

Thomas More Studies

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A Concordance of Major English Terms in Thomas More's *The Apology*

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A Concordance of Major Terms in Thomas More's *Apology*

(Excluded: articles, auxiliary verbs, conjunctions, prepositions, pronouns)

<u>Context</u>	<u>Word</u>	<u>Context</u>	<u>Volume, Page/Line</u>
eyes, and make them	a-dazed	, for the time, that	9, 38/ 6
indeed; and laboreth to	abash	the ordinaries with obloquy	9, 129/ 19
years not a little	abated	. Which thing whoso list	9, 98/ 8
abjuration. Nor yet the	Abbot	Joachim, which nevertheless erred	9, 146/ 9
him for his good	abearing	, and sometimes sureties with	9, 132/ 12
troublesome man to good	abearing	? I suppose yes, and	9, 134/ 9
plainly, while their hearts	abhor	and cannot abide to	9, 39/ 32
religious people the heretics	abhor	, and call it but	9, 43/ 34
do not allow but	abhor	incontinence in sacred, professed	9, 45/ 37
them confess that themselves	abhor	also the beastly, bitcherly	9, 45/ 39
amendment because laymen much	abhor	his lewdness -- this	9, 143/ 5
heresies began, have evermore	abhorred	and held for abominable	9, 29/ 24
abroad, to stand and	abide	the judgment of all	9, 3/ 22
yet would I rather	abide	the peril of breeding	9, 12/ 15
For if they may	abide	by any means in	9, 31/ 14
selfsame means may they	abide	in remembrance another thousand	9, 31/ 15
they can for heart-burning	abide	and endure to read	9, 38/ 30
hearts abhor and cannot	abide	to read any book	9, 39/ 32
with him, and thereof	abide	the adventure, as have	9, 57/ 22
wedding, we would rather	abide	all our old pain	9, 83/ 23
by which he will	abide	unto the death; what	9, 91/ 4
assigned in them that	abide	in their profession still	9, 128/ 21
thereunto, and by himself	abiding	ever therein; and, at	9, 25/ 33
evil man or an	abject	, nor as a stranger	9, 167/ 32
make any purgation nor	abjuration	for it -- for	9, 146/ 2
made either purgation or	abjuration	. Nor yet the Abbot	9, 146/ 9
theirs of desiring men's	abjuration	and punishment utterly changed	9, 155/ 2
no man needed either	abjuration	or punishment. But since	9, 166/ 26
they first forswear and	abjure	the defense and maintenance	9, 30/ 14
And therefore when heretics	abjure	and do their penance	9, 123/ 36
sometimes been caused to	abjure	in causes of heresies	9, 130/ 5
heretic nor compelled to	abjure	. Then, if this be	9, 146/ 12
will drive him to	abjure	, or hold him attainted	9, 146/ 21
will drive him to	abjure	, or hold him attainted	9, 147/ 14
men to have men	abjure	, and to be noted	9, 151/ 2
have to cause men	abjure	heresies, and to punish	9, 152/ 5

desire to cause men	abjure	or to have them	9, 154/ 3
their great desire to	abjure	and punish heretics; but	9, 166/ 2
the apostate that was	abjured	in London, and after	9, 113/ 14
that was, as an	abjured	and after perjured and	9, 113/ 17
about twelve or fourteen	abjured	in one town; and	9, 115/ 28
have been convicted and	abjured	, and their just condemnations	9, 127/ 18
men to have men	abjured	, or have the extreme	9, 146/ 15
desire to have men	abjured	, or to have extreme	9, 147/ 9
been either punished or	abjured	, that the matters which	9, 148/ 26
their cruel desire of	abjuring	and punishing folk for	9, 154/ 15
the people shall be	able	to read it when	9, 13/ 22
without his shame be	able	to reply while he	9, 14/ 28
almost, shall be well	able	to judge whether this	9, 19/ 10
never so fast), be	able	to wrest it out	9, 21/ 35
as though they were	able	to win the whole	9, 21/ 42
such despair to be	able	to match therewith that	9, 22/ 10
that would and were	able	to match them in	9, 82/ 30
they shall not be	able	to bring their malice	9, 95/ 23
he shall never be	able	to do that. The	9, 116/ 27
affinity, shall neither be	able	to quench and put	9, 122/ 16
make almost every boy	able	to perceive the false	9, 125/ 37
he is no more	able	to teach some one	9, 148/ 6
learned to spell is	able	and meet to teach	9, 148/ 8
that they weened themselves	able	to avenge their displeasure	9, 156/ 34
if they thought themselves	able	to mate and match	9, 157/ 36
babbling, shall never be	able	to vanquish. And therein	9, 158/ 26
with all their weapons,	able	to stand against Christ's	9, 160/ 20
them both, never be	able	to destroy the Catholic	9, 160/ 26
many such, shall be	able	to induce this prudent	9, 162/ 27
corner to creep into	able	to hide his head	9, 171/ 22
submitting himself to that	ablution	, for the fulfilling of	9, 35/ 25
de hereticis, cap. Ad	abolendam	. And that is thought	9, 130/ 15
de hereticis ca. Ad	abolendam	-- yet was that	9, 131/ 31
them not only the	abolition	of the faith, and	9, 162/ 5
foundation of all their	abominable	heresies that there is	9, 18/ 1
of chastity against the	abominable	bitchery of friars that	9, 28/ 32
abhorred and held for	abominable	-- let these new	9, 29/ 25
their adherents, be plain,	abominable	heretics in this one	9, 30/ 9
I plainly prove them	abominable	heretics and against God	9, 42/ 1
at all for their	abominable	railing against so many	9, 43/ 21
world wotteth, bestly and	abominable	indeed. And also if	9, 45/ 22
play, to rebuke as	abominable	, vicious folk any one	9, 50/ 10
how he proveth this	abominable	fault that he layeth	9, 112/ 23

to put his works	abroad	, to stand and abide	9, 3/ 21
up and walked about	abroad	among the brethren and	9, 12/ 7
-- I shall put	abroad	, that all folk may	9, 15/ 19
or live upon trentals	abroad	. And surely if the	9, 63/ 10
Barnes' began to go	abroad	. And yet -- although	9, 64/ 28
should spring and go	abroad	. In the beginning he	9, 66/ 29
should spring and go	abroad	. For he, to remedy	9, 67/ 16
see, put it out	abroad	in print. The Eighteenth	9, 67/ 19
may soon be borne	abroad	, whatsoever the matter be	9, 67/ 24
in the meantime spread	abroad	an opinion in the	9, 69/ 30
mouths of some, blow	abroad	in books so false	9, 74/ 24
all our old pain	abroad	than in a cloister	9, 83/ 23
he let him walk	abroad	upon his promise to	9, 90/ 11
recluse that cannot come	abroad	, let him appear by	9, 94/ 4
such as goeth much	abroad	, for else he could	9, 94/ 7
out books in writing	abroad	among the people against	9, 96/ 33
defaults of the laws	abroad	among the people in	9, 97/ 5
and of charity, openly	abroad	in company where there	9, 104/ 8
Pacifier goeth so busily	abroad	that there is no	9, 104/ 15
to go very far	abroad	, and yet I hear	9, 104/ 19
not, but sent them	abroad	to seek themselves a	9, 105/ 10
to have gone further	abroad	and to have done	9, 117/ 23
liberty and walking about	abroad	, his old fancies began	9, 118/ 11
book was not put	abroad	in print, I would	9, 123/ 28
therefore, let mine run	abroad	in men's hands. For	9, 123/ 29
and after spread them	abroad	in audience by defense	9, 124/ 3
books be once put	abroad	in print, it is	9, 124/ 5
not put mine answer	abroad	into every man's hands	9, 124/ 8
was not put out	abroad	in print), yet I	9, 124/ 10
to have it known	abroad	, out of the brotherhood	9, 124/ 36
matter have been seen	abroad	in many men's hands	9, 125/ 6
in apostasy, and put	abroad	their heresies in writing	9, 129/ 6
a seditious murmur, casting	abroad	a suspicious babbling, of	9, 143/ 27
may by misfortune, for	abundance	of sin and lack	9, 54/ 32
think that the great	abundance	that is in the	9, 75/ 5
sufficient, because that great	abundance	letteth, they say, and	9, 77/ 4
some say that great	abundance	doth let and in	9, 77/ 22
deadly sin keep any	abundance	in his hands. And	9, 77/ 33
appearance of so much	abundance	that it letteth him	9, 78/ 3
them, because the great	abundance	letteth them, they say	9, 78/ 15
under the name of	abundance	take all from the	9, 78/ 32
away but the great	abundance	, and leave but the	9, 79/ 3
from the clergy the	abundance	of their possessions, I	9, 84/ 28

preachers say that they	abuse	the scripture indeed. But	9, 32/ 27
good man, and so	abuse	his good, gentle nature	9, 88/ 20
there be, by the	abuse	of which none evil	9, 141/ 25
defaming them with the	abuse	of those laws toward	9, 144/ 8
shall be very sore	abused	by them. Myself have	9, 117/ 2
he blameth but their	abuses	thereof the truth appeareth	9, 60/ 24
policy; not against the	abuses	only, but also against	9, 85/ 13
that speak against the	abuses	only, he putteth another	9, 85/ 15
only speak against the	abuses	do better and have	9, 85/ 17
only speak against the	abuses	and not against the	9, 93/ 8
that speak against the	abuses	thereof, as adultery, or	9, 93/ 11
only speak against the	abuses	; and that therefore he	9, 93/ 20
things, but against the	abuses	of them: to this	9, 93/ 25
default only at the	abusion	and disorder of such	9, 75/ 22
that speak against the	abusion	or disorder of such	9, 91/ 26
speak against only the	abusions	of such things as	9, 92/ 28
find default at such	abusions	and disorder love no	9, 95/ 19
that find default at	abusions	and disorder of the	9, 107/ 31
at their disorder and	abusions	: the untruth of this	9, 110/ 10
at their disorder and	abusions	, . . . therefore they think it	9, 111/ 5
at their disorder and	abusions	, therefore they not only	9, 111/ 16
in their disorder and	abusions	. And when he hath	9, 112/ 1
at their disorder and	abusions	, and take it as	9, 112/ 29
against their disorder and	abusions	, and that the clergy	9, 112/ 33
at the disorder and	abusions	of the clergy. And	9, 114/ 5
against their disorder and	abusions	, did therefore punish them	9, 114/ 20
speaking against disorder and	abusions	, yet evermore this word	9, 114/ 27
speaking against disorder and	abusions	punished, must needs be	9, 114/ 35
speaking against disorder and	abusions	of the clergy, let	9, 115/ 7
against the disorder and	abusions	of the clergy. But	9, 115/ 35
only speaking against their	abusions	and disorder; and of	9, 116/ 15
against their disorder and	abusions	loveth no priests, and	9, 128/ 2
spiritual men's disorder and	abusions	; which point honesty would	9, 142/ 4
against their disorder and	abusions	-- now he cometh	9, 145/ 20
obey them, and to	accept	all that they do	9, 96/ 12
to obey them, and	accept	all that they do	9, 97/ 32
obey them, and to	accept	all that they do	9, 99/ 2
obey them, and to	accept	all that they do	9, 101/ 8
tokens may be sooner	accepted	than truly showed. This	9, 136/ 4
with other lovingly to	accord	and agree, and, according	9, 53/ 27
may consider the matter	accordingly	. And on the other	9, 139/ 27
remnant make I little	account	. But surely loath would	9, 6/ 9
when he shall ask	account	of his people that	9, 142/ 20

nor the crow that	accounted	her own birds the	9, 3/ 10
and worthy to be	accounted	uncourteous that would in	9, 44/ 32
part, I have ever	accounted	my duty to forbear	9, 50/ 27
is not to be	accounted	for a proof of	9, 69/ 9
while flowered, and were	accounted	thrifty, and held their	9, 76/ 11
spiritual and temporal both,	accounted	as great a crime	9, 136/ 11
-- since this Pacifier	accounteth	them for "discreet" that	9, 78/ 13
this law this Pacifier	accounteth	sore and uncharitable, and	9, 138/ 37
the leastwise not --	accumulate	and exaggerate the griefs	9, 55/ 18
him, suspend him, and	accuse	him, and fetch him	9, 166/ 4
the ordinary, or be	accursed	; and that is by	9, 130/ 14
in him, or be	accursed	. I will, in this	9, 130/ 17
that they that be	accursed	and also parties to	9, 135/ 22
in upon pain of	accursing	; and then, if they	9, 151/ 9
by the means of	accusation	. Howbeit, let us put	9, 89/ 17
called but either by	accusation	or presentment in their	9, 134/ 23
and in the chapter "	Accusatus	, " par. "Licit," it appeareth	9, 135/ 23
bound to denounce or	accuse	them, and the bishops	9, 86/ 12
called." For as for	accuse	folk openly for heresy	9, 134/ 28
malice in them that	accuse	him that their sayings	9, 138/ 8
that no man shall	accuse	them, nor no man	9, 141/ 3
not known who hath	accused	them, and thereupon they	9, 130/ 4
that right few were	accused	, or peradventure any one	9, 130/ 30
that a man be	accused	or indicted of malice	9, 133/ 16
of them that be	accused	: that then they may	9, 137/ 15
of them that be	accused	. And if they would	9, 137/ 35
from him that is	accused	; for if he knew	9, 138/ 6
profess himself for his	accuser	, and yet there would	9, 89/ 34
proofs and yet none	accuser	, should proceed against him	9, 90/ 7
for lack of an	accuser	let him fair go	9, 90/ 8
against him as his	accuser	, the streets were likely	9, 130/ 29
make himself an open	accuser	of the party, nor	9, 131/ 3
folk become an heretic's	accuser	, against whom they would	9, 131/ 20
shall not know his	accuser	: if we should change	9, 132/ 29
or bringing of the	accuser	to the proof of	9, 134/ 1
Bring me forth mine	accuser	"; and then, since the	9, 164/ 9
their own for an	accuser	, as an officer of	9, 164/ 13
offer himself as an	accuser	against this tinker when	9, 164/ 20
have known none other	accusers	; and that hath caused	9, 130/ 9
the names of his	accusers	, to entitle him to	9, 133/ 4
his indicters are his	accusers	, and therefore he may	9, 133/ 7
might come to the	accusers	or witnesses of heresy	9, 137/ 14
the names of the	accusers	or witnesses shall not	9, 137/ 16

indemnity of the said	accusers	and witnesses it is	9, 137/ 20
the indemnity of the	accusers	and witnesses, yet it	9, 137/ 27
it seemeth that the	accusers	and witnesses might be	9, 137/ 29
inquirers dread that the	accusers	and witnesses might take	9, 137/ 31
save and defend the	accusers	and witnesses from the	9, 137/ 34
the names of the	accusers	and witnesses from him	9, 138/ 5
the party against the	accusers	or witnesses, since the	9, 139/ 20
lead the witnesses or	accusers	anything to depose or	9, 139/ 24
mend himself, and rather	accustom	himself to look upon	9, 53/ 22
too, do use and	accustom	to pray, so do	9, 104/ 12
that matter hath been	accustomed	to be ordered before	9, 153/ 17
an Almain of mine	acquaintance	, when I blamed him	9, 106/ 17
tell to an old	acquaintance	of his own, and	9, 119/ 27
as Tyndale told his	acquaintance	and my friend, to	9, 120/ 1
with a little more	acquaintance	and communication, have fallen	9, 156/ 4
no business about his	acquittal	? And who shall tell	9, 133/ 3
in these words had	acquitted	himself like a man	9, 20/ 22
after by other twelve	acquitted	, go get him home	9, 133/ 10
virtuous and very prudent	act	. Which act, that ever	9, 162/ 26
very prudent act. Which	act	, that ever this Pacifier	9, 162/ 26
shrew beginneth a false	action	, and asketh from him	9, 159/ 6
providing first such good	acts	for them as they	9, 166/ 19
Extra. de hereticis, cap.	Ad	abolendam. And that is	9, 130/ 14
Extravagant. de hereticis ca.	Ad	abolendam -- yet was	9, 131/ 31
the right faith which	Adam	had, and such as	9, 20/ 35
-- if I would	add	all those faults to	9, 4/ 31
with good inward motions	added	also thereto), follow the	9, 36/ 22
Zwingli, with all their	adherents	, be plain, abominable heretics	9, 30/ 9
that the Church did	admit	them to be read	9, 17/ 20
that the Church did	admit	them to be read	9, 26/ 27
his good counsel, and	admit	his wholesome admonitions. But	9, 107/ 14
man, and it was	admitted	and allowed by the	9, 17/ 2
man, and it was	admitted	and allowed by the	9, 24/ 30
man so saith or	admitteth	it for true. But	9, 20/ 6
of lying Saint Augustine	admitteth	neither nother, in folk	9, 107/ 22
and admit his wholesome	admonitions	. But surely this one	9, 107/ 14
those men make most	ado	that offer nothing at	9, 73/ 17
have been somewhat more	ado	in these matters there	9, 116/ 7
it would be somewhat	ado	to find many such	9, 153/ 11
John Burt, otherwise called	Adrian	, stole out of their	9, 117/ 35
the abuses thereof, as	adultery	, or against those that	9, 93/ 12
wot, men fall in	adultery	through such damnable passions	9, 149/ 1
to suffer, as theft,	adultery	, sacrilege, murder, incest, and	9, 166/ 33

one man named and	advanced	for good, but five	9, 81/ 21
fashion for his own	advantage	, is very frivolous and	9, 27/ 9
that I have more	advantage	of these matters than	9, 48/ 4
be sometimes for the	advantage	and furtherance of them	9, 156/ 6
both long Lents and	Advent	, too, and some of	9, 106/ 25
in him that might	adventure	to put his works	9, 3/ 21
one chapter, either at	adventure	or else some chosen	9, 10/ 13
would never fear to	adventure	upon them once. Nor	9, 40/ 38
and thereof abide the	adventure	, as have such a	9, 57/ 22
every man's hands at	adventure	(because Frith's book was	9, 124/ 9
of chance and of	adventure	: so surely though sometimes	9, 133/ 15
conspire to give the	adventure	by feat of hands	9, 160/ 39
and slight of our	adversaries	-- it may happen	9, 159/ 3
which poisoned faults mine	adversaries'	books be full. Now	9, 4/ 7
should wrestle with his	adversary	, would find the means	9, 6/ 19
craft to get his	adversary	before the day into	9, 6/ 19
any labor that mine	adversary	can make therein." And	9, 159/ 14
in the meanwhile his	adversary	(which for lack of	9, 159/ 17
but, being a preposition	adversative	, standeth more properly to	9, 67/ 2
divers good, holy places	advertised	that he used, in	9, 118/ 13
head. Whereupon I, being	advertised	of these pageants, and	9, 118/ 21
be wise, upon this	advertisement	and preaching of this	9, 106/ 36
matter after his good	advertisement	, and never cease till	9, 155/ 14
him of his good	advice	and counsel, in what	9, 89/ 28
wise and politic: what	advice	would here this Pacifier	9, 90/ 38
unto the death; what	advice	will this Pacifier give	9, 91/ 4
I would give mine	advice	and counsel to the	9, 96/ 32
that case the secret	advice	and counsel may become	9, 96/ 37
this piece, my poor	advice	and counsel shall be	9, 135/ 15
concerning the question, ask	advice	and counsel of those	9, 169/ 35
whereto should any man	advise	and bid another come	9, 35/ 22
-- would this Pacifier	advise	the ordinary thus? Or	9, 90/ 20
suppose, this Pacifier would	advise	the ordinary to keep	9, 90/ 24
neither use myself nor	advise	no friend of mine	9, 97/ 11
years -- I will	advise	you therefore, good readers	9, 168/ 36
to say therein, but	advise	every good man endeavor	9, 170/ 12
thereof, whoso read and	advise	well this work of	9, 172/ 8
such as would have	advised	them to read in	9, 39/ 17
that men be well	advised	of them and well	9, 61/ 15
it be considered and	advised	well, there will, I	9, 61/ 27
I not, as thus	advised	, neither use myself nor	9, 97/ 10
I for these causes	advised	, and by my means	9, 127/ 2
were not then fully	advised	of it. And therefore	9, 146/ 4

The Mirror, against religious,	advising	every man to give	9, 90/ 2
we would play as	Aesop	telleth a fable of	9, 83/ 11
follow the condition of	Aesop's	ape, that thought her	9, 3/ 8
be neither so sore	afeard	in such things nor	9, 11/ 7
some officers have been	afeard	. And at the leastwise	9, 155/ 33
pity or some other	affection	he could be content	9, 52/ 23
impugn in general the	affection	of giving anything in	9, 86/ 2
in alms. For that	affection	, ye wot well, bringeth	9, 86/ 3
the worse part, for	affection	unto lewd liberty: he	9, 100/ 32
the said desire and	affection	to have the worldly	9, 142/ 12
then shall his piteous	affection	many times do much	9, 148/ 35
infected with desire and	affection	to have the worldly	9, 153/ 2
the worse mind or	affection	for any such subtle	9, 167/ 5
be by some pitiful	affection	led. And some things	9, 168/ 8
that they be so	affectionate	unto every evil priest	9, 143/ 2
have none of these	affections	with notable enormity, then	9, 152/ 15
that are of their	affinity	, shall neither be able	9, 122/ 15
if he say and	affirm	that, then every fool	9, 13/ 3
therein, he forbore to	affirm	it forth out in	9, 28/ 11
dare deny, and will	affirm	that in the construction	9, 29/ 17
they learned it, doth	affirm	the same. But on	9, 32/ 32
parts yet these heretics	affirm	for none. As, for	9, 32/ 35
openly to speak and	affirm	false heresies were for	9, 163/ 22
and after confirmeth his	affirmation	by the pretense that	9, 112/ 5
did but speak it	affirmatively	, and will not hold	9, 165/ 25
purgatory, have by words	affirmed	that there is no	9, 75/ 13
of the good brethren	affirmed	here nearer home. And	9, 120/ 5
and by plain words	affirmed	heresy, but have also	9, 163/ 17
the whole Catholic Church	affirmeth	for scripture -- which	9, 32/ 34
as of himself, nor	affirmeth	them not for true	9, 55/ 37
but that himself first	affirmeth	it and after confirmeth	9, 112/ 4
-- since this Pacifier	affirmeth	that "many persons" be	9, 116/ 14
report; and some things	affirmeth	, peradventure, as of himself	9, 168/ 9
worse as of himself,	affirming	that "many persons" have	9, 141/ 37
man was not much	aforehand	. And as they fell	9, 76/ 22
of, then were his	aforesaid	words well and wisely	9, 101/ 37
both for the cause	aforesaid	and also to fear	9, 155/ 31
Whereupon the commissary, worse	afraid	than hurt, delivered out	9, 157/ 21
far as he were	afraid	to bide any farther	9, 165/ 38
in the Tower written	afresh	against purgatory, and a	9, 89/ 37
sweateth about the matter	afresh	, and hath, I hear	9, 125/ 11
more like be committed	afresh	, but if they were	9, 136/ 21
of the truth, and	afterward	into the leaning toward	9, 9/ 33

late come over. But	afterward	he brought me word	9, 14/ 32
well in his words	afterward	that those variances can	9, 64/ 28
gave him such grace	afterward	that he was sorry	9, 76/ 1
any great hurt that	afterward	should stick by them	9, 117/ 21
which heresy this child	afterward	, being in service with	9, 118/ 1
up in Bedlam, and	afterward	, by beating and correction	9, 118/ 8
and promise to do	afterward	as well. And verily	9, 118/ 31
and contrarious minds, and	afterward	in fervor of language	9, 128/ 26
made many delays, and	afterward	, being examined on their	9, 131/ 15
for the while, would	afterward	yet offer to be	9, 149/ 38
not greatly what; but	afterward	, with a little more	9, 156/ 3
And yet was it	afterward	well perceived that this	9, 161/ 26
courage, and boldness that	afterward	, in the time of	9, 162/ 3
unto Christian people from	age	to age; and so	9, 18/ 14
people from age to	age	; and so, the faith	9, 18/ 14
preacher too, man having	age	and use of reason	9, 35/ 20
hath at the time	age	and use of reason	9, 36/ 30
in them that have	age	and discretion, useth not	9, 38/ 16
might yet in every	age	since Christendom began, and	9, 67/ 10
more old than the	age	of eight hundred years	9, 168/ 35
his mind were to	aggrieve	and bring in hatred	9, 88/ 24
people. Also, this Pacifier	aggrieveth	-- as much as	9, 60/ 21
as wit, beauty, strength,	agility	, and such other like	9, 40/ 24
it is so long	ago	. And surely myself remember	9, 66/ 18
one, not very long	ago	, which went about to	9, 76/ 16
But about a ten-year	ago	, to my remembrance, there	9, 115/ 27
was taken not long	ago	by the officers of	9, 121/ 1
was, not many years	ago	, a young boy waiting	9, 124/ 18
lovingly to accord and	agree	, and, according to the	9, 53/ 28
as may stand and	agree	with reason and justice	9, 53/ 35
naughty then conspire and	agree	together, and set upon	9, 54/ 10
the grace of God	agree	, I will tell you	9, 58/ 14
husband and I shall	agree	much the sooner if	9, 60/ 3
like good fellows, and	agree	together well enough. But	9, 67/ 14
then shall we shortly	agree	together very well. But	9, 69/ 36
secular, they say they	agree	all in one. As	9, 71/ 11
clergy do use to	agree	together in all these	9, 71/ 32
doth every good layman	agree	with them therein too	9, 72/ 1
both secular and religious,	agree	and hold together: himself	9, 72/ 13
faith also, and therefore	agree	not to these things	9, 72/ 20
as this Pacifier saith),	agree	together, for all that	9, 73/ 33
will with good will	agree	, providing first such good	9, 166/ 18
in that sudden fear	agreed	to put him whole	9, 80/ 16

divers others we were	agreed	both, that for to	9, 82/ 19
usage and custom ratified,	agreed	, and confirmed, yet he	9, 99/ 36
that they were all	agreed	thereunto; and that besides	9, 156/ 25
both parties in one	agreeing	, to the honor of	9, 166/ 35
that they do so.	Ah	, well said. But, now	9, 106/ 33
out of armor, without	aid	or any manner defense	9, 80/ 33
bishop's servants, by the	aid	of the king's officers	9, 89/ 22
nor of the present	aid	and help of God	9, 161/ 1
it. And therefore Saint	Aidan	, when he held the	9, 146/ 5
same opinion as Saint	Aidan	was, which in like	9, 146/ 7
And again, as the	air	is dark of itself	9, 19/ 28
moreover, as the dark	air	giveth the sun no	9, 19/ 32
in respect of the	air	is of itself and	9, 19/ 33
itself and lighteneth the	air	, and purgeth it from	9, 19/ 34
walking that in every	alehouse	, in every tavern, in	9, 159/ 36
Eighteenth Chapter And some	allege	diverse causes why it	9, 67/ 22
them, he might percase	allege	and prove so great	9, 138/ 7
For though it be	alleged	in the Extravagant. de	9, 131/ 31
the thing that Tyndale	allegeth	where he saith, The	9, 36/ 6
causes which this Pacifier	allegeth	under the color of	9, 70/ 1
appease this division with,	allegeth	against them that they	9, 143/ 14
as I do not	allow	but abhor incontinence in	9, 45/ 37
as their discretion will	allow	. And then to lie	9, 132/ 14
that they will not	allow	that policy -- yet	9, 165/ 23
it was admitted and	allowed	by the Church, and	9, 17/ 2
ere ever the Church	allowed	it to be written	9, 17/ 35
it was admitted and	allowed	by the Church, and	9, 24/ 30
ere ever the Church	allowed	it to be written	9, 27/ 4
ere ever the Church	allowed	it to be written	9, 28/ 20
If that way were	allowed	, then were that heretic	9, 149/ 13
thus say, this Pacifier	alloweth	for folk wise and	9, 77/ 6
first face. But they	allude	unto certain words of	9, 33/ 24
that this preacher doth	allude	. And he covertly layeth	9, 34/ 8
neither. But as an	Almain	of mine acquaintance, when	9, 106/ 17
all the heretics in	Almaine	this two or three	9, 22/ 8
in many places of	Almaine	that are perverted since	9, 139/ 4
they had been in	Almaine	duly followed in the	9, 139/ 8
well -- I beseech	Almighty	God to grant us	9, 172/ 26
some in any man's,	almost	, that ever wrote before	9, 5/ 1
faint, and famished, and	almost	hunger-starven, and so lean	9, 6/ 22
talking that is now	almost	in every lewd lad's	9, 11/ 9
net, so were it	almost	as little labor and	9, 11/ 34
that, then every fool,	almost	, may feel the man's	9, 13/ 3

inserted before, every child,	almost	, shall be well able	9, 19/ 10
no "some say" anywhere,	almost	, in all the whole	9, 104/ 16
were otherwise, then fasted	almost	no man any fast	9, 106/ 7
some such so punished	almost	in every diocese. For	9, 114/ 36
I trust to make	almost	every boy able to	9, 125/ 37
be a cause of	almost	a universal division and	9, 129/ 13
see that it beginneth	almost	to grow in custom	9, 158/ 20
in every barge, and	almost	every boat, as few	9, 160/ 1
men winked at, and	almost	by all folk forslothed	9, 162/ 1
ashes as it were	alms	all obstinate heretics did	9, 21/ 39
to the deeds of	alms	and mercy to their	9, 74/ 12
to withdraw therewith our	alms	from the poor lay	9, 85/ 34
of giving anything in	alms	. For that affection, ye	9, 86/ 2
wear the hair, give	alms	, and to do other	9, 95/ 32
them hypocrites for their	alms	, and say that they	9, 98/ 31
is to say, give	alms	, and wear hair, and	9, 102/ 17
both giving of great	alms	and wearing of hair	9, 102/ 25
wear hair, and give	alms	. For, he saith, "that	9, 103/ 9
now, as touching of	alms	, is there none given	9, 103/ 30
that they do give	alms	, I might answer again	9, 103/ 32
too, give no little	alms	in the year, whatsoever	9, 104/ 13
spiritualty given anything in	alms	. I use not much	9, 104/ 19
it no giving of	alms	by them because the	9, 104/ 30
you have them give	alms	? For they have none	9, 104/ 32
call a full charitable	alms	: that is to wit	9, 105/ 6
he should by your	alms	live idle and wax	9, 105/ 14
and merit of your	alms	: no more it maketh	9, 105/ 16
finding of servants none	alms	though they wait on	9, 105/ 17
house. And of all	alms	the chief is to	9, 105/ 18
which is no small	alms	, rather somewhat before us	9, 105/ 22
to let the matter	alone	than by writing to	9, 3/ 17
and read but Tyndale's	alone	. Or if any one	9, 7/ 21
that he wrestleth all	alone	and giveth himself a	9, 20/ 26
by this one piece	alone	may ye clearly perceive	9, 22/ 24
good works against faith	alone	, and for holy vows	9, 28/ 31
vow-breaking brethren (which thing	alone	sufficeth for their full	9, 29/ 36
they think that book	alone	too long, let them	9, 38/ 27
the next) be heretics	alone	themselves, and hold their	9, 46/ 8
shall play that part	alone	for me. And rather	9, 50/ 34
and let the matter	alone	, and neither take up	9, 51/ 30
evil belief be let	alone	and live in rest	9, 52/ 25
his enemy were let	alone	with him, and thereof	9, 57/ 21
to let his but	alone	, and will not shoot	9, 67/ 1

them up yonder together	alone	by themselves, clean out	9, 80/ 32
either upon the spirituality	alone	or upon the temporalty	9, 110/ 19
or upon the temporalty	alone	, or upon any one	9, 110/ 19
mine own word would	alone	even in mine own	9, 120/ 31
he doth it not	alone	. For this point played	9, 126/ 11
him with that matter	alone	. The Forty-third Chapter Nevertheless	9, 140/ 8
other like. And Father	Alphonse	, the Spanish friar, told	9, 40/ 25
Blessed Sacrament of the	Altar	. But finally they say	9, 6/ 2
Holy Sacrament of the	Altar	. And for good works	9, 28/ 30
Blessed Sacrament of the	Altar	, but instead of bread	9, 44/ 16
Holy Sacrament of the	Altar	), these blasphemous heretics in	9, 44/ 30
Blessed Sacrament of the	Altar	-- whither would now	9, 90/ 5
the Sacrament of the	Altar	, and of miracles in	9, 90/ 34
the Sacrament of the	Altar	too, for love that	9, 91/ 2
Blessed Sacrament of the	Altar	were not the very	9, 101/ 29
Blessed Sacrament of the	Altar	, which heresy this child	9, 117/ 37
Blessed Sacrament of the	Altar	. Some man will yet	9, 123/ 7
Blessed Sacrament of the	Altar	, I, having a copy	9, 123/ 26
the Sacrament of the	Altar	. And when Frith there	9, 124/ 31
the Sacrament of the	Altar	: he will not yet	9, 164/ 35
to say for myself,	although	they should call me	9, 48/ 8
if he were wise,	although	he saw some part	9, 59/ 31
abroad. And yet --	although	that it appeareth well	9, 64/ 28
way within my bounds	although	I would set another	9, 95/ 3
if this be thus,	although	(which I trow no	9, 115/ 14
books written they did	altogether	. And we tell them	9, 26/ 7
I am not so	ambitious	of such folk's praise	9, 51/ 33
Saint Augustine, holy Saint	Ambrose	, holy Saint Jerome, holy	9, 29/ 4
you now and evermore,	amen	. "The end of this	9, 98/ 5
God for us all.	Amen	. Printed by W. Rastell	9, 172/ 30
remove the causes and	amend	these matters, and thereby	9, 58/ 13
you meek yourself and	amend	them, this anger of	9, 58/ 31
done for him to	amend	, yet in his seventh	9, 129/ 31
promise that he would	amend	-- if all these	9, 149/ 39
realm, diligently reform and	amend	in such as are	9, 166/ 37
in good mind to	amend	, I have been so	9, 167/ 31
writers as others to	amend	our own faults and	9, 172/ 25
in such as are	amendable	; and those whose corrupt	9, 166/ 37
if the men were	amended	and the time meet	9, 13/ 33
that I would wish	amended	, and every man especially	9, 53/ 21
is, I suppose, somewhat	amended	of late, and will	9, 69/ 21
but if they be	amended	(whereof I neither then	9, 134/ 16
evil conditions still and	amendeth	them not, he showeth	9, 58/ 36

of exhortation to the	amending	: though evil folk and	9, 110/ 25
some time about the	amending	of mine own in	9, 172/ 20
well minded to their	amendment	and correction that they	9, 49/ 30
of his repentance and	amendment	. But now if he	9, 90/ 29
before mine household, for	amendment	of himself and example	9, 118/ 5
wealth; which without their	amendment	by change of their	9, 123/ 18
toward the young man's	amendment	-- which he sore	9, 124/ 16
and labored about his	amendment	in as hearty, loving	9, 126/ 18
the less toward the	amendment	of the priest because	9, 142/ 29
the less toward his	amendment	because laymen much abhor	9, 143/ 4
while; whom upon men's	amendment	he will not fail	9, 160/ 31
among them to their	amendment	were known, it would	9, 167/ 24
he were faultless? For	amends	the law giveth him	9, 133/ 8
to reform that is	amiss	in the priest that	9, 142/ 16
doth all his tale	amount	unto no more but	9, 102/ 3
among them as shall	amount	to twenty thousand marks	9, 120/ 19
therefore his whole tale	amounteth	unto no more but	9, 112/ 3
all mine eight books	amounteth	. For like as in	9, 172/ 4
be gathered of old,	ancient	writings. Howbeit, though it	9, 31/ 12
according to the good,	ancient	laws and commendable usages	9, 53/ 28
Christian souls, and been	aneled	in their deathbed, and	9, 44/ 11
sacrament of confirmation, and	aneling	, and holy orders, and	9, 28/ 29
there never will) an	angel	(as Saint Paul saith	9, 168/ 29
the good company of	angels	. But this chance of	9, 65/ 22
wily heretics, like the	angels	of Satan transfiguring themselves	9, 88/ 18
into the likeness of	angels	of light, should so	9, 88/ 19
people letted not in	anger	and in despite to	9, 42/ 23
peace, there reigneth now	anger	, and malice, debate, division	9, 58/ 7
and amend them, this	anger	of your husband will	9, 58/ 32
I was fallen for	anger	in a wonderful rage	9, 119/ 2
passion of ire and	anger	, men fall into manslaughter	9, 149/ 2
pray you be not	angry	with my people, but	9, 42/ 25
much as any one	angry	word. And therefore they	9, 56/ 11
a man that were	angry	with his wife (and	9, 57/ 28
when our wives are	angry	, wish ourselves therein, yet	9, 83/ 10
spirituality, so displeased and	angry	against the spirituality, that	9, 108/ 7
it out, nor so	angry	with any man of	9, 119/ 11
unreasonable as to be	angry	with any man that	9, 119/ 16
devise) as to be	angry	for them with our	9, 144/ 6
death. Whereupon Death came	anon	readily toward him, and	9, 83/ 16
and grudge, they should	anon	bring a new light	9, 96/ 6
prohibited by the Church:	anon	they will drive him	9, 146/ 20
prohibited by the Church,	anon	they will drive him	9, 147/ 14

write heresies than to	answer	them. For the most	9, 8/ 16
good brotherhood a sufficient	answer	. The Fourth Chapter But	9, 10/ 29
Tyndale's Confutation; of which	answer	the brethren boast greatly	9, 14/ 20
sore to see that	answer	. For in good faith	9, 14/ 24
left out in mine	answer	. Howbeit, they were of	9, 15/ 8
this: for in mine	answer	I so touch those	9, 15/ 10
also because that mine	answer	is, as they boast	9, 15/ 14
they boast that mine	answer	unto that chapter of	9, 15/ 20
James maketh you an	answer	to that, saying how	9, 16/ 36
be content with this	answer	, but they will say	9, 16/ 39
some part of mine	answer	thereto. And then if	9, 19/ 8
sermon avoided well mine	answer	or no. These are	9, 19/ 11
substantially maintain, against mine	answer	made unto this chapter	9, 20/ 14
some part of mine	answer	. Lo, thus beginneth mine	9, 20/ 18
Lo, thus beginneth mine	answer	unto Tyndale's chapter: Lo	9, 20/ 18
and heareth not the	answer	-- except himself be	9, 20/ 20
a piece of mine	answer	unto that chapter of	9, 22/ 23
was warned by mine	answer	made to Tyndale before	9, 22/ 30
James maketh you an	answer	to that, saying how	9, 24/ 13
be content with this	answer	, but they will say	9, 24/ 28
Tyndale is by mine	answer	therein proved a fool	9, 25/ 13
reason, and dissimuled mine	answer	that I have made	9, 26/ 18
Tyndale and avoid mine	answer	, after the time driven	9, 27/ 13
point, he leaveth mine	answer	untouched and would shake	9, 27/ 15
I have already made	answer	unto Tyndale in the	9, 31/ 2
Howbeit, what I further	answer	Tyndale to these words	9, 35/ 27
Tyndale's Confutation, in the	answer	unto Tyndale's preface, the	9, 35/ 29
let him upon this	answer	of mine seen (if	9, 37/ 22
place in my book)	answer	as divers of them	9, 39/ 6
great contempt of mine	answer	before; and have answered	9, 39/ 12
in reading of mine	answer	, they see Tyndale's tale	9, 39/ 13
had been a good	answer	and a reasonable, if	9, 39/ 15
of Christ's church), I	answer	them plainly that they	9, 45/ 16
-- to this I	answer	first that in this	9, 45/ 25
excuses, some other men	answer	again that the leaving	9, 56/ 15
every wise man would	answer	in himself that those	9, 56/ 18
heaven" -- they would	answer	, I fear me, that	9, 83/ 1
man will, I suppose,	answer	them himself in the	9, 96/ 23
do or say: I	answer	that they neither pretend	9, 99/ 8
give alms, I might	answer	again that they follow	9, 103/ 32
me, made shortly an	answer	thereto. And for because	9, 123/ 27
also, and to make	answer	unto them. And therefore	9, 123/ 34
the pulpit, and there	answer	those devilish arguments openly	9, 124/ 1

would not put mine	answer	abroad into every man's	9, 124/ 8
yet I caused mine	answer	to be printed under	9, 124/ 10
lo, here is an	answer	already made unto it	9, 125/ 7
after, he got mine	answer	, I cannot tell of	9, 125/ 9
that I made that	answer	; and it is not	9, 125/ 16
well enough that the	answer	was made by me	9, 125/ 22
as Frith taketh mine	answer	from me, which himself	9, 126/ 4
unto Thomas Philips such	answer	as, if he had	9, 127/ 11
the king's jail to	answer	. But surely, as it	9, 151/ 12
And yet when that	answer	in such an open	9, 165/ 1
be brought in to	answer	, and that they may	9, 166/ 15
as to vouchsafe to	answer	: that is to wit	9, 170/ 33
Tyndale, I purpose to	answer	good young Father Frith	9, 171/ 29
parts of my books	answered	and confuted fully in	9, 5/ 13
minds well and fully	answered	or else that they	9, 5/ 37
in a sermon, and	answered	in this wise: that	9, 12/ 4
Thomas More is here	answered	shortly with one word	9, 14/ 9
say that I am	answered	even to the point	9, 14/ 21
I had so fully	answered	that chapter of Tyndale's	9, 14/ 25
see how I was	answered	now therein, I required	9, 14/ 29
word that it was	answered	not beyond the sea	9, 14/ 33
answer before; and have	answered	that they will not	9, 39/ 12
they would thus have	answered	any such as would	9, 39/ 17
traitors. Whereupon King Philip	answered	them, "Good fellows, I	9, 42/ 25
the university. But one	answered	for me to that	9, 43/ 3
that, one of them	answered	again and asked, "Why	9, 43/ 7
part the Pacifier is	answered	. And then if he	9, 99/ 13
another way. But one	answered	me to this once	9, 104/ 25
upon a certain day,	answered	me, "Fareto sould te	9, 106/ 18
that he hath been	answered	that he was too	9, 127/ 29
the service of faith,	answereth	me with an hideous	9, 33/ 32
or that for himself,	answereth	again, "Fear ye not	9, 159/ 10
labor and length in	answering	than some man would	9, 8/ 26
of such kind of	answering	have I seen made	9, 14/ 18
a problem, upon the	antiquity	or seniority of their	9, 64/ 7
land and live in	Antwerp	and be Tyndale's man	9, 37/ 29
all that, wedded in	Antwerp	; into whose house there	9, 117/ 33
and make merry at	Antwerp	. Such lust have these	9, 121/ 22
you and I bargain	anymore	together!" And such bankrupts	9, 76/ 33
lady was to come	anymore	to disciplining that wept	9, 101/ 24
as maliciously written as	anyone	that would fain falsely	9, 111/ 12
is no "some say"	anywhere	, almost, in all the	9, 104/ 15
one that is punished	anywhere	is enough for a	9, 115/ 36

put on his visor	apace	, and cover his visage	9, 111/ 29
have evidence given them	apart	, or have heard of	9, 132/ 36
the condition of Aesop's	ape	, that thought her own	9, 3/ 8
of the most foolish	apes	that the devil hath	9, 69/ 3
speaketh of in the	Apocalypse	unto the bishop of	9, 110/ 3
The	Apology	of Sir Thomas More	9, 1/ 2
that run out in	apostasy	; but all the faults	9, 128/ 20
after run out in	apostasy	, and put abroad their	9, 129/ 6
the foul name of	apostate	. But, now, these good	9, 43/ 17
an heretic and an	apostate	, that was burned about	9, 88/ 5
Sacrament; and Blomfield, the	apostate	that was abjured in	9, 113/ 14
Bayfield, the monk and	apostate	that was, as an	9, 113/ 16
same boast Bayfield, the	apostate	which was after burned	9, 157/ 5
monks and friars, graceless	apostates	, and heretics. And then	9, 30/ 5
few faithless folk (false	apostates	, wild wedded monks and	9, 39/ 24
open-known perjured persons, open-known	apostates	, open-known professed or convicted	9, 50/ 17
as evil priests and	apostates	that the clergy have	9, 113/ 37
was kept, till the	apostle	may make some bishops	9, 90/ 17
the new Paul, this	apostle	Frith, take shipping at	9, 90/ 19
and Christ and his	apostles	, hath never, I ween	9, 4/ 17
by Christ to his	apostles	, and by them forth	9, 18/ 12
did Christ and his	apostles	say" as they must	9, 18/ 35
did Christ's evangelists and	apostles	write"? Now, good readers	9, 18/ 37
his church by his	apostles	, and wrote it in	9, 25/ 35
in them that the	apostles	and evangelists have written	9, 26/ 3
the mouth of his	apostles	taught us" as when	9, 27/ 32
the pen of his	apostles	written us." Now is	9, 27/ 33
believe, the evangelists and	apostles	left in their days	9, 28/ 24
it seem that the	apostles	and evangelists had written	9, 30/ 19
say, which when the	apostles	went about to preach	9, 41/ 18
now? Among Christ's own	apostles	was some desire of	9, 68/ 13
one of his own	apostles	, was not only worse	9, 68/ 28
naught, when of Christ's	apostles	there was yet one	9, 70/ 12
the spirituality from the	apostles	and the temporality from	9, 70/ 16
was with his blessed	apostles	-- men ought with	9, 100/ 6
therefore not only the	apostles	being diverse, assembled together	9, 100/ 17
Judas was among Christ's	apostles	) betrayed the faith of	9, 129/ 2
evangelical brethren: some pot-headed	apostles	they have, that wander	9, 156/ 38
Judas and Christ's faithful	apostles	. For while they, for	9, 160/ 11
and tradition of his	apostles	. And especially must we	9, 169/ 12
and continued from the	apostles'	days unto our own	9, 18/ 16
in any of the	apostles'	books. And over this	9, 25/ 37
hath been from the	apostles'	days hitherto, both temporal	9, 44/ 25

