknown	church whereof only Christ	8, 1011/ 29
always said, the secret,	unknown	sort of only holy	8, 1012/ 35
church can be none	unknown	. Now, if they would	8, 1013/ 17
only his secret church	unknown	when they shall come	8, 1013/ 23
is his very church,	unknown	, and the unholy catholic	8, 1014/ 2
that is holy and	unknown	, and that is only	8, 1014/ 5
of this holy catholic	unknown	church cannot be had	8, 1014/ 9
the very church and	unknown	I lay them Saint	8, 1014/ 12
confutation of Friar Barnes'	unknown	holy church. Whereby it	8, 1014/ 18
ever in this world	unknown	to every other member	8, 1015/ 6
And that he was	unknown	what that were to	8, 1015/ 17

known and no church	unknown	. Consider now, good readers	8, 1015/ 26
the church to be	unknown	lest the authority of	8, 1015/ 28
church must needs be	unknown	. But now, good readers	8, 1015/ 34
it out of any	unknown	church? And when he	8, 1021/ 21
And was it an	unknown	church that he was	8, 1021/ 24
put out of an	unknown	church, and received into	8, 1021/ 26
and received into an	unknown	church again: then shall	8, 1021/ 27
orders be not in	unknown	churches, for these be	8, 1022/ 4
be known folk, or	unknown	? And he also that	8, 1022/ 11
he be known, or	unknown	? If both he that	8, 1022/ 12
meant not that an	unknown	company should appoint unknown	8, 1022/ 22
unknown company should appoint	unknown	judges! And therefore it	8, 1022/ 22
the church of Christ	unknown	. When Saint Paul also	8, 1022/ 25
he meaneth not an	unknown	church. If they regard	8, 1023/ 4
should complain unto an	unknown	church, but either he	8, 1023/ 11
them to a church	unknown	... such one as they	8, 1023/ 15
go seek the secret,	unknown	church of elects to	8, 1024/ 4
should be a church	unknown	? And yet, because Friar	8, 1024/ 18
church; for of an	unknown	company can there be	8, 1024/ 28
be minister, should be	unknown	? Moreover, Saint Paul saith	8, 1024/ 32
should be a church	unknown	. For whereas all the	8, 1028/ 26
cannot be hidden nor	unknown	, if our Savior say	8, 1029/ 2
shall upon reasonable warning	unlaugh	again it all. But	8, 723/ 8
And he hath granted	unlawful	whoredom unto as many	8, 584/ 17
prince, but as an	unlawful	tyrant... because he doth	8, 585/ 6
pope hath himself "granted	unlawful	whoredom to as many	8, 586/ 31
or intrusion, or other	unlawful	coming, thereinto. And as	8, 629/ 9
such "marriage" is very	unlawful	lechery and plain abominable	8, 645/ 26
that chastity was an	unlawful	vow, and would that	8, 696/ 18
what law it were	unlawful	for him, to say	8, 865/ 33
the vow of chastity	unlawful	, and our wedding lawful	8, 928/ 9
both the learned and	unlearned	laypeople too may yet	8, 618/ 33
to beguile the poor	unlearned	people... with turning their	8, 624/ 24
us! Only the accursed	unlearned	people that know not	8, 641/ 31
Thou learned, or thou	unlearned	? Well ye wot that	8, 668/ 6
then? Thou that art	unlearned	? Thou that canst scanty	8, 668/ 9
thou, pardie, that art	unlearned	shalt perceive it anon	8, 668/ 11
every man learned and	unlearned	, for so far as	8, 668/ 19
Scripture, would he mock	unlearned	people, and make them	8, 784/ 35
And though that some	unlearned	use this word "learn	8, 846/ 19
men, but even by	unlearned	women too, such faults	8, 902/ 16
and open to men	unlearned	. For as for such	8, 923/ 33
here and there some	unlearned	and newfangled people with	8, 933/ 33
to the deceit of	unlearned	folk, and damnation of	8, 959/ 5
he shall speak very	unlearnedly	. For be the thing	8, 938/ 34
a point so far	unlikely	, and therefore so far	8, 723/ 10
belief as in the	unmannerly	manners and lawless laws	8, 663/ 23
filthy themselves, and therefore	unmeet	to rebuke other men's	8, 653/ 1
will think them fully	unmeet	to be mocked and	8, 679/ 31
ribalds, be men full	unmeet	for God to send	8, 717/ 20

as well that same	unperfect	token whereby I should	8, 894/ 4
point of Friar Barnes'	unperfect	tokens by which we	8, 905/ 21
perfect, ye see so	unperfectly	proved that of all	8, 883/ 21
had left the second	unprinted	. Is not this fashion	8, 603/ 24
still so far forth	unproved	that he seeth well	8, 859/ 24
leave his purpose all	unproved	. Now hath he, then	8, 882/ 37
a secret and an	unproved	truth... which is the	8, 950/ 15
seeth is yet more	unreasonable	and much more fond	8, 587/ 19
being so shamefully shameless,	unreasonable	, railing ribalds, be men	8, 717/ 20
all the kinds of	unreasonable	, brutish beasts, and then	8, 823/ 16
so foolish and so	unreasonable	that Tyndale and Barnes	8, 1002/ 26
from preaching into their	unreasonable	railing, against all the	8, 1010/ 32
But now against that	unreasonable	reason of theirs of	8, 1014/ 10
the matter yet rest	unreproved	. But of truth, our	8, 948/ 25
the great harm and	unrestfulness	that had grown by	8, 955/ 3
such evil fashion of	unreverent	railing upon great personages	8, 591/ 23
uncharitable manner and such	unreverent	fashion using yourselves at	8, 854/ 20
of the Church, derogating	unreverently	both the holy sacraments	8, 989/ 29
wholly err, and judgeth	unright	and excommunicateth him that	8, 943/ 14
war, among rebellious and	unruly	people... by which many	8, 608/ 21
churches findeth he many	unsaintly	vices, as I have	8, 1014/ 17
leave us "the Scripture"	unsavory	. Then raileth he forth	8, 709/ 30
our souls nothing but	unsavory	bread, or as Tyndale	8, 709/ 37
shall leave the other	unserved	." And therefore though Saint	8, 986/ 12
God would, one yet	unshaven	as shameless as any	8, 600/ 16
his hair of his	unshaven	crown grown out at	8, 600/ 34
it false, it were	unsitting	to suffer that manner	8, 590/ 26
though these words seem	unsitting	in such men's mouths	8, 765/ 31
happened to hear of	unsought	, or else that he	8, 701/ 10
and leave the church	unsought	. But it appeareth, since	8, 935/ 24
and token, but an	unsure	guess and conjecture, for	8, 878/ 29
person should leave us	unsure	of him, and only	8, 879/ 28
uncertain and the more	unsure	... Barnes bringeth the church	8, 911/ 33
can spy his prey	untaught	, which he could never	8, 723/ 13
ignorant that is yet	untaught	: yet those that would	8, 1032/ 26
him and not in	unthrifty	company fall to railing	8, 591/ 19
your first tale for	untold	." "Nay, sir," quoth he	8, 815/ 4
proof of my reason	untouched	... he durst not here	8, 603/ 27
side, whensoever we wax	untoward	and list no longer	8, 757/ 27
new doctrine which is	untrue	: but even now; of	8, 621/ 8
heresies, erroneous, false, and	untrue	, whereof neither any one	8, 627/ 30
And therefore Tyndale saith	untrue	when he saith they	8, 654/ 1
here written many words	untrue	, and given many monitions	8, 758/ 16
all." That is plain	untrue	. For if that heresy	8, 780/ 21
answers any one thing	untrue	but that." "Well, Webbe	8, 815/ 1
would work upon Tyndale's	untrue	position. I have also	8, 820/ 12
that Saint Paul said	untrue	in that he told	8, 823/ 20
many things more, were	untrue	and dangerous to live	8, 884/ 2
that Friar Barnes saith	untrue	in this point where	8, 963/ 13
his words, and Tyndale	untruly	glosseth them. For neither	8, 738/ 26

Scripture truly and which	untruly	, passeth my capacity to	8, 903/ 32
understand that Barnes hath	untruly	translated you Saint Bernard's	8, 986/ 26
very simple and an	unwise	argument, what time, to	8, 939/ 2
not only be reckoned	unworthy	to receive, as Saint	8, 630/ 26
by the apostles left	unwritten	. If he say that	8, 633/ 7
things that were left	unwritten	, and only delivered by	8, 656/ 35
things well-known and yet	unwritten	is, for example one	8, 657/ 7
a word of his	unwritten	to hide his intent	8, 665/ 30
the word of God	unwritten	and traditions of the	8, 677/ 2
those other holy things	unwritten	with all necessary understanding	8, 682/ 16
I say written and	unwritten	, and he but written	8, 800/ 10
it in writing or	unwritten	. For as for such	8, 1012/ 9
scripture of God shall	uphold	and maintain all their	8, 663/ 31
well arise and walk	upright	, while they live, again	8, 677/ 8
should he bear himself	upright	among all his fellows	8, 790/ 26
can of itself ascend	upward	. And then, the earth	8, 604/ 37
from Easter last past	upward	, and so forth in	8, 632/ 25
not without great and	urgent	causes manifestly arising upon	8, 710/ 24
the laws and lawful	usages	of the country where	8, 947/ 11
respect to good works,	use	no shrift nor penance	8, 583/ 32
us, nor none that	use	holy living, no Franciscan	8, 583/ 34
as should and would	use	them well. And no	8, 596/ 14
for feigned words, they	use	none other, if plain	8, 628/ 8
friars, and their monks	use	there in their "marriages	8, 629/ 26
blear our eyes with,	use	divers ways to draw	8, 656/ 5
in your hands, ye	use	to miswrite and corrupt	8, 682/ 30
prank of heretics to	use	that fashion of malicious	8, 684/ 11
purpensed falsifying of books	use	always these heretics, and	8, 684/ 28
which he saith we	use	in misconstruing of the	8, 686/ 2
so doth he after	use	the same church for	8, 739/ 18
variance: so doth he	use	both the service of	8, 744/ 10
before their baptism have	use	of reason, the goodness	8, 768/ 14
flesh as the Lollards	use	now to do on	8, 793/ 7
for lack of the	use	of reason... for want	8, 823/ 9
though that some unlearned	use	this word "learn" for	8, 846/ 19
doth the holy doctors	use	and allege these words	8, 847/ 14
and injury, and you	use	fornication among you, and	8, 854/ 10
true. For why to	use	diligence and forbear haste	8, 894/ 37
though God Almighty would	use	of a strange affection	8, 901/ 7
whereof, after the common	use	, it might be called	8, 907/ 33
so bold as to	use	any of these words	8, 919/ 26
such as these heretics	use	now, and yet peradventure	8, 920/ 15
shall our Savior himself	use	an excommunicamus... from which	8, 920/ 34
do they, too, that	use	them. But yet would	8, 932/ 15
things that many men	use	to do... yet are	8, 953/ 4
glad to treat and	use	those heretics so tenderly	8, 955/ 9
at their death... must	use	such ways thereto... as	8, 970/ 5
a hundred that did	use	it more than you	8, 983/ 37
soever a man may	use	that word "church," plain	8, 1001/ 5
though the Jews did	use	to suffer all their	8, 1032/ 3

and all holy ceremonies	used	in God's Service, and	8, 583/ 37
that manner to be	used	whereby the governors might	8, 590/ 27
be in such wise	used	toward the most simple	8, 590/ 31
now were of old	used	, in the time of	8, 632/ 4
old but that he	used	allegories. Luther and Tyndale	8, 635/ 30
rebuking that Saint John	used	. And therefore Tyndale saith	8, 653/ 36
the Catholic Church have	used	ever that craft, not	8, 683/ 34
God, so have they	used	themselves in other writers	8, 685/ 7
if they would have	used	this answer that Tyndale	8, 722/ 8
and when God hath	used	the knowledge of the	8, 739/ 22
wherefore our Savior himself	used	those means to persuade	8, 792/ 22
he had sold, and	used	continually to sell, many	8, 813/ 14
his answers... but so	used	myself as though I	8, 814/ 8
almost all the sacraments,	used	in the known Catholic	8, 842/ 27
many of the sacraments,	used	in the Catholic Church	8, 842/ 34
upon the holy ointment	used	in the consecration of	8, 863/ 12
taken into company, then	used	to lead men out	8, 877/ 4
satisfied, and also have	used	his ghostly counsel for	8, 884/ 23
fashion that M. Henry	used	of folly; that is	8, 901/ 8
of commanding have been	used	by folk somewhat better	8, 919/ 32
that Saint Paul himself	used	either that same word	8, 920/ 10
would Saint Gregory have	used	those words that he	8, 926/ 17
by, against the things	used	in the known Catholic	8, 932/ 5
virtuous works which were	used	therein and the miracles	8, 934/ 7
their sect great princes,	used	their authority against the	8, 954/ 27
Catholic people suffered and	used	none other defense... saving	8, 954/ 29
have for attaining thereof	used	himself sufficiently in such	8, 966/ 8
devotion are in vain	used	, the pledge or earnest	8, 967/ 31
what wiliness he hath	used	therein, and yet what	8, 969/ 31
of heart, with diligence	used	in avoiding sin and	8, 970/ 14
say that the ceremonies	used	in the baptism were	8, 982/ 30
other ornaments as are	used	in the church about	8, 988/ 18
day been the continually	used	order, as shameless as	8, 1011/ 17
name of "church" is	used	in Scripture sometimes for	8, 1012/ 29
of their evil behavior	used	at their housel, in	8, 1017/ 26
all. About this purpose	useth	he now this order	8, 576/ 6
Zwingli how fitly he	useth	his terms, in calling	8, 578/ 8
law is good, nor	useth	not himself as a	8, 585/ 5
it forth, that he	useth	it not once or	8, 602/ 21
ceremonies which the Church	useth	now were of old	8, 632/ 4
saith that the clergy	useth	to "destroy the literal	8, 635/ 22
general manner that he	useth	where he saith, "They	8, 667/ 5
example how the Church	useth	itself in the exposition	8, 733/ 34
then, like as God	useth	miracles and divers other	8, 739/ 15
himself. But, ordinarily, God	useth	outward means and instruments	8, 744/ 1
means, like as God	useth	the bodily senses, which	8, 744/ 6
to fear. For Tyndale	useth	none... but saith it	8, 797/ 9
in one thing he	useth	no good, honest fashion	8, 916/ 33
excommunicamus than any man	useth	now... wherewith many shall	8, 921/ 1
forgiven, to him that	useth	these ways to get	8, 965/ 12

every man so sufficiently	useth	to be so soon	8, 970/ 6
there, then set divers	ushers	under him to teach	8, 898/ 33
cause of the reverent	using	of the priest's person	8, 595/ 8
people, making of constitutions,	using	of ceremonies, taking away	8, 638/ 7
of the Church for	using	of true distinctions in	8, 741/ 33
and such unreverent fashion	using	yourselves at your assembly	8, 854/ 20
with God in well	using	and applying convenient occasions	8, 889/ 25
with these only women	using	no reason but such	8, 905/ 19
of amendment and well	using	of the sacraments shall	8, 966/ 7
and a wary living,	using	diligence to withstand sin	8, 966/ 12
that he turned the	usual	English words of "church	8, 589/ 10
of the clergy, which	usually	declare themselves repentant by	8, 588/ 19
saith, "Orate pro invicem,	ut	salvemini." Saint Augustine affirmeth	8, 969/ 20
words "quae talia habebat	ut	dimitterentur" declareth plainly the	8, 970/ 21
that they have with	utter	defiance forsaken both the	8, 599/ 33
all, every one, "with	utter	defiance forsaken both the	8, 600/ 20
because he should not	utter	his brother's fault unto	8, 948/ 15
brain that he hath	uttered	himself such things with	8, 785/ 9
to whom he had	uttered	of his books before	8, 813/ 31
bewrayed, and his counsel	uttered	, by Almighty God himself	8, 816/ 27
such ungracious matters and	uttering	of such poisoned books	8, 813/ 23
of mine ale and	uttering	of my chaffer to	8, 903/ 12
out on every side,	utterly	thrown down and overwhelmed	8, 623/ 37
to say the same	utterly	of all the remnant	8, 625/ 19
to be mortal, and	utterly	die with the body	8, 626/ 1
and in some places	utterly	quenched, when the people	8, 635/ 20
places of Scripture as	utterly	condemn to the devil	8, 640/ 13
in the end, that	utterly	marreth all his matter	8, 648/ 1
upon all three, and	utterly	love no Lenten fast	8, 653/ 33
that one matter alone	utterly	destroyed the foundation of	8, 657/ 11
of that church, and	utterly	to dissolve the body	8, 672/ 3
devil, already dead and	utterly	destroyed in spirit... and	8, 673/ 16
lo, the King's Highness	utterly	confuted Luther upon Luther's	8, 677/ 38
preaching is this but	utterly	to forbid them? not	8, 702/ 28
that all others are	utterly	feigned and false, both	8, 745/ 9
effectual to turn over	utterly	and destroy clearly Tyndale's	8, 754/ 31
be after forgiven, but	utterly	damned remediless. Which false	8, 758/ 14
proof for his purpose,	utterly	spent about naught. And	8, 764/ 20
own bringing forth, destroyeth	utterly	Barnes' whole purpose, but	8, 835/ 34
that repenteth, let him	utterly	repent. Let him show	8, 867/ 36
every man put himself	utterly	in the power of	8, 868/ 7
avail Friar Barnes... but	utterly	they leave his purpose	8, 882/ 36
were, by your words,	utterly	vain! For ye say	8, 895/ 2
Friar Barnes... but it	utterly	destroyeth Friar Barnes' false	8, 914/ 24
Barnes that they do	utterly	confound Friar Barnes' heresy	8, 934/ 35
that Friar Barnes hath	utterly	failed of proving his	8, 942/ 25
quite against himself, and	utterly	destroyeth his own church	8, 972/ 19
wrinkled and not all	utterly	spotless, and that it	8, 974/ 9
publican." This is the	uttermost	pain that our Master	8, 945/ 16
hearers, if for their	uttermost	remedy he would send	8, 1023/ 14

thing itself, and let	vain	words pass. More Very	8, 608/ 4
own deeds, and in	vain	traditions of their own	8, 609/ 30
of which was many	vain	, some evil, and some	8, 612/ 10
their false glosses and	vain	fleshly traditions. He made	8, 691/ 20
that it was no	vain	doctrine... but that it	8, 730/ 20
Saint Augustine saith, "In	vain	soundeth at the ear	8, 747/ 35
given many monitions in	vain	... and had also done	8, 758/ 17
that it were in	vain	for any man to	8, 786/ 14
reward all wrought in	vain	which thing the liberal	8, 820/ 1
never be preached in	vain	, but some men must	8, 873/ 37
by your words, utterly	vain	! For ye say I	8, 895/ 3
of devotion are in	vain	used, the pledge or	8, 967/ 31
they received it in	vain	, treasuring and laying up	8, 967/ 34
and he labor in	vain	to pull down Christ's	8, 992/ 17
Vigilantius Dormitantius, Manichaeus,	Valentinus	, Arius, Jovinian, Helvidius, Eunomius	8, 694/ 34
Eutyches Heretic, Ebion Heretic,	Valentinus	Heretic, Eunomius Heretic, Arius	8, 728/ 3
his people from the	valley	looking up upon him	8, 591/ 36
was before, suffered to	vanish	away, as it were	8, 1033/ 20
may marvel where were	vanished	away all his five	8, 598/ 16
his distinction then clean	vanished	and gone. For then	8, 748/ 33
man that considereth the	variance	in the expositions of	8, 612/ 24
that in the great	variance	of our faiths the	8, 658/ 6
all our debate and	variance	hath been about the	8, 658/ 33
thereof, ariseth all the	variance	. Which "thou" meaneth he	8, 668/ 8
senses some debate and	variance	: so doth he use	8, 744/ 9
since the debate and	variance	is not in the	8, 812/ 3
and be fallen at	variance	with her, and so	8, 904/ 1
readers, that all the	variance	between them and us	8, 995/ 39
standeth between us in	variance	, which is in effect	8, 1001/ 21
these had been the	variances	between the Jews and	8, 721/ 28
when they were dead,	varied	they never so far	8, 694/ 17
that were false therein	varied	from the consent of	8, 713/ 8
or that they had	varied	together upon the right	8, 721/ 17
they all have each	varied	from other in the	8, 1012/ 37
we agree... and he	varieth	from... all the old	8, 766/ 21
wherein each of them	varieth	with other as well	8, 872/ 18
the whole world the	variety	of good parts and	8, 907/ 17
these men and we	vary	nowadays, those old prophets	8, 621/ 4
where he seeth them	vary	and doubt yet must	8, 724/ 23
and the Catholic Church	vary	, we agree... and he	8, 766/ 20
as they and we	vary	for... as appeareth well	8, 811/ 26
all that ever we	vary	for, to leave both	8, 812/ 9
their contrary sects so	vary	between themselves that Lutherans	8, 817/ 21
Friar Barnes and we	vary	, and wherein William Tyndale	8, 872/ 15
William Tyndale and we	vary	, and wherein Friar Luther	8, 872/ 16
Friar Luther and we	vary	, and wherein Friar Huessgen	8, 872/ 16
Friar Huessgen and we	vary	, and wherein we vary	8, 872/ 17
vary, and wherein we	vary	with all the other	8, 872/ 17
that they and we	vary	for be for our	8, 872/ 23
all you other churches	vary	with her, and tell	8, 903/ 25

their own heads to	vary	from all the remnant	8, 942/ 8
they and we to	vary	upon the means of	8, 996/ 15
then in this we	vary	with all our adversaries	8, 1000/ 13
one of them always	varying	from the doctrine of	8, 618/ 10
of another, and all	varying	from the doctrine of	8, 618/ 10
fall into the mashing	vat	and turn himself into	8, 713/ 36
out of the heart	vein	, that the sins without	8, 961/ 19
tears flowing from the	vein	of the heart, and	8, 965/ 11
es tu, haeretice Pelagiane	vel	Caelestiane?" ("Where art thou	8, 964/ 2
there of those a	vengeable	many... and be not	8, 662/ 13
beggary (by the very	vengeance	of God, full sore	8, 628/ 11
of death after the	vengeance	of God fallen upon	8, 635/ 6
great miracle took open	vengeance	. And some others there	8, 793/ 20
for which God taketh	vengeance	upon you; for many	8, 854/ 23
sin conceived till the	vengeance	taken, they were still	8, 1007/ 5
between deadly sin and	venial	, as Tyndale doth, and	8, 863/ 27
then had that were	venial	. For they be forgiven	8, 960/ 15
What thing soever of	venial	sins is not redeemed	8, 968/ 9
of purgatory till the	venial	sins above-named be consumed	8, 968/ 32
of any of those	venomous	harlots that counterfeit their	8, 894/ 22
in his book De	vera	et falsa paenitentia, where	8, 867/ 34
also in this point	verified	... to which truth Saint	8, 615/ 31
that is so clearly	verified	in these heretics now	8, 627/ 33
his at last be	verified	plain upon them, in	8, 628/ 36
the second point, is	verified	in every man of	8, 848/ 19
in spirit that is	verified	once in every man	8, 850/ 37
the very church be	verified	upon every man of	8, 851/ 7
being sanctified is not	verified	in every man. And	8, 851/ 8
full age not fully	verified	in any man. Now	8, 851/ 10
of Christ be always	verified	: "I will not leave	8, 999/ 13
all his apostles" I	verily	believe, in good faith	8, 600/ 21
they shut it up?	Verily	, with their traditions and	8, 610/ 2
other authentic writing, but	verily	well also by the	8, 631/ 33
help me God, I	verily	fear they shall fall	8, 664/ 24
point do more than	verily	represent the scribes and	8, 672/ 5
hath spoken them, and	verily	meant and intended by	8, 687/ 17
us that Christ neither	verily	died nor verily rose	8, 740/ 17
neither verily died nor	verily	rose again; even likewise	8, 740/ 17
such things as he	verily	knoweth, believe some such	8, 781/ 35
outrageous blasphemy that I	verily	suppose, in my mind	8, 788/ 22
it. For I suppose	verily	that until Friar Luther	8, 808/ 8
sure. For he thinketh	verily	there can no man	8, 813/ 6
belieth them. And I	verily	think that some one	8, 833/ 5
likely to say again, "	Verily	, Father Barnes, here ye	8, 890/ 22
the mouth. "And I	verily	think that the thing	8, 893/ 4
tokens of them. "And	verily	, good Father Barnes, it	8, 893/ 13
to say again, "Yea,	verily	, Father Barnes, well-favoredly, for	8, 893/ 32
further which I think	verily	ye would have done	8, 893/ 35
plain against him. But	verily	methinketh that in one	8, 916/ 33
he both... and I	verily	believe that against his	8, 933/ 10

in which we may	verily	behold the heavenly mysteries	8, 977/ 1
have said... but that	verily	, whosoever taste thereof shall	8, 991/ 12
God, that is the	Verity	." And "for this cause	8, 846/ 25
of faith and of	verity	," etc. O my lords	8, 858/ 1
and of his blessed	verity	. More In all this	8, 858/ 8
Christ and his blessed	verity	; and no man findeth	8, 858/ 21
instead of Christ's blessed	verity	. Now, in telling us	8, 858/ 23
and there is no	verity	in him. More Lo	8, 859/ 12
his all manner of	verity	, so that she cannot	8, 862/ 6
willing to know the	verity	of faith, but the	8, 874/ 24
bright sun of his	verity	written in the Holy	8, 885/ 18
confession of faith and	verity	." These words of Lyra	8, 910/ 9
and of his blessed	verity	." Barnes would here seem	8, 910/ 24
Christ and his blessed	verity	," what saith he other	8, 911/ 4
willing to know the	verity	of faith, but the	8, 928/ 33
good commentators expound these	verses	, saith of him himself	8, 761/ 34
the true church and	very-faithful	folk how happeth it	8, 662/ 35
may be made a	vessel	of gold or silver	8, 1021/ 9
are not only golden	vessels	and silver, but also	8, 734/ 26
there are not only	vessels	of gold and silver	8, 1021/ 6
silver, but there are	vessels	also of wood of	8, 1021/ 6
anointed fingers, your holy	vestments	, your holy chalices, and	8, 861/ 9
anointed persons, and upon	vestments	... and chalices, and mocking	8, 863/ 13
church bells, Books, candles,	vestments	, chalices, holy chrism, oil	8, 932/ 6
to God's Service... nor	vestments	, candles, Books, and chalices	8, 932/ 23
all hallowing of copes,	vestments	, and chalices, and such	8, 988/ 17
neither did the Donatists	vex	Saint Augustine with that	8, 961/ 35
which the Donatists did	vex	Saint Augustine. Now, if	8, 962/ 14
thing with which we	vex	Friar Barnes. Yet if	8, 962/ 31
wealth they hated; for "	vexation	giveth understanding," and "the	8, 955/ 28
process of those four	vexations	of the Church, Saint	8, 987/ 35
one of those four	vexations	one of those four	8, 988/ 4
words, the which was	vexed	of the Donatists with	8, 860/ 23
words, the which was	vexed	of the Donatists with	8, 959/ 16
against the Donatists, which "	vexed	," saith he, Saint Augustine	8, 961/ 32
as for them, they	vexed	Saint Augustine with this	8, 961/ 37
which Friar Barnes is	vexed	now is not the	8, 962/ 13
And therefore the Donatists	vexed	not Saint Augustine with	8, 962/ 30
that Saint Augustine was	vexed	by the Donatists with	8, 963/ 14
that himself is now	vexed	with us. But this	8, 963/ 15
in diverse times diversely	vexed	... first by paynims, that	8, 987/ 27
wot well, no man	vexeth	Friar Barnes with that	8, 962/ 3
under God, and Christ's	vicar	in earth and so	8, 576/ 31
nor archdeacon, parson nor	vicar	, to nun nor friar	8, 838/ 22
and confess for Christ's	vicar	in "the church." And	8, 910/ 2
pope is but the	vicar	of Christ, and not	8, 921/ 30
Jesus," and the pope "	vicar	" under Christ, and confesseth	8, 924/ 5
the pope is the	vicar	of Christ here upon	8, 963/ 4
preaching believed that any	vice	were sin! But first	8, 765/ 16
all abominable deeds and	vice	: I said but the	8, 779/ 10

but nevertheless for that	vice	which goeth next it	8, 793/ 15
as are well-known for	vice	, which ye find and	8, 904/ 5
them honor in their	vices	. And if there were	8, 596/ 36
the Baptist rebuked the	vices	of the Jews not	8, 653/ 11
that time the same	vices	in the Catholic Church	8, 734/ 10
see also that such	vices	as are well-known for	8, 904/ 5
findeth he many unsaintly	vices	, as I have partly	8, 1014/ 17
fall to the same	vices	still. And when Saint	8, 1017/ 23
describeth he partly the	vicious	living, and partly the	8, 732/ 25
it is for any	vicious	person to take upon	8, 765/ 20
gowns, and rochets, and	vicious	living, all these things	8, 831/ 28
to their charge the	vicious	living that he layeth	8, 833/ 2
and against all other	vicious	and misruled persons, and	8, 919/ 29
such works as be	vicious	indeed, which Barnes planteth	8, 932/ 13
they put trust of	victory	, some in horses and	8, 763/ 24
that now their three-days'	victual	that they brought from	8, 937/ 17
it. Now, as for	victuals	... they may provide at	8, 922/ 17
us? Nicolaus and Cerinthus,	Vigilantius	Dormitantius, Manichaeus, Valentinus, Arius	8, 694/ 33
great, and of such	vigor	and strength, that those	8, 766/ 28
that shall have such	vigor	and strength therein that	8, 995/ 25
should be in so	vile	manner handled at his	8, 986/ 4
man, but a very,	vile	worm. A man may	8, 986/ 5
some in dishonest and	vile	; let us therefore endeavor	8, 1021/ 8
ween, so poor a	village	in Christendom, in which	8, 705/ 13
is dwelling any one	villainous	knave, but he may	8, 705/ 14
in his epistle to	Vincentius	(which epistle is in	8, 740/ 9
broken off from this	vine	of Christ's Mystical Body	8, 603/ 4
is compared to the	vine	, and all the members	8, 861/ 26
I am the very	vine	, and ye be the	8, 870/ 4
it abide in the	vine	... no more," said our	8, 870/ 6
branches of that very	vine	... may by the devil's	8, 870/ 10
fall off from the	vine	and so bring forth	8, 870/ 11
the branches of that	vine	. And thus meaneth Barnes	8, 870/ 15
a branch of that	vine	can never sin deadly	8, 870/ 20
branch of that very	vine	but by God's election	8, 870/ 21
without members, nor the	vine	left without branches); since	8, 871/ 8
that labored within the	vineyard	. It is she only	8, 976/ 31
But the pope with	violence	compelleth us to have	8, 596/ 2
company, "the pope with	violence	compelleth us to have	8, 596/ 27
compelleth him not with	violence	to do them honor	8, 596/ 35
compelleth no man with	violence	to believe that priest	8, 597/ 12
the heretics began such	violence	themselves. For yet in	8, 954/ 23
intruded by force and	violence	into their places, and	8, 1027/ 10
For as the young	viper	serpents gnaw out their	8, 672/ 7
them the generation of	vipers	and serpents. Of John	8, 648/ 13
called the "generation of	vipers	." For as the young	8, 672/ 7
the generation of poisoned	vipers	can neither understand nor	8, 718/ 16
the generation of poisoned	vipers	can neither understand nor	8, 727/ 2
that the generation of	vipers	can neither understand nor	8, 728/ 25
to believe the perpetual	virginity	of our Lady; wherewith	8, 657/ 8

Saint Paul saith that	virginity	is better than the	8, 699/ 7
Book) that the perpetual	virginity	of our Lady, he	8, 809/ 2
article of the perpetual	virginity	of our Lady... Tyndale	8, 809/ 25
but that the perpetual	virginity	of our Lady is	8, 1005/ 2
objection of the perpetual	virginity	of our Blessed Lady	8, 1005/ 31
the perpetuity of her	virginity	. But yet, since no	8, 1006/ 7
parable of the ten	virgins	, five fools and five	8, 1016/ 27
spouse with the wise	virgins	shall be gone in	8, 1016/ 33
parable of the ten	virgins	, five wise and five	8, 1020/ 3
either of faith or	virtue	that the synagogue of	8, 617/ 7
themselves, and call them	virtue	, and avow the break	8, 653/ 16
points of faith or	virtue	, the false sentence for	8, 677/ 34
of such holiness and	virtue	(and now holy saints	8, 679/ 29
only the known, approved	virtue	of their living, but	8, 722/ 12
commended for any great	virtue	, a friar to wed	8, 733/ 4
the manners, and the	virtue	of those two men	8, 750/ 35
come, and were by	virtue	thereof made able to	8, 755/ 23
of truth and of	virtue	, which expreseth its own	8, 765/ 33
men of such excellent	virtue	that these heretics' hearts	8, 766/ 12
virtues be all one	virtue	, and that one virtue	8, 784/ 33
virtue, and that one	virtue	were three, against both	8, 784/ 34
nor of so much	virtue	, as were Saint Augustine	8, 805/ 16
living, and more very	virtue	in him... than have	8, 833/ 6
and should persevere in	virtue	, and if they fall	8, 852/ 14
their effect, strength, and	virtue	of Christ's Passion. But	8, 906/ 27
Lord Jesus Christ, in	virtue	of our Lord Jesus	8, 920/ 23
of God, in the	virtue	of Christ's Passion, by	8, 970/ 12
to be with the	virtue	of patience, and the	8, 978/ 12
in faith as other	virtues	? But so is it	8, 677/ 20
and which were the	virtues	, that so flowered in	8, 731/ 25
as for the other	virtues	and manners that then	8, 731/ 34
those manners and those	virtues	, that we might thereby	8, 732/ 1
Catholic Church. And what	virtues	be those? Surely even	8, 732/ 28
teacheth now, and which	virtues	in this Catholic church	8, 732/ 29
Saint Augustine rehearseth the	virtues	that he praiseth in	8, 732/ 34
Saint Augustine and the	virtues	that then were in	8, 733/ 6
all his high fleshly	virtues	, layeth not in that	8, 751/ 28
alone" only, without other	virtues	, but stand also with	8, 779/ 9
three diverse and distinct	virtues	. For as Saint Paul	8, 780/ 17
bald gloss, that three	virtues	be all one virtue	8, 784/ 33
of those other two	virtues	not the feeling of	8, 825/ 31
us somewhat of their	virtues	, to the intent they	8, 977/ 29
unto himself, for a	virtuous	, good, and faithful final	8, 575/ 13
great assemblies of holy,	virtuous	fathers have in old	8, 586/ 4
be, against so many	virtuous	old holy fathers as	8, 586/ 15
writing, Gratian, a good,	virtuous	, and well-learned man, compiled	8, 593/ 13
Scripture, by the old,	virtuous	doctors that had in	8, 612/ 16
example of his own	virtuous	living; whereas these rebukers	8, 653/ 12
and died, a holy,	virtuous	man. But by these	8, 662/ 7
the good living and	virtuous	conversation that he then	8, 730/ 37

was, by the good,	virtuous	living that then was	8, 731/ 13
with Christian living and	virtuous	conversation to win their	8, 731/ 15
Church, extolling the holy,	virtuous	living of their own	8, 732/ 19
fair visage of very	virtuous	living, and preached not	8, 732/ 20
and besides that, the	virtuous	living that then was	8, 732/ 26
a word that the	virtuous	living of the Church	8, 734/ 13
place speaketh of the	virtuous	living of the Church	8, 734/ 14
of either persecution or	virtuous	living, as Tyndale would	8, 736/ 7
believers, but also good,	virtuous	livers, and never did	8, 760/ 21
meanwhile how many good,	virtuous	priests and religious people	8, 832/ 3
that are good and	virtuous	can take no great	8, 832/ 18
again, therein many right	virtuous	folk, and such as	8, 832/ 26
whole company where many	virtuous	people are among them	8, 835/ 23
not always holy and	virtuous	in his own heart	8, 853/ 21
country good and holy,	virtuous	men, as hath appeared	8, 856/ 5
under a cloak of	virtuous	living and cleanness they	8, 879/ 20
favor to the good,	virtuous	people that are in	8, 911/ 24
all the unknown good,	virtuous	people that have true	8, 912/ 26
be, all the meinie,	virtuous	in all points besides	8, 912/ 29
and especially so fully	virtuous	and holy as holy	8, 912/ 30
Church both concerning the	virtuous	works which were used	8, 934/ 6
church of all holy,	virtuous	men, clean without spot	8, 950/ 9
points of faith or	virtuous	living. Now, where Christ	8, 950/ 30
of only good, holy,	virtuous	people, pure and clean	8, 963/ 9
sin and doing good,	virtuous	works in his life	8, 970/ 15
was by a very	virtuous	, holy man, in the	8, 989/ 21
put down the good,	virtuous	ceremonies of the Church	8, 1023/ 1
communication or his good,	virtuous	, Christian works, a good	8, 1026/ 23
their places, and many	virtuous	people of the right	8, 1027/ 11
that a good, holy,	virtuous	man of the true	8, 1027/ 20
would a very holy,	virtuous	man not let to	8, 1027/ 27
were a good, holy,	virtuous	man, so pure and	8, 1028/ 4
nuns were well and	virtuously	done. And thus ye	8, 690/ 12
day a right fair	visage	of very virtuous living	8, 732/ 20
than if he went	visible	before us all naked	8, 644/ 18
which every one is	visible	. But thereto answereth also	8, 845/ 10
which every one is	visible	, but the congregation of	8, 845/ 16
all her parts being	visible	, herself were yet invisible	8, 845/ 20
forsake; but though he	visit	their iniquities with the	8, 608/ 33
after the safe-conduct and	visiting	the congregation, without whose	8, 885/ 31
the Scripture adulterated and	vitiated	with false glosses and	8, 622/ 22
he should be a "	voice	crying in desert, "Make	8, 651/ 15
Christ's sheep hear the	voice	of Christ (John 10	8, 718/ 7
wolves hear not his	voice	, but compel the Scripture	8, 718/ 8
Christ's sheep hear the	voice	of Christ (John 10	8, 726/ 29
wolves hear not his	voice	, but compel the Scripture	8, 726/ 31
own sheep hear his	voice	, but the world heareth	8, 728/ 35
that they hear Christ's	voice	... but also for the	8, 729/ 8
understand, nor know, the	voice	of Christ that is	8, 729/ 10
and therefore understandeth his	voice	, and can discern his	8, 729/ 25

