“The question moved, whether these texts ensuing pertain especially to spiritual prelates or to temporal princes. Jo. 20: Sicut misit me Pater, ita et ego mitto vos. Et Act. 20: Attendite vobis et cuncto gregi in quo vos Spiritus Sanctus posuit episcopos.”

In defence of the King’s spiritual supremacy.

Pp. 5. Endd. : Matters touching the King’s prerogative.