

Thomas More Studies

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A Concordance of Major Terms in Thomas More's *The Debellation of Salem and Bizance*

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Page and line numbers refer to volume 10, *The Debellation of Salem and Bizance*, of *The Complete Works of St. Thomas More*, ed. R.S. Sylvester (Yale UP, 1963).

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A Concordance of Major Terms in Thomas More's *The Debellation of Salem and Bizance*

(Excluded: articles, auxiliary verbs, conjunctions, prepositions, pronouns)

<u>Context</u>	<u>Word</u>	<u>Context</u>	<u>Volume, Page/Line</u>
work, and answers were	a-making	, divers, by divers very	10, 4/ 25
questioned in that sudden	abashment	, seeing that God had	10, 154/ 8
once, I shall soon	abate	that courage. For first	10, 5/ 15
in prison upon good	abearing	shall never be put	10, 128/ 20
as for this good	abearing	, to the end that	10, 125/ 14
this piece of good	abearing	-- this good answerer	10, 129/ 16
felony or for good	abearing	-- if he speak	10, 124/ 9
him, of his good	abearing	. And if he can	10, 126/ 26
wit, arresting upon good	abearing	. And whereas in mine	10, 125/ 7
the surety of good	abearing	, and to indictments --	10, 121/ 35
the arresting for good	abearing	, truth it is that	10, 126/ 23
but that upon good	abearing	, by discretion of the	10, 128/ 28
felony or for good	abearing	, to putting of men	10, 141/ 15
and imprisonment upon good	abearing	, the man shall never	10, 128/ 17
him for his good	abearing	, and sometimes sureties with	10, 121/ 17
felony or for good	abearing	. And over that, I	10, 122/ 20
Now, concerning the good	abearing	awarded by the justices	10, 127/ 32
troublesome man to good	abearing	? I suppose yes, and	10, 125/ 35
that one was brought	abed	, with sore labor at	10, 6/ 1
them, or promise or	abetment	to procure and pursue	10, 198/ 31
himself to hate and	abhor	these heresies that these	10, 39/ 14
such as mine heart	abhorreth	so much as to	10, 105/ 4
believe that he shall	abide	great pain in purgatory	10, 80/ 15
they had well liefer	abide	the pain to be	10, 122/ 22
be forsworn rather than	abide	the adventure, whatsoever provision	10, 96/ 2
his obstinate dealing, with	abiding	excommunicated and contemning the	10, 118/ 15
wit, in power and	ability	to feign. And farther	10, 158/ 11
the only power and	ability	to feign were a	10, 158/ 4
neither be driven to	abjuration	nor purgation, but delivered	10, 123/ 14
man say that this	abjuration	is perilous, for jeopardy	10, 116/ 31
to put men to	abjuration	, and to have men	10, 170/ 24
is not upon every	abjuration	. But of truth, he	10, 116/ 33
theirs of desiring men's	abjuration	and punishment utterly changed	10, 182/ 17
still, for all his	abjuration	. And then wherefore should	10, 116/ 27
depositions, openly make him	abjure	and bear a faggot	10, 73/ 34
offender such twain as	abjure	both, and bear faggots	10, 219/ 18

nor hold heresies, but	abjure	them for ever. And	10, 116/ 13
renounce their heresy, and	abjure	and bear faggots both	10, 219/ 3
giveth him leave to	abjure	at the first, and	10, 70/ 12
men to have men	abjure	, or to have men	10, 67/ 20
desire to cause men	abjure	or to have them	10, 180/ 32
they be bound to	abjure	, then is it good	10, 124/ 15
have great desire to	abjure	men or note them	10, 179/ 21
ordinary cause him to	abjure	, and the rather to	10, 127/ 26
have to cause men	abjure	heresies, and to punish	10, 172/ 20
reason be compelled to	abjure	. And therein were there	10, 83/ 5
men to have men	abjured	or to be noted	10, 168/ 13
point that himself hath	abjured	, and then let us	10, 116/ 25
fire, because he was	abjured	before, and they may	10, 166/ 27
truth, he that is	abjured	upon such things proved	10, 116/ 34
indeed, soon after that,	abjured	. But for this I	10, 140/ 37
time and be but	abjured	: were not this an	10, 166/ 28
of Division five men	abjured	in fifteen years, and	10, 179/ 25
their cruel desire of	abjuring	and punishing folk for	10, 181/ 32
a man meet and	able	to make a reformation	10, 14/ 35
answers will never be	able	to maintain. And as	10, 14/ 1
many a man is	able	well to do the	10, 51/ 9
debts paid them, were	able	and would do those	10, 51/ 14
not only to be	able	to swear false, and	10, 158/ 23
if he be not	able	to purge himself, but	10, 111/ 36
And ever shall be	able	to do, make what	10, 164/ 11
any man else is	able	to confute, nor prove	10, 158/ 9
such, and so well	able	to be plainly proved	10, 71/ 24
such as were well	able	plainly to prove the	10, 99/ 33
for lack, be not	able	; and so should there	10, 51/ 15
of his words were	able	to prove that he	10, 37/ 2
while he liveth, be	able	to void them with	10, 104/ 11
book alone is as	able	to put them in	10, 187/ 3
for every man is	able	to feign. This was	10, 158/ 7
the other law (Ad	abolendam	) thereof made before, as	10, 114/ 12
the said chapter Ad	abolendam	is that if a	10, 113/ 24
in the law Ad	abolendam	was also made in	10, 113/ 17
of the law Ad	abolendam	, whereby we may see	10, 114/ 15
de hereticis, ca. Ad	abolendam	, which is recited in	10, 110/ 34
in the law Ad	abolendam	(recited in the fifth	10, 114/ 2
heart be plenteous and	aboundeth	"). And therefore I say	10, 82/ 36
perjured persons as be	above-rehearsed	in this chapter be	10, 183/ 24
once begun and spread	abroad	is not after soon	10, 17/ 15
For truly the report	abroad	is nought although it	10, 58/ 32

force in every place	abroad	as they be in	10, 37/ 10
since that book gone	abroad	, it hath been in	10, 76/ 36
put them in print	abroad	as he doth in	10, 192/ 13
man's hand put out	abroad	in print. For there	10, 79/ 34
in printed English books	abroad	, as may give them	10, 81/ 24
would put out books	abroad	; and therefore his writing	10, 40/ 19
was once come out	abroad	, anon heard I word	10, 4/ 11
not suffer him walk	abroad	. And therefore I suppose	10, 219/ 15
with devising and spreading	abroad	causes of murmur and	10, 212/ 17
to blow it farther	abroad	. The untruth of such	10, 76/ 29
to print and put	abroad	among the people a	10, 193/ 7
out books in writing	abroad	among the people against	10, 193/ 28
defaults of the laws	abroad	among the people in	10, 193/ 37
But come the book	abroad	once, I shall soon	10, 5/ 15
secular priests be more	abroad	, and thereby their variance	10, 40/ 37
secular priests go more	abroad	. Now, if this exposition	10, 38/ 26
to do, put out	abroad	in print, under color	10, 15/ 8
faults and putting them	abroad	in print; which answer	10, 194/ 9
preach in such wise	abroad	that their words should	10, 115/ 20
there were some fools	abroad	in the world. For	10, 54/ 22
Barnes', began to go	abroad	": therein he would seem	10, 14/ 23
yet, lest in their	absence	the officers of their	10, 138/ 10
a man that is	absent	, and that is also	10, 132/ 36
that I may not	absolutely	pity: yet in some	10, 48/ 26
but he may with	abundance	do good. But now	10, 31/ 22
may take harm by	abundance	. But so is there	10, 31/ 21
exhorting "them that have	abundance	of possessions to be	10, 36/ 2
Savior saith himself, "Ex	abundantia	cordis os loquitur" ("The	10, 82/ 34
because he prayed God	abundantly	to send him grace	10, 66/ 15
God to "send" them, "	abundantly	, "zeal of souls, pity	10, 65/ 9
partial, then he may	abuse	the law, and then	10, 163/ 22
that some wily shrews	abuse	the good man's simplicity	10, 53/ 13
these wily shrews which	abuse	his labor mean in	10, 189/ 3
say," as though they	abused	the spiritual laws in	10, 192/ 3
them by name), have	abused	his plain simplicity, making	10, 64/ 7
he blameth but their	abuses	thereof: yet since he	10, 191/ 33
spoken of defaults and	abuses	in the spirituality more	10, 20/ 14
he blameth but their	abuses	thereof, the truth appeareth	10, 191/ 14
his book of Division	abuseth	the figure of so	10, 167/ 18
with like lies of	abusing	the temporal laws too	10, 192/ 7
occasion to put away	abusions	, evil examples, and heresies	10, 225/ 21
by keeping secret such	abusions	and pretenses as in	10, 210/ 35
I keep secret such	abusions	and pretenses as be	10, 211/ 7

long continuance and through	abusions	that rise by occasion	10, 215/ 30
find default at their	abusions	and disorder love no	10, 65/ 16
very reasonable; and that	abusions	(by occasion whereof he	10, 216/ 6
to take him and	accept	him for an accuser	10, 90/ 21
ordinance the people should	accept	all together both all	10, 203/ 31
matter, he may never	accept	him therein for a	10, 101/ 14
of the faith to	accept	the witness. For it	10, 163/ 19
any spiritual man would	accept	a worldly honor by	10, 42/ 11
any spiritual man would	accept	a worldly honor by	10, 42/ 23
it yet reason to	accept	his oath in whatsoever	10, 115/ 2
reason of spiritual dignities	accept	, as some laymen say	10, 43/ 2
his opinion, and not	accept	the good monition of	10, 72/ 17
twenty, but utterly to	accept	and obey not only	10, 203/ 16
But if the judge	accept	such a perjured witness	10, 163/ 10
to some judge to	accept	such a perjured witness	10, 163/ 14
a spiritual man would	accept	honor by reason of	10, 41/ 31
he clearly refuse to	accept	anything that the witness	10, 161/ 5
are now bound to	accept	and obey them. For	10, 214/ 14
obey them, and to	accept	all that they do	10, 202/ 29
obey them, and to	accept	all that they do	10, 214/ 10
his own: "and to	accept	all that they do	10, 214/ 23
he ought not to	accept	him. And though the	10, 163/ 15
saith, the judge may	accept	such a token to	10, 163/ 2
of their free agreement	accept	and agree unto; but	10, 217/ 10
before. For if he	accept	any such witness contrary	10, 163/ 6
should have liberty to	accept	, if they would, the	10, 161/ 3
his sayings the more	acceptable	, he layeth sometimes default	10, 169/ 14
the "common usage and	acceptance	" of speaking, as he	10, 39/ 19
the witness. In which	acceptance	he shall more liberally	10, 163/ 3
whether common usage and	acceptance	of a word should	10, 37/ 5
may be taken and	accepted	for accusers -- and	10, 91/ 8
he may have it	accepted	in such a faint	10, 118/ 3
been long received and	accepted	for sure and stable	10, 37/ 11
three hundred years have	accepted	and allowed it, but	10, 117/ 11
not reasonable to be	accepted	for a law. For	10, 105/ 25
was reasonable to be	accepted	as a law that	10, 218/ 11
he meaneth to be	accepted	by reason of a	10, 42/ 27
people by common usage	accepted	-- and over that	10, 217/ 29
tokens may be sooner	accepted	than truly showed. To	10, 155/ 25
tokens may sooner be	accepted	than truly showed --	10, 162/ 37
tokens may be sooner	accepted	than truly showed. As	10, 163/ 1
by whole general council,	accepted	and used so long	10, 118/ 30
case should not be	accepted	-- for the said	10, 113/ 23

he could do by	accepting	of any other witness	10, 163/ 5
well content that ye	account	this good man both	10, 87/ 23
to call for the	account	nor have nothing owing	10, 52/ 33
should yearly yield an	account	unto the ordinary. And	10, 35/ 3
when he shall ask	account	of his people that	10, 176/ 1
I never took and	accounted	myself for a man	10, 14/ 35
spiritual and temporal both,	accounted	as great a crime	10, 147/ 2
bear a faggot, or	accuse	him for his obstinacy	10, 73/ 35
the ordinary or be	accursed	; or that a perjured	10, 218/ 15
of the peace be	accursed	for inquiring against heresies	10, 188/ 2
thereby such as are	accursed	, and such as are	10, 146/ 23
the justices of peace	accursed	, I dare be bold	10, 186/ 6
pay them not be	accursed	. I have espied this	10, 197/ 2
in him, or be	accursed	, as if he be	10, 110/ 36
in him, or be	accursed	, as if he be	10, 111/ 11
indurate mind stand so	accursed	a year, he shall	10, 113/ 35
so noised to be	accursed	hear of it, they	10, 187/ 28
do against it be	accursed	; and so may lightly	10, 187/ 24
either? If men were	accursed	, as he mistaketh it	10, 186/ 35
juries of the realm	accursed	for inquiring of heresy	10, 65/ 4
justices of peace were	accursed	thereby, as often as	10, 188/ 34
will rather be once	accursed	than of such suspicion	10, 117/ 34
the ordinary or be	accursed	; and so the purgation	10, 113/ 26
his purgation or be	accursed	; and then there is	10, 113/ 33
obdurate heart stand, so	accursed	, a whole year, he	10, 117/ 17
law or peril of	accursing	either. For I little	10, 185/ 6
in upon pain of	accursing	-- and then, if	10, 168/ 19
nor by such open	accusation	give him an open	10, 95/ 11
but either upon open	accusation	or presentment had before	10, 133/ 28
adversary by his willful	accusation	; which if he should	10, 95/ 7
called but either by	accusation	or presentment in their	10, 139/ 14
to proceed without open	accusation	or presentment is the	10, 138/ 30
suit by way of	accusation	sufficient to serve in	10, 91/ 33
by this way of	accusation	that there should need	10, 91/ 5
us yet both open	accusations	and presentments, to put	10, 143/ 13
law in the chapter "	Accusatus	, " par. "Licet," whereby it	10, 146/ 8
themselves, also, will neither	accuse	nor yet bear witness	10, 99/ 14
malice in them that	accuse	him, or bear witness	10, 105/ 28
true man content to	accuse	a heretic, but that	10, 93/ 35
called." For as for	accuse	folk openly for heresy	10, 139/ 19
some other man to	accuse	-- yet him that	10, 101/ 11
be in if he	accuse	him not, nor by	10, 95/ 10
ordinary the tale and	accuse	him. But, now, if	10, 73/ 23

touch his words, I	accuse	not his own mind	10, 53/ 10
his own offer to	accuse	him. And therefore the	10, 95/ 30
of them that they	accuse	. Now, if this answer	10, 108/ 36
of them that they	accuse	. And then to make	10, 106/ 4
that right few were	accused	, or peradventure any one	10, 102/ 11
few should be thereof	accused	, or peradventure any one	10, 104/ 17
that though one being	accused	and sworn confess nothing	10, 146/ 9
the party that is	accused	than he could do	10, 163/ 4
folly to be much	accused	. This have I proved	10, 190/ 32
see, if the party	accused	be guiltless indeed, as	10, 163/ 17
them that may be	accused	by twelve men and	10, 141/ 16
knew their names that	accused	him, he might percase	10, 105/ 26
if he that is	accused	knew their names that	10, 105/ 26
a man should be	accused	and know not his	10, 218/ 12
that a man be	accused	or indicted of malice	10, 130/ 17
deed or saying is	accused	-- yet saith no	10, 179/ 10
which is detected or	accused	of heresy should be	10, 97/ 24
good that he that	accused	him follow the Gospel	10, 72/ 14
those actions and thereby	accused	those offenders, the king's	10, 143/ 30
of them that be	accused	: that then they may	10, 109/ 21
be taken as his	accuser	. This is a right	10, 90/ 19
doth every denouncer, every	accuser	, and, in a manner	10, 185/ 25
wherein without any special	accuser	offering himself as party	10, 89/ 30
openly be called an	accuser	, but will be content	10, 90/ 25
if he become an	accuser	I have devised a	10, 94/ 4
party and an open	accuser	but only fear, I	10, 92/ 22
he shall do his	accuser	no bodily harm at	10, 94/ 12
be taken as his	accuser	. And if he will	10, 89/ 14
party and an open	accuser	, considering that he refuseth	10, 91/ 27
officio there is none	accuser	, and that here, the	10, 144/ 7
he not become the	accuser	and anger him whom	10, 94/ 10
heresy without an open	accuser	complaining to him, or	10, 126/ 11
either indictment or open	accuser	, or suffering him to	10, 126/ 19
the names of his	accuser	, to entitle him to	10, 130/ 7
shall not hurt neither	accuser	nor witness: I will	10, 97/ 26
and openly become their	accuser	. Now, what if there	10, 99/ 31
an open adversary and	accuser	, is not in the	10, 95/ 4
to profess himself for	accuser	. And thus is this	10, 110/ 26
he will become the	accuser	that heareth it but	10, 100/ 10
and know not his	accuser	. And that it is	10, 218/ 12
heresy, not know his	accuser	-- so may it	10, 130/ 23
for lack of an	accuser	and credence of the	10, 101/ 22
make himself an open	accuser	of the party, nor	10, 103/ 10

or bringing of the	accuser	to the proof of	10, 125/ 28
to be his open	accuser	for anything save for	10, 92/ 18
shall not know his	accuser	: if we should change	10, 129/ 33
before he become his	accuser	, but may sit still	10, 95/ 5
him to be an	accuser	be so sufficiently provided	10, 92/ 28
will much less become	accuser	, " say we, "than they	10, 101/ 1
and person of an	accuser	: I say that his	10, 93/ 33
without presentment or open	accuser	, hath had that long	10, 128/ 4
becoming of an open	accuser	run in the deadly	10, 98/ 22
one should become the	accuser	-- when the one	10, 99/ 34
would not be the	accuser	himself, since the bishop	10, 101/ 12
content to become an	accuser	openly -- there should	10, 103/ 29
and become an open	accuser	. Consider now, therefore, what	10, 92/ 34
and become an open	accuser	; but, though they were	10, 93/ 30
refuse to become the	accuser	himself -- this good	10, 101/ 9
avow to be his	accuser	, it is to think	10, 89/ 15
refuse to be an	accuser	, but also to be	10, 95/ 23
against him as his	accuser	: the streets were likely	10, 102/ 10
accept him for an	accuser	if he will, and	10, 90/ 21
drive out of the	accuser's	heart all fear of	10, 99/ 10
let men to become	accusers	in heresy, and yet	10, 99/ 26
knowledge who were his	accusers	, to get any amends	10, 132/ 21
to become his open	accusers	. And the cause that	10, 92/ 5
bare device of open	accusers	alone, neither compelled nor	10, 144/ 15
refusing to become open	accusers	were a conjecture to	10, 91/ 14
device of only open	accusers	, for the harm that	10, 98/ 2
his indicters are his	accusers	, and therefore he may	10, 130/ 9
as to become open	accusers	, I speak here of	10, 102/ 24
common weal become open	accusers	. And as I again	10, 103/ 17
taken and accepted for	accusers	-- and if they	10, 91/ 9
indemnity of the said	accusers	and witnesses it is	10, 109/ 25
sufficient to deliver the	accusers	from fear, leaveth them	10, 99/ 5
not," say we, "become	accusers	in no manner case	10, 100/ 31
Who shall be the	accusers	?" say we. "Marry," saith	10, 100/ 30
necessity, and not as	accusers	of their neighbor of	10, 90/ 28
nor who be his	accusers	: it seemeth not reasonable	10, 105/ 24
might come to the	accusers	or witnesses of heresy	10, 109/ 20
therefore, devised rewards for	accusers	, and great pains of	10, 144/ 12
of them will become	accusers	that were present and	10, 100/ 8
against heretics but open	accusers	alone, and saith that	10, 143/ 17
and saith that open	accusers	shall sufficiently serve the	10, 143/ 17
changed into such open	accusers	as in seven years	10, 145/ 20
the names of the	accusers	or witnesses shall not	10, 109/ 22

sometimes who be his	accusers	as he shall in	10, 131/ 10
themselves in heresy open	accusers	, and in some cases	10, 97/ 31
shall I devise. Put	accusers	in the stead of	10, 100/ 28
the way of open	accusers	as by that manner	10, 119/ 16
rather forbear to be	accusers	than by the becoming	10, 98/ 21
not themselves openly become	accusers	. Therein, lo, these are	10, 103/ 4
his device of open	accusers	. Consider well this, good	10, 143/ 10
it, be taken as	accusers	-- taking those witnesses	10, 89/ 26
it, be taken as	accusers	-- taking those witnesses	10, 100/ 5
few that would become	accusers	. But, now, though there	10, 99/ 8
will not be his	accusers	, it is to think	10, 90/ 31
thereof trust all unto	accusers	-- of which, for	10, 101/ 30
by means of open	accusers	-- it would at	10, 104/ 14
it be to the	accusing	of himself and his	10, 152/ 28
every man to the	accusing	of the breakers of	10, 143/ 24
by way of open	accusing	-- thereto saith this	10, 143/ 20
have been usually long	accustomed	in this realm; and	10, 217/ 27
he that hath three	aces	in his hand. For	10, 62/ 13
And they confess and	acknowledge	also that the very	10, 200/ 8
spirituality both knoweth and	acknowledgeth	. And therefore they do	10, 200/ 21
secret shrews of his	acquaintance	murder him; and that	10, 94/ 16
the judges think they	acquit	the felon against their	10, 155/ 9
witnesses at light and	acquit	the prisoner for all	10, 154/ 24
spiritual court, that shall	acquit	or condemn the parties	10, 149/ 30
mind may serve to	acquit	him now (which I	10, 38/ 27
given good evidence for	acquittal	of their fellow, with	10, 154/ 4
no business about his	acquittal	? And who shall tell	10, 130/ 6
pain to be thrice	acquitted	by proclamation, and peradventure	10, 122/ 22
to answer before and	acquitted	, if he be not	10, 123/ 8
after by other twelve	acquitted	, go get him home	10, 130/ 12
he had very well	acquitted	himself, he knitteth it	10, 198/ 1
be bound by the	act	that if he gave	10, 32/ 12
indeed. As for his	act	of Parliament that he	10, 32/ 8
God -- the outward	act	thereof, by which men	10, 70/ 2
would needs have an	action	against his neighbor because	10, 199/ 9
that have taken those	actions	and thereby accused those	10, 143/ 29
against it. And such	acts	are there already made	10, 32/ 9
to the making of	acts	of Parliament. If those	10, 55/ 34
of overt and open	actual	deed therewith. Whether they	10, 69/ 28
of death -- and	add	fear of all bodily	10, 92/ 24
could the Parliament farther	add	unto it, that might	10, 187/ 10
with mine answers everywhere	added	thereunto, and then have	10, 88/ 27
And upon this, himself	addeth	unto it in his	10, 184/ 30

good device, he forthwith	addeth	this shrewd saying to	10, 76/ 5
in his said Apology,	addeth	immediately to those words	10, 174/ 30
them more plain with	adding	thereto his own other	10, 65/ 27
leastwise not with that	addition	that he now putteth	10, 44/ 5
mean to set an	addition	thereto: that the King's	10, 32/ 11
for nought, but are	adminicula	probationis, though the men	10, 108/ 1
through such reports they	administer	them sometimes in deadly	10, 84/ 5
and suffer them to	administer	no sacraments nor any	10, 208/ 1
of them that daily	administer	the sacraments of the	10, 84/ 4
and do not duly	administer	some of the seven	10, 43/ 16
seven sacraments not duly	administered	, for maintenance of such	10, 42/ 36
seven sacraments not duly	administered	-- or the people	10, 42/ 15
justice or in duly	administering	some of the seven	10, 45/ 15
example their authority in	administration	of the sacraments. This	10, 207/ 7
indeed (as in the	administration	of the sacraments and	10, 207/ 20
not resisted in the	administration	of the sacraments, and	10, 207/ 29
of one realm, I	admit	the case as possible	10, 204/ 34
as men put and	admit	a case impossible, to	10, 204/ 30
that if it were	admitted	for reason, it could	10, 221/ 2
Christendom, I would have	admitted	his case none otherwise	10, 204/ 29
yet that law there	admitteth	him for a witness	10, 146/ 13
and to instruct and	admonish	other in all charity	10, 61/ 29
hath, he saith, much	ado	to obtain his right	10, 197/ 31
he sometimes have much	ado	to obtain it." Is	10, 197/ 23
have now much more	ado	than I then had	10, 9/ 35
should have then overmuch	ado	. Nor I will not	10, 222/ 14
nor struck, nor none	adultery	done in deed), though	10, 69/ 14
hath a passion of	adultery	and yet doth not	10, 68/ 29
good advisement. In that	adultery	, the malice is the	10, 69/ 10
suddenly fall together in	adultery	for lack of good	10, 69/ 7
for examples manslaughter and	adultery	, which he thought was	10, 68/ 26
to set forth and	advance	those things that were	10, 115/ 29
also set forth and	advanced	forward, by those ungracious	10, 200/ 13
be (as for any	advantage	that he can take	10, 131/ 9
change it to his	advantage	and not into mine	10, 203/ 7
this matter all his	advantage	: even so is verily	10, 7/ 28
again, which for his	advantage	he left out in	10, 208/ 7
but that profit and	advantage	is our own too	10, 87/ 7
swore for his friend's	advantage	and his own, for	10, 153/ 2
himself for his own	advantage	(folio 80) rehearseth them	10, 207/ 13
my words some great	advantage	to ground some great	10, 181/ 25
rather than abide the	adventure	, whatsoever provision any man	10, 96/ 3
meet, that meet at	adventure	as they do); and	10, 12/ 7

man and woman at	adventure	in printed English books	10, 81/ 23
then though he would	adventure	all that ever were	10, 80/ 12
any verse difference, at	adventure	, that he learned at	10, 133/ 31
feared that he would	adventure	his own life. But	10, 94/ 31
enemy will as well	adventure	the forfeiture of his	10, 94/ 29
put himself in the	adventure	alone against them all	10, 3/ 19
of chance and of	adventure	: so surely, though sometimes	10, 130/ 16
make himself an open	adversary	and accuser, is not	10, 95/ 4
killing shall have his	adversary	bound to the peace	10, 98/ 5
make that heretic his	adversary	by his willful accusation	10, 95/ 7
upon, I would here	advertise	Sir Thomas More, not	10, 50/ 10
matter after his good	advertisement	, and never cease till	10, 182/ 29
for this his good	advertisement	I very heartily thank	10, 50/ 16
in that point his	advice	and counsel, he would	10, 51/ 28
by this good man's	advice	, proceed against him by	10, 74/ 9
that case the secret	advice	and counsel may become	10, 193/ 32
this piece, my poor	advice	and counsel shall be	10, 140/ 3
this intent give mine	advice	to keep still those	10, 213/ 9
I would give mine	advice	and counsel to the	10, 193/ 27
made, by so great	advice	, by a whole general	10, 113/ 12
them with judgment and	advise	them well, and not	10, 222/ 21
would, as thus advised,	advise	every man, for fear	10, 69/ 30
then the ordinary shall	advise	him to keep the	10, 72/ 8
them, any other than	advise	them to leave such	10, 180/ 12
in. And I would	advise	every spiritual man to	10, 32/ 1
neither use myself nor	advise	no friend of mine	10, 194/ 5
clearly see that will	advise	piece by piece. And	10, 141/ 25
in this point, and	advise	those prelates that I	10, 56/ 4
yet I dare not	advise	them thereto. The cause	10, 56/ 16
his reason and mine,	advise	and counsel this realm	10, 113/ 9
the ministers, nor yet	advise	him to use such	10, 192/ 15
I would, as thus	advised	, advise every man, for	10, 69/ 30
I not, as thus	advised	, neither use myself nor	10, 194/ 4
for lack of good	advisement	. In that adultery, the	10, 69/ 10
for lack of good	advisement	. As for his passion	10, 68/ 32
for lack of good	advisement	: doth there no man	10, 69/ 4
for lack of good	advisement	? Doth never none unthrifts	10, 69/ 5
leisure hereafter, upon better	advisement	, use the same circumspection	10, 29/ 33
for lack of good	advisement	? "Yea," will this man	10, 69/ 7
as himself deviseth and	adviseth	that none but such	10, 39/ 8
man hath been worse	afeard	than hurt? A man	10, 94/ 8
-- that whosoever be	afeard	may desire and have	10, 98/ 13
cannot tell. I was	afeard	it had been overseen	10, 226/ 11

that saith he is	afeard	of him. For by	10, 228/ 34
where they were well	afeard	, they would hold it	10, 83/ 26
make them the less	afeard	to do it --	10, 81/ 1
may make the ordinaries	afeard	of their own shadow	10, 75/ 24
soon as he is	afeard	(and sooner, pardie, this	10, 98/ 15
which he that is	afeard	of killing shall have	10, 98/ 5
and many true men	afeard	. And if the giving	10, 220/ 12
it that I am	afeard	to counsel them follow	10, 56/ 18
them as their own	affection	leadeth them -- this	10, 198/ 33
to blind us with	affection	. For in all this	10, 86/ 28
speaketh of it. Which	affection	cannot be but a	10, 176/ 15
not of any corrupt	affection	: it meaneth none other	10, 161/ 31
offered of any corrupt	affection	, but of remorse of	10, 161/ 14
infected with desire and	affection	to have the worldly	10, 174/ 15
the said desire and	affection	to have the worldly	10, 174/ 27
have a desire and	affection	to have the worldly	10, 175/ 6
the said desire and	affection	to have the worldly	10, 175/ 28
that the desire and	affection	to have the worldly	10, 176/ 9
with the desire and	affection	to have the worldly	10, 176/ 29
as he said, likewise	affectionate	) the faults of the	10, 19/ 24
have none of these	affections	with notable enormity, then	10, 172/ 29
men for such evil	affections	as this good Pacifier	10, 179/ 20
there are many other	affections	besides all such fear	10, 99/ 25
or some of mine "	affinity	" may slander any of	10, 28/ 21
and others of his	affinity	list to call any	10, 26/ 12
or any of mine "	affinity	" "list to call them	10, 28/ 9
others of his own	affinity	, and in deposing against	10, 107/ 27
For I have none	affinity	but as I think	10, 28/ 25
in one of his	affinity	as in one of	10, 28/ 30
the true Catholics mine	affinity	, and all the others	10, 28/ 28
first, as for mine	affinity	, is not very great	10, 28/ 25
lest I or mine	affinity	might, if we list	10, 29/ 13
by this word "therefore")	affirm	there that he saith	10, 57/ 7
yet he doth not	affirm	, but saith he hath	10, 220/ 17
words: And the laws	affirmed	by usage and agreement	10, 217/ 8
a true, faithful man,	affirmeth	them nought -- and	10, 29/ 28
remembrance, upon which he	affirmeth	it to have been	10, 195/ 35
are now living"; and	affirmeth	that the same "constitution	10, 195/ 29
say true in these	aforesaid	words of his "And	10, 175/ 11
apology" he findeth the	aforesaid	fault with mine Apology	10, 11/ 5
witness, will neither be	afraid	nor ashamed, nor desire	10, 93/ 21
his matter again considered	afresh	, he hath caught any	10, 158/ 19
country and teach heresies	afresh	, and one or twain	10, 107/ 33

therein clearly confuted him	afresh	: it may peradventure happen	10, 228/ 17
proved in more matters	afresh	; and albeit that this	10, 77/ 1
process against the party	afresh	, without laying that indictment	10, 186/ 3
more like be committed	afresh	, but if they were	10, 147/ 10
more like be committed	afresh	, but if they were	10, 155/ 30
and the other even	afterhand	-- there shall neither	10, 86/ 22
caudle serveth against her	afterthroes	. Now, after that the	10, 6/ 4
journey "" and that	afterward	, in the 106th leaf	10, 14/ 13
for what cause. And	afterward	, in folio 268, I	10, 27/ 17
And though the parties	afterward	may amend and do	10, 48/ 20
I before have said,	afterward	looked upon and allowed	10, 114/ 5
some such evil things	afterward	as were at the	10, 55/ 5
were still nought, and	afterward	still would be nought	10, 127/ 27
book of Division and	afterward	by this book again	10, 82/ 27
confess nothing, and yet	afterward	he confesseth, both of	10, 146/ 10
and clean -- and	afterward	the Catholics called them	10, 25/ 31
which I shall speak	afterward	. Another special cause there	10, 186/ 22
we be to speak	afterward	, in another chapter. Say	10, 145/ 24
said truth. And yet	afterward	hath himself confessed that	10, 148/ 24
twenty such secret informations	afterward	call him forth openly	10, 73/ 33
taketh such pleasure that	afterward	(folio 79) he falleth	10, 202/ 5
than his is that	afterward	deposeth to his harm	10, 101/ 17
so, nor never would	afterward	teach nor hold heresies	10, 116/ 12
first sow division, and	afterward	rear rebellion in the	10, 213/ 7
the cause, and forthwith	afterward	I prove it, which	10, 126/ 13
business of them. And	afterward	, in the leaf 91	10, 221/ 27
off the neck. And	afterward	when honest men, dwellers	10, 16/ 20
had written so pithily.	Afterward	, in another place where	10, 199/ 29
like peril to fall	afterward	, it was provided by	10, 119/ 26
consider the paragraph "Excommunicamus"	afterward	in the same title	10, 114/ 8
grant it, neither. But	afterward	, in the selfsame chapter	10, 96/ 34
some of them would	afterward	do some such things	10, 55/ 1
he spoke himself, but	afterward	also in the second	10, 200/ 35
be suspected themselves, and	afterward	confess it too, both	10, 148/ 35
the said chapter; and	afterward	, then, shall we see	10, 111/ 13
man of felony, and	afterward	, when they were stepped	10, 154/ 2
in the county, and	afterward	those depositions with such	10, 151/ 7
court -- should be	afterward	received as witness in	10, 150/ 11
much minded as yet,	age	now so coming on	10, 3/ 21
many years mad; but	age	had taken from him	10, 16/ 7
his book of Division	aggrieve	the clergy of this	10, 191/ 26
words: And this Pacifier	aggrieveth	(as much as in	10, 191/ 12
heretic: which thing sore	aggrieveth	the suspicion that he	10, 117/ 33

his such manner of	aggrieving	he useth a very	10, 191/ 28
it, a good while	ago	in my book of	10, 35/ 31
I shall as genteelly	agree	with him again; but	10, 216/ 2
name and the matter	agree	together well), but I	10, 10/ 16
That I will well	agree	, " will this good man	10, 70/ 8
wit and grace to	agree	together in goodness, and	10, 231/ 5
is so genteel to	agree	with me, I shall	10, 216/ 1
and in another to	agree	that there is such	10, 61/ 15
of both parties to	agree	, and each love other	10, 228/ 3
chapter: I will first	agree	with Master More, that	10, 215/ 24
would in no wise	agree	with the name of	10, 8/ 21
fully fifteen that anything	agree	with the name. Now	10, 10/ 21
love well together and	agree	, and neither of them	10, 212/ 35
answer thus. I will	agree	that my saying that	10, 178/ 23
and therefore we shall	agree	well in that. But	10, 148/ 11
matters of his book	agree	well with the name	10, 10/ 14
for other things, yet	agree	together about the maintenance	10, 43/ 11
wise: I will also	agree	that in the congregation	10, 216/ 14
against their will, and	agree	not themselves thereto. This	10, 218/ 1
free agreement accept and	agree	unto; but these laws	10, 217/ 10
mine own mind, could	agree	well with this good	10, 56/ 4
law they do not	agree	nor stand together. And	10, 186/ 15
-- His Grace may	agree	to it when it	10, 32/ 16
of them that so	agree	against their will. But	10, 217/ 15
Christendom was this law	agreed	and approved. And from	10, 144/ 35
with the truth, and	agreed	in the circumstances and	10, 154/ 10
of heresies were never	agreed	by a common assent	10, 217/ 11
be thanked, meetly well	agreed	together, God hold it	10, 30/ 29
made were so well	agreed	again that neither nother	10, 143/ 38
spirituality and temporalty, ratified,	agreed	, and confirmed, ought with	10, 215/ 28
usage and custom ratified,	agreed	, and confirmed, yet he	10, 215/ 8
therefore, that any ratifying,	agreeing	, or confirming of the	10, 217/ 20
people of their free	agreement	accept and agree unto	10, 217/ 10
that spoke of such	agreement	all in one --	10, 43/ 23
affirmed by usage and	agreement	of the people be	10, 217/ 8
of a consent and	agreement	wherein secular priests and	10, 43/ 9
words -- of the	agreement	of all spiritual folk	10, 44/ 20
intend a division than	agreement	, I cannot tell; their	10, 225/ 19
and the patriarch of	Alexandria	by their deputies, and	10, 144/ 32
else if they will	algates	detect any man, may	10, 91/ 8
the spiritual (for those,	algates	, that be now) saith	10, 137/ 29
offender be both punished	alike	: if the greater offender	10, 218/ 30
they renounced; or be	alike	arrested and put in	10, 218/ 18

punished, imprisoned, or arrested	alike	; which unreasonable reason oppugneth	10, 220/ 26
yet the more part	alive	. And therefore, if the	10, 35/ 15
the amendments that he	allayeth	in his Apology is	10, 22/ 10
parson's bare word, for	allegation	of the constitution provincial	10, 196/ 4
any reasonable and true	allegation	so order themselves that	10, 60/ 22
that the parties do	allege	it; but he must	10, 157/ 1
taught all, and would	allege	therefore that if he	10, 80/ 10
him, he might percase	allege	and prove so great	10, 105/ 27
For though it be	alleged	in the Extra. de	10, 111/ 24
whom he so much	allegeth	here himself. And whereas	10, 83/ 15
such fault as he	allegeth	-- what could mine	10, 186/ 34
Ut inquisitionis, that he	allegeth	, nor so much as	10, 194/ 18
and wise men would	allow	my deed -- to	10, 129/ 12
mind I very well	allow	, and would have allowed	10, 49/ 22
realm so far forth	allow	and approve his dread	10, 94/ 24
the devil. I well	allow	, therefore, and like not	10, 222/ 24
evangelicals" -- I well	allow	the good mind of	10, 24/ 35
as their discretion will	allow	. And then to lie	10, 121/ 18
been like to have	allowed	it but a little	10, 224/ 6
that have used and	allowed	that law for good	10, 114/ 27
afterward looked upon and	allowed	in the general council	10, 114/ 5
years have accepted and	allowed	it, but that it	10, 117/ 11
intended that used and	allowed	this thing that I	10, 157/ 13
continual use ever since	allowed	it. And this realm	10, 145/ 2
allow, and would have	allowed	in like wise his	10, 49/ 22
the said apology, and	alloweth	the said answer well	10, 224/ 1
it not serve in	Almaine	; which words I might	10, 97/ 9
they had been in	Almaine	duly followed in the	10, 96/ 27
in many places of	Almaine	that are perverted since	10, 96/ 24
is to wit, of	Almaine	and Greece. There were	10, 144/ 30
have been slain in	Almaine	, within these very few	10, 210/ 24
fail to fall, which	Almighty	God keep from us	10, 15/ 30
he saith: I beseech	Almighty	God that he have	10, 211/ 23
thus: that I beseech	Almighty	God that the end	10, 210/ 14
heard much speech made	almost	every week -- so	10, 4/ 27
would say that by "	almost	killing with a club	10, 31/ 27
like it, I were	almost	as mad as he	10, 218/ 2
learned the rule that	almost	every boy con: that	10, 33/ 24
happeth very seldom, and	almost	never till it be	10, 109/ 36
in all criminal causes	almost	, all the laws of	10, 220/ 27
some folk as lief	almost	as the life. And	10, 99/ 20
in the reading wax	almost	as weary. Then saw	10, 38/ 4
them -- it were	almost	as much to say	10, 76/ 24

that no man is	almost	any time without them	10, 80/ 21
them hypocrites for their	alms	that now call them	10, 55/ 13
them hypocrites for their	alms	, and would say that	10, 53/ 31
a law." His book	alone	is as able to	10, 187/ 3
business to let heretics	alone	; and go about with	10, 213/ 18
himself in the adventure	alone	against them all. But	10, 3/ 19
leaving his other trifles	alone	-- I answered in	10, 222/ 8
with the first point	alone	. For if by the	10, 120/ 6
some piece of Essex	alone	, and the complaints, upon	10, 170/ 10
believe some one judge	alone	, not in cunning but	10, 135/ 9
excuse. This first point	alone	of this good man's	10, 73/ 15
damage unto the spirituality	alone	, but the harm is	10, 87/ 10
and let the writ	alone	. And so hath he	10, 128/ 12
the very principal point	alone	-- wherein he laboreth	10, 224/ 9
either let that heretic	alone	and let him go	10, 93/ 36
device of open accusers	alone	, neither compelled nor hired	10, 144/ 16
word let it even	alone	. Howbeit, good readers, what	10, 4/ 5
let all mischievous folk	alone	, and thereby suffer many	10, 148/ 8
himself saith not so	alone	, but that Summa rosella	10, 184/ 32
undone and let heretics	alone	, and over that, with	10, 6/ 11
heretics but open accusers	alone	, and saith that open	10, 143/ 17
rather have let them	alone	than write them in	10, 19/ 34
peradventure let them even	alone	, and let them like	10, 225/ 9
all in the people	alone	, and in themselves no	10, 200/ 3
shall not say so	alone	. I suppose verily that	10, 135/ 17
-- in that point	alone	, I say we lay	10, 224/ 12
call not I them	alone	, but the whole people	10, 24/ 22
and let the talkers	alone	) which yet will, if	10, 85/ 21
cried out unto her	aloud	, "Hold thy babble, I	10, 46/ 15
Blessed Sacrament of the	Altar	, whereof in the 86th	10, 222/ 34
pull them from the	altar	, and suffer them to	10, 208/ 1
of the faith, to	alter	and change that law	10, 113/ 11
together in every point,	although	there were no more	10, 157/ 19
report abroad is nought	although	it were not untrue	10, 58/ 32
of his person. And	although	that in some places	10, 64/ 1
putting this law away,	although	he proved well in	10, 105/ 8
And this I say	although	that all were true	10, 15/ 17
that he thinketh manifest,	although	the witness were forsworn	10, 162/ 28
to him to answer	altogether	. Finally, where he saith	10, 13/ 32
though I granted him	altogether	, yet were he never	10, 120/ 2
yet, when he hath	altogether	done, while he proveth	10, 198/ 35
which if he won	altogether	could very little serve	10, 120/ 13
his new declarations, bringeth	altogether	ever the longer unto	10, 208/ 29

the most part of	altogether	that in my book	10, 223/ 31
juries, and judges, and	altogether	. For such "some say	10, 163/ 36
out the whole clause	altogether	. As to that that	10, 200/ 28
book too long by	altogether	. And that ye may	10, 8/ 1
the scripture saith, "Qui	amat	periculum, peribit in illo	10, 81/ 5
thereat. There were the	ambassadors	of all the realms	10, 144/ 27
England. There were the	ambassadors	of both the emperors	10, 144/ 29
among the others, the	ambassadors	of England. There were	10, 144/ 29
not the sin of	ambition	that this man here	10, 45/ 1
you now and evermore,	amen	": therein he saith very	10, 200/ 32
to silence than anything	amend	the priest -- but	10, 176/ 13
the time till they	amend	-- yes, and after	10, 48/ 21
of a mind to	amend	his fault and say	10, 161/ 15
readers, every of you	amend	your books, and in	10, 201/ 20
only pray God to	amend	them. And as for	10, 59/ 11
them in remembrance to	amend	them; especially because he	10, 20/ 5
but that some shall	amend	and do better --	10, 55/ 25
he would I should	amend	mine own fault that	10, 50/ 21
well disposed as to	amend	their own faults so	10, 30/ 19
the parties afterward may	amend	and do good again	10, 48/ 20
make them good and	amend	them. This good man	10, 65/ 37
as I say there,	amend	all these grudges --	10, 53/ 27
though they do never	amend	-- yet I should	10, 47/ 35
pain for him to	amend	his collation in that	10, 201/ 1
any man that would	amend	, and then let him	10, 23/ 24
what could mine answer	amend	the matter, or his	10, 186/ 34
before they punish them,	amend	first their own faults	10, 30/ 11
say that he will	amend	and will say such	10, 74/ 12
they may repent and	amend	. And also though they	10, 47/ 35
then, after "monition to	amend	it" given to the	10, 209/ 23
that were willing to	amend	. And whoso were willing	10, 4/ 17
but if they be	amended	(whereof I neither then	10, 126/ 4
faults were not all	amended	yet? To this question	10, 30/ 24
many folk many times	amended	, than prosperously to proceed	10, 227/ 36
-- himself had somewhat	amended	his matter, with leaving	10, 200/ 26
no manner hope of	amendment	. Saint Cyprian, I see	10, 48/ 30
of charity, for their	amendment	, they detect) if they	10, 99/ 22
the less to the	amendment	of the priest because	10, 176/ 14
declare, and the little	amendment	may show. Riots be	10, 143/ 31
not to speak against	amendment	, but against the present	10, 48/ 6
untrue, yet all the	amendments	that he allayeth in	10, 22/ 10
he were faultless? For	amends	the law giveth him	10, 130/ 10
accusers, to get any	amends	thereby, no more than	10, 132/ 21

recover a right large	amends	. For well ye wot	10, 196/ 15
rehearse right and construe	amiss	this word of his	10, 56/ 33
to reform that is	amiss	in the priest that	10, 175/ 32
of his do not	amount	unto the defamation of	10, 169/ 35
And whether those words	amount	to that effect that	10, 169/ 19
words of this man	amount	unto, which he would	10, 177/ 21
nor yet my words	amount	not to it, but	10, 175/ 5
far forth also as	amounted	unto as much as	10, 175/ 17
since all his excuse	amounteth	to no more but	10, 20/ 3
it is gathered together,	amounteth	to no more but	10, 145/ 9
forth here a few	amounting	in a sum total	10, 208/ 34
had the lands whose	ancestors	had mortised them. And	10, 34/ 31
sooner answer him all	anew	than find out for	10, 7/ 4
gospel, yet the same	angel	should not be believed	10, 204/ 33
case that if an	angel	came from heaven and	10, 204/ 32
high authority of Summa	angelica	to denounce them all	10, 186/ 7
esteemed and taken as	angels	in our conversation. And	10, 61/ 23
For we be no	angels	but sinners, that lightly	10, 175/ 4
me. Howbeit, their causeless	anger	did not greatly grieve	10, 4/ 21
become the accuser and	anger	him whom he feareth	10, 94/ 10
upon a passion of	anger	, for lack of good	10, 69/ 5
wit, lour and look	angrily	, and say they be	10, 197/ 15
to make the brethren	angry	with me, and rehearse	10, 23/ 1
he would never be	angry	for an angry word	10, 197/ 4
be angry for an	angry	word spoken by a	10, 197/ 4
judges' troth somewhat be	angry	with him. Now herein	10, 137/ 16
pewfellow; and he, falling	angry	therewith, cried out unto	10, 46/ 14
overseen as to be	angry	with the spiritual men	10, 187/ 16
heard, she waxed as	angry	again, and suddenly she	10, 46/ 17
is in such wise	angry	with them that are	10, 95/ 26
plain that he is	angry	with me that I	10, 207/ 10
of one speaking an	angry	word and yet would	10, 68/ 28
haply Master More would	anon	find a default at	10, 181/ 20
I make it you	anon	, with the farther folly	10, 105/ 19
once come out abroad,	anon	heard I word that	10, 4/ 11
Division, as yourselves shall	anon	see, God wot, with	10, 85/ 31
was mine Apology an	answer	also, and a defense	10, 9/ 28
shall you find this	answer	of his a very	10, 67/ 23
to be put to	answer	before and acquitted, if	10, 123/ 7
and part in this	answer	, but not all . . . Of	10, 211/ 3
moved me to make	answer	to it, and how	10, 4/ 7
in also into mine	answer	here. Yea, and yet	10, 7/ 22
the reading of his	answer	very merry, and waxen	10, 37/ 33

that be put to	answer	ex officio and them	10, 132/ 28
abroad in print; which	answer	he dissembleth, and again	10, 194/ 10
at leisure convenient shall	answer	them myself. And where	10, 225/ 5
well I should sooner	answer	him all anew than	10, 7/ 4
to see the Pacifier's	answer	-- Bizance answereth: I	10, 11/ 11
And after, read mine	answer	in mine Apology, which	10, 88/ 23
hath of any sufficient	answer	. For these are there	10, 131/ 23
never be put to	answer	upon that arrest, but	10, 122/ 7
never be put to	answer	upon that arrest, but	10, 126/ 25
men be put to	answer	, upon this arrest and	10, 128/ 16
when I read his	answer	half minded, as I	10, 37/ 31
not be put to	answer	before them, as it	10, 133/ 3
and put felons to	answer	without indictments, as in	10, 136/ 18
saith, he will not	answer	neither, for "avoiding of	10, 13/ 29
not be put to	answer	till he be indicted	10, 123/ 5
this is his proper	answer	: And then because he	10, 132/ 26
and short enough, and	answer	a long book in	10, 129/ 23
put any man to	answer	in heresy but either	10, 133/ 27
traitors and felons to	answer	without indictment, but in	10, 137/ 20
men be put to	answer	at the common law	10, 121/ 36
some that commend his	answer	for the compendious brevity	10, 7/ 29
is complained on to	answer	, and to condemn him	10, 105/ 22
he much needed to	answer	and to declare that	10, 40/ 34
you read here his	answer	, wherein he declareth the	10, 36/ 17
as he saith, "an	answer	or a defense." Now	10, 8/ 14
that it is an	answer	or a defense, for	10, 8/ 17
which I name an	answer	or a defense write	10, 8/ 28
his words be an	answer	or a defense indeed	10, 8/ 30
the name of an	answer	or a defense if	10, 9/ 5
if it be an	answer	or a defense made	10, 9/ 6
mine Apology is an	answer	and a defense, not	10, 9/ 9
Division, it is an	answer	and a defense for	10, 9/ 12
piece is also an	answer	and a defense of	10, 9/ 16
went thereabout -- his	answer	in his Dialogue had	10, 6/ 36
put to answer. For	answer	of this evasion I	10, 128/ 19
the defense of mine,	answer	him with faults of	10, 39/ 22
unto the first, his	answer	is so feeble that	10, 181/ 6
now reasoneth in his	answer	, ye shall find folio	10, 31/ 9
he make his friend	answer	this better first, that	10, 224/ 34
against bandogs, and therein	answer	me thus. First, that	10, 142/ 12
the king's jail to	answer	." And it followeth in	10, 168/ 22
that it be any	answer	or defense for mine	10, 8/ 33
mine own making an	answer	or defense for some	10, 8/ 35

put the parties to	answer	, and send for what	10, 144/ 4
he could, should never	answer	it well. For that	10, 4/ 35
piece he maketh none	answer	at all. For whereas	10, 127/ 10
is this good man's	answer	: Then he goeth further	10, 121/ 32
now, good readers, this	answer	of this good man	10, 122/ 24
point was there none	answer	for this good man	10, 134/ 6
once be put to	answer	; with another good counsel	10, 145/ 22
could make no farther	answer	-- yet had I	10, 157/ 34
be very tedious to	answer	. But where he saith	10, 213/ 35
if he would not	answer	it fully, he should	10, 220/ 2
heartily thank him, and	answer	him as himself would	10, 50/ 17
king's honorable Council: this	answer	here of his helpeth	10, 216/ 11
had then meant to	answer	this that I was	10, 41/ 21
him that think his	answer	likely. For I would	10, 84/ 29
about, and all mine	answer	made (as I have	10, 208/ 9
effect of all his	answer	lieth always in this	10, 120/ 35
lack of putting to	answer	lie still in prison	10, 123/ 9
to put them to	answer	upon, and in the	10, 132/ 31
man will, I suppose,	answer	them himself in the	10, 193/ 20
saith he will not	answer	it "fully." In faith	10, 220/ 1
of the law. This	answer	of truth is not	10, 134/ 30
the words of his	answer	here -- it shall	10, 31/ 12
never be put to	answer	, whether is it his	10, 128/ 21
this good man dare	answer	me that it is	10, 128/ 23
that would not yet	answer	his saying. It would	10, 47/ 18
putting of priests to	answer	before temporal judges, and	10, 195/ 5
that be put to	answer	before the king's justices	10, 132/ 29
ear, but in his	answer	he hath left it	10, 139/ 2
pain to make them	answer	, but at leisure convenient	10, 225/ 4
near me. For this	answer	hath he made in	10, 9/ 33
study much for an	answer	, but may make answers	10, 129/ 22
to be assoiled: what	answer	doth he make unto	10, 219/ 36
to Salem the Pacifier's	answer	, while he maketh as	10, 12/ 2
in remembrance of an	answer	that a man of	10, 16/ 4
his not putting to	answer	maketh the matter of	10, 128/ 22
-- what could mine	answer	amend the matter, or	10, 186/ 34
and then this his	answer	after: ye may therefore	10, 31/ 6
he playeth in his	answer	made unto me, without	10, 223/ 27
therefore it needed none	answer	, but he might grant	10, 40/ 13
that piece was the	answer	that in mine Apology	10, 4/ 36
say. To this I	answer	that it neither was	10, 225/ 24
putting of men to	answer	upon indictments, nor yet	10, 141/ 15
answering, seeing that his	answer	liked him not, he	10, 38/ 6

to put heretics to	answer	upon. But now, in	10, 143/ 14
that he will not	answer	that. And now, when	10, 224/ 25
never be put to	answer	. For answer of this	10, 128/ 18
nothing like. In this	answer	, good reader, one piece	10, 127/ 8
and make him an	answer	, in three or four	10, 6/ 32
you find by mine	answer	on the other side	10, 87/ 26
that there is the	answer	of the Pacifier ended	10, 12/ 16
any time about making	answer	to the Pacifier's Dialogue	10, 3/ 30
his which I would	answer	to, I perused always	10, 13/ 23
that there needeth none	answer	to that point at	10, 38/ 8
we be by his	answer	, for the point that	10, 132/ 24
see, good readers, mine	answer	to this point concerning	10, 194/ 8
that in that new	answer	it was reasoned at	10, 5/ 14
a friend of his	answer	all the remnant --	10, 224/ 32
sentence upon the said	answer	to the said apology	10, 223/ 36
And then look mine	answer	to the same, and	10, 62/ 17
in few days, this	answer	that you see. And	10, 7/ 6
seeth that he cannot	answer	that, and seeth that	10, 224/ 26
this point, read mine	answer	to his seventeenth chapter	10, 64/ 31
men?" -- I will	answer	him, "Marry, sir, no	10, 136/ 27
the reading of his	answer	merry -- so was	10, 38/ 2
is but half an	answer	, nor scant so much	10, 128/ 1
make so reasonable an	answer	that it soundeth to	10, 72/ 12
true. To this I	answer	that indeed such a	10, 226/ 6
the remnant of his	answer	one piece that anything	10, 9/ 31
that he maketh this	answer	to. After that I	10, 125/ 17
should be excused: I	answer	him again that unto	10, 190/ 24
and alloweth the said	answer	well: methinketh that if	10, 224/ 1
points -- I shall	answer	the generalities that this	10, 225/ 11
which point I will	answer	after, in the touching	10, 8/ 9
my book: I might	answer	him that the touching	10, 8/ 22
shalt understand that his	answer	beginneth at the next	10, 11/ 14
there is all the	answer	perused -- the reading	10, 12/ 7
his mind in this	answer	mendeth all the matter	10, 31/ 24
forasmuch as to the	answer	made by the manner	10, 38/ 13
-- I will not	answer	him with the like	10, 38/ 34
Then he toucheth mine	answer	made in the said	10, 46/ 34
this thing standeth mine	answer	made in the said	10, 50/ 5
confuted this good man's	answer	in both the principal	10, 119/ 11
that piece in his	answer	he maketh the second	10, 125/ 8
is, lo, his worshipful	answer	: I think the judges	10, 134/ 24
the feebleness of his	answer	shall appear: then shall	10, 7/ 35
in company. If he	answer	me nay: then will	10, 84/ 38

other side, if he	answer	me yea: then would	10, 85/ 3
never heard it; which	answer	I will therefore be	10, 194/ 11
way a man might	answer	ill. And therefore whereas	10, 224/ 30
thereby, and therefore made	answer	to those things that	10, 41/ 16
will not fully make	answer	thereto. But this will	10, 219/ 27
before). To this I	answer	that albeit this good	10, 226/ 33
and apply me mine	answer	there to those other	10, 49/ 7
that he could never	answer	them. For though he	10, 103/ 35
suffering him to make	answer	either, and thus be	10, 126/ 19
as I say, that	answer	was made to that	10, 5/ 8
fruitless, and therefore the	answer	needless, and verily fruitless	10, 38/ 11
when he heareth this	answer	, he would ween there	10, 91/ 1
accuse. Now, if this	answer	of his were good	10, 109/ 1
he would seem to	answer	well here were these	10, 180/ 25
to which I made	answer	already. And what I	10, 193/ 13
tedious to him to	answer	altogether. Finally, where he	10, 13/ 32
that done, consider his	answer	here, in which, for	10, 41/ 26
that in this goodly	answer	of his (which he	10, 140/ 11
had made a long	answer	of twelve whole sheets	10, 4/ 30
these words I will	answer	thus. I will agree	10, 178/ 22
the words of his	answer	with the words of	10, 6/ 19
and showeth that mine	answer	to his words which	10, 46/ 5
Salem that the Pacifier's	answer	shall be written into	10, 11/ 25
leaf, and pretendeth to	answer	my words written against	10, 41/ 8
therewith defendeth, and mine	answer	also thereto, ye shall	10, 49/ 14
in that point fully	answered	, as solemn a matter	10, 44/ 18
-- albeit I have	answered	him therein already, yet	10, 17/ 1
words, but that I	answered	him truly, and, with	10, 214/ 18
that I there made,	answered	every part. And this	10, 214/ 20
in the same place	answered	me yes, as I	10, 30/ 25
sentence that he hath	answered	very well. But surely	10, 224/ 28
then is the matter	answered	. And if he avow	10, 72/ 13
this good man hath	answered	already. Howbeit, if they	10, 224/ 35
to which I have	answered	him both in mine	10, 106/ 17
fully, he should have	answered	at the leastwise half	10, 220/ 3
the twenty-sixth chapter (and	answered	there at length, in	10, 65/ 29
passion. And because I	answered	him in mine Apology	10, 68/ 19
good readers, I have	answered	and showed my mind	10, 193/ 9
since I have here	answered	these generalities of his	10, 227/ 29
causes for which I	answered	him not: one a	10, 186/ 19
trifles alone -- I	answered	in effect only these	10, 222/ 9
this manner wise I	answered	him: This piece, concerning	10, 146/ 31
which I should have	answered	anything to that point	10, 186/ 29

is in this point	answered	, even to the very	10, 47/ 30
farther defense thereof, fully	answered	here by the way	10, 96/ 12
words of his sufficiently	answered	, for the thing that	10, 41/ 25
hath this good man	answered	me now to this	10, 134/ 23
man hath therein neither	answered	nor once touched such	10, 105/ 17
which this man hath	answered	to some very little	10, 65/ 30
is all the matter	answered	. For then, ye wot	10, 73/ 7
hath in this point	answered	me -- ye shall	10, 180/ 24
abearing -- this good	answerer	hath here borne himself	10, 129/ 16
Now cometh this good	answerer	, and for the more	10, 102/ 27
words of mine, he	answereth	nothing at all. And	10, 181/ 5
the law -- he	answereth	not in all his	10, 191/ 27
lo, this good man	answereth	me thus: And then	10, 130/ 30
substantially this good man	answereth	this. These are his	10, 126/ 22
this that he saith	answereth	no part at all	10, 220/ 5
Pacifier's answer -- Bizance	answereth	: I shall cause it	10, 11/ 11
untruth, some part he	answereth	a great deal less	10, 129/ 17
with, he no more	answereth	than though he never	10, 102/ 1
more wrong. To this	answereth	he that he will	10, 224/ 25
by the justices: he	answereth	that it is true	10, 127/ 33
leaf), this good man	answereth	thus: And now to	10, 210/ 12
this law Master More	answereth	not, but passeth it	10, 186/ 11
gaily this good man	answereth	it, I shall first	10, 125/ 15
himself seeth that he	answereth	it so slenderly, he	10, 125/ 10
that some part he	answereth	with untruth, some part	10, 129/ 17
words this good man	answereth	me thus: Then to	10, 215/ 22
he denieth nothing, nor	answereth	nothing neither thereunto. And	10, 104/ 6
twelve men, then he	answereth	me certain things to	10, 149/ 9
then?" And even thus	answereth	me now this good	10, 16/ 29
naked thing. This man	answereth	here as though he	10, 67/ 24
reader, one piece he	answereth	with an untruth, another	10, 127/ 8
greatly criminal causes, he	answereth	with no word at	10, 147/ 20
take this fashion for	answering	-- let any man	10, 129/ 19
lose much time in	answering	of such blunt subtle	10, 48/ 37
it. What manner of	answering	, good readers, call you	10, 102/ 33
pain taken in the	answering	, seeing that his answer	10, 38/ 6
out of order) in	answering	thereunto -- I cannot	10, 13/ 19
But surely if such	answering	be well, I wot	10, 224/ 29
it little worth the	answering	, as a reason reprov'd	10, 146/ 27
and in his not	answering	, a very shameful, way	10, 191/ 29
no farther cause in	answering	him there, while he	10, 158/ 12
man had been quite	answerless	. But yet went I	10, 131/ 18
answer, but may make	answers	to them all shortly	10, 129/ 22

he bringeth in mine	answers	made there, and confuteth	10, 41/ 19
those arguments all his	answers	will never be able	10, 14/ 1
went to work, and	answers	were a-making, divers, by	10, 4/ 25
it appear by his "	answers	, " and by his "considerations	10, 13/ 34
so cunning, about divers	answers	, I longed of their	10, 5/ 32
this book, with mine	answers	everywhere added thereunto, and	10, 88/ 27
soon perceive that his	answers	were even very dull	10, 6/ 20
wit, the patriarch of	Antioch	and the patriarch of	10, 144/ 31
figure of irony, or	antiphrasis	. And by a like	10, 24/ 26
would fall in them	anymore	after, or not? If	10, 54/ 31
that the judges would	anymore	call them to hear	10, 150/ 5
that the judges would	anymore	call them to hear	10, 151/ 20
Salem, I never knew	anyone	that had been at	10, 34/ 11
though I never found	anyone	that ever thought any	10, 34/ 22
that this hundred years	anyone	was wronged with it	10, 88/ 4
no country hath there	anywhere	left and forsaken it	10, 145/ 5
hath been very little	anywhere	, save even here at	10, 227/ 11
peril, and harm have	anywhere	sprung upon heresies begun	10, 210/ 21
others (if any such	anywhere	be) as would be	10, 15/ 15
bold to proceed on	apace	, and so they would	10, 141/ 6
have evidence given them	apart	, or have heard of	10, 130/ 2
that exposition of the	Apocalypse	, had been still the	10, 12/ 22
89th leaf of mine	Apology	"confess that ' murmur	10, 14/ 11
same things in mine	Apology	by writing -- yet	10, 227/ 20
nineteenth chapter of mine	Apology	, beginning folio 116, and	10, 41/ 24
forty-fifth chapter of mine	Apology	, beginning folio 243, and	10, 67/ 22
fortieth chapter of mine	Apology	deny "that a man	10, 111/ 10
And so was mine	Apology	an answer also, and	10, 9/ 28
some places of the	Apology	much necessary and not	10, 7/ 19
twenty-first chapter of mine	Apology	, folio 123, and then	10, 60/ 7
also myself in mine	Apology	spoken thereof, and that	10, 76/ 35
thereupon begin in mine	Apology	, folio 101. And the	10, 36/ 15
forty-sixth chapter of mine	Apology	, folio 232. And then	10, 169/ 24
Division and in mine	Apology	, folio 237: And though	10, 175/ 23
it now that mine	Apology	is an answer and	10, 9/ 9
answer that in mine	Apology	I make, as you	10, 4/ 36
I have in mine	Apology	said, and as we	10, 71/ 28
to resort to mine	Apology	, and beginning at the	10, 228/ 8
I said in mine	Apology	that there be few	10, 221/ 16
selfsame chapter of mine	Apology	(folio 226): But yet	10, 139/ 10
upon them in mine	Apology	, folio 238. But now	10, 177/ 24
good readers, in mine	Apology	, the forty-eighth chapter, which	10, 60/ 27
the words of mine	Apology	, the forty-second chapter, folio	10, 96/ 29

twentieth chapter of mine	Apology	clean and clear untouched	10, 50/ 6
As soon as mine	Apology	was once come out	10, 4/ 11
said chapter of mine	Apology	, and doubly confuteth it	10, 46/ 35
have not in mine	Apology	"devised some convenient ways	10, 8/ 6
nineteenth chapter of mine	Apology	be "very dark," by	10, 46/ 6
217th leaf of his	Apology	, speaking of defaults that	10, 61/ 7
Thomas More in his	Apology	calleth sometimes "desperate wretches	10, 29/ 24
deny not in mine	Apology	that his device is	10, 96/ 31
expressly declared in mine	Apology	, neither never did I	10, 15/ 7
twenty-seventh chapter of mine	Apology	as to divide the	10, 203/ 22
many places of mine	Apology	lay the fault from	10, 9/ 26
nineteenth chapter of mine	Apology	, which beginneth folio 116	10, 41/ 9
twenty-seventh chapter of mine	Apology	, that beginneth folio 162	10, 53/ 19
mine objections in mine	Apology	be not fruitless, because	10, 39/ 24
well declared in mine	Apology	. And he hath again	10, 85/ 30
any place of mine	Apology	, I neither have done	10, 57/ 11
after, in the same	Apology	, folio 241, he confesseth	10, 61/ 11
as I in mine	Apology	say that he did	10, 67/ 13
said chapter in mine	Apology	, folio 235) he saith	10, 176/ 21
showed before, in mine	Apology	, that in heresy that	10, 138/ 33
I had in mine	Apology	made against him. For	10, 50/ 22
reader unto in mine	Apology	, where for his ready	10, 7/ 8
I have in mine	Apology	rehearsed you, how well	10, 23/ 8
aforesaid fault with mine	Apology	, as though I were	10, 11/ 6
I touched in mine	Apology	-- that I leave	10, 19/ 35
Pacifier's words against mine	Apology	. And finally in the	10, 12/ 23
the nature of an	apology	-- himself in his	10, 13/ 2
he allayeth in his	Apology	is only in punishment	10, 22/ 11
and mine in mine	Apology	-- his in the	10, 31/ 8
thirtieth chapter of mine	Apology	, which beginneth in the	10, 56/ 28
may read in mine	Apology	, folio 158, in the	10, 65/ 28
forty-first chapter of mine	Apology	, folio 228, in this	10, 146/ 30
they lie in mine	Apology	, folio 159 (in the	10, 199/ 21
And whereas in mine	Apology	that piece is the	10, 125/ 8
maketh mention in his	Apology	; and if it be	10, 126/ 30
words written in mine	Apology	(the 169th leaf), this	10, 210/ 11
that I in mine	Apology	"mistake the letter" of	10, 30/ 33
99th leaf of mine	Apology	; and there, lo, these	10, 191/ 10
the words of mine	Apology	that he maketh this	10, 125/ 16
some places of mine	Apology	, that this man calleth	10, 59/ 30
I said in my	Apology	, the law must needs	10, 124/ 37
these words of mine	Apology	, written in my said	10, 215/ 2
shall in all mine	Apology	find you no such	10, 18/ 27

but that in mine	Apology	there could no such	10, 26/ 31
that is called mine	Apology	, it is not required	10, 8/ 32
deny not in mine	Apology	that "remedy" of his	10, 96/ 14
plain proofs in mine	Apology	that not only there	10, 39/ 35
94th leaf of mine	Apology	, of a pacifier between	10, 19/ 11
the words of mine	Apology	, should soon perceive that	10, 6/ 20
I said in mine	Apology	, may soon perceive that	10, 210/ 4
folio 238 of mine	Apology	, he saith plainly that	10, 64/ 27
I said in mine	Apology	, plain experience proveth. Whereby	10, 141/ 3
should write in mine	Apology	that the realm is	10, 26/ 28
declareth what thing an	apology	is, and saith that	10, 8/ 16
other places of his	Apology	, by keeping secret such	10, 210/ 35
eighteenth chapter of mine	Apology	, wherein you shall see	10, 49/ 5
mine answer in mine	Apology	, which you shall find	10, 88/ 23
own words in mine	Apology	, and then shall I	10, 121/ 2
I would name an "	apology	," which name signifieth, as	10, 8/ 14
him both in mine	Apology	, first, and since even	10, 106/ 17
my words in mine	Apology	(folio 229): Since evil	10, 155/ 26
his book in mine	Apology	. Now whereas some of	10, 40/ 2
answered him in mine	Apology	that if such things	10, 68/ 20
I said in mine	Apology	, in many such things	10, 214/ 15
he saith, in mine	Apology	. Surely I suppose he	10, 24/ 7
The words in mine	Apology	whereupon he taketh hold	10, 96/ 18
the making of mine	Apology	, it appeareth that I	10, 14/ 32
More saith in his	Apology	, folio 219, that if	10, 89/ 6
I say in mine	Apology	, folio 227, that in	10, 185/ 3
I have in mine	Apology	said expressly that he	10, 222/ 17
that upon this word "	apology	" he findeth the aforesaid	10, 11/ 5
but have in mine	Apology	plainly said the same	10, 20/ 32
forty-seventh chapter of mine	Apology	, beginning in the 260th	10, 27/ 5
the words of mine	Apology	there with the words	10, 31/ 11
thirty-fifth chapters of mine	Apology	; of which the one	10, 57/ 2
two chapters of mine	Apology	shall by the whole	10, 57/ 17
showed him in my	Apology	-- that the same	10, 113/ 16
Master More in his	Apology	hath recited the said	10, 169/ 9
two places of mine	Apology	, that all the great	10, 170/ 1
thereto. But in mine	Apology	, good readers, the 159th	10, 193/ 15
thirty-first chapter of mine	Apology	, beginning in the 175th	10, 223/ 12
answer to the said	apology	, and alloweth the said	10, 224/ 1
the places of mine	Apology	and compare them with	10, 67/ 5
it fighteth. In mine	Apology	, folio 222, these are	10, 129/ 29
Master More in his	Apology	meaneth that they should	10, 210/ 19
my mind in mine	Apology	before, whereto this man	10, 193/ 10

his Division against The	Apology	of Sir Thomas More	10, 3/ 10
said, even in mine	Apology	too. But though I	10, 17/ 27
More, in his said	Apology	, addeth immediately to those	10, 174/ 30
any point of mine	Apology	. Howbeit, of truth, in	10, 9/ 32
the nature of an	apology	-- let us see	10, 11/ 7
so often in mine	Apology	of his using this	10, 167/ 10
many places of mine	Apology	testified. But verily I	10, 225/ 26
that the name of "	apology	" may serve very well	10, 10/ 12
good readers, in mine	Apology	, you see well yourselves	10, 120/ 15
words written in mine	Apology	, folio 139, where I	10, 32/ 34
nineteenth chapter of mine	Apology	, folio 119. Which when	10, 49/ 15
show in my said	Apology	that where with his	10, 170/ 14
I spoke in mine	Apology	of such witnesses in	10, 149/ 4
many places of mine	Apology	, that whatsoever words I	10, 63/ 34
116th leaf of mine	Apology	, in these words: But	10, 211/ 31
when he read mine	Apology	, that I would make	10, 13/ 7
my words in mine	Apology	which he would seem	10, 180/ 25
since that in mine	Apology	I plainly write the	10, 27/ 1
my words in mine	Apology	(folio 257): Yet is	10, 181/ 29
my words in mine	Apology	against which you have	10, 102/ 14
either by heresies or	apostasies	, as Master More in	10, 210/ 18
set forth by false	apostates	, wedded friars and monks	10, 210/ 22
-- yet the blessed	Apostle	used them and applied	10, 71/ 12
special things that the	Apostle	gave the bishop warning	10, 23/ 22
the grace that the	apostles	had, and declaring that	10, 35/ 36
in God, as the	apostles	did. But if they	10, 216/ 19
Judas was among the	apostles	; and this not in	10, 200/ 15
was with his blessed	apostles	-- men ought with	10, 215/ 13
was with his blessed	apostles	-- if they order	10, 216/ 17
never desired" them the	apostles'	poverty nor would them	10, 36/ 1
show himself in the	apparel	of a lamb. And	10, 155/ 24
himself appareled in the	apparel	of a lamb," which	10, 156/ 6
show himself in the	apparel	of a lamb, and	10, 162/ 36
show himself in the	apparel	of a lamb" stretch	10, 165/ 9
against such excess of	apparel	, and as much as	10, 143/ 27
to appear in the	apparel	of a sheep, and	10, 165/ 23
the great excess of	apparel	, and some such other	10, 143/ 23
lamb," which appearing in	apparel	poor men that cannot	10, 156/ 7
apparel their speech with	apparel	of rhetoric use commonly	10, 156/ 8
poor men that cannot	apparel	their speech with apparel	10, 156/ 8
a wolf, showing himself	appareled	in the apparel of	10, 156/ 6
here for a plain,	apparent	proof of his good	10, 65/ 7
judges have sufficient and	apparent	matter to put them	10, 132/ 31

can, and thereupon they	appeach	him of heresy --	10, 105/ 33
you his innocent mind	appear	, the gladder a great	10, 14/ 3
supposeth to make it	appear	by his "answers," and	10, 13/ 33
may hap outward to	appear	in the apparel of	10, 165/ 22
to the readers will	appear	. And therefore, as meseemeth	10, 165/ 27
of grace will not	appear	as long as the	10, 207/ 27
they be well considered,	appear	so good at length	10, 221/ 17
would not have it	appear	in my book that	10, 199/ 28
the light of grace	appear	by and by. Hath	10, 208/ 3
loath that it should	appear	that the division, peril	10, 210/ 21
speak of those that	appear	upon the end in	10, 124/ 14
And then if it	appear	unto the grand jury	10, 155/ 1
of his answer shall	appear	: then shall he lose	10, 7/ 35
things that so plain	appear	so nought, he rather	10, 10/ 5
as it may well	appear	that if he were	10, 146/ 12
I ween it will	appear	plain that I mistake	10, 31/ 17
bind them sometimes to	appear	before the King's Council	10, 155/ 10
should by good witnesses	appear	that his manner was	10, 115/ 26
would flee and not	appear	, whereby he might infect	10, 168/ 36
much to make it	appear	that the motions that	10, 169/ 11
be true though there	appear	some suspicion of untroth	10, 163/ 2
themselves that it may	appear	that they ought to	10, 60/ 23
as it may well	appear	that this point is	10, 86/ 5
of grace will not	appear	." Now, good readers, here	10, 207/ 23
he must make it	appear	that the suit of	10, 133/ 23
sought out and made	appear	: you shall surely find	10, 196/ 35
of heresy, if there	appear	manifest tokens that he	10, 146/ 15
first, but if there	appear	manifest tokens that he	10, 161/ 30
that he would rather	appear	malicious than unwise. But	10, 10/ 10
of before will not	appear	, "into these words, "the	10, 200/ 31
never so honest in	appearance	, were in a danger	10, 160/ 31
yet that plain, open	appearance	in them that they	10, 23/ 10
For it hath well	appeared	, and well been proved	10, 182/ 34
bear witness he that	appeared	to be once forsworn	10, 164/ 16
they be unlike, it	appeareth	thus: when a man	10, 126/ 35
said treatise, as before	appeareth	, that sometimes a wolf	10, 162/ 35
can tell where), that	appeareth	plainly, upon all their	10, 107/ 30
if need were; as	appeareth	in Clementinis de hereticis	10, 168/ 28
spiritual judges -- it	appeareth	evidently they do not	10, 169/ 20
made before, as both	appeareth	by such doctors as	10, 114/ 12
division" -- whereby it	appeareth	that he doubteth whether	10, 61/ 9
with, which book, as	appeareth	in the first front	10, 10/ 18
of mine Apology, it	appeareth	that I have no	10, 14/ 32

his matter. But it	appeareth	plain that he meant	10, 160/ 28
be done to," as "	appeareth	, " he saith, in mine	10, 24/ 6
such tokens as before	appeareth	, that then in favor	10, 163/ 16
li.vi., "whereby it	appeareth	that . . . all lords and	10, 184/ 28
dark sentence whereby it	appeareth	" that I mean "that	10, 14/ 14
thus: And thus it	appeareth	that Master More can	10, 141/ 13
thus: "And thus it	appeareth	that Master More can	10, 142/ 31
But then, as it	appeareth	before, Master More, in	10, 174/ 29
long before -- it	appeareth	plainly that necessity found	10, 159/ 12
himself that it well	appeareth	evidently yes! Now goeth	10, 171/ 24
matter. And so it	appeareth	that some other "some	10, 43/ 35
themselves -- as well	appeareth	upon their own letters	10, 28/ 17
since his own untruth	appeareth	upon his own showing	10, 190/ 20
abuses thereof, the truth	appeareth	in some place otherwise	10, 191/ 15
the sentence following: it	appeareth	that he saith therein	10, 58/ 9
it well, it well	appeareth	by the self text	10, 114/ 14
Thus, as meseemeth, it	appeareth	every way that the	10, 178/ 7
lately. And therefore it	appeareth	every way that this	10, 178/ 17
which (since he now	appeareth	false in the one	10, 153/ 2
saith: And furthermore, it	appeareth	also that the words	10, 165/ 6
of the law, it	appeareth	to all them that	10, 163/ 7
device were followed, it	appeareth	plainly so there should	10, 119/ 6
reason and experience, it	appeareth	plainly that these laws	10, 221/ 9
his offenses; wherefore it	appeareth	evidently that they be	10, 127/ 6
seeth. And yet it	appeareth	that upon this law	10, 186/ 14
any juries. And it	appeareth	also meetly well that	10, 137/ 7
where he saith it	appeareth	evidently nay, where every	10, 171/ 22
he speaketh of, it	appeareth	by his words he	10, 54/ 4
this matter, as it	appeareth	in these words: And	10, 188/ 18
leastwise an open cause	appearing	whereupon a man may	10, 132/ 6
judge an open cause	appearing	, whereupon men may see	10, 131/ 26
order kept or cause	appearing	wherefore, save only the	10, 223/ 28
of a lamb," which	appearing	in apparel poor men	10, 156/ 7
said treatise was to	appease	this division; and not	10, 225/ 17
his purpose was to	appease	division -- I will	10, 225/ 29
the spirituality can never	appease	but if, to please	10, 180/ 18
now forth and, for	appeasing	of division, sow first	10, 229/ 36
folk to whom it	appertained	be bound to assist	10, 30/ 22
to whom the matter	appertaineth	, not to be anything	10, 23/ 3
saith such worldly honor	appertaineth	-- are lawfully their	10, 44/ 31
whom the further charge	appertaineth	to make thereupon further	10, 82/ 21
a sentence after his	appetite	. And so he doth	10, 208/ 18
God"; and that "inordinate	appetite	of honor is deadly	10, 41/ 30

more set upon an	appetite	of slandering than am	10, 28/ 32
the paring of an	apple	. Howbeit, I will not	10, 75/ 22
Apostle used them and	applied	them specially to the	10, 71/ 12
words of his; and	apply	me mine answer there	10, 49/ 6
the ordinary should then	appoint	him with other compurgators	10, 115/ 30
hands as himself list	appoint	? And with what manner	10, 115/ 4
against him the general	approbation	of all Christian realms	10, 224/ 16
his saying, and in	approbation	of his other saying	10, 171/ 6
far forth allow and	approve	his dread, for all	10, 94/ 24
this law so long	approved	through Christendom, and take	10, 145/ 26
man beside, that his	approved	wisdom and learning, well	10, 40/ 23
wise man's reason well	approved	hitherto, every man should	10, 119/ 2
was either ratified or	approved	in this realm --	10, 217/ 5
this law agreed and	approved	. And from the first	10, 144/ 35
to make the law	approved	for all the residue	10, 217/ 19
have long used and	approved	. Because I thus do	10, 213/ 11
great authority, so long	approved	through the whole corps	10, 229/ 29
And some peradventure became	approvers	when they were cast	10, 107/ 15
purge themselves at the	arbitrament	and discretion of the	10, 114/ 4
purge himself after the	arbitrament	of the ordinary; that	10, 114/ 31
confederate with him at	arbitraments	and other meetings, or	10, 197/ 20
but sometimes neither, at	arbitraments	confederate with their good	10, 197/ 28
that those words "ad	arbitrium	episcopi" were not written	10, 115/ 1
doings, too, and neither	argue	, resist, nor grudge at	10, 203/ 18
that men grudge and	argue	and resist them therein	10, 207/ 34
declareth the matter, and	argueth	it by cases of	10, 36/ 18
a six leaves, he	argueth	against a little doubt	10, 36/ 12
otherwise than he now	argueth	that it must needs	10, 37/ 3
one word thereto, but	argueth	that it was never	10, 217/ 33
denieth it not." Which	argument	is even as good	10, 97/ 16
not by way of	argument	, but for clearness of	10, 50/ 10
should obey them without	argument	, grudge, or contradiction in	10, 205/ 17
see, by his own	argument	, in the danger of	10, 55/ 7
to obey them without	argument	or resistance, etc. By	10, 208/ 14
of the deed, this	argument	is very faint that	10, 179/ 12
do and teach, without	argument	, resistance, or grudge." Now	10, 214/ 11
of this good man's	argument	-- that he that	10, 185/ 23
For he assoileth his	argument	himself against himself, even	10, 62/ 21
sure and an insoluble	argument	though the laws both	10, 37/ 21
to obey them without	argument	or resistance: so long	10, 207/ 22
this were a good	argument	: "In these words he	10, 97/ 15
lack a fond, froward	argument	. To these words this	10, 215/ 21
the glory of that	argument	defaced, while you see	10, 27/ 28

so. Then, upon this	argument	such as you see	10, 179/ 14
point here confute his	arguments	so plainly, and in	10, 86/ 14
heresies kept under, those	arguments	all his answers will	10, 13/ 37
do and teach, without	arguments	, resistance, or grudging. Now	10, 202/ 30
than with odious earnest	arguments	seriously to press upon	10, 53/ 7
matter into serious, earnest	arguments	. But I shall show	10, 56/ 14
pondered": first, for his	arguments	made against the laws	10, 13/ 36
without resistance, grudge, or	arguments	, to receive them. And	10, 215/ 14
his reason and his	arguments	always such therein that	10, 87/ 29
the child in her	arm	and there broke off	10, 16/ 19
neck in our Lady's	arm	-- when Cliff had	10, 16/ 23
any variance that ever	arose	between them and us	10, 209/ 6
or that ever there	arose	any division thereupon. The	10, 209/ 13
indicting nor at his	arraigning	neither. Now may it	10, 107/ 23
that he that doth	arrest	him upon a reasonable	10, 122/ 5
to answer upon that	arrest	, but only bound, and	10, 126/ 25
the leaving of the	arrest	: we be come again	10, 182/ 13
not be suffered to	arrest	folk for every light	10, 181/ 33
should have authority to	arrest	a man for every	10, 168/ 16
the king's laws to	arrest	any man for heresy	10, 168/ 33
that the bishops shall	arrest	no man for heresy	10, 172/ 19
be examined before the	arrest	. For it hath been	10, 181/ 16
the leaving of the	arrest	." Now, verily in this	10, 181/ 14
the examination and the	arrest	should be made in	10, 181/ 19
should be before the	arrest	. And he might have	10, 183/ 23
heavy," to "follow the	arrest	of the party or	10, 181/ 13
Parliament that ordinaries might	arrest	men that preach, hold	10, 168/ 30
to answer upon that	arrest	, but proclamation shall be	10, 122/ 7
did he take and	arrest	him for suspect in	10, 123/ 20
ordinaries have power to	arrest	folk for suspicion of	10, 182/ 4
in such case the	arrest	hath many times gone	10, 181/ 17
to answer, upon this	arrest	and imprisonment upon good	10, 128/ 17
malice or displeasure, be	arrested	before examination, and yet	10, 183/ 21
convenient that he be	arrested	by the body; but	10, 169/ 1
that he should be	arrested	by the body. And	10, 182/ 3
that is innocent and	arrested	for heresy, but that	10, 124/ 32
a man may be	arrested	, so that he that	10, 122/ 5
that heretics might be	arrested	and put in prison	10, 168/ 27
renounced; or be alike	arrested	and put in prison	10, 218/ 18
a man may be	arrested	, and remain in prison	10, 228/ 32
of him that is	arrested	upon suspicion of felony	10, 122/ 25
him also that was	arrested	upon suspicion of felony	10, 123/ 27
justices may so be	arrested	, but he shall never	10, 126/ 24

be punished, imprisoned, or	arrested	alike; which unreasonable reason	10, 220/ 26
that is to wit,	arresting	upon good abearing. And	10, 125/ 7
then as to the	arresting	for good abearing, truth	10, 126/ 23
and small great, their	arresting	of any at all	10, 182/ 15
be like to the	arresting	of men for suspicion	10, 141/ 14
is innocent may by	arresting	for felony hap to	10, 124/ 31
and resembleth it to	arresting	for suspicion of felony	10, 121/ 34
First, as to the	arresting	for suspicion of felony	10, 122/ 3
I speak of the	arresting	for suspicion of felony	10, 122/ 29
us that upon the	arresting	upon suspicion of felony	10, 123/ 4
for this piece, of	arresting	for suspicion of felony	10, 125/ 2
heavy must follow the	arresting	of the party or	10, 182/ 12
have yet hitherto, in	arresting	for heresy, right well	10, 182/ 35
the bishops' power of	arresting	no longer suspended than	10, 180/ 31
the bishop forever, of	arresting	them, and to drive	10, 180/ 28
their farther safeguard against	arresting	of them, whereof we	10, 145/ 24
took that name "evangelical"	arrogantly	to themselves, both by	10, 25/ 7
Paul saith also, "Who	art	thou that judgest another	10, 54/ 7
true in denying the	articles	laid unto his charge	10, 112/ 36
And farther, I will	ascertain	Master More, as far	10, 226/ 29
childishly that I was	ashamed	on his behalf to	10, 186/ 24
division may be much	ashamed	that ever he devised	10, 209/ 37
wise man may be	ashamed	to speak of, I	10, 190/ 30
not greatly to be	ashamed	of the oversight. For	10, 157/ 10
why I should be	ashamed	to think so, thereof	10, 112/ 14
I am not much	ashamed	to say that for	10, 157/ 21
I would be sore	ashamed	to tell the tale	10, 179/ 34
I would indeed be	ashamed	to liken them together	10, 157/ 18
own parts be sore	ashamed	to hear them, and	10, 179/ 33
neither be afraid nor	ashamed	, nor desire to put	10, 93/ 21
he hath said set	aside	for nought -- let	10, 110/ 29
of us both swerve	aside	from the matter and	10, 88/ 15
a little. For, setting	aside	for the while all	10, 224/ 8
bodily harm, and may	ask	it of course upon	10, 98/ 14
then if he will	ask	me, "What fault find	10, 136/ 26
get it, and therefore	ask	it, he getteth it	10, 195/ 22
punishment unjustly: then I	ask	him how he proveth	10, 78/ 3
God, when he shall	ask	account of his people	10, 176/ 1
Nolite interrogare, propter conscientiam" ("	Ask	no question, lest you	10, 85/ 12
this evasion I will	ask	this good man this	10, 128/ 19
divide the matter and	ask	whether he meant it	10, 203/ 22
-- yet they that	ask	no further question shall	10, 17/ 14
witnesses. If he will	ask	me what they be	10, 149/ 21

is to say, to	ask	more than they can	10, 197/ 13
But then again I	ask	him, that though this	10, 30/ 15
best that he can	ask	is but to be	10, 38/ 17
he desireth me to	ask	what were to be	10, 82/ 15
he shall then charitably	ask	of him what he	10, 72/ 10
all this, and I	ask	him now, what then	10, 205/ 9
either is there not	asked	the tithe against the	10, 195/ 20
will when he is	asked	the question avow them	10, 73/ 19
Cliff before me, and	asked	him wherefore he broke	10, 16/ 22
when the question is	asked	him, if he make	10, 72/ 11
therewith, nor no question	asked	: then is it, as	10, 85/ 17
sadness and gravity, he	asked	them, "Tell me this	10, 16/ 25
that if he were	asked	in that point his	10, 51/ 27
peradventure if I "were	asked	the question therein by	10, 35/ 26
whether, if they were	asked	where they were well	10, 83/ 25
thereto when he is	asked	the question what thing	10, 73/ 3
and 15th leaf he	asketh	me, with a solemn	10, 30/ 8
doth. But then he	asketh	me wherefore in the	10, 223/ 12
while he were half	asleep	. But then I say	10, 40/ 27
thither and give the	assault	to such well-walled towns	10, 3/ 23
give over this, and	assay	what they can say	10, 225/ 1
upon the peril and	assay	to rob, despoil, and	10, 105/ 2
of the matter, and	assay	also what further thing	10, 98/ 28
boldness to troth --	assay	, then, and give boldness	10, 220/ 13
to mortal sin, and	assay	how near he can	10, 81/ 2
for him, but first	assay	by some such as	10, 73/ 2
this a little have	assayed	so to shake his	10, 37/ 25
wherein he neither seeth	assemblies	nor can assign and	10, 198/ 20
at the leastwise common	assemblies	together, whereof he might	10, 198/ 17
so much as any	assembly	about them, or promise	10, 198/ 31
yet he will not	assent	that a law be	10, 89/ 23
will not, he saith, "	assent	that a law be	10, 96/ 15
yet I will not	assent	that a law be	10, 97/ 20
unknown), I would not	assent	, for my part, to	10, 97/ 35
agreed by a common	assent	of the people, but	10, 217/ 12
yet Master More himself	assenteth	that the examination should	10, 183/ 22
seeth assemblies nor can	assign	and prove any conspiracy	10, 198/ 20
shorter than I there	assign	, and that by a	10, 14/ 27
which he saith I	assign	. And he combineth those	10, 174/ 33
the ordinary's discretion to	assign	him that is proved	10, 116/ 2
all. For let him	assign	me two juries of	10, 136/ 25
But then would I	assign	him by name one	10, 136/ 30
folk whom I neither	assign	by name nor as	10, 54/ 14

man so suspect, sometimes	assign	him (to purge his	10, 116/ 6
as he saith, I "	assign	" to be such that	10, 174/ 18
and equity that I	assign	-- yet that proveth	10, 177/ 34
shall by his discretion	assign	him -- which must	10, 117/ 30
the spiritual court should	assign	in like wise an	10, 144/ 9
but they be thereto	assigned	-- and also, the	10, 133/ 2
I suppose, I have	assigned	some defaults in the	10, 189/ 35
saith that he hath	assigned	some defaults in the	10, 190/ 22
he neither seeth nor	assigneth	so much as any	10, 198/ 30
and justice as himself	assigneth	to be required of	10, 177/ 27
such judges as himself	assigneth	to be such as	10, 176/ 31
do -- maintain and	assist	the spirituality in executing	10, 183/ 3
law prohibited, help and	assist	other to keep them	10, 44/ 33
all temporal officers to	assist	the ordinaries therein, and	10, 217/ 30
appertained be bound to	assist	them therein, though their	10, 30/ 23
it, and with temporal	assistance	to make it more	10, 119/ 29
would) with his royal	assistance	provide a means sufficient	10, 75/ 35
remiss to give royal	assistance	unto the ordinaries about	10, 76/ 17
gathered together, the good	assistance	of the Spirit of	10, 215/ 11
gathered together, the good	assistance	of the Spirit of	10, 216/ 15
never made by the	assistance	of the Spirit of	10, 216/ 24
he should give no	assistance	against heretics till all	10, 76/ 24
king not give his	assistance	so readily to have	10, 76/ 11
as verily present and	assistant	with them as it	10, 216/ 17
as verily present and	assistant	as it was with	10, 215/ 12
and mutual promise in	assisting	each other about the	10, 198/ 21
had need to be	assoiled	: what answer doth he	10, 219/ 36
to denounce them all	assoiled	again. And therefore whereas	10, 186/ 8
at all. For he	assoileth	his argument himself against	10, 62/ 21
such fear: then he	assoileth	his own reason himself	10, 109/ 3
a sore point, I	assure	you: to call a	10, 48/ 28
readily to have them	attached	as he would do	10, 76/ 11
more slack in calling,	attaching	, and examining, and farther	10, 22/ 14
the ordinaries about the	attaching	of such as are	10, 76/ 18
in any man to	attain	any spiritual dignity for	10, 42/ 30
the indictment is no	attainder	to the party, but	10, 133/ 5
the record, yet in	attaint	they shall again be	10, 154/ 33
that they shall be	attainted	. And necessity hath also	10, 155/ 5
of England have also	attempted	the same) put it	10, 105/ 1
one. For he whose	attendance	His Grace useth most	10, 138/ 14
information, cause the king's	attorney	to make a bill	10, 144/ 3
that here, the king's	attorney	is. For as I	10, 144/ 8
wisdom in great open	audience	, where they have had	10, 80/ 5

they would have their	audience	believe? Believe me, good	10, 202/ 2
fashion, yet would his	audience	then think thus (as	10, 116/ 22
into the worse for	ought	that I can see	10, 129/ 35
deed. And then, for	ought	that this man deviseth	10, 91/ 19
his diversity shall serve	ought	for the purpose, he	10, 133/ 22
well stand together" for	ought	that he seeth. And	10, 186/ 14
And so doth Saint	Augustine	also call them in	10, 25/ 32
as I remember, in	Aulus	Gellius. Which thing though	10, 226/ 7
but that if the	author	had himself left them	10, 199/ 31
meaneth only of such	authorities	as they pretend to	10, 214/ 5
it by their whole	authority	or part -- I	10, 203/ 23
spiritual men should have	authority	to arrest a man	10, 168/ 16
that they had less	authority	; and then, after such	10, 171/ 5
bold by the high	authority	of Summa angelica to	10, 186/ 7
and by so great	authority	, so long approved through	10, 229/ 28
he meaneth not of	authority	falsely pretended, but truly	10, 207/ 5
as they do by	authority	given them by princes	10, 206/ 30
it were, with such	authority	so solemnly check me	10, 27/ 25
have done, pretended their	authority	such. Now consider, then	10, 205/ 14
if he neither have	authority	to call for the	10, 52/ 32
to doubt of what	authority	he meant. For he	10, 214/ 4
confess that they have	authority	immediately derived from God	10, 208/ 15
to them that have	authority	, to treat further of	10, 181/ 21
to have their whole	authority	immediately of God, every	10, 203/ 25
not to do by	authority	immediate from God such	10, 206/ 29
as they have their	authority	immediately of God indeed	10, 207/ 20
not pretend to have	authority	immediately from God to	10, 214/ 12
pretend that by the	authority	which God hath given	10, 204/ 11
will pretend that such	authority	as they have of	10, 206/ 3
all such as have	authority	to punish heretics should	10, 30/ 10
rulers pretend that their	authority	is so high, and	10, 202/ 28
rulers" pretend that their	authority	is so high --	10, 203/ 1
will pretend that their	authority	is so high and	10, 207/ 18
will pretend that their	authority	is so high and	10, 208/ 13
they "pretend that their	authority	is so high and	10, 214/ 8
them that have the	authority	to do it," I	10, 35/ 26
they should have less	authority	, and that it will	10, 170/ 26
were in his own	authority	to perform it, that	10, 183/ 27
the Church had no	authority	to make it"; and	10, 188/ 23
unto for credence and	authority	of the man. Finally	10, 40/ 10
me by men of	authority	for that matter. For	10, 35/ 28
pretend not to have	authority	to bind men to	10, 204/ 3
pretend that by their	authority	given them of God	10, 205/ 5

for the example their	authority	in administration of the	10, 207/ 7
because they have their	authority	therein immediately of God	10, 207/ 30
They pretend to have	authority	, " be both one thing	10, 208/ 24
the Parliament had none	authority	to make," or whereupon	10, 192/ 33
where he speaketh of	authority	that they pretend, and	10, 201/ 14
pretend and claim their	authority	derived from princes. And	10, 214/ 16
man, by the high	authority	of Summa rosella, denounceth	10, 186/ 5
to have such an	authority	that men should obey	10, 204/ 2
to them that have	authority	. But to show my	10, 218/ 9
remnant too) pretend their	authority	to be so high	10, 203/ 13
their pretending of their	authority	to be so great	10, 205/ 16
spiritual rulers pretend their	authority	to be so high	10, 214/ 2
meaneth only of such	authority	as the spiritual rulers	10, 206/ 36
for example, both their	authority	to have the tenth	10, 206/ 11
will not pretend their	authority	so high therein, nor	10, 207/ 32
he meaneth only such	authority	, not as they pretend	10, 207/ 3
if he have the	authority	, call them to the	10, 52/ 31
these words, "They have	authority	, " and these words, "They	10, 208/ 23
-- what would it	avail	the party? If this	10, 144/ 11
for him that will	avoid	a resemblance between two	10, 150/ 14
they would as fain	avoid	it too, if they	10, 132/ 1
much as they may,	avoid	all occasion of murmur	10, 18/ 1
to devise how to	avoid	the "maze" that Master	10, 181/ 22
and thought he had	avoided	me well -- I	10, 143/ 2
not answer neither, for "	avoiding	of tediousness." And of	10, 13/ 29
holy saints in heaven,	avoiding	the eternal fire of	10, 231/ 11
evil people's obloquy, for	avoiding	of the harm that	10, 132/ 13
been that for the	avoiding	of the like peril	10, 119/ 25
not unreasonable, nor, for	avoiding	of much more harm	10, 131/ 14
indictments of felony, for	avoiding	of obloquy, saving that	10, 125/ 21
men that for the	avoiding	of obloquy, they will	10, 131/ 34
answered. And if he	avow	the words, and yet	10, 72/ 13
secret information very well	avow	the doing, and doubt	10, 129/ 10
the witness will not	avow	it, but another will	10, 89/ 24
the witness will not	avow	it, but another will	10, 100/ 3
he hold it and	avow	his heresies before the	10, 74/ 6
called in and to	avow	then his deposition true	10, 93/ 19
fear of his life	avow	it, I have showed	10, 89/ 17
fear of his life	avow	it, I have showed	10, 92/ 8
secretly. And though he	avow	them before himself too	10, 74/ 8
if he will not	avow	to be his accuser	10, 89/ 15
credence to him and	avow	it: then it seemeth	10, 89/ 25
credence to him and	avow	it: then it seemeth	10, 100/ 4

And if any will	avow	that he knoweth the	10, 89/ 12
And if any will	avow	that he knoweth the	10, 90/ 17
so frantic as to	avow	them, then this good	10, 73/ 22
is asked the question	avow	them -- yet shall	10, 73/ 19
folk, that before me	avowed	it in his face	10, 140/ 23
can find no sureties)	award	a writ de gestu	10, 127/ 36
he saith they may	award	that writ if they	10, 128/ 10
upon suspicion the judges	award	writ to inquire of	10, 121/ 13
concerning the good abearing	awarded	by the justices: he	10, 127/ 32
pen ere I be	aware	. And as for the	10, 46/ 10
I was not then	aware	that he would now	10, 41/ 21
matter all gone quite	awry	. But yet being sore	10, 162/ 30
his is clearly wrested	awry	. For as though he	10, 141/ 11
that he list to	babble	of, am I not	10, 190/ 25
her aloud, "Hold thy	babble	, I bid thee, thou	10, 46/ 15
here, and thou hast	babbled	there all this hour	10, 46/ 20
beshrew his heart that	babbleth	most, of us both	10, 46/ 19
about that law (which	babbling	is yet, as I	10, 187/ 32
would not esteem the	babbling	of two hundred (no	10, 179/ 30
himself brought in this	babbling	of his own about	10, 187/ 31
some of those fair	babes	born that they travailed	10, 5/ 34
water over this goose's	back	, and for anything that	10, 77/ 3
glory when he looketh	back	upon it. But now	10, 190/ 34
man would have rejected	back	, and taken for false	10, 103/ 2
no business in turning	back	at all. For he	10, 62/ 20
that list to look	back	and read it, that	10, 141/ 22
the leaves and look	back	-- ye shall need	10, 62/ 19
return but evermore draw	back	-- if the ordinary	10, 118/ 20
all unsaid than turn	back	to seek them out	10, 7/ 16
to make them draw	back	from making themselves in	10, 97/ 31
fro, now forward, now	backward	, in such manner as	10, 223/ 27
men, both good and	bad	, be undone. And therefore	10, 140/ 2
give ear to the	bad	folk and froward, that	10, 215/ 20
the remnant, good and	bad	together, should have gone	10, 222/ 11
at all, good or	bad	. For whereas he saith	10, 198/ 23
be it never so	bad	indeed. But I durst	10, 79/ 15
them both good and	bad	. But this is a	10, 24/ 21
be they good or	bad	, I purpose not to	10, 193/ 23
and keep under the	bad	, and, among other vices	10, 213/ 4
very nought, and as	bad	as a very beast	10, 64/ 30
him. And the king	bade	him, "Fear not, fellow	10, 95/ 16
and go about with	bald	reasons, the best not	10, 213/ 19
his politic device against	bandogs	, and therein answer me	10, 142/ 12

much victual, so the	bandogs	may not be forborne	10, 142/ 7
there shall need no	bandogs	at all, for men	10, 142/ 13
kill up all the	bandogs	throughout all the realm	10, 141/ 32
for the cause that	bandogs	do spend victual, and	10, 141/ 35
seemeth that though all	bandogs	and mastiffs were clearly	10, 142/ 34
one cometh to the	bar	as openly as the	10, 121/ 21
given openly at the	bar	(as many be, and	10, 130/ 1
were stepped from the	bar	, happed to be heard	10, 154/ 3
given them at the	bar	or otherwise ere they	10, 162/ 5
the jury at the	bar	, in the face of	10, 151/ 10
suddenly there at the	bar	to repent himself, and	10, 153/ 30
as openly to the	bar	as the other to	10, 122/ 16
yet departed from the	bar	; and, being severally questioned	10, 154/ 7
he went from the	bar	: would his tale not	10, 153/ 33
witnesses would at the	bar	excuse upon their oaths	10, 154/ 1
desire witnesses at the	bar	to inform them in	10, 149/ 17
open deed with his	bare	, bold word? -- where	10, 171/ 21
his declaration both very	bare	and yet against him	10, 42/ 8
that upon the parson's	bare	word, for allegation of	10, 196/ 3
and upon his own	bare	reason (as bare as	10, 118/ 32
matter than his own	bare	saying: he giveth me	10, 196/ 31
the peace, upon the	bare	oath of his enemy	10, 228/ 33
own bare reason (as	bare	as ever I heard	10, 118/ 32
both twain; and his	bare	word then more true	10, 148/ 26
he then that his	bare	device of open accusers	10, 144/ 15
heart, cannot punish the	bare	intent of such things	10, 69/ 16
parts, and with the	bare	knowledge of that one	10, 106/ 11
more true upon their	bare	word than their twice	10, 147/ 14
more true upon their	bare	word than their twice	10, 155/ 33
of his a very	bare	, naked thing. This man	10, 67/ 24
not leave it so	bare	, but I will show	10, 151/ 25
in England Tyndale, Friar	Barnes	, George Joye, and some	10, 200/ 18
and Frith's, and Friar	Barnes'	, began to go abroad	10, 14/ 23
that they be a	barrel	of poison, that the	10, 24/ 32
the judges of every	base	court and justices of	10, 170/ 35
it somewhat again to	base	and putteth other examples	10, 68/ 28
that tale in his	bate-making	book. But in the	10, 78/ 20
devotion that good laymen	bear	to God and unto	10, 44/ 10
over heavy they may	bear	them home, and those	10, 142/ 17
that nought have to	bear	it out but gaming	10, 55/ 21
profit nor the parishioner	bear	the loss, but should	10, 196/ 14
honorable rooms that they	bear	in Christ's church; though	10, 44/ 12
right and reason would	bear	it, they could tell	10, 34/ 27

ought the rather to	bear	such light defaults of	10, 61/ 20
own pleasure if he	bear	the party displeasure: this	10, 131/ 29
showeth himself so to	bear	to the faith that	10, 25/ 2
two presumptions for to	bear	against the first presumption	10, 152/ 30
peradventure oftener, than once	bear	a faggot for heresy	10, 122/ 23
that accuse him, or	bear	witness against him, that	10, 105/ 28
if this man cannot	bear	it that I call	10, 25/ 20
heresy, and abjure and	bear	faggots both, if the	10, 219/ 3
men with them to	bear	record of it. And	10, 164/ 35
remembrance how I should	bear	the like light faults	10, 61/ 4
to the people to	bear	-- then may the	10, 215/ 32
than am I, which	bear	a little more reverence	10, 28/ 33
neither accuse nor yet	bear	witness neither, nor so	10, 99/ 15
may my book well	bear	the name of an	10, 9/ 5
one of us to	bear	the burden of other	10, 61/ 27
howbeit, because he would	bear	no blame of the	10, 189/ 30
make him abjure and	bear	a faggot, or accuse	10, 73/ 34
than be burned or	bear	a faggot) say that	10, 83/ 27
perilous, reason can well	bear	. And that should we	10, 70/ 15
that will detect and	bear	witness, ye should find	10, 99/ 7
the three last chapters	bear	the names that they	10, 10/ 27
not only forbidden to	bear	witness he that appeared	10, 164/ 16
then will every man	bear	me record that I	10, 175/ 18
will be hard to	bear	it but that his	10, 177/ 26
remembrance that I must	bear	such things the more	10, 62/ 5
second oath enough to	bear	it against the first	10, 152/ 36
after made, received to	bear	witness against themselves and	10, 164/ 20
every wise man may	bear	witness that there is	10, 156/ 19
And where he cannot	bear	it that they, being	10, 24/ 34
very good reason would	bear	it that they should	10, 153/ 35
both he and I	bear	ourselves in this matter	10, 88/ 12
are faulty, not to	bear	displeasure only to their	10, 39/ 30
in worse case that	bear	a faggot: very truth	10, 124/ 23
where a faggot should	bear	him: this were a	10, 74/ 2
as abjure both, and	bear	faggots both, where the	10, 219/ 18
hire others that should	bear	such false witness as	10, 108/ 27
that they may not	bear	it; and yet that	10, 125/ 31
one faggot, the greater	beareth	not five, if their	10, 219/ 8
in that case reason	beareth	the law that in	10, 153/ 18
where the less offender	beareth	one faggot, the greater	10, 219/ 8
a proof that he	beareth	the clergy very good	10, 65/ 33
in some cases from	bearing	witness also, but if	10, 97/ 32
by proclamation, to the	bearing	of a faggot for	10, 122/ 14

any one man from	bearing	witness upon his oath	10, 158/ 5
perjured is repelled from	bearing	witness again is because	10, 151/ 30
and also in open	bearing	witness against them, when	10, 99/ 28
he compare the one	bearing	the faggot with the	10, 124/ 28
bad as a very	beast	. And for the further	10, 64/ 30
what a strange, monstrous	beast	maketh Bizance to Salem	10, 12/ 1
take us some such	beasts	of venery as men	10, 142/ 5
kill also such other	beasts	and vermin as else	10, 142/ 6
And as for such	beasts	as would not come	10, 142/ 16
folk home, with their	beasts	too, sometimes, such as	10, 142/ 9
well enough, and their	beasts	brought home well enough	10, 142/ 36
lustly friar would boldly	beat	off with a two-handed	10, 45/ 24
end of his staff	beat	hard unto this man's	10, 46/ 3
ladder. And some peradventure	became	approvers when they were	10, 107/ 15
if the one should	become	the accuser -- when	10, 99/ 34
himself a party and	become	an open accuser. Consider	10, 92/ 34
himself a party and	become	an open accuser; but	10, 93/ 30
yet will refuse to	become	his open accusers. And	10, 92/ 5
and vanished, and are	become	two towns again, with	10, 3/ 13
then will he not	become	the accuser and anger	10, 94/ 9
of the common weal	become	open accusers. And as	10, 103/ 17
in my mind, well	become	those that are no	10, 193/ 34
the case before he	become	his accuser, but may	10, 95/ 5
advice and counsel may	become	every man; but the	10, 193/ 32
folk as it cannot	become	me to control. Howbeit	10, 32/ 5
that let men to	become	accusers in heresy, and	10, 99/ 26
ears will refuse to	become	the accuser himself --	10, 101/ 9
man. "For if he	become	an accuser I have	10, 94/ 3
readers, that as to	become	open accusers, I speak	10, 102/ 24
of the said treatise	become	through grace indifferent, righteous	10, 178/ 2
will not themselves openly	become	accusers. Therein, lo, these	10, 103/ 4
will not," say we, "	become	accusers in no manner	10, 100/ 31
very few that would	become	accusers. But, now, though	10, 99/ 8
a party and openly	become	their accuser. Now, what	10, 99/ 31
he be content to	become	an accuser openly --	10, 103/ 29
I ween it would	become	me to print and	10, 193/ 6
in long continuance they	become	hurtful) he proveth not	10, 216/ 8
likely that he will	become	the accuser that heareth	10, 100/ 10
He will much less	become	accuser," say we, "than	10, 101/ 1
that their refusing to	become	open accusers were a	10, 91/ 14
none of them will	become	accusers that were present	10, 100/ 8
whereby a Christian man	becometh	a false traitor to	10, 147/ 1
accusers than by the	becoming	of an open accuser	10, 98/ 21

Frith's, and Friar Barnes',	began	to go abroad": therein	10, 14/ 23
the point where we	began	-- that, be the	10, 182/ 13
ween that the Catholics	began	the war. But then	10, 210/ 31
wherein the new brethren	began	to find certain faults	10, 9/ 10
take it that they	began	either by heresies or	10, 210/ 18
many good, virtuous folk	began	upon that ill book	10, 9/ 22
so uttered their falsehood,	began	to have remorse and	10, 154/ 9
it, but some folk	began	to fall to favor	10, 140/ 24
had heard them, he	began	to look well and	10, 16/ 24
they spend upon naughty	beggars	the good that was	10, 53/ 32
this same time heresies	begin	to grow a great	10, 74/ 28
but that he should	begin	his process against the	10, 186/ 3
them -- did both	begin	, and is also set	10, 200/ 12
his and mine thereupon	begin	in mine Apology, folio	10, 36/ 14
correction. For now, to	begin	with his first device	10, 172/ 27
at length, thus I	begin	mine own: In this	10, 172/ 8
examining of the matter,	begin	to be suspected themselves	10, 148/ 34
the Pacifier's words shall	begin	and where they shall	10, 11/ 31
division; and not to	begin	any, nor to continue	10, 225/ 17
Chapter His sixth chapter	beginneth	in the 16th leaf	10, 30/ 32
Chapter His seventh chapter	beginneth	in the 19th leaf	10, 36/ 11
Chapter His ninth chapter	beginneth	in the 30th leaf	10, 49/ 13
Chapter His tenth chapter	beginneth	in the 33rd leaf	10, 53/ 17
Chapter His eleventh chapter	beginneth	in the 36th leaf	10, 56/ 32
Chapter His twelfth chapter	beginneth	in the 38th leaf	10, 61/ 2
Chapter His thirteenth chapter	beginneth	in the 39th leaf	10, 63/ 28
Chapter His fourteenth chapter	beginneth	in the 42nd leaf	10, 67/ 11
the suit ex officio,	beginneth	in the 48th leaf	10, 86/ 3
Chapter His sixteenth chapter	beginneth	in the 54th leaf	10, 146/ 6
of which the one	beginneth	folio 183, and the	10, 57/ 2
the forty-eighth chapter, which	beginneth	folio 272, and that	10, 60/ 27
of mine Apology, which	beginneth	folio 116. And now	10, 41/ 9
chief mischief that now	beginneth	to make division --	10, 200/ 9
because this good man	beginneth	here to fortify his	10, 111/ 8
183, and the other	beginneth	folio 184. Here this	10, 57/ 3
Chapter His seventeenth chapter	beginneth	folio 62. In the	10, 167/ 9
the chapter there, that	beginneth	"Statuta quedam," it is	10, 109/ 18
of mine Apology, which	beginneth	in the leaf 174	10, 56/ 28
understand that his answer	beginneth	at the next chapter	10, 11/ 14
thus, lo, this man	beginneth	: But to put the	10, 105/ 21
Chapter His eighth chapter	beginneth	in the second side	10, 41/ 7
of them -- he	beginneth	first to show that	10, 213/ 36
folio 69. Wherein he	beginneth	first with the ca	10, 184/ 26

his book, where he	beginneth	it with these words	10, 54/ 2
rulers" from him, he	beginneth	, as it were, with	10, 201/ 26
of mine Apology, that	beginneth	folio 162, wherein he	10, 53/ 19
Chapter His eighteenth chapter	beginneth	folio 69. Wherein he	10, 184/ 26
chapter of mine Apology,	beginning	in the 175th leaf	10, 223/ 12
chapter of mine Apology,	beginning	in the 260th leaf	10, 27/ 6
Chapter His twentieth chapter,	beginning	in the 76th leaf	10, 199/ 17
In his twenty-first chapter (	beginning	in the 84th leaf	10, 221/ 15
chapter of mine Apology,	beginning	folio 116, and there	10, 41/ 24
chapter of mine Apology,	beginning	folio 243, and then	10, 67/ 22
thereof. For in the	beginning	of the book, their	10, 10/ 33
himself, that in the	beginning	calleth his book a	10, 11/ 8
that, whereas in the	beginning	of this chapter, he	10, 214/ 25
as he calleth the	beginning	of their communication, before	10, 10/ 29
In his fourth chapter,	beginning	in the eighth leaf	10, 19/ 9
In the second chapter,	beginning	in the fifth leaf	10, 14/ 9
I moved upon the	beginning	of his first chapter	10, 36/ 13
duly followed in the	beginning	, the matter had not	10, 96/ 27
will refuse at the	beginning	to make himself a	10, 93/ 29
he would in the	beginning	of this his twentieth	10, 199/ 25
the suit in the	beginning	by the king's prohibition	10, 196/ 27
42nd leaf. In the	beginning	thereof he laboreth to	10, 67/ 11
to mine Apology, and	beginning	at the leaf 270	10, 228/ 9
folio 62. In the	beginning	whereof, he marveleth that	10, 167/ 9
much mischief too, the	beginning	whereof groweth of lewd	10, 68/ 22
about even from the	beginning	to corrupt our judgment	10, 86/ 27
80th leaf, in the	beginning	of the second side	10, 214/ 21
because that in the	beginning	the man seemed upon	10, 123/ 21
for suspect in the	beginning	?" -- because that in	10, 123/ 21
he said in the	beginning	, not follow the order	10, 31/ 2
the truth, from the	beginning	to peruse the whole	10, 88/ 20
open presentment in the	beginning	, I show there that	10, 126/ 12
sore suspected in the	beginning	, when he took him	10, 127/ 16
therefore whereas, in the	beginning	of the twenty-second chapter	10, 223/ 35
in the second side,	beginning	at these words "And	10, 199/ 22
as those shrews that	beguile	him have helped him	10, 168/ 6
would this good man	beguile	his readers in this	10, 93/ 13
nought, some wily shrews	beguile	the good, innocent man	10, 230/ 25
that some wily shrews	beguile	him. And, on the	10, 66/ 18
way of them, to	beguile	a good simple soul	10, 64/ 14
his own words, to	beguile	the reader upon the	10, 214/ 29
have been that have	beguiled	this good man with	10, 212/ 14
so a rumor once	begun	and spread abroad is	10, 17/ 15

if the suit were	begun	and pursued by some	10, 110/ 25
anywhere sprung upon heresies	begun	and set forth by	10, 210/ 22
maketh the matter) and	begun	by the good, blessed	10, 28/ 16
too, and the war	begun	by the heretics, and	10, 210/ 27
variance in some place	begun	, and by some few	10, 63/ 2
that as he hath	begun	with the spiritual laws	10, 192/ 29
the witnesses in that	behalf	." I am content to	10, 93/ 3
findeth default in this	behalf	where he had no	10, 165/ 28
full credence in that	behalf	, nor report it lightly	10, 84/ 2
the witnesses in that	behalf	. Now, good readers, heard	10, 92/ 12
the witnesses in that	behalf	. And this remedy Master	10, 89/ 22
I wrote in that	behalf	, I will require every	10, 23/ 5
the judgment in that	behalf	to them that have	10, 218/ 8
cause himself in that	behalf	, or that the parties	10, 157/ 1
due examination in that	behalf	: so long will the	10, 76/ 10
was ashamed on his	behalf	to meddle with it	10, 186/ 25
temporal power in that	behalf	), yet it would be	10, 187/ 27
fame, and of his	behavior	, which is called a	10, 126/ 29
for that manner of	behavior	whereby he giveth all	10, 111/ 30
for that manner of	behavior	whereby he giveth all	10, 121/ 10
of what fame and	behavior	the man is in	10, 121/ 13
thing would make his	behavior	high treason or heresy	10, 80/ 11
of good fame and	behavior	, then he shall be	10, 126/ 31
of himself. Wherefore it	behooveth	each one of us	10, 61/ 27
to slander and to	belie	them, nor it could	10, 67/ 33
but if I should	belie	him, that on that	10, 19/ 26
their help that so	belie	them, any other than	10, 180/ 11
ye shall for them	belie	all the remnant the	10, 78/ 17
name of "some" others,	belie	of likelihood some of	10, 27/ 8
he had very shamefully	belied	them, and had said	10, 203/ 24
a certain persuasion and	belief	in his own conscience	10, 160/ 25
manner -- that the	belief	of his own conscience	10, 160/ 33
folk in living or	belief	follow the very Gospel	10, 26/ 1
as falsely as Frith	belieth	the Catholics and, against	10, 210/ 29
And therefore here he	belieth	me again. And also	10, 18/ 34
indeed," as he now	belieth	me here, surmising that	10, 27/ 11
well as I will	believe	both himself and all	10, 135/ 10
his conscience so to	believe	and think, and not	10, 161/ 33
that the people should	believe	them therein, and to	10, 201/ 37
no further question shall	believe	it still. And so	10, 17/ 14
jury shall if they	believe	them not, be sometimes	10, 154/ 31
the temporalty; and then	believe	him the better in	10, 19/ 1
true that I could	believe	it no better though	10, 135/ 13

and crafty, and therefore	believe	them not, but bid	10, 91/ 10
them well, and not	believe	every spirit, but prove	10, 222/ 21
the contrary, therein to	believe	his word. But I	10, 196/ 32
never desire you to	believe	me one day longer	10, 19/ 5
I trust you shall	believe	me. As for the	10, 58/ 24
would have their audience	believe	? Believe me, good readers	10, 202/ 2
twentieth chapter make men	believe	that I had withdrawn	10, 199/ 26
heretic, but that they	believe	that he hath sworn	10, 112/ 36
a good cause to	believe	him in his second	10, 158/ 2
unarrested -- I cannot	believe	that if his way	10, 182/ 24
as well as I	believe	himself. And I also	10, 135/ 8
in that point to	believe	him. For if he	10, 226/ 36
it; but he must	believe	that he is honest	10, 157/ 2
prove it ere I	believe	him in it. For	10, 196/ 24
himself. And I also	believe	some one judge alone	10, 135/ 9
God! I can scant	believe	that any layman would	10, 44/ 4
harm it were to	believe	such evil lies, and	10, 39/ 26
this good man to	believe	so many lies so	10, 226/ 21
which thing I cannot	believe	but this man well	10, 28/ 15
him, good, silly soul,	believe	that ordinaries mishandle men	10, 227/ 13
not this good man	believe	after, in no wise	10, 101/ 19
would, men should not	believe	them nor obey them	10, 204/ 5
will not let to	believe	the troth of some	10, 135/ 5
all such as I	believe	every one of them	10, 135/ 8
lead us somewhat to	believe	them false or malicious	10, 91/ 15
have their audience believe?	Believe	me, good readers, that	10, 202/ 3
a man, though he	believe	that he shall abide	10, 80/ 15
far overseen -- to	believe	that it should be	10, 156/ 30
For so that you	believe	not the shrewd words	10, 58/ 25
mind, I pray you	believe	him. For so that	10, 58/ 25
for, and understand and	believe	Summa rosella so surely	10, 189/ 10
again. For who can	believe	that any spiritual man	10, 44/ 2
money, but that they	believe	that he sweareth truth	10, 113/ 3
leastwise in this matter,	believe	me better than him	10, 19/ 4
because they would also	believe	nothing further than the	10, 25/ 10
that would make us	believe	now that that thing	10, 116/ 28
I have, I verily	believe	and think that if	10, 184/ 19
their mind that they	believe	such heresy. "That I	10, 70/ 7
procuring the people to	believe	untruly that the prelates	10, 39/ 2
to choose you should	believe	well of the good	10, 58/ 26
not be bound to	believe	, but as the truth	10, 150/ 8
the jury may lawfully	believe	him in the second	10, 151/ 1
if we would not	believe	him in the second	10, 152/ 7

first, I can scantly	believe	that upon the parson's	10, 196/ 3
to bind men to	believe	and obey them if	10, 204/ 3
then therein bound to	believe	and obey them. And	10, 204/ 13
God's ordinance bound to	believe	and obey them therein	10, 204/ 23
were bound therein to	believe	and obey them. For	10, 205/ 6
toward it, I rather	believe	, though himself thereto say	10, 230/ 23
that the people should	believe	them. For they would	10, 202/ 15
men: then may they	believe	him that think his	10, 84/ 28
as I said before,	believe	it that thinketh it	10, 85/ 2
I content that you	believe	also that this man	10, 78/ 19
pardon me though I	believe	him not till he	10, 195/ 36
or be led to	believe	their verdict to be	10, 149/ 15
saith he will better	believe	twenty-four than twelve dispraiseth	10, 137/ 3
so still, that to	believe	that way were no	10, 115/ 36
and little after to	believe	them too (while they	10, 82/ 2
be so mad to	believe	a false wretch that	10, 116/ 28
the people should not	believe	them -- yet if	10, 202/ 13
man should therein then	believe	them? Saw you ever	10, 205/ 34
juries must needly be	believed	and trusted. And therefore	10, 133/ 9
juries must needs be	believed	and trusted. And therefore	10, 134/ 26
would look to be	believed	, as I have said	10, 202/ 11
him worthy to be	believed	, because that he swore	10, 152/ 12
be by God's ordinance	believed	and obeyed in all	10, 208/ 33
will be but hardly	believed	that so many of	10, 178/ 11
pretend not to be	believed	if they preach heresy	10, 202/ 8
angel should not be	believed	. But, now, since he	10, 204/ 33
they neither lived nor	believed	according to the Gospel	10, 25/ 15
would he were well	believed	in that thing. But	10, 67/ 4
readers, let him be	believed	thereafter. Moreover, where he	10, 18/ 15
pretend not to be	believed	if they would preach	10, 202/ 24
the petit juries, but	believeth	them well also, save	10, 137/ 4
swear that he so	believeth	them to be, and	10, 116/ 10
that he that shortly	believeth	is over light: this	10, 226/ 20
Captain Genyn, Corbet, and	Belke	. And yet is that	10, 136/ 21
better, and fill our	bellies	somewhat the better therewith	10, 92/ 1
in him, for his	belying	of the ministers of	10, 192/ 1
justice of the King's	Bench	), whoso taketh from a	10, 164/ 5
either of the one	bench	or the other. And	10, 170/ 21
his book of Division	bendeth	, laboring first, with his	10, 86/ 9
The counsel of Saint	Bernard	(that he there speaketh	10, 31/ 35
do deceive him: I	beseech	you consider a little	10, 191/ 3
the poor soul, "I	beseech	Your Grace let him	10, 95/ 18
readers, consider here, I	beseech	you, the manner of	10, 191/ 23

wit. And thus I	beseech	our Lord send us	10, 231/ 4
say thus: that I	beseech	Almighty God that the	10, 210/ 14
thus he saith: I	beseech	Almighty God that he	10, 211/ 23
same word ("some say")	beshrew	him, and beshrew him	10, 46/ 23
thereon: "Marry, sir, I	beshrew	his heart that babbleth	10, 46/ 19
say") beshrew him, and	beshrew	him again, that most	10, 46/ 23
with bald reasons, the	best	not worth a rush	10, 213/ 19
his own all the	best	-- but after all	10, 38/ 5
may make against the	best	law that all the	10, 184/ 13
doing both twain their	best	to judge as well	10, 162/ 11
find it. Wherein the	best	that he can ask	10, 38/ 16
froward, that against the	best	thing that can be	10, 215/ 20
are of the very	best	, and made for the	10, 22/ 33
use what order that	best	may serve his purpose	10, 13/ 21
took all to the	best	always, of his own	10, 85/ 8
never meant but the	best	. Now, when it should	10, 115/ 25
that those that seem	best	and take most labor	10, 212/ 8
therein true) the very	best	is very nought, and	10, 64/ 29
way that should be	best	to the plain "opening	10, 31/ 3
would do. Howbeit, the	best	is, therein, that he	10, 74/ 21
shall therefore trust the	best	, and leave the truth	10, 230/ 31
I would vouchsafe to	bestow	any time about making	10, 3/ 30
worshipful table, and would	bestow	their plate and the	10, 53/ 23
80 and 81 he	bestowed	his labor in vain	10, 214/ 34
Which how they have	bestowed	, this good man may	10, 52/ 30
unwisely as it were	bestowed	, had not yet been	10, 141/ 33
when he had well	bethought	him -- "Marry," quoth	10, 100/ 23
repressed and kept under	betimes	. The Sixteenth Chapter His	10, 146/ 4
him be taken up	betimes	, at the first sup	10, 71/ 5
they must needs be	betrapped	in the one. For	10, 45/ 12
shall also much the	better	conserve among all the	10, 23/ 18
say that it were	better	to suffer an offender	10, 219/ 29
-- that "it were	better	to suffer an offender	10, 220/ 17
this matter, believe me	better	than him; and I	10, 19/ 4
others have thought it	better	to divide and cant	10, 35/ 4
thought he would say	better	at last, and not	10, 165/ 4
a presentment were the	better	a way. And then	10, 138/ 21
he hath caught any	better	hold now. And surely	10, 158/ 19
mine were never the	better	though his be nought	10, 39/ 23
they shall do much	better	." "Who shall be the	10, 100/ 29
same way were also	better	in heresy. But then	10, 138/ 32
they guided themselves no	better	. And Saint Chrysostom pitieth	10, 48/ 15
his doing a little	better	than I do. And	10, 193/ 3

this may they with	better	conscience do each for	10, 44/ 35
request is now no	better	, but in effect even	10, 119/ 1
rather far worse than	better	. And thus end I	10, 184/ 21
upon their heads. But	better	folk should first feel	10, 146/ 1
and a great deal	better	too. As for this	10, 79/ 12
that he saith somewhat	better	. Now, as for this	10, 125/ 13
them, but shall the	better	keep themselves from the	10, 81/ 20
the worse unto the	better	, though never fully to	10, 221/ 7
our bellies somewhat the	better	therewith, he giveth us	10, 92/ 1
both trust the judge	better	-- I had not	10, 137/ 1
wit serveth him no	better	but that he would	10, 10/ 10
the man is no	better	. And would he ween	10, 66/ 13
there, to a little	better	effect than he doth	10, 208/ 27
great policy, for the	better	repressing of heresies, to	10, 119/ 27
yet, as meseemeth, much	better	out of his English-printed	10, 77/ 27
otherwise. And indeed, with	better	looking thereon, I find	10, 14/ 25
have this matter the	better	looked upon, I would	10, 50/ 9
an open presentment were	better	. For as I said	10, 136/ 15
own person. But the	better	opinion that I have	10, 223/ 3
I would trust him	better	. And yet if I	10, 136/ 36
the law made by	better	deliberation. And in such	10, 159/ 14
and therefore it were	better	to repeal it than	10, 188/ 27
that men might the	better	see what it meant	10, 221/ 34
of that law be	better	for the keeping of	10, 87/ 21
choose it for the	better	, let him lie still	10, 128/ 26
I have thereby the	better	brought to light what	10, 131/ 22
and instead of a	better	old law, make a	10, 119/ 5
never wish to be	better	. This man maketh as	10, 157/ 16
and biddeth me look	better	upon the matter and	10, 14/ 24
then believe him the	better	in another matter. And	10, 19/ 1
in good faith, the	better	that he may make	10, 14/ 2
as Master More knoweth	better	than I, "Mentire est	10, 226/ 1
but if it be	better	to have more thieves	10, 129/ 36
and his book the	better	by so much. For	10, 200/ 1
if they go no	better	to work, nor no	10, 225/ 7
law by indictments be	better	in felony now --	10, 136/ 16
might be to the	better	: yet out of time	10, 193/ 36
what they can say	better	to any other piece	10, 225/ 1
like this meat the	better	, and fill our bellies	10, 92/ 1
And somewhat I do	better	for my part, while	10, 22/ 30
case were now no	better	upon my part, nor	10, 26/ 30
whose unreasonableness therein the	better	to be perceived, with	10, 228/ 6
I lay a little	better	cause to prove that	10, 117/ 25

this good man see	better	how to salve this	10, 110/ 5
declareth it further and	better	, on the second side	10, 207/ 2
leastwise it were somewhat	better	that they should never	10, 133/ 26
so many so much	better	and had so much	10, 117/ 24
holy Saint Jerome saith)	better	to leave some things	10, 81/ 31
him look a little	better	even upon Summa rosella	10, 83/ 14
that saith he will	better	believe twenty-four than twelve	10, 137/ 3
good faith I much	better	love him than in	10, 226/ 36
shall amend and do	better	-- and that yet	10, 55/ 25
bult out this matter	better	, or else that man	10, 91/ 20
broken and make a	better	, and saith that he	10, 118/ 39
the common law were	better	, and not that the	10, 134/ 1
thereof that it were	better	for both that, by	10, 146/ 2
a leisure hereafter, upon	better	advisement, use the same	10, 29/ 33
change it into a	better	, or at the least	10, 87/ 14
could believe it no	better	though all the town	10, 135/ 13
leastwise ring a little	better	than this. The Twelfth	10, 60/ 32
the contrary way were	better	. Marry, two things I	10, 135/ 28
land -- yea, or	better	otherwise for this land	10, 87/ 22
ye may see the	better	how gaily this good	10, 125/ 15
that had been a	better	part for this good	10, 180/ 13
good man make me	better	proofs of this matter	10, 196/ 30
his friend answer this	better	first, that this good	10, 224/ 34
that you may the	better	perceive what those words	10, 177/ 20
own common law be	better	; and that, though we	10, 136/ 22
that it had been	better	for him to have	10, 181/ 7
pretendeth: it had been	better	for him to examine	10, 189/ 11
wist a great deal	better	what pertained unto their	10, 77/ 35
or presentment is the	better	way both upon treason	10, 138/ 30
his counsel. For the	better	that I were learned	10, 193/ 5
the reader may the	better	see in what part	10, 89/ 2
unto them that con	better	skill, of whom he	10, 82/ 14
he saith, make it	better	. But now will I	10, 138/ 26
be changed to the	better	: good reason would it	10, 229/ 26
confess a great diversity	betwixt	them that be put	10, 132/ 28
for fear of treason,	beware	of all such lewd	10, 69/ 31
any of the blessed,	bicched	, new-broached brotherhood, except only	10, 29/ 2
believe them not, but	bid	them like false harlots	10, 91/ 11
reason can satisfy, and	bid	me therefore go devise	10, 98/ 26
teach them, though they	bid	not the hearers learn	10, 71/ 8
farther to say than	bid	us take then another	10, 101/ 3
Hold thy babble, I	bid	thee, thou wife in	10, 46/ 15
say the contrary, and	biddeth	me look better upon	10, 14/ 24

the evil folk), he	biddeth	every man consider now	10, 118/ 36
denieth not, but always	biddeth	us go get one	10, 101/ 5
if it be not,	biddeth	every man put to	10, 118/ 37
man's servant?" and again	biddeth	us that we "judge	10, 54/ 8
attorney to make a	bill	of the riot, and	10, 144/ 4
an exception to the	bill	, and show that innocents	10, 229/ 19
Council, upon like false	bills	and complaints of particular	10, 68/ 5
in what wise they	bind	, and whom, and how	10, 216/ 33
to have authority to	bind	men to believe and	10, 204/ 3
use the judges to	bind	him for his good	10, 121/ 17
own conscience -- they	bind	them sometimes to appear	10, 155/ 9
told him that tale,	bind	that busy, troublesome man	10, 125/ 35
own peril. But so	bindeth	himself neither judge nor	10, 162/ 22
the power of the	bishop	forever, of arresting them	10, 180/ 28
accuser himself, since the	bishop	must take him always	10, 101/ 13
decreed that if the	bishop	or other inquirers of	10, 109/ 19
the Apostle gave the	bishop	warning of. Let him	10, 23/ 23
there decreed that the	bishop	or inquirers may enjoin	10, 109/ 26
showed but to the	bishop	or inquirers, or such	10, 109/ 23
in his days any	bishop	in this realm use	10, 209/ 12
though I were a	bishop	, and had sent him	10, 83/ 17
his departing: if the	bishop	give not the other	10, 123/ 35
the other at the	bishop's	cost. For whereas this	10, 123/ 32
other is that the	bishops	shall arrest no man	10, 172/ 19
it shall put the	bishops	and spiritual rulers in	10, 180/ 7
it shall put the	bishops	and rulers spiritual in	10, 178/ 30
Grace keepeth not two	bishops	of all the realm	10, 138/ 12
subdue their executions to	bishops	, and not to prefer	10, 209/ 8
have, he saith, the	bishops'	power of arresting no	10, 180/ 31
too, and will sometimes	bite	children too, but likewise	10, 142/ 2
victual, and will sometimes	bite	folk, too: if I	10, 141/ 36
the merits of Christ's	bitter	Passion, may both with	10, 231/ 9
them therein, and so	bitterly	prayeth God to make	10, 65/ 36
communication between Salem and	Bizance	is but a by-matter	10, 10/ 23
right honest neighbor Brother	Bizance	. Well, I am content	10, 78/ 10
wit to perceive when	Bizance	speaketh himself and when	10, 11/ 33
ween that Salem and	Bizance	were two Englishmen indeed	10, 11/ 2
been all seen at	Bizance	, but as for El-Kahirah	10, 34/ 11
in the person of	Bizance	-- that he hath	10, 10/ 36
that is, but if	Bizance	write fast, I warrant	10, 12/ 13
Debellation of Salem and	Bizance	Sir Thomas More The	10, 1/ 2
me" -- and maketh	Bizance	pray for no more	10, 12/ 27
is named Salem and	Bizance	. And therein, of a	10, 10/ 19

the Pacifier's answer --	Bizance	answereth: I shall cause	10, 11/ 11
so childishly. Also, that	Bizance	telleth Salem that the	10, 11/ 25
Salem" into "Jerusalem" and "	Bizance	" into "Constantinople," the one	10, 3/ 14
though Salem, talking with	Bizance	, had not the wit	10, 11/ 32
strange, monstrous beast maketh	Bizance	to Salem the Pacifier's	10, 12/ 1
at Salem or at	Bizance	-- do these words	10, 34/ 7
book of Salem and	Bizance	, for favor toward the	10, 143/ 15
chapters are written --	Bizance	in the twenty-second chapter	10, 12/ 15
Debellation of Salem and	Bizance	-- sometime two great	10, 3/ 3
all the while that	Bizance	is, as you see	10, 12/ 11
nothing else but only	Bizance's	writing, and else would	10, 12/ 19
willingly intend to do,	blame	him for any part	10, 50/ 36
and so I did,	blame	his other book, not	10, 52/ 1
plain that I lay	blame	in him, for his	10, 192/ 1
wherefore should I then	blame	him when he deviseth	10, 98/ 31
great fault that I	blame	his book in those	10, 15/ 33
is he somewhat to	blame	indeed; but in good	10, 123/ 36
more than, though I	blame	not the law by	10, 98/ 4
I no cause to	blame	this good man for	10, 51/ 18
the diminishing of their	blame	that under such pretext	10, 63/ 22
he would bear no	blame	of the temporal law	10, 189/ 30
For he can never	blame	no man that perceived	10, 38/ 30
and then not to	blame	any man that maketh	10, 50/ 26
more was he to	blame	to put that, and	10, 223/ 18
ought no man to	blame	him that would burn	10, 16/ 1
the thing that I	blamed	. And therefore, like as	10, 52/ 7
mine house and there	blamed	Cliff before me, and	10, 16/ 22
charitable -- I never	blamed	him for the motion	10, 51/ 35
will say that he	blameth	but their abuses thereof	10, 191/ 14
will say that he	blameth	but their abuses thereof	10, 191/ 33
Lady, and after such	blasphemies	as the devil put	10, 16/ 16
begun by the good,	blessed	brethren themselves -- as	10, 28/ 17
an image of our	blessed	Lady, and after such	10, 16/ 15
other any of the	blessed	, bicched, new-broached brotherhood, except	10, 29/ 2
names too, as the "	blessed	brethren" and "evangelical brethren	10, 24/ 3
right noble prince of	blessed	memory King Henry VII	10, 52/ 20
it was with his	blessed	apostles -- if they	10, 216/ 17
it was with his	blessed	apostles -- men ought	10, 215/ 13
new name of "the	blessed	brethren"? What name can	10, 29/ 9
them one of the "	blessed	brethren," or of the	10, 26/ 12
one of the '	blessed	brethren,' or of	10, 28/ 10
heretics," and sometimes "the	blessed	brethren," and sometimes "the	10, 29/ 26
sacraments, and especially the	Blessed	Sacrament of the Altar	10, 222/ 34

lewdness -- yet the	blessed	Apostle used them and	10, 71/ 12
the image of the	blessed	martyr Saint Thomas: so	10, 16/ 14
in the reading to	blind	us with affection. For	10, 86/ 28
some say"s, to	blow	it farther abroad. The	10, 76/ 29
his mouth (and nowadays	bloweth	out by the mouths	10, 16/ 17
by such books being	blown	about in every part	10, 17/ 8
some few naughty folk	blown	forth too far (for	10, 63/ 2
the value of a	blue	point. For I am	10, 209/ 11
in answering of such	blunt	subtle trifles. But to	10, 48/ 37
what thing, now, this	boast	of his is like	10, 141/ 29
eighteenth, in which he	boasteth	most. For by this	10, 194/ 16
that this good man	boasteth	in this chapter (the	10, 83/ 8
thing that he so	boasteth	that I deny him	10, 83/ 13
piece, wherein he so	boasteth	the provision that he	10, 99/ 4
likened them for, he	boasteth	in conclusion that I	10, 141/ 28
not five, if their	bodies	be like of strength	10, 219/ 9
add fear of all	bodily	harm thereto -- that	10, 92/ 24
do his accuser no	bodily	harm at all. His	10, 94/ 12
himself so sure from	bodily	harm that he may	10, 95/ 9
of his life or	bodily	harm, and may ask	10, 98/ 14
but the fear of	bodily	harm -- yet of	10, 99/ 6
heart all fear of	bodily	hurt -- yet are	10, 99/ 10
division against the general	body	. And yet besides all	10, 43/ 6
and a thick, boistous	body	, whereas a greyhound hath	10, 142/ 26
be arrested by the	body	. And therein he bringeth	10, 182/ 3
either to his own	body	or to his friend's	10, 152/ 19
not for his friend's	body	nor for his own	10, 152/ 24
credence in slandering the	body	, would cast in sometimes	10, 64/ 23
the spirituality as the	body	and the soul of	10, 212/ 34
out of his own	body	as the spider spinneth	10, 27/ 32
too, both in goods,	body	, and soul. To this	10, 121/ 29
be arrested by the	body	; but not upon every	10, 169/ 2
some perish both in	body	and soul, which if	10, 39/ 4
muzzle and a thick,	boistous	body, whereas a greyhound	10, 142/ 26
make the men so	bold	as in a cause	10, 97/ 1
cause heretics to be	bold	, take courage, and increase	10, 88/ 5
that I durst be	bold	to warrant as well	10, 53/ 28
heresies, which with such	bold	, naughty talking creepeth forth	10, 71/ 14
but would also be	bold	in such French as	10, 79/ 30
accursed, I dare be	bold	by the high authority	10, 186/ 7
felony, I dare be	bold	to tell him nay	10, 124/ 12
wherewith heretics would wax	bold	, which thing himself (as	10, 230/ 13
many mischievous people very	bold	, while they might be	10, 164/ 32

-- heretics might be	bold	to proceed on apace	10, 141/ 6
I will be so	bold	for this once as	10, 166/ 11
lanes, shall soon wax	bold	and put out their	10, 145/ 32
will I now be	bold	in this point to	10, 66/ 4
wise order may be	bold	, with glosses readily provided	10, 73/ 8
if I durst be	bold	to tell so sad	10, 46/ 11
and more liberty in	bold	talking and teaching without	10, 70/ 18
I not only be	bold	there to tell them	10, 79/ 29
so: I dare be	bold	to say that there	10, 68/ 13
-- I dare be	bold	to warrant that that	10, 184/ 14
deed with his bare,	bold	word? -- where he	10, 171/ 21
men shall wax the	bolder	by it. The second	10, 220/ 15
them that speak and	boldly	talk heresies about, and	10, 71/ 7
they hear him so	boldly	speak them, and hear	10, 82/ 2
maintain them, I dare	boldly	say. To this I	10, 225/ 23
case to tell him	boldly	nay. For where he	10, 166/ 12
such that I dare	boldly	say the whole parish	10, 196/ 11
young, lusty friar would	boldly	beat off with a	10, 45/ 24
shall find, I dare	boldly	warrant, that with his	10, 143/ 6
reasons will give a	boldness	to heretics -- truly	10, 219/ 26
followed, shall give a	boldness	to heretics -- yet	10, 220/ 7
to falsehood shall give	boldness	to troth -- assay	10, 220/ 13
they will give a	boldness	to troth and true	10, 219/ 28
they shall also give	boldness	to troth and true	10, 220/ 8
that if heretics have	boldness	given them, and (as	10, 220/ 10
assay, then, and give	boldness	to thieves, and then	10, 220/ 14
may give them such	boldness	in talking as this	10, 81/ 24
may haply give a	boldness	to some judge to	10, 163/ 14
And if the giving	boldness	to falsehood shall give	10, 220/ 13
For some man with	boldness	talking heresies, whereby he	10, 81/ 34
whom, for all his	bond	and all his sureties	10, 98/ 23
lose forfeiture of his	bond	. There can no man	10, 94/ 19
this motion in this	book	be good -- I	10, 51/ 36
spirituality, written in his	book	of Division -- whether	10, 54/ 29
say"s in that	book	be nought -- I	10, 167/ 28
to wit, his own	book	, that maketh a like	10, 19/ 13
find, is that his	book	of Division abuseth the	10, 167/ 18
he would in his	book	of Division aggrieve the	10, 191/ 26
saith that with his	book	of Division all his	10, 225/ 29
the words of his	book	, which here also he	10, 57/ 4
the touching of his	book	was but an incident	10, 8/ 22
Now, after that the	book	was out and came	10, 6/ 5
Division (for of that	book	the name and the	10, 10/ 16

findeth not in my	book	, but plain and expressly	10, 27/ 30
first chapter of this	book	of his, and there	10, 62/ 14
people, first by his	book	of Division and afterward	10, 82/ 27
of his in his	book	of Salem and Bizance	10, 143/ 15
this good man's first	book	of Division, and also	10, 169/ 23
them both in his	book	of Division and in	10, 175/ 23
worshipful men make a	book	of division, and therein	10, 180/ 16
to examine well his	book	of Division, and this	10, 189/ 12
well in his own	book	of Division, and he	10, 206/ 5
words in his own	book	of Division. And after	10, 88/ 22
not in all his	book	one word. And yet	10, 191/ 28
the name of my	book	: I might answer him	10, 8/ 22
fifteenth chapter of this	book	, with mine answers everywhere	10, 88/ 27
I would in that	book	write against any treatise	10, 8/ 18
good either in his	book	or in any man's	10, 222/ 16
mine objections against his	book	in mine Apology. Now	10, 40/ 2
what place of his	book	his words are nor	10, 30/ 35
me write against his	book	. For surely, as Saint	10, 21/ 10
in that point his	book	of Division, as yourselves	10, 85/ 31
make a law." His	book	alone is as able	10, 187/ 2
that piece in his	book	of Division, as a	10, 188/ 12
which he calleth the "	book	of Division" (as is	10, 226/ 31
mean of his new	book	that we be now	10, 10/ 17
35th leaf of his	book	, where he beginneth it	10, 54/ 1
which purpose all his	book	of Division bendeth, laboring	10, 86/ 9
mistaketh it, could my	book	or his book take	10, 187/ 1
by occasion of his	book	of Division. But what	10, 179/ 17
wise man think his	book	too long by altogether	10, 8/ 1
the less, and his	book	the better by so	10, 200/ 1
gone. For in that	book	that is called mine	10, 8/ 32
the meaning of his	book	. The Fourteenth Chapter His	10, 67/ 9
chapter of his new	book	, taking a color and	10, 70/ 21
the beginning of the	book	, their first communication is	10, 10/ 33
also: that though that	book	say the contrary, strangers	10, 39/ 32
the estimation of his	book	more than counterpoise some	10, 40/ 24
other places of his	book	, here he declareth his	10, 63/ 30
recited in the fifth	book	of the decretals, in	10, 114/ 2
and also his second	book	here in defense of	10, 169/ 23
here again in this	book	that I deny it	10, 97/ 13
chapter of the third	book	of my Dialogue; where	10, 146/ 34
occasion of the selfsame	book	of the Division --	10, 14/ 29
and whereas in his	book	of the Division he	10, 20/ 9
Christ -- the said	book	of the Division, in	10, 22/ 1

more false than that	book	of his Division, concerning	10, 68/ 1
such manner as the	book	of Division doth --	10, 21/ 4
good occasion in his	book	of Division drove this	10, 79/ 19
the matter, or his	book	of Division either? If	10, 186/ 35
what place of my	book	you may find mine	10, 31/ 1
not been before his	book	of Division five men	10, 179/ 25
said in the first	book	of The Following of	10, 61/ 24
mean not here his	book	of Division (for of	10, 10/ 15
which he calleth "the	book	of Division"; for certainly	10, 26/ 19
put it in his	book	of Division for a	10, 187/ 20
man to make a	book	of division for? And	10, 197/ 35
therein, by this present	book	, to do further than	10, 14/ 4
manner corrupted as the	book	of Division goeth about	10, 21/ 31
that piece in his	book	of Division had neither	10, 78/ 35
it appear in my	book	that he had written	10, 199/ 28
find in every man's	book	. I should have then	10, 222/ 14
seventeenth chapter in this	book	. And where he speaketh	10, 64/ 31
readers, that in his	book	of Division he not	10, 146/ 20
some things of his	book	untouched, whether he say	10, 194/ 6
chapter of his first	book	he declareth himself that	10, 108/ 17
lustily. But come the	book	abroad once, I shall	10, 5/ 15
some say" of his	book	, in which I read	10, 46/ 9
this man by his	book	maketh it. I may	10, 63/ 5
himself maliciously whatsoever his	book	speak -- I will	10, 67/ 3
found it in any	book	of mine. I say	10, 185/ 2
like wise his first	book	very well, if there	10, 49/ 22
mind as in the	book	is there imagined of	10, 59/ 3
in hand with, which	book	, as appeareth in the	10, 10/ 17
wrote anything against no	book	of mine: in good	10, 13/ 8
leaf of the same	book	, I bring in "a	10, 14/ 13
the Parliament such another	book	would bring in all	10, 68/ 8
bring (as his first	book	saith) riches into the	10, 51/ 16
wherein I touch the	book	of Division, it is	10, 9/ 12
talkings is the very	book	: then is it worse	10, 10/ 24
and that since that	book	gone abroad, it hath	10, 76/ 36
out of his English-printed	book	than in it. For	10, 77/ 27
them out in his	book	of Division, it had	10, 199/ 32
law, and write a	book	therefor, to kill up	10, 141/ 32
-- and though his	book	of Division laboreth to	10, 171/ 14
of this his new	book	, and somewhat made them	10, 65/ 26
part remedied before his	book	of Division made, and	10, 192/ 24
some places of this	book	toucheth, being made against	10, 215/ 5
manner token that his	book	of Division meant not	10, 64/ 19

some wily shrews his	book	was so mishandled that	10, 225/ 27
three chapters of his	book	. But I mislike much	10, 222/ 27
that are in his	book	of Division), more than	10, 39/ 12
this good man's first	book	saith, the more part	10, 51/ 33
special qualities as the	book	wherein so much evil	10, 40/ 8
leaf of my said	book	), and not my principal	10, 8/ 23
for then hath his	book	never a name at	10, 10/ 25
places prettily powder the	book	, it could not be	10, 64/ 10
devised in his former	book	and here now repeateth	10, 98/ 11
chapter of his new	book	, his words: Now, by	10, 156/ 25
the beginning calleth his	book	a dialogue, observeth the	10, 11/ 8
therefore, that this gay	book	was made of the	10, 5/ 27
the intent of his	book	, and not of his	10, 63/ 35
and answer a long	book	in space of one	10, 129/ 23
English. But when a	book	is full of shrewd	10, 167/ 30
altogether that in my	book	is touched of the	10, 223/ 31
48th leaf of his	book	, and holdeth on into	10, 86/ 4
fond tale in his	book	? But then one pretty	10, 45/ 9
neither in the one	book	nor the other, but	10, 167/ 25
he layeth for his	book	were in part the	10, 21/ 9
s, in that seditious	book	. The selfsame piece is	10, 9/ 15
nor, before his own	book	, had never read nor	10, 210/ 2
some part of my	book	though they remember not	10, 169/ 32
been out of his	book	, all the remnant, good	10, 222/ 10
of division as the	book	of Division saith that	10, 39/ 36
he maketh in his	book	, that he saith the	10, 205/ 20
thus. And verily his	book	of Division, save that	10, 137/ 27
every chapter of his	book	by row, save only	10, 223/ 24
many be in the	book	), there are scant fully	10, 10/ 20
write it in his	book	, that I should write	10, 26/ 27
is not at his	book	. But, now, since that	10, 27/ 1
place otherwise in his	book	. And yet, since he	10, 191/ 15
put in print another	book	, and therein speak first	10, 170/ 34
is not at his	book	, but he speaketh himself	10, 40/ 5
here in his new	book	where he speaketh of	10, 64/ 35
well see by his	book	: that all such as	10, 227/ 6
while ago in my	book	of the Supplication of	10, 35/ 31
good man in his	book	of Division telleth them	10, 69/ 34
another point in my	book	, for more than all	10, 110/ 6
purposed in his first	book	, of Division: that is	10, 6/ 9
man make a shorter	book	than he that lacketh	10, 7/ 33
it seem by his	book	of Division) that the	10, 49/ 35
again here in this	book	defended in that point	10, 85/ 30

to lay on the	book	with him, that he	10, 115/ 14
write against his wise	book	and say that he	10, 142/ 1
words were, in his	book	of Division, that he	10, 157/ 35
unto it in his	book	of Division that "he	10, 184/ 30
said in all his	book	? He knoweth that I	10, 186/ 31
division, put forth a	book	and say that some	10, 212/ 5
few parts in his	book	of Division that shall	10, 221/ 16
might hap in this	book	to do the same	10, 7/ 18
all: so may my	book	well bear the name	10, 9/ 5
credence given to the	book	, may at the first	10, 17/ 10
devise me such another	book	either against the nobility	10, 67/ 30
tale in his bate-making	book	. But in the meanwhile	10, 78/ 20
thereof in all his	book	, neither in the one	10, 167/ 24
my book or his	book	take away the curse	10, 187/ 1
and this his second	book	also, by the titles	10, 189/ 12
he left in his	book	one lie the less	10, 199/ 34
his in his new	book	, and saith there is	10, 40/ 12
such parts of his	book	as I there speak	10, 67/ 6
to defend his first	book	with. And therefore where	10, 166/ 36
and afterward by this	book	again, that they may	10, 82/ 27
epistle of his first	book	, for less things than	10, 48/ 32
side, against the Pacifier's	book	, that since this realm	10, 21/ 25
did, blame his other	book	, not for this motion	10, 52/ 1
infinitive mode in what	book	of grammar this good	10, 226/ 10
written in all his	book	; and over this, whereas	10, 227/ 19
his words in his	book	of Division: This is	10, 155/ 19
general division, that his	book	maketh as though there	10, 195/ 13
to peruse his whole	book	of Division through, was	10, 17/ 19
if he made a	book	with five times as	10, 167/ 27
this Pacifier in his	book	of Division, to the	10, 9/ 19
began upon that ill	book	of Division to have	10, 9/ 23
shrewd words of his	book	, I would to choose	10, 58/ 26
intended not in his	book	of Division to bring	10, 63/ 31
go about in his	book	of Division to make	10, 67/ 13
the people a slanderous	book	of them to shame	10, 193/ 7
Pacifier did in his	book	of Division, under the	10, 27/ 8
that I blame his	book	in those untrue "some	10, 15/ 34
profitable, and in his	book	of Division very evil	10, 82/ 11
had not regarded the	book	as it was worthy	10, 4/ 4
him stuff up the	book	with besides. Was not	10, 64/ 13
have I, against his	book	of Division, well declared	10, 85/ 29
him in his own	book	to use what order	10, 13/ 20
see thereby what his	book	meaneth, and what work	10, 67/ 27

good man in his	book	of Division, where he	10, 143/ 11
words written in his	book	of Division wherein he	10, 146/ 7
every piece of my	book	-- now will I	10, 10/ 13
endeth all the whole	book	in this wise: with	10, 12/ 25
the matters of his	book	agree well with the	10, 10/ 14
have put into this	book	his own words too	10, 7/ 23
yet in any English	book	that I would put	10, 69/ 29
it in writing any	book	whereof I would speak	10, 79/ 17
cease it, when such	books	make it -- is	10, 15/ 36
-- yet by such	books	being blown about in	10, 17/ 7
would have it: his	books	busily going about this	10, 213/ 26
yet to put out	books	in writing abroad among	10, 193/ 28
but since that Tyndale's	books	and Frith's, and Friar	10, 14/ 22
nor profitable, in open-printed	books	, for any Englishman to	10, 22/ 4
they fare in other	books	as women fare with	10, 7/ 12
thing that in his	books	grieveth me. For as	10, 223/ 8
gather up all his	books	and go hide them	10, 211/ 18
it than seditious slanderous	books	. For as I have	10, 15/ 6
soon perceive that his	books	labor and intend not	10, 210/ 4
evil counsel in his	books	, and have made him	10, 212/ 14
adventure in printed English	books	abroad, as may give	10, 81/ 23
fall not by such	books	to the mincing of	10, 81/ 17
only for my former	books	, wherein the new brethren	10, 9/ 10
writing as his said	books	have. But now cometh	10, 189/ 16
till they read his	books	; and some of the	10, 212/ 20
all. But while his	books	go about, on the	10, 213/ 13
to see that his	books	are, by some shrewd	10, 223/ 5
perilous things in his	books	, with devices that would	10, 230/ 19
of you amend your	books	, and in the stead	10, 201/ 20
that would put out	books	abroad; and therefore his	10, 40/ 19
the matters in those	books	signified by those names	10, 9/ 3
names convenient for those	books	of theirs, though the	10, 9/ 2
against me as many	books	as he will, and	10, 129/ 20
it, and such seditious	books	of division, with such	10, 76/ 28
two senses, and one	boot	serve for either leg	10, 115/ 21
Rome ere they were	born	. And the spiritual men	10, 187/ 17
for this point been	born	deaf and thereby dumb	10, 140/ 14
of those fair babes	born	that they travailed on	10, 5/ 34
in reason rather be	borne	than that. But now	10, 120/ 11
by God's grace be	borne	meetly well enough. And	10, 48/ 8
as may well be	borne	, and sometimes, I fear	10, 70/ 29
too heavy to be	borne	home, tie ropes to	10, 142/ 18
them also that have	borne	the loss, so that	10, 195/ 38

the very first time	borne	up with the rope	10, 124/ 29
good answerer hath here	borne	himself so well that	10, 129/ 16
out of his pan's	bottom	a reason that would	10, 60/ 32
such witnesses, they be	bound	to find according to	10, 149/ 35
Grace should expressly be	bound	by the act that	10, 32/ 12
people were then therein	bound	to believe and obey	10, 204/ 13
were by God's ordinance	bound	to believe and obey	10, 204/ 23
the people are now	bound	to accept and obey	10, 214/ 14
God, the people were	bound	therein to believe and	10, 205/ 6
whom be they not	bound	to tell, but be	10, 130/ 3
jury should not be	bound	to believe, but as	10, 150/ 8
though they be not	bound	to it. But the	10, 223/ 16
of his own life	bound	to the contrary, that	10, 94/ 25
the jury be not	bound	always to follow those	10, 149/ 33
the other is so	bound	by recognizance, have that	10, 98/ 6
then are spiritual men	bound	to reform it. As	10, 45/ 21
the spiritual men be	bound	to reform it. But	10, 45/ 32
tell, but be, rather,	bound	to keep it close	10, 130/ 4
names, they be not	bound	to do it, for	10, 131/ 3
man is in charity	bound	to do of his	10, 157/ 3
shall have his adversary	bound	to the peace, I	10, 98/ 5
be compelled to be	bound	to the peace, both	10, 229/ 2
to sweat, if he	bound	himself to provide the	10, 162/ 21
though the man be	bound	-- and right good	10, 94/ 11
that he that is	bound	may by some secret	10, 94/ 15
the party to be	bound	, with other sureties for	10, 94/ 26
of heresy should be	bound	, and find sureties, that	10, 97/ 25
are the spiritual rulers	bound	to help the people	10, 45/ 19
for they be not	bound	to help the party	10, 131/ 4
saving that they be	bound	to take the other	10, 132/ 12
whom it appertained be	bound	to assist them therein	10, 30/ 23
that the people are	bound	to obey them, and	10, 202/ 29
that the people are	bound	to obey them in	10, 203/ 15
that the people are	bound	to obey them without	10, 207/ 22
that the people are	bound	to obey them without	10, 208/ 14
that the people are	bound	to obey them, and	10, 214/ 10
the law they be	bound	to abjure, then is	10, 124/ 15
mind that they are	bound	in conscience to help	10, 178/ 31
mind that they are	bound	in conscience to help	10, 180/ 8
that arrest, but only	bound	, and sureties with him	10, 126/ 25
of, am I not	bound	to meddle with; but	10, 190/ 25
meetly well within my	bounds	. For where I said	10, 173/ 33
he greatly passed his	bounds	; but of oversight, unawares	10, 19/ 27

lad both a "shrewd	boy	" and a "good son	10, 24/ 24
rule that almost every	boy	con: that to the	10, 33/ 24
for all their busy	bragging	, they be yet indeed	10, 27/ 17
made it in a	braid	: so when I since	10, 4/ 2
that same not "poisoned	bread	" but "moldy bread" was	10, 5/ 25
he said but "moldy	bread	": if I bring witness	10, 5/ 16
poisoned bread" but "moldy	bread	" was yet, for all	10, 5/ 26
preacher spoke of "poisoned	bread	, " I rehearsed him wrong	10, 5/ 12
that he said "poisoned	bread	, " then can his witness	10, 5/ 17
that he said "poisoned	bread	" by such means that	10, 5/ 20
had said not "poisoned	bread	" but only "moldy bread	10, 5/ 24
spoke but of moldy	bread	. And this piece, it	10, 5/ 13
bread" but only "moldy	bread	" -- yet shall I	10, 5/ 24
made. And if we	break	the old -- so	10, 22/ 28
this good man would	break	, these heretics be well	10, 146/ 3
and in some manner	break	or deny charity, delay	10, 43/ 15
and labor us to	break	every old law long	10, 138/ 23
set forth division, and	break	the child's neck, reckoneth	10, 16/ 30
he will, if we	break	this law so long	10, 145/ 25
and when thieves would	break	in, defend their houses	10, 142/ 15
shall not need to	break	his sleep therefor. For	10, 28/ 24
will we by likelihood	break	these as well, that	10, 22/ 29
the accusing of the	breakers	of the same by	10, 143/ 24
such other: yet he	breaketh	no law therein. For	10, 163/ 12
with him for the	breaking	but if myself could	10, 16/ 32
secret in his own	breast	, none can be his	10, 89/ 11
conceiveth in his wise	breast	, that he so muttereth	10, 32/ 23
a hatred in his	breast	so secret that the	10, 159/ 31
hatred in his own	breast	, as another witness might	10, 160/ 21
by the good, blessed	brethren	themselves -- as well	10, 28/ 17
name, as the "naughty	brethren	, " or "heretic brethren," and	10, 24/ 2
too, as the "blessed	brethren	" and "evangelical brethren." And	10, 24/ 4
name of "the blessed	brethren	"? What name can this	10, 29/ 9
books, wherein the new	brethren	began to find certain	10, 9/ 10
be a few false	brethren	in a great multitude	10, 21/ 27
we call now these	brethren	evangelical, yet he meant	10, 25/ 35
of the ' good	brethren	.'" This is, forsooth	10, 28/ 10
call these heretics the "	brethren	, " considering that it "may	10, 28/ 6
one of the good	brethren	: the good man may	10, 28/ 23
methinketh, to make the	brethren	angry with me, and	10, 22/ 35
some such false, naughty	brethren	too, is not in	10, 21/ 30
of the ' blessed	brethren	, ' or of the	10, 28/ 10
the name of the "	brethren	, " is nothing of my	10, 28/ 13

naughty brethren," or "heretic	brethren	," and also that I	10, 24/ 2
and sometimes "the naughty	brethren	" etc.. So that this	10, 29/ 26
blessed brethren" and "evangelical	brethren	." And for the first	10, 24/ 4
one of the "blessed	brethren	," or of the "good	10, 26/ 13
name of "the good	brethren	" than by the other	10, 29/ 7
and sometimes "the blessed	brethren	," and sometimes "the naughty	10, 29/ 26
or of the "good	brethren	." And in this point	10, 26/ 13
answer for the compendious	brevity	thereof and shortness: I	10, 7/ 30
Fleet Street in Saint	Bride's	Church- yard, the year	10, 231/ 19
of late upon London	Bridge	the image of the	10, 16/ 13
Cliff upon the same	bridge	upon a time fell	10, 16/ 14
men, dwellers upon the	bridge	, came home to mine	10, 16/ 21
introduction he doth not	bring	in as a rehearsal	10, 11/ 18
of the whole realm,	bring	up such a slanderous	10, 26/ 9
and displeasure of God,	bring	up such a slanderous	10, 26/ 26
and his Council should	bring	this thing about be	10, 172/ 15
them. But I shall	bring	them in again here	10, 172/ 6
imagine how they may	bring	him to all the	10, 105/ 32
the matter as well	bring	us forth any verse	10, 133/ 31
the king's laws to	bring	them in by a	10, 168/ 20
never cease till they	bring	it to effect. Here	10, 182/ 29
the self things that	bring	(as his first book	10, 51/ 16
folk soever himself would	bring	? Nay, sir! For it	10, 115/ 5
the spirituality, thereby to	bring	them in grudge of	10, 84/ 19
temporal ministers too, and	bring	them in grudge and	10, 192/ 6
such another book would	bring	in all his false	10, 68/ 8
many "some say"s	bring	good men in slander	10, 46/ 28
an untrue report to	bring	the spirituality in slander	10, 52/ 3
Division meant not to	bring	the clergy in hatred	10, 64/ 19
if it were observed)	bring	the world in that	10, 74/ 35
no question, lest you	bring	a scruple into your	10, 85/ 12
in the dark, but	bring	the matter into light	10, 86/ 19
some say"s, to	bring	the spiritual judges in	10, 86/ 10
to the laws, to	bring	in his matters upon	10, 192/ 11
guilty": I will first	bring	you forth mine own	10, 111/ 12
and mindeth not to	bring	them in obloquy, which	10, 65/ 34
punishment of heresy, to	bring	them in obloquy of	10, 167/ 21
should seek out and	bring	forth some of those	10, 59/ 26
defameth and laboreth to	bring	in obloquy of the	10, 170/ 15
as I shall now	bring	in here one penny	10, 139/ 6
the meanwhile till he	bring	it forth, or else	10, 19/ 2
other side, if he	bring	in the other too	10, 191/ 20
same name, and so	bring	them in slander. For	10, 29/ 15

of the whole realm,"	bring	up that "slanderous name	10, 28/ 5
himself, and I shall	bring	him to some of	10, 35/ 17
moldy bread": if I	bring	witness also that he	10, 5/ 17
that he fain would	bring	about -- that is	10, 86/ 6
-- I shall first	bring	you forth that ward	10, 129/ 28
book of Division to	bring	in among the people	10, 63/ 31
wot well, he will	bring	forth for the plain	10, 78/ 4
and by and by	bring	him forth, then though	10, 106/ 32
and because they cannot	bring	it about, they imagine	10, 105/ 31
what they could to	bring	about that they might	10, 168/ 24
way of information to	bring	the matter to the	10, 185/ 22
but only serve to	bring	the matter to the	10, 185/ 31
the other forth and	bring	the matter to their	10, 194/ 28
all that suffice to	bring	all divisions to an	10, 211/ 29
process against them to	bring	them in upon pain	10, 168/ 19
the same book, I	bring	in "a very dark	10, 14/ 14
his fifteenth chapter, but	bring	forth his words with	10, 86/ 21
man with his devices	bringeth	himself into a maze	10, 182/ 31
words as deeds," he	bringeth	forth here a few	10, 208/ 34
and talking heresy, he	bringeth	it somewhat again to	10, 68/ 27
new declaration -- he	bringeth	in mine answers made	10, 41/ 18
council. And whereas he	bringeth	it forth as though	10, 117/ 21
this realm that he	bringeth	in, which be judged	10, 37/ 17
body. And therein he	bringeth	in the Clementine and	10, 182/ 3
what good conclusion he	bringeth	all in conclusion. For	10, 207/ 16
the fifth leaf, he	bringeth	forth the first "consideration	10, 14/ 9
words together, that he	bringeth	for the first point	10, 89/ 4
not indifferent, when he	bringeth	in the one and	10, 191/ 19
prick me forward, he	bringeth	forth two or three	10, 221/ 21
good readers, first he	bringeth	forth mine oversight, in	10, 62/ 1
of "confederacies" -- he	bringeth	forth that some priests	10, 196/ 37
all his new declarations,	bringeth	altogether ever the longer	10, 208/ 29
this good man here	bringeth	, whereof the very whole	10, 145/ 8
this is that he	bringeth	forth. For what peril	10, 29/ 6
that prohibition that himself	bringeth	in, by which Saint	10, 55/ 8
for an example he	bringeth	forth one which is	10, 168/ 1
is nothing of my	bringing	up, but a word	10, 28/ 14
without either jury or	bringing	of the accuser to	10, 125/ 28
I rehearse of his	bringing	forth) for any reasonable	10, 18/ 31
the shame of open	bringing	forth, is both one	10, 124/ 3
to do penance for	bringing	himself thereinto, but if	10, 112/ 10
he rehearsed first in	bringing	forth my first place	10, 62/ 31
if they were true,	bringing	forth by heaps with	10, 212/ 21

and for old grudges	bringing	forth some such as	10, 212/ 18
as you have heard,	bringing	the thing to the	10, 58/ 21
last so near the	brink	that his foot slippeth	10, 81/ 3
hath late set a	broach	, and laboreth by them	10, 24/ 32
asked him wherefore he	broke	off the child's neck	10, 16/ 22
her arm and there	broke	off the neck. And	10, 16/ 20
hands to have it	broken	and make a better	10, 118/ 38
be in any manner	broken	or denied, justice delayed	10, 42/ 14
the good old laws	broken	, men should shortly see	10, 145/ 29
hand to have it	broken	. And I think, verily	10, 113/ 29
laboreth to have them	broken	, and namely those laws	10, 22/ 32
that whoso call his	brother	"fool" is guilty to	10, 54/ 20
his right honest neighbor	Brother	Bizance. Well, I am	10, 78/ 10
mean by "the new-broached	brotherhood	" -- that am I	10, 24/ 31
the blessed, bicched, new-broached	brotherhood	, except only such as	10, 29/ 2
but upon a matter	brought	unto him -- I	10, 132/ 8
exception which I have	brought	there, to a little	10, 208/ 27
pleasure, and to have	brought	it yet again in	10, 37/ 1
of his Division is	brought	in for another manner	10, 93/ 7
the truth, never complaint	brought	forth by any such	10, 170/ 8
doornail. For before himself	brought	in this babbling of	10, 187/ 31
I was Chancellor was	brought	unto me by right	10, 140/ 22
will, if they be	brought	into the court before	10, 85/ 21
other witnesses that are	brought	into the court for	10, 149/ 7
I say, to have	brought	in and disputed with	10, 37/ 31
unreasonable and cannot be	brought	about; or else that	10, 169/ 12
enough, and their beasts	brought	home well enough too	10, 142/ 36
his own words hath	brought	himself into, he may	10, 83/ 4
as methinketh, very well	brought	in. And I would	10, 32/ 1
-- yet hath he	brought	forth least in this	10, 194/ 15
witness as be sometimes	brought	into the king's courts	10, 149/ 28
of those witnesses so	brought	into the king's court	10, 149/ 31
good man hath hitherto	brought	you forth no reason	10, 165/ 2
and so to be	brought	forth out of the	10, 168/ 21
refuseth not to be	brought	in by process and	10, 91/ 27
mischievous people to be	brought	to their punishment, and	10, 136/ 5
cease, till it be	brought	to more quietness than	10, 169/ 5
one chapter of his	brought	forth any reason yet	10, 194/ 15
that if they were	brought	about, they should do	10, 169/ 13
would, that one was	brought	abed, with sore labor	10, 6/ 1
unlikeness between the witnesses	brought	into a spiritual court	10, 154/ 20
shall not have them	brought	forth and sworn in	10, 107/ 10
court and the witnesses	brought	into the temporal for	10, 154/ 21

if they were suddenly	brought	again to the judges	10, 154/ 6
which order very necessity	brought	up -- there would	10, 128/ 35
off -- word was	brought	me that this device	10, 77/ 14
sworn and shall be	brought	forth face to face	10, 107/ 34
much labor at last	brought	this matter to a	10, 208/ 5
then hath he now	brought	forth another two, whom	10, 78/ 8
when a witness is	brought	in that was never	10, 156/ 34
have thereby the better	brought	to light what lack	10, 131/ 22
but upon a matter	brought	unto him; whereas the	10, 131/ 27
by this good Pacifier	brought	unto a wise conclusion	10, 210/ 10
the sentence hath he	brought	at last, with much	10, 207/ 26
useth here. He hath	brought	you forth words of	10, 191/ 6
but he that would	build	it again. And therefore	10, 16/ 2
whole ground whereupon he	buildeth	against all those laws	10, 220/ 31
that he deviseth and	buildeth	up thereupon thus: And	10, 90/ 15
is to wit, with	building	and garnishing of churches	10, 47/ 8
that either they be	built	upon a false ground	10, 87/ 29
suit ex officio to	bult	out this matter better	10, 91/ 20
default, no man without	burden	, no man sufficient to	10, 61/ 26
us to bear the	burden	of other, to comfort	10, 61/ 27
more money at the	burials	, than for all their	10, 199/ 4
to "have more at	burials	" than they have been	10, 197/ 12
them, and lie therefore	buried	in hell. And therefore	10, 48/ 25
blame him that would	burn	up another man's house	10, 16/ 1
we made laws to	burn	them twice when they	10, 145/ 17
else (rather than be	burned	or bear a faggot	10, 83/ 27
for heresy punished be	burned	against their will, and	10, 217/ 35
those two places verily	burneth	souls. And finally, for	10, 231/ 13
we dig up and	bury	this hillock ex officio	10, 101/ 23
pit under that, and	bury	me that heap there	10, 100/ 24
it never further, but	bury	it even in that	10, 100/ 20
have it: his books	busily	going about this gear	10, 213/ 26
be put unto no	business	about his acquittal? And	10, 130/ 6
that there was any	business	about it. And yet	10, 195/ 11
never heard make any	business	of them. And afterward	10, 221/ 26
need to take no	business	in turning back at	10, 62/ 20
him to no further	business	at all, but also	10, 127/ 17
part of their temporal	business	is done by temporal	10, 32/ 7
went home about their	business	, if they can by	10, 60/ 21
shame or other tedious	business	to let heretics alone	10, 213/ 18
a priest have a	business	to do in some	10, 197/ 19
fall in trouble and	business	, with insurrection of the	10, 119/ 21
some priests in the	business	of another priest will	10, 197/ 27

King's Council to any	business	about the provision of	10, 93/ 22
put some man to	business	sometimes and some to	10, 126/ 17
put some folk to	business	and to some dishonesty	10, 129/ 5
put some folk to	business	, or dishonesty sometimes, without	10, 125/ 27
be before; and no	business	made by the spirituality	10, 195/ 17
to signify) any other	business	-- I think it	10, 13/ 31
do all his temporal	business	for him. This think	10, 32/ 3
mine own self my	business	in such wise but	10, 104/ 4
that for all their	busy	bragging, they be yet	10, 27/ 17
the spirituality were very	busy	to procure men --	10, 49/ 25
that tale, bind that	busy	, troublesome man to good	10, 125/ 35
Bizance is but a	by-matter	beside, and that all	10, 10/ 23
beginneth first with the	ca	. Ut inquisitionis negotium and	10, 184/ 27
law Extra. de hereticis,	ca	. Excommunicamus. This provision, good	10, 113/ 36
law Ex. de hereticis,	ca	. Ad abolendam, which is	10, 110/ 34
the statute De silva	caedua	hath been put in	10, 195/ 25
statute made De silva	caedua	, and the statute of	10, 195/ 6
neither have authority to	call	for the account nor	10, 52/ 32
might, if we list,	call	not only any of	10, 29/ 13
other cause, that I	call	most common, as in	10, 102/ 30
therefore he could not	call	them confederacies, as he	10, 198/ 14
indeed -- let him	call	it "railing" at his	10, 24/ 11
writer meant not to	call	him graceless, because he	10, 66/ 14
him grace? Nor to	call	him witless, because he	10, 66/ 15
and clean, as we	call	now these brethren evangelical	10, 25/ 35
he durst here none	call	them himself, but saith	10, 29/ 30
that I should not	call	any heretics desperate wretches	10, 48/ 27
me both that I	call	them any evil name	10, 24/ 1
Savior saith that whoso	call	his brother "fool" is	10, 54/ 20
that now grudge and	call	them proud for their	10, 53/ 29
great a grudge and	call	them hypocrites for their	10, 53/ 30
the same" will then	call	them hypocrites for their	10, 55/ 13
their alms that now	call	them proud for their	10, 55/ 13
But then that I	call	them again good names	10, 24/ 19
the judges would anymore	call	them to hear their	10, 150/ 5
the judges would anymore	call	them to hear their	10, 151/ 21
matter of this and	call	it a heinous name	10, 199/ 7
vary, but and he	call	me to him, I	10, 18/ 7
doth Saint Augustine also	call	them in his writing	10, 25/ 32
saith that the spirituality	call	the worldly honor of	10, 41/ 11
say" that spiritual men "	call	it an honor to	10, 41/ 35
some laymen say, they	call	it an honor to	10, 42/ 18
and that yet they	call	such worldly honor the	10, 42/ 21

they may all well	call	it God's honor indeed	10, 44/ 17
such as they be	call	me. And I can	10, 24/ 8
devise us himself to	call	them by, in which	10, 29/ 10
rhetoric use commonly to	call	a wolf in a	10, 156/ 8
if we list to	call	any such man one	10, 28/ 22
of answering, good readers,	call	you this? Moreover, lest	10, 102/ 34
and also that I	call	them good names too	10, 24/ 3
by this wise reason	call	them by no name	10, 29/ 12
when I forget myself,	call	them by none other	10, 39/ 17
mine "affinity" "list to	call	them one of the	10, 28/ 9
worldly honor that they	call	the honor of God	10, 43/ 12
worldly honor that they	call	the honor of God	10, 43/ 26
with one voice together	call	the honor of God	10, 44/ 8
worldly honor that they	call	the honor of God	10, 47/ 3
the things which they	call	the liberties of the	10, 206/ 17
such secret informations afterward	call	him forth openly, and	10, 73/ 33
of policy," and yet	call	them not politic. But	10, 59/ 35
I assure you: to	call	a wretch such as	10, 48/ 28
should upon his discretion	call	one for suspicion of	10, 139/ 13
letted not yet to	call	them by the same	10, 25/ 16
bear it that I	call	them as the old	10, 25/ 20
such that, though he	call	them by the name	10, 25/ 34
in the realm, to	call	these heretics the "brethren	10, 28/ 5
first, as for to	call	them by the name	10, 28/ 13
he have the authority,	call	them to the reckoning	10, 52/ 31
is a division, and	call	it there the "late-sprung	10, 62/ 28
man's making. For so	call	not I them alone	10, 24/ 22
his affinity list to	call	any of them one	10, 26/ 12
Council, that many times	call	malefactors before them upon	10, 106/ 29
be they whom I	call	thus and thus. Well	10, 29/ 31
worldly honor which they	call	God's honor thus misuse	10, 43/ 20
except he mean to	call	all the true Catholics	10, 28/ 27
one, and let him	call	that one twenty. And	10, 18/ 13
the spiritual judge may	call	a man upon his	10, 131/ 28
the knowledge that we	call	"holding plea" upon it	10, 185/ 29
so mad as to	call	worldly honor used to	10, 44/ 3
virtuous man," and yet	call	him not virtuous. And	10, 59/ 34
ever he meant to	call	them confederacies, wherein he	10, 198/ 19
should I mean to	call	them witnesses, whom I	10, 149/ 16
to be -- to	call	him desperate whose living	10, 48/ 29
For why should I	call	them witnesses, whose verdict	10, 149/ 12
For other folk will	call	them still yet by	10, 25/ 22
him to hear heretics	called	by such a good	10, 25/ 2

I would have them	called	after such an order	10, 139/ 17
their first communication is	called	an introduction; and so	10, 10/ 33
Savior railed when he	called	the scribes and the	10, 24/ 18
also, if they be	called	and sworn, and will	10, 99/ 13
learned men as be	called	to them, and that	10, 109/ 24
in the general council	called	Concilium Lateranense, as every	10, 114/ 6
all will openly be	called	an accuser, but will	10, 90/ 25
not have men commonly	called	but either by accusation	10, 139/ 14
so should he have	called	those three chapters after	10, 10/ 30
them, when they be	called	forth and commanded by	10, 99/ 29
they were cast, and	called	for a coroner, and	10, 107/ 16
his behavior, which is	called	a writ De gestu	10, 126/ 29
were "not to be	called	honor but dishonor" --	10, 41/ 33
a man shall be	called	ex officio for heresy	10, 129/ 32
than he that is	called	of office for heresy	10, 132/ 22
panels be not yet	called	. But as for our	10, 137/ 35
should they never be	called	." For as for accuse	10, 139/ 18
is not to be	called	honor to God, but	10, 42/ 16
that book that is	called	mine Apology, it is	10, 8/ 32
divers others, which being	called	by the judge, and	10, 103/ 7
a railer when he	called	his churlish keepers "dogs	10, 24/ 14
and canon that are	called	the common laws of	10, 37/ 22
sometime one with me	called	Cliff, a man as	10, 16/ 6
Polycarp railed when he	called	the heretic Marcion "the	10, 24/ 16
being such, should be	called	by the name of	10, 24/ 35
were first among themselves	called	by the name of	10, 25/ 30
as the poor summa	called	Summa rosella, neither. For	10, 194/ 19
no man should be	called	, be he never so	10, 102/ 8
a man to be	called	that is not guilty	10, 132/ 34
way that they be	called	I would not have	10, 139/ 17
tinker for heresy there	called	in of office, this	10, 60/ 29
corps of the law	called	inquisitores haereticae pravitatis, of	10, 185/ 17
dogs," and when he	called	the chief priest a	10, 24/ 14
have been as commonly	called	, in all the countries	10, 25/ 5
and afterward the Catholics	called	them by the same	10, 25/ 31
the suspect may be	called	in before the judge	10, 89/ 31
known for a witness,	called	in by the court	10, 90/ 26
is as a witness	called	in and to avow	10, 93/ 18
would not have them	called	; but I would have	10, 139/ 17
that in the beginning	calleth	his book a dialogue	10, 11/ 8
that Saint Paul, pardie,	calleth	heretics so, and that	10, 30/ 4
people -- what thing	calleth	he this but confederacies	10, 66/ 35
see that the judge	calleth	him not but upon	10, 131/ 27

folk before. For he	calleth	them there by no	10, 29/ 21
are those that he	calleth	here "particular confederacies" so	10, 198/ 26
meseemeth that where he	calleth	this a "dangerous" time	10, 75/ 15
hold whom Saint Paul	calleth	heretics (I dare not	10, 39/ 15
things than these are,	calleth	some folk desperate. And	10, 48/ 32
Polycarp farther overseen, which	calleth	Marcion the first-begotten son	10, 48/ 34
light reason this man	calleth	unreasonable), and have used	10, 144/ 22
Apology, that this man	calleth	politiques. And here he	10, 59/ 30
other before also, he	calleth	upon the King's Highness	10, 182/ 27
man useth when he	calleth	one self naughty lad	10, 24/ 23
provision which this man	calleth	so unreasonable not only	10, 114/ 17
but likewise as he	calleth	the beginning of their	10, 10/ 29
said treatise which he	calleth	"the book of Division	10, 26/ 19
he saith the spirituality	calleth	the honor of God	10, 42/ 5
see that the judge	calleth	him not of his	10, 132/ 7
said treatise which he	calleth	the "book of Division	10, 226/ 31
those that this Pacifier	calleth	many now, that, as	10, 111/ 23
it -- and he	calleth	it there the "late-sprung	10, 61/ 13
Dormitanti; and so he	calleth	that heretic two contrary	10, 24/ 28
the old heretic Vigilanti	calleth	him sometimes Vigilanti, and	10, 24/ 27
not well what he	calleth	worldly honor which he	10, 42/ 4
More in his Apology	calleth	sometimes "desperate wretches," sometimes	10, 29/ 24
more besides, whom he	calleth	no prelates, yet he	10, 203/ 2
discontent with me for	calling	heretics by a good	10, 25/ 26
the more slack in	calling	, attaching, and examining, and	10, 22/ 14
seeth willingly, no man	calling	him, come forth of	10, 95/ 29
heresy of themselves, without	calling	for any help therein	10, 168/ 25
great or small by	calling	either the one or	10, 29/ 1
sober tract before their	calling	by the ordinary course	10, 71/ 16
some lack in them,	calling	them very sore: in	10, 215/ 9
the first -- in	calling	them any such evil	10, 24/ 5
trouble the county with	calling	up of the juries	10, 135/ 22
after, at the special	calling	on of the spirituality	10, 168/ 29
And as these titles	Calvicium	Sinecii, Moriae Erasmi, be	10, 9/ 1
a mustard maker in	Cambridge	that was wont to	10, 12/ 29
playeth as though he	came	in in a mummerly	10, 103/ 32
that if an angel	came	from heaven and preached	10, 204/ 32
and them whom they	came	to clear by their	10, 149/ 1
Michaelmas: the good hour	came	on as God would	10, 6/ 1
book was out and	came	into mine hands, and	10, 6/ 5
known that the matter	came	out by him. Consider	10, 102/ 22
Council, not one man	came	to tell him nothing	10, 227/ 17
folk. Into Cliff's head	came	there sometimes in his	10, 16/ 9

for himself, when he	came	to a king and	10, 95/ 14
dwellers upon the bridge,	came	home to mine house	10, 16/ 21
the matter ere they	came	there, and of whom	10, 130/ 3
and inform the inquest	came	either secretly or openly	10, 134/ 4
to have remorse and	came	forth with the truth	10, 154/ 9
or otherwise ere they	came	there. Nor the judges	10, 162/ 6
that would write by	candlelight	while he were half	10, 40/ 26
saith, "like a corrupt	canker	." And therefore, as I	10, 71/ 15
man himself, as he	canneth	therein, for anything that	10, 82/ 24
laws both civil and	canon	that are called the	10, 37/ 22
better to divide and	cant	it among good, poor	10, 35/ 4
in Clementinis de hereticis,	Cap	. Multorum querela. And after	10, 168/ 28
a writ of Excommunicato	capiendo	, and so to be	10, 168/ 21
law Extra. de hereticis,	capitulo	Excommunicamus." This provision was	10, 117/ 19
experience in Captain Quintyn,	Captain	Genyn, Corbet, and Belke	10, 136/ 20
saw by experience in	Captain	Quintyn, Captain Genyn, Corbet	10, 136/ 20
would have been the	captain	of heretics in a	10, 110/ 17
old courtesy at the	cards	, pardie, to let the	10, 197/ 6
not so greatly to	care	therefor, for any great	10, 189/ 5
I warrant you, to	care	for this case. For	10, 99/ 36
should decay -- I	care	not now greatly what	10, 104/ 21
little to force or	care	though folk ween he	10, 117/ 32
would make them very	careful	about a thing little	10, 182/ 33
the soul of the	carpenter	that putteth in his	10, 162/ 17
away and yet never	carried	hence. For even thereas	10, 100/ 19
a great pit, and	carry	it never further, but	10, 100/ 20
his neighbor, "I must	carry	it, then, so far	10, 100/ 15
as I put this	case	for example -- so	10, 166/ 32
they be in worse	case	that bear a faggot	10, 124/ 22
salvation, then in that	case	the secret advice and	10, 193/ 32
First, as for his	case	, that if all "the	10, 204/ 27
Saint Paul putteth the	case	that if an angel	10, 204/ 31
cause wherefore in some	case	they should; and I	10, 151/ 26
or judged the same	case	otherwise in another time	10, 162/ 9
if ever any such	case	should happen as I	10, 82/ 17
their oath in that	case	should not be accepted	10, 113/ 23
in some very special	case	, he could be content	10, 139/ 12
enough that in some	case	there may be an	10, 166/ 17
is not in the	case	before he become his	10, 95/ 5
would have admitted his	case	none otherwise but as	10, 204/ 29
realm, I admit the	case	as possible, but yet	10, 204/ 34
let us put some	case	for an example, to	10, 153/ 24
the witnesses in no	case	." Upon my faith, except	10, 110/ 4

there he should, the	case	might so fall, find	10, 151/ 14
putting himself in worse	case	than his fellows, were	10, 166/ 31
the witnesses in no	case	." And as for in	10, 109/ 10
detected should in such	case	be kept from the	10, 96/ 7
order in every man's	case	. But consider, good reader	10, 93/ 16
in this one only	case	of so great probable	10, 110/ 9
against him." Howbeit, in	case	it should happen --	10, 75/ 30
surety. And for such	case	, if it happened, was	10, 96/ 5
in that special, seldom	case	where it happeth such	10, 109/ 5
that law in that	case	may do harm in	10, 163/ 23
past that in such	case	the arrest hath many	10, 181/ 17
judges would, if the	case	happd so, hear the	10, 153/ 25
first oath, in some	case	to suffer him swear	10, 153/ 22
once as in some	case	to tell him boldly	10, 166/ 12
himself guilty in such	case	, and putting himself in	10, 166/ 30
they were in such	case	as to hurt them	10, 48/ 22
in that one special	case	, which provision, I ween	10, 93/ 14
if he in that	case	of an indurate mind	10, 113/ 34
his saying with a	case	feigned, whereby it may	10, 205/ 24
to make in that	case	a contrary law, or	10, 152/ 2
it happeth in the	case	of this law --	10, 158/ 28
which are in that	case	by presumption likely to	10, 153/ 13
the general rule this	case	to be made an	10, 159/ 13
be made in such	case	, I will make no	10, 181/ 19
And therefore in our	case	, this good man's provision	10, 93/ 23
but yet in such	case	the twelve men be	10, 132/ 37
also that if the	case	should so mishap hereafter	10, 205/ 32
if he in this	case	knew their names, he	10, 105/ 33
provision is in our	case	here very needless. And	10, 93/ 6
of heretics! If the	case	were now no better	10, 26/ 30
not so in every	case	. For commonly no man	10, 95/ 25
officio. For in that	case	it needeth not. But	10, 90/ 23
the witnesses in no	case	, it is not reasonable	10, 106/ 6
suspicion of felony, the	case	hath he not proved	10, 125/ 2
case which, if the	case	happd, I nothing doubt	10, 151/ 27
-- that in that	case	if he of an	10, 117/ 17
shall be for that	case	an exception out of	10, 152/ 3
the world in that	case	that good peaceable folk	10, 74/ 35
here concerning this selfsame	case	. First he saith that	10, 147/ 28
say, that as the	case	stood, that same not	10, 5/ 25
not let (where the	case	requireth) to say myself	10, 167/ 16
far unlike to this	case	. For their saying there	10, 150/ 7
put and admit a	case	impossible, to see what	10, 204/ 30

that except only one	case	, whereof he speaketh in	10, 106/ 15
declareth himself that the	case	is but special; that	10, 108/ 18
he next unto another	case	that I spoke of	10, 125/ 6
token in any such	case	but that such a	10, 166/ 14
they not in that	case	use the suit ex	10, 90/ 22
theirs should in any	case	be more suspended now	10, 180/ 36
good reader, that our	case	is now that the	10, 93/ 17
only upon that one	case	of him that is	10, 147/ 25
put you some such	case	which, if the case	10, 151/ 27
-- therefore in that	case	reason beareth the law	10, 153/ 17
mine -- in which	case	is also the law	10, 191/ 25
to care for this	case	. For of them both	10, 99/ 36
oath. But when the	case	happeth that there is	10, 158/ 27
token in any such	case	, but that there might	10, 159/ 25
accusers in no manner	case	." "No will they," saith	10, 100/ 31
but that if that	case	happened that they all	10, 205/ 11
is not in one	case	, nor a thing that	10, 141/ 2
general law: if the	case	happen that this presumption	10, 151/ 34
this man in that	case	complain -- this complaint	10, 219/ 6
even in his own	case	of fear, to make	10, 93/ 35
And thus is this	case	utterly nothing to purpose	10, 110/ 26
the counsel in this	case	is only to be	10, 130/ 36
forsworn should in no	case	be received to swear	10, 157/ 36
they were in that	case	well likely to swear	10, 164/ 23
yet as such a	case	as I trust in	10, 204/ 35
manner of a mootable	case	-- full well-favoredly, in	10, 36/ 19
will not put the	case	in treason, wherein there	10, 153/ 27
remained but that one	case	which he would have	10, 108/ 16
I found out any	cases	in which a man	10, 79/ 27
therefore his two gay	cases	of swearing a man's	10, 108/ 21
so to shake his	cases	of London and Michaelmas	10, 37/ 26
intendment, and his proper	cases	of law. But then	10, 37/ 36
serve not in all	cases	as to discharge debts	10, 50/ 30
him. And therefore the	cases	be very far unlike	10, 95/ 30
But seeing that his	cases	, for the far fetching	10, 108/ 30
be void, except such	cases	as this good man	10, 32/ 14
at large -- the	cases	of the law of	10, 37/ 16
his will: in such	cases	the fear may be	10, 95/ 35
and argueth it by	cases	of law, much after	10, 36/ 18
devised that in some	cases	, for dread of peril	10, 93/ 10
But yet in some	cases	when the party that	10, 95/ 31
should regard those two	cases	-- the publishing of	10, 108/ 25
in all those other	cases	of suspicion purged, he	10, 127/ 30

that in all the	cases	that I rehearsed of	10, 120/ 22
be said that these	cases	fall so seldom that	10, 106/ 2
be said that these	cases	fall so seldom that	10, 108/ 34
such witness in all	cases	was made so long	10, 159/ 11
yet are his two	cases	such as, well considered	10, 108/ 23
in another place, with	cases	of law) were in	10, 43/ 32
be in the selfsame	cases	, fully and wholly to	10, 37/ 23
else, in all other	cases	, the witnesses whose depositions	10, 106/ 18
accusers, and in some	cases	from bearing witness also	10, 97/ 32
slandering the body, would	cast	in sometimes an exception	10, 64/ 23
for his own, neither,	cast	his soul away by	10, 152/ 24
approvers when they were	cast	, and called for a	10, 107/ 16
such a simple subtlety	cast	all his matter in	10, 205/ 35
that no man will	cast	away his soul for	10, 152/ 17
that no man will	cast	away his soul to	10, 152/ 18
post. For first he	casteth	my contradiction as a	10, 62/ 8
sky fall first and	catch	larks ere it happen	10, 204/ 36
by the name of "	Catharistae	" -- that is to	10, 25/ 30
doctrine that the common-known	Catholic	Church teacheth and holdeth	10, 30/ 6
professeth so plainly the	Catholic	, Christian faith, and by	10, 230/ 21
on height, and the	Catholic	faith decay. And then	10, 119/ 7
doctrine of the whole	Catholic	Church. Now, as touching	10, 69/ 2
increase and preserve the	Catholic	faith, I can therefore	10, 98/ 36
of this law the	Catholic	faith to decay: then	10, 88/ 6
of that law, the	Catholic	faith should decay --	10, 104/ 20
were so changed, the	Catholic	faith should decay, and	10, 104/ 34
for favor toward the	Catholic	faith he deviseth no	10, 143/ 16
the conservation of the	Catholic	faith, to encourage them	10, 23/ 14
the decay of the	Catholic	faith shall follow in	10, 87/ 9
great multitude of true	Catholic	men) as hath for	10, 21/ 28
harm follow to the	Catholic	faith, because heretics might	10, 119/ 14
such points of the	Catholic	faith as heretics now	10, 222/ 31
fully of so good	Catholic	mind as I think	10, 64/ 4
plain profession of the	Catholic	faith that I find	10, 226/ 35
a man good and	Catholic	: therefore I in many	10, 9/ 25
in this realm the	Catholic	faith with increase of	10, 119/ 19
for preservation of the	Catholic	faith, then is the	10, 87/ 6
be indeed against the	Catholic	faith: then it seemeth	10, 72/ 14
to procure that the	Catholic	, Christian faith might fade	10, 230/ 15
and hindrance of the	Catholic	faith -- no more	10, 98/ 3
take it to be	Catholic	that they preached. For	10, 202/ 1
else would oppress the	Catholic	faith, and provoke the	10, 213/ 5
great decay of the	Catholic	faith, to put away	10, 222/ 1

stood not with the	Catholic	faith, and the ordinary	10, 72/ 5
the decay of the	Catholic	faith by the encouraging	10, 145/ 16
decay of the Christian,	Catholic	faith, provoke the wrath	10, 213/ 24
the decay of the	Catholic	faith and the increase	10, 224/ 11
in all the countries	Catholic	, as by their own	10, 25/ 5
heresy against the known	Catholic	faith -- these are	10, 81/ 8
the decay of Christ's	Catholic	faith. Which thing I	10, 132/ 14
the keeping of the	Catholic	faith in this land	10, 87/ 21
and peril of the	Catholic	faith, with warm words	10, 9/ 20
and decay of the	Catholic	, Christian faith. Whereupon would	10, 15/ 29
folk, and for the	Catholic	faith -- without reproach	10, 4/ 15
handful to their good	Catholic	neighbors; and yet, by	10, 140/ 31
call all the true	Catholics	mine affinity, and all	10, 28/ 28
-- and afterward the	Catholics	called them by the	10, 25/ 31
commonly upon themselves, the	Catholics	, telling them that they	10, 25/ 15
as Frith belieth the	Catholics	and, against the plain	10, 210/ 29
-- seculars and religious,	Catholics	and heretics too. And	10, 47/ 28
men ween that the	Catholics	began the war. But	10, 210/ 31
keeping; women wot what	caudle	serveth against her afterthroes	10, 6/ 4
considered afresh, he hath	caught	any better hold now	10, 158/ 19
to theft and were	caught	), pulled down of late	10, 16/ 13
forth) for any reasonable	cause	of division -- there	10, 18/ 31
the leastwise an open	cause	appearing whereupon a man	10, 132/ 6
there will the ordinary	cause	him to abjure, and	10, 127/ 25
that necessity is the	cause	, and forthwith afterward I	10, 126/ 13
be laid for a	cause	of division against the	10, 43/ 6
and honest depose in	cause	of heresy against some	10, 107/ 25
I would give any	cause	of division against me	10, 201/ 16
then had he little	cause	to write all that	10, 54/ 33
all the world had	cause	to wonder and grudge	10, 67/ 15
great and so vehement	cause	of rancor and malice	10, 105/ 27
there shall be good	cause	why, sometime and in	10, 115/ 6
realm profitable, without lawful	cause	to take any possessions	10, 33/ 2
have also as little	cause	again of any grudge	10, 187/ 18
be received in a	cause	of heresy as are	10, 147/ 5
Council, upon secret information,	cause	the king's attorney to	10, 144/ 3
should without a lawful	cause	be taken away therefrom	10, 32/ 21
seven that without lawful	cause	to take away from	10, 33/ 17
seven that without lawful	cause	to take away possessions	10, 34/ 17
or reasonable without lawful	cause	to take away any	10, 34/ 25
Bizance answereth: I shall	cause	it to be written	10, 11/ 12
wronged with it, should	cause	heretics to be bold	10, 88/ 5
wit, for the same	cause	; and hath before also	10, 58/ 4

to say, for that	cause	which I before told	10, 58/ 19
would lay for his	cause	a diversity between the	10, 137/ 22
law is one great	cause	of division between the	10, 187/ 13
proof of any necessary	cause	of change, but his	10, 87/ 28
not only in a	cause	of treason, but of	10, 147/ 5
matter. And the other	cause	, that I call most	10, 102/ 30
and that for this	cause	: it is certain that	10, 89/ 8
also that the very	cause	of this chief mischief	10, 200/ 8
speaking afterward. Another special	cause	there was concerning this	10, 186/ 22
though all the whole	cause	and principal default were	10, 18/ 19
it is -- that	cause	he neither denieth nor	10, 102/ 31
that he knoweth the	cause	, and will denounce him	10, 89/ 13
that he knoweth the	cause	, and will denounce him	10, 90/ 17
he telleth us the	cause	wherefore he did not	10, 20/ 12
for so sore a	cause	of this division, which	10, 205/ 19
think they have "no	cause	so to do"; and	10, 18/ 18
would lay for the	cause	that bandogs do spend	10, 141/ 35
did it of good	cause	. For I do not	10, 201/ 7
will they not be	cause	sufficient to drive him	10, 112/ 9
that it may peradventure	cause	some that else would	10, 95/ 36
then hath he no	cause	to complain, for the	10, 109/ 4
without great ground and	cause	), ever since found so	10, 229/ 31
matter was, the more	cause	this man gave me	10, 223/ 17
to speak thereof. Which	cause	this man gave himself	10, 223/ 21
open accusers. And the	cause	that he giveth us	10, 92/ 5
there is much less	cause	for any good man	10, 13/ 13
I should declare the	cause	openly, both good men	10, 129/ 11
that in an evil	cause	have very great trust	10, 135/ 23
man that knoweth the	cause	before, why he ought	10, 89/ 10
man that knoweth the	cause	before, why he ought	10, 90/ 7
be told for a	cause	of a heinous universal	10, 43/ 3
spiritual men have to	cause	men abjure heresies, and	10, 172/ 20
him upon a reasonable	cause	doth suspect him; but	10, 122/ 6
there seem a good	cause	to believe him in	10, 158/ 1
I had no farther	cause	in answering him there	10, 158/ 12
But whether he lay	cause	sufficient wherefore himself should	10, 19/ 33
matter without ground or	cause	, and that himself with	10, 204/ 17
myself, yet is the	cause	of all his marvel	10, 8/ 31
not: one a general	cause	, concerning all his matters	10, 186/ 20
advise them thereto. The	cause	is that I see	10, 56/ 16
good readers, a reasonable	cause	why that I should	10, 173/ 9
of Division for a	cause	of division, I can	10, 187/ 20
I tell for what	cause	. And afterward, in folio	10, 27/ 16

signifieth "for the same	cause	, " hath here in his	10, 58/ 7
in showing us a	cause	wherefore it is good	10, 92/ 3
thus: For, whatsoever the	cause	be, it is not	10, 102/ 19
searching out of the	cause	, why it is either	10, 139/ 31
put this for a	cause	of division, is in	10, 197/ 8
as they shall see	cause	, and reform it in	10, 178/ 34
the people have just	cause	to complain," it were	10, 192/ 34
deadly sin, and thereby	cause	them to keep themselves	10, 80/ 36
own words, that the	cause	of that law is	10, 109/ 33
that the very chief	cause	that he layeth is	10, 17/ 2
and hath so little	cause	. For there, lo, my	10, 102/ 5
the spirituality. And this	cause	he so maketh theirs	10, 86/ 30
For there is no	cause	wherefore any man should	10, 44/ 28
wherefore, save only the	cause	that every man may	10, 223/ 29
he giveth me no	cause	, against so many lets	10, 196/ 31
in part the very	cause	that made me write	10, 21/ 9
This was, lo, the	cause	that made me to	10, 223/ 20
else have I good	cause	, in the meanwhile, in	10, 196/ 1
temporal judge an open	cause	appearing, whereupon men may	10, 131/ 26
a defense, for which	cause	he the more marveleth	10, 8/ 17
that harm be the	cause	of far more hurt	10, 104/ 32
considered first both the	cause	and the necessity, and	10, 182/ 36
had there no man	cause	, neither preacher nor pacifier	10, 4/ 13
sworn, there is no	cause	to mistrust nor presume	10, 157/ 29
and circumstances of the	cause	considered. Suppose, now, that	10, 114/ 34
man had for that	cause	a necessary occasion and	10, 78/ 19
as well this fourth	cause	as many of all	10, 209/ 38
that I had no	cause	to doubt of his	10, 214/ 1
had, saith he, no	cause	to doubt of what	10, 214/ 3
man will, he will	cause	a friend of his	10, 224/ 32
that great desire to	cause	men abjure or to	10, 180/ 32
this thing for any	cause	of division? Or why	10, 45/ 7
both for the one	cause	and the other, for	10, 101/ 21
before also showed a	cause	of his own divination	10, 58/ 5
they would. First, the	cause	wherefore a person once	10, 151/ 29
it were reasonable without	cause	to take possessions from	10, 33/ 9
then he showeth no	cause	why that power of	10, 180/ 36
-- making it a	cause	of division present --	10, 205/ 23
one): "And for that	cause	they have punished many	10, 58/ 17
say, for that same	cause	) "have they punished many	10, 65/ 20
to feign were a	cause	sufficient to put any	10, 158/ 5
the troth of their	cause	), they would rather be	10, 135/ 20
my words that some	cause	lawful and reasonable there	10, 35/ 24

either order kept or	cause	appearing wherefore, save only	10, 223/ 28
can see, but one	cause	behind, that should excuse	10, 79/ 4
room and hear the	cause	." If I should look	10, 209/ 25
will show you some	cause	wherefore in some case	10, 151/ 26
light oversight. But the	cause	why I speak of	10, 61/ 19
say, for the same	cause	next before spoken of	10, 58/ 10
then had he no	cause	of any such complaint	10, 173/ 16
thereof. And for this	cause	, to be sure that	10, 185/ 33
I would think a	cause	reasonable to take any	10, 35/ 22
of time, rather than	cause	him be taken up	10, 71/ 4
we should for that	cause	change those temporal laws	10, 228/ 29
truth, he layeth a	cause	sufficient wherefore that Jean	10, 19/ 31
nothing win in his	cause	by all that denying	10, 104/ 2
lay a little better	cause	to prove that provision	10, 117/ 25
he know a sufficient	cause	himself in that behalf	10, 157/ 1
to be judges in	cause	of heresy that are	10, 172/ 28
to be judges in	cause	of heresy that hath	10, 173/ 4
and have very good	cause	to think that as	10, 184/ 7
may, if they see	cause	why, weigh the witnesses	10, 154/ 23
be judges in any	cause	of heresy. The other	10, 172/ 18
in this chapter, have	cause	to show their ordinary	10, 85/ 5
for them, for the	cause	that I there show	10, 27/ 14
before spoken of, the	cause	that himself there imagineth	10, 58/ 11
he cannot tell what	cause	I would think a	10, 35/ 22
only have I no	cause	to blame this good	10, 51/ 18
it hath been a	cause	of division, this pacifier	10, 209/ 36
his wholesome counsel, no	cause	to change those judges	10, 173/ 1
him a good merry	cause	wherefore that though I	10, 56/ 15
sometimes -- is no	cause	of division to set	10, 46/ 1
man hath no such	cause	so sore to mistrust	10, 91/ 24
bold as in a	cause	of heresy to meddle	10, 97/ 1
could not all they	cause	the inquest to present	10, 140/ 24
where he had no	cause	reasonable so to do	10, 165/ 28
be more diligent to	cause	the layman to cease	10, 175/ 31
would should seem a	cause	here, is too unreasonable	10, 187/ 22
them; but in this	cause	of truth, truly I	10, 59/ 14
and more likely to	cause	untrue and unlawful men	10, 146/ 17
and more likely to	cause	untrue and unlawful men	10, 155/ 20
therefore is his last	cause	verily not very shamefast	10, 109/ 7
spiritual law for that	cause	, then had we need	10, 129/ 33
he have so good	cause	as he weeneth, consider	10, 202/ 21
suspicion of heresy. Which	cause	if it were as	10, 17/ 5
from the Church without	cause	. My words were, you	10, 33/ 16

can find no great	cause	of glory when he	10, 190/ 33
lay that for any	cause	of division, which were	10, 196/ 7
be nought still, had	cause	to be wroth with	10, 4/ 18
Howbeit, such examinations hath	caused	yet many mischievous people	10, 136/ 5
found the fault, and	caused	out of the general	10, 159/ 13
honorable Council, always found	causeless	and false -- since	10, 170/ 12
be convented of heresy	causeless	), we should by the	10, 104/ 31
pardie, though he fear	causeless	. And if he so	10, 94/ 9
sufficient surety, not all	causeless	yet. For he may	10, 94/ 14
with me. Howbeit, their	causeless	anger did not greatly	10, 4/ 21
meaning, myself was not	causeless	there moved to find	10, 14/ 7
of them that be	causers	thereof. Now, good Christian	10, 109/ 31
devising and spreading abroad	causes	of murmur and grudge	10, 212/ 17
that heresies be no	causes	of division; and, to	10, 213/ 14
no such great general	causes	of division as the	10, 39/ 36
that he layeth as	causes	of division be no	10, 16/ 35
touch themselves), for the	causes	of the common weal	10, 103/ 16
such evidence given in	causes	of felony divers times	10, 149/ 3
as for his other	causes	of this division: divers	10, 17/ 17
have been laid for	causes	of this division, concludeth	10, 61/ 8
the spirituality because the	causes	of the division specially	10, 192/ 22
end and conclusion, such	causes	of his division which	10, 210/ 7
have been most principal	causes	of this division, whereof	10, 211/ 1
as be the principal	causes	of the division, whereof	10, 211/ 8
since he layeth for	causes	of this division that	10, 212/ 1
that the very groundly	causes	of these divisions that	10, 210/ 15
be any such great	causes	as this good man	10, 106/ 23
as that is, for	causes	of so great a	10, 223/ 19
of his division which	causes	but by himself the	10, 210/ 7
and lay no little	causes	why. But I will	10, 56/ 12
-- there were two	causes	for which I answered	10, 186/ 19
many of his pretended	causes	of division is no	10, 38/ 35
proved that all the	causes	that he layeth as	10, 16/ 35
there is in the	causes	that he layeth of	10, 154/ 19
knew some such great	causes	as this man setteth	10, 15/ 3
proclamation; and yet good	causes	in the meanwhile why	10, 124/ 21
of division be no	causes	of division, or else	10, 16/ 35
felony, too, reprieved upon	causes	from one session to	10, 124/ 17
fully searched out, the	causes	of suspicion so well	10, 123/ 24
parts shall find here	causes	good and sufficient why	10, 86/ 15
seek not out the	causes	and devise the remedies	10, 14/ 34
plainly, in all criminal	causes	almost, all the laws	10, 220/ 27
which were most effectual	causes	if they were true	10, 212/ 21

and that for the	causes	before remembered. Wherefore it	10, 141/ 17
and that for the	causes	before remembered. Wherefore it	10, 142/ 33
taken in greatly criminal	causes	, he answereth with no	10, 147/ 20
received in such criminal	causes	no manner witness at	10, 166/ 5
harm should grow thereon)	causeth	the temporal judges and	10, 126/ 16
folio 225): Necessity sometimes	causeth	also both the temporal	10, 125/ 26
matter, and not to	cease	, till it be brought	10, 169/ 4
good advertisement, and never	cease	till they bring it	10, 182/ 29
not for all that	cease	, except he could provide	10, 212/ 4
cease it till they	cease	so to pretend. And	10, 205/ 21
cause the layman to	cease	off that saying than	10, 175/ 31
but if myself could	cease	it, when such books	10, 15/ 36
after change, and never	cease	changing till the world	10, 229/ 13
will not come to	cease	it till they cease	10, 205/ 21
if this Pacifier, to	cease	and quench this division	10, 211/ 33
punishment utterly changed and	cease	; that is to say	10, 182/ 18
other good deeds, to	cease	the division with, but	10, 65/ 14
them for heresies, be	ceased	and gone. And surely	10, 172/ 21
yet was that matter	ceased	long before any word	10, 195/ 11
in spiritual men be	ceased	and gone; but that	10, 168/ 18
mind to have it	ceased	, because that I seek	10, 14/ 33
that under color of	ceasing	division, excite and set	10, 15/ 34
fall into the least	censure	of the Church . . . --	10, 186/ 18
fall into the least	censure	of the Church. And	10, 188/ 22
have of "the least	censures	of the Church" as	10, 64/ 33
willfully fall into the	censures	of the Church (whereof	10, 189/ 1
fear so much the	censures	of the Church as	10, 189/ 9
rosella fallen in the	censures	of the Church himself	10, 189/ 15
into hospitals of some	certain	new-fashioned foundation, and thereof	10, 34/ 34
see, first by a	certain	reason put and presupposed	10, 90/ 2
a sure and a	certain	persuasion and belief in	10, 160/ 24
and a determination of	certain	evil folk, conspiring together	10, 198/ 9
also enjoin him some	certain	things to do such	10, 116/ 15
after that, by a	certain	order that himself shortly	10, 90/ 3
credence unto him upon	certain	circumstances by his wisdom	10, 150/ 31
meddle, but with those	certain	things that I there	10, 186/ 32
and then, by some	certain	circumstances, restrain it in	10, 170/ 36
judge, being induced by	certain	tokens and likelihoods, have	10, 160/ 23
this cause: it is	certain	that no man may	10, 89/ 9
leaf, wherein he toucheth	certain	words of mine written	10, 53/ 18
sureties for him, in	certain	sums of money, that	10, 94/ 27
you see there, unto	certain	sermons wherein my Dialogue	10, 5/ 1
brethren began to find	certain	faults, but over that	10, 9/ 11

are understood of judging	certain	and determinate persons to	10, 54/ 10
then he answereth me	certain	things to show that	10, 149/ 9
man determinately and in	certain	than he that would	10, 55/ 17
is this: It is	certain	he saith that no	10, 90/ 6
that he shall be	certain	and sure that the	10, 161/ 34
the second oath, upon	certain	considerations by their wisdoms	10, 151/ 2
side, he maketh a	certain	certificate (as though I	10, 83/ 16
to do. For a	certain	sort there were of	10, 25/ 28
preach heresy, it is	certain	that they would look	10, 202/ 11
and therefore he cannot	certainly	judge that he hath	10, 159/ 32
book of Division"; for	certainly	it is more dishonor	10, 26/ 19
used to confirm a	certainly	. As if a man	10, 63/ 11
he meaneth no farther	certainly	than only a sure	10, 160/ 15
as he knew of	certainly	sure to be true	10, 160/ 10
he cannot judge of	certainly	that there is none	10, 159/ 27
there, neither, of any	certainly	, but as some say	10, 197/ 26
with conscience judge of	certainly	that there were no	10, 160/ 18
he maketh a certain	certificate	(as though I were	10, 83/ 17
oversight, though sometimes of	chance	and of adventure: so	10, 130/ 16
which happed him of	chance	and not his fault	10, 130/ 18
either of malice or	chance	-- yet it seldom	10, 130/ 26
deed while I was	Chancellor	myself, by putting some	10, 129/ 6
myself, when I was	Chancellor	, upon such secret information	10, 126/ 1
it, when I was	Chancellor	was brought unto me	10, 140/ 22
some Inn of the	Chancery	, because of his common	10, 37/ 35
of his Division, for	chances	that might hereafter happen	10, 97/ 36
good, but if he	change	it into a better	10, 87/ 14
they have changed it,	change	it yet again, and	10, 229/ 11
after that change, yet	change	it again, and so	10, 229/ 12
again, and so forth,	change	after change, and never	10, 229/ 13
those good laws, the	change	whereof (such as he	10, 224/ 10
it were good to	change	and put away that	10, 86/ 8
so he laboreth to	change	and take away the	10, 222/ 29
wherein he laboreth to	change	and put away those	10, 224/ 10
that he thinketh I	change	his matter because I	10, 58/ 29
men should reform and	change	a law because that	10, 229/ 9
a mammering, before the	change	was made. But surely	10, 96/ 25
so forth, change after	change	, and never cease changing	10, 229/ 13
changed now as the	change	which he desireth, though	10, 15/ 26
well that by this	change	that he deviseth, while	10, 104/ 29
well, but a small	change	. For other folk will	10, 25/ 22
to decay by the	change	of these good laws	10, 228/ 5
his word -- I	change	it to his advantage	10, 203/ 7

again, and after that	change	, yet change it again	10, 229/ 12
your eyes: that the	change	of that law if	10, 87/ 13
as pertaineth to the	change	of this law. Read	10, 88/ 21
point: that of the	change	of this law by	10, 89/ 29
heretics that by the	change	of that law had	10, 119/ 23
accuser: if we should	change	the spiritual law for	10, 129/ 33
man's evil devices with	change	of good laws were	10, 200/ 11
should for that cause	change	those temporal laws --	10, 228/ 29
doth, and procure the	change	of these laws so	10, 230/ 11
would go about to	change	these old long-approved laws	10, 184/ 16
never have any good	change	but by making them	10, 221/ 11
declaration hath made a	change	in the matter; as	10, 41/ 20
so" -- verily, I	change	not his matter. But	10, 58/ 30
make him turn and	change	the sentence of my	10, 192/ 10
with an evil new	change	of good old laws	10, 6/ 12
were none hurt to	change	now this old law	10, 88/ 33
spirituality might do to	change	them, but only pray	10, 59/ 10
any surety of the	change	give the people occasion	10, 194/ 1
and counsel to the	change	, yet to put out	10, 193/ 27
any necessary cause of	change	, but his reason and	10, 87/ 28
them -- we must	change	, by the same reason	10, 228/ 31
Is not now this	change	of my sentence that	10, 192/ 17
Master More meaneth, to	change	these words "spiritual rulers	10, 201/ 27
And if by the	change	of that suit ex	10, 87/ 8
very far insufficient with	change	of the suit ex	10, 98/ 35
shall there, by the	change	, more innocents take more	10, 228/ 36
faith, to alter and	change	that law that was	10, 113/ 11
counsel, no cause to	change	those judges that are	10, 173/ 1
-- we must then	change	so many that it	10, 229/ 7
will, and ye shall	change	it into the worse	10, 129/ 35
so have done, the	change	shall for the matter	10, 201/ 21
to put away or	change	into worse the most	10, 222/ 2
to fall by this	change	of his, there will	10, 105/ 6
you will by the	change	have five thieves for	10, 125/ 1
of soul, though the	change	might be to the	10, 193/ 36
had we need to	change	the temporal, too, in	10, 129/ 34
he mindeth but to	change	obits and trentals and	10, 51/ 1
and then labor to	change	those laws, upon none	10, 230/ 1
more harm by the	change	. Moreover, if we should	10, 228/ 28
spiritual rulers" -- the	change	from this word the	10, 201/ 11
with a fond wily	change	of my words, exhorteth	10, 193/ 12
not good whereof the	change	would be worse --	10, 194/ 4
ye shall, that the	change	that he would make	10, 88/ 2

some such points as	change	it when ye will	10, 129/ 35
of the laws a	change	. Now that you have	10, 156/ 21
means found to be	changed	to the better: good	10, 229/ 25
should be so well	changed	so soon but that	10, 178/ 13
the world be all	changed	at the Day of	10, 229/ 14
all Christendom to be	changed	, to the ease of	10, 39/ 10
that suit were so	changed	, the Catholic faith should	10, 104/ 33
-- the matter being	changed	here, by his new	10, 41/ 18
would needs have it	changed	because that if it	10, 138/ 25
that law should be	changed	, but saith, in fortifying	10, 111/ 1
that he saith I	changed	his words in the	10, 200/ 29
they when they have	changed	it, change it yet	10, 229/ 11
with those old names	changed	, "Salem" into "Jerusalem" and	10, 3/ 14
intendeth to have them	changed	into a more charitable	10, 50/ 28
which he would have	changed	and made more easy	10, 221/ 10
ex officio may be	changed	into such open accusers	10, 145/ 20
officio were left, and	changed	into another order by	10, 102/ 7
have all spiritual judges	changed	. For the spiritual judges	10, 171/ 27
abjuration and punishment utterly	changed	and cease; that is	10, 182/ 18
he so to be	changed	now as the change	10, 15/ 25
be not to be	changed	. For if they be	10, 228/ 25
nor never can be	changed	but either to the	10, 229/ 35
suit ex officio were	changed	as he would have	10, 101/ 29
grace to make the	changes	good; but for that	10, 184/ 18
then make many such	changes	as I never saw	10, 164/ 9
think that if any	changes	be made rather more	10, 184/ 19
-- then shall the	changes	be made rather far	10, 184/ 20
And yet in so	changing	his word -- I	10, 203/ 6
may sit still without	changing	to hear and examine	10, 178/ 6
such a mumbling of	changing	"spiritual rulers" into "prelates	10, 202/ 33
Master More taketh of	changing	of spiritual judges is	10, 178/ 8
clearly that by such	changing	of that law, the	10, 104/ 20
I was of in	changing	his word "spiritual rulers	10, 201/ 5
man that by the	changing	there would surely follow	10, 145/ 15
if we fall to	changing	laws upon that simple	10, 229/ 6
change, and never cease	changing	till the world be	10, 229/ 13
to trentals, to found	chantries	and obits, and to	10, 49/ 27
made of obits and	chantries	letting the due examination	10, 52/ 17
reckoned the state of	chantry	priests to be a	10, 40/ 31
prefer the state of	chantry	priests before the state	10, 38/ 18
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my Confutation, Tyndale's wise	chapter	in which, against my	10, 5/ 4
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to read the forty-sixth	chapter	of mine Apology, folio	10, 169/ 24
see in his said	chapter	in mine Apology, folio	10, 176/ 21
him in my twenty-seventh	chapter	of mine Apology as	10, 203/ 21
wherefore in the thirty-first	chapter	of mine Apology, beginning	10, 223/ 12
statute, that understood the	chapter	Ut inquisitionis as well	10, 185/ 13
even in the same	chapter	, a little before, that	10, 20/ 6
saith: And in the	chapter	there, that beginneth "Statuta	10, 109/ 18
of this his twentieth	chapter	make men believe that	10, 199/ 25
in his own first	chapter	of this book of	10, 62/ 14
answer to his seventeenth	chapter	in this book. And	10, 64/ 31
then this his fifteenth	chapter	of this book, with	10, 88/ 26
now replied to every	chapter	of his book by	10, 223/ 24
not in any one	chapter	of his brought forth	10, 194/ 14
the doing. The Third	Chapter	The third chapter, containing	10, 17/ 30
hold it. The Sixth	Chapter	His sixth chapter beginneth	10, 30/ 30
but thus. The Seventh	Chapter	His seventh chapter beginneth	10, 36/ 10
a key. The Eighth	Chapter	His eighth chapter beginneth	10, 41/ 6
to purpose. The Ninth	Chapter	His ninth chapter beginneth	10, 49/ 12
man's simplicity. The Tenth	Chapter	His tenth chapter beginneth	10, 53/ 16
leaf 174. The Eleventh	Chapter	His eleventh chapter beginneth	10, 56/ 30
than this. The Twelfth	Chapter	His twelfth chapter beginneth	10, 61/ 1
at all. The Thirteenth	Chapter	His thirteenth chapter beginneth	10, 63/ 27
his book. The Fourteenth	Chapter	His fourteenth chapter beginneth	10, 67/ 10
Second Part The Fifteenth	Chapter	His fifteenth chapter, concerning	10, 86/ 2

under betimes. The Sixteenth	Chapter	His sixteenth chapter beginneth	10, 146/ 5
sixteenth chapter. The Seventeenth	Chapter	His seventeenth chapter beginneth	10, 167/ 8
seventeenth chapter. The Eighteenth	Chapter	His eighteenth chapter beginneth	10, 184/ 24
in it. The Twentieth	Chapter	His twentieth chapter, beginning	10, 199/ 16
three lies in one	chapter	. The Fourth Chapter In	10, 19/ 7
end of his sixteenth	chapter	. The Seventeenth Chapter His	10, 167/ 7
this good man's seventeenth	chapter	. The Eighteenth Chapter His	10, 184/ 22
times in his twentieth	chapter	. The Twenty-first Chapter In	10, 221/ 13
followeth, in the next	chapter	. Here he complaineth again	10, 22/ 21
be above-rehearsed in this	chapter	be sometimes condemned. And	10, 183/ 25
unto this, the ninth	chapter	of his Dialogue, and	10, 49/ 18
beginning of his first	chapter	of his Division; which	10, 36/ 13
provision in the seventh	chapter	of his Division is	10, 93/ 7
point of his seventh	chapter	of his Division, and	10, 96/ 10
of in his seventh	chapter	of his Division, for	10, 97/ 36
speaketh in his seventh	chapter	of his Division, where	10, 106/ 15
For in his seventh	chapter	of his Division, lo	10, 109/ 16
thereof. And the first	chapter	was in effect nothing	10, 222/ 5
even in this same	chapter	before -- else, in	10, 106/ 18
the end of the	chapter	, that I "endeavor" myself	10, 18/ 9
I shall take his	chapter	in here even whole	10, 61/ 6
here, but also another	chapter	, "In fidei favorem," because	10, 146/ 22
he found in the	chapter	"In fidei favorem," as	10, 147/ 22
my friend. The Fifth	Chapter	In the fifth chapter	10, 23/ 28
the matter. The First	Chapter	In his first chapter	10, 8/ 4
yet in his seventh	chapter	of his first book	10, 108/ 17
farther in the said	chapter	: I will first agree	10, 215/ 24
mine Apology, the forty-eighth	chapter	, which beginneth folio 272	10, 60/ 27
than fully confuted this	chapter	of his, for any	10, 49/ 3
of this his fifteenth	chapter	, but bring forth his	10, 86/ 21
one chapter. The Fourth	Chapter	In his fourth chapter	10, 19/ 8
beginning of the twenty-second	chapter	, Simkin Salem giveth his	10, 223/ 35
the end of the	chapter	, and saith, "God forbid	10, 60/ 20
finish up his twentieth	chapter	, wherein he goeth forward	10, 213/ 28
speak afterward, in another	chapter	. Say this good man	10, 145/ 25
And thus his nineteenth	chapter	, you see, good readers	10, 199/ 14
knitteth up all the	chapter	with this goodly conclusion	10, 219/ 24
before in the seventh	chapter	, Master More hath a	10, 208/ 16
plain. In his fifteenth	chapter	, good readers, he would	10, 88/ 31
that in this sixth	chapter	of his, his great	10, 31/ 30
out of his thirteenth	chapter	of this his new	10, 65/ 25
farther in the same	chapter	, and whereas in his	10, 20/ 8
speaketh in that seventh	chapter	of his in his	10, 40/ 12

not. For all this	chapter	is spent in preaching	10, 49/ 20
by "as," in his	chapter	next before, in heresies	10, 63/ 18
now, in this fifteenth	chapter	of his in his	10, 143/ 14
-- for the said	chapter	Ad abolendam is that	10, 113/ 24
clause of this fifteenth	chapter	of his is clearly	10, 141/ 10
devised in his seventh	chapter	. He rehearseth it here	10, 92/ 36
which in the next	chapter	following he laboreth sore	10, 85/ 25
thus: And in this	chapter	Master More layeth divers	10, 213/ 30
find in the fortieth	chapter	, the 218th leaf; and	10, 88/ 24
the law in the	chapter	"Accusatus," par. "Licet," whereby	10, 146/ 8
23rd, and the 24th	chapter	-- but likewise as	10, 10/ 28
the beginning of this	chapter	, he would make it	10, 214/ 26
of Christ, the sixteenth	chapter	, that no man is	10, 61/ 25
here in his thirteenth	chapter	were any manner token	10, 64/ 18
you read my twenty-seventh	chapter	, in which my words	10, 56/ 22
provideth in this fourteenth	chapter	of his new book	10, 70/ 21
lo, in this sixteenth	chapter	of his new book	10, 156/ 24
afterward, in the selfsame	chapter	, the very next leaf	10, 96/ 34
with him. The Nineteenth	Chapter	In his nineteenth chapter	10, 194/ 33
I might end this	chapter	, and have no need	10, 154/ 17
the end of this	chapter	and the other before	10, 182/ 27
hath done in this	chapter	and divers other places	10, 210/ 34
length, in the same	chapter	and divers others, in	10, 65/ 29
touching of his second	chapter	. The other point is	10, 8/ 9
upon Matthew, the twenty-first	chapter	: that if priesthood be	10, 20/ 20
Chapter In the fifth	chapter	he toucheth punishment of	10, 23/ 30
will I divide this	chapter	, that the reader may	10, 89/ 1
in his said forty-sixth	chapter	. Now, good readers, this	10, 181/ 23
means, in the seventh	chapter	of the said treatise	10, 89/ 18
means, in the seventh	chapter	of the said treatise	10, 92/ 8
recited in the seventh	chapter	of the said treatise	10, 110/ 34
say in the eighth	chapter	of the said treatise	10, 168/ 11
say, in the seventh	chapter	of the said treatise	10, 174/ 22
introduction, before the first	chapter	, the man saith himself	10, 10/ 35
his writing. The Second	Chapter	In the second chapter	10, 14/ 8
Third Chapter The third	chapter	, containing his second consideration	10, 17/ 32
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heresies, in the eighteenth	chapter	, and you shall well	10, 64/ 36
I touched the first	chapter	for a show, and	10, 221/ 35
man boasteth in this	chapter	(the second side of	10, 83/ 9
which in his seventh	chapter	this man so sore	10, 96/ 6
this point in this	chapter	, where he speaketh of	10, 29/ 19
man, in this ninth	chapter	of his, speaketh not	10, 50/ 4

understood that the said	chapter	meant of such inquisitors	10, 185/ 15
Fifteenth Chapter His fifteenth	chapter	, concerning the suit ex	10, 86/ 3
in the said eighth	chapter	thus: "But surely, as	10, 168/ 22
in my said twenty-seventh	chapter	, folio 165: Surely in	10, 215/ 2
in this his seventh	chapter	have me take them	10, 39/ 20
in this same thirteenth	chapter	of his than to	10, 66/ 20
before in the seventh	chapter	, it seemeth that the	10, 168/ 23
of the said eighteenth	chapter	, and showeth that he	10, 192/ 21
list to read the	chapter	shall see that I	10, 223/ 14
and in all his	chapter	never toucheth the point	10, 5/ 5
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Chapter In his fourth	chapter	, beginning in the eighth	10, 19/ 9
Sixth Chapter His sixth	chapter	beginneth in the 16th	10, 30/ 32
Seventh Chapter His seventh	chapter	beginneth in the 19th	10, 36/ 11
Eighth Chapter His eighth	chapter	beginneth in the second	10, 41/ 7
in the said nineteenth	chapter	, that of the spirituality	10, 47/ 5
Ninth Chapter His ninth	chapter	beginneth in the 30th	10, 49/ 13
Tenth Chapter His tenth	chapter	beginneth in the 33rd	10, 53/ 17
Eleventh Chapter His eleventh	chapter	beginneth in the 36th	10, 56/ 32
Twelfth Chapter His twelfth	chapter	beginneth in the 38th	10, 61/ 2
Thirteenth Chapter His thirteenth	chapter	beginneth in the 39th	10, 63/ 28
Fourteenth Chapter His fourteenth	chapter	beginneth in the 42nd	10, 67/ 11
Sixteenth Chapter His sixteenth	chapter	beginneth in the 54th	10, 146/ 6
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his readers in this	chapter	, and make them ween	10, 93/ 13
written in the said	chapter	; and afterward, then, shall	10, 111/ 13
158, in the twenty-sixth	chapter	(and answered there at	10, 65/ 28
in this same twentieth	chapter	that the things which	10, 206/ 16
touched in the third	chapter	of the third book	10, 146/ 34
-- he finisheth his	chapter	thus: And thus it	10, 141/ 12
people? Howbeit, since this	chapter	goeth but to the	10, 67/ 1
in writing of this	chapter	, and about to leave	10, 77/ 13
own rule in this	chapter	, have cause to show	10, 85/ 5
twentieth chapter. The Twenty-first	Chapter	In his twenty-first chapter	10, 221/ 14
Chapter In his first	chapter	he toucheth two things	10, 8/ 5
hath here in this	chapter	devised is very well	10, 71/ 32
Bizance in the twenty-second	chapter	giveth Salem warning that	10, 12/ 15
Chapter In his nineteenth	chapter	he declareth what he	10, 194/ 34
mine Apology, the forty-second	chapter	, folio 232, whereof this	10, 96/ 29
the end of that	chapter	, which any wise man	10, 192/ 27
again and endeth the	chapter	very well, wishing the	10, 35/ 35
over, here in this	chapter	, both his words and	10, 143/ 4

when all the twenty-one	chapters	are written -- Bizance	10, 12/ 14
their present communication into	chapters	. This is a point	10, 11/ 22
fifteenth, sixteenth, and seventeenth	chapters	plainly proved against him	10, 216/ 5
touched of the three	chapters	of his. And I	10, 223/ 32
the thirty-fourth and thirty-fifth	chapters	of mine Apology; of	10, 57/ 1
read the said two	chapters	of mine Apology shall	10, 57/ 17
read my said two	chapters	, and then as for	10, 58/ 23
spendeth the other three	chapters	of his book. But	10, 222/ 27
in the other three	chapters	by mouth had been	10, 12/ 18
he reciteth how many	chapters	of his I meddle	10, 221/ 28
have called those three	chapters	after his matter an	10, 10/ 31
of the three last	chapters	bear the names that	10, 10/ 27
if after those two	chapters	read, you return to	10, 57/ 19
the order of my	chapters	, but take that way	10, 31/ 3
as in the said	chapters	the fifteenth, the sixteenth	10, 218/ 22
open way, when the	chapters	of his which I	10, 13/ 23
them in his other	chapters	, which I will pass	10, 193/ 18
have given them in	charge	is heresy. And for	10, 139/ 27
heretical words to his	charge	, and to consider upon	10, 73/ 10
articles laid unto his	charge	. Like as in the	10, 113/ 1
to whom the further	charge	appertaineth to make thereupon	10, 82/ 21
give the juries in	charge	to inquire of heresy	10, 188/ 34
verdict, mean not to	charge	them upon peril of	10, 162/ 1
lay nought to his	charge	at the sessions, he	10, 123/ 11
third is that "no	charge	should be set upon	10, 209/ 15
done nor intend to	charge	this man that his	10, 57/ 12
full childishly to their	charge	, as though they would	10, 65/ 3
that are in their	charge	, and which things are	10, 215/ 18
were laid to his	charge	. And of truth this	10, 120/ 30
that indictment unto his	charge	. And therefore whereas this	10, 186/ 4
if the judge were	charged	to give no sentence	10, 160/ 9
be laid unto their	charges	. And if you find	10, 78/ 14
loath to do for	charging	of mine own conscience	10, 53/ 8
motion of this good "	charitable	" order, but also no	10, 51/ 19
deceived and they both	charitable	and true, and the	10, 91/ 17
the mischief that his	charitable	device would do. Howbeit	10, 74/ 19
this motion, of this	charitable	order, this good man	10, 52/ 12
ween that of this	charitable	order which he now	10, 52/ 5
thieves the same soft,	charitable	fashion that he deviseth	10, 75/ 2
set a little more	charitable	folk about it than	10, 212/ 13
him a warning as	charitable	and as large as	10, 70/ 14
so good and so	charitable	-- I never blamed	10, 51/ 35
reform it in such	charitable	manner that none shall	10, 179/ 1

secret hatred, and seem	charitable	, and so play the	10, 166/ 15
cannot serve this good,	charitable	man to salve and	10, 52/ 10
salve of this good,	charitable	motion cannot serve this	10, 52/ 9
things into "a more	charitable	order" -- that is	10, 51/ 2
doth, that the more	charitable	way of the twain	10, 50/ 18
move be the more	charitable	way, that then he	10, 50/ 24
any part of this	charitable	motion, but think his	10, 50/ 36
changed into a more	charitable	order. For though prayers	10, 50/ 29
whether is the more	charitable	way first to make	10, 50/ 11
wary by means of	charitable	warning given to their	10, 70/ 9
do otherwise truly and	charitably	their duty, both in	10, 99/ 27
that he shall then	charitably	ask of him what	10, 72/ 10
of others the more	charitably	, since he himself hath	10, 61/ 21
ordinaries had handled them	charitably	, had been in both	10, 39/ 5
such things the more	charitably	in other men, since	10, 62/ 6
with him, and eft	charitably	give him monition thereof	10, 72/ 16
known, and the faults	charitably	reformed: all these divisions	10, 211/ 25
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Pharisees. And that would	charitably	be examined, whether it	10, 179/ 3
themselves in meekness and	charity	and put all their	10, 216/ 18
them whom yet of	charity	, for their amendment, they	10, 99/ 21
manner break or deny	charity	, delay justice, and do	10, 43/ 16
for such worldly honor	charity	be in any manner	10, 42/ 14
every man is in	charity	bound to do of	10, 157/ 3
unsavory told tale of	charity	denied, and justice delayed	10, 42/ 34
he taketh of his	charity	great thought lest I	10, 212/ 26
he thinketh "verily" that "	charity	should compel" me to	10, 192/ 35
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in keeping or granting	charity	, or in speedy doing	10, 45/ 14
admonish other in all	charity	. And if we will	10, 61/ 29
of God -- as	chastity	, liberality, patience, soberness, temperance	10, 174/ 25
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that maketh you to	check	me so because I	10, 136/ 33
such authority so solemnly	check	me falsely, for writing	10, 27/ 25
cleaveth not on his	cheeks	, but he soon shaketh	10, 26/ 34
oaths, peradventure the very	chief	heretic of all. If	10, 107/ 31
clearly that the very	chief	cause that he layeth	10, 17/ 2
most part, and the	chief	part, nothing), now is	10, 65/ 31
very cause of this	chief	mischief that now beginneth	10, 200/ 8
John Fineux say, late	chief	justice of the King's	10, 164/ 5
turn at length the	chief	harm upon their heads	10, 145/ 36
such as were the	chief	, and proved them, I	10, 22/ 9
trifles, and the very	chief	things that this Pacifier	10, 15/ 20

when he called the	chief	priest a "whited wall	10, 24/ 15
set hand upon the	child	in her arm and	10, 16/ 19
reason, that a very	child	would not, I ween	10, 11/ 23
of such things, every	child	, as I said in	10, 210/ 3
his wife and his	child	, and grace to make	10, 12/ 30
division, and break the	child's	neck, reckoneth it a	10, 16/ 31
he broke off the	child's	neck in our Lady's	10, 16/ 23
to make open his	childish	handling thereof. But now	10, 186/ 25
here "particular confederacies" so	childish	that, in good faith	10, 198/ 27
my mind a very	childish	thing. But then goeth	10, 197/ 9
handled the thing so	childishly	. Also, that Bizance telleth	10, 11/ 24
in a matter full	childishly	to their charge, as	10, 65/ 3
he spoke therein so	childishly	that I was ashamed	10, 186/ 24
and will sometimes bite	children	too, but likewise yet	10, 142/ 3
put the fellow in	choice	, and then if himself	10, 128/ 25
officers of their own	choice	might hap to disorder	10, 138/ 11
book, I would to	choose	you should believe well	10, 58/ 26
sides very good to	choose	of, hath, I dare	10, 138/ 9
and then if himself	choose	it for the better	10, 128/ 25
been as circumspect in	choosing	of the ordinaries as	10, 138/ 9
they be that be	chosen	to be judges, so	10, 134/ 14
-- that he hath	chosen	the one that hath	10, 138/ 7
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of The Following of	Christ	, the sixteenth chapter, that	10, 61/ 24
forsaken the faith of	Christ	withal, whose examples I	10, 145/ 6
of the Gospel of	Christ	, that speaketh of an	10, 70/ 22
and of our Savior	Christ	-- the said book	10, 21/ 35
very well indeed. Because	Christ	commandeth in the Gospel	10, 54/ 6
of God, according to	Christ's	promise, will be as	10, 216/ 16
written without offense of	Christ's	Gospel well enough. And	10, 56/ 24
through the merits of	Christ's	bitter Passion, may both	10, 231/ 9
vanisheth away; and upon	Christ's	words it must follow	10, 21/ 22
that they bear in	Christ's	church; though some of	10, 44/ 13
God is, according to	Christ's	promise, as verily present	10, 215/ 12
err, there are in	Christ's	church ordinary ways to	10, 215/ 15
by the decay of	Christ's	Catholic faith. Which thing	10, 132/ 14
the whole corps of	Christendom	, both temporality and spirituality	10, 215/ 7
realm and of all	Christendom	to be changed, to	10, 39/ 10
serve most generally through	Christendom	, whereas this device, though	10, 96/ 22
spiritual rulers of all	Christendom	, I would have admitted	10, 204/ 29
the general council of	Christendom	: those deviseth he so	10, 15/ 24
so long approved through	Christendom	, and take his device	10, 145/ 26
and whole council of	Christendom	was this law agreed	10, 144/ 35

the whole clergy of	Christendom	teacheth and ordereth in	10, 215/ 3
the whole clergy of	Christendom	teacheth and ordereth in	10, 215/ 25
And this hath all	Christendom	, good Christian readers, perceived	10, 144/ 19
the whole corps of	Christendom	, in this realm ratified	10, 229/ 29
the whole corps of	Christendom	, spirituality and temporalty, ratified	10, 215/ 28
the whole corps of	Christendom	, which laws this Pacifier	10, 9/ 18
so long through all	Christendom	-- when this good	10, 118/ 31
all the corps of	Christendom	have long used and	10, 213/ 10
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general council of all	Christendom	, wherein there were (I	10, 113/ 12
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that heresy, whereby a	Christian	man becometh a false	10, 147/ 1
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hath all Christendom, good	Christian	readers, perceived; and therefore	10, 144/ 19
Thomas More to the	Christian	Readers If any man	10, 3/ 27
so plainly the Catholic,	Christian	faith, and by his	10, 230/ 21
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The truth is, good	Christian	readers, that except only	10, 106/ 14
procure that the Catholic,	Christian	faith might fade and	10, 230/ 15
to hear! Read, good	Christian	readers, the forty-seventh chapter	10, 27/ 5
the wits of all	Christian	regions that have used	10, 114/ 26
54th. And forasmuch, good	Christian	readers, as it may	10, 86/ 5
the first making, all	Christian	countries received it, and	10, 145/ 1
Lo, this is, good	Christian	readers, the manner of	10, 108/ 5
were) love to the	Christian	faith. The other thing	10, 88/ 9
the decay of the	Christian	, Catholic faith, provoke the	10, 213/ 24
either. And now, good	Christian	readers -- since you	10, 104/ 19
to be) faithful, true	Christian	people. Look, therefore, good	10, 87/ 18
therefore in every good	Christian	country do they use	10, 144/ 20
it. And all true	Christian	countries to this day	10, 145/ 4
what is this, good	Christian	readers, but to procure	10, 230/ 14
Consider well this, good	Christian	reader: that whereas this	10, 143/ 11
decay of the Catholic,	Christian	faith. Whereupon would not	10, 15/ 29
causers thereof. Now, good	Christian	readers, here you see	10, 109/ 32
the words of Saint	Chrysostom	which he layeth for	10, 21/ 8
it is that John	Chrysostom	saith upon Matthew, the	10, 20/ 20
selfsame words of Saint	Chrysostom	and of our Savior	10, 21/ 35
truth, for though Saint	Chrysostom	had never said it	10, 21/ 13
For surely, as Saint	Chrysostom	saith, if the priesthood	10, 21/ 10
no better. And Saint	Chrysostom	pitieth also the devil	10, 48/ 16

any possessions from the	Church	. But yet -- since	10, 35/ 23
any possessions of the	Church	should without a lawful	10, 32/ 21
law made by the	Church	. But against all this	10, 159/ 18
that law of the	Church	made it as it	10, 96/ 22
is void, because the	Church	had no authority to	10, 188/ 23
of mortising into the	Church	, it should be void	10, 32/ 13
be disposed of the	Church	" be to be disposed	10, 209/ 2
of laws of the	Church	wherein he findeth faults	10, 186/ 21
the prelates of the	Church	would withdraw from their	10, 53/ 21
the favor of the	Church	shall preserve from the	10, 118/ 8
saith) riches into the	Church	, by this good order	10, 51/ 17
no law of the	Church	which he hath here	10, 217/ 4
do, to destroy the	Church	and to have their	10, 65/ 17
least censures of the	Church	" as though he therein	10, 64/ 33
laws made by the	Church	, so that he find	10, 167/ 2
the censures of the	Church	(whereof, as he saith	10, 189/ 1
that the common-known Catholic	Church	teacheth and holdeth for	10, 30/ 6
and sound, all the	Church	flourisheth; and if it	10, 20/ 21
word was before the	Church	-- and in all	10, 5/ 5
least censure of the	Church	. And if it be	10, 188/ 22
the censures of the	Church	as he maketh for	10, 189/ 9
again, that all the	church	rang thereon: "Marry, sir	10, 46/ 18
realm and of Holy	Church	in heresies "may well	10, 186/ 13
away possessions from the	Church	without cause. My words	10, 33/ 16
they bear in Christ's	church	; though some of them	10, 44/ 13
it seemeth that the	Church	in times past have	10, 168/ 24
the liberties of the	Church	, whereby their persons be	10, 206/ 13
take away from the	Church	thought either right or	10, 33/ 18
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worldly honor of the	Church	and of spiritual persons	10, 41/ 12
folk do to the	Church	and unto spiritual persons	10, 44/ 9
such "laws of the	Church	, " and some such constitutions	10, 195/ 2
yet surely when the	Church	receiveth again that man	10, 118/ 14
be they of the	Church	or of the realm	10, 193/ 25
both of the whole	Church	and of this realm	10, 222/ 3
the sacraments of the	Church	, lest haply through such	10, 84/ 5
the liberties of the	Church	, they pretend to have	10, 206/ 17
there are in Christ's	church	ordinary ways to reform	10, 215/ 15
of the whole Catholic	Church	. Now, as touching his	10, 69/ 2
least censure of the	Church	. . . -- there were two	10, 186/ 18
Street in Saint Bride's	Church-	yard, the year of	10, 231/ 19
building and garnishing of	churches	-- but be both	10, 47/ 9
when he called his	churlish	keepers "dogs," and when	10, 24/ 14

dare say, been as	circumspect	in choosing of the	10, 138/ 9
advisement, use the same	circumspection	and policy that I	10, 29/ 34
this place, therefore, very	circumspectly	for this point in	10, 29/ 19
to consider upon the	circumstance	of his dealing in	10, 73/ 11
shall by the whole	circumstance	of the matter very	10, 57/ 17
and agreed in the	circumstances	and told all one	10, 154/ 10
of the person and	circumstances	of the cause considered	10, 114/ 34
and all such other	circumstances	as may diminish or	10, 154/ 27
may be by many	circumstances	, as if for such	10, 42/ 13
oaths and all the	circumstances	therewith given in evidence	10, 151/ 9
then, by some certain	circumstances	, restrain it in such	10, 170/ 36
any examination of the	circumstances	whereby they know or	10, 149/ 14
word should against the	circumstances	of the matter have	10, 37/ 5
of purgation as the	circumstances	of the person, and	10, 116/ 3
helped with some such	circumstances	as make the matter	10, 147/ 16
helped with some such	circumstances	as make the matter	10, 156/ 1
offenses, and consider the	circumstances	, and enjoin the penance	10, 219/ 12
And then if the	circumstances	so did, whether common	10, 37/ 4
unto him upon certain	circumstances	by his wisdom well	10, 150/ 31
in question whether the	circumstances	of his words were	10, 37/ 1
them to sue by	citation	, till men see that	10, 182/ 16
ordinaries forever to sue	citations	against heretics and process	10, 180/ 29
though the laws both	civil	and canon that are	10, 37/ 21
methinketh it somewhat more	civility	, in some such points	10, 53/ 5
things they pretend and	claim	their authority derived from	10, 214/ 16
and obedience that they	claim	. Howbeit, rather than I	10, 201/ 15
Also, whereas such slanderous	clamor	hath been sundry times	10, 227/ 15
therefore, now, the last	clause	of this fifteenth chapter	10, 141/ 10
left out the whole	clause	-- then had he	10, 199/ 33
here in his last	clause	no necessary place to	10, 58/ 8
left out the whole	clause	altogether. As to that	10, 200/ 27
three words in that	clause	of his (which yet	10, 200/ 25
but rather ended the	clause	in such wise as	10, 36/ 29
to wit, pure and	clean	-- and afterward the	10, 25/ 30
convey this gear so	clean	. For these are, first	10, 174/ 7
name of pure and	clean	, as we call now	10, 25/ 35
in full surety, nor	clean	out of fear, yet	10, 94/ 36
were neither pure nor	clean	indeed, no more than	10, 25/ 36
heretics out of the	clean	flock is one of	10, 23/ 21
themselves to be so	clean	and pure that there	10, 200/ 2
former words is a	clean	going from them, and	10, 43/ 30
chapter of mine Apology	clean	and clear untouched, as	10, 50/ 6
I proved you very	clear	and plain. And thereby	10, 165/ 17