My sheep hear my	voice	, and another man's voice	8, 861/ 35
voice, and another man's	voice	do they not know	8, 861/ 36
that she knoweth the	voice	of Christ from other	8, 862/ 2
and must hear the	voice	of her shepherd. And	8, 862/ 13
not err, because the	voice	of her shepherd cannot	8, 862/ 14
hear none other man's	voice	but his. More Here	8, 862/ 22
the hearing of Christ's	voice	, and cleaving to his	8, 869/ 17
because she heareth the	voice	of her shepherd, and	8, 869/ 24
and must hear the	voice	of her shepherd. And	8, 869/ 34
are mine hear my	voice	, and hear not the	8, 888/ 11
and hear not the	voice	of a stranger"; and	8, 888/ 11
his do hear his	voice	, and not the voice	8, 889/ 19
voice, and not the	voice	of strangers he seemeth	8, 889/ 19
in writing nor in	voice	, nor yet in signification	8, 916/ 17
do hear any other	voice	than Christ's... then are	8, 918/ 35
You bring not his	voice	... but you come with	8, 918/ 38
come with your own	voice	, with your own statutes	8, 919/ 1
you hear not the	voice	of the true shepherd	8, 919/ 7
They have not the	voice	of God with them	8, 919/ 18
be not always the	voice	of murderers and thieves	8, 920/ 7
because there needed no	voice	in that... therefore will	8, 920/ 27
excommunicamus is not the	voice	of only murderers and	8, 921/ 3
adherents... would with one	voice	, with mandamus, mandamus, praecipimus	8, 926/ 32
My sheep hear my	voice	, and another man's voice	8, 980/ 26
voice, and another man's	voice	do they not know	8, 980/ 27
do not know the	voice	of any other man	8, 980/ 35
they know not the	voice	of strangers." And now	8, 981/ 2
do not know the	voice	of "any other man	8, 981/ 4
Catholic church by the	voice	of such strangers (that	8, 981/ 15
to wit, by the	voice	of such heretics) Christ's	8, 981/ 16
as Saint Paul whose	voice	Christ's sheep do hear	8, 981/ 18
the body by its	voice	, and the body known	8, 1010/ 30
of Christ from other	voices	, and cannot err in	8, 862/ 3
excommunicamus. These be the	voices	of murderers and thieves	8, 919/ 4
these words "be the	voices	of murderers and thieves	8, 919/ 21
baptizing of children is	void	, and they that say	8, 664/ 9
standing but indifferent and	void	of obstinate frowardness, if	8, 749/ 9
return again to me	void	or empty. For he	8, 881/ 20
not again to God	void	, if it take hold	8, 882/ 12
returneth not to him	void	, if it take hold	8, 882/ 14
should it not be	void	; for the merit should	8, 882/ 25
be well able to	void	... so strong a thing	8, 902/ 18
we: that they are	void	and empty of the	8, 977/ 22
Ergo, but if ye	void	well that it is	8, 1029/ 34
might so soon be	voided	... he trusted well, good	8, 681/ 15
is well and clearly	voided	and proved far unlike	8, 683/ 23
that he shall be	voided	"the church"... and reputed	8, 1026/ 6
timore nocturne, a sagitta	volante	in dia, a negotio	8, 988/ 2
Bernard saith, "Pro huiusmodi	volunt	esse, et sunt, ecclesiarum	8, 987/ 6
and chalice, be things	voluntary	, to the doing whereof	8, 700/ 22

we say that the	voluntary	things be not lawful	8, 700/ 32
upon such kinds of "	voluntary	," to help first such	8, 701/ 9
we bestowed aught upon "	voluntary	," to seek and search	8, 701/ 19
upon such kinds of "	voluntary	"; so that finally the	8, 701/ 27
these men call it, "	voluntary	." Howbeit, I marvel why	8, 702/ 12
should call it all "	voluntary	"; for some of it	8, 702/ 13
things that they call "	voluntary	" should be by any	8, 702/ 27
these folk call all "	voluntary	," the Church teacheth right	8, 703/ 3
and satisfaction... not only	voluntary	besides, but also such	8, 868/ 16
nor the Church did	vomit	and spew them out	8, 626/ 35
that he will therefore	vouchsafe	to do anything at	8, 582/ 25
not, he saith, "greatly"	vouchsafe	to speak of. And	8, 834/ 24
that he will greatly	vouchsafe	to speak of. O	8, 835/ 19
that no man should	vouchsafe	to read over once	8, 862/ 26
the intent they may	vouchsafe	to pray for us	8, 977/ 29
and no man after	vouchsafe	, but if they amended	8, 1032/ 34
passing, in that he	vouchsafed	himself to come into	8, 755/ 15
so much as have	vouchsafed	to bid him once	8, 1027/ 34
many of them did	vow	chastity and kept it	8, 640/ 35
chastity and break their	vow	, and will do no	8, 641/ 1
the break of their	vow	for well done, and	8, 653/ 17
friar may set his	vow	at naught and wed	8, 689/ 13
chastity was an unlawful	vow	, and would that monks	8, 696/ 19
that to break the	vow	of chastity is a	8, 704/ 14
the scripture for us, "	Vow	ye and pay it	8, 716/ 1
monks, that have by	vow	forsaken flesh, may lawfully	8, 804/ 26
rule... and that they	vow	chastity... and for that	8, 831/ 32
them, some for the	vow	of chastity and some	8, 887/ 17
in contempt of his	vow	and his oath too	8, 925/ 22
whoso maketh any such	vow	weening that he have	8, 926/ 1
in faith, that no	vow	of chastity should let	8, 927/ 17
we will prove the	vow	of chastity unlawful, and	8, 928/ 9
and consent that the	vow	of chastity may not	8, 941/ 34
she had broken her	vow	, whereof we find no	8, 1006/ 4
that our Lady did	vow	chastity. And of very	8, 1006/ 12
pleasure lawfully break his	vow	and wed; and so	8, 1034/ 4
defoul shamefully with their	vow-breaking	bitchery, that never was	8, 653/ 7
despite of Matrimony and	vowed	chastity both, to pollute	8, 630/ 19
holy men, that have	vowed	chastity and break their	8, 640/ 36
a man professing once	vowed	chastity was, for all	8, 659/ 19
liberty to wed a	vowed	, professed nun. (I speak	8, 659/ 20
speak of professed and	vowed	, because of such as	8, 659/ 21
chastity that they have	vowed	to God... till now	8, 703/ 36
which after their chastity	vowed	unto God would fall	8, 716/ 3
of folk that had	vowed	chastity... I say that	8, 734/ 11
harlots instead of their	vowed	chastity, keep their open	8, 832/ 7
in spiritual cleanness and	vowed	chastity. He knoweth well	8, 832/ 10
and Sapphira, saying, "Ananias	vowed	his money unto God	8, 926/ 18
unto whom thou hast	vowed	thyself under a religious	8, 926/ 25
that our Lady had	vowed	perpetual chastity; and then	8, 1006/ 1

abomination that any man	vowing	chastity should have wedded	8, 940/ 18
friars and nuns once	vowing	chastity afterward to wed	8, 1033/ 6
no person professing and	vowing	chastity may for his	8, 1034/ 3
of penance enjoined, in	vows	, in pilgrimage, in chastity	8, 579/ 24
to put trust in	vows	and in chastity... for	8, 581/ 36
contrary to their own	vows	and promises made unto	8, 586/ 19
that friars breaking their	vows	and "wedded" with nuns	8, 610/ 34
the other sacraments, against	vows	; against holy days and	8, 625/ 7
lawful marriage, have holy	vows	in derision... and in	8, 630/ 18
beastly to break their	vows	and "wed." Now, where	8, 635/ 21
to find against holy	vows	of chastity, to corrupt	8, 640/ 11
to keep their holy	vows	, and that friars therefore	8, 646/ 15
as profess without perpetual	vows	, as is the religious	8, 659/ 22
And as concerning holy	vows	, where the Scripture saith	8, 689/ 10
Scripture saith "Pay your	vows	"... Friar Luther, Friar Huessgen	8, 689/ 11
and contempt of their	vows	, and said that chastity	8, 696/ 18
and keeping of holy	vows	, and such other sinful	8, 704/ 12
the breach of their	vows	, and their lechery with	8, 767/ 2
folk to break their	vows	, and friars to fly	8, 771/ 35
and observe their holy	vows	made to God, and	8, 806/ 22
Blessed Sacrament, and for	vows	of chastity, if they	8, 809/ 16
bound to keep their	vows	, but that friars may	8, 826/ 28
for breaking of their	vows	with incestuous wedding... and	8, 851/ 16
marriage, and say that	vows	of chastity could bind	8, 925/ 33
boldly break both their	vows	, and wed themselves together	8, 926/ 10
broken their holy, sacred	vows	... and stubbornly defend that	8, 932/ 34
to apostasy, breaking of	vows	, and friars wedding nuns	8, 951/ 27
nuns, and break their	vows	, and run in apostasy	8, 953/ 8
unto our Redeemer the	vows	of thanks." Lo, here	8, 978/ 22
any of his other	vows	, "is neither monk nor	8, 985/ 27
friars that break their	vows	and wed nuns have	8, 1006/ 11
account we still for	voyagers	and pilgrims in the	8, 578/ 31
never be able to	wade	while he liveth, the	8, 603/ 34
for yet they may	wade	on well enough. But	8, 1000/ 12
that the further he	wadeth	on in his solution	8, 607/ 34
For lo, thus he	wadeth	on... Tyndale But inasmuch	8, 607/ 36
that would at length	wag	hemp in the wind	8, 788/ 8
I dare lay a	wager	with him, he shall	8, 632/ 22
giveth meat, drink, and	wages	, that shall yet by	8, 986/ 6
shorn" and "oiled," and "	wagging	" of the bishop's hand	8, 704/ 26
blessing and crossing but	wagging	of folks' fingers in	8, 788/ 6
theirs would never leave	wagging	. But then would the	8, 902/ 30
inn, that lie in	wait	to train men to	8, 877/ 25
went about, while he	waited	upon me at Bruges	8, 815/ 36
else, which when he	waited	once on his master	8, 900/ 15
sacraments must be his	waiting-servants	. For now he saith	8, 583/ 17
that but if he	wake	and repent himself the	8, 713/ 35
perdition "sleepeth not," but	waketh	and groaneth for them	8, 629/ 2
As they do in	Wales	, in Ireland, Scotland, France	8, 584/ 21
and wealth that we	walk	, till they be past	8, 578/ 33

works wherewith they should	walk	to hell... but live	8, 641/ 3
all that ever will,	walk	out thereof to seek	8, 652/ 24
never well arise and	walk	upright, while they live	8, 677/ 8
he loveth well to	walk	in the dark, and	8, 686/ 19
that no man could	walk	in the way of	8, 691/ 25
come down here and	walk	on the ground among	8, 724/ 10
his feet. . . ."These words	walk	, lo, very goodly by	8, 725/ 12
and go quickly and	walk	wondrous light. But, now	8, 725/ 23
mist, he weeneth to	walk	away. But I trust	8, 741/ 36
of everything whereby we	walk	toward our salvation; toward	8, 743/ 33
unto the flesh and	walk	in the works thereof	8, 757/ 28
pardie... but as they	walk	with their hands because	8, 763/ 28
into that journey, nor	walk	forth one foot therein	8, 781/ 23
grace and have it	walk	with him still. For	8, 781/ 24
and reason, work and	walk	on with God... not	8, 799/ 13
Scripture he doth but	walk	about in a maze	8, 809/ 9
him and bade him	walk	like a traitor about	8, 856/ 31
those other points... and	walk	so much more in	8, 864/ 8
a woman to over	walk	well" and at that	8, 905/ 9
in Christ Jesus, that	walk	not after the flesh	8, 958/ 22
us, yet if he	walk	after the flesh, he	8, 958/ 25
flesh may a man	walk	, and after the flesh	8, 958/ 27
their own frowardness will	walk	to damnation, whom God	8, 971/ 21
which they would fain	walk	, and to perceive their	8, 995/ 36
which they would fain	walk	. And we ask them	8, 998/ 22
they may ween they	walk	safe enough. Then descend	8, 999/ 35
way and make us	walk	about in a maze	8, 1023/ 22
as they then were	walked	out of the way	8, 642/ 8
frame, and far longer	walked	wrong, than they were	8, 650/ 26
our will had never	walked	toward it. And likewise	8, 747/ 32
with me sweetmeat; we	walked	together in the house	8, 762/ 3
one mind once, and	walked	in the house of	8, 762/ 7
had the same way	walked	as far as he	8, 813/ 3
seek out another, he	walked	so wildly about that	8, 828/ 37
this the farther he	walketh	, the deeper is this	8, 634/ 16
more see whereabout he	walketh	than if he went	8, 644/ 18
were blind; and each	walketh	a diverse way, and	8, 829/ 1
playeth as Tyndale doth:	walketh	in the dark because	8, 848/ 8
of half a mile's	walking	ere he come at	8, 686/ 8
motions of belief, and	walking	on with us (except	8, 744/ 14
outward motion... and then	walking	and working with their	8, 768/ 16
as if a man	walking	in a wilderness, that	8, 772/ 19
are within hell, or	walking	in this world and	8, 807/ 11
that is to wit,	walking	outward... yet in way	8, 821/ 6
Wharf, and finding him	walking	in a merchant's gown	8, 876/ 30
the will of man	walking	with God in well	8, 889/ 25
toward which we be	walking	, but the church in	8, 1000/ 35
in which we be	walking	. And this is a	8, 1000/ 35
which both the side	walls	, of the Jews and	8, 1009/ 20
that he can never	wander	so far out of	8, 634/ 17

with us and therewith	wander	about and adventure till	8, 878/ 10
also, if I would	wander	all about to look	8, 905/ 11
health be had they	wander	about seeking the church	8, 994/ 29
for those that are	wandered	out of the way	8, 976/ 21
or wrinkle while it	wandereth	in this wretched world	8, 855/ 17
use of reason... for	want	whereof he cannot think	8, 823/ 10
faith though good works	want	), but also of the	8, 979/ 34
goodness which in their	wanton	wealth they hated; for	8, 955/ 27
adultery, whore hunting, uncleanness,	wantonness	, idolatry, witchcraft, enmity, lawing	8, 757/ 14
the fulfilling the delicate	wantonness	of their taste; which	8, 793/ 5
these: adultery, fornication, uncleanness,	wantonness	, idolatry, witchcraft, enmity, lawing	8, 1024/ 36
sedition, strife, debate, and	war	, among rebellious and unruly	8, 608/ 21
occasions of battle and	war	perish and be lost	8, 807/ 2
heed and be well	ware	that we be not	8, 890/ 8
was to be read	warily	and with good judgment	8, 934/ 13
one spark of the	warm	flesh, and then speak	8, 588/ 12
arms and keep him	warm	a-nights. This text was	8, 637/ 21
to keep his back	warm	, for physic. Finally, I	8, 637/ 32
revived it with the	warm	breath of his Holy	8, 885/ 15
have waxed a little	warm	, and bid them sit	8, 902/ 21
by the fire to	warm	them, were suddenly fallen	8, 994/ 12
labor, with the sweet	warmth	of his own inspiration	8, 638/ 1
and also them that	warn	them to amend, and	8, 587/ 26
in this wise: "I	warn	thee to resuscitate and	8, 843/ 37
thee, thou shouldst first	warn	him secretly. And if	8, 1018/ 2
dispute with him," but "	warn	him, and after eschew	8, 1032/ 20
by whom they be	warned	to amend, and doth	8, 589/ 37
feigned words, as Peter	warned	us before... and to	8, 614/ 3
him that Centurio was	warned	by God that he	8, 888/ 4
be thus far well	warned	that not only our	8, 892/ 19
things they should be	warned	and reproved and avoided	8, 1032/ 33
the Gospel, how Christ	warneth	his disciples to beware	8, 609/ 34
that believe. As Peter	warneth	Christian wives that had	8, 730/ 24
in the same place	warneth	us, and saith, "Do	8, 1023/ 34
Luther, give the world	warning	before his coming, that	8, 650/ 29
Scripture as give us	warning	that God will reward	8, 686/ 33
giveth all the world	warning	that the belief wherein	8, 688/ 4
I shall upon reasonable	warning	unlaugh again it all	8, 723/ 8
Saint Paul, giving good	warning	of death and damnation	8, 758/ 3
parable giveth every man	warning	that they may fall	8, 870/ 26
if I had such	warning	of any that shall	8, 888/ 5
therein to give us	warning	to do so; that	8, 889/ 20
before so fair, courteous	warning	? "Now, good Father Barnes	8, 901/ 5
hath already had sufficient	warning	by more than one	8, 933/ 9
neither at thy secret	warning	nor at thy warning	8, 948/ 2
warning nor at thy	warning	with one or two	8, 948/ 2
first or the second	warning	, eschew and flee from	8, 981/ 21
neither amend by secret	warning	nor by warning before	8, 1023/ 9
secret warning nor by	warning	before two or three	8, 1023/ 9
amended not upon charitable	warning	, put out of the	8, 1025/ 18

after once or twice	warning	eschew him, knowing surely	8, 1025/ 21
after once or twice	warning	, eschew him" and mark	8, 1032/ 18
but they will, I	warrant	you, when they come	8, 589/ 5
and ye shall, I	warrant	you, very well perceive	8, 649/ 32
no small fool, I	warrant	you. For lo, thus	8, 788/ 32
I be bold to	warrant	them, for as long	8, 796/ 18
knoweth well enough, I	warrant	you, that the clergy	8, 832/ 11
but this I will	warrant	thee: that though there	8, 877/ 30
But Barnes will, I	warrant	you, give him no	8, 918/ 13
good will he hath	warranted	never to take from	8, 608/ 35
we never so well	wary	in keeping us both	8, 797/ 13
would be the more	wary	of anything that they	8, 894/ 32
forbear haste, and be	wary	and believe not till	8, 895/ 1
us, and a well	wary	living, and a humble	8, 961/ 16
heart, and with a	wary	living with all these	8, 965/ 11
good hope, and a	wary	living, using diligence to	8, 966/ 11
Sacrament of Baptism might	wash	them all and cleanse	8, 852/ 7
the whole world was	washed	with Noah's flood, to	8, 610/ 28
it can never be	washed	out, but must of	8, 818/ 11
another place: "You are	washed	, you are sanctified, you	8, 837/ 21
how the church is	washed	: by Christ and by	8, 837/ 23
if Christ have not	washed	you and chosen you	8, 837/ 34
believe that Christ hath	washed	them from their sins	8, 838/ 5
of Christ and be	washed	in his blessed blood	8, 838/ 27
a Scottish geste, be	washed	and made clean of	8, 839/ 17
prophet Isaiah, "Be ye	washed	, be clean, and take	8, 840/ 7
saith men be not	washed	by their own merits	8, 841/ 1
believe that Christ hath	washed	them from their sins	8, 844/ 14
God's election, and all	washed	and made fair by	8, 844/ 27
secondly, that they be	washed	of God from their	8, 847/ 37
the Spirit of God	washed	clean in Baptism. And	8, 848/ 21
be in effect all	washed	clean by God with	8, 848/ 23
like as God hath	washed	his church of all	8, 852/ 2
and would have them	washed	and smoothed out. Will	8, 852/ 35
these words: "Ye be	washed	, ye be sanctified, ye	8, 853/ 4
though he call them	washed	and sanctified and justified	8, 853/ 5
of them was once	washed	from his sins, and	8, 853/ 9
of Corinthians, "Ye be	washed	, and ye be cleansed	8, 853/ 35
acknowledging, her spots are	washed	away. The Church abideth	8, 860/ 28
it be by Penance	washed	any whiter since he	8, 863/ 16
that he hath fully	washed	out all her spots	8, 865/ 25
nor her spots fully	washed	out... but be in	8, 865/ 29
and all his spots	washed	clean out, and all	8, 866/ 11
acknowledging, . . . her spots are	washed	away. The Church abideth	8, 959/ 19
confession the spot is	washed	out. The Church continueth	8, 960/ 10
as a church well	washed	and cleansed. Now, here	8, 960/ 33
wrinkle, whom he had	washed	and made clean without	8, 961/ 5
that as God hath	washed	away our spots with	8, 965/ 14
hath in such wise	washed	out his spots... and	8, 966/ 28
and in such wise	washed	out his wrinkles at	8, 966/ 28

And after, when he	washed	away the whole people	8, 1008/ 5
fast as her husband	washeth	she spotteth, and as	8, 865/ 31
charge, but is always	washing	her spots, and always	8, 864/ 32
that, for all the	washing	and all the stretching	8, 864/ 33
out... but be in	washing	, nor her wrinkles fully	8, 865/ 30
spot or wrinkle by	washing	his spots with the	8, 966/ 25
doing of it, always	washing	and always stretching: yet	8, 972/ 6
but that inwardly thou	wast	taught by the Spirit	8, 774/ 18
at the beginning thou	wast	moved by reading or	8, 774/ 23
but that inwardly thou	wast	taught by the Spirit	8, 803/ 3
at the beginning thou	wast	moved by reading or	8, 803/ 8
The Scripture biddeth us	watch	and fast and pray	8, 581/ 4
and lay hard, and	watched	and prayed. These folk	8, 653/ 28
men took heed and	watched	them well (as he	8, 879/ 24
trow ye? Fasting, and	watching	in prayer, and doing	8, 633/ 33
and in decking; in	watching	and sleeping; in eating	8, 930/ 18
and holy water, and	watching	, forbearing flesh, drinking of	8, 932/ 7
the air encompassing the	water	and the earth round	8, 604/ 22
the whole world... earth,	water	, air, and all the	8, 604/ 26
she should bear home	water	in a sieve and	8, 654/ 33
the sieve to the	water	, to him, to learn	8, 654/ 34
she put in the	water	, stop fast all the	8, 654/ 35
the putting of the	water	into the wine at	8, 657/ 15
saith sometimes that the	water	may be left out	8, 657/ 19
was born, that the	water	must needs in, and	8, 657/ 30
and that Christ put	water	into it at his	8, 657/ 31
Scripture saith, "Like as	water	quencheth the fire, so	8, 686/ 30
do now cast damask	water	and burn pleasant perfumes	8, 699/ 19
the plain and liquid	water	, which will receive no	8, 718/ 2
the plain and liquid	water	, which will receive no	8, 725/ 10
Christ in the liquid	water	, which can no steps	8, 725/ 16
helped him. But the	water	doth, of truth, receive	8, 725/ 20
a cup of cold	water	. And that in like	8, 750/ 15
in the fountain of	water	through the word of	8, 837/ 9
by your spiritual holy	water	. For these things cannot	8, 837/ 25
by their "spiritual holy	water	" to what purpose concerning	8, 839/ 22
and all the holy	water	cannot cleanse a man	8, 842/ 18
and all the holy	water	, and holy bread, and	8, 842/ 26
by God with the	water	and the word. And	8, 848/ 23
in the fountain of	water	through the word of	8, 851/ 27
cleansed them, "by the	water	in the word of	8, 852/ 3
man's ears, as the	water	goeth over the goose's	8, 876/ 9
it quite under the	water	. For I ween his	8, 897/ 32
candles, chalices, oil, cream,	water	, horses, hounds, palaces, and	8, 930/ 22
chrism, oil, and holy	water	, and watching, forbearing flesh	8, 932/ 7
forbearing flesh, drinking of	water	, fasting, and praying (which	8, 932/ 8
our spots with the	water	of Baptism... so he	8, 965/ 14
in the fountain of	water	through the word of	8, 971/ 10
this cause, truly, the	water	of Noah's flood carried	8, 976/ 34
oil, chrism, and holy	water	, with horses, hounds, and	8, 988/ 22

that would shake the	water	from his feathers with	8, 1013/ 27
Scripture is mingled and	watered	with men's traditions... and	8, 657/ 23
Tyndale doubteth, with overmuch	watering	turned from bread to	8, 641/ 16
words had turned the	wavering	people of that country	8, 989/ 26
strengthened them that were	wavering	, revoking them that erred	8, 990/ 19
come out of the	waves	of this world unto	8, 777/ 12
may thereby happen rather	wax	wroth than care... especially	8, 592/ 14
and wither away, and	wax	worth nothing, nor meet	8, 603/ 6
his knave's coat and	wax	an honest man... and	8, 733/ 18
dead, stony hearts should	wax	tender, soft, and quick	8, 753/ 14
other side, whensoever we	wax	untoward and list no	8, 757/ 27
before nor never shall	wax	good after, nor never	8, 758/ 13
good that yet will	wax	after naught, and go	8, 777/ 20
heaps of gold, and	wax	wondrous glad in their	8, 826/ 7
ways whereby they may	wax	better... and in many	8, 852/ 33
his word, and so	wax	foul and filthy, and	8, 871/ 34
in like damnable heresy,	wax	their number never so	8, 942/ 12
known church behind... which,	wax	it never so small	8, 942/ 13
many of her members	wax	so rotten and fall	8, 979/ 19
his physicians, when he	waxed	very cold for age	8, 637/ 18
And yet when he	waxed	after ashamed of himself	8, 845/ 34
would Friar Barnes have	waxed	a little warm, and	8, 902/ 21
church. And when they	waxed	idolaters, heretics, and schismatics	8, 1008/ 14
known church decayed, and	waxed	weak in faith, and	8, 1008/ 26
his apostles, and were	waxen	a great deal the	8, 622/ 25
as he saith) all	waxen	naught... and that therefore	8, 649/ 4
men were turned and	waxen	faithful at the preaching	8, 760/ 28
were from a friar	waxen	a fiddler, and would	8, 831/ 25
that Friar Barnes is	waxen	so holy now that	8, 836/ 27
though it were then	waxen	very weak in faith	8, 1008/ 10
clergy, and therewith were	waxen	so fierce and so	8, 1027/ 7
was then corrupted and	waxen	false, and therefore by	8, 1031/ 14
it saith that faith	waxeth	dead without good works	8, 658/ 21
feelet it for invincible,	waxeth	for anger so stark	8, 676/ 4
biddeth them beware of	waxing	worse, and teacheth them	8, 852/ 32
popes maketh by the	way	at all temporal princes	8, 585/ 10
or no. What other	way	would Tyndale have? It	8, 597/ 28
is in the right	way	, and that they have	8, 599/ 33
all "in the right	way	," but that they have	8, 600/ 19
out of the right	way	... when he wotteth well	8, 601/ 5
showeth in what wrong	way	himself is how far	8, 601/ 6
yet in the right	way	, and we in error	8, 601/ 29
home into the right	way	again." Be it that	8, 610/ 22
to make an easy	way	in which no man	8, 613/ 7
sure truth and undoubted	way	to heaven, sent his	8, 613/ 9
out of the right	way	all them that did	8, 614/ 5
out of the right	way	into errors and into	8, 618/ 6
Scripture, and the right	way	, by any such means	8, 618/ 8
yet the very, true	way	both of belief and	8, 620/ 6
and plainly, by this	way	. God hath, since the	8, 623/ 2

that by them "the	way	of truth" shall be	8, 627/ 36
himself saith, both the	way	and the truth, and	8, 628/ 6
out of the right	way	all them that have	8, 630/ 7
out of the right	way	far wrong. This "truth	8, 630/ 11
and blinded the right	way	, with their own constitutions	8, 630/ 36
and "blinded the right	way	." Howbeit, he may say	8, 631/ 7
hath "blinded the right	way	" with "dumb ceremonies." Yet	8, 631/ 36
far out of the	way	but the devil will	8, 634/ 18
leading in a wrong	way	, beguiling the people, making	8, 638/ 6
them a very wrong	way	except the straight way	8, 638/ 19
way except the straight	way	to hell be the	8, 638/ 20
hell be the right	way	to heaven. Now, as	8, 638/ 20
walked out of the	way	, and as evil as	8, 642/ 9
Tyndale cannot go that	way	, but will lead us	8, 644/ 4
little out of our	way	... and speak against the	8, 644/ 5
himself so wilily this	way	and that way, and	8, 644/ 14
this way and that	way	, and so shifteth in	8, 644/ 14
themselves in the right	way	. "And he shall turn	8, 648/ 17
desert, "Make ready the	way	of our Lord; make	8, 651/ 16
world to the right	way	and make a perfect	8, 651/ 26
I teach thee a	way	sure enough, that never	8, 654/ 28
heretic, Hutchins, goeth contrary	way	, beginning at the less	8, 662/ 3
he may by the	way	step into another false	8, 662/ 10
Tyndale argueth the contrary	way	... and thereby would make	8, 672/ 33
behind. And by that	way	shall not only Luther's	8, 672/ 35
were juggled away. This	way	should Tyndale take. But	8, 686/ 18
off that text another	way	, and the whole epistle	8, 688/ 12
Christ to prepare his	way	that is, to bring	8, 691/ 13
which is the only	way	unto Christ. For except	8, 691/ 15
could walk in the	way	of them. For when	8, 691/ 25
whom maketh he the	way	now as the other	8, 695/ 32
down to prepare the	way	for Antichrist, and make	8, 704/ 1
clean out of the	way	... as nigh as they	8, 706/ 35
clean out of the	way	as nigh as they	8, 710/ 31
somewhat touch by the	way	. But first consider what	8, 719/ 18
of God for the	way	to heavenward, we should	8, 744/ 18
good Christian readers, this	way	went Saint Augustine, with	8, 745/ 16
our journey the right	way	toward God... we can	8, 746/ 27
with us all the	way	... without whom we could	8, 747/ 2
one. Consider by the	way	, good reader, the difference	8, 750/ 20
should at the worst	way	have but one fault	8, 766/ 8
unto them the right	way	. More Lo, good Christian	8, 767/ 29
show them the right	way	." And so he meaneth	8, 771/ 17
Catholic Church the right	way	. But as I have	8, 771/ 19
the world the right	way	did agree in their	8, 772/ 14
to learn the right	way	of them, that matter	8, 772/ 18
would find the right	way	toward the town that	8, 772/ 19
to tell him the	way	, would get them into	8, 772/ 22
them tell him, "This	way	"... each of them pointing	8, 772/ 24
with his hand the	way	that his face standeth	8, 772/ 25

the world the right	way	they were ever yet	8, 772/ 27
thereby to seek the	way	to salvation the corrupt	8, 781/ 21
ordinance provided for a	way	toward salvation though the	8, 782/ 5
toward salvation though the	way	be two long lanes	8, 782/ 6
therefore, leaving Saint Peter's	way	... let every man follow	8, 812/ 27
sought out a shorter	way	, and as himself thinketh	8, 812/ 34
that had the same	way	walked as far as	8, 813/ 3
he were in the	way	toward the doing yea	8, 819/ 22
walking outward... yet in	way	toward adultery, sacrilege, or	8, 821/ 7
each walketh a diverse	way	, and assigneth a diverse	8, 829/ 1
and there by the	way	that all manner of	8, 839/ 13
them pass by the	way	, and answer them not	8, 857/ 5
to take a surer	way	, and rid himself with	8, 864/ 5
holy preaching by the	way	whether it be so	8, 866/ 17
well this by the	way	, good reader: that by	8, 868/ 36
there is none other	way	to know, unto them	8, 874/ 27
inventeth she none other	way	to heaven, but followeth	8, 875/ 25
no word in the	way	left out; nor one	8, 876/ 1
both conveyed the right	way	and also go the	8, 876/ 36
men out of the	way	and rob them, and	8, 877/ 4
in a mammering which	way	she might take, and	8, 884/ 5
to seek some sure	way	how she may surely	8, 884/ 20
setting forth in the	way	of the truth since	8, 884/ 25
when himself went his	way	did send his Holy	8, 884/ 36
and show me some	way	, by which I may	8, 884/ 39
your going, in some	way	whereby I may be	8, 885/ 10
out of the right	way	, we new preachers of	8, 890/ 19
to learn the right	way	to heaven... would ye	8, 898/ 1
in so good a	way	. Howbeit, since I see	8, 903/ 9
in that point another	way	than Tyndale doth, or	8, 906/ 4
assayed them, therefore, every	way	... and sought and read	8, 908/ 37
are in the painful	way	thitherward men do not	8, 914/ 33
they went by the	way	." And Saint Paul writeth	8, 919/ 37
Church but only by	way	of representation... and saith	8, 924/ 2
there is none other	way	to know, unto them	8, 929/ 1
inventeth she none other	way	to heaven, but followeth	8, 929/ 37
whole Church but by	way	of representation, I may	8, 939/ 22
Barnes, "inventeth none other	way	to heaven, but followeth	8, 952/ 25
leaveth out by the	way	the very chief point	8, 969/ 36
wandered out of the	way	. For which cause also	8, 976/ 21
Barnes turneth that another	way	, and maketh as though	8, 987/ 3
turn out of his	way	, and feared to go	8, 991/ 19
every man a sundry	way	, to seek a very	8, 994/ 15
church, each a sundry	way	; and, each always leaving	8, 994/ 30
understood the Scripture one	way	, and some turning the	8, 997/ 22
and understood it another	way	... now riseth the doubt	8, 997/ 23
yet in all this	way	they may ween they	8, 999/ 35
goeth about a contrary	way	to seek it yet	8, 1002/ 35
good works in the	way	of life, with the	8, 1012/ 8
err remember, by the	way	, good readers, that against	8, 1014/ 7

which is the very	Way	and Truth? For by	8, 1023/ 18
by that means, the	way	of Christ yea, that	8, 1023/ 19
of Christ yea, that	way	that is very Christ	8, 1023/ 19
us in the right	way	, but lead us out	8, 1023/ 21
us out of the	way	and make us walk	8, 1023/ 22
should never find the	way	out, if he would	8, 1023/ 23
wrong belief and wrong	ways	of living... making them	8, 622/ 27
eyes with, use divers	ways	to draw our minds	8, 656/ 5
in diverse places diverse	ways	. For since Luther confessed	8, 676/ 36
church, from the damnable	ways	of his malicious errors	8, 709/ 2
the "five wits," as	ways	and means toward that	8, 744/ 7
the bodily wits as	ways	toward the understanding of	8, 778/ 10
and reason, both, for	ways	toward the persuasion; but	8, 778/ 12
shall learn you my	ways	that be in Christ	8, 833/ 32
shall learn you my	ways	that be in Christ	8, 846/ 16
and teacheth them the	ways	whereby they may wax	8, 852/ 33
God. Before, by many	ways	was it showed which	8, 874/ 25
God. Before, by many	ways	was it showed which	8, 928/ 34
of leaving the sinful	ways	of the flesh, or	8, 958/ 30
living with all these	ways	he saith that the	8, 965/ 12
him that useth these	ways	to get forgiveness with	8, 965/ 13
death... must use such	ways	thereto... as not every	8, 970/ 5
himself... yet were his	ways	in such wise stopped	8, 990/ 26
false, himself might of	weak	wit and frail faith	8, 589/ 20
all his answers were	weak	, feeble, and faint, and	8, 741/ 23
another man's mouth is	weak	. And surely, saving that	8, 764/ 24
besides marvelous, feeble and	weak	. This chapter he spendeth	8, 764/ 27
Church must needs be	weak	and feeble... bring in	8, 767/ 12
reigning and ruling his	weak	, sickly members, than he	8, 819/ 16
there may be some	weak	part in a strong	8, 906/ 36
in that point too	weak	that they were fain	8, 936/ 16
were then waxen very	weak	in faith with the	8, 1008/ 11
church decayed, and waxed	weak	in faith, and new	8, 1008/ 26
to be far the	weaker	part. And now, being	8, 749/ 12
offended God not of	weakness	, frailty, and infirmity, as	8, 797/ 18
of God, for the	weal	of Christendom, all Christian	8, 956/ 6
place of rest and	wealth	that we walk, till	8, 578/ 33
twain in rest and	wealth	, the third in fire	8, 626/ 6
which in their wanton	wealth	they hated; for "vexation	8, 955/ 27
he got him, and	wear	out his old the	8, 714/ 25
them further, because they	wear	crowns and long gowns	8, 831/ 21
gowns, and that bishops	wear	white rochets. And when	8, 831/ 22
Saint Augustine's works... for	weariness	whereof he ran out	8, 908/ 17
Barnes shall be as	weary	of Saint Augustine's words	8, 908/ 16
as ever he was	weary	of Saint Augustine's works	8, 908/ 16
wily folly in Richard	Webbe	. This Webbe, while I	8, 813/ 11
in Richard Webbe. This	Webbe	, while I was Chancellor	8, 813/ 12
dosser and books of	Webbe	, and afterward abjured his	8, 813/ 26
Bristol to attach Richard	Webbe	. Whereupon, after sureties there	8, 813/ 28
examined thereof. And when	Webbe	thought he made the	8, 813/ 33

me, Necton, fearing that	Webbe	might hap to tell	8, 813/ 36
them, too. And so	Webbe	, unaware thereof, being examined	8, 814/ 2
untrue but that. " "Well,	Webbe	, " quoth I, "in faith	8, 815/ 1
ye would not else,	Webbe	, make so large an	8, 815/ 9
met then, neither. " "Well,	Webbe	, " quoth I, "let that	8, 815/ 22
or no... so thought	Webbe	himself surely defended from	8, 816/ 17
wife's letter, and as	Webbe	was bewrayed by Robert	8, 816/ 26
in great haste, of	Webbe's	being with him, and	8, 814/ 1
teacheth that friars may	wed	nuns, and that the	8, 589/ 31
that friars may lawfully	wed	nuns: the pope compelleth	8, 597/ 11
them both at once, "	wed	" friars and nuns together	8, 630/ 20
break their vows and "	wed	. " Now, where he saith	8, 635/ 21
saith) that friars may	wed	nuns; and we believe	8, 645/ 24
friars therefore may not	wed	nuns; Tyndale will not	8, 646/ 16
a friar that should	wed	a nun, and from	8, 651/ 21
that friars may well	wed	nuns; and such other	8, 656/ 25
therefore, such friars as	wed	nuns. But holy Saint	8, 657/ 25
Saint Cyprian would not	wed	, and Luther hath wedded	8, 658/ 3
at his liberty to	wed	a vowed, professed nun	8, 659/ 20
either, that friars may	wed	nuns! These things, I	8, 670/ 22
vow at naught and	wed	a nun when he	8, 689/ 14
for a friar to	wed	a nun, than to	8, 690/ 8
affirmeth that friars to	wed	nuns were well and	8, 690/ 12
should run out and	wed	nuns. Then, since that	8, 696/ 19
saving only when friars	wed	nuns; for then is	8, 704/ 23
that friars should not	wed	nuns, and that Christian	8, 709/ 15
abominable for friars to	wed	nuns, and such other	8, 712/ 25
lawful a friar to	wed	a nun. Now the	8, 713/ 19
or a friar to	wed	a nun; Tyndale saith	8, 715/ 34
that a friar to	wed	a nun is very	8, 715/ 35
Better it is to	wed	than to burn. " We	8, 716/ 8
abominable, a friar to	wed	a nun. Now, the	8, 727/ 34
lawful for friars to	wed	nuns... among whom yet	8, 728/ 31
virtue, a friar to	wed	a nun. And therefore	8, 733/ 4
as be friars and	wed	nuns. I would ween	8, 766/ 4
for a friar to	wed	a nun. And then	8, 766/ 25
to fly forth and	wed	nuns. Moreover, if the	8, 771/ 35
that friars may lawfully	wed	nuns, and that the	8, 802/ 30
and that friars may	wed	nuns, and in his	8, 806/ 3
forbid that friars should	wed	nuns; and many such	8, 806/ 23
of old wont to	wed	nuns, and well allowed	8, 808/ 2
for a friar to	wed	a nun. Therefore, in	8, 809/ 22
abominable, that friars should	wed	nuns: I will agree	8, 811/ 35
that thou wouldst here	wed	another? Didst not thou	8, 816/ 10
that friars may lawfully	wed	nuns, God hath himself	8, 816/ 30
when they will, lawfully	wed	nuns: all these "feelings	8, 826/ 29
for then may friars	wed	whores and call them	8, 831/ 20
both their vows, and	wed	themselves together. And thereby	8, 926/ 10
and nuns might lawfully	wed	when they list: to	8, 927/ 18
teaching that friars may	wed	nuns, and break their	8, 953/ 8

break their vows and	wed	nuns have no list	8, 1006/ 11
do these friars that	wed	nuns. This man, I	8, 1026/ 9
vowing chastity afterward to	wed	together... and many such	8, 1033/ 6
break his vow and	wed	; and so forth, of	8, 1034/ 4
be suffered to be	wedded	, contrary to their own	8, 586/ 19
breaking their vows and "	wedded	" with nuns be so	8, 610/ 34
he would never have	wedded	the nun, nor once	8, 651/ 3
wed, and Luther hath	wedded	a nun. But, as	8, 658/ 4
a sort of lewd	wedded	friars, as Luther, and	8, 694/ 36
such a rabble of	wedded	monks and friars. And	8, 732/ 6
and apostates, with their	wedded	harlots instead of their	8, 832/ 6
fond, frantic friar had	wedded	this naughty nun; and	8, 925/ 13
religion... and the one	wedded	a nun, and both	8, 932/ 33
vowing chastity should have	wedded	a nun when he	8, 940/ 19
that besides the abominable "	wedding	" of friars and nuns	8, 626/ 24
and quaffing, and worshipful	wedding	of nuns. And here	8, 729/ 34
are now, all save	wedding	of folk that had	8, 734/ 11
we know them by	wedding	of nuns! Well, send	8, 770/ 19
under the name of "	wedding	" make stewed strumpets of	8, 804/ 28
their vows with incestuous	wedding	... and Friar Barnes also	8, 851/ 16
only one thing, the	wedding	of friars and nuns	8, 872/ 19
as, for example, the	wedding	of friars and nuns	8, 904/ 11
chastity unlawful, and our	wedding	lawful" and so forth	8, 928/ 9
Barnes' also, touching the	wedding	of friars and nuns	8, 938/ 25
of vows, and friars	wedding	nuns, and perjury, were	8, 951/ 28
devil their foul, filthy "	weddings	" and incestuous lechery! Finally	8, 640/ 14
he hath forbidden lawful	wedlock	unto all his over	8, 584/ 14
pope "hath forbidden lawful	wedlock	." In this he meaneth	8, 585/ 32
whose holy sacrament of	wedlock	they defoul shamefully with	8, 653/ 6
than the work of	wedlock	. Yet meaneth neither the	8, 699/ 8
any. The sacrament of	wedlock	, he saith, is such	8, 704/ 22
God shall bear both	weed	and corn, till the	8, 777/ 16
the barn, and the	weed	cast into the fire	8, 777/ 18
up therein, and the	weeds	began to overgrow the	8, 1008/ 27
Masses in some one	week	as Tyndale himself either	8, 595/ 3
Holborn, and whether six	weeks	were half a year	8, 814/ 27
in Holborn within six	weeks	before... then he cast	8, 814/ 29
granted but for six	weeks	, now more than almost	8, 885/ 27
to make men to	ween	that there were no	8, 576/ 4
be bad. I would	ween	that good works were	8, 580/ 31
Tyndale, lest we might	ween	that he believed well	8, 582/ 33
he would make us	ween	that though part be	8, 589/ 20
wit and frail faith	ween	his heresies were the	8, 589/ 21
with, would make men	ween	that it were the	8, 593/ 29
the Blessed Sacrament I	ween	a woman were indeed	8, 594/ 28
that every man should	ween	himself a king. For	8, 595/ 27
so foolish as to	ween	that he were able	8, 604/ 2
of wit as to	ween	that those two arguments	8, 604/ 4
than an egg... I	ween	if ye stood in	8, 605/ 34
both one... that I	ween	he will not show	8, 607/ 31

of; or else I	ween	he will come short	8, 612/ 31
living... making them to	ween	that they did well	8, 622/ 28
upon another thing... and	ween	that the clergy would	8, 624/ 26
for shame show, I	ween	they believe indeed and	8, 625/ 33
would he make us	ween	that for the sacraments	8, 633/ 23
temporal living. And I	ween	Tyndale is even angry	8, 637/ 8
so they will, I	ween	, at last, and some	8, 639/ 16
Luther, to make men	ween	that matrimony were no	8, 639/ 18
I made mine apostles	ween	, and so have I	8, 640/ 28
jesting, mocking, and scoffing	ween	to rail out every	8, 641/ 22
ever any wise man	ween	that God would ever	8, 651/ 24
not and once, I	ween	, he will not indeed	8, 652/ 17
thereby would make us	ween	that the good cometh	8, 672/ 34
did to Christ? I	ween	, in good faith, to	8, 695/ 32
since Luther and he	ween	that there were not	8, 702/ 34
there is not, I	ween	, so poor a village	8, 705/ 13
good simple souls may	ween	them wise and true	8, 709/ 8
wile, and make men	ween	that he meant but	8, 714/ 4
determined otherwise. For I	ween	the thing was never	8, 716/ 21
in this world, I	ween	, God could have chosen	8, 723/ 4
in Almaine; and I	ween	as many good Christian	8, 731/ 29
would here make us	ween	: I shall translate and	8, 736/ 8
that they dispraise Manichaeus"	ween	ye me so very	8, 737/ 23
was (and is, I	ween	, of all good men	8, 743/ 27
texts of Scripture, I	ween	more than a hundred	8, 747/ 10
Tyndale would make us	ween	that he proveth us	8, 752/ 16
laboring to make men	ween	that whoso were once	8, 758/ 8
of theirs I would	ween	were fruitful and meritorious	8, 759/ 13
proud worldly folk that	ween	themselves safe enough by	8, 763/ 22
and abominable that I	ween	for very shame and	8, 764/ 29
and would make men	ween	that he were so	8, 764/ 32
wed nuns. I would	ween	it might do good	8, 766/ 5
little wit as to	ween	that the bringing in	8, 768/ 7
faith... every man, I	ween	, that well marketh the	8, 779/ 16
all the articles should	ween	that therefore he lacked	8, 780/ 25
make the world to	ween	that in "faith alone	8, 784/ 29
you" would the prophet,	ween	you, have said so	8, 786/ 34
fellow." Thus would, I	ween	, Tyndale be loath to	8, 790/ 16
him, the man will	ween	he mocketh him. For	8, 798/ 6
the poor man will	ween	that Tyndale doth yet	8, 798/ 30
this he will, I	ween	, answer me that he	8, 805/ 4
Tyndale would have us	ween	that he feeleth it	8, 816/ 28
hopers and such lovers,	ween	they themselves never so	8, 826/ 4
that a man might	ween	that Tyndale were in	8, 831/ 12
here in earth, I	ween	, at full age not	8, 851/ 10
would here make us	ween	, to beguile us with	8, 855/ 22
wit causeless. For I	ween	the man perceived those	8, 863/ 35
he would make us	ween	that not only the	8, 871/ 27
nearer if I may	ween	there be in that	8, 879/ 1
sore deceived therein, and	ween	that God gave him	8, 888/ 26