Christ in his blessed	apostles'	days, and yet were	9, 108/ 29
with a figure of	apostrophe	, and turning his tale	9, 32/ 8
their fare and their	apparel	too, some others haply	9, 78/ 26
the proud and pompous	apparel	that many priests in	9, 98/ 13
show himself in the	apparel	of a lamb. And	9, 136/ 2
himself appareled in the	apparel	of a lamb," which	9, 136/ 33
lamb," which appearing in	apparel	poor men that cannot	9, 136/ 33
poor men that cannot	apparel	their speech with apparel	9, 136/ 34
apparel their speech with	apparel	of rhetoric use commonly	9, 136/ 34
a wolf, showing himself	appareled	in the apparel of	9, 136/ 32
and goodly, and in	appareling	the churches for the	9, 71/ 18
true cause or an	apparent	cause why, ere my	9, 34/ 5
his first saying, he	appealeth	both himself and other	9, 135/ 26
as, well considered, shall	appear	their own faults for	9, 5/ 6
it may meetly well	appear	by the matter consequently	9, 7/ 19
him somewhat more plainly	appear	, and show himself in	9, 15/ 5
printing, which may well	appear	by this: for in	9, 15/ 10
might, make the griefs	appear	many, great, and most	9, 55/ 20
the very first chapter	appear	less good and less	9, 61/ 28
upon his promise to	appear	again, which Frith were	9, 90/ 11
come abroad, let him	appear	by attorney. (Howbeit, it	9, 94/ 5
him come forth and	appear	in his own proper	9, 94/ 9
of before will not	appear	; but that both parties	9, 96/ 18
of before will not	appear	as long as spiritual	9, 98/ 36
of before will not	appear	as long as the	9, 99/ 15
of grace will not	appear	as long as the	9, 101/ 5
of grace will never	appear	as long as the	9, 102/ 4
that it doth not	appear	that they do so	9, 106/ 33
and then shall it	appear	, and men shall see	9, 107/ 4
the least his words	appear	false, every man knoweth	9, 113/ 6
the fellow's folly might	appear	, called good and worshipful	9, 124/ 34
other -- if it	appear	by manifest tokens that	9, 135/ 27
would flee and not	appear	, whereby he might infect	9, 151/ 25
it would then well	appear	that it had been	9, 161/ 8
town. Yet if it	appear	that by sore words	9, 165/ 17
you, well and plain	appear	; whereof, if it were	9, 167/ 25
religious, some that have	appearance	to be the most	9, 65/ 13
there might be laid	appearance	of so much abundance	9, 78/ 2
rise and record their	appearance	before our Savior at	9, 88/ 12
sureties bound for his	appearance	, as John Purser and	9, 90/ 13
poor folk very charitable,	appeared	after, upon reasoning, more	9, 84/ 2
And some way that	appeared	at the first to	9, 84/ 4
the people's charge, well	appeared	after, upon farther reasoning	9, 84/ 7

the court or elsewhere,	appeared	very glad that such	9, 115/ 30
somewhat longer. And it	appeared	well that his remembrance	9, 118/ 27
time; whereas it well	appeared	, by the depositions of	9, 131/ 17
of truth. Here it	appeareth	that we be not	9, 16/ 3
and part unwritten that	appeareth	not proved therein; as	9, 18/ 9
these few words it	appeareth	meetly well. But if	9, 37/ 2
they have, the more	appeareth	the feebleness of their	9, 40/ 11
abuses thereof the truth	appeareth	in some place otherwise	9, 60/ 25
manner of handling it	appeareth	that if the man	9, 60/ 38
-- although that it	appeareth	well in his words	9, 64/ 28
the remnant (whereby somewhat	appeareth	also that by the	9, 64/ 35
taketh for the chief	appeareth	by the piteous increase	9, 65/ 11
good Christian man, it	appeareth	that the policy of	9, 86/ 17
soul. So that it	appeareth	by these words that	9, 87/ 29
in them. And then	appeareth	it yet again that	9, 93/ 1
and soul saved, it	appeareth	well, as I have	9, 93/ 32
by attorney. (Howbeit, it	appeareth	that he can be	9, 94/ 5
to contrary now there	appeareth	little cause, considering that	9, 94/ 32
the world: yet it	appeareth	not that they do	9, 95/ 36
in divers places after	appeareth	, the evil and uncharitable	9, 102/ 14
all these things it	appeareth	not." As for praying	9, 103/ 10
As for praying, it	appeareth	, pardie, they do. And	9, 103/ 11
saith here, that it	appeareth	not that they do	9, 103/ 31
scripture and holy writers	appeareth	, to forbear their meal	9, 106/ 9
surmise well and plainly	appeareth	by this that every	9, 110/ 11
Forty-first Chapter And it	appeareth	(De hereticis li.vi	9, 135/ 21
Accusatus," par. "Licit," it	appeareth	that if a man	9, 135/ 24
other; and yet it	appeareth	evidently in the same	9, 135/ 30
punishment of heresy, it	appeareth	Extra. de hereticis li	9, 138/ 11
of was made, as	appeareth	, upon a great cause	9, 138/ 33
if need were, as	appeareth	Clementinis de hereticis. Capi	9, 151/ 17
of good Catholic men	appeareth	oftentimes as great a	9, 160/ 7
judge an open cause	appearing	, whereupon men may see	9, 133/ 21
of a lamb," which	appearing	in apparel poor men	9, 136/ 33
wit, to pacify and	appease	two parties being at	9, 54/ 27
make a loveday and	appease	any murmur and grudge	9, 55/ 8
to pacify, assuage, and	appease	a grudge would (as	9, 55/ 15
do no more to	appease	them, nor to order	9, 95/ 16
doth no more to	appease	these grudges of the	9, 102/ 10
gone about overmuch to	appease	that sort of people	9, 109/ 9
of his book, to	appease	this division with, allegeth	9, 143/ 13
will never be well	appeased	." Lo, with such words	9, 58/ 32
greatly need to be	appeased	; nor do not lay	9, 108/ 9

pacify. But now this	appeaser	, contrariwise, not only doth	9, 55/ 25
other manner for the	appeasing	of them, than they	9, 95/ 17
this case -- for	appeasing	of these opinions in	9, 95/ 27
spirituality doth to the	appeasing	of the people is	9, 107/ 29
this Pacifier speaketh of	appeasing	: I pray God that	9, 109/ 7
of the thing did	appertain	unto, that false, poisoned	9, 12/ 25
before, nor wist what	appertained	unto their part in	9, 146/ 27
at the leastwise, as	appertaineth	to this point), saving	9, 29/ 34
himself than is an	apple	like unto an oyster	9, 36/ 34
go farther therein and	appoint	them their fare and	9, 78/ 25
if the court will	appoint	an officer of their	9, 164/ 12
and let him thereupon	appoint	with himself to live	9, 169/ 32
having day of challenge	appointed	in which he should	9, 6/ 18
safe-conduct -- I was	appointed	, among others, to search	9, 156/ 13
which divers of the	apprentices	and journeymen suffered execution	9, 156/ 11
young lads that were	apprentices	in Cheapside. Which, after	9, 156/ 19
first, and after the	apprentices	, of many of the	9, 156/ 22
with his pleasure to	approve	. And now he is	9, 140/ 32
not what judges, what	arbiters	, what twelve men go	9, 159/ 13
proved false, and their	archheretics	plainly proved fools. For	9, 39/ 34
Tyndale with which he	argueth	against me because I	9, 33/ 25
this word "willingly," and	argueth	thus: "God begot us	9, 34/ 13
we need to stand	arguing	of this matter? It	9, 17/ 23
hath he that in	arguing	against another, saith but	9, 25/ 16
we need to stand	arguing	of this matter? It	9, 26/ 30
a bare form of	arguing	if it were in	9, 34/ 22
it pleased us." This	argument	hath this preacher underpropped	9, 34/ 17
then but a poor	argument	, to say thus: "This	9, 34/ 26
will make no longer	argument	of this matter here	9, 37/ 1
do and teach, without	argument	, resistance, or grudge, and	9, 97/ 33
lack a fond, froward	argument	. And therefore not only	9, 100/ 16
to set out their	arguments	plainly, many that read	9, 7/ 1
do and teach, without	arguments	, resistance, or grudging against	9, 96/ 13
do and teach, without	arguments	, resistance, or grudging against	9, 99/ 3
without resistance, grudge, or	arguments	to the contrary. Surely	9, 99/ 30
without resistance, grudge, or	arguments	, to receive them. And	9, 100/ 8
be bold with froward	arguments	and reasoning to resist	9, 100/ 24
said, against all such	arguments	and such chop-logics against	9, 100/ 36
do and teach, without	arguments	, resistance, or grudging . . . --	9, 101/ 8
there answer those devilish	arguments	openly with which those	9, 124/ 1
such a new business	arise	against Master Chancellor that	9, 126/ 29
like good, thriving husbands,	arise	by themselves uncalled, as	9, 158/ 16
And some question hath	arisen	in the order of	9, 64/ 9

council chamber; and, setting	armed	men at the gate	9, 80/ 19
themselves, clean out of	armor	, without aid or any	9, 80/ 33
as at that time	arose	upon the chancellor that	9, 126/ 30
should have authority to	arrest	a man for every	9, 151/ 5
Parliament that ordinaries might	arrest	men for heresy; for	9, 151/ 20
the king's law to	arrest	any man for heresy	9, 151/ 22
that the bishops shall	arrest	no man for heresy	9, 152/ 4
that bishops should not	arrest	them, this would also	9, 153/ 23
neither bishop nor king	arrest	them. And in like	9, 153/ 26
not be suffered to	arrest	folk for every light	9, 154/ 16
ordinaries have power to	arrest	folk for suspicion of	9, 154/ 23
the leaving of the	arrest	: we be come again	9, 154/ 33
not arrested, but without	arrest	, in contempt of the	9, 161/ 19
that the ordinaries might	arrest	the heretics and imprison	9, 161/ 34
the bishop might not	arrest	him yet, till proofs	9, 166/ 1
that heretics might be	arrested	and put in prison	9, 151/ 17
convenient that he be	arrested	by the body; but	9, 151/ 26
neither for no felony	arrested	nor indicted neither. But	9, 153/ 28
that he should be	arrested	by the body. And	9, 154/ 22
that they were not	arrested	, but without arrest, in	9, 161/ 18
and would not be	arrested	for them. And therefore	9, 161/ 36
of suit and wrongful	arresting	do. But yet is	9, 153/ 33
the bishop forever, of	arresting	them, and to drive	9, 153/ 36
the bishop's power of	arresting	no longer suspended than	9, 154/ 1
heavy must follow the	arresting	of the party or	9, 154/ 32
and small great, their	arresting	of any at all	9, 154/ 36
-- then, except the	article	be a plain, open-known	9, 169/ 19
themselves in the said	articles	, yet divers others have	9, 87/ 20
man believeth in these	articles	like a true Catholic	9, 87/ 25
mistaken themselves in those	articles	of purgatory, trentals, obits	9, 92/ 34
mistaken themselves in those	articles	that they have spoken	9, 93/ 5
light, nor so strange	articles	and unknown as they	9, 148/ 30
this realm -- husbandmen,	artificers	, merchants, men of law	9, 143/ 25
as the temporalty might	ascribe	and impute unto (and	9, 56/ 24
at last, and somewhat	ashamed	, too, lest he were	9, 26/ 21
fall as flat to	ashes	as it were alms	9, 21/ 39
but let him slip	aside	and never bring him	9, 90/ 15
far-fetched invention. For, setting	aside	the disputation whether those	9, 144/ 16
that be true, I	ask	this Pacifier by what	9, 113/ 3
their other business, I	ask	this Pacifier himself, since	9, 114/ 23
man cometh forth to	ask	any restitution yet, but	9, 120/ 15
and then come and	ask	so great sums among	9, 120/ 18
God, when he shall	ask	account of his people	9, 142/ 20

then, concerning the question,	ask	advice and counsel of	9, 169/ 34
them answered again and	asked	, "Why should I, then	9, 43/ 7
by row, and were	asked	, "What say you by	9, 82/ 6
readily toward him, and	asked	him, "What wilt thou	9, 83/ 17
And when he is	asked	how the Church believeth	9, 165/ 3
have any such questions	asked	him. But they will	9, 165/ 12
a false action, and	asketh	from him all the	9, 159/ 6
talketh with him, and	asketh	him how he can	9, 159/ 9
wink and feign himself	asleep	. But that the clergy	9, 103/ 18
beams upon us, and	aspire	his breath into us	9, 170/ 28
to fight therefor, or	assault	particularly their houses. In	9, 80/ 29
sent it upon the	assay	, it made their hearts	9, 157/ 29
For if they did	assemble	oftener, and there did	9, 144/ 28
never wit them yet	assemble	for any great winning	9, 145/ 10
the apostles being diverse,	assembled	together with the Church	9, 100/ 17
and places, with unlawful	assemblies	and great riots also	9, 64/ 21
Now, as for their	assemblies	and coming together to	9, 144/ 12
things for which such	assemblies	of the clergy in	9, 144/ 29
and at their such	assemblies	concerning spiritual things have	9, 144/ 36
this Pacifier call those	assemblies	confederacies, I would not	9, 145/ 7
babbling, of gathering, and	assembling	, and rounding, and talking	9, 143/ 28
suppose he calleth those	assemblings	at their convocations by	9, 144/ 24
called suddenly to an	assembly	the whole people of	9, 80/ 21
faith, by credence and	assent	given unto the word	9, 35/ 18
own reason, into the	assent	and belief of the	9, 36/ 24
most famous book of	Assertion	of the Sacraments, laid	9, 18/ 5
some of them could	assign	at the leastwise some	9, 7/ 25
all the faults be	assigned	in them that abide	9, 128/ 20
fault that this Pacifier	assigneth	, of serving God for	9, 69/ 20
judges that this Pacifier	assigneth	, which must have no	9, 153/ 5
do -- maintain and	assist	the spirituality in executing	9, 155/ 17
to repress heretics and	assist	the ordinaries. And therefore	9, 162/ 21
which hath by the	assistance	of the Spirit of	9, 18/ 30
gathered together, the good	assistance	of the Spirit of	9, 100/ 4
without calling for any	assistance	of the temporal power	9, 138/ 2
as verily present and	assistant	as it was with	9, 100/ 5
with them, and their	associate	in any such confederacies	9, 145/ 9
whose soul our Lord	assoil	), and some have I	9, 47/ 10
would intend to pacify,	assuage	, and appease a grudge	9, 55/ 15
whose displeasure he would	assuage	and pacify. But now	9, 55/ 24
spiritual may right well	assuage	the rigor of the	9, 140/ 14
besides, than by the	assuaging	and mitigation of any	9, 162/ 36
to sever and set	asunder	the temporalty against the	9, 54/ 6

award out commissions to	attach	such heretics and keep	9, 161/ 24
remiss in the calling,	attaching	, and examining, and of	9, 109/ 17
with God toward the	attaining	of faith. Against which	9, 33/ 27
of man toward the	attaining	of faith, is the	9, 35/ 34
man's endeavor toward the	attaining	of faith by walking	9, 37/ 31
following, helpeth to the	attaining	of every manner kind	9, 38/ 12
abjure, or hold him	attainted	, without examining the intent	9, 146/ 21
abjure, or hold him	attainted	, without any farther consideration	9, 147/ 14
realm when they have	attempted	the like. But yet	9, 161/ 5
had set him to	attend	upon George Joye, or	9, 117/ 32
let him appear by	attorney	. (Howbeit, it appeareth that	9, 94/ 5
labor to blind his	audience	, and meeteth nothing with	9, 23/ 25
and so, before his	audience	, wrestled a while in	9, 26/ 19
yet he giveth his	audience	a proper insinuation thereof	9, 28/ 12
that some of his	audience	, which of devotion wrote	9, 37/ 19
he seeth in that	audience	meetly to be spoken	9, 110/ 15
were not his whole	audience	; and would by that	9, 110/ 23
the remnant of his	audience	were in grudge and	9, 110/ 28
spread them abroad in	audience	by defense of those	9, 124/ 3
be so sore an	auditor	, and over my books	9, 4/ 12
with very few men	aught	regarded; and to look	9, 4/ 14
they too long that	aught	is. Our Lady's Psalter	9, 9/ 14
man's witness might make	aught	true, then were the	9, 20/ 10
cold when he speaketh	aught	of heretics, and showeth	9, 54/ 16
in good faith, for	aught	that I see, such	9, 73/ 1
behind. And verily, for	aught	that I can see	9, 98/ 12
too, such as have	aught	to lose. But this	9, 113/ 34
into the worse for	aught	that I can see	9, 132/ 32
well stand together, for	aught	that I see in	9, 140/ 1
he so do, for	aught	that I see, he	9, 144/ 27
cometh here also much	augmented	and increased, in that	9, 111/ 23
is given (as Saint	Augustine	saith and Luther himself	9, 18/ 32
scripture showeth, and Saint	Augustine	declareth, and Luther himself	9, 21/ 14
better believe holy Saint	Augustine	, holy Saint Ambrose, holy	9, 29/ 3
And therefore saith Saint	Augustine	to every man that	9, 38/ 19
do much, as Saint	Augustine	showeth in more places	9, 106/ 5
kinds of lying Saint	Augustine	admitteth neither nother, in	9, 107/ 22
Finally, as for the	author	of the book of	9, 168/ 5
have been upon the	authorities	, powers, and jurisdiction of	9, 66/ 6
Diverse opinions upon powers,	authorities	, and jurisdictions of spiritual	9, 66/ 11
Christ, with divers other	authorities	besides. But it seemeth	9, 99/ 26
conveniently by reason and	authority	soil and confute in	9, 8/ 19
solemnly for a sure	authority	, and say that all	9, 14/ 8

is of as great	authority	as is the word	9, 20/ 39
God's word taketh its	authority	of God that speaketh	9, 21/ 7
is of as great	authority	, as certain, and as	9, 21/ 29
word were of none	authority	, nor worthy to be	9, 23/ 20
the same strength and	authority	that they be now	9, 25/ 26
he layeth not the	authority	of Saint Paul, as	9, 34/ 10
ye see that this	authority	of Saint James nothing	9, 34/ 32
of faith, is the	authority	of Saint Paul that	9, 35/ 35
some of them love	authority	and some love their	9, 70/ 4
either pretend that their	authority	is so high, and	9, 96/ 11
either pretend that their	authority	is so high, and	9, 97/ 31
will pretend that their	authority	is so high, and	9, 98/ 37
in these words "their	authority	" all their whole authority	9, 99/ 5
authority" all their whole	authority	, or their authority in	9, 99/ 5
whole authority, or their	authority	in some part. If	9, 99/ 5
of all their whole	authority	in everything that they	9, 99/ 6
never did, all that	authority	to be given them	9, 99/ 8
by God; but have	authority	now to do divers	9, 99/ 10
any part of their	authority	is so high that	9, 99/ 16
highest, and most excellent	authority	that they have, either	9, 99/ 18
king granted them the	authority	that now not only	9, 99/ 22
unto Christ, did with	authority	write unto them, "These	9, 100/ 21
to silence with his	authority	; and forbidding them to	9, 100/ 34
prelates pretend that their	authority	is so high, and	9, 101/ 6
preaching used with such	authority	toward all the spirituality	9, 107/ 24
of wit or of	authority	would anything regard their	9, 113/ 23
excommunicate: for they by	authority	of the king's commissions	9, 138/ 18
seemeth, by their own	authority	inquire of it --	9, 138/ 22
spiritual men should have	authority	to arrest a man	9, 151/ 5
the sure and steadfast	authority	of Christ's Catholic, known	9, 171/ 25
Doctor," because he was	authorized	and made a doctor	9, 43/ 2
the realm, were the	authors	and very doers in	9, 162/ 25
pride, where I praise	avarice	, where lechery, or such	9, 49/ 12
long by all the	Ave	Marias -- and some	9, 9/ 16
weened themselves able to	avenge	their displeasure in the	9, 156/ 34
cannot defend Tyndale and	avoid	mine answer, after the	9, 27/ 13
as he may therewith	avoid	and refel my confuting	9, 37/ 27
think to escape and	avoid	my proof, in the	9, 37/ 35
this distinction shall nothing	avoid	my confuting of Tyndale	9, 38/ 8
trow, called "periphrasis"), to	avoid	the foul name of	9, 43/ 16
and to leave and	avoid	all things that give	9, 95/ 30
they would as fain	avoid	it too, if they	9, 133/ 33
all my reasons were	avoided	clean with that one	9, 12/ 9

have in his sermon	avoided	well mine answer or	9, 19/ 11
men that for the	avoiding	of obloquy, they will	9, 133/ 30
great cause, in the	avoiding	of the great danger	9, 138/ 34
say, till Gabriel's trumpet	awake	them and call them	9, 88/ 11
free; nor Peter well	awaked	out of his sleep	9, 160/ 17
upon suspicion the judges	award	a writ to inquire	9, 132/ 7
from time to time	award	out commissions to attach	9, 161/ 24
say he was not	aware	that the Church believed	9, 165/ 6
hath somewhat set him	awry	in the tempering of	9, 129/ 26
but will needs be	babbling	and corrupt whom they	9, 46/ 9
casting abroad a suspicious	babbling	, of gathering, and assembling	9, 143/ 28
yet all such suspicious	babbling	not worth a feather	9, 143/ 30
all his wholesome holy	babbling	is done, every man	9, 147/ 31
will fall from that	babbling	of a generality (wherein	9, 148/ 15
heretics, for all their	babbling	, shall never be able	9, 158/ 26
that thought her own	babes	so beauteous and so	9, 3/ 8
up the Tower of	Babylon	for themselves against God	9, 41/ 11
put the one prettily	back	with his hand, and	9, 57/ 18
that she behind your	back	calleth you ' knave	9, 59/ 18
with, and to pull	back	the noise thereof, and	9, 67/ 17
forthwith, upright upon their	backs	. Whereby we be sure	9, 160/ 22
and among so many	bad	brethren as I wist	9, 3/ 26
labor, too: that how	bad	soever they reckon me	9, 48/ 9
laid the living of	bad	to bad and good	9, 51/ 3
living of bad to	bad	and good both, in	9, 51/ 4
not now commonly so	bad	men in the temporality	9, 68/ 26
were they never so	bad	-- yet of those	9, 82/ 31
be they good or	bad	, I purpose not to	9, 96/ 27
give ear to the	bad	folk and froward, that	9, 100/ 14
in things as well	bad	as good. Who heard	9, 101/ 12
things were the things	bad	or good? I am	9, 101/ 14
men, both good and	bad	, be undone. And therefore	9, 135/ 14
they be all so	bad	that it be hard	9, 142/ 24
the faults of the	bad	to the whole body	9, 167/ 6
he been never so	bad	, nor done never so	9, 167/ 29
and cruel. And he	bade	me that if I	9, 40/ 28
a naughty man!" and	bade	away with him. "Very	9, 81/ 16
George Joye, and Denck,	Bainham	, Bayfield, Hitton, and Tewkesbury	9, 29/ 12
holy saints -- as	Bainham	, that was late burned	9, 88/ 4
Tewkesbury the Pouchmaker, and	Bainham	. Now this will I	9, 94/ 3
by than such a	bald	poisoned reason: that poisoned	9, 12/ 30
as to eat rat's	bane	and die by poison	9, 12/ 33
anymore together!" And such	bankrupts	be these men of	9, 76/ 35

and other) going with	banners	, copes, crosses, and censers	9, 51/ 14
against the sacrament of	baptism	, to prove that "the	9, 35/ 2
taught, and men were	baptized	, and Masses said and	9, 20/ 30
their images, and been	baptized	in Latin, and taken	9, 44/ 8
one cometh to the	bar	as openly as the	9, 132/ 16
given openly at the	bar	(as many be, and	9, 132/ 35
they come to the	bar	, he hath all his	9, 159/ 23
that brought unto the	bar	(when the jury was	9, 159/ 27
cousin of his, a	barber	in Paternoster Row called	9, 126/ 32
can make but a	bare	form of arguing if	9, 34/ 22
nothing else but a	bare	, graceless token, because Saint	9, 35/ 5
whom they would leave	bare	sufficient, but that they	9, 78/ 33
and leave but the	bare	sufficient -- yet their	9, 79/ 4
but bringeth forth a	bare	surmise in such wise	9, 112/ 9
more true upon their	bare	word than their twice	9, 136/ 25
to stand against Christ's	bare	word, when he said	9, 160/ 20
would first come forth	barefaced	, and when every man	9, 111/ 28
to make a good	bargain	, and was not then	9, 76/ 17
ere you and I	bargain	anymore together!" And such	9, 76/ 33
whom he should have	bargained	, the other had heard	9, 76/ 21
every tavern, in every	barge	, and almost every boat	9, 160/ 1
hell never hereafter shall (	bark	they, bawl they, never	9, 21/ 34
heresies by Tyndale and	Barnes	put forth unto the	9, 4/ 3
used with Tyndale and	Barnes	both, winking at their	9, 4/ 28
I handle Tyndale and	Barnes	, their two new gospellers	9, 5/ 18
For as for Friar	Barnes	, I perceive by sundry	9, 5/ 35
find that of Friar	Barnes	I have left out	9, 7/ 5
as for Tyndale and	Barnes	, I wot ne'er well	9, 8/ 35
well, or else Friar	Barnes	either -- when he	9, 10/ 16
Tyndale both, and Friar	Barnes	too, and all the	9, 27/ 29
lewd Luther, and Lambert,	Barnes	, Huessgen, and Zwingli, Schwarzerdt	9, 29/ 10
dreams of men (as	Barnes	saith) -- this preacher	9, 31/ 7
Friar Luther and Friar	Barnes	both let not boldly	9, 33/ 1
Tyndale and Frith and	Barnes	ungoodly and with uncomely	9, 40/ 3
God hath on Tyndale,	Barnes	, and Frith, and those	9, 41/ 6
the leastwise call Friar	Barnes	by the name of	9, 43/ 2
evil defend them, when	Barnes	writeth against the whole	9, 43/ 28
things, say Tyndale and	Barnes	, both be very false	9, 44/ 17
Tyndale played and Friar	Barnes	both already, and left	9, 51/ 1
Tyndale, Frith, or Friar	Barnes	, but also if there	9, 168/ 28
the church that Friar	Barnes	had falsely framed here	9, 172/ 6
Tyndale's, or of Friar	Barnes'	either, but that I	9, 6/ 13
chapter of Tyndale's, or	Barnes'	either, that I have	9, 10/ 7

and Frith's and Friar	Barnes'	began to go abroad	9, 64/ 27
and Frith's, and Friar	Barnes'	, were now become himself	9, 164/ 1
they suddenly did in	Basel	. And the greater hope	9, 158/ 17
Saint Chrysostom, holy Saint	Basil	, holy Saint Cyril, and	9, 29/ 6
any costermonger covered his	basket	. But this, as I	9, 126/ 2
all their roast meat	basted	, and all their pot	9, 46/ 21
the forefront of his	battle	-- as though they	9, 21/ 41
breast of all this	battle	: that is to wit	9, 171/ 12
hereafter shall (bark they,	bawl	they, never so fast	9, 21/ 34
Joye, and Denck, Bainham,	Bayfield	, Hitton, and Tewkesbury, with	9, 29/ 12
late burned, said by	Bayfield	, both an heretic and	9, 88/ 4
and in London here,	Bayfield	the Monk, and Tewkesbury	9, 94/ 2
imprisoned at Norwich; and	Bayfield	, the monk and apostate	9, 113/ 16
And the same boast	Bayfield	, the apostate which was	9, 157/ 5
his porteous and his	beads	and pray. But in	9, 150/ 18
Father) to spread his	beams	upon us, and aspire	9, 170/ 27
and yet they will	bear	them in hand that	9, 17/ 31
whether that sermon may	bear	out their boast or	9, 20/ 17
and yet they will	bear	them in hand that	9, 26/ 38
and yet they will	bear	them in hand that	9, 28/ 16
heretics and all that	bear	them favor find out	9, 29/ 19
and yet they will	bear	them in hand that	9, 30/ 24
indeed, and yet they	bear	us in hand that	9, 30/ 31
and yet they will	bear	them in hand that	9, 32/ 12
scripture indeed, "they will	bear	them in hand it	9, 32/ 22
for hatred that they	bear	to the Catholic church	9, 45/ 4
I purpose not to	bear	so patiently as to	9, 45/ 6
matter may suffer and	bear	. But this way will	9, 46/ 14
partial favor that I	bear	to the clergy, whereby	9, 49/ 7
impute unto (and therefore	bear	a grudge unto) the	9, 56/ 24
in between them, and	bear	them in hand they	9, 57/ 17
than the matter may	bear	(if it be pondered	9, 61/ 17
and regard that they	bear	, both of devotion and	9, 71/ 24
the envy that they	bear	to priests. For some	9, 73/ 5
themselves full unmeet to	bear	the name of fathers	9, 80/ 26
reason nor good conscience	bear	it that we should	9, 94/ 27
mild, indifferent book to	bear	more shrewd store of	9, 97/ 22
thing, though the spirituality	bear	it and take it	9, 107/ 15
or twain, they would	bear	a universal grudge against	9, 115/ 3
of the truth to	bear	witness? And this thing	9, 131/ 21
own pleasure if he	bear	the party displeasure: this	9, 133/ 24
that they may not	bear	it; and yet that	9, 134/ 5
every wise man may	bear	witness that there is	9, 137/ 7

they can so evil	bear	the dispraise of his	9, 143/ 3
be strong enough to	bear	it out and go	9, 156/ 35
our cause so good,	bear	ourselves thereupon so bold	9, 159/ 1
his own words also	bear	witness. % And therefore need	9, 163/ 25
charitably somewhat either party	bear	with other. And those	9, 166/ 31
would not the temporalty	bear	the spiritualty the worse	9, 167/ 4
touching the spiritualty, I	bear	a tender mind, of	9, 167/ 14
every man bound to	bear	; and I trust so	9, 167/ 16
of reason reckon to	bear	unto the weal of	9, 168/ 14
if any man will	bear	other in hand that	9, 169/ 15
himself, ye see well,	beareth	to the clergy, would	9, 78/ 20
for love that he	beareth	to the truth, and	9, 91/ 3
they have (as himself	beareth	them in hand) conceived	9, 111/ 14
of infamy, and falsely	beareth	them in hand that	9, 129/ 21
or of any laymen	bearing	their favor some to	9, 66/ 16
poor old man, which	bearing	up an hill a	9, 83/ 12
crafts in the city,	bearing	the first that they	9, 156/ 22
and full of filthy	beastliness	, I dare be bold	9, 30/ 11
incestuous sacrilege and very	beastly	bitchery. The Seventh Chapter	9, 30/ 16
all the world wotteth,	beastly	and abominable indeed. And	9, 45/ 22
themselves abhor also the	beastly	, bitcherly marriages of monks	9, 45/ 39
would slander them but	beat	them and kill them	9, 109/ 31
with the disciplining rod	beaten	her hard upon her	9, 101/ 27
garden, and there piteously	beaten	. And this tale had	9, 117/ 9
grazing till it was	beaten	home. For he could	9, 118/ 29
and thereto too piteously	beaten	; and yet besides that	9, 119/ 25
which, when she hath	beaten	her child for his	9, 160/ 32
Bedlam, and afterward, by	beating	and correction, gathered his	9, 118/ 9
this tale of his	beating	did Tyndale tell to	9, 119/ 27
the man was in	beating	, I spied a little	9, 119/ 29
her own babes so	beauteous	and so far passing	9, 3/ 8
nature still, as wit,	beauty	, strength, agility, and such	9, 40/ 23
might much better have	become	me to let the	9, 3/ 17
brethren look what shall	become	of him, and that	9, 91/ 11
advice and counsel may	become	every man, but the	9, 96/ 38
in my mind, well	become	those that are no	9, 97/ 2
the spiritualty might well	become	his personage; and yet	9, 107/ 12
things that least can	become	any good Christian man	9, 107/ 26
When would these folk	become	an heretic's accuser, against	9, 131/ 20
Friar Barnes', were now	become	himself an usher, or	9, 164/ 1
it may better haply	become	him merrily to tell	9, 170/ 37
whereby a Christian man	becometh	a false traitor to	9, 136/ 10
glad that such a	bed	of snakes was so	9, 115/ 30

rain ever sprung any	bed	of leeks. Let no	9, 169/ 28
been put up in	Bedlam	, and afterward, by beating	9, 118/ 8
after this fashion: how	beetle-blind	is fleshly reason! The	9, 34/ 1
against all the things	before-rehearsed	, and to despise them	9, 75/ 18
corrections all these persons	before-rehearsed	should have like punishment	9, 91/ 23
such things as be	before-rehearsed	, as them that speak	9, 91/ 27
part of them, go	beg	if they found them	9, 105/ 9
him long ere writing	began	, was taught by the	9, 20/ 36
these late, lewd heresies	began	, have evermore abhorred and	9, 29/ 24
man, which God first	began	in man by God's	9, 38/ 15
this gear since I	began	. And therefore, cause of	9, 48/ 15
God knoweth how it	began	) against the clergy is	9, 54/ 35
Frith's and Friar Barnes'	began	to go abroad. And	9, 64/ 27
every age since Christendom	began	, and may peradventure, if	9, 67/ 10
paused a little and	began	to bethink them. But	9, 81/ 18
not them that first	began	the breach whereby the	9, 106/ 1
in service with me,	began	to teach another child	9, 118/ 2
remembrance to him and	began	to come again to	9, 118/ 10
abroad, his old fancies	began	to fall again in	9, 118/ 12
the point where we	began	-- that, be the	9, 154/ 34
persons that privy confederacy	began	. And in good faith	9, 156/ 16
made for the matter,	began	only by the conspiracy	9, 156/ 18
how could the word	beget	us? Some peradventure will	9, 17/ 17
Wherefore, if the word	beget	the congregation, and he	9, 19/ 18
how could the word	beget	us? By these words	9, 25/ 8
ergo he did not	beget	us after our own	9, 34/ 15
God goeth about to	beget	him by faith as	9, 36/ 13
about by nature to	beget	his father. But now	9, 36/ 14
for it: of the	begetter	and him that is	9, 34/ 9
congregation, and he that	begetteth	is before him that	9, 19/ 18
child hath in the	begetting	of his own father	9, 34/ 3
child hath in the	begetting	of his father. And	9, 36/ 9
the generation at the	begetting	of his father, the	9, 36/ 15
time of his spiritual	begetting	in this case, as	9, 36/ 29
made the Supplication of	Beggars	. But God gave him	9, 76/ 1
while to make many	beggars	more, than to relieve	9, 84/ 3
they spend upon naughty	beggars	the good that was	9, 98/ 32
though they be no	beggars	, yet might peradventure, the	9, 105/ 9
Chapter Now will I	begin	with that point that	9, 6/ 8
is weary ere he	begin	. But I find some	9, 8/ 6
now too old to	begin	to go to school	9, 13/ 24
of the book, and	begin	in that leaf and	9, 38/ 28
persons, else he would	begin	holily with the same	9, 58/ 1

few folk may soon	begin	a noise of evil	9, 67/ 23
go forward, as they	begin	to grow now and	9, 69/ 27
that Calavius, perceiving them	begin	in the matter somewhat	9, 81/ 27
fasten" -- so we	begin	, God wot, to fast	9, 106/ 20
conclusions upon, the clergy	begin	to spare, and for	9, 109/ 15
for any such causes	begin	to slack, and be	9, 109/ 16
the grudge ere it	begin	, use a figure of	9, 116/ 1
that evil-disposed people might	begin	against them a seditious	9, 143/ 26
correction. For, now, to	begin	with his first device	9, 152/ 12
well; and forthwith, to	begin	well, get himself a	9, 169/ 33
mine answer. Lo, thus	beginneth	mine answer unto Tyndale's	9, 20/ 18
and therein thus he	beginneth	: Here may you perceive	9, 23/ 8
effect, with which he	beginneth	his indifferent, mild book	9, 58/ 2
perceive. Lo, thus it	beginneth	: Who may remember the	9, 61/ 30
that chapter there, that	beginneth	"Statuta quedam," it is	9, 137/ 12
they see that it	beginneth	almost to grow in	9, 158/ 20
a subtle, wily shrew	beginneth	a false action, and	9, 159/ 5
meetly well for a	beginning	; whereof for example I	9, 11/ 18
our Savior before the	beginning	of the world; as	9, 17/ 6
it them at the	beginning	in their hearts, and	9, 17/ 10
see that at the	beginning	God wrote his laws	9, 17/ 12
Christ's church in the	beginning	been at liberty to	9, 18/ 20
our Savior before the	beginning	of the world; as	9, 24/ 34
it them at the	beginning	in their hearts, and	9, 24/ 38
see that at the	beginning	God wrote his laws	9, 25/ 3
other pieces in the	beginning	of those words, I	9, 33/ 15
Order of Our Election,"	beginning	, if he list, in	9, 37/ 8
nothing serve his lamentable	beginning	-- which standeth, ye	9, 65/ 24
go abroad. In the	beginning	he said that division	9, 66/ 30
late as about the	beginning	of this division? Or	9, 68/ 12
fervor of charity so	beginning	to cool -- it	9, 70/ 14
this Pacifier, in the	beginning	of this his holy	9, 107/ 17
duly followed in the	beginning	, the matter had not	9, 139/ 8
all Christendom from the	beginning	were instituted and devised	9, 144/ 30
say that God willingly	begot	us by the word	9, 15/ 33
it pleased him" he	begot	us. If we were	9, 16/ 13
James saith that God	begot	us through the word	9, 16/ 20
were begotten. If God	begot	us through the word	9, 16/ 24
grant that he that	begot	us was before that	9, 16/ 25
begotten; and he that	begot	us begot us by	9, 16/ 25
he that begot us	begot	us by the word	9, 16/ 26
was, and the word	begot	us, and not we	9, 17/ 34
He made us," or "	begot	" us, "by the truth	9, 22/ 37

James saith that God	begot	us through the word	9, 23/ 33
were begotten. If God	begot	us through the word	9, 23/ 36
grant that he that	begot	us was before that	9, 24/ 1
begotten; and he that	begot	us begot us by	9, 24/ 2
he that begot us	begot	us by the word	9, 24/ 2
was, and the word	begot	us, and not we	9, 27/ 3
was, and the word	begot	us, and not we	9, 28/ 19
and argueth thus: "God	begot	us ' willingly, '	9, 34/ 14
how that he hath	begotten	us by the word	9, 16/ 1
saith that God hath	begotten	us through his word	9, 16/ 2
Saint James, "he hath	begotten	us by the word	9, 16/ 11
us. If we were	begotten	and made as it	9, 16/ 13
and if we were	begotten	by him -- then	9, 16/ 15
truth. If we were	begotten	by the word, then	9, 16/ 21
be before we were	begotten	-- or else how	9, 16/ 22
how should we be	begotten	by the word? --	9, 16/ 22
he saith, we were	begotten	. If God begot us	9, 16/ 23
before that we were	begotten	; and he that begot	9, 16/ 25
before that we were	begotten	. Now, then, if this	9, 16/ 27
were before we were	begotten	, how can we say	9, 16/ 28
word this church was	begotten	. Then needs must we	9, 16/ 37
the word we were	begotten	; therefore the word must	9, 17/ 15
be before we were	begotten	; or else how could	9, 17/ 16
testify that we are	begotten	through the word. Wherefore	9, 19/ 17
before him that is	begotten	, then is the Gospel	9, 19/ 19
English, "He hath willingly	begotten	us by the word	9, 22/ 35
truth. If we were	begotten	by the word, then	9, 23/ 34
be before we were	begotten	-- or else how	9, 23/ 35
how should we be	begotten	by the word? --	9, 23/ 35
he saith, we were	begotten	. If God begot us	9, 23/ 36
before that we were	begotten	; and he that begot	9, 24/ 2
before that we were	begotten	. Now, then, if this	9, 24/ 4
were before we were	begotten	, how can we say	9, 24/ 4
word this church was	begotten	. Then needs must we	9, 24/ 14
well, which Tyndale hath	begotten	him, and which he	9, 24/ 17
the word we were	begotten	; therefore the word must	9, 25/ 6
be before we were	begotten	; or else how could	9, 25/ 7
he saith, . . . "he hath	begotten	us by the word	9, 33/ 17
him" . . . If we were	begotten	and made even as	9, 33/ 19
and if we were	begotten	by him -- then	9, 33/ 20
and him that is	begotten	. But he layeth not	9, 34/ 9
-- "God hath willingly	begotten	us with the word	9, 34/ 12
by which we be	begotten	. But Tyndale layeth that	9, 34/ 34

again, if we were	begotten	by him, then could	9, 36/ 3
it was the Church	begun	, gathered, and taught; and	9, 22/ 2
all this gear is	begun	whereof he maketh his	9, 66/ 20
not have so late	begun	, but must have been	9, 70/ 6
all thing so early	begun	nor fully so long	9, 103/ 15
the Tower, and hath	begun	and gone on a	9, 125/ 13
faith of Christ, and	begun	and set forth these	9, 129/ 2
for. For those heresies	begun	by Wycliffe in the	9, 161/ 38
great good in this	behalf	. "The Thirteenth Chapter But	9, 57/ 13
great good in this	behalf	. "Now get you hence	9, 59/ 22
free liberty in that	behalf	. And that spiritual men	9, 91/ 24
of help in that	behalf	, to save and defend	9, 137/ 34
such manner of unmannerly	behavior	toward those two most	9, 50/ 28
for that manner of	behavior	whereby he giveth all	9, 132/ 3
of what fame and	behavior	the man is in	9, 132/ 8
and an even eye	behold	and consider both myself	9, 3/ 6
shall I write it."	Behold	how God gave it	9, 17/ 9
shall I write it."	Behold	how God gave it	9, 24/ 37
I have said, I	belie	him not: I shall	9, 61/ 19
well say they falsely	belie	him therein. Howbeit, some	9, 121/ 36
any man list to	belie	them. For upon this	9, 146/ 34
and preachers of verity,	belie	me), if all the	9, 167/ 23
leaning toward a false	belief	, they be very negligent	9, 9/ 33
truth of the Christian	belief	but if it may	9, 18/ 3
so, the faith and	belief	of those things kept	9, 18/ 15
man's endeavor toward the	belief	, and in scorning that	9, 33/ 30
into the assent and	belief	of the things that	9, 36/ 24
both be very false	belief	and great, damnable sin	9, 44/ 18
themselves with their evil	belief	be let alone and	9, 52/ 25
been less light of	belief	, or boldly might have	9, 74/ 21
wot that since the	belief	of purgatory and others	9, 86/ 4
God, and the contrary	belief	is by the whole	9, 86/ 7
the truth of his	belief	, yet what he would	9, 87/ 13
died in the contrary	belief	be perished in body	9, 87/ 26
because that by the	belief	of purgatory, and of	9, 90/ 34
point of our old	belief	for anything brought up	9, 168/ 26
to the common, well-known	belief	of the common- known	9, 168/ 38
were nothing bound to	believe	but only the things	9, 18/ 17
and Tyndale as well	believe	the Church in that	9, 18/ 34
say" as they must	believe	the Church (or else	9, 18/ 36
the Church (or else	believe	nothing) in that it	9, 18/ 36
call on whom they	believe	not? And how shall	9, 19/ 21
And how shall they	believe	without a preacher?" That	9, 19/ 21

preached ere men can	believe	in him. And then	9, 19/ 22
they which will not	believe	God's word but if	9, 21/ 5
they that will not	believe	it written; since God's	9, 21/ 6
as all Christian men	believe	, and the scripture showeth	9, 21/ 13
men are bound to	believe	nothing but if it	9, 25/ 30
God will have us	believe	, be not all written	9, 26/ 5
Tyndale must as well	believe	the Church in telling	9, 26/ 8
he doth and must	believe	it in telling him	9, 26/ 9
us as well to	believe	them as ever he	9, 27/ 27
he bound us to	believe	any word that ever	9, 27/ 27
I said, of reason	believe	the Church as well	9, 27/ 30
else will we not	believe	him. The Sixth Chapter	9, 28/ 4
we be bound to	believe	, the evangelists and apostles	9, 28/ 23
should of reason better	believe	holy Saint Augustine, holy	9, 29/ 3
God bindeth us to	believe	, where he saith: But	9, 30/ 21
the scripture. For whoso	believe	the Church will grant	9, 32/ 17
grant both, and whoso	believe	not the Church will	9, 32/ 18
five; but I cannot	believe	him. Nor, verily, no	9, 40/ 33
no more can I	believe	that the fiends be	9, 40/ 34
no more can I	believe	, neither, that the damned	9, 41/ 1
matter. But let them	believe	as they list, yet	9, 48/ 7
do, or else that,	believe	he never so well	9, 52/ 22
and be suffered to	believe	as they list. But	9, 52/ 25
you, for all that	believe	him? I suppose verily	9, 59/ 29
win him credence. But	believe	the husband as he	9, 59/ 32
a fool as to	believe	that he meant to	9, 59/ 34
lied, rather than lightly	believe	the lewd words of	9, 74/ 23
yet they know and	believe	in their hearts that	9, 75/ 19
themselves heretics, and yet	believe	full truly, for all	9, 86/ 29
yet in his heart	believe	the while full falsely	9, 86/ 31
heart secretly think and	believe	right; but if he	9, 87/ 5
good Pacifier, though he	believe	right himself and plainly	9, 87/ 12
words he believeth to	believe	right in their minds	9, 87/ 15
whom he believeth to	believe	wrong indeed, I cannot	9, 87/ 16
that they think and	believe	that the clergy hath	9, 93/ 28
no layman should then	believe	them. And therefore, like	9, 101/ 34
should so, nor yet	believe	that it is so	9, 109/ 5
much people may sometime	believe	some one man's lie	9, 112/ 13
the while think and	believe	the contrary. Letting, therefore	9, 112/ 21
nature, been easy to	believe	some such as have	9, 116/ 30
and of him I	believe	the same, that we	9, 123/ 17
say he would less	believe	their lamentable tales than	9, 127/ 34
at that word and	believe	him, he showeth us	9, 141/ 32

us, to take and	believe	for true every false	9, 146/ 33
laboreth to make men	believe	them for true, by	9, 150/ 10
other men's, whose souls,	believe	himself never so well	9, 150/ 24
spirituality, I can scant	believe	but that it would	9, 153/ 11
unarrested -- I cannot	believe	that if his way	9, 155/ 9
I see ere I	believe	. Which I trust I	9, 162/ 28
the spirituality, making men	believe	under his figure of	9, 163/ 5
God inspire himself to	believe	and follow the thing	9, 169/ 31
this, I can scant	believe	that the brethren find	9, 171/ 2
gathered, and the faith	believed	, before any part of	9, 18/ 22
he would have known,	believed	, and kept -- was	9, 22/ 6
nor worthy to be	believed	, but if it were	9, 23/ 21
is now to be	believed	, nor to be taken	9, 27/ 19
that he will have	believed	, were never written; and	9, 27/ 25
the unlearned people better	believed	-- the old holy	9, 30/ 4
they should do, and	believed	that it was a	9, 44/ 13
them good, and have	believed	that there was neither	9, 44/ 15
say: that either he	believed	those some that so	9, 74/ 17
him, or else he	believed	them not. If he	9, 74/ 18
them not. If he	believed	them not -- it	9, 74/ 18
untold, till he had	believed	them better. And on	9, 74/ 20
other side, if he	believed	them well -- he	9, 74/ 20
or boldly might have	believed	that they lied, rather	9, 74/ 22
inkling, which yet he	believed	not, that this man	9, 76/ 22
would say that he	believed	ever the right way	9, 90/ 30
cause be somewhat better	believed	than would the oaths	9, 120/ 31
me that he hath	believed	some in complaining upon	9, 127/ 35
aware that the Church	believed	so; and will say	9, 165/ 7
have known to be	believed	; and have, over that	9, 169/ 2
the faith of the	believer	. And therefore, inasmuch as	9, 19/ 24
the hearts of the	believers	, and maketh them true	9, 19/ 37
is true because he	believeth	it, testifieth, and giveth	9, 20/ 7
for the while and	believeth	as they do, or	9, 52/ 22
know that a man	believeth	the truth in his	9, 86/ 8
himself declareth that he	believeth	the right way and	9, 86/ 21
think that a man	believeth	otherwise than he saith	9, 86/ 33
faith, think that he	believeth	wrong; surely so can	9, 87/ 1
own wrong words he	believeth	to believe right in	9, 87/ 15
those, either, whom he	believeth	to believe wrong indeed	9, 87/ 16
mind, that this man	believeth	in these articles like	9, 87/ 24
that he not only	believeth	well himself, but also	9, 87/ 33
the faith, and he	believeth	it with a ready	9, 145/ 32
simplicity, and that he	believeth	as the Church, believeth	9, 165/ 3