mine Apology clean and	clear	untouched, as every man	10, 50/ 6
keep himself in a	clear	conscience, learn it whoso	10, 61/ 34
is, I say, so	clear	that no man can	10, 170/ 12
this conclusion is so	clear	that it needeth no	10, 120/ 31
whom they came to	clear	by their perjury before	10, 149/ 1
party whom he did	clear	, before the same spiritual	10, 150/ 30
ere we depart) so	clear	. Concerning the second part	10, 105/ 20
of heretics. And as	clear	as you see that	10, 105/ 16
his sentence the more	clear	, and then shall we	10, 207/ 15
whom he did before	clear	in a temporal court	10, 150/ 36
in that point so	clear	against them that if	10, 59/ 16
see, good readers, very	clear	and plain, that this	10, 165/ 1
make the matter more	clear	. Now, as to those	10, 147/ 17
the judge had been	clear	at liberty, upon reasons	10, 161/ 19
it serveth to the	clear	perceiving of us both	10, 88/ 11
yet to purge and	clear	himself: he yet increaseth	10, 117/ 35
make the matter more	clear	. Now see you well	10, 156/ 2
him that he had	cleared	before; that a great	10, 218/ 16
and by his oath	cleared	a man (as much	10, 150/ 33
and on his oath	cleared	them all, do at	10, 166/ 24
hath been sworn, and	cleared	one (as far forth	10, 150/ 27
the examination those suspicions	cleared	he putteth him to	10, 127/ 17
his oath hath first	cleared	himself and his neighbor	10, 148/ 14
honesty and to be	cleared	by his neighbors of	10, 127/ 2
whereof he is not	cleared	: this man saith untrue	10, 127/ 13
whereof he is not	cleared	, and so shall he	10, 127/ 5
condemn him that he	cleared	before, and that in	10, 148/ 16
be not so fully	cleared	but that there remain	10, 127/ 18
since ye shall the	clearer	thereby perceive whereabouts we	10, 88/ 14
that on his oath	cleareth	himself and his fellow	10, 152/ 5
upon his oath in	clearing	there the prisoner, he	10, 153/ 29
bandogs and mastiffs were	clearly	put away -- yet	10, 142/ 35
therein but if he	clearly	refuse to accept anything	10, 161/ 5
and I have therein	clearly	confuted him afresh: it	10, 228/ 16
words; whereby he perverteth	clearly	my meaning and my	10, 174/ 36
And some great and	clearly	proved felonies before divers	10, 136/ 1
of his you may	clearly	perceive even by the	10, 102/ 3
point you have seen	clearly	that his device would	10, 119/ 17
in heresy either very	clearly	nought or else that	10, 133/ 25
chapter of his is	clearly	wrested awry. For as	10, 141/ 11
but that his words	clearly	take away from the	10, 177/ 26
readers, as you see,	clearly	confuted this good man's	10, 119/ 10
halpworth harm, that had	clearly	left his heresy and	10, 227/ 33

than to make you	clearly	perceive that how well	10, 14/ 5
you may the more	clearly	see to how little	10, 180/ 23
see it yet more	clearly	. Or else, if any	10, 62/ 18
may declare the more	clearly	that he is not	10, 116/ 16
friars and monks, as	clearly	as it is known	10, 210/ 23
I have well and	clearly	proved. His other reason	10, 220/ 29
face; especially while, as	clearly	as he saith that	10, 64/ 26
since you see so	clearly	that by such changing	10, 104/ 19
And thus you see	clearly	, good readers, that in	10, 154/ 15
that though it were	clearly	put away, the streets	10, 141/ 18
a half were now	clearly	gone. For there remained	10, 108/ 15
the law be very	clearly	gone. And therefore his	10, 108/ 20
to hear them, and	clearly	perceiving that they so	10, 179/ 33
speak of, I have	clearly	declared that they need	10, 190/ 30
ye shall well and	clearly	see that, though the	10, 67/ 7
have proved well and	clearly	that the very chief	10, 17/ 2
this shall every man	clearly	see that will advise	10, 141/ 25
shall you the more	clearly	mark if you turn	10, 58/ 14
of argument, but for	clearness	of conscience, to consider	10, 50/ 11
As now the shame	cleaveth	not on his cheeks	10, 26/ 33
think that the said	Clementine	was not of effect	10, 168/ 33
he bringeth in the	Clementine	and the statute by	10, 182/ 3
were; as appeareth in	Clementinis	de hereticis, Cap. Multorum	10, 168/ 28
and that "therefore the	clergy	think it a good	10, 65/ 18
not to bring the	clergy	in hatred among the	10, 64/ 19
that some of the	clergy	be nought, and love	10, 212/ 6
suppose verily that the	clergy	would not be against	10, 32/ 9
gathering together of the	clergy	at the convocations. In	10, 198/ 4
away possessions from the	clergy	thought it either right	10, 34/ 17
in him lieth) the	clergy	of England for use	10, 191/ 12
make all the whole	clergy	good: yet for all	10, 211/ 34
-- were all the	clergy	never so good indeed	10, 212/ 2
in all the whole	clergy	it were hard to	10, 177/ 15
say, follow that the	clergy	, though it have some	10, 21/ 29
the congregation of the	clergy	, to God's honor graciously	10, 216/ 14
any possessions from the	clergy	: yet have I found	10, 34/ 26
take away from the	clergy	all such indifference and	10, 177/ 26
little good to the	clergy	. For it is there	10, 65/ 2
there were of the	clergy	at the making of	10, 185/ 7
say this by the	clergy	, and some men say	10, 212/ 1
that he would the	clergy	should, as much as	10, 17/ 35
saith he to the	clergy	, "the salt of the	10, 21/ 15
sedition slander of the	clergy	, and especially of the	10, 167/ 20

those days in the	clergy	more than one, that	10, 185/ 12
ween that the whole	clergy	of this realm should	10, 26/ 16
of Division aggrieve the	clergy	of this realm, which	10, 191/ 26
things as the whole	clergy	of Christendom teacheth and	10, 215/ 3
things as the whole	clergy	of Christendom teacheth and	10, 215/ 25
very well, wishing the	clergy	the grace that the	10, 35/ 36
and dissension against the	clergy	" was then already	10, 14/ 12
Division toucheth there the	clergy	, and would therein, under	10, 66/ 7
possessions away from the	clergy	. " Now upon these words	10, 33/ 3
people," for misjudging the	clergy	whereas I think they	10, 18/ 17
take possessions from the	clergy	-- in which words	10, 33/ 9
that he beareth the	clergy	very good will and	10, 65/ 33
should be set upon	clerics	by lay power." I	10, 209/ 15
house and there blamed	Cliff	before me, and asked	10, 16/ 22
one with me called	Cliff	, a man as well	10, 16/ 6
Master Henry Patenson. This	Cliff	had been many years	10, 16/ 7
we cannot." "No?" quoth	Cliff	. "By the Mass, it	10, 16/ 27
martyr Saint Thomas: so	Cliff	upon the same bridge	10, 16/ 14
Lady's arm -- when	Cliff	had heard them, he	10, 16/ 23
harmless among folk. Into	Cliff's	head came there sometimes	10, 16/ 9
the withdrawing of that	cloak	, that men might the	10, 221/ 34
swear false, and wilily	cloak	his falsehood under a	10, 158/ 23
evil that covertly was	cloaked	in them. And for	10, 221/ 33
bound to keep it	close	, for they be sworn	10, 130/ 4
to keep the witness	close	is made but for	10, 109/ 4
witness be surely kept	close	and unknown), I would	10, 97/ 34
to give away the	close	and all." "Marry, neighbor	10, 100/ 16
unto to keep them	close	upon pain of excommunication	10, 109/ 28
of always keeping witnesses	close	, upon a plain, open	10, 109/ 13
great hillock in his	close	, which for planing of	10, 100/ 13
the other of his	clouted	kettle. But look, good	10, 60/ 26
almost killing with a	club	" he meant the giving	10, 31/ 28
that was then Lord	Cobham	; nor yet he neither	10, 110/ 16
the spider spinneth her	cobweb	. And thus is my	10, 27/ 33
with warm words and	cold	reasons oppugneth. And finally	10, 9/ 21
This is a very	cold	tale, and as dead	10, 187/ 30
poor tale and a	cold	, by my faith, to	10, 43/ 3
to warrant that that	cold	reason so fervently set	10, 184/ 14
and an excuse as	cold	as a key. The	10, 41/ 5
poor tale and a	cold	, if a man would	10, 138/ 22
I let pass his	cold	and unsavory told tale	10, 42/ 34
it happened that such	collateral	witnesses first testified upon	10, 150/ 2
it happened that such	collateral	witnesses first testified upon	10, 151/ 17

him to amend his	collation	in that point and	10, 201/ 1
his falsehood under a	color	of truth, but also	10, 158/ 24
say"s that under	color	of ceasing division, excite	10, 15/ 34
abroad in print, under	color	of reformation, faults that	10, 15/ 8
against them; and under	color	of a fervor to	10, 213/ 20
own writing, under the	color	of some other men's	10, 79/ 2
conclusion. For now, to	color	this his oversight with	10, 208/ 30
new book, taking a	color	and a pretext of	10, 70/ 21
too, save that the	color	of "some say" saveth	10, 137/ 31
mishandling could have little	color	any farther than those	10, 170/ 7
language; and not, under	color	to teach the judges	10, 69/ 32
as of policy" a	colorable	excuse for defense of	10, 60/ 12
heresy -- and all	colored	under "some say"s	10, 46/ 31
not this a lewd	colored	slander and (without any	10, 170/ 31
I assign. And he	combineth	those words to mine	10, 174/ 33
forth very lustily. But	come	the book abroad once	10, 5/ 15
any great danger might	come	to the accusers or	10, 109/ 20
how near he can	come	to it and not	10, 81/ 2
the worse -- to	come	now forth and, for	10, 229/ 36
mine Apology was once	come	out abroad, anon heard	10, 4/ 11
seldom seen the like	come	out of any wise	10, 179/ 5
hand that shortly should	come	out: like as a	10, 5/ 29
were well likely to	come	to pass, as I	10, 101/ 32
of grace will not	come	as long as the	10, 202/ 27
punished -- therefore to	come	now thus, as this	10, 230/ 10
and if none such	come	, he shall be delivered	10, 122/ 9
sermon made the matter	come	in communication before the	10, 195/ 8
heretics might as well	come	to correction by the	10, 119/ 15
indictments, what effect would	come	of them concerning heresy	10, 139/ 23
all these matters may	come	to this conclusion --	10, 210/ 14
so sometimes reputed, and	come	forth for declaration of	10, 148/ 32
at convocations good men	come	together to do good	10, 198/ 13
that haply will never	come	, nor yet for no	10, 55/ 32
But methinketh there will	come	yet a further profit	10, 51/ 6
that I see can	come	of this good man's	10, 83/ 7
like. If it had	come	in this good man's	10, 141/ 31
word, as it is	come	to my hands; and	10, 11/ 13
they be: there shall	come	thereof more harm than	10, 228/ 26
familiar company as to	come	to tell him that	10, 84/ 31
matter -- let him	come	to me himself, and	10, 35/ 17
no man calling him,	come	forth of his own	10, 95/ 29
false, foolish "some say,"	come	forth with his saying	10, 171/ 6
cunningest man that could	come	thereto, neither in twelve	10, 4/ 33

the arrest: we be	come	again, as in a	10, 182/ 13
that secretly or openly	come	now and inform the	10, 134/ 3
of grace will not	come	to cease it till	10, 205/ 20
all Christian realms, may	come	to perfect knowledge. For	10, 210/ 17
if a man would	come	forth and labor us	10, 138/ 22
himself in time to	come	. And then Master More	10, 122/ 12
But now will I	come	a little nearer unto	10, 138/ 27
as would not else	come	home -- now might	10, 142/ 10
years shall never one	come	forth, nor one heretic	10, 145/ 21
will I, good readers,	come	unto that piece which	10, 155/ 13
do it, till he	come	at last so near	10, 81/ 3
rather than he would	come	thereto) say that he	10, 74/ 12
it -- and so	come	so much the nearer	10, 81/ 1
it would at length	come	to pass, the thing	10, 104/ 15
witnesses be dead, to	come	again into the country	10, 107/ 32
it that if he	come	once to the naming	10, 196/ 33
saith, that innocents may	come	to trouble thereby without	10, 119/ 32
that the truth may	come	to light therein, though	10, 211/ 24
beasts as would not	come	home, if they be	10, 142/ 17
it. But surely to	come	forth as this man	10, 229/ 27
the people there should	come	none harm though the	10, 134/ 18
one of them shall	come	"as openly to the	10, 122/ 15
which may happen to	come	so many together and	10, 107/ 19
that. But now to	come	, good readers, unto the	10, 120/ 12
let treason go, and	come	but even unto felony	10, 153/ 37
or malicious, because they	come	secretly and will not	10, 103/ 3
troubled in time to	come	against his words fore-rehearsed	10, 183/ 31
not. But then he	cometh	forth with a word	10, 113/ 19
nothing mistrusted because he	cometh	lapped in a lamb's	10, 162/ 33
heart somewhat eased, he	cometh	to himself again and	10, 35/ 34
when this good man	cometh	now forth, and upon	10, 118/ 31
and more seldom. Now	cometh	this good answerer, and	10, 102/ 27
felony, to light there	cometh	twain. But at another	10, 107/ 5
other. For the one	cometh	to the bar as	10, 121/ 21
unmaintained, and (because he	cometh	upon me before, in	10, 43/ 31
declare what profit there	cometh	to the commonweal to	10, 103/ 1
punished too. To this	cometh	forth this good man	10, 183/ 9
-- with which he	cometh	in after here again	10, 44/ 24
of a witness that	cometh	to depose in a	10, 156/ 33
books have. But now	cometh	this good Pacifier forth	10, 189/ 17
mine before, whereupon he	cometh	to this point. For	10, 202/ 22
happeth that a man	cometh	into a shower by	10, 130/ 15
forth as this man	cometh	here, against so good	10, 229/ 27

in conclusion. For then	cometh	his whole tale to	10, 207/ 16
quoth his neighbor, "that	cometh	out of the pit	10, 100/ 21
be long. But then	cometh	he to the other	10, 149/ 26
two thus handled, he	cometh	to the third point	10, 120/ 1
And therefore when he	cometh	now forth under shadow	10, 170/ 22
very great fall. Then	cometh	he next unto another	10, 125/ 6
Gospel indeed. But then	cometh	he forth upon me	10, 26/ 3
many companies as he	cometh	. For that, ye wot	10, 73/ 29
burden of other, to	comfort	other, to help other	10, 61/ 28
yet, age now so	coming	on and waxing all	10, 3/ 22
that then they may	command	that the names of	10, 109/ 22
made against heresies, and	command	every temporal officer under	10, 183/ 5
be called forth and	commanded	by the court to	10, 99/ 29
well indeed. Because Christ	commandeth	in the Gospel that	10, 54/ 6
by the king's gracious	commandment	examined. And albeit that	10, 76/ 33
that a man by	commandment	of the justices may	10, 126/ 24
which by the gracious	commandment	of the King's Highness	10, 78/ 26
the keeping of God's	commandments	. And yet even in	10, 69/ 12
jury, nor yet to	commend	them that do it	10, 133/ 11
jury, nor yet to	commend	them that do it	10, 134/ 27
there are some that	commend	his answer for the	10, 7/ 29
in the so doing	commend	any man that doth	10, 193/ 29
known, so specially well	commended	. But yet will this	10, 77/ 16
putting some out of	commission	in their counties --	10, 129/ 7
put some out of	commission	and office of justice	10, 126/ 2
had sent him a	commission	to inquire) that he	10, 83/ 18
that matter, I will	commit	it to others. Consider	10, 72/ 27
therein. For all is	committed	to his discretion. And	10, 163/ 13
a crime which he	committed	not. For if it	10, 120/ 22
and more like be	committed	afresh, but if they	10, 147/ 10
and more like be	committed	afresh, but if they	10, 155/ 30
his people that were	committed	unto their keeping. Now	10, 176/ 1
as is the treason	committed	against any worldly man	10, 147/ 3
now, good readers, the	commodity	of this order. You	10, 72/ 29
theirs as though the	commodity	of that suit to	10, 86/ 31
all the people by	common	usage accepted -- and	10, 217/ 29
should at the king's	common	law recover a right	10, 196/ 14
circumstances so did, whether	common	usage and acceptance of	10, 37/ 4
writing, taken after the "	common	usage and acceptance" of	10, 39/ 19
that are called the	common	laws of all Christendom	10, 37/ 22
by themselves, but be	common	laws of all Christendom	10, 191/ 13
only many of the	common	people, but also of	10, 26/ 10
any man of the	common	people, but also of	10, 28/ 7

though there be a	common	presumption therein also, whereupon	10, 152/ 21
that whoso use a	common	word spoken among the	10, 48/ 3
It is but a	common	, plain point, and as	10, 64/ 25
of his mind not	common	, himself fell, as you	10, 55/ 7
judges, or else the	common	people. Now as for	10, 77/ 30
sundry statutes for the	common	weal -- as against	10, 143/ 22
But as for the	common	people to be told	10, 79/ 38
all that, that the	common	law might be good	10, 134/ 2
the order of the	common	law were better, and	10, 134/ 1
though that our own	common	law be better; and	10, 136/ 22
no things like these	common	venial sins, but be	10, 81/ 9
reason reproved by the	common	law and by the	10, 146/ 27
I rehearsed of the	common	law, there could never	10, 120/ 23
in ure, were a	common	order in every man's	10, 93/ 15
late, the matters of	common	pleas be evil-handled by	10, 170/ 39
write or teach the	common	people so exactly as	10, 80/ 32
upon indictments at the	common	law -- for there	10, 132/ 30
or indictments at the	common	law. I had as	10, 139/ 15
Chancery, because of his	common	intendment, and his proper	10, 37/ 35
to answer at the	common	law. And how far	10, 121/ 36
the example of the	common	law that I lay	10, 120/ 36
declared, good readers, by	common	experience, that if men	10, 103/ 26
would have here seem	common	, and yet in his	10, 108/ 16
say that in the	common	law, the law would	10, 137/ 18
not I that the	common	order and long-continued law	10, 135/ 25
himself; and that the	common	, general law may not	10, 130/ 28
an inquest at the	common	law, no mention shall	10, 149/ 32
referreth him to the "	common	opinion of much part	10, 44/ 24
that this is a	common	fashion of murderers and	10, 148/ 29
And therefore shall the	common	people take none harm	10, 81/ 15
same things in the	common	law be not to	10, 228/ 25
he is at the	common	law indicted of felony	10, 130/ 24
the causes of the	common	weal become open accusers	10, 103/ 17
-- I see the	common	experience therein such that	10, 196/ 11
mean therein as the	common	people mean that use	10, 48/ 4
as good, is a	common	harm to the whole	10, 87/ 14
never agreed by a	common	assent of the people	10, 217/ 11
destroy him. And the	common	laws of this realm	10, 94/ 23
the proof the plain,	common	experience, which this good	10, 102/ 36
by example of the	common	laws of this realm	10, 120/ 16
naughty. And by the	common	law of this realm	10, 121/ 12
lay against him the	common	consent of this realm	10, 224/ 13
some examples of the	common	law, which this man	10, 228/ 15

that I call most	common	, as in very deed	10, 102/ 30
king's judges at the	common	law, by what words	10, 161/ 36
be at the leastwise	common	assemblies together, whereof he	10, 198/ 16
is to wit, by	common	, open experience, whereunto this	10, 139/ 1
the doctrine that the	common-known	Catholic Church teacheth and	10, 30/ 5
for heresies by the	common-known	doctrine of the whole	10, 69/ 2
heretics according to the	common-received	spiritual laws, have been	10, 217/ 26
apparel of rhetoric use	commonly	to call a wolf	10, 156/ 8
they have been as	commonly	called, in all the	10, 25/ 5
would not have men	commonly	called but either by	10, 139/ 14
and that men were	commonly	condemned of heresy by	10, 108/ 7
folk, of frailty, so	commonly	do fall in that	10, 80/ 20
in every case. For	commonly	no man is in	10, 95/ 25
for there folk most	commonly	meet, that meet at	10, 12/ 6
that the session hath	commonly	much more people present	10, 124/ 4
but that it is	commonly	helped with some such	10, 147/ 16
but that it is	commonly	helped with some such	10, 156/ 1
And here I say "	commonly	" because that sometimes, percase	10, 107/ 9
judgment thereupon, he shall	commonly	see them sworn and	10, 107/ 7
had taken this name	commonly	upon themselves, the Catholics	10, 25/ 14
they do therein, most	commonly	, is that they take	10, 65/ 15
and damage to the	commonweal	, and utter loss and	10, 70/ 34
there cometh to the	commonweal	to give such folk	10, 103/ 1
the book, their first	communication	is called an introduction	10, 10/ 33
will say that the	communication	between Salem and Bizance	10, 10/ 22
into their talking and	communication	writing it. And that	10, 12/ 12
a rehearsal of a	communication	had before, but as	10, 11/ 18
Menander meant by the	communication	of other fleshly lewdness	10, 71/ 11
the matter come in	communication	before the King's Highness	10, 195/ 9
of such heresies, "evil	communication	corrupteth good manners." Which	10, 71/ 9
the beginning of their	communication	, before his matter, an	10, 10/ 29
do, percase, with such	communication	though they neither minded	10, 71/ 20
anything written into a	communication	, and writing planted in	10, 11/ 28
to wit, into their	communication	-- who saw ever	10, 11/ 26
word, as though such	communication	, either on the one	10, 32/ 24
before, but as a	communication	present. And then let	10, 11/ 19
myself have had some	communication	with ere this --	10, 71/ 33
together, divide their present	communication	into chapters. This is	10, 11/ 21
specially to the lewd	communication	of heresies, which with	10, 71/ 13
him whereabouts in their	communication	the Pacifier's words shall	10, 11/ 31
it, out of which	companies	they must after be	10, 79/ 36
places of court these	companies	must needs be taught	10, 79/ 35
still, in as many	companies	as he cometh. For	10, 73/ 29

himself was present in	company	. If he answer me	10, 84/ 38
without some such lusty	company	as shall be somewhat	10, 3/ 24
not so much familiar	company	as to come to	10, 84/ 30
general with the whole	company	. And this fruit is	10, 39/ 32
man, of the selfsame	company	, that is then walked	10, 107/ 29
faulty, then must he	compare	the one bearing the	10, 124/ 28
of mine Apology and	compare	them with such parts	10, 67/ 5
For if he would	compare	the faulty with the	10, 124/ 27
and would confer and	compare	together the words of	10, 6/ 18
places first, and then	compare	well the words of	10, 31/ 11
yet happeth it in	comparison	very seldom but that	10, 130/ 19
and yet in the	comparison	make mine the greater	10, 27/ 27
the craft of that	comparison	discovered, and the glory	10, 27/ 28
verily" that "charity should	compel	" me to do, seeing	10, 192/ 36
the spiritual judge may	compel	him to it, or	10, 209/ 24
his own oath, they	compel	the party to be	10, 94/ 26
with good reason be	compelled	to abjure. And therein	10, 83/ 5
by that they be	compelled	to be bound to	10, 229/ 2
may seem to be	compelled	, as with him whom	10, 95/ 28
it, and be also	compelled	to be upon the	10, 133/ 1
open accusers alone, neither	compelled	nor hired, will help	10, 144/ 16
obloquy, saving that necessity	compelleth	them to take this	10, 125/ 22
should fall to nought,	compelleth	them to take this	10, 132/ 2
his answer for the	compendious	brevity thereof and shortness	10, 7/ 30
man in that case	complain	-- this complaint (as	10, 219/ 6
not one durst openly	complain	. Lo, thus I there	10, 103/ 25
he no cause to	complain	, for the law to	10, 109/ 4
the people grudge and	complain	lawfully to their superiors	10, 215/ 32
have just cause to	complain	," it were "well done	10, 192/ 34
the party that is	complained	on to answer, and	10, 105/ 22
in all that ever	complained	, plainly proved false before	10, 227/ 16
to a king and	complained	how sore he feared	10, 95/ 15
noise them that be	complained	on as heretics, before	10, 76/ 9
next chapter. Here he	complaineth	again that I devise	10, 22/ 22
man that he that	complaineth	of him may conveniently	10, 72/ 7
this man so sore	complaineth	of: that the party	10, 96/ 6
without an open accuser	complaining	to him, or an	10, 126/ 11
say the truth, never	complaint	brought forth by any	10, 170/ 8
that therefore the false	complaint	of mishandling could have	10, 170/ 6
great matter of his	complaint	upon the cruelty of	10, 170/ 1
durst not openly make	complaint	. And this doth, as	10, 128/ 7
light suspicion, or every	complaint	, of heresy. Howbeit, he	10, 181/ 34
which is a light	complaint	and which is a	10, 182/ 7

not upon every light	complaint	that full lightly may	10, 169/ 2
cause of any such	complaint	. For he neither had	10, 173/ 16
case complain -- this	complaint	(as I said) turneth	10, 219/ 6
here again: that upon	complaint	made to the king	10, 93/ 1
every light suspicion or	complaint	of heresy, till that	10, 168/ 16
Essex alone, and the	complaints	, upon examination had by	10, 170/ 10
upon sundry such false	complaints	by the king's gracious	10, 76/ 32
thereby. And whereas upon	complaints	made, the matters have	10, 167/ 22
officio, or upon light	complaints	by favor of officers	10, 183/ 20
like false bills and	complaints	of particular persons, by	10, 68/ 5
have examined divers such	complaints	at the suit of	10, 78/ 27
thereupon found the same	complaints	false, and that the	10, 78/ 29
judges upon many secret	complaints	made unto them, without	10, 125/ 34
necessary place to the	complement	of the sentence following	10, 58/ 8
for any fear of	compulsion	. Now, if the parson	10, 196/ 9
said before, of a	compunct	heart and of a	10, 165/ 19
himself and some other	compurgators	with him, he putteth	10, 127/ 20
he should lack no	compurgators	to purge himself every	10, 115/ 32
should be sure of	compurgators	, peradventure more than enough	10, 115/ 9
appoint him with other	compurgators	to purge this suspicion	10, 115/ 31
all the craft he	con	, but that if men	10, 104/ 11
think the judges will	con	him but little thanks	10, 133/ 8
think the judges will	con	him but little thanks	10, 134/ 25
heresy unto them that	con	better skill, of whom	10, 82/ 14
wife and therefore will	con	such a pacifier no	10, 19/ 18
will for that praise	con	me little thanks: that	10, 134/ 31
spiritual judges, they would	con	him no thanks at	10, 138/ 3
that almost every boy	con	: that to the verity	10, 33/ 24
to show that he	con	skill of the law	10, 149/ 9
for them that would	conceal	and hide -- yet	10, 144/ 13
also set upon the	concealers	, yet many great riots	10, 143/ 33
by unfound and the	concealers	never spoken of; and	10, 143/ 34
pains set upon the	concealers	, too. And this hath	10, 144/ 18
sentence of his own	conceit	. For these are his	10, 218/ 6
readers, as for the "	conceit	" that the good "conscience	10, 218/ 20
meaneth, and what subtle	conceit	he conceiveth in his	10, 32/ 22
But to show my	conceit	therein, I shall with	10, 218/ 9
even a very poor	conceit	, as in the said	10, 218/ 22
that he should once	conceive	any such opinion of	10, 76/ 15
the temporalty hath here	conceived	such grudge as it	10, 209/ 35
of this man hath	conceived	, is of very truth	10, 218/ 21
what subtle conceit he	conceiveth	in his wise breast	10, 32/ 23
the general council called	Concilium	Lateranense, as every man	10, 114/ 6

thus. And therefore, to	conclude	in this matter, this	10, 166/ 35
Who could end and	conclude	all his matter more	10, 172/ 12
thereupon might he there	conclude	(as he now concludeth	10, 142/ 29
heap, and would thereupon	conclude	that because of those	10, 133/ 34
than they: thereupon I	conclude	upon the other side	10, 21/ 24
of his other saying,	conclude	and say thus much	10, 171/ 7
two parts thus he	concludeth	the matter: And if	10, 45/ 17
conclude (as he now	concludeth	here) and say thus	10, 142/ 29
too; and hereupon he	concludeth	that it should seem	10, 184/ 33
causes of this division,	concludeth	thus: "If there be	10, 61/ 9
see to what good	conclusion	he bringeth all in	10, 207/ 15
chapter with this goodly	conclusion	: And if any man	10, 219/ 25
for, he boasteth in	conclusion	that I cannot prove	10, 141/ 28
And of truth this	conclusion	is so clear that	10, 120/ 31
he bringeth all in	conclusion	. For then cometh his	10, 207/ 16
for that that in	conclusion	, if no man lay	10, 123/ 10
And now to this	conclusion	of Master More I	10, 210/ 13
such as are in	conclusion	never indicted neither, but	10, 124/ 19
those which are in	conclusion	found in no more	10, 124/ 9
in the end and	conclusion	, such causes of his	10, 210/ 7
undone. And therefore, for	conclusion	of this piece, my	10, 140/ 3
may come to this	conclusion	-- that the very	10, 210/ 15
to tell you for	conclusion	what I think: albeit	10, 230/ 17
point, be the final	conclusion	for this time: that	10, 20/ 23
longer unto the worse	conclusion	. For now, to color	10, 208/ 29
matter to a wise	conclusion	? If he will now	10, 208/ 5
brought unto a wise	conclusion	? To those words written	10, 210/ 10
great desire and fervent	concupiscence	toward it that I	10, 56/ 17
ne eas" ("After thy	concupiscences	go thou not"). I	10, 56/ 20
scripture that saith, "Post	concupiscentias	tuas ne eas" ("After	10, 56/ 19
are also conformable and	concurrent	, with which this good	10, 190/ 28
of the faith to	condemn	an innocent. All this	10, 163/ 20
that shall acquit or	condemn	the parties; for of	10, 149/ 30
to answer, and to	condemn	him if he say	10, 105/ 23
as a witness to	condemn	him that he cleared	10, 148/ 15
a perjured witness should	condemn	him that he had	10, 218/ 16
condemn innocents than to	condemn	offenders. And it helpeth	10, 155/ 21
and unlawful men to	condemn	innocents than to condemn	10, 146/ 18
and unlawful men to	condemn	innocents than to condemn	10, 155/ 21
condemn innocents than to	condemn	offenders." And you shall	10, 146/ 18
that to a man's	condemnation	, the presumption shall serve	10, 163/ 29
to have been before	condemned	for heresies by the	10, 69/ 1
that men were commonly	condemned	of heresy by depositions	10, 108/ 7

a man shall be	condemned	and not know the	10, 109/ 30
a man should be	condemned	, and know not the	10, 218/ 13
needed to fear was	condemned	in this realm for	10, 110/ 14
not the witness that	condemned	him. Also, that a	10, 218/ 14
this chapter be sometimes	condemned	. And therefore the said	10, 183/ 25
which deposition sentence of	condemning	him for a heretic	10, 106/ 21
for records to their	condemning	that were of their	10, 147/ 11
for records to their	condemning	that were of their	10, 155/ 31
yet he will not	condescend	that that law should	10, 110/ 37
till they leave that	condition	, it were well done	10, 170/ 25
men as, with the	condition	that I were never	10, 157/ 15
with folk of mean	conditions	without notable enormities, such	10, 177/ 7
For the name of "	confederacies	" taken to an evil	10, 198/ 7
old course, pretending by	confederacies	, worldly policy, and strait	10, 65/ 23
deeds, but "pretending by	confederacies	, worldly policy, and strait	10, 66/ 27
the people, but by	confederacies	with wiliness and strait	10, 66/ 34
his great word of "	confederacies	" -- he bringeth forth	10, 196/ 36
be either all the	confederacies	that he findeth, or	10, 198/ 25
that heinous name of "	confederacies	"? And yet goeth he	10, 197/ 17
be "some" of the	confederacies	that he meant --	10, 198/ 23
Be not these heinous	confederacies	, and things meet for	10, 197/ 34
and saith he meaneth "	confederacies	whereby spiritual men pretend	10, 194/ 35
a heinous name of "	confederacies	" is, as meseemeth, somewhat	10, 199/ 8
meant to call them	confederacies	, wherein he neither seeth	10, 198/ 19
he taketh for general	confederacies	-- he neither seeth	10, 198/ 30
could not call them	confederacies	, as he now saith	10, 198/ 14
that priests make "particular	confederacies	" to "maintain" obits and	10, 197/ 11
calleth he this but	confederacies	against the people? Howbeit	10, 66/ 35
what he meaneth by "	confederacies	" of the spirituality, and	10, 194/ 34
worthy the name of	confederacies	of the spirituality, that	10, 197/ 25
that the spirituality make	confederacies	against the temporalty, but	10, 66/ 25
be some of the	confederacies	of priests that I	10, 198/ 3
he calleth here "particular	confederacies	" so childish that, in	10, 198/ 27
further, with another heinous	confederacy	-- that "if a	10, 197/ 18
nature and name of	confederacy	. And yet, when he	10, 198/ 34
it is said, so	confederate	with him at arbitraments	10, 197/ 20
sometimes neither, at arbitraments	confederate	with their good word	10, 197/ 28
had wit, and would	confer	and compare together the	10, 6/ 18
when, by the places	conferred	so well together, the	10, 7/ 34
in felony) doth after	confess	and swear also the	10, 152/ 6
and sinners. And they	confess	and acknowledge also that	10, 200/ 8
twice nay before they	confess	once yea; and yet	10, 147/ 13
twice nay before they	confess	once yea; and yet	10, 155/ 33

man saith and I	confess	that they be unlike	10, 150/ 25
one man thereof? They	confess	themselves to be men	10, 200/ 7
suspected themselves, and afterward	confess	it too, both of	10, 148/ 35
none otherwise do but	confess	a great diversity betwixt	10, 132/ 27
upon a new oath	confess	them all guilty, and	10, 166/ 25
By these words I	confess	that they have authority	10, 208/ 15
that he shall openly	confess	that those heresies that	10, 116/ 8
skin? For iwis to	confess	himself guilty in such	10, 166/ 30
the other place I	confess	that there is a	10, 62/ 28
leaf of mine Apology "	confess	that ' murmur and	10, 14/ 11
preached. For who will	confess	that he preacheth heresy	10, 202/ 16
am I content to	confess	that he saith well	10, 175/ 13
it, nor himself never	confess	it, but say and	10, 117/ 4
be so foolish to	confess	them, and so frantic	10, 73/ 21
solemn oath; and yet	confess	they not so simply	10, 147/ 15
solemn oath; and yet	confess	they not so simply	10, 155/ 34
though the suspect would	confess	haply something thereby the	10, 106/ 33
saith that since I	confess	that there was division	10, 14/ 31
being accused and sworn	confess	nothing, and yet afterward	10, 146/ 10
that were his fellows	confessed	his felonies at the	10, 107/ 14
yet afterward hath himself	confessed	that the felon and	10, 148/ 25
which himself hath openly	confessed	and sworn to be	10, 116/ 30
of these points, he	confesseth	so well and so	10, 223/ 2
-- that he which	confesseth	himself once forsworn is	10, 158/ 22
But yet, whereas he	confesseth	that he hath heard	10, 84/ 24
and yet afterward he	confesseth	, both of himself and	10, 146/ 10
him. For himself now	confesseth	that they pretend not	10, 206/ 29
Division, that he that	confesseth	himself forsworn should in	10, 157/ 35
Apology, folio 241, he	confesseth	plainly that there is	10, 61/ 12
told all one tale,	confessing	both the prisoner and	10, 154/ 10
effect but a fair	confession	that it is indeed	10, 131/ 7
And therefore before his	confession	that he now maketh	10, 208/ 25
light receiving of such	confession	. And yet this Pacifier	10, 156/ 4
I, for his plain	confession	of the true faith	10, 9/ 24
or by his own	confession	, and he will not	10, 72/ 23
them can ratify or	confirm	them. For as it	10, 216/ 26
is sometimes used to	confirm	a certainty. As if	10, 63/ 11
truth thereof, meaneth to	confirm	the damnation of them	10, 63/ 14
correction, it is a	confirmation	; for they do it	10, 217/ 16
that cannot be a	confirmation	of them that so	10, 217/ 15
it cannot be a	confirmation	to make the law	10, 217/ 18
correction were a sufficient	confirmation	as against them that	10, 217/ 17
custom ratified, agreed, and	confirmed	, yet he layeth some	10, 215/ 8

temporalty, ratified, agreed, and	confirmed	, ought with reverence to	10, 215/ 28
any ratifying, agreeing, or	confirming	of the people can	10, 217/ 20
I, after our sore	conflict	in the other matter	10, 30/ 27
temporal laws are also	conformable	and concurrent, with which	10, 190/ 27
also defended, against my	Confutation	, Tyndale's wise chapter in	10, 5/ 3
false), it is a	confutation	to it. For if	10, 47/ 21
I never labor to	confute	. For if any man	10, 218/ 2
in this point here	confute	his arguments so plainly	10, 86/ 13
else is able to	confute	, nor prove the forsworn	10, 158/ 9
about now for to	confute	it -- there is	10, 9/ 30
things might I have	confuted	his saying, and have	10, 203/ 32
so fully and wholly	confuted	that when he readeth	10, 119/ 36
I have therein clearly	confuted	him afresh: it may	10, 228/ 16
as a thing already	confuted	and of itself unworthy	10, 155/ 14
things have I so	confuted	this good man already	10, 217/ 1
as you see, clearly	confuted	this good man's answer	10, 119/ 10
here more than fully	confuted	this chapter of his	10, 49/ 3
answers made there, and	confuteth	them for insufficient now	10, 41/ 19
mine Apology, and doubly	confuteth	it -- that I	10, 46/ 35
to embusy myself with	confuting	of every fault that	10, 222/ 13
said. And whereas in	confuting	the faults that this	10, 228/ 13
agree that in the	congregation	of the clergy, to	10, 216/ 14
mind but in that	congregation	to God's honor graciously	10, 215/ 10
purgatione monstraverint," these words "	congrua	purgatione" be referred unto	10, 114/ 11
nisi statim innocentiam suam	congrua	purgatione monstraverint," these words	10, 114/ 10
had occasion by reasonable	conjecture	to have doubted more	10, 183/ 12
not so great a	conjecture	on that side, nor	10, 91/ 16
open accusers were a	conjecture	to lead us somewhat	10, 91/ 14
yet have, very good	conjectures	to put little doubt	10, 183/ 34
or not; for this	conjunction	"if" purporteth always a	10, 61/ 10
And so, because this	conjunction	"if," he saith, importeth	10, 62/ 25
the great Turk and	conquering	of the Holy Land	10, 222/ 26
exhortation also toward the	conquest	of the Holy Land	10, 230/ 22
for so great a	conquest	that he put me	10, 186/ 27
induce him in his	conscience	so to believe and	10, 161/ 33
felon against their own	conscience	-- they bind them	10, 155/ 9
judge could not with	conscience	judge of certainty that	10, 160/ 18
I dare, for my	conscience	, and for displeasure of	10, 28/ 3
for offense of his	conscience	, and for dread of	10, 26/ 8
may they with better	conscience	do each for other	10, 44/ 35
swear that in their	conscience	they think him any	10, 111/ 28
swear that in their	conscience	they think him any	10, 121/ 9
they can salve their	conscience	that say I did	10, 225/ 18

record of his own	conscience	, whether himself, if one	10, 66/ 5
sure to save his	conscience	therein but if he	10, 161/ 5
charging of mine own	conscience	. And therefore in all	10, 53/ 8
cannot tell; their own	conscience	shall be judge. And	10, 225/ 20
fear of mine own	conscience	, resemble and liken together	10, 142/ 21
conceit" that the good "	conscience	" of this man hath	10, 218/ 20
record of his own	conscience	that he meaneth well	10, 66/ 1
the deed with the	conscience	of a mortal sin	10, 80/ 27
pretenses as in my	conscience	have been most principal	10, 211/ 1
for offense of his	conscience	and displeasure of God	10, 26/ 26
grand jury in their	conscience	that the petit jury	10, 155/ 1
list to do in	conscience	. Now, good readers, all	10, 131/ 5
and likelihoods leading his	conscience	, to have received him	10, 161/ 20
that I might with	conscience	judge or report that	10, 83/ 35
and therefore in their	conscience	dare not swear that	10, 111/ 4
words with this word "	conscience	," saying that the judge	10, 160/ 17
belief in his own	conscience	that neither the one	10, 160/ 25
they are bound in	conscience	to help them that	10, 178/ 31
they are bound in	conscience	to help them that	10, 180/ 8
in the judge's own	conscience	, and that therefore he	10, 160/ 15
belief of his own	conscience	induced reasonably thereto could	10, 160/ 33
that dare in their	conscience	swear that they think	10, 112/ 2
judge may with good	conscience	mistrust and think that	10, 157/ 6
as I suppose, in	conscience	he ought to have	10, 183/ 18
will, even as my	conscience	moveth me to: and	10, 218/ 10
in no danger of	conscience	, though the truth be	10, 161/ 16
I durst in my	conscience	no more use this	10, 79/ 15
a scruple into your	conscience	"). If he used any	10, 85/ 13
passed against their own	conscience	: every man well wotteth	10, 155/ 4
peril of his own	conscience	at all, wheresoever himself	10, 161/ 21
but for clearness of	conscience	, to consider whether is	10, 50/ 11
himself in a clear	conscience	, learn it whoso may	10, 61/ 34
swear that in their	consciencess	he is any other	10, 112/ 31
matter, "Nolite interrogare, propter	conscientiam	" ("Ask no question, lest	10, 85/ 11
lay against him the	consent	of the general council	10, 224/ 14
against him the common	consent	of this realm. And	10, 224/ 13
words spoke of a	consent	and agreement wherein secular	10, 43/ 9
as to the necessary	consequence	of the deed, this	10, 179/ 11
zeal hath to the	conservation	of the Catholic faith	10, 23/ 14
a matter concerning the	conservation	of the faith, to	10, 113/ 10
also much the better	conserve	among all the people	10, 23/ 18
own dialogue so well	conserveth	the property of a	10, 13/ 3
you see that I	consider	his words, and declare	10, 171/ 36

weigh the offenses, and	consider	the circumstances, and enjoin	10, 219/ 11
one. Lo, good readers,	consider	here, I beseech you	10, 191/ 23
his charge, and to	consider	upon the circumstance of	10, 73/ 11
him: I beseech you	consider	a little either the	10, 191/ 4
temporal laws too. Now	consider	, good readers, either how	10, 192/ 8
favor of spiritual men:	consider	the place even here	10, 64/ 34
perceive that will well	consider	the paragraph "Excommunicamus" afterward	10, 114/ 7
But now let us	consider	whether the fear that	10, 92/ 26
device of open accusers.	Consider	well this, good Christian	10, 143/ 10
then, after that done,	consider	his answer here, in	10, 41/ 26
Now, good readers, first	consider	well here, in these	10, 202/ 31
name. But he must	consider	that it is now	10, 25/ 3
to him that will	consider	it well, it well	10, 114/ 13
second consideration, read and	consider	it whoso list; for	10, 17/ 33
worldly countenance: he must	consider	that I neither tell	10, 55/ 14
lieth to weigh and	consider	the qualities of the	10, 154/ 26
if you read and	consider	those two places first	10, 31/ 10
is necessary that we	consider	in this point that	10, 87/ 4
proved heretics. But yet	consider	well, good readers, what	10, 29/ 5
commit it to others.	Consider	now, good readers, the	10, 72/ 29
came out by him.	Consider	here, good readers, that	10, 102/ 24
that there is none.	Consider	now, good readers, that	10, 159/ 28
hap in very deed.	Consider	also, good readers, that	10, 164/ 15
of that fault. Now	consider	farther, good readers, that	10, 203/ 11
Let every man therefore	consider	whether the said law	10, 113/ 27
here must he now	consider	that whoso speak such	10, 60/ 1
thee that it endeth.	Consider	, good readers, that this	10, 11/ 17
every man's case. But	consider	, good reader, that our	10, 93/ 16
that he hath none.	Consider	here, now, that he	10, 159/ 32
clearness of conscience, to	consider	whether is the more	10, 50/ 11
both may and will	consider	them before the sentence	10, 106/ 26
he biddeth every man	consider	now whether the law	10, 118/ 36
that shall we now	consider	. After which well examined	10, 105/ 13
become an open accuser.	Consider	now, therefore, what is	10, 92/ 35
their authority such. Now	consider	, then, for what purpose	10, 205/ 14
yourselves, good readers, to	consider	. For I will not	10, 20/ 1
cause as he weeneth,	consider	well his words and	10, 202/ 21
very plain. But now	consider	his other words wherein	10, 204/ 20
chapter, containing his second	consideration	, read and consider it	10, 17/ 32
bringeth forth the first "	consideration	," which is that I	10, 14/ 10
answers," and by his "	considerations	" and his "declarations," that	10, 13/ 34
which while with his "	considerations	" and "declarations" he goeth	10, 17/ 23
man seemed upon good	considerations	suspect, and seemed likely	10, 123/ 22

second oath, upon certain	considerations	by their wisdoms wisely	10, 151/ 2
another thing that I	considered	in it -- which	10, 6/ 22
yet when they be	considered	well, they be found	10, 77/ 10
in it to be	considered	by me. For in	10, 17/ 34
if they be well	considered	, appear so good at	10, 221/ 17
after, his matter again	considered	afresh, he hath caught	10, 158/ 18
methinketh that if he	considered	not only how much	10, 224/ 2
law. But then I	considered	that as I was	10, 38/ 1
so when I since	considered	how little need it	10, 4/ 2
cases such as, well	considered	, are of no great	10, 108/ 24
circumstances of the cause	considered	. Suppose, now, that there	10, 114/ 34
right well examined and	considered	first both the cause	10, 182/ 36
court, but to be	considered	by the whole people	10, 37/ 15
and one after another	considereth	wherefore I resemble them	10, 143/ 5
that understandeth them and	considereth	them well, sufficiently do	10, 194/ 23
to the Pacifier's Dialogue,	considering	his faint and his	10, 3/ 31
these heretics the "brethren,"	considering	that it "may lightly	10, 28/ 6
and an open accuser,	considering	that he refuseth not	10, 91/ 27
the other to the	consistory	; and sometimes his fetters	10, 121/ 21
the other to the	consistory	." And that sometimes his	10, 122/ 16
one than in the	consistory	looketh upon the other	10, 124/ 5
assign and prove any	conspiracy	and mutual promise in	10, 198/ 21
to his writ of	conspiracy	, but as they list	10, 131/ 5
to his writ of	conspiracy	? This Pacifier will peradventure	10, 130/ 7
of certain evil folk,	conspiring	together about an evil	10, 198/ 10
Jerusalem" and "Bizance" into "	Constantinople	," the one in Greece	10, 3/ 15
and the patriarch of	Constantinople	and the patriarch of	10, 144/ 33
well how often the . . .	constitution	provincial made against the	10, 195/ 24
is not any one	constitution	provincial," that he speaketh	10, 195/ 27
affirmeth that the same "	constitution	hath of late . . . in	10, 195/ 30
for allegation of the	constitution	provincial, his parishioner would	10, 196/ 4
force of that provincial	constitution	: I will see this	10, 196/ 23
Church," and some such	constitutions	provincial, as are "against	10, 195/ 2
seeth that among other	constructions	I construed his mind	10, 36/ 21
I rehearse right and	construe	amiss this word of	10, 56/ 33
among other constructions I	construed	his mind myself, though	10, 36/ 21
And therefore the objection	contained	matter of great effect	10, 40/ 32
so much evil was	contained	should be much leaned	10, 40/ 9
For in effect it	containeth	nothing else but that	10, 17/ 34
Chapter The third chapter,	containing	his second consideration, read	10, 17/ 32
with abiding excommunicated and	contemning	the great curse all	10, 118/ 16
-- I will not	contend	with him upon his	10, 225/ 30
now (which I am	content	it do) -- it	10, 38/ 28

make every true man	content	to accuse a heretic	10, 93/ 35
false? This man is	content	that to a man's	10, 163/ 29
then am I well	content	that ye account this	10, 87/ 23
Bizance. Well, I am	content	, I, that all his	10, 78/ 11
but if he be	content	to become an accuser	10, 103/ 29
a witness, but is	content	both to be sworn	10, 93/ 18
And then am I	content	that you believe also	10, 78/ 18
-- the man is	content	, since he can go	10, 94/ 34
witness, and will be	content	that his depositions, himself	10, 91/ 29
the second man were	content	, or the fifteenth after	10, 101/ 6
the judges should be	content	, notwithstanding the first oath	10, 153/ 21
none heresies." I am	content	, lo, to grant him	10, 205/ 9
therein, but will be	content	that men grudge and	10, 207/ 33
-- that am I	content	to tell him: I	10, 24/ 31
that behalf." I am	content	to grant him, for	10, 93/ 4
grounds, I shall be	content	to give him his	10, 201/ 18
defend them I am	content	to do, if I	10, 193/ 25
they would rather be	content	to put it wholly	10, 135/ 20
257): Yet is he	content	at the last, lest	10, 181/ 30
shall be the more	content	in his laws and	10, 194/ 30
which would be well	content	that we made laws	10, 145/ 17
heresy: then am I	content	that every man take	10, 60/ 13
he meant to be	content	with folk of mean	10, 177/ 7
-- I am well	content	that the Pacifier make	10, 23/ 26
it: then am I	content	that ye shall for	10, 78/ 16
which though they be	content	to say sometimes the	10, 7/ 13
case, he could be	content	that the spiritual judge	10, 139/ 12
accuser, but will be	content	to be taken and	10, 90/ 26
guilty, and would be	content	to swear that this	10, 154/ 11
purpose," then am I	content	to confess that he	10, 175/ 13
deal. If men be	content	to take this fashion	10, 129/ 19
this good man is	content	to lose time and	10, 70/ 26
to show themselves not	content	"; that is to say	10, 197/ 13
it, show themselves not	content	, that is to wit	10, 197/ 15
judges, I am well	content	to wait upon him	10, 151/ 13
I am very well	content	therewith, and would that	10, 41/ 3
himself in the whole	context	before. For his words	10, 57/ 33
and have by the	continual	use ever since allowed	10, 145/ 2
same things, through long	continuance	and through abusions that	10, 215/ 30
not, and whether the	continuance	of them be good	10, 216/ 36
the usage and long	continuance	of them can ratify	10, 216/ 26
seem that in long	continuance	they become hurtful) he	10, 216/ 8
I say that they "	continue	still after the old	10, 66/ 25

also that they do "	continue	still after their old	10, 65/ 22
begin any, nor to	continue	it. And therefore how	10, 225/ 18
chapter hereafter ensuing, and	continueth	to the place where	10, 11/ 15
time, while this division	continueth	." But now so is	10, 74/ 24
purge that suspicion, he	continueth	excommunicated all the whole	10, 118/ 1
time, while this division	continueth	, will show unto the	10, 72/ 3
there is no such	contradiction	in mine. And then	10, 62/ 17
I may well without	contradiction	say to him, "There	10, 63/ 5
be a variance and	contradiction	in itself. Howbeit, surely	10, 61/ 16
forth mine oversight, in	contradiction	used between mine own	10, 62/ 2
without argument, grudge, or	contradiction	in all that ever	10, 205/ 18
in my words no	contradiction	at all. The Thirteenth	10, 63/ 25
first he casteth my	contradiction	as a vie, to	10, 62/ 8
in the second sweareth	contrariwise	to their both peril	10, 153/ 17
by leisure perceive the	contrary	with search -- yet	10, 17/ 13
in that case a	contrary	law, or a law	10, 152/ 2
ween the truth were	contrary	-- divide, after that	10, 106/ 9
say to him the	contrary	but that all the	10, 47/ 1
those depositions with such	contrary	oaths and all the	10, 151/ 8
they presently pretend the	contrary	, and protest also that	10, 205/ 32
they would give counsel	contrary	-- yet am I	10, 51/ 31
very sure of the	contrary	. For I am very	10, 161/ 11
as he doth, say	contrary	thereto himself. And the	10, 10/ 2
that book say the	contrary	, strangers such as are	10, 39/ 33
and indifferent till the	contrary	be showed, as every	10, 157/ 3
own laws to the	contrary	. And therefore, as far	10, 190/ 5
many lets to the	contrary	, therein to believe his	10, 196/ 32
good; nor that the	contrary	way were better. Marry	10, 135/ 28
always the truth proved	contrary	-- both by that	10, 179/ 23
shall find far the	contrary	. For I do there	10, 18/ 28
it, and do the	contrary	and so do thereby	10, 78/ 1
hold any self-minded opinion	contrary	to the doctrine that	10, 30/ 5
of heresies should after,	contrary	to his first oath	10, 148/ 15
tell another tale far	contrary	to the first, ere	10, 153/ 32
the witness would say	contrary	to his first oath	10, 161/ 6
upon a second oath	contrary	to his first, but	10, 161/ 30
in his second oath	contrary	to his first, more	10, 166/ 9
made already to the	contrary	, by such folk as	10, 32/ 5
suffer him swear the	contrary	. But now for the	10, 153/ 23
such division, be nothing	contrary	at all. For I	10, 62/ 35
hath been plainly proved	contrary	-- yet hath he	10, 167/ 23
plain and expressly the	contrary	; and that he spinneth	10, 27/ 31
some laymen say the	contrary	. For first he saith	10, 46/ 36

a lamb and say	contrary	to that he hath	10, 156/ 32
the other had said	contrary	to that he had	10, 159/ 7
life bound to the	contrary	, that upon his own	10, 94/ 25
and by his new,	contrary	deposition may hurt the	10, 150/ 29
and by his new,	contrary	deposition may hurt the	10, 150/ 35
I never said the	contrary	, but have in mine	10, 20/ 32
plainly reprov'd, and the	contrary	well used in this	10, 146/ 29
but plainly pretend the	contrary	. And thus in this	10, 204/ 15
lay people to the	contrary	manner: that is to	10, 49/ 37
cannot well say the	contrary	-- that is to	10, 137/ 8
contrary (if it were	contrary	, as it is not	10, 188/ 10
the truth is proved	contrary	, both by just examination	10, 230/ 5
hath been well proved	contrary	before the king's honorable	10, 184/ 6
spiritual as be made	contrary	to the king's laws	10, 189/ 23
induced men to the	contrary	. This is, lo, the	10, 52/ 6
and yet pretend the	contrary	? Can he maintain that	10, 205/ 27
seem to say the	contrary	, and biddeth me look	10, 14/ 24
make us ween the	contrary	, and that men were	10, 108/ 6
any of them the	contrary	. And then needed he	10, 173/ 18
this tale were true,	contrary	to the oath that	10, 154/ 12
side, there is the	contrary	presumption a reason sufficient	10, 152/ 1
accept any such witness	contrary	to the rules of	10, 163/ 7
to depose to the	contrary	that he said before	10, 157/ 5
greater presumptions to the	contrary	); but he saith that	10, 160/ 2
same court to the	contrary	. And albeit that herebefore	10, 151/ 4
that himself saith the	contrary	there of that he	10, 206/ 6
man proved us the	contrary	of this? That, you	10, 123/ 1
which take and hold	contrary	ways to the true	10, 23/ 36
him if he say	contrary	to that the witnesses	10, 105/ 23
than counterpoised with a	contrary	presumption upon the other	10, 151/ 35
heaven and preached a	contrary	gospel, yet the same	10, 204/ 32
he cannot defend the	contrary	but that there were	10, 105/ 10
that he swore the	contrary	before, and thereby presume	10, 152/ 12
sworn first, and after	contrary	, may, if they be	10, 163/ 25
I say plain the	contrary	. For whereas this Pacifier	10, 27/ 7
and "they say" the	contrary	. Is not this a	10, 77/ 6
man can say the	contrary	but that this is	10, 170/ 13
to swear again the	contrary	, because that though there	10, 158/ 1
the matter to the	contrary	. And as to that	10, 123/ 16
second oath swearing the	contrary	, less likely to lie	10, 166/ 19
I suppose not the	contrary	, but am very sure	10, 161/ 11
and swear also the	contrary	-- if we would	10, 152/ 7
calleth that heretic two	contrary	names, as well as	10, 24/ 29

here made to the	contrary	(if it were contrary	10, 188/ 10
plainly proved to be	contrary	. But yet, whereas he	10, 84/ 23
I plainly write the	contrary	-- what words will	10, 27/ 2
and wholly to the	contrary	. And yet would I	10, 37/ 24
always been proved the	contrary	): yet since you see	10, 104/ 28
cannot become me to	control	. Howbeit, I suppose that	10, 32/ 6
soon and so plainly	controlled	and reprov'd -- so	10, 28/ 1
and be for his	contumacy	excommunicated -- that in	10, 117/ 16
infect others, it seemeth	convenient	that he be arrested	10, 169/ 1
Moriae Erasmi, be names	convenient	for those books of	10, 9/ 2
penance; but what were	convenient	to be farther done	10, 72/ 27
all this, what were	convenient	to be farther done	10, 74/ 14
in place and time	convenient	I would give mine	10, 193/ 27
high wisdom shall think	convenient	. Then saith he farther	10, 35/ 20
it seemeth to be	convenient	that the ordinary send	10, 72/ 19
the ordinary should think	convenient	, upon the qualities of	10, 114/ 33
denieth not to be	convenient	for this realm. And	10, 89/ 22
his device to be "	convenient	for this realm," and	10, 96/ 14
his device to be	convenient	for this realm be	10, 96/ 19
that his device is	convenient	for this realm. For	10, 96/ 31
device as I think	convenient	for the realm, so	10, 97/ 21
good man thinketh it	convenient	for this realm that	10, 97/ 24
mine Apology "devised some	convenient	ways" to reform and	10, 8/ 7
then he granteth it	convenient	that he should be	10, 182/ 2
of time and place	convenient	to put the defaults	10, 193/ 36
answer, but at leisure	convenient	shall answer them myself	10, 225/ 4
reformed, then it seemeth	convenient	that he upon the	10, 72/ 24
his device to be	convenient	, yet I will not	10, 97/ 20
complaineth of him may	conveniently	speak to him without	10, 72/ 7
ere ever they were	convented	and repressed by his	10, 101/ 34
no man should be	convented	of heresy causeless), we	10, 104/ 31
when he is first	convented	?" For it were not	10, 106/ 28
point. And many priests	convented	as they were wont	10, 195/ 16
that thereof hold any	conventicles	or schools. For some	10, 168/ 32
be: Then to the	conventing	of men before spiritual	10, 89/ 5
of mortuaries. As for	conventing	of priests before secular	10, 195/ 7
For surely if the	conventing	of heretics ex officio	10, 102/ 7
time that I was	conversant	in the court, could	10, 32/ 18
time while I was	conversant	in the court, of	10, 32/ 35
as angels in our	conversation	. And therefore is it	10, 61/ 23
And if the Pacifier	convey	them hither again, and	10, 3/ 17
never while he liveth	convey	this gear so clean	10, 174/ 6
and so by him	conveyed	hither in a dialogue	10, 3/ 9

be not faultless, but	convicted	of the fault. And	10, 124/ 24
in heresy and plainly	convicted	thereof. And surely, save	10, 124/ 35
therein. Now, whereas at	convocations	good men come together	10, 198/ 13
the clergy at the	convocations	. In good faith, I	10, 198/ 4
or not, because the	convocations	be at the leastwise	10, 198/ 16
he discerneth nothing between	copulatives	and disjunctives. This man	10, 33/ 23
Captain Quintyn, Captain Genyn,	Corbet	, and Belke. And yet	10, 136/ 21
saith himself, "Ex abundantia	cordis	os loquitur" ("The mouth	10, 82/ 34
looking into the secret	corners	of the man's heart	10, 161/ 35
to creep together in	corners	and secretly skulk together	10, 145/ 31
and called for a	coroner	, and the law, keeping	10, 107/ 16
been, through the whole	corps	of Christendom, both temporality	10, 215/ 7
realm and all the	corps	of Christendom have long	10, 213/ 10
approved through the whole	corps	of Christendom, in this	10, 229/ 29
that are in the	corps	of the law called	10, 185/ 17
harm to defame the	corps	of the spirituality openly	10, 21/ 2
custom through the whole	corps	of Christendom, spirituality and	10, 215/ 27
and of the whole	corps	of Christendom, which laws	10, 9/ 18
indeed, that either should	correct	heretic or any malefactor	10, 30/ 14
them that do the	correction	, it is a confirmation	10, 217/ 16
writeth, made for the	correction	of heretics, as I	10, 216/ 4
those laws concerning the	correction	for heresy. Did ever	10, 217/ 21
offenders go without due	correction	. Who could end and	10, 172/ 12
that they should do	correction	upon the faults of	10, 30/ 20
go not without due	correction	." And when Master More	10, 169/ 8
will. And though that	correction	were a sufficient confirmation	10, 217/ 17
go not without due	correction	: is not this a	10, 170/ 30
offenders go not without	correction	. For now, to begin	10, 172/ 26
as well come to	correction	by the way of	10, 119/ 15
I have looked the	corrections	, and there find I	10, 226/ 12
worldly policy, and strait	corrections	to rule the people	10, 65/ 24
worldly policy, and strait	corrections	to rule the people	10, 66/ 27
with wiliness and strait	corrections	to rule the people	10, 66/ 34
and if it be	corrupt	, the faith and virtue	10, 20/ 22
if the priesthood be	corrupt	, the faith and virtue	10, 21/ 11
it not of any	corrupt	affection: it meaneth none	10, 161/ 31
jury willfully, of some	corrupt	mind, regarded not the	10, 155/ 2
not offered of any	corrupt	affection, but of remorse	10, 161/ 14
from the beginning to	corrupt	our judgment that are	10, 86/ 27
also saith, "like a	corrupt	canker." And therefore, as	10, 71/ 15
judges, neither negligent nor	corrupt	, judge as they think	10, 162/ 15
in such sore manner	corrupted	as the book of	10, 21/ 31
that the priesthood being	corrupted	, it must needs follow	10, 21/ 20

talking creepeth forth and	corrupteth	, as Saint Paul also	10, 71/ 15
such heresies, "evil communication	corrupteth	good manners." Which words	10, 71/ 10
mind, hatred, or for	corruption	of money. If I	10, 157/ 7
sometimes inward hatred or	corruption	that the judge cannot	10, 159/ 26
lightness of mind, hatred,	corruption	, nor such other: yet	10, 163/ 12
hatred, nor for other	corruption	; which he saith is	10, 146/ 16
of hatred, nor for	corruption	of money, that it	10, 155/ 23
of hatred, nor for	corruption	of money, that his	10, 159/ 22
than all the paper	cost	, and the printing too	10, 110/ 7
other at the bishop's	cost	. For whereas this man	10, 123/ 32
without either peril or	cost	-- what would it	10, 144/ 10
temporal men, and his	costs	by the king's judges	10, 196/ 17
members of that general	council	, and in all the	10, 114/ 26
punished by the King's	Council	without presentment, and that	10, 143/ 35
And if a provincial	council	err, there are in	10, 215/ 15
to put the King's	Council	to any business about	10, 93/ 22
by the king's honorable	Council	, always found causeless and	10, 170/ 11
by a whole general	council	of all Christendom, wherein	10, 113/ 12
the king's most honorable	Council	, upon like false bills	10, 68/ 4
King's Highness and his	Council	can see, for all	10, 172/ 35
before the king's honorable	Council	-- I had and	10, 184/ 7
by the king's honorable	Council	the truth hath been	10, 84/ 22
appear before the King's	Council	. And there have divers	10, 155/ 10
in the said general	council	. And whereas he bringeth	10, 117/ 21
before the king's honorable	Council	: this answer here of	10, 216/ 11
yet may the King's	Council	, upon secret information, cause	10, 144/ 3
by the king's honorable	Council	and the judges, and	10, 135/ 33
allowed in the general	council	called Concilium Lateranense, as	10, 114/ 6
King's Highness and his	Council	so specially look upon	10, 172/ 10
the king's most honorable	Council	, not one man came	10, 227/ 17
made in a general	council	. And verily methinketh that	10, 111/ 25
the king and his	Council	, "it is not to	10, 93/ 1
taken before the King's	Council	, or justices of the	10, 151/ 6
taken in the general	council	, and the other farther	10, 217/ 25
King's Highness and his	Council	, and his Parliament, to	10, 182/ 28
King's Highness and his	Council	see that "pride, covetousness	10, 169/ 17
and the king's honorable	Council	, too, to put some	10, 126/ 17
the king's most honorable	Council	, and other right worshipful	10, 78/ 24
judges and the King's	Council	to put some folk	10, 125/ 27
said that the King's	Council	used also sometimes upon	10, 129/ 3
King's Grace and his	Council	, for the sure punishment	10, 155/ 6
made in a general	council	-- that tale he	10, 113/ 17
King's Grace and his	Council	see diligently that there	10, 173/ 28

examination before the King's	Council	and, over that, plainly	10, 230/ 6
in a whole general	council	. And read the stories	10, 114/ 20
the king and his	Council	, and that then it	10, 89/ 19
the king and his	Council	, and that then it	10, 92/ 10
you, in a general	council	at Rome there held	10, 144/ 25
King's Highness and his	Council	should bring this thing	10, 172/ 15
consent of the general	council	. And against this he	10, 224/ 15
some by the general	council	of Christendom: those deviseth	10, 15/ 24
more than the King's	Council	, that many times call	10, 106/ 29
may see that the	council	there looked upon that	10, 114/ 16
King's Highness and his	Council	look specially upon this	10, 169/ 4
the king and his	Council	look specially upon this	10, 170/ 27
King's Highness and his	Council	look specially upon this	10, 171/ 8
ratified by whole general	council	, accepted and used so	10, 118/ 30
great full and whole	council	of Christendom was this	10, 144/ 34
before the king's honorable	Council	of late well and	10, 76/ 31
worshipful of the King's	Council	have, I wist, ere	10, 136/ 2
King's Highness and his	Council	to see with so	10, 173/ 20
before the king's honorable	Council	-- I would not	10, 179/ 29
King's Grace or his	Council	with. But yet will	10, 98/ 17
what strength the general	councils	be, and whether we	10, 216/ 30
understood of their own	counsel	among themselves, after that	10, 130/ 36
giveth any man good	counsel	and wisheth all thing	10, 18/ 6
shame, well and plainly	counsel	the truth. And if	10, 51/ 29
or of some shrewd	counsel	of his? And now	10, 192/ 19
here for today. The	counsel	of Saint Bernard (that	10, 31/ 35
will I follow his	counsel	. For the better that	10, 193/ 5
good man with evil	counsel	in his books, and	10, 212/ 14
of opening of the	counsel	in this case is	10, 130/ 35
give mine advice and	counsel	to the change, yet	10, 193/ 27
following of false, wily	counsel	in the doing. The	10, 17/ 29
the secret advice and	counsel	may become every man	10, 193/ 32
had any "subtle shrews"	counsel	" nor any evil counsel	10, 226/ 30
else in keeping it	counsel	so long. For I	10, 32/ 28
in English, against the	counsel	of Jean Gerson himself	10, 19/ 34
so that the good	counsel	of this good man	10, 145/ 19
answer; with another good	counsel	of this good man's	10, 145/ 22
point his advice and	counsel	, he would in so	10, 51/ 28
and mine, advise and	counsel	this realm in a	10, 113/ 9
I am afear'd to	counsel	them follow it, because	10, 56/ 18
is not made of	counsel	how the king's will	10, 53/ 1
one, that were of	counsel	in the making of	10, 185/ 12
counsel" nor any evil	counsel	at the making of	10, 226/ 30

make good folk of	counsel	in doing of their	10, 147/ 9
good folk of their	counsel	in doing of their	10, 155/ 28
by his new, evil	counsel	the good old laws	10, 145/ 28
to keep the king's	counsel	and their own), shall	10, 130/ 5
not disclose the king's	counsel	nor their own. But	10, 130/ 34
that matter the good	counsel	that Saint Paul gave	10, 85/ 10
are, by some shrewd	counsel	, handled in such wise	10, 223/ 5
my poor advice and	counsel	shall be that for	10, 140/ 3
that were of their	counsel	and partners to the	10, 147/ 12
that were of their	counsel	and partners to the	10, 155/ 31
for all his wholesome	counsel	, no cause to change	10, 173/ 1
that they would give	counsel	contrary -- yet am	10, 51/ 31
of the ground he	counseled	him to have it	10, 100/ 14
since I see him	count	for so great a	10, 186/ 27
proud for their worldly	countenance	: he must consider that	10, 55/ 14
them proud for their	countenance	would then find as	10, 53/ 30
mind of his demure	countenance	, and the harmful intent	10, 212/ 32
withdraw from their worldly	countenance	, as is keeping of	10, 53/ 21
this word "proud worldly	countenance	," whereof we speak here	10, 56/ 26
he saw by his	countenance	that he would have	10, 199/ 11
his book more than	counterpoise	some such oversights as	10, 40/ 24
presumption be more than	counterpoised	with a contrary presumption	10, 151/ 35
of commission in their	counties	-- which dishonesty, save	10, 129/ 7
by indictment in their	counties	, for all that. Howbeit	10, 136/ 4
that but in some	counties	-- nor there, neither	10, 197/ 26
to do in some	counties	: other priests will sometimes	10, 197/ 19
all the realms and	countries	christened, and among the	10, 144/ 28
been seen in many	countries	ere this, and sometimes	10, 115/ 11
first making, all Christian	countries	received it, and have	10, 145/ 1
called, in all the	countries	Catholic, as by their	10, 25/ 5
only, but in other	countries	too. As by Friar	10, 200/ 16
And all true Christian	countries	to this day still	10, 145/ 4
made, not in other	countries	only, but in this	10, 104/ 36
to grow, as other	countries	have been of late	10, 119/ 23
of sword in far	countries	hence -- so he	10, 222/ 28
observe it, nor no	country	hath there anywhere left	10, 145/ 4
come again into the	country	and teach heresies afresh	10, 107/ 33
the quantity any other	country	christened -- it must	10, 21/ 29
was preaching in the	country	, spied a poor wife	10, 46/ 13
in every good Christian	country	do they use the	10, 144/ 20
peaceable folk in the	county	but if it were	10, 125/ 37
man is in his	county	; and himself lieth sometimes	10, 121/ 14
the favor of the	county	than in the troth	10, 135/ 19

of worship in the	county	, and afterward those depositions	10, 151/ 7
hands than trouble the	county	with calling up of	10, 135/ 21
to be bold, take	courage	, and increase, and for	10, 88/ 5
to put heretics in	courage	, and thereby decay the	10, 6/ 13
thereby soon shall) take	courage	and much increase, they	10, 220/ 11
shall soon abate that	courage	. For first, since he	10, 5/ 15
still after their old	course	, pretending by confederacies, worldly	10, 65/ 23
still after the old	course	" in not doing good	10, 66/ 26
calling by the ordinary	course	of the law is	10, 71/ 17
means sufficient that the	course	of the law might	10, 75/ 35
may ask it of	course	upon his oath as	10, 98/ 15
law and by the	course	and usage of all	10, 146/ 28
can make a shorter	course	than he that lacketh	10, 7/ 32
be in the spiritual	court	, that shall acquit or	10, 149/ 30
called in by the	court	and sworn, and to	10, 90/ 27
was conversant in the	court	, could perceive any of	10, 32/ 18
an officer of the	court	thereto, without any peril	10, 139/ 21
the judgment of any	court	, but to be considered	10, 37/ 14
perjured in the same	court	-- should be afterward	10, 150/ 11
oath in the same	court	to the contrary. And	10, 151/ 4
brought into the king's	court	to give evidence to	10, 149/ 31
before, if the spiritual	court	should assign in like	10, 144/ 9
are brought into the	court	for to inform them	10, 149/ 7
or against the high	court	of Parliament itself --	10, 67/ 31
be brought into the	court	before the judge, tell	10, 85/ 21
much to trust the	court	, because the judges might	10, 134/ 9
in the places of	court	these companies must needs	10, 79/ 35
judges of every base	court	and justices of the	10, 170/ 35
and likewise informed the	court	. And now saw I	10, 134/ 5
clear in a temporal	court	, before the selfsame judges	10, 150/ 36
judges of the spiritual	court	be not so foolish	10, 125/ 19
and commanded by the	court	to depose, that will	10, 99/ 29
witness in that same	court	and in that matter	10, 146/ 14
was conversant in the	court	, of all the nobility	10, 32/ 36
both in the one	court	and in the other	10, 121/ 24
that in the same	court	, and in the same	10, 148/ 16
of the king's ordinary	court	, sitting upon the deliverance	10, 151/ 10
be testified by the	court	and by the oaths	10, 154/ 34
hath deposed in the	court	, and then will offer	10, 157/ 4
brought into a spiritual	court	and the witnesses brought	10, 154/ 21
It is an old	courtesy	at the cards, pardie	10, 197/ 6
less do again of	courtesy	than for his worse	10, 137/ 15
is used in temporal	courts	, and was also before	10, 159/ 17

those offenders, the king's	courts	can declare, and the	10, 143/ 30
are usual in other	courts	, wherein there be no	10, 149/ 23
any of the king's	courts	, if I demurred upon	10, 43/ 34
not in the temporal	courts	weighed and esteemed so	10, 154/ 30
brought into the king's	courts	to give evidences to	10, 149/ 28
reasons used in the	courts	in matters of law	10, 37/ 7
any of the spiritual	courts	the tithe of such	10, 196/ 22
now for the temporal	courts	let us put some	10, 153/ 24
any of the king's	courts	. Now, good readers, evermore	10, 150/ 12
they be in the	courts	in which they have	10, 37/ 10
be done, with a	covenant	and promise by each	10, 198/ 11
perceive also that to	cover	slyly that oversight of	10, 57/ 21
the much evil that	covertly	was cloaked in them	10, 221/ 33
that no man may "	covet	honor without offense except	10, 41/ 29
that be proud nor	covetous	, nor have love to	10, 172/ 17
that are proud or	covetous	, or have love to	10, 172/ 28
do it indeed of	covetousness	, falsehood, rancor, and malice	10, 165/ 21
great diligence that pride,	covetousness	, nor worldly love be	10, 169/ 6
Council see that "pride,	covetousness	, nor worldly love be	10, 169/ 18
great diligence" that "pride,	covetousness	, nor worldly love be	10, 170/ 29
great diligence that pride,	covetousness	, nor worldly love be	10, 171/ 10
of pride or of	covetousness	, or any love at	10, 173/ 5
no spice of pride,	covetousness	, nor worldly love. For	10, 173/ 11
no spice of pride,	covetousness	, or worldly love at	10, 173/ 30
some spice of pride,	covetousness	, and worldly love, and	10, 175/ 2
no spice of pride,	covetousness	, nor love toward the	10, 174/ 19
no spice of pride,	covetousness	, or love toward the	10, 176/ 32
he playeth the shrewd	cow	again, and turneth over	10, 76/ 3
he playeth the good	cow	, and giveth us a	10, 76/ 1
them with all the	craft	he con, but that	10, 104/ 11
now is all the	craft	of that comparison discovered	10, 27/ 28
here is now the	craft	. Whereas I did there	10, 41/ 15
of some malice or	craft	, rather than for the	10, 89/ 16
of some malice or	craft	, rather than for the	10, 90/ 32
of some? In such	craft	is no great sleight	10, 64/ 24
the folly or the	craft	that the man useth	10, 191/ 4
part used a pretty	craft	: to misrehearse my matter	10, 6/ 26
that is his usual	craft	: to leave out, for	10, 169/ 30
taken for malicious and	crafty	, and therefore believe them	10, 91/ 10
man for malicious and	crafty	that will give secret	10, 103/ 28
that ever he was	created	," because God's justice is	10, 48/ 1
should give them no	credence	that detect a man	10, 92/ 4
but another will give	credence	to him and avow	10, 89/ 25

but another will give	credence	to him and avow	10, 100/ 4
may not give full	credence	in that behalf, nor	10, 84/ 1
to give no great	credence	to him. For first	10, 196/ 2
that they were unworthy	credence	; and yet have been	10, 164/ 19
officers will give light	credence	upon informations made to	10, 76/ 7
therein also, whereupon the	credence	of all oaths resteth	10, 152/ 22
much leaned unto for	credence	and authority of the	10, 40/ 10
-- to lose his	credence	with that open lie	10, 27/ 35
given as light a	credence	to such reports in	10, 84/ 10
every quarter about, by	credence	given to the book	10, 17/ 10
rather, to keep his	credence	in slandering the body	10, 64/ 23
the party, this man's	credence	is ten times less	10, 101/ 16
diminish or increase their	credence	. Yea, and unto the	10, 154/ 28
which lawfully may give	credence	unto him upon certain	10, 150/ 31
they that will give	credence	thereto, and will report	10, 89/ 26
they that will give	credence	thereto, and will report	10, 100/ 5
of an accuser and	credence	of the witness, you	10, 101/ 22
weened he had been	credible	and said truth. And	10, 148/ 24
before, that is scant	credible	yet. But yet, because	10, 38/ 31
were wont but to	creep	together in corners and	10, 145/ 31
such bold, naughty talking	creepeth	forth and corrupteth, as	10, 71/ 14
he, falling angry therewith,	cried	out unto her aloud	10, 46/ 15
she started up and	cried	out unto the friar	10, 46/ 17
once-warning to every less	crime	than that -- and	10, 70/ 17
in peril of a	crime	which he committed not	10, 120/ 21
in so great a	crime	saveth once his life	10, 70/ 13
against so great a	crime	, by which lawless people	10, 230/ 9
or any other manner	crime	. And surely meseemeth that	10, 75/ 14
large as, in a	crime	so perilous, reason can	10, 70/ 14
things for which in	crime	of heresy the suit	10, 85/ 24
accounted as great a	crime	as is the treason	10, 147/ 2
detestation of such odious	crimes	, but also for the	10, 147/ 7
nor some other great	crimes	neither, without great hurt	10, 70/ 33
in such other horrible	crimes	, the same law is	10, 159/ 16
that in such heinous	crimes	his second oath should	10, 153/ 18
christened, and in other	crimes	besides heresy plainly reprov'd	10, 146/ 28
oppugneth plainly, in all	criminal	causes almost, all the	10, 220/ 27
be taken in greatly	criminal	causes, he answereth with	10, 147/ 19
be received in such	criminal	causes no manner witness	10, 166/ 4
my Dialogue concerning greatly	criminous	witnesses to be taken	10, 147/ 19
many other manner of	criminous	persons, for the general	10, 164/ 17
both by Platina and	Cronica	cronicarum too, that both	10, 114/ 21
by Platina and Cronica	cronicarum	too, that both this	10, 114/ 21

in pleas of the	Crown	the judges mishandle the	10, 171/ 2
spirituality have left their	cruel	desire of abjuring and	10, 181/ 32
and their dealing so	cruel	or unjust, as this	10, 78/ 15
realm, of wrong and	cruel	handling men for heresy	10, 170/ 17
sore thing and a	cruel	-- it is indeed	10, 117/ 22
the while they be	cruel	they should judge light	10, 182/ 14
slandereth the ordinaries of	cruel	, wrongful handling of the	10, 213/ 16
that he prove their	cruel	, wrongful dealing otherwise than	10, 172/ 34
him: this were a	cruel	dealing of the ordinary	10, 74/ 2
and put them to	cruel	punishment unjustly: then I	10, 78/ 2
men for heresy so	cruelly	that all the world	10, 67/ 15
with much wrong and	cruelty	mishandle men for heresy	10, 86/ 12
good folk and of	cruelty	: I reckon it the	10, 23/ 13
his complaint upon the	cruelty	of the spiritual judges	10, 170/ 2
of so many, so	cunning	, about divers answers, I	10, 5/ 32
This man is so	cunning	in his inclusives and	10, 33/ 21
little piece one great	cunning	man had made a	10, 4/ 29
by divers very great	cunning	men. And of this	10, 4/ 26
liberality, patience, soberness, temperance,	cunning	, and such others --	10, 174/ 25
liberality, patience, soberness, temperance,	cunning	, and such others, yet	10, 175/ 26
judge alone, not in	cunning	but in troth, as	10, 135/ 9
he showeth himself so	cunning	in Greek words that	10, 11/ 4
this man is so	cunning	in Greek words that	10, 12/ 31
very sure that the	cunningest	man that could come	10, 4/ 33
I will not be	curious	about the searching out	10, 139/ 31
book take away the	curse	? "No, but we may	10, 187/ 1
and contemning the great	curse	all the whole year	10, 118/ 16
by long usage and	custom	ratified, agreed, and confirmed	10, 215/ 8
not so much in	custom	, and may be more	10, 80/ 30
like as an evil	custom	is to be put	10, 216/ 28
is of an evil	custom	, that the longer it	10, 216/ 27
king's laws and the	custom	of the realm. And	10, 189/ 23
by long usage and	custom	through the whole corps	10, 215/ 27
laws and the old	customs	of the realm," and	10, 195/ 3
in like wise, men	cut	down their woods every	10, 195/ 19
hope of amendment. Saint	Cyprian	, I see well, was	10, 48/ 30
times more harm happen	daily	to folk as innocent	10, 121/ 28
have seen it, and	daily	do see it too	10, 148/ 19
And yet is there	daily	many a man that	10, 94/ 21
especially of them that	daily	administer the sacraments of	10, 84/ 4
harm that would undoubtedly	daily	grow by the increase	10, 98/ 2
many men of worship	daily	do prove the thing	10, 104/ 1
without great hurt and	damage	to the commonweal, and	10, 70/ 33

not the loss and	damage	unto the spirituality alone	10, 87/ 10
evil lies, and what	damage	it were to put	10, 39/ 27
serve him to recover	damages	. For he can never	10, 38/ 29
well ye wot his	damages	should be taxed him	10, 196/ 15
with such a proud,	damnable	desire of their worldly	10, 176/ 18
but a very proud,	damnable	frowardness. And therefore while	10, 176/ 16
doctrine dead in the	damnable	heresies that they learned	10, 48/ 24
meaneth to confirm the	damnation	of them that die	10, 63/ 15
say without peril of	damnation	that it was pity	10, 48/ 11
preserving innocents out of	danger	and peril, and cannot	10, 88/ 3
fall willfully into the	danger	of it; and therefore	10, 188/ 26
thereby further into the	danger	of hanging. And yet	10, 98/ 8
man should fall in	danger	of any excommunication, it	10, 185/ 34
subduing heresies without great	danger	. Wherein there is as	10, 75/ 20
laid over great a	danger	to the judges, that	10, 161/ 2
may grow to some	danger	at the last. But	10, 75/ 25
them without the extreme	danger	and peril of them	10, 81/ 19
own argument, in the	danger	of that prohibition that	10, 55/ 8
they can, from the	danger	that they run in	10, 178/ 32
they can, from the	danger	that they run in	10, 180/ 9
there is as great	danger	yet, and shall, I	10, 75/ 20
may be saved from	danger	, as by showing the	10, 89/ 19
may be saved from	danger	, as by showing the	10, 92/ 9
less fearing the less	danger	, may soon step into	10, 80/ 3
in it. For the	danger	of that suit may	10, 196/ 24
witnesses might stand in	danger	by reason that the	10, 109/ 34
appearance, were in a	danger	inevitable. And that he	10, 160/ 32
be perceived, with the	danger	and peril that would	10, 228/ 7
speak to him without	danger	, that then the ordinary	10, 72/ 8
far enough from the	danger	of all those texts	10, 55/ 27
he falleth in no	danger	of conscience, though the	10, 161/ 16
well enough, without the	danger	or peril to be	10, 82/ 29
found, and peril and	danger	, too, sufficient to make	10, 97/ 30
see that any great	danger	might come to the	10, 109/ 20
For it is a	dangerous	thing to fall into	10, 186/ 17
For it is a	dangerous	thing to fall into	10, 188/ 21
but that if such	dangerous	words of his Division	10, 75/ 23
but only in such	dangerous	times as many folk	10, 75/ 7
the least is a	dangerous	thing), ye may plainly	10, 189/ 2
saith is therefore "a	dangerous	law, and more likely	10, 146/ 17
Division: This is a	dangerous	law, and more likely	10, 155/ 20
this time be so	dangerous	as he speaketh of	10, 74/ 26
man now in this	dangerous	time, while this division	10, 72/ 2

is, he saith, a "	dangerous	time, while this division	10, 74/ 23
he useth a very	dangerous	word, and to fear	10, 75/ 16
he calleth this a "	dangerous	" time, he useth a	10, 75/ 15
heresy as the ordinary "	dare	" not "proceed according to	10, 75/ 29
are there many that	dare	secretly detect, and by	10, 99/ 11
choose of, hath, I	dare	say, been as circumspect	10, 138/ 9
devised it. For I	dare	say that as well	10, 209/ 37
of peace accursed, I	dare	be bold by the	10, 186/ 7
so much that I	dare	, for my conscience, and	10, 28/ 3
no good folk that	dare	in their conscience swear	10, 112/ 2
to wit, where they	dare	not, he deviseth a	10, 102/ 28
if he say he	dare	not for fear of	10, 89/ 17
good man that he	dare	not for fear of	10, 92/ 7
Paul calleth heretics (I	dare	not now for him	10, 39/ 16
he neither. Nor, I	dare	say, he heareth nowhere	10, 188/ 1
-- they will, I	dare	say, forgive him. Howbeit	10, 137/ 12
did -- as I	dare	say, whatsoever himself say	10, 55/ 2
of the party, nor	dare	, peradventure, for his ears	10, 103/ 10
neither in his, I	dare	say. For I never	10, 209/ 17
of his honest neighbors	dare	swear that in their	10, 112/ 30
but that though men	dare	they will not (except	10, 103/ 15
will not, or peradventure	dare	not, be openly known	10, 102/ 21
the trust. And I	dare	say the ordinaries be	10, 131/ 36
And yet that they	dare	not, I put as	10, 102/ 26
have done them, and	dare	yet upon such secret	10, 129/ 9
heresies -- none, I	dare	say, but such priests	10, 188/ 3
not only that some	dare	not, but that though	10, 103/ 15
therefore in their conscience	dare	not swear that he	10, 111/ 4
purgation because his neighbors	dare	not swear that he	10, 111/ 7
one indeed, and therefore	dare	not swear that in	10, 111/ 28
purgation because his neighbors	dare	not swear that he	10, 112/ 17
were one, and therefore	dare	not swear that in	10, 121/ 8
if this good man	dare	answer me that it	10, 128/ 23
together, shall find, I	dare	boldly warrant, that with	10, 143/ 6
of Master More I	dare	say thus: that Master	10, 183/ 10
this good man I	dare	say thus: that I	10, 183/ 32
therein such that I	dare	boldly say the whole	10, 196/ 11
mind therein, yet I	dare	not advise them thereto	10, 56/ 16
And over that, I	dare	say that there are	10, 122/ 21
saith, and as I	dare	also say they would	10, 137/ 13
do not so: I	dare	be bold to say	10, 68/ 13
session concerning felony, I	dare	be bold to tell	10, 124/ 12
that none of them	dare	be known to speak	10, 125/ 33

can make -- I	dare	be bold to warrant	10, 184/ 13
or maintain them, I	dare	boldly say. To this	10, 225/ 22
shall not find, I	dare	warrant him, while he	10, 68/ 34
another, that some men	dare	not. And yet that	10, 102/ 26
in the world be	dark	-- how dark shall	10, 21/ 18
bring in "a very	dark	sentence whereby it appeareth	10, 14/ 14
suppose, find it nothing	dark	, but if it be	10, 14/ 18
mine Apology be "very	dark	," by the reason that	10, 46/ 6
fain walk in the	dark	. For as the dark	10, 7/ 27
be dark -- how	dark	shall then the darkness	10, 21/ 18
not wrestle in the	dark	, but bring the matter	10, 86/ 19
dark. For as the	dark	is in this matter	10, 7/ 27
dark shall then the	darkness	be itself?" But now	10, 21/ 19
shall walk still in	darkness	. And therefore it is	10, 20/ 19
if their light be	darkness	, where shall the temporality	10, 20/ 17
had so fair a	day	-- as a man	10, 130/ 13
man's leave at this	day	as well as it	10, 117/ 12
his own diocese every	day	. And therefore, as I	10, 138/ 15
all changed at the	Day	of Doom. For never	10, 229/ 14
I never saw the	day	yet, nor he neither	10, 209/ 18
to believe me one	day	longer. For I have	10, 19/ 5
never saw yet the	day	but that I durst	10, 134/ 21
Christian countries to this	day	still observe it, nor	10, 145/ 4
I never saw the	day	yet indeed, nor never	10, 134/ 34
week, nor yet a	day	. For the same judges	10, 178/ 5
I never saw the	day	yet but that I	10, 131/ 32
he never saw the	day	yet but that he	10, 133/ 7
be not at these	days	likely to be such	10, 138/ 4
there were at those	days	in the clergy more	10, 185/ 11
that law in my	days	, nor, in good faith	10, 187/ 34
in execution . . . of late	days	, to the grief of	10, 195/ 25
never saw in his	days	any bishop in this	10, 209/ 12
in the King's Grace's	days	that now is, and	10, 75/ 21
if they tarry forty	days	, the king's laws to	10, 168/ 20
this point in my	days	; nor he neither in	10, 209/ 17
and keeping of holy	days	, and such others as	10, 217/ 9
made, therefore, in few	days	, this answer that you	10, 7/ 6
when these witnesses be	dead	, to come again into	10, 107/ 32
though the men be	dead	. And against all reason	10, 108/ 2
by their false doctrine	dead	in the damnable heresies	10, 48/ 24
last delivered of a	dead	mouse. The mother is	10, 6/ 2
he saith, three are	dead	) that were of the	10, 33/ 8
I that three were	dead	, because he should well	10, 35/ 14

even very dull and	dead	. But then was there	10, 6/ 21
cold tale, and as	dead	as ever was doornail	10, 187/ 30
He that dieth in	deadly	sin shall go to	10, 63/ 12
not offend therein, especially	deadly	. But I have against	10, 177/ 4
them that die in	deadly	sin. But I say	10, 63/ 15
not offend therein, especially	deadly	. Howbeit, he may also	10, 175/ 9
treatise meant not obstinate	deadly	passions, but passions of	10, 68/ 31
appetite of honor is	deadly	sin"; and that "if	10, 41/ 31
accuser run in the	deadly	malice of that man	10, 98/ 22
a drawing toward the	deadly	, rather leave the people	10, 80/ 34
well devise a more	deadly	defamation of the whole	10, 177/ 13
and in dread of	deadly	sin, and thereby cause	10, 80/ 35
yet is it no	deadly	sin," but will in	10, 80/ 33
administer them sometimes in	deadly	sin, and yet would	10, 84/ 6
this man giveth a	deaf	ear always. And here	10, 193/ 11
this point been born	deaf	and thereby dumb! And	10, 140/ 14
written, and a great	deal	better too. As for	10, 79/ 12
the gladder a great	deal	will I be thereof	10, 14/ 3
some part never a	deal	. If men be content	10, 129/ 19
he answereth a great	deal	less than half, and	10, 129/ 18
them wist a great	deal	better what pertained unto	10, 77/ 34
therefore -- though I	deal	, as you see, so	10, 203/ 20
to grow a great	deal	faster than they have	10, 74/ 28
that by a great	deal	. For it was grown	10, 14/ 28
his reason a great	deal	feebler. For while the	10, 159/ 10
prove their cruel, wrongful	dealing	otherwise than by "some	10, 172/ 34
that, by his obstinate	dealing	, with abiding excommunicated and	10, 118/ 15
we should with such	dealing	deserve! Thus have I	10, 119/ 9
here a very shameless	dealing	, either of himself or	10, 192/ 18
outrageous deeds in the	dealing	and mishandling of men	10, 172/ 32
vehement turn by such	dealing	into plain, open, and	10, 118/ 5
so many, and their	dealing	so cruel or unjust	10, 78/ 15
this were a cruel	dealing	of the ordinary, and	10, 74/ 2
well wist their mischievous	dealing	to be such, and	10, 71/ 24
the circumstance of his	dealing	in such talking (peradventure	10, 73/ 11
never heard them. Which	dealing	of his you may	10, 102/ 3
sedition, and trouble, and	dearth	, and death, in this	10, 140/ 1
of swearing a man's	death	and winning a man's	10, 108/ 21
than only fear of	death	-- and add fear	10, 92/ 23
that had sworn the	death	of another, and because	10, 105/ 30
only the fear of	death	. And then for that	10, 92/ 19
relapse. The peril of	death	by relapse is not	10, 116/ 32
by escheat after his	death	. And if it be	10, 106/ 1

trouble, and dearth, and	death	, in this realm many	10, 140/ 2
offenses put unto painful	death	, though we say they	10, 48/ 13
upon the matter thoroughly	debated	perceive: if either the	10, 162/ 14
The	Debellation	of Salem and Bizance	10, 1/ 1
of the Title The	Debellation	of Salem and Bizance	10, 3/ 3
next ensuing, in this	debellation	vanquished -- they be	10, 3/ 12
him that payeth his	debt	and recompenseth his wrongs	10, 51/ 8
make restitution and pay	debts	, and relieve extreme poverty	10, 50/ 12
wit, into paying of	debts	and recompensing of wrongs	10, 51/ 3
upon pilgrimages," leaving their	debts	unpaid, and restitution unmade	10, 49/ 28
than to pay their	debts	or make restitution of	10, 50/ 2
first and leave their	debts	unpaid and their wrongs	10, 51/ 24
the point, not whether	debts	be first to be	10, 49/ 31
recompensed them, and their	debts	paid them, were able	10, 51/ 13
cases as to discharge	debts	or restitutions, where there	10, 50/ 31
are done, and those	debts	owing, of which sort	10, 51/ 11
then to pay the	debts	and recompense wrongs first	10, 51/ 5
the Catholic faith should	decay	-- I care not	10, 104/ 20
with the diminishment and	decay	of the Catholic, Christian	10, 15/ 29
suit ex officio the	decay	of the Catholic faith	10, 87/ 8
would follow, by the	decay	of Christ's Catholic faith	10, 132/ 14
manner of peril: the	decay	of the Catholic faith	10, 145/ 16
labored, to the great	decay	of the Catholic faith	10, 222/ 1
as he deviseth) the	decay	of the Catholic faith	10, 224/ 11
were likely sore to	decay	by the change of	10, 228/ 4
home, and by the	decay	of the Christian, Catholic	10, 213/ 23
the effect is the	decay	of the faith by	10, 168/ 4
and the Catholic faith	decay	. And then God save	10, 119/ 7
would make the faith	decay	and perish in many	10, 223/ 7
the Catholic faith should	decay	, and heretics so should	10, 104/ 34
in courage, and thereby	decay	the faith. This was	10, 6/ 13
the Catholic faith to	decay	: then will you not	10, 88/ 6
wily shrews could never	deceive	him so as to	10, 64/ 17
wily shrews shamefully do	deceive	him: I beseech you	10, 191/ 3
unprovided for might soon	deceive	the reader. For albeit	10, 6/ 23
no more intend to	deceive	other men in this	10, 157/ 12
would, if he could,	deceive	others and make them	10, 156/ 30
him thus. If shrews	deceive	him: God send them	10, 230/ 35
wily shrews that thus	deceive	this good simple soul	10, 189/ 7
by any sly sleight	deceive	you. But two things	10, 86/ 23
some subtle shrews have	deceived	him. And besides sundry	10, 227/ 3
we might be therein	deceived	and they both charitable	10, 91/ 17
may be by possibility	deceived	: the law goeth as	10, 153/ 12

by guess may be	deceived	(for, as himself saith	10, 230/ 30
One, that I have	deceived	his hope, in that	10, 8/ 6
not in his saying	deceived	) that every judge in	10, 160/ 30
may fall and be	deceived	. Nor I mean not	10, 175/ 5
my "judgment" is "far	deceived	": in this point, good	10, 18/ 21
as soon may be	deceived	, while we see that	10, 10/ 9
he wrote them either	deceived	by some shrews or	10, 230/ 33
some wily shrews that	deceived	him. And so was	10, 9/ 27
judge if he were	deceived	and the thing otherwise	10, 160/ 34
troth yet many times	deceiveth	them that in an	10, 135/ 23
now, when his new	declaration	hath made a change	10, 41/ 20
-- there is his	declaration	both very bare and	10, 42/ 7
here, by his new	declaration	-- he bringeth in	10, 41/ 18
and to keep his	declaration	in store for an	10, 73/ 14
return to his own	declaration	here in his eleventh	10, 57/ 20
the end about his	declaration	that it may be	10, 167/ 1
good. But now the	declaration	of his mind in	10, 31/ 24
else but for the	declaration	and perfection of the	10, 25/ 13
this good man's new	declaration	, the light of grace	10, 208/ 3
for a more plain	declaration	therein, I shall say	10, 122/ 2
and come forth for	declaration	of them that are	10, 148/ 32
but upon mine own	declaration	, which of these three	10, 34/ 1
Sir Thomas More The	Declaration	of the Title The	10, 3/ 1
with his "considerations" and "	declarations	" he goeth about now	10, 17/ 23
and all his new	declarations	, bringeth altogether ever the	10, 208/ 28
his "considerations" and his "	declarations	," that mine "objections" are	10, 13/ 34
goodly piece; and to	declare	himself indifferent, and to	10, 189/ 18
do such as may	declare	the more clearly that	10, 116/ 16
in like wise to	declare	if I found out	10, 79/ 26
presented. But yet thus	declare	they their good wills	10, 189/ 6
will, and so doth,	declare	therein what he there	10, 41/ 14
is true -- I	declare	and show in my	10, 170/ 13
matter. For whereas I	declare	that he is in	10, 112/ 29
them well, sufficiently do	declare	that that law forbiddeth	10, 194/ 23
the king's courts can	declare	, and the little amendment	10, 143/ 30
indeed, I do myself	declare	expressly, in many places	10, 63/ 33
well soever himself here	declare	his good meaning, myself	10, 14/ 6
to answer and to	declare	that he meant not	10, 40/ 34
that if I should	declare	the cause openly, both	10, 129/ 11
of heresy as may	declare	their mind that they	10, 70/ 6
consider his words, and	declare	two ways that the	10, 171/ 36
talk heresies, then to	declare	it unto their ordinaries	10, 82/ 20
he would seem to	declare	it -- there is	10, 42/ 7

farther yet, and I	declare	what profit there cometh	10, 102/ 40
as I have expressly	declared	in mine Apology, neither	10, 15/ 6
book of Division, well	declared	in mine Apology. And	10, 85/ 29
Lo, thus I there	declared	, good readers, by common	10, 103/ 26
that I had once	declared	them the difference. These	10, 37/ 29
of, I have clearly	declared	that they need not	10, 190/ 30
this hath he plainly	declared	that he neither understandeth	10, 194/ 17
so feately excused, he	declareth	his words again which	10, 68/ 17
where this good man	declareth	what thing an apology	10, 8/ 16
his answer, wherein he	declareth	the matter, and argueth	10, 36/ 17
And yet after, he	declareth	it further and better	10, 207/ 2
voided that the ordinary	declareth	him for discharged without	10, 123/ 25
politiques. And here he	declareth	that he doth not	10, 59/ 31
writing. But yet he	declareth	both their false heresies	10, 25/ 33
meant as he now	declareth	: that division is between	10, 40/ 35
his nineteenth chapter he	declareth	what he meaneth by	10, 194/ 34
or twain wherein he	declareth	that he meant not	10, 36/ 24
his book, here he	declareth	his mind that he	10, 63/ 30
his first book he	declareth	himself that the case	10, 108/ 17
otherwise indeed -- he	declareth	farther by the words	10, 160/ 35
matter. For here he	declareth	that by these words	10, 31/ 25
he meant as himself	declareth	or meant to teach	10, 73/ 13
meant as he now	declareth	his mind (which very	10, 38/ 19
184. Here this man	declareth	that the words of	10, 57/ 4
good readers, this Pacifier	declareth	that he would have	10, 172/ 9
of the Holy Land,	declareth	his mind zealous and	10, 230/ 22
the apostles had, and	declaring	that he "never desired	10, 35/ 36
that with his new	declaring	that his words were	10, 206/ 33
witnesses it is there	decreed	that the bishop or	10, 109/ 26
Statuta quedam," it is	decreed	that if the bishop	10, 109/ 18
fifth book of the	decretals	, in the title De	10, 114/ 2
common, as in very	deed	it is -- that	10, 102/ 31
yet they do the	deed	but of a passion	10, 69/ 9
be such in very	deed	as soon after shall	10, 162/ 19
men would allow my	deed	-- to all this	10, 129/ 12
void his plain, open	deed	with his bare, bold	10, 171/ 21
the doing of the	deed	with the conscience of	10, 80/ 27
too, though the further	deed	be not done (no	10, 69/ 13
prove not precisely the	deed	, yet make every man	10, 127/ 24
perilous heretic in very	deed	. And then, for aught	10, 91/ 19
hundred hap in very	deed	. Consider also, good readers	10, 164/ 14
had not done the	deed	take any harm so	10, 120/ 24
person which for such	deed	or saying is accused	10, 179/ 9

necessary consequence of the	deed	, this argument is very	10, 179/ 12
that never did the	deed	that were laid to	10, 120/ 30
none adultery done in	deed	), though the laws of	10, 69/ 15
I mean ever the	deed	his, the malice of	10, 64/ 2
which is in very	deed	a very malicious, naughty	10, 168/ 2
proved guilty of the	deed	, is yet proved suspect	10, 114/ 30
worshipful witnesses too, the	deed	and the report of	10, 78/ 22
yea, and though the	deed	that they should forbear	10, 18/ 3
yet doth not the	deed	, and saith that his	10, 68/ 30
themselves have seen the	deed	, or heard the words	10, 179/ 8
think it a good	deed	to see them punished	10, 65/ 19
be known for his	deed	, nor he thereby lose	10, 94/ 18
overt and open actual	deed	therewith. Whether they be	10, 69/ 28
name. And in very	deed	so few they be	10, 170/ 20
neither in word nor	deed	, in all this whole	10, 83/ 30
the possibility of the	deed	, and not unto the	10, 160/ 5
these folk do the	deed	." That is very truth	10, 69/ 8
example in mine own	deed	while I was Chancellor	10, 129/ 6
the sooth, in very	deed	, taking his word as	10, 47/ 19
realm in word nor	deed	: marry, I would marvel	10, 83/ 19
doing of their evil	deeds	, those that are done	10, 147/ 9
doing of their evil	deeds	, those that are done	10, 155/ 29
in not doing good	deeds	, but "pretending by confederacies	10, 66/ 26
some of their outrageous	deeds	in the dealing and	10, 172/ 32
as well words as	deeds	, " he bringeth forth here	10, 208/ 34
their wills for their	deeds	. But, now, in heresy	10, 69/ 19
there is difference in	deeds	, and that some be	10, 68/ 24
and do other good	deeds	, to cease the division	10, 65/ 13
glory of that argument	defaced	, while you see that	10, 27/ 29
foolish handling no false	defamation	at all? And now	10, 171/ 11
thing proved) a shameless	defamation	? If this good man	10, 170/ 32
not amount unto the	defamation	of the spiritual judges	10, 169/ 35
that it is no	defamation	? Weeneth he the readers	10, 171/ 19
devise a more deadly	defamation	of the whole spirituality	10, 177/ 13
judges spiritual, where I	defame	them not, but say	10, 169/ 16
to say, that I	defame	all spiritual judges --	10, 169/ 20
the more harm to	defame	the corps of the	10, 21/ 2
also, than wrongfully to	defame	either great or small	10, 28/ 35
saith that I thereby	defame	the judges spiritual, where	10, 169/ 15
some say" he might	defame	all the temporal ministers	10, 192/ 5
leasings went about to	defame	and slander them, and	10, 68/ 15
in defaming the spirituality,	defameth	the temporalty much more	10, 22/ 2
in those words he	defameth	the judges spiritual: I	10, 169/ 28

heresy that he here	defameth	them of, than he	10, 172/ 33
some say"s he	defameth	and laboreth to bring	10, 170/ 15
of the Division, in	defaming	the spirituality, defameth the	10, 22/ 1
but that in the	defaming	and slandering of the	10, 175/ 14
that they that find	default	at their abusions and	10, 65/ 15
in trouble without some	default	of himself; and that	10, 130/ 28
would anon find a	default	at it; and therefore	10, 181/ 20
meseemeth, Master More findeth	default	in this behalf where	10, 165/ 27
that there is no	default	in them, but all	10, 200/ 3
some say"s no	default	at all. For "some	10, 167/ 29
as for any notable	default	; for a like thing	10, 61/ 18
for him to find	default	at laws made by	10, 167/ 1
prove it an "intolerable	default	in the people," for	10, 18/ 17
acceptable, he layeth sometimes	default	in my sayings and	10, 169/ 15
have found as well	default	in the temporal law	10, 189/ 29
whole cause and principal	default	were in the temporalty	10, 18/ 19
s that he findeth	default	at is this. I	10, 168/ 10
judge hath enterprised in	default	of justice to give	10, 209/ 32
him, nor judge any	default	in him unless he	10, 156/ 36
in this world without	default	, no man without burden	10, 61/ 25
temporal laws), and find	defaults	at them, as "truly	10, 189/ 33
the people. Also, if	defaults	should be charitably reformed	10, 212/ 11
his Apology, speaking of	defaults	that, as he thinketh	10, 61/ 7
I have spoken of	defaults	and abuses in the	10, 20/ 14
time: that whosoever proveth	defaults	to be in the	10, 20/ 24
temporalty, he proveth also	defaults	to reign in the	10, 20/ 25
first spoken of some	defaults	that be in the	10, 20/ 28
convenient to put the	defaults	of the laws abroad	10, 193/ 37
I have assigned some	defaults	in the spiritual law	10, 190/ 1
he hath assigned some	defaults	in the spiritual laws	10, 190/ 22
be voided till the	defaults	in the spirituality be	10, 20/ 27
spirituality more than of	defaults	in the temporalty, because	10, 20/ 15
spirituality; and therefore the	defaults	in the temporalty will	10, 20/ 26
to bear such light	defaults	of others the more	10, 61/ 21
this thing that I	defend	now before -- such	10, 157/ 14
in a dialogue, to	defend	his Division against The	10, 3/ 9
or of the realm;	defend	them I am content	10, 193/ 25
not fruitless, because they	defend	the truth and make	10, 39/ 25
work than enough to	defend	them well, and to	10, 49/ 9
in this world to	defend	his first book with	10, 166/ 36
keeping, while he cannot	defend	the contrary but that	10, 105/ 10
years, he can never	defend	his words, but that	10, 214/ 18
here, write again and	defend	his politic device against	10, 142/ 11

neither, for they both	defend	husbandmen's houses from thieves	10, 142/ 8
yet but if he	defend	it opinatively, he should	10, 79/ 9
narrow strait, when to	defend	one fault he is	10, 206/ 21
would here seem to	defend	, utterly told in vain	10, 42/ 3
would here so fain	defend	. And then, instead of	10, 208/ 32
that though he neither	defend	it obstinately nor can	10, 82/ 37
which it pretendeth to	defend	, that I purpose to	10, 199/ 19
But, now, if he	defend	himself with that fashion	10, 137/ 33
thieves would break in,	defend	their houses themselves. And	10, 142/ 16
not swear that the	defendant	oweth not the money	10, 113/ 2
ween that he hath	defended	it well -- which	10, 155/ 17
men's houses should be	defended	well enough, and their	10, 142/ 35
and the sermon that	defended	him walketh as wide	10, 5/ 6
And wherein was also	defended	, against my Confutation, Tyndale's	10, 5/ 3
here in this book	defended	in that point his	10, 85/ 30
how feebly he hath	defended	those things that he	10, 224/ 5
whether he have well	defended	or not, yourselves shall	10, 155/ 18
words which he therewith	defendeth	, and mine answer also	10, 49/ 14
it, and so faintly	defendeth	his former matter which	10, 199/ 18
how substantially this man	defendeth	his first words again	10, 156/ 23
of his which he	defendeth	here; and ye shall	10, 49/ 7
speaking but also the	defending	thereof is in words	10, 69/ 21
will not, in the	defense	of mine, answer him	10, 39/ 22
devise for the farther	defense	thereof, fully answered here	10, 96/ 11
an answer or a	defense	if it be an	10, 9/ 6
an answer or a	defense	, for which cause he	10, 8/ 17
readers, all this pretended	defense	is nothing else in	10, 131/ 6
suppose, that all his	defense	is so faint that	10, 169/ 26
an answer and a	defense	, not only for my	10, 9/ 9
an answer and a	defense	for many good, worshipful	10, 9/ 13
of his, for any	defense	that he hath for	10, 49/ 3
an answer or a	defense	write against his work	10, 8/ 28
thus. First, that for	defense	of folk's houses there	10, 142/ 13
an answer or a	defense	made by me, though	10, 9/ 6
making an answer or	defense	for some other. And	10, 8/ 35
be any answer or	defense	for mine own self	10, 8/ 34
answer also, and a	defense	, for the person of	10, 9/ 28
readers, that for the	defense	of this place, he	10, 206/ 20
second book here in	defense	of the same: take	10, 169/ 23
a colorable excuse for	defense	of sowing their heresy	10, 60/ 13
an answer or a	defense	." Now, where this good	10, 8/ 15
an answer or a	defense	indeed: then though it	10, 8/ 30
an answer and a	defense	of the very good	10, 9/ 16

it be not a	defense	for myself, yet is	10, 8/ 31
such mind "will not	defer	their good purpose for	10, 55/ 31
and in a high	degree	, and such as he	10, 177/ 12
that desire in some	degree	and some intent, and	10, 177/ 3
that desire in some	degree	, and to some intent	10, 175/ 8
break or deny charity,	delay	justice, and do not	10, 43/ 16
charity denied, and justice	delayed	, and some of the	10, 42/ 35
broken or denied, justice	delayed	, any of the seven	10, 42/ 14
law made by better	deliberation	. And in such other	10, 159/ 15
men are nowadays so	delicate	in reading, and so	10, 7/ 11
nourish any such evil	delight	; or openly to the	10, 19/ 23
the temporalty so much	delighteth	to hear of them	10, 20/ 7
devised so sufficient to	deliver	the accusers from fear	10, 99/ 5
unto it, that might	deliver	them of it? And	10, 187/ 10
as a desperate wretch	deliver	him to the secular	10, 74/ 1
court, sitting upon the	deliverance	of the prisoner: yet	10, 151/ 11
sessions, he shall be	delivered	by proclamations -- so	10, 123/ 11
but, after all that,	delivered	by proclamation; and yet	10, 124/ 20
than those that are	delivered	by proclamation be found	10, 124/ 11
sore labor at last	delivered	of a dead mouse	10, 6/ 2
that he which is	delivered	by proclamation hath always	10, 123/ 33
-- then is he	delivered	; and yet he payeth	10, 121/ 16
king our sovereign lord	delivered	great substance into the	10, 52/ 29
et fama, he is	delivered	as a man proved	10, 127/ 1
then he shall be	delivered	. Whereby, Master More saith	10, 126/ 32
come, he shall be	delivered	without fine or any	10, 122/ 10
indeed. That priest I	delivered	unto his ordinary, and	10, 140/ 35
when a man is	delivered	upon the said writ	10, 126/ 36
abjuration nor purgation, but	delivered	quite, howsoever that either	10, 123/ 14
of felony, and so	delivered	by proclamation, to the	10, 122/ 14
was after indicted, but	delivered	forth free upon the	10, 123/ 28
meaning is that that	delivery	should be resembled to	10, 126/ 34
every session of jail	delivery	, every leet through the	10, 139/ 26
meanwhile for his evil	demeanor	at home among his	10, 128/ 5
the party by some	demeanor	of himself giveth occasion	10, 130/ 19
is of such evil	demeanor	among his neighbors that	10, 125/ 31
shrewd mind of his	demure	countenance, and the harmful	10, 212/ 32
king's courts, if I	demurred	upon it, utterly mar	10, 43/ 34
matter is at a	demurrer	in this point, and	10, 38/ 14
any manner broken or	denied	, justice delayed, any of	10, 42/ 14
told tale of charity	denied	, and justice delayed, and	10, 42/ 34
though he would have	denied	all that I speak	10, 103/ 35
warrant if they be	denied	. If he think it	10, 100/ 6

warrant, if it be	denied	. In these words, lo	10, 89/ 27
and that word he	denieth	not, but always biddeth	10, 101/ 4
as I said, he	denieth	nothing, nor answereth nothing	10, 104/ 5
this remedy Master More	denieth	not to be convenient	10, 89/ 22
In these words he	denieth	it not: ergo, he	10, 97/ 16
the more the man	denieth	that thing himself --	10, 10/ 3
good as this: "He	denieth	it not in one	10, 97/ 17
one place: ergo, he	denieth	it not in no	10, 97/ 18
that cause he neither	denieth	nor any one word	10, 102/ 31
Also Sir Thomas More	denieth	not but that by	10, 110/ 33
as this is? He	denieth	not but that the	10, 217/ 24
himself (as you see)	denieth	not in the end	10, 230/ 13
it not: ergo, he	denieth	it not." Which argument	10, 97/ 16
the cause, and will	denounce	him as a heretic	10, 89/ 13
of Summa angelica to	denounce	them all assoiled again	10, 186/ 8
the cause, and will	denounce	him a heretic therefor	10, 90/ 17
man first for a	denouncer	secretly, and after that	10, 93/ 28
-- so doth every	denouncer	, every accuser, and, in	10, 185/ 25
to mistrust such a	denouncer	only because that he	10, 91/ 25
authority of Summa rosella,	denounceth	here all the justices	10, 186/ 6
time before any open	denunciation	: I will not much	10, 70/ 24
so boasteth that I	deny	him not, and would	10, 83/ 13
to say that I	deny	not his device to	10, 96/ 18
saith that though I	deny	not his device to	10, 97/ 19
this good man not	deny	, which is for my	10, 128/ 8
whereas he saith I	deny	not that he may	10, 112/ 6
though Master More cannot	deny	these faults I suppose	10, 22/ 8
Moreover, lest he might	deny	me that I said	10, 102/ 35
Howbeit, I will not	deny	him this indeed, but	10, 75/ 23
which no man can	deny	, that there is no	10, 230/ 8
some manner break or	deny	charity, delay justice, and	10, 43/ 16
chapter of mine Apology	deny	"that a man may	10, 111/ 10
man thereto, that I	deny	not in mine Apology	10, 96/ 13
to say that I	deny	not in mine Apology	10, 96/ 30
haply show himself to	deny	that he said before	10, 165/ 19
I did indeed not	deny	but that some division	10, 62/ 36
that he saith I	deny	not, because that in	10, 97/ 6
man saith that I	deny	not but that he	10, 112/ 4
indeed I do not	deny	it, but then, you	10, 96/ 32
this book that I	deny	it not. This good	10, 97/ 13
that I do not	deny	-- as though he	10, 83/ 9
you have heard me	deny	such as were the	10, 22/ 9
leaf well and plainly	deny	. And yet you see	10, 97/ 12

cause by all that	denying	. And yet did I	10, 104/ 3
hath sworn true in	denying	the articles laid unto	10, 112/ 36
device, doubly (ere we	depart	) so clear. Concerning the	10, 105/ 20
seemeth good that he	depart	without any open penance	10, 72/ 26
openly, but let him	depart	without open penance, if	10, 74/ 10
the jury not yet	departed	from the bar; and	10, 154/ 7
good lesson at his	departing	: if the bishop give	10, 123/ 35
good lesson at his	departing	too, then is he	10, 123/ 36
law a very plain	departure	, and should in any	10, 43/ 33
know and will also	depose	the truth, and he	10, 103/ 8
and in trouble, and	depose	for them; and yet	10, 148/ 33
will offer himself to	depose	to the contrary that	10, 157/ 5
that before heard them	depose	. And then if it	10, 154/ 35
witness that cometh to	depose	in a matter that	10, 156/ 33
by the court to	depose	, that will never, as	10, 99/ 30
some good and honest	depose	in cause of heresy	10, 107/ 25
thereof. And haply there	depose	also some others of	10, 107/ 27
in by process and	depose	in the party's own	10, 91/ 28
persons sworn and examined	depose	and testify, that themselves	10, 179/ 7
the time, but only	deposed	the truth. And therefore	10, 160/ 26
when a witness hath	deposed	in the court, and	10, 157/ 4
to that he hath	deposed	before, and of a	10, 156/ 32
to be some that	deposed	and died, too, before	10, 107/ 12
his is that afterward	deposeth	to his harm where	10, 101/ 17
own affinity, and in	deposing	against that one man	10, 107/ 28
heretic, and upon which	deposition	sentence of condemning him	10, 106/ 20
to avow then his	deposition	true, before the judge	10, 93/ 19
by his new, contrary	deposition	may hurt the same	10, 150/ 29
by his new, contrary	deposition	may hurt the same	10, 150/ 35
be content that his	depositions	, himself standing by, be	10, 91/ 29
county, and afterward those	depositions	with such contrary oaths	10, 151/ 8
after, upon their open	depositions	, openly make him abjure	10, 73/ 34
condemned of heresy by	depositions	of those men whom	10, 108/ 7
man, detect by their	depositions	another man, of the	10, 107/ 28
their names and their	depositions	in the record, in	10, 150/ 24
But yet those old	depositions	shall not serve for	10, 108/ 1
cases, the witnesses whose	depositions	shall be taken and	10, 106/ 19
and shall hear their	depositions	too. So that if	10, 106/ 22
will not dispraise or	deprave	anything that I think	10, 222/ 15
as long as a	depriving	forever, since there shall	10, 181/ 2
of Alexandria by their	deputies	, and the patriarch of	10, 144/ 32
have the laws in	derision	under which they live	10, 194/ 2
and claim their authority	derived	from princes. And therefore	10, 214/ 16

therein, nor so immediately	derived	of God, as to	10, 207/ 33
they have authority immediately	derived	from God. But as	10, 208/ 16
high and so immediately	derived	from God, etc. I	10, 214/ 3
high and so immediately	derived	of God, in such	10, 207/ 19
high and so immediately	derived	from God that the	10, 203/ 14
high and so immediately	derived	of God that the	10, 208/ 13
high and so immediately	derived	from God that the	10, 214/ 9
indeed." And thereupon he	descendeth	to the making of	10, 55/ 33
sober order that he	describeth	here may not all	10, 70/ 31
should with such dealing	deserve	! Thus have I, good	10, 119/ 9
think, verily, they shall	deserve	great thanks of God	10, 113/ 29
punished as he hath	deserved	. And if he will	10, 72/ 25
served as they well	deserved	, yet we let not	10, 48/ 14
than the less hath	deserved	, there is the order	10, 218/ 31
which to him that	deserveth	it not, happeth seldom	10, 121/ 25
pain than the less	deserveth	. And therefore if this	10, 219/ 5
they have this evil	desire	and that, and that	10, 171/ 3
have left their cruel	desire	of abjuring and punishing	10, 181/ 32
and I will never	desire	you to believe me	10, 19/ 4
them have so great	desire	and fervent concupiscence toward	10, 56/ 17
man may have that	desire	in some degree, and	10, 175/ 8
they may have that	desire	in some degree and	10, 177/ 3
of heresy, till that	desire	of punishment in spiritual	10, 168/ 17
whether he mean a	desire	in any man to	10, 42/ 29
to their superiors, and	desire	that they may be	10, 215/ 33
should be such a	desire	in spiritual men to	10, 67/ 20
is so great a	desire	in spiritual men to	10, 168/ 12
men have a great	desire	to put men to	10, 170/ 24
for heresy till the	desire	that spiritual men have	10, 172/ 20
Pacifier surmiseth have great	desire	to abjure men or	10, 179/ 21
men have that great	desire	to cause men abjure	10, 180/ 32
have seemed that some	desire	of revenging mine own	10, 13/ 11
ensue thereon: I will	desire	you, good readers, to	10, 228/ 8
whosoever be afeard may	desire	and have surety for	10, 98/ 13
afraid nor ashamed, nor	desire	to put the King's	10, 93/ 21
witnesses, whom I see	desire	witnesses at the bar	10, 149/ 17
so mishap hereafter, they	desire	now for then that	10, 205/ 33
is so infected with	desire	and affection to have	10, 174/ 15
infected with the said	desire	and affection to have	10, 174/ 27
man may have a	desire	and affection to have	10, 175/ 6
infected with the said	desire	and affection to have	10, 175/ 28
indifferent, but that the	desire	and affection to have	10, 176/ 8
so infected with the	desire	and affection to have	10, 176/ 28

such a proud, damnable	desire	of their worldly exaltation	10, 176/ 18
declaring that he "never	desired	" them the apostles' poverty	10, 36/ 1
skill, of whom he	desireth	me to ask what	10, 82/ 15
the change which he	desireth	, though by God's grace	10, 15/ 26
by God's grace he	desireth	not that it so	10, 15/ 27
things that this Pacifier	desireth	to have reformed be	10, 15/ 20
mind of theirs of	desiring	men's abjuration and punishment	10, 182/ 17
and (the jury so	desiring	, as peradventure they would	10, 153/ 34
when Salem showeth himself	desirous	to see the Pacifier's	10, 11/ 10
saith, we should not	despair	of them, but they	10, 47/ 34
immedicable malice, as a	desperate	wretch deliver him to	10, 73/ 36
not call any heretics	desperate	wretches. This is a	10, 48/ 27
-- to call him	desperate	whose living showeth no	10, 48/ 29
his Apology calleth sometimes "	desperate	wretches," sometimes "stark heretics	10, 29/ 25
are, calleth some folk	desperate	. And yet was Saint	10, 48/ 33
be of pride, by	despising	of the temporal power	10, 187/ 26
and assay to rob,	despoil	, and kill, also, much	10, 105/ 2
that they do, to	destroy	the Church and to	10, 65/ 17
vermin as else would	destroy	much victual, so the	10, 142/ 7
evil will and malice	destroy	him. And the common	10, 94/ 23
he laboreth sore to	destroy	) may, whatsoever this man	10, 85/ 25
heretics now labor to	destroy	, as praying to saints	10, 222/ 32
man goeth about to	destroy	. For whose unreasonableness therein	10, 228/ 6
they have already remediless	destroyed	, by their false doctrine	10, 48/ 23
and utter loss and	destruction	of many a good	10, 70/ 34
made nocents, to the	destruction	of themselves and others	10, 121/ 29
the people to their	destruction	upon suspicion of heresy	10, 17/ 4
purpose to procure his	destruction	. But then will this	10, 69/ 26
this man that doth	detect	this heretic, against whom	10, 95/ 3
against that one man,	detect	by their depositions another	10, 107/ 28
detected, except a man	detect	himself, but if some	10, 90/ 10
if they will algates	detect	any man, may be	10, 91/ 8
them no credence that	detect	a man of heresy	10, 92/ 4
and one or twain	detect	him -- they shall	10, 107/ 33
for their amendment, they	detect	) if they were once	10, 99/ 22
many that dare secretly	detect	, and by whom the	10, 99/ 11
true men that will	detect	and bear witness, ye	10, 99/ 7
after the law, be	detected	of heresy but that	10, 89/ 9
after the law, be	detected	of heresy, but that	10, 90/ 6
the party that is	detected	is known for mighty	10, 95/ 32
one man that is	detected	thereof. And haply there	10, 107/ 26
that man that they	detected	shall (if he be	10, 91/ 21
yet notoriously known or	detected	for a heretic, but	10, 72/ 20

no man can be	detected	, except a man detect	10, 90/ 9
reason that the person	detected	were a man of	10, 109/ 35
that he which is	detected	or accused of heresy	10, 97/ 24
and the man they	detected	a very perilous heretic	10, 91/ 18
never so many men	detected	, but if some man	10, 102/ 9
of: that the party	detected	should in such case	10, 96/ 7
so fully to be	detected	by this way of	10, 91/ 5
the party that is	detected	to know who hath	10, 93/ 11
knoweth it, and secretly	detecteth	it, peradventure four or	10, 90/ 24
duty, both in secret	detecting	of them and also	10, 99/ 28
as though no man	detecting	any man of heresy	10, 92/ 16
those which, upon their	detection	, turn of their own	10, 118/ 10
pardie, that be his	detection	never so true, yet	10, 92/ 33
sufficient to let a	detector	from taking upon him	10, 92/ 27
of judging certain and	determinate	persons to do evil	10, 54/ 10
those three things is	determinately	included to any one	10, 34/ 4
more misjudge any man	determinately	and in certain than	10, 55/ 17
gathering together and a	determination	of certain evil folk	10, 198/ 9
hangeth not upon his	determination	, but upon mine own	10, 34/ 1
or profitable, without any	determination	which of the three	10, 33/ 32
indeed, and openly shall	detest	them and swear that	10, 116/ 10
his dispraise and in	detestation	of such hypocrisy, and	10, 60/ 3
of the prince, and	detestation	of such odious crimes	10, 147/ 7
new-broached heresies, and with	detestation	of them rehearseth them	10, 64/ 6
shrewd English as any	Deutsch	woman speaketh. But now	10, 167/ 31
is to wit, his	device	of open accusers. Consider	10, 143/ 10
then that his bare	device	of open accusers alone	10, 144/ 15
For upon this good	device	, he forthwith addeth this	10, 76/ 4
and defend his politic	device	against bandogs, and therein	10, 142/ 12
and then serveth that	device	of nought. And on	10, 173/ 2
begin with his first	device	, that none be suffered	10, 172/ 27
that "remedy" of his	device	to be "convenient for	10, 96/ 14
I deny not his	device	to be convenient for	10, 96/ 19
I deny not his	device	to be convenient, yet	10, 97/ 19
this his gay, glorious	device	, that he devised in	10, 98/ 10
that by this man's	device	, if we dig up	10, 101/ 23
mine Apology that his	device	is convenient for this	10, 96/ 31
by this Pacifier's good	device	, heretics may go unarrested	10, 182/ 23
much wiser than the	device	that a good fellow	10, 100/ 12
the peril of his	device	, to temper his device	10, 181/ 31
mischief that his charitable	device	would do. Howbeit, the	10, 74/ 19
realm be these: His	device	, though peradventure it would	10, 96/ 20
worse. For if his	device	were followed, it appeareth	10, 119/ 5

through Christendom, whereas this	device	, though it might serve	10, 96/ 23
therefore methinketh that this	device	is not much wiser	10, 100/ 11
ex officio, into his	device	of only open accusers	10, 98/ 1
brought me that this	device	of his order for	10, 77/ 14
matter to follow his	device	-- to put away	10, 104/ 12
reform them after his	device	. But yet, since which	10, 182/ 6
seen clearly that his	device	would never so serve	10, 119/ 17
Christendom, and take his	device	in the stead --	10, 145/ 26
would he by this	device	of his take away	10, 177/ 18
the progress of his	device	, that though there were	10, 72/ 33
the sufficiency of his	device	write I these words	10, 96/ 35
as much of his	device	as I think convenient	10, 97/ 21
man follow his fond	device	in putting this law	10, 105/ 7
I will make no	device	at this time: for	10, 181/ 19
all. And verily this	device	of his, to put	10, 197/ 8
farther folly of his	device	, doubly (ere we depart	10, 105/ 20
device, to temper his	device	in such wise that	10, 181/ 31
fond piece of his	devices	wherein this good man	10, 70/ 26
upon this man's own	devices	, that without great increase	10, 229/ 33
this man with his	devices	bringeth himself into a	10, 182/ 30
to let his new	devices	pass and let the	10, 99/ 1
in his books, with	devices	that would make heresies	10, 230/ 19
labor; with divers other	devices	more, every man after	10, 35/ 7
this good man's evil	devices	with change of good	10, 200/ 11
readers, that this man's	devices	in his order to	10, 77/ 8
think that his two	devices	will serve sufficiently for	10, 172/ 22
also that by his	devices	, if they were followed	10, 224/ 23
it go to the	devil	. I well allow, therefore	10, 222/ 23
first-begotten son of the	devil	. This man hath here	10, 48/ 35
such blasphemies as the	devil	put then in his	10, 16/ 16
not say by the	devil	that "it is pity	10, 47/ 36
And as touching the	devil	, though men may not	10, 48/ 9
Chrysostom pitieth also the	devil	. And our Savior himself	10, 48/ 16
of poison, that the	devil	hath late set a	10, 24/ 32
shall go to the	devil	, if God's word be	10, 63/ 13
the heretic Marcion "the	devil's	eldest son," and except	10, 24/ 17
out the causes and	devise	the remedies -- verily	10, 14/ 34
good man's head to	devise	a law, and write	10, 141/ 31
such another man would	devise	me such another book	10, 67/ 29
complaineth again that I	devise	no remedies, as though	10, 22/ 22
laws, though they must	devise	such ways as evil	10, 147/ 28
of it, and to	devise	how to avoid the	10, 181/ 22
he could not well	devise	a more deadly defamation	10, 177/ 13

ever he can farther	devise	for the farther defense	10, 96/ 11
of division, I can	devise	no reason. For as	10, 187/ 21
what purpose can he	devise	for which I should	10, 186/ 28
man, "shortly shall I	devise	. Put accusers in the	10, 100/ 28
of mischievous wretches, to	devise	a law in such	10, 147/ 35
world could imagine or	devise	for any manner punishment	10, 221/ 5
would have me now	devise	and study new. And	10, 22/ 29
so peaceable as to	devise	such an order that	10, 74/ 32
lawful order and form,	devise	for the spiritual weal	10, 215/ 17
fault; wherein I cannot	devise	what the spirituality might	10, 59/ 10
provision any man should	devise	for their surety. And	10, 96/ 3
that. For I shall	devise	a provision that it	10, 100/ 18
would in like wise	devise	for thieves the same	10, 75/ 1
bid me therefore go	devise	some further thing mine	10, 98/ 27
can this good man	devise	us himself to call	10, 29/ 10
world could not well	devise	farther, sufficiently to reform	10, 74/ 18
the man would himself	devise	it? And with as	10, 115/ 3
else I should have	devised	the remedies -- albeit	10, 16/ 36
good man had, therefore,	devised	rewards for accusers, and	10, 144/ 12
this good man's also	devised	for their farther safeguard	10, 145/ 23
an accuser I have	devised	a remedy for his	10, 94/ 4
whereby there shall be	devised	any punishment for the	10, 118/ 35
glorious device, that he	devised	in his former book	10, 98/ 10
proceed. This is well	devised	. And herein he playeth	10, 76/ 1
as a poor man	devised	once for himself, when	10, 95/ 14
that a good fellow	devised	once for his neighbor	10, 100/ 12
say that there was	devised	that whereas I rehearse	10, 5/ 11
ashamed that ever he	devised	it. For I dare	10, 209/ 37
thing that can be	devised	can never lack a	10, 215/ 21
hath, as he saith,	devised	sufficient remedy. Now, that	10, 92/ 20
by wise men well	devised	for the repressing of	10, 15/ 23
remedy that he hath	devised	in his seventh chapter	10, 92/ 36
this good man's provision	devised	for witnesses shall not	10, 93/ 24
which it is there	devised	that in some cases	10, 93/ 9
had need to have	devised	some farther thing than	10, 91/ 34
provision that he hath	devised	so sufficient to deliver	10, 99/ 4
not in mine Apology "	devised	some convenient ways" to	10, 8/ 6
here in this chapter	devised	is very well liked	10, 71/ 32
the Pacifier full prudently	devised	. For else would Salem	10, 12/ 17
blame him when he	deviseth	as full a remedy	10, 98/ 31
the Catholic faith he	deviseth	no more against heretics	10, 143/ 16
as this man here	deviseth	-- reject every man	10, 103/ 27
charitable fashion that he	deviseth	here for heretics --	10, 75/ 2

special ways whereby he	deviseth	that the King's Highness	10, 172/ 14
for anything that he	deviseth	, we were likely to	10, 101/ 30
sooner, pardie, this man	deviseth	it not), of the	10, 98/ 16
whereof (such as he	deviseth	) the decay of the	10, 224/ 11
is, therein, that he	deviseth	not this order for	10, 74/ 21
aught that this man	deviseth	yet, we should need	10, 91/ 19
the remedy that he	deviseth	for the surety of	10, 96/ 37
man such as himself	deviseth	and adviseth that none	10, 39/ 7
council of Christendom: those	deviseth	he so to be	10, 15/ 25
order that himself shortly	deviseth	and setteth up upon	10, 90/ 4
his order that he	deviseth	and buildeth up thereupon	10, 90/ 15
this order that he	deviseth	here were well observed	10, 74/ 16
they dare not, he	deviseth	a "remedy" which seldom	10, 102/ 28
this change that he	deviseth	, while we would help	10, 104/ 29
and increase division with	devising	and spreading abroad causes	10, 212/ 16
favor of his own	devising	, he was loath to	10, 108/ 32
out, but excuseth the	devising	of them thus: And	10, 108/ 33
of his own private	devotion	than for any fear	10, 196/ 9
spiritual persons for the	devotion	that good laymen bear	10, 44/ 10
a let of the	devotion	"that they should have	10, 36/ 4
therefor: yet, for the	devotion	of the temporal persons	10, 44/ 16
pity, good doctrine, and	devout	prayer." And saith that	10, 65/ 10
himself in his own	dialogue	so well conserveth the	10, 13/ 2
I wrote in my	Dialogue	concerning greatly criminous witnesses	10, 147/ 18
answer to the Pacifier's	Dialogue	, considering his faint and	10, 3/ 31
certain sermons wherein my	Dialogue	was touched for writing	10, 5/ 1
the nature of a	dialogue	, but also from all	10, 11/ 23
conveyed hither in a	dialogue	, to defend his Division	10, 3/ 9
the property of a	dialogue	, and expreseth it so	10, 13/ 3
ninth chapter of his	Dialogue	, and then judge whether	10, 49/ 18
calleth his book a	dialogue	, observeth the nature and	10, 11/ 8
his answer in his	Dialogue	had found such a	10, 7/ 1
third book of my	Dialogue	; where since they may	10, 146/ 34
and property of a	dialogue	. In the third leaf	10, 11/ 9
in which, against my	Dialogue	, he laboreth to prove	10, 5/ 4
be written into their	dialogue	, that is to wit	10, 11/ 26
written hereafter in this	dialogue	word for word, as	10, 11/ 12
them, embattled in such	dialogues	: Sir Thomas More hath	10, 3/ 18
between "mentiri" and "mendacium	dicere	"; that is, as we	10, 226/ 15
damnation of them that	die	in deadly sin. But	10, 63/ 15
some that deposed and	died	, too, before himself were	10, 107/ 13
man say, "He that	dieth	in deadly sin shall	10, 63/ 12
once declared them the	difference	. These points, and haply	10, 37/ 29

showeth that there is	difference	in deeds, and that	10, 68/ 24
said there were no	difference	between them at all	10, 133/ 17
there were no more	difference	between them but that	10, 157/ 20
with showing forth a	difference	-- if his difference	10, 133/ 29
office because of that	difference	, and because it is	10, 133/ 24
therefore where is this	difference	yet? I look always	10, 124/ 2
that there is a	difference	put between "mentiri" and	10, 226/ 14
difference -- if his	difference	prove me no such	10, 133/ 30
is yet by the	difference	of the person far	10, 20/ 34
spirituality. But surely the	difference	that he putteth seemeth	10, 19/ 15
matter: to prove another	difference	between the suit of	10, 133/ 15
us forth any verse	difference	, at adventure, that he	10, 133/ 31
lay me for a	difference	that in the suit	10, 144/ 7
I see no great	difference	between these two men	10, 123/ 30
is no very great	difference	between these words, the	10, 201/ 10
far unlike, put his	differences	and his diversities and	10, 142/ 24
warrant, that with his	differences	and his diversities he	10, 143/ 7
this: that all these	differences	and diversities that this	10, 136/ 11
therefore -- while upon	differences	and diversities that he	10, 141/ 26
before, all these verse	differences	, and all these diversities	10, 138/ 16
gathered together put any	diffidence	or mistrust -- and	10, 216/ 32
man's device, if we	dig	up and bury this	10, 101/ 23
thereas it lieth, lo,	dig	me a great pit	10, 100/ 19
Marry," quoth he, "even	dig	another great pit under	10, 100/ 23
to wit, those spiritual	dignities	to which he saith	10, 44/ 30
by reason of spiritual	dignities	accept, as some laymen	10, 43/ 2
reason of any spiritual	dignity	," and that "God were	10, 41/ 32
a word of spiritual	dignity	, and thus he saith	10, 42/ 9
to attain any spiritual	dignity	for some kind of	10, 42/ 30
reason of any spiritual	dignity	that the man hath	10, 42/ 32
nor, touching that spiritual	dignity	, he telleth not whether	10, 42/ 29
reason of any spiritual	dignity	, and God were thereby	10, 42/ 12
reason of any spiritual	dignity	, whereby God were dishonored	10, 42/ 24
reason of a spiritual	dignity	; nor yet what manner	10, 42/ 27
that as he would	dilate	the faith by force	10, 222/ 28
to see with great	diligence	that pride, covetousness, nor	10, 169/ 6
to see with great	diligence	" that "pride, covetousness, nor	10, 170/ 28
to see with great	diligence	that pride, covetousness, nor	10, 171/ 9
all that, no great	diligence	in forbearing of them	10, 80/ 16
If he used any	diligence	in questioning: then were	10, 85/ 13
see with so great	diligence	(as though they had	10, 173/ 21
out of peril using	diligence	and troth, though the	10, 162/ 26
and that is by	diligent	, politic search and examinations	10, 135/ 32

or in plain and	diligent	instructing of the people	10, 45/ 16
they will be more	diligent	to cause the layman	10, 175/ 31
the seven sacraments, nor	diligently	and plainly instruct the	10, 43/ 17
or the people not	diligently	and plainly instructed --	10, 42/ 16
and his Council see	diligently	that there should be	10, 173/ 29
very likely so to	diminish	in this realm the	10, 119/ 19
other circumstances as may	diminish	or increase their credence	10, 154/ 27
words spoken in the	diminishing	of their blame that	10, 63/ 21
strangling" he meaneth the	diminishing	of some fervor. As	10, 31/ 26
this land, without the	diminishment	of the faith in	10, 87/ 22
of heresies, with the	diminishment	and decay of the	10, 15/ 29
and go home to	dinner	, for service is all	10, 31/ 33
year in his own	diocese	every day. And therefore	10, 138/ 15
man but in London	diocese	, nor yet not but	10, 170/ 9
troubled therefor in any	diocese	in England or Wales	10, 170/ 4
while but in two	dioceses	very few been punished	10, 171/ 16
realm out of their	dioceses	, nor, to say the	10, 138/ 13
farther than those two	dioceses	, and yet, to say	10, 170/ 7
is not against them	directly	, but only intendeth to	10, 50/ 28
and exclusives that he	discerneth	nothing between copulatives and	10, 33/ 22
all cases as to	discharge	debts or restitutions, where	10, 50/ 30
ordinary declareth him for	discharged	without any other purgation	10, 123/ 25
goeth but to the	discharging	of his own personal	10, 67/ 1
for they may not	disclose	the king's counsel nor	10, 130/ 34
by and by to	disclose	who told them the	10, 106/ 31
beside, have their persons	disclosed	unto the party. Lo	10, 97/ 5
oft, both in the	disclosing	of felonies and, sometimes	10, 103/ 23
pain of excommunication, for	disclosing	that secret without their	10, 109/ 29
be somewhat the less	discontent	with me for calling	10, 25/ 25
they would) be sore	discontent	with me if I	10, 137/ 13
it, they will be	discontented	. And so grudges and	10, 187/ 28
craft of that comparison	discovered	, and the glory of	10, 27/ 28
ordinary shall by his	discretion	assign him -- which	10, 117/ 30
the judges by their	discretion	may send a writ	10, 126/ 28
too, such as their	discretion	will allow. And then	10, 121/ 18
is put in their	discretion	. But surely (as I	10, 164/ 3
prison, may by their	discretion	(if he can find	10, 127/ 35
judge should upon his	discretion	call one for suspicion	10, 139/ 13
the order of his	discretion	taketh surely from him	10, 164/ 6
thing in the ordinary's	discretion	to assign him that	10, 116/ 2
to put into the	discretion	of the judge that	10, 159/ 20
upon good abearing, by	discretion	of the justices, for	10, 128/ 28
is committed to his	discretion	. And that may haply	10, 163/ 13

at the arbitrament and	discretion	of the ordinary --	10, 114/ 4
for purgation at the	discretion	of the ordinary is	10, 117/ 7
purge himself at the	discretion	of the ordinary, and	10, 117/ 15
they may upon good	discretion	let him yet lie	10, 128/ 11
folk to business, or	dishonesty	sometimes, without either jury	10, 125/ 27
sometimes and some to	dishonesty	, both without either indictment	10, 126/ 18
business and to some	dishonesty	too, and I letted	10, 129/ 5
their counties -- which	dishonesty	, save for such secret	10, 129/ 8
honor used to God's	dishonor	the honor of God	10, 44/ 3
certainly it is more	dishonor	to the realm to	10, 26/ 19
be called honor but	dishonor	" -- and that "yet	10, 41/ 34
both enfeeble and also	dishonor	the realm." Upon these	10, 53/ 33
to God, but rather	dishonor	; and that yet, some	10, 42/ 17
that "God were thereby	dishonored	," then that honor were	10, 41/ 33
and God were thereby	dishonored	, as it may be	10, 42/ 12
dignity, whereby God were	dishonored	, that honor were not	10, 42/ 25
the verity of a	disjunctive	, it sufficeth any one	10, 33/ 25
nothing between copulatives and	disjunctives	. This man, I see	10, 33/ 23
but that they were	dismissed	and went home about	10, 60/ 21
is but to be	dismissed	, and judged that he	10, 38/ 17
they ought to be	dismissed	of justice": therein hold	10, 60/ 23
will fall in no	dispicions	. But in as far	10, 18/ 5
the fault. And our	dispicions	is of innocents that	10, 124/ 25
please them, they should	displeasure	God, and without letting	10, 180/ 19
could not without God's	displeasure	let them after pass	10, 71/ 26
faith, and provoke the	displeasure	of God, and first	10, 213/ 6
or upon malice or	displeasure	, be arrested before examination	10, 183/ 21
I mean "that the	displeasure	and grudge between them	10, 14/ 15
of his conscience and	displeasure	of God, bring up	10, 26/ 26
an open occasion of	displeasure	; no, not for all	10, 95/ 12
for dread of his	displeasure	to be forsworn rather	10, 96/ 2
at length through God's	displeasure	very far grow to	10, 125/ 24
spiritual judge upon a	displeasure	may do it ex	10, 132/ 32
of revenging mine own	displeasure	had excited me thereto	10, 13/ 11
my conscience, and for	displeasure	of my prince, "and	10, 28/ 4
dread of the king's	displeasure	, and of the whole	10, 26/ 8
faulty, not to bear	displeasure	only to their persons	10, 39/ 30
he bear the party	displeasure	: this is very well	10, 131/ 29
for all their private	displeasures	and dissensions in other	10, 44/ 22
so suddenly so well	disposed	as to amend their	10, 30/ 18
that are to be	disposed	of the Church" be	10, 209/ 2
do, if he were	disposed	to be false and	10, 164/ 11
if they were so	disposed	; and then had I	10, 131/ 31

if they were so	disposed	. And truth it is	10, 132/ 35
Church" be to be	disposed	by the priests: which	10, 209/ 2
that the order and	disposition	of the "things that	10, 209/ 1
a good man in	dispraise	of hypocrites, and not	10, 60/ 11
Nor I will not	dispraise	or deprave anything that	10, 222/ 15
spoken by him in	dispraise	of heretics as he	10, 60/ 9
saith it in his	dispraise	and in detestation of	10, 60/ 2
say, methinketh, without any	dispraise	or fault finding in	10, 136/ 24
remember, yet to the	dispraise	of the spiritual (for	10, 137/ 29
may speak thereof in	dispraise	thereof. But this will	10, 77/ 25
this good man, what	dispraise	is this to any	10, 134/ 37
by that word, neither,	dispraised	the troth of juries	10, 137/ 2
is himself (which openly	dispraiseth	these new-broached heresies, and	10, 64/ 5
which he very earnestly	dispraiseth	, that are those which	10, 23/ 35
believe twenty-four than twelve	dispraiseth	not the troth of	10, 137/ 3
proved (where all is	disproved	) -- he finisheth his	10, 141/ 12
for this matter to	dispute	with this good man	10, 216/ 34
of such matters, and	dispute	how far they may	10, 81/ 18
are that we now	dispute	upon, I trust you	10, 56/ 22
man for that, nor	dispute	with him upon the	10, 77/ 23
much the less to	dispute	or meddle with him	10, 194/ 31
of Division wherein he	disputed	against the law in	10, 146/ 8
have brought in and	disputed	with him upon this	10, 37/ 32
see. For though he	dissemble	the place because he	10, 191/ 8
he too feign and	dissemble	that never was sworn	10, 158/ 3
no wise to be	dissembled	. But now marvel I	10, 8/ 26
he left out and	dissembled	that first part of	10, 173/ 24
which this good man	dissembleth	here and inverteth here	10, 126/ 14
therein -- that he	dissembleth	, and saith not one	10, 193/ 14
print; which answer he	dissembleth	, and again provoketh me	10, 194/ 10
my words which he	dissembleth	here turn up all	10, 172/ 4
that ' murmur and	dissension	against the clergy '	10, 14/ 11
their private displeasures and	dissensions	in other things among	10, 44/ 23
that he layeth of	dissimilitude	and unlikeness between the	10, 154/ 19
since this good man	dissimuleth	that point and draweth	10, 151/ 11
well all this, he	dissimuleth	it every whit, and	10, 217/ 32
would not fail to	dissuade	it, and lay no	10, 56/ 11
and, with the necessary	distinction	that I there made	10, 214/ 19
that this good man's	distrust	cannot impair it --	10, 137/ 11
without some manner of	distrust	in their troth. And	10, 137/ 9
with me if I	distrusted	the troth of the	10, 137/ 14
King's Highness have examined	divers	such complaints at the	10, 78/ 27
give the names of	divers	others, which being called	10, 103/ 6

were a-making, divers, by	divers	very great cunning men	10, 4/ 26
against the ordinaries, and	divers	times found false before	10, 216/ 10
by the rehearsing of	divers	words of his own	10, 63/ 29
spiritual things, as be	divers	of those laws which	10, 215/ 4
many, so cunning, about	divers	answers, I longed of	10, 5/ 32
for their labor; with	divers	other devices more, every	10, 35/ 6
of his own in	divers	other places of his	10, 63/ 29
in this chapter and	divers	other places of his	10, 210/ 34
the same chapter and	divers	others, in order there	10, 65/ 29
Council. And there have	divers	juries been proved so	10, 155/ 11
in the time of	divers	of the same prelates	10, 195/ 31
in causes of felony	divers	times to the jury	10, 149/ 3
the whole realm. And	divers	statutes have there since	10, 195/ 15
chapter Master More layeth	divers	other objections to prove	10, 213/ 30
causes of this division:	divers	I have touched and	10, 17/ 17
and answers were a-making,	divers	, by divers very great	10, 4/ 25
such talking (peradventure in	divers	places used), whether he	10, 73/ 12
wherein you shall see	divers	other like words of	10, 49/ 6
clearly proved felonies before	divers	and right worshipful of	10, 136/ 1
much variance here in	divers	things -- yet for	10, 226/ 34
his differences and his	diversities	and say, "A mastiff	10, 142/ 24
if there were no	diversities	between them at all	10, 133/ 20
all these differences and	diversities	that this good man	10, 136/ 11
differences, and all these	diversities	, which this good man	10, 138/ 17
hath laid all his	diversities	on a heap, and	10, 133/ 33
his differences and his	diversities	he winneth like worship	10, 143/ 7
that because of those	diversities	, the suit of office	10, 133/ 34
while upon differences and	diversities	that he putteth between	10, 141/ 26
And therefore if his	diversity	shall serve aught for	10, 133/ 22
he first showeth a	diversity	between the example that	10, 19/ 10
for his cause a	diversity	between the one judge	10, 137/ 22
but confess a great	diversity	betwixt them that be	10, 132/ 28
mine Apology as to	divide	the matter and ask	10, 203/ 22
in their talking together,	divide	their present communication into	10, 11/ 21
thought it better to	divide	and cant it among	10, 35/ 4
truth were contrary --	divide	, after that known, all	10, 106/ 9
part the stake and	divide	all such oversights between	10, 62/ 11
points, therefore, will I	divide	this chapter, that the	10, 89/ 1
point, if he should	divide	it into twenty parts	10, 108/ 14
punishment of heresies, and	divideth	the matter into four	10, 23/ 31
cause of his own	divination	too, and hath used	10, 58/ 5
deny but that some	division	there was -- that	10, 62/ 36
that ill book of	Division	to have a right	10, 9/ 23

in his book of	Division	: This is a dangerous	10, 155/ 19
should, in lamenting of	division	, put forth a book	10, 212/ 5
and, for appeasing of	division	, sow first a slander	10, 229/ 36
before his book of	Division	five men abjured in	10, 179/ 25
touch the book of	Division	, it is an answer	10, 9/ 12
there be such a	division	or not, and in	10, 61/ 14
matter that hath made	division	between them and us	10, 209/ 4
under pretext of pacifying	division	, set forth and increase	10, 212/ 15
set forth and increase	division	with devising and spreading	10, 212/ 16
there be any such	division	or not. And after	10, 62/ 27
dialogue, to defend his	Division	against The Apology of	10, 3/ 9
there is such a	division	, seemeth to be a	10, 61/ 15
principal causes of this	division	, whereof part be recited	10, 211/ 2
there be any such	division	." And so, because this	10, 62/ 24
great general causes of	division	as the book of	10, 39/ 36
of this great general	division	, that his book maketh	10, 195/ 12
setting forth of his	division	, is else but a	10, 190/ 7
such causes of his	division	which causes but by	10, 210/ 7
by his book of	Division	and afterward by this	10, 82/ 27
in his book of	Division	for a cause of	10, 187/ 20
layeth as causes of	division	be no causes of	10, 16/ 35
in his book of	Division	aggrieve the clergy of	10, 191/ 26
there is no such	division	, be nothing contrary at	10, 62/ 35
for a cause of	division	, I can devise no	10, 187/ 20
for any cause of	division	? Or why did not	10, 45/ 7
in his book of	Division	-- whether did he	10, 54/ 29
in his book of	Division	wherein he disputed against	10, 146/ 7
for any cause of	division	, which were done both	10, 196/ 7
though his book of	Division	laboreth to draw that	10, 171/ 14
mishap to make a	division	, while the dwellers in	10, 17/ 9
in his book of	Division	, to the encouraging of	10, 9/ 19
when he wrote the	Division	, but rather ended the	10, 36/ 29
that his book of	Division	abuseth the figure of	10, 167/ 18
all his book of	Division	bendeth, laboring first, with	10, 86/ 9
whether there be any	division	or not; for this	10, 61/ 10
his pretended causes of	division	is no fruit at	10, 38/ 35
for a cause of	division	against the general body	10, 43/ 6
in his book of	Division	drove this good man	10, 79/ 20
seventh chapter of his	Division	, lo, thus, good readers	10, 109/ 16
the causes of the	division	specially be grown by	10, 192/ 22
should appear that the	division	, peril, and harm have	10, 210/ 21
principal causes of the	division	, whereof himself hath, he	10, 211/ 8
other causes of this	division	: divers I have touched	10, 17/ 17

his book of the	Division	he would have seemed	10, 20/ 9
be no causes of	division	; and, to have heretics	10, 213/ 14
it there the "late-sprung	division	." Lo, now he forgetteth	10, 62/ 29
he spoke in his	Division	of speaking heresies of	10, 68/ 18
man's first book of	Division	, and also his second	10, 169/ 23
well his book of	Division	, and this his second	10, 189/ 12
it a cause of	division	present -- how can	10, 205/ 23
be no causes of	division	, or else I should	10, 16/ 36
any reasonable cause of	division	-- there I say	10, 18/ 32
in his book of	Division	), more than I ever	10, 39/ 12
former words of his	Division	, albeit that I have	10, 49/ 2
there is such a	division	. Now, if I would	10, 63/ 8
did rather intend a	division	than agreement, I cannot	10, 225/ 19
of his book of	Division	. But what if I	10, 179/ 17
in his book of	Division	that shall, if they	10, 221/ 17
for causes of this	division	, concludeth thus: "If there	10, 61/ 8
it there the "late-sprung	division	." And so, in one	10, 61/ 13
in his book of	Division	to bring in among	10, 63/ 31
against his book of	Division	, well declared in mine	10, 85/ 29
seventh chapter of his	Division	is brought in for	10, 93/ 7
now beginneth to make	division	-- that is to	10, 200/ 9
say there that this	division	such as it is	10, 14/ 20
for a matter of	division	. And while it is	10, 17/ 7
calleth "the book of	Division	"; for certainly it is	10, 26/ 19
there be such a	division	" -- whereby it appeareth	10, 61/ 9
that there is a	division	, and call it there	10, 62/ 28
then mean I a	division	such as it is	10, 63/ 4
verily his book of	Division	, save that it saith	10, 137/ 27
slander that may make	division	; and then labor to	10, 230/ 1
seventh chapter of his	Division	, where to let the	10, 106/ 15
in his book of	Division	, it had made little	10, 199/ 32
in this time such	division	as he maketh or	10, 74/ 27
a cause of this	division	, which he maketh in	10, 205/ 19
is, not such a	division	as this man by	10, 63/ 4
words written in his	Division	) as you may read	10, 65/ 27
in his book of	Division	to make men ween	10, 67/ 13
he wrote in his	Division	that spiritual men make	10, 84/ 35
or his book of	Division	either? If men were	10, 186/ 35
for causes of this	division	that some men say	10, 212/ 1
in his book of	Division	and in mine Apology	10, 175/ 23
division, this pacifier of	division	may be much ashamed	10, 209/ 36
by his book of	Division	) that the multitude of	10, 49/ 35
for a cause of	division	, is in my mind	10, 197/ 9

excite and set forth	division	, but if myself could	10, 15/ 35
in his book of	Division	, under the name of	10, 27/ 8
in his book of	Division	had neither necessity nor	10, 78/ 35
his whole book of	Division	through, was no part	10, 17/ 19
that there is a	division	, and maketh no doubt	10, 61/ 12
dangerous time, while this	division	continueth." But now so	10, 74/ 23
as the book of	Division	doth -- of which	10, 21/ 4
first chapter of his	Division	; which words of his	10, 36/ 13
been a cause of	division	, this pacifier of division	10, 209/ 36
in his book of	Division	he not only did	10, 146/ 20
never so well, this	division	, by his own tale	10, 212/ 3
that book of his	Division	, concerning the point that	10, 68/ 1
with his book of	Division	all his purpose was	10, 225/ 29
in his book of	Division	very evil put in	10, 82/ 11
his own book of	Division	. And after, read mine	10, 88/ 22
no such great general	division	through the realm indeed	10, 39/ 37
God, and first sow	division	, and afterward rear rebellion	10, 213/ 6
callethe the "book of	Division	" (as is said before	10, 226/ 32
say there is a	division	, and to say there	10, 62/ 34
him, "There is a	division	," and yet say that	10, 63/ 6
say there is a	division	and to say there	10, 63/ 8
he now declareth: that	division	is between secular priests	10, 40/ 35
under color of ceasing	division	, excite and set forth	10, 15/ 35
point his book of	Division	, as yourselves shall anon	10, 85/ 31
his own book of	Division	, and he shall find	10, 206/ 6
dangerous time, while this	division	continueth, will show unto	10, 72/ 3
before his book of	Division	made, and some part	10, 192/ 25
there is no such	division	as he speaketh of	10, 63/ 7
one great cause of	division	between the spirituality and	10, 187/ 13
the temporalty is at	division	with the spirituality now	10, 205/ 28
this were an endless	division	, if every such fault	10, 43/ 4
of so great a	division	as he surmiseth that	10, 223/ 19
reform and redress the	division	between the temporalty and	10, 8/ 7
here his book of	Division	(for of that book	10, 10/ 15
deeds, to cease the	division	with, but that "all	10, 65/ 14
in his book of	Division	telleth them that to	10, 69/ 34
seventh chapter of his	Division	, and all that ever	10, 96/ 10
seventh chapter of his	Division	, for chances that might	10, 97/ 36
in his book of	Division	, that he that confeseth	10, 157/ 35
in his book of	Division	that "he that inquireth	10, 184/ 31
selfsame book of the	Division	-- though the maker	10, 14/ 29
say"s set forth	division	, and break the child's	10, 16/ 30
said book of the	Division	, in defaming the spirituality	10, 22/ 1

is no cause of	division	to set the whole	10, 46/ 1
as his work of	Division	toucheth there the clergy	10, 66/ 7
dangerous words of his	Division	may make the ordinaries	10, 75/ 24
sown and set forth	division	. This thing the spirituality	10, 200/ 20
cease and quench this	division	, could find the means	10, 211/ 33
as the book of	Division	saith that there is	10, 39/ 36
is no man at	division	with them therefor. For	10, 44/ 27
in his book of	Division	, as a thing for	10, 188/ 13
ever there arose any	division	thereupon. The third is	10, 209/ 13
never heard yet any	division	rise upon this point	10, 209/ 16
confess that there was	division	at the time of	10, 14/ 31
his first book, of	Division	: that is to wit	10, 6/ 9
as the book of	Division	goeth about to make	10, 21/ 31
that his book of	Division	meant not to bring	10, 64/ 19
give any cause of	division	against me, to him	10, 201/ 16
was to appease this	division	; and not to begin	10, 225/ 17
such seditious books of	division	, with such untrue "some	10, 76/ 28
never knew grudge or	division	rise here upon any	10, 209/ 30
but rather to kindle	division	. And therefore verily --	10, 210/ 5
of a heinous universal	division	. For this were an	10, 43/ 4
purpose was to appease	division	-- I will not	10, 225/ 30
but to be at	division	in general with the	10, 39/ 31
in his work of	Division	as he would here	10, 66/ 21
in his book of	Division	, where he would have	10, 143/ 12
sow and set forth	division	-- I would have	10, 225/ 32
make a book of	division	, and therein write every	10, 180/ 16
make a book of	division	for? And yet, as	10, 197/ 35
groundly causes of these	divisions	that now be not	10, 210/ 15
suffice to bring all	divisions	to an end but	10, 211/ 29
useth to make great	divisions	upon small grounds, I	10, 201/ 17
charitably reformed: all these	divisions	would shortly have an	10, 211/ 26
with, and put away	divisions	? And now, himself handling	10, 212/ 24
both appeareth by such	doctors	as write upon the	10, 114/ 12
opinion contrary to the	doctrine	that the common-known Catholic	10, 30/ 5
of light by their	doctrine	and good examples to	10, 20/ 16
the fashion of his	doctrine	is yet, in my	10, 82/ 9
of this good man's	doctrine	. And this is the	10, 83/ 7
of souls, pity, good	doctrine	, and devout prayer." And	10, 65/ 10
destroyed, by their false	doctrine	dead in the damnable	10, 48/ 24
heresies by the common-known	doctrine	of the whole Catholic	10, 69/ 2
of the most sovereign	doctrines	that is to instruct	10, 61/ 33
called his churlish keepers "	dogs	, " and when he called	10, 24/ 14
but also all their	doings	, too, and neither argue	10, 203/ 17

also to all their	doings	, too, and saith that	10, 203/ 29
find faults in their	doings	that were so many	10, 117/ 24
at the Day of	Doom	. For never can all	10, 229/ 14
dead as ever was	doornail	. For before himself brought	10, 187/ 30
make fast all their	doors	, and when thieves would	10, 142/ 15
Vigilantius, and sometimes again	Dormitantius	; and so he calleth	10, 24/ 28
This reason of his	doth	but put a suspicion	10, 164/ 1
hang up him that	doth	but rob a man	10, 218/ 34
same name. And so	doth	Saint Augustine also call	10, 25/ 32
he declareth that he	doth	not so, and proveth	10, 59/ 31
heresy or in felony)	doth	after confess and swear	10, 152/ 6
may be that he	doth	but feign; and I	10, 158/ 2
hear say that he	doth	so too. And therefore	10, 124/ 1
upon a reasonable cause	doth	suspect him; but it	10, 122/ 6
-- which yet he	doth	not affirm, but saith	10, 220/ 16
of adultery and yet	doth	not the deed, and	10, 68/ 30
of heresy -- so	doth	every denouncer, every accuser	10, 185/ 25
not do as he	doth	-- go find faults	10, 117/ 23
not say that he	doth	wrong; but finding him	10, 118/ 23
to prove that he	doth	it not for lightness	10, 163/ 11
to tolerate so long	doth	sometimes little good. And	10, 118/ 7
as small as he	doth	. But then he asketh	10, 223/ 11
now, this man that	doth	detect this heretic, against	10, 95/ 3
things -- the law	doth	invite and hire every	10, 143/ 23
officio, that he saith	doth	here much hurt. "How	10, 100/ 26
that this introduction he	doth	not bring in as	10, 11/ 17
if" as this man	doth	by "as," in his	10, 63/ 18
as he saith he	doth	not), neither in word	10, 83/ 29
in many; and so	doth	it prove indeed; and	10, 55/ 26
the law that he	doth	against the law therein	10, 163/ 8
and think that he	doth	it of lightness of	10, 157/ 7
it were true, he	doth	them yet little good	10, 82/ 30
lack of good advisement:	doth	there no man kill	10, 69/ 4
as these are, than	doth	this good man here	10, 77/ 36
man a heretic as	doth	in any manner speak	10, 77/ 20
wise as when he	doth	it, he may ween	10, 94/ 17
of a sermon, what	doth	he tell me? He	10, 41/ 28
this man taketh it,	doth	signify a meeting and	10, 198/ 8
surely methinketh as he	doth	, that the more charitable	10, 50/ 18
say that his provision	doth	not suffice, not even	10, 93/ 34
manifest tokens that he	doth	it not of lightness	10, 146/ 15
evident token that he	doth	it not of any	10, 166/ 28
I say that he	doth	a great offense, and	10, 111/ 34

done therewith as he	doth	with the other, leave	10, 181/ 7
print abroad as he	doth	in the other, whereas	10, 192/ 13
over as Master More	doth	pass it over. For	10, 186/ 17
over as Master More	doth	pass it over. For	10, 188/ 21
at all. And how	doth	he now prove us	10, 90/ 1
prove him that "if"	doth	not always purport a	10, 63/ 10
as this good man	doth	, if Summa rosella were	10, 185/ 9
make complaint. And this	doth	, as you see, this	10, 128/ 7
some cannot, and none	doth	, if he should put	10, 139/ 33
to think that he	doth	it of some malice	10, 89/ 15
saith that it always	doth	, but is sometimes used	10, 63/ 11
to marvel as he	doth	, wherefore I spoke thereof	10, 223/ 22
say "the Pacifier here	doth	this or that to	10, 64/ 1
for his venial sins,	doth	, for all that, no	10, 80/ 16
wise, and sometimes so	doth	it, too, that folk	10, 107/ 24
it seemeth, Master More	doth	partly move that I	10, 189/ 28
commend any man that	doth	. For if the law	10, 193/ 30
as this good man	doth	, and procure the change	10, 230/ 10
man do, as he	doth	, say contrary thereto himself	10, 10/ 2
not that any man	doth	. Be not these heinous	10, 197/ 34
in this fourteenth chapter	doth	-- and to tell	10, 81/ 25
of them, and so	doth	the ordinary too. Now	10, 72/ 32
lack of good advisement?	Doth	never none unthrifts upon	10, 69/ 5
be assoiled: what answer	doth	he make unto it	10, 219/ 36
so that he that	doth	arrest him upon a	10, 122/ 5
well as this man	doth	, and as well as	10, 185/ 14
he will, and so	doth	, declare therein what he	10, 41/ 14
appetite. And so he	doth	here etc.. What high	10, 208/ 18
the book of Division	doth	-- of which I	10, 21/ 4
better effect than he	doth	his here, which, with	10, 208/ 27
kept, than this Pacifier	doth	for his, while he	10, 22/ 32
in effect so he	doth	, "Master More will not	10, 77/ 17
simple and plain, those	double	, wily shrews could never	10, 64/ 16
one or the other	double	. For first, every man	10, 190/ 13
few that it were	double	folly to lay that	10, 196/ 6
did, he should make	double	lies. This showeth that	10, 190/ 18
in their necks the	double	slander of that from	10, 22/ 16
of a shrewd, wily	doubleness	? For (saving that his	10, 66/ 31
of mine Apology, and	doubly	confuteth it -- that	10, 46/ 35
folly of his device,	doubly	(ere we depart) so	10, 105/ 20
division, and maketh no	doubt	at it -- and	10, 61/ 13
make myself sure and	doubt	nothing at all, even	10, 135/ 6
saved. But yet without	doubt	, as far as I	10, 118/ 25

he, no cause to	doubt	of what authority he	10, 214/ 3
place to make a	doubt	whether there be such	10, 61/ 14
that, folio 217, I	doubt	whether there be any	10, 62/ 26
I would so little	doubt	it to be true	10, 135/ 12
him, may (as no	doubt	were there but he	10, 75/ 34
so high -- what	doubt	is there but though	10, 203/ 1
leave the people in	doubt	, and in dread of	10, 80/ 35
thither. And I nothing	doubt	but that even there	10, 151/ 14
saith, importeth always a	doubt	-- therefore he saith	10, 62/ 26
Highness do as I	doubt	not but His Highness	10, 183/ 3
I ween, be no	doubt	but that if, after	10, 153/ 28
there, that I little	doubt	but that if the	10, 183/ 2
if" purporteth always a	doubt	. And after, in the	10, 61/ 11
ye will then, I	doubt	not, think it but	10, 87/ 34
this is done little	doubt	of your judgment, ye	10, 88/ 28
men's hands. And I	doubt	also as little but	10, 185/ 11
him out of that	doubt	that I meant not	10, 149/ 10
wherein there were (I	doubt	it not) men that	10, 113/ 13
that matter "out of	doubt	" that "whereas men would	10, 174/ 9
-- since I nothing	doubt	in my mind but	10, 215/ 10
argueth against a little	doubt	that I moved upon	10, 36/ 12
repressing of heresies in	doubt	and fear of infamy	10, 23/ 11
shortly see, without any	doubt	, great increase of heretics	10, 145/ 29
man. And all his	doubt	concerning the said laws	10, 216/ 35
not always purport a	doubt	, as he saith that	10, 63/ 10
And therefore saith: I	doubt	me very sore that	10, 212/ 28
about. But this I	doubt	not, but that if	10, 67/ 28
avow the doing, and	doubt	not but that if	10, 129/ 10
yet, and shall, I	doubt	not, in the King's	10, 75/ 21
hearing? Yes, yes, I	doubt	not, and the jury	10, 154/ 14
there would be without	doubt	many more. The other	10, 136/ 9
either. For I little	doubt	but that there were	10, 185/ 7
not where. And I	doubt	that then they both	10, 20/ 18
then have I little	doubt	but that they would	10, 56/ 6
to no man any	doubt	, but that though a	10, 153/ 7
conjectures to put little	doubt	therein. For though I	10, 183/ 34
should, yet out of	doubt	indeed should turn to	10, 15/ 27
man maketh here a	doubt	what manner witnesses I	10, 149/ 5
had no cause to	doubt	of his words wherein	10, 214/ 1
case happened, I nothing	doubt	but they would. First	10, 151/ 28
there were also a	doubt	that he would flee	10, 168/ 36
besides all that, a	doubt	that he would flee	10, 182/ 1
and that done, I	doubt	not but you shall	10, 60/ 28

he ought to have	doubted	more than he hath	10, 183/ 18
do -- yet I	doubted	somewhat whether he so	10, 198/ 15
More might have reasonably	doubted	, and, as I suppose	10, 183/ 18
And he might have	doubted	also that some innocents	10, 183/ 23
reasonable conjecture to have	doubted	more at the matter	10, 183/ 12
it appeareth that he	doubteth	whether there be any	10, 61/ 10
I suppose no man	doubteth	but that in the	10, 139/ 30
that, he saith, he	doubteth	, but he saith that	10, 184/ 36
God's word be true,"	doubteth	not of the truth	10, 63/ 13
am sure no man	doubteth	but that these be	10, 198/ 24
should poison them that	drank	thereof, that then I	10, 71/ 3
to their tails and	draw	them home. And then	10, 142/ 19
not return but evermore	draw	back -- if the	10, 118/ 20
sufficient to make them	draw	back from making themselves	10, 97/ 31
folk of either party	draw	both by one line	10, 213/ 2
of Division laboreth to	draw	that false suspicion farther	10, 171/ 14
refrain from thieving and	draw	themselves to thrift, or	10, 136/ 7
dissimuleth that point and	draweth	me forth before the	10, 151/ 12
sin itself is a	drawing	toward the deadly, rather	10, 80/ 34
a new law were	drawn	and put forth to	10, 229/ 17
never know them, for	dread	of his displeasure to	10, 96/ 2
his conscience, and for	dread	of the king's displeasure	10, 26/ 8
mortal, so that the	dread	thereof could make men	10, 80/ 23
for all that, in	dread	that another man will	10, 94/ 22
to drive them, by	dread	or by shame or	10, 213/ 17
in doubt, and in	dread	of deadly sin, and	10, 80/ 35
leaveth them so in	dread	and fear still, that	10, 99/ 5
in some cases, for	dread	of peril that may	10, 93/ 10
allow and approve his	dread	, for all that his	10, 94/ 24
suppose, judge a very	dreaming	tale. And therein it	10, 192/ 29
the 26th leaf, he	dribbleth	in a word of	10, 42/ 9
would go give such	drink	about as should poison	10, 71/ 3
necessary occasion should haply	drive	me thereto, as no	10, 79/ 19
of the people, to	drive	them, by dread or	10, 213/ 17
arresting them, and to	drive	the ordinaries forever to	10, 180/ 29
be cause sufficient to	drive	him to purge himself	10, 112/ 9
good and sure to	drive	out of the accuser's	10, 99/ 10
offense and worthy to	drive	him to this point	10, 112/ 3
them not, be sometimes	driven	to yield a good	10, 154/ 31
And necessity hath also	driven	the King's Grace and	10, 155/ 6
upon suspicion should be	driven	to make his purgation	10, 218/ 14
me, with a solemn	driven	process, whether I would	10, 30/ 9
he shall neither be	driven	to abjuration nor purgation	10, 123/ 13

a man may be	driven	to a purgation without	10, 110/ 35
a man may be	driven	to a purgation without	10, 111/ 10
a man may be	driven	to his purgation without	10, 111/ 33
worthy were to be	driven	to his purgation and	10, 111/ 35
indeed, and so be	driven	to his purgation or	10, 113/ 33
this place, he is	driven	to a shrewd narrow	10, 206/ 21
suspicion of heresy be	driven	to purge themselves after	10, 183/ 16
by the law be	driven	to it without offense	10, 112/ 5
that he may be	driven	thereto without witness: wherefore	10, 112/ 6
his book of Division	drove	this good man thereto	10, 79/ 20
see well that himself	drove	me to think that	10, 173/ 27
that honor is "only	due	to virtue," and that	10, 41/ 28
willful offenders go without	due	correction. Who could end	10, 172/ 12
and chantries letting the	due	examination requisite for restitution	10, 52/ 18
be a heretic without	due	examination, as is before	10, 76/ 13
him unrighteously and against	due	order of justice. Mark	10, 219/ 31
him unrighteously and against	due	order of justice." This	10, 220/ 19
offenders go not without	due	correction: is not this	10, 170/ 30
must be by a	due	and reasonable order. And	10, 148/ 10
I cannot see what	due	or reasonable order of	10, 148/ 13
on as heretics, before	due	examination in that behalf	10, 76/ 9
a heretic without such	due	examination as this man	10, 76/ 20
offenders go not without	due	correction." And when Master	10, 169/ 8
answers were even very	dull	and dead. But then	10, 6/ 21
that is spoken very	dully	-- well, since so	10, 220/ 1
the seven sacraments not	duly	administered, for maintenance of	10, 42/ 35
justice, and do not	duly	administer some of the	10, 43/ 16
of justice or in	duly	administering some of the	10, 45/ 15
the seven sacraments not	duly	administered -- or the	10, 42/ 15
had been in Almaine	duly	followed in the beginning	10, 96/ 27
born deaf and thereby	dumb	! And now, concerning this	10, 140/ 15
whom I say I	durst	warrant to be of	10, 55/ 30
occasion of slander, he	durst	here none call them	10, 29/ 30
bad indeed. But I	durst	in my conscience no	10, 79/ 15
his word. But I	durst	well warrant it that	10, 196/ 33
and yet not one	durst	openly complain. Lo, thus	10, 103/ 25
his neighbors, whereof they	durst	not openly make complaint	10, 128/ 6
much how Master More	durst	, for offense of his	10, 26/ 7
much how this man	durst	, for offense of his	10, 26/ 25
mind I said I	durst	warrant well that some	10, 53/ 26
man's sermon -- I	durst	well in the same	10, 46/ 22
railing fashion, if I	durst	be bold to tell	10, 46/ 11
grudges -- that I	durst	be bold to warrant	10, 53/ 27

one judge as I	durst	trust the troth of	10, 134/ 22
yet but that I	durst	as well trust the	10, 131/ 33
yet but that he	durst	as well trust the	10, 133/ 7
day but that I	durst	as well trust the	10, 134/ 21
his matter in the	dust	so shamefully? Now, where	10, 205/ 36
not now do their	duties	in subduing heresies without	10, 75/ 19
some part of their	duties	toward God's honor undone	10, 44/ 15
and obloquy, leave their	duties	undone and let heretics	10, 6/ 11
the statutes, be their	duties	still, and that they	10, 197/ 1
some part of their	duty	, and that also but	10, 45/ 35
the doing of their	duty	therein -- and not	10, 23/ 16
I would, as my	duty	is, pray God give	10, 184/ 17
sometimes do not their	duty	therein, but leave some	10, 44/ 14
so soon as the	duty	of their office would	10, 30/ 19
their part and their	duty	in such points as	10, 77/ 35
truly and charitably their	duty	, both in secret detecting	10, 99/ 27
I would, as my	duty	were, be surely very	10, 59/ 13
not so thereas they	dwell	themselves, yet ween, I	10, 17/ 11
afterward when honest men,	dwellers	upon the bridge, came	10, 16/ 21
a division, while the	dwellers	in every quarter about	10, 17/ 9
the good not give	ear	to the bad folk	10, 215/ 20
man giveth a deaf	ear	always. And here, upon	10, 193/ 11
policy would give none	ear	, but in his answer	10, 139/ 2
other, nor to give	ear	to false, seditious slander	10, 213/ 1
this matter into serious,	earnest	arguments. But I shall	10, 56/ 14
but be sad and	earnest	rude railings indeed. Then	10, 46/ 33
him than with odious	earnest	arguments seriously to press	10, 53/ 6
to look well and	earnestly	upon them, and like	10, 16/ 24
fifth, which he very	earnestly	dispraiseth, that are those	10, 23/ 35
and inculcateth into their	ears	that I exhort both	10, 23/ 1
dare, peradventure, for his	ears	. This thing, good readers	10, 103/ 11
it go by his	ears	as though he never	10, 129/ 13
heard it his own	ears	will refuse to become	10, 101/ 9
the salt of the	earth	, and if the salt	10, 21/ 15
wise man, for the	ease	of heretics, hath now	10, 190/ 29
to find out, to	ease	the reader's labor and	10, 7/ 21
it not more his	ease	to be put to	10, 123/ 7
is indeed a good	ease	to the temporal judge	10, 132/ 9
be changed, to the	ease	of heretics, that have	10, 39/ 10
nought, and love their	ease	and their wealth, and	10, 212/ 7
after his heart somewhat	eased	, he cometh to himself	10, 35/ 34
them may much more	easily	forbear them. And therefore	10, 81/ 11
and may be more	easily	forborne -- I never	10, 80/ 30

great Turk, were between	Easter	and Michaelmas last past	10, 3/ 4
from the week after	Easter	till as much before	10, 5/ 36
flesh from Quinquagesima to	Easter	-- I take it	10, 223/ 10
plain point, and as	easy	to spy as a	10, 64/ 25
changed and made more	easy	can never have any	10, 221/ 10
For iwis it is	easy	to see that if	10, 64/ 15
And therefore it is	easy	to perceive, whatsoever himself	10, 227/ 23
to make them more	easy	, wherewith heretics would wax	10, 230/ 12
of venery as men	eat	, and hunt and kill	10, 142/ 5
that the priests should	eat	no flesh from Quinquagesima	10, 223/ 10
all, for they must	eat	too, and will sometimes	10, 142/ 2
that he would have	eaten	his grass if he	10, 199/ 12
now) saith even, in	effect	, as much -- yea	10, 137/ 30
to be of small	effect	to help an innocent	10, 183/ 29
first chapter was in	effect	nothing else but by	10, 222/ 5
safeguard of innocents, the	effect	is the decay of	10, 168/ 4
man say, and in	effect	so he doth, "Master	10, 77/ 17
to a little better	effect	than he doth his	10, 208/ 27
is nothing else in	effect	but a fair confession	10, 131/ 7
way all of one	effect	. And as for presentments	10, 139/ 22
is but of small	effect	. This reason hath, lo	10, 178/ 8
contained matter of great	effect	, and which he much	10, 40/ 33
good of very small,	effect	. Then goeth he forth	10, 178/ 19
no. And because the	effect	of all his answer	10, 120/ 35
leaf, hath so little	effect	and substance in it	10, 199/ 18
should sound to that	effect	that the judges that	10, 177/ 32
Clementine was not of	effect	in the king's laws	10, 168/ 33
words amount to that	effect	that Master More saith	10, 169/ 19
by me. For in	effect	it containeth nothing else	10, 17/ 34
presentments and indictments, what	effect	would come of them	10, 139/ 23
-- I answered in	effect	only these, of which	10, 222/ 9
they bring it to	effect	. Here you see, good	10, 182/ 29
matter of no little	effect	. For, taking that he	10, 40/ 29
no better, but in	effect	even this: that against	10, 119/ 1
are of no great	effect	. For if we should	10, 108/ 24
words of such substantial	effect	that I would not	10, 199/ 27
therein, and yet none	effectual	matter were there for	10, 40/ 15
worst, which were most	effectual	causes if they were	10, 212/ 21
witnesses with him, and	eft	charitably give him monition	10, 72/ 15
again return, good readers,	eftsoons	unto the first: that	10, 105/ 14
man's seventeenth chapter. The	Eighteenth	Chapter His eighteenth chapter	10, 184/ 24
The Eighteenth Chapter His	eighteenth	chapter beginneth folio 69	10, 184/ 26
least in this his	eighteenth	, in which he boasteth	10, 194/ 16

matter: read yet the	eighteenth	chapter of mine Apology	10, 49/ 5
remnant of the said	eighteenth	chapter, and showeth that	10, 192/ 21
of heresies, in the	eighteenth	chapter, and you shall	10, 64/ 36
followeth in the said	eighth	chapter thus: "But surely	10, 168/ 22
as a key. The	Eighth	Chapter His eighth chapter	10, 41/ 6
chapter, beginning in the	eighth	leaf, he first showeth	10, 19/ 9
The Eighth Chapter His	eighth	chapter beginneth in the	10, 41/ 7
I say in the	eighth	chapter of the said	10, 168/ 11
the seventh and the	eighth	for that they labored	10, 222/ 1
very few years, above	eighty	thousand persons in one	10, 210/ 25
Bizance, but as for	El-Kahirah	or Salem, I never	10, 34/ 11
had been either at	El-Kahirah	or at Salem or	10, 34/ 6
heretic Marcion "the devil's	eldest	son," and except our	10, 24/ 17
some of them an	elephant	of a gnat, and	10, 212/ 18
the leaf 174. The	Eleventh	Chapter His eleventh chapter	10, 56/ 30
The Eleventh Chapter His	eleventh	chapter beginneth in the	10, 56/ 32
declaration here in his	eleventh	chapter, well perceive also	10, 57/ 20
such as would not	else	come home -- now	10, 142/ 10
grace he hath not,	else	is it a sure	10, 10/ 8
heretic or any malefactor	else	. But then again I	10, 30/ 14
wrote, nor any man	else	, proved by any of	10, 173/ 17
hold it opinatively or	else	(rather than be burned	10, 83/ 26
far overseen -- or	else	, if he be not	10, 156/ 29
had been still nothing	else	but only Bizance's writing	10, 12/ 19
pretended defense is nothing	else	in effect but a	10, 131/ 7
of the harm that	else	would follow, by the	10, 132/ 14
we do well. For	else	shall there, by the	10, 228/ 36
gave them warning or	else	though he did --	10, 55/ 2
with him and God-forbid	else	too, for else might	10, 60/ 24
well yourselves intendeth nothing	else	but by example of	10, 120/ 16
was in effect nothing	else	but by false, slanderous	10, 222/ 6
bring it forth, or	else	that you find it	10, 19/ 2
send for them; or	else	that, hearing folk so	10, 85/ 7
might be forborne or	else	the means found to	10, 229/ 25
he do the one,	else	have I good cause	10, 196/ 1
what it meaneth, or	else	is it hard for	10, 113/ 21
such mischief as would	else	do much harm: good	10, 229/ 18
causes of division, or	else	I should have devised	10, 16/ 36
effect it containeth nothing	else	but that he would	10, 17/ 34
man hath himself, or	else	how foolishly he hath	10, 192/ 9
forth their fellow, or	else	to make him friends	10, 197/ 29
by some shrews or	else	but of himself, I	10, 230/ 34
should follow thereon, or	else	some worldly honor by	10, 42/ 31

or in any man's	else	. And therefore I have	10, 222/ 16
the tale again or	else	in keeping it counsel	10, 32/ 27
I suppose no man	else	, but that it may	10, 128/ 32
wit than I --	else	could I lay a	10, 117/ 25
trust unto his, or	else	at the leastwise every	10, 119/ 4
that he findeth, or	else	at the leastwise the	10, 198/ 25
either of forgetfulness or	else	of wiliness, leaveth out	10, 62/ 32
mean so -- or	else	must have left his	10, 177/ 6
man or any man	else	, I cannot let them	10, 79/ 13
themselves, and no man	else	. But now letting pass	10, 225/ 10
misreport him shamefully. And	else	, I trust, look in	10, 60/ 15
God-forbid else too, for	else	might they lose between	10, 60/ 24
a false ground, or	else	, if he make any	10, 87/ 30
yet more clearly. Or	else	, if any man be	10, 62/ 18
of the realm; and	else	would there many such	10, 135/ 35
of the peace, which	else	, for much money, I	10, 126/ 3
beasts and vermin as	else	would destroy much victual	10, 142/ 6
wit nor no man's	else	can find no further	10, 98/ 30
more can no man	else	-- find no further	10, 98/ 33
of that judgment, or	else	they be not without	10, 45/ 19
things needs be, for	else	were they not two	10, 150/ 17
the ordinaries' hands, which	else	should peradventure not have	10, 185/ 32
in the other; or	else	, instead of one harm	10, 121/ 25
same chapter before --	else	, in all other cases	10, 106/ 18
of that infamy, or	else	to do penance for	10, 112/ 10
the spiritual judges, or	else	the common people. Now	10, 77/ 30
folk's obloquy to themselves-ward,	else	to the people there	10, 134/ 18
him to it, or	else	supply his room and	10, 209/ 25
must mean so, or	else	(as I said) he	10, 173/ 12
only Bizance's writing, and	else	would also Salem have	10, 12/ 20
hath been said before,	else	shall they see that	10, 228/ 22
them some other, or	else	all seven some one	10, 33/ 30
nor in any realm	else	any law stand in	10, 221/ 3
and other meetings, or	else	make them such friends	10, 197/ 21
this matter better, or	else	that man that they	10, 91/ 21
they take for nothing	else	but for the declaration	10, 25/ 13
not, nor no man	else	neither, what the spiritual	10, 45/ 26
to do both; or	else	to do the first	10, 50/ 14
peradventure cause some that	else	would tell the truth	10, 96/ 1
kept away for fear.	Else	, in all the remnant	10, 108/ 19
very clearly nought or	else	that at the leastwise	10, 133/ 26
such pestilent heresies as	else	would oppress the Catholic	10, 213/ 5
wont to have, "or	else	to show themselves not	10, 197/ 12

themselves to thrift, or	else	, notwithstanding that there are	10, 136/ 8
I trow, no man's	else	-- till these words	10, 208/ 22
be brought about; or	else	that if they were	10, 169/ 13
all this matter nothing	else	but that they would	10, 189/ 3
him, and every man	else	that list to read	10, 35/ 30
wise we should; or	else	he meaneth to teach	10, 116/ 26
man nor any man	else	is able to confute	10, 158/ 9
go make more, or	else	must we use the	10, 94/ 1
of his division, is	else	but a very vain	10, 190/ 7
full prudently devised. For	else	would Salem ween that	10, 12/ 17
presentment had before. For	else	if he ween to	10, 133/ 28
piece I mean nothing	else	but that whereas this	10, 126/ 9
if they list, or	else	if they will algates	10, 91/ 7
as he seemeth or	else	that some wily shrews	10, 191/ 2
to the straiter or	else	to the worse --	10, 229/ 35
heresy or in anything	else	. And so would he	10, 177/ 17
other towns with them,	embattled	in such dialogues: Sir	10, 3/ 18
the faith by the	emboldening	of heretics, the instrument	10, 168/ 4
I purpose not to	embusy	myself with confuting of	10, 222/ 12
ambassadors of both the	emperors	; that is to wit	10, 144/ 30
the spirituality, it was	enacted	by Parliament that ordinaries	10, 168/ 29
with a marvelous metamorphosis	enchanted	and turned into two	10, 3/ 6
the Catholic faith, to	encourage	them on the other	10, 23/ 15
of Division, to the	encouraging	of heretics and peril	10, 9/ 19
should turn to the	encouraging	of heretics and increase	10, 15/ 28
Catholic faith by the	encouraging	of heretics, which would	10, 145/ 16
I will not long	encumber	you with any generalities	10, 227/ 30
Master More will needly	endeavor	himself to hide the	10, 210/ 33
mar all than to	endeavor	himself to make all	10, 212/ 29
the chapter, that I "	endeavor	" myself "very much to	10, 18/ 9
said treatise, then he	endeavoreth	himself very much to	10, 169/ 10
the spirituality his sentence	ended	not there, but went	10, 175/ 15
the Division, but rather	ended	the clause in such	10, 36/ 29
answer of the Pacifier	ended	. And this was by	10, 12/ 16
show thee that it	endeth	. Consider, good readers, that	10, 11/ 16
And there my sentence	endeth	, as to this purpose	10, 174/ 28
And there my sentence	endeth	as to this purpose	10, 175/ 12
to himself again and	endeth	the chapter very well	10, 35/ 35
in only prose, he	endeth	all the whole book	10, 12/ 25
to such an ungracious	ending	. These be, lo, the	10, 96/ 28
For this were an	endless	division, if every such	10, 43/ 4
bare oath of his	enemy	that saith he is	10, 228/ 34
for all that his	enemy	is upon loss of	10, 94/ 25

feared still, that his	enemy	will as well adventure	10, 94/ 29
that thereby they both	enfeeble	and also dishonor the	10, 53/ 33
goeth he farther, and	enforceth	his reason with the	10, 159/ 1
never nowhere in all	England	found one. And that	10, 85/ 18
in this realm of	England	have also attempted the	10, 104/ 36
Zwingli; and here in	England	Tyndale, Friar Barnes, George	10, 200/ 18
in any diocese in	England	or Wales by the	10, 170/ 4
our matter written in	England	and in English words	10, 37/ 20
it might serve in	England	, might not have served	10, 96/ 23
ween, was yet in	England	never put in ure	10, 93/ 15
it might serve in	England	, yet might it not	10, 97/ 9
lieth) the clergy of	England	for use of the	10, 191/ 13
this, and sometimes in	England	too, that some evil	10, 115/ 12
others, the ambassadors of	England	. There were the ambassadors	10, 144/ 29
might not serve in	England	) -- that thing do	10, 97/ 11
it might serve in	England	, but that though it	10, 97/ 8
as I say, good	English	. But when a book	10, 167/ 29
at adventure in printed	English	books abroad, as may	10, 81/ 23
than write them in	English	, against the counsel of	10, 19/ 34
say" is as shrewd	English	as any Deutsch woman	10, 167/ 31
know well it is	English	. But the fault that	10, 167/ 17
in England and in	English	words, stand for a	10, 37/ 20
wrote those things in	English	, though Jean Gerson wrote	10, 19/ 30
not, yet in any	English	book that I would	10, 69/ 29
reading, I would in	English	into every man's hand	10, 79/ 33
here and can read	English	, which are not, ye	10, 39/ 33
the priests' faults in	English	might put them in	10, 20/ 4
better out of his	English-printed	book than in it	10, 77/ 27
open-printed books, for any	Englishman	to do; nor, verily	10, 22/ 4
should because we be	Englishmen	, and our matter written	10, 37/ 19
and Bizance were two	Englishmen	indeed, and spoke those	10, 11/ 2
and turned into two	Englishmen	by the wonderful inventive	10, 3/ 7
consider the circumstances, and	enjoin	the penance after the	10, 219/ 12
the ordinary might also	enjoin	him some certain things	10, 116/ 15
bishop or inquirers may	enjoin	such as they have	10, 109/ 27
as the spiritual judge	enjoineth	to the other. For	10, 121/ 20
the thing which they	enjoy	by the name of	10, 206/ 12
neither should the parson	enjoy	the profit nor the	10, 196/ 13
that might happen, of	enmity	, or hope of lucre	10, 106/ 24
mean conditions without notable	enormities	, such they were already	10, 177/ 8
these affections with notable	enormity	, then till he prove	10, 172/ 30
were surely observed, were	enough	to fill a whole	10, 73/ 16
all shortly and short	enough	, and answer a long	10, 129/ 23

realm standeth therewith well	enough	), he maketh as though	10, 188/ 33
there are yet thieves	enough	, there would be without	10, 136/ 9
For I am sure	enough	my words be no	10, 169/ 29
them. Ye know well	enough	why they be tedious	10, 213/ 34
should be defended well	enough	, and their beasts brought	10, 142/ 36
of Christ's Gospel well	enough	. And also, concerning this	10, 56/ 25
saith before is far	enough	from the danger of	10, 55/ 27
and talk heresies well	enough	, without the danger or	10, 82/ 28
yet were mine plain	enough	. And strong enough were	10, 120/ 5
were a heretic, is	enough	to judge every such	10, 77/ 20
it had been well	enough	. For as for the	10, 54/ 3
-- it is not	enough	, I say, for him	10, 150/ 15
not in this matter	enough	for this good man	10, 138/ 29
compurgators, peradventure more than	enough	. For it hath been	10, 115/ 10
for the remedy good	enough	. But then have there	10, 115/ 17
I see why well	enough	. For since himself seeth	10, 125/ 9
and liken them well	enough	together. For I may	10, 157/ 23
necessity. For it is	enough	for me, if I	10, 82/ 19
it may be likely	enough	to happen in some	10, 205/ 1
this himself seeth well	enough	, and therefore in the	10, 214/ 20
heresies (which wit heretics	enough	have), then is all	10, 73/ 6
hath his second oath	enough	to bear it against	10, 152/ 36
his words were well	enough	, he hath made his	10, 206/ 33
truth, would with shame	enough	to himself make men	10, 210/ 30
judges in heresy well	enough	. For they may have	10, 177/ 3
his words were plain	enough	, that he meaneth only	10, 214/ 5
in that piece well	enough	. For I neither meant	10, 149/ 19
three? Yes, forsooth, true	enough	though I never found	10, 34/ 21
notwithstanding, he were likely	enough	to lie. Now, since	10, 151/ 32
think they may well	enough	, both without offense of	10, 185/ 5
all that, other examples	enough	, both in other good	10, 120/ 27
plain enough. And strong	enough	were my part with	10, 120/ 6
be saved harmless well	enough	and offenders punished too	10, 183/ 8
His soul is safe	enough	, though his purse may	10, 162/ 20
their souls are safe	enough	-- as safe as	10, 162/ 16
is for my purpose	enough	. But then saith he	10, 128/ 8
see it too, well	enough	. I have seen such	10, 148/ 19
the matter yet safe	enough	again; it shall never	10, 73/ 26
every man hath experience	enough	that ye shall seldom	10, 139/ 20
upon their own letters,	enough	to be showed, at	10, 28/ 18
I can see well	enough	that in some case	10, 166/ 17
ten fires be pain	enough	for him that wrote	10, 54/ 23
law might be good	enough	though they that secretly	10, 134/ 3

that it is not	enough	for him that will	10, 150/ 14
have satisfied myself well	enough	, and that the letter	10, 206/ 24
this man seeth well	enough	that though the faults	10, 211/ 27
have more work than	enough	to defend them well	10, 49/ 9
restitutions, where there is	enough	to pay them with	10, 50/ 31
beasts brought home well	enough	too; so they should	10, 142/ 36
require, prove it plain	enough	. But of this gear	10, 104/ 5
-- it is evident	enough	that by those words	10, 162/ 38
law would be good	enough	in felony, though the	10, 137/ 19
it was meetly well	enough	already. And thus you	10, 173/ 23
would not, it were	enough	for me to say	10, 151/ 24
be saved harmless well	enough	, " might happen to be	10, 183/ 29
be borne meetly well	enough	. And as touching the	10, 48/ 9
tokens might be plain	enough	though they were less	10, 166/ 34
himself, no man wise	enough	of himself. Wherefore it	10, 61/ 26
that it were good	enough	, but yet would needs	10, 138/ 25
the words that next	ensue	, where he goeth farther	10, 160/ 36
to see what might	ensue	thereon if it were	10, 204/ 31
and peril that would	ensue	thereon: I will desire	10, 228/ 7
mischief he showeth that	ensueth	thereupon! The other party	10, 197/ 31
Michaelmas and Halloweentide next	ensuing	, in this debellation vanquished	10, 3/ 12
others, in order there	ensuing	, of which this man	10, 65/ 30
the next chapter hereafter	ensuing	, and continueth to the	10, 11/ 15
with this good man	enter	in this matter into	10, 56/ 13
the witnesses be not	entered	in the record, yet	10, 154/ 33
any spiritual judge hath	enterprised	in default of justice	10, 209/ 32
of his accuser, to	entitle	him to his writ	10, 130/ 7
and so is it	entitled	upon the leaves. And	10, 10/ 34
shortness: I nothing therein	envy	the man's praise. For	10, 7/ 31
those words "ad arbitrium	episcopi	" were not written in	10, 115/ 1
which in the seventh	epistle	of his first book	10, 48/ 31
a request indifferent and	equal	for us both, since	10, 88/ 14
faults on both parts	equally	, here (in the second	10, 20/ 11
from such indifference and	equity	as ought and must	10, 174/ 17
from such indifference and	equity	as ought and must	10, 174/ 32
from such indifference and	equity	as ought and must	10, 176/ 30
from the indifference and	equity	that I assign --	10, 177/ 33
titles Calvicius Sinecii, Moriae	Erasmi	, be names convenient for	10, 9/ 1
pertain unto Synesius and	Erasmus	, or peradventure to neither	10, 9/ 4
if a provincial council	err	, there are in Christ's	10, 215/ 15
that in writs of	error	and in pleas of	10, 171/ 1
can in no wise	escape	but that they must	10, 45/ 11
time might haply to	escape	a right wise man	10, 40/ 26

should not so have	escaped	him, ye may be	10, 103/ 33
a man's land by	escheat	have place but in	10, 108/ 22
have his lands by	escheat	after his death. And	10, 106/ 1
it were good to	eschew	it, and not to	10, 188/ 26
yet it would be	eschewed	. And also, if they	10, 187/ 27
spirituality; and so he	escheweth	and fleeth the less	10, 26/ 22
the other -- and	especially	so many at once	10, 15/ 10
upon a little face;	especially	while, as clearly as	10, 64/ 26
and not offend therein,	especially	deadly. Howbeit, he may	10, 175/ 9
and, among other vices,	especially	such pestilent heresies as	10, 213/ 4
and not offend therein,	especially	deadly. But I have	10, 177/ 4
of the clergy, and	especially	of the ordinaries in	10, 167/ 20
and the sacraments, and	especially	the Blessed Sacrament of	10, 222/ 34
remembrance to amend them;	especially	because he saith even	10, 20/ 5
all men, but most	especially	of them that daily	10, 84/ 4
that some say that,	especially	of late, the matters	10, 170/ 39
too, yea, and prelates	especially	too. And then when	10, 203/ 3
for heresy -- and	especially	now, this time --	10, 140/ 4
be accursed. I have	espied	this good man is	10, 197/ 3
and some piece of	Essex	alone, and the complaints	10, 170/ 10
-- I would not	esteem	the babbling of two	10, 179/ 29
unstable, though we be	esteemed	and taken as angels	10, 61/ 23
temporal courts weighed and	esteemed	so light but that	10, 154/ 30
otherwise, might for the	estimation	of his book more	10, 40/ 24
too. For in his	estimation	the power lieth to	10, 154/ 25
the respect of their	estimation	among men (which yet	10, 23/ 17
in heaven, avoiding the	eternal	fire of hell, have	10, 231/ 11
of) to the pope	Eugenius	is in good faith	10, 31/ 36
the "blessed brethren" and "	evangelical	brethren." And for the	10, 24/ 4
call now these brethren	evangelical	, yet he meant that	10, 25/ 35
themselves took that name "	evangelical	" arrogantly to themselves, both	10, 25/ 7
themselves, both by the "	evangelical	liberty" that they pretended	10, 25/ 8
scorn, and instead of "	evangelicals	" wrote them "pseudo-evangelicals." Now	10, 25/ 19
by the name of "	evangelicals	" -- I well allow	10, 24/ 35
For answer of this	evasion	I will ask this	10, 128/ 19
us in heaven, together,	everlasting	glory. Printed by W	10, 231/ 16
would not return but	evermore	draw back -- if	10, 118/ 20
his "some say"s	evermore	say evil, and never	10, 167/ 25
were well himself; but	evermore	my mind giveth me	10, 53/ 13
with you now and	evermore	, amen": therein he saith	10, 200/ 32
therein, yet I meant	evermore	the intent of his	10, 63/ 35
courts. Now, good readers,	evermore	remember this: that it	10, 150/ 13
required it, they have	evermore	been ready to set	10, 209/ 19

for all this, that	everything	that a man speaketh	10, 77/ 18
how he shall in	everything	concerning his neighbor keep	10, 61/ 33
against the judges, for	everything	that is put in	10, 164/ 2
he will not touch	everything	"particularly," but take another	10, 13/ 18
to, I perused always	everything	in order. Which order	10, 13/ 24
book, with mine answers	everywhere	added thereunto, and then	10, 88/ 27
good readers, every man	everywhere	findeth true that any	10, 103/ 12
the indicters may have	evidence	given them apart, or	10, 130/ 2
a sessions and none	evidence	given openly at the	10, 129/ 37
perceive either by the	evidence	given them at the	10, 162/ 5
that have heard such	evidence	given in causes of	10, 149/ 3
that if, after his	evidence	given upon his oath	10, 153/ 28
king's court to give	evidence	to an inquest at	10, 149/ 31
is but as an	evidence	, which the jury should	10, 150/ 8
circumstances therewith given in	evidence	to the jury at	10, 151/ 9
they had given good	evidence	for acquittal of their	10, 154/ 4
again be given in	evidence	against the petit jury	10, 154/ 34
would upon much less	evidence	have shortly presented felony	10, 140/ 19
that gave them open	evidence	. And that this is	10, 141/ 1
more than one, good	evidences	have been given unto	10, 140/ 17
king's courts to give	evidences	to an inquest, then	10, 149/ 28
there can be any	evident	token in any such	10, 159/ 24
could be any such	evident	token in any such	10, 166/ 14
showed -- it is	evident	enough that by those	10, 162/ 38
were not this an	evident	token that he doth	10, 166/ 28
if he saw by	evident	tokens that it is	10, 159/ 21
there may be an	evident	token that some such	10, 166/ 17
saith that it is	evident	that those words of	10, 169/ 34
offenses; wherefore it appeareth	evidently	that they be nothing	10, 127/ 7
he saith it appeareth	evidently	nay, where every wise	10, 171/ 22
that it well appeareth	evidently	yes! Now goeth he	10, 171/ 24
judges -- it appeareth	evidently	they do not. Now	10, 169/ 20
say"s evermore say	evil	, and never a "some	10, 167/ 26
book of Division very	evil	put in, and here	10, 82/ 11
would do some such	evil	things afterward as were	10, 55/ 5
the testimony of known	evil	persons to be received	10, 146/ 32
devise such ways as	evil	persons may be punished	10, 147/ 29
conspiring together about an	evil	thing to be done	10, 198/ 10
any punishment for the	evil	folk), he biddeth every	10, 118/ 36
mischiefs this good man's	evil	devices with change of	10, 200/ 11
way, and suffer themselves	evil	people's obloquy, for avoiding	10, 132/ 13
and that that is	evil	, let it go to	10, 222/ 23
speaketh of such heresies, "	evil	communication corrupteth good manners	10, 71/ 9

profitable to sow an	evil	seed against good folk	10, 78/ 36
and by his new,	evil	counsel the good old	10, 145/ 28
malice: God give the	evil	man more grace. If	10, 231/ 2
man's invention is toward	evil	of very great, toward	10, 178/ 18
calling them any such	evil	names -- he saith	10, 24/ 5
lewd lightness and of	evil	passions: herein he showeth	10, 68/ 23
to put away abusions,	evil	examples, and heresies --	10, 225/ 21
loath to hear any	evil	spoken of his wife	10, 19/ 17
man is of such	evil	demeanor among his neighbors	10, 125/ 31
this good man with	evil	counsel in his books	10, 212/ 14
the meanwhile for his	evil	demeanor at home among	10, 128/ 5
whole work together, how	evil	words and how malicious	10, 64/ 12
think that he meant	evil	himself, as I have	10, 225/ 25
and set him so	evil	a work. If he	10, 189/ 8
of will, for such	evil	mind as in the	10, 59/ 3
God. And concerning such	evil	writings, since it must	10, 230/ 32
folk as are so	evil	indeed -- let him	10, 24/ 10
should themselves rather do	evil	than let lewd folk	10, 180/ 20
is it of an	evil	law. And like as	10, 216/ 28
another man will for	evil	will and malice destroy	10, 94/ 22
they be will do	evil	hereafter by misjudging other	10, 54/ 15
be glad to hear	evil	of other, nor to	10, 213/ 1
the proof. For since	evil	folk use not to	10, 147/ 8
Apology (folio 229): Since	evil	folk use not to	10, 155/ 28
put in, and here	evil	repeated again. Now, whereas	10, 82/ 12
over that, with an	evil	new change of good	10, 6/ 12
wrote them either of	evil	will or of oversight	10, 231/ 1
and nourish any such	evil	delight; or openly to	10, 19/ 23
is that law not	evil	, though that our own	10, 136/ 21
England too, that some	evil	preacher, preaching plain, open	10, 115/ 12
any layman report any	evil	of a priest, though	10, 175/ 30
a layman report any	evil	of a priest, though	10, 176/ 11
that he were as	evil	as he saith there	10, 66/ 8
he say well or	evil	. Here you see, good	10, 194/ 6
book wherein so much	evil	was contained should be	10, 40/ 9
remiss" for "fear of	evil	words and slander of	10, 22/ 13
would tell him. Whose	evil	tongues the spirituality can	10, 180/ 17
as for to give	evil	names to such folk	10, 24/ 10
or that to this	evil	purpose or that" --	10, 64/ 2
lightly report again any	evil	light reports that he	10, 84/ 16
lightly have made such	evil	report in that point	10, 84/ 18
in doing of their	evil	deeds, those that are	10, 147/ 9
in doing of their	evil	deeds, those that are	10, 155/ 29

that they have this	evil	desire and that, and	10, 171/ 3
to have a right	evil	opinion of the maker	10, 9/ 23
I call them any	evil	name, as the "naughty	10, 24/ 2
it is of an	evil	custom, that the longer	10, 216/ 27
shrews' counsel" nor any	evil	counsel at the making	10, 226/ 30
rejoice to hear much	evil	spoken of them both	10, 15/ 16
a good thing an	evil	name. But these matters	10, 198/ 18
determinate persons to do	evil	in the things that	10, 54/ 10
as you see, right	evil	and perilous things in	10, 230/ 18
spiritual men for such	evil	affections as this good	10, 179/ 20
confederacies" taken to an	evil	part, as this man	10, 198/ 8
troth that, save for	evil	folk's obloquy to themselves-ward	10, 134/ 17
let lewd folk speak	evil	. And now, to the	10, 180/ 21
And like as an	evil	custom is to be	10, 216/ 28
a determination of certain	evil	folk, conspiring together about	10, 198/ 10
have always told him	evil	, and never told him	10, 227/ 8
them that in an	evil	cause have very great	10, 135/ 23
save for the much	evil	that covertly was cloaked	10, 221/ 33
were to believe such	evil	lies, and what damage	10, 39/ 26
it is of an	evil	law. Of what strength	10, 216/ 29
lacketh, I would wax	evil-content	with him that he	10, 76/ 15
of common pleas be	evil-handled	by the judges, and	10, 170/ 39
may be done not	evilly	only but well also	10, 54/ 12
the common people so	exactly	as to say, "Though	10, 80/ 32
desire of their worldly	exaltation	that it will be	10, 176/ 19
worldly honor of priests	exalted	and preferred; and therefore	10, 175/ 29
worldly honor of priests	exalted	and yet be a	10, 175/ 7
worldly honor of priests	exalted	and preferred hath so	10, 176/ 9
worldly honor of priests	exalted	that he is, through	10, 174/ 16
worldly honor of priests	exalted	that he is through	10, 176/ 29
worldly honor of priests	exalted	." And there my sentence	10, 174/ 28
particular persons, by good	examination	been proved) -- and	10, 68/ 6
as I said, from	examination	of heresy, all the	10, 177/ 18
have taken any farther	examination	of him. And if	10, 159/ 6
under what manner the	examination	and the arrest should	10, 181/ 18
a heretic without due	examination	, as is before rehearsed	10, 76/ 13
himself assenteth that the	examination	should be before the	10, 183/ 22
as heretics, before due	examination	in that behalf: so	10, 76/ 9
need no great, solemn	examination	of me by men	10, 35/ 28
the fact without any	examination	of the circumstances whereby	10, 149/ 14
he find in the	examination	those suspicions cleared he	10, 127/ 16
flee; and upon his	examination	, the matter fully searched	10, 123/ 23
yet thinketh by his	examination	that among his many	10, 107/ 1

contrary, both by just	examination	before the King's Council	10, 230/ 6
heretic without such due	examination	as this man before	10, 76/ 21
displeasure, be arrested before	examination	, and yet Master More	10, 183/ 21
the manner of the	examination	, and putting of their	10, 150/ 23
chantries letting the due	examination	requisite for restitution, suddenly	10, 52/ 18
and the complaints, upon	examination	had by the king's	10, 170/ 11
times gone before the	examination	. Nevertheless, under what manner	10, 181/ 18
sometimes this figure of	examination	, "I would wit of	10, 54/ 27
diligent, politic search and	examinations	besides, both by the	10, 135/ 32
meddled much with such	examinations	hath a sure experience	10, 148/ 28
all that. Howbeit, such	examinations	hath caused yet many	10, 136/ 4
better for him to	examine	well his book of	10, 189/ 11
changing to hear and	examine	them when need shall	10, 178/ 6
consider. After which well	examined	, I shall again return	10, 105/ 13
by the judge, and	examined	as witnesses against their	10, 103/ 7
the matter should be	examined	before the arrest. For	10, 181/ 16
that would charitably be	examined	, whether it be so	10, 179/ 3
himself if he were	examined	would say before the	10, 115/ 23
the King's Highness have	examined	divers such complaints at	10, 78/ 27
may see, to have	examined	them so far, saving	10, 77/ 12
for heresy, right well	examined	and considered first both	10, 182/ 35
before, upon his oath,	examined	both of himself and	10, 166/ 22
be sworn and well	examined	, how they know the	10, 78/ 11
honest persons sworn and	examined	depose and testify, that	10, 179/ 7
the king's gracious commandment	examined	. And albeit that this	10, 76/ 33
matters have late been	examined	, and the truth hath	10, 167/ 23
some other occasion in	examining	of the matter, begin	10, 148/ 34
in calling, attaching, and	examining	, and farther ordering of	10, 22/ 15
of God. As, for	example	, both their authority to	10, 206/ 10
nothing else but by	example	of the common laws	10, 120/ 16
saith always that the	example	of the common law	10, 120/ 36
exhortation nor his godly	example	neither, to do in	10, 193/ 1
further, and for an	example	he bringeth forth one	10, 168/ 1
he putteth for the	example	their authority in administration	10, 207/ 7
prove always that my	example	is not like --	10, 128/ 15
put this case for	example	-- so may there	10, 166/ 32
and putteth for an	example	the putting of priests	10, 195/ 4
not to lay some	example	in mine own deed	10, 129/ 6
a diversity between the	example	that I put in	10, 19/ 10
of policy, using the	example	of words spoken by	10, 63/ 19
I learn of his	example	here, and when I	10, 29/ 34
some case for an	example	, to see whether the	10, 153/ 25
he putteth here his	example	of those words spoken	10, 60/ 10

put away abusions, evil	examples	, and heresies -- and	10, 225/ 21
I did put for	examples	manslaughter and adultery, which	10, 68/ 25
I have used some	examples	of the common law	10, 228/ 15
for all that, other	examples	enough, both in other	10, 120/ 27
The third, that such	examples	of the laws of	10, 88/ 35
had missed in those	examples	, the thing might yet	10, 120/ 25
base and putteth other	examples	, of one speaking an	10, 68/ 28
their doctrine and good	examples	to the temporality; and	10, 20/ 16
of Christ withal, whose	examples	I trust this realm	10, 145/ 7
father to the most	excellent	prince our sovereign lord	10, 52/ 16
were to take an	exception	to the bill, and	10, 229/ 19
then well take that	exception	which I have brought	10, 208/ 26
cast in sometimes an	exception	of some? In such	10, 64/ 24
every way that the	exception	that Master More taketh	10, 178/ 7
for that case an	exception	out of that general	10, 152/ 3
to be made an	exception	, and so the law	10, 159/ 14
naturally before its particular	exceptions	. And then if he	10, 164/ 29
as against the great	excess	of apparel, and some	10, 143/ 23
been made against such	excess	of apparel, and as	10, 143/ 27
color of ceasing division,	excite	and set forth division	10, 15/ 35
mine own displeasure had	excited	me thereto; whereas now	10, 13/ 11
sentence of his, reason	excludeth	from them -- and	10, 35/ 11
them with a good	excluding	of this man's including	10, 34/ 14
in his inclusives and	exclusives	that he discerneth nothing	10, 33/ 22
insight in inclusives and	exclusives	, when he weeneth that	10, 33/ 13
For in the paragraph "	Excom	." be rehearsed part of	10, 114/ 14
Extra. de hereticis, ca.	Excommunicamus	. This provision, good readers	10, 113/ 36
well consider the paragraph "	Excommunicamus	" afterward in the same	10, 114/ 7
Extra. de hereticis, capitulo	Excommunicamus	." This provision was made	10, 117/ 19
be for his contumacy	excommunicated	-- that in that	10, 117/ 16
of the peace be	excommunicated	," and "all stewards in	10, 184/ 34
obstinate dealing, with abiding	excommunicated	and contemning the great	10, 118/ 15
that suspicion, he continueth	excommunicated	all the whole year	10, 118/ 1
heretics and process of	excommunication	; but will have, he	10, 180/ 30
they fall not in	excommunication	for it. Now, if	10, 187/ 8
in danger of any	excommunication	, it was substantially provided	10, 185/ 34
close upon pain of	excommunication	, for disclosing that secret	10, 109/ 28
there was concerning this	excommunication	. And that was that	10, 186/ 23
by a writ of	Excommunicato	capiendo, and so to	10, 168/ 20
very winter-ware, and an	excuse	as cold as a	10, 41/ 4
is full, and then	excuse	his like fault by	10, 27/ 26
yet can I not	excuse	his unwise following of	10, 17/ 28
in good faith well	excuse	myself therein. For as	10, 3/ 32

much strive against his	excuse	. For I greatly shall	10, 20/ 2
reasonably thereto could not	excuse	the judge if he	10, 160/ 34
further him in the	excuse	of his meaning; and	10, 17/ 25
I be glad to	excuse	his own mind in	10, 17/ 27
think, since all his	excuse	amounteth to no more	10, 20/ 3
would at the bar	excuse	upon their oaths some	10, 154/ 1
of policy" a colorable	excuse	for defense of sowing	10, 60/ 12
in store for an	excuse	. This first point alone	10, 73/ 14
that will be none	excuse	to spiritual rulers before	10, 175/ 35
cause behind, that should	excuse	him. And that is	10, 79/ 5
-- that in the	excuse	of a thief, some	10, 148/ 21
such things should be	excused	by lightness and by	10, 68/ 20
need not to be	excused	, but that, for the	10, 190/ 31
how they should be	excused	: I answer him again	10, 190/ 24
this thing so featly	excused	, he declareth his words	10, 68/ 17
how they should be	excused	. As to his repealing	10, 190/ 2
whom his first oath	excused	, hath these other two	10, 152/ 29
good words and fair,	excuseth	my fault, by such	10, 62/ 3
scrape them out, but	excuseth	the devising of them	10, 108/ 33
is to wit, the	execrable	heresies which mischiefs this	10, 200/ 10
assist the spirituality in	executing	of the laws, even	10, 183/ 4
put the offenders in	execution	thereupon -- and knowing	10, 217/ 31
hath been put in	execution	. . . of late days, to	10, 195/ 25
be, been put in	execution	, to the grief and	10, 195/ 31
or grudge put in	execution	in the time of	10, 195/ 28
princes must subdue their	executions	to bishops, and not	10, 209/ 8
great substance into the	executors'	hands to fulfill the	10, 52/ 29
fervor to the faith,	exhort	men to go win	10, 213/ 21
their ears that I	exhort	both the spirituality and	10, 23/ 2
then had his great	exhortation	little place. Also, this	10, 177/ 9
this good man's holy	exhortation	nor his godly example	10, 193/ 1
his own words of	exhortation	against the great Turk	10, 12/ 21
punishment, with a good	exhortation	of the judges that	10, 122/ 10
faith, and by his	exhortation	also toward the conquest	10, 230/ 21
wisdom in making such	exhortations	to the King's Highness	10, 173/ 19
change of my words,	exhorteth	me to the thing	10, 193/ 12
than they have, and	exhorting	"them that have abundance	10, 36/ 2
it will be "right	expedient	" that "the king and	10, 170/ 27
it will be right	expedient	that the King's Highness	10, 169/ 3
only that it is	expedient	that the King's Highness	10, 169/ 17
therefore it seemeth right	expedient	that the said law	10, 189/ 21
It will be right	expedient	, therefore, that the King's	10, 171/ 7
though prayers be right	expedient	and healthful to the	10, 50/ 29

without any peril of	expenses	; and then were this	10, 139/ 21
proof the plain, common	experience	, which this good man	10, 102/ 36
wit, by common, open	experience	, whereunto this good man	10, 139/ 1
examinations hath a sure	experience	that this is a	10, 148/ 29
good readers, by common	experience	, that if men should	10, 103/ 26
both by reason and	experience	, it appeareth plainly that	10, 221/ 9
might have so sure	experience	as to put them	10, 178/ 15
as we saw by	experience	in Captain Quintyn, Captain	10, 136/ 20
I see the common	experience	therein such that I	10, 196/ 11
speak of mine own	experience	, yet in the like	10, 103/ 36
yet himself seeth by	experience	that while there hath	10, 171/ 15
whereof I have had	experience	many a time and	10, 103/ 22
heresy, every man hath	experience	enough that ye shall	10, 139/ 19
in mine Apology, plain	experience	proveth. Whereby you may	10, 141/ 3
own rehearsing of that	exposition	of the Apocalypse, had	10, 12/ 22
words, with his own	exposition	therein. And how like	10, 207/ 25
variance more known. Which	exposition	few men, I ween	10, 41/ 1
abroad. Now, if this	exposition	of his mind may	10, 38/ 27
This is his own	exposition	of his own words	10, 207/ 9
plant in his own	exposition	with them, to make	10, 207/ 14
be witnesses of his	express	heretical words? No, saith	10, 112/ 11
of a dialogue, and	expresseth	it so naturally, that	10, 13/ 3
book, but plain and	expressly	the contrary; and that	10, 27/ 30
the King's Grace should	expressly	be bound by the	10, 32/ 12
the next line before,	expressly	said that it might	10, 97/ 10
For as I have	expressly	declared in mine Apology	10, 15/ 6
I do myself declare	expressly	, in many places of	10, 63/ 33
in mine Apology said	expressly	that he saith some	10, 222/ 17
of the said treatise	extend	no further but to	10, 165/ 7
is so general, and	extendeth	utterly not only to	10, 203/ 28
after his matter an	extraduction	. And yet I wot	10, 10/ 31
to have men have	extreme	punishment for heresy, as	10, 67/ 21
in them without the	extreme	danger and peril of	10, 81/ 19
pay debts, and relieve	extreme	poverty, and then to	10, 50/ 13
matter ever before your	eyes	: that the change of	10, 87/ 13
see farther than his	eyes	will serve him; no	10, 162/ 12
and plain at your	eyes	, I will in this	10, 86/ 20
have seemed in folk's	eyes	far the more part	10, 140/ 33
and open before your	eyes	, that ye shall well	10, 7/ 25
nose upon a little	face	; especially while, as clearly	10, 64/ 26
shall be brought forth	face	to face before him	10, 107/ 35
avowed it in his	face	. And yet could not	10, 140/ 23
witnesses sworn before his	face	, suspicions of heresy proved	10, 112/ 22

whom at the first	face	some seem honest men	10, 148/ 31
the bar, in the	face	of the king's ordinary	10, 151/ 10
meanwhile, at the first	face	, it seemeth not that	10, 13/ 26
spirituality openly in the	face	of the temporality in	10, 21/ 3
it over with a	face	. And because that will	10, 62/ 9
brought forth face to	face	before him, that he	10, 107/ 35
fleering at the first	face	, yet when they be	10, 77/ 10
may at the first	face	ween that though it	10, 17/ 11
sure sentence concerning the	fact	without any examination of	10, 149/ 13
order that all mischievous,	factionous	folk should be suffered	10, 74/ 33
Catholic, Christian faith might	fade	and fall away? And	10, 230/ 15
virtue of the people	fadeeth	and vanisheth away, which	10, 21/ 12
virtue of the people	fadeeth	and vanisheth away; and	10, 21/ 21
virtue of the people	fadeeth	also and vanisheth away	10, 20/ 22
less offender beareth one	faggot	, the greater beareth not	10, 219/ 8
the bearing of a	faggot	for heresy. For he	10, 122/ 14
abjure and bear a	faggot	, or accurse him for	10, 73/ 35
secular hands, where a	faggot	should bear him: this	10, 74/ 2
than once bear a	faggot	for heresy. How goeth	10, 122/ 23
case that bear a	faggot	: very truth it is	10, 124/ 23
man's legs than the	faggot	on the other man's	10, 122/ 18
the one bearing the	faggot	with the other at	10, 124/ 28
man's legs than the	faggot	on the other's shoulder	10, 121/ 23
burned or bear a	faggot	) say that they said	10, 83/ 27
good piece of a	faggot	, besides that they lie	10, 121/ 22
good piece of the	faggot	, besides that they lie	10, 122/ 17
and abjure and bear	faggots	both, if the one	10, 219/ 3
abjure both, and bear	faggots	both, where the one	10, 219/ 19
ever all such folk	fail	. And therefore -- since	10, 182/ 22
as soon after shall	fail	and fall down all	10, 162/ 19
saith, "God will not	fail	to make fall in	10, 22/ 16
-- that would not	fail	to dissuade it, and	10, 56/ 11
the fault where I	fail	in the nature of	10, 13/ 1
penance also if he	fail	thereof; which thing why	10, 111/ 19
heretics, they could not	fail	so fully to be	10, 91/ 5
faith. Whereupon would not	fail	to fall, which Almighty	10, 15/ 30
he would not have	failed	to have done the	10, 104/ 7
then, when he hath	failed	?" thereof, and it already	10, 112/ 26
is wont, when reason	faileth	him, to fall to	10, 211/ 21
so here, because reason	faileth	him, he falleth to	10, 211/ 21
special thing that he	fain	would bring about --	10, 86/ 6
which is therefore after	fain	to reckon again --	10, 139/ 6
when they would only	fain	have it, and yet	10, 199/ 5

folio 80), he is	fain	to suppress and steal	10, 206/ 25
them), here was himself	fain	to steal away his	10, 214/ 28
and thus be they	fain	to do, but if	10, 126/ 20
than for all their	fain	willing they can get	10, 199/ 5
That would I very	fain	wit how. For temporal	10, 187/ 14
hearkeneth every handwhile and	fain	would hear good tidings	10, 5/ 31
indictments is many times	fain	to be helped forth	10, 135/ 30
many heretics: I would	fain	wit of him whether	10, 84/ 25
forsworn while he would	fain	have done him good	10, 101/ 18
But because I would	fain	fully satisfy him --	10, 206/ 32
good peaceable folk that	fain	would live in peace	10, 74/ 36
a statute was there	fain	to be made that	10, 143/ 34
temporal laws too. And	fain	would the man make	10, 192/ 31
wages, and some would	fain	have more money at	10, 199/ 4
and that they would	fain	have the mortuaries still	10, 199/ 2
finding him yet repentant,	fain	would I see him	10, 118/ 23
to treaty, and would	fain	part the stake and	10, 62/ 10
than this Pacifier would	fain	walk in the dark	10, 7/ 27
he would here so	fain	defend. And then, instead	10, 208/ 32
well himself would very	fain	forget. Lo, thus wrote	10, 139/ 8
but that they would	fain	have the tithe of	10, 199/ 1
him not, he was	fain	to fall to another	10, 38/ 7
that they would as	fain	avoid it too, if	10, 132/ 1
one fault he is	fain	to make twain. Now	10, 206/ 22
and that some would	fain	have greater wages, and	10, 199/ 3
yea: then would I	fain	farther wit, whether ever	10, 85/ 3
Pacifier's Dialogue, considering his	faint	and his feeble reasoning	10, 3/ 31
accepted in such a	faint	fashion as himself list	10, 118/ 3
his defense is so	faint	that I little need	10, 169/ 26
this argument is very	faint	that this man maketh	10, 179/ 12
in it, and so	faintly	defendeth his former matter	10, 199/ 18
he hath had so	fair	a day -- as	10, 130/ 13
thus is my fault	fair	wiped away, and his	10, 27/ 33
have they never so	fair	a fleering at the	10, 77/ 9
with good words and	fair	, excuseth my fault, by	10, 62/ 3
they find them all	fair	set out in order	10, 7/ 14
in effect but a	fair	confession that it is	10, 131/ 7
small, long snout, and	fair	, long, slender sides; and	10, 142/ 27
himself, and that his	fair	figure of "some say	10, 67/ 26
and some of those	fair	babes born that they	10, 5/ 34
them and speak them	fair	, and suffer them till	10, 75/ 9
that law, the Catholic	faith	should decay -- I	10, 104/ 20
to fall from the	faith	." So may a man	10, 69/ 23

in favor of the	faith	to condemn an innocent	10, 163/ 20
the laws whereby the	faith	is preserved and heresies	10, 13/ 36
so changed, the Catholic	faith	should decay, and heretics	10, 104/ 34
turn folk from the	faith	by force, and work	10, 105/ 3
the conservation of the	faith	, to alter and change	10, 113/ 11
increased and multiplied, the	faith	be undone; and after	10, 139/ 35
that the Catholic, Christian	faith	might fade and fall	10, 230/ 15
against the known Catholic	faith	-- these are no	10, 81/ 9
decay of the Catholic	faith	, to put away or	10, 222/ 2
in him, in good	faith	I much better love	10, 226/ 36
hand. But in good	faith	, I could but laugh	10, 4/ 32
and made for the	faith	against heresies. But then	10, 22/ 34
the decay of the	faith	by the emboldening of	10, 168/ 4
decay of the Catholic	faith	by the encouraging of	10, 145/ 16
profession of the Catholic	faith	that I find in	10, 226/ 35
no case." Upon my	faith	, except this good man	10, 110/ 4
I marvel, in good	faith	, that this good man	10, 113/ 4
There shall in good	faith	need no great, solemn	10, 35/ 27
to bear to the	faith	that it grieveth him	10, 25/ 2
of mine: in good	faith	, if he had, I	10, 13/ 9
wholesome laws whereby the	faith	is preserved here at	10, 222/ 30
go therein, in good	faith	, but let him take	10, 143/ 2
plainly the Catholic, Christian	faith	, and by his exhortation	10, 230/ 21
are fallen from the	faith	unto heresy hold not	10, 47/ 6
are fallen from the	faith	to heresies hold not	10, 47/ 23
decay of Christ's Catholic	faith	. Which thing I there	10, 132/ 15
days, nor, in good	faith	, no more I ween	10, 187/ 34
I cannot in good	faith	say, but if I	10, 19/ 26
decay of the Catholic	faith	shall follow in this	10, 87/ 9
decay of the Catholic	faith	and the increase of	10, 224/ 11
and thereby decay the	faith	. This was indeed the	10, 6/ 14
keeping of the Catholic	faith	in this land --	10, 87/ 21
stick fast to the	faith	, which were likely sore	10, 228/ 4
I would in good	faith	have been loath to	10, 17/ 21
childish that, in good	faith	, I much marvel that	10, 198/ 27
words. And in good	faith	, in this matter I	10, 197/ 7
follow to the Catholic	faith	, because heretics might as	10, 119/ 14
hindrance of the Catholic	faith	-- no more than	10, 98/ 4
I cannot in good	faith	well excuse myself therein	10, 3/ 32
favor toward the Catholic	faith	he deviseth no more	10, 143/ 16
of the Catholic, Christian	faith	. Whereupon would not fail	10, 15/ 30
the convocations. In good	faith	, I saw not how	10, 198/ 6
points of the Catholic	faith	as heretics now labor	10, 222/ 32

it be corrupt, the	faith	and virtue of the	10, 20/ 22
priesthood be corrupt, the	faith	and virtue of the	10, 21/ 11
needs follow that the	faith	and virtue of the	10, 21/ 21
wot ne'er, in good	faith	, in which of the	10, 32/ 28
intent. For in good	faith	I have of the	10, 53/ 11
this realm the Catholic	faith	with increase of heresies	10, 119/ 19
for "zeal of the	faith	": these words of his	10, 176/ 25
he would dilate the	faith	by force of sword	10, 222/ 28
not with the Catholic	faith	, and the ordinary misliketh	10, 72/ 5
followed, would make the	faith	decay and perish in	10, 223/ 6
well: that the right	faith	of these points, he	10, 223/ 2
remembrance -- in good	faith	, I cannot remember one	10, 195/ 33
and for the Catholic	faith	-- without reproach or	10, 4/ 15
the diminishment of the	faith	in the same --	10, 87/ 23
they. For in good	faith	, I never saw the	10, 131/ 32
indeed; but in good	faith	, I hear say that	10, 124/ 1
indeed against the Catholic	faith	: then it seemeth good	10, 72/ 14
in favor of the	faith	his witness shall be	10, 163/ 17
had weened, in good	faith	, that of so great	10, 47/ 11
for preservation of the	faith	, and proved so necessary	10, 229/ 32
answer it "fully." In	faith	, that is spoken very	10, 220/ 1
man fall from the	faith	or not, standeth in	10, 70/ 3
confession of the true	faith	, took and take yet	10, 9/ 25
remnant -- in good	faith	, the better that he	10, 14/ 2
mind." And in good	faith	, in all that treatise	10, 226/ 3
preservation of the Catholic	faith	, then is the profit	10, 87/ 6
in favor of the	faith	to accept the witness	10, 163/ 19
would oppress the Catholic	faith	, and provoke the displeasure	10, 213/ 5
said it, in good	faith	, not for their thanks	10, 134/ 33
conservation of the Catholic	faith	, to encourage them on	10, 23/ 15
ways to the true	faith	indeed. But then, in	10, 23/ 36
this law the Catholic	faith	to decay: then will	10, 88/ 6
height, and the Catholic	faith	decay. And then God	10, 119/ 7
and preserve the Catholic	faith	, I can therefore find	10, 98/ 36
love to the Christian	faith	.The other thing that	10, 88/ 9
a fervor to the	faith	, exhort men to go	10, 213/ 21
a cold, by my	faith	, to be told for	10, 43/ 3
Eugenius is in good	faith	, as methinketh, very well	10, 31/ 36
think yes, in good	faith	, that it were very	10, 30/ 12
others fall from the	faith	, though he were not	10, 82/ 4
I cannot, in good	faith	, see to what purpose	10, 187/ 11
full well-favoredly, in good	faith	-- and with long	10, 36/ 19
left and forsaken the	faith	of Christ withal, whose	10, 145/ 6

peril of the Catholic	faith	, with warm words and	10, 9/ 20
And finally, for our	faith	and good works, which	10, 231/ 14
of the Christian, Catholic	faith	, provoke the wrath of	10, 213/ 24
very zeal unto the	faith	-- and yet do	10, 165/ 20
wise and for very	faithful	too. But, now, if	10, 87/ 24
ever intend to be)	faithful	, true Christian people. Look	10, 87/ 17
here, like a true,	faithful	man, affirmeth them nought	10, 29/ 27
as good and as	faithful	temporalty, and (though there	10, 21/ 26
this realm is too	faithful	to follow, upon such	10, 145/ 7
men as I sometimes	fall	in myself -- I	10, 61/ 5
reason faileth him, to	fall	to preaching -- so	10, 211/ 21
peril can he more	fall	in when a second	10, 161/ 25
and so may lightly	fall	thereby into a wrongful	10, 187/ 24
passion of lechery suddenly	fall	together in adultery for	10, 69/ 6
and the realm to	fall	in trouble and business	10, 119/ 21
of the spirituality would	fall	in them anymore after	10, 54/ 30
of slander may not	fall	as well as in	10, 29/ 11
any such great personage	fall	into heresy as the	10, 75/ 28
shall see the sky	fall	first and catch larks	10, 204/ 36
lest they should willfully	fall	into the censures of	10, 188/ 35
were in peril to	fall	by this change of	10, 105/ 6
necessity, lest all should	fall	to nought, compelleth them	10, 132/ 2
sinner, that lightly may	fall	and be deceived. Nor	10, 175/ 4
long work, I will	fall	in no dispicions. But	10, 18/ 5
I sure that they	fall	not in excommunication for	10, 187/ 8
yet not intend to	fall	from the faith." So	10, 69/ 23
judge whether the man	fall	from the faith or	10, 70/ 3
by making many others	fall	from the faith, though	10, 82/ 4
himself in peril to	fall	into the fire. And	10, 117/ 1
of this realm should	fall	in variance for, where	10, 188/ 14
as many folk would	fall	to theft. For then	10, 75/ 8
would not fail to	fall	, which Almighty God keep	10, 15/ 30
point, a very great	fall	. Then cometh he next	10, 125/ 5
as he meant, should	fall	into his heresies the	10, 115/ 34
vehemently suspected, if he	fall	after into heresy, putteth	10, 116/ 35
some folk began to	fall	to favor him; and	10, 140/ 24
as may by possibility	fall	upon an innocent, will	10, 164/ 25
he kill that man	fall	thereby further into the	10, 98/ 8
happeth such fear to	fall	. And therefore is his	10, 109/ 6
And surely if we	fall	to changing laws upon	10, 229/ 6
a dangerous thing to	fall	into the least censure	10, 186/ 17
a dangerous thing to	fall	into the least censure	10, 188/ 21
off the preface and	fall	unto the matter. The	10, 8/ 2

not fail to make	fall	in their necks the	10, 22/ 16
frailty, so commonly do	fall	in that no man	10, 80/ 21
that a man might	fall	in peril of a	10, 120/ 21
inquisitions no man should	fall	in danger of any	10, 185/ 34
while many folk now	fall	to the same fashion	10, 85/ 20
man for heresy to	fall	in trouble sometime though	10, 122/ 31
concerning treason or heresy,	fall	not by such books	10, 81/ 17
said that these cases	fall	so seldom that it	10, 106/ 2
said that these cases	fall	so seldom that it	10, 108/ 34
after shall fail and	fall	down all the roof	10, 162/ 20
it, and not to	fall	willfully into the danger	10, 188/ 26
it happed me to	fall	in hand therewith and	10, 4/ 8
before, they may soon	fall	further than they did	10, 81/ 29
once, I warrant you,	fall	from gaming to stealing	10, 55/ 21
the case might so	fall	, find it true that	10, 151/ 14
the like peril to	fall	afterward, it was provided	10, 119/ 25
he was fain to	fall	to another way, and	10, 38/ 7
of peril that may	fall	to the witnesses, the	10, 93/ 10
that he hath a	fall	in those words which	10, 158/ 17
of his reason will	fall	upon the wrong side	10, 218/ 28
the punishment that should	fall	thereon; and yet was	10, 48/ 18
faith might fade and	fall	away? And yet, as	10, 230/ 15
sentence of Summa rosella	fallen	in the censures of	10, 189/ 14
spirituality such as are	fallen	from the faith unto	10, 47/ 6
and seculars, that are	fallen	from the faith to	10, 47/ 23
should be "so far	fallen	into the grudge and	10, 26/ 17
though he were not	fallen	from it himself, than	10, 82/ 5
For since he was	fallen	into preaching, I not	10, 200/ 33
of the spirituality so	fallen	unto heresies that it	10, 47/ 32
of preaching he is	fallen	in, to the great	10, 116/ 7
reason faileth him, he	falleth	to praying, and therein	10, 211/ 22
and say true: he	falleth	in no danger of	10, 161/ 16
slippeth and down he	falleth	into it. For as	10, 81/ 4
so often that it	falleth	sometimes into my pen	10, 46/ 10
a good zeal he	falleth	in remembrance of the	10, 52/ 13
afterward (folio 79) he	falleth	into the same again	10, 202/ 5
in heresy -- he	falleth	to another shift to	10, 177/ 29
said likewise that it	falleth	but seldom that the	10, 106/ 3
said likewise that it	falleth	but seldom that the	10, 108/ 35
that will not be,	falleth	after to treaty, and	10, 62/ 10
that the party so	falleth	in trouble without some	10, 130/ 27
her pewfellow; and he,	falling	angry therewith, cried out	10, 46/ 14
somewhat to believe them	false	or malicious -- yet	10, 91/ 15

his "some say"s'	false	, imagined lies -- and	10, 171/ 13
there be a few	false	brethren in a great	10, 21/ 27
if it be printed	false	), it is a confutation	10, 47/ 21
the man with such	false	leasings went about to	10, 68/ 15
there lack such a	false	, seditious fame against the	10, 76/ 26
the instrument is a	false	, imagined slander against the	10, 168/ 5
nothing else but by	false	, slanderous surmises against the	10, 222/ 6
wily, foolish handling no	false	defamation at all? And	10, 171/ 11
things whereof many be	false	and untrue, and many	10, 15/ 19
but bid them like	false	harlots hence and go	10, 91/ 11
to mean be very	false	heresies indeed, and openly	10, 116/ 9
all if they be	false	and partial. And when	10, 163/ 32
were disposed to be	false	and partial? And ever	10, 164/ 11
half of all his	false	, feigned mischiefs are gone	10, 106/ 12
will not be so	false	as to be forsworn	10, 85/ 22
thieves all, yet some	false	shrews there be, he	10, 107/ 2
back, and taken for	false	or malicious, because they	10, 103/ 3
The untruth of such	false	fame hath been before	10, 76/ 30
lightly worse or more	false	than that book of	10, 67/ 34
to give ear to	false	, seditious slander, but the	10, 213/ 1
be able to swear	false	, and wilyly cloak his	10, 158/ 23
honorable Council, upon like	false	bills and complaints of	10, 68/ 5
that should bear such	false	witness as do the	10, 108/ 28
pray you, can this	false	"some say" do? For	10, 180/ 10
be built upon a	false	ground, or else, if	10, 87/ 30
that he would be	false	and forsworn for somewhat	10, 152/ 32
and set forth by	false	apostates, wedded friars and	10, 210/ 22
Christian man becometh a	false	traitor to God, is	10, 147/ 1
though the witness be	false	and have hatred in	10, 162/ 26
thereby presume him a	false	shrew when he should	10, 152/ 13
have been plain proved	false	. Then goeth he further	10, 219/ 23
and have proved it	false	? But yet, his saying	10, 203/ 33
which I know for	false	, and that I then	10, 15/ 4
such as be found	false	. And thus I have	10, 137/ 5
man himself be presumed	false	. This is, I trow	10, 153/ 6
that he will swear	false	gone, as I showed	10, 158/ 29
those that are weighty	false	, and could (if I	10, 21/ 5
him for malicious or	false	. Now, then, if we	10, 101/ 10
his unwise following of	false	, wily counsel in the	10, 17/ 28
remediless destroyed, by their	false	doctrine dead in the	10, 48/ 23
that their saying is	false	and nought in his	10, 59/ 19
the ministers would be	false	? This man is content	10, 163/ 28
some say" being so	false	as it is, it	10, 180/ 3

but he might swear	false	and the judge might	10, 160/ 12
and divers times found	false	before the king's honorable	10, 216/ 10
ever complained, plainly proved	false	before the king's most	10, 227/ 16
foolishly he hath suffered	false	shrews, to make him	10, 192/ 9
always for malicious or	false	in the matter, he	10, 101/ 14
and that therefore the	false	complaint of mishandling could	10, 170/ 6
thought their saying so	false	, he should not have	10, 59/ 23
since he now appeareth	false	in the one oath	10, 153/ 3
forsworn witnesses will say	false	, and the other true	10, 166/ 7
and shall be, very	false	and nought. Other shift	10, 137/ 26
take them all for	false	shrews and put them	10, 93/ 31
then be they but	false	shrews." "What remedy, then	10, 100/ 32
forth, with so many	false	"some say"s, in	10, 9/ 15
that where with his	false	"some say"s he	10, 170/ 14
the men that his	false	"some say"s (if	10, 170/ 17
wrong done, but by	false	"some say"s only	10, 230/ 4
s only, against which	false	"some say"s the	10, 230/ 5
then, after such a	false	, foolish "some say," come	10, 171/ 5
this world but by	false	, slanderous "some say"s	10, 216/ 9
seemeth good, and swear	false	where he seemeth to	10, 156/ 17
lewd folk or any	false	shrews would tell him	10, 180/ 17
first to have sworn	false	, it implieth that even	10, 152/ 9
true (as they be	false	) plainly proved that in	10, 177/ 15
is to wit, this	false	slander of the spiritual	10, 68/ 2
already, upon sundry such	false	complaints by the king's	10, 76/ 32
found the same complaints	false	, and that the ordinaries	10, 78/ 29
he declareth both their	false	heresies and their secret	10, 25/ 33
bring in all his	false	tales against them under	10, 68/ 8
harm by means of	false	judges; and then prove	10, 230/ 3
say"s, undoubtedly very	false	. He hath there two	10, 192/ 26
always found causeless and	false	-- since this is	10, 170/ 12
from him to some	false	, wily shrews, though the	10, 10/ 1
it have some such	false	, naughty brethren too, is	10, 21/ 30
wolf, that may swear	false	and seem true, nothing	10, 162/ 32
true as it is	false	, were so weighty that	10, 17/ 5
for writing against Tyndale's	false	translation. And wherein was	10, 5/ 2
and sworn to be	false	?" But then will haply	10, 116/ 30
are his words plain	false	. For his words be	10, 214/ 7
it would be found	false	: then honesty would that	10, 18/ 25
mad to believe a	false	wretch that would make	10, 116/ 28
as are not proved	false	before; and yet may	10, 163/ 31
laboreth to draw that	false	suspicion farther, yet himself	10, 171/ 14
the giving boldness to	falsehood	shall give boldness to	10, 220/ 13

and wily cloak his	falsehood	under a color of	10, 158/ 24
words have herein more	falsehood	or more folly; but	10, 190/ 11
had so uttered their	falsehood	, began to have remorse	10, 154/ 8
it indeed of covetousness,	falsehood	, rancor, and malice to	10, 165/ 21
surmised the matter of	falsehood	and malice, would refuse	10, 92/ 17
own necks -- as	falsely	as Frith belieth the	10, 210/ 29
good readers, either how	falsely	this honest man hath	10, 192/ 8
that some heretics have	falsely	made that noise, and	10, 27/ 16
malicious "some say"s	falsely	slandereth the ordinaries of	10, 213/ 16
so solemnly check me	falsely	, for writing that the	10, 27/ 25
meaneth not of authority	falsely	pretended, but truly had	10, 207/ 6
writ de gestu et	fama	. This is but half	10, 127/ 36
writ De gestu et	fama	, he is delivered as	10, 126/ 36
writ de gestu et	fama	, a man may lie	10, 128/ 29
writ De gestu et	fama	, whereof Sir Thomas More	10, 126/ 29
untruth of such false	fame	hath been before the	10, 76/ 30
to inquire of his	fame	, and of his behavior	10, 126/ 28
such a false, seditious	fame	against the ordinaries as	10, 76/ 26
to inquire of what	fame	and behavior the man	10, 121/ 13
he is of good	fame	and behavior, then he	10, 126/ 31
were not so much	familiar	company as to come	10, 84/ 30
plain heresies to their	familiars	secretly, would preach in	10, 115/ 19
noble prince of very	famous	memory King Henry VII	10, 52/ 15
judged that all their	fantasies	toward those faults were	10, 54/ 31
weeneth, found out proper	fantasies	, wherein I had liefer	10, 48/ 36
force of sword in	far	countries hence -- so	10, 222/ 28
little way is too	far	in such a thing	10, 63/ 3
of this realm so	far	forth allow and approve	10, 94/ 24
be the cause of	far	more hurt and harm	10, 104/ 32
were a way as	far	unwise and as far	10, 75/ 13
ever himself went so	far	with them as to	10, 85/ 4
farther forth, and so	far	forth also as amounted	10, 175/ 16
every week -- so	far	forth that at last	10, 4/ 28
changes be made rather	far	worse than better. And	10, 184/ 21
Then resteth there, as	far	as I can see	10, 79/ 4
yet without doubt, as	far	as I can see	10, 118/ 25
good and sound as	far	as men can see	10, 162/ 18
can find is very	far	insufficient with change of	10, 98/ 35
have examined them so	far	, saving that even while	10, 77/ 12
of wit, nor so	far	unlearned, but for any	10, 77/ 33
But he shall find	far	the contrary. For I	10, 18/ 28
matters, and dispute how	far	they may go forward	10, 81/ 18
then had thought so	far	. But now goeth he	10, 22/ 6

dispicions. But in as	far	forth as he giveth	10, 18/ 5
all thing well, so	far	forth shall he and	10, 18/ 6
well observed for so	far	forth as he goeth	10, 74/ 17
to prove them very	far	unlike, put his differences	10, 142/ 23
far unwise and as	far	against reason in heresy	10, 75/ 13
men would be so	far	overseen as in this	10, 104/ 12
and cleared one (as	far	forth as in him	10, 150/ 27
is, through such pride,	far	from such indifference and	10, 174/ 16
is, through such pride,	far	from such indifference and	10, 174/ 32
is through such pride	far	from such indifference and	10, 176/ 30
were through such pride	far	from the indifference and	10, 177/ 33
Though you do thus	far	, yet is it no	10, 80/ 33
them to keep themselves	far	off from it, than	10, 80/ 36
the law goeth as	far	forth as it can	10, 153/ 12
none) would stretch so	far	farther that it would	10, 165/ 16
such as were so	far	against the law of	10, 193/ 30
his cases, for the	far	fetching and likelihood of	10, 108/ 30
folk blown forth too	far	(for a little way	10, 63/ 3
that is then walked	far	off (no man can	10, 107/ 29
Land, a great way	far	off from me. And	10, 223/ 25
ascertain Master More, as	far	as in me is	10, 226/ 29
difference of the person	far	worse and more odious	10, 20/ 34
point not only so	far	from the nature of	10, 11/ 22
them -- this is	far	from the nature and	10, 198/ 34
well, they be found	far	worse than nought. And	10, 77/ 11
through God's displeasure very	far	grow to nought, I	10, 125/ 24
" was then already "	far	' gone onward in	10, 14/ 12
see Master More so	far	overseen -- or else	10, 156/ 28
or at the leastwise	far	the most part) do	10, 49/ 36
sure they should be	far	the fewer part, and	10, 51/ 32
Grace useth most is	far	the most part of	10, 138/ 15
seemed in folk's eyes	far	the more part; and	10, 140/ 33
by that that in	far	the most part of	10, 179/ 23
heresy; and would, as	far	as I perceive, have	10, 182/ 5
I there show, very	far	against good policy. And	10, 27/ 14
of small reason, as	far	as my reason can	10, 209/ 5
and reason both so	far	that even scantily can	10, 118/ 27
that tale, shall, as	far	as I see, do	10, 79/ 38
we repeal them as	far	as I see we	10, 190/ 4
contrary. And therefore, as	far	as I see, all	10, 190/ 6
-- yet was it	far	unlikely. Finally shall I	10, 5/ 22
the priests be so	far	infected with such a	10, 176/ 18
I never heard so	far	proof therein that I	10, 83/ 34

and preferred hath so	far	infected them that if	10, 176/ 10
that he saith very	far	untrue, and that they	10, 204/ 14
realm should be "so	far	fallen into the grudge	10, 26/ 17
so saith before is	far	enough from the danger	10, 55/ 27
think them so very	far	out of the way	10, 56/ 23
would tell another tale	far	contrary to the first	10, 153/ 32
persuaded to be so	far	unmeet for the matter	10, 178/ 17
reason, they be so	far	unlike. Into these three	10, 88/ 37
that my "judgment" is "	far	deceived": in this point	10, 18/ 21
said before, it were	far	unlike to this case	10, 150/ 7
I was not so	far	unreasonable as to look	10, 4/ 22
the whole matter as	far	as pertaineth to the	10, 88/ 20
that he fetcheth so	far	: that is to wit	10, 99/ 1
and make them so	far	overseen -- to believe	10, 156/ 30
I wot well, so	far	overseen as to be	10, 187/ 15
ever I was so	far	overseen as to take	10, 201/ 24
said before. But how	far	they be unlike, it	10, 126/ 35
common law. And how	far	these resemblances vary from	10, 121/ 36
the judges' hands, so	far	above the weight of	10, 134/ 12
carry it, then, so	far	that it were less	10, 100/ 15
the cases be very	far	unlike. But yet in	10, 95/ 31
hap hereafter, by a	far-fetched	possibility, that they may	10, 205/ 30
to labor, that they	fare	in other books as	10, 7/ 12
other books as women	fare	with their primer, which	10, 7/ 12
here is all your	fare	-- saving that to	10, 91/ 36
out. And therein he	fareth	, lo, like a guest	10, 139/ 4
overseen likewise myself. He	fareth	, in all this tale	10, 62/ 7
no farther, at the	farthest	, but that the order	10, 133/ 36
content to take this	fashion	for answering -- let	10, 129/ 19
this is a common	fashion	of murderers and thieves	10, 148/ 29
forth and use that	fashion	still, in as many	10, 73/ 28
no more use this	fashion	of writing concerning heresy	10, 79/ 16
the same soft, charitable	fashion	that he deviseth here	10, 75/ 2
own secret mind, the	fashion	of his doctrine is	10, 82/ 9
as for the railing	fashion	, if I durst be	10, 46/ 11
fall to the same	fashion	(to hear heresies talked	10, 85/ 20
again such another wily	fashion	, yet would his audience	10, 116/ 22
such words in such	fashion	by a hypocrite saith	10, 60/ 2
if" there in such	fashion	. And therefore I will	10, 63/ 17
in such a faint	fashion	as himself list to	10, 118/ 3
much after the same	fashion	. I had sometime one	10, 16/ 5
him to use such	fashion	with the temporal ministers	10, 192/ 15
the manner and the	fashion	thereof: two things only	10, 6/ 6

therefore" in the same	fashion	before; and this word	10, 58/ 6
defend himself with that	fashion	again -- what the	10, 137/ 33
meant in the first	fashion	, as he would now	10, 173/ 15
done after a railing	fashion	. But as you know	10, 46/ 8
the spirituality do not	fast	and pray, and do	10, 65/ 13
servants watch, or make	fast	all their doors, and	10, 142/ 15
other well, and stick	fast	to the faith, which	10, 228/ 4
not pass unpunished, as	fast	as, both in the	10, 182/ 26
but if Bizance write	fast	, I warrant the work	10, 12/ 13
you, and multiply full	fast	. And thus you see	10, 141/ 7
grow a great deal	faster	than they have been	10, 74/ 29
be the laws of	fasting	and keeping of holy	10, 217/ 9
memory King Henry VII,	father	to the most excellent	10, 52/ 15
or himself and his	father	, or his other special-known	10, 166/ 23
memory King Henry VII,	father	of our sovereign lord	10, 52/ 21
findeth so great a	fault	-- that a greater	10, 218/ 24
in that law such	fault	as he allegeth --	10, 186/ 33
then excuse his like	fault	by mine, and yet	10, 27/ 26
you see that his	fault	is true, and that	10, 27/ 29
he findeth the aforesaid	fault	with mine Apology, as	10, 11/ 6
And thus is my	fault	fair wiped away, and	10, 27/ 33
put other folk in	fault	, that there be some	10, 227/ 25
therefore as a great	fault	that I blame his	10, 15/ 33
there hath been no	fault	among them, but all	10, 200/ 23
it were their own	fault	; wherein I cannot devise	10, 59/ 9
but convicted of the	fault	. And our dispicions is	10, 124/ 25
can shortly find the	fault	where I fail in	10, 13/ 1
when to defend one	fault	he is fain to	10, 206/ 21
in finding of that	fault	. Now consider farther, good	10, 203/ 10
well. This is the	fault	that I find. For	10, 167/ 26
with confuting of every	fault	that I find in	10, 222/ 13
me to find any	fault	with him for the	10, 16/ 31
over here all that	fault	that he found in	10, 147/ 21
is English. But the	fault	that I found, and	10, 167/ 17
chance and not his	fault	therein, yet happeth it	10, 130/ 18
good man findeth the	fault	, or whether he find	10, 32/ 29
take harm without their	fault	. For if he would	10, 124/ 27
him, "Marry, sir, no	fault	at all, I. I	10, 136/ 28
fault, or the principal	fault	either, is in the	10, 18/ 36
now do find the	fault	. For though it be	10, 111/ 24
peril upon his further	fault	, so may it hap	10, 124/ 36
any finding of any	fault	in any juries. And	10, 137/ 6
two of a further	fault	in the law, which	10, 113/ 20

mine Apology lay the	fault	from the man himself	10, 9/ 26
every private spiritual man's	fault	is, so much is	10, 21/ 2
heresy and found no	fault	therewith, nor no question	10, 85/ 16
neither laid the principal	fault	in the one nor	10, 19/ 6
that necessity found the	fault	, and caused out of	10, 159/ 13
and fair, excuseth my	fault	, by such oversight of	10, 62/ 3
that all the whole	fault	, or the principal fault	10, 18/ 36
he subtly findeth a	fault	that I say that	10, 47/ 31
division, if every such	fault	of some should upon	10, 43/ 5
will ask me, "What	fault	find you, sir, in	10, 136/ 27
same -- that every	fault	in a spiritual man	10, 20/ 33
good man findeth a	fault	that the spiritual judge	10, 126/ 9
found in no more	fault	concerning heresy than those	10, 124/ 10
two juries well, what	fault	is that that you	10, 136/ 32
side, and findeth the	fault	in that, that where	10, 219/ 7
the end in such	fault	that by the law	10, 124/ 14
without any dispraise or	fault	finding in the juries	10, 136/ 25
there find I no	fault	found therein. The other	10, 226/ 13
mind to amend his	fault	and say true: he	10, 161/ 15
did nor will find	fault	that he use this	10, 167/ 15
in themselves no manner	fault	at all? Where heard	10, 200/ 4
him pass over his	fault	for the while unmarked	10, 214/ 30
find so great a	fault	that such witnesses should	10, 147/ 4
point so great a	fault	in the wits of	10, 114/ 24
he never found any	fault	in any work of	10, 8/ 10
should amend mine own	fault	that he would it	10, 50/ 21
there moved to find	fault	in his writing. The	10, 14/ 7
that he which is	faultless	shall not be all	10, 131/ 12
For they be not	faultless	, but convicted of the	10, 124/ 24
vexation if he were	faultless	? For amends the law	10, 130/ 10
therein, though their own	faults	were not all amended	10, 30/ 24
were known, and the	faults	charitably reformed: all these	10, 211/ 25
to amend their own	faults	so soon as the	10, 30/ 19
doth -- go find	faults	in their doings that	10, 117/ 23
this good man. Such	faults	as he findeth with	10, 54/ 28
mine, answer him with	faults	of his. For mine	10, 39/ 23
shall he make two	faults	for one. For if	10, 191/ 21
under color of reformation,	faults	that were hateful and	10, 15/ 9
Church wherein he findeth	faults	, of which I shall	10, 186/ 21
whereas in confuting the	faults	that this man findeth	10, 228/ 13
bear the like light	faults	of other men as	10, 61/ 5
laymen reading the priests'	faults	in English might put	10, 20/ 4
do correction upon the	faults	of some other folk	10, 30/ 21

then were all the	faults	only his own, in	10, 227/ 1
have told them their	faults	on both parts equally	10, 20/ 11
their fantasies toward those	faults	were already past before	10, 54/ 32
were in other men's	faults	to take small things	10, 39/ 28
enough that though the	faults	of the spirituality were	10, 211/ 27
see, toucheth the private	faults	of some: such as	10, 43/ 19
move him, to find	faults	in the temporal law	10, 190/ 10
for indifference to find	faults	in the temporal laws	10, 190/ 15
move him to find	faults	in the temporal laws	10, 192/ 12
said, likewise affectionate) the	faults	of the temporalty, either	10, 19/ 25
same figure lay like	faults	in the temporalty concerning	10, 191/ 17
same figure lay like	faults	in the temporalty too	10, 191/ 35
began to find certain	faults	, but over that, in	10, 9/ 11
readers may by those	faults	perceive that the writer	10, 40/ 7
concerning the finding of	faults	and putting them abroad	10, 194/ 9
to show what other	faults	I find therein. And	10, 221/ 20
amend first their own	faults	. And I think yes	10, 30/ 12
the finding of such "	faults	," his folly to be	10, 190/ 32
hath now found such "	faults	" as a wise man	10, 190/ 29
More cannot deny these	faults	I suppose you have	10, 22/ 8
first time is found	faulty	in heresy and plainly	10, 124/ 34
in a fellowship are	faulty	, not to bear displeasure	10, 39/ 30
he would compare the	faulty	with the faulty, then	10, 124/ 27
the faulty with the	faulty	, then must he compare	10, 124/ 27
if he be not	faulty	(for of such folk	10, 123/ 8
Salem and Bizance, for	favor	toward the Catholic faith	10, 143/ 15
that such as the	favor	of the Church shall	10, 118/ 8
trust more in the	favor	of the county than	10, 135/ 19
appeareth, that then in	favor	of the faith his	10, 163/ 16
can be taken in	favor	of the faith to	10, 163/ 19
cannot be said in	favor	of the faith to	10, 163/ 20
began to fall to	favor	him; and had he	10, 140/ 25
therein meant much the	favor	of spiritual men: consider	10, 64/ 34
souls and keeping the	favor	of God; namely since	10, 23/ 20
upon light complaints by	favor	of officers, or upon	10, 183/ 20
-- yet, for the	favor	of his own devising	10, 108/ 32
felony; not only in	favor	of the prince, and	10, 147/ 6
and that with great	favor	, too. And therefore as	10, 78/ 30
and that with much	favor	, too -- they have	10, 227/ 12
used more than necessary	favor	, and that this hath	10, 179/ 28
this Pacifier not so	favorable	toward folk suspected of	10, 180/ 27
it is indeed very	favorable	. For, saving that I	10, 117/ 22
as you see, so	favorably	with him in my	10, 203/ 21

but, over that, so	favorably	, that no man can	10, 184/ 3
another chapter, "In fidei	favorem	, " because that thereby such	10, 146/ 22
the chapter "In fidei	favorem	, " as a thing wherein	10, 147/ 22
less fear than only	fear	of death -- and	10, 92/ 23
are kept away for	fear	. Else, in all the	10, 108/ 19
make the ordinaries, with	fear	of slander and obloquy	10, 6/ 10
heresies in doubt and	fear	of infamy, and to	10, 23/ 11
neither, than only the	fear	of death. And then	10, 92/ 19
where it happeth such	fear	to fall. And therefore	10, 109/ 6
And then for that	fear	, he hath, as he	10, 92/ 19
stand in any such	fear	: then he assoileth his	10, 109/ 2
advise every man, for	fear	of treason, beware of	10, 69/ 31
death -- and add	fear	of all bodily harm	10, 92/ 24
should he need to	fear	when he can take	10, 94/ 6
his own case of	fear	, to make every true	10, 93/ 35
and that, no less	fear	than only fear of	10, 92/ 23
harm at all. His	fear	is also, for all	10, 94/ 13
the king bade him, "	Fear	not, fellow, for I	10, 95/ 16
so take away the	fear	of harm from men's	10, 98/ 20
us consider whether the	fear	that himself granteth to	10, 92/ 26
of so great probable	fear	, while he groundeth all	10, 110/ 9
with a little less	fear	than they had before	10, 81/ 28
no let but the	fear	of bodily harm --	10, 99/ 6
this good man, for	fear	of such harm as	10, 164/ 24
hurt? A man may	fear	, pardie, though he fear	10, 94/ 8
the peace, if he	fear	himself of his life	10, 98/ 14
the accuser's heart all	fear	of bodily hurt --	10, 99/ 10
fear, pardie, though he	fear	causeless. And if he	10, 94/ 9
whom folk needed to	fear	was condemned in this	10, 110/ 14
the more, and in	fear	somewhat the less. But	10, 95/ 1
we give them less	fear	and more liberty in	10, 70/ 18
he dare not for	fear	of his life avow	10, 89/ 17
he dare not for	fear	of his life avow	10, 92/ 7
that not for any	fear	of their life, for	10, 99/ 16
And their living they	fear	utterly to lose (that	10, 99/ 20
he may for that	fear	refuse to make himself	10, 92/ 33
man into this great	fear	? Because I make open	10, 212/ 31
live in the less	fear	, with many malicious "some	10, 213/ 15
affections besides all such	fear	that let men to	10, 99/ 25
anything save for only	fear	; nor for no less	10, 92/ 18
devotion than for any	fear	of compulsion. Now, if	10, 196/ 9
as it seemeth), for	fear	of occasion of slander	10, 29/ 29
nor for no less	fear	, neither, than only the	10, 92/ 19

name at all, for	fear	lest I or mine	10, 29/ 12
could, for shame and	fear	of mine own conscience	10, 142/ 21
and yet for the	fear	of perpetual pain in	10, 80/ 17
by his provision that	fear	shall be quite gone	10, 92/ 30
few, and as I	fear	me, verily rather none	10, 101/ 31
provision notwithstanding, the man's	fear	may still remain in	10, 92/ 31
live in the less	fear	till I see him	10, 95/ 20
loss, but of his	fear	. "Why, what should he	10, 94/ 6
deliver the accusers from	fear	, leaveth them so in	10, 99/ 5
be punished. But I	fear	me very sore that	10, 172/ 24
in such cases the	fear	may be such indeed	10, 95/ 35
take this way, for	fear	that with sufferance of	10, 125/ 22
repressing of heresies for	fear	of infamy. Surely, good	10, 23/ 4
nor clean out of	fear	, yet in surety somewhat	10, 95/ 1
Now, touching the great	fear	and peril that he	10, 28/ 20
and with good reason	fear	that he that is	10, 94/ 15
his sureties found, they	fear	still always that they	10, 98/ 23
heresy stand in any	fear	of them that they	10, 106/ 4
heresy stand in any	fear	of them that they	10, 108/ 36
there would remain a	fear	behind in the men's	10, 97/ 28
a work. If he	fear	so much the censures	10, 189/ 9
such other unthrifths in	fear	, and made them refrain	10, 136/ 7
open accuser but only	fear	, I ween there will	10, 92/ 22
the greater if for	fear	of greater they keep	10, 81/ 20
so in dread and	fear	still, that though there	10, 99/ 5
that a man for	fear	would refuse to be	10, 95/ 22
borne, and sometimes, I	fear	me, more too. For	10, 70/ 29
dangerous word, and to	fear	the ordinaries with, would	10, 75/ 16
but whereas there is	fear	that the witnesses might	10, 109/ 34
the more remiss" for "	fear	of evil words and	10, 22/ 13
speaketh here of the	fear	that he would every	10, 64/ 32
complained how sore he	feared	that such a servant	10, 95/ 15
were sore to be	feared	thereby to follow thereon	10, 119/ 20
may peradventure be full	feared	still, that his enemy	10, 94/ 29
yet the man that	feared	before may peradventure be	10, 94/ 28
man that would and	feared	not to profess himself	10, 110/ 25
the peril that they	feared	, some may wax therein	10, 80/ 2
therefore not to be	feared	." And I will yet	10, 188/ 24
in. And if he	feared	that it would be	10, 18/ 24
money, as he before	feared	that he would adventure	10, 94/ 30
therefore this good man	feareth	that I go about	10, 213/ 12
heretic, against whom he	feareth	to make himself an	10, 95/ 4
anger him whom he	feareth	, though the man be	10, 94/ 10

a witness -- why	feareth	he so sore partiality	10, 163/ 33
the matter is nothing	fearful	-- therefore wrote I	10, 35/ 14
negligent, and by less	fearing	the less danger, may	10, 80/ 3
prayeth you for this	feast	to be merry with	10, 91/ 35
proofs off with her	feathers	of "some say" and	10, 77/ 6
after this thing so	featly	excused, he declareth his	10, 68/ 17
his faint and his	feeble	reasoning: I cannot in	10, 3/ 32
his answer is so	feeble	that it had been	10, 181/ 6
so well together, the	feebleness	of his answer shall	10, 7/ 35
reason a great deal	feebler	. For while the general	10, 159/ 10
but over that, how	feebly	he hath defended those	10, 224/ 5
with much work full	feebly	. The Second Part The	10, 85/ 32
of the spirituality to	feed	and nourish any such	10, 19/ 23
that she may once	feel	it, but ever she	10, 77/ 5
-- and shall shortly	feel	it in heresies if	10, 70/ 17
better folk should first	feel	so much thereof that	10, 146/ 1
that should we soon	feel	if we would give	10, 70/ 15
yet he payeth his	fees	ere he go. And	10, 121/ 16
man is able to	feign	. This was, as you	10, 158/ 7
power and ability to	feign	were a cause sufficient	10, 158/ 5
the judges might then	feign	matter against men, and	10, 134/ 9
that was forsworn may	feign	. And now read yourselves	10, 158/ 14
that he doth but	feign	; and I said so	10, 158/ 3
hath forsworn himself may	feign	himself to say true	10, 157/ 25
power and ability to	feign	. And farther than that	10, 158/ 11
so may he too	feign	and dissemble that never	10, 158/ 3
of all his false,	feigned	mischiefs are gone. The	10, 106/ 12
saying with a case	feigned	, whereby it may be	10, 205/ 25
men might think he	feigned	-- he should seek	10, 59/ 26
and that mine he	feigneth	and findeth not in	10, 27/ 30
ran away (and some	fell	to theft and were	10, 16/ 12
so great an oversight	fell	into prelates and spiritual	10, 201/ 35
make it, and thereby	fell	therein, what could the	10, 187/ 9
mind not common, himself	fell	, as you see, by	10, 55/ 7
through his heresy he	fell	to treason too, and	10, 110/ 17
bridge upon a time	fell	in talking unto an	10, 16/ 15
him to put the	fellow	in choice, and then	10, 128/ 25
before whom if the	fellow	be so foolish to	10, 73/ 21
device that a good	fellow	devised once for his	10, 100/ 12
cleareth himself and his	fellow	too (either in heresy	10, 152/ 5
bade him, "Fear not,	fellow	, for I promise ye	10, 95/ 16
as to be his	fellow	therein, and saith if	10, 192/ 32
for acquittal of their	fellow	, with whom themselves had	10, 154/ 4

to help forth their	fellow	, or else to make	10, 197/ 29
open penance, if the	fellow	be so wise as	10, 74/ 11
worse case than his	fellows	, were but a poor	10, 166/ 31
against themselves and their	fellows	in heresy and in	10, 164/ 20
that among his many	fellows	, though they be thieves	10, 107/ 1
haply that were his	fellows	confessed his felonies at	10, 107/ 14
himself and all his	fellows	too. For some one	10, 135/ 11
I shall say, "those	fellows	, I mean, that Saint	10, 30/ 3
them that in a	fellowship	are faulty, not to	10, 39/ 30
himself confessed that the	felon	and himself also were	10, 148/ 25
though he be no	felon	indeed -- and yet	10, 122/ 33
an oath that the	felon	was with him in	10, 148/ 21
think they acquit the	felon	against their own conscience	10, 155/ 9
be judged for a	felon	thereby. And this would	10, 79/ 28
great and clearly proved	felonies	before divers and right	10, 136/ 1
his fellows confessed his	felonies	at the gallows, when	10, 107/ 14
in the disclosing of	felonies	and, sometimes, of much	10, 103/ 23
treason and all other	felonies	-- I would not	10, 79/ 23
the sure punishment of	felons	, to provide that if	10, 155/ 7
might proceed and put	felons	to answer without indictments	10, 136/ 18
to put traitors and	felons	to answer without indictment	10, 137/ 20
which is indicted of	felony	may be (as for	10, 131/ 8
troubled upon suspicion of	felony	though he be no	10, 122/ 33
at the session concerning	felony	, I dare be bold	10, 124/ 12
heresy, treason, murder, or	felony	; but also, by his	10, 156/ 14
in heresy or in	felony	) doth after confess and	10, 152/ 6
prison upon suspicion of	felony	, and so delivered by	10, 122/ 13
such time as the	felony	should be done in	10, 148/ 22
either for suspicion of	felony	or for good abearing	10, 122/ 20
either for suspicion of	felony	or for good abearing	10, 124/ 8
men for suspicion of	felony	or for good abearing	10, 141/ 14
arresting for suspicion of	felony	, the case hath he	10, 125/ 2
may by arresting for	felony	hap to have as	10, 124/ 31
both upon treason and	felony	, but if he prove	10, 138/ 31
that it were either	felony	or some heinous misprision	10, 32/ 26
of other more single	felony	; not only in favor	10, 147/ 6
arresting for suspicion of	felony	, it is indeed an	10, 122/ 4
that in treason and	felony	this ordinary law of	10, 135/ 29
do like harm in	felony	-- what law was	10, 163/ 26
of such witnesses in	felony	: this good man maketh	10, 149/ 5
that for suspicion of	felony	a man may be	10, 122/ 5
by juries and in	felony	or treason never to	10, 135/ 27
arresting upon suspicion of	felony	, he shall not be	10, 123/ 4

be so suspect of	felony	by reason of sore	10, 117/ 3
as are indictments of	felony	, for avoiding of obloquy	10, 125/ 21
evidence have shortly presented	felony	. And one of these	10, 140/ 20
come but even unto	felony	. If two or three	10, 153/ 37
treason or any other	felony	, except some other necessary	10, 79/ 18
in him was) of	felony	, be yet received and	10, 150/ 34
both in heresy and	felony	, the judges should be	10, 153/ 21
arresting for suspicion of	felony	is to show that	10, 122/ 30
common law indicted of	felony	. And I show also	10, 130/ 25
arresting for suspicion of	felony	, and to the surety	10, 121/ 34
indictments upon treason or	felony	, proveth at the very	10, 138/ 19
so instead of one	felony	, to light there cometh	10, 107/ 4
given in causes of	felony	divers times to the	10, 149/ 3
be good enough in	felony	, though the trust were	10, 137/ 19
arrested upon suspicion of	felony	to be unlike to	10, 122/ 26
is, sometimes some for	felony	, too, reprieved upon causes	10, 124/ 17
arrested upon suspicion of	felony	, that never was after	10, 123/ 28
some one man of	felony	, and afterward, when they	10, 154/ 2
indictments be better in	felony	now -- yet were	10, 136/ 16
his mind zealous and	fervent	toward it, I rather	10, 230/ 23
so great desire and	fervent	concupiscence toward it that	10, 56/ 17
that cold reason so	fervently	set forth in such	10, 184/ 14
the diminishing of some	fervor	. As though a man	10, 31/ 27
under color of a	fervor	to the faith, exhort	10, 213/ 21
the ordinary, but go	fetch	witnesses first, before whom	10, 73/ 20
shall the temporalty then	fetch	their light? Truly I	10, 20/ 18
than this that he	fetcheth	so far: that is	10, 99/ 1
fine lie without flax,	fetching	it out of his	10, 27/ 32
cases, for the far	fetching	and likelihood of so	10, 108/ 30
And that sometimes his	fetters	shall "weigh a good	10, 122/ 16
consistory; and sometimes his	fetters	weigh a good piece	10, 121/ 22
bringeth forth here a	few	amounting in a sum	10, 208/ 34
I made, therefore, in	few	days, this answer that	10, 7/ 6
touch there but a	few	, and such as were	10, 8/ 25
should find but very	few	that would become accusers	10, 99/ 8
suit -- yet how	few	folk have been found	10, 143/ 28
his mind (which very	few	folk could before, as	10, 38/ 20
begun, and by some	few	naughty folk blown forth	10, 63/ 2
Almaine, within these very	few	years, above eighty thousand	10, 210/ 25
hath therein but a	few	, though that few be	10, 27/ 21
in two dioceses very	few	been punished for heresy	10, 171/ 16
in very deed so	few	they be. For they	10, 170/ 20
a while if a	few	good men had not	10, 140/ 29

there be not a	few	that have heard such	10, 149/ 2
it? And with as	few	hands as himself list	10, 115/ 3
Apology that there be	few	parts in his book	10, 221/ 16
were likely to find	few	, and as I fear	10, 101/ 31
though there be a	few	false brethren in a	10, 21/ 27
there hath been very	few	troubled therefor in any	10, 170/ 3
well they were too	few	. But it is necessary	10, 87/ 3
were yet indeed so	few	that he might in	10, 170/ 18
both but by a	few	and also not without	10, 196/ 8
the people save those	few	that are nought) before	10, 23/ 18
heretics before that right	few	were accused, or peradventure	10, 102/ 11
a few, though that	few	be indeed over many	10, 27/ 21
ye wot well, a	few	, may yet perceive by	10, 39/ 34
yet indeed but a	few	. Now, good readers, when	10, 27/ 18
For they be as	few	or fewer than are	10, 170/ 20
soweth toucheth some very	few	, no less than though	10, 171/ 18
that there be very	few	but so that it	10, 135/ 17
For they were very	few	, as he that was	10, 221/ 31
either all save a	few	, or at the leastwise	10, 49/ 36
or twain, or some	few	, against whom the remnant	10, 205/ 2
ere ever that right	few	should be thereof accused	10, 104/ 17
that there are but	few	but that they had	10, 122/ 21
more known. Which exposition	few	men, I ween, would	10, 41/ 1
sure they were so	few	that it were double	10, 196/ 6
till they would wax	fewer	of themselves, and then	10, 75/ 10
pardie, though they were	fewer	than they be, it	10, 47/ 24
have more thieves than	fewer	. For, now, if a	10, 129/ 36
should be far the	fewer	part, and not, as	10, 51/ 32
be as few or	fewer	than are the judges	10, 170/ 20
wherein there were many	fewer	. For if this Pacifier	10, 74/ 31
in the chapter "In	fidei	favorem," as a thing	10, 147/ 22
also another chapter, "In	fidei	favorem," because that thereby	10, 146/ 22
stay therewith all the	field	. But now, that you	10, 129/ 27
there are scant fully	fifteen	that anything agree with	10, 10/ 20
five men abjured in	fifteen	years, and in those	10, 179/ 25
to say sometimes the	fifteen	psalms, and over that	10, 7/ 13
presented, not five in	fifteen	years. But this I	10, 139/ 32
the said chapters the	fifteenth	, the sixteenth, and the	10, 218/ 22
word of this his	fifteenth	chapter, but bring forth	10, 86/ 21
The Second Part The	Fifteenth	Chapter His fifteenth chapter	10, 86/ 2
last clause of this	fifteenth	chapter of his is	10, 141/ 10
But now, in this	fifteenth	chapter of his in	10, 143/ 14
so plain. In his	fifteenth	chapter, good readers, he	10, 88/ 31