the woman would, I	ween	, never stick for an	8, 892/ 14
not who, yet I	ween	myself that I know	8, 894/ 33
which when he would	ween	to stay the ship	8, 897/ 31
the water. For I	ween	his hostess would soon	8, 897/ 32
myself. She would, I	ween	, therefore have said unto	8, 897/ 34
would ye make me	ween	that God were so	8, 898/ 1
still, every one, I	ween	, and not one of	8, 900/ 35
place, I should, I	ween	, see farther things therein	8, 912/ 34
man; which word I	ween	never man heard of	8, 913/ 28
English, he maketh them	ween	that the words which	8, 917/ 2
that understand no Latin	ween	still that it were	8, 917/ 7
he would we should	ween	that at the leastwise	8, 917/ 14
no good works, but	ween	, by Friar Barnes' doctrine	8, 920/ 30
it; for less, I	ween	, than the whole plain	8, 924/ 16
the man would, I	ween	, have been full sore	8, 952/ 21
Barnes, to make men	ween	that only faith were	8, 957/ 35
hangeth, to make men	ween	that to stick to	8, 958/ 14
but to make men	ween	that no such thing	8, 958/ 31
he would make us	ween	that Saint Augustine therefore	8, 963/ 22
Barnes would make us	ween	that the holy, catholic	8, 980/ 5
this way they may	ween	they walk safe enough	8, 999/ 35
themselves, they will, I	ween	, assay to steal away	8, 1004/ 9
as these men, I	ween	, will not speak it	8, 1005/ 39
charge. And therefore I	ween	that every wise man	8, 1031/ 34
party either findeth or	weeneth	he findeth... the other	8, 645/ 35
sight rather dazeth, and	weeneth	he seeth that he	8, 646/ 3
penance at all. He	weeneth	he were supping up	8, 687/ 33
in a mist, he	weeneth	to walk away. But	8, 741/ 36
liketh himself well, and	weeneth	he jesteth as properly	8, 779/ 14
himself. And there he	weeneth	himself surer than if	8, 813/ 1
his own heart... he	weeneth	himself very sure. For	8, 813/ 5
Friar Barnes, as he	weeneth	, well and substantially prove	8, 974/ 10
as well as he	weeneth	the other is, that	8, 997/ 28
Evangelist and all... Tyndale	weeneth	to shake off with	8, 1031/ 10
prophets of every age...	weening	that men, for the	8, 623/ 33
wonder in a man	weening	himself so wise, to	8, 725/ 27
glad in their sleep,	weening	themselves awake. And so	8, 826/ 7
sure of her doctrine,	weening	that she should be	8, 869/ 29
out of religion... but	weening	that he were an	8, 876/ 32
as Jacob did in	weening	that Leah had been	8, 916/ 24
father, Isaac, did in	weening	that Jacob had been	8, 916/ 25
maketh any such vow	weening	that he have the	8, 926/ 1
his own church... and,	weening	that pulling down were	8, 972/ 20
a frantic folly that,	weening	the very fire were	8, 994/ 13
world hath cause to	weep	that it is so	8, 627/ 34
and at his bitter	weeping	had his sin forgiven	8, 1018/ 34
to feed them. But	weigh	well yet again, good	8, 728/ 21
readers, that these words	weigh	to prove that of	8, 763/ 13
let us consider and	weigh	well this matter in	8, 821/ 36
So that, this being	weighed	and considered... we pass	8, 621/ 10

faith, Tyndale's words well	weighed	have so many merry	8, 660/ 18
thing heard and well	weighed	... ye shall well and	8, 706/ 5
by the peise and	weight	of itself, and the	8, 604/ 22
the lowest... its own	weight	, ye wot well, must	8, 604/ 35
things of far greater	weight	. "For, M. Tyndale, as	8, 620/ 31
man and lay the	weight	of their own sins	8, 640/ 1
things and of most	weight	, picketh out a few	8, 697/ 25
beast to lay the	weight	of his wretchedness, and	8, 787/ 16
words wherein all the	weight	hangeth, to make men	8, 958/ 13
for their life and	welfare	, and to be with	8, 978/ 12
in the good and	well-appliable	will of man, the	8, 768/ 23
he pursued with the	well-believing	people the false idolaters	8, 789/ 10
say thus, my most	well-beloved	brethren... for the fire	8, 968/ 35
But now goeth Tyndale	well-favoredly	forth with a great	8, 690/ 16
Yea, verily, Father Barnes,	well-favoredly	, for so far as	8, 893/ 33
so open and so	well-known	that no man could	8, 613/ 14
tell. But this is	well-known	: that when our evangelical	8, 628/ 29
that now is, for	well-known	heretics; and therefore Tyndale	8, 655/ 22
they be a company	well-known	to have gone out	8, 655/ 24
also. Of which things	well-known	and yet unwritten is	8, 657/ 6
frantic heretics may be	well-known	, lest some good simple	8, 709/ 7
and men know, many	well-known	knaves. Consider, now, that	8, 728/ 32
disciple that had so	well-known	him, and been so	8, 889/ 5
very mother to be	well-known	from all the false	8, 893/ 10
remaining in the common,	well-known	faith. And then, since	8, 896/ 9
such vices as are	well-known	for vice, which ye	8, 904/ 5
her, be rife and	well-known	in yourselves. And I	8, 904/ 6
the church, and a	well-known	church so built upon	8, 915/ 6
and his true faith	well-known	... and not that his	8, 915/ 11
church... which is also	well-known	, and which by your	8, 937/ 1
hath been by a	well-known	succession preserved and continued	8, 962/ 9
question, this one, common,	well-known	Catholic church of all	8, 992/ 7
can before the Scripture	well-known	and understood by him	8, 1004/ 31
and a notable and	well-known	. Also, of that same	8, 1009/ 26
this fifteen hundred years	well-known	. Finally, after all this	8, 1009/ 27
in earth a church	well-known	also: what cause have	8, 1009/ 34
for these be things	well-known	and these persons well-known	8, 1022/ 5
well-known and these persons	well-known	by them, and God	8, 1022/ 5
that would against the	well-known	, common-believed points of the	8, 1032/ 26
a good, virtuous, and	well-learned	man, compiled and gathered	8, 593/ 13
and good living, and	well-learned	in the Law and	8, 620/ 19
as honest, and as	well-learned	also, both in the	8, 620/ 26
also by that substantial,	well-learned	man Lyra in his	8, 811/ 29
that great, wise, and	well-learned	man Boethius a very	8, 939/ 1
right excellent, wise, and	well-learned	men... shall either esteem	8, 939/ 18
little commendable that every	well-ordered	region hath by plain	8, 590/ 21
this thing hath every	well-ordered	realm not without good	8, 590/ 24
words... Barnes This is	well-proved	by your own law	8, 980/ 18
likelihood the remnant be	well-tried	truths; ye would not	8, 815/ 8
those that shall be	well-willing	to learn the truth	8, 617/ 14

and grace maketh the	well-willing	person to perceive and	8, 739/ 16
belief, good hope, and	well-working	charity... graciously written in	8, 753/ 16
wit, only faith, without	well-working	charity... nor a good	8, 965/ 33
wise that he had	went	the pope had made	8, 593/ 31
this tale, she nothing	went	about to consider his	8, 605/ 16
Saint John the Baptist	went	out of the church	8, 606/ 35
Christ and his apostles	went	, as God had ordained	8, 607/ 4
Christ and his apostles	went	out of the old	8, 607/ 10
with other. Finally, Christ	went	with his apostles out	8, 607/ 16
there were purgatory, some	went	from thence to heaven	8, 625/ 23
walketh than if he	went	visible before us all	8, 644/ 18
down faster than he	went	up. Now, such a	8, 655/ 7
all this while he	went	about to build up	8, 665/ 10
like manner as they	went	out of the synagogue	8, 671/ 3
desert... for which they	went	quick under earth, and	8, 671/ 15
company of Christ's disciples	went	from him when he	8, 671/ 26
Maundy Supper, when he	went	to betray the Head	8, 672/ 3
John the Baptist. John	went	before Christ to prepare	8, 691/ 13
unto many prophets that	went	before him and did	8, 692/ 26
unto many prophets that	went	before him and did	8, 705/ 24
church, but followed and	went	with them in calling	8, 709/ 1
now than ever he	went	before. For here in	8, 729/ 6
left her pitcher and	went	into the city and	8, 742/ 39
ever she did and	went	out unto him and	8, 743/ 3
Christian readers, this way	went	Saint Augustine, with such	8, 745/ 16
done... and thereupon they "	went	out unto" Christ, and	8, 758/ 34
both meat and drink;	went	they not from him	8, 761/ 24
and as many as	went	with him. Saint Paul	8, 789/ 12
by Moses, arose and	went	with him, and persecuted	8, 793/ 35
against the devil that	went	about to sift it	8, 807/ 13
surer than if he	went	twice to Jerusalem, and	8, 813/ 1
appear before me, he	went	at large... and, coming	8, 813/ 29
forgotten this." Then down	went	the head again into	8, 815/ 26
prayers at her grave	went	about, while he waited	8, 815/ 36
actual faith when he	went	to bed. For no	8, 823/ 26
were a woman that	went	invisible, and that he	8, 845/ 18
shaved his beard and	went	like a merchant of	8, 845/ 36
me. For I had	went	she should have had	8, 865/ 1
with himself ere he	went	; and thereupon being by	8, 884/ 11
our Savior when himself	went	his way did send	8, 884/ 36
shaved his beard and	went	like a merchant, that	8, 885/ 30
Barnes, that when ye	went	about to give us	8, 891/ 28
this preached, methought it	went	sore against the doctrine	8, 899/ 18
wiser, and would have	went	he could have taught	8, 902/ 33
many false traitors that	went	about secretly to betray	8, 907/ 11
with them as they	went	by the way." And	8, 919/ 37
her. Who would have	went	that good men would	8, 949/ 35
church who would have	went	that, lo! If Barnes	8, 950/ 32
so, we would have	went	that Christ had bade	8, 950/ 33
were of it and	went	out of it; and	8, 987/ 28

Everywhere, almost, where he	went	, men might find the	8, 989/ 33
holy house, which they	went	about with their abominable	8, 994/ 20
his back as they	went	out at several doors	8, 994/ 32
further than ever they	went	before. For ever hitherto	8, 1012/ 27
tarry still till it	wet	well to the skin	8, 876/ 10
the Bottle at Botolph's	Wharf	, and finding him walking	8, 876/ 30
the Bottle of Botolph's	Wharf	, that, but if she	8, 896/ 32
so be they still,	whatever	Tyndale say. But yet	8, 734/ 33
his flour, and the	wheat	he shall gather into	8, 1019/ 33
the church is the	wheat	mingled with the straw	8, 1020/ 1
church is there no	wheat	, but straw only. Now	8, 1020/ 2
hath yonder a spinning	wheel	or else, because all	8, 605/ 22
can no more see	whereabout	he walketh than if	8, 644/ 17
see that the thing	whereabout	he hath bumbled all	8, 741/ 19
Peradventure Tyndale, guessing now	whereabout	I go, will say	8, 822/ 23
though we know not	whereabout	the cellar is; or	8, 878/ 25
may see, good readers,	whereabout	Barnes goeth when he	8, 950/ 18
loss of the ointment	whereat	none of them murmured	8, 907/ 24
stone in their foundation	whereon	they have built all	8, 675/ 25
and bestow the remnant	whereon	ye will even upon	8, 700/ 29
words of God fore-remembered,	whichsoever	our Savior said unto	8, 616/ 10
very church is even	whichsoever	church myself list to	8, 647/ 30
when he made a	whip	once and persecuted them	8, 789/ 21
on thine head, and	whistle	out thy sins, and	8, 692/ 4
and absolution is but	whistling	. Satisfaction, great sin to	8, 704/ 21
which he now calleth	whistling	... and shall gladly do	8, 733/ 11
they repent not a	whit	; but they will, I	8, 589/ 5
will believed never a	whit	... as, for example, the	8, 761/ 20
his head of every	whit	, and let it lie	8, 921/ 12
good and good evil,	white	black and black white	8, 653/ 18
white black and black	white	... and teach men to	8, 653/ 19
as unlike as are	white	and black. Now shall	8, 697/ 16
and that bishops wear	white	rochets. And when he	8, 831/ 22
fair body, and some	white	part in a black	8, 907/ 3
black, for all his	white	teeth: yet is it	8, 907/ 34
by Penance washed any	whiter	since he made his	8, 863/ 16
to God's Service on	Whitsunday	than upon Shrove Tuesday	8, 953/ 2
himself with all his	whole	book to answer) have	8, 576/ 24
the name of the	whole	body. And whether he	8, 577/ 21
cutting off from the	whole	church; and then as	8, 578/ 10
a gobbet from a	whole	loaf, and then call	8, 578/ 12
spirituality only, but the	whole	corps and body of	8, 578/ 22
to wit, from the	whole	multitude of all Christian	8, 579/ 9
say that all the	whole	world must leave off	8, 580/ 3
and rail upon the	whole	pedigree of popes, Saint	8, 580/ 17
point of all his	whole	purpose and his master	8, 585/ 11
impenitent wretches to the	whole	company of the clergy	8, 588/ 19
days, and all the	whole	Catholic church of Christ	8, 589/ 28
or heareth in two	whole	years together... but if	8, 595/ 4
before, instead of the	whole	Catholic Church he descended	8, 599/ 10

though men called the	whole	Catholic Church no more	8, 599/ 12
is to wit, a	whole	great, main multitude, of	8, 599/ 14
pope alone to the	whole	company of the clergy	8, 599/ 19
that they call the	whole	Catholic Church not themselves	8, 600/ 12
saith that all the	whole	world seeth that of	8, 600/ 17
seeth that of the	whole	clergy, being "all shaven	8, 600/ 18
point bestowed already his	whole	chapter before, wherein he	8, 600/ 27
of shame in his	whole	body, it would set	8, 601/ 3
better than all his	whole	five were which I	8, 601/ 14
let alone all the	whole	matter... else did he	8, 603/ 32
this: that in the	whole	world, higher and lower	8, 604/ 24
so that of the	whole	world... earth, water, air	8, 604/ 25
that is, of the	whole	world, from every part	8, 604/ 28
tell you, in the	whole	world all is one	8, 604/ 30
inward place of the	whole	world... it is therefore	8, 604/ 33
lowest; for of the	whole	world... the innest is	8, 604/ 34
bored even through the	whole	earth. If there were	8, 605/ 5
told you, in the	whole	world, upon every side	8, 605/ 12
every side of the	whole	round world, the higher	8, 605/ 14
the earth, or the	whole	earth to fall into	8, 606/ 16
flesh for which the	whole	world was washed with	8, 610/ 28
govern and lead his	whole	flock and his whole	8, 611/ 11
whole flock and his	whole	people together. As he	8, 611/ 11
Moses to convey his	whole	people out of Egypt	8, 611/ 12
come short of his	whole	sum, and lack five	8, 612/ 32
only, but into his	whole	Catholic church; nor to	8, 614/ 37
but also with his	whole	Catholic church; nor to	8, 614/ 38
Savior said unto his	whole	church, yet ever he	8, 616/ 10
for true by the	whole	clergy assembled together... yea	8, 618/ 32
heresies to link a	whole	chain of new, such	8, 626/ 18
the literal sense standeth	whole	beside. And where he	8, 635/ 25
divers parts which the	whole	Catholic Church doth receive	8, 639/ 14
the clergy, and the	whole	Catholic church of Christ	8, 641/ 25
he resembleth all the	whole	clergy now, without any	8, 642/ 10
Tyndale and all the	whole	rabble of all the	8, 643/ 9
and speak against the	whole	Catholic Church, and then	8, 644/ 5
the beginning of his	whole	book: that is to	8, 654/ 6
well, then, that the	whole	effect and pith of	8, 655/ 35
in very deed, the	whole	body of the Church	8, 656/ 7
faith; and of the	whole	Catholic Church hath from	8, 656/ 10
have in all their	whole	Ragman's roll. Another example	8, 657/ 12
like flies, by the	whole	hundred at once... and	8, 659/ 8
church now... but one,	whole	church from that time	8, 660/ 3
the foundation of Tyndale's	whole	tale. And as for	8, 660/ 5
false as all the	whole	sort be, both one	8, 663/ 33
beastly living, all the	whole	rabble such, that obstinately	8, 665/ 16
false heretics all the	whole	rabble, and synagogues of	8, 673/ 15
wise agree that the	whole	Catholic Church gathered together	8, 676/ 24
Tyndale and all their	whole	sect such a sure	8, 677/ 7
know well, all our	whole	matter. For since Saint	8, 678/ 18

anchor and all their	whole	refuge, and chief stone	8, 679/ 5
hundred years, if the	whole	Catholic Church have been	8, 679/ 13
another way, and the	whole	epistle therewith, because of	8, 688/ 13
as no Scripture that	whole	epistle of Christ's blessed	8, 688/ 22
truly conclude that the	whole	Catholic Church of fifteen	8, 690/ 3
alive in all the	whole	world. Saint Mary Magdalene	8, 699/ 10
alms farther, to the	whole	town. Whereunto he answered	8, 701/ 23
nor all our own	whole	country, neither; but wheresoever	8, 701/ 24
came out of this	whole	church, and their authors	8, 707/ 26
ever up to this	whole	Catholic church... unto which	8, 707/ 30
here is all this	whole	answer to the reason	8, 708/ 16
did leaven all her	whole	dough and meal; that	8, 709/ 24
of truth, all the	whole	many, both old and	8, 713/ 29
whom therefore, by the	whole	thousand on a heap	8, 713/ 30
his part, all the	whole	meinie, and construed the	8, 714/ 27
fast faith of the	whole	Catholic Church grown (as	8, 714/ 35
forth, of all the	whole	doctors and saints, no	8, 716/ 36
further that all their	whole	doctrine is but plain	8, 717/ 18
point with likening the	whole	Catholic church of Christ	8, 719/ 21
is to wit, the	whole	multitude of all true	8, 719/ 22
alone had been the	whole	church of the Jews	8, 719/ 24
of one town, the	whole	universal synagogue. This subtlety	8, 719/ 25
to defend that the	whole	synagogue could not err	8, 719/ 29
scripture, nor that the	whole	synagogue was until Christ's	8, 719/ 30
go like between the	whole	synagogue of Moses and	8, 719/ 33
and exposition of the	whole	Catholic Church... but since	8, 729/ 15
authorities would fill a	whole	book. But my purpose	8, 740/ 30
I given you his	whole	tale together, to the	8, 743/ 20
the end of his	whole	chapter, which hoverly looked	8, 743/ 21
safe. For though the	whole	town saw them together	8, 745/ 36
the credence of the	whole	Catholic Church the mother	8, 750/ 29
and destroy clearly Tyndale's	whole	ghostly purpose. For lo	8, 754/ 31
and damned all that	whole	pestilent book in which	8, 758/ 6
then were therewith his	whole	purpose lost. Now, if	8, 761/ 10
and falleth away Tyndale's	whole	tale withal. For how	8, 762/ 17
pope and all the	whole	clergy be such, in	8, 765/ 13
the question from the	whole	Catholic Church to the	8, 765/ 18
better than all the	whole	... and that point must	8, 770/ 13
given you all his	whole	process together, upon a	8, 775/ 2
knit up all his	whole	sermon with... he concluded	8, 776/ 1
well perceiveth, all his	whole	heap of heresies; and	8, 776/ 19
faith. And that the	whole	Catholic Church, be it	8, 778/ 18
is, of truth, the	whole	sum and effect of	8, 781/ 5
be asked him... the	whole	effect whereof standeth altogether	8, 803/ 15
fathers and of the	whole	church that offereth them	8, 822/ 9
the cardinals, and the	whole	clergy, and all the	8, 824/ 21
the clergy, and the	whole	Christian people, that is	8, 825/ 1
to wit, from the	whole	Catholic Church unto the	8, 831/ 10
and such as the	whole	world beside fareth the	8, 832/ 27
taken oftentimes for the	whole	congregation, and the whole	8, 833/ 25

whole congregation, and the	whole	multitude of the people	8, 833/ 25
face and blessed the	whole	congregation" or "church" "of	8, 833/ 29
is taken for the	whole	congregation, both of good	8, 834/ 1
Church here out this	whole	world gathered first, and	8, 834/ 10
and part of the	whole	catholic church gathered in	8, 835/ 7
setteth at naught the	whole	company where many virtuous	8, 835/ 22
forth, destroyeth utterly Barnes'	whole	purpose, but if the	8, 835/ 34
lechery boldly, and have	whole	towns open bawds unto	8, 836/ 14
Briefly, come, all the	whole	rabble of you together	8, 838/ 23
have ye read his	whole	process together wherein he	8, 838/ 33
To say that the	whole	thing is invisible whereof	8, 845/ 24
therefore that all those	whole	Christian people, as they	8, 853/ 22
and righteous, all the	whole	company, in heart, and	8, 853/ 24
be naught... though the	whole	church and congregation be	8, 854/ 31
Mystical Body is the	whole	known Catholic church... in	8, 855/ 4
and manner of the	whole	church. For as those	8, 855/ 28
even so is the	whole	church a known church	8, 855/ 29
together: so is the	whole	Catholic church a congregation	8, 855/ 31
bad together... for which	whole	Catholic church God hath	8, 855/ 33
the doctrine of the	whole	Catholic church, and so	8, 856/ 17
soul should still remain	whole	in the remnant. Nor	8, 856/ 24
be in all the	whole	world (for "from the	8, 857/ 25
words be these: "The	whole	Church saith "Forgive us	8, 860/ 25
words be these: "The	whole	Church cannot err." Also	8, 862/ 16
prove us all his	whole	purpose (that there is	8, 864/ 10
sins of all the	whole	world, and many be	8, 867/ 8
us here that the	whole	church may fall from	8, 870/ 31
is to say, the	whole	entire church, may so	8, 871/ 11
councils, which represent the	whole	Church, may err, but	8, 871/ 28
but also that the	whole	church which he putteth	8, 871/ 29
and then whether "the	whole	church" may err; and	8, 872/ 14
ye have heard his	whole	tale, no word in	8, 875/ 38
have heard all his	whole	tale, garnished and made	8, 876/ 5
said this only in	whole	great regions, his reason	8, 879/ 32
be preached unto a	whole	city and take none	8, 882/ 28
the comfort of the	whole	fraternity-and-sorority in general. And	8, 886/ 16
man, but in his	whole	church. And therefore, that	8, 890/ 27
the doctrine of the	whole	catholic, very, true church	8, 890/ 34
that doubt moved, the	whole	Church hath firmly believed	8, 895/ 19
been always by the	whole	church taken and accepted	8, 895/ 32
Barnes agreeth, all the	whole	remnant dependeth, since that	8, 896/ 14
the hurlers, all the	whole	meinie of you... and	8, 900/ 37
sore part in a	whole	body, and some dead	8, 907/ 1
likewise as in the	whole	world the variety of	8, 907/ 17
a beauty to the	whole	... so in the church	8, 907/ 18
the goodliness of the	whole	. And though the Church	8, 907/ 20
comely temperature of the	whole	body. For which cause	8, 907/ 28
be in all the	whole	world (for "from the	8, 908/ 27
of Rome is the	whole	church of Rome... no	8, 910/ 35
of London is the	whole	church of London, or	8, 910/ 36

Archbishop of Canterbury the	whole	church of the province	8, 911/ 1
other than all the	whole	Catholic Church agreeth not	8, 911/ 5
is it in the	whole	Church also. And therefore	8, 911/ 14
men believe that the	whole	church whereof those good	8, 911/ 25
the necessary points, this	whole	corps agreeth without contradiction	8, 912/ 18
Christian folk making the	whole	Church," he meant not	8, 913/ 22
of faith with the	whole	corps of Christendom, but	8, 913/ 24
Christian nations... all the	whole	corps and body of	8, 914/ 11
the consent of the	whole	Church that is to	8, 914/ 22
is to wit, the	whole	corps of Christendom together	8, 914/ 22
Si"), that saith, "The	whole	Church cannot err" what	8, 915/ 18
law, that saith, "The	whole	Church cannot err." And	8, 915/ 28
it saith that "the	whole	Church" (that is to	8, 915/ 33
will not suffer the	whole	corps or body of	8, 915/ 35
by these words "The	whole	Church cannot err" this	8, 916/ 13
very words be, "The	whole	Church cannot fail." Then	8, 916/ 15
words be these: "The	whole	Church cannot err." Also	8, 916/ 35
for these words "The	whole	Church cannot err." And	8, 917/ 11
in it, yet the	whole	assembly doth but represent	8, 921/ 17
Church, and all the	whole	Catholic Church is not	8, 921/ 18
council do represent the	whole	universal church, nevertheless in	8, 921/ 26
either) of all the	whole	Catholic Church though the	8, 921/ 36
were now all the	whole	world were absent from	8, 922/ 1
the council of the	whole	Church, and then may	8, 922/ 15
that if all the	whole	Church were at the	8, 922/ 21
council but if the	whole	Church be there yet	8, 922/ 26
pass, till all the	whole	assembly were agreed so	8, 922/ 28
by as full and	whole	consent as any council	8, 923/ 4
they be not the	whole	Catholic Church but only	8, 924/ 1
and saith that the	whole	universal church "standeth in	8, 924/ 2
of a rain, the	whole	plain have a fair	8, 924/ 15
I ween, than the	whole	plain were too little	8, 924/ 16
full assembly of the	whole	Church, and rather more	8, 924/ 33
general council of the	whole	universal church assembled, this	8, 925/ 25
general council of the	whole	church have said unto	8, 926/ 15
say that all that	whole	general council... of all	8, 926/ 27
council... of all the	whole	Catholic church of all	8, 926/ 28
For there were the	whole	catholic church in which	8, 927/ 3
then condemned by the	whole	church, which ye confess	8, 927/ 36
the nun be the	whole	church. For we have	8, 928/ 7
the blame of the	whole	body... in which be	8, 932/ 17
justly condemned by the	whole	Catholic church... which is	8, 936/ 36
Gregory, and to that	whole	assembly, that they were	8, 937/ 14
thought good to the	whole	council, while they were	8, 937/ 21
they were all, the	whole	flock of all Christian	8, 937/ 21
should nevermore all the	whole	people be called again	8, 937/ 25
together should represent the	whole	people, and should have	8, 937/ 28
selfsame authority, full and	whole	, in all laws after	8, 937/ 28
declared, that the very	whole	Christian people should have	8, 937/ 30
possible that all the	whole	people, being so main	8, 937/ 34

of the world come	whole	always together to the	8, 937/ 36
after, not of the	whole	number of all Christian	8, 938/ 17
it were not the	whole	Catholic Church indeed, but	8, 938/ 19
at it all the	whole	Christian people. And thus	8, 938/ 22
example, of all the	whole	Christian people assembled at	8, 938/ 28
imagination of such a	whole	assembly at a general	8, 938/ 31
the difference between the	whole	Catholic Church indeed and	8, 939/ 20
that is not the	whole	Church but by way	8, 939/ 22
and suppose, that the	whole	people were at the	8, 939/ 23
fewer than all the	whole	Christian people... or if	8, 940/ 5
certain parts representing the	whole	body should have the	8, 940/ 34
full authority of the	whole	body... is a thing	8, 940/ 34
and experience of the	whole	world, Christian and heathen	8, 940/ 35
congregation of all the	whole	Christian people, yet should	8, 941/ 6
called not all the	whole	congregation of Christian people	8, 941/ 11
they had, all the	whole	company, come to a	8, 942/ 2
therefore, when all his	whole	tale of his exposition	8, 946/ 12
that so may the	whole	universal church do too	8, 950/ 6
a part of the	whole	known Catholic church. Let	8, 951/ 6
nor to all the	whole	church at once. But	8, 951/ 13
provide that all the	whole	church should have one	8, 951/ 14
to agree with the	whole	universal church both the	8, 951/ 19
it followeth that Christ's	whole	church, whereof all the	8, 952/ 8
say that of a	whole	tree growing together, all	8, 952/ 11
and known... but the	whole	tree standeth itself invisible	8, 952/ 12
words be these: "The	whole	Church saith "Forgive us	8, 959/ 17
Saint Augustine, lo... "The	whole	Church, lo, saith "Forgive	8, 960/ 7
I say, maketh us	whole	, as the apostle John	8, 961/ 21
the church is the	whole	number of all Christian	8, 962/ 5
faith of the same	whole	catholic church. And therefore	8, 962/ 12
in earth of the	whole	Catholic Church, as well	8, 962/ 36
For in all that	whole	sermon is there not	8, 963/ 33
but also all "the	whole	Church" (no number thereof	8, 964/ 35
lie that say the	whole	very church here in	8, 965/ 3
the old fathers, the	whole	Catholic Church observeth: that	8, 967/ 17
Saint Augustine, having his	whole	words well understood, saith	8, 970/ 10
and concludeth all the	whole	matter quite against himself	8, 972/ 18
saith not that the	whole	church of Christ here	8, 972/ 28
spread abroad throughout the	whole	world. For the churches	8, 976/ 2
the sunbeam from the	whole	body of the sun	8, 977/ 11
all in all the	whole	spirituality... then were those	8, 979/ 5
devils. By all which	whole	process together, whoso be	8, 988/ 5
of Christ" is the	whole	number of both good	8, 988/ 11
him in all his	whole	heresies that a man	8, 991/ 24
not, therefore, all the	whole	meinie, like a mad	8, 994/ 11
end of all this	whole	matter, now in this	8, 995/ 8
eight books of this	whole	work before. Of all	8, 995/ 11
particular companies, make one,	whole	, universal church of Christ	8, 1000/ 10
of Christ through the	whole	world. This will they	8, 1000/ 11
and agreement with the	whole	church, every one company	8, 1001/ 9

a church. But the	whole	very church, which is	8, 1001/ 10
and giveth that the	whole	church hath received of	8, 1004/ 26
give credence to the	whole	church. And this church	8, 1005/ 20
of God into his	whole	church, and, with credence	8, 1006/ 18
his church of the	whole	number of angels... a	8, 1007/ 1
he washed away the	whole	people of the earth	8, 1008/ 5
feed and govern his	whole	flock after his death	8, 1010/ 20
a member of the	whole	) the very name of	8, 1013/ 32
followeth it that the	whole	known catholic or universal	8, 1014/ 21
no more let the	whole	universal church to be	8, 1014/ 25
that concludeth all this	whole	matter. For this is	8, 1015/ 20
appeareth by all the	whole	corps of Scripture, wherein	8, 1016/ 14
he not plainly the	whole	company present here in	8, 1016/ 29
the feebler, and the	whole	the sick, according to	8, 1017/ 35
calleth "the church" the	whole	known company. Also, where	8, 1022/ 29
universal church is one	whole	church gathered and made	8, 1024/ 14
church known, and the	whole	universal church being made	8, 1024/ 16
spoke it of his	whole	church, and for his	8, 1024/ 23
chief shepherd of his	whole	flock; for him that	8, 1024/ 24
against anything that the	whole	known catholic church believed	8, 1025/ 14
out of all the	whole	catholic or universal church	8, 1025/ 25
accursed out of the	whole	catholic church, because that	8, 1025/ 30
the minister of the	whole	catholic church in that	8, 1025/ 32
entire unity of the	whole	catholic church, called Catholic	8, 1026/ 14
entire unity of the	whole	catholic church, and that	8, 1026/ 27
accursed out of the	whole	catholic church; and that	8, 1026/ 29
heretic of those whose	whole	sect was accursed, would	8, 1027/ 23
gone. Finally, all the	whole	Church from the beginning	8, 1033/ 32
take by some good,	wholesome	allegory that God would	8, 637/ 27
his own inspiration, such	wholesome	fruit should plenteously spring	8, 638/ 2
Father: These be the	wholesome	words issuing out of	8, 736/ 31
or else instead of	wholesome	food, to be fed	8, 892/ 8
to give us good,	wholesome	food... but that also	8, 892/ 20
bringeth and offereth us	wholesome	fruit, and these false	8, 892/ 28
Church, and with the	wholesome	Sacrifice, and with alms	8, 967/ 12
from evil, and sometimes	wholesomely	bridle and contain them	8, 591/ 30
every man put himself	wholly	in his confessor's hand	8, 581/ 32
to God, thou art	wholly	excused. For it is	8, 691/ 30
church doth fully and	wholly	err, and judgeth unright	8, 943/ 14
particular church doth sometimes	wholly	err. Now, as touching	8, 943/ 35
particular church may all,	wholly	, err. This is, lo	8, 950/ 1
him, very fully and	wholly	against them. And as	8, 953/ 11
Christian nations fully and	wholly	agreed... and have been	8, 956/ 7
Creed "sanctorum communionem," some	wholly	carnal fathers. Well, be	8, 979/ 7
so fully and so	wholly	, and so consonantly together	8, 1028/ 28
it seem that in	whomsoever	were faith, he could	8, 685/ 10
and quietly have his	whore	, and put her away	8, 584/ 19
which signifieth in English "	whore	hunters"... they have put	8, 685/ 4
is to wit, adultery,	whore	hunting, uncleanness, wantonness, idolatry	8, 757/ 14
mows... nor an abominable	whore	to brawl, chide, and	8, 833/ 12

murderer nor thief, nor	whore	, nor bawd and keep	8, 836/ 36
he hath granted unlawful	whoredom	unto as many as	8, 584/ 17
hath himself "granted unlawful	whoredom	to as many as	8, 586/ 31
their lives spent in	whoredom	"... as though there were	8, 831/ 17
keep their open, avowed	whoredom	, and maintain their incestuous	8, 832/ 7
doth himself allow their	whoredom	and bawdry, I see	8, 836/ 17
they be besides their	whoredom	and bawdry become evangelical	8, 836/ 20
Friar Huessgen, with whose	whoredom	and bawdry Friar Barnes	8, 836/ 24
a brother be a	whorekeeper	, a drunkard, covetous, and	8, 595/ 35
where he saith that "	whorekeepers	," and such others as	8, 596/ 25
sects, are the chief	whoremasters	, being priests, monks, and	8, 836/ 12
have licenses to keep	whores	, some of the pope	8, 584/ 23
to put away their	whores	... the bishop's officers mock	8, 584/ 24
the priests keep their	whores	still. Howbeit, in very	8, 584/ 26
twenty or thirty thousand	whores	, taking of every one	8, 765/ 5
then may friars wed	whores	and call them wives	8, 831/ 20
murderers and thieves, and	whores	, and bawds, though they	8, 835/ 18
murderers and thieves and	whores	and bawds therein, which	8, 836/ 2
now. And as for	whores	and bawds... all the	8, 836/ 10
so light for any	whores	and bawds that be	8, 836/ 19
thieves nor murderers, nor	whores	nor bawds therein... but	8, 844/ 24
in apostasy and make	whores	of nuns and run	8, 1010/ 36
he saw that, "What,	whoresons	!" quod he. "Ye stand	8, 900/ 34
bring me hither the	whorl	. Lo, sir, ye make	8, 605/ 24
But here is a	whorl	, and it is round	8, 605/ 26
me now that this	whorl	were ten miles thick	8, 605/ 29
it. Now, if the	whorl	stood on the one	8, 605/ 31
the world and the	whorl	... but would needs have	8, 606/ 6
leave his wife her	whorl	, and fall in talking	8, 606/ 9
of Christ as the	whorl	was like the world	8, 606/ 15
to go through the	whorl	, and the stone to	8, 606/ 16
a false sense with	wicked	glosses, and so rough	8, 691/ 24
you friends with the	wicked	mammon, that when ye	8, 849/ 33
holiness had not the	wicked	men; but now Christian	8, 874/ 31
great meinie of other,	wicked	women which go about	8, 892/ 21
holiness had not the	wicked	men; but now Christian	8, 929/ 5
of some from their	wicked	errors, and some also	8, 990/ 31
for to chastise their	wickedness	... stirred them up a	8, 609/ 18
penance for this thy	wickedness	, and pray to God	8, 796/ 29
himself back from his	wickedness	." Saint Paul writeth also	8, 840/ 28
cleanse us from all	wickedness	." But, now, though I	8, 961/ 24
apostles to teach the	wide	, wild, ignorant world, "so	8, 884/ 37
is a place too	wide	, ye wot well, for	8, 905/ 8
elsewhere in all this	wide	world." Lo, good readers	8, 913/ 20
praising of the poor	widow	that offered somewhat of	8, 702/ 7
marry there an honest	widow's	daughter. And so happed	8, 816/ 1
Paul, speaking of the	widows	which after their chastity	8, 716/ 2
and call her his	wife	?Then goeth he from	8, 582/ 20
sphere and leave his	wife	her whorl, and fall	8, 606/ 9
for age, took to	wife	besides all his other	8, 637/ 18

to let his old	wife	lie, and take cold	8, 637/ 30
to be called his	wife	, and get up a	8, 638/ 17
woman, and every woman	wife	unto every man... and	8, 664/ 15
How knowest thou, Christian	wife	, whether thou shalt win	8, 730/ 27
4) of the Samaritan	wife	which left her pitcher	8, 742/ 39
abominably misused his father's	wife	. Whose restitution whereof should	8, 758/ 20
man may hear his	wife	tell as much to	8, 775/ 29
other man for his	wife	. And thus ye see	8, 783/ 15
young woman to his	wife	, took her maid besides	8, 790/ 7
and saying that his	wife	was dead, and buried	8, 815/ 32
wife's letter, that Davy's	wife	was alive and had	8, 816/ 4
saith, methink, that my	wife	is alive!" "Ye beast	8, 816/ 7
as between man and	wife	. So that if the	8, 860/ 11
But then would the	wife	of the Bottle have	8, 902/ 31
the other, good, honest	wife	of likelihood have resorted	8, 903/ 15
abused his own father's	wife	. For thus he saith	8, 920/ 19
Marry, we with Luther's	wife	, the nun be the	8, 928/ 6
as between man and	wife	. So that if the	8, 956/ 27
our husband, or our	wife	, or our son, die	8, 968/ 17
husband "were not a	wife	" meaneth not that her	8, 985/ 31
and may take another	wife	. Nor he that saith	8, 985/ 33
that saith a drunken	wife	"is no woman, but	8, 985/ 33
from London, by my	wife's	letter, that Davy's wife	8, 816/ 4
not look into his	wife's	grave to see whether	8, 816/ 16
was bewrayed by my	wife's	letter, and as Webbe	8, 816/ 25
which now this worshipful	wild	goose so comely scoffeth	8, 680/ 23
all whom this worthy	wild	goose calleth "draff," do	8, 713/ 12
new thing a mad	wild	bull to run out	8, 833/ 9
to teach the wide,	wild	, ignorant world, "so may	8, 884/ 37
somewhere abroad in the	wild	world, which world is	8, 905/ 8
almost than even very	wild	geese. For if ever	8, 952/ 19
of our God in	wilderness	, "" so must Tyndale now	8, 651/ 18
man walking in a	wilderness	, that fain would find	8, 772/ 19
their carcasses in the	wilderness	, and never entered into	8, 774/ 2
their carcasses in the	wilderness	, and never came into	8, 792/ 4
their carcasses in the	wilderness	, and never came to	8, 792/ 15
left their carcasses, in	wilderness	, for divers other causes	8, 793/ 21
their carcasses in the	wilderness	" shall not need to	8, 794/ 32
those that died in	wilderness	were reprobates, and therefore	8, 795/ 2
miracles, there died in	wilderness	such as we may	8, 795/ 12
their carcasses in the	wilderness	" perished and lost heaven	8, 795/ 23
his bones in the	wilderness	... and that hidden so	8, 795/ 32
church" "of God into	wilderness	?" Also, in another place	8, 833/ 28
another, he walked so	wildly	about that whoso looked	8, 828/ 37
wind out with a	wile	, and make men ween	8, 714/ 4
he windeth himself so	wilily	this way and that	8, 644/ 14
And as for their	wiliness	in following the wiliness	8, 629/ 10
wiliness in following the	wiliness	of the fox, whose	8, 629/ 11
shall ye see the	wiliness	. For whereas all this	8, 729/ 37
but of a great	wiliness	with a very little	8, 964/ 11

much to see what	wiliness	he hath used therein	8, 969/ 31
I say, that he	will	assoil all the reasons	8, 576/ 13
which in this point	will	in no wise perceive	8, 577/ 25
about his harness, and	will	no further than the	8, 579/ 12
faults enough beside... I	will	myself defend him well	8, 580/ 13
in this. For this	will	I well make good	8, 580/ 14
Holy Writ that he	will	forgive our sins the	8, 581/ 10
rather for them, and	will	reward us for them	8, 581/ 12
reason a wise man	will	soon see that since	8, 581/ 21
in earth, that he	will	therefore vouchsafe to do	8, 582/ 25
kibed heel, but it	will	not help him. The	8, 583/ 15
thing, to which pope	will	Tyndale lay? For he	8, 586/ 1
sort and the other	will	have little lust to	8, 586/ 13
therefor every honest man	will	, I wot well, take	8, 587/ 3
when he list, and	will	hereafter when he seeth	8, 587/ 4
their evildoing... and yet	will	there many, for all	8, 587/ 9
that his own elects	will	not ever hear their	8, 588/ 2
man must, if he	will	have audience, tarry till	8, 588/ 4
place, some of them	will	not give ear till	8, 588/ 6
And now if he	will	stand to this tale	8, 588/ 7
deadly sin again: we	will	ask him whereby knoweth	8, 588/ 23
Catholic Church but he	will	confess and agree that	8, 588/ 33
sin or no, they	will	answer, ye wot well	8, 589/ 2
a whit; but they	will	, I warrant you, when	8, 589/ 5
malice. But yet this	will	I say the while	8, 589/ 15
punish sin." The pope	will	not, nor let any	8, 594/ 4
but look on whoso	will	, in open face of	8, 594/ 37
say... and yet they	will	not let us see	8, 596/ 4
papacy... except that Tyndale	will	reprove and rebuke every	8, 597/ 2
always their duty; or	will	lay to the prince's	8, 597/ 5
displeased: that the pope	will	not (as he saith	8, 597/ 24
of heretics, but that	will	confess upon his conscience	8, 600/ 24
be called. Well, I	will	likewise dispute. First the	8, 601/ 22
reason off. But I	will	not do Saint Cyprian	8, 602/ 26
saith to me, "I	will	argue like and make	8, 605/ 21
go by imaginations... I	will	imagine with you. Imagine	8, 605/ 28
think that no man	will	desire to have it	8, 606/ 19
end. Nor no man	will	, I suppose, desire to	8, 606/ 27
that I ween he	will	not show you so	8, 607/ 31
fool... and yet he	will	not say that they	8, 607/ 32
his grace and good	will	he hath warranted never	8, 608/ 34
and his mercy always	will	, when his wisdom seeth	8, 610/ 19
flesh. And now God	will	, I fear, find out	8, 610/ 31
one. Then if he	will	say that every prophet	8, 611/ 17
youngers" neither, if he	will	have all the temporalty	8, 612/ 5
called "youngers," as he	will	have all the clergy	8, 612/ 5
else I ween he	will	come short of his	8, 612/ 31
Now cannot Tyndale (nor	will	not, I wot well	8, 614/ 11
And in that he	will	not so do, but	8, 616/ 16
confession. Now if Tyndale	will	peradventure say that it	8, 616/ 30