believeth as the Church,	believeth	he. And when he	9, 165/ 3
asked how the Church	believeth	, he will say he	9, 165/ 4
whole scripture and all	believing	hearts testify that we	9, 19/ 17
any of the brethren,	believing	their holy fathers, think	9, 48/ 3
of credence in the	believing	either the one disputer	9, 169/ 21
say, be light in	believing	them, for all that	9, 169/ 29
those that loved their	bellies	and their ease among	9, 68/ 30
of churches, buying of	bells	, and ornaments, and against	9, 72/ 24
breeding worms in my	belly	by eating of flesh	9, 12/ 16
those the lessons that	belong	to the matter than	9, 148/ 7
of it should have	belonged	unto them; which I	9, 53/ 19
to be taught what	belonged	unto right, nor were	9, 148/ 22
great lucre so sore	bend	unto the setting forth	9, 73/ 8
and then by some	benefit	win all their good	9, 80/ 3
the goodness that God's	benefits	unto man requireth of	9, 108/ 19
good readers, consider, I	beseech	you, that if these	9, 69/ 37
can get by them,	beseech	God to keep in	9, 73/ 37
live well -- I	beseech	Almighty God to grant	9, 172/ 26
and to his Council,	beseeching	His Grace of help	9, 137/ 33
this matter concerning heresies,	beseeching	our Lord and Savior	9, 170/ 20
their reason to the	best	that they can make	9, 6/ 28
learning both as the	best	of all this blessed	9, 8/ 10
it good with the	best	evangelist of all this	9, 10/ 5
done in them the	best	that ever he can	9, 37/ 25
folk taken away the	best	part of their wits	9, 41/ 9
and most against the	best	(that is to wit	9, 44/ 28
not (which were the	best	) revoke their false heresies	9, 46/ 7
as might make his	best	friends to fear that	9, 61/ 4
the most perfect and	best	, and saith that through	9, 65/ 14
when religious folk lived	best	. And verily the clergy	9, 65/ 27
that those that seem	best	and take most labor	9, 70/ 37
what wise he might	best	and most charitably handle	9, 89/ 29
froward, that against the	best	thing that can be	9, 100/ 15
should cost him the	best	blood in his body	9, 121/ 31
me, might, withdrawing the	best	, and making it seem	9, 122/ 35
their keeping. If the	best	spiritual men be such	9, 142/ 22
layman report it, the	best	spiritual men will, he	9, 142/ 26
this even by the	best	, till he prove it	9, 142/ 33
and out of hand	bestow	the one, and with	9, 98/ 26
their own hand yearly	bestow	the other, openly among	9, 98/ 27
young, foolish fellow should	bestow	such labor about such	9, 122/ 4
think it better to	bestow	some time upon another	9, 172/ 16
writing, think better to	bestow	some time about the	9, 172/ 19

they should be better	bestowed	, such ways as at	9, 83/ 35
little and began to	bethink	them. But shortly some	9, 81/ 19
mighty part), studied and	bethought	himself what means he	9, 80/ 2
the water signifieth and	betokeneth	the inward washing of	9, 35/ 14
about full busily to	betray	his master, and bring	9, 160/ 15
was among Christ's apostles)	betrayed	the faith of Christ	9, 129/ 2
could have done it	better	, it might much better	9, 3/ 16
better, it might much	better	have become me to	9, 3/ 17
more and with much	better	will. And yet they	9, 5/ 30
that he saith much	better	in some other place	9, 10/ 25
It were indeed somewhat	better	than it is, if	9, 11/ 1
yet were poisoned bread	better	than no bread at	9, 12/ 6
jollily it was preached "	Better	poisoned bread than no	9, 12/ 13
and give them no	better	staff to stand by	9, 12/ 29
that poisoned bread is	better	than no bread. For	9, 12/ 30
that poisoned bread were	better	than no bread? I	9, 12/ 32
me that it were	better	for a man to	9, 12/ 34
intent ye may the	better	perceive for what purpose	9, 17/ 36
we should of reason	better	believe holy Saint Augustine	9, 29/ 3
among the unlearned people	better	believed -- the old	9, 30/ 3
whither part is the	better	of these twain, no	9, 30/ 7
Tyndale or I had	better	reason on our part	9, 39/ 9
their manner is no	better	. But iwis ye know	9, 42/ 26
rather, the worse, the	better	. For the pleasant oil	9, 45/ 1
God, that is their	better	, and for whose sake	9, 48/ 1
likely to be waxen	better	ere they got thence	9, 50/ 1
them; and lest a	better	opinion of the book	9, 61/ 16
he declare it the	better	, mislike better men and	9, 63/ 13
it the better, mislike	better	men and better learned	9, 63/ 13
mislike better men and	better	learned, too, than I	9, 63/ 13
England had not their	better	any day this forty	9, 68/ 19
he had believed them	better	. And on the other	9, 74/ 20
that it might be	better	used if some other	9, 77/ 18
a great deal the	better	if it like him	9, 79/ 5
such as it were	better	to have them or	9, 79/ 17
set of yourselves some	better	men in their places	9, 81/ 9
to find out the	better	new, that they waxed	9, 81/ 26
could they find their	better	nor their match neither	9, 82/ 21
steads, and live there	better	than they do, and	9, 82/ 37
way they should be	better	bestowed, such ways as	9, 83/ 35
against the abuses do	better	and have more grace	9, 85/ 17
one man may much	better	feign himself for policy	9, 86/ 30
the clergy have been	better	reformed, and peradventure in	9, 88/ 30

that the lack of	better	and more charitable handling	9, 88/ 34
other twain besides, of	better	substance than myself, that	9, 94/ 15
might be to the	better	, yet out of time	9, 97/ 4
the doer to the	better	part as they be	9, 105/ 2
that we be much	better	for our part than	9, 108/ 17
us, God knoweth the	better	and the worse both	9, 108/ 32
own cause be somewhat	better	believed than would the	9, 120/ 31
but if it be	better	to have more thieves	9, 132/ 33
as he thinketh, a	better	. But his device peradventure	9, 138/ 38
he prove it somewhat	better	, this shameful tale is	9, 142/ 33
us, and a little	better	too. And they have	9, 149/ 25
their talking, and in	better	places also where they	9, 160/ 3
part should have the	better	; but that it would	9, 161/ 8
making; and yet much	better	soon after, in the	9, 161/ 15
but if they were	better	repressed, did among other	9, 161/ 33
and boast that he	better	understandeth the matter than	9, 165/ 15
devices come to little	better	effect than after this	9, 166/ 12
labor to make himself	better	, and charitably somewhat either	9, 166/ 30
and the realm any	better	mind than I. Howbeit	9, 168/ 15
his learning find a	better	way than not only	9, 168/ 16
to change them be	better	and wiser both, than	9, 170/ 18
I am, it may	better	haply become him merrily	9, 170/ 37
first I think it	better	to bestow some time	9, 172/ 16
men's in writing, think	better	to bestow some time	9, 172/ 19
as were likely to	bewray	them. And when that	9, 141/ 3
up again with this	bicched	burden, and lay it	9, 83/ 20
any man advise and	bid	another come unto the	9, 35/ 22
Sirs, we will not	bid	you live so strait	9, 83/ 4
not say that I	bid	him trot about for	9, 94/ 13
our own part, but	bid	the priester go fasten	9, 106/ 20
he were afraid to	bide	any farther reckoning, namely	9, 165/ 38
there was a foolish	bill	and a false put	9, 84/ 16
Maidstone, and Sir Thomas	Bilney	at Norwich, and one	9, 93/ 39
he will, and may	bind	us as well to	9, 27/ 27
him: that I will	bind	myself for surety, and	9, 94/ 14
somewhat sore if he	bind	them all thereto; but	9, 106/ 30
use the judges to	bind	him for his good	9, 132/ 12
told him the tale,	bind	that busy, troublesome man	9, 134/ 8
all things that God	bindeth	us to believe, where	9, 30/ 20
that accounted her own	birds	the fairest of all	9, 3/ 10
like as a few	birds	always chirking and flying	9, 159/ 34
child at the carnal	birth	of his father, much	9, 36/ 33
man at the spiritual	birth	of himself than is	9, 36/ 33

fall in relapse, the	bishop	is bound to deliver	9, 86/ 15
this Pacifier give the	bishop	then? What good and	9, 91/ 5
our Lord forbid) any	bishop	fall in this fear	9, 109/ 35
the Apocalypse unto the	bishop	of Ephesus: "I will	9, 110/ 4
wrongful demeanor of one	bishop	or twain in one	9, 115/ 3
Reverend Father my lord	bishop	of Winchester; and, being	9, 121/ 2
Reverend Father my lord	bishop	of Winchester sent for	9, 124/ 14
the boy and the	bishop	. But there shall not	9, 125/ 28
greatly need such a	bishop	so learned as my	9, 125/ 29
imputeth it to the	bishop	of Winchester, it were	9, 126/ 5
decreed that if the	bishop	or other inquirers of	9, 137/ 13
showed but to the	bishop	or inquirers, or such	9, 137/ 17
there decreed that the	bishop	or inquirers may enjoin	9, 137/ 21
this way. If the	bishop	or inquirers dread that	9, 137/ 31
the preaching of his	bishop	, that preacheth haply against	9, 145/ 31
also, further, if neither	bishop	nor king arrest them	9, 153/ 25
the power of the	bishop	forever, of arresting them	9, 153/ 35
in God Cuthbert, now	bishop	of Durham and at	9, 158/ 8
and at that time	bishop	of London, in which	9, 158/ 8
more meetly to be	bishop	than many that wear	9, 164/ 5
his judges -- the	bishop	might not arrest him	9, 165/ 39
month than in the	bishop's	a week -- saving	9, 49/ 33
already taken by the	bishop's	servants, by the aid	9, 89/ 21
marvelously tormented by the	bishop's	officers in prison, and	9, 121/ 5
he were in the	bishop's	prison, his ghostly enemy	9, 126/ 27
to go to the	bishop's	prison) was received prisoner	9, 127/ 4
have, he saith, the	bishop's	power of arresting no	9, 154/ 1
laymen that would be	bishops	with a good will	9, 82/ 26
accuse them, and the	bishops	are bound, upon their	9, 86/ 12
apostle may make some	bishops	among the new brethren	9, 90/ 17
other is that the	bishops	shall arrest no man	9, 152/ 4
the other point, that	bishops	should not arrest them	9, 153/ 23
abhor also the beastly,	bitcherly	marriages of monks, friars	9, 45/ 39
chastity against the abominable	bitchery	of friars that wed	9, 28/ 32
sacrilege and very beastly	bitchery	. The Seventh Chapter But	9, 30/ 16
and Savior, for his	bitter	Passion, that as his	9, 170/ 20
readers, because the brethren	blame	my books for the	9, 36/ 35
the brethren lay a	blame	in me that I	9, 52/ 2
that they be to	blame	because they use the	9, 57/ 2
mine acquaintance, when I	blamed	him lately for not	9, 106/ 18
will say that he	blameth	but their abuses thereof	9, 60/ 24
I am not greatly	blameworthy	therein. For his book	9, 52/ 6
against the sacraments, and	blaspheme	our blessed Lady, and	9, 149/ 7

clear confutations of false,	blasphemous	heresies by Tyndale and	9, 4/ 3
sacraments and saints very	blasphemous	fools, they should ween	9, 42/ 2
of the Altar), these	blasphemous	heretics in their ungracious	9, 44/ 30
Pacifier that all these	blasphemous	, damnable heretics shall be	9, 149/ 11
the reward of the	blast	of a few men's	9, 69/ 6
the Mass, and the	Blessed	Sacrament of the Altar	9, 6/ 2
Now, whereas these good,	blessed	brethren say that my	9, 7/ 28
best of all this	blessed	brotherhood that ever I	9, 8/ 11
in tenebris, among this	blessed	brotherhood; but I trust	9, 15/ 3
not nay -- the	blessed	Spirit of God hath	9, 21/ 15
matrimony, and the very	Blessed	Body and Blood of	9, 28/ 29
my writing grieveth this	blessed	brotherhood a little more	9, 41/ 31
nor wine in the	Blessed	Sacrament of the Altar	9, 44/ 15
only, but against the	blessed	sacraments also. And now	9, 51/ 7
the relics, and the	Blessed	Sacrament: were it not	9, 51/ 22
thing that offendeth these	blessed	brethren, I have not	9, 53/ 7
there be now many	blessed	saints in heaven, have	9, 84/ 24
of Christ concerning the	Blessed	Sacrament of the Altar	9, 90/ 5
sacraments and consecrating the	Blessed	Body of Christ, with	9, 99/ 25
it was with his	blessed	apostles -- men ought	9, 100/ 6
to pray to our	blessed	Lady or other holy	9, 101/ 20
or that in the	Blessed	Sacrament of the Altar	9, 101/ 28
of Christ in his	blessed	apostles' days, and yet	9, 108/ 29
and railed against the	Blessed	Sacrament; and Blomfield, the	9, 113/ 13
that many of the	blessed	brethren have made, and	9, 117/ 4
the pyx with the	Blessed	Sacrament, or villainously casting	9, 117/ 17
ungracious heresy against the	Blessed	Sacrament of the Altar	9, 117/ 37
Such lust have these	blessed	brethren that ever talk	9, 121/ 23
and writing against the	Blessed	Sacrament. And I was	9, 122/ 2
people have in Christ's	Blessed	Body and Blood, which	9, 122/ 11
and heresies against the	Blessed	Sacrament of the Altar	9, 123/ 7
foolish treatise against the	Blessed	Sacrament of the Altar	9, 123/ 26
sacraments, and blaspheme our	blessed	Lady, and our Savior	9, 149/ 7
rail on Christ's own	Blessed	Body and Blood in	9, 149/ 9
and Blood in the	Blessed	Sacrament. Will this Pacifier	9, 149/ 10
mine own self. But,	blessed	be God, when he	9, 157/ 6
boast and brag these	blessed	brethren never so fast	9, 157/ 33
how loudly soever these	blessed	new brethren, the professors	9, 167/ 22
other; and all the	blessed	, holy saints in heaven	9, 172/ 29
am I not so	blind	upon the other side	9, 3/ 13
point but labor to	blind	his audience, and meeteth	9, 23/ 25
the Blessed Sacrament; and	Blomfield	, the apostate that was	9, 113/ 13
very Blessed Body and	Blood	of Christ in the	9, 28/ 30

the very Body and	Blood	of Christ. All these	9, 44/ 17
the precious Body and	Blood	of our Savior himself	9, 44/ 29
very Body and very	Blood	of Christ, but, as	9, 101/ 29
cost him the best	blood	in his body. Now	9, 121/ 31
Christ's Blessed Body and	Blood	, which all Christian folk	9, 122/ 12
him therein sweat the	blood	out of his body	9, 122/ 20
own Blessed Body and	Blood	in the Blessed Sacrament	9, 149/ 10
malicious mouths of some,	blow	abroad in books so	9, 74/ 24
caused the brethren to	blow	it further about, that	9, 121/ 29
that heretics of malice	blow	about against their judges	9, 150/ 10
they suffer to be	blown	out the light of	9, 109/ 37
so caused to be	blown	about that a right	9, 117/ 11
of reason, sometimes, with	blunt	subtleties and rude riddles	9, 8/ 23
his fist upon the	board	, with such a fervent	9, 76/ 28
book be bound in	boards	. The Fifth Chapter Another	9, 14/ 16
little force. For they	boast	much that they hear	9, 5/ 12
lad's mouth, the brethren	boast	that they hear divers	9, 11/ 10
when she heard him	boast	it, how jollily it	9, 12/ 12
which answer the brethren	boast	greatly and say that	9, 14/ 20
of mine in great	boast	, by a special sure	9, 14/ 22
answer is, as they	boast	, by that sermon so	9, 15/ 14
sermon by which they	boast	that mine answer unto	9, 15/ 20
matter whereof the brethren	boast	that the words of	9, 20/ 13
may bear out their	boast	or not, I shall	9, 20/ 17
the brethren have to	boast	that piece of that	9, 33/ 8
me Pharisee for the	boast	, and Pelagian for my	9, 48/ 9
excellent as the brethren	boast	it. In which book	9, 52/ 15
as much as they	boast	it, he declareth and	9, 52/ 15
the good brethren that	boast	it lay forth for	9, 55/ 30
yet because the brethren's	boast	hath made it an	9, 61/ 13
than the brethren that	boast	it would that such	9, 97/ 23
notwithstanding that the brethren	boast	much of his happy	9, 121/ 14
sect. And the same	boast	Bayfield, the apostate which	9, 157/ 5
the town. And therefore,	boast	and brag these blessed	9, 157/ 33
and there brag and	boast	that he better understandeth	9, 165/ 15
study of scripture, and	boast	that their books of	9, 169/ 25
men much speak and	boast	that they will labor	9, 170/ 2
what purpose the brotherhood	boasteth	these words, ye shall	9, 17/ 37
the new, naughty brotherhood	boasteth	, but some good folk	9, 61/ 12
barge, and almost every	boat	, as few as they	9, 160/ 1
persecute and pursue the	bodies	, of all them that	9, 110/ 10
that some covet their	bodily	ease and worldly wealth	9, 68/ 22
and never had either	bodily	harm done him or	9, 119/ 21

more labor, loss, and	bodily	pain also, than peradventure	9, 122/ 24
though the corps and	body	of the scripture be	9, 13/ 8
and the very Blessed	Body	and Blood of Christ	9, 28/ 30
am a simple, plain	body	much like the Macedonians	9, 42/ 11
and wine, the very	Body	and Blood of Christ	9, 44/ 16
to wit, the precious	Body	and Blood of our	9, 44/ 29
imputed to the whole	body	, neither of spirituality nor	9, 53/ 16
trouble and vex the	body	; and of all them	9, 53/ 32
health of the whole	body	, cut and cast off	9, 53/ 33
the soul and the	body	brabble and strive together	9, 54/ 8
pointed toward the whole	body	. The Twelfth Chapter Howbeit	9, 54/ 22
division with the whole	body	of the clergy, because	9, 68/ 34
the faults in the	body	at large in such	9, 82/ 2
reason damnable to his	body	. The Twenty-fourth Chapter Howbeit	9, 87/ 10
and peradventure saved in	body	and in soul. In	9, 87/ 22
belief be perished in	body	and soul. For he	9, 87/ 27
and peradventure saved in	body	and soul. So that	9, 87/ 29
people the name and	body	of the clergy, by	9, 88/ 25
both in soul and	body	destroyed; since they might	9, 88/ 28
peradventure in soul and	body	saved. Would God these	9, 88/ 31
the loss of his	body	and soul. For then	9, 88/ 35
the life left his	body	. But, now, forasmuch as	9, 89/ 8
of his soul and	body	, the laws of Christ's	9, 89/ 30
devise to save his	body	and soul -- especially	9, 91/ 6
lost and perished in	body	and soul, had wrong	9, 92/ 23
and charitable handling in	body	and soul so perished	9, 93/ 18
handling have been in	body	and soul saved, it	9, 93/ 32
and consecrating the Blessed	Body	of Christ, with divers	9, 99/ 25
were not the very	Body	and very Blood of	9, 101/ 29
against the corps and	body	thereof, that they should	9, 108/ 8
therefore, that the whole	body	of the spirituality of	9, 109/ 2
yet kill but the	body	and then have spit	9, 109/ 32
he hath slain the	body	, may send the soul	9, 109/ 33
best blood in his	body	. Now, whether Frith lied	9, 121/ 31
peril to perish both	body	and soul, said in	9, 122/ 8
have in Christ's Blessed	Body	and Blood, which all	9, 122/ 11
blood out of his	body	here, and straight from	9, 122/ 20
peril of soul and	body	both. Now might it	9, 122/ 27
temporalty against the whole	body	of the spirituality --	9, 129/ 15
too, both in goods,	body	, and soul. And because	9, 132/ 26
on Christ's own Blessed	Body	and Blood in the	9, 149/ 10
be arrested by the	body	; but not upon every	9, 151/ 26
be arrested by the	body	. And therein he bringeth	9, 154/ 22

bad to the whole	body	(wherein be many good	9, 167/ 6
toward (I say) the	body	, not toward those that	9, 167/ 15
much more glad and	bold	when I see that	9, 5/ 2
For I dare be	bold	to say, and am	9, 10/ 4
that I may be	bold	to say very largely	9, 10/ 32
men may not be	bold	in these matters to	9, 10/ 32
forbidden ware, besides the	bold	erroneous talking that is	9, 11/ 9
Howbeit, though they be	bold	upon some parts even	9, 11/ 14
dare not be so	bold	yet, but little and	9, 11/ 15
that they be already	bold	upon be meetly well	9, 11/ 17
beastliness, I dare be	bold	to say that neither	9, 30/ 11
end, I dare be	bold	to warrant that they	9, 38/ 31
this will I be	bold	to say for myself	9, 48/ 8
both. I dare be	bold	to say that proud	9, 50/ 14
list, I durst be	bold	to swear for the	9, 59/ 33
in my mind be	bold	to say that England	9, 68/ 18
this dare I be	bold	to offer, to see	9, 94/ 22
saith, men may be	bold	to say the thing	9, 94/ 23
countenance, I dare be	bold	to warrant that I	9, 98/ 22
I durst again be	bold	to warrant that if	9, 98/ 28
fools would peradventure be	bold	with froward arguments and	9, 100/ 23
cannot see, is therefore	bold	to say they do	9, 103/ 7
as he may be	bold	to preach being a	9, 103/ 24
too, I would be	bold	to preach thus much	9, 103/ 25
new brotherhood be so	bold	and so shameless in	9, 116/ 34
make the men so	bold	as in a cause	9, 139/ 30
might be the more	bold	, and the Catholics more	9, 155/ 28
heretics have been so	bold	that they have not	9, 156/ 1
all have been so	bold	to come fetch him	9, 157/ 23
bear ourselves thereupon so	bold	that we make light	9, 159/ 2
thing will I be	bold	to say: that I	9, 167/ 28
this will I be	bold	to counsel every man	9, 168/ 22
I have told you)	bolded	and encouraged by the	9, 4/ 34
Barnes both let not	boldly	to deny for scripture	9, 33/ 2
read out, I dare	boldly	promise that he shall	9, 37/ 10
but thinketh he may	boldly	tell everything for true	9, 66/ 2
light of belief, or	boldly	might have believed that	9, 74/ 22
so much and so	boldly	speak of taking away	9, 84/ 11
this realm, I dare	boldly	say this hundred years	9, 95/ 1
God: so dare I	boldly	say that as they	9, 104/ 11
Pacifier himself, showing forth	boldly	therein his own open	9, 142/ 31
yet be they suffered	boldly	to talk unchecked. Which	9, 158/ 22
learned than himself, teach	boldly	the false part, and	9, 165/ 14

the people courage and	boldness	to resist their prince	9, 12/ 28
such a courage and	boldness	that they weened themselves	9, 156/ 33
took such heart and	boldness	, and openly, by day	9, 157/ 11
such number, courage, and	boldness	that afterward, in the	9, 162/ 3
not to forfeit their	bond	for brotherhood, but let	9, 90/ 15
the contrary dischargeth the	bond	of that law, though	9, 105/ 34
may either to the	bond	or to the discharge	9, 106/ 3
now lately wrote the	book	of The Division between	9, 5/ 27
whole rehearsed in my	book	I suppose it may	9, 7/ 18
many faults in that	book	which they confess themselves	9, 7/ 33
have read the whole	book	over thrice -- and	9, 8/ 8
read over a long	book	; and therefore have I	9, 9/ 39
one, throughout all the	book	. For I dare be	9, 10/ 3
read more of my	book	neither, and so shall	9, 10/ 20
divers parts of my	book	well and plainly in	9, 11/ 11
spread through the whole	book	, that likewise as it	9, 11/ 32
to translate the whole	book	all new as to	9, 11/ 35
it had not a	book	by them of the	9, 13/ 15
eat it though the	book	be bound in boards	9, 14/ 16
chapter of my third	book	of Tyndale's Confutation; of	9, 14/ 19
I might see the	book	-- weening that some	9, 14/ 31
realm; not by any	book	specially made against it	9, 14/ 34
and penned; whereof the	book	as a spirit in	9, 15/ 1
in his most famous	book	of Assertion of the	9, 18/ 4
out of the same	book	of my said sovereign	9, 18/ 6
he doth in his	book	against me, of which	9, 19/ 3
against me, of which	book	he maketh the title	9, 19/ 4
his most erudite, famous	book	against Luther, out of	9, 21/ 27
either in the principal	book	or in the copy	9, 30/ 27
read in my fourth	book	of Tyndale's Confutation (which	9, 37/ 6
is in the first	book	of the second part	9, 37/ 7
read but the seventh	book	, which is entitled "The	9, 38/ 26
if they think that	book	alone too long, let	9, 38/ 27
great part of the	book	, and begin in that	9, 38/ 28
the place in my	book	) answer as divers of	9, 39/ 6
abide to read any	book	by which their own	9, 39/ 33
than to make this	book	over-long by holding a	9, 43/ 11
him that made the	book	of The Division between	9, 52/ 4
blameworthy therein. For his	book	was put out since	9, 52/ 6
invented figures in that	book	, in which I am	9, 52/ 9
boast it. In which	book	yet, as much as	9, 52/ 15
that his mild, indifferent	book	of the Division neither	9, 52/ 34
more indifferent than any	book	of mine. For first	9, 52/ 35

hath not this other	book	, of Division, nor yet	9, 54/ 14
man that made that	book	to be of such	9, 55/ 4
this maker of the	book	of Division would take	9, 57/ 29
beginneth his indifferent, mild	book	of Division, and for	9, 58/ 2
to work in his	book	of Division than this	9, 60/ 6
place otherwise in his	book	. And yet since he	9, 60/ 25
the touching of the	book	is here not my	9, 61/ 7
better opinion of the	book	than the matter may	9, 61/ 16
would put forth a	book	and make all naught	9, 61/ 25
a variance as this	book	speaketh of -- that	9, 62/ 19
whereof he maketh his	book	-- yet hath it	9, 64/ 30
division, put forth a	book	and say that some	9, 70/ 35
largely said in my	book	of the Supplication of	9, 77/ 15
Capuan, in the third	book	of his third decade	9, 79/ 25
against purgatory, and a	book	, that he calleth The	9, 90/ 1
one point is this	book	of his the most	9, 92/ 17
point in all the	book	wherein it more defameth	9, 92/ 19
some things of his	book	untouched, whether he say	9, 97/ 12
perceive that mild, indifferent	book	to bear more shrewd	9, 97/ 22
by this pretty printed	book	privily given them in	9, 98/ 18
some places of this	book	toucheth, being made against	9, 99/ 33
many parts of this	book	of this pacification; which	9, 103/ 1
matter of a lamentable	book	of division, that may	9, 115/ 36
for because that his	book	was not put abroad	9, 123/ 28
at adventure (because Frith's	book	was not put out	9, 124/ 9
perceived had seen his	book	before. Now happed it	9, 124/ 12
and showed him my	book	in print; but of	9, 125/ 8
way in a new	book	against the Sacrament. But	9, 125/ 13
another he hath the	book	in print; and of	9, 125/ 17
else, maketh his new	book	, as I am very	9, 125/ 25
he would have his	book	seem a disputation between	9, 125/ 27
And therefore when the	book	shall hereafter be finished	9, 125/ 35
so cruel as this	book	of this Pacifier maketh	9, 127/ 23
this opinion that his	book	of Division showeth --	9, 127/ 37
would touch of this	book	, and so have I	9, 128/ 11
places of his loving	book	. And yet among all	9, 128/ 18
find not in his	book	any cause of his	9, 128/ 21
of "some say" this	book	layeth to the charge	9, 128/ 33
for all this, the	book	of this Pacifier layeth	9, 129/ 15
every part of his	book	that I think were	9, 129/ 30
to meddle with this	book	of his at all	9, 130/ 20
chapter of the third	book	of my Dialogue; where	9, 136/ 7
in any open English	book	to ransack and rebuke	9, 140/ 7

indeed: wherein, in this	book	of his, he meaneth	9, 140/ 34
divers places of his	book	, to appease this division	9, 143/ 13
he doth in his	book	-- there is no	9, 144/ 9
very great in his	book	. But surely if this	9, 145/ 6
-- so strange a	book	to find, and so	9, 146/ 30
sundry places of his	book	this Pacifier preacheth and	9, 147/ 26
putteth out in his	book	(as cunning as he	9, 148/ 6
the fashion of his	book	, would of heretics in	9, 150/ 8
well therewith, yet his	book	goeth about, by sowing	9, 150/ 25
which in this piteous	book	of Division himself saith	9, 163/ 14
this matter -- the	book	, I mean, of this	9, 167/ 3
the author of the	book	of Division, because he	9, 168/ 5
I perceive in his	book	, he shall, I trust	9, 168/ 13
go farther in his	book	, and come to the	9, 171/ 12
he read not my	book	, I cannot make him	9, 171/ 31
have I in that	book	confuted as for this	9, 172/ 5
last of my second	book	of my Dialogue, whereupon	9, 172/ 11
writing. For of new	bookmakers	there are now more	9, 172/ 21
poisoned faults mine adversaries'	books	be full. Now, then	9, 4/ 7
auditor, and over my	books	such a sore controller	9, 4/ 12
in length all my	books	, in which the brethren	9, 4/ 32
divers parts of my	books	answered and confuted fully	9, 5/ 13
warrant you, of Tyndale's	books	enough by which they	9, 7/ 23
any of these heretics'	books	that have brought them	9, 9/ 30
word was written in	books	of paper and parchment	9, 17/ 19
was written in any	books	or tablets; and therefore	9, 17/ 27
not been written in	books	then! Notwithstanding, ye may	9, 17/ 32
it was written in	books	; and that the cause	9, 23/ 18
were written in the	books	: now I say that	9, 23/ 21
it was written in	books	-- but these be	9, 25/ 21
are now written in	books	were all written in	9, 25/ 25
they were written in	books	, and yet were at	9, 25/ 25
it be written in	books	; since God is at	9, 25/ 30
any of the apostles'	books	. And over this, we	9, 25/ 37
they now know which	books	be those that have	9, 26/ 2
all written in those	books	, but some part still	9, 26/ 5
hearts, as before the	books	written they did altogether	9, 26/ 6
him which be those	books	in which the words	9, 26/ 10
word was written in	books	of paper and parchment	9, 26/ 26
was written in any	books	or tablets; and therefore	9, 26/ 34
not been written in	books	then! Notwithstanding, ye may	9, 27/ 1
not been written in	books	then! Notwithstanding, ye may	9, 28/ 18
vouchsafe to read their	books	or hear them till	9, 30/ 14

not been written in	books	then! These words seem	9, 30/ 26
the brethren blame my	books	for the length, I	9, 36/ 35
list to read my	books	shall find it so	9, 41/ 28
heretics in their ungracious	books	so villainously jest and	9, 44/ 31
to look upon their	books	, wherein they should then	9, 46/ 17
not to read my	books	, for I am suspect	9, 46/ 26
for making of my	books	. In good faith, I	9, 47/ 27
And yet though my	books	be very far under	9, 52/ 13
of late, since Tyndale's	books	and Frith's and Friar	9, 64/ 27
some, blow abroad in	books	so false a tale	9, 74/ 24
yet to put out	books	in writing abroad among	9, 96/ 32
pacifiers to put forth	books	and lament such divisions	9, 115/ 32
And also, if their	books	be once put abroad	9, 124/ 5
so far. For your	books	of this matter have	9, 125/ 5
hear say, the devilish	books	of Wycliffe, Zwingli, and	9, 125/ 11
is, for five such	books	as that is, if	9, 125/ 31
of the heretics' forbidden	books	), I sent for; and	9, 126/ 16
Wycliffe's "Wicket" and Tyndale's	books	, and Frith's, and Friar	9, 164/ 1
to call in their	books	that faith but new	9, 168/ 34
confess in the same	books	to be more old	9, 168/ 35
but even in English	books	shall in many things	9, 169/ 5
and boast that their	books	of divinity were worth	9, 169/ 25
brethren find in my	books	. For as for one	9, 170/ 31
any mirth in my	books	. For I have not	9, 171/ 3
as all mine eight	books	amounteth. For like as	9, 172/ 3
that one Sygar, a	bookseller	of Cambridge which was	9, 119/ 20
as much as they	bore	away upon the hearing	9, 37/ 20
and service that they	bore	toward him -- his	9, 42/ 23
manner of favor I	bore	toward the clergy; and	9, 49/ 20
like a man, and	borne	me over quite; he	9, 20/ 22
the travail and utterly	borne	dead; while they against	9, 24/ 20
censers, and the Sacrament	borne	about with them, upon	9, 51/ 15
that the grudge is	borne	by the temporality, and	9, 55/ 11
noise may soon be	borne	abroad, whatsoever the matter	9, 67/ 24
put it in my	bosom	; and that Sygar never	9, 119/ 32
receive, I will be	bound	to eat it though	9, 14/ 16
though the book be	bound	in boards. The Fifth	9, 14/ 16
the Church were nothing	bound	to believe but only	9, 18/ 17
teach that men are	bound	to believe nothing but	9, 25/ 29
them as ever he	bound	us to believe any	9, 27/ 27
anything which we be	bound	to believe, the evangelists	9, 28/ 23
then dare I be	bound	to forswear this land	9, 37/ 29
which is of duty	bound	to give honor and	9, 48/ 18

be not both equally	bound	thereto. And therefore if	9, 48/ 32
every good man is	bound	between truth and falsehood	9, 49/ 2
speak? Or is he	bound	to stop his ears	9, 56/ 5
people do, and are	bound	to do, to their	9, 71/ 22
wot well, every man	bound	to do, spiritual and	9, 78/ 4
that heareth them is	bound	to denounce or accuse	9, 86/ 11
and the bishops are	bound	, upon their words proved	9, 86/ 13
relapse, the bishop is	bound	to deliver them, and	9, 86/ 15
temporal governors are then	bound	to punish them: if	9, 86/ 16
or else take sureties	bound	for his appearance, as	9, 90/ 13
some such others were	bound	for John Burt, and	9, 90/ 14
though spiritual men are	bound	in this case --	9, 95/ 26
that the people are	bound	to obey them, and	9, 96/ 12
that the people are	bound	to obey them, and	9, 97/ 32
that the people are	bound	to obey them, and	9, 99/ 1
that the people are	bound	to obey them, and	9, 101/ 7
causing them to be	bound	to a tree in	9, 117/ 8
by the constables and	bound	to a tree in	9, 118/ 25
divers, that he was	bound	to a tree in	9, 119/ 24
and yet besides that,	bound	about the head with	9, 119/ 25
whom be they not	bound	to tell, but be	9, 132/ 37
tell, but be, rather,	bound	to keep it close	9, 133/ 1
be ready and are	bound	to be ready to	9, 138/ 27
not, but have been	bound	to keep them. And	9, 144/ 7
-- I dare be	bound	to warrant that right	9, 163/ 7
mind is every man	bound	to bear; and I	9, 167/ 16
of devotion and very	bounden	duty, to the holy	9, 71/ 24
great way within my	bounds	although I would set	9, 95/ 3
by his own singular	bounty	and goodness and special	9, 47/ 18
his counsel his tinder	box	, with his flint and	9, 159/ 29
matches, instead of his	box	of evidence; for that	9, 159/ 29
years ago, a young	boy	waiting upon him, and	9, 124/ 18
a disputation between the	boy	and the bishop. But	9, 125/ 28
to make almost every	boy	able to perceive the	9, 125/ 37
soul and the body	brabble	and strive together; and	9, 54/ 8
so late before this	brabbling	or speech of any	9, 93/ 35
And therefore, boast and	brag	these blessed brethren never	9, 157/ 33
false part, and there	brag	and boast that he	9, 165/ 14
which, among many other	bragging	words, meet whatsoever they	9, 158/ 9
or dazed in his	brain	but that he had	9, 119/ 8
sober, or hath his	brain	otherwise somewhat out of	9, 143/ 8
and so distempereth their	brains	that they neither understand	9, 41/ 26
the uttermost flake of	bran	, and largely thereupon controlled	9, 3/ 28

tinker that meddleth with	brass	and not with Latin	9, 165/ 9
not of a sudden	brayed	, but fore-studied and penned	9, 14/ 35
saints that said the	breach	of their vows was	9, 29/ 26
unquietness and a great	breach	of charity through all	9, 63/ 22
that first began the	breach	whereby the custom grew	9, 106/ 1
I trow, take the	bread	which he well wist	9, 12/ 1
that though there were	bread	that were poisoned indeed	9, 12/ 5
indeed, yet were poisoned	bread	better than no bread	9, 12/ 6
bread better than no	bread	at all. Now was	9, 12/ 6
was preached "Better poisoned	bread	than no bread": "By	9, 12/ 13
poisoned bread than no	bread	": "By our lakin, brother	9, 12/ 13
eating of flesh without	bread	than to eat with	9, 12/ 17
with my meat the	bread	that I wist well	9, 12/ 17
poisoned reason: that poisoned	bread	is better than no	9, 12/ 30
is better than no	bread	. For first I pray	9, 12/ 30
proveth he that poisoned	bread	were better than no	9, 12/ 31
were better than no	bread	? I would ween it	9, 12/ 32
that there was neither	bread	nor wine in the	9, 44/ 15
Altar, but instead of	bread	and wine, the very	9, 44/ 16
nothing but wine and	bread	, or else, as Tyndale	9, 101/ 30
jesteth, starch instead of	bread	: though there would hereafter	9, 101/ 31
in the form of	bread	: he shall labor more	9, 122/ 13
all the senators, and	break	their league with the	9, 80/ 12
Frith were likely to	break	and get him overseas	9, 90/ 12
was strong enough to	break	the stocks, nor waxen	9, 119/ 5
chamber to keep, and	breaking	out at a window	9, 121/ 3
deep down into the	breast	till it be well	9, 97/ 18
more cunning in his	breast	than he putteth out	9, 148/ 5
come to the very	breast	of all this battle	9, 171/ 12
his grace into the	breasts	of others, and make	9, 83/ 28
us, and aspire his	breath	into us, and in	9, 170/ 28
abide the peril of	breeding	worms in my belly	9, 12/ 15
among so many bad	brethren	as I wist well	9, 3/ 26
books, in which the	brethren	find for the special	9, 4/ 33
see that these good	brethren	little care how loud	9, 7/ 3
doubt, yet have the	brethren	among them, I warrant	9, 7/ 22
whereas these good, blessed	brethren	say that my writing	9, 7/ 28
marvel though these evangelical	brethren	think my works too	9, 9/ 12
But now will the	brethren	peradventure say that I	9, 10/ 31
lewd lad's mouth, the	brethren	boast that they hear	9, 11/ 10
about abroad among the	brethren	and sistren, so highly	9, 12/ 8
And yet when the	brethren	have heard such a	9, 14/ 6
of which answer the	brethren	boast greatly and say	9, 14/ 20

judged by the only	brethren	and sisters of the	9, 15/ 17
the matter whereof the	brethren	boast that the words	9, 20/ 13
-- let these new	brethren	(I say) now find	9, 29/ 25
together against these vow-breaking	brethren	(which thing alone sufficeth	9, 29/ 36
how little cause the	brethren	have to boast that	9, 33/ 8
good readers, because the	brethren	blame my books for	9, 36/ 35
distinction divers of the	brethren	and sistren have in	9, 38/ 4
confusion. But now the	brethren	will (when any good	9, 39/ 5
on our part: the	brethren	have upon this offer	9, 39/ 10
heretic. Some of the	brethren	said that I should	9, 43/ 1
But, now, these good	brethren	that find the fault	9, 43/ 18
But then the good	brethren	excuse them and say	9, 43/ 25
and then let the	brethren	find the fault with	9, 46/ 12
this that these good	brethren	say: that they list	9, 46/ 26
But then say the	brethren	(as their holy father	9, 47/ 24
if any of the	brethren	, believing their holy fathers	9, 48/ 3
God. But whereas the	brethren	say that I am	9, 48/ 22
clergy, whereby do these	brethren	prove it? I never	9, 49/ 8
well that these good	brethren	look that I should	9, 50/ 3
will I that these	brethren	call me partial, than	9, 50/ 35
But now whereas the	brethren	lay a blame in	9, 52/ 2
far excellent as the	brethren	boast it. In which	9, 52/ 15
that offendeth these blessed	brethren	, I have not letted	9, 53/ 7
But now the good	brethren	that boast it lay	9, 55/ 30
or else the lay	brethren	that are in some	9, 62/ 13
him close among the	brethren	as the other was	9, 90/ 16
bishops among the new	brethren	; and after his new	9, 90/ 18
which some of the	brethren	let fall of late	9, 91/ 7
him that all the	brethren	look what shall become	9, 91/ 11
would, save that the	brethren	would then call me	9, 95/ 5
stuff therein than the	brethren	that boast it would	9, 97/ 23
of their own lay	brethren	too, such as have	9, 113/ 34
many of the blessed	brethren	have made, and daily	9, 117/ 4
some of those good	brethren	so caused to be	9, 117/ 10
thereof. What cannot these	brethren	say, that can be	9, 117/ 14
But now tell the	brethren	many marvelous lies, of	9, 119/ 18
divers of the good	brethren	affirmed here nearer home	9, 120/ 4
told many of his	brethren	since, that he was	9, 121/ 4
now, notwithstanding that the	brethren	boast much of his	9, 121/ 14
lust have these blessed	brethren	that ever talk of	9, 121/ 23
some other false, foolish	brethren	of his sect. For	9, 121/ 28
twain, and caused the	brethren	to blow it further	9, 121/ 29
and that thereupon these	brethren	build up their tower	9, 122/ 33

some that hear the	brethren	speak of him, and	9, 124/ 22
heresy, when these new	brethren	were taken therein, be	9, 141/ 11
that call themselves evangelical	brethren	: some pot-headed apostles they	9, 156/ 38
and brag these blessed	brethren	never so fast, they	9, 157/ 33
were for those heretic	brethren	that made it, were	9, 158/ 10
soever these blessed new	brethren	, the professors and preachers	9, 167/ 22
fathers of these new	brethren	, like as they make	9, 168/ 31
last fault that the	brethren	find in my books	9, 170/ 31
scant believe that the	brethren	find any mirth in	9, 171/ 2
so gaily in the	brethren's	eyes, let them read	9, 38/ 24
And yet because the	brethren's	boast hath made it	9, 61/ 13
together, with a wonderful	brevity	, four follies and five	9, 9/ 5
officers and call them	bribers	; nor upon gentlemen and	9, 50/ 23
Fleet Street in Saint	Bride's	Churchyard. % 1533 Cum privilegio	9, 172/ 33
somewhat broader than a	bridecake	, and greater than a	9, 72/ 10
these days, the which	bring	forth the scripture for	9, 17/ 30
have devised worse to	bring	forth against me for	9, 26/ 13
these days, the which	bring	forth the scripture for	9, 26/ 37
these days, the which	bring	forth the scripture for	9, 28/ 15
in which we can	bring	many against them: then	9, 29/ 32
these days, the which	bring	forth the scripture for	9, 30/ 23
days, in which we	bring	forth the scripture for	9, 30/ 30
these days, the which	bring	forth the scripture for	9, 32/ 11
purpose, there will he	bring	it forth for Saint	9, 33/ 5
I am ready to	bring	forth my copy and	9, 37/ 16
so doth, devise to	bring	in all the mischief	9, 56/ 31
as of himself, but	bring	them forth under the	9, 58/ 24
nothing meant but to	bring	her husband and her	9, 59/ 28
other side, if he	bring	in the other too	9, 60/ 31
him a work to	bring	them into, of a	9, 64/ 31
of living, the devil	bring	so many to such	9, 65/ 30
such things as shall	bring	riches to the Church	9, 72/ 29
the riches that they	bring	in by heaps unto	9, 73/ 36
all such things as	bring	riches to the Church	9, 75/ 11
the world can never	bring	the reason that ever	9, 77/ 13
might invent, first to	bring	the senate in his	9, 80/ 3
all thing that anything	bring	into it: as against	9, 85/ 4
used. But because they	bring	riches into the Church	9, 85/ 11
think" should serve to	bring	a man in hatred	9, 86/ 26
were to aggrieve and	bring	in hatred among the	9, 88/ 24
slip aside and never	bring	him forth, and keep	9, 90/ 15
any man else can	bring	forth any one of	9, 91/ 33
wrong to others, and	bring	to like punishment all	9, 92/ 27

of such things as	bring	richesse into the Church	9, 92/ 29
not be able to	bring	their malice to effect	9, 95/ 23
hard for them to	bring	it so about. But	9, 96/ 4
grudge, they should anon	bring	a new light of	9, 96/ 6
into the world, and	bring	the people to perfect	9, 96/ 7
pass this Pacifier could	bring	his process of his	9, 115/ 5
by Master Chancellor to	bring	him among the people	9, 122/ 36
will be hard to	bring	any such sinister opinion	9, 123/ 3
Pacifier seemeth me to	bring	in this matter to	9, 140/ 4
Chapter And yet to	bring	the spirituality in the	9, 143/ 11
process against them to	bring	them in upon pain	9, 151/ 8
the king's laws to	bring	them in by a	9, 151/ 10
what they could to	bring	about that they might	9, 151/ 14
and his Council should	bring	this thing about be	9, 151/ 39
never cease till they	bring	it to effect. I	9, 155/ 15
here and there, they	bring	into the brotherhood. But	9, 157/ 2
betray his master, and	bring	himself to mischief. But	9, 160/ 15
part of them, to	bring	these heretics into such	9, 162/ 37
they were followed, to	bring	them. The Forty-eighth Chapter	9, 163/ 2
the first shift say, "	Bring	me forth mine accuser	9, 164/ 9
stick much to say, "	Bring	in somebody here that	9, 164/ 36
were requisite, I could	bring	forth witnesses more than	9, 167/ 26
they reprove that I	bring	in among the most	9, 170/ 34
at the day, he	bringeth	him forth feeble, faint	9, 6/ 21
him, and which he	bringeth	out of Tyndale's chapter	9, 24/ 17
Saint Paul that Tyndale	bringeth	forth; which yet proveth	9, 35/ 35
of Philipp Schwarzerdt and	bringeth	forth against me, of	9, 38/ 2
things the contrary, but	bringeth	forth also, besides all	9, 55/ 26
as of himself, but	bringeth	them in with a	9, 56/ 28
not indifferent, when he	bringeth	in the one and	9, 60/ 29
the faults that he	bringeth	in under "some say	9, 60/ 34
affection, ye wot well,	bringeth	in the year somewhat	9, 86/ 3
so should -- but	bringeth	forth a bare surmise	9, 112/ 9
matter whereupon this Pacifier	bringeth	it in is for	9, 114/ 31
And this point he	bringeth	in here and there	9, 143/ 18
upon this lesson he	bringeth	in, as you see	9, 146/ 35
body. And therein he	bringeth	in the Clementine and	9, 154/ 22
true his matter is,	bringeth	never a witness with	9, 159/ 26
honest finding and good	bringing	up of so many	9, 105/ 7
by the spirituality for	bringing	in of Luther's gospel	9, 108/ 35
without either jury or	bringing	of the accuser to	9, 133/ 37
fair gap and a	broad	gate to enter, if	9, 54/ 5
off have been somewhat	broader	than a bridecake, and	9, 72/ 9