I have in the	fifteenth	, sixteenth, and seventeenth chapters	10, 216/ 4
The Fifteenth Chapter His	fifteenth	chapter, concerning the suit	10, 86/ 3
read then this his	fifteenth	chapter of this book	10, 88/ 26
were content, or the	fifteenth	after -- yet hath	10, 101/ 6
chapter, beginning in the	fifth	leaf, he bringeth forth	10, 14/ 9
not my friend. The	Fifth	Chapter In the fifth	10, 23/ 28
abolendam (recited in the	fifth	book of the decretals	10, 114/ 2
part yet, or a	fifth	part at the least	10, 220/ 4
Fifth Chapter In the	fifth	chapter he toucheth punishment	10, 23/ 30
he speaketh of the	fifth	, which he very earnestly	10, 23/ 34
ward against which it	fighteth	. In mine Apology, folio	10, 129/ 29
by a like manner	figure	Saint Jerome against the	10, 24/ 26
might with the same	figure	lay like faults in	10, 191/ 17
might by the same	figure	lay like faults in	10, 191/ 34
he saith under the	figure	of "a great rumor	10, 176/ 22
man useth sometimes this	figure	of examination, "I would	10, 54/ 26
of Division abuseth the	figure	of so many "some	10, 167/ 19
the other by the	figure	of irony, or antiphrasis	10, 24/ 25
and that his fair	figure	of "some say" were	10, 67/ 26
them under the selfsame	figure	of "some say," and	10, 68/ 9
spiritual laws under a	figure	of "some say," as	10, 192/ 2
that by a like	figure	of "some say" he	10, 192/ 5
by heaps with a	figure	of "some say," and	10, 212/ 22
meat the better, and	fill	our bellies somewhat the	10, 92/ 1
labor with heretics to	fill	up the streets at	10, 213/ 23
observed, were enough to	fill	a whole town shortly	10, 73/ 16
the giving of a	fillip	in the forehead with	10, 31/ 28
so much as a	fillip	-- yet though I	10, 120/ 25
it might make a	final	end in their matter	10, 135/ 18
this point, be the	final	conclusion for this time	10, 20/ 23
that such mischief would	finally	follow thereon as woe	10, 145/ 34
verily burneth souls. And	finally	, for our faith and	10, 231/ 13
was it far unlikely.	Finally	shall I further prove	10, 5/ 23
it like him. But	finally	, after his heart somewhat	10, 35/ 34
a whole year's sufferance	finally	, for his immedicable malice	10, 73/ 36
cold reasons oppugneth. And	finally	, forasmuch as many good	10, 9/ 22
him to answer altogether.	Finally	, where he saith that	10, 13/ 33
authority of the man.	Finally	, the very self objection	10, 40/ 11
twice so sore. But	finally	, when rather than to	10, 117/ 36
some respects I may.	Finally	, he saith that I	10, 48/ 27
against mine Apology. And	finally	in the very end	10, 12/ 24
their countenance would then	find	as great a grudge	10, 53/ 30
faith, I can therefore	find	at hand a much	10, 98/ 37

then why should we	find	so great a fault	10, 147/ 4
Church, so that he	find	them upon a sufficient	10, 167/ 2
the jury would not	find	it, for all the	10, 140/ 37
matter and I shall	find	it otherwise. And indeed	10, 14/ 25
his answer, ye shall	find	folio 127. And now	10, 31/ 9
But, now, if you	find	by mine answer on	10, 87/ 26
be very hard to	find	so much as any	10, 39/ 6
But then if ye	find	further yet, as I	10, 88/ 1
we were likely to	find	few, and as I	10, 101/ 31
Master More would anon	find	a default at it	10, 181/ 20
discretion (if he can	find	no sureties) award a	10, 127/ 35
this matter, he shall	find	that there be many	10, 178/ 28
I shall, he saith,	find	that there be many	10, 179/ 15
resemble them together, shall	find	, I dare boldly warrant	10, 143/ 6
new brethren began to	find	certain faults, but over	10, 9/ 11
be true, if ye	find	it yet but such	10, 87/ 31
not; and if he	find	it true by sufficient	10, 72/ 22
any man's reason can	find	? Forsooth, I can, with	10, 98/ 32
plainly that he can	find	no great cause of	10, 190/ 33
mine. But he shall	find	far the contrary. For	10, 18/ 28
place shall, I suppose,	find	it nothing dark, but	10, 14/ 18
seeking I fortun'd to	find	out, to ease the	10, 7/ 20
him, yet if he	find	in the examination those	10, 127/ 16
Passion, too, if they	find	them all fair set	10, 7/ 14
furthest that he can	find	is very far insufficient	10, 98/ 34
the corrections, and there	find	I no fault found	10, 226/ 13
bear witness, ye should	find	but very few that	10, 99/ 8
the twain soever he	find	it, he findeth but	10, 32/ 31
opinion that he can	find	no good folk that	10, 112/ 1
with questioning hap to	find	it worse, followed ever	10, 85/ 9
other, "I shall soon	find	a way for that	10, 100/ 17
what leaf he should	find	the matter. For the	10, 6/ 33
himself made search to	find	it so. For as	10, 59/ 5
he saith, now do	find	the fault. For though	10, 111/ 24
the "more hard" to	find	such judges. For he	10, 174/ 8
suppose he may therein	find	that I force not	10, 24/ 7
Apology, which you shall	find	in the fortieth chapter	10, 88/ 24
as he may further	find	thereof, so further do	10, 82/ 23
And therefore. "You shall	find	my words, good readers	10, 56/ 35
both the parts shall	find	here causes good and	10, 86/ 15
it were hard to	find	any one good, honest	10, 177/ 16
can no such surety	find	, and he have lain	10, 126/ 27
should be bound, and	find	sureties, that he shall	10, 97/ 25

neither did nor will	find	fault that he use	10, 167/ 15
the fault that I	find	. For if he made	10, 167/ 26
how may this man	find	in his heart, for	10, 27/ 24
causeless there moved to	find	fault in his writing	10, 14/ 7
made -- if you	find	, I say, his reasons	10, 87/ 33
I found, and yet	find	, is that his book	10, 167/ 18
any other folk can	find	therein. And if neither	10, 98/ 29
none. But if he	find	any -- in which	10, 32/ 30
ask me, "What fault	find	you, sir, in these	10, 136/ 27
be as you shall	find	them both in his	10, 175/ 22
Catholic faith that I	find	in him, in good	10, 226/ 35
is that that you	find	in this judge's troth	10, 136/ 32
lawful for him to	find	default at laws made	10, 167/ 1
this good man shall	find	, while he liveth, to	10, 117/ 27
happen that I should	find	that this man had	10, 209/ 27
every fault that I	find	in every man's book	10, 222/ 13
him all anew than	find	out for many things	10, 7/ 4
I should hap to	find	not only many more	10, 179/ 18
fault, or whether he	find	any or none. But	10, 32/ 30
appear: you shall surely	find	it untrue. Now, then	10, 196/ 35
somewhat otherwise. For I	find	the time of such	10, 14/ 26
and then if you	find	his words of their	10, 60/ 8
and then shall you	find	this answer of his	10, 67/ 23
be marvelous hard to	find	any one of them	10, 174/ 11
will be hard to	find	any one of them	10, 176/ 19
my words: And this	find	we not only in	10, 103/ 21
be very hard to	find	any one other, is	10, 177/ 11
better looking thereon, I	find	it somewhat otherwise. For	10, 14/ 26
the truth," I shall "	find	" that "much people" take	10, 59/ 1
second oath because we	find	him thereby perjured in	10, 152/ 8
will, and he shall	find	, both by Platina and	10, 114/ 21
mine, and if you	find	by his reasons that	10, 87/ 20
shall there, good readers,	find	that I rehearse those	10, 199/ 23
no man's else can	find	no further remedy, wherefore	10, 98/ 30
no man else --	find	no further remedy than	10, 98/ 33
I had happed to	find	, I have remitted the	10, 7/ 7
Division, and he shall	find	that himself saith the	10, 206/ 6
not my fortune to	find	out that same "much	10, 59/ 7
-- how you shall	find	it, yourselves shall, good	10, 13/ 25
charges. And if you	find	of such so many	10, 78/ 14
nought -- I would	find	in his "some say	10, 167/ 28
lie still till he	find	them is sometimes as	10, 121/ 19
will be hard to	find	any one spiritual man	10, 174/ 14

will be hard to	find	any one spiritual man	10, 174/ 26
will be hard to	find	any one spiritual man	10, 175/ 27
will be hard to	find	any one spiritual man	10, 176/ 7
will be hard to	find	any one spiritual man	10, 176/ 27
in all mine Apology	find	you no such words	10, 18/ 27
say we shall never	find	him; and that word	10, 101/ 4
that ye shall seldom	find	any man that will	10, 139/ 20
case might so fall,	find	it true that I	10, 151/ 14
it even as you	find	it. Wherein the best	10, 38/ 16
they be bound to	find	according to the truth	10, 149/ 35
to move him, to	find	faults in the temporal	10, 190/ 10
as for indifference to	find	faults in the temporal	10, 190/ 15
I move him to	find	faults in the temporal	10, 192/ 12
in prison till he	find	sureties for the peace	10, 228/ 33
it that they that	find	default at their abusions	10, 65/ 15
he doth -- go	find	faults in their doings	10, 117/ 23
the temporal laws), and	find	defaults at them, as	10, 189/ 33
what other faults I	find	therein. And then, to	10, 221/ 20
therein, and he shall	find	that if this man	10, 40/ 16
not but you shall	find	, for the tiler and	10, 60/ 28
I ween, both to	find	such and to be	10, 173/ 8
quench this division, could	find	the means to make	10, 211/ 34
together, which you shall	find	in the twenty-first chapter	10, 60/ 7
my book you may	find	mine. Those two things	10, 31/ 1
inquiry thus hap to	find	, as I verily trust	10, 180/ 1
say, he shall not	find	, I dare warrant him	10, 68/ 34
it so should happen	find	that it were (as	10, 81/ 31
that he can shortly	find	the fault where I	10, 13/ 1
shame for me to	find	any fault with him	10, 16/ 31
will, and you shall	find	that I with that	10, 46/ 26
it is hard to	find	any one without that	10, 64/ 28
warning of. Let him	find	out any word of	10, 23/ 23
may therefore, good readers,	find	both his words and	10, 31/ 7
which yet would not	find	it, that would upon	10, 140/ 18
or else that you	find	it yourselves, ye may	10, 19/ 3
last point that he	findeth	so great a fault	10, 218/ 24
readers, every man everywhere	findeth	true that any order	10, 103/ 12
the confederacies that he	findeth	, or else at the	10, 198/ 25
further remedy than he	findeth	here himself. But yet	10, 98/ 34
this word "apology" he	findeth	the aforesaid fault with	10, 11/ 5
harm the good man	findeth	further. Lo, good readers	10, 110/ 30
the other side, and	findeth	the fault in that	10, 219/ 7
say"s that he	findeth	default at is this	10, 168/ 10

mine he feigneth and	findeth	not in my book	10, 27/ 30
living, for which he	findeth	none, nor never once	10, 99/ 18
Since that the ordinary	findeth	the man not suspect	10, 123/ 19
twain this good man	findeth	the fault, or whether	10, 32/ 29
he find it, he	findeth	but his own folly	10, 32/ 31
good man, since he	findeth	in this point so	10, 114/ 24
which this good man	findeth	, as he saith, a	10, 99/ 17
Such faults as he	findeth	with the spirituality, written	10, 54/ 29
faults that this man	findeth	in the suit ex	10, 228/ 13
29th leaf, he subtly	findeth	a fault that I	10, 47/ 31
whereas this good man	findeth	a fault that the	10, 126/ 9
as meseemeth, Master More	findeth	default in this behalf	10, 165/ 27
the Church wherein he	findeth	faults, of which I	10, 186/ 21
a fond shift he	findeth	, that he would not	10, 180/ 4
this point concerning the	finding	of faults and putting	10, 194/ 9
lieth at his own	finding	, the other at the	10, 123/ 31
I said without any	finding	of any fault in	10, 137/ 6
man's much oversight in	finding	of that fault. Now	10, 203/ 10
but that, for the	finding	of such "faults," his	10, 190/ 31
any dispraise or fault	finding	in the juries at	10, 136/ 25
where for his ready	finding	, I have numbered him	10, 7/ 8
he doth wrong; but	finding	him yet repentant, fain	10, 118/ 23
that he spinneth that	fine	lie without flax, fetching	10, 27/ 31
one shall pay no	fine	-- no more shall	10, 123/ 17
shall be delivered without	fine	or any other punishment	10, 122/ 10
worshipful man Sir John	Fineux	say, late chief justice	10, 164/ 4
forehead with his little	finger	! But since that in	10, 31/ 29
But now will I	finish	up his twentieth chapter	10, 213/ 28
is disproved) -- he	finisheth	his chapter thus: And	10, 141/ 12
to fall into the	fire	. And very good reason	10, 117/ 1
heaven, avoiding the eternal	fire	of hell, have pity	10, 231/ 11
is guilty to the	fire	-- yet he meant	10, 54/ 21
getteth him to the	fire	and shaketh his hat	10, 130/ 14
himself must to the	fire	, because he was abjured	10, 166/ 26
us in the very	fire	of purgatory, which in	10, 231/ 12
would there not ten	fires	be pain enough for	10, 54/ 23
which calleth Marcion the	first-begotten	son of the devil	10, 48/ 34
the greater beareth not	five	, if their bodies be	10, 219/ 8
his book of Division	five	men abjured in fifteen	10, 179/ 25
made a book with	five	times as many good	10, 167/ 27
it, peradventure four or	five	and sometimes more too	10, 90/ 24
side, by all his	five	forenamed witnesses on the	10, 78/ 32
by the change have	five	thieves for one. And	10, 125/ 1

I, that all his	five	witnesses be sworn and	10, 78/ 11
the law: there shall	five	for one take more	10, 228/ 28
side set I not	five	straws. And therefore, good	10, 78/ 33
and against all his	five	worshipful witnesses too, the	10, 78/ 22
the least, four or	five	hours, I trow. Howbeit	10, 12/ 9
very seldom presented, not	five	in fifteen years. But	10, 139/ 32
truly I would not	flatter	them. For though that	10, 59/ 14
that fine lie without	flax	, fetching it out of	10, 27/ 32
that from whence they	fled	." And in another place	10, 22/ 17
of them, which after	fled	and ran away (and	10, 16/ 12
vanquished -- they be	fled	hence and vanished, and	10, 3/ 12
doubt that he would	flee	and not appear, whereby	10, 168/ 36
and seemed likely to	flee	; and upon his examination	10, 123/ 23
doubt that he would	flee	, whereby he might infect	10, 182/ 1
never so fair a	fleering	at the first face	10, 77/ 9
by W. Rastell in	Fleet	Street in Saint Bride's	10, 231/ 18
so he escheweth and	fleeth	the less slander, though	10, 26/ 22
priests should eat no	flesh	from Quinquagesima to Easter	10, 223/ 10
the communication of other	fleshly	lewdness -- yet the	10, 71/ 12
out of the clean	flock	is one of the	10, 23/ 22
out their horns and	flock	and swarm together so	10, 145/ 33
men, many would have	flocked	after him, and have	10, 140/ 26
and yet, by such	flocking	together, and following on	10, 140/ 31
yet, for all that	flocking	, though they had made	10, 140/ 28
sound, all the Church	flourisheth	; and if it be	10, 20/ 21
after to set a	fly	. And first, because ye	10, 86/ 17
to him at large,	fly	out of that place	10, 71/ 27
fighteth. In mine Apology,	folio	222, these are my	10, 129/ 30
in the same Apology,	folio	241, he confesseth plainly	10, 61/ 12
therefore he saith that,	folio	217, I doubt whether	10, 62/ 26
words in mine Apology (	folio	229): Since evil folk	10, 155/ 27
such pleasure that afterward (	folio	79) he falleth into	10, 202/ 5
telleth two places where:	folio	77 and folio 100	10, 167/ 14
mine Apology, that beginneth	folio	162, wherein he varieth	10, 53/ 19
His eighteenth chapter beginneth	folio	69. Wherein he beginneth	10, 184/ 26
in the forty-sixth chapter,	folio	253, after his words	10, 172/ 7
written in mine Apology,	folio	139, where I say	10, 32/ 34
saith in his Apology,	folio	219, that if it	10, 89/ 6
say in mine Apology,	folio	227, that in every	10, 185/ 3
my said twenty-seventh chapter,	folio	165: Surely in such	10, 215/ 2
words in mine Apology (	folio	257): Yet is he	10, 181/ 29
of his own words (	folio	80), he is fain	10, 206/ 25
these are my words (	folio	220): It may be	10, 111/ 16

as you may see,	folio	238 of mine Apology	10, 64/ 27
where: folio 77 and	folio	100. I neither did	10, 167/ 14
answer, ye shall find	folio	127. And now, good	10, 31/ 9
mine Apology, which beginneth	folio	116. And now he	10, 41/ 9
them in mine Apology,	folio	238. But now, this	10, 177/ 24
they be rehearsed again (	folio	162), the printer of	10, 199/ 29
even his own words,	folio	45. He saith: And	10, 71/ 36
chapter in mine Apology,	folio	235) he saith under	10, 176/ 21
cause. And afterward, in	folio	268, I show that	10, 27/ 17
goeth this man farther,	folio	27, and showeth that	10, 46/ 4
say there farther thus (	folio	225): Necessity sometimes causeth	10, 125/ 25
forty-eighth chapter, which beginneth	folio	272, and that done	10, 60/ 27
begin in mine Apology,	folio	101. And the same	10, 36/ 15
which the one beginneth	folio	183, and the other	10, 57/ 2
read in mine Apology,	folio	158, in the twenty-sixth	10, 65/ 28
His seventeenth chapter beginneth	folio	62. In the beginning	10, 167/ 9
lie in mine Apology,	folio	159 (in the second	10, 199/ 22
for his own advantage (	folio	80) rehearseth them, and	10, 207/ 13
chapter of mine Apology,	folio	123, and then if	10, 60/ 7
of mine Apology, beginning	folio	243, and then shall	10, 67/ 23
chapter of mine Apology,	folio	232. And then shall	10, 169/ 25
of mine Apology, beginning	folio	116, and there shall	10, 41/ 24
read his words again (	folio	80), and there you	10, 206/ 35
and the other beginneth	folio	184. Here this man	10, 57/ 3
Apology, the forty-second chapter,	folio	232, whereof this man	10, 96/ 30
chapter of mine Apology,	folio	228, in this manner	10, 146/ 30
and in mine Apology,	folio	237: And though many	10, 175/ 23
chapter of mine Apology,	folio	119. Which when you	10, 49/ 15
chapter of mine Apology (	folio	226): But yet will	10, 139/ 10
well here were these (	folio	257): But yet is	10, 180/ 26
is touched again there,	folio	106. When you have	10, 36/ 16
surmised tales of mishandling	folk	for heresy -- and	10, 46/ 30
determination of certain evil	folk	, conspiring together about an	10, 198/ 10
at once upon poor	folk	, and yearly after, the	10, 53/ 24
the living to some	folk	as lief almost as	10, 99/ 19
whereby there are many	folk	many times amended, than	10, 227/ 36
both wise and good	folk	too -- and peradventure	10, 56/ 9
doth it, too, that	folk	some good and honest	10, 107/ 25
information to put some	folk	to business and to	10, 129/ 4
evil than let lewd	folk	speak evil. And now	10, 180/ 21
mind (which very few	folk	could before, as I	10, 38/ 20
folk hearing -- such	folk	, I say, as this	10, 103/ 2
harm happen daily to	folk	as innocent as they	10, 121/ 28

I see, do many	folk	little good, but rather	10, 79/ 39
the contrary, by such	folk	as it cannot become	10, 32/ 5
to be content with	folk	of mean conditions without	10, 177/ 7
not to make good	folk	of their counsel in	10, 155/ 28
with good, poor, peaceable	folk	in the county but	10, 125/ 37
suspect of mishandling good	folk	and of cruelty: I	10, 23/ 13
man say, "but these	folk	do the deed." That	10, 69/ 8
And many good simple	folk	, taking him even as	10, 115/ 34
punishment for the evil	folk	), he biddeth every man	10, 118/ 36
people openly, and turn	folk	from the faith by	10, 105/ 3
present it, but some	folk	began to fall to	10, 140/ 24
word that any lewd	folk	or any false shrews	10, 180/ 17
any great man whom	folk	needed to fear was	10, 110/ 13
their heads. But better	folk	should first feel so	10, 146/ 1
-- yet how few	folk	have been found that	10, 143/ 28
told him by other	folk	, there is good reason	10, 167/ 12
so did, "the selfsame	folk	that now grudge and	10, 53/ 29
praised with some such	folk	as myself have had	10, 71/ 33
heresy was with some	folk	whom myself have known	10, 77/ 15
keep under" those "ungracious	folk	," by whom he meaneth	10, 22/ 19
his four sorts of	folk	before. For he calleth	10, 29/ 20
well waxen harmless among	folk	. Into Cliff's head came	10, 16/ 9
or else that, hearing	folk	so speak heresies by	10, 85/ 7
For as for accuse	folk	openly for heresy, every	10, 139/ 19
not so favorable toward	folk	suspected of heresy as	10, 180/ 27
would grow thereof if	folk	would follow his invention	10, 156/ 20
and will sometimes bite	folk	, too: if I would	10, 141/ 36
can find no good	folk	that dare in their	10, 112/ 1
not to make good	folk	of counsel in doing	10, 147/ 9
were so as many	folk	report it is so	10, 68/ 12
the meanwhile, and other	folk	to whom it appertained	10, 30/ 22
and would that all	folk	should take it so	10, 41/ 3
doing. Which kind of	folk	will not let to	10, 147/ 13
doing. Which kind of	folk	will not let to	10, 155/ 32
be suffered to arrest	folk	for every light suspicion	10, 181/ 33
that they pretended, as	folk	that would live under	10, 25/ 9
for many good, worshipful	folk	against the malicious slander	10, 9/ 13
wrongs -- of which	folk	many a man is	10, 51/ 9
me by right worshipful	folk	, that before me avowed	10, 140/ 23
by likelihood (for there	folk	most commonly meet, that	10, 12/ 6
among the people as	folk	suspect of mishandling good	10, 23/ 12
have I for some	folk	done somewhat more, too	10, 7/ 9
for judging that some	folk	whom I neither assign	10, 54/ 14

speak of such manner	folk	, give them no name	10, 30/ 1
faults of some other	folk	: should they not yet	10, 30/ 21
have power to arrest	folk	for suspicion of heresy	10, 182/ 4
all made for other	folk	, and not one piece	10, 9/ 7
no more than these	folk	in living or belief	10, 26/ 1
Council to put some	folk	to business, or dishonesty	10, 125/ 27
well hap that such	folk	might hire others that	10, 108/ 27
I wish all good	folk	of both parties to	10, 228/ 3
slander, but the good	folk	of either party draw	10, 213/ 2
are such as good	folk	may soon perceive them	10, 215/ 18
evil seed against good	folk	, of untrue, reprobable slander	10, 79/ 1
and tender to sick	folk	, and that should yearly	10, 35/ 2
evil names to such	folk	as are so evil	10, 24/ 10
such venial sins as	folk	, of frailty, so commonly	10, 80/ 20
himself giveth occasion that	folk	have him so suspected	10, 130/ 20
commonweal to give such	folk	hearing -- such folk	10, 103/ 1
forward, by those ungracious	folk	that are such among	10, 200/ 14
that all mischievous, factious	folk	should be suffered in	10, 74/ 33
he giveth all other	folk	occasion to take him	10, 121/ 11
faulty (for of such	folk	we speak), than for	10, 123/ 8
a little more charitable	folk	about it than those	10, 212/ 13
as many good, virtuous	folk	began upon that ill	10, 9/ 22
ear to the bad	folk	and froward, that against	10, 215/ 20
manner punishment of ungracious	folk	. And albeit that of	10, 221/ 6
goodness to put other	folk	in fault, that there	10, 227/ 25
myself, and for good	folk	, and for the Catholic	10, 4/ 15
worldly honor that worldly	folk	do to the Church	10, 44/ 9
agreement of all spiritual	folk	together in the maintenance	10, 44/ 21
perish in many other	folk	. This is the great	10, 223/ 7
from thieves and help	folk	home, with their beasts	10, 142/ 9
small change. For other	folk	will call them still	10, 25/ 22
for all the good	folk	that gave them open	10, 141/ 1
and "They Say" and "	Folk	Say." And then hath	10, 78/ 7
every law whereby misguided	folk	are punished, there should	10, 148/ 5
would now set other	folk	to study thereabout. And	10, 182/ 32
should let all mischievous	folk	alone, and thereby suffer	10, 148/ 7
ere ever all such	folk	fail. And therefore --	10, 182/ 22
further thing any other	folk	can find therein. And	10, 98/ 29
of abjuring and punishing	folk	for heresy, they should	10, 181/ 32
he nothing, but leaveth	folk	occasion to think that	10, 221/ 24
it because of any	folk	whom he thinketh necessary	10, 77/ 28
them as the old	folk	do -- though I	10, 25/ 20
dangerous times as many	folk	would fall to theft	10, 75/ 8

very things, while many	folk	now fall to the	10, 85/ 19
proof. For since evil	folk	use not to make	10, 147/ 8
folio 229): Since evil	folk	use not to make	10, 155/ 28
of it, nor other	folk	nothing lose: to make	10, 199/ 6
by some few naughty	folk	blown forth too far	10, 63/ 2
and reason will that	folk	well be wary, upon	10, 70/ 5
himself, but, hearing some	folk	say so, weeneth that	10, 108/ 11
force or care though	folk	ween he were a	10, 117/ 32
truth and make good	folk	perceive both what harm	10, 39/ 26
these heresies that these	folk	now hold whom Saint	10, 39/ 15
case that good peaceable	folk	that fain would live	10, 74/ 35
And with what manner	folk	soever himself would bring	10, 115/ 4
notable harm, that good	folk	were much wronged by	10, 229/ 23
these are, calleth some	folk	desperate. And yet was	10, 48/ 33
heretic in all good	folk's	opinion that he can	10, 112/ 1
report of much other	folk's	thinking, and not as	10, 57/ 9
that for defense of	folk's	houses there shall need	10, 142/ 13
should have seemed in	folk's	eyes far the more	10, 140/ 33
that, save for evil	folk's	obloquy to themselves-ward, else	10, 134/ 17
in this matter to	follow	his device -- to	10, 104/ 12
he that accused him	follow	the Gospel and take	10, 72/ 15
be feared thereby to	follow	thereon -- and the	10, 119/ 21
thereof if folk would	follow	his invention and make	10, 156/ 20
there should none harm	follow	to the Catholic faith	10, 119/ 14
must needs, I say,	follow	that the clergy, though	10, 21/ 29
harm that else would	follow	, by the decay of	10, 132/ 14
ween, no wise man	follow	his fond device in	10, 105/ 7
maintain, if men would	follow	them -- did both	10, 200/ 12
honor he thinketh should	follow	thereon, or else some	10, 42/ 31
corrupted, it must needs	follow	that the faith and	10, 21/ 21
not bound always to	follow	those witnesses. For if	10, 149/ 33
the less will I	follow	his counsel. For the	10, 193/ 5
is too faithful to	follow	, upon such good reason	10, 145/ 7
yet would I not	follow	neither this good man's	10, 192/ 38
in living or belief	follow	the very Gospel indeed	10, 26/ 1
of his words that	follow	next, where he goeth	10, 226/ 27
if men would unwisely	follow	it, there might no	10, 87/ 32
I speak of to	follow	their own mind therein	10, 56/ 5
in the beginning, not	follow	the order of my	10, 31/ 2
afear'd to counsel them	follow	it, because of the	10, 56/ 18
suit of office should	follow	the increase of heretics	10, 120/ 7
changing there would surely	follow	another manner of peril	10, 145/ 15
light or heavy," to "	follow	the arrest of the	10, 181/ 13

light or heavy must	follow	the arresting of the	10, 182/ 12
the Catholic faith shall	follow	in this realm: then	10, 87/ 9
very likely were to	follow	, though he say nay	10, 85/ 28
will? And ever we	follow	still and say we	10, 101/ 3
increase of heresies would	follow	-- in that point	10, 224/ 12
Christ's words it must	follow	that if the spirituality	10, 21/ 22
every spiritual man to	follow	it, and to take	10, 32/ 2
which there must needs	follow	(if he were not	10, 160/ 29
such mischief would finally	follow	thereon as woe will	10, 145/ 34
reasons, if they be	followed	, shall give a boldness	10, 220/ 7
if his way were	followed	, it would be any	10, 182/ 25
been in Almaine duly	followed	in the beginning, the	10, 96/ 27
after him, and have	followed	him about, for pleasure	10, 140/ 27
devices, if they were	followed	, by the increase of	10, 224/ 23
that if it were	followed	in every law whereby	10, 148/ 4
thereof, if it be	followed	, will be more yet	10, 50/ 38
if his device were	followed	, it appeareth plainly so	10, 119/ 6
this good man be	followed	, that the suit ex	10, 145/ 19
to find it worse,	followed	ever in that matter	10, 85/ 10
that I saw therein	followed	and pursued the selfsame	10, 6/ 8
as if they were	followed	, would make the faith	10, 223/ 6
unreasonable: I say that	followeth	nothing; for it proveth	10, 133/ 35
Which order while he	followeth	not with me --	10, 13/ 24
my mind, as hereafter	followeth	, in the next chapter	10, 22/ 21
to answer." And it	followeth	in the said eighth	10, 168/ 22
not greatly strive. Then	followeth	his order that he	10, 90/ 15
so too -- there	followeth	upon that the thing	10, 166/ 1
say. For there it	followeth	thus: For, whatsoever the	10, 102/ 17
leaf and the next	following	, he maketh a suspicious	10, 201/ 4
such flocking together, and	following	on a plump, they	10, 140/ 32
in the next chapter	following	he laboreth sore to	10, 85/ 25
complement of the sentence	following	: it appeareth that he	10, 58/ 9
first book of The	Following	of Christ, the sixteenth	10, 61/ 24
write I these words	following	: And on the other	10, 96/ 36
not excuse his unwise	following	of false, wily counsel	10, 17/ 28
this was no little	folly	for him -- to	10, 27/ 35
solemnly with a very	folly	and with a solemn	10, 26/ 4
a little either the	folly	or the craft that	10, 191/ 4
anon, with the farther	folly	of his device, doubly	10, 105/ 19
that he useth open	folly	. And where he saith	10, 190/ 21
the most simple, sought-out	folly	that ever I yet	10, 28/ 11
of such "faults," his	folly	to be much accused	10, 190/ 32
findeth but his own	folly	. For now shall you	10, 32/ 31

that it were double	folly	to lay that for	10, 196/ 6
he wrote them of	folly	: God give the good	10, 231/ 2
more falsehood or more	folly	; but surely they have	10, 190/ 11
realm that it was	folly	for him to speak	10, 110/ 23
point also no less	folly	than that, wherein he	10, 28/ 2
man make me so	fond	as to be his	10, 192/ 31
to see what a	fond	shift he findeth, that	10, 180/ 4
to be taken for	fond	-- yet, for the	10, 108/ 31
them than put their	fond	tale in his book	10, 45/ 8
long process upon every	fond	piece of his devices	10, 70/ 25
sought occasion, with a	fond	wily change of my	10, 193/ 12
wise man follow his	fond	device in putting this	10, 105/ 7
can never lack a	fond	, froward argument. To these	10, 215/ 21
whoso call his brother "	fool	" is guilty to the	10, 54/ 21
after such a false,	foolish	"some say," come forth	10, 171/ 5
-- were this wily,	foolish	handling no false defamation	10, 171/ 11
and some part very	foolish	, and some part, for	10, 192/ 25
ordinaries be not so	foolish	neither but that they	10, 131/ 36
the fellow be so	foolish	to confess them, and	10, 73/ 21
court be not so	foolish	but that they had	10, 125/ 19
himself, or else how	foolishly	he hath suffered false	10, 192/ 9
work were all such	fools	that he might void	10, 171/ 20
scripture: "There are of	fools	an infinite number." And	10, 54/ 24
that there were some	fools	abroad in the world	10, 54/ 22
the brink that his	foot	slippeth and down he	10, 81/ 3
the time when he	forbade	us to judge before	10, 54/ 18
that they will rather	forbear	to be accusers than	10, 98/ 21
deed that they should	forbear	were good; in which	10, 18/ 3
that men will utterly	forbear	them, the knowledge of	10, 80/ 24
misprision or of treason,	forbear	yet the saying of	10, 80/ 6
of heresy, that they	forbear	all such talking of	10, 70/ 6
may much more easily	forbear	them. And therefore were	10, 81/ 11
that if he should	forbear	till that time that	10, 76/ 22
could make men utterly	forbear	them -- yet since	10, 80/ 23
no great diligence in	forbearing	of them, and yet	10, 80/ 16
chapter, and saith, "God	forbid	but that they were	10, 60/ 20
that in many things	forbidden	by sundry statutes for	10, 143/ 21
there was not only	forbidden	to bear witness he	10, 164/ 16
knowledge that the law	forbiddeth	; but the knowledge that	10, 185/ 29
declare that that law	forbiddeth	laymen to meddle with	10, 194/ 24
by which Saint Paul	forbiddeth	and saith, "Nolite ante	10, 55/ 9
law is general and	forbiddeth	"all men that they	10, 110/ 2
harm, may not be	forborne	. And therefore, as for	10, 131/ 15

heresies they cannot be	forborne	, nor never can be	10, 229/ 34
of both may be	forborne	. Hath this good man	10, 122/ 35
it may not be	forborne	. And surely if we	10, 229/ 5
may be more easily	forborne	-- I never found	10, 80/ 30
seldom, special haps be	forborne	. To this piece, lo	10, 130/ 30
for all that, be	forborne	, both for the pleasure	10, 142/ 4
it either might be	forborne	or else the means	10, 229/ 25
bandogs may not be	forborne	neither, for they both	10, 142/ 8
in no wise be	forborne	but if we would	10, 85/ 26
dilate the faith by	force	of sword in far	10, 222/ 28
from the faith by	force	, and work other manner	10, 105/ 3
of like vigor and	force	in every place abroad	10, 37/ 10
against the statute, by	force	of that provincial constitution	10, 196/ 23
of his parishioner by	force	-- I see the	10, 196/ 10
therein find that I	force	not what such as	10, 24/ 8
showeth himself little to	force	or care though folk	10, 117/ 32
treatise in the place	fore-rehearsed	be unreasonable and cannot	10, 169/ 12
have all the properties	fore-rehearsed	, as well as others	10, 171/ 28
come against his words	fore-rehearsed	. Now, verily, to all	10, 183/ 31
a fillip in the	forehead	with his little finger	10, 31/ 28
by all his five	forenamed	witnesses on the other	10, 78/ 32
to drive the ordinaries	forever	to sue citations against	10, 180/ 29
long as a depriving	forever	, since there shall never	10, 181/ 2
power of the bishop	forever	, of arresting them, and	10, 180/ 28
a thing to stand	forever	, but for this time	10, 74/ 22
nor he thereby lose	forfeiture	of his bond. There	10, 94/ 18
one half of the	forfeiture	. And yet for all	10, 143/ 25
as well adventure the	forfeiture	of his friends' money	10, 94/ 30
and great pains of	forfeitures	for them that would	10, 144/ 13
say: but if men	forget	what hath been said	10, 228/ 21
unread them again, or	forget	what they have read	10, 211/ 19
him, but when I	forget	myself, call them by	10, 39/ 16
himself would very fain	forget	. Lo, thus wrote I	10, 139/ 8
and by, either of	forgetfulness	or else of wiliness	10, 62/ 32
so he here again	forgetteth	it. Then go I	10, 103/ 18
done, whereof (which he	forgetteth	) I gave him warning	10, 211/ 31
to his words and	forgetteth	what I say --	10, 165/ 13
division." Lo, now he	forgetteth	this little, short word	10, 62/ 29
will, I dare say,	forgive	him. Howbeit, since the	10, 137/ 12
it seemeth that he	forgot	the honor of the	10, 26/ 14
lawfully make in such	form	as they have (as	10, 187/ 7
a lawful order and	form	, devise for the spiritual	10, 215/ 17
of maintaining of his	former	words is a clean	10, 43/ 30

all -- so the	former	laws generally did first	10, 164/ 27
in maintenance of his	former	words which he would	10, 42/ 2
30th leaf. And his	former	words which he therewith	10, 49/ 13
he devised in his	former	book and here now	10, 98/ 11
good readers, concerning the	former	words of his Division	10, 49/ 1
hath for his said	former	words, whereabout is all	10, 49/ 4
so faintly defendeth his	former	matter which it pretendeth	10, 199/ 18
large, than if the	former	law had never made	10, 161/ 27
But now, concerning his	former	words -- of the	10, 44/ 20
not only for my	former	books, wherein the new	10, 9/ 10
wisely weighed, notwithstanding his	former	oath in the same	10, 151/ 3
as have left and	forsaken	the faith of Christ	10, 145/ 6
there anywhere left and	forsaken	it except such places	10, 145/ 5
against his first oath,	forsomuch	as the judge cannot	10, 161/ 4
do well in theft?	Forsooth	, it were a way	10, 75/ 12
good man maketh me,	forsooth	, a full goodly sermon	10, 53/ 35
well and full truly,	forsooth	, and which in my	10, 49/ 21
brethren." This is,	forsooth	, one the most simple	10, 28/ 11
thought all three? Yes,	forsooth	, true enough though I	10, 34/ 21
man's reason can find?	Forsooth	, I can, with any	10, 98/ 32
he will not utterly	forswear	it, but he is	10, 3/ 21
that he will not	forswear	himself to the peril	10, 158/ 35
would be false and	forsworn	for somewhat -- yet	10, 152/ 32
his displeasure to be	forsworn	rather than abide the	10, 96/ 2
that he that was	forsworn	may feign. And now	10, 158/ 14
as he that hath	forsworn	himself may feign himself	10, 157/ 24
the second, he was	forsworn	in the first; and	10, 146/ 13
gave occasion to be	forsworn	in the first, in	10, 153/ 16
his life before neither	forsworn	nor sworn. For if	10, 166/ 21
meant that such a	forsworn	witness may haply play	10, 165/ 30
was hired to be	forsworn	, and that he was	10, 153/ 31
he will not be	forsworn	to the hurt of	10, 152/ 35
that the witness once	forsworn	before is, in his	10, 166/ 8
as was so first	forsworn	were after, in his	10, 166/ 18
false as to be	forsworn	-- this is, I	10, 85/ 23
him that is once	forsworn	. But now let us	10, 147/ 26
purged -- this man	forsworn	and the man unsworn	10, 158/ 31
appeared to be once	forsworn	, but also many other	10, 164/ 17
he that confesseth himself	forsworn	should in no case	10, 157/ 36
he will not be	forsworn	for right nought. And	10, 152/ 33
he that hath been	forsworn	is of reason to	10, 157/ 31
which confesseth himself once	forsworn	is by reason mistrusted	10, 158/ 22
is likely that the	forsworn	witnesses will say false	10, 166/ 7

if he were not	forsworn	in the second, he	10, 146/ 12
be indeed that the	forsworn	witness hath so. And	10, 160/ 3
then likely to be	forsworn	. And in the second	10, 153/ 4
confute, nor prove the	forsworn	man and the man	10, 158/ 9
and that he was	forsworn	indeed, and then would	10, 153/ 31
although the witness were	forsworn	before. And thus is	10, 162/ 29
second if he were	forsworn	, it were to their	10, 153/ 4
where he was first	forsworn	while he would fain	10, 101/ 18
but hanging him up	forthwith	, useth yet his information	10, 107/ 17
once read over, then	forthwith	, while it is fresh	10, 49/ 17
he not know them	forthwith	, when he is first	10, 106/ 27
I (as you see)	forthwith	in the next leaf	10, 97/ 12
is the cause, and	forthwith	afterward I prove it	10, 126/ 13
this good device, he	forthwith	addeth this shrewd saying	10, 76/ 5
shall find in the	fortieth	chapter, the 218th leaf	10, 88/ 24
not in my said	fortieth	chapter of mine Apology	10, 111/ 9
repressing of heresies, to	fortify	that law and give	10, 119/ 27
man beginneth here to	fortify	his word with that	10, 111/ 9
changed, but saith, in	fortifying	thereof, that "verily" he	10, 111/ 1
ween it would be	fortnight	full ere we found	10, 173/ 34
heretics, it may sometimes	fortune	that a man may	10, 220/ 33
it is not my	fortune	to find out that	10, 59/ 7
Now may it so	fortune	in like wise, and	10, 107/ 24
with much seeking I	fortuned	to find out, to	10, 7/ 20
likelihood of so seldom	fortuning	, were likely to be	10, 108/ 31
then, if they tarry	forty	days, the king's laws	10, 168/ 19
though he say nay	forty	times. And that have	10, 85/ 28
then, to prick me	forward	, he bringeth forth two	10, 221/ 20
chapter, wherein he goeth	forward	thus: And in this	10, 213/ 29
to and fro, now	forward	, now backward, in such	10, 223/ 26
then he help it	forward	, rather than the other	10, 50/ 25
set forth and advanced	forward	, by those ungracious folk	10, 200/ 13
far they may go	forward	in them without the	10, 81/ 18
since he hath so	foul	an overthrow in the	10, 104/ 22
is, that I never	found	any nobleman above the	10, 34/ 15
such sureties should be	found	, and peril and danger	10, 97/ 30
now, though there were	found	provision good and sure	10, 99/ 9
appeareth plainly that necessity	found	the fault, and caused	10, 159/ 12
verily think, he never	found	it in any book	10, 185/ 2
of heretics, hath now	found	such "faults" as a	10, 190/ 29
to declare if I	found	out any cases in	10, 79/ 26
or else the means	found	to be changed to	10, 229/ 25
that fault that he	found	in the chapter "In	10, 147/ 22

friends, and have thereupon	found	the same complaints false	10, 78/ 28
done, and to have	found	as well default in	10, 189/ 29
enough though I never	found	anyone that ever thought	10, 34/ 22
king's honorable Council, always	found	causeless and false --	10, 170/ 12
here, as he weeneth,	found	out proper fantasies, wherein	10, 48/ 35
the fault that I	found	, and yet find, is	10, 167/ 17
and cause), ever since	found	so profitable for preservation	10, 229/ 31
indictment never would be	found	. And some great and	10, 135/ 36
say" were so wilily	found	that men had not	10, 67/ 26
clergy: yet have I	found	seven that have thought	10, 34/ 26
surety that could be	found	them beside, have their	10, 97/ 4
if there be nothing	found	against him, he shall	10, 123/ 13
the first time is	found	faulty in heresy and	10, 124/ 34
that it would be	found	false: then honesty would	10, 18/ 25
that since he never	found	any fault in any	10, 8/ 10
be gotten to be	found	by indictment in their	10, 136/ 3
yet may he be	found	guilty of it, and	10, 117/ 5
yet again. And yet	found	I so little reason	10, 6/ 16
such judges may be	found	, heretics may "make merry	10, 171/ 31
forborne -- I never	found	any wise man, to	10, 80/ 30
spiritual men may be	found	that have many great	10, 174/ 24
which are in conclusion	found	in no more fault	10, 124/ 10
And this realm hath	found	it so necessary that	10, 145/ 2
that he may be	found	not guilty, notwithstanding that	10, 133/ 5
money to trentals, to	found	chantries and obits, and	10, 49/ 26
find I no fault	found	therein. The other point	10, 226/ 13
no such saying be	found	-- what rebuke were	10, 26/ 32
what shift there was	found	to the remnant, that	10, 5/ 9
spiritual men may be	found	that have right many	10, 175/ 24
than there can be	found	any one salve that	10, 50/ 32
the realm profitable. I	found	not, I say, above	10, 34/ 19
delivered by proclamation be	found	at the session concerning	10, 124/ 11
therefore, though I never	found	any nobleman so unrighteous	10, 34/ 23
and all his sureties	found	, they fear still always	10, 98/ 23
few folk have been	found	that have taken those	10, 143/ 29
this good man hath	found	, I cannot tell. I	10, 226/ 11
considered well, they be	found	far worse than nought	10, 77/ 11
percase there were some	found	so shameless that they	10, 51/ 30
nowhere in all England	found	one. And that is	10, 85/ 18
the law made, men	found	notable harm, that good	10, 229/ 23
say that I "never	found	in all the time	10, 32/ 35
ordinaries, and divers times	found	false before the king's	10, 216/ 10
fortnight full ere we	found	them. But then goeth	10, 173/ 35

went soonest to have	found	them, that there" I	10, 174/ 10
them speak heresy and	found	no fault therewith, nor	10, 85/ 16
well likely that he	found	, in all this long	10, 85/ 14
true but if I	found	seven that thought all	10, 34/ 20
save such as be	found	false. And thus I	10, 137/ 5
and if it be	found	for him, upon that	10, 126/ 30
in his Dialogue had	found	such a way, with	10, 7/ 1
good man at last	found	a good way for	10, 100/ 1
His ground and his	foundation	is this: It is	10, 90/ 5
of some certain new-fashioned	foundation	, and thereof neither make	10, 34/ 35
all four. After those	four	sorts perused -- he	10, 23/ 34
secretly detecteth it, peradventure	four	or five and sometimes	10, 90/ 24
of heretics after his	four	sorts of folk before	10, 29/ 20
let them pass, all	four	. After those four sorts	10, 23/ 33
them, at the least,	four	or five hours, I	10, 12/ 9
the infinite number of	four	. The first is that	10, 208/ 35
look now for these	four	laws, it might peradventure	10, 209/ 26
answer, in three or	four	leaves, with only pointing	10, 6/ 32
divideth the matter into	four	sorts of people; wherein	10, 23/ 31
There were also the	four	great patriarchs; that is	10, 144/ 31
man here in this	fourteenth	chapter doth -- and	10, 81/ 25
of his book. The	Fourteenth	Chapter His fourteenth chapter	10, 67/ 10
same leaf, in the	fourteenth	line, that he meaneth	10, 207/ 3
here provideth in this	fourteenth	chapter of his new	10, 70/ 21
The Fourteenth Chapter His	fourteenth	chapter beginneth in the	10, 67/ 11
but saith of the	fourth	sort: These be the	10, 29/ 22
in one chapter. The	Fourth	Chapter In his fourth	10, 19/ 8
Fourth Chapter In his	fourth	chapter, beginning in the	10, 19/ 9
that as well this	fourth	cause as many of	10, 209/ 38
If not half, a	fourth	part yet, or a	10, 220/ 4
good reason require. The	fourth	is, he saith, that	10, 209/ 22
For we be all	frail	, ignorant, and unstable, though	10, 61/ 22
passion of ignorance or	frailty	-- he cannot, therefore	10, 83/ 28
sins as folk, of	frailty	, so commonly do fall	10, 80/ 20
of ignorance and of	frailty	, and done for lack	10, 68/ 31
passion and of a	frailty	, without an inward intent	10, 69/ 25
touching his passions for	frailty	and for lack of	10, 69/ 3
of a passion of	frailty	, and yet not intend	10, 69/ 23
of a passion of	frailty	, for lack of good	10, 69/ 10
by such oversight of	frailty	as may soon happen	10, 62/ 4
in heresy, as the	frailty	of man suffereth. For	10, 175/ 3
of ignorance, or of	frailty	, speak and talk heresies	10, 79/ 8
that putteth in his	frame	no timber but such	10, 162/ 17

confess them, and so	frantic	as to avow them	10, 73/ 22
we take him for	fraudulent	and malicious to the	10, 101/ 15
the people of their	free	agreement accept and agree	10, 217/ 10
indicted, but delivered forth	free	upon the proclamation. I	10, 123/ 29
be bold in such	French	as is peculiar to	10, 79/ 30
that go now full	fresh	in their guarded hose	10, 55/ 19
two things be both	fresh	in your mind, read	10, 88/ 26
forthwith, while it is	fresh	in remembrance, return again	10, 49/ 17
the salt wax once	fresh	and wearish, wherein shall	10, 21/ 16
cried out unto the	friar	again, that all the	10, 46/ 18
sword, some young, lusty	friar	would boldly beat off	10, 45/ 23
tell him of the	friar	that, as he was	10, 46/ 12
Otho the monk, and	Friar	Lambert, Friar Huessgen, and	10, 200/ 17
here in England Tyndale,	Friar	Barnes, George Joye, and	10, 200/ 18
countries too. As by	Friar	Luther, and priest Pomerane	10, 200/ 16
of the sword the	friar	would with this end	10, 46/ 2
books and Frith's, and	Friar	Barnes', began to go	10, 14/ 22
monk, and Friar Lambert,	Friar	Huessgen, and Zwingli; and	10, 200/ 17
by false apostates, wedded	friars	and monks, as clearly	10, 210/ 23
he will cause a	friend	of his answer all	10, 224/ 32
if he make his	friend	answer this better first	10, 224/ 34
make him not my	friend	. The Fifth Chapter In	10, 23/ 27
of himself and his	friend	. And therefore hath his	10, 152/ 36
of himself and his	friend	both, whom his first	10, 152/ 29
or his other special-known	friend	, and on his oath	10, 166/ 24
be, his own honest	friend	will be loath to	10, 47/ 16
myself nor advise no	friend	of mine to do	10, 194/ 5
I will put no	friend	to pain to make	10, 225/ 3
the peril of his	friend	and himself too. Then	10, 158/ 35
will not for his	friend's	body nor for his	10, 152/ 23
he swore for his	friend's	advantage and his own	10, 153/ 1
the respect of his	friend's	safeguard and his own	10, 153/ 15
body or to his	friend's	. Now look me, then	10, 152/ 19
man a much more	friendly	turn if he make	10, 224/ 33
else make them such	friends	privily, that the other	10, 197/ 21
else to make him	friends	?Yea, and then what	10, 197/ 30
parties themselves and their	friends	, and have thereupon found	10, 78/ 28
their servants and other	friends	too? And yet is	10, 229/ 3
the forfeiture of his	friends'	money, as he before	10, 94/ 30
that his respect unto	friendship	will temper his respect	10, 94/ 32
-- as falsely as	Frith	belieth the Catholics and	10, 210/ 29
that Tyndale's books and	Frith's	, and Friar Barnes', began	10, 14/ 22
appeareth in the first	front	of the first leaf	10, 10/ 18

the bad folk and	froward	, that against the best	10, 215/ 20
never lack a fond,	froward	argument. To these words	10, 215/ 21
a very proud, damnable	frowardness	. And therefore while this	10, 176/ 16
whole company. And this	fruit	is there also: that	10, 39/ 32
that there is no	fruit	, he saith, in that	10, 38/ 9
good, and that the	fruit	thereof, if it be	10, 50/ 37
of division is no	fruit	at all, nor no	10, 38/ 35
inculcateth the lack of	fruit	in many of mine	10, 38/ 32
neither moral virtue nor	fruit	, but full unfruitful vice	10, 39/ 21
all his matter more	fruitfully	? But, now, the special	10, 172/ 13
mine Apology be not	fruitless	, because they defend the	10, 39/ 25
if the objection be	fruitless	, and therefore the answer	10, 38/ 10
answer needless, and verily	fruitless	too: now to reply	10, 38/ 11
the realm indeed. These	fruits	are there in many	10, 40/ 1
the executors' hands to	fulfill	the will with. Which	10, 52/ 30
were likely to swarm	full	of heretics" -- verily	10, 89/ 7
restitution, full well and	full	truly, forsooth, and which	10, 49/ 21
were likely to swarm	full	of heretics. And as	10, 105/ 16
when he deviseth as	full	a remedy as any	10, 98/ 31
every light complaint that	full	lightly may be untrue	10, 169/ 2
were likely to swarm	full	of heretics before that	10, 102/ 11
virtue nor fruit, but	full	unfruitful vice. But as	10, 39/ 21
thereby, though not in	full	surety, nor clean out	10, 94/ 36
persons. In this great	full	and whole council of	10, 144/ 34
the streets should swarm	full	of heretics ere ever	10, 101/ 33
well likely to swarm	full	of heretics ere ever	10, 104/ 16
that the realm is	full	, and then excuse his	10, 27/ 26
was by the Pacifier	full	prudently devised. For else	10, 12/ 17
it would be fortnight	full	ere we found them	10, 173/ 34
in preaching of restitution,	full	well and full truly	10, 49/ 20
a mootable case --	full	well-favoredly, in good faith	10, 36/ 19
but that he saw	full	surely that he could	10, 103/ 34
that the realm is	full	of heretics! If the	10, 26/ 28
maketh me, forsooth, a	full	goodly sermon, in the	10, 54/ 1
that the realm is	full	of heretics more than	10, 27/ 10
that the realm is	full	of heretics, more than	10, 168/ 14
streets should not swarm	full	of heretics never a	10, 141/ 19
the realm is not	full	of heretics, nor hath	10, 27/ 20
wot, with much work	full	feebly. The Second Part	10, 85/ 32
when a book is	full	of shrewd "some say	10, 167/ 30
that the realm is	full	of heretics than that	10, 26/ 20
man may not give	full	credence in that behalf	10, 84/ 1
before may peradventure be	full	feared still, that his	10, 94/ 29

even to the very	full	. Then, in the 28th	10, 47/ 30
they that go now	full	fresh in their guarded	10, 55/ 19
laid in a matter	full	childishly to their charge	10, 65/ 2
a whole town shortly	full	of heresies. Then goeth	10, 73/ 16
that the man saw	full	well, and therefore winked	10, 172/ 5
warrant you, and multiply	full	fast. And thus you	10, 141/ 7
man saith here surely	full	well; but whether (as	10, 49/ 34
have the streets swarm	full	of heretics, which very	10, 85/ 27
because I would fain	fully	satisfy him -- I	10, 206/ 32
of heresies, if it	fully	prove not a man	10, 82/ 32
book), there are scant	fully	fifteen that anything agree	10, 10/ 20
the farther defense thereof,	fully	answered here by the	10, 96/ 12
have here more than	fully	confuted this chapter of	10, 49/ 3
he therein is so	fully	and wholly confuted that	10, 119/ 35
spirituality were never so	fully	reformed, yet could not	10, 211/ 28
could not fail so	fully	to be detected by	10, 91/ 5
shrews', which, not being	fully	of so good Catholic	10, 64/ 4
would not answer it	fully	, he should have answered	10, 220/ 2
so well and so	fully	for his own person	10, 223/ 3
the better, though never	fully	to such point but	10, 221/ 7
man in that point	fully	answered, as solemn a	10, 44/ 18
it be not so	fully	cleared but that there	10, 127/ 18
will not answer it "	fully	." In faith, that is	10, 220/ 1
his examination, the matter	fully	searched out, the causes	10, 123/ 23
truly I will not	fully	make answer thereto. But	10, 219/ 27
a sufficient remedy, so	fully	provided for this matter	10, 91/ 3
in the selfsame cases,	fully	and wholly to the	10, 37/ 24
trust, be well and	fully	satisfied. And unto all	10, 228/ 10
Then saith Master More	further	, that "if ' some	10, 178/ 21
putteth him to no	further	business at all, but	10, 127/ 17
none harm, he goeth	further	, and for an example	10, 168/ 1
have authority, to treat	further	of it, and to	10, 181/ 22
further find thereof, so	further	do therein. And as	10, 82/ 23
For then goeth he	further	and saith: And furthermore	10, 165/ 4
But then goeth he	further	and saith: And if	10, 210/ 32
saith: Then I mean	further	, that if any spiritual	10, 42/ 11
appertaineth to make thereupon	further	search, such as he	10, 82/ 22
left and gone no	further	, it had been well	10, 54/ 3
they that ask no	further	question shall believe it	10, 17/ 14
put in one point	further	for me. But yet	10, 128/ 13
that man fall thereby	further	into the danger of	10, 98/ 8
they may soon fall	further	than they did before	10, 81/ 29
this I say therein	further	: that I have proved	10, 17/ 1

else -- find no	further	remedy than he findeth	10, 98/ 33
And yet goeth he	further	, with another heinous confederacy	10, 197/ 18
surely, save for the	further	peril upon his further	10, 124/ 35
then if ye find	further	yet, as I wot	10, 88/ 1
But then goeth he	further	and saith: I cannot	10, 148/ 12
lo, thus goeth he	further	forth: And if he	10, 50/ 23
But then I say	further	yet, that in that	10, 40/ 28
But then saith he	further	for me, in that	10, 128/ 9
say yet a little	further	, and that is this	10, 142/ 20
saith Master More yet	further	, that "which is a	10, 181/ 10
and carry it never	further	, but bury it even	10, 100/ 20
-- yet to the	further	opening how little hold	10, 154/ 18
present book, to do	further	than to make you	10, 14/ 5
But then goeth he	further	: that priests make "particular	10, 197/ 10
will I say somewhat	further	concerning this matter, and	10, 26/ 6
will I say somewhat	further	concerning this matter, and	10, 26/ 24
further peril upon his	further	fault, so may it	10, 124/ 36
passions, too, though the	further	deed be not done	10, 69/ 13
answer: Then he goeth	further	for maintenance of the	10, 121/ 33
after, he declareth it	further	and better, on the	10, 207/ 2
and assay also what	further	thing any other folk	10, 98/ 28
therefore go devise some	further	thing mine own self	10, 98/ 27
yet say a little	further	, that in places more	10, 140/ 16
the good man findeth	further	. Lo, good readers, therein	10, 110/ 30
his words go no	further	, yet the reason of	10, 165/ 14
if he prove us	further	, that the same way	10, 138/ 32
else can find no	further	remedy, wherefore should I	10, 98/ 30
thereupon, as he may	further	find thereof, so further	10, 82/ 23
policy. And there I	further	show that some heretics	10, 27/ 15
And yet for the	further	purgation of such suspicion	10, 116/ 14
I thought upon no	further	than upon such witnesses	10, 151/ 5
said treatise extend no	further	but to such as	10, 165/ 7
goeth this good man	further	and saith that the	10, 148/ 9
be glad rather to	further	him in the excuse	10, 17/ 25
no law putteth us	further	to reply: the matter	10, 38/ 14
or two of a	further	fault in the law	10, 113/ 19
while he goeth no	further	but that the one	10, 165/ 34
But now goeth he	further	and saith: Then saith	10, 181/ 9
this good man goeth	further	yet, and therein thus	10, 162/ 34
will come yet a	further	profit of this order	10, 51/ 7
beast. And for the	further	proof of this point	10, 64/ 30
unlikely. Finally shall I	further	prove that though the	10, 5/ 23
-- to whom the	further	charge appertaineth to make	10, 82/ 21

all to go any	further	-- yet to the	10, 154/ 18
Lo, thus wrote I	further	, good readers, touching this	10, 139/ 8
justices, without any other,	further	suit to trouble the	10, 98/ 17
But then he saith	further	, that he trusteth that	10, 55/ 29
false. Then goeth he	further	and knitteth up all	10, 219/ 24
would also believe nothing	further	than the very scripture	10, 25/ 11
further and saith: And	furthermore	, it appeareth also that	10, 165/ 6
if he will wit	furthermore	what person they represent	10, 149/ 22
thus he saith: And	furthermore	, though it were as	10, 177/ 31
But yet, since the	furthest	that he can find	10, 98/ 34
proveth at the very	furthest	not that the suit	10, 138/ 19
see the better how	gaily	this good man answereth	10, 125/ 15
giveth us a good	gallon	of milk. But then	10, 76/ 2
his felonies at the	gallows	, when they were on	10, 107/ 14
as sure of this	game	, and there lay twenty	10, 62/ 12
sadness, and no great	gamer	. For if he were	10, 197/ 3
warrant you, fall from	gaming	to stealing, and start	10, 55/ 22
bear it out but	gaming	, will once, I warrant	10, 55/ 21
stop as many such	gaps	as then could be	10, 229/ 22
wit, with building and	garnishing	of churches -- but	10, 47/ 8
written? Can I both	gather	up all his books	10, 211/ 17
them by lawful order	gathered	together put any diffidence	10, 216/ 31
to God's honor graciously	gathered	together, the good assistance	10, 215/ 11
to God's honor graciously	gathered	together, the good assistance	10, 216/ 15
sum, when it is	gathered	together, amounteth to no	10, 145/ 9
shall see what he	gathereth	, by which ye shall	10, 33/ 4
signify a meeting and	gathering	together and a determination	10, 198/ 9
of; and not the	gathering	together of the clergy	10, 198/ 4
and he that first	gave	information also; and yet	10, 103/ 9
names of them that	gave	them information. And he	10, 130/ 32
safeguard and his own	gave	occasion to be forsworn	10, 153/ 15
names of them that	gave	them information before they	10, 131/ 2
the good folk that	gave	them open evidence. And	10, 141/ 1
which he forgetteth) I	gave	him warning in the	10, 211/ 31
counsel that Saint Paul	gave	in another matter, "Nolite	10, 85/ 11
with his own words	gave	me good occasion to	10, 204/ 17
act that if he	gave	any license of mortising	10, 32/ 12
either but if he	gave	them warning or else	10, 55/ 1
more cause this man	gave	me to speak thereof	10, 223/ 17
Which cause this man	gave	himself, and therefore needeth	10, 223/ 21
things that the Apostle	gave	the bishop warning of	10, 23/ 22
once read, all his	gay	tale is gone. For	10, 171/ 35
Hearing, therefore, that this	gay	book was made of	10, 5/ 27

in this matter, how	gay	soever he make it	10, 88/ 8
to take away his	gay	, golden word of "spiritual	10, 201/ 25
guarded hose and their	gay	golden, riven shirts, and	10, 55/ 19
And therefore his two	gay	cases of swearing a	10, 108/ 21
And yet this his	gay	, glorious device, that he	10, 98/ 10
together this good man's	gay	words in two places	10, 202/ 19
more people present to	gaze	upon the one than	10, 124/ 5
busily going about this	gear	, himself goeth about (ye	10, 213/ 26
he liveth convey this	gear	so clean. For these	10, 174/ 6
too. To all this	gear	you see, good readers	10, 103/ 31
readers: is not this	gear	by this good Pacifier	10, 210/ 9
and groundeth all this	gear	, of always keeping witnesses	10, 109/ 13
this? To all this	gear	here is, lo, his	10, 134/ 24
enough. But of this	gear	, as I said, he	10, 104/ 5
I remember, in Aulus	Gellius	. Which thing though I	10, 226/ 7
the consent of the	general	council. And against this	10, 224/ 15
the law were made	general	, "to prohibit all men	10, 109/ 8
that the law is	general	and forbiddeth "all men	10, 110/ 2
advice, by a whole	general	council of all Christendom	10, 113/ 12
him not: one a	general	cause, concerning all his	10, 186/ 20
lay against him the	general	approbation of all Christian	10, 224/ 16
and ratified by whole	general	council, accepted and used	10, 118/ 30
Of what strength the	general	councils be, and whether	10, 216/ 30
caused out of the	general	rule this case to	10, 159/ 13
realm, some by the	general	council of Christendom: those	10, 15/ 24
and allowed in the	general	council called Concilium Lateranense	10, 114/ 5
is no such great	general	causes of division as	10, 39/ 36
but it is a	general	rule that he shall	10, 122/ 6
that he taketh for	general	confederacies -- he neither	10, 198/ 29
sprang of this great	general	division, that his book	10, 195/ 12
were members of that	general	council, and in all	10, 114/ 26
other reason is his	general	reason that is his	10, 220/ 30
first of justices in	general	, as it might seem	10, 170/ 34
them all. For the	general	rule is naturally before	10, 164/ 28
and that the common,	general	law may not for	10, 130/ 29
then to make a	general	law to prohibit all	10, 106/ 5
III in a whole	general	council. And read the	10, 114/ 20
feebler. For while the	general	rule of refusing such	10, 159/ 11
told you, in a	general	council at Rome there	10, 144/ 25
teach or do. This	general	thing he saith. And	10, 203/ 20
exception out of that	general	rule. Now, sir, as	10, 152/ 3
also made in a	general	council -- that tale	10, 113/ 17
away these his own	general	words, "all that they	10, 206/ 26

is no such great	general	division through the realm	10, 39/ 37
the reason of the	general	law: if the case	10, 151/ 34
order taken in the	general	council, and the other	10, 217/ 25
this presumption is the	general	let, and therefore the	10, 151/ 33
criminous persons, for the	general	presumption that they were	10, 164/ 18
against the first presumption	general	of his untroth for	10, 152/ 31
his saying is so	general	, and extendeth utterly not	10, 203/ 28
law made in a	general	council. And verily methinketh	10, 111/ 25
so have said, his	general	words would well have	10, 203/ 27
you, in the said	general	council. And whereas he	10, 117/ 20
put in his other	general	words again, which for	10, 208/ 6
be at division in	general	with the whole company	10, 39/ 31
such, in a manner	general	through the whole realm	10, 195/ 13
of division against the	general	body. And yet besides	10, 43/ 6
have here answered these	generalities	of his -- I	10, 227/ 29
I shall answer the	generalities	that this good man	10, 225/ 12
encumber you with any	generalities	of mine own, but	10, 227/ 30
somewhat farther in a	generality	, as Master More hath	10, 225/ 15
not have said so	generally	that there is not	10, 195/ 26
meaning (for he speaketh	generally	of the less offender	10, 219/ 21
so the former laws	generally	did first refuse them	10, 164/ 27
of mine own, but	generally	I would that all	10, 227/ 31
of the same and	generally	by all the people	10, 217/ 28
it might serve most	generally	through Christendom, whereas this	10, 96/ 22
slander and obloquy so	generally	set forth, with so	10, 9/ 14
nor to the other	genteel	hounds neither, and that	10, 142/ 32
resemble and liken together	genteel	hounds, or goodly greyhounds	10, 142/ 22
because he is so	genteel	to agree with me	10, 216/ 1
me, I shall as	genteelly	agree with him again	10, 216/ 2
in Captain Quintyn, Captain	Genyn	, Corbet, and Belke. And	10, 136/ 21
England Tyndale, Friar Barnes,	George	Joye, and some others	10, 200/ 18
in English, though Jean	Gerson	wrote them but in	10, 19/ 30
the counsel of Jean	Gerson	himself, as I touched	10, 19/ 35
sufficient wherefore that Jean	Gerson	wrote them in Latin	10, 19/ 32
all the writ de	gestu	et fama, a man	10, 128/ 29
the said writ De	gestu	et fama, he is	10, 126/ 36
award a writ de	gestu	et fama. This is	10, 127/ 36
called a writ De	gestu	et fama, whereof Sir	10, 126/ 29
other twelve acquitted, go	get	him home and be	10, 130/ 12
but for vainglory, to	get	themselves laud and praise	10, 212/ 9
harlots hence and go	get	them home! But how	10, 91/ 11
it, and yet indeed	get	nought of it, nor	10, 199/ 6
Now, then, if we	get	, with long labor, some	10, 101/ 11

always biddeth us go	get	one. And now if	10, 101/ 5
cannot see how to	get	, he would now set	10, 182/ 32
to lose (that they	get	, peradventure, by them whom	10, 99/ 21
and because they cannot	get	it, show themselves not	10, 197/ 14
were his accusers, to	get	any amends thereby, no	10, 132/ 21
would with good will	get	it, and therefore ask	10, 195/ 22
more than they can	get	, and because they cannot	10, 197/ 14
fain willing they can	get	; when they would only	10, 199/ 5
again; but yet he	getteth	nought thereby. For since	10, 216/ 2
-- as a man	getteth	him to the fire	10, 130/ 13
therefore ask it, he	getteth	it not yet indeed	10, 195/ 22
great virtues and great	gifts	of God -- as	10, 174/ 24
great virtues and great	gifts	of God, as chastity	10, 175/ 25
shameless that they would	give	counsel contrary -- yet	10, 51/ 31
mischief, that would go	give	such drink about as	10, 71/ 2
say as he should	give	no assistance against heretics	10, 76/ 24
the king's courts to	give	evidences to an inquest	10, 149/ 28
the king's court to	give	evidence to an inquest	10, 149/ 31
what words soever they	give	the inquest an oath	10, 161/ 37
that they that will	give	credence thereto, and will	10, 89/ 26
that they that will	give	credence thereto, and will	10, 100/ 5
time convenient I would	give	mine advice and counsel	10, 193/ 27
they list thus to	give	over this, and assay	10, 225/ 1
witnesses in this world	give	any sentence at all	10, 160/ 11
books abroad, as may	give	them such boldness in	10, 81/ 24
and crafty that will	give	secret information, but if	10, 103/ 28
man of policy would	give	none ear, but in	10, 139/ 2
judge were charged to	give	no sentence but such	10, 160/ 9
loss to me to	give	away the close and	10, 100/ 16
reason that we should	give	them no credence that	10, 92/ 3
in this point to	give	no great credence to	10, 196/ 2
of other, nor to	give	ear to false, seditious	10, 213/ 1
if, besides that, we	give	them less fear and	10, 70/ 18
duty is, pray God	give	them the grace to	10, 184/ 17
no man needeth to	give	him any great thanks	10, 98/ 12
to the commonweal to	give	such folk hearing --	10, 103/ 1
the judges, trow you,	give	them the hearing? Yes	10, 154/ 13
good man here: God	give	us in heaven, together	10, 231/ 16
it, but another will	give	credence to him and	10, 89/ 25
it, but another will	give	credence to him and	10, 100/ 3
judge, which lawfully may	give	credence unto him upon	10, 150/ 31
as my reason can	give	me. For I remember	10, 209/ 5
a man may not	give	full credence in that	10, 84/ 1

what law can he	give	so made in all	10, 145/ 12
as often as they	give	the juries in charge	10, 188/ 34
sure, that many will	give	to a judge secret	10, 102/ 20
feel if we would	give	the like liberty for	10, 70/ 16
them of malice: God	give	the evil man more	10, 231/ 2
them of folly: God	give	the good man more	10, 231/ 3
robbed a house, go	give	him a monition first	10, 75/ 4
default of justice to	give	any such monition or	10, 209/ 33
of such manner folk,	give	them no name at	10, 30/ 1
surety of the change	give	the people occasion to	10, 194/ 1
yet shall he sometimes	give	the names of divers	10, 103/ 6
rather than I would	give	any cause of division	10, 201/ 16
by such open accusation	give	him an open occasion	10, 95/ 11
departing: if the bishop	give	not the other a	10, 123/ 35
shall be content to	give	him his own word	10, 201/ 18
things nought, too: I	give	therefore the reader warning	10, 222/ 19
away from you, but	give	you, good readers, here	10, 71/ 35
list to limit and	give	him leave. Since His	10, 32/ 14
peradventure the king not	give	his assistance so readily	10, 76/ 11
vex them wrongfully, and	give	occasion that some perish	10, 39/ 3
I pray God to	give	us all the grace	10, 22/ 24
should the good not	give	ear to the bad	10, 215/ 20
him, and eft charitably	give	him monition thereof. And	10, 72/ 16
-- assay, then, and	give	boldness to thieves, and	10, 220/ 14
hap, I thought, to	give	a good thing an	10, 198/ 17
to go thither and	give	the assault to such	10, 3/ 23
therein as God would	give	me thanks to give	10, 13/ 16
give me thanks to	give	men warning to be	10, 13/ 17
too, as for to	give	evil names to such	10, 24/ 10
of his words would	give	men occasion to think	10, 57/ 14
that I see him	give	any man to sip	10, 71/ 5
And that may haply	give	a boldness to some	10, 163/ 13
I to this intent	give	mine advice to keep	10, 213/ 9
that these reasons will	give	a boldness to heretics	10, 219/ 26
verily that they will	give	a boldness to troth	10, 219/ 28
they be followed, shall	give	a boldness to heretics	10, 220/ 7
the people" -- "to	give	money to trentals, to	10, 49/ 26
thinketh they shall also	give	boldness to troth and	10, 220/ 8
boldness to falsehood shall	give	boldness to troth --	10, 220/ 13
the more remiss to	give	royal assistance unto the	10, 76/ 17
and their officers will	give	light credence upon informations	10, 76/ 7
wit whether I would	give	it over with a	10, 62/ 9
sentence that he should	give	upon any witnesses, were	10, 160/ 31

should greatly need to	give	all the world warning	10, 52/ 35
fortify that law and	give	the ordinaries yet greater	10, 119/ 28
this good man had	given	as light a credence	10, 84/ 9
they shall again be	given	in evidence against the	10, 154/ 33
unto the people, and	given	every man and woman	10, 81/ 22
knoweth not who hath	given	the information, and yet	10, 106/ 35
wrought, he should have	given	it over. And now	10, 154/ 16
unto him and information	given	him, may (as no	10, 75/ 34
if heretics have boldness	given	them, and (as they	10, 220/ 10
quarter about, by credence	given	to the book, may	10, 17/ 10
that the jury have	given	them in charge is	10, 139/ 27
together that they had	given	good evidence for acquittal	10, 154/ 4
that by their authority	given	them of God, the	10, 205/ 5
a heretic shall be	given	against him, he shall	10, 106/ 21
monition to amend it"	given	to the judge, "if	10, 209/ 23
as though I had	given	him in my words	10, 181/ 25
if, after his evidence	given	upon his oath in	10, 153/ 28
that the words have	given	me good occasion and	10, 57/ 15
good evidences have been	given	unto inquests of plain	10, 140/ 17
have heard such evidence	given	in causes of felony	10, 149/ 3
indicters may have evidence	given	them apart, or have	10, 130/ 2
authority which God hath	given	them, the people were	10, 204/ 12
means of charitable warning	given	to their persons." I	10, 70/ 9
they do by authority	given	them by princes. But	10, 206/ 30
he seemeth to have	given	to them that have	10, 84/ 12
provisions as God hath	given	good men the grace	10, 22/ 26
by proclamation hath always	given	him by the justices	10, 123/ 34
sessions and none evidence	given	openly at the bar	10, 129/ 37
either by the evidence	given	them at the bar	10, 162/ 5
all the circumstances therewith	given	in evidence to the	10, 151/ 9
though I without occasion	given	of his words had	10, 202/ 23
be the guiders and	givers	of light by their	10, 20/ 16
For amends the law	giveth	him none against any	10, 130/ 11
less needed. For he	giveth	over here all that	10, 147/ 21
own bare saying: he	giveth	me no cause, against	10, 196/ 31
before, whereto this man	giveth	a deaf ear always	10, 193/ 10
of behavior whereby he	giveth	all other folk occasion	10, 121/ 10
some demeanor of himself	giveth	occasion that folk have	10, 130/ 20
far forth as he	giveth	any man good counsel	10, 18/ 5
by and by, he	giveth	me another good lesson	10, 50/ 20
the good cow, and	giveth	us a good gallon	10, 76/ 2
that: then Sim Salem	giveth	sentence that he hath	10, 224/ 28
the better therewith, he	giveth	us one little mess	10, 92/ 2

those that wit have)	giveth	each good man here	10, 231/ 15
of behavior whereby he	giveth	all other men occasion	10, 111/ 30
peril this good man	giveth	us this remedy: If	10, 90/ 30
but evermore my mind	giveth	me that some wily	10, 53/ 13
in the twenty-second chapter	giveth	Salem warning that there	10, 12/ 15
the cause that he	giveth	us is this: For	10, 92/ 5
the spiritual law that	giveth	him leave to abjure	10, 70/ 12
then this good man	giveth	them leave to go	10, 73/ 23
twenty-second chapter, Simkin Salem	giveth	his sentence upon the	10, 223/ 36
saveth once his life,	giveth	him a warning as	10, 70/ 13
afear'd. And if the	giving	boldness to falsehood shall	10, 220/ 12
club" he meant the	giving	of a fillip in	10, 31/ 28
of the same by	giving	them the one half	10, 143/ 25
by a way of	giving	them by that word	10, 60/ 12
and therefore in the	giving	of their verdict passed	10, 155/ 3
that they would be	glad	of such another pavise	10, 132/ 11
neither of them be	glad	to hear evil of	10, 213/ 1
hinder him, but be	glad	rather to further him	10, 17/ 25
the temporalty will be	glad	to hear harm spoken	10, 19/ 20
But though I be	glad	to excuse his own	10, 17/ 27
be) as would be	glad	and rejoyce to hear	10, 15/ 15
innocent mind appear, the	gladder	a great deal will	10, 14/ 3
they be true, yet	gladly	he will not, or	10, 102/ 21
this wise: with a	glorious	rhyme -- "And thus	10, 12/ 26
-- "And thus the	glorious	Trinity / have in	10, 12/ 26
yet this his gay,	glorious	device, that he devised	10, 98/ 10
let him take that	glory	to him. And surely	10, 143/ 3
comparison discovered, and the	glory	of that argument defaced	10, 27/ 28
no great cause of	glory	when he looketh back	10, 190/ 33
in heaven, together, everlasting	glory	. Printed by W. Rastell	10, 231/ 16
unto him since, to	gloss	his first words with	10, 43/ 36
may be bold, with	glosses	readily provided, to say	10, 73/ 8
but if myself could	glue	it together again. And	10, 16/ 32
an elephant of a	gnat	, and for old grudges	10, 212/ 18
need at all to	go	any further -- yet	10, 154/ 18
or robbed a house,	go	give him a monition	10, 75/ 4
If he will now	go	from this again, and	10, 208/ 6
that have read them	go	unread them again, or	10, 211/ 19
yet many great riots	go	by unfound and the	10, 143/ 33
all his books and	go	hide them, and also	10, 211/ 18
heart, we can but	go	by guess, and whoso	10, 230/ 29
but always biddeth us	go	get one. And now	10, 101/ 5
left, and needed to	go	no farther. And then	10, 131/ 16

perceive whereabouts we both	go	, and where any of	10, 88/ 15
let heretics alone; and	go	about with bald reasons	10, 213/ 18
that his life may	go	therefore, and be well	10, 107/ 20
I say, let treason	go	, and come but even	10, 153/ 37
And if men would	go	about to change these	10, 184/ 16
nor yet willful offenders	go	without due correction. Who	10, 172/ 12
wit, that willful offenders	go	not without correction. For	10, 172/ 25
in deadly sin shall	go	to the devil, if	10, 63/ 12
is evil, let it	go	to the devil. I	10, 222/ 23
take holy water and	go	home to dinner, for	10, 31/ 33
about mischief, that would	go	give such drink about	10, 71/ 2
yet that willful offenders	go	not without due correction	10, 169/ 7
nor yet that offenders	go	not without due correction	10, 170/ 30
all, but letteth it	go	by his ears as	10, 129/ 13
saith not nay. Then	go	I there farther yet	10, 102/ 40
unto the ordinary, but	go	fetch witnesses first, before	10, 73/ 20
again forgetteth it. Then	go	I yet forth a	10, 103/ 19
indeed: "Even they that	go	now full fresh in	10, 55/ 18
and bid me therefore	go	devise some further thing	10, 98/ 27
waxing all unwieldy, to	go	thither and give the	10, 3/ 22
I could no farther	go	therein, in good faith	10, 143/ 2
the last three, which	go	about a good voyage	10, 223/ 24
sufferance of heresies to	go	forth and grow, all	10, 125/ 23
Friar Barnes', began to	go	abroad": therein he would	10, 14/ 23
his fees ere he	go	. And if he be	10, 121/ 16
great thought lest I	go	about to hinder his	10, 212/ 26
say that he did)	go	about in his book	10, 67/ 13
faith, exhort men to	go	win the Holy Land	10, 213/ 21
false harlots hence and	go	get them home! But	10, 91/ 11
by other twelve acquitted,	go	get him home and	10, 130/ 12
eas" ("After thy concupiscences	go	thou not"). I will	10, 56/ 20
good device, heretics may	go	unarrested -- I cannot	10, 182/ 24
may this good man	go	seek it if it	10, 35/ 32
and let those witnesses	go	. And yet if it	10, 150/ 1
as he doth --	go	find faults in their	10, 117/ 23
obtain pardons, and to	go	upon pilgrimages," leaving their	10, 49/ 27
satisfy myself before. Well,	go	to, now: let us	10, 207/ 12
man feareth that I	go	about to mar all	10, 213/ 12
in God's name hardily	go	to for me. And	10, 225/ 2
because the secular priests	go	more abroad. Now, if	10, 38/ 26
alone and let him	go	make more, or else	10, 94/ 1
giveth them leave to	go	tell the ordinary the	10, 73/ 23
the judges their part,	go	tell the people without	10, 69/ 32

yet again, if we	go	to the possibility of	10, 160/ 4
to suffer an offender	go	unpunished than punish him	10, 220/ 18
see it often proved,	go	keep like schools in	10, 71/ 29
but that his words	go	only against spiritual men	10, 31/ 14
But while his books	go	about, on the other	10, 213/ 13
the remnant, if he	go	but to the very	10, 224/ 8
how far they may	go	forward in them without	10, 81/ 18
letting heresies grow and	go	forth, should themselves rather	10, 180/ 20
that tale he letteth	go	by, as though he	10, 113/ 18
for me, though I	go	not about to search	10, 59/ 5
pretendeth here thereby) to	go	about not to do	10, 66/ 33
content, since he can	go	no farther, to take	10, 94/ 35
to suffer an offender	go	unpunished than to punish	10, 219/ 30
other side, if they	go	no better to work	10, 225/ 7
him, but let him	go	forth and use that	10, 73/ 28
that though his words	go	no further, yet the	10, 165/ 14
to have immediately of	God	. And yet after, he	10, 207/ 1
a false traitor to	God	, is in all laws	10, 147/ 1
to have immediately of	God	; and for all that	10, 206/ 18
have authority immediately from	God	to do all thing	10, 214/ 13
whether it be of	God	or not, and that	10, 222/ 22
all their trust in	God	, as the apostles did	10, 216/ 19
by authority immediate from	God	such things as they	10, 206/ 30
so immediately derived of	God	, as to be obeyed	10, 207/ 33
never, I trust in	God	, I shall, but that	10, 134/ 35
they should have to	God	" and the charity that	10, 36/ 4
and great gifts of	God	-- as chastity, liberality	10, 174/ 24
of the Spirit of	God	, according to Christ's promise	10, 216/ 16
be called honor to	God	, but rather dishonor; and	10, 42/ 17
spiritual dignity," and that "	God	were thereby dishonored," then	10, 41/ 32
any spiritual dignity, and	God	were thereby dishonored, as	10, 42/ 12
that I beseech Almighty	God	that the end of	10, 210/ 14
wrote them of malice:	God	give the evil man	10, 231/ 2
same things immediately of	God	. As, for example, both	10, 206/ 10
of heretics," he saith, "	God	will not fail to	10, 22/ 15
truly had immediately of	God	, he putteth for the	10, 207/ 6
whole authority immediately of	God	, every whit. For if	10, 203/ 26
upon us. And therefore	God	keep us from such	10, 15/ 32
faith decay. And then	God	save us from that	10, 119/ 8
observe such provisions as	God	hath given good men	10, 22/ 26
of the word of	God	in this good man's	10, 46/ 22
wrote them of folly:	God	give the good man	10, 231/ 3
it. And yet would	God	, of his goodness, turn	10, 145/ 35

so immediately derived from	God	, etc. I had, saith	10, 214/ 3
honor the honor of	God	. Here he hath told	10, 42/ 22
saith: I beseech Almighty	God	that he have no	10, 211/ 23
persons the honor of	God	. And therefore he saith	10, 41/ 13
call the honor of	God	. And here he speaketh	10, 43/ 12
and not immediately of	God	. And yet he saith	10, 206/ 16
have great thanks of	God	therefor -- his request	10, 119/ 1
call the honor of	God	that worldly honor that	10, 44/ 8
authority immediately derived from	God	. But as I said	10, 208/ 16
to have immediately from	God	. To this I say	10, 214/ 6
of the Spirit of	God	. And surely I cannot	10, 216/ 25
their authority immediately of	God	indeed (as in the	10, 207/ 20
each good man here:	God	give us in heaven	10, 231/ 16
this realm hath (as,	God	be thanked, indeed it	10, 21/ 26
to the honor of	God	"; and that "inordinate appetite	10, 41/ 30
as I trust in	God	verily there is not	10, 59/ 12
be his judge but	God	only, that is the	10, 89/ 12
lose the Spirit of	God	. And whether it were	10, 216/ 20
them, they should displease	God	, and without letting heresies	10, 180/ 19
and great gifts of	God	, as chastity, liberality, patience	10, 175/ 25
through the stroke of	God	revenging their malice and	10, 139/ 36
as I trust in	God	this good man shall	10, 204/ 35
such things therein as	God	would give me thanks	10, 13/ 16
that, as help me	God	, it did me good	10, 223/ 1
hands again and be,	God	be thanked, meetly well	10, 30/ 28
yourselves shall anon see,	God	wot, with much work	10, 85/ 31
that I trust in	God	shall never need. For	10, 75/ 27
liberal, and loving to	God	and their neighbor, though	10, 178/ 3
and yet, I thank	God	, it is not my	10, 59/ 7
hour came on as	God	would, that one was	10, 6/ 1
provoke the wrath of	God	upon all our heads	10, 213/ 24
is the treason to	God	-- the outward act	10, 70/ 2
and so immediate of	God	, that the people are	10, 202/ 28
so immediately derived from	God	that the people are	10, 203/ 14
so immediately derived of	God	that the people are	10, 208/ 13
so immediately derived from	God	that the people are	10, 214/ 9
dishonor the honor of	God	! I can scant believe	10, 44/ 4
read, nor trust in	God	never shall see the	10, 110/ 12
graceless, because he prayed	God	abundantly to send him	10, 66/ 14
For I trust in	God	there never shall in	10, 75/ 27
to spiritual rulers before	God	, when he shall ask	10, 176/ 1
If shrews deceive him:	God	send them shortly from	10, 230/ 36
provoke the displeasure of	God	, and first sow division	10, 213/ 6

good laymen bear to	God	and unto spiritual persons	10, 44/ 11
conscience and displeasure of	God	, bring up such a	10, 26/ 26
leave the truth to	God	. And concerning such evil	10, 230/ 32
more odious, both to	God	and man, than it	10, 20/ 35
any spiritual dignity, whereby	God	were dishonored, that honor	10, 42/ 24
the chapter, and saith, "	God	forbid but that they	10, 60/ 20
princes is immediately . . . of	God	": I say that therein	10, 206/ 4
keeping the favor of	God	; namely since the keeping	10, 23/ 20
it an honor to	God	. And surely the truth	10, 42/ 18
call the honor of	God	, and of the riches	10, 47/ 4
the just punishment of	God	. And though the parties	10, 48/ 19
then preach and pray	God	send them the grace	10, 68/ 12
my duty is, pray	God	give them the grace	10, 184/ 17
have indeed, immediately of	God	. And to the intent	10, 207/ 4
were well turned to	God	. But on the other	10, 227/ 34
meetly well agreed together,	God	hold it. The Sixth	10, 30/ 29
them, but only pray	God	to amend them. And	10, 59/ 11
for them and prayeth	God	to "send" them, "abundantly	10, 65/ 9
and so bitterly prayeth	God	to make them good	10, 65/ 36
by the authority which	God	hath given them, the	10, 204/ 12
authority therein immediately of	God	indeed. But then on	10, 207/ 31
so immediately derived of	God	, in such things as	10, 207/ 19
is none heretic. Marvelous	God	, where was this man's	10, 112/ 19
that the indignation of	God	were sore to be	10, 119/ 20
of the Spirit of	God	is, according to Christ's	10, 215/ 11
deserve great thanks of	God	if they turn it	10, 113/ 30
to fall, which Almighty	God	keep from us, his	10, 15/ 30
part when I pray	God	to give us all	10, 22/ 24
sudden abashment, seeing that	God	had so uttered their	10, 154/ 8
all that, and serve	God	but for vainglory, to	10, 212/ 9
calleth the honor of	God	, and which was the	10, 42/ 5
from that thanks of	God	that shortly we should	10, 119/ 8
good indeed, and served	God	never so well, this	10, 212/ 3
against the law of	God	that it were not	10, 193/ 31
authority given them of	God	, the people were bound	10, 205/ 6
it an honor to	God	." All this whole tale	10, 41/ 35
call the honor of	God	, in like wise as	10, 43/ 26
witless, because he prayeth	God	send him wit? Surely	10, 66/ 16
may not grudge against	God's	just punishment -- yet	10, 48/ 10
pretending to be by	God's	ordinance believed and obeyed	10, 208/ 33
all well call it	God's	honor indeed. And therefore	10, 44/ 17
that word may by	God's	grace be borne meetly	10, 48/ 8
of the truth of	God's	word, but by the	10, 63/ 14

he desireth, though by	God's	grace he desireth not	10, 15/ 26
might at length through	God's	displeasure very far grow	10, 125/ 24
in that congregation to	God's	honor graciously gathered together	10, 215/ 10
of the clergy, to	God's	honor graciously gathered together	10, 216/ 14
-- let them in	God's	name hardily go to	10, 225/ 2
importunate pride, as by	God's	grace he hath not	10, 10/ 7
see him yet, by	God's	grace, win him never	10, 120/ 14
worldly honor used to	God's	dishonor the honor of	10, 44/ 3
temporal persons that for	God's	honor do it, they	10, 44/ 16
and the lash by	God's	great goodness laid in	10, 210/ 28
honor which they call	God's	honor thus misuse themselves	10, 43/ 21
unto spiritual persons for	God's	sake, by reason of	10, 44/ 11
he was created," because	God's	justice is showed on	10, 48/ 1
they pretend that by	God's	immediate ordinance the people	10, 203/ 30
ordinary could not without	God's	displeasure let them after	10, 71/ 25
of their duties toward	God's	honor undone therefor: yet	10, 44/ 15
the people were by	God's	ordinance bound to believe	10, 204/ 23
to the devil, if	God's	word be true," doubteth	10, 63/ 13
to the keeping of	God's	commandments. And yet even	10, 69/ 11
well with him and	God-forbid	else too, for else	10, 60/ 24
holy exhortation nor his	godly	example neither, to do	10, 193/ 1
for heresy. And yet	goeth	he farther a little	10, 74/ 5
you see that it	goeth	forth farther about that	10, 176/ 6
gone again that he	goeth	about, and all mine	10, 208/ 8
so far. But now	goeth	he farther and saith	10, 22/ 7
hearing by report, therein	goeth	he farther and saith	10, 83/ 31
will -- therefore he	goeth	yet farther and saith	10, 132/ 33
in that. But then	goeth	he further and saith	10, 148/ 12
and himself too. Then	goeth	he farther, and enforceth	10, 159/ 1
-- this good man	goeth	further yet, and therein	10, 162/ 33
it so. For then	goeth	he further and saith	10, 165/ 4
unanswered too. But now	goeth	he further and saith	10, 181/ 9
good, gracious prayer. Then	goeth	he forth, and in	10, 201/ 3
the war. But then	goeth	he further and saith	10, 210/ 32
in vain. But then	goeth	he farther and toucheth	10, 215/ 1
nothing his matter. Then	goeth	he farther and saith	10, 216/ 13
plain proved false. Then	goeth	he further and knitteth	10, 219/ 24
to quench it. Then	goeth	he farther and saith	10, 225/ 35
next ensue, where he	goeth	farther thus: And therefore	10, 160/ 36
twentieth chapter, wherein he	goeth	forward thus: And in	10, 213/ 28
follow next, where he	goeth	farther thus: And farther	10, 226/ 27
tale helpeth nothing, but	goeth	all about another matter	10, 133/ 14
And then while he	goeth	no further but that	10, 165/ 33

that this good man	goeth	about to destroy. For	10, 228/ 5
man's own head. Now	goeth	this man farther, folio	10, 46/ 4
himself. And where he	goeth	about now for to	10, 9/ 30
meaneth none harm, he	goeth	further, and for an	10, 168/ 1
For then, lo, thus	goeth	he further forth: And	10, 50/ 23
possibility deceived: the law	goeth	as far forth as	10, 153/ 12
his, with which he	goeth	about even from the	10, 86/ 26
hear of them. Then	goeth	he farther in the	10, 20/ 8
man's answer: Then he	goeth	further for maintenance of	10, 121/ 33
the book of Division	goeth	about to make men	10, 21/ 31
take harm. But then	goeth	this good man further	10, 148/ 9
by guess, and whoso	goeth	by guess may be	10, 230/ 29
in this point he	goeth	most near me. For	10, 9/ 33
very small, effect. Then	goeth	he forth on with	10, 178/ 20
faggot for heresy. How	goeth	now, good readers, this	10, 122/ 24
about this gear, himself	goeth	about (ye see well	10, 213/ 27
found them. But then	goeth	he farther, somewhat about	10, 174/ 1
childish thing. But then	goeth	he further: that priests	10, 197/ 10
Howbeit, since this chapter	goeth	but to the discharging	10, 67/ 1
and what work it	goeth	about. But this I	10, 67/ 28
considerations" and "declarations" he	goeth	about now to show	10, 17/ 23
full of heresies. Then	goeth	he farther to a	10, 73/ 18
of all that he	goeth	about there to prove	10, 160/ 19
saith thus: Master More	goeth	about only to prove	10, 202/ 7
sore that Master More	goeth	about rather to mar	10, 212/ 28
all his matter: yet	goeth	ever this water over	10, 77/ 2
far forth as he	goeth	-- I ween all	10, 74/ 17
the last. But then	goeth	he farther, with another	10, 75/ 26
appeareth evidently yes! Now	goeth	he farther with another	10, 171/ 25
of "confederacies"? And yet	goeth	he further, with another	10, 197/ 18
that place. This man	goeth	to his words and	10, 165/ 13
hose and their gay	golden	, riven shirts, and in	10, 55/ 19
take away his gay,	golden	word of "spiritual rulers	10, 201/ 25
in this matter all	gone	quite awry. But yet	10, 162/ 30
arrest hath many times	gone	before the examination. Nevertheless	10, 181/ 17
that since that book	gone	abroad, it hath been	10, 76/ 36
place: then is all	gone	again that he goeth	10, 208/ 8
law be very clearly	gone	. And therefore his two	10, 108/ 20
heresies, be ceased and	gone	. And surely I think	10, 172/ 21
false, feigned mischiefs are	gone	. The truth is, good	10, 106/ 13
had there left and	gone	no further, it had	10, 54/ 3
then already "far "	gone	onward in its unhappy	10, 14/ 12
matter had not there	gone	out at length to	10, 96/ 28

bad together, should have	gone	forth for me; and	10, 222/ 11
half were now clearly	gone	. For there remained but	10, 108/ 15
till all heretics were	gone	. For never shall there	10, 76/ 25
his gay tale is	gone	. For there shall you	10, 171/ 35
he will swear false	gone	, as I showed you	10, 158/ 29
of all his marvel	gone	. For in that book	10, 8/ 32
fear shall be quite	gone	. For if that it	10, 92/ 30
men be ceased and	gone	; but that they should	10, 168/ 18
griefs of his be	gone	save in this one	10, 110/ 9
man, that in this	goodly	answer of his (which	10, 140/ 11
the chapter with this	goodly	conclusion: And if any	10, 219/ 25
proper head, with a	goodly	small, long snout, and	10, 142/ 27
together genteel hounds, or	goodly	greyhounds, to such ill-favored	10, 142/ 22
me, forsooth, a full	goodly	sermon, in the 35th	10, 54/ 1
Pacifier forth with a	goodly	piece; and to declare	10, 189/ 17
of his own special	goodness	, and lest he might	10, 85/ 8
would God, of his	goodness	, turn at length the	10, 145/ 36
is loath of his	goodness	to put other folk	10, 227/ 24
lash by God's great	goodness	laid in their own	10, 210/ 28
to agree together in	goodness	, and each to love	10, 231/ 6
is the lack of	goodness	in the will to	10, 69/ 11
others too, both in	goods	, body, and soul. To	10, 121/ 29
and to have their	goods	and possessions themselves," and	10, 65/ 18
this water over this	goose's	back, and for anything	10, 77/ 3
without offense of Christ's	Gospel	well enough. And also	10, 56/ 25
And so, as the	Gospel	saith, he may hap	10, 165/ 22
the name of "the	Gospel	." For the New Law	10, 25/ 12
would live under the	Gospel	and under no man's	10, 25/ 9
and preached a contrary	gospel	, yet the same angel	10, 204/ 32
Christ commandeth in the	Gospel	that we shall not	10, 54/ 6
a pretext of the	Gospel	of Christ, that speaketh	10, 70/ 22
belief follow the very	Gospel	indeed. But then cometh	10, 26/ 1
accused him follow the	Gospel	and take witnesses with	10, 72/ 15
believed according to the	Gospel	, letted not yet to	10, 25/ 16
to wit, either by	gossipred	or by marriage; except	10, 28/ 27
if he could have	gotten	to it. For as	10, 199/ 12
that never could be	gotten	to be found by	10, 136/ 3
as though he had	gotten	thereby a great overhand	10, 83/ 10
take that may be	gotten	, and so to sue	10, 94/ 35
things as any spiritual	governors	, after a lawful order	10, 215/ 16
given good men the	grace	to make already. For	10, 22/ 26
give us all the	grace	-- spiritual and temporal	10, 22/ 25
declaration, the light of	grace	appear by and by	10, 208/ 3

wishing the clergy the	grace	that the apostles had	10, 35/ 36
long the light of	grace	will not appear." Now	10, 207/ 23
that the light of	grace	will not appear as	10, 207/ 27
thereto: that the King's	Grace	should expressly be bound	10, 32/ 11
Highness as that His	Grace	would anything be the	10, 76/ 16
soul, "I beseech Your	Grace	let him be hanged	10, 95/ 18
abundantly to send him	grace	? Nor to call him	10, 66/ 15
these: The light of	grace	will not come as	10, 202/ 27
saith the light of	grace	will not come to	10, 205/ 20
to trouble the King's	Grace	or his Council with	10, 98/ 17
also driven the King's	Grace	and his Council, for	10, 155/ 6
would have the King's	Grace	and his Council see	10, 173/ 28
God send them the	grace	that they do not	10, 68/ 13
and his child, and	grace	to make good mustard	10, 12/ 30
I had not the	grace	to let his own	10, 201/ 31
he whose attendance His	Grace	useth most is far	10, 138/ 14
that, receive him to	grace	again, and keep him	10, 118/ 21
said treatise become through	grace	indifferent, righteous, meek, liberal	10, 178/ 2
word may by God's	grace	be borne meetly well	10, 48/ 8
him yet, by God's	grace	, win him never a	10, 120/ 14
pride, as by God's	grace	he hath not, else	10, 10/ 7
desireth, though by God's	grace	he desireth not that	10, 15/ 26
a new light of	grace	should shortly shine," etc	10, 65/ 11
words, "the light of	grace	that is spoken of	10, 200/ 30
words, "the light of	grace	that is spoken of	10, 200/ 31
as long as His	Grace	heard that the ordinaries	10, 76/ 19
God give them the	grace	to make the changes	10, 184/ 18
good works, which his	grace	(working with the wills	10, 231/ 14
here thereto -- His	Grace	may agree to it	10, 32/ 16
too, both wit and	grace	to agree together in	10, 231/ 5
the matters -- His	Grace	keepeth not two bishops	10, 138/ 12
the evil man more	grace	. If he wrote them	10, 231/ 2
not, in the King's	Grace's	days that now is	10, 75/ 21
not to call him	graceless	, because he prayed God	10, 66/ 14
complaints by the king's	gracious	commandment examined. And albeit	10, 76/ 33
sermon, with a good,	gracious	prayer. Then goeth he	10, 201/ 2
by such a good,	gracious	name. But he must	10, 25/ 3
opinion of the king's	gracious	Highness as that His	10, 76/ 16
them, which by the	gracious	commandment of the King's	10, 78/ 26
the other: the king's	gracious	Highness himself; which, having	10, 138/ 7
congregation to God's honor	graciously	gathered together, the good	10, 215/ 11
clergy, to God's honor	graciously	gathered together, the good	10, 216/ 15
in what book of	grammar	this good man hath	10, 226/ 10

that he learned at	grammar	school. Now, when he	10, 133/ 32
it appear unto the	grand	jury in their conscience	10, 155/ 1
much less would I	grant	to put away the	10, 97/ 37
well, I do not	grant	it, neither. But afterward	10, 96/ 33
that if this man	grant	all that, he shall	10, 40/ 17
so. But as I	grant	it to him --	10, 165/ 31
they have of the	grant	of princes is immediately	10, 206/ 3
a lamb's skin: I	grant	that he meant so	10, 165/ 31
all that, he shall	grant	in himself much more	10, 40/ 17
every wise man less	grant	him. But now let	10, 92/ 25
answer, but he might	grant	me all that ever	10, 40/ 14
there will no man	grant	him; and that, no	10, 92/ 23
I am content to	grant	him, for the while	10, 93/ 4
-- I would then	grant	him that this is	10, 132/ 9
am content, lo, to	grant	him all this, and	10, 205/ 9
-- so must he	grant	this again to me	10, 165/ 32
And then if he	grant	me this (which whether	10, 147/ 36
this (which whether he	grant	or no, yet very	10, 148/ 1
say, would I have	granted	always this good man	10, 132/ 16
point, which though I	granted	him altogether, yet were	10, 120/ 2
of heresy. Howbeit, he	granteth	that where one is	10, 181/ 34
the fear that himself	granteth	to be sufficient to	10, 92/ 27
infect others: then he	granteth	it convenient that he	10, 182/ 2
negligent in keeping or	granting	charity, or in speedy	10, 45/ 14
would have eaten his	grass	if he could have	10, 199/ 12
punishment pass not the	gravity	of the offense. And	10, 81/ 15
man of sadness and	gravity	, he asked them, "Tell	10, 16/ 25
after the weight or	gravity	of the trespass, and	10, 219/ 13
fault -- that a	greater	offender and a less	10, 218/ 25
mind. For wheresoever a	greater	offender and a less	10, 218/ 29
nor indifferent that a	greater	offender and a less	10, 220/ 24
keep themselves from the	greater	if for fear of	10, 81/ 20
beareth one faggot, the	greater	beareth not five, if	10, 219/ 8
wheresoever himself had thought	greater	likelihood that he would	10, 161/ 22
it is now a	greater	presumption for his second	10, 158/ 34
give the ordinaries yet	greater	power to maintain it	10, 119/ 28
nought. And yet a	greater	presumption that no man	10, 152/ 18
punished alike: if the	greater	offender have no more	10, 218/ 30
other but twain, the	greater	offender hath no more	10, 219/ 4
comparison make mine the	greater	, too? But now is	10, 27/ 27
it was grown the	greater	by the occasion of	10, 14/ 28
it is used, the	greater	is the offense: so	10, 216/ 27
that presumption by a	greater	presumption being purged --	10, 158/ 30

some would fain have	greater	wages, and some would	10, 199/ 3
as there is no	greater	presumption on the other	10, 158/ 26
may be outweighed with	greater	presumptions to the contrary	10, 160/ 2
if for fear of	greater	they keep themselves well	10, 81/ 21
runneth headlong into the	greater	. And now will I	10, 26/ 23
at the leastwise the	greatest	. And then are those	10, 198/ 26
the report of the	greatest	and the most honorable	10, 78/ 23
but also of the	greatest	of the realm --	10, 26/ 11
but also of the	greatest	of the realm, as	10, 28/ 8
slander any of the	greatest	of the realm if	10, 28/ 21
people, but also the	greatest	lords, both spiritual and	10, 29/ 14
harm happeneth in the	greatest	thing that we could	10, 87/ 16
overseen, I need not	greatly	to be ashamed of	10, 157/ 9
that side willingly he	greatly	passed his bounds; but	10, 19/ 27
and I will not	greatly	strive. Then followeth his	10, 90/ 13
causeless anger did not	greatly	grieve me. For I	10, 4/ 21
him, that he should	greatly	need to give all	10, 52/ 35
to be taken in	greatly	criminal causes, he answereth	10, 147/ 19
wherein I will not	greatly	stick with him. But	10, 53/ 4
to my poor wit	greatly	to impair his part	10, 19/ 16
his excuse. For I	greatly	shall not need, I	10, 20/ 2
he will not now	greatly	like it. Now, these	10, 119/ 37
I care not now	greatly	what he say for	10, 104/ 21
they need not so	greatly	to care therefor, for	10, 189/ 5
in my Dialogue concerning	greatly	criminous witnesses to be	10, 147/ 19
wit, of Almaine and	Greece	. There were also the	10, 144/ 30
Constantinople," the one in	Greece	, the other in Syria	10, 3/ 15
is so cunning in	Greek	words that he can	10, 13/ 1
Which words though the	Greek	poet Menander meant by	10, 71/ 11
himself so cunning in	Greek	words that upon this	10, 11/ 4
mother is yet but	green	, good soul, and hath	10, 6/ 3
And the occasion thereof	grew	first of that that	10, 25/ 7
boistous body, whereas a	greyhound	hath a proper head	10, 142/ 26
kill up hounds and	greyhounds	and all, for they	10, 142/ 2
genteel hounds, or goodly	greyhounds	, to such ill-favored mastiffs	10, 142/ 22
be like to the	greyhounds	nor to the other	10, 142/ 32
late days, to the	grief	of many laymen," I	10, 195/ 26
well, a very seldom	grief	that is left. For	10, 110/ 11
to the grudge and	grief	of so many: he	10, 195/ 36
in execution, to the	grief	and grudge of many	10, 195/ 32
temporal power to the	grief	of the people were	10, 189/ 26
of, "to any man's	grief	or grudge put in	10, 195/ 28
see that all these	griefs	of his be gone	10, 110/ 8

forth a sort of	griefs	, some part very trifles	10, 192/ 23
anger did not greatly	grieve	me. For I was	10, 4/ 21
that in his books	grieveth	me. For as for	10, 223/ 8
the faith that it	grieveth	him to hear heretics	10, 25/ 2
prove hurtful and over	grievous	to the people to	10, 215/ 31
keep from us, his	grievous	indignation upon us. And	10, 15/ 31
of the good man	Grime	, a mustard maker in	10, 12/ 28
not have lost a	groat	by it. And some	10, 34/ 33
and presupposed for a	ground	, and then, after that	10, 90/ 3
maketh a matter without	ground	or cause, and that	10, 204/ 17
that is his whole	ground	whereupon he buildeth against	10, 220/ 30
proof not without great	ground	and cause), ever since	10, 229/ 31
upon the same. His	ground	and his foundation is	10, 90/ 4
that should till the	ground	their own hands, and	10, 35/ 5
for planing of the	ground	he counseled him to	10, 100/ 14
built upon a false	ground	, or else, if he	10, 87/ 30
therefore, as for this	ground	, this good man and	10, 90/ 13
some great advantage to	ground	some great matter upon	10, 181/ 25
all this good man's	ground	is no more, to	10, 184/ 10
laws upon that simple	ground	-- we must then	10, 229/ 7
laws, upon none other	ground	but only that an	10, 230/ 2
his own words proved)	grounded	upon great untruth. And	10, 110/ 28
saith plain untrue, and	groundeth	all this gear, of	10, 109/ 13
he speaketh of, he	groundeth	upon a plain untruth	10, 108/ 10
probable fear, while he	groundeth	all the remnant upon	10, 110/ 10
-- that the very	groundly	causes of these divisions	10, 210/ 15
great divisions upon small	grounds	, I shall be content	10, 201/ 18
for sure and stable	grounds	. And whether in this	10, 37/ 12
there could none harm	grow	at all. And how	10, 89/ 33
to go forth and	grow	, all might at length	10, 125/ 23
that law there should	grow	great harm, because the	10, 119/ 31
so been suffered to	grow	, as other countries have	10, 119/ 23
while -- it may	grow	to some danger at	10, 75/ 25
time heresies begin to	grow	a great deal faster	10, 74/ 28
and less good would	grow	thereof if folk would	10, 156/ 20
and without letting heresies	grow	and go forth, should	10, 180/ 19
there would much mischief	grow	, and many great harms	10, 129/ 1
-- and heresies should	grow	up on height, and	10, 119/ 7
God's displeasure very far	grow	to nought, I say	10, 125/ 24
so much harm might	grow	. Which things if they	10, 222/ 10
there should much harm	grow	thereof, not in heresies	10, 103/ 30
that would undoubtedly daily	grow	by the increase of	10, 98/ 3
not letted, they might	grow	to it indeed. That	10, 140/ 34

so much harm may	grow	by the sufferance, the	10, 70/ 11
hath done, great harm	grow	by that suit (which	10, 104/ 25
much more harm should	grow	thereon) causeth the temporal	10, 126/ 16
think were good to	grow	. What hath this good	10, 140/ 7
many great harms to	grow	. Now mark well, I	10, 126/ 21
too, the beginning whereof	groweth	of lewd lightness and	10, 68/ 23
or of a passion	growing	of ignorance, or of	10, 79/ 7
to the increase and	growing	of the sentence in	10, 36/ 31
now, no worldly profit	growing	to me thereby, there	10, 13/ 12
the division specially be	grown	by them, and layeth	10, 192/ 23
deal. For it was	grown	the greater by the	10, 14/ 28
indeed over many, and	grown	more also, by negligence	10, 27/ 22
maketh it, and yet	grown	to so great as	10, 14/ 16
maketh it, is not "	grown	to so great as	10, 14/ 21
that the displeasure and	grudge	between them ' is	10, 14/ 15
be content that men	grudge	and argue and resist	10, 207/ 34
without argument, resistance, or	grudge	." Now knoweth every man	10, 214/ 11
any man's grief or	grudge	put in execution in	10, 195/ 28
hath here conceived such	grudge	as it hath been	10, 209/ 35
obey them without argument,	grudge	, or contradiction in all	10, 205/ 18
though men may not	grudge	against God's just punishment	10, 48/ 10
then may the people	grudge	and complain lawfully to	10, 215/ 32
neither argue, resist, nor	grudge	at any manner thing	10, 203/ 18
far fallen into the	grudge	and indignation of the	10, 26/ 17
and bring them in	grudge	and obloquy of the	10, 192/ 6
so lately, to the	grudge	and grief of so	10, 195/ 35
to the grief and	grudge	of many persons within	10, 195/ 32
that I never knew	grudge	or division rise here	10, 209/ 30
causes of murmur and	grudge	, making in some of	10, 212/ 17
occasion of murmur and	grudge	of the temporality toward	10, 18/ 1
cause again of any	grudge	against the temporality for	10, 187/ 18
long will the people	grudge	and peradventure the king	10, 76/ 10
selfsame folk that now	grudge	and call them proud	10, 53/ 29
find as great a	grudge	and call them hypocrites	10, 53/ 30
cause to wonder and	grudge	thereat; which thing that	10, 67/ 16
if it be pharisaical	grudge	; yea, and though the	10, 18/ 2
reverence, and without resistance,	grudge	, or arguments, to receive	10, 215/ 14
to bring them in	grudge	of the whole temporality	10, 84/ 20
there, amend all these	grudges	-- that I durst	10, 53/ 27
be discontented. And so	grudges	and variances may rise	10, 187/ 29
His other murmurs and	grudges	that he saith he	10, 193/ 17
gnat, and for old	grudges	bringing forth some such	10, 212/ 18
than that the temporalty	grudgeth	against the spirituality; and	10, 26/ 21

without arguments, resistance, or	grudging	. Now, good readers, first	10, 202/ 30
full fresh in their	guarded	hose and their gay	10, 55/ 19
and whoso goeth by	guess	may be deceived (for	10, 230/ 29
can but go by	guess	, and whoso goeth by	10, 230/ 29
as I suppose, have	guessed	) -- that the variance	10, 38/ 20
fareth, lo, like a	guest	that maketh his reckoning	10, 139/ 4
was pity that they	guided	themselves no better. And	10, 48/ 15
ought to be the	guiders	and givers of light	10, 20/ 16
the party accused be	guiltless	indeed, as he may	10, 163/ 18
oath confess them all	guilty	, and himself also; and	10, 166/ 25
which cannot be proved	guilty	in heresy, and yet	10, 111/ 2
which cannot be proved	guilty	in heresy, and yet	10, 111/ 26
may he be found	guilty	of it, and thereupon	10, 117/ 5
which cannot be proved	guilty	in heresy, and yet	10, 121/ 6
the prisoner and themselves	guilty	, and would be content	10, 154/ 11
and some peradventure not	guilty	-- have been punished	10, 217/ 13
iwis to confess himself	guilty	in such case, and	10, 166/ 30
he be not proved	guilty	of the deed, is	10, 114/ 30
his brother "fool" is	guilty	to the fire --	10, 54/ 21
suspected, and yet not	guilty	": I will first bring	10, 111/ 12
may be found not	guilty	, notwithstanding that indictment. And	10, 133/ 5
the party were not	guilty	; and after it were	10, 150/ 3
the party were not	guilty	; and after it were	10, 151/ 18
suspected, and yet not	guilty	, as it may well	10, 110/ 37
and yet be not	guilty	. Yea, and over that	10, 183/ 17
whereof some have been	guilty	, and some peradventure not	10, 217/ 13
yet the party not	guilty	indeed: I suppose verily	10, 161/ 8
that the party were	guilty	: I cannot think that	10, 150/ 4
that the party were	guilty	: I cannot think that	10, 151/ 20
that is also not	guilty	, and be untrue, if	10, 132/ 36
-- that be not	guilty	-- might upon suspicion	10, 183/ 15
called that is not	guilty	, if they were so	10, 132/ 35
the law called inquisitores	haereticae	pravitatis, of which there	10, 185/ 17
nineteen parts and a	half	were now clearly gone	10, 108/ 15
they will not serve	half	so sufficiently for the	10, 172/ 24
giving them the one	half	of the forfeiture. And	10, 143/ 25
answered at the leastwise	half	. If not half, a	10, 220/ 3
end. I was once	half	in mind here to	10, 36/ 32
truth, nineteen and a	half	of all his false	10, 106/ 12
I read his answer	half	minded, as I say	10, 37/ 31
from him more than	half	his office. If this	10, 164/ 7
reply thereto were labor	half	lost and more. And	10, 38/ 12
fama. This is but	half	an answer, nor scant	10, 128/ 1

great deal less than	half	, and some part never	10, 129/ 18
leastwise half. If not	half	, a fourth part yet	10, 220/ 3
candlelight while he were	half	asleep. But then I	10, 40/ 27
another piece he leaveth	half	unanswered, and to another	10, 127/ 9
the said Michaelmas and	Halloweentide	next ensuing, in this	10, 3/ 11
wish none heretic one	halpworth	harm, that had clearly	10, 227/ 33
English into every man's	hand	put out abroad in	10, 79/ 33
we be now in	hand	with, which book, as	10, 10/ 17
he) -- he set	hand	upon the child in	10, 16/ 19
and with a small	hand	. But in good faith	10, 4/ 31
three aces in his	hand	. For look, good readers	10, 62/ 13
save even here at	hand	-- and here but	10, 227/ 11
of, was next at	hand	. And therefore I said	10, 204/ 1
we be now in	hand	with, Ut inquisitionis, wherewith	10, 191/ 25
them put to their	hand	to have it broken	10, 113/ 29
I suddenly went in	hand	therewith and made it	10, 4/ 1
but at a second	hand	. And therefore methinketh that	10, 100/ 11
can therefore find at	hand	a much nearer remedy	10, 98/ 37
many more were in	hand	that shortly should come	10, 5/ 29
thing lay upon mine	hand	. I do somewhat for	10, 22/ 24
and there were in	hand	with a statute that	10, 79/ 22
justice hath in his	hand	. And in these words	10, 103/ 13
me to fall in	hand	therewith and to spend	10, 4/ 8
therein, and out of	hand	even so to do	10, 56/ 6
been yet but a	handful	to their good Catholic	10, 140/ 30
untruly that the prelates	handle	men uncharitably, and for	10, 39/ 2
and that then I "	handle	them" (that is to	10, 189/ 32
one. For if he	handle	them as truly as	10, 191/ 21
his head -- and	handled	so insufficiently? By this	10, 92/ 15
if the ordinaries had	handled	them charitably, had been	10, 39/ 5
judges in this realm	handled	men for heresy so	10, 67/ 14
not, I ween, have	handled	the thing so childishly	10, 11/ 24
Now, these two thus	handled	, he cometh to the	10, 120/ 1
by some shrewd counsel,	handled	in such wise as	10, 223/ 5
that this good man	handleth	this matter in this	10, 113/ 4
leaf, lo, thus he	handleth	wilily the matter: And	10, 57/ 24
And now, when he	handleth	the spiritual ordinaries with	10, 171/ 12
us see how he	handleth	this third piece, of	10, 129/ 25
as truly as he	handleth	these -- then shall	10, 191/ 22
were this wily, foolish	handling	no false defamation at	10, 171/ 11
the spiritual judges in	handling	men for heresy, since	10, 170/ 2
of wrong and cruel	handling	men for heresy, all	10, 170/ 17
make open his childish	handling	thereof. But now since	10, 186/ 26

knitteth he to this	handling	the remnant of the	10, 192/ 20
ordinaries of cruel, wrongful	handling	of the people, to	10, 213/ 17
divisions? And now, himself	handling	the matter thus, he	10, 212/ 25
put in the judges'	hands	, so far above the	10, 134/ 12
these two points struck	hands	again and be, God	10, 30/ 28
made and in men's	hands	. And I doubt also	10, 185/ 10
him to the secular	hands	, where a faggot should	10, 74/ 1
and came into mine	hands	, and that I saw	10, 6/ 5
man put to their	hands	to have it broken	10, 118/ 38
lieth not in our	hands	if our law were	10, 188/ 30
And with as few	hands	as himself list appoint	10, 115/ 3
purgation) have lacked none	hands	to lay on the	10, 115/ 14
be put in their	hands	-- I reckoned them	10, 134/ 16
matter to the ordinaries'	hands	, which else should peradventure	10, 185/ 31
the matter to their	hands	. And therefore, since I	10, 194/ 28
the ground their own	hands	, and take the land	10, 35/ 6
substance into the executors'	hands	to fulfill the will	10, 52/ 30
preserve from the temporal	hands	should by the law	10, 118/ 9
wholly into the judge's	hands	than trouble the county	10, 135/ 21
neither nother of their	hands	? But surely the repealing	10, 188/ 16
is come to my	hands	; and then thou shalt	10, 11/ 13
him from the secular	hands	-- I will not	10, 118/ 22
her travail hearkeneth every	handwhile	and fain would hear	10, 5/ 30
this realm unlawful that	hang	up him that doth	10, 218/ 34
Grace let him be	hanged	for it a great	10, 95/ 19
of it, and thereupon	hanged	for it, and have	10, 117/ 6
thee he shall be	hanged	within a little while	10, 95/ 17
till I see him	hanged	first." Now will this	10, 95/ 20
part all the matter	hangeth	. For though he could	10, 104/ 23
point of the matter	hangeth	. And therefore here you	10, 214/ 24
it profitable. But it	hangeth	not upon his determination	10, 33/ 35
since so great weight	hangeth	on it, if he	10, 220/ 2
part of the matter	hangeth	-- saith not so	10, 140/ 13
strength of this reason	hangeth	in this: that the	10, 159/ 29
of all the matter	hangeth	. For in the end	10, 57/ 23
weight of the matter	hangeth	upon that: then Sim	10, 224/ 27
all his whole matter	hangeth	, to show you that	10, 109/ 12
store of him but	hanging	him up forthwith, useth	10, 107/ 17
into the danger of	hanging	. And yet this his	10, 98/ 9
because it may peradventure	hap	hereafter, by a far-fetched	10, 205/ 29
me, if I should	hap	to hear any talk	10, 82/ 19
Gospel saith, he may	hap	outward to appear in	10, 165/ 22
by arresting for felony	hap	to have as much	10, 124/ 31

harms would there then	hap	indeed. Now, as touching	10, 129/ 2
should with inquiry thus	hap	to find, as I	10, 180/ 1
lest some readers might	hap	in this book to	10, 7/ 18
thing not likely to	hap	so often but that	10, 128/ 34
that he may after	hap	to have by him	10, 95/ 9
shall have a hundred	hap	in very deed. Consider	10, 164/ 14
might then as well	hap	that such folk might	10, 108/ 27
one harm that may	hap	-- and haply never	10, 164/ 31
that an innocent may	hap	to take harm by	10, 230/ 3
one harm that may	hap	, we shall have a	10, 164/ 13
and this harm might	hap	: yet since I have	10, 184/ 1
though his purse may	hap	to sweat, if he	10, 162/ 21
he might with questioning	hap	to find it worse	10, 85/ 9
though it may sometimes	hap	either of malice or	10, 130/ 26
law sometimes it might	hap	that a man might	10, 120/ 21
away, though there might	hap	sometime some man take	10, 120/ 29
surely, though sometimes it	hap	that a man be	10, 130/ 17
them, and I should	hap	to find not only	10, 179/ 18
so. That may well	hap	now, by occasion of	10, 179/ 16
but that harm may	hap	sometimes to some good	10, 184/ 11
that it may sometimes	hap	by possibility that all	10, 128/ 32
though this man may	hap	to think the saying	10, 135/ 4
their own choice might	hap	to disorder the matters	10, 138/ 11
together, whereof he might	hap	, I thought, to give	10, 198/ 17
session, as he may	hap	to do, were it	10, 123/ 6
of all. If he	hap	long after, when these	10, 107/ 31
fault, so may it	hap	indeed; and yet, as	10, 124/ 36
may hap -- and	haply	never shall -- he	10, 164/ 31
at a time might	haply	to escape a right	10, 40/ 25
witness might have (and	haply	had indeed) a secret	10, 160/ 20
is detected thereof. And	haply	there depose also some	10, 107/ 26
in their matter (except	haply	some such as trust	10, 135/ 18
discretion. And that may	haply	give a boldness to	10, 163/ 13
but that the one	haply	may, and cannot himself	10, 165/ 34
no such suspicion that	haply	will never come, nor	10, 55/ 31
were taken; and some	haply	that were his fellows	10, 107/ 13
If any man would	haply	think that it were	10, 80/ 9
he will never after,	haply	while he liveth, reckon	10, 95/ 8
hurt. But here will	haply	this good man tell	10, 98/ 25
false?" But then will	haply	this good man say	10, 116/ 31
which manner he had	haply	never known none. And	10, 194/ 21
of the Church, lest	haply	through such reports they	10, 84/ 5
witness might have (and	haply	had indeed) that never	10, 160/ 22

he leave his "may	haply	" and say that it	10, 166/ 6
the suspect would confess	haply	something thereby the sooner	10, 106/ 33
other necessary occasion should	haply	drive me thereto, as	10, 79/ 19
will this good man	haply	say that this manner	10, 95/ 21
a perjured witness may	haply	show himself to deny	10, 165/ 18
but that the other	haply	may so too --	10, 166/ 1
difference. These points, and	haply	more too, was I	10, 37/ 30
hundred (as they should	haply	within a while if	10, 140/ 29
a forsworn witness may	haply	play the wolf in	10, 165/ 30
at this time: for	haply	Master More would anon	10, 181/ 20
such harms to have	happed	yet -- but whereas	10, 184/ 4
of some likelihood which	happed	him of chance and	10, 130/ 18
which, if the case	happed	, I nothing doubt but	10, 151/ 27
it, and how it	happed	me to fall in	10, 4/ 7
spoken of, it had	happed	him to hear some	10, 47/ 12
stepped from the bar,	happed	to be heard round	10, 154/ 3
yet as I had	happed	to find, I have	10, 7/ 7
both reasonable if it	happed	, and in law sufficiently	10, 110/ 21
such wise as it	happed	; without any respect, peradventure	10, 36/ 29
it. And if there	happed	any man that would	10, 196/ 5
would, if the case	happed	so, hear the witness	10, 153/ 25
there the prisoner, he	happed	even suddenly there at	10, 153/ 29
ten times more harm	happen	daily to folk as	10, 121/ 27
likewise as it may	happen	a man for heresy	10, 122/ 30
officio. And thereby may	happen	sometimes that he which	10, 131/ 11
that it may sometimes	happen	that an innocent may	10, 145/ 10
whom it so should	happen	find that it were	10, 81/ 31
take harm (which may	happen	upon any law that	10, 118/ 34
is of innocents that	happen	by the law, the	10, 124/ 25
chances that might hereafter	happen	. And much less would	10, 97/ 37
like thing may soon	happen	in any man by	10, 61/ 18
frailty as may soon	happen	in a man. And	10, 62/ 4
catch larks ere it	happen	, though it may be	10, 204/ 36
were as likely to	happen	in one of his	10, 28/ 30
harmless well enough," might	happen	to be of small	10, 183/ 29
be likely enough to	happen	in some one or	10, 205/ 1
here imagineth that might	happen	, of enmity, or hope	10, 106/ 24
law: if the case	happen	that this presumption be	10, 151/ 34
any such case should	happen	as I should need	10, 82/ 17
laws, it might peradventure	happen	that I should find	10, 209/ 27
others too, which may	happen	to come so many	10, 107/ 18
matter. For they may	happen	to be some that	10, 107/ 12
indeed, so may it	happen	a man sometime to	10, 122/ 32

but that he may	happen	to have sometime also	10, 124/ 33
that sometimes innocents might	happen	upon the suit ex	10, 183/ 19
so may it also	happen	, many times, that no	10, 130/ 23
every matter may it	happen	that he that seemeth	10, 156/ 16
in case it should	happen	-- then this good	10, 75/ 30
good. And if it	happen	one innocent to take	10, 228/ 27
he make any that	happen	to be true, if	10, 87/ 30
afresh: it may peradventure	happen	that he will now	10, 228/ 17
or woman that should	happen	to be wrongfully troubled	10, 183/ 30
would some other harm	happen	sometime thereof, yet must	10, 120/ 9
thus: "If it so	happened	in them all --	10, 205/ 4
that if that case	happened	that they all so	10, 205/ 11
And yet if it	happened	that such collateral witnesses	10, 150/ 1
man. "For if it	happened	that such collateral witnesses	10, 151/ 16
such case, if it	happened	, was the law made	10, 96/ 5
realm. And that harm	happeneth	in the greatest thing	10, 87/ 15
might and power, which	happeth	very seldom, and almost	10, 109/ 36
truth I trow it	happeth	not so. And yet	10, 128/ 30
that deserveth it not,	happeth	seldom, and as seldom	10, 121/ 26
there is, as it	happeth	in the case of	10, 158/ 28
his fault therein, yet	happeth	it in comparison very	10, 130/ 18
albeit very seldom it	happeth	) that in heresy, upon	10, 111/ 17
nor a thing that	happeth	seldom, as I said	10, 141/ 2
But when the case	happeth	that there is, as	10, 158/ 27
now, as it often	happeth	that a man cometh	10, 130/ 15
and true, that it	happeth	as seldom that the	10, 109/ 1
-- yet it seldom	happeth	, for all that, that	10, 130/ 27
besides that, so seldom	happeth	here in this realm	10, 110/ 22
seldom case where it	happeth	such fear to fall	10, 109/ 6
to have done. How	happy	was I, lo, that	10, 201/ 31
for such seldom, special	haps	be forborne. To this	10, 130/ 29
plainly that it is	hard	to find any one	10, 64/ 28
it will be marvelous	hard	to find any one	10, 174/ 11
say "it will be	hard	to find any one	10, 174/ 14
yet it will be	hard	to find any one	10, 174/ 26
yet it will be	hard	to find any one	10, 175/ 27
that it will be	hard	to find any one	10, 176/ 7
that it will be	hard	to find any one	10, 176/ 19
saith it will be	hard	to find any one	10, 176/ 27
it will be very	hard	to find any one	10, 177/ 11
whole clergy it were	hard	to find any one	10, 177/ 16
should now think so	hard	a law as this	10, 111/ 20
that it will be	hard	to bear it but	10, 177/ 25

or else is it	hard	for any man to	10, 113/ 21
of his staff beat	hard	unto this man's own	10, 46/ 3
it will be very	hard	to find so much	10, 39/ 6
will be the "more	hard	" to find such judges	10, 174/ 8
I think it were	hard	to meet with a	10, 51/ 26
them in God's name	hardily	go to for me	10, 225/ 2
it will be but	hardly	believed that so many	10, 178/ 11
bid them like false	harlots	hence and go get	10, 91/ 11
him to have some	harm	the meanwhile" -- and	10, 123/ 26
be partial, do like	harm	in felony -- what	10, 163/ 26
innocent may sometimes take	harm	by them -- we	10, 228/ 31
an innocent may take	harm	thereby -- a reason	10, 145/ 11
office) there could none	harm	grow at all. And	10, 89/ 33
the people took much	harm	thereby, and always took	10, 115/ 27
shall come thereof more	harm	than good. And if	10, 228/ 26
the deed take any	harm	so much as a	10, 120/ 24
his life or bodily	harm	, and may ask it	10, 98/ 14
avoiding of much more	harm	, may not be forborne	10, 131/ 15
but he may take	harm	by abundance. But so	10, 31/ 21
weight, whereof so much	harm	may grow by the	10, 70/ 11
for fear of such	harm	as may by possibility	10, 164/ 24
an innocent may take	harm	: yet, both by reason	10, 221/ 8
the providing for that	harm	be the cause of	10, 104/ 32
for one take more	harm	by the change. Moreover	10, 228/ 28
none heretic one halpworth	harm	, that had clearly left	10, 227/ 33
common people take none	harm	though themselves, concerning treason	10, 81/ 16
some man take some	harm	that never did the	10, 120/ 29
the other, to take	harm	without their fault. For	10, 124/ 26
made, men found notable	harm	, that good folk were	10, 229/ 23
mind mean all that	harm	. But yet, forasmuch as	10, 230/ 27
s he meaneth none	harm	, he goeth further, and	10, 168/ 1
good innocent men take	harm	. But then goeth this	10, 148/ 8
therefore as for this	harm	that this good man	10, 110/ 19
then instead of one	harm	that may hap, we	10, 164/ 13
all, then for one	harm	that may hap --	10, 164/ 31
innocent may sometimes take	harm	(which may happen upon	10, 118/ 34
might think that this	harm	and this harm might	10, 184/ 1
more innocents take more	harm	. What trouble have there	10, 228/ 37
at length the chief	harm	upon their heads. But	10, 145/ 36
away the fear of	harm	from men's hearts but	10, 98/ 20
else, instead of one	harm	(which to him that	10, 121/ 25
his accuser no bodily	harm	at all. His fear	10, 94/ 12
none innocent may take	harm	thereby. Howbeit, if a	10, 229/ 16

their both peril and	harm	-- therefore in that	10, 153/ 17
that innocents may take	harm	thereby -- is such	10, 148/ 3
were to their both	harm	. And therefore is that	10, 153/ 5
would else do much	harm	: good reason it were	10, 229/ 18
I never shall. What	harm	might any justice of	10, 164/ 10
part that there were	harm	in the keeping, while	10, 105/ 9
there should grow great	harm	, because the law is	10, 119/ 31
one innocent to take	harm	by the law: there	10, 228/ 27
I told you, the	harm	that he layeth in	10, 108/ 13
were incomparably much more	harm	in the leaving. But	10, 105/ 11
some innocent might take	harm	, we should let all	10, 148/ 7
wherewith I would any	harm	to any man that	10, 23/ 24
man do thereby much	harm	. For some man with	10, 81/ 33
now see what other	harm	the good man findeth	10, 110/ 30
may do much more	harm	by making many others	10, 82/ 4
so sure from bodily	harm	that he may after	10, 95/ 9
-- there should much	harm	grow thereof, not in	10, 103/ 30
own mind. And what	harm	was there now in	10, 35/ 7
that case may do	harm	in heresy. Now, besides	10, 163/ 23
the fear of bodily	harm	-- yet of many	10, 99/ 7
may hap to take	harm	by means of false	10, 230/ 3
whom he taketh any	harm	, though the other man	10, 95/ 34
but rather very great	harm	. For by perceiving that	10, 79/ 39
I say, that such	harm	were in peril to	10, 105/ 6
writer meant him none	harm	because he powdered his	10, 66/ 11
yet must that other	harm	in reason rather be	10, 120/ 10
he hath had his	harm	, shall be remediless. And	10, 131/ 13
laws with, but that	harm	may hap sometimes to	10, 184/ 11
the division, peril, and	harm	have anywhere sprung upon	10, 210/ 21
far more hurt and	harm	in the stead --	10, 104/ 32
fear of all bodily	harm	thereto -- that will	10, 92/ 24
and hath done, great	harm	grow by that suit	10, 104/ 25
to have as much	harm	as he that is	10, 124/ 32
sometime also as much	harm	as he that for	10, 124/ 33
be glad to hear	harm	spoken of the spirituality	10, 19/ 20
is it the more	harm	to defame the corps	10, 21/ 2
whole realm. And that	harm	happeneth in the greatest	10, 87/ 15
leaving there should none	harm	follow to the Catholic	10, 119/ 14
-- may be much	harm	, both unto themselves and	10, 81/ 27
none innocent can take	harm	thereby. And then if	10, 147/ 36
innocent may sometimes take	harm	thereby -- then must	10, 229/ 10
there would some other	harm	happen sometime thereof, yet	10, 120/ 9
necessity (lest much more	harm	should grow thereon) causeth	10, 126/ 15

folk perceive both what	harm	it were to believe	10, 39/ 26
have ten times more	harm	happen daily to folk	10, 121/ 27
there should come none	harm	though the trust that	10, 134/ 18
open accusers, for the	harm	that would undoubtedly daily	10, 98/ 2
spirituality alone, but the	harm	is importable unto the	10, 87/ 10
afterward deposeth to his	harm	where he was first	10, 101/ 17
we could possibly take	harm	in, if we be	10, 87/ 16
of which so much	harm	might grow. Which things	10, 222/ 9
still, and do much	harm	a great while. Also	10, 91/ 22
good, is a common	harm	to the whole realm	10, 87/ 15
he then meant none	harm	-- I will not	10, 17/ 24
willing any man any	harm	that were willing to	10, 4/ 17
for avoiding of the	harm	that else would follow	10, 132/ 14
judge could do none	harm	if he would be	10, 163/ 27
this harm and this	harm	might hap: yet since	10, 184/ 1
sometimes an innocent take	harm	too. And yet must	10, 228/ 35
innocents might be much	harmed	by this point or	10, 229/ 20
demure countenance, and the	harmful	intent and purpose of	10, 212/ 32
both innocents be saved	harmless	well enough and offenders	10, 183/ 8
not be all saved	harmless	, and when he hath	10, 131/ 12
was meetly well waxen	harmless	among folk. Into Cliff's	10, 16/ 8
heresy shall "be saved	harmless	well enough," might happen	10, 183/ 28
innocents shall be saved	harmless	. This is very true	10, 147/ 31
in this realm such	harms	to have happed yet	10, 184/ 4
the remnant, this man's	harms	that he layeth here	10, 108/ 20
should suffer many great	harms	to grow. Now mark	10, 126/ 20
we would help these	harms	that he speaketh of	10, 104/ 30
grow, and many great	harms	would there then hap	10, 129/ 1
out of oversight and	haste	. And surely they be	10, 199/ 30
away with them over	hastily	, but read them with	10, 222/ 20
than any time over	hasty	. And therefore I may	10, 183/ 1
have been the more	hasty	, but somewhat, peradventure, the	10, 13/ 9
fire and shaketh his	hat	after a shower of	10, 130/ 14
he will of likelihood	hate	and mischief any man	10, 95/ 33
he professeth himself to	hate	and abhor these heresies	10, 39/ 14
reformation, faults that were	hateful	and odious to hear	10, 15/ 9
of one whom he	hateth	, to hurt twain whom	10, 94/ 33
truth, or have a	hatred	in his breast so	10, 159/ 30
it of a secret	hatred	, and seem charitable, and	10, 166/ 15
is not done of	hatred	, nor for corruption of	10, 155/ 22
of lightness of mind,	hatred	, or for corruption of	10, 157/ 7
of mind, nor of	hatred	, nor for corruption of	10, 159/ 22
be false and have	hatred	in his heart where	10, 162/ 27

may have a secret	hatred	which the judge cannot	10, 160/ 7
not of any secret	hatred	, nor playeth not the	10, 166/ 29
of mind, nor of	hatred	, nor for other corruption	10, 146/ 16
had indeed) a secret	hatred	in his own breast	10, 160/ 21
bring the clergy in	hatred	among the people. For	10, 64/ 20
among the people any	hatred	against the spirituality. Now	10, 63/ 31
for lightness of mind,	hatred	, corruption, nor such other	10, 163/ 12
perjured witness sometimes inward	hatred	or corruption that the	10, 159/ 26
the other had any	hatred	at the time, but	10, 160/ 26
that there were no	hatred	: this meaning were a	10, 160/ 18
gracious Highness himself; which,	having	on both sides very	10, 138/ 8
in this good man's	head	to devise a law	10, 141/ 31
greyhound hath a proper	head	, with a goodly small	10, 142/ 26
well, a great jolt	head	, and a great muzzle	10, 142/ 25
reason had in his	head	-- and handled so	10, 92/ 14
yet set on his	head	again?" "No," quoth they	10, 16/ 26
among folk. Into Cliff's	head	came there sometimes in	10, 16/ 9
could neither perceive the	head	nor the tail but	10, 12/ 3
unto this man's own	head	. Now goeth this man	10, 46/ 3
he saith, and runneth	headlong	into the greater. And	10, 26/ 23
chief harm upon their	heads	. But better folk should	10, 146/ 1
a suspicion in men's	heads	against the judges, for	10, 164/ 2
God upon all our	heads	, which our Lord rather	10, 213/ 25
either in their own	heads	or in this good	10, 56/ 2
an opinion in men's	heads	that it were good	10, 86/ 7
that one plaster cannot	heal	all sores -- so	10, 52/ 8
one salve that can	heal	all manner of sores	10, 50/ 32
man to salve and	heal	well this uncharitable sore	10, 52/ 10
be right expedient and	healthful	to the soul --	10, 50/ 30
I then lay that	heap	, " quoth his neighbor, "that	10, 100/ 21
his diversities on a	heap	, and would thereupon conclude	10, 133/ 33
and bury me that	heap	there." So this man	10, 100/ 24
true, bringing forth by	heaps	with a figure of	10, 212/ 21
handwhile and fain would	hear	good tidings -- so	10, 5/ 31
the case happed so,	hear	the witness again or	10, 153/ 25
the same fashion (to	hear	heresies talked and let	10, 85/ 20
them too (while they	hear	him so boldly speak	10, 82/ 2
it grieveth him to	hear	heretics called by such	10, 25/ 2
very well worthy to	hear	! Read, good Christian readers	10, 27/ 4
be sore ashamed to	hear	them, and clearly perceiving	10, 179/ 33
in good faith, I	hear	say that he doth	10, 124/ 1
a spiritual judge. And	hear	now what he saith	10, 132/ 23
realm -- ye shall	hear	how properly he proveth	10, 217/ 6

I should hap to	hear	any talk heresies, then	10, 82/ 20
that though he should	hear	them talk heresy by	10, 83/ 22
then saw nor yet	hear	any likelihood), I would	10, 126/ 5
supply his room and	hear	the cause." If I	10, 209/ 25
presence, nor peradventure never	hear	them speak in the	10, 107/ 11
and peradventure yet should	hear	again if it were	10, 56/ 9
yet because, though he	hear	what their mouths speak	10, 83/ 23
will be glad to	hear	harm spoken of the	10, 19/ 20
them be glad to	hear	evil of other, nor	10, 213/ 1
any man, good readers,	hear	such another reason as	10, 217/ 23
boldly speak them, and	hear	him nothing reprove them	10, 82/ 3
had happed him to	hear	some laymen speak; but	10, 47/ 12
glad and rejoice to	hear	much evil spoken of	10, 15/ 16
would be loath to	hear	any evil spoken of	10, 19/ 17
in this matter I	hear	no such talking at	10, 197/ 7
that could I not	hear	. But to the first	10, 5/ 10
hateful and odious to	hear	, either of the one	10, 15/ 9
still without changing to	hear	and examine them when	10, 178/ 6
suffer him anything to	hear	but that themselves list	10, 227/ 26
so much delighteth to	hear	of them. Then goeth	10, 20/ 7
anymore call them to	hear	their saying therein. And	10, 150/ 5
anymore call them to	hear	their saying therein." Here	10, 151/ 21
noised to be accursed	hear	of it, they will	10, 187/ 28
time that he should	hear	no such thing said	10, 76/ 23
see them and shall	hear	their depositions too. So	10, 106/ 22
see them sworn and	hear	them speak, too. And	10, 107/ 8
they said he shall	hear	, and also who they	10, 108/ 4
saith he, "they that	hear	them." "They will not	10, 100/ 30
nor the inquest never	hear	any one witness sworn	10, 107/ 21
that ever the ordinary	hear	any more word of	10, 73/ 27
that were present and	heard	it themselves -- then	10, 100/ 9
but saith he hath	heard	it said -- that	10, 220/ 17
such. Here have you	heard	, good readers, a reasonable	10, 173/ 9
bare as ever I	heard	yet in all my	10, 118/ 32
once where they have	heard	both wise and good	10, 56/ 8
of them that before	heard	them depose. And then	10, 154/ 35
though he had never	heard	it; which answer I	10, 194/ 11
behalf. Now, good readers,	heard	any man any reason	10, 92/ 13
fault at all? Where	heard	he ever any spiritual	10, 200/ 4
Which when the housewife	heard	, she waxed as angry	10, 46/ 16
-- when Cliff had	heard	them, he began to	10, 16/ 23
me hath he never	heard	make any business of	10, 221/ 26
by, as though he	heard	it not. But then	10, 113/ 18

than though he never	heard	them. Which dealing of	10, 102/ 2
lay power." I never	heard	yet any division rise	10, 209/ 16
should peradventure not have	heard	thereof. And for this	10, 185/ 32
a few that have	heard	such evidence given in	10, 149/ 2
by some such as	heard	him what he will	10, 73/ 2
wit, whether he have	heard	any speak heresies in	10, 84/ 37
But, now, if he	heard	them speak heresy and	10, 85/ 16
received, sworn again, and	heard	, and by his new	10, 150/ 28
and sworn again and	heard	, and by his new	10, 150/ 34
priests do, I never	heard	yet any honest layman	10, 51/ 25
spirituality therefor, that I	heard	of, nor, I trow	10, 195/ 18
himself the people never	heard	of -- I may	10, 210/ 8
And verily I have	heard	say that it were	10, 219/ 29
where ever he hath	heard	in his life any	10, 11/ 20
this good man never	heard	in his life that	10, 94/ 7
great, mountainous hills, I	heard	much speech made almost	10, 4/ 27
them apart, or have	heard	of the matter ere	10, 130/ 2
more than one that	heard	him, or more than	10, 72/ 34
that it shall be	heard	; and if none such	10, 122/ 9
And then if he	heard	it either of temporal	10, 84/ 33
would do if he	heard	that the ordinaries noised	10, 76/ 12
long as His Grace	heard	that the ordinaries noised	10, 76/ 19
he was present and	heard	it his own ears	10, 101/ 8
heretics, yet I never	heard	so far proof therein	10, 83/ 34
bar, happed to be	heard	round and rejoyce together	10, 154/ 3
confesseth that he hath	heard	it sometimes reported that	10, 84/ 24
against which you have	heard	what he saith. Then	10, 102/ 15
say that he hath	heard	some laymen say the	10, 46/ 36
you have, good readers,	heard	what we say both	10, 156/ 22
as ever reasonable man	heard	-- I shall, I	10, 167/ 5
reports that he hath	heard	to the slander of	10, 84/ 16
since I so much	heard	of so sore travail	10, 5/ 31
heareth the other that	heard	the heretic speak." "He	10, 100/ 34
seen the deed, or	heard	the words spoken by	10, 179/ 8
I suppose you have	heard	me deny such as	10, 22/ 9
But when you have	heard	all his tale and	10, 174/ 5
at all), I never	heard	any man talk any	10, 187/ 33
come out abroad, anon	heard	I word that some	10, 4/ 12
unreasonable men. But then	heard	I shortly that thick	10, 4/ 24
howbeit that I have	heard	sometimes reported that there	10, 83/ 33
of both may be	heard	but if the one	10, 99/ 34
the first point I	heard	say that there was	10, 5/ 10
had never read nor	heard	of. And therefore by	10, 210/ 2

the people never had	heard	of till they read	10, 212/ 19
rehearsal, as you have	heard	, bringing the thing to	10, 58/ 21
as though he never	heard	it. And thus, as	10, 129/ 14
he saith he never	heard	layman say to him	10, 47/ 1
shall not he that	heard	him resort unto the	10, 73/ 20
years before, I never	heard	that there was any	10, 195/ 10
not performed. I have	heard	, I wot well, that	10, 52/ 28
we, "than they that	heard	it themselves." What hath	10, 101/ 2
that when you have	heard	both twain, whether they	10, 121/ 3
yet, because I have	heard	say, even while I	10, 71/ 30
as I have often	heard	that great, wise, and	10, 164/ 3
the ordinary that he	heard	any speak words that	10, 72/ 4
-- yet him that	heard	it and would not	10, 101/ 12
his tale not be	heard	, trow you? Yes, and	10, 153/ 33
they bid not the	hearers	learn them. For, as	10, 71/ 8
words as to the	hearers	seem heresy. For both	10, 72/ 31
great hurt of his	hearers	) that he shall openly	10, 116/ 7
I dare say, he	heareth	nowhere yet any priests	10, 188/ 1
become the accuser that	heareth	it but at a	10, 100/ 10
man but when he	heareth	this answer, he would	10, 90/ 33
make every man that	heareth	them, that he can	10, 127/ 24
Take some other that	heareth	the other that heard	10, 100/ 34
to give such folk	hearing	-- such folk, I	10, 103/ 1
you, give them the	hearing	? Yes, yes, I doubt	10, 154/ 14
lie wittingly himself, but,	hearing	some folk say so	10, 108/ 11
them; or else that,	hearing	folk so speak heresies	10, 85/ 7
realm. And then, for	hearing	by report, therein goeth	10, 83/ 31
a very poisoned word.	Hearing	, therefore, that this gay	10, 5/ 27
besides that the inquest	hearing	the same witness sworn	10, 163/ 24
were in her travail	hearkeneth	every handwhile and fain	10, 5/ 30
though secretly in his	heart	he were a stark	10, 82/ 6
before, of a compunct	heart	and of a new	10, 165/ 19
he of an obdurate	heart	stand, so accursed, a	10, 117/ 17
things as in the	heart	be plenteous and aboundeth	10, 82/ 35
minded in their own	heart	to make any other	10, 71/ 21
the searcher of man's	heart	. And if any will	10, 89/ 12
without sight of man's	heart	, we can but go	10, 230/ 29
none heretics in their	heart	: surely if ever any	10, 82/ 16
But finally, after his	heart	somewhat eased, he cometh	10, 35/ 34
much marvel that his	heart	could serve him for	10, 198/ 28
have hatred in his	heart	where the judge weeneth	10, 162/ 27
heretic in his secret	heart	-- yet may his	10, 83/ 1
still remain in his	heart	-- then may it	10, 92/ 32

corners of the man's	heart	-- no more than	10, 161/ 35
sir, I beshrew his	heart	that babbleth most, of	10, 46/ 19
more, such as mine	heart	abhorreth so much as	10, 105/ 4
out of the accuser's	heart	all fear of bodily	10, 99/ 10
of heresy in his	heart	very right sore suspect	10, 82/ 33
to look into the	heart	, cannot punish the bare	10, 69/ 16
man find in his	heart	, for shame, to write	10, 27/ 24
good advertisement I very	heartily	thank him, and answer	10, 50/ 16
And I pray you	heartily	, good readers, every man	10, 36/ 7
do for him but	heartily	pray for him thus	10, 230/ 35
behind in the men's	hearts	for whose safeguard such	10, 97/ 29
lo, look into their	hearts	there and see what	10, 83/ 24
of harm from men's	hearts	but that they will	10, 98/ 20
good tokens of right	hearty	repentance -- I will	10, 118/ 11
an angel came from	heaven	and preached a contrary	10, 204/ 32
all holy saints in	heaven	, avoiding the eternal fire	10, 231/ 11
God give us in	heaven	, together, everlasting glory. Printed	10, 231/ 16
they be not over	heavy	they may bear them	10, 142/ 17
those that be too	heavy	to be borne home	10, 142/ 18
they should judge light	heavy	and small great, their	10, 182/ 15
and which is a	heavy	, and which is a	10, 182/ 7
and which is a	heavy	, and which is an	10, 182/ 7
matter for light or	heavy	, " to "follow the arrest	10, 181/ 13
matter for light or	heavy	must follow the arresting	10, 182/ 12
and which is a	heavy	, " and "which witness be	10, 181/ 11
and looked over his	hedge	. For he said that	10, 199/ 11
for that that the	hedge	letted him, was little	10, 199/ 13
hell, taketh very great	heed	to keep himself from	10, 80/ 18
he shall take good	heed	how he ordereth himself	10, 122/ 11
and by with his	heel	. For upon this good	10, 76/ 4
should grow up on	height	, and the Catholic faith	10, 119/ 7
judge. But surely the	height	of my wit cannot	10, 208/ 20
and rehearse whether any	heinous	words spoken against the	10, 79/ 24
it"). Now, as for	heinous	words speaking against the	10, 81/ 7
and meet for that	heinous	name of "confederacies"? And	10, 197/ 17
and call it a	heinous	name of "confederacies" is	10, 199/ 8
a cause of a	heinous	universal division. For this	10, 43/ 3
either felony or some	heinous	misprision, either in telling	10, 32/ 26
small things for very	heinous	and great, or for	10, 39/ 29
law that in such	heinous	crimes his second oath	10, 153/ 18
my words seem so	heinous	upon a sentence that	10, 35/ 9
in a matter so	heinous	and of such weight	10, 70/ 10
he further, with another	heinous	confederacy -- that "if	10, 197/ 18

man think any great,	heinous	offense in the matter	10, 35/ 16
doth. Be not these	heinous	confederacies, and things meet	10, 197/ 34
that are for their	heinous	offenses put unto painful	10, 48/ 13
good readers, a wonderful	heinous	work, and well worthy	10, 197/ 24
both, if the one	held	ten heresies and the	10, 219/ 3
council at Rome there	held	by Pope Innocent III	10, 144/ 25
should do if he	held	his tongue though secretly	10, 82/ 5
of perpetual pain in	hell	, taketh very great heed	10, 80/ 18
the eternal fire of	hell	, have pity poured upon	10, 231/ 12
lie therefore buried in	hell	. And therefore the thing	10, 48/ 25
compelled nor hired, will	help	it? Nay -- not	10, 144/ 16
men do for their	help	that so belie them	10, 180/ 11
their good word to	help	forth their fellow, or	10, 197/ 29
any need of mine	help	therein, and for that	10, 193/ 21
that only serve to	help	the other forth and	10, 194/ 28
to comfort other, to	help	other, to inform other	10, 61/ 28
so well that, as	help	me God, it did	10, 222/ 35
of small effect to	help	an innocent man or	10, 183/ 29
mine own self for	help	of the matter, and	10, 98/ 28
you, it would not	help	his part of a	10, 47/ 27
by no law prohibited,	help	and assist other to	10, 44/ 33
spiritual rulers bound to	help	the people out of	10, 45/ 19
way, that then he	help	it forward, rather than	10, 50/ 25
were well. And so	help	me my Savior, and	10, 227/ 31
bound in conscience to	help	them that say so	10, 178/ 32
bound in conscience to	help	them that say so	10, 180/ 8
deviseth, while we would	help	these harms that he	10, 104/ 29
without calling for any	help	therein of the secular	10, 168/ 25
be not bound to	help	the party to his	10, 131/ 4
also for that they	help	to take us some	10, 142/ 5
houses from thieves and	help	folk home, with their	10, 142/ 9
times fain to be	helped	forth by another means	10, 135/ 30
that beguile him have	helped	him to involve and	10, 168/ 7
not all that have	helped	well the matter in	10, 144/ 14
all would be well	helped	by means of open	10, 104/ 14
that it is commonly	helped	with some such circumstances	10, 147/ 16
that it is commonly	helped	with some such circumstances	10, 156/ 1
of, all this tale	helpeth	nothing, but goeth all	10, 133/ 14
condemn offenders. And it	helpeth	little that if there	10, 155/ 22
all that point nothing	helpeth	him here in this	10, 167/ 3
answer here of his	helpeth	nothing his matter. Then	10, 216/ 12
this realm, and yet	helpeth	not his matter, but	10, 220/ 28
saith that all that	helpeth	little, because the judge	10, 156/ 5

know them. But what	helpeth	that his undeserved vexation	10, 130/ 10
out of silk into	hemp	." Thus saith and thus	10, 55/ 22
-- they be fled	hence	and vanished, and are	10, 3/ 12
them like false harlots	hence	and go get them	10, 91/ 11
sword in far countries	hence	-- so he laboreth	10, 222/ 29
and yet never carried	hence	. For even thereas it	10, 100/ 19
well known as Master	Henry	Patenson. This Cliff had	10, 16/ 6
of blessed memory King	Henry	VII, father of our	10, 52/ 20
very famous memory King	Henry	VII, father to the	10, 52/ 15
the time of King	Henry	V), that was then	10, 110/ 15
insurrections as they have	herebefore	made, not in other	10, 104/ 35
than in any time	herebefore	. And on the other	10, 180/ 37
contrary. And albeit that	herebefore	I thought upon no	10, 151/ 5
much, as a little	herebefore	I have well and	10, 220/ 29
angry with him. Now	herein	see I none other	10, 137/ 17
whether his words have	herein	more falsehood or more	10, 190/ 11
and of evil passions:	herein	he showeth that there	10, 68/ 23
is well devised. And	herein	he playeth the good	10, 76/ 1
thought that he wrote	herein	true, then wisdom would	10, 18/ 23
frailty, speak and talk	heresies	at liberty -- yet	10, 79/ 8
and the increase of	heresies	would follow -- in	10, 224/ 12
such things as those	heresies	did stand against. And	10, 116/ 18
made for punishment of	heresies	were never agreed by	10, 217/ 11
to the repressing of	heresies	in doubt and fear	10, 23/ 11
should fall into his	heresies	the while, and ween	10, 115/ 35
the suspicion of his	heresies	from sore and vehement	10, 118/ 4
to punish them for	heresies	, be ceased and gone	10, 172/ 21
they would not have	heresies	inquired of. And yet	10, 189/ 4
they began either by	heresies	or apostasies, as Master	10, 210/ 18
without great increase of	heresies	they cannot be forborne	10, 229/ 34
grow thereof, not in	heresies	only, but besides that	10, 103/ 30
the world ween that	heresies	be no causes of	10, 213/ 14
been before condemned for	heresies	by the common-known doctrine	10, 69/ 1
their heresies were none	heresies	." I am content, lo	10, 205/ 8
and his neighbor of	heresies	should after, contrary to	10, 148/ 14
Paul speaketh of such	heresies	, "evil communication corrupteth good	10, 71/ 9
their duties in subduing	heresies	without great danger. Wherein	10, 75/ 19
to hear any talk	heresies	, then to declare it	10, 82/ 20
openly dispraiseth these new-broached	heresies	, and with detestation of	10, 64/ 6
heretics and increase of	heresies	, with the diminishment and	10, 15/ 28
said he was) teach	heresies	still, and do much	10, 91/ 22
preaching against the selfsame	heresies	, and the doing of	10, 116/ 17
speaketh of inquisitions of	heresies	, in the eighteenth chapter	10, 64/ 36

are already made against	heresies	, and command every temporal	10, 183/ 5
this, that teaching plain	heresies	to their familiars secretly	10, 115/ 19
hate and abhor these	heresies	that these folk now	10, 39/ 15
that with sufferance of	heresies	to go forth and	10, 125/ 23
of such speaking of	heresies	, if it fully prove	10, 82/ 31
God, and without letting	heresies	grow and go forth	10, 180/ 19
in this same time	heresies	begin to grow a	10, 74/ 28
of old made against	heresies	, if they had been	10, 96/ 26
and openly known for	heresies	, and to have been	10, 69/ 1
town shortly full of	heresies	. Then goeth he farther	10, 73/ 17
if he that spoke	heresies	will when he is	10, 73/ 19
hearing folk so speak	heresies	by him, he took	10, 85/ 7
well the matter in	heresies	. And weeneth he then	10, 144/ 15
then say that their	heresies	were none heresies." I	10, 205/ 7
them that to talk	heresies	is none heresy. Now	10, 69/ 35
meaning soundeth to none	heresies	(which wit heretics enough	10, 73/ 6
accursed for inquiring against	heresies	-- none, I dare	10, 188/ 3
preacher, preaching plain, open	heresies	, should yet (if he	10, 115/ 12
ex officio to keep	heresies	from great increase and	10, 98/ 36
faith with increase of	heresies	that the indignation of	10, 119/ 20
spirituality so fallen unto	heresies	that it is pity	10, 47/ 33
for the faith against	heresies	. But then laboreth he	10, 22/ 34
dead in the damnable	heresies	that they learned of	10, 48/ 24
same fashion (to hear	heresies	talked and let the	10, 85/ 20
man with boldness talking	heresies	, whereby he maketh other	10, 81/ 34
by the increase of	heresies	many innocents must needs	10, 224/ 23
with such as speak	heresies	and are none heretics	10, 82/ 16
abusions, evil examples, and	heresies	-- and not to	10, 225/ 22
if they would preach	heresies	, they do now pretend	10, 204/ 11
slack in repressing of	heresies	for fear of infamy	10, 23/ 4
chapter next before, in	heresies	spoken "as" of policy	10, 63/ 19
the country and teach	heresies	afresh, and one or	10, 107/ 33
mean be very false	heresies	indeed, and openly shall	10, 116/ 9
that spiritual men punish	heresies	"rather to oppress them	10, 176/ 23
his Division of speaking	heresies	of lightness, or of	10, 68/ 19
for the repressing of	heresies	; with such other things	10, 39/ 11
the one held ten	heresies	and the other but	10, 219/ 4
for the repressing of	heresies	, with which our temporal	10, 190/ 27
for the repressing of	heresies	, some by Parliament in	10, 15/ 23
openly confess that those	heresies	that the people took	10, 116/ 8
have heard any speak	heresies	in any place where	10, 84/ 37
if they would preach	heresies	. But they plainly profess	10, 204/ 4
say that they spoke	heresies	"as of policy," and	10, 59/ 35

of their speaking such	heresies	"as of policy" in	10, 60/ 8
that they were no	heresies	that they preached. For	10, 202/ 16
to cause men abjure	heresies	, and to punish them	10, 172/ 20
only in punishment of	heresies	, as is said before	10, 22/ 11
declareth both their false	heresies	and their secret shameful	10, 25/ 33
have anywhere sprung upon	heresies	begun and set forth	10, 210/ 22
of Holy Church in	heresies	"may well stand together	10, 186/ 13
the lewd communication of	heresies	, which with such bold	10, 71/ 13
shortly feel it in	heresies	if, besides that, we	10, 70/ 17
the better repressing of	heresies	, to fortify that law	10, 119/ 27
keeping of people from	heresies	and putting the scabbed	10, 23/ 20
he toucheth punishment of	heresies	, and divideth the matter	10, 23/ 30
things that were stark	heresies	indeed: if the ordinary	10, 115/ 30
they mishandled men for	heresies	-- though the man's	10, 226/ 24
afterward teach nor hold	heresies	, but abjure them for	10, 116/ 13
speak and boldly talk	heresies	about, and thereby do	10, 71/ 7
to wit, the execrable	heresies	which mischiefs this good	10, 200/ 10
faith is preserved and	heresies	kept under, those arguments	10, 13/ 37
And of mishandling for	heresies	have ever told him	10, 227/ 9
there should -- and	heresies	should grow up on	10, 119/ 6
whereas the punishment for	heresies	hath been very little	10, 227/ 10
with such as speak	heresies	be very vicious, and	10, 77/ 9
from the faith to	heresies	hold not with the	10, 47/ 23
may speak and talk	heresies	well enough, without the	10, 82/ 28
it and avow his	heresies	before the witnesses --	10, 74/ 6
vices, especially such pestilent	heresies	as else would oppress	10, 213/ 5
men uncharitably, and for	heresies	vex them wrongfully, and	10, 39/ 3
such inquisitions are in	heresies	presented. But yet thus	10, 189/ 6
devices that would make	heresies	increase -- yet since	10, 230/ 20
no man will in	heresy	make himself a party	10, 143/ 19
arrest any man for	heresy	. But if a man	10, 168/ 34
of mishandling folk for	heresy	-- and all colored	10, 46/ 30
them in charge is	heresy	. And for all this	10, 139/ 28
or note them of	heresy	?Yet while all they	10, 179/ 21
to be judge in	heresy	; and laboring also the	10, 39/ 9
saith he, "may speak	heresy	of lightness, and of	10, 69/ 22
from making themselves in	heresy	open accusers, and in	10, 97/ 31
in other crimes besides	heresy	plainly reprov'd, and the	10, 146/ 29
the seed of seditious	heresy	have sown and set	10, 200/ 19
do both renounce their	heresy	, and abjure and bear	10, 219/ 2
that the witnesses in	heresy	stand in any fear	10, 106/ 3
that the witnesses in	heresy	stand in any fear	10, 108/ 36
or other inquirers of	heresy	see that any great	10, 109/ 19

judges in cause of	heresy	that hath any spice	10, 173/ 4
concerning the correction for	heresy	. Did ever any man	10, 217/ 22
a judge, either in	heresy	or in anything else	10, 177/ 17
in that matter of	heresy	, if there appear manifest	10, 146/ 14
as are suspect of	heresy	as long as His	10, 76/ 19
folk for suspicion of	heresy	; and would, as far	10, 182/ 5
from the faith unto	heresy	hold not at all	10, 47/ 6
deeds. But, now, in	heresy	the words be the	10, 69/ 20
in him was) of	heresy	, may yet be received	10, 150/ 28
such manner knowledge of	heresy	as should be a	10, 194/ 25
detected or accused of	heresy	should be bound, and	10, 97/ 25
heretics that are for	heresy	punished be burned against	10, 217/ 35
one for suspicion of	heresy	ex officio; but he	10, 139/ 13
themselves, concerning treason or	heresy	, fall not by such	10, 81/ 17
if they did preach	heresy	, it is certain that	10, 202/ 11
well he wotteth that	heresy	, whereby a Christian man	10, 147/ 1
point, is therefore in	heresy	either very clearly nought	10, 133/ 25
is found faulty in	heresy	and plainly convicted thereof	10, 124/ 34
all such talking of	heresy	as may declare their	10, 70/ 6
suspicion or complaint of	heresy	, till that desire of	10, 168/ 17
arrest no man for	heresy	till the desire that	10, 172/ 19
longer in prison for	heresy	than they do either	10, 122/ 19
longer in prison for	heresy	than they do either	10, 124/ 8
heresy taketh knowledge of	heresy	-- so doth every	10, 185/ 24
shall be that for	heresy	-- and especially now	10, 140/ 4
which in crime of	heresy	the suit ex officio	10, 85/ 24
hitherto, in arresting for	heresy	, right well examined and	10, 182/ 35
to be judge in	heresy	-- he falleth to	10, 177/ 29
fellow too (either in	heresy	or in felony) doth	10, 152/ 6
may be judges in	heresy	well enough. For they	10, 177/ 3
upon the peril of	heresy	, that they forbear all	10, 70/ 5
be meet judges in	heresy	, as the frailty of	10, 175/ 3
good, honest man for	heresy	. And yet goeth he	10, 74/ 4
or every complaint, of	heresy	. Howbeit, he granteth that	10, 181/ 34
accusers or witnesses of	heresy	by the great power	10, 109/ 20
in mishandling men for	heresy	(as it hath oftener	10, 68/ 3
are open and plain	heresy	, the law hath provided	10, 115/ 16
accuse folk openly for	heresy	, every man hath experience	10, 139/ 19
in handling men for	heresy	, since there hath been	10, 170/ 3
have been punished for	heresy	, the spirituality have done	10, 59/ 2
were also better in	heresy	. But then have I	10, 138/ 32
to the hearers seem	heresy	. For both he so	10, 72/ 31
behavior high treason or	heresy	, then though he would	10, 80/ 12

suspicious in matters of	heresy	that though he should	10, 83/ 21
they appeach him of	heresy	-- if he in	10, 105/ 33
the suspicion of his	heresy	but if he may	10, 118/ 17
innocent and arrested for	heresy	, but that he may	10, 124/ 32
if they would preach	heresy	. Wherein whether he say	10, 202/ 25
spiritual rulers" would preach	heresy	-- if he had	10, 204/ 28
ye wot well, of	heresy	in his heart very	10, 82/ 33
about plain and open	heresy	. I need here no	10, 63/ 23
mishandling of men for	heresy	that he here defameth	10, 172/ 33
his face, suspicions of	heresy	proved upon him --	10, 112/ 22
heresy taketh knowledge of	heresy	, " and that himself saith	10, 184/ 32
suit ex officio, for	heresy	, not know his accuser	10, 130/ 22
defense of sowing their	heresy	: then am I content	10, 60/ 13
talk heresies is none	heresy	. Now, as I said	10, 69/ 35
More speaketh of concerning	heresy	or not, I cannot	10, 216/ 22
destruction upon suspicion of	heresy	. Which cause if it	10, 17/ 5
that is suspected of	heresy	, too. For if there	10, 123/ 12
and the tinker for	heresy	there called in of	10, 60/ 29
far against reason in	heresy	as either in theft	10, 75/ 13
in a cause of	heresy	to meddle in the	10, 97/ 2
he fall after into	heresy	, putteth himself in peril	10, 117/ 1
happen a man for	heresy	to fall in trouble	10, 122/ 31
plain proof of his	heresy	, which was indeed, soon	10, 140/ 36
in every point concerning	heresy	, that many innocents --	10, 183/ 14
accursed for inquiring of	heresy	. But yet is it	10, 65/ 5
have extreme punishment for	heresy	, as it is said	10, 67/ 21
I said before, concerning	heresy	-- which is the	10, 70/ 1
suit ex officio in	heresy	, this point is, as	10, 110/ 20
in any cause of	heresy	. The other is that	10, 172/ 18
or that thing is	heresy	. But this is not	10, 185/ 28
to speaking and talking	heresy	, he bringeth it somewhat	10, 68/ 27
may see that in	heresy	, if the judge should	10, 141/ 4
prince, or talking of	heresy	against the known Catholic	10, 81/ 8
to become accusers in	heresy	, and yet letteth them	10, 99/ 26
upon them knowledge of	heresy	in some manner wise	10, 185/ 26
we not only in	heresy	, but in many temporal	10, 103/ 21
cruel handling men for	heresy	, all the men that	10, 170/ 17
he heard them speak	heresy	and found no fault	10, 85/ 16
be kept, neither in	heresy	nor treason, nor some	10, 70/ 32
to be suspected of	heresy	and be not so	10, 113/ 32
without indictment, but in	heresy	it could not be	10, 137/ 21
suit ex officio in	heresy	and the not proceeding	10, 138/ 18
and punishing folk for	heresy	, they should not be	10, 181/ 33

bear a faggot for	heresy	. How goeth now, good	10, 122/ 23
were commonly condemned of	heresy	by depositions of those	10, 108/ 7
is proved suspect of	heresy	such kind of purgation	10, 116/ 3
to show that in	heresy	the suit of office	10, 119/ 12
shall be witnesses in	heresy	. This reason of his	10, 146/ 24
he that inquireth of	heresy	taketh knowledge of heresy	10, 184/ 31
he that inquireth of	heresy	taketh knowledge of heresy	10, 185/ 24
depose in cause of	heresy	against some one man	10, 107/ 25
with any man for	heresy	without an open accuser	10, 126/ 10
of his rejected in	heresy	, treason, murder, or felony	10, 156/ 14
or inform others in	heresy	, there prohibited, or that	10, 168/ 31
great personage fall into	heresy	as the ordinary "dare	10, 75/ 28
to be judges in	heresy	whom this Pacifier had	10, 178/ 16
that willful offenders in	heresy	should not pass unpunished	10, 182/ 26
sued ex officio for	heresy	, touching the point that	10, 122/ 27
that it were none	heresy	. In this point his	10, 204/ 24
they mishandled men for	heresy	) a shrewd preparative to	10, 222/ 7
judges in cause of	heresy	that are proud or	10, 172/ 28
or for suspicion of	heresy	, he is put to	10, 127/ 3
confess that he preacheth	heresy	? Now, good readers, here	10, 202/ 17
in a cause of	heresy	as are received not	10, 147/ 5
and notably suspected of	heresy	, and sufficient record and	10, 181/ 35
upon the suspicion of	heresy	, as is said before	10, 126/ 35
of a faggot for	heresy	. For he saith that	10, 122/ 15
be already made for	heresy	shall "be saved harmless	10, 183/ 28
to whom he speaketh	heresy	secretly, and secretly would	10, 73/ 30
cruelty mishandle men for	heresy	: therefore I shall in	10, 86/ 13
be notably suspected of	heresy	, that he shall purge	10, 113/ 25
called ex officio for	heresy	, where he shall not	10, 129/ 32
should be convented of	heresy	causeless), we should by	10, 104/ 31
in this realm for	heresy	, save only Sir Hugh	10, 110/ 14
of his order for	heresy	was with some folk	10, 77/ 15
to be noted with	heresy	; and that some, as	10, 168/ 13
with like words for	heresy	and his "some say	10, 171/ 13
received and taken in	heresy	, I have somewhat touched	10, 146/ 33
the prelates would preach	heresy	-- he speaketh all	10, 204/ 8
called of office for	heresy	before a spiritual judge	10, 132/ 22
said, from examination of	heresy	, all the spiritual judges	10, 177/ 18
that is purged of	heresy	in the suit ex	10, 127/ 11
a meet judge in	heresy	. For I suppose that	10, 175/ 7
detecting any man of	heresy	, except he surmised the	10, 92/ 16
toward folk suspected of	heresy	as to take away	10, 180/ 28
believed if they preach	heresy	, as he taketh it	10, 202/ 8

realm handled men for	heresy	so cruelly that all	10, 67/ 15
of the matter concerning	heresy	unto them that con	10, 82/ 14
no more fault concerning	heresy	than those that are	10, 124/ 10
may do harm in	heresy	. Now, besides that the	10, 163/ 23
few been punished for	heresy	, the slander that he	10, 171/ 17
it soundeth to no	heresy	, then is the matter	10, 72/ 12
come of them concerning	heresy	, ye see the proof	10, 139/ 24
sufficient that both in	heresy	and felony, the judges	10, 153/ 21
and the indictment of	heresy	should serve the ordinary	10, 186/ 1
I am sure, in	heresy	as in theft, and	10, 121/ 26
in the punishment of	heresy	, to bring them in	10, 167/ 21
law, be detected of	heresy	but that there is	10, 89/ 9
law, be detected of	heresy	, but that there is	10, 90/ 7
have men noted of	heresy	, and that therefore till	10, 170/ 25
made to them of	heresy	, and that they will	10, 76/ 8
charge to inquire of	heresy	: therefore, lest they should	10, 188/ 35
knowledge or judge upon	heresy	. " And upon this, himself	10, 184/ 30
have them punished for	heresy	-- as though he	10, 180/ 33
ordinaries mishandle men for	heresy	in manner throughout the	10, 227/ 14
till that through his	heresy	he fell to treason	10, 110/ 17
might upon suspicion of	heresy	be driven to purge	10, 183/ 15
and their fellows in	heresy	and in treason both	10, 164/ 21
such a witness in	heresy	the said treatise speaketh	10, 165/ 25
man to answer in	heresy	but either upon open	10, 133/ 27
be proved guilty in	heresy	, and yet useth such	10, 111/ 2
be proved guilty in	heresy	, and yet useth such	10, 111/ 26
be proved guilty in	heresy	, and yet useth such	10, 121/ 7
it happeth) that in	heresy	, upon other vehement suspicions	10, 111/ 17
had clearly left his	heresy	and were well turned	10, 227/ 33
and notably suspected of	heresy	, and there were sufficient	10, 168/ 34
if they would preach	heresy	, the people were by	10, 204/ 22
that they believe such	heresy	. "That I will well	10, 70/ 7
detect a man of	heresy	and yet will refuse	10, 92/ 4
mine Apology, that in	heresy	that way will not	10, 138/ 34
that they might punish	heresy	of themselves, without calling	10, 168/ 25
fashion of writing concerning	heresy	than I would use	10, 79/ 16
of plain and open	heresy	, which yet would not	10, 140/ 18
upon them to preach	heresy	, that they would that	10, 201/ 36
that if they preached	heresy	, that they would the	10, 202/ 13
they did after preach	heresy	indeed, they would look	10, 202/ 14
should hear them talk	heresy	by him, yet because	10, 83/ 22
the "naughty brethren," or "	heretic	brethren," and also that	10, 24/ 2
to have been a	heretic	so long, and all	10, 118/ 19

not to make that	heretic	his adversary by his	10, 95/ 6
detected a very perilous	heretic	in very deed. And	10, 91/ 18
when he called the	heretic	Marcion "the devil's eldest	10, 24/ 17
any man were a	heretic	without such due examination	10, 76/ 20
that man is a	heretic	. And to every light	10, 83/ 35
man to be a	heretic	without due examination, as	10, 76/ 12
condemning him for a	heretic	shall be given against	10, 106/ 21
be taken for a	heretic	thereby. Verily, good readers	10, 79/ 9
himself so like a	heretic	in all good folk's	10, 112/ 1
I would wish none	heretic	one halpworth harm, that	10, 227/ 32
that doth detect this	heretic	, against whom he feareth	10, 95/ 3
Jerome against the old	heretic	Vigilantius calleth him sometimes	10, 24/ 27
pacifier, no, nor none	heretic	neither. For I had	10, 4/ 14
peradventure the very chief	heretic	of all. If he	10, 107/ 31
every such man a	heretic	as doth in any	10, 77/ 20
will denounce him a	heretic	therefor: then is it	10, 90/ 18
be punished as a	heretic	, and that is by	10, 113/ 35
be punished as a	heretic	. And that is," as	10, 117/ 18
punished which is no	heretic	indeed. Now is this	10, 220/ 34
not a man a	heretic	, yet may it make	10, 82/ 32
denounce him as a	heretic	therefor: then it is	10, 89/ 13
or detected for a	heretic	, but to know farther	10, 72/ 21
must either let that	heretic	alone and let him	10, 93/ 36
any man is a	heretic	, by such light tales	10, 84/ 2
that either should correct	heretic	or any malefactor else	10, 30/ 14
though he were none	heretic	indeed, so may it	10, 122/ 32
so he calleth that	heretic	two contrary names, as	10, 24/ 29
or peradventure any one	heretic	either. And now, good	10, 104/ 17
that he were none	heretic	; whereas their oath shall	10, 112/ 33
own very name of "	heretic	. " And the occasion thereof	10, 25/ 6
come forth, nor one	heretic	of likelihood once be	10, 145/ 21
that he is no	heretic	. Now, good readers, because	10, 111/ 7
lightly know any one	heretic	(as he saith he	10, 83/ 29
be precisely proved a	heretic	in his secret heart	10, 83/ 1
ween he were a	heretic	: which thing sore aggrieveth	10, 117/ 32
any other than a	heretic	: this man taketh it	10, 112/ 31
he were a stark	heretic	indeed. And therefore surely	10, 82/ 6
that he is none	heretic	, but that they believe	10, 112/ 35
he knoweth not one	heretic	in all this realm	10, 83/ 18
hold, he were a	heretic	, is enough to judge	10, 77/ 19
reckoned but a plain	heretic	indeed, whom to tolerate	10, 118/ 6
content to accuse a	heretic	, but that we must	10, 93/ 35
that he is none	heretic	. Marvelous God, where was	10, 112/ 18

to prove him a	heretic	, and upon which deposition	10, 106/ 20
other that heard the	heretic	speak. " He will much	10, 100/ 34
wot well, a wily	heretic	by this wise order	10, 73/ 7
him to lay those	heretical	words to his charge	10, 73/ 10
witnesses of his express	heretical	words? No, saith this	10, 112/ 12
the law Ex. de	hereticis	, ca. Ad abolendam, which	10, 110/ 34
appeareth in Clementinis de	hereticis	, Cap. Multorum querela. And	10, 168/ 28
in the title De	hereticis	) -- that such as	10, 114/ 3
the law Extra. de	hereticis	, ca. Excommunicamus. This provision	10, 113/ 36
the law Extra. de	hereticis	, capitulo Excommunicamus. " This provision	10, 117/ 19
in the Extra. de	hereticis	-- yet was that	10, 111/ 24
that there are many	heretics	. For then -- since	10, 84/ 13
deviseth no more against	heretics	but open accusers alone	10, 143/ 16
laws, labor to put	heretics	in courage, and thereby	10, 6/ 13
have made laws that	heretics	might be arrested and	10, 168/ 27
the old name of "	heretics	" as slanderous as this	10, 29/ 8
make any other men	heretics	nor to be heretics	10, 71/ 21
by the encouraging of	heretics	, which would be well	10, 145/ 16
man had proved that	heretics	might not be punished	10, 220/ 21
to the ease of	heretics	, that have been made	10, 39/ 10
with it, should cause	heretics	to be bold, take	10, 88/ 5
by the juries --	heretics	might be bold to	10, 141/ 5
them more easy, wherewith	heretics	would wax bold, which	10, 230/ 12
realm is full of	heretics	! If the case were	10, 26/ 29
to swarm full of	heretics	. And as clear as	10, 105/ 16
words, be plainly proved	heretics	. But yet consider well	10, 29/ 4
realm, to call these	heretics	the "brethren," considering that	10, 28/ 6
follow the increase of	heretics	-- as every man	10, 120/ 7
be complained on as	heretics	, before due examination in	10, 76/ 9
that there be many	heretics	: I would fain wit	10, 84/ 25
that the things that	heretics	are punished for be	10, 68/ 35
this realm, because the	heretics	that are for heresy	10, 217/ 34
against heretics till all	heretics	were gone. For never	10, 76/ 25
for the ease of	heretics	, hath now found such	10, 190/ 29
where he speaketh of	heretics	after his four sorts	10, 29/ 20
other side, that if	heretics	have boldness given them	10, 220/ 9
tedious business to let	heretics	alone; and go about	10, 213/ 18
and farther ordering of	heretics	, " he saith, "God will	10, 22/ 15
with me for calling	heretics	by a good name	10, 25/ 26
reports in mishandling of	heretics	as some have made	10, 84/ 11
for the correction of	heretics	, as I have in	10, 216/ 4
give a boldness to	heretics	-- yet he thinketh	10, 220/ 7
heresies and are none	heretics	in their heart: surely	10, 82/ 16

give no assistance against	heretics	till all heretics were	10, 76/ 25
to swarm full of	heretics	" -- verily I marvel	10, 89/ 7
give a boldness to	heretics	-- truly I will	10, 219/ 27
faith should decay, and	heretics	so should increase that	10, 104/ 34
secretly would make more	heretics	, should secretly inform the	10, 73/ 31
away the suit against	heretics	ex officio, into his	10, 98/ 1
he deviseth here for	heretics	-- that is to	10, 75/ 3
by the emboldening of	heretics	, the instrument is a	10, 168/ 4
realm is full of	heretics	more than it is	10, 27/ 10
realm is full of	heretics	, more than it is	10, 168/ 14
war begun by the	heretics	, and the lash by	10, 210/ 27
streets swarm full of	heretics	, which very likely were	10, 85/ 27
that, as I said,	heretics	were well likely yet	10, 178/ 13
further show that some	heretics	have falsely made that	10, 27/ 15
they be so, then	heretics	shall not make merry	10, 178/ 4
judges may be found,	heretics	may "make merry for	10, 171/ 31
by whom he meaneth	heretics	. Upon which motion I	10, 22/ 19
should soon after, with	heretics	increased and multiplied, the	10, 139/ 35
that there be many	heretics	, yet I never heard	10, 83/ 34
whom Saint Paul calleth	heretics	(I dare not now	10, 39/ 16
if there were any	heretics	, they could not fail	10, 91/ 4
to the encouraging of	heretics	and peril of the	10, 9/ 19
to the encouraging of	heretics	and increase of heresies	10, 15/ 28
by the increase of	heretics	and hindrance of the	10, 98/ 3
to sue citations against	heretics	and process of excommunication	10, 180/ 30
duties undone and let	heretics	alone, and over that	10, 6/ 11
him in dispraise of	heretics	as he putteth here	10, 60/ 9
here impugned, made against	heretics	, was either ratified or	10, 217/ 4
man would break, these	heretics	be well repressed and	10, 146/ 3
to swarm full of	heretics	before that right few	10, 102/ 11
all. And then might	heretics	, as I said, while	10, 173/ 31
the world ween that	heretics	were here so many	10, 75/ 17
made for punishment of	heretics	, it may sometimes fortune	10, 220/ 33
laws in mishandling of	heretics	(whereof I speak more	10, 192/ 4
great a hillock of	heretics	in the stead. And	10, 101/ 26
all unto this world:	heretics	may sit still and	10, 173/ 5
grieveth him to hear	heretics	called by such a	10, 25/ 2
been the captain of	heretics	in a sudden traitorous	10, 110/ 18
speaking, lawfully taken for	heretics	. With which tale though	10, 82/ 30
Saint Paul, pardie, calleth	heretics	so, and that be	10, 30/ 4
to swarm full of	heretics	ere ever that right	10, 104/ 16
toucheth, being made against	heretics	, and albeit that they	10, 215/ 6
and putting the scabbed	heretics	out of the clean	10, 23/ 21

there were of the	heretics	that were the Manichaeans	10, 25/ 28
realm is full of	heretics	than that the temporalty	10, 26/ 20
the other name of "	heretics	"? Is not the old	10, 29/ 8
desperate wretches," sometimes "stark	heretics	," and sometimes "the blessed	10, 29/ 25
of the same rebellious	heretics	that by the change	10, 119/ 22
when they be proved	heretics	, so that the good	10, 145/ 18
division; and, to have	heretics	live in the less	10, 213/ 15
other farther proceedings against	heretics	according to the common-received	10, 217/ 26
against images as these	heretics	have in their sadness	10, 16/ 10
none heresies (which wit	heretics	enough have), then is	10, 73/ 6
long as there are	heretics	here and there to	10, 76/ 27
and religious, Catholics and	heretics	too. And therefore can	10, 47/ 29
is not full of	heretics	, nor hath therein but	10, 27/ 20
the mouths of many	heretics	, which, seem they never	10, 16/ 18
have authority to punish	heretics	should, before they punish	10, 30/ 10
should swarm full of	heretics	ere ever they were	10, 101/ 33
doubt, great increase of	heretics	, which, whereas they were	10, 145/ 30
such priests as be	heretics	. And therefore this whole	10, 188/ 3
should not call any	heretics	desperate wretches. This is	10, 48/ 27
the Catholic faith as	heretics	now labor to destroy	10, 222/ 32
this Pacifier's good device,	heretics	may go unarrested --	10, 182/ 24
wily ways, labor with	heretics	to fill up the	10, 213/ 23
and presentments, to put	heretics	to answer upon. But	10, 143/ 14
the laws made against	heretics	, I have used some	10, 228/ 14
the Catholic faith, because	heretics	might as well come	10, 119/ 14
if the conventing of	heretics	ex officio were left	10, 102/ 7
not swarm full of	heretics	never a whit. This	10, 141/ 19
heretics nor to be	heretics	themselves. And yet would	10, 71/ 22
his books and go	hide	them, and also make	10, 211/ 18
I will therefore not	hide	it nor keep it	10, 71/ 34
the matter and, to	hide	the truth out of	10, 88/ 16
needly endeavor himself to	hide	the truth therein, as	10, 210/ 33
that would conceal and	hide	-- yet would not	10, 144/ 14
this man of wiliness	hideth	from you and would	10, 106/ 8
them not: then he	hideth	them and keepeth them	10, 211/ 14
their authority is so	high	-- what doubt is	10, 203/ 1
would make his behavior	high	treason or heresy, then	10, 80/ 11
their authority is so	high	, and so immediate of	10, 202/ 28
authority to be so	high	and so immediately derived	10, 203/ 14
their authority is so	high	and so immediately derived	10, 207/ 19
their authority is so	high	and so immediately derived	10, 208/ 13
authority to be so	high	and so immediately derived	10, 214/ 2
their authority is so	high	and so immediately derived	10, 214/ 8

doth here etc.. What	high	wit or inventive I	10, 208/ 19
other, were of such	high	importance that it were	10, 32/ 25
he thought was too	high	to be likened to	10, 68/ 26
pleased. Be not these	high	matters and meet for	10, 197/ 16
occasion to speak of	high	misprision or of treason	10, 80/ 6
same, or against the	high	court of Parliament itself	10, 67/ 31
wit cannot reach so	high	as to perceive, in	10, 208/ 21
pretend their authority so	high	therein, nor so immediately	10, 207/ 32
saw set out with	high	words so solemnly. For	10, 28/ 12
pride, and in a	high	degree, and such as	10, 177/ 12
good man, by the	high	authority of Summa rosella	10, 186/ 5
be bold by the	high	authority of Summa angelica	10, 186/ 7
his pleasure, as his	high	wisdom shall think convenient	10, 35/ 20
rehearsed. For the king's	high	prudence very well perceiveth	10, 76/ 21
doubt not but His	Highness	will do -- maintain	10, 183/ 3
communication before the King's	Highness	. But neither any times	10, 195/ 9
expedient that the King's	Highness	and his Council look	10, 169/ 3
expedient that the King's	Highness	and his Council see	10, 169/ 17
therefore, that the King's	Highness	and his Council look	10, 171/ 8
would have the King's	Highness	and his Council so	10, 172/ 10
deviseth that the King's	Highness	and his Council should	10, 172/ 15
saying -- the King's	Highness	and his Council can	10, 172/ 35
exhortations to the King's	Highness	and his Council to	10, 173/ 20
calleth upon the King's	Highness	and his Council, and	10, 182/ 27
commandment of the King's	Highness	have examined divers such	10, 78/ 26
other: the king's gracious	Highness	himself; which, having on	10, 138/ 8
of the king's gracious	Highness	as that His Grace	10, 76/ 16
that if the King's	Highness	do as I doubt	10, 183/ 2
the king, that His	Highness	, upon petition made unto	10, 75/ 33
him leave. Since His	Highness	is now moved by	10, 32/ 15
mean that the King's	Highness	shall suffer none to	10, 173/ 3
that had a great	hillock	in his close, which	10, 100/ 13
lo, have away this	hillock	, this suit ex officio	10, 100/ 25
voided, as great a	hillock	of heretics in the	10, 101/ 26
up and bury this	hillock	ex officio, we shall	10, 101/ 24
of such great, mountainous	hills	, I heard much speech	10, 4/ 27
And when these great	hills	had thus travailed long	10, 5/ 35
will not therein much	hinder	him, but be glad	10, 17/ 25
I go about to	hinder	his holy purpose. And	10, 212/ 26
increase of heretics and	hindrance	of the Catholic faith	10, 98/ 3
that such folk might	hire	others that should bear	10, 108/ 27
law doth invite and	hire	every man to the	10, 143/ 24
say that he was	hired	to be forsworn, and	10, 153/ 30

alone, neither compelled nor	hired	, will help it? Nay	10, 144/ 16
so by him conveyed	hither	in a dialogue, to	10, 3/ 9
the Pacifier convey them	hither	again, and ten such	10, 3/ 17
spiritual judges have yet	hitherto	, in arresting for heresy	10, 182/ 35
this good man hath	hitherto	brought you forth no	10, 165/ 2
pretend hereafter, whereas ever	hitherto	himself saith not nay	10, 205/ 26
man's reason well approved	hitherto	, every man should in	10, 119/ 3
they have done well	hitherto	, so shall they well	10, 184/ 8
if he obstinately would	hold	, he were a heretic	10, 77/ 19
would afterward teach nor	hold	heresies, but abjure them	10, 116/ 13
the faith unto heresy	hold	not at all with	10, 47/ 7
man say), would himself	hold	him satisfied and think	10, 66/ 10
you see well, and	hold	his peace, and needeth	10, 95/ 6
of such honor they	hold	together all. And yet	10, 47/ 26
little: that though he	hold	it and avow his	10, 74/ 5
out unto her aloud, "	Hold	thy babble, I bid	10, 46/ 15
know it may either	hold	their peace if they	10, 91/ 7
further opening how little	hold	there is in the	10, 154/ 19
arrest men that preach,	hold	, teach, or inform others	10, 168/ 30
all they that obstinately	hold	any self-minded opinion contrary	10, 30/ 4
well afeard, they would	hold	it opinatively or else	10, 83/ 26
prohibited, or that thereof	hold	any conventicles or schools	10, 168/ 32
that these folk now	hold	whom Saint Paul calleth	10, 39/ 15
well agreed together, God	hold	it. The Sixth Chapter	10, 30/ 29
hath caught any better	hold	now. And surely methinketh	10, 158/ 19
Apology whereupon he taketh	hold	to say that I	10, 96/ 18
whereof this man taketh	hold	to say that I	10, 96/ 30
men, religious and secular,	hold	together in the maintenance	10, 47/ 2
the faith to heresies	hold	not with the remnant	10, 47/ 23
any of the both	hold	. And therefore, these laws	10, 118/ 28
those which take and	hold	contrary ways to the	10, 23/ 36
dismissed of justice": therein	hold	I well with him	10, 60/ 24
can take such great	hold	upon my words as	10, 111/ 14
of his book, and	holdeth	on into the 54th	10, 86/ 4
Catholic Church teacheth and	holdeth	for necessary to salvation	10, 30/ 6
knowledge that we call "	holding	plea" upon it, which	10, 185/ 29
is to wit, a	holding	together which signifieth a	10, 43/ 24
which, for all his	holy	piece of a sermon	10, 41/ 27
that if priesthood be	holy	and sound, all the	10, 20/ 21
and purpose of his	holy	, wholesome words. Because I	10, 212/ 33
every man may take	holy	water and go home	10, 31/ 33
good voyage into the	Holy	Land, a great way	10, 223/ 25
and conquering of the	Holy	Land, wherein he spendeth	10, 222/ 26

the intercession of all	holy	saints in heaven, avoiding	10, 231/ 11
this realm and of	Holy	Church in heresies "may	10, 186/ 13
neither this good man's	holy	exhortation nor his godly	10, 193/ 1
the conquest of the	Holy	Land, declareth his mind	10, 230/ 22
by reason of their	holy	orders and honorable rooms	10, 44/ 12
was walking toward the	Holy	Land. For if he	10, 219/ 16
to go win the	Holy	Land, and in the	10, 213/ 21
that it were (as	holy	Saint Jerome saith) better	10, 81/ 31
fasting and keeping of	holy	days, and such others	10, 217/ 9
about to hinder his	holy	purpose. And therefore saith	10, 212/ 26
tale, for all this	holy	sermon, is yet to	10, 42/ 1
is preserved here at	home	. I like also marvelously	10, 222/ 30
as would not come	home	, if they be not	10, 142/ 17
thieves and help folk	home	, with their beasts too	10, 142/ 9
were dismissed and went	home	about their business, if	10, 60/ 21
holy water and go	home	to dinner, for service	10, 31/ 33
upon the bridge, came	home	to mine house and	10, 16/ 21
acquitted, go get him	home	and be merry that	10, 130/ 12
would not else come	home	-- now might this	10, 142/ 10
tails and draw them	home	. And then might he	10, 142/ 19
his evil demeanor at	home	among his neighbors, whereof	10, 128/ 6
and go get them	home	! But how shall we	10, 91/ 12
they may bear them	home	, and those that be	10, 142/ 18
up the streets at	home	, and by the decay	10, 213/ 23
heavy to be borne	home	, tie ropes to their	10, 142/ 18
and their beasts brought	home	well enough too; so	10, 142/ 36
true which two good,	honest	persons sworn and examined	10, 179/ 7
first face some seem	honest	men, and are so	10, 148/ 31
he be, his own	honest	friend will be loath	10, 47/ 15
Salem and his right	honest	neighbor Brother Bizance. Well	10, 78/ 10
folk some good and	honest	depose in cause of	10, 107/ 25
man reputed good and	honest	will not for his	10, 152/ 23
ways that all his	honest	neighbors ween he were	10, 111/ 3
ways that all his	honest	neighbors ween he were	10, 111/ 27
ways that all his	honest	neighbors ween he were	10, 121/ 7
mishandling of a good,	honest	man for heresy. And	10, 74/ 3
either how falsely this	honest	man hath himself, or	10, 192/ 8
believe that he is	honest	, good, and indifferent till	10, 157/ 2
yet I ween, as	honest	as he is, whatsoever	10, 47/ 15
find any one good,	honest	man, or meet to	10, 177/ 16
that none of his	honest	neighbors dare swear that	10, 112/ 30
but some good, sad,	honest	, virtuous widows that would	10, 35/ 1
temporal both, and more	honest	mind unto the small	10, 28/ 34

as is keeping of	honest	laymen in their service	10, 53/ 22
went about it, take	honest	men with them to	10, 164/ 35
this tale this good,	honest	man saith untrue. The	10, 96/ 17
neck. And afterward when	honest	men, dwellers upon the	10, 16/ 20
were they never so	honest	in appearance, were in	10, 160/ 31
never heard yet any	honest	layman that would for	10, 51/ 25
to be of good	honesty	and to be cleared	10, 127/ 1
be found false: then	honesty	would that he should	10, 18/ 25
to save his own	honesty	-- lest men might	10, 59/ 25
there, iwis, no great	honesty	nor no very great	10, 83/ 6
an oath of his	honesty	therein; and yet I	10, 47/ 14
not to be called	honor	but dishonor" -- and	10, 41/ 34
men "call it an	honor	to God." All this	10, 41/ 35
it be to the	honor	of God"; and that	10, 41/ 30
the spirituality calleth the	honor	of God, and which	10, 42/ 5
that they call the	honor	of God, and of	10, 47/ 3
of spiritual persons the	honor	of God. And therefore	10, 41/ 13
they call it an	honor	to God. And surely	10, 42/ 18
that they call the	honor	of God. And here	10, 43/ 12
he saith such worldly	honor	appertaineth -- are lawfully	10, 44/ 31
maintenance of such worldly	honor	, spiritual men both religious	10, 42/ 19
the maintenance of worldly	honor	spiritual men both religious	10, 43/ 14
not to be called	honor	to God, but rather	10, 42/ 17
maintenance of that worldly	honor	that they call the	10, 43/ 12
maintenance of that worldly	honor	which they call God's	10, 43/ 20
maintenance of that worldly	honor	that they call the	10, 43/ 26
maintenance of the worldly	honor	that they call the	10, 47/ 3
spirituality call the worldly	honor	of the Church and	10, 41/ 12
He telleth me that	honor	is "only due to	10, 41/ 28
anything against their worldly	honor	and riches," etc., than	10, 176/ 24
to have the worldly	honor	of priests exalted that	10, 174/ 16
to have the worldly	honor	of priests exalted." And	10, 174/ 28
to have the worldly	honor	of priests exalted and	10, 175/ 7
to have the worldly	honor	of priests exalted and	10, 175/ 28
to have the worldly	honor	of priests exalted and	10, 176/ 9
to have the worldly	honor	of priests exalted that	10, 176/ 29
no man may "covet	honor	without offense except it	10, 41/ 29
of God that worldly	honor	that worldly folk do	10, 44/ 9
I wist ne'er what	honor	he meant. For where	10, 42/ 6
as to call worldly	honor	used to God's dishonor	10, 44/ 3
that honor were not	honor	. But yet he telleth	10, 42/ 25
such worldly honor the	honor	of God. Here he	10, 42/ 22
God were dishonored, that	honor	were not honor. But	10, 42/ 25

to God's dishonor the	honor	of God! I can	10, 44/ 4
if for such worldly	honor	charity be in any	10, 42/ 14
that they call the	honor	of God, in like	10, 43/ 26
spiritual man would accept	honor	by reason of any	10, 41/ 32
would accept a worldly	honor	by reason of any	10, 42/ 12
they call such worldly	honor	the honor of God	10, 42/ 22
would accept a worldly	honor	by reason of any	10, 42/ 24
or else some worldly	honor	by reason of any	10, 42/ 32
that he forgot the	honor	of the realm, which	10, 26/ 14
think it to the	honor	of the realm that	10, 26/ 15
what he calleth worldly	honor	which he saith the	10, 42/ 4
some kind of worldly	honor	he thinketh should follow	10, 42/ 31
that "inordinate appetite of	honor	is deadly sin"; and	10, 41/ 30
maintenance of such worldly	honor	as some spiritual men	10, 42/ 36
what manner of "worldly"	honor	it is that he	10, 42/ 26
voice together call the	honor	of God that worldly	10, 44/ 8
maintenance of their worldly	honor	, for all their private	10, 44/ 22
which they call God's	honor	thus misuse themselves. But	10, 43/ 21
well call it God's	honor	indeed. And therefore is	10, 44/ 17
persons that for God's	honor	do it, they may	10, 44/ 16
at all with that	honor	that I thought he	10, 47/ 7
thereby dishonored," then that	honor	were "not to be	10, 41/ 33
the maintenance of such	honor	they hold together all	10, 47/ 26
that congregation to God's	honor	graciously gathered together, the	10, 215/ 10
the clergy, to God's	honor	graciously gathered together, the	10, 216/ 15
manner thing such worldly	honor	is; nor, touching that	10, 42/ 28
their duties toward God's	honor	undone therefor: yet, for	10, 44/ 15
false before the king's	honorable	Council: this answer here	10, 216/ 11
had by the king's	honorable	Council, always found causeless	10, 170/ 11
once before the king's	honorable	Council -- I would	10, 179/ 29
contrary before the king's	honorable	Council -- I had	10, 184/ 7
said, seemeth me neither	honorable	nor profitable, in open-printed	10, 22/ 3
been before the king's	honorable	Council of late well	10, 76/ 31
of the king's most	honorable	Council, upon like false	10, 68/ 4
greatest and the most	honorable	temporal lords of the	10, 78/ 23
before the king's most	honorable	Council, not one man	10, 227/ 17
of the king's most	honorable	Council, and other right	10, 78/ 24
both by the king's	honorable	Council and the judges	10, 135/ 33
their holy orders and	honorable	rooms that they bear	10, 44/ 12
judges and the king's	honorable	Council, too, to put	10, 126/ 16
whereas by the king's	honorable	Council the truth hath	10, 84/ 22
wife in the red	hood	!" Which when the housewife	10, 46/ 16
I have deceived his	hope	, in that I have	10, 8/ 6

happen, of enmity, or	hope	of lucre, or any	10, 106/ 25
living showeth no manner	hope	of amendment. Saint Cyprian	10, 48/ 30
may ween and have	hope	that it shall never	10, 94/ 17
and put out their	horns	and flock and swarm	10, 145/ 32
And in such other	horrible	crimes, the same law	10, 159/ 16
that had stolen a	horse	, or robbed a house	10, 75/ 4
he took another man's	horse	against the law, should	10, 79/ 27
neighbor because his neighbor's	horse	stood and looked over	10, 199/ 10
fresh in their guarded	hose	and their gay golden	10, 55/ 19
leg, like a shipman's	hose	, and so should be	10, 115/ 21
to put it into	hospitals	of some certain new-fashioned	10, 34/ 34
this. But this good	host	of ours prayeth you	10, 91/ 34
reckoning himself without his	host	, which is therefore after	10, 139/ 5
that reason kill up	hounds	and greyhounds and all	10, 142/ 1
and liken together genteel	hounds	, or goodly greyhounds, to	10, 142/ 22
slender sides; and the	hounds	yet much less like	10, 142/ 28
to the other genteel	hounds	neither, and that for	10, 142/ 33
before Michaelmas: the good	hour	came on as God	10, 6/ 1
babbled there all this	hour	!" And surely, good readers	10, 46/ 21
least, four or five	hours	, I trow. Howbeit, there	10, 12/ 9
came home to mine	house	and there blamed Cliff	10, 16/ 21
horse, or robbed a	house	, go give him a	10, 75/ 4
burn up another man's	house	, but he that would	10, 16/ 2
him in his own	house	at such time as	10, 148/ 22
they both defend husbandmen's	houses	from thieves and help	10, 142/ 9
break in, defend their	houses	themselves. And as for	10, 142/ 16
away -- yet men's	houses	should be defended well	10, 142/ 35
for defense of folk's	houses	there shall need no	10, 142/ 13
hood!" Which when the	housewife	heard, she waxed as	10, 46/ 16
and Friar Lambert, Friar	Huessgen	, and Zwingli; and here	10, 200/ 17
heresy, save only Sir	Hugh	Oldcastle once (in the	10, 110/ 15
this two or three	hundred	years have accepted and	10, 117/ 10
would not for a	hundred	pounds have done them	10, 129/ 9
And therein, of a	hundred	and six leaves (for	10, 10/ 19
many more than two	hundred	, that would say that	10, 179/ 19
made two or three	hundred	(as they should haply	10, 140/ 29
the babbling of two	hundred	(no, not though they	10, 179/ 30
we shall have a	hundred	hap in very deed	10, 164/ 14
cannot prove that this	hundred	years anyone was wronged	10, 88/ 4
as men eat, and	hunt	and kill also such	10, 142/ 6
be forsworn to the	hurt	of himself and his	10, 152/ 35
all fear of bodily	hurt	-- yet are there	10, 99/ 10
about, they should do	hurt	and no good. And	10, 169/ 13

whom he hateth, to	hurt	twain whom he loveth	10, 94/ 34
in, to the great	hurt	of his hearers) that	10, 116/ 7
still and rather do	hurt	than good. Here you	10, 188/ 28
his soul to do	hurt	either to his own	10, 152/ 19
well, can do no	hurt	. But and if every	10, 73/ 29
cause of far more	hurt	and harm in the	10, 104/ 32
that it were great	hurt	to keep it. The	10, 88/ 34
that there is great	hurt	in the keeping, that	10, 105/ 12
been worse afraid than	hurt	? A man may fear	10, 94/ 8
that he shall not	hurt	neither accuser nor witness	10, 97/ 26
that it were none	hurt	to change now this	10, 88/ 33
new, contrary deposition may	hurt	the same party whom	10, 150/ 29
new, contrary deposition may	hurt	the same party whom	10, 150/ 35
without yet much more	hurt	?" "Good remedy," saith this	10, 100/ 27
think he meant none	hurt	. But in the words	10, 39/ 18
that there were any	hurt	meant in the whole	10, 64/ 11
such case as to	hurt	them whom they have	10, 48/ 22
crimes neither, without great	hurt	and damage to the	10, 70/ 33
saith doth here much	hurt	. "How shall we have	10, 100/ 26
that they shall take	hurt	. But here will haply	10, 98/ 24
innocent can possibly take	hurt	? But here you see	10, 145/ 13
occasion of them, prove	hurtful	and over grievous to	10, 215/ 31
long continuance they become	hurtful	) he proveth not one	10, 216/ 8
make him loath, for	hurting	of one whom he	10, 94/ 33
-- that, whereas the	husband	would be loath to	10, 19/ 17
out: like as a	husband	whose wife were in	10, 5/ 29
it among good, poor	husbandmen	that should till the	10, 35/ 5
for they both defend	husbandmen's	houses from thieves and	10, 142/ 8
in detestation of such	hypocrisy	, and therefore he that	10, 60/ 3
man in reproaching of	hypocrisy	, to be like his	10, 63/ 20
man's mouth by a	hypocrite	, of whom a man	10, 59/ 32
he taketh not that	hypocrite	for virtuous. And therefore	10, 60/ 4
such fashion by a	hypocrite	saith it in his	10, 60/ 2
grudge and call them	hypocrites	for their alms, and	10, 53/ 31
will then call them	hypocrites	for their alms that	10, 55/ 13
man in dispraise of	hypocrites	, and not spoken by	10, 60/ 11
scribes and the Pharisees "	hypocrites	." But then that I	10, 24/ 18
and pain be but	hypocrites	for all that, and	10, 212/ 8
of a passion of	ignorance	or frailty -- he	10, 83/ 28
passions, but passions of	ignorance	and of frailty, and	10, 68/ 31
a passion growing of	ignorance	, or of frailty, speak	10, 79/ 7
perceive his oversight and	ignorance	in another manner touching	10, 83/ 12
for his passion of	ignorance	, he may put up	10, 68/ 33

can take thereby) as	ignorant	sometimes who be his	10, 131/ 9
we be all frail,	ignorant	, and unstable, though we	10, 61/ 22
folk began upon that	ill	book of Division to	10, 9/ 23
not yet been so	ill	spent as it hath	10, 141/ 34
a man might answer	ill	. And therefore whereas Simkin	10, 224/ 30
goodly greyhounds, to such	ill-favored	mastiffs. And then, to	10, 142/ 22
leaveth out in his	illation	that he maketh upon	10, 62/ 33
upon London Bridge the	image	of the blessed martyr	10, 16/ 13
in talking unto an	image	of our blessed Lady	10, 16/ 15
madness such imaginations against	images	as these heretics have	10, 16/ 10
in his madness such	imaginations	against images as these	10, 16/ 10
in this world could	imagine	or devise for any	10, 221/ 5
of, I could not	imagine	that ever he meant	10, 198/ 19
bring it about, they	imagine	how they may bring	10, 105/ 31
all the world can	imagine	for his surety --	10, 95/ 13
the book is there	imagined	of them -- he	10, 59/ 4
some say "s' false,	imagined	lies -- and though	10, 171/ 13
instrument is a false,	imagined	slander against the ordinaries	10, 168/ 5
this good man here	imagineth	that might happen, of	10, 106/ 24
cause that himself there	imagineth	) have punished many, and	10, 58/ 11
pretend that by God's	immediate	ordinance the people should	10, 203/ 30
to do by authority	immediate	from God such things	10, 206/ 30
so high, and so	immediate	of God, that the	10, 202/ 28
they pretend to have	immediately	of God; and for	10, 206/ 18
a mean and not	immediately	of God. And yet	10, 206/ 15
rulers pretend to have	immediately	of God. And yet	10, 207/ 1
as they have indeed,	immediately	of God. And to	10, 207/ 4
have the same things	immediately	of God. As, for	10, 206/ 10
have their whole authority	immediately	of God, every whit	10, 203/ 25
so high and so	immediately	derived from God that	10, 203/ 14
so high and so	immediately	derived of God, in	10, 207/ 19
high therein, nor so	immediately	derived of God, as	10, 207/ 32
so high and so	immediately	derived of God that	10, 208/ 13
that they have authority	immediately	derived from God. But	10, 208/ 15
so high and so	immediately	derived from God, etc	10, 214/ 2
so high and so	immediately	derived from God that	10, 214/ 9
pretended, but truly had	immediately	of God, he putteth	10, 207/ 6
grant of princes is	immediately	. . . of God": I say	10, 206/ 3
they have their authority	immediately	of God indeed (as	10, 207/ 20
have their authority therein	immediately	of God indeed. But	10, 207/ 30
pretend to have authority	immediately	from God to do	10, 214/ 12
they pretend to have	immediately	from God. To this	10, 214/ 6
his said Apology, addeth	immediately	to those words of	10, 174/ 30

sufferance finally, for his	immedicable	malice, as a desperate	10, 73/ 36
poor wit greatly to	impair	his part. For if	10, 19/ 16
good man's distrust cannot	impair	it -- they will	10, 137/ 11
not his matter, but	impaireth	it much, as a	10, 220/ 28
one piece that anything	impaireth	any point of mine	10, 9/ 32
be a let and	impediment	to the ordinaries, or	10, 194/ 25
-- since it is	implied	in my words that	10, 35/ 23
have sworn false, it	implieth	that even thereby we	10, 152/ 9
they will. Wherein he	implieth	that if they will	10, 128/ 10
truly rehearseth, do not	import	that himself saith the	10, 57/ 5
but the harm is	importable	unto the whole realm	10, 87/ 11
were of such high	importance	that it were either	10, 32/ 25
conjunction "if," he saith,	importeth	always a doubt --	10, 62/ 25
the man have an	importunate	pride, as by God's	10, 10/ 7
I am a man	importunate	, and one whom no	10, 98/ 26
and admit a case	impossible	, to see what might	10, 204/ 30
offender should be punished,	imprisoned	, or arrested alike; which	10, 220/ 25
the trespass, and for	imprisoning	, use to put no	10, 219/ 13
upon this arrest and	imprisonment	upon good abearing, the	10, 128/ 17
words upright, and to	impugn	mine -- in those	10, 214/ 33
he not only did	impugn	the law that he	10, 146/ 21
which he hath here	impugned	, made against heretics, was	10, 217/ 4
this good man thus	impugneth	upon his own unreasonable	10, 144/ 23
by me, any one	inch	yet the nearer. Lo	10, 132/ 25
book was but an	incident	(as I show in	10, 8/ 23
no man from the	inclination	toward pity, in preserving	10, 118/ 12
perceive that my words	include	no farther but that	10, 33/ 27
the realm profitable. What	include	these words, now? Do	10, 33/ 20
words, now? Do they	include	, as he saith, that	10, 33/ 20
-- do these words	include	that I say that	10, 34/ 7
which words it is	included	that he knew seven	10, 33/ 10
my words it were	included	that I knew seven	10, 33/ 14
three things is determinately	included	to any one of	10, 34/ 4
a sentence that himself	includeth	in them -- and	10, 35/ 10
the three. And neither	includeth	those words of mine	10, 33/ 33
excluding of this man's	including	. For I say, and	10, 34/ 14
so cunning in his	inclusives	and exclusives that he	10, 33/ 22
a special insight in	inclusives	and exclusives, when he	10, 33/ 13
but that there were	incomparably	much more harm in	10, 105/ 10
office should follow the	increase	of heretics -- as	10, 120/ 7
daily grow by the	increase	of heretics and hindrance	10, 98/ 3
division, set forth and	increase	division with devising and	10, 212/ 16
bold, take courage, and	increase	, and for lack of	10, 88/ 5

-- and not to	increase	them or maintain them	10, 225/ 22
take courage and much	increase	, they shall make the	10, 220/ 11
were followed, by the	increase	of heresies many innocents	10, 224/ 23
respect, peradventure, to the	increase	and growing of the	10, 36/ 30
variances may rise and	increase	by occasion of it	10, 187/ 29
that would make heresies	increase	-- yet since he	10, 230/ 20
the time of such	increase	as I speak of	10, 14/ 26
and heretics so should	increase	that (by such insurrections	10, 104/ 34
the Catholic faith with	increase	of heresies that the	10, 119/ 19
keep heresies from great	increase	and preserve the Catholic	10, 98/ 36
devices, that without great	increase	of heresies they cannot	10, 229/ 33
without any doubt, great	increase	of heretics, which, whereas	10, 145/ 30
encouraging of heretics and	increase	of heresies, with the	10, 15/ 28
Catholic faith and the	increase	of heresies would follow	10, 224/ 12
as may diminish or	increase	their credence. Yea, and	10, 154/ 27
by this good order	increased	. And therefore not only	10, 51/ 17
soon after, with heretics	increased	and multiplied, the faith	10, 139/ 35
clear himself: he yet	increaseth	that suspicion twice so	10, 117/ 35
me, and rehearseth and	inculcateth	into their ears that	10, 23/ 1
because he so much	inculcateth	the lack of fruit	10, 38/ 32
the provision of his	indemnity	at all. And therefore	10, 93/ 23
And for the more	indemnity	of the said accusers	10, 109/ 25
a remedy for his	indemnity	."That is well and	10, 94/ 4
provide sufficiently for the	indemnity	of the witnesses in	10, 89/ 21
provide sufficiently for the	indemnity	of the witnesses in	10, 92/ 12
provide sufficiently for the	indemnity	of the witnesses in	10, 93/ 3
sufficiently provide for the	indemnity	of the witnesses. But	10, 93/ 5
it is, they may	indict	a man that is	10, 132/ 35
are in conclusion never	indicted	neither, but, after all	10, 124/ 19
at the common law	indicted	of felony. And I	10, 130/ 24
that never was after	indicted	, but delivered forth free	10, 123/ 28
answer till he be	indicted	. What is his trouble	10, 123/ 5
the man that was	indicted	, if the matter were	10, 132/ 19
that he which is	indicted	of felony may be	10, 131/ 8
man be accused or	indicted	of malice, or of	10, 130/ 17
if a man be	indicted	at a sessions and	10, 129/ 37
the party that is	indicted	be put unto no	10, 130/ 5
men that are his	indicters	are his accusers, and	10, 130/ 9
well be; for the	indicters	may have evidence given	10, 130/ 1
we put in the	indicters	were instead of them	10, 134/ 19
indictments at sessions, the	indicters	use not to show	10, 130/ 32
second, neither at the	indicting	nor at his arraignment	10, 107/ 22
dishonesty, both without either	indictment	or open accuser, or	10, 126/ 18

judges, before whom the	indictment	is no attainder to	10, 133/ 4
pass by, and by	indictment	never would be found	10, 135/ 36
afresh, without laying that	indictment	unto his charge. And	10, 186/ 4
to be found by	indictment	in their counties, for	10, 136/ 3
weight of the first	indictment	, that serveth for nothing	10, 134/ 12
felons to answer without	indictment	, but in heresy it	10, 137/ 21
judge hath by such	indictment	at the leastwise an	10, 132/ 6
not guilty, notwithstanding that	indictment	. And though Master More	10, 133/ 6
And then were every	indictment	a suit of office	10, 133/ 19
the inquisition and the	indictment	of heresy should serve	10, 186/ 1
suit of office an	indictment	, if there were no	10, 133/ 20
the king's justices upon	indictments	at the common law	10, 132/ 29
in their senes or	indictments	at the common law	10, 139/ 15
open inquisition as are	indictments	of felony, for avoiding	10, 125/ 21
to proceed but upon	indictments	, is not good; nor	10, 135/ 27
suit of office and	indictments	, as though I had	10, 133/ 16
though this law by	indictments	be better in felony	10, 136/ 16
good abearing, and to	indictments	-- whereupon men be	10, 121/ 35
the not proceeding without	indictments	upon treason or felony	10, 138/ 18
it is not like	indictments	in that point, is	10, 133/ 24
this third piece, of	indictments	at the sessions. For	10, 129/ 26
man putteth here between	indictments	and the suit ex	10, 136/ 12
yet farther, that upon	indictments	at sessions, the indicters	10, 130/ 31
this ordinary law of	indictments	is many times fain	10, 135/ 30
men to answer upon	indictments	, nor yet to them	10, 141/ 15
-- not and take	indictments	and presentments to them	10, 144/ 17
felons to answer without	indictments	, as in treason is	10, 136/ 18
as for presentments and	indictments	, what effect would come	10, 139/ 23
pride, far from such	indifference	and equity as ought	10, 174/ 17
pride, far from such	indifference	and equity as ought	10, 174/ 32
pride far from such	indifference	and equity as ought	10, 176/ 30
the clergy all such	indifference	and justice as himself	10, 177/ 27
to use as for	indifference	to find faults in	10, 190/ 15
I never saw no	indifference	in it. Now, good	10, 218/ 19
pride far from the	indifference	and equity that I	10, 177/ 33
when he presumeth such	indifference	in a witness --	10, 163/ 33
the things be but	indifferent	of themselves and may	10, 54/ 11
the said law be	indifferent	or not. And if	10, 113/ 28
he showeth himself not	indifferent	, when he bringeth in	10, 191/ 19
is honest, good, and	indifferent	till the contrary be	10, 157/ 2
part, but a request	indifferent	and equal for us	10, 88/ 13
that they be now	indifferent	and righteous. For they	10, 177/ 34
is not righteous nor	indifferent	that a greater offender	10, 220/ 24

themselves be good and	indifferent	or not, I will	10, 218/ 7
it to a more	indifferent	way than it is	10, 113/ 30
treatise become through grace	indifferent	, righteous, meek, liberal, and	10, 178/ 2
here -- Salem, being	indifferent	, had been like to	10, 224/ 6
that if I were	indifferent	, I would make some	10, 189/ 26
and to declare himself	indifferent	, and to show also	10, 189/ 18
spiritual man just and	indifferent	, but that the desire	10, 176/ 8
wise, that whoso list	indifferently	to read both the	10, 86/ 14
spirituality to have spoken	indifferently	and to have told	10, 20/ 10
from us, his grievous	indignation	upon us. And therefore	10, 15/ 31
of heresies that the	indignation	of God were sore	10, 119/ 20
into the grudge and	indignation	of the whole temporality	10, 26/ 17
men -- and to "	induce	the people" -- "to	10, 49/ 26
the judge that they	induce	him in his conscience	10, 161/ 33
of his own conscience	induced	reasonably thereto could not	10, 160/ 33
multitude of the spirituality	induced	men to the contrary	10, 52/ 6
might the judge, being	induced	by certain tokens and	10, 160/ 23
that case of an	indurate	mind stand so accursed	10, 113/ 34
were in a danger	inevitable	. And that he meaneth	10, 160/ 32
and both parties more	infamous	among such others (if	10, 15/ 14
doubt and fear of	infamy	, and to be had	10, 23/ 12
heresies for fear of	infamy	. Surely, good readers, whatsoever	10, 23/ 4
purge himself of that	infamy	, or else to do	10, 112/ 10
flee, whereby he might	infect	others: then he granteth	10, 182/ 2
appear, whereby he might	infect	others, it seemeth convenient	10, 169/ 1
priests be so far	infected	with such a proud	10, 176/ 18
that he is so	infected	with desire and affection	10, 174/ 15
that he is so	infected	with the desire and	10, 176/ 28
preferred hath so far	infected	them that if a	10, 176/ 10
man that is not	infected	with the said desire	10, 174/ 27
man that is not	infected	with the said desire	10, 175/ 27
be all so sore	infected	that it will be	10, 177/ 11
are of fools an	infinite	number." And because this	10, 54/ 25
sum total to the	infinite	number of four. The	10, 208/ 35
and not "mentire," which	infinitive	mode in what book	10, 226/ 10
more heretics, should secretly	inform	the ordinary, and that	10, 73/ 31
openly come now and	inform	the inquest came either	10, 134/ 3
the matter as witnesses	inform	a judge? He might	10, 149/ 18
preach, hold, teach, or	inform	others in heresy, there	10, 168/ 31
at the bar to	inform	them in the matter	10, 149/ 17
the court for to	inform	them. And then first	10, 149/ 8
good that he again	inform	the ordinary thereof, and	10, 72/ 18
to help other, to	inform	other, and to instruct	10, 61/ 28

nothing but for an	information	; and seeing also what	10, 134/ 13
before them upon secret	information	first, use always there	10, 106/ 30
yet upon such secret	information	very well avow the	10, 129/ 10
he upon whom the	information	is made be such	10, 72/ 6
possibility that all that	information	were wrong. But that	10, 128/ 33
that will give secret	information	, but if he be	10, 103/ 28
into the temporal for	information	of the jury, I	10, 154/ 21
King's Council, upon secret	information	, cause the king's attorney	10, 144/ 3
made unto him and	information	given him, may (as	10, 75/ 33
save for such secret	information	, I would not for	10, 129/ 8
judge know by sure	information	that some one man	10, 125/ 30
them that gave them	information	. And he saith farther	10, 130/ 33
Chancellor, upon such secret	information	have put some out	10, 126/ 2
sometimes upon great secret	information	to put some folk	10, 129/ 4
only by way of	information	to bring the matter	10, 185/ 21
forthwith, useth yet his	information	and all these others	10, 107/ 18
to a judge secret	information	of such things as	10, 102/ 20
who hath given the	information	, and yet thinketh by	10, 106/ 35
them that gave them	information	before they were sworn	10, 131/ 2
he that first gave	information	also; and yet will	10, 103/ 9
upon twenty such secret	informations	afterward call him forth	10, 73/ 32
give light credence upon	informations	made to them of	10, 76/ 7
or openly and likewise	informed	the court. And now	10, 134/ 4
say they were secretly	informed	. To this, since I	10, 134/ 10
and after it were	informed	the judges that they	10, 150/ 3
and after it were	informed	the judges that they	10, 151/ 18
so taketh them that	informeth	the ordinary of them	10, 72/ 31
with him in some	Inn	of the Chancery, because	10, 37/ 35
to read in Lincoln's	Inn	, and there were in	10, 79/ 21
by ratification, by Pope	Innocent	III in a whole	10, 114/ 19
and kill, also, much	innocent	people openly, and turn	10, 105/ 2
daily to folk as	innocent	as they; and of	10, 121/ 28
that he that is	innocent	may by arresting for	10, 124/ 31
as he that is	innocent	and arrested for heresy	10, 124/ 32
sometimes happen that an	innocent	may take harm thereby	10, 145/ 10
be sure that none	innocent	can take harm thereby	10, 147/ 36
might mishap that some	innocent	might take harm, we	10, 148/ 6
suffer many more good	innocent	men take harm. But	10, 148/ 8
point but that an	innocent	may take harm: yet	10, 221/ 8
if it happen one	innocent	to take harm by	10, 228/ 27
law such that none	innocent	may take harm thereby	10, 229/ 16
a man of very	innocent	simpleness or he that	10, 66/ 30
this manner the most	innocent	man that is may	10, 113/ 31

there held by Pope	Innocent	III, and many great	10, 144/ 26
possibility fall upon an	innocent	, will put one of	10, 164/ 25
because only that an	innocent	may sometimes take harm	10, 118/ 33
this world, whereby none	innocent	can possibly take hurt	10, 145/ 13
by those laws an	innocent	may sometimes take wrong	10, 224/ 20
to wit, because some	innocent	may sometimes take harm	10, 228/ 30
law because that an	innocent	may sometimes take harm	10, 229/ 10
faith to condemn an	innocent	. All this tale, when	10, 163/ 20
shrews beguile the good,	innocent	man, than that himself	10, 230/ 25
may make you his	innocent	mind appear, the gladder	10, 14/ 2
-- though the man's	innocent	mind made the sin	10, 226/ 24
but only that an	innocent	may hap to take	10, 230/ 2
law may sometimes an	innocent	take harm too. And	10, 228/ 35
Lucius and this Pope	Innocent	were very virtuous men	10, 114/ 22
effect to help an	innocent	man or woman that	10, 183/ 29
suspicionem notabiles, nisi statim	innocentiam	suam congrua purgatione monstraverint	10, 114/ 10
concerning heresy, that many	innocents	-- that be not	10, 183/ 15
our dispicions is of	innocents	that happen by the	10, 124/ 25
unlawful men to condemn	innocents	than to condemn offenders	10, 146/ 18
unlawful men to condemn	innocents	than to condemn offenders	10, 155/ 21
needless pretense of preserving	innocents	out of danger and	10, 88/ 3
is to wit, that	innocents	may take harm thereby	10, 148/ 3
by the change, more	innocents	take more harm. What	10, 228/ 37
therefor, yet shall both	innocents	be saved harmless well	10, 183/ 7
is the safeguard of	innocents	, the effect is the	10, 168/ 3
bill, and show that	innocents	might be much harmed	10, 229/ 20
as they; and of	innocents	many made nocents, to	10, 121/ 28
be not judges, nor	innocents	be punished, nor yet	10, 169/ 7
this matter that neither	innocents	should be punished nor	10, 172/ 11
to wit, that none	innocents	shall be punished. But	10, 172/ 23
to perform it, that	innocents	by the same laws	10, 183/ 27
them is" provide that	innocents	shall be saved harmless	10, 147/ 30
doubted also that some	innocents	might by such perjured	10, 183/ 24
increase of heresies many	innocents	must needs take much	10, 224/ 24
unreasonable, he saith, that	innocents	may come to trouble	10, 119/ 32
good zeal to keep	innocents	out of trouble as	10, 113/ 14
hath done, that sometimes	innocents	might happen upon the	10, 183/ 19
be not judges," nor	innocents	punished, nor yet that	10, 170/ 29
of God"; and that "	inordinate	appetite of honor is	10, 41/ 30
neither himself nor the	inquest	never hear any one	10, 107/ 21
give evidence to an	inquest	at the common law	10, 149/ 32
all they cause the	inquest	to present it, but	10, 140/ 24
soever they give the	inquest	an oath, nor by	10, 161/ 37