sore thereto that he	will	needs have them like	8, 618/ 17
can never prove it,	will	yet with great words	8, 618/ 18
others. Then if Tyndale	will	say that it can	8, 618/ 26
to this point, he	will	at the leastwise ever	8, 619/ 6
light. Now, if Tyndale	will	here deny me and	8, 621/ 35
appeareth clearly that he	will	never suffer it to	8, 622/ 18
should it be perceived?"	will	some man say. Surely	8, 623/ 1
now teach against free	will	, against priesthood, against Penance	8, 625/ 6
they believe indeed and	will	hereafter come forth with	8, 625/ 34
words of Saint Peter	will	declare the same. For	8, 627/ 20
these heretics only: so	will	these words of his	8, 628/ 35
benefice, or else I	will	none of it." As	8, 629/ 33
complaineth that the clergy	will	not preach. Which spiritual	8, 630/ 23
spiritual seed because they	will	not sow... he would	8, 630/ 24
so much, by Tyndale's	will	, as another man's old	8, 630/ 28
as he is, he	will	not, for very shame	8, 630/ 32
holy doctor whomsoever himself	will	allege. And then it	8, 632/ 27
sacraments at all. We	will	also demand of Tyndale	8, 632/ 30
be not necessary: therein	will	not only the mark	8, 633/ 9
a heretic... but so	will	the very Scripture, too	8, 633/ 11
way but the devil	will	well enough by that	8, 634/ 18
books appeareth. All which	will	Tyndale here have wiped	8, 637/ 12
in any wise, and	will	have none allegories at	8, 637/ 13
his fellows such as	will	be religious and continue	8, 638/ 15
that ceremony Friar Luther	will	none in no wise	8, 638/ 31
deny the text... and	will	take for Scripture but	8, 639/ 12
too, and so they	will	, I ween, at last	8, 639/ 16
would destroy the free	will	of man and lay	8, 639/ 36
break their vow, and	will	do no such good	8, 641/ 1
appalled them. But then	will	this point as sore	8, 643/ 5
them true and then	will	we give him good	8, 644/ 2
go that way, but	will	lead us a little	8, 644/ 4
pope alone. And he	will	speak against the faith	8, 644/ 7
that are gone before...	will	always testify who is	8, 644/ 29
Body of Christ; Tyndale	will	, if need require, not	8, 646/ 10
not wed nuns; Tyndale	will	not let to say	8, 646/ 16
he mean thus... this	will	soon set an end	8, 647/ 24
though he might say, "	Will	ye know which is	8, 647/ 29
And therefore... if Tyndale	will	have Luther taken now	8, 651/ 13
by marvelous miracle... it	will	be long, of likelihood	8, 651/ 23
and his apostles": whither	will	Tyndale go from us	8, 651/ 36
a false scripture? He	will	of likelihood leave the	8, 652/ 1
once, I ween, he	will	not indeed... but will	8, 652/ 17
will not indeed... but	will	for their false faith	8, 652/ 17
the "true" scripture we	will	then ask him whereby	8, 652/ 20
and all that ever	will	, walk out thereof to	8, 652/ 24
and Good Friday but	will	eat flesh upon all	8, 653/ 32
still. Now if Tyndale	will	say that he hath	8, 655/ 15
yet if this proof	will	not satisfy them, but	8, 659/ 16
rise... all the mischief	will	not fall in their	8, 665/ 1

but every wise reader	will	consider well what he	8, 665/ 27
consider well what he	will	say, and not be	8, 665/ 27
you. Howbeit, if he	will	, for avoiding of the	8, 665/ 36
to say thus, this	will	be the most foolish	8, 667/ 3
Catholic Church. And therefore	will	they, but if they	8, 672/ 15
the Catholic Church again,	will	else with Judas be	8, 673/ 18
alloweth. For though he	will	in no wise agree	8, 676/ 24
gift, but because he	will	not suffer his church	8, 677/ 18
followeth that God never	will	permit and suffer his	8, 677/ 31
of... but if Tyndale	will	say "Yes" and when	8, 679/ 18
tell which nor where,	will	yet say still "Yes	8, 679/ 19
man, I dare say,	will	think them fully unmeet	8, 679/ 31
as he promised, and	will	not suffer it damnably	8, 680/ 6
and for that cause	will	not suffer it to	8, 680/ 7
to every man that	will	learn thereof and give	8, 682/ 22
other thing that God	will	have done or believed	8, 682/ 27
us warning that God	will	reward our good works	8, 686/ 34
as long as he	will	believe. For what sins	8, 687/ 29
a nun when he	will	. And thus, lo, good	8, 689/ 14
rehearsed, and because he	will	have the Catholic Church	8, 689/ 37
be, to such as	will	learn, the "pillar and	8, 690/ 1
Besides this, if he	will	make his example like	8, 694/ 8
And therefore if Tyndale	will	now make his matter	8, 694/ 25
therefore if these heretics	will	now be resembled to	8, 695/ 22
dead. Finally, if he	will	say as he meaneth	8, 697/ 1
testimony of her good	will	and devotion, to spend	8, 699/ 36
the remnant whereon ye	will	even upon pilgrimages if	8, 700/ 29
old" time. And how	will	this holy Baptist do	8, 704/ 5
now take, if it	will	, by his holy coming	8, 705/ 8
with what evasion Tyndale	will	avoid this reason for	8, 706/ 15
do the Scripture; or	will	not hear; or say	8, 707/ 12
to any man that	will	not willfully wink, that	8, 708/ 8
church, of which God	will	have men learn. Now	8, 708/ 9
some one that he	will	call a "true" preacher	8, 710/ 12
that preacher, whom himself	will	name for true, be	8, 710/ 14
were loath, by his	will	, that any were, of	8, 712/ 8
do the Scripture; or	will	not hear; or say	8, 714/ 18
gloss him out," or "	will	not hear" him, or	8, 714/ 31
again, that when he	will	allege any holy doctor	8, 716/ 13
part against us, we	will	"gloss him out," or	8, 716/ 14
out," or else we "	will	not hear" him, or	8, 716/ 15
him, or else we	will	say that "the Church	8, 716/ 15
holy doctor, and I	will	hear him, and I	8, 716/ 19
him, and I neither	will	gloss him out nor	8, 716/ 20
have determined it... yet	will	I wink thereat and	8, 716/ 23
and dissemble it, and	will	not say, "The Church	8, 716/ 24
it." And therefore I	will	allege no such thing	8, 716/ 25
do for him. This	will	I, lo, do for	8, 716/ 27
his fellows; which I	will	never do for no	8, 717/ 3
when he saith we	will	believe no holy doctor	8, 717/ 8

deny it still, then	will	every man that wit	8, 717/ 16
and liquid water, which	will	receive no step. And	8, 718/ 2
I have done and	will	) than I need, in	8, 720/ 16
I can do, Tyndale	will	be Saint John the	8, 721/ 8
himself also. But this	will	I promise you: that	8, 721/ 11
tell me what he	will	, and I will believe	8, 722/ 32
he will, and I	will	believe him till Antichrist	8, 722/ 32
all Christian people, he	will	not know for his	8, 725/ 5
and liquid water, which	will	receive no step. And	8, 725/ 10
happeneth that they which	will	not hear the word	8, 730/ 22
at the first either	will	not hear or cannot	8, 730/ 29
that book, when he	will	, in which Saint Augustine	8, 732/ 34
and this, I say,	will	I gladly give him	8, 733/ 2
in the Church... I	will	bind him to none	8, 733/ 6
all for heretics that	will	hold the contrary... and	8, 733/ 15
the contrary... and then	will	he shave his crown	8, 733/ 16
man... and then he	will	advise Friar Luther to	8, 733/ 18
can be holy that	will	not be in it	8, 735/ 3
I know not. Ye	will	, peradventure, read me the	8, 737/ 4
me believe not Manichaeus?	Will	ye now that I	8, 737/ 12
yourselves whither part ye	will	. If ye bid me	8, 737/ 13
believe. Wherefore, if ye	will	show me any reason	8, 737/ 31
to the Gospel... then	will	I take me to	8, 737/ 32
Let any man, whoso	will	knit and put in	8, 740/ 13
he is accursed that	will	tell us that Christ	8, 740/ 16
shall he be that	will	tell us for the	8, 740/ 18
Augustine... whom if Tyndale	will	believe, all our question	8, 740/ 23
church. And if he	will	not believe him... then	8, 740/ 25
and "feeling faith," he	will	in the end tell	8, 741/ 27
historical faith. Howbeit, he	will	say that now he	8, 741/ 29
that wrought with his	will	and his reason in	8, 744/ 27
manner thing which he	will	not confess, for hope	8, 745/ 31
for fear that it	will	be proved... as whether	8, 745/ 32
towardness of our own	will	not frowardly resisting, but	8, 746/ 31
without our own conformable	will	, appeareth plainly by clear	8, 747/ 10
Saint Thomas of India, "	Will	not thou be unbelieving	8, 747/ 19
inward cause moving our	will	toward the consent thereof	8, 747/ 30
God, without which our	will	had never walked toward	8, 747/ 31
like as the good	will	working with God assented	8, 748/ 12
as long as the	will	of the man will	8, 748/ 14
will of the man	will	continue still with God	8, 748/ 15
because of their good	will	sticking still to the	8, 748/ 21
so obstinately set his	will	unto the worse side	8, 748/ 23
man hath coupled his	will	with God, by inclining	8, 748/ 26
the frowardness of his	will	do willingly fall therefrom	8, 748/ 28
the towardness of his	will	did willingly cleave thereto	8, 748/ 29
such thing as he	will	say that he feeleth	8, 751/ 18
the towardness of man's	will	in leading him into	8, 752/ 27
God may, if they	will	, far more easily follow	8, 755/ 31
same Spirit if we	will	work with him, causeth	8, 757/ 12

lost. Now, if he	will	not in any wise	8, 761/ 12
that through their froward	will	believed never a whit	8, 761/ 19
selfsame cause because he	will	none other believe but	8, 761/ 25
the right belief? "Well,"	will	Tyndale say, "but yet	8, 762/ 9
whoso," saith our Savior, "	will	not hear the church	8, 763/ 31
by grace and good	will	come to the man	8, 764/ 17
and presume that God	will	not let so great	8, 767/ 17
the good and well-appliable	will	of man, the fruit	8, 768/ 24
tell it them... they	will	not believe us, or	8, 768/ 32
the others. But Tyndale	will	haply say to me	8, 769/ 30
too. But since Tyndale	will	in no wise agree	8, 770/ 5
given by God. Well,	will	we do well, then	8, 770/ 26
Tyndale himself! What reasons	will	he lay to them	8, 770/ 28
lay to them? He	will	say, by likelihood, "O	8, 770/ 29
and for this time	will	I touch only those	8, 776/ 23
upon his own words	will	I make it open	8, 776/ 25
known church; and therewith	will	I finish all this	8, 776/ 27
full good that yet	will	wax after naught, and	8, 777/ 20
well marketh the matter	will	be likely to call	8, 779/ 16
month; and therefore I	will	not now labor much	8, 779/ 31
and articles that Christ	will	have us bound to	8, 780/ 13
so true that they	will	, notwithstanding many sufficient causes	8, 781/ 11
it for false, they	will	, I say, yet of	8, 781/ 13
God work with his	will	. For our Savior saith	8, 782/ 10
hath wrought with man's	will	, and called him, by	8, 782/ 20
and worketh with his	will	in keeping him therefrom	8, 783/ 8
his flesh brought his	will	to theft and adultery	8, 783/ 12
of Abraham. For I	will	grant him this, and	8, 783/ 19
and after his desires	will	ye do." "Well," will	8, 783/ 25
will ye do." "Well,"	will	Tyndale yet say, "since	8, 783/ 26
be damned if he	will	believe," nor "no sin	8, 784/ 8
Luther lieth. But yet	will	Tyndale say, "Since I	8, 784/ 17
these new words which	will	in no wise stand	8, 784/ 28
be nothing of our	will	, but necessarily spring out	8, 785/ 30
list. And if he	will	not, what can the	8, 786/ 19
do? And if he	will	... the man then shall	8, 786/ 20
to me and I	will	turn to you" would	8, 786/ 33
of his own wretched	will	, unto the providence and	8, 787/ 18
brethren" what wise conclusion	will	Tyndale make of this	8, 788/ 31
Saxony they do? What	will	Tyndale call them then	8, 790/ 1
Tyndale call them then?	Will	he call them by	8, 790/ 1
to the left side	will	alter and change the	8, 790/ 3
sin at all. We	will	therefore never ask Tyndale	8, 791/ 1
high, solemn words. First	will	we bid him prove	8, 792/ 36
choked therewith; and so	will	some of these at	8, 793/ 11
tell us this... we	will	pray him prove it	8, 795/ 5
than say it... we	will	not let to say	8, 795/ 6
come to heaven. What	will	he answer us? What	8, 796/ 24
answer us? What counsel	will	he give us? He	8, 796/ 25
he give us? He	will	of likelihood, because he	8, 796/ 25

God if he peradventure	will	forgive thee this evil	8, 796/ 30
sorry for it, what	will	he bid us more	8, 797/ 7
and satisfaction. What counsel	will	he give us, therefore	8, 797/ 14
us, but that Tyndale	will	needs damn us all	8, 797/ 34
now give unto him?	Will	he bid him repent	8, 798/ 5
bid him, the man	will	ween he mocketh him	8, 798/ 6
him. What counsel, then,	will	Tyndale give him further	8, 798/ 19
Tyndale give him further?	Will	he tell him that	8, 798/ 19
and taught that the	will	of man can nothing	8, 798/ 23
lie not in his	will	, wherefore doth Tyndale advise	8, 798/ 25
it lie in his	will	... yet since, by Tyndale's	8, 798/ 26
could, then could his	will	do somewhat toward God	8, 798/ 28
deny), the poor man	will	ween that Tyndale doth	8, 798/ 30
all endeavor of man's	will	in subduing of his	8, 798/ 32
beetle-blind" reason... the man	will	soon see that Tyndale	8, 798/ 33
endeavor of his own	will	toward the belief. And	8, 798/ 37
man can by his	will	no more do toward	8, 799/ 2
frantic heresies against free	will	... which, as it is	8, 799/ 11
of their own free	will	, do not upon so	8, 799/ 19
that but if the	will	afterward finally fall therefrom	8, 799/ 23
which be the scriptures	will	for his own part	8, 800/ 16
for Tyndale's conclusion, we	will	with good will grant	8, 800/ 24
we will with good	will	grant him that it	8, 800/ 24
not; and some men	will	hold, peradventure, that it	8, 802/ 12
and properly answered. Then	will	I ask him one	8, 802/ 27
Church saith so: I	will	therefore ask this good	8, 803/ 30
him. Peradventure this question	will	somewhat seem strange to	8, 803/ 35
conclusion that his master	will	not advise him to	8, 804/ 1
perfect as he: then	will	I ask him wherefore	8, 804/ 9
books. To this he	will	, I ween, answer me	8, 805/ 4
By what old story	will	he show us that	8, 807/ 32
there are that God	will	have believed, whereof his	8, 808/ 26
spoken of. If he	will	say that they be	8, 809/ 27
the same still... and	will	therefore say that so	8, 810/ 30
and his fond fellows	will	in the meanwhile go	8, 811/ 15
example of the Jews	will	not help him for	8, 811/ 21
should wed nuns: I	will	agree with Tyndale to	8, 811/ 35
to every man that	will	ask us wherefore we	8, 812/ 26
that be true, then	will	I wink at this	8, 815/ 2
again betimes, and I	will	then take your first	8, 815/ 3
of all good men	will	not answer Tyndale... but	8, 817/ 4
for historical faith than	will	stand with his words	8, 818/ 33
damned but if he	will	not believe. For nothing	8, 821/ 19
after. Howbeit, if Tyndale	will	, for all this, make	8, 821/ 32
now whereabouts I go,	will	say that in the	8, 822/ 23
the reprobates; and he	will	haply say that it	8, 822/ 27
the feeling faith: now	will	Tyndale peradventure say that	8, 823/ 7
feeling faith. Now ye	will	ask, peradventure, "What then	8, 824/ 15
God worketh with man's	will	into the consent, or	8, 825/ 15
and that the free	will	of man can do	8, 826/ 16

friars may, when they	will	, lawfully wed nuns: all	8, 826/ 28
as Tyndale is, that	will	not fail, except he	8, 826/ 31
of whose church I	will	somewhat show you before	8, 829/ 5
their evil, if they	will	be saved... and because	8, 831/ 35
clergy of Christendom that	will	be none heretics, and	8, 832/ 20
false and lie: I	will	, as I say, leave	8, 833/ 14
the church that we	will	greatly speak of. More	8, 834/ 2
the church that he	will	not, he saith, "greatly	8, 834/ 23
Christian folk. But yet	will	Friar Barnes say that	8, 835/ 16
the church that he	will	greatly vouchsafe to speak	8, 835/ 19
too... and that he	will	therefore find us out	8, 836/ 30
length how well he	will	keep his promise, whereof	8, 837/ 2
his promise, whereof he	will	for a while make	8, 837/ 3
a green sign! And	will	you with your spiritual	8, 838/ 1
nay, my lords, it	will	not be! But they	8, 838/ 4
of your head, it	will	not help you; for	8, 838/ 18
and inspireth where he	will	. He will neither be	8, 838/ 20
where he will. He	will	neither be bounden to	8, 838/ 20
as though the free	will	of man (which he	8, 839/ 36
also made against free	will	. And that the devil	8, 840/ 4
of Israel? For I	will	not have the death	8, 840/ 13
of hosts, and I	will	turn to you, saith	8, 840/ 20
to God, and he	will	draw near to you	8, 840/ 34
might, wit, faculty, free	will	, body, soul, and all	8, 841/ 27
for such. But I	will	not strive much with	8, 846/ 10
delivered us if we	will	, though many men there	8, 848/ 29
men there be that	will	not, take the benefit	8, 848/ 29
benefit thereof... but some	will	needs lie still in	8, 848/ 30
in prison, and some	will	needs thither again, as	8, 848/ 30
and delivered out yet	will	they there for good	8, 848/ 33
church of Christ that	will	with help of grace	8, 849/ 22
of Saint John: "I	will	give unto every one	8, 850/ 12
believed of them that	will	be saved. For the	8, 850/ 28
we must, if we	will	be saved, stick fast	8, 850/ 30
washed and smoothed out.	Will	ye see, good readers	8, 853/ 1
but the rich man	will	eat of his own	8, 854/ 17
sore, cankered members that	will	not in conclusion be	8, 855/ 12
should not, by his	will	, well perceive the point	8, 857/ 9
shall consider that he	will	now tell you where	8, 857/ 12
O my lords, what	will	you say to Lyra	8, 858/ 2
Barnes But now, here	will	be objected that I	8, 859/ 6
us see what he	will	now say better upon	8, 859/ 32
better advisement. For now	will	he not fail, of	8, 859/ 33
be the plainer, I	will	bring you Saint Augustine's	8, 860/ 23
may do what she	will	? Because allthing that she	8, 862/ 8
in Scripture, at her	will	? Nay, nay, my lords	8, 862/ 11
wrinkles wrinkles. But it	will	not be, Barnes; it	8, 866/ 6
not be, Barnes; it	will	not be. For though	8, 866/ 6
election and merits, we	will	not much meddle with	8, 866/ 34
may man by free	will	work, with grace and	8, 866/ 38

Friar Barnes against free	will	and good works babble	8, 867/ 4
Christ is our satisfaction,	will	that men shall do	8, 868/ 19
a great flock, that	will	be content to acknowledge	8, 868/ 26
their sin... but they	will	rather run to the	8, 868/ 32
I well may, and	will	, cut off all his	8, 871/ 22
fall in errors! I	will	therefore, peradventure, at some	8, 871/ 34
his purpose... and I	will	first touch the point	8, 873/ 3
point by which Barnes	will	make us to know	8, 873/ 3
a wise tale Barnes	will	in this matter tell	8, 873/ 11
do allthing that I	will	... and it shall prosper	8, 873/ 31
know, unto them that	will	know, which is the	8, 874/ 27
men. Wherefore, he that	will	know which is the	8, 874/ 33
men to scriptures, that	will	know the holy church	8, 875/ 10
all the grace and	will	appear so foolish that	8, 876/ 11
foolish that the reader	will	think that this tale	8, 876/ 11
with me... for I	will	send you to an	8, 877/ 7
further... but this I	will	warrant thee: that though	8, 877/ 30
well ye wot he	will	agree none other thing	8, 878/ 13
do allthing that I	will	, and it shall prosper	8, 880/ 29
do allthing that I	will	. For he shall teach	8, 881/ 21
in fulfilling of my	will	humble himself unto the	8, 881/ 24
God hath none other	will	, for anything by Barnes	8, 882/ 9
his word doth his	will	, and returned not again	8, 882/ 11
so doth it his	will	, and returneth not to	8, 882/ 14
city refuse you and	will	not receive your doctrine	8, 882/ 31
of the prophet Isaiah	will	in no wise avail	8, 882/ 36
all whom never one	will	be faithful, but have	8, 883/ 13
all sides unto the	will	of God; and as	8, 886/ 3
Christ as he doth	will	say that he construeth	8, 889/ 15
against him. For whoso	will	hear heretics and not	8, 889/ 21
inwardly worketh with the	will	of man walking with	8, 889/ 25
serpents," his inward unction	will	work with our diligence	8, 890/ 4
we be slothful, or	will	be willingly beguiled, and	8, 890/ 5
by false prophets that	will	come to us in	8, 890/ 9
well; and else it	will	be hard for any	8, 891/ 3
therefore, good Father Barnes,"	will	she say, "I like	8, 891/ 7
with hers whom God	will	not suffer to say	8, 891/ 26
she that can and	will	feed us well, and	8, 892/ 20
feed us well, and	will	gladly offer to give	8, 892/ 20
that only our mother	will	feed us well, each	8, 892/ 23
as all the remnant	will	give us no meat	8, 892/ 36
meat but naught... so	will	she give us none	8, 892/ 37
whoso love his life	will	take all that she	8, 892/ 38
of our very mother,	will	not leave us in	8, 893/ 9
case, but that he	will	cause our very mother	8, 893/ 9
well our very mother	will	give us but good	8, 894/ 20
good faith, nothing that	will	be worth a fly	8, 895/ 7
Barnes, another thing. Ye	will	that I shall know	8, 895/ 10
very, true church how	will	ye first make me	8, 895/ 28
words of man" this	will	, I wot well, Friar	8, 895/ 36

them she may and	will	take for the false	8, 896/ 20
the very, true church	will	not stand me in	8, 896/ 35
And therefore every man,"	will	Barnes say, "that shall	8, 897/ 22
ye wot well... he	will	, for all that I	8, 898/ 6
the truth, if they	will	themselves... and that therefore	8, 898/ 21
chooseth only those that	will	come and hear and	8, 898/ 22
respect of them that	will	not, therefore there are	8, 898/ 25
and not because God	will	call all, and then	8, 898/ 27
are willing to learn,	will	cause some to be	8, 898/ 28
cannot believe that he	will	so do... but rather	8, 899/ 5
be sure if they	will	come to it; and	8, 899/ 7
which knoweth not the	will	of his lord and	8, 899/ 14
negligence... but except he	will	not know it of	8, 899/ 15
he which knoweth the	will	of his lord and	8, 899/ 16
perceiveth a thing, the	will	cannot choose but follow	8, 899/ 21
man may know the	will	of his lord and	8, 899/ 22
which have known the	will	of the Lord and	8, 899/ 27
a purgatory. "Nor it	will	not help, that I	8, 899/ 31
then he doth the	will	of his lord... and	8, 899/ 32
he did his lord's	will	... he shall yet be	8, 899/ 35
he left his lord's	will	undone. "But surely, Father	8, 899/ 36
damnable error if they	will	or else they were	8, 900/ 4
yet say that God	will	damn us for understanding	8, 900/ 11
not one of you	will	remove a foot, for	8, 900/ 35
man go where he	will	, and hear whom he	8, 901/ 20
must do if I	will	be good howbeit, therein	8, 903/ 24
household, albeit that some	will	say there was a	8, 907/ 14
of it, or that	will	not be of it	8, 908/ 2
Saint Augustine's works... we	will	take the words only	8, 909/ 8
yet, like as reason	will	not agree that the	8, 909/ 34
as the king, so	will	it not agree with	8, 909/ 35
O my lords, what	will	ye say to Lyra	8, 910/ 19
sermon in this wise: "	Will	ye know, good Christian	8, 913/ 10
good, holy men that	will	say of themselves that	8, 913/ 31
perceive that can and	will	consider well the place	8, 914/ 20
to err, yet he	will	not suffer the whole	8, 915/ 35
he boast that he	will	prove it by the	8, 917/ 8
life after. But Barnes	will	, I warrant you, give	8, 918/ 13
that ye keep and	will	keep all things that	8, 920/ 3
voice in that... therefore	will	Friar Barnes say that	8, 920/ 28
say to them that	will	do no good works	8, 920/ 30
it err, and therefore	will	not Barnes believe it	8, 922/ 16
that though Friar Barnes	will	not believe any general	8, 922/ 25
universal church... and we	will	not only take in	8, 924/ 19
the very church... we	will	take in them too	8, 924/ 32
us... by which we	will	prove the vow of	8, 928/ 8
know, unto them that	will	know, which is the	8, 929/ 1
men. Wherefore, he that	will	know which is the	8, 929/ 8
men to scriptures, that	will	know the holy church	8, 929/ 22
Paul saith, "They that	will	live devoutly in Christ	8, 930/ 10

every man, and you	will	be oppressed of no	8, 930/ 12
you say, and you	will	not once say as	8, 930/ 16
words to the Ephesians	will	well agree with his	8, 931/ 24
in choice whether he	will	have those words taken	8, 936/ 1
was." Now, if he	will	have them Saint Chrysostom's	8, 936/ 6
now, if Friar Barnes	will	here say that with	8, 938/ 30
the freedom of man's	will	is nothing restrained nor	8, 939/ 3
nature convenient unto free	will	of man. Whoso consider	8, 939/ 16
in hand whatsoever they	will	in this world. For	8, 940/ 11
God is assistant and	will	not suffer it to	8, 942/ 21
whom he is offended	will	amend by his own	8, 942/ 32
and then if he	will	not obey "the church	8, 942/ 35
fashion... Barnes But now	will	there be objected that	8, 943/ 2
the universal church, she	will	judge righteously, after Christ's	8, 943/ 12
universal church, then she	will	judge righteously, after Christ's	8, 943/ 33
as himself rehearseth it	will	never be defended with	8, 945/ 7
is wronged... and so	will	that no man shall	8, 945/ 34
brother offend thee and	will	not amend neither at	8, 948/ 1
church" or not it	will	be hard to say	8, 949/ 17
Then to which church	will	Barnes bid him go	8, 949/ 18
wrinkle of sin she	will	judge righteously, after the	8, 949/ 33
the purpose, that I	will	grant it Friar Barnes	8, 950/ 4
more, too. For I	will	grant him also the	8, 950/ 5
these things, and yet	will	you be called Christ's	8, 954/ 15
be glorious; for some	will	frowardly refuse to be	8, 957/ 15
it be that some	will	never amend, but shall	8, 957/ 29
be the plainer, I	will	bring you Saint Augustine's	8, 959/ 15
faithful and just, and	will	pardon us our sins	8, 961/ 23
Augustine. Now, if Barnes	will	say that though it	8, 962/ 15
Yet if Friar Barnes	will	say that it is	8, 962/ 32
you. But now ye	will	peradventure marvel for what	8, 964/ 8
such one if he	will	. And then Caelestius added	8, 964/ 18
and a good hope,"	will	not commit. Whereby Saint	8, 965/ 25
truly because God so	will	or suffereth it, we	8, 968/ 14
stubbles. But some man	will	say, "I force not	8, 968/ 33
of their own frowardness	will	walk to damnation, whom	8, 971/ 21
to damnation, whom God	will	not wrestle with to	8, 971/ 21
yet, as many men	will	never come into her	8, 971/ 29
doctrine yet because he	will	but believe it, and	8, 971/ 34
working follow it, but	will	without due repentance die	8, 971/ 35
of the Church that	will	work well, and not	8, 972/ 2
here in earth. Then	will	we ask him whether	8, 973/ 6
suppose that Friar Barnes	will	grant that he speaketh	8, 973/ 8
any known church this	will	Friar Barnes, as he	8, 974/ 10
that he provideth, yet	will	he prove that it	8, 974/ 12
put in, Friar Barnes	will	himself, as it seemeth	8, 975/ 15
to confess, though Tyndale	will	not agree it. And	8, 975/ 16
known Catholic church: I	will	prove it by the	8, 975/ 31
received. Therefore, if we	will	have fellowship with the	8, 977/ 27
which thing these heretics	will	in no wise agree	8, 980/ 3

against his purpose I	will	now, for Friar Barnes'	8, 980/ 12
against him. And therefore	will	I (to end where	8, 983/ 15
things as these be,	will	they be rulers of	8, 983/ 29
special enemy; and then	will	I make an end	8, 985/ 12
devil? If Friar Barnes	will	anything prove us by	8, 985/ 21
mistranslated of ignorance, I	will	show you but one	8, 986/ 29
things as these be	will	they be rulers of	8, 987/ 7
things as these be,	will	they be rulers of	8, 987/ 9
and consider them well	will	surely think in himself	8, 993/ 20
be known for known	will	each of them have	8, 993/ 26
church, and yet they	will	all have all their	8, 993/ 26
and tokens known, so	will	they all have all	8, 993/ 29
sure marks themselves, but	will	, for all that, go	8, 994/ 4
Of all which I	will	in this one book	8, 995/ 11
damnable error. These proofs	will	I shortly gather you	8, 995/ 16
necessary truth that he	will	have his church farther	8, 996/ 22
revelation since, nor never	will	again while the world	8, 996/ 32
them. But God they	will	in no wise that	8, 996/ 35
them, and since they	will	believe but the Scripture	8, 997/ 1
a packstaff, since it	will	make some man's hands	8, 997/ 17
therefore to whomsoever God	will	open the Scripture, he	8, 998/ 10
and they that he	will	not open it to	8, 998/ 11
For his elects he	will	teach, they say, because	8, 998/ 15
and the other he	will	not, because he would	8, 998/ 16
themselves, and preach they	will	themselves, to die therefor	8, 999/ 6
be always verified: "I	will	not leave you fatherless	8, 999/ 13
you fatherless; but I	will	send you another Comforter	8, 999/ 14
this point our adversaries	will	agree with us, I	8, 999/ 34
long himself our adversaries	will	agree that he speaketh	8, 1000/ 5
congregation. And finally they	will	agree that the same	8, 1000/ 6
the whole world. This	will	they not let to	8, 1000/ 11
In which thing I	will	show you, first, that	8, 1001/ 24
all them. Secondly I	will	prove you that the	8, 1001/ 27
church of ours. Thirdly	will	I show you that	8, 1001/ 29
of all theirs. Fourthly	will	I show you by	8, 1001/ 32
of this point, I	will	begin even at the	8, 1002/ 1
intentio secunda, for that	will	be a little better	8, 1003/ 22
to save themselves, they	will	, I ween, assay to	8, 1004/ 9
yet none error," so	will	they come at last	8, 1004/ 12
known church. But they	will	think themselves bound to	8, 1005/ 24
known church. If they	will	answer and say that	8, 1005/ 27
these men, I ween,	will	not speak it. For	8, 1005/ 39
open, and evident, they	will	never prove this point	8, 1006/ 9
say, if these folk	will	(as I wot well	8, 1006/ 22
I wot well they	will	not) say hereafter, in	8, 1006/ 23
church believeth therein: this	will	nothing hurt mine argument	8, 1006/ 25
Now, if any man	will	here object and argue	8, 1007/ 16
loss of heaven I	will	not at this time	8, 1007/ 21
to say that he	will	have his church in	8, 1009/ 35
To this argument they	will	give two solutions. One	8, 1010/ 9

head. And another answer	will	be that the known	8, 1010/ 11
head, which is, they	will	say, none but Christ	8, 1010/ 13
after: to this they	will	grant that Christ was	8, 1010/ 22
that is to wit,"	will	they say, "of the	8, 1010/ 23
head still." And here	will	they fall from reasoning	8, 1010/ 26
a gay glorious process	will	they describe us the	8, 1010/ 27
And then, as they	will	first fall from proving	8, 1010/ 31
proving to preaching, so	will	they soon after fall	8, 1010/ 32
in all that railing	will	they forget the ribaldrous	8, 1010/ 34
of nuns and run	will	they forth all against	8, 1010/ 36
against ours. And first	will	they fall from Saint	8, 1010/ 37
answer thus avoided, they	will	come in with the	8, 1011/ 24
church. For that is (	will	they say) the secret	8, 1011/ 29
hair. To this answer	will	we ask them whether	8, 1012/ 1
flock. For if they	will	stick upon the denying	8, 1012/ 15
the denying thereof, and	will	not care for Saint	8, 1012/ 15
earth. Then if they	will	confess, as of truth	8, 1013/ 11
goose. For if they	will	say that Christ hath	8, 1013/ 29
etc. But I neither	will	for so plain a	8, 1016/ 21
rather, for a sample,	will	of some few put	8, 1016/ 24
church. And if he	will	not hear the church	8, 1018/ 5
if these slippery serpents	will	say (as Tyndale already	8, 1018/ 20
into? If these folk	will	say that he was	8, 1021/ 25
said, "If any man	will	be contentious, we have	8, 1023/ 2
places of Scripture fore-remembered	will	Friar Barnes and those	8, 1024/ 8
his apostles, "He that	will	be chief among you	8, 1024/ 21
conditions; but he that	will	not be reformed by	8, 1026/ 5
be but known: I	will	with this finish the	8, 1029/ 8
first proof of this	will	I first presuppose the	8, 1029/ 24
church known. And then	will	I join thereto the	8, 1029/ 26
that every wise man	will	think that it were	8, 1031/ 34
things together, every wretched,	willful	beast to lay the	8, 787/ 16
point... if a few	willful	folk, far the least	8, 923/ 7
too... and yet, by	willful	purpose of continuing in	8, 957/ 27
peradventure, but through our	willful	frailty and negligence. And	8, 965/ 20
punishment that a man	willfully	taketh for the sin	8, 581/ 22
man that will not	willfully	wink, that this church	8, 708/ 8
have with obstinate malice	willfully	fallen therefrom. And in	8, 992/ 13
the matter, if the	willfulness	of the party that	8, 948/ 10
another of new, called	William	Hutchins. Berengarius fell first	8, 661/ 13
the other, new heretic,	William	Hutchins, which first fell	8, 661/ 27
the book of M.	William	Barlowe, that long was	8, 663/ 25
against Martin Luther and	William	Tyndale, too, and against	8, 680/ 30
as much wit as	William	Tyndale, that he might	8, 681/ 8
nun, than to believe	William	Tyndale... which in defense	8, 690/ 9
Baptist and of Sir	William	Tyndale be not much	8, 697/ 19
the Baptist, but Sir	William	the Baptist this holy	8, 705/ 2
the Baptist this holy	William	Tyndale, otherwise called Hutchins	8, 705/ 3
false, malicious means of	William	Tyndale... for which all	8, 710/ 25
and hear forth Sir	William	Tyndale's sermon... Tyndale . . . his	8, 726/ 8

pestilent book in which	William	Tyndale with his false	8, 758/ 6
apostle of these apostates,	William	Tyndale. Which as they	8, 766/ 35
that be but holy	William	Tyndale himself! What reasons	8, 770/ 28
of his own master	William	Tyndale, Luther, Lambert, Huessgen	8, 805/ 7
we vary, and wherein	William	Tyndale and we vary	8, 872/ 15
had been then one	William	Tyndale that had been	8, 925/ 14
and Friar Luther, and	William	Tyndale, would then have	8, 927/ 11
unknown church devised by	William	Tyndale. And in the	8, 993/ 7
God... and that his	willing	submitting of himself to	8, 581/ 24
to any that were	willing	to come into Christendom	8, 635/ 9
helpeth them that are	willing	, first of all to	8, 739/ 13
and quick, and with	willing	and applicable minds should	8, 753/ 15
them, therefore, that are	willing	, with his supernatural grace	8, 778/ 16
refuge unto Christian men	willing	to know the verity	8, 874/ 24
which be in Christendom	willing	to reserve the steadfastness	8, 874/ 38
I being as well	willing	to learn to please	8, 898/ 3
that come and are	willing	to learn, will cause	8, 898/ 28
refuge unto Christian men	willing	to know the verity	8, 928/ 33
which be in Christendom	willing	to reserve the steadfastness	8, 929/ 12
of his goodness, not	willing	to suffer the people	8, 1009/ 5
such as were not	willingly	blind, was known for	8, 613/ 18
ready, but if we	willingly	withdraw... himself showeth where	8, 747/ 7
of his will do	willingly	fall therefrom, as the	8, 748/ 28
of his will did	willingly	cleave thereto... and as	8, 748/ 29
with help of grace	willingly	return thereto. Now, if	8, 748/ 31
frail "members"... but even	willingly	, and of purpose, and	8, 797/ 21
be about to sin	willingly	and either of purpose	8, 821/ 35
that whosoever sin once	willingly	shall never be after	8, 826/ 14
slothful, or will be	willingly	beguiled, and suffer the	8, 890/ 6
on them, turn again	willingly	by grace unto grace	8, 957/ 22
full sore against their	wills	) yet see we well	8, 628/ 11
wrought, with their toward	wills	, in the men's hearts	8, 759/ 10
working with their conformable	wills	into the consent of	8, 768/ 17
wrought himself with their	wills	, and that else they	8, 795/ 7
worketh with the toward	wills	of the people of	8, 856/ 10
him, must conform their	wills	on all sides unto	8, 886/ 3
new spirit"; and "Why	wilt	thou die, O thou	8, 840/ 12
Saint Matthew, "If thou	wilt	enter into the everlasting	8, 849/ 30
the nature of the	wily	fox is to get	8, 614/ 1
succession, do as the	wily	fox doth, whose nature	8, 629/ 5
he meaneth by his	wily	similitude of the wily	8, 629/ 7
wily similitude of the	wily	fox. For since he	8, 629/ 8
his following of the "	wily	fox," whose "nature" is	8, 629/ 21
in their "marriages" that	wily	manner of the wily	8, 629/ 26
wily manner of the	wily	fox. Howbeit, indeed such	8, 629/ 27
eyes what mists of	wily	falsehood that he list	8, 740/ 15
to make open this	wily	folly of Tyndale is	8, 785/ 2
not. But yet, as	wily	as that invention was	8, 813/ 8
him, and made his	wily	folly found out more	8, 813/ 9
to controlment the selfsame	wily	folly in Richard Webbe	8, 813/ 11

acquaintance with some false,	wily	heretic, had begun to	8, 883/ 34
the means that their	wily	malice can devise, to	8, 892/ 24
sleight of the most	wily	devil, under color of	8, 987/ 33
then is all the	wily	folly of these heretics	8, 1016/ 2
color to bear their	wily-foolish	invention in devising the	8, 1015/ 28
upon the people, and	win	in some against the	8, 611/ 20
godly that they might	win	their heathen husbands with	8, 730/ 25
wife, whether thou shalt	win	thine heathen husband?" With	8, 730/ 27
and virtuous conversation to	win	their unchristian husbands unto	8, 731/ 16
do this deed and	win	us in Saint Augustine	8, 732/ 14
able to conquer and	win	up the world with	8, 763/ 23
and wrinkled... he would	win	the field with a	8, 866/ 4
devil in hell than	win	heaven with the bare	8, 868/ 33
while he labored to	wind	out, hath so enmeshed	8, 657/ 9
about, and fain would	wind	themselves out with juggling	8, 688/ 9
all... then would he	wind	out with a wile	8, 714/ 4
all his purpose to	wind	away withal and shift	8, 763/ 1
wag hemp in the	wind	!) to mock at all	8, 788/ 8
he could never well	wind	out: Friar Barnes thought	8, 864/ 4
would be resembled: he	windeth	himself so wilily this	8, 644/ 14
and like as he	windeth	out with "sinning and	8, 1004/ 11
a bare memorial in	wine	and starch or cakebread	8, 589/ 33
or anything else than	wine	and cakebread set up	8, 633/ 27
a cup of very	wine	and therewith good cakebread	8, 641/ 14
saith it is but	wine	and cakebread. Tyndale believeth	8, 645/ 23
very bare bread and	wine	, or starch instead of	8, 656/ 24
the water into the	wine	at the Mass... wherewith	8, 657/ 15
and consecrate with only	wine	alone; and so by	8, 657/ 24
is nothing else but	wine	and "cakebread," except it	8, 704/ 36
is only cakebread and	wine	? And had not Judas	8, 761/ 26
but only cakebread and	wine	, or starch instead of	8, 804/ 33
only bare bread and	wine	? And by what old	8, 807/ 36
only bare bread and	wine	, and starch instead of	8, 826/ 25
find good ale or	wine	where there hangeth out	8, 838/ 1
perceive that there is	wine	in the house though	8, 878/ 24
there is peradventure no	wine	in that house at	8, 878/ 30
at all... but the	wine	drunk up, and the	8, 878/ 30
and then had the	wine	or the ale by	8, 878/ 31
this cometh their plenteous	winepresses	and their full cellars	8, 983/ 26
their tuns of sweet	wines	. Of this be their	8, 983/ 28
I am content to	wink	thereat, and forget for	8, 589/ 14
that will not willfully	wink	, that this church is	8, 708/ 8
it... yet will I	wink	thereat and dissemble it	8, 716/ 23
true, then will I	wink	at this one and	8, 815/ 2
do no more but	wink	thereat and find no	8, 944/ 15
yet if we would	wink	at that and suffer	8, 1013/ 35
not receive your doctrine,	wipe	off the dust of	8, 882/ 31
will Tyndale here have	wiped	out in any wise	8, 637/ 13
it had been more	wisdom	for him to have	8, 603/ 31
always will, when his	wisdom	seeth it necessary. What	8, 610/ 19

diversely, as his high	wisdom	saw that diverse good	8, 636/ 4
which letter his high	wisdom	so tempered for the	8, 636/ 10
their blindness unto the	wisdom	of them that believed	8, 648/ 25
in words of man's	wisdom	, but in power and	8, 690/ 24
philosopher full of worldly	wisdom	unto whom the preaching	8, 730/ 14
blind reasons of worldly	wisdom	against the Christians. Nevertheless	8, 730/ 16
them a mouth and	wisdom	therein that no man	8, 749/ 18
well with yourself the	wisdom	, the learning, the manners	8, 750/ 34
seen unto his high	wisdom	) he give some one	8, 822/ 31
as his own infinite	wisdom	saw convenient, unto final	8, 848/ 13
a man of known	wisdom	in London and almost	8, 900/ 14
as it standeth by	wisdom	, good order, true dealing	8, 911/ 8
and "the beginning of	wisdom	is the fear of	8, 955/ 29
suffer him in no	wise	to do any deadly	8, 575/ 21
his chapter in this	wise	... Tyndale Whether the Pope	8, 576/ 19
point will in no	wise	perceive me, but maketh	8, 577/ 25
his proofs. Lo, this	wise	reason he bringeth in	8, 579/ 16
of natural reason a	wise	man will soon see	8, 581/ 21
his, I say, every	wise	man seeth is yet	8, 587/ 19
to be in such	wise	used toward the most	8, 590/ 31
estate cannot in no	wise	be hidden... but, as	8, 591/ 35
except he were so	wise	that he had went	8, 593/ 31
telleth us here a	wise	tale. For setting aside	8, 594/ 8
take away in any	wise	all the clergy clean	8, 598/ 2
shaven. For in this	wise	, lo, the wise man	8, 599/ 28
this wise, lo, the	wise	man beginneth... Tyndale Notwithstanding	8, 599/ 28
doubt not, in such	wise	proved there that Tyndale	8, 602/ 36
themselves gracious, godly, and	wise	, that they can tell	8, 624/ 34
man's salvation... in such	wise	, at the leastwise, as	8, 633/ 13
noyous. And in this	wise	would he make us	8, 633/ 23
his words, in such	wise	that the letter had	8, 635/ 36
order themselves in that	wise	toward their oxen... seeing	8, 636/ 22
we should in any	wise	provide that the priest	8, 637/ 7
Law which in like	wise	receive like exposition, by	8, 637/ 11
wiped out in any	wise	, and will have none	8, 637/ 13
those texts in such	wise	also that through good	8, 637/ 37
will none in no	wise	, lest it should enfeeble	8, 638/ 31
letteth not in this	wise	to gloss Saint Paul's	8, 639/ 24
let Tyndale in like	wise	, with help of all	8, 643/ 36
proved it... in this	wise	he suddenly concludeth, with	8, 644/ 25
Catholic church in such	wise	that they be the	8, 649/ 28
likelihood, ere ever any	wise	man ween that God	8, 651/ 24
matter with, in this	wise	"We depart from them	8, 651/ 28
Saint Zwingli in like	wise	rebuke the Catholic Church	8, 652/ 28
Marry, look in any	wise	that thou take none	8, 654/ 30
noble Grace in such	wise	handled Luther that in	8, 657/ 16
not that in like	wise	every man that goeth	8, 660/ 36
profession of living any	wise	consent or agree? For	8, 663/ 17
doubt not but every	wise	reader will consider well	8, 665/ 27
Catholic Church in such	wise	as Judas departed from	8, 672/ 1