the time -- he	broke	upon a day suddenly	9, 80/ 6
so found out and	broken	. For then were there	9, 115/ 31
bread": "By our lakin,	brother	husband," quoth she, "but	9, 12/ 13
a special sure, secret	brother	of this new-broached brotherhood	9, 14/ 23
Hitton, and Tewkesbury, with	Brother	Burt, and young Father	9, 29/ 13
forward -- if any	brother	think to escape and	9, 37/ 34
sooner if no such	Brother	' Some Say '	9, 60/ 4
when the other perceived, "	Brother	," quoth he, "you be	9, 76/ 30
sundry ways that the	brotherhood	speak much less of	9, 5/ 36
of all this blessed	brotherhood	that ever I heard	9, 8/ 11
of all this evangelical	brotherhood	that will set his	9, 10/ 5
length given the good	brotherhood	a sufficient answer. The	9, 10/ 29
brother of this new-broached	brotherhood	; whereupon, when I had	9, 14/ 23
tenebris, among this blessed	brotherhood	; but I trust to	9, 15/ 3
for what purpose the	brotherhood	boasteth these words, ye	9, 17/ 37
writing grieveth this blessed	brotherhood	a little more than	9, 41/ 31
only the new, naughty	brotherhood	boasteth, but some good	9, 61/ 11
forfeit their bond for	brotherhood	, but let him slip	9, 90/ 15
are of this new	brotherhood	be so bold and	9, 116/ 34
twain of this new	brotherhood	in a matter of	9, 120/ 32
abroad, out of the	brotherhood	, as yet (at that	9, 124/ 36
they bring into the	brotherhood	. But whether they get	9, 157/ 2
of chantries, making of	brotherhoods	, and many more. Wherein	9, 75/ 17
of chantries, making of	brotherhoods	, and many more. And	9, 85/ 8
heretics' books that have	brought	them into these new-fangled	9, 9/ 31
from the faith first	brought	into this realm unto	9, 13/ 12
over. But afterward he	brought	me word that it	9, 14/ 32
the scripture which they	brought	forth is no scripture	9, 32/ 29
are by those words	brought	unto the hearer's ear	9, 35/ 12
shall they see so	brought	in there by Tyndale	9, 39/ 1
all Tyndale's tale is	brought	to more shameful confusion	9, 39/ 3
for your sakes peaceably	brought	into your hands; and	9, 80/ 28
places. Wherefore I have	brought	here their names in	9, 81/ 10
and with much work	brought	forth some at last	9, 82/ 15
denounced and ex officio	brought	before them. For albeit	9, 89/ 13
ere ever they were	brought	before the ordinary by	9, 89/ 16
is likely to be	brought	and delivered unto the	9, 89/ 19
by the king's officers	brought	into the Tower, where	9, 89/ 23
I doubt not, be	brought	, as I said, and	9, 89/ 25
such things as have	brought	the people into this	9, 96/ 5
by this good Pacifier	brought	unto a wise conclusion	9, 102/ 6
to see them well	brought	up, and well and	9, 105/ 19
labor and charge be	brought	forth, and the truth	9, 116/ 20

the two nuns were	brought	which John Burt, otherwise	9, 117/ 34
man be ex officio	brought	before the ordinary for	9, 130/ 12
but upon a matter	brought	unto him; whereas the	9, 133/ 22
it would not be	brought	about. The provision of	9, 138/ 31
were taken therein, be	brought	in question again, and	9, 141/ 12
have had their surmise	brought	forth unto the trial	9, 148/ 14
and so to be	brought	forth out of the	9, 151/ 11
-- till it be	brought	to more quietness than	9, 151/ 29
commissary's hands, word was	brought	him that except he	9, 157/ 17
wist I once, that	brought	unto the bar (when	9, 159/ 27
yet, till proofs be	brought	in first that the	9, 166/ 1
they may never be	brought	in to answer, and	9, 166/ 15
old belief for anything	brought	up for new, not	9, 168/ 27
hand, and all to	buffet	the other about the	9, 57/ 19
hear whereupon they might	build	their lie. For so	9, 121/ 38
that thereupon these brethren	build	up their tower of	9, 122/ 33
the Church, as in	building	of the churches fair	9, 71/ 17
both honor to prelates,	building	of churches, buying of	9, 72/ 23
they that would have	built	up the Tower of	9, 41/ 10
up an hill a	burden	of bushes in his	9, 83/ 13
midway laid down his	burden	and sat him down	9, 83/ 15
again with this bicched	burden	, and lay it in	9, 83/ 20
would wittingly take a	burden	from one man and	9, 123/ 10
down his house or	burn	it over his head	9, 157/ 20
ye set after conviction.	Burn	them twice, if ye	9, 166/ 17
at Paul's Cross openly	burned	, and by the king's	9, 11/ 28
their heresies fully be	burned	up and fall as	9, 21/ 38
Bainham, that was late	burned	, said by Bayfield, both	9, 88/ 4
an apostate, that was	burned	about a year before	9, 88/ 5
the secular hands and	burned	, that have had any	9, 92/ 1
earth here condemned and	burned	, and in hell damned	9, 93/ 34
for that they were	burned	no sooner; and because	9, 94/ 13
heretic, well and worthily	burned	in Smithfield. These, with	9, 113/ 18
content that they were	burned	twice; and so would	9, 141/ 6
apostate which was after	burned	in Smithfield, made unto	9, 157/ 6
hell damned and there	burning	still. Now, as for	9, 93/ 35
of his neighbor's house	burning	, he would of great	9, 110/ 33
and Tewkesbury, with Brother	Burt	, and young Father Frith	9, 29/ 13
were bound for John	Burt	, and force not to	9, 90/ 14
were brought which John	Burt	, otherwise called Adrian, stole	9, 117/ 35
chirking and flying from	bush	to bush, many times	9, 159/ 35
flying from bush to	bush	, many times seem a	9, 159/ 35
hill a burden of	bushes	in his neck, for	9, 83/ 13

our time that go	busily	about to heap up	9, 41/ 14
this Pacifier goeth so	busily	abroad that there is	9, 104/ 15
goeth about his matter	busily	, and by all the	9, 159/ 19
these heretics be so	busily	walking that in every	9, 159/ 36
but went about full	busily	to betray his master	9, 160/ 15
them, for all their	business	taken thereabout, are fain	9, 5/ 4
half the labor and	business	in writing that I	9, 48/ 14
by about his other	business	, and let the matter	9, 51/ 29
by about their other	business	, I ask this Pacifier	9, 114/ 23
might such a new	business	arise against Master Chancellor	9, 126/ 29
be put unto no	business	about his acquittal? And	9, 133/ 3
put some folk to	business	, or dishonesty sometimes, without	9, 133/ 36
hath been, so little	business	in all the shires	9, 147/ 33
London, after the great	business	that was there on	9, 156/ 9
last that all that	business	, of any rising to	9, 156/ 18
which yet in the	business	fled away themselves, and	9, 156/ 31
all their much worldly	business	they had spent many	9, 169/ 24
would he be most	busy	in the time of	9, 118/ 16
the tale, bind that	busy	, troublesome man to good	9, 134/ 9
there be they so	busy	with their talking, and	9, 160/ 3
which intend hereafter to	buy	no more such again	9, 98/ 21
prelates, building of churches,	buying	of bells, and ornaments	9, 72/ 23
and take no such	byways	, he would not yet	9, 55/ 17
the Extravagant. de hereticis	ca	. Ad abolendam -- yet	9, 131/ 31
telleth of one Pacuvius	Calavius	, the Capuan, in the	9, 79/ 25
the clergy. Whereupon this	Calavius	, being a senator, and	9, 79/ 33
successors." This motion of	Calavius	was such that either	9, 81/ 13
him. "Very well," quoth	Calavius	, "whom will you now	9, 81/ 17
the seeking. So that	Calavius	, perceiving them begin in	9, 81/ 27
came at last unto	Calavius'	pageant, and those that	9, 82/ 2
as wise as a	calf	, " would, I ween, the	9, 59/ 23
well whether I may	call	them long or short	9, 8/ 36
all true Catholic people	call	very false, pestilent heresies	9, 11/ 25
saith, "How shall they	call	on whom they believe	9, 19/ 20
through. Or, because they	call	that too long, let	9, 38/ 25
the first that would	call	others thereto. And thus	9, 39/ 36
Macedonians in spite would	call	them traitors. Whereupon they	9, 42/ 18
and in despite to	call	them false traitors. Whereupon	9, 42/ 24
rude, that they cannot	call	an horse but an	9, 42/ 28
Frith, in their writing,	call	me a poet, it	9, 42/ 30
the Macedonians could not	call	a traitor but a	9, 42/ 33
so can I not	call	a fool but a	9, 42/ 34
should at the leastwise	call	Friar Barnes by the	9, 43/ 1

Why should I, then,	call	him ' Friar '	9, 43/ 8
instead of "Doctor" men	call	him heretic, so instead	9, 43/ 13
instead of "Friar" to	call	him the other name	9, 43/ 13
the heretics abhor, and	call	it but hypocrisy. Then	9, 43/ 34
evil things (for so	call	they good works of	9, 45/ 13
of penance, and so	call	they the ceremonies and	9, 45/ 14
which they rebuke and	call	naught. And I say	9, 45/ 18
all. And some they	call	naught by name, whose	9, 45/ 26
men were wont to	call	those folk suspect that	9, 46/ 29
myself, although they should	call	me Pharisee for the	9, 48/ 8
truth. For if they	call	the matter either the	9, 48/ 24
or else they cannot	call	me but partial to	9, 50/ 6
this reason they may	call	me partial to the	9, 50/ 7
rail upon merchants and	call	them usurers; nor to	9, 50/ 20
rail upon franklins and	call	them false jurors; nor	9, 50/ 21
rail upon sheriffs and	call	them raveners; nor to	9, 50/ 21
rail upon escheators and	call	them extortioners; nor upon	9, 50/ 22
upon all officers and	call	them bribers; nor upon	9, 50/ 23
nor upon gentlemen and	call	them oppressors; nor so	9, 50/ 24
forth up higher, to	call	every degree by such	9, 50/ 24
I that these brethren	call	me partial, than for	9, 50/ 35
to them, and first	call	them all that could	9, 51/ 16
both sides. For you	call	her (as I hear	9, 59/ 17
their own honor, and	call	it the honor of	9, 68/ 8
rail upon religions, and	call	all their prayer pattering	9, 69/ 24
spiritual men, which they	call	the honor of God	9, 71/ 9
them too little and	call	it enough. For if	9, 78/ 20
as easy as we	call	it, and as wealthy	9, 83/ 9
him. Howbeit, though they	call	them saved souls and	9, 88/ 7
trumpet awake them and	call	them up early, to	9, 88/ 11
the brethren would then	call	me long, and will	9, 95/ 6
that now grudge and	call	them proud for their	9, 98/ 29
great a grudge and	call	them hypocrites for their	9, 98/ 31
And also, if we	call	it no giving of	9, 104/ 30
same thing which they	call	the proud worldly countenance	9, 105/ 4
they might and would	call	a full charitable alms	9, 105/ 6
reproveth, and cease to	call	upon God for strength	9, 109/ 29
the spiritual judge may	call	a man upon his	9, 133/ 23
should upon his discretion	call	one for suspicion of	9, 134/ 21
rhetoric use commonly to	call	a wolf in a	9, 136/ 35
surely if this Pacifier	call	those assemblies confederacies, I	9, 145/ 7
now these heretics that	call	themselves evangelical brethren: some	9, 156/ 38
part therein too, and	call	those twain but both	9, 164/ 17

heresies faith, so do	call	also the new old	9, 168/ 33
-- not letting to	call	in their books that	9, 168/ 34
that is, I trow,	called	"periphrasis"), to avoid the	9, 43/ 16
praise as to be	called	indifferent, nor will in	9, 51/ 34
hypocrites; and they have	called	the others, again, proud	9, 63/ 32
them come out, he	called	suddenly to an assembly	9, 80/ 21
that he wished and	called	for death. Whereupon Death	9, 83/ 16
so ready -- "I	called	you, sir," quoth he	9, 83/ 19
Joye, or Gee, otherwise	called	Cleric, which is a	9, 117/ 32
which John Burt, otherwise	called	Adrian, stole out of	9, 117/ 35
fellow's folly might appear,	called	good and worshipful witnesses	9, 124/ 34
barber in Paternoster Row	called	Holy John, after that	9, 126/ 33
of office" (that is	called	in Latin, ex officio	9, 130/ 3
no man should be	called	, be he never so	9, 130/ 27
divers others, which being	called	by the judge, and	9, 130/ 37
taken for worshipful, being	called	in for witnesses, have	9, 131/ 14
a man shall be	called	ex officio for heresy	9, 132/ 28
not have men commonly	called	but either by accusation	9, 134/ 22
way that they be	called	I would not have	9, 134/ 25
would not have them	called	; but I would have	9, 134/ 26
I would have them	called	after such an order	9, 134/ 26
should they never be	called	." For as for accuse	9, 134/ 27
learned men as be	called	to them, and that	9, 137/ 18
And so the summa	called	Summa rosella taketh it	9, 138/ 16
he would have them	called	by such means as	9, 141/ 1
yet, when he were	called	again, would cry out	9, 164/ 14
tinker when he were	called	again and his heresies	9, 164/ 21
the tinker were thereto	called	, he would say he	9, 164/ 32
again, and thereupon were	called	again -- he might	9, 165/ 33
those opinions which himself	calleth	true Catholic faith, and	9, 11/ 24
spirituality and the temporalty	calleth	no man by no	9, 42/ 5
name that every man	calleth	all those that be	9, 43/ 14
she behind your back	calleth	you ' knave '	9, 59/ 18
of the two parties	calleth	which, nor who calleth	9, 65/ 35
calleth which, nor who	calleth	whom, by those names	9, 65/ 36
saith the one sort	calleth	the other -- nor	9, 66/ 1
mind how little he	calleth	sufficient, lest that some	9, 78/ 17
folk as this Pacifier	calleth	"discreet" for their discreet	9, 84/ 27
these men whom he	calleth	, for this point, so	9, 85/ 16
The third kind he	calleth	those which, rather than	9, 85/ 28
those whom this Pacifier	calleth	so politic would within	9, 86/ 18
a book, that he	calleth	The Mirror, against religious	9, 90/ 1
the least that he	calleth	many? For though very	9, 114/ 25

those that this Pacifier	calleth	many now, that, as	9, 131/ 30
see that the judge	calleth	him not but upon	9, 133/ 22
take them (as he	calleth	them) for patient folk	9, 143/ 9
But I suppose he	calleth	those assemblings at their	9, 144/ 24
other before also, he	calleth	upon the King's Highness	9, 155/ 13
he will, at God's	calling	to faith (by reading	9, 36/ 20
moved unto, and by	calling	upon the continuance of	9, 36/ 25
with his grace by	calling	on him and giving	9, 37/ 33
gracious prevention and first	calling	upon, I say and	9, 38/ 10
and with uncomely words,	calling	them by the name	9, 40/ 3
words of the others,	calling	them flatterers, dissimulators, and	9, 63/ 31
in one. As for	calling	the worldly honor of	9, 71/ 12
list, and there prove,	calling	me thereto, that any	9, 94/ 11
some lack in them,	calling	them very sore: in	9, 100/ 1
more remiss in the	calling	, attaching, and examining, and	9, 109/ 16
their own power, without	calling	for any assistance of	9, 138/ 2
heresy of themselves, without	calling	for any help therein	9, 151/ 15
after, at the special	calling	on of the spirituality	9, 151/ 19
they, for all Christ's	calling	upon them to wake	9, 160/ 12
and then, since the	calling	ex officio were gone	9, 164/ 9
Sygar, a bookseller of	Cambridge	which was in mine	9, 119/ 20
fool neither, till Tyndale	came	forth with his new-translated	9, 14/ 3
us. For why we	came	of him, and not	9, 16/ 16
a rush, because they	came	not near the purpose	9, 25/ 10
us. For why we	came	of him, and not	9, 33/ 22
us; for why we	came	of him, and not	9, 36/ 4
their own king and	came	into King Philip's service	9, 42/ 15
that crime that ever	came	out of Christendom. Howbeit	9, 45/ 34
and repented himself and	came	into the Church again	9, 76/ 2
and because our communication	came	sometimes to a much	9, 79/ 22
their lands; when we	came	at last unto Calavius'	9, 82/ 1
for death. Whereupon Death	came	anon readily toward him	9, 83/ 16
means unto him that	came	to their minds, while	9, 89/ 5
he hath since he	came	in the Tower written	9, 89/ 37
that offering and riches	came	into the clergy; and	9, 90/ 36
had, ere ever he	came	with me, nuzzled up	9, 117/ 31
caused him, as he	came	wandering by my door	9, 118/ 24
of all that ever	came	in my hand for	9, 118/ 33
and heretics that ever	came	in my hands am	9, 120/ 9
on a time one	came	and showed me that	9, 122/ 1
known that the matter	came	out by him. And	9, 130/ 35
the matter ere they	came	there, and of whom	9, 132/ 37
my father's, neither, they	came	never together to convocation	9, 144/ 34

away themselves, and never	came	again after) did put	9, 156/ 32
be God, when he	came	to the fire, he	9, 157/ 7
But yet when he	came	with his company, they	9, 160/ 16
therefore at last it	came	to that point that	9, 161/ 37
thereupon sent for and	came	-- he should, by	9, 164/ 8
come and remove thy	candlestick	out of its place	9, 110/ 4
spirituality, and with the	canker	of pestilent, poisoned heresies	9, 150/ 28
and those whose corrupt	canker	no cure can heal	9, 166/ 38
cast off the incurable	cankered	parts therefrom; observed in	9, 53/ 34
like sores, scabs, and	cankers	, trouble and vex the	9, 53/ 32
had late had at	Cannae	, to kill up all	9, 80/ 11
kneel down in the	cannel	and make their prayers	9, 107/ 2
the Secrets, and the	Canon	, and all the Collects	9, 9/ 18
it pass, albeit the	cantles	that have been cut	9, 72/ 9
law Extra. de hereticis,	cap	. Ad abolendam. And that	9, 130/ 14
de hereticis li. vi.	cap	. Vt inquisitionis, par. "Prohibemus	9, 138/ 11
appeareth Clementinis de hereticis.	Capi	. Multorum querela. And after	9, 151/ 18
a writ De excommunicato	capiendo	, and so to be	9, 151/ 11
scorning that man should	captive	his understanding and subdue	9, 33/ 31
of the will, in	captiving	of his reason and	9, 35/ 17
work with God by	captiving	of his own understanding	9, 36/ 23
city of Carthage. This	Capua	was of all Italy	9, 79/ 27
one Pacuvius Calavius, the	Capuan	, in the third book	9, 79/ 25
if, like as the	Capuans	should have changed a	9, 82/ 8
these good brethren little	care	how loud they lie	9, 7/ 4
that are naught and	care	not in the spirituality	9, 69/ 18
-- many men shall	care	little for obits within	9, 74/ 5
nor yet very greatly	care	. And yet stand I	9, 120/ 28
so plain, that I	care	not what judges, what	9, 159/ 12
some shrewd turn, they	cared	not greatly what; but	9, 156/ 3
as by which the	Carmelites	claim to fetch their	9, 64/ 8
the child at the	carnal	birth of his father	9, 36/ 32
profession, and are therewith	carnal	and wretched in their	9, 49/ 14
in a church (with	carrying	away the pyx with	9, 117/ 16
net, and set the	cart	before the horse, as	9, 112/ 15
and the city of	Carthage	. This Capua was of	9, 79/ 27
spiritual begetting in this	case	, as every man that	9, 36/ 30
am come in the	case	that I can never	9, 47/ 3
were yet in that	case	damnable to his soul	9, 87/ 7
are bound in this	case	-- for appeasing of	9, 95/ 27
salvation, then in that	case	the secret advice and	9, 96/ 37
in some very special	case	, he could be content	9, 134/ 20
might in some special	case	happen to those by	9, 138/ 35

he held in such	case	was not his faith	9, 146/ 2
rise, while in such	cases	either party hath his	9, 66/ 13
he good cause to	cast	him quite off and	9, 10/ 19
now, and therewith suddenly	cast	a mist before unlearned	9, 38/ 5
pleasant oil of heretics	cast	upon my head can	9, 45/ 2
I would rather have	cast	their money into the	9, 47/ 33
whole body, cut and	cast	off the incurable cankered	9, 53/ 33
of both which now	cast	off their favor from	9, 72/ 19
proceed and prosper, that	cast	off their habits and	9, 74/ 3
if they list to	cast	and suspect some further	9, 94/ 25
all her clothes and	cast	them quite over her	9, 118/ 21
in prison, and privily	cast	away. For so said	9, 121/ 18
letter myself which was	cast	into the palace of	9, 158/ 7
and kisseth him, and	casteth	the rod in the	9, 160/ 33
Blessed Sacrament, or villainously	casting	it out), I caused	9, 117/ 18
them a seditious murmur,	casting	abroad a suspicious babbling	9, 143/ 27
by some; and then	catch	them all by the	9, 51/ 18
consonant unto the common	Catholic	faith and determinations of	9, 4/ 1
and determinations of Christ's	Catholic	Church, and are clear	9, 4/ 2
before fast in the	Catholic	faith, they never needed	9, 9/ 29
which himself calleth true	Catholic	faith, and which things	9, 11/ 24
which things all true	Catholic	people call very false	9, 11/ 25
confesseth) to this common-known	Catholic	Church: why should not	9, 18/ 33
the teaching of the	Catholic	Church, but if it	9, 27/ 20
nuns, which the whole	Catholic	Church, all this fifteen	9, 29/ 23
faith of the whole	Catholic	Church full fifteen hundred	9, 29/ 35
there will the true	Catholic	preachers say that they	9, 32/ 27
scripture hitherto but the	Catholic	Church, of whom they	9, 32/ 32
scripture, which the whole	Catholic	Church affirmeth for scripture	9, 32/ 34
will (when any good	Catholic	man provoketh them to	9, 39/ 5
this to such good	Catholic	folk as provoked them	9, 39/ 7
fast in the true	Catholic	faith, they would thus	9, 39/ 16
their errors, every good	Catholic	man that so seeth	9, 39/ 27
together against the true	Catholic	faith of Christ, that	9, 41/ 17
hitherto taught his true	Catholic	Church -- God, I	9, 41/ 18
damned heretics the whole	Catholic	Church of all Christian	9, 43/ 23
the devil the whole	Catholic	Church both temporal and	9, 44/ 19
against all the whole	Catholic	Church (both that now	9, 44/ 24
they bear to the	Catholic	church and faith, the	9, 45/ 4
now "suspected" of the	Catholic	faith. Howbeit, in that	9, 46/ 31
truth and falsehood, the	Catholic	Church and heretics, between	9, 49/ 3
the furtherance of the	Catholic	faith. The Fourteenth Chapter	9, 61/ 5
is by the whole	Catholic	Church plainly determined for	9, 86/ 7

himself for policy full	Catholic	, and yet in his	9, 86/ 30
points of the common-known	Catholic	faith, doth in his	9, 87/ 4
articles like a true	Catholic	man. For he confesseth	9, 87/ 25
wise written against the	Catholic	faith of Christ concerning	9, 90/ 4
laws of all Christ's	Catholic	Church, and the laws	9, 92/ 4
of our old, known	Catholic	faith -- as, for	9, 101/ 18
as a most virtuous	Catholic	prince, gave unto Thomas	9, 127/ 10
writing that is a	Catholic	man, saving that it	9, 130/ 22
custom that among good	Catholic	folk, yet be they	9, 158/ 21
and fastness of the	Catholic	faith; which they verily	9, 158/ 25
the negligence, of good	Catholic	men appeareth oftentimes as	9, 160/ 7
surely between the true	Catholic	folk and the false	9, 160/ 9
able to destroy the	Catholic	faith, nor to prevail	9, 160/ 27
to prevail against the	Catholic	Church; and all the	9, 160/ 28
and negligence on the	Catholic	part, and such hot	9, 160/ 36
wisdom for all good	Catholic	men to have waxen	9, 161/ 9
contrary to the common-known	Catholic	faith of the Church	9, 165/ 5
the maintenance of Christ's	Catholic	faith; and that they	9, 168/ 25
of the common- known	Catholic	Church of all Christian	9, 168/ 39
and what points the	Catholic	Church of Christ hath	9, 169/ 10
the determinations of Christ's	Catholic	Church. Now, if any	9, 169/ 14
steadfast authority of Christ's	Catholic	, known church, against all	9, 171/ 25
among good men and	Catholics	, for their slack and	9, 109/ 27
more bold, and the	Catholics	more inclinable to the	9, 155/ 28
mate and match the	Catholics	, they would not, I	9, 157/ 36
to fare between the	Catholics	and heretics at length	9, 159/ 3
five marks; and that	caught	I quickly to me	9, 119/ 31
to read. For which	cause	, they say, they will	9, 5/ 8
and I show the	cause	why; and as for	9, 7/ 6
then hath he good	cause	to cast him quite	9, 10/ 18
books; and that the	cause	why they so say	9, 23/ 18
had no necessity to	cause	every necessary truth that	9, 31/ 26
-- that God did	cause	all necessary things to	9, 32/ 2
showed you how little	cause	the brethren have to	9, 33/ 8
show me a true	cause	or an apparent cause	9, 34/ 5
cause or an apparent	cause	why, ere my will	9, 34/ 5
faith there was no	cause	to doubt, and are	9, 39/ 23
I began. And therefore,	cause	of partial favor to	9, 48/ 16
of their persons could	cause	him to forbear that	9, 55/ 21
no man hath any	cause	to con him any	9, 56/ 29
seem to have great	cause	of grudge, he reheareth	9, 56/ 39
wont to find any	cause	of great grudge. Howbeit	9, 57/ 6
haply not all without	cause	), if this maker of	9, 57/ 29

and hath so great	cause	to lament it --	9, 62/ 20
be reckoned for the	cause	of this division, and	9, 64/ 18
and great riots also,	cause	the clergy to grudge	9, 64/ 21
be no part or	cause	of this division whereof	9, 64/ 29
there be no other	cause	of variance than that	9, 67/ 12
say this is the	cause	, have need to go	9, 68/ 7
is a very cold	cause	of this new division	9, 68/ 25
world beside. But what	cause	were this that the	9, 68/ 32
no reason be the	cause	of any grudge toward	9, 69/ 12
think, one great special	cause	that God hath so	9, 69/ 16
would remain none other	cause	of this division but	9, 69/ 34
may be a good	cause	of division -- division	9, 70/ 25
realm profitable, without lawful	cause	to take any possessions	9, 84/ 22
the ordinaries in the	cause	could easily prove that	9, 89/ 3
reasonable that hath any	cause	thereby to conceive by	9, 92/ 6
now there appeareth little	cause	, considering that the king	9, 94/ 32
therefore if that thing	cause	and keep in this	9, 102/ 20
speaketh, I neither see	cause	why it should so	9, 109/ 4
fainthearted in his great	cause	of repressing of heresies	9, 109/ 20
so doth, nor showeth	cause	wherefore either much people	9, 112/ 7
I say, for this	cause	of their own false	9, 112/ 38
they punished for that	cause	, but because they were	9, 114/ 1
they punished for that	cause	-- that is to	9, 114/ 3
clergy hath for that	cause	"punished many," what number	9, 114/ 24
in is for a	cause	of a great and	9, 114/ 31
with laying for a	cause	of the grudge that	9, 115/ 33
I never did else	cause	any such thing to	9, 117/ 27
people else that any	cause	have had before me	9, 120/ 11
even in mine own	cause	be somewhat better believed	9, 120/ 31
that they have more	cause	of grief against me	9, 123/ 13
think themselves to have	cause	of grief or grudge	9, 123/ 15
importunate clamor, and the	cause	and handling examined by	9, 127/ 26
one man for that	cause	(that is to wit	9, 128/ 5
in his book any	cause	of his division to	9, 128/ 22
therefore should be most	cause	of this division, if	9, 129/ 11
the spirituality be a	cause	of almost a universal	9, 129/ 13
rather findeth fault and	cause	of grudge and division	9, 129/ 17
either. For, whatsoever the	cause	be, it is not	9, 130/ 32
spiritual law for that	cause	, then had we need	9, 132/ 30
temporal judge an open	cause	appearing, whereupon men may	9, 133/ 21
searching out of the	cause	, why it is either	9, 135/ 6
and more likely to	cause	untrue and unlawful men	9, 135/ 33
be received in a	cause	of heresy as are	9, 136/ 15

not only in a	cause	of treason, but of	9, 136/ 16
great and so vehement	cause	of rancor and malice	9, 138/ 7
appeareth, upon a great	cause	, in the avoiding of	9, 138/ 34
bold as in a	cause	of heresy to meddle	9, 139/ 30
Church. But then the	cause	he showeth to be	9, 141/ 19
For he layeth the	cause	to be for that	9, 141/ 20
be more diligent to	cause	the layman to cease	9, 142/ 15
be more diligent to	cause	the layman cease off	9, 142/ 27
made were a great	cause	of this division. And	9, 143/ 34
should be now a	cause	of this so sudden	9, 144/ 14
any such confederacy or	cause	of this late-sprung division	9, 144/ 22
to a secret, unperceived	cause	of division and grudge	9, 145/ 2
examining the intent or	cause	of his saying, or	9, 146/ 22
of his intent or	cause	or whether he would	9, 147/ 15
it were some great	cause	of all this great	9, 147/ 19
see no such universal	cause	, and least cause of	9, 147/ 23
universal cause, and least	cause	of all in this	9, 147/ 24
of men in the	cause	of heresy -- making	9, 147/ 27
all the world had	cause	to wonder and grudge	9, 147/ 30
be judges in any	cause	of heresy. The other	9, 152/ 3
spiritual men have to	cause	men abjure heresies, and	9, 152/ 5
to be judges in	cause	of heresy that are	9, 152/ 13
his wholesome counsel, no	cause	to change those judges	9, 152/ 22
to be judges in	cause	of heresy that hath	9, 152/ 25
that great desire to	cause	men abjure or to	9, 154/ 3
then he showeth no	cause	why that power of	9, 154/ 7
theirs should in any	cause	be more suspended now	9, 154/ 8
noise, both for the	cause	aforesaid and also to	9, 155/ 31
because we know our	cause	so good, bear ourselves	9, 159/ 1
of truth of his	cause	, must needs put all	9, 159/ 18
this dull sleep, would	cause	them then so to	9, 161/ 2
past; and thereby the	cause	for which the statute	9, 162/ 33
except he see the	cause	of the making changed	9, 170/ 14
us that God hath	caused	all such things to	9, 27/ 36
a necessity wherefore God	caused	all necessary things to	9, 30/ 33
those good brethren so	caused	to be blown about	9, 117/ 10
casting it out), I	caused	sometimes such things to	9, 117/ 18
perceived and known, I	caused	a servant of mine	9, 118/ 4
other order with him,	caused	him, as he came	9, 118/ 24
one or twain, and	caused	the brethren to blow	9, 121/ 29
in print), yet I	caused	mine answer to be	9, 124/ 10
they have sometimes been	caused	to abjure in causes	9, 130/ 5
accusers; and that hath	caused	much people in divers	9, 130/ 9

nor that men should	causeless	, upon such surmised and	9, 167/ 8
of them that be	causers	thereof. And though the	9, 137/ 25
the temporality, and the	causes	and occasions thereof grown	9, 55/ 11
conveniently might) extenuate the	causes	and occasions of the	9, 55/ 16
seek up and rehearse	causes	of grudge before unknown	9, 55/ 23
marvel, iwis, upon what	causes	this great grudge is	9, 58/ 11
ye may remove the	causes	and amend these matters	9, 58/ 13
men say that the	causes	be." And now, after	9, 58/ 14
is grown upon these	causes	, I marvel much myself	9, 58/ 30
given you so many	causes	of displeasure for naught	9, 59/ 6
gathereth first all the	causes	of displeasures that he	9, 60/ 8
And some allege diverse	causes	why it should be	9, 67/ 22
you, that if these	causes	which this Pacifier allegeth	9, 69/ 37
of "some say" be	causes	that might move the	9, 70/ 2
since he layeth for	causes	of this division that	9, 70/ 30
and for any such	causes	begin to slack, and	9, 109/ 16
in these mine own	causes	, I cannot very surely	9, 120/ 27
to some spiritual men's	causes	against whom there are	9, 120/ 35
desired, both for other	causes	and, among other causes	9, 124/ 16
causes and, among other	causes	, partly also for this	9, 124/ 17
well: I for these	causes	advised, and by my	9, 127/ 2
caused to abjure in	causes	of heresies -- sometimes	9, 130/ 5
evil words between you	causeth	debate on both sides	9, 59/ 16
way; which necessity sometimes	causeth	also both the temporal	9, 133/ 35
unity, but also by	causing	him to plant in	9, 61/ 3
examine them with torments,	causing	them to be bound	9, 117/ 8
if this Pacifier, to	cease	and quench this division	9, 70/ 28
not for all that	cease	; except he could provide	9, 70/ 33
that these divisions may	cease	, and that peace and	9, 95/ 34
that this division may	cease	) -- now, that all	9, 102/ 18
the prophet reproveth, and	cease	to call upon God	9, 109/ 29
cause the layman to	cease	off that saying than	9, 142/ 15
to cause the layman	cease	off his saying than	9, 142/ 27
-- and not to	cease	-- till it be	9, 151/ 29
punishment utterly changed and	cease	; that is to say	9, 155/ 3
good advertisement, and never	cease	till they bring it	9, 155/ 15
in spiritual men be	ceased	and gone -- but	9, 151/ 7
them for heresies, be	ceased	and gone. And surely	9, 152/ 6
inspired and with the	celestial	dew suddenly sprung up	9, 169/ 27
nor surplice, cope, nor	censer	, nor relic, but let	9, 51/ 31
banners, copes, crosses, and	censers	, and the Sacrament borne	9, 51/ 14
mire -- surplices, copes,	censers	, crosses, relics, Sacrament, and	9, 51/ 19
in contempt of the	censures	of Holy Church, spread	9, 161/ 19

that Hercules drew up	Cerberus	, the mastiff of hell	9, 171/ 17
that good is (saints,	ceremonies	, service of God, the	9, 44/ 27
so call they the	ceremonies	and sacraments of Christ's	9, 45/ 14
of Tyndale's there be	certain	lines left out in	9, 15/ 8
like surety and like	certain	knowledge of the word	9, 21/ 9
as great authority, as	certain	, and as sure as	9, 21/ 29
But they allude unto	certain	words of Tyndale with	9, 33/ 24
he hath found some	certain	proper invented figures in	9, 52/ 9
when he shall see	certain	letters which some of	9, 91/ 7
devised unto the Corinthians	certain	good laws and orders	9, 100/ 26
not fasting upon a	certain	day, answered me, "Fareto	9, 106/ 18
I was Chancellor, upon	certain	things that I found	9, 126/ 13
the King's Highness commanded	certain	of the greatest lords	9, 127/ 7
be so or not,	certain	it is that there	9, 140/ 21
as I am very	certainly	informed, not against me	9, 125/ 26
that as touching the	certainty	of the Church, and	9, 172/ 7
some say that Saint	Chad	was of the same	9, 146/ 6
that, having day of	challenge	appointed in which he	9, 6/ 18
go thereon. I will	challenge	no man, for any	9, 159/ 14
fast in their council	chamber	; and, setting armed men	9, 80/ 19
pray, enter into thy	chamber	and shut the door	9, 104/ 4
being put in a	chamber	to keep, and breaking	9, 121/ 3
few left out of	chance	put that proof in	9, 7/ 21
of angels. But this	chance	of such change is	9, 65/ 23
oversight, though sometimes of	chance	and of adventure: so	9, 133/ 14
which happed him of	chance	and not his fault	9, 133/ 17
time while I was	chancellor	of his duchy of	9, 49/ 18
when I was his	Chancellor	of this realm --	9, 49/ 19
house while I was	Chancellor	, I used to examine	9, 117/ 7
the Tower that the	chancellor	of London said it	9, 121/ 30
manner, as though Master	Chancellor	should rejoice and have	9, 121/ 34
that I told Master	Chancellor	this tale; and so	9, 122/ 29
it out by Master	Chancellor	to bring him among	9, 122/ 36
lay it to the	chancellor	from me, since that	9, 123/ 11
from me to Master	Chancellor	, ye shall perceive partly	9, 123/ 23
impute it unto Master	Chancellor	of London. The Thirty-eighth	9, 126/ 8
Whom when I was	Chancellor	, upon certain things that	9, 126/ 13
business arise against Master	Chancellor	that now is, as	9, 126/ 29
time arose upon the	chancellor	that was then; which	9, 126/ 30
myself, when I was	Chancellor	, upon such secret information	9, 134/ 12
of the ordinary, the	Chancellor	should from time to	9, 161/ 23
then, saving for some	change	to make it meet	9, 57/ 33
this chance of such	change	is so old that	9, 65/ 23

well, in lamenting the	change	from the old virtues	9, 65/ 25
shortly make a good	change	(for some of them	9, 82/ 12
for to make the	change	, neither could they find	9, 82/ 20
and counsel to the	change	, yet to put out	9, 96/ 32
of soul, though the	change	might be to the	9, 97/ 4
any surety of the	change	give the people occasion	9, 97/ 6
not good whereof the	change	would be worse --	9, 97/ 10
without their amendment by	change	of their heresies into	9, 123/ 18
made it worse, then	change	it from me and	9, 126/ 8
accuser: if we should	change	the spiritual law for	9, 132/ 29
had we need to	change	the temporal, too, in	9, 132/ 30
some such points as	change	it when ye will	9, 132/ 31
will, and ye shall	change	it into the worse	9, 132/ 32
of the laws a	change	. The Forty-second Chapter And	9, 137/ 10
aammering before the	change	was made. But surely	9, 139/ 6
him the grace to	change	this evil fashion and	9, 150/ 21
counsel, no cause to	change	those judges that are	9, 152/ 22
this prudent Parliament to	change	, that will I see	9, 162/ 28
need we no such	change	of the laws for	9, 163/ 27
surmised and unproved cruelty,	change	the good laws before	9, 167/ 9
part soever any such	change	shall pertain: first, that	9, 168/ 23
old, without the contrary	change	of any point of	9, 168/ 26
concerning heresies, with the	change	of laws before devised	9, 170/ 11
which would labor to	change	them be better and	9, 170/ 18
words as he hath	changed	in his translation of	9, 7/ 11
that by those words	changed	, the people should be	9, 11/ 23
shall have it soon	changed	of likelihood; and then	9, 69/ 35
the Capuans should have	changed	a senator for a	9, 82/ 8
as ye see, all	changed	. And the Church, to	9, 106/ 11
officio were left, and	changed	into another order by	9, 130/ 26
as, if they were	changed	after the fashion of	9, 150/ 7
abjuration and punishment utterly	changed	and cease; that is	9, 155/ 2
country, and there hath	changed	his name and set	9, 166/ 5
so clean turned and	changed	, that no man needed	9, 166/ 25
I found him once	changed	and in good mind	9, 167/ 30
cause of the making	changed	, or some other great	9, 170/ 14
confesseth) translated with such	changes	as he hath made	9, 11/ 21
his translation so many	changes	as need must be	9, 11/ 36
must be then many	changes	and many new devices	9, 153/ 14
that he meaneth trentals,	chantries	, obits, pardons, and pilgrimages	9, 71/ 29
and against pilgrimages, trentals,	chantries	, obits, and pardons, and	9, 72/ 24
trentals, and to found	chantries	and obits, and to	9, 72/ 30
as so murmur against	chantries	, trentals, obits, pardons, and	9, 73/ 2

thereof. For as for	chantries	, though there be many	9, 73/ 9
thing as commonly the	chantries	be, there will, I	9, 73/ 11
people to pilgrimages, pardons,	chantries	, obits, and trentals than	9, 74/ 10
things as founding of	chantries	, making of brotherhoods, and	9, 75/ 16
of laws, founding of	chantries	, making of brotherhoods, and	9, 85/ 7
that else serve some	chantry	or live upon trentals	9, 63/ 10
well garnished, and the	chapel	well hung with wax	9, 73/ 15
Christian Readers The First	Chapter	So well stand I	9, 3/ 3
not done. The Second	Chapter	Now will I begin	9, 6/ 7
they live. The Third	Chapter	Now, whereas these good	9, 7/ 27
more pain upon every	chapter	, to the intent that	9, 10/ 1
to read over any	chapter	but one, and that	9, 10/ 2
there is not one	chapter	of Tyndale's, or Barnes'	9, 10/ 6
therefore, read any one	chapter	, either at adventure or	9, 10/ 13
shall in that one	chapter	, as I am sure	9, 10/ 16
sufficient answer. The Fourth	Chapter	But now will the	9, 10/ 30
in boards. The Fifth	Chapter	Another sample of such	9, 14/ 17
made unto the first	chapter	of my third book	9, 14/ 19
so fully answered that	chapter	of Tyndale's which is	9, 14/ 26
indeed, that in that	chapter	of Tyndale's there be	9, 15/ 7
mine answer unto that	chapter	of Tyndale's chapter is	9, 15/ 20
that chapter of Tyndale's	chapter	is so goodly confuted	9, 15/ 21
or Not, put this	chapter	, "Whether the Church Were	9, 19/ 5
before the Church." Which	chapter	, to the end ye	9, 19/ 6
have ye heard Tyndale's	chapter	-- the matter whereof	9, 20/ 12
answer made unto this	chapter	. But now, to the	9, 20/ 15
mine answer unto Tyndale's	chapter	: Lo, he that readeth	9, 20/ 19
himself in the sixteenth	chapter	of Saint John's Gospel	9, 21/ 19
mine answer unto that	chapter	of Tyndale; and yet	9, 22/ 23
taketh out of Tyndale's	chapter	, waxeth even dead for	9, 23/ 28
bringeth out of Tyndale's	chapter	and fathereth it upon	9, 24/ 17
against him whose said	chapter	this preacher would with	9, 25/ 23
believe him. The Sixth	Chapter	And this preacher himself	9, 28/ 5
have in the last	chapter	of my first part	9, 28/ 9
beastly bitchery. The Seventh	Chapter	But now to return	9, 30/ 17
well defended Tyndale's said	chapter	and clearly confounded me	9, 33/ 9
special key. The Eighth	Chapter	For as for the	9, 33/ 14
second part), in the	chapter	of "The Manner and	9, 37/ 7
this point. The Ninth	Chapter	Now come I to	9, 40/ 1
hippocras made. The Tenth	Chapter	Now passing over this	9, 46/ 24
their railing. The Eleventh	Chapter	But now whereas the	9, 52/ 1
whole body. The Twelfth	Chapter	Howbeit, as touching the	9, 54/ 23
this behalf." The Thirteenth	Chapter	But now, good readers	9, 57/ 14