Now, besides that the	inquest	hearing the same witness	10, 163/ 24
now and inform the	inquest	came either secretly or	10, 134/ 4
give evidences to an	inquest	, then is that witness	10, 149/ 29
have been given unto	inquests	of plain and open	10, 140/ 18
in leets," and all	inquests	too, as many as	10, 184/ 35
they now trust the	inquests	, it were peril instead	10, 134/ 8
be open things and	inquirable	, with pains also set	10, 143/ 32
as do none otherwise	inquire	but only by way	10, 185/ 21
places special officers to	inquire	, proceed, and do therein	10, 185/ 19
judges award writ to	inquire	of what fame and	10, 121/ 13
send a writ to	inquire	of his fame, and	10, 126/ 28
not if I did	inquire	. But, now, his "some	10, 180/ 2
he sendeth me to	inquire	, and then I shall	10, 179/ 15
him a commission to	inquire	) that he knoweth not	10, 83/ 18
juries in charge to	inquire	of heresy: therefore, lest	10, 188/ 35
if Master More will	inquire	for the truth in	10, 178/ 27
But what if I	inquired	of them, and I	10, 179/ 17
would not have heresies	inquired	of. And yet they	10, 189/ 4
meant not of such	inquirers	and such inquisitions as	10, 185/ 20
to the bishop or	inquirers	, or such other learned	10, 109/ 23
the bishop or other	inquirers	of heresy see that	10, 109/ 19
that the bishop or	inquirers	may enjoin such as	10, 109/ 26
Division that "he that	inquireth	of heresy taketh knowledge	10, 184/ 31
-- that he that	inquireth	of heresy taketh knowledge	10, 185/ 24
peace be accursed for	inquiring	against heresies -- none	10, 188/ 2
the realm accursed for	inquiring	of heresy. But yet	10, 65/ 5
to be upon the	inquiry	-- for they may	10, 133/ 1
if I should with	inquiry	thus hap to find	10, 179/ 35
said statute that the	inquisition	and the indictment of	10, 185/ 35
upon some such open	inquisition	as are indictments of	10, 125/ 20
understandeth the law Ut	inquisitionis	, that he allegeth, nor	10, 194/ 17
understood the chapter Ut	inquisitionis	as well as this	10, 185/ 13
with the ca. Ut	inquisitionis	negotium and li.vi	10, 184/ 27
in hand with, Ut	inquisitionis	, wherewith he would in	10, 191/ 25
upon it, which our	inquisitions	do not -- but	10, 185/ 30
never meant of such	inquisitions	as ours are, of	10, 194/ 20
things that by such	inquisitions	are in heresies presented	10, 189/ 6
where he speaketh of	inquisitions	of heresies, in the	10, 64/ 35
such inquisitors, and such	inquisitions	as they make, that	10, 185/ 16
such inquirers and such	inquisitions	as do none otherwise	10, 185/ 20
we take by our	inquisitions	, that only serve to	10, 194/ 27
sure that by these	inquisitions	no man should fall	10, 185/ 33
a law for these	inquisitions	. Which if they might	10, 187/ 6

of the law called	inquisitores	haereticae pravitatis, of which	10, 185/ 17
chapter meant of such	inquisitors	, and such inquisitions as	10, 185/ 16
or other the spiritual	inquisitors	; and not such knowledge	10, 194/ 26
man hath a special	insight	in inclusives and exclusives	10, 33/ 13
readers, see what little	insight	the man hath in	10, 32/ 32
a sure and an	insoluble	argument though the laws	10, 37/ 21
would have it, and	instead	thereof trust all unto	10, 101/ 29
to his own, and	instead	of a better old	10, 119/ 4
another -- and so	instead	of one felony, to	10, 107/ 4
the other; or else,	instead	of one harm (which	10, 121/ 25
that office. And then	instead	of one harm that	10, 164/ 13
have that law stand	instead	of the other by	10, 98/ 7
in the indicters were	instead	of them put in	10, 134/ 19
inquests, it were peril	instead	of juries so much	10, 134/ 8
fain defend. And then,	instead	of "pretending to be	10, 208/ 32
theirs in scorn, and	instead	of "evangelicals" wrote them	10, 25/ 19
nor diligently and plainly	instruct	the people. All this	10, 43/ 17
doctrines that is to	instruct	a man how he	10, 61/ 33
inform other, and to	instruct	and admonish other in	10, 61/ 29
not diligently and plainly	instructed	-- that then it	10, 42/ 16
in plain and diligent	instructing	of the people --	10, 45/ 16
emboldening of heretics, the	instrument	is a false, imagined	10, 168/ 5
and confuteth them for	insufficient	now, when his new	10, 41/ 19
find is very far	insufficient	with change of the	10, 98/ 35
-- and handled so	insufficiently	? By this wise reason	10, 92/ 15
in a sudden traitorous	insurrection	. And therefore as for	10, 110/ 18
trouble and business, with	insurrection	of the same rebellious	10, 119/ 22
increase that (by such	insurrections	as they have herebefore	10, 104/ 35
wot of, nor willingly	intend	to do, blame him	10, 50/ 35
we be and ever	intend	to be) faithful, true	10, 87/ 17
frailty, and yet not	intend	to fall from the	10, 69/ 23
And I no more	intend	to deceive other men	10, 157/ 12
did I, nor never	intend	to do, put out	10, 15/ 7
his books labor and	intend	not to quench but	10, 210/ 4
say I did rather	intend	a division than agreement	10, 225/ 19
surely I do not	intend	to lay that variance	10, 61/ 17
neither have done nor	intend	to charge this man	10, 57/ 12
than many others have	intended	that used and allowed	10, 157/ 13
his mind that he	intended	not in his book	10, 63/ 30
as I trust too,	intended	it not of purpose	10, 14/ 30
be judge. And I	intended	also somewhat to move	10, 225/ 20
to me. And whosoever	intendeth	never to be good	10, 23/ 25
you see well yourselves	intendeth	nothing else but by	10, 120/ 16

simpleness or he that	intendeth	to mock of a	10, 66/ 30
them directly, but only	intendeth	to have them changed	10, 50/ 28
were there that, so	intending	, would yet for shame	10, 64/ 21
because of his common	intendment	, and his proper cases	10, 37/ 35
that I to this	intent	give mine advice to	10, 213/ 8
them. But to the	intent	he may be somewhat	10, 25/ 25
I meant evermore the	intent	of his book, and	10, 63/ 35
his own mind and	intent	. For in good faith	10, 53/ 11
But now, to the	intent	you may, good readers	10, 191/ 1
was such in his	intent	as the great likelihood	10, 57/ 13
-- And to the	intent	I would have this	10, 50/ 9
I suppose his good	intent	sufficeth to him. What	10, 52/ 23
good readers, to the	intent	that you may the	10, 169/ 21
well. But to the	intent	that you may see	10, 202/ 20
of his own personal	intent	, that he meant not	10, 67/ 2
countenance, and the harmful	intent	and purpose of his	10, 212/ 32
degree, and to some	intent	, and not offend therein	10, 175/ 9
some degree and some	intent	, and not offend therein	10, 177/ 4
the selfsame shrewd, malicious	intent	that was purposed in	10, 6/ 9
for the purpose and	intent	that I resemble it	10, 141/ 24
God. And to the	intent	men might see that	10, 207/ 5
meaneth. And to the	intent	that he should well	10, 35/ 13
And now, to the	intent	, good readers, that you	10, 180/ 22
cannot punish the bare	intent	of such things --	10, 69/ 16
frailty, without an inward	intent	and purpose to procure	10, 69/ 26
own prayers and the	intercession	of all holy saints	10, 231/ 10
in another matter, "Nolite	interrogare	, propter conscientiam" ("Ask no	10, 85/ 11
mind prove it an "	intolerable	default in the people	10, 18/ 17
him to involve and	intricate	the matter -- I	10, 168/ 7
very end of that	introduction	, before the first chapter	10, 10/ 35
before his matter, an	introduction	, so should he have	10, 10/ 30
communication is called an	introduction	; and so is it	10, 10/ 34
good readers, that this	introduction	he doth not bring	10, 11/ 17
made as yet none	introduction	at all. What he	10, 10/ 37
law there saith, "Qui	inventi	fuerint sola suspicione notabiles	10, 114/ 9
that this good man's	invention	is toward evil of	10, 178/ 18
folk would follow his	invention	and make of the	10, 156/ 21
great and a right	inventive	wit, whereby he can	10, 208/ 17
What high wit or	inventive	I have to turn	10, 208/ 19
Englishmen by the wonderful	inventive	wit and witchcraft of	10, 3/ 7
man dissembleth here and	inverteth	here the order for	10, 126/ 14
-- the law doth	invite	and hire every man	10, 143/ 24
have helped him to	involve	and intricate the matter	10, 168/ 7

a perjured witness sometimes	inward	hatred or corruption that	10, 159/ 26
a frailty, without an	inward	intent and purpose to	10, 69/ 26
Mentire est contra mentem	ire	"; that is to say	10, 226/ 2
by the figure of	irony	, or antiphrasis. And by	10, 24/ 26
what is his own	irrefragable	reason that he layeth	10, 224/ 18
' gone onward in	its	unhappy journey "' and	10, 14/ 12
rule is naturally before	its	particular exceptions. And then	10, 164/ 28
Nolite iudicare et non	iudicabimini	"; and so will that	10, 45/ 28
but tell them, "Nolite	iudicare	et non iudicabimini"; and	10, 45/ 28
saith, "Nolite ante tempus	iudicare	" ("Judge you not before	10, 55/ 10
simple soul so? For	iwis	it is easy to	10, 64/ 14
a lamb's skin? For	iwis	to confess himself guilty	10, 166/ 30
And therein were there,	iwis	, no great honesty nor	10, 83/ 5
And yet is that	iwis	somewhat with the most	10, 78/ 17
out of the king's	jail	to answer." And it	10, 168/ 21
peace, every session of	jail	delivery, every leet through	10, 139/ 26
against the counsel of	Jean	Gerson himself, as I	10, 19/ 35
things in English, though	Jean	Gerson wrote them but	10, 19/ 30
cause sufficient wherefore that	Jean	Gerson wrote them in	10, 19/ 32
so violent and so	jeopardous	that none of them	10, 125/ 32
abjuration is perilous, for	jeopardy	of the relapse. The	10, 116/ 32
like manner figure Saint	Jerome	against the old heretic	10, 24/ 26
were (as holy Saint	Jerome	saith) better to leave	10, 81/ 31
names changed, "Salem" into "	Jerusalem	" and "Bizance" into "Constantinople	10, 3/ 14
and the patriarch of	Jerusalem	in their own proper	10, 144/ 33
our Savior himself pitied	Jerusalem	, and for the pity	10, 48/ 17
right worshipful man Sir	John	Fineux say, late chief	10, 164/ 4
said already to Sir	John	"Some Say" now. And	10, 182/ 21
and witchcraft of Sir	John	"Some Say," the Pacifier	10, 3/ 8
therefore it is that	John	Chrysostom saith upon Matthew	10, 20/ 20
moveth the temporalty to	join	with the spirituality, "each	10, 22/ 18
readers, here have I	joined	you together this good	10, 202/ 18
his words and, with	joining	mine own unto his	10, 174/ 2
wot well, a great	jolt	head, and a great	10, 142/ 25
onward in its unhappy	journey	" and that afterward	10, 14/ 13
Tyndale, Friar Barnes, George	Joye	, and some others such	10, 200/ 19
among the spirituality as	Judas	was among the apostles	10, 200/ 14
will not trust a	judge	so well -- this	10, 137/ 8
be suffered to be	judge	in heresy -- he	10, 177/ 29
him; whereas the spiritual	judge	may call a man	10, 131/ 28
witnesses, whose verdict the	judge	taketh for a sure	10, 149/ 13
it. But if the	judge	accept such a perjured	10, 163/ 10
will, but if the	judge	should set an officer	10, 139/ 20

be suffered to be	judge	in heresy; and laboring	10, 39/ 8
much less either, the	judge	both may and will	10, 106/ 25
I would trust the	judge	as well, and not	10, 136/ 35
oath. For if the	judge	did otherwise, and thereupon	10, 161/ 6
be cruel they should	judge	light heavy and small	10, 182/ 15
manner take knowledge or	judge	upon heresy." And upon	10, 184/ 29
his Dialogue, and then	judge	whether it anything touch	10, 49/ 19
use your wisdom and	judge	it even as you	10, 38/ 16
be made judges to	judge	it. But as for	10, 79/ 37
being called by the	judge	, and examined as witnesses	10, 103/ 7
meaneth. For the spiritual	judge	not only (as I	10, 127/ 14
the troth of one	judge	as well as the	10, 134/ 36
secret hatred which the	judge	cannot see, as well	10, 160/ 7
twain their best to	judge	as well as they	10, 162/ 11
persons, which much people	judge	to have been done	10, 65/ 21
Nolite ante tempus iudicare" ("	Judge	you not before the	10, 55/ 10
the matter before, the	judge	may not by the	10, 156/ 35
-- yet might the	judge	, being induced by certain	10, 160/ 23
leastwise in a temporal	judge	an open cause appearing	10, 131/ 26
was once perjured: the	judge	had been clear at	10, 161/ 19
but that the spiritual	judge	upon a displeasure may	10, 132/ 32
them shall, I suppose,	judge	a very dreaming tale	10, 192/ 28
the troth of one	judge	as I durst trust	10, 134/ 22
yourselves shall, good readers,	judge	upon the end. But	10, 13/ 25
in heresy, if the	judge	should not ex officio	10, 141/ 4
so bindeth himself neither	judge	nor jury for the	10, 162/ 23
yet be a meet	judge	in heresy. For I	10, 175/ 7
he said before: the	judge	may with good conscience	10, 157/ 6
therefore he cannot certainly	judge	that he hath none	10, 159/ 32
temporal, of which the	judge	may not have some	10, 156/ 11
the discretion of the	judge	that if he saw	10, 159/ 21
swear false and the	judge	might ween he swore	10, 160/ 12
meet to be a	judge	, either in heresy or	10, 177/ 16
ease to the temporal	judge	, to keep him out	10, 132/ 10
not, then the spiritual	judge	may compel him to	10, 209/ 24
all reason be his	judge	, and not himself --	10, 117/ 31
and you shall soon	judge	that upon his words	10, 60/ 16
content that the spiritual	judge	should upon his discretion	10, 139/ 12
yourselves shall, good readers,	judge	. These were his words	10, 155/ 19
them put in the	judge	himself. This I there	10, 134/ 20
the both trust the	judge	better -- I had	10, 137/ 1
also believe some one	judge	alone, not in cunning	10, 135/ 9
law refuse him, nor	judge	any default in him	10, 156/ 36

that "if a secular	judge	be negligent in doing	10, 209/ 22
saw that any spiritual	judge	hath enterprised in default	10, 209/ 32
seem such unto the	judge	that they induce him	10, 161/ 32
own conscience shall be	judge	. And I intended also	10, 225/ 20
I as lief the	judge	might do it as	10, 131/ 32
so secret that the	judge	cannot see it; and	10, 159/ 31
may the more surely	judge	. These were, lo, good	10, 121/ 4
by which men must	judge	whether the man fall	10, 70/ 3
heretic, is enough to	judge	every such man a	10, 77/ 20
before the same spiritual	judge	, which lawfully may give	10, 150/ 30
ever made wherein the	judge	could do none harm	10, 163/ 27
may see that the	judge	calleth him not but	10, 131/ 27
may see that the	judge	calleth him not of	10, 132/ 7
heresy before a spiritual	judge	. And hear now what	10, 132/ 23
whether did he then	judge	that some of the	10, 54/ 30
will give to a	judge	secret information of such	10, 102/ 20
good readers, that the	judge	is out of peril	10, 162/ 25
none can be his	judge	but God only, that	10, 89/ 11
diversity between the one	judge	and the other, and	10, 137/ 23
Licet" was made, the	judge	might none otherwise have	10, 159/ 4
helpeth little, because the	judge	may be partial, and	10, 156/ 5
words I note no	judge	to be partial, but	10, 162/ 38
deposition true, before the	judge	, in the party's own	10, 93/ 19
his being there such,	judge	now, good reader, whether	10, 176/ 26
there provideth that the	judge	shall still reject that	10, 161/ 28
that we shall not	judge	, and that Saint Paul	10, 54/ 7
as for the temporal	judge	. But what saith he	10, 131/ 30
sore partiality in a	judge	? If he say he	10, 163/ 34
in this: that the	judge	cannot surely see sometimes	10, 159/ 29
saying deceived) that every	judge	in every sentence that	10, 160/ 30
or corruption that the	judge	cannot know, so that	10, 159/ 26
me that the temporal	judge	hath by such indictment	10, 132/ 5
lamb. And if the	judge	be partial, such tokens	10, 155/ 24
and that if the	judge	be partial, such tokens	10, 162/ 37
say that if the	judge	be partial, such tokens	10, 162/ 39
As who saith, the	judge	may accept such a	10, 163/ 1
a boldness to some	judge	to accept such a	10, 163/ 14
presence. For if the	judge	know by sure information	10, 125/ 30
oath, forsomuch as the	judge	cannot be sure to	10, 161/ 4
I might with conscience	judge	or report that this	10, 83/ 35
called in before the	judge	ex officio; that is	10, 89/ 32
so that he cannot	judge	of certainty that there	10, 159/ 27
could not with conscience	judge	of certainty that there	10, 160/ 18

biddeth us that we "	judge	not before the time	10, 54/ 9
the court before the	judge	, tell then the truth	10, 85/ 22
one as the spiritual	judge	enjoineth to the other	10, 121/ 20
then, in that we	judge	him in the first	10, 152/ 8
that even thereby we	judge	him in the second	10, 152/ 10
sentence, let the readers	judge	. But surely the height	10, 208/ 20
but that if the	judge	be partial, then he	10, 163/ 22
as witnesses inform a	judge	? He might therefore have	10, 149/ 18
neither negligent nor corrupt,	judge	as they think true	10, 162/ 15
he forbade us to	judge	before the time, did	10, 54/ 18
after that misjudge, and	judge	before the time, too	10, 54/ 19
again that if the	judge	were charged to give	10, 160/ 9
suppose verily that the	judge	were party to the	10, 161/ 8
sure that where the	judge	seeth such tokens as	10, 161/ 12
the troth of one	judge	as of two juries	10, 131/ 33
the troth of one	judge	as of two juries	10, 133/ 8
his heart where the	judge	weeneth none, upon tokens	10, 162/ 27
could not excuse the	judge	if he were deceived	10, 160/ 34
it" given to the	judge	, "if he will not	10, 209/ 24
fault that the spiritual	judge	should meddle with any	10, 126/ 10
conscience," saying that the	judge	could not with conscience	10, 160/ 17
time, did even then	judge	that some would after	10, 54/ 18
sure thinking in the	judge's	own conscience, and that	10, 160/ 15
you find in this	judge's	troth, that maketh you	10, 136/ 33
it wholly into the	judge's	hands than trouble the	10, 135/ 21
bringeth in, which be	judged	and sure and should	10, 37/ 17
it so) much people	judged	the same. And this	10, 58/ 13
reversed that judgment or	judged	the same case otherwise	10, 162/ 8
which much people have	judged	them to do upon	10, 57/ 28
which much people have	judged	them to do upon	10, 57/ 34
which much people have	judged	them to do upon	10, 58/ 2
should yet not be	judged	for a felon thereby	10, 79/ 28
to be dismissed, and	judged	that he meant not	10, 38/ 17
time in which he	judged	in his mind, and	10, 55/ 4
other side, if he	judged	that some of them	10, 54/ 35
or not? If he	judged	that all their fantasies	10, 54/ 31
so slightly that the	judges	think they acquit the	10, 155/ 8
cause to change those	judges	that are already, but	10, 173/ 1
to bring the spiritual	judges	in suspicion and obloquy	10, 86/ 10
of men before spiritual	judges	ex officio, and whereupon	10, 89/ 5
-- for there the	judges	have sufficient and apparent	10, 132/ 30
were so that the	judges	might proceed and put	10, 136/ 17
meaneth only the king's	judges	at Westminster, and say	10, 170/ 38

might we trust the	judges	as well. And this	10, 136/ 23
I defame all spiritual	judges	-- it appeareth evidently	10, 169/ 20
and yet be meet	judges	in heresy, as the	10, 175/ 3
must be in such	judges	as himself assigneth to	10, 176/ 31
to touch all the	judges	of every base court	10, 170/ 35
worldly love be not	judges	, nor innocents be punished	10, 169/ 6
cannot think that the	judges	would anymore call them	10, 150/ 5
cannot think that the	judges	would anymore call them	10, 151/ 20
be suffered to be	judges	in any cause of	10, 172/ 17
more than the king's	judges	at the common law	10, 161/ 36
lying upon the spiritual	judges	, they would con him	10, 138/ 2
heresy and felony, the	judges	should be content, notwithstanding	10, 153/ 21
in prison, then the	judges	by their discretion may	10, 126/ 27
the court, because the	judges	might then feign matter	10, 134/ 9
mistrust witnesses, juries, and	judges	, and altogether. For such	10, 163/ 36
saith that till such	judges	may be found, heretics	10, 171/ 31
-- would not the	judges	, trow you, give them	10, 154/ 13
color to teach the	judges	their part, go tell	10, 69/ 32
be such, the temporal	judges	being so good as	10, 138/ 5
wist ere this, the	judges	of a great wisdom	10, 80/ 4
Now as for the	judges	, verily I have known	10, 77/ 31
be now may be	judges	still, and have all	10, 171/ 27
is not but that	judges	spiritual may have some	10, 175/ 2
must be in such	judges	" which, as he saith	10, 174/ 18
-- then use the	judges	to bind him for	10, 121/ 17
-- I think the	judges	will con him but	10, 133/ 8
answer: I think the	judges	will con him but	10, 134/ 25
peradventure they would) the	judges	would swear him, too	10, 153/ 34
too, that the spiritual	judges	have yet hitherto, in	10, 182/ 35
I thereby defame the	judges	spiritual, where I defame	10, 169/ 16
be evil-handled by the	judges	, and that in writs	10, 171/ 1
both as witnesses and	judges	too: that is, the	10, 78/ 9
to such as be	judges	where there is before	10, 165/ 7
of priests before secular	judges	, truth it is that	10, 195/ 7
that shall be made	judges	to judge it. But	10, 79/ 37
thereon) causeth the temporal	judges	and the king's honorable	10, 126/ 16
also both the temporal	judges	and the King's Council	10, 125/ 26
ordinaries as of the	judges	. And yet, lest in	10, 138/ 10
and not to all	judges	. And in like wise	10, 165/ 8
slander of the spiritual	judges	in mishandling men for	10, 68/ 2
and say that our	judges	be good men and	10, 137/ 23
cruelty of the spiritual	judges	in handling men for	10, 170/ 2
slander of the spiritual	judges	, and make men ween	10, 226/ 23

I would have such	judges	as have no spice	10, 171/ 30
costs by the king's	judges	, that are no priests	10, 196/ 17
twelve men or the	judges	, neither negligent nor corrupt	10, 162/ 15
merry for lack of	judges	a week, nor yet	10, 178/ 5
brought again to the	judges	, the jury not yet	10, 154/ 6
the praise of temporal	judges	, that I now remember	10, 137/ 28
changed. For the spiritual	judges	that be now may	10, 171/ 27
honorable Council and the	judges	, and justices of peace	10, 135/ 34
be suffered to be	judges	in cause of heresy	10, 172/ 28
suffer none to be	judges	in cause of heresy	10, 173/ 4
of changing of spiritual	judges	is but of small	10, 178/ 8
other men, the one	judges	or the other had	10, 162/ 10
of the nobility, the	judges	, or the Parliament such	10, 68/ 7
of the Crown the	judges	mishandle the people sore	10, 171/ 2
by means of false	judges	; and then prove not	10, 230/ 3
worldly love be not	judges	," nor innocents punished, nor	10, 170/ 29
ween that the spiritual	judges	in this realm handled	10, 67/ 14
people all the spiritual	judges	in the realm, of	10, 170/ 16
court, before the selfsame	judges	, by the reason that	10, 151/ 1
it were informed the	judges	that they revoked their	10, 150/ 3
it were informed the	judges	that they revoked their	10, 151/ 19
hard" to find such	judges	. For he saith that	10, 174/ 8
must be in the	judges	" which he saith I	10, 174/ 33
realm or against the	judges	of the same, or	10, 67/ 31
name one of our	judges	again and say, "Now	10, 136/ 31
it: will there no	judges	upon many secret complaints	10, 125/ 33
I said, while such	judges	were in seeking make	10, 173/ 31
good exhortation of the	judges	that he shall take	10, 122/ 11
a danger to the	judges	, that they should have	10, 161/ 2
would have the spiritual	judges	such as should have	10, 173/ 10
defamation of the spiritual	judges	: I have showed and	10, 169/ 36
obloquy. And the spiritual	judges	be not so unwise	10, 132/ 11
say he mistrust the	judges	because of "some say	10, 163/ 34
showed there that the	judges	of the spiritual court	10, 125/ 18
to answer before temporal	judges	, and the statute made	10, 195/ 5
day. For the same	judges	may sit still without	10, 178/ 5
that he saith the	judges	will for that praise	10, 134/ 31
For then if other	judges	after reversed that judgment	10, 162/ 8
men's heads against the	judges	, for everything that is	10, 164/ 2
should be no spiritual	judges	but they that had	10, 173/ 29
which are the spiritual	judges	, or else the common	10, 77/ 30
but before the king's	judges	, before whom the indictment	10, 133/ 4
to see whether the	judges	would, if the case	10, 153/ 25

came there. Nor the	judges	themselves, in the judging	10, 162/ 6
fewer than are the	judges	either of the one	10, 170/ 21
would have all spiritual	judges	changed. For the spiritual	10, 171/ 26
But as for our	judges	, I know their wisdoms	10, 137/ 35
weighed by the spiritual	judges	"; and "upon their weighing	10, 181/ 12
weighed by the spiritual	judges	; and upon their weighing	10, 182/ 11
heresy, all the spiritual	judges	, and leave them none	10, 177/ 19
proved that the spiritual	judges	have used themselves in	10, 184/ 2
that effect that the	judges	that were then were	10, 177/ 32
be chosen to be	judges	, so that there is	10, 134/ 15
and then those spiritual	judges	of whom they shall	10, 78/ 13
him. Howbeit, since the	judges	would (as this man	10, 137/ 12
worldly love be no	judges	." And whether those words	10, 169/ 18
times upon suspicion the	judges	award writ to inquire	10, 121/ 13
were put in the	judges	, to put traitors and	10, 137/ 20
the manner of the	judges	to lay untruth upon	10, 133/ 10
the manner of the	judges	to lay untruth to	10, 134/ 27
and seek for such	judges	," which he weeneth will	10, 171/ 33
me forth before the	judges	, I am well content	10, 151/ 12
and yet may be	judges	in heresy well enough	10, 177/ 2
worldly love be not	judges	," etc. -- were this	10, 171/ 10
prohibition, whereby the king's	judges	shall see whether the	10, 196/ 28
in trust to be	judges	in heresy whom this	10, 178/ 16
and seek for such	judges	. For it will not	10, 173/ 7
two juries. But the	judges	be so wise men	10, 131/ 34
words he defameth the	judges	spiritual: I would he	10, 169/ 28
point that though the	judges	be spiritual, yet if	10, 87/ 5
worse opinion of the	judges'	truth somewhat be angry	10, 137/ 16
needs put in the	judges'	hands, so far above	10, 134/ 11
than the less. The	judges'	part is to see	10, 81/ 14
Who art thou that	judgest	another man's servant?" and	10, 54/ 8
Thus saith and thus	judgeth	, ye wot well, many	10, 55/ 23
places are understood of	judging	certain and determinate persons	10, 54/ 10
to touch me for	judging	that some folk whom	10, 54/ 14
judges themselves, in the	judging	of a matter of	10, 162/ 6
I will remit the	judgment	in that behalf to	10, 218/ 8
nor pertaining to the	judgment	of any court, but	10, 37/ 14
he saith that my "	judgment	" is "far deceived": in	10, 18/ 20
a wrongful and untrue	judgment	, which though it be	10, 187/ 25
and we at your	judgment	, wherein ye may use	10, 38/ 15
time of the same	judgment	of his mind not	10, 55/ 6
percase in point of	judgment	, he shall not have	10, 107/ 10
For though that in	judgment	, men must presume a	10, 179/ 6

in his own secret	judgment	, you may see, good	10, 59/ 20
little doubt of your	judgment	, ye shall see the	10, 88/ 29
he shall have any	judgment	thereupon, he shall commonly	10, 107/ 7
beginning to corrupt our	judgment	that are temporal men	10, 86/ 27
judges after reversed that	judgment	or judged the same	10, 162/ 8
them out of that	judgment	but tell them, "Nolite	10, 45/ 28
but read them with	judgment	and advise them well	10, 222/ 20
people out of that	judgment	, or else they be	10, 45/ 19
he can before his	judgment	pass. But yet those	10, 107/ 36
must he mistrust witnesses,	juries	, and judges, and altogether	10, 163/ 36
any fault in any	juries	. And it appeareth also	10, 137/ 7
that praise; for surely	juries	must needly be believed	10, 133/ 9
that praise. For surely	juries	must needs be believed	10, 134/ 26
wherein there be no	juries	used: that can I	10, 149/ 23
troth of your two	juries	well, what fault is	10, 136/ 32
try the matters by	juries	and in felony or	10, 135/ 26
fault finding in the	juries	at all. For let	10, 136/ 25
the troth of two	juries	. I would here wit	10, 134/ 36
lay here to the	juries	! And this I say	10, 135/ 14
judge as of two	juries	. But the judges be	10, 131/ 33
the troth of the	juries	, the juries may now	10, 137/ 14
were presented by the	juries	-- heretics might be	10, 141/ 5
of the juries, the	juries	may now no less	10, 137/ 14
peace and all the	juries	of the realm accursed	10, 65/ 4
And there have divers	juries	been proved so to	10, 155/ 11
dispraised the troth of	juries	. For he that saith	10, 137/ 2
again -- what the	juries	will say, that can	10, 137/ 34
troth of the petit	juries	, but believeth them well	10, 137/ 4
judge as of two	juries	-- I think the	10, 133/ 8
the troth of two	juries	. What hath this good	10, 134/ 23
were peril instead of	juries	so much to trust	10, 134/ 8
as they give the	juries	in charge to inquire	10, 188/ 34
though we trust the	juries	never so well, yet	10, 136/ 23
him assign me two	juries	of very well-known good	10, 136/ 26
calling up of the	juries	, whose troth yet many	10, 135/ 22
you? Yes, and (the	jury	so desiring, as peradventure	10, 153/ 33
in evidence to the	jury	at the bar, in	10, 151/ 9
an evidence, which the	jury	should not be bound	10, 150/ 8
divers times to the	jury	. But hereupon, because I	10, 149/ 3
the reason that the	jury	may lawfully believe him	10, 151/ 1
the records, nor the	jury	be not bound always	10, 149/ 33
appear unto the grand	jury	in their conscience that	10, 155/ 1
to the judges, the	jury	not yet departed from	10, 154/ 6

it you: that the	jury	would not find it	10, 140/ 37
say they be the	jury	. And if he will	10, 149/ 21
is this to any	jury	?What untroth is there	10, 135/ 1
for information of the	jury	, I marvel much if	10, 154/ 22
dishonesty sometimes, without either	jury	or bringing of the	10, 125/ 28
witnesses. For if the	jury	of their own knowledge	10, 149/ 34
conscience that the petit	jury	willfully, of some corrupt	10, 155/ 2
evidence against the petit	jury	, and be testified by	10, 154/ 34
provide that if the	jury	likewise regard the witnesses	10, 155/ 7
first thing that the	jury	have given them in	10, 139/ 27
that like as the	jury	may, if they see	10, 154/ 23
light but that the	jury	shall if they believe	10, 154/ 30
doubt not, and the	jury	too. And thus you	10, 154/ 14
lay untroth upon a	jury	, nor yet to commend	10, 133/ 11
lay untroth to a	jury	, nor yet to commend	10, 134/ 27
I neither meant the	jury	nor never took them	10, 149/ 20
himself neither judge nor	jury	for the witness on	10, 162/ 23
men that are the	jury	, or other witnesses that	10, 149/ 7
whether the law be	just	or not, and if	10, 118/ 37
any one spiritual man	just	and indifferent, but that	10, 176/ 8
whereupon "the people have	just	cause to complain," it	10, 192/ 34
yet was it the	just	punishment of God. And	10, 48/ 19
proved contrary, both by	just	examination before the King's	10, 230/ 6
not grudge against God's	just	punishment -- yet peradventure	10, 48/ 10
negligent in doing of	justice	, " that then, after "monition	10, 209/ 23
enterprised in default of	justice	to give any such	10, 209/ 33
all such indifference and	justice	as himself assigneth to	10, 177/ 27
in speedy doing of	justice	or in duly administering	10, 45/ 15
otherwise have done of	justice	but to have refused	10, 159/ 5
that any order of	justice	hath in his hand	10, 103/ 13
against the order of	justice	. But then how hath	10, 220/ 22
to be dismissed of	justice	" : therein hold I well	10, 60/ 23
Fineux say, late chief	justice	of the King's Bench	10, 164/ 5
or deny charity, delay	justice	, and do not duly	10, 43/ 16
manner broken or denied,	justice	delayed, any of the	10, 42/ 14
whoso taketh from a	justice	the order of his	10, 164/ 6
was created," because God's	justice	is showed on him	10, 48/ 1
commission and office of	justice	of the peace, which	10, 126/ 2
What harm might any	justice	of the peace do	10, 164/ 10
against due order of	justice	. Mark, good readers, here	10, 219/ 31
of charity denied, and	justice	delayed, and some of	10, 42/ 35
against due order of	justice	." This were somewhat prettily	10, 220/ 19
denounceth here all the	justices	of peace accursed, I	10, 186/ 6

therein speak first of	justices	in general, as it	10, 170/ 34
answer before the king's	justices	upon indictments at the	10, 132/ 29
by commandment of the	justices	may so be arrested	10, 126/ 24
and the judges, and	justices	of peace, every man	10, 135/ 34
given him by the	justices	a good lesson at	10, 123/ 34
this realm should mistrust	justices	-- it must in	10, 164/ 8
of the king's ordinary	justices	, without any other, further	10, 98/ 16
would have all the	justices	of the peace and	10, 65/ 4
the King's Council, or	justices	of the peace, men	10, 151/ 7
every base court and	justices	of the peace too	10, 170/ 36
seem that "all the	justices	of the peace be	10, 184/ 34
priests say that the	justices	of the peace be	10, 188/ 2
abearing awarded by the	justices	: he answereth that it	10, 127/ 32
by discretion of the	justices	, for all the writ	10, 128/ 28
as though all the	justices	of peace were accursed	10, 188/ 33
this matter, because the	justices	(saith he), when he	10, 127/ 34
already. For if we	keep	them well -- I	10, 22/ 27
everything concerning his neighbor	keep	himself in a clear	10, 61/ 34
he saith that I	keep	secret such abusions and	10, 211/ 7
that was wont to	keep	good yeomen, and that	10, 53/ 32
to grace again, and	keep	him still and preserve	10, 118/ 21
laws, to repress and	keep	under the bad, and	10, 213/ 4
we can, when we	keep	them not but make	10, 190/ 5
for the law to	keep	the witness close is	10, 109/ 4
they be sworn to	keep	the king's counsel and	10, 130/ 4
be, rather, bound to	keep	it close, for they	10, 130/ 4
not hide it nor	keep	it away from you	10, 71/ 34
the more wary to	keep	himself well from that	10, 80/ 14
fear of greater they	keep	themselves well from the	10, 81/ 21
give mine advice to	keep	still those good laws	10, 213/ 9
suit ex officio to	keep	heresies from great increase	10, 98/ 35
fall, which Almighty God	keep	from us, his grievous	10, 15/ 31
and not rather, to	keep	his credence in slandering	10, 64/ 22
it often proved, go	keep	like schools in another	10, 71/ 29
he spoke and to	keep	his declaration in store	10, 73/ 14
temporal both -- to	keep	well and observe such	10, 22/ 25
as good zeal to	keep	innocents out of trouble	10, 113/ 14
the temporal judge, to	keep	him out of obloquy	10, 132/ 10
thereby cause them to	keep	themselves far off from	10, 80/ 36
will in this matter	keep	no long schools. But	10, 48/ 2
shall advise him to	keep	the matter secret, if	10, 72/ 9
us. And therefore God	keep	us from such reformations	10, 15/ 32
written: how can I	keep	those secret that he	10, 211/ 16

but shall the better	keep	themselves from the greater	10, 81/ 20
and assist other to	keep	them, though there be	10, 44/ 33
were great hurt to	keep	it. The third, that	10, 88/ 34
very great heed to	keep	himself from those sins	10, 80/ 18
for their own surety	keep	their own tongues still	10, 97/ 3
lovingly," to "repress and	keep	under" those "ungracious folk	10, 22/ 19
such witnesses unto to	keep	them close upon pain	10, 109/ 28
he called his churlish	keepers	"dogs," and when he	10, 24/ 14
matters -- His Grace	keepeth	not two bishops of	10, 138/ 12
he hideth them and	keepeth	them secret himself as	10, 211/ 15
of his Apology, by	keeping	secret such abusions and	10, 210/ 35
/ have in his	keeping	both thee and me	10, 12/ 26
were harm in the	keeping	, while he cannot defend	10, 105/ 9
be better for the	keeping	of the Catholic faith	10, 87/ 21
be sometimes negligent in	keeping	or granting charity, or	10, 45/ 14
the will to the	keeping	of God's commandments. And	10, 69/ 11
laws of fasting and	keeping	of holy days, and	10, 217/ 9
God; namely since the	keeping	of people from heresies	10, 23/ 20
in their service, and	keeping	of a good, worshipful	10, 53/ 22
show that of the	keeping	of that law there	10, 119/ 30
worldly countenance, as is	keeping	of honest laymen in	10, 53/ 22
of their souls and	keeping	the favor of God	10, 23/ 19
coroner, and the law,	keeping	no store of him	10, 107/ 17
walking to and fro,	keeping	no manner order, and	10, 7/ 2
were committed unto their	keeping	. Now you see, good	10, 176/ 2
again or else in	keeping	it counsel so long	10, 32/ 27
this gear, of always	keeping	witnesses close, upon a	10, 109/ 13
great hurt in the	keeping	, that shall we now	10, 105/ 13
hath need of good	keeping	; women wot what caudle	10, 6/ 3
me, without either order	kept	or cause appearing wherefore	10, 223/ 28
is preserved and heresies	kept	under, those arguments all	10, 13/ 37
where the witnesses are	kept	away for fear. Else	10, 108/ 19
these good laws well	kept	which this good man	10, 146/ 2
all, and always, be	kept	, neither in heresy nor	10, 70/ 32
mind here to have	kept	schools with him yet	10, 36/ 32
have that order always	kept	, but only in such	10, 75/ 7
in such case be	kept	from the knowledge of	10, 96/ 7
the good old provisions	kept	, than this Pacifier doth	10, 22/ 31
by this order always	kept	, perish in the meanwhile	10, 70/ 35
be well repressed and	kept	under betimes. The Sixteenth	10, 146/ 4
meanwhile why they were	kept	so. And, therefore, whereas	10, 124/ 21
that suit to be	kept	were a thing that	10, 86/ 31
that those which I	kept	secret be those that	10, 211/ 10

should witness be surely	kept	close and unknown), I	10, 97/ 34
to another, and sometimes	kept	, you see well, all	10, 124/ 18
little while. And I	kept	myself meetly well within	10, 173/ 32
the laws may be	kept	and observed without peril	10, 193/ 35
law must needs be	kept	, but if you will	10, 124/ 37
other of his clouted	kettle	. But look, good readers	10, 60/ 26
as cold as a	key	. The Eighth Chapter His	10, 41/ 5
might by that reason	kill	up hounds and greyhounds	10, 142/ 1
he shall if he	kill	that man fall thereby	10, 98/ 8
to rob, despoil, and	kill	, also, much innocent people	10, 105/ 2
and yet would not	kill	one, and one that	10, 68/ 29
eat, and hunt and	kill	also such other beasts	10, 142/ 6
promise ye, if he	kill	thee he shall be	10, 95/ 17
doth there no man	kill	another even suddenly upon	10, 69/ 4
servant of his would	kill	him. And the king	10, 95/ 16
a book therefor, to	kill	up all the bandogs	10, 141/ 32
ye wot well) also	kill	another but with the	10, 94/ 20
done (no man neither	killed	nor struck, nor none	10, 69/ 14
was slain, many thousands	killed	too, and the war	10, 210/ 27
that robbeth him and	killeth	him too. Now, so	10, 219/ 1
say that by "almost	killing	with a club" he	10, 31/ 27
that is afraid of	killing	shall have his adversary	10, 98/ 5
suspect of heresy such	kind	of purgation as the	10, 116/ 3
out indeed against every	kind	of men. For there	10, 31/ 19
spiritual dignity for some	kind	of worldly honor he	10, 42/ 30
But of any such	kind	of venial sins as	10, 80/ 29
runneth out against every	kind	of men, spiritual and	10, 31/ 15
some man to that	kind	of purgation which if	10, 115/ 8
to the doing. Which	kind	of folk will not	10, 147/ 12
to the doing. Which	kind	of folk will not	10, 155/ 32
the selfsame ways to	kindle	it that he used	10, 225/ 33
quench but rather to	kindle	division. And therefore verily	10, 210/ 5
I perceive, have the	king	reform them after his	10, 182/ 5
the matter to the	king	and his Council, and	10, 89/ 19
the matter to the	king	and his Council, and	10, 92/ 10
complaint made to the	king	and his Council, "it	10, 93/ 1
right expedient" that "the	king	and his Council look	10, 170/ 27
that pretense against the	king	, or that ever there	10, 209/ 13
of very famous memory	King	Henry VII, father to	10, 52/ 15
prince of blessed memory	King	Henry VII, father of	10, 52/ 20
kill him. And the	king	bade him, "Fear not	10, 95/ 16
have recourse unto the	king	, that His Highness, upon	10, 75/ 32
grudge and peradventure the	king	not give his assistance	10, 76/ 10

he came to a	king	and complained how sore	10, 95/ 14
our sovereign lord the	king	that now is; wherein	10, 52/ 16
our sovereign lord the	king	that now is, willed	10, 52/ 21
wot well, that the	king	our sovereign lord delivered	10, 52/ 28
any need of the	king	and the realm required	10, 209/ 18
in the time of	King	Henry V), that was	10, 110/ 15
than once before the	king's	honorable Council -- I	10, 179/ 29
proved contrary before the	king's	honorable Council -- I	10, 184/ 6
I said that the	King's	Council used also sometimes	10, 129/ 3
examination had by the	king's	honorable Council, always found	10, 170/ 11
besides, both by the	king's	honorable Council and the	10, 135/ 33
forth out of the	king's	jail to answer." And	10, 168/ 21
desire to put the	King's	Council to any business	10, 93/ 22
his costs by the	king's	judges, that are no	10, 196/ 17
of effect in the	king's	laws to arrest any	10, 168/ 33
such opinion of the	king's	gracious Highness as that	10, 76/ 16
but that if the	King's	Highness do as I	10, 183/ 2
tarry forty days, the	king's	laws to bring them	10, 168/ 20
the lords of the	king's	most honorable Council, upon	10, 68/ 4
temporal lords of the	king's	most honorable Council, and	10, 78/ 24
proved false before the	king's	most honorable Council, not	10, 227/ 17
accused those offenders, the	king's	courts can declare, and	10, 143/ 30
false complaints by the	king's	gracious commandment examined. And	10, 76/ 32
gracious commandment of the	King's	Highness have examined divers	10, 78/ 26
addition thereto: that the	King's	Grace should expressly be	10, 32/ 11
and that here, the	king's	attorney is. For as	10, 144/ 8
sometimes brought into the	king's	courts to give evidences	10, 149/ 28
so brought into the	king's	court to give evidence	10, 149/ 31
in any of the	king's	courts. Now, good readers	10, 150/ 12
chosen the other: the	king's	gracious Highness himself; which	10, 138/ 7
suit to trouble the	King's	Grace or his Council	10, 98/ 17
hath also driven the	King's	Grace and his Council	10, 155/ 6
right expedient that the	King's	Highness and his Council	10, 169/ 3
is expedient that the	King's	Highness and his Council	10, 169/ 17
expedient, therefore, that the	King's	Highness and his Council	10, 171/ 8
he would have the	King's	Highness and his Council	10, 172/ 10
he deviseth that the	King's	Highness and his Council	10, 172/ 14
own saying -- the	King's	Highness and his Council	10, 172/ 35
such exhortations to the	King's	Highness and his Council	10, 173/ 20
he would have the	King's	Grace and his Council	10, 173/ 28
he calleth upon the	King's	Highness and his Council	10, 182/ 27
in any of the	king's	courts, if I demurred	10, 43/ 33
right worshipful of the	King's	Council have, I wist	10, 136/ 2

to answer before the	king's	justices upon indictments at	10, 132/ 29
witnesses taken before the	King's	Council, or justices of	10, 151/ 6
secret information, cause the	king's	attorney to make a	10, 144/ 3
no more than the	King's	Council, that many times	10, 106/ 29
in communication before the	King's	Highness. But neither any	10, 195/ 9
for dread of the	king's	displeasure, and of the	10, 26/ 8
hath been before the	king's	honorable Council of late	10, 76/ 30
just examination before the	King's	Council and, over that	10, 230/ 6
of counsel how the	king's	will is performed. But	10, 53/ 2
without offense of the	king's	law or peril of	10, 185/ 6
and punished by the	King's	Council without presentment, and	10, 143/ 35
do thereby mishandle the	king's	people, and put them	10, 78/ 2
temporal judges and the	King's	Council to put some	10, 125/ 26
but should at the	king's	common law recover a	10, 196/ 14
-- yet may the	King's	Council, upon secret information	10, 144/ 2
king's prohibition, whereby the	king's	judges shall see whether	10, 196/ 28
the face of the	king's	ordinary court, sitting upon	10, 151/ 10
he mean that the	King's	Highness shall suffer none	10, 173/ 3
chief justice of the	King's	Bench), whoso taketh from	10, 164/ 5
doubt not, in the	King's	Grace's days that now	10, 75/ 21
persons, whereas by the	king's	honorable Council the truth	10, 84/ 22
no more than the	king's	judges at the common	10, 161/ 36
made contrary to the	king's	laws and the custom	10, 189/ 23
as are "against the	king's	laws and the old	10, 195/ 3
the beginning by the	king's	prohibition, whereby the king's	10, 196/ 27
sworn to keep the	king's	counsel and their own	10, 130/ 4
may not disclose the	king's	counsel nor their own	10, 130/ 34
to appear before the	King's	Council. And there have	10, 155/ 10
found false before the	king's	honorable Council: this answer	10, 216/ 11
temporal judges and the	king's	honorable Council, too, to	10, 126/ 16
before rehearsed. For the	king's	high prudence very well	10, 76/ 21
he meaneth only the	king's	judges at Westminster, and	10, 170/ 38
officio, but before the	king's	judges, before whom the	10, 133/ 4
it not), of the	king's	ordinary justices, without any	10, 98/ 16
realm." Verily if I	knew	any such -- yet	10, 192/ 38
thanks for. For who	knew	not that always --	10, 98/ 12
I say that I	knew	seven which, among them	10, 33/ 27
since that I never	knew	grudge or division rise	10, 209/ 29
And verily, if I	knew	some such great causes	10, 15/ 2
or Salem, I never	knew	anyone that had been	10, 34/ 11
he in this case	knew	their names, he might	10, 105/ 33
say that I never	knew	in all my life	10, 34/ 5
of them, and yet	knew	I never none so	10, 77/ 32

but such as he	knew	of certainty sure to	10, 160/ 9
is included that he	knew	seven of that mind	10, 33/ 10
were included that I	knew	seven of that mind	10, 33/ 14
well, that I never	knew	above seven that without	10, 33/ 17
he that is accused	knew	their names that accused	10, 105/ 26
he thought the other	knew	. Whereas while the thief	10, 106/ 34
I say that I	knew	seven that thought it	10, 33/ 21
and that I then	knew	the ways to reform	10, 15/ 4
himself, if one that	knew	his name would write	10, 66/ 5
of Sir Thomas More,	Knight	. But now -- being	10, 3/ 10
goeth he further and	knitteth	up all the chapter	10, 219/ 24
of his? And now	knitteth	he to this handling	10, 192/ 20
well acquitted himself, he	knitteth	it up with these	10, 198/ 1
officio, for heresy, not	know	his accuser -- so	10, 130/ 23
for the people, to	know	that though a man	10, 79/ 6
should be accused and	know	not his accuser. And	10, 218/ 12
own knowledge or otherwise	know	the truth against the	10, 149/ 34
against their wills, both	know	and will also depose	10, 103/ 8
for true, which I	know	for false, and that	10, 15/ 4
for our judges, I	know	their wisdoms and their	10, 137/ 35
they were sworn, I	know	no prohibition. And if	10, 131/ 2
in him unless he	know	a sufficient cause himself	10, 156/ 36
if he should never	know	them, for dread of	10, 96/ 1
officio, because they that	know	it may either hold	10, 91/ 7
that the judge cannot	know	, so that he cannot	10, 159/ 27
he cannot, therefore, lightly	know	any one heretic (as	10, 83/ 29
or not. If he	know	them not: how knoweth	10, 211/ 12
make "search therein to	know	the truth," I shall	10, 58/ 35
where he shall not	know	his accuser: if we	10, 129/ 33
For if the judge	know	by sure information that	10, 125/ 30
or that. For I	know	well it is English	10, 167/ 17
a heretic, but to	know	farther, whether it be	10, 72/ 21
by twelve men and	know	not of it; and	10, 141/ 16
the circumstances whereby they	know	or be led to	10, 149/ 14
marvel much if himself	know	not that like as	10, 154/ 22
and saith if I	know	any such made as	10, 192/ 32
that he should well	know	that the matter is	10, 35/ 13
because that though they	know	it they misuse it	10, 78/ 1
be condemned and not	know	the names of them	10, 109/ 30
fashion. But as you	know	well, good readers, I	10, 46/ 8
at all? If himself	know	them and show them	10, 211/ 14
whom he should never	know	. And therefore, since the	10, 108/ 8
whom the ordinary shall	know	who can tell more	10, 99/ 12

well examined, how they	know	the things that they	10, 78/ 12
to all them that	know	the law that he	10, 163/ 7
knoweth he that I	know	them, or that there	10, 211/ 13
long ere he can	know	any, while the man	10, 83/ 20
have known and do	know	many of them, and	10, 77/ 32
name nor as yet	know	not who they be	10, 54/ 15
therefore that if he	know	surely what thing would	10, 80/ 11
to let the party	know	the witnesses were peril	10, 106/ 16
and therefore he may	know	them. But what helpeth	10, 130/ 9
why shall he not	know	them forthwith, when he	10, 106/ 27
some of them. Ye	know	well enough why they	10, 213/ 34
should be condemned, and	know	not the witness that	10, 218/ 13
that is detected to	know	who hath witnessed against	10, 93/ 11
will avow that he	knoweth	the cause, and will	10, 89/ 13
will avow that he	knoweth	the cause, and will	10, 90/ 17
thing the spirituality both	knoweth	and acknowledged. And therefore	10, 200/ 21
sins that he surely	knoweth	for mortal. As for	10, 80/ 19
been all his life,	knoweth	well to be true	10, 102/ 38
is some man that	knoweth	the cause before, why	10, 89/ 10
is some man that	knoweth	the cause before, why	10, 90/ 7
Whereas while the thief	knoweth	not who hath given	10, 106/ 35
malice. And because he	knoweth	them not, he cannot	10, 105/ 34
to inquire) that he	knoweth	not one heretic in	10, 83/ 18
know them not: how	knoweth	he that I know	10, 211/ 13
farther, as Master More	knoweth	better than I, "Mentire	10, 226/ 1
others: then either himself	knoweth	them or not. If	10, 211/ 12
all his book? He	knoweth	that I said not	10, 186/ 31
what if he that	knoweth	it, and secretly detecteth	10, 90/ 23
but this man well	knoweth	himself, as strange as	10, 28/ 15
But this every man	knoweth	: that whoso use a	10, 48/ 3
resistance, or grudge." Now	knoweth	every man very well	10, 214/ 11
they think -- nor	knoweth	not also whether, if	10, 83/ 25
witnesses have said, not	knowing	who be the witnesses	10, 105/ 24
execution thereupon -- and	knowing	well all this, he	10, 217/ 32
inquireth of heresy taketh	knowledge	of heresy -- so	10, 185/ 24
inquireth of heresy taketh	knowledge	of heresy," and that	10, 184/ 31
meddle with such manner	knowledge	of heresy as should	10, 194/ 25
law forbiddeth; but the	knowledge	that we call "holding	10, 185/ 29
matter to the ordinaries'	knowledge	. For as for the	10, 185/ 22
never the nearer the	knowledge	who were his accusers	10, 132/ 20
may come to perfect	knowledge	. For surely I do	10, 210/ 17
too, take upon them	knowledge	of heresy in some	10, 185/ 26
jury of their own	knowledge	or otherwise know the	10, 149/ 34

this is not the	knowledge	that the law forbiddeth	10, 185/ 28
and with the bare	knowledge	of that one truth	10, 106/ 11
inquisitors; and not such	knowledge	as we take by	10, 194/ 27
utterly forbear them, the	knowledge	of the truth is	10, 80/ 25
and of a new	knowledge	of the truth, and	10, 165/ 20
in any manner take	knowledge	or judge upon heresy	10, 184/ 29
be kept from the	knowledge	of the witnesses, and	10, 96/ 7
they should not have	knowledge	of the witnesses in	10, 106/ 5
they should not have	knowledge	of the witnesses in	10, 109/ 9
they should not have	knowledge	of the witnesses in	10, 110/ 3
of his own perfect	knowledge	-- I would so	10, 135/ 12
of heresy against the	known	Catholic faith -- these	10, 81/ 8
be well and openly	known	for heresies, and to	10, 68/ 36
that is detected is	known	for mighty, and for	10, 95/ 32
he had haply never	known	none. And as for	10, 194/ 21
were a man openly	known	by name? As now	10, 26/ 33
if his person were	known	, he might be peradventure	10, 40/ 21
it shall never be	known	for his deed, nor	10, 94/ 18
For if it were	known	, and the faults charitably	10, 211/ 25
thereby their variance more	known	. Which exposition few men	10, 41/ 1
wisdom and learning, well	known	otherwise, might for the	10, 40/ 23
a man yet notoriously	known	or detected for a	10, 72/ 20
worships be so well	known	that this good man's	10, 137/ 10
say that I have	known	seven that have been	10, 34/ 8
secret and not openly	known	; and that he shall	10, 72/ 10
a man as well	known	as Master Henry Patenson	10, 16/ 6
is a thing notoriously	known	, and that I have	10, 76/ 34
though it be openly	known	that it is as	10, 175/ 30
though it be openly	known	that it is as	10, 176/ 11
the twelve men be	known	that do it, and	10, 132/ 37
judges, verily I have	known	and do know many	10, 77/ 31
is a thing well	known	unto every man: that	10, 139/ 25
dare not, be openly	known	that the matter came	10, 102/ 21
-- divide, after that	known	, all this mischief and	10, 106/ 10
of them dare be	known	to speak of it	10, 125/ 33
after, that I have	known	seven persons that have	10, 34/ 10
clearly as it is	known	that by the occasion	10, 210/ 23
much as have it	known	that ever they spoke	10, 99/ 15
concerning the testimony of	known	evil persons to be	10, 146/ 32
folk whom myself have	known	, so specially well commended	10, 77/ 16
that he hath not	known	above seven (whereof, he	10, 33/ 7
to be taken and	known	for a witness, called	10, 90/ 26
I would take the	labor	to write against a	10, 13/ 14

to ease the reader's	labor	and make all open	10, 7/ 21
shrews which abuse his	labor	mean in all this	10, 189/ 3
to reply thereto were	labor	half lost and more	10, 38/ 12
faith as heretics now	labor	to destroy, as praying	10, 222/ 32
best and take most	labor	and pain be but	10, 212/ 8
would come forth and	labor	us to break every	10, 138/ 23
good readers, with much	labor	at last brought this	10, 208/ 4
81 he bestowed his	labor	in vain. But then	10, 214/ 34
brought abed, with sore	labor	at last delivered of	10, 6/ 2
and so loath to	labor	, that they fare in	10, 7/ 11
you to take the	labor	and pain, for perceiving	10, 88/ 19
reason will I never	labor	to confute. For if	10, 218/ 1
to have taken such	labor	thereabout that he seemeth	10, 155/ 16
of good old laws,	labor	to put heretics in	10, 6/ 13
-- and with long	labor	proveth at last that	10, 36/ 19
we get, with long	labor	, some other man to	10, 101/ 11
perceive that his books	labor	and intend not to	10, 210/ 4
the land for their	labor	; with divers other devices	10, 35/ 6
therefore have spared his	labor	in that piece well	10, 149/ 19
longed of their long	labor	to see some good	10, 5/ 33
my part, while I	labor	to have the good	10, 22/ 31
the same: take the	labor	to read the forty-sixth	10, 169/ 24
see that and he	labor	about it this seven	10, 214/ 17
make division; and then	labor	to change those laws	10, 230/ 1
part) do solicit and	labor	lay people to the	10, 49/ 37
with such wily ways,	labor	with heretics to fill	10, 213/ 22
eighth for that they	labored	, to the great decay	10, 222/ 1
that is because it	labored	under pretext of an	10, 52/ 2
which this man hath	labored	to prove unlike, and	10, 228/ 16
hence -- so he	laboreth	to change and take	10, 222/ 29
alone -- wherein he	laboreth	to change and put	10, 224/ 9
next chapter following he	laboreth	sore to destroy) may	10, 85/ 25
s he defameth and	laboreth	to bring in obloquy	10, 170/ 15
against heresies. But then	laboreth	he, as methinketh, to	10, 22/ 35
against my Dialogue, he	laboreth	to prove that the	10, 5/ 4
the beginning thereof he	laboreth	to prove that he	10, 67/ 12
his book of Division	laboreth	to draw that false	10, 171/ 14
for his, while he	laboreth	to have them broken	10, 22/ 32
set a broach, and	laboreth	by them to poison	10, 24/ 33
by this: that he	laboreth	so sore to put	10, 59/ 21
judge in heresy; and	laboring	also the good laws	10, 39/ 9
book of Division bendeth,	laboring	first, with his so	10, 86/ 9
not make merry for	lack	of judges a week	10, 178/ 4

themselves, which now, for	lack	, be not able; and	10, 51/ 15
and the other, for	lack	of an accuser and	10, 101/ 21
frailty, and done for	lack	of good advisement. As	10, 68/ 32
for frailty and for	lack	of good advisement: doth	10, 69/ 3
passion of anger, for	lack	of good advisement? Doth	10, 69/ 5
together in adultery for	lack	of good advisement? "Yea	10, 69/ 7
passion of frailty, for	lack	of good advisement. In	10, 69/ 10
yet he layeth some	lack	in them, calling them	10, 215/ 8
some say"s there	lack	not that can say	10, 163/ 37
For never shall there	lack	such a false, seditious	10, 76/ 26
be devised can never	lack	a fond, froward argument	10, 215/ 21
so much inculcateth the	lack	of fruit in many	10, 38/ 32
peradventure lay but either	lack	of learning in him	10, 40/ 4
the malice is the	lack	of goodness in the	10, 69/ 11
and increase, and for	lack	of this law the	10, 88/ 6
brought to light what	lack	this good man hath	10, 131/ 23
in which there shall	lack	one or other "some	10, 181/ 3
thing that he, for	lack	of language, pretendeth here	10, 66/ 32
of the world, for	lack	of power to look	10, 69/ 15
so vehement, he should	lack	no compurgators to purge	10, 115/ 32
we speak), than for	lack	of putting to answer	10, 123/ 9
oversight, and much more	lack	of learning, too, than	10, 40/ 18
learning in him or	lack	of natural wit, since	10, 40/ 4
sheets of paper, and	lacked	but overlooking, and that	10, 5/ 28
to such purgation) have	lacked	none hands to lay	10, 115/ 14
course than he that	lacketh	both his legs: so	10, 7/ 32
this man that he	lacketh	in this matter, how	10, 88/ 7
I see well he	lacketh	, I would wax evil-content	10, 76/ 14
book than he that	lacketh	as well words as	10, 7/ 33
calleth one self naughty	lad	both a "shrewd boy	10, 24/ 24
they were on the	ladder	. And some peradventure became	10, 107/ 15
image of our blessed	Lady	, and after such blasphemies	10, 16/ 15
child's neck in our	Lady's	arm -- when Cliff	10, 16/ 23
any part to be	laid	from him -- but	10, 10/ 6
of the said paragraph	laid	over great a danger	10, 161/ 1
every "some say" be	laid	for a cause of	10, 43/ 5
in denying the articles	laid	unto his charge. Like	10, 113/ 1
the deed that were	laid	to his charge. And	10, 120/ 30
prove, let it be	laid	unto their charges. And	10, 78/ 14
Now, when he hath	laid	all his diversities on	10, 133/ 33
For I have neither	laid	the principal fault in	10, 19/ 5
at the least have	laid	some reason here wherefore	10, 114/ 28
well worthy to be	laid	for a matter of	10, 17/ 6

For it is there	laid	in a matter full	10, 65/ 2
neck, and another now	laid	unto it. Now, as	10, 27/ 34
this good man hath	laid	forth yet. Now, here	10, 211/ 6
thinketh, should have been	laid	for causes of this	10, 61/ 8
untroth is there here	laid	unto them, or to	10, 135/ 1
by God's great goodness	laid	in their own necks	10, 210/ 28
so unreasonable to be	laid	for a reason to	10, 221/ 1
that he layeth is	laid	very untruly; that is	10, 17/ 3
said true therein, I	laid	there for the proof	10, 102/ 36
shall be taken and	laid	against him to prove	10, 106/ 19
find, and he have	lain	there long in prison	10, 126/ 27
when he hath long	lain	in prison, may by	10, 127/ 34
the man hath long	lain	in prison, so that	10, 128/ 3
and look like a	lamb	, and yet be a	10, 157/ 25
will look like a	lamb	and say contrary to	10, 156/ 32
the apparel of a	lamb	, and that if the	10, 162/ 36
the apparel of a	lamb	, " which appearing in apparel	10, 156/ 7
he that seemeth a	lamb	may be indeed a	10, 156/ 16
the apparel of a	lamb	. And if the judge	10, 155/ 24
the apparel of a	lamb	" stretch only to such	10, 165/ 10
wolf in the simple	lamb's	skin: I can see	10, 166/ 16
the wolf in a	lamb's	skin: I grant that	10, 165/ 31
the wolf in a	lamb's	skin. But he that	10, 157/ 30
wily wolf in a	lamb's	skin? For iw is to	10, 166/ 29
a wolf in a	lamb's	skin, all manner of	10, 156/ 15
wily wolf in the	lamb's	skin than such a	10, 166/ 10
cometh lapped in a	lamb's	skin -- this good	10, 162/ 33
wily wolf in the	lamb's	skin than were another	10, 166/ 20
a wolf in a	lamb's	skin. But what order	10, 156/ 9
the wolf in a	lamb's	skin." Mark yet, in	10, 157/ 32
the monk, and Friar	Lambert	, Friar Huessgen, and Zwingli	10, 200/ 17
between secular priests more	lamentable	than between religious, because	10, 40/ 36
is more to be	lamented	than between other priests	10, 38/ 23
and much "to be	lamented	, " that the spirituality do	10, 65/ 12
because he pitieth and	lamenteth	them therein, and so	10, 65/ 35
piteous Pacifier should, in	lamenting	of division, put forth	10, 212/ 5
some say"s with	lamenting	and pitying that the	10, 66/ 12
better otherwise for this	land	, without the diminishment of	10, 87/ 22
and winning a man's	land	by escheat have place	10, 108/ 22
walking toward the Holy	Land	. For if he would	10, 219/ 16
hands, and take the	land	for their labor; with	10, 35/ 6
conquest of the Holy	Land	, declareth his mind zealous	10, 230/ 22
serve in some one	land	, would yet not serve	10, 96/ 20

the nobility of this	land	, above the number of	10, 32/ 36
Catholic faith in this	land	-- yea, or better	10, 87/ 21
conquering of the Holy	Land	, wherein he spendeth the	10, 222/ 26
go win the Holy	Land	, and in the meanwhile	10, 213/ 21
voyage into the Holy	Land	, a great way far	10, 223/ 25
as shall have his	lands	by escheat after his	10, 106/ 1
the lords had the	lands	whose ancestors had mortised	10, 34/ 31
sight, slink into Lurkies'	Lane	. My request is no	10, 88/ 17
skulk together in lurkies'	lanes	, shall soon wax bold	10, 145/ 32
he, for lack of	language	, pretendeth here thereby) to	10, 66/ 32
of all such lewd	language	; and not, under color	10, 69/ 31
mistrusted because he cometh	lapped	in a lamb's skin	10, 162/ 33
wolf may look simply,	lapped	in a sheep's skin	10, 230/ 31
as charitable and as	large	as, in a crime	10, 70/ 14
every man's reason at	large	-- the cases of	10, 37/ 16
ordinary to him at	large	, fly out of that	10, 71/ 27
hath set him at	large	, than if the former	10, 161/ 26
law recover a right	large	amends. For well ye	10, 196/ 15
as liberally and as	largely	as any man well	10, 209/ 20
my words be no	larger	than the truth. But	10, 169/ 30
fall first and catch	larks	ere it happen, though	10, 204/ 36
the heretics, and the	lash	by God's great goodness	10, 210/ 28
with sore labor at	last	delivered of a dead	10, 6/ 2
matter, and therefore at	last	objecteth it against himself	10, 219/ 34
will, proveth himself at	last	to have been a	10, 118/ 18
row, save only the	last	three, which go about	10, 223/ 24
some danger at the	last	. But then goeth he	10, 75/ 25
this good man at	last	found a good way	10, 100/ 1
so wise as at	last	(rather than he would	10, 74/ 11
perceive. Howbeit, in the	last	point that he findeth	10, 218/ 24
would say better at	last	, and not leave it	10, 165/ 4
he content at the	last	, lest every man might	10, 181/ 30
with much labor at	last	brought this matter to	10, 208/ 5
long labor proveth at	last	that it must be	10, 36/ 20
hath here in his	last	clause no necessary place	10, 58/ 8
no law neither long	last	nor yet no law	10, 87/ 32
And therefore is his	last	cause verily not very	10, 109/ 7
twenty years or thirty	last	past, except only Lincoln	10, 170/ 5
between Easter and Michaelmas	last	past (this present year	10, 3/ 5
none of the three	last	chapters bear the names	10, 10/ 26
till he come at	last	so near the brink	10, 81/ 3
And therefore, now, the	last	clause of this fifteenth	10, 141/ 10
far forth that at	last	it was told me	10, 4/ 28

hath he brought at	last	, with much work, to	10, 207/ 26
this man in his	last	rehearsal, as you have	10, 58/ 21
world." As to this	last-rehearsed	sentence of Master More	10, 174/ 20
hath been in some	late	years past -- how	10, 27/ 23
made, the matters have	late	been examined, and the	10, 167/ 22
caught), pulled down of	late	upon London Bridge the	10, 16/ 13
that the devil hath	late	set a broach, and	10, 24/ 32
all so naughty so	late	as this good man	10, 178/ 10
times and that of	late	, where it hath been	10, 104/ 27
Sir John Fineux say,	late	chief justice of the	10, 164/ 5
say that, especially of	late	, the matters of common	10, 170/ 39
king's honorable Council of	late	well and plainly proved	10, 76/ 31
countries have been of	late	, and this realm was	10, 119/ 24
been sundry times of	late	, in all that ever	10, 227/ 16
put in execution . . . of	late	days, to the grief	10, 195/ 25
same "constitution hath of	late	. . . in the time of	10, 195/ 30
things have been of	late	surmised, the truth hath	10, 184/ 5
but even now, of	late	. " But whoso look	10, 14/ 17
call it there the "	late-sprung	division." Lo, now he	10, 62/ 29
calleth it there the "	late-sprung	division." And so, in	10, 61/ 13
have been done so	lately	, to the grudge and	10, 195/ 35
for the matter so	lately	. And therefore it appeareth	10, 178/ 17
general council called Concilium	Lateranense	, as every man may	10, 114/ 6
Gerson wrote them in	Latin	. But whether he lay	10, 19/ 32
wrote them but in	Latin	; wherein, to say the	10, 19/ 30
this man in the	Latin	laws and summas hath	10, 194/ 29
all. For as the	latter	laws have since received	10, 164/ 26
vainglory, to get themselves	laud	and praise among the	10, 212/ 9
faith, I could but	laugh	at that. For as	10, 4/ 32
last nor yet no	law	be made -- if	10, 87/ 33
-- yet was that	law	made in a general	10, 111/ 25
head to devise a	law	, and write a book	10, 141/ 31
as himself showeth, the	law	provideth well against all	10, 156/ 3
to make a general	law	to prohibit all men	10, 106/ 5
may happen upon any	law	that ever all the	10, 118/ 34
yet he breaketh no	law	therein. For all is	10, 163/ 12
confirmation to make the	law	approved for all the	10, 217/ 19
mind to make a	law	. " His book alone is	10, 187/ 2
ordinary course of the	law	is not always to	10, 71/ 17
him. For by that	law	may sometimes an innocent	10, 228/ 34
reform and change a	law	because that an innocent	10, 229/ 9
as are by no	law	prohibited, help and assist	10, 44/ 33
the cause of that	law	is special, and serveth	10, 109/ 33

saith, here, that the	law	is general and forbiddeth	10, 110/ 2
order of the common	law	were better, and not	10, 134/ 1
that our own common	law	be better; and that	10, 136/ 22
other things -- the	law	doth invite and hire	10, 143/ 23
Howbeit, if a new	law	were drawn and put	10, 229/ 17
and let the old	law	stand still. And thus	10, 99/ 2
expedient that the said	law	be repealed. And in	10, 189/ 21
and plain heresy, the	law	hath provided another way	10, 115/ 16
-- And to this	law	Master More answereth not	10, 186/ 11
which never made the	law	-- he answereth not	10, 191/ 27
of Christendom was this	law	agreed and approved. And	10, 144/ 35
if we break this	law	so long approved through	10, 145/ 25
of that one special	law	. And yet are his	10, 108/ 23
indictments at the common	law	. I had as lief	10, 139/ 15
reason was thought a	law	right reasonable, as I	10, 144/ 24
con skill of the	law	. But verily as for	10, 149/ 10
there were in that	law	such fault as he	10, 186/ 33
doth. For if the	law	were such as were	10, 193/ 30
it of an evil	law	. And like as an	10, 216/ 28
put it in the	law	, and stop as many	10, 229/ 21
if there never had	law	been made at all	10, 161/ 18
the change of this	law	by putting away this	10, 89/ 29
in my Apology, the	law	must needs be kept	10, 124/ 37
said before, though this	law	by indictments be better	10, 136/ 15
reformable by the spiritual	law	, except there be any	10, 140/ 6
contrary law, or a	law	that shall be for	10, 152/ 3
case is also the	law	that we be now	10, 191/ 25
and under no man's	law	beside, and because they	10, 25/ 10
said that the said	law	"is void, because the	10, 188/ 23
the change of that	law	had so been suffered	10, 119/ 23
exception, and so the	law	made by better deliberation	10, 159/ 14
with his teeth the	law	and reason both so	10, 118/ 26
fault that by the	law	they be bound to	10, 124/ 15
that law if that	law	be good, but if	10, 87/ 13
reason of the general	law	: if the case happen	10, 151/ 34
law, and then that	law	in that case may	10, 163/ 23
should change the spiritual	law	for that cause, then	10, 129/ 33
not condescend that that	law	should be changed, but	10, 111/ 1
he disputed against the	law	in the chapter "Accusatus	10, 146/ 8
they that made that	law	of the Church made	10, 96/ 21
somewhat, and that no	law	of the Church which	10, 217/ 3
layeth here against the	law	be very clearly gone	10, 108/ 20
such word of that	law	in my days, nor	10, 187/ 34

them that know the	law	that he doth against	10, 163/ 8
used and allowed that	law	for good ever since	10, 114/ 27
in felony -- what	law	was there ever made	10, 163/ 26
put away this old	law	, the suit ex officio	10, 104/ 13
for lack of this	law	the Catholic faith to	10, 88/ 6
such changing of that	law	, the Catholic faith should	10, 104/ 20
answer at the common	law	. And how far these	10, 121/ 36
by possibility deceived: the	law	goeth as far forth	10, 153/ 12
is at the common	law	indicted of felony. And	10, 130/ 24
And as for the	law	, the very first words	10, 194/ 22
take harm by the	law	: there shall five for	10, 228/ 27
were followed in every	law	whereby misguided folk are	10, 148/ 4
Gospel." For the New	Law	they take for nothing	10, 25/ 12
putting away of that	law	be better for the	10, 87/ 21
it happed, and in	law	sufficiently provided for; and	10, 110/ 21
that the common, general	law	may not for such	10, 130/ 29
received, may suffer no	law	to stand. For what	10, 145/ 12
mean precisely that the	law	is so. For then	10, 162/ 7
and if after the	law	made, men found notable	10, 229/ 23
by the manner, no	law	putteth us further to	10, 38/ 14
maketh as though the	law	were made general, "to	10, 109/ 8
to stand. For what	law	can he give so	10, 145/ 12
that, that the common	law	might be good enough	10, 134/ 2
the common law, the	law	would be good enough	10, 137/ 19
himself. "No, but this	law	is one great cause	10, 187/ 13
the keeping of that	law	there should grow great	10, 119/ 31
the corps of the	law	called inquisitores haereticarum pravitatis	10, 185/ 17
say that upon that	law	the temporality hath here	10, 209/ 34
I blame not the	law	by which he that	10, 98/ 4
device in putting this	law	away, although he proved	10, 105/ 8
then there is another	law	, that if he in	10, 113/ 34
there," saith he, "another	law	: that if he that	10, 117/ 14
again is because the	law	presumeth that he setteth	10, 151/ 30
as in the spiritual	law	; howbeit, because he would	10, 189/ 30
by reason of the	law	Ex. de hereticis, ca	10, 110/ 33
that is by the	law	Extra. de hereticis, ca	10, 113/ 36
he saith, "by the	law	Extra. de hereticis, capitulo	10, 117/ 18
the sufferance, the spiritual	law	that giveth him leave	10, 70/ 12
reason here wherefore the	law	cannot please him that	10, 114/ 29
first; and yet that	law	there admitteth him for	10, 146/ 13
in when a second	law	hath set him at	10, 161/ 26
the change of this	law	. Read first his own	10, 88/ 21
proceed according to the	law	against him." Howbeit, in	10, 75/ 29

his proper cases of	law	. But then I considered	10, 37/ 36
be accepted for a	law	. For as I have	10, 105/ 25
it happened, was the	law	made which in his	10, 96/ 5
to break every old	law	long used in this	10, 138/ 23
horrible crimes, the same	law	is used in temporal	10, 159/ 16
hath made already a	law	for these inquisitions. Which	10, 187/ 5
and felony this ordinary	law	of indictments is many	10, 135/ 29
the case of this	law	-- then is the	10, 158/ 28
his own about that	law	(which babbling is yet	10, 187/ 32
otherwise to repeal that	law	than it is repealed	10, 188/ 30
made in the spiritual	law	, by which it is	10, 93/ 9
often to have that	law	repealed because it is	10, 188/ 6
our hands if our	law	were against it; and	10, 188/ 31
to take away a	law	, that if it were	10, 221/ 2
by it, and the	law	such that it either	10, 229/ 24
it, there might no	law	neither long last nor	10, 87/ 32
the change of that	law	if that law be	10, 87/ 13
that happen by the	law	, the one law or	10, 124/ 26
that case a contrary	law	, or a law that	10, 152/ 2
example of the common	law	that I lay is	10, 120/ 36
malefactors there could no	law	stand. We lay against	10, 224/ 22
courts in matters of	law	be of like strength	10, 37/ 8
made in matters of	law	, and of like vigor	10, 37/ 9
is therefore "a dangerous	law	, and more likely to	10, 146/ 17
This is a dangerous	law	, and more likely to	10, 155/ 20
alter and change that	law	that was made, by	10, 113/ 11
than if the former	law	had never made the	10, 161/ 27
then by that the	law	is here made to	10, 188/ 9
this is a sore	law	: that a man shall	10, 109/ 30
that the same spiritual	law	which this man would	10, 120/ 17
thing in the spiritual	law	that a man shall	10, 129/ 32
be accepted as a	law	that a man should	10, 218/ 11
examples of the common	law	, which this man hath	10, 228/ 15
reason, all that old-used	law	that a man may	10, 228/ 32
one party in the	law	though the matter were	10, 37/ 18
because that by that	law	sometimes it might hap	10, 120/ 20
defaults in the spiritual	law	which Master More cannot	10, 190/ 1
blame of the temporal	law	in that motion, it	10, 189/ 30
rehearsed of the common	law	, there could never no	10, 120/ 23
other witness against the	law	, that were never sworn	10, 163/ 5
of a better old	law	, make a new much	10, 119/ 5
faultless? For amends the	law	giveth him none against	10, 130/ 11
make any one penal	law	such that none innocent	10, 229/ 15

for all that, the	law	not unreasonable, nor, for	10, 131/ 14
may not by the	law	refuse him, nor judge	10, 156/ 35
man's horse against the	law	, should yet not be	10, 79/ 28
the wager of a	law	, they shall not swear	10, 113/ 1
appeareth that upon this	law	they do not agree	10, 186/ 15
there be any such	law	made or not. But	10, 209/ 9
man may, after the	law	, be detected of heresy	10, 89/ 9
man may, after the	law	, be detected of heresy	10, 90/ 6
But surely that same	law	and others of old	10, 96/ 26
by recognizance, have that	law	stand instead of the	10, 98/ 7
the order of the	law	. This answer of truth	10, 134/ 29
offense of the king's	law	or peril of accusing	10, 185/ 6
consider whether the said	law	be indifferent or not	10, 113/ 28
consider now whether the	law	be just or not	10, 118/ 37
the law, the one	law	or the other, to	10, 124/ 26
think so hard a	law	as this Pacifier saith	10, 111/ 20
the reason of the	law	before that paragraph "Licet	10, 159/ 2
restrained, but by a	law	made: what peril can	10, 161/ 25
law) were in the	law	a very plain departure	10, 43/ 33
here now, for that	law	that a pope made	10, 187/ 17
of a matter of	law	, never mean precisely that	10, 162/ 7
title. For whereas that	law	there saith, "Qui inventi	10, 114/ 8
the cases of the	law	of this realm that	10, 37/ 16
And by the common	law	of this realm, many	10, 121/ 12
is indeed an old	law	of this realm that	10, 122/ 4
common order and long-continued	law	of this realm, to	10, 135/ 26
at all (but the	law	of the realm standeth	10, 188/ 32
which must both by	law	and all reason be	10, 117/ 30
which is in the	law	Ad abolendam (recited in	10, 114/ 2
reason, and the spiritual	law	will not refuse so	10, 90/ 20
since, for all that	law	, there would remain a	10, 97/ 28
at the king's common	law	recover a right large	10, 196/ 14
the order of the	law	. Here you see, good	10, 133/ 12
unto in the spiritual	law	-- I shall first	10, 121/ 1
inquest at the common	law	, no mention shall be	10, 149/ 32
But yet, though that	law	were made (since, for	10, 97/ 27
that there is no	law	provided against so great	10, 230/ 8
put away the said	law	that he speaketh of	10, 97/ 35
only did impugn the	law	that he speaketh of	10, 146/ 21
their sayings by no	law	ought to stand against	10, 105/ 29
a coroner, and the	law	, keeping no store of	10, 107/ 16
is of an evil	law	. Of what strength the	10, 216/ 29
And then since the	law	is that such as	10, 118/ 8

case reason beareth the	law	that in such heinous	10, 153/ 18
I would think that	law	reasonable. But surely, though	10, 113/ 6
not assent that a	law	be made that it	10, 89/ 23
saith, "assent that a	law	be made that it	10, 96/ 15
not assent that a	law	be made that it	10, 97/ 20
be against that a	law	be made that it	10, 97/ 22
against it that a	law	be made that it	10, 97/ 27
way nought: if the	law	were so that the	10, 136/ 17
officio and against this	law	too -- that is	10, 148/ 3
restraint? And where the	law	there provideth that the	10, 161/ 28
he doth against the	law	therein; and that will	10, 163/ 8
he may abuse the	law	, and then that law	10, 163/ 22
so far against the	law	of God that it	10, 193/ 31
he neither understandeth the	law	Ut inquisitionis, that he	10, 194/ 17
it by cases of	law	, much after the manner	10, 36/ 18
hath in matters of	law	; and whether the reasons	10, 37/ 7
place, with cases of	law	) were in the law	10, 43/ 32
to complain, for the	law	to keep the witness	10, 109/ 4
further fault in the	law	, which either the man	10, 113/ 20
heresies, to fortify that	law	and give the ordinaries	10, 119/ 27
yet both the one	law	necessary and the other	10, 122/ 34
reproved by the common	law	and by the course	10, 146/ 27
was also before that	law	made by the Church	10, 159/ 17
make against the best	law	that all the world	10, 184/ 13
the knowledge that the	law	forbiddeth; but the knowledge	10, 185/ 29
default in the temporal	law	as in the spiritual	10, 189/ 29
For in the spiritual	law	, they weigh the offenses	10, 219/ 11
lo: And verily the	law	is that their oath	10, 113/ 23
punished, there should no	law	stand for their punishment	10, 148/ 5
reasoning, to let the	law	stand. But then if	10, 87/ 35
indictments at the common	law	-- for there the	10, 132/ 30
referred unto the other	law	(Ad abolendam) thereof made	10, 114/ 11
change now this old	law	. The second thing is	10, 88/ 33
men that made the	law	left the thing in	10, 116/ 1
been void in the	law	. And this thing wherewith	10, 159/ 8
many long years. This	law	also which this good	10, 144/ 23
any realm else any	law	stand in this world	10, 221/ 4
the course of the	law	might proceed. This is	10, 75/ 36
hands should by the	law	be only those which	10, 118/ 9
And yet is that	law	not evil, though that	10, 136/ 21
no matter of the	law	nor pertaining to the	10, 37/ 14
he may by the	law	be driven to it	10, 112/ 5
without offense of the	law	do wrong to the	10, 163/ 4

the rules of the	law	, it appeareth to all	10, 163/ 7
do declare that that	law	forbiddeth laymen to meddle	10, 194/ 24
things in the common	law	be not to be	10, 228/ 25
it in the spiritual	law	that when two do	10, 219/ 2
great harm, because the	law	is so unreasonable, he	10, 119/ 31
same too, that a	law	were not unreasonable, nor	10, 120/ 28
the room: were that	law	never so unreasonable, yet	10, 209/ 34
As long as that	law	standeth so, unrepealed, some	10, 187/ 23
that are in that	law	made farther) very good	10, 96/ 8
this realm, by the	law	martial, upon war reared	10, 136/ 19
is made in the	law	Ad abolendam was also	10, 113/ 17
there looked upon that	law	. And so was, I	10, 114/ 16
And yet must that	law	stand if we do	10, 228/ 36
neither, that made the	law	. And yet were they	10, 111/ 21
very words of the	law	Ad abolendam, whereby we	10, 114/ 15
him here in this	law	-- against which he	10, 167/ 4
wretches, to devise a	law	in such wise that	10, 147/ 35
judges at the common	law	, by what words soever	10, 161/ 36
faults in the temporal	law	too: I wot ne'er	10, 190/ 10
that in the common	law	, the law would be	10, 137/ 18
be presumed in the	law	that he would be	10, 152/ 32
his reasons against this	law	but such, ye will	10, 87/ 34
not written in the	law	: were it yet reason	10, 115/ 1
spiritual governors, after a	lawful	order and form, devise	10, 215/ 16
them should in all	lawful	ways, and such as	10, 44/ 32
the realm profitable, without	lawful	cause to take any	10, 33/ 2
above seven that without	lawful	cause to take away	10, 33/ 17
of seven that without	lawful	cause to take away	10, 34/ 16
right or reasonable without	lawful	cause to take away	10, 34/ 25
Church should without a	lawful	cause be taken away	10, 32/ 21
words that some cause	lawful	and reasonable there may	10, 35/ 24
that it may be	lawful	for him to find	10, 167/ 1
any of them by	lawful	order gathered together put	10, 216/ 31
if they might not	lawfully	make it, and thereby	10, 187/ 9
same spiritual judge, which	lawfully	may give credence unto	10, 150/ 30
do so; whether they	lawfully	so may do or	10, 185/ 4
honor appertaineth -- are	lawfully	their own, each of	10, 44/ 31
be, for such speaking,	lawfully	taken for heretics. With	10, 82/ 29
that the jury may	lawfully	believe him in the	10, 151/ 1
thing that they now	lawfully	do and may do	10, 214/ 13
may be reformed, as	lawfully	as they may do	10, 215/ 33
Which if they might	lawfully	make in such form	10, 187/ 6
people grudge and complain	lawfully	to their superiors, and	10, 215/ 32

a crime, by which	lawless	people have in this	10, 230/ 9
innocents by the same	laws	as be already made	10, 183/ 28
things that touch any	laws	or statutes already made	10, 193/ 24
insoluble argument though the	laws	both civil and canon	10, 37/ 21
according to both the	laws	, to repress and keep	10, 213/ 3
the people be the	laws	of fasting and keeping	10, 217/ 9
be punished by those	laws	but unrighteously and against	10, 220/ 21
effect in the king's	laws	to arrest any man	10, 168/ 33
hold. And therefore, these	laws	being such as they	10, 118/ 29
that if the same	laws	should stand as do	10, 183/ 13
change these old long-approved	laws	: I would, as my	10, 184/ 17
them not of the	laws	at all, as yourselves	10, 191/ 8
to repeal all such	laws	spiritual as be made	10, 189/ 22
doubt concerning the said	laws	, whether they be reasonable	10, 216/ 35
And then whether the	laws	in themselves be good	10, 218/ 7
albeit that of such	laws	some may be reformed	10, 221/ 6
put away the good	laws	that have been made	10, 213/ 20
to do, make what	laws	men will, but if	10, 164/ 12
for use of the	laws	not made by themselves	10, 191/ 13
defaults in the spiritual	laws	which I cannot tell	10, 190/ 23
are called the common	laws	of all Christendom beside	10, 37/ 22
themselves, but be common	laws	of all Christendom. If	10, 191/ 14
all his matters of	laws	of the Church wherein	10, 186/ 20
to maintain" some such "	laws	of the Church," and	10, 195/ 2
with which our temporal	laws	are also conformable and	10, 190/ 27
of abusing the temporal	laws	too. Now consider, good	10, 192/ 7
but make our own	laws	to the contrary. And	10, 190/ 5
be proved in those	laws	concerning the correction for	10, 217/ 21
contrary to the king's	laws	and the custom of	10, 189/ 23
to say, the temporal	laws	), and find defaults at	10, 189/ 33
proceed in the temporal	laws	too. And fain would	10, 192/ 31
arguments made against the	laws	whereby the faith is	10, 13/ 36
the good and wholesome	laws	whereby the faith is	10, 222/ 30
ministers of the spiritual	laws	under a figure of	10, 192/ 2
-- so the former	laws	generally did first refuse	10, 164/ 27
change of these good	laws	that this good man	10, 228/ 5
faults in the temporal	laws	as he hath done	10, 190/ 16
man in the Latin	laws	and summas hath so	10, 194/ 29
thereby. For since the	laws	against which he writeth	10, 216/ 3
done with the spiritual	laws	, when himself here showeth	10, 190/ 17
ex officio and the	laws	made against heretics, I	10, 228/ 14
say, at the spiritual	laws	): that then I should	10, 189/ 34
speak not of the	laws	. For when I say	10, 191/ 32

corps of Christendom, which	laws	this Pacifier in his	10, 9/ 18
the men to the	laws	, to bring in his	10, 192/ 11
cause change those temporal	laws	-- that is to	10, 228/ 30
And surely if the	laws	may be kept and	10, 193/ 35
to have reformed be	laws	already well made, which	10, 15/ 21
that such statutes and	laws	as be made and	10, 189/ 25
but of these spiritual	laws	that were made for	10, 190/ 26
that, by plain Parliament	laws	and orders made for	10, 217/ 30
wit, that by those	laws	which are made for	10, 220/ 32
here, against so good	laws	, so well made, and	10, 229/ 28
it must in the	laws	then make many such	10, 164/ 8
again that unto all	laws	, or all matters that	10, 190/ 24
but that by those	laws	an innocent may sometimes	10, 224/ 19
therefore they have made	laws	that heretics might be	10, 168/ 26
the making of the	laws	which Master More speaketh	10, 216/ 21
the makers of the	laws	must "as much as	10, 147/ 30
he saith that the	laws	, though they must devise	10, 147/ 28
do to have temporal	laws	reformed when need requireth	10, 215/ 34
and make of the	laws	a change. Now that	10, 156/ 21
broken, and namely those	laws	that are of the	10, 22/ 33
they abused the spiritual	laws	in mishandling of heretics	10, 192/ 3
use against them the	laws	and the old order	10, 75/ 11
are "against the king's	laws	and the old customs	10, 195/ 3
labor to change those	laws	, upon none other ground	10, 230/ 2
be divers of those	laws	which this Pacifier in	10, 215/ 4
now for these four	laws	, it might peradventure happen	10, 209/ 26
agree unto; but these	laws	made for punishment of	10, 217/ 10
change of good old	laws	, labor to put heretics	10, 6/ 12
laboring also the good	laws	of this realm and	10, 39/ 9
is peculiar to the	laws	of this realm to	10, 79/ 30
such examples of the	laws	of this realm as	10, 88/ 35
him. And the common	laws	of this realm so	10, 94/ 23
example of the common	laws	of this realm to	10, 120/ 17
he saith that the	laws	of this realm and	10, 186/ 13
he saith, against the	laws	of the realm: except	10, 188/ 7
the temporalty concerning the	laws	of this realm, and	10, 191/ 17
temporalty too, concerning the	laws	of this realm" --	10, 191/ 35
saith, "learned in the	laws	of the realm." Verily	10, 192/ 36
were, then were the	laws	of this realm unlawful	10, 218/ 33
causes almost, all the	laws	of this realm, and	10, 220/ 27
have been, by other	laws	after made, received to	10, 164/ 19
For as the latter	laws	have since received all	10, 164/ 26
such points those spiritual	laws	may be reformed, and	10, 228/ 19

would be partial? What	laws	may there serve, if	10, 163/ 27
counsel the good old	laws	broken, men should shortly	10, 145/ 29
we fall to changing	laws	upon that simple ground	10, 229/ 6
the change of these	laws	so old, so good	10, 230/ 11
long and as many	laws	, and as sore, as	10, 143/ 26
more content in his	laws	and his summas so	10, 194/ 31
God, is in all	laws	, spiritual and temporal both	10, 147/ 2
in executing of the	laws	, even those that are	10, 183/ 4
to take away well-approved	laws	with, but that harm	10, 184/ 11
both in other good	laws	and in the same	10, 120/ 27
to find default at	laws	made by the Church	10, 167/ 2
speak not of the	laws	but of the ministers	10, 192/ 14
the defaults of the	laws	abroad among the people	10, 193/ 37
the most special good	laws	, both of the whole	10, 222/ 3
content that we made	laws	to burn them twice	10, 145/ 17
forty days, the king's	laws	to bring them in	10, 168/ 20
faults in the temporal	laws	and put them in	10, 192/ 13
the unreasonableness of the	laws	, and proveth them unreasonable	10, 218/ 5
readers, that by the	laws	before made, there was	10, 164/ 15
good old and long-approved	laws	, both of this realm	10, 9/ 17
keep still those good	laws	that both this realm	10, 213/ 9
in any part any	laws	made already to the	10, 32/ 4
as write upon the	laws	, and also, to him	10, 114/ 13
with change of good	laws	were likely to maintain	10, 200/ 11
he saith, of the	laws	, whereas of truth I	10, 191/ 7
occasion to have the	laws	in derision under which	10, 194/ 2
put away such good	laws	; and how unreasonable it	10, 39/ 27
his words: And the	laws	affirmed by usage and	10, 217/ 8
to the common-received spiritual	laws	, have been usually long	10, 217/ 27
put away those good	laws	, the change whereof (such	10, 224/ 10
that, by these good	laws	well kept which this	10, 146/ 2
buildeth against all those	laws	all his whole matter	10, 220/ 31
begun with the spiritual	laws	, so he will after	10, 192/ 30
learned in the temporal	laws	, the less will I	10, 193/ 4
in deed), though the	laws	of the world, for	10, 69/ 15
appeareth plainly that these	laws	which he would have	10, 221/ 9
were never more new	laws	made therefor, yet shall	10, 183/ 7
readers, that were no	lawyers	, would in the reading	10, 38/ 3
of the judges to	lay	untroth upon a jury	10, 133/ 10
of the judges to	lay	untroth to a jury	10, 134/ 27
mad, I trow, to	lay	me for a difference	10, 144/ 6
no law stand. We	lay	against it also that	10, 224/ 22
were double folly to	lay	that for any cause	10, 196/ 7

could, among them all,	lay	no proof at all	10, 179/ 22
-- else could I	lay	a little better cause	10, 117/ 25
lacked none hands to	lay	on the book with	10, 115/ 14
an ordinary; and would	lay	for his cause a	10, 137/ 22
this), and then would	lay	for the cause that	10, 141/ 35
to dissuade it, and	lay	no little causes why	10, 56/ 12
in the meanwhile, I	lay	against him for that	10, 78/ 21
places of mine Apology	lay	the fault from the	10, 9/ 26
provision for all thing	lay	upon mine hand. I	10, 22/ 23
if any man will	lay	anything against him that	10, 122/ 8
here plain that I	lay	blame in him, for	10, 192/ 1
conclusion, if no man	lay	nought to his charge	10, 123/ 10
Against this reason we	lay	him that if this	10, 224/ 21
I letted not to	lay	some example in mine	10, 129/ 5
with the same figure	lay	like faults in the	10, 191/ 17
by the same figure	lay	like faults in the	10, 191/ 34
of mine objections peradventure	lay	but either lack of	10, 40/ 3
common law that I	lay	is not like the	10, 120/ 37
and then let him	lay	it to me. And	10, 23/ 25
set upon clerics by	lay	power." I never heard	10, 209/ 15
Where shall I then	lay	that heap," quoth his	10, 100/ 21
do solicit and labor	lay	people to the contrary	10, 49/ 37
a great untroth I	lay	here to the juries	10, 135/ 14
alone, I say we	lay	against him the common	10, 224/ 13
reason against it. We	lay	against him the consent	10, 224/ 14
his own reason. We	lay	against him the general	10, 224/ 16
such reformations! Now, to	lay	to me therefore as	10, 15/ 33
do not intend to	lay	that variance to him	10, 61/ 17
this game, and there	lay	twenty pounds upon it	10, 62/ 12
Latin. But whether he	lay	cause sufficient wherefore himself	10, 19/ 32
send for him to	lay	those heretical words to	10, 73/ 10
the causes that he	layeth	of dissimilitude and unlikeness	10, 154/ 19
Saint Chrysostom which he	layeth	for his book were	10, 21/ 9
or do. This he	layeth	, I say, for so	10, 205/ 19
the more acceptable, he	layeth	sometimes default in my	10, 169/ 14
and confirmed, yet he	layeth	some lack in them	10, 215/ 8
the reason that he	layeth	for it now --	10, 36/ 27
this chapter Master More	layeth	divers other objections to	10, 213/ 30
the causes that he	layeth	as causes of division	10, 16/ 35
that -- since he	layeth	for causes of this	10, 212/ 1
the harm that he	layeth	in that point, if	10, 108/ 13
this realm. And he	layeth	his own reason against	10, 224/ 14
And against this he	layeth	his own reason. We	10, 224/ 15

And against this he	layeth	his own reason. And	10, 224/ 17
grown by them, and	layeth	forth a sort of	10, 192/ 23
say the truth, he	layeth	a cause sufficient wherefore	10, 19/ 31
which this good man	layeth	between the suit ex	10, 138/ 17
man's harms that he	layeth	here against the law	10, 108/ 20
irrefragable reason that he	layeth	against all this? Surely	10, 224/ 18
this good man therefore	layeth	these texts to touch	10, 54/ 13
though all that he	layeth	were as true as	10, 198/ 36
chief cause that he	layeth	is laid very untruly	10, 17/ 3
of such pretending. He	layeth	(you wot well) their	10, 205/ 15
verily -- with his	laying	here, even in the	10, 210/ 6
the party afresh, without	laying	that indictment unto his	10, 186/ 4
and therefore if any	layman	report any evil of	10, 175/ 29
them that if a	layman	report any evil of	10, 176/ 10
heard yet any honest	layman	that would for very	10, 51/ 25
saith he never heard	layman	say to him the	10, 47/ 1
the person of a	layman	. These things himself saith	10, 206/ 14
diligent to cause the	layman	to cease off that	10, 175/ 31
scant believe that any	layman	would so tell him	10, 44/ 4
only rather put the	layman	to silence than anything	10, 176/ 12
and that yet, some	laymen	say, they call it	10, 42/ 17
he hath heard some	laymen	say the contrary. For	10, 46/ 36
truth is that many	laymen	say that for the	10, 42/ 18
the devotion that good	laymen	bear to God and	10, 44/ 10
him to hear some	laymen	speak; but he saith	10, 47/ 12
the priest because the	laymen	speaketh of it. Which	10, 176/ 14
in such reformations, because	laymen	speak so much against	10, 175/ 34
the grief of many	laymen	, " I would "not have	10, 195/ 26
spiritual and temporal": whether	laymen	so say or not	10, 44/ 26
dignities accept, as some	laymen	say. A poor tale	10, 43/ 2
he meant that some	laymen	reading the priests' faults	10, 20/ 4
is keeping of honest	laymen	in their service, and	10, 53/ 22
the masters nor no	laymen	neither, but some good	10, 35/ 1
and say that some	laymen	say that some of	10, 212/ 6
and that "yet some	laymen	say" that spiritual men	10, 41/ 34
that that law forbiddeth	laymen	to meddle with such	10, 194/ 24
now, good readers, that	lead	this good man into	10, 212/ 30
but if his logic	lead	him to think that	10, 97/ 15
were a conjecture to	lead	us somewhat to believe	10, 91/ 15
sundry other things that	lead	me so to think	10, 227/ 4
as their own affection	leadeth	them -- this is	10, 198/ 33
upon reasons and likelihoods	leading	his conscience, to have	10, 161/ 20
I in the 89th	leaf	of mine Apology "confess	10, 14/ 10

put in the 94th	leaf	of mine Apology, of	10, 19/ 10
More, in the 217th	leaf	of his Apology, speaking	10, 61/ 7
you, in the 99th	leaf	of mine Apology; and	10, 191/ 10
warning in the 116th	leaf	of mine Apology, in	10, 211/ 31
of. For in the	leaf	90 these are his	10, 225/ 12
beginneth in the 42nd	leaf	. In the beginning thereof	10, 67/ 11
therefore in the 80th	leaf	, in the beginning of	10, 214/ 21
sermon, in the 35th	leaf	of his book, where	10, 54/ 1
beginneth in the 48th	leaf	of his book, and	10, 86/ 4
side of the 18th	leaf	, that he cannot tell	10, 35/ 22
side of his 44th	leaf	) that I do not	10, 83/ 9
which beginneth in the	leaf	174. The Eleventh Chapter	10, 56/ 29
with writing in what	leaf	he should find the	10, 6/ 33
the 28th and 29th	leaf	, he subtly findeth a	10, 47/ 31
beginneth in the 54th	leaf	, wherein he first reciteth	10, 146/ 6
beginneth in the 30th	leaf	. And his former words	10, 49/ 13
beginning in the fifth	leaf	, he bringeth forth the	10, 14/ 9
side of the same	leaf	, in the fourteenth line	10, 207/ 2
have numbered him the	leaf	. And yet have I	10, 7/ 9
beginneth in the 36th	leaf	, wherein first he showeth	10, 56/ 32
end of the 26th	leaf	, lo, thus he handleth	10, 57/ 24
whereas in the same	leaf	and side, he maketh	10, 83/ 16
And afterward, in the	leaf	91, again he provoketh	10, 221/ 27
side of the 26th	leaf	, he dribbleth in a	10, 42/ 9
good readers, the 159th	leaf	, these were in this	10, 193/ 15
beginneth in the 38th	leaf	, which because it is	10, 61/ 2
space of one paper	leaf	. But now let us	10, 129/ 24
beginning in the 76th	leaf	, hath so little effect	10, 199/ 17
mine Apology (the 169th	leaf	), this good man answereth	10, 210/ 11
the 14th and 15th	leaf	he asketh me, with	10, 30/ 8
-- his in the	leaf	123; and mine against	10, 31/ 8
and in the same	leaf	and the next following	10, 201/ 3
forthwith in the next	leaf	well and plainly deny	10, 97/ 12
show in the 100th	leaf	of my said book	10, 8/ 23
beginning in the 84th	leaf	), because I said in	10, 221/ 15
side of his 32nd	leaf	, this man saith thus	10, 50/ 8
front of the first	leaf	, is named Salem and	10, 10/ 18
afterward, in the 106th	leaf	of the same book	10, 14/ 13
beginning in the 260th	leaf	, and there shall you	10, 27/ 6
beginneth in the 16th	leaf	, wherein he showed that	10, 30/ 32
dialogue. In the third	leaf	, when Salem showeth himself	10, 11/ 10
beginning in the eighth	leaf	, he first showeth a	10, 19/ 9
whereof in the 86th	leaf	he speaketh so well	10, 222/ 35

beginning in the 175th	leaf	, I make so great	10, 223/ 13
speaketh of in the	leaf	91, of that that	10, 223/ 9
beginneth in the 39th	leaf	; and by the rehearsing	10, 63/ 28
chapter, the very next	leaf	after, against the sufficiency	10, 96/ 34
words nought. In the	leaf	also 81 these are	10, 208/ 11
saith in the 37th	leaf	that he thinketh I	10, 58/ 28
side of his 25th	leaf	, and pretendeth to answer	10, 41/ 8
beginneth in the 33rd	leaf	, wherein he toucheth certain	10, 53/ 17
and beginning at the	leaf	270, read unto the	10, 228/ 9
beginneth in the 19th	leaf	, and therein, upon a	10, 36/ 11
second side of the	leaf	) he telleth us the	10, 20/ 12
fortieth chapter, the 218th	leaf	; and his words too	10, 88/ 24
by the very same	leaf	wherein I wrote those	10, 102/ 4
270, read unto the	leaf	287, wherein you shall	10, 228/ 9
contained should be much	leaned	unto for credence and	10, 40/ 9
be somewhat likely to	leap	up a little more	10, 3/ 24
And I have not	leaped	to and fro, now	10, 223/ 26
seemeth not that with	leaping	out of order, he	10, 13/ 27
true. Let him now	learn	it, therefore, and then	10, 33/ 26
bid not the hearers	learn	them. For, as Saint	10, 71/ 8
and policy that I	learn	of his example here	10, 29/ 34
he thinketh necessary to	learn	it: either he meaneth	10, 77/ 29
in a clear conscience,	learn	it whoso may. Lo	10, 61/ 35
then let us not	learn	the thing of him	10, 116/ 25
than with peril to	learn	them. To other men	10, 81/ 32
we shall the sooner	learn	this lesson: to do	10, 61/ 30
damnable heresies that they	learned	of them, and lie	10, 48/ 24
inquirers, or such other	learned	men as be called	10, 109/ 23
I am, he saith, "	learned	in the laws of	10, 192/ 36
at adventure, that he	learned	at grammar school. Now	10, 133/ 32
And if I be	learned	in the temporal laws	10, 193/ 4
I see well, never	learned	the rule that almost	10, 33/ 24
better that I were	learned	in them, the less	10, 193/ 5
what wit and what	learning	the man hath. These	10, 33/ 5
the wit and the	learning	that is in the	10, 56/ 1
but either lack of	learning	in him or lack	10, 40/ 4
his approved wisdom and	learning	, well known otherwise, might	10, 40/ 23
for any wit or	learning	that I perceive in	10, 77/ 33
much more lack of	learning	, too, than were requisite	10, 40/ 18
man with such false	leasings	went about to defame	10, 68/ 15
as he saith, the	least	is a dangerous thing	10, 189/ 1
standeth them, at the	least	, four or five hours	10, 12/ 8
hath he brought forth	least	in this his eighteenth	10, 194/ 15

better, or at the	least	as good, is a	10, 87/ 14
he should at the	least	have laid some reason	10, 114/ 28
the thing at the	least	no less than a	10, 226/ 25
fifth part at the	least	. For this that he	10, 220/ 4
should have of "the	least	censures of the Church	10, 64/ 33
to fall into the	least	censure of the Church	10, 186/ 17
to fall into the	least	censure of the Church	10, 188/ 22
two witnesses at the	least	. But if two will	10, 178/ 25
with this good man's	leave	, say yet a little	10, 135/ 16
are already, but to	leave	them still; and then	10, 173/ 2
than advise them to	leave	such lying? And that	10, 180/ 12
law that giveth him	leave	to abjure at the	10, 70/ 12
the spiritual judges, and	leave	them none at all	10, 177/ 19
yet will I not	leave	it so bare, but	10, 151/ 25
yet will I not	leave	it so, but still	10, 9/ 36
by this good man's	leave	at this day as	10, 117/ 12
at last, and not	leave	it so. For then	10, 165/ 4
all. Now, if he	leave	his "may haply" and	10, 166/ 6
limit and give him	leave	. Since His Highness is	10, 32/ 15
though I would myself	leave	it for his pleasure	10, 25/ 21
toward the deadly, rather	leave	the people in doubt	10, 80/ 35
that therefore till they	leave	that condition, it were	10, 170/ 25
their duty therein, but	leave	some part of their	10, 44/ 14
will, as I say,	leave	some things of his	10, 194/ 6
misrehearse my matter and	leave	my words out. Yea	10, 6/ 26
will in this matter	leave	you not out one	10, 86/ 20
indeed, let us now	leave	off the preface and	10, 8/ 2
Apology -- that I	leave	yourselves, good readers, to	10, 20/ 1
good man giveth them	leave	to go tell the	10, 73/ 23
wherein I had liefer	leave	him in the liking	10, 48/ 36
his usual craft: to	leave	out, for the more	10, 169/ 30
of this realm to	leave	it with them in	10, 79/ 31
and therefore I will	leave	it to them that	10, 181/ 21
and that therein I "	leave	them as though all	10, 18/ 19
trust the best, and	leave	the truth to God	10, 230/ 31
doth with the other,	leave	it unanswered too. But	10, 181/ 8
of slander and obloquy,	leave	their duties undone and	10, 6/ 11
Jerome saith) better to	leave	some things unknown than	10, 81/ 32
other things first and	leave	their debts unpaid and	10, 51/ 23
yet will they rather	leave	them all unsaid than	10, 7/ 15
he list, make and	leave	that never will then	10, 101/ 25
chapter, and about to	leave	off -- word was	10, 77/ 14
-- in those two	leaves	80 and 81 he	10, 214/ 33

therein, upon a six	leaves	, he argueth against a	10, 36/ 12
loath to turn the	leaves	and look back --	10, 62/ 19
He hath there two	leaves	, in the end of	10, 192/ 27
it entitled upon the	leaves	. And yet in the	10, 10/ 34
a hundred and six	leaves	(for so many be	10, 10/ 19
in three or four	leaves	, with only pointing the	10, 6/ 32
untruth, another piece he	leaveth	half unanswered, and to	10, 127/ 9
Those two things he	leaveth	out, because he would	10, 31/ 1
see that his sentence	leaveth	not where he saith	10, 176/ 5
or else of wiliness,	leaveth	out in his illation	10, 62/ 32
wrong. For here he	leaveth	out, as I told	10, 57/ 31
was none other), he	leaveth	out properly in one	10, 57/ 22
the accusers from fear,	leaveth	them so in dread	10, 99/ 5
in the one and	leaveth	the other out. And	10, 191/ 20
week's work." Here he	leaveth	out again the place	10, 171/ 34
showeth he nothing, but	leaveth	folk occasion to think	10, 221/ 24
his words again, he	leaveth	out these words of	10, 214/ 22
the party or the	leaving	of the arrest." Now	10, 181/ 14
the party or the	leaving	of the arrest: we	10, 182/ 12
and that by the	leaving	there should none harm	10, 119/ 13
amended his matter, with	leaving	in of one lie	10, 200/ 26
For if by the	leaving	of the suit of	10, 120/ 7
to it. And therefore,	leaving	his other trifles alone	10, 222/ 8
from them, and a	leaving	of them unmaintained, and	10, 43/ 31
to go upon pilgrimages,"	leaving	their debts unpaid, and	10, 49/ 28
more harm in the	leaving	. But by what way	10, 105/ 11
upon a passion of	lechery	suddenly fall together in	10, 69/ 6
they know or be	led	to believe their verdict	10, 149/ 15
of jail delivery, every	leet	through the realm, the	10, 139/ 26
227, that in every	leet	they do so; whether	10, 185/ 3
and "all stewards in	leets	," and all inquests too	10, 184/ 35
withal. For whether in	leets	they may or may	10, 184/ 36
harm, that had clearly	left	his heresy and were	10, 227/ 33
-- then had he	left	in his book one	10, 199/ 34
of office might be	left	, and that by the	10, 119/ 13
till the spirituality have	left	their cruel desire of	10, 181/ 32
good readers, that he	left	out and dissembled that	10, 173/ 23
the suit ex officio	left	off -- he then	10, 143/ 12
how much he hath	left	unanswered, and how much	10, 224/ 3
that made the law	left	the thing in the	10, 116/ 1
the author had himself	left	them out in his	10, 199/ 32
heretics ex officio were	left	, and changed into another	10, 102/ 7
seen what places he	left	untouched. Which is, in	10, 223/ 30

country hath there anywhere	left	and forsaken it except	10, 145/ 5
seldom grief that is	left	. For I never saw	10, 110/ 11
if he had there	left	and gone no further	10, 54/ 3
hath in some places	left	out some of his	10, 6/ 28
the printer of likelihood	left	them out of oversight	10, 199/ 30
thing to the trial,	left	his "therefore" out. But	10, 58/ 22
his answer he hath	left	it quite out. And	10, 139/ 3
the other side, not	left	any one piece unproved	10, 223/ 32
there be no man	left	that will so much	10, 182/ 18
where he saith it	left	as to that purpose	10, 176/ 6
for his advantage he	left	out in that place	10, 208/ 7
places only as have	left	and forsaken the faith	10, 145/ 6
the thing should be	left	undone; and then should	10, 139/ 34
point might I have	left	, and needed to go	10, 131/ 16
or else must have	left	his tale untold. For	10, 177/ 6
that if it were	left	, "the streets were likely	10, 89/ 7
that till they have	left	them, it were well	10, 171/ 4
he had, over that,	left	out the whole clause	10, 199/ 33
less, if he had	left	out the whole clause	10, 200/ 27
that he should have	left	his own words out	10, 18/ 25
he saith that I	left	out three words in	10, 200/ 24
that they have not	left	that mind yet, and	10, 182/ 19
boot serve for either	leg	, like a shipman's hose	10, 115/ 21
on the one man's	legs	than the faggot on	10, 121/ 23
on the one man's	legs	than the faggot on	10, 122/ 18
that lacketh both his	legs	: so can no man	10, 7/ 32
them answer, but at	leisure	convenient shall answer them	10, 225/ 4
will peradventure at a	leisure	hereafter, upon better advisement	10, 29/ 33
though they shall by	leisure	perceive the contrary with	10, 17/ 13
I have now no	leisure	to look for --	10, 226/ 8
see whether with this	leisure	after, his matter again	10, 158/ 18
there gone out at	length	to such an ungracious	10, 96/ 28
his words rehearsed at	length	, thus I begin mine	10, 172/ 8
grow, all might at	length	through God's displeasure very	10, 125/ 24
it was reasoned at	length	, and set forth very	10, 5/ 14
his goodness, turn at	length	the chief harm upon	10, 145/ 36
tedious to rehearse at	length	. And therefore I shall	10, 213/ 32
-- it would at	length	come to pass, the	10, 104/ 15
readers, save for the	length	, let him perceive his	10, 83/ 11
and answered there at	length	, in the same chapter	10, 65/ 29
appear so good at	length	as they seem to	10, 221/ 18
more part; and at	length	, peradventure, if they went	10, 140/ 33
out in order at	length	-- yet will they	10, 7/ 15

will also do the	less	to the amendment of	10, 176/ 14
answereth a great deal	less	than half, and some	10, 129/ 18
the hounds yet much	less	like, too." And thereupon	10, 142/ 28
thereby, there is much	less	cause for any good	10, 13/ 13
greater offender and a	less	offender should be punished	10, 220/ 25
book one lie the	less	, and his book the	10, 199/ 34
greater offender and a	less	offender be both punished	10, 218/ 30
ween, every wise man	less	grant him. But now	10, 92/ 25
sin, make them the	less	afeard to do it	10, 80/ 37
the temporal laws, the	less	will I follow his	10, 193/ 4
hereafter happen. And much	less	would I grant to	10, 97/ 37
little wit therein, and	less	good would grow thereof	10, 156/ 20
of one lie the	less	, if he had left	10, 200/ 27
nor would them no	less	than they have, and	10, 36/ 2
great offender and a	less	offender should have one	10, 218/ 17
greater offender and a	less	offender should have one	10, 218/ 25
then is it yet	less	likely that he will	10, 100/ 9
the truth, he the	less	needed. For he giveth	10, 147/ 21
some very few, no	less	than though he wrote	10, 171/ 18
will was never the	less	. And thus his nineteenth	10, 199/ 14
more and some be	less	. And because I did	10, 68/ 25
never live in the	less	fear till I see	10, 95/ 20
is his trouble the	less	for that? If he	10, 123/ 5
escheweth and fleeth the	less	slander, though it were	10, 26/ 22
is the order somewhat	less	sharp than it should	10, 218/ 32
lucre, or any much	less	either, the judge both	10, 106/ 25
more negligent, and by	less	fearing the less danger	10, 80/ 3
oath swearing the contrary,	less	likely to lie and	10, 166/ 19
now would I much	less	use that manner in	10, 15/ 18
heretics live in the	less	fear, with many malicious	10, 213/ 15
may be somewhat the	less	discontent with me for	10, 25/ 25
far that it were	less	loss to me to	10, 100/ 16
but somewhat, peradventure, the	less	, lest it might have	10, 13/ 10
that, we give them	less	fear and more liberty	10, 70/ 18
his odious saying much	less	, and nothing more. And	10, 203/ 8
juries may now no	less	do again of courtesy	10, 137/ 15
that, that where the	less	offender beareth one faggot	10, 219/ 7
him; and that, no	less	fear than only fear	10, 92/ 23
summas so much the	less	to dispute or meddle	10, 194/ 31
love the light no	less	than this Pacifier would	10, 7/ 26
peril therein than the	less	. The judges' part is	10, 81/ 13
credence is ten times	less	, in all reason, than	10, 101/ 16
occasion to do the	less	in such reformations, because	10, 175/ 34

therefore his writing the	less	to be regarded while	10, 40/ 20
speak." "He will much	less	become accuser," say we	10, 101/ 1
that would upon much	less	evidence have shortly presented	10, 140/ 19
by less fearing the	less	danger, may soon step	10, 80/ 3
themselves well from the	less	. But surely such tales	10, 81/ 21
I that he had	less	meddled therewith than to	10, 82/ 25
fear; nor for no	less	fear, neither, than only	10, 92/ 18
first point also no	less	folly than that, wherein	10, 28/ 2
for once-warning to every	less	crime than that --	10, 70/ 16
done they should have	less	authority, and that it	10, 170/ 26
he meaneth by the	less	offender and the more	10, 219/ 17
speaketh generally of the	less	offender and the more	10, 219/ 21
made the sin the	less	, yet was the thing	10, 226/ 25
done that they had	less	authority; and then, after	10, 171/ 5
more pain than the	less	hath deserved, there is	10, 218/ 31
more pain than the	less	deserveth. And therefore if	10, 219/ 5
his first book, for	less	things than these are	10, 48/ 32
for with a little	less	fear than they had	10, 81/ 28
in fear somewhat the	less	. But, now, this man	10, 95/ 2
enough though they were	less	plain than thus. And	10, 166/ 34
at the least no	less	than a very great	10, 226/ 25
learned in them, the	less	would I ween it	10, 193/ 6
to it. But the	less	that the weight of	10, 223/ 16
it will not be	less	than one whole week's	10, 173/ 7
it should be the	less	marked, and would end	10, 125/ 11
the justices a good	lesson	at his departing: if	10, 123/ 35
the other a good	lesson	at his departing too	10, 123/ 36
the sooner learn this	lesson	: to do in all	10, 61/ 30
giveth me another good	lesson	, wherewith he would I	10, 50/ 20
cause, against so many	lets	to the contrary, therein	10, 196/ 32
speak here of two	lets	. One, that men will	10, 102/ 25
of which for "other	lets	" he "never read" none	10, 8/ 11
mine Apology "mistake the	letter	" of his "said treatise	10, 30/ 33
saith plainly against the	letter	of the said treatise	10, 57/ 27
I mistake not the	letter	of his treatise at	10, 31/ 18
to prove the said	letter	unreasonable, which were very	10, 213/ 31
I mistake not the	letter	of his words. For	10, 31/ 13
enough, and that the	letter	of his words were	10, 206/ 24
appeareth upon their own	letters	, enough to be showed	10, 28/ 18
-- that tale he	letteth	go by, as though	10, 113/ 18
nothing at all, but	letteth	it go by his	10, 129/ 13
much as mum, but	letteth	it slip even by	10, 140/ 13
then, and therefore he	letteth	that here pass by	10, 147/ 24

in heresy, and yet	letteth	them not to do	10, 99/ 26
and the other he	letteth	slip. And yet in	10, 172/ 2
displease God, and without	letting	heresies grow and go	10, 180/ 19
of obits and chantries	letting	the due examination requisite	10, 52/ 17
man else. But now	letting	pass all the special	10, 225/ 11
good readers, save for	letting	of the word of	10, 46/ 21
is not this a	lewd	colored slander and (without	10, 170/ 31
and therein write every	lewd	word that any lewd	10, 180/ 16
lewd word that any	lewd	folk or any false	10, 180/ 17
do evil than let	lewd	folk speak evil. And	10, 180/ 20
them specially to the	lewd	communication of heresies, which	10, 71/ 13
beware of all such	lewd	language; and not, under	10, 69/ 31
beginning whereof groweth of	lewd	lightness and of evil	10, 68/ 23
suspicion that with his	lewd	manner of preaching he	10, 116/ 6
a man speak very	lewd	and right traitorous words	10, 69/ 24
soever he mean, a	lewd	, slanderous word were as	10, 28/ 29
perceiving that they so	lewdly	lied -- I would	10, 179/ 34
there pass by much	lewdness	and much mischief too	10, 68/ 22
communication of other fleshly	lewdness	-- yet the blessed	10, 71/ 12
Ut inquisitionis negotium and	li	.vi., "whereby it appeareth	10, 184/ 27
grace indifferent, righteous, meek,	liberal	, and loving to God	10, 178/ 2
God -- as chastity,	liberality	, patience, soberness, temperance, cunning	10, 174/ 25
of God, as chastity,	liberality	, patience, soberness, temperance, cunning	10, 175/ 25
taxes upon themselves, as	liberally	and as largely as	10, 209/ 20
acceptance he shall more	liberally	and without offense of	10, 163/ 3
the name of the	liberties	of the Church, whereby	10, 206/ 12
which they call the	liberties	of the Church, they	10, 206/ 17
had been clear at	liberty	, upon reasons and likelihoods	10, 161/ 19
and talk heresies at	liberty	-- yet but if	10, 79/ 8
receive him, and his	liberty	therein restrained, but by	10, 161/ 24
that they should have	liberty	to accept, if they	10, 161/ 2
both by the "evangelical	liberty	" that they pretended, as	10, 25/ 8
less fear and more	liberty	in bold talking and	10, 70/ 18
would give the like	liberty	for once-warning to every	10, 70/ 16
if he gave any	license	of mortising into the	10, 32/ 13
that secret without their	license	. And surely this is	10, 109/ 29
law before that paragraph "	Licet	" was made. And therein	10, 159/ 2
the chapter "Accusatus," par. "	Licet	, " whereby it is ordained	10, 146/ 9
that before that par. "	Licet	" was made, the judge	10, 159/ 4
is to say, "To	lie	is when a man	10, 226/ 2
not to tell a	lie	pertaineth to a good	10, 226/ 18
up such a slanderous	lie	upon me, and write	10, 26/ 27
in his book one	lie	the less, and his	10, 199/ 34

good reason that they	lie	longer indeed. And so	10, 124/ 16
his words as they	lie	in mine Apology, folio	10, 199/ 21
credence with that open	lie	, that might be so	10, 28/ 1
he make not this	lie	wittingly himself, but, hearing	10, 108/ 11
he spinneth that fine	lie	without flax, fetching it	10, 27/ 31
upon a plain, open	lie	: I will for this	10, 109/ 14
and with a solemn	lie	. For lo, good readers	10, 26/ 4
allow. And then to	lie	still till he find	10, 121/ 19
his will have that	lie	lost. For he saith	10, 180/ 5
whole words as they	lie	there together, I shall	10, 175/ 21
leaving in of one	lie	the less, if he	10, 200/ 27
learned of them, and	lie	therefore buried in hell	10, 48/ 25
him that telleth a	lie	weening that it were	10, 226/ 17
discretion let him yet	lie	still and let the	10, 128/ 11
rehearseth not how they	lie	many times longer in	10, 122/ 19
the better, let him	lie	still for me. This	10, 128/ 26
of putting to answer	lie	still in prison the	10, 123/ 9
man saith that they	lie	longer in prison for	10, 124/ 7
fama, a man may	lie	long in prison and	10, 128/ 29
longer indeed. And so	lie	there, as reason is	10, 124/ 16
before the witnesses to	lie	and say that he	10, 73/ 25
faggot, besides that they	lie	longer on the one	10, 121/ 22
faggot, besides that they	lie	longer on the one	10, 122/ 17
contrary, less likely to	lie	and play the wily	10, 166/ 19
not to tell a	lie	unawares is the part	10, 226/ 18
yet, and make a	lie	again of them then	10, 182/ 20
were likely enough to	lie	. Now, since this presumption	10, 151/ 32
for that? If he	lie	in prison till the	10, 123/ 6
how he proveth that	lie	to be true. Thereto	10, 78/ 3
that they so lewdly	lied	-- I would be	10, 179/ 34
then had I as	lief	the judge might do	10, 131/ 31
law. I had as	lief	, for anything that I	10, 139/ 15
to some folk as	lief	almost as the life	10, 99/ 20
fantasies, wherein I had	liefer	leave him in the	10, 48/ 36
that they had well	liefer	abide the pain to	10, 122/ 22
but that they had	liefer	not meddle with any	10, 125/ 19
while after." "Nay, my	liege	lord," quoth the poor	10, 95/ 18
I should "make two	lies	for one"; and yet	10, 189/ 35
to believe so many	lies	so soon, and with	10, 226/ 21
you of me three	lies	in one chapter. The	10, 19/ 7
to believe such evil	lies	, and what damage it	10, 39/ 27
lest he make two	lies	for one. Is not	10, 192/ 16
s to make the	lies	seem somewhat likely. Such	10, 46/ 31

shall he make two	lies	for one. Lo, good	10, 191/ 22
he should make double	lies	. This showeth that he	10, 190/ 18
the people with like	lies	of abusing the temporal	10, 192/ 7
say," and very plain	lies	indeed. Is this the	10, 212/ 22
say"s' false, imagined	lies	-- and though his	10, 171/ 13
as have made such	lies	, I have told it	10, 18/ 12
have ever told him	lies	, and never told him	10, 227/ 9
his estimation the power	lieth	to weigh and consider	10, 154/ 25
wiped away, and his	lieth	still in his neck	10, 27/ 34
his county; and himself	lieth	sometimes still in prison	10, 121/ 14
For even thereas it	lieth	, lo, dig me a	10, 100/ 19
making nor the repealing	lieth	in neither nother of	10, 188/ 15
much as in him	lieth	) the clergy of England	10, 191/ 12
than it is repealed	lieth	not in our hands	10, 188/ 30
save that the one	lieth	at his own finding	10, 123/ 31
between him that wittingly	lieth	and him that telleth	10, 226/ 16
of all his answer	lieth	always in this --	10, 120/ 35
crime saveth once his	life	, giveth him a warning	10, 70/ 13
knew in all my	life	any man above the	10, 34/ 5
would adventure his own	life	. But yet because it	10, 94/ 31
never was in his	life	before neither forsworn nor	10, 166/ 21
fear himself of his	life	or bodily harm, and	10, 98/ 14
for fear of his	life	avow it, I have	10, 89/ 17
for fear of his	life	avow it, I have	10, 92/ 7
peril of his own	life	. And yet is there	10, 94/ 21
lief almost as the	life	. And their living they	10, 99/ 20
never heard in his	life	that some man hath	10, 94/ 7
pity, in preserving the	life	of any man, whensoever	10, 118/ 13
hath heard in his	life	any two men, in	10, 11/ 20
for witnesses in my	life	. For why should I	10, 149/ 12
to save the man's	life	of pity stretcheth out	10, 118/ 26
yet in all my	life	), because only that an	10, 118/ 33
loss of his own	life	bound to the contrary	10, 94/ 25
be true that his	life	may go therefore, and	10, 107/ 19
any fear of their	life	, for which this good	10, 99/ 16
have been all his	life	, knoweth well to be	10, 102/ 38
to take them for	light	, and little and little	10, 82/ 1
man's new declaration, the	light	of grace appear by	10, 208/ 3
a man for every	light	suspicion or complaint of	10, 168/ 16
guiders and givers of	light	by their doctrine and	10, 20/ 16
arrest folk for every	light	suspicion, or every complaint	10, 181/ 33
ex officio, or upon	light	complaints by favor of	10, 183/ 20
but not upon every	light	complaint that full lightly	10, 169/ 2

report again any evil	light	reports that he hath	10, 84/ 16
truth may come to	light	therein, though he resist	10, 211/ 24
And therefore if the	light	that is in the	10, 21/ 18
their officers will give	light	credence upon informations made	10, 76/ 7
heretic. And to every	light	word a man may	10, 84/ 1
office (which upon a	light	reason this man calleth	10, 144/ 21
shortly believeth is over	light	: this good man to	10, 226/ 20
of the matter for	light	or heavy must follow	10, 182/ 11
should bear the like	light	faults of other men	10, 61/ 4
rather to bear such	light	defaults of others the	10, 61/ 20
bring the matter into	light	open and plain at	10, 86/ 19
that "then a new	light	of grace should shortly	10, 65/ 11
cruel they should judge	light	heavy and small great	10, 182/ 15
provideth well against all	light	receiving of such confession	10, 156/ 4
a heretic, by such	light	tales. And surely this	10, 84/ 3
that I love the	light	no less than this	10, 7/ 26
from these words, "the	light	of grace that is	10, 200/ 30
into these words, "the	light	of grace that is	10, 200/ 31
any man by a	light	oversight. But the cause	10, 61/ 18
weigh the witnesses at	light	and acquit the prisoner	10, 154/ 23
weighed and esteemed so	light	but that the jury	10, 154/ 30
the better brought to	light	what lack this good	10, 131/ 22
man had given as	light	a credence to such	10, 84/ 10
of the matter for	light	or heavy," to "follow	10, 181/ 13
of one felony, to	light	there cometh twain. But	10, 107/ 4
whole temporalty, upon such	light	reports made unto him	10, 84/ 20
temporalty; and if their	light	be darkness, where shall	10, 20/ 17
unto him by some	light	, simple persons, whereas by	10, 84/ 21
that "which is a	light	suspicion and which is	10, 181/ 10
since which is a	light	suspicion and which is	10, 182/ 6
and which is a	light	complaint and which is	10, 182/ 7
which are these: The	light	of grace will not	10, 202/ 27
that he saith the	light	of grace will not	10, 205/ 20
resistance: so long the	light	of grace will not	10, 207/ 23
other but that the	light	of grace will not	10, 207/ 27
so is verily the	light	in like wise mine	10, 7/ 28
And you be the	light	of the world. And	10, 21/ 17
temporalty then fetch their	light	? Truly I wot not	10, 20/ 18
angels but sinners, that	lightly	may fall and be	10, 175/ 4
well wary how he	lightly	report again any evil	10, 84/ 15
would not be so	lightly	passed over as Master	10, 186/ 16
would not be so	lightly	passed over as Master	10, 188/ 20
Howbeit, he may also	lightly	offend therein, if he	10, 175/ 10

accursed; and so may	lightly	fall thereby into a	10, 187/ 24
behalf, nor report it	lightly	that any man is	10, 84/ 2
he said therein, be	lightly	worse or more false	10, 67/ 34
-- he cannot, therefore,	lightly	know any one heretic	10, 83/ 29
in print, that may	lightly	touch not only many	10, 26/ 10
considering that it "may	lightly	touch not only any	10, 28/ 6
be (for worse could	lightly	no man say), would	10, 66/ 9
wit, whereby he can	lightly	turn a sentence after	10, 208/ 18
up a little more	lightly	. The Preface Sir Thomas	10, 3/ 25
-- then may they	lightly	lose the Spirit of	10, 216/ 20
not of likelihood so	lightly	have made such evil	10, 84/ 17
light complaint that full	lightly	may be untrue. And	10, 169/ 2
of speaking heresies of	lightness	, or of a passion	10, 68/ 19
may speak heresy of	lightness	, and of a passion	10, 69/ 22
a man of a	lightness	, or of a passion	10, 79/ 7
than a very great	lightness	; yea, and also a	10, 226/ 26
whereof groweth of lewd	lightness	and of evil passions	10, 68/ 23
he doth it of	lightness	of mind, hatred, or	10, 157/ 7
doth it not for	lightness	of mind, hatred, corruption	10, 163/ 11
doth it not of	lightness	of mind, nor of	10, 146/ 15
is not done of	lightness	of mind, nor of	10, 159/ 22
should be excused by	lightness	and by passions, then	10, 68/ 21
other, but if I	liked	his doing a little	10, 193/ 3
devised is very well	liked	, and hath been well	10, 71/ 32
seeing that his answer	liked	him not, he was	10, 38/ 6
had all said, he	liked	not his own all	10, 38/ 5
so will we by	likelihood	break these as well	10, 22/ 29
in the street by	likelihood	(for there folk most	10, 12/ 6
himself would not of	likelihood	so lightly have made	10, 84/ 17
malice, or of some	likelihood	which happed him of	10, 130/ 17
that he will of	likelihood	hate and mischief any	10, 95/ 33
priests, which might of	likelihood	win as much by	10, 51/ 20
man cannot tell? By	likelihood	there is nothing owing	10, 52/ 25
162), the printer of	likelihood	left them out of	10, 199/ 30
nor yet hear any	likelihood	), I would put them	10, 126/ 5
nor one heretic of	likelihood	once be put to	10, 145/ 21
-- he hath of	likelihood	himself made search to	10, 59/ 4
the far fetching and	likelihood	of so seldom fortuning	10, 108/ 30
so should there of	likelihood	be the self things	10, 51/ 15
among many other one	likelihood	this -- that he	10, 138/ 6
some" others, belie of	likelihood	some of the spirituality	10, 27/ 9
thing themselves, and of	likelihood	so would they rather	10, 108/ 29
unto the presumption and	likelihood	, he that was never	10, 160/ 6

intent as the great	likelihood	of his words would	10, 57/ 13
himself had thought greater	likelihood	that he would say	10, 161/ 22
liberty, upon reasons and	likelihoods	leading his conscience, to	10, 161/ 20
well. Which be the	likelihoods	now, good readers, that	10, 212/ 30
by certain tokens and	likelihoods	, have a sure and	10, 160/ 24
considerations suspect, and seemed	likely	to flee; and upon	10, 123/ 23
swearing the contrary, less	likely	to lie and play	10, 166/ 19
ere this, so near	likely	to have been that	10, 119/ 25
-- then were it	likely	that he could tell	10, 52/ 27
the faith, which were	likely	sore to decay by	10, 228/ 4
that it were very	likely	so to diminish in	10, 119/ 18
he deviseth, we were	likely	to find few, and	10, 101/ 31
of heretics, which very	likely	were to follow, though	10, 85/ 28
other) he was then	likely	to be forsworn. And	10, 153/ 3
say that it is	likely	that the forsworn witnesses	10, 166/ 6
then were it well	likely	that he found, in	10, 85/ 14
left, "the streets were	likely	to swarm full of	10, 89/ 7
accuser: the streets were	likely	to swarm full of	10, 102/ 10
the streets were well	likely	to swarm full of	10, 104/ 16
away, the streets were	likely	to swarm full of	10, 105/ 16
though it may be	likely	enough to happen in	10, 205/ 1
of good laws were	likely	to maintain, if men	10, 200/ 11
slandorous word were as	likely	to happen in one	10, 28/ 30
oath notwithstanding, he were	likely	enough to lie. Now	10, 151/ 32
If he think it	likely	that none of them	10, 100/ 8
true, were not all	likely	to be remedied at	10, 15/ 11
saith it seemeth most	likely	that I should mean	10, 221/ 22
it should be most	likely	that I should mean	10, 221/ 23
is a thing not	likely	to hap so often	10, 128/ 33
the lies seem somewhat	likely	. Such shrewd "some say	10, 46/ 32
that they were well	likely	to put such as	10, 23/ 10
not at these days	likely	to be such, the	10, 138/ 5
so seldom fortunings, were	likely	to be taken for	10, 108/ 31
it that thinketh it	likely	. But on the other	10, 85/ 2
to his first, more	likely	to play the wily	10, 166/ 9
have thought it very	likely	that if the same	10, 183/ 13
as it is well	likely	they do: then true	10, 45/ 31
-- it were well	likely	to come to pass	10, 101/ 32
more he maketh it	likely	to be true. For	10, 10/ 4
many together and so	likely	to be true that	10, 107/ 19
that case by presumption	likely	to swear true. And	10, 153/ 14
in that case well	likely	to swear true. Now	10, 164/ 23
dangerous law, and more	likely	to cause untrue and	10, 146/ 17

dangerous law, and more	likely	to cause untrue and	10, 155/ 20
as shall be somewhat	likely	to leap up a	10, 3/ 24
said, heretics were well	likely	yet one week longer	10, 178/ 14
is it yet less	likely	that he will become	10, 100/ 10
that think his answer	likely	. For I would ween	10, 84/ 29
of the other, and	liken	them well enough together	10, 157/ 23
the thing that I	liken	them for, he boasteth	10, 141/ 28
own conscience, resemble and	liken	together genteel hounds, or	10, 142/ 21
indeed be ashamed to	liken	them together in every	10, 157/ 18
shame for me to	liken	together a person once	10, 157/ 17
too high to be	likened	to speaking and talking	10, 68/ 26
the point that I	likened	them; that is to	10, 158/ 10
And then Master More	likeneth	the penance of such	10, 122/ 12
mind, whose opinions it	liketh	him to rehearse and	10, 33/ 11
other words wherein he	liketh	himself so well, and	10, 204/ 20
-- this, I say,	liketh	me marvelously well: that	10, 223/ 1
24th chapter -- but	likewise	as he calleth the	10, 10/ 28
secretly or openly and	likewise	informed the court. And	10, 134/ 4
may it be said	likewise	that it falleth but	10, 106/ 3
may it be said	likewise	that it falleth but	10, 108/ 35
since I am overseen	likewise	myself. He fareth, in	10, 62/ 6
being, as he said,	likewise	affectionate) the faults of	10, 19/ 24
since he himself hath	likewise	been overseen. For we	10, 61/ 21
But now after this,	likewise	as he is wont	10, 211/ 20
see, to show that	likewise	as a man shall	10, 130/ 22
is to show that,	likewise	as it may happen	10, 122/ 30
as I said) that	likewise	as he that hath	10, 157/ 24
bite children too, but	likewise	yet as they may	10, 142/ 3
that if the jury	likewise	regard the witnesses so	10, 155/ 8
leave him in the	liking	than lose much time	10, 48/ 36
good man list to	limit	and give him leave	10, 32/ 14
last past, except only	Lincoln	and London, and that	10, 170/ 5
again to read in	Lincoln's	Inn, and there were	10, 79/ 21
draw both by one	line	, according to both the	10, 213/ 3
leaf, in the fourteenth	line	, that he meaneth only	10, 207/ 3
had, in the next	line	before, expressly said that	10, 97/ 10
remedieth that with a	line	or twain wherein he	10, 36/ 23
as this good man	list	to limit and give	10, 32/ 14
man in like wise	list	to slander and to	10, 67/ 32
others of his affinity	list	to call any of	10, 26/ 12
the realm if we	list	to call any such	10, 28/ 22
may well see, that	list	to look back and	10, 141/ 21
and consider it whoso	list	; for I can see	10, 17/ 33

already. Howbeit, if they	list	thus to give over	10, 224/ 35
hear but that themselves	list	to tell him, nor	10, 227/ 27
read but where themselves	list	to turn him. And	10, 227/ 28
by what name they	list	, and neither I nor	10, 25/ 23
their peace if they	list	, or else if they	10, 91/ 7
conspiracy, but as they	list	to do in conscience	10, 131/ 5
every man else that	list	to read it, a	10, 35/ 30
say he what he	list	, make and leave that	10, 101/ 25
all matters that he	list	to babble of, am	10, 190/ 25
affinity might, if we	list	, call not only any	10, 29/ 13
such wise, that whoso	list	indifferently to read both	10, 86/ 14
say that look, whoso	list	, what I say therein	10, 40/ 16
in what matter he	list	, and I shall never	10, 129/ 21
faint fashion as himself	list	to offer: the suspicion	10, 118/ 3
matter of it. Whoso	list	to read the chapter	10, 223/ 13
any of mine "affinity" "	list	to call them one	10, 28/ 9
to write what they	list	, and say they think	10, 79/ 14
such a man as	list	not to understand it	10, 14/ 19
few hands as himself	list	appoint? And with what	10, 115/ 3
won altogether could very	little	serve him -- ye	10, 120/ 13
them for light, and	little	and little after to	10, 82/ 1
witness that there is	little	wit therein, and less	10, 156/ 19
the remnant to have	little	substance too. And therefore	10, 21/ 7
that I reckoned it	little	worth the answering, as	10, 146/ 26
allowed it but a	little	. For, setting aside for	10, 224/ 7
light, and little and	little	after to believe them	10, 82/ 1
for the while remaining	little	remedied, should but make	10, 15/ 13
it, and lay no	little	causes why. But I	10, 56/ 12
heresies hath been very	little	anywhere, save even here	10, 227/ 11
of mishandling could have	little	color any farther than	10, 170/ 7
then, to set a	little	more charitable folk about	10, 212/ 12
beseech you consider a	little	either the folly or	10, 191/ 4
good conjectures to put	little	doubt therein. For though	10, 183/ 34
and like not a	little	, the great, good mind	10, 222/ 24
truth that unto one	little	piece one great cunning	10, 4/ 29
it much, as a	little	herebefore I have well	10, 220/ 29
goeth he farther a	little	: that though he hold	10, 74/ 5
it, as I said,	little	marvel though he never	10, 85/ 17
the other studied a	little	. But when he had	10, 100/ 22
let us now a	little	see whether he win	10, 120/ 33
where he said a	little	before that he could	10, 166/ 13
as this was no	little	folly for him --	10, 27/ 35
hedge letted him, was	little	thanks to him; for	10, 199/ 13

yet found I so	little	reason in his reasoning	10, 6/ 16
he argueth against a	little	doubt that I moved	10, 36/ 12
leave, say yet a	little	farther, and I ween	10, 135/ 16
make merry for a	little	while. And I kept	10, 173/ 32
good; but for that	little	wit that I have	10, 184/ 18
liked his doing a	little	better than I do	10, 193/ 3
and summas hath so	little	understanding -- I shall	10, 194/ 30
Division, it had made	little	matter. And if he	10, 199/ 33
will yet say a	little	further, that in places	10, 140/ 16
see, good readers, how	little	reason is in it	10, 199/ 15
the further opening how	little	hold there is in	10, 154/ 19
spend and lose a	little	time about it, to	10, 4/ 8
careful about a thing	little	needful. For it hath	10, 182/ 33
that all that helpeth	little	, because the judge may	10, 156/ 5
good readers, see what	little	insight the man hath	10, 32/ 32
the man is so	little	suspicious in matters of	10, 83/ 21
make merry for a	little	season, while men walk	10, 171/ 32
make merry for a	little	season, while men walk	10, 173/ 6
as this is, a	little	merrily to mock him	10, 53/ 6
be hanged within a	little	while after." "Nay, my	10, 95/ 17
men have also as	little	cause again of any	10, 187/ 18
as it seemeth, he	little	regardeth, but only that	10, 186/ 12
himself -- showeth himself	little	to force or care	10, 117/ 31
clearly see to how	little	purpose the Pacifier hath	10, 180/ 23
that mine "objections" are "	little	to be pondered": first	10, 13/ 35
seldom that it ought	little	to be pondered --	10, 106/ 2
seldom that it ought	little	to be pondered --	10, 108/ 34
see, do many folk	little	good, but rather very	10, 79/ 39
so faint that I	little	need to reply. For	10, 169/ 26
he giveth us one	little	mess of sauce to	10, 92/ 2
can declare, and the	little	amendment may show. Riots	10, 143/ 31
the forehead with his	little	finger! But since that	10, 31/ 29
I besides this a	little	have assayed so to	10, 37/ 25
is to wit, some	little	variance in some place	10, 63/ 1
76th leaf, hath so	little	effect and substance in	10, 199/ 17
a matter of no	little	effect. For, taking that	10, 40/ 29
themselves, for with a	little	less fear than they	10, 81/ 28
I promise you, a	little	more subtlety than substance	10, 204/ 25
brought there, to a	little	better effect than he	10, 208/ 27
-- then have I	little	doubt but that they	10, 56/ 6
I shall say a	little	farther in that matter	10, 122/ 3
will con him but	little	thanks for that praise	10, 133/ 8
will con him but	little	thanks for that praise	10, 134/ 25

will I say a	little	farther, and that is	10, 135/ 3
he say yet a	little	further, and that is	10, 142/ 20
said there, that I	little	doubt but that if	10, 183/ 2
accursing either. For I	little	doubt but that there	10, 185/ 7
the same chapter, a	little	before, that the temporality	10, 20/ 6
those words in meant	little	good to the clergy	10, 65/ 2
answered to some very	little	, and to the most	10, 65/ 31
he doth them yet	little	good. For the using	10, 82/ 31
to leap up a	little	more lightly. The Preface	10, 3/ 24
sword do this man	little	service. And then on	10, 45/ 29
so long doth sometimes	little	good. And then since	10, 118/ 7
much and hath so	little	cause. For there, lo	10, 102/ 5
offenders. And it helpeth	little	that if there be	10, 155/ 22
I doubt also as	little	but that there were	10, 185/ 11
I yet forth a	little	farther, and these are	10, 103/ 19
there I was a	little	overseen. For they stand	10, 12/ 9
the leastwise ring a	little	better than this. The	10, 60/ 32
now he forgetteth this	little	, short word, this monosyllable	10, 62/ 30
will I say a	little	farther in this matter	10, 72/ 1
will I come a	little	nearer unto this good	10, 138/ 27
had his great exhortation	little	place. Also, this pride	10, 177/ 9
I, which bear a	little	more reverence to the	10, 28/ 33
could I lay a	little	better cause to prove	10, 117/ 25
-- I would so	little	doubt it to be	10, 135/ 12
too far (for a	little	way is too far	10, 63/ 3
and some of a	little	more substance, too, than	10, 211/ 5
make him look a	little	better even upon Summa	10, 83/ 14
I since considered how	little	need it was, I	10, 4/ 2
long nose upon a	little	face; especially while, as	10, 64/ 26
-- let us a	little	see whether with this	10, 158/ 17
that praise con me	little	thanks: that word were	10, 134/ 31
other, and then a	little	before those words (as	10, 176/ 20
that I see, very	little	skill, so would I	10, 82/ 25
so: then had he	little	cause to write all	10, 54/ 33
when this is done	little	doubt of your judgment	10, 88/ 28
as folk that would	live	under the Gospel and	10, 25/ 9
man be that should	live	to see it. And	10, 145/ 35
For I shall never	live	in the less fear	10, 95/ 19
and, to have heretics	live	in the less fear	10, 213/ 15
wretches, without some ruffle	live	in peace long. Were	10, 74/ 37
for such surety to	live	thereby, though not in	10, 94/ 36
folk that fain would	live	in peace should not	10, 74/ 36
derision under which they	live	-- namely since he	10, 194/ 2

them that they neither	lived	nor believed according to	10, 25/ 15
shall never while he	liveth	convey this gear so	10, 174/ 6
after, haply while he	liveth	, reckon himself so sure	10, 95/ 8
prove you while he	liveth	; but at sundry times	10, 104/ 26
shall find, while he	liveth	, to prove that provision	10, 117/ 27
warrant him, while he	liveth	, but that the things	10, 68/ 35
never shall while he	liveth	, be able to void	10, 104/ 10
And yet is the	living	to some folk as	10, 99/ 19
than these folk in	living	or belief follow the	10, 26/ 1
for loss of their	living	, for which he findeth	10, 99/ 18
call him desperate whose	living	showeth no manner hope	10, 48/ 30
and their secret shameful	living	for such that, though	10, 25/ 34
prelates that are now	living	"; and affirmeth that the	10, 195/ 29
living, or that were	living	at the time that	10, 196/ 20
the life. And their	living	they fear utterly to	10, 99/ 20
prelates that now be	living	, or that were living	10, 196/ 20
even thereas it lieth,	lo	, dig me a great	10, 100/ 19
this gear here is,	lo	, his worshipful answer: I	10, 134/ 24
are his wise words,	lo	: And then as to	10, 126/ 22
little cause. For there,	lo	, my words be these	10, 102/ 5
now rehearse you here.	Lo	, these they be as	10, 175/ 22
the second part, thus,	lo	, this man beginneth: But	10, 105/ 21
effect. This reason hath,	lo	, some subtlety; but it	10, 178/ 9
here moveth. But then,	lo	, by and by, he	10, 50/ 20
two lies for one.	Lo	, good readers, consider here	10, 191/ 23
learn it whoso may.	Lo	, good readers, first he	10, 62/ 1
there the "late-sprung division."	Lo	, now he forgetteth this	10, 62/ 29
this is the thing,	lo	, that this good man	10, 83/ 8
also who they were.	Lo	, this is, good Christian	10, 108/ 5
I thus do --	lo	, therefore this good man	10, 213/ 11
told it with him.	Lo	what a great untroth	10, 135/ 14
And therein he fareth,	lo	, like a guest that	10, 139/ 4
How happy was I,	lo	, that I had not	10, 201/ 31
of the 26th leaf,	lo	, thus he handleth wilily	10, 57/ 24
against him. For then,	lo	, thus goeth he further	10, 50/ 23
way for that. For	lo	, sir, thus he saith	10, 100/ 2
too; so they should,	lo	." Now, if he royally	10, 142/ 37
me so to do.	Lo	, good readers, here you	10, 126/ 8
say more than truth.	Lo	, good readers, here you	10, 181/ 4
heresies." I am content,	lo	, to grant him all	10, 205/ 9
seemeth not very shamefast,	lo	, but if his logic	10, 97/ 14
This I there said,	lo	, and this I think	10, 134/ 20
would very fain forget.	Lo	, thus wrote I further	10, 139/ 8

yet? To this question,	lo	, he hath in the	10, 30/ 25
one, either. These were,	lo	, my words in mine	10, 102/ 14
repeat them for him.	Lo	, good readers, in the	10, 172/ 6
nameth here. These are,	lo	, my words in mine	10, 181/ 29
names -- this thing,	lo	, this good man reckoneth	10, 24/ 19
to all this point,	lo	, this good man saith	10, 129/ 12
forborne. To this piece,	lo	, this good man answereth	10, 130/ 30
this is a monster,	lo	, of every man's making	10, 24/ 21
shrewd "some say"s,	lo	, be no merry sporting	10, 46/ 32
These are his words,	lo	: Since Master More saith	10, 33/ 6
openly become accusers. Therein,	lo	, these are my words	10, 103/ 4
surely judge. These were,	lo	, good readers, my words	10, 121/ 4
mine Apology; and there,	lo	, these are my words	10, 191/ 11
ungracious ending. These be,	lo	, the words of mine	10, 96/ 29
chapter of his Division,	lo	, thus, good readers, he	10, 109/ 16
words again. These are,	lo	, in this sixteenth chapter	10, 156/ 24
the contrary. This is,	lo	, the thing that I	10, 52/ 7
this is. This was,	lo	, the cause that made	10, 223/ 20
disclosed unto the party.	Lo	, good readers, the thing	10, 97/ 6
These are his words,	lo	: And verily the law	10, 113/ 22
he cannot yet, pardie,	lo	, look into their hearts	10, 83/ 24
one durst openly complain.	Lo	, thus I there declared	10, 103/ 26
good man findeth further.	Lo	, good readers, therein thus	10, 110/ 30
For these are there,	lo	, good readers, therein my	10, 131/ 24
a solemn lie. For	lo	, good readers, these are	10, 26/ 4
for the first point.	Lo	, good readers, these they	10, 89/ 4
would it should seem.	Lo	, good readers, these are	10, 111/ 15
how properly he proveth.	Lo	, good readers, these are	10, 217/ 6
will in any wise,	lo	, have away this hillock	10, 100/ 25
soul. To this piece,	lo	, good reader, this is	10, 121/ 31
these are my words,	lo	: And because this Pacifier	10, 129/ 30
inch yet the nearer.	Lo	, good readers, this is	10, 132/ 25
well see the truth.	Lo	, these are this good	10, 168/ 9
own: In this process,	lo	, good readers, this Pacifier	10, 172/ 9
in here even whole.	Lo	, good readers, thus it	10, 61/ 6
denied. In these words,	lo	, good readers, you see	10, 89/ 28
the husband would be	loath	to hear any evil	10, 19/ 17
would also be very	loath	to do for charging	10, 53/ 8
himself say, which is	loath	of his goodness to	10, 227/ 24
because I would be	loath	to have it "reported	10, 58/ 29
and would be so	loath	to have it taken	10, 59/ 21
make him the more	loath	to do it. But	10, 163/ 9
malice and make him	loath	, for hurting of one	10, 94/ 33

good man would be	loath	that it should appear	10, 210/ 20
myself, though I was	loath	to do so, because	10, 36/ 22
in reading, and so	loath	to labor, that they	10, 7/ 11
is that I am	loath	to have that thing	10, 58/ 31
if any man be	loath	to turn the leaves	10, 62/ 19
own devising, he was	loath	to scrape them out	10, 108/ 32
good faith have been	loath	to have touched them	10, 17/ 22
honest friend will be	loath	to swear with him	10, 47/ 16
lo, but if his	logic	lead him to think	10, 97/ 14
many a man in	London	between this and Michaelmas	10, 37/ 27
down of late upon	London	Bridge the image of	10, 16/ 13
yet not but in	London	and some piece of	10, 170/ 9
shake his cases of	London	and Michaelmas that peradventure	10, 37/ 26
except only Lincoln and	London	, and that therefore the	10, 170/ 5
such man but in	London	diocese, nor yet not	10, 170/ 9
to spy as a	long	nose upon a little	10, 64/ 25
which they have been	long	received and accepted for	10, 37/ 11
a man may lie	long	in prison and some	10, 128/ 29
long snout, and fair,	long	, slender sides; and the	10, 142/ 27
think his book too	long	by altogether. And that	10, 8/ 1
corps of Christendom have	long	used and approved. Because	10, 213/ 10
against the ordinaries as	long	as there are heretics	10, 76/ 27
that now is, and	long	mote be, as there	10, 75/ 21
faith -- and with	long	labor proveth at last	10, 36/ 19
found, in all this	long	while, somewhere, at the	10, 85/ 14
Some Say" now. And	long	will it be, I	10, 182/ 21
now seem that in	long	continuance they become hurtful	10, 216/ 8
things, and which of	long	time have been by	10, 215/ 26
I say, such a	long	, sober tract before their	10, 71/ 16
must needs be very	long	ere he can know	10, 83/ 20
accepted and used so	long	through all Christendom --	10, 118/ 31
break this law so	long	approved through Christendom, and	10, 145/ 26
as it would be	long	. But then cometh he	10, 149/ 25
temporalty and spirituality, by	long	usage and custom ratified	10, 215/ 7
time have been by	long	usage and custom through	10, 215/ 27
suspending will be as	long	as a depriving forever	10, 181/ 1
not to make a	long	process upon every fond	10, 70/ 25
with a goodly small,	long	snout, and fair, long	10, 142/ 27
suspect of heresy as	long	as His Grace heard	10, 76/ 19
while there hath in	long	while but in two	10, 171/ 16
to it: But as	long	as there is an	10, 76/ 6
he saith truth, as	long	as there is no	10, 158/ 25
cases was made so	long	before -- it appeareth	10, 159/ 12

purpose to make no	long	work about it. For	10, 199/ 20
and have used many	long	years. This law also	10, 144/ 22
where he saith: As	long	as that law standeth	10, 187/ 23
whom to tolerate so	long	doth sometimes little good	10, 118/ 7
all that -- as	long	and as many laws	10, 143/ 26
longer suspended than as	long	as spiritual men have	10, 180/ 31
much necessary and not	long	, that with much seeking	10, 7/ 20
ruffle live in peace	long	. Were it not a	10, 74/ 37
argument or resistance: so	long	the light of grace	10, 207/ 22
making me seek so	long	for some one place	10, 7/ 3
if we get, with	long	labor, some other man	10, 101/ 11
in that behalf: so	long	will the people grudge	10, 76/ 10
been made and observed	long	for the preservation thereof	10, 222/ 4
he), when he hath	long	lain in prison, may	10, 127/ 34
that the man hath	long	lain in prison, so	10, 128/ 3
accuser, hath had that	long	lying in prison in	10, 128/ 4
I longed of their	long	labor to see some	10, 5/ 33
and whom, and how	long	-- I shall not	10, 216/ 33
void, that yet as	long	it standeth so, not	10, 188/ 25
enough, and answer a	long	book in space of	10, 129/ 23
will not come as	long	as the spiritual rulers	10, 202/ 27
tale to this: "As	long	as the spiritual rulers	10, 207/ 18
will not appear as	long	as the spiritual rulers	10, 207/ 27
I say that as	long	as the spiritual rulers	10, 208/ 12
been a heretic so	long	, and all that while	10, 118/ 19
the one had a	long	nose and the other	10, 157/ 20
they had been so	long	negligent!) to the thing	10, 173/ 21
so great authority, so	long	approved through the whole	10, 229/ 29
how the usage and	long	continuance of them can	10, 216/ 25
he have lain there	long	in prison, then the	10, 126/ 27
will make here no	long	tale again thereof. But	10, 146/ 35
all. If he hap	long	after, when these witnesses	10, 107/ 31
this matter keep no	long	schools. But this every	10, 48/ 2
break every old law	long	used in this realm	10, 138/ 23
laws, have been usually	long	accustomed in this realm	10, 217/ 27
that they be, and	long	have been, through the	10, 215/ 6
the same things, through	long	continuance and through abusions	10, 215/ 30
man had made a	long	answer of twelve whole	10, 4/ 30
hills had thus travailed	long	, from the week after	10, 5/ 35
point would wax a	long	work, I will fall	10, 18/ 4
-- I will not	long	encumber you with any	10, 227/ 30
was that matter ceased	long	before any word sprang	10, 195/ 11
keeping it counsel so	long	. For I wot ne'er	10, 32/ 28

might no law neither	long	last nor yet no	10, 87/ 32
very good old and	long-approved	laws, both of this	10, 9/ 17
to change these old	long-approved	laws: I would, as	10, 184/ 16
the common order and	long-continued	law of this realm	10, 135/ 25
about divers answers, I	longed	of their long labor	10, 5/ 33
power of arresting no	longer	suspended than as long	10, 180/ 31
they lie many times	longer	in prison for heresy	10, 122/ 19
saith that they lie	longer	in prison for heresy	10, 124/ 7
believe me one day	longer	. For I have neither	10, 19/ 5
matter trouble you no	longer	, but every man may	10, 31/ 32
likely yet one week	longer	to make merry, before	10, 178/ 14
besides that they lie	longer	on the one man's	10, 121/ 22
besides that they lie	longer	on the one man's	10, 122/ 17
reason that they lie	longer	indeed. And so lie	10, 124/ 16
still in prison the	longer	? As for that that	10, 123/ 9
I will make no	longer	tale upon this matter	10, 56/ 21
evil custom, that the	longer	it is used, the	10, 216/ 27
bringeth altogether ever the	longer	unto the worse conclusion	10, 208/ 29
would not let to	look	, seek out, and rehearse	10, 79/ 23
certain that they would	look	to be believed, as	10, 202/ 11
and would make him	look	a little better even	10, 83/ 14
them, he began to	look	well and earnestly upon	10, 16/ 24
lack of power to	look	into the heart, cannot	10, 69/ 16
cannot yet, pardie, lo,	look	into their hearts there	10, 83/ 24
But yet let himself	look	well in his own	10, 206/ 5
his clouted kettle. But	look	, good readers, in mine	10, 60/ 26
in his hand. For	look	, good readers, in his	10, 62/ 14
saith, a wolf may	look	simply, lapped in a	10, 230/ 30
perjured witness, that will	look	like a lamb and	10, 156/ 31
to say true, and	look	like a lamb, and	10, 157/ 25
his Council so specially	look	upon this matter that	10, 172/ 10
and his Parliament, to	look	upon this matter after	10, 182/ 28
to thieves, and then	look	whether true men shall	10, 220/ 14
far unreasonable as to	look	for reasonable minds in	10, 4/ 22
heresy indeed, they would	look	that the people should	10, 202/ 14
see, that list to	look	back and read it	10, 141/ 21
faithful, true Christian people.	Look	, therefore, good readers, both	10, 87/ 19
yourselves his words, and	look	whether I say true	10, 158/ 15
to wit, lour and	look	angrily, and say they	10, 197/ 15
so do. But I	look	for no such necessity	10, 82/ 18
late. "' But whoso	look	there in that place	10, 14/ 17
this difference yet? I	look	always for that. For	10, 124/ 2
contrary, and biddeth me	look	better upon the matter	10, 14/ 24

And else, I trust,	look	in all the places	10, 60/ 15
me needeth never to	look	more for the matter	10, 209/ 31
cause." If I should	look	now for these four	10, 209/ 26
Highness and his Council	look	specially upon this matter	10, 169/ 4
king and his Council	look	specially upon this matter	10, 170/ 27
Highness and his Council	look	specially upon this matter	10, 171/ 9
in mine. And then	look	mine answer to the	10, 62/ 17
to his friend's. Now	look	me, then, upon this	10, 152/ 20
this word "prelates." But	look	, good readers, upon the	10, 201/ 6
thereto I say that	look	, whoso list, what I	10, 40/ 16
turn the leaves and	look	back -- ye shall	10, 62/ 19
now no leisure to	look	for -- yet two	10, 226/ 8
punishment -- this man	looked	not well about him	10, 218/ 26
before have said, afterward	looked	upon and allowed in	10, 114/ 5
printing. But I have	looked	the corrections, and there	10, 226/ 12
neighbor's horse stood and	looked	over his hedge. For	10, 199/ 10
that the council there	looked	upon that law. And	10, 114/ 16
the thing is well	looked	on, the weight of	10, 218/ 27
this matter the better	looked	upon, I would here	10, 50/ 9
of glory when he	looketh	back upon it. But	10, 190/ 34
than in the consistory	looketh	upon the other. And	10, 124/ 5
And indeed, with better	looking	thereon, I find it	10, 14/ 25
is so indeed, by	looking	into the secret corners	10, 161/ 35
Ex abundantia cordis os	loquitur	" ("The mouth speaketh such	10, 82/ 35
present year of our	Lord	, 1533) with a marvelous	10, 3/ 5
thus I beseech our	Lord	send us every one	10, 231/ 4
after." "Nay, my liege	lord	, " quoth the poor soul	10, 95/ 18
the year of our	Lord	1533. Cum privilegio.	10, 231/ 23
the king our sovereign	lord	delivered great substance into	10, 52/ 29
excellent prince our sovereign	lord	the king that now	10, 52/ 16
father of our sovereign	lord	the king that now	10, 52/ 21
the soul (which our	Lord	pardon) of the most	10, 52/ 14
our heads, which our	Lord	rather turn upon theirs	10, 213/ 25
V), that was then	Lord	Cobham; nor yet he	10, 110/ 16
readers, here, for our	Lord's	sake, what manner of	10, 219/ 32
but also the greatest	lords	, both spiritual and temporal	10, 29/ 14
than once, before the	lords	of the king's most	10, 68/ 4
the most honorable temporal	lords	of the king's most	10, 78/ 23
the realm that the	lords	had the lands whose	10, 34/ 31
like wise before the	lords	well and plainly proved	10, 76/ 36
it appeareth that . . . all	lords	and rulers temporal be	10, 184/ 28
necessary that in many	lordships	it may not be	10, 229/ 4
neither. But as for	lose	his right by their	10, 197/ 33

they fear utterly to	lose	(that they get, peradventure	10, 99/ 21
deed, nor he thereby	lose	forfeiture of his bond	10, 94/ 18
in the liking than	lose	much time in answering	10, 48/ 37
if I would now	lose	time about it, while	10, 21/ 5
nor other folk nothing	lose	: to make now so	10, 199/ 7
appear: then shall he	lose	the praise of shortness	10, 7/ 35
then may they lightly	lose	the Spirit of God	10, 216/ 20
man is content to	lose	time and spill paper	10, 70/ 26
for else might they	lose	between them, the one	10, 60/ 25
and to spend and	lose	a little time about	10, 4/ 8
for him -- to	lose	his credence with that	10, 27/ 35
pardie, to let the	loser	have his words. And	10, 197/ 6
that is on the	losing	side. It is an	10, 197/ 5
the parishioner bear the	loss	, but should at the	10, 196/ 14
he can take no	loss	?" Hath this good man	10, 94/ 6
speak not of his	loss	, but of his fear	10, 94/ 5
that have borne the	loss	, so that I may	10, 195/ 38
a "remedy," but for	loss	of their living, for	10, 99/ 18
his profit or his	loss	? If his loss: then	10, 128/ 21
his loss? If his	loss	: then his not putting	10, 128/ 21
the commonweal, and utter	loss	and destruction of many	10, 70/ 34
his enemy is upon	loss	of his own life	10, 94/ 25
his mischief to the	loss	of his own soul	10, 227/ 37
that it were less	loss	to me to give	10, 100/ 16
then is not the	loss	and damage unto the	10, 87/ 10
thereto were labor half	lost	and more. And therefore	10, 38/ 12
point, yet had he	lost	the matter. But let	10, 120/ 32
thought should not have	lost	a groat by it	10, 34/ 33
I won and he	lost	. For his first words	10, 157/ 34
other side, if I	lost	it and he won	10, 120/ 4
then is his tale	lost	. For then he showeth	10, 180/ 35
all my tale is	lost	because prelates pretend not	10, 202/ 7
will have that lie	lost	. For he saith that	10, 180/ 5
then were the proof	lost	. But we shall not	10, 99/ 35
tale is not all	lost	to say that some	10, 178/ 30
the tale is not	lost	to say that some	10, 180/ 6
is my "tale" all "	lost	." And to these words	10, 178/ 22
that is to wit,	lour	and look angrily, and	10, 197/ 15
clergy be nought, and	love	their ease and their	10, 212/ 7
soul of one man	love	well together and agree	10, 212/ 35
to agree, and each	love	other well, and stick	10, 228/ 3
pride, covetousness, or worldly	love	at all. And then	10, 173/ 30
pride, covetousness, and worldly	love	, and yet be meet	10, 175/ 3

their abusions and disorder	love	no priests, but do	10, 65/ 16
or (which worse were)	love	to the Christian faith	10, 88/ 9
goodness, and each to	love	other, and each for	10, 231/ 6
pride, covetousness, nor worldly	love	. For either he must	10, 173/ 12
faith I much better	love	him than in that	10, 226/ 36
pride, covetousness, nor worldly	love	be not judges, nor	10, 169/ 6
pride, covetousness, nor worldly	love	be no judges." And	10, 169/ 18
pride, covetousness, nor worldly	love	be not judges," nor	10, 170/ 29
pride, covetousness, nor worldly	love	be not judges," etc	10, 171/ 10
well see that I	love	the light no less	10, 7/ 26
of covetousness, or any	love	at all unto this	10, 173/ 5
done it of no	love	but of will, for	10, 59/ 2
nor covetous, nor have	love	to the world, be	10, 172/ 17
or covetous, or have	love	to the world: if	10, 172/ 28
of pride, covetousness, nor	love	toward the world." As	10, 174/ 19
of pride, covetousness, or	love	toward the world. I	10, 176/ 32
hurt twain whom he	loveth	-- the man is	10, 94/ 34
in illo" ("He that	loveth	peril shall perish in	10, 81/ 5
righteous, meek, liberal, and	loving	to God and their	10, 178/ 3
spirituality, "each with other	lovingly	," to "repress and keep	10, 22/ 18
only made by Pope	Lucius	III, but after also	10, 114/ 18
that both this Pope	Lucius	and this Pope Innocent	10, 114/ 22
enmity, or hope of	lucre	, or any much less	10, 106/ 25
of sight, slink into	Lurkies'	Lane. My request is	10, 88/ 17
secretly skulk together in	lurkies'	lanes, shall soon wax	10, 145/ 32
and set forth very	lustily	. But come the book	10, 5/ 14
two-handed sword, some young,	lusty	friar would boldly beat	10, 45/ 23
towns, without some such	lusty	company as shall be	10, 3/ 24
too. As by Friar	Luther	, and priest Pomerane, Otho	10, 200/ 16
them to leave such	lying	? And that had been	10, 180/ 12
hath had that long	lying	in prison in the	10, 128/ 5
saying and his so	lying	upon the spiritual judges	10, 138/ 2
sad, be yet more	mad	than he) -- he	10, 16/ 19
should we be so	mad	to believe a false	10, 116/ 28
man would be so	mad	as to call worldly	10, 44/ 3
had been many years	mad	; but age had taken	10, 16/ 7
I were almost as	mad	as he if I	10, 218/ 3
any man be so	mad	to like it, I	10, 218/ 2
was never yet so	mad	to be of that	10, 133/ 17
will not be so	mad	, I trow, to lay	10, 144/ 6
this realm, which never	made	the law -- he	10, 191/ 27
in hand therewith and	made	it in a braid	10, 4/ 1
whom the information is	made	be such a man	10, 72/ 6

a man of mine	made	once much after the	10, 16/ 4
the very cause that	made	me write against his	10, 21/ 9
though that law were	made	(since, for all that	10, 97/ 27
some heretics have falsely	made	that noise, and there	10, 27/ 16
is; wherein, after mention	made	of obits and chantries	10, 52/ 17
His Highness, upon petition	made	unto him and information	10, 75/ 33
though the parties that	made	the riot and the	10, 143/ 37
this case to be	made	an exception, and so	10, 159/ 13
those that are already	made	against heresies, and command	10, 183/ 5
laws that have been	made	against them; and under	10, 213/ 20
this book toucheth, being	made	against heretics, and albeit	10, 215/ 5
wise men, neither, that	made	the law. And yet	10, 111/ 21
former law had never	made	the restraint? And where	10, 161/ 27
thing to which I	made	answer already. And what	10, 193/ 13
of Division, it had	made	little matter. And if	10, 199/ 32
great cunning man had	made	a long answer of	10, 4/ 29
but proclamation shall be	made	that if any man	10, 122/ 8
that they were never	made	by the assistance of	10, 216/ 24
by other laws after	made	, received to bear witness	10, 164/ 19
in all cases was	made	so long before --	10, 159/ 11
law (Ad abolendam) thereof	made	before, as both appeareth	10, 114/ 12
well content that we	made	laws to burn them	10, 145/ 17
of the laws not	made	by themselves, but be	10, 191/ 13
be any such law	made	or not. But I	10, 209/ 9
upon such light reports	made	unto him by some	10, 84/ 21
such report have been	made	unto him by any	10, 84/ 26
any man any reason	made	for sufficient, by any	10, 92/ 13
such as they be,	made	and ratified by whole	10, 118/ 29
and laws as be	made	and used by the	10, 189/ 25
judges, and the statute	made	De silva caedua, and	10, 195/ 5
but by a law	made	: what peril can he	10, 161/ 25
would have changed and	made	more easy can never	10, 221/ 10
the arrest should be	made	in such case, I	10, 181/ 19
also before that law	made	by the Church. But	10, 159/ 17
find default at laws	made	by the Church, so	10, 167/ 2
occasion of a sermon	made	the matter come in	10, 195/ 8
bringeth in mine answers	made	there, and confuteth them	10, 41/ 19
the law is here	made	to the contrary (if	10, 188/ 9
against which he writeth,	made	for the correction of	10, 216/ 3
and so the law	made	by better deliberation. And	10, 159/ 14
by each of them	made	unto other, each to	10, 198/ 12
law that a pope	made	at Rome ere they	10, 187/ 17
sore, as have been	made	against such excess of	10, 143/ 27

the very best, and	made	for the faith against	10, 22/ 33
should seek for. I	made	, therefore, in few days	10, 7/ 6
hath of likelihood himself	made	search to find it	10, 59/ 4
though it were all	made	for other folk, and	10, 9/ 7
had in mine Apology	made	against him. For then	10, 50/ 22
unthrifths in fear, and	made	them refrain from thieving	10, 136/ 7
yet was that law	made	in a general council	10, 111/ 25
Ad abolendam was also	made	in a general council	10, 113/ 17
are in that law	made	farther) very good reason	10, 96/ 9
that law that was	made	, by so great advice	10, 113/ 11
And whereas upon complaints	made	, the matters have late	10, 167/ 22
and all mine answer	made	(as I have showed	10, 208/ 9
And therefore they have	made	laws that heretics might	10, 168/ 26
willed restitutions to be	made	. But how his will	10, 52/ 22
happened, was the law	made	which in his seventh	10, 96/ 5
that himself is not	made	of counsel how the	10, 53/ 1
some such as have	made	such lies, I have	10, 18/ 12
officio and the laws	made	against heretics, I have	10, 228/ 14
and others of old	made	against heresies, if they	10, 96/ 26
his new declaration hath	made	a change in the	10, 41/ 20
law of the Church	made	it as it might	10, 96/ 22
taken that shall be	made	judges to judge it	10, 79/ 37
law was there ever	made	wherein the judge could	10, 163/ 26
again: that upon complaint	made	to the king and	10, 93/ 1
same provision that is	made	in the law Ad	10, 113/ 17
For the Parliament hath	made	already a law for	10, 187/ 5
first, for his arguments	made	against the laws whereby	10, 13/ 36
those wise men that	made	the law left the	10, 116/ 1
realm, that have been	made	and observed long for	10, 222/ 4
so unreasonable not only	made	by Pope Lucius III	10, 114/ 18
he thinketh his reason	made	the stronger maketh his	10, 159/ 9
this answer hath he	made	in such manner wise	10, 9/ 34
as to the answer	made	by the manner, no	10, 38/ 13
And thus hath he	made	you of me three	10, 19/ 7
Summa rosella were then	made	and in men's hands	10, 185/ 10
there fain to be	made	that it might be	10, 143/ 35
that par. "Licet" was	made	, the judge might none	10, 159/ 4
that good man that	made	it undoubtedly never meant	10, 194/ 19
-- that he hath	made	as yet none introduction	10, 10/ 37
by the laws before	made	, there was not only	10, 164/ 15
if after the law	made	, men found notable harm	10, 229/ 23
a matter as he	made	thereof. But now, concerning	10, 44/ 19
be when they be	made	in matters of law	10, 37/ 9

light credence upon informations	made	to them of heresy	10, 76/ 8
other. And they that	made	that law of the	10, 96/ 21
laws or statutes already	made	, be they of the	10, 193/ 24
unto; but these laws	made	for punishment of heresies	10, 217/ 11
those laws which are	made	for punishment of heretics	10, 220/ 32
acts are there already	made	more than one, good	10, 32/ 10
as they have herebefore	made	, not in other countries	10, 104/ 36
well enough, he hath	made	his matter out of	10, 206/ 34
I know any such	made	as "the Parliament had	10, 192/ 32
his book of Division	made	, and some part very	10, 192/ 25
distinction that I there	made	, answered every part. And	10, 214/ 20
say, that answer was	made	to that place; and	10, 5/ 8
new book, and somewhat	made	them more plain with	10, 65/ 26
his books, and have	made	him, under pretext of	10, 212/ 15
though the law were	made	general, "to prohibit all	10, 109/ 8
perceive that they that	made	him there put those	10, 65/ 1
III, but after also	made	again, by ratification, by	10, 114/ 19
no mention shall be	made	in the records, nor	10, 149/ 32
likelihood so lightly have	made	such evil report in	10, 84/ 17
heretics, that have been	made	for the repressing of	10, 39/ 11
spiritual laws that were	made	for the repressing of	10, 190/ 26
he toucheth mine answer	made	in the said chapter	10, 46/ 34
thing standeth mine answer	made	in the said twentieth	10, 50/ 5
the motions that be	made	in the said treatise	10, 169/ 11
have there since been	made	, concerning the same point	10, 195/ 15
that a law be	made	that it shall be	10, 89/ 23
that a law be	made	that it shall be	10, 96/ 15
that a law be	made	that it shall be	10, 97/ 20
that a law be	made	that it shall be	10, 97/ 23
that a law be	made	that it shall be	10, 97/ 27
never more new laws	made	therefor, yet shall both	10, 183/ 7
laws as be already	made	for heresy shall "be	10, 183/ 28
be sought out and	made	appear: you shall surely	10, 196/ 35
too -- they have	made	him, good, silly soul	10, 227/ 13
if any changes be	made	rather more slack than	10, 184/ 20
good laws, so well	made	, and by so great	10, 229/ 28
not one piece thereof	made	for me. So is	10, 9/ 7
lo, the cause that	made	me to speak thereof	10, 223/ 20
wit, against a provision	made	in the spiritual law	10, 93/ 9
before; and no business	made	by the spirituality therefor	10, 195/ 17
often the . . . constitution provincial	made	against the statute De	10, 195/ 24
put forth to be	made	against any such mischief	10, 229/ 18
in his mind, and	made	himself thereof sure, that	10, 55/ 4

provision that can be	made	by sufficient surety, not	10, 94/ 13
Parliament laws and orders	made	for all temporal officers	10, 217/ 30
before the change was	made	. But surely that same	10, 96/ 25
own unto his, have	made	it seem that he	10, 174/ 3
any part any laws	made	already to the contrary	10, 32/ 4
heretics as some have	made	him of the spirituality	10, 84/ 11
and of innocents many	made	nocents, to the destruction	10, 121/ 28
laws spiritual as be	made	contrary to the king's	10, 189/ 23
the man's innocent mind	made	the sin the less	10, 226/ 24
a matter that hath	made	division between them and	10, 209/ 3
wrongs first to be	made	, before all these other	10, 49/ 32
they so unreasonable that	made	it, nor they so	10, 117/ 9
can he give so	made	in all this world	10, 145/ 12
meant thereby, and therefore	made	answer to those things	10, 41/ 16
answer or a defense	made	by me, though it	10, 9/ 6
flocking, though they had	made	two or three hundred	10, 140/ 28
that paragraph "Licet" was	made	. And therein thus he	10, 159/ 2
sermon and a short,	made	unto myself, to put	10, 61/ 3
the witness close is	made	but for to serve	10, 109/ 5
me the tales that	made	me so to do	10, 126/ 6
never had law been	made	at all to refuse	10, 161/ 18
that point? Had I	made	any profession to prove	10, 186/ 30
Excommunicamus." This provision was	made	, as I told you	10, 117/ 20
well as he that	made	Summa rosella, too. And	10, 185/ 14
this gay book was	made	of the twelve sheets	10, 5/ 27
soever the subtle shrews	made	him stuff up the	10, 64/ 13
he hath here impugned,	made	against heretics, was either	10, 217/ 4
there are meetly many	made	. And if we break	10, 22/ 28
I heard much speech	made	almost every week --	10, 4/ 27
upon whom it was	made	were so well agreed	10, 143/ 38
when the one were	made	party, then were the	10, 99/ 35
which he would have	made	worse. For where they	10, 15/ 22
many presentments be there	made	in the whole year	10, 139/ 29
find. For if he	made	a book with five	10, 167/ 27
upon many secret complaints	made	unto them, without making	10, 125/ 34
playeth in his answer	made	unto me, without either	10, 223/ 27
wherein he might have	made	a shorter work if	10, 221/ 29
shall the changes be	made	rather far worse than	10, 184/ 21
be laws already well	made	, which he would have	10, 15/ 21
very special point that	made	me write yet again	10, 6/ 15
yet no law be	made	-- if you find	10, 87/ 33
matter behind. For what	madman	would think that this	10, 91/ 2
but refuse it, what	madman	would say that he	10, 112/ 25

there sometimes in his	madness	such imaginations against images	10, 16/ 10
to increase them or	maintain	them, I dare boldly	10, 225/ 22
untrue. Now, then, to	maintain	, withal, his great word	10, 196/ 36
where he saith, to	maintain	his matter here with	10, 206/ 1
spiritual men pretend to	maintain	" some such "laws of	10, 195/ 1
neither his words will	maintain	any such meaning (for	10, 219/ 20
sure that his words	maintain	mine and more too	10, 176/ 33
make "particular confederacies" to "	maintain	" obits and priests' wages	10, 197/ 11
the contrary? Can he	maintain	that the temporalty is	10, 205/ 28
Highness will do --	maintain	and assist the spirituality	10, 183/ 3
never be able to	maintain	. And as to the	10, 14/ 1
yet greater power to	maintain	it, and with temporal	10, 119/ 28
-- how can he	maintain	his saying with a	10, 205/ 24
laws were likely to	maintain	, if men would follow	10, 200/ 12
first words are nothing	maintained	with all this matter	10, 43/ 8
that this manner of	maintaining	of his former words	10, 43/ 29
together which signifieth a	maintaining	each of other against	10, 43/ 24
to the matter, in	maintenance	of his former words	10, 42/ 2
wit, that for the	maintenance	of worldly honor spiritual	10, 43/ 13
saith: that in the	maintenance	of such honor they	10, 47/ 25
whereas for the farther	maintenance	of his matter, he	10, 58/ 34
man but, for the	maintenance	of his matter, to	10, 137/ 18
he goeth further for	maintenance	of the said suit	10, 121/ 33
say that for the	maintenance	of such worldly honor	10, 42/ 19
not duly administered, for	maintenance	of such worldly honor	10, 42/ 36
agree together about the	maintenance	of that worldly honor	10, 43/ 11
such as for the	maintenance	of that worldly honor	10, 43/ 20
other men -- in	maintenance	of that worldly honor	10, 43/ 25
folk together in the	maintenance	of their worldly honor	10, 44/ 21
hold together in the	maintenance	of the worldly honor	10, 47/ 3
with devices that would	make	heresies increase -- yet	10, 230/ 20
him not, and would	make	him look a little	10, 83/ 14
be found, heretics may "	make	merry for a little	10, 171/ 32
may sit still and	make	merry for a little	10, 173/ 6
judges were in seeking	make	merry for a little	10, 173/ 32
the 175th leaf, I	make	so great a matter	10, 223/ 13
of his Division may	make	the ordinaries afraid of	10, 75/ 24
that mind yet, and	make	a lie again of	10, 182/ 20
much, therefore, that I	make	such objection against his	10, 8/ 12
but if some man	make	himself party against him	10, 102/ 9
asked him, if he	make	so reasonable an answer	10, 72/ 11
child, and grace to	make	good mustard, and no	10, 12/ 30
bitterly prayeth God to	make	them good and amend	10, 65/ 36

their open depositions, openly	make	him abjure and bear	10, 73/ 34
have it broken and	make	a better, and saith	10, 118/ 38
or suffering him to	make	answer either, and thus	10, 126/ 19
of whose troth I	make	myself sure and doubt	10, 135/ 6
suffered false shrews, to	make	him turn and change	10, 192/ 10
for a pacifier to	make	peace with, and put	10, 212/ 23
he, as methinketh, to	make	the brethren angry with	10, 22/ 35
-- yet shall I	make	it you anon, with	10, 105/ 19
remedy those things, and	make	him an answer, in	10, 6/ 31
that if I could	make	no farther answer --	10, 157/ 33
friendly turn if he	make	his friend answer this	10, 224/ 34
be a confirmation to	make	the law approved for	10, 217/ 19
such case, I will	make	no device at this	10, 181/ 19
should be driven to	make	his purgation at the	10, 218/ 15
danger, too, sufficient to	make	them draw back from	10, 97/ 30
which reason he may	make	against the best law	10, 184/ 12
so can no man	make	a shorter book than	10, 7/ 33
Division goeth about to	make	men ween, but as	10, 21/ 32
friend to pain to	make	them answer, but at	10, 225/ 4
himself could, he saith,	make	it better. But now	10, 138/ 26
I will not fully	make	answer thereto. But this	10, 219/ 27
that he supposeth to	make	it appear by his	10, 13/ 33
officio, if he would	make	his suit by way	10, 91/ 32
study thereabout. And would	make	them very careful about	10, 182/ 33
a reason sufficient to	make	in that case a	10, 152/ 2
in the laws then	make	many such changes as	10, 164/ 8
with it, and to	make	open his childish handling	10, 186/ 25
as no man can	make	a shorter course than	10, 7/ 31
all the world can	make	-- I dare be	10, 184/ 13
they were followed, would	make	the faith decay and	10, 223/ 6
so necessary, and to	make	them more easy, wherewith	10, 230/ 12
and let him go	make	more, or else must	10, 94/ 1
so that it might	make	a final end in	10, 135/ 18
could, deceive others and	make	them so far overseen	10, 156/ 30
fain would the man	make	me so fond as	10, 192/ 31
Division that spiritual men	make	that noise for a	10, 84/ 36
respect of malice and	make	him loath, for hurting	10, 94/ 33
that then I should "	make	two lies for one	10, 189/ 35
-- then shall he	make	two faults for one	10, 191/ 21
-- then shall he	make	two lies for one	10, 191/ 22
ministers neither, lest he	make	two lies for one	10, 192/ 16
the dread thereof could	make	men utterly forbear them	10, 80/ 23
if they might lawfully	make	in such form as	10, 187/ 6

other meetings, or else	make	them such friends privily	10, 197/ 21
very monstrous manner: to	make	them both good and	10, 24/ 20
in his second part	make	you now good proof	10, 104/ 24
them the grace to	make	the changes good; but	10, 184/ 18
folk nothing lose: to	make	now so great a	10, 199/ 7
yet in the comparison	make	mine the greater, too	10, 27/ 27
or else, if he	make	any that happen to	10, 87/ 30
hide them, and also	make	them that have read	10, 211/ 18
it were now to	make	, himself could, he saith	10, 138/ 26
what answer doth he	make	unto it? He saith	10, 219/ 36
unto, which he would	make	you ween here that	10, 177/ 22
surely what thing would	make	his behavior high treason	10, 80/ 11
them well, and to	make	them serve him to	10, 49/ 9
Apology, that I would	make	objections against his work	10, 13/ 7
and needeth not to	make	that heretic his adversary	10, 95/ 6
Parliament in mind to	make	a law." His book	10, 187/ 2
men the grace to	make	already. For if we	10, 22/ 27
such inquisitions as they	make	, that are in the	10, 185/ 16
a mortal sin might	make	it mortal indeed. But	10, 80/ 28
better that he may	make	you his innocent mind	10, 14/ 2
it, when such books	make	it -- is much	10, 15/ 36
pecially moved me to	make	answer to it, and	10, 4/ 7
reason would it to	make	provision for it. But	10, 229/ 26
then heretics shall not	make	merry for lack of	10, 178/ 4
accuse. And then to	make	a general law to	10, 106/ 4
follow his invention and	make	of the laws a	10, 156/ 21
keep them not but	make	our own laws to	10, 190/ 5
but a venial sin,	make	them the less afeard	10, 80/ 37
plain untruth, though he	make	not this lie wittingly	10, 108/ 11
that will, I will	make	here no long tale	10, 146/ 35
I then had to	make	any wise man ween	10, 9/ 35
case of fear, to	make	every true man content	10, 93/ 35
foundation, and thereof neither	make	priests the masters nor	10, 34/ 35
order, he meaneth to	make	you the matter very	10, 13/ 27
-- let any man	make	then against me as	10, 129/ 20
things as his words	make	many good men ween	10, 66/ 3
their own heart to	make	any other men heretics	10, 71/ 21
be able to do,	make	what laws men will	10, 164/ 12
one week longer to	make	merry, before men might	10, 178/ 14
man mistake or would	make	other men mistake the	10, 123/ 15
some such circumstances as	make	the matter more clear	10, 147/ 16
some such circumstances as	make	the matter more clear	10, 156/ 2
rebuke, and that will	make	him the more loath	10, 163/ 9

a better old law,	make	a new much worse	10, 119/ 5
content that the Pacifier	make	him not my friend	10, 23/ 26
change that he would	make	under a needless pretense	10, 88/ 2
false wretch that would	make	us believe now that	10, 116/ 28
as he would here	make	men ween. Now, where	10, 66/ 22
meet and able to	make	a reformation of such	10, 14/ 35
if he that would	make	, I say, of the	10, 68/ 6
the king's attorney to	make	a bill of the	10, 144/ 4
folk use not to	make	good folk of counsel	10, 147/ 9
folk use not to	make	good folk of their	10, 155/ 28
pass by, and here	make	an end of his	10, 167/ 6
many good, worshipful men	make	a book of division	10, 180/ 15
for this man to	make	a book of division	10, 197/ 35
hath he never heard	make	any business of them	10, 221/ 26
any good means to	make	that willful offenders in	10, 182/ 25
whom he feareth to	make	himself an open adversary	10, 95/ 4
one of them willingly	make	himself an open accuser	10, 103/ 9
of the place, and	make	him pass over his	10, 214/ 30
let a man to	make	himself a party and	10, 92/ 21
that fear refuse to	make	himself a party and	10, 92/ 34
at the beginning to	make	himself a party and	10, 93/ 30
of their own offer	make	themselves a party and	10, 99/ 30
man will in heresy	make	himself a party by	10, 143/ 19
charitable way first to	make	restitution and pay debts	10, 50/ 12
that are in it	make	any one penal law	10, 229/ 15
do further than to	make	you clearly perceive that	10, 14/ 5
defend the truth and	make	good folk perceive both	10, 39/ 25
I purpose not to	make	a long process upon	10, 70/ 25
till this good man	make	me better proofs of	10, 196/ 30
surely, though he could	make	me a proper reason	10, 113/ 7
mine, in that I	make	his odious saying much	10, 203/ 8
further charge appertaineth to	make	thereupon further search, such	10, 82/ 21
in mine Apology I	make	, as you see there	10, 4/ 36
some say"s to	make	the lies seem somewhat	10, 46/ 31
do or teach," to	make	his words seem plain	10, 206/ 27
occasion whereof he would	make	it now seem that	10, 216/ 7
all the world can	make	whereby there shall be	10, 118/ 35
secretly, and secretly would	make	more heretics, should secretly	10, 73/ 31
great fear? Because I	make	open the shrewd mind	10, 212/ 31
much increase, they shall	make	the troth shrink, and	10, 220/ 11
witnesses should not peradventure	make	the men so bold	10, 97/ 1
were indifferent, I would	make	some motion so to	10, 189/ 27
in that point and	make	it end somewhat more	10, 201/ 1

with temporal assistance to	make	it more strong. His	10, 119/ 29
thou not"). I will	make	no longer tale upon	10, 56/ 21
if he mean to	make	men ween that Salem	10, 11/ 1
him so as to	make	him ween that these	10, 64/ 17
book of Division to	make	men ween that the	10, 67/ 14
I should need to	make	search for that point	10, 82/ 17
good readers, he would	make	men ween that he	10, 88/ 31
in this chapter, and	make	them ween that that	10, 93/ 13
he what he list,	make	and leave that never	10, 101/ 25
precisely the deed, yet	make	every man that heareth	10, 127/ 24
the purpose, he must	make	it appear that the	10, 133/ 23
himself very much to	make	it appear that the	10, 169/ 11
had no authority to	make	it"; and that it	10, 188/ 23
this his twentieth chapter	make	men believe that I	10, 199/ 26
that now beginneth to	make	division -- that is	10, 200/ 9
him. But yet, to	make	me sorry that ever	10, 201/ 24
shame enough to himself	make	men ween that the	10, 210/ 31
this chapter, he would	make	it seem that I	10, 214/ 26
nought. But yet, to	make	it seem that he	10, 217/ 3
time about it, to	make	the matter the more	10, 4/ 9
treatise, that the spirituality	make	confederacies against the temporalty	10, 66/ 24
from you and would	make	you ween the truth	10, 106/ 9
good man would here	make	us ween the contrary	10, 108/ 6
no good. And to	make	his sayings the more	10, 169/ 14
had none authority to	make	, " or whereupon "the people	10, 192/ 33
exposition with them, to	make	his sentence the more	10, 207/ 14
will not fail to	make	fall in their necks	10, 22/ 16
pay their debts or	make	restitution of their wrongs	10, 50/ 2
their servants watch, or	make	fast all their doors	10, 142/ 15
an answer, but may	make	answers to them all	10, 129/ 22
but that they should	make	process against them to	10, 168/ 18
a slander that may	make	division; and then labor	10, 230/ 1
they might not lawfully	make	it, and thereby fell	10, 187/ 9
thus. Well, I will	make	no vow thereof as	10, 29/ 32
the spiritual judges, and	make	men ween they mishandled	10, 226/ 23
-- saving that to	make	us like this meat	10, 91/ 36
they durst not openly	make	complaint. And this doth	10, 128/ 7
so did, he should	make	double lies. This showeth	10, 190/ 18
little remedied, should but	make	either party to the	10, 15/ 13
them, that shall not	make	it strange to say	10, 35/ 18
saith that if I	make	"search therein to know	10, 58/ 35
do the same, and	make	a man to be	10, 132/ 34
things any man can	make	: that is to wit	10, 139/ 1

he further: that priests	make	"particular confederacies" to "maintain	10, 197/ 10
the reader's labor and	make	all open unto him	10, 7/ 21
do, no man can	make	it sink unto the	10, 77/ 4
in that matter to	make	their moan unto. And	10, 84/ 32
him that useth to	make	great divisions upon small	10, 201/ 17
all, for men may	make	their servants watch, or	10, 142/ 14
and misrehearsed them, to	make	the reader ween that	10, 6/ 28
and slander them, and	make	the people ween that	10, 68/ 16
the ordinaries with, would	make	the world ween that	10, 75/ 17
suspicion and obloquy and	make	the people ween that	10, 86/ 11
the other side, to	make	the world ween that	10, 213/ 13
his pleasure, that would	make	, ye wot well, but	10, 25/ 22
see well, pardie) to	make	all thing well. But	10, 213/ 27
he is fain to	make	twain. Now, whereas he	10, 206/ 22
in one place to	make	a doubt whether there	10, 61/ 14
to endeavor himself to	make	all well. Which be	10, 212/ 29
may well mishap to	make	a division, while the	10, 17/ 9
find the means to	make	all the whole clergy	10, 211/ 34
how gay soever he	make	it, either wit or	10, 88/ 8
is to wit, to	make	the ordinaries, with fear	10, 6/ 10
that I purpose to	make	no long work about	10, 199/ 19
heretic, yet may it	make	him, ye wot well	10, 82/ 32
fellow, or else to	make	him friends? Yea, and	10, 197/ 30
verily, I think the	maker	would not have done	10, 22/ 5
evil opinion of the	maker	himself, whom I, for	10, 9/ 24
Division -- though the	maker	, as himself saith and	10, 14/ 29
man Grime, a mustard	maker	in Cambridge that was	10, 12/ 29
punished -- yet the	makers	of the laws must	10, 147/ 29
this reason: What the	makers	of the said paragraph	10, 159/ 20
therefore meseemeth that the	makers	of the said paragraph	10, 161/ 1
such division as he	maketh	or no -- sure	10, 74/ 27
mine this good man	maketh	me, forsooth, a full	10, 53/ 35
reason made the stronger	maketh	his reason a great	10, 159/ 10
therewith well enough), he	maketh	as though all the	10, 188/ 33
as strange as he	maketh	the matter) and begun	10, 28/ 16
in his answer he	maketh	the second; and I	10, 125/ 9
parties. The one he	maketh	the spirituality. And this	10, 86/ 30
unjust, as this man	maketh	it, or anything well	10, 78/ 15
blame any man that	maketh	that motion, as though	10, 50/ 26
is a division, and	maketh	no doubt at it	10, 61/ 12
to another piece he	maketh	none answer at all	10, 127/ 10
this division, which he	maketh	in his book, that	10, 205/ 20
another two, whom he	maketh	, as meseemeth, both as	10, 78/ 8

leaf and side, he	maketh	a certain certificate (as	10, 83/ 16
this judge's troth, that	maketh	you to check me	10, 136/ 33
felony: this good man	maketh	here a doubt what	10, 149/ 5
talking heresies, whereby he	maketh	other men first to	10, 81/ 34
and me" -- and	maketh	Bizance pray for no	10, 12/ 27
methinketh that Master More	maketh	a right good motion	10, 181/ 15
like a guest that	maketh	his reckoning himself without	10, 139/ 4
whereof Sir Thomas More	maketh	mention in his Apology	10, 126/ 30
great matter that he	maketh	of that I never	10, 32/ 17
this point. For he	maketh	as though I without	10, 202/ 23
confession that he now	maketh	here new, I might	10, 208/ 26
be better. This man	maketh	as though it were	10, 157/ 16
the next following, he	maketh	a suspicious matter, and	10, 201/ 4
man by his book	maketh	it. I may well	10, 63/ 5
win it, then it	maketh	my part more plain	10, 120/ 4
this wise reason he	maketh	as though no man	10, 92/ 15
such as this man	maketh	it, is not "grown	10, 14/ 21
not putting to answer	maketh	the matter of my	10, 128/ 22
his own book, that	maketh	a like pacification between	10, 19/ 13
this yet, this man	maketh	me this reason: What	10, 159/ 19
a strange, monstrous beast	maketh	Bizance to Salem the	10, 12/ 1
Pacifier's answer, while he	maketh	as though Salem could	10, 12/ 2
his illation that he	maketh	upon the same words	10, 62/ 33
faint that this man	maketh	: Two men say it	10, 179/ 13
such things proved as	maketh	him not slightly but	10, 116/ 34
The other party he	maketh	us of the temporality	10, 86/ 33
very shamefast, where he	maketh	as though the law	10, 109/ 8
division, that his book	maketh	as though there were	10, 195/ 13
this: that this man	maketh	there as though the	10, 49/ 24
this cause he so	maketh	theirs as though the	10, 86/ 30
good readers, this man	maketh	here as though I	10, 181/ 24
-- the more he	maketh	it likely to be	10, 10/ 4
by and by what	maketh	me so to say	10, 102/ 16
mine Apology that he	maketh	this answer to. After	10, 125/ 16
the motion that he	maketh	so often to have	10, 188/ 6
the Church as he	maketh	for, and understand and	10, 189/ 10
my sentence that he	maketh	here a very shameless	10, 192/ 17
all this matter he	maketh	as there were two	10, 86/ 29
you, the word that	maketh	the matter. Which he	10, 57/ 32
this point that he	maketh	a matter without ground	10, 204/ 16
so great as he	maketh	it, and yet grown	10, 14/ 16
himself, even in the	making	thereof, and all with	10, 62/ 22
the time of the	making	of mine Apology, it	10, 14/ 32

lo, of every man's	making	. For so call not	10, 24/ 22
saith it for --	making	it a cause of	10, 205/ 23
And from the first	making	, all Christian countries received	10, 145/ 1
much more harm by	making	many others fall from	10, 82/ 4
abused his plain simplicity,	making	him ween, good soul	10, 64/ 7
them draw back from	making	themselves in heresy open	10, 97/ 31
were so at the	making	of the laws which	10, 216/ 21
man hath showed in	making	such a mumbling of	10, 202/ 32
he descendeth to the	making	of acts of Parliament	10, 55/ 34
of murmur and grudge,	making	in some of them	10, 212/ 17
be of mine own	making	an answer or defense	10, 8/ 35
made unto them, without	making	the party privy who	10, 125/ 34
for, where neither the	making	nor the repealing lieth	10, 188/ 15
they might since the	making	of the said treatise	10, 178/ 1
evil counsel at the	making	of the said treatise	10, 226/ 31
manner order, and therewith	making	me seek so long	10, 7/ 2
the clergy at the	making	of the statute more	10, 185/ 8
of counsel in the	making	of the statute, that	10, 185/ 12
good change but by	making	them more strait. And	10, 221/ 11
among the temporalty by	making	men ween that of	10, 52/ 4
bestow any time about	making	answer to the Pacifier's	10, 3/ 30
use that manner in	making	rehearsal of those things	10, 15/ 18
his profound wisdom in	making	such exhortations to the	10, 173/ 19
themselves at the first	making	, that they were never	10, 216/ 24
correct heretic or any	malefactor	else. But then again	10, 30/ 14
should stand, then against	malefactors	there could no law	10, 224/ 21
that point, against all	malefactors	in the spirituality and	10, 228/ 1
that many times call	malefactors	before them upon secret	10, 106/ 29
sometimes hap either of	malice	or chance -- yet	10, 130/ 26
but they will of	malice	do it, and run	10, 179/ 2
for evil will and	malice	destroy him. And the	10, 94/ 23
of officers, or upon	malice	or displeasure, be arrested	10, 183/ 21
finally, for his immedicable	malice	, as a desperate wretch	10, 73/ 36
but do all of	malice	that they do, to	10, 65/ 17
prove their rancor and	malice	. And because he knoweth	10, 105/ 34
temper his respect of	malice	and make him loath	10, 94/ 32
In that adultery, the	malice	is the lack of	10, 69/ 10
run in the deadly	malice	of that man by	10, 98/ 22
his, save for the	malice	that it meaneth, is	10, 188/ 4
of God revenging their	malice	and our negligence, should	10, 140/ 1
covetousness, falsehood, rancor, and	malice	to the party. And	10, 165/ 21
the deed his, the	malice	of the purpose some	10, 64/ 3
doth it of some	malice	or craft, rather than	10, 89/ 16

do it of some	malice	or craft, rather than	10, 90/ 32
accused or indicted of	malice	, or of some likelihood	10, 130/ 17
cause of rancor and	malice	in them that accuse	10, 105/ 28
he wrote them of	malice	: God give the evil	10, 231/ 1
matter of falsehood and	malice	, would refuse to be	10, 92/ 17
that is may of	malice	be reported to be	10, 113/ 32
then be taken for	malicious	and crafty, and therefore	10, 91/ 10
he would rather appear	malicious	than unwise. But now	10, 10/ 11
taken for false or	malicious	, because they come secretly	10, 103/ 3
mighty, and for so	malicious	therewith that he will	10, 95/ 32
take him always for	malicious	or false in the	10, 101/ 13
shall take him for	malicious	or false. Now, then	10, 101/ 10
worshipful folk against the	malicious	slander and obloquy so	10, 9/ 13
him for fraudulent and	malicious	to the party, this	10, 101/ 15
less fear, with many	malicious	"some say"s falsely	10, 213/ 15
very deed a very	malicious	, naughty, pestilent "some say	10, 168/ 2
evil words and how	malicious	soever the subtle shrews	10, 64/ 12
reject every man for	malicious	and crafty that will	10, 103/ 28
pursued the selfsame shrewd,	malicious	intent that was purposed	10, 6/ 8
believe them false or	malicious	-- yet were it	10, 91/ 15
he meant not himself	maliciously	whatsoever his book speak	10, 67/ 2
matter was in a	mammering	, before the change was	10, 96/ 25
the first chapter, the	man	saith himself -- in	10, 10/ 36
himself would wish another	man	to be -- yet	10, 30/ 17
moved by this good	man	here thereto -- His	10, 32/ 15
those things which this	man	speaketh of -- that	10, 44/ 29
his 32nd leaf, this	man	saith thus -- And	10, 50/ 8
he feareth, though the	man	be bound -- and	10, 94/ 10
long labor, some other	man	to accuse -- yet	10, 101/ 11
should do as this	man	here deviseth -- reject	10, 103/ 27
if there happed any	man	that would -- yet	10, 196/ 5
the matter, than this	man	hath done -- I	10, 225/ 8
head. Now goeth this	man	farther, folio 27, and	10, 46/ 4
piece one great cunning	man	had made a long	10, 4/ 29
For like as no	man	can make a shorter	10, 7/ 31
that if any spiritual	man	would accept a worldly	10, 42/ 11
that if any spiritual	man	would accept a worldly	10, 42/ 23
the ordinaries noised no	man	to be a heretic	10, 76/ 12
and true, and the	man	they detected a very	10, 91/ 18
and will receive no	man	first for a denouncer	10, 93/ 28
often happeth that a	man	cometh into a shower	10, 130/ 15
in felony: this good	man	maketh here a doubt	10, 149/ 5
it, but that a	man	may have a desire	10, 175/ 6

things meet for this	man	to make a book	10, 197/ 35
ever, good readers, any	man	with such a simple	10, 205/ 35
bind that busy, troublesome	man	to good abearing? I	10, 125/ 35
accounted myself for a	man	meet and able to	10, 14/ 35
this man nor any	man	else is able to	10, 158/ 9
they may indict a	man	that is absent, and	10, 132/ 36
to make every true	man	content to accuse a	10, 93/ 35
a law that a	man	should be accused and	10, 218/ 11
invite and hire every	man	to the accusing of	10, 143/ 24
good readers, this good	man	and I, after our	10, 30/ 27
answering -- let any	man	make then against me	10, 129/ 20
come forth as this	man	cometh here, against so	10, 229/ 27
well done that every	man	were taught all, and	10, 80/ 10
first, that this good	man	hath answered already. Howbeit	10, 224/ 35
experience, which this good	man	himself, I am very	10, 102/ 37
any harm to any	man	that would amend, and	10, 23/ 24
them, and like a	man	of sadness and gravity	10, 16/ 25
as he giveth any	man	good counsel and wisheth	10, 18/ 5
serve this good, charitable	man	to salve and heal	10, 52/ 10
credence that detect a	man	of heresy and yet	10, 92/ 4
ween there will no	man	grant him; and that	10, 92/ 23
deviseth -- reject every	man	for malicious and crafty	10, 103/ 28
pursued by some great	man	that would and feared	10, 110/ 25
it, which this good	man	dissembleth here and inverteth	10, 126/ 14
is not cleared: this	man	saith untrue, and wotteth	10, 127/ 13
a light reason this	man	calleth unreasonable), and have	10, 144/ 22
to wit, that a	man	reputed good and honest	10, 152/ 23
their oaths some one	man	of felony, and afterward	10, 154/ 2
heresy. But if a	man	were openly and notably	10, 168/ 34
good man is a	man	of sadness, and no	10, 197/ 3
thereof. Which cause this	man	gave himself, and therefore	10, 223/ 21
the sword do this	man	little service. And then	10, 45/ 29
mine Apology, that this	man	calleth politiques. And here	10, 59/ 30
of a good, honest	man	for heresy. And yet	10, 74/ 3
169th leaf), this good	man	answereth thus: And now	10, 210/ 12
God give the good	man	more wit. And thus	10, 231/ 3
a desire in any	man	to attain any spiritual	10, 42/ 30
fall in that no	man	is almost any time	10, 80/ 21
heap there." So this	man	will in any wise	10, 100/ 25
what lack this good	man	hath of any sufficient	10, 131/ 23
what little insight the	man	hath in anything that	10, 32/ 32
made that if any	man	will lay anything against	10, 122/ 8
and what learning the	man	hath. These are his	10, 33/ 5

suspicion of felony a	man	may be arrested, so	10, 122/ 5
old-used law that a	man	may be arrested, and	10, 228/ 32
done -- if every	man	would wax as good	10, 30/ 16
of the devil. This	man	hath here, as he	10, 48/ 35
in this: that this	man	maketh there as though	10, 49/ 24
thing of this good	man	. Such faults as he	10, 54/ 28
man may say, "This	man	useth himself as he	10, 59/ 33
by "if" as this	man	doth by "as," in	10, 63/ 18
bare, naked thing. This	man	answereth here as though	10, 67/ 24
to judge every such	man	a heretic as doth	10, 77/ 20
well that this good	man	had given as light	10, 84/ 9
it already past? This	man	speaketh here as one	10, 112/ 27
than a heretic: this	man	taketh it as though	10, 112/ 31
judges would (as this	man	saith, and as I	10, 137/ 13
his oath cleared a	man	(as much as in	10, 150/ 33
Now, good readers, this	man	maketh here as though	10, 181/ 24
as well as this	man	doth, and as well	10, 185/ 14
doth but rob a	man	as well as him	10, 218/ 34
faults" as a wise	man	may be ashamed to	10, 190/ 30
heartily, good readers, every	man	the rather at my	10, 36/ 7
wretched state that the	man	standeth in at the	10, 48/ 7
so say, this good	man	much marveleth at. For	10, 67/ 17
people, and given every	man	and woman at adventure	10, 81/ 23
telleth us this good	man	no tale at all	10, 112/ 15
point, lo, this good	man	saith nothing at all	10, 129/ 12
For, now, if a	man	be indicted at a	10, 129/ 37
another presumption that no	man	will cast away his	10, 152/ 17
greater presumption that no	man	will cast away his	10, 152/ 18
own preaching here, a	man	ought to be so	10, 84/ 14
be so. And a	man	may sometimes be so	10, 117/ 2
may it happen a	man	sometime to be troubled	10, 122/ 32
is delivered as a	man	proved to be of	10, 127/ 1
upon good abearing, the	man	shall never be put	10, 128/ 17
they will. Now this	man	will not be so	10, 144/ 6
of necessity in every	man	that should be suffered	10, 177/ 28
that albeit this good	man	and I be at	10, 226/ 33
penance of such a	man	that hath been in	10, 122/ 13
not. And yet the	man	that feared before may	10, 94/ 28
-- as many a	man	, though he believe that	10, 80/ 14
and pitying that the	man	is no better. And	10, 66/ 12
therefore till this good	man	make me better proofs	10, 196/ 30
peradventure to many a	man	in London between this	10, 37/ 27
diversities that this good	man	putteth here between indictments	10, 136/ 11

then shall every wise	man	think his book too	10, 7/ 37
a division as this	man	by his book maketh	10, 63/ 5
treason, as this good	man	in his book of	10, 69/ 34
that whereas this good	man	in his book of	10, 143/ 11
plain, that this good	man	hath hitherto brought you	10, 165/ 2
there is neither spiritual	man	nor temporal but he	10, 31/ 20
there say, neither spiritual	man	nor temporal but he	10, 31/ 22
be detected, except a	man	detect himself, but if	10, 90/ 9
shall seldom find any	man	that will, but if	10, 139/ 20
I trow, to no	man	any doubt, but that	10, 153/ 7
use to put no	man	to it but where	10, 219/ 14
laws to arrest any	man	for heresy. But if	10, 168/ 33
would regard any good	man	the worse. But I	10, 179/ 32
if he were a	man	openly known by name	10, 26/ 33
he wrote, nor any	man	else, proved by any	10, 173/ 17
double. For first, every	man	may see by his	10, 190/ 14
he ever any spiritual	man	say this, by the	10, 200/ 5
What if this good	man	cannot tell? By likelihood	10, 52/ 25
he were a virtuous	man	, " and yet call him	10, 59/ 34
order by which no	man	should be called, be	10, 102/ 8
spiritual law that a	man	shall be called ex	10, 129/ 32
same, and make a	man	to be called that	10, 132/ 34
good man or any	man	else, I cannot let	10, 79/ 13
And therefore if this	man	in that case complain	10, 219/ 5
take yet for a	man	good and Catholic: therefore	10, 9/ 25
be showed, as every	man	is in charity bound	10, 157/ 3
sure that the cunningest	man	that could come thereto	10, 4/ 33
he seeth willingly, no	man	calling him, come forth	10, 95/ 29
touch not only any	man	of the common people	10, 28/ 7
his seventh chapter this	man	so sore complaineth of	10, 96/ 6
sore law: that a	man	shall be condemned and	10, 109/ 30
more unreasonable that a	man	should be condemned, and	10, 218/ 13
or by any one	man	thereof? They confess themselves	10, 200/ 6
For where this good	man	thinketh it convenient for	10, 97/ 23
to wit, that no	man	should be convented of	10, 104/ 30
have beguiled this good	man	with evil counsel in	10, 212/ 14
readers, that whereas this	man	is so cunning in	10, 12/ 31
thought it reasonable? This	man	is so cunning in	10, 33/ 21
say saith this good	man	that he dare not	10, 92/ 7
Apology before, whereto this	man	giveth a deaf ear	10, 193/ 10
less. But, now, this	man	that doth detect this	10, 95/ 3
it is that no	man	can be detected, except	10, 90/ 9
better, or else that	man	that they detected shall	10, 91/ 21

heresy against some one	man	that is detected thereof	10, 107/ 26
good readers, because this	man	with his devices bringeth	10, 182/ 30
in whatsoever manner the	man	would himself devise it	10, 115/ 2
party? If this good	man	had, therefore, devised rewards	10, 144/ 12
I would that every	man	would so do indeed	10, 30/ 13
of them, as this	man	saith, sometimes do not	10, 44/ 13
presumptions, that though no	man	saw him do it	10, 117/ 4
his neighbors as a	man	worthy to do that	10, 127/ 5
evil part, as this	man	taketh it, doth signify	10, 198/ 8
said treatise, that a	man	may be driven to	10, 110/ 35
Apology deny "that a	man	may be driven to	10, 111/ 10
that I say a	man	may be driven to	10, 111/ 32
which this good, wise	man	, for the ease of	10, 190/ 28
openly for heresy, every	man	hath experience enough that	10, 139/ 19
end. Nay, pardie, this	man	seeth well enough that	10, 211/ 27
I will see this	man	prove it ere I	10, 196/ 24
advisement: doth there no	man	kill another even suddenly	10, 69/ 4
to make any wise	man	ween that ever himself	10, 9/ 35
well known unto every	man	: that in every sene	10, 139/ 25
this piece, this good	man	hath in every point	10, 141/ 9
in dread that another	man	will for evil will	10, 94/ 22
no man detecting any	man	of heresy, except he	10, 92/ 16
and say that the	man	with such false leasings	10, 68/ 14
heresy, whereby a Christian	man	becometh a false traitor	10, 147/ 1
could. But since no	man	can see farther than	10, 162/ 12
him; no, nor no	man	can see farther than	10, 162/ 13
the twain this good	man	findeth the fault, or	10, 32/ 29
that whereas this good	man	findeth a fault that	10, 126/ 9
no more can no	man	else -- find no	10, 98/ 33
therefore, that this good	man	, since he findeth in	10, 114/ 24
wise, and right worshipful	man	Sir John Fineux say	10, 164/ 4
so hath this good	man	, in this first piece	10, 125/ 4
see how substantially this	man	defendeth his first words	10, 156/ 23
manner of this good	man	. To the first piece	10, 191/ 24
I ween, no wise	man	follow his fond device	10, 105/ 7
great causes as this	man	setteth forth for true	10, 15/ 3
there daily many a	man	that standeth, for all	10, 94/ 21
surety as a poor	man	devised once for himself	10, 95/ 14
adventure, whatsoever provision any	man	should devise for their	10, 96/ 3
deadly malice of that	man	by whom, for all	10, 98/ 22
yet hath this good	man	one stopgap for me	10, 128/ 14
therewith, of this good	man	or me. For read	10, 46/ 24
due examination as this	man	before rehearsed. For the	10, 76/ 21

once, which this good	man	useth often. For now	10, 135/ 3
it is that this	man	telleth you. For here	10, 176/ 4
so doing commend any	man	that doth. For if	10, 193/ 30
generalities that this good	man	speaketh of. For in	10, 225/ 12
of mine this good	man	maketh me, forsooth, a	10, 53/ 35
-- when this good	man	cometh now forth, and	10, 118/ 31
a cold, if a	man	would come forth and	10, 138/ 22
these that this good	man	hath laid forth yet	10, 211/ 6
yet hath this good	man	at last found a	10, 100/ 1
if he kill that	man	fall thereby further into	10, 98/ 8
every light word a	man	may not give full	10, 84/ 1
now repeateth again, no	man	needeth to give him	10, 98/ 11
have) giveth each good	man	here: God give us	10, 231/ 15
in the beginning the	man	seemed upon good considerations	10, 123/ 22
therefore, if the good	man	think any great, heinous	10, 35/ 16
that lead this good	man	into this great fear	10, 212/ 31
might hap sometime some	man	take some harm that	10, 120/ 29
wily shrews, though the	man	do, as he doth	10, 10/ 2
of speaking as every	man	useth when he calleth	10, 24/ 23
have bestowed, this good	man	may, if he have	10, 52/ 31
soon happen in a	man	. And then he putteth	10, 62/ 4
But and if every	man	to whom he speaketh	10, 73/ 30
And as for this	man	himself, as he canneth	10, 82/ 24
that there is no	man	but when he heareth	10, 90/ 33
so," saith this good	man	. "For if he become	10, 94/ 3
hate and mischief any	man	by whom he taketh	10, 95/ 33
for which this good	man	findeth, as he saith	10, 99/ 17
cost. For whereas this	man	saith that he which	10, 123/ 33
the ordinary, as a	man	suspected, whereof he is	10, 127/ 4
the ordinary as a	man	suspect, whereof he is	10, 127/ 12
will ask this good	man	this: that he which	10, 128/ 19
good readers, whereas this	man	saith that he meant	10, 165/ 29
find any one spiritual	man	but that he is	10, 174/ 14
find any one spiritual	man	but that he is	10, 176/ 28
therefore whereas this good	man	, weening that he had	10, 186/ 9
the craft that the	man	useth here. He hath	10, 191/ 4
heresy. Did ever any	man	, good readers, hear such	10, 217/ 23
harm that this good	man	telleth us here, that	10, 110/ 19
seeth -- that no	man	will in heresy make	10, 143/ 19
ordinaries noised that any	man	were a heretic without	10, 76/ 20
this man or that	man	is a heretic. And	10, 83/ 35
it lightly that any	man	is a heretic, by	10, 84/ 2
is truth, which this	man	of wiliness hideth from	10, 106/ 8

therefore whereas this good	man	, by the high authority	10, 186/ 5
that there ought no	man	to blame him that	10, 16/ 1
good as another good	man	would wish him, and	10, 30/ 16
I ween, every wise	man	less grant him. But	10, 92/ 25
was minded that any	man	should take him so	10, 116/ 12
cannot believe but this	man	well knoweth himself, as	10, 28/ 15
name can this good	man	devise us himself to	10, 29/ 10
as any one spiritual	man	such as himself deviseth	10, 39/ 7
man without burden, no	man	sufficient to himself, no	10, 61/ 26
worse could lightly no	man	say), would himself hold	10, 66/ 9
thing can let a	man	to make himself a	10, 92/ 21
thus hath this good	man	sore overseen himself more	10, 221/ 12
beguile the good, innocent	man	, than that himself in	10, 230/ 26
me now this good	man	, which where his seditious	10, 16/ 29
-- how may this	man	find in his heart	10, 27/ 23
good brethren: the good	man	may take his rest	10, 28/ 23
for such a special	man	beside, that his approved	10, 40/ 22
good reader, whatsoever the	man	meant in his own	10, 82/ 8
Church receiveth again that	man	that, by his obstinate	10, 118/ 15
fame and behavior the	man	is in his county	10, 121/ 13
in that place. This	man	goeth to his words	10, 165/ 13
dispute with this good	man	. And all his doubt	10, 216/ 34
lie is when a	man	saith against his own	10, 226/ 2
no longer, but every	man	may take holy water	10, 31/ 32
virtue," and that no	man	may "covet honor without	10, 41/ 29
that "if a spiritual	man	would accept honor by	10, 41/ 31
faith, except this good	man	see better how to	10, 110/ 4
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here will this good	man	say that I do	10, 53/ 3
Division drove this good	man	thereto. If I were	10, 79/ 20
now saith this good	man	thereto, that I deny	10, 96/ 13
remedy," saith this good	man	, "shortly shall I devise	10, 100/ 28
or name. Since every	man	may see, I say	10, 105/ 5
point. And this good	man	saith that I deny	10, 112/ 4
how gaily this good	man	answereth it, I shall	10, 125/ 15
can neither this good	man	say, nor I suppose	10, 128/ 31
and that this good	man	saith that I did	10, 131/ 20
granted always this good	man	. But then I would	10, 132/ 17
or to any one	man	of them? I will	10, 135/ 2
Other shift hath this	man	none, that I see	10, 137/ 26
a whit. This good	man	saith here I cannot	10, 141/ 20
in which things this	man	saith and I confess	10, 150/ 25

unreasonable as ever reasonable	man	heard -- I shall	10, 167/ 5
lo, therefore this good	man	feareth that I go	10, 213/ 11
of grammar this good	man	hath found, I cannot	10, 226/ 10
staff, and tell this	man	again that if "the	10, 45/ 24
that everything that a	man	speaketh which if he	10, 77/ 18
than doth this good	man	here. Then if he	10, 77/ 36
God give the evil	man	more grace. If he	10, 231/ 2
not which way a	man	might answer ill. And	10, 224/ 29
-- but if the	man	have an importunate pride	10, 10/ 7
signified thereby. And this	man	useth himself in this	10, 29/ 18
no more misjudge any	man	determinately and in certain	10, 55/ 17
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order which this good	man	hath here in this	10, 71/ 31
But yet will this	man	say, and in effect	10, 77/ 17
loss?" Hath this good	man	never heard in his	10, 94/ 7
would not this good	man	believe after, in no	10, 101/ 19
used by some one	man	or twain in a	10, 103/ 24
might hap that a	man	might fall in peril	10, 120/ 21
the ordinary findeth the	man	not suspect in the	10, 123/ 20
should never put any	man	to answer in heresy	10, 133/ 27
forsworn man and the	man	unsworn unlike in the	10, 158/ 10
man forsworn and the	man	unsworn are, in the	10, 158/ 31
so favorably, that no	man	can prove in this	10, 184/ 4
by these inquisitions no	man	should fall in danger	10, 185/ 34
his, what wisdom the	man	hath showed in making	10, 202/ 32
prove against this good	man	so plain. In his	10, 88/ 29
I will let no	man	from the inclination toward	10, 118/ 12
all this tale, the	man	that was indicted, if	10, 132/ 19
find any one spiritual	man	just and indifferent, but	10, 176/ 8
he that were a	man	of very innocent simpleness	10, 66/ 29
nothing such as this	man	maketh it, is not	10, 14/ 21
both to God and	man	, than it is in	10, 20/ 35
order that this good	man	here moveth is so	10, 51/ 34
wit of this good	man	, what dispraise is this	10, 134/ 37
good "conscience" of this	man	hath conceived, is of	10, 218/ 21
I will require every	man	to have it even	10, 23/ 6
pseudo-evangelicals." Now, if this	man	cannot bear it that	10, 25/ 20
would advise every spiritual	man	to follow it, and	10, 32/ 1
there may this good	man	go seek it if	10, 35/ 32
no cause wherefore any	man	should. For it is	10, 44/ 28
it were, as this	man	would have it, spoken	10, 56/ 10
man can do, no	man	can make it sink	10, 77/ 4
matter. Though this good	man	cannot see it --	10, 148/ 18

so," saith this good	man	. "For if it happened	10, 151/ 16
nay, where every wise	man	that readeth it seeth	10, 171/ 23
neither. For that good	man	that made it undoubtedly	10, 194/ 19
now saith this good	man	thus: "If it so	10, 205/ 4
should not put some	man	to that kind of	10, 115/ 8
me called Cliff, a	man	as well known as	10, 16/ 6
not as for a	man	yet notoriously known or	10, 72/ 20
let to tell this	man	that he lacketh in	10, 88/ 7
out after that the	man	hath long lain in	10, 128/ 3
this point) -- this	man	in his last rehearsal	10, 58/ 21
see well that this	man	in the Latin laws	10, 194/ 29
them, then this good	man	giveth them leave to	10, 73/ 22
faith." So may a	man	speak very lewd and	10, 69/ 24
soon happen in any	man	by a light oversight	10, 61/ 18
authority to arrest a	man	for every light suspicion	10, 168/ 16
know that though a	man	of a lightness, or	10, 79/ 6
So that this good	man	himself here, like a	10, 29/ 27
defamation? If this good	man	would in like wise	10, 170/ 33
cases as this good	man	list to limit and	10, 32/ 14
to him, and every	man	else that list to	10, 35/ 30
know any, while the	man	is so little suspicious	10, 83/ 21
other harm the good	man	findeth further. Lo, good	10, 110/ 30
readers, that this good	man	would be loath that	10, 210/ 20
forth by any such	man	but in London diocese	10, 170/ 9
gestu et fama, a	man	may lie long in	10, 128/ 29
confute. For if any	man	be so mad to	10, 218/ 2
an answer that a	man	of mine made once	10, 16/ 4
good readers, heard any	man	any reason made for	10, 92/ 13
suit, whereof this good	man	would here make us	10, 108/ 6
As for this good	man	or any man else	10, 79/ 13
or report that this	man	or that man is	10, 83/ 35
maketh as though no	man	detecting any man of	10, 92/ 16
Which thing neither this	man	nor any man else	10, 158/ 8
nor prove the forsworn	man	and the man unsworn	10, 158/ 9
have espied this good	man	is a man of	10, 197/ 3
said before, which this	man	saith he marveleth much	10, 166/ 2
faith, that this good	man	handleth this matter in	10, 113/ 4
thus is this good	man	in this matter all	10, 162/ 29
words too. "But a	man	," saith he, "may speak	10, 69/ 22
manner the most innocent	man	that is may of	10, 113/ 31
texts which this good	man	preacheth to me. But	10, 55/ 28
himself or such another	man	would devise me such	10, 67/ 29
And if this good	man	dare answer me that	10, 128/ 23

solemn oath. And every	man	that hath meddled much	10, 148/ 27
very faint that this	man	maketh: Two men say	10, 179/ 13
person detected were a	man	of great might and	10, 109/ 35
intend to charge this	man	that his mind and	10, 57/ 12
may do this good	man	a much more friendly	10, 224/ 33
to blame this good	man	for the motion of	10, 51/ 18
rehearsed. If this good	man	had as much wit	10, 76/ 14
men also may a	man	do thereby much harm	10, 81/ 33
for by this good	man	that it must needs	10, 92/ 29
manner of the good	man	Grime, a mustard maker	10, 12/ 28
that this good, wise	man	would have my words	10, 35/ 9
good readers: that this	man	saith not nay but	10, 128/ 27
that ever any great	man	whom folk needed to	10, 110/ 13
-- and that this	man	hath therein neither answered	10, 105/ 17
harm, though the other	man	do it never so	10, 95/ 34
such a plain, simple	man	as was never sworn	10, 166/ 11
the matter standeth, this	man	, in this ninth chapter	10, 50/ 3
world without default, no	man	without burden, no man	10, 61/ 25
for anything that any	man	can do, no man	10, 77/ 3
destroy) may, whatsoever this	man	say, in no wise	10, 85/ 26
be not done (no	man	neither killed nor struck	10, 69/ 14
vary with this good	man	for that, nor dispute	10, 77/ 22
prove that though the	man	had said not "poisoned	10, 5/ 23
it be such a	man	as list not to	10, 14/ 18
can never blame no	man	that perceived not that	10, 38/ 30
of every good temporal	man	too; and not only	10, 45/ 4
and sooner, pardie, this	man	deviseth it not), of	10, 98/ 16
there could never no	man	that had not done	10, 120/ 23
find any one spiritual	man	that is not infected	10, 174/ 26
find any one spiritual	man	that is not infected	10, 175/ 27
saith not that any	man	doth. Be not these	10, 197/ 33
like a true, faithful	man	, affirmeth them nought --	10, 29/ 27
will haply this good	man	tell me now that	10, 98/ 25
be good): "Either this	man	meaneth not now by	10, 116/ 24
What hath this good	man	answered me now to	10, 134/ 23
writing themselves, and no	man	else. But now letting	10, 225/ 10
all my life any	man	above the number of	10, 34/ 6
of ambition that this	man	here speaketh of. And	10, 45/ 2
spoken by a good	man	in dispraise of hypocrites	10, 60/ 11
sufficient to himself, no	man	wise enough of himself	10, 61/ 26
spoken by a good	man	in reproaching of hypocrisy	10, 63/ 20
that if the good	man	were not of himself	10, 64/ 15
that he would every	man	should have of "the	10, 64/ 32

thus advised, advise every	man	, for fear of treason	10, 69/ 31
I perceive in this	man	, the worst of them	10, 77/ 34
it is that a	man	by commandment of the	10, 126/ 24
say well by no	man	. This reason of his	10, 163/ 37
Now, if this good	man	, for fear of such	10, 164/ 24
ways that the good	man	might mean, of which	10, 172/ 1
marvel much how this	man	durst, for offense of	10, 26/ 25
word spoken by a	man	that is on the	10, 197/ 5
like as this good	man	saith that one plaster	10, 52/ 8
that I am a	man	importunate, and one whom	10, 98/ 26
counsel may become every	man	; but the open reproof	10, 193/ 33
but that though a	man	had been openly perjured	10, 153/ 7
or unjust, as this	man	maketh it, or anything	10, 78/ 15
now if the second	man	were content, or the	10, 101/ 6
it hap that a	man	be accused or indicted	10, 130/ 17
how falsely this honest	man	hath himself, or else	10, 192/ 9
for them, but every	man	also for other. And	10, 45/ 5
nearer unto this good	man	, with the other point	10, 138/ 27
surely with any wise	man	that readeth over, here	10, 143/ 3
other devices more, every	man	after his own mind	10, 35/ 7
see that, though the	man	in his own mind	10, 67/ 7
at the leastwise every	man	to his own, and	10, 119/ 4
judge may call a	man	upon his own pleasure	10, 131/ 28
afeard than hurt? A	man	may fear, pardie, though	10, 94/ 8
justices of peace, every	man	for their part in	10, 135/ 34
detected, but if some	man	make himself party against	10, 102/ 9
Concilium Lateranense, as every	man	may soon perceive that	10, 114/ 6
and the seventeenth every	man	may soon perceive. Howbeit	10, 218/ 23
therefore is this good	man	in that point fully	10, 44/ 18
well with this good	man	in this point, and	10, 56/ 4
yet since this good	man	dissimuleth that point and	10, 151/ 11
mind had there no	man	cause, neither preacher nor	10, 4/ 13
so that then the	man	, yet without presentment or	10, 128/ 3
be true, though the	man	himself be presumed false	10, 153/ 6
they may then, no	man	wotteth when, pretend peradventure	10, 205/ 30
thus, as this good	man	doth, and procure the	10, 230/ 10
sometimes fortune that a	man	may be punished which	10, 220/ 33
answer of this good	man	unto the purpose: to	10, 122/ 25
marvelous persuasion: that a	man	should be put to	10, 111/ 6
suspitions, without witnesses a	man	may be put to	10, 111/ 18
marvelous persuasion: that a	man	should be put to	10, 112/ 16
you see, this good	man	had been quite answerless	10, 131/ 17
now would this good	man	beguile his readers in	10, 93/ 13

for sufficient, by any	man	that any reason had	10, 92/ 14
now might this good	man	, by this reason that	10, 142/ 11
in this matter, this	man	hath no reason in	10, 166/ 35
too: then will every	man	bear me record that	10, 175/ 18
say, as this good	man	would have rejected back	10, 103/ 2
never found any wise	man	, to my remembrance, that	10, 80/ 31
him, but let every	man	, as I said before	10, 85/ 2
What hath this good	man	, good readers, said unto	10, 140/ 9
that spoken -- this	man	hath nothing said. And	10, 228/ 11
then goeth this good	man	further and saith that	10, 148/ 9
-- thus the good	man	"Some Say" saith: And	10, 189/ 19
And therefore this good	man	, where he saith that	10, 200/ 24
good readers, that this	man	weeneth he saith well-favoredly	10, 202/ 3
that any politic spiritual	man	would so say for	10, 27/ 13
What hath this good	man	farther to say than	10, 101/ 2
other neither. If this	man	will peradventure say, "Since	10, 123/ 19
words of this good	man	I dare say thus	10, 183/ 32
things like. But every	man	may well see, that	10, 141/ 21
way therein that every	man	shall well see the	10, 168/ 8
is this, that every	man	may well see by	10, 227/ 5
such wily shrews) every	man	may well see that	10, 227/ 22
the life of any	man	, whensoever he seem penitent	10, 118/ 13
waxen, methought, a young	man	again, and seemed set	10, 37/ 34
thereto saith this good	man	nothing. He seeth, pardie	10, 143/ 20
by their depositions another	man	, of the selfsame company	10, 107/ 29
is to instruct a	man	how he shall in	10, 61/ 33
legs: so can no	man	make a shorter book	10, 7/ 33
woe will every good	man	be that should live	10, 145/ 35
him. Also, that a	man	upon suspicion should be	10, 218/ 14
he loveth -- the	man	is content, since he	10, 94/ 34
part of a wise	man	." And surely, since the	10, 226/ 19
believe that any spiritual	man	would be so mad	10, 44/ 2
and yet that the	man	is, besides, so violent	10, 125/ 32
no man's oath any	man	can be so sure	10, 153/ 11
see that either this	man	is not so simple	10, 191/ 2
And fain would the	man	make me so fond	10, 192/ 31
over light: this good	man	to believe so many	10, 226/ 21
and besides this, the	man	hath in some places	10, 6/ 27
the fault from the	man	himself unto some wily	10, 9/ 26
should find that this	man	had mistaken some of	10, 209/ 27
the ordinary, to some	man	so suspect, sometimes assign	10, 116/ 5
too, to put some	man	to business sometimes and	10, 126/ 17
in print also . . . This	man	hath a special insight	10, 33/ 13

good readers, this good	man	hath no such cause	10, 91/ 24
case. For commonly no	man	is in such wise	10, 95/ 25
information that some one	man	is of such evil	10, 125/ 30
too. For some one	man	may be such that	10, 135/ 11
I never heard any	man	talk any such word	10, 187/ 33
well as this good	man	doth, if Summa rosella	10, 185/ 9
such as every wise	man	will, I suppose, answer	10, 193/ 20
other things, wherein this	man	saith here surely full	10, 49/ 33
is that if a	man	be notably suspected of	10, 113/ 24
will algates detect any	man	, may be taken and	10, 91/ 8
amend them. This good	man	many times taketh record	10, 66/ 1
tell so sad a	man	a merry tale, I	10, 46/ 12
much harm. For some	man	with boldness talking heresies	10, 81/ 34
honorable Council, not one	man	came to tell him	10, 227/ 17
yet, as for this	man	himself, to tell you	10, 230/ 17
person, or willing any	man	any harm that were	10, 4/ 17
cause for any good	man	to think that I	10, 13/ 13
to say to this	man	the things that he	10, 27/ 3
fervor. As though a	man	would say that by	10, 31/ 27
find that if this	man	grant all that, he	10, 40/ 17
but such as this	man	rehearseth -- that is	10, 45/ 33
clear untouched, as every	man	may perceive that readeth	10, 50/ 6
not to blame any	man	that maketh that motion	10, 50/ 26
I have of the	man	good trust that he	10, 53/ 11
I content that every	man	take it that I	10, 60/ 14
certainty. As if a	man	say, "He that dieth	10, 63/ 12
But then will this	man	peradventure say that then	10, 69/ 27
made be such a	man	that he that complaineth	10, 72/ 7
believe also that this	man	had for that cause	10, 78/ 19
And therefore any wise	man	would ween that this	10, 91/ 31
ween that this good	man	to prove that we	10, 91/ 31
side, if this good	man	put away that suit	10, 93/ 27
Now will this good	man	haply say that this	10, 95/ 21
causes as this good	man	here imagineth that might	10, 106/ 24
good readers, where this	man	taketh me that I	10, 111/ 32
No, saith this good	man	, and marveleth that I	10, 112/ 12
it hard for any	man	to think that he	10, 113/ 21
how properly this good	man	hath proved, that have	10, 119/ 34
heretics -- as every	man	, I think, that wit	10, 120/ 8
nor I suppose no	man	else, but that it	10, 128/ 32
cause appearing whereupon a	man	may see that the	10, 132/ 7
such manner things any	man	can make: that is	10, 138/ 35
And I suppose no	man	doubteth but that in	10, 139/ 30