naught at all. This	wise	reason is their sheet	8, 675/ 23
the reason in such	wise	himself that he assoileth	8, 676/ 9
he will in no	wise	agree that the whole	8, 676/ 24
yet again in this	wise	... Since God hath, as	8, 678/ 9
and examine. Tyndale This	wise	reason is their sheet	8, 679/ 5
when he saith "this	wise	reason is their sheet	8, 679/ 25
allowed of every good,	wise	man since: let us	8, 681/ 1
so foolish in such	wise	to assoil it after	8, 681/ 17
of Scripture, in such	wise	that they show therein	8, 684/ 34
blessed apostle... saying that	wise	men affirm it to	8, 688/ 23
rebuketh. And in like	wise	of purgatory Tyndale cannot	8, 703/ 19
the reason in this	wise	... Tyndale Now make this	8, 705/ 21
souls may ween them	wise	and true therewith, and	8, 709/ 8
God... even in like	wise	as the eagle without	8, 719/ 9
And now in like	wise	, forasmuch as I know	8, 722/ 21
and Luther in like	wise	, and Huessgen, and Zwingli	8, 723/ 16
man weening himself so	wise	, to see such a	8, 725/ 27
you, how properly the	wise	man assoileth it... Tyndale	8, 730/ 7
should not in any	wise	give any credence unto	8, 737/ 15
I can in no	wise	believe you. "Then, on	8, 737/ 16
and believe in no	wise	what ye list forbid	8, 737/ 25
I must in no	wise	believe you. "Now, if	8, 737/ 34
Church... but in such	wise	maketh his argument as	8, 738/ 29
hill, can in no	wise	be hidden; and therefore	8, 740/ 5
forty-eighth) saith in this	wise	expressly, "How can we	8, 740/ 10
even in like manner	wise	as they do Saint	8, 740/ 39
unto Jerusalem in this	wise	: "Jerusalem, Jerusalem, how often	8, 747/ 15
And that in like	wise	as he believed the	8, 750/ 15
and are in such	wise	ascribed for the sons	8, 756/ 18
will not in any	wise	agree that any "papists	8, 761/ 12
they can in no	wise	say nay thereto... they	8, 766/ 13
us, in this manner	wise	... Tyndale The Turks, being	8, 767/ 13
and err in like	wise	, since they be not	8, 769/ 16
But this is a	wise	answer, surely! that we	8, 769/ 32
Tyndale will in no	wise	agree that for the	8, 770/ 5
his dispicions with these	wise	words that follow... Tyndale	8, 773/ 11
policy might in any	wise	have come and grown	8, 776/ 6
which will in no	wise	stand... with which he	8, 784/ 29
his carnal brethren" what	wise	conclusion will Tyndale make	8, 788/ 31
me... and in this	wise	reason of his he	8, 789/ 26
And even in like	wise	now, when true men	8, 789/ 28
seemeth, that in like	wise	, whosoever be by men	8, 792/ 17
those believers, in like	wise	, that believed by the	8, 794/ 24
naught, and by his	wise	reason, the faith of	8, 796/ 20
while proved, in such	wise	as ye have heard	8, 801/ 11
his ear in this	wise	: "Say thou believest it	8, 802/ 26
prevail; nor, in like	wise	, all the devils of	8, 807/ 9
Savior hath in like	wise	promised, against the devil	8, 807/ 12
the Scripture in such	wise	that it were by	8, 809/ 21
write"? And in like	wise	for the books of	8, 810/ 10

with objecting in like	wise	against me the Jews	8, 810/ 26
of Christ in like	wise	to construe the scripture	8, 810/ 32
he that in like	wise	he believeth not now	8, 827/ 26
that, that in like	wise	as that by the	8, 828/ 2
church is in like	wise	, I say, the very	8, 828/ 7
the church" in this	wise	: "What Is Holy Church	8, 831/ 6
church gathered in like	wise	in divers other places	8, 835/ 8
the Colossians, in this	wise	: "Mortify and slay your	8, 840/ 29
teach, and in this	wise	do they interpret and	8, 841/ 32
immediately after, in this	wise	: "Confess ye your sins	8, 843/ 17
he saith in this	wise	: "I warn thee to	8, 843/ 37
the Corinthians in this	wise	: "Every man shall receive	8, 849/ 36
them handled in such	wise	that he shall think	8, 863/ 1
he saith in this	wise	: "Therefore, he that repenteth	8, 867/ 35
good readers, in what	wise	Saint Augustine would a	8, 868/ 13
asked and followed any	wise	man's counsel, but if	8, 872/ 5
us hear what a	wise	tale Barnes will in	8, 873/ 11
thou leavest me as	wise	as thou foundest me	8, 878/ 4
Isaiah will in no	wise	avail Friar Barnes... but	8, 882/ 36
they would in like	wise	do. And so would	8, 886/ 6
construing it in such	wise	many of his own	8, 889/ 14
but also "prudent and	wise	as serpents," his inward	8, 890/ 4
to us in such	wise	that outwardly they shall	8, 890/ 9
so merciful, and so	wise	as he is, and	8, 893/ 5
they shall in this	wise	contend and strive thereupon	8, 895/ 26
Lo, thus might a	wise	woman that could no	8, 896/ 24
a proclamation in such	wise	indited as we cannot	8, 901/ 9
needs be, in any	wise	, some such church as	8, 902/ 9
he hath in such	wise	handled that, while he	8, 905/ 34
his sermon in this	wise	: "Will ye know, good	8, 913/ 10
see that in like	wise	doth Barnes mistake the	8, 914/ 1
the Thessalonians in this	wise	: "O my brethren, I	8, 920/ 1
in a council of	wise	men when it were	8, 922/ 32
else made that great,	wise	, and well-learned man Boethius	8, 939/ 1
by many right excellent,	wise	, and well-learned men... shall	8, 939/ 18
biddeth him in like	wise	go complain not to	8, 943/ 30
himself is in such	wise	offended by the fault	8, 944/ 23
biddeth him, in like	wise	, go and complain "not	8, 949/ 6
do too, in such	wise	as the law meaneth	8, 950/ 7
and can in no	wise	be known. And thus	8, 952/ 13
church can in no	wise	be the very church	8, 954/ 1
pains, and in like	wise	commanded the books of	8, 955/ 7
known church in no	wise	. For he saith that	8, 956/ 13
that are in such	wise	in Christ Jesus, howsoever	8, 959/ 2
himself sufficiently in such	wise	as Saint Augustine here	8, 966/ 9
God hath in such	wise	washed out his spots	8, 966/ 28
spots... and in such	wise	washed out his wrinkles	8, 966/ 28
is not in any	wise	to be doubted but	8, 967/ 25
sins be in such	wise	purged in this world	8, 968/ 27
words again in such	wise	as Barnes rehearseth them	8, 969/ 28

his words in such	wise	as though Saint Augustine	8, 970/ 17
it can in no	wise	be any known church	8, 974/ 9
as was in such	wise	known any draper or	8, 974/ 35
can in no manner	wise	be divided from the	8, 977/ 18
conduit head, in this	wise	understand we: that they	8, 977/ 22
heretics will in no	wise	agree. Here see you	8, 980/ 3
them not in such	wise	as Barnes doth that	8, 980/ 34
so. And in like	wise	after, in the end	8, 987/ 5
he hath in such	wise	falsely translated Saint Bernard	8, 987/ 13
and repressed in such	wise	that they neither durst	8, 990/ 23
his ways in such	wise	stopped, and his paths	8, 990/ 26
therefrom. And in this	wise	, good Christian readers, here	8, 992/ 14
earth, that in such	wise	hath and evermore shall	8, 995/ 14
what means and what	wise	we come to this	8, 995/ 32
means, in some such	wise	that the same creature	8, 996/ 12
they will in no	wise	that any man shall	8, 996/ 35
five fools and five	wise	, abiding and looking for	8, 1016/ 28
the spouse with the	wise	virgins shall be gone	8, 1016/ 33
the ten virgins, five	wise	and five foolish... and	8, 1020/ 4
they which in such	wise	depart out of the	8, 1028/ 29
good readers, in what	wise	I have avoided at	8, 1031/ 22
I ween that every	wise	man will think that	8, 1031/ 34
but not in such	wise	reasoned and disputed with	8, 1032/ 30
and the other... but	wisely	taken and truly, prove	8, 595/ 30
else did he more	wisely	than to have wrestled	8, 603/ 33
see, good readers, how	wisely	Tyndale proveth his distinction	8, 762/ 20
ends. Hath he not	wisely	handled this objection of	8, 771/ 11
to this good point	wisely	brought his own. And	8, 788/ 26
have treated it more	wisely	should wisely have left	8, 872/ 6
it more wisely should	wisely	have left it out	8, 872/ 6
Is not that word	wisely	proved? Then see yet	8, 910/ 29
Then see yet how	wisely	he proveth that Lyra	8, 910/ 31
always taken him for	wiser	, and would have went	8, 902/ 33
can tell me a	wiser	tale of my new	8, 905/ 16
shall read it no	wiser	almost than even very	8, 952/ 18
a man could not	wish	for a place more	8, 754/ 30
And therefore I can	wish	no better for my	8, 777/ 21
his heart once to	wish	it, since he could	8, 786/ 15
her which I would	wish	were amended, yet, for	8, 903/ 22
Barnes, I would have	wished	that ye had taken	8, 891/ 20
as I said, have	wished	you to have gone	8, 893/ 34
at once. For I	wist	very well that "the	8, 577/ 3
these things well I	wist	would raise among many	8, 577/ 17
to mine as I	wist	once a gentlewoman make	8, 604/ 16
much thereby though he	wist	well it were his	8, 646/ 33
that she had well	wist	, or thought, that she	8, 699/ 26
have refreshed, and well	wist	there were so yet	8, 699/ 30
ye wot well, not	wist	which of them to	8, 772/ 15
among them... he neither	wist	nor rought at whom	8, 900/ 39
them that Saint Paul	wist	full well what he	8, 902/ 23

that he raved and	wist	not what he said	8, 921/ 7
so boldly yea... he	wist	well that by that	8, 1028/ 13
regions: that is to	wit	, a certain secret, scattered	8, 575/ 9
Church that is to	wit	, the spirituality, the temporality	8, 578/ 29
church that is to	wit	, from the whole multitude	8, 579/ 9
teach: that is to	wit	, that we should have	8, 583/ 31
himself might of weak	wit	and frail faith ween	8, 589/ 21
that they may well	wit	, by the authority of	8, 589/ 25
brought unto examination, to	wit	whether he said truth	8, 597/ 27
proved that is to	wit	, that the known Catholic	8, 598/ 6
purpose that is to	wit	, that the known Catholic	8, 598/ 11
himself; that is to	wit	, a whole great, main	8, 599/ 13
were so blind of	wit	as to ween that	8, 604/ 4
lean unto his own	wit	. Then would he of	8, 619/ 31
they that is to	wit	, as well the true	8, 621/ 22
truth; that is to	wit	, whether theirs that thus	8, 622/ 34
had grace, learning, nor	wit	to perceive anything at	8, 624/ 36
good that is to	wit	, prove them true and	8, 644/ 2
Christs, that is to	wit	, holy Huessgen and holy	8, 650/ 21
Fridays that is to	wit	, the Friday next after	8, 653/ 30
book: that is to	wit	, which is the very	8, 654/ 6
thing: that is to	wit	, that for any haste	8, 655/ 6
church that is to	wit	, Christ and his apostles	8, 655/ 17
signification... that is to	wit	, that the pure Scripture	8, 657/ 22
marvel much where Tyndale's	wit	was when he wrote	8, 660/ 29
like; that is to	wit	, the going out of	8, 660/ 31
conditions: that is to	wit	, one heretic of old	8, 661/ 11
too... that is to	wit	, that heresy that Luther	8, 661/ 19
evil; that is to	wit	, the heresy that Luther	8, 661/ 28
chapter that is to	wit	, if it be true	8, 665/ 6
church, that is to	wit	, the known Catholic church	8, 666/ 23
church; that is to	wit	, for one of the	8, 667/ 19
God" I would fain	wit	which "thou" he meaneth	8, 668/ 5
ours that is to	wit	, in the known Catholic	8, 669/ 7
mock, that is to	wit	, the Catholic Church of	8, 679/ 27
not had as much	wit	as William Tyndale, that	8, 681/ 8
than either my poor	wit	or learning can devise	8, 682/ 36
sect that is to	wit	, all the sects, for	8, 686/ 13
deny that is to	wit	, five of the seven	8, 688/ 29
assoiled, and from all	wit	and reason assoiled, in	8, 690/ 20
church (that is to	wit	, such sects of heretics	8, 693/ 30
Christ that is to	wit	, the known, continued Catholic	8, 694/ 1
Pharisees" that is to	wit	, all the holy doctors	8, 703/ 28
will every man that	wit	hath, grant and agree	8, 717/ 17
God: that is to	wit	, by the secret, inward	8, 719/ 7
Christ that is to	wit	, the whole multitude of	8, 719/ 22
hand: that is to	wit	, the keeping and preserving	8, 720/ 4
Christ that is to	wit	, the gospel and scripture	8, 729/ 11
therefore must we then	wit	of him farther, which	8, 732/ 12
words (that is to	wit	, in his book against	8, 735/ 10

days; that is to	wit	, the consent of the	8, 735/ 14
also: that is to	wit	, that he saw "the	8, 735/ 22
cause (that is to	wit	, by the Church) well	8, 745/ 5
distinction that is to	wit	, the one half of	8, 746/ 23
of that is to	wit	, the known Catholic church	8, 751/ 31
thereby: that is to	wit	, his working with the	8, 752/ 26
neighbor; that is to	wit	, of man, of which	8, 753/ 1
only that is to	wit	, very man but also	8, 753/ 4
church; that is to	wit	, that he would send	8, 753/ 26
open... that is to	wit	, adultery, whore hunting, uncleanness	8, 757/ 14
spirit, that is to	wit	, giveth our spirit the	8, 757/ 25
cause that is to	wit	, because our Lord preached	8, 761/ 16
saith that is to	wit	, that the men had	8, 762/ 25
he hath so little	wit	as to ween that	8, 768/ 6
book that is to	wit	, which is the church	8, 775/ 6
wot well, only to	wit	which is the very	8, 776/ 17
faith that is to	wit	, to the bare belief	8, 779/ 20
end (that is to	wit	, hope and charity) yet	8, 782/ 8
lane (that is to	wit	, into faith), nor never	8, 782/ 9
both: that is to	wit	, because these heretics now	8, 784/ 3
us that is to	wit	, the believing for miracles	8, 796/ 33
written; that is to	wit	, which is the very	8, 800/ 12
answer that is to	wit	, how he came first	8, 804/ 35
learning nor of more	wit	, nor of so much	8, 805/ 15
saith "we"... I would	wit	of him which "we	8, 808/ 18
faith, that is to	wit	, the "feeling" faith, he	8, 818/ 7
work well, I would	wit	of him whether if	8, 818/ 18
division that is to	wit	, the historical faith ye	8, 820/ 4
division, that is to	wit	, in the considering of	8, 820/ 20
unduly that is to	wit	, walking outward... yet in	8, 821/ 6
point that is to	wit	, from the whole Catholic	8, 831/ 9
remnant that is to	wit	, those before whom he	8, 832/ 31
any good with might,	wit	, faculty, free will, body	8, 841/ 26
they" that is to	wit	, Saint Peter and Saint	8, 843/ 22
thing above my poor	wit	... and, I suppose, above	8, 845/ 25
life," that is to	wit	, by the Sacrament of	8, 852/ 3
wrinkle; that is to	wit	, that they might and	8, 852/ 13
God," that is to	wit	, to the Christian people	8, 853/ 34
is that is to	wit	, not all in any	8, 859/ 20
hath he not the	wit	, when he saw the	8, 863/ 24
not, I say, the	wit	well to perceive it	8, 863/ 25
it seemeth, so much	wit	as to perceive it	8, 863/ 33
peradventure I blame his	wit	causeless. For I ween	8, 863/ 35
would that is to	wit	, that both by common	8, 864/ 14
fashion; that is to	wit	, that she should ever	8, 865/ 9
truth: that is to	wit	, that she is not	8, 865/ 35
sins: that is to	wit	, by shrift, contrition, and	8, 868/ 15
damnation, whether he have	wit	and learning meet therefor	8, 871/ 3
had almost no more	wit	in his head than	8, 876/ 13
there." First would I	wit	what he meaneth by	8, 878/ 21

Word" that is to	wit	, the only-begotten Son of	8, 881/ 2
Word that is to	wit	, my Son, whom I	8, 881/ 18
so; that is to	wit	, that we should hear	8, 889/ 20
follow, to my poor	wit	that am but a	8, 893/ 20
insufficient that is to	wit	, good works that are	8, 893/ 38
church (that is to	wit	, works according to Scripture	8, 894/ 5
token that is to	wit	, that in what company	8, 894/ 7
preached (that is to	wit	, the Scripture truly declared	8, 894/ 8
go that is to	wit	, though that I were	8, 894/ 26
More, that when the	wit	perceiveth a thing, the	8, 899/ 20
a man of special	wit	by himself, and unlike	8, 900/ 17
folly; that is to	wit	, to make us a	8, 901/ 9
I should not yet	wit	which were she, and	8, 905/ 14
before; that is to	wit	, allegeth it in a	8, 910/ 15
as many as any	wit	have to perceive the	8, 911/ 6
Church that is to	wit	, the whole corps of	8, 914/ 22
mountain, that is to	wit	, upon Christ, that it	8, 915/ 7
Church" (that is to	wit	, the known Catholic church	8, 915/ 33
least both in number,	wit	, learning, and honest living	8, 923/ 7
of... that is to	wit	, all the faithful people	8, 924/ 10
had both as much	wit	as you and also	8, 928/ 17
on that is to	wit	, Christ, that is and	8, 931/ 18
laid; that is to	wit	, Jesus Christ himself." Whereas	8, 931/ 27
done: that is to	wit	, labored first to have	8, 933/ 26
may every man well	wit	: that they would determine	8, 940/ 12
brother (that is to	wit	, any other man) in	8, 944/ 10
assigneth that is to	wit	, of only men pure	8, 949/ 32
true: that is to	wit	, that so may the	8, 950/ 6
churches that is to	wit	, the parts of his	8, 952/ 1
that should have any	wit	at all in his	8, 952/ 20
cross that is to	wit	, upon that stretcher or	8, 960/ 26
with a very little	wit	. For ye shall understand	8, 964/ 11
faith, that is to	wit	, a full belief of	8, 965/ 29
hope, that is to	wit	, a great, strong trust	8, 965/ 30
faith, that is to	wit	, only faith, without well-working	8, 965/ 33
forgiven. That is to	wit	, if he have for	8, 966/ 8
observeth: that is to	wit	, that what time they	8, 967/ 18
yet what lack of	wit	therewith. For Barnes hath	8, 969/ 32
saved (which is to	wit	, if every man... so	8, 971/ 19
that: that is to	wit	, we believe that such	8, 975/ 23
doth that is to	wit	, that the sheep of	8, 980/ 34
strangers that is to	wit	, by heretics, which be	8, 981/ 10
strangers (that is to	wit	, by the voice of	8, 981/ 15
opinion that is to	wit	, that such as are	8, 984/ 19
Evangelist that is to	wit	, rehearse him false and	8, 985/ 8
that no man should	wit	when they were in	8, 986/ 20
brother... that is to	wit	, as well in heresy	8, 989/ 19
marvel where Friar Barnes'	wit	was when he brought	8, 991/ 25
heads that is to	wit	, that out of the	8, 994/ 28
are men that have	wit	and learning as he	8, 997/ 30

therein: that is to	wit	, whether there be beside	8, 999/ 28
church (that is to	wit	, the universal church) this	8, 1001/ 11
left: that is to	wit	, at the cause for	8, 1002/ 2
increase; that is to	wit	, the church or congregation	8, 1006/ 38
as he could not	wit	which they were. To	8, 1010/ 8
church; "that is to	wit	, " will they say, "of	8, 1010/ 23
church, that is to	wit	, the church that was	8, 1010/ 24
flock, that is to	wit	, upon his church, his	8, 1011/ 19
flock that is to	wit	, the known church, which	8, 1011/ 26
church that is to	wit	, the very church. For	8, 1011/ 28
churches (that is to	wit	, two universal churches), the	8, 1013/ 36
hap, could not yet	wit	whether it were it	8, 1023/ 16
ecclesiae"; that is to	wit	, that all these be	8, 1024/ 10
faith; that is to	wit	, against the faith of	8, 1025/ 12
woman that is to	wit	, every member of the	8, 1028/ 24
second; that is to	wit	, that none other church	8, 1029/ 9
Point: that is to	wit	, that the very church	8, 1029/ 19
true: that is to	wit	, that I have already	8, 1029/ 25
he was at his	wit's	end, and saw not	8, 603/ 26
hunting, uncleanness, wantonness, idolatry,	witchcraft	, enmity, lawing, emulation and	8, 757/ 15
fornication, uncleanness, wantonness, idolatry,	witchcraft	, enmity, lawing, emulation, and	8, 1024/ 36
and of these false	witches	... of which every one	8, 903/ 17
away Tyndale's whole tale	withal	. For how proveth he	8, 762/ 18
purpose to wind away	withal	and shift himself aside	8, 763/ 1
but if we willingly	withdraw	... himself showeth where he	8, 747/ 7
many marvelous miracles, and	withdraw	them all from the	8, 811/ 9
sending, while ye would	withdraw	me from ours... yet	8, 904/ 25
the Divine Judgment, that	withdrawest	not money, but thyself	8, 926/ 24
the Catholic Church, and	withdraweth	his miracles from all	8, 809/ 35
people upon earth, and	withdrawing	their honor from all	8, 925/ 23
he was deathworthy that	withdrew	from God the money	8, 926/ 22
therefore dry up and	wither	away, and wax worth	8, 603/ 6
no good fruit, but	wither	away and serve but	8, 870/ 12
have first or last	withered	away. And so shall	8, 669/ 20
therefrom shall be but	withered	branches and churches of	8, 671/ 34
from all the manifold	withered	branches of so many	8, 992/ 10
be sprung, and as	withered	, blasted branches be fallen	8, 1030/ 19
never be able to	withstand	it but that if	8, 622/ 6
while Aaron durst not	withstand	them: yet shall God	8, 794/ 6
suffer persecution") and you	withstand	all things and suffer	8, 930/ 11
living, using diligence to	withstand	sin then he shall	8, 966/ 12
contend with Tyndale in	witless	eloquence, that hath a	8, 839/ 24
lighted upon him in	witness	thereof, and that he	8, 643/ 27
Tyndale good and substantial	witness	. And we say that	8, 689/ 29
did... and then bear	witness	of Tyndale, his holy	8, 696/ 34
as our Christ bore	witness	of the other. And	8, 696/ 35
men rather than, in	witness	and testimony of her	8, 699/ 35
in him, and the	witness	of Christ testified for	8, 722/ 16
all Christ's miracles bear	witness	with him. These things	8, 722/ 17
word of God, bear	witness	also, and is another	8, 745/ 6

saith, "The Spirit beareth	witness	to our spirit that	8, 754/ 26
the same Spirit beareth	witness	unto our spirit that	8, 756/ 28
testify well and bear	witness	, though Tyndale's own gloss	8, 796/ 9
own part bear me	witness	... as holy Saint Augustine	8, 800/ 17
all knowledge, as the	witness	of Christ is confirmed	8, 854/ 2
wonderful miracles God beareth	witness	for them... and with	8, 856/ 8
as Saint Augustine doth	witness	in these words: "The	8, 857/ 20
our Master, Christ, beareth	witness	: "My sheep hear my	8, 861/ 35
at your parting, in	witness	against them; and I	8, 882/ 32
Take unto thee one	witness	or twain," but "Take	8, 948/ 18
the wrong... would not	witness	against himself, and he	8, 948/ 21
not be taken a	witness	for himself. And so	8, 948/ 22
bade him take "one	witness	or twain," and yet	8, 948/ 28
faithful people, know what	witness	ye bear unto the	8, 960/ 27
our Master, Christ, beareth	witness	: "My sheep hear my	8, 980/ 26
advertisement given him before	witnesses	one or two, he	8, 942/ 33
with one or two	witnesses	, then finally complain unto	8, 948/ 2
him "one or two"	witnesses	... meaning thereby that he	8, 948/ 9
the law two competent	witnesses	sufficient for a proof	8, 948/ 12
amendment, nor by the	witnesses	at the second time	8, 949/ 14
cannot serve, then before	witnesses	. And if he amend	8, 1018/ 3
before two or three	witnesses	, we should finally complain	8, 1023/ 10
himself in the heart	witnesseth	the prophet Jeremiah: "I	8, 615/ 12
to be true, Christ	witnesseth	, where he saith, "No	8, 746/ 33
hearts, as the prophet	witnesseth	: "My word shall not	8, 873/ 29
Scripture. Also Saint Paul	witnesseth	the same, saying, "You	8, 875/ 13
Scripture. Also Saint Paul	witnesseth	the same, saying, "You	8, 929/ 25
few words Saint Augustine	witnesseth	against more of their	8, 969/ 7
therein, as our Savior	witnesseth	himself unto the woman	8, 1008/ 34
favor and be saved...	witnessing	Saint Paul that "without	8, 822/ 4
away all his five	wits	, for any piece of	8, 598/ 16
that the great, excellent	wits	and the most cunning	8, 713/ 22
we call the "five	wits	," as ways and means	8, 744/ 7
a little his five	wits	well about him, and	8, 775/ 33
hath ordered the bodily	wits	as ways toward the	8, 778/ 10
hath ordained the bodily	wits	and reason, both, for	8, 778/ 12
far beyond their own	wits	, and set up their	8, 993/ 19
lightly so mean a	witted	man read his words	8, 660/ 28
at all, and were	witted	but right meanly yet	8, 862/ 29
nor never one part	wittingly	speak with other; of	8, 667/ 14
their snares unto men's	wives	to cover their abominations	8, 584/ 28
besides all his other	wives	the fairest young maiden	8, 637/ 18
As Peter warneth Christian	wives	that had heathen husbands	8, 730/ 24
Peter counseled the Christian	wives	with Christian living and	8, 731/ 14
whores and call them	wives	. But yet he jesteth	8, 831/ 20
under the name of	wives	, and avow their lechery	8, 836/ 14
You men, love your	wives	as Christ hath loved	8, 837/ 7
You men, love your	wives	as Christ hath loved	8, 851/ 26
men to love their	wives	so tenderly that they	8, 851/ 32
they may bring their	wives	to the glorious bliss	8, 851/ 36

Friar Barnes bid those	wives	do with sorrow. For	8, 902/ 28
You men, love your	wives	as Christ loved the	8, 971/ 8
and the Pharisees, saying "	woe	" be to them because	8, 609/ 37
As where he saith, "	Woe	be thou, Capernaum! For	8, 747/ 11
other things, that Master/Doctor	Wolman	laid against him these	8, 945/ 10
there made unto Master	Wolman	concerning those words of	8, 945/ 20
answer made to Master	Wolman	avoiding this place of	8, 947/ 19
place; as though Master/Doctor	Wolman	, being doctor of the	8, 947/ 23
he writeth of Master	Wolman	these words, "It is	8, 947/ 26
of late told Master	Wolman	of those words, he	8, 947/ 29
in that same master/doctor	Wolman	. For it was, he	8, 947/ 33
not even so the	wolves	hear not his voice	8, 718/ 8
not even so the	wolves	hear not his voice	8, 726/ 30
Now, the "hypocrites" and "	wolves	" he calleth the Catholics	8, 727/ 10
hear that the hypocritish	wolves	cannot hear, and eyes	8, 728/ 23
mind that by the "	wolves	" and "hypocrites" and "blind	8, 728/ 26
and inwardly be ravenous	wolves	." To this would Friar	8, 890/ 11
in the Lord, those	wolves	be these monks, and	8, 890/ 13
semblance outwardly, right ravenous	wolves	are they within. "And	8, 891/ 18
his heresy reckoneth every	woman	a priest, and as	8, 594/ 23
Sacrament I ween a	woman	were indeed a more	8, 594/ 28
And albeit that neither	woman	may be priest nor	8, 594/ 30
about, calling every Christian	woman	a priest... there is	8, 594/ 34
of England, the simplest	woman	in the parish but	8, 594/ 35
he would have every	woman	to take herself for	8, 595/ 26
them neither man nor	woman	of the Church. Wherein	8, 599/ 20
every man and every	woman	both a priest. But	8, 599/ 24
that every man and	woman	whom they teach, and	8, 618/ 28
man husband to every	woman	, and every woman wife	8, 664/ 15
every woman, and every	woman	wife unto every man	8, 664/ 15
one man with one	woman	left alive in all	8, 699/ 9
that leaven wherewith the	woman	of whom Christ speaketh	8, 709/ 23
yea, and of every	woman	, too, but she get	8, 725/ 22
the saying of the	woman	how that he had	8, 743/ 2
they came unto the	woman	and said, "We believe	8, 743/ 7
to us, of the	woman	of Samaria whom many	8, 758/ 31
they came unto the	woman	and said, "We believe	8, 759/ 22
the words of the	woman	." But Tyndale saith nay	8, 760/ 5
the words of the	woman	... yet now thou believest	8, 774/ 24
having a fair young	woman	to his wife, took	8, 790/ 7
further, what were that	woman	worthy which, having a	8, 790/ 10
the words of the	woman	... yet now thou believest	8, 803/ 9
she is a good	woman	." "Yea," quod I, "but	8, 816/ 8
that every man and	woman	that any feeling hath	8, 827/ 14
that there were a	woman	that went invisible, and	8, 845/ 18
she is but a	woman	and must be ruled	8, 862/ 11
if there were a	woman	with a crooked nose	8, 864/ 29
the word of a	woman	he was afeard to	8, 866/ 9
she is but a	woman	, and must be ruled	8, 869/ 33
as well man as	woman	, whether he or she	8, 871/ 20

good, honest merchant's-wife, a	woman	honest of her conversation	8, 883/ 32
man or such a	woman	, she had begun to	8, 884/ 17
to say to this	woman	that might reasonably satisfy	8, 887/ 34
that unto this, the	woman	were well likely to	8, 888/ 21
But unto this the	woman	would, I ween, never	8, 892/ 14
some such false, malicious	woman	instead of our very	8, 893/ 8
that am but a	woman	, that wheresoever be none	8, 893/ 20
say more to this	woman	? In good faith, nothing	8, 895/ 6
a fly. But the	woman	may soon find more	8, 895/ 7
thus might a wise	woman	that could no more	8, 896/ 24
say to a poor	woman	that could not read	8, 896/ 29
wot well, for a	woman	to over walk well	8, 905/ 9
but such as a	woman	might find, and yet	8, 905/ 20
one man (yea, or	woman	either) of all the	8, 921/ 36
all the meinie man,	woman	, and child who shall	8, 922/ 11
whosoever Christian man or	woman	were in any nation	8, 924/ 20
all present there, man,	woman	, and child... since it	8, 937/ 31
would say that a	woman	that breaketh her obedience	8, 985/ 31
drunken wife "is no	woman	, but a sow," meaneth	8, 985/ 34
And when man and	woman	had offended both (both	8, 1007/ 34
witnesseth himself unto the	woman	of Samaria, saying, "You	8, 1008/ 34
every catholic man or	woman	that is to wit	8, 1028/ 24
say that upon the	woman's	words, our Savior himself	8, 759/ 7
that they upon the	woman's	words conceived... which was	8, 759/ 11
so, for all the	woman's	words, till they spoke	8, 762/ 13
Samaritans did for the	woman's	words, yet now he	8, 803/ 20
fall from fish to	woman's	flesh, and under the	8, 804/ 27
be but frivolous and	womanish	, nor be a let	8, 884/ 29
might say, in the	womb	; and that is, of	8, 604/ 28
flesh in the pure	womb	of our Blessed Lady	8, 1009/ 11
let Tyndale send his	women	priests about the world	8, 598/ 2
the clergy, as well	women	as men, and so	8, 615/ 36
men, laborers, pilgrims, nurses,	women	with child, and poor	8, 631/ 20
common, and that all	women	ought to be common	8, 664/ 13
which would have all	women	in common, against whom	8, 672/ 22
show us that Christian	women	be priests and were	8, 807/ 32
all of men and	women	, of which every one	8, 845/ 9
men and good Christian	women	, of which every one	8, 845/ 15
meinie of other, wicked	women	which go about to	8, 892/ 21
but even by unlearned	women	too, such faults as	8, 902/ 16
he would not suffer	women	to take upon them	8, 902/ 24
readers, with these only	women	using no reason but	8, 905/ 19
but also all the	women	too, for they be	8, 924/ 18
as well men and	women	as the particular companies	8, 1000/ 10
company of men and	women	unknown, which unknown church	8, 1000/ 14
should be bareheaded and	women	cover their heads, and	8, 1022/ 33
Christ... Tyndale hath here	won	little ground to build	8, 613/ 26
see what he hath	won	with his resembling of	8, 626/ 29
that they should have	won	themselves nothing but shame	8, 681/ 24
he. For many are	won	with godly living... which	8, 730/ 29

that the Turk had	won	a city, and I	8, 742/ 6
present when it was	won	, and there were wounded	8, 742/ 10
that a Turk had	won	a city"; and that	8, 746/ 18
thee, then hast thou	won	again thy brother." He	8, 944/ 28
the people murmur and	wonder	at them: surely right	8, 591/ 10
all the people to	wonder	at. And yet if	8, 591/ 12
holiness as he shall	wonder	in a man weening	8, 725/ 27
all which words I	wonder	what one word, or	8, 757/ 1
and the more to	wonder	on himself in honor	8, 766/ 2
shameful death, and the	wonder	of all the world	8, 808/ 13
because he would be	wondered	on. And yet when	8, 845/ 34
in working of many	wonderful	miracles for the proof	8, 608/ 14
the world by manifold	wonderful	miracles all which holy	8, 805/ 20
them... and with which	wonderful	miracles God beareth witness	8, 856/ 7
else but make some	wondering	upon his adversary in	8, 945/ 31
go quickly and walk	wondrous	light. But, now, if	8, 725/ 23
of gold, and wax	wondrous	glad in their sleep	8, 826/ 7
this ordinance be they	wondrously	wroth... as though the	8, 631/ 15
I see the world	wont	to do many drams	8, 580/ 34
but, as she was	wont	in all other things	8, 605/ 17
we were, we were	wont	to bow down and	8, 736/ 29
of old, he was	wont	always to send honest	8, 771/ 29
railing. God's messengers were	wont	also to teach every	8, 771/ 33
folk that God was	wont	to reserve or send	8, 772/ 13
be priests and were	wont	to sing Mass? By	8, 807/ 33
professed were of old	wont	to wed nuns, and	8, 808/ 2
heresy which he was	wont	to hold, that we	8, 809/ 6
me had been always	wont	to find me good	8, 814/ 11
heretic. But you were	wont	to call him "sweet	8, 984/ 10
he cannot see the	wood	for the trees. To	8, 845/ 23
be consumed up as	wood	, hay, and stubbles. But	8, 968/ 32
are vessels also of	wood	of tree, and of	8, 1021/ 6
dead, and buried at	Worcester	two years before, while	8, 815/ 32
quoth he; "men of	Worcester	told me so." "Why	8, 816/ 11
neither Christ nor God's	word	, neither honorable to God	8, 579/ 31
any man bring him	word	... while many men abhor	8, 592/ 7
hath not spoken one	word	. And yet finally, concerning	8, 598/ 12
and cleaving unto the	word	of God... and delivered	8, 609/ 14
is bound by Christ's	word	to receive them, hear	8, 616/ 15
head falleth that fearful	word	of Christ, "He that	8, 616/ 22
to prove us one	word	of all his bibble-babble	8, 632/ 7
well upon the next	word	after, where he saith	8, 632/ 18
these marks almost every	word	between these heretics and	8, 645/ 2
he preached with his	word	. Saint John therefore lived	8, 653/ 26
but by his bare	word	in that we believe	8, 656/ 18
him at his only	word	. One thing I am	8, 665/ 28
chapter left never a	word	of his unwritten to	8, 665/ 29
it can discern the	word	of God from the	8, 676/ 37
of God from the	word	of man it followeth	8, 677/ 1
Church saith is the	word	of God unwritten and	8, 677/ 2

written) be the very	word	of God as well	8, 677/ 4
of Saint James the	word	of man, which the	8, 678/ 13
and judged for the	word	of God. Finally, the	8, 678/ 14
experience, upon his bare	word	, believe him, because he	8, 679/ 21
one text, what one	word	, the Catholic Church hath	8, 684/ 8
old translation hath this	word	fornicarii, and the new	8, 685/ 3
have put in this	word	sacerdotes, that is to	8, 685/ 5
heareth not a good	word	that ever there was	8, 695/ 12
scorn. And surely that	word	of Tyndale in which	8, 702/ 31
almost" all. In which	word	he saith enough for	8, 711/ 35
his purpose peradventure a	word	of some one holy	8, 715/ 10
and can discern his	word	, and knoweth himself which	8, 729/ 25
will not hear the	word	at the beginning.. are	8, 730/ 22
to be the very	word	of God. And so	8, 731/ 10
he speaketh never a	word	that the virtuous living	8, 734/ 13
that it is God's	word	by the reason that	8, 741/ 15
and known for the	word	of God, bear witness	8, 745/ 6
at the ear the	word	but if God work	8, 747/ 35
matter believe his bare	word	. For surely though that	8, 751/ 18
we believe his own	word	... considering that we may	8, 751/ 21
Catholic Church, although never	word	of the New Testament	8, 753/ 19
here is never one	word	of any such manner	8, 754/ 11
I wonder what one	word	, or what one syllable	8, 757/ 1
Tyndale this? What one	word	hath he toward the	8, 759/ 4
yet findeth he no	word	that none of them	8, 760/ 10
follow... Tyndale How This	Word	"Church" Hath a Double	8, 773/ 13
the truth of God's	word	dependeth not of the	8, 774/ 9
special proof that this	word	"church" hath a double	8, 776/ 33
there is not one	word	yet proved true, saving	8, 783/ 16
the truth of God's	word	dependeth not of the	8, 799/ 35
the truth of God's	word	depended upon the mouths	8, 800/ 3
I also, that God's	word	is true; but whereby	8, 800/ 7
too, which is the	word	of God. And because	8, 800/ 8
knoweth which is the	word	of God written; that	8, 800/ 11
was not whether God's	word	were true because "the	8, 800/ 29
church" saith that God's	word	were true (for so	8, 800/ 30
what thing maketh God's	word	to be true, nor	8, 801/ 1
means men know God's	word	to be true... but	8, 801/ 2
which is the true	word	of God, and whether	8, 801/ 3
have believed, whereof his	word	was delivered unto his	8, 808/ 27
him, and sent me	word	, in great haste, of	8, 813/ 37
the interpretation of Christ's	word	... and that they meddle	8, 831/ 31
own words... Barnes This	word	ecclesia, both in the	8, 833/ 24
open that this Greek	word	ecclesia is taken for	8, 833/ 35
is false: that this	word	ecclesia (that is to	8, 835/ 11
of water through the	word	of life to make	8, 837/ 9
his own one true	word	. And the others are	8, 839/ 1
they that hear the	word	of God and keep	8, 842/ 14
ye doers of the	word	, and not hearers only	8, 842/ 17
is sanctified by the	word	of God and prayer	8, 843/ 7