Catholic faith. The Fourteenth	Chapter	But forasmuch as the	9, 61/ 6
will take his first	chapter	whole. In which though	9, 61/ 23
in the very first	chapter	appear less good and	9, 61/ 27
at all. The Fifteenth	Chapter	Which division hath been	9, 63/ 20
perceiveth possible. The Sixteenth	Chapter	And another part of	9, 66/ 4
very cold. The Seventeenth	Chapter	But I wot not	9, 66/ 23
in print. The Eighteenth	Chapter	And some allege diverse	9, 67/ 21
the people. The Nineteenth	Chapter	And some laymen say	9, 71/ 3
purgatory too. The Twentieth	Chapter	And therefore they say	9, 72/ 26
spiritual men. The Twenty-first	Chapter	And forasmuch as it	9, 74/ 27
temporal too. The Twenty-second	Chapter	The second sort that	9, 77/ 1
gave them. The Twenty-third	Chapter	Yet putteth this Pacifier	9, 84/ 31
his body. The Twenty-fourth	Chapter	Howbeit, what this good	9, 87/ 11
men's too. The Twenty-fifth	Chapter	And upon all these	9, 91/ 20
speed up this one	chapter	of his. The Twenty-sixth	9, 95/ 7
of his. The Twenty-sixth	Chapter	And many other murmurs	9, 95/ 9
smoothly spoken. The Twenty-seventh	Chapter	I will not, also	9, 97/ 27
wise conclusion? The Twenty-eighth	Chapter	Now, where he most	9, 102/ 8
shrew deceived. The Twenty-ninth	Chapter	But this Pacifier, perceiving	9, 103/ 5
none other. The Thirtieth	Chapter	Another thing also which	9, 104/ 33
behind us. The Thirty-first	Chapter	Then followeth their fasting	9, 105/ 24
the spirituality. The Thirty-second	Chapter	Then preacheth this Pacifier	9, 106/ 28
prick them. The Thirty-third	Chapter	But as for all	9, 107/ 8
its place." The Thirty-fourth	Chapter	Now, where this Pacifier	9, 110/ 6
the fire. The Thirty-fifth	Chapter	Now, where this Pacifier	9, 111/ 1
do that. The Thirty-sixth	Chapter	But I suppose in	9, 116/ 28
another man. The Thirty-seventh	Chapter	But now to come	9, 120/ 34
of London. The Thirty-eighth	Chapter	Which if he do	9, 126/ 10
tale true. The Thirty-ninth	Chapter	I said before that	9, 128/ 10
I touched, his first	chapter	whole, because it hath	9, 128/ 12
gone in his first	chapter	. In which manner albeit	9, 129/ 24
his words. The Fortieth	Chapter	And verily, albeit, as	9, 129/ 28
yet in his seventh	chapter	and his eighth --	9, 129/ 31
to grow. The Forty-first	Chapter	And it appeareth (De	9, 135/ 20
li.vi., in the	chapter	"In fidei favorem") that	9, 135/ 21
heresy; and in the	chapter	"Accusatus," par. "Licit," it	9, 135/ 23
touched in the third	chapter	of the third book	9, 136/ 7
a change. The Forty-second	Chapter	And in that chapter	9, 137/ 11
Chapter And in that	chapter	there, that beginneth "Statuta	9, 137/ 12
matter alone. The Forty-third	Chapter	Nevertheless, mine intent is	9, 140/ 9
he in his first	chapter	under the name of	9, 141/ 35
temperate either. The Forty-fourth	Chapter	And yet to bring	9, 143/ 10
such confederacies. The Forty-fifth	Chapter	But what faults soever	9, 145/ 14

cometh in the eighth	chapter	, and lest besides their	9, 145/ 21
own salvation. The Forty-sixth	Chapter	For here shall ye	9, 150/ 30
before in the seventh	chapter	, it seemeth that the	9, 151/ 13
the end of this	chapter	and the other before	9, 155/ 12
punished too. The Forty-seventh	Chapter	Now, whereas this Pacifier	9, 155/ 23
speaketh of in this	chapter	, but also more made	9, 162/ 17
bring them. The Forty-eighth	Chapter	Which -- whereas he	9, 163/ 3
For in his first	chapter	he saith (as I	9, 163/ 15
corrupting farther. The Forty-ninth	Chapter	And thus, good Christian	9, 167/ 1
and increase. The Fiftieth	Chapter	Now come I to	9, 170/ 30
Tyndale, of divers whole	chapters	of his I have	9, 7/ 7
put in all his	chapters	whole whereupon any weight	9, 7/ 9
the remnant of his	chapters	, as far as I	9, 7/ 14
warning. Now, that his	chapters	be whole rehearsed in	9, 7/ 18
them in his other	chapters	, which I will pass	9, 96/ 21
yet consider these three	chapters	of his which I	9, 166/ 10
consider the seven first	chapters	and the last of	9, 172/ 10
sore controller, as to	charge	me with any great	9, 4/ 13
the naughty to the	charge	of any whole company	9, 50/ 19
true or no, the	charge	be theirs for me	9, 58/ 27
sparing of the people's	charge	, well appeared after, upon	9, 84/ 7
were laid unto his	charge	, as for to give	9, 90/ 26
that are in their	charge	, and which things are	9, 100/ 12
with least labor and	charge	be brought forth, and	9, 116/ 20
book layeth to the	charge	of the spirituality: so	9, 128/ 34
have given them in	charge	is heresy. And for	9, 135/ 2
were laid unto his	charge	: yet if the witnesses	9, 164/ 22
to the ordinary so	chargeable	that the fear thereof	9, 49/ 36
and complain of very	chargeable	offerings; but those men	9, 73/ 16
-- which vexation and	charges	the parties have thought	9, 130/ 7
to lay to their	charges	the speaking against some	9, 141/ 14
and the Spirituality; which	charitable	, mild manner they say	9, 5/ 28
of poor folk very	charitable	, appeared after, upon reasoning	9, 84/ 2
say," by good and	charitable	handling of the clergy	9, 88/ 29
of better and more	charitable	handling hath been the	9, 88/ 35
of their dealing, good	charitable	manner lacked. But verily	9, 89/ 1
law, nor omitted no	charitable	means unto him that	9, 89/ 5
what wise manner of	charitable	fashion this piteous Pacifier	9, 89/ 11
seeth his good and	charitable	mind, desire him of	9, 89/ 27
then? What good and	charitable	handling will he devise	9, 91/ 5
tell what good and	charitable	handling this Pacifier can	9, 91/ 13
lack of good and	charitable	handling lost and perished	9, 92/ 22
saith, with good and	charitable	handling have been saved	9, 92/ 32

lack of good and	charitable	handling in body and	9, 93/ 17
those that might with	charitable	handling have been in	9, 93/ 31
would call a full	charitable	alms: that is to	9, 105/ 6
I said, upon a	charitable	imagination. But for all	9, 108/ 2
that is not the	charitable	way, to put the	9, 138/ 4
they be good and	charitable	) may by their wisdom	9, 141/ 21
as you see, his	charitable	infamation of the clergy's	9, 146/ 35
had been well and	charitably	handled, they might have	9, 87/ 21
might best and most	charitably	handle him for the	9, 89/ 29
in these words how	charitably	this Pacifier meant, I	9, 111/ 9
offenders, if they will	charitably	search for the truth	9, 140/ 17
make himself better, and	charitably	somewhat either party bear	9, 166/ 30
finally, with more tender	charity	. But, now, to these	9, 56/ 14
he showeth his tender	charity	, and saith, "If all	9, 57/ 11
hath reigned between you	charity	, meekness, concord, and peace	9, 58/ 6
thereof had either such	charity	or such indifference therein	9, 61/ 10
times past hath reigned	charity	, meekness, concord, and peace	9, 61/ 33
a great breach of	charity	through all the realm	9, 63/ 22
the old fervor of	charity	so beginning to cool	9, 70/ 14
therein otherwise handled than	charity	with justice, according to	9, 92/ 3
offend, that may by	charity	be omitted and left	9, 95/ 31
of penance and of	charity	, openly abroad in company	9, 104/ 8
countenance of mildness and	charity	. And yet what charity	9, 128/ 14
charity. And yet what	charity	there is therein, when	9, 128/ 14
punished, as though their	charity	and power only did	9, 138/ 29
teach them, as of	charity	to teach us, to	9, 146/ 33
under a pretext of	charity	: then endeth he that	9, 150/ 12
it is in the	Charterhouse	, ye wot well. And	9, 103/ 16
for holy vows of	chastity	against the abominable bitchery	9, 28/ 31
persons that have vowed	chastity	, so let them confess	9, 45/ 38
their holy vows of	chastity	worse than Friar Luther's	9, 69/ 26
gifts of God, as	chastity	, liberality, patience, soberness, temperance	9, 142/ 9
that were apprentices in	Cheapside	. Which, after the thing	9, 156/ 19
good to see my	cheeks	red for shame. And	9, 5/ 16
be well chomped and	chewed	in the mouth; and	9, 97/ 18
and setteth them to	chide	together. Howbeit, his words	9, 65/ 32
two verses of their	chiding	, his words be so	9, 65/ 34
made us as the	chief	and principal of all	9, 15/ 30
himself taketh for the	chief	appeareth by the piteous	9, 65/ 11
of all Italy the	chief	city, and of the	9, 79/ 28
as it happened, the	chief	governor of the city	9, 80/ 6
their other countenance the	chief	part of their movables	9, 98/ 25
of all alms the	chief	is to see them	9, 105/ 18

first setting forth the	chief	countenance of mildness and	9, 128/ 13
here inserted before, every	child	, almost, shall be well	9, 19/ 10
no more than the	child	hath in the begetting	9, 34/ 2
no more than the	child	hath in the begetting	9, 36/ 9
faith as is the	child	at such time as	9, 36/ 13
so much as a	child	, nor hath no will	9, 36/ 16
be more than a	child	, and have the freedom	9, 36/ 18
here repeat, of the	child	at the carnal birth	9, 36/ 32
the one was a	child	and a servant of	9, 117/ 29
Joye did teach this	child	his ungracious heresy against	9, 117/ 36
Altar, which heresy this	child	afterward, being in service	9, 118/ 1
began to teach another	child	in my house, which	9, 118/ 2
stripe him like a	child	before mine household, for	9, 118/ 4
she hath beaten her	child	for his wantonness, wipeth	9, 160/ 32
church was. All this	childish	reason, ye wot well	9, 24/ 16
by his word the	children	of truth and of	9, 16/ 6
hath made us his	children	, that is to say	9, 16/ 10
is to say, the	children	of his truth; "even	9, 16/ 10
word made us the	children	of truth and of	9, 23/ 4
folk either women or	children	, with whose variance the	9, 62/ 11
a few birds always	chirking	and flying from bush	9, 159/ 34
great doubt in the	choice	(as methinketh) if he	9, 29/ 15
will, and hath the	choice	thereby put in his	9, 36/ 19
into his place by	choice	and election some good	9, 82/ 10
till it be well	chomped	and chewed in the	9, 97/ 18
if he that should	choose	have wit. And in	9, 29/ 15
such arguments and such	chop-logics	against good rules, "If	9, 100/ 36
adventure or else some	chosen	piece in which himself	9, 10/ 14
prophets of God, and	Christ	and his apostles, hath	9, 4/ 16
translating the truth of	Christ	into false Luther's heresies	9, 14/ 4
were only taught by	Christ	to his apostles, and	9, 18/ 12
them "this thing did	Christ	and his apostles say	9, 18/ 35
a preacher?" That is,	Christ	must first be preached	9, 19/ 22
it is true. And	Christ	also saith himself, John	9, 20/ 8
that the church of	Christ	hath been, is, and	9, 21/ 1
into every truth," as	Christ	saith himself in the	9, 21/ 19
rock -- our Savior	Christ	himself -- that neither	9, 21/ 31
since the Gospel of	Christ	and the words of	9, 25/ 24
telleth them "these things	Christ	hath by his own	9, 27/ 31
them "these things hath	Christ	by the pen of	9, 27/ 33
Body and Blood of	Christ	in the Holy Sacrament	9, 28/ 30
as the Gospels of	Christ	hath been written, and	9, 31/ 10
true Catholic faith of	Christ	, that himself hath ever	9, 41/ 17

Body and Blood of	Christ	. All these things, say	9, 44/ 17
the Catholic faith of	Christ	concerning the Blessed Sacrament	9, 90/ 5
the Blessed Body of	Christ	, with divers other authorities	9, 99/ 25
far off converted unto	Christ	, did with authority write	9, 100/ 20
and very Blood of	Christ	, but, as Frith teacheth	9, 101/ 30
therein the counsel of	Christ	, which saith, "Let not	9, 103/ 33
those other words of	Christ	, "Thou, when thou wilt	9, 104/ 3
very good church of	Christ	in his blessed apostles'	9, 108/ 28
fear me sore that	Christ	will kindle a fire	9, 122/ 18
that young man to	Christ	and his true faith	9, 122/ 26
betrayed the faith of	Christ	, and begun and set	9, 129/ 2
the whole church of	Christ	, whereof the making may	9, 144/ 3
unpunished, the church of	Christ	at the making of	9, 150/ 1
though the faith of	Christ	shall never be overflowed	9, 158/ 33
the whole church of	Christ	in general, have made	9, 168/ 20
the Catholic Church of	Christ	hath, beside the scripture	9, 169/ 10
faith and determinations of	Christ's	Catholic Church, and are	9, 4/ 2
unbelieved. And then had	Christ's	church in the beginning	9, 18/ 20
a great part of	Christ's	own words unbelieved. For	9, 18/ 21
them "this thing did	Christ's	evangelists and apostles write	9, 18/ 37
of Muhammad truer than	Christ's	. Lo, good readers, here	9, 20/ 11
have done honor to	Christ's	cross, and prayed unto	9, 44/ 7
ceremonies and sacraments of	Christ's	church), I answer them	9, 45/ 15
and the laws of	Christ's	church; ever keeping love	9, 54/ 1
all such now? Among	Christ's	own apostles was some	9, 68/ 13
otherwise? Not even in	Christ's	own days. For Judas	9, 68/ 28
and their ease among	Christ's	disciples, were they men	9, 68/ 30
be naught, when of	Christ's	apostles there was yet	9, 70/ 12
body, the laws of	Christ's	church observed, that the	9, 89/ 30
common laws of all	Christ's	Catholic Church, and the	9, 92/ 4
God is, according to	Christ's	promise, as verily present	9, 100/ 5
err, there are in	Christ's	church ordinary ways to	9, 100/ 9
Christian people have in	Christ's	Blessed Body and Blood	9, 122/ 11
as Judas was among	Christ's	apostles) betrayed the faith	9, 129/ 2
Mass, and rail on	Christ's	own Blessed Body and	9, 149/ 9
of hell prevail against	Christ's	church -- yet, as	9, 158/ 35
between false Judas and	Christ's	faithful apostles. For while	9, 160/ 11
while they, for all	Christ's	calling upon them to	9, 160/ 12
able to stand against	Christ's	bare word, when he	9, 160/ 20
God and peace of	Christ's	church, with rest, wealth	9, 166/ 35
to the maintenance of	Christ's	Catholic faith; and that	9, 168/ 25
to the determinations of	Christ's	Catholic Church. Now, if	9, 169/ 14
and steadfast authority of	Christ's	Catholic, known church, against	9, 171/ 25

the whole corps of	Christendom	this fifteen hundred years	9, 39/ 19
all the corps of	Christendom	hath been led out	9, 44/ 3
ever came out of	Christendom	. Howbeit, I am yet	9, 45/ 34
common laws of all	Christendom	. If he will say	9, 60/ 23
in every age since	Christendom	began, and may peradventure	9, 67/ 10
the whole clergy of	Christendom	teacheth and ordereth in	9, 99/ 31
the whole corps of	Christendom	, both temporalty and spirituality	9, 99/ 35
serve most generally through	Christendom	, whereas this device, though	9, 139/ 3
every province through all	Christendom	from the beginning were	9, 144/ 30
laws foresaw, and all	Christendom	should shortly find, how	9, 150/ 2
compared with any realm	christened	of no greater quantity	9, 53/ 12
them, upon a Corpsus	Christi	Day, would pick quarrels	9, 51/ 15
More, Knight, to the	Christian	Readers The First Chapter	9, 3/ 2
but that every good	Christian	reader will be so	9, 4/ 9
the congregation of all	Christian	people; if you mean	9, 16/ 34
undoubted truth of the	Christian	belief but if it	9, 18/ 3
taught and delivered unto	Christian	people from age to	9, 18/ 14
other sacraments ministered among	Christian	people, before any part	9, 20/ 31
church -- as all	Christian	men believe, and the	9, 21/ 13
the congregation of all	Christian	people; if you mean	9, 24/ 11
then since no good	Christian	man can doubt whither	9, 30/ 6
or thirteen hundred, among	Christian	people; yea, and as	9, 31/ 10
preserved by God among	Christian	people, but be false	9, 31/ 30
therewith. And thus, good	Christian	readers, here have I	9, 33/ 7
Catholic Church of all	Christian	people except heretics, both	9, 43/ 23
and prayed for all	Christian	souls, and been aneled	9, 44/ 10
lie; wherein every true	Christian	man will testify that	9, 45/ 16
than hath every good	Christian	man and woman --	9, 48/ 17
testifieth like a true	Christian	man (howsoever the matters	9, 52/ 16
God forbid that any	Christian	man should mean so	9, 52/ 29
hath had any other	Christian	region of the quantity	9, 53/ 10
misfortune between any two	Christian	folk, is a thing	9, 58/ 8
mean the honor that	Christian	people here in the	9, 71/ 16
such honor as good	Christian	people do, and are	9, 71/ 22
twain, and from the	Christian	faith also, and therefore	9, 72/ 20
and pray for all	Christian	souls. And therefore, as	9, 84/ 26
part of a good	Christian	man, it appeareth that	9, 86/ 17
but as a true	Christian	man verily saith as	9, 86/ 24
therefore is here among	Christian	men, where no such	9, 87/ 8
keep still the old	Christian	faith, and fall not	9, 105/ 26
can become any good	Christian	man. For first he	9, 107/ 26
man had some good	Christian	friend to whom he	9, 122/ 5
faith that all true	Christian	people have in Christ's	9, 122/ 11

and Blood, which all	Christian	folk verily, and all	9, 122/ 12
to impugn the true	Christian	faith concerning the Sacrament	9, 124/ 31
that heresy, whereby a	Christian	man becometh a false	9, 136/ 10
therefore undoubtedly the good	Christian	zeal of the prince	9, 162/ 22
far. And therefore, good	Christian	readers, would God the	9, 166/ 21
Chapter And thus, good	Christian	readers, I make an	9, 167/ 2
they will, a good	Christian	mind to the maintenance	9, 168/ 24
Catholic Church of all	Christian	people; such faith as	9, 168/ 39
common-received faith of the	Christian	people to the contrary	9, 170/ 9
satisfied. And therefore, good	Christian	readers, as for such	9, 172/ 14
living, and all good	Christian	souls departed hence and	9, 172/ 27
and greater than a	Christmas	loaf in a right	9, 72/ 10
Saint Cyprian, holy Saint	Chrysostom	, holy Saint Basil, holy	9, 29/ 5
determinations of Christ's Catholic	Church	, and are clear confutations	9, 4/ 2
I would prove the	Church	; and that, they say	9, 6/ 5
which is "Whether the	Church	Were before the Word	9, 14/ 26
the Word before the	Church	," that he should never	9, 14/ 27
that will say the	Church	was before the Gospel	9, 16/ 18
plain enough that the	Church	was not before the	9, 16/ 19
we say that the	Church	was before this word	9, 16/ 28
we mean by "the	Church	" the church of lime	9, 16/ 29
by "the Church" the	church	of lime and stone	9, 16/ 29
was before any such	church	was made. For we	9, 16/ 30
ye mean by "the	Church	" the universal church of	9, 16/ 33
the Church" the universal	church	of God, the which	9, 16/ 33
if you mean this	church	, and say how this	9, 16/ 34
and say how this	church	was before the word	9, 16/ 35
by the word this	church	was begotten. Then needs	9, 16/ 36
God was before any	church	was. Yea, but some	9, 16/ 38
will say that the	Church	was before that this	9, 17/ 1
and allowed by the	Church	, and so was the	9, 17/ 2
and so was the	Church	before his word. Yea	9, 17/ 3
was written before the	Church	was; yea, and it	9, 17/ 4
will say that the	Church	was before this word	9, 17/ 18
things, and that the	Church	did admit them to	9, 17/ 20
will say that the	Church	was before this was	9, 17/ 22
God was before any	church	was, and how the	9, 17/ 26
was ere ever the	Church	was, and the word	9, 17/ 34
written ere ever the	Church	allowed it to be	9, 17/ 35
them forth to the	Church	; and so -- by	9, 18/ 12
by tradition of the	Church	beside the scripture and	9, 18/ 13
And that if the	Church	were nothing bound to	9, 18/ 16
And then had Christ's	church	in the beginning been	9, 18/ 20

words unbelieved. For the	Church	was gathered, and the	9, 18/ 21
they give to the	Church	. And therefore, since the	9, 18/ 26
tell but by the	Church	which hath by the	9, 18/ 29
to this common-known Catholic	Church	: why should not Luther	9, 18/ 33
as well believe the	Church	in that it telleth	9, 18/ 34
they must believe the	Church	(or else believe nothing	9, 18/ 36
title Which Is the	Church	, and Whether It May	9, 19/ 4
this chapter, "Whether the	Church	Were before the Gospel	9, 19/ 5
the Gospel before the	Church	." Which chapter, to the	9, 19/ 6
there is, whether the	Church	, or congregation, be before	9, 19/ 13
the Gospel before the	Church	. Which question is as	9, 19/ 14
the Gospel before the	Church	. Paul also, Romans 9	9, 19/ 19
my Dialogue that the	Church	was before the Gospel	9, 20/ 29
showed also that the	church	of Christ hath been	9, 21/ 1
the tradition of the	Church	. Which church -- as	9, 21/ 12
of the Church. Which	church	-- as all Christian	9, 21/ 13
and shall keep the	Church	from error, "leading" it	9, 21/ 18
if he suffered the	Church	to be damnably deceived	9, 21/ 20
unwritten was before the	Church	; and by it was	9, 22/ 2
by it was the	Church	begun, gathered, and taught	9, 22/ 2
taught; and that the	Church	was before that the	9, 22/ 3
that I said the	Church	was before the Gospel	9, 22/ 11
had said that the	Church	had been before the	9, 22/ 14
that will say the	Church	was before the Gospel	9, 23/ 10
they that say the	Church	was before the Gospel	9, 23/ 13
plainly write that the	Church	was not before that	9, 23/ 15
plain enough that the	Church	was not before the	9, 23/ 32
we say that the	Church	was before this word	9, 24/ 5
we mean by "the	Church	" the church of lime	9, 24/ 6
by "the Church" the	church	of lime and stone	9, 24/ 6
was before any such	church	was made. For we	9, 24/ 7
ye mean by "the	Church	" the universal church of	9, 24/ 10
the Church" the universal	church	of God, the which	9, 24/ 10
if you mean this	church	, and say how this	9, 24/ 11
and say how this	church	was before the word	9, 24/ 12
by the word this	church	was begotten. Then needs	9, 24/ 13
God was before any	church	was. All this childish	9, 24/ 15
not precisely that the	Church	was before the Gospel	9, 24/ 22
only say that the	Church	was before the Gospel	9, 24/ 23
will say that the	Church	was before that this	9, 24/ 29
and allowed by the	Church	, and so was the	9, 24/ 30
and so was the	Church	before his word. Yea	9, 24/ 31
was written before the	Church	was; yea, and it	9, 24/ 32

his word into his	church	even yet at this	9, 25/ 31
the preaching of the	Church	, write it in the	9, 25/ 34
his word to his	church	by his apostles, and	9, 25/ 35
them that the same	church	by only which church	9, 26/ 1
church by only which	church	they now know which	9, 26/ 2
written -- the same	church	, I say, doth tell	9, 26/ 4
as well believe the	Church	in telling him which	9, 26/ 8
will say that the	Church	was before this word	9, 26/ 25
things, and that the	Church	did admit them to	9, 26/ 27
will say that the	Church	was before this was	9, 26/ 29
God was before any	church	was, and how the	9, 26/ 33
was ere ever the	Church	was, and the word	9, 27/ 2
written ere ever the	Church	allowed it to be	9, 27/ 4
teaching of the Catholic	Church	, but if it be	9, 27/ 20
them again that the	Church	was before the scripture	9, 27/ 22
of reason believe the	Church	as well when it	9, 27/ 31
was ere ever the	Church	was, and the word	9, 28/ 19
written ere ever the	Church	allowed it to be	9, 28/ 20
which the whole Catholic	Church	, all this fifteen hundred	9, 29/ 23
of the whole Catholic	Church	full fifteen hundred years	9, 29/ 35
the things that the	Church	teacheth for necessary, and	9, 31/ 3
and taught unto the	Church	by the Spirit without	9, 32/ 16
For whoso believe the	Church	will grant both, and	9, 32/ 17
whoso believe not the	Church	will deny both, as	9, 32/ 18
scripture but by the	Church	. And therefore where he	9, 32/ 20
hitherto but the Catholic	Church	, of whom they learned	9, 32/ 32
which the whole Catholic	Church	affirmeth for scripture --	9, 32/ 34
taught his true Catholic	Church	-- God, I say	9, 41/ 18
but is by the	Church	, for false teaching, forbidden	9, 43/ 6
heretics the whole Catholic	Church	of all Christian people	9, 43/ 23
and usage of the	Church	, and have set more	9, 44/ 12
devil the whole Catholic	Church	both temporal and spiritual	9, 44/ 19
all the whole Catholic	Church	(both that now is	9, 44/ 24
bear to the Catholic	church	and faith, the greater	9, 45/ 4
and sacraments of Christ's	church	), I answer them plainly	9, 45/ 15
and falsehood, the Catholic	Church	and heretics, between God	9, 49/ 3
the laws of Christ's	church	; ever keeping love and	9, 54/ 1
worldly honor of the	Church	and of spiritual men	9, 71/ 9
worldly honor of the	Church	, and of spiritual men	9, 71/ 12
honor done to the	Church	and taken as honor	9, 71/ 15
to do to the	Church	, as in building of	9, 71/ 17
bring riches to the	Church	(as to give money	9, 72/ 29
not lawful to the	Church	to have any possessions	9, 75/ 2

also expedient that the	Church	have possessions -- but	9, 75/ 4
that is in the	Church	doth great hurt, and	9, 75/ 6
pull riches from the	Church	, have inveighed against all	9, 75/ 10
bring riches to the	Church	. And because great riches	9, 75/ 11
have come to the	Church	for praying for souls	9, 75/ 12
of covetousness of the	Church	, and profiteth not the	9, 75/ 14
effect; and that the	Church	may make no laws	9, 75/ 15
not lawful that the	Church	should have any possessions	9, 75/ 31
richesse cometh into the	Church	by, should be taken	9, 75/ 33
and came into the	Church	again, and forsook and	9, 76/ 3
take all from the	Church	that they would take	9, 78/ 32
such others of the	Church	that have less than	9, 78/ 35
away riches from the	Church	, speak against all thing	9, 85/ 3
bring riches into the	Church	, therefore, he saith, though	9, 85/ 11
goods taken from the	Church	. The first, of those	9, 85/ 22
which, rather than the	Church	should have anything, let	9, 85/ 28
by the whole Catholic	Church	plainly determined for heresy	9, 86/ 7
the laws of Christ's	church	observed, that the saving	9, 89/ 30
of all Christ's Catholic	Church	, and the laws of	9, 92/ 4
bringing riches into the	Church	: now cannot this Pacifier	9, 92/ 29
spiritual of the whole	Church	and temporal of this	9, 94/ 30
do to destroy the	Church	, and to have their	9, 95/ 21
be they of the	Church	or of the realm	9, 96/ 29
there are in Christ's	church	ordinary ways to reform	9, 100/ 9
assembled together with the	Church	in their council held	9, 100/ 18
them keep in the	church	in time of God's	9, 100/ 28
the laws of the	Church	, seeth well enough that	9, 105/ 33
all changed. And the	Church	, to condescend unto our	9, 106/ 11
do, to destroy the	Church	. This is a goodly	9, 107/ 33
was a very good	church	of Christ in his	9, 108/ 28
malice would destroy the	Church	and have their goods	9, 112/ 30
or sacrilege in a	church	(with carrying away the	9, 117/ 16
to come into the	church	and there make many	9, 118/ 14
is not in the	Church	to prohibit that: for	9, 138/ 20
those laws of the	Church	kept with which this	9, 139/ 14
laws of the whole	Church	may well stand together	9, 140/ 1
said laws of the	Church	against heresies wholly cruel	9, 140/ 30
-- as though the	Church	used to lay to	9, 141/ 14
these laws of the	Church	. But then the cause	9, 141/ 19
these laws of the	Church	much harm and little	9, 141/ 26
the laws of the	Church	, as though the spiritual	9, 143/ 33
usual through the whole	church	of Christ, whereof the	9, 144/ 3
opinions against that the	Church	teacheth -- nor that	9, 146/ 1

the faith of the	Church	was his faith, though	9, 146/ 3
the determination of the	Church	-- and therefore he	9, 146/ 11
is prohibited by the	Church	: anon they will drive	9, 146/ 20
is prohibited by the	Church	, anon they will drive	9, 147/ 13
always pass unpunished, the	church	of Christ at the	9, 150/ 1
it seemeth that the	Church	in time past hath	9, 151/ 13
those laws of the	Church	by which that matter	9, 153/ 16
hell prevail against Christ's	church	-- yet, as in	9, 158/ 35
prevail against the Catholic	Church	; and all the mischief	9, 160/ 28
the censures of Holy	Church	, spread their heresies about	9, 161/ 19
the laws of the	Church	. And yet was it	9, 161/ 26
pull riches from the	Church	, have not only spoken	9, 163/ 16
he believeth as the	Church	, believeth he. And when	9, 165/ 3
is asked how the	Church	believeth, he will say	9, 165/ 4
Catholic faith of the	Church	-- he will say	9, 165/ 6
not aware that the	Church	believed so; and will	9, 165/ 6
away riches from the	Church	; and therefore can that	9, 165/ 21
and peace of Christ's	church	, with rest, wealth, and	9, 166/ 35
and for the whole	church	of Christ in general	9, 168/ 20
the common- known Catholic	Church	of all Christian people	9, 168/ 39
what points the Catholic	Church	of Christ hath, beside	9, 169/ 10
determinations of Christ's Catholic	Church	. Now, if any man	9, 169/ 14
holy doctors of the	Church	write not in such	9, 169/ 16
that as concerning the	Church	, I have not fulfilled	9, 171/ 6
question, Which is the	Church	? For that is the	9, 171/ 13
of Christ's Catholic, known	church	, against all Tyndale's trifling	9, 171/ 25
have fully confuted Tyndale's	church	: so have I in	9, 172/ 5
for this world, the	church	that Friar Barnes had	9, 172/ 6
the certainty of the	Church	, and of the infallible	9, 172/ 7
there were any such	churches	made. If ye mean	9, 16/ 32
there were any such	churches	made. If ye mean	9, 24/ 9
in building of the	churches	fair and goodly, and	9, 71/ 18
and in appareling the	churches	for the use of	9, 71/ 18
to prelates, building of	churches	, buying of bells, and	9, 72/ 23
or custom, nor the	churches	of God." But now	9, 101/ 2
murderers, and robbers of	churches	, and notwithstanding also that	9, 117/ 25
Street in Saint Bride's	Churchyard	. % 1533 Cum privilegio. .	9, 172/ 33
that point, and more	circumspect	, which till they see	9, 112/ 17
look for such exact	circumspection	and sure sight to	9, 4/ 15
so that he hath	circumspectly	, for the nonce, qualified	9, 101/ 10
and wisely tempered and	circumspectly	spoken, so while they	9, 102/ 1
helped with some such	circumstances	as make the matter	9, 136/ 28
sore handled or untruly	circumvented	and punished; nor that	9, 149/ 27

them to sue by	citation	, till men see that	9, 155/ 1
ordinaries forever to sue	citations	against heretics and process	9, 153/ 36
must all the meanwhile	cite	him, suspend him, and	9, 166/ 3
with Hannibal and the	city	of Carthage. This Capua	9, 79/ 27
all Italy the chief	city	, and of the greatest	9, 79/ 28
power save only the	city	of Rome. In which	9, 79/ 29
of Rome. In which	city	so happed it that	9, 79/ 29
chief governor of the	city	for the time --	9, 80/ 6
whole people of the	city	, and there said in	9, 80/ 22
none) or in the	city	itself, either of residents	9, 116/ 12
mean crafts in the	city	, bearing the first that	9, 156/ 22
by which the Carmelites	claim	to fetch their origin	9, 64/ 8
have by their shameless	clamor	nothing gotten but rebuke	9, 127/ 21
been heard upon importunate	clamor	, and the cause and	9, 127/ 25
with that word he	clapped	his fist upon the	9, 76/ 27
perfect in every point,	clean	from all manner of	9, 4/ 19
scrape it never so	clean	. These words of mine	9, 12/ 3
my reasons were avoided	clean	with that one word	9, 12/ 9
John 15, "Ye be	clean	by reason of the	9, 19/ 38
well that I said	clean	the contrary. And therefore	9, 22/ 15
that he playeth nothing	clean	, but fareth like a	9, 22/ 20
whom he preacheth it,	clean	quailed in the travail	9, 24/ 20
together alone by themselves,	clean	out of armor, without	9, 80/ 33
reasoning, to be the	clean	contrary, and of all	9, 84/ 8
are so pure and	clean	from every spice of	9, 153/ 19
be rehearsed unto him	clean	contrary to the common-known	9, 165/ 5
all these heretics so	clean	gone and forgotten, and	9, 166/ 24
are infected were so	clean	turned and changed, that	9, 166/ 25
or regard of any	cleanness	or honesty that can	9, 30/ 13
saith that God hath	cleansed	us "by the word	9, 35/ 7
maketh them true, and	cleanseth	them from lies; as	9, 19/ 37
to the washing and	cleansing	of the soul through	9, 35/ 16
Catholic Church, and are	clear	confutations of false, blasphemous	9, 4/ 2
ye may see a	clear	proof by these words	9, 21/ 40
the one side and	clear	against the other. But	9, 49/ 5
examinations and plain and	clear	proofs, so well and	9, 127/ 20
make the matter more	clear	. Now see you well	9, 136/ 28
so lightsome and so	clear	to every man that	9, 171/ 21
that I have so	clearly	and so fully confuted	9, 10/ 8
indifferently may well and	clearly	see that they handle	9, 10/ 9
ye may the more	clearly	perceive the matter, I	9, 19/ 7
piece alone may ye	clearly	perceive that all those	9, 22/ 24
do you, good readers,	clearly	perceive and see that	9, 23/ 11

do, ye cannot but	clearly	perceive and see that	9, 23/ 24
see, Tyndale is most	clearly	confounded! But now shall	9, 26/ 14
Tyndale's said chapter and	clearly	confounded me in that	9, 33/ 10
Confutation, and ye shall	clearly	see that I neither	9, 53/ 2
and to stop up	clearly	the spring, because all	9, 67/ 18
plainly proved and so	clearly	known that it will	9, 123/ 2
that I have so	clearly	confuted Tyndale concerning that	9, 171/ 23
that they do not	cleave	to these foolish heretics	9, 39/ 29
think that the said	Clementine	was not of effect	9, 151/ 21
he bringeth in the	Clementine	and the statute by	9, 154/ 22
need were, as appeareth	Clementinis	de hereticis. Capi. Multorum	9, 151/ 18
and partial toward the	clergy	. And then they say	9, 5/ 21
the faults of the	clergy	. And in this point	9, 5/ 24
therefore being by the	clergy	condemned, and at Paul's	9, 11/ 27
writeth against the whole	clergy	, and Tyndale saith expressly	9, 43/ 29
them enemies to the	clergy	, yet they damn them	9, 43/ 36
my living by the	clergy	, to make me very	9, 47/ 13
of divers of the	clergy	for making of my	9, 47/ 26
order with which the	clergy	is specially consecrated and	9, 48/ 20
I bear to the	clergy	, whereby do these brethren	9, 49/ 7
I bore toward the	clergy	; and that as I	9, 49/ 21
I should rebuke the	clergy	, and seek out their	9, 50/ 4
should rail upon the	clergy	, and reckon up all	9, 50/ 38
have used toward the	clergy	nor toward the temporality	9, 53/ 2
and as commendable a	clergy	; though there have never	9, 53/ 13
the temporality against the	clergy	to strive, and so	9, 54/ 7
it began) against the	clergy	is a great way	9, 54/ 35
that thus by the	clergy	some say, and some	9, 56/ 3
be laid against the	clergy	(as the like in	9, 56/ 20
multitude of the whole	clergy	, and extend in substance	9, 56/ 25
faults rehearsed against the	clergy	, for which the temporality	9, 56/ 38
he would have the	clergy	mend them -- surely	9, 60/ 13
him lieth -- the	clergy	of England for use	9, 60/ 21
divers persons of the	clergy	have I divers times	9, 64/ 2
fault of the whole	clergy	. And as for the	9, 64/ 16
the temporality against the	clergy	; no more than many	9, 64/ 19
riots also, cause the	clergy	to grudge against the	9, 64/ 22
best. And verily the	clergy	is not all thing	9, 65/ 28
whole body of the	clergy	, because that some of	9, 68/ 34
conjecture that in the	clergy	there be secretly some	9, 69/ 10
and grudge against the	clergy	-- that is to	9, 70/ 3
that in the whole	clergy	, so many as are	9, 70/ 11
make all the whole	clergy	good: yet for all	9, 70/ 29

say this by the	clergy	, and some men say	9, 70/ 31
-- were all the	clergy	never so good indeed	9, 70/ 31
that some of the	clergy	be naught, and love	9, 70/ 36
thing: that all the	clergy	do use to agree	9, 71/ 32
such things as the	clergy	might win by --	9, 72/ 4
own before -- the	clergy	have not striven with	9, 72/ 6
such things all the	clergy	, both secular and religious	9, 72/ 13
some such of the	clergy	such as it is	9, 72/ 17
man that the whole	clergy	doth, but do both	9, 72/ 22
rich that all the	clergy	should for the great	9, 73/ 7
fault that all the	clergy	would have it so	9, 73/ 12
the multitude of the	clergy	, and especially the prelates	9, 73/ 29
marvel though the whole	clergy	, secular and religious, what	9, 73/ 31
at last of the	clergy	-- wherein when he	9, 76/ 24
say, to see the	clergy	put out of the	9, 76/ 32
take away from the	clergy	all that is too	9, 77/ 3
discreet" that, leaving the	clergy	sufficient, would that all	9, 78/ 14
well, beareth to the	clergy	, would leave them too	9, 78/ 20
these days against the	clergy	. Whereupon this Calavius, being	9, 79/ 32
these matters of the	clergy	. For in conclusion, after	9, 81/ 34
perused over the whole	clergy	, both religious and seculars	9, 82/ 23
any possessions of the	clergy	. For -- albeit that	9, 84/ 12
have destroyed not the	clergy	only but the king	9, 84/ 15
possessions away from the	clergy	which good and holy	9, 84/ 22
God given to the	clergy	to serve God and	9, 84/ 25
of taking from the	clergy	the abundance of their	9, 84/ 28
of offerings from the	clergy	, to withdraw therewith our	9, 85/ 33
some part of the	clergy	. And well ye wot	9, 86/ 4
loveth and favoreth the	clergy	-- which no man	9, 88/ 17
and body of the	clergy	, by making the people	9, 88/ 25
charitable handling of the	clergy	have been better reformed	9, 88/ 30
For then might the	clergy	declare their demeanor toward	9, 88/ 36
that are gone, the	clergy	would, I ween, be	9, 89/ 10
richesse came into the	clergy	; and therefore would say	9, 90/ 36
to conceive by the	clergy	such a malicious foolish	9, 92/ 6
foolish as, because the	clergy	, which hath toward many	9, 92/ 10
are none heretics the	clergy	would do wrong. Surely	9, 92/ 15
have been by the	clergy	delivered to the secular	9, 92/ 24
their minds that the	clergy	would in like wise	9, 92/ 26
about to defame the	clergy	, he doth indeed greatly	9, 93/ 2
saith that because the	clergy	hath punished them that	9, 93/ 4
see, pardie, that the	clergy	punisheth those that speak	9, 93/ 9
an opinion that the	clergy	would, if they might	9, 93/ 22

and believe that the	clergy	hath done to those	9, 93/ 28
countenance, is among the	clergy	within these few years	9, 98/ 7
things as the whole	clergy	of Christendom teacheth and	9, 99/ 31
most lamenteth that the	clergy	doth no more to	9, 102/ 9
asleep. But that the	clergy	prayeth not, that can	9, 103/ 19
is peradventure of the	clergy	himself, therefore lest he	9, 103/ 21
his own party, the	clergy	, for no laymen's pleasure	9, 103/ 28
Jean Gerson, that the	clergy	keepeth not now the	9, 105/ 29
was ordained that the	clergy	should keep a longer	9, 105/ 30
we that for the	clergy	the Lent were one	9, 106/ 23
yet farther, that the	clergy	should wear hair. He	9, 106/ 29
his conclusions upon, the	clergy	begin to spare, and	9, 109/ 15
not in all the	clergy	any man that useth	9, 110/ 12
saith that because the	clergy	so misconstrueth the minds	9, 111/ 3
fain falsely defame the	clergy	could imagine or devise	9, 111/ 13
of himself that the	clergy	hath punished many persons	9, 111/ 32
wise imagined against the	clergy	as every man that	9, 112/ 10
they loved not the	clergy	, but of malice would	9, 112/ 29
themselves. Now, if the	clergy	have therefore punished many	9, 112/ 31
abusions, and that the	clergy	have therefore misconstrued their	9, 112/ 33
they would destroy the	clergy	for their possessions (which	9, 112/ 35
to get from the	clergy	to themselves) -- if	9, 112/ 37
themselves) -- if the	clergy	did, I say, for	9, 112/ 37
that saying against the	clergy	is an intolerable defamation	9, 113/ 2
as neither if the	clergy	lost their lands should	9, 113/ 7
none such as the	clergy	needed to punish them	9, 113/ 20
virtue neither, that the	clergy	could fear that any	9, 113/ 22
but only that the	clergy	feared, that by their	9, 113/ 24
will say that the	clergy	feared lest those folk	9, 113/ 26
But then if the	clergy	feared that thing, they	9, 113/ 31
take only from the	clergy	, but, among others, from	9, 113/ 33
and apostates that the	clergy	have punished be none	9, 113/ 37
for enemies to the	clergy	, for only finding of	9, 114/ 4
and abusions of the	clergy	. And he will say	9, 114/ 5
himself saith that the	clergy	have punished many persons	9, 114/ 7
himself, that saith the	clergy	misconstrued their minds and	9, 114/ 18
he saith that the	clergy	hath for that cause	9, 114/ 24
process, and excuseth the	clergy	himself unawares, and layeth	9, 115/ 1
and abusions of the	clergy	, let this Pacifier peruse	9, 115/ 8
and abusions of the	clergy	. But now every one	9, 115/ 35
be punished by the	clergy	for the only speaking	9, 116/ 15
he said that the	clergy	loved him not, seemed	9, 127/ 3
to wit, that the	clergy	think that every man	9, 128/ 1

is there of the	clergy	that can please him	9, 128/ 15
have laid unto the	clergy	as some of the	9, 128/ 30
folk (being among the	clergy	as Judas was among	9, 129/ 1
metropolitan with all his	clergy	and people of his	9, 138/ 24
in all the whole	clergy	. For when he hath	9, 141/ 29
provincial, made by the	clergy	here, but the laws	9, 144/ 2
for them with our	clergy	that made them not	9, 144/ 6
such assemblies of the	clergy	in every province through	9, 144/ 29
and cruelty of the	clergy	, wherein if he said	9, 150/ 5
being informed by the	clergy	and also by themselves	9, 161/ 31
these faults to the	clergy's	face, besides the matter	9, 64/ 33
charitable infamation of the	clergy's	cruelty, making men ween	9, 146/ 36
or Gee, otherwise called	Cleric	, which is a priest	9, 117/ 32
meeting the priests and	clerics	(religious and other) going	9, 51/ 13
abroad than in a	cloister	take a religious man's	9, 83/ 24
stole out of their	cloister	to make them harlots	9, 117/ 35
come out of their	cloisters	every man into the	9, 107/ 1
as a spirit in	close	goeth about secretly, velut	9, 15/ 1
forth, and keep him	close	among the brethren as	9, 90/ 16
that he could keep	close	-- "Revoke it, Frith	9, 125/ 3
his rotten fruit as	close	and as comely as	9, 126/ 1
bound to keep it	close	, for they be sworn	9, 133/ 1
unto to keep them	close	upon pain of excommunication	9, 137/ 22
forth of such heresies	closely	, a man meet and	9, 126/ 22
a new web of	cloth	as to sew up	9, 11/ 33
covering, will devise them	clothes	that shall only cover	9, 78/ 29
lift up all her	clothes	and cast them quite	9, 118/ 20
waxeth even dead for	cold	. For what heat or	9, 23/ 29
the matter hot nor	cold	but if he would	9, 51/ 25
much more mild and	cold	when he speaketh aught	9, 54/ 16
it were a very	cold	excuse to a man	9, 62/ 37
to my feeling, very	cold	. The Seventeenth Chapter But	9, 66/ 22
This is a very	cold	cause of this new	9, 68/ 25
never shall), by such	cold	sloth and negligence on	9, 160/ 36
is to wit, the	Coletans	, there are in this	9, 64/ 11
and evensong) some special	Collect	, and therein pray God	9, 102/ 35
Canon, and all the	Collects	wherein mention is made	9, 9/ 18
save for themselves some	color	to say that they	9, 11/ 6
this preacher would covertly	color	in his said words	9, 30/ 19
words he voideth the	color	of his fair figure	9, 58/ 33
too -- and then	color	all his tale with	9, 59/ 36
Pacifier allegeth under the	color	of "some say" be	9, 70/ 1
then, to cover and	color	it with, he saith	9, 112/ 2

yet shall he never	come	to it. And thus	9, 10/ 27
read word of scripture,	come	as well to heaven	9, 13/ 26
had been of late	come	over. But afterward he	9, 14/ 32
to us. But to	come	more near the matter	9, 15/ 32
advise and bid another	come	unto the true faith	9, 35/ 22
help thereunto, and thereby	come	into the service of	9, 36/ 26
if it happen to	come	into his hands) write	9, 37/ 22
giving him occasion to	come	forward -- if any	9, 37/ 34
The Ninth Chapter Now	come	I to them that	9, 40/ 2
over this point, I	come	to this that these	9, 46/ 25
by twice wedding am	come	in the case that	9, 47/ 3
were more loath to	come	. And in this point	9, 49/ 28
them all that could	come	in their villainous mouths	9, 51/ 16
in time grow and	come	to it. For truth	9, 54/ 33
standing together, and would	come	step in between them	9, 57/ 16
' Some Say '	come	within our door." Now	9, 60/ 4
very forefront that shall	come	first to hand), yet	9, 61/ 26
there shall any new	come	, they may prove no	9, 68/ 16
never shall, I trust,	come	. Howbeit, that all may	9, 70/ 22
because great riches have	come	to the Church for	9, 75/ 11
God as he may	come	to heaven: then shall	9, 78/ 7
too. When it should	come	to this point, here	9, 79/ 6
nor any of them	come	out, he called suddenly	9, 80/ 21
out; and as they	come	unto hand, determine your	9, 81/ 11
in religion shall out;	come	you into religion in	9, 82/ 36
men should have done;	come	on and enter, and	9, 83/ 5
say: let this Pacifier	come	forth -- or if	9, 94/ 3
religious recluse that cannot	come	abroad, let him appear	9, 94/ 4
and therefore let him	come	forth and appear in	9, 94/ 9
peace and concord may	come	again into the world	9, 95/ 35
the lady was to	come	anymore to disciplining that	9, 101/ 24
on the Sunday to	come	and hear out their	9, 103/ 14
of this good Pacifier,	come	out of their cloisters	9, 107/ 1
of other countries that	come	hither and see both	9, 108/ 33
saving some that have	come	both out of France	9, 108/ 33
all their disease hath	come	-- those folk, I	9, 109/ 10
of Ephesus: "I will	come	and remove thy candlestick	9, 110/ 4
forgetting himself, would first	come	forth barefaced, and when	9, 111/ 28
indeed by long sufferance	come	about, as well in	9, 113/ 29
Let us now, then,	come	to those two dioceses	9, 115/ 23
an hundred. But now	come	I to the diocese	9, 116/ 6
that he speaketh of,	come	forth and here prove	9, 116/ 23
him and began to	come	again to himself, being	9, 118/ 10

his wandering about, to	come	into the church and	9, 118/ 14
now, when I can	come	to goods by such	9, 119/ 36
till yesterday, and then	come	and ask so great	9, 120/ 18
Chapter But now to	come	to some spiritual men's	9, 120/ 35
finished and happeth to	come	to mine hands, I	9, 125/ 36
must make, wheresoever they	come	, the greatest division that	9, 128/ 24
parties have thought have	come	to them by the	9, 130/ 7
indictments, what effect would	come	of them concerning heresy	9, 134/ 33
any great danger might	come	to the accusers or	9, 137/ 14
good or none could	come	, he handleth it so	9, 141/ 27
any great winning, but	come	up to their travail	9, 145/ 10
with suspicious words) and	come	to the naming of	9, 148/ 17
proof. For let him	come	forth and name any	9, 148/ 19
the arrest: we be	come	again, as in a	9, 154/ 33
to lie when they	come	home, and say that	9, 157/ 3
two or three hundred	come	fetch him, that would	9, 157/ 19
been so bold to	come	fetch him. But yet	9, 157/ 23
and wear so well	come	down that they laid	9, 157/ 30
contained: There will once	come	a day. And out	9, 158/ 12
jury, and when they	come	to the bar, he	9, 159/ 23
before the commission could	come	, and do as much	9, 161/ 28
side, what harm would	come	of his mitigations, and	9, 163/ 28
proofs, one that would	come	in and prove plainly	9, 164/ 31
shall find his devices	come	to little better effect	9, 166/ 12
many shifts whensoever they	come	-- it will little	9, 166/ 16
as they shall never	come	so far. And therefore	9, 166/ 19
as Saint Paul saith)	come	out of heaven and	9, 168/ 29
The Fiftieth Chapter Now	come	I to the last	9, 170/ 31
in his book, and	come	to the very breast	9, 171/ 12
as close and as	comely	as ever any costermonger	9, 126/ 1
after divers manners, he	cometh	at last to that	9, 23/ 2
showeth you there), he	cometh	to the point with	9, 23/ 7
therein the nearer he	cometh	to the point, the	9, 25/ 14
therefore in conclusion he	cometh	down to this: Some	9, 26/ 24
say, somewhat further and	cometh	nearer to the point	9, 27/ 11
Tyndale's reason, when he	cometh	to the point, he	9, 27/ 14
them both, that it	cometh	to such pass in	9, 39/ 2
things as any riches	cometh	into the Church by	9, 75/ 33
and yet in it	cometh	here also much augmented	9, 111/ 23
now, since no man	cometh	forth to ask any	9, 120/ 14
openly complain. Howbeit, it	cometh	in heresies sometimes to	9, 131/ 11
other. For the one	cometh	to the bar as	9, 132/ 16
happeth that a man	cometh	into a shower by	9, 133/ 13

it after. And now	cometh	he and covertly goeth	9, 142/ 6
abusions -- now he	cometh	in the eighth chapter	9, 145/ 21
whereas good Tom Truth	cometh	forth upon the other	9, 159/ 24
illumineth every man that	cometh	into this world, make	9, 171/ 20
he made for our	comfort	and succor. But yet	9, 15/ 36
good, and for the	comfort	and help of poor	9, 84/ 1
may there in time	coming	, if these heresies go	9, 70/ 19
then very likely and	coming	to the point as	9, 139/ 16
for their assemblies and	coming	together to the making	9, 144/ 12
that then they may	command	that the names of	9, 137/ 16
made against heresies, and	command	every temporal officer under	9, 155/ 19
as he would, he	commanded	them all suddenly to	9, 80/ 18
Whereupon the King's Highness	commanded	certain of the greatest	9, 127/ 7
the fulfilling of God's	commandment	and ordinance. Howbeit, what	9, 35/ 26
the king's officers at	commandment	of His Grace and	9, 89/ 22
when they were by	commandment	of the court compelled	9, 89/ 35
them tell where I	commend	pomp and pride, where	9, 49/ 11
in the so doing	commend	any man that doth	9, 96/ 34
as good and as	commendable	a clergy; though there	9, 53/ 13
good, ancient laws and	commendable	usages long continued in	9, 53/ 29
thing albeit far from	commendable	, yet with many folk	9, 158/ 22
as for dirge or	commendation	for their friends' souls	9, 9/ 24
the temporalty, but well	commended	of both. But of	9, 110/ 17
his head. Whereupon the	commissary	, worse afraid than hurt	9, 157/ 21
heresy, and in the	commissary's	hands, word was brought	9, 157/ 17
put some out of	commission	and office of justice	9, 134/ 13
the king sent his	commission	under his Great Seal	9, 157/ 26
after, I sealed a	commission	and sent it upon	9, 157/ 29
be gone before the	commission	could come, and do	9, 161/ 28
authority of the king's	commissions	, and also by statute	9, 138/ 19
to time award out	commissions	to attach such heretics	9, 161/ 24
as is the treason	committed	against any worldly man	9, 136/ 12
and more like be	committed	afresh, but if they	9, 136/ 21
his people that were	committed	unto their keeping. If	9, 142/ 21
are consonant unto the	common	Catholic faith and determinations	9, 4/ 1
and encouraged by the	common	custom of all indifferent	9, 4/ 35
of deliverance by the	common	course of their purgation	9, 49/ 34
and noyous unto the	common	weal -- as thieves	9, 53/ 25
themselves, but be the	common	laws of all Christendom	9, 60/ 23
only worse than the	common	sort of all those	9, 68/ 29
are in a mean,	common	sort of naughtiness among	9, 68/ 36
it but under his	common	figure of "some say	9, 74/ 16
justice, according to the	common	laws of all Christ's	9, 92/ 3