And this shall every	man	clearly see that will	10, 141/ 24
say, and that every	man	seeth -- that no	10, 143/ 19
counsel of this good	man	be followed, that the	10, 145/ 19
their own conscience: every	man	well wotteth that they	10, 155/ 4
his oath -- every	man	were by that reason	10, 158/ 6
true. Now, if this	man	would say that he	10, 160/ 14
would be false? This	man	is content that to	10, 163/ 28
such wise that every	man	may see that he	10, 170/ 37
I suppose that a	man	may have that desire	10, 175/ 8
-- yet saith no	man	, for all that, that	10, 179/ 10
to help an innocent	man	or woman that should	10, 183/ 30
neither. Now, if this	man	will say that many	10, 196/ 19
I am sure no	man	doubteth but that these	10, 198/ 24
matter. For since this	man	never saw that any	10, 209/ 31
grudge." Now knoweth every	man	very well that they	10, 214/ 12
conclusion: And if any	man	will say that these	10, 219/ 26
said, if this good	man	had proved that heretics	10, 220/ 20
the cause that every	man	may spy: that he	10, 223/ 29
point also, which no	man	can deny, that there	10, 230/ 7
is in a temporal	man	. But yet the worse	10, 21/ 1
to call any such	man	one of the good	10, 28/ 22
folio 184. Here this	man	declareth that the words	10, 57/ 4
himself. Another thing this	man	toucheth in the same	10, 59/ 28
must judge whether the	man	fall from the faith	10, 70/ 3
-- then this good	man	provideth for the remedy	10, 75/ 30
is certain that no	man	may, after the law	10, 89/ 9
that there is some	man	that knoweth the cause	10, 89/ 10
he saith that no	man	may, after the law	10, 90/ 6
that there is some	man	that knoweth the cause	10, 90/ 7
himself -- this good	man	will that the ordinary	10, 101/ 9
forborne. Hath this good	man	proved us the contrary	10, 122/ 35
that likewise as a	man	shall in the suit	10, 130/ 22
shift for this good	man	but, for the maintenance	10, 137/ 17
diversities, which this good	man	layeth between the suit	10, 138/ 17
proved against this good	man	that by the changing	10, 145/ 14
being purged -- this	man	forsworn and the man	10, 158/ 30
so clear that no	man	can say the contrary	10, 170/ 13
the last, lest every	man	might spy the peril	10, 181/ 30
in God this good	man	shall see the sky	10, 204/ 35
the faults that this	man	findeth in the suit	10, 228/ 13
tale this good, honest	man	saith untrue. The words	10, 96/ 17
deposing against that one	man	, detect by their depositions	10, 107/ 28
be not, biddeth every	man	put to their hands	10, 118/ 38

with every such manner	man	, and let them poison	10, 71/ 18
deed, yet make every	man	that heareth them, that	10, 127/ 24
chapter, which any wise	man	that readeth them shall	10, 192/ 28
agree," will this good	man	say. "But then I	10, 70/ 8
for then that no	man	should therein then believe	10, 205/ 33
said before, every wise	man	well wotteth there are	10, 99/ 24
mind of the good	man	that he therein showeth	10, 25/ 1
of speaking. For a	man	may speak thereof in	10, 77/ 24
also -- this good	man	therefore layeth these texts	10, 54/ 13
advisement? "Yea," will this	man	say, "but these folk	10, 69/ 8
kept which this good	man	would break, these heretics	10, 146/ 3
before. "Yea," saith this	man	, "but yet these two	10, 157/ 28
so confuted this good	man	already, that these words	10, 217/ 1
how substantially this good	man	answereth this. These are	10, 126/ 22
And so might this	man	say that they spoke	10, 59/ 35
against some manner of	man	, but that they rather	10, 97/ 2
other. And where this	man	saith that they lie	10, 124/ 7
And, therefore, whereas this	man	saith that they be	10, 124/ 22
Now, where this good	man	declareth what thing an	10, 8/ 16
And the more the	man	denieth that thing himself	10, 10/ 3
fault in a spiritual	man	, though the thing were	10, 20/ 33
among themselves. If any	man	would haply think that	10, 80/ 9
And because this good	man	useth sometimes this figure	10, 54/ 26
time with this good	man	enter in this matter	10, 56/ 13
sixteenth chapter, that no	man	is in this world	10, 61/ 25
this must this good	man	understand: that this good	10, 70/ 30
say, that if any	man	now in this dangerous	10, 72/ 2
in talking as this	man	here in this fourteenth	10, 81/ 25
lo, that this good	man	boasteth in this chapter	10, 83/ 8
this peril this good	man	giveth us this remedy	10, 90/ 30
-- yet hath this	man	marred all this matter	10, 101/ 7
him good; and that	man	would not this good	10, 101/ 19
will haply this good	man	say that this abjuration	10, 116/ 31
well approved hitherto, every	man	should in this matter	10, 119/ 3
now to this good	man	, that in this goodly	10, 140/ 10
all this yet, this	man	maketh me this reason	10, 159/ 19
suppose that when the	man	was writing this, his	10, 219/ 15
hypocrite, of whom a	man	may say, "This man	10, 59/ 33
readers, that this good	man	playeth as though he	10, 103/ 32
to be better. This	man	maketh as though it	10, 157/ 16
piece, lo, this good	man	answereth me thus: And	10, 130/ 30
these words this good	man	answereth me thus: Then	10, 215/ 22
bishops shall arrest no	man	for heresy till the	10, 172/ 19

hath and every other	man	: that is to wit	10, 28/ 26
Or else, if any	man	be loath to turn	10, 62/ 19
ensuing, of which this	man	hath answered to some	10, 65/ 30
devices wherein this good	man	is content to lose	10, 70/ 26
is now that the	man	refuseth not to be	10, 93/ 17
folio 232, whereof this	man	taketh hold to say	10, 96/ 30
part, thus, lo, this	man	beginneth: But to put	10, 105/ 21
readers, because this good	man	beginneth here to fortify	10, 111/ 8
it may happen a	man	for heresy to fall	10, 122/ 31
in conclusion, if no	man	lay nought to his	10, 123/ 10
day -- as a	man	getteth him to the	10, 130/ 13
answer for this good	man	again, but to tell	10, 134/ 7
is this (though this	man	may hap to think	10, 135/ 4
reason repelled, for every	man	is able to feign	10, 158/ 7
any one good, honest	man	, or meet to be	10, 177/ 16
the more cause this	man	gave me to speak	10, 223/ 17
pertaineth to a good	man	. And not to tell	10, 226/ 18
laws that this good	man	goeth about to destroy	10, 228/ 5
common law, which this	man	hath labored to prove	10, 228/ 15
the soul of one	man	love well together and	10, 212/ 35
cases in which a	man	, though he took another	10, 79/ 27
troth of some one	man	, of whose troth I	10, 135/ 5
thing, good readers, every	man	everywhere findeth true that	10, 103/ 12
wary. If this good	man	here say true in	10, 175/ 11
that provision which this	man	calleth so unreasonable not	10, 114/ 17
spiritual law which this	man	would prove unreasonable is	10, 120/ 18
see him give any	man	to sip upon. Nor	10, 71/ 5
not meddle with any	man	save only upon some	10, 125/ 20
appeareth thus: when a	man	is delivered upon the	10, 126/ 36
also which this good	man	thus impugneth upon his	10, 144/ 23
enough for this good	man	to prove us that	10, 138/ 29
thing, lo, this good	man	reckoneth a very monstrous	10, 24/ 20
and authority of the	man	. Finally, the very self	10, 40/ 10
ye account this good	man	both for very wise	10, 87/ 24
it not. This good	man	seemeth not very shamefast	10, 97/ 14
charitable order, this good	man	waxeth so warm that	10, 52/ 12
for aught that this	man	deviseth yet, we should	10, 91/ 19
as the frailty of	man	suffereth. For we be	10, 175/ 3
another place. And a	man	would have weened he	10, 148/ 23
copulatives and disjunctives. This	man	, I see well, never	10, 33/ 23
which folk many a	man	is able well to	10, 51/ 9
bond. There can no	man	(ye wot well) also	10, 94/ 20
tale; and that the	man	saw full well, and	10, 172/ 5

like punishment -- this	man	looked not well about	10, 218/ 26
that so told this	man	, if there were any	10, 45/ 6
late as this good	man	saith they were, it	10, 178/ 10
plainly see proved, this	man	wot ne'er what he	10, 35/ 12
he not, nor no	man	else neither, what the	10, 45/ 26
law, which either the	man	understandeth not what it	10, 113/ 20
well of the good	man	himself. Now, where he	10, 58/ 27
walked far off (no	man	can tell where), that	10, 107/ 30
reason as this good	man	here bringeth, whereof the	10, 145/ 8
not serve. Let every	man	therefore consider whether the	10, 113/ 27
folk), he biddeth every	man	consider now whether the	10, 118/ 36
I think always this	man	is himself (which openly	10, 64/ 5
you see, this good	man	not deny, which is	10, 128/ 7
those words of this	man	amount unto, which he	10, 177/ 21
sometimes to some good	man	thereby -- which reason	10, 184/ 12
than ever this good	man	shall find, while he	10, 117/ 26
schools. But this every	man	knoweth: that whoso use	10, 48/ 3
committed against any worldly	man	. And then why should	10, 147/ 3
a pacifier between a	man	and his wife, and	10, 19/ 11
this ground, this good	man	and I will not	10, 90/ 13
chapter. Say this good	man	what he will, if	10, 145/ 25
say that this good	man	saith it will be	10, 176/ 27
till there be no	man	left that will so	10, 182/ 18
that if this good	man	will, he will cause	10, 224/ 32
soon done if a	man	in like wise list	10, 67/ 32
cometh forth this good	man	in this wise: Now	10, 183/ 9
said, yet is no	man	at division with them	10, 44/ 27
as largely as any	man	well might with any	10, 209/ 20
-- yet peradventure a	man	might say without peril	10, 48/ 11
should meddle with any	man	for heresy without an	10, 126/ 10
witness -- every wise	man	may bear witness that	10, 156/ 19
to put any one	man	from bearing witness upon	10, 158/ 5
his life that some	man	hath been worse afeard	10, 94/ 7
there is no wise	man	but he would both	10, 68/ 14
slander of any one	man	-- himself would not	10, 84/ 17
not only that a	man	for fear would refuse	10, 95/ 22
howsoever that either this	man	mistake or would make	10, 123/ 15
experience, whereunto this good	man	of policy would give	10, 139/ 2
charitably reformed, as this	man	saith he would have	10, 212/ 11
escape a right wise	man	that would write by	10, 40/ 26
this point if this	man	had wisely wrought, he	10, 154/ 16
wot well, many a	man	-- and yet meaneth	10, 55/ 23
fully prove not a	man	a heretic, yet may	10, 82/ 32

readers: that this good	man	showeth us yet no	10, 101/ 27
sure that this good	man	hath not yet, nor	10, 104/ 10
skin -- this good	man	goeth further yet, and	10, 162/ 33
part of every good	man	, that any zeal hath	10, 23/ 14
or in this good	man's	and mine -- which	10, 56/ 3
spoken of a good	man's	mouth by a hypocrite	10, 59/ 32
thou that judgest another	man's	servant?" and again biddeth	10, 54/ 8
not, by this good	man's	advice, proceed against him	10, 74/ 9
Gospel and under no	man's	law beside, and because	10, 25/ 10
that against every wise	man's	reason well approved hitherto	10, 119/ 2
clearly confuted this good	man's	answer in both the	10, 119/ 11
point, without sight of	man's	heart, we can but	10, 230/ 28
common order in every	man's	case. But consider, good	10, 93/ 16
come in this good	man's	head to devise a	10, 141/ 31
death and winning a	man's	land by escheat have	10, 108/ 22
own wit nor no	man's	else can find no	10, 98/ 30
a remedy as any	man's	reason can find? Forsooth	10, 98/ 31
our case, this good	man's	provision devised for witnesses	10, 93/ 23
counsel of this good	man's	also devised for their	10, 145/ 23
speaketh of, "to any	man's	grief or grudge put	10, 195/ 28
would burn up another	man's	house, but he that	10, 16/ 2
all the remnant, this	man's	harms that he layeth	10, 108/ 19
God, where was this	man's	mind when he wrote	10, 112/ 19
this is this good	man's	answer: Then he goeth	10, 121/ 31
faggot on the other	man's	shoulder"; but he rehearseth	10, 122/ 18
good readers, that this	man's	devices in his order	10, 77/ 8
me, then, upon this	man's	two oaths, his first	10, 152/ 20
good excluding of this	man's	including. For I say	10, 34/ 14
God in this good	man's	sermon -- I durst	10, 46/ 22
more into this good	man's	reckoning which I perceive	10, 139/ 7
is the searcher of	man's	heart. And if any	10, 89/ 12
known that this good	man's	distrust cannot impair it	10, 137/ 11
possible to stand with	man's	salvation, then in that	10, 193/ 31
you together this good	man's	gay words in two	10, 202/ 19
see, good readers, this	man's	much oversight in finding	10, 203/ 9
alone of this good	man's	order, if it were	10, 73/ 15
whole people in every	man's	reason at large --	10, 37/ 15
nothing therein envy the	man's	praise. For like as	10, 7/ 31
heresies -- though the	man's	innocent mind made the	10, 226/ 24
forasmuch as of no	man's	oath any man can	10, 153/ 11
secret corners of the	man's	heart -- no more	10, 161/ 35
since all this good	man's	ground is no more	10, 184/ 10
follow neither this good	man's	holy exhortation nor his	10, 193/ 1

beat hard unto this	man's	own head. Now goeth	10, 46/ 3
read, good readers, this	man's	whole process of his	10, 60/ 5
mind of this good	man's	first book of Division	10, 169/ 22
these are this good	man's	words: And one of	10, 168/ 9
in English into every	man's	hand put out abroad	10, 79/ 33
ordinary to save the	man's	life of pity stretcheth	10, 118/ 26
content that to a	man's	condemnation, the presumption shall	10, 163/ 29
not, as this good	man's	first book saith, the	10, 51/ 32
I find in every	man's	book. I should have	10, 222/ 14
that every private spiritual	man's	fault is, so much	10, 21/ 1
monster, lo, of every	man's	making. For so call	10, 24/ 21
his provision notwithstanding, the	man's	fear may still remain	10, 92/ 31
to the party, this	man's	credence is ten times	10, 101/ 16
shrews abuse the good	man's	simplicity. The Tenth Chapter	10, 53/ 14
minor of this good	man's	argument -- that he	10, 185/ 23
so necessary, upon this	man's	own devices, that without	10, 229/ 33
though he took another	man's	horse against the law	10, 79/ 27
longer on the one	man's	legs than the faggot	10, 121/ 23
longer on the one	man's	legs than the faggot	10, 122/ 18
shall, by this good	man's	new declaration, the light	10, 208/ 3
good readers, this good	man's	seventeenth chapter. The Eighteenth	10, 184/ 22
book or in any	man's	else. And therefore I	10, 222/ 16
word walking in every	man's	mouth (which thing I	10, 28/ 14
come of this good	man's	doctrine. And this is	10, 83/ 7
stand by this good	man's	leave at this day	10, 117/ 12
out of any wise	man's	mouth. For though that	10, 179/ 5
nor, I trow, no	man's	else -- till these	10, 208/ 22
way that this good	man's	invention is toward evil	10, 178/ 18
readers, that by this	man's	device, if we dig	10, 101/ 23
or reproof to any	man's	person, or willing any	10, 4/ 16
cases of swearing a	man's	death and winning a	10, 108/ 21
which mischiefs this good	man's	evil devices with change	10, 200/ 11
I, with this good	man's	leave, say yet a	10, 135/ 16
heretics that were the	Manichaeans	which were first among	10, 25/ 29
heresy, if there appear	manifest	tokens that he doth	10, 146/ 15
but if there appear	manifest	tokens that he do	10, 161/ 30
as seem unto him	manifest	and open tokens to	10, 161/ 13
tokens that he thinketh	manifest	, although the witness were	10, 162/ 28
such criminal causes no	manner	witness at all. Now	10, 166/ 5
and in themselves no	manner	fault at all? Where	10, 200/ 4
whose living showeth no	manner	hope of amendment. Saint	10, 48/ 30
no treason, without some	manner	of overt and open	10, 69/ 28
examination. Nevertheless, under what	manner	the examination and the	10, 181/ 18

folio 228, in this	manner	wise I answered him	10, 146/ 31
this matter in this	manner	, and without any telling	10, 113/ 5
people too, in such	manner	of speaking as every	10, 24/ 23
himself, by some such	manner	of writing as his	10, 189/ 15
the temporalty in such	manner	as the book of	10, 21/ 3
the matter against some	manner	of man, but that	10, 97/ 2
there were none other	manner	of purgation but by	10, 114/ 35
he is "in a	manner	purged"; and by that	10, 126/ 32
realm, but also, in	manner	, through all Christian realms	10, 210/ 16
meant in the first	manner	(which he could not	10, 173/ 26
charity be in any	manner	broken or denied, justice	10, 42/ 14
sometimes, and in some	manner	break or deny charity	10, 43/ 15
were like in the	manner	of the examination, and	10, 150/ 23
that I saw the	manner	and the fashion thereof	10, 6/ 6
cannot tell you what	manner	passion) that for the	10, 83/ 3
them two, after the	manner	of the good man	10, 12/ 28
never read it. What	manner	of answering, good readers	10, 102/ 33
I beseech you, the	manner	of this good man	10, 191/ 23
ours are, of which	manner	he had haply never	10, 194/ 21
that with his lewd	manner	of preaching he is	10, 116/ 6
yet in his such	manner	of aggrieving he useth	10, 191/ 28
he telleth us which	manner	of pretenses he meant	10, 208/ 31
to meddle with such	manner	knowledge of heresy as	10, 194/ 24
do but in a	manner	play with him. But	10, 46/ 26
of policy" in like	manner	spoken by him in	10, 60/ 9
appoint? And with what	manner	folk soever himself would	10, 115/ 4
refuseth in such reasonable	manner	to purge himself thereof	10, 117/ 29
thirteenth chapter were any	manner	token that his book	10, 64/ 18
telleth us not what	manner	of "worldly" honor it	10, 42/ 26
he made in such	manner	wise that I shall	10, 9/ 34
that can heal all	manner	of sores. I neither	10, 50/ 32
as doth in any	manner	speak it." I will	10, 77/ 21
to mine in such	manner	as though I spoke	10, 174/ 34
-- by how many	manner	things might I have	10, 203/ 32
accusers as by that	manner	suit. But in this	10, 119/ 16
not say without some	manner	of distrust in their	10, 137/ 9
a lamb's skin, all	manner	of witness in every	10, 156/ 15
may, then in what	manner	things, and in what	10, 216/ 32
now. For under this	manner	the most innocent man	10, 113/ 31
And by a like	manner	figure Saint Jerome against	10, 24/ 26
it is not the	manner	of the judges to	10, 133/ 10
it is not the	manner	of the judges to	10, 134/ 27
necessity with every such	manner	man, and let them	10, 71/ 18

proof that in such	manner	things any man can	10, 138/ 35
force, and work other	manner	of masteries many more	10, 105/ 4
here a doubt what	manner	witnesses I mean --	10, 149/ 6
of his "in a	manner	strangling" he meaneth the	10, 31/ 26
law, much after the	manner	of a mootable case	10, 36/ 18
that this is the	manner	of the "multitude" of	10, 49/ 30
such occasion and such	manner	, it is no new-begun	10, 25/ 27
good readers, that this	manner	of maintaining of his	10, 43/ 29
shall not in any	manner	take knowledge or judge	10, 184/ 29
Which is, in a	manner	, the most part of	10, 223/ 30
but also many other	manner	of criminous persons, for	10, 164/ 17
now backward, in such	manner	as he playeth in	10, 223/ 27
answer made by the	manner	, no law putteth us	10, 38/ 13
men for heresy in	manner	throughout the realm. Also	10, 227/ 14
much less use that	manner	in making rehearsal of	10, 15/ 18
mean on the other	manner	which I rehearse first	10, 173/ 13
it in such charitable	manner	that none shall say	10, 179/ 1
haply say that this	manner	of reasoning should prove	10, 95/ 21
he might in a	manner	as well speak of	10, 170/ 19
there be so many	manner	ways of speaking. For	10, 77/ 24
good Christian readers, the	manner	of that suit, whereof	10, 108/ 5
murder or any other	manner	crime. And surely meseemeth	10, 75/ 14
brought in for another	manner	of matter: that is	10, 93/ 8
and yet useth such	manner	of ways that all	10, 111/ 3
and yet useth such	manner	of ways that all	10, 111/ 27
and yet useth such	manner	of ways that all	10, 121/ 7
not in such sore	manner	corrupted as the book	10, 21/ 31
to wit, in such	manner	wise as the ordinary	10, 114/ 32
witnesses appear that his	manner	was such the people	10, 115/ 26
would surely follow another	manner	of peril: the decay	10, 145/ 15
he meaneth in that	manner	-- that the belief	10, 160/ 33
were such, in a	manner	general through the whole	10, 195/ 13
reckoneth a very monstrous	manner	: to make them both	10, 24/ 20
I speak of such	manner	folk, give them no	10, 30/ 1
he be in a	manner	purged -- then is	10, 121/ 15
meant in the other	manner	, upon which there must	10, 160/ 28
and fro, keeping no	manner	order, and therewith making	10, 7/ 2
and seeing also what	manner	of men they be	10, 134/ 14
of heresy in some	manner	wise: for they take	10, 185/ 27
nor grudge at any	manner	thing that they would	10, 203/ 18
and ignorance in another	manner	touching the thing that	10, 83/ 12
our Lord's sake, what	manner	of reason this is	10, 219/ 32
people to the contrary	manner	: that is to wit	10, 49/ 37

even by suit in	manner	ex officio, too. For	10, 143/ 36
accuser, and, in a	manner	, every witness too, take	10, 185/ 25
or devise for any	manner	punishment of ungracious folk	10, 221/ 5
some penance for that	manner	of behavior whereby he	10, 111/ 29
some penance for that	manner	of behavior whereby he	10, 121/ 10
become accusers in no	manner	case." "No will they	10, 100/ 31
dignity; nor yet what	manner	thing such worldly honor	10, 42/ 28
his oath in whatsoever	manner	the man would himself	10, 115/ 2
evil communication corrupteth good	manners	." Which words though the	10, 71/ 10
did put for examples	manslaughter	and adultery, which he	10, 68/ 25
demurred upon it, utterly	mar	all his matter. And	10, 43/ 34
and yet may they	mar	all if they be	10, 163/ 32
farther that it would	mar	all. And this point	10, 165/ 16
goeth about rather to	mar	all than to endeavor	10, 212/ 28
I go about to	mar	all. But while his	10, 213/ 12
he called the heretic	Marcion	"the devil's eldest son	10, 24/ 17
farther overseen, which calleth	Marcion	the first-begotten son of	10, 48/ 34
due order of justice.	Mark	, good readers, here, for	10, 219/ 32
harms to grow. Now	mark	well, I require you	10, 126/ 21
in a lamb's skin."	Mark	yet, in the meanwhile	10, 157/ 33
you the more clearly	mark	if you turn these	10, 58/ 14
should be the less	marked	, and would end with	10, 125/ 11
and priests is more	marked	and more notable than	10, 38/ 25
yet hath this man	marred	all this matter with	10, 101/ 7
he meant thus: he	marred	all his matter. But	10, 160/ 27
by gossipred or by	marriage	; except he mean to	10, 28/ 27
not do without the	marring	of all his matter	10, 173/ 27
meaning were a very	marring	of all that he	10, 160/ 19
the church rang thereon: "	Marry	, sir, I beshrew his	10, 46/ 18
well bethought him -- "	Marry	," quoth he, "even dig	10, 100/ 23
I will answer him, "	Marry	, sir, no fault at	10, 136/ 27
contrary way were better.	Marry	, two things I say	10, 135/ 28
in word nor deed:	marry	, I would marvel much	10, 83/ 19
to have it away. "	Marry	," quoth his neighbor, "I	10, 100/ 15
the close and all. " "	Marry	, neighbor," quoth the other	10, 100/ 16
the accusers?" say we. "	Marry	," saith he, "they that	10, 100/ 30
realm, by the law	martial	, upon war reared, as	10, 136/ 19
image of the blessed	martyr	Saint Thomas: so Cliff	10, 16/ 14
-- yet (which most	marvel	were of all, save	10, 227/ 21
heretics" -- verily I	marvel	right much at his	10, 89/ 8
with. And yet I	marvel	that he could think	10, 43/ 36
therefore needeth not to	marvel	as he doth, wherefore	10, 223/ 22
he sweareth truth. I	marvel	, in good faith, that	10, 113/ 4

taken away therefrom: I	marvel	much what he meaneth	10, 32/ 22
deed: marry, I would	marvel	much if he did	10, 83/ 19
good faith, I much	marvel	that his heart could	10, 198/ 28
of the jury, I	marvel	much if himself know	10, 154/ 22
cause of all his	marvel	gone. For in that	10, 8/ 31
that is this. I	marvel	much how Master More	10, 26/ 7
to me a great	marvel	to see Master More	10, 156/ 28
should not need to	marvel	at the matter, I	10, 102/ 16
why he should so	marvel	at the matter, or	10, 112/ 13
be dissembled. But now	marvel	I much more wherefore	10, 8/ 26
as I said, little	marvel	though he never nowhere	10, 85/ 18
see) wherefore he should	marvel	of it; nor to	10, 101/ 36
of mine as much	marvel	as he saith he	10, 101/ 35
that is this. I	marvel	much how this man	10, 26/ 25
Readers If any man	marvel	(as I ween some	10, 3/ 29
wherefore he should so	marvel	that I would in	10, 8/ 27
is this: that he	marveled	much that I could	10, 142/ 20
he seemeth to have	marveled	, when he read mine	10, 13/ 6
need it was, I	marveled	mine own self, and	10, 4/ 3
words of which he	marveleth	so much and hath	10, 102/ 4
this good man, and	marveleth	that I could think	10, 112/ 12
this good man much	marveleth	at. For I said	10, 67/ 17
this man saith he	marveleth	much that I would	10, 166/ 3
the beginning whereof, he	marveleth	that I speak so	10, 167/ 10
never read" none!), he	marveleth	much, therefore, that I	10, 8/ 12
than that, wherein he	marveleth	so much that I	10, 28/ 3
without any telling why,	marveleth	so much that I	10, 113/ 5
cause he the more	marveleth	that I would in	10, 8/ 18
Truly this is a	marvelous	persuasion: that a man	10, 111/ 5
Truly this is a	marvelous	persuasion: that a man	10, 112/ 16
Lord, 1533) with a	marvelous	metamorphosis enchanted and turned	10, 3/ 6
say "it will be	marvelous	hard to find any	10, 174/ 11
he is none heretic.	Marvelous	God, where was this	10, 112/ 19
people ween that they	marvelously	did with much wrong	10, 86/ 11
home. I like also	marvelously	well that such points	10, 222/ 31
I say, liketh me	marvelously	well: that the right	10, 223/ 1
him. But by Saint	Mary	, he, how well soever	10, 46/ 27
trentals, and purgatory and	Mass	and all. And I	10, 47/ 10
quoth Cliff. "By the	Mass	, it is the more	10, 16/ 27
this point methinketh that	Master	More maketh a right	10, 181/ 15
in the seventh chapter,	Master	More hath a right	10, 208/ 16
again, and saith thus:	Master	More goeth about only	10, 202/ 7
me very sore that	Master	More goeth about rather	10, 212/ 28

I would wit of	Master	More this and that	10, 54/ 27
this time: for haply	Master	More would anon find	10, 181/ 20
before examination, and yet	Master	More himself assenteth that	10, 183/ 22
saith: And farther, as	Master	More knoweth better than	10, 226/ 1
to those words of	Master	More I dare say	10, 183/ 10
And therefore, as meseemeth,	Master	More findeth default in	10, 165/ 27
and saith: And though	Master	More cannot deny these	10, 22/ 8
And in this chapter	Master	More layeth divers other	10, 213/ 30
in a generality, as	Master	More hath done, and	10, 225/ 15
great marvel to see	Master	More so far overseen	10, 156/ 28
farther, I will ascertain	Master	More, as far as	10, 226/ 29
I marvel much how	Master	More durst, for offense	10, 26/ 7
and saith: Then saith	Master	More yet further, that	10, 181/ 10
Yea, and over that,	Master	More might have reasonably	10, 183/ 17
shall be delivered. Whereby,	Master	More saith, he is	10, 126/ 32
dare say thus: that	Master	More, ere he had	10, 183/ 11
the said words of	Master	More, whereby he taketh	10, 183/ 26
due correction." And when	Master	More in his Apology	10, 169/ 9
as it appeareth before,	Master	More, in his said	10, 174/ 29
heresies or apostasies, as	Master	More in his Apology	10, 210/ 18
ex officio, and whereupon	Master	More saith in his	10, 89/ 6
will first agree with	Master	More, that in such	10, 215/ 24
proof. And surely if	Master	More will inquire for	10, 178/ 27
this last-rehearsed sentence of	Master	More, this is the	10, 174/ 20
have said. And yet	Master	More taketh it otherwise	10, 171/ 29
though it were as	Master	More taketh it to	10, 177/ 31
and saith: And if	Master	More will needly endeavor	10, 210/ 33
thus it appeareth that	Master	More can neither prove	10, 141/ 13
thus it appeareth that	Master	More can neither prove	10, 142/ 31
effect so he doth, "	Master	More will not say	10, 77/ 17
behalf. And this remedy	Master	More denieth not to	10, 89/ 22
And to this law	Master	More answereth not, but	10, 186/ 11
that the exception that	Master	More taketh of changing	10, 178/ 7
avoid the "maze" that	Master	More speaketh of in	10, 181/ 22
of the laws which	Master	More speaketh of concerning	10, 216/ 21
and so, it seemeth,	Master	More doth partly move	10, 189/ 28
lightly passed over as	Master	More doth pass it	10, 186/ 16
lightly passed over as	Master	More doth pass it	10, 188/ 21
cannot see, therefore, how	Master	More can prove his	10, 150/ 9
other than that that	Master	More hath rehearsed here	10, 174/ 22
of the words that	Master	More hath spoken, I	10, 201/ 29
the spiritual law which	Master	More cannot tell how	10, 190/ 1
his words, lo: Since	Master	More saith that he	10, 33/ 7

that indictment. And though	Master	More say that he	10, 133/ 6
and saith: And if	Master	More by that term	10, 149/ 27
he saith: Then saith	Master	More further, that "if	10, 178/ 21
readers, thus it saith:	Master	More, in the 217th	10, 61/ 7
to come. And then	Master	More likeneth the penance	10, 122/ 12
to that effect that	Master	More saith they do	10, 169/ 19
as well known as	Master	Henry Patenson. This Cliff	10, 16/ 6
threat, and saith: What	Master	More meaneth, to change	10, 201/ 27
in some things that	Master	More hath touched yet	10, 215/ 23
to this conclusion of	Master	More I will say	10, 210/ 13
me thus: And then	Master	More saith yet farther	10, 130/ 31
work other manner of	masteries	many more, such as	10, 105/ 4
neither make priests the	masters	nor no laymen neither	10, 35/ 1
diversities and say, "A	mastiff	hath, you wot well	10, 142/ 24
can neither prove the	mastiffs	to be like to	10, 142/ 32
though all bandogs and	mastiffs	were clearly put away	10, 142/ 34
greyhounds, to such ill-favored	mastiffs	. And then, to prove	10, 142/ 23
more, take all the	matter	for safe -- and	10, 75/ 6
further to reply: the	matter	is at a demurrer	10, 38/ 14
not even while that	matter	was in a mammering	10, 96/ 25
dark is in this	matter	all his advantage: even	10, 7/ 27
this leisure after, his	matter	again considered afresh, he	10, 158/ 18
he hath made his	matter	out of all measure	10, 206/ 34
for help of the	matter	, and assay also what	10, 98/ 28
ween that in a	matter	so heinous and of	10, 70/ 10
except he surmised the	matter	of falsehood and malice	10, 92/ 17
and put in what	matter	he list, and I	10, 129/ 21
judges might then feign	matter	against men, and say	10, 134/ 9
now so great a	matter	of this and call	10, 199/ 7
three chapters after his	matter	an extradition. And yet	10, 10/ 31
be laid for a	matter	of division. And while	10, 17/ 6
have helped well the	matter	in heresies. And weeneth	10, 144/ 14
far unmeet for the	matter	so lately. And therefore	10, 178/ 17
goeth all about another	matter	: to prove another difference	10, 133/ 15
their wills have the	matter	moved or any more	10, 144/ 2
he marred all his	matter	. But it appeareth plain	10, 160/ 27
is meant in this	matter	, as it appeareth in	10, 188/ 18
For in all this	matter	he maketh as there	10, 86/ 29
to peruse the whole	matter	as far as pertaineth	10, 88/ 20
to meddle in the	matter	. And yet, as I	10, 99/ 23
take it for a	matter	as small as he	10, 223/ 11
pith of all the	matter	, and therefore at last	10, 219/ 34
in examining of the	matter	, begin to be suspected	10, 148/ 34

motion, but for another	matter	, that is because it	10, 52/ 2
And yet was that	matter	ceased long before any	10, 195/ 11
the leastwise in this	matter	, believe me better than	10, 19/ 4
mine answer amend the	matter	, or his book of	10, 186/ 34
such as, for the	matter	that we both specially	10, 203/ 35
he may for the	matter	as well bring us	10, 133/ 31
mean in all this	matter	nothing else but that	10, 189/ 3
and conclude all his	matter	more fruitfully? But, now	10, 172/ 13
as he maketh the	matter	) and begun by the	10, 28/ 16
to marvel at the	matter	, I show by and	10, 102/ 16
openly known that the	matter	came out by him	10, 102/ 22
officio proceed, till the	matter	were presented by the	10, 141/ 5
have heard of the	matter	ere they came there	10, 130/ 2
and fall unto the	matter	. The First Chapter In	10, 8/ 3
farther done in that	matter	, I will commit it	10, 72/ 27
a sermon made the	matter	come in communication before	10, 195/ 8
that all the great	matter	of his complaint upon	10, 170/ 1
trifles. But to the	matter	, good readers, concerning the	10, 49/ 1
this realm in a	matter	concerning the conservation of	10, 113/ 10
other men mistake the	matter	to the contrary. And	10, 123/ 16
followed ever in that	matter	the good counsel that	10, 85/ 10
somewhat farther in this	matter	than I did in	10, 156/ 27
I have "put" that	matter	"out of doubt" that	10, 174/ 9
subtlety cast all his	matter	in the dust so	10, 205/ 35
man enter in this	matter	into serious, earnest arguments	10, 56/ 14
therefore the objection contained	matter	of great effect, and	10, 40/ 33
to bult out this	matter	better, or else that	10, 91/ 20
be Englishmen, and our	matter	written in England and	10, 37/ 20
then is all the	matter	yet safe enough again	10, 73/ 26
washeth away all his	matter	: yet goeth ever this	10, 77/ 2
of witness in every	matter	. For in every matter	10, 156/ 15
to say, that the	matter	should be examined before	10, 181/ 16
well know that the	matter	is nothing fearful --	10, 35/ 13
the truth in this	matter	, he shall find that	10, 178/ 27
maintained with all this	matter	. For his first words	10, 43/ 8
and yet none effectual	matter	were there for all	10, 40/ 15
sure that in another	matter	he would, for all	10, 153/ 9
the truth of the	matter	. I ween, good readers	10, 90/ 32
and in the same	matter	. Though this good man	10, 148/ 17
to look upon this	matter	after his good advertisement	10, 182/ 28
say farther in the	matter	than I had thought	10, 201/ 29
forth and bring the	matter	to their hands. And	10, 194/ 28
matter. For in every	matter	may it happen that	10, 156/ 16

to conclude in this	matter	, this man hath no	10, 166/ 35
doubted more at the	matter	than he hath done	10, 183/ 12
answer mendeth all the	matter	. For here he declareth	10, 31/ 25
the truth of the	matter	. And if he say	10, 89/ 16
forth on with the	matter	, and thus he saith	10, 178/ 20
the proceeding in the	matter	; but that he should	10, 186/ 2
it had made little	matter	. And if he had	10, 199/ 33
say farther in the	matter	than ever he had	10, 201/ 32
his helpeth nothing his	matter	. Then goeth he farther	10, 216/ 12
meant: now -- the	matter	being changed here, by	10, 41/ 17
swerve aside from the	matter	and, to hide the	10, 88/ 16
heinous offense in the	matter	-- let him come	10, 35/ 17
that are in a	matter	witnesses against him, and	10, 95/ 26
not but upon a	matter	brought unto him; whereas	10, 131/ 27
mind, but upon a	matter	brought unto him --	10, 132/ 8
overseen as in this	matter	to follow his device	10, 104/ 12
a change in the	matter	; as though I had	10, 41/ 20
whole circumstance of the	matter	very well, I suppose	10, 57/ 18
so marvel at the	matter	, or why I should	10, 112/ 14
no piece of the	matter	. For whereas I declare	10, 112/ 28
heresy, then is the	matter	answered. And if he	10, 72/ 13
court and in that	matter	of heresy, if there	10, 146/ 14
conflict in the other	matter	, have yet in these	10, 30/ 27
such. But now the	matter	standeth all in this	10, 49/ 24
piece of all the	matter	hangeh. For in the	10, 57/ 23
had somewhat amended his	matter	, with leaving in of	10, 200/ 26
inform them in the	matter	as witnesses inform a	10, 149/ 18
specially look upon this	matter	that neither innocents should	10, 172/ 11
somewhat further concerning this	matter	, and that is this	10, 26/ 6
somewhat further concerning this	matter	, and that is this	10, 26/ 25
wherein he declareth the	matter	, and argueth it by	10, 36/ 17
utterly mar all his	matter	. And so it appeareth	10, 43/ 34
thus he concludeth the	matter	: And if it be	10, 45/ 17
I change not his	matter	. But truth it is	10, 58/ 31
him to keep the	matter	secret, if it be	10, 72/ 9
never so serve the	matter	, but that it were	10, 119/ 18
yet helpeth not his	matter	, but impaireth it much	10, 220/ 28
never sworn upon the	matter	before, the judge may	10, 156/ 35
saith, unlike unto this	matter	, because the justices (saith	10, 127/ 34
as by showing the	matter	to the king and	10, 89/ 19
as by showing the	matter	to the king and	10, 92/ 10
me -- being no	matter	of the law nor	10, 37/ 14
that objection was a	matter	of no little effect	10, 40/ 28

We will in this	matter	keep no long schools	10, 48/ 2
I would have this	matter	the better looked upon	10, 50/ 9
answered, as solemn a	matter	as he made thereof	10, 44/ 19
put as for a	matter	that hath made division	10, 209/ 3
As for the great	matter	that he maketh of	10, 32/ 17
point, wherein all the	matter	standeth, this man, in	10, 50/ 3
no nearer to the	matter	, than this man hath	10, 225/ 8
to meddle in the	matter	against some manner of	10, 97/ 2
good man handleth this	matter	in this manner, and	10, 113/ 5
them speak in the	matter	. For they may happen	10, 107/ 12
would seldom remedy the	matter	. For it might then	10, 108/ 26
the weight of the	matter	was, the more cause	10, 223/ 17
craft: to misrehearse my	matter	and leave my words	10, 6/ 26
or false in the	matter	, he may never accept	10, 101/ 14
the judging of a	matter	of law, never mean	10, 162/ 7
we shall for this	matter	trouble you no longer	10, 31/ 32
good faith, in this	matter	I hear no such	10, 197/ 7
to make you the	matter	very plain. Nor all	10, 13/ 28
him neither -- the	matter	then toucheth not him	10, 52/ 34
I will in this	matter	leave you not out	10, 86/ 20
circumstances as make the	matter	more clear. Now, as	10, 147/ 16
circumstances as make the	matter	more clear. Now see	10, 156/ 2
and not my principal	matter	; and therefore of many	10, 8/ 24
is yet to the	matter	, in maintenance of his	10, 42/ 1
necessity whereof for this	matter	I had of truth	10, 131/ 20
seeking, have all the	matter	plain and open before	10, 7/ 25
dark, but bring the	matter	into light open and	10, 86/ 19
their weighing of the	matter	for light or heavy	10, 181/ 13
their weighing of the	matter	for light or heavy	10, 182/ 11
that he maketh a	matter	without ground or cause	10, 204/ 16
information to bring the	matter	to the ordinaries' knowledge	10, 185/ 22
serve to bring the	matter	to the ordinaries' hands	10, 185/ 31
sufficiently shall serve the	matter	. And the other cause	10, 102/ 30
other men in this	matter	than many others have	10, 157/ 12
upon his examination, the	matter	fully searched out, the	10, 123/ 23
better proofs of this	matter	than his own bare	10, 196/ 31
more proper for the	matter	that the Pacifier speaketh	10, 201/ 13
the proof of the	matter	in the party's presence	10, 125/ 28
reason can upon the	matter	thoroughly debated perceive: if	10, 162/ 14
it, to make the	matter	the more plain unto	10, 4/ 9
faintly defendeth his former	matter	which it pretendeth to	10, 199/ 19
Paul gave in another	matter	, "Nolite interrogare, propter conscientiam	10, 85/ 11
anything meet to the	matter	, I will put no	10, 225/ 3

good man in this	matter	all gone quite awry	10, 162/ 29
word that maketh the	matter	. Which he rehearsed himself	10, 57/ 32
two things for this	matter	will I require you	10, 86/ 25
to answer maketh the	matter	of my resembling much	10, 128/ 22
great part of the	matter	hangeth -- saith not	10, 140/ 12
look specially upon this	matter	," and "to see with	10, 170/ 28
look specially upon this	matter	, and to see with	10, 171/ 9
marring of all his	matter	) -- you see well	10, 173/ 27
look better upon the	matter	and I shall find	10, 14/ 24
shall suffice for this	matter	. For there shall you	10, 31/ 12
bear ourselves in this	matter	. And I shall not	10, 88/ 12
involve and intricate the	matter	-- I shall use	10, 168/ 7
spiritual rulers order the	matter	as they shall see	10, 178/ 34
whereupon all his whole	matter	hangeth, to show you	10, 109/ 12
-- that, be the	matter	great or small, lest	10, 182/ 14
their communication, before his	matter	, an introduction, so should	10, 10/ 30
he lacketh in this	matter	, how gay soever he	10, 88/ 7
final end in their	matter	(except haply some such	10, 135/ 18
heresies, and divideth the	matter	into four sorts of	10, 23/ 31
the circumstances of the	matter	have like strength in	10, 37/ 6
now, himself handling the	matter	thus, he taketh of	10, 212/ 25
he maketh a suspicious	matter	, and "cannot tell" what	10, 201/ 4
he handleth wilily the	matter	: And in that he	10, 57/ 25
farther maintenance of his	matter	, he saith that if	10, 58/ 34
men in all this	matter	yet, save that the	10, 123/ 31
the maintenance of his	matter	, to say that in	10, 137/ 18
shall sufficiently serve the	matter	. And unto that here	10, 143/ 18
saith, to maintain his	matter	here with, that "it	10, 206/ 1
the weight of the	matter	hangeth upon that: then	10, 224/ 27
the better in another	matter	. And in the meanwhile	10, 19/ 1
whereabout is all our	matter	: read yet the eighteenth	10, 49/ 4
the nature of the	matter	worketh in the proof	10, 147/ 8
may sometimes mistake the	matter	and think the thing	10, 194/ 3
spiritual men in that	matter	to make their moan	10, 84/ 32
have sufficient and apparent	matter	to put them to	10, 132/ 31
then is all the	matter	answered. For then, ye	10, 73/ 6
fully provided for this	matter	, that if there were	10, 91/ 4
in the beginning, the	matter	had not there gone	10, 96/ 27
to ground some great	matter	upon. And therefore I	10, 181/ 26
the point of the	matter	hangeth. And therefore here	10, 214/ 24
shift to save the	matter	upright. And therein thus	10, 177/ 29
man marred all this	matter	with one thing. For	10, 101/ 7
ye shall see the	matter	prove against this good	10, 88/ 29

is not in this	matter	enough for this good	10, 138/ 29
look more for the	matter	. For since this man	10, 209/ 31
first part all the	matter	hangeth. For though he	10, 104/ 23
plain truth in the	matter	his old three worshipful	10, 78/ 5
seemed like unto our	matter	, by that time that	10, 37/ 28
those to whom the	matter	appertaineth, not to be	10, 23/ 3
speaketh but of another	matter	: that is to wit	10, 43/ 13
there laid in a	matter	full childishly to their	10, 65/ 2
for another manner of	matter	: that is to wit	10, 93/ 8
little farther in that	matter	. First, as to the	10, 122/ 3
look specially upon this	matter	, and not to cease	10, 169/ 4
laws all his whole	matter	: that is to wit	10, 220/ 32
man should in this	matter	now, either trust unto	10, 119/ 3
the remnant of the	matter	concerning heresy unto them	10, 82/ 13
was indicted, if the	matter	were indeed untrue, was	10, 132/ 20
he rather taketh the	matter	all whole upon him	10, 10/ 5
had he lost the	matter	. But let us now	10, 120/ 33
change shall for the	matter	not be very great	10, 201/ 22
with him upon this	matter	. For I was waxen	10, 37/ 32
to depose in a	matter	that he was never	10, 156/ 33
the law though the	matter	were the weight of	10, 37/ 18
the name and the	matter	agree together well), but	10, 10/ 16
in such a weighty	matter	is not well worth	10, 184/ 15
two witnesses of the	matter	, such as were well	10, 99/ 32
remedy some other more	matter	behind. For what madman	10, 91/ 2
as well words as	matter	. And yet when, by	10, 7/ 34
as to divide the	matter	and ask whether he	10, 203/ 22
who told them the	matter	and what; which if	10, 106/ 31
make so great a	matter	of it. Whoso list	10, 223/ 13
the temporalty for the	matter	. And therefore why he	10, 187/ 19
of authority for that	matter	. For I will not	10, 35/ 29
at last brought this	matter	to a wise conclusion	10, 208/ 5
not need for this	matter	to dispute with this	10, 216/ 34
he should find the	matter	. For the words once	10, 6/ 34
little farther in this	matter	concerning such words; that	10, 72/ 1
thinketh I change his	matter	because I would be	10, 58/ 29
on me in the	matter	. But yet would I	10, 83/ 11
longer tale upon this	matter	. For if you read	10, 56/ 21
this point in this	matter	ever before your eyes	10, 87/ 12
plainly proved in more	matters	afresh; and albeit that	10, 77/ 1
as it hath in	matters	of law; and whether	10, 37/ 7
they be made in	matters	of law, and of	10, 37/ 9
realm, to try the	matters	by juries and in	10, 135/ 26

in the courts in	matters	of law be of	10, 37/ 8
upon complaints made, the	matters	have late been examined	10, 167/ 22
somewhat see how the	matters	of his book agree	10, 10/ 14
of theirs, though the	matters	in those books signified	10, 9/ 2
Be not these high	matters	and meet for that	10, 197/ 16
hap to disorder the	matters	-- His Grace keepeth	10, 138/ 12
the mincing of such	matters	, and dispute how far	10, 81/ 18
and other such small	matters	as that is, for	10, 223/ 19
all laws, or all	matters	that he list to	10, 190/ 24
that they be no	matters	of no moral virtue	10, 38/ 33
evil name. But these	matters	that he now speaketh	10, 198/ 18
cause, concerning all his	matters	of laws of the	10, 186/ 20
like wise as for	matters	of their own they	10, 43/ 27
there be for private	matters	of their own, variance	10, 44/ 34
especially of late, the	matters	of common pleas be	10, 170/ 39
And one of these	matters	, with the priest that	10, 140/ 21
to bring in his	matters	upon, and say that	10, 192/ 11
used themselves in these	matters	not only so truly	10, 184/ 3
the specialties of the	matters	may be sought out	10, 196/ 34
so little suspicious in	matters	of heresy that though	10, 83/ 21
end of all these	matters	may come to this	10, 210/ 14
but in many temporal	matters	among ourselves, whereof I	10, 103/ 21
John Chrysostom saith upon	Matthew	, the twenty-first chapter: that	10, 20/ 20
we should for such	may-haps	put away that order	10, 128/ 34
how to avoid the "	maze	" that Master More speaketh	10, 181/ 22
he meaneth by the "	maze	" that he nameth here	10, 181/ 28
again, as in a	maze	, to the point where	10, 182/ 13
bringeth himself into a	maze	out of which he	10, 182/ 31
by marriage; except he	mean	to call all the	10, 28/ 27
sufficient, but if he	mean	to set an addition	10, 32/ 11
by that term "witness"	mean	such witness as be	10, 149/ 27
the world: if he	mean	of such as have	10, 172/ 29
would now seem to	mean	. But then (as I	10, 173/ 14
to tell him: I	mean	that they be a	10, 24/ 31
in this piece I	mean	nothing else but that	10, 126/ 8
I tell whom I	mean	, though not by name	10, 55/ 11
they receive their verdict,	mean	not to charge them	10, 162/ 1
that" -- yet I	mean	ever the deed his	10, 64/ 2
it appeareth" that I	mean	"that the displeasure and	10, 14/ 14
a thing). But then	mean	I a division such	10, 63/ 4
besides them. If he	mean	others: then either himself	10, 211/ 11
For either he must	mean	so, or else (as	10, 173/ 12
people took him to	mean	be very false heresies	10, 116/ 9

in his own mind	mean	all that harm. But	10, 230/ 26
the name thereof. I	mean	not here his book	10, 10/ 15
what manner witnesses I	mean	-- whether I mean	10, 149/ 6
he saith: Then I	mean	further, that if any	10, 42/ 11
have but by a	mean	and not immediately of	10, 206/ 15
telleth not whether he	mean	a desire in any	10, 42/ 29
of his than to	mean	so well in his	10, 66/ 21
as the common people	mean	that use it. And	10, 48/ 5
likely that I should	mean	. But wherefore it should	10, 221/ 22
other side, if he	mean	that the King's Highness	10, 173/ 3
tell, but if he	mean	to make men ween	10, 11/ 1
mean -- whether I	mean	the twelve men that	10, 149/ 6
then first, if I	mean	the twelve men, then	10, 149/ 8
there but though he	mean	other rulers more besides	10, 203/ 1
together well), but I	mean	of his new book	10, 10/ 16
cannot tell what I	mean	by "the new-broached brotherhood	10, 24/ 30
content with folk of	mean	conditions without notable enormities	10, 177/ 7
before that he must	mean	so -- or else	10, 177/ 5
I said) he must	mean	on the other manner	10, 173/ 13
say, "those fellows, I	mean	, that Saint Paul, pardie	10, 30/ 3
may wit whom I	mean	, I shall say, "those	10, 30/ 3
for I do not	mean	that they should have	10, 177/ 1
which way soever he	mean	, a lewd, slanderous word	10, 28/ 29
I. Now, if he	mean	but those that himself	10, 211/ 16
is reckoned so to	mean	therein as the common	10, 48/ 4
matter of law, never	mean	precisely that the law	10, 162/ 7
also, wherefore should I	mean	to call them witnesses	10, 149/ 16
those prelates that I	mean	of reckoned themselves very	10, 55/ 35
likely that I should	mean	those things, thereof showeth	10, 221/ 23
simple souls in the	mean	season, which they may	10, 71/ 19
not how he should	mean	any other thing, nor	10, 198/ 6
-- since in the	mean	season, by this Pacifier's	10, 182/ 23
which abuse his labor	mean	in all this matter	10, 189/ 3
the good man might	mean	, of which twain he	10, 172/ 1
you see that I	mean	in these words that	10, 132/ 4
be deceived. Nor I	mean	not, nor yet my	10, 175/ 5
the malice that it	meaneth	, is even a very	10, 188/ 5
it is that he	meaneth	to be accepted by	10, 42/ 26
to think that he	meaneth	well. These are his	10, 113/ 21
fourteenth line, that he	meaneth	only such authority, not	10, 207/ 3
might see that he	meaneth	not of authority falsely	10, 207/ 5
good trust that he	meaneth	no worse, but would	10, 53/ 12
any corrupt affection: it	meaneth	none other but that	10, 161/ 31

good): "Either this man	meaneth	not now by his	10, 116/ 24
at all. What he	meaneth	by this can I	10, 10/ 37
would say that he	meaneth	no farther certainty than	10, 160/ 14
not well what he	meaneth	in that he saith	10, 41/ 11
some say"s he	meaneth	none harm, he goeth	10, 167/ 33
understandeth not what it	meaneth	, or else is it	10, 113/ 21
man -- and yet	meaneth	not that it shall	10, 55/ 24
should; or else he	meaneth	to teach it us	10, 116/ 26
may see that he	meaneth	only the king's judges	10, 170/ 38
would say that he	meaneth	by the less offender	10, 219/ 17
inevitable. And that he	meaneth	in that manner --	10, 160/ 32
therein, and what he	meaneth	by the "maze" that	10, 181/ 28
learn it: either he	meaneth	that they need it	10, 77/ 29
a manner strangling" he	meaneth	the diminishing of some	10, 31/ 26
he declareth what he	meaneth	by "confederacies" of the	10, 194/ 34
More in his Apology	meaneth	that they should do	10, 210/ 19
people that so speaketh	meaneth	not to speak against	10, 48/ 6
not, also, what he	meaneth	. For the spiritual judge	10, 127/ 14
spirituality, and saith he	meaneth	"confederacies whereby spiritual men	10, 194/ 35
marvel much what he	meaneth	, and what subtle conceit	10, 32/ 22
own conscience that he	meaneth	well, in such things	10, 66/ 2
he saith that he	meaneth	only of such authority	10, 206/ 36
plain enough, that he	meaneth	only of such authorities	10, 214/ 5
wot ne'er what he	meaneth	. And to the intent	10, 35/ 12
by the truth thereof,	meaneth	to confirm the damnation	10, 63/ 14
wot ne'er what he	meaneth	. For if the realm	10, 188/ 8
saith: What Master More	meaneth	, to change these words	10, 201/ 27
folk," by whom he	meaneth	heretics. Upon which motion	10, 22/ 19
some -- either he	meaneth	that those which I	10, 211/ 9
thereby what his book	meaneth	, and what work it	10, 67/ 27
no prelates, yet he	meaneth	prelates too, yea, and	10, 203/ 3
out of order, he	meaneth	to make you the	10, 13/ 27
I say was the	meaning	of his book. The	10, 67/ 9
own mind in the	meaning	-- yet can I	10, 17/ 28
the excuse of his	meaning	; and so did I	10, 17/ 26
As for the secret	meaning	of his mind, I	10, 58/ 24
a thing as that	meaning	soundeth to none heresies	10, 73/ 5
here declare his good	meaning	, myself was not causeless	10, 14/ 6
sentence, nor yet my	meaning	therein, is not but	10, 175/ 1
he perverteth clearly my	meaning	and my sentence therein	10, 174/ 36
will maintain any such	meaning	(for he speaketh generally	10, 219/ 21
it seemeth that his	meaning	is that that delivery	10, 126/ 33
were no hatred: this	meaning	were a very marring	10, 160/ 19

be well helped by	means	of open accusers --	10, 104/ 14
division, could find the	means	to make all the	10, 211/ 34
have but by the	means	of princes and the	10, 206/ 8
forborne or else the	means	found to be changed	10, 229/ 25
helped forth by another	means	much like in many	10, 135/ 31
to take harm by	means	of false judges; and	10, 230/ 3
against him by ordinary	means	openly, but let him	10, 74/ 10
his right by their	means	, he saith not that	10, 197/ 33
I have showed a	means	, in the seventh chapter	10, 89/ 17
I have showed a	means	, in the seventh chapter	10, 92/ 8
poisoned bread" by such	means	that men shall see	10, 5/ 21
would be any good	means	to make that willful	10, 182/ 25
royal assistance provide a	means	sufficient that the course	10, 75/ 35
should be wary by	means	of charitable warning given	10, 70/ 9
him and by his	means	, as he will reckon	10, 95/ 10
proved that? By no	means	in this world but	10, 220/ 23
show that he then	meant	none harm -- I	10, 17/ 24
plain. And thereby is	meant	that such a perjured	10, 165/ 18
man saith that he	meant	that such a forsworn	10, 165/ 29
thing that methought he	meant	. And then, after that	10, 41/ 26
the confederacies that he	meant	-- I am sure	10, 198/ 24
men ween that he	meant	very nought. And therefore	10, 66/ 3
the point that was	meant	by me, any one	10, 132/ 24
I grant that he	meant	so. But as I	10, 165/ 31
should think that he	meant	evil himself, as I	10, 225/ 25
somewhat whether he so	meant	or not, because the	10, 198/ 16
too, that he never	meant	but the best. Now	10, 115/ 24
his book of Division	meant	not to bring the	10, 64/ 19
to declare that he	meant	not so, but that	10, 40/ 34
men should think he	meant	none hurt. But in	10, 39/ 18
troth, that the writer	meant	not to call him	10, 66/ 14
the Greek poet Menander	meant	by the communication of	10, 71/ 11
untold. For if he	meant	to be content with	10, 177/ 6
saith that his treatise	meant	not obstinate deadly passions	10, 68/ 30
places used), whether he	meant	as himself declareth or	10, 73/ 12
he now saith he	meant	not to do --	10, 198/ 15
as though he therein	meant	much the favor of	10, 64/ 34
have said), if he	meant	in the first fashion	10, 173/ 14
therefore, since except he	meant	in the first manner	10, 173/ 26
that doubt that I	meant	not them. For I	10, 149/ 11
think that that writer	meant	him none harm because	10, 66/ 10
as I trust he	meant	but well), have yet	10, 23/ 9
to prove that he	meant	otherwise than he now	10, 37/ 2

ne'er what honor he	meant	. For where he would	10, 42/ 6
they thought he so	meant	them that he purposed	10, 115/ 28
so mishandled that it	meant	nought though he meant	10, 225/ 28
therein what he there	meant	thereby. But here is	10, 41/ 14
fire -- yet he	meant	not of him that	10, 54/ 21
in his own mind	meant	it not himself, yet	10, 67/ 8
meanwhile. Nor our Savior	meant	not in his words	10, 71/ 1
how well soever he	meant	therein (as I trust	10, 23/ 9
that he saith he	meant	so -- I am	10, 41/ 2
made it undoubtedly never	meant	of such inquisitions as	10, 194/ 20
that the said chapter	meant	of such inquisitors, and	10, 185/ 15
speak therein, yet I	meant	evermore the intent of	10, 63/ 35
him even as he	meant	, should fall into his	10, 115/ 34
of the said paragraph	meant	, to put into the	10, 159/ 20
thought he there had	meant	-- that is to	10, 47/ 8
more but that he	meant	that some laymen reading	10, 20/ 4
personal intent, that he	meant	not himself maliciously whatsoever	10, 67/ 2
would say that he	meant	thus: he marred all	10, 160/ 27
the thing that is	meant	in this matter, as	10, 188/ 18
enough. For I neither	meant	the jury nor never	10, 149/ 20
of priests that I	meant	of; and not the	10, 198/ 3
of religious priests, but	meant	as he now declareth	10, 38/ 19
so, but that he	meant	as he now declareth	10, 40/ 34
with a club" he	meant	the giving of a	10, 31/ 28
appeareth plain that he	meant	in the other manner	10, 160/ 28
reader, whatsoever the man	meant	in his own secret	10, 82/ 8
he declareth that he	meant	not to prefer every	10, 36/ 24
and judged that he	meant	not to prefer the	10, 38/ 17
so said or so	meant	. But I said, and	10, 204/ 9
For, taking that he	meant	as himself saith he	10, 40/ 29
of what authority he	meant	. For he saith that	10, 214/ 4
would show what" I "	meant	thereby." There shall in	10, 35/ 27
-- if he had	meant	of the spiritual rulers	10, 204/ 28
the ordinaries do; and	meant	not of such inquirers	10, 185/ 20
as I ween he	meant	it. But taking his	10, 47/ 19
I thought he there	meant	: now -- the matter	10, 41/ 17
as himself declareth or	meant	to teach the thing	10, 73/ 13
he saith that he	meant	not that the prelates	10, 204/ 7
better see what it	meant	: I touched the first	10, 221/ 35
and ask whether he	meant	it by their whole	10, 203/ 22
swear that he neither	meant	to teach them nor	10, 116/ 11
imagine that ever he	meant	to call them confederacies	10, 198/ 19
question what thing himself	meant	thereby. And then if	10, 73/ 3

all one that is	meant	and signified thereby. And	10, 29/ 17
what I thought he	meant	thereby, and therefore made	10, 41/ 16
though I had then	meant	to answer this that	10, 41/ 21
think now that he	meant	then but thus. The	10, 36/ 8
put those words in	meant	little good to the	10, 65/ 1
brethren evangelical, yet he	meant	that they were neither	10, 25/ 36
meant nought though he	meant	well. For whereas he	10, 225/ 28
there were any hurt	meant	in the whole work	10, 64/ 11
how well soever he	meant	, his words with his	10, 46/ 27
of him what he	meant	by these words. And	10, 72/ 10
wit to say he	meant	in his words but	10, 73/ 4
manner of pretenses he	meant	in those words which	10, 208/ 31
For if he so	meant	-- then would there	10, 54/ 23
ween that ever himself	meant	well. And yet will	10, 9/ 36
he either said or	meant	. But when you have	10, 174/ 4
but that in the	meantime	some there be. I	10, 139/ 30
book. But in the	meanwhile	, I lay against him	10, 78/ 21
matter. And in the	meanwhile	till he bring it	10, 19/ 2
in prison in the	meanwhile	for his evil demeanor	10, 128/ 5
But yet in the	meanwhile	, at the first face	10, 13/ 26
all that, in the	meanwhile	, and other folk to	10, 30/ 22
many one in this	meanwhile	, and yet, I thank	10, 59/ 7
Mark yet, in the	meanwhile	, that if I could	10, 157/ 33
good cause, in the	meanwhile	, in this point to	10, 196/ 1
kept, perish in the	meanwhile	. Nor our Savior meant	10, 70/ 36
have some harm the	meanwhile	" -- and so hath	10, 123/ 27
Land, and in the	meanwhile	yet, with such wily	10, 213/ 22
good causes in the	meanwhile	why they were kept	10, 124/ 21
matter out of all	measure	worse. For now read	10, 206/ 34
make us like this	meat	the better, and fill	10, 92/ 1
on his behalf to	meddle	with it, and to	10, 186/ 25
I purpose not to	meddle	much with, as are	10, 193/ 23
they had liefer not	meddle	with any man save	10, 125/ 19
the spiritual judge should	meddle	with any man for	10, 126/ 10
law forbiddeth laymen to	meddle	with such manner knowledge	10, 194/ 24
cause of heresy to	meddle	in the matter against	10, 97/ 2
once perceived anything to	meddle	in the matter. And	10, 99/ 23
I not bound to	meddle	with; but of these	10, 190/ 25
me to write and	meddle	with it. One, that	10, 6/ 7
less to dispute or	meddle	with him. The Nineteenth	10, 194/ 32
not that I would	meddle	, but with those certain	10, 186/ 31
chapters of his I	meddle	not with; wherein he	10, 221/ 28
too, as many as	meddle	withal. For whether in	10, 184/ 35

every man that hath	meddled	much with such examinations	10, 148/ 28
that he had less	meddled	therewith than to tell	10, 82/ 26
through grace indifferent, righteous,	meek	, liberal, and loving to	10, 178/ 2
of their own offer	meekly	by and by, and	10, 118/ 11
they order themselves in	meekness	and charity and put	10, 216/ 18
good, honest man, or	meet	to be a judge	10, 177/ 16
most commonly meet, that	meet	at adventure as they	10, 12/ 7
there folk most commonly	meet	, that meet at adventure	10, 12/ 6
these high matters and	meet	for that heinous name	10, 197/ 16
love, and yet be	meet	judges in heresy, as	10, 175/ 3
and yet be a	meet	judge in heresy. For	10, 175/ 7
still thereas they first	meet	; and that is in	10, 12/ 5
heinous confederacies, and things	meet	for this man to	10, 197/ 34
if they say anything	meet	to the matter, I	10, 225/ 3
he seemeth not very	meet	for spiritual men in	10, 84/ 32
it were hard to	meet	with a priest that	10, 51/ 27
seemed me the more	meet	and more proper for	10, 201/ 12
myself for a man	meet	and able to make	10, 14/ 35
it, doth signify a	meeting	and gathering together and	10, 198/ 9
at arbitraments and other	meetings	, or else make them	10, 197/ 21
but that it was	meetly	well enough already. And	10, 173/ 22
I ween there are	meetly	many made. And if	10, 22/ 28
God's grace be borne	meetly	well enough. And as	10, 48/ 8
the proof, I trow,	meetly	well already. For this	10, 139/ 24
so that he was	meetly	well waxen harmless among	10, 16/ 8
used: that can I	meetly	well tell him too	10, 149/ 24
And it appeareth also	meetly	well that himself cannot	10, 137/ 7
And I kept myself	meetly	well within my bounds	10, 173/ 33
be, God be thanked,	meetly	well agreed together, God	10, 30/ 29
all them that were	members	of that general council	10, 114/ 25
prince of very famous	memory	King Henry VII, father	10, 52/ 15
noble prince of blessed	memory	King Henry VII, father	10, 52/ 20
much peril as many	men	would ween -- may	10, 81/ 26
men ween they mishandled	men	for heresies -- though	10, 226/ 24
learn them. To other	men	also may a man	10, 81/ 33
though that in judgment,	men	must presume a thing	10, 179/ 6
as though they mishandled	men	for heresy) a shrewd	10, 222/ 7
a rush. And if	men	would go about to	10, 184/ 16
such fear that let	men	to become accusers in	10, 99/ 25
none otherwise but as	men	put and admit a	10, 204/ 30
wrong and cruel handling	men	for heresy, all the	10, 170/ 17
more charitably in other	men	, since I am overseen	10, 62/ 6
laymen say" that spiritual	men	"call it an honor	10, 41/ 35

to take good temporal	men	to him, and let	10, 32/ 2
such worldly honor, spiritual	men	both religious and secular	10, 42/ 20
honor as some spiritual	men	, both secular and religious	10, 43/ 1
of worldly honor spiritual	men	both religious and secular	10, 43/ 14
say"s bring good	men	in slander and obloquy	10, 46/ 28
them all for good	men	and true, and think	10, 136/ 28
our judges be good	men	and worshipful, and ever	10, 137/ 24
in this realm many	men	, both good and bad	10, 140/ 2
sound as far as	men	can see, and yet	10, 162/ 18
of punishment in spiritual	men	be ceased and gone	10, 168/ 17
great desire to put	men	to abjuration, and to	10, 170/ 24
a little season, while	men	walk about and seek	10, 171/ 32
men have to cause	men	abjure heresies, and to	10, 172/ 20
a little season, while	men	walk about and seek	10, 173/ 6
that, that because two	men	say it and swear	10, 179/ 10
have authority to bind	men	to believe and obey	10, 204/ 3
well. Besides this, if	men	should reform and change	10, 229/ 9
not; another, that some	men	dare not. And yet	10, 102/ 26
adminicula probationis, though the	men	be dead. And against	10, 108/ 2
confess themselves to be	men	and sinners. And they	10, 200/ 7
two lets. One, that	men	will not; another, that	10, 102/ 25
I mean the twelve	men	, then he answereth me	10, 149/ 8
appearing in apparel poor	men	that cannot apparel their	10, 156/ 7
will be content that	men	grudge and argue and	10, 207/ 34
goeth about to make	men	ween, but as good	10, 21/ 32
spiritual judges in mishandling	men	for heresy (as it	10, 68/ 3
not peradventure make the	men	so bold as in	10, 97/ 1
common experience, that if	men	should do as this	10, 103/ 27
I doubt it not)	men	that had as good	10, 113/ 13
been many such other	men	overseen also, as I	10, 157/ 11
of Division either? If	men	were accursed, as he	10, 186/ 35
born. And the spiritual	men	have also as little	10, 187/ 18
very perilous that spiritual	men	should have authority to	10, 168/ 15
me thanks to give	men	warning to be well	10, 13/ 17
if they so would,	men	should not believe them	10, 204/ 5
of that cloak, that	men	might the better see	10, 221/ 34
so many good, worshipful	men	make a book of	10, 180/ 15
he would not have	men	commonly called but either	10, 139/ 14
many more good innocent	men	take harm. But then	10, 148/ 8
he saith that some	men	say so. But, now	10, 180/ 34
by such means that	men	shall see by reason	10, 5/ 21
this division that some	men	say this by the	10, 212/ 1
trouble have there many	men	in Wales, by that	10, 229/ 1

or such other learned	men	as be called to	10, 109/ 24
the desire that spiritual	men	have to cause men	10, 172/ 20
the contrary, and that	men	were commonly condemned of	10, 108/ 7
of the spirituality induced	men	to the contrary. This	10, 52/ 6
but by twelve temporal	men	, and his costs by	10, 196/ 17
like things so many	men	of worship daily do	10, 104/ 1
yet of many true	men	that will detect and	10, 99/ 7
saith that the twelve	men	may yet do the	10, 132/ 34
be noted of all	men	, but most especially of	10, 84/ 4
say thus, as many	men	say indeed: "Even they	10, 55/ 18
I ween some wise	men	will) that ever I	10, 3/ 29
say that the spiritual	men	for such evil affections	10, 179/ 19
for heresy, all the	men	that his false "some	10, 170/ 17
book of Division five	men	abjured in fifteen years	10, 179/ 25
they seem to some	men	at the first sight	10, 221/ 18
the selfsame reason, if	men	would unwisely follow it	10, 87/ 31
have been by wise	men	well devised for the	10, 15/ 23
multitude of true Catholic	men	) as hath for the	10, 21/ 28
is done by temporal	men	indeed. As for his	10, 32/ 7
examination of me by	men	of authority for that	10, 35/ 28
that the prelates handle	men	uncharitably, and for heresies	10, 39/ 2
to say that some	men	say so"; for he	10, 180/ 6
angry with the spiritual	men	here now, for that	10, 187/ 16
to say that some	men	say so. For then	10, 178/ 30
will not be that	men	will utterly forbear them	10, 80/ 24
that "though many spiritual	men	may be found that	10, 174/ 23
And though many spiritual	men	may be found that	10, 175/ 24
showeth that the spiritual	men	have a great desire	10, 170/ 23
as long as spiritual	men	have that great desire	10, 180/ 32
touching the devil, though	men	may not grudge against	10, 48/ 9
Innocent were very virtuous	men	. And here had it	10, 114/ 23
after the law made,	men	found notable harm, that	10, 229/ 23
so say: but if	men	forget what hath been	10, 228/ 21
by good, worshipful temporal	men	, many would have flocked	10, 140/ 26
them to poison other	men	. And where he cannot	10, 24/ 33
with good will that	men	should think he meant	10, 39/ 17
own honesty -- lest	men	might think he feigned	10, 59/ 25
words make many good	men	ween that he meant	10, 66/ 3
readers, he would make	men	ween that he sufficiently	10, 88/ 31
reasonable minds in unreasonable	men	. But then heard I	10, 4/ 23
abjuration, and to have	men	noted of heresy, and	10, 170/ 24
is to wit, that	men	should to him that	10, 75/ 3
that the same twelve	men	that are his indicters	10, 130/ 8

that ordinaries might arrest	men	that preach, hold, teach	10, 168/ 30
beasts of venery as	men	eat, and hunt and	10, 142/ 5
wit how. For temporal	men	be not, I wot	10, 187/ 15
his twentieth chapter make	men	believe that I had	10, 199/ 26
to troth and true	men	. And verily I have	10, 219/ 29
by never so many	men	detected, but if some	10, 102/ 9
of very well-known good	men	, and then if he	10, 136/ 26
do, make what laws	men	will, but if men	10, 164/ 12
shrink, and many true	men	afeard. And if the	10, 220/ 12
never took the twelve	men	for witnesses in my	10, 149/ 11
justices of the peace,	men	of worship in the	10, 151/ 7
believe that ordinaries mishandle	men	for heresy in manner	10, 227/ 14
cause untrue and unlawful	men	to condemn innocents than	10, 146/ 18
cause untrue and unlawful	men	to condemn innocents than	10, 155/ 21
against every kind of	men	. For there is neither	10, 31/ 19
this man maketh: Two	men	say it is so	10, 179/ 13
see it -- other	men	can see it, and	10, 148/ 18
and the place, because	men	might ween it were	10, 169/ 31
to the conventing of	men	before spiritual judges ex	10, 89/ 5
another time between other	men	, the one judges or	10, 162/ 9
if either the twelve	men	or the judges, neither	10, 162/ 14
my words from the	men	to the laws, to	10, 192/ 11
if a few good	men	had not letted it	10, 140/ 30
see, nor those wise	men	, neither, that made the	10, 111/ 21
meaneth "confederacies whereby spiritual	men	pretend to maintain" some	10, 195/ 1
of other against other	men	-- in maintenance of	10, 43/ 25
very meet for spiritual	men	in that matter to	10, 84/ 32
or would make other	men	mistake the matter to	10, 123/ 15
intend to deceive other	men	in this matter than	10, 157/ 12
a desire in spiritual	men	to have men abjure	10, 67/ 20
cause openly, both good	men	and wise men would	10, 129/ 11
a desire in spiritual	men	to have men abjured	10, 168/ 12
spiritual judges, and make	men	ween they mishandled men	10, 226/ 23
good men and wise	men	would allow my deed	10, 129/ 12
to troth and true	men	. And by my troth	10, 220/ 8
people say that spiritual	men	be sometimes negligent in	10, 45/ 13
besides or of temporal	men	only and no spiritual	10, 84/ 34
his Division that spiritual	men	make that noise for	10, 84/ 36
be accused by twelve	men	and know not of	10, 141/ 16
the temporality by making	men	ween that of this	10, 52/ 4
it either of temporal	men	besides or of temporal	10, 84/ 33
to the arresting of	men	for suspicion of felony	10, 141/ 14
other side, all spiritual	men	would with one voice	10, 44/ 7

were they many wise	men	, and not only as	10, 111/ 22
the favor of spiritual	men	: consider the place even	10, 64/ 34
they provide that neither	men	that be proud nor	10, 172/ 16
abjure, or to have	men	have extreme punishment for	10, 67/ 20
men will, but if	men	would utterly put away	10, 164/ 12
the people" that spiritual	men	punish heresies "rather to	10, 176/ 23
reverence to the great	men	of the realm, spiritual	10, 28/ 33
go only against spiritual	men	, but his reason runneth	10, 31/ 15
say: then are spiritual	men	bound to reform it	10, 45/ 21
his blessed apostles --	men	ought with reverence, and	10, 215/ 13
he mean to make	men	ween that Salem and	10, 11/ 1
other right worshipful temporal	men	of the same with	10, 78/ 25
sue by citation, till	men	see that same mind	10, 182/ 16
not say so. For	men	may not say by	10, 47/ 36
not only of spiritual	men	, religious and secular both	10, 45/ 3
that all the spiritual	men	, religious and secular, hold	10, 47/ 2
simple a soul as	men	may well see that	10, 66/ 17
good old laws broken,	men	should shortly see, without	10, 145/ 29
law to prohibit all	men	that they should not	10, 106/ 5
by depositions of those	men	whom he should never	10, 108/ 8
general, "to prohibit all	men	that they should not	10, 109/ 9
general and forbiddeth "all	men	that they should not	10, 110/ 3
spiritual judges in handling	men	for heresy, since there	10, 170/ 2
see well, surely many	men	are nowadays so delicate	10, 7/ 10
in this realm handled	men	for heresy so cruelly	10, 67/ 15
con, but that if	men	would be so far	10, 104/ 11
face some seem honest	men	, and are so sometimes	10, 148/ 31
to make merry, before	men	might have so sure	10, 178/ 14
-- there do some	men	say that "some say	10, 167/ 31
light faults of other	men	as I sometimes fall	10, 61/ 5
in such wise that	men	may be sure that	10, 147/ 35
if there were two	men	that had sworn the	10, 105/ 30
whereby he maketh other	men	first to take them	10, 82/ 1
he giveth all other	men	occasion to take him	10, 111/ 30
his life any two	men	, in their talking together	10, 11/ 20
against every kind of	men	, spiritual and temporal too	10, 31/ 16
as I show that	men	were unreasonable that would	10, 18/ 29
open cause appearing, whereupon	men	may see that the	10, 131/ 26
such case the twelve	men	be known that do	10, 132/ 37
also what manner of	men	they be that be	10, 134/ 14
dealing and mishandling of	men	for heresy that he	10, 172/ 32
of the statute more	men	than one that understood	10, 185/ 8
And to the intent	men	might see that he	10, 207/ 5

is my mind that	men	should think that he	10, 225/ 25
And afterward when honest	men	, dwellers upon the bridge	10, 16/ 20
of Division to make	men	ween that the spiritual	10, 67/ 14
so wilily found that	men	had not the wit	10, 67/ 27
judgment that are temporal	men	, and in the reading	10, 86/ 28
And therefore those wise	men	that made the law	10, 116/ 1
judges be so wise	men	that for the avoiding	10, 131/ 34
now, this time --	men	shall suffer the processes	10, 140/ 4
I mean the twelve	men	that are the jury	10, 149/ 6
now before -- such	men	as, with the condition	10, 157/ 14
or schools. For some	men	think that the said	10, 168/ 32
enough to himself make	men	ween that the Catholics	10, 210/ 31
then look whether true	men	shall wax the bolder	10, 220/ 15
bandogs at all, for	men	may make their servants	10, 142/ 14
what can the spiritual	men	do for their help	10, 180/ 11
And in like wise,	men	cut down their woods	10, 195/ 19
dread thereof could make	men	utterly forbear them --	10, 80/ 23
great desire to abjure	men	or note them of	10, 179/ 21
likely to maintain, if	men	would follow them --	10, 200/ 12
such an authority that	men	should obey them in	10, 204/ 2
the clergy, and some	men	say by them that	10, 212/ 2
only and no spiritual	men	at all: then did	10, 84/ 34
wrong and cruelty mishandle	men	for heresy: therefore I	10, 86/ 12
of their estimation among	men	(which yet they shall	10, 23/ 17
would be more if	men	did ween they were	10, 80/ 22
told him were spiritual	men	: then may they believe	10, 84/ 28
then feign matter against	men	, and say they were	10, 134/ 10
as say that some	men	say that they have	10, 182/ 19
his words would give	men	occasion to think. But	10, 57/ 14
divers very great cunning	men	. And of this travail	10, 4/ 26
well as in this?	Men	may by this wise	10, 29/ 12
difference between these two	men	in all this matter	10, 123/ 30
And verily if many	men	say so, though the	10, 178/ 29
God hath given good	men	the grace to make	10, 22/ 26
is that the spiritual	men	be bound to reform	10, 45/ 32
very busy to procure	men	-- and to "induce	10, 49/ 25
the other sort of	men	also, besides, to whom	10, 51/ 10
spiritual men to have	men	abjure, or to have	10, 67/ 20
to make any other	men	heretics nor to be	10, 71/ 21
to indictments -- whereupon	men	be put to answer	10, 121/ 35
the suit ex officio,	men	be put to answer	10, 128/ 16
never a deal. If	men	be content to take	10, 129/ 19
about it, take honest	men	with them to bear	10, 164/ 35

spiritual men to have	men	abjured or to be	10, 168/ 12
great desire to cause	men	abjure or to have	10, 180/ 32
whereas at convocations good	men	come together to do	10, 198/ 13
abearing, to putting of	men	to answer upon indictments	10, 141/ 15
hereafter by misjudging other	men	. I ween verily that	10, 54/ 16
of doubt" that "whereas	men	would have went soonest	10, 174/ 10
saith, remit unto other	men	. And so were it	10, 74/ 15
wise, and well-learned virtuous	men	thereat. There were the	10, 144/ 27
he would here make	men	ween. Now, where he	10, 66/ 22
act thereof, by which	men	must judge whether the	10, 70/ 2
for a token that	men	may wit whom I	10, 30/ 2
not, but that though	men	dare they will not	10, 103/ 15
you, sir, in these	men	?" -- I will answer	10, 136/ 27
to the faith, exhort	men	to go win the	10, 213/ 21
as much as some	men	might have won by	10, 143/ 28
the riches of spiritual	men	. Now, you wot well	10, 47/ 4
for the temporal twelve	men	? For ye wot well	10, 131/ 30
known. Which exposition few	men	, I ween, would have	10, 41/ 1
say that though all	men	so said, yet is	10, 44/ 27
the Parliament be spiritual	men	also -- yet all	10, 87/ 1
put away -- yet	men's	houses should be defended	10, 142/ 35
then made and in	men's	hands. And I doubt	10, 185/ 10
sow an opinion in	men's	heads that it were	10, 86/ 7
of theirs of desiring	men's	abjuration and punishment utterly	10, 182/ 17
it were in other	men's	faults to take small	10, 39/ 28
profit not the spiritual	men's	only, but that profit	10, 87/ 7
fear of harm from	men's	hearts but that they	10, 98/ 20
put a suspicion in	men's	heads against the judges	10, 164/ 1
color of some other	men's	unproved words. Then resteth	10, 79/ 2
own soul and other	men's	too. And toward that	10, 228/ 1
fear behind in the	men's	hearts for whose safeguard	10, 97/ 29
though the Greek poet	Menander	meant by the communication	10, 71/ 11
put between "mentiri" and "	mendacium	dicere"; that is, as	10, 226/ 15
mind in this answer	mendeth	all the matter. For	10, 31/ 24
I, "Mentire est contra	mentem	ire"; that is to	10, 226/ 2
Sir Thomas More maketh	mention	in his Apology; and	10, 126/ 30
the common law, no	mention	shall be made in	10, 149/ 32
now is; wherein, after	mention	made of obits and	10, 52/ 17
knoweth better than I, "	Mentire	est contra mentem ire	10, 226/ 1
there "mentiri," and not "	mentire	, " which infinitive mode in	10, 226/ 9
a difference put between "	mentiri	" and "mendacium dicere"; that	10, 226/ 15
that it is there "	mentiri	, " and not "mentire," which	10, 226/ 9
we both, through the	merits	of Christ's bitter Passion	10, 231/ 9

this is, a little	merrily	to mock him than	10, 53/ 6
this feast to be	merry	with such as you	10, 91/ 35
s, lo, be no	merry	sporting, but be sad	10, 46/ 32
him home and be	merry	that he hath had	10, 130/ 13
found, heretics may "make	merry	for a little season	10, 171/ 32
sit still and make	merry	for a little season	10, 173/ 6
were in seeking make	merry	for a little while	10, 173/ 32
of his answer very	merry	, and waxen, methought, a	10, 37/ 33
week longer to make	merry	, before men might have	10, 178/ 14
heretics shall not make	merry	for lack of judges	10, 178/ 4
show him a good	merry	cause wherefore that though	10, 56/ 15
reading of his answer	merry	-- so was himself	10, 38/ 2
sad a man a	merry	tale, I would tell	10, 46/ 12
shall be. Thus, as	meseemeth	, it appeareth every way	10, 178/ 7
appear. And therefore, as	meseemeth	, Master More findeth default	10, 165/ 27
manner crime. And surely	meseemeth	that where he calleth	10, 75/ 15
farther thus: And therefore	meseemeth	that the makers of	10, 161/ 1
true, were yet, as	meseemeth	, much better out of	10, 77/ 26
truth." But forasmuch as	meseemeth	that to the plain	10, 31/ 4
of "confederacies" is, as	meseemeth	, somewhat like to him	10, 199/ 8
whom he maketh, as	meseemeth	, both as witnesses and	10, 78/ 8
giveth us one little	mess	of sauce to it	10, 92/ 2
1533) with a marvelous	metamorphosis	enchanted and turned into	10, 3/ 6
in all things that	methink	are of great weight	10, 53/ 9
in good faith, as	methinketh	, very well brought in	10, 31/ 36
the other after. But	methinketh	there will come yet	10, 51/ 6
second hand. And therefore	methinketh	that this device is	10, 100/ 11
this may I say,	methinketh	, without any dispraise or	10, 136/ 24
I should: that surely	methinketh	as he doth, that	10, 50/ 17
the said answer well:	methinketh	that if he considered	10, 224/ 2
for my poor wit,	methinketh	it somewhat more civility	10, 53/ 5
verily in this point	methinketh	that Master More maketh	10, 181/ 14
stand together. And therefore	methinketh	it would not be	10, 186/ 16
these words: And therefore	methinketh	it would not be	10, 188/ 20
these words "And here	methinketh	I might say"): ye	10, 199/ 23
other, is well worthy,	methinketh	, to do some penance	10, 121/ 9
then laboreth he, as	methinketh	, to make the brethren	10, 22/ 35
things he saith, as	methinketh	, very specially well. And	10, 36/ 6
general council. And verily	methinketh	that he which cannot	10, 111/ 25
my words: And verily	methinketh	that he which cannot	10, 121/ 6
hold now. And surely	methinketh	not one whit. For	10, 158/ 20
for the thing that	methought	he meant. And then	10, 41/ 25
very merry, and waxen,	methought	, a young man again	10, 37/ 33

in his reasoning that	methought	it should not need	10, 6/ 17
till as much before	Michaelmas	: the good hour came	10, 5/ 36
London between this and	Michaelmas	should they never have	10, 37/ 27
thus, between the said	Michaelmas	and Halloweentide next ensuing	10, 3/ 11
were between Easter and	Michaelmas	last past (this present	10, 3/ 5
cases of London and	Michaelmas	that peradventure to many	10, 37/ 26
it up in the	midst	because it should be	10, 125/ 11
detected is known for	mighty	, and for so malicious	10, 95/ 32
writing this, that the	mild	, sober order which this	10, 71/ 31
a good gallon of	milk	. But then shall you	10, 76/ 2
such books to the	mincing	of such matters, and	10, 81/ 17
not of his own	mind	, but upon a matter	10, 132/ 8
put the Parliament in	mind	to make a law	10, 187/ 2
and all against his	mind	. For wheresoever a greater	10, 218/ 29
case of an indurate	mind	stand so accursed a	10, 113/ 34
that I in my	mind	prove it an "intolerable	10, 18/ 16
had been of the	mind	to sow and set	10, 225/ 32
the declaration of his	mind	in this answer mendeth	10, 31/ 24
answered and showed my	mind	in mine Apology before	10, 193/ 10
and rulers spiritual in	mind	that they are bound	10, 178/ 31
and spiritual rulers in	mind	that they are bound	10, 180/ 7
as may declare their	mind	that they believe such	10, 70/ 6
division, is in my	mind	a very childish thing	10, 197/ 9
to be of such	mind	"will not defer their	10, 55/ 30
make open the shrewd	mind	of his demure countenance	10, 212/ 32
Holy Land, declareth his	mind	zealous and fervent toward	10, 230/ 22
he now declareth his	mind	(which very few folk	10, 38/ 19
shall somewhat show my	mind	, as hereafter followeth, in	10, 22/ 20
it of lightness of	mind	, hatred, or for corruption	10, 157/ 7
accuse not his own	mind	and intent. For in	10, 53/ 10
make you his innocent	mind	appear, the gladder a	10, 14/ 3
well allow the good	mind	of the good man	10, 25/ 1
many as had any	mind	to be good): "Either	10, 116/ 23
perceive both the good	mind	of this good man's	10, 169/ 22
saith against his own	mind	." And in good faith	10, 226/ 3
man after his own	mind	. And what harm was	10, 35/ 7
not of lightness of	mind	, nor of hatred, nor	10, 146/ 16
done of lightness of	mind	, nor of hatred, nor	10, 159/ 22
was once half in	mind	here to have kept	10, 36/ 32
would ween, in my	mind	, that between him and	10, 84/ 29
he judged in his	mind	, and made himself thereof	10, 55/ 4
same judgment of his	mind	not common, himself fell	10, 55/ 6
perjury and of a	mind	to amend his fault	10, 161/ 15

constructions I construed his	mind	myself, though I was	10, 36/ 21
too -- of which	mind	I said I durst	10, 53/ 25
I be of his	mind	therein, yet I dare	10, 56/ 15
think that his own	mind	misgiveth him in those	10, 221/ 25
here he declareth his	mind	that he intended not	10, 63/ 30
that I have no	mind	to have it ceased	10, 14/ 33
knew seven of that	mind	, whose opinions it liketh	10, 33/ 10
have not left that	mind	yet, and make a	10, 182/ 20
to excuse his own	mind	in the meaning --	10, 17/ 27
to be of that	mind	. For then must I	10, 133/ 18
and satisfy his own	mind	without any need of	10, 193/ 21
And yet in my	mind	had there no man	10, 4/ 13
not for lightness of	mind	, hatred, corruption, nor such	10, 163/ 11
man in his own	mind	meant it not himself	10, 67/ 7
in his own secret	mind	, the fashion of his	10, 82/ 9
men see that same	mind	of theirs of desiring	10, 182/ 17
and "cannot tell" what	mind	I was of in	10, 201/ 5
is not of such	mind	-- as open preaching	10, 116/ 16
to follow their own	mind	therein, and out of	10, 56/ 5
princes and the good	mind	of the people, and	10, 206/ 9
was nor is my	mind	that men should think	10, 225/ 24
though the man's innocent	mind	made the sin the	10, 226/ 24
both, and more honest	mind	unto the small also	10, 28/ 35
proof of his good	mind	toward the spirituality that	10, 65/ 7
himself; but evermore my	mind	giveth me that some	10, 53/ 13
nothing doubt in my	mind	but in that congregation	10, 215/ 10
himself in his own	mind	mean all that harm	10, 230/ 26
will, for such evil	mind	as in the book	10, 59/ 3
willfully, of some corrupt	mind	, regarded not the witnesses	10, 155/ 2
them of his own	mind	: then, since the things	10, 230/ 37
as for mine own	mind	, but if there be	10, 32/ 4
is yet, in my	mind	, plainly a thing to	10, 82/ 10
Then to show my	mind	in some things that	10, 215/ 23
of so good Catholic	mind	as I think always	10, 64/ 4
both fresh in your	mind	, read then this his	10, 88/ 26
him upon his own	mind	. But surely this will	10, 225/ 31
may not, in my	mind	, well become those that	10, 193/ 34
this exposition of his	mind	may serve to acquit	10, 38/ 27
little, the great, good	mind	of Salem toward the	10, 222/ 24
this man that his	mind	and purpose was such	10, 57/ 13
which in my poor	mind	I very well allow	10, 49/ 21
peradventure, for mine own	mind	, could agree well with	10, 56/ 3
to be of the	mind	that it were either	10, 32/ 37

that were of the	mind	that it were reasonable	10, 33/ 8
knew seven of that	mind	that it were reasonable	10, 33/ 15
of his own good	mind	, these good words which	10, 64/ 8
where was this man's	mind	when he wrote these	10, 112/ 19
secret meaning of his	mind	, I pray you believe	10, 58/ 24
he is not much	minded	as yet, age now	10, 3/ 21
them nor never was	minded	that any man should	10, 116/ 11
yet was I not	minded	, as you may see	10, 77/ 11
communication though they neither	minded	in their own heart	10, 71/ 21
read his answer half	minded	, as I say, to	10, 37/ 31
one was wherein he	minded	to show that in	10, 119/ 12
while I was thus	minded	and went thereabout --	10, 6/ 36
very good will and	mindeth	not to bring them	10, 65/ 33
you see, that he	mindeth	but to change obits	10, 51/ 1
than himself saith he	mindeth	. For he saith, as	10, 50/ 38
any of all their	minds	, that this good, wise	10, 35/ 8
them that if their	minds	were such, it were	10, 59/ 17
to look for reasonable	minds	in unreasonable men. But	10, 4/ 23
laws but of the	ministers	, nor yet advise him	10, 192/ 15
defame all the temporal	ministers	too, and bring them	10, 192/ 5
there serve, if the	ministers	would be false? This	10, 163/ 28
fashion with the temporal	ministers	neither, lest he make	10, 192/ 16
his belying of the	ministers	of the spiritual laws	10, 192/ 2
For as for the	minor	of this good man's	10, 185/ 23
that, in much other	mischief	too. To all this	10, 103/ 31
cause of this chief	mischief	that now beginneth to	10, 200/ 9
much lewdness and much	mischief	too, the beginning whereof	10, 68/ 22
of likelihood hate and	mischief	any man by whom	10, 95/ 33
reform and remedy the	mischief	that his charitable device	10, 74/ 19
made against any such	mischief	as would else do	10, 229/ 18
open streets that such	mischief	would finally follow thereon	10, 145/ 34
that were walking about	mischief	, that would go give	10, 71/ 2
to proceed in his	mischief	to the loss of	10, 227/ 37
-- there would much	mischief	grow, and many great	10, 129/ 1
that known, all this	mischief	and unreasonableness that he	10, 106/ 10
and then what a	mischief	he showeth that ensueth	10, 197/ 30
unpunished, because their privy	mischief	could never well be	10, 164/ 33
would there many such	mischiefs	pass by, and by	10, 135/ 35
the execrable heresies which	mischiefs	this good man's evil	10, 200/ 10
all his false, feigned	mischiefs	are gone. The truth	10, 106/ 12
we should let all	mischievous	folk alone, and thereby	10, 148/ 7
as well wist their	mischievous	dealing to be such	10, 71/ 24
hath caused yet many	mischievous	people to be brought	10, 136/ 5

he should have many	mischievous	people very bold, while	10, 164/ 32
world, for punishment of	mischievous	wretches, to devise a	10, 147/ 34
an order that all	mischievous	, factious folk should be	10, 74/ 33
I both misrehearse and	misconstrue	: vouchsafe to read my	10, 177/ 23
that his own mind	misgiveth	him in those things	10, 221/ 25
shrews there be, he	misguesseth	among and weeneth it	10, 107/ 3
in every law whereby	misguided	folk are punished, there	10, 148/ 4
much wrong and cruelty	mishandle	men for heresy: therefore	10, 86/ 12
soul, believe that ordinaries	mishandle	men for heresy in	10, 227/ 14
and so do thereby	mishandle	the king's people, and	10, 78/ 2
the Crown the judges	mishandle	the people sore and	10, 171/ 2
show that I have	mishandled	his words and, with	10, 174/ 2
make men ween they	mishandled	men for heresies --	10, 226/ 23
ordinaries (as though they	mishandled	men for heresy) a	10, 222/ 7
his book was so	mishandled	that it meant nought	10, 225/ 27
as folk suspect of	mishandling	good folk and of	10, 23/ 12
to such reports in	mishandling	of heretics as some	10, 84/ 10
in the dealing and	mishandling	of men for heresy	10, 172/ 32
the ordinary, and a	mishandling	of a good, honest	10, 74/ 3
him good. And of	mishandling	for heresies have ever	10, 227/ 8
untrue, surmised tales of	mishandling	folk for heresy --	10, 46/ 30
the spiritual judges in	mishandling	men for heresy (as	10, 68/ 2
the false complaint of	mishandling	could have little color	10, 170/ 6
is to wit, the	mishandling	the people to their	10, 17/ 3
the spiritual laws in	mishandling	of heretics (whereof I	10, 192/ 3
for true, may well	mishap	to make a division	10, 17/ 9
that it shall so	mishap	them all, but that	10, 55/ 24
the case should so	mishap	hereafter, they desire now	10, 205/ 33
but lest it might	mishap	that some innocent might	10, 148/ 6
But yet hath it	mishapped	him to have some	10, 123/ 26
some would after that	misjudge	, and judge before the	10, 54/ 19
therefore I no more	misjudge	any man determinately and	10, 55/ 16
do evil hereafter by	misjudging	other men. I ween	10, 54/ 15
in the people," for	misjudging	the clergy whereas I	10, 18/ 17
his book. But I	mislike	much, again, that as	10, 222/ 27
faith, and the ordinary	misliketh	the words also: I	10, 72/ 5
that part, he much	misliketh	in me both that	10, 24/ 1
choice might hap to	misorder	the matters -- His	10, 138/ 11
at their abusions and	misorder	love no priests, but	10, 65/ 16
felony or some heinous	misprision	, either in telling the	10, 32/ 26
to speak of high	misprision	or of treason, forbear	10, 80/ 6
a pretty craft: to	misrehearse	my matter and leave	10, 6/ 26
here that I both	misrehearse	and misconstrue: vouchsafe to	10, 177/ 22

of his own, and	misrehearsed	them, to make the	10, 6/ 28
take it that I	misreport	him shamefully. And else	10, 60/ 14
me record that I	misreport	not him but he	10, 175/ 19
places, that the Pacifier	missaith	the people, and that	10, 18/ 32
yet though I had	missed	in those examples, the	10, 120/ 25
to do may sometimes	mistake	the matter and think	10, 194/ 3
see well that I	mistake	not the letter of	10, 31/ 13
appear plain that I	mistake	not the letter of	10, 31/ 18
that either this man	mistake	or would make other	10, 123/ 15
I in mine Apology "	mistake	the letter" of his	10, 30/ 33
would make other men	mistake	the matter to the	10, 123/ 16
that this man had	mistaken	some of them, as	10, 209/ 27
were accursed, as he	mistaketh	it, could my book	10, 186/ 35
-- then must he	mistrust	witnesses, juries, and judges	10, 163/ 35
If he say he	mistrust	the judges because of	10, 163/ 34
cause so sore to	mistrust	such a denouncer only	10, 91/ 25
put any diffidence or	mistrust	-- and if we	10, 216/ 32
If this realm should	mistrust	justices -- it must	10, 164/ 7
may with good conscience	mistrust	and think that he	10, 157/ 6
is no cause to	mistrust	nor presume that he	10, 157/ 29
and seem true, nothing	mistrusted	because he cometh lapped	10, 162/ 32
of reason to be	mistrusted	, and it is to	10, 157/ 31
forsworn is by reason	mistrusted	, as one not only	10, 158/ 22
well as he hath	misunderstood	some of the others	10, 209/ 28
they know it they	misuse	it, and do the	10, 78/ 1
call God's honor thus	misuse	themselves. But this tale	10, 43/ 21
pity that he so	misused	himself; as in them	10, 48/ 12
proved so to have	misused	themselves therein that they	10, 155/ 11
seemeth that he somewhat	mitigateth	his sentence therein and	10, 189/ 31
matter to make their	moan	unto. And then if	10, 84/ 32
that I do but	mock	him; wherein I will	10, 53/ 3
the realm: except he	mock	, I wot ne'er what	10, 188/ 8
he that intendeth to	mock	of a shrewd, wily	10, 66/ 30
a little merrily to	mock	him than with odious	10, 53/ 6
not "mentire," which infinitive	mode	in what book of	10, 226/ 10
and that therefore he	moderated	all his other words	10, 160/ 16
that he said but "	moldy	bread": if I bring	10, 5/ 16
he spoke but of	moldy	bread. And this piece	10, 5/ 13
poisoned bread" but only "	moldy	bread" -- yet shall	10, 5/ 24
not "poisoned bread" but "	moldy	bread" was yet, for	10, 5/ 26
forfeiture of his friends'	money	, as he before feared	10, 94/ 30
would fain have more	money	at the burials, than	10, 199/ 4
which else, for much	money	, I would not have	10, 126/ 3

nor for corruption of	money	, that his saying shall	10, 159/ 22
in certain sums of	money	, that he shall not	10, 94/ 27
nor for corruption of	money	, that it should be	10, 155/ 23
defendant oweth not the	money	, but that they believe	10, 113/ 2
people" -- "to give	money	to trentals, to found	10, 49/ 26
or for corruption of	money	. If I were in	10, 157/ 8
eft charitably give him	monition	thereof. And if he	10, 72/ 16
justice," that then, after "	monition	to amend it" given	10, 209/ 23
not accept the good	monition	of the other: then	10, 72/ 17
to give any such	monition	or to supply the	10, 209/ 33
go give him a	monition	first, and then if	10, 75/ 4
of an order of	monitions	, requiring a tract of	10, 70/ 23
priest Pomerane, Otho the	monk	, and Friar Lambert, Friar	10, 200/ 17
apostates, wedded friars and	monks	, as clearly as it	10, 210/ 23
little, short word, this	monosyllable	"such," which he rehearsed	10, 62/ 30
But this is a	monster	, lo, of every man's	10, 24/ 21
innocentiam suam congrua purgatione	monstraverint	, " these words "congrua purgatione	10, 114/ 10
Also, what a strange,	monstrous	beast maketh Bizance to	10, 12/ 1
man reckoneth a very	monstrous	manner: to make them	10, 24/ 20
set at a vacation	moot	with him in some	10, 37/ 34
the manner of a	mootable	case -- full well-favoredly	10, 36/ 18
at all, nor no	moral	virtue neither: as in	10, 39/ 1
them, there is neither	moral	virtue nor fruit, but	10, 39/ 21
no matters of no	moral	virtue -- I will	10, 38/ 34
these titles Calvicius Sinecii,	Moriae	Erasmi, be names convenient	10, 9/ 1
much the nearer to	mortal	sin, and assay how	10, 81/ 1
the conscience of a	mortal	sin might make it	10, 80/ 28
of his, his great,	mortal	strangling is now straggled	10, 31/ 30
weening that it were	mortal	, the doing of the	10, 80/ 27
sin might make it	mortal	indeed. But of any	10, 80/ 28
he surely knoweth for	mortal	. As for such venial	10, 80/ 19
did ween they were	mortal	, so that the dread	10, 80/ 22
lands whose ancestors had	mortised	them. And peradventure he	10, 34/ 31
gave any license of	mortising	into the Church, it	10, 32/ 13
that those tithes and	mortuaries	also, for all the	10, 197/ 1
and the statute of	mortuaries	. As for conventing of	10, 195/ 6
would fain have the	mortuaries	still, and that some	10, 199/ 2
now is, and long	mote	be, as there is	10, 75/ 21
a dead mouse. The	mother	is yet but green	10, 6/ 2
motion, but think his	motion	right good, and that	10, 50/ 37
book, not for this	motion	, but for another matter	10, 52/ 1
motion. But though this	motion	in this book be	10, 51/ 36
uncharitable sore. In this	motion	, of this charitable order	10, 52/ 12

good man for the	motion	of this good "charitable	10, 51/ 18
I would make some	motion	so to have it	10, 189/ 27
man that maketh that	motion	, as though he were	10, 50/ 26
part of this charitable	motion	, but think his motion	10, 50/ 36
maketh a right good	motion	-- that is to	10, 181/ 15
For as for the	motion	that he maketh so	10, 188/ 6
meaneth heretics. Upon which	motion	I shall somewhat show	10, 22/ 20
temporal law in that	motion	, it seemeth that he	10, 189/ 31
blamed him for the	motion	. But though this motion	10, 51/ 35
of this good, charitable	motion	cannot serve this good	10, 52/ 9
it appear that the	motions	that be made in	10, 169/ 11
travail of such great,	mountainous	hills, I heard much	10, 4/ 27
many more) to the	mountenance	of two straws, for	10, 179/ 31
delivered of a dead	mouse	. The mother is yet	10, 6/ 2
put then in his	mouth	(and nowadays bloweth out	10, 16/ 17
of a good man's	mouth	by a hypocrite, of	10, 59/ 32
walking in every man's	mouth	(which thing I cannot	10, 28/ 14
words spoken by the	mouth	of the person which	10, 179/ 9
other three chapters by	mouth	had been still nothing	10, 12/ 19
of any wise man's	mouth	. For though that in	10, 179/ 5
cordis os loquitur" ("The	mouth	speaketh such things as	10, 82/ 35
he hear what their	mouths	speak, he cannot yet	10, 83/ 23
bloweth out by the	mouths	of many heretics, which	10, 16/ 17
part of all their	movables	at once upon poor	10, 53/ 24
intended also somewhat to	move	that might be occasion	10, 225/ 21
him, and seem to	move	him, to find faults	10, 190/ 10
and say that I	move	him to find faults	10, 192/ 12
where it is already,	move	them that have it	10, 51/ 22
this way that I	move	be the more charitable	10, 50/ 24
Master More doth partly	move	that I ought to	10, 189/ 28
even here, that I	move	him not to use	10, 190/ 15
little doubt that I	moved	upon the beginning of	10, 36/ 13
was not causeless there	moved	to find fault in	10, 14/ 7
His Highness is now	moved	by this good man	10, 32/ 15
thing or twain specially	moved	me to make answer	10, 4/ 7
wills have the matter	moved	or any more spoken	10, 144/ 2
thereof: two things only	moved	me to write and	10, 6/ 7
even as my conscience	moveth	me to: and that	10, 218/ 10
this good man here	moveth	is so good and	10, 51/ 34
that that himself here	moveth	. But then, lo, by	10, 50/ 19
before; whereunto he specially	moveth	the ordinaries not to	10, 22/ 12
order which he now	moveth	, the multitude of the	10, 52/ 5
in another place he	moveth	the temporalty to join	10, 22/ 17

with heretics increased and	multiplied	, the faith be undone	10, 139/ 35
I warrant you, and	multiply	full fast. And thus	10, 141/ 7
brethren in a great	multitude	of true Catholic men	10, 21/ 28
-- which that the	multitude	of priests do, I	10, 51/ 25
no more have the	multitude	of the priests, which	10, 51/ 19
more part and the "	multitude	." And therefore, since this	10, 51/ 33
the manner of the "	multitude	" of the spirituality. In	10, 49/ 30
of Division) that the	multitude	of the spirituality (that	10, 49/ 35
he now moveth, the	multitude	of the spirituality induced	10, 52/ 5
and more, except the	multitude	of priests would, for	10, 51/ 21
Clementinis de hereticis, Cap.	Multorum	querela. And after, at	10, 168/ 28
not so much as	mum	, but letteth it slip	10, 140/ 13
he so muttereth and	mumbleth	upon that word, as	10, 32/ 24
in making such a	mumbling	of changing "spiritual rulers	10, 202/ 33
came in in a	mummery	, for any one word	10, 103/ 32
rejected in heresy, treason,	murder	, or felony; but also	10, 156/ 14
of treason, but of	murder	also, and of other	10, 147/ 6
either in theft or	murder	or any other manner	10, 75/ 14
shrews of his acquaintance	murder	him; and that in	10, 94/ 16
a common fashion of	murderers	and thieves and such	10, 148/ 29
Apology "confess that "	murmur	and dissension against the	10, 14/ 11
spreading abroad causes of	murmur	and grudge, making in	10, 212/ 17
avoid all occasion of	murmur	and grudge of the	10, 18/ 1
my words: His other	murmurs	and grudges that he	10, 193/ 17
good man Grime, a	mustard	maker in Cambridge that	10, 12/ 28
grace to make good	mustard	, and no more. And	10, 12/ 30
breast, that he so	muttereth	and mumbleth upon that	10, 32/ 23
prove any conspiracy and	mutual	promise in assisting each	10, 198/ 21
head, and a great	muzzle	and a thick, boistous	10, 142/ 25
his a very bare,	naked	thing. This man answereth	10, 67/ 24
be called by the	name	of "evangelicals" -- I	10, 24/ 35
themselves called by the	name	of "Catharistae" -- that	10, 25/ 30
mean, though not by	name	yet by a sign	10, 55/ 11
still yet by what	name	they list, and neither	10, 25/ 23
call them by the	name	of pure and clean	10, 25/ 34
by their own very	name	of "heretic." And the	10, 25/ 6
meet for that heinous	name	of "confederacies"? And yet	10, 197/ 17
from the nature and	name	of confederacy. And yet	10, 198/ 34
book well bear the	name	of an answer or	10, 9/ 5
Is not the old	name	of "heretics" as slanderous	10, 29/ 8
it off while his	name	is not at his	10, 26/ 34
natural wit, since his	name	is not at his	10, 40/ 5
the nature of that	name	that it be any	10, 8/ 33

slandorous as this new	name	of "the blessed brethren	10, 29/ 9
wise agree with the	name	of my book: I	10, 8/ 21
call them by the	name	of the "brethren," is	10, 28/ 13
temporal, by the same	name	, and so bring them	10, 29/ 15
them by the same	name	. And so doth Saint	10, 25/ 31
call them by no	name	at all, for fear	10, 29/ 12
slander, more by this	name	of "the good brethren	10, 29/ 7
the blessed brethren"? What	name	can this good man	10, 29/ 9
take now under the	name	of "the Gospel." For	10, 25/ 12
or at the leastwise	name	them that have had	10, 195/ 37
name an "apology," which	name	signifieth, as he saith	10, 8/ 14
anything agree with the	name	. Now, if he will	10, 10/ 21
them there by no	name	at all himself, but	10, 29/ 21
them rehearseth them by	name	), have abused his plain	10, 64/ 7
turned in writing that	name	of theirs in scorn	10, 25/ 18
call it a heinous	name	of "confederacies" is, as	10, 199/ 8
than by the other	name	of "heretics"? Is not	10, 29/ 8
they enjoy by the	name	of the liberties of	10, 206/ 12
as to rehearse or	name	. Since every man may	10, 105/ 5
of that book the	name	and the matter agree	10, 10/ 16
good thing an evil	name	. But these matters that	10, 198/ 18
proved him that the	name	of "apology" may serve	10, 10/ 12
agree well with the	name	thereof. I mean not	10, 10/ 15
his book never a	name	at all. Moreover, if	10, 10/ 25
such a good, gracious	name	. But he must consider	10, 25/ 3
folk, give them no	name	at all myself, but	10, 30/ 1
call them any evil	name	, as the "naughty brethren	10, 24/ 2
take upon him the	name	and person of an	10, 93/ 33
and well worthy the	name	of confederacies of the	10, 197/ 25
the work which I	name	an answer or a	10, 8/ 27
of Division, under the	name	of "some" others, belie	10, 27/ 8
I assign him by	name	one of our judges	10, 136/ 30
them by, in which	name	the same peril of	10, 29/ 11
up such a slanderous	name	in this realm, and	10, 26/ 9
bring up that "slandorous	name	" in the realm, to	10, 28/ 5
be none worse. But	name	(as it seemeth), for	10, 29/ 29
heretics by a good	name	-- he shall understand	10, 25/ 26
one that knew his	name	would write such a	10, 66/ 6
neither well. For the	name	of "confederacies" taken to	10, 198/ 7
them by the same	name	too; and that not	10, 25/ 17
man openly known by	name	? As now the shame	10, 26/ 33
all one whatsoever the	name	be, when the thing	10, 29/ 16
they had taken this	name	commonly upon themselves, the	10, 25/ 14

past hath been, the	name	by which they have	10, 25/ 4
that themselves took that	name	"evangelical" arrogantly to themselves	10, 25/ 7
let them in God's	name	hardily go to for	10, 225/ 2
speak of them by	name	. And in very deed	10, 170/ 19
work which I would	name	an "apology," which name	10, 8/ 13
them by none other	name	), I would with good	10, 39/ 17
I neither assign by	name	nor as yet know	10, 54/ 14
the first leaf, is	named	Salem and Bizance. And	10, 10/ 18
the favor of God;	namely	since the keeping of	10, 23/ 20
have them broken, and	namely	those laws that are	10, 22/ 33
which they live --	namely	since he that so	10, 194/ 2
objection against his, and	namely	in that work which	10, 8/ 13
tell him there the	names	of his accuser, to	10, 130/ 7
may command that the	names	of the accusers or	10, 109/ 22
that heretic two contrary	names	, as well as I	10, 24/ 29
he wrote in their	names	-- how can he	10, 171/ 18
and putting of their	names	and their depositions in	10, 150/ 24
last chapters bear the	names	that they do --	10, 10/ 27
for to give evil	names	to such folk as	10, 24/ 10
is accused knew their	names	that accused him, he	10, 105/ 26
again, with those old	names	changed, "Salem" into "Jerusalem	10, 3/ 14
may not show their	names	; for they may not	10, 130/ 34
will not show their	names	, they be not bound	10, 131/ 3
books signified by those	names	do not only pertain	10, 9/ 3
he sometimes give the	names	of divers others, which	10, 103/ 6
this case knew their	names	, he might prove their	10, 105/ 33
publishing of the witnesses'	names	would seldom remedy the	10, 108/ 26
them any such evil	names	-- he saith I	10, 24/ 5
and not know the	names	of them that be	10, 109/ 30
not to show the	names	of them that gave	10, 130/ 32
for opening of the	names	of them that gave	10, 131/ 1
I call them good	names	too, as the "blessed	10, 24/ 3
if they thought their	names	should from the person	10, 97/ 33
call them again good	names	-- this thing, lo	10, 24/ 19
Sinecii, Moriae Erasmi, be	names	convenient for those books	10, 9/ 1
they have showed the	names	of such witnesses unto	10, 109/ 27
the "maze" that he	nameth	here. These are, lo	10, 181/ 28
come once to the	naming	of the parties, so	10, 196/ 34
driven to a shrewd	narrow	strait, when to defend	10, 206/ 21
him or lack of	natural	wit, since his name	10, 40/ 4
were even a very	natural	indeed. But where he	10, 13/ 5
and expreseth it so	naturally	, that it could never	10, 13/ 3
never be done more	naturally	, not though he that	10, 13/ 4

the general rule is	naturally	before its particular exceptions	10, 164/ 28
and observed not the	nature	of an apology --	10, 11/ 7
I fail in the	nature	of an apology --	10, 13/ 2
so far from the	nature	of a dialogue, but	10, 11/ 23
the necessity which the	nature	of the matter worketh	10, 147/ 8
not required by the	nature	of that name that	10, 8/ 33
a dialogue, observeth the	nature	and property of a	10, 11/ 9
is far from the	nature	and name of confederacy	10, 198/ 34
he calleth one self	naughty	lad both a "shrewd	10, 24/ 24
they were all so	naughty	so late as this	10, 178/ 10
were he never so	naughty	, he should be sure	10, 115/ 9
and by some few	naughty	folk blown forth too	10, 63/ 2
which with such bold,	naughty	talking creepeth forth and	10, 71/ 14
that they spend upon	naughty	beggars the good that	10, 53/ 32
evil name, as the "	naughty	brethren," or "heretic brethren	10, 24/ 2
have some such false,	naughty	brethren too, is not	10, 21/ 30
take him for so	naughty	. Now, good readers, where	10, 111/ 31
deed a very malicious,	naughty	, pestilent "some say," whereof	10, 168/ 2
brethren," and sometimes "the	naughty	brethren" etc.. So that	10, 29/ 26
take him for so	naughty	. And by the common	10, 121/ 11
and therefore of many	naughty	things I touch there	10, 8/ 24
long. For I wot	ne'er	, in good faith, in	10, 32/ 28
I said I wist	ne'er	what honor he meant	10, 42/ 6
proved, this man wot	ne'er	what he meaneth. And	10, 35/ 12
he mock, I wot	ne'er	what he meaneth. For	10, 188/ 8
words because he wist	ne'er	what to say thereto	10, 173/ 25
law too: I wot	ne'er	whether his words have	10, 190/ 10
I come a little	nearer	unto this good man	10, 138/ 27
to work, nor no	nearer	to the matter, than	10, 225/ 8
were he never the	nearer	. For that point is	10, 120/ 3
one inch yet the	nearer	. Lo, good readers, this	10, 132/ 25
come so much the	nearer	to mortal sin, and	10, 81/ 1
at hand a much	nearer	remedy than this that	10, 98/ 37
untrue, was never the	nearer	the knowledge who were	10, 132/ 20
for that cause a	necessary	occasion and a profitable	10, 78/ 19
teacheth and holdeth for	necessary	to salvation." After all	10, 30/ 6
the proof of any	necessary	cause of change, but	10, 87/ 28
few. But it is	necessary	that we consider in	10, 87/ 4
felony, except some other	necessary	occasion should haply drive	10, 79/ 18
been used more than	necessary	, but there hath been	10, 179/ 27
truly, and, with the	necessary	distinction that I there	10, 214/ 19
if he think it	necessary	to write it because	10, 77/ 28
folk whom he thinketh	necessary	to learn it: either	10, 77/ 29

of the truth is	necessary	for them, lest every	10, 80/ 25
of the Apology much	necessary	and not long, that	10, 7/ 19
so good, and so	necessary	, and to make them	10, 230/ 12
faith, and proved so	necessary	, upon this man's own	10, 229/ 32
the order there so	necessary	that in many lordships	10, 229/ 4
if that suit be	necessary	for preservation of the	10, 87/ 5
both the one law	necessary	and the other too	10, 122/ 34
hath found it so	necessary	that by statutes it	10, 145/ 3
been used more than	necessary	favor, and that this	10, 179/ 27
his last clause no	necessary	place to the complement	10, 58/ 8
For as to the	necessary	consequence of the deed	10, 179/ 11
except it were either	necessary	or profitable to sow	10, 78/ 36
the tale were as	necessity	as it would be	10, 149/ 24
of Division had neither	necessity	nor profit -- except	10, 78/ 35
order which order very	necessity	brought up -- there	10, 128/ 35
farther thus (folio 225):	Necessity	sometimes causeth also both	10, 125/ 26
truth as of a	necessity	, and not as accusers	10, 90/ 27
the cause and the	necessity	, and have been rather	10, 182/ 36
I show there that	necessity	is the cause, and	10, 126/ 12
shall be attained. And	necessity	hath also driven the	10, 155/ 6
it appeareth plainly that	necessity	found the fault, and	10, 159/ 12
treason both, for the	necessity	, as I have said	10, 164/ 21
there is no such	necessity	therein as is in	10, 79/ 34
look for no such	necessity	. For it is enough	10, 82/ 19
to be required of	necessity	in every man that	10, 177/ 28
And I show that	necessity	(lest much more harm	10, 126/ 15
but also for the	necessity	which the nature of	10, 147/ 7
their wills, for the	necessity	of their oaths whereto	10, 95/ 27
office would require of	necessity	that they should do	10, 30/ 20
might, saving that very	necessity	, lest all should fall	10, 132/ 1
to be used of	necessity	with every such manner	10, 71/ 18
tell the people without	necessity	that though they talk	10, 69/ 33
that I did of	necessity	whereof for this matter	10, 131/ 20
of obloquy, saving that	necessity	compelleth them to take	10, 125/ 22
and break the child's	neck	, reckoneth it a shame	10, 16/ 31
broke off the child's	neck	in our Lady's arm	10, 16/ 23
lieth still in his	neck	, and another now laid	10, 27/ 34
there broke off the	neck	. And afterward when honest	10, 16/ 20
laid in their own	necks	-- as falsely as	10, 210/ 28
make fall in their	necks	the double slander of	10, 22/ 16
that he should greatly	need	to give all the	10, 52/ 35
never shall see the	need	, that ever any great	10, 110/ 13
prison, and stocks if	need	were; as appeareth in	10, 168/ 27

he meaneth that they	need	it which are the	10, 77/ 30
a thing that had	need	to be assoiled: what	10, 219/ 35
because he should not	need	to marvel at the	10, 102/ 15
folk's houses there shall	need	no bandogs at all	10, 142/ 13
clearly declared that they	need	not to be excused	10, 190/ 31
Of these there had	need	indeed to be more	10, 211/ 4
the stead, he had	need	to have devised some	10, 91/ 33
accusation that there should	need	no suit ex officio	10, 91/ 6
deviseth yet, we should	need	the suit ex officio	10, 91/ 20
that we should not	need	the suit ex officio	10, 91/ 32
faint that I little	need	to reply. For first	10, 169/ 26
of. And yet they	need	not so greatly to	10, 189/ 5
own mind without any	need	of mine help therein	10, 193/ 21
him, and shall not	need	to break his sleep	10, 28/ 24
since considered how little	need	it was, I marveled	10, 4/ 2
so were it much	need	indeed. Howbeit, if this	10, 74/ 16
that I can, if	need	require, prove it plain	10, 104/ 4
good soul, and hath	need	of good keeping; women	10, 6/ 3
but that when any	need	of the king and	10, 209/ 18
-- I shall not	need	for this matter to	10, 216/ 34
and I shall never	need	to study much for	10, 129/ 21
back -- ye shall	need	to take no business	10, 62/ 20
happen as I should	need	to make search for	10, 82/ 17
them: it would be	need	, then, to set a	10, 212/ 12
I greatly shall not	need	, I think, since all	10, 20/ 2
shall in good faith	need	no great, solemn examination	10, 35/ 27
and open heresy. I	need	here no such ways	10, 63/ 23
again; it shall never	need	that ever the ordinary	10, 73/ 27
cause, then had we	need	to change the temporal	10, 129/ 34
and examine them when	need	shall be. Thus, as	10, 178/ 6
chapter, and have no	need	at all to go	10, 154/ 18
this point overseen, I	need	not greatly to be	10, 157/ 9
in God shall never	need	. For I trust in	10, 75/ 27
as I never saw	need	yet, nor trust I	10, 164/ 9
temporal laws reformed when	need	requireth. As unto this	10, 215/ 34
But we shall not	need	much, I warrant you	10, 99/ 36
Why, what should he	need	to fear when he	10, 94/ 6
methought it should not	need	. For this wist I	10, 6/ 17
for witnesses shall not	need	for our witnesses, if	10, 93/ 24
had of truth no	need	. And yet would I	10, 131/ 21
and which he much	needed	to answer and to	10, 40/ 33
and that therefore it	needed	none answer, but he	10, 40/ 13
truth, he the less	needed	. For he giveth over	10, 147/ 21

I have left, and	needed	to go no farther	10, 131/ 16
I neither did nor	needed	for any strength that	10, 214/ 27
I farther, where me	needed	not, and that this	10, 131/ 19
the contrary. And then	needed	he not to spend	10, 173/ 18
great man whom folk	needed	to fear was condemned	10, 110/ 13
so clear that it	needeth	no proof at all	10, 120/ 31
whereas of truth it	needeth	no repealing at all	10, 188/ 31
repeateth again, no man	needeth	to give him any	10, 98/ 11
for that point neither	needeth	mine nor his neither	10, 187/ 4
any of them, me	needeth	never to look more	10, 209/ 30
hold his peace, and	needeth	not to make that	10, 95/ 6
gave himself, and therefore	needeth	not to marvel as	10, 223/ 22
in that case it	needeth	not. But, now, what	10, 90/ 23
telleth me that there	needeth	none answer to that	10, 38/ 8
about a thing little	needful	. For it hath well	10, 182/ 33
and therefore the answer	needless	, and verily fruitless too	10, 38/ 11
would make under a	needless	pretense of preserving innocents	10, 88/ 2
our case here very	needless	. And his provision in	10, 93/ 6
for surely juries must	needly	be believed and trusted	10, 133/ 9
if Master More will	needly	endeavor himself to hide	10, 210/ 33
to him that would	needs	have an action against	10, 199/ 9
For surely juries must	needs	be believed and trusted	10, 134/ 26
argueth that it must	needs	be taken. And then	10, 37/ 3
be sure they must	needs	pass unpunished, because their	10, 164/ 33
Apology, the law must	needs	be kept, but if	10, 124/ 37
man that it must	needs	be that by his	10, 92/ 29
enough, but yet would	needs	have it changed because	10, 138/ 25
must every two things	needs	be, for else were	10, 150/ 17
christened -- it must	needs	, I say, follow that	10, 21/ 29
upon which there must	needs	follow (if he were	10, 160/ 29
writings, since it must	needs	be that he wrote	10, 230/ 33
but that they must	needs	be trapped in the	10, 45/ 12
court these companies must	needs	be taught it, out	10, 79/ 36
did. For it must	needs	be very long ere	10, 83/ 20
heresies many innocents must	needs	take much more wrong	10, 224/ 24
being corrupted, it must	needs	follow that the faith	10, 21/ 21
trust the realm must	needs	put in the judges'	10, 134/ 11
nought, the temporality must	needs	then be worse than	10, 21/ 23
grown more also, by	negligence	in some part, than	10, 27/ 22
their malice and our	negligence	, should by sedition, and	10, 140/ 1
that is to wit,	negligence	but in some, in	10, 45/ 34
religious and secular be	negligent	sometimes, and in some	10, 43/ 15
or the judges, neither	negligent	nor corrupt, judge as	10, 162/ 15

may wax therein more	negligent	, and by less fearing	10, 80/ 2
a secular judge be	negligent	in doing of justice	10, 209/ 22
spiritual men be sometimes	negligent	in keeping or granting	10, 45/ 13
religious and secular be	negligent	sometimes in such things	10, 42/ 20
had been so long	negligent	!) to the thing that	10, 173/ 21
the ca. Ut inquisitionis	negotium	and li.vi., "whereby	10, 184/ 27
devised once for his	neighbor	, that had a great	10, 100/ 13
to do of his	neighbor	. But when a witness	10, 157/ 4
away. "Marry," quoth his	neighbor	, "I must carry it	10, 100/ 15
in everything concerning his	neighbor	keep himself in a	10, 61/ 34
an action against his	neighbor	because his neighbor's horse	10, 199/ 10
close and all." "Marry,	neighbor	, " quoth the other, "I	10, 100/ 17
that heap," quoth his	neighbor	, "that cometh out of	10, 100/ 21
as accusers of their	neighbor	of their own offer	10, 90/ 28
the purgation of his	neighbor	will not serve. Let	10, 113/ 26
cleared himself and his	neighbor	of heresies should after	10, 148/ 14
a word with my	neighbor	here, and thou hast	10, 46/ 20
should show to their	neighbor	. In these three things	10, 36/ 5
and his right honest	neighbor	Brother Bizance. Well, I	10, 78/ 10
to God and their	neighbor	, though they were not	10, 178/ 3
his neighbor because his	neighbor's	horse stood and looked	10, 199/ 10
shire, whereby all their	neighbors	sore smarted, and yet	10, 103/ 25
to their good Catholic	neighbors	; and yet, by such	10, 140/ 31
at home among his	neighbors	, whereof they durst not	10, 128/ 6
be cleared by his	neighbors	of that he was	10, 127/ 2
be taken among his	neighbors	as a man worthy	10, 127/ 5
evil demeanor among his	neighbors	that they may not	10, 125/ 31
his purgation because his	neighbors	dare not swear that	10, 111/ 7
his purgation because his	neighbors	dare not swear that	10, 112/ 17
his purgation because his	neighbors	will not swear with	10, 112/ 21
none of his honest	neighbors	dare swear that in	10, 112/ 30
that all his honest	neighbors	ween he were one	10, 111/ 3
that all his honest	neighbors	ween he were one	10, 111/ 27
that all his honest	neighbors	ween he were one	10, 121/ 8
of her before his	neighbors	, the temporalty will be	10, 19/ 19
purgation but by his	neighbors'	swearing with him, and	10, 114/ 36
gone before the examination.	Nevertheless	, under what manner the	10, 181/ 18
fourteenth chapter of his	new	book, taking a color	10, 70/ 21
wrestling and all his	new	declarations, bringeth altogether ever	10, 208/ 28
wit, to let his	new	devices pass and let	10, 99/ 1
thereby. Howbeit, if a	new	law were drawn and	10, 229/ 17
old law, make a	new	much worse. For if	10, 119/ 5
that, with an evil	new	change of good old	10, 6/ 12

saith that "then a	new	light of grace should	10, 65/ 10
changed here, by his	new	declaration -- he bringeth	10, 41/ 18
even here in his	new	book where he speaketh	10, 64/ 35
you that with his	new	declaring that his words	10, 206/ 33
now devise and study	new	. And somewhat I do	10, 22/ 30
whit. For where his	new	reason resteth in this	10, 158/ 21
by this good man's	new	declaration, the light of	10, 208/ 3
insufficient now, when his	new	declaration hath made a	10, 41/ 20
heard, and by his	new	, contrary deposition may hurt	10, 150/ 29
heard, and by his	new	, contrary deposition may hurt	10, 150/ 35
that he now putteth	new	thereto. But, now, if	10, 44/ 6
of his in his	new	book, and saith there	10, 40/ 12
chapter of this his	new	book, and somewhat made	10, 65/ 26
the Gospel." For the	New	Law they take for	10, 25/ 12
as slanderous as this	new	name of "the blessed	10, 29/ 9
taken, and by his	new	, evil counsel the good	10, 145/ 28
heart and of a	new	knowledge of the truth	10, 165/ 20
another time upon a	new	oath confess them all	10, 166/ 25
he now maketh here	new	, I might then well	10, 208/ 26
there were never more	new	laws made therefor, yet	10, 183/ 7
former books, wherein the	new	brethren began to find	10, 9/ 10
me that in that	new	answer it was reasoned	10, 5/ 13
I mean of his	new	book that we be	10, 10/ 17
sixteenth chapter of his	new	book, his words: Now	10, 156/ 25
manner, it is no	new-begun	thing so to do	10, 25/ 27
of the blessed, bicched,	new-broached	brotherhood, except only such	10, 29/ 2
I mean by "the	new-broached	brotherhood" -- that am	10, 24/ 30
which openly dispraiseth these	new-broached	heresies, and with detestation	10, 64/ 6
for pleasure of his	new-fashion	preaching. And yet, for	10, 140/ 27
hospitals of some certain	new-fashioned	foundation, and thereof neither	10, 34/ 34
selfsame chapter, the very	next	leaf after, against the	10, 96/ 34
see) forthwith in the	next	leaf well and plainly	10, 97/ 12
specially spoke of, was	next	at hand. And therefore	10, 203/ 35
fall. Then cometh he	next	unto another case that	10, 125/ 6
answer beginneth at the	next	chapter hereafter ensuing, and	10, 11/ 15
I had, in the	next	line before, expressly said	10, 97/ 10
his words that follow	next	, where he goeth farther	10, 226/ 27
hereafter followeth, in the	next	chapter. Here he complaineth	10, 22/ 21
officio (which in the	next	chapter following he laboreth	10, 85/ 25
by the words that	next	ensue, where he goeth	10, 160/ 36
as," in his chapter	next	before, in heresies spoken	10, 63/ 18
same leaf and the	next	following, he maketh a	10, 201/ 3
for the same cause	next	before spoken of, the	10, 58/ 10

said Michaelmas and Halloweentide	next	ensuing, in this debellation	10, 3/ 11
till it be well	nigh	past remedy. And therefore	10, 109/ 37
it into twenty parts,	nineteen	parts and a half	10, 108/ 14
of that one truth,	nineteen	and a half of	10, 106/ 12
Nineteenth Chapter In his	nineteenth	chapter he declareth what	10, 194/ 34
meddle with him. The	Nineteenth	Chapter In his nineteenth	10, 194/ 33
against his, in the	nineteenth	chapter of mine Apology	10, 41/ 9
first, good readers, the	nineteenth	chapter of mine Apology	10, 41/ 23
you read in the	nineteenth	chapter of mine Apology	10, 46/ 5
shall see in the	nineteenth	chapter of mine Apology	10, 49/ 15
speak, in the said	nineteenth	chapter, that of the	10, 47/ 5
less. And thus his	nineteenth	chapter, you see, good	10, 199/ 14
again unto this, the	ninth	chapter of his Dialogue	10, 49/ 18
this man, in this	ninth	chapter of his, speaketh	10, 50/ 4
The Ninth Chapter His	ninth	chapter beginneth in the	10, 49/ 13
him to purpose. The	Ninth	Chapter His ninth chapter	10, 49/ 12
fuerint sola suspicione notabiles,	nisi	statim innocentiam suam congrua	10, 114/ 9
court, of all the	nobility	of this land, above	10, 32/ 36
I say, of the	nobility	, the judges, or the	10, 68/ 7
book either against the	nobility	of the realm or	10, 67/ 30
saith: Howbeit, the right	noble	prince of blessed memory	10, 52/ 20
pardon) of the most	noble	prince of very famous	10, 52/ 14
I never found any	nobleman	above the number of	10, 34/ 16
I never found any	nobleman	so unrighteous, or so	10, 34/ 23
perceive any of the	noblemen	above the number of	10, 32/ 19
of innocents many made	nocents	, to the destruction of	10, 121/ 28
and that they will	noise	them that be complained	10, 76/ 8
have falsely made that	noise	, and there I tell	10, 27/ 16
spiritual men make that	noise	for a policy. And	10, 84/ 36
of a policy do	noise	it that the realm	10, 168/ 14
they that be so	noised	to be accursed hear	10, 187/ 28
heard that the ordinaries	noised	that any man were	10, 76/ 20
realm to have it	noised	that the realm is	10, 26/ 20
they "as of policy"	noised	"that the realm is	10, 27/ 10
heard that the ordinaries	noised	no man to be	10, 76/ 12
gave in another matter, "	Nolite	interrogare, propter conscientiam" ("Ask	10, 85/ 11
Paul forbiddeth and saith, "	Nolite	ante tempus iudicare" ("Judge	10, 55/ 9
judgment but tell them, "	Nolite	iudicare et non iudicabimini	10, 45/ 28
the order for the	nonce	. And I show that	10, 126/ 15
spy as a long	nose	upon a little face	10, 64/ 25
one had a long	nose	and the other a	10, 157/ 10
inventi fuerint sola suspicione	notabiles	, nisi statim innocentiam suam	10, 114/ 9
him as for any	notable	default; for a like	10, 61/ 17

law made, men found	notable	harm, that good folk	10, 229/ 23
and which suspicion is	notable	and which is not	10, 182/ 9
more marked and more	notable	than any of the	10, 38/ 25
of mean conditions without	notable	enormities, such they were	10, 177/ 7
of these affections with	notable	enormity, then till he	10, 172/ 29
by witnesses to be	notable	and vehement, will they	10, 112/ 8
and which is not	notable	, and which witnesses be	10, 182/ 9
if a man be	notably	suspected of heresy, that	10, 113/ 24
man were openly and	notably	suspected of heresy, and	10, 168/ 34
one is openly and	notably	suspected of heresy, and	10, 181/ 35
as if he be	notably	suspected, and yet not	10, 110/ 36
as if he be	notably	suspected, and yet not	10, 111/ 12
to abjure men or	note	them of heresy? Yet	10, 179/ 21
And if we will	note	well the said words	10, 61/ 29
by those words I	note	no judge to be	10, 162/ 38
abjured or to be	noted	with heresy; and that	10, 168/ 13
and to have men	noted	of heresy, and that	10, 170/ 24
is much to be	noted	of all men, but	10, 84/ 3
repealing lieth in neither	nother	of their hands? But	10, 188/ 15
you shall have neither	nother	that will. Howbeit, yet	10, 99/ 37
agreed again that neither	nother	would by their wills	10, 144/ 1
for a man yet	notoriously	known or detected for	10, 72/ 20
this is a thing	notoriously	known, and that I	10, 76/ 34
away his soul for	nought	. And yet a greater	10, 152/ 17
shall not serve for	nought	, but are adminicula probationis	10, 108/ 1
be forsworn for right	nought	. And yet, as I	10, 152/ 34
very best is very	nought	, and as bad as	10, 64/ 29
and such and so	nought	as there be none	10, 29/ 28
their silken sleeves, that	nought	have to bear it	10, 55/ 20
were willing to be	nought	still, had cause to	10, 4/ 18
if no man lay	nought	to his charge at	10, 123/ 10
there be many things	nought	, too: I give therefore	10, 222/ 18
be, very false and	nought	. Other shift hath this	10, 137/ 26
afterward still would be	nought	, than that he was	10, 127/ 27
better though his be	nought	too. But I say	10, 39/ 24
suit of office were	nought	and unreasonable: I say	10, 133/ 35
if I think them	nought	, albeit that in place	10, 193/ 26
not the other way	nought	: if the law were	10, 136/ 17
all his own words	nought	. In the leaf also	10, 208/ 10
mishandled that it meant	nought	though he meant well	10, 225/ 28
that the other were	nought	. For it might well	10, 134/ 1
if the spirituality be	nought	, the temporality must needs	10, 21/ 23
and yet indeed get	nought	of it, nor other	10, 199/ 6

suit ex officio is	nought	, but that not to	10, 138/ 20
wherefore he should seem	nought	-- some one thing	10, 90/ 11
saying is false and	nought	in his own secret	10, 59/ 19
those few that are	nought	) before the saving of	10, 23/ 19
a wolf, and be	nought	where he seemeth good	10, 156/ 17
so perilous and so	nought	, some wily shrews beguile	10, 230/ 25
but yet he getteth	nought	thereby. For since the	10, 216/ 2
that he were still	nought	, and afterward still would	10, 127/ 27
faithful man, affirmeth them	nought	-- and such and	10, 29/ 28
so plain appear so	nought	, he rather taketh the	10, 10/ 5
heresy either very clearly	nought	or else that at	10, 133/ 25
serveth that device of	nought	. And on the other	10, 173/ 2
of the clergy be	nought	, and love their ease	10, 212/ 6
since the things be	nought	, he wrote them either	10, 230/ 37
very far grow to	nought	, I say there farther	10, 125/ 24
all should fall to	nought	, compelleth them to take	10, 132/ 2
his can serve of	nought	. But yet, to make	10, 217/ 2
said set aside for	nought	-- let us now	10, 110/ 29
if he be returned	nought	-- then use the	10, 121/ 17
found far worse than	nought	. And yet was I	10, 77/ 11
the report abroad is	nought	although it were not	10, 58/ 32
that he meant very	nought	. And therefore will I	10, 66/ 3
in that book be	nought	-- I would find	10, 167/ 28
spirituality to feed and	nourish	any such evil delight	10, 19/ 23
in his mouth (and	nowadays	bloweth out by the	10, 16/ 17
surely many men are	nowadays	so delicate in reading	10, 7/ 10
marvel though he never	nowhere	in all England found	10, 85/ 18
dare say, he heareth	nowhere	yet any priests say	10, 188/ 1
the noblemen above the	number	of seven, and yet	10, 32/ 19
this land, above the	number	of seven that ever	10, 32/ 36
any man above the	number	of seven that had	10, 34/ 6
any nobleman above the	number	of seven that without	10, 34/ 16
many more also in	number	, than those that this	10, 111/ 23
total to the infinite	number	of four. The first	10, 208/ 35
of fools an infinite	number	." And because this good	10, 54/ 25
ready finding, I have	numbered	him the leaf. And	10, 7/ 9
contrary to his first	oath	, be received again as	10, 148/ 15
friend, and on his	oath	cleared them all, do	10, 166/ 24
time upon a new	oath	confess them all guilty	10, 166/ 25
purge him by the	oath	of himself and some	10, 127/ 20
he that on his	oath	cleareth himself and his	10, 152/ 5
of course upon his	oath	as soon as he	10, 98/ 15
world would receive his	oath	. Now, forasmuch as of	10, 153/ 10

troth in his first	oath	is taken away by	10, 152/ 27
none heretic; whereas their	oath	shall not be what	10, 112/ 34
And therefore is that	oath	presumed to be true	10, 153/ 5
therefore hath his second	oath	enough to bear it	10, 152/ 36
as of no man's	oath	any man can be	10, 153/ 11
law is that their	oath	in that case should	10, 113/ 23
content, notwithstanding the first	oath	, in some case to	10, 153/ 22
he that upon his	oath	hath first cleared himself	10, 148/ 14
nay upon a solemn	oath	; and yet confess they	10, 147/ 15
nay upon a solemn	oath	; and yet confess they	10, 155/ 34
him in the second	oath	, upon certain considerations by	10, 151/ 2
after, in his second	oath	swearing the contrary, less	10, 166/ 19
truth at the second	oath	than he did before	10, 161/ 23
peace, upon the bare	oath	of his enemy that	10, 228/ 34
some have taken an	oath	that the felon was	10, 148/ 21
him in the second	oath	because we find him	10, 152/ 7
so much by an	oath	but that his oath	10, 151/ 31
truth upon a second	oath	contrary to his first	10, 161/ 30
is, in his second	oath	contrary to his first	10, 166/ 9
word, and take an	oath	of his honesty therein	10, 47/ 14
before was his solemn	oath	. And every man that	10, 148/ 27
sworn, and by his	oath	cleared a man (as	10, 150/ 33
bearing witness upon his	oath	-- every man were	10, 158/ 6
reason to accept his	oath	in whatsoever manner the	10, 115/ 2
him in his second	oath	, yet it may be	10, 158/ 2
themselves think of his	oath	; they shall not swear	10, 112/ 35
was before, upon his	oath	, examined both of himself	10, 166/ 22
prove that his second	oath	is not offered of	10, 161/ 14
should by the second	oath	prove himself once perjured	10, 152/ 14
false in the one	oath	or the other) he	10, 153/ 3
first testified upon their	oath	that the party were	10, 150/ 2
first testified upon their	oath	that the party were	10, 151/ 17
heinous crimes his second	oath	should be received. Here	10, 153/ 19
weighed, notwithstanding his former	oath	in the same court	10, 151/ 3
two oaths, his first	oath	and his second. And	10, 152/ 20
true, contrary to the	oath	that they swore there	10, 154/ 12
that upon his own	oath	, they compel the party	10, 94/ 26
serve for his second	oath	. But when the case	10, 158/ 27
himself against his first	oath	, forsomuch as the judge	10, 161/ 4
contrary to his first	oath	. For if the judge	10, 161/ 6
evidence given upon his	oath	in clearing there the	10, 153/ 28
both, whom his first	oath	excused, hath these other	10, 152/ 29
will refuse his second	oath	, and not think him	10, 152/ 11

not tell in whither	oath	of the twain --	10, 152/ 15
showeth upon his second	oath	that he was perjured	10, 152/ 25
oath but that his	oath	notwithstanding, he were likely	10, 151/ 31
give the inquest an	oath	, nor by what precise	10, 161/ 37
presumption for his second	oath	, that he will not	10, 158/ 34
the credence of all	oaths	resteth; that is to	10, 152/ 22
bar excuse upon their	oaths	some one man of	10, 154/ 1
the necessity of their	oaths	whereto they may be	10, 95/ 28
upon this man's two	oaths	, his first oath and	10, 152/ 20
can, and taketh their	oaths	for a proof which	10, 153/ 13
court and by the	oaths	of them that before	10, 154/ 35
depositions with such contrary	oaths	and all the circumstances	10, 151/ 8
plainly, upon all their	oaths	, peradventure the very chief	10, 107/ 30
if he of an	obdurate	heart stand, so accursed	10, 117/ 17
that they pretend, and	obedience	that they claim. Howbeit	10, 201/ 14
utterly to accept and	obey	not only all their	10, 203/ 16
authority that men should	obey	them in all things	10, 204/ 2
that the people should	obey	them without argument, grudge	10, 205/ 17
people are bound to	obey	them without argument or	10, 207/ 22
people are bound to	obey	them without argument or	10, 208/ 14
bound to accept and	obey	them. For as I	10, 214/ 15
bound to believe and	obey	them therein, because they	10, 204/ 23
not believe them nor	obey	them therein. Here you	10, 204/ 6
bound to believe and	obey	them. And in his	10, 204/ 13
men to believe and	obey	them if they would	10, 204/ 4
therein to believe and	obey	them. For they would	10, 205/ 7
people are bound to	obey	them in this thing	10, 203/ 15
people are bound to	obey	them, and to accept	10, 202/ 29
people are bound to	obey	them, and to accept	10, 214/ 10
rulers pretend to be	obeyed	and not resisted in	10, 207/ 28
God's ordinance believed and	obeyed	in all things as	10, 208/ 33
God, as to be	obeyed	therein, but will be	10, 207/ 33
tithes, and offerings, and	obits	and trentals, and purgatory	10, 47/ 10
mindeth but to change	obits	and trentals and those	10, 51/ 1
after mention made of	obits	and chantries letting the	10, 52/ 17
to found chantries and	obits	, and to obtain pardons	10, 49/ 27
he were against trentals,	obits	, and such other. For	10, 50/ 27
particular confederacies" to "maintain"	obits	and priests' wages, and	10, 197/ 11
him, that he shall	object	against them what he	10, 107/ 35
and therefore at last	objecteth	it against himself, as	10, 219/ 35
that I make such	objection	against his, and namely	10, 8/ 12
Now, therefore, if the	objection	be fruitless, and therefore	10, 38/ 10
he saith, in that	objection	. Now, therefore, if the	10, 38/ 9

yet, that in that	objection	was a matter of	10, 40/ 28
priests. And therefore the	objection	contained matter of great	10, 40/ 32
by reason of this	objection	, I will speak somewhat	10, 156/ 26
Finally, the very self	objection	whereof he speaketh in	10, 40/ 11
no profit in that	objection	, and that therefore it	10, 40/ 13
I say that mine	objections	in mine Apology be	10, 39/ 24
in many of mine	objections	against his book in	10, 40/ 2
whereas some of mine	objections	peradventure lay but either	10, 40/ 3
him (and reproved his	objections	therein), be good and	10, 216/ 6
may serve against such	objections	?What place is there	10, 156/ 10
More layeth divers other	objections	to prove the said	10, 213/ 30
in many of mine	objections	, and that they be	10, 38/ 33
his "declarations," that mine "	objections	" are "little to be	10, 13/ 35
is there in such	objections	-- that without his	10, 40/ 6
that I would make	objections	against his work while	10, 13/ 7
fear of slander and	obloquy	, leave their duties undone	10, 6/ 11
save for evil folk's	obloquy	to themselves-ward, else to	10, 134/ 17
felony, for avoiding of	obloquy	, saving that necessity compelleth	10, 125/ 21
for the avoiding of	obloquy	, they will not be	10, 131/ 34
suffer themselves evil people's	obloquy	, for avoiding of the	10, 132/ 13
men in slander and	obloquy	of the people, and	10, 46/ 29
to bring them in	obloquy	of the people thereby	10, 167/ 21
laboreth to bring in	obloquy	of the people all	10, 170/ 15
them in grudge and	obloquy	of the people with	10, 192/ 6
to the slander and	obloquy	of the prelates of	10, 84/ 18
the malicious slander and	obloquy	so generally set forth	10, 9/ 14
keep him out of	obloquy	. And the spiritual judges	10, 132/ 10
spirituality in slander and	obloquy	among the temporality by	10, 52/ 4
judges in suspicion and	obloquy	and make the people	10, 86/ 11
to bring them in	obloquy	, which he would we	10, 65/ 34
to keep well and	observe	such provisions as God	10, 22/ 25
to this day still	observe	it, nor no country	10, 145/ 4
deviseth here were well	observed	for so far forth	10, 74/ 17
I were overseen and	observed	not the nature of	10, 11/ 7
may be kept and	observed	without peril of soul	10, 193/ 35
have been made and	observed	long for the preservation	10, 222/ 4
if it were surely	observed	, were enough to fill	10, 73/ 15
order (if it were	observed	) bring the world in	10, 74/ 34
his book a dialogue,	observeth	the nature and property	10, 11/ 8
accuse him for his	obstinacy	; and after a whole	10, 73/ 35
man that, by his	obstinate	dealing, with abiding excommunicated	10, 118/ 15
his treatise meant not	obstinate	deadly passions, but passions	10, 68/ 30
he neither defend it	obstinately	nor can be precisely	10, 82/ 37

speareth which if he	obstinately	would hold, he were	10, 77/ 19
be all they that	obstinately	hold any self-minded opinion	10, 30/ 4
saith, much ado to	obtain	his right; and yet	10, 197/ 32
have much ado to	obtain	it." Is not here	10, 197/ 23
and obits, and to	obtain	pardons, and to go	10, 49/ 27
they may, avoid all	occasion	of murmur and grudge	10, 18/ 1
move that might be	occasion	to put away abusions	10, 225/ 21
thereto, as no good	occasion	in his book of	10, 79/ 19
well hap now, by	occasion	of his book of	10, 179/ 16
words would give men	occasion	to think. But, on	10, 57/ 14
spoken those words, had	occasion	by reasonable conjecture to	10, 183/ 11
except some other necessary	occasion	should haply drive me	10, 79/ 18
of "heretic." And the	occasion	thereof grew first of	10, 25/ 6
here, upon a sought	occasion	, with a fond wily	10, 193/ 11
and his own gave	occasion	to be forsworn in	10, 153/ 16
demeanor of himself giveth	occasion	that folk have him	10, 130/ 20
known that by the	occasion	thereof, there have been	10, 210/ 23
seemeth), for fear of	occasion	of slander, he durst	10, 29/ 29
giveth all other men	occasion	to take him for	10, 111/ 30
giveth all other folk	occasion	to take him for	10, 121/ 11
as though I without	occasion	given of his words	10, 202/ 23
understand that upon such	occasion	and such manner, it	10, 25/ 27
give him an open	occasion	of displeasure; no, not	10, 95/ 11
where they have had	occasion	to speak of high	10, 80/ 5
after, upon some other	occasion	in examining of the	10, 148/ 34
them wrongfully, and give	occasion	that some perish both	10, 39/ 3
that cause a necessary	occasion	and a profitable, to	10, 78/ 19
abusions that rise by	occasion	of them, prove hurtful	10, 215/ 31
the greater by the	occasion	of the selfsame book	10, 14/ 28
that one time the	occasion	of a sermon made	10, 195/ 8
the people should have	occasion	always to take them	10, 115/ 22
nothing, but leaveth folk	occasion	to think that his	10, 221/ 24
as it were, an	occasion	to do the less	10, 175/ 33
change give the people	occasion	to have the laws	10, 194/ 1
words gave me good	occasion	to write the thing	10, 204/ 18
rise and increase by	occasion	of it. This is	10, 187/ 29
have given me good	occasion	and sufficient to say	10, 57/ 15
tell. But now, by	occasion	of the words that	10, 201/ 28
and that abusions (by	occasion	whereof he would make	10, 216/ 7
and detestation of such	odious	crimes, but also for	10, 147/ 7
that were hateful and	odious	to hear, either of	10, 15/ 9
far worse and more	odious	, both to God and	10, 20/ 35
that I make his	odious	saying much less, and	10, 203/ 8

to the other more	odious	, and both parties more	10, 15/ 14
mock him than with	odious	earnest arguments seriously to	10, 53/ 6
some intent, and not	offend	therein, especially deadly. Howbeit	10, 175/ 9
some intent, and not	offend	therein, especially deadly. But	10, 177/ 4
he may also lightly	offend	therein, if he be	10, 175/ 10
offender and the more	offender	such twain as abjure	10, 219/ 18
the punishment of an	offender	must be by a	10, 148/ 10
that where the less	offender	bearth one faggot, the	10, 219/ 8
before; that a great	offender	and a less offender	10, 218/ 17
-- that a greater	offender	and a less offender	10, 218/ 25
For wheresoever a greater	offender	and a less offender	10, 218/ 29
indifferent that a greater	offender	and a less offender	10, 220/ 25
alike: if the greater	offender	have no more pain	10, 218/ 30
but twain, the greater	offender	hath no more pain	10, 219/ 4
meaneth by the less	offender	and the more offender	10, 219/ 17
generally of the less	offender	and the more), nor	10, 219/ 21
offender and a less	offender	should have one like	10, 218/ 17
offender and a less	offender	should have one like	10, 218/ 25
offender and a less	offender	be both punished alike	10, 218/ 30
offender and a less	offender	should be punished, imprisoned	10, 220/ 25
better to suffer an	offender	go unpunished than to	10, 219/ 30
better to suffer an	offender	go unpunished than punish	10, 220/ 18
and thereby accused those	offenders	, the king's courts can	10, 143/ 30
punished nor yet willful	offenders	go without due correction	10, 172/ 11
innocents than to condemn	offenders	. And it helpeth little	10, 155/ 21
provided for too: that	offenders	may be punished. But	10, 147/ 32
innocents than to condemn	offenders	." And you shall understand	10, 146/ 19
to make that willful	offenders	in heresy should not	10, 182/ 25
and to put the	offenders	in execution thereupon --	10, 217/ 31
harmless well enough and	offenders	punished too. To this	10, 183/ 8
nor yet that willful	offenders	go not without due	10, 169/ 7
punished, nor yet that	offenders	go not without due	10, 170/ 30
to wit, that willful	offenders	go not without correction	10, 172/ 25
may "covet honor without	offense	except it be to	10, 41/ 29
it be no great	offense	(unless it be of	10, 187/ 26
Master More durst, for	offense	of his conscience, and	10, 26/ 7
this man durst, for	offense	of his conscience and	10, 26/ 26
may be written without	offense	of Christ's Gospel well	10, 56/ 24
driven to it without	offense	! And whereas he saith	10, 112/ 5
to trouble thereby without	offense	. This part how properly	10, 119/ 33
the greater is the	offense	: so is it of	10, 216/ 27
well enough, both without	offense	of the king's law	10, 185/ 6
more liberally and without	offense	of the law do	10, 163/ 4

think any great, heinous	offense	in the matter --	10, 35/ 16
they be not without	offense	themselves. And on the	10, 45/ 20
a purgation without any	offense	in him, or be	10, 110/ 36
a purgation without any	offense	in him, or be	10, 111/ 11
the gravity of the	offense	. And therefore shall the	10, 81/ 15
party to the same	offense	. And I suppose not	10, 161/ 9
I, is a great	offense	and worthy to drive	10, 112/ 3
he is in great	offense	that so useth himself	10, 112/ 29
to his purgation without	offense	: you see well I	10, 111/ 33
parties to the same	offense	, shall be witnesses in	10, 146/ 23
he doth a great	offense	, and well worthy were	10, 111/ 34
that penance for his	offenses	; wherefore it appeareth evidently	10, 127/ 6
are for their heinous	offenses	put unto painful death	10, 48/ 13
law, they weigh the	offenses	, and consider the circumstances	10, 219/ 11
said, of their own	offer	make themselves a party	10, 99/ 30
turn of their own	offer	meekly by and by	10, 118/ 10
court, and then will	offer	himself to depose to	10, 157/ 5
forth of his own	offer	to accuse him. And	10, 95/ 30
as himself list to	offer	: the suspicion of his	10, 118/ 3
taken of his own	offer	for a party and	10, 91/ 26
neighbor of their own	offer	willingly -- what shall	10, 90/ 28
second oath is not	offered	of any corrupt affection	10, 161/ 14
of him that so	offereth	himself against his first	10, 161/ 3
reject that witness which	offereth	to tell the truth	10, 161/ 29
without any special accuser	offering	himself as party, the	10, 89/ 30
that and tithes, and	offerings	, and obits and trentals	10, 47/ 9
the same suit of	office	(which upon a light	10, 144/ 21
diversities, the suit of	office	were nought and unreasonable	10, 133/ 35
between the suit of	office	and indictments, as though	10, 133/ 16
that is called of	office	for heresy before a	10, 132/ 22
and every suit of	office	an indictment, if there	10, 133/ 20
utterly put away that	office	. And then instead of	10, 164/ 13
heresy the suit of	office	might be left, and	10, 119/ 13
by reason of his	office	) there could none harm	10, 89/ 32
the duty of their	office	would require of necessity	10, 30/ 19
out of commission and	office	of justice of the	10, 126/ 2
more than half his	office	. If this realm should	10, 164/ 7
indictment a suit of	office	, and every suit of	10, 133/ 19
that the suit of	office	because of that difference	10, 133/ 23
very vain word of	office	, and that the tinker	10, 60/ 30
of the suit of	office	should follow the increase	10, 120/ 7
there called in of	office	, this good word so	10, 60/ 29
judge should set an	officer	of the court thereto	10, 139/ 21

in like wise an	officer	of their own without	10, 144/ 9
and command every temporal	officer	under him to do	10, 183/ 6
the ordinaries and their	officers	will give light credence	10, 76/ 7
complaints by favor of	officers	, or upon malice or	10, 183/ 21
in their absence the	officers	of their own choice	10, 138/ 11
in some places special	officers	to inquire, proceed, and	10, 185/ 18
made for all temporal	officers	to assist the ordinaries	10, 217/ 30
have the suit ex	officio	left off -- he	10, 143/ 12
unto the suit ex	officio	, I resemble against reason	10, 88/ 36
conventing of heretics ex	officio	were left, and changed	10, 102/ 7
between the suit ex	officio	in heresy and the	10, 138/ 18
away this suit ex	officio	(wherein without any special	10, 89/ 30
if the suit ex	officio	were changed as he	10, 101/ 29
that this suit ex	officio	taken once away, the	10, 105/ 15
that the suit ex	officio	is nought, but that	10, 138/ 20
that the suit ex	officio	may be changed into	10, 145/ 19
suit against heretics ex	officio	, into his device of	10, 98/ 1
suffer the processes ex	officio	stand; and for as	10, 140/ 5
that the suit ex	officio	is not good, but	10, 136/ 13
of the suit ex	officio	to keep heresies from	10, 98/ 35
use the suit ex	officio	still. "That is not	10, 94/ 1
to the suit ex	officio	; and that is by	10, 135/ 31
the said suit ex	officio	, and resembleth it to	10, 121/ 34
in the suit ex	officio	and the laws made	10, 228/ 14
upon the suit ex	officio	, or upon light complaints	10, 183/ 20
prove the suit ex	officio	to be like to	10, 141/ 14
before spiritual judges ex	officio	, and whereupon Master More	10, 89/ 5
in the suit ex	officio	. And thereby may happen	10, 131/ 11
in the suit ex	officio	there is none accuser	10, 144/ 7
in the suit ex	officio	, for heresy, not know	10, 130/ 22
and the suit ex	officio	prove yet nothing that	10, 136/ 12
of that suit ex	officio	the decay of the	10, 87/ 8
that the suit ex	officio	, and the order taken	10, 217/ 24
need the suit ex	officio	to bult out this	10, 91/ 20
in the suit ex	officio	, men be put to	10, 128/ 16
let the suit ex	officio	proceed, and receive them	10, 93/ 25
hillock, this suit ex	officio	, that he saith doth	10, 100/ 26
away the process ex	officio	, the thing should be	10, 139/ 34
from the suit ex	officio	, he in some place	10, 122/ 1
upon the suit ex	officio	, or for suspicion of	10, 127/ 3
use the suit ex	officio	. For in that case	10, 90/ 22
need no suit ex	officio	, because they that know	10, 91/ 6
law, the suit ex	officio	, and trust that all	10, 104/ 13

put to answer ex	officio	and them that be	10, 132/ 28
heresy the suit ex	officio	(which in the next	10, 85/ 24
concerning the suit ex	officio	, beginneth in the 48th	10, 86/ 3
indeed the suit ex	officio	than if the suit	10, 110/ 24
upon the suit ex	officio	, but before the king's	10, 133/ 4
judge should not ex	officio	proceed, till the matter	10, 141/ 4
by the suit ex	officio	in heresy, this point	10, 110/ 20
against the suit ex	officio	and against this law	10, 148/ 2
suit in manner ex	officio	, too. For though the	10, 143/ 37
before the judge ex	officio	; that is to wit	10, 89/ 32
that is sued ex	officio	for heresy, touching the	10, 122/ 27
in the suit ex	officio	is put unto penance	10, 127/ 12
bury this hillock ex	officio	, we shall when we	10, 101/ 24
shall be called ex	officio	for heresy, where he	10, 129/ 32
may do it ex	officio	, if he will --	10, 132/ 33
need the suit ex	officio	, if he would make	10, 91/ 32
suspicion of heresy ex	officio	; but he would not	10, 139/ 13
as I have said	oftener	than once already, the	10, 228/ 24
by proclamation, and peradventure	oftener	, than once bear a	10, 122/ 23
heresy (as it hath	oftener	than once, before the	10, 68/ 3
hath been already proved	oftener	than once before the	10, 179/ 28
some of them have	oftener	been, as I suppose	10, 56/ 8
call them as the	old	folk do -- though	10, 25/ 20
instead of a better	old	law, make a new	10, 119/ 5
of these laws so	old	, so good, and so	10, 230/ 11
continue still after their	old	course, pretending by confederacies	10, 65/ 22
Saint Jerome against the	old	heretic Vigilantius calleth him	10, 24/ 27
a gnat, and for	old	grudges bringing forth some	10, 212/ 18
law and others of	old	made against heresies, if	10, 96/ 26
heretics"? Is not the	old	name of "heretics" as	10, 29/ 8
about to change these	old	long-approved laws: I would	10, 184/ 16
of the very good	old	and long-approved laws, both	10, 9/ 17
evil counsel the good	old	laws broken, men should	10, 145/ 29
continue still after the	old	course" in not doing	10, 66/ 26
pass. But yet those	old	depositions shall not serve	10, 108/ 1
towns again, with those	old	names changed, "Salem" into	10, 3/ 14
to change now this	old	law. The second thing	10, 88/ 33
pass and let the	old	law stand still. And	10, 99/ 2
to put away this	old	law, the suit ex	10, 104/ 13
to have the good	old	provisions kept, than this	10, 22/ 31
king's laws and the	old	customs of the realm	10, 195/ 3
side. It is an	old	courtesy at the cards	10, 197/ 5
and perfection of the	Old	. Now, when they had	10, 25/ 13

it is indeed an	old	law of this realm	10, 122/ 4
new change of good	old	laws, labor to put	10, 6/ 12
us to break every	old	law long used in	10, 138/ 23
if we break the	old	-- so will we	10, 22/ 28
in the matter his	old	three worshipful witnesses which	10, 78/ 5
the laws and the	old	order again. Would not	10, 75/ 11
same reason, all that	old-used	law that a man	10, 228/ 32
save only Sir Hugh	Oldcastle	once (in the time	10, 110/ 15
the like liberty for	once-warning	to every less crime	10, 70/ 16
already "far ' gone	onward	in its unhappy journey	10, 14/ 12
their refusing to become	open	accusers were a conjecture	10, 91/ 14
to make himself an	open	adversary and accuser, is	10, 95/ 4
them and also in	open	bearing witness against them	10, 99/ 28
more against heretics but	open	accusers alone, and saith	10, 143/ 17
refuse to be his	open	accuser for anything save	10, 92/ 18
only upon some such	open	inquisition as are indictments	10, 125/ 20
the common weal become	open	accusers. And as I	10, 103/ 17
the matter into light	open	and plain at your	10, 86/ 19
to proceed without an	open	presentment were better. For	10, 136/ 14
as by their own	open	writings, or by their	10, 29/ 3
by the way of	open	accusers as by that	10, 119/ 15
accusation give him an	open	occasion of displeasure; no	10, 95/ 11
the matter plain and	open	before your eyes, that	10, 7/ 25
yet without presentment or	open	accuser, hath had that	10, 128/ 4
it, and to make	open	his childish handling thereof	10, 186/ 25
where the words are	open	and plain heresy, the	10, 115/ 15
not, nor by such	open	accusation give him an	10, 95/ 11
might void his plain,	open	deed with his bare	10, 171/ 21
labor and make all	open	unto him I have	10, 7/ 21
making themselves in heresy	open	accusers, and in some	10, 97/ 31
the becoming of an	open	accuser run in the	10, 98/ 21
but his own plain,	open	words. For in his	10, 109/ 15
be changed into such	open	accusers as in seven	10, 145/ 20
may show. Riots be	open	things and inquirable, with	10, 143/ 32
remnant upon a great,	open	untruth: it is, you	10, 110/ 10
for the shame of	open	bringing forth, is both	10, 124/ 3
helped by means of	open	accusers -- it would	10, 104/ 14
and after, upon their	open	depositions, openly make him	10, 73/ 34
his credence with that	open	lie, that might be	10, 28/ 1
fear? Because I make	open	the shrewd mind of	10, 212/ 31
sow about plain and	open	heresy. I need here	10, 63/ 23
his bare device of	open	accusers alone, neither compelled	10, 144/ 15
party and become an	open	accuser. Consider now, therefore	10, 92/ 34

a party and an	open	accuser but only fear	10, 92/ 22
both the places, so	open	and so plain, that	10, 27/ 20
writings, or by their	open	words, be plainly proved	10, 29/ 3
heresy but either upon	open	accusation or presentment had	10, 133/ 28
not to proceed without	open	accusation or presentment is	10, 138/ 30
reserved us yet both	open	accusations and presentments, to	10, 143/ 13
unto him manifest and	open	tokens to prove that	10, 161/ 13
every man; but the	open	reproof and redargution thereof	10, 193/ 33
this saying plain and	open	untruth. And since his	10, 190/ 19
such dealing into plain,	open	, and violent, so that	10, 118/ 5
that as to become	open	accusers, I speak here	10, 102/ 24
-- yet may his	open	words be such (though	10, 83/ 1
so thick in the	open	streets that such mischief	10, 145/ 33
without either indictment or	open	accuser, or suffering him	10, 126/ 18
alone, and saith that	open	accusers shall sufficiently serve	10, 143/ 17
of in the plain,	open	Parliament -- that would	10, 56/ 11
a party and an	open	accuser, considering that he	10, 91/ 26
folk that gave them	open	evidence. And that this	10, 141/ 1
took a very plain,	open	way, when the chapters	10, 13/ 22
let him depart without	open	penance, if the fellow	10, 74/ 11
refuse to become his	open	accusers. And the cause	10, 92/ 5
his device of only	open	accusers, for the harm	10, 98/ 2
willingly make himself an	open	accuser of the party	10, 103/ 10
such mind -- as	open	preaching against the selfsame	10, 116/ 17
to him, or an	open	presentment in the beginning	10, 126/ 11
have yet that plain,	open	appearance in them that	10, 23/ 10
use so plain and	open	a way therein that	10, 168/ 8
party by way of	open	accusing -- thereto saith	10, 143/ 20
manner of overt and	open	actual deed therewith. Whether	10, 69/ 28
great wisdom in great	open	audience, where they have	10, 80/ 5
to wit, by common,	open	experience, whereunto this good	10, 139/ 1
party and become an	open	accuser; but, though they	10, 93/ 30
for heresy without an	open	accuser complaining to him	10, 126/ 11
the sentence of his	open	words, I trust you	10, 58/ 23
wit, his device of	open	accusers. Consider well this	10, 143/ 10
he depart without any	open	penance; but what were	10, 72/ 26
also that he useth	open	folly. And where he	10, 190/ 21
a temporal judge an	open	cause appearing, whereupon men	10, 131/ 26
at the leastwise an	open	cause appearing whereupon a	10, 132/ 6
and which is an	open	suspicion and which but	10, 182/ 8
of time before any	open	denunciation: I will not	10, 70/ 24
close, upon a plain,	open	lie: I will for	10, 109/ 14
evil preacher, preaching plain,	open	heresies, should yet (if	10, 115/ 12

inquests of plain and	open	heresy, which yet would	10, 140/ 18
against the plain and	open-known	truth, would with shame	10, 210/ 30
honorable nor profitable, in	open-printed	books, for any Englishman	10, 22/ 4
good readers, one thing	opened	unto you which is	10, 106/ 7
he in some place	openeth	it himself. But yet	10, 122/ 1
it, that prohibition of	opening	of the counsel in	10, 130/ 35
yet to the further	opening	how little hold there	10, 154/ 18
be sworn; but for	opening	of the names of	10, 131/ 1
that to the plain	opening	of truth the readier	10, 31/ 5
best to the plain "	opening	of the truth." But	10, 31/ 4
a man had been	openly	perjured thrice -- yet	10, 153/ 8
upon their open depositions,	openly	make him abjure and	10, 73/ 34
themselves a party and	openly	become their accuser. Now	10, 99/ 31
of them all will	openly	be called an accuser	10, 90/ 25
they that secretly or	openly	come now and inform	10, 134/ 3
whereof they durst not	openly	make complaint. And this	10, 128/ 6
them shall come "as	openly	to the bar as	10, 122/ 15
and none evidence given	openly	at the bar (as	10, 130/ 1
as for accuse folk	openly	for heresy, every man	10, 139/ 19
corps of the spirituality	openly	in the face of	10, 21/ 3
also, much innocent people	openly	, and turn folk from	10, 105/ 3
as be well and	openly	known for heresies, and	10, 68/ 36
him by ordinary means	openly	, but let him depart	10, 74/ 10
came either secretly or	openly	and likewise informed the	10, 134/ 4
priest, though it be	openly	known that it is	10, 175/ 30
priest, though it be	openly	known that it is	10, 176/ 11
should declare the cause	openly	, both good men and	10, 129/ 11
he were a man	openly	known by name? As	10, 26/ 33
man is himself (which	openly	dispraiseth these new-broached heresies	10, 64/ 5
to the bar as	openly	as the other to	10, 121/ 21
to become an accuser	openly	-- there should much	10, 103/ 29
if they will not	openly	be taken so, then	10, 91/ 9
such evil delight; or	openly	to the spirituality (being	10, 19/ 23
if a man were	openly	and notably suspected of	10, 168/ 34
that where one is	openly	and notably suspected of	10, 181/ 35
true which himself hath	openly	confessed and sworn to	10, 116/ 29
worse done to write	openly	to the temporality such	10, 19/ 22
yet secret and not	openly	known; and that he	10, 72/ 9
peradventure dare not, be	openly	known that the matter	10, 102/ 21
false heresies indeed, and	openly	shall detest them and	10, 116/ 9
and will not themselves	openly	become accusers. Therein, lo	10, 103/ 4
hearers) that he shall	openly	confess that those heresies	10, 116/ 8
yet not one durst	openly	complain. Lo, thus I	10, 103/ 25

afterward call him forth	openly	, and after, upon their	10, 73/ 33
that, proceed against him	openly	, but speak with him	10, 74/ 7
be published and read	openly	before the world. And	10, 91/ 30
if he defend it	opinatively	, he should not be	10, 79/ 9
will yet stand still	opinatively	in his opinion, and	10, 72/ 17
they would hold it	opinatively	or else (rather than	10, 83/ 26
still opinatively in his	opinion	, and not accept the	10, 72/ 17
in all good folk's	opinion	that he can find	10, 112/ 1
person. But the better	opinion	that I have of	10, 223/ 4
wit, to sow an	opinion	in men's heads that	10, 86/ 7
than for his worse	opinion	of the judges' troth	10, 137/ 15
once conceive any such	opinion	of the king's gracious	10, 76/ 16
have a right evil	opinion	of the maker himself	10, 9/ 23
him to the "common	opinion	of much part of	10, 44/ 25
as there is an	opinion	among the people that	10, 76/ 6
obstinately hold any self-minded	opinion	contrary to the doctrine	10, 30/ 5
of that mind, whose	opinions	it liketh him to	10, 33/ 11
heresies as else would	oppress	the Catholic faith, and	10, 213/ 5
punish heresies "rather to	oppress	them that speak anything	10, 176/ 23
myself "very much to	oppress	all them that will	10, 18/ 10
But as for any	oppression	, let him prove one	10, 18/ 12
sometimes, of much other	oppression	used by some one	10, 103/ 24
alike; which unreasonable reason	oppugneth	plainly, in all criminal	10, 220/ 26
words and cold reasons	oppugneth	. And finally, forasmuch as	10, 9/ 21
Licet," whereby it is	ordained	that though one being	10, 146/ 9
fair set out in	order	at length -- yet	10, 7/ 15
lamb's skin. But what	order	may serve against such	10, 156/ 10
may the spiritual rulers	order	the matter as they	10, 178/ 34
heretic by this wise	order	may be bold, with	10, 73/ 8
away that order which	order	very necessity brought up	10, 128/ 35
would not have that	order	always kept, but only	10, 75/ 7
unrighteously and against the	order	of justice. But then	10, 220/ 22
unto me, without either	order	kept or cause appearing	10, 223/ 28
beginning, not follow the	order	of my chapters, but	10, 31/ 3
farthest, but that the	order	of the common law	10, 133/ 36
good soft, slow, sober	order	that he describeth here	10, 70/ 31
governors, after a lawful	order	and form, devise for	10, 215/ 17
indeed. Howbeit, if this	order	that he deviseth here	10, 74/ 16
strive. Then followeth his	order	that he deviseth and	10, 90/ 15
from a justice the	order	of his discretion taketh	10, 164/ 6
everything in order. Which	order	while he followeth not	10, 13/ 24
And therefore, since this	order	that this good man	10, 51/ 34
that the mild, sober	order	which this good man	10, 71/ 31

findeth true that any	order	of justice hath in	10, 103/ 13
it not a wise	order	, ween you, if he	10, 75/ 1
into "a more charitable	order	" -- that is to	10, 51/ 2
a due and reasonable	order	. And that is very	10, 148/ 10
and true allegation so	order	themselves that it may	10, 60/ 22
what due or reasonable	order	of trial it is	10, 148/ 13
of record after the	order	of the law. Here	10, 133/ 12
of record after the	order	of the law. This	10, 134/ 28
I that the common	order	and long-continued law of	10, 135/ 25
fro, keeping no manner	order	, and therewith making me	10, 7/ 2
motion, of this charitable	order	, this good man waxeth	10, 52/ 12
ure, were a common	order	in every man's case	10, 93/ 16
unrighteously and against due	order	of justice. Mark, good	10, 219/ 31
book to use what	order	that best may serve	10, 13/ 21
apostles -- if they	order	themselves in meekness and	10, 216/ 18
called after such an	order	as they might be	10, 139/ 18
to devise such an	order	that all mischievous, factious	10, 74/ 33
And yet is the	order	there so necessary that	10, 229/ 3
of this good "charitable"	order	, but also no more	10, 51/ 19
and changed into another	order	by which no man	10, 102/ 8
and inverteth here the	order	for the nonce. And	10, 126/ 14
laws and the old	order	again. Would not this	10, 75/ 11
that of this charitable	order	which he now moveth	10, 52/ 5
particularly," but take another	order	(all out of order	10, 13/ 19
and divers others, in	order	there ensuing, of which	10, 65/ 30
first is that the	order	and disposition of the	10, 209/ 1
that should, by this	order	always kept, perish in	10, 70/ 35
into a more charitable	order	. For though prayers be	10, 50/ 29
very uttermost, that the	order	not to proceed without	10, 136/ 14
of them by lawful	order	gathered together put any	10, 216/ 31
that speaketh of an	order	of monitions, requiring a	10, 70/ 23
deserved, there is the	order	somewhat less sharp than	10, 218/ 32
that, by a certain	order	that himself shortly deviseth	10, 90/ 3
the ordinaries, of this	order	that he speaketh, do	10, 70/ 28
man's devices in his	order	to be taken with	10, 77/ 8
For as for the	order	of warning that this	10, 70/ 20
the commodity of this	order	. You see that he	10, 72/ 29
ex officio, and the	order	taken in the general	10, 217/ 25
Church, by this good	order	increased. And therefore not	10, 51/ 17
order (all out of	order	) in answering thereunto --	10, 13/ 19
he deviseth not this	order	for a thing to	10, 74/ 21
unrighteously and against due	order	of justice." This were	10, 220/ 19
with leaping out of	order	, he meaneth to make	10, 13/ 27

may-haps put away that	order	which order very necessity	10, 128/ 35
this device of his	order	for heresy was with	10, 77/ 15
of this good man's	order	, if it were surely	10, 73/ 15
worse to use such	order	in than were another	10, 74/ 30
shall with his peaceable	order	(if it were observed	10, 74/ 34
further profit of this	order	, too. For whereas here	10, 51/ 7
perused always everything in	order	. Which order while he	10, 13/ 24
of Christendom teacheth and	ordereth	in spiritual things, as	10, 215/ 4
of Christendom teacheth and	ordereth	in spiritual things, and	10, 215/ 26
good heed how he	ordereth	himself in time to	10, 122/ 11
and examining, and farther	ordering	of heretics," he saith	10, 22/ 15
plain Parliament laws and	orders	made for all temporal	10, 217/ 30
reason of their holy	orders	and honorable rooms that	10, 44/ 12
people were by God's	ordinance	bound to believe and	10, 204/ 23
to be by God's	ordinance	believed and obeyed in	10, 208/ 33
that by God's immediate	ordinance	the people should accept	10, 203/ 30
Grace heard that the	ordinaries	noised that any man	10, 76/ 19
seditionous fame against the	ordinaries	as long as there	10, 76/ 26
verily, that the spiritual	ordinaries	be not at these	10, 138/ 4
royal assistance unto the	ordinaries	about the attaching of	10, 76/ 18
he specially moveth the	ordinaries	not to be "slack	10, 22/ 12
shall, and that the	ordinaries	be, and ever have	10, 137/ 25
silly soul, believe that	ordinaries	mishandle men for heresy	10, 227/ 13
and to fear the	ordinaries	with, would make the	10, 75/ 16
he heard that the	ordinaries	noised no man to	10, 76/ 12
do therein as the	ordinaries	do; and meant not	10, 185/ 19
enacted by Parliament that	ordinaries	might arrest men that	10, 168/ 30
so strong that the	ordinaries	might not now do	10, 75/ 18
wit, to make the	ordinaries	, with fear of slander	10, 6/ 10
the people that the	ordinaries	and their officers will	10, 76/ 7
say truth: that the	ordinaries	, of this order that	10, 70/ 27
law and give the	ordinaries	yet greater power to	10, 119/ 28
and especially of the	ordinaries	in the punishment of	10, 167/ 20
I dare say the	ordinaries	be not so foolish	10, 131/ 36
and to drive the	ordinaries	forever to sue citations	10, 180/ 29
in choosing of the	ordinaries	as of the judges	10, 138/ 10
and impediment to the	ordinaries	, or other the spiritual	10, 194/ 26
Division may make the	ordinaries	afear'd of their own	10, 75/ 24
soul, which if the	ordinaries	had handled them charitably	10, 39/ 4
false, and that the	ordinaries	have done them but	10, 78/ 29
slanderous surmises against the	ordinaries	(as though they mishandled	10, 222/ 6
s surmised against the	ordinaries	, and divers times found	10, 216/ 10
statute by which the	ordinaries	have power to arrest	10, 182/ 4

officers to assist the	ordinaries	therein, and to put	10, 217/ 31
declare it unto their	ordinaries	-- to whom the	10, 82/ 20
imagined slander against the	ordinaries	. And as wilily as	10, 168/ 5
he handleth the spiritual	ordinaries	with like words for	10, 171/ 12
s falsely slandereth the	ordinaries	of cruel, wrongful handling	10, 213/ 16
the matter to the	ordinaries'	knowledge. For as for	10, 185/ 22
the matter to the	ordinaries'	hands, which else should	10, 185/ 31
the will of the	ordinary	or be accursed; and	10, 113/ 26
the will of the	ordinary	or be accursed; or	10, 218/ 15
-- what shall the	ordinary	do then? Against this	10, 90/ 29
them that informeth the	ordinary	of them, and so	10, 72/ 32
to go tell the	ordinary	the tale and accuse	10, 73/ 23
not), of the king's	ordinary	justices, without any other	10, 98/ 16
heresies indeed: if the	ordinary	should then appoint him	10, 115/ 30
and discretion of the	ordinary	-- was, as I	10, 114/ 4
word spoken by the	ordinary	to him at large	10, 71/ 27
the will of the	ordinary	, and yet be not	10, 183/ 16
proceed against him by	ordinary	means openly, but let	10, 74/ 10
manner wise as the	ordinary	should think convenient, upon	10, 114/ 32
of such suspicion, the	ordinary	might also enjoin him	10, 116/ 14
him resort unto the	ordinary	, but go fetch witnesses	10, 73/ 20
he not that the	ordinary	should send for him	10, 73/ 1
the discretion of the	ordinary	, and be for his	10, 117/ 16
well voided that the	ordinary	declareth him for discharged	10, 123/ 24
words, so may the	ordinary	do too. For in	10, 154/ 25
should secretly inform the	ordinary	, and that he should	10, 73/ 32
will show unto the	ordinary	that he heard any	10, 72/ 3
danger, that then the	ordinary	shall advise him to	10, 72/ 8
be convenient that the	ordinary	send for him, not	10, 72/ 19
man will that the	ordinary	shall take him for	10, 101/ 10
himself thereof as his	ordinary	shall by his discretion	10, 117/ 29
the discretion of the	ordinary	is not, I trust	10, 117/ 8
treason and felony this	ordinary	law of indictments is	10, 135/ 29
be good before an	ordinary	; and would lay for	10, 137/ 22
And therefore will the	ordinary	, to some man so	10, 116/ 5
say, "Since that the	ordinary	findeth the man not	10, 123/ 19
to penance by the	ordinary	, as a man suspected	10, 127/ 4
unto penance by the	ordinary	as a man suspect	10, 127/ 12
and so doth the	ordinary	too. Now may you	10, 72/ 32
cruel dealing of the	ordinary	, and a mishandling of	10, 74/ 3
need that ever the	ordinary	hear any more word	10, 73/ 27
an account unto the	ordinary	. And some others have	10, 35/ 3
into heresy as the	ordinary	"dare" not "proceed according	10, 75/ 28

some place, that the	ordinary	should not put some	10, 115/ 7
to wit, that the	ordinary	should have recourse unto	10, 75/ 32
are in Christ's church	ordinary	ways to reform it	10, 215/ 15
he will. For the	ordinary	may not send for	10, 73/ 9
to the witnesses, the	ordinary	shall not suffer the	10, 93/ 11
cause to show their	ordinary	of them, that he	10, 85/ 6
back -- if the	ordinary	, for all that, receive	10, 118/ 20
their calling by the	ordinary	course of the law	10, 71/ 17
I can see, the	ordinary	to save the man's	10, 118/ 25
heresy should serve the	ordinary	nothing to the proceeding	10, 186/ 1
he again inform the	ordinary	thereof, and then it	10, 72/ 18
will be by the	ordinary	secretly reformed: then it	10, 72/ 25
-- then may the	ordinary	put him to such	10, 112/ 23
the arbitrament of the	ordinary	; that is to wit	10, 114/ 31
think: there will the	ordinary	cause him to abjure	10, 127/ 25
would say before the	ordinary	, and swear too, that	10, 115/ 24
face of the king's	ordinary	court, sitting upon the	10, 151/ 10
and by whom the	ordinary	shall know who can	10, 99/ 12
I delivered unto his	ordinary	, and that with good	10, 140/ 35
plainly proved as the	ordinary	could not without God's	10, 71/ 25
Catholic faith, and the	ordinary	misliketh the words also	10, 72/ 5
the witnesses -- the	ordinary	should not yet, for	10, 74/ 6
the thing in the	ordinary's	discretion to assign him	10, 116/ 2
himself, "Ex abundantia cordis	os	loquitur" ("The mouth speaketh	10, 82/ 34
Luther, and priest Pomerane,	Otho	the monk, and Friar	10, 200/ 17
perjured witness where he	ought	not to accept him	10, 163/ 15
sayings by no law	ought	to stand against him	10, 105/ 29
blessed apostles -- men	ought	with reverence, and without	10, 215/ 13
cause before, why he	ought	so to be. For	10, 89/ 10
cause before, why he	ought	so to be. Very	10, 90/ 8
so seldom that it	ought	little to be pondered	10, 106/ 2
so seldom that it	ought	little to be pondered	10, 108/ 34
indifference and equity as	ought	and must be in	10, 174/ 17
indifference and equity as	ought	and must be in	10, 174/ 32
indifference and equity as	ought	and must be in	10, 176/ 31
may appear that they	ought	to be dismissed of	10, 60/ 23
partly move that I	ought	to have done, and	10, 189/ 28
suppose, in conscience he	ought	to have doubted more	10, 183/ 18
preaching here, a man	ought	to be so well	10, 84/ 15
temporality, because the spirituality	ought	to be the guiders	10, 20/ 15
would say that there	ought	no man to blame	10, 16/ 1
remembrance that he hereafter	ought	the rather to bear	10, 61/ 20
ratified, agreed, and confirmed,	ought	with reverence to be	10, 215/ 29

this good host of	ours	prayeth you for this	10, 91/ 35
of such inquisitions as	ours	are, of which manner	10, 194/ 20
by some of their	outrageous	deeds in the dealing	10, 172/ 32
to God -- the	outward	act thereof, by which	10, 70/ 2
saith, he may hap	outward	to appear in the	10, 165/ 22
to prove that provision	over-favorable	than ever this good	10, 117/ 26
the first presumption is	overborne	with the second. For	10, 152/ 16
gotten thereby a great	overhand	on me in the	10, 83/ 10
paper, and lacked but	overlooking	, and that many more	10, 5/ 28
see how sore I	oversaw	myself therein, and what	10, 181/ 27
himself hath likewise been	overseen	. For we be all	10, 61/ 22
wot well, so far	overseen	as to be angry	10, 187/ 15
make them so far	overseen	-- to believe that	10, 156/ 30
Master More so far	overseen	-- or else, if	10, 156/ 28
men, since I am	overseen	likewise myself. He fareth	10, 62/ 6
many such other men	overseen	also, as I would	10, 157/ 11
this good man sore	overseen	himself more, I trow	10, 221/ 12
was Saint Polycarp farther	overseen	, which calleth Marcion the	10, 48/ 33
as though I were	overseen	and observed not the	10, 11/ 6
were in this point	overseen	, I need not greatly	10, 157/ 9
afeard it had been	overseen	in the printing. But	10, 226/ 11
I was a little	overseen	. For they stand not	10, 12/ 9
I reckon myself sore	overseen	if all such things	10, 79/ 32
I was so far	overseen	as to take away	10, 201/ 24
see well, was sore	overseen	, which in the seventh	10, 48/ 31
if he be not	overseen	therein, that then he	10, 156/ 29
now that he was	overseen	then, and therefore he	10, 147/ 23
would be so far	overseen	as in this matter	10, 104/ 12
left them out of	oversight	and haste. And surely	10, 199/ 30
my fault, by such	oversight	of frailty as may	10, 62/ 3
man by a light	oversight	. But the cause why	10, 61/ 19
to cover slyly that	oversight	of his (for surely	10, 57/ 21
his bounds; but of	oversight	, unawares, he hath in	10, 19/ 27
be ashamed of the	oversight	. For then hath there	10, 157/ 10
let him perceive his	oversight	and ignorance in another	10, 83/ 12
in himself much more	oversight	, and much more lack	10, 40/ 18
show also a great	oversight	used upon my part	10, 189/ 19
shower by his own	oversight	, though sometimes of chance	10, 130/ 15
readers, this man's much	oversight	in finding of that	10, 203/ 9
if so great an	oversight	fell into prelates and	10, 201/ 35
to color this his	oversight	with, he telleth us	10, 208/ 30
he bringeth forth mine	oversight	, in contradiction used between	10, 62/ 1
evil will or of	oversight	. If he wrote them	10, 231/ 1

than counterpoise some such	oversights	as at a time	10, 40/ 25
and divide all such	oversights	between us. But all	10, 62/ 11
without some manner of	overt	and open actual deed	10, 69/ 28
hath so foul an	overthrow	in the first, upon	10, 104/ 22
every point a great	overthrow	. And therefore, now, the	10, 141/ 9
all his tale is	overturned	. For then had he	10, 173/ 15
that presumption may be	overweighed	with greater presumptions to	10, 160/ 2
swear that the defendant	oweth	not the money, but	10, 113/ 2
account nor have nothing	owing	to him neither --	10, 52/ 33
done, and those debts	owing	, of which sort there	10, 51/ 12
likelihood there is nothing	owing	to him thereof. For	10, 52/ 26
that maketh a like	pacification	between the temporality and	10, 19/ 13
this patch of this	Pacifier	concerning witness -- every	10, 156/ 18
now cometh this good	Pacifier	forth with a goodly	10, 189/ 17
gear by this good	Pacifier	brought unto a wise	10, 210/ 9
confession. And yet this	Pacifier	saith that all that	10, 156/ 4
But now if this	Pacifier	, to cease and quench	10, 211/ 33
as for myself, the	Pacifier	himself is (as his	10, 28/ 31
fewer. For if this	Pacifier	will now be so	10, 74/ 32
Christendom, which laws this	Pacifier	in his book of	10, 9/ 19
John "Some Say," the	Pacifier	, and so by him	10, 3/ 8
this was by the	Pacifier	full prudently devised. For	10, 12/ 17
a law as this	Pacifier	saith there do, I	10, 111/ 20
not pretend, as this	Pacifier	saith they do, that	10, 200/ 22
But yet is this	Pacifier	not so favorable toward	10, 180/ 27
lo: And because this	Pacifier	taketh it for so	10, 129/ 31
affections as this good	Pacifier	surmiseth have great desire	10, 179/ 20
chief things that this	Pacifier	desireth to have reformed	10, 15/ 20
lo, good readers, this	Pacifier	declareth that he would	10, 172/ 9
provisions kept, than this	Pacifier	doth for his, while	10, 22/ 32
contrary. For whereas this	Pacifier	did in his book	10, 27/ 7
can. And if the	Pacifier	convey them hither again	10, 3/ 17
But now, this good	Pacifier	perceiving that it will	10, 177/ 25
farther, that no piteous	Pacifier	should, in lamenting of	10, 212/ 5
mine Apology, of a	pacifier	between a man and	10, 19/ 11
cause of division, this	pacifier	of division may be	10, 209/ 36
words that though the	Pacifier	would tell me that	10, 132/ 5
my words: And this	Pacifier	aggrieveth (as much as	10, 191/ 12
cause, neither preacher nor	pacifier	, no, nor none heretic	10, 4/ 14
well content that the	Pacifier	make him not my	10, 23/ 26
than those that this	Pacifier	calleth many now, that	10, 111/ 23
good readers, for a	pacifier	to make peace with	10, 212/ 23
those places, that the	Pacifier	missaith the people, and	10, 18/ 32

those laws which this	Pacifier	in some places of	10, 215/ 5
part for this good	Pacifier	to have played himself	10, 180/ 13
by. Hath not this	Pacifier	here, good readers, with	10, 208/ 4
writ of conspiracy? This	Pacifier	will peradventure say that	10, 130/ 8
reader. For albeit the	Pacifier	hath in some places	10, 6/ 24
yet will peradventure this	Pacifier	say that sometime, in	10, 139/ 11
will con such a	pacifier	no thanks that will	10, 19/ 18
therefore while this good	Pacifier	there saith that all	10, 176/ 17
the matter that the	Pacifier	speaketh in that place	10, 201/ 13
the answer of the	Pacifier	ended. And this was	10, 12/ 16
places I say "the	Pacifier	here doth this or	10, 64/ 1
how little purpose the	Pacifier	hath in this point	10, 180/ 23
I see, that this	Pacifier	should say thus: "By	10, 139/ 16
in heresy whom this	Pacifier	had persuaded to be	10, 178/ 16
no less than this	Pacifier	would fain walk in	10, 7/ 26
the person of the	Pacifier	himself. And where he	10, 9/ 29
words: Now, if this	Pacifier	say that yet here	10, 131/ 25
he readeth him the	Pacifier's	words written! Also, what	10, 11/ 34
telleth Salem that the	Pacifier's	answer shall be written	10, 11/ 25
in their communication the	Pacifier's	words shall begin and	10, 11/ 31
desirous to see the	Pacifier's	answer -- Bizance answereth	10, 11/ 11
Bizance to Salem the	Pacifier's	answer, while he maketh	10, 12/ 2
mean season, by this	Pacifier's	good device, heretics may	10, 182/ 23
making answer to the	Pacifier's	Dialogue, considering his faint	10, 3/ 31
had been still the	Pacifier's	words against mine Apology	10, 12/ 23
other side, against the	Pacifier's	book, that since this	10, 21/ 25
him, under pretext of	pacifying	division, set forth and	10, 212/ 15
them, and their debts	paid	them, were able and	10, 51/ 13
be first to be	paid	, and satisfaction of wrongs	10, 49/ 32
and turneth over the	pail	even by and by	10, 76/ 3
bring them in upon	pain	of accursing -- and	10, 168/ 19
he shall abide great	pain	in purgatory for his	10, 80/ 15
keep them close upon	pain	of excommunication, for disclosing	10, 109/ 28
good readers, without any	pain	of seeking, have all	10, 7/ 24
not ten fires be	pain	enough for him that	10, 54/ 23
take most labor and	pain	be but hypocrites for	10, 212/ 8
offender have no more	pain	than the less hath	10, 218/ 31
offender hath no more	pain	than the less deserveth	10, 219/ 5
take the labor and	pain	, for perceiving of the	10, 88/ 19
the fear of perpetual	pain	in hell, taketh very	10, 80/ 17
but after all his	pain	taken in the answering	10, 38/ 6
put no friend to	pain	to make them answer	10, 225/ 4
well liefer abide the	pain	to be thrice acquitted	10, 122/ 22

place I took the	pain	for him to amend	10, 200/ 35
heinous offenses put unto	painful	death, though we say	10, 48/ 13
for accusers, and great	pains	of forfeitures for them	10, 144/ 13
presentments to them, with	pains	set upon the concealers	10, 144/ 18
things and inquirable, with	pains	also set upon the	10, 143/ 32
tinked out of his	pan's	bottom a reason that	10, 60/ 31
not tell; for the	panels	be not yet called	10, 137/ 34
the twelve sheets of	paper	, and lacked but overlooking	10, 5/ 28
in space of one	paper	leaf. But now let	10, 129/ 23
more than all the	paper	cost, and the printing	10, 110/ 6
twelve whole sheets of	paper	, written near together and	10, 4/ 30
lose time and spill	paper	. But I will say	10, 70/ 27
in the chapter "Accusatus,"	par	. "Licet," whereby it is	10, 146/ 9
insomuch that before that	par	. "Licet" was made, the	10, 159/ 4
makers of the said	paragraph	laid over great a	10, 161/ 1
And though the said	paragraph	say that if there	10, 163/ 15
will well consider the	paragraph	"Excommunicamus" afterward in the	10, 114/ 7
the law before that	paragraph	"Licet" was made. And	10, 159/ 2
makers of the said	paragraph	meant, to put into	10, 159/ 20
text. For in the	paragraph	"Excom." be rehearsed part	10, 114/ 14
about (ye see well,	pardie	) to make all thing	10, 213/ 27
is afeard (and sooner,	pardie	, this man deviseth it	10, 98/ 15
A man may fear,	pardie	, though he fear causeless	10, 94/ 8
may it also be,	pardie	, that be his detection	10, 92/ 32
speak, he cannot yet,	pardie	, lo, look into their	10, 83/ 23
have an end. Nay,	pardie	, this man seeth well	10, 211/ 27
mean, that Saint Paul,	pardie	, calleth heretics so, and	10, 30/ 3
man nothing. He seeth,	pardie	, very well that in	10, 143/ 21
courtesy at the cards,	pardie	, to let the loser	10, 197/ 6
then hath he not,	pardie	, proved them unlike. He	10, 123/ 2
the remnant -- then,	pardie	, though they were fewer	10, 47/ 24
so many: he shall	pardon	me though I believe	10, 195/ 36
soul (which our Lord	pardon	) of the most noble	10, 52/ 14
obits, and to obtain	pardons	, and to go upon	10, 49/ 27
there is in the	paring	of an apple. Howbeit	10, 75/ 22
poor wife of the	parish	whispering with her pewfellow	10, 46/ 13
boldly say the whole	parish	would not suffer him	10, 196/ 12
take it of his	parishioner	by force -- I	10, 196/ 10
the constitution provincial, his	parishioner	would let him have	10, 196/ 4
the profit nor the	parishioner	bear the loss, but	10, 196/ 13
tithes. And also, the	parishioner	may soon stop the	10, 196/ 26
his neither. For the	Parliament	hath made already a	10, 187/ 5
such made as "the	Parliament	had none authority to	10, 192/ 33

the judges, or the	Parliament	such another book would	10, 68/ 7
though that in the	Parliament	be spiritual men also	10, 87/ 1
it was enacted by	Parliament	that ordinaries might arrest	10, 168/ 30
over that, by plain	Parliament	laws and orders made	10, 217/ 29
it was provided by	Parliament	of great policy, for	10, 119/ 26
making of acts of	Parliament	. If those prelates that	10, 55/ 34
of heresies, some by	Parliament	in this realm, some	10, 15/ 23
for his act of	Parliament	that he speaketh of	10, 32/ 8
we may put the	Parliament	in mind to make	10, 187/ 2
therein, what could the	Parliament	farther add unto it	10, 187/ 9
his Council, and his	Parliament	, to look upon this	10, 182/ 28
realm ratified specially by	Parliament	(and that upon a	10, 229/ 30
the high court of	Parliament	itself -- which were	10, 67/ 31
in the plain, open	Parliament	-- that would not	10, 56/ 11
statute, or if some	parson	would with good will	10, 195/ 21
than I suppose the	parson	will put in peril	10, 196/ 25
compulsion. Now, if the	parson	would take it of	10, 196/ 10
-- neither should the	parson	enjoy the profit nor	10, 196/ 13
shall see whether the	parson	sue for such tithes	10, 196/ 28
believe that upon the	parson's	bare word, for allegation	10, 196/ 3
that many of the	parsons	have in the time	10, 196/ 19
answereth with untruth, some	part	he answereth a great	10, 129/ 17
not half, a fourth	part	yet, or a fifth	10, 220/ 4
leastwise far the most	part	) do solicit and labor	10, 49/ 37
treaty, and would fain	part	the stake and divide	10, 62/ 10
sort of griefs, some	part	very trifles, and some	10, 192/ 24
Division made, and some	part	very foolish, and some	10, 192/ 25
to have the tenth	part	for tithe, and the	10, 206/ 11
for, but for my	part	very strong. And so	10, 125/ 4
he to the other	part	, and saith: And if	10, 149/ 26
proper reason for his	part	, and myself another for	10, 113/ 7
the said treatise and	part	in this answer, but	10, 211/ 2
be far the fewer	part	, and not, as this	10, 51/ 32
not assent, for my	part	, to put away the	10, 97/ 35
for that the more	part	of them be such	10, 193/ 19
it were in some	part	of my book though	10, 169/ 32
then it maketh my	part	more plain; but on	10, 120/ 4
his book were in	part	the very cause that	10, 21/ 9
full feebly. The Second	Part	The Fifteenth Chapter His	10, 86/ 1
blame him for any	part	of this charitable motion	10, 50/ 36
and to the most	part	, and the chief part	10, 65/ 31
than half, and some	part	never a deal. If	10, 129/ 18
therein, but leave some	part	of their duties toward	10, 44/ 14

in doing of some	part	of their duty, and	10, 45/ 35
what pertained unto their	part	and their duty in	10, 77/ 35
strong enough were my	part	with the first point	10, 120/ 6
he saith answereth no	part	at all. For two	10, 220/ 5
I reckon it the	part	of every good man	10, 23/ 13
had been a better	part	for this good Pacifier	10, 180/ 13
by negligence in some	part	, than there hath been	10, 27/ 22
say for his second	part	, since he hath so	10, 104/ 21
there made, answered every	part	. And this himself seeth	10, 214/ 20
very trifles, and some	part	remedied before his book	10, 192/ 24
very foolish, and some	part	, for all his "some	10, 192/ 25
better see in what	part	he is. I shall	10, 89/ 2
of this division, whereof	part	be recited in the	10, 211/ 2
part, and the chief	part	, nothing), now is he	10, 65/ 31
sufficiently for the one	part	-- that is to	10, 172/ 23
sufficiently for the other	part	-- that is to	10, 172/ 25
greatly to impair his	part	. For if it be	10, 19/ 16
do better for my	part	, while I labor to	10, 22/ 30
him than suffereth any	part	to be laid from	10, 10/ 6
yet, or a fifth	part	at the least. For	10, 220/ 4
eyes far the more	part	; and at length, peradventure	10, 140/ 33
there be in any	part	any laws made already	10, 32/ 4
taken to an evil	part	, as this man taketh	10, 198/ 8
first, upon which first	part	all the matter hangeth	10, 104/ 23
-- upon which great	part	of the matter hangeth	10, 140/ 12
their whole authority or	part	-- I might well	10, 203/ 23
But then, in that	part	, he much misliketh in	10, 24/ 1
book saith, the more	part	and the "multitude." And	10, 51/ 33
could in his second	part	make you now good	10, 104/ 24
And this is the	part	not only of spiritual	10, 45/ 2
every man for their	part	in every part of	10, 135/ 34
would not help his	part	of a penny though	10, 47/ 27
common opinion of much	part	of the people both	10, 44/ 25
do somewhat for my	part	when I pray God	10, 22/ 24
he for the most	part	used a pretty craft	10, 6/ 26
Division through, was no	part	of my purpose. For	10, 17/ 20
blown about in every	part	of the realm for	10, 17/ 8
their part in every	part	of the realm; and	10, 135/ 35
in far the most	part	of this realm, and	10, 179/ 24
therein partially for my	part	, but a request indifferent	10, 88/ 13
the less. The judges'	part	is to see that	10, 81/ 14
putteth for the one	part	, said in such things	10, 45/ 25
I suppose that much	part	of their temporal business	10, 32/ 6

as good for their	part	as the temporalty for	10, 21/ 32
than be the most	part	of these that this	10, 211/ 5
a manner, the most	part	of altogether that in	10, 223/ 31
teach the judges their	part	, go tell the people	10, 69/ 32
oversight used upon my	part	-- thus the good	10, 189/ 19
plate and the most	part	of all their movables	10, 53/ 24
the same for his	part	-- though there were	10, 183/ 6
were yet the more	part	alive. And therefore, if	10, 35/ 15
clear. Concerning the second	part	, thus, lo, this man	10, 105/ 21
thereby without offense. This	part	how properly this good	10, 119/ 34
that, in the selfsame	part	wherein I touch the	10, 9/ 11
it sufficeth any one	part	to be true. Let	10, 33/ 25
paragraph "Excom." be rehearsed	part	of the very words	10, 114/ 15
well in his second	part	that there were harm	10, 105/ 9
once, but the more	part	for the while remaining	10, 15/ 12
lie unawares is the	part	of a wise man	10, 226/ 19
so well that some	part	he answereth with untruth	10, 129/ 17
First he rehearseth a	part	of my words written	10, 32/ 33
out, for the more	part	, both my words and	10, 169/ 31
and dissembled that first	part	of my words because	10, 173/ 24
that unto the second	part	of these words of	10, 181/ 4
no better upon my	part	, nor no worse upon	10, 26/ 30
is far the most	part	of the year in	10, 138/ 15
may, if they be	partial	, do like harm in	10, 163/ 25
they be false and	partial	. And when he presumeth	10, 163/ 32
if the judge be	partial	, such tokens may be	10, 155/ 25
if the judge be	partial	, such tokens may sooner	10, 162/ 37
if the judge be	partial	, such tokens may be	10, 162/ 39
if the judge be	partial	, then he may abuse	10, 163/ 22
if he would be	partial	? What laws may there	10, 163/ 27
saith here) may be,	partial	? And therefore not only	10, 156/ 13
no judge to be	partial	, but I say that	10, 162/ 39
to be false and	partial	? And ever shall be	10, 164/ 11
the judge may be	partial	, and "the witness may	10, 156/ 5
feareth he so sore	partiality	in a judge? If	10, 163/ 34
shall not require therein	partially	for my part, but	10, 88/ 13
that he calleth here "	particular	confederacies" so childish that	10, 198/ 26
bills and complaints of	particular	persons, by good examination	10, 68/ 5
further: that priests make "	particular	confederacies" to "maintain" obits	10, 197/ 10
is naturally before its	particular	exceptions. And then if	10, 164/ 29
people, but that some	particular	persons -- whereof some	10, 217/ 12
will not touch everything "	particularly	, " but take another order	10, 13/ 18
God. And though the	parties	afterward may amend and	10, 48/ 20

more odious, and both	parties	more infamous among such	10, 15/ 14
riot, and put the	parties	to answer, and send	10, 144/ 4
good folk of both	parties	to agree, and each	10, 228/ 3
as there were two	parties	. The one he maketh	10, 86/ 29
those that of both	parties	are passed into purgatory	10, 231/ 7
behalf, or that the	parties	do allege it; but	10, 157/ 1
and such as are	parties	to the same offense	10, 146/ 23
of such two great	parties	as the spirituality and	10, 15/ 1
too. For though the	parties	that made the riot	10, 143/ 37
the naming of the	parties	, so that the specialties	10, 196/ 34
the suit of the	parties	themselves and their friends	10, 78/ 27
acquit or condemn the	parties	; for of those witnesses	10, 149/ 30
seemeth, Master More doth	partly	move that I ought	10, 189/ 28
of their counsel and	partners	to the doing. Which	10, 147/ 12
of their counsel and	partners	to the doing. Which	10, 155/ 31
divide it into twenty	parts	, nineteen parts and a	10, 108/ 14
would for their own	parts	be sore ashamed to	10, 179/ 33
compare them with such	parts	of his book as	10, 67/ 6
that there be few	parts	in his book of	10, 221/ 16
proper piece of two	parts	thus he concludeth the	10, 45/ 17
into twenty parts, nineteen	parts	and a half were	10, 108/ 14
he hath of two	parts	, by which he weeneth	10, 45/ 10
to read both the	parts	shall find here causes	10, 86/ 15
their faults on both	parts	equally, here (in the	10, 20/ 11
them out in other	parts	of their primer. And	10, 7/ 16
us here into twenty	parts	, and with the bare	10, 106/ 11
do wrong to the	party	that is accused than	10, 163/ 4
to make himself a	party	and become an open	10, 92/ 34
to make himself a	party	and become an open	10, 93/ 30
some man make himself	party	against him as his	10, 102/ 10
and malice to the	party	. And so, as the	10, 165/ 22
privily, that the other	party	, though he be of	10, 197/ 22
offer make themselves a	party	and openly become their	10, 99/ 31
oath, they compel the	party	to be bound, with	10, 94/ 26
good folk of either	party	draw both by one	10, 213/ 2
But to put the	party	that is complained on	10, 105/ 22
and malicious to the	party	, this man's credence is	10, 101/ 16
seldom but that the	party	by some demeanor of	10, 130/ 19
shall not suffer the	party	that is detected to	10, 93/ 11
some cases when the	party	that is detected is	10, 95/ 31
may hurt the same	party	whom he did clear	10, 150/ 29
may hurt the same	party	whom he did before	10, 150/ 35
would it avail the	party	? If this good man	10, 144/ 11

cannot see, if the	party	accused be guiltless indeed	10, 163/ 17
their oath that the	party	were not guilty; and	10, 150/ 3
their oath that the	party	were not guilty; and	10, 151/ 18
no attainder to the	party	, but that he may	10, 133/ 5
would say that the	party	were guilty: I cannot	10, 150/ 4
would say that the	party	were guilty: I cannot	10, 151/ 20
complaineth of: that the	party	detected should in such	10, 96/ 7
all that, that the	party	so falleth in trouble	10, 130/ 27
party, and yet the	party	not guilty indeed: I	10, 161/ 8
own), shall, then, the	party	that is indicted be	10, 130/ 5
if he bear the	party	displeasure: this is very	10, 131/ 29
the riot and the	party	upon whom it was	10, 143/ 38
should serve the one	party	in the law though	10, 37/ 18
his process against the	party	afresh, without laying that	10, 186/ 3
the arrest of the	party	or the leaving of	10, 181/ 13
the arresting of the	party	or the leaving of	10, 182/ 12
accuser offering himself as	party	, the suspect may be	10, 89/ 31
heresy make himself a	party	by way of open	10, 143/ 19
own offer for a	party	and an open accuser	10, 91/ 26
to make himself a	party	and an open accuser	10, 92/ 22
should but make either	party	to the other more	10, 15/ 13
open accuser of the	party	, nor dare, peradventure, for	10, 103/ 10
persons disclosed unto the	party	. Lo, good readers, the	10, 97/ 5
ensueth thereupon! The other	party	hath, he saith, much	10, 197/ 31
that the judge were	party	to the same offense	10, 161/ 8
either of the one	party	or of the other	10, 15/ 10
the one were made	party	, then were the proof	10, 99/ 35
not showed to the	party	. And for the more	10, 109/ 25
witnesses testify against the	party	, and yet the party	10, 161/ 7
them, without making the	party	privy who told him	10, 125/ 34
unto them. The other	party	he maketh us of	10, 86/ 32
-- and also, the	party	upon their verdict shall	10, 133/ 2
where to let the	party	know the witnesses were	10, 106/ 16
bound to help the	party	to his writ of	10, 131/ 4
the judge, in the	party's	own presence; and if	10, 93/ 20
and depose in the	party's	own presence as a	10, 91/ 28
the matter in the	party's	presence. For if the	10, 125/ 29
also not without the	party's	will, and rather of	10, 196/ 8
me, I let them	pass	, all four. After those	10, 23/ 32
hath already. I let	pass	his cold and unsavory	10, 42/ 34
chapters, which I will	pass	over untouched, both for	10, 193/ 18
there many such mischiefs	pass	by, and by indictment	10, 135/ 35
in heresy should not	pass	unpunished, as fast as	10, 182/ 26

place, and make him	pass	over his fault for	10, 214/ 30
as Master More doth	pass	it over. For it	10, 186/ 17
as Master More doth	pass	it over. For it	10, 188/ 21
see that the punishment	pass	not the gravity of	10, 81/ 14
therefore let that piece	pass	by, and here make	10, 167/ 6
passions, then might there	pass	by much lewdness and	10, 68/ 21
that are done should	pass	unpunished, and more like	10, 147/ 10
that are done should	pass	unpunished, and more like	10, 155/ 29
likely to come to	pass	, as I said, that	10, 101/ 32
else. But now letting	pass	all the special points	10, 225/ 11
at length come to	pass	, the thing that I	10, 104/ 15
let his new devices	pass	and let the old	10, 99/ 1
sure they must needs	pass	unpunished, because their privy	10, 164/ 33
displeasure let them after	pass	unpunished -- they would	10, 71/ 26
and let the other	pass	. . . -- for this his	10, 50/ 14
can before his judgment	pass	. But yet those old	10, 107/ 36
he letteth that here	pass	by, as though he	10, 147/ 24
of both parties are	passed	into purgatory, and there	10, 231/ 7
side willingly he greatly	passed	his bounds; but of	10, 19/ 27
not be so lightly	passed	over as Master More	10, 186/ 16
not be so lightly	passed	over as Master More	10, 188/ 20
touched) I would have	passed	over and not once	10, 155/ 15
giving of their verdict	passed	against their own conscience	10, 155/ 4
More answereth not, but	passeth	it over, as a	10, 186/ 11
prince, too, of a	passion	and of a frailty	10, 69/ 25
one that hath a	passion	of adultery and yet	10, 68/ 29
lightness, and of a	passion	of frailty, and yet	10, 69/ 23
even suddenly upon a	passion	of anger, for lack	10, 69/ 5
deed but of a	passion	of frailty, for lack	10, 69/ 9
advisement. As for his	passion	of ignorance, he may	10, 68/ 33
lightness, or of a	passion	. And because I answered	10, 68/ 19
lightness, or of a	passion	growing of ignorance, or	10, 79/ 7
all but of a	passion	of ignorance or frailty	10, 83/ 28
none unthrifths upon a	passion	of lechery suddenly fall	10, 69/ 6
tell you what manner	passion	) that for the sore	10, 83/ 3
the psalms of the	Passion	, too, if they find	10, 7/ 14
merits of Christ's bitter	Passion	, may both with our	10, 231/ 9
obstinate deadly passions, but	passions	of ignorance and of	10, 68/ 31
Now, as touching his	passions	for frailty and for	10, 69/ 3
meant not obstinate deadly	passions	, but passions of ignorance	10, 68/ 31
lightness and of evil	passions	: herein he showeth that	10, 68/ 23
yet even in those	passions	, too, though the further	10, 69/ 13
by lightness and by	passions	, then might there pass	10, 68/ 21

in some other times	past	, and therefore is this	10, 74/ 29
years or thirty last	past	, except only Lincoln and	10, 170/ 5
in some late years	past	-- how may this	10, 27/ 23
thereof, and it already	past	? This man speaketh here	10, 112/ 27
been said in times	past	that in such case	10, 181/ 17
those faults were already	past	before, and that none	10, 54/ 32
and some years already	past	hath been, the name	10, 25/ 4
it be well nigh	past	remedy. And therefore now	10, 109/ 37
the Church in times	past	have done what they	10, 168/ 24
Easter and Michaelmas last	past	(this present year of	10, 3/ 5
where he spendeth a	patch	in the end about	10, 166/ 37
true. And therefore this	patch	of this Pacifier concerning	10, 156/ 18
known as Master Henry	Patenson	. This Cliff had been	10, 16/ 6
-- as chastity, liberality,	patience	, soberness, temperance, cunning, and	10, 174/ 25
God, as chastity, liberality,	patience	, soberness, temperance, cunning, and	10, 175/ 26
is to wit, the	patriarch	of Antioch and the	10, 144/ 31
their deputies, and the	patriarch	of Constantinople and the	10, 144/ 33
of Antioch and the	patriarch	of Alexandria by their	10, 144/ 32
of Constantinople and the	patriarch	of Jerusalem in their	10, 144/ 33
also the four great	patriarchs	; that is to wit	10, 144/ 31
good counsel that Saint	Paul	gave in another matter	10, 85/ 10
were possible; as Saint	Paul	putteth the case that	10, 204/ 31
I mean, that Saint	Paul	, pardie, calleth heretics so	10, 30/ 3
now hold whom Saint	Paul	calleth heretics (I dare	10, 39/ 15
and corrupteth, as Saint	Paul	also saith, "like a	10, 71/ 15
no railers; except Saint	Paul	were a railer when	10, 24/ 13
in, by which Saint	Paul	forbiddeth and saith, "Nolite	10, 55/ 9
them. For, as Saint	Paul	speaketh of such heresies	10, 71/ 9
ween verily that Saint	Paul	himself, at the time	10, 54/ 17
judge, and that Saint	Paul	saith also, "Who art	10, 54/ 7
glad of such another	pavise	, saving that they be	10, 132/ 12
that the one shall	pay	no fine -- no	10, 123/ 17
that have, then to	pay	the debts and recompense	10, 51/ 5
and that they which	pay	them not be accursed	10, 197/ 2
there is enough to	pay	them with; no more	10, 50/ 31
things rather than to	pay	their debts or make	10, 50/ 1
to make restitution and	pay	debts, and relieve extreme	10, 50/ 12
but of him that	payeth	his debt and recompenseth	10, 51/ 8
delivered; and yet he	payeth	his fees ere he	10, 121/ 16
is to wit, into	paying	of debts and recompensing	10, 51/ 3
the justices of the	peace	be excommunicated," and "all	10, 184/ 34
find sureties for the	peace	, upon the bare oath	10, 228/ 33
all the justices of	peace	accursed, I dare be	10, 186/ 6

have surety for the	peace	, if he fear himself	10, 98/ 13
fain would live in	peace	should not, for such	10, 74/ 36
of justice of the	peace	, which else, for much	10, 126/ 3
judges, and justices of	peace	, every man for their	10, 135/ 34
the justices of the	peace	be accursed for inquiring	10, 188/ 2
any justice of the	peace	do, if he were	10, 164/ 10
some ruffle live in	peace	long. Were it not	10, 74/ 37
may either hold their	peace	if they list, or	10, 91/ 7
well, and hold his	peace	, and needeth not to	10, 95/ 6
sene, every session of	peace	, every session of jail	10, 139/ 26
a pacifier to make	peace	with, and put away	10, 212/ 23
the justices of the	peace	and all the juries	10, 65/ 4
be bound to the	peace	, both for themselves and	10, 229/ 2
and justices of the	peace	too; and then, by	10, 170/ 36
all the justices of	peace	were accursed thereby, as	10, 188/ 33
should be suffered in	peace	, he shall with his	10, 74/ 34
or justices of the	peace	, men of worship in	10, 151/ 7
adversary bound to the	peace	, I would yet, when	10, 98/ 6
will now be so	peaceable	as to devise such	10, 74/ 32
that case that good	peaceable	folk that fain would	10, 74/ 35
he shall with his	peaceable	order (if it were	10, 74/ 34
sometimes with good, poor,	peaceable	folk in the county	10, 125/ 37
such French as is	peculiar	to the laws of	10, 79/ 30
falleth sometimes into my	pen	ere I be aware	10, 46/ 10
it make any one	penal	law such that none	10, 229/ 15
Master More likeneth the	penance	of such a man	10, 122/ 12
before: though he do	penance	he hath but right	10, 127/ 29
him depart without open	penance	, if the fellow be	10, 74/ 11
his purgation, and to	penance	also if he fail	10, 111/ 19
purgation and to do	penance	, too, if he be	10, 111/ 35
or else to do	penance	for bringing himself thereinto	10, 112/ 10
worthy to do some	penance	." Truly this is a	10, 111/ 5
worthy to do some	penance	for that manner of	10, 111/ 29
methinketh, to do some	penance	for that manner of	10, 121/ 10
that purgation unto no	penance	neither. But, now, if	10, 127/ 21
for they do no	penance	at all. Now, concerning	10, 127/ 31
worthy to do that	penance	for his offenses; wherefore	10, 127/ 6
is sometimes as much	penance	to the one as	10, 121/ 19
he is put to	penance	by the ordinary, as	10, 127/ 4
officio is put unto	penance	by the ordinary as	10, 127/ 12
circumstances, and enjoy the	penance	after the weight or	10, 219/ 12
depart without any open	penance	; but what were convenient	10, 72/ 26
man, whensoever he seem	penitent	. But yet surely when	10, 118/ 13

his part of a	penny	though they did every	10, 47/ 27
bring in here one	penny	more into this good	10, 139/ 7
thick and threefold the	pens	went to work, and	10, 4/ 24
over grievous to the	people	to bear -- then	10, 215/ 31
bring in among the	people	any hatred against the	10, 63/ 31
God's immediate ordinance the	people	should accept all together	10, 203/ 30
and virtue of the	people	fadeth also and vanisheth	10, 20/ 22
since the keeping of	people	from heresies and putting	10, 23/ 20
administered -- or the	people	not diligently and plainly	10, 42/ 15
much part of the	people	both spiritual and temporal	10, 44/ 25
deadly, rather leave the	people	in doubt, and in	10, 80/ 35
laws abroad among the	people	in writing, and without	10, 193/ 37
not so as the	people	say: then are the	10, 45/ 18
it be as the	people	say: then are spiritual	10, 45/ 21
into four sorts of	people	; wherein, forasmuch as he	10, 23/ 31
or teach the common	people	so exactly as to	10, 80/ 32
that they would the	people	should not believe them	10, 202/ 13
put abroad among the	people	a slanderous book of	10, 193/ 7
do in which the	people	are now bound to	10, 214/ 14
caused yet many mischievous	people	to be brought to	10, 136/ 5
make," or whereupon "the	people	have just cause to	10, 192/ 34
themselves-ward, else to the	people	there should come none	10, 134/ 18
ask account of his	people	that were committed unto	10, 176/ 1
-- then may the	people	grudge and complain lawfully	10, 215/ 32
do good to the	people	, but by confederacies with	10, 66/ 34
solicit and labor lay	people	to the contrary manner	10, 49/ 37
corrections to rule the	people	" . . . -- who could write	10, 66/ 28
and praise among the	people	. Also, if defaults should	10, 212/ 10
wit, the mishandling the	people	to their destruction upon	10, 17/ 4
if there were much	people	that so did, it	10, 59/ 9
the judges mishandle the	people	sore and do much	10, 171/ 2
tales told unto the	people	, and given every man	10, 81/ 22
conserve among all the	people	save those few that	10, 23/ 18
or else the common	people	. Now as for the	10, 77/ 31
such others as the	people	of their free agreement	10, 217/ 10
hath commonly much more	people	present to gaze upon	10, 124/ 4
and to "induce the	people	" -- "to give money	10, 49/ 26
would preach heresy, the	people	were by God's ordinance	10, 204/ 23
be) faithful, true Christian	people	. Look, therefore, good readers	10, 87/ 18
therefore shall the common	people	take none harm though	10, 81/ 15
manner was such the	people	took much harm thereby	10, 115/ 27
many persons, which much	people	judge to have been	10, 65/ 21
the change give the	people	occasion to have the	10, 194/ 1

some such as the	people	never had heard of	10, 212/ 19
tell and teach the	people	, first by his book	10, 82/ 26
and obloquy of the	people	, and peradventure in peril	10, 46/ 29
but all in the	people	alone, and in themselves	10, 200/ 3
out that same "much	people	" that take it so	10, 59/ 8
them, and make the	people	ween that it were	10, 68/ 16
and agreement of the	people	be the laws of	10, 217/ 8
and obloquy of the	people	with like lies of	10, 192/ 6
considered by the whole	people	in every man's reason	10, 37/ 15
great rumor among the	people	" that spiritual men punish	10, 176/ 22
people, and that the	people	be much more reasonable	10, 18/ 33
be tempered as the	people	should have occasion always	10, 115/ 22
many of the common	people	, but also of the	10, 26/ 10
man of the common	people	, but also of the	10, 28/ 7
but by himself the	people	never heard of --	10, 210/ 8
an opinion among the	people	that the ordinaries and	10, 76/ 6
the worst sort of	people	before all others, except	10, 29/ 23
so long will the	people	grudge and peradventure the	10, 76/ 10
a thing to the	people	much more perilous than	10, 82/ 10
or confirming of the	people	can be proved in	10, 217/ 21
again that if "the	people	, " as he putteth for	10, 45/ 25
more profit unto the	people	to think rather the	10, 81/ 12
the grief of the	people	were also reformed, and	10, 189/ 26
good mind of the	people	, and yet saith also	10, 206/ 9
saith it so) much	people	judged the same. And	10, 58/ 12
that second sort of	people	whom I say, in	10, 59/ 29
the residue of the	people	. I cannot see, therefore	10, 217/ 19
word spoken among the	people	is reckoned so to	10, 48/ 4
it "reported that much	people	take it so" --	10, 58/ 30
shall "find" that "much	people	" take it so --	10, 59/ 1
though that sort of	people	were never so much	10, 59/ 15
common assent of the	people	, but that some particular	10, 217/ 12
And therefore, since the	people	that so speaketh meaneth	10, 48/ 5
hath said that the	people	say that spiritual men	10, 45/ 13
in obloquy of the	people	all the spiritual judges	10, 170/ 16
alone, but the whole	people	too, in such manner	10, 24/ 22
be had among the	people	as folk suspect of	10, 23/ 12
and plainly instruct the	people	. All this tale, as	10, 43/ 18
be such as the	people	never neither talked of	10, 209/ 38
bound to help the	people	out of that judgment	10, 45/ 19
part, go tell the	people	without necessity that though	10, 69/ 32
thing profitable for the	people	, to know that though	10, 79/ 6
writing abroad among the	people	against them, that would	10, 193/ 28

intolerable default in the	people	, " for misjudging the clergy	10, 18/ 17
the Pacifier missaith the	people	, and that the people	10, 18/ 33
only any of the	people	, but also the greatest	10, 29/ 14
many persons, which much	people	have judged them to	10, 57/ 28
many persons, which much	people	have judged them to	10, 57/ 34
many persons, which much	people	have judged them to	10, 58/ 2
thereby mishandle the king's	people	, and put them to	10, 78/ 2
they would that the	people	should believe them therein	10, 201/ 37
would look that the	people	should believe them. For	10, 202/ 15
so great that the	people	should obey them without	10, 205/ 17
wrongful handling of the	people	, to drive them, by	10, 213/ 17
punished many, which much	people	, " etc. And therefore --	10, 58/ 18
hath given them, the	people	were then therein bound	10, 204/ 12
them of God, the	people	were bound therein to	10, 205/ 6
punished many, which much	people	, " etc., into these words	10, 58/ 16
and slander of the	people	. " And if they be	10, 22/ 13
obloquy and make the	people	ween that they marvelously	10, 86/ 11
corrections to rule the	people	-- what thing calleth	10, 66/ 35
other side, if the	people	in these things say	10, 45/ 30
but confederacies against the	people	? Howbeit, since this chapter	10, 66/ 36
but all among the	people	. And therefore this good	10, 200/ 24
crime, by which lawless	people	have in this realm	10, 230/ 9
only another sort of	people	which Sir Thomas More	10, 29/ 24
the person, and the	people	and the time, shall	10, 116/ 4
those heresies that the	people	took him to mean	10, 116/ 8
of God, that the	people	are bound to obey	10, 202/ 29
from God that the	people	are bound to obey	10, 203/ 14
things like), that the	people	are bound to obey	10, 207/ 21
of God that the	people	are bound to obey	10, 208/ 14
from God that the	people	are bound to obey	10, 214/ 9
as for the common	people	to be told that	10, 79/ 38
if there were much	people	that so took it	10, 59/ 12
kill, also, much innocent	people	openly, and turn folk	10, 105/ 2
as in procuring the	people	to believe untruly that	10, 39/ 1
this tale unto the	people	as good unwritten as	10, 79/ 11
generally by all the	people	by common usage accepted	10, 217/ 29
therein as the common	people	mean that use it	10, 48/ 5
corrections to rule the	people	. " Whereas he useth these	10, 65/ 24
and virtue of the	people	fadeth and vanisheth away	10, 21/ 12
and virtue of the	people	fadeth and vanisheth away	10, 21/ 21
in hatred among the	people	. For who were there	10, 64/ 20
in obloquy of the	people	thereby. And whereas upon	10, 167/ 21
should have many mischievous	people	very bold, while they	10, 164/ 32

diligent instructing of the	people	-- then with a	10, 45/ 16
his three sorts of	people	together, which you shall	10, 60/ 6
and suffer themselves evil	people's	obloquy, for avoiding of	10, 132/ 13
been guilty, and some	peradventure	not guilty -- have	10, 217/ 13
London and Michaelmas that	peradventure	to many a man	10, 37/ 26
known, he might be	peradventure	perceived, for all that	10, 40/ 22
only as wise, but	peradventure	many more also in	10, 111/ 22
he will not, or	peradventure	dare not, be openly	10, 102/ 21
already, because it may	peradventure	hap hereafter, by a	10, 205/ 29
upon all their oaths,	peradventure	the very chief heretic	10, 107/ 31
the party, nor dare,	peradventure	, for his ears. This	10, 103/ 10
some of mine objections	peradventure	lay but either lack	10, 40/ 3
few were accused, or	peradventure	any one, either. These	10, 102/ 11
be sure of compurgators,	peradventure	more than enough. For	10, 115/ 10
done -- I shall	peradventure	let them even alone	10, 225/ 8
that feared before may	peradventure	be full feared still	10, 94/ 28
and secretly detecteth it,	peradventure	four or five and	10, 90/ 24
him afresh: it may	peradventure	happen that he will	10, 228/ 17
folk too -- and	peradventure	yet should hear again	10, 56/ 9
hands, which else should	peradventure	not have heard thereof	10, 185/ 32
be thereof accused, or	peradventure	any one heretic either	10, 104/ 17
that suit may be	peradventure	more than I suppose	10, 196/ 25
four laws, it might	peradventure	happen that I should	10, 209/ 26
beside us were, as	peradventure	they be in the	10, 37/ 23
happd; without any respect,	peradventure	, to the increase and	10, 36/ 30
yet, but I will	peradventure	at a leisure hereafter	10, 29/ 32
more hasty, but somewhat,	peradventure	, the less, lest it	10, 13/ 10
the witnesses should not	peradventure	make the men so	10, 97/ 1
just punishment -- yet	peradventure	a man might say	10, 48/ 10
the people grudge and	peradventure	the king not give	10, 76/ 10
Synesius and Erasmus, or	peradventure	to neither of them	10, 9/ 4
in prison and some	peradventure	ever; howbeit, of truth	10, 128/ 30
acquitted by proclamation, and	peradventure	oftener, than once bear	10, 122/ 23
and mine -- which	peradventure	, for mine own mind	10, 56/ 3
dealing in such talking (	peradventure	in divers places used	10, 73/ 12
226): But yet will	peradventure	this Pacifier say that	10, 139/ 11
I say there that	peradventure	he will say so	10, 201/ 8
these: His device, though	peradventure	it would serve in	10, 96/ 20
had mortised them. And	peradventure	he that so thought	10, 34/ 32
indeed that it may	peradventure	cause some that else	10, 95/ 36
If this man will	peradventure	say, "Since that the	10, 123/ 19
that it would be	peradventure	profitable to the realm	10, 34/ 30
conspiracy? This Pacifier will	peradventure	say that the same	10, 130/ 8

jury so desiring, as	peradventure	they would) the judges	10, 153/ 34
in his presence, nor	peradventure	never hear them speak	10, 107/ 11
then will this man	peradventure	say that then be	10, 69/ 27
himself also; and where	peradventure	himself must to the	10, 166/ 26
of the people, and	peradventure	in peril, too, with	10, 46/ 29
yet would he be	peradventure	the more wary to	10, 80/ 13
part; and at length,	peradventure	, if they went on	10, 140/ 33
thinketh, he saith, that	peradventure	if I "were asked	10, 35/ 25
the ladder. And some	peradventure	became approvers when they	10, 107/ 15
man wotteth when, pretend	peradventure	a thing whereof they	10, 205/ 31
lose (that they get,	peradventure	, by them whom yet	10, 99/ 21
which they may do,	percase	, with such communication though	10, 71/ 20
commonly" because that sometimes,	percase	in point of judgment	10, 107/ 9
accused him, he might	percase	allege and prove so	10, 105/ 27
the truth. And if	percase	there were some found	10, 51/ 30
that you should not	perceive	this point) -- this	10, 58/ 20
the length, let him	perceive	his oversight and ignorance	10, 83/ 12
mine Apology, should soon	perceive	that his answers were	10, 6/ 20
mine Apology, may soon	perceive	that his books labor	10, 210/ 4
shall the clearer thereby	perceive	whereabout we both go	10, 88/ 14
may the more plainly	perceive	both the good mind	10, 169/ 22
good folk may soon	perceive	them for good: in	10, 215/ 19
and make good folk	perceive	both what harm it	10, 39/ 26
other that they which	perceive	it suspect him therefore	10, 90/ 12
two places wherein I	perceive	he pleaseth himself right	10, 202/ 19
that ye may well	perceive	that so it is	10, 8/ 1
as every man may	perceive	that readeth it. And	10, 50/ 7
as far as I	perceive	, have the king reform	10, 182/ 5
or learning that I	perceive	in this man, the	10, 77/ 34
though Salem could neither	perceive	the head nor the	10, 12/ 3
too. Now may you	perceive	, by the progress of	10, 72/ 33
a few, may yet	perceive	by plain proofs in	10, 39/ 34
it is easy to	perceive	, whatsoever himself say, which	10, 227/ 23
very well, I suppose,	perceive	. And you shall, over	10, 57/ 18
not the wit to	perceive	when Bizance speaketh himself	10, 11/ 33
and you shall well	perceive	that they that made	10, 64/ 36
in the court, could	perceive	any of the noblemen	10, 32/ 18
his you may clearly	perceive	even by the very	10, 102/ 3
things as they shall	perceive	either by the evidence	10, 162/ 4
the matter thoroughly debated	perceive	: if either the twelve	10, 162/ 14
every man may soon	perceive	. Howbeit, in the last	10, 218/ 23
his eleventh chapter, well	perceive	also that to cover	10, 57/ 20
to make you clearly	perceive	that how well soever	10, 14/ 5

every man may soon	perceive	that will well consider	10, 114/ 7
they shall by leisure	perceive	the contrary with search	10, 17/ 13
and then shall he	perceive	that my words include	10, 33/ 26
you may the better	perceive	what those words of	10, 177/ 21
so high as to	perceive	, in those words of	10, 208/ 21
man's reckoning which I	perceive	well himself would very	10, 139/ 7
may by those faults	perceive	that the writer was	10, 40/ 7
blame no man that	perceived	not that before, that	10, 38/ 30
the better to be	perceived	, with the danger and	10, 228/ 7
Christendom, good Christian readers,	perceived	; and therefore in every	10, 144/ 19
if they were once	perceived	anything to meddle in	10, 99/ 22
seven that ever I	perceived	to be of the	10, 32/ 37
here as one that	perceived	no piece of the	10, 112/ 28
he might be peradventure	perceived	, for all that, for	10, 40/ 22
high prudence very well	perceiveth	that if he should	10, 76/ 22
that himself very well	perceiveth	to be the very	10, 219/ 33
serveth to the clear	perceiving	of us both, how	10, 88/ 11
hear them, and clearly	perceiving	that they so lewdly	10, 179/ 33
great harm. For by	perceiving	that in some things	10, 79/ 39
labor and pain, for	perceiving	of the truth, from	10, 88/ 19
now, this good Pacifier	perceiving	that it will be	10, 177/ 25
as of his own	perfect	knowledge -- I would	10, 135/ 12
realms, may come to	perfect	knowledge. For surely I	10, 210/ 17
for the declaration and	perfection	of the Old. Now	10, 25/ 13
a state of more	perfection	than the state of	10, 40/ 31
his own authority to	perform	it, that innocents by	10, 183/ 27
the will were not	performed	. I have heard, I	10, 52/ 28
how his will was	performed	I cannot tell. Howbeit	10, 52/ 22
the king's will is	performed	. But here will this	10, 53/ 2
saith, "Qui amat periculum,	peribit	in illo" ("He that	10, 81/ 5
scripture saith, "Qui amat	periculum	, peribit in illo" ("He	10, 81/ 5
their own without either	peril	or cost -- what	10, 144/ 10
contrariwise to their both	peril	and harm -- therefore	10, 153/ 17
avoiding of the like	peril	to fall afterward, it	10, 119/ 25
court thereto, without any	peril	of expenses; and then	10, 139/ 21
judge is out of	peril	using diligence and troth	10, 162/ 25
timber at his own	peril	. But so bindeth himself	10, 162/ 22
the extreme danger and	peril	of them, but shall	10, 81/ 19
such harm were in	peril	to fall by this	10, 105/ 6
of the relapse. The	peril	of death by relapse	10, 116/ 32
encouraging of heretics and	peril	of the Catholic faith	10, 9/ 20
man might fall in	peril	of a crime which	10, 120/ 21
man might spy the	peril	of his device, to	10, 181/ 30

the king's law or	peril	of accursing either. For	10, 185/ 6
with the danger and	peril	that would ensue thereon	10, 228/ 7
cases, for dread of	peril	that may fall to	10, 93/ 10
things were nothing the	peril	that they feared, some	10, 80/ 1
without the danger or	peril	to be, for such	10, 82/ 29
and teaching without other	peril	than warning. For as	10, 70/ 19
forswear himself to the	peril	of his friend and	10, 158/ 35
save for the further	peril	upon his further fault	10, 124/ 35
appear that the division,	peril	, and harm have anywhere	10, 210/ 21
illo" ("He that loveth	peril	shall perish in it	10, 81/ 5
heresy, putteth himself in	peril	to fall into the	10, 117/ 1
the inquests, it were	peril	instead of juries so	10, 134/ 8
do then? Against this	peril	this good man giveth	10, 90/ 30
which name the same	peril	of slander may not	10, 29/ 11
not therein so much	peril	as many men would	10, 81/ 26
a law made: what	peril	can he more fall	10, 161/ 25
bringeth forth. For what	peril	is there, of such	10, 29/ 6
follow another manner of	peril	: the decay of the	10, 145/ 15
another but with the	peril	of his own life	10, 94/ 21
him again without any	peril	of his own conscience	10, 161/ 21
for the witness on	peril	of their own souls	10, 162/ 23
out of danger and	peril	, and cannot prove that	10, 88/ 3
the great fear and	peril	that he putteth lest	10, 28/ 20
to charge them upon	peril	of their souls to	10, 162/ 2
man might say without	peril	of damnation that it	10, 48/ 11
be wary, upon the	peril	of heresy, that they	10, 70/ 5
think rather the more	peril	therein than the less	10, 81/ 12
things unknown than with	peril	to learn them. To	10, 81/ 32
that way were no	peril	. And therefore those wise	10, 115/ 36
kept and observed without	peril	of soul, though the	10, 193/ 35
parson will put in	peril	for his tithes. And	10, 196/ 26
put it upon the	peril	and assay to rob	10, 105/ 1
should be found, and	peril	and danger, too, sufficient	10, 97/ 30
put their souls in	peril	, doing both twain their	10, 162/ 10
people, and peradventure in	peril	, too, with untrue, surmised	10, 46/ 29
know the witnesses were	peril	-- to which I	10, 106/ 16
the people much more	perilous	than profitable, and in	10, 82/ 10
see, right evil and	perilous	things in his books	10, 230/ 19
that it is very	perilous	that spiritual men should	10, 168/ 15
which he writeth so	perilous	and so nought, some	10, 230/ 24
that this abjuration is	perilous	, for jeopardy of the	10, 116/ 32
they detected a very	perilous	heretic in very deed	10, 91/ 18
in a crime so	perilous	, reason can well bear	10, 70/ 15

give occasion that some	perish	both in body and	10, 39/ 4
this order always kept,	perish	in the meanwhile. Nor	10, 70/ 35
that loveth peril shall	perish	in it"). Now, as	10, 81/ 5
the faith decay and	perish	in many other folk	10, 223/ 7
innocents might by such	perjured	persons as be above-rehearsed	10, 183/ 24
accursed; or that a	perjured	witness should condemn him	10, 218/ 16
but that such a	perjured	witness might do it	10, 166/ 14
we find him thereby	perjured	in the first, then	10, 152/ 8
oath that he was	perjured	in the first, the	10, 152/ 26
wherefore a person once	perjured	is repelled from bearing	10, 151/ 29
because he was once	perjured	: the judge had been	10, 161/ 19
meant that such a	perjured	witness may haply show	10, 165/ 18
prove. For though the	perjured	witness might have (and	10, 160/ 20
to accept such a	perjured	witness where he ought	10, 163/ 14
be in such a	perjured	witness sometimes inward hatred	10, 159/ 25
see sometimes whether the	perjured	witness do it for	10, 159/ 30
before them such a	perjured	witness, and not to	10, 165/ 8
together a person once	perjured	and a person that	10, 157/ 17
say, such as be	perjured	in the same court	10, 150/ 10
be presumed, that the	perjured	witness hath so (for	10, 159/ 34
such one may that	perjured	witness be, that is	10, 165/ 24
judge accept such a	perjured	witness where there is	10, 163/ 10
only to such a	perjured	witness. For there is	10, 165/ 10
oath prove himself once	perjured	, and then we could	10, 152/ 14
like reason of a	perjured	witness, that will look	10, 156/ 31
man had been openly	perjured	thrice -- yet if	10, 153/ 8
of remorse of his	perjury	and of a mind	10, 161/ 15
his soul away by	perjury	: yet when himself after	10, 152/ 24
to clear by their	perjury	before. And I am	10, 149/ 1
his untroth for his	perjury	. The one, that though	10, 152/ 31
for the fear of	perpetual	pain in hell, taketh	10, 80/ 17
himself -- in the	person	of Bizance -- that	10, 10/ 36
be regarded while his	person	is unknown -- whereas	10, 40/ 20
by reason that the	person	detected were a man	10, 109/ 35
him the name and	person	of an accuser: I	10, 93/ 33
the difference of the	person	far worse and more	10, 20/ 34
to liken together a	person	once perjured and a	10, 157/ 17
reproof to any man's	person	, or willing any man	10, 4/ 16
fully for his own	person	. But the better opinion	10, 223/ 3
-- whereas if his	person	were known, he might	10, 40/ 21
the cause wherefore a	person	once perjured is repelled	10, 151/ 29
this realm before the	person	of a layman. These	10, 206/ 14
have of his own	person	therein, the more sorry	10, 223/ 4

once perjured and a	person	that was never yet	10, 157/ 17
the qualities of the	person	and circumstances of the	10, 114/ 33
will wit furthermore what	person	they represent of those	10, 149/ 22
a defense, for the	person	of the Pacifier himself	10, 9/ 28
the circumstances of the	person	, and the people and	10, 116/ 4
the mouth of the	person	which for such deed	10, 179/ 9
and not of his	person	. And although that in	10, 63/ 35
names should from the	person	against whom they should	10, 97/ 33
realm any such great	personage	fall into heresy as	10, 75/ 28
discharging of his own	personal	intent, that he meant	10, 67/ 2
might by such perjured	persons	as be above-rehearsed in	10, 183/ 24
For if those spiritual	persons	, both religious and seculars	10, 47/ 22
displeasure only to their	persons	, but to be at	10, 39/ 31
I have known seven	persons	that have been all	10, 34/ 10
Church and unto spiritual	persons	for the devotion that	10, 44/ 10
judging certain and determinate	persons	to do evil in	10, 54/ 10
and complaints of particular	persons	, by good examination been	10, 68/ 5
which two good, honest	persons	sworn and examined depose	10, 179/ 7
other manner of criminous	persons	, for the general presumption	10, 164/ 18
devotion of the temporal	persons	that for God's honor	10, 44/ 16
in their own proper	persons	. In this great full	10, 144/ 34
the Church, whereby their	persons	be in many things	10, 206/ 13
Church and of spiritual	persons	the honor of God	10, 41/ 12
they have punished many	persons	, which much people have	10, 57/ 28
they have punished many	persons	, which much people have	10, 57/ 34
they have punished many	persons	, which much people have	10, 58/ 2
have they punished many	persons	, which much people judge	10, 65/ 21
such ways as evil	persons	may be punished --	10, 147/ 29
and grudge of many	persons	within this realm": first	10, 195/ 32
testimony of known evil	persons	to be received and	10, 146/ 32
secular priests, or religious	persons	." For he saith that	10, 174/ 12
God and unto spiritual	persons	for God's sake, by	10, 44/ 11
between him and spiritual	persons	were not so much	10, 84/ 30
but that some particular	persons	-- whereof some have	10, 217/ 12
years, above eighty thousand	persons	in one summer, and	10, 210/ 25
by some light, simple	persons	, whereas by the king's	10, 84/ 21
them beside, have their	persons	disclosed unto the party	10, 97/ 4
warning given to their	persons	." I would verily ween	10, 70/ 10
whom this Pacifier had	persuaded	to be so far	10, 178/ 16
sure and a certain	persuasion	and belief in his	10, 160/ 24
this is a marvelous	persuasion	: that a man should	10, 111/ 6
this is a marvelous	persuasion	: that a man should	10, 112/ 16
names do not only	pertain	unto Synesius and Erasmus	10, 9/ 3

before, or that anything	pertained	unto me. And therefore	10, 223/ 34
great deal better what	pertained	unto their part and	10, 77/ 35
were a thing that	pertained	only unto them. The	10, 86/ 32
matter as far as	pertaineth	to the change of	10, 88/ 20
to tell a lie	pertaineth	to a good man	10, 226/ 18
near, nor so specially	pertaineth	unto him, that he	10, 52/ 34
of the law nor	pertaining	to the judgment of	10, 37/ 14
as for me to	peruse	his whole book of	10, 17/ 19
from the beginning to	peruse	the whole matter as	10, 88/ 20
would answer to, I	perused	always everything in order	10, 13/ 23
is all the answer	perused	-- the reading whereof	10, 12/ 8
After those four sorts	perused	-- he speaketh of	10, 23/ 34
of Almaine that are	perverted	since; not even while	10, 96/ 24
my words; whereby he	perverteth	clearly my meaning and	10, 174/ 36
other vices, especially such	pestilent	heresies as else would	10, 213/ 5
other, is a very	pestilent	pride, and in a	10, 177/ 12
a very malicious, naughty,	pestilent	"some say," whereof the	10, 168/ 2
in evidence against the	petit	jury, and be testified	10, 154/ 34
the troth of the	petit	juries, but believeth them	10, 137/ 4
their conscience that the	petit	jury willfully, of some	10, 155/ 2
that His Highness, upon	petition	made unto him and	10, 75/ 33
parish whispering with her	pewfellow	; and he, falling angry	10, 46/ 14
but if it be	pharisaical	grudge; yea, and though	10, 18/ 2
the scribes and the	Pharisees	"hypocrites." But then that	10, 24/ 18
the slander of the	Pharisees	. And that would charitably	10, 179/ 2
will advise piece by	piece	. And therefore -- while	10, 141/ 25
readers, come unto that	piece	which (as a thing	10, 155/ 13
told you, concerning this	piece	of good abearing --	10, 129/ 15
for conclusion of this	piece	, my poor advice and	10, 140/ 3
in London and some	piece	of Essex alone, and	10, 170/ 10
seditious book. The selfsame	piece	is also an answer	10, 9/ 16
say, therefore let that	piece	pass by, and here	10, 167/ 6
see that will advise	piece	by piece. And therefore	10, 141/ 25
it well. For that	piece	was the answer that	10, 4/ 36
is the third, that	piece	in his answer he	10, 125/ 8
This is a pretty	piece	, and such as I	10, 179/ 4
he handleth this third	piece	, of indictments at the	10, 129/ 25
very well for every	piece	of my book --	10, 10/ 13
his putting of that	piece	in his book of	10, 78/ 34
he and printeth that	piece	in his book of	10, 188/ 12
that unto one little	piece	one great cunning man	10, 4/ 29
forth with a goodly	piece	; and to declare himself	10, 189/ 17
process upon every fond	piece	of his devices wherein	10, 70/ 25

fetters weigh a good	piece	of a faggot, besides	10, 121/ 22
shall "weigh a good	piece	of the faggot, besides	10, 122/ 17
folk, and not one	piece	thereof made for me	10, 9/ 7
thus, as for this	piece	, of arresting for suspicion	10, 125/ 2
his labor in that	piece	well enough. For I	10, 149/ 19
be forborne. To this	piece	, lo, this good man	10, 130/ 30
with an untruth, another	piece	he leaveth half unanswered	10, 127/ 9
of his answer one	piece	that anything impaireth any	10, 9/ 31
the sessions. For that	piece	he setteth in the	10, 129/ 26
so suspected. In this	piece	my purpose is, good	10, 130/ 21
readers, that concerning this	piece	, this good man hath	10, 141/ 8
one that perceived no	piece	of the matter. For	10, 112/ 28
truly showed. To this	piece	these were my words	10, 155/ 26
not left any one	piece	unproved that myself spoke	10, 223/ 33
unanswered, and to another	piece	he maketh none answer	10, 127/ 10
he farther with another	piece	, and saith: Nor yet	10, 171/ 25
see that in this	piece	I mean nothing else	10, 126/ 8
But then one pretty	piece	he hath of two	10, 45/ 10
himself would say no	piece	thereof, but only that	10, 68/ 10
then with a proper	piece	of two parts thus	10, 45/ 17
win him never a	piece	. The third point, good	10, 120/ 14
and soul. To this	piece	, lo, good reader, this	10, 121/ 31
for all his holy	piece	of a sermon, what	10, 41/ 27
good readers, that this	piece	, wherein he so boasteth	10, 99/ 3
I answered him: This	piece	, concerning the testimony of	10, 146/ 32
therefore" whereupon a good	piece	of all the matter	10, 57/ 23
better to any other	piece	-- let them in	10, 225/ 2
is not any one	piece	, of all these that	10, 141/ 22
man, in this first	piece	of the third point	10, 125/ 5
in mine Apology that	piece	is the third, that	10, 125/ 8
moldy bread. And this	piece	, it was told me	10, 5/ 13
For as for that	piece	, I was very sure	10, 4/ 33
readers, said unto this	piece	? What shall we, good	10, 140/ 9
would end with another	piece	wherein himself weeneth that	10, 125/ 12
so strong) unto this	piece	-- upon which great	10, 140/ 12
answer, good reader, one	piece	he answereth with an	10, 127/ 8
man. To the first	piece	of these words of	10, 191/ 24
as praying to saints,	pilgrimage	, and purgatory, and the	10, 222/ 33
and to go upon	pilgrimages	, " leaving their debts unpaid	10, 49/ 28
even dig another great	pit	under that, and bury	10, 100/ 24
dig me a great	pit	, and carry it never	10, 100/ 20
cometh out of the	pit	?" At that the other	10, 100/ 22
provide farther, that no	piteous	Pacifier should, in lamenting	10, 212/ 5

the very weight and	pith	of all the matter	10, 219/ 34
he had written so	pithily	. Afterward, in another place	10, 199/ 28
And our Savior himself	pitied	Jerusalem, and for the	10, 48/ 17
better. And Saint Chrysostom	pitieth	also the devil. And	10, 48/ 16
plainly proved because he	pitieth	and lamenteth them therein	10, 65/ 35
abundantly," "zeal of souls,	pity	, good doctrine, and devout	10, 65/ 9
but that it were	pity	it should be so	10, 67/ 18
to say it was	pity	that they guided themselves	10, 48/ 15
devil that "it is	pity	that ever he was	10, 48/ 1
only that it were	pity	that it should be	10, 68/ 11
damnation that it was	pity	that he so misused	10, 48/ 12
I may not absolutely	pity	: yet in some respects	10, 48/ 26
from the inclination toward	pity	, in preserving the life	10, 118/ 12
Jerusalem, and for the	pity	wept also thereon, for	10, 48/ 17
heresies that it is	pity	that ever they were	10, 47/ 33
that it is "great	pity	," and much "to be	10, 65/ 12
fire of hell, have	pity	poured upon us in	10, 231/ 12
too -- we may	pity	that they were in	10, 48/ 22
the man's life of	pity	stretcheth out with his	10, 118/ 26
s with lamenting and	pitying	that the man is	10, 66/ 12
And so, in one	place	to make a doubt	10, 61/ 14
left out in that	place	: then is all gone	10, 208/ 8
now nor in any	place	of mine Apology, I	10, 57/ 11
only in the first	place	rehearsed him as he	10, 200/ 34
pithily. Afterward, in another	place	where they be rehearsed	10, 199/ 29
telleth neither in what	place	of his book his	10, 30/ 35
are nor in what	place	of my book you	10, 30/ 35
bringing forth my first	place	, and then by and	10, 62/ 31
little variance in some	place	begun, and by some	10, 63/ 1
useth himself in this	place	, therefore, very circumspectly for	10, 29/ 18
last clause no necessary	place	to the complement of	10, 58/ 8
nought, albeit that in	place	and time convenient I	10, 193/ 26
it not in one	place	: ergo, he denieth it	10, 97/ 17
the defense of this	place	, he is driven to	10, 206/ 20
said treatise in that	place	. This man goeth to	10, 165/ 11
it not in no	place	." Now, where he saith	10, 97/ 18
the reading of the	place	, and make him pass	10, 214/ 30
officio, he in some	place	openeth it himself. But	10, 122/ 1
truth appeareth in some	place	otherwise in his book	10, 191/ 15
you forth any one	place	in which I say	10, 18/ 35
fly out of that	place	and, as I have	10, 71/ 28
himself, in the one	place	I say, "If there	10, 62/ 24
spiritual men: consider the	place	even here in his	10, 64/ 35

against such objections? What	place	is there in this	10, 156/ 10
be done in another	place	. And a man would	10, 148/ 23
my words and the	place	, because men might ween	10, 169/ 31
me before, in another	place	, with cases of law	10, 43/ 32
every year, in one	place	and other of the	10, 195/ 20
sometime and in some	place	, that the ordinary should	10, 115/ 7
his great exhortation little	place	. Also, this pride with	10, 177/ 9
as repeated in every	place	where he provoketh me	10, 194/ 12
out of time and	place	convenient to put the	10, 193/ 36
I say in another	place	of the said treatise	10, 174/ 21
long for some one	place	, that I saw well	10, 7/ 3
and continueth to the	place	where I shall show	10, 11/ 15
time and in another	place	, before he shall have	10, 107/ 6
good readers, upon the	place	, and you shall see	10, 201/ 6
was made to that	place	; and what shift there	10, 5/ 8
for many things the	place	that I should seek	10, 7/ 4
I did in that	place	not only show that	10, 124/ 30
Pacifier speaketh in that	place	, where he speaketh of	10, 201/ 13
of "prelates" in that	place	, put in "spiritual rulers	10, 201/ 20
look there in that	place	shall, I suppose, find	10, 14/ 17
that in the other	place	I confess that there	10, 62/ 28
leaveth out again the	place	of mine that he	10, 171/ 34
fled." And in another	place	he moveth the temporalty	10, 22/ 17
land by escheat have	place	but in the special	10, 108/ 22
also in the second	place	I took the pain	10, 200/ 35
out properly in one	place	this word "therefore" whereupon	10, 57/ 22
and force in every	place	abroad as they be	10, 37/ 10
said treatise in the	place	fore-rehearsed be unreasonable and	10, 169/ 12
speak heresies in any	place	where himself was present	10, 84/ 38
though he dissemble the	place	because he would not	10, 191/ 9
hath in the same	place	answered me yes, as	10, 30/ 25
sometimes, and telleth two	places	where: folio 77 and	10, 167/ 14
there, in both the	places	, so open and so	10, 27/ 20
do the same, some	places	of the Apology much	10, 7/ 19
therefore I in many	places	of mine Apology lay	10, 9/ 26
I say, in some	places	of mine Apology, that	10, 59/ 30
declare expressly, in many	places	of mine Apology, that	10, 63/ 33
if you read the	places	of mine Apology and	10, 67/ 5
in one or two	places	of mine Apology, that	10, 169/ 36
chapter and divers other	places	of his Apology, by	10, 210/ 35
I have in many	places	of mine Apology testified	10, 225/ 26
own in divers other	places	of his book, here	10, 63/ 29
this Pacifier in some	places	of this book toucheth	10, 215/ 5

forsaken it except such	places	only as have left	10, 145/ 5
talking (peradventure in divers	places	used), whether he meant	10, 73/ 12
see. And some such	places	yet as I had	10, 7/ 7
look in all the	places	in which I speak	10, 60/ 15
here and in other	places	; and that I to	10, 213/ 8
the reader to the	places	, with writing in what	10, 6/ 33
Pacifier hath in some	places	put in mine own	10, 6/ 24
time" -- all which	places	are understood of judging	10, 54/ 9
little further, that in	places	more than one, good	10, 140/ 17
I say, in those	places	, that the Pacifier missaith	10, 18/ 32
gay words in two	places	wherein I perceive he	10, 202/ 19
wot well, in such	places	as I show that	10, 18/ 29
man hath in some	places	left out some of	10, 6/ 27
which in those two	places	verily burneth souls. And	10, 231/ 13
have served in many	places	of Almaine that are	10, 96/ 24
although that in some	places	I say "the Pacifier	10, 64/ 1
there in some sundry	places	prettily powder the book	10, 64/ 10
and consider those two	places	first, and then compare	10, 31/ 10
other. For in the	places	of court these companies	10, 79/ 35
so in all other	places	. Whereof though they shall	10, 17/ 12
read first both the	places	, and then this his	10, 31/ 6
there are in some	places	special officers to inquire	10, 185/ 18
have it seen what	places	he left untouched. Which	10, 223/ 30
yet when, by the	places	conferred so well together	10, 7/ 34
spoken of in the	plain	, open Parliament -- that	10, 56/ 11
I shall use so	plain	and open a way	10, 168/ 7
and over that, by	plain	Parliament laws and orders	10, 217/ 29
though they were less	plain	than thus. And therefore	10, 166/ 34
is but a common,	plain	point, and as easy	10, 64/ 25
skin than such a	plain	, simple man as was	10, 166/ 10
have all the matter	plain	and open before your	10, 7/ 25
good readers, proved very	plain	. But now consider his	10, 204/ 19
into light open and	plain	at your eyes, I	10, 86/ 19
this good man so	plain	. In his fifteenth chapter	10, 88/ 30
see that I say	plain	the contrary. For whereas	10, 27/ 7
him but his own	plain	, open words. For in	10, 109/ 15
still, his words are	plain	against him. For himself	10, 206/ 28
readers, very clear and	plain	, that this good man	10, 165/ 1
you that he saith	plain	untrue, and groundeth all	10, 109/ 12
you the matter very	plain	. Nor all, he saith	10, 13/ 28
he groundeth upon a	plain	untruth, though he make	10, 108/ 10
as it is proved	plain	-- that he hath	10, 158/ 16
that his words were	plain	enough, that he meaneth	10, 214/ 4

speak and sow about	plain	and open heresy. I	10, 63/ 23
given unto inquests of	plain	and open heresy, which	10, 140/ 18
name), have abused his	plain	simplicity, making him ween	10, 64/ 7
bring forth for the	plain	proof of his plain	10, 78/ 5
that with good and	plain	proof of his heresy	10, 140/ 36
then are his words	plain	false. For his words	10, 214/ 7
witnesses close, upon a	plain	, open lie: I will	10, 109/ 14
yet, for a more	plain	declaration therein, I shall	10, 122/ 2
well), have yet that	plain	, open appearance in them	10, 23/ 9
seven sacraments, or in	plain	and diligent instructing of	10, 45/ 16
you very clear and	plain	. And thereby is meant	10, 165/ 17
have taken for so	plain	that he is angry	10, 207/ 10
some say," and very	plain	lies indeed. Is this	10, 212/ 22
words are open and	plain	heresy, the law hath	10, 115/ 16
is it not here	plain	that I lay blame	10, 192/ 1
matter. But it appeareth	plain	that he meant in	10, 160/ 28
may yet perceive by	plain	proofs in mine Apology	10, 39/ 35
ween it will appear	plain	that I mistake not	10, 31/ 18
the things that so	plain	appear so nought, he	10, 10/ 5
useth here for a	plain	, apparent proof of his	10, 65/ 7
need require, prove it	plain	enough. But of this	10, 104/ 5
so open and so	plain	, that the realm is	10, 27/ 20
of his words were	plain	-- you see that	10, 206/ 24
the law a very	plain	departure, and should in	10, 43/ 33
some evil preacher, preaching	plain	, open heresies, should yet	10, 115/ 12
it, yet were mine	plain	enough. And strong enough	10, 120/ 5
the matter the more	plain	unto you: that thing	10, 4/ 9
whom I, for his	plain	confession of the true	10, 9/ 24
in my book, but	plain	and expressly the contrary	10, 27/ 30
be best to the	plain	"opening of the truth	10, 31/ 4
plain proof of his	plain	truth in the matter	10, 78/ 5
maketh my part more	plain	; but on the other	10, 120/ 4
for the good and	plain	profession of the Catholic	10, 226/ 35
ere this, that teaching	plain	heresies to their familiars	10, 115/ 19
s, which have been	plain	proved false. Then goeth	10, 219/ 23
somewhat made them more	plain	with adding thereto his	10, 65/ 26
the tokens might be	plain	enough though they were	10, 166/ 33
he would in so	plain	a point, though it	10, 51/ 28
meseemeth that to the	plain	opening of truth the	10, 31/ 5
Catholics and, against the	plain	and open-known truth, would	10, 210/ 29
useth in this saying	plain	and open untruth. And	10, 190/ 19
by such dealing into	plain	, open, and violent, so	10, 118/ 5
myself took a very	plain	, open way, when the	10, 13/ 22

said in mine Apology,	plain	experience proveth. Whereby you	10, 141/ 3
for the proof the	plain	, common experience, which this	10, 102/ 36
other reckoned but a	plain	heretic indeed, whom to	10, 118/ 6
himself very simple and	plain	, those double, wily shrews	10, 64/ 16
ever she shaketh such	plain	proofs off with her	10, 77/ 5
he might void his	plain	, open deed with his	10, 171/ 21
make his words seem	plain	. For as you see	10, 206/ 27
there proved by the	plainest	proof that in such	10, 138/ 35
the truth hath been	plainly	proved contrary -- yet	10, 167/ 23
faulty in heresy and	plainly	convicted thereof. And surely	10, 124/ 35
To this I say	plainly	that then are his	10, 214/ 7
truth hath been so	plainly	proved to be contrary	10, 84/ 23
all that ever complained,	plainly	proved false before the	10, 227/ 16
their open words, be	plainly	proved heretics. But yet	10, 29/ 4
have I proved so	plainly	that he can find	10, 190/ 33
since he professeth so	plainly	the Catholic, Christian faith	10, 230/ 20
in mine Apology I	plainly	write the contrary --	10, 27/ 2
pretend it not, but	plainly	pretend the contrary. And	10, 204/ 15
which unreasonable reason oppugneth	plainly	, in all criminal causes	10, 220/ 27
before -- it appeareth	plainly	that necessity found the	10, 159/ 12
take for a thing	plainly	proved because he pitieth	10, 65/ 35
by this hath he	plainly	declared that he neither	10, 194/ 17
sixteenth, and seventeenth chapters	plainly	proved against him (and	10, 216/ 5
and there shall you	plainly	see that I say	10, 27/ 6
preach heresies. But they	plainly	profess that if they	10, 204/ 4
as they be false)	plainly	proved that in all	10, 177/ 15
folio 241, he confesseth	plainly	that there is a	10, 61/ 12
mine Apology, he saith	plainly	that it is hard	10, 64/ 28
and experience, it appeareth	plainly	that these laws which	10, 221/ 9
words myself, he saith	plainly	against the letter of	10, 57/ 27
the lords well and	plainly	proved in more matters	10, 77/ 1
saith that I say	plainly	those words myself, he	10, 57/ 26
Council and, over that,	plainly	by this one point	10, 230/ 7
readers, here you see	plainly	, by his own words	10, 109/ 32
sacraments, nor diligently and	plainly	instruct the people. All	10, 43/ 17
so soon and so	plainly	controlled and reproved --	10, 28/ 1
that the words prove	plainly	that he saith it	10, 57/ 8
have in mine Apology	plainly	said the same --	10, 20/ 32
were followed, it appeareth	plainly	so there should --	10, 119/ 6
the other, whereas you	plainly	see I speak not	10, 192/ 14
confute his arguments so	plainly	, and in such wise	10, 86/ 14
did, his words seemed	plainly	to show that he	10, 40/ 30
people not diligently and	plainly	instructed -- that then	10, 42/ 16