Friar Barnes for a	word	. The man is so	8, 846/ 10
first declaration of this	word	ecclesia, rehearsing the words	8, 846/ 14
some unlearned use this	word	"learn" for this word	8, 846/ 20
word "learn" for this	word	"teach" with its accusative	8, 846/ 20
so fast to the	word	of God, that is	8, 846/ 24
and to his blessed	word	." Now, good reader, consider	8, 846/ 28
to ponder that this	word	"the pillar" and this	8, 846/ 37
the pillar" and this	word	"the ground" (or "the	8, 846/ 37
the water and the	word	. And as touching the	8, 848/ 24
the belief of his	word	wherewith he told us	8, 850/ 32
of water through the	word	of life, to make	8, 851/ 27
the water in the	word	of life," that is	8, 852/ 3
all things, in every	word	and in all knowledge	8, 854/ 2
is there never one	word	brought out. For yet	8, 858/ 28
believeth nor heareth no	word	but his... as our	8, 861/ 34
abide fast by Christ's	word	, and hear none other	8, 862/ 21
and by the plain	word	of God, the contrary	8, 864/ 15
he meant by that	word	"it shall not be	8, 865/ 3
reproof that at the	word	of a woman he	8, 866/ 9
thunder of your great	word	cannot let him to	8, 866/ 13
and cleaving to his	word	... and because he hath	8, 869/ 18
her doctrine, by the	word	of God. And this	8, 871/ 1
God and heareth his	word	, and therefore thereby is	8, 871/ 32
the leaning unto his	word	, and so wax foul	8, 871/ 33
So, likewise, where the	word	of God is truly	8, 873/ 23
the prophet witnesseth: "My	word	shall not return again	8, 873/ 30
hearing cometh by the	word	of God"; and therefore	8, 873/ 34
is open that God's	word	can never be preached	8, 873/ 36
their faces... for this	word	is received into their	8, 874/ 2
the receivers of this	word	do work well thereafter	8, 874/ 4
received of us the	word	wherewith God was preached	8, 874/ 5
it not as the	word	of men, but even	8, 874/ 6
it was indeed) the	word	of God, which worketh	8, 874/ 7
do work after the	word	of God... it is	8, 874/ 8
not openly against the	word	of God. But it	8, 874/ 13
purpose, that where the	word	of God is preached	8, 874/ 15
therefore wheresoever that the	word	of God is preached	8, 875/ 16
out of the holy	word	of God... and she	8, 875/ 20
his whole tale, no	word	in the way left	8, 875/ 38
left out; nor one	word	hath he not after	8, 876/ 1
doth preach us the	word	of God that is	8, 878/ 12
thing to be the	word	of God saving the	8, 878/ 14
that we hear the	word	of God well and	8, 879/ 6
the prophet Isaiah, "My	word	shall not return again	8, 880/ 28
us first that the	word	of God whereof the	8, 880/ 32
speaketh is none other	word	but only the preaching	8, 880/ 33
For that is the	word	which Friar Barnes here	8, 880/ 34
the prophet Isaiah the "	word	" may signify that word	8, 880/ 36
word" may signify that	word	of God of which	8, 880/ 36
of God of which	word	Saint John saith, "In	8, 880/ 36

the beginning was the	Word	" that is to wit	8, 881/ 2
indeed, and not the	word	written in Scripture, though	8, 881/ 3
though that of that	Word	be much written in	8, 881/ 4
there signify also the	word	written in Scripture. For	8, 881/ 7
the preaching of the	word	of God written in	8, 881/ 8
words properly of the	word	of God that is	8, 881/ 14
he would say, "My	Word	that is to wit	8, 881/ 18
in heaven." Of this	word	, therefore, spoke the prophet	8, 881/ 31
the preaching of the	word	written in Scripture. And	8, 882/ 2
spoke there of the	word	written in Scripture, and	8, 882/ 4
proved yet, that his	word	should take such hold	8, 882/ 10
but, like as his	word	doth his will, and	8, 882/ 11
hearing cometh by the	word	of God." But surely	8, 883/ 3
hearing cometh by the	word	of God; ergo, in	8, 883/ 7
every place where the	word	of God is heard	8, 883/ 8
without hearing of the	word	of God as indeed	8, 883/ 11
whosoever preach truly the	word	of God, according to	8, 887/ 11
do now by the	word	of God written in	8, 890/ 20
soever I hear the	word	of God truly preached	8, 894/ 8
perceive yet the true	word	of God upon the	8, 897/ 15
of true preaching the	word	of God... and making	8, 900/ 3
again!" And with the	word	he hurled a great	8, 900/ 38
knowledge of the very	word	of God, and the	8, 901/ 23
well" and at that	word	would Himp-Halt, his hostess	8, 905/ 9
all that sermon any	word	wherein Saint Augustine saith	8, 906/ 28
gloss. Is not that	word	wisely proved? Then see	8, 910/ 29
maketh that in this	word	"faithful Christian folk making	8, 913/ 22
perfect holy man; which	word	I ween never man	8, 913/ 28
appeareth well that this	word	"faithful Christian folk" is	8, 913/ 33
Augustine meant in this	word	"all faithful men." For	8, 914/ 27
nother gloss speaketh one	word	! And yet whereas Barnes	8, 916/ 9
plain change of one	word	in the one of	8, 916/ 11
Church cannot err" this	word	"err" is not there	8, 916/ 14
statutes, with your own	word	, and with your own	8, 919/ 2
you have not the	word	of God for you	8, 919/ 6
in excommunicamus. For that	word	would Friar Barnes have	8, 920/ 9
used either that same	word	or some other in	8, 920/ 10
therefore wheresoever that the	word	of God is preached	8, 929/ 28
out of the holy	word	of God... and she	8, 929/ 32
man may speak a	word	against you no, though	8, 930/ 13
hath not such a	word	. But he whom Friar	8, 933/ 21
judge righteously, after Christ's	word	and after the probations	8, 943/ 12
judge righteously, after Christ's	word	and after the probations	8, 943/ 33
judge righteously, after the	word	of God and after	8, 949/ 34
the sword of the	word	of God, and the	8, 954/ 30
them together with a	word	or twain of his	8, 969/ 34
of water through the	word	of life, to make	8, 971/ 10
and apostolic church." Which	word	"apostolic," wherefore it was	8, 975/ 14
believeth nor heareth no	word	but his as our	8, 980/ 25
showeth us no such	word	. And yet might Saint	8, 985/ 24

man, say such a	word	... and yet mean no	8, 985/ 25
he hath, with one	word	or twain, so changed	8, 986/ 30
bold upon their bare	word	to believe them. But	8, 996/ 34
man may use that	word	"church," plain it is	8, 1001/ 5
never happed to hear	word	of this. This do	8, 1005/ 7
it by any one	word	of Scripture, but only	8, 1005/ 13
for any one man's	word	, I suppose, especially since	8, 1005/ 17
the food of God's	word	such as the Spirit	8, 1012/ 8
have said that this	word	"church" is diversely taken	8, 1012/ 28
that speaketh, of whose	word	they shall judge shall	8, 1022/ 12
catholic church, though this	word	"catholic" signifieth universal, is	8, 1026/ 19
but that evermore this	word	"Catholic" was the common	8, 1027/ 16
was the common known	word	running in every man's	8, 1027/ 17
well that by that	word	was no more meant	8, 1028/ 13
dead, against Christ's own	words	declaring the contrary... both	8, 583/ 8
turned the usual English	words	of "church," "priest," and	8, 589/ 11
with any slanderous railing	words	misuse himself toward his	8, 592/ 23
law, but that the	words	which Tyndale rehearseth be	8, 592/ 35
pope hath made those	words	for a plain law	8, 593/ 3
a plain law? Those	words	which Tyndale saith are	8, 593/ 4
the decrees. Now, the	words	which Tyndale bringeth forth	8, 593/ 22
law, be not the	words	of any pope... but	8, 593/ 23
but they be the	words	of the blessed, holy	8, 593/ 24
the decrees, by those	words	in the rubric, "Ex	8, 593/ 27
it were the pope's	words	, made for a plain	8, 593/ 29
king. For surely the	words	of Saint Peter with	8, 595/ 27
when in the next	words	following, he declareth that	8, 599/ 26
about to consider his	words	... but, as she was	8, 605/ 17
all their dispicions. For	words	would she none have	8, 606/ 2
God standeth not in	words	, " as Paul saith (1	8, 608/ 2
itself, and let vain	words	pass. More Very well	8, 608/ 4
God is not in	words	but in power. Now	8, 608/ 10
Jews, not by bare	words	only, but also by	8, 608/ 13
be lawful by bare	words	and babbling only, without	8, 608/ 17
the people with feigned	words	, as Peter warned us	8, 614/ 3
ever shall speak these	words	: "Go ye and preach	8, 614/ 22
creatures." And also these	words	: "Whoso heareth you heareth	8, 614/ 23
despiseth me." And these	words	also: "Whoso receive you	8, 614/ 26
to which part these	words	were also specially spoken	8, 614/ 31
though God in these	words	promised to send his	8, 614/ 36
well, contrary to the	words	of Saint Paul but	8, 615/ 18
And albeit that these	words	of the prophet be	8, 615/ 25
writing: yet may those	words	well serve for this	8, 615/ 29
ministers of God's holy	words	and sacraments unto the	8, 616/ 8
that of all the	words	of God fore-remembered, whichsoever	8, 616/ 9
will yet with great	words	(and oaths, haply, too	8, 618/ 19
we know that the	words	of Saint Peter with	8, 627/ 15
And also, the very	words	of Saint Peter will	8, 627/ 20
of avarice and feigned	words	as for feigned words	8, 628/ 7
words as for feigned	words	, they use none other	8, 628/ 8

surely as all the	words	of Saint Peter with	8, 628/ 33
only: so will these	words	of his at last	8, 628/ 35
mean to mock the	words	of our Savior himself	8, 629/ 13
himself sometimes spoke his	words	, in such wise that	8, 635/ 36
allegory. For be the	words	of the text never	8, 637/ 24
to gloss Saint Paul's	words	and say that Saint	8, 639/ 24
to that glorious apostle's	words	? Wherein whoso list to	8, 639/ 28
to the plain, open	words	of our Savior Christ	8, 640/ 19
And yet by the	words	of his conclusion he	8, 644/ 23
as many doubts as	words	... Tyndale Wherefore, the Scripture	8, 644/ 25
yet are also these	words	in themselves so blind	8, 645/ 1
meaneth all his doubtful	words	to be expounded by	8, 647/ 15
a little examine his	words	and consider them well	8, 649/ 32
perceive that when his	words	be well sifted, men	8, 649/ 33
it seemeth by his	words	, none of Christ's scripture	8, 652/ 13
the Jews not with	words	only, but especially with	8, 653/ 11
even in a few	words	, the thing that he	8, 654/ 4
hath here in few	words	showed you which is	8, 654/ 14
tale and his railing	words	against the clergy yet	8, 656/ 7
say, not whether the	words	were Holy Scripture or	8, 658/ 13
that himself proveth... his	words	that he would were	8, 660/ 6
in good faith, Tyndale's	words	well weighed have so	8, 660/ 18
once again consider his	words	well... Tyndale . . . as they	8, 660/ 21
witted man read his	words	here but that he	8, 660/ 28
when he wrote those	words	. For every child may	8, 660/ 29
how can his final	words	also stand with this	8, 663/ 1
this conclusion, with which	words	he would seem to	8, 663/ 2
that I mistake his	words	, and that himself meant	8, 665/ 26
deduced upon his own	words	which I have rehearsed	8, 665/ 34
judge and discern the	words	of God from the	8, 676/ 33
of God from the	words	of men." Then laid	8, 676/ 33
sovereign lord Luther's own	words	against Luther's own heresies	8, 676/ 34
Luther further his own	words	against himself, thiswise... Luther	8, 677/ 14
it can discern the	words	of God from the	8, 677/ 16
of God from the	words	of men. And wherefore	8, 677/ 16
as to take the	words	of men for the	8, 677/ 19
of men for the	words	of God whereby men	8, 677/ 19
the sense of God's	words	, men may fall into	8, 677/ 21
is for his own	words	and then understood falsely	8, 677/ 28
Luther upon Luther's own	words	... and proved him that	8, 677/ 39
unto Luther his own	words	aforesaid, yet again in	8, 678/ 8
that it discerneth the	words	of God from the	8, 678/ 11
of God from the	words	of man... Luther well	8, 678/ 11
God. Finally, the selfsame	words	of Luther, as the	8, 678/ 15
man" and in those	words	, both Saint Augustine and	8, 678/ 21
Luther upon his own	words	... and I doubt not	8, 678/ 36
Tyndale's solution here. Whose	words	let us now look	8, 679/ 2
turning them into other	words	, for the setting forth	8, 684/ 19
the Lutherans put certain	words	of their own into	8, 685/ 8
called Catena aurea the	words	which Huessgen would have	8, 685/ 19

both to the plain	words	and meaning... and would	8, 687/ 21
because of other plain	words	that Saint James hath	8, 688/ 13
and of many sore	words	also wherewith Saint James	8, 688/ 16
sacrament of priesthood, the	words	of Saint Paul unto	8, 688/ 31
a "great sacrament"... those	words	glosseth Luther, and saith	8, 689/ 1
there glosseth Luther his	words	, and saith it is	8, 689/ 5
and saith that these	words	"This is my body	8, 689/ 7
heaven standeth not in	words	of man's wisdom, but	8, 690/ 24
the false, and the	words	of God from the	8, 694/ 6
of God from the	words	of men, and to	8, 694/ 6
them? not with plain	words	, but with worse than	8, 702/ 29
with worse than plain	words	: with blasphemous mockery, knavish	8, 702/ 29
confutation laid him plain	words	of divers of the	8, 703/ 21
doctrine which either in	words	or writing they taught	8, 709/ 28
for his part: the	words	of Saint Paul, "Better	8, 716/ 7
out his feet. . . ."These	words	walk, lo, very goodly	8, 725/ 12
him not. More Those	words	of our Savior, saving	8, 726/ 15
instruments... abusing their holy	words	against the Catholic church	8, 727/ 7
church of Christ... which	words	they spoke against paynims	8, 727/ 8
bringeth in all these	words	, and toward the proof	8, 728/ 34
he brought in the	words	of Christ that Christ's	8, 728/ 35
point, of Saint Augustine's	words	, as though Tyndale's answer	8, 733/ 21
here himself put these	words	of Saint Augustine for	8, 733/ 33
Saint Augustine writeth those	words	, he speaketh never a	8, 734/ 12
Cyprian, and rehearseth his	words	written in his epistle	8, 734/ 19
treen and earthen." These	words	of holy Saint Cyprian	8, 734/ 28
where he writeth those	words	(that is to wit	8, 735/ 10
here Saint Augustine's own	words	written in the fifth	8, 736/ 9
These be the wholesome	words	issuing out of the	8, 736/ 31
of Manichaeus by the	words	of the Gospel. But	8, 737/ 5
by Saint Augustine's own	words	, that the Church truly	8, 738/ 25
Church truly taketh his	words	, and Tyndale untruly glosseth	8, 738/ 26
Parmenian, saith in plain	words	that there is "no	8, 740/ 2
he falsely glosseth the	words	of Saint Augustine, that	8, 740/ 32
you, by Saint Augustine's	words	, Tyndale's words shamefully false	8, 740/ 34
Saint Augustine's words, Tyndale's	words	shamefully false, as well	8, 740/ 35
I touched in few	words	, scant spending four lines	8, 743/ 26
glossing of Saint Augustine's	words	(wherein ye see Tyndale	8, 745/ 22
confirm it. In which	words	our Lord meant not	8, 749/ 20
shall perfectly discern the	words	of God from the	8, 751/ 32
of God from the	words	of man... and therefore	8, 751/ 33
ye first heard the	words	of God with which	8, 752/ 15
have ye heard the	words	of himself declaring the	8, 752/ 18
Christ speaketh in the	words	which Tyndale here allegeth	8, 752/ 29
Tyndale here allegeth the	words	of our Savior rehearsing	8, 752/ 29
taught of God" which	words	by the prophet were	8, 752/ 31
our Savior in the	words	that Tyndale allegeth, ye	8, 754/ 2
clearly, that in those	words	of Christ rehearsing the	8, 754/ 10
go, then, to the	words	of Saint Paul in	8, 754/ 24
sons of God." These	words	, good Christian reader, which	8, 754/ 27

them well with some	words	before and after, they	8, 754/ 29
Abba! Father!"" Upon which	words	, even by and by	8, 756/ 25
and by, follow the	words	that Tyndale here allegeth	8, 756/ 26
Saint Paul spoke these	words	that Tyndale here allegeth	8, 756/ 34
God." In all which	words	I wonder what one	8, 757/ 1
clearly see that these	words	make nothing in this	8, 757/ 35
understood right, with the	words	going before them, they	8, 757/ 37
Paul here written many	words	untrue, and given many	8, 758/ 16
he followeth in those	words	... and yet much more	8, 758/ 26
from to frame the	words	the more toward his	8, 758/ 29
that upon the woman's	words	, our Savior himself, standing	8, 759/ 7
they upon the woman's	words	conceived... which was so	8, 759/ 11
in him for the	words	of the woman." But	8, 760/ 4
the Gospel by plain	words	saith they believed and	8, 760/ 7
after. And therefore these	words	of the Gospel reprove	8, 760/ 12
an opinion; and no	words	prove the other part	8, 760/ 13
me had spoken high	words	to me, I would	8, 762/ 1
for all the woman's	words	, till they spoke with	8, 762/ 13
that preach them Christ's	words	, but, as the men	8, 762/ 33
good readers, that these	words	weigh to prove that	8, 763/ 13
other like: though these	words	seem unsitting in such	8, 765/ 31
Christian readers, in these	words	Tyndale giveth a special	8, 767/ 31
dispicions with these wise	words	that follow... Tyndale How	8, 773/ 11
Samaritans were by the	words	of the woman... yet	8, 774/ 24
yet, for all his	words	, that God had not	8, 775/ 23
and expoundeth there the	words	of the poor Kentishman	8, 775/ 34
I touch only those	words	that I have rehearsed	8, 776/ 23
and upon his own	words	will I make it	8, 776/ 25
open and on the	words	of his fellows and	8, 776/ 26
heresy with these new	words	which will in no	8, 784/ 28
he would by other	words	bid men to do	8, 785/ 34
hath either upon the	words	that go before or	8, 791/ 21
go before or the	words	following after upon it	8, 791/ 22
saving that in the	words	next ensuing, he putteth	8, 791/ 22
persuaded to believe his	words	... and also did rebuke	8, 792/ 25
here Tyndale's high, solemn	words	. First will we bid	8, 792/ 35
Saint Augustine... as his	words	against the Manichaeans which	8, 796/ 7
his part, in the	words	of his before-remembered, written	8, 800/ 18
the truth of God's	words	dependeth not upon the	8, 800/ 26
false glosses make his	words	false, even such as	8, 800/ 33
Samaritans were by the	words	of the woman... yet	8, 803/ 9
did for the woman's	words	, yet now he believeth	8, 803/ 20
more part, in the	words	of the Scripture, but	8, 809/ 11
books of the written	words	of Scripture, of which	8, 810/ 10
standeth not upon the	words	, but upon the sentence	8, 810/ 17
is not in the	words	, wherein they and we	8, 812/ 4
will stand with his	words	before. Now, if he	8, 818/ 33
Tyndale that by his	words	, the children in their	8, 824/ 16
that thing in few	words	, lo. I have proved	8, 824/ 18
charity, as by the	words	of Saint Paul plainly	8, 825/ 34

yet hath his own	words	doubly proved that the	8, 827/ 17
have upon his own	words	proved you: that if	8, 827/ 19
Christ... by the very	words	of Tyndale himself with	8, 828/ 18
readers, his own very	words	by which ye shall	8, 833/ 19
these are his own	words	... Barnes This word ecclesia	8, 833/ 22
they believe in Christ's	words	, and stick fast to	8, 838/ 11
and by the plain	words	of Holy Scripture also	8, 843/ 1
very well by the	words	of Saint Paul where	8, 843/ 4
the plain and open	words	of Saint Paul to	8, 843/ 26
word ecclesia, rehearsing the	words	of Saint Paul to	8, 846/ 14
resteth. And therefore these	words	of Saint Paul signify	8, 847/ 6
use and allege these	words	to prove thereby not	8, 847/ 14
that day." By which	words	it appeareth that he	8, 849/ 17
first text is the	words	of Saint Paul in	8, 851/ 24
his purpose in these	words	? Saint Paul here exhorteth	8, 851/ 31
Barnes allegeth here these	words	: "Ye be washed, ye	8, 853/ 3
doth witness in these	words	: "The Holy Church are	8, 857/ 20
doth declare in these	words	: "The Church doth not	8, 857/ 33
see, by his own	words	following, that as gay	8, 858/ 35
and for all the	words	of Saint Augustine by	8, 859/ 17
clean. Mark Saint Paul's	words	: "Christ hath given himself	8, 860/ 5
bring you Saint Augustine's	words	, the which was vexed	8, 860/ 23
laid against me. His	words	be these: "The whole	8, 860/ 25
your own law whose	words	be these: "Therefore is	8, 861/ 30
of God heareth the	words	of God." How cometh	8, 862/ 1
your own law whose	words	be these: "The whole	8, 862/ 15
cannot err," etc. These	words	be plain what church	8, 862/ 18
is our satisfaction... the	words	are good and true	8, 867/ 6
he speak the same	words	that Saint Augustine spoke	8, 867/ 29
Tyndale. For by these	words	it well appeareth that	8, 870/ 8
the time of these	words	spoken one of the	8, 870/ 14
when Peter spoke the	words	of God, the Holy	8, 873/ 35
be proved by Chrysostom's	words	, ""They that be in	8, 874/ 17
true church," etc. These	words	need no exposition, they	8, 875/ 4
in the margin these	words	, "How a man may	8, 876/ 15
Now, as touching the	words	spoken of God by	8, 880/ 27
it." What do the	words	prove for Barnes' purpose	8, 880/ 31
his purpose by these	words	, he must prove us	8, 880/ 32
learned man that those	words	of Isaiah nothing prove	8, 881/ 5
declare that though the	words	may be expounded of	8, 881/ 13
the prophet speaketh these	words	properly of the word	8, 881/ 14
shall teach, both by	words	, example, and miracles, both	8, 881/ 22
hold... appeareth by the	words	of our Savior where	8, 882/ 18
ye see that these	words	of the prophet Isaiah	8, 882/ 35
and that is the	words	of Saint Paul where	8, 883/ 2
it appeareth upon your	words	that there is no	8, 893/ 14
That were, by your	words	, utterly vain! For ye	8, 895/ 2
that epistle false by	words	of Saint Paul... and	8, 895/ 14
say anything which the	words	of some other part	8, 895/ 25
can truly discern the	words	of God from the	8, 895/ 35

of God from the	words	of man" this will	8, 895/ 36
shortly perceive that the	words	of those holy doctors	8, 906/ 8
first authority be these	words	of Saint Augustine in	8, 906/ 12
sermon made upon the	words	of our Lord, saying	8, 906/ 13
made fair." Upon these	words	Saint Augustine none other	8, 906/ 15
say of itself the	words	that she speaketh in	8, 907/ 29
as I say, these	words	of Saint Augustine, meaning	8, 908/ 8
weary of Saint Augustine's	words	as ever he was	8, 908/ 16
to go seek these	words	throughout all Saint Augustine's	8, 909/ 2
we will take the	words	only which himself rehearseth	8, 909/ 8
Augustine doth in those	words	nothing else but show	8, 909/ 10
now bring forth certain	words	of Scripture construed after	8, 909/ 17
say, sheweth in those	words	that the church is	8, 909/ 19
purpose and allegeth these	words	of Lyra: "The Church	8, 910/ 5
faith and verity." These	words	of Lyra hath Barnes	8, 910/ 10
considered. But upon these	words	of Lyra he maketh	8, 910/ 18
great thing in Lyra's	words	. But in good faith	8, 910/ 26
here in Barnes' own	words	but his own double	8, 910/ 27
anon by his plain	words	prove you. But first	8, 912/ 2
world beside. In which	words	he saith so little	8, 912/ 9
beginning of Saint Augustine's	words	as Barnes bringeth them	8, 912/ 36
men. And so those	words	of Saint Augustine nothing	8, 913/ 35
all faithful folk. Which	words	Friar Barnes taketh as	8, 914/ 4
writer there, by these	words	"all faithful men," had	8, 914/ 5
Augustine meant in his	words	before-rehearsed, calling all "faithful	8, 914/ 9
glossing of Saint Augustine's	words	, and openeth well unto	8, 914/ 25
gloss meant by these	words	"omnium fidelium" men clean	8, 914/ 28
boldly say thereupon, "These	words	be plain what church	8, 916/ 5
whereas Barnes saith, "These	words	of these glosses be	8, 916/ 10
the gloss by these	words	"The whole Church cannot	8, 916/ 13
there... but the very	words	be, "The whole Church	8, 916/ 14
ye wot well, those	words	"err" and "fail" precisely	8, 916/ 15
than the two Latin	words	"errat" and "deficit." For	8, 916/ 18
the plainness of the	words	, when he hath himself	8, 916/ 29
him... and when the	words	, for all his plain	8, 916/ 31
your own law whose	words	be these: "The whole	8, 916/ 35
they that read these	words	of Barnes in English	8, 917/ 1
them ween that the	words	which he rehearseth for	8, 917/ 2
his purpose were the	words	of the very law	8, 917/ 3
are they indeed no	words	of the law, but	8, 917/ 4
in glossa" for these	words	"The whole Church cannot	8, 917/ 11
then for the other	words	that is, "The congregation	8, 917/ 12
at the leastwise those	words	were both in the	8, 917/ 15
that law is the	words	of holy Saint Jerome	8, 917/ 28
openly confute in the	words	which are there, by	8, 917/ 37
in the decrees. Which	words	if myself had remembered	8, 918/ 1
could, in translating his	words	into our English tongue	8, 918/ 8
he saith that these	words	"be the voices of	8, 919/ 21
use any of these	words	mandamus, praecipimus, or excommunicamus	8, 919/ 26
praecipimus, or excommunicamus. These	words	I see not sent	8, 919/ 27

grief. And that these	words	of commanding have been	8, 919/ 32
may see that the	words	of commanding be not	8, 920/ 6
err," etc. By these	words	of his ye may	8, 921/ 32
may see by these	words	, that if all the	8, 922/ 20
Luther himself having the	words	, whereof he would never	8, 925/ 30
Gregory have used those	words	that he writeth of	8, 926/ 17
be proved by the	words	of Saint Chrysostom, which	8, 928/ 25
true church," etc. These	words	need no exposition, they	8, 929/ 16
is plain by other	words	of Saint Paul himself	8, 930/ 35
to whom in those	words	he writeth that they	8, 931/ 6
Saint Paul in those	words	very well and properly	8, 931/ 15
exposition of Saint Paul's	words	to the Ephesians will	8, 931/ 23
agree with his other	words	, written unto the Corinthians	8, 931/ 25
so taketh Saint Paul's	words	there unto the Ephesians	8, 931/ 28
how would then those	words	frame? And also if	8, 931/ 36
Saint Gregory all those	words	with which in his	8, 932/ 4
in Scripture. To the	words	of Saint Chrysostom Saint	8, 933/ 1
sermon upon the selfsame	words	of the Gospel, "They	8, 933/ 19
he writeth upon these	words	, "Attendite a falsis prophetis	8, 934/ 4
in this matter his	words	worthy no credence. And	8, 934/ 14
told him that the	words	which himself bringeth out	8, 934/ 19
he that wrote the	words	which Barnes bringeth forth	8, 934/ 22
them all. Moreover, these	words	of Saint Chrysostom, if	8, 934/ 33
Furthermore, where in those	words	Saint Chrysostom (if those	8, 935/ 3
Saint Chrysostom (if those	words	and that work were	8, 935/ 4
Barnes, that the selfsame	words	by which he would	8, 935/ 10
Saint Chrysostom (if those	words	were his) doth send	8, 935/ 20
again conclude that these	words	of Saint Chrysostom if	8, 935/ 36
he will have those	words	taken for Saint Chrysostom's	8, 936/ 1
have them Saint Chrysostom's	words	, then appeareth it plain	8, 936/ 6
say), by the same	words	, that Saint Chrysostom, in	8, 936/ 7
in the selfsame few	words	which Barnes bringeth forth	8, 936/ 8
and by Barnes' express	words	, is here well proved	8, 937/ 2
your own law whose	words	be these: "Oftentimes he	8, 943/ 16
well appeareth by the	words	of Christ where he	8, 944/ 26
abjuration, had preached such	words	that the thing which	8, 944/ 31
article, these were his	words	: "All these laws, and	8, 944/ 36
people." Surely if Barnes'	words	were true, then do	8, 945/ 4
laid against him these	words	that we be in	8, 945/ 11
Master Wolman concerning those	words	of the Gospel, "If	8, 945/ 20
would gloss the same	words	here to avoid that	8, 945/ 23
of Master Wolman these	words	, "It is not yet	8, 947/ 27
Master Wolman of those	words	, he said if it	8, 947/ 30
Friar Barnes restrain those	words	of Christ, "If thy	8, 947/ 36
Christ had spoken those	words	unto none other but	8, 948/ 17
the understanding of those	words	of Christ, "If thy	8, 948/ 36
how Barnes answereth those	words	of Christ which plainly	8, 952/ 15
of Christ's own holy	words	, in such a trifling	8, 952/ 22
but in suffering." These	words	, every man seeth well	8, 952/ 32
thereof he allegeth the	words	of Saint Hilary written	8, 954/ 3

consider well Saint Hilary's	words	shall find therein the	8, 954/ 19
Barnes. For in these	words	appeareth that the Catholic	8, 954/ 21
here by Saint Hilary's	words	... when they had corrupted	8, 954/ 26
Barnes Mark Saint Paul's	words	: "Christ hath given himself	8, 956/ 21
readers, somewhat touched the	words	before. But now ye	8, 957/ 2
holily bringeth in the	words	of the blessed Apostle	8, 958/ 11
pulleth away the very	words	wherein all the weight	8, 958/ 13
here saith in these	words	that "the church" doth	8, 958/ 28
in all these holy	words	of his, nothing of	8, 958/ 29
man falsifieth Saint Paul's	words	, to the deceit of	8, 959/ 5
lo, these are his	words	forthwith upon the others	8, 959/ 13
bring you Saint Augustine's	words	, the which was vexed	8, 959/ 16
laid against me. His	words	be these: "The whole	8, 959/ 17
rehearse you Saint Augustine's	words	to the intent that	8, 959/ 29
rehearsing of Saint Paul's	words	that is, as ye	8, 959/ 32
rehearse you Saint Augustine's	words	a little more fully	8, 960/ 1
as though his own	words	were Saint Augustine's. But	8, 960/ 5
Augustine had spoken those	words	against the Donatists, which	8, 961/ 32
Augustine therefore wrote those	words	against the Donatists to	8, 963/ 22
Saint Augustine spoke those	words	not against the Donatists	8, 963/ 28
point by the very	words	of Saint Augustine himself	8, 963/ 32
there not only no	words	spoken of Donatists... but	8, 963/ 34
by plain and open	words	, to speak those words	8, 963/ 35
words, to speak those	words	against the Pelagians and	8, 963/ 35
lo, in the very	words	next before those with	8, 963/ 36
Augustine wrote not those	words	against the Donatists, as	8, 964/ 5
as his own express	words	do declare you. But	8, 964/ 6
Saint Augustine write those	words	which Barnes himself here	8, 964/ 27
Augustine, with the selfsame	words	by which Saint Augustine	8, 964/ 29
of Saint Augustine's own	words	rehearsed you, well and	8, 966/ 23
misrehearsing of Saint Augustine's	words	... but he shall first	8, 966/ 35
ye well advise his	words	, which I have truly	8, 967/ 5
his own very plain	words	in another place. For	8, 967/ 8
thirty-second sermon of the	words	of the Apostle, lo	8, 967/ 9
see, by Saint Augustine's	words	here, that he meant	8, 969/ 2
relieved. In which few	words	Saint Augustine witnesseth against	8, 969/ 7
to read Saint Augustine's	words	again in such wise	8, 969/ 28
them with his very	words	indeed, as I have	8, 969/ 30
between, as though the	words	lay so together in	8, 969/ 35
Augustine, having his whole	words	well understood, saith no	8, 970/ 10
Friar Barnes rehearseth his	words	in such wise as	8, 970/ 17
Saint Augustine in these	words	"quae talia habebat ut	8, 970/ 21
spot or wrinkle." Which	words	, when I read, sounded	8, 970/ 24
leaveth out also these	words	of Saint Augustine: that	8, 970/ 35
hence by death. These	words	of Saint Augustine which	8, 971/ 3
Barnes, of Saint Paul's	words	that Barnes brought in	8, 971/ 6
without blame." Upon which	words	Barnes there saith, "Here	8, 971/ 12
spot nor wrinkle." Which	words	of Saint Paul, as	8, 971/ 14
as against Saint Augustine's	words	here Barnes boasteth himself	8, 972/ 12
to prove by those	words	of the Apostle, and	8, 972/ 12

endeth now Saint Augustine's	words	with the clean contrary	8, 972/ 17
sin," etc." Lo, these	words	are Barnes' own, so	8, 972/ 24
his own "etc.," these	words	following: "Here have you	8, 972/ 26
take Friar Barnes' own	words	as though they were	8, 972/ 31
them seem the very	words	of Saint Augustine himself	8, 972/ 32
him Saint Augustine... whose	words	altered and framed by	8, 973/ 28
Augustine in... with plain	words	to prove Friar Barnes	8, 973/ 35
I prove that these	words	of the Creed "sanctam	8, 975/ 29
prove it by the	words	of Saint Augustine himself	8, 975/ 31
these be, therefore, the	words	of Saint Augustine... "Ye	8, 975/ 34
drieth up." "By these	words	of Cyprian we perceive	8, 977/ 16
his divinity that these	words	"sanctorum communionem" do sharply	8, 978/ 29
is failed. By these	words	of Saint Augustine, ye	8, 979/ 13
here, in the afore-rehearsed	words	, the thing that I	8, 979/ 23
Saint Augustine in these	words	doth plainly show that	8, 979/ 37
you also that these	words	"sanctam ecclesiam catholicam," by	8, 980/ 4
we consider well his	words	, that it must needs	8, 980/ 8
Barnes professed, and whose	words	he so often allegeth	8, 980/ 11
these are Friar Barnes'	words	... Barnes This is well-proved	8, 980/ 16
c., "Prima igitur" whose	words	be these: "Therefore is	8, 980/ 19
own gloss upon these	words	and saith... Hear you	8, 980/ 21
Barnes hath taken the	words	of our Savior Christ	8, 980/ 33
should refuse all other	words	than only those that	8, 981/ 5
flock heareth his own	words	. And therefore he saith	8, 981/ 8
and wrong interpreteth the	words	of Christ in the	8, 981/ 24
return to consider the	words	of that law that	8, 981/ 26
shall understand that the	words	of that law be	8, 981/ 31
declareth that by these	words	"I believe in the	8, 982/ 17
realm should preach these	words	of Saint Bernard... you	8, 984/ 9
Saint Bernard. By whose	words	Barnes would it should	8, 984/ 18
Catholic church, though his	words	were but as Friar	8, 985/ 3
false and change some	words	, and keep some words	8, 985/ 8
words, and keep some	words	away, to make his	8, 985/ 9
church? Do all those	words	amount to any more	8, 985/ 15
translated you Saint Bernard's	words	. For letting pass some	8, 986/ 26
archdeacons," etc.; and these	words	"so they be" he	8, 987/ 10
Bernard saith by plain	words	the contrary... which plain	8, 987/ 17
the contrary... which plain	words	of Saint Bernard Friar	8, 987/ 17
whom he saith those	words	that Barnes hath falsely	8, 987/ 30
bringeth in upon these	words	of the Prophet, "A	8, 988/ 1
worldly shame. By which	words	of Saint Bernard ye	8, 988/ 36
doctrine by his persuasive	words	had turned the wavering	8, 989/ 25
them by false, feigned	words	. For he was a	8, 989/ 28
Saint Bernard with whose	words	Friar Barnes, as though	8, 991/ 21
seen that the very	words	of Saint Bernard which	8, 991/ 26
and falsifieth those few	words	that he bringeth... doth	8, 992/ 3
of that company these	words	of Christ be always	8, 999/ 13
and belief of God's	words	; for Adam was not	8, 1007/ 36
for their part the	words	of the Creed, "sanctam	8, 1013/ 5
known, and that the	words	of the Creed "one	8, 1014/ 4

answereth before to those	words	of Christ "dic ecclesiae	8, 1024/ 10
maketh as though such	words	were meant but of	8, 1024/ 19
lay against Tyndale the	words	of Saint John, that	8, 1031/ 1
with us." By which	words	Saint John sheweth not	8, 1031/ 5
the beginning of his	work	he professeth himself with	8, 576/ 24
it: that no good	work	can be done without	8, 580/ 25
grace, nor no good	work	of man worthy the	8, 580/ 26
authorities compiled a like	work	. Now is everything that	8, 593/ 16
he had, with much	work	and oft interrupting, brought	8, 605/ 19
scourge, be suffered to	work	for the while, his	8, 608/ 30
to believe in the	work	. More Tyndale hath here	8, 610/ 5
therein a very hard	work	... and were very likely	8, 619/ 26
make us believe the	work	of the sacraments, first	8, 631/ 1
Christian readers, after long	work	, at last Tyndale hath	8, 654/ 13
be found in the	work	. But for what good	8, 685/ 20
in him that may	work	a thing), as touching	8, 688/ 6
be justified by the	work	... as ours have served	8, 692/ 20
is better than the	work	of wedlock. Yet meaneth	8, 699/ 7
herself, she did indeed	work	a mystery therein, that	8, 699/ 20
than to leave that	work	undone, he would they	8, 702/ 20
chastity is a good	work	and well done... and	8, 704/ 15
book as in the	work	of his Confessions, in	8, 739/ 30
feel and know and	work	, too... and not as	8, 743/ 10
word but if God	work	in the heart"), even	8, 747/ 36
Spirit if we will	work	with him, causeth us	8, 757/ 12
feel and know and	work	, too"; if Tyndale, I	8, 760/ 32
finish all this present	work	. Let us therefore now	8, 776/ 28
and is not the	work	of God in his	8, 780/ 33
to hope well and	work	well." This is, of	8, 781/ 4
no matter of the	work	of grace: yet in	8, 782/ 4
it, but if God	work	with his will. For	8, 782/ 10
charity too, and thereby	work	his works. For our	8, 783/ 22
the children of Abraham,	work	ye the works of	8, 783/ 23
the feeling cannot but	work	well what should Master	8, 784/ 19
still and let God	work	alone... and if he	8, 786/ 18
with the man's hand	work	upon the tree, yet	8, 786/ 23
them that with the	work	of his miracles would	8, 792/ 23
which he saw Philip	work	, bid us therefore do	8, 796/ 27
of man can nothing	work	with God toward God	8, 798/ 23
God, though it may	work	with God toward outward	8, 798/ 24
every good and meritorious	work	prevented by the goodness	8, 799/ 12
have age and reason,	work	and walk on with	8, 799/ 13
you that no good	work	shall be rewarded in	8, 802/ 29
and endure or to	work	well, and, for conclusion	8, 818/ 6
God ever, and ever	work	well and never do	8, 818/ 14
can neither endure nor	work	well, I would wit	8, 818/ 18
be baptized, and to	work	well, if he lived	8, 818/ 20
man may with it	work	in prayer, fasting, and	8, 818/ 26
thing the truth would	work	upon Tyndale's untrue position	8, 820/ 11
for sufficient, and God's	work	is so perfect that	8, 823/ 36

believe that any good	work	shall have reward in	8, 826/ 21
before I finish this	work	. Thus endeth the Seventh	8, 829/ 6
might") did never nothing	work	at all toward the	8, 840/ 1
With fear and trembling	work	your own salvation." And	8, 840/ 32
the things that we	work	any good with might	8, 841/ 26
man by free will	work	, with grace and help	8, 866/ 38
of this word do	work	well thereafter, as Saint	8, 874/ 4
that if men do	work	after the word of	8, 874/ 8
his inward unction will	work	with our diligence; but	8, 890/ 5
other shall or can	work	shall neither help toward	8, 897/ 28
but that God would	work	all well enough by	8, 924/ 36
and stubbornly defend that	work	which they find so	8, 932/ 35
and known that the	work	which is called Opus	8, 933/ 3
Opus imperfectum, the "Imperfect	Work	upon the Gospel of	8, 933/ 4
stand... was never his	work	indeed, nor never translated	8, 933/ 7
conscience he ascribeth that	work	to Saint Chrysostom. For	8, 933/ 11
Barnes have read that	work	except he understand him	8, 933/ 14
Barnes here bringeth (whose	work	was, as I have	8, 933/ 22
show himself in that	work	in his nineteenth sermon	8, 934/ 3
as stiffly for that	work	as he doth against	8, 934/ 17
bringeth out of that	work	be plain against Friar	8, 934/ 19
those words and that	work	were his) saith that	8, 935/ 4
last book of this	work	by which every man	8, 935/ 16
one, both of this	work	and mine other, and	8, 942/ 23
end of Saint Augustine's	work	written to Quodvultdeus. And	8, 964/ 24
Wherefore, when any good	work	is done for them	8, 967/ 35
Apostle saith that "the	work	shall appear by the	8, 968/ 11
and if any man's	work	burn, he shall suffer	8, 968/ 12
the Church that will	work	well, and not remain	8, 972/ 2
only is a good	work	fruitfully done... and therefore	8, 976/ 29
the sparing from bodily	work	on the holy days	8, 990/ 3
books of this whole	work	before. Of all which	8, 995/ 11
former books of this	work	, wherein I have confuted	8, 995/ 19
other parts of this	work	and especially in the	8, 996/ 37
devotion that cometh and	worketh	with grace, must be	8, 700/ 17
us the occasion, and	worketh	with us (and we	8, 743/ 31
the belief whereof God	worketh	... Tyndale's tale is much	8, 749/ 14
man by grace, and	worketh	with his will in	8, 783/ 8
that is feeling, and	worketh	well, and by reason	8, 784/ 18
for lack of feeling	worketh	not? Considering also that	8, 784/ 20
faith that feeleth and	worketh	well, add repentance, also	8, 784/ 21
the miracles that God	worketh	daily in his Catholic	8, 792/ 28
all those that believe	worketh	evermore. For Tyndale hath	8, 794/ 34
every good Christian country,	worketh	miracles in it for	8, 809/ 34
the faith whereof God	worketh	with man's will into	8, 825/ 15
God hath wrought and	worketh	by them... and with	8, 856/ 7
promised should ever abide,	worketh	with the toward wills	8, 856/ 9
word of God, which	worketh	in you that belief	8, 874/ 7
true. For God inwardly	worketh	with the will of	8, 889/ 25
gone from ours, he	worketh	never one. And I	8, 904/ 14

might and power in	working	of many wonderful miracles	8, 608/ 13
God, without whose grace	working	with him, he could	8, 708/ 25
the inward, secret cause	working	with us is himself	8, 743/ 37
our ear without God	working	within, bringeth us into	8, 747/ 34
that is, the inward	working	of God's own Holy	8, 748/ 3
motions the principal, God	working	within... and the secondary	8, 748/ 10
as the good will	working	with God assented unto	8, 748/ 12
God with his inward	working	write in man's heart	8, 752/ 24
is to wit, his	working	with the towardness of	8, 752/ 26
and then walking and	working	with their conformable wills	8, 768/ 16
the help of God	working	with him and yet	8, 781/ 18
historical faith, and such	working	without any farther feeling	8, 818/ 31
attained, without the inward	working	of God, but because	8, 820/ 9
fear of their imperfect	working	, mingled always, for the	8, 841/ 16
believed that, God inwardly	working	with those good outward	8, 889/ 3
the body without faith	working	with charity, and without	8, 967/ 30
and not in well	working	follow it, but will	8, 971/ 35
the Father and the	working	of the Holy Ghost	8, 1009/ 9
the sending as the	working	, the deed of all	8, 1009/ 10
and is the cunningest	workman	that can be. He	8, 961/ 3
is the most cunning	workman	, and goeth about the	8, 970/ 36
to trust in holy	works	for the remission of	8, 579/ 22
salvation... as in the	works	of penance enjoined, in	8, 579/ 23
to trust in holy	works	for remission of sins	8, 580/ 22
would ween that good	works	were not so deadly	8, 580/ 31
one spoonful of good	works	should no more kill	8, 581/ 1
these things for good	works	. And God saith in	8, 581/ 9
God's hand for the	works	of penance enjoined. For	8, 581/ 18
no respect to good	works	, use no shrift nor	8, 583/ 32
Out of whose holy	works	, as well as out	8, 593/ 12
to believe in the	works	themselves... and had corrupted	8, 609/ 33
honor of God's great	works	unto the devil, as	8, 626/ 16
the better believe in	works	of their own setting	8, 631/ 2
the Church calleth good	works	were anything fruitful or	8, 633/ 31
or meritorious. And which	works	be those, trow ye	8, 633/ 32
and trust in good	works	, so perilous that, rather	8, 634/ 8
rather drawn into good	works	therewith, Tyndale should make	8, 634/ 9
as for trust in	works	... the Catholic Church scanty	8, 639/ 7
to find against good	works	, to corrupt a hundred	8, 640/ 4
forbear from all good	works	, but were very busy	8, 640/ 32
do no such good	works	as might make them	8, 641/ 1
nor forbear any evil	works	wherewith they should walk	8, 641/ 3
abhorring from all fleshly	works	, that he would never	8, 651/ 3
he doth that good	works	are naught worth, and	8, 656/ 18
waxeth dead without good	works	, and hath a plain	8, 658/ 22
be possibly without good	works	. And Huessgen also, in	8, 685/ 11
that speak of good	works	, and by which texts	8, 686/ 24
God promiseth that good	works	cleanse our souls. As	8, 686/ 24
will reward our good	works	in heaven, and that	8, 686/ 34
for lack of good	works	men shall be damned	8, 686/ 35