would wish that the	common	people should of such	9, 123/ 30
naughty. And by the	common	law of this realm	9, 132/ 6
or indictments at the	common	law. I had as	9, 134/ 24
us yet that the	common	people with a great	9, 141/ 33
saith: It is a	common	opinion among doctors that	9, 145/ 25
to stand to the	common	, well-known belief of the	9, 168/ 38
openly known among the	common	people. And Saint Paul	9, 170/ 6
well-known belief of the	common-	known Catholic Church of	9, 168/ 38
himself confesseth) to this	common-known	Catholic Church: why should	9, 18/ 33
true points of the	common-known	Catholic faith, doth in	9, 87/ 4
clean contrary to the	common-known	Catholic faith of the	9, 165/ 5
other declaration than the	common-received	faith of the Christian	9, 170/ 8
happed it that the	commonalty	were fallen in grudge	9, 79/ 30
a senator for a	commoner	, so if they should	9, 82/ 9
debate and strife do	commonly	spring upon. And therefore	9, 62/ 33
such other, more than	commonly	any temporal man doth	9, 68/ 23
there be not now	commonly	so bad men in	9, 68/ 26
a mean thing as	commonly	the chantries be, there	9, 73/ 11
as it is most	commonly	seen that among a	9, 74/ 28
they do therein, most	commonly	, is this: they take	9, 95/ 18
the people is, most	commonly	, this: that they take	9, 107/ 30
the spirituality doth, most	commonly	, nothing else but maliciously	9, 110/ 8
would not have men	commonly	called but either by	9, 134/ 22
but that it is	commonly	helped with some such	9, 136/ 27
apparel of rhetoric use	commonly	to call a wolf	9, 136/ 35
For the heretics would	commonly	be gone before the	9, 161/ 28
the nobles, and the	commons	toward the maintenance of	9, 162/ 22
length grow some great	commotion	and peril. And therefore	9, 161/ 22
Winchester among other things	communed	with Frith against his	9, 124/ 29
taketh it, titulo "Ex	communicat	.," par. iiii. And if	9, 138/ 16
-- and because our	communication	came sometimes to a	9, 79/ 22
me to be at	communication	upon these matters of	9, 81/ 33
it fared in our	communication	by the spiritual persons	9, 83/ 30
upon them the terrible	communication	and threat that the	9, 110/ 2
soul, said in the	communication	these words, or others	9, 122/ 9
of his. In that	communication	what words were between	9, 124/ 19
tell you, in that	communication	my said lord of	9, 124/ 28
little more acquaintance and	communication	, have fallen into their	9, 156/ 4
in divers good, merry	companies	, never earnestly talking thereof	9, 79/ 11
cannot sleep, yet for	company	at the leastwise to	9, 4/ 25
folk any one honest	company	, either spiritual or temporal	9, 50/ 11
charge of any whole	company	, and rail upon merchants	9, 50/ 19
as for the third	company	, that is to wit	9, 64/ 11

did in the good	company	of angels. But this	9, 65/ 22
cried out, all the	company	, "An evil and a	9, 81/ 16
fared in such good	company	as it hath happened	9, 81/ 33
inveigle and corrupt the	company	, whom far the feeblor	9, 100/ 31
charity, openly abroad in	company	where there be no	9, 104/ 8
corrupt some of their	company	at home, and after	9, 129/ 5
have been in the	company	at the time, being	9, 131/ 12
among them for good	company	, to do some shrewd	9, 156/ 2
London, but late, a	company	that by such means	9, 157/ 10
where they fall in	company	, men use them not	9, 158/ 19
he came with his	company	, they escaped not all	9, 160/ 16
also, number for number,	compared	with any realm christened	9, 53/ 11
of this realm, and	compared	them in their minds	9, 108/ 37
yet happeth it in	comparison	very seldom but that	9, 133/ 18
thing devised first and	compassed	between them twain, perused	9, 156/ 20
for fear of pain	compel	him to renay his	9, 87/ 6
commandment of the court	compelled	, not to let but	9, 89/ 36
as an heretic nor	compelled	to abjure. Then, if	9, 146/ 12
where no such force	compelleth	him, but upon his	9, 87/ 8
should fall to naught,	compelleth	them to take this	9, 133/ 34
can use such a	compendious	kind of eloquence that	9, 9/ 3
which things peradventure the	compiler	perceived not himself, but	9, 103/ 2
day to grudge and	complain	of very chargeable offerings	9, 73/ 16
he would never since	complain	of his harms to	9, 121/ 7
not one durst openly	complain	. Howbeit, it cometh in	9, 131/ 10
them traitors. Whereupon they	complained	to King Philip, and	9, 42/ 19
yet after that, he	complained	thereupon, not against me	9, 127/ 6
Others have besides this	complained	that they have been	9, 127/ 16
of King Richard II,	complained	of heretics, and found	9, 161/ 17
the office; and the	complainer	found in his complaining	9, 127/ 28
credence to their lamentable	complaining	as it seemeth me	9, 120/ 24
complainer found in his	complaining	so very shamelessly false	9, 127/ 28
hath believed some in	complaining	upon their ordinaries, against	9, 127/ 35
upon such folk's false	complaining	to have conceived this	9, 127/ 37
every light suspicion, or	complaint	, of heresy, till that	9, 151/ 6
not upon every light	complaint	that full lightly may	9, 151/ 27
light suspicion, or every	complaint	, of heresy. Howbeit, he	9, 154/ 17
which is a light	complaint	and which is an	9, 154/ 27
judges upon many secret	complaints	made unto them, without	9, 134/ 7
fall at some reasonable	composition	with them. Let us	9, 45/ 36
well) there are, that	con	somewhat less than I	9, 3/ 11
that are learned and	con	skill, be soon perceived	9, 5/ 11
my part. For I	con	neither so much poetry	9, 42/ 31

hath any cause to	con	him any thank. For	9, 56/ 29
telleth me that both	con	good skill and hath	9, 125/ 33
reader, in mine own	conceit	, and thereby so much	9, 3/ 5
any cause thereby to	conceive	by the clergy such	9, 92/ 6
to wit, because themselves	conceive	a false suspicion against	9, 128/ 6
in their own mind	conceive	of the strength and	9, 158/ 24
beareth them in hand)	conceived	a false suspicion against	9, 111/ 15
suspicion that they have	conceived	against all those that	9, 111/ 33
they have, he saith,	conceived	a false suspicion against	9, 112/ 27
false complaining to have	conceived	this opinion that his	9, 127/ 37
a wrong suspicion falsely	conceived	in their own minds	9, 129/ 22
Who could end and	conclude	all his matter more	9, 151/ 37
purpose they prove in	conclusion	never a piece at	9, 9/ 9
honestly; and therefore in	conclusion	he cometh down to	9, 26/ 23
And yet for further	conclusion	, because I hear say	9, 38/ 22
to such pass in	conclusion	that no part of	9, 39/ 3
men's too, but in	conclusion	wasted away both twain	9, 76/ 12
the clergy. For in	conclusion	, after many faults laid	9, 81/ 34
ease. So that in	conclusion	we should be fain	9, 83/ 25
brought unto a wise	conclusion	?The Twenty-eighth Chapter Now	9, 102/ 7
undone. And therefore, for	conclusion	of this piece, my	9, 135/ 14
them for. But in	conclusion	, whatsoever he be, for	9, 168/ 12
shall, I trust, in	conclusion	be found no such	9, 168/ 13
of and groundeth his	conclusions	upon, the clergy begin	9, 109/ 14
Holy Spirit of unity,	concord	, and truth unto them	9, 41/ 20
ever keeping love and	concord	between the two principal	9, 54/ 1
between you charity, meekness,	concord	, and peace, there reigneth	9, 58/ 6
hath reigned charity, meekness,	concord	, and peace, reigneth now	9, 61/ 33
persuaded them easily to	concord	with those that they	9, 81/ 28
and that peace and	concord	may come again into	9, 95/ 35
and unlawful men to	condemn	innocents than to condemn	9, 135/ 34
condemn innocents than to	condemn	offenders. And it helpeth	9, 135/ 34
he doth not wholly	condemn	these laws of the	9, 141/ 18
sufficeth for their full	condemnation	), else standeth all the	9, 30/ 1
abjured, and their just	condemnations	, after their open examinations	9, 127/ 19
being by the clergy	condemned	, and at Paul's Cross	9, 11/ 27
been examined, considered, and	condemned	-- by such as	9, 12/ 23
but in earth here	condemned	and burned, and in	9, 93/ 34
a man shall be	condemned	and not know the	9, 137/ 24
punished if they be	condemned	. But first he would	9, 140/ 35
virtuous folk, nor for	condemning	for damned heretics the	9, 43/ 22
for records to their	condemning	that were of their	9, 136/ 22
And the Church, to	condescend	unto our infirmity, hath	9, 106/ 11

not to follow the	condition	of Aesop's ape, that	9, 3/ 8
and wretched in their	condition	, have never been favored	9, 49/ 14
wife hath this evil	condition	, and some others say	9, 58/ 16
she hath that evil	condition	, and yet other some	9, 58/ 17
she hath another evil	condition	; and so, with twenty	9, 58/ 18
if they have that	condition	, that they be so	9, 143/ 1
do use the same	conditions	still. Iwis till you	9, 58/ 30
she keepeth those evil	conditions	still and amendeth them	9, 58/ 35
saints, yet if their	conditions	be tolerable, either party	9, 166/ 29
old course, pretending by	confederacies	and worldly policies, and	9, 96/ 1
that they make great	confederacies	among them, to make	9, 143/ 15
temporalty; and by such	confederacies	, and worldly policies, and	9, 143/ 16
lay those for any	confederacies	that should be now	9, 144/ 14
by the name of	confederacies	. For but if he	9, 144/ 25
Pacifier call those assemblies	confederacies	, I would not greatly	9, 145/ 7
associate in any such	confederacies	. For I could never	9, 145/ 9
them for any such	confederacies	. The Forty-fifth Chapter But	9, 145/ 13
or against the great	confederacy	that (as many men	9, 140/ 28
them be any such	confederacy	or cause of this	9, 144/ 22
what persons that privy	confederacy	began. And in good	9, 156/ 15
greatly wish to be	confederate	with them, and their	9, 145/ 8
and talking, and finally	confederating	together? And yet all	9, 143/ 29
that book which they	confess	themselves they neither read	9, 7/ 33
then must they needs	confess	that in the construction	9, 29/ 33
chastity, so let them	confess	that themselves abhor also	9, 45/ 39
surely this will I	confess	: that if I have	9, 120/ 6
twice nay before they	confess	once yea; and yet	9, 136/ 24
solemn oath; and yet	confess	they not so simply	9, 136/ 26
questions be driven to	confess	anything that is prohibited	9, 146/ 19
interrogatories and questions to	confess	anything that is prohibited	9, 147/ 13
subtle questions induced to	confess	them; but they have	9, 148/ 28
but new which themselves	confess	in the same books	9, 168/ 35
But yet have I	confessed	the thing that truth	9, 53/ 5
oaths, and after yet	confessed	them again -- both	9, 164/ 25
well, and as himself	confesseth	) translated with such changes	9, 11/ 21
saith and Luther himself	confesseth	) to this common-known Catholic	9, 18/ 33
declareth, and Luther himself	confesseth	, and the devil himself	9, 21/ 15
Catholic man. For he	confesseth	in these words that	9, 87/ 25
his words. For he	confesseth	in his own words	9, 92/ 30
other, and he first	confesseth	nothing, and after, contrary	9, 135/ 25
a sacrament, and used	confession	, and done penance for	9, 44/ 9
yet by their own	confession	no more than match	9, 82/ 17
light receiving of such	confession	. And yet this Pacifier	9, 136/ 30

for the sacrament of	confirmation	, and aneling, and holy	9, 28/ 28
custom ratified, agreed, and	confirmed	, yet he layeth some	9, 100/ 1
not only that law	confirmed	which law this Pacifier	9, 162/ 16
affirmeth it and after	confirmeth	his affirmation by the	9, 112/ 5
so great resort and	confluence	, not only from other	9, 116/ 9
foolish handling so shamefully	confound	themselves. Howbeit, of very	9, 40/ 15
Tyndale is most clearly	confounded	! But now shall ye	9, 26/ 15
said chapter and clearly	confounded	me in that part	9, 33/ 10
his words be so	confounded	with "they" and "them	9, 65/ 33
for the maintaining or	confounding	of many great heresies	9, 33/ 12
brought to more shameful	confusion	. But now the brethren	9, 39/ 4
my preface of my	Confutation	, that I would prove	9, 6/ 4
third book of Tyndale's	Confutation	; of which answer the	9, 14/ 19
first part of Tyndale's	Confutation	overthrown Tyndale therein, he	9, 28/ 10
unto Tyndale in the	Confutation	: all the things that	9, 31/ 2
that part of my	Confutation	. And this have I	9, 33/ 10
second part of Tyndale's	Confutation	), in mockage of man's	9, 33/ 29
first part of Tyndale's	Confutation	, in the answer unto	9, 35/ 29
fourth book of Tyndale's	Confutation	(which is in the	9, 37/ 6
let them read my	Confutation	through. Or, because they	9, 38/ 24
are written for the	confutation	of their errors, every	9, 39/ 27
the parts of the	Confutation	, and ye shall clearly	9, 53/ 1
my preface before Tyndale's	Confutation	, these are my very	9, 171/ 9
mine made for the	confutation	of Tyndale; and therewith	9, 172/ 9
Church, and are clear	confutations	of false, blasphemous heresies	9, 4/ 2
and authority soil and	confute	in forty. Now, when	9, 8/ 20
my books answered and	confuted	fully in sundry of	9, 5/ 13
clearly and so fully	confuted	him that whoso read	9, 10/ 8
sundry of their sermons	confuted	; and then they cannot	9, 11/ 11
so well and substantially	confuted	. But now, because I	9, 15/ 15
chapter is so goodly	confuted	. The very formal words	9, 15/ 21
I have so clearly	confuted	Tyndale concerning that point	9, 171/ 23
others I have fully	confuted	Tyndale's church: so have	9, 172/ 4
I in that book	confuted	as for this world	9, 172/ 5
avoid and refel my	confuting	of Tyndale in those	9, 37/ 27
shall nothing avoid my	confuting	of Tyndale in that	9, 38/ 8
the which is the	congregation	of all Christian people	9, 16/ 33
long ere ever the	congregation	taught it. For you	9, 17/ 14
whether the Church, or	congregation	, be before the Gospel	9, 19/ 13
the word begeth the	congregation	, and he that begetteth	9, 19/ 18
and faith maketh the	congregation	, therefore is the word	9, 19/ 26
or Gospel before the	congregation	. And again, as the	9, 19/ 27
the which is the	congregation	of all Christian people	9, 24/ 10

long ere ever the	congregation	taught it. For you	9, 25/ 5
mind but in that	congregation	to God's honor graciously	9, 100/ 3
of rhetoric or grammatical	congruity	either, or oversight in	9, 63/ 16
men the guess and	conjecture	that in the clergy	9, 69/ 10
And as touching the	conjecture	of this Pacifier that	9, 139/ 35
were turned into some	conjunction	copulative. But whereas he	9, 67/ 4
by which their own	conscience	giveth them that they	9, 39/ 33
might as well with	conscience	have been less light	9, 74/ 21
no reason nor good	conscience	bear it that we	9, 94/ 27
that in every man's	conscience	they lied. When would	9, 131/ 19
swear that in their	conscience	they think him any	9, 132/ 1
God and his new-cleansed	conscience	, for learning and virtue	9, 169/ 36
the clergy is specially	consecrated	and dedicated unto God	9, 48/ 21
I mean, of specially	consecrated	persons -- the sacred	9, 50/ 31
ministering the sacraments and	consecrating	the Blessed Body of	9, 99/ 25
word, in that they	consent	thereto. And moreover, as	9, 19/ 31
good, and therefore from	consenting	to sin. And, John	9, 20/ 3
appear by the matter	consequently	pursuing, if the reader	9, 7/ 19
in providing for the	conservation	of the peace, rest	9, 162/ 24
even eye behold and	consider	both myself and mine	9, 3/ 6
they be reasonable men,	consider	in themselves that it	9, 8/ 14
But now, good readers,	consider	, I beseech you, that	9, 69/ 37
wisdom of the reader,	consider	what may be said	9, 97/ 20
upon it, and indifferently	consider	it, shall not fail	9, 98/ 9
hear thereof, and may	consider	the matter accordingly. And	9, 139/ 27
would have done, yet	consider	these three chapters of	9, 166/ 10
and therewith read and	consider	the seven first chapters	9, 172/ 10
it sufficeth by the	consideration	of one piece or	9, 97/ 16
made upon a good	consideration	for the indemnity of	9, 137/ 26
it seemeth that that	consideration	cannot suffice to prove	9, 137/ 28
attainted, without any farther	consideration	of his intent or	9, 147/ 15
such things as, well	considered	, shall appear their own	9, 5/ 6
Now have I then	considered	that they would peradventure	9, 9/ 38
thing had been examined,	considered	, and condemned -- by	9, 12/ 23
had in mind and	considered	, all his reason after	9, 23/ 27
life, after this thing	considered	, have all his words	9, 23/ 30
yet if it be	considered	and advised well, there	9, 61/ 26
say, when they have	considered	the spirituality of this	9, 108/ 36
therein, when it is	considered	, I suppose you see	9, 128/ 14
when it were well	considered	. But in sundry places	9, 143/ 31
there appeareth little cause,	considering	that the king our	9, 94/ 33
the other to the	consistory	; and sometimes his fetters	9, 132/ 17
as I write are	consonant	unto the common Catholic	9, 4/ 1

to his writ of	conspiracy	?This Pacifier will peradventure	9, 133/ 5
began only by the	conspiracy	of two young lads	9, 156/ 19
Upon which their false	conspiracy	disclosed, when they were	9, 162/ 8
other, the naughty then	conspire	and agree together, and	9, 54/ 9
must be when they	conspire	whole together, waxen the	9, 80/ 1
such other like, should	conspire	and gather together, and	9, 113/ 27
strong as they should	conspire	to give the adventure	9, 160/ 38
King Henry V, they	conspired	among them not only	9, 162/ 4
dregs of both sorts	conspiring	together and increasing, may	9, 54/ 3
be taken by the	constables	and bound to a	9, 118/ 25
in respect of the	constancy	and perseverance in virtue	9, 108/ 20
neither, but that George	Constantine	could steal away --	9, 118/ 35
have said that when	Constantine	was gotten away, I	9, 119/ 1
again. And as for	Constantine	himself, I could him	9, 119/ 14
of them by George	Constantine	, not only upon his	9, 121/ 19
verily, any one provincial	constitution	that he speaketh of	9, 144/ 19
of their laws and	constitutions	provincial -- this Pacifier	9, 144/ 13
the disputation whether those	constitutions	be so unreasonable as	9, 144/ 16
whether that in the	construction	and exposition of holy	9, 29/ 2
affirm that in the	construction	of the scripture they	9, 29/ 18
confess that in the	construction	of the scripture (forasmuch	9, 29/ 33
saints that so did	construe	the scripture as now	9, 29/ 21
own nature indifferent, to	construe	the mind and intent	9, 105/ 1
own inward goodness to	construe	and report it to	9, 105/ 3
it, were these words	contained	: There will once come	9, 158/ 11
Tyndale's part, with great	contempt	of mine answer before	9, 39/ 12
but without arrest, in	contempt	of the censures of	9, 161/ 19
that each of them	contend	with other upon the	9, 65/ 8
they speak ungraciously, and	contend	against the sacraments, and	9, 149/ 6
would peradventure have been	content	to take. And I	9, 8/ 27
And therefore are they	content	to find no fault	9, 15/ 12
some will not be	content	with this answer, but	9, 16/ 39
some will not be	content	with this answer, but	9, 24/ 28
and then am I	content	they say that all	9, 29/ 27
trifle, I shall be	content	, like as instead of	9, 43/ 12
against myself, I am	content	to forbear any requiting	9, 44/ 36
I could, but am	content	(as I needs must	9, 45/ 10
wherewith they be worst	content	: that is to wit	9, 45/ 20
Howbeit, I am yet	content	, for all this, to	9, 45/ 35
found those priests rather	content	to remain in the	9, 49/ 32
affection he could be	content	to help that they	9, 52/ 24
temporal men." I am	content	to let his but	9, 67/ 1
covered, let us be	content	" -- except himself that	9, 78/ 24

always find others enough	content	to enter into their	9, 83/ 32
find other men enough	content	to enter in their	9, 83/ 34
defend them I am	content	to do, if I	9, 96/ 29
good, would be well	content	to withdraw from all	9, 98/ 24
all that counsel, was	content	that men should both	9, 104/ 6
the spirituality may be	content	to take in good	9, 107/ 10
case, he could be	content	that the spiritual judge	9, 134/ 20
And now he is	content	that strait laws be	9, 140/ 32
One, that he is	content	they be sore punished	9, 140/ 34
would, I trow, be	content	that they were burned	9, 141/ 6
I ween, themselves be	content	too; for they shall	9, 141/ 7
truth. Yet is he	content	at the last, lest	9, 154/ 13
I would rather be	content	that he were gone	9, 168/ 3
no novelties, but am	content	to stand to the	9, 168/ 18
he need, for his	contentation	, to see the matter	9, 37/ 4
and that with some	contention	, too. There are of	9, 68/ 14
than to stick in	contention	, have suffered and let	9, 72/ 8
any man will be	contentious	in this matter, let	9, 101/ 1
fervor of language and	contentious	words; and finally, if	9, 128/ 26
for the people, crying	continually	to our Lord that	9, 95/ 34
and truth and verity,	continually	to devise and imagine	9, 121/ 24
by calling upon the	continuance	of God's gracious help	9, 36/ 26
God long keep and	continue	), worth yearly to my	9, 47/ 8
must this division ever	continue	still. For how could	9, 70/ 9
thus go forth and	continue	, both the spirituality from	9, 70/ 15
but that they rather	continue	still after the old	9, 95/ 36
-- and will yet	continue	still in the same	9, 96/ 15
them, but will yet	continue	still in the same	9, 98/ 1
those things kept and	continued	from the apostles' days	9, 18/ 15
they could not have	continued	in remembrance -- this	9, 32/ 3
For those things have	continued	as long in remembrance	9, 32/ 4
and commendable usages long	continued	in this noble realm	9, 53/ 29
first in opinions and	contrarious	minds, and afterward in	9, 128/ 25
sun no light; but	contrariwise	, the light of the	9, 19/ 33
God no truth; but	contrariwise	, the truth of God's	9, 19/ 36
mind no pleasure; but	contrariwise	, the worse that such	9, 45/ 3
But now this appeaser,	contrariwise	, not only doth in	9, 55/ 25
tongue. But this Pacifier,	contrariwise	, because he would have	9, 60/ 17
put forth unto the	contrary	-- any great fault	9, 4/ 4
that I use the	contrary	manner therein that Tyndale	9, 6/ 14
his pen to the	contrary	, that there is not	9, 10/ 6
I said clean the	contrary	. And therefore, good readers	9, 22/ 16
if they hoped the	contrary	, they would, I warrant	9, 39/ 35

promised and vowed the	contrary	. And then, since all	9, 46/ 2
wrong way toward the	contrary	; and that the manner	9, 55/ 6
all these things the	contrary	, but bringeth forth also	9, 55/ 26
things well perceive the	contrary	, he had if he	9, 63/ 2
to be the clean	contrary	, and of all other	9, 84/ 8
by God, and the	contrary	belief is by the	9, 86/ 7
of his mind the	contrary	. And as I will	9, 86/ 35
have died in the	contrary	belief be perished in	9, 87/ 26
in his own heart,	contrary	to the words that	9, 90/ 31
therein. Which laws to	contrary	now there appeareth little	9, 94/ 32
or arguments to the	contrary	. Surely in such things	9, 99/ 30
they have professed the	contrary	, and not letted to	9, 101/ 15
as to preach the	contrary	of our old, known	9, 101/ 18
universal custom to the	contrary	dischargeth the bond of	9, 105/ 34
think and believe the	contrary	. Letting, therefore, for this	9, 112/ 21
confesseth nothing, and after,	contrary	to his first saying	9, 135/ 26
great rumor say the	contrary	. And the thing that	9, 141/ 33
rehearsed unto him clean	contrary	to the common-known Catholic	9, 165/ 5
he use to the	contrary	none evil counsel. As	9, 167/ 18
the old, without the	contrary	change of any point	9, 168/ 26
heaven and preach a	contrary	new. Secondly, forasmuch as	9, 168/ 30
by them that the	contrary	was in the times	9, 169/ 3
such wise but the	contrary	, then whosoever is not	9, 169/ 17
true that hold therein	contrary	parts -- then, except	9, 169/ 19
Christian people to the	contrary	. But now, as touching	9, 170/ 9
also to the false,	contrived	rebuke of the whole	9, 91/ 31
bran, and largely thereupon	controlled	and reproveth. But yet	9, 3/ 28
such things so diligently	controlled	, nor such folk so	9, 11/ 2
books such a sore	controller	, as to charge me	9, 4/ 12
again, and stand in	controversy	whether it were heresy	9, 141/ 12
a meetly part and	convenient	for me to play	9, 50/ 10
living be meet and	convenient	therefor, as any prince	9, 94/ 37
in place and time	convenient	I would give mine	9, 96/ 31
of time and place	convenient	to put the defaults	9, 97/ 5
infect others, it seemeth	convenient	that he be arrested	9, 151/ 25
then he granteth it	convenient	that he should be	9, 154/ 21
world can well and	conveniently	by reason and authority	9, 8/ 19
as much as he	conveniently	might) extenuate the causes	9, 55/ 15
in this point of	conventing	ex officio, no further	9, 130/ 18
For surely if the	conventing	of heretics ex officio	9, 130/ 25
the Observants and the	Conventuals	. (For as for the	9, 64/ 10
to be too much	conversant	among her gossips, and	9, 59/ 12
time while I was	conversant	in the court, of	9, 84/ 18

nor hath no such	conversation	with heretics that they	9, 88/ 1
good exhortation toward his	conversion	again and his salvation	9, 89/ 7
diverse countries far off	converted	unto Christ, did with	9, 100/ 20
of eloquence that they	convey	and couch up together	9, 9/ 5
within short process be	conveyed	round about the realm	9, 55/ 2
and Friar Huessgen secretly	conveyed	unto him into the	9, 125/ 12
like a juggler that	conveyeth	his galls so craftily	9, 22/ 21
the judge can lawfully	convict	them, he would, I	9, 141/ 5
and openly known and	convicted	for heretics, which is	9, 45/ 30
apostates, open-known professed or	convicted	heretics. But surely my	9, 50/ 18
that they have been	convicted	and abjured, and their	9, 127/ 18
heresies were detected and	convicted	. But this law this	9, 138/ 36
pain ye set after	conviction	. Burn them twice, if	9, 166/ 17
came never together to	convocation	but at the request	9, 144/ 35
those assemblings at their	convocations	by the name of	9, 144/ 24
charity so beginning to	cool	-- it is to	9, 70/ 15
the mire, nor surplice,	cope	, nor censer, nor relic	9, 51/ 31
other) going with banners,	copes	, crosses, and censers, and	9, 51/ 14
the mire -- surplices,	copes	, censers, crosses, relics, Sacrament	9, 51/ 19
help to wipe the	copes	, and reverently take up	9, 51/ 22
turned into some conjunction	copulative	. But whereas he cannot	9, 67/ 4
let him keep one	copy	thereof with himself for	9, 14/ 14
me; and then that	copy	that I receive, I	9, 14/ 15
this matter, after the	copy	that was delivered me	9, 15/ 23
was delivered me (which	copy	I reserve and keep	9, 15/ 24
book or in the	copy	. For I think it	9, 30/ 28
to bring forth my	copy	and the man of	9, 37/ 16
Altar, I, having a	copy	thereof sent unto me	9, 123/ 27
the head with a	cord	and wrung, that he	9, 119/ 25
he devised unto the	Corinthians	certain good laws and	9, 100/ 26
if he found a	corner	of his neighbor's house	9, 110/ 33
Tyndale never a dark	corner	to creep into able	9, 171/ 22
men and women in	corners	secretly and after spread	9, 124/ 2
and some peradventure, in	corners	here and there, they	9, 157/ 2
teaching his gospel in	corners	, were secretly detected to	9, 164/ 7
unto them though the	corps	and body of the	9, 13/ 8
of all the whole	corps	of Christendom this fifteen	9, 39/ 19
hundred years all the	corps	of Christendom hath been	9, 44/ 3
wretches -- the whole	corps	of the spirituality and	9, 53/ 26
been, through the whole	corps	of Christendom, both temporality	9, 99/ 35
to wit, against the	corps	and body thereof, that	9, 108/ 8
grudge of the whole	corps	of the temporality against	9, 129/ 14
with them, upon a	Corpus	Christi Day, would pick	9, 51/ 15

in providing for the	correction	of those that were	9, 49/ 22
to their amendment and	correction	that they gave me	9, 49/ 30
afterward, by beating and	correction	, gathered his remembrance to	9, 118/ 9
go not without due	correction	. In this process, lo	9, 151/ 32
offenders go without due	correction	. Who could end and	9, 151/ 36
offenders go not without	correction	. For, now, to begin	9, 152/ 11
that in punishing and	corrections	all these persons before-rehearsed	9, 91/ 22
worldly policies, and strait	corrections	, to rule the people	9, 96/ 2
worldly policies, and strait	corrections	, to rule the people	9, 143/ 17
needs be babbling and	corrupt	whom they can: let	9, 46/ 10
penny pitcher inveigle and	corrupt	the company, whom far	9, 100/ 31
and both twain first	corrupt	some of their company	9, 129/ 5
amendable; and those whose	corrupt	canker no cure can	9, 166/ 38
be the occasion of	corrupting	and destroying the souls	9, 89/ 32
off in season for	corrupting	farther. The Forty-ninth Chapter	9, 166/ 38
of hatred nor for	corruption	of money -- that	9, 135/ 28
of hatred, nor for	corruption	of money, that it	9, 136/ 1
evil will or other	corruption	might lead the witnesses	9, 139/ 23
either pity greatly their	cost	or envy the priests	9, 73/ 26
London said it should	cost	him the best blood	9, 121/ 31
to their travail, labor,	cost	, and pain, and tarry	9, 145/ 11
comely as ever any	costermonger	covered his basket. But	9, 126/ 2
this Pacifier all his	costs	done about the proof	9, 94/ 18
that they convey and	couch	up together, with a	9, 9/ 5
first of the King's	Council	, and after, his undertreasurer	9, 49/ 16
locked fast in their	council	chamber; and, setting armed	9, 80/ 19
King's Grace and his	Council	. I mean John Frith	9, 89/ 20
His Grace and his	Council	, and so by the	9, 89/ 23
King's Grace and his	Council	, or in what place	9, 94/ 10
And if a provincial	council	err, there are in	9, 100/ 9
the Church in their	council	held at Jerusalem, did	9, 100/ 18
the king or his	Council	, but will rather of	9, 121/ 8
greatest lords of his	Council	to know how the	9, 127/ 8
the king's most honorable	Council	, and that since that	9, 127/ 27
made in a general	council	. And verily methinketh that	9, 131/ 32
judges and the King's	Council	to put some folk	9, 133/ 36
king and to his	Council	, beseeching His Grace of	9, 137/ 33
King's Highness and his	Council	look specially upon this	9, 151/ 28
King's Highness and his	Council	so specially look upon	9, 151/ 34
King's Highness and his	Council	should bring this thing	9, 151/ 39
King's Highness and his	Council	can see, for all	9, 152/ 21
King's Highness and his	Council	, and his Parliament, to	9, 155/ 13
noble prince and his	Council	disappointed, and secretly prevented	9, 162/ 10

two concerning the general	councils	, and I show the	9, 7/ 6
that is of his	counsel	deceived him, not only	9, 61/ 1
ever would give that	counsel	; nor no more hath	9, 74/ 15
man would give the	counsel	to take any man's	9, 77/ 16
he giveth such a	counsel	as he may when	9, 77/ 19
give them his discreet	counsel	too. When it should	9, 79/ 5
his good advice and	counsel	, in what wise he	9, 89/ 28
other men -- what	counsel	would this man give	9, 89/ 33
as for to give	counsel	to the ordinary to	9, 90/ 26
give his ordinary? What	counsel	would he give the	9, 90/ 39
write unto Frith and	counsel	him to stick fast	9, 91/ 10
give mine advice and	counsel	to the change, yet	9, 96/ 32
the secret advice and	counsel	may become every man	9, 96/ 38
was, before his goodly	counsel	so by this pretty	9, 98/ 17
they follow therein the	counsel	of Christ, which saith	9, 103/ 33
God, for all that	counsel	, was content that men	9, 104/ 6
give good princes evil	counsel	for to take it	9, 104/ 28
according to his good	counsel	, and admit his wholesome	9, 107/ 14
house, which uttered his	counsel	. And upon that point	9, 118/ 3
to keep the king's	counsel	and their own), shall	9, 133/ 2
my poor advice and	counsel	shall be that for	9, 135/ 15
good folk of their	counsel	in doing of their	9, 136/ 20
that were of their	counsel	and partners to the	9, 136/ 23
for all his wholesome	counsel	, no cause to change	9, 152/ 22
law. And when his	counsel	talketh with him, and	9, 159/ 9
and openly delivered his	counsel	his tinder box, with	9, 159/ 28
the contrary none evil	counsel	. As touching heretics, I	9, 167/ 18
I be bold to	counsel	every man to whose	9, 168/ 22
him, by my poor	counsel	, pray God inspire himself	9, 169/ 30
question, ask advice and	counsel	of those whom himself	9, 169/ 35
after the same worldly	countenance	, as they do now	9, 96/ 16
and the same worldly	countenance	, as they do now	9, 98/ 2
first, as for worldly	countenance	, is among the clergy	9, 98/ 7
the residue of the	countenance	, I dare be bold	9, 98/ 22
from all their other	countenance	the chief part of	9, 98/ 25
them proud for their	countenance	would then find as	9, 98/ 30
name of proud worldly	countenance	-- if men were	9, 104/ 35
call the proud worldly	countenance	, they might and would	9, 105/ 5
setting forth the chief	countenance	of mildness and charity	9, 128/ 13
oration is but a	counterfeited	figure of rhetoric, as	9, 62/ 35
that were in diverse	countries	far off converted unto	9, 100/ 20
But strangers of other	countries	that come hither and	9, 108/ 32
spirituality of their own	countries	, have said that our	9, 108/ 39

in, and swallowed whole	countries	up, and made many	9, 158/ 30
service against their own	country	; with whom when the	9, 42/ 16
left their own native	country	, but did also fight	9, 42/ 21
last in some whole	country	scant any one good	9, 70/ 21
the custom of the	country	may either to the	9, 106/ 3
far off into another	country	, and there hath changed	9, 166/ 5
diocese, either in the	county	of Essex (for as	9, 116/ 11
man is in his	county	; and himself lieth sometimes	9, 132/ 8
peaceable folk in the	county	but if it were	9, 134/ 11
too feeble in what	county	soever they be strongest	9, 157/ 35
-- all the whole	county	knoweth it -- the	9, 159/ 11
to give the people	courage	and boldness to resist	9, 12/ 28
be so full of	courage	that, were the fiends	9, 40/ 36
lightness, in such a	courage	and boldness that they	9, 156/ 33
grown unto such number,	courage	, and boldness that afterward	9, 162/ 3
these heretics into such	courage	and surety as the	9, 163/ 1
deliverance by the common	course	of their purgation. And	9, 49/ 34
still after the old	course	, pretending by confederacies and	9, 96/ 1
was conversant in the	court	, of all the nobility	9, 84/ 18
by commandment of the	court	compelled, not to let	9, 89/ 36
thereof, either in the	court	or elsewhere, appeared very	9, 115/ 30
officers of the spiritual	court	; for they have known	9, 130/ 8
both in the one	court	and in the other	9, 132/ 20
an officer of the	court	thereto, without any peril	9, 134/ 30
evidently in the same	court	, and in the same	9, 135/ 31
lesson. Then if the	court	will appoint an officer	9, 164/ 12
officer of a temporal	court	may give information for	9, 164/ 13
nor in no more	courteous	manner. And over this	9, 5/ 19
so useth he of	courtesy	, if he cannot sleep	9, 4/ 25
unchecked. Which kind of	courtesy	if I should show	9, 4/ 27
but of their own	courtesy	, undeserved on my part	9, 42/ 31
say that for that	courtesy	no man hath any	9, 56/ 29
taken in the spiritual	courts	"of office" (that is	9, 130/ 2
the more because a	cousin	of his, a barber	9, 126/ 32
clothes that shall only	cover	them and not keep	9, 78/ 29
his visor apace, and	cover	his visage to walk	9, 111/ 30
showed himself, then, to	cover	and color it with	9, 112/ 2
folly thereof, though he	cover	his rotten fruit as	9, 126/ 1
and wherewith to be	covered	, let us be content	9, 78/ 23
as ever any costermonger	covered	his basket. But this	9, 126/ 2
Paul speaketh but of	covering	, will devise them clothes	9, 78/ 29
which this preacher would	covertly	color in his said	9, 30/ 18
doth allude. And he	covertly	layeth, as ye see	9, 34/ 8

now cometh he and	covertly	goeth about to make	9, 142/ 6
of God, and rather	covet	to have rule over	9, 68/ 9
of. And that some	covet	their bodily ease and	9, 68/ 22
folk be naught, that	covetous	folk be naught, that	9, 50/ 14
others, again, proud persons,	covetous	, vainglorious, and lovers of	9, 63/ 33
room that by their	covetous	and cruel dealing have	9, 80/ 25
that be proud nor	covetous	, nor have any love	9, 152/ 2
that are proud or	covetous	, or have love to	9, 152/ 13
of pardons riseth of	covetousness	of the Church, and	9, 75/ 14
only of man for	covetousness	, singularity, or some other	9, 75/ 26
great diligence that pride,	covetousness	, nor worldly love be	9, 151/ 31
of pride or of	covetousness	, or any love at	9, 152/ 26
no spice of pride,	covetousness	, nor love toward the	9, 153/ 6
every spice of pride,	covetousness	, and worldly love. And	9, 153/ 20
in this fear and	cowardice	of faint heart that	9, 109/ 36
in sight upon their	cowls	; and then shall it	9, 107/ 4
that I use but	craft	and fraud against Tyndale	9, 5/ 34
find the means by	craft	to get his adversary	9, 6/ 19
you. For now, his	craft	opened and declared unto	9, 22/ 19
find the means by	craft	to sever and set	9, 54/ 6
default of himself or	craft	of some subtle shrew	9, 111/ 11
wretched heretics should by	craft	and sophisms be suffered	9, 149/ 29
all his trust in	craft	) goeth about his matter	9, 159/ 18
conveyeth his galls so	craftily	that all the table	9, 22/ 21
many of the mean	crafts	in the city, bearing	9, 156/ 22
last therefrom, after great	crakes	made of Tyndale's part	9, 39/ 11
peradventure, for all the	crakes	, not one heretic of	9, 157/ 22
reason: "He that hath	created	thee without thee, doth	9, 38/ 20
he gave unto no	creature	living in the earth	9, 15/ 32
principal of all his	creatures	. For he gave unto	9, 15/ 30
ruler of all his	creatures	, the which he made	9, 15/ 35
no such deformed, evil-favored	creatures	as men imagine them	9, 40/ 26
were worthy much more	credence	if I had written	9, 5/ 23
ready to give hasty	credence	to other folk or	9, 8/ 1
knoweth but by the	credence	that they give to	9, 18/ 25
service of faith, by	credence	and assent given unto	9, 35/ 18
that would win him	credence	. But believe the husband	9, 59/ 32
simplicity, some of light-giving	credence	, and some of a	9, 67/ 25
ordained full faith and	credence	to be given to	9, 94/ 31
have given so much	credence	to their lamentable complaining	9, 120/ 24
because of the firm	credence	that he therein hath	9, 168/ 10
not be light of	credence	in the believing either	9, 169/ 21
that were not so	credible	as he took them	9, 168/ 11

good piece of the	Creed	, too. Then the Mass	9, 9/ 16
a dark corner to	creep	into able to hide	9, 171/ 22
the hearing whereof they	cried	out, all the company	9, 81/ 16
wot well, the worst	crime	that can be; and	9, 45/ 31
worst kind of that	crime	that ever came out	9, 45/ 33
time than concerning the	crime	of heresy. For I	9, 130/ 19
accounted as great a	crime	as is the treason	9, 136/ 11
detestation of such odious	crimes	, but also for the	9, 136/ 18
condemned, and at Paul's	Cross	openly burned, and by	9, 11/ 27
done honor to Christ's	cross	, and prayed unto saints	9, 44/ 7
going with banners, copes,	crosses	, and censers, and the	9, 51/ 14
-- surplices, copes, censers,	crosses	, relics, Sacrament, and all	9, 51/ 19
reverently take up the	crosses	, the relics, and the	9, 51/ 22
and favor; nor the	crow	that accounted her own	9, 3/ 10
mind proud, envious, and	cruel	. And he bade me	9, 40/ 27
by their covetous and	cruel	dealing have well showed	9, 80/ 25
marvelous lies, of much	cruel	tormenting that heretics had	9, 119/ 18
rejoice and have a	cruel	desire of the man's	9, 121/ 34
so sore and so	cruel	as this book of	9, 127/ 23
all wholly to be	cruel	and unreasonable, for I	9, 140/ 11
into the handling of	cruel	judges, it might happen	9, 140/ 18
Church against heresies wholly	cruel	and unreasonable, but so	9, 140/ 30
evil judge and a	cruel	should do by those	9, 141/ 30
sorest and the most	cruel	, heinous point, in sundry	9, 147/ 25
were so malicious and	cruel	but that they would	9, 148/ 23
that he prove their	cruel	, wrongful dealing otherwise than	9, 152/ 20
spirituality have left their	cruel	desire of abjuring and	9, 154/ 15
the while they be	cruel	they should judge light	9, 154/ 35
so fierce and so	cruel	as this Pacifier speaketh	9, 163/ 20
so sore and so	cruel	that they will not	9, 165/ 23
so fierce and so	cruel	should be his judges	9, 165/ 39
handled that thing so	cruelly	that all the world	9, 147/ 29
and use themselves therein	cruelly	-- I dare be	9, 163/ 7
opinion of malice and	cruelty	. But his mild mind	9, 122/ 37
of those laws toward	cruelty	, as he doth in	9, 144/ 9
infamation of the clergy's	cruelty	, making men ween it	9, 146/ 36
thus much mishandling and	cruelty	of the clergy, wherein	9, 150/ 5
therefore as for such	cruelty	and mishandling of innocents	9, 163/ 23
such surmised and unproved	cruelty	, change the good laws	9, 167/ 9
lie there and piteously	cry	in pain. By this	9, 85/ 36
were called again, would	cry	out upon that. And	9, 164/ 15
his tale to God,	crying	out, O good Lord	9, 32/ 9
an hideous exclamation, and	crying	out upon my fleshliness	9, 33/ 33

and for the people,	crying	continually to our Lord	9, 95/ 33
knave ' and '	cuckold	.' And iwis such	9, 59/ 18
Saint Bride's Churchyard. % 1533	Cum	privilegio. .	9, 172/ 36
liberality, patience, soberness, temperance,	cunning	, and such others, yet	9, 142/ 10
patience, soberness, temperance, and	cunning	too. For I am	9, 143/ 1
may peradventure have much	cunning	, too; but surely either	9, 143/ 6
there is no great	cunning	in the making of	9, 144/ 9
Pacifier keep no more	cunning	in his breast than	9, 148/ 5
in his book (as	cunning	as he weeneth it	9, 148/ 6
taught by some old	cunning	weaver in Wycliffe's "Wicket	9, 163/ 33
praises of their own	cunning	, and say that besides	9, 169/ 23
their prelates and their	curates	, and to priests and	9, 71/ 23
of all them to	cure	such as may be	9, 53/ 32
whose corrupt canker no	cure	can heal, cut off	9, 166/ 38
such as may be	cured	, and for health of	9, 53/ 33
if he be so	curious	as to seek for	9, 67/ 7
I will not be	curious	about the searching out	9, 135/ 6
a very shrewd, fell,	cursed	mind. And when I	9, 40/ 31
the fiends never so	cursed	, if they thought them	9, 40/ 37
I hear say) '	cursed	quean ' and '	9, 59/ 17
encouraged by the common	custom	of all indifferent readers	9, 4/ 35
by long usage and	custom	ratified, agreed, and confirmed	9, 99/ 36
no such guise or	custom	, nor the churches of	9, 101/ 2
enough that the universal	custom	to the contrary dischargeth	9, 105/ 33
the breach whereby the	custom	grew. For as for	9, 106/ 2
as for fasting, the	custom	of the country may	9, 106/ 2
made therefor -- the	custom	, I say, may do	9, 106/ 5
almost to grow in	custom	that among good Catholic	9, 158/ 20
of the whole body,	cut	and cast off the	9, 53/ 33
cantles that have been	cut	off have been somewhat	9, 72/ 9
fellows, let them draw	cut	between them. For surely	9, 121/ 32
but that he could	cut	off one knave's ear	9, 160/ 19
no cure can heal,	cut	off in season for	9, 166/ 38
Reverend Father in God	Cuthbert	, now bishop of Durham	9, 158/ 7
Saint Jerome, holy Saint	Cyprian	, holy Saint Chrysostom, holy	9, 29/ 5
Saint Basil, holy Saint	Cyril	, and the three Gregorys	9, 29/ 6
saith to the Hebrews, "	Dabo	leges meas, " etc. "I	9, 17/ 7
saith to the Hebrews, "	Dabo	leges meas, " etc. "I	9, 24/ 36
many more variances growing	daily	, in divers times and	9, 64/ 20
poor, plain priests also	daily	do take upon them	9, 99/ 24
that so much they	daily	pray as some of	9, 103/ 12
this that every man	daily	heareth -- that there	9, 110/ 12
brethren have made, and	daily	yet make, by me	9, 117/ 4