And thus you see	plainly	, good readers, that this	10, 43/ 29
the witness, you see	plainly	, good readers, that by	10, 101/ 22
well able to be	plainly	proved as the ordinary	10, 71/ 25
as were well able	plainly	to prove the thing	10, 99/ 33
other crimes besides heresy	plainly	reproved, and the contrary	10, 146/ 29
you may the more	plainly	perceive both the good	10, 169/ 21
mine own self have	plainly	told him the same	10, 227/ 20
tell where), that appeareth	plainly	, upon all their oaths	10, 107/ 30
dangerous thing), ye may	plainly	see that these wily	10, 189/ 2
saith that I say "	plainly	" that, "have they never	10, 174/ 13
in which, as you	plainly	see proved, this man	10, 35/ 12
But here you see	plainly	proved against this good	10, 145/ 14
about, and thereby do	plainly	teach them, though they	10, 71/ 8
yet, in my mind,	plainly	a thing to the	10, 82/ 10
very shame, well and	plainly	counsel the truth. And	10, 51/ 29
of late well and	plainly	proved already, upon sundry	10, 76/ 31
but I have very	plainly	proved it very like	10, 141/ 23
next leaf well and	plainly	deny. And yet you	10, 97/ 12
his close, which for	planing	of the ground he	10, 100/ 14
them, and let us	plant	in his own exposition	10, 207/ 14
a communication, and writing	planted	in among words spoken	10, 11/ 28
man saith that one	plaster	cannot heal all sores	10, 52/ 8
and would bestow their	plate	and the most part	10, 53/ 23
shall find, both by	Platina	and Cronica cronicarum too	10, 114/ 21
but in a manner	play	with him. But by	10, 46/ 26
presume that he will	play	the wolf in a	10, 157/ 30
presumed that he will	play	the wolf in a	10, 157/ 32
forsworn witness may haply	play	the wolf in a	10, 165/ 30
that so may he	play	, too, that was never	10, 165/ 33
first, more likely to	play	the wily wolf in	10, 166/ 10
seem charitable, and so	play	the wily wolf in	10, 166/ 16
likely to lie and	play	the wily wolf in	10, 166/ 19
good Pacifier to have	played	himself, and so to	10, 180/ 13
such manner as he	playeth	in his answer made	10, 223/ 27
devised. And herein he	playeth	the good cow, and	10, 76/ 1
you see how he	playeth	the shrewd cow again	10, 76/ 3
that this good man	playeth	as though he came	10, 103/ 32
any secret hatred, nor	playeth	not the wily wolf	10, 166/ 29
though we sat together	playing	at post. For first	10, 62/ 7
that we call "holding	plea	" upon it, which our	10, 185/ 30
the matters of common	pleas	be evil-handled by the	10, 170/ 39
of error and in	pleas	of the Crown the	10, 171/ 1
wherefore the law cannot	please	him that he which	10, 114/ 29

appease but if, to	please	them, they should displease	10, 180/ 18
seek it if it	please	him, and then use	10, 35/ 32
own words where it	pleased	him, yet hath he	10, 6/ 25
say they be not	pleased	. Be not these high	10, 197/ 16
to it when it	pleaseth	him. As for the	10, 32/ 16
wherein I perceive he	pleaseth	himself right well. But	10, 202/ 19
man upon his own	pleasure	if he bear the	10, 131/ 28
forborne, both for the	pleasure	that they do and	10, 142/ 4
wherein he taketh such	pleasure	that afterward (folio 79	10, 202/ 4
again, even all of	pleasure	, and to have brought	10, 36/ 33
use it at his	pleasure	, as his high wisdom	10, 35/ 19
things a very special	pleasure	to see how he	10, 65/ 6
it "railing" at his	pleasure	, but howsoever it be	10, 24/ 11
leave it for his	pleasure	, that would make, ye	10, 25/ 21
followed him about, for	pleasure	of his new-fashion preaching	10, 140/ 27
in the heart be	plenteous	and aboundeth"). And therefore	10, 82/ 36
and following on a	plump	, they should have seemed	10, 140/ 32
words though the Greek	poet	Menander meant by the	10, 71/ 11
about to search that	point	of purpose -- yet	10, 59/ 6
Pacifier hath in this	point	answered me -- ye	10, 180/ 23
point, because that one	point	would wax a long	10, 18/ 4
he findeth in this	point	so great a fault	10, 114/ 24
since he proveth that	point	but by a "some	10, 191/ 16
since he proveth that	point	but by a '	10, 191/ 34
101. And the same	point	is touched again there	10, 36/ 15
the truth in that	point	so clear against them	10, 59/ 16
against him for that	point	, and against all his	10, 78/ 21
had nothing touched the	point	, but that always, for	10, 132/ 18
value of a blue	point	. For I am sure	10, 209/ 11
never fully to such	point	but that an innocent	10, 221/ 8
And whether in this	point	between him and me	10, 37/ 13
were asked in that	point	his advice and counsel	10, 51/ 28
as you see that	point	already -- and that	10, 105/ 17
much harmed by this	point	or that, and therewith	10, 229/ 20
whether he win this	point	or no. And because	10, 120/ 33
the spirituality; to which	point	I will answer after	10, 8/ 8
further proof of this	point	, read mine answer to	10, 64/ 31
that anything impairerh any	point	of mine Apology. Howbeit	10, 9/ 32
good man in that	point	fully answered, as solemn	10, 44/ 18
the nearer. For that	point	is such as if	10, 120/ 3
were like in this	point	: that like as he	10, 150/ 26
by the priests: which	point	to put as for	10, 209/ 3
a demurrer in this	point	, and we at your	10, 38/ 15

none answer to that	point	at all, because that	10, 38/ 8
a maze, to the	point	where we began --	10, 182/ 13
therefore as for this	point	, the truth being so	10, 78/ 31
have written such another	point	in my book, for	10, 110/ 6
he wrote of that	point	himself. "No, but this	10, 187/ 12
very circumspectly for this	point	in this chapter, where	10, 29/ 19
division rise upon this	point	in my days; nor	10, 209/ 16
that had for this	point	been born deaf and	10, 140/ 14
therefore is now the	point	, not whether debts be	10, 49/ 31
but a common, plain	point	, and as easy to	10, 64/ 25
him yet in this	point	once again, even all	10, 36/ 33
therefore, as to this	point	, be the final conclusion	10, 20/ 23
Howbeit, in the last	point	that he findeth so	10, 218/ 24
mine answer to this	point	concerning the finding of	10, 194/ 8
is . . ." -- the other	point	being provided for too	10, 147/ 32
it anything touch the	point	or not. For all	10, 49/ 19
drive him to this	point	. And this good man	10, 112/ 4
-- to all this	point	, lo, this good man	10, 129/ 12
piece of the third	point	, a very great fall	10, 125/ 5
to teach us that	point	that himself hath abjured	10, 116/ 24
none heresy. In this	point	his reasoning hath, I	10, 204/ 25
purpose, even at that	point	might I have left	10, 131/ 16
far deceived": in this	point	, good reader, he saith	10, 18/ 21
any one without that	point	that (if he say	10, 64/ 29
farther to a second	point	: that if he that	10, 73/ 18
that sometimes, percase in	point	of judgment, he shall	10, 107/ 10
readers, unto the third	point	, which if he won	10, 120/ 12
he won all that	point	, yet had he lost	10, 120/ 32
reason: because all that	point	nothing helpeth him here	10, 167/ 3
him than in that	point	to believe him. For	10, 226/ 36
I shall in this	point	here confute his arguments	10, 86/ 13
these were in this	point	my words: His other	10, 193/ 16
cometh to the third	point	, which though I granted	10, 120/ 1
them. And unto this	point	, good readers, I have	10, 193/ 9
part with the first	point	alone. For if by	10, 120/ 6
a piece. The third	point	, good readers, in mine	10, 120/ 15
like indictments in that	point	, is therefore in heresy	10, 133/ 25
and us for that	point	. The second is that	10, 209/ 6
now prove us this	point	? He proveth it, as	10, 90/ 1
his collation in that	point	and make it end	10, 201/ 1
so is his first	point	also no less folly	10, 28/ 2
unsworn unlike in the	point	that I likened them	10, 158/ 10
answered anything to that	point	? Had I made any	10, 186/ 29

he cometh to this	point	. For he maketh as	10, 202/ 22
And thus in this	point	that he maketh a	10, 204/ 16
too. And toward that	point	, against all malefactors in	10, 228/ 1
should not perceive this	point	) -- this man in	10, 58/ 20
readers, that in this	point	if this man had	10, 154/ 15
Now, verily in this	point	methinketh that Master More	10, 181/ 14
realm. Therefore have this	point	in this matter ever	10, 87/ 12
Upon which words the	point	of the matter hangeth	10, 214/ 24
indeed the very special	point	that made me write	10, 6/ 15
therefore put in one	point	further for me. But	10, 128/ 12
good man dissimuleth that	point	and draweth me forth	10, 151/ 12
his spurs in this	point	, triumpheth upon me and	10, 186/ 10
his answer, for the	point	that was meant by	10, 132/ 24
in it -- which	point	unprovided for might soon	10, 6/ 23
And yet for that	point	neither needeth mine nor	10, 187/ 4
of truth, in this	point	he goeth most near	10, 9/ 33
I were in this	point	overseen, I need not	10, 157/ 9
the meanwhile, in this	point	to give no great	10, 196/ 2
plainly by this one	point	also, which no man	10, 230/ 7
well that to this	point	was there none answer	10, 134/ 6
readers, as for this	point	, his putting of that	10, 78/ 34
book defended in that	point	his book of Division	10, 85/ 31
forasmuch as in this	point	, without sight of man's	10, 230/ 28
were good; in which	point	, because that one point	10, 18/ 4
but in the special	point	of that one special	10, 108/ 23
that he proveth this	point	by none other thing	10, 151/ 22
man hath in every	point	a great overthrow. And	10, 141/ 9
made, concerning the same	point	. And many priests convented	10, 195/ 16
mar all. And this	point	have I proved you	10, 165/ 16
say that in that	point	, for that purpose for	10, 150/ 21
bringeth for the first	point	. Lo, good readers, these	10, 89/ 4
and us is a	point	of small reason, as	10, 209/ 4
be bold in this	point	to take record of	10, 66/ 4
for heresy, touching the	point	that I resemble them	10, 122/ 27
But to the first	point	I heard say that	10, 5/ 10
follow -- in that	point	alone, I say we	10, 224/ 12
suit. But in this	point	you have seen clearly	10, 119/ 17
good readers, touching this	point	in that selfsame chapter	10, 139/ 9
chapter never toucheth the	point	; and the sermon that	10, 5/ 6
though there be, this	point	will not serve his	10, 209/ 10
is even here that	point	of his seventh chapter	10, 96/ 10
he layeth in that	point	, if he should divide	10, 108/ 14
more strong. His second	point	was to show that	10, 119/ 30

have, too. But that	point	that I showed him	10, 113/ 15
second chapter. The other	point	is that since he	10, 8/ 10
evil report in that	point	, to the slander and	10, 84/ 18
chapters. This is a	point	not only so far	10, 11/ 22
his Division, concerning the	point	that we speak of	10, 68/ 1
For as for the	point	that he speaketh of	10, 223/ 9
well appear that this	point	is the special thing	10, 86/ 6
readers, that touching the	point	that we spoke of	10, 133/ 13
saith well-favoredly in this	point	, wherein he taketh such	10, 202/ 4
brethren." And in this	point	it seemeth that he	10, 26/ 13
do now in every	point	concerning heresy, that many	10, 183/ 14
found therein. The other	point	I remember: that there	10, 226/ 14
point. And of this	point	, wherein all the matter	10, 50/ 3
we consider in this	point	that though the judges	10, 87/ 4
he proveth his first	point	: that of the change	10, 89/ 29
prove that in some	point	those two things are	10, 150/ 16
is, I say, the	point	. And of this point	10, 50/ 3
an excuse. This first	point	alone of this good	10, 73/ 15
good man in this	point	, and advise those prelates	10, 56/ 4
he is in this	point	answered, even to the	10, 47/ 30
tales. And surely this	point	is much to be	10, 84/ 3
promised, to the first	point	; that is to wit	10, 143/ 9
unlike in the selfsame	point	wherein, and to the	10, 150/ 18
man, with the other	point	that I touched before	10, 138/ 28
resemble them for? The	point	, ye wot well, for	10, 122/ 29
in so plain a	point	, though it were but	10, 51/ 28
them together in every	point	, although there were no	10, 157/ 19
to the very principal	point	alone -- wherein he	10, 224/ 9
as for in this	point	of his, whereupon all	10, 109/ 11
were but a poor	point	of a wily wolf	10, 166/ 32
make search for that	point	, I would with good	10, 82/ 18
ween to win this	point	of me with showing	10, 133/ 29
his reasons in this	point	are not worth one	10, 87/ 27
he were in this	point	very well worthy to	10, 27/ 3
And now, concerning this	point	, I will yet say	10, 140/ 16
This is a sore	point	, I assure you: to	10, 48/ 28
officio in heresy, this	point	is, as you see	10, 110/ 20
hereafter to the same	point	. And thus you see	10, 194/ 13
tail but if himself	pointed	him to them both	10, 12/ 4
four leaves, with only	pointing	the reader to the	10, 6/ 32
yet in these two	points	struck hands again and	10, 30/ 28
their duty in such	points	as these are, than	10, 77/ 36
marvelously well that such	points	of the Catholic faith	10, 222/ 31

unlike. Into these three	points	, therefore, will I divide	10, 89/ 1
civility, in some such	points	as this is, a	10, 53/ 5
too, in some such	points	as change it when	10, 129/ 34
say that in such	points	those spiritual laws may	10, 228/ 18
them the difference. These	points	, and haply more too	10, 37/ 30
any of the said	points	. And he saith that	10, 171/ 31
pass all the special	points	-- I shall answer	10, 225/ 11
right faith of these	points	, he confesseth so well	10, 223/ 2
in both the principal	points	, of which the one	10, 119/ 11
for -- yet two	points	I remember thereof. One	10, 226/ 8
laboreth by them to	poison	other men. And where	10, 24/ 33
be a barrel of	poison	, that the devil hath	10, 24/ 32
drink about as should	poison	them that drank thereof	10, 71/ 3
man, and let them	poison	other good simple souls	10, 71/ 18
also that he said "	poisoned	bread," then can his	10, 5/ 17
stood, that same not "	poisoned	bread" but "moldy bread	10, 5/ 25
man had said not "	poisoned	bread" but only "moldy	10, 5/ 24
the preacher spoke of "	poisoned	bread," I rehearsed him	10, 5/ 12
prove that he said "	poisoned	bread" by such means	10, 5/ 20
all that, a very	poisoned	word. Hearing, therefore, that	10, 5/ 26
that noise for a	policy	. And yet also would	10, 84/ 36
under such pretext of	policy	would speak and sow	10, 63/ 22
by Parliament of great	policy	, for the better repressing	10, 119/ 26
spoke heresies "as of	policy	, " and yet call them	10, 59/ 35
pretending by confederacies, worldly	policy	, and strait corrections to	10, 65/ 23
pretending by confederacies, worldly	policy	, and strait corrections to	10, 66/ 27
heresies spoken "as" of	policy	, using the example of	10, 63/ 19
that word "as of	policy	" a colorable excuse for	10, 60/ 12
very far against good	policy	. And there I further	10, 27/ 15
it were, of a	policy	do noise it that	10, 168/ 14
the same circumspection and	policy	that I learn of	10, 29/ 34
such heresies "as of	policy	" in like manner spoken	10, 60/ 9
wit and in worldly	policy	-- then may they	10, 216/ 20
this good man of	policy	would give none ear	10, 139/ 2
that they "as of	policy	" noised "that the realm	10, 27/ 10
that as for worldly	policy	, some of the possessions	10, 34/ 28
would so say for	policy	, since so to say	10, 27/ 13
again and defend his	politic	device against bandogs, and	10, 142/ 12
that is by diligent,	politic	search and examinations besides	10, 135/ 32
yet call them not	politic	. But here must he	10, 59/ 36
be unlikely that any	politic	spiritual man would so	10, 27/ 13
that this man calleth	politiques	. And here he declareth	10, 59/ 30
the words of "his	politiques	" in such wise as	10, 60/ 18

them; and except Saint	Polycarp	railed when he called	10, 24/ 16
And yet was Saint	Polycarp	farther overseen, which calleth	10, 48/ 33
Friar Luther, and priest	Pomerane	, Otho the monk, and	10, 200/ 16
are "little to be	pondered	": first, for his arguments	10, 13/ 35
ought little to be	pondered	-- so may it	10, 106/ 2
ought little to be	pondered	-- so may it	10, 108/ 35
some laymen say. A	poor	tale and a cold	10, 43/ 2
that it is a	poor	tale and a cold	10, 138/ 22
fellows, were but a	poor	point of a wily	10, 166/ 32
a sermon of this	poor	preacher, should be so	10, 178/ 12
liege lord," quoth the	poor	soul, "I beseech Your	10, 95/ 18
which appearing in apparel	poor	men that cannot apparel	10, 156/ 7
of this piece, my	poor	advice and counsel shall	10, 140/ 3
the rather at my	poor	request, whatsoever he wrote	10, 36/ 7
be sometimes with good,	poor	, peaceable folk in the	10, 125/ 37
but even a very	poor	conceit, as in the	10, 218/ 22
But surely, for my	poor	wit, methinketh it somewhat	10, 53/ 4
such surety as a	poor	man devised once for	10, 95/ 13
cant it among good,	poor	husbandmen that should till	10, 35/ 5
so much as the	poor	summa called Summa rosella	10, 194/ 18
the country, spied a	poor	wife of the parish	10, 46/ 13
putteth seemeth to my	poor	wit greatly to impair	10, 19/ 15
and which in my	poor	mind I very well	10, 49/ 21
movables at once upon	poor	folk, and yearly after	10, 53/ 24
Rome there held by	Pope	Innocent III, and many	10, 144/ 26
not only made by	Pope	Lucius III, but after	10, 114/ 18
speaketh of) to the	pope	Eugenius is in good	10, 31/ 36
again, by ratification, by	Pope	Innocent III in a	10, 114/ 19
that law that a	pope	made at Rome ere	10, 187/ 17
too, that both this	Pope	Lucius and this Pope	10, 114/ 22
Pope Lucius and this	Pope	Innocent were very virtuous	10, 114/ 22
of both these good	popes	, and in all them	10, 114/ 25
it good that any	possessions	of the Church should	10, 32/ 20
reasonable to take away	possessions	from the Church without	10, 33/ 15
reasonable to take any	possessions	from the Church. But	10, 35/ 23
without cause to take	possessions	from the clergy --	10, 33/ 9
cause to take away	possessions	from the clergy thought	10, 34/ 17
to take away any	possessions	from the clergy: yet	10, 34/ 25
policy, some of the	possessions	taken away might be	10, 34/ 28
have their goods and	possessions	themselves," and that "therefore	10, 65/ 18
cause to take any	possessions	away from the clergy	10, 33/ 2
that have abundance of	possessions	to be well wary	10, 36/ 3
harm as may by	possibility	fall upon an innocent	10, 164/ 25

we go to the	possibility	of the deed, and	10, 160/ 5
he may be by	possibility	deceived: the law goeth	10, 153/ 12
hereafter, by a far-fetched	possibility	, that they may then	10, 205/ 30
may sometimes hap by	possibility	that all that information	10, 128/ 32
admit the case as	possible	, but yet as such	10, 204/ 35
thereon if it were	possible	; as Saint Paul putteth	10, 204/ 31
though the other were	possible	-- yet was it	10, 5/ 22
that it were not	possible	to stand with man's	10, 193/ 31
whereby none innocent can	possibly	take hurt? But here	10, 145/ 13
thing that we could	possibly	take harm in, if	10, 87/ 16
and there lay twenty	pounds	upon it, as he	10, 62/ 12
not for a hundred	pounds	have done them, and	10, 129/ 9
weight of a thousand	pounds	, should because we be	10, 37/ 19
of hell, have pity	poured	upon us in the	10, 231/ 12
desired" them the apostles'	poverty	nor would them no	10, 36/ 1
debts, and relieve extreme	poverty	, and then to do	10, 50/ 13
some sundry places prettily	powder	the book, it could	10, 64/ 10
none harm because he	powdered	his shrewd, slanderous "some	10, 66/ 11
despising of the temporal	power	in that behalf), yet	10, 187/ 27
to take away the	power	of the bishop forever	10, 180/ 28
which the ordinaries have	power	to arrest folk for	10, 182/ 4
used by the temporal	power	to the grief of	10, 189/ 25
upon clerics by lay	power	." I never heard yet	10, 209/ 16
world, for lack of	power	to look into the	10, 69/ 16
the ordinaries yet greater	power	to maintain it, and	10, 119/ 28
that he have no	power	to do it, but	10, 211/ 23
he saith, the bishops'	power	of arresting no longer	10, 180/ 31
no cause why that	power	of theirs should in	10, 180/ 36
heresy by the great	power	of them that be	10, 109/ 21
therein of the secular	power	. And therefore they have	10, 168/ 26
then if the only	power	and ability to feign	10, 158/ 4
is to wit, in	power	and ability to feign	10, 158/ 11
of great might and	power	, which happeth very seldom	10, 109/ 36
in his estimation the	power	lieth to weigh and	10, 154/ 25
therein envy the man's	praise	. For like as no	10, 7/ 31
saith nothing to the	praise	of temporal judges, that	10, 137/ 28
little thanks for that	praise	; for surely juries must	10, 133/ 9
little thanks for that	praise	. For surely juries must	10, 134/ 25
judges will for that	praise	con me little thanks	10, 134/ 31
get themselves laud and	praise	among the people. Also	10, 212/ 9
that not to their	praise	, but to their rebuke	10, 25/ 17
shall he lose the	praise	of shortness, too. For	10, 7/ 36
and hath been well	praised	with some such folk	10, 71/ 33

law called inquisitores haereticae	pravitatis	, of which there are	10, 185/ 18
change them, but only	pray	God to amend them	10, 59/ 11
that was wont to	pray	for himself and his	10, 12/ 29
into purgatory, and there	pray	for us as we	10, 231/ 8
my part when I	pray	God to give us	10, 22/ 24
specially well. And I	pray	you heartily, good readers	10, 36/ 6
of his mind, I	pray	you believe him. For	10, 58/ 25
-- and maketh Bizance	pray	for no more but	10, 12/ 27
do not fast and	pray	, and do other good	10, 65/ 13
I no more but	pray	him to put the	10, 128/ 24
again. And therefore I	pray	you, good readers, every	10, 201/ 19
witness: wherefore not, I	pray	you? For the suspicions	10, 112/ 7
and then preach and	pray	God send them the	10, 68/ 12
as my duty is,	pray	God give them the	10, 184/ 17
for us as we	pray	here for them, that	10, 231/ 8
saying." What good, I	pray	you, can this false	10, 180/ 10
each for other to	pray	, and for those that	10, 231/ 7
for him but heartily	pray	for him thus. If	10, 230/ 35
I will sit and	pray	for it with him	10, 18/ 7
him graceless, because he	prayed	God abundantly to send	10, 66/ 14
with a good, gracious	prayer	. Then goeth he forth	10, 201/ 2
good doctrine, and devout	prayer	." And saith that "then	10, 65/ 10
charitable order. For though	prayers	be right expedient and	10, 50/ 29
both with our own	prayers	and the intercession of	10, 231/ 10
him witless, because he	prayeth	God send him wit	10, 66/ 16
therein, and so bitterly	prayeth	God to make them	10, 65/ 36
well for them and	prayeth	God to "send" them	10, 65/ 9
good host of ours	prayeth	you for this feast	10, 91/ 35
labor to destroy, as	praying	to saints, pilgrimage, and	10, 222/ 33
him, he falleth to	praying	, and therein thus he	10, 211/ 22
that if they would	preach	heresies, they do now	10, 204/ 11
is so, and then	preach	and pray God send	10, 68/ 12
be believed if they	preach	heresy, as he taketh	10, 202/ 8
that the prelates would	preach	heresy -- he speaketh	10, 204/ 8
the spiritual rulers" would	preach	heresy -- if he	10, 204/ 28
For if they did	preach	heresy, it is certain	10, 202/ 10
might arrest men that	preach	, hold, teach, or inform	10, 168/ 30
that if they would	preach	heresy, the people were	10, 204/ 22
preached. For who would	preach	anything but such as	10, 202/ 1
and if they would	preach	and say that if	10, 202/ 12
whom the remnant shall	preach	and teach the truth	10, 205/ 2
take upon them to	preach	heresy, that they would	10, 201/ 36
if they did after	preach	heresy indeed, they would	10, 202/ 14

them if they would	preach	heresies. But they plainly	10, 204/ 4
if he would after	preach	the same things again	10, 116/ 21
believed if they would	preach	heresy. Wherein whether he	10, 202/ 25
their familiars secretly, would	preach	in such wise abroad	10, 115/ 19
came from heaven and	preached	a contrary gospel, yet	10, 204/ 32
with the priest that	preached	it, when I was	10, 140/ 21
and ween while he	preached	so still, that to	10, 115/ 35
that they all so	preached	, they would then all	10, 205/ 11
say that if they	preached	heresy, that they would	10, 202/ 13
no heresies that they	preached	. For who will confess	10, 202/ 16
be Catholic that they	preached	. For who would preach	10, 202/ 1
no man cause, neither	preacher	nor pacifier, no, nor	10, 4/ 13
too, that some evil	preacher	, preaching plain, open heresies	10, 115/ 12
I rehearse that the	preacher	spoke of "poisoned bread	10, 5/ 11
sermon of this poor	preacher	, should be so well	10, 178/ 12
have there been some	preachers	such ere this, that	10, 115/ 18
which this good man	preacheth	to me. But then	10, 55/ 28
will confess that he	preacheth	heresy? Now, good readers	10, 202/ 16
that, as he was	preaching	in the country, spied	10, 46/ 13
his lewd manner of	preaching	he is fallen in	10, 116/ 7
pleasure of his new-fashion	preaching	. And yet, for all	10, 140/ 27
chapter is spent in	preaching	of restitution, full well	10, 49/ 20
him, to fall to	preaching	-- so here, because	10, 211/ 21
that some evil preacher,	preaching	plain, open heresies, should	10, 115/ 12
since, after his own	preaching	here, a man ought	10, 84/ 14
he was fallen into	preaching	, I not only in	10, 200/ 33
mind -- as open	preaching	against the selfsame heresies	10, 116/ 17
oath, nor by what	precise	words soever they receive	10, 161/ 37
in his purgation should	precisely	swear that he were	10, 112/ 33
obstinately nor can be	precisely	proved a heretic in	10, 82/ 37
of law, never mean	precisely	that the law is	10, 162/ 7
though they prove not	precisely	the deed, yet make	10, 127/ 24
little more lightly. The	Preface	Sir Thomas More to	10, 3/ 26
now leave off the	preface	and fall unto the	10, 8/ 2
he meant not to	prefer	the state of chantry	10, 38/ 18
he meant not to	prefer	every secular priest before	10, 36/ 24
bishops, and not to	prefer	them above them." I	10, 209/ 8
of priests exalted and	preferred	hath so far infected	10, 176/ 10
of priests exalted and	preferred	; and therefore if any	10, 175/ 29
prelates, yet he meaneth	prelates	too, yea, and prelates	10, 203/ 3
prelates too, yea, and	prelates	especially too. And then	10, 203/ 3
divers of the same	prelates	that now be, been	10, 195/ 31
the time of the	prelates	that now be living	10, 196/ 20

say that if the	prelates	of the Church would	10, 53/ 20
rulers" into this word "	prelates	." But look, good readers	10, 201/ 6
changing "spiritual rulers" into "	prelates	." For when he saith	10, 202/ 33
meant not that the	prelates	would preach heresy --	10, 204/ 8
of Parliament. If those	prelates	that I mean of	10, 55/ 35
whom he calleth no	prelates	, yet he meaneth prelates	10, 203/ 2
of any of the	prelates	that are now living	10, 195/ 29
of them" -- either "	prelates	, secular priests, or religious	10, 174/ 12
he saith that the	prelates	and the other spiritual	10, 203/ 4
in the stead of "	prelates	" in that place, put	10, 201/ 20
an oversight fell into	prelates	and spiritual rulers that	10, 201/ 35
he trusteth that those	prelates	whom I say I	10, 55/ 29
say that he saith "	prelates	, " but I say there	10, 201/ 8
point, and advise those	prelates	that I speak of	10, 56/ 5
between these words, the "	prelates	" and the "spiritual rulers	10, 201/ 10
and obloquy of the	prelates	of the spirituality, thereby	10, 84/ 19
words "spiritual rulers" into "	prelates	, " I cannot tell. But	10, 201/ 28
warrant well that some	prelates	be, if that would	10, 53/ 26
also that if the	prelates	so did, "the selfsame	10, 53/ 28
rulers" into this word "	prelates	" seemed me the more	10, 201/ 12
to say, both the	prelates	and all the remnant	10, 203/ 12
tale is lost because	prelates	pretend not to be	10, 202/ 8
had written that the	prelates	pretend not to be	10, 202/ 24
believe untruly that the	prelates	handle men uncharitably, and	10, 39/ 2
that he saith the	prelates	pretend this? Yes, verily	10, 203/ 5
for heresy) a shrewd	preparative	to it. And therefore	10, 222/ 7
in the party's own	presence	; and if he may	10, 93/ 20
and sworn in his	presence	, nor peradventure never hear	10, 107/ 11
matter in the party's	presence	. For if the judge	10, 125/ 29
in the party's own	presence	as a witness, and	10, 91/ 28
Christ's promise, as verily	present	and assistant as it	10, 215/ 12
a cause of division	present	-- how can he	10, 205/ 24
talking together, divide their	present	communication into chapters. This	10, 11/ 21
I therein, by this	present	book, to do further	10, 14/ 4
place where himself was	present	in company. If he	10, 84/ 38
become accusers that were	present	and heard it themselves	10, 100/ 9
that saith he was	present	and heard it his	10, 101/ 8
but as a communication	present	. And then let him	10, 11/ 19
Michaelmas last past (this	present	year of our Lord	10, 3/ 5
cause the inquest to	present	it, but some folk	10, 140/ 24
amendment, but against the	present	wretched state that the	10, 48/ 7
commonly much more people	present	to gaze upon the	10, 124/ 4
will be as verily	present	and assistant with them	10, 216/ 17

or so very seldom	presented	, not five in fifteen	10, 139/ 32
till the matter were	presented	by the juries --	10, 141/ 5
less evidence have shortly	presented	felony. And one of	10, 140/ 19
inquisitions are in heresies	presented	. But yet thus declare	10, 189/ 6
a thing whereof they	presently	pretend the contrary, and	10, 205/ 31
the man, yet without	presentment	or open accuser, hath	10, 128/ 4
him, or an open	presentment	in the beginning, I	10, 126/ 12
proceed but upon a	presentment	were the better a	10, 138/ 21
without open accusation or	presentment	is the better way	10, 138/ 30
the King's Council without	presentment	, and that even by	10, 143/ 36
upon open accusation or	presentment	had before. For else	10, 133/ 28
proceed without an open	presentment	were better. For as	10, 136/ 14
either by accusation or	presentment	in their senes or	10, 139/ 14
both open accusations and	presentments	, to put heretics to	10, 143/ 13
whole realm how many	presentments	be there made in	10, 139/ 28
effect. And as for	presentments	and indictments, what effect	10, 139/ 22
and take indictments and	presentments	to them, with pains	10, 144/ 17
suit be necessary for	preservation	of the Catholic faith	10, 87/ 5
found so profitable for	preservation	of the faith, and	10, 229/ 32
observed long for the	preservation	thereof. And the first	10, 222/ 4
from great increase and	preserve	the Catholic faith, I	10, 98/ 36
of the Church shall	preserve	from the temporal hands	10, 118/ 9
keep him still and	preserve	him from the secular	10, 118/ 22
whereby the faith is	preserved	here at home. I	10, 222/ 30
whereby the faith is	preserved	and heresies kept under	10, 13/ 37
a needless pretense of	preserving	innocents out of danger	10, 88/ 2
inclination toward pity, in	preserving	the life of any	10, 118/ 13
nay: then will I	press	no farther upon him	10, 85/ 1
earnest arguments seriously to	press	upon him. Which I	10, 53/ 7
contrary before, and thereby	presume	him a false shrew	10, 152/ 13
in judgment, men must	presume	a thing is true	10, 179/ 6
cause to mistrust nor	presume	that he will play	10, 157/ 29
not that it is	presumed	, or must be presumed	10, 159/ 33
the man himself be	presumed	false. This is, I	10, 153/ 6
that though it be	presumed	in the law that	10, 152/ 32
presumed, or must be	presumed	, that the perjured witness	10, 159/ 33
of truth, but also	presumed	that he so will	10, 158/ 24
therefore is that oath	presumed	to be true, though	10, 153/ 5
-- yet is it	presumed	that he will not	10, 152/ 33
it is more strongly	presumed	that he will not	10, 152/ 34
it is to be	presumed	that he will play	10, 157/ 32
partial. And when he	presumeth	such indifference in a	10, 163/ 33
is because the law	presumeth	that he setteth not	10, 151/ 30

presumption by a greater	presumption	being purged -- this	10, 158/ 30
And that the said	presumption	is purged -- I	10, 158/ 33
lie. Now, since this	presumption	is the general let	10, 151/ 33
And then -- that	presumption	by a greater presumption	10, 158/ 30
and not unto the	presumption	and likelihood, he that	10, 160/ 5
bear against the first	presumption	general of his untroth	10, 152/ 30
For it is another	presumption	that no man will	10, 152/ 17
And yet a greater	presumption	that no man will	10, 152/ 18
counterpoised with a contrary	presumption	upon the other side	10, 151/ 35
there is no greater	presumption	on the other side	10, 158/ 26
showed you how, that	presumption	may be overweighed with	10, 160/ 1
is now a greater	presumption	for his second oath	10, 158/ 34
there is the contrary	presumption	a reason sufficient to	10, 152/ 1
in that case by	presumption	likely to swear true	10, 153/ 13
case happen that this	presumption	be more than counterpoised	10, 151/ 34
a man's condemnation, the	presumption	shall serve that the	10, 163/ 29
in the first, the	presumption	of his troth in	10, 152/ 26
persons, for the general	presumption	that they were unworthy	10, 164/ 18
there be a common	presumption	therein also, whereupon the	10, 152/ 21
-- then is the	presumption	that he will swear	10, 158/ 28
say that the first	presumption	is overborne with the	10, 152/ 16
hath these other two	presumptions	for to bear against	10, 152/ 30
be overweighed with greater	presumptions	to the contrary); but	10, 160/ 2
by reason of sore	presumptions	, that though no man	10, 117/ 3
have said, and upon	presumptions	more probable that they	10, 164/ 22
certain reason put and	presupposed	for a ground, and	10, 90/ 2
thing whereof they presently	pretend	the contrary, and protest	10, 205/ 32
it not, but plainly	pretend	the contrary. And thus	10, 204/ 15
as the spiritual rulers	pretend	that their authority is	10, 202/ 28
that the "spiritual rulers"	pretend	that their authority is	10, 202/ 34
that spiritual rulers will	pretend	that such authority as	10, 206/ 2
the spiritual rulers will	pretend	that their authority is	10, 207/ 18
the spiritual rulers will	pretend	that their authority is	10, 208/ 12
and these words, "They	pretend	to have authority," be	10, 208/ 23
words be that they "	pretend	that their authority is	10, 214/ 8
that they do not	pretend	to have authority immediately	10, 214/ 12
that the spiritual rulers	pretend	themselves to be so	10, 200/ 2
is lost because prelates	pretend	not to be believed	10, 202/ 8
written that the prelates	pretend	not to be believed	10, 202/ 24
untrue, and that they	pretend	it not, but plainly	10, 204/ 15
authority, not as they	pretend	to have, but as	10, 207/ 4
have pretended and yet	pretend	the contrary? Can he	10, 205/ 27
now confesseth that they	pretend	not to do by	10, 206/ 29

that they will so	pretend	hereafter, whereas ever hitherto	10, 205/ 25
and saith that they	pretend	that by God's immediate	10, 203/ 30
they cease so to	pretend	. And therefore, good readers	10, 205/ 21
I said that they	pretend	not to have such	10, 204/ 1
all things, for they	pretend	not to have authority	10, 204/ 3
of the Church, they	pretend	to have immediately of	10, 206/ 17
as the spiritual rulers	pretend	to have immediately of	10, 207/ 1
such authorities as they	pretend	to have immediately from	10, 214/ 6
as the spiritual rulers	pretend	to be obeyed and	10, 207/ 28
therefore they do not	pretend	, as this Pacifier saith	10, 200/ 22
whensoever they will not	pretend	their authority so high	10, 207/ 32
confederacies whereby spiritual men	pretend	to maintain" some such	10, 195/ 1
of authority that they	pretend	, and obedience that they	10, 201/ 14
the other spiritual rulers	pretend	this or that --	10, 203/ 4
heresies, they do now	pretend	that by the authority	10, 204/ 11
saith also that they	pretend	to have the same	10, 206/ 9
then would they all	pretend	that by their authority	10, 205/ 5
many such things they	pretend	and claim their authority	10, 214/ 16
rulers of the realm	pretend	that if they would	10, 204/ 22
no man wotteth when,	pretend	peradventure a thing whereof	10, 205/ 31
would then all so	pretend	. But all this proveth	10, 205/ 12
suppose that they will	pretend	so. And thus you	10, 206/ 19
all the remnant too)	pretend	their authority to be	10, 203/ 13
that the spiritual rulers	pretend	their authority to be	10, 214/ 2
he saith the prelates	pretend	this? Yes, verily that	10, 203/ 5
in many of his	pretended	causes of division is	10, 38/ 35
not of authority falsely	pretended	, but truly had immediately	10, 207/ 6
good readers, all this	pretended	defense is nothing else	10, 131/ 6
that they both have	pretended	and yet pretend the	10, 205/ 27
any time have done,	pretended	their authority such. Now	10, 205/ 14
evangelical liberty" that they	pretended	, as folk that would	10, 25/ 9
said that they had	pretended	to have their whole	10, 203/ 25
so surely as he	pretendeth	: it had been better	10, 189/ 11
his 25th leaf, and	pretendeth	to answer my words	10, 41/ 8
former matter which it	pretendeth	to defend, that I	10, 199/ 19
for lack of language,	pretendeth	here thereby) to go	10, 66/ 33
you wot well) their	pretending	of their authority to	10, 205/ 16
And then, instead of "	pretending	to be by God's	10, 208/ 32
saving that his word "	pretending	" signifieth not indeed the	10, 66/ 31
after their old course,	pretending	by confederacies, worldly policy	10, 65/ 23
doing good deeds, but "	pretending	by confederacies, worldly policy	10, 66/ 26
he speaketh of such	pretending	. He layeth (you wot	10, 205/ 15
make under a needless	pretense	of preserving innocents out	10, 88/ 2

this realm use that	pretense	against the king, or	10, 209/ 13
some say," whereof the	pretense	is the safeguard of	10, 168/ 3
us which manner of	pretenses	he meant in those	10, 208/ 31
secret such abusions and	pretenses	as in my conscience	10, 210/ 35
secret such abusions and	pretenses	as be the principal	10, 211/ 8
have made him, under	pretext	of pacifying division, set	10, 212/ 15
a color and a	pretext	of the Gospel of	10, 70/ 22
because it labored under	pretext	of an untrue report	10, 52/ 2
blame that under such	pretext	of policy would speak	10, 63/ 22
in some sundry places	prettily	powder the book, it	10, 64/ 10
justice." This were somewhat	prettily	said, if this good	10, 220/ 20
Is not this a	pretty	, proper way? And therefore	10, 77/ 6
book? But then one	pretty	piece he hath of	10, 45/ 10
most part used a	pretty	craft: to misrehearse my	10, 6/ 26
not. This is a	pretty	piece, and such as	10, 179/ 4
them, the one the	price	of his trowel, and	10, 60/ 25
therein. And then, to	prick	me forward, he bringeth	10, 221/ 20
is a very pestilent	pride	, and in a high	10, 177/ 12
at all either of	pride	or of covetousness, or	10, 173/ 5
man have an importunate	pride	, as by God's grace	10, 10/ 7
little place. Also, this	pride	with which his words	10, 177/ 10
have no spice of	pride	, covetousness, nor love toward	10, 174/ 19
have no spice of	pride	, covetousness, or love toward	10, 176/ 32
unless it be of	pride	, by despising of the	10, 187/ 26
he is, through such	pride	, far from such indifference	10, 174/ 16
he is, through such	pride	, far from such indifference	10, 174/ 32
he is through such	pride	far from such indifference	10, 176/ 30
then were through such	pride	far from the indifference	10, 177/ 33
with great diligence that	pride	, covetousness, nor worldly love	10, 169/ 6
his Council see that "	pride	, covetousness, nor worldly love	10, 169/ 17
with great diligence" that "	pride	, covetousness, nor worldly love	10, 170/ 28
with great diligence that	pride	, covetousness, nor worldly love	10, 171/ 10
have no spice of	pride	, covetousness, nor worldly love	10, 173/ 11
had no spice of	pride	, covetousness, or worldly love	10, 173/ 30
have some spice of	pride	, covetousness, and worldly love	10, 175/ 2
any evil of a	priest	, though it be openly	10, 175/ 30
any evil of a	priest	, though it be openly	10, 176/ 11
-- that "if a	priest	have a business to	10, 197/ 19
is amiss in the	priest	that it is spoken	10, 175/ 33
these matters, with the	priest	that preached it, when	10, 140/ 21
the amendment of the	priest	because the laymen speaketh	10, 176/ 14
to meet with a	priest	that were so wretched	10, 51/ 27
to prefer every secular	priest	before those that are	10, 36/ 25

than anything amend the	priest	-- but that they	10, 176/ 13
by Friar Luther, and	priest	Pomerane, Otho the monk	10, 200/ 16
to it indeed. That	priest	I delivered unto his	10, 140/ 35
he called the chief	priest	a "whited wall," which	10, 24/ 15
the business of another	priest	will, and yet but	10, 197/ 27
twenty-first chapter: that if	priesthood	be holy and sound	10, 20/ 21
I, since that the	priesthood	being corrupted, it must	10, 21/ 20
Chrysostom saith, if the	priesthood	be corrupt, the faith	10, 21/ 11
the state of chantry	priests	to be a state	10, 40/ 31
others, because the secular	priests	go more abroad. Now	10, 38/ 26
religious, because the secular	priests	be more abroad, and	10, 40/ 37
and disorder love no	priests	, but do all of	10, 65/ 16
the state of religious	priests	, but meant as he	10, 38/ 19
in some counties: other	priests	will sometimes, as it	10, 197/ 20
example the putting of	priests	to answer before temporal	10, 195/ 4
some say -- some	priests	in the business of	10, 197/ 27
goeth he further: that	priests	make "particular confederacies" to	10, 197/ 10
saith that all the	priests	be so far infected	10, 176/ 18
and agreement wherein secular	priests	and religious, for all	10, 43/ 9
the worldly honor of	priests	exalted that he is	10, 174/ 16
the worldly honor of	priests	exalted that he is	10, 176/ 29
dare say, but such	priests	as be heretics. And	10, 188/ 3
judges, that are no	priests	neither. Now, if this	10, 196/ 18
because the variance between	priests	and priests is more	10, 38/ 25
standeth so, unrepealed, some	priests	that see it will	10, 187/ 23
myself unwilling that the	priests	should do it neither	10, 223/ 15
As for conventing of	priests	before secular judges, truth	10, 195/ 7
variance between priests and	priests	is more marked and	10, 38/ 25
of the confederacies of	priests	that I meant of	10, 198/ 3
that the multitude of	priests	do, I never heard	10, 51/ 25
of that that the	priests	should eat no flesh	10, 223/ 10
and thereof neither make	priests	the masters nor no	10, 34/ 35
the multitude of the	priests	, which might of likelihood	10, 51/ 20
lamented than between other	priests	and religious, or between	10, 38/ 23
therefore -- though some	priests	would here or there	10, 198/ 32
-- either "prelates, secular	priests	, or religious persons." For	10, 174/ 12
the worldly honor of	priests	exalted and preferred; and	10, 175/ 28
the worldly honor of	priests	exalted and preferred hath	10, 176/ 9
to wit, between secular	priests	and secular priests, is	10, 38/ 22
the state of chantry	priests	before the state of	10, 38/ 18
division is between secular	priests	more lamentable than between	10, 40/ 35
that the variance between	priests	and priests, that is	10, 38/ 21
bringeth forth that some	priests	say still that those	10, 196/ 37

the state of religious	priests	. And therefore the objection	10, 40/ 32
except the multitude of	priests	would, for the readiness	10, 51/ 22
heareth nowhere yet any	priests	say that the justices	10, 188/ 1
the worldly honor of	priests	exalted." And there my	10, 174/ 28
same point. And many	priests	convented as they were	10, 195/ 16
variance between priests and	priests	, that is to wit	10, 38/ 21
secular priests and secular	priests	, is more to be	10, 38/ 22
be disposed by the	priests	: which point to put	10, 209/ 3
him, not by twelve	priests	, but by twelve temporal	10, 196/ 16
the worldly honor of	priests	exalted and yet be	10, 175/ 7
some laymen reading the	priests'	faults in English might	10, 20/ 4
to "maintain" obits and	priests'	wages, and to "have	10, 197/ 11
other parts of their	primer	. And therefore, lest some	10, 7/ 17
women fare with their	primer	, which though they be	10, 7/ 12
traitorous words by his	prince	, too, of a passion	10, 69/ 25
of the most noble	prince	of very famous memory	10, 52/ 14
to the most excellent	prince	our sovereign lord the	10, 52/ 16
Howbeit, the right noble	prince	of blessed memory King	10, 52/ 20
words speaking against the	prince	, or talking of heresy	10, 81/ 8
in favor of the	prince	, and detestation of such	10, 147/ 7
for displeasure of my	prince	, "and of the whole	10, 28/ 4
words spoken against the	prince	were for the only	10, 79/ 24
by the means of	princes	and the good mind	10, 206/ 8
authority given them by	princes	. But because I would	10, 206/ 31
of the grant of	princes	is immediately . . . of God	10, 206/ 3
realm; and by the	princes	of the same and	10, 217/ 28
second is that all "	princes	must subdue their executions	10, 209/ 7
their authority derived from	princes	. And therefore ye see	10, 214/ 17
but to the very	principal	point alone -- wherein	10, 224/ 9
the whole cause and	principal	default were in the	10, 18/ 19
whole fault, or the	principal	fault either, is in	10, 18/ 36
have neither laid the	principal	fault in the one	10, 19/ 5
pretenses as be the	principal	causes of the division	10, 211/ 8
book), and not my	principal	matter; and therefore of	10, 8/ 24
conscience have been most	principal	causes of this division	10, 211/ 1
answer in both the	principal	points, of which the	10, 119/ 11
would become me to	print	and put abroad among	10, 193/ 6
write and put in	print	another book, and therein	10, 170/ 33
I would put in	print	, I would, as thus	10, 69/ 30
and put them in	print	abroad as he doth	10, 192/ 13
putting them abroad in	print	; which answer he dissembleth	10, 194/ 10
put out abroad in	print	. For there is no	10, 79/ 34
and put it in	print	, that may lightly touch	10, 26/ 10

in writing and in	print	also . . . This man hath	10, 33/ 12
put out abroad in	print	, under color of reformation	10, 15/ 8
set them forth in	print	, to the rebuke and	10, 226/ 22
woman at adventure in	printed	English books abroad, as	10, 81/ 23
but if it be	printed	false), it is a	10, 47/ 21
heaven, together, everlasting glory.	Printed	by W. Rastell in	10, 231/ 17
again (folio 162), the	printer	of likelihood left them	10, 199/ 30
whereto writeth he and	printeth	that piece in his	10, 188/ 12
been overseen in the	printing	. But I have looked	10, 226/ 12
paper cost, and the	printing	too. But now, as	10, 110/ 7
he which is in	prison	upon good abearing shall	10, 128/ 20
answer lie still in	prison	the longer? As for	10, 123/ 9
arrested, and remain in	prison	till he find sureties	10, 228/ 33
arrested and put in	prison	, and stocks if need	10, 168/ 27
lain there long in	prison	, then the judges by	10, 126/ 27
that long lying in	prison	in the meanwhile for	10, 128/ 5
that hath been in	prison	upon suspicion of felony	10, 122/ 13
may lie long in	prison	and some peradventure ever	10, 128/ 29
lieth sometimes still in	prison	till the return; and	10, 121/ 14
arrested and put in	prison	: I never saw no	10, 218/ 19
If he lie in	prison	till the session, as	10, 123/ 6
many times longer in	prison	for heresy than they	10, 122/ 19
they lie longer in	prison	for heresy than they	10, 124/ 7
hath long lain in	prison	, may by their discretion	10, 127/ 35
hath long lain in	prison	, so that then the	10, 128/ 3
in clearing there the	prisoner	, he happed even suddenly	10, 153/ 29
tale, confessing both the	prisoner	and themselves guilty, and	10, 154/ 11
light and acquit the	prisoner	for all the witnesses'	10, 154/ 24
the deliverance of the	prisoner	: yet since this good	10, 151/ 11
honor, for all their	private	displeasures and dissensions in	10, 44/ 22
the worse that every	private	spiritual man's fault is	10, 21/ 1
rather of his own	private	devotion than for any	10, 196/ 9
you see, toucheth the	private	faults of some: such	10, 43/ 19
though there be for	private	matters of their own	10, 44/ 34
except the thing do	privately	touch themselves), for the	10, 103/ 16
be in many things	privileged	in this realm before	10, 206/ 13
our Lord 1533. Cum	privilegio	.	10, 231/ 25
make them such friends	privily	, that the other party	10, 197/ 21
without making the party	privy	who told him that	10, 125/ 34
pass unpunished, because their	privy	mischief could never well	10, 164/ 33
and which but a	privy	, and which suspicion is	10, 182/ 8
case of so great	probable	fear, while he groundeth	10, 110/ 9
and upon presumptions more	probable	that they were in	10, 164/ 22

nought, but are adminicula	probationis	, though the men be	10, 108/ 2
but that not to	proceed	but upon a presentment	10, 138/ 21
us that not to	proceed	without open accusation or	10, 138/ 30
might be bold to	proceed	on apace, and so	10, 141/ 6
this good man's advice,	proceed	against him by ordinary	10, 74/ 9
that the judges might	proceed	and put felons to	10, 136/ 17
or treason never to	proceed	but upon indictments, is	10, 135/ 27
should not ex officio	proceed	, till the matter were	10, 141/ 4
amended, than prosperously to	proceed	in his mischief to	10, 227/ 37
the order not to	proceed	without an open presentment	10, 136/ 14
yet, for all that,	proceed	against him openly, but	10, 74/ 7
so he will after	proceed	in the temporal laws	10, 192/ 30
the ordinary "dare" not "	proceed	according to the law	10, 75/ 29
the suit ex officio	proceed	, and receive them as	10, 93/ 25
special officers to inquire,	proceed	, and do therein as	10, 185/ 19
therein suffer him to	proceed	. And therefore till this	10, 196/ 29
of the law might	proceed	. This is well devised	10, 75/ 36
ordinary nothing to the	proceeding	in the matter; but	10, 186/ 2
heresy and the not	proceeding	without indictments upon treason	10, 138/ 18
and the other farther	proceedings	against heretics according to	10, 217/ 26
citations against heretics and	process	of excommunication; but will	10, 180/ 30
to make a long	process	upon every fond piece	10, 70/ 25
be brought in by	process	and depose in the	10, 91/ 28
he should begin his	process	against the party afresh	10, 186/ 3
mine own: In this	process	, lo, good readers, this	10, 172/ 9
should put away the	process	ex officio, the thing	10, 139/ 34
readers, this man's whole	process	of his three sorts	10, 60/ 6
that they should make	process	against them to bring	10, 168/ 18
with a solemn driven	process	, whether I would not	10, 30/ 9
men shall suffer the	processes	ex officio stand; and	10, 140/ 4
that are delivered by	proclamation	be found at the	10, 124/ 11
and so delivered by	proclamation	, to the bearing of	10, 122/ 14
which is delivered by	proclamation	hath always given him	10, 123/ 34
all that, delivered by	proclamation	; and yet good causes	10, 124/ 20
upon that arrest, but	proclamation	shall be made that	10, 122/ 7
forth free upon the	proclamation	. I see no great	10, 123/ 29
be thrice acquitted by	proclamation	, and peradventure oftener, than	10, 122/ 22
shall be delivered by	proclamations	-- so shall he	10, 123/ 11
were very busy to	procure	men -- and to	10, 49/ 25
intent and purpose to	procure	his destruction. But then	10, 69/ 26
Christian readers, but to	procure	that the Catholic, Christian	10, 230/ 14
good man doth, and	procure	the change of these	10, 230/ 11
promise or abetment to	procure	and pursue them. And	10, 198/ 31

each other about the	procurement	of anything at all	10, 198/ 22
virtue neither: as in	procuring	the people to believe	10, 39/ 1
and feared not to	profess	himself for accuser. And	10, 110/ 26
heresies. But they plainly	profess	that if they so	10, 204/ 5
I see that he	professeth	himself to hate and	10, 39/ 14
-- yet since he	professeth	so plainly the Catholic	10, 230/ 20
the good and plain	profession	of the Catholic faith	10, 226/ 35
Had I made any	profession	to prove every word	10, 186/ 30
that it is his	profit	: then will I no	10, 128/ 24
speaketh himself unknown: this	profit	is there in such	10, 40/ 6
men's only, but that	profit	and advantage is our	10, 87/ 7
had neither necessity nor	profit	-- except it were	10, 78/ 35
whether is it his	profit	or his loss? If	10, 128/ 21
whereas now, no worldly	profit	growing to me thereby	10, 13/ 12
without them: though the	profit	would be more if	10, 80/ 22
saith there is no	profit	in that objection, and	10, 40/ 13
come yet a further	profit	of this order, too	10, 51/ 7
the parson enjoy the	profit	nor the parishioner bear	10, 196/ 13
therefore were it more	profit	unto the people to	10, 81/ 12
is it all the	profit	that I see can	10, 83/ 7
faith, then is the	profit	not the spiritual men's	10, 87/ 6
and I declare what	profit	there cometh to the	10, 102/ 40
nor no very great	profit	neither. And yet is	10, 83/ 6
were either necessary or	profitable	to sow an evil	10, 78/ 36
me neither honorable nor	profitable	, in open-printed books, for	10, 22/ 3
be to the realm	profitable	, without lawful cause to	10, 33/ 1
right or reasonable or	profitable	, without any determination which	10, 33/ 31
all seven thought it	profitable	. But it hangeth not	10, 33/ 35
much more perilous than	profitable	, and in his book	10, 82/ 11
it would be more	profitable	to put it into	10, 34/ 34
be for the realm	profitable	. I found not, I	10, 34/ 19
ever since found so	profitable	for preservation of the	10, 229/ 32
be to the realm	profitable	. And some one hath	10, 34/ 29
it was a thing	profitable	for the people, to	10, 79/ 6
it would be peradventure	profitable	to the realm that	10, 34/ 30
necessary occasion and a	profitable	, to put that tale	10, 78/ 20
be to the realm	profitable	. What include these words	10, 33/ 19
to spend out his	profound	wisdom in making such	10, 173/ 19
you perceive, by the	progress	of his device, that	10, 72/ 33
a general law to	prohibit	all men that they	10, 106/ 5
were made general, "to	prohibit	all men that they	10, 109/ 9
are by no law	prohibited	, help and assist other	10, 44/ 33
and rulers temporal be	prohibited	that they shall not	10, 184/ 28

others in heresy, there	prohibited	, or that thereof hold	10, 168/ 31
the danger of that	prohibition	that himself bringeth in	10, 55/ 8
beginning by the king's	prohibition	, whereby the king's judges	10, 196/ 27
I take it, that	prohibition	of opening of the	10, 130/ 35
sworn, I know no	prohibition	. And if they will	10, 131/ 3
God, according to Christ's	promise	, will be as verily	10, 216/ 16
any conspiracy and mutual	promise	in assisting each other	10, 198/ 21
not, fellow, for I	promise	ye, if he kill	10, 95/ 16
it is all, I	promise	you, that it may	10, 38/ 28
his reasoning hath, I	promise	you, a little more	10, 204/ 25
with a covenant and	promise	by each of them	10, 198/ 11
is, according to Christ's	promise	, as verily present and	10, 215/ 12
assembly about them, or	promise	or abetment to procure	10, 198/ 31
turn again, as I	promised	, to the first point	10, 143/ 9
that it needeth no	proof	at all. And therefore	10, 120/ 31
same things for a	proof	that he beareth the	10, 65/ 33
them all, lay no	proof	at all, but always	10, 179/ 22
laid there for the	proof	the plain, common experience	10, 102/ 36
matter worketh in the	proof	. For since evil folk	10, 147/ 8
for a plain, apparent	proof	of his good mind	10, 65/ 7
and that upon a	proof	not without great ground	10, 229/ 31
with good and plain	proof	of his heresy, which	10, 140/ 36
it true by sufficient	proof	, or by his own	10, 72/ 22
say" be no sufficient	proof	, then is his tale	10, 180/ 35
never heard so far	proof	therein that I might	10, 83/ 34
then it is a	proof	. And surely if Master	10, 178/ 26
their oaths for a	proof	which are in that	10, 153/ 13
the accuser to the	proof	of the matter in	10, 125/ 28
heresy, ye see the	proof	, I trow, meetly well	10, 139/ 24
' be no sufficient	proof	, " then is my "tale	10, 178/ 22
one rush toward the	proof	of any necessary cause	10, 87/ 28
forth for the plain	proof	of his plain truth	10, 78/ 5
And for the further	proof	of this point, read	10, 64/ 30
or this is no	proof	, neither to prove that	10, 178/ 23
and also a great	proof	toward the reproof of	10, 226/ 26
proved by the plainest	proof	that in such manner	10, 138/ 35
say" be a good	proof	, then the suspending will	10, 181/ 1
make you now good	proof	not only that there	10, 104/ 24
here putteth for the	proof	: that is to say	10, 120/ 20
so. For in every	proof	must be two witnesses	10, 178/ 25
party, then were the	proof	lost. But we shall	10, 99/ 35
yet perceive by plain	proofs	in mine Apology that	10, 39/ 35
she shaketh such plain	proofs	off with her feathers	10, 77/ 5

man make me better	proofs	of this matter than	10, 196/ 30
a greyhound hath a	proper	head, with a goodly	10, 142/ 26
could make me a	proper	reason for his part	10, 113/ 7
he weeneth, found out	proper	fantasies, wherein I had	10, 48/ 35
common intendment, and his	proper	cases of law. But	10, 37/ 36
more meet and more	proper	for the matter that	10, 201/ 12
the one in the	proper	, simple speech, the other	10, 24/ 25
readers, this is his	proper	answer: And then because	10, 132/ 25
not this a pretty,	proper	way? And therefore thus	10, 77/ 7
Jerusalem in their own	proper	persons. In this great	10, 144/ 34
-- then with a	proper	piece of two parts	10, 45/ 17
ye shall hear how	properly	he proveth. Lo, good	10, 217/ 6
offense. This part how	properly	this good man hath	10, 119/ 34
other), he leaveth out	properly	in one place this	10, 57/ 22
That is well and	properly	said. But we speak	10, 94/ 5
and have all the	properties	fore-rehearsed, as well as	10, 171/ 28
observeth the nature and	property	of a dialogue. In	10, 11/ 9
so well conserveth the	property	of a dialogue, and	10, 13/ 3
write not in only	prose	, he endeth all the	10, 12/ 25
many times amended, than	prosperously	to proceed in his	10, 227/ 36
pretend the contrary, and	protest	also that if the	10, 205/ 32
be but a very	proud	, damnable frowardness. And therefore	10, 176/ 15
grudge and call them	proud	for their countenance would	10, 53/ 29
neither men that be	proud	nor covetous, nor have	10, 172/ 16
infected with such a	proud	, damnable desire of their	10, 176/ 18
of heresy that are	proud	or covetous, or have	10, 172/ 28
also, concerning this word "	proud	worldly countenance," whereof we	10, 56/ 26
that now call them	proud	for their worldly countenance	10, 55/ 14
conclusion that I cannot	prove	them like -- I	10, 141/ 28
saith here I cannot	prove	any of all these	10, 141/ 20
them not, he cannot	prove	it. And also the	10, 105/ 35
very good and they	prove	very well, and very	10, 20/ 31
might percase allege and	prove	so great and so	10, 105/ 27
their names, he might	prove	their rancor and malice	10, 105/ 34
nor can assign and	prove	any conspiracy and mutual	10, 198/ 21
enormity, then till he	prove	them that are already	10, 172/ 30
Which thing I there	prove	well too, as you	10, 132/ 15
him not till he	prove	it, or at the	10, 195/ 37
shall so speak and	prove	, let it be laid	10, 78/ 13
one), but he must	prove	that they be unlike	10, 150/ 18
that I may myself	prove	whether it be true	10, 195/ 39
believe every spirit, but	prove	whether it be of	10, 222/ 21
about another matter: to	prove	another difference between the	10, 133/ 15

sure the truth will	prove	so too. But, now	10, 124/ 13
to say, till he	prove	it otherwise, by some	10, 172/ 31
thereof he laboreth to	prove	that he did not	10, 67/ 12
no sufficient token to	prove	that he doth it	10, 163/ 11
can, if need require,	prove	it plain enough. But	10, 104/ 4
Master More can neither	prove	the suit ex officio	10, 141/ 13
mastiffs. And then, to	prove	them very far unlike	10, 142/ 23
shall see the matter	prove	against this good man	10, 88/ 29
and so doth it	prove	indeed; and he that	10, 55/ 26
saith that the words	prove	plainly that he saith	10, 57/ 8
the things that I	prove	it with, he no	10, 102/ 1
which he shall never	prove	you while he liveth	10, 104/ 26
laid against him to	prove	him a heretic, and	10, 106/ 20
and peril, and cannot	prove	that this hundred years	10, 88/ 4
And if he can	prove	none, as I wot	10, 18/ 14
Nor yet my words	prove	not that I would	10, 171/ 26
will see this man	prove	it ere I believe	10, 196/ 24
man hath labored to	prove	unlike, and I have	10, 228/ 16
upon trifles, I could	prove	him that "if" doth	10, 63/ 9
well able plainly to	prove	the thing? If neither	10, 99/ 33
I in my mind	prove	it an "intolerable default	10, 18/ 16
so, nor yet to	prove	that it is so	10, 178/ 24
which he could not	prove	but that it were	10, 138/ 24
any oppression, let him	prove	one, and let him	10, 18/ 13
divers other objections to	prove	the said letter unreasonable	10, 213/ 31
of this realm, and	prove	it in like wise	10, 191/ 18
heresies, if it fully	prove	not a man a	10, 82/ 32
able to confute, nor	prove	the forsworn man and	10, 158/ 9
words were able to	prove	that he meant otherwise	10, 37/ 2
for me still, to	prove	always that my example	10, 128/ 15
goeth about only to	prove	that all my tale	10, 202/ 7
which this man would	prove	unreasonable is not indeed	10, 120/ 18
this good man to	prove	us that not to	10, 138/ 29
unto the purpose: to	prove	the trouble of him	10, 122/ 25
by occasion of them,	prove	hurtful and over grievous	10, 215/ 31
little better cause to	prove	that provision over-favorable than	10, 117/ 25
by the second oath	prove	himself once perjured, and	10, 152/ 14
how doth he now	prove	us this point? He	10, 90/ 1
that no man can	prove	in this realm such	10, 184/ 4
both. Secondly shall I	prove	that he said "poisoned	10, 5/ 20
no proof, neither to	prove	that some say so	10, 178/ 24
and open tokens to	prove	that his second oath	10, 161/ 13
with them as to	prove	whether he should, by	10, 85/ 4

this good man to	prove	that we should not	10, 91/ 31
say, for him to	prove	that in some point	10, 150/ 15
-- if his difference	prove	me no such thing	10, 133/ 30
stead but for to	prove	for him that he	10, 5/ 18
-- yet shall I	prove	, I say, that as	10, 5/ 24
manner of reasoning should	prove	not only that a	10, 95/ 22
the suit ex officio	prove	yet nothing that the	10, 136/ 12
felony, but if he	prove	us further, that the	10, 138/ 31
how Master More can	prove	his saying that such	10, 150/ 9
Finally shall I further	prove	that though the man	10, 5/ 23
vehement that, though they	prove	not precisely the deed	10, 127/ 23
goeth about there to	prove	. For though the perjured	10, 160/ 20
and forthwith afterward I	prove	it, which this good	10, 126/ 13
Master More can neither	prove	the mastiffs to be	10, 142/ 31
while he liveth, to	prove	that provision too sore	10, 117/ 27
of worship daily do	prove	the thing true that	10, 104/ 1
to such purgation, to	prove	whether they will swear	10, 112/ 24
Dialogue, he laboreth to	prove	that the word was	10, 5/ 4
made any profession to	prove	every word wrong that	10, 186/ 30
false judges; and then	prove	not any wrong done	10, 230/ 4
proved, and that he	prove	their cruel, wrongful dealing	10, 172/ 34
face, suspicions of heresy	proved	upon him -- then	10, 112/ 23
they be false) plainly	proved	that in all the	10, 177/ 15
leastwise, as are not	proved	false before; and yet	10, 163/ 31
and seventeenth chapters plainly	proved	against him (and reprov'd	10, 216/ 5
of which I have	proved	those that are weighty	10, 21/ 4
that there be well	proved	such suspicions as are	10, 127/ 22
but always the truth	proved	contrary -- both by	10, 179/ 23
his saying, and have	proved	it false? But yet	10, 203/ 33
you see, good readers,	proved	very plain. But now	10, 204/ 19
s the truth is	proved	contrary, both by just	10, 230/ 5
this point have I	proved	you very clear and	10, 165/ 17
further: that I have	proved	well and clearly that	10, 17/ 2
hath been so plainly	proved	to be contrary. But	10, 84/ 23
Hath this good man	proved	us the contrary of	10, 123/ 1
without any such thing	proved	) a shameless defamation? If	10, 170/ 32
some great and clearly	proved	felonies before divers and	10, 136/ 1
which have been plain	proved	false. Then goeth he	10, 219/ 23
here you see plainly	proved	against this good man	10, 145/ 14
by his own words	proved	) grounded upon great untruth	10, 110/ 28
have divers juries been	proved	so to have misused	10, 155/ 11
though he had well	proved	that they have so	10, 180/ 33
than he hath yet	proved	, and that he prove	10, 172/ 33

I have against that	proved	before that he must	10, 177/ 5
hath he not, pardie,	proved	them unlike. He weeneth	10, 123/ 2
he which cannot be	proved	guilty in heresy, and	10, 111/ 2
he which cannot be	proved	guilty in heresy, and	10, 111/ 26
assign him that is	proved	suspect of heresy such	10, 116/ 2
he which cannot be	proved	guilty in heresy, and	10, 121/ 6
abjured upon such things	proved	as maketh him not	10, 116/ 34
law away, although he	proved	well in his second	10, 105/ 8
nor can be precisely	proved	a heretic in his	10, 83/ 1
though he had all	proved	(where all is disproved	10, 141/ 11
But now, this being	proved	, as it is proved	10, 158/ 16
the people can be	proved	in those laws concerning	10, 217/ 21
we see it often	proved	, go keep like schools	10, 71/ 29
I have very plainly	proved	it very like, for	10, 141/ 23
lords well and plainly	proved	in more matters afresh	10, 77/ 1
this good man had	proved	that heretics might not	10, 220/ 21
then how hath he	proved	that? By no means	10, 220/ 23
delivered as a man	proved	to be of good	10, 127/ 1
it, but it be	proved	before them of record	10, 133/ 11
it, but it be	proved	before them of record	10, 134/ 28
nor any man else,	proved	by any of them	10, 173/ 18
this hath been already	proved	oftener than once before	10, 179/ 28
I have showed and	proved	indeed, in one or	10, 169/ 36
able to be plainly	proved	as the ordinary could	10, 71/ 25
for a thing plainly	proved	because he pitieth and	10, 65/ 35
that have I there	proved	by the plainest proof	10, 138/ 34
the deed, is yet	proved	suspect, should purge himself	10, 114/ 30
have well and clearly	proved	. His other reason is	10, 220/ 29
surely he that being	proved	suspect, and refuseth in	10, 117/ 28
truth being so substantially	proved	upon this side, by	10, 78/ 32
have well seen it	proved	that the spiritual judges	10, 184/ 2
late well and plainly	proved	already, upon sundry such	10, 76/ 31
as this is myself	proved	, I cannot tell how	10, 148/ 20
twice when they be	proved	heretics, so that the	10, 145/ 18
proved, as it is	proved	plain -- that he	10, 158/ 16
accused. This have I	proved	so plainly that he	10, 190/ 32
now that I have	proved	him that the name	10, 10/ 12
that I should have	proved	that all the causes	10, 16/ 34
though he be not	proved	guilty of the deed	10, 114/ 30
case hath he not	proved	unlike, touching the purpose	10, 125/ 3
appeared, and well been	proved	too, that the spiritual	10, 182/ 34
truth hath been well	proved	contrary before the king's	10, 184/ 6
that ever complained, plainly	proved	false before the king's	10, 227/ 16

by good examination been	proved	) -- and then if	10, 68/ 6
could never well be	proved	but if they would	10, 164/ 34
unreasonable is not indeed	proved	unreasonable by this thing	10, 120/ 19
For the suspicions being	proved	by witnesses to be	10, 112/ 8
he that is so	proved	suspect refuse to purge	10, 117/ 15
of the faith, and	proved	so necessary, upon this	10, 229/ 32
were the chief, and	proved	them, I ween, untrue	10, 22/ 9
as you plainly see	proved	, this man wot ne'er	10, 35/ 12
reason, as I have	proved	it none) would stretch	10, 165/ 15
open words, be plainly	proved	heretics. But yet consider	10, 29/ 4
it hath always been	proved	the contrary): yet since	10, 104/ 28
truth hath been plainly	proved	contrary -- yet hath	10, 167/ 23
this good man hath	proved	, that have you seen	10, 119/ 34
already, worse than he	proveth	them yet -- that	10, 172/ 31
this time: that whosoever	proveth	defaults to be in	10, 20/ 24
And yet, since he	proveth	that point but by	10, 191/ 16
thereof: yet since he	proveth	that point but by	10, 191/ 33
more), nor also he	proveth	none such but by	10, 219/ 22
good readers, that he	proveth	this point by none	10, 151/ 22
of the laws, and	proveth	them unreasonable by the	10, 218/ 5
followeth nothing; for it	proveth	yet no farther, at	10, 133/ 36
they become hurtful) he	proveth	not one in this	10, 216/ 8
by what way he	proveth	that there is great	10, 105/ 12
his own sweet will,	proveth	himself at last to	10, 118/ 18
doth not so, and	proveth	it by like words	10, 59/ 31
mine Apology, plain experience	proveth	. Whereby you may see	10, 141/ 3
you see how he	proveth	his first point: that	10, 89/ 28
hear how properly he	proveth	. Lo, good readers, these	10, 217/ 6
and weeneth that he	proveth	that the spiritual rulers	10, 204/ 21
and with long labor	proveth	at last that it	10, 36/ 20
assign -- yet that	proveth	not but that they	10, 177/ 34
altogether done, while he	proveth	nothing at the uttermost	10, 198/ 35
so much. For whereby	proveth	he that the spiritual	10, 200/ 1
ween that he sufficiently	proveth	three things. The one	10, 88/ 32
in the temporalty, he	proveth	also defaults to reign	10, 20/ 25
ask him how he	proveth	that lie to be	10, 78/ 3
upon treason or felony,	proveth	at the very furthest	10, 138/ 19
all this, good readers,	proveth	(you see very well	10, 205/ 10
pretend. But all this	proveth	never a whit that	10, 205/ 12
us this point? He	proveth	it, as you see	10, 90/ 1
or that, and therewith	provide	the remedy and put	10, 229/ 21
he bound himself to	provide	the timber at his	10, 162/ 21
that they will sufficiently	provide	for the indemnity of	10, 93/ 5

one is if they	provide	that neither men that	10, 172/ 16
cease, except he could	provide	farther, that no piteous	10, 212/ 4
as in them is"	provide	that innocents shall be	10, 147/ 30
with his royal assistance	provide	a means sufficient that	10, 75/ 35
but that they will	provide	sufficiently for the indemnity	10, 89/ 21
but that they will	provide	sufficiently for the indemnity	10, 92/ 11
but that they would	provide	sufficiently for the indemnity	10, 93/ 2
punishment of felons, to	provide	that if the jury	10, 155/ 7
heresy, the law hath	provided	another way for the	10, 115/ 16
there is no law	provided	against so great a	10, 230/ 8
sufficient remedy, so fully	provided	for this matter, that	10, 91/ 3
fall afterward, it was	provided	by Parliament of great	10, 119/ 26
excommunication, it was substantially	provided	in the said statute	10, 185/ 35
the other point being	provided	for too: that offenders	10, 147/ 32
accuser be so sufficiently	provided	for by this good	10, 92/ 28
bold, with glosses readily	provided	, to say what he	10, 73/ 8
and in law sufficiently	provided	for; and yet, besides	10, 110/ 22
himself showeth, the law	provideth	well against all light	10, 156/ 3
that this man here	provideth	in this fourteenth chapter	10, 70/ 20
where the law there	provideth	that the judge shall	10, 161/ 28
then this good man	provideth	for the remedy (to	10, 75/ 30
we should by the	providing	for that harm be	10, 104/ 31
and some such constitutions	provincial	, as are "against the	10, 195/ 2
not any one constitution	provincial	," that he speaketh of	10, 195/ 27
how often the . . . constitution	provincial	made against the statute	10, 195/ 24
them. And if a	provincial	council err, there are	10, 215/ 14
by force of that	provincial	constitution: I will see	10, 196/ 23
allegation of the constitution	provincial	, his parishioner would let	10, 196/ 4
liveth, to prove that	provision	too sore. And surely	10, 117/ 27
hereticis, capitulo Excommunicamus." This	provision	was made, as I	10, 117/ 20
all. And thus this	provision	for purgation at the	10, 117/ 7
also, for all the	provision	that can be made	10, 94/ 13
would it to make	provision	for it. But surely	10, 229/ 26
cause to prove that	provision	over-favorable than ever this	10, 117/ 26
he so boasteth the	provision	that he hath devised	10, 99/ 4
any business about the	provision	of his indemnity at	10, 93/ 22
-- that the same	provision	that is made in	10, 113/ 16
was, I say, that	provision	which this man calleth	10, 114/ 17
be that all his	provision	notwithstanding, the man's fear	10, 92/ 31
ween that that special	provision	in that one special	10, 93/ 14
But first, all this	provision	is in our case	10, 93/ 6
very needless. And his	provision	in the seventh chapter	10, 93/ 7
be that by his	provision	that fear shall be	10, 92/ 29

I shall devise a	provision	that it shall be	10, 100/ 18
abide the adventure, whatsoever	provision	any man should devise	10, 96/ 3
I say that his	provision	doth not suffice, not	10, 93/ 34
though there were found	provision	good and sure to	10, 99/ 9
hereticis, ca. Excommunicamus. This	provision	, good readers, that he	10, 114/ 1
to wit, against a	provision	made in the spiritual	10, 93/ 8
not for all the	provision	that all the world	10, 95/ 12
as though the whole	provision	for all thing lay	10, 22/ 23
one special case, which	provision	, I ween, was yet	10, 93/ 14
case, this good man's	provision	devised for witnesses shall	10, 93/ 24
well and observe such	provisions	as God hath given	10, 22/ 26
and as (with the	provisions	that are in that	10, 96/ 8
have the good old	provisions	kept, than this Pacifier	10, 22/ 31
the Catholic faith, and	provoke	the displeasure of God	10, 213/ 6
the Christian, Catholic faith,	provoke	the wrath of God	10, 213/ 24
at superficial reading: he	provoketh	me to show what	10, 221/ 19
he dissembleth, and again	provoketh	me to the same	10, 194/ 10
leaf 91, again he	provoketh	me to the same	10, 221/ 27
every place where he	provoketh	me hereafter to the	10, 194/ 12
For the king's high	prudence	very well perceiveth that	10, 76/ 22
by the Pacifier full	prudently	devised. For else would	10, 12/ 17
and over that, the	psalms	of the Passion, too	10, 7/ 14
say sometimes the fifteen	psalms	, and over that, the	10, 7/ 13
of "evangelicals" wrote them "	pseudo-evangelicals	. " Now, if this man	10, 25/ 19
himself standing by, be	published	and read openly before	10, 91/ 30
two cases -- the	publishing	of the witnesses' names	10, 108/ 25
resist them therein, and	pull	them from the altar	10, 208/ 1
theft and were caught),	pulled	down of late upon	10, 16/ 13
go unpunished than to	punish	him unrighteously and against	10, 219/ 30
offender go unpunished than	punish	him unrighteously and against	10, 220/ 18
as have authority to	punish	heretics should, before they	10, 30/ 10
heretics should, before they	punish	them, amend first their	10, 30/ 11
abjure heresies, and to	punish	them for heresies, be	10, 172/ 21
into the heart, cannot	punish	the bare intent of	10, 69/ 16
about that they might	punish	heresy of themselves, without	10, 168/ 25
people" that spiritual men	punish	heresies "rather to oppress	10, 176/ 23
or to have them	punished	for heresy -- as	10, 180/ 33
that are for heresy	punished	be burned against their	10, 217/ 35
himself there imagineth) have	punished	many, and also that	10, 58/ 12
less offender should be	punished	, imprisoned, or arrested alike	10, 220/ 25
none innocents shall be	punished	. But I fear me	10, 172/ 23
of the other be	punished	as he hath deserved	10, 72/ 24
year, he shall be	punished	as a heretic, and	10, 113/ 35

year, he shall be	punished	as a heretic. And	10, 117/ 18
them that be so	punished	-- yet it cannot	10, 217/ 18
might be pursued and	punished	by the King's Council	10, 143/ 35
heretics might not be	punished	by those laws but	10, 220/ 21
And therefore they have	punished	many, which much people	10, 58/ 15
that cause they have	punished	many, which much people	10, 58/ 17
whereby misguided folk are	punished	, there should no law	10, 148/ 5
a man may be	punished	which is no heretic	10, 220/ 34
that offenders may be	punished	. But then say I	10, 147/ 33
guilty -- have been	punished	thereby right sore against	10, 217/ 14
things that heretics are	punished	for be such things	10, 68/ 36
himself that they have	punished	many "therefore," that is	10, 58/ 3
deed to see them	punished	, "and "therefore" (that is	10, 65/ 19
judges, nor innocents be	punished	, nor yet that willful	10, 169/ 7
not judges," nor innocents	punished	, nor yet that offenders	10, 170/ 29
many which have been	punished	for heresy, the spirituality	10, 59/ 2
evil persons may be	punished	-- yet the makers	10, 147/ 29
dioceses very few been	punished	for heresy, the slander	10, 171/ 17
less offender be both	punished	alike: if the greater	10, 218/ 30
well enough and offenders	punished	too. To this cometh	10, 183/ 8
in this realm been	punished	-- therefore to come	10, 230/ 10
is that "they have	punished	many persons, which much	10, 57/ 28
not that "they have	punished	many persons, which much	10, 57/ 34
that "therefore they have	punished	many persons, which much	10, 58/ 1
same cause) "have they	punished	many persons, which much	10, 65/ 20
that they have been	punished	therefor. Now will I	10, 155/ 12
neither innocents should be	punished	nor yet willful offenders	10, 172/ 11
desire of abjuring and	punishing	folk for heresy, they	10, 181/ 32
fifth chapter he toucheth	punishment	of heresies, and divideth	10, 23/ 30
desiring men's abjuration and	punishment	utterly changed and cease	10, 182/ 17
was it the just	punishment	of God. And though	10, 48/ 19
Apology is only in	punishment	of heresies, as is	10, 22/ 11
have men have extreme	punishment	for heresy, as it	10, 67/ 21
law stand for their	punishment	at all, but lest	10, 148/ 6
shall be devised any	punishment	for the evil folk	10, 118/ 36
also thereon, for the	punishment	that should fall thereon	10, 48/ 18
devise for any manner	punishment	of ungracious folk. And	10, 221/ 5
fine or any other	punishment	, with a good exhortation	10, 122/ 10
true. For whereas the	punishment	for heresies hath been	10, 227/ 10
put them to cruel	punishment	unjustly: then I ask	10, 78/ 3
which are made for	punishment	of heretics, it may	10, 220/ 33
should have one like	punishment	-- this man looked	10, 218/ 26
till that desire of	punishment	in spiritual men be	10, 168/ 17

and saith that the	punishment	of an offender must	10, 148/ 9
grudge against God's just	punishment	-- yet peradventure a	10, 48/ 10
be brought to their	punishment	, and have put also	10, 136/ 6
should have one like	punishment	, if they renounced; or	10, 218/ 18
to see that the	punishment	pass not the gravity	10, 81/ 14
Council, for the sure	punishment	of felons, to provide	10, 155/ 7
the ordinaries in the	punishment	of heresy, to bring	10, 167/ 20
these laws made for	punishment	of heresies were never	10, 217/ 11
of the world, for	punishment	of mischievous wretches, to	10, 147/ 34
that is to wit,	pure	and clean -- and	10, 25/ 30
by the name of	pure	and clean, as we	10, 25/ 35
that they were neither	pure	nor clean indeed, no	10, 25/ 36
be so clean and	pure	that there is no	10, 200/ 2
be driven to his	purgation	or be accursed; and	10, 113/ 33
heresy such kind of	purgation	as the circumstances of	10, 116/ 3
thus this provision for	purgation	at the discretion of	10, 117/ 7
be driven to his	purgation	and to do penance	10, 111/ 35
discharged without any other	purgation	. "But yet hath it	10, 123/ 25
be put to that	purgation	then, when he hath	10, 112/ 26
to that kind of	purgation	which if he did	10, 115/ 8
none other manner of	purgation	but by his neighbors'	10, 114/ 35
accursed; and so the	purgation	of his neighbor will	10, 113/ 26
be put to his	purgation	because his neighbors dare	10, 111/ 6
be put to his	purgation	because his neighbors dare	10, 112/ 17
be put to his	purgation	because his neighbors will	10, 112/ 20
been put to such	purgation	) have lacked none hands	10, 115/ 13
be driven to a	purgation	without any offense in	10, 110/ 35
be driven to a	purgation	without any offense in	10, 111/ 11
be put to his	purgation	, and to penance also	10, 111/ 18
putteth him after that	purgation	unto no penance neither	10, 127/ 21
driven to abjuration nor	purgation	, but delivered quite, howsoever	10, 123/ 14
And now, by this	purgation	, this good shall he	10, 116/ 20
yet for the further	purgation	of such suspicion, the	10, 116/ 14
be resembled to his	purgation	upon the suspicion of	10, 126/ 34
with him in his	purgation	should precisely swear that	10, 112/ 32
put him to such	purgation	, to prove whether they	10, 112/ 24
driven to make his	purgation	at the will of	10, 218/ 15
be driven to his	purgation	without offense: you see	10, 111/ 33
monstraverint," these words "congrua	purgatione	" be referred unto the	10, 114/ 11
statim innocentiam suam congrua	purgatione	monstraverint," these words "congrua	10, 114/ 10
obits and trentals, and	purgatory	and Mass and all	10, 47/ 10
parties are passed into	purgatory	, and there pray for	10, 231/ 7
to saints, pilgrimage, and	purgatory	, and the sacraments, and	10, 222/ 33

the very fire of	purgatory	, which in those two	10, 231/ 12
abide great pain in	purgatory	for his venial sins	10, 80/ 15
such reasonable manner to	purge	himself thereof as his	10, 117/ 29
be not able to	purge	himself, but have used	10, 111/ 36
when rather than to	purge	that suspicion, he continueth	10, 117/ 36
such suspicion yet to	purge	and clear himself: he	10, 117/ 35
but if he may	purge	it after his own	10, 118/ 18
rather than he would	purge	the suspicion of his	10, 118/ 17
to drive him to	purge	himself of that infamy	10, 112/ 9
sometimes assign him (to	purge	his suspicion that with	10, 116/ 6
heresy, that he shall	purge	himself after the will	10, 113/ 25
as were suspect should	purge	themselves at the arbitrament	10, 114/ 3
yet proved suspect, should	purge	himself after the arbitrament	10, 114/ 31
proved suspect refuse to	purge	himself at the discretion	10, 117/ 15
think it good to	purge	him by the oath	10, 127/ 19
and the rather to	purge	him of the suspicion	10, 127/ 26
heresy be driven to	purge	themselves after the will	10, 183/ 16
lack no compurgators to	purge	himself every week, and	10, 115/ 33
with other compurgators to	purge	this suspicion, were these	10, 115/ 31
that he that is	purged	of heresy in the	10, 127/ 11
be in a manner	purged	-- then is he	10, 121/ 15
a greater presumption being	purged	-- this man forsworn	10, 158/ 30
the said presumption is	purged	-- I showed you	10, 158/ 33
And when he is	purged	upon the suit ex	10, 127/ 3
is "in a manner	purged	"; and by that saying	10, 126/ 33
other cases of suspicion	purged	, he saith untrue; for	10, 127/ 30
and never will be	purged	in the while but	10, 118/ 2
if" doth not always	purport	a doubt, as he	10, 63/ 10
for this conjunction "if"	purporteth	always a doubt. And	10, 61/ 11
that to this evil	purpose	or that" -- yet	10, 64/ 2
of Division all his	purpose	was to appease division	10, 225/ 29
endeth, as to this	purpose	. But then, as it	10, 174/ 29
suit -- toward which	purpose	all his book of	10, 86/ 9
be thereof; nor nothing	purpose	I therein, by this	10, 14/ 4
them serve him to	purpose	. The Ninth Chapter His	10, 49/ 10
silence therein -- what	purpose	can he devise for	10, 186/ 28
shall they. For I	purpose	not to embusy myself	10, 222/ 12
saith nothing to the	purpose	: then shall every wise	10, 7/ 37
his is to no	purpose	at all. For in	10, 219/ 10
see to how little	purpose	the Pacifier hath in	10, 180/ 23
an inward intent and	purpose	to procure his destruction	10, 69/ 26
the harmful intent and	purpose	of his holy, wholesome	10, 212/ 33
search that point of	purpose	-- yet I have	10, 59/ 6

that point, for that	purpose	for which I resemble	10, 150/ 21
should say to no	purpose	; for, as I have	10, 160/ 1
endeth as to this	purpose	, " then am I content	10, 175/ 12
showed you, to no	purpose	at all), I never	10, 187/ 33
that his mind and	purpose	was such in his	10, 57/ 13
stick upon. For I	purpose	not to make a	10, 70/ 24
serve aught for the	purpose	, he must make it	10, 133/ 22
good or bad, I	purpose	not to meddle much	10, 193/ 23
to defend, that I	purpose	to make no long	10, 199/ 19
faith, see to what	purpose	he wrote of that	10, 187/ 11
consider, then, for what	purpose	he speaketh of such	10, 205/ 15
will not serve his	purpose	the value of a	10, 209/ 11
proved unlike, touching the	purpose	that I put it	10, 125/ 3
In this piece my	purpose	is, good readers, as	10, 130/ 21
speaketh all beside the	purpose	. For I said not	10, 204/ 8
he saith, and the	purpose	that he saith it	10, 205/ 23
to hinder his holy	purpose	. And therefore saith: I	10, 212/ 27
left as to that	purpose	; but you see that	10, 176/ 6
forth farther about that	purpose	still, to show that	10, 176/ 7
say that for some	purpose	, where he speaketh of	10, 157/ 22
not defer their good	purpose	for no such suspicion	10, 55/ 31
therefore, as for my	purpose	, even at that point	10, 131/ 15
very like, for the	purpose	and intent that I	10, 141/ 24
case utterly nothing to	purpose	, and all the remnant	10, 110/ 27
good man unto the	purpose	: to prove the trouble	10, 122/ 25
which is for my	purpose	enough. But then saith	10, 128/ 8
words used to such	purpose	as he there useth	10, 60/ 16
no part of my	purpose	. For if those things	10, 17/ 20
best may serve his	purpose	. But me thought, and	10, 13/ 21
and to the selfsame	purpose	wherefor, they were so	10, 150/ 19
intended it not of	purpose	. And therefore where he	10, 14/ 30
the malice of the	purpose	some other wily shrews'	10, 64/ 3
malicious intent that was	purposed	in his first book	10, 6/ 9
meant them that he	purposed	by them to set	10, 115/ 28
safe enough, though his	purse	may hap to sweat	10, 162/ 21
abetment to procure and	pursue	them. And therefore --	10, 198/ 32
that it might be	pursued	and punished by the	10, 143/ 35
suit were begun and	pursued	by some great man	10, 110/ 25
saw therein followed and	pursued	the selfsame shrewd, malicious	10, 6/ 8
which yet I did	put	in indeed) -- himself	10, 200/ 25
the example that I	put	in the 94th leaf	10, 19/ 10
device of his, to	put	this for a cause	10, 197/ 8
otherwise but as men	put	and admit a case	10, 204/ 30

priests: which point to	put	as for a matter	10, 209/ 3
a great desire to	put	men to abjuration, and	10, 170/ 24
in him that would	put	out books abroad; and	10, 40/ 19
any likelihood), I would	put	them out again, and	10, 126/ 5
him to rehearse and	put	in writing and in	10, 33/ 11
them very far unlike,	put	his differences and his	10, 142/ 24
might be arrested and	put	in prison, and stocks	10, 168/ 27
For then it shall	put	the bishops and rulers	10, 178/ 30
that "then it shall	put	the bishops and spiritual	10, 180/ 7
there is a difference	put	between "mentiri" and "mendacium	10, 226/ 15
make peace with, and	put	away divisions? And now	10, 212/ 23
like wise write and	put	in print another book	10, 170/ 33
and apparent matter to	put	them to answer upon	10, 132/ 31
judges might proceed and	put	felons to answer without	10, 136/ 18
accusations and presentments, to	put	heretics to answer upon	10, 143/ 14
-- whereupon men be	put	to answer at the	10, 121/ 36
law were drawn and	put	forth to be made	10, 229/ 17
his ease to be	put	to answer before and	10, 123/ 7
and them that be	put	to answer before the	10, 132/ 29
verdict shall not be	put	to answer before them	10, 133/ 3
most weight I have	put	into this book his	10, 7/ 23
in lamenting of division,	put	forth a book and	10, 212/ 5
that is indicted be	put	unto no business about	10, 130/ 5
the purpose that I	put	it for, but for	10, 125/ 3
of heresy, he is	put	to penance by the	10, 127/ 3
suit ex officio is	put	unto penance by the	10, 127/ 12
the Catholic faith, to	put	away or change into	10, 222/ 2
ashamed, nor desire to	put	the King's Council to	10, 93/ 21
old laws, labor to	put	heretics in courage, and	10, 6/ 13
the king's people, and	put	them to cruel punishment	10, 78/ 2
for their heinous offenses	put	unto painful death, though	10, 48/ 13
said paragraph meant, to	put	into the discretion of	10, 159/ 20
for everything that is	put	in their discretion. But	10, 164/ 2
might be occasion to	put	away abusions, evil examples	10, 225/ 21
betwixt them that be	put	to answer ex officio	10, 132/ 28
in the judges, to	put	traitors and felons to	10, 137/ 20
by a certain reason	put	and presupposed for a	10, 90/ 2
temporal courts let us	put	some case for an	10, 153/ 24
wolf. And as I	put	this case for example	10, 166/ 32
suppose the parson will	put	in peril for his	10, 196/ 26
of ignorance, he may	put	up again. For, whatsoever	10, 68/ 33
man shall never be	put	to answer. For answer	10, 128/ 18
damage it were to	put	away such good laws	10, 39/ 27

worth a rush, to	put	away the good laws	10, 213/ 19
laboreth to change and	put	away those good laws	10, 224/ 10
be not, let them	put	to their hand to	10, 113/ 28
not, biddeth every man	put	to their hands to	10, 118/ 38
it well may be	put	in their hands --	10, 134/ 16
some say"s he	put	out again, have always	10, 227/ 7
of Division very evil	put	in, and here evil	10, 82/ 12
so, but still will	put	it from him to	10, 10/ 1
laboreth so sore to	put	it from himself and	10, 59/ 21
blasphemies as the devil	put	then in his mouth	10, 16/ 16
that while he did	put	in, of his own	10, 64/ 8
therefore why he should	put	it in his book	10, 187/ 20
soon wax bold and	put	out their horns and	10, 145/ 32
be more profitable to	put	it into hospitals of	10, 34/ 34
book that I would	put	in print, I would	10, 69/ 30
be alike arrested and	put	in prison: I never	10, 218/ 18
never intend to do,	put	out abroad in print	10, 15/ 8
that made him there	put	those words in meant	10, 65/ 1
and a profitable, to	put	that tale in his	10, 78/ 20
into every man's hand	put	out abroad in print	10, 79/ 33
but pray him to	put	the fellow in choice	10, 128/ 25
not. I will not	put	the case in treason	10, 153/ 27
or the other had	put	their souls in peril	10, 162/ 10
of his doth but	put	a suspicion in men's	10, 164/ 1
No, but we may	put	the Parliament in mind	10, 187/ 2
the change, yet to	put	out books in writing	10, 193/ 28
man's grief or grudge	put	in execution in the	10, 195/ 28
ordinaries therein, and to	put	the offenders in execution	10, 217/ 31
of his goodness to	put	other folk in fault	10, 227/ 24
the trust that we	put	in the indicters were	10, 134/ 19
unto him I have	put	in also into mine	10, 7/ 21
rather be content to	put	it wholly into the	10, 135/ 20
custom is to be	put	away, so it is	10, 216/ 28
were instead of them	put	in the judge himself	10, 134/ 19
though the trust were	put	in the judges, to	10, 137/ 19
the realm must needs	put	in the judges' hands	10, 134/ 11
a cause sufficient to	put	any one man from	10, 158/ 5
And because I did	put	for examples manslaughter and	10, 68/ 25
as he will, and	put	in what matter he	10, 129/ 21
they dare not, I	put	as the more rare	10, 102/ 26
rulers could do to	put	them out of that	10, 45/ 27
such secret information have	put	some out of commission	10, 126/ 2
for me, I shall	put	him out of that	10, 149/ 10

and place convenient to	put	the defaults of the	10, 193/ 36
silva caedua hath been	put	in execution . . . of late	10, 195/ 25
if men would utterly	put	away that office. And	10, 164/ 12
his device -- to	put	away this old law	10, 104/ 13
lawful order gathered together	put	any diffidence or mistrust	10, 216/ 31
should for such may-haps	put	away that order which	10, 128/ 35
from this again, and	put	in his other general	10, 208/ 6
he to blame to	put	that, and other such	10, 223/ 18
saith that I have "	put	" that matter "out of	10, 174/ 9
hath in some places	put	in mine own words	10, 6/ 24
so hath he therefore	put	in one point further	10, 128/ 12
in this realm, and	put	it in print, that	10, 26/ 9
the temporal laws and	put	them in print abroad	10, 192/ 13
doth, if he should	put	away the process ex	10, 139/ 33
a man should be	put	to his purgation because	10, 111/ 6
a man may be	put	to his purgation, and	10, 111/ 18
a man should be	put	to his purgation because	10, 112/ 16
that he shall be	put	to his purgation because	10, 112/ 20
that he shall be	put	to that purgation then	10, 112/ 26
he might have been	put	to such purgation) have	10, 115/ 13
faults in English might	put	them in remembrance to	10, 20/ 5
made unto myself, to	put	me in remembrance how	10, 61/ 4
it is this: to	put	him in remembrance that	10, 61/ 19
is as able to	put	them in remembrance thereof	10, 187/ 3
prelates" in that place,	put	in "spiritual rulers." And	10, 201/ 20
for my part, to	put	away the said law	10, 97/ 35
were well likely to	put	such as should see	10, 23/ 10
for false shrews and	put	them to silence except	10, 93/ 32
a conquest that he	put	me to silence therein	10, 186/ 28
sure experience as to	put	them so soon in	10, 178/ 15
though it were clearly	put	away, the streets should	10, 141/ 18
then may the ordinary	put	him to such purgation	10, 112/ 23
their punishment, and have	put	also many such other	10, 136/ 6
and I will also	put	you some such case	10, 151/ 27
good to change and	put	away that suit --	10, 86/ 8
whom he would have	put	that same suit away	10, 86/ 33
if this good man	put	away that suit, and	10, 93/ 27
would I grant to	put	away the suit against	10, 98/ 1
rather tell them than	put	their fond tale in	10, 45/ 8
man beginneth: But to	put	the party that is	10, 105/ 22
More hath undertaken to	put	himself in the adventure	10, 3/ 19
shortly shall I devise.	Put	accusers in the stead	10, 100/ 28
also attempted the same)	put	it upon the peril	10, 105/ 1

me to print and	put	abroad among the people	10, 193/ 6
provide the remedy and	put	it in the law	10, 229/ 21
unreasonable, nor to be	put	away, though there might	10, 120/ 28
very good conjectures to	put	little doubt therein. For	10, 183/ 34
upon an innocent, will	put	one of these from	10, 164/ 25
he shall not be	put	to answer till he	10, 123/ 4
the ordinary should not	put	some man to that	10, 115/ 7
the King's Council to	put	some folk to business	10, 125/ 27
honorable Council, too, to	put	some man to business	10, 126/ 17
great secret information to	put	some folk to business	10, 129/ 4
that they should never	put	any man to answer	10, 133/ 27
of the riot, and	put	the parties to answer	10, 144/ 4
will not only rather	put	the layman to silence	10, 176/ 12
that now be, been	put	in execution, to the	10, 195/ 31
for imprisoning, use to	put	no man to it	10, 219/ 14
the matter, I will	put	no friend to pain	10, 225/ 3
they will not be	put	in the trust. And	10, 131/ 35
meekness and charity and	put	all their trust in	10, 216/ 18
he shall never be	put	to answer upon that	10, 122/ 7
he shall never be	put	to answer upon that	10, 126/ 25
ex officio, men be	put	to answer, upon this	10, 128/ 16
yet in England never	put	in ure, were a	10, 93/ 15
abearing shall never be	put	to answer, whether is	10, 128/ 20
of likelihood once be	put	to answer; with another	10, 145/ 22
and mastiffs were clearly	put	away -- yet men's	10, 142/ 35
if he say he	putteth	it in because that	10, 77/ 37
addition that he now	putteth	new thereto. But, now	10, 44/ 6
But, now, since he	putteth	it but by the	10, 204/ 33
of heretics as he	putteth	here his example of	10, 60/ 10
of the realm," and	putteth	for an example the	10, 195/ 4
immediately of God, he	putteth	for the example their	10, 207/ 6
of the carpenter that	putteth	in his frame no	10, 162/ 17
man. And then he	putteth	me after in remembrance	10, 62/ 4
that this good man	putteth	here between indictments and	10, 136/ 11
the difference that he	putteth	seemeth to my poor	10, 19/ 15
those suspicions cleared he	putteth	him to no further	10, 127/ 17
again to base and	putteth	other examples, of one	10, 68/ 28
the people," as he	putteth	for the one part	10, 45/ 25
and peril that he	putteth	lest I or some	10, 28/ 20
fall after into heresy,	putteth	himself in peril to	10, 117/ 1
thing that he here	putteth	for the proof: that	10, 120/ 19
reason of his, he	putteth	me in remembrance of	10, 16/ 3
and diversities that he	putteth	between them such as	10, 141/ 27

compurgators with him, he	putteth	him after that purgation	10, 127/ 21
possible; as Saint Paul	putteth	the case that if	10, 204/ 31
the manner, no law	putteth	us further to reply	10, 38/ 14
his fond device in	putting	this law away, although	10, 105/ 8
words of his own	putting	in, which be these	10, 174/ 31
people from heresies and	putting	the scabbed heretics out	10, 23/ 21
finding of faults and	putting	them abroad in print	10, 194/ 9
than for lack of	putting	to answer lie still	10, 123/ 9
loss: then his not	putting	to answer maketh the	10, 128/ 22
of the examination, and	putting	of their names and	10, 150/ 23
was Chancellor myself, by	putting	some out of commission	10, 129/ 7
for this point, his	putting	of that piece in	10, 78/ 34
And therefore by the	putting	in of such things	10, 210/ 3
of this law by	putting	away this suit ex	10, 89/ 29
his reasons that the	putting	away of that law	10, 87/ 20
for good abearing, to	putting	of men to answer	10, 141/ 15
for an example the	putting	of priests to answer	10, 195/ 4
in such case, and	putting	himself in worse case	10, 166/ 31
of any such special	qualities	as the book wherein	10, 40/ 8
think convenient, upon the	qualities	of the person and	10, 114/ 33
weigh and consider the	qualities	of the witnesses, and	10, 154/ 26
as hath for the	quantity	any other country christened	10, 21/ 28
the dwellers in every	quarter	about, by credence given	10, 17/ 10
there, that beginneth "Statuta	quedam	, " it is decreed that	10, 109/ 18
Pacifier, to cease and	quench	this division, could find	10, 211/ 33
as he saith) to	quench	it. Then goeth he	10, 225/ 34
and intend not to	quench	but rather to kindle	10, 210/ 5
de hereticis, Cap. Multorum	querela	. And after, at the	10, 168/ 28
he is asked the	question	avow them -- yet	10, 73/ 19
propter conscientiam" ("Ask no	question	, lest you bring a	10, 85/ 12
it yet again in	question	whether the circumstances of	10, 37/ 1
which is without any	question	very truth, for though	10, 21/ 13
amended yet? To this	question	, lo, he hath in	10, 30/ 25
And then, when the	question	is asked him, if	10, 72/ 11
he is asked the	question	what thing himself meant	10, 73/ 3
In this standeth the	question	. And therefore is now	10, 49/ 31
fault therewith, nor no	question	asked: then is it	10, 85/ 17
that ask no further	question	shall believe it still	10, 17/ 14
I "were asked the	question	therein by them that	10, 35/ 26
bar; and, being severally	questioned	in that sudden abashment	10, 154/ 7
lest he might with	questioning	hap to find it	10, 85/ 9
used any diligence in	questioning	: then were it well	10, 85/ 13
be brought to more	quietness	than it is yet	10, 169/ 5

eat no flesh from	Quinquagesima	to Easter -- I	10, 223/ 10
by experience in Captain	Quintyn	, Captain Genyn, Corbet, and	10, 136/ 20
sheets nor in twelve	quires	neither, write as near	10, 4/ 34
nor purgation, but delivered	quite	, howsoever that either this	10, 123/ 14
that fear shall be	quite	gone. For if that	10, 92/ 30
he hath left it	quite	out. And therein he	10, 139/ 3
good man had been	quite	answerless. But yet went	10, 131/ 17
this matter all gone	quite	awry. But yet being	10, 162/ 30
his head again?" "No,"	quoth	they, "we cannot." "No	10, 16/ 27
bethought him -- "Marry,"	quoth	he, "even dig another	10, 100/ 23
have it away. "Marry,"	quoth	his neighbor, "I must	10, 100/ 15
and all." "Marry, neighbor,"	quoth	the other, "I shall	10, 100/ 17
Nay, my liege lord,"	quoth	the poor soul, "I	10, 95/ 18
then lay that heap,"	quoth	his neighbor, "that cometh	10, 100/ 21
they, "we cannot." "No?"	quoth	Cliff. "By the Mass	10, 16/ 27
taken from him the	rage	, so that he was	10, 16/ 8
and except Saint Polycarp	railed	when he called the	10, 24/ 16
and except our Savior	railed	when he called the	10, 24/ 18
again, that most hath	railed	therewith, of this good	10, 46/ 24
Saint Paul were a	railer	when he called his	10, 24/ 13
that yet were no	railers	; except Saint Paul were	10, 24/ 13
saith, done after a	railing	fashion. But as you	10, 46/ 8
And as for the	railing	fashion, if I durst	10, 46/ 11
let him call it "	railing	" at his pleasure, but	10, 24/ 11
sad and earnest rude	railings	indeed. Then he toucheth	10, 46/ 33
after a shower of	rain	. And, now, as it	10, 130/ 14
and withinforth be a	ramping	wolf. And such one	10, 165/ 23
which after fled and	ran	away (and some fell	10, 16/ 12
he might prove their	rancor	and malice. And because	10, 105/ 34
so vehement cause of	rancor	and malice in them	10, 105/ 28
indeed of covetousness, falsehood,	rancor	, and malice to the	10, 165/ 21
that all the church	rang	thereon: "Marry, sir, I	10, 46/ 18
put as the more	rare	and more seldom. Now	10, 102/ 26
glory. Printed by W.	Rastell	in Fleet Street in	10, 231/ 17
also made again, by	ratification	, by Pope Innocent III	10, 114/ 19
they so unreasonable that	ratified	it, nor all they	10, 117/ 9
long usage and custom	ratified	, agreed, and confirmed, yet	10, 215/ 8
Christendom, spirituality and temporalty,	ratified	, agreed, and confirmed, ought	10, 215/ 28
they be, made and	ratified	by whole general council	10, 118/ 30
against heretics, was either	ratified	or approved in this	10, 217/ 5
Christendom, in this realm	ratified	specially by Parliament (and	10, 229/ 30
that it was never	ratified	in this realm, because	10, 217/ 34
continuance of them can	ratify	or confirm them. For	10, 216/ 26

see, therefore, that any	ratifying	, agreeing, or confirming of	10, 217/ 20
of my wit cannot	reach	so high as to	10, 208/ 20
forget what they have	read	? But now after this	10, 211/ 19
measure worse. For now	read	his words again (folio	10, 206/ 35
word unawares. For now	read	it again, and you	10, 62/ 23
heard of till they	read	his books; and some	10, 212/ 20
say, then may you	read	here his answer, wherein	10, 36/ 17
Division) as you may	read	in mine Apology, folio	10, 65/ 28
are here and can	read	English, which are not	10, 39/ 33
matter. For if you	read	my twenty-seventh chapter, in	10, 56/ 21
vouchsafe, good readers, to	read	my thirtieth chapter of	10, 56/ 28
take the labor to	read	the forty-sixth chapter of	10, 169/ 24
is all our matter:	read	yet the eighteenth chapter	10, 49/ 5
then -- while you	read	the one first and	10, 86/ 22
good readers, there once	read	over, then forthwith, while	10, 49/ 16
when that is once	read	, all his gay tale	10, 171/ 35
else that list to	read	it, a good while	10, 35/ 30
was I when I	read	his answer half minded	10, 37/ 30
see that he never	read	it. For he saith	10, 227/ 22
fresh in your mind,	read	then this his fifteenth	10, 88/ 26
106. When you have	read	there what I say	10, 36/ 16
a thing I have	read	, and, as I remember	10, 226/ 6
of Division. And after,	read	mine answer in mine	10, 88/ 23
nor to my remembrance	read	, nor trust in God	10, 110/ 12
I were again to	read	in Lincoln's Inn, and	10, 79/ 21
containing his second consideration,	read	and consider it whoso	10, 17/ 33
them over hastily, but	read	them with judgment and	10, 222/ 20
at the leaf 270,	read	unto the leaf 287	10, 228/ 9
though he had never	read	it. What manner of	10, 102/ 33
other lets" he "never	read	" none!), he marveleth much	10, 8/ 11
his words which you	read	in the nineteenth chapter	10, 46/ 5
that they that shall	read	them can none otherwise	10, 174/ 35
But yet if you	read	the places of mine	10, 67/ 5
own book, had never	read	nor heard of. And	10, 210/ 2
book, in which I	read	it so often that	10, 46/ 9
change of this law.	Read	first his own words	10, 88/ 22
whoso list indifferently to	read	both the parts shall	10, 86/ 15
well worthy to hear!	Read	, good Christian readers, the	10, 27/ 5
ween, himself neither. But	read	first, good readers, the	10, 41/ 23
it. Whoso list to	read	the chapter shall see	10, 223/ 14
have marveled, when he	read	mine Apology, that I	10, 13/ 6
and misconstrue: vouchsafe to	read	my words that I	10, 177/ 23
readier way is to	read	first both the places	10, 31/ 5

said that there is.	Read	, good readers, the forty-fifth	10, 67/ 22
by, be published and	read	openly before the world	10, 91/ 30
nor yet anything to	read	but where themselves list	10, 227/ 27
man or me. For	read	my words there when	10, 46/ 25
to look back and	read	it, that there is	10, 141/ 22
for virtuous. And therefore	read	, good readers, this man's	10, 60/ 5
did me good to	read	it -- this, I	10, 223/ 1
good readers, if you	read	and consider those two	10, 31/ 10
after those two chapters	read	, you return to his	10, 57/ 19
proof of this point,	read	mine answer to his	10, 64/ 31
For the words once	read	-- the trouble should	10, 6/ 34
have said -- whoso	read	the said two chapters	10, 57/ 16
his "therefore" out. But	read	my said two chapters	10, 58/ 22
make them that have	read	them go unread them	10, 211/ 18
whole general council. And	read	the stories whoso will	10, 114/ 20
where since they may	read	it that will, I	10, 146/ 34
may feign. And now	read	yourselves his words, and	10, 158/ 15
it. For if you	read	first his words as	10, 199/ 21
would not have you	read	it -- yet have	10, 191/ 9
this chapter, that the	reader	may the better see	10, 89/ 2
case. But consider, good	reader	, that our case is	10, 93/ 16
In this answer, good	reader	, one piece he answereth	10, 127/ 8
them, to make the	reader	ween that in the	10, 6/ 29
And therefore surely, good	reader	, whatsoever the man meant	10, 82/ 8
reason of his, good	reader	, albeit that me then	10, 146/ 25
such, judge now, good	reader	, whether I might not	10, 176/ 26
I have remitted the	reader	unto in mine Apology	10, 7/ 8
with only pointing the	reader	to the places, with	10, 6/ 32
words, to beguile the	reader	upon the reading of	10, 214/ 29
in this point, good	reader	, he saith somewhat to	10, 18/ 21
unmarked. And thus, good	reader	, you see that to	10, 214/ 32
might soon deceive the	reader	. For albeit the Pacifier	10, 6/ 24
this piece, lo, good	reader	, this is this good	10, 121/ 31
well this, good Christian	reader	: that whereas this good	10, 143/ 11
I give therefore the	reader	warning not to walk	10, 222/ 19
out, to ease the	reader's	labor and make all	10, 7/ 21
thus you see, good	readers	, very clear and plain	10, 165/ 1
Division, lo, thus, good	readers	, he saith: And in	10, 109/ 16
These were, lo, good	readers	, my words: And verily	10, 121/ 4
witness, as to the	readers	will appear. And therefore	10, 165/ 26
ever any man, good	readers	, hear such another reason	10, 217/ 23
unto this point, good	readers	, I have answered and	10, 193/ 9
kettle. But look, good	readers	, in mine Apology, the	10, 60/ 26

The third point, good	readers	, in mine Apology, you	10, 120/ 15
cannot -- then, good	readers	, let him be believed	10, 18/ 14
first point. Lo, good	readers	, these they be: Then	10, 89/ 4
whoso may. Lo, good	readers	, first he bringeth forth	10, 62/ 1
have you heard, good	readers	, a reasonable cause why	10, 173/ 9
hear! Read, good Christian	readers	, the forty-seventh chapter of	10, 27/ 5
But read first, good	readers	, the nineteenth chapter of	10, 41/ 23
there is. Read, good	readers	, the forty-fifth chapter of	10, 67/ 22
good man beguile his	readers	in this chapter, and	10, 93/ 13
this process, lo, good	readers	, this Pacifier declareth that	10, 172/ 9
intent you may, good	readers	, see that either this	10, 191/ 1
all. And yet, good	readers	, to the end that	10, 177/ 20
ears. This thing, good	readers	, every man everywhere findeth	10, 103/ 12
I there declared, good	readers	, by common experience, that	10, 103/ 26
too. Now consider, good	readers	, either how falsely this	10, 192/ 8
are there, lo, good	readers	, therein my farther words	10, 131/ 24
I leave yourselves, good	readers	, to consider. For I	10, 20/ 1
to the matter, good	readers	, concerning the former words	10, 49/ 1
for him. Lo, good	readers	, in the forty-sixth chapter	10, 172/ 7
this you see, good	readers	: that this good man	10, 101/ 27
gear you see, good	readers	, that this good man	10, 103/ 31
no heretic. Now, good	readers	, because this good man	10, 111/ 8
you may see, good	readers	, that this good man	10, 210/ 20
findeth further. Lo, good	readers	, therein thus he saith	10, 110/ 30
thus you see, good	readers	, that whereas he hath	10, 194/ 14
Is not here, good	readers	, a wonderful heinous work	10, 197/ 24
lie. For lo, good	readers	, these are his words	10, 26/ 4
ye may therefore, good	readers	, find both his words	10, 31/ 7
but give you, good	readers	, here even his own	10, 71/ 35
people. Look, therefore, good	readers	, both to his reasons	10, 87/ 19
the nearer. Lo, good	readers	, this is his proper	10, 132/ 25
you shall understand, good	readers	, that in his book	10, 146/ 20
he proveth. Lo, good	readers	, these are his words	10, 217/ 6
these words, lo, good	readers	, you see how he	10, 89/ 28
for one. Lo, good	readers	, consider here, I beseech	10, 191/ 23
remnant you see, good	readers	, yourselves, that I speak	10, 191/ 31
ye shall there, good	readers	, find that I rehearse	10, 199/ 23
preacheth heresy? Now, good	readers	, here have I joined	10, 202/ 18
And therefore, lest some	readers	might hap in this	10, 7/ 18
do not. Now, good	readers	, to the intent that	10, 169/ 21
it endeth. Consider, good	readers	, that this introduction he	10, 11/ 17
matter. I ween, good	readers	, that there is no	10, 90/ 33
pretend. And therefore, good	readers	, since this is the	10, 205/ 22

Now you see, good	readers	, how untrue it is	10, 176/ 4
thus you see, good	readers	, that the judge is	10, 162/ 25
this Pacifier here, good	readers	, with much labor at	10, 208/ 4
in mine Apology, good	readers	, the 159th leaf, these	10, 193/ 15
thus you see, good	readers	, that he left out	10, 173/ 23
hour!" And surely, good	readers	, save for letting of	10, 46/ 21
now shall you, good	readers	, see what little insight	10, 32/ 32
his fifteenth chapter, good	readers	, he would make men	10, 88/ 31
forty-sixth chapter. Now, good	readers	, this man maketh here	10, 181/ 24
More to the Christian	Readers	If any man marvel	10, 3/ 27
other. And thus, good	readers	, this good man and	10, 30/ 26
great while. Also, good	readers	, this good man hath	10, 91/ 24
that behalf. Now, good	readers	, heard any man any	10, 92/ 13
so naughty. Now, good	readers	, where this man taketh	10, 111/ 32
This you see, good	readers	: that this man saith	10, 128/ 27
to do. Now, good	readers	, whereas this man saith	10, 165/ 29
Here you see, good	readers	, because this man with	10, 182/ 30
believe? Believe me, good	readers	, that this man weeneth	10, 202/ 3
you see plainly, good	readers	, that this manner of	10, 43/ 29
thus you see, good	readers	, that this man's devices	10, 77/ 7
thus end I, good	readers	, this good man's seventeenth	10, 184/ 22
And forasmuch, good Christian	readers	, as it may well	10, 86/ 5
to the intent, good	readers	, that you may the	10, 180/ 22
first you see, good	readers	, this man's much oversight	10, 203/ 9
here -- vouchsafe, good	readers	, to read my thirtieth	10, 56/ 27
should seem. Lo, good	readers	, these are my words	10, 111/ 15
writing weary; and other	readers	, that were no lawyers	10, 38/ 3
not appear." Now, good	readers	, here be now his	10, 207/ 24
others. Consider now, good	readers	, the commodity of this	10, 72/ 29
this is, good Christian	readers	, the manner of that	10, 108/ 5
How goeth now, good	readers	, this answer of this	10, 122/ 24
truth is, good Christian	readers	, that except only one	10, 106/ 14
not reasonable. Now, good	readers	, one thing opened unto	10, 106/ 7
you may see, good	readers	, that whereas otherwise to	10, 188/ 29
of justice. Mark, good	readers	, here, for our Lord's	10, 219/ 32
hand. For look, good	readers	, in his own first	10, 62/ 14
this the way, good	readers	, for a pacifier to	10, 212/ 23
so shall you, good	readers	, without any pain of	10, 7/ 24
thus you see, good	readers	, that this piece, wherein	10, 99/ 3
prelates." But look, good	readers	, upon the place, and	10, 201/ 6
this you see, good	readers	, proved very plain. But	10, 204/ 19
wrote I further, good	readers	, touching this point in	10, 139/ 9
in conscience. Now, good	readers	, all this pretended defense	10, 131/ 6

is this, good Christian	readers	, but to procure that	10, 230/ 14
Here you see, good	readers	, that he proveth this	10, 151/ 22
127. And now, good	readers	, if you read and	10, 31/ 10
when you have, good	readers	, there once read over	10, 49/ 16
chapter, you see, good	readers	, how little reason is	10, 199/ 15
so myself. Now, good	readers	, in this rehearsal of	10, 57/ 30
even whole. Lo, good	readers	, thus it saith: Master	10, 61/ 6
Now consider farther, good	readers	, that he saith in	10, 203/ 11
thereof. Now, good Christian	readers	, here you see plainly	10, 109/ 32
Thus have I, good	readers	, as you see, clearly	10, 119/ 10
to do. Lo, good	readers	, here you see that	10, 126/ 8
my purpose is, good	readers	, as you see, to	10, 130/ 21
than truth. Lo, good	readers	, here you see that	10, 181/ 4
For all this, good	readers	, proveth (you see very	10, 205/ 10
out. But verily, good	readers	, and he seek this	10, 18/ 26
shall well see, good	readers	, that he shall never	10, 174/ 6
Excommunicamus. This provision, good	readers	, that he speaketh, which	10, 114/ 1
one. And therefore, good	readers	, my words stand still	10, 104/ 9
a sentence, let the	readers	judge. But surely the	10, 208/ 20
you know well, good	readers	, I have taken that	10, 46/ 8
heretic thereby. Verily, good	readers	, if this tale were	10, 79/ 10
of strength. Howbeit, good	readers	, all this tale of	10, 219/ 10
you may see, good	readers	, by this: that he	10, 59/ 20
the party. Lo, good	readers	, the thing that he	10, 97/ 6
Now will I, good	readers	, come unto that piece	10, 155/ 13
it, yourselves shall, good	readers	, judge upon the end	10, 13/ 25
pray you heartily, good	readers	, every man the rather	10, 36/ 7
yet would I, good	readers	, save for the length	10, 83/ 11
shall again return, good	readers	, eftsoons unto the first	10, 105/ 14
Here you see, good	readers	, that touching the point	10, 133/ 13
none. Consider now, good	readers	, that all the strength	10, 159/ 28
deed. Consider also, good	readers	, that by the laws	10, 164/ 15
you may see, good	readers	, that for the defense	10, 206/ 20
in it. Now, good	readers	, as for the "conceit	10, 218/ 20
all Christendom, good Christian	readers	, perceived; and therefore in	10, 144/ 19
even alone. Howbeit, good	readers	, what one thing or	10, 4/ 6
now to come, good	readers	, unto the third point	10, 120/ 12
thus you see, good	readers	, that whereas this man	10, 12/ 31
so is it, good	readers	, that whether this time	10, 74/ 25
straws. And therefore, good	readers	, as for this point	10, 78/ 34
you see plainly, good	readers	, that by this man's	10, 101/ 23
manner of answering, good	readers	, call you this? Moreover	10, 102/ 33
this good man, good	readers	, said unto this piece	10, 140/ 9

thus you see, good	readers	, that concerning this piece	10, 141/ 8
king's courts. Now, good	readers	, evermore remember this: that	10, 150/ 13
you see clearly, good	readers	, that in this point	10, 154/ 15
Now shall you, good	readers	, soon see this tried	10, 175/ 20
say once again, good	readers	: is not this gear	10, 210/ 9
the likelihoods now, good	readers	, that lead this good	10, 212/ 30
rebuke or shame, the	readers	may by those faults	10, 40/ 7
a few. Now, good	readers	, when I thus have	10, 27/ 19
more. And therefore, good	readers	, forasmuch as to the	10, 38/ 13
him. Consider here, good	readers	, that as to become	10, 102/ 24
What shall we, good	readers	, say now to this	10, 140/ 10
Here you see, good	readers	, mine answer to this	10, 194/ 8
thus have I, good	readers	, now replied to every	10, 223/ 23
will desire you, good	readers	, to resort to mine	10, 228/ 8
remedies -- verily, good	readers	, I never took and	10, 14/ 34
that you have, good	readers	, heard what we say	10, 156/ 22
the spirituality. Surely, good	readers	, I like well these	10, 20/ 30
of mine. Now, good	readers	, you see well that	10, 62/ 34
or grudging. Now, good	readers	, first consider well here	10, 202/ 31
not, yourselves shall, good	readers	, judge. These were his	10, 155/ 18
find my words, good	readers	, upon these whole words	10, 56/ 35
And therefore read, good	readers	, this man's whole process	10, 60/ 5
yet consider well, good	readers	, what a wise reason	10, 29/ 5
Saw you ever, good	readers	, any man with such	10, 205/ 34
defamation? Weeneth he the	readers	of his work were	10, 171/ 20
of infamy. Surely, good	readers	, whatsoever I wrote in	10, 23/ 5
And now, good Christian	readers	-- since you see	10, 104/ 19
I pray you, good	readers	, every of you amend	10, 201/ 19
confuted that when he	readeth	it again, I suppose	10, 119/ 36
any wise man that	readeth	them shall, I suppose	10, 192/ 28
any wise man that	readeth	over, here in this	10, 143/ 4
himself and when he	readeth	him the Pacifier's words	10, 11/ 34
in anything that he	readeth	. First he rehearseth a	10, 32/ 33
man may perceive that	readeth	it. And therefore where	10, 50/ 7
every wise man that	readeth	it seeth well himself	10, 171/ 23
opening of truth the	readier	way is to read	10, 31/ 5
be bold, with glosses	readily	provided, to say what	10, 73/ 8
give his assistance so	readily	to have them attached	10, 76/ 11
priests would, for the	readiness	to take it where	10, 51/ 22
was waxen with the	reading	of his answer very	10, 37/ 33
I was in the	reading	of his answer merry	10, 38/ 1
lawyers, would in the	reading	wax almost as weary	10, 38/ 3
meant that some laymen	reading	the priests' faults in	10, 20/ 4

them himself in the	reading	, and satisfy his own	10, 193/ 20
school speak in a	reading	, I would in English	10, 79/ 33
nowadays so delicate in	reading	, and so loath to	10, 7/ 11
sight and at superficial	reading	: he provoketh me to	10, 221/ 19
the reader upon the	reading	of the place, and	10, 214/ 29
there still about the	reading	, but there stand they	10, 12/ 10
answer perused -- the	reading	whereof standeth them, at	10, 12/ 8
men, and in the	reading	to blind us with	10, 86/ 28
Apology, where for his	ready	finding, I have numbered	10, 7/ 8
the said suit?" "A	ready	way," saith he: "Take	10, 100/ 33
they have evermore been	ready	to set taxes upon	10, 209/ 19
well used in this	realm	here also -- yet	10, 146/ 30
people have in this	realm	been punished -- therefore	10, 230/ 9
good laws of this	realm	and of all Christendom	10, 39/ 9
for writing that the	realm	is full, and then	10, 27/ 26
spiritual judges in the	realm	, of wrong and cruel	10, 170/ 16
suffer neither in this	realm	nor in any realm	10, 221/ 3
Church and of this	realm	, that have been made	10, 222/ 3
and death, in this	realm	many men, both good	10, 140/ 2
the law of this	realm	that he bringeth in	10, 37/ 16
of Christendom, in this	realm	ratified specially by Parliament	10, 229/ 30
long used in this	realm	, which he could not	10, 138/ 24
world, or within this	realm	either, were either in	10, 56/ 2
to diminish in this	realm	the Catholic faith with	10, 119/ 19
examples I trust this	realm	is too faithful to	10, 145/ 7
spiritual judges in this	realm	handled men for heresy	10, 67/ 14
in all this whole	realm	. And then, for hearing	10, 83/ 30
old customs of the	realm	, " and putteth for an	10, 195/ 4
common laws of this	realm	so far forth allow	10, 94/ 23
could be for the	realm	profitable. I found not	10, 34/ 18
general division through the	realm	indeed. These fruits are	10, 40/ 1
so plain, that the	realm	is not full of	10, 27/ 20
book, that since this	realm	hath (as, God be	10, 21/ 25
never shall in this	realm	any such great personage	10, 75/ 28
the laws of this	realm	unlawful that hang up	10, 218/ 33
harm to the whole	realm	. And that harm happeneth	10, 87/ 15
only, but in this	realm	of England have also	10, 104/ 36
rear rebellion in the	realm	, as they have done	10, 213/ 7
be convenient for this	realm	. And yet he will	10, 89/ 23
the laws of this	realm	, and yet helpeth not	10, 220/ 28
never ratified in this	realm	, because the heretics that	10, 217/ 34
be convenient for this	realm	be these: His device	10, 96/ 19
the laws of this	realm	and of Holy Church	10, 186/ 13

be "convenient for this	realm	, " and yet I will	10, 96/ 15
the laws of the	realm	." Verily if I knew	10, 192/ 37
Church or of the	realm	; defend them I am	10, 193/ 25
spiritual rulers of the	realm	pretend that if they	10, 204/ 22
thereon -- and the	realm	to fall in trouble	10, 119/ 21
the spirituality of this	realm	should fall in variance	10, 188/ 14
this not in this	realm	only, but in other	10, 200/ 15
not only in this	realm	, but also, in manner	10, 210/ 16
could be to the	realm	profitable. What include these	10, 33/ 19
the juries of the	realm	accursed for inquiring of	10, 65/ 4
and other of the	realm	, and either is there	10, 195/ 20
slandorous name in this	realm	, and put it in	10, 26/ 9
more dishonor to the	realm	to have it noised	10, 26/ 20
the laws of this	realm	to leave it with	10, 79/ 30
allowed it. And this	realm	hath found it so	10, 145/ 2
the custom of the	realm	. And if it be	10, 189/ 24
the laws of this	realm	, and prove it in	10, 191/ 18
the laws of this	realm	" -- is it not	10, 191/ 35
his office. If this	realm	should mistrust justices --	10, 164/ 7
is used in this	realm	, by the law martial	10, 136/ 19
realm nor in any	realm	else any law stand	10, 221/ 3
could be to the	realm	profitable, without lawful cause	10, 33/ 1
common consent of this	realm	. And he layeth his	10, 224/ 13
the greatest of the	realm	if we list to	10, 28/ 22
peradventure profitable to the	realm	that the lords had	10, 34/ 30
the clergy of this	realm	, which never made the	10, 191/ 27
advise and counsel this	realm	in a matter concerning	10, 113/ 10
every part of the	realm	for true, may well	10, 17/ 8
the laws of the	realm	: except he mock, I	10, 188/ 7
heretic in all this	realm	in word nor deed	10, 83/ 19
shall follow in this	realm	: then is not the	10, 87/ 9
it noised that the	realm	is full of heretics	10, 26/ 20
mine Apology that the	realm	is full of heretics	10, 26/ 28
policy" noised "that the	realm	is full of heretics	10, 27/ 10
noise it that the	realm	is full of heretics	10, 168/ 14
things privileged in this	realm	before the person of	10, 206/ 14
this, through the whole	realm	how many presentments be	10, 139/ 28
any bishop in this	realm	use that pretense against	10, 209/ 12
saw what trust the	realm	must needs put in	10, 134/ 11
the honor of the	realm	that other realms should	10, 26/ 15
meaneth. For if the	realm	here may repeal it	10, 188/ 9
he think that the	realm	here cannot repeal it	10, 188/ 11
the laws of this	realm	as I resembled unto	10, 88/ 35

was condemned in this	realm	for heresy, save only	10, 110/ 14
the honor of the	realm	, which he seemed much	10, 26/ 14
or approved in this	realm	-- ye shall hear	10, 217/ 5
whole clergy of this	realm	should be "so far	10, 26/ 16
might be to the	realm	profitable. And some one	10, 34/ 29
the greatest of the	realm	, as well spiritual as	10, 28/ 8
general through the whole	realm	. And divers statutes have	10, 195/ 14
and of the whole	realm	, bring up such a	10, 26/ 9
in manner throughout the	realm	. Also, whereas such slanderous	10, 227/ 14
old law of this	realm	that for suspicion of	10, 122/ 4
great men of the	realm	, spiritual and temporal both	10, 28/ 34
and of the whole	realm	, " bring up that "slanderous	10, 28/ 4
common laws of this	realm	to show that the	10, 120/ 17
laws, both of this	realm	and of the whole	10, 9/ 17
by Parliament in this	realm	, some by the general	10, 15/ 24
the nobility of the	realm	or against the judges	10, 67/ 30
long-continued law of this	realm	, to try the matters	10, 135/ 26
spiritual rulers of one	realm	, I admit the case	10, 204/ 34
laws that both this	realm	and all the corps	10, 213/ 10
long accustomed in this	realm	; and by the princes	10, 217/ 28
bishops of all the	realm	out of their dioceses	10, 138/ 13
think convenient for the	realm	, so much thereof will	10, 97/ 22
slanderous name" in the	realm	, to call these heretics	10, 28/ 5
is convenient for this	realm	. For in these words	10, 96/ 31
the king and the	realm	required it, they have	10, 209/ 19
every leet through the	realm	, the first thing that	10, 139/ 27
importable unto the whole	realm	. Therefore have this point	10, 87/ 11
of late, and this	realm	was, ere this, so	10, 119/ 24
bandogs throughout all the	realm	(wherein his time, as	10, 141/ 33
can prove in this	realm	such harms to have	10, 184/ 4
many persons within this	realm	": first, as touching mine	10, 195/ 32
common law of this	realm	, many times upon suspicion	10, 121/ 12
temporality of this whole	realm	be. And verily, if	10, 15/ 2
most part of this	realm	, and take Wales thereto	10, 179/ 24
happeth here in this	realm	that it was folly	10, 110/ 23
the greatest of the	realm	-- as well spiritual	10, 26/ 11
the law of the	realm	standeth therewith well enough	10, 188/ 32
it convenient for this	realm	that he which is	10, 97/ 24
and also dishonor the	realm	." Upon these words of	10, 53/ 34
every part of the	realm	; and else would there	10, 135/ 35
ambassadors of all the	realms	and countries christened, and	10, 144/ 28
and usage of all	realms	christened, and in other	10, 146/ 28
the realm that other	realms	should ween that the	10, 26/ 16

approbation of all Christian	realms	. And against this he	10, 224/ 17
manner, through all Christian	realms	, may come to perfect	10, 210/ 17
he setteth in the	rear	ward, to stay therewith	10, 129/ 27
sow division, and afterward	rear	rebellion in the realm	10, 213/ 7
law martial, upon war	reared	, as we saw by	10, 136/ 20
people in every man's	reason	at large -- the	10, 37/ 15
upon his own unreasonable	reason	was thought a law	10, 144/ 24
which he showeth no	reason	reasonable, but a reason	10, 167/ 4
I should, upon his	reason	and mine, advise and	10, 113/ 9
he if I would	reason	with him. After this	10, 218/ 3
spiritual men, but his	reason	runneth out against every	10, 31/ 15
he layeth his own	reason	. We lay against him	10, 224/ 16
and one whom no	reason	can satisfy, and bid	10, 98/ 26
of change, but his	reason	and his arguments always	10, 87/ 28
and as far against	reason	in heresy as either	10, 75/ 13
insufficiently? By this wise	reason	he maketh as though	10, 92/ 15
said before, all his	reason	spilt, and as I	10, 108/ 13
upon his own bare	reason	(as bare as ever	10, 118/ 32
reason reasonable, but a	reason	as unreasonable as ever	10, 167/ 5
a point of small	reason	, as far as my	10, 209/ 4
his pan's bottom a	reason	that would at the	10, 60/ 32
be laid for a	reason	to take away a	10, 221/ 1
therefor: then it is	reason	that he be taken	10, 89/ 14
therefor: then is it	reason	that he be taken	10, 90/ 18
that by that wise	reason	there should be received	10, 166/ 4
a crime so perilous,	reason	can well bear. And	10, 70/ 15
that other harm in	reason	rather be borne than	10, 120/ 10
may by this wise	reason	call them by no	10, 29/ 12
which upon a light	reason	this man calleth unreasonable	10, 144/ 21
the stronger maketh his	reason	a great deal feeblar	10, 159/ 10
secular and religious, by	reason	of spiritual dignities accept	10, 43/ 1
by no man. This	reason	of his doth but	10, 164/ 1
man were by that	reason	repelled, for every man	10, 158/ 6
teeth the law and	reason	both so far that	10, 118/ 27
therefore both wisdom and	reason	will that folk well	10, 70/ 4
I can devise no	reason	. For as for that	10, 187/ 21
and so is it	reason	they be. For they	10, 124/ 23
remedy as any man's	reason	can find? Forsooth, I	10, 98/ 32
might with any good	reason	require. The fourth is	10, 209/ 21
let, and therefore the	reason	of the general law	10, 151/ 34
clearly proved. His other	reason	is his general reason	10, 220/ 30
follow, upon such good	reason	as this good man	10, 145/ 8
witnesses in heresy. This	reason	of his, good reader	10, 146/ 25

words (if it were	reason	, as I have proved	10, 165/ 15
therefore, with this good	reason	of his, he putteth	10, 16/ 3
well and with good	reason	fear that he that	10, 94/ 15
made farther) very good	reason	is that he should	10, 96/ 9
could think this any	reason	. But why he should	10, 112/ 13
-- so here, because	reason	faileth him, he falleth	10, 211/ 21
take wrong. Against this	reason	we lay him that	10, 224/ 20
think it but good	reason	, for all his royal	10, 87/ 34
any man that any	reason	had in his head	10, 92/ 14
law: were it yet	reason	to accept his oath	10, 115/ 2
reason is his general	reason	that is his whole	10, 220/ 30
against every wise man's	reason	well approved hitherto, every	10, 119/ 2
for God's sake, by	reason	of their holy orders	10, 44/ 11
he might by that	reason	kill up hounds and	10, 142/ 1
arrested alike; which unreasonable	reason	oppugneth plainly, in all	10, 220/ 26
all, and that his	reason	runneth out indeed against	10, 31/ 19
times less, in all	reason	, than his is that	10, 101/ 16
readers, hear such another	reason	as this is? He	10, 217/ 23
he layeth his own	reason	. And what is his	10, 224/ 17
thought, if right and	reason	would bear it, they	10, 34/ 27
-- is such a	reason	that if it were	10, 148/ 4
suppose; and very good	reason	would bear it that	10, 153/ 35
good readers, how little	reason	is in it. The	10, 199/ 15
harm: yet, both by	reason	and experience, it appeareth	10, 221/ 8
by law and all	reason	be his judge, and	10, 117/ 31
selfsame judges, by the	reason	that the jury may	10, 151/ 1
not but that by	reason	of the law Ex	10, 110/ 33
therefore in that case	reason	beareth the law that	10, 153/ 18
his reason with the	reason	of the law before	10, 159/ 2
word as upon the	reason	that he layeth for	10, 36/ 26
is his own irrefragable	reason	that he layeth against	10, 224/ 18
yourselves, ye may with	reason	, at the leastwise in	10, 19/ 3
then is it good	reason	that they lie longer	10, 124/ 15
the contrary presumption a	reason	sufficient to make in	10, 152/ 2
man thereby -- which	reason	he may make against	10, 184/ 12
man maketh me this	reason	: What the makers of	10, 159/ 19
I showed you a	reason	which seemeth me sufficient	10, 153/ 20
as far as my	reason	can give me. For	10, 209/ 5
been forsworn is of	reason	to be mistrusted, and	10, 157/ 31
not themselves thereto. This	reason	will I never labor	10, 218/ 1
his words: Now, by	reason	of this objection, I	10, 156/ 26
is to wit, by	reason	of his office) there	10, 89/ 32
change, by the same	reason	, all that old-used law	10, 228/ 31

once forsworn is by	reason	mistrusted, as one not	10, 158/ 22
that he can in	reason	be none other reckoned	10, 118/ 6
make me a proper	reason	for his part, and	10, 113/ 7
should be one like	reason	of a perjured witness	10, 156/ 31
stand in danger by	reason	that the person detected	10, 109/ 35
suspect of felony by	reason	of sore presumptions, that	10, 117/ 3
first by a certain	reason	put and presupposed for	10, 90/ 2
farther, and enforceth his	reason	with the reason of	10, 159/ 1
found I so little	reason	in his reasoning that	10, 6/ 16
harm thereby -- a	reason	that, once received, may	10, 145/ 11
should be by this	reason	of his rejected in	10, 156/ 13
other. And therefore what	reason	had those same "some	10, 45/ 5
good ever since --	reason	would, I say, that	10, 114/ 27
warrant that that cold	reason	so fervently set forth	10, 184/ 14
wherefore it is good	reason	that we should give	10, 92/ 3
officio, I resemble against	reason	, they be so far	10, 88/ 36
folk, there is good	reason	that he so should	10, 167/ 12
so lie there, as	reason	is, sometimes some for	10, 124/ 16
of small effect. This	reason	hath, lo, some subtlety	10, 178/ 9
would accept honor by	reason	of any spiritual dignity	10, 41/ 32
a worldly honor by	reason	of any spiritual dignity	10, 42/ 12
a worldly honor by	reason	of any spiritual dignity	10, 42/ 24
to be accepted by	reason	of a spiritual dignity	10, 42/ 27
some worldly honor by	reason	of any spiritual dignity	10, 42/ 32
is a right good	reason	, and the spiritual law	10, 90/ 20
wherewith he thinketh his	reason	made the stronger maketh	10, 159/ 9
it but where good	reason	would not suffer him	10, 219/ 14
it were admitted for	reason	, it could suffer neither	10, 221/ 2
heard any man any	reason	made for sufficient, by	10, 92/ 13
I that his only	reason	against the suit ex	10, 148/ 2
readers, what a wise	reason	this is that he	10, 29/ 5
dead. And against all	reason	were it that it	10, 108/ 2
here had it been	reason	now, therefore, that this	10, 114/ 23
fire. And very good	reason	it is that it	10, 117/ 2
them upon a sufficient	reason	: because all that point	10, 167/ 3
men shall see by	reason	that though the other	10, 5/ 21
least have laid some	reason	here wherefore the law	10, 114/ 28
the answering, as a	reason	reproved by the common	10, 146/ 27
farther than his own	reason	can upon the matter	10, 162/ 13
sake, what manner of	reason	this is. The thing	10, 219/ 33
which sentence of his,	reason	excludeth from them --	10, 35/ 11
he assoileth his own	reason	himself. For then hath	10, 109/ 3
him that if this	reason	should stand, then against	10, 224/ 21

brought you forth no	reason	. And I think he	10, 165/ 2
For where his new	reason	resteth in this --	10, 158/ 21
the strength of this	reason	hangeth in this: that	10, 159/ 28
words spoken? And what	reason	hath it to tell	10, 11/ 30
well and with good	reason	be compelled to abjure	10, 83/ 5
he is wont, when	reason	faileth him, to fall	10, 211/ 20
indeed. Now is this	reason	so unreasonable to be	10, 221/ 1
do much harm: good	reason	it were to take	10, 229/ 19
to the better: good	reason	would it to make	10, 229/ 26
the weight of his	reason	will fall upon the	10, 218/ 28
very dark," by the	reason	that I use therein	10, 46/ 6
good man, by this	reason	that he useth here	10, 142/ 11
but also from all	reason	, that a very child	10, 11/ 23
twain, and much more	reason	also than we both	10, 113/ 15
he layeth his own	reason	against it. We lay	10, 224/ 14
I show also the	reason	wherefore and why. And	10, 31/ 17
also, by his other	reason	of a wolf in	10, 156/ 15
no further, yet the	reason	of his words (if	10, 165/ 14
this man hath no	reason	in this world to	10, 166/ 35
as by the selfsame	reason	, if men would unwisely	10, 87/ 31
his brought forth any	reason	yet -- yet hath	10, 194/ 15
as unreasonable as ever	reasonable	man heard -- I	10, 167/ 5
be good and very	reasonable	; and that abusions (by	10, 216/ 6
accusers: it seemeth not	reasonable	to be accepted for	10, 105/ 25
see that it was	reasonable	to be accepted as	10, 218/ 11
they can by any	reasonable	and true allegation so	10, 60/ 22
laws, whether they be	reasonable	or not, and whether	10, 216/ 35
would think a cause	reasonable	to take any possessions	10, 35/ 22
were not good and	reasonable	in themselves at the	10, 216/ 23
mind that it were	reasonable	to take away possessions	10, 33/ 15
were either right or	reasonable	, or could be to	10, 33/ 1
some cause lawful and	reasonable	there may be --	10, 35/ 24
think it right or	reasonable	without lawful cause to	10, 34/ 24
bringing forth) for any	reasonable	cause of division --	10, 18/ 31
he had no cause	reasonable	so to do. Now	10, 165/ 28
as you see, both	reasonable	if it happened, and	10, 110/ 21
words, had occasion by	reasonable	conjecture to have doubted	10, 183/ 11
seven that thought it	reasonable	? This man is so	10, 33/ 21
thought either right or	reasonable	, or that it could	10, 33/ 19
it either right or	reasonable	or that it could	10, 34/ 18
and refuseth in such	reasonable	manner to purge himself	10, 117/ 29
case, it is not	reasonable	. Now, good readers, one	10, 106/ 6
he showeth no reason	reasonable	, but a reason as	10, 167/ 4

you shall yourselves see	reasonable	. For it serveth to	10, 88/ 10
arrest him upon a	reasonable	cause doth suspect him	10, 122/ 6
people be much more	reasonable	than to take it	10, 18/ 33
if he make so	reasonable	an answer that it	10, 72/ 12
it: then it seemeth	reasonable	that they that will	10, 89/ 25
it: then it seemeth	reasonable	that they that will	10, 100/ 4
by a due and	reasonable	order. And that is	10, 148/ 10
heard, good readers, a	reasonable	cause why that I	10, 173/ 9
would think that law	reasonable	. But surely, though he	10, 113/ 6
mind that it were	reasonable	without cause to take	10, 33/ 9
thought a law right	reasonable	, as I told you	10, 144/ 24
see what due or	reasonable	order of trial it	10, 148/ 13
as to look for	reasonable	minds in unreasonable men	10, 4/ 22
wit, either right or	reasonable	or profitable, without any	10, 33/ 31
all seven thought it	reasonable	; no, nor yet that	10, 33/ 34
Master More might have	reasonably	doubted, and, as I	10, 183/ 17
his own conscience induced	reasonably	thereto could not excuse	10, 160/ 33
new answer it was	reasoned	at length, and set	10, 5/ 14
against which he now	reasoneth	in his answer, ye	10, 31/ 9
faint and his feeble	reasoning	: I cannot in good	10, 3/ 32
little reason in his	reasoning	that methought it should	10, 6/ 16
that this manner of	reasoning	should prove not only	10, 95/ 21
In this point his	reasoning	hath, I promise you	10, 204/ 25
for all his royal	reasoning	, to let the law	10, 87/ 35
will say that these	reasons	will give a boldness	10, 219/ 26
readers, both to his	reasons	and mine, and if	10, 87/ 19
may but that his	reasons	, if they be followed	10, 220/ 6
warm words and cold	reasons	oppugneth. And finally, forasmuch	10, 9/ 21
find, I say, his	reasons	against this law but	10, 87/ 33
clear at liberty, upon	reasons	and likelihoods leading his	10, 161/ 19
go about with bald	reasons	, the best not worth	10, 213/ 19
side, that all his	reasons	in this point are	10, 87/ 27
you find by his	reasons	that the putting away	10, 87/ 20
law; and whether the	reasons	used in the courts	10, 37/ 7
why by his unreasonable	reasons	never after to set	10, 86/ 16
division, and afterward rear	rebellion	in the realm, as	10, 213/ 7
insurrection of the same	rebellious	heretics that by the	10, 119/ 22
praise, but to their	rebuke	and shame. And some	10, 25/ 17
to the reproach and	rebuke	of so many good	10, 180/ 15
in print, to the	rebuke	and slander of the	10, 226/ 22
-- that without his	rebuke	or shame, the readers	10, 40/ 7
sound somewhat to his	rebuke	, and that will make	10, 163/ 9
be found -- what	rebuke	were it yet unto	10, 26/ 32

that suit, and will	receive	no man first for	10, 93/ 28
ordinary, for all that,	receive	him to grace again	10, 118/ 21
was now letted to	receive	him, and his liberty	10, 161/ 24
grudge, or arguments, to	receive	them. And if a	10, 215/ 14
precise words soever they	receive	their verdict, mean not	10, 162/ 1
true, the world would	receive	his oath. Now, forasmuch	10, 153/ 10
ex officio proceed, and	receive	them as only witnesses	10, 93/ 25
his first oath, be	received	again as a witness	10, 148/ 15
of felony, be yet	received	and sworn again and	10, 150/ 34
in no case be	received	to swear again the	10, 157/ 36
heresy, may yet be	received	, sworn again, and heard	10, 150/ 28
such witnesses should be	received	in a cause of	10, 147/ 4
reason there should be	received	in such criminal causes	10, 166/ 4
they have been long	received	and accepted for sure	10, 37/ 11
making, all Christian countries	received	it, and have by	10, 145/ 1
second oath should be	received	. Here have I showed	10, 153/ 19
with reverence to be	received	; but yet if the	10, 215/ 29
evil persons to be	received	and taken in heresy	10, 146/ 33
of heresy as are	received	not only in a	10, 147/ 5
-- should be afterward	received	as witness in any	10, 150/ 11
a reason that, once	received	, may suffer no law	10, 145/ 11
latter laws have since	received	all -- so the	10, 164/ 27
but if they were	received	for records to their	10, 147/ 11
but if they were	received	for records to their	10, 155/ 30
his conscience, to have	received	him again without any	10, 161/ 20
other laws after made,	received	to bear witness against	10, 164/ 19
such as are thieves'	receivers	, of whom at the	10, 148/ 30
surely when the Church	receiveth	again that man that	10, 118/ 14
well against all light	receiving	of such confession. And	10, 156/ 4
the law Ad abolendam (	recited	in the fifth book	10, 114/ 2
division, whereof part be	recited	in the said treatise	10, 211/ 2
Ad abolendam, which is	recited	in the seventh chapter	10, 110/ 34
in his Apology hath	recited	the said words of	10, 169/ 9
same. And there he	reciteth	how many chapters of	10, 221/ 28
leaf, wherein he first	reciteth	again his own words	10, 146/ 7
therefore after fain to	reckon	again -- as I	10, 139/ 6
means, as he will	reckon	to be in if	10, 95/ 10
But yet would I	reckon	myself sore overseen if	10, 79/ 31
and of cruelty: I	reckon	it the part of	10, 23/ 13
haply while he liveth,	reckon	himself so sure from	10, 95/ 8
among the people is	reckoned	so to mean therein	10, 48/ 4
to show that he	reckoned	the state of chantry	10, 40/ 30
reason be none other	reckoned	but a plain heretic	10, 118/ 6

their hands -- I	reckoned	them of such troth	10, 134/ 16
that I mean of	reckoned	themselves very sure that	10, 55/ 35
so unreasonable that I	reckoned	it little worth the	10, 146/ 26
lo, this good man	reckoneth	a very monstrous manner	10, 24/ 20
break the child's neck,	reckoneth	it a shame for	10, 16/ 31
call them to the	reckoning	. And if he neither	10, 52/ 32
guest that maketh his	reckoning	himself without his host	10, 139/ 4
into this good man's	reckoning	which I perceive well	10, 139/ 7
to yield a good	reckoning	why. For though the	10, 154/ 32
if he be a	recluse	and have been all	10, 102/ 37
is so bound by	recognizance	, have that law stand	10, 98/ 6
pay the debts and	recompense	wrongs first and do	10, 51/ 5
their wrongs were once	recompensed	them, and their debts	10, 51/ 13
payeth his debt and	recompenseth	his wrongs -- of	10, 51/ 8
paying of debts and	recompensing	of wrongs, in them	10, 51/ 3
and there were sufficient	record	and witness against him	10, 168/ 35
of heresy, and sufficient	record	and witness against him	10, 181/ 35
with them to bear	record	of it. And thus	10, 164/ 35
not entered in the	record	, yet in attaint they	10, 154/ 33
every man bear me	record	that I misreport not	10, 175/ 18
proved before them of	record	after the order of	10, 133/ 12
proved before them of	record	after the order of	10, 134/ 28
man many times taketh	record	of his own conscience	10, 66/ 1
this point to take	record	of his own conscience	10, 66/ 4
first, since he taketh	record	that he said but	10, 5/ 16
their depositions in the	record	, in which things this	10, 150/ 24
they were received for	records	to their condemning that	10, 147/ 11
they were received for	records	to their condemning that	10, 155/ 30
be made in the	records	, nor the jury be	10, 149/ 33
the ordinary should have	recourse	unto the king, that	10, 75/ 32
never serve him to	recover	damages. For he can	10, 38/ 29
the king's common law	recover	a right large amends	10, 196/ 14
himself wrote those words,	recovered	in any of the	10, 196/ 21
thou wife in the	red	hood!" Which when the	10, 46/ 16
the open reproof and	redargution	thereof may not, in	10, 193/ 33
ways" to reform and	redress	the division between the	10, 8/ 7
words "congrua purgatione" be	referred	unto the other law	10, 114/ 11
again. Now, whereas he	referreth	the remnant of the	10, 82/ 13
after here again, and	referreth	him to the "common	10, 44/ 24
this, if men should	reform	and change a law	10, 229/ 9
in them is to	reform	that is amiss in	10, 175/ 32
spiritual men bound to	reform	it. As for this	10, 45/ 21
perceive, have the king	reform	them after his device	10, 182/ 5

knew the ways to	reform	them to: I would	10, 15/ 5
church ordinary ways to	reform	it. But in such	10, 215/ 15
shall see cause, and	reform	it in such charitable	10, 178/ 34
some convenient ways" to	reform	and redress the division	10, 8/ 7
devise farther, sufficiently to	reform	and remedy the mischief	10, 74/ 19
men be bound to	reform	it. But then is	10, 45/ 32
also as are only	reformable	by the spiritual law	10, 140/ 6
able to make a	reformation	of such two great	10, 15/ 1
print, under color of	reformation	, faults that were hateful	10, 15/ 9
keep us from such	reformations	! Now, to lay to	10, 15/ 32
the less in such	reformations	, because laymen speak so	10, 175/ 34
Pacifier desireth to have	reformed	be laws already well	10, 15/ 21
that they may be	reformed	, as lawfully as they	10, 215/ 33
and the faults charitably	reformed	: all these divisions would	10, 211/ 25
the spirituality be first	reformed	; and therefore have I	10, 20/ 27
the people were also	reformed	, and that if I	10, 189/ 26
defaults should be charitably	reformed	, as this man saith	10, 212/ 11
were never so fully	reformed	, yet could not all	10, 211/ 28
to have temporal laws	reformed	when need requireth. As	10, 215/ 34
he will not be	reformed	, then it seemeth convenient	10, 72/ 23
by the ordinary secretly	reformed	: then it seemeth good	10, 72/ 25
spiritual laws may be	reformed	, and those temporal, too	10, 228/ 19
laws some may be	reformed	from the worse unto	10, 221/ 6
fear, and made them	refrain	from thieving and draw	10, 136/ 7
man for fear would	refuse	to be an accuser	10, 95/ 22
but if he clearly	refuse	to accept anything that	10, 161/ 5
made at all to	refuse	any witness because he	10, 161/ 18
witness too, that will	refuse	at the beginning to	10, 93/ 29
laws generally did first	refuse	them all. For the	10, 164/ 28
may for that fear	refuse	to make himself a	10, 92/ 33
is so proved suspect	refuse	to purge himself at	10, 117/ 15
heresy and yet will	refuse	to become his open	10, 92/ 4
falsehood and malice, would	refuse	to be his open	10, 92/ 17
not by the law	refuse	him, nor judge any	10, 156/ 35
they will not, but	refuse	it, what madman would	10, 112/ 25
true. If we will	refuse	his second oath, and	10, 152/ 11
spiritual law will not	refuse	so to take him	10, 90/ 21
his own ears will	refuse	to become the accuser	10, 101/ 9
justice but to have	refused	to have taken any	10, 159/ 5
accuser, considering that he	refuseth	not to be brought	10, 91/ 27
now that the man	refuseth	not to be a	10, 93/ 17
being proved suspect, and	refuseth	in such reasonable manner	10, 117/ 28
only because that he	refuseth	to be taken of	10, 91/ 25

the general rule of	refusing	such witness in all	10, 159/ 11
For though that their	refusing	to become open accusers	10, 91/ 14
For if we should	regard	those two cases --	10, 108/ 25
anything that I would	regard	any good man the	10, 179/ 32
he seemed much to	regard	when he said he	10, 26/ 14
if the jury likewise	regard	the witnesses so slightly	10, 155/ 8
that I had not	regarded	the book as it	10, 4/ 4
the less to be	regarded	while his person is	10, 40/ 20
of some corrupt mind,	regarded	not the witnesses, and	10, 155/ 3
it seemeth, he little	regardeth	, but only that he	10, 186/ 12
wits of all Christian	regions	that have used and	10, 114/ 26
bring in as a	rehearsal	of a communication had	10, 11/ 18
man in his last	rehearsal	, as you have heard	10, 58/ 21
good readers, in this	rehearsal	of his own words	10, 57/ 30
that manner in making	rehearsal	of those things whereof	10, 15/ 18
saith he cannot now	rehearse	, he rehearseth after many	10, 193/ 17
were very tedious to	rehearse	at length. And therefore	10, 213/ 32
thing (such as I	rehearse	of his bringing forth	10, 18/ 31
he showeth that I	rehearse	right and construe amiss	10, 56/ 33
look, seek out, and	rehearse	whether any heinous words	10, 79/ 23
he is. I shall	rehearse	you first here his	10, 89/ 3
it liketh him to	rehearse	and put in writing	10, 33/ 11
together, I shall now	rehearse	you here. Lo, these	10, 175/ 21
And therefore I shall	rehearse	you what my words	10, 181/ 26
readers, find that I	rehearse	those words of his	10, 199/ 24
-- I shall first	rehearse	you mine own words	10, 121/ 1
devised that whereas I	rehearse	that the preacher spoke	10, 5/ 11
so much as to	rehearse	or name. Since every	10, 105/ 5
he saith he will	rehearse	some of them --	10, 213/ 36
they be tedious to	rehearse	. Surely because they be	10, 213/ 34
other manner which I	rehearse	first, and which he	10, 173/ 13
and then shall I	rehearse	you his words here	10, 121/ 2
it, I shall first	rehearse	you the words of	10, 125/ 16
to, now: let us	rehearse	his own words again	10, 207/ 12
place where they be	rehearsed	again (folio 162), the	10, 199/ 29
monosyllable "such," which he	rehearsed	first in bringing forth	10, 62/ 30
the cases that I	rehearsed	of the common law	10, 120/ 23
of "poisoned bread," I	rehearsed	him wrong, for he	10, 5/ 12
examination, as is before	rehearsed	. If this good man	10, 76/ 13
in the first place	rehearsed	him as he spoke	10, 200/ 34
which I have here	rehearsed	out of his thirteenth	10, 65/ 25
that Master More hath	rehearsed	here, that is to	10, 174/ 22
as this man before	rehearsed	. For the king's high	10, 76/ 21

the matter. Which he	rehearsed	himself in the whole	10, 57/ 32
the paragraph "Excom." be	rehearsed	part of the very	10, 114/ 15
253, after his words	rehearsed	at length, thus I	10, 172/ 7
have in mine Apology	rehearsed	you, how well soever	10, 23/ 8
I would he had	rehearsed	my words with which	10, 169/ 28
things as be before	rehearsed	, and that yet they	10, 42/ 21
his seventh chapter. He	rehearseth	it here again: that	10, 92/ 36
second side, where he	rehearseth	his words again, he	10, 214/ 22
these words which he	rehearseth	here in his thirteenth	10, 64/ 18
he well and truly	rehearseth	, do not import that	10, 57/ 5
angry with me, and	rehearseth	and inculcateth into their	10, 23/ 1
such as this man	rehearseth	-- that is to	10, 45/ 34
own advantage (folio 80)	rehearseth	them, and let us	10, 207/ 13
with detestation of them	rehearseth	them by name), have	10, 64/ 6
he readeth. First he	rehearseth	a part of my	10, 32/ 33
cannot now rehearse, he	rehearseth	after many of them	10, 193/ 18
whole words that he	rehearseth	here, in the thirty-fourth	10, 57/ 1
man's shoulder"; but he	rehearseth	not how they lie	10, 122/ 19
good words which he	rehearseth	here, and with them	10, 64/ 9
his own words, he	rehearseth	his own words wrong	10, 57/ 31
Turk, and his own	rehearsing	of that exposition of	10, 12/ 22
see that in the	rehearsing	again of his own	10, 206/ 25
their saying worth the	rehearsing	again. For who can	10, 44/ 1
leaf; and by the	rehearsing	of divers words of	10, 63/ 29
proveth also defaults to	reign	in the spirituality; and	10, 20/ 25
man here deviseth --	reject	every man for malicious	10, 103/ 27
first: one, that you	reject	one wily sleight of	10, 86/ 26
the judge shall still	reject	that witness which offereth	10, 161/ 29
good man would have	rejected	back, and taken for	10, 103/ 2
this reason of his	rejected	in heresy, treason, murder	10, 156/ 14
would be glad and	rejoice	to hear much evil	10, 15/ 15
be heard round and	rejoice	together that they had	10, 154/ 3
for jeopardy of the	relapse	. The peril of death	10, 116/ 32
peril of death by	relapse	is not upon every	10, 116/ 33
and pay debts, and	relieve	extreme poverty, and then	10, 50/ 12
those that are in	religion	. Wherein I would have	10, 36/ 25
honor, spiritual men both	religious	and secular be negligent	10, 42/ 20
honor spiritual men both	religious	and secular be negligent	10, 43/ 14
and religious, or between	religious	and religious, because the	10, 38/ 24
only of spiritual men,	religious	and secular both, but	10, 45/ 3
prelates, secular priests, or	religious	persons." For he saith	10, 174/ 12
one -- seculars and	religious	, Catholics and heretics too	10, 47/ 28
all the spiritual men,	religious	and secular, hold together	10, 47/ 2

before the state of	religious	priests, but meant as	10, 38/ 18
men, both secular and	religious	, by reason of spiritual	10, 43/ 1
between other priests and	religious	, or between religious and	10, 38/ 23
more lamentable than between	religious	, because the secular priests	10, 40/ 36
those spiritual persons, both	religious	and seculars, that are	10, 47/ 22
wherein secular priests and	religious	, for all the variance	10, 43/ 10
than the state of	religious	priests. And therefore the	10, 40/ 32
or between religious and	religious	, because the variance between	10, 38/ 24
that law, there would	remain	a fear behind in	10, 97/ 28
man's fear may still	remain	in his heart --	10, 92/ 31
cleared but that there	remain	some tokens of suspicion	10, 127/ 18
may be arrested, and	remain	in prison till he	10, 228/ 32
clearly gone. For there	remained	but that one case	10, 108/ 15
part for the while	remaining	little remedied, should but	10, 15/ 12
trifles, and some part	remedied	before his book of	10, 192/ 24
all likely to be	remedied	at once, but the	10, 15/ 11
the while remaining little	remedied	, should but make either	10, 15/ 13
causes and devise the	remedies	-- verily, good readers	10, 14/ 34
should have devised the	remedies	-- albeit I have	10, 16/ 36
that I devise no	remedies	, as though the whole	10, 22/ 22
himself. But now he	remedieth	that with a line	10, 36/ 23
his harm, shall be	remediless	. And yet, for all	10, 131/ 13
whom they have already	remediless	destroyed, by their false	10, 48/ 23
had I supposed to	remedy	those things, and make	10, 6/ 31
another way for the	remedy	good enough. But then	10, 115/ 16
that behalf. And this	remedy	Master More denieth not	10, 89/ 22
in mine Apology that "	remedy	" of his device to	10, 96/ 14
the other side, the	remedy	that he deviseth for	10, 96/ 37
-- find no further	remedy	than he findeth here	10, 98/ 33
witnesses' names would seldom	remedy	the matter. For it	10, 108/ 26
much more hurt?" "Good	remedy	, " saith this good man	10, 100/ 28
therefore, what is the	remedy	that he hath devised	10, 92/ 35
can find no further	remedy	, wherefore should I then	10, 98/ 30
I have devised a	remedy	for his indemnity. " That	10, 94/ 4
and therewith provide the	remedy	and put it in	10, 229/ 21
as he saith, a "	remedy	, " but for loss of	10, 99/ 17
deviseth as full a	remedy	as any man's reason	10, 98/ 31
yet for the farther	remedy	some other more matter	10, 91/ 1
he saith, devised sufficient	remedy	. Now, that none other	10, 92/ 20
be well nigh past	remedy	. And therefore now you	10, 109/ 37
this were a sufficient	remedy	, so fully provided for	10, 91/ 3
sufficiently to reform and	remedy	the mischief that his	10, 74/ 19
hand a much nearer	remedy	than this that he	10, 98/ 37

man provideth for the	remedy	(to say the truth	10, 75/ 31
yet is there no	remedy	but both these must	10, 121/ 24
he farther, with another	remedy	that I trust in	10, 75/ 26
but false shrews." "What	remedy	, then," say we, "to	10, 100/ 33
man giveth us this	remedy	: If they will not	10, 90/ 30
not, he deviseth a "	remedy	" which seldom yet, or	10, 102/ 29
give me. For I	remember	not of any variance	10, 209/ 5
good faith, I cannot	remember	one. And as to	10, 195/ 34
my book though they	remember	not where. But now	10, 169/ 32
read, and, as I	remember	, in Aulus Gellius. Which	10, 226/ 7
that if I would "	remember	" myself "well how often	10, 195/ 23
The other point I	remember	: that there is a	10, 226/ 14
Now, good readers, evermore	remember	this: that it is	10, 150/ 13
yet two points I	remember	thereof. One, that it	10, 226/ 8
judges, that I now	remember	, yet to the dispraise	10, 137/ 29
for the causes before	remembered	. Wherefore it seemeth that	10, 141/ 17
for the causes before	remembered	. Wherefore it seemeth that	10, 142/ 33
he putteth me in	remembrance	of an answer that	10, 16/ 4
wise man, to my	remembrance	, that would either write	10, 80/ 31
as touching mine own	remembrance	-- in good faith	10, 195/ 33
as to his own	remembrance	, upon which he affirmeth	10, 195/ 34
to put him in	remembrance	that he hereafter ought	10, 61/ 19
to put them in	remembrance	thereof as his and	10, 187/ 3
putteth me after in	remembrance	that I must bear	10, 62/ 5
to put me in	remembrance	how I should bear	10, 61/ 4
zeal he falleth in	remembrance	of the soul (which	10, 52/ 13
might put them in	remembrance	to amend them; especially	10, 20/ 5
saw, nor to my	remembrance	read, nor trust in	10, 110/ 12
it is fresh in	remembrance	, return again unto this	10, 49/ 17
slack nor the more	remiss	" for "fear of evil	10, 22/ 13
anything be the more	remiss	to give royal assistance	10, 76/ 17
or not, I will	remit	the judgment in that	10, 218/ 8
he will, he saith,	remit	unto other men. And	10, 74/ 15
to find, I have	remitted	the reader unto in	10, 7/ 7
few, against whom the	remnant	shall preach and teach	10, 205/ 2
them belie all the	remnant	the worse. And yet	10, 78/ 17
not in all the	remnant	of his answer one	10, 9/ 31
his book, all the	remnant	, good and bad together	10, 222/ 11
the while all the	remnant	, if he go but	10, 224/ 8
And as to the	remnant	-- in good faith	10, 14/ 1
way. Then in the	remnant	you see, good readers	10, 191/ 31
he groundeth all the	remnant	upon a great, open	10, 110/ 10
Else, in all the	remnant	, this man's harms that	10, 108/ 19

was found to the	remnant	, that could I not	10, 5/ 9
substance of all the	remnant	to have little substance	10, 21/ 7
whereas he referreth the	remnant	of the matter concerning	10, 82/ 13
his answer all the	remnant	-- he may do	10, 224/ 33
hold not with the	remnant	-- then, pardie, though	10, 47/ 24
to this handling the	remnant	of the said eighteenth	10, 192/ 20
and that all the	remnant	between their talkings is	10, 10/ 23
prelates and all the	remnant	too) pretend their authority	10, 203/ 13
purpose, and all the	remnant	is (as you see	10, 110/ 27
falsehood, began to have	remorse	and came forth with	10, 154/ 9
corrupt affection, but of	remorse	of his perjury and	10, 161/ 15
is not after soon	removed	. Now, as for his	10, 17/ 16
when two do both	renounce	their heresy, and abjure	10, 219/ 2
like punishment, if they	renounced	; or be alike arrested	10, 218/ 18
his words. For we	repeal	them as far as	10, 190/ 4
it were good to	repeal	all such laws spiritual	10, 189/ 22
that whereas otherwise to	repeal	that law than it	10, 188/ 30
the realm here may	repeal	it -- then by	10, 188/ 9
the realm here cannot	repeal	it -- then whereto	10, 188/ 11
it were better to	repeal	it than to let	10, 188/ 27
it standeth so, not	repealed	, it were good to	10, 188/ 25
is not), it is	repealed	already. And if he	10, 188/ 10
law than it is	repealed	lieth not in our	10, 188/ 30
to have that law	repealed	because it is, he	10, 188/ 7
the said law be	repealed	. And in like wise	10, 189/ 21
excused. As to his	repealing	, I see, as I	10, 190/ 3
hands? But surely the	repealing	, though it be the	10, 188/ 17
truth it needeth no	repealing	at all (but the	10, 188/ 32
the making nor the	repealing	lieth in neither nother	10, 188/ 15
he speaketh of these	repealings	, save only for setting	10, 190/ 6
in again here, and	repeat	them for him. Lo	10, 172/ 6
therefore be had as	repeated	in every place where	10, 194/ 12
here, for written and	repeated	again. For when we	10, 23/ 6
in, and here evil	repeated	again. Now, whereas he	10, 82/ 12
book and here now	repeateth	again, no man needeth	10, 98/ 11
witnessing -- he must	repel	them all. For as	10, 164/ 26
would in like wise	repel	them all, then for	10, 164/ 30
were by that reason	repelled	, for every man is	10, 158/ 7
person once perjured is	repelled	from bearing witness again	10, 151/ 29
them, but they may	repent	and amend. And also	10, 47/ 34
at the bar to	repent	himself, and say that	10, 153/ 30
tokens of right hearty	repentance	-- I will let	10, 118/ 11
but finding him yet	repentant	, fain would I see	10, 118/ 23

mine own self, and	repented	, too, that I had	10, 4/ 3
I, good readers, now	replied	to every chapter of	10, 223/ 23
putteth us further to	reply	: the matter is at	10, 38/ 14
fruitless too: now to	reply	thereto were labor half	10, 38/ 11
I little need to	reply	. For first, where he	10, 169/ 26
wary how he lightly	report	again any evil light	10, 84/ 15
the deed and the	report	of the greatest and	10, 78/ 23
then, for hearing by	report	, therein goeth he farther	10, 83/ 31
him whether that such	report	have been made unto	10, 84/ 26
with conscience judge or	report	that this man or	10, 83/ 35
about. For truly the	report	abroad is nought although	10, 58/ 32
therefore if any layman	report	any evil of a	10, 175/ 29
that if a layman	report	any evil of a	10, 176/ 10
but only of the	report	of much other folk's	10, 57/ 9
have made such evil	report	in that point, to	10, 84/ 18
so as many folk	report	it is so, and	10, 68/ 12
credence thereto, and will	report	it, be taken as	10, 89/ 26
credence thereto, and will	report	it, be taken as	10, 100/ 5
in that behalf, nor	report	it lightly that any	10, 84/ 2
pretext of an untrue	report	to bring the spirituality	10, 52/ 3
the things that they	report	; and then those spiritual	10, 78/ 12
as the other hath	reported	or not; and if	10, 72/ 22
I have heard sometimes	reported	that there be many	10, 83/ 33
hath heard it sometimes	reported	that there be many	10, 84/ 25
loath to have it "	reported	that much people take	10, 58/ 29
be true that is	reported	, that there should be	10, 67/ 19
may of malice be	reported	to be suspected of	10, 113/ 32
to them that have	reported	unto him that there	10, 84/ 13
have that thing so	reported	about. For truly the	10, 58/ 31
again any evil light	reports	that he hath heard	10, 84/ 16
temporalty, upon such light	reports	made unto him by	10, 84/ 20
a credence to such	reports	in mishandling of heretics	10, 84/ 10
lest haply through such	reports	they administer them sometimes	10, 84/ 5
furthermore what person they	represent	of those that are	10, 149/ 22
with other lovingly, " to "	repress	and keep under" those	10, 22/ 18
both the laws, to	repress	and keep under the	10, 213/ 3
these heretics be well	repressed	and kept under betimes	10, 146/ 4
they were convented and	repressed	by his way. Of	10, 101/ 34
the more slack in	repressing	of heresies for fear	10, 23/ 4
should see to the	repressing	of heresies in doubt	10, 23/ 11
well devised for the	repressing	of heresies, some by	10, 15/ 23
policy, for the better	repressing	of heresies, to fortify	10, 119/ 27
been made for the	repressing	of heresies; with such	10, 39/ 11

were made for the	repressing	of heresies, with which	10, 190/ 26
some for felony, too,	reprieved	upon causes from one	10, 124/ 17
it, than to the	reproach	and rebuke of so	10, 180/ 15
Catholic faith -- without	reproach	or reproof to any	10, 4/ 16
a good man in	reproaching	of hypocrisy, to be	10, 63/ 20
-- without reproach or	reproof	to any man's person	10, 4/ 16
man; but the open	reproof	and redargution thereof may	10, 193/ 33
great proof toward the	reproof	of his words that	10, 226/ 27
good folk, of untrue,	reprovable	slander, in his own	10, 79/ 1
and hear him nothing	reprove	them), may do much	10, 82/ 3
answering, as a reason	reproved	by the common law	10, 146/ 27
crimes besides heresy plainly	reproved	, and the contrary well	10, 146/ 29
so plainly controlled and	reproved	-- so is his	10, 28/ 2
proved against him (and	reproved	his objections therein), be	10, 216/ 5
ween that in the	reproving	them, I had written	10, 6/ 29
and are so sometimes	reputed	, and come forth for	10, 148/ 31
wit, that a man	reputed	good and honest will	10, 152/ 23
my part, but a	request	indifferent and equal for	10, 88/ 13
into Lurkies' Lane. My	request	is no more but	10, 88/ 18
God therefor -- his	request	is now no better	10, 119/ 1
rather at my poor	request	, whatsoever he wrote before	10, 36/ 7
And I shall not	require	therein partially for my	10, 88/ 12
with any good reason	require	. The fourth is, he	10, 209/ 21
this matter will I	require	you first: one, that	10, 86/ 25
I can, if need	require	, prove it plain enough	10, 104/ 4
Now mark well, I	require	you, how substantially this	10, 126/ 21
of their office would	require	of necessity that they	10, 30/ 20
that behalf, I will	require	every man to have	10, 23/ 6
the time, shall most	require	. And therefore will the	10, 116/ 4
other thing that I	require	, you shall yourselves see	10, 88/ 10
king and the realm	required	it, they have evermore	10, 209/ 19
himself assigneth to be	required	of necessity in every	10, 177/ 27
Apology, it is not	required	by the nature of	10, 8/ 33
let (where the case	requireth	) to say myself that	10, 167/ 16
laws reformed when need	requireth	. As unto this, because	10, 215/ 34
an order of monitions,	requiring	a tract of time	10, 70/ 23
letting the due examination	requisite	for restitution, suddenly thus	10, 52/ 18
learning, too, than were	requisite	in him that would	10, 40/ 18
that will avoid a	resemblance	between two things --	10, 150/ 14
And how far these	resemblances	vary from the suit	10, 121/ 36
thing that I there	resemble	it unto -- that	10, 19/ 12
and intent that I	resemble	it for. And this	10, 141/ 24
the thing that I	resemble	it unto in the	10, 120/ 37

purpose for which I	resemble	them, I say that	10, 150/ 22
another considereth wherefore I	resemble	them together, shall find	10, 143/ 5
the point that I	resemble	them for?The point	10, 122/ 28
suit ex officio, I	resemble	against reason, they be	10, 88/ 36
of mine own conscience,	resemble	and liken together genteel	10, 142/ 21
wherefor, they were so	resembled	together. And now I	10, 150/ 19
that delivery should be	resembled	to his purgation upon	10, 126/ 34
this realm as I	resembled	unto the suit ex	10, 88/ 35
the thing that I	resembled	them for, waxen well	10, 158/ 31
suit ex officio, and	resembleth	it to arresting for	10, 121/ 34
the matter of my	resembling	much the more strong	10, 128/ 22
off -- he then	reserved	us yet both open	10, 143/ 13
approved for all the	residue	of the people. I	10, 217/ 19
grudge and argue and	resist	them therein, and pull	10, 207/ 34
too, and neither argue,	resist	, nor grudge at any	10, 203/ 18
light therein, though he	resist	it all that he	10, 211/ 24
with reverence, and without	resistance	, grudge, or arguments, to	10, 215/ 14
and teach, without arguments,	resistance	, or grudging. Now, good	10, 202/ 30
and teach, without argument,	resistance	, or grudge." Now knoweth	10, 214/ 11
them without argument or	resistance	: so long the light	10, 207/ 22
them without argument or	resistance	, etc. By these words	10, 208/ 14
be obeyed and not	resisted	in the administration of	10, 207/ 28
you, good readers, to	resort	to mine Apology, and	10, 228/ 8
he that heard him	resort	unto the ordinary, but	10, 73/ 20
all such as have	resorted	to him to tell	10, 227/ 6
him. After this he	resorteth	again to the unreasonableness	10, 218/ 4
friendship will temper his	respect	of malice and make	10, 94/ 32
not to set the	respect	of their estimation among	10, 23/ 16
he, therefore, whom the	respect	of his friend's safeguard	10, 153/ 15
it happed; without any	respect	, peradventure, to the increase	10, 36/ 30
may be that his	respect	unto friendship will temper	10, 94/ 32
pity: yet in some	respects	I may. Finally, he	10, 48/ 26
man may take his	rest	, I warrant him, and	10, 28/ 23
where his new reason	resteth	in this -- that	10, 158/ 21
men's unproved words. Then	resteth	there, as far as	10, 79/ 4
credence of all oaths	resteth	; that is to wit	10, 152/ 22
spent in preaching of	restitution	, full well and full	10, 49/ 20
way first to make	restitution	and pay debts, and	10, 50/ 12
due examination requisite for	restitution	, suddenly thus he saith	10, 52/ 18
their debts unpaid, and	restitution	unmade, which things should	10, 49/ 28
their debts or make	restitution	of their wrongs. This	10, 50/ 2
to discharge debts or	restitutions	, where there is enough	10, 50/ 31
that now is, willed	restitutions	to be made. But	10, 52/ 22

by some certain circumstances,	restrain	it in such wise	10, 170/ 37
and his liberty therein	restrained	, but by a law	10, 161/ 24
had never made the	restraint	? And where the law	10, 161/ 27
that while would not	return	but evermore draw back	10, 118/ 20
examined, I shall again	return	, good readers, eftsoons unto	10, 105/ 14
in prison till the	return	; and if he be	10, 121/ 14
two chapters read, you	return	to his own declaration	10, 57/ 19
is fresh in remembrance,	return	again unto this, the	10, 49/ 18
and if he be	returned	good -- that is	10, 121/ 15
And if he be	returned	nought -- then use	10, 121/ 16
the stroke of God	revenging	their malice and our	10, 139/ 36
that some desire of	revenging	mine own displeasure had	10, 13/ 11
most of their yearly	revenues	too -- of which	10, 53/ 25
bear a little more	reverence	to the great men	10, 28/ 33
and confirmed, ought with	reverence	to be received; but	10, 215/ 29
-- men ought with	reverence	, and without resistance, grudge	10, 215/ 13
if other judges after	reversed	that judgment or judged	10, 162/ 8
the judges that they	revoked	their first saying and	10, 150/ 4
the judges that they	revoked	their first saying, and	10, 151/ 19
man had, therefore, devised	rewards	for accusers, and great	10, 144/ 12
speech with apparel of	rhetoric	use commonly to call	10, 156/ 8
wise: with a glorious	rhyme	-- "And thus the	10, 12/ 26
their worldly honor and	riches	," etc., than for "zeal	10, 176/ 24
God, and of the	riches	of spiritual men. Now	10, 47/ 4
his first book saith)	richesse	into the Church, by	10, 51/ 16
show good tokens of	right	heartly repentance -- I	10, 118/ 11
Master More maketh a	right	good motion -- that	10, 181/ 15
Master More hath a	right	great and a right	10, 208/ 17
of heretics before that	right	few were accused, or	10, 102/ 11
all seven thought it	right	, nor that all seven	10, 33/ 34
penance he hath but	right	. But in all those	10, 127/ 29
showeth that I rehearse	right	and construe amiss this	10, 56/ 33
accuser. This is a	right	good reason, and the	10, 90/ 20
in arresting for heresy,	right	well examined and considered	10, 182/ 35
though he be of	right	good substance and have	10, 197/ 22
heretics ere ever that	right	few should be thereof	10, 104/ 16
Simkin Salem and his	right	honest neighbor Brother Bizance	10, 78/ 10
speak very lewd and	right	traitorous words by his	10, 69/ 24
in his heart very	right	sore suspect. For as	10, 82/ 33
common law recover a	right	large amends. For well	10, 196/ 15
and have also good	right	, yet shall he sometimes	10, 197/ 23
For though prayers be	right	expedient and healthful to	10, 50/ 29
-- verily I marvel	right	much at his saying	10, 89/ 8

would I think myself	right	unreasonable if I should	10, 113/ 8
was thought a law	right	reasonable, as I told	10, 144/ 24
if he be not	right	well wary. If this	10, 175/ 10
as for lose his	right	by their means, he	10, 197/ 33
honorable Council, and other	right	worshipful temporal men of	10, 78/ 24
Division to have a	right	evil opinion of the	10, 9/ 23
he saith: Howbeit, the	right	noble prince of blessed	10, 52/ 20
that it were either	right	or reasonable, or could	10, 33/ 1
the Church thought either	right	or reasonable, or that	10, 33/ 18
is to wit, either	right	or reasonable or profitable	10, 33/ 31
clergy thought it either	right	or reasonable or that	10, 34/ 18
are, as you see,	right	evil and perilous things	10, 230/ 18
that great, wise, and	right	worshipful man Sir John	10, 164/ 4
haply to escape a	right	wise man that would	10, 40/ 26
but think his motion	right	good, and that the	10, 50/ 37
brought unto me by	right	worshipful folk, that before	10, 140/ 22
-- "It will be	right	expedient, therefore, that the	10, 171/ 7
ado to obtain his	right	; and yet that but	10, 197/ 32
felonies before divers and	right	worshipful of the King's	10, 136/ 1
that it will be	right	expedient that the King's	10, 169/ 3
that it will be "	right	expedient" that "the king	10, 170/ 27
And therefore it seemeth	right	expedient that the said	10, 189/ 21
have been punished thereby	right	sore against their wills	10, 217/ 14
-- and here but	right	done to them, and	10, 227/ 12
marvelously well: that the	right	faith of these points	10, 223/ 2
perceive he pleaseth himself	right	well. But to the	10, 202/ 20
be found that have	right	many great virtues and	10, 175/ 24
right great and a	right	inventive wit, whereby he	10, 208/ 17
have done them but	right	, and that with great	10, 78/ 30
be bound -- and	right	good sureties with him	10, 94/ 11
as to think it	right	or reasonable without lawful	10, 34/ 24
that have thought, if	right	and reason would bear	10, 34/ 26
not be forsworn for	right	nought. And yet, as	10, 152/ 34
become through grace indifferent,	righteous	, meek, liberal, and loving	10, 178/ 2
be now indifferent and	righteous	. For they might since	10, 178/ 1
that it is not	righteous	nor indifferent that a	10, 220/ 24
those that have been,	rigor	hath not been used	10, 179/ 26
would at the leastwise	ring	a little better than	10, 60/ 32
parties that made the	riot	and the party upon	10, 143/ 37
a bill of the	riot	, and put the parties	10, 144/ 4
little amendment may show.	Riots	be open things and	10, 143/ 32
concealers, yet many great	riots	go by unfound and	10, 143/ 33
knew grudge or division	rise	here upon any of	10, 209/ 30

grudges and variances may	rise	and increase by occasion	10, 187/ 29
and through abusions that	rise	by occasion of them	10, 215/ 30
heard yet any division	rise	upon this point in	10, 209/ 16
telleth us here, that	riseth	by the suit ex	10, 110/ 20
and their gay golden,	riven	shirts, and in their	10, 55/ 20
him that doth but	rob	a man as well	10, 218/ 34
peril and assay to	rob	, despoil, and kill, also	10, 105/ 2
stolen a horse, or	robbed	a house, go give	10, 75/ 4
also were at the	robbery	, both twain; and his	10, 148/ 26
been at the same	robbery	: if they were suddenly	10, 154/ 5
well as him that	robbeth	him and killeth him	10, 219/ 1
a general council at	Rome	there held by Pope	10, 144/ 25
a pope made at	Rome	ere they were born	10, 187/ 17
fall down all the	roof	. His soul is safe	10, 162/ 20
or to supply the	room	: were that law never	10, 209/ 33
or else supply his	room	and hear the cause	10, 209/ 25
were in the one	room	still and they in	10, 126/ 4
holy orders and honorable	rooms	that they bear in	10, 44/ 12
borne up with the	rope	. And therefore I did	10, 124/ 29
be borne home, tie	ropes	to their tails and	10, 142/ 18
high authority of Summa	rosella	, denounceth here all the	10, 186/ 6
one that understood Summa	rosella	as well as this	10, 185/ 9
understand and believe Summa	rosella	so surely as he	10, 189/ 10
vary not from Summa	rosella	, and be by the	10, 189/ 14
man doth, if Summa	rosella	were then made and	10, 185/ 9
better even upon Summa	rosella	, whom he so much	10, 83/ 15
he that made Summa	rosella	, too. And that they	10, 185/ 14
poor summa called Summa	rosella	, neither. For that good	10, 194/ 19
the sentence of Summa	rosella	fallen in the censures	10, 189/ 14
alone, but that Summa	rosella	saith so too; and	10, 184/ 33
the titles of Summa	rosella	, and see well whether	10, 189/ 13
happed to be heard	round	and rejoice together that	10, 154/ 3
of his book by	row	, save only the last	10, 223/ 24
he would) with his	royal	assistance provide a means	10, 75/ 35
reason, for all his	royal	reasoning, to let the	10, 87/ 35
more remiss to give	royal	assistance unto the ordinaries	10, 76/ 17
lo." Now, if he	royally	triumphed upon this, and	10, 143/ 1
be sad and earnest	rude	railings indeed. Then he	10, 46/ 33
unrestful wretches, without some	ruffle	live in peace long	10, 74/ 37
and strait corrections to	rule	the people" . . . -- who	10, 66/ 27
and strait corrections to	rule	the people -- what	10, 66/ 35
out of that general	rule	. Now, sir, as he	10, 152/ 4
all. For the general	rule	is naturally before its	10, 164/ 28

should, by his own	rule	in this chapter, have	10, 85/ 5
well, never learned the	rule	that almost every boy	10, 33/ 24
it is a general	rule	that he shall never	10, 122/ 6
For while the general	rule	of refusing such witness	10, 159/ 11
out of the general	rule	this case to be	10, 159/ 13
and strait corrections to	rule	the people." Whereas he	10, 65/ 24
saith that the spiritual	rulers	pretend their authority to	10, 214/ 2
long as the spiritual	rulers	pretend to be obeyed	10, 207/ 28
prelates" and the "spiritual	rulers	" -- the change from	10, 201/ 11
meant of the spiritual	rulers	of all Christendom, I	10, 204/ 28
whit that the spiritual	rulers	either now do, or	10, 205/ 13
mumbling of changing "spiritual	rulers	" into "prelates." For when	10, 202/ 33
authority as the spiritual	rulers	pretend to have immediately	10, 207/ 1
golden word of "spiritual	rulers	" from him, he beginneth	10, 201/ 25
then are the spiritual	rulers	bound to help the	10, 45/ 18
if all "the spiritual	rulers	" would preach heresy --	10, 204/ 27
change these words "spiritual	rulers	" into "prelates," I cannot	10, 201/ 28
then may the spiritual	rulers	order the matter as	10, 178/ 34
put the bishops and	rulers	spiritual in mind that	10, 178/ 31
and the other spiritual	rulers	pretend this or that	10, 203/ 4
that . . . all lords and	rulers	temporal be prohibited that	10, 184/ 28
proveth that the spiritual	rulers	of the realm pretend	10, 204/ 21
but by the spiritual	rulers	of one realm, I	10, 204/ 34
the bishops and spiritual	rulers	in mind that they	10, 180/ 7
to suppose that spiritual	rulers	will pretend that such	10, 206/ 2
long as the spiritual	rulers	will pretend that their	10, 207/ 18
long as the spiritual	rulers	will pretend that their	10, 208/ 12
long as the spiritual	rulers	pretend that their authority	10, 202/ 27
here that the "spiritual	rulers	" pretend that their authority	10, 202/ 34
neither, what the spiritual	rulers	could do to put	10, 45/ 27
he that the spiritual	rulers	pretend themselves to be	10, 200/ 2
not that the spiritual	rulers	(that is to say	10, 203/ 12
none excuse to spiritual	rulers	before God, when he	10, 175/ 35
though he mean other	rulers	more besides, whom he	10, 203/ 2
changing his word "spiritual	rulers	" into this word "prelates	10, 201/ 5
this word the "spiritual	rulers	" into this word "prelates	10, 201/ 11
into prelates and spiritual	rulers	that they would take	10, 201/ 36
place, put in "spiritual	rulers	." And when you so	10, 201/ 21
witness contrary to the	rules	of the law, it	10, 163/ 7
still. And so a	rumor	once begun and spread	10, 17/ 15
figure of "a great	rumor	among the people" that	10, 176/ 22
of an open accuser	run	in the deadly malice	10, 98/ 22
malice do it, and	run	into the slander of	10, 179/ 2

the danger that they	run	in by so saying	10, 180/ 9
the danger that they	run	in by that saying	10, 178/ 33
and that his reason	runneth	out indeed against every	10, 31/ 19
men, but his reason	runneth	out against every kind	10, 31/ 15
that he saith, and	runneth	headlong into the greater	10, 26/ 23
best not worth a	rush	, to put away the	10, 213/ 19
not well worth a	rush	. And if men would	10, 184/ 15
are not worth one	rush	toward the proof of	10, 87/ 27
and especially the Blessed	Sacrament	of the Altar, whereof	10, 222/ 34
any of the seven	sacraments	not duly administered --	10, 42/ 15
some of the seven	sacraments	not duly administered, for	10, 42/ 35
some of the seven	sacraments	, nor diligently and plainly	10, 43/ 17
that daily administer the	sacraments	of the Church, lest	10, 84/ 4
in administration of the	sacraments	. This is his own	10, 207/ 8
the administration of the	sacraments	and such other things	10, 207/ 21
the administration of the	sacraments	, and such other things	10, 207/ 29
some of the seven	sacraments	, or in plain and	10, 45/ 15
them to administer no	sacraments	nor any such other	10, 208/ 1
and purgatory, and the	sacraments	, and especially the Blessed	10, 222/ 33
bold to tell so	sad	a man a merry	10, 46/ 12
seem they never so	sad	, be yet more mad	10, 16/ 18
merry sporting, but be	sad	and earnest rude railings	10, 46/ 33
neither, but some good,	sad	, honest, virtuous widows that	10, 35/ 1
heretics have in their	sadness	. For like as some	10, 16/ 11
is a man of	sadness	, and no great gamer	10, 197/ 3
like a man of	sadness	and gravity, he asked	10, 16/ 25
true, their souls are	safe	enough -- as safe	10, 162/ 16
roof. His soul is	safe	enough, though his purse	10, 162/ 20
all the matter yet	safe	enough again; it shall	10, 73/ 26
safe enough -- as	safe	as is the soul	10, 162/ 16
all the matter for	safe	-- and then say	10, 75/ 6
devised for their farther	safeguard	against arresting of them	10, 145/ 23
respect of his friend's	safeguard	and his own gave	10, 153/ 15
men's hearts for whose	safeguard	such sureties should be	10, 97/ 29
the pretense is the	safeguard	of innocents, the effect	10, 168/ 3
were no railers; except	Saint	Paul were a railer	10, 24/ 13
themselves no better. And	Saint	Chrysostom pitieth also the	10, 48/ 16
not judge, and that	Saint	Paul saith also, "Who	10, 54/ 7
bringeth in, by which	Saint	Paul forbiddeth and saith	10, 55/ 9
I ween verily that	Saint	Paul himself, at the	10, 54/ 17
it were (as holy	Saint	Jerome saith) better to	10, 81/ 31
name. And so doth	Saint	Augustine also call them	10, 25/ 32
fellows, I mean, that	Saint	Paul, pardie, calleth heretics	10, 30/ 3

of the blessed martyr	Saint	Thomas: so Cliff upon	10, 16/ 14
therefore the words of	Saint	Chrysostom which he layeth	10, 21/ 8
today. The counsel of	Saint	Bernard (that he there	10, 31/ 35
folk now hold whom	Saint	Paul calleth heretics (I	10, 39/ 15
with him. But by	Saint	Mary, he, how well	10, 46/ 27
book. For surely, as	Saint	Chrysostom saith, if the	10, 21/ 10
the good counsel that	Saint	Paul gave in another	10, 85/ 10
very truth, for though	Saint	Chrysostom had never said	10, 21/ 13
the selfsame words of	Saint	Chrysostom and of our	10, 21/ 35
learn them. For, as	Saint	Paul speaketh of such	10, 71/ 9
desperate. And yet was	Saint	Polycarp farther overseen, which	10, 48/ 33
forth and corrupteth, as	Saint	Paul also saith, "like	10, 71/ 15
manner hope of amendment.	Saint	Cyprian, I see well	10, 48/ 30
a like manner figure	Saint	Jerome against the old	10, 24/ 26
it were possible; as	Saint	Paul putteth the case	10, 204/ 31
among them; and except	Saint	Polycarp railed when he	10, 24/ 16
in Fleet Street in	Saint	Bride's Church- yard, the	10, 231/ 18
intercession of all holy	saints	in heaven, avoiding the	10, 231/ 11
destroy, as praying to	saints	, pilgrimage, and purgatory, and	10, 222/ 33
it be as he	saith	it is -- that	10, 19/ 16
ween. Now, where he	saith	these words -- Also	10, 66/ 23
effect that Master More	saith	they do -- that	10, 169/ 19
This general thing he	saith	. And therefore -- though	10, 203/ 20
the purpose that he	saith	it for -- making	10, 205/ 23
whereof himself hath, he	saith	, showed some -- either	10, 211/ 9
second thing that he	saith	is this -- which	10, 220/ 16
doubt -- therefore he	saith	that, folio 217, I	10, 62/ 26
himself. Now, where he	saith	in the 37th leaf	10, 58/ 28
say, " which is, he	saith	, done after a railing	10, 46/ 7
this conjunction "if," he	saith	, importeth always a doubt	10, 62/ 25
and devout prayer." And	saith	that "then a new	10, 65/ 10
I will not, he	saith	, "assent that a law	10, 96/ 15
other corruption; which he	saith	is therefore "a dangerous	10, 146/ 17
The fourth is, he	saith	, that "if a secular	10, 209/ 22
For as our Savior	saith	himself, "Ex abundantia cordis	10, 82/ 34
open accusers alone, and	saith	that open accusers shall	10, 143/ 17
of his enemy that	saith	he is afraid of	10, 228/ 34
lo, this good man	saith	nothing at all, but	10, 129/ 13
and therein thus he	saith	: I beseech Almighty God	10, 211/ 22
heresy," and that himself	saith	not so alone, but	10, 184/ 32
a doubt, as he	saith	that it always doth	10, 63/ 10
show you that he	saith	plain untrue, and groundeth	10, 109/ 12
hear now what he	saith	to this, and whether	10, 132/ 23

but that Summa rosella	saith	so too; and hereupon	10, 184/ 33
32nd leaf, this man	saith	thus -- And to	10, 50/ 8
the judges" which he	saith	I assign. And he	10, 174/ 33
by their means, he	saith	not that any man	10, 197/ 33
to," as "appeareth," he	saith	, in mine Apology. Surely	10, 24/ 6
and whereupon Master More	saith	in his Apology, folio	10, 89/ 6
and that Saint Paul	saith	also, "Who art thou	10, 54/ 7
leaveth not where he	saith	it left as to	10, 176/ 5
too unreasonable, where he	saith	: As long as that	10, 187/ 22
goeth he farther and	saith	: And farther, as Master	10, 225/ 35
me, in that he	saith	they may award that	10, 128/ 9
as clearly as he	saith	that there be many	10, 64/ 26
case." "No will they,"	saith	he, "then be they	10, 100/ 32
therefore, whereas this man	saith	that they be in	10, 124/ 22
the leastwise (as he	saith	here) may be, partial	10, 156/ 12
that this good man	saith	it will be hard	10, 176/ 27
bad. For whereas he	saith	that these be "some	10, 198/ 23
And therein thus he	saith	: . . . insomuch that before that	10, 159/ 3
juries. For he that	saith	he will better believe	10, 137/ 2
make, himself could, he	saith	, make it better. But	10, 138/ 26
of the chapter, and	saith	, "God forbid but that	10, 60/ 20
man findeth, as he	saith	, a "remedy," but for	10, 99/ 17
readers: that this man	saith	not nay but that	10, 128/ 27
was sworn before. "Yea,"	saith	this man, "but yet	10, 157/ 28
not -- that, he	saith	, he doubteth, but he	10, 184/ 36
whereas ever hitherto himself	saith	not nay but that	10, 205/ 26
therefore he that so	saith	showeth that by such	10, 60/ 4
it seem that he	saith	much worse by the	10, 174/ 3
albeit that our Savior	saith	that whoso call his	10, 54/ 20
worldly honor which he	saith	the spirituality calleth the	10, 42/ 5
whit. This good man	saith	here I cannot prove	10, 141/ 20
God, etc. I had,	saith	he, no cause to	10, 214/ 3
of the spirituality, and	saith	he meaneth "confederacies whereby	10, 194/ 35
which things this man	saith	and I confess that	10, 150/ 25
as Saint Paul also	saith	, "like a corrupt canker	10, 71/ 15
above seven (whereof, he	saith	, three are dead) that	10, 33/ 8
And this good man	saith	that I deny not	10, 112/ 4
that this good man	saith	that I did of	10, 131/ 20
algates, that be now)	saith	even, in effect, as	10, 137/ 30
But yet where he	saith	, in the end of	10, 18/ 9
word? -- where he	saith	it appeareth evidently nay	10, 171/ 22
and he that so	saith	before is far enough	10, 55/ 27
Apology, folio 235) he	saith	under the figure of	10, 176/ 21

now, that, as he	saith	, now do find the	10, 111/ 23
purpose enough. But then	saith	he further for me	10, 128/ 9
temporal judge. But what	saith	he now for the	10, 131/ 30
is accused -- yet	saith	no man, for all	10, 179/ 10
more yet than himself	saith	he mindeth. For he	10, 50/ 38
evermore, amen": therein he	saith	very true. For since	10, 200/ 33
at all himself, but	saith	of the fourth sort	10, 29/ 21
whereas that law there	saith	, "Qui inventi fuerint sola	10, 114/ 9
things, wherein this man	saith	here surely full well	10, 49/ 33
thus he saith: Then	saith	Master More further, that	10, 178/ 21
so, as the Gospel	saith	, he may hap outward	10, 165/ 22
lo: Since Master More	saith	that he hath not	10, 33/ 7
folly. And where he	saith	that he hath assigned	10, 190/ 22
taketh it otherwise, and	saith	I would have such	10, 171/ 30
such judges. For he	saith	that I have "put	10, 174/ 9
things which he both	saith	that they have but	10, 206/ 8
layman. These things himself	saith	that they have but	10, 206/ 15
twain. Now, whereas he	saith	I might have satisfied	10, 206/ 23
reformed, as this man	saith	he would have them	10, 212/ 12
God. And therefore he	saith	here that he will	10, 41/ 13
me. But then he	saith	further, that he trusteth	10, 55/ 29
this time "now," he	saith	, which is, he saith	10, 74/ 22
have heard what he	saith	. Then, because he should	10, 102/ 15
unlike. He weeneth he	saith	somewhat when he telleth	10, 123/ 3
matter, because the justices (	saith	he), when he hath	10, 127/ 34
all true that he	saith	, and runneth headlong into	10, 26/ 23
contrary. For first he	saith	he never heard layman	10, 46/ 36
doth not affirm, but	saith	he hath heard it	10, 220/ 17
said it, our Savior	saith	as much himself: "Ye	10, 21/ 14
affirm there that he	saith	, as of himself; but	10, 57/ 7
he meant as himself	saith	he did, his words	10, 40/ 29
fashion by a hypocrite	saith	it in his dispraise	10, 60/ 2
to that that he	saith	I changed his words	10, 200/ 29
shamefully? Now, where he	saith	, to maintain his matter	10, 206/ 1
well. For whereas he	saith	that with his book	10, 225/ 28
dignities to which he	saith	such worldly honor appertaineth	10, 44/ 31
the maker, as himself	saith	and as I trust	10, 14/ 30
And therefore where he	saith	that since I confess	10, 14/ 31
of his matter, he	saith	that if I make	10, 58/ 35
place." Now, where he	saith	that though I deny	10, 97/ 19
law as this Pacifier	saith	there do, I cannot	10, 111/ 20
would (as this man	saith	, and as I dare	10, 137/ 13
and therein thus he	saith	: And where I said	10, 162/ 34

to confess that he	saith	well, and I wrong	10, 175/ 13
and more too. Nay	saith	he, for I do	10, 177/ 1
his sentence therein and	saith	, that if I do	10, 189/ 32
indeed. For where he	saith	that if I would	10, 195/ 23
there say that he	saith	"prelates," but I say	10, 201/ 8
-- he thinketh, he	saith	, that peradventure if I	10, 35/ 25
lo, sir, thus he	saith	: And then if the	10, 100/ 2
first chapter, the man	saith	himself -- in the	10, 10/ 36
thereafter. Moreover, where he	saith	that I in my	10, 18/ 16
shall think convenient. Then	saith	he farther, in the	10, 35/ 21
good readers, thus it	saith	: Master More, in the	10, 61/ 6
you see that he	saith	here again in this	10, 97/ 13
delivered. Whereby, Master More	saith	, he is "in a	10, 126/ 32
an apology is, and	saith	that it is an	10, 8/ 17
the book of Division	saith	that there is, but	10, 39/ 36
at all, but only	saith	, Truly this is a	10, 112/ 15
But now, because he	saith	that it is evident	10, 169/ 34
Church (whereof, as he	saith	, the least is a	10, 189/ 1
of mine Apology, he	saith	plainly that it is	10, 64/ 28
etc.; and that he	saith	also that it is	10, 65/ 11
here, now, that he	saith	not that it is	10, 159/ 33
goeth he further and	saith	: And furthermore, it appeareth	10, 165/ 5
as this good man	saith	they were, it will	10, 178/ 11
say so"; for he	saith	that "then it shall	10, 180/ 6
good man "Some Say"	saith	: And therefore it seemeth	10, 189/ 20
for all that, he	saith	now that it is	10, 206/ 18
he used (as he	saith	) to quench it. Then	10, 225/ 33
silk into hemp. "Thus	saith	and thus judgeth, ye	10, 55/ 23
the temporality," wherein he	saith	that my "judgment" is	10, 18/ 20
yet. Now, here he	saith	that I keep secret	10, 211/ 7
his fellow therein, and	saith	if I know any	10, 192/ 32
For then is there,"	saith	he, "another law: that	10, 117/ 14
that is," as he	saith	, "by the law Extra	10, 117/ 18
selfsame case. First he	saith	that the laws, though	10, 147/ 28
but only that he	saith	that the laws of	10, 186/ 12
because it is, he	saith	, against the laws of	10, 188/ 7
which I speak, he	saith	, of the laws, whereas	10, 191/ 7
as holy Saint Jerome	saith	) better to leave some	10, 81/ 31
good man, where he	saith	that I left out	10, 200/ 24
And where this man	saith	that they lie longer	10, 124/ 7
I say that he	saith	truth, as long as	10, 158/ 25
It is certain he	saith	that no man may	10, 90/ 6
For if he say	saith	this good man that	10, 92/ 7

That is not so,"	saith	this good man. "For	10, 94/ 3
the way. But now	saith	this good man thereto	10, 96/ 13
more hurt?" "Good remedy,"	saith	this good man, "shortly	10, 100/ 28
express heretical words? No,	saith	this good man, and	10, 112/ 12
open accusing -- thereto	saith	this good man nothing	10, 143/ 20
That is not so,"	saith	this good man. "For	10, 151/ 16
the truth. But now	saith	this good man thus	10, 205/ 4
goeth he farther and	saith	: And though Master More	10, 22/ 7
the other part, and	saith	: And if Master More	10, 149/ 26
matter, and thus he	saith	: Then saith Master More	10, 178/ 20
goeth he further and	saith	: Then saith Master More	10, 181/ 9
goeth he further and	saith	: And if Master More	10, 210/ 32
is so unreasonable, he	saith	, that innocents may come	10, 119/ 32
the contrary); but he	saith	that it may be	10, 160/ 3
truly showed. As who	saith	, the judge may accept	10, 163/ 1
deceived (for, as himself	saith	, a wolf may look	10, 230/ 30
point, good reader, he	saith	somewhat to me if	10, 18/ 21
forasmuch as he nothing	saith	that toucheth me, I	10, 23/ 32
holy purpose. And therefore	saith	: I doubt me very	10, 212/ 27
dignity, and thus he	saith	: Then I mean further	10, 42/ 10
shall see that he	saith	that he meaneth only	10, 206/ 36
readers, whereas this man	saith	that he meant that	10, 165/ 29
see that where he	saith	that he meant not	10, 204/ 7
have so, because he	saith	that some men say	10, 180/ 34
a great threat, and	saith	: What Master More meaneth	10, 201/ 26
the same again, and	saith	thus: Master More goeth	10, 202/ 6
three things which he	saith	it seemeth most likely	10, 221/ 21
also that (as he	saith	it so) much people	10, 58/ 12
ex officio, that he	saith	doth here much hurt	10, 100/ 26
the matter hangeth --	saith	not so much as	10, 140/ 13
before, which this man	saith	he marveleth much that	10, 166/ 2
with another piece, and	saith	: Nor yet my words	10, 171/ 25
his new book, and	saith	there is no profit	10, 40/ 12
them. And where he	saith	he will not touch	10, 13/ 18
plain. Nor all, he	saith	, he will not answer	10, 13/ 29
ordering of heretics," he	saith	, "God will not fail	10, 22/ 15
evil names -- he	saith	I do not as	10, 24/ 6
them, as this man	saith	, sometimes do not their	10, 44/ 13
were thereof; because, he	saith	, we should not despair	10, 47/ 34
one heretic (as he	saith	he doth not), neither	10, 83/ 29
the thing that he	saith	I deny not, because	10, 97/ 6
any one word he	saith	; which should not so	10, 103/ 33
offense! And whereas he	saith	I deny not that	10, 112/ 6

confederacies, as he now	saith	he meant not to	10, 198/ 15
make unto it? He	saith	he will not answer	10, 219/ 36
and grudges that he	saith	he cannot now rehearse	10, 193/ 17
himself weeneth that he	saith	somewhat better. Now, as	10, 125/ 12
is no fruit, he	saith	, in that objection. Now	10, 38/ 9
his book, that he	saith	the light of grace	10, 205/ 20
for heresy. For he	saith	that the one of	10, 122/ 15
prove plainly that he	saith	it but only of	10, 57/ 8
name signifieth, as he	saith	, "an answer or a	10, 8/ 14
done, he will, he	saith	, remit unto other men	10, 74/ 15
is when a man	saith	against his own mind	10, 226/ 2
good man's first book	saith	, the more part and	10, 51/ 33
For this that he	saith	answereth no part at	10, 220/ 4
For as the scripture	saith	, "Qui amat periculum, peribit	10, 81/ 4
as this good man	saith	that one plaster cannot	10, 52/ 8
but will have, he	saith	, the bishops' power of	10, 180/ 30
And then when he	saith	that the prelates and	10, 203/ 4
if the witness that	saith	he was present and	10, 101/ 8
well say that he	saith	the prelates pretend this	10, 203/ 5
their doings, too, and	saith	that they pretend that	10, 203/ 29
surely, as Saint Chrysostom	saith	, if the priesthood be	10, 21/ 11
good man further and	saith	that the punishment of	10, 148/ 9
the thing that he	saith	, and the purpose that	10, 205/ 22
answer. But where he	saith	he will rehearse some	10, 213/ 35
he hath, as he	saith	, devised sufficient remedy. Now	10, 92/ 20
restitution, suddenly thus he	saith	: Howbeit, the right noble	10, 52/ 19
God. And yet he	saith	in this same twentieth	10, 206/ 16
they include, as he	saith	, that I say that	10, 33/ 20
116. And now he	saith	that I say there	10, 41/ 10
And in that he	saith	that I say plainly	10, 57/ 26
For first, where he	saith	that I say that	10, 169/ 27
religious persons." For he	saith	that I say "plainly	10, 174/ 12
he doubteth, but he	saith	that I say they	10, 185/ 1
he mindeth. For he	saith	, as you see, that	10, 51/ 1
goeth he further and	saith	: I cannot see what	10, 148/ 12
And therefore where he	saith	that I should have	10, 16/ 34
I may. Finally, he	saith	that I should not	10, 48/ 27
of that he now	saith	here, and sheweth some	10, 206/ 7
But now that he	saith	he meant so --	10, 41/ 2
suit?" "A ready way,"	saith	he: "Take some other	10, 100/ 33
-- yet our Savior	saith	himself very sore words	10, 69/ 17
too. "But a man,"	saith	he, "may speak heresy	10, 69/ 22
his words wherein he	saith	that the spiritual rulers	10, 214/ 1

meaneth in that he	saith	that the spirituality call	10, 41/ 11
whole temporalty" as he	saith	it is spoken to	10, 26/ 18
said points. And he	saith	that till such judges	10, 171/ 31
altogether. Finally, where he	saith	that he supposeth to	10, 13/ 33
sore words therein, and	saith	that himself taketh their	10, 69/ 18
Saint Paul forbiddeth and	saith	, "Nolite ante tempus iudicare	10, 55/ 9
him therein. But then	saith	he farther, that though	10, 47/ 17
I said no more	saith	he but that it	10, 67/ 18
goeth he farther and	saith	: For howbeit that I	10, 83/ 32
accusers?" say we. "Marry,"	saith	he, "they that hear	10, 100/ 30
all. For whereas he	saith	that he that is	10, 127/ 11
And then Master More	saith	yet farther, that upon	10, 130/ 31
And yet this Pacifier	saith	that all that helpeth	10, 156/ 5
pretend, as this Pacifier	saith	they do, that there	10, 200/ 22
done! "And that is,"	saith	he, "this": . . . that I	10, 201/ 33
say that therein he	saith	truth, and that I	10, 206/ 4
surely, since the scripture	saith	that he that shortly	10, 226/ 20
be seen that he	saith	nothing to the purpose	10, 7/ 36
them; especially because he	saith	even in the same	10, 20/ 6
is that John Chrysostom	saith	upon Matthew, the twenty-first	10, 20/ 20
much himself: "Ye be,"	saith	he to the clergy	10, 21/ 15
all true that he	saith	: that in the maintenance	10, 47/ 25
as his first book	saith	) richesse into the Church	10, 51/ 16
those words myself, he	saith	plainly against the letter	10, 57/ 27
shall see that he	saith	himself, in the one	10, 62/ 23
not. And after, he	saith	that in the other	10, 62/ 27
for anything that he	saith	here, if the suit	10, 101/ 28
thus, good readers, he	saith	: And in the chapter	10, 109/ 17
-- where he now	saith	, here, that the law	10, 110/ 2
this -- that he	saith	always that the example	10, 120/ 36
Division, save that it	saith	nothing to the praise	10, 137/ 28
this good Pacifier there	saith	that all the priests	10, 176/ 17
lie lost. For he	saith	that "though the truth	10, 180/ 5
that I am, he	saith	, "learned in the laws	10, 192/ 36
prelates." For when he	saith	here that the "spiritual	10, 202/ 34
true; and, indeed, he	saith	not nay. Then go	10, 102/ 39
then I shall, he	saith	, find that there be	10, 179/ 15
shall find that himself	saith	the contrary there of	10, 206/ 6
in my sayings and	saith	that I thereby defame	10, 169/ 15
should be changed, but	saith	, in fortifying thereof, that	10, 111/ 1
call them himself, but	saith	they be they whom	10, 29/ 30
etc. Now, when he	saith	himself that they have	10, 58/ 3
of will," etc. And	saith	also that they do	10, 65/ 22

as evil as he	saith	there that they be	10, 66/ 8
of suspicion purged, he	saith	untrue; for they do	10, 127/ 30
them information. And he	saith	farther, that they may	10, 130/ 33
it is as he	saith	-- yet they will	10, 175/ 30
the people, and yet	saith	also that they pretend	10, 206/ 9
it appeareth that he	saith	therein two things --	10, 58/ 9
make a better, and	saith	that he thinketh they	10, 118/ 39
but it is, he	saith	, unlike unto this matter	10, 127/ 33
us see what he	saith	here concerning this selfsame	10, 147/ 27
this man weeneth he	saith	well-favoredly in this point	10, 202/ 3
therefore whereas Simkin Salem	saith	that if this good	10, 224/ 31
readers, therein thus he	saith	: Also Sir Thomas More	10, 110/ 31
And therein thus he	saith	: And furthermore, though it	10, 177/ 30
For two things he	saith	: one, that though he	10, 220/ 5
saith, which is, he	saith	, a "dangerous time, while	10, 74/ 23
judges" which, as he	saith	, I "assign" to be	10, 174/ 18
triumpheth upon me and	saith	-- And to this	10, 186/ 10
other party hath, he	saith	, much ado to obtain	10, 197/ 31
not the deed, and	saith	that his treatise meant	10, 68/ 30
of the scripture that	saith	, "Post concupiscentias tuas ne	10, 56/ 19
goeth yet farther and	saith	that the twelve men	10, 132/ 33
yet say that he	saith	very far untrue, and	10, 204/ 14
these three things he	saith	, as methinketh, very specially	10, 36/ 6
laymen speak; but he	saith	nay. Well, we can	10, 47/ 13
said expressly that he	saith	some things well. But	10, 222/ 17
not import that himself	saith	the thing which I	10, 57/ 6
For whereas this man	saith	that he which is	10, 123/ 33
words, folio 45. He	saith	: And now will I	10, 71/ 36
as for that he	saith	the judges will for	10, 134/ 31
words here: And he	saith	that it will be	10, 174/ 8
it is as he	saith	, yet they will not	10, 176/ 12
did not so, and	saith	in this wise: I	10, 20/ 13
goeth he farther and	saith	in this wise: I	10, 216/ 13
that he dissembleth, and	saith	not one word thereto	10, 193/ 14
it every whit, and	saith	not one word thereto	10, 217/ 33
read it. For he	saith	not one word thereto	10, 227/ 22
of himself; but he	saith	that the words prove	10, 57/ 8
this good, honest man	saith	untrue. The words in	10, 96/ 17
good readers, that he	saith	in those words, not	10, 203/ 11
he meant. For he	saith	that his words were	10, 214/ 4
not cleared: this man	saith	untrue, and wotteth not	10, 127/ 13
But, now, where he	saith	that I would have	10, 190/ 9
neither. For first himself	saith	that this writ they	10, 128/ 2

much marvel as he	saith	he hath, yet showeth	10, 101/ 35
further and saith: Then	saith	Master More yet further	10, 181/ 10
spiritual persons for God's	sake	, by reason of their	10, 44/ 11
here, for our Lord's	sake	, what manner of reason	10, 219/ 32
Title The Debellation of	Salem	and Bizance -- sometime	10, 3/ 3
those old names changed, "	Salem	" into "Jerusalem" and "Bizance	10, 3/ 14
first leaf, is named	Salem	and Bizance. And therein	10, 10/ 18
beast maketh Bizance to	Salem	the Pacifier's answer, while	10, 12/ 1
shall end? As though	Salem	, talking with Bizance, had	10, 11/ 32
at El-Kahirah or at	Salem	or at Bizance --	10, 34/ 7
the third leaf, when	Salem	showeth himself desirous to	10, 11/ 10
in his book of	Salem	and Bizance, for favor	10, 143/ 15
hath touched here --	Salem	, being indifferent, had been	10, 224/ 6
that. And now, when	Salem	seeth that he cannot	10, 224/ 26
that have been at	Salem	? That am I sure	10, 34/ 8
And therefore whereas Simkin	Salem	saith that if this	10, 224/ 31
that the communication between	Salem	and Bizance is but	10, 10/ 22
as for El-Kahirah or	Salem	, I never knew anyone	10, 34/ 11
Also, that Bizance telleth	Salem	that the Pacifier's answer	10, 11/ 25
he maketh as though	Salem	could neither perceive the	10, 12/ 2
good seely soul Simkin	Salem	and his right honest	10, 78/ 10
the twenty-second chapter, Simkin	Salem	giveth his sentence upon	10, 223/ 36
The Debellation of	Salem	and Bizance Sir Thomas	10, 1/ 2
and else would also	Salem	have thought that his	10, 12/ 20
upon that: then Sim	Salem	giveth sentence that he	10, 224/ 27
devised. For else would	Salem	ween that their own	10, 12/ 17
the twenty-second chapter giveth	Salem	warning that there is	10, 12/ 15
great, good mind of	Salem	toward the vanquishing of	10, 222/ 25
make men ween that	Salem	and Bizance were two	10, 11/ 1
to the clergy, "the	salt	of the earth, and	10, 21/ 15
earth, and if the	salt	wax once fresh and	10, 21/ 15
to stand with man's	salvation	, then in that case	10, 193/ 32
holdeth for necessary to	salvation	." After all this, in	10, 30/ 7
so surely this same	salve	of this good, charitable	10, 52/ 9
be found any one	salve	that can heal all	10, 50/ 32
see better how to	salve	this sore than I	10, 110/ 5
therefore how they can	salve	their conscience that say	10, 225/ 18
good, charitable man to	salve	and heal well this	10, 52/ 10
tale, as though we	sat	together playing at post	10, 62/ 7
to be paid, and	satisfaction	of wrongs first to	10, 49/ 32
be well and fully	satisfied	. And unto all that	10, 228/ 10
saith I might have	satisfied	myself well enough, and	10, 206/ 23
would himself hold him	satisfied	and think that that	10, 66/ 10

I would fain fully	satisfy	him -- I shall	10, 206/ 32
whom no reason can	satisfy	, and bid me therefore	10, 98/ 26
in the reading, and	satisfy	his own mind without	10, 193/ 21
spy it, and so	satisfy	myself before. Well, go	10, 207/ 11
one little mess of	sauce	to it, in showing	10, 92/ 2
been very little anywhere,	save	even here at hand	10, 227/ 11
believeth them well also,	save	such as be found	10, 137/ 4
or cause appearing wherefore,	save	only the cause that	10, 223/ 29
rather yet worse too,	save	that the color of	10, 137/ 31
open accuser for anything	save	for only fear; nor	10, 92/ 18
of such troth that,	save	for evil folk's obloquy	10, 134/ 17
convicted thereof. And surely,	save	for the further peril	10, 124/ 35
seek them, but to	save	his own honesty --	10, 59/ 25
this realm for heresy,	save	only Sir Hugh Oldcastle	10, 110/ 14
his book by row,	save	only the last three	10, 223/ 24
would I, good readers,	save	for the length, let	10, 83/ 11
see, the ordinary to	save	the man's life of	10, 118/ 25
whole tale of his,	save	for the malice that	10, 188/ 4
any one at all,	save	for the much evil	10, 221/ 32
And surely, good readers,	save	for letting of the	10, 46/ 21
of his be gone	save	in this one only	10, 110/ 9
all this matter yet,	save	that the one lieth	10, 123/ 31
to wit, either all	save	a few, or at	10, 49/ 36
his book of Division,	save	that it saith nothing	10, 137/ 27
counties -- which dishonesty,	save	for such secret information	10, 129/ 8
speaketh of these repealings,	save	only for setting forth	10, 190/ 7
meddle with any man	save	only upon some such	10, 125/ 20
among all the people	save	those few that are	10, 23/ 18
the world were woodcocks	save	himself, and that his	10, 67/ 25
decay. And then God	save	us from that thanks	10, 119/ 8
cannot be sure to	save	his conscience therein but	10, 161/ 4
it now -- which,	save	for the trust that	10, 36/ 27
to another shift to	save	the matter upright. And	10, 177/ 29
marvel were of all,	save	for such wily shrews	10, 227/ 21
you see that to	save	his own words upright	10, 214/ 32
the witnesses may be	saved	from danger, as by	10, 89/ 18
the witnesses may be	saved	from danger, as by	10, 92/ 9
shall both innocents be	saved	harmless well enough and	10, 183/ 8
for heresy shall "be	saved	harmless well enough," might	10, 183/ 28
that innocents shall be	saved	harmless. This is very	10, 147/ 31
been in both twain	saved	; and that it will	10, 39/ 6
shall not be all	saved	harmless, and when he	10, 131/ 12
would I see him	saved	. But yet without doubt	10, 118/ 24

so great a crime	saveth	once his life, giveth	10, 70/ 13
color of "some say"	saveth	him from saying it	10, 137/ 31
of such another pavise,	saving	that they be bound	10, 132/ 12
for avoiding of obloquy,	saving	that necessity compelleth them	10, 125/ 21
not much with me,	saving	in that I say	10, 53/ 20
all your fare --	saving	that to make us	10, 91/ 36
too, if they might,	saving	that very necessity, lest	10, 132/ 1
write one word therein,	saving	that I see him	10, 155/ 16
as I said --	saving	that the session hath	10, 124/ 4
are nought) before the	saving	of their souls and	10, 23/ 19
examined them so far,	saving	that even while I	10, 77/ 12
indeed very favorable. For,	saving	that I will not	10, 117/ 23
shrewd, wily doubleness? For (	saving	that his word "pretending	10, 66/ 31
suspect. For as our	Savior	saith himself, "Ex abundantia	10, 82/ 34
son," and except our	Savior	railed when he called	10, 24/ 17
the meanwhile. Nor our	Savior	meant not in his	10, 71/ 1
the devil. And our	Savior	himself pitied Jerusalem, and	10, 48/ 16
never said it, our	Savior	saith as much himself	10, 21/ 14
so help me my	Savior	, and none otherwise, but	10, 227/ 32
Chrysostom and of our	Savior	Christ -- the said	10, 21/ 35
things -- yet our	Savior	saith himself very sore	10, 69/ 17
And albeit that our	Savior	saith that whoso call	10, 54/ 20
hands, and that I	saw	the manner and the	10, 6/ 6
it. One, that I	saw	therein followed and pursued	10, 6/ 8
And I think he	saw	that himself, and therefore	10, 165/ 3
and that the man	saw	full well, and therefore	10, 172/ 5
he said that he	saw	by his countenance that	10, 199/ 11
said there, I never	saw	yet the day but	10, 134/ 21
am sure he never	saw	in his days any	10, 209/ 12
therein then believe them?	Saw	you ever, good readers	10, 205/ 34
In good faith, I	saw	not how he should	10, 198/ 6
whereof I neither then	saw	nor yet hear any	10, 126/ 5
war reared, as we	saw	by experience in Captain	10, 136/ 20
in prison: I never	saw	no indifference in it	10, 218/ 19
that though no man	saw	him do it, nor	10, 117/ 4
their communication -- who	saw	ever the like? Who	10, 11/ 27
left. For I never	saw	, nor to my remembrance	10, 110/ 12
changes as I never	saw	need yet, nor trust	10, 164/ 9
one place, that I	saw	well I should sooner	10, 7/ 3
since this man never	saw	that any spiritual judge	10, 209/ 32
almost as weary. Then	saw	I also that when	10, 38/ 4
sure, but that he	saw	full surely that he	10, 103/ 34
the court. And now	saw	I well that to	10, 134/ 6

so was himself, I	saw	well, in the writing	10, 38/ 2
To this, since I	saw	what trust the realm	10, 134/ 11
judge that if he	saw	by evident tokens that	10, 159/ 21
that ever I yet	saw	set out with high	10, 28/ 12
ever the like? Who	saw	ever anything written into	10, 11/ 27
good faith, I never	saw	the day yet but	10, 131/ 32
say that he never	saw	the day yet but	10, 133/ 7
truth that I never	saw	the day yet indeed	10, 134/ 34
say. For I never	saw	the day yet, nor	10, 209/ 17
that himself cannot well	say	the contrary -- that	10, 137/ 8
see well that to	say	there is a division	10, 62/ 34
not all one to	say	there is a division	10, 63/ 7
they think otherwise. This,	say	I, is a great	10, 112/ 3
more after)? And I	say	that by a like	10, 192/ 4
haply this good man	say	that this abjuration is	10, 116/ 31
them." "They will not,"	say	we, "become accusers in	10, 100/ 31
hath so. And then	say	I yet again, if	10, 160/ 4
before. And thereon I	say	also yet again that	10, 160/ 8
if you find, I	say	, his reasons against this	10, 87/ 33
by false, slanderous "some	say	"s surmised against the	10, 216/ 9
that point alone, I	say	we lay against him	10, 224/ 12
but by false "some	say	"s only, against which	10, 230/ 4
both. And this I	say	although that all were	10, 15/ 17
say or not, I	say	that though all men	10, 44/ 26
that would, as I	say	there, amend all these	10, 53/ 27
say "the same," I	say	not yet "all the	10, 55/ 16
words -- Also I	say	not, in all the	10, 66/ 24
he never one "some	say	" thereof in all his	10, 167/ 24
though a man would	say	that by "almost killing	10, 31/ 27
shame for them to	say	it and also great	10, 59/ 17
that peradventure he will	say	so. And also, besides	10, 201/ 9
of Sir John "Some	Say	, " the Pacifier, and so	10, 3/ 8
he would seem to	say	the contrary, and biddeth	10, 14/ 23
the same word ("some	say	") beshrew him, and beshrew	10, 46/ 23
wrongs. This is, I	say	, the point. And of	10, 50/ 2
juries! And this I	say	for myself. And now	10, 135/ 15
it that I should	say	they do. And yet	10, 202/ 9
words; that is to	say	, that if any man	10, 72/ 2
And this may I	say	, methinketh, without any dispraise	10, 136/ 24
assay what they can	say	better to any other	10, 225/ 1
book of mine. I	say	in mine Apology, folio	10, 185/ 3
a fault that I	say	that there are some	10, 47/ 32
over that, I dare	say	that there are but	10, 122/ 21

deadly sin. But I	say	not this as though	10, 63/ 16
I may and will	say	here again as I	10, 183/ 1
telleth not where I	say	so, nor, as I	10, 185/ 1
likely. Such shrewd "some	say	"s, lo, be no	10, 46/ 32
the one place I	say	, "If there be any	10, 62/ 24
will this man peradventure	say	that then be such	10, 69/ 27
trust. And I dare	say	the ordinaries be not	10, 131/ 36
as I dare also	say	they would) be sore	10, 137/ 13
-- that is to	say	, such as be perjured	10, 150/ 10
I resemble them, I	say	that they be like	10, 150/ 22
them, that there" I	say	"it will be marvelous	10, 174/ 11
beside," that yet I	say	"it will be hard	10, 174/ 14
with which his words	say	that they be all	10, 177/ 10
cease; that is to	say	, till there be no	10, 182/ 18
Christendom. If he will	say	that he blameth but	10, 191/ 14
-- "If he will	say	that he blameth but	10, 191/ 32
with such untrue "some	say	"s, to blow it	10, 76/ 29
taken that word "some	say	" of his book, in	10, 46/ 9
For then must I	say	they were both one	10, 133/ 18
his so many "some	say	"s, to bring the	10, 86/ 10
half minded, as I	say	, to have brought in	10, 37/ 31
his words. For I	say	not nay but that	10, 31/ 14
you see well I	say	not so, but I	10, 111/ 34
that no man can	say	the contrary but that	10, 170/ 13
side, now, if he	say	not true, but that	10, 175/ 14
manner that none shall	say	so hereafter but they	10, 179/ 1
he saith that I	say	they may; but he	10, 185/ 1
say" is, as I	say	, good English. But when	10, 167/ 29
proof: that is to	say	, because that by that	10, 120/ 20
otherwise than by "some	say	"s, or by his	10, 172/ 34
-- that is to	say	, for that cause which	10, 58/ 19
of, hath, I dare	say	, been as circumspect in	10, 138/ 9
Now, if he will	say	that the communication between	10, 10/ 22
And now will I	say	somewhat further concerning this	10, 26/ 6
And now will I	say	somewhat further concerning this	10, 26/ 24
the temporalty, but I	say	that they "continue still	10, 66/ 25
plainly see that I	say	plain the contrary. For	10, 27/ 7
-- that is to	say	, that I defame all	10, 169/ 19
like figure of "some	say	" he might defame all	10, 192/ 5
with his false "some	say	"s he defameth and	10, 170/ 14
find in his "some	say	"s no default at	10, 167/ 28
he taketh hold to	say	that I deny not	10, 96/ 18
man taketh hold to	say	that I deny not	10, 96/ 30

For men may not	say	by the devil that	10, 47/ 36
I in mine Apology	say	that he did) go	10, 67/ 13
and then if he	say	that he did it	10, 75/ 5
As if a man	say	, "He that dieth in	10, 63/ 12
will this good man	say	that I do but	10, 53/ 3
so exactly as to	say	, "Though you do thus	10, 80/ 32
not so, but I	say	that he doth a	10, 111/ 34
-- I will not	say	that he doth wrong	10, 118/ 22
good faith, I hear	say	that he doth so	10, 124/ 1
yet will this man	say	, and in effect so	10, 77/ 17
at is this. I	say	in the eighth chapter	10, 168/ 10
that here that I	say	, and that every man	10, 143/ 18
book untouched, whether he	say	well or evil. Here	10, 194/ 6
amend his fault and	say	true: he falleth in	10, 161/ 16
But, now, his "some	say	" being so false as	10, 180/ 3
And now will I	say	a little farther in	10, 72/ 1
declaration therein, I shall	say	a little farther in	10, 122/ 2
For now will I	say	a little farther, and	10, 135/ 3
other saying, conclude and	say	thus much farther --	10, 171/ 7
they be content to	say	sometimes the fifteen psalms	10, 7/ 13
besides all this, I	say	that his first words	10, 43/ 7
twain -- here I	say	that the first presumption	10, 152/ 15
Yea," will this man	say	, "but these folk do	10, 69/ 8
should upon every "some	say	" be laid for a	10, 43/ 5
hath heard some laymen	say	the contrary. For first	10, 46/ 36
where his seditious "some	say	"s set forth division	10, 16/ 30
the color of "some	say	" saveth him from saying	10, 137/ 31
point, I will yet	say	a little further, that	10, 140/ 16
should. But, as I	say	, let treason go, and	10, 153/ 37
with his many "some	say	"s bring good men	10, 46/ 28
this: For if he	say	saith this good man	10, 92/ 7
-- such folk, I	say	, as this good man	10, 103/ 2
I might not well	say	that this good man	10, 176/ 26
other side, if "some	say	" be a good proof	10, 181/ 1
-- I may well	say	once again, good readers	10, 210/ 8
man may see, I	say	, that such harm were	10, 105/ 6
it -- that I	say	that he hath heard	10, 46/ 35
They Say" and "Folk	Say	." And then hath he	10, 78/ 7
and his diversities and	say	, "A mastiff hath, you	10, 142/ 24
words include that I	say	that I have known	10, 34/ 7
see. This, as I	say	, would I have granted	10, 132/ 16
wrong, and that some	say	that they have this	10, 171/ 3
he saith that I	say	"plainly" that, "have they	10, 174/ 13

say that some men	say	that they have not	10, 182/ 19
by his slanderous "some	say	"s, which have been	10, 219/ 23
in Latin; wherein, to	say	the truth, he layeth	10, 19/ 31
whoso list, what I	say	therein, and he shall	10, 40/ 16
often this word "some	say	, " which is, he saith	10, 46/ 7
him what he will	say	thereto when he is	10, 73/ 2
aboundeth"). And therefore I	say	that though he neither	10, 82/ 36
spiritualty (if himself therein	say	true) as he seemeth	10, 84/ 12
we have all done,	say	he what he list	10, 101/ 24
at all. Howbeit, to	say	the truth, he the	10, 147/ 20
one of the "some	say	"s that he findeth	10, 168/ 10
say that some men	say	so"; for he saith	10, 180/ 6
here showeth that I	say	that if he so	10, 190/ 17
immediately . . . of God": I	say	that therein he saith	10, 206/ 4
in some places I	say	"the Pacifier here doth	10, 64/ 1
Now, if this Pacifier	say	that yet here is	10, 131/ 25
For they would then	say	that their heresies were	10, 205/ 7
do, as he doth,	say	contrary thereto himself. And	10, 10/ 2
true it is), then	say	I that his only	10, 148/ 1
that the witness would	say	contrary to his first	10, 161/ 6
as many good "some	say	"s as his "some	10, 167/ 27
worthy at all: I	say	that neither his words	10, 219/ 20
could lightly no man	say	), would himself hold him	10, 66/ 9
they will, I dare	say	, forgive him. Howbeit, since	10, 137/ 12
cannot in good faith	say	, but if I should	10, 19/ 26
I mean, I shall	say	, "those fellows, I mean	10, 30/ 3
he saith that I	say	there that I wot	10, 41/ 10
temporal": whether laymen so	say	or not, I say	10, 44/ 26
they; nor, though I	say	"the same," I say	10, 55/ 15
will this good man	say	. "But then I would	10, 70/ 8
because I have heard	say	, even while I was	10, 71/ 30
ween I shall not	say	so alone. I suppose	10, 135/ 16
what the juries will	say	, that can I not	10, 137/ 34
that he so should	say	, and that I use	10, 167/ 12
at all. For "some	say	" is, as I say	10, 167/ 29
words with which I	say	so. For I am	10, 169/ 29
good man I dare	say	thus: that I when	10, 183/ 32
Master More I will	say	thus: that I beseech	10, 210/ 13
them, I dare boldly	say	. To this I answer	10, 225/ 23
surely this will I	say	: that if I had	10, 225/ 31
laws. For when I	say	thus -- "If he	10, 191/ 32
heresy and his "some	say	"s' false, imagined lies	10, 171/ 13
well what I may	say	thereof. For in the	10, 10/ 32