man may receive the	works	of his own body	8, 687/ 6
man according as his	works	shall be." And in	8, 687/ 13
that all the good	works	were right naught worth	8, 687/ 23
tell them that good	works	, by which they set	8, 688/ 1
life is, without good	works	(in him that may	8, 688/ 5
to believe in holy	works	to be saved by	8, 691/ 37
God and were not	works	to justify. Now make	8, 692/ 23
bestowed about those good	works	that these folk call	8, 703/ 2
false glosses... teaching good	works	and sacraments, and keeping	8, 704/ 11
that all other good	works	be naught worth... and	8, 704/ 15
only faith, without good	works	of charity and of	8, 709/ 14
the old holy doctors'	works	... because he were loath	8, 712/ 7
against himself that good	works	are meritorious, and that	8, 712/ 22
mortify the deeds and	works	of the flesh; which	8, 756/ 11
should in mortifying the	works	of the flesh, and	8, 756/ 15
also in good spiritual	works	, which are, as Saint	8, 757/ 8
kill and mortify the	works	of the flesh, which	8, 757/ 12
leadeth us into godly	works	and into the mortification	8, 757/ 21
mortification of the fleshly	works	, by which manner of	8, 757/ 21
and walk in the	works	thereof, and thereby put	8, 757/ 28
may be without good	works	... but then affirming that	8, 780/ 4
and thereby work his	works	. For our Savior saith	8, 783/ 22
Abraham, work ye the	works	of Abraham. But ye	8, 783/ 23
need of man's good	works	, but that he "hath	8, 784/ 12
when he saith good	works	be nothing of our	8, 785/ 30
or pilgrimage, or other	works	of penance, we shall	8, 797/ 8
feeling faith, that good	works	are naught worth nor	8, 804/ 29
good Christian men's good	works	shall have no reward	8, 806/ 2
the teaching that good	works	shall be rewarded in	8, 806/ 19
the reward of good	works	and for fasting, and	8, 809/ 15
without which his good	works	were toward the reward	8, 820/ 1
my Dialogue, that our	works	must be as perfect	8, 822/ 36
as perfect as the	works	of Christ himself... but	8, 822/ 37
respect to any good	works	of men, but only	8, 826/ 15
to do any good	works	of penance, or to	8, 826/ 21
bound to do good	works	, and penance for their	8, 831/ 34
little esteem their own	works	that they have done	8, 849/ 6
own merits and his	works	wrought with help of	8, 849/ 10
the doing of good	works	; and that lesson hath	8, 849/ 26
every man to good	works	with promise of reward	8, 849/ 28
fall from all good	works	, for which many promises	8, 850/ 25
charity, and in good	works	, like as God hath	8, 852/ 1
and thus, in good	works	of charity and worthy	8, 852/ 15
and of her own	works	... she is full of	8, 860/ 12
in heaven by good	works	wrought in faith and	8, 867/ 1
free will and good	works	babble to the contrary	8, 867/ 4
sins by the fruitful	works	of penance make no	8, 867/ 15
where we see good	works	that do openly agree	8, 873/ 25
deceived by these outward	works	. But nevertheless, charity judgeth	8, 874/ 11
only by scriptures. By	works	first was the church	8, 874/ 28

to the fruits and	works	of this church... she	8, 875/ 18
and all her good	works	out of the holy	8, 875/ 19
holiness, or new, invented	works	, that be not in	8, 875/ 21
all manner of good	works	that be to the	8, 875/ 23
where we see good	works	that do openly agree	8, 878/ 18
hearers, and good Gospel	works	wrought among people... we	8, 879/ 8
the fruit of evil	works	, with which he would	8, 879/ 23
token of the good	works	and the token of	8, 880/ 9
For as for the	works	, though they be very	8, 880/ 10
be very true Gospel	works	, they be, he saith	8, 880/ 10
it, some for good	works	, and some for faith	8, 887/ 18
and ceremonies, and good	works	, should do good to	8, 890/ 17
is to wit, good	works	that are commended in	8, 893/ 38
that is to wit,	works	according to Scripture) as	8, 894/ 5
weary of Saint Augustine's	works	... for weariness whereof he	8, 908/ 17
throughout all Saint Augustine's	works	were a great, long	8, 909/ 2
reading of Saint Augustine's	works	... we will take the	8, 909/ 8
will do no good	works	, but ween, by Friar	8, 920/ 30
only by scriptures. By	works	first was the church	8, 929/ 3
to the fruits and	works	of this church, she	8, 929/ 30
and all her good	works	out of the holy	8, 929/ 32
holiness, or new, invented	works	, that be not in	8, 929/ 33
all manner of good	works	that be to the	8, 929/ 36
for these kinds of	works	, plenteously and full. And	8, 932/ 12
And as for such	works	as be vicious indeed	8, 932/ 13
would dispraise the evil	works	, he should not yet	8, 932/ 19
they would have no	works	wrought but only such	8, 932/ 31
both concerning the virtuous	works	which were used therein	8, 934/ 6
merits of her own	works	, she is full of	8, 956/ 28
them, too. Now, when	works	of mercy are done	8, 967/ 22
our sins with good	works	... we shall so long	8, 968/ 31
new sects, that good	works	be meritorious, not only	8, 969/ 12
and doing good, virtuous	works	in his life before	8, 970/ 15
the fruits of good	works	, garnished and made gay	8, 978/ 13
have, such good, charitable	works	with the Catholic faith	8, 979/ 31
of faith though good	works	want), but also of	8, 979/ 34
with faith and good	works	in the way of	8, 1012/ 8
the oil of good	works	, for which their "faith	8, 1016/ 31
the lack of good	works	of mercy, is it	8, 1017/ 2
such discussing of their	works	be damned, for their	8, 1017/ 5
we may of our	works	and labor receive the	8, 1021/ 3
Saint Paul saith, "The	works	of the flesh be	8, 1024/ 33
his good, virtuous, Christian	works	, a good zeal to	8, 1026/ 24
hath believed that good	works	wrought in faith, hope	8, 1033/ 33
unknown to all the	world	beside, and to their	8, 575/ 10
it is even a	world	to see. For first	8, 576/ 18
that all the whole	world	must leave off all	8, 580/ 3
than I see the	world	wont to do many	8, 580/ 34
master that all the	world	saith well. And finally	8, 592/ 12
open face of the	world	in her own parish	8, 594/ 37

women priests about the	world	to preach. And now	8, 598/ 3
err though all the	world	seeth that not one	8, 599/ 32
that all the whole	world	seeth that of the	8, 600/ 17
as long as the	world	shall last which thing	8, 602/ 36
the midst of the	world	by the peise and	8, 604/ 21
that in the whole	world	, higher and lower is	8, 604/ 24
that of the whole	world	... earth, water, air, and	8, 604/ 25
is, of the whole	world	, from every part, the	8, 604/ 28
you, in the whole	world	all is one higher	8, 604/ 31
place of the whole	world	... it is therefore in	8, 604/ 33
for of the whole	world	... the innest is, as	8, 604/ 34
you, in the whole	world	, upon every side, to	8, 605/ 12
of the whole round	world	, the higher, and the	8, 605/ 15
the roundness of the	world	come hither, thou, girl	8, 605/ 23
is round as the	world	is; and we shall	8, 605/ 26
the difference between the	world	and the whorl... but	8, 606/ 6
whorl was like the	world	, concerning the stone to	8, 606/ 15
as long as the	world	should last, should never	8, 606/ 26
Christ, which while the	world	endureth, is ordained of	8, 607/ 3
for which the whole	world	was washed with Noah's	8, 610/ 28
divided from all the	world	beside by God's law	8, 613/ 19
in earth as the	world	should endure), and none	8, 614/ 17
allthing from before the	world	was wrought, and their	8, 624/ 35
they would have the	world	believe there were none	8, 625/ 30
now, that all the	world	hath cause to weep	8, 627/ 34
last to call the	world	to the right belief	8, 650/ 20
him. And now, the	world	being farther out of	8, 650/ 25
Saint Luther, give the	world	warning before his coming	8, 650/ 28
dissolute living as the	world	had through false doctrine	8, 650/ 33
likely to find the	world	so full of fleshly	8, 651/ 9
beast to turn the	world	to the right way	8, 651/ 25
the heretics in this	world	, nor yet all the	8, 656/ 27
but only upon this	world	, and therefore recking for	8, 664/ 31
God's promise, till the	world	take an end; and	8, 669/ 24
Tyndale, or all the	world	beside, to assoil that	8, 669/ 37
of Christ in this	world	, as it was promised	8, 670/ 10
as long as the	world	lasteth, and can in	8, 670/ 25
and can in this	world	have no new church	8, 670/ 26
Tyndale or all the	world	beside to assoil the	8, 670/ 29
new that while the	world	lasted should never have	8, 671/ 4
he giveth all the	world	warning that the belief	8, 688/ 3
very end of the	world	. By this it appeareth	8, 693/ 28
that are dead, the	world	heareth not a good	8, 695/ 11
been sent unto the	world	by God and into	8, 695/ 35
in all the whole	world	. Saint Mary Magdalene was	8, 699/ 10
children, with making the	world	now to be of	8, 704/ 3
and profit that the	world	may now take, if	8, 705/ 7
as to turn the	world	with ribaldry from sin	8, 717/ 22
know him, but the	world	knoweth him not (John	8, 718/ 3
John 1). If the	world	know him not, and	8, 718/ 4

and thou call the	world	pride, wrath, envy, covetousness	8, 718/ 5
John 10), whereas the	world	of hypocrites, as they	8, 718/ 7
as nowhere in this	world	, I ween, God could	8, 723/ 4
yet is it a	world	to hear what a	8, 724/ 30
know him, but the	world	knoweth him not (John	8, 726/ 10
John 1). If the	world	know him not, and	8, 726/ 11
and thou call the	world	pride, wrath, envy, covetousness	8, 726/ 11
John 10), whereas the	world	of hypocrites, as they	8, 726/ 29
his voice, but the	world	heareth it not... is	8, 729/ 1
holiness as all the	world	may perceive for elect	8, 729/ 32
as long as the	world	shall stand. For Saint	8, 738/ 36
church is through the	world	known." And none is	8, 740/ 6
never was through the	world	known for the church	8, 740/ 7
is come into the	world	and known, if we	8, 740/ 11
believe that all the	world	could not turn him	8, 742/ 13
the stories of the	world	, because I thought she	8, 742/ 16
the preachers of the	world	would go about to	8, 742/ 35
the Savior of the	world	." For Christ's preaching was	8, 743/ 9
the men in the	world	. More Lo, good Christian	8, 743/ 18
preach to all the	world	, that he would give	8, 749/ 17
the preachers of the	world	would go about to	8, 752/ 12
the preachers in the	world	cannot now scrape it	8, 752/ 20
the New Law, the	world	received and learned of	8, 753/ 2
the baptism all the	world	that would be good	8, 754/ 35
to come into the	world	in his own person	8, 755/ 15
make nothing in this	world	for the proof of	8, 757/ 35
the Savior of the	world	." What proveth Tyndale now	8, 759/ 24
the men in the	world	. More Ye see, good	8, 763/ 11
and win up the	world	with multitude of men	8, 763/ 23
so that all the	world	thereby may well perceive	8, 767/ 7
send to teach the	world	the right way did	8, 772/ 14
For else had the	world	, ye wot well, not	8, 772/ 15
so that if the	world	were to learn the	8, 772/ 17
and to show the	world	the right way they	8, 772/ 27
them embrace this present	world	as they do whose	8, 774/ 6
to make a merry	world	the good, godly man	8, 776/ 12
the waves of this	world	unto the bank of	8, 777/ 12
he would make the	world	to ween that in	8, 784/ 29
we follow him) the	world	swarm full of all	8, 791/ 2
them embrace this present	world	as they do whose	8, 792/ 8
have good in the	world	to come, embrace, therefore	8, 797/ 28
hold fast, this present	world	and the pleasures thereof	8, 797/ 29
and testified to the	world	by manifold wonderful miracles	8, 805/ 19
or walking in this	world	and busy about the	8, 807/ 11
the books in the	world	should fail therefore his	8, 807/ 20
wonder of all the	world	upon him while the	8, 808/ 13
upon him while the	world	standeth. Now come we	8, 808/ 14
of it in this	world	... but ever hang still	8, 825/ 6
such as the whole	world	beside fareth the better	8, 832/ 27
here out this whole	world	gathered first, and yet	8, 834/ 10

other places of the	world	. For them only doth	8, 835/ 8
and bawds... all the	world	knoweth, I suppose, that	8, 836/ 10
and not before the	world	; for the world hath	8, 845/ 6
the world; for the	world	hath no judgment nor	8, 845/ 7
more invisible in this	world	than is a carnal	8, 846/ 6
of everything before the	world	was wrought, elected them	8, 848/ 12
church here in this	world	, into which he chose	8, 848/ 15
he might after this	world	bring them to his	8, 852/ 17
shall here in this	world	endure and continue without	8, 852/ 24
wandereth in this wretched	world	. And the church in	8, 855/ 17
Christ, and in this	world	none holy church beside	8, 857/ 1
scattered through all the	world	... and is neither bound	8, 857/ 17
thing through all the	world	, as Saint Augustine doth	8, 857/ 20
in all the whole	world	(for "from the rising	8, 857/ 25
they be in the	world	. And neither the pope	8, 857/ 28
nor honors of the	world	... as Lyra doth declare	8, 857/ 32
but have all the	world	to roil in. Then	8, 858/ 14
it is in the	world	; and truth it is	8, 858/ 24
church is in the	world	but he proveth us	8, 858/ 25
church is in the	world	, for he proveth no	8, 858/ 26
all places of the	world	where faithful people are	8, 859/ 21
it is in this	world	... is, he saith, because	8, 866/ 20
of all the whole	world	, and many be without	8, 867/ 8
church throughout all the	world	scattered far and long	8, 875/ 29
have sent into the	world	for the redemption of	8, 881/ 19
the wide, wild, ignorant	world	, "so may it please	8, 884/ 38
and by them the	world	that would learn... and	8, 885/ 5
come to save the	world	and teach the truth	8, 889/ 2
abroad in the wild	world	, which world is a	8, 905/ 8
the wild world, which	world	is a place too	8, 905/ 8
as in the whole	world	the variety of good	8, 907/ 17
there is in this	world	none holy that goeth	8, 908/ 1
make nothing in this	world	for Friar Barnes' church	8, 908/ 10
in all the whole	world	(for "from the rising	8, 908/ 27
they be, through the	world	. Now, good reader, what	8, 909/ 21
that were in the	world	beside. In which words	8, 912/ 8
in all this wide	world	." Lo, good readers... if	8, 913/ 20
it is now a	world	to see with what	8, 918/ 26
as though all the	world	were his, he falleth	8, 919/ 16
face upon all the	world	, when he would, by	8, 919/ 23
faithful men of the	world	make the universal church	8, 921/ 28
now all the whole	world	were absent from the	8, 922/ 1
faithful men of the	world	make the universal church	8, 924/ 4
all parts of the	world	and because we would	8, 924/ 11
by God before the	world	was wrought to go	8, 926/ 12
go together in this	world	and bring forth holy	8, 926/ 13
no man in this	world	. Howbeit, if there were	8, 927/ 7
church throughout all the	world	scattered far and long	8, 930/ 3
your holiness, all the	world	knoweth what it is	8, 930/ 17
and glorious in the	world	. Thereon hang you, therein	8, 930/ 23

Church is in this	world	a church ever unknown	8, 934/ 21
all parts of the	world	with their marvelous labor	8, 937/ 16
all parts of the	world	come whole always together	8, 937/ 36
the end of the	world	, so far forth that	8, 938/ 6
they will in this	world	. For this may every	8, 940/ 12
past last, all the	world	good and bad, Christian	8, 940/ 17
every year since the	world	was first replenished well	8, 940/ 30
experience of the whole	world	, Christian and heathen, so	8, 940/ 35
other part of the	world	that is christened, or	8, 942/ 18
also scattered throughout the	world	; wherefore, how can a	8, 943/ 6
living together in this	world	, and all assembled together	8, 950/ 12
church throughout all the	world	scattered far and long	8, 952/ 29
is loved of the	world	the which could never	8, 954/ 11
be Christ's except the	world	did hate her," etc	8, 954/ 12
glorious here in this	world	... but shall be here	8, 957/ 17
be here in this	world	gracious, that they may	8, 957/ 18
they may in another	world	be glorious. And yet	8, 957/ 18
time gracious in this	world	, neither... but sometimes fall	8, 957/ 19
now is it a	world	to see how he	8, 959/ 7
what places of the	world	soever those people be	8, 962/ 6
the church" in this	world	is a company of	8, 964/ 14
we live in this	world	we labor ourselves with	8, 968/ 13
wise purged in this	world	that in the world	8, 968/ 28
world that in the	world	to come the fire	8, 968/ 28
pain that in this	world	can be seen or	8, 968/ 37
but yet, in this	world	, in the course of	8, 971/ 1
now is it a	world	to see how Barnes	8, 972/ 16
they be in the	world	, agreeing together in the	8, 975/ 19
abroad throughout the whole	world	. For the churches of	8, 976/ 2
greater substance of this	world	, than is the Catholic	8, 976/ 9
church scattered about the	world	Saint Augustine well and	8, 980/ 6
spread over all the	world	so as he spread	8, 982/ 15
but secret in this	world	where they seek her	8, 995/ 3
will again while the	world	shall stand. And this	8, 996/ 32
the end of the	world	." To this in conclusion	8, 999/ 17
Christ through the whole	world	. This will they not	8, 1000/ 11
and end all this	world	. And it is plain	8, 1000/ 32
Finally, after all this	world	ended, when Christ shall	8, 1009/ 28
hath not all the	world	any power to make	8, 1011/ 35
it is in this	world	be known to any	8, 1014/ 34
be ever in this	world	unknown to every other	8, 1015/ 6
present here in this	world	, of which though all	8, 1016/ 30
the fornicators of the	world	... or covetous men, or	8, 1017/ 10
gone out of the	world	! But now have I	8, 1017/ 12
be abroad in the	world	, among Jews and paynims	8, 1017/ 22
ever be in this	world	both corn and chaff	8, 1020/ 23
the sea of this	world	there shall never lack	8, 1020/ 24
never shall, while this	world	endureth. And therefore, as	8, 1020/ 33
the end of the	world	, assistant himself, and with	8, 1031/ 29
you myself unto the	world's	end." For though God	8, 614/ 35

ever continue till the	world's	end, and God therein	8, 670/ 7
all days to the	world's	end. For by all	8, 679/ 16
also, even unto the	world's	end. Now, what church	8, 753/ 28
shall do till the	world's	end. What a multitude	8, 773/ 31
shall do till the	world's	end." By this he	8, 788/ 34
church besides, unto the	world's	end: we shall a	8, 792/ 34
in earth unto the	world's	end, and with his	8, 999/ 39
man perpetually till the	world's	end, because no man	8, 1000/ 4
a philosopher full of	worldly	wisdom unto whom the	8, 730/ 14
with blind reasons of	worldly	wisdom against the Christians	8, 730/ 16
For albeit that in	worldly	things this tale be	8, 746/ 25
speaketh of these proud	worldly	folk that ween themselves	8, 763/ 21
themselves safe enough by	worldly	strength, and able to	8, 763/ 22
if the matter were	worldly	, move man's reason to	8, 768/ 12
him that without any	worldly	wrong done to himself	8, 944/ 22
any greedy covetousness of	worldly	goods, though it be	8, 946/ 33
habit, for fear of	worldly	shame. By which words	8, 988/ 36
faith hath yet honest	worldly	conditions; but he that	8, 1026/ 5
there is no more	worlds	but one whereby he	8, 606/ 4
himself, "I am a	worm	and not a man	8, 986/ 2
but a very, vile	worm	. A man may have	8, 986/ 5
for fear of breeding	worms	in the babes' bellies	8, 641/ 10
chapter itself is much	worse	and further wrested wrong	8, 577/ 31
himself seemeth yet much	worse	indeed, that taketh God's	8, 583/ 6
brought them into a	worse	inward idolatry of a	8, 609/ 29
as falsely deceived and	worse	too, and further to	8, 618/ 5
declining from ill to	worse	... gloss it in this	8, 640/ 25
he might find any	worse	than other, or else	8, 661/ 31
from that unto the	worse	. And therefore is much	8, 662/ 4
very worst is not	worse	yet than divers of	8, 664/ 22
can there none be	worse	, except only one, that	8, 664/ 23
plain words, but with	worse	than plain words: with	8, 702/ 29
God could have chosen	worse	Tyndale must of reason	8, 723/ 4
his will unto the	worse	side that no persuasion	8, 748/ 24
yet is his faith	worse	than faith alone, which	8, 785/ 16
any deadly sin) "art	worse	than the devil, because	8, 785/ 22
faith" is yet far	worse	, not only than bare	8, 787/ 21
of God... and therein	worse	than the devil, which	8, 787/ 33
is his "feeling" faith	worse	than the devil's is	8, 787/ 35
faithless "feeling" faith far	worse	than is the devil's	8, 788/ 13
them beware of waxing	worse	, and teacheth them the	8, 852/ 32
be as evil or	worse	than heretics or Gentiles	8, 874/ 31
make her appear much	worse	. And I see also	8, 904/ 4
the people be much	worse	if they were all	8, 911/ 12
be as evil or	worse	than heretics or Gentiles	8, 929/ 6
Christian man, but much	worse	than a Jew," meaneth	8, 985/ 28
What were he the	worse	else for the putting	8, 1021/ 20
pilgrimage, or do any	worship	to them, or to	8, 582/ 23
men do wrong to	worship	the Body and Blood	8, 656/ 22
and kiss it, and	worship	Christ's Holy Body in	8, 703/ 35

for Friar Barnes' further	worship	, confute him by the	8, 980/ 12
of Samaria, saying, "You	worship	ye wot ne'er what	8, 1008/ 35
ne'er what, but we	worship	that we know, for	8, 1008/ 36
reason which now this	worshipful	wild goose so comely	8, 680/ 23
Bayfield the Apostate a	worshipful	sort of preachers. And	8, 710/ 4
sopping and quaffing, and	worshipful	wedding of nuns. And	8, 729/ 34
answering him concerning his	worshipful	evasion of his own	8, 785/ 4
commission to certain good,	worshipful	folk at Bristol to	8, 813/ 27
especially since Tyndale's own	worshipful	master Martin Luther saith	8, 821/ 18
from outward idolatry of	worshipping	of images with the	8, 609/ 28
from outward idolatry of	worshipping	of idols with the	8, 612/ 1
fashion what is very	worshipping	, and then a long	8, 775/ 26
devil, as the very	worst	sort of the Jews	8, 626/ 17
new, such as the	worst	and the most shameless	8, 626/ 19
they make themselves the	worst	that ever were wrought	8, 639/ 17
to fall into the	worst	, as long as he	8, 661/ 31
Berengarius, began at the	worst	, and from that fell	8, 662/ 2
of which the very	worst	is not worse yet	8, 664/ 22
yet brought unto the	worst	point of all. For	8, 762/ 29
himself should at the	worst	way have but one	8, 766/ 8
his heart, the very	worst	damned devil in the	8, 788/ 23
ready to deem the	worst	, I was with some	8, 903/ 6
one of the very	worst	sort, and whereupon all	8, 911/ 22
as one of the	worst	kind of paynims. For	8, 1026/ 4
convicted of the very	worst	error, and the most	8, 1030/ 4
just man is much	worth	... should we then trust	8, 582/ 14
it were right naught	worth	at all? Or because	8, 582/ 15
wither away, and wax	worth	nothing, nor meet for	8, 603/ 7
his purpose were well	worth	a fly. Though it	8, 618/ 22
things not only naught	worth	and superfluous, but also	8, 633/ 21
good works are naught	worth	, and that the sacraments	8, 656/ 19
Tyndale's solution is not	worth	one rush; but the	8, 673/ 5
works were right naught	worth	at all, and that	8, 687/ 23
all that ointment was	worth	. Christ blamed not those	8, 702/ 3
good works be naught	worth	... and Baptism as little	8, 704/ 16
and Baptism as little	worth	, because the priest speaketh	8, 704/ 16
it is not all	worth	an aglet of a	8, 705/ 32
saith Tyndale, "is nothing	worth	. For we that are	8, 718/ 33
his disciple is not	worth	a rush. But now	8, 804/ 23
good works are naught	worth	nor shall be rewarded	8, 804/ 30
and charity, be naught	worth	, nor never shall have	8, 807/ 28
the Scripture is not	worth	a leek. And therefore	8, 812/ 8
is the fervent prayer	worth	of a righteous man	8, 843/ 20
nothing that will be	worth	a fly. But the	8, 895/ 7
sure of one farthing's	worth	of true doctrine for	8, 897/ 2
and avoided, is not	worth	a rush. Now, that	8, 1026/ 18
things naught indeed and	worthy	to be rebuked... then	8, 580/ 16
good work of man	worthy	the reward of heaven	8, 580/ 26
as they be well	worthy	, the temporalty doth burn	8, 590/ 5
great that it were	worthy	for all the people	8, 591/ 12

meet for nothing, but	worthy	for the fire. And	8, 603/ 7
doing their duty, is	worthy	the double that another	8, 630/ 4
very musty bran not	worthy	so much as to	8, 649/ 35
were all as well	worthy	to be rebuked as	8, 652/ 31
past... all whom this	worthy	wild goose calleth "draff	8, 713/ 12
endeavor, they may be	worthy	to lose it; but	8, 787/ 12
tell what they be	worthy	? I fear me the	8, 790/ 2
what that man were	worthy	which, having a fair	8, 790/ 6
and said, "He were	worthy	, by the Mary Mass	8, 790/ 8
what were that woman	worthy	which, having a goodly	8, 790/ 10
blame too; yea, and	worthy	, by our Blessed Lady	8, 790/ 13
deadly sin, and therefore	worthy	, ye wot well, but	8, 790/ 22
the very church, nor	worthy	that he should speak	8, 836/ 33
this life "be not	worthy	the glory that is	8, 841/ 12
works of charity and	worthy	fruits of penance, so	8, 852/ 15
jeopardy thou shalt be	worthy	at the Divine Judgment	8, 926/ 23
this matter his words	worthy	no credence. And yet	8, 934/ 14
then shall we be	worthy	also to enter into	8, 978/ 19
knoweth whether he be	worthy	love or hatred." Saint	8, 1023/ 28
a porringer of good	worts	should kill and destroy	8, 581/ 2
No More Well ye	wot	, good Christian readers, that	8, 576/ 23
somewhat. For well ye	wot	, even of natural reason	8, 581/ 20
honest man will, I	wot	well, take his tale	8, 587/ 3
minds: he destroyeth, ye	wot	well, all his own	8, 588/ 26
they will answer, ye	wot	well, that it is	8, 589/ 2
shameless as Luther, ye	wot	well. But, now, why	8, 600/ 7
its own weight, ye	wot	well, must needs hold	8, 604/ 36
higher. And that, ye	wot	well, it cannot, because	8, 605/ 4
matter? For well we	wot	that all the faults	8, 610/ 24
nor will not, I	wot	well) say nay but	8, 614/ 11
for that were, ye	wot	well, contrary to the	8, 615/ 18
were circumcised, yet this	wot	ye well yourself or	8, 620/ 32
sure, tried "truths," ye	wot	well, that Tyndale would	8, 630/ 21
for this mark? I	wot	ne'er also what he	8, 646/ 20
And this were, ye	wot	well, soon and shortly	8, 647/ 31
and such others. I	wot	well when Saint John	8, 650/ 23
one; of which, I	wot	well, they cannot find	8, 659/ 26
all these conditions, ye	wot	well, must those persons	8, 667/ 21
thou unlearned? Well ye	wot	that among the learned	8, 668/ 6
none other penance, ye	wot	well, thereto, but even	8, 687/ 35
reason he said, ye	wot	well, the same. And	8, 690/ 27
errand. But thus ye	wot	well that of all	8, 695/ 11
like. For well ye	wot	, there is no little	8, 698/ 3
iwis, good Christians, ye	wot	well yourselves that is	8, 700/ 35
should full well, ye	wot	well, if the tale	8, 704/ 18
Now all this, ye	wot	well, he meaneth in	8, 709/ 12
as Tyndale would, I	wot	well, if himself were	8, 710/ 8
of them all, we	wot	well Tyndale findeth not	8, 715/ 22
as one, as I	wot	very well he cannot	8, 717/ 6
was the Scripture... this	wot	I well: he reckoned	8, 724/ 15

must it be, ye	wot	well, a known church	8, 732/ 8
is the tale, ye	wot	well, that Tyndale telleth	8, 751/ 14
piece. For well ye	wot	, your question is not	8, 752/ 23
faith." Besides this, ye	wot	well that Tyndale putteth	8, 754/ 14
himself a fool ye	wot	well that our matter	8, 766/ 18
purpose. For well ye	wot	, good Christian readers, that	8, 768/ 8
effectual have only, ye	wot	well, they. But first	8, 770/ 17
they could not, ye	wot	well, laugh thereat, for	8, 771/ 8
had the world, ye	wot	well, not wist which	8, 772/ 15
which is, as ye	wot	well, only to wit	8, 776/ 16
own sons, one, ye	wot	well, was so bad	8, 777/ 7
and therefore worthy, ye	wot	well, but little, pretty	8, 790/ 22
Magus so sore, ye	wot	well. But what? Since	8, 797/ 33
therefor. For well ye	wot	, the selfsame mind and	8, 798/ 36
be true. More Ye	wot	well, good readers, that	8, 801/ 25
maze. For well ye	wot	, good readers, and so	8, 809/ 9
now shamefully forsworn? I	wot	well ye had not	8, 815/ 25
not look in, ye	wot	well." And as Davy	8, 816/ 14
jest upon them, ye	wot	well. Now can Tyndale	8, 824/ 29
earth. For this I	wot	well: that Saint Paul	8, 852/ 27
done. But well I	wot	Saint Paul did find	8, 853/ 29
Barnes speak of, ye	wot	well. And therefore, good	8, 855/ 18
His purpose was, ye	wot	well, to prove us	8, 863/ 5
He promised us, you	wot	well, to prove us	8, 864/ 24
And his promise, ye	wot	well, was to prove	8, 864/ 35
yet, good readers, ye	wot	well, for all this	8, 865/ 16
truly; for well ye	wot	he will agree none	8, 878/ 13
For it proveth, ye	wot	well, not for the	8, 881/ 7
we can never, ye	wot	well, learn the true	8, 893/ 25
her hand, because we	wot	well our very mother	8, 894/ 19
man" this will, I	wot	well, Friar Barnes say	8, 895/ 36
somewhat thereto. For I	wot	well she is not	8, 897/ 33
for I halt, ye	wot	well... he will, for	8, 898/ 5
true church, were, ye	wot	well yourselves, a thing	8, 904/ 23
place too wide, ye	wot	well, for a woman	8, 905/ 8
then is he, ye	wot	well, much further off	8, 905/ 25
her parts be. Now	wot	ye well that the	8, 905/ 28
be not yet, ye	wot	well, very meet to	8, 911/ 36
would learn... could neither	wot	where to find it	8, 915/ 14
Then be not, ye	wot	well, those words "err	8, 916/ 15
Now, this point, ye	wot	well, would soon be	8, 922/ 3
himself. For well ye	wot	that Friar Barnes teacheth	8, 934/ 20
Saint Gregory could, I	wot	well, have given him	8, 935/ 13
writeth thus, but I	wot	ne'er who, saving that	8, 936/ 5
that be? For ye	wot	well that of known	8, 936/ 14
green. And well ye	wot	that in the first	8, 941/ 9
not thereby, is, ye	wot	well, in conclusion to	8, 946/ 23
second point is, ye	wot	well, that because he	8, 949/ 4
For he endeth I	wot	ne'er where... but maketh	8, 960/ 4
Donatists. And now, ye	wot	well, no man vexeth	8, 962/ 3

us... for himself, ye	wot	well, confesseth that the	8, 963/ 3
which must needs, ye	wot	well, be an unknown	8, 964/ 21
Barnes. He saith, ye	wot	well, that "the church	8, 973/ 20
his church is, ye	wot	well, a church of	8, 984/ 22
they had (which I	wot	well they never shall	8, 995/ 26
the truth aside. Ye	wot	well first, good readers	8, 995/ 39
thereof. For well ye	wot	, albeit that they that	8, 1002/ 28
to this answer ye	wot	well that this objection	8, 1005/ 30
folk will (as I	wot	well they will not	8, 1006/ 22
saying, "You worship ye	wot	ne'er what, but we	8, 1008/ 36
church speak we, ye	wot	well, and not of	8, 1013/ 31
bad together. But here	wot	I well that these	8, 1019/ 3
answer. For, well ye	wot	, since the universal church	8, 1024/ 13
he saith, as ye	wot	well, of his own	8, 1029/ 4
but also confirmeth, ye	wot	well, the first, since	8, 1029/ 12
known, do thereby, ye	wot	well, affirm that none	8, 1029/ 28
others, they deny, ye	wot	well, all others. Then	8, 1029/ 31
heresies began, would, ye	wot	well, have condemned and	8, 1033/ 12
And so could, ye	wot	well, the heretics never	8, 1033/ 17
our faith... answer, thou	wottest	and feelest that it	8, 774/ 12
our faith... answer, thou	wottest	and feelest it to	8, 801/ 23
him thus... Answer, thou	wottest	and feelest it to	8, 802/ 33
And Tyndale very well	wotteth	that the spirituality so	8, 578/ 23
right way... when he	wotteth	well that his writing	8, 601/ 5
be those? For he	wotteth	well that they and	8, 645/ 18
this, now that, and	wotteth	not where he may	8, 657/ 18
such unknown as himself	wotteth	not whom, that is	8, 666/ 22
sleep still, no man	wotteth	where... and therefore Tyndale	8, 702/ 36
But every man well	wotteth	, and himself too, though	8, 709/ 21
all. For well he	wotteth	that Christ promised and	8, 760/ 36
and every man well	wotteth	that the child cannot	8, 799/ 4
Catholic church? Well he	wotteth	himself that the known	8, 909/ 24
that doth adultery and	wotteth	well he doth naught	8, 916/ 19
her chickens... and thou	wouldst	not." And where he	8, 747/ 18
wretched man, that thou	wouldst	here wed another? Didst	8, 816/ 9
won, and there were	wounded	, and had there lost	8, 742/ 11
thereat and also been	wounded	therein. Nor no man	8, 750/ 4
hath declared by being	wounded	in the battle, and	8, 754/ 7
false feeling faith hath	wrapped	him... but if he	8, 824/ 31
call the world pride,	wrath	, envy, covetousness, sloth, gluttony	8, 718/ 5
call the world pride,	wrath	, envy, covetousness, sloth, gluttony	8, 726/ 11
envy, nor manslaughter no	wrath	, nor robbery no covetousness	8, 726/ 24
lawing, emulation and strife,	wrath	, contentions, seditions, heresies, envy	8, 757/ 16
themselves not mercy but	wrath	. Wherefore, when any good	8, 967/ 35
lawing, emulation, and strife;	wrath	, contentions, seditions, heresies, envy	8, 1025/ 1
and writhe it and	wrest	it about, and fain	8, 688/ 9
much worse and further	wrested	wrong. For lo, thus	8, 577/ 31
Pharisees had made crooked,	wresting	them unto a false	8, 691/ 23
Scripture "crooked" and "rough," "	wresting	" it with false glosses	8, 703/ 33
Barnes this tale, then	wrestle	they with that text	8, 688/ 8

whom God will not	wrestle	with to save them	8, 971/ 21
wisely than to have	wrestled	with that chapter, out	8, 603/ 33
toward the most simple	wretch	in all a town	8, 590/ 31
never was there beastly	wretch	before their miserable days	8, 653/ 8
a nun. Now the	wretch	raileth by name upon	8, 713/ 20
humility... or the covetous	wretch	rebuke avarice and laud	8, 765/ 29
late... there never was	wretch	so beastly that ever	8, 808/ 9
taken as a naughty	wretch	and a very paynim	8, 946/ 25
other places as that	wretch	most had haunted and	8, 990/ 17
it or no. What	wretch	could thus think of	8, 1023/ 18
become preachers, and find	wretched	, beastly people to bear	8, 610/ 35
his place a stark,	wretched	heretic lately burned at	8, 684/ 24
two things together, every	wretched	, willful beast to lay	8, 787/ 16
malice of his own	wretched	will, unto the providence	8, 787/ 18
to break those earthly,	wretched	heretics like a sort	8, 794/ 16
thou such a naughty,	wretched	man, that thou wouldst	8, 816/ 9
it wandereth in this	wretched	world. And the church	8, 855/ 17
shameful contumelies of these	wretched	heretics... nor is not	8, 953/ 28
as is in our	wretched	days with much people	8, 989/ 2
the beginning unto these	wretched	days have with obstinate	8, 992/ 12
the weight of his	wretchedness	, and the malice of	8, 787/ 17
condition of some impenitent	wretches	to the whole company	8, 588/ 19
receive them... where the	wretches	burn forever. But then	8, 590/ 6
heads ere these rebellious	wretches	be well repressed again	8, 665/ 3
us at that time,	wretches	that we were, we	8, 736/ 28
be of all abominable	wretches	the most shameful... so	8, 766/ 36
we lack no feeling-faithful	wretches	, but ye shall find	8, 819/ 25
say, "Go, ye accursed	wretches	, into everlasting fire which	8, 920/ 32
the contrary, of which	wretches	there be some in	8, 924/ 26
cross... though these blasphemous	wretches	rail against the cross	8, 953/ 30
so sinisterly written and	wried	away from the point	8, 577/ 29
church without spot or	wrinkle	or any such thing	8, 837/ 10
clean, without spot or	wrinkle	. Also, the very church	8, 844/ 12
pure, without spot or	wrinkle	, that Saint Peter may	8, 844/ 32
pure, without spot or	wrinkle	, so far forth that	8, 848/ 5
pure, without spot or	wrinkle	, as appeareth by the	8, 851/ 4
purity "without spot or	wrinkle	" is here in earth	8, 851/ 9
pure, without spot and	wrinkle	, that Saint Peter can	8, 851/ 14
hath neither spot nor	wrinkle	. The first text is	8, 851/ 23
church without spot or	wrinkle	or any such thing	8, 851/ 28
church without spot or	wrinkle	; that is to wit	8, 852/ 13
neither have spot nor	wrinkle	neither of sin great	8, 852/ 19
in the body, nor	wrinkle	of displeasure in the	8, 852/ 20
continue without spot or	wrinkle	of sin, so clean	8, 852/ 24
had either spot or	wrinkle	, he were by and	8, 852/ 26
clean, without spot or	wrinkle	, that Saint Peter might	8, 853/ 26
without any spot or	wrinkle	, to live and endure	8, 855/ 15
clearly without spot or	wrinkle	while it wandereth in	8, 855/ 17
none without spot or	wrinkle	, meant none other church	8, 855/ 25
persons, without spot or	wrinkle	, that Saint Peter may	8, 857/ 14

clean, without spot or	wrinkle	, that Saint Peter may	8, 858/ 31
hath neither spot nor	wrinkle	in her, and that	8, 859/ 9
clean, without spot or	wrinkle	of sin, that Saint	8, 859/ 34
without any spot or	wrinkle	of sin, that Saint	8, 863/ 8
clean, without spot or	wrinkle	of sin, that Saint	8, 863/ 20
without any spot or	wrinkle	of sin, and that	8, 864/ 11
clean . . . without spot or	wrinkle	" and now he bringeth	8, 864/ 25
spot a spot, and	wrinkle	a wrinkle, in her	8, 865/ 6
spot, and wrinkle a	wrinkle	, in her, all the	8, 865/ 6
clean without spot or	wrinkle	. And thus, good readers	8, 865/ 36
clean without spot or	wrinkle	, he bringeth one not	8, 866/ 3
clean, without spot or	wrinkle	... and yet hath, he	8, 866/ 19
pure, without spot or	wrinkle	, that Saint Peter may	8, 871/ 30
church without spot or	wrinkle	are among them the	8, 879/ 36
clean, without spot or	wrinkle	. For God hath none	8, 882/ 9
pure, without spot or	wrinkle	, that Saint Peter may	8, 905/ 30
neither spot therein nor	wrinkle	; for that saith not	8, 908/ 11
clean, without spot or	wrinkle	. For, letting other places	8, 912/ 31
as either spot or	wrinkle	in them? As though	8, 913/ 9
without either spot or	wrinkle	. "But yet, when I	8, 913/ 14
clean, without spot or	wrinkle	, as you and I	8, 913/ 18
neither have spot nor	wrinkle	then were this tale	8, 913/ 26
especially without spot or	wrinkle	. And therefore it appeareth	8, 913/ 33
neither had spot nor	wrinkle	. But the writer of	8, 914/ 8
neither have spot nor	wrinkle	of sin. Now, where	8, 914/ 34
clean without spot or	wrinkle	but it saith that	8, 915/ 32
without any spot or	wrinkle	; of which things neither	8, 916/ 8
clean, without spot or	wrinkle	of sin she will	8, 949/ 33
clean without spot or	wrinkle	, if they were all	8, 950/ 10
clean without spot or	wrinkle	. And that the very	8, 956/ 17
clean, without spot or	wrinkle	he proveth thus... Barnes	8, 956/ 19
hath neither spot nor	wrinkle	left in her. And	8, 957/ 8
confession of them the	wrinkle	is stretched out, and	8, 960/ 10
Lord without spot and	wrinkle	. And then if the	8, 960/ 19
is without spot or	wrinkle	be there... what thing	8, 960/ 20
forgiveth stretcheth out the	wrinkle	. And where is our	8, 960/ 23
And where is our	wrinkle	stretched out, as it	8, 960/ 24
made without spot or	wrinkle	. She is stretched out	8, 960/ 31
church, without spot or	wrinkle	, there. He goeth about	8, 960/ 35
have neither spot nor	wrinkle	. Great is he that	8, 961/ 1
us smooth, without any	wrinkle	, whom he had washed	8, 961/ 4
came without spot and	wrinkle	was stretched out upon	8, 961/ 6
without any spot or	wrinkle	. Let us therefore pray	8, 961/ 8
thou without spot or	wrinkle	? What dost thou, then	8, 961/ 11
without either spot or	wrinkle	. And in this point	8, 963/ 10
without either spot or	wrinkle	of any manner sin	8, 963/ 21
have either spot or	wrinkle	of sin. First, Pelagians	8, 964/ 16
neither had spot nor	wrinkle	... Saint Augustine saith, as	8, 964/ 34
have neither spot nor	wrinkle	of sin. And then	8, 965/ 5
pure, without spot or	wrinkle	, that he shall be	8, 966/ 20