times more harm happen	daily	to folk as innocent	9, 132/ 24
long for, but also	daily	look for; and would	9, 158/ 14
have, unto these delicate,	dainty	folk that can away	9, 9/ 26
the clergy, yet they	damn	them all to the	9, 43/ 37
the doing; and so	damn	they to the devil	9, 44/ 19
as Tyndale saith) and	damnable	dreams of men (as	9, 31/ 7
false belief and great,	damnable	sin in the doing	9, 44/ 18
hold it much more	damnable	in a spiritual person	9, 48/ 28
that inevitable necessity of	damnable	, deadly sin, it were	9, 77/ 34
yet in that case	damnable	to his soul, and	9, 87/ 7
of very good reason	damnable	to his body. The	9, 87/ 10
in adultery through such	damnable	passions. And by the	9, 149/ 1
that all these blasphemous,	damnable	heretics shall be spared	9, 149/ 11
spared, for such desperate,	damnable	passions? If that way	9, 149/ 12
the Church to be	damnable	deceived in taking the	9, 21/ 21
believe, neither, that the	damned	spirits have all their	9, 41/ 1
and of division, the	damned	devil of hell, which	9, 41/ 25
nor for condemning for	damned	heretics the whole Catholic	9, 43/ 22
burned, and in hell	damned	and there burning still	9, 93/ 34
me, saving that the	danger	of escapes is to	9, 49/ 36
the senate in his	danger	, and then by some	9, 80/ 3
but the peril and	danger	that they then presently	9, 80/ 9
fallen again in the	danger	and peril of relapse	9, 127/ 24
see that any great	danger	might come to the	9, 137/ 14
might be saved from	danger	by another way, and	9, 137/ 30
avoiding of the great	danger	that might in some	9, 138/ 34
people which be so	dangerous	, as well to spiritual	9, 95/ 28
person. This is a	dangerous	law, and more likely	9, 135/ 33
the book. For I	dare	be bold to say	9, 10/ 4
there are whereupon they	dare	not be so bold	9, 11/ 15
any of their favorers	dare	deny, and will affirm	9, 29/ 17
of filthy beastliness, I	dare	be bold to say	9, 30/ 11
he read out, I	dare	boldly promise that he	9, 37/ 10
his sermon touch, then	dare	I be bound to	9, 37/ 28
to the end, I	dare	be bold to warrant	9, 38/ 31
could deserve. But I	dare	take God and them	9, 47/ 31
naught in both. I	dare	be bold to say	9, 50/ 14
quothe he, "if ye	dare	put yourselves in my	9, 80/ 13
thereon, ye would, I	dare	say, do first. For	9, 81/ 2
with heretics that they	dare	well and plainly put	9, 88/ 1
them, this Pacifier, I	dare	say, shall not need	9, 90/ 27
can devise; but I	dare	say that there is	9, 91/ 13
so far. And this	dare	I be bold to	9, 94/ 22

over this realm, I	dare	boldly say this hundred	9, 95/ 1
of the countenance, I	dare	be bold to warrant	9, 98/ 22
glory to God: so	dare	I boldly say that	9, 104/ 11
pay them. And now	dare	I say that if	9, 120/ 22
so well that I	dare	well say they falsely	9, 121/ 35
thoroughly knew them, I	dare	say he would less	9, 127/ 34
will not, or peradventure	dare	not, be openly known	9, 130/ 35
of the party, nor	dare	, peradventure, for his ears	9, 131/ 4
were one, and therefore	dare	not swear that in	9, 131/ 35
the trust. And I	dare	say the ordinaries be	9, 133/ 32
that none of them	dare	be known to speak	9, 134/ 6
tale is somewhat shameless,	dare	I say; and somewhat	9, 142/ 34
be reformed -- I	dare	say that the spiritual	9, 149/ 16
therein cruelly -- I	dare	be bound to warrant	9, 163/ 7
to the reader the	dark	writing of him that	9, 8/ 24
because they would be	dark	and have their false	9, 9/ 1
maketh mine own more	dark	and less perceived. And	9, 15/ 11
as the air is	dark	of itself, and receiveth	9, 19/ 28
men's hearts of themselves	dark	with lies and receive	9, 19/ 29
And moreover, as the	dark	air giveth the sun	9, 19/ 32
a while in the	dark	, where, for lack of	9, 26/ 19
labor to make so	dark	, that by their wills	9, 171/ 15
serpent out of his	dark	den, and as the	9, 171/ 16
leave Tyndale never a	dark	corner to creep into	9, 171/ 22
syllable out. For such	darkness	use they purposely, and	9, 6/ 34
and purgeth it from	darkness	: even so the lying	9, 19/ 34
shall walk in this	darkness	of malice and division	9, 96/ 19
were one that, having	day	of challenge appointed in	9, 6/ 18
his adversary before the	day	into his own hands	9, 6/ 20
diet that at the	day	, he bringeth him forth	9, 6/ 21
it was many a	day	after man was made	9, 16/ 31
it was many a	day	after man was made	9, 24/ 8
even yet at this	day	by his own mouth	9, 25/ 31
is not at this	day	, nor shall be while	9, 47/ 6
my living at this	day	of any other, I	9, 47/ 21
upon a Corpus Christi	Day	, would pick quarrels to	9, 51/ 15
it now at this	day	much what after such	9, 68/ 4
some such at this	day	, now, as I pray	9, 68/ 15
not their better any	day	this forty years, and	9, 68/ 19
need much at this	day	to grudge and complain	9, 73/ 16
there are at this	day	holy saints in heaven	9, 78/ 9
he broke upon a	day	suddenly to the senate	9, 80/ 6
Savior at the general	Day	of Doom. But in	9, 88/ 13

be done in a	day	. Whether should he let	9, 90/ 10
could and would every	day	. But this Pacifier, that	9, 105/ 32
at all at this	day	while we dine at	9, 106/ 7
fasting upon a certain	day	, answered me, "Fareto sould	9, 106/ 18
and in many a	day	neither said matins nor	9, 113/ 12
honestly treated him one	day	or twain in mine	9, 126/ 17
had so fair a	day	-- as a man	9, 133/ 11
I never saw the	day	yet but that I	9, 133/ 28
there on a May	Day	, in the morning, by	9, 156/ 9
boldness, and openly, by	day	, they ensembled themselves together	9, 157/ 11
will once come a	day	. And out of question	9, 158/ 12
out of question that	day	they not only long	9, 158/ 13
realm unto our own	days	; in all which time	9, 13/ 13
the evangelists in those	days	, how should we do	9, 17/ 29
we do in these	days	, the which bring forth	9, 17/ 30
continued from the apostles'	days	unto our own time	9, 18/ 16
all folk before Moses'	days	been left at liberty	9, 18/ 18
the evangelists in those	days	, how should we do	9, 26/ 36
we do in these	days	, the which bring forth	9, 26/ 37
the evangelists in those	days	, how should we do	9, 28/ 15
we do in these	days	, the which bring forth	9, 28/ 15
apostles left in their	days	naught unwritten. Which point	9, 28/ 24
the evangelists in those	days	, how should we do	9, 30/ 23
we do in these	days	, the which bring forth	9, 30/ 23
the evangelists in those	days	, how should we do	9, 30/ 29
we do in these	days	, in which we bring	9, 30/ 30
the evangelists in those	days	, how should we do	9, 32/ 11
we do in these	days	, the which bring forth	9, 32/ 11
been from the apostles'	days	hitherto, both temporal and	9, 44/ 25
realm now in these	days	, without great heaviness and	9, 61/ 31
even in Christ's own	days	. For Judas, that was	9, 68/ 28
is here at these	days	against the clergy. Whereupon	9, 79/ 32
dear friends, these many	days	much desired -- that	9, 80/ 23
for tender heart two	days	after, when she talked	9, 101/ 25
and besides the natural	days	, to devise us new	9, 106/ 14
to devise us new	days	ex fictione juris, that	9, 106/ 15
in his blessed apostles'	days	, and yet were there	9, 108/ 29
about four or five	days	, and never had either	9, 119/ 21
But as for my	days	, as far as I	9, 144/ 33
if they tarry forty	days	, the king's laws to	9, 151/ 10
still in rest three	days	. For in all places	9, 157/ 37
head so dulled or	dazed	in his brain but	9, 119/ 8
light, where his eyes	dazed	: so shall I, with	9, 171/ 18

Tyndale's chapter, waxeth even	dead	for cold. For what	9, 23/ 29
travail and utterly borne	dead	; while they against whom	9, 24/ 21
that his reason is	dead	, as I say it	9, 24/ 25
there are now three	dead	) that ever I perceived	9, 84/ 20
that he fell down	dead	in a swoon! And	9, 119/ 26
and after in a	dead	sleep -- the traitor	9, 160/ 13
no man might without	deadly	sin keep any abundance	9, 77/ 32
inevitable necessity of damnable,	deadly	sin, it were lawful	9, 77/ 34
after, stretch a great	deal	further than the goods	9, 77/ 20
shall do a great	deal	the better if it	9, 79/ 4
good folk a great	deal	much more harm: yet	9, 117/ 24
heresies and their spiteful	dealing	, but if I should	9, 51/ 9
man rebuked their villainous	dealing	, and would step unto	9, 51/ 20
their covetous and cruel	dealing	have well showed themselves	9, 80/ 25
which part of their	dealing	, good charitable manner lacked	9, 89/ 1
mind and very tender	dealing	in such matters is	9, 123/ 1
and partly by the	dealing	of some other such	9, 123/ 24
men, and of uncharitable	dealing	, is a very false	9, 148/ 12
outrageous deeds in the	dealing	and mishandling of men	9, 152/ 17
prove their cruel, wrongful	dealing	otherwise than by "some	9, 152/ 20
priests that so be	dealt	withall have been wont	9, 57/ 5
things toward her not	dealt	very well nor like	9, 59/ 8
he was too easily	dealt	with, and had wrong	9, 127/ 30
father to our most	dear	sovereign lord the king	9, 73/ 23
thing that ye have,	dear	friends, these many days	9, 80/ 23
sedition, and trouble, and	dearth	, and death, in this	9, 135/ 13
all without any man's	death	or stroke." At this	9, 80/ 34
wished and called for	death	. Whereupon Death came anon	9, 83/ 16
called for death. Whereupon	Death	came anon readily toward	9, 83/ 16
will abide unto the	death	; what advice will this	9, 91/ 4
desire of the man's	death	-- I know him	9, 121/ 35
trouble, and dearth, and	death	, in this realm many	9, 135/ 13
been aneled in their	deathbed	, and have taken their	9, 44/ 11
now anger, and malice,	debate	, division, and strife. Which	9, 58/ 7
words between you causeth	debate	on both sides. For	9, 59/ 16
to be lamented that	debate	and strife should be	9, 62/ 5
thing as matter of	debate	and strife do commonly	9, 62/ 33
they would) be at	debate	and division with the	9, 68/ 34
the payment of their	debts	, to make restitutions for	9, 72/ 32
the payment of their	debts	, or to restitution of	9, 74/ 11
book of his third	decade	, that treateth of the	9, 79/ 26
to have the faith	decay	, and more harm grow	9, 167/ 12
or, after his master's	decease	, a doctor; and that	9, 164/ 2

default, through persuasion and	deceit	of the ghostly enemy	9, 75/ 28
of light, should so	deceive	this good man, and	9, 88/ 20
which those heretics first	deceive	men and women in	9, 124/ 2
Church to be damnably	deceived	in taking the word	9, 21/ 21
is of his counsel	deceived	him, not only in	9, 61/ 1
by some subtle shrew	deceived	. The Twenty-ninth Chapter But	9, 103/ 4
and keep for my	declaration	), therein be these words	9, 15/ 24
readers, a plain, open	declaration	as, in my mind	9, 87/ 24
there needed none other	declaration	than the common-received faith	9, 170/ 8
they will labor for	declarations	of heresy, which, as	9, 170/ 2
do? For while I	declare	and show their writing	9, 41/ 33
partial, and plainly to	declare	himself to be full	9, 49/ 5
unto them; which I	declare	always that I would	9, 53/ 20
will, but if he	declare	it the better, mislike	9, 63/ 13
deeds of his own,	declare	of his mind the	9, 86/ 34
then might the clergy	declare	their demeanor toward that	9, 88/ 36
part he must first	declare	whether he mean in	9, 99/ 4
more indifferently, and had	declared	and made open to	9, 5/ 24
have in my Dialogue	declared	, if the men were	9, 13/ 33
his craft opened and	declared	unto you, ye shall	9, 22/ 19
that he had somewhat	declared	his mind how little	9, 78/ 17
showeth, and Saint Augustine	declareth	, and Luther himself confesseth	9, 21/ 14
they boast it, he	declareth	and expressly testifieth like	9, 52/ 16
spiritual men -- himself	declareth	soon after that he	9, 71/ 29
these points -- himself	declareth	that he believeth the	9, 86/ 21
good readers, this Pacifier	declareth	that he would have	9, 151/ 33
And verily in this	declination	of the world --	9, 70/ 13
Statuta quedam," it is	decreed	that if the bishop	9, 137/ 13
witnesses it is there	decreed	that the bishop or	9, 137/ 20
is specially consecrated and	dedicated	unto God. But whereas	9, 48/ 21
pry upon every man's	deed	so narrowly as to	9, 67/ 33
think it a good	deed	to see them punished	9, 95/ 23
as ready, in a	deed	of its own nature	9, 105/ 1
think it a good	deed	to see them punished	9, 111/ 6
partly by his own	deed	, and partly by the	9, 123/ 23
I warrant you the	deed	shall show itself that	9, 148/ 20
wrongs, or to the	deeds	of alms and mercy	9, 74/ 12
some other words or	deeds	of his own, declare	9, 86/ 34
to do other good	deeds	for themselves and for	9, 95/ 33
doing of their evil	deeds	, those that are done	9, 136/ 20
some of their outrageous	deeds	in the dealing and	9, 152/ 17
it not over-lightly sink	deep	down into the breast	9, 97/ 18
himself thereby in another,	deeper	peril. Others have besides	9, 127/ 15

to the woman full	deeply	that his intent were	9, 59/ 27
that whoso be so	deeply	grounded in malice, to	9, 167/ 36
clergy is an intolerable	defamation	but if that be	9, 113/ 2
in going about to	defame	the clergy, he doth	9, 93/ 2
he doth indeed greatly	defame	the people, when he	9, 93/ 3
that would fain falsely	defame	the clergy could imagine	9, 111/ 12
goeth about ungodly to	defame	, do earnestly pray God	9, 150/ 20
and make them be	defamed	among good men and	9, 109/ 26
book wherein it more	defameth	the spirituality than in	9, 92/ 19
in this one it	defameth	in manner all the	9, 92/ 20
again that he still	defameth	the people of a	9, 93/ 25
heresy that he here	defameth	them of, than he	9, 152/ 18
them. And as for	defaming	them with the abuse	9, 144/ 8
lay people have found	default	, as well at priests	9, 66/ 25
great multitude have found	default	as well at priests	9, 67/ 6
that through grace find	default	only at the abuson	9, 75/ 22
or some other suchlike	default	, through persuasion and deceit	9, 75/ 27
that they that find	default	at such abusons and	9, 95/ 19
will pretend that no	default	is in them, but	9, 96/ 14
will pretend that no	default	is in them, but	9, 98/ 1
that they that find	default	at abusons and disorder	9, 107/ 30
all them that find	default	at their disorder and	9, 110/ 10
or oversight, either by	default	of himself or craft	9, 111/ 10
against them for finding	default	at their misorder and	9, 112/ 28
division, and that every	default	that is in any	9, 129/ 12
us for every light	default	. This process were a	9, 146/ 24
us for every light	default	. When he hath proved	9, 150/ 15
convenient to put the	defaults	of the laws abroad	9, 97/ 5
rather speaketh of their	defaults	than ours; wherein I	9, 103/ 23
in these matters to	defend	Tyndale's part. It were	9, 10/ 33
such wise also to	defend	those things as they	9, 11/ 5
would with these words	defend	. For since the Gospel	9, 25/ 23
can in no wise	defend	Tyndale's reason, he would	9, 27/ 7
then because he cannot	defend	Tyndale and avoid mine	9, 27/ 12
But this will evil	defend	them, when Barnes writeth	9, 43/ 28
or of the realm;	defend	them I am content	9, 96/ 29
behalf, to save and	defend	the accusers and witnesses	9, 137/ 34
as he would not	defend	his heresy and stubbornly	9, 149/ 37
that it hath well	defended	Tyndale's said chapter and	9, 33/ 9
as stiffly as he	defended	it foolishly, secretly between	9, 124/ 32
but for that he	defendeth	opinatively his error. And	9, 145/ 26
all that, in the	defending	of those matters with	9, 40/ 14
except only in the	defense	of such English words	9, 7/ 10

against me for Tyndale's	defense	than those with which	9, 26/ 14
forswear and abjure the	defense	and maintenance of that	9, 30/ 15
which is entitled "The	Defense	of the Second Reason	9, 38/ 26
aid or any manner	defense	, where you shall have	9, 80/ 33
abroad in audience by	defense	of those heresies in	9, 124/ 3
for a while both	defense	of mine own faults	9, 172/ 18
devils be no such	deformed	, evil-favored creatures as men	9, 40/ 26
higher, to call every	degree	by such odious names	9, 50/ 25
sort. And of all	degrees	especially, for my part	9, 50/ 27
have first made many	delays	, and afterward, being examined	9, 131/ 15
I have, unto these	delicate	, dainty folk that can	9, 9/ 26
-- yet hath it	delighted	either himself or some	9, 64/ 30
and lovers of worldly	delights	, and such other. Of	9, 63/ 33
bishop is bound to	deliver	them, and all good	9, 86/ 15
necessity been driven to	deliver	them to the secular	9, 92/ 12
saving for hope of	deliverance	by the common course	9, 49/ 34
them fain of their	deliverance	-- else were they	9, 49/ 37
the copy that was	delivered	me (which copy I	9, 15/ 23
writing -- taught and	delivered	unto Christian people from	9, 18/ 14
to be brought and	delivered	unto the ordinary by	9, 89/ 19
as I said, and	delivered	unto the ordinary. Now	9, 89/ 25
been by their ordinaries	delivered	for their obstinacy in	9, 92/ 1
been by the clergy	delivered	to the secular hands	9, 92/ 24
of, I remember none	delivered	to the secular hands	9, 93/ 38
in fifteen years; nor	delivered	into the secular hands	9, 115/ 12
but of truth, he	delivered	it not unto him	9, 125/ 8
-- I by indenture	delivered	him to his ordinary	9, 126/ 23
-- then is he	delivered	; and yet he payeth	9, 132/ 10
him that except he	delivered	the priest and let	9, 157/ 18
worse afraid than hurt,	delivered	out the priest; whom	9, 157/ 21
was sworn), and openly	delivered	his counsel his tinder	9, 159/ 28
that they that were	delivered	to the secular hands	9, 162/ 18
every session of jail	delivery	, every leet through the	9, 135/ 1
pass, I would now	demand	of him how he	9, 112/ 23
the clergy declare their	demeanor	toward that man, and	9, 88/ 36
if for the wrongful	demeanor	of one bishop or	9, 115/ 2
the party by some	demeanor	of himself giveth occasion	9, 133/ 18
is of such evil	demeanor	among his neighbors that	9, 134/ 4
to turn it into	demonium	meridianum, that every man	9, 15/ 4
out of his dark	den	, and as the poets	9, 171/ 16
Tyndale, George Joye, and	Denck	, Bainham, Bayfield, Hitton, and	9, 29/ 12
whereas it cannot be	denied	, they say, that they	9, 40/ 6
himself had, first had	denied	their heresies upon their	9, 164/ 24

plain heresy, yet he	denieth	not to be wise	9, 85/ 31
them is bound to	denounce	or accuse them, and	9, 86/ 11
such as shall be	denounced	and ex officio brought	9, 89/ 13
Which thing himself cannot	deny	, and is fain to	9, 22/ 12
of their favorers dare	deny	, and will affirm that	9, 29/ 17
this preacher yet cannot	deny	but kept have such	9, 31/ 8
not the Church will	deny	both, as this preacher	9, 32/ 18
let not boldly to	deny	for scripture, because in	9, 33/ 2
But, now, whereas they	deny	purgatory, this is, as	9, 85/ 32
and little die and	depart	, God in like wise	9, 83/ 26
all good Christian souls	departed	hence and yet not	9, 172/ 27
seest that God's truth	dependeth	not of man. It	9, 20/ 5
not to let but	depose	the truth -- that	9, 89/ 36
know and will also	depose	the truth, and he	9, 131/ 1
or accusers anything to	depose	or do in the	9, 139/ 24
well appeared, by the	depositions	of divers others being	9, 131/ 18
as long as a	depriving	forever, since there shall	9, 154/ 10
have the laws in	derision	under which they live	9, 97/ 7
high, and so immediately	derived	of God, that the	9, 96/ 11
high, and so immediately	derived	from God, that the	9, 97/ 31
high, and so immediately	derived	of God, that the	9, 99/ 1
little and little he	descendeth	thereto by the expounding	9, 22/ 32
that I have here	described	you. And then --	9, 166/ 13
I did or could	deserve	. But I dare take	9, 47/ 31
which to him that	deserveth	it not, happeth seldom	9, 132/ 21
more thanks than he	deserveth	, I will that all	9, 167/ 35
but, far above my	deserving	, have had it only	9, 47/ 18
own apostles was some	desire	of prelacy, and that	9, 68/ 13
good and charitable mind,	desire	him of his good	9, 89/ 27
where there be no	desire	of vainglory, but that	9, 104/ 9
to the people than	desire	to punishment, they judge	9, 114/ 16
and have a cruel	desire	of the man's death	9, 121/ 34
the prelates will never	desire	to live longer than	9, 128/ 8
infected with the said	desire	and affection to have	9, 142/ 12
no heretic, for their	desire	was to know the	9, 146/ 8
be so great a	desire	in some spiritual men	9, 146/ 14
men have so great	desire	to have men abjured	9, 147/ 9
tale of their great	desire	of men's shame or	9, 148/ 10
is so great a	desire	in spiritual men to	9, 151/ 1
of heresy, till that	desire	of punishment in spiritual	9, 151/ 7
for heresy till the	desire	that spiritual men have	9, 152/ 5
is so infected with	desire	and affection to have	9, 153/ 2
men have that great	desire	to cause men abjure	9, 154/ 2

have left their cruel	desire	of abjuring and punishing	9, 154/ 15
have left their great	desire	to abjure and punish	9, 166/ 2
matter. For if I	desired	a man to give	9, 34/ 23
I would never have	desired	it, nor never have	9, 34/ 31
these many days much	desired	-- that ye might	9, 80/ 23
-- which he sore	desired	, both for other causes	9, 124/ 16
mind of theirs of	desiring	men's abjuration and punishment	9, 155/ 2
is yet in such	despair	to be able to	9, 22/ 10
open evils of such	desperate	, naughty wretches were not	9, 56/ 19
such as are very	desperate	, devilish wretches in both	9, 108/ 27
and repressed many such	desperate	wretches as else had	9, 117/ 22
be spared, for such	desperate	, damnable passions? If that	9, 149/ 12
things before-rehearsed, and to	despise	them, and yet they	9, 75/ 19
himself also, and horribly	despise	the Holy Housel, and	9, 149/ 8
in manner disdained and	despised	others that have not	9, 63/ 28
in manner, disdained and	despised	others that have not	9, 65/ 18
spoken against them and	despised	them -- and then	9, 92/ 36
those holy things and	despised	the things themselves, the	9, 93/ 6
heresy, but have also	despised	pilgrimages and purgatory and	9, 163/ 17
by sore words he	despised	and inveighed against pilgrimages	9, 165/ 17
and faithful things, and	despiseth	true points of the	9, 87/ 3
execrable heresies and their	despiteful	dealing, but if I	9, 51/ 9
of the faith, and	despoiling	of the spirituality, but	9, 162/ 6
it and help to	destroy	it, for the love	9, 42/ 22
that they do to	destroy	the Church, and to	9, 95/ 21
that they do, to	destroy	the Church. This is	9, 107/ 33
but of malice would	destroy	the Church and have	9, 112/ 30
imagined that they would	destroy	the clergy for their	9, 112/ 34
might make him there	destroy	himself; and then might	9, 126/ 28
never be able to	destroy	the Catholic faith, nor	9, 160/ 26
souls perish and be	destroyed	by; of which poisoned	9, 4/ 6
when they would have	destroyed	not the clergy only	9, 84/ 14
in soul and body	destroyed	; since they might, as	9, 88/ 28
that the one were	destroyed	, and the other saved	9, 167/ 20
in many places it	destroyeth	their heresies. And yet	9, 33/ 2
occasion of corrupting and	destroying	the souls of other	9, 89/ 32
grow the loss and	destruction	of many light persons'	9, 113/ 25
made nocents, to the	destruction	of themselves and others	9, 132/ 25
spirituality, but also the	destruction	of the king and	9, 162/ 6
to tarry to the	destruction	of others. Finally, as	9, 168/ 4
information they have had	detected	unto them for very	9, 109/ 11
never so many men	detected	, but if some man	9, 130/ 28
whose means heresies were	detected	and convicted. But this	9, 138/ 36

as are suspected or	detected	of heresy. And therefore	9, 145/ 18
in corners, were secretly	detected	to his ordinary, and	9, 164/ 7
submit him to the	determination	of the Church --	9, 146/ 11
common Catholic faith and	determinations	of Christ's Catholic Church	9, 4/ 1
of faith, to the	determinations	of Christ's Catholic Church	9, 169/ 14
they come unto hand,	determine	your pleasure of their	9, 81/ 11
whole Catholic Church plainly	determined	for heresy; and since	9, 86/ 7
And the laws have	determined	who shall be taken	9, 149/ 23
that point is not	determined	, or that the holy	9, 169/ 16
of the prince, and	detestation	of such odious crimes	9, 136/ 17
a better. But his	device	peradventure though it would	9, 138/ 38
through Christendom, whereas this	device	, though it might serve	9, 139/ 3
begin with his first	device	, that none be suffered	9, 152/ 12
and then serveth that	device	of naught. And on	9, 152/ 23
the peril of his	device	, to temper his device	9, 154/ 14
device, to temper his	device	in such wise that	9, 154/ 14
reform them after his	device	. But yet, since which	9, 154/ 25
by this Pacifier's good	device	, heretics may go unarrested	9, 155/ 9
he should, by the	device	of this Pacifier, for	9, 164/ 8
them, yet by the	device	of this Pacifier, all	9, 164/ 26
discreets make us many	devices	, and ever the more	9, 79/ 7
of such manner of	devices	-- but within this	9, 79/ 10
have been at such	devices	in divers good, merry	9, 79/ 11
now, and many new	devices	for their lands; when	9, 82/ 1
hath proved those evil	devices	good, and those false	9, 150/ 16
think that his two	devices	will serve sufficiently for	9, 152/ 7
changes and many new	devices	of laws for the	9, 153/ 15
surety as the goodly	devices	of this Pacifier could	9, 163/ 1
and sequel of his	devices	do more than manifestly	9, 163/ 30
ye shall find his	devices	come to little better	9, 166/ 12
himself confesseth, and the	devil	himself saith not nay	9, 21/ 15
do service to the	devil	. And therefore I showed	9, 21/ 24
the hellhounds that the	devil	hath in his kennel	9, 21/ 32
in heaven and the	devil	lieth in hell never	9, 21/ 34
man, or by the	devil	. If he say by	9, 31/ 20
either by man or	devil	: yet since God is	9, 31/ 32
mighty as man and	devil	both, it followeth, ye	9, 31/ 33
he doth upon the	devil	himself. % For (as divers	9, 40/ 19
he did upon the	devil	. For in good faith	9, 41/ 7
of division, the damned	devil	of hell, which so	9, 41/ 25
them all to the	devil	-- both themselves and	9, 43/ 37
in service of the	devil	-- because they have	9, 44/ 6
damn they to the	devil	the whole Catholic Church	9, 44/ 19

between God and the	devil	, to be partial, and	9, 49/ 4
perfectness of living, the	devil	bring so many to	9, 65/ 30
foolish apes that the	devil	hath to tumble before	9, 69/ 4
subtle sleights of the	devil	, and some others of	9, 103/ 1
his ghostly enemy the	devil	might make him there	9, 126/ 28
fall some by the	devil's	means into some great	9, 65/ 21
so sure of their	devilish	doctrine that they refuse	9, 39/ 25
as are very desperate,	devilish	wretches in both, as	9, 108/ 27
labor about such a	devilish	work; and, wishing that	9, 122/ 4
and there answer those	devilish	arguments openly with which	9, 124/ 1
I hear say, the	devilish	books of Wycliffe, Zwingli	9, 125/ 11
told me that the	devils	be no such deformed	9, 40/ 25
that neither heretics nor	devils	can anything do but	9, 160/ 24
my poor wit could	devise	. First, when they were	9, 9/ 28
that he so doth,	devise	to bring in all	9, 56/ 31
that any man could	devise	to say; and among	9, 58/ 20
can find out or	devise	, and divers of them	9, 60/ 8
for this Pacifier to	devise	the means. So that	9, 70/ 24
not so well will	devise	them a diet as	9, 78/ 27
but of covering, will	devise	them clothes that shall	9, 78/ 29
charitable handling will he	devise	to save his body	9, 91/ 6
handling this Pacifier can	devise	; but I dare say	9, 91/ 13
lawful order and form,	devise	for the spiritual weal	9, 100/ 11
the natural days, to	devise	us new days ex	9, 106/ 14
clergy could imagine or	devise	. For here he saith	9, 111/ 13
and verity, continually to	devise	and imagine lies of	9, 121/ 24
of this Pacifier could	devise	) as to be angry	9, 144/ 6
fool that list may	devise	and lay the like	9, 144/ 10
the like ungracious policy	devise	now these heretics that	9, 156/ 37
or folly than diligently	devised	of wily falsehood or	9, 4/ 30
could this preacher have	devised	worse to bring forth	9, 26/ 13
he had yet farther	devised	how it would please	9, 78/ 39
my hands, I have	devised	a way whereby ye	9, 80/ 14
thing that can be	devised	can never lack a	9, 100/ 16
laws that they there	devised	and promulgated among the	9, 100/ 19
by himself, when he	devised	unto the Corinthians certain	9, 100/ 25
beginning were instituted and	devised	, much more good might	9, 144/ 31
Which, after the thing	devised	first and compassed between	9, 156/ 20
change of laws before	devised	for the repression of	9, 170/ 11
as thin as Galen	deviseth	for him that hath	9, 78/ 27
sore and uncharitable, and	deviseth	, as he thinketh, a	9, 138/ 37
the remedy that he	deviseth	for the surety of	9, 139/ 28
special ways whereby he	deviseth	that the King's Highness	9, 151/ 38

but for that in	devising	what way they should	9, 83/ 35
than to do their	devoir	to reform the priest	9, 142/ 28
his audience, which of	devotion	wrote as much as	9, 37/ 19
they bear, both of	devotion	and very bounden duty	9, 71/ 24
by the good, faithful	devotion	of virtuous temporal princes	9, 73/ 20
and riches letteth greatly	devotion	-- so much that	9, 74/ 33
make them fall in	devotion	and enter into religion	9, 83/ 29
in heaven, have of	devotion	toward God given to	9, 84/ 25
do it for any	devotion	: as was Sir Thomas	9, 113/ 11
to keep in men's	devotions	toward trentals and toward	9, 73/ 37
holy princes and other	devout	, virtuous people, of whom	9, 84/ 23
men both discreet and	devout	that gave them. The	9, 84/ 29
and required by very	devout	, religious folk to take	9, 118/ 23
painted process with his	devout	prayer full holily, and	9, 150/ 12
and with the celestial	dew	suddenly sprung up divines	9, 169/ 27
a place of my	Dialogue	, in the 100th leaf	9, 11/ 30
I have in my	Dialogue	declared, if the men	9, 13/ 33
I said in my	Dialogue	that the Church was	9, 20/ 29
showed in my said	dialogue	-- and yet the	9, 21/ 25
I say in my	Dialogue	that man may with	9, 33/ 25
about to write, my	Dialogue	; and that was, ye	9, 47/ 22
own part, look my	Dialogue	, my Supplication of Souls	9, 52/ 36
third book of my	Dialogue	; where since they may	9, 136/ 7
second book of my	Dialogue	, whereupon Tyndale made all	9, 172/ 11
eat rat's bane and	die	by poison, but if	9, 12/ 33
to kill himself than	die	. But now falleth he	9, 12/ 35
of these when they	die	(if they wax not	9, 68/ 17
they little and little	die	and depart, God in	9, 83/ 26
if he happed to	die	or be hanged somewhere	9, 121/ 15
all in idolatry, and	died	in service of the	9, 44/ 6
all those that have	died	in the contrary belief	9, 87/ 26
there keep him and	diet	him with such a	9, 6/ 21
with such a thin	diet	that at the day	9, 6/ 21
will devise them a	diet	as thin as Galen	9, 78/ 27
tell some reason of	difference	. Howbeit, rather than to	9, 43/ 10
And as for the	difference	in goodness between them	9, 108/ 31
to show you some	difference	and diversity between his	9, 129/ 33
oftentimes as great a	difference	as between frost and	9, 160/ 8
of the labor and	diligence	that in the reforming	9, 53/ 19
the matter. Wherein if	diligence	be by the judges	9, 139/ 25
to see with great	diligence	that pride, covetousness, nor	9, 151/ 30
time taken, and much	diligence	used therein -- we	9, 156/ 17
importunate pressing and the	diligence	, or rather the negligence	9, 160/ 6

the multitude, be more	diligent	to induce the people	9, 72/ 28
same, had not been	diligent	in the time of	9, 139/ 12
they will be more	diligent	to cause the layman	9, 142/ 15
he saith, be more	diligent	to cause the layman	9, 142/ 27
out and inquire by	diligent	examination in what wise	9, 156/ 14
to wax warm and	diligent	in the matter that	9, 161/ 3
oversight or folly than	diligently	devised of wily falsehood	9, 4/ 30
are such things so	diligently	controlled, nor such folk	9, 11/ 2
either party endeavor themselves	diligently	to repress and keep	9, 53/ 30
prince and the realm,	diligently	reform and amend in	9, 166/ 36
hearing, did write it	diminute	and mangled for lack	9, 37/ 20
this day while we	dine	at noon. For the	9, 106/ 8
feast and an evil-dressed	dinner	. For in their only	9, 46/ 18
of late in Lincoln	Diocese	; and in London here	9, 94/ 1
punished almost in every	diocese	. For else he plain	9, 114/ 37
Lincoln: as great a	diocese	as it is, and	9, 115/ 25
there were in that	diocese	about twelve or fourteen	9, 115/ 28
come I to the	diocese	of London, in which	9, 116/ 6
marvel, since unto this	diocese	there is so great	9, 116/ 8
been punished in this	diocese	, either in the county	9, 116/ 11
and people of his	diocese	fell into heresy, it	9, 138/ 25
are both in one	diocese	, his "some spiritual men	9, 147/ 36
one place of the	diocese	of London, but late	9, 157/ 9
And in that same	diocese	also, when there was	9, 157/ 16
place of the same	diocese	also, they have made	9, 157/ 25
to shire and from	diocese	to diocese. Whereof the	9, 161/ 20
and from diocese to	diocese	. Whereof the realm feared	9, 161/ 20
by name all the	dioceses	of England and Wales	9, 115/ 8
in all the other	dioceses	have been punished were	9, 115/ 15
come to those two	dioceses	of London and Lincoln	9, 115/ 23
be naught, but indifferently	directed	and pointed toward the	9, 54/ 21
litany. % And as for	dirge	or commendation for their	9, 9/ 24
the Sacrament in the	dirt	again -- were not	9, 51/ 32
prince and his Council	disappointed	, and secretly prevented, and	9, 162/ 10
to know, judge, and	discern	the word of God	9, 21/ 17
faith, and for the	discerning	thereof from all new	9, 168/ 37
bond or to the	discharge	and interpretation of the	9, 106/ 4
law, though peradventure it	discharged	not them that first	9, 106/ 1
came to the contrary	dischargeth	the bond of that	9, 105/ 34
he was but Frith's	disciple	and scholar, was yet	9, 164/ 4
friars, and their fond	disciples	) -- if they make	9, 39/ 25
see well that their	disciples	will never have half	9, 46/ 16
And now would their	disciples	that I should not	9, 51/ 8

their ease among Christ's	disciples	, were they men or	9, 68/ 30
temporalty from the other	disciples	may fall so far	9, 70/ 17
to come anymore to	disciplining	that wept even for	9, 101/ 25
Good Friday with the	disciplining	rod beaten her hard	9, 101/ 27
beside, have their persons	disclosed	unto the party. And	9, 139/ 33
which their false conspiracy	disclosed	, when they were by	9, 162/ 9
oft, both in the	disclosing	of felonies and, sometimes	9, 131/ 7
pain of excommunication, for	disclosing	that secret without their	9, 137/ 23
error and lying, of	discord	and of division, the	9, 41/ 24
temperate and thereby more	discreet	than I; and but	9, 54/ 18
piteous Pacifier be not "	discreet	, " but yet they have	9, 75/ 36
for folk wise and	discreet	. But by what right	9, 77/ 6
Pacifier accounteth them for "	discreet	" that, leaving the clergy	9, 78/ 13
that some of his	discreet	folk would indiscreetly misconstrue	9, 78/ 18
seemeth that yet his	discreet	folk should not under	9, 78/ 31
as he taketh them,	discreet	persons of themselves, because	9, 79/ 2
to give them his	discreet	counsel too. When it	9, 79/ 5
as this Pacifier calleth "	discreet	" for their discreet invention	9, 84/ 27
calleth "discreet" for their	discreet	invention of taking from	9, 84/ 27
to see them so	discreet	as were those men	9, 84/ 29
were those men both	discreet	and devout that gave	9, 84/ 29
please him that his	discreets	should order the remnant	9, 79/ 1
peradventure himself and his	discreets	make us many devices	9, 79/ 7
therein the gift of	discretion	to know it; and	9, 18/ 31
that have age and	discretion	, useth not to finish	9, 38/ 16
lack good order and	discretion	, which is the mother	9, 74/ 31
sufficient -- yet their	discretion	shall do a great	9, 79/ 4
have, he saith, good "	discretion	. " % The third kind he	9, 85/ 26
too, such as their	discretion	will allow. And then	9, 132/ 13
judge should upon his	discretion	call one for suspicion	9, 134/ 21
offense; and that the	discretion	of the judges spiritual	9, 140/ 14
they have in manner	disdained	and despised others that	9, 63/ 28
they have, in manner,	disdained	and despised others that	9, 65/ 18
thought that all their	disease	hath come -- those	9, 109/ 10
folk to business, or	dishonesty	sometimes, without either jury	9, 133/ 37
both enfeeble and also	dishonor	the realm. Now, as	9, 98/ 33
resist their prince and	disobey	their prelates, and give	9, 12/ 28
against the abusion or	disorder	of such things as	9, 91/ 26
at such abusions and	disorder	love no priests; and	9, 95/ 19
default at abusions and	disorder	of the spirituality, love	9, 107/ 31
find default at their	disorder	and abusions: the untruth	9, 110/ 10
the temporalty any warm,	displeasing	word, but have forborne	9, 53/ 3
my writing, without any	displeasing	word used either toward	9, 54/ 12

must they do or	displease	God; and so doth	9, 72/ 1
among the spirituality, so	displeased	and angry against the	9, 108/ 7
but even the very	displeasure	of God. Now God	9, 16/ 8
the leastwise take no	displeasure	with us though we	9, 28/ 2
unto the party whose	displeasure	he would assuage and	9, 55/ 24
ye know that the	displeasure	and grudge that your	9, 58/ 28
so many causes of	displeasure	for naught. For I	9, 59/ 6
though she do you	displeasure	. And sometimes evil words	9, 59/ 15
division, and of this	displeasure	and grudge of the	9, 64/ 18
fain would, without the	displeasure	of God and peril	9, 91/ 18
he bear the party	displeasure	: this is very well	9, 133/ 24
able to avenge their	displeasure	in the night; and	9, 156/ 34
heretics, whereby to the	displeasure	of God and provoking	9, 167/ 10
all the causes of	displeasures	that he can find	9, 60/ 8
if they were so	disposed	; and then had I	9, 133/ 27
of mine own natural	disposition	, without any special, peculiar	9, 48/ 11
this Pacifier seemeth to	dispraise	under the name of	9, 104/ 34
so evil bear the	dispraise	of his open, known	9, 143/ 3
temporalty shall not be	dispraised	for me. For I	9, 108/ 18
his book seem a	disputation	between the boy and	9, 125/ 28
For, setting aside the	disputation	whether those constitutions be	9, 144/ 16
shall we need to	dispute	this matter? But good	9, 17/ 28
shall we need to	dispute	this matter? But good	9, 26/ 35
I will not much	dispute	with them longer upon	9, 48/ 6
them to reason or	dispute	thereagainst, but obey it	9, 100/ 35
said lord is, to	dispute	with any such as	9, 125/ 30
had some question, and	disputed	, as it were, a	9, 64/ 6
believing either the one	disputer	or the other, though	9, 169/ 22
as would fain with	disputing	against good order be	9, 100/ 29
at so sore a	dissension	and "division," as he	9, 54/ 27
is that murmur and	dissension	(God knoweth how it	9, 54/ 34
as willingly to sow	dissension	, but that, as meseemeth	9, 55/ 5
about, by sowing of	dissension	and emboldening of heretics	9, 150/ 25
sect and of policy	dissimule	it for a season	9, 69/ 29
forth Tyndale's reason, and	dissimuled	mine answer that I	9, 26/ 18
others, calling them flatterers,	dissimulers	, and hypocrites; and they	9, 63/ 31
themselves either that he	dissimuleth	for the while and	9, 52/ 21
me; and yet he	dissimuleth	that, and feigning himself	9, 125/ 23
their tongues and so	distempereth	their brains that they	9, 41/ 26
place fore-remembered, by the	distinction	that Tyndale hath learned	9, 38/ 1
and feeling faith (which	distinction	divers of the brethren	9, 38/ 3
wind away with this	distinction	shall nothing avoid my	9, 38/ 7
place. For if his	distinction	be true, yet upon	9, 38/ 9

say that the same	distinction	of historical faith and	9, 38/ 23
the same gay, golden	distinction	of historical faith and	9, 38/ 32
now Melanchthon -- this	distinction	, I say, so made	9, 38/ 35
thereof than the long	disuse	can suffer us now	9, 144/ 32
that they hear sometimes	divers	parts of my books	9, 5/ 13
as for Tyndale, of	divers	whole chapters of his	9, 7/ 7
boast that they hear	divers	parts of my book	9, 11/ 10
our Lady and other	divers	points which were only	9, 18/ 11
he hath expounded after	divers	manners, he cometh at	9, 23/ 2
feeling faith (which distinction	divers	of the brethren and	9, 38/ 3
my book) answer as	divers	of them have done	9, 39/ 6
devil himself. % For (as	divers	doctors hold opinion) the	9, 40/ 21
writeth, and telleth also	divers	whom he talketh with	9, 47/ 25
in ready money of	divers	of the clergy for	9, 47/ 26
out or devise, and	divers	of them such as	9, 60/ 9
of before, as are	divers	of those which he	9, 60/ 10
a man may by	divers	things well perceive the	9, 63/ 1
some particular variance among	divers	persons of the clergy	9, 64/ 1
the clergy have I	divers	times heard -- as	9, 64/ 2
variances growing daily, in	divers	times and places, with	9, 64/ 20
the spirituality, but in	divers	places by the good	9, 73/ 20
at such devices in	divers	good, merry companies, never	9, 79/ 11
talking, have I heard	divers	, both in hand with	9, 79/ 14
somewhat varied, so in	divers	others we were agreed	9, 82/ 19
the said articles, yet	divers	others have said that	9, 87/ 20
authority now to do	divers	things by the grant	9, 99/ 10
Body of Christ, with	divers	other authorities besides. But	9, 99/ 25
spiritual things, as be	divers	of those laws which	9, 99/ 32
both before and in	divers	places after appeareth, the	9, 102/ 14
and some of them	divers	other fasts besides, and	9, 106/ 26
in Smithfield. These, with	divers	such others as have	9, 113/ 18
yet make, by me.	Divers	of them have said	9, 117/ 6
And I was from	divers	good, holy places advertised	9, 118/ 12
I hear say, to	divers	, that he was bound	9, 119/ 23
much as that have	divers	of the good brethren	9, 120/ 4
by the examination of	divers	heretics whom I had	9, 126/ 14
been by reason of	divers	suits that have been	9, 130/ 2
caused much people in	divers	parties of this realm	9, 130/ 10
give the names of	divers	others, which being called	9, 130/ 36
by the depositions of	divers	others being with them	9, 131/ 18
this piteous Pacifier in	divers	places of his book	9, 143/ 13
here and there in	divers	places, sometimes with a	9, 143/ 19
this division. And then	divers	of the laws that	9, 144/ 1

in the spirituality than	divers	of those faults which	9, 145/ 5
strangers -- for which	divers	of the apprentices and	9, 156/ 11
of serving men of	divers	lords' houses, and some	9, 156/ 26
some one thing, in	diverse	fashions, in more places	9, 8/ 29
and so, with twenty	diverse	"some say"s of	9, 58/ 18
have greatly been inquired.	Diverse	opinions upon powers, authorities	9, 66/ 11
Chapter And some allege	diverse	causes why it should	9, 67/ 22
only the apostles being	diverse	, assembled together with the	9, 100/ 17
Gentiles that were in	diverse	countries far off converted	9, 100/ 20
in every shire a	diverse	name; and some peradventure	9, 157/ 1
division hath risen by	diversities	of opinions that have	9, 66/ 5
you some difference and	diversity	between his mind and	9, 129/ 34
hath more than sufficient,	divide	it among such others	9, 78/ 35
of all the whole	divided	into ten could never	9, 13/ 23
upon his high, solemn	divination	wherein he prophesieth that	9, 97/ 28
therefore, in good faith,	divine	what he should mean	9, 63/ 4
good people, in the	divine	service; and especially would	9, 118/ 15
dew suddenly sprung up	divines	, as lusty, fresh, and	9, 169/ 27
made a doctor of	divinity	by the university. But	9, 43/ 3
that their books of	divinity	were worth never so	9, 169/ 25
the book of The	Division	between the Temporalty and	9, 5/ 27
of discord and of	division	, the damned devil of	9, 41/ 24
which writeth of the	division	between the spirituality and	9, 42/ 5
the book of The	Division	between the Spirituality and	9, 52/ 5
indifferent book of the	Division	neither is more mild	9, 52/ 34
this other book, of	Division	, nor yet a more	9, 54/ 14
sore a dissension and "	division	, " as he saith, that	9, 54/ 28
this pacifier of this	division	will say that this	9, 57/ 24
of the book of	Division	would take upon him	9, 57/ 29
indifferent, mild book of	Division	, and for an entry	9, 58/ 2
anger, and malice, debate,	division	, and strife. Which thing	9, 58/ 7
in his book of	Division	than this "Some Say	9, 60/ 6
his matter more toward	division	than unity, but also	9, 61/ 2
reigneth now envy, pride,	division	, and strife; and that	9, 61/ 34
The Fifteenth Chapter Which	division	hath been so universal	9, 63/ 21
the cause of this	division	, and of this displeasure	9, 64/ 18
or cause of this	division	whereof he maketh his	9, 64/ 30
the matter of this	division	that he taketh in	9, 64/ 33
another part of this	division	hath risen by diversities	9, 66/ 5
had by any such	division	risen within this realm	9, 66/ 15
whereof he maketh his	division	. And therefore this piece	9, 66/ 21
there is a great	division	between the spirituality and	9, 66/ 27
beginning he said that	division	reigneth now between spiritual	9, 66/ 30