It would not, to	say	the sooth, in very	10, 47/ 18
have the wit to	say	he meant in his	10, 73/ 4
sure it is, I	say	, that even in this	10, 74/ 27
will peradventure this Pacifier	say	that sometime, in some	10, 139/ 11
And now shall I	say	somewhat farther in a	10, 225/ 15
nor not one "some	say	" thereof written in all	10, 227/ 18
believe, though himself thereto	say	nay, that in those	10, 230/ 24
therefore can he not	say	but he is in	10, 47/ 29
a division," and yet	say	that there is no	10, 63/ 6
dare be bold to	say	that there is no	10, 68/ 13
way. And then I	say	that it is a	10, 138/ 22
may not have some	say	that he is, or	10, 156/ 12
and forgetteth what I	say	-- which is that	10, 165/ 13
his "may haply" and	say	that it is likely	10, 166/ 6
and never a "some	say	" well. This is the	10, 167/ 26
therefore, for very shame,	say	that it is no	10, 171/ 19
ire"; that is to	say	, "To lie is when	10, 226/ 2
some say" and "they	say	" the contrary. Is not	10, 77/ 6
that yet, some laymen	say	, they call it an	10, 42/ 17
people in these things	say	true, as it is	10, 45/ 31
here. Then if he	say	he putteth it in	10, 77/ 37
what they list, and	say	they think it good	10, 79/ 14
maketh me so to	say	. For there it followeth	10, 102/ 16
be punished. But then	say	I that it is	10, 147/ 33
And first I will	say	thus: that it is	10, 156/ 27
defame them not, but	say	only that it is	10, 169/ 16
and the other, and	say	that our judges be	10, 137/ 23
man Sir John Fineux	say	, late chief justice of	10, 164/ 4
nowhere yet any priests	say	that the justices of	10, 188/ 1
he saith, that I	say	that I knew seven	10, 33/ 20
farther but that I	say	that I knew seven	10, 33/ 27
altogether. For such "some	say	"s there lack not	10, 163/ 36
his shrewd, slanderous "some	say	"s with lamenting and	10, 66/ 12
he thought he would	say	better at last, and	10, 165/ 4
them" (that is to	say	, the temporal laws), and	10, 189/ 33
forth a book and	say	that some laymen say	10, 212/ 6
this good man's leave,	say	yet a little farther	10, 135/ 16
And then might he	say	yet a little further	10, 142/ 19
to perceive, whatsoever himself	say	, which is loath of	10, 227/ 24
And therefore, as I	say	, such a long, sober	10, 71/ 16
to Sir John "Some	Say	" now. And long will	10, 182/ 21
his words: . . . where I	say	that as long as	10, 208/ 12
may feign himself to	say	true, and look like	10, 157/ 25

all colored under "some	say	"s to make the	10, 46/ 31
will there serve to	say	to this man the	10, 27/ 2
there, as I there	say	, neither spiritual man nor	10, 31/ 21
that I should so	say	, this good man much	10, 67/ 16
both soon see and	say	that the man with	10, 68/ 14
afterward, in another chapter.	Say	this good man what	10, 145/ 25
this good man haply	say	that this manner of	10, 95/ 21
this can he not	say	without some manner of	10, 137/ 9
with the like and	say	that in many of	10, 38/ 34
than he that would	say	thus, as many men	10, 55/ 18
it -- this, I	say	, liketh me marvelously well	10, 223/ 1
Master More I dare	say	thus: that Master More	10, 183/ 10
-- that is to	say	, that the matter should	10, 181/ 15
taketh me that I	say	a man may be	10, 111/ 32
more than two that	say	so. That may well	10, 179/ 16
if this man would	say	that he meaneth no	10, 160/ 14
in all his "some	say	"s he meaneth none	10, 167/ 33
For if he would	say	that he meaneth by	10, 219/ 17
the thing that I	say	was the meaning of	10, 67/ 8
therefore if he would	say	that he meant thus	10, 160/ 27
that "yet some laymen	say	" that spiritual men "call	10, 41/ 34
said that the people	say	that spiritual men be	10, 45/ 13
yet I should not	say	so. For men may	10, 47/ 36
not all lost to	say	that some men say	10, 178/ 30
is not lost to	say	that some men say	10, 180/ 6
will so much as	say	that some men say	10, 182/ 19
Howbeit, if he so	say	: but if men forget	10, 228/ 21
his wise book and	say	that he might by	10, 142/ 1
by a ' some	say	, ' he might by	10, 191/ 34
say that he will	say	so no more --	10, 73/ 25
one or other "some	say	" to say more than	10, 181/ 3
content"; that is to	say	, to ask more than	10, 197/ 13
his matters upon, and	say	that I move him	10, 192/ 12
folio 139, where I	say	that I "never found	10, 32/ 34
For if I would	say	that I never knew	10, 34/ 5
witnesses to lie and	say	that he never said	10, 73/ 25
we follow still and	say	we shall never find	10, 101/ 4
And though Master More	say	that he never saw	10, 133/ 6
some say"s evermore	say	evil, and never a	10, 167/ 25
dioceses, and yet, to	say	the truth, never complaint	10, 170/ 8
in his, I dare	say	. For I never saw	10, 209/ 17
a division, and to	say	there is no such	10, 62/ 35
will amend and will	say	such things no more	10, 74/ 12

lack not that can	say	well by no man	10, 163/ 37
that "if" some	say	' be no sufficient	10, 178/ 21
that would make, I	say	, of the nobility, the	10, 68/ 6
think they will not	say	but truth; nor I	10, 136/ 29
again. For, whatsoever he	say	, he shall not find	10, 68/ 34
matter. And if he	say	he dare not for	10, 89/ 16
their dioceses, nor, to	say	the truth, not so	10, 138/ 13
and look angrily, and	say	they be not pleased	10, 197/ 15
heresy. Wherein whether he	say	true or not you	10, 202/ 25
nought and unreasonable: I	say	that followeth nothing; for	10, 133/ 35
readers, heard what we	say	both before: now shall	10, 156/ 22
and look whether I	say	true. But now, this	10, 158/ 15
saith that some men	say	so. But, now, if	10, 180/ 34
neither. Nor, I dare	say	, he heareth nowhere yet	10, 188/ 1
nought too. But I	say	that mine objections in	10, 39/ 24
peradventure a man might	say	without peril of damnation	10, 48/ 11
dare say, whatsoever himself	say	, in some of those	10, 55/ 3
and say that some	say	that, especially of late	10, 170/ 39
if this man will	say	that many of the	10, 196/ 19
say that some laymen	say	that some of the	10, 212/ 6
he were examined would	say	before the ordinary, and	10, 115/ 23
as if he would	say	that there ought no	10, 16/ 1
that I dare boldly	say	the whole parish would	10, 196/ 11
first saying and would	say	that the party were	10, 150/ 4
first saying, and would	say	that the party were	10, 151/ 19
saith "prelates," but I	say	there that peradventure he	10, 201/ 8
we let not to	say	it was pity that	10, 48/ 15
the truth therein: I	say	in another place of	10, 174/ 21
division -- there I	say	, in those places, that	10, 18/ 32
of people whom I	say	, in some places of	10, 59/ 29
a figure of "some	say	," and very plain lies	10, 212/ 22
rulers (that is to	say	, both the prelates and	10, 203/ 12
malicious, naughty, pestilent "some	say	," whereof the pretense is	10, 168/ 3
-- none, I dare	say	, but such priests as	10, 188/ 3
certainty, but as some	say	-- some priests in	10, 197/ 27
-- that is to	say	, till he prove it	10, 172/ 31
of an accuser: I	say	that his provision doth	10, 93/ 34
so said, he should	say	to no purpose; for	10, 159/ 34
things as under "some	say	"s he put out	10, 227/ 7
salve their conscience that	say	I did rather intend	10, 225/ 19
if any man will	say	that these reasons will	10, 219/ 26
or bear a faggot)	say	that they said it	10, 83/ 27
together. For I may	say	(as I said) that	10, 157/ 23

as much as I	say	that he said, and	10, 175/ 17
And if I did	say	so, I said but	10, 202/ 10
shall be the accusers?"	say	we. "Marry," saith he	10, 100/ 30
-- to this I	say	that he saith truth	10, 158/ 25
I do not there	say	that he saith "prelates	10, 201/ 7
may I not well	say	that he saith the	10, 203/ 5
there said and yet	say	that he saith very	10, 204/ 14
make it strange to	say	again the same to	10, 35/ 18
token in that I	say	even "the same" will	10, 55/ 12
therefore (that is to	say	, for the same cause	10, 58/ 10
therefore" (that is to	say	, for that same cause	10, 65/ 20
This Pacifier will peradventure	say	that the same twelve	10, 130/ 8
-- as I dare	say	, whatsoever himself say, in	10, 55/ 2
selfsame figure of "some	say	, " and "many say," and	10, 68/ 9
some say," and "many	say	, " and "they say," and	10, 68/ 9
many say," and "they	say	, " and then say that	10, 68/ 9
paper. But I will	say	this and say truth	10, 70/ 27
her feathers of "some	say	" and "they say" the	10, 77/ 6
but all his "some	say	"s evermore say evil	10, 167/ 25
there do some men	say	that "some say" is	10, 167/ 31
judges at Westminster, and	say	that some say that	10, 170/ 38
is to wit, "Some	Say	" and "They Say" and	10, 78/ 7
Some Say" and "They	Say	" and "Folk Say." And	10, 78/ 7
now greatly what he	say	for his second part	10, 104/ 21
matter against men, and	say	they were secretly informed	10, 134/ 10
But now, as I	say	, since you see that	10, 110/ 8
painful death, though we	say	they were served as	10, 48/ 14
with so many "some	say	"s to set them	10, 226/ 21
here, that is to	say	, in the seventh chapter	10, 174/ 22
these words? Do I	say	that he shall be	10, 112/ 20
it, what madman would	say	that he shall be	10, 112/ 25
almost as much to	say	as he should give	10, 76/ 24
-- reason would, I	say	, that he should at	10, 114/ 28
them. And this, I	say	, if I should with	10, 179/ 35
using this word "some	say	." And he showeth that	10, 167/ 11
men say that "some	say	" is as shrewd English	10, 167/ 31
spiritual man would so	say	for policy, since so	10, 27/ 13
in those things I	say	that -- since I	10, 215/ 9
with many malicious "some	say	"s falsely slandereth the	10, 213/ 15
But if two will	say	it is so, then	10, 178/ 25
man maketh: Two men	say	it is so; ergo	10, 179/ 13
years. But this I	say	: that since some will	10, 139/ 33
not much ashamed to	say	that for some purpose	10, 157/ 21

the case requireth) to	say	myself that "some say	10, 167/ 16
is (as his "some	say	"s show) somewhat more	10, 28/ 31
This he layeth, I	say	, for so sore a	10, 205/ 19
their alms, and would	say	that they spend upon	10, 53/ 31
be as the people	say	: then are spiritual men	10, 45/ 21
two hundred, that would	say	that the spiritual men	10, 179/ 19
these (that is to	say	, at the spiritual laws	10, 189/ 34
so might this man	say	that they spoke heresies	10, 59/ 35
that though that book	say	the contrary, strangers such	10, 39/ 32
a division and to	say	there is such a	10, 63/ 8
another way therein, and	say	that in such points	10, 228/ 18
But, now, if "some	say	" be no sufficient proof	10, 180/ 35
shrews." "What remedy, then,"	say	we, "to supply the	10, 100/ 33
neither this good man	say	, nor I suppose no	10, 128/ 31
that because two men	say	it and swear it	10, 179/ 10
accept, as some laymen	say	. A poor tale and	10, 43/ 2
time"). Now, if he	say	that I tell whom	10, 55/ 11
of their souls to	say	none otherwise than the	10, 162/ 2
so many false "some	say	"s, in that seditious	10, 9/ 15
already, yet this I	say	therein further: that I	10, 17/ 1
be itself?" But now	say	I, since that the	10, 21/ 20
I found not, I	say	, above seven that thought	10, 34/ 19
asleep. But then I	say	further yet, that in	10, 40/ 28
under so many "some	say	"s, say that he	10, 66/ 8
the temporality. If he	say	nay, but that all	10, 84/ 27
condemn him if he	say	contrary to that the	10, 105/ 23
too. And here I	say	"commonly" because that sometimes	10, 107/ 9
but, hearing some folk	say	so, weeneth that it	10, 108/ 11
yet in all this	say	not I that the	10, 135/ 25
thing that I will	say	is this: that all	10, 136/ 10
our judges again and	say	, "Now, sir, that I	10, 136/ 31
that I may well	say	the words that I	10, 137/ 6
together. And now I	say	that in that point	10, 150/ 21
like a lamb and	say	contrary to that he	10, 156/ 32
-- even so, I	say	, may he that never	10, 157/ 26
may, and cannot himself	say	nay but that the	10, 166/ 1
-- I shall, I	say	, therefore let that piece	10, 167/ 6
say myself that "some	say	" this or that. For	10, 167/ 16
s as his "some	say	"s in that book	10, 167/ 28
since this is, I	say	, so clear that no	10, 170/ 12
of a shrewd "some	say	" and showeth that the	10, 170/ 23
that himself could not	say	nay but that it	10, 173/ 22
to help them that	say	so all that they	10, 178/ 32

to help them that	say	so all that they	10, 180/ 8
that see it will	say	that they that do	10, 187/ 24
all that ever they	say	and all that ever	10, 203/ 31
so unreasonable, yet to	say	that upon that law	10, 209/ 34
clergy, and some men	say	by them that --	10, 212/ 2
wealth, and that some	say	that those that seem	10, 212/ 7
that though he cannot	say	nay but that his	10, 220/ 6
is, as we might	say	, between him that wittingly	10, 226/ 16
But this will I	say	to him: That tale	10, 77/ 25
shall I prove, I	say	, that as the case	10, 5/ 25
place in which I	say	that all the whole	10, 18/ 36
it must needs, I	say	, follow that the clergy	10, 21/ 29
is that many laymen	say	that for the maintenance	10, 42/ 19
so as the people	say	: then are the spiritual	10, 45/ 18
he never heard layman	say	to him the contrary	10, 47/ 1
saving in that I	say	that if the prelates	10, 53/ 20
point that (if he	say	therein true) the very	10, 64/ 29
will say this and	say	truth: that the ordinaries	10, 70/ 27
-- this is, I	say	, one of the very	10, 85/ 23
this man will peradventure	say	, "Since that the ordinary	10, 123/ 19
of his matter, to	say	that in the common	10, 137/ 18
they be, then: I	say	they be the jury	10, 149/ 21
likelihood that he would	say	truth at the second	10, 161/ 22
be partial, but I	say	that if the judge	10, 162/ 39
a judge? If he	say	he mistrust the judges	10, 163/ 34
the forsworn witnesses will	say	false, and the other	10, 166/ 7
of so many "some	say	"s to the seditious	10, 167/ 19
verily if many men	say	so, though the truth	10, 178/ 29
ever any spiritual man	say	this, by the whole	10, 200/ 5
hath spoken, I will	say	farther in the matter	10, 201/ 29
For now will he	say	farther in the matter	10, 201/ 32
division that some men	say	this by the clergy	10, 212/ 1
policy, since so to	say	were for them, for	10, 27/ 13
judges because of "some	say	"s -- then must	10, 163/ 35
say that some men	say	so. For then it	10, 178/ 30
God. To this I	say	plainly that then are	10, 214/ 7
occasion and sufficient to	say	as I there have	10, 57/ 16
with him? Nay, I	say	that when there be	10, 112/ 21
though the said paragraph	say	that if there be	10, 163/ 15
full of shrewd "some	say	"s -- there do	10, 167/ 30
thus: "And here some	say	that because there is	10, 168/ 11
here methinketh I might	say	"): ye shall there, good	10, 199/ 23
may well without contradiction	say	to him, "There is	10, 63/ 6

where he seemeth to	say	true. And therefore this	10, 156/ 18
wist ne'er what to	say	thereto. And therefore, since	10, 173/ 25
the good man "Some	Say	" saith: And therefore it	10, 189/ 19
with a great "some	say	" too. And therein he	10, 191/ 18
say that himself would	say	no piece thereof, but	10, 68/ 10
this good man here	say	true in these aforesaid	10, 175/ 11
thus, as many men	say	indeed: "Even they that	10, 55/ 18
much less become accuser,"	say	we, "than they that	10, 101/ 1
that his false "some	say	"s (if they were	10, 170/ 17
a figure of "some	say	," as though they abused	10, 192/ 2
they would preach and	say	that if they preached	10, 202/ 12
but this will I	say	: that if they were	10, 216/ 23
I will, as I	say	, leave some things of	10, 194/ 5
would for very shame	say	. For I think it	10, 51/ 26
enough for me to	say	that I think they	10, 151/ 25
But this will I	say	: that I think verily	10, 219/ 28
it. And where I	say	there that this division	10, 14/ 20
Master More will not	say	, for all this, that	10, 77/ 18
that this Pacifier should	say	thus: "By this way	10, 139/ 16
shall we, good readers,	say	now to this good	10, 140/ 10
my saying that some	say	this or this is	10, 178/ 23
that ever they either	say	or do. This he	10, 205/ 18
he saith that I	say	that in those words	10, 169/ 27
forth that some priests	say	still that those tithes	10, 196/ 37
I said, and yet	say	, that in those words	10, 204/ 10
And I will yet	say	thereto, that though it	10, 188/ 24
of mine that I	say	all seven thought it	10, 33/ 33
grow to nought, I	say	there farther thus (folio	10, 125/ 25
now concludeth here) and	say	thus: "And thus it	10, 142/ 30
to follow, though he	say	nay forty times. And	10, 85/ 28
is not enough, I	say	, for him to prove	10, 150/ 15
much that I would	say	: that is to wit	10, 166/ 3
me. And if they	say	anything meet to the	10, 225/ 3
never confess it, but	say	and swear too that	10, 117/ 4
Marry, two things I	say	: that in treason and	10, 135/ 29
man's including. For I	say	, and very truth it	10, 34/ 15
other "some say" to	say	more than truth. Lo	10, 181/ 3
against which false "some	say	"s the truth is	10, 230/ 5
in those untrue "some	say	"s that under color	10, 15/ 34
in like wise I	say	that -- upon the	10, 21/ 34
good man farther to	say	than bid us take	10, 101/ 2
whom a man may	say	, "This man useth himself	10, 59/ 33
see, than even to	say	thus. And verily his	10, 137/ 27

more than two that	say	so. And verily if	10, 178/ 28
for the remedy (to	say	the truth) very well	10, 75/ 31
for all his "some	say	"s, undoubtedly very false	10, 192/ 26
those prelates whom I	say	I durst warrant to	10, 55/ 30
told me, as I	say	, that answer was made	10, 5/ 8
first point I heard	say	that there was devised	10, 5/ 10
to repent himself, and	say	that he was hired	10, 153/ 30
in the second to	say	true. If we will	10, 152/ 10
that he would now	say	, nor, I ween, himself	10, 41/ 22
it. For I dare	say	that as well this	10, 209/ 37
themselves, yet ween, I	say	, that it were so	10, 17/ 12
of him that would	say	that there were some	10, 54/ 21
yet for shame utterly	say	that there were none	10, 64/ 22
many "some say"s,	say	that he were as	10, 66/ 8
like. I did not	say	that they were like	10, 150/ 22
taketh upon him to	say	, as it were in	10, 183/ 26
them. For they would	say	that they were no	10, 202/ 15
because they would then	say	that it were none	10, 204/ 24
verily I have heard	say	that it were better	10, 219/ 29
can this false "some	say	" do? For what can	10, 180/ 10
will not let to	say	so. And where they	10, 225/ 6
And so was, I	say	, that provision which this	10, 114/ 17
all that: thereto I	say	that look, whoso list	10, 40/ 15
fair figure of "some	say	" were so wilily found	10, 67/ 26
glosses readily provided, to	say	what he will and	10, 73/ 8
said them, or to	say	that he will say	10, 73/ 25
he would come thereto)	say	that he will amend	10, 74/ 12
use this word "some	say	"; nor I will not	10, 167/ 15
myself. And where they	say	well, I will not	10, 225/ 5
so. And where they	say	wrong, I will not	10, 225/ 6
may, whatsoever this man	say	, in no wise be	10, 85/ 26
a false, foolish "some	say	, " come forth with his	10, 171/ 5
but by a "some	say	, " he might with the	10, 191/ 16
he saith that I	say	plainly those words myself	10, 57/ 26
they say," and then	say	that himself would say	10, 68/ 10
safe -- and then	say	that he would not	10, 75/ 6
surmising that I do	say	the same: ye shall	10, 27/ 11
all that ever I	say	therein, and yet none	10, 40/ 14
we have it away,"	say	we, "without yet much	10, 100/ 27
to prove that some	say	so, nor yet to	10, 178/ 24
read there what I	say	, then may you read	10, 36/ 16
some of those shrewd	sayers	himself. Another thing this	10, 59/ 27
there could no such	saying	be found -- what	10, 26/ 32

for such deed or	saying	is accused -- yet	10, 179/ 9
And surely that their	saying	is false and nought	10, 59/ 19
I make his odious	saying	much less, and nothing	10, 203/ 8
come forth with his	saying	, and in approbation of	10, 171/ 6
his way. Of which	saying	of mine as much	10, 101/ 34
of money, that his	saying	shall stand as well	10, 159/ 23
this case. For their	saying	there is but as	10, 150/ 7
forthwith addeth this shrewd	saying	to it: But as	10, 76/ 5
say" saveth him from	saying	it himself. But, now	10, 137/ 32
can he maintain his	saying	with a case feigned	10, 205/ 24
to cease off that	saying	than to do that	10, 175/ 32
were not in his	saying	deceived) that every judge	10, 160/ 30
mine. Also, since his	saying	is so general, and	10, 203/ 28
while himself thought their	saying	so false, he should	10, 59/ 23
run in by so	saying	. "What good, I pray	10, 180/ 9
false? But yet, his	saying	being such, I took	10, 203/ 34
run in by that	saying	. And if it be	10, 178/ 33
with this word "conscience,"	saying	that the judge could	10, 160/ 17
or by his own	saying	-- the King's Highness	10, 172/ 35
than his own bare	saying	: he giveth me no	10, 196/ 31
not yet answer his	saying	. It would not, to	10, 47/ 18
as of his own	saying	. Surely neither now nor	10, 57/ 10
he useth in this	saying	plain and open untruth	10, 190/ 19
I have confuted his	saying	, and have proved it	10, 203/ 33
he could think their	saying	worth the rehearsing again	10, 44/ 1
And in his so	saying	I there said and	10, 204/ 13
they revoked their first	saying	and would say that	10, 150/ 4
they revoked their first	saying	, and would say that	10, 151/ 19
approbation of his other	saying	, conclude and say thus	10, 171/ 6
will agree that my	saying	that some say this	10, 178/ 23
they see that his	saying	will not serve him	10, 228/ 22
sure in his so	saying	and his so lying	10, 138/ 2
treason, forbear yet the	saying	of some such things	10, 80/ 7
right much at his	saying	therein, and that for	10, 89/ 8
purged"; and by that	saying	it seemeth that his	10, 126/ 33
if they would, the	saying	of him that so	10, 161/ 3
them to hear their	saying	therein. And though they	10, 150/ 6
said before -- his	saying	had been void in	10, 159/ 7
hap to think the	saying	strange): I will not	10, 135/ 4
the truth against the	saying	of such witnesses, they	10, 149/ 35
More can prove his	saying	that such witnesses --	10, 150/ 10
them to hear their	saying	therein." Here you see	10, 151/ 21
And to make his	sayings	the more acceptable, he	10, 169/ 14

against him, that their	sayings	by no law ought	10, 105/ 29
sometimes default in my	sayings	and saith that I	10, 169/ 15
heresies and putting the	scabbed	heretics out of the	10, 23/ 21
of God! I can	scant	believe that any layman	10, 44/ 4
that before, that is	scant	credible yet. But yet	10, 38/ 30
half an answer, nor	scant	so much neither. For	10, 128/ 1
the book), there are	scant	fully fifteen that anything	10, 10/ 20
so far that even	scantly	can any of the	10, 118/ 27
For first, I can	scantly	believe that upon the	10, 196/ 3
I would in that	school	speak in a reading	10, 79/ 32
he learned at grammar	school	. Now, when he hath	10, 133/ 32
proved, go keep like	schools	in another. But yet	10, 71/ 29
matter keep no long	schools	. But this every man	10, 48/ 2
hold any conventicles or	schools	. For some men think	10, 168/ 32
here to have kept	schools	with him yet in	10, 36/ 32
name of theirs in	scorn	, and instead of "evangelicals	10, 25/ 18
he was loath to	scrape	them out, but excuseth	10, 108/ 32
when he called the	scribes	and the Pharisees "hypocrites	10, 24/ 18
it. For as the	scripture	saith, "Qui amat periculum	10, 81/ 4
And surely, since the	scripture	saith that he that	10, 226/ 19
these words in the	scripture	: "There are of fools	10, 54/ 24
it, because of the	scripture	that saith, "Post concupiscentias	10, 56/ 19
further than the very	scripture	, all which they take	10, 25/ 11
lest you bring a	scruple	into your conscience"). If	10, 85/ 12
is by diligent, politic	search	and examinations besides, both	10, 135/ 32
to make thereupon further	search	, such as he may	10, 82/ 22
of likelihood himself made	search	to find it so	10, 59/ 4
that if I make "	search	therein to know the	10, 58/ 35
go not about to	search	that point of purpose	10, 59/ 5
should need to make	search	for that point, I	10, 82/ 17
not send me to	search	and seek them, but	10, 59/ 24
perceive the contrary with	search	-- yet they that	10, 17/ 14
examination, the matter fully	searched	out, the causes of	10, 123/ 24
only, that is the	searcher	of man's heart. And	10, 89/ 12
be curious about the	searching	out of the cause	10, 139/ 31
souls in the mean	season	, which they may do	10, 71/ 19
since in the mean	season	, by this Pacifier's good	10, 182/ 23
merry for a little	season	, while men walk about	10, 171/ 32
merry for a little	season	, while men walk about	10, 173/ 6
shall anything be well	seasoned	? And you be the	10, 21/ 16
be showed, at sundry	seasons	sent between them. Now	10, 28/ 18
for that point. The	second	is that all "princes	10, 209/ 7
third chapter, containing his	second	consideration, read and consider	10, 17/ 32

folio 159 (in the	second	side, beginning at these	10, 199/ 22
the second. Now, the	second	, if it be to	10, 152/ 28
such heinous crimes his	second	oath should be received	10, 153/ 18
Division, and this his	second	book also, by the	10, 189/ 12
believe him in the	second	oath, upon certain considerations	10, 151/ 2
And now if the	second	man were content, or	10, 101/ 6
work full feebly. The	Second	Part The Fifteenth Chapter	10, 86/ 1
not forsworn in the	second	, he was forsworn in	10, 146/ 12
he say for his	second	part, since he hath	10, 104/ 21
after showeth upon his	second	oath that he was	10, 152/ 25
greater presumption for his	second	oath, that he will	10, 158/ 34
say truth at the	second	oath than he did	10, 161/ 23
the beginning of the	second	side, where he rehearseth	10, 214/ 21
bolder by it. The	second	thing that he saith	10, 220/ 16
he should by the	second	oath prove himself once	10, 152/ 13
chapter beginneth in the	second	side of his 25th	10, 41/ 7
therefore where, in the	second	side of his 32nd	10, 50/ 7
in this chapter (the	second	side of his 44th	10, 83/ 9
he farther to a	second	point: that if he	10, 73/ 18
Second Chapter In the	second	chapter, beginning in the	10, 14/ 9
Division, and also his	second	book here in defense	10, 169/ 23
is overborne with the	second	. For it is another	10, 152/ 16
believe him in his	second	oath, yet it may	10, 158/ 2
so clear. Concerning the	second	part, thus, lo, this	10, 105/ 21
we will refuse his	second	oath, and not think	10, 152/ 11
to prove that his	second	oath is not offered	10, 161/ 14
the touching of his	second	chapter. The other point	10, 8/ 9
same chapter, concerning that	second	sort of people whom	10, 59/ 29
taken away by the	second	. Now, the second, if	10, 152/ 27
answer he maketh the	second	; and I see why	10, 125/ 9
fall in when a	second	law hath set him	10, 161/ 26
this old law. The	second	thing is that it	10, 88/ 33
in his writing. The	Second	Chapter In the second	10, 14/ 8
equally, here (in the	second	side of the leaf	10, 20/ 12
he farther, in the	second	side of the 18th	10, 35/ 21
too. For in the	second	side of the 26th	10, 42/ 8
the first nor the	second	, neither at the indicting	10, 107/ 22
were after, in his	second	oath swearing the contrary	10, 166/ 19
and better, on the	second	side of the same	10, 207/ 2
proved well in his	second	part that there were	10, 105/ 8
first oath and his	second	. And though there be	10, 152/ 21
it but at a	second	hand. And therefore methinketh	10, 100/ 11
see that unto the	second	part of these words	10, 181/ 4

it more strong. His	second	point was to show	10, 119/ 30
And therefore hath his	second	oath enough to bear	10, 152/ 36
the first, in the	second	swearth contrariwise to their	10, 153/ 16
the truth upon a	second	oath contrary to his	10, 161/ 29
before is, in his	second	oath contrary to his	10, 166/ 9
afterward also in the	second	place I took the	10, 200/ 35
judge him in the	second	to say true. If	10, 152/ 10
believe him in the	second	oath because we find	10, 152/ 7
forsworn. And in the	second	if he were forsworn	10, 153/ 4
to serve for his	second	oath. But when the	10, 158/ 27
he could in his	second	part make you now	10, 104/ 23
that he said both.	Secondly	shall I prove that	10, 5/ 20
his Apology, by keeping	secret	such abusions and pretenses	10, 210/ 35
saith that I keep	secret	such abusions and pretenses	10, 211/ 7
to keep the matter	secret	, if it be yet	10, 72/ 9
should upon twenty such	secret	informations afterward call him	10, 73/ 32
in that case the	secret	advice and counsel may	10, 193/ 32
meant in his own	secret	mind, the fashion of	10, 82/ 9
false heresies and their	secret	shameful living for such	10, 25/ 33
can I keep those	secret	that he hath written	10, 211/ 17
me. As for the	secret	meaning of his mind	10, 58/ 24
bound may by some	secret	shrews of his acquaintance	10, 94/ 16
haply had indeed) a	secret	hatred in his own	10, 160/ 21
crafty that will give	secret	information, but if he	10, 103/ 28
in his breast so	secret	that the judge cannot	10, 159/ 31
excommunication, for disclosing that	secret	without their license. And	10, 109/ 29
nought in his own	secret	judgment, you may see	10, 59/ 20
if it be yet	secret	and not openly known	10, 72/ 9
For if it be	secret	in his own breast	10, 89/ 11
it not of any	secret	hatred, nor playeth not	10, 166/ 29
was Chancellor, upon such	secret	information have put some	10, 126/ 1
also sometimes upon great	secret	information to put some	10, 129/ 4
do it of a	secret	hatred, and seem charitable	10, 166/ 15
give to a judge	secret	information of such things	10, 102/ 20
those which I kept	secret	be those that himself	10, 211/ 10
the King's Council, upon	secret	information, cause the king's	10, 144/ 3
before may have a	secret	hatred which the judge	10, 160/ 6
by looking into the	secret	corners of the man's	10, 161/ 35
their duty, both in	secret	detecting of them and	10, 99/ 27
no judges upon many	secret	complaints made unto them	10, 125/ 34
malefactors before them upon	secret	information first, use always	10, 106/ 30
dare yet upon such	secret	information very well avow	10, 129/ 10
them and keepeth them	secret	himself as well as	10, 211/ 15

dishonesty, save for such	secret	information, I would not	10, 129/ 8
a heretic in his	secret	heart -- yet may	10, 83/ 1
the inquest came either	secretly	or openly and likewise	10, 134/ 4
there many that dare	secretly	detect, and by whom	10, 99/ 11
enough though they that	secretly	or openly come now	10, 134/ 3
but speak with him	secretly	. And though he avow	10, 74/ 8
held his tongue though	secretly	in his heart he	10, 82/ 6
heresies to their familiars	secretly	, would preach in such	10, 115/ 19
together in corners and	secretly	skulk together in lurkies'	10, 145/ 31
be by the ordinary	secretly	reformed: then it seemeth	10, 72/ 25
speaketh heresy secretly, and	secretly	would make more heretics	10, 73/ 31
malicious, because they come	secretly	and will not themselves	10, 103/ 3
make more heretics, should	secretly	inform the ordinary, and	10, 73/ 31
that knoweth it, and	secretly	detecteth it, peradventure four	10, 90/ 24
yet some of it	secretly	may be such in	10, 162/ 19
first for a denouncer	secretly	, and after that for	10, 93/ 28
and say they were	secretly	informed. To this, since	10, 134/ 10
whom he speaketh heresy	secretly	, and secretly would make	10, 73/ 30
deliver him to the	secular	hands, where a faggot	10, 74/ 1
some spiritual men, both	secular	and religious, by reason	10, 43/ 1
preserve him from the	secular	hands -- I will	10, 118/ 22
spiritual men, religious and	secular	, hold together in the	10, 47/ 2
conventing of priests before	secular	judges, truth it is	10, 195/ 7
that division is between	secular	priests more lamentable than	10, 40/ 35
between secular priests and	secular	priests, is more to	10, 38/ 22
the others, because the	secular	priests go more abroad	10, 38/ 26
between religious, because the	secular	priests be more abroad	10, 40/ 36
saith, that "if a	secular	judge be negligent in	10, 209/ 22
spiritual men, religious and	secular	both, but of every	10, 45/ 3
consent and agreement wherein	secular	priests and religious, for	10, 43/ 9
them" -- either "prelates,	secular	priests, or religious persons	10, 174/ 12
is to wit, between	secular	priests and secular priests	10, 38/ 22
men both religious and	secular	be negligent sometimes in	10, 42/ 20
men both religious and	secular	be negligent sometimes, and	10, 43/ 15
help therein of the	secular	power. And therefore they	10, 168/ 26
not to prefer every	secular	priest before those that	10, 36/ 24
did every one --	seculars	and religious, Catholics and	10, 47/ 28
persons, both religious and	seculars	, that are fallen from	10, 47/ 22
our negligence, should by	sedition	, and trouble, and dearth	10, 140/ 1
sow it, and such	seditionous	books of division, with	10, 76/ 28
ways toward it than	seditionous	slandorous books. For as	10, 15/ 5
man, which where his	seditionous	"some say"s set	10, 16/ 30
say"s, in that	seditionous	book. The selfsame piece	10, 9/ 15

with the seed of	sedition	heresy have sown and	10, 200/ 19
lack such a false,	sedition	fame against the ordinaries	10, 76/ 26
say"s to the	sedition	slander of the clergy	10, 167/ 19
give ear to false,	sedition	slander, but the good	10, 213/ 2
proveth it, as you	see	, first by a certain	10, 90/ 2
shall every man clearly	see	that will advise piece	10, 141/ 25
hurt? But here you	see	plainly proved against this	10, 145/ 14
as clear as you	see	that point already --	10, 105/ 16
by which ye shall	see	what wit and what	10, 33/ 5
a good deed to	see	them punished," and "therefore	10, 65/ 19
thereupon, he shall commonly	see	them sworn and hear	10, 107/ 7
there are, as you	see	, right evil and perilous	10, 230/ 18
showeth himself desirous to	see	the Pacifier's answer --	10, 11/ 10
first sup that I	see	him give any man	10, 71/ 5
the people. I cannot	see	, therefore, that any ratifying	10, 217/ 20
which the judge cannot	see	, as well as he	10, 160/ 7
them witnesses, whom I	see	desire witnesses at the	10, 149/ 17
to effect. Here you	see	, good readers, because this	10, 182/ 30
you, good readers, soon	see	this tried between us	10, 175/ 20
every man may well	see	by his book: that	10, 227/ 6
sorry am I to	see	that his books are	10, 223/ 5
repentant, fain would I	see	him saved. But yet	10, 118/ 24
secret judgment, you may	see	, good readers, by this	10, 59/ 20
contrary): yet since you	see	well that by this	10, 104/ 28
him -- ye shall	see	him yet, by God's	10, 120/ 13
no more, as you	see	, but that by those	10, 224/ 19
afterward, then, shall we	see	whether he can take	10, 111/ 14
tell. For I cannot	see	how there can be	10, 159/ 24
far as I can	see	, but one cause behind	10, 79/ 4
I make, as you	see	there, unto certain sermons	10, 5/ 1
For there shall you	see	that I consider his	10, 171/ 36
that he could not	see	how there could be	10, 166/ 13
abolendam, whereby we may	see	that the council there	10, 114/ 16
Highness and his Council	see	that "pride, covetousness, nor	10, 169/ 17
place, and you shall	see	that I did it	10, 201/ 7
upon the proclamation. I	see	no great difference between	10, 123/ 30
is yet; and to	see	with great diligence that	10, 169/ 5
this matter," and "to	see	with great diligence" that	10, 170/ 28
this matter, and to	see	with great diligence that	10, 171/ 9
it, but then, you	see	well, I do not	10, 96/ 32
broken, men should shortly	see	, without any doubt, great	10, 145/ 29
the second; and I	see	why well enough. For	10, 125/ 9
a case impossible, to	see	what might ensue thereon	10, 204/ 30

minded, as you may	see	, to have examined them	10, 77/ 12
by force -- I	see	the common experience therein	10, 196/ 10
this good man shall	see	the sky fall first	10, 204/ 36
argument defaced, while you	see	that his fault is	10, 27/ 29
less fear till I	see	him hanged first." Now	10, 95/ 20
as far as I	see	, do many folk little	10, 79/ 38
a world yet to	see	what a fond shift	10, 180/ 4
But now since I	see	him count for so	10, 186/ 27
these words ye shall	see	what he gathereth, by	10, 33/ 4
of which he cannot	see	how to get, he	10, 182/ 31
that purpose; but you	see	that it goeth forth	10, 176/ 6
and then shall we	see	to what good conclusion	10, 207/ 15
other inquirers of heresy	see	that any great danger	10, 109/ 19
and his Council to	see	with so great diligence	10, 173/ 20
But now let us	see	how he handleth this	10, 129/ 25
-- let us now	see	what other harm the	10, 110/ 29
of this? That, you	see	well, he hath not	10, 123/ 1
-- other men can	see	it, and have seen	10, 148/ 18
therein, saving that I	see	him to have taken	10, 155/ 16
to his repealing, I	see	, as I have said	10, 190/ 3
intent that you may	see	whether he have so	10, 202/ 20
now, that you may	see	what strength he hath	10, 129/ 28
as far as I	see	, all that he speaketh	10, 190/ 6
as yourselves shall well	see	. For though he dissemble	10, 191/ 8
them therein. Here you	see	that where he saith	10, 204/ 7
princes. And therefore ye	see	that and he labor	10, 214/ 17
proveth. Whereby you may	see	that in heresy, if	10, 141/ 4
but if some other	see	something in him wherefore	10, 90/ 10
apology -- let us	see	how well himself, that	10, 11/ 7
his matter) -- you	see	well that himself drove	10, 173/ 27
of Summa rosella, and	see	well whether himself vary	10, 189/ 13
not the wit to	see	thereby what his book	10, 67/ 27
Christian readers, here you	see	plainly, by his own	10, 109/ 32
remnant is (as you	see	also by his own	10, 110/ 27
since no man can	see	farther than his eyes	10, 162/ 12
nor no man can	see	farther than his own	10, 162/ 13
and his Council can	see	, for all his wholesome	10, 172/ 35
may sit still, you	see	well, and hold his	10, 95/ 5
end that ye may	see	the better how gaily	10, 125/ 14
their keeping. Now you	see	, good readers, how untrue	10, 176/ 4
his nineteenth chapter, you	see	, good readers, how little	10, 199/ 15
For there shall you	see	well that I mistake	10, 31/ 13
as you shall after	see	. This, as I say	10, 132/ 16

them concerning heresy, ye	see	the proof, I trow	10, 139/ 24
were, that yourselves may	see	how sore I oversaw	10, 181/ 27
these words "I cannot	see	." And verily, if he	10, 54/ 2
point is, as you	see	, both reasonable if it	10, 110/ 21
thing himself (as you	see	) denieth not in the	10, 230/ 13
his words he cannot	see	very well indeed. Because	10, 54/ 5
shall you, good readers,	see	what little insight the	10, 32/ 32
in mine Apology, you	see	well yourselves intendeth nothing	10, 120/ 15
list; for I can	see	nothing in it to	10, 17/ 33
require, you shall yourselves	see	reasonable. For it serveth	10, 88/ 10
aught that I can	see	, but if it be	10, 129/ 36
also therein, as you	see	, that though it may	10, 130/ 25
appearing, whereupon men may	see	that the judge calleth	10, 131/ 26
whereupon a man may	see	that the judge calleth	10, 132/ 7
for an example, to	see	whether the judges would	10, 153/ 25
much wit as I	see	well he lacketh, I	10, 76/ 14
disjunctives. This man, I	see	well, never learned the	10, 33/ 24
Apology, wherein you shall	see	divers other like words	10, 49/ 6
may the more clearly	see	to how little purpose	10, 180/ 23
every man shall well	see	the truth. Lo, these	10, 168/ 8
that ye shall well	see	that I love the	10, 7/ 26
which, as you plainly	see	proved, this man wot	10, 35/ 12
this doth, as you	see	, this good man not	10, 128/ 7
And then, as you	see	, this good man had	10, 131/ 17
more, too. For I	see	well, surely many men	10, 7/ 10
truth is. I cannot	see	, therefore, how Master More	10, 150/ 9
now will I somewhat	see	how the matters of	10, 10/ 14
argument such as you	see	, he sendeth me to	10, 179/ 14
this way. Here you	see	that I mean in	10, 132/ 4
that every man may	see	that he meaneth only	10, 170/ 37
the intent men might	see	that he meaneth not	10, 207/ 5
men might the better	see	what it meant: I	10, 221/ 34
by citation, till men	see	that same mind of	10, 182/ 16
he saith, as you	see	, that he mindeth but	10, 51/ 1
or evil. Here you	see	, good readers, mine answer	10, 194/ 8
and then shall you	see	it yet more clearly	10, 62/ 18
every man may well	see	that he never read	10, 227/ 22
also thereto, ye shall	see	in the nineteenth chapter	10, 49/ 15
good readers, proveth (you	see	very well) no more	10, 205/ 10
other, whereas you plainly	see	I speak not of	10, 192/ 14
and there shall you	see	those words of his	10, 41/ 24
yet, as you may	see	, folio 238 of mine	10, 64/ 27
the profit that I	see	can come of this	10, 83/ 7

and saith: I cannot	see	what due or reasonable	10, 148/ 13
with him. Now herein	see	I none other shift	10, 137/ 17
this good man cannot	see	it -- other men	10, 148/ 18
himself fell, as you	see	, by his own argument	10, 55/ 7
first, every man may	see	by his own words	10, 190/ 14
or not you shall	see	by his own words	10, 202/ 26
for anything that I	see	, that this Pacifier should	10, 139/ 16
the king's judges shall	see	whether the parson sue	10, 196/ 28
reader may the better	see	in what part he	10, 89/ 2
-- yet I cannot	see	, if the party accused	10, 163/ 17
But then shall you	see	how he playeth the	10, 76/ 2
this tale, as you	see	, toucheth the private faults	10, 43/ 19
said), forasmuch as I	see	that he professeth himself	10, 39/ 14
your judgment, ye shall	see	the matter prove against	10, 88/ 29
provincial constitution: I will	see	this man prove it	10, 196/ 23
said, and as we	see	it often proved, go	10, 71/ 28
I wrote: this you	see	, good readers, proved very	10, 204/ 18
lo, good readers, you	see	how he proveth his	10, 89/ 28
judges' part is to	see	that the punishment pass	10, 81/ 14
cannot, in good faith,	see	to what purpose he	10, 187/ 11
themselves. And thus you	see	plainly, good readers, that	10, 43/ 29
of the witness, you	see	plainly, good readers, that	10, 101/ 22
too. And thus you	see	clearly, good readers, that	10, 154/ 15
matter as they shall	see	cause, and reform it	10, 178/ 34
put such as should	see	to the repressing of	10, 23/ 11
such things as yourselves	see	that I said therein	10, 105/ 18
words (as you may	see	in his said chapter	10, 176/ 21
again, and you shall	see	that he saith himself	10, 62/ 23
deny. And yet you	see	that he saith here	10, 97/ 13
But now let us	see	what he saith here	10, 147/ 27
and there you shall	see	that he saith that	10, 206/ 35
thus, good reader, you	see	that to save his	10, 214/ 32
there shall you plainly	see	that I say plain	10, 27/ 6
purgation without offense: you	see	well I say not	10, 111/ 33
unrepealed, some priests that	see	it will say that	10, 187/ 23
before, else shall they	see	that his saying will	10, 228/ 22
you. For here you	see	that his sentence leaveth	10, 176/ 5
here; and ye shall	see	that he shall have	10, 49/ 8
against him, he shall	see	them and shall hear	10, 106/ 22
he nothing (as you	see	) wherefore he should marvel	10, 101/ 36
same: ye shall there	see	that I show it	10, 27/ 12
for anything that I	see	, very little skill, so	10, 82/ 25
cause is that I	see	them have so great	10, 56/ 16

a great marvel to	see	Master More so far	10, 156/ 28
far as men can	see	, and yet some of	10, 162/ 18
amendment. Saint Cyprian, I	see	well, was sore overseen	10, 48/ 31
of this order. You	see	that he speaketh of	10, 72/ 30
their long labor to	see	some good speed, and	10, 5/ 33
plain. For as you	see	, they standing still, his	10, 206/ 27
this answer that you	see	. And some such places	10, 7/ 6
this surety-finding, as you	see	, never so take away	10, 98/ 19
Bizance is, as you	see	, into their talking and	10, 12/ 12
means that men shall	see	by reason that though	10, 5/ 21
more. And thus you	see	, good readers, that whereas	10, 12/ 31
and there shall you	see	the thing that shall	10, 62/ 15
he would both soon	see	and say that the	10, 68/ 14
And therefore thus you	see	, good readers, that this	10, 77/ 7
still. And thus you	see	, good readers, that this	10, 99/ 3
stead. And this you	see	, good readers: that this	10, 101/ 27
all this gear you	see	, good readers, that this	10, 103/ 31
readers -- since you	see	so clearly that by	10, 104/ 19
Since every man may	see	, I say, that such	10, 105/ 5
in God never shall	see	the need, that ever	10, 110/ 13
for me. This you	see	, good readers: that this	10, 128/ 27
good readers, as you	see	, to show that likewise	10, 130/ 21
the law. Here you	see	, good readers, that touching	10, 133/ 13
fast. And thus you	see	, good readers, that concerning	10, 141/ 8
saying therein." Here you	see	, good readers, that he	10, 151/ 22
matter more clear. Now	see	you well that, as	10, 156/ 3
This was, as you	see	, the thing that I	10, 158/ 7
true. And thus you	see	, good readers, that the	10, 162/ 25
lamb's skin: I can	see	well enough that in	10, 166/ 16
already. And thus you	see	, good readers, that he	10, 173/ 23
too, you shall well	see	, good readers, that he	10, 174/ 5
good. Here you may	see	, good readers, that whereas	10, 188/ 29
point. And thus you	see	, good readers, that whereas	10, 194/ 13
And thus you may	see	, good readers, that for	10, 206/ 20
do. Here you may	see	, good readers, that this	10, 210/ 20
it is easy to	see	that if the good	10, 64/ 15
shall well and clearly	see	that, though the man	10, 67/ 7
do I (as you	see	) forthwith in the next	10, 97/ 12
and sometimes kept, you	see	well, all the whole	10, 124/ 18
the judge cannot surely	see	sometimes whether the perjured	10, 159/ 29
good readers, here you	see	that unto the second	10, 181/ 4
were plain -- you	see	that in the rehearsing	10, 206/ 24
Grace and his Council	see	diligently that there should	10, 173/ 28

that the judge cannot	see	it; and therefore he	10, 159/ 31
I say, since you	see	that all these griefs	10, 110/ 8
their hearts there and	see	what they think --	10, 83/ 24
good readers, as you	see	, clearly confuted this good	10, 119/ 10
good readers, here you	see	that in this piece	10, 126/ 8
before: now shall you	see	how substantially this man	10, 156/ 23
let us a little	see	whether with this leisure	10, 158/ 18
you may, good readers,	see	that either this man	10, 191/ 1
And therefore, since I	see	well that this man	10, 194/ 29
And thus first you	see	, good readers, this man's	10, 203/ 9
Now, good readers, you	see	well that to say	10, 62/ 34
except this good man	see	better how to salve	10, 110/ 4
far as I can	see	, the ordinary to save	10, 118/ 25
man none, that I	see	, than even to say	10, 137/ 26
every man may well	see	, that list to look	10, 141/ 21
himself goeth about (ye	see	well, pardie) to make	10, 213/ 27
in these words, you	see	well, I told him	10, 103/ 14
surely I cannot then	see	how the usage and	10, 216/ 25
very special pleasure to	see	how he useth here	10, 65/ 6
untruth: it is, you	see	well, a very seldom	10, 110/ 11
it. And thus you	see	, good readers, very clear	10, 165/ 1
that I could never	see	that it was reasonable	10, 218/ 10
jury may, if they	see	cause why, weigh the	10, 154/ 23
it, and daily do	see	it too, well enough	10, 148/ 19
as far as I	see	we can, when we	10, 190/ 4
the things that we	see	them do, where the	10, 54/ 11
And therefore here you	see	now that, whereas in	10, 214/ 25
Syria, where they may	see	them that will, and	10, 3/ 16
because ye shall well	see	that I will not	10, 86/ 18
as men may well	see	that some wily shrews	10, 66/ 18
thing), ye may plainly	see	that these wily shrews	10, 189/ 2
us now a little	see	whether he win this	10, 120/ 33
there do, I cannot	see	, nor those wise men	10, 111/ 21
be deceived, while we	see	that his wit serveth	10, 10/ 9
as yourselves shall anon	see	, God wot, with much	10, 85/ 31
I deal, as you	see	, so favorably with him	10, 203/ 21
again. For when we	see	that the words of	10, 23/ 7
And therefore now you	see	by these words of	10, 109/ 37
this sore than I	see	-- I would not	10, 110/ 5
wit hath may well	see	that there would --	10, 120/ 8
read the chapter shall	see	that I wrote it	10, 223/ 14
that should live to	see	it. And yet would	10, 145/ 35
in the remnant you	see	, good readers, yourselves, that	10, 191/ 31

to sow an evil	seed	against good folk, of	10, 78/ 36
such as with the	seed	of seditious heresy have	10, 200/ 19
compel" me to do,	seeing	that I am, he	10, 192/ 36
taken in the answering,	seeing	that his answer liked	10, 38/ 6
they rather do. But	seeing	that his cases, for	10, 108/ 30
in that sudden abashment,	seeing	that God had so	10, 154/ 8
for an information; and	seeing	also what manner of	10, 134/ 14
feigned -- he should	seek	out and bring forth	10, 59/ 26
and therewith making me	seek	so long for some	10, 7/ 3
a week's work to	seek	them -- I ween	10, 173/ 34
than turn back to	seek	them out in other	10, 7/ 16
this good man go	seek	it if it please	10, 35/ 32
men walk about and	seek	for such judges," which	10, 171/ 32
men walk about and	seek	for such judges. For	10, 173/ 6
place that I should	seek	for. I made, therefore	10, 7/ 5
not let to look,	seek	out, and rehearse whether	10, 79/ 23
ceased, because that I	seek	not out the causes	10, 14/ 33
me to search and	seek	them, but to save	10, 59/ 24
good readers, and he	seek	this seven years, he	10, 18/ 26
such judges were in	seeking	make merry for a	10, 173/ 32
without any pain of	seeking	, have all the matter	10, 7/ 24
long, that with much	seeking	I fortun'd to find	10, 7/ 20
that is, the good	seely	soul Simkin Salem and	10, 78/ 9
against him, and may	seem	to witness against their	10, 95/ 27
general, as it might	seem	to touch all the	10, 170/ 35
the first face some	seem	honest men, and are	10, 148/ 31
to make his words	seem	plain. For as you	10, 206/ 27
he would have it	seem	by his book of	10, 49/ 34
as to the hearers	seem	heresy. For both he	10, 72/ 31
which he would now	seem	to mean. But then	10, 173/ 14
because that though there	seem	a good cause to	10, 158/ 1
may be or may	seem	to be compelled, as	10, 95/ 28
that he would should	seem	a cause here, is	10, 187/ 21
would have him, and	seem	to move him, to	10, 190/ 9
as he would now	seem	-- all his tale	10, 173/ 15
he would it should	seem	I had in mine	10, 50/ 22
For where he would	seem	to declare it --	10, 42/ 7
would make it now	seem	that in long continuance	10, 216/ 7
seeth such tokens as	seem	unto him manifest and	10, 161/ 13
at length as they	seem	to some men at	10, 221/ 18
may swear false and	seem	true, nothing mistrusted because	10, 162/ 32
he would it should	seem	. Lo, good readers, these	10, 111/ 15
yet, to make it	seem	that he said somewhat	10, 217/ 3

his, have made it	seem	that he saith much	10, 174/ 3
of many heretics, which,	seem	they never so sad	10, 16/ 18
a secret hatred, and	seem	charitable, and so play	10, 166/ 15
him wherefore he should	seem	nought -- some one	10, 90/ 11
he would make it	seem	that I steal two	10, 214/ 26
to make the lies	seem	somewhat likely. Such shrewd	10, 46/ 31
say that those that	seem	best and take most	10, 212/ 7
abroad": therein he would	seem	to say the contrary	10, 14/ 23
that if the tokens	seem	such unto the judge	10, 161/ 32
concludeth that it should	seem	that "all the justices	10, 184/ 34
as the truth shall	seem	to them to be	10, 162/ 3
would have my words	seem	so heinous upon a	10, 35/ 9
which he would here	seem	to defend, utterly told	10, 42/ 3
Apology which he would	seem	to answer well here	10, 180/ 25
as he would now	seem	: my words which he	10, 172/ 3
he would have here	seem	common, and yet in	10, 108/ 16
any man, whensoever he	seem	penitent. But yet surely	10, 118/ 13
young man again, and	seemed	set at a vacation	10, 37/ 34
the beginning the man	seemed	upon good considerations suspect	10, 123/ 22
lest it might have	seemed	that some desire of	10, 13/ 10
plump, they should have	seemed	in folk's eyes far	10, 140/ 32
good considerations suspect, and	seemed	likely to flee; and	10, 123/ 23
into this word "prelates"	seemed	me the more meet	10, 201/ 12
should they never have	seemed	like unto our matter	10, 37/ 28
the realm, which he	seemed	much to regard when	10, 26/ 14
he did, his words	seemed	plainly to show that	10, 40/ 30
Division he would have	seemed	between the temporality and	10, 20/ 9
had at the leastwise	seemed	to myself that there	10, 13/ 15
I did touch had	seemed	to me tolerable --	10, 17/ 21
is such a division,	seemeth	to be a variance	10, 61/ 16
before remembered. Wherefore it	seemeth	that though all bandogs	10, 142/ 34
he have (as he	seemeth	to signify) any other	10, 13/ 30
the seventh chapter, it	seemeth	that the Church in	10, 168/ 23
thereof, and then it	seemeth	to be convenient that	10, 72/ 19
truth therein, as it	seemeth	he hath done in	10, 210/ 34
-- and so, it	seemeth	, Master More doth partly	10, 189/ 28
in this point it	seemeth	that he forgot the	10, 26/ 13
say true) as he	seemeth	to have given to	10, 84/ 12
Catholic faith: then it	seemeth	good that he that	10, 72/ 14
be reformed, then it	seemeth	convenient that he upon	10, 72/ 23
secretly reformed: then it	seemeth	good that he depart	10, 72/ 26
might infect others, it	seemeth	convenient that he be	10, 169/ 1
tale. And therein it	seemeth	that as he hath	10, 192/ 29

that, as I said,	seemeth	me neither honorable nor	10, 22/ 3
before remembered. Wherefore it	seemeth	that though it were	10, 141/ 17
indeed. But where he	seemeth	to have marveled, when	10, 13/ 6
happen that he that	seemeth	a lamb may be	10, 156/ 16
by that saying it	seemeth	that his meaning is	10, 126/ 33
that tale. For he	seemeth	not very meet for	10, 84/ 31
But name (as it	seemeth	), for fear of occasion	10, 29/ 29
difference that he putteth	seemeth	to my poor wit	10, 19/ 15
thing that, as it	seemeth	, he little regardeth, but	10, 186/ 12
not. This good man	seemeth	not very shamefast, lo	10, 97/ 14
in that motion, it	seemeth	that he somewhat mitigateth	10, 189/ 31
be nought where he	seemeth	good, and swear false	10, 156/ 17
you a reason which	seemeth	me sufficient that both	10, 153/ 20
labor thereabout that he	seemeth	to ween that he	10, 155/ 17
saith: And therefore it	seemeth	right expedient that the	10, 189/ 21
in himself as he	seemeth	or else that some	10, 191/ 2
which he saith it	seemeth	most likely that I	10, 221/ 21
avow it: then it	seemeth	reasonable that they that	10, 89/ 25
avow it: then it	seemeth	reasonable that they that	10, 100/ 4
be his accusers: it	seemeth	not reasonable to be	10, 105/ 24
swear false where he	seemeth	to say true. And	10, 156/ 18
the first face, it	seemeth	not that with leaping	10, 13/ 26
well enough. I have	seen	such things as this	10, 148/ 19
that have been all	seen	at Bizance, but as	10, 34/ 11
as I have seldom	seen	the like come out	10, 179/ 4
For it hath been	seen	in many countries ere	10, 115/ 11
see it, and have	seen	it, and daily do	10, 148/ 19
would not have it	seen	what places he left	10, 223/ 30
For here have you	seen	yourselves, by his own	10, 63/ 24
this point you have	seen	clearly that his device	10, 119/ 17
testify, that themselves have	seen	the deed, or heard	10, 179/ 8
it shall well be	seen	that he saith nothing	10, 7/ 36
proved, that have you	seen	also, and that he	10, 119/ 35
since I have well	seen	it proved that the	10, 184/ 2
suppose yes, and have	seen	it so, too; and	10, 125/ 36
And then have you	seen	before that unto the	10, 181/ 6
part. And this himself	seeth	well enough, and therefore	10, 214/ 20
enough. For since himself	seeth	that he answereth it	10, 125/ 10
that where the judge	seeth	such tokens as seem	10, 161/ 12
confederacies, wherein he neither	seeth	assemblies nor can assign	10, 198/ 20
And now, when Salem	seeth	that he cannot answer	10, 224/ 26
a thing wherein himself	seeth	now that he was	10, 147/ 23
for aught that he	seeth	. And yet it appeareth	10, 186/ 14

with him whom he	seeth	willingly, no man calling	10, 95/ 29
and that every man	seeth	-- that no man	10, 143/ 19
things not true: then	seeth	he not, nor no	10, 45/ 26
such wise as he	seeth	that among other constructions	10, 36/ 20
confederacies -- he neither	seeth	nor assigneth so much	10, 198/ 30
suspicion farther, yet himself	seeth	by experience that while	10, 171/ 15
man that readeth it	seeth	well himself that it	10, 171/ 23
Nay, pardie, this man	seeth	well enough that though	10, 211/ 27
cannot answer that, and	seeth	that all the weight	10, 224/ 26
good man nothing. He	seeth	, pardie, very well that	10, 143/ 21
one side sure, he	seeth	well they were too	10, 87/ 2
chance -- yet it	seldom	happeth, for all that	10, 130/ 26
may not for such	seldom	, special haps be forborne	10, 130/ 29
never or so very	seldom	presented, not five in	10, 139/ 32
yet, besides that, so	seldom	happeth here in this	10, 110/ 22
see well, a very	seldom	grief that is left	10, 110/ 11
serve in that special,	seldom	case where it happeth	10, 109/ 5
such as I have	seldom	seen the like come	10, 179/ 4
and likelihood of so	seldom	fortuning, were likely to	10, 108/ 31
enough that ye shall	seldom	find any man that	10, 139/ 20
the witnesses' names would	seldom	remedy the matter. For	10, 108/ 26
deviseth a "remedy" which	seldom	yet, or never, sufficiently	10, 102/ 29
power, which happeth very	seldom	, and almost never till	10, 109/ 36
these cases fall so	seldom	that it ought little	10, 106/ 2
these cases fall so	seldom	that it ought little	10, 108/ 34
a thing that happeth	seldom	, as I said in	10, 141/ 2
deserveth it not, happeth	seldom	, and as seldom, I	10, 121/ 26
theft, and much more	seldom	too), ye shall have	10, 121/ 27
happeth seldom, and as	seldom	, I am sure, in	10, 121/ 26
be sometimes (albeit very	seldom	it happeth) that in	10, 111/ 17
it in comparison very	seldom	but that the party	10, 130/ 19
more rare and more	seldom	. Now cometh this good	10, 102/ 27
and for the more	seldom	, that is to wit	10, 102/ 28
that it falleth but	seldom	that the witnesses in	10, 106/ 3
that it falleth but	seldom	that the witnesses in	10, 108/ 35
that it happeth as	seldom	that the witnesses stand	10, 109/ 2
defense for mine own	self	at all -- but	10, 8/ 34
when he calleth one	self	naughty lad both a	10, 24/ 24
of likelihood be the	self	things that bring (as	10, 51/ 16
man. Finally, the very	self	objection whereof he speaketh	10, 40/ 11
I not mine own	self	my business in such	10, 104/ 3
well appeareth by the	self	text. For in the	10, 114/ 14
further thing mine own	self	for help of the	10, 98/ 27

this, whereas mine own	self	have plainly told him	10, 227/ 19
I marveled mine own	self	, and repented, too, that	10, 4/ 3
that obstinately hold any	self-minded	opinion contrary to the	10, 30/ 5
that seditious book. The	selfsame	piece is also an	10, 9/ 16
they be in the	selfsame	cases, fully and wholly	10, 37/ 23
be unlike in the	selfsame	point wherein, and to	10, 150/ 18
saith here concerning this	selfsame	case. First he saith	10, 147/ 27
over that, in the	selfsame	part wherein I touch	10, 9/ 11
followed and pursued the	selfsame	shrewd, malicious intent that	10, 6/ 8
another man, of the	selfsame	company, that is then	10, 107/ 29
have used even the	selfsame	ways to kindle it	10, 225/ 33
such as by the	selfsame	reason, if men would	10, 87/ 31
this point in that	selfsame	chapter of mine Apology	10, 139/ 9
prelates so did, "the	selfsame	folk that now grudge	10, 53/ 29
that -- upon the	selfsame	words of Saint Chrysostom	10, 21/ 34
against them under the	selfsame	figure of "some say	10, 68/ 9
the occasion of the	selfsame	book of the Division	10, 14/ 29
open preaching against the	selfsame	heresies, and the doing	10, 116/ 17
temporal court, before the	selfsame	judges, by the reason	10, 150/ 36
wherein, and to the	selfsame	purpose wherefor, they were	10, 150/ 19
But afterward, in the	selfsame	chapter, the very next	10, 96/ 34
that the ordinary should	send	for him, but first	10, 73/ 1
shrews deceive him: God	send	them shortly from him	10, 230/ 36
preach and pray God	send	them the grace that	10, 68/ 12
prayed God abundantly to	send	him grace? Nor to	10, 66/ 15
convenient that the ordinary	send	for him, not as	10, 72/ 19
I beseech our Lord	send	us every one, both	10, 231/ 4
them, that he might	send	for them; or else	10, 85/ 6
now should he not	send	me to search and	10, 59/ 24
suspended from them, and	send	them to sue by	10, 182/ 16
because he prayeth God	send	him wit? Surely if	10, 66/ 16
this writ they may	send	out after that the	10, 128/ 2
the ordinary may not	send	for him to lay	10, 73/ 9
by their discretion may	send	a writ to inquire	10, 126/ 28
parties to answer, and	send	for what witnesses they	10, 144/ 5
and prayeth God to "	send	" them, "abundantly," "zeal of	10, 65/ 9
as you see, he	sendeth	me to inquire, and	10, 179/ 14
man: that in every	sene	, every session of peace	10, 139/ 25
or presentment in their	senes	or indictments at the	10, 139/ 15
words should have two	senses	, and one boot serve	10, 115/ 20
a bishop, and had	sent	him a commission to	10, 83/ 17
showed, at sundry seasons	sent	between them. Now, touching	10, 28/ 18
in "a very dark	sentence	whereby it appeareth" that	10, 14/ 14

the complement of the	sentence	following: it appeareth that	10, 58/ 8
can lightly turn a	sentence	after his appetite. And	10, 208/ 18
charged to give no	sentence	but such as he	10, 160/ 9
now? For now the	sentence	hath he brought at	10, 207/ 26
them, to make his	sentence	the more clear, and	10, 207/ 14
and growing of the	sentence	in the end. I	10, 36/ 31
taketh for a sure	sentence	concerning the fact without	10, 149/ 13
this world give any	sentence	at all. For no	10, 160/ 11
then Sim Salem giveth	sentence	that he hath answered	10, 224/ 28
and upon which deposition	sentence	of condemning him for	10, 106/ 21
so heinous upon a	sentence	that himself includeth in	10, 35/ 10
this change of my	sentence	that he maketh here	10, 192/ 17
As to this last-rehearsed	sentence	of Master More, this	10, 174/ 20
my meaning and my	sentence	therein. For my sentence	10, 174/ 36
sentence therein. For my	sentence	, nor yet my meaning	10, 175/ 1
these words (whereof the	sentence	is all one): "And	10, 58/ 16
then as for the	sentence	of his open words	10, 58/ 23
them unreasonable by the	sentence	of his own conceit	10, 218/ 5
have to turn a	sentence	, let the readers judge	10, 208/ 19
them -- and which	sentence	of his, reason excludeth	10, 35/ 10
and be by the	sentence	of Summa rosella fallen	10, 189/ 14
Simkin Salem giveth his	sentence	upon the said answer	10, 223/ 36
he somewhat mitigateth his	sentence	therein and saith, that	10, 189/ 31
consider them before the	sentence	. "But why shall he	10, 106/ 26
every judge in every	sentence	that he should give	10, 160/ 30
of the spirituality his	sentence	ended not there, but	10, 175/ 15
exalted." And there my	sentence	endeth, as to this	10, 174/ 28
his "And there my	sentence	endeth as to this	10, 175/ 12
words of his, the	sentence	that himself turneth them	10, 208/ 21
you see that his	sentence	leaveth not where he	10, 176/ 5
turn and change the	sentence	of my words from	10, 192/ 10
in this matter into	serious	, earnest arguments. But I	10, 56/ 14
with odious earnest arguments	seriously	to press upon him	10, 53/ 7
forsooth, a full goodly	sermon	, in the 35th leaf	10, 54/ 1
in this good man's	sermon	-- I durst well	10, 46/ 22
somewhat more like a	sermon	, with a good, gracious	10, 201/ 2
holy piece of a	sermon	, what doth he tell	10, 41/ 27
the point; and the	sermon	that defended him walketh	10, 5/ 6
the occasion of a	sermon	made the matter come	10, 195/ 8
upon so short a	sermon	of this poor preacher	10, 178/ 12
is a good, sweet	sermon	and a short, made	10, 61/ 3
for all this holy	sermon	, is yet to the	10, 42/ 1
see there, unto certain	sermons	wherein my Dialogue was	10, 5/ 1

that judgest another man's	servant	?" and again biddeth us	10, 54/ 8
feared that such a	servant	of his would kill	10, 95/ 15
themselves and for their	servants	and other friends too	10, 229/ 3
men may make their	servants	watch, or make fast	10, 142/ 14
that it might not	serve	in England) -- that	10, 97/ 11
soul -- yet they	serve	not in all cases	10, 50/ 30
or never, sufficiently shall	serve	the matter. And the	10, 102/ 29
open accusers shall sufficiently	serve	the matter. And unto	10, 143/ 18
not that it might	serve	in England, but that	10, 97/ 8
old depositions shall not	serve	for nought, but are	10, 108/ 1
device would never so	serve	the matter, but that	10, 119/ 18
order that best may	serve	his purpose. But me	10, 13/ 21
words of his can	serve	of nought. But yet	10, 217/ 2
good, charitable motion cannot	serve	this good, charitable man	10, 52/ 10
his saying will not	serve	him. For first, as	10, 228/ 22
name of "apology" may	serve	very well for every	10, 10/ 13
for all that, and	serve	God but for vainglory	10, 212/ 9
that way will not	serve	. And that have I	10, 138/ 34
of his mind may	serve	to acquit him now	10, 38/ 27
shall be, shall more	serve	me than him. But	10, 201/ 23
senses, and one boot	serve	for either leg, like	10, 115/ 21
his neighbor will not	serve	. Let every man therefore	10, 113/ 27
device, though it might	serve	in England, might not	10, 96/ 23
What laws may there	serve	, if the ministers would	10, 163/ 28
than his eyes will	serve	him; no, nor no	10, 162/ 12
indictment of heresy should	serve	the ordinary nothing to	10, 186/ 1
But what order may	serve	against such objections? What	10, 156/ 10
though peradventure it would	serve	in some one land	10, 96/ 20
land, would yet not	serve	in some other. And	10, 96/ 21
and sure and should	serve	the one party in	10, 37/ 17
and to make them	serve	him to purpose. The	10, 49/ 9
For it will never	serve	him to recover damages	10, 38/ 29
the other side to	serve	for his second oath	10, 158/ 26
the thing that shall	serve	me sufficiently showed even	10, 62/ 15
made but for to	serve	in that special, seldom	10, 109/ 5
of accusation sufficient to	serve	in the stead, he	10, 91/ 33
that they will not	serve	half so sufficiently for	10, 172/ 24
if his diversity shall	serve	aught for the purpose	10, 133/ 22
his two devices will	serve	sufficiently for the one	10, 172/ 22
not -- but only	serve	to bring the matter	10, 185/ 31
our inquisitions, that only	serve	to help the other	10, 194/ 27
this point will not	serve	his purpose the value	10, 209/ 11
it as it might	serve	most generally through Christendom	10, 96/ 22

what words will there	serve	to say to this	10, 27/ 2
all this would not	serve	me; for very wroth	10, 4/ 20
that his heart could	serve	him for very shame	10, 198/ 28
yet might it not	serve	in Almaine; which words	10, 97/ 9
condemnation, the presumption shall	serve	that the witnesses will	10, 163/ 30
altogether could very little	serve	him -- ye shall	10, 120/ 13
that though it might	serve	in England, yet might	10, 97/ 8
England, might not have	served	in many places of	10, 96/ 24
so good indeed, and	served	God never so well	10, 212/ 3
we say they were	served	as they well deserved	10, 48/ 14
women wot what caudle	serveth	against her afterthroes. Now	10, 6/ 4
see that his wit	serveth	him no better but	10, 10/ 10
the first indictment, that	serveth	for nothing but for	10, 134/ 13
see reasonable. For it	serveth	to the clear perceiving	10, 88/ 11
them still; and then	serveth	that device of nought	10, 173/ 2
law is special, and	serveth	but whereas there is	10, 109/ 33
home to dinner, for	service	is all done here	10, 31/ 33
honest laymen in their	service	, and keeping of a	10, 53/ 22
do this man little	service	. And then on the	10, 45/ 30
upon causes from one	session	to another, and sometimes	10, 124/ 17
session of peace, every	session	of jail delivery, every	10, 139/ 26
in every sene, every	session	of peace, every session	10, 139/ 26
be found at the	session	concerning felony, I dare	10, 124/ 12
in prison till the	session	, as he may hap	10, 123/ 6
-- saving that the	session	hath commonly much more	10, 124/ 4
his charge at the	sessions	, he shall be delivered	10, 123/ 11
be indicted at a	sessions	and none evidence given	10, 129/ 37
of indictments at the	sessions	. For that piece he	10, 129/ 26
that upon indictments at	sessions	, the indicters use not	10, 130/ 32
mind to sow and	set	forth division -- I	10, 225/ 32
purposed by them to	set	forth and advance those	10, 115/ 29
begin, and is also	set	forth and advanced forward	10, 200/ 13
seditious "some say"s	set	forth division, and break	10, 16/ 30
the devil hath late	set	a broach, and laboreth	10, 24/ 32
reasons never after to	set	a fly. And first	10, 86/ 17
s show) somewhat more	set	upon an appetite of	10, 28/ 32
ceasing division, excite and	set	forth division, but if	10, 15/ 35
no charge should be	set	upon clerics by lay	10, 209/ 15
inquirable, with pains also	set	upon the concealers, yet	10, 143/ 32
to them, with pains	set	upon the concealers, too	10, 144/ 18
good simple soul and	set	him so evil a	10, 189/ 8
upon heresies begun and	set	forth by false apostates	10, 210/ 22
on the other side	set	I not five straws	10, 78/ 33

Have you not yet	set	on his head again	10, 16/ 26
ever I yet saw	set	out with high words	10, 28/ 12
some say"s to	set	them forth in print	10, 226/ 22
pretext of pacifying division,	set	forth and increase division	10, 212/ 15
a second law hath	set	him at large, than	10, 161/ 26
reasoned at length, and	set	forth very lustily. But	10, 5/ 14
be need, then, to	set	a little more charitable	10, 212/ 12
that he hath said	set	aside for nought --	10, 110/ 29
-- and not to	set	the respect of their	10, 23/ 16
if the judge should	set	an officer of the	10, 139/ 21
find them all fair	set	out in order at	10, 7/ 15
and obloquy so generally	set	forth, with so many	10, 9/ 14
cold reason so fervently	set	forth in such a	10, 184/ 14
cause of division to	set	the whole temporalty against	10, 46/ 1
than he) -- he	set	hand upon the child	10, 16/ 19
evermore been ready to	set	taxes upon themselves, as	10, 209/ 19
if he mean to	set	an addition thereto: that	10, 32/ 11
heresy have sown and	set	forth division. This thing	10, 200/ 20
get, he would now	set	other folk to study	10, 182/ 32
man again, and seemed	set	at a vacation moot	10, 37/ 34
law presumeth that he	setteth	not so much by	10, 151/ 31
For that piece he	setteth	in the rear ward	10, 129/ 26
himself shortly deviseth and	setteth	up upon the same	10, 90/ 4
causes as this man	setteth	forth for true, which	10, 15/ 3
repealings, save only for	setting	forth of his division	10, 190/ 7
but a little. For,	setting	aside for the while	10, 224/ 8
but if I found	seven	that thought all three	10, 34/ 20
not, I say, above	seven	that thought any one	10, 34/ 19
above the number of	seven	that had been either	10, 34/ 6
that I have known	seven	that have been at	10, 34/ 8
labor about it this	seven	years, he can never	10, 214/ 17
administer some of the	seven	sacraments, nor diligently and	10, 43/ 17
delayed, any of the	seven	sacraments not duly administered	10, 42/ 15
and some of the	seven	sacraments not duly administered	10, 42/ 35
that I have known	seven	persons that have been	10, 34/ 10
above the number of	seven	that ever I perceived	10, 32/ 37
any one of the	seven	. For if I would	10, 34/ 5
administering some of the	seven	sacraments, or in plain	10, 45/ 15
say that I knew	seven	that thought it reasonable	10, 33/ 21
I never knew above	seven	that without lawful cause	10, 33/ 17
above the number of	seven	that without lawful cause	10, 34/ 16
included that he knew	seven	of that mind, whose	10, 33/ 10
included that I knew	seven	of that mind that	10, 33/ 15

open accusers as in	seven	years shall never one	10, 145/ 20
above the number of	seven	, and yet not now	10, 32/ 19
other, or else all	seven	some one of those	10, 33/ 30
I ween in some	seven	years not one. And	10, 139/ 29
nor yet that all	seven	thought it profitable. But	10, 33/ 35
right, nor that all	seven	thought it reasonable; no	10, 33/ 34
that I say all	seven	thought it right, nor	10, 33/ 33
hath not known above	seven	(whereof, he saith, three	10, 33/ 7
and he seek this	seven	years, he shall in	10, 18/ 27
say that I knew	seven	which, among them all	10, 33/ 28
yet have I found	seven	that have thought, if	10, 34/ 26
which of those same	seven	thought or which one	10, 34/ 2
readers, this good man's	seventeenth	chapter. The Eighteenth Chapter	10, 184/ 22
The Seventeenth Chapter His	seventeenth	chapter beginneth folio 62	10, 167/ 9
the sixteenth, and the	seventeenth	every man may soon	10, 218/ 23
the fifteenth, sixteenth, and	seventeenth	chapters plainly proved against	10, 216/ 4
his sixteenth chapter. The	Seventeenth	Chapter His seventeenth chapter	10, 167/ 8
mine answer to his	seventeenth	chapter in this book	10, 64/ 31
a show, and the	seventh	and the eighth for	10, 221/ 35
he speaketh in that	seventh	chapter of his in	10, 40/ 12
overseen, which in the	seventh	epistle of his first	10, 48/ 31
his provision in the	seventh	chapter of his Division	10, 93/ 7
that point of his	seventh	chapter of his Division	10, 96/ 10
speaketh of in his	seventh	chapter of his Division	10, 97/ 36
he speaketh in his	seventh	chapter of his Division	10, 106/ 15
and yet in his	seventh	chapter of his first	10, 108/ 17
words. For in his	seventh	chapter of his Division	10, 109/ 16
The Seventh Chapter His	seventh	chapter beginneth in the	10, 36/ 11
made which in his	seventh	chapter this man so	10, 96/ 6
will in this his	seventh	chapter have me take	10, 39/ 20
said before in the	seventh	chapter, Master More hath	10, 208/ 16
hath devised in his	seventh	chapter. He rehearseth it	10, 92/ 36
touched before in the	seventh	chapter, it seemeth that	10, 168/ 23
then but thus. The	Seventh	Chapter His seventh chapter	10, 36/ 10
a means, in the	seventh	chapter of the said	10, 89/ 18
a means, in the	seventh	chapter of the said	10, 92/ 8
is recited in the	seventh	chapter of the said	10, 110/ 34
to say, in the	seventh	chapter of the said	10, 174/ 22
the bar; and, being	severally	questioned in that sudden	10, 154/ 7
afear of their own	shadow	a while -- it	10, 75/ 25
cometh now forth under	shadow	of a shrewd "some	10, 170/ 22
have assayed so to	shake	his cases of London	10, 37/ 25
to the fire and	shaketh	his hat after a	10, 130/ 14

it, but ever she	shaketh	such plain proofs off	10, 77/ 5
cheeks, but he soon	shaketh	it off while his	10, 26/ 34
For as for the	shame	of open bringing forth	10, 124/ 3
open-known truth, would with	shame	enough to himself make	10, 210/ 30
that would for very	shame	say. For I think	10, 51/ 26
in his heart, for	shame	, to write in this	10, 27/ 24
he, therefore, for very	shame	, say that it is	10, 171/ 19
without his rebuke or	shame	, the readers may by	10, 40/ 7
that I could, for	shame	and fear of mine	10, 142/ 21
serve him for very	shame	to speak of them	10, 198/ 28
name? As now the	shame	cleaveth not on his	10, 26/ 33
were but for very	shame	, well and plainly counsel	10, 51/ 29
by dread or by	shame	or other tedious business	10, 213/ 17
intending, would yet for	shame	utterly say that there	10, 64/ 21
him to all the	shame	and vexation that they	10, 105/ 32
neck, reckoneth it a	shame	for me to find	10, 16/ 31
it were both great	shame	for them to say	10, 59/ 17
though it were great	shame	for me to liken	10, 157/ 16
to their rebuke and	shame	. And some turned in	10, 25/ 18
book of them to	shame	them. And unto this	10, 193/ 8
it is the more	shame	for you. Why speak	10, 16/ 28
man seemeth not very	shamefast	, lo, but if his	10, 97/ 14
cause verily not very	shamefast	, where he maketh as	10, 109/ 7
of his are too	shameful	-- where he now	10, 110/ 1
not answering, a very	shameful	, way. Then in the	10, 191/ 29
heresies and their secret	shameful	living for such that	10, 25/ 33
that he had very	shamefully	belied them, and had	10, 203/ 24
in the dust so	shamefully	? Now, where he saith	10, 205/ 36
that some wily shrews	shamefully	do deceive him: I	10, 191/ 3
that I misreport him	shamefully	. And else, I trust	10, 60/ 14
maketh here a very	shameless	dealing, either of himself	10, 192/ 18
such thing proved) a	shameless	defamation? If this good	10, 170/ 32
were some found so	shameless	that they would give	10, 51/ 30
the order somewhat less	sharp	than it should be	10, 218/ 32
the apparel of a	sheep	, and withinforth be a	10, 165/ 23
simply, lapped in a	sheep's	skin), I shall therefore	10, 230/ 31
made of the twelve	sheets	of paper, and lacked	10, 5/ 28
thereto, neither in twelve	sheets	nor in twelve quires	10, 4/ 34
answer of twelve whole	sheets	of paper, written near	10, 4/ 30
that place; and what	shift	there was found to	10, 5/ 9
see I none other	shift	for this good man	10, 137/ 17
false and nought. Other	shift	hath this man none	10, 137/ 26
see what a fond	shift	he findeth, that he	10, 180/ 4

he falleth to another	shift	to save the matter	10, 177/ 29
of grace should shortly	shine	, " etc.; and that he	10, 65/ 11
either leg, like a	shipman's	hose, and so should	10, 115/ 21
or twain in a	shire	, whereby all their neighbors	10, 103/ 24
their gay golden, riven	shirts	, and in their silken	10, 55/ 20
and the other a	short	. But I am not	10, 157/ 21
them all shortly and	short	enough, and answer a	10, 129/ 23
he forgetteth this little,	short	word, this monosyllable "such	10, 62/ 30
sweet sermon and a	short	, made unto myself, to	10, 61/ 3
of them, upon so	short	a sermon of this	10, 178/ 12
man can make a	shorter	course than he that	10, 7/ 32
no man make a	shorter	book than he that	10, 7/ 33
might have made a	shorter	work if he would	10, 221/ 29
I speak of, much	shorter	than I there assign	10, 14/ 27
But then heard I	shortly	that thick and threefold	10, 4/ 24
light of grace should	shortly	shine," etc.; and that	10, 65/ 11
much less evidence have	shortly	presented felony. And one	10, 140/ 19
laws broken, men should	shortly	see, without any doubt	10, 145/ 29
therefore I shall as	shortly	as I can touch	10, 213/ 32
saith this good man, "	shortly	shall I devise. Put	10, 100/ 28
all these divisions would	shortly	have an end. Nay	10, 211/ 26
answers to them all	shortly	and short enough, and	10, 129/ 22
words that he can	shortly	find the fault where	10, 13/ 1
fill a whole town	shortly	full of heresies. Then	10, 73/ 16
him: God send them	shortly	from him. If he	10, 230/ 36
that -- and shall	shortly	feel it in heresies	10, 70/ 17
were in hand that	shortly	should come out: like	10, 5/ 29
saith that he that	shortly	believeth is over light	10, 226/ 20
certain order that himself	shortly	deviseth and setteth up	10, 90/ 4
thanks of God that	shortly	we should with such	10, 119/ 8
compendious brevity thereof and	shortness	: I nothing therein envy	10, 7/ 30
lose the praise of	shortness	, too. For when it	10, 7/ 36
faggot on the other's	shoulder	. And yet is there	10, 121/ 23
on the other man's	shoulder	"; but he rehearseth not	10, 122/ 18
an incident (as I	show	in the 100th leaf	10, 8/ 23
cause that I there	show	, very far against good	10, 27/ 14
in folio 268, I	show	that for all their	10, 27/ 17
speaketh. But now, to	show	that in all his	10, 167/ 33
And also let him	show	you forth any one	10, 18/ 35
motion I shall somewhat	show	my mind, as hereafter	10, 22/ 20
of felony is to	show	that, likewise as it	10, 122/ 30
as you see, to	show	that likewise as a	10, 130/ 21
of felony. And I	show	also therein, as you	10, 130/ 25

there see that I	show	it to be unlikely	10, 27/ 12
at the matter, I	show	by and by what	10, 102/ 16
bare, but I will	show	you some cause wherefore	10, 151/ 26
me certain things to	show	that he con skill	10, 149/ 9
have, "or else to	show	themselves not content"; that	10, 197/ 13
they cannot get it,	show	themselves not content, that	10, 197/ 14
the very end, to	show	that he could write	10, 12/ 24
perjured witness may haply	show	himself to deny that	10, 165/ 18
And then let him	show	me where ever he	10, 11/ 19
he provoketh me to	show	what other faults I	10, 221/ 19
that they may not	show	their names; for they	10, 130/ 33
arguments. But I shall	show	him a good merry	10, 56/ 14
himself indifferent, and to	show	also a great oversight	10, 189/ 18
he beginneth first to	show	that I had no	10, 213/ 36
farther, somewhat about, to	show	that I have mishandled	10, 174/ 1
whole matter hangeth, to	show	you that he saith	10, 109/ 12
wherein he minded to	show	that in heresy the	10, 119/ 12
And there I further	show	that some heretics have	10, 27/ 15
me thus: Then to	show	my mind in some	10, 215/ 23
place where I shall	show	thee that it endeth	10, 11/ 16
the nonce. And I	show	that necessity (lest much	10, 126/ 15
do it," I "would	show	what" I "meant thereby	10, 35/ 27
to the bill, and	show	that innocents might be	10, 229/ 19
in the beginning, I	show	there that necessity is	10, 126/ 12
charity that they should	show	to their neighbor. In	10, 36/ 5
all them that will	show	such things of the	10, 18/ 10
have touched is sufficient)	show	the substance of all	10, 21/ 6
chapter, have cause to	show	their ordinary of them	10, 85/ 6
by and by, and	show	good tokens of right	10, 118/ 11
indicters use not to	show	the names of them	10, 130/ 32
the little amendment may	show	. Riots be open things	10, 143/ 31
this division continueth, will	show	unto the ordinary that	10, 72/ 3
too. And there I	show	also the reason wherefore	10, 31/ 16
words seemed plainly to	show	that he reckoned the	10, 40/ 30
-- I declare and	show	in my said Apology	10, 170/ 14
of this realm to	show	that the same spiritual	10, 120/ 17
his "some say"s	show	) somewhat more set upon	10, 28/ 32
first chapter for a	show	, and the seventh and	10, 221/ 35
then shall he well	show	himself so simple a	10, 66/ 17
done" that I should "	show	them." And so he	10, 192/ 35
that thing shall I	show	you. As soon as	10, 4/ 10
that place not only	show	that he that is	10, 124/ 30
all in vain, nor	show	myself unwilling that the	10, 223/ 15

second point was to	show	that of the keeping	10, 119/ 30
sometimes a wolf may	show	himself in the apparel	10, 155/ 24
sometimes a wolf may	show	himself in the apparel	10, 162/ 36
that "a wolf may	show	himself in the apparel	10, 165/ 9
goeth about now to	show	that he then meant	10, 17/ 24
himself know them and	show	them not: then he	10, 211/ 14
have authority. But to	show	my conceit therein, I	10, 218/ 9
if they will not	show	their names, they be	10, 131/ 3
like -- I shall	show	you what thing, now	10, 141/ 29
Whereas I did there	show	what I thought he	10, 41/ 15
such places as I	show	that men were unreasonable	10, 18/ 29
-- the trouble should	show	itself. But while I	10, 6/ 34
that purpose still, to	show	that it will be	10, 176/ 7
-- I shall now	show	you that with his	10, 206/ 32
made (as I have	showed	you) good, and all	10, 208/ 9
false gone, as I	showed	you before. And then	10, 158/ 29
himself hath, he saith,	showed	some -- either he	10, 211/ 9
shall serve me sufficiently	showed	even by his own	10, 62/ 16
And thus I have	showed	you that I may	10, 137/ 5
16th leaf, wherein he	showed	that I in mine	10, 30/ 33
avow it, I have	showed	a means, in the	10, 89/ 17
avow it, I have	showed	a means, in the	10, 92/ 8
is purged -- I	showed	you before, in that	10, 158/ 33
I have answered and	showed	my mind in mine	10, 193/ 9
spiritual judges: I have	showed	and proved indeed, in	10, 169/ 36
be accepted than truly	showed	-- it is evident	10, 162/ 38
till the contrary be	showed	, as every man is	10, 157/ 3
But then have I	showed	before, in mine Apology	10, 138/ 33
that point that I	showed	him in my Apology	10, 113/ 16
yet, as I have	showed	you, to no purpose	10, 187/ 32
and hath before also	showed	a cause of his	10, 58/ 5
such as they have	showed	the names of such	10, 109/ 27
though they be not	showed	to the party. And	10, 109/ 25
sooner accepted than truly	showed	. To this piece these	10, 155/ 25
received. Here have I	showed	you a reason which	10, 153/ 20
sooner accepted than truly	showed	. As who saith, the	10, 163/ 1
letters, enough to be	showed	, at sundry seasons sent	10, 28/ 18
wisdom the man hath	showed	in making such a	10, 202/ 32
for, as I have	showed	you how, that presumption	10, 160/ 1
witnesses shall not be	showed	but to the bishop	10, 109/ 23
After that I have	showed	there that the judges	10, 125/ 18
I have touched and	showed	sufficiently that they be	10, 17/ 18
because God's justice is	showed	on him. We will	10, 48/ 1

as I have already	showed	you, it would not	10, 47/ 27
his hat after a	shower	of rain. And, now	10, 130/ 14
man cometh into a	shower	by his own oversight	10, 130/ 15
some say." And he	showeth	that in a tale	10, 167/ 11
farther, folio 27, and	showeth	that mine answer to	10, 46/ 4
saith he hath, yet	showeth	he nothing (as you	10, 101/ 35
wretch such as he	showeth	himself to be --	10, 48/ 29
eighth leaf, he first	showeth	a diversity between the	10, 19/ 10
mean those things, thereof	showeth	he nothing, but leaveth	10, 221/ 23
now -- because he	showeth	himself so cunning in	10, 11/ 4
his own showing, this	showeth	also that he useth	10, 190/ 20
him desperate whose living	showeth	no manner hope of	10, 48/ 30
too. And therein he	showeth	himself not indifferent, when	10, 191/ 19
evil passions: herein he	showeth	that there is difference	10, 68/ 24
that this good man	showeth	us yet no let	10, 101/ 27
well that, as himself	showeth	, the law provideth well	10, 156/ 3
-- against which he	showeth	no reason reasonable, but	10, 167/ 4
leaf, wherein first he	showeth	that I rehearse right	10, 56/ 33
laws, when himself here	showeth	that I say that	10, 190/ 17
yet when himself after	showeth	upon his second oath	10, 152/ 25
said eighteenth chapter, and	showeth	that he speaketh first	10, 192/ 21
shrewd "some say" and	showeth	that the spiritual men	10, 170/ 23
he that so saith	showeth	that by such words	10, 60/ 4
what a mischief he	showeth	that ensueth thereupon! The	10, 197/ 30
third leaf, when Salem	showeth	himself desirous to see	10, 11/ 10
man that he therein	showeth	himself so to bear	10, 25/ 1
and not himself --	showeth	himself little to force	10, 117/ 31
make double lies. This	showeth	that he useth in	10, 190/ 18
the temporalty too. Then	showeth	he farther wherefore he	10, 19/ 29
now saith here, and	showeth	some things which he	10, 206/ 7
lost. For then he	showeth	no cause why that	10, 180/ 36
-- then he well	showeth	himself more wily in	10, 66/ 20
appeareth upon his own	showing	, this showeth also that	10, 190/ 20
sauce to it, in	showing	us a cause wherefore	10, 92/ 2
point of me with	showing	forth a difference --	10, 133/ 29
may be a wolf,	showing	himself appareled in the	10, 156/ 6
from danger, as by	showing	the matter to the	10, 89/ 19
from danger, as by	showing	the matter to the	10, 92/ 9
presume him a false	shrew	when he should by	10, 152/ 13
naughty lad both a "	shrewd	boy" and a "good	10, 24/ 24
how he playeth the	shrewd	cow again, and turneth	10, 76/ 3
under shadow of a	shrewd	"some say" and showeth	10, 170/ 23
forth some of those	shrewd	sayers himself. Another thing	10, 59/ 27

some say" is as	shrewd	English as any Deutsch	10, 167/ 31
to mock of a	shrewd	, wily doubleness? For (saving	10, 66/ 31
you believe not the	shrewd	words of his book	10, 58/ 25
himself or of some	shrewd	counsel of his? And	10, 192/ 19
I make open the	shrewd	mind of his demure	10, 212/ 31
books are, by some	shrewd	counsel, handled in such	10, 223/ 5
he forthwith addeth this	shrewd	saying to it: But	10, 76/ 5
men for heresy) a	shrewd	preparative to it. And	10, 222/ 7
seem somewhat likely. Such	shrewd	"some say"s, lo	10, 46/ 32
book is full of	shrewd	"some say"s --	10, 167/ 30
because he powdered his	shrewd	, slanderous "some say"s	10, 66/ 11
and pursued the selfsame	shrewd	, malicious intent that was	10, 6/ 8
is driven to a	shrewd	narrow strait, when to	10, 206/ 21
there be some wily	shrews	so much about him	10, 227/ 25
may by some secret	shrews	of his acquaintance murder	10, 94/ 16
see that some wily	shrews	beguile him. And, on	10, 66/ 18
either deceived by some	shrews	or else but of	10, 230/ 34
plain, those double, wily	shrews	could never deceive him	10, 64/ 16
good wills, these wily	shrews	that thus deceive this	10, 189/ 7
else that some wily	shrews	shamefully do deceive him	10, 191/ 3
for him thus. If	shrews	deceive him: God send	10, 230/ 35
me that some wily	shrews	abuse the good man's	10, 53/ 13
so nought, some wily	shrews	beguile the good, innocent	10, 230/ 25
all, yet some false	shrews	there be, he misguesseth	10, 107/ 2
himself unto some wily	shrews	that deceived him. And	10, 9/ 27
as wilily as those	shrews	that beguile him have	10, 168/ 6
folk or any false	shrews	would tell him. Whose	10, 180/ 17
he hath suffered false	shrews	, to make him turn	10, 192/ 10
think that some subtle	shrews	have deceived him. And	10, 227/ 3
see that these wily	shrews	which abuse his labor	10, 189/ 2
to some false, wily	shrews	, though the man do	10, 10/ 1
save for such wily	shrews	) every man may well	10, 227/ 21
malicious soever the subtle	shrews	made him stuff up	10, 64/ 13
them all for false	shrews	and put them to	10, 93/ 32
be they but false	shrews	. "What remedy, then," say	10, 100/ 32
that by some wily	shrews	his book was so	10, 225/ 27
neither had any "subtle	shrews'	counsel" nor any evil	10, 226/ 30
purpose some other wily	shrews'	, which, not being fully	10, 64/ 3
shall make the troth	shrink	, and many true men	10, 220/ 12
this tale is nothing	sib	to his other tale	10, 43/ 22
tendable and tender to	sick	folk, and that should	10, 35/ 2
farther, in the second	side	of the 18th leaf	10, 35/ 21
beginneth in the second	side	of his 25th leaf	10, 41/ 7

For in the second	side	of the 26th leaf	10, 42/ 8
where, in the second	side	of his 32nd leaf	10, 50/ 7
this chapter (the second	side	of his 44th leaf	10, 83/ 9
the same leaf and	side	, he maketh a certain	10, 83/ 16
fall upon the wrong	side	, and all against his	10, 218/ 28
is on the losing	side	. It is an old	10, 197/ 5
But on the other	side	, if he answer me	10, 85/ 3
have, on the other	side	, not left any one	10, 223/ 32
and unto the other	side	, the witnesses are not	10, 154/ 29
And on the other	side	, if it be as	10, 45/ 20
And, on the other	side	, if he be wiser	10, 66/ 19
And on the other	side	, if he bring in	10, 191/ 20
presumption on the other	side	to serve for his	10, 158/ 26
But on the other	side	, if they go no	10, 225/ 7
But on the other	side	, if this good man	10, 93/ 27
him, that on that	side	willingly he greatly passed	10, 19/ 26
But on the other	side	, now, if he say	10, 175/ 14
verily on the other	side	, that if heretics have	10, 220/ 9
substantially proved upon this	side	, by all his five	10, 78/ 32
answer on the other	side	, that all his reasons	10, 87/ 26
And on the other	side	, if he judged that	10, 54/ 35
here (in the second	side	of the leaf) he	10, 20/ 12
but on the other	side	, if I lost it	10, 120/ 4
And on the other	side	, if he mean that	10, 173/ 3
that, on the other	side	, all spiritual men would	10, 44/ 7
witnesses on the other	side	set I not five	10, 78/ 33
either on the one	side	or the other, were	10, 32/ 25
conclude upon the other	side	, against the Pacifier's book	10, 21/ 25
then on the other	side	, if the people in	10, 45/ 30
beginning of the second	side	, where he rehearseth his	10, 214/ 22
better, on the second	side	of the same leaf	10, 207/ 2
And on the other	side	, if "some say" be	10, 181/ 1
they all upon one	side	sure, he seeth well	10, 87/ 2
But on the other	side	, whoso stick still therein	10, 227/ 34
a conjecture on that	side	, nor so sure, but	10, 91/ 16
and so will that	side	of the sword do	10, 45/ 29
them all; and that	side	of the sword the	10, 46/ 2
And on the other	side	, the remedy that he	10, 96/ 37
them on the other	side	-- to the doing	10, 23/ 15
presumption upon the other	side	, there is the contrary	10, 152/ 1
about, on the other	side	, to make the world	10, 213/ 13
turneth on the other	side	, and findeth the fault	10, 219/ 7
159 (in the second	side	, beginning at these words	10, 199/ 22

But on the other	side	, if I think them	10, 193/ 26
then on the other	side	, whensoever they will not	10, 207/ 31
But, on the other	side	, that the words have	10, 57/ 15
another for the same	side	also -- yet would	10, 113/ 8
and fair, long, slender	sides	; and the hounds yet	10, 142/ 27
which, having on both	sides	very good to choose	10, 138/ 8
in this point, without	sight	of man's heart, we	10, 230/ 28
the truth out of	sight	, slink into Lurkies' Lane	10, 88/ 16
men at the first	sight	and at superficial reading	10, 221/ 18
is it a sure	sign	and a good token	10, 10/ 8
name yet by a	sign	and a token in	10, 55/ 12
matters in those books	signified	by those names do	10, 9/ 3
that is meant and	signified	thereby. And this man	10, 29/ 17
a holding together which	signifieth	a maintaining each of	10, 43/ 24
an "apology," which name	signifieth	, as he saith, "an	10, 8/ 14
this word "therefore," which	signifieth	"for the same cause	10, 58/ 7
that his word "pretending"	signifieth	not indeed the thing	10, 66/ 32
man taketh it, doth	signify	a meeting and gathering	10, 198/ 8
as he seemeth to	signify	) any other business --	10, 13/ 30
put the layman to	silence	than anything amend the	10, 176/ 12
and put them to	silence	except some one of	10, 93/ 32
he put me to	silence	therein -- what purpose	10, 186/ 28
start straight out of	silk	into hemp." Thus saith	10, 55/ 22
shirts, and in their	silken	sleeves, that nought have	10, 55/ 20
have made him, good,	silly	soul, believe that ordinaries	10, 227/ 13
against the statute De	silva	caedua hath been put	10, 195/ 25
the statute made De	silva	caedua, and the statute	10, 195/ 5
hangeth upon that: then	Sim	Salem giveth sentence that	10, 224/ 27
the good seely soul	Simkin	Salem and his right	10, 78/ 9
of the twenty-second chapter,	Simkin	Salem giveth his sentence	10, 223/ 36
ill. And therefore whereas	Simkin	Salem saith that if	10, 224/ 31
man with such a	simple	subtlety cast all his	10, 205/ 35
well show himself so	simple	a soul as men	10, 66/ 17
man is not so	simple	in himself as he	10, 191/ 2
him by some light,	simple	persons, whereas by the	10, 84/ 21
-- and yet but	simple	subtlety neither. First, as	10, 204/ 26
to beguile a good	simple	soul so? For iwis	10, 64/ 14
before. And many good	simple	folk, taking him even	10, 115/ 34
wily wolf in the	simple	lamb's skin: I can	10, 166/ 16
I never none so	simple	of wit, nor so	10, 77/ 32
one in the proper,	simple	speech, the other by	10, 24/ 25
thus deceive this good	simple	soul and set him	10, 189/ 8
of many a good	simple	soul that should, by	10, 70/ 35

is such a good	simple	soul as soon may	10, 10/ 9
forsooth, one the most	simple	, sought-out folly that ever	10, 28/ 11
them poison other good	simple	souls in the mean	10, 71/ 19
not of himself very	simple	and plain, those double	10, 64/ 16
now is he so	simple	that he useth the	10, 65/ 32
than such a plain,	simple	man as was never	10, 166/ 11
changing laws upon that	simple	ground -- we must	10, 229/ 6
man of very innocent	simpleness	or he that intendeth	10, 66/ 30
abuse the good man's	simplicity	. The Tenth Chapter His	10, 53/ 14
have abused his plain	simplicity	, making him ween, good	10, 64/ 7
a wolf may look	simply	, lapped in a sheep's	10, 230/ 30
confess they not so	simply	but that it is	10, 147/ 15
confess they not so	simply	but that it is	10, 156/ 1
as these titles Calvicium	Sinecii	, Moriae Erasmi, be names	10, 9/ 1
he useth a very	sinful	, and in his not	10, 191/ 29
Was not that a	sinful	wily way of them	10, 64/ 14
and of other more	single	felony; not only in	10, 147/ 6
man can make it	sink	unto the skin that	10, 77/ 4
to be men and	sinners	. And they confess and	10, 200/ 7
be no angels but	sinners	, that lightly may fall	10, 175/ 4
purgatory for his venial	sins	, doth, for all that	10, 80/ 16
for as many other	sins	also as are only	10, 140/ 5
there be any such	sins	of them as ye	10, 140/ 6
such kind of venial	sins	as be not so	10, 80/ 29
As for such venial	sins	as folk, of frailty	10, 80/ 20
keep himself from those	sins	that he surely knoweth	10, 80/ 19
like these common venial	sins	, but be things, both	10, 81/ 9
give any man to	sip	upon. Nor that tract	10, 71/ 6
will answer him, "Marry,	sir	, no fault at all	10, 136/ 28
thus he saith: Also	Sir	Thomas More denieth not	10, 110/ 33
embattled in such dialogues:	Sir	Thomas More hath undertaken	10, 3/ 18
church rang thereon: "Marry,	sir	, I beshrew his heart	10, 46/ 19
sort of people which	Sir	Thomas More in his	10, 29/ 24
against The Apology of	Sir	Thomas More, Knight. But	10, 3/ 10
gestu et fama, whereof	Sir	Thomas More maketh mention	10, 126/ 29
himself would bring? Nay,	sir	! For it may so	10, 115/ 6
What fault find you,	sir	, in these men?" --	10, 136/ 27
I would here advertise	Sir	Thomas More, not by	10, 50/ 10
for heresy, save only	Sir	Hugh Oldcastle once (in	10, 110/ 14
for that. For lo,	sir	, thus he saith: And	10, 100/ 2
and right worshipful man	Sir	John Fineux say, late	10, 164/ 4
wit and witchcraft of	Sir	John "Some Say," the	10, 3/ 8
so said already to	Sir	John "Some Say" now	10, 182/ 21

that general rule. Now,	sir	, as he that on	10, 152/ 5
of Salem and Bizance	Sir	Thomas More The Declaration	10, 1/ 3
more lightly. The Preface	Sir	Thomas More to the	10, 3/ 27
again and say, "Now,	sir	, that I trust the	10, 136/ 31
the king's ordinary court,	sitting	upon the deliverance of	10, 151/ 10
and therein, upon a	six	leaves, he argueth against	10, 36/ 12
of a hundred and	six	leaves (for so many	10, 10/ 19
them that con better	skill	, of whom he desireth	10, 82/ 14
I see, very little	skill	, so would I that	10, 82/ 25
show that he con	skill	of the law. But	10, 149/ 9
wolf in the lamb's	skin	than such a plain	10, 166/ 10
wolf in the lamb's	skin	than were another that	10, 166/ 20
lapped in a lamb's	skin	-- this good man	10, 162/ 33
wolf in a lamb's	skin	." Mark yet, in the	10, 157/ 32
it sink unto the	skin	that she may once	10, 77/ 4
wolf in a lamb's	skin	, all manner of witness	10, 156/ 15
wolf in a lamb's	skin	. But what order may	10, 156/ 9
in the simple lamb's	skin	: I can see well	10, 166/ 16
wolf in a lamb's	skin	. But he that hath	10, 157/ 30
wolf in a lamb's	skin	: I grant that he	10, 165/ 31
lapped in a sheep's	skin	), I shall therefore trust	10, 230/ 31
wolf in a lamb's	skin	? For iwis to confess	10, 166/ 30
in corners and secretly	skulk	together in lurkies' lanes	10, 145/ 31
man shall see the	sky	fall first and catch	10, 204/ 36
be made rather more	slack	than straiter -- then	10, 184/ 20
be therefor "the more	slack	in calling, attaching, and	10, 22/ 14
ordinaries not to be "	slack	nor the more remiss	10, 22/ 12
be anything the more	slack	in repressing of heresies	10, 23/ 4
Swiss, when Zwingli was	slain	, many thousands killed too	10, 210/ 26
thereof, there have been	slain	in Almaine, within these	10, 210/ 24
bring the spirituality in	slander	and obloquy among the	10, 52/ 3
this a lewd colored	slander	and (without any such	10, 170/ 31
like wise list to	slander	and to belie them	10, 67/ 33
s to the seditious	slander	of the clergy, and	10, 167/ 19
the same peril of	slander	may not fall as	10, 29/ 11
their necks the double	slander	of that from whence	10, 22/ 16
ear to false, seditious	slander	, but the good folk	10, 213/ 2
fear of occasion of	slander	, he durst here none	10, 29/ 29
ordinaries, with fear of	slander	and obloquy, leave their	10, 6/ 10
about to defame and	slander	them, and make the	10, 68/ 15
division, sow first a	slander	that may make division	10, 230/ 1
bring good men in	slander	and obloquy of the	10, 46/ 28
that point, to the	slander	and obloquy of the	10, 84/ 18

in slander. For the	slander	is all one whatsoever	10, 29/ 16
hath heard to the	slander	of any one man	10, 84/ 16
is a false, imagined	slander	against the ordinaries. And	10, 168/ 5
folk, of untrue, reprobable	slander	, in his own writing	10, 79/ 1
of evil words and	slander	of the people." And	10, 22/ 13
and run into the	slander	of the Pharisees. And	10, 179/ 2
so bring them in	slander	. For the slander is	10, 29/ 15
folk against the malicious	slander	and obloquy so generally	10, 9/ 14
punished for heresy, the	slander	that he soweth toucheth	10, 171/ 17
to wit, this false	slander	of the spiritual judges	10, 68/ 2
to the rebuke and	slander	of the spiritual judges	10, 226/ 22
of mine "affinity" may	slander	any of the greatest	10, 28/ 21
is there, of such	slander	, more by this name	10, 29/ 6
and fleeth the less	slander	, though it were all	10, 26/ 22
hath in some things	slandered	the temporalty too. Then	10, 19/ 28
some say"s falsely	slandereeth	the ordinaries of cruel	10, 213/ 16
upon an appetite of	slandering	than am I, which	10, 28/ 32
in the defaming and	slandering	of the spirituality his	10, 175/ 15
keep his credence in	slandering	the body, would cast	10, 64/ 23
toward it than seditious	slanderosus	books. For as I	10, 15/ 6
he mean, a lewd,	slanderosus	word were as likely	10, 28/ 29
realm. Also, whereas such	slanderosus	clamor hath been sundry	10, 227/ 15
bring up such a	slanderosus	lie upon me, and	10, 26/ 27
name of "heretics" as	slanderosus	as this new name	10, 29/ 8
he powdered his shrewd,	slanderosus	"some say"s with	10, 66/ 11
world but by false,	slanderosus	"some say"s surmised	10, 216/ 9
such but by his	slanderosus	"some say"s, which	10, 219/ 22
realm," bring up that "	slanderosus	name" in the realm	10, 28/ 5
else but by false,	slanderosus	surmises against the ordinaries	10, 222/ 6
among the people a	slanderosus	book of them to	10, 193/ 7
bring up such a	slanderosus	name in this realm	10, 26/ 9
need to break his	sleep	therefor. For first, as	10, 28/ 24
and in their silken	sleeves	, that nought have to	10, 55/ 20
craft is no great	sleight	. It is but a	10, 64/ 24
I by any sly	sleight	deceive you. But two	10, 86/ 23
you reject one wily	sleight	of his, with which	10, 86/ 26
snout, and fair, long,	slender	sides; and the hounds	10, 142/ 27
he answereth it so	slenderly	, he wrappeth it up	10, 125/ 10
regard the witnesses so	slightly	that the judges think	10, 155/ 8
as maketh him not	slightly	but very vehemently suspected	10, 116/ 35
truth out of sight,	slink	into Lurkies' Lane. My	10, 88/ 16
of it, but softly	slinketh	beside it, as though	10, 102/ 32
mum, but letteth it	slip	even by, as though	10, 140/ 13

the other he letteth	slip	. And yet in taking	10, 172/ 2
brink that his foot	slippeth	and down he falleth	10, 81/ 3
that this good soft,	slow	, sober order that he	10, 70/ 31
therein many times too	slow	than any time over	10, 182/ 37
nor I by any	sly	sleight deceive you. But	10, 86/ 23
also that to cover	slyly	that oversight of his	10, 57/ 21
head, with a goodly	small	, long snout, and fair	10, 142/ 27
judge light heavy and	small	great, their arresting of	10, 182/ 15
for a matter as	small	as he doth. But	10, 223/ 11
defame either great or	small	by calling either the	10, 29/ 1
is a point of	small	reason, as far as	10, 209/ 4
toward good of very	small	, effect. Then goeth he	10, 178/ 19
happen to be of	small	effect to help an	10, 183/ 29
together and with a	small	hand. But in good	10, 4/ 31
wot well, but a	small	change. For other folk	10, 25/ 22
judges is but of	small	effect. This reason hath	10, 178/ 8
make great divisions upon	small	grounds, I shall be	10, 201/ 18
that, and other such	small	matters as that is	10, 223/ 19
the matter great or	small	, lest all the while	10, 182/ 14
men's faults to take	small	things for very heinous	10, 39/ 29
honest mind unto the	small	also, than wrongfully to	10, 28/ 35
all their neighbors sore	smarted	, and yet not one	10, 103/ 25
a goodly small, long	snout	, and fair, long, slender	10, 142/ 27
this good soft, slow,	sober	order that he describeth	10, 70/ 31
say, such a long,	sober	tract before their calling	10, 71/ 16
this, that the mild,	sober	order which this good	10, 71/ 31
as chastity, liberality, patience,	soberness	, temperance, cunning, and such	10, 174/ 25
as chastity, liberality, patience,	soberness	, temperance, cunning, and such	10, 175/ 26
And then, which way	soever	he mean, a lewd	10, 28/ 29
with what manner folk	soever	himself would bring? Nay	10, 115/ 4
perceive that how well	soever	himself here declare his	10, 14/ 5
Mary, he, how well	soever	he meant, his words	10, 46/ 27
which of the twain	soever	he find it, he	10, 32/ 31
this matter, how gay	soever	he make it, either	10, 88/ 8
words and how malicious	soever	the subtle shrews made	10, 64/ 12
law, by what words	soever	they give the inquest	10, 161/ 36
by what precise words	soever	they receive their verdict	10, 161/ 37
rehearsed you, how well	soever	he meant therein (as	10, 23/ 8
understand: that this good	soft	, slow, sober order that	10, 70/ 31
for thieves the same	soft	, charitable fashion that he	10, 75/ 2
speaketh of it, but	softly	slinketh beside it, as	10, 102/ 32
saith, "Qui inventi fuerint	sola	suspicionem notabiles, nisi statim	10, 114/ 9
point fully answered, as	solemn	a matter as he	10, 44/ 18

than before was his	solemn	oath. And every man	10, 148/ 27
folly and with a	solemn	lie. For lo, good	10, 26/ 4
faith need no great,	solemn	examination of me by	10, 35/ 28
asketh me, with a	solemn	driven process, whether I	10, 30/ 9
twice nay upon a	solemn	oath; and yet confess	10, 147/ 15
twice nay upon a	solemn	oath; and yet confess	10, 155/ 34
with high words so	solemnly	. For first, as for	10, 28/ 12
with such authority so	solemnly	check me falsely, for	10, 27/ 25
forth upon me somewhat	solemnly	with a very folly	10, 26/ 3
the most part) do	solicit	and labor lay people	10, 49/ 37
all this long while,	somewhere	, at the leastwise some	10, 85/ 14
of himself and his	son	, or himself and his	10, 166/ 23
calleth Marcion the first-begotten	son	of the devil. This	10, 48/ 34
boy" and a "good	son	" -- the one in	10, 24/ 24
Marcion "the devil's eldest	son	," and except our Savior	10, 24/ 17
of frailty as may	soon	happen in a man	10, 62/ 4
itself -- which were	soon	done if a man	10, 67/ 32
heresy, which was indeed,	soon	after that, abjured. But	10, 140/ 36
in lurkies' lanes, shall	soon	wax bold and put	10, 145/ 32
a like thing may	soon	happen in any man	10, 61/ 18
I show you. As	soon	as mine Apology was	10, 4/ 11
abroad is not after	soon	removed. Now, as for	10, 17/ 16
so well changed so	soon	but that, as I	10, 178/ 13
abroad once, I shall	soon	abate that courage. For	10, 5/ 15
and (as they thereby	soon	shall) take courage and	10, 220/ 10
good simple soul as	soon	may be deceived, while	10, 10/ 9
their own faults so	soon	as the duty of	10, 30/ 19
in very deed as	soon	after shall fail and	10, 162/ 19
as good folk may	soon	perceive them for good	10, 215/ 18
undone; and then should	soon	after, with heretics increased	10, 139/ 35
of mine Apology, should	soon	perceive that his answers	10, 6/ 20
in mine Apology, may	soon	perceive that his books	10, 210/ 4
seventeenth every man may	soon	perceive. Howbeit, in the	10, 218/ 23
upon his oath as	soon	as he is afeard	10, 98/ 15
his cheeks, but he	soon	shaketh it off while	10, 26/ 34
that might be so	soon	and so plainly controlled	10, 28/ 1
point unprovided for might	soon	deceive the reader. For	10, 6/ 23
but he would both	soon	see and say that	10, 68/ 14
so many lies so	soon	, and with so many	10, 226/ 21
also, the parishioner may	soon	stop the suit in	10, 196/ 26
had before, they may	soon	fall further than they	10, 81/ 29
the less danger, may	soon	step into the more	10, 80/ 3
to put them so	soon	in trust to be	10, 178/ 15

shall you, good readers,	soon	see this tried between	10, 175/ 20
thereof, and you shall	soon	judge that upon his	10, 60/ 16
the other, "I shall	soon	find a way for	10, 100/ 17
And that should we	soon	feel if we would	10, 70/ 15
as every man may	soon	perceive that will well	10, 114/ 6
saw well I should	sooner	answer him all anew	10, 7/ 3
words, we shall the	sooner	learn this lesson: to	10, 61/ 30
he is afeard (and	sooner	, pardie, this man deviseth	10, 98/ 15
haply something thereby the	sooner	-- yet should it	10, 106/ 33
partial, such tokens may	sooner	be accepted than truly	10, 162/ 37
such tokens may be	sooner	accepted than truly showed	10, 155/ 25
such tokens may be	sooner	accepted than truly showed	10, 163/ 1
men would have went	soonest	to have found them	10, 174/ 10
not, to say the	sooth	, in very deed, taking	10, 47/ 18
surely this is a	sore	law: that a man	10, 109/ 30
it were a very	sore	thing and a cruel	10, 117/ 22
why feareth he so	sore	partiality in a judge	10, 163/ 34
would I reckon myself	sore	overseen if all such	10, 79/ 32
Savior saith himself very	sore	words therein, and saith	10, 69/ 17
is not in such	sore	manner corrupted as the	10, 21/ 31
his heart very right	sore	suspect. For as our	10, 82/ 33
wretches. This is a	sore	point, I assure you	10, 48/ 28
many laws, and as	sore	, as have been made	10, 143/ 26
be he never so	sore	suspected nor by never	10, 102/ 9
faith, which were likely	sore	to decay by the	10, 228/ 4
indignation of God were	sore	to be feared thereby	10, 119/ 20
prove that provision too	sore	. And surely he that	10, 117/ 27
their own parts be	sore	ashamed to hear them	10, 179/ 33
passion) that for the	sore	suspicion that his own	10, 83/ 3
I see well, was	sore	overseen, which in the	10, 48/ 31
taketh it for so	sore	a thing in the	10, 129/ 31
for a thing very	sore	. "For then is there	10, 117/ 14
that he laboreth so	sore	to put it from	10, 59/ 21
they be all so	sore	infected that it will	10, 177/ 11
was brought abed, with	sore	labor at last delivered	10, 6/ 1
chapter following he laboreth	sore	to destroy) may, whatsoever	10, 85/ 25
say they would) be	sore	discontent with me if	10, 137/ 13
hath this good man	sore	overseen himself more, I	10, 221/ 12
I doubt me very	sore	that Master More goeth	10, 212/ 28
heal well this uncharitable	sore	. In this motion, of	10, 52/ 11
judges mishandle the people	sore	and do much wrong	10, 171/ 2
yourselves may see how	sore	I oversaw myself therein	10, 181/ 27
I say, for so	sore	a cause of this	10, 205/ 19

how to salve this	sore	than I see --	10, 110/ 5
much heard of so	sore	travail of so many	10, 5/ 32
no such cause so	sore	to mistrust such a	10, 91/ 24
a heretic: which thing	sore	aggrieveth the suspicion that	10, 117/ 33
-- I would be	sore	ashamed to tell the	10, 179/ 34
king and complained how	sore	he feared that such	10, 95/ 15
chapter this man so	sore	complaineth of: that the	10, 96/ 6
and I, after our	sore	conflict in the other	10, 30/ 27
said), though he were	sore	suspected in the beginning	10, 127/ 15
awry. But yet being	sore	troubled with the wild	10, 162/ 31
them, calling them very	sore	: in those things I	10, 215/ 9
felony by reason of	sore	presumptions, that though no	10, 117/ 3
of his heresies from	sore	and vehement turn by	10, 118/ 4
that suspicion twice so	sore	. But finally, when rather	10, 117/ 36
I fear me very	sore	that they will not	10, 172/ 24
been punished thereby right	sore	against their wills. And	10, 217/ 14
whereby all their neighbors	sore	smarted, and yet not	10, 103/ 25
heal all manner of	sores	. I neither have done	10, 50/ 33
plaster cannot heal all	sores	-- so surely this	10, 52/ 8
would I wish him	sorrow	to his sin, whereby	10, 227/ 35
were, be surely very	sorry	for them; but in	10, 59/ 13
yet, to make me	sorry	that ever I was	10, 201/ 24
person therein, the more	sorry	am I to see	10, 223/ 4
there is the other	sort	of men also, besides	10, 51/ 10
These be the worst	sort	of people before all	10, 29/ 23
debts owing, of which	sort	there be many that	10, 51/ 12
do. For a certain	sort	there were of the	10, 25/ 28
and layeth forth a	sort	of griefs, some part	10, 192/ 23
saith of the fourth	sort	: These be the worst	10, 29/ 22
them. For though that	sort	of people were never	10, 59/ 15
others, except only another	sort	of people which Sir	10, 29/ 24
chapter, concerning that second	sort	of people whom I	10, 59/ 29
heretics after his four	sorts	of folk before. For	10, 29/ 20
four. After those four	sorts	perused -- he speaketh	10, 23/ 34
process of his three	sorts	of people together, which	10, 60/ 6
the matter into four	sorts	of people; wherein, forasmuch	10, 23/ 31
And here, upon a	sought	occasion, with a fond	10, 193/ 11
-- yet have I	sought	it out for you	10, 191/ 10
the matters may be	sought	out and made appear	10, 196/ 35
one the most simple,	sought-out	folly that ever I	10, 28/ 11
is, the good seely	soul	Simkin Salem and his	10, 78/ 9
will cast away his	soul	for nought. And yet	10, 152/ 17
many a good simple	soul	that should, by this	10, 70/ 35

safe as is the	soul	of the carpenter that	10, 162/ 16
observed without peril of	soul	, though the change might	10, 193/ 35
all the roof. His	soul	is safe enough, though	10, 162/ 20
making him ween, good	soul	, that while he did	10, 64/ 8
deceive this good simple	soul	and set him so	10, 189/ 8
will cast away his	soul	to do hurt either	10, 152/ 19
beguile a good simple	soul	so? For iwis it	10, 64/ 14
in remembrance of the	soul	(which our Lord pardon	10, 52/ 14
the body and the	soul	of one man love	10, 212/ 35
such a good simple	soul	as soon may be	10, 10/ 9
himself so simple a	soul	as men may well	10, 66/ 17
loss of his own	soul	and other men's too	10, 227/ 37
yet but green, good	soul	, and hath need of	10, 6/ 3
made him, good, silly	soul	, believe that ordinaries mishandle	10, 227/ 13
own, neither, cast his	soul	away by perjury: yet	10, 152/ 24
in goods, body, and	soul	. To this piece, lo	10, 121/ 30
both in body and	soul	, which if the ordinaries	10, 39/ 4
and healthful to the	soul	-- yet they serve	10, 50/ 30
lord," quoth the poor	soul	, "I beseech Your Grace	10, 95/ 18
them, "abundantly," "zeal of	souls	, pity, good doctrine, and	10, 65/ 9
other had put their	souls	in peril, doing both	10, 162/ 10
they think true, their	souls	are safe enough --	10, 162/ 16
two places verily burneth	souls	. And finally, for our	10, 231/ 13
spiritual weal of their	souls	that are in their	10, 215/ 17
of the Supplication of	Souls	; and there may this	10, 35/ 31
poison other good simple	souls	in the mean season	10, 71/ 19
upon peril of their	souls	to say none otherwise	10, 162/ 2
peril of their own	souls	, that the other shall	10, 162/ 23
the saving of their	souls	and keeping the favor	10, 23/ 19
as is good and	sound	as far as men	10, 162/ 18
priesthood be holy and	sound	, all the Church flourisheth	10, 20/ 21
that my words should	sound	to that effect that	10, 177/ 32
therein; and that will	sound	somewhat to his rebuke	10, 163/ 8
thing as that meaning	soundeth	to none heresies (which	10, 73/ 5
an answer that it	soundeth	to no heresy, then	10, 72/ 12
that the king our	sovereign	lord delivered great substance	10, 52/ 29
one of the most	sovereign	doctrines that is to	10, 61/ 32
most excellent prince our	sovereign	lord the king that	10, 52/ 16
VII, father of our	sovereign	lord the king that	10, 52/ 21
of God, and first	sow	division, and afterward rear	10, 213/ 6
policy would speak and	sow	about plain and open	10, 63/ 23
of the mind to	sow	and set forth division	10, 225/ 32
is to wit, to	sow	an opinion in men's	10, 86/ 7

necessary or profitable to	sow	an evil seed against	10, 78/ 36
for appeasing of division,	sow	first a slander that	10, 229/ 36
here and there to	sow	it, and such seditious	10, 76/ 27
the slander that he	soweth	toucheth some very few	10, 171/ 17
excuse for defense of	sowing	their heresy: then am	10, 60/ 13
of seditious heresy have	sown	and set forth division	10, 200/ 20
a long book in	space	of one paper leaf	10, 129/ 23
or Wales by the	space	of these twenty years	10, 170/ 4
were it good to	spare	them and speak them	10, 75/ 9
He might therefore have	spared	his labor in that	10, 149/ 19
do or not, thereof	speak	I nothing -- albeit	10, 185/ 4
pretext of policy would	speak	and sow about plain	10, 63/ 22
such reformations, because laymen	speak	so much against them	10, 175/ 34
So may a man	speak	very lewd and right	10, 69/ 24
to spare them and	speak	them fair, and suffer	10, 75/ 9
of heretics (whereof I	speak	more after)? And I	10, 192/ 4
for very shame to	speak	of them. And then	10, 198/ 29
whereof we be to	speak	afterward, in another chapter	10, 145/ 24
he have heard any	speak	heresies in any place	10, 84/ 37
done with such as	speak	heresies and are none	10, 82/ 15
well, for which I	speak	of the arresting for	10, 122/ 29
that he heard any	speak	words that, as he	10, 72/ 4
would here or there	speak	of them as their	10, 198/ 33
speaketh meaneth not to	speak	against amendment, but against	10, 48/ 6
a manner as well	speak	of them by name	10, 170/ 19
that made me to	speak	thereof. Which cause this	10, 223/ 20
For a man may	speak	thereof in dispraise thereof	10, 77/ 24
those prelates that I	speak	of to follow their	10, 56/ 5
if he heard them	speak	heresy and found no	10, 85/ 16
may be ashamed to	speak	of, I have clearly	10, 190/ 30
hear him so boldly	speak	them, and hear him	10, 82/ 2
sworn and hear them	speak	, too. And here I	10, 107/ 8
ignorance, or of frailty,	speak	and talk heresies at	10, 79/ 8
again, that they may	speak	and talk heresies well	10, 82/ 28
For whereas here we	speak	but of him that	10, 51/ 7
that, hearing folk so	speak	heresies by him, he	10, 85/ 7
properly said. But we	speak	not of his loss	10, 94/ 5
that whatsoever words I	speak	therein, yet I meant	10, 63/ 34
not have letted to	speak	among themselves. If any	10, 80/ 8
now consider that whoso	speak	such words in such	10, 60/ 1
this objection, I will	speak	somewhat farther in this	10, 156/ 26
he marveleth that I	speak	so often in mine	10, 167/ 10
the cause why I	speak	of it is this	10, 61/ 19

the point that we	speak	of, that is to	10, 68/ 1
another book, and therein	speak	first of justices in	10, 170/ 34
of such folk we	speak	), than for lack of	10, 123/ 8
whom they shall so	speak	and prove, let it	10, 78/ 13
man," saith he, "may	speak	heresy of lightness, and	10, 69/ 22
here, and when I	speak	of such manner folk	10, 30/ 1
peradventure never hear them	speak	in the matter. For	10, 107/ 12
shame for you. Why	speak	you to me of	10, 16/ 28
have had occasion to	speak	of high misprision or	10, 80/ 6
that heard the heretic	speak	." "He will much less	10, 100/ 35
than let lewd folk	speak	evil. And now, to	10, 180/ 21
things that I there	speak	of. But now suppose	10, 186/ 32
of mine which I	speak	, he saith, of the	10, 191/ 6
whereas of truth I	speak	them not of the	10, 191/ 7
the one I may	speak	of the other, and	10, 157/ 22
denied all that I	speak	of mine own experience	10, 103/ 36
would in that school	speak	in a reading, I	10, 79/ 32
you wot well I	speak	, in the said nineteenth	10, 47/ 5
that all that I	speak	in the said treatise	10, 225/ 16
to hear some laymen	speak	; but he saith nay	10, 47/ 13
against him openly, but	speak	with him secretly. And	10, 74/ 7
such increase as I	speak	of, much shorter than	10, 14/ 27
of which I shall	speak	afterward. Another special cause	10, 186/ 21
used with them that	speak	and boldly talk heresies	10, 71/ 7
But, now, if he	speak	of those that appear	10, 124/ 14
all that treatise, I	speak	nothing but that I	10, 226/ 3
readers, yourselves, that I	speak	not of the laws	10, 191/ 32
you plainly see I	speak	not of the laws	10, 192/ 14
man gave me to	speak	thereof. For the more	10, 223/ 17
to oppress them that	speak	anything against their worldly	10, 176/ 24
book whereof I would	speak	of either treason or	10, 79/ 17
become open accusers, I	speak	here of two lets	10, 102/ 25
taken with such as	speak	heresies be very vicious	10, 77/ 8
worldly countenance," whereof we	speak	here -- vouchsafe, good	10, 56/ 27
abearing -- if he	speak	of those which are	10, 124/ 9
maliciously whatsoever his book	speak	-- I will not	10, 67/ 3
doth in any manner	speak	it." I will not	10, 77/ 21
dare be known to	speak	of it: will there	10, 125/ 33
of him may conveniently	speak	to him without danger	10, 72/ 8
book as I there	speak	of -- ye shall	10, 67/ 6
hear what their mouths	speak	, he cannot yet, pardie	10, 83/ 23
folly for him to	speak	thereof, and yet no	10, 110/ 23
places in which I	speak	thereof, and you shall	10, 60/ 15

this chapter, where he	speaketh	of heretics after his	10, 29/ 20
man to whom he	speaketh	heresy secretly, and secretly	10, 73/ 30
heresy the said treatise	speaketh	only there, and of	10, 165/ 26
God. And here he	speaketh	but of another matter	10, 43/ 13
constitution provincial," that he	speaketh	of, "to any man's	10, 195/ 28
the thing that he	speaketh	of, it appeareth by	10, 54/ 4
speaketh of one that	speaketh	such words as to	10, 72/ 30
os loquitur" ("The mouth	speaketh	such things as in	10, 82/ 35
nor any one word	speaketh	of it, but softly	10, 102/ 32
the law that he	speaketh	of here, but also	10, 146/ 21
matters that he now	speaketh	of, I could not	10, 198/ 18
sorts perused -- he	speaketh	of the fifth, which	10, 23/ 34
the wrong which he	speaketh	of, he groundeth upon	10, 108/ 10
everything that a man	speaketh	which if he obstinately	10, 77/ 19
For, as Saint Paul	speaketh	of such heresies, "evil	10, 71/ 9
laws which Master More	speaketh	of concerning heresy or	10, 216/ 22
said law that he	speaketh	of in his seventh	10, 97/ 36
maze" that Master More	speaketh	of in his said	10, 181/ 23
all these that he	speaketh	of, but I have	10, 141/ 23
good readers, that he	speaketh	, which is in the	10, 114/ 1
that this good man	speaketh	of. For in the	10, 225/ 12
this order that he	speaketh	, do use indeed as	10, 70/ 28
these harms that he	speaketh	of (that is to	10, 104/ 30
such division as he	speaketh	of. For it is	10, 63/ 7
so dangerous as he	speaketh	of or no, or	10, 74/ 26
new book where he	speaketh	of inquisitions of heresies	10, 64/ 35
already past? This man	speaketh	here as one that	10, 112/ 27
some purpose, where he	speaketh	of the one I	10, 157/ 22
Gospel of Christ, that	speaketh	of an order of	10, 70/ 22
matter that the Pacifier	speaketh	in that place, where	10, 201/ 13
for what purpose he	speaketh	of such pretending. He	10, 205/ 15
see, all that he	speaketh	of these repealing, save	10, 190/ 6
self objection whereof he	speaketh	in that seventh chapter	10, 40/ 11
one case, whereof he	speaketh	in his seventh chapter	10, 106/ 15
of Parliament that he	speaketh	of, I suppose verily	10, 32/ 8
things which this man	speaketh	of -- that is	10, 44/ 30
You see that he	speaketh	of one that speaketh	10, 72/ 30
that place, where he	speaketh	of authority that they	10, 201/ 14
the 86th leaf he	speaketh	so well that, as	10, 222/ 35
Bernard (that he there	speaketh	of) to the pope	10, 31/ 35
the tiler, that he	speaketh	of in the end	10, 60/ 19
book. And where he	speaketh	here of the fear	10, 64/ 32
and showeth that he	speaketh	first of the spirituality	10, 192/ 21

preach heresy -- he	speaketh	all beside the purpose	10, 204/ 8
such meaning (for he	speaketh	generally of the less	10, 219/ 21
the point that he	speaketh	of in the leaf	10, 223/ 9
his book, but he	speaketh	himself unknown: this profit	10, 40/ 5
that this man here	speaketh	of. And this is	10, 45/ 2
the people that so	speaketh	meaneth not to speak	10, 48/ 6
as any Deutsch woman	speaketh	. But now, to show	10, 167/ 32
to perceive when Bizance	speaketh	himself and when he	10, 11/ 33
priest because the laymen	speaketh	of it. Which affection	10, 176/ 15
ninth chapter of his,	speaketh	not one word. And	10, 50/ 4
his words of their	speaking	such heresies "as of	10, 60/ 8
to be, for such	speaking	, lawfully taken for heretics	10, 82/ 29
to be likened to	speaking	and talking heresy, he	10, 68/ 27
the using of such	speaking	of heresies, if it	10, 82/ 31
in his Division of	speaking	heresies of lightness, or	10, 68/ 18
in such manner of	speaking	as every man useth	10, 24/ 23
many manner ways of	speaking	. For a man may	10, 77/ 24
as for heinous words	speaking	against the prince, or	10, 81/ 7
were for the only	speaking	to be taken for	10, 79/ 25
leaf of his Apology,	speaking	of defaults that, as	10, 61/ 7
For not only the	speaking	but also the defending	10, 69/ 21
usage and acceptance" of	speaking	, as he will in	10, 39/ 19
other examples, of one	speaking	an angry word and	10, 68/ 28
into worse the most	special	good laws, both of	10, 222/ 2
of that law is	special	, and serveth but whereas	10, 109/ 33
sometime, in some very	special	case, he could be	10, 139/ 12
not for such seldom,	special	haps be forborne. To	10, 130/ 29
this point is the	special	thing that he fain	10, 86/ 6
fruitfully? But, now, the	special	ways whereby he deviseth	10, 172/ 14
officio (wherein without any	special	accuser offering himself as	10, 89/ 30
letting pass all the	special	points -- I shall	10, 225/ 11
This man hath a	special	insight in inclusives and	10, 33/ 13
are in some places	special	officers to inquire, proceed	10, 185/ 18
always, of his own	special	goodness, and lest he	10, 85/ 8
was indeed the very	special	point that made me	10, 6/ 15
And after, at the	special	calling on of the	10, 168/ 29
provision in that one	special	case, which provision, I	10, 93/ 14
all things a very	special	pleasure to see how	10, 65/ 6
that, for such a	special	man beside, that his	10, 40/ 22
them ween that that	special	provision in that one	10, 93/ 14
place but in the	special	point of that one	10, 108/ 22
is one of the	special	things that the Apostle	10, 23/ 22
not of any such	special	qualities as the book	10, 40/ 8

the case is but	special	; that is to wit	10, 108/ 18
shall speak afterward. Another	special	cause there was concerning	10, 186/ 22
to serve in that	special	, seldom case where it	10, 109/ 5
one of the very	special	things for which in	10, 85/ 23
point of that one	special	law. And yet are	10, 108/ 23
father, or his other	special-known	friend, and on his	10, 166/ 23
in this realm ratified	specially	by Parliament (and that	10, 229/ 30
myself have known, so	specially	well commended. But yet	10, 77/ 16
causes of the division	specially	be grown by them	10, 192/ 22
so near, nor so	specially	pertaineth unto him, that	10, 52/ 34
saith, as methinketh, very	specially	well. And I pray	10, 36/ 6
them and applied them	specially	to the lewd communication	10, 71/ 13
and his Council look	specially	upon this matter, and	10, 169/ 4
and his Council look	specially	upon this matter," and	10, 170/ 27
and his Council look	specially	upon this matter, and	10, 171/ 9
said before; whereunto he	specially	moveth the ordinaries not	10, 22/ 12
and his Council so	specially	look upon this matter	10, 172/ 10
one thing or twain	specially	moved me to make	10, 4/ 6
matter that we both	specially	spoke of, was next	10, 203/ 35
parties, so that the	specialties	of the matters may	10, 196/ 34
in the proper, simple	speech	, the other by the	10, 24/ 25
hills, I heard much	speech	made almost every week	10, 4/ 27
that cannot apparel their	speech	with apparel of rhetoric	10, 156/ 8
to see some good	speed	, and some of those	10, 5/ 33
granting charity, or in	speedy	doing of justice or	10, 45/ 14
hand therewith and to	spend	and lose a little	10, 4/ 8
would say that they	spend	upon naughty beggars the	10, 53/ 31
needed he not to	spend	out his profound wisdom	10, 173/ 19
cause that bandogs do	spend	victual, and will sometimes	10, 141/ 35
And therefore where he	spendeth	a patch in the	10, 166/ 37
Holy Land, wherein he	spendeth	the other three chapters	10, 222/ 26
yet been so ill	spent	as it hath been	10, 141/ 34
all this chapter is	spent	in preaching of restitution	10, 49/ 20
they may have some	spice	thereof -- and yet	10, 177/ 2
as should have no	spice	of pride, covetousness, nor	10, 173/ 11
they that had no	spice	of pride, covetousness, or	10, 173/ 30
they "must have no	spice	of pride, covetousness, nor	10, 174/ 19
spiritual may have some	spice	of pride, covetousness, and	10, 175/ 2
they must have no	spice	of pride, covetousness, or	10, 176/ 32
heresy that hath any	spice	at all either of	10, 173/ 4
judges as have no	spice	of any of the	10, 171/ 30
they should have no	spice	thereof. For they may	10, 177/ 1
own body as the	spider	spinneth her cobweb. And	10, 27/ 32

as then could be	spied	. Yea, and if after	10, 229/ 22
preaching in the country,	spied	a poor wife of	10, 46/ 13
to lose time and	spill	paper. But I will	10, 70/ 26
before, all his reason	spilt	, and as I told	10, 108/ 13
body as the spider	spinneth	her cobweb. And thus	10, 27/ 32
contrary; and that he	spinneth	that fine lie without	10, 27/ 31
good assistance of the	Spirit	of God, according to	10, 216/ 16
they lightly lose the	Spirit	of God. And whether	10, 216/ 20
the assistance of the	Spirit	of God. And surely	10, 216/ 25
good assistance of the	Spirit	of God is, according	10, 215/ 11
and not believe every	spirit	, but prove whether it	10, 222/ 21
realm -- as well	spiritual	as temporal -- if	10, 26/ 11
in the Parliament be	spiritual	men also -- yet	10, 87/ 1
a thing in the	spiritual	law that a man	10, 129/ 31
none, but that the	spiritual	judge upon a displeasure	10, 132/ 32
and showeth that the	spiritual	men have a great	10, 170/ 23
the ministers of the	spiritual	laws under a figure	10, 192/ 2
such things as any	spiritual	governors, after a lawful	10, 215/ 16
and that "if a	spiritual	man would accept honor	10, 41/ 31
further, that if any	spiritual	man would accept a	10, 42/ 11
us that if any	spiritual	man would accept a	10, 42/ 23
the dispraise of the	spiritual	(for those, algates, that	10, 137/ 29
men only and no	spiritual	men at all: then	10, 84/ 34
had meant of the	spiritual	rulers of all Christendom	10, 204/ 28
were born. And the	spiritual	men have also as	10, 187/ 18
part not only of	spiritual	men, religious and secular	10, 45/ 3
but that all the	spiritual	men, religious and secular	10, 47/ 2
to find any one	spiritual	man just and indifferent	10, 176/ 8
that are no more	spiritual	than I. And surely	10, 193/ 34
much as any one	spiritual	man such as himself	10, 39/ 7
religious, by reason of	spiritual	dignities accept, as some	10, 43/ 2
he would have the	spiritual	judges such as should	10, 173/ 10
said before, if the	spiritual	court should assign in	10, 144/ 9
can believe that any	spiritual	man would be so	10, 44/ 2
judges changed. For the	spiritual	judges that be now	10, 171/ 27
treatise, that "though many	spiritual	men may be found	10, 174/ 23
237: And though many	spiritual	men may be found	10, 175/ 24
teacheth and ordereth in	spiritual	things, as be divers	10, 215/ 4
in such points those	spiritual	laws may be reformed	10, 228/ 19
law as in the	spiritual	law; howbeit, because he	10, 189/ 29
according to the common-received	spiritual	laws, have been usually	10, 217/ 27
all the grace --	spiritual	and temporal both --	10, 22/ 25
men of the realm,	spiritual	and temporal both, and	10, 28/ 34

is in all laws,	spiritual	and temporal both, accounted	10, 147/ 2
it is that the	spiritual	men be bound to	10, 45/ 32
the profit not the	spiritual	men's only, but that	10, 87/ 7
taketh of changing of	spiritual	judges is but of	10, 178/ 8
the greatest lords, both	spiritual	and temporal, by the	10, 29/ 14
unto him; whereas the	spiritual	judge may call a	10, 131/ 28
desire of punishment in	spiritual	men be ceased and	10, 168/ 17
will not, then the	spiritual	judge may compel him	10, 209/ 24
thereby defame the judges	spiritual	, where I defame them	10, 169/ 16
else neither, what the	spiritual	rulers could do to	10, 45/ 27
it which are the	spiritual	judges, or else the	10, 77/ 30
never saw that any	spiritual	judge hath enterprised in	10, 209/ 32
I would advise every	spiritual	man to follow it	10, 32/ 1
For what can the	spiritual	men do for their	10, 180/ 11
I would have all	spiritual	judges changed. For the	10, 171/ 26
by the sufferance, the	spiritual	law that giveth him	10, 70/ 12
by reason of any	spiritual	dignity, and God were	10, 42/ 12
by reason of any	spiritual	dignity, whereby God were	10, 42/ 24
be none excuse to	spiritual	rulers before God, when	10, 175/ 35
to God and unto	spiritual	persons for God's sake	10, 44/ 11
the cruelty of the	spiritual	judges in handling men	10, 170/ 2
such a desire in	spiritual	men to have men	10, 67/ 20
great a desire in	spiritual	men to have men	10, 168/ 12
is very perilous that	spiritual	men should have authority	10, 168/ 15
the defamation of the	spiritual	judges: I have showed	10, 169/ 35
he defameth the judges	spiritual	: I would he had	10, 169/ 28
hath begun with the	spiritual	laws, so he will	10, 192/ 30
for heresy before a	spiritual	judge. And hear now	10, 132/ 23
among the people" that	spiritual	men punish heresies "rather	10, 176/ 23
gay, golden word of "	spiritual	rulers" from him, he	10, 201/ 25
hath done with the	spiritual	laws, when himself here	10, 190/ 16
words go only against	spiritual	men, but his reason	10, 31/ 15
the Church and of	spiritual	persons the honor of	10, 41/ 12
it unto in the	spiritual	law -- I shall	10, 121/ 1
some defaults in the	spiritual	laws which I cannot	10, 190/ 23
the realm, as well	spiritual	as temporal, " if either	10, 28/ 8
the agreement of all	spiritual	folk together in the	10, 44/ 21
worse that every private	spiritual	man's fault is, so	10, 21/ 1
to find any one	spiritual	man that is not	10, 174/ 26
to find any one	spiritual	man that is not	10, 175/ 27
words, not that the	spiritual	rulers (that is to	10, 203/ 12
some laymen say" that	spiritual	men "call it an	10, 41/ 35
that I defame all	spiritual	judges -- it appeareth	10, 169/ 20

clear, before the same	spiritual	judge, which lawfully may	10, 150/ 30
of heresy, all the	spiritual	judges, and leave them	10, 177/ 19
when he handleth the	spiritual	ordinaries with like words	10, 171/ 12
repeal all such laws	spiritual	as be made contrary	10, 189/ 23
and slander of the	spiritual	judges, and make men	10, 226/ 23
some defaults in the	spiritual	law which Master More	10, 190/ 1
so told him were	spiritual	men: then may they	10, 84/ 28
a fault that the	spiritual	judge should meddle with	10, 126/ 10
put the bishops and	spiritual	rulers in mind that	10, 180/ 7
false slander of the	spiritual	judges in mishandling men	10, 68/ 2
though they abused the	spiritual	laws in mishandling of	10, 192/ 3
that between him and	spiritual	persons were not so	10, 84/ 30
good reason, and the	spiritual	law will not refuse	10, 90/ 20
the judges of the	spiritual	court be not so	10, 125/ 18
of obloquy. And the	spiritual	judges be not so	10, 132/ 10
And verily, that the	spiritual	ordinaries be not at	10, 138/ 4
ordinaries, or other the	spiritual	inquisitors; and not such	10, 194/ 26
be angry with the	spiritual	men here now, for	10, 187/ 16
a whit that the	spiritual	rulers either now do	10, 205/ 13
there in this world,	spiritual	or temporal, of which	10, 156/ 11
conventing of men before	spiritual	judges ex officio, and	10, 89/ 5
it but by the	spiritual	rulers of one realm	10, 204/ 34
he meaneth. For the	spiritual	judge not only (as	10, 127/ 14
that if all "the	spiritual	rulers" would preach heresy	10, 204/ 27
to change these words "	spiritual	rulers" into "prelates," I	10, 201/ 27
a mumbling of changing "	spiritual	rulers" into "prelates." For	10, 202/ 33
not to suppose that	spiritual	rulers will pretend that	10, 206/ 2
As long as the	spiritual	rulers will pretend that	10, 207/ 18
as long as the	spiritual	rulers will pretend that	10, 208/ 12
of such worldly honor,	spiritual	men both religious and	10, 42/ 20
maintenance of worldly honor	spiritual	men both religious and	10, 43/ 14
it. For if those	spiritual	persons, both religious and	10, 47/ 22
worldly honor as some	spiritual	men, both secular and	10, 43/ 1
witness be in the	spiritual	court, that shall acquit	10, 149/ 30
unlikely that any politic	spiritual	man would so say	10, 27/ 13
man to attain any	spiritual	dignity for some kind	10, 42/ 30
not but that judges	spiritual	may have some spice	10, 175/ 2
the people say that	spiritual	men be sometimes negligent	10, 45/ 13
would say that the	spiritual	men for such evil	10, 179/ 19
s, to bring the	spiritual	judges in suspicion and	10, 86/ 10
is; nor, touching that	spiritual	dignity, he telleth not	10, 42/ 29
For there is neither	spiritual	man nor temporal but	10, 31/ 20
I there say, neither	spiritual	man nor temporal but	10, 31/ 22

every one, both the	spiritual	and the temporal too	10, 231/ 5
by reason of any	spiritual	dignity," and that "God	10, 41/ 32
not very meet for	spiritual	men in that matter	10, 84/ 32
in his Division that	spiritual	men make that noise	10, 84/ 35
though the judges be	spiritual	, yet if that suit	10, 87/ 5
we should change the	spiritual	law for that cause	10, 129/ 33
to find any one	spiritual	man but that he	10, 174/ 14
to find any one	spiritual	man but that he	10, 176/ 28
the bishops and rulers	spiritual	in mind that they	10, 178/ 31
than as long as	spiritual	men have that great	10, 180/ 32
as long as the	spiritual	rulers pretend that their	10, 202/ 27
saith here that the "	spiritual	rulers" pretend that their	10, 202/ 34
every fault in a	spiritual	man, though the thing	10, 20/ 33
by reason of any	spiritual	dignity that the man	10, 42/ 32
the Church and unto	spiritual	persons for the devotion	10, 44/ 10
much the favor of	spiritual	men: consider the place	10, 64/ 34
witnesses brought into a	spiritual	court and the witnesses	10, 154/ 20
the people all the	spiritual	judges in the realm	10, 170/ 16
true, then may the	spiritual	rulers order the matter	10, 178/ 33
the "prelates" and the "	spiritual	rulers" -- the change	10, 201/ 10
he proveth that the	spiritual	rulers of the realm	10, 204/ 21
he saith that the	spiritual	rulers pretend their authority	10, 214/ 1
form, devise for the	spiritual	weal of their souls	10, 215/ 17
proveth he that the	spiritual	rulers pretend themselves to	10, 200/ 2
to say, at the	spiritual	laws): that then I	10, 189/ 34
only reformable by the	spiritual	law, except there be	10, 140/ 6
there should be no	spiritual	judges but they that	10, 173/ 29
fell into prelates and	spiritual	rulers that they would	10, 201/ 36
men ween that the	spiritual	judges in this realm	10, 67/ 14
show that the same	spiritual	law which this man	10, 120/ 17
heard he ever any	spiritual	man say this, by	10, 200/ 5
in changing his word "	spiritual	rulers" into this word	10, 201/ 5
from this word the "	spiritual	rulers" into this word	10, 201/ 11
prelates and the other	spiritual	rulers pretend this or	10, 203/ 4
in a word of	spiritual	dignity, and thus he	10, 42/ 9
in any of the	spiritual	courts the tithe of	10, 196/ 22
say: then are the	spiritual	rulers bound to help	10, 45/ 18
people say: then are	spiritual	men bound to reform	10, 45/ 21
the one as the	spiritual	judge enjoineeth to the	10, 121/ 20
till the desire that	spiritual	men have to cause	10, 172/ 20
he meaneth "confederacies whereby	spiritual	men pretend to maintain	10, 195/ 1
such authority as the	spiritual	rulers pretend to have	10, 206/ 36
as long as the	spiritual	rulers pretend to be	10, 207/ 28

every kind of men,	spiritual	and temporal too. And	10, 31/ 16
be content that the	spiritual	judge should upon his	10, 139/ 12
be weighed by the	spiritual	judges"; and "upon their	10, 181/ 12
be weighed by the	spiritual	judges; and upon their	10, 182/ 11
it proved that the	spiritual	judges have used themselves	10, 184/ 2
all. For in the	spiritual	law, they weigh the	10, 219/ 11
with; but of these	spiritual	laws that were made	10, 190/ 26
that place, put in "	spiritual	rulers." And when you	10, 201/ 21
is it in the	spiritual	law that when two	10, 219/ 2
of the people both	spiritual	and temporal": whether laymen	10, 44/ 25
is to wit, those	spiritual	dignities to which he	10, 44/ 30
provision made in the	spiritual	law, by which it	10, 93/ 9
teacheth and ordereth in	spiritual	things, and which of	10, 215/ 26
report; and then those	spiritual	judges of whom they	10, 78/ 13
the other side, all	spiritual	men would with one	10, 44/ 7
so lying upon the	spiritual	judges, they would con	10, 138/ 2
by reason of a	spiritual	dignity; nor yet what	10, 42/ 27
proved too, that the	spiritual	judges have yet hitherto	10, 182/ 34
of the riches of	spiritual	men. Now, you wot	10, 47/ 4
said treatise, that the	spirituality	make confederacies against the	10, 66/ 24
such things of the	spirituality	to feed and nourish	10, 19/ 22
report to bring the	spirituality	in slander and obloquy	10, 52/ 3
division. This thing the	spirituality	both knoweth and acknowledgeth	10, 200/ 21
this, by the whole	spirituality	or by any one	10, 200/ 5
Whose evil tongues the	spirituality	can never appease but	10, 180/ 18
chapter, that of the	spirituality	such as are fallen	10, 47/ 6
the temporalty, because the	spirituality	ought to be the	10, 20/ 15
at division with the	spirituality	now, already, because it	10, 205/ 28
the temporalty and the	spirituality	as the body and	10, 212/ 34
the prelates of the	spirituality	, thereby to bring them	10, 84/ 19
there as though the	spirituality	were very busy to	10, 49/ 25
one he maketh the	spirituality	. And this cause he	10, 86/ 30
speaketh first of the	spirituality	because the causes of	10, 192/ 22
much worse by the	spirituality	than he either said	10, 174/ 4
calling on of the	spirituality	, it was enacted by	10, 168/ 29
and slandering of the	spirituality	his sentence ended not	10, 175/ 15
be lamented," that the	spirituality	do not fast and	10, 65/ 13
or openly to the	spirituality	(being, as he said	10, 19/ 24
temporalty grudgeth against the	spirituality	; and so he escheweth	10, 26/ 21
by "confederacies" of the	spirituality	, and saith he meaneth	10, 194/ 35
he findeth with the	spirituality	, written in his book	10, 54/ 29
which he saith the	spirituality	calleth the honor of	10, 42/ 5
any hatred against the	spirituality	. Now indeed, I do	10, 63/ 32

business made by the	spirituality	therefor, that I heard	10, 195/ 17
that some of the	spirituality	would fall in them	10, 54/ 30
of confederacies of the	spirituality	, that but in some	10, 197/ 25
punished for heresy, the	spirituality	have done it of	10, 59/ 2
he weeneth that the	spirituality	can in no wise	10, 45/ 11
and abuses in the	spirituality	more than of defaults	10, 20/ 14
maintain and assist the	spirituality	in executing of the	10, 183/ 4
to join with the	spirituality	, "each with other lovingly	10, 22/ 18
the temporalty and the	spirituality	; to which point I	10, 8/ 8
whole corps of Christendom,	spirituality	and temporalty, ratified, agreed	10, 215/ 28
that be in the	spirituality	. Surely, good readers, I	10, 20/ 28
the temporalty and the	spirituality	of this realm should	10, 188/ 14
the defaults in the	spirituality	be first reformed; and	10, 20/ 27
the faults of the	spirituality	were never so fully	10, 211/ 28
the temporalty and the	spirituality	to have spoken indifferently	10, 20/ 10
the "multitude" of the	spirituality	. In this standeth the	10, 49/ 30
such things of the	spirituality	" : indeed, some such as	10, 18/ 11
great parties as the	spirituality	and the temporalty of	10, 15/ 1
Division, in defaming the	spirituality	, defameth the temporalty much	10, 22/ 1
I exhort both the	spirituality	and the temporalty too	10, 23/ 2
of division between the	spirituality	and the temporalty." That	10, 187/ 14
all malefactors in the	spirituality	and the temporalty too	10, 228/ 2
likelihood some of the	spirituality	then, surmitting that they	10, 27/ 9
between the temporalty and	spirituality	. But surely the difference	10, 19/ 14
to reign in the	spirituality	; and therefore the defaults	10, 20/ 25
the corps of the	spirituality	openly in the face	10, 21/ 3
follow that if the	spirituality	be nought, the temporalty	10, 21/ 23
and damage unto the	spirituality	alone, but the harm	10, 87/ 10
wise that till the	spirituality	have left their cruel	10, 181/ 31
made him of the	spirituality	(if himself therein say	10, 84/ 11
the multitude of the	spirituality	(that is to wit	10, 49/ 35
the multitude of the	spirituality	induced men to the	10, 52/ 6
cannot devise what the	spirituality	might do to change	10, 59/ 10
some such of the	spirituality	so fallen unto heresies	10, 47/ 32
Christendom, both temporalty and	spirituality	, by long usage and	10, 215/ 7
harm spoken of the	spirituality	-- then was it	10, 19/ 21
are such among the	spirituality	as Judas was among	10, 200/ 14
good mind toward the	spirituality	that he wisheth well	10, 65/ 8
defamation of the whole	spirituality	than those words be	10, 177/ 14
he saith that the	spirituality	call the worldly honor	10, 41/ 11
wall," which was a	spiteful	word among them; and	10, 24/ 15
rehearsed him as he	spoke	himself, but afterward also	10, 200/ 34
touched before. For that	spoke	of such agreement all	10, 43/ 23

known that ever they	spoke	word therein. And that	10, 99/ 16
But hereupon, because I	spoke	in mine Apology of	10, 149/ 4
rehearse that the preacher	spoke	of "poisoned bread," I	10, 5/ 11
yet think, that he	spoke	therein so childishly that	10, 186/ 24
For his first words	spoke	of a consent and	10, 43/ 9
words again which he	spoke	in his Division of	10, 68/ 18
him, that he never	spoke	such words. Howbeit, where	10, 115/ 15
the thing that he	spoke	and to keep his	10, 73/ 14
those words which he	spoke	before -- let us	10, 158/ 17
him wrong, for he	spoke	but of moldy bread	10, 5/ 12
that we both specially	spoke	of, was next at	10, 203/ 35
man say that they	spoke	heresies "as of policy	10, 59/ 35
piece unproved that myself	spoke	of before, or that	10, 223/ 33
manner as though I	spoke	them myself. So that	10, 174/ 34
another case that I	spoke	of also: that is	10, 125/ 6
two Englishmen indeed, and	spoke	those words themselves without	10, 11/ 2
he doth, wherefore I	spoke	thereof. And therefore thus	10, 223/ 22
the point that we	spoke	of, all this tale	10, 133/ 14
that if he that	spoke	heresies will when he	10, 73/ 18
moved or any more	spoken	of it -- yet	10, 144/ 2
In faith, that is	spoken	very dully -- well	10, 220/ 1
this good word so	spoken	here but a very	10, 60/ 30
and the concealers never	spoken	of; and a statute	10, 143/ 34
For I had but	spoken	for myself, and for	10, 4/ 14
this wise: I have	spoken	of defaults and abuses	10, 20/ 14
priest that it is	spoken	of, taking, as it	10, 175/ 33
of grace that is	spoken	of before be with	10, 200/ 32
to hear much evil	spoken	of them both. And	10, 15/ 16
others that he hath	spoken	of before. But since	10, 209/ 29
such (though they were	spoken	of I cannot tell	10, 83/ 2
same cause next before	spoken	of, the cause that	10, 58/ 11
therefore have I first	spoken	of some defaults that	10, 20/ 28
like his own words	spoken	in the diminishing of	10, 63/ 21
it by like words	spoken	of a good man's	10, 59/ 32
example of those words	spoken	by a good man	10, 60/ 10
the example of words	spoken	by a good man	10, 63/ 20
thing, and so much	spoken	of, it had happed	10, 47/ 12
More, ere he had	spoken	those words, had occasion	10, 183/ 11
he saith it is	spoken	to be in the	10, 26/ 18
policy" in like manner	spoken	by him in dispraise	10, 60/ 9
for an angry word	spoken	by a man that	10, 197/ 5
is in all that	spoken	-- this man hath	10, 228/ 11
or heard the words	spoken	by the mouth of	10, 179/ 8

the thing that is	spoken	of, is not yet	10, 188/ 17
touched not, and have	spoken	of them only that	10, 221/ 30
at the first word	spoken	by the ordinary to	10, 71/ 27
use a common word	spoken	among the people is	10, 48/ 3
next before, in heresies	spoken	"as" of policy, using	10, 63/ 19
whether any heinous words	spoken	against the prince were	10, 79/ 24
planted in among words	spoken	? And what reason hath	10, 11/ 29
that Master More hath	spoken	, I will say farther	10, 201/ 29
glad to hear harm	spoken	of the spirituality --	10, 19/ 20
though he had never	spoken	thereof, and sticketh only	10, 147/ 25
myself in mine Apology	spoken	thereof, and that since	10, 76/ 35
man would have it,	spoken	of in the plain	10, 56/ 10
is no other witness	spoken	of in the said	10, 165/ 11
witness be, that is	spoken	of in the said	10, 165/ 24
words though they were	spoken	indeed." And thereupon he	10, 55/ 33
the spirituality to have	spoken	indifferently and to have	10, 20/ 10
of hypocrites, and not	spoken	by a way of	10, 60/ 11
to hear any evil	spoken	of his wife and	10, 19/ 17
of grace that is	spoken	of before will not	10, 200/ 30
lo, be no merry	sporting	, but be sad and	10, 46/ 32
long before any word	sprang	of this great general	10, 195/ 12
rumor once begun and	spread	abroad is not after	10, 17/ 15
division with devising and	spreading	abroad causes of murmur	10, 212/ 16
and harm have anywhere	sprung	upon heresies begun and	10, 210/ 22
had well won his	spurs	in this point, triumpheth	10, 186/ 10
and as easy to	spy	as a long nose	10, 64/ 25
lest every man might	spy	the peril of his	10, 181/ 30
that I could not	spy	it, and so satisfy	10, 207/ 11
that every man may	spy	: that he would not	10, 223/ 29
accepted for sure and	stable	grounds. And whether in	10, 37/ 11
off with a two-handed	staff	, and tell this man	10, 45/ 24
this end of his	staff	beat hard unto this	10, 46/ 3
would fain part the	stake	and divide all such	10, 62/ 11
of an indurate mind	stand	so accursed a year	10, 113/ 34
of an obdurate heart	stand	, so accursed, a whole	10, 117/ 17
that his saying shall	stand	as well against himself	10, 159/ 23
there could no law	stand	. We lay against it	10, 224/ 22
no law ought to	stand	against him; as if	10, 105/ 29
the processes ex officio	stand	; and for as many	10, 140/ 5
in heresies "may well	stand	together" for aught that	10, 186/ 14
the reading, but there	stand	they still, both twain	10, 12/ 11
that the witnesses might	stand	in danger by reason	10, 109/ 34
yet must that law	stand	if we do well	10, 228/ 36

the witnesses in heresy	stand	in any fear of	10, 106/ 4
the witnesses in heresy	stand	in any fear of	10, 108/ 36
for a thing to	stand	forever, but for this	10, 74/ 22
that it may now	stand	by this good man's	10, 117/ 11
to let the law	stand	. But then if ye	10, 87/ 35
if he will yet	stand	still opinatively in his	10, 72/ 16
suffer no law to	stand	. For what law can	10, 145/ 12
if this reason should	stand	, then against malefactors there	10, 224/ 21
then can his witness	stand	him in none other	10, 5/ 18
as those heresies did	stand	against. And now, by	10, 116/ 18
the same laws should	stand	as do now in	10, 183/ 14
wise will I well	stand	by mine other words	10, 34/ 13
there should no law	stand	for their punishment at	10, 148/ 5
than to let it	stand	still and rather do	10, 188/ 27
were not possible to	stand	with man's salvation, then	10, 193/ 31
with a stick! Then	stand	they both still thereas	10, 12/ 5
little overseen. For they	stand	not there still about	10, 12/ 10
seldom that the witnesses	stand	in any such fear	10, 109/ 2
and in English words,	stand	for a sure and	10, 37/ 20
good readers, my words	stand	still so sure that	10, 104/ 9
recognizance, have that law	stand	instead of the other	10, 98/ 7
do not agree nor	stand	together. And therefore methinketh	10, 186/ 15
unto other, each to	stand	with other therein. Now	10, 198/ 12
let the old law	stand	still. And thus you	10, 99/ 2
would have let them	stand	that I touched not	10, 221/ 30
three worshipful witnesses which	stand	yet all unsworn: that	10, 78/ 6
let his own word	stand	! For now will he	10, 201/ 32
no farther, then, but	stand	unto his word, and	10, 47/ 13
But I may well	stand	by those words if	10, 34/ 9
realm else any law	stand	in this world that	10, 221/ 4
the spirituality. In this	standeth	the question. And therefore	10, 49/ 30
law of the realm	standeth	therewith well enough), he	10, 188/ 32
wherein all the matter	standeth	, this man, in this	10, 50/ 3
therefore in this thing	standeth	mine answer made in	10, 50/ 5
yet as long it	standeth	so, not repealed, it	10, 188/ 25
long as that law	standeth	so, unrepealed, some priests	10, 187/ 23
many a man that	standeth	, for all that, in	10, 94/ 22
-- the reading whereof	standeth	them, at the least	10, 12/ 8
state that the man	standeth	in at the time	10, 48/ 7
But now the matter	standeth	all in this: that	10, 49/ 24
the faith or not,	standeth	in the words. And	10, 70/ 3
that his depositions, himself	standing	by, be published and	10, 91/ 29
as you see, they	standing	still, his words are	10, 206/ 28

heart he were a	stark	heretic indeed. And therefore	10, 82/ 6
those things that were	stark	heresies indeed: if the	10, 115/ 29
sometimes "desperate wretches," sometimes "	stark	heretics," and sometimes "the	10, 29/ 25
gaming to stealing, and	start	straight out of silk	10, 55/ 22
again, and suddenly she	started	up and cried out	10, 46/ 17
against the present wretched	state	that the man standeth	10, 48/ 7
priests to be a	state	of more perfection than	10, 40/ 31
not to prefer the	state	of chantry priests before	10, 38/ 18
chantry priests before the	state	of religious priests, but	10, 38/ 18
that he reckoned the	state	of chantry priests to	10, 40/ 31
more perfection than the	state	of religious priests. And	10, 40/ 32
sola suspicione notabiles, nisi	statim	innocentiam suam congrua purgatione	10, 114/ 9
chapter there, that beginneth "	Statuta	quedam," it is decreed	10, 109/ 18
silva caedua, and the	statute	of mortuaries. As for	10, 195/ 6
provincial made against the	statute	De silva caedua hath	10, 195/ 24
spoken of; and a	statute	was there fain to	10, 143/ 34
provided in the said	statute	that the inquisition and	10, 185/ 35
such woods, against the	statute	, by force of that	10, 196/ 23
temporal judges, and the	statute	made De silva caedua	10, 195/ 5
the tithe against the	statute	, or if some parson	10, 195/ 21
the making of the	statute	more men than one	10, 185/ 8
the Clementine and the	statute	by which the ordinaries	10, 182/ 4
the making of the	statute	, that understood the chapter	10, 185/ 13
in hand with a	statute	that touched treason and	10, 79/ 22
good also that such	statutes	and laws as be	10, 189/ 25
touch any laws or	statutes	already made, be they	10, 193/ 24
things forbidden by sundry	statutes	for the common weal	10, 143/ 22
also, for all the	statutes	, be their duties still	10, 197/ 1
whole realm. And divers	statutes	have there since been	10, 195/ 15
so necessary that by	statutes	it hath strengthened it	10, 145/ 3
word will never so	stay	the thing but that	10, 145/ 27
the rear ward, to	stay	therewith all the field	10, 129/ 27
books, and in the	stead	of "prelates" in that	10, 201/ 20
and harm in the	stead	-- that is to	10, 104/ 33
to serve in the	stead	, he had need to	10, 91/ 33
Put accusers in the	stead	of that suit, and	10, 100/ 29
him in none other	stead	but for to prove	10, 5/ 18
his device in the	stead	-- his word will	10, 145/ 27
of heretics in the	stead	. And this you see	10, 101/ 26
fain to suppress and	steal	away these his own	10, 206/ 26
was himself fain to	steal	away his own words	10, 214/ 28
it seem that I	steal	two or three words	10, 214/ 26
fall from gaming to	stealing	, and start straight out	10, 55/ 22

less danger, may soon	step	into the more. And	10, 80/ 3
afterward, when they were	stepped	from the bar, happed	10, 154/ 2
be excommunicated," and "all	stewards	in leets," and all	10, 184/ 35
I will not greatly	stick	with him. But surely	10, 53/ 4
I will not much	stick	upon. For I purpose	10, 70/ 24
For I will not	stick	to tell it unto	10, 35/ 29
the other side, whoso	stick	still therein: rather would	10, 227/ 34
love other well, and	stick	fast to the faith	10, 228/ 4
them both with a	stick	! Then stand they both	10, 12/ 4
Now, if I would	stick	with him upon trifles	10, 63/ 9
never spoken thereof, and	sticketh	only upon that one	10, 147/ 25
question shall believe it	still	. And so a rumor	10, 17/ 15
suspicion that he were	still	nought, and afterward still	10, 127/ 27
but there stand they	still	, both twain, all the	10, 12/ 11
keep their own tongues	still	than, with all the	10, 97/ 3
now may be judges	still	, and have all the	10, 171/ 27
one stopgap for me	still	, to prove always that	10, 128/ 14
they both shall walk	still	in darkness. And therefore	10, 20/ 19
you see, they standing	still	, his words are plain	10, 206/ 28
while he preached so	still	, that to believe that	10, 115/ 35
by mouth had been	still	nothing else but only	10, 12/ 19
to let it stand	still	and rather do hurt	10, 188/ 27
peradventure be full feared	still	, that his enemy will	10, 94/ 29
And then to lie	still	till he find them	10, 121/ 19
Then stand they both	still	thereas they first meet	10, 12/ 5
if he so do	still	, then will he not	10, 94/ 9
again, and keep him	still	and preserve him from	10, 118/ 21
he will yet stand	still	opinatively in his opinion	10, 72/ 16
the man's fear may	still	remain in his heart	10, 92/ 31
to teach it us	still	, for all his abjuration	10, 116/ 27
in the one room	still	and they in the	10, 126/ 4
leave it so, but	still	will put it from	10, 10/ 1
mine advice to keep	still	those good laws that	10, 213/ 9
and use that fashion	still	, in as many companies	10, 73/ 28
world: heretics may sit	still	and make merry for	10, 173/ 6
he was) teach heresies	still	, and do much harm	10, 91/ 22
away, and his lieth	still	in his neck, and	10, 27/ 34
countries to this day	still	observe it, nor no	10, 145/ 4
the suit ex officio	still	. "That is not so	10, 94/ 2
still nought, and afterward	still	would be nought, than	10, 127/ 27
that they do "continue	still	after their old course	10, 65/ 22
say that they "continue	still	after the old course	10, 66/ 26
they stand not there	still	about the reading, but	10, 12/ 10

but to leave them	still	; and then serveth that	10, 173/ 2
fain have the mortuaries	still	, and that some would	10, 199/ 3
readers, my words stand	still	so sure that this	10, 104/ 9
farther about that purpose	still	, to show that it	10, 176/ 7
putting to answer lie	still	in prison the longer	10, 123/ 9
let him yet lie	still	and let the writ	10, 128/ 11
in dread and fear	still	, that though there were	10, 99/ 6
sureties found, they fear	still	always that they shall	10, 98/ 23
statutes, be their duties	still	, and that they which	10, 197/ 2
the tithe of timber	still	, and that they would	10, 199/ 2
better, let him lie	still	for me. This you	10, 128/ 26
and himself lieth sometimes	still	in prison till the	10, 121/ 14
that some priests say	still	that those tithes and	10, 196/ 37
willing to be nought	still	, had cause to be	10, 4/ 18
same judges may sit	still	without changing to hear	10, 178/ 5
And ever we follow	still	and say we shall	10, 101/ 4
accuser, but may sit	still	, you see well, and	10, 95/ 5
folk will call them	still	yet by what name	10, 25/ 23
he let them tarry	still	there: he will not	10, 3/ 20
that the judge shall	still	reject that witness which	10, 161/ 28
the Apocalypse, had been	still	the Pacifier's words against	10, 12/ 22
other side, whoso stick	still	therein: rather would I	10, 227/ 34
the old law stand	still	. And thus you see	10, 99/ 2
put in prison, and	stocks	if need were; as	10, 168/ 27
to him that had	stolen	a horse, or robbed	10, 75/ 4
that as the case	stood	, that same not "poisoned	10, 5/ 25
because his neighbor's horse	stood	and looked over his	10, 199/ 10
that, as he thought,	stood	not with the Catholic	10, 72/ 4
well as it hath	stood	all this while before	10, 117/ 12
the parishioner may soon	stop	the suit in the	10, 196/ 27
in the law, and	stop	as many such gaps	10, 229/ 22
this good man one	stopgap	for me still, to	10, 128/ 14
the law, keeping no	store	of him but hanging	10, 107/ 17
keep his declaration in	store	for an excuse. This	10, 73/ 14
council. And read the	stories	whoso will, and he	10, 114/ 20
mortal strangling is now	straggled	away, and turned into	10, 31/ 31
to stealing, and start	straight	out of silk into	10, 55/ 22
to a shrewd narrow	strait	, when to defend one	10, 206/ 21
by making them more	strait	. And thus hath this	10, 221/ 11
confederacies, worldly policy, and	strait	corrections to rule the	10, 65/ 24
confederacies, worldly policy, and	strait	corrections to rule the	10, 66/ 27
confederacies with wiliness and	strait	corrections to rule the	10, 66/ 34
rather more slack than	straiter	-- then shall the	10, 184/ 20

but either to the	straiter	or else to the	10, 229/ 35
shall not make it	strange	to say again the	10, 35/ 18
written! Also, what a	strange	, monstrous beast maketh Bizance	10, 12/ 1
well knoweth himself, as	strange	as he maketh the	10, 28/ 16
to think the saying	strange	): I will not let	10, 135/ 5
book say the contrary,	strangers	such as are here	10, 39/ 33
his, his great, mortal	strangling	is now straggled away	10, 31/ 30
his "in a manner	strangling	" he meaneth the diminishing	10, 31/ 26
is not worth a	straw	. For as for that	10, 134/ 30
set I not five	straws	. And therefore, good readers	10, 78/ 33
the mounenance of two	straws	, for anything that I	10, 179/ 31
W. Rastell in Fleet	Street	in Saint Bride's Church-	10, 231/ 18
that is in the	street	by likelihood (for there	10, 12/ 6
to fill up the	streets	at home, and by	10, 213/ 23
I said, that the	streets	should swarm full of	10, 101/ 33
have said: that the	streets	were well likely to	10, 104/ 15
thick in the open	streets	that such mischief would	10, 145/ 33
we would have the	streets	swarm full of heretics	10, 85/ 27
clearly put away, the	streets	should not swarm full	10, 141/ 18
it were left, "the	streets	were likely to swarm	10, 89/ 7
as his accuser: the	streets	were likely to swarm	10, 102/ 10
taken once away, the	streets	were likely to swarm	10, 105/ 15
evil law. Of what	strength	the general councils be	10, 216/ 30
you may see what	strength	he hath in that	10, 129/ 28
nor needed for any	strength	that was in them	10, 214/ 27
the matter have like	strength	in all other things	10, 37/ 6
law be of like	strength	in every other thing	10, 37/ 8
bodies be like of	strength	. Howbeit, good readers, all	10, 219/ 9
readers, that all the	strength	of this reason hangeth	10, 159/ 28
by statutes it hath	strengthened	it. And all true	10, 145/ 3
proved it none) would	stretch	so far farther that	10, 165/ 16
apparel of a lamb"	stretch	only to such a	10, 165/ 10
man's life of pity	stretcheth	out with his teeth	10, 118/ 26
I will not much	strive	against his excuse. For	10, 20/ 2
I will not greatly	strive	. Then followeth his order	10, 90/ 14
after that, through the	stroke	of God revenging their	10, 139/ 36
resembling much the more	strong	for me. And if	10, 128/ 23
for my part very	strong	. And so hath this	10, 125/ 4
mine plain enough. And	strong	enough were my part	10, 120/ 5
so many and so	strong	that the ordinaries might	10, 75/ 18
were taken for so	strong	) unto this piece --	10, 140/ 12
to make it more	strong	. His second point was	10, 119/ 29
to think, one very	strong	thing is this, that	10, 227/ 5

his reason made the	stronger	maketh his reason a	10, 159/ 10
said, it is more	strongly	presumed that he will	10, 152/ 34
man neither killed nor	struck	, nor none adultery done	10, 69/ 14
in these two points	struck	hands again and be	10, 30/ 28
At that the other	studied	a little. But when	10, 100/ 22
shall never need to	study	much for an answer	10, 129/ 21
me now devise and	study	new. And somewhat I	10, 22/ 30
set other folk to	study	thereabout. And would make	10, 182/ 32
subtle shrews made him	stuff	up the book with	10, 64/ 13
that all "princes must	subdue	their executions to bishops	10, 209/ 7
do their duties in	subduing	heresies without great danger	10, 75/ 19
be of right good	substance	and have also good	10, 197/ 22
so little effect and	substance	in it, and so	10, 199/ 18
of a little more	substance	, too, than be the	10, 211/ 5
sovereign lord delivered great	substance	into the executors' hands	10, 52/ 29
is sufficient) show the	substance	of all the remnant	10, 21/ 6
remnant to have little	substance	too. And therefore the	10, 21/ 7
but it hath no	substance	. For if they were	10, 178/ 9
I have said, no	substance	in his words. For	10, 190/ 3
little more subtlety than	substance	-- and yet but	10, 204/ 26
were words of such	substantial	effect that I would	10, 199/ 27
shall you see how	substantially	this man defendeth his	10, 156/ 23
I require you, how	substantially	this good man answereth	10, 126/ 21
any excommunication, it was	substantially	provided in the said	10, 185/ 34
the truth being so	substantially	proved upon this side	10, 78/ 31
he meaneth, and what	subtle	conceit he conceiveth in	10, 32/ 22
rather think that some	subtle	shrews have deceived him	10, 227/ 3
how malicious soever the	subtle	shrews made him stuff	10, 64/ 12
I neither had any "	subtle	shrews' counsel" nor any	10, 226/ 30
answering of such blunt	subtle	trifles. But to the	10, 48/ 37
you, a little more	subtlety	than substance -- and	10, 204/ 26
and yet but simple	subtlety	neither. First, as for	10, 204/ 26
reason hath, lo, some	subtlety	; but it hath no	10, 178/ 9
with such a simple	subtlety	cast all his matter	10, 205/ 35
and 29th leaf, he	subtly	findeth a fault that	10, 47/ 31
of heretics in a	sudden	traitorous insurrection. And therefore	10, 110/ 18
severally questioned in that	sudden	abashment, seeing that God	10, 154/ 8
that were not so	suddenly	so well disposed as	10, 30/ 18
therein. For as I	suddenly	went in hand therewith	10, 4/ 1
a passion of lechery	suddenly	fall together in adultery	10, 69/ 6
man kill another even	suddenly	upon a passion of	10, 69/ 4
examination requisite for restitution,	suddenly	thus he saith: Howbeit	10, 52/ 18
prisoner, he happed even	suddenly	there at the bar	10, 153/ 29

robbery: if they were	suddenly	brought again to the	10, 154/ 6
as angry again, and	suddenly	she started up and	10, 46/ 17
the ordinaries forever to	sue	citations against heretics and	10, 180/ 29
gotten, and so to	sue	for such surety to	10, 94/ 35
and send them to	sue	by citation, till men	10, 182/ 16
see whether the parson	sue	for such tithes or	10, 196/ 28
of him that is	sued	ex officio for heresy	10, 122/ 27
good reason would not	suffer	him walk abroad. And	10, 219/ 14
from the altar, and	suffer	them to administer no	10, 208/ 1
the King's Highness shall	suffer	none to be judges	10, 173/ 3
time -- men shall	suffer	the processes ex officio	10, 140/ 4
it were better to	suffer	an offender go unpunished	10, 219/ 29
it were better to	suffer	an offender go unpunished	10, 220/ 18
folk alone, and thereby	suffer	many more good innocent	10, 148/ 8
but if they should	suffer	many great harms to	10, 126/ 20
the other way, and	suffer	themselves evil people's obloquy	10, 132/ 13
and will not therein	suffer	him to proceed. And	10, 196/ 29
the ordinary shall not	suffer	the party that is	10, 93/ 11
in some case to	suffer	him swear the contrary	10, 153/ 22
speak them fair, and	suffer	them till they would	10, 75/ 9
for reason, it could	suffer	neither in this realm	10, 221/ 3
that, once received, may	suffer	no law to stand	10, 145/ 12
him that they neither	suffer	him anything to hear	10, 227/ 26
whole parish would not	suffer	him. And yet if	10, 196/ 12
after a whole year's	sufferance	finally, for his immedicable	10, 73/ 36
may grow by the	sufferance	, the spiritual law that	10, 70/ 12
for fear that with	sufferance	of heresies to go	10, 125/ 23
law had so been	suffered	to grow, as other	10, 119/ 23
they should not be	suffered	to arrest folk for	10, 181/ 33
factionous folk should be	suffered	in peace, he shall	10, 74/ 33
but such should be	suffered	to be judge in	10, 39/ 8
man that should be	suffered	to be judge in	10, 177/ 28
to the world, be	suffered	to be judges in	10, 172/ 17
device, that none be	suffered	to be judges in	10, 172/ 27
how foolishly he hath	suffered	false shrews, to make	10, 192/ 9
the frailty of man	suffereth	. For we be no	10, 175/ 4
whole upon him than	suffereth	any part to be	10, 10/ 6
or open accuser, or	suffering	him to make answer	10, 126/ 19
could not all that	suffice	to bring all divisions	10, 211/ 29
them, and that shall	suffice	, though they be not	10, 109/ 24
his provision doth not	suffice	, not even in his	10, 93/ 34
here -- it shall	suffice	for this matter. For	10, 31/ 12
all -- but it	sufficeth	that it be of	10, 8/ 34

of a disjunctive, it	sufficeth	any one part to	10, 33/ 25
suppose his good intent	sufficeth	to him. What if	10, 52/ 24
leaf after, against the	sufficiency	of his device write	10, 96/ 35
himself granteth to be	sufficient	to let a detector	10, 92/ 27
that correction were a	sufficient	confirmation as against them	10, 217/ 17
can be made by	sufficient	surety, not all causeless	10, 94/ 14
find them upon a	sufficient	reason: because all that	10, 167/ 3
feign were a cause	sufficient	to put any one	10, 158/ 5
me good occasion and	sufficient	to say as I	10, 57/ 16
and which witnesses be	sufficient	and which be not	10, 182/ 9
find it true by	sufficient	proof, or by his	10, 72/ 22
assistance provide a means	sufficient	that the course of	10, 75/ 35
that they be not	sufficient	. But as for me	10, 17/ 18
that this were a	sufficient	remedy, so fully provided	10, 91/ 3
than one, good and	sufficient	, but if he mean	10, 32/ 10
they not be cause	sufficient	to drive him to	10, 112/ 9
here causes good and	sufficient	why by his unreasonable	10, 86/ 16
by way of accusation	sufficient	to serve in the	10, 91/ 33
contrary presumption a reason	sufficient	to make in that	10, 152/ 2
reason which seemeth me	sufficient	that both in heresy	10, 153/ 20
unless he know a	sufficient	cause himself in that	10, 156/ 36
say ' be no	sufficient	proof," then is my	10, 178/ 21
some say" be no	sufficient	proof, then is his	10, 180/ 35
he layeth a cause	sufficient	wherefore that Jean Gerson	10, 19/ 31
any reason made for	sufficient	, by any man that	10, 92/ 14
there the judges have	sufficient	and apparent matter to	10, 132/ 30
without burden, no man	sufficient	to himself, no man	10, 61/ 26
and "which witness be	sufficient	and which not," must	10, 181/ 11
where there is no	sufficient	token to prove that	10, 163/ 11
whether he lay cause	sufficient	wherefore himself should not	10, 19/ 33
I have touched is	sufficient	) show the substance of	10, 21/ 6
as he saith, devised	sufficient	remedy. Now, that none	10, 92/ 20
and which be not	sufficient	, be things that must	10, 182/ 10
he hath devised so	sufficient	to deliver the accusers	10, 99/ 4
peril and danger, too,	sufficient	to make them draw	10, 97/ 30
man hath of any	sufficient	answer. For these are	10, 131/ 23
heresy, and there were	sufficient	record and witness against	10, 168/ 35
suspected of heresy, and	sufficient	record and witness against	10, 181/ 35
not well devise farther,	sufficiently	to reform and remedy	10, 74/ 18
happed, and in law	sufficiently	provided for; and yet	10, 110/ 21
have touched and showed	sufficiently	that they be not	10, 17/ 18
that shall serve me	sufficiently	showed even by his	10, 62/ 16
an accuser be so	sufficiently	provided for by this	10, 92/ 28

that they will provide	sufficiently	for the indemnity of	10, 89/ 21
that they will provide	sufficiently	for the indemnity of	10, 92/ 11
that they would provide	sufficiently	for the indemnity of	10, 93/ 2
that open accusers shall	sufficiently	serve the matter. And	10, 143/ 17
two devices will serve	sufficiently	for the one part	10, 172/ 22
not serve half so	sufficiently	for the other part	10, 172/ 24
and considereth them well,	sufficiently	do declare that that	10, 194/ 23
those words of his	sufficiently	answered, for the thing	10, 41/ 25
while, that they will	sufficiently	provide for the indemnity	10, 93/ 5
seldom yet, or never,	sufficiently	shall serve the matter	10, 102/ 29
men ween that he	sufficiently	proveth three things. The	10, 88/ 32
of office, and every	suit	of office an indictment	10, 133/ 19
this old law, the	suit	ex officio, and trust	10, 104/ 13
officio than if the	suit	were begun and pursued	10, 110/ 24
maintenance of the said	suit	ex officio, and resembleth	10, 121/ 33
another difference between the	suit	of office and indictments	10, 133/ 15
were every indictment a	suit	of office, and every	10, 133/ 19
many things to the	suit	ex officio; and that	10, 135/ 31
only reason against the	suit	ex officio and against	10, 148/ 2
not but that the	suit	ex officio, and the	10, 217/ 24
man findeth in the	suit	ex officio and the	10, 228/ 14
their own, variance and	suit	between them. And this	10, 44/ 34
he shall in the	suit	ex officio. And thereby	10, 131/ 10
there should need no	suit	ex officio, because they	10, 91/ 6
it appear that the	suit	of office because of	10, 133/ 23
fifteenth chapter, concerning the	suit	ex officio, beginneth in	10, 86/ 3
may soon stop the	suit	in the beginning by	10, 196/ 27
it is upon the	suit	ex officio, but before	10, 133/ 3
wit, that when that	suit	were so changed, the	10, 104/ 33
to put away the	suit	against heretics ex officio	10, 98/ 1
and that even by	suit	in manner ex officio	10, 143/ 36
spiritual, yet if that	suit	be necessary for preservation	10, 87/ 5
man shall in the	suit	ex officio, for heresy	10, 130/ 22
that case use the	suit	ex officio. For in	10, 90/ 22
the manner of that	suit	, whereof this good man	10, 108/ 5
resemblances vary from the	suit	ex officio, he in	10, 122/ 1
have won by the	suit	-- yet how few	10, 143/ 28
I resembled unto the	suit	ex officio, I resemble	10, 88/ 36
should not need the	suit	ex officio, if he	10, 91/ 32
that riseth by the	suit	ex officio in heresy	10, 110/ 20
man layeth between the	suit	ex officio in heresy	10, 138/ 18
of heresy in the	suit	ex officio is put	10, 127/ 12
yet nothing that the	suit	ex officio is not	10, 136/ 13

furthest not that the	suit	ex officio is nought	10, 138/ 20
the commodity of that	suit	to be kept were	10, 86/ 31
he would have the	suit	ex officio left off	10, 143/ 12
be followed, that the	suit	ex officio may be	10, 145/ 19
that whereas in the	suit	ex officio, men be	10, 128/ 16
that in heresy the	suit	of office might be	10, 119/ 13
he would make his	suit	by way of accusation	10, 91/ 32
is purged upon the	suit	ex officio, or for	10, 127/ 3
might happen upon the	suit	ex officio, or upon	10, 183/ 20
such complaints at the	suit	of the parties themselves	10, 78/ 27
the danger of that	suit	may be peradventure more	10, 196/ 25
if he let the	suit	ex officio proceed, and	10, 93/ 25
between indictments and the	suit	ex officio prove yet	10, 136/ 12
man put away that	suit	, and will receive no	10, 93/ 27
the stead of that	suit	, and they shall do	10, 100/ 29
harm grow by that	suit	(which he shall never	10, 104/ 26
the leaving of the	suit	of office should follow	10, 120/ 7
must we use the	suit	ex officio still. "That	10, 94/ 1
the first: that this	suit	ex officio taken once	10, 105/ 15
more toucheth indeed the	suit	ex officio than if	10, 110/ 24
away this hillock, this	suit	ex officio, that he	10, 100/ 26
the change of that	suit	ex officio the decay	10, 87/ 8
without any other, further	suit	to trouble the King's	10, 98/ 17
difference that in the	suit	ex officio there is	10, 144/ 7
as by that manner	suit	. But in this point	10, 119/ 16
have put that same	suit	away. For though that	10, 87/ 1
we should need the	suit	ex officio to bult	10, 91/ 20
with change of the	suit	ex officio to keep	10, 98/ 35
can neither prove the	suit	ex officio to be	10, 141/ 13
to supply the said	suit	?" "A ready way," saith	10, 100/ 33
saith here, if the	suit	ex officio were changed	10, 101/ 28
of those diversities, the	suit	of office were nought	10, 133/ 34
by putting away this	suit	ex officio (wherein without	10, 89/ 30
crime of heresy the	suit	ex officio (which in	10, 85/ 24
and put away that	suit	-- toward which purpose	10, 86/ 8
they use the same	suit	of office (which upon	10, 144/ 21
whereof the very whole	sum	, when it is gathered	10, 145/ 9
few amounting in a	sum	total to the infinite	10, 208/ 35
as he that made	Summa	rosella, too. And that	10, 185/ 14
himself vary not from	Summa	rosella, and be by	10, 189/ 14
the high authority of	Summa	angelica to denounce them	10, 186/ 7
the poor summa called	Summa	rosella, neither. For that	10, 194/ 19
little better even upon	Summa	rosella, whom he so	10, 83/ 14

the high authority of	Summa	rosella, denounceth here all	10, 186/ 6
by the sentence of	Summa	rosella fallen in the	10, 189/ 14
much as the poor	summa	called Summa rosella, neither	10, 194/ 18
by the titles of	Summa	rosella, and see well	10, 189/ 13
so alone, but that	Summa	rosella saith so too	10, 184/ 32
and understand and believe	Summa	rosella so surely as	10, 189/ 10
good man doth, if	Summa	rosella were then made	10, 185/ 9
than one that understood	Summa	rosella as well as	10, 185/ 8
the Latin laws and	summas	hath so little understanding	10, 194/ 30
his laws and his	summas	so much the less	10, 194/ 31
thousand persons in one	summer	, and yet since among	10, 210/ 25
for him, in certain	sums	of money, that he	10, 94/ 27
to be showed, at	sundry	seasons sent between them	10, 28/ 18
plainly proved already, upon	sundry	such false complaints by	10, 76/ 32
slandorous clamor hath been	sundry	times of late, in	10, 227/ 15
and there in some	sundry	places prettily powder the	10, 64/ 10
he liveth; but at	sundry	times and that of	10, 104/ 27
deceived him. And besides	sundry	other things that lead	10, 227/ 4
many things forbidden by	sundry	statutes for the common	10, 143/ 22
betimes, at the first	sup	that I see him	10, 71/ 5
first sight and at	superficial	reading: he provoketh me	10, 221/ 19
complain lawfully to their	superiors	, and desire that they	10, 215/ 33
my book of the	Supplication	of Souls; and there	10, 35/ 31
to it, or else	supply	his room and hear	10, 209/ 25
then," say we, "to	supply	the said suit?" "A	10, 100/ 33
such monition or to	supply	the room: were that	10, 209/ 33
could before, as I	suppose	, have guessed) -- that	10, 38/ 20
and yet, as I	suppose	, I have assigned some	10, 189/ 35
it is not to	suppose	nor think but that	10, 93/ 2
same offense. And I	suppose	not the contrary, but	10, 161/ 11
not one. And I	suppose	no man doubteth but	10, 139/ 30
man say, nor I	suppose	no man else, but	10, 128/ 31
swear him, too, I	suppose	; and very good reason	10, 153/ 35
to good abearing? I	suppose	yes, and have seen	10, 125/ 36
doubted, and, as I	suppose	, in conscience he ought	10, 183/ 18
deny these faults I	suppose	you have heard me	10, 22/ 8
wise man will, I	suppose	, answer them himself in	10, 193/ 20
shall you think, I	suppose	, that all his defense	10, 169/ 25
done therein -- I	suppose	his good intent sufficeth	10, 52/ 23
in heresy. For I	suppose	that a man may	10, 175/ 8
readeth it again, I	suppose	he will not now	10, 119/ 36
that place shall, I	suppose	, find it nothing dark	10, 14/ 18
to control. Howbeit, I	suppose	that much part of	10, 32/ 6

it is not to	suppose	that spiritual rulers will	10, 206/ 2
he speaketh of, I	suppose	verily that the clergy	10, 32/ 8
not guilty indeed: I	suppose	verily that the judge	10, 161/ 8
abroad. And therefore I	suppose	that when the man	10, 219/ 15
of the cause considered.	Suppose	, now, that there were	10, 114/ 35
say so alone. I	suppose	verily that there be	10, 135/ 17
mine Apology. Surely I	suppose	he may therein find	10, 24/ 7
it is not to	suppose	nor to think but	10, 92/ 11
it is not to	suppose	nor so to think	10, 89/ 20
readeth them shall, I	suppose	, judge a very dreaming	10, 192/ 28
speak of. But now	suppose	that there were in	10, 186/ 33
oftener been, as I	suppose	, than once where they	10, 56/ 8
peradventure more than I	suppose	the parson will put	10, 196/ 25
truth, and that I	suppose	that they will not	10, 206/ 4
it is not to	suppose	that they will pretend	10, 206/ 19
matter very well, I	suppose	, perceive. And you shall	10, 57/ 18
wrong. Now had I	supposed	to remedy those things	10, 6/ 31
he saith that he	supposeth	to make it appear	10, 13/ 33
he is fain to	suppress	and steal away these	10, 206/ 26
else is it a	sure	sign and a good	10, 10/ 8
it may not) be	sure	that in another matter	10, 153/ 9
as seldom, I am	sure	, in heresy as in	10, 121/ 26
yet am I very	sure	they should be far	10, 51/ 31
nothing neither thereunto. And	sure	may you be that	10, 104/ 6
such and to be	sure	that they be such	10, 173/ 8
and likelihoods, have a	sure	and a certain persuasion	10, 160/ 24
contrary, but am very	sure	of the contrary. For	10, 161/ 11
piece, I was very	sure	that the cunningest man	10, 4/ 33
meant -- I am	sure	no man doubteth but	10, 198/ 24
might), then am I	sure	that they fall not	10, 187/ 7
his Council, for the	sure	punishment of felons, to	10, 155/ 7
for I am as	sure	of this game, and	10, 62/ 12
words stand still so	sure	that this good man	10, 104/ 9
received and accepted for	sure	and stable grounds. And	10, 37/ 11
liveth, reckon himself so	sure	from bodily harm that	10, 95/ 9
himself, I am very	sure	, but if he be	10, 102/ 37
ye may be very	sure	, but that he saw	10, 103/ 34
man can be so	sure	but that he may	10, 153/ 11
the judge cannot be	sure	to save his conscience	10, 161/ 4
maketh or no --	sure	it is, I say	10, 74/ 27
that men may be	sure	that none innocent can	10, 147/ 35
words, stand for a	sure	and an insoluble argument	10, 37/ 21
while they might be	sure	they must needs pass	10, 164/ 32

Salem? That am I	sure	they do not. But	10, 34/ 9
And I am very	sure	there be not a	10, 149/ 2
troth I make myself	sure	and doubt nothing at	10, 135/ 6
and made himself thereof	sure	, that some of them	10, 55/ 5
found provision good and	sure	to drive out of	10, 99/ 10
naughty, he should be	sure	of compurgators, peradventure more	10, 115/ 9
point. For I am	sure	he never saw in	10, 209/ 11
which be judged and	sure	and should serve the	10, 37/ 17
as they might be	sure	that then should they	10, 139/ 18
that I am very	sure	in his so saying	10, 138/ 1
-- yet am I	sure	they were so few	10, 196/ 6
the judge know by	sure	information that some one	10, 125/ 30
of reckoned themselves very	sure	that all the wit	10, 55/ 35
judge taketh for a	sure	sentence concerning the fact	10, 149/ 13
certainty than only a	sure	thinking in the judge's	10, 160/ 15
For I am very	sure	that where the judge	10, 161/ 12
have (as I am	sure	they might), then am	10, 187/ 7
this cause, to be	sure	that by these inquisitions	10, 185/ 33
shall be certain and	sure	that the thing is	10, 161/ 34
such examinations hath a	sure	experience that this is	10, 148/ 29
men might have so	sure	experience as to put	10, 178/ 15
he knew of certainty	sure	to be true: he	10, 160/ 10
that side, nor so	sure	, but that we might	10, 91/ 16
all upon one side	sure	, he seeth well they	10, 87/ 2
not unknown, I am	sure	, that many will give	10, 102/ 19
And I am very	sure	the truth will prove	10, 124/ 13
so. For I am	sure	enough my words be	10, 169/ 29
world. I am very	sure	that his words maintain	10, 176/ 33
without their license. And	surely	this is a sore	10, 109/ 29
they should witness be	surely	kept close and unknown	10, 97/ 34
answered very well. But	surely	if such answering be	10, 224/ 28
heretics in their heart:	surely	if ever any such	10, 82/ 16
For I see well,	surely	many men are nowadays	10, 7/ 10
layeth against all this?	Surely	no more, as you	10, 224/ 19
much against them. But	surely	that will be none	10, 175/ 35
be tedious to rehearse.	Surely	because they be very	10, 213/ 34
provision too sore. And	surely	he that being proved	10, 117/ 28
or more folly; but	surely	they have both twain	10, 190/ 12
this man saith here	surely	full well; but whether	10, 49/ 34
God send him wit?	Surely	if he can think	10, 66/ 16
against his book. For	surely	, as Saint Chrysostom saith	10, 21/ 10
seem penitent. But yet	surely	when the Church receiveth	10, 118/ 14
words be these: For	surely	if the conventing of	10, 102/ 7

that he saw full	surely	that he could never	10, 103/ 34
that law reasonable. But	surely	, though he could make	10, 113/ 6
order, if it were	surely	observed, were enough to	10, 73/ 15
not be forborne. And	surely	if we fall to	10, 229/ 6
my duty were, be	surely	very sorry for them	10, 59/ 13
provision for it. But	surely	to come forth as	10, 229/ 27
in their discretion. But	surely	(as I have often	10, 164/ 3
saith, in mine Apology.	Surely	I suppose he may	10, 24/ 7
wish I should: that	surely	methinketh as he doth	10, 50/ 17
be in the spirituality.	Surely	, good readers, I like	10, 20/ 30
his own mind. But	surely	this will I say	10, 225/ 31
honor to God. And	surely	the truth is that	10, 42/ 18
such light tales. And	surely	this point is much	10, 84/ 3
eighth chapter thus: "But	surely	, as it is somewhat	10, 168/ 22
oversight of his (for	surely	I think it was	10, 57/ 21
and of adventure: so	surely	, though sometimes it hap	10, 130/ 16
change was made. But	surely	that same law and	10, 96/ 26
spiritual than I. And	surely	if the laws may	10, 193/ 34
the changing there would	surely	follow another manner of	10, 145/ 15
of his discretion taketh	surely	from him more than	10, 164/ 6
is a proof. And	surely	if Master More will	10, 178/ 27
those sins that he	surely	knoweth for mortal. As	10, 80/ 19
for that praise; for	surely	juries must needly be	10, 133/ 9
for that praise. For	surely	juries must needs be	10, 134/ 26
of his own saying.	Surely	neither now nor in	10, 57/ 11
contradiction in itself. Howbeit,	surely	I do not intend	10, 61/ 17
oversight and haste. And	surely	they be not of	10, 199/ 31
to perfect knowledge. For	surely	I do not take	10, 210/ 17
it shall be so:	surely	as much of his	10, 97/ 21
the readers judge. But	surely	the height of my	10, 208/ 20
better hold now. And	surely	methinketh not one whit	10, 158/ 19
stick with him. But	surely	, for my poor wit	10, 53/ 4
believe Summa rosella so	surely	as he pretendeth: it	10, 189/ 11
all sores -- so	surely	this same salve of	10, 52/ 9
all this hour!" And	surely	, good readers, save for	10, 46/ 21
to think it. And	surely	that their saying is	10, 59/ 19
a wise man." And	surely	, since the scripture saith	10, 226/ 19
temporalty and spirituality. But	surely	the difference that he	10, 19/ 15
ceased and gone. And	surely	I think that his	10, 172/ 22
plainly convicted thereof. And	surely	, save for the further	10, 124/ 35
Spirit of God. And	surely	I cannot then see	10, 216/ 25
twenty-seventh chapter, folio 165:	Surely	in such things as	10, 215/ 3
of their hands? But	surely	the repealing, though it	10, 188/ 17

he said true. And	surely	if he thought that	10, 18/ 22
from the less. But	surely	such tales told unto	10, 81/ 22
made appear: you shall	surely	find it untrue. Now	10, 196/ 35
ye may the more	surely	judge. These were, lo	10, 121/ 4
for fear of infamy.	Surely	, good readers, whatsoever I	10, 23/ 5
heretic indeed. And therefore	surely	, good reader, whatsoever the	10, 82/ 8
other manner crime. And	surely	meseemeth that where he	10, 75/ 15
that the judge cannot	surely	see sometimes whether the	10, 159/ 29
glory to him. And	surely	with any wise man	10, 143/ 3
that if he know	surely	what thing would make	10, 80/ 11
-- and right good	sureties	with him -- that	10, 94/ 11
bond and all his	sureties	found, they fear still	10, 98/ 23
for whose safeguard such	sureties	should be found, and	10, 97/ 29
be bound, with other	sureties	for him, in certain	10, 94/ 27
but only bound, and	sureties	with him, of his	10, 126/ 26
prison till he find	sureties	for the peace, upon	10, 228/ 33
be bound, and find	sureties	, that he shall not	10, 97/ 25
good abearing, and sometimes	sureties	with him too, such	10, 121/ 18
he can find no	sureties	) award a writ de	10, 127/ 35
felony, and to the	surety	of good abearing, and	10, 121/ 35
than, with all the	surety	that could be found	10, 97/ 4
be made by sufficient	surety	, not all causeless yet	10, 94/ 14
writing, and without any	surety	of the change give	10, 194/ 1
he can no such	surety	find, and he have	10, 126/ 26
of fear, yet in	surety	somewhat the more, and	10, 95/ 1
can imagine for his	surety	-- except only such	10, 95/ 13
though not in full	surety	, nor clean out of	10, 94/ 36
would for their own	surety	keep their own tongues	10, 97/ 3
may desire and have	surety	for the peace, if	10, 98/ 13
-- except only such	surety	as a poor man	10, 95/ 13
should devise for their	surety	. And for such case	10, 96/ 4
to sue for such	surety	to live thereby, though	10, 94/ 36
he deviseth for the	surety	of the witnesses should	10, 96/ 37
yet will all this	surety-finding	, as you see, never	10, 98/ 19
it hath been so	surmised	, it hath always been	10, 104/ 27
have been of late	surmised	, the truth hath been	10, 184/ 5
peril, too, with untrue,	surmised	tales of mishandling folk	10, 46/ 30
of heresy, except he	surmised	the matter of falsehood	10, 92/ 16
slandorous "some say"s	surmised	against the ordinaries, and	10, 216/ 9
but by false, slanderous	surmises	against the ordinaries (as	10, 222/ 6
as this good Pacifier	surmiseth	have great desire to	10, 179/ 20
a division as he	surmiseth	that this is. This	10, 223/ 20
now belieth me here,	surmising	that I do say	10, 27/ 11

of the spirituality then,	surmitting	that they "as of	10, 27/ 9
of such as are	suspect	of heresy as long	10, 76/ 18
and arrest him for	suspect	in the beginning?" --	10, 123/ 21
may sometimes be so	suspect	of felony by reason	10, 117/ 3
himself as party, the	suspect	may be called in	10, 89/ 31
findeth the man not	suspect	in the end, why	10, 123/ 20
the people as folk	suspect	of mishandling good folk	10, 23/ 12
forth, then though the	suspect	would confess haply something	10, 106/ 32
to some man so	suspect	, sometimes assign him (to	10, 116/ 5
deed, is yet proved	suspect	, should purge himself after	10, 114/ 30
he that being proved	suspect	, and refuseth in such	10, 117/ 28
ordinary as a man	suspect	, whereof he is not	10, 127/ 13
a reasonable cause doth	suspect	him; but it is	10, 122/ 6
seemed upon good considerations	suspect	, and seemed likely to	10, 123/ 22
heart very right sore	suspect	. For as our Savior	10, 82/ 33
that is so proved	suspect	refuse to purge himself	10, 117/ 15
him that is proved	suspect	of heresy such kind	10, 116/ 2
they which perceive it	suspect	him therefore themselves. And	10, 90/ 12
that such as were	suspect	should purge themselves at	10, 114/ 3
matter, begin to be	suspected	themselves, and afterward confess	10, 148/ 34
be reported to be	suspected	of heresy and be	10, 113/ 32
were openly and notably	suspected	of heresy, and there	10, 168/ 34
is openly and notably	suspected	of heresy, and sufficient	10, 181/ 35
so favorable toward folk	suspected	of heresy as to	10, 180/ 27
though he were sore	suspected	in the beginning, when	10, 127/ 15
slightly but very vehemently	suspected	, if he fall after	10, 116/ 35
ordinary, as a man	suspected	, whereof he is not	10, 127/ 4
he never so sore	suspected	nor by never so	10, 102/ 9
if he be notably	suspected	, and yet not guilty	10, 110/ 36
if he be notably	suspected	, and yet not guilty	10, 111/ 12
folk have him so	suspected	. In this piece my	10, 130/ 20
him that is so	suspected	, that it shall be	10, 122/ 9
a man be notably	suspected	of heresy, that he	10, 113/ 25
shall he that is	suspected	of heresy, too. For	10, 123/ 12
of them that are	suspected	and in trouble, and	10, 148/ 32
of that he was	suspected	of. And when he	10, 127/ 2
at all must be	suspended	from them, and send	10, 182/ 16
any case be more	suspended	now than in any	10, 180/ 37
of arresting no longer	suspended	than as long as	10, 180/ 31
good proof, then the	suspending	will be as long	10, 181/ 1
this realm that for	suspicion	of felony a man	10, 122/ 4
the spiritual judges in	suspicion	and obloquy and make	10, 86/ 10
it to arresting for	suspicion	of felony, and to	10, 121/ 34

been in prison upon	suspicion	of felony, and so	10, 122/ 13
to arrest folk for	suspicion	of heresy; and would	10, 182/ 4
a privy, and which	suspicion	is notable and which	10, 182/ 8
his purgation upon the	suspicion	of heresy, as is	10, 126/ 34
realm, many times upon	suspicion	the judges award writ	10, 121/ 12
guilty -- might upon	suspicion	of heresy be driven	10, 183/ 15
which is an open	suspicion	and which but a	10, 182/ 8
folk for every light	suspicion	, or every complaint, of	10, 181/ 33
that a man upon	suspicion	should be driven to	10, 218/ 14
discretion call one for	suspicion	of heresy ex officio	10, 139/ 13
than to purge that	suspicion	, he continueth excommunicated all	10, 118/ 1
upon the arresting upon	suspicion	of felony, he shall	10, 123/ 4
ex officio, or for	suspicion	of heresy, he is	10, 127/ 3
remain some tokens of	suspicion	, of which he think	10, 127/ 19
doth but put a	suspicion	in men's heads against	10, 164/ 1
list to offer: the	suspicion	of his heresies from	10, 118/ 4
he would purge the	suspicion	of his heresy but	10, 118/ 17
to draw that false	suspicion	farther, yet himself seeth	10, 171/ 15
him (to purge his	suspicion	that with his lewd	10, 116/ 6
though there appear some	suspicion	of untroth in the	10, 163/ 2
of the arresting for	suspicion	of felony is to	10, 122/ 30
which is a light	suspicion	and which is a	10, 181/ 10
which is a light	suspicion	and which is a	10, 182/ 6
to the arresting for	suspicion	of felony, it is	10, 122/ 3
further purgation of such	suspicion	, the ordinary might also	10, 116/ 14
man for every light	suspicion	or complaint of heresy	10, 168/ 16
they do either for	suspicion	of felony or for	10, 122/ 20
they do either for	suspicion	of felony or for	10, 124/ 8
arresting of men for	suspicion	of felony or for	10, 141/ 14
that for the sore	suspicion	that his own words	10, 83/ 3
accursed than of such	suspicion	yet to purge and	10, 117/ 35
those other cases of	suspicion	purged, he saith untrue	10, 127/ 30
he yet increaseth that	suspicion	twice so sore. But	10, 117/ 36
compurgators to purge this	suspicion	, were these suspicions never	10, 115/ 31
that was arrested upon	suspicion	of felony, that never	10, 123/ 28
piece, of arresting for	suspicion	of felony, the case	10, 125/ 2
to be troubled upon	suspicion	of felony though he	10, 122/ 33
that is arrested upon	suspicion	of felony to be	10, 122/ 26
thing sore aggrieveth the	suspicion	that he verily is	10, 117/ 33
out, the causes of	suspicion	so well voided that	10, 123/ 24
purge him of the	suspicion	that he were still	10, 127/ 26
to their destruction upon	suspicion	of heresy. Which cause	10, 17/ 4
purpose for no such	suspicion	that haply will never	10, 55/ 31

Qui inventi fuerint sola	suspicionē	notabiles, nisi statim innocentiam	10, 114/ 9
heresy, upon other vehement	suspitions	, without witnesses a man	10, 111/ 18
pray you? For the	suspitions	being proved by witnesses	10, 112/ 8
sworn before his face,	suspitions	of heresy proved upon	10, 112/ 22
in the examination those	suspitions	cleared he putteth him	10, 127/ 17
be well proved such	suspitions	as are so vehement	10, 127/ 22
this suspicion, were these	suspitions	never so vehement, he	10, 115/ 31
following, he maketh a	suspicious	matter, and "cannot tell	10, 201/ 4
man is so little	suspicious	in matters of heresy	10, 83/ 21
would have the streets	swarm	full of heretics, which	10, 85/ 27
streets were likely to	swarm	full of heretics" --	10, 89/ 7
that the streets should	swarm	full of heretics ere	10, 101/ 33
streets were likely to	swarm	full of heretics before	10, 102/ 11
were well likely to	swarm	full of heretics ere	10, 104/ 16
streets were likely to	swarm	full of heretics. And	10, 105/ 16
the streets should not	swarm	full of heretics never	10, 141/ 18
horns and flock and	swarm	together so thick in	10, 145/ 33
that the witnesses will	swear	but true -- such	10, 163/ 30
presumption that he will	swear	false gone, as I	10, 158/ 29
will not let to	swear	twice nay before they	10, 147/ 13
will not let to	swear	twice nay before they	10, 155/ 32
case to suffer him	swear	the contrary. But now	10, 153/ 23
doth after confess and	swear	also the contrary --	10, 152/ 6
case be received to	swear	again the contrary, because	10, 157/ 36
law, they shall not	swear	that the defendant oweth	10, 113/ 2
before the ordinary, and	swear	too, that he never	10, 115/ 24
it, but say and	swear	too that he never	10, 117/ 5
he seemeth good, and	swear	false where he seemeth	10, 156/ 17
would) the judges would	swear	him, too, I suppose	10, 153/ 34
case well likely to	swear	true. Now, if this	10, 164/ 23
though they that should	swear	with him in his	10, 112/ 32
their conscience dare not	swear	that he is any	10, 111/ 4
his neighbors dare not	swear	that he is no	10, 111/ 7
his neighbors dare not	swear	that he is none	10, 112/ 17
oath; they shall not	swear	that he is none	10, 112/ 35
his neighbors will not	swear	with him? Nay, I	10, 112/ 21
them to be, and	swear	that he neither meant	10, 116/ 11
prove whether they will	swear	with him or no	10, 112/ 24
wild wolf, that may	swear	false and seem true	10, 162/ 32
by presumption likely to	swear	true. And since that	10, 153/ 14
shall detest them and	swear	that he so believeth	10, 116/ 10
would be content to	swear	that this tale were	10, 154/ 12
there but he might	swear	false and the judge	10, 160/ 12

and therefore dare not	swear	that in their conscience	10, 111/ 28
his honest neighbors dare	swear	that in their consciences	10, 112/ 30
and therefore dare not	swear	that in their conscience	10, 121/ 8
men say it and	swear	it too, therefore it	10, 179/ 11
will be loath to	swear	with him therein. But	10, 47/ 16
dare in their conscience	swear	that they think otherwise	10, 112/ 2
that the other shall	swear	true. And thus you	10, 162/ 24
his purgation should precisely	swear	that he were none	10, 112/ 33
to be able to	swear	false, and wilily cloak	10, 158/ 23
would, for all that,	swear	true, the world would	10, 153/ 9
they believe that he	swear	truth. I marvel, in	10, 113/ 3
first, in the second	swear	contrariwise to their both	10, 153/ 16
but by his neighbors'	swearing	with him, and that	10, 114/ 36
two gay cases of	swearing	a man's death and	10, 108/ 21
in his second oath	swearing	the contrary, less likely	10, 166/ 19
purse may hap to	sweat	, if he bound himself	10, 162/ 21
it is a good,	sweet	sermon and a short	10, 61/ 3
it after his own	sweet	will, proveth himself at	10, 118/ 18
any of us both	swerve	aside from the matter	10, 88/ 15
yet since among the	Swiss	, when Zwingli was slain	10, 210/ 26
faith by force of	sword	in far countries hence	10, 222/ 28
As for this two-handed	sword	, some young, lusty friar	10, 45/ 23
that side of the	sword	do this man little	10, 45/ 29
that side of the	sword	the friar would with	10, 46/ 2
the oath that they	swore	there before -- would	10, 154/ 12
believed, because that he	swore	the contrary before, and	10, 152/ 12
in the first he	swore	for his friend's advantage	10, 153/ 1
judge might ween he	swore	true. Now, if this	10, 160/ 13
hearing the same witness	sworn	first, and after contrary	10, 163/ 24
one being accused and	sworn	confess nothing, and yet	10, 146/ 10
they shall now be	sworn	and shall be brought	10, 107/ 34
man as was never	sworn	: I will be so	10, 166/ 11
believe that he hath	sworn	true in denying the	10, 112/ 36
two good, honest persons	sworn	and examined depose and	10, 179/ 7
his five witnesses be	sworn	and well examined, how	10, 78/ 11
there be, by witnesses	sworn	before his face, suspicions	10, 112/ 22
hath openly confessed and	sworn	to be false?" But	10, 116/ 30
hear any one witness	sworn	, neither the first nor	10, 107/ 21
he that was never	sworn	before may have a	10, 160/ 6
before neither forsworn nor	sworn	. For if he that	10, 166/ 21
may yet be received,	sworn	again, and heard, and	10, 150/ 28
be yet received and	sworn	again and heard, and	10, 150/ 34
he that hath been	sworn	, and by his oath	10, 150/ 33

law, that were never	sworn	before. For if he	10, 163/ 6
the first to have	sworn	false, it implieth that	10, 152/ 9
was never yet once	sworn	. I would indeed be	10, 157/ 18
content both to be	sworn	when he is as	10, 93/ 18
in that was never	sworn	upon the matter before	10, 156/ 35
information before they were	sworn	, I know no prohibition	10, 131/ 2
he that was never	sworn	, there is no cause	10, 157/ 29
they be called and	sworn	, and will not uncalled	10, 99/ 13
two men that had	sworn	the death of another	10, 105/ 30
he that hath been	sworn	, and cleared one (as	10, 150/ 27
after that they be	sworn	; but for opening of	10, 131/ 1
them brought forth and	sworn	in his presence, nor	10, 107/ 11
he that never was	sworn	before. "Yea," saith this	10, 157/ 26
by the court and	sworn	, and to tell the	10, 90/ 27
true that never was	sworn	before, and that the	10, 166/ 8
close, for they be	sworn	to keep the king's	10, 130/ 4
shall commonly see them	sworn	and hear them speak	10, 107/ 7
dissemble that never was	sworn	before. And then if	10, 158/ 4
too, that was never	sworn	before. And then while	10, 165/ 33
may that was twice	sworn	before. And thereon I	10, 160/ 8
he was never yet	sworn	upon. For when a	10, 156/ 34
indeed) that never was	sworn	before -- yet might	10, 160/ 23
not only pertain unto	Synesius	and Erasmus, or peradventure	10, 9/ 4
Greece, the other in	Syria	, where they may see	10, 3/ 15
of a good, worshipful	table	, and would bestow their	10, 53/ 23
the head nor the	tail	but if himself pointed	10, 12/ 3
tie ropes to their	tails	and draw them home	10, 142/ 19
reported that much people	take	it so" -- verily	10, 58/ 30
find" that "much people"	take	it so -- that	10, 59/ 1
that an innocent may	take	harm thereby -- a	10, 145/ 11
wit, that innocents may	take	harm thereby -- is	10, 148/ 3
an innocent may sometimes	take	harm thereby -- then	10, 229/ 10
true faith, took and	take	yet for a man	10, 9/ 25
to Easter -- I	take	it for a matter	10, 223/ 11
temporal but he may	take	harm by abundance. But	10, 31/ 20
not refuse so to	take	him and accept him	10, 90/ 21
touch everything "particularly," but	take	another order (all out	10, 13/ 19
but every man may	take	holy water and go	10, 31/ 33
may like you to	take	the labor and pain	10, 88/ 18
that seem best and	take	most labor and pain	10, 212/ 8
more reasonable than to	take	it so. And therefore	10, 18/ 34
same "much people" that	take	it so. And if	10, 59/ 8
that none innocent can	take	harm thereby. And then	10, 147/ 36

may sometimes an innocent	take	harm too. And yet	10, 228/ 35
them can none otherwise	take	them but as my	10, 174/ 35
manner wise: for they	take	upon them, as they	10, 185/ 27
without lawful cause to	take	any possessions away from	10, 33/ 2
go no farther, to	take	that may be gotten	10, 94/ 35
them therein, and to	take	it to be Catholic	10, 202/ 1
that an innocent may	take	harm: yet, both by	10, 221/ 8
shall five for one	take	more harm by the	10, 228/ 28
that are those which	take	and hold contrary ways	10, 23/ 35
book or his book	take	away the curse? "No	10, 187/ 1
the New Law they	take	for nothing else but	10, 25/ 12
you see, never so	take	away the fear of	10, 98/ 19
their own hands, and	take	the land for their	10, 35/ 6
other men's faults to	take	small things for very	10, 39/ 28
some such indeed, to	take	this thing for any	10, 45/ 7
were such twenty, will	take	them all for false	10, 93/ 31
since the bishop must	take	him always for malicious	10, 101/ 13
necessity compelleth them to	take	this way, for fear	10, 125/ 22
men be content to	take	this fashion for answering	10, 129/ 19
at all, I. I	take	them all for good	10, 136/ 28
witness. For if we	take	him for fraudulent and	10, 101/ 15
it were reasonable to	take	away possessions from the	10, 33/ 15
without lawful cause to	take	away possessions from the	10, 34/ 17
a cause reasonable to	take	any possessions from the	10, 35/ 23
far overseen as to	take	away his gay, golden	10, 201/ 25
laboreth to change and	take	away the good and	10, 222/ 29
fear when he can	take	no loss?" Hath this	10, 94/ 6
why that I should	take	him that he would	10, 173/ 10
always that they shall	take	hurt. But here will	10, 98/ 24
none innocent can possibly	take	hurt? But here you	10, 145/ 13
nought, compelleth them to	take	this way. Here you	10, 132/ 2
follow the Gospel and	take	witnesses with him, and	10, 72/ 15
end, why did he	take	and arrest him for	10, 123/ 20
in this point to	take	record of his own	10, 66/ 4
if the parson would	take	it of his parishioner	10, 196/ 10
see whether he can	take	such great hold upon	10, 111/ 14
judges that he shall	take	good heed how he	10, 122/ 11
that none innocent may	take	harm thereby. Howbeit, if	10, 229/ 16
the good man may	take	his rest, I warrant	10, 28/ 23
content that every man	take	it that I misreport	10, 60/ 14
this device of his	take	away, as I said	10, 177/ 18
that we could possibly	take	harm in, if we	10, 87/ 16
advantage that he can	take	thereby) as ignorant sometimes	10, 131/ 9

myself -- I shall	take	his chapter in here	10, 61/ 5
ye shall need to	take	no business in turning	10, 62/ 20
I do not indeed	take	"if" there in such	10, 63/ 17
approved through Christendom, and	take	his device in the	10, 145/ 26
heretics to be bold,	take	courage, and increase, and	10, 88/ 5
such knowledge as we	take	by our inquisitions, that	10, 194/ 27
seventh chapter have me	take	them, there is neither	10, 39/ 20
for the readiness to	take	it where it is	10, 51/ 22
not in any manner	take	knowledge or judge upon	10, 184/ 29
manner, every witness too,	take	upon them knowledge of	10, 185/ 26
for a reason to	take	away a law, that	10, 221/ 2
is no more, to	take	away well-approved laws with	10, 184/ 10
other men first to	take	them for light, and	10, 82/ 1
that the ordinary shall	take	him for malicious or	10, 101/ 10
do so no more,	take	all the matter for	10, 75/ 6
an innocent may sometimes	take	harm (which may happen	10, 118/ 34
innocent may hap to	take	harm by means of	10, 230/ 3
follow it, and to	take	good temporal men to	10, 32/ 2
they thereby soon shall)	take	courage and much increase	10, 220/ 11
that any man should	take	him so, nor never	10, 116/ 12
unto his word, and	take	an oath of his	10, 47/ 14
that is, as I	take	it, one of the	10, 61/ 32
were unreasonable that would	take	this thing or that	10, 18/ 30
without lawful cause to	take	away any possessions from	10, 34/ 25
of heresy as to	take	away the power of	10, 180/ 28
Nay -- not and	take	indictments and presentments to	10, 144/ 17
own. But as I	take	it, that prohibition of	10, 130/ 35
that some innocent might	take	harm, we should let	10, 148/ 7
other men occasion to	take	him for so naughty	10, 111/ 30
not done the deed	take	any harm so much	10, 120/ 24
other folk occasion to	take	him for so naughty	10, 121/ 11
that they help to	take	us some such beasts	10, 142/ 5
of my chapters, but	take	that way that should	10, 31/ 3
ready way," saith he: "	Take	some other that heareth	10, 100/ 34
say than bid us	take	then another that will	10, 101/ 3
hap sometime some man	take	some harm that never	10, 120/ 29
that that is good,	take	, and that that is	10, 222/ 22
scripture, all which they	take	now under the name	10, 25/ 11
reasonable without cause to	take	possessions from the clergy	10, 33/ 9
without lawful cause to	take	away from the Church	10, 33/ 18
one of them will	take	upon him the name	10, 93/ 33
have occasion always to	take	them to the worst	10, 115/ 22
that his words clearly	take	away from the clergy	10, 177/ 26

happen one innocent to	take	harm by the law	10, 228/ 27
or the other, to	take	harm without their fault	10, 124/ 26
some innocent may sometimes	take	harm by them --	10, 228/ 31
more good innocent men	take	harm. But then goeth	10, 148/ 8
of this realm, and	take	Wales thereto, there have	10, 179/ 24
that he will now	take	another way therein, and	10, 228/ 18
commonly, is that they	take	it that they that	10, 65/ 15
surely I do not	take	it that they began	10, 210/ 18
he would we should	take	for a thing plainly	10, 65/ 35
an innocent may sometimes	take	wrong. Against this reason	10, 224/ 20
shall the common people	take	none harm though themselves	10, 81/ 16
think that I would	take	the labor to write	10, 13/ 14
faith, but let him	take	that glory to him	10, 143/ 3
defense of the same:	take	the labor to read	10, 169/ 24
rulers that they would	take	upon them to preach	10, 201/ 36
reason it were to	take	an exception to the	10, 229/ 19
that all folk should	take	it so too; and	10, 41/ 3
they be bound to	take	the other way, and	10, 132/ 12
the change, more innocents	take	more harm. What trouble	10, 228/ 37
I might then well	take	that exception which I	10, 208/ 26
they went about it,	take	honest men with them	10, 164/ 35
will for this time	take	none other witnesses against	10, 109/ 14
many innocents must needs	take	much more wrong. To	10, 224/ 24
will report it, be	taken	as accusers -- taking	10, 89/ 26
will report it, be	taken	as accusers -- taking	10, 100/ 5
were likely to be	taken	for fond -- yet	10, 108/ 31
that it should be	taken	; for sometimes a wolf	10, 155/ 23
reason that he be	taken	as his accuser. And	10, 89/ 14
reason that he be	taken	as his accuser. This	10, 90/ 18
whose depositions shall be	taken	and laid against him	10, 106/ 19
taken so, then be	taken	for malicious and crafty	10, 91/ 10
been found that have	taken	those actions and thereby	10, 143/ 29
after all his pain	taken	in the answering, seeing	10, 38/ 6
his order to be	taken	with such as speak	10, 77/ 8
than cause him be	taken	up betimes, at the	10, 71/ 5
some of the possessions	taken	away might be to	10, 34/ 28
they must after be	taken	that shall be made	10, 79/ 37
will not openly be	taken	so, then be taken	10, 91/ 9
words of the writing,	taken	after the "common usage	10, 39/ 19
Now, when they had	taken	this name commonly upon	10, 25/ 14
criminous witnesses to be	taken	in greatly criminal causes	10, 147/ 19
the name of "confederacies"	taken	to an evil part	10, 198/ 8
have refused to have	taken	any farther examination of	10, 159/ 5

be content to be	taken	and known for a	10, 90/ 26
any man, may be	taken	and accepted for accusers	10, 91/ 8
officio, and the order	taken	in the general council	10, 217/ 25
too, before himself were	taken	; and some haply that	10, 107/ 13
words of his have	taken	it that he had	10, 203/ 24
he should not be	taken	for a heretic thereby	10, 79/ 9
after his ways once	taken	, and by his new	10, 145/ 28
a lawful cause be	taken	away therefrom: I marvel	10, 32/ 21
to be received and	taken	in heresy, I have	10, 146/ 33
his witness shall be	taken	-- yet I cannot	10, 163/ 17
it must needs be	taken	. And then if the	10, 37/ 3
we be esteemed and	taken	as angels in our	10, 61/ 23
than upon such witnesses	taken	before the King's Council	10, 151/ 6
so shall he be	taken	among his neighbors as	10, 127/ 5
yet if it were	taken	indeed -- neither should	10, 196/ 12
how it can be	taken	in favor of the	10, 163/ 19
only speaking to be	taken	for treason or not	10, 79/ 25
have rejected back, and	taken	for false or malicious	10, 103/ 3
loath to have it	taken	for his own. And	10, 59/ 22
he refuseth to be	taken	of his own offer	10, 91/ 26
which he would have	taken	for so plain that	10, 207/ 10
good readers, I have	taken	that word "some say	10, 46/ 8
which he would were	taken	for so strong) unto	10, 140/ 11
a thief, some have	taken	an oath that the	10, 148/ 21
mad; but age had	taken	from him the rage	10, 16/ 7
this suit ex officio	taken	once away, the streets	10, 105/ 15
his first oath is	taken	away by the second	10, 152/ 27
see him to have	taken	such labor thereabout that	10, 155/ 16
it could not be	taken	that there were any	10, 64/ 11
that it must be	taken	in such wise as	10, 36/ 20
for such speaking, lawfully	taken	for heretics. With which	10, 82/ 29
had he not been	taken	by good, worshipful temporal	10, 140/ 25
so nought, he rather	taketh	the matter all whole	10, 10/ 5
the worst (as he	taketh	always mine) and yet	10, 47/ 20
And yet Master More	taketh	it otherwise, and saith	10, 171/ 29
were as Master More	taketh	it to be --	10, 177/ 31
the matter thus, he	taketh	of his charity great	10, 212/ 25
the other, that he	taketh	for general confederacies --	10, 198/ 29
and saith that himself	taketh	their wills for their	10, 69/ 18
as it can, and	taketh	their oaths for a	10, 153/ 13
For first, since he	taketh	record that he said	10, 5/ 16
perpetual pain in hell,	taketh	very great heed to	10, 80/ 18
that inquireth of heresy	taketh	knowledge of heresy," and	10, 184/ 31

that inquireth of heresy	taketh	knowledge of heresy --	10, 185/ 24
order of his discretion	taketh	surely from him more	10, 164/ 6
good man many times	taketh	record of his own	10, 66/ 1
by such words he	taketh	not that hypocrite for	10, 60/ 4
readers, where this man	taketh	me that I say	10, 111/ 32
preach heresy, as he	taketh	it that I should	10, 202/ 9
For both he so	taketh	them that informeth the	10, 72/ 31
the King's Bench), whoso	taketh	from a justice the	10, 164/ 5
exception that Master More	taketh	of changing of spiritual	10, 178/ 8
of which twain he	taketh	here the one, and	10, 172/ 2
mine Apology whereupon he	taketh	hold to say that	10, 96/ 18
232, whereof this man	taketh	hold to say that	10, 96/ 30
part, as this man	taketh	it, doth signify a	10, 198/ 8
And because this Pacifier	taketh	it for so sore	10, 129/ 31
whose verdict the judge	taketh	for a sure sentence	10, 149/ 13
this point, wherein he	taketh	such pleasure that afterward	10, 202/ 4
one thing that he	taketh	for a thing very	10, 117/ 13
man by whom he	taketh	any harm, though the	10, 95/ 34
a heretic: this man	taketh	it as though they	10, 112/ 32
Master More, whereby he	taketh	upon him to say	10, 183/ 26
of his new book,	taking	a color and a	10, 70/ 21
sooth, in very deed,	taking	his word as I	10, 47/ 19
many good simple folk,	taking	him even as he	10, 115/ 34
slip. And yet in	taking	his words as he	10, 172/ 3
taken as accusers --	taking	those witnesses for their	10, 89/ 27
taken as accusers --	taking	those witnesses for their	10, 100/ 6
no little effect. For,	taking	that he meant as	10, 40/ 29
he meant it. But	taking	his word to the	10, 47/ 19
let a detector from	taking	upon him to be	10, 92/ 27
it is spoken of,	taking	, as it were, an	10, 175/ 33
good readers, if this	tale	were true -- yet	10, 79/ 10
not so, yet the	tale	is not all lost	10, 178/ 29
and unsworn tell no	tale	at all; and they	10, 99/ 14
proof," then is my "	tale	" all "lost." And to	10, 178/ 22
then cometh his whole	tale	to this: "As long	10, 207/ 16
profitable, to put that	tale	in his bate-making book	10, 78/ 20
prove that all my	tale	is lost because prelates	10, 202/ 7
than put their fond	tale	in his book? But	10, 45/ 8
who told him that	tale	, bind that busy, troublesome	10, 125/ 35
this good man no	tale	at all, but only	10, 112/ 15
spoke of, all this	tale	helpeth nothing, but goeth	10, 133/ 14
make here no long	tale	again thereof. But well	10, 146/ 35
showeth that in a	tale	told him by other	10, 167/ 11

laymen say. A poor	tale	and a cold, by	10, 43/ 2
it is a poor	tale	and a cold, if	10, 138/ 22
to swear that this	tale	were true, contrary to	10, 154/ 12
is a very cold	tale	, and as dead as	10, 187/ 30
cold and unsavory told	tale	of charity denied, and	10, 42/ 34
either in telling the	tale	again or else in	10, 32/ 27
to be told that	tale	, shall, as far as	10, 79/ 38
read, all his gay	tale	is gone. For there	10, 171/ 35
seem -- all his	tale	is overturned. For then	10, 173/ 15
general council -- that	tale	he letteth go by	10, 113/ 18
that yet all that	tale	of his had nothing	10, 132/ 18
the bar: would his	tale	not be heard, trow	10, 153/ 33
tell the ordinary the	tale	and accuse him. But	10, 73/ 23
should tell me a	tale	as of his own	10, 135/ 12
be so." In this	tale	this good, honest man	10, 96/ 17
must have left his	tale	untold. For if he	10, 177/ 6
an innocent. All this	tale	, when it is all	10, 163/ 21
good readers, all this	tale	of his is to	10, 219/ 10
told them upon whose	tale	he wrote it, than	10, 180/ 14
judge a very dreaming	tale	. And therein it seemeth	10, 192/ 29
not so, yet the	tale	is not lost to	10, 180/ 6
will make no longer	tale	upon this matter. For	10, 56/ 21
him too, if the	tale	were as necessary as	10, 149/ 24
division, by his own	tale	, yet could not for	10, 212/ 3
say to him: That	tale	and such others like	10, 77/ 25
as I said, this	tale	unto the people as	10, 79/ 11
And therefore this whole	tale	of his, save for	10, 188/ 4
the people. All this	tale	, as you see, toucheth	10, 43/ 19
to tell him that	tale	. For he seemeth not	10, 84/ 31
misuse themselves. But this	tale	is nothing sib to	10, 43/ 21
the truth of that	tale	, there be so many	10, 77/ 23
a man a merry	tale	, I would tell him	10, 46/ 12
always, for all this	tale	, the man that was	10, 132/ 19
and told all one	tale	, confessing both the prisoner	10, 154/ 10
turn up all his	tale	; and that the man	10, 172/ 4
ashamed to tell the	tale	again after them. And	10, 179/ 35
proof, then is his	tale	lost. For then he	10, 180/ 35
God." All this whole	tale	, for all this holy	10, 42/ 1
then would tell another	tale	far contrary to the	10, 153/ 32
sib to his other	tale	that he told and	10, 43/ 22
have heard all his	tale	and mine too, you	10, 174/ 5
first, in all this	tale	he telleth us not	10, 42/ 4
fareth, in all this	tale	, as though we sat	10, 62/ 7

for heretics. With which	tale	though it were true	10, 82/ 30
but a very vain	tale	. But, now, where he	10, 190/ 8
will tell him such	tales	of her before his	10, 19/ 19
too, with untrue, surmised	tales	of mishandling folk for	10, 46/ 30
who told me the	tales	that made me so	10, 126/ 6
less. But surely such	tales	told unto the people	10, 81/ 22
heretic, by such light	tales	. And surely this point	10, 84/ 3
in all his false	tales	against them under the	10, 68/ 8
that speak and boldly	talk	heresies about, and thereby	10, 71/ 7
they may speak and	talk	heresies well enough, without	10, 82/ 28
he should hear them	talk	heresy by him, yet	10, 83/ 22
of frailty, speak and	talk	heresies at liberty --	10, 79/ 8
telleth them that to	talk	heresies is none heresy	10, 69/ 35
hap to hear any	talk	heresies, then to declare	10, 82/ 20
never heard any man	talk	any such word of	10, 187/ 33
necessity that though they	talk	traitorous words, yet it	10, 69/ 33
-- yet I have	talked	with many one in	10, 59/ 6
fashion (to hear heresies	talked	and let the talkers	10, 85/ 20
the people never neither	talked	of nor thought upon	10, 210/ 1
talked and let the	talkers	alone) which yet will	10, 85/ 21
against the prince, or	talking	of heresy against the	10, 81/ 8
with such bold, naughty	talking	creepeth forth and corrupteth	10, 71/ 14
I hear no such	talking	at all. And verily	10, 197/ 7
they forbear all such	talking	of heresy as may	10, 70/ 6
likened to speaking and	talking	heresy, he bringeth it	10, 68/ 27
his dealing in such	talking	(peradventure in divers places	10, 73/ 11
end? As though Salem,	talking	with Bizance, had not	10, 11/ 32
some man with boldness	talking	heresies, whereby he maketh	10, 81/ 34
a time fell in	talking	unto an image of	10, 16/ 15
them such boldness in	talking	as this man here	10, 81/ 24
ween that their own	talking	together in the other	10, 12/ 18
two men, in their	talking	together, divide their present	10, 11/ 21
more liberty in bold	talking	and teaching without other	10, 70/ 18
you see, into their	talking	and communication writing it	10, 12/ 12
the remnant between their	talkings	is the very book	10, 10/ 24
if he let them	tarry	still there: he will	10, 3/ 20
and then, if they	tarry	forty days, the king's	10, 168/ 19
companies must needs be	taught	it, out of which	10, 79/ 36
that every man were	taught	all, and would allege	10, 80/ 10
his damages should be	taxed	him, not by twelve	10, 196/ 16
been ready to set	taxes	upon themselves, as liberally	10, 209/ 19
they said he was)	teach	heresies still, and do	10, 91/ 22
into the country and	teach	heresies afresh, and one	10, 107/ 33

remnant shall preach and	teach	the truth. But now	10, 205/ 3
than to tell and	teach	the people, first by	10, 82/ 26
nor never would afterward	teach	nor hold heresies, but	10, 116/ 12
that they do or	teach	, " to make his words	10, 206/ 27
he neither meant to	teach	them nor never was	10, 116/ 11
men that preach, hold,	teach	, or inform others in	10, 168/ 31
would either write or	teach	the common people so	10, 80/ 32
by his words to	teach	us that point that	10, 116/ 24
that they do and	teach	, without arguments, resistance, or	10, 202/ 30
that they do and	teach	, without argument, resistance, or	10, 214/ 10
else he meaneth to	teach	it us still, for	10, 116/ 27
declareth or meant to	teach	the thing that he	10, 73/ 13
not, under color to	teach	the judges their part	10, 69/ 32
and thereby do plainly	teach	them, though they bid	10, 71/ 8
that they would either	teach	or do. This general	10, 203/ 19
that they do and	teach	. " Upon which words the	10, 214/ 23
the common-known Catholic Church	teacheth	and holdeth for necessary	10, 30/ 6
whole clergy of Christendom	teacheth	and ordereth in spiritual	10, 215/ 3
whole clergy of Christendom	teacheth	and ordereth in spiritual	10, 215/ 26
in bold talking and	teaching	without other peril than	10, 70/ 19
such ere this, that	teaching	plain heresies to their	10, 115/ 18
not only all their	teachings	, but also all their	10, 203/ 17
only to all their	teachings	, but also to all	10, 203/ 29
unreasonable, which were very	tedious	to rehearse at length	10, 213/ 31
because they be very	tedious	to answer. But where	10, 213/ 35
by shame or other	tedious	business to let heretics	10, 213/ 18
enough why they be	tedious	to rehearse. Surely because	10, 213/ 34
think it be somewhat	tedious	to him to answer	10, 13/ 31
neither, for "avoiding of	tediousness	. " And of truth if	10, 13/ 30
stretcheth out with his	teeth	the law and reason	10, 118/ 26
myself proved, I cannot	tell	how often -- that	10, 148/ 20
durst be bold to	tell	so sad a man	10, 46/ 11
hath found, I cannot	tell	. I was afeard it	10, 226/ 11
a two-handed staff, and	tell	this man again that	10, 45/ 24
be sore ashamed to	tell	the tale again after	10, 179/ 34
tell. For he could	tell	then that all the	10, 52/ 27
gravity, he asked them, "	Tell	me this, among you	10, 16/ 25
dare be bold to	tell	him nay. And I	10, 124/ 12
off (no man can	tell	where), that appeareth plainly	10, 107/ 30
bear it, they could	tell	how that as for	10, 34/ 27
and sworn, and to	tell	the truth as of	10, 90/ 27
not uncalled and unsworn	tell	no tale at all	10, 99/ 13
into "prelates," I cannot	tell	. But now, by occasion	10, 201/ 28

against others: I cannot	tell	. For I cannot see	10, 159/ 24
noise, and there I	tell	for what cause. And	10, 27/ 16
this man himself, to	tell	you for conclusion what	10, 230/ 17
than agreement, I cannot	tell	; their own conscience shall	10, 225/ 19
likely that he could	tell	. For he could tell	10, 52/ 27
any false shrews would	tell	him. Whose evil tongues	10, 180/ 17
indeed, and then would	tell	another tale far contrary	10, 153/ 31
this can I not	tell	, but if he mean	10, 11/ 1
such thing as I	tell	you -- he may	10, 133/ 30
will not stick to	tell	it unto himself, but	10, 35/ 29
leaf, that he cannot	tell	what cause I would	10, 35/ 22
suspicious matter, and "cannot	tell	" what mind I was	10, 201/ 4
some that else would	tell	the truth, if he	10, 96/ 1
can I meetly well	tell	him too, if the	10, 149/ 24
reason hath it to	tell	him whereabouts in their	10, 11/ 30
man again, but to	tell	me that in such	10, 134/ 7
it true that I	tell	him. "That is not	10, 151/ 15
of that judgment but	tell	them, "Nolite iudicare et	10, 45/ 28
spoken of I cannot	tell	you what manner passion	10, 83/ 2
And where he cannot	tell	what I mean by	10, 24/ 30
am I content to	tell	him: I mean that	10, 24/ 31
he say that I	tell	whom I mean, though	10, 55/ 11
in some case to	tell	him boldly nay. For	10, 166/ 12
then we could not	tell	in whither oath of	10, 152/ 15
will not let to	tell	them. But on the	10, 225/ 6
that can I not	tell	; for the panels be	10, 137/ 34
said, "Wittingly not to	tell	a lie pertaineth to	10, 226/ 18
not he so rather	tell	them than put their	10, 45/ 8
they not bound to	tell	, but be, rather, bound	10, 130/ 3
which Master More cannot	tell	how they should be	10, 190/ 1
laws which I cannot	tell	how they should be	10, 190/ 23
resorted to him to	tell	him any such things	10, 227/ 6
as to come to	tell	him that tale. For	10, 84/ 31
that if he should	tell	me a tale as	10, 135/ 11
no thanks that will	tell	him such tales of	10, 19/ 19
consider that I neither	tell	nor can tell who	10, 55/ 15
sermon, what doth he	tell	me? He telleth me	10, 41/ 28
wot well, let to	tell	this man that he	10, 88/ 7
haply this good man	tell	me now that I	10, 98/ 25
thing true that I	tell	it for, that he	10, 104/ 2
But for this I	tell	it you: that the	10, 140/ 37
not. But I can	tell	you well that though	10, 209/ 10
any layman would so	tell	him; at the leastwise	10, 44/ 4

merry tale, I would	tell	him of the friar	10, 46/ 12
them leave to go	tell	the ordinary the tale	10, 73/ 23
meddled therewith than to	tell	and teach the people	10, 82/ 26
acquittal? And who shall	tell	him there the names	10, 130/ 6
though the Pacifier would	tell	me that the temporal	10, 132/ 5
this good man cannot	tell	? By likelihood there is	10, 52/ 25
doth -- and to	tell	them that there is	10, 81/ 25
above them." I cannot	tell	you whether there be	10, 209/ 9
one man came to	tell	him nothing thereof, nor	10, 227/ 18
neither tell nor can	tell	who be they; nor	10, 55/ 15
out again, and never	tell	them who told me	10, 126/ 6
court before the judge,	tell	then the truth, and	10, 85/ 22
man. And not to	tell	a lie unawares is	10, 226/ 18
witness which offereth to	tell	the truth upon a	10, 161/ 29
was performed I cannot	tell	. Howbeit, whatsoever was done	10, 52/ 22
shall know who can	tell	more, and will also	10, 99/ 12
or not, I cannot	tell	; but this will I	10, 216/ 22
judges their part, go	tell	the people without necessity	10, 69/ 32
be bold there to	tell	them, but would also	10, 79/ 29
that themselves list to	tell	him, nor yet anything	10, 227/ 27
said treatise," and he	telleth	which words. But he	10, 30/ 34
of the leaf) he	telleth	us the cause wherefore	10, 20/ 12
to think so, thereof	telleth	us this good man	10, 112/ 14
that spiritual dignity, he	telleth	not whether he mean	10, 42/ 29
is that this man	telleth	you. For here you	10, 176/ 4
he tell me? He	telleth	me that honor is	10, 41/ 28
they may; but he	telleth	not where I say	10, 185/ 1
and unreasonableness that he	telleth	us here into twenty	10, 106/ 10
his oversight with, he	telleth	us which manner of	10, 208/ 30
that this good man	telleth	us here, that riseth	10, 110/ 19
childishly. Also, that Bizance	telleth	Salem that the Pacifier's	10, 11/ 25
to another way, and	telleth	me that there needeth	10, 38/ 7
his book of Division	telleth	them that to talk	10, 69/ 34
saith somewhat when he	telleth	us that upon the	10, 123/ 3
lieth and him that	telleth	a lie weening that	10, 226/ 16
all this tale he	telleth	us not well what	10, 42/ 4
which words. But he	telleth	neither in what place	10, 30/ 34
honor. But yet he	telleth	us not what manner	10, 42/ 26
myself too sometimes, and	telleth	two places where: folio	10, 167/ 13
heinous misprision, either in	telling	the tale again or	10, 32/ 27
from it, than by	telling	them it is but	10, 80/ 37
manner, and without any	telling	why, marveleth so much	10, 113/ 5
upon themselves, the Catholics,	telling	them that they neither	10, 25/ 15

of his device, to	temper	his device in such	10, 181/ 31
respect unto friendship will	temper	his respect of malice	10, 94/ 32
chastity, liberality, patience, soberness,	temperance	, cunning, and such others	10, 174/ 25
chastity, liberality, patience, soberness,	temperance	, cunning, and such others	10, 175/ 26
and so should be	tempered	as the people should	10, 115/ 22
heresies, with which our	temporal	laws are also conformable	10, 190/ 27
but of every good	temporal	man too; and not	10, 45/ 4
men besides or of	temporal	men only and no	10, 84/ 34
are not in the	temporal	courts weighed and esteemed	10, 154/ 30
might defame all the	temporal	ministers too, and bring	10, 192/ 5
after proceed in the	temporal	laws too. And fain	10, 192/ 30
all laws, spiritual and	temporal	both, accounted as great	10, 147/ 2
business is done by	temporal	men indeed. As for	10, 32/ 7
orders made for all	temporal	officers to assist the	10, 217/ 30
shall preserve from the	temporal	hands should by the	10, 118/ 9
tell me that the	temporal	judge hath by such	10, 132/ 5
much part of their	temporal	business is done by	10, 32/ 7
is to say, the	temporal	laws), and find defaults	10, 189/ 33
the devotion of the	temporal	persons that for God's	10, 44/ 16
he now for the	temporal	twelve men? For ye	10, 131/ 30
as well spiritual as	temporal	-- if he and	10, 26/ 11
find faults in the	temporal	laws as he hath	10, 190/ 16
and to take good	temporal	men to him, and	10, 32/ 2
them do all his	temporal	business for him. This	10, 32/ 3
heresies, and command every	temporal	officer under him to	10, 183/ 5
priests, but by twelve	temporal	men, and his costs	10, 196/ 17
to the praise of	temporal	judges, that I now	10, 137/ 28
find faults in the	temporal	law too: I wot	10, 190/ 10
be reformed, and those	temporal	, too. Howbeit, if he	10, 228/ 19
our judgment that are	temporal	men, and in the	10, 86/ 28
well default in the	temporal	law as in the	10, 189/ 29
good ease to the	temporal	judge, to keep him	10, 132/ 9
be learned in the	temporal	laws, the less will	10, 193/ 4
such fashion with the	temporal	ministers neither, lest he	10, 192/ 16
maintain it, and with	temporal	assistance to make it	10, 119/ 29
neither spiritual man nor	temporal	but he may take	10, 31/ 20
neither spiritual man nor	temporal	but he may with	10, 31/ 22
the realm, spiritual and	temporal	both, and more honest	10, 28/ 34
as well spiritual as	temporal	, " if either myself or	10, 28/ 8
fain wit how. For	temporal	men be not, I	10, 187/ 15
lies of abusing the	temporal	laws too. Now consider	10, 192/ 7
witnesses brought into the	temporal	for information of the	10, 154/ 21
the leastwise in a	temporal	judge an open cause	10, 131/ 26

heard it either of	temporal	men besides or of	10, 84/ 33
heresy, but in many	temporal	matters among ourselves, whereof	10, 103/ 21
find faults in the	temporal	laws and put them	10, 192/ 12
lords, both spiritual and	temporal	, by the same name	10, 29/ 14
people both spiritual and	temporal	": whether laymen so say	10, 44/ 26
to be such, the	temporal	judges being so good	10, 138/ 5
need to change the	temporal	, too, in some such	10, 129/ 34
all lords and rulers	temporal	be prohibited that they	10, 184/ 28
by despising of the	temporal	power in that behalf	10, 187/ 26
no blame of the	temporal	law in that motion	10, 189/ 30
that cause change those	temporal	laws -- that is	10, 228/ 29
and the most honorable	temporal	lords of the king's	10, 78/ 23
and other right worshipful	temporal	men of the same	10, 78/ 25
causeth also both the	temporal	judges and the King's	10, 125/ 26
grow thereon) causeth the	temporal	judges and the king's	10, 126/ 16
before clear in a	temporal	court, before the selfsame	10, 150/ 36
this world, spiritual or	temporal	, of which the judge	10, 156/ 11
and used by the	temporal	power to the grief	10, 189/ 25
priests to answer before	temporal	judges, and the statute	10, 195/ 5
of men, spiritual and	temporal	too. And there I	10, 31/ 16
grace -- spiritual and	temporal	both -- to keep	10, 22/ 25
But now for the	temporal	courts let us put	10, 153/ 24
law is used in	temporal	courts, and was also	10, 159/ 17
said as for the	temporal	judge. But what saith	10, 131/ 29
may do to have	temporal	laws reformed when need	10, 215/ 34
the spiritual and the	temporal	too, both wit and	10, 231/ 5
taken by good, worshipful	temporal	men, many would have	10, 140/ 26
it is in a	temporal	man. But yet the	10, 20/ 35
to set the whole	temporalty	against them all; and	10, 46/ 1
to be in the	temporalty	, he proveth also defaults	10, 20/ 25
of Christendom, spirituality and	temporalty	, ratified, agreed, and confirmed	10, 215/ 28
their part as the	temporalty	for theirs. And therefore	10, 21/ 32
the defaults in the	temporalty	will never be voided	10, 20/ 26
either, is in the	temporalty	; and then believe him	10, 19/ 1
and grudge of the	temporalty	toward them, but if	10, 18/ 1
like pacification between the	temporalty	and spirituality. But surely	10, 19/ 13
corps of Christendom, both	temporalty	and spirituality, by long	10, 215/ 7
upon that law the	temporalty	hath here conceived such	10, 209/ 35
little before, that the	temporalty	so much delighteth to	10, 20/ 7
he maintain that the	temporalty	is at division with	10, 205/ 28
before his neighbors, the	temporalty	will be glad to	10, 19/ 20
the faults of the	temporalty	, either. Howbeit, I cannot	10, 19/ 25
the spirituality and the	temporalty	." That would I very	10, 187/ 14

the spirituality and the	temporalty	too, would I wish	10, 228/ 2
like faults in the	temporalty	concerning the laws of	10, 191/ 17
grudge of the whole	temporalty	, upon such light reports	10, 84/ 20
the face of the	temporalty	in such manner as	10, 21/ 3
any grudge against the	temporalty	for the matter. And	10, 187/ 19
and obloquy among the	temporalty	by making men ween	10, 52/ 4
write openly to the	temporalty	such things of the	10, 19/ 22
default were in the	temporalty	, " wherein he saith that	10, 18/ 20
indignation of the whole	temporalty	" as he saith it	10, 26/ 17
make confederacies against the	temporalty	, but I say that	10, 66/ 25
by any of the	temporalty	. If he say nay	10, 84/ 27
some things slandered the	temporalty	too. Then showeth he	10, 19/ 28
the division between the	temporalty	and the spirituality; to	10, 8/ 8
have seemed between the	temporalty	and the spirituality to	10, 20/ 9
of defaults in the	temporalty	, because the spirituality ought	10, 20/ 15
thing for which the	temporalty	and the spirituality of	10, 188/ 13
I would have the	temporalty	and the spirituality as	10, 212/ 34
heretics than that the	temporalty	grudgeth against the spirituality	10, 26/ 21
like faults in the	temporalty	too, concerning the laws	10, 191/ 35
good examples to the	temporalty	; and if their light	10, 20/ 17
darkness, where shall the	temporalty	then fetch their light	10, 20/ 17
spirituality be nought, the	temporalty	must needs then be	10, 21/ 23
good and as faithful	temporalty	, and (though there be	10, 21/ 26
the spirituality and the	temporalty	too, those to whom	10, 23/ 2
the spirituality, defameth the	temporalty	much more; which is	10, 22/ 2
the spirituality and the	temporalty	of this whole realm	10, 15/ 2
place he moveth the	temporalty	to join with the	10, 22/ 17
maketh us of the	temporalty	, whom he would have	10, 86/ 33
and saith, "Nolite ante	tempus	iudicare" ("Judge you not	10, 55/ 9
one, or twain, or	ten	, or twenty, but utterly	10, 203/ 16
too), ye shall have	ten	times more harm happen	10, 121/ 27
this man's credence is	ten	times less, in all	10, 101/ 16
then would there not	ten	fires be pain enough	10, 54/ 23
if the one held	ten	heresies and the other	10, 219/ 3
them hither again, and	ten	such other towns with	10, 3/ 17
more than twain, or	ten	either -- yet would	10, 72/ 34
widows that would be	tendable	and tender to sick	10, 35/ 2
would be tendable and	tender	to sick folk, and	10, 35/ 2
The Tenth Chapter His	tenth	chapter beginneth in the	10, 53/ 17
good man's simplicity. The	Tenth	Chapter His tenth chapter	10, 53/ 16
authority to have the	tenth	part for tithe, and	10, 206/ 11
Master More by that	term	"witness" mean such witness	10, 149/ 27
petit jury, and be	testified	by the court and	10, 154/ 34

places of mine Apology	testified	. But verily I thought	10, 225/ 26
such collateral witnesses first	testified	upon their oath that	10, 150/ 2
such collateral witnesses first	testified	upon their oath that	10, 151/ 17
and examined depose and	testify	, that themselves have seen	10, 179/ 7
and thereupon the witnesses	testify	against the party, and	10, 161/ 7
This piece, concerning the	testimony	of known evil persons	10, 146/ 32
appeareth by the self	text	. For in the paragraph	10, 114/ 14
danger of all those	texts	which this good man	10, 55/ 28
man therefore layeth these	texts	to touch me for	10, 54/ 13
advertisement I very heartily	thank	him, and answer him	10, 50/ 16
meanwhile, and yet, I	thank	God, it is not	10, 59/ 7
and be, God be	thanked	, meetly well agreed together	10, 30/ 29
hath (as, God be	thanked	, indeed it hath) as	10, 21/ 26
would con him no	thanks	at all. And verily	10, 138/ 3
faith, not for their	thanks	at all, but because	10, 134/ 33
letted him, was little	thanks	to him; for his	10, 199/ 13
they shall deserve great	thanks	of God if they	10, 113/ 30
God would give me	thanks	to give men warning	10, 13/ 17
con him but little	thanks	for that praise; for	10, 133/ 9
con him but little	thanks	for that praise. For	10, 134/ 25
said it for their	thanks	. But I said it	10, 134/ 32
such a pacifier no	thanks	that will tell him	10, 19/ 18
save us from that	thanks	of God that shortly	10, 119/ 8
they shall have great	thanks	of God therefor --	10, 118/ 39
praise con me little	thanks	: that word were somewhat	10, 134/ 31
give him any great	thanks	for. For who knew	10, 98/ 12
and some fell to	theft	and were caught), pulled	10, 16/ 12
in heresy as in	theft	, and much more seldom	10, 121/ 26
heresy as either in	theft	or murder or any	10, 75/ 14
folk would fall to	theft	. For then were it	10, 75/ 8
you, do well in	theft	? Forsooth, it were a	10, 75/ 12
evil folk's obloquy to	themselves-ward	, else to the people	10, 134/ 17
thus minded and went	thereabout	-- his answer in	10, 6/ 36
other folk to study	thereabout	. And would make them	10, 182/ 32
have taken such labor	thereabout	that he seemeth to	10, 155/ 16
let him be believed	thereafter	. Moreover, where he saith	10, 18/ 15
carried hence. For even	thereas	it lieth, lo, dig	10, 100/ 19
stand they both still	thereas	they first meet; and	10, 12/ 5
it be not so	thereas	they dwell themselves, yet	10, 17/ 11
cause be taken away	therefrom	: I marvel much what	10, 32/ 21
and swarm together so	thick	in the open streets	10, 145/ 33
heard I shortly that	thick	and threefold the pens	10, 4/ 24
great muzzle and a	thick	, boistous body, whereas a	10, 142/ 25

the excuse of a	thief	, some have taken an	10, 148/ 21
knew. Whereas while the	thief	knoweth not who hath	10, 106/ 35
the change have five	thieves	for one. And thus	10, 125/ 1
fashion of murderers and	thieves	and such as are	10, 148/ 30
defend husbandmen's houses from	thieves	and help folk home	10, 142/ 9
better to have more	thieves	than fewer. For, now	10, 129/ 36
their doors, and when	thieves	would break in, defend	10, 142/ 15
and give boldness to	thieves	, and then look whether	10, 220/ 14
like wise devise for	thieves	the same soft, charitable	10, 75/ 2
fellows, though they be	thieves	all, yet some false	10, 107/ 2
that there are yet	thieves	enough, there would be	10, 136/ 8
and such as are	thieves'	receivers, of whom at	10, 148/ 30
made them refrain from	thieving	and draw themselves to	10, 136/ 7
-- lest men might	think	he feigned -- he	10, 59/ 25
so many should now	think	so hard a law	10, 111/ 20
other side, if I	think	them nought, albeit that	10, 193/ 26
affinity but as I	think	himself hath and every	10, 28/ 26
whether I would not	think	it good and well	10, 30/ 9
I verily believe and	think	that if any changes	10, 184/ 19
for conclusion what I	think	: albeit there are, as	10, 230/ 18
business for him. This	think	I good as for	10, 32/ 3
lo, and this I	think	indeed. For as I	10, 134/ 20
list, and say they	think	it good be it	10, 79/ 14
to do, if I	think	them good. But on	10, 193/ 25
accusers, it is to	think	that they do it	10, 90/ 31
accuser, it is to	think	that he doth it	10, 89/ 15
good conscience mistrust and	think	that he doth it	10, 157/ 6
nor, as I verily	think	, he never found it	10, 185/ 2
own faults. And I	think	yes, in good faith	10, 30/ 12
that "therefore the clergy	think	it a good deed	10, 65/ 19
then, I doubt not,	think	it but good reason	10, 87/ 34
shame say. For I	think	it were hard to	10, 51/ 26
For though I might	think	that this harm and	10, 183/ 34
as every man, I	think	, that wit hath may	10, 120/ 8
whatsoever he wrote before,	think	now that he meant	10, 36/ 8
also: I would then	think	that if he upon	10, 72/ 6
if the good man	think	any great, heinous offense	10, 35/ 16
shall not need, I	think	, since all his excuse	10, 20/ 3
he, "this": . . . that I	think	verily that if so	10, 201/ 35
deprave anything that I	think	good either in his	10, 222/ 15
and yet would not	think	so themselves. It would	10, 84/ 6
were guilty: I cannot	think	that the judges would	10, 150/ 5
were guilty: I cannot	think	that the judges would	10, 151/ 20

and see what they	think	-- nor knoweth not	10, 83/ 24
they believe him that	think	his answer likely. For	10, 84/ 28
Catholic mind as I	think	always this man is	10, 64/ 4
would his audience then	think	thus (as many as	10, 116/ 23
for any man to	think	that he meaneth well	10, 113/ 21
mind that men should	think	that he meant evil	10, 225/ 25
unto the people to	think	rather the more peril	10, 81/ 12
me thought, and yet	think	, that I myself took	10, 13/ 22
the clergy whereas I	think	they have "no cause	10, 18/ 18
will that men should	think	he meant none hurt	10, 39/ 18
his (for surely I	think	it was none other	10, 57/ 21
men and true, and	think	they will not say	10, 136/ 29
mistake the matter and	think	the thing not good	10, 194/ 3
indeed, but what themselves	think	of his oath; they	10, 112/ 35
so unreasonable, as to	think	it right or reasonable	10, 34/ 24
in their conscience they	think	him any other, is	10, 111/ 28
in their conscience they	think	him any other, is	10, 121/ 9
leaveth folk occasion to	think	that his own mind	10, 221/ 24
already. And if he	think	that the realm here	10, 188/ 11
marveleth that I could	think	this any reason. But	10, 112/ 13
what cause I would	think	a cause reasonable to	10, 35/ 22
much that I would	think	that law reasonable. But	10, 113/ 6
this charitable motion, but	think	his motion right good	10, 50/ 37
schools. For some men	think	that the said Clementine	10, 168/ 32
his high wisdom shall	think	convenient. Then saith he	10, 35/ 20
conscience swear that they	think	otherwise. This, say I	10, 112/ 2
it broken. And I	think	, verily, they shall deserve	10, 113/ 29
I thought, and yet	think	, that by some wily	10, 225/ 27
other business -- I	think	it be somewhat tedious	10, 13/ 31
corrupt, judge as they	think	true, their souls are	10, 162/ 15
me thought, and yet	think	, that he spoke therein	10, 186/ 23
man may hap to	think	the saying strange): I	10, 135/ 4
lead me so to	think	, one very strong thing	10, 227/ 4
said, I much rather	think	that some subtle shrews	10, 227/ 3
also great sin to	think	it. And surely that	10, 59/ 18
should be ashamed to	think	so, thereof telleth us	10, 112/ 14
the other: then I	think	it good that he	10, 72/ 18
be denied. If he	think	it likely that none	10, 100/ 8
then thought and yet	think	so unreasonable that I	10, 146/ 26
so to believe and	think	, and not that he	10, 161/ 33
no reason. And I	think	he saw that himself	10, 165/ 3
And then shall you	think	, I suppose, that all	10, 169/ 25
said he could not	think	it to the honor	10, 26/ 15