him without spot or	wrinkle	by washing his spots	8, 966/ 25
neither gather spot nor	wrinkle	more... that then it	8, 966/ 30
God without spot or	wrinkle	." Which words, when I	8, 970/ 24
himself without spot or	wrinkle	or any such thing	8, 971/ 11
neither hath spot nor	wrinkle	." Which words of Saint	8, 971/ 14
glorious, without spot or	wrinkle	, and would have every	8, 971/ 25
glorious, without spot or	wrinkle	. But, as Saint Augustine	8, 972/ 4
without either spot or	wrinkle	... as against Saint Augustine's	8, 972/ 11
neither hath spot nor	wrinkle	." But now is it	8, 972/ 15
pure, without spot or	wrinkle	... you see that he	8, 973/ 16
God without spot or	wrinkle	... but he saith that	8, 973/ 22
clean, without spot or	wrinkle	of sin, bringeth in	8, 973/ 27
clean, without spot or	wrinkle	, that Saint Peter could	8, 974/ 3
pure, without spot or	wrinkle	: yet that the very	8, 974/ 7
as either spot or	wrinkle	. Howbeit, though Saint Bernard	8, 984/ 24
clean, without spot or	wrinkle	, that Saint Peter might	8, 1028/ 5
she is spotted and	wrinkled	... he would win the	8, 866/ 4
earth... and therefore yet	wrinkled	and spotted, and so	8, 866/ 8
the least, though somewhat	wrinkled	and not all utterly	8, 974/ 8
and findeth spots and	wrinkles	, and would have them	8, 852/ 35
and great spots and	wrinkles	, as himself writeth at	8, 853/ 30
she hath spots and	wrinkles	. But by acknowledging of	8, 860/ 26
acknowledging of them, her	wrinkles	be extended and stretched	8, 860/ 27
God without spot and	wrinkles	. And therefore here do	8, 860/ 33
ever hath spots and	wrinkles	of sin, and that	8, 864/ 18
of her spots and	wrinkles	of her sins, and	8, 864/ 20
saith, with spots and	wrinkles	both. Is there any	8, 864/ 26
her spots nor her	wrinkles	to her charge, but	8, 864/ 31
always stretching out her	wrinkles	yet he confesseth that	8, 864/ 33
ever have spots and	wrinkles	while she liveth in	8, 865/ 9
her spots and her	wrinkles	to her charge, then	8, 865/ 11
stretched out all her	wrinkles	, and made her glorious	8, 865/ 25
in washing, nor her	wrinkles	fully stretched out... but	8, 865/ 30
spots spots, or her	wrinkles	wrinkles. But it will	8, 866/ 6
spots, or her wrinkles	wrinkles	. But it will not	8, 866/ 6
out, and all his	wrinkles	clean stretched out... he	8, 866/ 11
saith, ever spots and	wrinkles	, while it is in	8, 866/ 20
never lack spots nor	wrinkles	, yet their spots be	8, 866/ 30
no spots, nor their	wrinkles	be no wrinkles, or	8, 866/ 31
their wrinkles be no	wrinkles	, or, at the leastwise	8, 866/ 31
blots, and many writen	wrinkles	against the rules which	8, 914/ 15
without any spot or	wrinkles	, no more than doth	8, 914/ 29
of all spots and	wrinkles	, for that lacketh no	8, 927/ 6
so always spots and	wrinkles	. But yet because she	8, 957/ 4
she hath spots and	wrinkles	. But by acknowledging, . . . her	8, 959/ 19
God without spot and	wrinkles	... and therefore here do	8, 959/ 24
she hath spots and	wrinkles	; but by confession of	8, 960/ 9
he stretcheth out our	wrinkles	upon his own cross	8, 965/ 15
so catcheth ever some	wrinkles	, that he liveth never	8, 965/ 18
and stretching out his	wrinkles	with the stretching them	8, 966/ 26

wise washed out his	wrinkles	at the very last	8, 966/ 29
all the spots and	wrinkles	that then remain shall	8, 966/ 36
stretching out of our	wrinkles	, diligently... but yet, in	8, 970/ 37
clean, without spots or	wrinkles	of sin. And thus	8, 973/ 32
as he stretcheth she	wrinkleth	I cannot in good	8, 865/ 32
continual new bespotting and	wrinkling	, he never endeth it	8, 972/ 8
saith in his Holy	Writ	that he will forgive	8, 581/ 10
endeavor, God would himself	write	it in the hearers'	8, 615/ 4
prophet Jeremiah: "I shall	write	my law in their	8, 615/ 13
God, and I shall	write	my law in their	8, 615/ 16
but if God therewith	write	upon the heart; which	8, 615/ 22
being thus though God	write	in the hearts of	8, 615/ 34
caused his apostles to	write	, " wherefore must he not	8, 677/ 11
and holy doctors that	write	expositions upon it. And	8, 724/ 18
That is, "God shall	write	it in their hearts	8, 742/ 29
That is, "God shall	write	it in their hearts	8, 752/ 6
with his inward working	write	in man's heart the	8, 752/ 24
so beastly as to	write	such filthy railing lies	8, 764/ 33
to the faith and	write	against the Manichaeans, from	8, 803/ 33
that God liked to	write	with his own finger	8, 810/ 4
by Saint Paul did	write	"? And in like wise	8, 810/ 9
by him that cannot	write	false: the Spirit of	8, 812/ 37
other, doth Saint Paul	write	unto "the church" in	8, 854/ 26
true church. And ye	write	that this token is	8, 893/ 17
and long deliberation plainly	write	in this point against	8, 953/ 22
truth... doth Saint Augustine	write	those words which Barnes	8, 964/ 26
evangelists and apostles did	write	all those things, as	8, 996/ 29
whom did Saint Paul	write	this? Was not this	8, 1017/ 29
saints of every age	write	so fully and so	8, 1028/ 27
him know that the	writer	had almost no more	8, 876/ 13
taketh as though the	writer	there, by these words	8, 914/ 5
nor wrinkle. But the	writer	of that gloss meaneth	8, 914/ 8
but those that were	writers	and doctors of the	8, 625/ 18
been, but by the	writers	that were in every	8, 659/ 34
all, and by the	writers	thereof himself indited them	8, 682/ 10
used themselves in other	writers	that expound and declare	8, 685/ 7
and oversight of some	writers	entitled unto Saint Chrysostom	8, 933/ 5
all the old holy	writers	in every age do	8, 1026/ 34
also by old authentic	writers	that at such time	8, 1027/ 4
And that he then	writeth	himself in the heart	8, 615/ 11
and sleep... as Luther	writeth	plainly in a sermon	8, 626/ 3
in Christ's Catholic Church,	writeth	plainly, thirteen hundred years	8, 657/ 28
beside their writings. Thus	writeth	Saint Cyprian contrary to	8, 657/ 36
book which Saint Augustine	writeth	against heretics of his	8, 732/ 16
place where Saint Augustine	writeth	those words, he speaketh	8, 734/ 12
the place where he	writeth	those words (that is	8, 735/ 9
that faith that God	writeth	himself in man's heart	8, 818/ 8
in their hearts he	writeth	... and that into some	8, 822/ 25
his wickedness." Saint Paul	writeth	also, to the Colossians	8, 840/ 29
holy apostle Paul, which	writeth	unto the Romans, "Not	8, 842/ 11

sacraments... of Aneling thus	writeth	the blessed apostle Saint	8, 843/ 9
And of confession he	writeth	in the same epistle	8, 843/ 16
tabernacles." Moreover, Saint Paul	writeth	unto the Corinthians in	8, 849/ 35
and wrinkles, as himself	writeth	at length through almost	8, 853/ 30
And then, when he	writeth	unto one self church	8, 854/ 28
again to the Father,	writeth	the prophet David, "His	8, 881/ 34
therefor. (For that he	writeth	plainly already; but as	8, 886/ 25
way." And Saint Paul	writeth	unto the Thessalonians in	8, 919/ 37
those words that he	writeth	of Ananias and Sapphira	8, 926/ 18
in those words he	writeth	that they were edified	8, 931/ 6
and in many things	writeth	very well... yet if	8, 933/ 13
nineteenth sermon, that he	writeth	upon these words, "Attendite	8, 934/ 4
but that "one man	writeth	thus, but I wot	8, 936/ 4
resembled? And where he	writeth	of Master Wolman these	8, 947/ 26
apostates commonly do fall,	writeth	unto Hildefonsus, the Earl	8, 989/ 10
them Saint Paul, which	writeth	to known churches and	8, 1014/ 13
with that text, and	writhe	it and wrest it	8, 688/ 8
many blots, and many	writen	wrinkles against the rules	8, 914/ 15
and councils' and popes'	writing	, Gratian, a good, virtuous	8, 593/ 13
out of a pope's	writing	taken into the decrees	8, 593/ 21
some part of his	writing	already, which we shall	8, 596/ 23
wotteth well that his	writing	showeth in what wrong	8, 601/ 6
delivered the Law by	writing	... and the New Law	8, 615/ 28
delivered any part by	writing	: yet may those words	8, 615/ 29
beginning professed in his	writing	that he would stand	8, 623/ 30
devilish doctrine, by the	writing	of the old holy	8, 623/ 36
at all what the	writing	of their grandfathers meant	8, 624/ 37
plainly by other authentic	writing	, but verily well also	8, 631/ 33
by mouth besides the	writing	... by which we should	8, 656/ 33
of the traditions without	writing	may be the putting	8, 657/ 14
deal greater. For the	writing	of man taken for	8, 677/ 23
taking of man's false	writing	for the true scripture	8, 677/ 36
of God from the	writing	of man" and in	8, 678/ 21
Scripture from all other	writing	... as Tyndale's own master	8, 683/ 18
with erasing and false	writing	, the true text of	8, 684/ 2
and given men in	writing	, under any such certain	8, 699/ 1
among others, Saint Chrysostom	writing	that the apostles themselves	8, 703/ 22
ordinarily) be sure which	writing	is Holy Scripture, and	8, 707/ 23
either in words or	writing	they taught unto the	8, 709/ 28
mouth to mouth without	writing	; or that they had	8, 721/ 17
interpret and understand the	writing	that his holy apostles	8, 753/ 22
written before. And this	writing	from time to time	8, 753/ 24
his church is the	writing	that Christ so often	8, 753/ 25
thereof from all other	writing	, specially given by God	8, 770/ 24
which is all the	writing	in the heart that	8, 782/ 24
first unto them by	writing	or preaching, and first	8, 803/ 18
believed them for that	writing	that he read or	8, 803/ 19
Spirit of God, with	writing	them in his heart	8, 804/ 37
unto his church without	writing	, and in his church	8, 808/ 28
in his church without	writing	preserved, by the selfsame	8, 808/ 28

Spirit that indited the	writing	. And this do we	8, 808/ 29
felt it by the	writing	of God's own finger	8, 810/ 2
heart of God's own	writing	... he hath it so	8, 818/ 10
into man's heart: this	writing	of God in man's	8, 825/ 17
perceived it for holy	writing	and for the very	8, 828/ 6
in which the Apostle,	writing	to the Corinthians, calleth	8, 834/ 13
godly living and holy	writing	and manifold miracles which	8, 856/ 6
a messenger, nor by	writing	." And after, in the	8, 868/ 5
both one, neither in	writing	nor in voice, nor	8, 916/ 16
the apostles delivered without	writing	as is plain by	8, 930/ 35
he gave them any	writing	at all. And the	8, 931/ 5
built upon is the	writing	that the prophets and	8, 931/ 30
beside... except only the	writing	of the apostles and	8, 932/ 1
he letted not in	writing	to confess his own	8, 955/ 15
required, by his own	writing	, the secular powers thereto	8, 955/ 21
reverend father Saint Bernard,	writing	of him to the	8, 989/ 32
his church partly by	writing	, partly without, and that	8, 996/ 17
all his revelations without	writing	, and not one by	8, 996/ 26
and not one by	writing	(for the true expositions	8, 996/ 26
in the beginning without	writing	) yet they say that	8, 996/ 28
man shall believe without	writing	. But this folly of	8, 996/ 35
them, were it in	writing	or unwritten. For as	8, 1012/ 9
And when Saint Paul,	writing	to the Corinthians, showeth	8, 1017/ 24
the old holy saints'	writings	... and they scoff at	8, 624/ 15
the apostles beside their	writings	. Thus writeth Saint Cyprian	8, 657/ 35
heaven), whose faithful, holy	writings	condemn his faithless heresies	8, 679/ 29
as well those holy	writings	as those other holy	8, 682/ 16
understanding of those holy	writings	, too. And all this	8, 682/ 17
specially chosen heretics, which	writings	be the very scriptures	8, 722/ 26
all old holy saints'	writings	and by the catholic	8, 872/ 28
appeareth well by the	writings	of holy doctors and	8, 928/ 19
built only upon the	writings	that the prophets and	8, 930/ 32
and prophets," what prophets'	writings	that they had then	8, 931/ 7
tell, but as for	writings	of apostles, or evangelists	8, 931/ 8
find written in the	writings	of the prophets and	8, 931/ 33
and also by his	writings	wherein he plainly declareth	8, 956/ 1
his chapter so sinisterly	written	and wried away from	8, 577/ 29
all, nor spoken nor	written	by any pope, but	8, 593/ 1
by any pope... but	written	by divers good, holy	8, 593/ 11
was called the law	written	, because that Moses received	8, 615/ 27
whose books we find	written	expositions and commentaries upon	8, 620/ 37
such significations as be	written	in the Scripture do	8, 633/ 1
be known... were never	written	in Scripture. And then	8, 633/ 5
have their special significations	written	in Scripture be not	8, 633/ 9
thing. For it is	written	in the psalm that	8, 636/ 31
that story to be	written	in the Scripture rather	8, 637/ 26
say that the allegories	written	upon the text of	8, 637/ 33
they never had been	written	... as we be by	8, 656/ 34
because they were not	written	) be the very word	8, 677/ 4
as those that be	written	. And in that reason	8, 677/ 5

devised upon the truth	written	in men's hearts... or	8, 677/ 24
other men as have	written	in the Church this	8, 679/ 34
no part to be	written	. And then he taught	8, 682/ 14
straight," as it is	written	, and "rough smooth." Which	8, 691/ 22
of saints' lives were	written	in diverse times, as	8, 711/ 13
but as they find	written	or heard by good	8, 711/ 15
this Spirit, whatsoever be	written	in the legend of	8, 711/ 22
the belief of everything	written	in a legend, as	8, 711/ 27
like, that ever was	written	for any "saint" that	8, 711/ 32
that in this book	written	against Cresconius, he allegeth	8, 734/ 18
and rehearseth his words	written	in his epistle that	8, 734/ 19
Saint Augustine's own words	written	in the fifth chapter	8, 736/ 9
there were no Scripture	written	: so, on the other	8, 736/ 14
feeling faith it is	written	(John 6), "They shall	8, 742/ 28
feeling faith it is	written	(John 6), "They shall	8, 752/ 5
deep and so surely	written	in his heart that	8, 752/ 19
by Moses a law	written	in books either of	8, 753/ 8
and well-working charity... graciously	written	in them. And thus	8, 753/ 17
New Testament had been	written	. And yet in the	8, 753/ 20
the same manner remaineth	written	in the same church	8, 753/ 20
his holy apostles have	written	after, and his holy	8, 753/ 23
holy prophets have also	written	before. And this writing	8, 753/ 23
had Saint Paul here	written	many words untrue, and	8, 758/ 16
God hath himself so	written	it in mine heart	8, 771/ 5
the Law of God	written	in their hearts, and	8, 773/ 24
answer, because it is	written	in thine heart. And	8, 774/ 14
not because it is	written	in books, or because	8, 774/ 19
only because it is	written	in thine heart, and	8, 774/ 20
God and read it	written	in thine heart. And	8, 774/ 26
God hath, he saith,	written	in the hearts of	8, 775/ 8
since God hath himself	written	these conclusions so fully	8, 775/ 21
had not so fair	written	it but that some	8, 775/ 24
the Law of God	written	in their hearts, and	8, 778/ 27
faith is wrought and	written	always by God himself	8, 780/ 36
and charity, wrought and	written	within the heart together	8, 781/ 2
tale that he hath	written	and taught that the	8, 798/ 22
thereupon, but I say	written	and unwritten, and he	8, 800/ 9
unwritten, and he but	written	only: I come nearer	8, 800/ 10
the word of God	written	; that is to wit	8, 800/ 12
words of his before-remembered,	written	against the Manichaeans, where	8, 800/ 18
answer, because it is	written	in thine heart. And	8, 802/ 34
not because it is	written	in books, or because	8, 803/ 5
only because it is	written	in thine heart, and	8, 803/ 6
God and read it	written	in thine heart. Lo	8, 803/ 11
because he feeleth them	written	in his heart by	8, 803/ 17
because he readeth it	written	by the Spirit of	8, 803/ 22
by which he readeth	written	by the Spirit of	8, 803/ 27
Tyndale whether he feel	written	in his heart by	8, 803/ 31
God had as well	written	that conclusion in his	8, 804/ 16
findeth in his heart	written	by the Spirit of	8, 804/ 25

not the feeling faith	written	by the Spirit in	8, 805/ 10
but if it be	written	and, as Luther saith	8, 809/ 7
as Luther saith, evidently	written	in Scripture. Howbeit, in	8, 809/ 7
the apostles' time have	written	upon the Scripture before	8, 809/ 20
the books of the	written	words of Scripture, of	8, 810/ 10
since the same scripture	written	, agreeth with the Catholic	8, 812/ 7
because he feeleth it	written	in his heart, without	8, 812/ 13
say he feeleth it	written	in his own heart	8, 812/ 28
true, and findeth it	written	within his own heart	8, 812/ 36
that he feeleth it	written	within his own heart	8, 813/ 5
find what he feeleth	written	there. But, now, as	8, 816/ 24
that he feeleth it	written	in his own heart	8, 816/ 29
he feeleth and findeth	written	by God's hand in	8, 816/ 34
that foul, filthy heresy	written	in his heart by	8, 816/ 35
if he feel it	written	there indeed, as he	8, 817/ 1
he feeleth always still	written	with God's own hand	8, 817/ 5
the very, feeling faith	written	in their hearts by	8, 817/ 13
and repugnant, be not	written	in their hearts, as	8, 817/ 28
preached or reading it	written	... and this faith he	8, 818/ 4
mean by the "faith	written	in men's hearts" the	8, 825/ 14
because he feeleth it	written	in his heart by	8, 826/ 36
because he feeleth it	written	in his heart by	8, 827/ 25
because he feeleth it	written	in his own heart	8, 827/ 28
of hosts." It is	written	also, in another place	8, 840/ 22
of Confirmation it is	written	in the Acts of	8, 843/ 21
and not the word	written	in Scripture, though that	8, 881/ 3
that Word be much	written	in Scripture. Then seeth	8, 881/ 4
signify also the word	written	in Scripture. For it	8, 881/ 7
the word of God	written	in Scripture, if it	8, 881/ 8
preaching of the word	written	in Scripture. And therefore	8, 882/ 2
there of the word	written	in Scripture, and of	8, 882/ 5
sun of his verity	written	in the Holy Scripture	8, 885/ 18
the word of God	written	in Holy Scripture convict	8, 890/ 21
whether that epistle were	written	of Saint James or	8, 895/ 18
but if it be	written	in Scripture: she may	8, 896/ 15
Barnes alleged to be	written	in his exposition upon	8, 910/ 10
prophets and apostles had	written	. For many things have	8, 930/ 33
with his other words,	written	unto the Corinthians, where	8, 931/ 25
and the apostles have	written	for your edification... and	8, 931/ 31
such as you find	written	in the writings of	8, 931/ 33
had never a book	written	of the apostles that	8, 931/ 34
open, plain, and evident,	written	in the plain Scripture	8, 935/ 14
many of his epistles,	written	both unto the secular	8, 953/ 23
words of Saint Hilary	written	against the Arians, which	8, 954/ 3
of Saint Augustine's work	written	to Quodvultdeus. And therefore	8, 964/ 24
are Barnes' own, so	written	as though they were	8, 972/ 24
the thing was done,	written	in the life of	8, 989/ 22
that ever they have	written	in the matter for	8, 995/ 29
such things in it	written	by Saint Paul as	8, 997/ 34
the Corinthians, "I have	written	unto you, in an	8, 1017/ 8

But now have I	written	unto you that ye	8, 1017/ 13
this? Was not this	written	unto them that were	8, 1017/ 30
of this Ninth Book	written	by Sir Thomas More	8, 1034/ 7
worse and further wrested	wrong	. For lo, thus he	8, 577/ 31
writing showeth in what	wrong	way himself is how	8, 601/ 6
into Christ's... had gone	wrong	. And thus it appeareth	8, 613/ 24
he construeth the Scripture	wrong	and teacheth the people	8, 618/ 30
with false glosses and	wrong	expositions... and that they	8, 622/ 23
the people both into	wrong	belief and wrong ways	8, 622/ 27
into wrong belief and	wrong	ways of living... making	8, 622/ 27
expositions construe the Scripture	wrong	the devil hath driven	8, 626/ 13
the right way far	wrong	. This "truth" is, good	8, 630/ 11
lucre, leading in a	wrong	way, beguiling the people	8, 638/ 6
lead them a very	wrong	way except the straight	8, 638/ 19
by reason of their	wrong	understanding of the Scripture	8, 640/ 33
and far longer walked	wrong	, than they were at	8, 650/ 26
and that men do	wrong	to worship the Body	8, 656/ 22
error through misunderstanding and	wrong	declaration of the Scripture	8, 677/ 33
though the Pharisees taught	wrong	, whom Saint John reproveth	8, 700/ 5
Tyndale saith we say	wrong	, and that a friar	8, 715/ 35
we construe the Scripture	wrong	... and layeth Scripture for	8, 716/ 6
We say he construeth	wrong	. If we would allege	8, 716/ 8
saith the other expoundeth	wrong	. Now say we, then	8, 734/ 4
then goeth he far	wrong	, and overturneth his principal	8, 760/ 35
and evil, right and	wrong	, godly and ungodly, in	8, 775/ 16
us look upon a	wrong	mark, or lead us	8, 801/ 9
ye do one another	wrong	, fraud, and injury, and	8, 854/ 10
company, then lead them	wrong	and rob them, and	8, 877/ 22
far fallen to the	wrong	side but that she	8, 884/ 4
causeless, to be taught	wrong	... and after come and	8, 898/ 35
those that have been	wrong	taught, allto chide them	8, 899/ 3
them because they say	wrong	. In good faith, Father	8, 899/ 4
us for understanding it	wrong	or not understanding at	8, 900/ 11
me she teacheth me	wrong	. But then so do	8, 903/ 26
me that other teacheth	wrong	. And she telleth me	8, 903/ 27
his text in a	wrong	place of purpose because	8, 909/ 4
allegeth it in a	wrong	place because he would	8, 910/ 15
and judge who construed	wrong	, and by which church	8, 911/ 31
be all in the	wrong	. For we have the	8, 928/ 8
ye understand the Scripture	wrong	and not only we	8, 928/ 14
they do well or	wrong	: I say that the	8, 941/ 21
a man that hath	wrong	, the which must needs	8, 943/ 8
a man that hath	wrong	. The second, that because	8, 943/ 27
because he that hath	wrong	must needs be a	8, 943/ 28
of him that hath	wrong	done to himself; as	8, 944/ 1
send him that had	wrong	to complain to "the	8, 944/ 3
thus, he taketh it	wrong	. For I say that	8, 944/ 4
him to bear that	wrong	and patiently suffer it	8, 944/ 7
that without any worldly	wrong	done to himself is	8, 944/ 22
that have done the	wrong	, when he is reproveth	8, 946/ 22

his recompense for his	wrong	and harm, so that	8, 947/ 14
expound the place plain	wrong	, both for the causes	8, 948/ 6
he that did the	wrong	... would not witness against	8, 948/ 21
he that took the	wrong	could not be taken	8, 948/ 22
very point, if the	wrong	were done properly to	8, 948/ 30
because he that "hath	wrong	. . . must needs be a	8, 949/ 5
reprove, and redress that	wrong	and that offense with	8, 951/ 23
us and do us	wrong	, and to do them	8, 978/ 11
Barnes here falsifieth and	wrong	interpreteth the words of	8, 981/ 24
the man that is	wronged	to complain... that it	8, 944/ 5
sueth when he is	wronged	... but, over that, in	8, 944/ 34
here that the party	wronged	should nothing else but	8, 945/ 31
of him that is	wronged	... and so will that	8, 945/ 34
a man may be	wronged	, that the church of	8, 946/ 7
of him that is	wronged	, and specially biddeth him	8, 946/ 9
but that whosoever is	wronged	by another, he may	8, 946/ 14
the party that hath	wronged	his neighbor shall have	8, 946/ 20
either hath offended and	wronged	himself or another, or	8, 947/ 6
only him that were	wronged	himself, he would never	8, 948/ 17
he that is not	wronged	is not sent to	8, 949/ 8
though himself be not	wronged	, complain to "the church	8, 949/ 16
as he that were	wronged	, and therefore must complain	8, 949/ 20
as he that were	wronged	whereto doth Barnes say	8, 949/ 21
of him that is	wronged	... as though he spoke	8, 949/ 23
but he that is	wronged	... but that every other	8, 949/ 24
every other man, not	wronged	, were a universal man	8, 949/ 25
which the complainant was	wronged	or offended. And if	8, 951/ 24
upon him that had	wronged	us and would not	8, 1024/ 5
we call "heretics" as	wrongfully	as if we called	8, 611/ 18
by the error of	wrongly	taking the sense of	8, 677/ 21
only of his own	wrongs	done unto himself... whereas	8, 946/ 2
shall neglect his own	wrongs	, in the complaint whereof	8, 946/ 3
church" upon other men's	wrongs	, whereunto he were likely	8, 946/ 5
and recompense of his	wrongs	. And therefore, when all	8, 946/ 11
folk only as have	wrongs	done unto themselves he	8, 948/ 5
clear at naught, and	wrote	that he cared not	8, 624/ 2
best learned that ever	wrote	in Christ's Catholic Church	8, 657/ 27
wit was when he	wrote	those words. For every	8, 660/ 29
Saint John the Evangelist	wrote	his holy gospel... and	8, 672/ 21
any of Christ's apostles	wrote	; nor some books, neither	8, 681/ 34
we tell you "Moses	wrote	us this," why should	8, 721/ 21
his epistle that he	wrote	unto Maximus... by which	8, 734/ 20
if he ask who	wrote	it... answer, the Spirit	8, 774/ 15
if he ask who	wrote	it... answer, the Spirit	8, 802/ 35
did still when he	wrote	of himself against the	8, 804/ 11
church which Saint Paul	wrote	unto, among the Corinthians	8, 835/ 3
congregations to which he	wrote	the churches of Christ	8, 852/ 28
to whom Saint Paul	wrote	were very true parts	8, 855/ 27
unknown. And he that	wrote	the words which Barnes	8, 934/ 22
so were as Barnes	wrote	, yet had there been	8, 947/ 30

that Saint Augustine therefore	wrote	those words against the	8, 963/ 22
clearly that Saint Augustine	wrote	not those words against	8, 964/ 4
of Saint Bernard, that	wrote	it. For even in	8, 986/ 32
wherefore. Luther himself, that	wrote	of this matter before	8, 1002/ 22
Moreover, when the Apostle	wrote	to put that incestuous	8, 1021/ 15
thereby happen rather wax	wroth	than care... especially since	8, 592/ 14
ordinance be they wondrously	wroth	... as though the Church	8, 631/ 15
truth... God should have	wrought	with him into the	8, 622/ 10
before the world was	wrought	, and their fathers so	8, 624/ 35
the miracles of God	wrought	and showed by them	8, 628/ 3
worst that ever were	wrought	. As Luther, to make	8, 639/ 18
mischief that they have	wrought	this eight hundred years	8, 675/ 26
mischief that they have	wrought	these eight hundred years	8, 679/ 7
unto his church, and	wrought	with him to believe	8, 708/ 34
heard Christ, the Spirit	wrought	and made them feel	8, 743/ 6
help of God that	wrought	with his will and	8, 744/ 26
and Sidon had been	wrought	the miracles that have	8, 747/ 12
miracles that have been	wrought	in thee, they would	8, 747/ 13
in his Godhood, and	wrought	, with their toward wills	8, 759/ 9
For then the Spirit	wrought	," saith Tyndale, "and made	8, 759/ 21
the right faith is	wrought	and written always by	8, 780/ 36
without hope and charity,	wrought	and written within the	8, 781/ 2
after that God hath	wrought	with man's will, and	8, 782/ 20
many as believed, God	wrought	himself with their wills	8, 795/ 7
other men's mouths or	wrought	in his sight by	8, 795/ 29
of other men, but	wrought	by God by the	8, 795/ 30
miracles that are daily	wrought	in it, or any	8, 797/ 4
any miracle that Philip	wrought	, or James either, or	8, 797/ 5
Saint Paul, because God	wrought	miracles for him... by	8, 809/ 32
toward the reward all	wrought	in vain which thing	8, 820/ 1
before the world was	wrought	, elected them, for such	8, 848/ 12
merits and his works	wrought	with help of God's	8, 849/ 10
miracles which God hath	wrought	and worketh by them	8, 856/ 6
heaven by good works	wrought	in faith and charity	8, 867/ 1
and good Gospel works	wrought	among people... we may	8, 879/ 8
before the world was	wrought	to go together in	8, 926/ 12
would have no works	wrought	but only such as	8, 932/ 31
the miracles that God	wrought	for them, and the	8, 1016/ 15
believed that good works	wrought	in faith, hope, and	8, 1033/ 33
lately fallen to Luther,	Wycliffe	, Friar Huessgen, and Zwingli	8, 578/ 7
by the preaching of	Wycliffe	... our English spirituality have	8, 584/ 27
with which Luther and	Wycliffe	were evil-content before. One	8, 585/ 33
Scripture. For which cause	Wycliffe	saith that such marriages	8, 585/ 36
the fault that Tyndale,	Wycliffe	, and Luther lay unto	8, 586/ 11
can please him but	Wycliffe	, the first founder here	8, 587/ 17
Helvidius, Eunomius, Marcion, Montanus,	Wycliffe	, and Hus... and a	8, 694/ 35
and that of truth,	Wycliffe	and Tyndale and Friar	8, 710/ 20
shrewd sort, down unto	Wycliffe	Heretic, and Hus Heretic	8, 728/ 8
the priest this half	year	... and the last time	8, 814/ 23
weeks were half a	year	. And when he perceived	8, 814/ 27

him not this half	year	, to my remembrance." "Well	8, 815/ 13
not together this half	year	... and by my troth	8, 815/ 20
Was yesterday half a	year	ago? And were ye	8, 815/ 23
gathered in some one	year	of Saint Gregory's papacy	8, 940/ 25
like gathered in every	year	of his time, and	8, 940/ 27
time, and in every	year	since his time till	8, 940/ 27
past, and in every	year	before unto the very	8, 940/ 28
apostles' time, and every	year	in their time, too	8, 940/ 29
too, and in every	year	since Christ was born	8, 940/ 29
was born, and every	year	since the world was	8, 940/ 30
of malefactors are amerced	yearly	, and fines set on	8, 587/ 7
of every one tribute	yearly	... and his bishops, with	8, 765/ 6
heareth in two whole	years	together... but if it	8, 595/ 4
Spirit in fifteen hundred	years	taught his Catholic church	8, 597/ 33
was shaven this seven	years	! But yet when he	8, 600/ 16
calleth yet eight hundred	years	and more. But he	8, 602/ 5
martyred) above a thousand	years	ago. For ye shall	8, 602/ 7
the space of seven	years	. But in conclusion, because	8, 606/ 4
than this eight hundred	years	together, without any man	8, 618/ 6
circumcised in Jerusalem, four	years	before the birth of	8, 619/ 11
reason that, being at	years	of discretion, and hearing	8, 619/ 12
of this eight hundred	years	past... but hath been	8, 631/ 29
from above a thousand	years	... yea, fourteen hundred years	8, 631/ 30
years... yea, fourteen hundred	years	yea, from the days	8, 631/ 31
two or three hundred	years	from Easter last past	8, 632/ 25
hath made in many	years	to keep up the	8, 638/ 25
believe this fifteen hundred	years	... but all this while	8, 640/ 29
been this fifteen hundred	years	before. Let us now	8, 650/ 17
continued so many hundred	years	together... were not now	8, 650/ 34
writeth plainly, thirteen hundred	years	before Luther was born	8, 657/ 29
wrought this eight hundred	years	. More This reason, good	8, 675/ 26
wrought these eight hundred	years	. More This reason Tyndale	8, 679/ 8
that "these eight hundred	years	" the Catholic Church hath	8, 679/ 11
time of eight hundred	years	, if the whole Catholic	8, 679/ 13
all this eight hundred	years	hath Christ had none	8, 679/ 17
of this eight hundred	years	... in which time have	8, 679/ 28
Church this eight hundred	years	he seeth yet well	8, 679/ 35
four or five hundred	years	before that... and that	8, 680/ 1
not only eight hundred	years	ago (which were yet	8, 680/ 19
longer before eight hundred	years	than almost half eight	8, 680/ 22
himself so many hundred	years	ago, and hath been	8, 680/ 37
Church of fifteen hundred	years	is better to be	8, 690/ 4
us this fifteen hundred	years	that it is abominable	8, 690/ 7
miracle this fifteen hundred	years	among them every one	8, 691/ 4
for every sin seven	years	in purgatory (which is	8, 692/ 7
in this fifteen hundred	years	, sent hither to call	8, 694/ 28
age this fifteen hundred	years	. For all they have	8, 703/ 17
name this eight hundred	years	, but by his declaration	8, 703/ 27
declaration this fifteen hundred	years	, the "Pharisees" that is	8, 703/ 28
fathers this fifteen hundred	years	have taught them... and	8, 704/ 9

of these eight hundred	years	last past... all whom	8, 713/ 11
of the seven hundred	years	before. And as well	8, 713/ 13
these last eight hundred	years	... which were yet enough	8, 714/ 5
of these eight hundred	years	past last... but he	8, 714/ 10
as the seven hundred	years	before as many as	8, 714/ 11
doctors of eight hundred	years	old; and such a	8, 714/ 24
the other seven hundred	years	before, were upon his	8, 714/ 27
doctors, of eight hundred	years	old and under, have	8, 714/ 29
people believed a thousand	years	ago... but if we	8, 715/ 7
time this eight hundred	years	... Tyndale would call it	8, 716/ 11
of these eight hundred	years	, all whom Tyndale taketh	8, 716/ 29
some of a thousand	years	, some of twelve hundred	8, 716/ 33
had now these late	years	in Almaine; and I	8, 731/ 29
space of four hundred	years	. How much is that	8, 739/ 3
space of fifteen hundred	years	! And as for miracles	8, 739/ 5
faithless this eight hundred	years	. And the Jews believe	8, 767/ 19
faithless this fifteen hundred	years	. And we of like	8, 767/ 24
was this fourteen hundred	years	, and old authentic stories	8, 774/ 28
days, and months, and	years	, abide and dwell together	8, 779/ 3
of grace, at the	years	of discretion, either from	8, 782/ 21
was this fourteen hundred	years	, and old authentic stories	8, 805/ 27
been this eight hundred	years	lost (as Tyndale saith	8, 806/ 27
was these fourteen hundred	years	." First, when Tyndale here	8, 808/ 17
church this fourteen hundred	years	": since the debate and	8, 812/ 3
of mine, done seven	years	before... one Davy, a	8, 815/ 30
buried at Worcester two	years	before, while he was	8, 815/ 32
saints this fifteen hundred	years	before, and by all	8, 816/ 32
people this fifteen hundred	years	and by the plain	8, 843/ 1
till within this twenty	years	never one of the	8, 872/ 21
space of fifteen hundred	years	, and sendeth not lightly	8, 889/ 7
been, this eight hundred	years	, out of the right	8, 890/ 19
man in a thousand	years	together, till within this	8, 895/ 20
till within this twenty	years	. "And then as ye	8, 895/ 21
of this eight hundred	years	last past, let us	8, 925/ 5
more than nine hundred	years	ago. And Saint Gregory	8, 925/ 7
until within this twenty	years	past last, all the	8, 940/ 16
till within this twenty	years	last past, and in	8, 940/ 28
not yet a hundred	years	ago since that same	8, 947/ 27
within the same hundred	years	as great changes as	8, 947/ 31
Christ's church here many	years	in earth, and haply	8, 957/ 24
church this fifteen hundred	years	well-known. Finally, after all	8, 1009/ 27
been this eight hundred	years	corrupted, and the doctrine	8, 1031/ 17
suffered, this eight hundred	years	, that doctrine of his	8, 1031/ 32
not this eight hundred	years	together be fallen into	8, 1032/ 38
saith, this eight hundred	years	hath believed, concerning purgatory	8, 1033/ 2
all this eight hundred	years	... then not only they	8, 1033/ 8
for heretics, eight hundred	years	ago, those persons that	8, 1033/ 13
church," and eight hundred	years	together, continually, to succeed	8, 1033/ 19
church of nine hundred	years	ago, and of a	8, 1033/ 27
and of a thousand	years	ago, condemned. And therefore	8, 1033/ 28

of this eight hundred	years	last past, out of	8, 1033/ 30
beginning, this fifteen hundred	years	, hath believed that good	8, 1033/ 32
for the very church. "	Yes	," saith Tyndale. "Thou shalt	8, 667/ 23
if Tyndale will say "	Yes	" and when he can	8, 679/ 19
will yet say still "	Yes	," and nothing but "Yes	8, 679/ 20
Yes," and nothing but "	Yes	," and look that we	8, 679/ 20
because he saith still "	Yes	"... with as much proof	8, 679/ 22
much proof in his "	Yes	" as a goose hath	8, 679/ 22
shall we know them?	Yes	, well enough, pardie. For	8, 770/ 18
of Christ." I say	yes	... for as far as	8, 780/ 12
so. If he say	yes	, he felt it by	8, 810/ 2
say she was dead?" "	Yes	, marry," quoth he; "men	8, 816/ 10
at her grave thysself?" "	Yes	, marry, master," quoth he	8, 816/ 13
saved? If Tyndale say	yes	... then saith he somewhat	8, 818/ 32
us here, and said, "	Yes	, marry, sir," that there	8, 877/ 24
and other men say	yes	. And ye say that	8, 895/ 13
false heresies, of his. "	Yes	," saith Barnes, "for here	8, 909/ 29
me another thing. Was	yesterday	half a year ago	8, 815/ 23
And were ye not	yesterday	with him at St	8, 815/ 24
such a point since	yesterday	. But he made me	8, 815/ 29
a righteous judge, shall	yield	me in that day	8, 849/ 17
example. My maid hath	yonder	a spinning wheel or	8, 605/ 22
too... or else these	young	, new, naughty nephews that	8, 624/ 33
beasts and to the	young	birds of the crows	8, 636/ 33
other wives the fairest	young	maiden that could be	8, 637/ 19
and himself take a	young	, pretty prim to bed	8, 637/ 31
And therefore if this	young	Saint John the Baptist	8, 651/ 7
vipers." For as the	young	viper serpents gnaw out	8, 672/ 7
be he old or	young	... but either by the	8, 714/ 34
goodly golden nest this	young	eagle bird was hatched	8, 723/ 35
Howbeit, iwis when our	young	eagle Tyndale learned to	8, 724/ 6
such as are baptized	young	, the inward motion is	8, 768/ 20
which, having a fair	young	woman to his wife	8, 790/ 7
which, having a goodly	young	gentleman to her husband	8, 790/ 11
long process, that the	young	children have infounded the	8, 824/ 10
man were as a	young	babe that lieth swaddled	8, 892/ 15
newly christened or very	young	and yet scant they	8, 911/ 35
only affirmeth purgatory against	young	Father Frith, and affirmeth	8, 969/ 9
calleth them no, nor "	youngers	" neither, if he will	8, 612/ 4
all the temporalty called "	youngers	," as he will have	8, 612/ 5
far above, and the	youngest	above nine hundred at	8, 716/ 35
of a right godly	zeal	given us knowledge of	8, 663/ 27
the courage of godly	zeal	rear up the faithful	8, 794/ 8
one were of good	zeal	offended with him that	8, 951/ 24
Christian works, a good	zeal	to the catholic faith	8, 1026/ 24
speak no guile." And	Zechariah	the prophet saith thus	8, 840/ 18
Wycliffe, Friar Huessgen, and	Zwingli	how fitly he useth	8, 578/ 7
Denck, Balthasar, Lambert, and	Zwingli	... of all which never	8, 597/ 15
Luther, Tyndale, Huessgen, and	Zwingli	be gone out of	8, 607/ 2
Luther, Tyndale, Huessgen, and	Zwingli	be gone out of	8, 607/ 7

Luther, Tyndale, Huessgen, and	Zwingli	be gone out of	8, 607/ 12
Luther, Tyndale, Huessgen, and	Zwingli	be gone out of	8, 607/ 20
Luther, Tyndale, Huessgen, and	Zwingli	prove their departing from	8, 608/ 15
their own heads. And	Zwingli	, their chief captain, unto	8, 608/ 23
any such as Luther,	Zwingli	, Huessgen, and himself, that	8, 611/ 3
Luther, Tyndale, Huessgen, and	Zwingli	show no miracles at	8, 611/ 27
Tyndale, Friar Huessgen, or	Zwingli	, and laugheth the folly	8, 619/ 4
Tyndale, and Huessgen, and	Zwingli	, and all the rabble	8, 627/ 6
and Tyndale, Huessgen, and	Zwingli	... which not only blaspheme	8, 628/ 1
Then Friar Huessgen and	Zwingli	, Tyndale's two new masters	8, 640/ 24
to Friar Huessgen and	Zwingli	, and bade them tell	8, 641/ 11
holy Huessgen and holy	Zwingli	, and such others. I	8, 650/ 22
Saint Huessgen, and Saint	Zwingli	in like wise rebuke	8, 652/ 28
Tyndale, and Huessgen, and	Zwingli	, and their company, be	8, 655/ 27
which Hutchins, Huessgen, and	Zwingli	be now gone away	8, 671/ 29
Friar Huessgen, Tyndale, and	Zwingli	gloss it and saith	8, 689/ 7
Friar Luther, Friar Huessgen,	Zwingli	, and Tyndale so gloss	8, 689/ 12
Huessgen, Friar Lambert, and	Zwingli	, and such other holy	8, 692/ 38
Christian faith, as Pomerane,	Zwingli	, and Hutchins here himself	8, 695/ 2
Luther, and Huessgen, and	Zwingli	... must needs prove the	8, 706/ 11
Luther, and Huessgen, and	Zwingli	, and all the rabble	8, 722/ 25
wise, and Huessgen, and	Zwingli	, and such other excellent	8, 723/ 16
Luther, Lambert, Huessgen, and	Zwingli	with all the rabble	8, 726/ 20
Tyndale, nor Huessgen, nor	Zwingli	, can bind us to	8, 762/ 30
Huessgen, Friar Lambert, and	Zwingli	, and of this blessed	8, 766/ 35
Luther, Lambert, Huessgen, or	Zwingli	, or some such other	8, 805/ 8
Lambert, and Huessgen, and	Zwingli	, have restored again the	8, 806/ 26
Tyndale, and Huessgen, and	Zwingli	, "confound" our "lies": I	8, 807/ 25
Martin, and Huessgen, and	Zwingli	, teach the church of	8, 810/ 31
Luther, and Huessgen, and	Zwingli	, do the like against	8, 811/ 11
Luther, and Huessgen, and	Zwingli	, can say that the	8, 811/ 31
have Luther, Huessgen, and	Zwingli	, Lambert, Hutchins, and Barnes	8, 971/ 31
nor Huessgen's church, nor	Zwingli's	church, but that they	8, 836/ 4
and the Huessgenites, and	Zwinglians	, as there did in	8, 731/ 32
For the Huessgenites and	Zwinglians	pursue the Lutherans, as	8, 790/ 29
we Anabaptists," or "we	Zwinglians	," or of which rabble	8, 808/ 20
Lutherans, Anabaptists, Huessgenites, or	Zwinglians	, with many sects more	8, 817/ 22