give men occasion to	think	. But, on the other	10, 57/ 14
his device as I	think	convenient for the realm	10, 97/ 21
as the ordinary should	think	convenient, upon the qualities	10, 114/ 33
he can none otherwise	think	: there will the ordinary	10, 127/ 25
slightly that the judges	think	they acquit the felon	10, 155/ 8
by my troth I	think	verily on the other	10, 220/ 9
Surely if he can	think	so -- then shall	10, 66/ 16
be wiser than to	think	so -- then he	10, 66/ 19
suppose nor so to	think	but that they will	10, 89/ 20
to suppose nor to	think	but that they will	10, 92/ 11
not to suppose nor	think	but that they would	10, 93/ 2
very good cause to	think	that as they have	10, 184/ 7
I say: that I	think	verily that they will	10, 219/ 28
it. For if he	think	it necessary to write	10, 77/ 28
suspicion, of which he	think	it good to purge	10, 127/ 19
of them as ye	think	were good to grow	10, 140/ 7
second oath, and not	think	him worthy to be	10, 152/ 11
shall every wise man	think	his book too long	10, 7/ 37
gone. And surely I	think	that his two devices	10, 172/ 22
-- yet would I	think	myself right unreasonable if	10, 113/ 8
trust you shall not	think	them so very far	10, 56/ 23
forth: And if he	think	that this way that	10, 50/ 24
nothing -- albeit I	think	they may well enough	10, 185/ 5
any man would haply	think	that it were well	10, 80/ 9
For what madman would	think	that this were a	10, 91/ 3
logic lead him to	think	that this were a	10, 97/ 15
two juries -- I	think	the judges will con	10, 133/ 8
his worshipful answer: I	think	the judges will con	10, 134/ 25
marvel that he could	think	their saying worth the	10, 44/ 1
any good man to	think	that I would take	10, 13/ 14
do; nor, verily, I	think	the maker would not	10, 22/ 5
himself drove me to	think	that he would have	10, 173/ 28
hold him satisfied and	think	that that writer meant	10, 66/ 10
to say that I	think	they would: yet will	10, 151/ 25
heretics -- yet he	thinketh	they shall also give	10, 220/ 7
defaults that, as he	thinketh	, should have been laid	10, 61/ 8
before, believe it that	thinketh	it likely. But on	10, 85/ 2
them." And so he	thinketh	"verily" that "charity should	10, 192/ 35
the information, and yet	thinketh	by his examination that	10, 107/ 1
where this good man	thinketh	it convenient for this	10, 97/ 23
and saith that he	thinketh	they shall have great	10, 118/ 39
37th leaf that he	thinketh	I change his matter	10, 58/ 28
any folk whom he	thinketh	necessary to learn it	10, 77/ 29

this thing wherewith he	thinketh	his reason made the	10, 159/ 9
may be -- he	thinketh	, he saith, that peradventure	10, 35/ 25
upon tokens that he	thinketh	manifest, although the witness	10, 162/ 28
of worldly honor he	thinketh	should follow thereon, or	10, 42/ 31
thereof, that "verily" he	thinketh	that "he which cannot	10, 111/ 2
of much other folk's	thinking	, and not as of	10, 57/ 9
than only a sure	thinking	in the judge's own	10, 160/ 15
only by his own	thinking	. Now, albeit that against	10, 151/ 23
albeit that against his	thinking	that they would not	10, 151/ 24
to keep it. The	third	, that such examples of	10, 88/ 34
The Third Chapter The	third	chapter, containing his second	10, 17/ 32
good readers, unto the	third	point, which if he	10, 120/ 12
that piece is the	third	, that piece in his	10, 125/ 8
how he handleth this	third	piece, of indictments at	10, 129/ 25
third chapter of the	third	book of my Dialogue	10, 146/ 34
any division thereupon. The	third	is that "no charge	10, 209/ 15
never a piece. The	third	point, good readers, in	10, 120/ 15
a dialogue. In the	third	leaf, when Salem showeth	10, 11/ 10
somewhat touched in the	third	chapter of the third	10, 146/ 33
in the doing. The	Third	Chapter The third chapter	10, 17/ 30
he cometh to the	third	point, which though I	10, 120/ 1
first piece of the	third	point, a very great	10, 125/ 5
these twenty years or	thirty	last past, except only	10, 170/ 5
to wait upon him	thither	. And I nothing doubt	10, 151/ 13
all unwieldy, to go	thither	and give the assault	10, 3/ 22
The Apology of Sir	Thomas	More, Knight. But now	10, 3/ 10
would here advertise Sir	Thomas	More, not by way	10, 50/ 10
Salem and Bizance Sir	Thomas	More The Declaration of	10, 1/ 3
of people which Sir	Thomas	More in his Apology	10, 29/ 24
et fama, whereof Sir	Thomas	More maketh mention in	10, 126/ 29
he saith: Also Sir	Thomas	More denieth not but	10, 110/ 33
lightly. The Preface Sir	Thomas	More to the Christian	10, 3/ 27
in such dialogues: Sir	Thomas	More hath undertaken to	10, 3/ 18
the blessed martyr Saint	Thomas	: so Cliff upon the	10, 16/ 14
can upon the matter	thoroughly	debated perceive: if either	10, 162/ 14
he might hap, I	thought	, to give a good	10, 198/ 17
found seven that have	thought	, if right and reason	10, 34/ 26
triumphed upon this, and	thought	he had avoided me	10, 143/ 1
neither talked of nor	thought	upon, nor, before his	10, 210/ 1
if he then had	thought	so far. But now	10, 22/ 5
yet that all seven	thought	it profitable. But it	10, 33/ 35
I ween, would have	thought	upon before. But now	10, 41/ 2
matter than I had	thought	to have done. How	10, 201/ 30

than ever he had	thought	to have done! "And	10, 201/ 33
albeit that herebefore I	thought	upon no further than	10, 151/ 5
of his charity great	thought	lest I go about	10, 212/ 26
that honor that I	thought	he there had meant	10, 47/ 7
peradventure he that so	thought	should not have lost	10, 34/ 32
would ween he never	thought	on when he wrote	10, 36/ 28
and adultery, which he	thought	was too high to	10, 68/ 26
that thing which he	thought	the other knew. Whereas	10, 106/ 34
done, and to have	thought	it very likely that	10, 183/ 13
those things that I	thought	he there meant: now	10, 41/ 17
words so that they	thought	he so meant them	10, 115/ 28
nor that all seven	thought	it reasonable; no, nor	10, 33/ 34
I say all seven	thought	it right, nor that	10, 33/ 33
which, among them all,	thought	some one of those	10, 33/ 28
say, above seven that	thought	any one of all	10, 34/ 19
found anyone that ever	thought	any two of the	10, 34/ 22
of those same seven	thought	or which one of	10, 34/ 2
the three they all	thought	; and never one of	10, 34/ 3
away from the Church	thought	either right or reasonable	10, 33/ 18
would also Salem have	thought	that his own words	10, 12/ 20
possessions from the clergy	thought	it either right or	10, 34/ 17
own unreasonable reason was	thought	a law right reasonable	10, 144/ 24
himself, and therefore he	thought	he would say better	10, 165/ 3
also, but if they	thought	their names should from	10, 97/ 33
And therefore, while himself	thought	their saying so false	10, 59/ 23
so many, that ever	thought	it good that any	10, 32/ 20
all, wheresoever himself had	thought	greater likelihood that he	10, 161/ 22
I never said nor	thought	otherwise." But then would	10, 136/ 30
there show what I	thought	he meant thereby, and	10, 41/ 16
his purpose. But me	thought	, and yet think, that	10, 13/ 21
albeit that me then	thought	and yet think so	10, 146/ 25
that was that me	thought	, and yet think, that	10, 186/ 23
testified. But verily I	thought	, and yet think, that	10, 225/ 26
I knew seven that	thought	it reasonable? This man	10, 33/ 21
And some others have	thought	it better to divide	10, 35/ 4
nothing but that I	thought	was true. To this	10, 226/ 4
words that, as he	thought	, stood not with the	10, 72/ 4
And some one hath	thought	that it would be	10, 34/ 29
And some other hath	thought	that it would be	10, 34/ 33
And surely if he	thought	that he wrote herein	10, 18/ 22
I found seven that	thought	all three? Yes, forsooth	10, 34/ 21
none, nor never once	thought	thereon. And yet is	10, 99/ 19
the weight of a	thousand	pounds, should because we	10, 37/ 19

though they were two	thousand	, and yet many more	10, 179/ 30
few years, above eighty	thousand	persons in one summer	10, 210/ 25
Zwingli was slain, many	thousands	killed too, and the	10, 210/ 26
were, with a great	threat	, and saith: What Master	10, 201/ 26
save only the last	three	, which go about a	10, 223/ 24
felony. If two or	three	witnesses would at the	10, 154/ 1
should none of the	three	last chapters bear the	10, 10/ 26
therefore wrote I that	three	were dead, because he	10, 35/ 14
never one of those	three	things is determinately included	10, 34/ 4
that this two or	three	hundred years have accepted	10, 117/ 10
bringeth forth two or	three	things which he saith	10, 221/ 21
he have called those	three	chapters after his matter	10, 10/ 30
as he that hath	three	aces in his hand	10, 62/ 13
I steal two or	three	words of his (which	10, 214/ 26
he spendeth the other	three	chapters of his book	10, 222/ 27
is touched of the	three	chapters of his. And	10, 223/ 32
determination which of the	three	. And neither includeth those	10, 33/ 32
some one of those	three	things; that is to	10, 33/ 30
him an answer, in	three	or four leaves, with	10, 6/ 32
together in the other	three	chapters by mouth had	10, 12/ 18
one of all these	three	-- is not this	10, 34/ 20
declaration, which of these	three	things which of those	10, 34/ 2
made you of me	three	lies in one chapter	10, 19/ 7
that he sufficiently proveth	three	things. The one is	10, 88/ 32
whole process of his	three	sorts of people together	10, 60/ 6
their neighbor. In these	three	things he saith, as	10, 36/ 5
seven (whereof, he saith,	three	are dead) that were	10, 33/ 8
some one of those	three	things -- that is	10, 33/ 28
that I left out	three	words in that clause	10, 200/ 25
any two of the	three	. And now, therefore, though	10, 34/ 22
had made two or	three	hundred (as they should	10, 140/ 28
which one of the	three	they all thought; and	10, 34/ 3
seven that thought all	three	?Yes, forsooth, true enough	10, 34/ 21
the matter his old	three	worshipful witnesses which stand	10, 78/ 5
far unlike. Into these	three	points, therefore, will I	10, 89/ 1
shortly that thick and	threefold	the pens went to	10, 4/ 24
had been openly perjured	thrice	-- yet if the	10, 153/ 8
the pain to be	thrice	acquitted by proclamation, and	10, 122/ 22
and draw themselves to	thrift	, or else, notwithstanding that	10, 136/ 8
for heresy in manner	throughout	the realm. Also, whereas	10, 227/ 14
up all the bandogs	throughout	all the realm (wherein	10, 141/ 32
fain would hear good	tidings	-- so since I	10, 5/ 31
to be borne home,	tie	ropes to their tails	10, 142/ 18

the tinker and the	tiler	, that he speaketh of	10, 60/ 19
shall find, for the	tiler	and the tinker for	10, 60/ 29
in his frame no	timber	but such as is	10, 162/ 17
himself to provide the	timber	at his own peril	10, 162/ 22
have the tithe of	timber	still, and that they	10, 199/ 2
calleth this a "dangerous"	time	, he useth a very	10, 75/ 16
be wrongfully troubled in	time	to come against his	10, 183/ 30
and judge before the	time	, too. And albeit that	10, 54/ 19
again: yet for the	time	till they amend --	10, 48/ 21
have done before this	time	both here and in	10, 213/ 8
he ordereth himself in	time	to come. And then	10, 122/ 12
too slow than any	time	over hasty. And therefore	10, 183/ 1
twain. But at another	time	and in another place	10, 107/ 6
vouchsafe to bestow any	time	about making answer to	10, 3/ 30
there be in this	time	such division as he	10, 74/ 27
the realm (wherein his	time	, as unwisely as it	10, 141/ 33
had experience many a	time	and oft, both in	10, 103/ 22
may turn yet in	time	and be but abjured	10, 166/ 27
and which of long	time	have been by long	10, 215/ 26
all that tract of	time	, rather than cause him	10, 71/ 4
better: yet out of	time	and place convenient to	10, 193/ 36
readers, that whether this	time	be so dangerous as	10, 74/ 25
any hatred at the	time	, but only deposed the	10, 160/ 26
now in this dangerous	time	, while this division continueth	10, 72/ 2
he saith, a "dangerous	time	, while this division continueth	10, 74/ 23
for them, lest every	time	that they do such	10, 80/ 26
that for the first	time	is found faulty in	10, 124/ 34
own house at such	time	as the felony should	10, 148/ 22
Paul himself, at the	time	when he forbade us	10, 54/ 17
will not at this	time	with this good man	10, 56/ 13
our matter, by that	time	that I had once	10, 37/ 28
-- then, since the	time	in which he judged	10, 55/ 4
you not before the	time	"). Now, if he say	10, 55/ 10
Oldcastle once (in the	time	of King Henry V	10, 110/ 15
For I find the	time	of such increase as	10, 14/ 26
was division at the	time	of the making of	10, 14/ 32
no device at this	time	: for haply Master More	10, 181/ 20
standeth in at the	time	: that word may by	10, 48/ 8
case otherwise in another	time	between other men, the	10, 162/ 9
all, do at another	time	upon a new oath	10, 166/ 25
liking than lose much	time	in answering of such	10, 48/ 37
it is that one	time	the occasion of a	10, 195/ 8
in execution in the	time	of any of the	10, 195/ 29

of late . . . in the	time	of divers of the	10, 195/ 30
now than in any	time	herebefore. And on the	10, 180/ 37
requiring a tract of	time	before any open denunciation	10, 70/ 23
I will for this	time	take none other witnesses	10, 109/ 14
is content to lose	time	and spill paper. But	10, 70/ 26
parsons have in the	time	of the prelates that	10, 196/ 20
do, or at any	time	have done, pretended their	10, 205/ 13
final conclusion for this	time	: that whosoever proveth defaults	10, 20/ 24
the people and the	time	, shall most require. And	10, 116/ 4
forever, but for this	time	"now," he saith, which	10, 74/ 22
as were at the	time	of the same judgment	10, 55/ 6
and especially now, this	time	-- men shall suffer	10, 140/ 4
should forbear till that	time	that he should hear	10, 76/ 23
same bridge upon a	time	fell in talking unto	10, 16/ 15
and therefore is this	time	so much the worse	10, 74/ 30
to judge before the	time	, did even then judge	10, 54/ 18
shall never be any	time	in which there shall	10, 181/ 2
will not at this	time	vary with this good	10, 77/ 22
man is almost any	time	without them: though the	10, 80/ 21
and lose a little	time	about it, to make	10, 4/ 8
oversights as at a	time	might haply to escape	10, 40/ 25
even in this same	time	heresies begin to grow	10, 74/ 28
never, in all the	time	that I was conversant	10, 32/ 18
found in all the	time	while I was conversant	10, 32/ 35
in than were another	time	wherein there were many	10, 74/ 31
judge not before the	time	" -- all which places	10, 54/ 9
I would now lose	time	about it, while that	10, 21/ 5
at the very first	time	borne up with the	10, 124/ 29
that in place and	time	convenient I would give	10, 193/ 27
were living at the	time	that himself wrote those	10, 196/ 21
man's credence is ten	times	less, in all reason	10, 101/ 16
of indictments is many	times	fain to be helped	10, 135/ 30
King's Council, that many	times	call malefactors before them	10, 106/ 29
the ordinaries, and divers	times	found false before the	10, 216/ 10
that the Church in	times	past have done what	10, 168/ 24
only in such dangerous	times	as many folk would	10, 75/ 8
a book with five	times	as many good "some	10, 167/ 27
ye shall have ten	times	more harm happen daily	10, 121/ 27
he say nay forty	times	. And that have I	10, 85/ 28
hath been said in	times	past that in such	10, 181/ 17
clamor hath been sundry	times	of late, in all	10, 227/ 16
causes of felony divers	times	to the jury. But	10, 149/ 3
Highness. But neither any	times	since nor many years	10, 195/ 10

it also happen, many	times	, that no more he	10, 130/ 23
This good man many	times	taketh record of his	10, 66/ 1
liveth; but at sundry	times	and that of late	10, 104/ 27
how they lie many	times	longer in prison for	10, 122/ 19
are many folk many	times	amended, than prosperously to	10, 227/ 36
been rather therein many	times	too slow than any	10, 182/ 37
whose troth yet many	times	deceiveth them that in	10, 135/ 22
of this realm, many	times	upon suspicion the judges	10, 121/ 12
the arrest hath many	times	gone before the examination	10, 181/ 17
wont in some other	times	past, and therefore is	10, 74/ 29
I trow, than twenty	times	in his twentieth chapter	10, 221/ 13
the tinker would have	tinked	out of his pan's	10, 60/ 31
the tiler and the	tinker	for heresy there called	10, 60/ 29
And as for the	tinker	and the tiler, that	10, 60/ 19
office, and that the	tinker	would have tinked out	10, 60/ 31
there not asked the	tithe	against the statute, or	10, 195/ 21
would fain have the	tithe	of timber still, and	10, 199/ 1
the tenth part for	tithe	, and the thing which	10, 206/ 11
the spiritual courts the	tithe	of such woods, against	10, 196/ 22
say still that those	tithes	and mortuaries also, for	10, 197/ 1
both against that and	tithes	, and offerings, and obits	10, 47/ 9
parson sue for such	tithes	or not, and will	10, 196/ 29
in peril for his	tithes	. And also, the parishioner	10, 196/ 26
the decretals, in the	title	De hereticis) -- that	10, 114/ 3
The Declaration of the	Title	The Debellation of Salem	10, 3/ 2
afterward in the same	title	. For whereas that law	10, 114/ 8
other. And as these	titles	Calvicium Sinecii, Moriae Erasmi	10, 9/ 1
book also, by the	titles	of Summa rosella, and	10, 189/ 13
all done here for	today	. The counsel of Saint	10, 31/ 34
of paper, written near	together	and with a small	10, 4/ 30
to wit, a holding	together	which signifieth a maintaining	10, 43/ 24
wont but to creep	together	in corners and secretly	10, 145/ 31
one man love well	together	and agree, and neither	10, 212/ 35
and grace to agree	together	in goodness, and each	10, 231/ 5
God's honor graciously gathered	together	, the good assistance of	10, 215/ 11
God's honor graciously gathered	together	, the good assistance of	10, 216/ 15
here his whole words	together	, that he bringeth for	10, 89/ 3
and not the gathering	together	of the clergy at	10, 198/ 4
a meeting and gathering	together	and a determination of	10, 198/ 9
by lawful order gathered	together	put any diffidence or	10, 216/ 31
certain evil folk, conspiring	together	about an evil thing	10, 198/ 10
of lechery suddenly fall	together	in adultery for lack	10, 69/ 7
as his and mine	together	. And yet for that	10, 187/ 4

remnant, good and bad	together	, should have gone forth	10, 222/ 11
convocations good men come	together	to do good, and	10, 198/ 13
heard round and rejoice	together	that they had given	10, 154/ 3
would with one voice	together	call the honor of	10, 44/ 8
and the matter agree	together	well), but I mean	10, 10/ 16
wherefore I resemble them	together	, shall find, I dare	10, 143/ 6
they were so resembled	together	. And now I say	10, 150/ 20
and flock and swarm	together	so thick in the	10, 145/ 33
thanked, meetly well agreed	together	, God hold it. The	10, 30/ 29
corners and secretly skulk	together	in lurkies' lanes, shall	10, 145/ 31
to come so many	together	and so likely to	10, 107/ 19
other things, yet agree	together	about the maintenance of	10, 43/ 11
of all spiritual folk	together	in the maintenance of	10, 44/ 21
religious and secular, hold	together	in the maintenance of	10, 47/ 2
have I joined you	together	this good man's gay	10, 202/ 18
liken them well enough	together	. For I may say	10, 157/ 23
not agree nor stand	together	. And therefore methinketh it	10, 186/ 15
the leastwise common assemblies	together	, whereof he might hap	10, 198/ 17
when it is gathered	together	, amounteth to no more	10, 145/ 9
as they lie there	together	, I shall now rehearse	10, 175/ 21
would confer and compare	together	the words of his	10, 6/ 18
places conferred so well	together	, the feebleness of his	10, 7/ 34
yet, by such flocking	together	, and following on a	10, 140/ 31
for me to liken	together	a person once perjured	10, 157/ 17
conscience, resemble and liken	together	genteel hounds, or goodly	10, 142/ 22
that their own talking	together	in the other three	10, 12/ 18
ashamed to liken them	together	in every point, although	10, 157/ 19
as though we sat	together	playing at post. For	10, 62/ 7
men, in their talking	together	, divide their present communication	10, 11/ 21
give us in heaven,	together	, everlasting glory. Printed by	10, 231/ 16
three sorts of people	together	, which you shall find	10, 60/ 6
heresies "may well stand	together	" for aught that he	10, 186/ 14
people should accept all	together	both all that ever	10, 203/ 31
myself could glue it	together	again. And therefore where	10, 16/ 33
in the whole work	together	, how evil words and	10, 64/ 12
such honor they hold	together	all. And yet, as	10, 47/ 26
chapter were any manner	token	that his book of	10, 64/ 19
not this an evident	token	that he doth it	10, 166/ 28
a sign and a	token	in that I say	10, 55/ 12
sign and a good	token	that he is such	10, 10/ 8
myself, but for a	token	that men may wit	10, 30/ 2
can be any evident	token	in any such case	10, 159/ 25
be any such evident	token	in any such case	10, 166/ 14

may be an evident	token	that some such witness	10, 166/ 17
there is no sufficient	token	to prove that he	10, 163/ 11
may accept such a	token	to be true though	10, 163/ 2
if there be such	tokens	as before appeareth, that	10, 163/ 16
judge be partial, such	tokens	may sooner be accepted	10, 162/ 37
if there appear manifest	tokens	that he do it	10, 161/ 31
if there appear manifest	tokens	that he doth it	10, 146/ 15
being induced by certain	tokens	and likelihoods, have a	10, 160/ 24
by, and show good	tokens	of right hearty repentance	10, 118/ 11
that if there be	tokens	that it is not	10, 155/ 22
he saw by evident	tokens	that it is not	10, 159/ 21
that there remain some	tokens	of suspicion, of which	10, 127/ 19
many others. For the	tokens	might be plain enough	10, 166/ 33
judge be partial, such	tokens	may be sooner accepted	10, 155/ 25
judge be partial, such	tokens	may be sooner accepted	10, 162/ 39
him manifest and open	tokens	to prove that his	10, 161/ 13
judge weeneth none, upon	tokens	that he thinketh manifest	10, 162/ 28
the judge seeth such	tokens	as seem unto him	10, 161/ 13
but that if the	tokens	seem such unto the	10, 161/ 32
as I again there	told	it him -- so	10, 103/ 18
right reasonable, as I	told	you, in a general	10, 144/ 25
out again, have always	told	him evil, and never	10, 227/ 8
for heresies have ever	told	him lies, and never	10, 227/ 9
him evil, and never	told	him good. And of	10, 227/ 8
such lies, I have	told	it them. But as	10, 18/ 12
my faith, to be	told	for a cause of	10, 43/ 3
his cold and unsavory	told	tale of charity denied	10, 42/ 34
indifferently and to have	told	them their faults on	10, 20/ 11
seem to defend, utterly	told	in vain. For first	10, 42/ 3
him lies, and never	told	him true. For whereas	10, 227/ 10
spilt, and as I	told	you, the harm that	10, 108/ 13
though all the town	told	it with him. Lo	10, 135/ 13
as he. It was	told	me, as I say	10, 5/ 8
God. Here he hath	told	us that if any	10, 42/ 23
same "some" that so	told	this man, if there	10, 45/ 6
this piece, it was	told	me that in that	10, 5/ 13
cause which I before	told	you (that is to	10, 58/ 19
by to disclose who	told	them the matter and	10, 106/ 31
when it is all	told	, weigheth unto no more	10, 163/ 21
you see well, I	told	him there once again	10, 103/ 14
that in a tale	told	him by other folk	10, 167/ 11
But surely such tales	told	unto the people, and	10, 81/ 22
own self have plainly	told	him the same things	10, 227/ 20

common people to be	told	that tale, shall, as	10, 79/ 38
that all that so	told	him were spiritual men	10, 84/ 27
the party privy who	told	him that tale, bind	10, 125/ 35
in the circumstances and	told	all one tale, confessing	10, 154/ 10
never tell them who	told	me the tales that	10, 126/ 6
would always therewith have	told	him too that yet	10, 132/ 17
was made, as I	told	you, in the said	10, 117/ 20
he should not have	told	it after them. Nor	10, 59/ 23
And thus, as I	told	you, concerning this piece	10, 129/ 15
unto himself, but have	told	it already to him	10, 35/ 30
other tale that he	told	and I touched before	10, 43/ 22
at last it was	told	me for truth that	10, 4/ 28
and so to have	told	them upon whose tale	10, 180/ 14
leaveth out, as I	told	you, the word that	10, 57/ 32
had seemed to me	tolerable	-- I would in	10, 17/ 21
heretic indeed, whom to	tolerate	so long doth sometimes	10, 118/ 7
if he held his	tongue	though secretly in his	10, 82/ 6
tell him. Whose evil	tongues	the spirituality can never	10, 180/ 18
surety keep their own	tongues	still than, with all	10, 97/ 3
of that that themselves	took	that name "evangelical" arrogantly	10, 25/ 7
the second place I	took	the pain for him	10, 200/ 35
a man, though he	took	another man's horse against	10, 79/ 27
much people that so	took	it, as I trust	10, 59/ 12
the beginning, when he	took	him, yet if he	10, 127/ 16
heresies that the people	took	him to mean be	10, 116/ 9
them. For I never	took	the twelve men for	10, 149/ 11
good readers, I never	took	and accounted myself for	10, 14/ 35
think, that I myself	took	a very plain, open	10, 13/ 22
harm thereby, and always	took	his words so that	10, 115/ 27
heresies by him, he	took	all to the best	10, 85/ 8
was such the people	took	much harm thereby, and	10, 115/ 27
saying being such, I	took	but one thing, and	10, 203/ 34
the jury nor never	took	them for witnesses. If	10, 149/ 20
of the true faith,	took	and take yet for	10, 9/ 25
amounting in a sum	total	to the infinite number	10, 208/ 35
many naughty things I	touch	there but a few	10, 8/ 25
that it "may lightly	touch	not only any man	10, 28/ 7
saith he will not	touch	everything "particularly," but take	10, 13/ 18
great weight, though I	touch	his words, I accuse	10, 53/ 10
they were true) did	touch	were yet indeed so	10, 170/ 18
it might seem to	touch	all the judges of	10, 170/ 35
layeth these texts to	touch	me for judging that	10, 54/ 13
print, that may lightly	touch	not only many of	10, 26/ 10

selfsame part wherein I	touch	the book of Division	10, 9/ 12
judge whether it anything	touch	the point or not	10, 49/ 19
are the things that	touch	any laws or statutes	10, 193/ 24
the thing do privately	touch	themselves), for the causes	10, 103/ 16
shortly as I can	touch	some of them. Ye	10, 213/ 32
things that I did	touch	had seemed to me	10, 17/ 21
wherein my Dialogue was	touched	for writing against Tyndale's	10, 5/ 2
with a statute that	touched	treason and all other	10, 79/ 22
Gerson himself, as I	touched	in mine Apology --	10, 19/ 35
neither answered nor once	touched	such things as yourselves	10, 105/ 18
very unwilling to have	touched	any one at all	10, 221/ 32
of his had nothing	touched	the point, but that	10, 132/ 18
which he nothing hath	touched	at all, but over	10, 224/ 4
what it meant: I	touched	the first chapter for	10, 221/ 35
the same point is	touched	again there, folio 106	10, 36/ 15
itself unworthy to be	touched	) I would have passed	10, 155/ 14
them stand that I	touched	not, and have spoken	10, 221/ 30
that Master More hath	touched	yet farther in the	10, 215/ 24
been loath to have	touched	them either. In which	10, 17/ 22
other point that I	touched	before; that is to	10, 138/ 28
things that he hath	touched	here -- Salem, being	10, 224/ 5
that that I have	touched	is sufficient) show the	10, 21/ 6
division: divers I have	touched	and showed sufficiently that	10, 17/ 18
he told and I	touched	before. For that spoke	10, 43/ 22
as it is somewhat	touched	before in the seventh	10, 168/ 23
heresy, I have somewhat	touched	in the third chapter	10, 146/ 33
in my book is	touched	of the three chapters	10, 223/ 31
them only that I	touched	. For they were very	10, 221/ 31
places of this book	toucheth	, being made against heretics	10, 215/ 5
all his chapter never	toucheth	the point; and the	10, 5/ 6
his work of Division	toucheth	there the clergy, and	10, 66/ 7
tale, as you see,	toucheth	the private faults of	10, 43/ 19
slander that he soweth	toucheth	some very few, no	10, 171/ 17
the fifth chapter he	toucheth	punishment of heresies, and	10, 23/ 30
he nothing saith that	toucheth	me, I let them	10, 23/ 32
railings indeed. Then he	toucheth	mine answer made in	10, 46/ 34
33rd leaf, wherein he	toucheth	certain words of mine	10, 53/ 18
goeth he farther and	toucheth	these words of mine	10, 215/ 1
his first chapter he	toucheth	two things. One, that	10, 8/ 5
Another thing this man	toucheth	in the same chapter	10, 59/ 28
-- the matter then	toucheth	not him so near	10, 52/ 34
and yet no more	toucheth	indeed the suit ex	10, 110/ 24
of mine that he	toucheth	. For when that is	10, 171/ 34

answer him that the	touching	of his book was	10, 8/ 22
worldly honor is; nor,	touching	that spiritual dignity, he	10, 42/ 28
sent between them. Now,	touching	the great fear and	10, 28/ 20
Catholic Church. Now, as	touching	his passions for frailty	10, 69/ 3
such a work so	touching	him as his work	10, 66/ 6
I further, good readers,	touching	this point in that	10, 139/ 9
this realm": first, as	touching	mine own remembrance --	10, 195/ 33
hap indeed. Now, as	touching	that I said that	10, 129/ 3
answer after, in the	touching	of his second chapter	10, 8/ 9
ignorance in another manner	touching	the thing that he	10, 83/ 13
ex officio for heresy,	touching	the point that I	10, 122/ 27
he not proved unlike,	touching	the purpose that I	10, 125/ 3
see, good readers, that	touching	the point that we	10, 133/ 13
well enough. And as	touching	the devil, though men	10, 48/ 9
to fill a whole	town	shortly full of heresies	10, 73/ 16
better though all the	town	told it with him	10, 135/ 13
and ten such other	towns	with them, embattled in	10, 3/ 18
assault to such well-walled	towns	, without some such lusty	10, 3/ 23
and are become two	towns	again, with those old	10, 3/ 13
-- sometime two great	towns	, which, being under the	10, 3/ 4
of monitions, requiring a	tract	of time before any	10, 70/ 23
such a long, sober	tract	before their calling by	10, 71/ 16
should use all that	tract	of time, rather than	10, 71/ 4
sip upon. Nor that	tract	is not, therefore, to	10, 71/ 6
man becometh a false	traitor	to God, is in	10, 147/ 1
very lewd and right	traitorous	words by his prince	10, 69/ 24
that though they talk	traitorous	words, yet it is	10, 69/ 33
heretics in a sudden	traitorous	insurrection. And therefore as	10, 110/ 18
the judges, to put	traitors	and felons to answer	10, 137/ 20
writing against Tyndale's false	translation	. And wherein was also	10, 5/ 2
men. And of this	travail	of such great, mountainous	10, 4/ 26
wife were in her	travail	hearkeneth every handwhile and	10, 5/ 30
heard of so sore	travail	of so many, so	10, 5/ 32
great hills had thus	travailed	long, from the week	10, 5/ 35
babes born that they	travailed	on. And when these	10, 5/ 34
-- which is the	treason	to God -- the	10, 70/ 2
man, for fear of	treason	, beware of all such	10, 69/ 31
crime as is the	treason	committed against any worldly	10, 147/ 3
better way both upon	treason	and felony, but if	10, 138/ 31
as I say, let	treason	go, and come but	10, 153/ 37
harm though themselves, concerning	treason	or heresy, fall not	10, 81/ 16
his rejected in heresy,	treason	, murder, or felony; but	10, 156/ 14
yet it is no	treason	, as this good man	10, 69/ 34

without indictments, as in	treason	is used in this	10, 136/ 18
such words yet no	treason	, without some manner of	10, 69/ 28
in a cause of	treason	, but of murder also	10, 147/ 5
to be taken for	treason	or not. Nor I	10, 79/ 25
neither in heresy nor	treason	, nor some other great	10, 70/ 32
would speak of either	treason	or any other felony	10, 79/ 17
a statute that touched	treason	and all other felonies	10, 79/ 22
and in felony or	treason	never to proceed but	10, 135/ 27
proceeding without indictments upon	treason	or felony, proveth at	10, 138/ 19
high misprision or of	treason	, forbear yet the saying	10, 80/ 6
in heresy and in	treason	both, for the necessity	10, 164/ 21
make his behavior high	treason	or heresy, then though	10, 80/ 12
I say: that in	treason	and felony this ordinary	10, 135/ 29
heresy he fell to	treason	too, and would have	10, 110/ 17
put the case in	treason	, wherein there would, I	10, 153/ 27
therewith. Whether they be	treason	or not, yet in	10, 69/ 29
that have authority, to	treat	further of it, and	10, 181/ 21
the letter of his	treatise	at all, and that	10, 31/ 18
said in the said	treatise	, as before appeareth, that	10, 162/ 35
speak in the said	treatise	was to appease this	10, 225/ 17
be in the said	treatise	which he calleth "the	10, 26/ 18
making of the said	treatise	which he calleth the	10, 226/ 31
words of the said	treatise	, then he endeavoreth himself	10, 169/ 10
words of the said	treatise	extend no further but	10, 165/ 6
making of the said	treatise	become through grace indifferent	10, 178/ 1
chapter of the said	treatise	thus: "And here some	10, 168/ 11
did in the said	treatise	. And first I will	10, 156/ 27
recited in the said	treatise	and part in this	10, 211/ 2
chapter of the said	treatise	, that a man may	10, 110/ 35
chapter of the said	treatise	, that "though many spiritual	10, 174/ 23
faith, in all that	treatise	, I speak nothing but	10, 226/ 3
and saith that his	treatise	meant not obstinate deadly	10, 68/ 30
of in the said	treatise	in that place. This	10, 165/ 11
made in the said	treatise	in the place fore-rehearsed	10, 169/ 11
in all the said	treatise	, that the spirituality make	10, 66/ 24
of in the said	treatise	. And of such a	10, 165/ 25
letter" of his "said	treatise	, "and he telleth which	10, 30/ 34
letter of the said	treatise	, which is that "they	10, 57/ 27
said in the said	treatise	, if he that is	10, 105/ 26
place of the said	treatise	, other than that that	10, 174/ 21
in heresy the said	treatise	speaketh only there, and	10, 165/ 25
book write against any	treatise	of his who never	10, 8/ 19
chapter of the said	treatise	, how the witnesses may	10, 89/ 18

chapter of the said	treatise	, how the witnesses may	10, 92/ 9
be, falleth after to	treaty	, and would fain part	10, 62/ 10
offerings, and obits and	trentals	, and purgatory and Mass	10, 47/ 10
to give money to	trentals	, to found chantries and	10, 49/ 26
to change obits and	trentals	and those other things	10, 51/ 2
though he were against	trentals	, obits, and such other	10, 50/ 27
or gravity of the	trespass	, and for imprisoning, use	10, 219/ 13
or reasonable order of	trial	it is that he	10, 148/ 13
the thing to the	trial	, left his "therefore" out	10, 58/ 22
readers, soon see this	tried	between us. For his	10, 175/ 20
therefore, leaving his other	trifles	alone -- I answered	10, 222/ 8
griefs, some part very	trifles	, and some part remedied	10, 192/ 24
stick with him upon	trifles	, I could prove him	10, 63/ 9
of such blunt subtle	trifles	. But to the matter	10, 48/ 37
many others also very	trifles	, and the very chief	10, 15/ 20
is even a very	trifling	. For as for the	10, 188/ 5
And thus the glorious	Trinity	/ have in his	10, 12/ 26
Now, if he royally	triumphed	upon this, and thought	10, 143/ 1
spurs in this point,	triumpheth	upon me and saith	10, 186/ 10
opinion of the judges'	troth	somewhat be angry with	10, 137/ 16
in cunning but in	troth	, as well as I	10, 135/ 10
county than in the	troth	of their cause), they	10, 135/ 20
the presumption of his	troth	in his first oath	10, 152/ 27
reckoned them of such	troth	that, save for evil	10, 134/ 17
word, neither, dispraised the	troth	of juries. For he	10, 137/ 2
as well as the	troth	of a great many	10, 135/ 7
as well trust the	troth	of one judge as	10, 131/ 33
as well trust the	troth	of one judge as	10, 133/ 7
as well trust the	troth	of one judge as	10, 134/ 22
do indeed, trust the	troth	of one judge as	10, 134/ 36
I durst trust the	troth	of two juries. What	10, 134/ 22
as well as the	troth	of two juries. I	10, 134/ 36
if I distrusted the	troth	of the juries, the	10, 137/ 14
they shall make the	troth	shrink, and many true	10, 220/ 11
give a boldness to	troth	and true men. And	10, 219/ 28
also give boldness to	troth	and true men. And	10, 220/ 8
one man, of whose	troth	I make myself sure	10, 135/ 6
let to believe the	troth	of some one man	10, 135/ 5
twelve dispraiseth not the	troth	of the petit juries	10, 137/ 3
of distrust in their	troth	. And yet since their	10, 137/ 10
shall give boldness to	troth	-- assay, then, and	10, 220/ 13
of the juries, whose	troth	yet many times deceiveth	10, 135/ 22
that I trust the	troth	of your two juries	10, 136/ 31

men. And by my	troth	I think verily on	10, 220/ 9
peril using diligence and	troth	, though the witness be	10, 162/ 26
he ween, by his	troth	, that the writer meant	10, 66/ 13
find in this judge's	troth	, that maketh you to	10, 136/ 33
should by sedition, and	trouble	, and dearth, and death	10, 140/ 1
party so falleth in	trouble	without some default of	10, 130/ 27
indicted. What is his	trouble	the less for that	10, 123/ 5
are suspected and in	trouble	, and depose for them	10, 148/ 33
other, further suit to	trouble	the King's Grace or	10, 98/ 17
heresy to fall in	trouble	sometime though he were	10, 122/ 31
once read -- the	trouble	should show itself. But	10, 6/ 34
shall for this matter	trouble	you no longer, but	10, 31/ 32
take more harm. What	trouble	have there many men	10, 229/ 1
keep innocents out of	trouble	as any of us	10, 113/ 14
innocents may come to	trouble	thereby without offense. This	10, 119/ 32
purpose: to prove the	trouble	of him that is	10, 122/ 25
be unlike to the	trouble	of him that is	10, 122/ 26
realm to fall in	trouble	and business, with insurrection	10, 119/ 21
the judge's hands than	trouble	the county with calling	10, 135/ 21
hath been very few	troubled	therefor in any diocese	10, 170/ 3
man sometime to be	troubled	upon suspicion of felony	10, 122/ 33
happen to be wrongfully	troubled	in time to come	10, 183/ 30
But yet being sore	troubled	with the wild wolf	10, 162/ 31
tale, bind that busy,	troublesome	man to good abearing	10, 125/ 35
see the proof, I	trou	, meetly well already. For	10, 139/ 24
tale not be heard,	trou	you? Yes, and (the	10, 153/ 33
heard of, nor, I	trou	, himself neither. And in	10, 195/ 18
to -- nor, I	trou	, no man's else --	10, 208/ 22
or five hours, I	trou	. Howbeit, there I was	10, 12/ 9
false. This is, I	trou	, to no man any	10, 153/ 7
be so mad, I	trou	, to lay me for	10, 144/ 6
howbeit, of truth I	trou	it happeth not so	10, 128/ 30
would not the judges,	trou	you, give them the	10, 154/ 13
overseen himself more, I	trou	, than twenty times in	10, 221/ 13
not this wise way,	trou	you, do well in	10, 75/ 12
the price of his	trowel	, and the other of	10, 60/ 26
very well, and very	true	it is -- nor	10, 20/ 31
to call all the	true	Catholics mine affinity, and	10, 28/ 28
himself here, like a	true	, faithful man, affirmeth them	10, 29/ 27
good man here say	true	in these aforesaid words	10, 175/ 11
if they were all	true	, were not all likely	10, 15/ 11
if he said therein	true	, then were all the	10, 227/ 1
plain confession of the	true	faith, took and take	10, 9/ 25

troth shrink, and many	true	men afeard. And if	10, 220/ 12
a token to be	true	though there appear some	10, 163/ 2
judge as they think	true	, their souls are safe	10, 162/ 15
a great multitude of	true	Catholic men) as hath	10, 21/ 28
were they never so	true	, were yet, as meseemeth	10, 77/ 26
weeneth that it were	true	: yet is, as I	10, 108/ 12
their one yea more	true	upon their bare word	10, 147/ 14
their one yea more	true	upon their bare word	10, 155/ 33
which if they were	true	(as they be false	10, 177/ 14
swear false and seem	true	, nothing mistrusted because he	10, 162/ 32
if he say therein	true	) the very best is	10, 64/ 29
contrary ways to the	true	faith indeed. But then	10, 23/ 36
while it is not	true	-- yet by such	10, 17/ 7
causes if they were	true	, bringing forth by heaps	10, 212/ 21
boldness to troth and	true	men. And by my	10, 220/ 8
doubt it to be	true	that I could believe	10, 135/ 13
but that this is	true	-- I declare and	10, 170/ 13
that happen to be	true	, if ye find it	10, 87/ 30
prove whether it be	true	or not. For except	10, 195/ 39
presume a thing is	true	which two good, honest	10, 179/ 6
his were good and	true	, that it happeth as	10, 109/ 1
that that thing were	true	which himself hath openly	10, 116/ 29
in such things not	true	: then seeth he not	10, 45/ 26
as, though they be	true	, yet gladly he will	10, 102/ 21
knoweth well to be	true	; and, indeed, he saith	10, 102/ 38
therein he saith very	true	. For since he was	10, 200/ 33
-- is not this	true	but if I found	10, 34/ 20
all three? Yes, forsooth,	true	enough though I never	10, 34/ 21
that I thought was	true	. To this I answer	10, 226/ 4
me if he said	true	. And surely if he	10, 18/ 22
it likely to be	true	. For when in the	10, 10/ 4
his fault and say	true	: he falleth in no	10, 161/ 16
if he say not	true	, but that in the	10, 175/ 14
if it were as	true	as it is false	10, 17/ 5
in these things say	true	, as it is well	10, 45/ 31
answereth that it is	true	, but it is, he	10, 127/ 33
he layeth were as	true	as it is not	10, 199/ 1
weening that it were	true	. And there it is	10, 226/ 17
avow then his deposition	true	, before the judge, in	10, 93/ 19
man setteth forth for	true	, which I know for	10, 15/ 3
me that I said	true	therein, I laid there	10, 102/ 35
so likely to be	true	that his life may	10, 107/ 19
feign himself to say	true	, and look like a	10, 157/ 25

intend to be) faithful,	true	Christian people. Look, therefore	10, 87/ 17
they both charitable and	true	, and the man they	10, 91/ 17
oath presumed to be	true	, though the man himself	10, 153/ 6
his detection never so	true	, yet he may for	10, 92/ 33
thing might yet be	true	. For there might be	10, 120/ 26
that his fault is	true	, and that mine he	10, 27/ 29
of the realm for	true	, may well mishap to	10, 17/ 8
harmless. This is very	true	-- "as much as	10, 147/ 31
certainty sure to be	true	: he could never upon	10, 160/ 10
one part to be	true	. Let him now learn	10, 33/ 25
if God's word be	true	," doubteth not of the	10, 63/ 13
more, and some more	true	, and some of a	10, 211/ 4
by any reasonable and	true	allegation so order themselves	10, 60/ 22
every man everywhere findeth	true	that any order of	10, 103/ 13
farther, whether it be	true	as the other hath	10, 72/ 21
if he find it	true	by sufficient proof, or	10, 72/ 22
that it should be	true	that is reported, that	10, 67/ 19
though it were all	true	that he saith, and	10, 26/ 22
it is not all	true	that he saith: that	10, 47/ 25
if himself therein say	true	) as he seemeth to	10, 84/ 12
do prove the thing	true	that I tell it	10, 104/ 2
so fall, find it	true	that I tell him	10, 151/ 15
likely they do: then	true	it is that the	10, 45/ 31
that it is indeed	true	, the thing that I	10, 131/ 7
presumption likely to swear	true	. And since that he	10, 153/ 14
then is it as	true	again that the thing	10, 45/ 33
that he hath sworn	true	in denying the articles	10, 112/ 36
that this tale were	true	, contrary to the oath	10, 154/ 12
And if it be	true	, then may the spiritual	10, 178/ 33
and never told him	true	. For whereas the punishment	10, 227/ 10
tale though it were	true	, he doth them yet	10, 82/ 30
or no, yet very	true	it is), then say	10, 148/ 1
And that is very	true	also, and therefore we	10, 148/ 11
for good men and	true	, and think they will	10, 136/ 28
he seemeth to say	true	. And therefore this patch	10, 156/ 18
look whether I say	true	. But now, this being	10, 158/ 15
might ween he swore	true	. Now, if this man	10, 160/ 13
well likely to swear	true	. Now, if this good	10, 164/ 23
fear, to make every	true	man content to accuse	10, 93/ 35
strengthened it. And all	true	Christian countries to this	10, 145/ 3
boldness to troth and	true	men. And verily I	10, 219/ 29
bare word then more	true	than before was his	10, 148/ 27
false, and the other	true	that never was sworn	10, 166/ 7

and then look whether	true	men shall wax the	10, 220/ 14
that it should be	true	, that it were so	10, 68/ 11
s (if they were	true	) did touch were yet	10, 170/ 18
their verdict to be	true	? And also, wherefore should	10, 149/ 15
warrant you wise and	true	: And now will I	10, 26/ 5
-- yet of many	true	men that will detect	10, 99/ 7
the second to say	true	. If we will refuse	10, 152/ 10
witnesses will swear but	true	-- such witnesses, at	10, 163/ 30
that lie to be	true	. Thereto, ye wot well	10, 78/ 4
although that all were	true	. And now would I	10, 15/ 17
that he wrote herein	true	, then wisdom would he	10, 18/ 23
if this tale were	true	-- yet would I	10, 79/ 10
for all that, swear	true	, the world would receive	10, 153/ 10
the other shall swear	true	. And thus you see	10, 162/ 24
Wherein whether he say	true	or not you shall	10, 202/ 25
to do some penance."	Truly	this is a marvelous	10, 111/ 5
all, but only saith,	Truly	this is a marvelous	10, 112/ 16
so reported about. For	truly	the report abroad is	10, 58/ 32
defaults at them, as "	truly	" as I do at	10, 189/ 33
he handle them as	truly	as he handleth these	10, 191/ 21
sooner be accepted than	truly	showed -- it is	10, 162/ 37
then fetch their light?	Truly	I wot not where	10, 20/ 18
also he well and	truly	rehearseth, do not import	10, 57/ 5
this cause of truth,	truly	I would not flatter	10, 59/ 14
boldness to heretics --	truly	I will not fully	10, 219/ 27
authority falsely pretended, but	truly	had immediately of God	10, 207/ 6
matters not only so	truly	, but, over that, so	10, 184/ 3
that I answered him	truly	, and, with the necessary	10, 214/ 19
not to do otherwise	truly	and charitably their duty	10, 99/ 27
so, I said but	truly	. For if they did	10, 202/ 10
be sooner accepted than	truly	showed. To this piece	10, 155/ 25
full well and full	truly	, forsooth, and which in	10, 49/ 21
be sooner accepted than	truly	showed. As who saith	10, 163/ 1
it, and instead thereof	trust	all unto accusers --	10, 101/ 30
shamefully. And else, I	trust	, look in all the	10, 60/ 15
wherein you shall, I	trust	, be well and fully	10, 228/ 10
skin), I shall therefore	trust	the best, and leave	10, 230/ 31
cause have very great	trust	unto them. And yet	10, 135/ 23
not that I would	trust	him better. And yet	10, 136/ 36
well, yet might we	trust	the judges as well	10, 136/ 23
said: that I would	trust	the judge as well	10, 136/ 35
and put all their	trust	in God, as the	10, 216/ 19
juries so much to	trust	the court, because the	10, 134/ 9

his open words, I	trust	you shall believe me	10, 58/ 23
would of the both	trust	the judge better --	10, 137/ 1
meant therein (as I	trust	he meant but well	10, 23/ 9
be put in the	trust	. And I dare say	10, 131/ 35
which, save for the	trust	that I have to	10, 36/ 27
indeed, nor never, I	trust	in God, I shall	10, 134/ 35
in felony, though the	trust	were put in the	10, 137/ 19
withal, whose examples I	trust	this realm is too	10, 145/ 7
saith and as I	trust	too, intended it not	10, 14/ 30
things as they now	trust	the inquests, it were	10, 134/ 8
them so soon in	trust	to be judges in	10, 178/ 15
of the man good	trust	that he meaneth no	10, 53/ 11
since I saw what	trust	the realm must needs	10, 134/ 11
my remembrance read, nor	trust	in God never shall	10, 110/ 12
and that, though we	trust	the juries never so	10, 136/ 22
ordinary is not, I	trust	, so unreasonable, nor they	10, 117/ 8
now dispute upon, I	trust	you shall not think	10, 56/ 23
find, as I verily	trust	I should not if	10, 180/ 1
I durst as well	trust	the troth of one	10, 131/ 33
he durst as well	trust	the troth of one	10, 133/ 7
I durst as well	trust	the troth of one	10, 134/ 22
judge as I durst	trust	the troth of two	10, 134/ 22
will I do indeed,	trust	the troth of one	10, 134/ 36
Now, sir, that I	trust	the troth of your	10, 136/ 31
this matter now, either	trust	unto his, or else	10, 119/ 3
But if they will	trust	in their own wit	10, 216/ 19
none harm though the	trust	that we put in	10, 134/ 19
another remedy that I	trust	in God shall never	10, 75/ 26
saw need yet, nor	trust	I never shall. What	10, 164/ 9
that he will not	trust	a judge so well	10, 137/ 8
worse than I will	trust	them?" For that is	10, 136/ 34
happly some such as	trust	more in the favor	10, 135/ 19
never need. For I	trust	in God there never	10, 75/ 27
a case as I	trust	in God this good	10, 204/ 35
took it, as I	trust	in God verily there	10, 59/ 12
so because I will	trust	him no worse than	10, 136/ 34
suit ex officio, and	trust	that all would be	10, 104/ 13
needly be believed and	trusted	. And therefore it is	10, 133/ 10
needs be believed and	trusted	. And therefore it is	10, 134/ 26
here as though he	trusted	that all the world	10, 67/ 25
Wherein I would have	trusted	him as well upon	10, 36/ 26
saith further, that he	trusteth	that those prelates whom	10, 55/ 29
make you ween the	truth	were contrary -- divide	10, 106/ 9

all, but always the	truth	proved contrary -- both	10, 179/ 23
wherein, to say the	truth	, he layeth a cause	10, 19/ 31
and to tell the	truth	as of a necessity	10, 90/ 27
knowledge of that one	truth	, nineteen and a half	10, 106/ 12
do it for the	truth	, or have a hatred	10, 159/ 30
new knowledge of the	truth	, and of a very	10, 165/ 20
conceived, is of very	truth	but even a very	10, 218/ 21
been credible and said	truth	. And yet afterward hath	10, 148/ 24
matter I had of	truth	no need. And yet	10, 131/ 21
best, and leave the	truth	to God. And concerning	10, 230/ 32
shall well see the	truth	. Lo, these are this	10, 168/ 8
plain "opening of the	truth	." But forasmuch as meseemeth	10, 31/ 4
say that he saith	truth	, as long as there	10, 158/ 25
for perceiving of the	truth	, from the beginning to	10, 88/ 19
yet, to say the	truth	, never complaint brought forth	10, 170/ 8
believe, but as the	truth	is. I cannot see	10, 150/ 9
mischiefs are gone. The	truth	is, good Christian readers	10, 106/ 14
some say"s the	truth	is proved contrary, both	10, 230/ 5
therein to know the	truth	," I shall "find" that	10, 58/ 35
the knowledge of the	truth	is necessary for them	10, 80/ 25
because they defend the	truth	and make good folk	10, 39/ 25
of tediousness." And of	truth	if he have (as	10, 13/ 30
that therein he saith	truth	, and that I suppose	10, 206/ 4
but only deposed the	truth	. And therefore if he	10, 160/ 26
believe that he sweareth	truth	. I marvel, in good	10, 113/ 3
came forth with the	truth	, and agreed in the	10, 154/ 9
of conscience, though the	truth	be otherwise indeed. For	10, 161/ 17
every abjuration. But of	truth	, he that is abjured	10, 116/ 33
his charge. And of	truth	this conclusion is so	10, 120/ 31
no larger than the	truth	. But that is his	10, 169/ 30
peradventure ever; howbeit, of	truth	I trow it happeth	10, 128/ 30
himself to hide the	truth	therein, as it seemeth	10, 210/ 33
Howbeit, to say the	truth	, he the less needed	10, 147/ 21
unto you which is	truth	, which this man of	10, 106/ 8
God. And surely the	truth	is that many laymen	10, 42/ 18
proof of his plain	truth	in the matter his	10, 78/ 5
rather than for the	truth	of the matter. And	10, 89/ 16
rather than for the	truth	of the matter. I	10, 90/ 32
will inquire for the	truth	in this matter, he	10, 178/ 27
nor, to say the	truth	, not so much as	10, 138/ 13
because it is very	truth	that I never saw	10, 134/ 34
will not say but	truth	; nor I never said	10, 136/ 29
it; and whereas of	truth	it needeth no repealing	10, 188/ 31

judge, tell then the	truth	, and will not be	10, 85/ 22
was told me for	truth	that unto one little	10, 4/ 28
say this and say	truth	: that the ordinaries, of	10, 70/ 27
and plainly counsel the	truth	. And if percase there	10, 51/ 30
been examined, and the	truth	hath been plainly proved	10, 167/ 23
mine Apology. Howbeit, of	truth	, in this point he	10, 9/ 32
-- yet is the	truth	in that point so	10, 59/ 16
under a color of	truth	, but also presumed that	10, 158/ 24
to say more than	truth	. Lo, good readers, here	10, 181/ 3
without any question very	truth	, for though Saint Chrysostom	10, 21/ 13
preach and teach the	truth	. But now saith this	10, 205/ 3
More, this is the	truth	therein: I say in	10, 174/ 20
or otherwise know the	truth	against the saying of	10, 149/ 34
that he would say	truth	at the second oath	10, 161/ 22
offereth to tell the	truth	upon a second oath	10, 161/ 29
the plain and open-known	truth	, would with shame enough	10, 210/ 30
else would tell the	truth	, if he should never	10, 96/ 1
and, to hide the	truth	out of sight, slink	10, 88/ 16
king's honorable Council the	truth	hath been so plainly	10, 84/ 22
am very sure the	truth	will prove so too	10, 124/ 13
say so, though the	truth	be not so, yet	10, 178/ 29
saith that "though the	truth	be not so, yet	10, 180/ 5
their abuses thereof, the	truth	appeareth in some place	10, 191/ 15
bear a faggot: very	truth	it is somewhat, and	10, 124/ 23
for this point, the	truth	being so substantially proved	10, 78/ 31
with him upon the	truth	of that tale, there	10, 77/ 23
I say, and very	truth	it is, that I	10, 34/ 15
not his matter. But	truth	it is that I	10, 58/ 31
remedy (to say the	truth	) very well: that is	10, 75/ 31
so to be. Very	truth	it is that no	10, 90/ 9
will also depose the	truth	, and he that first	10, 103/ 8
And therefore, since the	truth	is indeed that all	10, 108/ 9
arresting for good abearing,	truth	it is that a	10, 126/ 23
priests before secular judges,	truth	it is that one	10, 195/ 7
the laws, whereas of	truth	I speak them not	10, 191/ 7
were so disposed. And	truth	it is, they may	10, 132/ 35
none otherwise than the	truth	of the thing shall	10, 162/ 2
find according to the	truth	, and let those witnesses	10, 150/ 1
word, but by the	truth	thereof, meaneth to confirm	10, 63/ 14
indeed, but as the	truth	shall seem to them	10, 162/ 3
it, but that the	truth	may come to light	10, 211/ 24
the plain opening of	truth	the readier way is	10, 31/ 5
of late surmised, the	truth	hath been well proved	10, 184/ 6

doubteth not of the	truth	of God's word, but	10, 63/ 13
law. This answer of	truth	is not worth a	10, 134/ 30
in this cause of	truth	, truly I would not	10, 59/ 14
deed." That is very	truth	indeed. But yet they	10, 69/ 9
of this realm, to	try	the matters by juries	10, 135/ 26
that saith, "Post concupiscentias	tuas	ne eas" ("After thy	10, 56/ 19
being under the great	Turk	, were between Easter and	10, 3/ 4
vanquishing of the great	Turk	and conquering of the	10, 222/ 25
exhortation against the great	Turk	, and his own rehearsing	10, 12/ 21
of God if they	turn	it to a more	10, 113/ 30
whereby he can lightly	turn	a sentence after his	10, 208/ 18
man be loath to	turn	the leaves and look	10, 62/ 19
clearly mark if you	turn	these words "And therefore	10, 58/ 14
from sore and vehement	turn	by such dealing into	10, 118/ 4
of doubt indeed should	turn	to the encouraging of	10, 15/ 28
which he dissembleth here	turn	up all his tale	10, 172/ 4
this. But now to	turn	again, as I promised	10, 143/ 9
inventive I have to	turn	a sentence, let the	10, 208/ 19
a much more friendly	turn	if he make his	10, 224/ 34
where themselves list to	turn	him. And now, since	10, 227/ 28
which, upon their detection,	turn	of their own offer	10, 118/ 10
them all unsaid than	turn	back to seek them	10, 7/ 16
which our Lord rather	turn	upon theirs that so	10, 213/ 25
innocent people openly, and	turn	folk from the faith	10, 105/ 3
God, of his goodness,	turn	at length the chief	10, 145/ 36
shrews, to make him	turn	and change the sentence	10, 192/ 10
before, and they may	turn	yet in time and	10, 166/ 27
heresy and were well	turned	to God. But on	10, 227/ 34
marvelous metamorphosis enchanted and	turned	into two Englishmen by	10, 3/ 7
now straggled away, and	turned	into venial sin --	10, 31/ 31
and shame. And some	turned	in writing that name	10, 25/ 18
the sentence that himself	turneth	them to -- nor	10, 208/ 22
complaint (as I said)	turneth	on the other side	10, 219/ 6
shrewd cow again, and	turneth	over the pail even	10, 76/ 3
take no business in	turning	back at all. For	10, 62/ 20
other when both those	twain	be done -- there	10, 51/ 10
afresh, and one or	twain	detect him -- they	10, 107/ 33
to light there cometh	twain	. But at another time	10, 107/ 5
at the robbery, both	twain	; and his bare word	10, 148/ 26
you have heard both	twain	, whether they be like	10, 121/ 3
the more offender such	twain	as abjure both, and	10, 219/ 18
with a line or	twain	wherein he declareth that	10, 36/ 23
him, or more than	twain	, or ten either --	10, 72/ 34

in some one or	twain	, or some few, against	10, 205/ 1
in which of the	twain	soever he find it	10, 32/ 31
is fain to make	twain	. Now, whereas he saith	10, 206/ 22
might mean, of which	twain	he taketh here the	10, 172/ 1
whither oath of the	twain	-- here I say	10, 152/ 15
this thing about be	twain	. The one is if	10, 172/ 15
he hateth, to hurt	twain	whom he loveth --	10, 94/ 34
in which of the	twain	this good man findeth	10, 32/ 29
what one thing or	twain	specially moved me to	10, 4/ 6
as any of us	twain	, and much more reason	10, 113/ 14
and the other but	twain	, the greater offender hath	10, 219/ 4
that thing, one, or	twain	, or ten, or twenty	10, 203/ 16
some one man or	twain	in a shire, whereby	10, 103/ 24
had been in both	twain	saved; and that it	10, 39/ 6
charitable way of the	twain	were that that himself	10, 50/ 18
but be things, both	twain	, which they that do	10, 81/ 10
in this world but	twain	. The one, that it	10, 220/ 23
surely they have both	twain	, and either the one	10, 190/ 12
in peril, doing both	twain	their best to judge	10, 162/ 11
stand they still, both	twain	, all the while that	10, 12/ 11
twelve priests, but by	twelve	temporal men, and his	10, 196/ 16
say that the same	twelve	men that are his	10, 130/ 8
whether I mean the	twelve	men that are the	10, 149/ 6
taxed him, not by	twelve	priests, but by twelve	10, 196/ 16
is after by other	twelve	acquitted, go get him	10, 130/ 12
if I mean the	twelve	men, then he answereth	10, 149/ 8
come thereto, neither in	twelve	sheets nor in twelve	10, 4/ 34
may be accused by	twelve	men and know not	10, 141/ 16
in such case the	twelve	men be known that	10, 132/ 37
a long answer of	twelve	whole sheets of paper	10, 4/ 30
was made of the	twelve	sheets of paper, and	10, 5/ 27
better believe twenty-four than	twelve	dispraiseth not the troth	10, 137/ 3
perceive: if either the	twelve	men or the judges	10, 162/ 14
I never took the	twelve	men for witnesses in	10, 149/ 11
twelve sheets nor in	twelve	quires neither, write as	10, 4/ 34
now for the temporal	twelve	men? For ye wot	10, 131/ 30
and saith that the	twelve	men may yet do	10, 132/ 34
him call that one	twenty	. And if he can	10, 18/ 13
more, I trow, than	twenty	times in his twentieth	10, 221/ 13
that he should upon	twenty	such secret informations afterward	10, 73/ 32
game, and there lay	twenty	pounds upon it, as	10, 62/ 12
should divide it into	twenty	parts, nineteen parts and	10, 108/ 14
though they were such	twenty	, will take them all	10, 93/ 31

the space of these	twenty	years or thirty last	10, 170/ 4
twain, or ten, or	twenty	, but utterly to accept	10, 203/ 16
telleth us here into	twenty	parts, and with the	10, 106/ 11
he will better believe	twenty-four	than twelve dispraiseth not	10, 137/ 3
end, when all the	twenty-one	chapters are written --	10, 12/ 14
bare word than their	twice	nay upon a solemn	10, 147/ 14
bare word than their	twice	nay upon a solemn	10, 155/ 34
he may that was	twice	sworn before. And thereon	10, 160/ 8
laws to burn them	twice	when they be proved	10, 145/ 18
yet increaseth that suspicion	twice	so sore. But finally	10, 117/ 36
not let to swear	twice	nay before they confess	10, 147/ 13
not let to swear	twice	nay before they confess	10, 155/ 32
great difference between these	two	men in all this	10, 123/ 30
His Grace keepeth not	two	bishops of all the	10, 138/ 12
Salem and Bizance were	two	Englishmen indeed, and spoke	10, 11/ 2
read and consider those	two	places first, and then	10, 31/ 10
mine -- in those	two	leaves 80 and 81	10, 214/ 33
to the mounenance of	two	straws, for anything that	10, 179/ 31
a reformation of such	two	great parties as the	10, 15/ 1
he calleth that heretic	two	contrary names, as well	10, 24/ 29
And yet are his	two	cases such as, well	10, 108/ 23
for so must every	two	things needs be, for	10, 150/ 16
that he saith therein	two	things -- both that	10, 58/ 9
therewith. And when those	two	things be both fresh	10, 88/ 25
purgatory, which in those	two	places verily burneth souls	10, 231/ 13
else were they not	two	but one), but he	10, 150/ 17
long while but in	two	dioceses very few been	10, 171/ 16
then, upon this man's	two	oaths, his first oath	10, 152/ 20
too sometimes, and telleth	two	places where: folio 77	10, 167/ 14
with a word or	two	of a further fault	10, 113/ 19
as if there were	two	men that had sworn	10, 105/ 30
have yet in these	two	points struck hands again	10, 30/ 28
trust the troth of	two	juries. What hath this	10, 134/ 23
a proper piece of	two	parts thus he concludeth	10, 45/ 17
like it. Now, these	two	thus handled, he cometh	10, 120/ 1
so unreasonable that this	two	or three hundred years	10, 117/ 10
though they had made	two	or three hundred (as	10, 140/ 28
one judge as of	two	juries -- I think	10, 133/ 8
man's gay words in	two	places wherein I perceive	10, 202/ 19
avoid a resemblance between	two	things -- it is	10, 150/ 14
the least. But if	two	will say it is	10, 178/ 25
all that, that because	two	men say it and	10, 179/ 10
that this man maketh:	Two	men say it is	10, 179/ 13

may find mine. Those	two	things he leaveth out	10, 31/ 1
man, "but yet these	two	be not like. For	10, 157/ 28
now brought forth another	two	, whom he maketh, as	10, 78/ 8
more but for them	two	, after the manner of	10, 12/ 28
only many more than	two	, but also many more	10, 179/ 18
whoso read the said	two	chapters of mine Apology	10, 57/ 17
indeed, in one or	two	places of mine Apology	10, 169/ 36
and the fashion thereof:	two	things only moved me	10, 6/ 6
esteem the babbling of	two	hundred (no, not though	10, 179/ 30
gone. And therefore his	two	gay cases of swearing	10, 108/ 21
maketh as there were	two	parties. The one he	10, 86/ 29
their words should have	two	senses, and one boot	10, 115/ 20
then I should "make	two	lies for one"; and	10, 189/ 35
then shall he make	two	faults for one. For	10, 191/ 21
then shall he make	two	lies for one. Lo	10, 191/ 22
neither, lest he make	two	lies for one. Is	10, 192/ 16
thing is true which	two	good, honest persons sworn	10, 179/ 6
look for -- yet	two	points I remember thereof	10, 226/ 8
spiritual law that when	two	do both renounce their	10, 219/ 2
part at all. For	two	things he saith: one	10, 220/ 5
way were better. Marry,	two	things I say: that	10, 135/ 28
I think that his	two	devices will serve sufficiently	10, 172/ 22
be many more than	two	that say so. And	10, 178/ 28
be many more than	two	that say so. That	10, 179/ 16
first chapter he toucheth	two	things. One, that I	10, 8/ 5
I speak here of	two	lets. One, that men	10, 102/ 25
enchanted and turned into	two	Englishmen by the wonderful	10, 3/ 7
if there were but	two	witnesses of the matter	10, 99/ 32
we should regard those	two	cases -- the publishing	10, 108/ 25
one judge as of	two	juries. But the judges	10, 131/ 33
his words, and declare	two	ways that the good	10, 171/ 36
every proof must be	two	witnesses at the least	10, 178/ 25
false. He hath there	two	leaves, in the end	10, 192/ 27
in his life any	two	men, in their talking	10, 11/ 20
But read my said	two	chapters, and then as	10, 58/ 22
forward, he bringeth forth	two	or three things which	10, 221/ 21
sleight deceive you. But	two	things for this matter	10, 86/ 25
that ever thought any	two	of the three. And	10, 34/ 22
excused, hath these other	two	presumptions for to bear	10, 152/ 30
in some point those	two	things are unlike (for	10, 150/ 16
let him assign me	two	juries of very well-known	10, 136/ 25
the troth of your	two	juries well, what fault	10, 136/ 32
and Bizance -- sometime	two	great towns, which, being	10, 3/ 3

piece he hath of	two	parts, by which he	10, 45/ 10
Church . . . -- there were	two	causes for which I	10, 186/ 19
vanished, and are become	two	towns again, with those	10, 3/ 13
even unto felony. If	two	or three witnesses would	10, 154/ 1
seem that I steal	two	or three words of	10, 214/ 26
as the troth of	two	juries. I would here	10, 134/ 36
also many more than	two	hundred, that would say	10, 179/ 19
any farther than those	two	dioceses, and yet, to	10, 170/ 7
not though they were	two	thousand, and yet many	10, 179/ 30
that, if after those	two	chapters read, you return	10, 57/ 19
beat off with a	two-handed	staff, and tell this	10, 45/ 24
it. As for this	two-handed	sword, some young, lusty	10, 45/ 23
and here in England	Tyndale	, Friar Barnes, George Joye	10, 200/ 18
touched for writing against	Tyndale's	false translation. And wherein	10, 5/ 2
is but since that	Tyndale's	books and Frith's, and	10, 14/ 22
defended, against my Confutation,	Tyndale's	wise chapter in which	10, 5/ 3
piece he leaveth half	unanswered	, and to another piece	10, 127/ 9
much he hath left	unanswered	, and how much of	10, 224/ 3
the other, leave it	unanswered	too. But now goeth	10, 181/ 8
device, heretics may go	unarrested	-- I cannot believe	10, 182/ 24
bounds; but of oversight,	unawares	, he hath in some	10, 19/ 27
to tell a lie	unawares	is the part of	10, 226/ 19
all with one word	unawares	. For now read it	10, 62/ 22
sworn, and will not	uncalled	and unsworn tell no	10, 99/ 13
yet for no such	uncharitable	words though they were	10, 55/ 32
and heal well this	uncharitable	sore. In this motion	10, 52/ 11
the prelates handle men	uncharitably	, and for heresies vex	10, 39/ 2
of his own words	undefended	which he nothing hath	10, 224/ 3
it. And thou shalt	understand	that his answer beginneth	10, 11/ 14
must this good man	understand	: that this good soft	10, 70/ 30
name -- he shall	understand	that upon such occasion	10, 25/ 26
he maketh for, and	understand	and believe Summa rosella	10, 189/ 10
offenders." And you shall	understand	, good readers, that in	10, 146/ 20
as list not to	understand	it. And where I	10, 14/ 19
me -- ye shall	understand	that my words in	10, 180/ 24
thereof, to him that	understandeth	them and considereth them	10, 194/ 22
which either the man	understandeth	not what it meaneth	10, 113/ 20
declared that he neither	understandeth	the law Ut inquisitionis	10, 194/ 17
summas hath so little	understanding	-- I shall be	10, 194/ 30
men than one that	understood	Summa rosella as well	10, 185/ 8
all which places are	understood	of judging certain and	10, 54/ 9
is only to be	understood	of their own counsel	10, 130/ 36
And that they well	understood	that the said chapter	10, 185/ 15

of the statute, that	understood	the chapter Ut inquisitionis	10, 185/ 13
Sir Thomas More hath	undertaken	to put himself in	10, 3/ 19
what helpeth that his	undeserved	vexation if he were	10, 130/ 10
duties toward God's honor	undone	therefor: yet, for the	10, 44/ 15
good and bad, be	undone	. And therefore, for conclusion	10, 140/ 2
obloquy, leave their duties	undone	and let heretics alone	10, 6/ 11
thing should be left	undone	; and then should soon	10, 139/ 34
multiplied, the faith be	undone	; and after that, through	10, 139/ 36
the harm that would	undoubtedly	daily grow by the	10, 98/ 2
his "some say"s,	undoubtedly	very false. He hath	10, 192/ 26
man that made it	undoubtedly	never meant of such	10, 194/ 20
great riots go by	unfound	and the concealers never	10, 143/ 33
nor fruit, but full	unfruitful	vice. But as I	10, 39/ 21
any manner punishment of	ungracious	folk. And albeit that	10, 221/ 5
advanced forward, by those	ungracious	folk that are such	10, 200/ 13
length to such an	ungracious	ending. These be, lo	10, 96/ 28
and keep under" those "	ungracious	folk," by whom he	10, 22/ 19
gone onward in its	unhappy	journey "' and that	10, 14/ 12
cause of a heinous	universal	division. For this were	10, 43/ 4
dealing so cruel or	unjust	, as this man maketh	10, 78/ 15
them to cruel punishment	unjustly	: then I ask him	10, 78/ 3
while his person is	unknown	-- whereas if his	10, 40/ 21
but he speaketh himself	unknown	: this profit is there	10, 40/ 5
surely kept close and	unknown	), I would not assent	10, 97/ 34
to leave some things	unknown	than with peril to	10, 81/ 32
be, it is not	unknown	, I am sure, that	10, 102/ 19
to cause untrue and	unlawful	men to condemn innocents	10, 146/ 18
to cause untrue and	unlawful	men to condemn innocents	10, 155/ 20
laws of this realm	unlawful	that hang up him	10, 218/ 34
wit, nor so far	unlearned	, but for any wit	10, 77/ 33
any default in him	unless	he know a sufficient	10, 156/ 36
be no great offense (	unless	it be of pride	10, 187/ 26
yet was it far	unlikely	. Finally shall I further	10, 5/ 22
show it to be	unlikely	that any politic spiritual	10, 27/ 12
layeth of dissimilitude and	unlikeness	between the witnesses brought	10, 154/ 20
debts unpaid, and restitution	unmade	, which things should be	10, 49/ 29
a leaving of them	unmaintained	, and (because he cometh	10, 43/ 31
fault for the while	unmarked	. And thus, good reader	10, 214/ 31
to be so far	unmeet	for the matter so	10, 178/ 17
pilgrimages," leaving their debts	unpaid	, and restitution unmade, which	10, 49/ 28
and leave their debts	unpaid	and their wrongs unrecompensed	10, 51/ 24
of some other men's	unproved	words. Then resteth there	10, 79/ 2
left any one piece	unproved	that myself spoke of	10, 223/ 33

it -- which point	unprovided	for might soon deceive	10, 6/ 23
heresy should not pass	unpunished	, as fast as, both	10, 182/ 26
suffer an offender go	unpunished	than punish him unrighteously	10, 220/ 18
are done should pass	unpunished	, and more like be	10, 147/ 10
are done should pass	unpunished	, and more like be	10, 155/ 29
they must needs pass	unpunished	, because their privy mischief	10, 164/ 33
suffer an offender go	unpunished	than to punish him	10, 219/ 30
let them after pass	unpunished	-- they would, at	10, 71/ 26
should not, for such	unquiet	and unrestful wretches, without	10, 74/ 36
have read them go	unread	them again, or forget	10, 211/ 19
sufficient why by his	unreasonable	reasons never after to	10, 86/ 16
that, the law not	unreasonable	, nor, for avoiding of	10, 131/ 14
a law were not	unreasonable	, nor to be put	10, 120/ 28
the place fore-rehearsed be	unreasonable	and cannot be brought	10, 169/ 12
good laws; and how	unreasonable	it were in other	10, 39/ 28
this man would prove	unreasonable	is not indeed proved	10, 120/ 18
unreasonable, nor they so	unreasonable	that made it, nor	10, 117/ 9
it, nor they so	unreasonable	that ratified it, nor	10, 117/ 9
is this reason so	unreasonable	to be laid for	10, 221/ 1
was not so far	unreasonable	as to look for	10, 4/ 22
this man calleth so	unreasonable	not only made by	10, 114/ 18
it is yet more	unreasonable	that a man should	10, 218/ 12
or arrested alike; which	unreasonable	reason oppugneth plainly, in	10, 220/ 26
but a reason as	unreasonable	as ever reasonable man	10, 167/ 5
and yet think so	unreasonable	that I reckoned it	10, 146/ 26
cause here, is too	unreasonable	, where he saith: As	10, 187/ 22
that law never so	unreasonable	, yet to say that	10, 209/ 34
laws, and proveth them	unreasonable	by the sentence of	10, 218/ 5
I think myself right	unreasonable	if I should, upon	10, 113/ 9
For it is none	unreasonable	thing that since those	10, 44/ 29
not, I trust, so	unreasonable	, nor they so unreasonable	10, 117/ 8
show that men were	unreasonable	that would take this	10, 18/ 30
the law is so	unreasonable	, he saith, that innocents	10, 119/ 32
office were nought and	unreasonable	: I say that followeth	10, 133/ 35
for reasonable minds in	unreasonable	men. But then heard	10, 4/ 23
is not indeed proved	unreasonable	by this thing that	10, 120/ 19
so unrighteous, or so	unreasonable	, as to think it	10, 34/ 24
impugneth upon his own	unreasonable	reason was thought a	10, 144/ 24
nor all they so	unreasonable	that this two or	10, 117/ 10
reason this man calleth	unreasonable	), and have used many	10, 144/ 22
prove the said letter	unreasonable	, which were very tedious	10, 213/ 31
to destroy. For whose	unreasonableness	therein the better to	10, 228/ 6
resorteth again to the	unreasonableness	of the laws, and	10, 218/ 4

all this mischief and	unreasonableness	that he telleth us	10, 106/ 10
unpaid and their wrongs	unrecompensed	-- which that the	10, 51/ 24
that law standeth so,	unrepealed	, some priests that see	10, 187/ 23
for such unquiet and	unrestful	wretches, without some ruffle	10, 74/ 37
be, but yet not	unrighteous	. For if it were	10, 218/ 33
found any nobleman so	unrighteous	, or so unreasonable, as	10, 34/ 23
than to punish him	unrighteously	and against due order	10, 219/ 30
unpunished than punish him	unrighteously	and against due order	10, 220/ 18
by those laws but	unrighteously	and against the order	10, 220/ 22
rather leave them all	unsaid	than turn back to	10, 7/ 16
pass his cold and	unsavory	told tale of charity	10, 42/ 34
all frail, ignorant, and	unstable	, though we be esteemed	10, 61/ 22
will not uncalled and	unsworn	tell no tale at	10, 99/ 13
man and the man	unsworn	unlike in the point	10, 158/ 10
forsworn and the man	unsworn	are, in the thing	10, 158/ 31
which stand yet all	unsworn	: that is to wit	10, 78/ 6
also many such other	unthrifths	in fear, and made	10, 136/ 6
advisement? Doth never none	unthrifths	upon a passion of	10, 69/ 6
have left his tale	untold	. For if he meant	10, 177/ 6
what places he left	untouched	. Which is, in a	10, 223/ 30
Apology clean and clear	untouched	, as every man may	10, 50/ 6
things of his book	untouched	, whether he say well	10, 194/ 6
I will pass over	untouched	, both for that the	10, 193/ 19
to any jury? What	untroth	is there here laid	10, 135/ 1
Lo what a great	untroth	I lay here to	10, 135/ 14
the judges to lay	untroth	upon a jury, nor	10, 133/ 10
the judges to lay	untroth	to a jury, nor	10, 134/ 27
presumption general of his	untroth	for his perjury. The	10, 152/ 31
appear some suspicion of	untroth	in the witness. In	10, 163/ 3
that he saith plain	untrue	, and groundeth all this	10, 109/ 12
under pretext of an	untrue	report to bring the	10, 52/ 3
suspicion purged, he saith	untrue	; for they do no	10, 127/ 31
although it were not	untrue	. And whereas for the	10, 58/ 33
against good folk, of	untrue	, reprobable slander, in his	10, 79/ 1
good, honest man saith	untrue	. The words in mine	10, 96/ 17
full lightly may be	untrue	. And that it will	10, 169/ 3
more likely to cause	untrue	and unlawful men to	10, 146/ 18
more likely to cause	untrue	and unlawful men to	10, 155/ 20
cleared: this man saith	untrue	, and wotteth not, also	10, 127/ 13
in peril, too, with	untrue	, surmised tales of mishandling	10, 46/ 30
many be false and	untrue	, and many others also	10, 15/ 19
his book in those	untrue	"some say"s that	10, 15/ 34
of division, with such	untrue	"some say"s, to	10, 76/ 28

see, good readers, how	untrue	it is that this	10, 176/ 4
proved them, I ween,	untrue	, yet all the amendments	10, 22/ 10
the matter were indeed	untrue	, was never the nearer	10, 132/ 20
he saith very far	untrue	, and that they pretend	10, 204/ 14
into a wrongful and	untrue	judgment, which though it	10, 187/ 25
shall surely find it	untrue	. Now, then, to maintain	10, 196/ 35
not guilty, and be	untrue	, if they will; but	10, 132/ 36
the people to believe	untruly	that the prelates handle	10, 39/ 2
layeth is laid very	untruly	; that is to wit	10, 17/ 3
proved) grounded upon great	untruth	. And therefore, all this	10, 110/ 28
it farther abroad. The	untruth	of such false fame	10, 76/ 30
he answereth with an	untruth	, another piece he leaveth	10, 127/ 9
part he answereth with	untruth	, some part he answereth	10, 129/ 17
saying plain and open	untruth	. And since his own	10, 190/ 19
And since his own	untruth	appeareth upon his own	10, 190/ 20
groundeth upon a plain	untruth	, though he make not	10, 108/ 10
upon a great, open	untruth	: it is, you see	10, 110/ 10
on and waxing all	unwieldy	, to go thither and	10, 3/ 22
vain, nor show myself	unwilling	that the priests should	10, 223/ 15
he that was very	unwilling	to have touched any	10, 221/ 32
I not excuse his	unwise	following of false, wily	10, 17/ 28
a way as far	unwise	and as far against	10, 75/ 13
rather appear malicious than	unwise	. But now that I	10, 10/ 11
judges be not so	unwise	but that they would	10, 132/ 11
reason, if men would	unwisely	follow it, there might	10, 87/ 32
wherein his time, as	unwisely	as it were bestowed	10, 141/ 33
confuted and of itself	unworthy	to be touched) I	10, 155/ 14
presumption that they were	unworthy	credence; and yet have	10, 164/ 18
the people as good	unwritten	as written, and a	10, 79/ 11
save his own words	upright	, and to impugn mine	10, 214/ 33
to save the matter	upright	. And therein thus he	10, 177/ 30
England never put in	ure	, were a common order	10, 93/ 15
the people by common	usage	accepted -- and over	10, 217/ 29
then see how the	usage	and long continuance of	10, 216/ 25
so did, whether common	usage	and acceptance of a	10, 37/ 4
taken after the "common	usage	and acceptance" of speaking	10, 39/ 19
the laws affirmed by	usage	and agreement of the	10, 217/ 8
and spirituality, by long	usage	and custom ratified, agreed	10, 215/ 7
by the course and	usage	of all realms christened	10, 146/ 28
have been by long	usage	and custom through the	10, 215/ 27
as thus advised, neither	use	myself nor advise no	10, 194/ 4
bishop in this realm	use	that pretense against the	10, 209/ 12
have by the continual	use	ever since allowed it	10, 145/ 2

judgment, wherein ye may	use	your wisdom and judge	10, 38/ 15
matter -- I shall	use	so plain and open	10, 168/ 7
such wise as I	use	it. And as for	10, 60/ 18
upon secret information first,	use	always there by and	10, 106/ 30
with apparel of rhetoric	use	commonly to call a	10, 156/ 8
hereafter, upon better advisement,	use	the same circumspection and	10, 29/ 33
not in that case	use	the suit ex officio	10, 90/ 22
or else must we	use	the suit ex officio	10, 94/ 1
and then he may	use	it at his pleasure	10, 35/ 19
would I much less	use	that manner in making	10, 15/ 18
much the worse to	use	such order in than	10, 74/ 30
move him not to	use	as for indifference to	10, 190/ 15
please him, and then	use	it as it like	10, 35/ 33
well wary" so to	use	it as it be	10, 36/ 3
clergy of England for	use	of the laws not	10, 191/ 13
For since evil folk	use	not to make good	10, 147/ 8
229): Since evil folk	use	not to make good	10, 155/ 28
he that so shall	use	to do may sometimes	10, 194/ 2
that he speaketh, do	use	indeed as much as	10, 70/ 28
trespass, and for imprisoning,	use	to put no man	10, 219/ 13
of them? I will	use	one word now, this	10, 135/ 2
them, I may well	use	the words of "his	10, 60/ 17
my conscience no more	use	this fashion of writing	10, 79/ 15
the reason that I	use	therein so often this	10, 46/ 6
at sessions, the indicters	use	not to show the	10, 130/ 32
find fault that he	use	this word "some say	10, 167/ 15
him go forth and	use	that fashion still, in	10, 73/ 28
Christian country do they	use	the same suit of	10, 144/ 21
his own book to	use	what order that best	10, 13/ 20
and then, after that,	use	against them the laws	10, 75/ 11
common people mean that	use	it. And therefore, since	10, 48/ 5
returned nought -- then	use	the judges to bind	10, 121/ 17
them to: I would	use	other ways toward it	10, 15/ 5
that then I should	use	all that tract of	10, 71/ 4
yet advise him to	use	such fashion with the	10, 192/ 15
man knoweth: that whoso	use	a common word spoken	10, 48/ 3
say, and that I	use	the same word myself	10, 167/ 13
heresy than I would	use	it in writing any	10, 79/ 16
doth, but is sometimes	used	to confirm a certainty	10, 63/ 11
things again, though he	used	again such another wily	10, 116/ 21
yet the blessed Apostle	used	them and applied them	10, 71/ 12
of Christendom have long	used	and approved. Because I	10, 213/ 10
and whether the reasons	used	in the courts in	10, 37/ 7

the same law is	used	in temporal courts, and	10, 159/ 16
for the most part	used	a pretty craft: to	10, 6/ 26
to call worldly honor	used	to God's dishonor the	10, 44/ 3
there be no juries	used	: that can I meetly	10, 149/ 24
your conscience"). If he	used	any diligence in questioning	10, 85/ 13
the longer it is	used	, the greater is the	10, 216/ 27
purge himself, but have	used	himself so like a	10, 111/ 36
peradventure in divers places	used	), whether he meant as	10, 73/ 12
rigor hath not been	used	more than necessary, but	10, 179/ 26
but there hath been	used	more than necessary favor	10, 179/ 27
against heretics, I have	used	some examples of the	10, 228/ 15
of much other oppression	used	by some one man	10, 103/ 24
mine oversight, in contradiction	used	between mine own words	10, 62/ 2
also a great oversight	used	upon my part --	10, 189/ 19
that upon his words	used	to such purpose as	10, 60/ 16
as in treason is	used	in this realm, by	10, 136/ 19
every old law long	used	in this realm, which	10, 138/ 23
and the contrary well	used	in this realm here	10, 146/ 29
kindle it that he	used	(as he saith) to	10, 225/ 33
-- I would have	used	even the selfsame ways	10, 225/ 32
as be made and	used	by the temporal power	10, 189/ 25
not, therefore, to be	used	with them that speak	10, 71/ 6
Christian regions that have	used	and allowed that law	10, 114/ 27
the spiritual judges have	used	themselves in these matters	10, 184/ 2
others have intended that	used	and allowed this thing	10, 157/ 13
general council, accepted and	used	so long through all	10, 118/ 30
that the King's Council	used	also sometimes upon great	10, 129/ 3
not always to be	used	of necessity with every	10, 71/ 17
he may so be	used	, as a witness, will	10, 93/ 20
divination too, and hath	used	the same word "therefore	10, 58/ 5
calleth unreasonable), and have	used	many long years. This	10, 144/ 22
to see how he	useth	here for a plain	10, 65/ 7
this reason that he	useth	here, write again and	10, 142/ 11
showeth also that he	useth	open folly. And where	10, 190/ 21
speaking as every man	useth	when he calleth one	10, 24/ 23
a "dangerous" time, he	useth	a very dangerous word	10, 75/ 16
whose attendance His Grace	useth	most is far the	10, 138/ 14
because this good man	useth	sometimes this figure of	10, 54/ 26
me, to him that	useth	to make great divisions	10, 201/ 17
craft that the man	useth	here. He hath brought	10, 191/ 4
may say, "This man	useth	himself as he were	10, 59/ 33
hanging him up forthwith,	useth	yet his information and	10, 107/ 17
purpose as he there	useth	them, I may well	10, 60/ 17

great offense that so	useth	himself that none of	10, 112/ 29
which this good man	useth	often. For now will	10, 135/ 3
in heresy, and yet	useth	such manner of ways	10, 111/ 3
in heresy, and yet	useth	such manner of ways	10, 111/ 26
in heresy, and yet	useth	such manner of ways	10, 121/ 7
This showeth that he	useth	in this saying plain	10, 190/ 18
manner of aggrieving he	useth	a very sinful, and	10, 191/ 29
so simple that he	useth	the same things for	10, 65/ 32
thereby. And this man	useth	himself in this place	10, 29/ 18
the people." Whereas he	useth	these things (which I	10, 65/ 24
spoken "as" of policy,	using	the example of words	10, 63/ 19
mine Apology of his	using	this word "some say	10, 167/ 11
little good. For the	using	of such speaking of	10, 82/ 31
before. And then, for	using	himself in such wise	10, 127/ 28
is out of peril	using	diligence and troth, though	10, 162/ 26
of those that are	usual	in other courts, wherein	10, 149/ 23
But that is his	usual	craft: to leave out	10, 169/ 30
spiritual laws, have been	usually	long accustomed in this	10, 217/ 27
to the commonweal, and	utter	loss and destruction of	10, 70/ 34
that God had so	uttered	their falsehood, began to	10, 154/ 8
thereof could make men	utterly	forbear them -- yet	10, 80/ 23
ten, or twenty, but	utterly	to accept and obey	10, 203/ 16
there: he will not	utterly	forswear it, but he	10, 3/ 21
men's abjuration and punishment	utterly	changed and cease; that	10, 182/ 18
I demurred upon it,	utterly	mar all his matter	10, 43/ 34
thus is this case	utterly	nothing to purpose, and	10, 110/ 26
their living they fear	utterly	to lose (that they	10, 99/ 20
but if men would	utterly	put away that office	10, 164/ 12
be that men will	utterly	forbear them, the knowledge	10, 80/ 24
would yet for shame	utterly	say that there were	10, 64/ 22
so general, and extendeth	utterly	not only to all	10, 203/ 28
here seem to defend,	utterly	told in vain. For	10, 42/ 3
only, at the very	uttermost	, that the order not	10, 136/ 13
proveth nothing at the	uttermost	(though all that he	10, 198/ 36
seemed set at a	vacation	moot with him in	10, 37/ 34
all this is in	vain	; for I am as	10, 62/ 12
bestowed his labor in	vain	. But then goeth he	10, 214/ 34
defend, utterly told in	vain	. For first, in all	10, 42/ 3
it not all in	vain	, nor show myself unwilling	10, 223/ 14
else but a very	vain	tale. But, now, where	10, 190/ 8
here but a very	vain	word of office, and	10, 60/ 30
serve God but for	vainglory	, to get themselves laud	10, 212/ 9
serve his purpose the	value	of a blue point	10, 209/ 11

be fled hence and	vanished	, and are become two	10, 3/ 13
the people fadeth and	vanisheth	away, which is without	10, 21/ 12
people fadeth also and	vanisheth	away. Let this, therefore	10, 20/ 22
the people fadeth and	vanisheth	away; and upon Christ's	10, 21/ 22
ensuing, in this debellation	vanquished	-- they be fled	10, 3/ 12
of Salem toward the	vanquishing	of the great Turk	10, 222/ 25
guessed) -- that the	variance	between priests and priests	10, 38/ 21
and religious, because the	variance	between priests and priests	10, 38/ 24
remember not of any	variance	that ever arose between	10, 209/ 6
intend to lay that	variance	to him as for	10, 61/ 17
matters of their own,	variance	and suit between them	10, 44/ 34
I be at much	variance	here in divers things	10, 226/ 34
religious, for all the	variance	between themselves for other	10, 43/ 10
seemeth to be a	variance	and contradiction in itself	10, 61/ 16
realm should fall in	variance	for, where neither the	10, 188/ 14
to wit, some little	variance	in some place begun	10, 63/ 1
abroad, and thereby their	variance	more known. Which exposition	10, 40/ 37
And so grudges and	variances	may rise and increase	10, 187/ 29
folio 162, wherein he	varieth	not much with me	10, 53/ 19
not at this time	vary	with this good man	10, 77/ 22
he and I not	vary	, but and he call	10, 18/ 7
how far these resemblances	vary	from the suit ex	10, 122/ 1
see well whether himself	vary	not from Summa rosella	10, 189/ 13
these suspicions never so	vehement	, he should lack no	10, 115/ 32
to be notable and	vehement	, will they not be	10, 112/ 8
so great and so	vehement	cause of rancor and	10, 105/ 27
heresies from sore and	vehement	turn by such dealing	10, 118/ 4
suspicions as are so	vehement	that, though they prove	10, 127/ 23
in heresy, upon other	vehement	suspicions, without witnesses a	10, 111/ 18
not slightly but very	vehemently	suspected, if he fall	10, 116/ 35
some such beasts of	venery	as men eat, and	10, 142/ 5
any such kind of	venial	sins as be not	10, 80/ 29
things like these common	venial	sins, but be things	10, 81/ 9
mortal. As for such	venial	sins as folk, of	10, 80/ 20
in purgatory for his	venial	sins, doth, for all	10, 80/ 16
such things, since the	venial	sin itself is a	10, 80/ 34
it is but a	venial	sin, make them the	10, 80/ 37
away, and turned into	venial	sin -- we shall	10, 31/ 31
they do such a	venial	sin indeed, weening that	10, 80/ 26
the party upon their	verdict	shall not be put	10, 133/ 3
call them witnesses, whose	verdict	the judge taketh for	10, 149/ 12
the giving of their	verdict	passed against their own	10, 155/ 4
soever they receive their	verdict	, mean not to charge	10, 162/ 1

led to believe their	verdict	to be true? And	10, 149/ 15
his word will be	verified	in many; and so	10, 55/ 26
mine other words and	verify	them with a good	10, 34/ 14
own words out. But	verily	, good readers, and he	10, 18/ 26
mine Apology testified. But	verily	I thought, and yet	10, 225/ 26
in those two places	verily	burneth souls. And finally	10, 231/ 13
to Christ's promise, as	verily	present and assistant as	10, 215/ 12
promise, will be as	verily	present and assistant with	10, 216/ 16
as I fear me,	verily	rather none at all	10, 101/ 31
so alone. I suppose	verily	that there be very	10, 135/ 17
speaketh of, I suppose	verily	that the clergy would	10, 32/ 9
broken. And I think,	verily	, they shall deserve great	10, 113/ 29
I cannot see." And	verily	, if he had there	10, 54/ 2
a general council. And	verily	methinketh that he which	10, 111/ 25
readers, my words: And	verily	methinketh that he which	10, 121/ 6
and true men. And	verily	I have heard say	10, 219/ 29
kindle division. And therefore	verily	-- with his laying	10, 210/ 6
devise the remedies --	verily	, good readers, I never	10, 14/ 34
for a heretic thereby.	Verily	, good readers, if this	10, 79/ 10
advantage: even so is	verily	the light in like	10, 7/ 28
their persons." I would	verily	ween that in a	10, 70/ 10
the suspicion that he	verily	is one indeed. And	10, 117/ 33
his words, lo: And	verily	the law is that	10, 113/ 23
guilty indeed: I suppose	verily	that the judge were	10, 161/ 8
whole realm be. And	verily	, if I knew some	10, 15/ 2
laws of the realm."	Verily	if I knew any	10, 192/ 38
as for the judges,	verily	I have known and	10, 77/ 31
prelates pretend this? Yes,	verily	that I may. And	10, 203/ 6
of the law. But	verily	as for me, I	10, 149/ 10
that say so. And	verily	if many men say	10, 178/ 28
so, nor, as I	verily	think, he never found	10, 185/ 2
take it so" --	verily	, I change not his	10, 58/ 30
I trust in God	verily	there is not --	10, 59/ 12
the answer needless, and	verily	fruitless too: now to	10, 38/ 11
to say thus. And	verily	his book of Division	10, 137/ 27
talking at all. And	verily	this device of his	10, 197/ 8
my troth I think	verily	on the other side	10, 220/ 9
other men. I ween	verily	that Saint Paul himself	10, 54/ 17
of the arrest." Now,	verily	in this point methinketh	10, 181/ 14
full of heretics" --	verily	I marvel right much	10, 89/ 7
is his last cause	verily	not very shamefast, where	10, 109/ 7
to find, as I	verily	trust I should not	10, 180/ 1
And so he thinketh "	verily	" that "charity should compel	10, 192/ 35

this": . . . that I think	verily	that if so great	10, 201/ 35
thanks at all. And	verily	, that the spiritual ordinaries	10, 138/ 4
in fortifying thereof, that "	verily	" he thinketh that "he	10, 111/ 1
Englishman to do; nor,	verily	, I think the maker	10, 22/ 4
his words fore-rehearsed. Now,	verily	, to all these words	10, 183/ 32
that I have, I	verily	believe and think that	10, 184/ 19
say: that I think	verily	that they will give	10, 219/ 28
in this wise: Now,	verily	, to those words of	10, 183/ 10
con: that to the	verity	of a disjunctive, it	10, 33/ 25
such other beasts and	vermin	as else would destroy	10, 142/ 6
bring us forth any	verse	difference, at adventure, that	10, 133/ 31
said before, all these	verse	differences, and all these	10, 138/ 16
uncharitably, and for heresies	vex	them wrongfully, and give	10, 39/ 3
all the shame and	vexation	that they can, and	10, 105/ 32
helpeth that his undeserved	vexation	if he were faultless	10, 130/ 10
fruit, but full unfruitful	vice	. But as I said	10, 39/ 21
bad, and, among other	vices	, especially such pestilent heresies	10, 213/ 4
speak heresies be very	vicious	, and have they never	10, 77/ 9
else would destroy much	victual	, so the bandogs may	10, 142/ 7
that bandogs do spend	victual	, and will sometimes bite	10, 141/ 35
my contradiction as a	vie	, to wit whether I	10, 62/ 8
Vigilantius calleth him sometimes	Vigilantius	, and sometimes again Dormitantius	10, 24/ 28
against the old heretic	Vigilantius	calleth him sometimes Vigilantius	10, 24/ 27
law, and of like	vigor	and force in every	10, 37/ 9
into plain, open, and	violent	, so that he can	10, 118/ 5
man is, besides, so	violent	and so jeopardous that	10, 125/ 32
there is neither moral	virtue	nor fruit, but full	10, 39/ 21
all, nor no moral	virtue	neither: as in procuring	10, 39/ 1
is "only due to	virtue	," and that no man	10, 41/ 28
corrupt, the faith and	virtue	of the people fadeth	10, 20/ 22
corrupt, the faith and	virtue	of the people fadeth	10, 21/ 11
that the faith and	virtue	of the people fadeth	10, 21/ 21
matters of no moral	virtue	-- I will not	10, 38/ 34
that have many great	virtues	and great gifts of	10, 174/ 24
have right many great	virtues	and great gifts of	10, 175/ 25
they never so many	virtues	beside," that yet I	10, 174/ 13
Pope Innocent were very	virtuous	men. And here had	10, 114/ 22
yet call him not	virtuous	. And so might this	10, 59/ 34
not that hypocrite for	virtuous	. And therefore read, good	10, 60/ 5
great, wise, and well-learned	virtuous	men thereat. There were	10, 144/ 27
forasmuch as many good,	virtuous	folk began upon that	10, 9/ 22
some good, sad, honest,	virtuous	widows that would be	10, 35/ 2
as he were a	virtuous	man," and yet call	10, 59/ 34

men would with one	voice	together call the honor	10, 44/ 8
liveth, be able to	void	them with all the	10, 104/ 11
that though it were	void	, that yet as long	10, 188/ 25
Church, it should be	void	, except such cases as	10, 32/ 13
the said law "is	void	, because the Church had	10, 188/ 23
his saying had been	void	in the law. And	10, 159/ 8
fools that he might	void	his plain, open deed	10, 171/ 21
never will then be	voided	, as great a hillock	10, 101/ 25
temporalty will never be	voided	till the defaults in	10, 20/ 26
of suspicion so well	voided	that the ordinary declareth	10, 123/ 24
that ever I would	vouchsafe	to bestow any time	10, 3/ 30
both misrehearse and misconstrue:	vouchsafe	to read my words	10, 177/ 23
we speak here --	vouchsafe	, good readers, to read	10, 56/ 27
over and not once	vouchsafed	to write one word	10, 155/ 15
I will make no	vow	thereof as yet, but	10, 29/ 32
go about a good	voyage	into the Holy Land	10, 223/ 25
Like as in the	wager	of a law, they	10, 113/ 1
maintain" obits and priests'	wages	, and to "have more	10, 197/ 11
would fain have greater	wages	, and some would fain	10, 199/ 3
am well content to	wait	upon him thither. And	10, 151/ 13
this realm, and take	Wales	thereto, there have not	10, 179/ 24
diocese in England or	Wales	by the space of	10, 170/ 4
there many men in	Wales	, by that they be	10, 229/ 1
this Pacifier would fain	walk	in the dark. For	10, 7/ 27
then they both shall	walk	still in darkness. And	10, 20/ 19
little season, while men	walk	about and seek for	10, 171/ 32
little season, while men	walk	about and seek for	10, 173/ 6
reader warning not to	walk	away with them over	10, 222/ 19
would not suffer him	walk	abroad. And therefore I	10, 219/ 15
company, that is then	walked	far off (no man	10, 107/ 29
sermon that defended him	walketh	as wide as he	10, 5/ 7
such a way, with	walking	to and fro, keeping	10, 7/ 1
this, his wit was	walking	toward the Holy Land	10, 219/ 16
up, but a word	walking	in every man's mouth	10, 28/ 14
wist one that were	walking	about mischief, that would	10, 71/ 2
chief priest a "whited	wall	, " which was a spiteful	10, 24/ 15
the Catholics began the	war	. But then goeth he	10, 210/ 31
killed too, and the	war	begun by the heretics	10, 210/ 27
the law martial, upon	war	reared, as we saw	10, 136/ 19
bring you forth that	ward	against which it fighteth	10, 129/ 29
he hath in that	ward	-- I shall first	10, 129/ 28
setteth in the rear	ward	, to stay therewith all	10, 129/ 27
good man waxeth so	warm	that of a good	10, 52/ 13

the Catholic faith, with	warm	words and cold reasons	10, 9/ 20
forgetteth) I gave him	warning	in the 116th leaf	10, 211/ 31
life, giveth him a	warning	as charitable and as	10, 70/ 14
without other peril than	warning	. For as for the	10, 70/ 19
Apostle gave the bishop	warning	of. Let him find	10, 23/ 23
give all the world	warning	thus, that himself is	10, 53/ 1
twenty-second chapter giveth Salem	warning	that there is the	10, 12/ 15
for the order of	warning	that this man here	10, 70/ 20
by means of charitable	warning	given to their persons	10, 70/ 9
if he gave them	warning	or else though he	10, 55/ 2
give therefore the reader	warning	not to walk away	10, 222/ 19
thanks to give men	warning	to be well wary	10, 13/ 17
durst be bold to	warrant	as well also that	10, 53/ 28
are his words, I	warrant	you wise and true	10, 26/ 5
those witnesses for their	warrant	, if it be denied	10, 89/ 27
those witnesses for their	warrant	if they be denied	10, 100/ 6
not need much, I	warrant	you, to care for	10, 99/ 36
dare be bold to	warrant	that that cold reason	10, 184/ 14
will it be, I	warrant	you, ere ever all	10, 182/ 22
gaming, will once, I	warrant	you, fall from gaming	10, 55/ 21
not find, I dare	warrant	him, while he liveth	10, 68/ 34
find, I dare boldly	warrant	, that with his differences	10, 143/ 6
But I durst well	warrant	it that if he	10, 196/ 33
so they would, I	warrant	you, and multiply full	10, 141/ 6
Bizance write fast, I	warrant	the work of a	10, 12/ 13
I say I durst	warrant	to be of such	10, 55/ 30
take his rest, I	warrant	him, and shall not	10, 28/ 23
I said I durst	warrant	well that some prelates	10, 53/ 26
words would well have	warranted	mine. Also, since his	10, 203/ 27
warning to be well	wary	of them. And where	10, 13/ 17
be not right well	wary	. If this good man	10, 175/ 10
be peradventure the more	wary	to keep himself well	10, 80/ 14
to be so well	wary	how he lightly report	10, 84/ 15
that they should be	wary	by means of charitable	10, 70/ 9
that folk well be	wary	, upon the peril of	10, 70/ 5
possessions to be well	wary	" so to use it	10, 36/ 3
albeit that this water	washeth	away all his matter	10, 77/ 2
may make their servants	watch	, or make fast all	10, 142/ 14
and albeit that this	water	washeth away all his	10, 77/ 2
yet goeth ever this	water	over this goose's back	10, 77/ 2
man may take holy	water	and go home to	10, 31/ 33
and if the salt	wax	once fresh and wearish	10, 21/ 15
if every man would	wax	as good as another	10, 30/ 16

whether true men shall	wax	the bolder by it	10, 220/ 15
he lacketh, I would	wax	evil-content with him that	10, 76/ 15
they feared, some may	wax	therein more negligent, and	10, 80/ 2
lurkies' lanes, shall soon	wax	bold and put out	10, 145/ 32
them till they would	wax	fewer of themselves, and	10, 75/ 10
easy, wherewith heretics would	wax	bold, which thing himself	10, 230/ 13
would in the reading	wax	almost as weary. Then	10, 38/ 4
that one point would	wax	a long work, I	10, 18/ 4
the housewife heard, she	waxed	as angry again, and	10, 46/ 17
I resembled them for,	waxen	well like again. And	10, 158/ 32
he was meetly well	waxen	harmless among folk. Into	10, 16/ 8
matter. For I was	waxen	with the reading of	10, 37/ 32
answer very merry, and	waxen	, methought, a young man	10, 37/ 33
order, this good man	waxeth	so warm that of	10, 52/ 13
so coming on and	waxing	all unwieldy, to go	10, 3/ 22
to correction by the	way	of open accusers as	10, 119/ 15
himself a party by	way	of open accusing --	10, 143/ 20
chapters, but take that	way	that should be best	10, 31/ 3
say thus: "By this	way	that they be called	10, 139/ 16
further, that the same	way	were also better in	10, 138/ 32
Thomas More, not by	way	of argument, but for	10, 50/ 10
a very plain, open	way	, when the chapters of	10, 13/ 22
Would not this wise	way	, trow you, do well	10, 75/ 12
plain and open a	way	therein that every man	10, 168/ 8
meseemeth, it appeareth every	way	that the exception that	10, 178/ 7
far (for a little	way	is too far in	10, 63/ 3
indeed. Is this the	way	, good readers, for a	10, 212/ 23
last found a good	way	for that. For lo	10, 100/ 1
shall soon find a	way	for that. For I	10, 100/ 17
Holy Land, a great	way	far off from me	10, 223/ 25
therefore it appeareth every	way	that this good man's	10, 178/ 18
be the more charitable	way	, that then he help	10, 50/ 25
were the better a	way	. And then I say	10, 138/ 21
to a more indifferent	way	than it is at	10, 113/ 30
believe that if his	way	were followed, it would	10, 182/ 24
is the more charitable	way	first to make restitution	10, 50/ 12
nor that the contrary	way	were better. Marry, two	10, 135/ 28
to fall to another	way	, and telleth me that	10, 38/ 7
own. And then, which	way	soever he mean, a	10, 28/ 29
I wot not which	way	a man might answer	10, 224/ 29
he think that this	way	that I move be	10, 50/ 24
be worse -- that	way	will I not, as	10, 194/ 4
this way and that	way	all of one effect	10, 139/ 22

that to believe that	way	were no peril. And	10, 115/ 36
of truth the readier	way	is to read first	10, 31/ 5
law hath provided another	way	for the remedy good	10, 115/ 16
answered here by the	way	. But now saith this	10, 96/ 12
will now take another	way	therein, and say that	10, 228/ 18
and repressed by his	way	. Of which saying of	10, 101/ 34
them to take this	way	. Here you see that	10, 132/ 2
that in heresy that	way	will not serve. And	10, 138/ 34
make his suit by	way	of accusation sufficient to	10, 91/ 33
said suit?" "A ready	way	, " saith he: "Take some	10, 100/ 33
be detected by this	way	of accusation that there	10, 91/ 5
leaving. But by what	way	he proveth that there	10, 105/ 12
them to take this	way	, for fear that with	10, 125/ 22
as much by this	way	as by the other	10, 51/ 21
were not the other	way	nought: if the law	10, 136/ 17
answering, a very shameful,	way	. Then in the remnant	10, 191/ 30
not spoken by a	way	of giving them by	10, 60/ 11
to take the other	way	, and suffer themselves evil	10, 132/ 13
far out of the	way	but that they may	10, 56/ 24
this a pretty, proper	way	? And therefore thus you	10, 77/ 7
had found such a	way	, with walking to and	10, 7/ 1
that a sinful wily	way	of them, to beguile	10, 64/ 14
inquire but only by	way	of information to bring	10, 185/ 21
presentment is the better	way	both upon treason and	10, 138/ 31
that the more charitable	way	of the twain were	10, 50/ 18
Forsooth, it were a	way	as far unwise and	10, 75/ 13
and then were this	way	and that way all	10, 139/ 22
do so, because that	way	was the worst for	10, 36/ 22
Apology "devised some convenient	ways	" to reform and redress	10, 8/ 7
but that after his	ways	once taken, and by	10, 145/ 28
should in all lawful	ways	, and such as are	10, 44/ 32
But, now, the special	ways	whereby he deviseth that	10, 172/ 14
be so many manner	ways	of speaking. For a	10, 77/ 24
words, and declare two	ways	that the good man	10, 172/ 1
yet, with such wily	ways	, labor with heretics to	10, 213/ 22
useth such manner of	ways	that all his honest	10, 111/ 3
useth such manner of	ways	that all his honest	10, 111/ 27
useth such manner of	ways	that all his honest	10, 121/ 7
in Christ's church ordinary	ways	to reform it. But	10, 215/ 15
used even the selfsame	ways	to kindle it that	10, 225/ 33
they must devise such	ways	as evil persons may	10, 147/ 29
I would use other	ways	toward it than seditious	10, 15/ 5
I then knew the	ways	to reform them to	10, 15/ 4

take and hold contrary	ways	to the true faith	10, 23/ 36
need here no such	ways	for my words. For	10, 63/ 24
causes of the common	weal	become open accusers. And	10, 103/ 17
statutes for the common	weal	-- as against the	10, 143/ 22
devise for the spiritual	weal	of their souls that	10, 215/ 17
their ease and their	wealth	, and that some say	10, 212/ 7
wax once fresh and	wearish	, wherein shall anything be	10, 21/ 16
reading wax almost as	weary	. Then saw I also	10, 38/ 4
well, in the writing	weary	; and other readers, that	10, 38/ 2
forth by false apostates,	wedded	friars and monks, as	10, 210/ 23
lack of judges a	week	, nor yet a day	10, 178/ 5
the work of a	week	. Now, then, at the	10, 12/ 14
to purge himself every	week	, and then do as	10, 115/ 33
speech made almost every	week	-- so far forth	10, 4/ 28
well likely yet one	week	longer to make merry	10, 178/ 14
travailed long, from the	week	after Easter till as	10, 5/ 36
Now, then, at the	week's	end, when all the	10, 12/ 14
be done in a "	week's	work." Here he leaveth	10, 171/ 33
it would be a	week's	work to seek them	10, 173/ 34
less than one whole	week's	work, I ween, both	10, 173/ 7
persons." I would verily	ween	that in a matter	10, 70/ 10
or care though folk	ween	he were a heretic	10, 117/ 32
and proved them, I	ween	, untrue, yet all the	10, 22/ 10
mean to make men	ween	that Salem and Bizance	10, 11/ 1
would here make us	ween	the contrary, and that	10, 108/ 6
why. And therefore I	ween	it will appear plain	10, 31/ 17
therein; and yet I	ween	, as honest as he	10, 47/ 15
as many men would	ween	-- may be much	10, 81/ 26
seek them -- I	ween	it would be fortnight	10, 173/ 34
to make the world	ween	that heresies be no	10, 213/ 14
the less would I	ween	it would become me	10, 193/ 6
now say, nor, I	ween	, himself neither. But read	10, 41/ 22
have -- nor, I	ween	, no more can no	10, 98/ 33
to himself make men	ween	that the Catholics began	10, 210/ 31
wherein there would, I	ween	, be no doubt but	10, 153/ 27
whole week's work, I	ween	, both to find such	10, 173/ 7
about to make men	ween	, but as good for	10, 21/ 32
any wise man would	ween	that this good man	10, 91/ 31
that he seemeth to	ween	that he hath defended	10, 155/ 17
would here make men	ween	. Now, where he saith	10, 66/ 22
not a wise order,	ween	you, if he would	10, 75/ 1
make any wise man	ween	that ever himself meant	10, 9/ 35
doth it, he may	ween	and have hope that	10, 94/ 17

he would make you	ween	here that I both	10, 177/ 22
case, which provision, I	ween	, was yet in England	10, 93/ 15
place, because men might	ween	it were in some	10, 169/ 32
at the first face	ween	that though it be	10, 17/ 11
his word as I	ween	he meant it. But	10, 47/ 19
-- that will, I	ween	, every wise man less	10, 92/ 24
his, there will, I	ween	, no wise man follow	10, 105/ 7
and make the people	ween	that they marvelously did	10, 86/ 11
make many good men	ween	that he meant very	10, 66/ 3
them well -- I	ween	there are meetly many	10, 22/ 27
man marvel (as I	ween	some wise men will	10, 3/ 29
judges, and make men	ween	they mishandled men for	10, 226/ 23
likely. For I would	ween	, in my mind, that	10, 84/ 29
more if men did	ween	they were mortal, so	10, 80/ 22
faith, no more I	ween	did he neither. Nor	10, 187/ 34
but only fear, I	ween	there will no man	10, 92/ 22
little farther, and I	ween	I shall not say	10, 135/ 16
all his honest neighbors	ween	he were one, and	10, 111/ 3
all his honest neighbors	ween	he were one indeed	10, 111/ 27
all his honest neighbors	ween	he were one, and	10, 121/ 8
For else would Salem	ween	that their own talking	10, 12/ 18
heresies the while, and	ween	while he preached so	10, 115/ 35
-- yet would I	ween	, as I said, this	10, 79/ 11
misjudging other men. I	ween	verily that Saint Paul	10, 54/ 17
the whole year? I	ween	in some seven years	10, 139/ 29
chapter, and make them	ween	that that special provision	10, 93/ 13
Division to make men	ween	that the spiritual judges	10, 67/ 14
he would make men	ween	that he sufficiently proveth	10, 88/ 31
they dwell themselves, yet	ween	, I say, that it	10, 17/ 12
plain simplicity, making him	ween	, good soul, that while	10, 64/ 8
of the matter. I	ween	, good readers, that there	10, 90/ 33
to make the reader	ween	that in the reproving	10, 6/ 29
child would not, I	ween	, have handled the thing	10, 11/ 24
temporalty by making men	ween	that of this charitable	10, 52/ 4
For else if he	ween	to win this point	10, 133/ 28
his word, I would	ween	he never thought on	10, 36/ 28
exposition few men, I	ween	, would have thought upon	10, 41/ 1
better. And would he	ween	, by his troth, that	10, 66/ 13
and the judge might	ween	he swore true. Now	10, 160/ 12
and make the people	ween	that it were so	10, 68/ 16
would make the world	ween	that heretics were here	10, 75/ 17
and would make you	ween	the truth were contrary	10, 106/ 9
that other realms should	ween	that the whole clergy	10, 26/ 16

as to make him	ween	that these words which	10, 64/ 17
he goeth -- I	ween	all the world could	10, 74/ 18
this answer, he would	ween	there were yet for	10, 91/ 1
a man would have	weened	he had been credible	10, 148/ 23
all. And I had	weened	, in good faith, that	10, 47/ 11
such judges," which he	weeneth	will not be done	10, 171/ 33
good cause as he	weeneth	, consider well his words	10, 202/ 21
and exclusives, when he	weeneth	that in my words	10, 33/ 14
he misgueseth among and	weeneth	it were one where	10, 107/ 3
hath here, as he	weeneth	, found out proper fantasies	10, 48/ 35
himself so well, and	weeneth	that he proveth that	10, 204/ 21
it is no defamation?	Weeneth	he the readers of	10, 171/ 20
another piece wherein himself	weeneth	that he saith somewhat	10, 125/ 12
proved them unlike. He	weeneth	he saith somewhat when	10, 123/ 3
parts, by which he	weeneth	that the spirituality can	10, 45/ 11
matter in heresies. And	weeneth	he then that his	10, 144/ 15
heart where the judge	weeneth	none, upon tokens that	10, 162/ 27
readers, that this man	weeneth	he saith well-favoredly in	10, 202/ 3
some folk say so,	weeneth	that it were true	10, 108/ 12
whereas this good man,	weening	that he had well	10, 186/ 9
a venial sin indeed,	weening	that it were mortal	10, 80/ 26
that telleth a lie	weening	that it were true	10, 226/ 17
the spiritual law, they	weigh	the offenses, and consider	10, 219/ 11
they see cause why,	weigh	the witnesses at light	10, 154/ 23
and sometimes his fetters	weigh	a good piece of	10, 121/ 22
sometimes his fetters shall "	weigh	a good piece of	10, 122/ 17
the power lieth to	weigh	and consider the qualities	10, 154/ 26
by their wisdoms wisely	weighed	, notwithstanding his former oath	10, 151/ 3
by his wisdom well	weighed	-- so may in	10, 150/ 32
in the temporal courts	weighed	and esteemed so light	10, 154/ 30
which not," must "be	weighed	by the spiritual judges	10, 181/ 12
things that must be	weighed	by the spiritual judges	10, 182/ 10
it is all told,	weigheth	unto no more but	10, 163/ 21
judges"; and "upon their	weighing	of the matter for	10, 181/ 12
judges; and upon their	weighing	of the matter for	10, 182/ 11
so far above the	weight	of the first indictment	10, 134/ 12
not of so great	weight	but that if the	10, 199/ 31
nothing of so great	weight	but that it well	10, 134/ 15
well, since so great	weight	hangeth on it, if	10, 220/ 2
the less that the	weight	of the matter was	10, 223/ 16
seeth that all the	weight	of the matter hangeth	10, 224/ 27
heinous and of such	weight	, whereof so much harm	10, 70/ 11
the penance after the	weight	or gravity of the	10, 219/ 13

to be the very	weight	and pith of all	10, 219/ 34
the things of most	weight	I have put into	10, 7/ 23
well looked on, the	weight	of his reason will	10, 218/ 28
the matter were the	weight	of a thousand pounds	10, 37/ 18
methink are of great	weight	, though I touch his	10, 53/ 9
proved those that are	weighty	false, and could (if	10, 21/ 5
forth in such a	weighty	matter is not well	10, 184/ 15
is false, were so	weighty	that it were well	10, 17/ 6
more, to take away	well-approved	laws with, but that	10, 184/ 11
mootable case -- full	well-favoredly	, in good faith --	10, 36/ 19
man weeneth he saith	well-favoredly	in this point, wherein	10, 202/ 3
two juries of very	well-known	good men, and then	10, 136/ 26
many great, wise, and	well-learned	virtuous men thereat. There	10, 144/ 26
the assault to such	well-walled	towns, without some such	10, 3/ 23
and threefold the pens	went	to work, and answers	10, 4/ 25
first, ere ever he	went	from the bar: would	10, 153/ 32
with such false leasings	went	about to defame and	10, 68/ 15
ended not there, but	went	there much farther forth	10, 175/ 16
And farther than that	went	not I. For I	10, 158/ 12
whereas men would have	went	soonest to have found	10, 174/ 10
was thus minded and	went	thereabout -- his answer	10, 6/ 36
they would, when they	went	about it, take honest	10, 164/ 35
they were dismissed and	went	home about their business	10, 60/ 21
him there, while he	went	no farther there, nor	10, 158/ 13
For as I suddenly	went	in hand therewith and	10, 4/ 1
length, peradventure, if they	went	on and were not	10, 140/ 34
quite answerless. But yet	went	I farther, where me	10, 131/ 19
wit, whether ever himself	went	so far with them	10, 85/ 4
and for the pity	wept	also thereon, for the	10, 48/ 17
the king's judges at	Westminster	, and say that some	10, 170/ 38
it to tell him	whereabout	in their communication the	10, 11/ 30
the clearer thereby perceive	whereabout	we both go, and	10, 88/ 14
his said former words,	whereabout	is all our matter	10, 49/ 4
to the selfsame purpose	wherefor	, they were so resembled	10, 150/ 19
For I do but	whisper	a word with my	10, 46/ 20
wife of the parish	whispering	with her pewfellow; and	10, 46/ 14
surely methinketh not one	whit	. For where his new	10, 158/ 20
immediately of God, every	whit	. For if I would	10, 203/ 26
of heretics never a	whit	. This good man saith	10, 141/ 19
he dissimuleth it every	whit	, and saith not one	10, 217/ 33
this proveth never a	whit	that the spiritual rulers	10, 205/ 13
the chief priest a "	whited	wall," which was a	10, 24/ 15
made and ratified by	whole	general council, accepted and	10, 118/ 30

remedies, as though the	whole	provision for all thing	10, 22/ 23
to God." All this	whole	tale, for all this	10, 42/ 1
the temporalty of this	whole	realm be. And verily	10, 15/ 2
Innocent III in a	whole	general council. And read	10, 114/ 20
had left out the	whole	clause altogether. As to	10, 200/ 27
say this, by the	whole	spirituality or by any	10, 200/ 5
realm and of the	whole	corps of Christendom, which	10, 9/ 18
this great full and	whole	council of Christendom was	10, 144/ 34
such things as the	whole	clergy of Christendom teacheth	10, 215/ 3
have been, through the	whole	corps of Christendom, both	10, 215/ 6
such things as the	whole	clergy of Christendom teacheth	10, 215/ 25
and custom through the	whole	corps of Christendom, spirituality	10, 215/ 27
long approved through the	whole	corps of Christendom, in	10, 229/ 29
manner general through the	whole	realm. And divers statutes	10, 195/ 14
me to peruse his	whole	book of Division through	10, 17/ 19
be considered by the	whole	people in every man's	10, 37/ 15
beginning to peruse the	whole	matter as far as	10, 88/ 20
obstinacy; and after a	whole	year's sufferance finally, for	10, 73/ 35
rehearsed himself in the	whole	context before. For his	10, 57/ 33
enough to fill a	whole	town shortly full of	10, 73/ 16
is importable unto the	whole	realm. Therefore have this	10, 87/ 11
and indignation of the	whole	temporalty" as he saith	10, 26/ 17
good readers, upon these	whole	words that he rehearseth	10, 56/ 35
reason that is his	whole	ground whereupon he buildeth	10, 220/ 30
good readers, this man's	whole	process of his three	10, 60/ 5
heretics. And therefore this	whole	tale of his, save	10, 188/ 4
hurt meant in the	whole	work together, how evil	10, 64/ 11
be less than one	whole	week's work, I ween	10, 173/ 7
them alone, but the	whole	people too, in such	10, 24/ 22
those laws all his	whole	matter: that is to	10, 220/ 31
bringeth, whereof the very	whole	sum, when it is	10, 145/ 9
all this, through the	whole	realm how many presentments	10, 139/ 28
see well, all the	whole	year and more --	10, 124/ 18
continueth excommunicated all the	whole	year, and never will	10, 118/ 1
dare boldly say the	whole	parish would not suffer	10, 196/ 12
common-known doctrine of the	whole	Catholic Church. Now, as	10, 69/ 2
great advice, by a	whole	general council of all	10, 113/ 12
pretended to have their	whole	authority immediately of God	10, 203/ 25
laws, both of the	whole	Church and of this	10, 222/ 3
long answer of twelve	whole	sheets of paper, written	10, 4/ 30
meant it by their	whole	authority or part --	10, 203/ 23
as though all the	whole	cause and principal default	10, 18/ 19
chapter in here even	whole	. Lo, good readers, thus	10, 61/ 6

stand, so accursed, a	whole	year, he shall be	10, 117/ 17
in grudge of the	whole	temporalty, upon such light	10, 84/ 20
taketh the matter all	whole	upon him than suffereth	10, 10/ 6
great curse all the	whole	year rather than he	10, 118/ 16
common harm to the	whole	realm. And that harm	10, 87/ 15
you first here his	whole	words together, that he	10, 89/ 3
say that all the	whole	fault, or the principal	10, 18/ 36
Apology shall by the	whole	circumstance of the matter	10, 57/ 17
division to set the	whole	temporalty against them all	10, 46/ 1
deed, in all this	whole	realm. And then, for	10, 83/ 30
that, left out the	whole	clause -- then had	10, 199/ 33
between us. For his	whole	words as they lie	10, 175/ 21
he endeth all the	whole	book in this wise	10, 12/ 25
should ween that the	whole	clergy of this realm	10, 26/ 16
in general with the	whole	company. And this fruit	10, 39/ 31
For then cometh his	whole	tale to this: "As	10, 207/ 16
deadly defamation of the	whole	spirituality than those words	10, 177/ 13
his, whereupon all his	whole	matter hangeth, to show	10, 109/ 11
displeasure, and of the	whole	realm, bring up such	10, 26/ 8
prince, "and of the	whole	realm," bring up that	10, 28/ 4
there made in the	whole	year? I ween in	10, 139/ 29
that in all the	whole	clergy it were hard	10, 177/ 15
words of his even	whole	, with those words in	10, 199/ 24
to make all the	whole	clergy good: yet for	10, 211/ 34
see, for all his	wholesome	counsel, no cause to	10, 173/ 1
purpose of his holy,	wholesome	words. Because I would	10, 212/ 33
away the good and	wholesome	laws whereby the faith	10, 222/ 30
selfsame cases, fully and	wholly	to the contrary. And	10, 37/ 24
content to put it	wholly	into the judge's hands	10, 135/ 21
is so fully and	wholly	confuted that when he	10, 119/ 35
defended him walketh as	wide	as he. It was	10, 5/ 7
good, sad, honest, virtuous	widows	that would be tendable	10, 35/ 2
for himself and his	wife	and his child, and	10, 12/ 30
as a husband whose	wife	were in her travail	10, 5/ 30
country, spied a poor	wife	of the parish whispering	10, 46/ 13
I bid thee, thou	wife	in the red hood	10, 46/ 16
a man and his	wife	, and the thing that	10, 19/ 11
evil spoken of his	wife	and therefore will con	10, 19/ 18
sore troubled with the	wild	wolf, that may swear	10, 162/ 31
lo, thus he handleth	wilily	the matter: And in	10, 57/ 24
to swear false, and	wilily	cloak his falsehood under	10, 158/ 23
some say" were so	wilily	found that men had	10, 67/ 26
the ordinaries. And as	wilily	as those shrews that	10, 168/ 6

but by confederacies with	wiliness	and strait corrections to	10, 66/ 34
forgetfulness or else of	wiliness	, leaveth out in his	10, 62/ 32
which this man of	wiliness	hideth from you and	10, 106/ 8
presumed that he so	will	do indeed -- to	10, 158/ 25
his wife and therefore	will	con such a pacifier	10, 19/ 18
as yet, but I	will	peradventure at a leisure	10, 29/ 32
after. But methinketh there	will	come yet a further	10, 51/ 6
He saith: And now	will	I say a little	10, 72/ 1
knoweth the cause, and	will	denounce him a heretic	10, 90/ 17
am sure, that many	will	give to a judge	10, 102/ 20
useth often. For now	will	I say a little	10, 135/ 3
to wit, that he	will	not trust a judge	10, 137/ 8
it better. But now	will	I come a little	10, 138/ 27
concerning this point, I	will	yet say a little	10, 140/ 16
a perjured witness, that	will	look like a lamb	10, 156/ 31
arguments all his answers	will	never be able to	10, 14/ 1
less likely that he	will	become the accuser that	10, 100/ 10
still, that his enemy	will	as well adventure the	10, 94/ 29
used, as a witness,	will	neither be afraid nor	10, 93/ 21
therefore I may and	will	say here again as	10, 183/ 1
accuser nor witness: I	will	not be against it	10, 97/ 26
that if any man	will	lay anything against him	10, 122/ 8
they were such twenty,	will	take them all for	10, 93/ 31
spill paper. But I	will	say this and say	10, 70/ 27
called and sworn, and	will	not uncalled and unsworn	10, 99/ 13
that the forsworn witnesses	will	say false, and the	10, 166/ 7
parson would with good	will	get it, and therefore	10, 195/ 21
thou shalt with good	will	have it. And thou	10, 11/ 13
in heresy that way	will	not serve. And that	10, 138/ 34
hear of it, they	will	be discontented. And so	10, 187/ 28
there that peradventure he	will	say so. And also	10, 201/ 9
to suppose that they	will	pretend so. And thus	10, 206/ 19
peradventure happen that he	will	now take another way	10, 228/ 17
as every wise man	will	, I suppose, answer them	10, 193/ 20
or else if they	will	algates detect any man	10, 91/ 8
knoweth the cause, and	will	denounce him as a	10, 89/ 13
For, saving that I	will	not do as he	10, 117/ 23
no man left that	will	so much as say	10, 182/ 19
worse -- that way	will	I not, as thus	10, 194/ 4
The light of grace	will	not come as long	10, 202/ 27
the light of grace	will	not appear as long	10, 207/ 27
after his own sweet	will	, proveth himself at last	10, 118/ 18
very nought. And therefore	will	I now be bold	10, 66/ 4

talkers alone) which yet	will	, if they be brought	10, 85/ 21
give credence thereto, and	will	report it, be taken	10, 89/ 26
-- and if they	will	not openly be taken	10, 91/ 9
his means, as he	will	reckon to be in	10, 95/ 10
realm, so much thereof	will	I not be against	10, 97/ 22
give credence thereto, and	will	report it, be taken	10, 100/ 5
be notable and vehement,	will	they not be cause	10, 112/ 9
many true men that	will	detect and bear witness	10, 99/ 7
much more too: then	will	every man bear me	10, 175/ 18
of heresy and yet	will	refuse to become his	10, 92/ 4
so do still, then	will	he not become the	10, 94/ 9
the heretic speak." "He	will	much less become accuser	10, 101/ 1
it his own ears	will	refuse to become the	10, 101/ 9
judge both may and	will	consider them before the	10, 106/ 26
was never sworn: I	will	be so bold for	10, 166/ 11
say that these reasons	will	give a boldness to	10, 219/ 26
think verily that they	will	give a boldness to	10, 219/ 28
good man what he	will	, if we break this	10, 145/ 25
I think the judges	will	con him but little	10, 133/ 8
I think the judges	will	con him but little	10, 134/ 25
true, and think they	will	not say but truth	10, 136/ 29
business of another priest	will	, and yet but sometimes	10, 197/ 28
counsel how the king's	will	is performed. But here	10, 53/ 2
I would with good	will	so do. But I	10, 82/ 18
man clearly see that	will	advise piece by piece	10, 141/ 25
one of them all	will	openly be called an	10, 90/ 25
-- what the juries	will	say, that can I	10, 137/ 34
say: that since some	will	not, some cannot, and	10, 139/ 33
so much against his	will	: in such cases the	10, 95/ 35
none otherwise think: there	will	the ordinary cause him	10, 127/ 25
if this good man	will	, he will cause a	10, 224/ 32
kept, but if you	will	by the change have	10, 125/ 1
must eat too, and	will	sometimes bite children too	10, 142/ 2
ordinaries and their officers	will	give light credence upon	10, 76/ 7
some there be. I	will	not be curious about	10, 139/ 31
man will for evil	will	and malice destroy him	10, 94/ 22
in such case, I	will	make no device at	10, 181/ 19
saith -- yet they	will	be more diligent to	10, 175/ 31
so hereafter but they	will	of malice do it	10, 179/ 1
judges," which he weeneth	will	not be done in	10, 171/ 33
thing be done which	will	never be done, whereof	10, 211/ 30
saith here that he	will	, and so doth, declare	10, 41/ 13
law but such, ye	will	then, I doubt not	10, 87/ 34

of his -- I	will	not long encumber you	10, 227/ 30
harm thereto -- that	will	, I ween, every wise	10, 92/ 24
where he saith he	will	not touch everything "particularly	10, 13/ 18
no love but of	will	, for such evil mind	10, 59/ 3
them. But surely that	will	be none excuse to	10, 175/ 35
untrue. And that it	will	be right expedient that	10, 169/ 3
authority, and that it	will	be "right expedient" that	10, 170/ 26
much farther -- "It	will	be right expedient, therefore	10, 171/ 7
face. And because that	will	not be, falleth after	10, 62/ 9
of this objection, I	will	speak somewhat farther in	10, 156/ 26
word stand! For now	will	he say farther in	10, 201/ 32
do spend victual, and	will	sometimes bite folk, too	10, 141/ 35
he doth, "Master More	will	not say, for all	10, 77/ 18
ye wot well, he	will	bring forth for the	10, 78/ 4
think but that they	will	provide sufficiently for the	10, 89/ 21
think but that they	will	provide sufficiently for the	10, 92/ 11
the while, that they	will	sufficiently provide for the	10, 93/ 4
that his two devices	will	serve sufficiently for the	10, 172/ 22
no worse than I	will	trust them?" For that	10, 136/ 34
tarry still there: he	will	not utterly forswear it	10, 3/ 20
it presumed that he	will	not be forsworn for	10, 152/ 33
strongly presumed that he	will	not be forsworn to	10, 152/ 35
good man will, he	will	cause a friend of	10, 224/ 32
to the matter, I	will	put no friend to	10, 225/ 3
it so, but still	will	put it from him	10, 10/ 1
wise conclusion? If he	will	now go from this	10, 208/ 6
the presumption that he	will	swear false gone, as	10, 158/ 29
take hurt. But here	will	haply this good man	10, 98/ 25
be false?" But then	will	haply this good man	10, 116/ 31
of this evasion I	will	ask this good man	10, 128/ 19
would ensue thereon: I	will	desire you, good readers	10, 228/ 8
fear, I ween there	will	no man grant him	10, 92/ 22
again, I suppose he	will	not now greatly like	10, 119/ 36
that behalf: so long	will	the people grudge and	10, 76/ 10
it; which answer I	will	therefore be had as	10, 194/ 12
very sore that they	will	not serve half so	10, 172/ 24
should once do, he	will	never after, haply while	10, 95/ 8
saved; and that it	will	be very hard to	10, 39/ 6
there" I say "it	will	be marvelous hard to	10, 174/ 11
sore infected that it	will	be very hard to	10, 177/ 11
saith they were, it	will	be but hardly believed	10, 178/ 11
malicious therewith that he	will	of likelihood hate and	10, 95/ 33
have neither nother that	will	. Howbeit, yet hath this	10, 99/ 37

to say what he	will	and where he will	10, 73/ 9
heart. And if any	will	avow that he knoweth	10, 89/ 12
thus: And if any	will	avow that he knoweth	10, 90/ 17
no manner case." "No	will	they," saith he, "then	10, 100/ 32
ex officio, if he	will	-- therefore he goeth	10, 132/ 33
all Christendom. If he	will	say that he blameth	10, 191/ 14
thus -- "If he	will	say that he blameth	10, 191/ 32
they preached. For who	will	confess that he preacheth	10, 202/ 16
fashion. And therefore I	will	not do here by	10, 63/ 17
not who they be	will	do evil hereafter by	10, 54/ 15
may be that they	will	so pretend hereafter, whereas	10, 205/ 25
ere this -- I	will	therefore not hide it	10, 71/ 34
may do. For it	will	never serve him to	10, 38/ 29
moral virtue -- I	will	not answer him with	10, 38/ 34
an apple. Howbeit, I	will	not deny him this	10, 75/ 22
some one of them	will	take upon him the	10, 93/ 33
to prove whether they	will	swear with him or	10, 112/ 24
see that his saying	will	not serve him. For	10, 228/ 22
as well as I	will	believe both himself and	10, 135/ 10
second oath, that he	will	not forswear himself to	10, 158/ 34
And if Master More	will	needly endeavor himself to	10, 210/ 33
of speaking, as he	will	in this his seventh	10, 39/ 20
this remedy: If they	will	not be his accusers	10, 90/ 31
presumption that no man	will	cast away his soul	10, 152/ 17
presumption that no man	will	cast away his soul	10, 152/ 18
reputed good and honest	will	not for his friend's	10, 152/ 23
temporal laws, the less	will	I follow his counsel	10, 193/ 4
there be, this point	will	not serve his purpose	10, 209/ 10
hands to fulfill the	will	with. Which how they	10, 52/ 30
ween some wise men	will	) that ever I would	10, 3/ 29
made. But how his	will	was performed I cannot	10, 52/ 22
faith to decay: then	will	you not, I wot	10, 88/ 6
court to depose, that	will	never, as I said	10, 99/ 30
to these words I	will	answer thus. I will	10, 178/ 22
Say" now. And long	will	it be, I warrant	10, 182/ 21
that writ if they	will	. Wherein he implieth that	10, 128/ 10
to which point I	will	answer after, in the	10, 8/ 9
that yet his word	will	be verified in many	10, 55/ 25
well see that I	will	not wrestle in the	10, 86/ 18
he will, and then	will	they not in that	10, 90/ 22
whole year, and never	will	be purged in the	10, 118/ 2
many books as he	will	, and put in what	10, 129/ 20
be untrue, if they	will	; but yet in such	10, 132/ 37

spiritual laws, so he	will	after proceed in the	10, 192/ 30
More hath spoken, I	will	say farther in the	10, 201/ 29
may well, and so	will	I do indeed, trust	10, 134/ 35
malicious and crafty that	will	give secret information, but	10, 103/ 28
is spoken of before	will	not appear," into these	10, 200/ 31
he that spoke heresies	will	when he is asked	10, 73/ 19
least. But if two	will	say it is so	10, 178/ 25
then if the witness	will	not avow it, but	10, 89/ 24
then if the witness	will	not avow it, but	10, 100/ 3
some counties: other priests	will	sometimes, as it is	10, 197/ 20
it? He saith he	will	not answer it "fully	10, 219/ 36
to speak of it:	will	there no judges upon	10, 125/ 33
indifferent or not, I	will	remit the judgment in	10, 218/ 8
of goodness in the	will	to the keeping of	10, 69/ 11
themselves thereto. This reason	will	I never labor to	10, 218/ 1
at length -- yet	will	they rather leave them	10, 7/ 15
meant well. And yet	will	I not leave it	10, 9/ 36
think they would: yet	will	I not leave it	10, 151/ 25
such judges. For it	will	not be less than	10, 173/ 7
purgation of his neighbor	will	not serve. Let every	10, 113/ 27
not yet by his	will	have that lie lost	10, 180/ 5
the old -- so	will	we by likelihood break	10, 22/ 28
proof, then the suspending	will	be as long as	10, 181/ 1
go thou not"). I	will	make no longer tale	10, 56/ 21
not but His Highness	will	do -- maintain and	10, 183/ 3
-- that no man	will	in heresy make himself	10, 143/ 19
may read it that	will	, I will make here	10, 146/ 35
heretics -- truly I	will	not fully make answer	10, 219/ 27
in that behalf, I	will	require every man to	10, 23/ 5
is performed. But here	will	this good man say	10, 53/ 3
I will well agree,"	will	this good man say	10, 70/ 8
away that suit, and	will	receive no man first	10, 93/ 28
him hanged first." Now	will	this good man haply	10, 95/ 21
hearty repentance -- I	will	let no man from	10, 118/ 12
for what witnesses they	will	. Now this man will	10, 144/ 5
follow thereon as woe	will	every good man be	10, 145/ 34
that provincial constitution: I	will	see this man prove	10, 196/ 23
Now, if this man	will	say that many of	10, 196/ 19
these men?" -- I	will	answer him, "Marry, sir	10, 136/ 27
showed on him. We	will	in this matter keep	10, 48/ 2
at your eyes, I	will	in this matter leave	10, 86/ 20
implieth that if they	will	not, they may upon	10, 128/ 11
make what laws men	will	, but if men would	10, 164/ 12

is his profit: then	will	I no more but	10, 128/ 24
he saith that it	will	be the "more hard	10, 174/ 8
thus: And farther, I	will	ascertain Master More, as	10, 226/ 29
none harm -- I	will	not therein much hinder	10, 17/ 24
will answer thus. I	will	agree that my saying	10, 178/ 23
I shall with good	will	, even as my conscience	10, 218/ 9
neither compelled nor hired,	will	help it? Nay --	10, 144/ 16
all, he saith, he	will	not answer neither, for	10, 13/ 29
a long work, I	will	fall in no dispicions	10, 18/ 4
to say that he	will	say so no more	10, 73/ 25
answer me nay: then	will	I press no farther	10, 85/ 1
change of his, there	will	, I ween, no wise	10, 105/ 7
me so because I	will	trust him no worse	10, 136/ 33
it that will, I	will	make here no long	10, 146/ 35
farther than his eyes	will	serve him; no, nor	10, 162/ 12
such suspicion that haply	will	never come, nor yet	10, 55/ 32
and they themselves, also,	will	neither accuse nor yet	10, 99/ 14
the clergy very good	will	and mindeth not to	10, 65/ 33
be burned against their	will	, and agree not themselves	10, 217/ 35
the light of grace	will	not appear." Now, good	10, 207/ 23
non iudicabimini"; and so	will	that side of the	10, 45/ 29
information also; and yet	will	never one of them	10, 103/ 9
fall upon an innocent,	will	put one of these	10, 164/ 25
not without the party's	will	, and rather of his	10, 196/ 8
where he saith he	will	rehearse some of them	10, 213/ 36
And then when he	will	rather be once accursed	10, 117/ 34
they come secretly and	will	not themselves openly become	10, 103/ 4
overmuch ado. Nor I	will	not dispraise or deprave	10, 222/ 15
will and where he	will	. For the ordinary may	10, 73/ 9
-- this good man	will	that the ordinary shall	10, 101/ 10
purge himself after the	will	of the ordinary or	10, 113/ 25
purge themselves after the	will	of the ordinary, and	10, 183/ 16
his purgation at the	will	of the ordinary or	10, 218/ 15
them either of evil	will	or of oversight. If	10, 231/ 1
folio 226): But yet	will	peradventure this Pacifier say	10, 139/ 11
his destruction. But then	will	this man peradventure say	10, 69/ 27
true, yet gladly he	will	not, or peradventure dare	10, 102/ 21
then that all the	will	were not performed. I	10, 52/ 27
I suppose the parson	will	put in peril for	10, 196/ 25
he saith the judges	will	for that praise con	10, 134/ 31
me to him, I	will	sit and pray for	10, 18/ 7
avoiding of obloquy, they	will	not be put in	10, 131/ 34
he saith, yet they	will	not only rather put	10, 176/ 12

been punished therefor. Now	will	I, good readers, come	10, 155/ 13
own confession, and he	will	not be reformed, then	10, 72/ 23
no. For when they	will	not, but refuse it	10, 112/ 25
be farther done, he	will	, he saith, remit unto	10, 74/ 15
enough for him that	will	avoid a resemblance between	10, 150/ 14
his respect unto friendship	will	temper his respect of	10, 94/ 32
have been done of	will	, " etc. And saith also	10, 65/ 21
realm," and yet I	will	not, he saith, "assent	10, 96/ 15
process of excommunication; but	will	have, he saith, the	10, 180/ 30
of good advisement? "Yea,"	will	this man say, "but	10, 69/ 8
well commended. But yet	will	this man say, and	10, 77/ 17
impair it -- they	will	, I dare say, forgive	10, 137/ 11
do. And therefore I	will	, as I say, leave	10, 194/ 5
say true. If we	will	refuse his second oath	10, 152/ 11
my book -- now	will	I somewhat see how	10, 10/ 13
words there when ye	will	, and you shall find	10, 46/ 25
read the stories whoso	will	, and he shall find	10, 114/ 20
change it when ye	will	, and ye shall change	10, 129/ 35
I would with good	will	that men should think	10, 39/ 17
neither. If this man	will	peradventure say, "Since that	10, 123/ 19
For if this Pacifier	will	now be so peaceable	10, 74/ 32
then the truth, and	will	not be so false	10, 85/ 22
and the spiritual law	will	not refuse so to	10, 90/ 20
will. Now this man	will	not be so mad	10, 144/ 6
so bare, but I	will	show you some cause	10, 151/ 26
and true: And now	will	I say somewhat further	10, 26/ 6
the greater. And now	will	I say somewhat further	10, 26/ 24
And in like wise	will	I well stand by	10, 34/ 13
stead -- his word	will	never so stay the	10, 145/ 27
mock him; wherein I	will	not greatly stick with	10, 53/ 4
any open denunciation: I	will	not much stick upon	10, 70/ 24
change. For other folk	will	call them still yet	10, 25/ 22
thereof. And if he	will	yet stand still opinatively	10, 72/ 16
to consider. For I	will	not much strive against	10, 20/ 1
good man and I	will	not greatly strive. Then	10, 90/ 13
pacifier no thanks that	will	tell him such tales	10, 19/ 19
suppose that spiritual rulers	will	pretend that such authority	10, 206/ 2
that neither his words	will	maintain any such meaning	10, 219/ 20
tithes or not, and	will	not therein suffer him	10, 196/ 29
Council with. But yet	will	all this surety-finding, as	10, 98/ 19
therefore I ween it	will	appear plain that I	10, 31/ 17
them to do upon	will	"; and not that I	10, 57/ 29
heresy, and that they	will	noise them that be	10, 76/ 8

-- yet since it	will	not be that men	10, 80/ 24
realm. And yet he	will	not assent that a	10, 89/ 23
as a witness, and	will	be content that his	10, 91/ 29
be convenient, yet I	will	not assent that a	10, 97/ 20
that none of them	will	become accusers that were	10, 100/ 8
lets. One, that men	will	not; another, that some	10, 102/ 25
be; and yet he	will	not condescend that that	10, 110/ 37
secular hands -- I	will	not say that he	10, 118/ 22
of conspiracy? This Pacifier	will	peradventure say that the	10, 130/ 8
treatise. And first I	will	say thus: that it	10, 156/ 27
I neither did nor	will	find fault that he	10, 167/ 14
be obeyed therein, but	will	be content that men	10, 207/ 33
of Master More I	will	say thus: that I	10, 210/ 13
in this wise: I	will	also agree that in	10, 216/ 14
cannot tell; but this	will	I say: that if	10, 216/ 22
it with their good	will	. And though that correction	10, 217/ 17
answer thereto. But this	will	I say: that I	10, 219/ 27
answereth he that he	will	not answer that. And	10, 224/ 25
mind. But surely this	will	I say: that if	10, 225/ 31
name. Now, if he	will	say that the communication	10, 10/ 22
as I said, I	will	not, in the defense	10, 39/ 22
charity. And if we	will	note well the said	10, 61/ 29
while this division continueth,	will	show unto the ordinary	10, 72/ 3
deserved. And if he	will	be by the ordinary	10, 72/ 25
a witness too, that	will	refuse at the beginning	10, 93/ 29
wills, both know and	will	also depose the truth	10, 103/ 8
though men dare they	will	not (except the thing	10, 103/ 15
may soon perceive that	will	well consider the paragraph	10, 114/ 7
find any man that	will	, but if the judge	10, 139/ 20
again or not. I	will	not put the case	10, 153/ 27
his rebuke, and that	will	make him the more	10, 163/ 9
-- but that they	will	also do the less	10, 176/ 13
surely if Master More	will	inquire for the truth	10, 178/ 27
to him; for his	will	was never the less	10, 199/ 14
the judge, "if he	will	not, then the spiritual	10, 209/ 24
weight of his reason	will	fall upon the wrong	10, 218/ 28
be of such mind "	will	not defer their good	10, 55/ 30
prohibition. And if they	will	not show their names	10, 131/ 3
as the spiritual rulers	will	pretend that their authority	10, 207/ 18
other side, whensoever they	will	not pretend their authority	10, 207/ 31
as the spiritual rulers	will	pretend that their authority	10, 208/ 12
did. But if they	will	trust in their own	10, 216/ 19
may see them that	will	, and win them that	10, 3/ 16

say even "the same"	will	then call them hypocrites	10, 55/ 12
not be that men	will	utterly forbear them, the	10, 80/ 24
such as their discretion	will	allow. And then to	10, 121/ 18
them to do upon	will	," but that "therefore they	10, 58/ 1
as to the readers	will	appear. And therefore, as	10, 165/ 26
gladder a great deal	will	I be thereof; nor	10, 14/ 3
reasonable that they that	will	give credence thereto, and	10, 89/ 26
reasonable that they that	will	give credence thereto, and	10, 100/ 5
be feared." And I	will	yet say thereto, that	10, 188/ 24
And if any man	will	say that these reasons	10, 219/ 26
can tell more, and	will	also, if they be	10, 99/ 12
priests that see it	will	say that they that	10, 187/ 23
oppress all them that	will	show such things of	10, 18/ 10
he will amend and	will	say such things no	10, 74/ 12
no deadly sin," but	will	in such things, since	10, 80/ 33
causes why. But I	will	not at this time	10, 56/ 13
manner speak it." I	will	not at this time	10, 77/ 22
these three points, therefore,	will	I divide this chapter	10, 89/ 1
for myself. And now	will	I, with this good	10, 135/ 15
other thing that I	will	say is this: that	10, 136/ 10
plain, open lie: I	will	for this time take	10, 109/ 14
his neighbors, the temporalty	will	be glad to hear	10, 19/ 20
heretics," he saith, "God	will	not fail to make	10, 22/ 15
contrary -- what words	will	there serve to say	10, 27/ 2
that matter. For I	will	not stick to tell	10, 35/ 29
his own honest friend	will	be loath to swear	10, 47/ 16
in that matter, I	will	commit it to others	10, 72/ 27
dispraise thereof. But this	will	I say to him	10, 77/ 25
accuser. And if he	will	not avow to be	10, 89/ 15
avow it, but another	will	give credence to him	10, 89/ 25
called an accuser, but	will	be content to be	10, 90/ 26
hearts but that they	will	rather forbear to be	10, 98/ 20
avow it, but another	will	give credence to him	10, 100/ 3
most require. And therefore	will	the ordinary, to some	10, 116/ 5
the saying strange): I	will	not let to believe	10, 135/ 5
Which kind of folk	will	not let to swear	10, 147/ 13
Which kind of folk	will	not let to swear	10, 155/ 32
the court, and then	will	offer himself to depose	10, 157/ 5
law therein; and that	will	sound somewhat to his	10, 163/ 8
yet I say "it	will	be hard to find	10, 174/ 14
others -- yet it	will	be hard to find	10, 174/ 26
such others, yet it	will	be hard to find	10, 175/ 27
to show that it	will	be hard to find	10, 176/ 7

worldly exaltation that it	will	be hard to find	10, 176/ 19
good man saith it	will	be hard to find	10, 176/ 27
Pacifier perceiving that it	will	be hard to bear	10, 177/ 25
it; and therefore I	will	leave it to them	10, 181/ 21
the light of grace	will	not come to cease	10, 205/ 20
so agree against their	will	. But as to them	10, 217/ 15
they say well, I	will	not let to say	10, 225/ 5
they say wrong, I	will	not let to tell	10, 225/ 6
very sure the truth	will	prove so too. But	10, 124/ 13
serve that the witnesses	will	swear but true --	10, 163/ 30
he that saith he	will	better believe twenty-four than	10, 137/ 3
other chapters, which I	will	pass over untouched, both	10, 193/ 18
thing well. But now	will	I finish up his	10, 213/ 28
according to Christ's promise,	will	be as verily present	10, 216/ 16
defaults in the temporalty	will	never be voided till	10, 20/ 26
and leave that never	will	then be voided, as	10, 101/ 25
and thus. Well, I	will	make no vow thereof	10, 29/ 32
it out but gaming,	will	once, I warrant you	10, 55/ 21
that hear them." "They	will	not," say we, "become	10, 100/ 31
take then another that	will	? And ever we follow	10, 101/ 3
both wisdom and reason	will	that folk well be	10, 70/ 4
also, to him that	will	consider it well, it	10, 114/ 13
for witnesses. If he	will	ask me what they	10, 149/ 21
jury. And if he	will	wit furthermore what person	10, 149/ 22
and then if he	will	ask me, "What fault	10, 136/ 26
them to do upon	will	," etc. Now, when he	10, 58/ 2
heard him what he	will	say thereto when he	10, 73/ 2
some say"; nor I	will	not let (where the	10, 167/ 15
such heresy. "That I	will	well agree," will this	10, 70/ 8
thereto) say that he	will	amend and will say	10, 74/ 12
an accuser if he	will	, and then will they	10, 90/ 21
dread that another man	will	for evil will and	10, 94/ 22
there." So this man	will	in any wise, lo	10, 100/ 25
purgation because his neighbors	will	not swear with him	10, 112/ 21
the said chapter: I	will	first agree with Master	10, 215/ 24
appease division -- I	will	not contend with him	10, 225/ 30
nor presume that he	will	play the wolf in	10, 157/ 30
be presumed that he	will	play the wolf in	10, 157/ 32
man of them? I	will	use one word now	10, 135/ 2
book speak -- I	will	not, therefore, wrestle against	10, 67/ 3
if it be followed,	will	be more yet than	10, 50/ 38
I suppose that they	will	not. But yet let	10, 206/ 5
than him; and I	will	never desire you to	10, 19/ 4

things for this matter	will	I require you first	10, 86/ 25
yet not guilty": I	will	first bring you forth	10, 111/ 12
they should; and I	will	also put you some	10, 151/ 27
king that now is,	willed	restitutions to be made	10, 52/ 21
means to make that	willful	offenders in heresy should	10, 182/ 25
his adversary by his	willful	accusation; which if he	10, 95/ 7
punished, nor yet that	willful	offenders go not without	10, 169/ 7
is to wit, that	willful	offenders go not without	10, 172/ 25
be punished nor yet	willful	offenders go without due	10, 172/ 11
that the petit jury	willfully	, of some corrupt mind	10, 155/ 2
and not to fall	willfully	into the danger of	10, 188/ 26
therefore, lest they should	willfully	fall into the censures	10, 188/ 35
any harm that were	willing	to amend. And whoso	10, 4/ 17
any man's person, or	willing	any man any harm	10, 4/ 16
for all their fain	willing	they can get; when	10, 199/ 5
amend. And whoso were	willing	to be nought still	10, 4/ 18
never one of them	willingly	make himself an open	10, 103/ 9
him whom he seeth	willingly	, no man calling him	10, 95/ 29
I wot of, nor	willingly	intend to do, blame	10, 50/ 35
that on that side	willingly	he greatly passed his	10, 19/ 26
of their own offer	willingly	-- what shall the	10, 90/ 28
as witnesses against their	wills	, both know and will	10, 103/ 8
right sore against their	wills	. And that cannot be	10, 217/ 14
that himself taketh their	wills	for their deeds. But	10, 69/ 18
nother would by their	wills	have the matter moved	10, 144/ 1
to witness against their	wills	, for the necessity of	10, 95/ 27
declare they their good	wills	, these wily shrews that	10, 189/ 7
grace (working with the	wills	of those that wit	10, 231/ 15
nor playeth not the	wily	wolf in a lamb's	10, 166/ 29
plainly see that these	wily	shrews which abuse his	10, 189/ 2
poor point of a	wily	wolf. And as I	10, 166/ 32
think, that by some	wily	shrews his book was	10, 225/ 27
man himself unto some	wily	shrews that deceived him	10, 9/ 27
or else that some	wily	shrews shamefully do deceive	10, 191/ 3
well see that some	wily	shrews beguile him. And	10, 66/ 18
that you reject one	wily	sleight of his, with	10, 86/ 26
all, save for such	wily	shrews) every man may	10, 227/ 21
that there be some	wily	shrews so much about	10, 227/ 25
occasion, with a fond	wily	change of my words	10, 193/ 12
and plain, those double,	wily	shrews could never deceive	10, 64/ 16
etc. -- were this	wily	, foolish handling no false	10, 171/ 11
the purpose some other	wily	shrews', which, not being	10, 64/ 3
well showeth himself more	wily	in this same thirteenth	10, 66/ 20

mock of a shrewd,	wily	doubleness? For (saving that	10, 66/ 31
him to some false,	wily	shrews, though the man	10, 10/ 1
unwise following of false,	wily	counsel in the doing	10, 17/ 28
giveth me that some	wily	shrews abuse the good	10, 53/ 13
likely to play the	wily	wolf in the lamb's	10, 166/ 10
and so play the	wily	wolf in the simple	10, 166/ 16
lie and play the	wily	wolf in the lamb's	10, 166/ 20
and so nought, some	wily	shrews beguile the good	10, 230/ 25
not that a sinful	wily	way of them, to	10, 64/ 14
ye wot well, a	wily	heretic by this wise	10, 73/ 7
their good wills, these	wily	shrews that thus deceive	10, 189/ 7
meanwhile yet, with such	wily	ways, labor with heretics	10, 213/ 22
used again such another	wily	fashion, yet would his	10, 116/ 22
yet, by God's grace,	win	him never a piece	10, 120/ 14
which might of likelihood	win	as much by this	10, 51/ 20
them that will, and	win	them that can. And	10, 3/ 16
that he could nothing	win	in his cause by	10, 104/ 2
such as if I	win	it, then it maketh	10, 120/ 3
exhort men to go	win	the Holy Land, and	10, 213/ 21
if he ween to	win	this point of me	10, 133/ 29
little see whether he	win	this point or no	10, 120/ 33
full well, and therefore	winked	at them. But I	10, 172/ 5
and his diversities he	winneth	like worship in this	10, 143/ 7
that have had the	winning	, and them also that	10, 195/ 38
a man's death and	winning	a man's land by	10, 108/ 22
wot well, but very	winter-ware	, and an excuse as	10, 41/ 4
is my fault fair	wiped	away, and his lieth	10, 27/ 33
certain circumstances by his	wisdom	well weighed -- so	10, 150/ 32
pleasure, as his high	wisdom	shall think convenient. Then	10, 35/ 20
words of his, what	wisdom	the man hath showed	10, 202/ 32
ye may use your	wisdom	and judge it even	10, 38/ 16
judges of a great	wisdom	in great open audience	10, 80/ 5
wrote herein true, then	wisdom	would he should have	10, 18/ 23
spend out his profound	wisdom	in making such exhortations	10, 173/ 19
beside, that his approved	wisdom	and learning, well known	10, 40/ 23
words. And therefore both	wisdom	and reason will that	10, 70/ 4
certain considerations by their	wisdoms	wisely weighed, notwithstanding his	10, 151/ 3
judges, I know their	wisdoms	and their worships such	10, 137/ 35
he would in like	wise	repel them all, then	10, 164/ 30
both good men and	wise	men would allow my	10, 129/ 12
and saith in this	wise	: I will also agree	10, 216/ 13
things, and in what	wise	they bind, and whom	10, 216/ 33
words, I warrant you	wise	and true: And now	10, 26/ 5

this. These are his	wise	words, lo: And then	10, 126/ 22
man will in any	wise	, lo, have away this	10, 100/ 25
wily heretic by this	wise	order may be bold	10, 73/ 7
such "faults" as a	wise	man may be ashamed	10, 190/ 29
concerning witness -- every	wise	man may bear witness	10, 156/ 19
have allowed in like	wise	his first book very	10, 49/ 22
believe after, in no	wise	. And thus both for	10, 101/ 20
man say, in no	wise	be forborne but if	10, 85/ 26
they have been by	wise	men well devised for	10, 15/ 22
as were in no	wise	to be dissembled. But	10, 8/ 25
neither. And in like	wise	, men cut down their	10, 195/ 19
they have heard both	wise	and good folk too	10, 56/ 9
the judges be so	wise	men that for the	10, 131/ 34
come out of any	wise	man's mouth. For though	10, 179/ 5
whole book in this	wise	: with a glorious rhyme	10, 12/ 25
repealed. And in like	wise	it were good to	10, 189/ 22
will, I ween, every	wise	man less grant him	10, 92/ 25
prove it in like	wise	with a great "some	10, 191/ 18
the clause in such	wise	as it happed; without	10, 36/ 29
so may in like	wise	he that hath been	10, 150/ 32
minds, that this good,	wise	man would have my	10, 35/ 9
he conceiveth in his	wise	breast, that he so	10, 32/ 23
that there is no	wise	man but he would	10, 68/ 14
and that in such	wise	as when he doth	10, 94/ 17
using himself in such	wise	before: though he do	10, 127/ 28
this matter to a	wise	conclusion? If he will	10, 208/ 5
228, in this manner	wise	I answered him: This	10, 146/ 31
to himself, no man	wise	enough of himself. Wherefore	10, 61/ 26
purpose: then shall every	wise	man think his book	10, 7/ 37
will, I ween, no	wise	man follow his fond	10, 105/ 7
my business in such	wise	but that I can	10, 104/ 4
be such as every	wise	man will, I suppose	10, 193/ 20
not let in like	wise	to declare if I	10, 79/ 26
good readers, what a	wise	reason this is that	10, 29/ 5
to write in this	wise	? And, as it were	10, 27/ 24
the fellow be so	wise	as at last (rather	10, 74/ 11
plainly, and in such	wise	, that whoso list indifferently	10, 86/ 14
hath been in like	wise	before the lords well	10, 76/ 36
peril. And therefore those	wise	men that made the	10, 116/ 1
so insufficiently? By this	wise	reason he maketh as	10, 92/ 15
restrain it in such	wise	that every man may	10, 170/ 37
and not only as	wise	, but peradventure many more	10, 111/ 22
of God, in like	wise	as for matters of	10, 43/ 26

a law in such	wise	that men may be	10, 147/ 35
I never found any	wise	man, to my remembrance	10, 80/ 31
yet were they many	wise	men, and not only	10, 111/ 22
should assign in like	wise	an officer of their	10, 144/ 9
he would in no	wise	we should; or else	10, 116/ 26
wit, in such manner	wise	as the ordinary should	10, 114/ 32
man would in like	wise	write and put in	10, 170/ 33
And surely with any	wise	man that readeth over	10, 143/ 3
evidently nay, where every	wise	man that readeth it	10, 171/ 23
that chapter, which any	wise	man that readeth them	10, 192/ 28
then write against his	wise	book and say that	10, 141/ 36
be taken in such	wise	as he seeth that	10, 36/ 20
made in such manner	wise	that I shall have	10, 9/ 34
wit, that by that	wise	reason there should be	10, 166/ 4
a man in like	wise	list to slander and	10, 67/ 32
so fortune in like	wise	, and sometimes so doth	10, 107/ 24
and saith in this	wise	: I have spoken of	10, 20/ 13
the part of a	wise	man." And surely, since	10, 226/ 19
heresy in some manner	wise	: for they take upon	10, 185/ 27
as I ween some	wise	men will) that ever	10, 3/ 29
had to make any	wise	man ween that ever	10, 9/ 35
And therefore in like	wise	I say that --	10, 21/ 34
spirituality can in no	wise	escape but that they	10, 45/ 11
cannot see, nor those	wise	men, neither, that made	10, 111/ 21
judges. And in like	wise	those words that "a	10, 165/ 8
work would in no	wise	agree with the name	10, 8/ 21
his device in such	wise	that till the spirituality	10, 181/ 31
with which this good,	wise	man, for the ease	10, 190/ 28
would preach in such	wise	abroad that their words	10, 115/ 20
Men may by this	wise	reason call them by	10, 29/ 12
man is in such	wise	angry with them that	10, 95/ 25
counsel, handled in such	wise	as if they were	10, 223/ 6
he would in like	wise	devise for thieves the	10, 75/ 1
Pacifier brought unto a	wise	conclusion? To those words	10, 210/ 10
good man in this	wise	: Now, verily, to those	10, 183/ 9
his politiques" in such	wise	as I use it	10, 60/ 18
man both for very	wise	and for very faithful	10, 87/ 24
III, and many great,	wise	, and well-learned virtuous men	10, 144/ 26
world. And therefore any	wise	man would ween that	10, 91/ 31
both. And in like	wise	will I well stand	10, 34/ 13
this: that against every	wise	man's reason well approved	10, 119/ 2
the light in like	wise	mine. And whereas there	10, 7/ 28
against my Confutation, Tyndale's	wise	chapter in which, against	10, 5/ 4

often heard that great,	wise	, and right worshipful man	10, 164/ 4
I said before, every	wise	man well wotteth there	10, 99/ 24
to escape a right	wise	man that would write	10, 40/ 26
Were it not a	wise	order, ween you, if	10, 75/ 1
again. Would not this	wise	way, trow you, do	10, 75/ 12
considerations by their wisdoms	wisely	weighed, notwithstanding his former	10, 151/ 3
if this man had	wisely	wrought, he should have	10, 154/ 16
device is not much	wiser	than the device that	10, 100/ 12
not wish to be	wiser	. And I no more	10, 157/ 11
side, if he be	wiser	than to think so	10, 66/ 19
another good man would	wish	him, and as himself	10, 30/ 17
worse, I would never	wish	to be better. This	10, 157/ 15
temporalty too, would I	wish	all good folk of	10, 228/ 2
but as I would	wish	none heretic one halpworth	10, 227/ 32
him as himself would	wish	I should: that surely	10, 50/ 17
and as himself would	wish	another man to be	10, 30/ 17
therein: rather would I	wish	him sorrow to his	10, 227/ 35
as I would not	wish	to be wiser. And	10, 157/ 11
the spirituality that he	wisheth	well for them and	10, 65/ 8
man good counsel and	wisheth	all thing well, so	10, 18/ 6
the chapter very well,	wishing	the clergy the grace	10, 35/ 35
against a work I	wist	not whose, but if	10, 13/ 15
the worst of them	wist	a great deal better	10, 77/ 34
some such as well	wist	their mischievous dealing to	10, 71/ 23
that I said I	wist	ne'er what honor he	10, 42/ 6
King's Council have, I	wist	, ere this, that never	10, 136/ 2
And therefore have I	wist	ere this, the judges	10, 80/ 4
my words because he	wist	ne'er what to say	10, 173/ 25
not need. For this	wist	I very well: that	10, 6/ 17
words that if I	wist	one that were walking	10, 71/ 1
had so much more	wit	than I -- else	10, 117/ 25
-- that is to	wit	, to sow an opinion	10, 86/ 7
-- that is to	wit	, with building and garnishing	10, 47/ 8
unsworn: that is to	wit	, "Some Say" and "They	10, 78/ 7
emperors; that is to	wit	, of Almaine and Greece	10, 144/ 30
them; that is to	wit	, in power and ability	10, 158/ 11
-- that is to	wit	, if he be in	10, 121/ 15
-- that is to	wit	, his own book, that	10, 19/ 12
and a right inventive	wit	, whereby he can lightly	10, 208/ 17
-- that is to	wit	, pure and clean --	10, 25/ 30
dialogue, that is to	wit	, into their communication --	10, 11/ 26
well: that whosoever had	wit	, and would confer and	10, 6/ 18
seldom, that is to	wit	, where they dare not	10, 102/ 28

-- that is to	wit	, those spiritual dignities to	10, 44/ 30
wills of those that	wit	have) giveth each good	10, 231/ 15
none so simple of	wit	, nor so far unlearned	10, 77/ 33
also: that is to	wit	, arresting upon good abearing	10, 125/ 7
juries. I would here	wit	of this good man	10, 134/ 37
man: that is to	wit	, either by gossiped or	10, 28/ 26
to none heresies (which	wit	heretics enough have), then	10, 73/ 6
also would I farther	wit	, whether he have heard	10, 84/ 37
I can, with any	wit	that I have --	10, 98/ 32
but for that little	wit	that I have, I	10, 184/ 18
prayeth God send him	wit	? Surely if he can	10, 66/ 16
if he have the	wit	to say he meant	10, 73/ 4
-- that is to	wit	, the execrable heresies which	10, 200/ 10
would I fain farther	wit	, whether ever himself went	10, 85/ 3
far: that is to	wit	, to let his new	10, 99/ 1
here etc.. What high	wit	or inventive I have	10, 208/ 19
the good man more	wit	. And thus I beseech	10, 231/ 3
seemeth to my poor	wit	greatly to impair his	10, 19/ 16
-- that is to	wit	, negligence but in some	10, 45/ 34
-- that is to	wit	, because some innocent may	10, 228/ 30
-- that is to	wit	, that none innocents shall	10, 172/ 23
before; that is to	wit	, that it is not	10, 138/ 28
ye shall see what	wit	and what learning the	10, 33/ 5
sure that all the	wit	and the learning that	10, 56/ 1
that there is little	wit	therein, and less good	10, 156/ 19
content, that is to	wit	, lour and look angrily	10, 197/ 15
of (that is to	wit	, that no man should	10, 104/ 30
resteth; that is to	wit	, that a man reputed	10, 152/ 23
ordinary; that is to	wit	, in such manner wise	10, 114/ 32
if neither mine own	wit	nor no man's else	10, 98/ 29
-- that is to	wit	, that innocents may take	10, 148/ 3
token that men may	wit	whom I mean, I	10, 30/ 2
of examination, "I would	wit	of Master More this	10, 54/ 27
or lack of natural	wit	, since his name is	10, 40/ 4
we see that his	wit	serveth him no better	10, 10/ 10
by the wonderful inventive	wit	and witchcraft of Sir	10, 3/ 8
-- that is to	wit	, either some of them	10, 33/ 29
-- that is to	wit	, into paying of debts	10, 51/ 3
officio; that is to	wit	, by reason of his	10, 89/ 32
point; that is to	wit	, his device of open	10, 143/ 10
patriarchs; that is to	wit	, the patriarch of Antioch	10, 144/ 31
-- that is to	wit	, that willful offenders go	10, 172/ 25
make: that is to	wit	, by common, open experience	10, 139/ 1

things; that is to	wit	, either right or reasonable	10, 33/ 31
well: that is to	wit	, that the ordinary should	10, 75/ 31
And if he will	wit	furthermore what person they	10, 149/ 22
priests, that is to	wit	, between secular priests and	10, 38/ 21
matter: that is to	wit	, against a provision made	10, 93/ 8
therefore," that is to	wit	, for the same cause	10, 58/ 4
spirituality (that is to	wit	, either all save a	10, 49/ 36
man had as much	wit	as I see well	10, 76/ 14
you (that is to	wit	, that you should not	10, 58/ 20
-- that is to	wit	, that men should to	10, 75/ 3
of, that is to	wit	, this false slander of	10, 68/ 2
the height of my	wit	cannot reach so high	10, 208/ 20
surely, for my poor	wit	, methinketh it somewhat more	10, 53/ 4
would I very fain	wit	how. For temporal men	10, 187/ 15
unlearned, but for any	wit	or learning that I	10, 77/ 33
-- that is to	wit	, that when that suit	10, 104/ 33
say: that is to	wit	, that by that wise	10, 166/ 3
Division: that is to	wit	, to make the ordinaries	10, 6/ 10
-- that is to	wit	, the 22nd, the 23rd	10, 10/ 27
untruly; that is to	wit	, the mishandling the people	10, 17/ 3
matter: that is to	wit	, that for the maintenance	10, 43/ 13
men had not the	wit	to see thereby what	10, 67/ 27
that," I would now	wit	this one thing of	10, 54/ 28
manner: that is to	wit	, to do those other	10, 50/ 1
matter: that is to	wit	, that by those laws	10, 220/ 32
the temporal too, both	wit	and grace to agree	10, 231/ 5
-- that is to	wit	, a holding together which	10, 43/ 23
was writing this, his	wit	was walking toward the	10, 219/ 16
-- that is to	wit	, some little variance in	10, 63/ 1
man, I think, that	wit	hath may well see	10, 120/ 8
because he should well	wit	that there were yet	10, 35/ 15
Bizance, had not the	wit	to perceive when Bizance	10, 11/ 33
heretics: I would fain	wit	of him whether that	10, 84/ 25
-- that is to	wit	, that he will not	10, 137/ 8
if he have the	wit	before the witnesses to	10, 73/ 24
special; that is to	wit	, where the witnesses are	10, 108/ 18
trust in their own	wit	and in worldly policy	10, 216/ 19
he make it, either	wit	or (which worse were	10, 88/ 8
as a vie, to	wit	whether I would give	10, 62/ 8
wonderful inventive wit and	witchcraft	of Sir John "Some	10, 3/ 8
the faith of Christ	withal	, whose examples I trust	10, 145/ 6
as many as meddle	withal	. For whether in leets	10, 184/ 35
Now, then, to maintain,	withal	, his great word of	10, 196/ 36

of the Church would	withdraw	from their worldly countenance	10, 53/ 21
them. And for the	withdrawing	of that cloak, that	10, 221/ 33
believe that I had	withdrawn	-- as though they	10, 199/ 26
of a sheep, and	withinforth	be a ramping wolf	10, 165/ 23
Nor to call him	witless	, because he prayeth God	10, 66/ 15
be partial, and "the	witness	may be a wolf	10, 156/ 6
of untroth in the	witness	. In which acceptance he	10, 163/ 3
he is as a	witness	called in and to	10, 93/ 18
For though the perjured	witness	might have (and haply	10, 160/ 20
own breast, as another	witness	might have (and haply	10, 160/ 22
and troth, though the	witness	be false and have	10, 162/ 26
inquest hearing the same	witness	sworn first, and after	10, 163/ 24
made, received to bear	witness	against themselves and their	10, 164/ 20
were sufficient record and	witness	against him, and there	10, 168/ 35
a heavy," and "which	witness	be sufficient and which	10, 181/ 11
and sufficient record and	witness	against him, and besides	10, 182/ 1
indeed that the forsworn	witness	hath so. And then	10, 160/ 4
only forbidden to bear	witness	he that appeared to	10, 164/ 16
And then if the	witness	will not avow it	10, 89/ 24
And then if the	witness	will not avow it	10, 100/ 3
own presence as a	witness	, and will be content	10, 91/ 28
be used, as a	witness	, will neither be afraid	10, 93/ 20
is repelled from bearing	witness	again is because the	10, 151/ 30
thinketh manifest, although the	witness	were forsworn before. And	10, 162/ 28
before, and that the	witness	once forsworn before is	10, 166/ 8
at all. For no	witness	were there but he	10, 160/ 11
and known for a	witness	, called in by the	10, 90/ 26
therefore not only such	witness	should be by this	10, 156/ 13
be for all that	witness	, how it can be	10, 163/ 18
faith to accept the	witness	. For it cannot be	10, 163/ 19
rule of refusing such	witness	in all cases was	10, 159/ 11
not to be a	witness	, but is content both	10, 93/ 17
accept anything that the	witness	would say contrary to	10, 161/ 6
such indifference in a	witness	-- why feareth he	10, 163/ 33
will detect and bear	witness	, ye should find but	10, 99/ 7
sometimes whether the perjured	witness	do it for the	10, 159/ 30
presumed, that the perjured	witness	hath so (for if	10, 159/ 34
in such a perjured	witness	sometimes inward hatred or	10, 159/ 26
bread": if I bring	witness	also that he said	10, 5/ 17
well that if the	witness	that saith he was	10, 101/ 8
received again as a	witness	to condemn him that	10, 148/ 15
and know not the	witness	that condemned him. Also	10, 218/ 13
or that a perjured	witness	should condemn him that	10, 218/ 16

be driven thereto without	witness	: wherefore not, I pray	10, 112/ 7
some cases from bearing	witness	also, but if they	10, 97/ 32
bread," then can his	witness	stand him in none	10, 5/ 18
upon. For when a	witness	is brought in that	10, 156/ 34
neighbor. But when a	witness	hath deposed in the	10, 157/ 4
there is no other	witness	spoken of in the	10, 165/ 11
wise man may bear	witness	that there is little	10, 156/ 19
accept such a perjured	witness	where there is no	10, 163/ 10
to such a perjured	witness	. For there is no	10, 165/ 10
one may that perjured	witness	be, that is spoken	10, 165/ 24
that such a perjured	witness	might do it of	10, 166/ 15
against whom they should	witness	be surely kept close	10, 97/ 34
accepting of any other	witness	against the law, that	10, 163/ 5
reason of a perjured	witness	, that will look like	10, 156/ 31
law to keep the	witness	close is made but	10, 109/ 4
skin, all manner of	witness	in every matter. For	10, 156/ 15
hurt neither accuser nor	witness	: I will not be	10, 97/ 26
happed so, hear the	witness	again or not. I	10, 153/ 26
criminal causes no manner	witness	at all. Now, if	10, 166/ 5
one man from bearing	witness	upon his oath --	10, 158/ 6
be afterward received as	witness	in any of the	10, 150/ 11
nor jury for the	witness	on peril of their	10, 162/ 23
that he upon the	witness	of the other be	10, 72/ 24
accept such a perjured	witness	where he ought not	10, 163/ 14
and credence of the	witness	, you see plainly, good	10, 101/ 22
that such a forsworn	witness	may haply play the	10, 165/ 30
admitteth him for a	witness	in that same court	10, 146/ 14
that such a perjured	witness	may haply show himself	10, 165/ 18
accuse nor yet bear	witness	neither, nor so much	10, 99/ 15
token that some such	witness	as was so first	10, 166/ 18
term "witness" mean such	witness	as be sometimes brought	10, 149/ 27
it. And also the	witness	may be such as	10, 105/ 35
of the faith his	witness	shall be taken --	10, 163/ 17
accuse him, or bear	witness	against him, that their	10, 105/ 28
never hear any one	witness	sworn, neither the first	10, 107/ 21
should bear such false	witness	as do the thing	10, 108/ 28
such witness as the	witness	be in the spiritual	10, 149/ 29
he accept any such	witness	contrary to the rules	10, 163/ 6
And of such a	witness	in heresy the said	10, 165/ 25
and of none other	witness	, as to the readers	10, 165/ 26
before, and of a	witness	that cometh to depose	10, 156/ 33
shall still reject that	witness	which offereth to tell	10, 161/ 29
them such a perjured	witness	, and not to all	10, 165/ 8

in a manner, every	witness	too, take upon them	10, 185/ 26
all to refuse any	witness	because he was once	10, 161/ 18
him therein for a	witness	. For if we take	10, 101/ 14
also to be a	witness	, and then were it	10, 95/ 23
also in open bearing	witness	against them, when they	10, 99/ 28
after that for a	witness	too, that will refuse	10, 93/ 29
and may seem to	witness	against their wills, for	10, 95/ 27
of this Pacifier concerning	witness	-- every wise man	10, 156/ 19
More by that term "	witness	" mean such witness as	10, 149/ 27
inquest, then is that	witness	no such witness as	10, 149/ 29
that witness no such	witness	as the witness be	10, 149/ 29
to know who hath	witnessed	against him. And now	10, 93/ 12
the party know the	witnesses	were peril -- to	10, 106/ 16
a doubt what manner	witnesses	I mean -- whether	10, 149/ 6
gear, of always keeping	witnesses	close, upon a plain	10, 109/ 13
and unlikeness between the	witnesses	brought into a spiritual	10, 154/ 20
the indemnity of the	witnesses	. But first, all this	10, 93/ 5
the Gospel and take	witnesses	with him, and eft	10, 72/ 15
the wit before the	witnesses	to lie and say	10, 73/ 24
that all his five	witnesses	be sworn and well	10, 78/ 11
are in a matter	witnesses	against him, and may	10, 95/ 26
cause why, weigh the	witnesses	at light and acquit	10, 154/ 23
not notable, and which	witnesses	be sufficient and which	10, 182/ 9
as seldom that the	witnesses	stand in any such	10, 109/ 2
to wit, where the	witnesses	are kept away for	10, 108/ 18
whom I see desire	witnesses	at the bar to	10, 149/ 17
knowing who be the	witnesses	, nor who be his	10, 105/ 24
of the accusers or	witnesses	shall not be showed	10, 109/ 22
the indemnity of the	witnesses	in that behalf. And	10, 89/ 21
the indemnity of the	witnesses	in that behalf. Now	10, 92/ 12
the indemnity of the	witnesses	in that behalf." I	10, 93/ 3
the saying of such	witnesses	, they be bound to	10, 149/ 35
the jury, or other	witnesses	that are brought into	10, 149/ 7
time take none other	witnesses	against him but his	10, 109/ 15
shall serve that the	witnesses	will swear but true	10, 163/ 30
to the accusers or	witnesses	of heresy by the	10, 109/ 20
have knowledge of the	witnesses	in no case, it	10, 106/ 6
have knowledge of the	witnesses	in no case." And	10, 109/ 10
have knowledge of the	witnesses	in no case." Upon	10, 110/ 4
all his five worshipful	witnesses	too, the deed and	10, 78/ 22
the words of the	witnesses	be not entered in	10, 154/ 32
but if there be	witnesses	of his express heretical	10, 112/ 11
likely that the forsworn	witnesses	will say false, and	10, 166/ 7

when there be, by	witnesses	sworn before his face	10, 112/ 22
it should by good	witnesses	appear that his manner	10, 115/ 26
is fear that the	witnesses	might stand in danger	10, 109/ 34
the other side, the	witnesses	are not in the	10, 154/ 29
mind, regarded not the	witnesses	, and therefore in the	10, 155/ 3
parties; for of those	witnesses	so brought into the	10, 149/ 31
his saying that such	witnesses	-- that is to	10, 150/ 10
in the matter as	witnesses	inform a judge? He	10, 149/ 18
then must he mistrust	witnesses	, juries, and judges, and	10, 163/ 35
the names of such	witnesses	unto to keep them	10, 109/ 28
proof must be two	witnesses	at the least. But	10, 178/ 25
but true -- such	witnesses	, at the leastwise, as	10, 163/ 30
not need for our	witnesses	, if he let the	10, 93/ 24
the twelve men for	witnesses	in my life. For	10, 149/ 11
there were but two	witnesses	of the matter, such	10, 99/ 32
other vehement suspicions, without	witnesses	a man may be	10, 111/ 18
man's provision devised for	witnesses	shall not need for	10, 93/ 24
should give upon any	witnesses	, were they never so	10, 160/ 31
contrary to that the	witnesses	have said, not knowing	10, 105/ 23
suspicions being proved by	witnesses	to be notable and	10, 112/ 8
and send for what	witnesses	they will. Now this	10, 144/ 5
his heresies before the	witnesses	-- the ordinary should	10, 74/ 6
all his five forenamed	witnesses	on the other side	10, 78/ 33
the surety of the	witnesses	should not peradventure make	10, 97/ 1
a fault that such	witnesses	should be received in	10, 147/ 4
said treatise, how the	witnesses	may be saved from	10, 89/ 18
said treatise, how the	witnesses	may be saved from	10, 92/ 9
mean to call them	witnesses	, whom I see desire	10, 149/ 16
may fall to the	witnesses	, the ordinary shall not	10, 93/ 10
all other cases, the	witnesses	whose depositions shall be	10, 106/ 19
but seldom that the	witnesses	in heresy stand in	10, 106/ 3
but seldom that the	witnesses	in heresy stand in	10, 108/ 36
the qualities of the	witnesses	, and all such other	10, 154/ 26
Dialogue concerning greatly criminous	witnesses	to be taken in	10, 147/ 19
jury likewise regard the	witnesses	so slightly that the	10, 155/ 8
receive them as only	witnesses	. But on the other	10, 93/ 26
should I call them	witnesses	, whose verdict the judge	10, 149/ 12
always to follow those	witnesses	. For if the jury	10, 149/ 33
further than upon such	witnesses	taken before the King's	10, 151/ 6
If two or three	witnesses	would at the bar	10, 154/ 1
spiritual court and the	witnesses	brought into the temporal	10, 154/ 21
otherwise, and thereupon the	witnesses	testify against the party	10, 161/ 7
the said accusers and	witnesses	it is there decreed	10, 109/ 26

mine Apology of such	witnesses	in felony: this good	10, 149/ 5
same offense, shall be	witnesses	in heresy. This reason	10, 146/ 24
long after, when these	witnesses	be dead, to come	10, 107/ 32
as meseemeth, both as	witnesses	and judges too: that	10, 78/ 9
happened that such collateral	witnesses	first testified upon their	10, 150/ 2
happened that such collateral	witnesses	first testified upon their	10, 151/ 17
accusers -- taking those	witnesses	for their warrant, if	10, 89/ 27
accusers -- taking those	witnesses	for their warrant if	10, 100/ 6
ordinary, but go fetch	witnesses	first, before whom if	10, 73/ 21
never took them for	witnesses	. If he will ask	10, 149/ 20
judge, and examined as	witnesses	against their wills, both	10, 103/ 7
the knowledge of the	witnesses	, and as (with the	10, 96/ 8
could never upon any	witnesses	in this world give	10, 160/ 11
his old three worshipful	witnesses	which stand yet all	10, 78/ 6
truth, and let those	witnesses	go. And yet if	10, 150/ 1
prisoner for all the	witnesses'	words, so may the	10, 154/ 24
the publishing of the	witnesses'	names would seldom remedy	10, 108/ 25
one of these from	witnessing	-- he must repel	10, 164/ 26
and in all the	wits	of all Christian regions	10, 114/ 26
never can all the	wits	that are in it	10, 229/ 15
a fault in the	wits	of both these good	10, 114/ 24
not in all the	wits	of the world, for	10, 147/ 34
world that all the	wits	in this world could	10, 221/ 4
make not this lie	wittingly	himself, but, hearing some	10, 108/ 11
say, between him that	wittingly	lieth and him that	10, 226/ 16
there it is said, "	Wittingly	not to tell a	10, 226/ 17
finally follow thereon as	woe	will every good man	10, 145/ 34
witness may be a	wolf	, showing himself appareled in	10, 156/ 6
and yet be a	wolf	indeed -- even so	10, 157/ 26
taken; for sometimes a	wolf	may show himself in	10, 155/ 23
appeareth, that sometimes a	wolf	may show himself in	10, 162/ 36
those words that "a	wolf	may show himself in	10, 165/ 9
point of a wily	wolf	. And as I put	10, 166/ 32
commonly to call a	wolf	in a lamb's skin	10, 156/ 8
other reason of a	wolf	in a lamb's skin	10, 156/ 15
he will play the	wolf	in a lamb's skin	10, 157/ 30
he will play the	wolf	in a lamb's skin	10, 157/ 32
may haply play the	wolf	in a lamb's skin	10, 165/ 30
to play the wily	wolf	in the lamb's skin	10, 166/ 10
and play the wily	wolf	in the lamb's skin	10, 166/ 20
playeth not the wily	wolf	in a lamb's skin	10, 166/ 29
may be indeed a	wolf	, and be nought where	10, 156/ 17
withinforth be a ramping	wolf	. And such one may	10, 165/ 23

so play the wily	wolf	in the simple lamb's	10, 166/ 16
as himself saith, a	wolf	may look simply, lapped	10, 230/ 30
troubled with the wild	wolf	, that may swear false	10, 162/ 31
an innocent man or	woman	that should happen to	10, 183/ 30
given every man and	woman	at adventure in printed	10, 81/ 23
English as any Deutsch	woman	speakeeth. But now, to	10, 167/ 32
need of good keeping;	women	wot what caudle serveth	10, 6/ 3
in other books as	women	fare with their primer	10, 7/ 12
that he had well	won	his spurs in this	10, 186/ 9
-- yet had I	won	and he lost. For	10, 157/ 34
And therefore though he	won	all that point, yet	10, 120/ 32
some men might have	won	by the suit --	10, 143/ 28
point, which if he	won	altogether could very little	10, 120/ 13
lost it and he	won	it, yet were mine	10, 120/ 5
world had cause to	wonder	and grudge thereat; which	10, 67/ 16
two Englishmen by the	wonderful	inventive wit and witchcraft	10, 3/ 7
here, good readers, a	wonderful	heinous work, and well	10, 197/ 24
convented as they were	wont	to be before; and	10, 195/ 17
which, whereas they were	wont	but to creep together	10, 145/ 30
likewise as he is	wont	, when reason faileth him	10, 211/ 20
in Cambridge that was	wont	to pray for himself	10, 12/ 29
the good that was	wont	to keep good yeomen	10, 53/ 32
than they have been	wont	to have, "or else	10, 197/ 12
than they have been	wont	in some other times	10, 74/ 29
all the world were	woodcocks	save himself, and that	10, 67/ 25
men cut down their	woods	every year, in one	10, 195/ 19
the tithe of such	woods	, against the statute, by	10, 196/ 22
maintain, withal, his great	word	of "confederacies" -- he	10, 196/ 36
in one place this	word	"therefore" whereupon a good	10, 57/ 23
angry for an angry	word	spoken by a man	10, 197/ 4
but stand unto his	word	, and take an oath	10, 47/ 14
which was a spiteful	word	among them; and except	10, 24/ 15
but a very vain	word	of office, and that	10, 60/ 30
and construe amiss this	word	of his, "And therefore	10, 56/ 33
of his using this	word	"some say." And he	10, 167/ 11
and saith not one	word	thereto, but argueth that	10, 217/ 33
hereafter in this dialogue	word	for word, as it	10, 11/ 12
well in the same	word	("some say") beshrew him	10, 46/ 23
ordinary hear any more	word	of him, but let	10, 73/ 27
words themselves without any	word	of his. But now	10, 11/ 3
in so changing his	word	-- I change it	10, 203/ 7
And also, concerning this	word	"proud worldly countenance," whereof	10, 56/ 26
he dribbleth in a	word	of spiritual dignity, and	10, 42/ 9

the devil, if God's	word	be true," doubteth not	10, 63/ 13
therein to believe his	word	. But I durst well	10, 196/ 33
and without any one	word	let it even alone	10, 4/ 4
bringing up, but a	word	walking in every man's	10, 28/ 14
useth a very dangerous	word	, and to fear the	10, 75/ 16
words that upon this	word	"apology" he findeth the	10, 11/ 5
confederate with their good	word	to help forth their	10, 197/ 29
at the time: that	word	may by God's grace	10, 48/ 8
with his bare, bold	word	? -- where he saith	10, 171/ 22
profession to prove every	word	wrong that he said	10, 186/ 30
of office, this good	word	so spoken here but	10, 60/ 30
you not out one	word	of this his fifteenth	10, 86/ 20
he answereth with no	word	at all. Howbeit, to	10, 147/ 20
can write no worse	word	by them, I wot	10, 24/ 9
me little thanks: that	word	were somewhat if I	10, 134/ 32
than I ever wrote	word	of yet, in which	10, 39/ 13
for letting of the	word	of God in this	10, 46/ 22
that I with that	word	do but in a	10, 46/ 26
his, speaketh not one	word	. And therefore in this	10, 50/ 4
doth not), neither in	word	nor deed, in all	10, 83/ 30
all his book one	word	. And yet in his	10, 191/ 28
and saith not one	word	thereto. But in mine	10, 193/ 14
of in changing his	word	"spiritual rulers" into this	10, 201/ 5
this dialogue word for	word	, as it is come	10, 11/ 13
denieth nor any one	word	speaketh of it, but	10, 102/ 32
man talk any such	word	of that law in	10, 187/ 33
therein write every lewd	word	that any lewd folk	10, 180/ 16
mean, a lewd, slanderous	word	were as likely to	10, 28/ 29
spiritual rulers" into this	word	"prelates." But look, good	10, 201/ 6
all this realm in	word	nor deed: marry, I	10, 83/ 19
And to every light	word	a man may not	10, 84/ 1
to leave off --	word	was brought me that	10, 77/ 14
spiritual rulers" into this	word	"prelates" seemed me the	10, 201/ 12
do but whisper a	word	with my neighbor here	10, 46/ 20
that he use this	word	"some say"; nor I	10, 167/ 15
For (saving that his	word	"pretending" signifieth not indeed	10, 66/ 31
find him; and that	word	he denieth not, but	10, 101/ 4
and all with one	word	unawares. For now read	10, 62/ 22
to let his own	word	stand! For now will	10, 201/ 32
I have taken that	word	"some say" of his	10, 46/ 9
cometh forth with a	word	or two of a	10, 113/ 19
upon the parson's bare	word	, for allegation of the	10, 196/ 4
I will use one	word	now, this once, which	10, 135/ 2

giving them by that	word	"as of policy" a	10, 60/ 12
the change from this	word	the "spiritual rulers" into	10, 201/ 11
away his gay, golden	word	of "spiritual rulers" from	10, 201/ 25
fashion before; and this	word	"therefore," which signifieth "for	10, 58/ 6
the stead -- his	word	will never so stay	10, 145/ 27
I use the same	word	myself too sometimes, and	10, 167/ 13
and mumbleth upon that	word	, as though such communication	10, 32/ 24
forgetteth this little, short	word	, this monosyllable "such," which	10, 62/ 30
that, a very poisoned	word	. Hearing, therefore, that this	10, 5/ 26
that ever they spoke	word	therein. And that not	10, 99/ 16
here to fortify his	word	with that that I	10, 111/ 9
vouchsafed to write one	word	therein, saving that I	10, 155/ 15
other words with this	word	"conscience," saying that the	10, 160/ 17
to prove that the	word	was before the Church	10, 5/ 5
as well upon his	word	as upon the reason	10, 36/ 26
and acceptance of a	word	should against the circumstances	10, 37/ 5
whoso use a common	word	spoken among the people	10, 48/ 3
I told you, the	word	that maketh the matter	10, 57/ 32
hath used the same	word	"therefore" in the same	10, 58/ 6
the truth of God's	word	, but by the truth	10, 63/ 14
would, at the first	word	spoken by the ordinary	10, 71/ 27
had not by that	word	, neither, dispraised the troth	10, 137/ 1
when he wrote that	word	. For when the thing	10, 218/ 27
among others, by this	word	"therefore") affirm there that	10, 57/ 7
give him his own	word	again. And therefore I	10, 201/ 18
he saith not one	word	thereto. And therefore it	10, 227/ 23
ceased long before any	word	sprang of this great	10, 195/ 12
twain; and his bare	word	then more true than	10, 148/ 26
true upon their bare	word	than their twice nay	10, 147/ 14
true upon their bare	word	than their twice nay	10, 155/ 33
and that yet his	word	will be verified in	10, 55/ 25
I have to his	word	, I would ween he	10, 36/ 28
very deed, taking his	word	as I ween he	10, 47/ 19
abroad, anon heard I	word	that some were very	10, 4/ 12
him find out any	word	of mine wherewith I	10, 23/ 23
therein so often this	word	"some say," which is	10, 46/ 7
mummery, for any one	word	he saith; which should	10, 103/ 33
it. But taking his	word	to the worst (as	10, 47/ 20
one speaking an angry	word	and yet would not	10, 68/ 28
the matter. For the	words	once read -- the	10, 6/ 34
first piece of these	words	of mine -- in	10, 191/ 24
the letter of his	words	were plain -- you	10, 206/ 24
For now read his	words	again (folio 80), and	10, 206/ 35

England and in English	words	, stand for a sure	10, 37/ 20
matter. For his first	words	spoke of a consent	10, 43/ 8
proveth it by like	words	spoken of a good	10, 59/ 32
his example of those	words	spoken by a good	10, 60/ 10
using the example of	words	spoken by a good	10, 63/ 20
defending thereof is in	words	too. "But a man	10, 69/ 21
he meant in his	words	but such a thing	10, 73/ 5
given him in my	words	some great advantage to	10, 181/ 25
thought that his own	words	of exhortation against the	10, 12/ 21
nay but that his	words	go only against spiritual	10, 31/ 14
they standing still, his	words	are plain against him	10, 206/ 28
for his said former	words	, whereabout is all our	10, 49/ 4
matter and leave my	words	out. Yea, and besides	10, 6/ 27
their communication the Pacifier's	words	shall begin and where	10, 11/ 31
of his Division; which	words	of his and mine	10, 36/ 14
see divers other like	words	of his; and apply	10, 49/ 6
words. Howbeit, where the	words	are open and plain	10, 115/ 15
this chapter, both his	words	and mine, and one	10, 143/ 4
spiritual ordinaries with like	words	for heresy and his	10, 171/ 13
very sure that his	words	maintain mine and more	10, 176/ 33
great difference between these	words	, the "prelates" and the	10, 201/ 10
that lacketh as well	words	as matter. And yet	10, 7/ 33
but bring forth his	words	with mine. And then	10, 86/ 21
218th leaf; and his	words	too, therewith. And when	10, 88/ 25
true in these aforesaid	words	of his "And there	10, 175/ 11
and compare together the	words	of his answer with	10, 6/ 19
I write against his	words	be an answer or	10, 8/ 30
Apology there with the	words	of his answer here	10, 31/ 12
lost." And to these	words	I will answer thus	10, 178/ 22
indeed, and spoke those	words	themselves without any word	10, 11/ 2
that himself wrote those	words	, recovered in any of	10, 196/ 21
say that neither his	words	will maintain any such	10, 219/ 20
his answer with the	words	of mine Apology, should	10, 6/ 19
been still the Pacifier's	words	against mine Apology. And	10, 12/ 23
then compare well the	words	of mine Apology there	10, 31/ 11
man saith untrue. The	words	in mine Apology whereupon	10, 96/ 17
These be, lo, the	words	of mine Apology, the	10, 96/ 29
These were, lo, my	words	in mine Apology against	10, 102/ 14
rehearse you mine own	words	in mine Apology, and	10, 121/ 1
first rehearse you the	words	of mine Apology that	10, 125/ 16
piece these were my	words	in mine Apology (folio	10, 155/ 26
shall understand that my	words	in mine Apology which	10, 180/ 24
These are, lo, my	words	in mine Apology (folio	10, 181/ 29

farther and toucheth these	words	of mine Apology, written	10, 215/ 1
own that those other	words	of his are too	10, 110/ 1
man defendeth his first	words	again. These are, lo	10, 156/ 24
there is in my	words	no contradiction at all	10, 63/ 25
else -- till these	words	, "They have authority," and	10, 208/ 23
it but that his	words	clearly take away from	10, 177/ 26
I like well these	words	. For they be very	10, 20/ 30
congrua purgatione monstraverint," these	words	"congrua purgatione" be referred	10, 114/ 11
it up with these	words	: And these be some	10, 198/ 2
222, these are my	words	, lo: And because this	10, 129/ 30
weeneth, consider well his	words	and mine before, whereupon	10, 202/ 21
of the faith": these	words	of his being there	10, 176/ 25
man declareth that the	words	of his book, which	10, 57/ 4
believe not the shrewd	words	of his book, I	10, 58/ 26
judge. These were his	words	in his book of	10, 155/ 19
not, standeth in the	words	. And therefore both wisdom	10, 70/ 4
find you no such	words	of mine. But he	10, 18/ 28
he had spoken those	words	, had occasion by reasonable	10, 183/ 11
so cunning in Greek	words	that he can shortly	10, 13/ 1
man already, that these	words	of his can serve	10, 217/ 2
is implied in my	words	that some cause lawful	10, 35/ 24
plainly, by his own	words	, that the cause of	10, 109/ 33
to lay those heretical	words	to his charge, and	10, 73/ 10
too. And therefore the	words	of Saint Chrysostom which	10, 21/ 8
-- upon the selfsame	words	of Saint Chrysostom and	10, 21/ 35
I left out three	words	in that clause of	10, 200/ 25
maintaining of his former	words	is a clean going	10, 43/ 30
would now seem: my	words	which he dissembleth here	10, 172/ 3
readers, concerning the former	words	of his Division, albeit	10, 49/ 2
that if such dangerous	words	of his Division may	10, 75/ 24
realm. For in these	words	indeed I do not	10, 96/ 32
is evident that those	words	of his do not	10, 169/ 34
saith I changed his	words	in the end from	10, 200/ 29
new declaring that his	words	were well enough, he	10, 206/ 33
he saith that his	words	were plain enough, that	10, 214/ 4
declareth farther by the	words	that next ensue, where	10, 160/ 36
him, and that those	words	"ad arbitrium episcopi" were	10, 114/ 36
that I rehearse those	words	of his even whole	10, 199/ 24
and after, with good	words	and fair, excuseth my	10, 62/ 3
he perceive that my	words	include no farther but	10, 33/ 27
that whoso speak such	words	in such fashion by	10, 60/ 1
these are there my	words	: And this find we	10, 103/ 20
away; and upon Christ's	words	it must follow that	10, 21/ 22

in his other general	words	again, which for his	10, 208/ 7
set out with high	words	so solemnly. For first	10, 28/ 12
For there, lo, my	words	be these: For surely	10, 102/ 5
teach," to make his	words	seem plain. For as	10, 206/ 27
that then are his	words	plain false. For his	10, 214/ 7
is that though his	words	go no further, yet	10, 165/ 14
common law, by what	words	soever they give the	10, 161/ 36
such things as his	words	make many good men	10, 66/ 2
verily, to all these	words	of this good man	10, 183/ 32
the loser have his	words	. And in good faith	10, 197/ 7
himself with his own	words	gave me good occasion	10, 204/ 17
corrupteth good manners." Which	words	though the Greek poet	10, 71/ 10
such ways for my	words	. For here have you	10, 63/ 24
serve in Almaine; which	words	I might have said	10, 97/ 9
might well upon these	words	of his have taken	10, 203/ 23
have said, his general	words	would well have warranted	10, 203/ 27
excused, he declareth his	words	again which he spoke	10, 68/ 18
he heard any speak	words	that, as he thought	10, 72/ 4
first here his whole	words	together, that he bringeth	10, 89/ 3
wherein I wrote those	words	of which he marveleth	10, 102/ 4
these are, first, his	words	here: And he saith	10, 174/ 7
second part of these	words	of mine, he answereth	10, 181/ 5
again of his own	words	(folio 80), he is	10, 206/ 25
all things as well	words	as deeds," he bringeth	10, 208/ 34
much of his own	words	undefended which he nothing	10, 224/ 3
here even his own	words	, folio 45. He saith	10, 71/ 36
man would have my	words	seem so heinous upon	10, 35/ 9
he rehearseth his own	words	wrong. For here he	10, 57/ 31
law, the very first	words	thereof, to him that	10, 194/ 22
suspicion that his own	words	hath brought himself into	10, 83/ 4
us rehearse his own	words	again as himself for	10, 207/ 12
pretendeth to answer my	words	written against his, in	10, 41/ 8
rehearsal of his own	words	, he rehearseth his own	10, 57/ 30
thereto his own other	words	written in his Division	10, 65/ 27
his own plain, open	words	. For in his seventh	10, 109/ 15
reciteth again his own	words	written in his book	10, 146/ 7
lost. For his first	words	were, in his book	10, 157/ 34
Bizance -- do these	words	include that I say	10, 34/ 7
where he saith these	words	-- Also I say	10, 66/ 23
meant not in his	words	that if I wist	10, 71/ 1
he had rehearsed my	words	with which I say	10, 169/ 29
can never defend his	words	, but that I answered	10, 214/ 18
have written mine own	words	in. And if he	10, 18/ 24

whole spirituality than those	words	be, which if they	10, 177/ 14
mine Apology, in these	words	: But now if this	10, 211/ 32
of his book his	words	are nor in what	10, 30/ 35
readers, find both his	words	and mine in mine	10, 31/ 7
declareth that by these	words	of his "in a	10, 31/ 25
And he combineth those	words	to mine in such	10, 174/ 33
clergy -- in which	words	it is included that	10, 33/ 10
weeneth that in my	words	it were included that	10, 33/ 14
meaneth, to change these	words	"spiritual rulers" into "prelates	10, 201/ 27
yourselves, by his own	words	, that there is in	10, 63/ 25
though they talk traitorous	words	, yet it is no	10, 69/ 33
good argument: "In these	words	he denieth it not	10, 97/ 16
readers, these are my	words	(folio 220): It may	10, 111/ 16
I have mishandled his	words	and, with joining mine	10, 174/ 2
am sure enough my	words	be no larger than	10, 169/ 29
part of the very	words	of the law Ad	10, 114/ 15
readers, these are his	words	: And the laws affirmed	10, 217/ 7
where he rehearseth his	words	again, he leaveth out	10, 214/ 22
folio 253, after his	words	rehearsed at length, thus	10, 172/ 7
us. For his whole	words	as they lie there	10, 175/ 21
you read first his	words	as they lie in	10, 199/ 21
now consider his other	words	wherein he liketh himself	10, 204/ 20
him there put those	words	in meant little good	10, 65/ 1
say that his first	words	are nothing maintained with	10, 43/ 7
work together, how evil	words	and how malicious soever	10, 64/ 12
better perceive what those	words	of this man amount	10, 177/ 21
froward argument. To these	words	this good man answereth	10, 215/ 22
soever he meant, his	words	with his many "some	10, 46/ 27
hath. These are his	words	, lo: Since Master More	10, 33/ 6
a little before those	words	(as you may see	10, 176/ 20
other side, that the	words	have given me good	10, 57/ 15
great likelihood of his	words	would give men occasion	10, 57/ 14
the sentence of my	words	from the men to	10, 192/ 11
lo, good readers, my	words	: And verily methinketh that	10, 121/ 5
it appeareth in these	words	: And therefore methinketh it	10, 188/ 19
side, beginning at these	words	"And here methinketh I	10, 199/ 22
a part of my	words	written in mine Apology	10, 32/ 34
wise conclusion? To those	words	written in mine Apology	10, 210/ 11
wot ne'er whether his	words	have herein more falsehood	10, 190/ 11
Now, verily, to those	words	of Master More I	10, 183/ 10
And therefore the said	words	of Master More, whereby	10, 183/ 26
by occasion of the	words	that Master More hath	10, 201/ 28
in this point my	words	: His other murmurs and	10, 193/ 16

the reproof of his	words	that follow next, where	10, 226/ 27
enough that by those	words	I note no judge	10, 162/ 38
though I touch his	words	, I accuse not his	10, 53/ 10
showeth that by such	words	he taketh not that	10, 60/ 4
maketh upon the same	words	of mine. Now, good	10, 62/ 33
for "fear of evil	words	and slander of the	10, 22/ 13
are this good man's	words	: And one of the	10, 168/ 9
the end from these	words	, "the light of grace	10, 200/ 30
not appear," into these	words	, "the light of grace	10, 200/ 31
and teach." Upon which	words	the point of the	10, 214/ 24
device write I these	words	following: And on the	10, 96/ 35
which I by those	words	(and among others, by	10, 57/ 6
the rehearsing of divers	words	of his own in	10, 63/ 29
Read first his own	words	in his own book	10, 88/ 22
you see by these	words	of his own that	10, 110/ 1
those words of mine,	words	of his own putting	10, 174/ 30
be now his own	words	, with his own exposition	10, 207/ 24
he leaveth out these	words	of his own: "and	10, 214/ 23
lo, these are my	words	: And this Pacifier aggrieveth	10, 191/ 11
them but as my	words	; whereby he perverteth clearly	10, 174/ 36
more part, both my	words	and the place, because	10, 169/ 31
this good man's gay	words	in two places wherein	10, 202/ 19
put in mine own	words	where it pleased him	10, 6/ 25
may well use the	words	of "his politiques" in	10, 60/ 17
lewd and right traitorous	words	by his prince, too	10, 69/ 24
or by their open	words	, be plainly proved heretics	10, 29/ 3
mine answer to his	words	which you read in	10, 46/ 5
be denied. In these	words	, lo, good readers, you	10, 89/ 28
his new book, his	words	: Now, by reason of	10, 156/ 25
Catholic faith, with warm	words	and cold reasons oppugneth	10, 9/ 20
nor by what precise	words	soever they receive their	10, 161/ 37
readers, upon these whole	words	that he rehearseth here	10, 57/ 1
good mind, these good	words	which he rehearseth here	10, 64/ 9
him ween that these	words	which he rehearseth here	10, 64/ 17
no substance in his	words	. For we repeal them	10, 190/ 4
well stand by those	words	if I said after	10, 34/ 9
that in the first	words	I neither said yea	10, 97/ 7
may well say the	words	that I said without	10, 137/ 6
appeareth also that the	words	of the said treatise	10, 165/ 6
hath recited the said	words	of the said treatise	10, 169/ 10
I say plainly those	words	myself, he saith plainly	10, 57/ 26
saith himself very sore	words	therein, and saith that	10, 69/ 17
to doubt of his	words	wherein he saith that	10, 214/ 1

the letter of his	words	. For I say not	10, 31/ 14
when he wrote these	words	? Do I say that	10, 112/ 20
81 these are his	words	: . . . where I say that	10, 208/ 11
him that wrote these	words	in the scripture: "There	10, 54/ 24
clergy." Now upon these	words	ye shall see what	10, 33/ 4
beginneth it with these	words	"I cannot see." And	10, 54/ 2
it appeareth by his	words	he cannot see very	10, 54/ 4
people," etc., into these	words	(whereof the sentence is	10, 58/ 16
the contrary -- what	words	will there serve to	10, 27/ 2
lo, these are my	words	: And yet shall he	10, 103/ 5
90 these are his	words	: And now shall I	10, 225/ 13
this book his own	words	too. And so shall	10, 7/ 23
therefore, good readers, my	words	stand still so sure	10, 104/ 9
if you find his	words	of their speaking such	10, 60/ 8
a fall in those	words	which he spoke before	10, 158/ 17
as though they were	words	of such substantial effect	10, 199/ 27
judge that upon his	words	used to such purpose	10, 60/ 16
shall you see those	words	of his sufficiently answered	10, 41/ 25
and he telleth which	words	. But he telleth neither	10, 30/ 34
had been no worse	words	in it than such	10, 49/ 23
And neither includeth those	words	of mine that I	10, 33/ 33
he saith that the	words	prove plainly that he	10, 57/ 8
context before. For his	words	were not that "they	10, 57/ 33
judges." And whether those	words	amount to that effect	10, 169/ 18
saith: Nor yet my	words	prove not that I	10, 171/ 26
see by his own	words	even here, that I	10, 190/ 14
occasion given of his	words	had written that the	10, 202/ 23
say, that in those	words	he said that if	10, 204/ 10
resistance, etc. By these	words	I confess that they	10, 208/ 15
now, concerning his former	words	-- of the agreement	10, 44/ 20
note well the said	words	, we shall the sooner	10, 61/ 30
be like his own	words	spoken in the diminishing	10, 63/ 21
one that speaketh such	words	as to the hearers	10, 72/ 30
rehearse whether any heinous	words	spoken against the prince	10, 79/ 24
Now, as for heinous	words	speaking against the prince	10, 81/ 7
you forth mine own	words	written in the said	10, 111/ 13
he never spoke such	words	. Howbeit, where the words	10, 115/ 15
I mean in these	words	that though the Pacifier	10, 132/ 4
for all the witnesses'	words	, so may the ordinary	10, 154/ 24
say that in those	words	he defameth the judges	10, 169/ 27
deed, or heard the	words	spoken by the mouth	10, 179/ 8
he saith in those	words	, not that the spiritual	10, 203/ 12
and all his own	words	nought. In the leaf	10, 208/ 10

to perceive, in those	words	of his, the sentence	10, 208/ 21
steal away his own	words	, to beguile the reader	10, 214/ 29
stand by mine other	words	and verify them with	10, 34/ 13
These are his wise	words	, lo: And then as	10, 126/ 22
even by his own	words	-- that there is	10, 62/ 16
some other men's unproved	words	. Then resteth there, as	10, 79/ 3
mine Apology, that whatsoever	words	I speak therein, yet	10, 63/ 34
leaf. And his former	words	which he therewith defendeth	10, 49/ 14
see by his own	words	, which are these: The	10, 202/ 26
profitable. What include these	words	, now? Do they include	10, 33/ 20
if you turn these	words	"And therefore they have	10, 58/ 15
if he avow the	words	, and yet they be	10, 72/ 13
and always took his	words	so that they thought	10, 115/ 28
pride with which his	words	say that they be	10, 177/ 10
these his own general	words	, "all that they do	10, 206/ 26
plain false. For his	words	be that they "pretend	10, 214/ 8
so cunning in Greek	words	that upon this word	10, 11/ 5
the realm." Upon these	words	of mine this good	10, 53/ 35
of his express heretical	words	? No, saith this good	10, 112/ 12
readers, therein my farther	words	: Now, if this Pacifier	10, 131/ 24
yet may his open	words	be such (though they	10, 83/ 2
the circumstances of his	words	were able to prove	10, 37/ 2
saith he did, his	words	seemed plainly to show	10, 40/ 30
this matter concerning such	words	; that is to say	10, 72/ 2
not, nor yet my	words	amount not to it	10, 175/ 5
be -- that my	words	should sound to that	10, 177/ 32
wily change of my	words	, exhorteth me to the	10, 193/ 12
have authority," and these	words	, "They pretend to have	10, 208/ 23
to save his own	words	upright, and to impugn	10, 214/ 32
that then be such	words	yet no treason, without	10, 69/ 27
wise abroad that their	words	should have two senses	10, 115/ 20
that I consider his	words	, and declare two ways	10, 171/ 36
You shall find my	words	, good readers, upon these	10, 56/ 35
also by his own	words	proved) grounded upon great	10, 110/ 28
not now by his	words	to teach us that	10, 116/ 24
have left his own	words	out. But verily, good	10, 18/ 26
well. These are his	words	, lo: And verily the	10, 113/ 22
to come against his	words	fore-rehearsed. Now, verily, to	10, 183/ 31
chapter, in which my	words	are that we now	10, 56/ 22
hand. And in these	words	, you see well, I	10, 103/ 14
for no such uncharitable	words	though they were spoken	10, 55/ 32
the reason of his	words	(if it were reason	10, 165/ 15
writing planted in among	words	spoken? And what reason	10, 11/ 29

readeth him the Pacifier's	words	written! Also, what a	10, 11/ 34
man goeth to his	words	and forgetteth what I	10, 165/ 13
well here, in these	words	of his, what wisdom	10, 202/ 31
he meant by these	words	. And then, when the	10, 72/ 11
I rehearse you his	words	here, that when you	10, 121/ 2
now read yourselves his	words	, and look whether I	10, 158/ 15
For these are his	words	: And then whether the	10, 218/ 6
there to those other	words	of his which he	10, 49/ 7
hath brought you forth	words	of mine which I	10, 191/ 6
even whole, with those	words	in them which he	10, 199/ 24
steal two or three	words	of his (which I	10, 214/ 27
first part of my	words	because he wist ne'er	10, 173/ 24
used between mine own	words	, and after, with good	10, 62/ 2
why. For though the	words	of the witnesses be	10, 154/ 32
in like wise those	words	that "a wolf may	10, 165/ 9
moderated all his other	words	with this word "conscience	10, 160/ 16
addeth immediately to those	words	of mine, words of	10, 174/ 30
now, in heresy the	words	be the work. For	10, 69/ 20
Church without cause. My	words	were, you wot well	10, 33/ 16
maintenance of his former	words	which he would here	10, 42/ 2
the ordinary misliketh the	words	also: I would then	10, 72/ 5
great hold upon my	words	as he would it	10, 111/ 15
yet in taking his	words	as he would now	10, 172/ 3
exposition of his own	words	, which he would have	10, 207/ 9
he meant in those	words	which he would here	10, 208/ 31
of his holy, wholesome	words	. Because I would have	10, 212/ 33
vouchsafe to read my	words	that I write upon	10, 177/ 23
we see that the	words	of his writing which	10, 23/ 7
hurt. But in the	words	of the writing, taken	10, 39/ 18
wherein he toucheth certain	words	of mine written in	10, 53/ 18
me. For read my	words	there when ye will	10, 46/ 25
to gloss his first	words	with. And yet I	10, 43/ 36
when I wrote the	words	had, and yet have	10, 183/ 33
readers, these are his	words	, I warrant you wise	10, 26/ 5
sentence of his open	words	, I trust you shall	10, 58/ 23
rehearse you what my	words	were, that yourselves may	10, 181/ 27
book meaneth, and what	work	it goeth about. But	10, 67/ 28
to write all that	work	upon them. And on	10, 54/ 34
anything written against any	work	of mine, as though	10, 8/ 20
so well in his	work	of Division as he	10, 66/ 21
than one whole week's	work	, I ween, both to	10, 173/ 7
meant in the whole	work	together, how evil words	10, 64/ 11
would wax a long	work	, I will fall in	10, 18/ 4

him so evil a	work	. If he fear so	10, 189/ 8
to make no long	work	about it. For if	10, 199/ 20
would write such a	work	so touching him as	10, 66/ 6
done in a "week's	work	." Here he leaveth out	10, 171/ 33
I would in the	work	which I name an	10, 8/ 27
go no better to	work	, nor no nearer to	10, 225/ 7
make objections against his	work	while he never wrote	10, 13/ 7
my writing against his	work	would in no wise	10, 8/ 21
to write against a	work	I wist not whose	10, 13/ 14
any fault in any	work	of mine (of which	10, 8/ 11
faith by force, and	work	other manner of masteries	10, 105/ 3
the words be the	work	. For not only the	10, 69/ 20
at last, with much	work	, to none other but	10, 207/ 26
the readers of his	work	were all such fools	10, 171/ 20
God wot, with much	work	full feebly. The Second	10, 85/ 32
would be a week's	work	to seek them --	10, 173/ 34
he shall have more	work	than enough to defend	10, 49/ 8
touching him as his	work	of Division toucheth there	10, 66/ 7
fast, I warrant the	work	of a week. Now	10, 12/ 13
the pens went to	work	, and answers were a-making	10, 4/ 25
readers, a wonderful heinous	work	, and well worthy the	10, 197/ 24
and namely in that	work	which I would name	10, 8/ 13
have made a shorter	work	if he would have	10, 221/ 29
defense write against his	work	which nothing wrote against	10, 8/ 28
nature of the matter	worketh	in the proof. For	10, 147/ 8
works, which his grace (	working	with the wills of	10, 231/ 14
our faith and good	works	, which his grace (working	10, 231/ 14
that is in the	world	be dark -- how	10, 21/ 18
law that all the	world	can make -- I	10, 184/ 13
read openly before the	world	. And therefore any wise	10, 91/ 30
were observed) bring the	world	in that case that	10, 74/ 35
cease changing till the	world	be all changed at	10, 229/ 14
not one in this	world	but by false, slanderous	10, 216/ 9
provision that all the	world	can imagine for his	10, 95/ 12
fools abroad in the	world	. For if he so	10, 54/ 22
side, to make the	world	ween that heresies be	10, 213/ 14
with, would make the	world	ween that heretics were	10, 75/ 17
that, swear true, the	world	would receive his oath	10, 153/ 10
no reason in this	world	to defend his first	10, 166/ 35
the light of the	world	. And therefore if the	10, 21/ 17
made in all this	world	, whereby none innocent can	10, 145/ 13
-- yet if the	world	might (as it may	10, 153/ 8
have love to the	world	: if he mean of	10, 172/ 29

man is in this	world	without default, no man	10, 61/ 25
the laws of the	world	, for lack of power	10, 69/ 15
the wits of the	world	, for punishment of mischievous	10, 147/ 34
the wits in this	world	could imagine or devise	10, 221/ 4
trusted that all the	world	were woodcocks save himself	10, 67/ 25
is, it is a	world	yet to see what	10, 180/ 3
any witnesses in this	world	give any sentence at	10, 160/ 11
at all unto this	world	: heretics may sit still	10, 173/ 5
is there in this	world	, spiritual or temporal, of	10, 156/ 11
to give all the	world	warning thus, that himself	10, 53/ 1
law stand in this	world	that all the wits	10, 221/ 4
no means in this	world	but twain. The one	10, 220/ 23
that is in the	world	, or within this realm	10, 56/ 1
nor love toward the	world	. " As to this last-rehearsed	10, 174/ 19
cruelly that all the	world	had cause to wonder	10, 67/ 15
have love to the	world	, be suffered to be	10, 172/ 17
or love toward the	world	. I am very sure	10, 176/ 33
I ween all the	world	could not well devise	10, 74/ 18
that ever all the	world	can make whereby there	10, 118/ 35
which he saith such	worldly	honor appertaineth -- are	10, 44/ 31
the maintenance of their	worldly	honor, for all their	10, 44/ 22
of pride, covetousness, or	worldly	love at all. And	10, 173/ 30
as if for such	worldly	honor charity be in	10, 42/ 13
of pride, covetousness, nor	worldly	love. For either he	10, 173/ 11
well what he calleth	worldly	honor which he saith	10, 42/ 4
yet they call such	worldly	honor the honor of	10, 42/ 21
not what manner of "	worldly	" honor it is that	10, 42/ 26
would withdraw from their	worldly	countenance, as is keeping	10, 53/ 21
damnable desire of their	worldly	exaltation that it will	10, 176/ 19
the maintenance of such	worldly	honor, spiritual men both	10, 42/ 19
for the maintenance of	worldly	honor spiritual men both	10, 43/ 14
them proud for their	worldly	countenance: he must consider	10, 55/ 14
that "pride, covetousness, nor	worldly	love be no judges	10, 169/ 18
what manner thing such	worldly	honor is; nor, touching	10, 42/ 28
that pride, covetousness, nor	worldly	love be not judges	10, 169/ 6
that "pride, covetousness, nor	worldly	love be not judges	10, 170/ 29
that pride, covetousness, nor	worldly	love be not judges	10, 171/ 10
how that as for	worldly	policy, some of the	10, 34/ 28
affection to have the	worldly	honor of priests exalted	10, 174/ 15
affection to have the	worldly	honor of priests exalted	10, 174/ 28
affection to have the	worldly	honor of priests exalted	10, 175/ 6
affection to have the	worldly	honor of priests exalted	10, 175/ 28
affection to have the	worldly	honor of priests exalted	10, 176/ 9

affection to have the	worldly	honor of priests exalted	10, 176/ 29
man would accept a	worldly	honor by reason of	10, 42/ 11
man would accept a	worldly	honor by reason of	10, 42/ 24
thereon, or else some	worldly	honor by reason of	10, 42/ 31
speak anything against their	worldly	honor and riches," etc	10, 176/ 24
for maintenance of such	worldly	honor as some spiritual	10, 42/ 36
course, pretending by confederacies,	worldly	policy, and strait corrections	10, 65/ 23
but "pretending by confederacies,	worldly	policy, and strait corrections	10, 66/ 27
the spirituality call the	worldly	honor of the Church	10, 41/ 12
treason committed against any	worldly	man. And then why	10, 147/ 3
own wit and in	worldly	policy -- then may	10, 216/ 20
the maintenance of that	worldly	honor that they call	10, 43/ 12
the maintenance of that	worldly	honor which they call	10, 43/ 20
in maintenance of that	worldly	honor that they call	10, 43/ 25
the maintenance of the	worldly	honor that they call	10, 47/ 3
for some kind of	worldly	honor he thinketh should	10, 42/ 30
thereto; whereas now, no	worldly	profit growing to me	10, 13/ 12
mad as to call	worldly	honor used to God's	10, 44/ 3
that worldly honor that	worldly	folk do to the	10, 44/ 9
concerning this word "proud	worldly	countenance," whereof we speak	10, 56/ 26
honor of God that	worldly	honor that worldly folk	10, 44/ 9
of pride, covetousness, and	worldly	love, and yet be	10, 175/ 2
that he meaneth no	worse	, but would all thing	10, 53/ 12
they be found far	worse	than nought. And yet	10, 77/ 11
be made rather far	worse	than better. And thus	10, 184/ 21
as there be none	worse	. But name (as it	10, 29/ 29
that they be in	worse	case that bear a	10, 124/ 22
be reformed from the	worse	unto the better, though	10, 221/ 7
my part, nor no	worse	upon his, but that	10, 26/ 30
or else to the	worse	-- to come now	10, 229/ 35
said therein, be lightly	worse	or more false than	10, 67/ 34
book: then is it	worse	; for then hath his	10, 10/ 25
make a new much	worse	. For if his device	10, 119/ 5
and putting himself in	worse	case than his fellows	10, 166/ 31
some man hath been	worse	afear'd than hurt? A	10, 94/ 8
hap to find it	worse	, followed ever in that	10, 85/ 9
all the remnant the	worse	. And yet is that	10, 78/ 17
there had been no	worse	words in it than	10, 49/ 23
that I were never	worse	, I would never wish	10, 157/ 15
that they be (for	worse	could lightly no man	10, 66/ 9
the longer unto the	worse	conclusion. For now, to	10, 208/ 29
of the person far	worse	and more odious, both	10, 20/ 34
man. But yet the	worse	that every private spiritual	10, 21/ 1

them that are already,	worse	than he proveth them	10, 172/ 30
out of all measure	worse	. For now read his	10, 206/ 34
away or change into	worse	the most special good	10, 222/ 2
that he saith much	worse	by the spirituality than	10, 174/ 3
time so much the	worse	to use such order	10, 74/ 30
change it into the	worse	for aught that I	10, 129/ 35
yea, and rather yet	worse	too, save that the	10, 137/ 31
courtesy than for his	worse	opinion of the judges'	10, 137/ 15
I can write no	worse	word by them, I	10, 24/ 8
must needs then be	worse	than they: thereupon I	10, 21/ 24
he would have made	worse	. For where they have	10, 15/ 22
either wit or (which	worse	were) love to the	10, 88/ 8
the change would be	worse	-- that way will	10, 194/ 4
will trust him no	worse	than I will trust	10, 136/ 34
any good man the	worse	. But I would for	10, 179/ 32
it so much the	worse	done to write openly	10, 19/ 21
diversities he winneth like	worship	in this. But now	10, 143/ 7
the peace, men of	worship	in the county, and	10, 151/ 7
so many men of	worship	daily do prove the	10, 104/ 1
of so many good,	worshipful	men make a book	10, 180/ 15
unto me by right	worshipful	folk, that before me	10, 140/ 22
be good men and	worshipful	, and ever have been	10, 137/ 24
great, wise, and right	worshipful	man Sir John Fineux	10, 164/ 4
before divers and right	worshipful	of the King's Council	10, 136/ 2
been taken by good,	worshipful	temporal men, many would	10, 140/ 25
Council, and other right	worshipful	temporal men of the	10, 78/ 25
matter his old three	worshipful	witnesses which stand yet	10, 78/ 6
defense for many good,	worshipful	folk against the malicious	10, 9/ 13
against all his five	worshipful	witnesses too, the deed	10, 78/ 22
here is, lo, his	worshipful	answer: I think the	10, 134/ 24
keeping of a good,	worshipful	table, and would bestow	10, 53/ 23
their wisdoms and their	worships	such, that I am	10, 138/ 1
And yet since their	worships	be so well known	10, 137/ 10
that way was the	worst	for himself. But now	10, 36/ 22
take them to the	worst	, and himself if he	10, 115/ 23
some of the very	worst	, which were most effectual	10, 212/ 20
sort: These be the	worst	sort of people before	10, 29/ 23
his word to the	worst	(as he taketh always	10, 47/ 20
in this man, the	worst	of them wist a	10, 77/ 34
could think their saying	worth	the rehearsing again. For	10, 44/ 1
matter is not well	worth	a rush. And if	10, 184/ 15
I reckoned it little	worth	the answering, as a	10, 146/ 26
of truth is not	worth	a straw. For as	10, 134/ 30

reasons, the best not	worth	a rush, to put	10, 213/ 19
this point are not	worth	one rush toward the	10, 87/ 27
book as it was	worthy	, and without any one	10, 4/ 4
great offense, and well	worthy	were to be driven	10, 111/ 34
and not think him	worthy	to be believed, because	10, 152/ 11
any other, is well	worthy	, methinketh, to do some	10, 121/ 9
a great offense and	worthy	to drive him to	10, 112/ 3
and the other not	worthy	at all: I say	10, 219/ 20
that it were well	worthy	to be laid for	10, 17/ 6
heinous work, and well	worthy	the name of confederacies	10, 197/ 25
where the one was	worthy	and the other not	10, 219/ 19
this point very well	worthy	to hear! Read, good	10, 27/ 4
any other, is well	worthy	to do some penance	10, 111/ 5
any other, is well	worthy	to do some penance	10, 111/ 29
neighbors as a man	worthy	to do that penance	10, 127/ 6
therefore, and be well	worthy	to, and yet neither	10, 107/ 20
that would make, ye	wot	well, but a small	10, 25/ 22
and thus judgeth, ye	wot	well, many a man	10, 55/ 23
their light? Truly I	wot	not where. And I	10, 20/ 18
we be (as I	wot	well we be and	10, 87/ 17
prove none, as I	wot	well he cannot --	10, 18/ 14
cometh. For that, ye	wot	well, can do no	10, 73/ 29
men be not, I	wot	well, so far overseen	10, 187/ 15
which are not, ye	wot	well, a few, may	10, 39/ 34
so long. For I	wot	ne'er, in good faith	10, 32/ 28
A mastiff hath, you	wot	well, a great jolt	10, 142/ 25
see proved, this man	wot	ne'er what he meaneth	10, 35/ 12
it could not, I	wot	well, whatsoever he said	10, 67/ 33
except he mock, I	wot	ne'er what he meaneth	10, 188/ 8
it make him, ye	wot	well, of heresy in	10, 82/ 33
temporal law too: I	wot	ne'er whether his words	10, 190/ 10
My words were, you	wot	well, that I never	10, 33/ 16
one thing. For you	wot	well that if the	10, 101/ 7
can no man (ye	wot	well) also kill another	10, 94/ 20
twelve men? For ye	wot	well, they may do	10, 131/ 30
wroth with himself, you	wot	well, and not with	10, 4/ 19
pretending. He layeth (you	wot	well) their pretending of	10, 205/ 16
of good keeping; women	wot	what caudle serveth against	10, 6/ 3
further yet, as I	wot	well ye shall, that	10, 88/ 1
amends. For well ye	wot	his damages should be	10, 196/ 15
be in me, I	wot	well that some others	10, 24/ 12
spiritual men. Now, you	wot	well I speak, in	10, 47/ 5
I do there, I	wot	well, in such places	10, 18/ 29

For that is, ye	wot	well, all that ever	10, 136/ 34
I have heard, I	wot	well, that the king	10, 52/ 28
word by them, I	wot	well, than they write	10, 24/ 9
will you not, I	wot	well, let to tell	10, 88/ 7
yet is it, ye	wot	well, but very winter-ware	10, 41/ 4
answering be well, I	wot	not which way a	10, 224/ 29
extraduction. And yet I	wot	not well what I	10, 10/ 32
say there that I	wot	not well what he	10, 41/ 10
for? The point, ye	wot	well, for which I	10, 122/ 29
be true. Thereto, ye	wot	well, he will bring	10, 78/ 4
have done, that I	wot	of, nor willingly intend	10, 50/ 35
answered. For then, ye	wot	well, a wily heretic	10, 73/ 7
shall anon see, God	wot	, with much work full	10, 85/ 32
every wise man well	wotteth	there are many other	10, 99/ 24
may then, no man	wotteth	when, pretend peradventure a	10, 205/ 30
conscience: every man well	wotteth	that they shall be	10, 155/ 5
man saith untrue, and	wotteth	not, also, what he	10, 127/ 14
thereof. But well he	wotteth	that heresy, whereby a	10, 146/ 35
it so slenderly, he	wrappeth	it up in the	10, 125/ 10
Catholic faith, provoke the	wrath	of God upon all	10, 213/ 24
of his is clearly	wrested	awry. For as though	10, 141/ 11
that I will not	wrestle	in the dark, but	10, 86/ 18
I will not, therefore,	wrestle	against it much, but	10, 67/ 3
which, with all his	wrestling	and all his new	10, 208/ 28
you: to call a	wretch	such as he showeth	10, 48/ 28
to believe a false	wretch	that would make us	10, 116/ 28
malice, as a desperate	wretch	deliver him to the	10, 74/ 1
priest that were so	wretched	but that if he	10, 51/ 27
but against the present	wretched	state that the man	10, 48/ 7
call any heretics desperate	wretches	. This is a sore	10, 48/ 28
for punishment of mischievous	wretches	, to devise a law	10, 147/ 34
Apology calleth sometimes "desperate	wretches	, " sometimes "stark heretics," and	10, 29/ 25
such unquiet and unrestful	wretches	, without some ruffle live	10, 74/ 37
the party to his	writ	of conspiracy, but as	10, 131/ 4
them in by a	writ	of Excommunicato capiendo, and	10, 168/ 20
which is called a	writ	De gestu et fama	10, 126/ 29
delivered upon the said	writ	De gestu et fama	10, 126/ 36
no sureties) award a	writ	de gestu et fama	10, 127/ 36
justices, for all the	writ	de gestu et fama	10, 128/ 29
for him, upon that	writ	, that he is of	10, 126/ 31
suspicion the judges award	writ	to inquire of what	10, 121/ 13
discretion may send a	writ	to inquire of his	10, 126/ 28
himself saith that this	writ	they may send out	10, 128/ 2

still and let the	writ	alone. And so hath	10, 128/ 12
entitle him to his	writ	of conspiracy? This Pacifier	10, 130/ 7
they may award that	writ	if they will. Wherein	10, 128/ 10
mine Apology I plainly	write	the contrary -- what	10, 27/ 2
point that made me	write	yet again. And yet	10, 6/ 15
book, that I should	write	in mine Apology that	10, 26/ 28
in twelve quires neither,	write	as near as he	10, 4/ 34
cause that made me	write	against his book. For	10, 21/ 10
that he useth here,	write	again and defend his	10, 142/ 11
people" . . . -- who could	write	thus but either he	10, 66/ 29
let them alone than	write	them in English, against	10, 19/ 34
lie upon me, and	write	it in his book	10, 26/ 27
would in like wise	write	and put in print	10, 170/ 33
my words that I	write	upon them in mine	10, 177/ 23
by such doctors as	write	upon the laws, and	10, 114/ 13
cannot let them to	write	what they list, and	10, 79/ 14
wot well, than they	write	many by me. And	10, 24/ 9
think it necessary to	write	it because of any	10, 77/ 28
show that he could	write	not in only prose	10, 12/ 24
me good occasion to	write	the thing that I	10, 204/ 18
the worse done to	write	openly to the temporality	10, 19/ 21
remembrance, that would either	write	or teach the common	10, 80/ 31
devise a law, and	write	a book therefor, to	10, 141/ 32
not once vouchsafed to	write	one word therein, saving	10, 155/ 15
would in that book	write	against any treatise of	10, 8/ 18
is, but if Bizance	write	fast, I warrant the	10, 12/ 13
wise man that would	write	by candlelight while he	10, 40/ 26
heart, for shame, to	write	in this wise? And	10, 27/ 24
if I would then	write	against his wise book	10, 141/ 36
only moved me to	write	and meddle with it	10, 6/ 7
me. And I can	write	no worse word by	10, 24/ 8
of division, and therein	write	every lewd word that	10, 180/ 16
the thing that I	write	against his words be	10, 8/ 29
sufficiency of his device	write	I these words following	10, 96/ 35
answer or a defense	write	against his work which	10, 8/ 28
take the labor to	write	against a work I	10, 13/ 14
he little cause to	write	all that work upon	10, 54/ 34
knew his name would	write	such a work so	10, 66/ 6
and think that that	writer	meant him none harm	10, 66/ 10
faults perceive that the	writer	was not of any	10, 40/ 8
his troth, that the	writer	meant not to call	10, 66/ 14
those things which he	writeth	so perilous and so	10, 230/ 24
it -- then whereto	writeth	he and printeth that	10, 188/ 12

laws against which he	writeth	, made for the correction	10, 216/ 3
into a communication, and	writing	planted in among words	10, 11/ 28
among the people in	writing	, and without any surety	10, 193/ 37
while I was in	writing	of this chapter, and	10, 77/ 13
find fault in his	writing	. The Second Chapter In	10, 14/ 7
slander, in his own	writing	, under the color of	10, 79/ 2
Dialogue was touched for	writing	against Tyndale's false translation	10, 5/ 2
the words of his	writing	which I have in	10, 23/ 7
call them in his	writing	. But yet he declareth	10, 25/ 32
to the places, with	writing	in what leaf he	10, 6/ 33
let them like their	writing	themselves, and no man	10, 225/ 9
And some turned in	writing	that name of theirs	10, 25/ 18
saw well, in the	writing	weary; and other readers	10, 38/ 2
rehearse and put in	writing	and in print also	10, 33/ 11
check me falsely, for	writing	that the realm is	10, 27/ 25
some such manner of	writing	as his said books	10, 189/ 16
use this fashion of	writing	concerning heresy than I	10, 79/ 16
their talking and communication	writing	it. And that is	10, 12/ 12
the words of the	writing	, taken after the "common	10, 39/ 18
even while I was	writing	this, that the mild	10, 71/ 30
put out books in	writing	abroad among the people	10, 193/ 28
abroad; and therefore his	writing	the less to be	10, 40/ 20
would use it in	writing	any book whereof I	10, 79/ 17
in mine Apology by	writing	-- yet (which most	10, 227/ 20
when the man was	writing	this, his wit was	10, 219/ 16
though that therefore my	writing	against his work would	10, 8/ 20
else but only Bizance's	writing	, and else would also	10, 12/ 20
it with them in	writing	, too. But yet would	10, 79/ 31
And concerning such evil	writings	, since it must needs	10, 230/ 32
by their own open	writings	, or by their open	10, 29/ 3
judges, and that in	writs	of error and in	10, 171/ 1
him the Pacifier's words	written	! Also, what a strange	10, 11/ 34
book that he had	written	so pithily. Afterward, in	10, 199/ 28
it even here, for	written	and repeated again. For	10, 23/ 6
whole sheets of paper,	written	near together and with	10, 4/ 30
Englishmen, and our matter	written	in England and in	10, 37/ 20
part of my words	written	in mine Apology, folio	10, 32/ 34
conclusion? To those words	written	in mine Apology (the	10, 210/ 11
those that himself hath	written	, or others besides them	10, 211/ 11
findeth with the spirituality,	written	in his book of	10, 54/ 29
again his own words	written	in his book of	10, 146/ 7
when I thus have	written	there, in both the	10, 27/ 19
secret that he hath	written	? Can I both gather	10, 211/ 17

Who saw ever anything	written	into a communication, and	10, 11/ 28
Pacifier's answer shall be	written	into their dialogue, that	10, 11/ 26
his own other words	written	in his Division) as	10, 65/ 27
as good unwritten as	written	, and a great deal	10, 79/ 12
reproving them, I had	written	wrong. Now had I	10, 6/ 29
one "some say" thereof	written	in all his book	10, 227/ 18
those that himself hath	written	: how can I keep	10, 211/ 16
the twenty-one chapters are	written	-- Bizance in the	10, 12/ 15
to answer my words	written	against his, in the	10, 41/ 8
arbitrium episcopi" were not	written	in the law: were	10, 115/ 1
that they may be	written	without offense of Christ's	10, 56/ 24
I would not have	written	such another point in	10, 110/ 5
of his words had	written	that the prelates pretend	10, 202/ 24
forth mine own words	written	in the said chapter	10, 111/ 13
words of mine Apology,	written	in my said twenty-seventh	10, 215/ 2
cause it to be	written	hereafter in this dialogue	10, 11/ 12
certain words of mine	written	in the twenty-seventh chapter	10, 53/ 18
would he should have	written	mine own words in	10, 18/ 24
who never had anything	written	against any work of	10, 8/ 19
will fall upon the	wrong	side, and all against	10, 218/ 28
it, and have no	wrong	at all. And thus	10, 117/ 6
needs take much more	wrong	. To this answereth he	10, 224/ 24
it so, too; and	wrong	would it be sometimes	10, 125/ 36
then prove not any	wrong	done, but by false	10, 230/ 4
in the realm, of	wrong	and cruel handling men	10, 170/ 16
rehearseth his own words	wrong	. For here he leaveth	10, 57/ 31
say that he doth	wrong	; but finding him yet	10, 118/ 23
them, I had written	wrong	. Now had I supposed	10, 6/ 30
all that information were	wrong	. But that is a	10, 128/ 33
marvelously did with much	wrong	and cruelty mishandle men	10, 86/ 12
And where they say	wrong	, I will not let	10, 225/ 6
of the law do	wrong	to the party that	10, 163/ 4
innocent may sometimes take	wrong	. Against this reason we	10, 224/ 20
to prove every word	wrong	that he said in	10, 186/ 30
sore and do much	wrong	, and that some say	10, 171/ 3
indeed that all the	wrong	which he speaketh of	10, 108/ 9
bread," I rehearsed him	wrong	, for he spoke but	10, 5/ 12
saith well, and I	wrong	. But on the other	10, 175/ 13
good folk were much	wronged	by it, and the	10, 229/ 24
hundred years anyone was	wronged	with it, should cause	10, 88/ 4
fall thereby into a	wrongful	and untrue judgment, which	10, 187/ 25
he prove their cruel,	wrongful	dealing otherwise than by	10, 172/ 34
the ordinaries of cruel,	wrongful	handling of the people	10, 213/ 16

the small also, than	wrongfully	to defame either great	10, 28/ 35
for heresies vex them	wrongfully	, and give occasion that	10, 39/ 3
should happen to be	wrongfully	troubled in time to	10, 183/ 30
besides, to whom those	wrongs	are done, and those	10, 51/ 11
paid, and satisfaction of	wrongs	first to be made	10, 49/ 32
the debts and recompense	wrongs	first and do the	10, 51/ 5
make restitution of their	wrongs	. This is, I say	10, 50/ 2
many that if their	wrongs	were once recompensed them	10, 51/ 12
debts and recompensing of	wrongs	, in them that have	10, 51/ 4
debt and recompenseth his	wrongs	-- of which folk	10, 51/ 8
debts unpaid and their	wrongs	unrecompensed -- which that	10, 51/ 24
shall see that I	wrote	it not all in	10, 223/ 14
good readers, whatsoever I	wrote	in that behalf, I	10, 23/ 5
thought on when he	wrote	the Division, but rather	10, 36/ 28
needs be that he	wrote	them either deceived by	10, 230/ 33
those things that I	wrote	in my Dialogue concerning	10, 147/ 18
very well when he	wrote	in his Division that	10, 84/ 35
man's mind when he	wrote	these words? Do I	10, 112/ 19
not though he that	wrote	it were even a	10, 13/ 5
more grace. If he	wrote	them of folly: God	10, 231/ 2
his work which nothing	wrote	against mine. For if	10, 8/ 29
about him when he	wrote	that word. For when	10, 218/ 27
fain forget. Lo, thus	wrote	I further, good readers	10, 139/ 8
that I when I	wrote	the words had, and	10, 183/ 33
from him. If he	wrote	them of his own	10, 230/ 36
but even as he	wrote	it (but if it	10, 47/ 21
he farther wherefore he	wrote	those things in English	10, 19/ 29
English, though Jean Gerson	wrote	them but in Latin	10, 19/ 30
enough for him that	wrote	these words in the	10, 54/ 24
wherefore that Jean Gerson	wrote	them in Latin. But	10, 19/ 32
of oversight. If he	wrote	them of malice: God	10, 231/ 1
had himself when he	wrote	, nor any man else	10, 173/ 17
less than though he	wrote	in their names --	10, 171/ 18
work while he never	wrote	anything against no book	10, 13/ 8
poor request, whatsoever he	wrote	before, think now that	10, 36/ 8
and instead of "evangelicals"	wrote	them "pseudo-evangelicals." Now, if	10, 25/ 19
same leaf wherein I	wrote	those words of which	10, 102/ 4
things be nought, he	wrote	them either of evil	10, 230/ 37
to what purpose he	wrote	of that point himself	10, 187/ 11
the time that himself	wrote	those words, recovered in	10, 196/ 21
the thing that I	wrote	: this you see, good	10, 204/ 18
he thought that he	wrote	herein true, then wisdom	10, 18/ 23
nothing fearful -- therefore	wrote	I that three were	10, 35/ 14

upon whose tale he	wrote	it, than to the	10, 180/ 14
more than I ever	wrote	word of yet, in	10, 39/ 13
serve me; for very	wroth	were they with me	10, 4/ 20
that some were very	wroth	therewith. And yet in	10, 4/ 12
had cause to be	wroth	with himself, you wot	10, 4/ 18
this man had wisely	wrought	, he should have given	10, 154/ 16
in Saint Bride's Church-	yard	, the year of our	10, 231/ 20
well, all the whole	year	and more -- and	10, 124/ 18
stand so accursed a	year	, he shall be punished	10, 113/ 35
so accursed, a whole	year	, he shall be punished	10, 117/ 17
curse all the whole	year	rather than he would	10, 118/ 16
made in the whole	year	? I ween in some	10, 139/ 29
last past (this present	year	of our Lord, 1533	10, 3/ 5
Bride's Church- yard, the	year	of our Lord 1533	10, 231/ 21
most part of the	year	in his own diocese	10, 138/ 15
down their woods every	year	, in one place and	10, 195/ 19
excommunicated all the whole	year	, and never will be	10, 118/ 2
and after a whole	year's	sufferance finally, for his	10, 73/ 36
the most of their	yearly	revenues too -- of	10, 53/ 25
folk, and that should	yearly	yield an account unto	10, 35/ 3
upon poor folk, and	yearly	after, the most of	10, 53/ 24
Cliff had been many	years	mad; but age had	10, 16/ 7
have used many long	years	. This law also which	10, 144/ 22
two or three hundred	years	have accepted and allowed	10, 117/ 10
ween in some seven	years	not one. And I	10, 139/ 29
is now, and some	years	already past hath been	10, 25/ 4
been in some late	years	past -- how may	10, 27/ 23
not five in fifteen	years	. But this I say	10, 139/ 32
he seek this seven	years	, he shall in all	10, 18/ 27
space of these twenty	years	or thirty last past	10, 170/ 4
times since nor many	years	before, I never heard	10, 195/ 10
about it this seven	years	, he can never defend	10, 214/ 18
accusers as in seven	years	shall never one come	10, 145/ 21
men abjured in fifteen	years	, and in those that	10, 179/ 25
within these very few	years	, above eighty thousand persons	10, 210/ 25
prove that this hundred	years	anyone was wronged with	10, 88/ 4
wont to keep good	yeomen	, and that thereby they	10, 53/ 33
give them the hearing?	Yes	, yes, I doubt not	10, 154/ 14
that thought all three?	Yes	, forsooth, true enough though	10, 34/ 21
faults. And I think	yes	, in good faith, that	10, 30/ 12
same place answered me	yes	, as I have him	10, 30/ 25
it well appeareth evidently	yes	! Now goeth he farther	10, 171/ 24
the prelates pretend this?	Yes	, verily that I may	10, 203/ 6

be heard, trow you?	Yes	, and (the jury so	10, 153/ 33
them the hearing? Yes,	yes	, I doubt not, and	10, 154/ 14
good abearing? I suppose	yes	, and have seen it	10, 125/ 36
till they amend --	yes	, and after, too --	10, 48/ 21
be sometimes driven to	yield	a good reckoning why	10, 154/ 31
and that should yearly	yield	an account unto the	10, 35/ 3
and waxen, methought, a	young	man again, and seemed	10, 37/ 33
this two-handed sword, some	young	, lusty friar would boldly	10, 45/ 23
and of a very	zeal	unto the faith --	10, 165/ 20
riches," etc., than for "	zeal	of the faith": these	10, 176/ 25
that of a good	zeal	he falleth in remembrance	10, 52/ 13
that had as good	zeal	to keep innocents out	10, 113/ 13
to "send" them, "abundantly," "	zeal	of souls, pity, good	10, 65/ 9
good man, that any	zeal	hath to the conservation	10, 23/ 14
Land, declareth his mind	zealous	and fervent toward it	10, 230/ 22
Lambert, Friar Huessgen, and	Zwingli	; and here in England	10, 200/ 18
among the Swiss, when	Zwingli	was slain, many thousands	10, 210/ 26

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