the noise of this	division	should spring and go	9, 67/ 16
before in which this	division	was never dreamed on	9, 68/ 6
the beginning of this	division	? Or be they all	9, 68/ 12
set thereto, than this	division	hath anything been spoken	9, 68/ 21
cause of this new	division	, to say that there	9, 68/ 25
be at debate and	division	with the whole body	9, 68/ 34
for a proof of	division	. And among wise men	9, 69/ 9
other cause of this	division	but because they serve	9, 69/ 34
temporalty to be in	division	and grudge against the	9, 70/ 2
-- then should this	division	not have so late	9, 70/ 6
world lasteth must this	division	ever continue still. For	9, 70/ 8
a good cause of	division	-- division may be	9, 70/ 25
cause of division --	division	may be, by sometimes	9, 70/ 25
cease and quench this	division	, could find the means	9, 70/ 28
for causes of this	division	that some men say	9, 70/ 30
never so well, this	division	, by his own tale	9, 70/ 32
should, in lamenting of	division	, put forth a book	9, 70/ 35
and murmur and at	division	with the senate; as	9, 79/ 31
or speech of any	division	between the spirituality and	9, 93/ 36
darkness of malice and	division	, as they have done	9, 96/ 19
and pray, that this	division	may cease) -- now	9, 102/ 18
and keep in this	division	, it must have been	9, 102/ 21
whether they take this	division	to be so great	9, 102/ 26
the pacification of this	division	in all such manner	9, 102/ 30
the pacification of this	division	, then must they peradventure	9, 102/ 33
were in grudge and	division	already against that one	9, 110/ 29
manner universal grudge and	division	now of late (as	9, 114/ 32
any universal grudge or	division	against any part of	9, 115/ 21
a lamentable book of	division	, that may, to pacify	9, 116/ 1
that his book of	Division	showeth -- that is	9, 128/ 1
any cause of his	division	to be found in	9, 128/ 22
they come, the greatest	division	that can be: first	9, 128/ 25
most cause of this	division	, if there be such	9, 129/ 11
there be such a	division	, and that every default	9, 129/ 11
of almost a universal	division	and grudge of the	9, 129/ 13
cause of grudge and	division	in the spirituality for	9, 129/ 17
occasion of the said	division	hath been by reason	9, 130/ 1
either to set some	division	or else to fill	9, 140/ 5
book, to appease this	division	with, allegeth against them	9, 143/ 14
great cause of this	division	. And then divers of	9, 143/ 34
a late grudge and	division	were a very far-fetched	9, 144/ 15
cause of this late-sprung	division	? But I suppose he	9, 144/ 23
secret, unperceived cause of	division	and grudge against them	9, 145/ 2

this great grudge and	division	which he saith that	9, 147/ 20
this piteous book of	Division	himself saith. For in	9, 163/ 14
I mean, of this	division	; wherein I have nothing	9, 167/ 3
of the book of	Division	, because he professeth these	9, 168/ 5
themselves. And upon these	divisions	some laymen have in	9, 66/ 8
our Lord that these	divisions	may cease, and that	9, 95/ 34
books and lament such	divisions	, with laying for a	9, 115/ 32
by the name of "	Doctor	," because he was authorized	9, 43/ 2
authorized and made a	doctor	of divinity by the	9, 43/ 3
no more than a	doctor	?" But unto this I	9, 43/ 9
like as instead of "	Doctor	" men call him heretic	9, 43/ 13
his master's decease, a	doctor	; and that were such	9, 164/ 2
purpose, if this Pacifier's	doctoring	were a good proof	9, 146/ 26
the other old holy	doctors	and fathers of the	9, 29/ 8
have the old holy	doctors	on their side, let	9, 29/ 18
the old holy, gracious	doctors	and saints, or these	9, 30/ 4
but that these new	doctors	, Luther, Lambert, Tyndale, Huessgen	9, 30/ 8
part than (as some	doctors	say) he doth upon	9, 40/ 19
himself. % For (as divers	doctors	hold opinion) the fiends	9, 40/ 21
a common opinion among	doctors	that none is an	9, 145/ 25
matters, that serve for	doctors	, to such a poor	9, 165/ 8
matter than all the	doctors	in the town. Yet	9, 165/ 15
of the old holy	doctors	and saints, by whose	9, 169/ 8
or that the holy	doctors	of the Church write	9, 169/ 16
true, then were the	doctrine	of Muhammad truer than	9, 20/ 11
fathers of the faithful	doctrine	, on the one side	9, 29/ 9
sure of their devilish	doctrine	that they refuse to	9, 39/ 26
both by their holy	doctrine	and example of living	9, 170/ 22
and of the infallible	doctrine	thereof, whoso read and	9, 172/ 8
and intent of the	doer	to the better part	9, 105/ 2
the authors and very	doers	in the making and	9, 162/ 25
at Westminster at the	doles	, of whom, as far	9, 104/ 21
the general Day of	Doom	. But in good faith	9, 88/ 13
' come within our	door	." Now of very truth	9, 60/ 4
chamber and shut the	door	, and pray to thy	9, 104/ 4
came wandering by my	door	, to be taken by	9, 118/ 24
of the King's Highness	doth	touch and turn up	9, 19/ 2
of his heresies, he	doth	in his book against	9, 19/ 3
see that this preacher	doth	in this point but	9, 23/ 24
same church, I say,	doth	tell them that the	9, 26/ 4
remain unwritten as he	doth	and must believe it	9, 26/ 9
indeed. For that way	doth	none use but these	9, 32/ 29
whom they learned it,	doth	affirm the same. But	9, 32/ 32

seemeth that this preacher	doth	allude. And he covertly	9, 34/ 7
Saint Paul, as Tyndale	doth	; but he layeth the	9, 34/ 10
word of the promise"	doth	all the work in	9, 35/ 2
this sample that Tyndale	doth	there put, and that	9, 36/ 31
and that this preacher	doth	here repeat, of the	9, 36/ 32
created thee without thee,	doth	not justify thee without	9, 38/ 20
some doctors say) he	doth	upon the devil himself	9, 40/ 19
appeaser, contrariwise, not only	doth	in all these things	9, 55/ 25
say that he so	doth	, devise to bring in	9, 56/ 31
women, look on them,	doth	translate them into English	9, 60/ 18
by God's grace he	doth	), then hath some other	9, 60/ 39
with every man that	doth	not to the very	9, 68/ 1
commonly any temporal man	doth	. This is a very	9, 68/ 24
displease God; and so	doth	every good layman agree	9, 72/ 1
that the whole clergy	doth	, but do both speak	9, 72/ 22
is in the Church	doth	great hurt, and induceth	9, 75/ 6
say that great abundance	doth	let and in manner	9, 77/ 22
than he saith he	doth	, but if himself should	9, 86/ 33
the common-known Catholic faith,	doth	in his heart secretly	9, 87/ 4
defame the clergy, he	doth	indeed greatly defame the	9, 93/ 2
lechery, as Friar Luther	doth	, and Friar Lambert, and	9, 93/ 13
commend any man that	doth	. For if the law	9, 96/ 35
things as the spirituality	doth	or saith that is	9, 101/ 4
against penance, as Tyndale	doth	, that is as loath	9, 101/ 23
those words. For now	doth	all his tale amount	9, 102/ 3
lamenteth that the clergy	doth	no more to appease	9, 102/ 9
that what one man	doth	in secretness, another cannot	9, 103/ 6
what thy right hand	doth	"; as I might in	9, 104/ 2
the labor that he	doth	taketh not away the	9, 105/ 15
which thing the spirituality	doth	, as I suppose --	9, 105/ 26
and some whole religion	doth	. But yet saith this	9, 106/ 32
this Pacifier that it	doth	not appear that they	9, 106/ 32
all that the spirituality	doth	to the appeasing of	9, 107/ 29
surmiseth that the spirituality	doth	, most commonly, nothing else	9, 110/ 8
that much people so	doth	, nor showeth cause wherefore	9, 112/ 7
so evil as himself	doth	. For if they judge	9, 114/ 14
wrong, as this Pacifier	doth	himself, that saith the	9, 114/ 17
some say"s he	doth	. Howbeit, what faith my	9, 120/ 25
if he do, he	doth	it not alone. For	9, 126/ 11
some cannot, and none	doth	, if he should put	9, 135/ 8
manifest tokens that he	doth	it not of lightness	9, 135/ 28
he showeth why he	doth	not wholly condemn these	9, 141/ 18
as some say he	doth	, and yet I trust	9, 143/ 22

yet I trust he	doth	not) what more odious	9, 143/ 22
toward cruelty, as he	doth	in his book --	9, 144/ 9
at the last as	doth	the tender mother which	9, 160/ 31
and I trust so	doth	this Pacifier too, and	9, 167/ 17
others, then should I	double	in length all my	9, 4/ 32
now falleth he in	double	folly; for first, his	9, 12/ 36
in their necks the	double	slander of that from	9, 109/ 19
part have been here (	double	and treble, I trow	9, 116/ 17
his hanging at his	doublet	, wherein the poor man	9, 119/ 30
pulled it from his	doublet	, and put it in	9, 119/ 32
put that proof in	doubt	, yet have the brethren	9, 7/ 22
yet is there, I	doubt	not, of those folk	9, 13/ 15
are Tyndale's words: Another	doubt	there is, whether the	9, 19/ 13
fain to frame the	doubt	and make the objection	9, 22/ 13
two sorts, no great	doubt	in the choice (as	9, 29/ 14
good Christian man can	doubt	whither part is the	9, 30/ 6
good man can there	doubt	(ye see well) but	9, 30/ 7
a very frenzy to	doubt	. But, now, they that	9, 39/ 21
was no cause to	doubt	, and are fallen to	9, 39/ 23
taken anything. For I	doubt	not but that there	9, 78/ 8
should have named, I	doubt	not but those that	9, 89/ 2
therefore he shall, I	doubt	not, be brought, as	9, 89/ 24
-- since I nothing	doubt	in my mind but	9, 100/ 2
not in so much	doubt	of myself but that	9, 120/ 28
Saxony. And also the	doubt	that this Pacifier putteth	9, 139/ 19
be proved again, I	doubt	it not, whensoever this	9, 148/ 14
there were also a	doubt	that he would flee	9, 151/ 24
put us out of	doubt	that there shall it	9, 152/ 33
besides all that, a	doubt	that he would flee	9, 154/ 20
to effect. I little	doubt	but that if the	9, 155/ 16
Highness do as I	doubt	not but His Highness	9, 155/ 16
still and putteth no	doubt	in the matter. But	9, 159/ 16
of hands: I nothing	doubt	of good men's good	9, 160/ 39
they have, as I	doubt	not but they will	9, 168/ 24
I shall then, I	doubt	not, make other folk	9, 172/ 1
his work -- I	doubt	not but he that	9, 172/ 12
and tolerable, I nothing	doubted	nor do but that	9, 4/ 9
thing of itself, not	doubted	before -- let him	9, 169/ 20
both, as no man	doubteth	but there was a	9, 108/ 28
I suppose no man	doubteth	but that by one	9, 115/ 18
I suppose no man	doubteth	but that in the	9, 135/ 5
folly fallen first into	doubting	of the truth, and	9, 9/ 32
before us than anything	drag	behind us. The Thirty-first	9, 105/ 22

the feebler reason may	draw	to the worse part	9, 100/ 32
his fellows, let them	draw	cut between them. For	9, 121/ 32
But I trust to	draw	the serpent out of	9, 171/ 16
he goeth farther and	draweth	nearer to the matter	9, 24/ 26
pot. Let them be	drawn	out; and as they	9, 81/ 11
thereupon out was there	drawn	a name, at the	9, 81/ 15
and then tremble for	dread	where there is no	9, 109/ 29
peril, and for any	dread	of men (which, if	9, 109/ 30
and put them in	dread	with fear of infamy	9, 129/ 20
the bishop or inquirers	dread	that the accusers and	9, 137/ 31
put their officers in	dread	from doing of their	9, 155/ 32
him, and leave his	dream	unchecked. Which kind of	9, 4/ 27
this division was never	dreamed	on. And therefore they	9, 68/ 6
Tyndale saith) and damnable	dreams	of men (as Barnes	9, 31/ 7
and temporality, lest the	dregs	of both sorts conspiring	9, 54/ 3
poets feign that Hercules	drew	up Cerberus, the mastiff	9, 171/ 17
they lack no wily	drifts	in such wise also	9, 11/ 4
wealth, in meat and	drink	and such other, more	9, 68/ 23
saith, "Having meat and	drink	and wherewith to be	9, 78/ 23
in scripture -- they	drive	us of necessity to	9, 27/ 21
warning now, that they	drive	it off no longer	9, 120/ 17
Church: anon they will	drive	him to abjure, or	9, 146/ 20
Church, anon they will	drive	him to abjure, or	9, 147/ 14
arresting them, and to	drive	the ordinaries forever to	9, 153/ 36
answer, after the time	driven	forth in furnishing of	9, 27/ 13
have of necessity been	driven	to deliver them to	9, 92/ 11
are other folk sometimes	driven	of necessity to speak	9, 123/ 33
guilty, and so be	driven	to a purgation without	9, 130/ 16
interrogatories and questions be	driven	to confess anything that	9, 146/ 19
if he can be	driven	by interrogatories and questions	9, 147/ 12
shame of the world,	drowned	himself in a well	9, 127/ 1
was chancellor of his	duchy	of Lancaster, and when	9, 49/ 19
in the repressing and	due	punishment of them. And	9, 129/ 8
offenders go not without	due	correction. In this process	9, 151/ 32
willful offenders go without	due	correction. Who could end	9, 151/ 36
their invasion: then, after	due	punishment done upon many	9, 162/ 12
only kings, or only	dukes	, or only lords, or	9, 110/ 20
men out of this	dull	sleep, would cause them	9, 161/ 2
of his head so	dulled	or dazed in his	9, 119/ 8
had been in Almaine	duly	followed in the beginning	9, 139/ 8
sky their foul, filthy	dunghill	of all old and	9, 41/ 15
Cuthbert, now bishop of	Durham	and at that time	9, 158/ 8
as he list, I	durst	be bold to swear	9, 59/ 33

forty years, and I	durst	go a good way	9, 68/ 19
the poor. And I	durst	again be bold to	9, 98/ 28
and yet not one	durst	openly complain. Howbeit, it	9, 131/ 10
yet but that I	durst	as well trust the	9, 133/ 28
-- which is of	duty	bound to give honor	9, 48/ 18
have ever accounted my	duty	to forbear all such	9, 50/ 28
think that every man's	duty	toward God is so	9, 67/ 31
devotion and very bounden	duty	, to the holy sacrament	9, 71/ 24
party do fully their	duty	, yet I suppose in	9, 105/ 20
that they forbear their	duty	for fear of false	9, 109/ 21
necessary point of their	duty	so negligent, whether God	9, 145/ 1
brought unto the hearer's	ear	and from the ear	9, 35/ 13
ear and from the	ear	to the heart; as	9, 35/ 13
given them in their	ear	, much more, I trow	9, 98/ 18
the good not give	ear	to the bad folk	9, 100/ 14
whom he would give	ear	, that might withdraw him	9, 122/ 6
cut off one knave's	ear	; nor all the wretches	9, 160/ 19
and call them up	early	, to rise and record	9, 88/ 12
neither, all thing so	early	begun nor fully so	9, 103/ 15
and in some morning	early	, like good, thriving husbands	9, 158/ 16
in among the most	earnest	matters, fancies and sports	9, 170/ 34
good, merry companies, never	earnestly	talking thereof (for as	9, 79/ 12
ungodly to defame, do	earnestly	pray God for him	9, 150/ 20
eyes to see and	ears	to hear, how the	9, 17/ 25
eyes to see and	ears	to hear, how the	9, 26/ 32
bound to stop his	ears	and hear them not	9, 56/ 6
sound in the readers'	ears	to be such as	9, 56/ 23
in all the people's	ears	to mitigate their hatred	9, 110/ 31
dare, peradventure, for his	ears	. And this find we	9, 131/ 4
creature living in the	earth	but only to us	9, 15/ 32
hath here ordained in	earth	: the two great orders	9, 50/ 30
been saved, but in	earth	here condemned and burned	9, 93/ 34
is mine own, for	ease	and shortening of the	9, 8/ 34
and labor as much	ease	as my poor wit	9, 9/ 28
some covet their bodily	ease	and worldly wealth, in	9, 68/ 22
their bellies and their	ease	among Christ's disciples, were	9, 68/ 30
and some love their	ease	, and some serve God	9, 70/ 5
naught, and love their	ease	and their wealth, and	9, 70/ 36
religious man's life for	ease	. So that in conclusion	9, 83/ 24
sitteth not at his	ease	. But now tell the	9, 119/ 17
he may be soon	eased	of any further labor	9, 10/ 18
as I may most	easily	seem to soil, and	9, 5/ 32
and stay, persuaded them	easily	to concord with those	9, 81/ 28

in the cause could	easily	prove that they had	9, 89/ 3
and the truth most	easily	tried: let this Pacifier	9, 116/ 21
that he was too	easily	dealt with, and had	9, 127/ 30
part of keeping of	Easter	, was no heretic, and	9, 146/ 5
and then is it	easy	, ye wot well, to	9, 6/ 23
goeth now, be very	easy	to find out so	9, 82/ 33
as wealthy, and as	easy	, and as glorious as	9, 82/ 34
there have a good,	easy	life and a wealthy	9, 83/ 7
to it. But as	easy	as we call it	9, 83/ 9
our words, if that	easy	life and wealthy that	9, 83/ 21
own good nature, been	easy	to believe some such	9, 116/ 30
For that was as	easy	a way, ye wot	9, 125/ 19
that this is more	easy	to wish than likely	9, 166/ 26
without bread than to	eat	with my meat the	9, 12/ 17
for hunger as to	eat	rat's bane and die	9, 12/ 33
will be bound to	eat	it though the book	9, 14/ 16
and yet hath it	eaten	many places in, and	9, 158/ 30
in my belly by	eating	of flesh without bread	9, 12/ 16
I see not in	effect	any men more long	9, 9/ 7
hearts indeed and in	effect	. Thus may ye see	9, 17/ 11
this point whereupon the	effect	of all their whole	9, 21/ 37
hearts indeed and in	effect	. Thus may ye see	9, 25/ 2
And therein is, in	effect	, the question also no	9, 29/ 1
grown and given, in	effect	, all by the spirituality	9, 55/ 12
the same words, in	effect	, with which he beginneth	9, 58/ 1
pilgrimages be of no	effect	; and that the Church	9, 75/ 15
bring their malice to	effect	. And therefore have they	9, 95/ 24
or others of like	effect	: "For if that Frith	9, 122/ 10
way all of one	effect	. And as for presentments	9, 134/ 31
presentments and indictments, what	effect	would come of them	9, 134/ 32
Clementine was not of	effect	in the king's law	9, 151/ 21
they bring it to	effect	. I little doubt but	9, 155/ 15
come to little better	effect	than after this fashion	9, 166/ 12
The whole sum and	effect	, therefore, of my mind	9, 167/ 13
be supplied the more	effectually	by the judges, to	9, 139/ 22
they say that this	eight	hundred years all the	9, 44/ 3
for God's part this	eight	hundred years past, by	9, 44/ 21
than the age of	eight	hundred years -- I	9, 168/ 36
least, as all mine	eight	books amounteth. For like	9, 172/ 3
abroad in print. The	Eighteenth	Chapter And some allege	9, 67/ 21
very special key. The	Eighth	Chapter For as for	9, 33/ 14
seventh chapter and his	eighth	-- which twain treat	9, 129/ 31
he cometh in the	eighth	chapter, and lest besides	9, 145/ 21

the seventh, and the	eighth	-- and ye shall	9, 166/ 11
whether the father be	elder	than the son or	9, 19/ 15
son or the son	elder	than his father. For	9, 19/ 16
and Order of Our	Election	, " beginning, if he list	9, 37/ 8
they left off their	election	, and let the new-chosen	9, 81/ 29
place by choice and	election	some good temporal man	9, 82/ 10
the Mass, about the	elevation	. And if he spied	9, 118/ 17
in their railing. The	Eleventh	Chapter But now whereas	9, 52/ 1
fetch their origin from	Elijah	and Elisha. And some	9, 64/ 9
origin from Elijah and	Elisha	. And some question hath	9, 64/ 9
a compendious kind of	eloquence	that they convey and	9, 9/ 4
found in any man's	else	before -- that is	9, 4/ 17
and fully answered or	else	that they take him	9, 5/ 37
either at adventure or	else	some chosen piece in	9, 10/ 14
said wonderfully well, or	else	Friar Barnes either --	9, 10/ 16
their mother tongue. For	else	had it been wrong	9, 13/ 11
were begotten -- or	else	how should we be	9, 16/ 22
we were begotten; or	else	how could the word	9, 17/ 16
believe the Church (or	else	believe nothing) in that	9, 18/ 36
were begotten -- or	else	how should we be	9, 23/ 35
we were begotten; or	else	how could the word	9, 25/ 7
if he will, or	else	will we not believe	9, 28/ 4
the one side; or	else	, on the other side	9, 29/ 9
for their full condemnation),	else	standeth all the question	9, 30/ 1
in scripture, because that	else	they could not have	9, 32/ 3
he so should; or	else	I would never have	9, 34/ 30
of God, nor nothing	else	but a bare, graceless	9, 35/ 5
worker with God, or	else	whereto should any man	9, 35/ 21
or whether he will	else	reject God's good and	9, 36/ 27
had it, too. Or	else	I shall make him	9, 37/ 17
he mend and turn,	else	God leaveth finally his	9, 38/ 18
against the other. But	else	, as for any partial	9, 49/ 7
of their deliverance --	else	were they likely to	9, 49/ 37
they got thence, or	else	to tarry there as	9, 50/ 1
to their shame, or	else	they cannot call me	9, 50/ 5
so served them, or	else	go by about his	9, 51/ 29
as they do, or	else	that, believe he never	9, 52/ 22
while they study nothing	else	but the one to	9, 54/ 9
the other's faults; or	else	(as he will say	9, 57/ 26
meet for their persons,	else	he would begin holily	9, 58/ 1
either by forgetfulness or	else	by the plain figure	9, 58/ 34
very greatly encumbered; or	else	the lay brethren that	9, 62/ 13
troubled with their strife:	else	, besides these, there falleth	9, 62/ 15

or inheritance, or that	else	serve some chantry or	9, 63/ 9
no small matter --	else	, as for his rules	9, 63/ 15
I trow, no man	else	for the time of	9, 66/ 19
said unto him, or	else	he believed them not	9, 74/ 18
not mislike it or	else	for shame they would	9, 81/ 14
him ex officio, or	else	for lack of an	9, 90/ 7
get him overseas; or	else	take sureties bound for	9, 90/ 12
the ordinary thus? Or	else	to keep him in	9, 90/ 21
their opinions himself --	else	is it not only	9, 91/ 30
Pacifier nor any man	else	can bring forth any	9, 91/ 33
was either relapsed or	else	did of obstinacy stand	9, 92/ 37
goeth much abroad, for	else	he could not surely	9, 94/ 7
given them himself or	else	they be very presumptuous	9, 99/ 19
wine and bread, or	else	, as Tyndale jesteth, starch	9, 101/ 31
gospel) -- other strangers	else	, I say, when they	9, 108/ 36
doth, most commonly, nothing	else	but maliciously misconstrue the	9, 110/ 8
for the season, or	else	, of a good mind	9, 112/ 20
in every diocese. For	else	he plain reproveth his	9, 114/ 37
such desperate wretches as	else	had not failed to	9, 117/ 22
keeping, I never did	else	cause any such thing	9, 117/ 27
could steal away --	else	had never any of	9, 118/ 36
any kind of people	else	that any cause have	9, 120/ 11
therein too, and that	else	he would never have	9, 121/ 6
either Frith himself or	else	some other false, foolish	9, 121/ 27
tower of lies. Or	else	, which were not impossible	9, 122/ 33
Frith or any man	else	would wittingly take a	9, 123/ 9
it than any man	else	, maketh his new book	9, 125/ 25
himself and every man	else	knoweth well for mine	9, 126/ 4
in the other; or	else	instead of one harm	9, 132/ 20
of the peace, which	else	, for much money, I	9, 134/ 14
to do it; or	else	many times it would	9, 138/ 31
set some division or	else	to fill up the	9, 140/ 5
or "many say"; or	else	that he perceive well	9, 170/ 16
hand, without remitting over	elsewhere	, or labor of further	9, 8/ 31
in the court or	elsewhere	, appeared very glad that	9, 115/ 30
sowing of dissension and	emboldening	of heretics, to infect	9, 150/ 26
toward those two most	eminent	orders that God hath	9, 50/ 29
the spirituality, it was	enacted	by Parliament that ordinaries	9, 151/ 19
told you) bolded and	encouraged	by the common custom	9, 4/ 35
see to the further	encouraging	of heretics what another	9, 150/ 31
by such means, each	encouraging	other, took such heart	9, 157/ 10
is not very greatly	encumbered	; or else the lay	9, 62/ 12
free will, by good	endeavor	of himself, be a	9, 33/ 26

in mockage of man's	endeavor	toward the belief, and	9, 33/ 30
all occasion and all	endeavor	of man toward the	9, 34/ 33
free will, and all	endeavor	of man toward the	9, 35/ 34
the matter of man's	endeavor	toward the attaining of	9, 37/ 31
prove that the willing	endeavor	of man in following	9, 38/ 11
noble realm, either party	endeavor	themselves diligently to repress	9, 53/ 30
advise every good man	endeavor	himself to keep well	9, 170/ 12
him therefor, and much	endeavored	myself in many things	9, 34/ 24
pretext of charity: then	endeth	he that painted process	9, 150/ 12
mean by that increase	ending	in "priests" after all	9, 63/ 5
to such an ungracious	ending	. And undoubtedly, if the	9, 139/ 10
for heart-burning abide and	endure	to read it up	9, 38/ 30
war, some of their	enemies	fled from their own	9, 42/ 15
them to make them	enemies	to the clergy, yet	9, 43/ 36
and reckoned them for	enemies	to the clergy, for	9, 114/ 4
had as lief his	enemy	were let alone with	9, 57/ 21
deceit of the ghostly	enemy	. Here is, good readers	9, 75/ 28
bishop's prison, his ghostly	enemy	the devil might make	9, 126/ 27
wist was of his	enemy's	hand once poisoned, though	9, 12/ 2
that thereby they both	enfeeble	and also dishonor the	9, 98/ 33
themselves; and I rather	enforce	it and strengthen it	9, 6/ 28
this preacher underpropped and	enforced	with interpreting of the	9, 34/ 17
I have in all	England	besides such lands and	9, 47/ 5
as this realm of	England	hath had hitherto, God	9, 53/ 9
-- the clergy of	England	for use of the	9, 60/ 22
bold to say that	England	had not their better	9, 68/ 19
I thank God, in	England	yet, nor never shall	9, 70/ 22
within the realm of	England	now. Moreover -- since	9, 78/ 12
all the dioceses of	England	and Wales therewith, and	9, 115/ 9
it might serve in	England	, might not have served	9, 139/ 4
all the shires of	England	and Wales, both about	9, 147/ 34
the defense of such	English	words as he hath	9, 7/ 10
it been wrong with	English	people from the faith	9, 13/ 12
am sure that every	English	man and woman that	9, 13/ 14
of the scripture in	English	. And yet is there	9, 13/ 15
of the scripture in	English	be a thing so	9, 13/ 17
ten could never read	English	yet, and many now	9, 13/ 24
should be in the	English	tongue. And albeit that	9, 13/ 29
veritatis"; that is in	English	, "He hath willingly begotten	9, 22/ 35
doth translate them into	English	; whereas Jean Gerson would	9, 60/ 19
not in any open	English	book to ransack and	9, 140/ 6
some there can) read	English	, and being instructed and	9, 163/ 32
read but even in	English	books shall in many	9, 169/ 5

truth." Howbeit, the preacher	Englisheth	it thus: "He made	9, 22/ 37
or of resorters thereto,	Englishmen	or strangers -- since	9, 116/ 13
I known that have	engrossed	into their hands much	9, 76/ 9
in the epistle, "Voluntarie	enim	genuit nos verbo veritatis	9, 15/ 27
of Saint James, "Voluntarie	enim	genuit nos verbo veritatis	9, 22/ 34
bishop or inquirers may	enjoin	such as they have	9, 137/ 21
as the spiritual judge	enjoineth	to the other. For	9, 132/ 15
these affections with notable	enormity	, then till he prove	9, 152/ 15
you, of Tyndale's books	enough	by which they may	9, 7/ 23
psalms think they long	enough	without the litany. % And	9, 9/ 22
he make it short	enough	. Howbeit, if he list	9, 10/ 21
Gospel. It is plain	enough	that the Church was	9, 16/ 19
then it is plain	enough	that the word was	9, 16/ 30
matter? It is plain	enough	to all men that	9, 17/ 25
he is with shame	enough	fain to forget that	9, 22/ 11
saith: It is plain	enough	that the Church was	9, 23/ 32
then it is plain	enough	that the word was	9, 24/ 7
preacher perceiveth it well	enough	himself. And therefore after	9, 26/ 16
matter? It is plain	enough	to all men that	9, 26/ 32
ye know them well	enough	-- their nature is	9, 42/ 27
he may soon find	enough	, not only in priests	9, 67/ 8
and agree together well	enough	. But yet happeth it	9, 67/ 14
little and call it	enough	. For if this Pacifier	9, 78/ 21
that themselves wist well	enough	what grudge the people	9, 80/ 7
be the while safe	enough	, thereas they escape not	9, 81/ 3
might have also found	enough	of those that would	9, 82/ 27
not always find others	enough	content to enter into	9, 83/ 32
always find other men	enough	content to enter in	9, 83/ 34
saith, they know well	enough	that all these things	9, 85/ 10
others may be good	enough	, and have grace enough	9, 85/ 19
enough, and have grace	enough	too, though not so	9, 85/ 19
I am scant short	enough	-- let us go	9, 95/ 7
the Church, seeth well	enough	that the universal custom	9, 105/ 33
is punished anywhere is	enough	for a matter of	9, 115/ 36
his remembrance was good	enough	, save that it went	9, 118/ 28
that he was strong	enough	to break the stocks	9, 119/ 5
that he was light	enough	to leap the walls	9, 119/ 7
that he had wit	enough	when he was once	9, 119/ 9
that I had youth	enough	left me to wear	9, 119/ 10
that he knoweth well	enough	that the answer was	9, 125/ 22
every man hath experience	enough	that ye shall seldom	9, 134/ 29
they shall be safe	enough	, I warrant you, then	9, 141/ 7
that it is not	enough	to prove that a	9, 145/ 34

be saved harmless well	enough	and offenders punished too	9, 155/ 22
or to be strong	enough	to bear it out	9, 156/ 35
they think not far	enough	. For as the sea	9, 158/ 28
I ween, do well	enough	, if he use to	9, 167/ 18
are now more than	enough	. Wherefore, that all such	9, 172/ 22
judges, to inquire and	ensearch	by their wisdoms whether	9, 139/ 22
openly, by day, they	ensembled	themselves together, to the	9, 157/ 11
of hell, which so	entangleth	their tongues and so	9, 41/ 25
a broad gate to	enter	, if they might find	9, 54/ 5
any other man should	enter	in unto them nor	9, 80/ 20
done; come on and	enter	, and do but even	9, 83/ 5
fall in devotion and	enter	into religion, and so	9, 83/ 29
others enough content to	enter	into their possessions, though	9, 83/ 33
men enough content to	enter	in their religions, but	9, 83/ 34
when thou wilt pray,	enter	into thy chamber and	9, 104/ 3
by their holy vows	entered	into religion) he handleth	9, 65/ 4
of his accusers, to	entitle	him to his writ	9, 133/ 4
seventh book, which is	entitled	"The Defense of the	9, 38/ 26
Division, and for an	entry	into his matter, first	9, 58/ 3
heretics, to infect and	envenom	with a grudge and	9, 150/ 26
be in mind proud,	envious	, and cruel. And he	9, 40/ 27
and peace, reigneth now	envy	, pride, division, and strife	9, 61/ 34
men's souls, besides the	envy	that they bear to	9, 73/ 5
greatly their cost or	envy	the priests that profit	9, 73/ 26
greatly to grudge or	envy	them for any such	9, 145/ 13
unto the bishop of	Ephesus	: "I will come and	9, 110/ 4
it followeth in the	epistle	, "Voluntarie enim genuit nos	9, 15/ 26
for example, the selfsame	Epistle	of Saint James which	9, 32/ 36
that sermon upon; which	epistle	Friar Luther and Friar	9, 33/ 1
I can somewhat with	equal	judgment and an even	9, 3/ 6
of theirs, be so	equal	and indifferent that in	9, 43/ 19
as for virtue --	equal	virtue -- I hold	9, 48/ 29
though the thing be	equal	, they be not both	9, 48/ 32
they be not both	equally	bound thereto. And therefore	9, 48/ 32
from such indifference and	equity	as ought and must	9, 153/ 4
as it pleased him;	ergo	he did not beget	9, 34/ 15
as it pleased him;	ergo	he gave it me	9, 34/ 28
and Whether It May	Err	or Not, put this	9, 19/ 5
if a provincial council	err	, there are in Christ's	9, 100/ 9
that a man may	err	and merit thereby --	9, 145/ 29
Abbot Joachim, which nevertheless	erred	, for he was ready	9, 146/ 10
for that only he	erreth	, but for that he	9, 145/ 26
And therefore he that	erreth	of simplicity may in	9, 145/ 27

-- and yet he	erreth	; but that is to	9, 145/ 33
ware, besides the bold	erroneous	talking that is now	9, 11/ 9
keep the Church from	error	, "leading" it "into every	9, 21/ 18
heretics the spirit of	error	and lying, of discord	9, 41/ 24
he defendeth opinatively his	error	. And therefore he that	9, 145/ 27
heresies but furnisheth his	errors	also with pretense of	9, 8/ 22
the confutation of their	errors	, every good Catholic man	9, 39/ 27
which would be long	erst	, I ween) could yet	9, 164/ 19
showed in his most	erudite	, famous book against Luther	9, 21/ 26
far in wit and	erudition	above me, that in	9, 3/ 14
should by mine oversight	escape	me could by the	9, 3/ 24
any brother think to	escape	and avoid my proof	9, 37/ 35
safe enough, whereas they	escape	not from you. But	9, 81/ 3
much of his happy	escape	-- yet if he	9, 121/ 15
I rather thought negligently	escaped	them of oversight or	9, 4/ 30
to say that he	escaped	not at all, but	9, 121/ 17
with his company, they	escaped	not all scot- free	9, 160/ 16
that the danger of	escapes	is to the ordinary	9, 49/ 36
nor to rail upon	escheators	and call them extortioners	9, 50/ 22
purposely, and Tyndale in	especial	, that except I took	9, 6/ 35
the things that we	especially	lay against him whose	9, 25/ 22
And of all degrees	especially	, for my part, I	9, 50/ 27
amended, and every man	especially	labor to mend himself	9, 53/ 21
of the clergy, and	especially	the prelates, get, every	9, 73/ 29
body and soul --	especially	when he shall see	9, 91/ 6
of before (whereby he	especially	meaneth, as both before	9, 102/ 13
he did well; and	especially	if he would use	9, 110/ 27
the divine service; and	especially	would he be most	9, 118/ 15
for heresy -- and	especially	now, this time --	9, 135/ 16
point specially which most	especially	, as the sorest and	9, 147/ 24
the temporality either; and	especially	not only such but	9, 153/ 12
of his apostles. And	especially	must we also stand	9, 169/ 13
in the county of	Essex	(for as for in	9, 116/ 11
except only London and	Essex	, and those are both	9, 147/ 35
new Titus and Timothy	established	each in his own	9, 90/ 18
point that I most	esteem	. For of all the	9, 6/ 8
priests; and therefore they	esteem	that they do of	9, 95/ 20
priests; and therefore they	esteem	that they do it	9, 107/ 32
I not so much	esteem	as to vouchsafe to	9, 170/ 33
many nor so much	esteemed	that ever the temporality	9, 62/ 14
warm sun (the very,	eternal	, only-begotten Son of his	9, 170/ 26
only-begotten Son of his	eternal	Father) to spread his	9, 170/ 27
not marvel though these	evangelical	brethren think my works	9, 9/ 12

evangelist of all this	evangelical	brotherhood that will set	9, 10/ 5
had weened that his	evangelical	father Tyndale had said	9, 10/ 15
heretics that call themselves	evangelical	brethren: some pot-headed apostles	9, 156/ 38
good with the best	evangelist	of all this evangelical	9, 10/ 5
been written by the	evangelists	in those days, how	9, 17/ 29
this thing did Christ's	evangelists	and apostles write"? Now	9, 18/ 37
that the apostles and	evangelists	have written -- the	9, 26/ 3
been written by the	evangelists	in those days, how	9, 26/ 36
been written by the	evangelists	in those days, how	9, 28/ 14
bound to believe, the	evangelists	and apostles left in	9, 28/ 24
that the apostles and	evangelists	had written all things	9, 30/ 20
been written by the	evangelists	in those days, how	9, 30/ 22
been written by the	evangelists	in those days, how	9, 30/ 29
been written by the	evangelists	in those days, how	9, 32/ 10
both matins, Mass, and	evensong	) some special Collect, and	9, 102/ 35
say in Lent their	evensong	before noon, and besides	9, 106/ 13
at the least have	evensong	in the Lenten fast	9, 106/ 15
send the soul into	everlasting	fire) -- if (which	9, 109/ 34
lewd heresies began, have	evermore	abhorred and held for	9, 29/ 24
that is regenerated were	evermore	as far from all	9, 36/ 11
observed in the doing	evermore	such order and fashion	9, 53/ 34
with you now and	evermore	, amen." The end of	9, 98/ 5
misorder and abusions, yet	evermore	this word "many" must	9, 114/ 28
trust they should) have	evermore	the worst, yet very	9, 161/ 7
their grandfathers also, taken	evermore	for heresy. And also	9, 169/ 4
works too long. For	everything	think they too long	9, 9/ 13
truth of scripture, and	everything	necessary for them to	9, 13/ 6
he may boldly tell	everything	for true that any	9, 66/ 3
meaning none harm, ween	everything	were well meant that	9, 97/ 25
their whole authority in	everything	that they may now	9, 99/ 6
here and there but	everywhere	noted -- as he	9, 54/ 29
a sessions, and none	evidence	given openly at the	9, 132/ 34
the indicters may have	evidence	given them apart, or	9, 132/ 36
to forge him false	evidence	, maketh means to the	9, 159/ 21
him, and all his	evidence	unsorted. And one wist	9, 159/ 26
of his box of	evidence	; for that had he	9, 159/ 29
proved by plain and	evident	scripture: the King's Highness	9, 18/ 4
and yet it appeareth	evidently	in the same court	9, 135/ 31
opinions, and from thinking	evil	good, and therefore from	9, 20/ 3
speak he never so	evil	of any, he can	9, 42/ 6
proper ways of uttering	evil	matter in good words	9, 42/ 10
find good names for	evil	things; but even as	9, 42/ 33
vices. But this will	evil	defend them, when Barnes	9, 43/ 28

at their pleasure, as	evil	and as villainous as	9, 44/ 35
and say they speak	evil	but of evil things	9, 45/ 12
speak evil but of	evil	things (for so call	9, 45/ 12
should themselves with their	evil	belief be let alone	9, 52/ 25
either sort found openly	evil	, and naught, and noyous	9, 53/ 24
and keep under those	evil	and ungracious folk, that	9, 53/ 31
he wrote of any	evil	intent, since no man	9, 56/ 12
have used to have	evil	language, and either against	9, 57/ 9
the wife hath this	evil	condition, and some others	9, 58/ 16
that she hath that	evil	condition, and yet other	9, 58/ 17
that she hath another	evil	condition; and so, with	9, 58/ 18
that she keepeth those	evil	conditions still and amendeth	9, 58/ 35
you displeasure. And sometimes	evil	words between you causeth	9, 59/ 16
not all thing so	evil	as he maketh it	9, 65/ 28
begin a noise of	evil	will and malice. And	9, 67/ 23
all the company, "An	evil	and a naughty man	9, 81/ 16
match them that are	evil	and naughty secular priests	9, 82/ 28
such as purposely say	evil	and openly speak heresy	9, 85/ 1
is, as methinketh, an	evil	policy: for withdrawing of	9, 85/ 33
their ordinaries had with	evil	and uncharitable handling been	9, 88/ 26
he say well or	evil	. And, finally, for that	9, 97/ 13
more shrewd store of	evil	stuff therein than the	9, 97/ 23
places after appeareth, the	evil	and uncharitable handling of	9, 102/ 14
now give good princes	evil	counsel for to take	9, 104/ 28
lay the faults of	evil	temporal folk here to	9, 108/ 12
the false slander of	evil	men and heretics that	9, 109/ 24
to the amending: though	evil	folk and malicious would	9, 110/ 25
these words are as	evil	and as maliciously written	9, 111/ 11
to wit, for the	evil	and false suspicion that	9, 111/ 33
they see such an	evil	tale proved true will	9, 112/ 18
such manner folk as	evil	priests and apostates that	9, 113/ 37
judge they not so	evil	as himself doth. For	9, 114/ 14
I spoke them any	evil	word for the matter	9, 119/ 12
man is of such	evil	demeanor among his neighbors	9, 134/ 4
the testimony of known	evil	persons to be received	9, 136/ 5
the proof. For since	evil	folk use not to	9, 136/ 19
in doing of their	evil	deeds, those that are	9, 136/ 20
whether any suspicion of	evil	will or other corruption	9, 139/ 23
the other side, the	evil	judges may do by	9, 141/ 23
abuse of which none	evil	judge may do harm	9, 141/ 25
showed what hurt an	evil	judge and a cruel	9, 141/ 30
the spirituality for an	evil	suspicion and a false	9, 142/ 1
any layman report any	evil	of a priest, though	9, 142/ 14

so affectionate unto every	evil	priest that they can	9, 143/ 2
that they can so	evil	bear the dispraise of	9, 143/ 3
there is nothing so	evil	but that some may	9, 147/ 2
he hath proved those	evil	devices good, and those	9, 150/ 16
grace to change this	evil	fashion and this very	9, 150/ 21
to the contrary none	evil	counsel. As touching heretics	9, 167/ 18
thenceforth not as an	evil	man or an abject	9, 167/ 32
good temporal men be	evil-content	with such as are	9, 108/ 3
the spirituality be as	evil-content	as they: yet I	9, 108/ 4
other -- but that	evil-disposed	people might begin against	9, 143/ 26
poor feast and an	evil-dressed	dinner. For in their	9, 46/ 18
be no such deformed,	evil-favored	creatures as men imagine	9, 40/ 26
one that was so	evilly	and so uncharitably handled	9, 88/ 34
those great, horrible, open	evils	of such desperate, naughty	9, 56/ 19
to look for such	exact	circumspection and sure sight	9, 4/ 15
not -- accumulate and	exaggerate	the griefs, and by	9, 55/ 18
of them have thereby	exalted	themselves in their own	9, 63/ 26
of living, they have	exalted	themselves in their own	9, 65/ 16
worldly honor of priests	exalted	and preferred; and therefore	9, 142/ 13
worldly honor of priests	exalted	that he is, through	9, 153/ 3
Pacifier might have the	examination	of that matter. It	9, 121/ 11
those heresies in their	examination	openly. And also, if	9, 124/ 4
by him (by the	examination	of divers heretics whom	9, 126/ 14
and Wales, both about	examination	and punishment of heretics	9, 147/ 34
and inquire by diligent	examination	in what wise and	9, 156/ 15
condemnations, after their open	examinations	and plain and clear	9, 127/ 19
Chancellor, I used to	examine	them with torments, causing	9, 117/ 7
the thing had been	examined	, considered, and condemned --	9, 12/ 23
the cause and handling	examined	by the greatest lords	9, 127/ 26
by the judge, and	examined	as witnesses against their	9, 130/ 37
delays, and afterward, being	examined	on their oaths, have	9, 131/ 15
the calling, attaching, and	examining	, and of the further	9, 109/ 17
hold him attainted, without	examining	the intent or cause	9, 146/ 21
a beginning; whereof for	example	I shall remember you	9, 11/ 18
proved therein; as, for	example	, the perpetual virginity of	9, 18/ 10
for none. As, for	example	, the selfsame Epistle of	9, 32/ 35
I wrote, take none	example	thereof; and every man	9, 52/ 7
I shall, for an	example	of handling, touch by	9, 61/ 20
of God and good	example	of the people, as	9, 67/ 28
faith -- as, for	example	, that there were no	9, 101/ 19
amendment of himself and	example	of such others. Another	9, 118/ 5
and he putteth this	example	. If a simple, unlearned	9, 145/ 30
their holy doctrine and	example	of living, some of	9, 170/ 23

many men so far	excel	and pass me in	9, 3/ 20
his be so far	excellent	as the brethren boast	9, 52/ 14
and highest, and most	excellent	authority that they have	9, 99/ 18
this Pacifier putteth in	exceptions	to be laid by	9, 139/ 19
gladly would have been	exchanged	for the prelates (for	9, 82/ 25
me with an hideous	exclamation	, and crying out upon	9, 33/ 32
And then he would	exclude	all such witnesses as	9, 141/ 2
grace, but yet that	excludeth	not, ye wot well	9, 85/ 18
in this realm be	excommunicate	: for they by authority	9, 138/ 18
close upon pain of	excommunication	, for disclosing that secret	9, 137/ 23
heretics and process of	excommunication	; but will have, he	9, 153/ 37
by a writ De	excommunicato	capiendo, and so to	9, 151/ 10
held for a thing	excusable	, though the reader in	9, 4/ 21
master, made a reasonable	excuse	. For when they were	9, 42/ 14
then the good brethren	excuse	them and say that	9, 43/ 25
honesty. Now, if they	excuse	themselves and say they	9, 45/ 12
also, that by that	excuse	of theirs they make	9, 45/ 19
theirs they make mine	excuse	too, in the thing	9, 45/ 19
also if they will	excuse	themselves and say that	9, 45/ 23
further that by this	excuse	of theirs, they must	9, 45/ 28
theirs, they must needs	excuse	me too, when I	9, 45/ 29
were a very cold	excuse	to a man learned	9, 62/ 37
Frith would make none	excuse	by policy, but say	9, 91/ 1
cannot this Pacifier thus	excuse	his words. For he	9, 92/ 30
that will be none	excuse	to spiritual rulers before	9, 142/ 19
well, pardon and hold	excused	such tolerable oversight in	9, 4/ 36
faultless, nor I never	excused	their faults. And if	9, 49/ 9
man might be held	excused	that would say he	9, 149/ 34
But, now, to these	excuses	, some other men answer	9, 56/ 15
his own process, and	excuseth	the clergy himself unawares	9, 115/ 1
be understood where ignorance	excuseth	. Then it seemeth that	9, 145/ 34
not speak against their	execrable	heresies and their despiteful	9, 51/ 9
assist the spirituality in	executing	of the laws, even	9, 155/ 18
or grudge put in	execution	, in the time of	9, 144/ 20
apprentices and journeymen suffered	execution	of treason, by an	9, 156/ 12
their minds, and they	exercise	his law written in	9, 17/ 11
their minds, and they	exercise	his law written in	9, 25/ 1
one of late at	Exeter	, and one of late	9, 94/ 1
to the ordinary to	exhort	Frith to leave them	9, 90/ 26
in providing for good	exhortation	toward his conversion again	9, 89/ 7
things by manner of	exhortation	to the amending: though	9, 110/ 24
is lawful and also	expedient	that the Church have	9, 75/ 4
might, whether it were	expedient	so to be; and	9, 79/ 20

that it is right	expedient	that strait laws be	9, 140/ 12
it will be right	expedient	that the King's Highness	9, 151/ 28
without any peril of	expenses	; and then were this	9, 134/ 31
seen it proved by	experience	that in some of	9, 72/ 2
them. Myself have good	experience	of them. For the	9, 117/ 3
this Pacifier had by	experience	known the troth of	9, 120/ 22
the people, by good	experience	, so plainly proved and	9, 123/ 2
whereof I have had	experience	many a time and	9, 131/ 6
heresy, every man hath	experience	enough that ye shall	9, 134/ 28
at last to that	exposition	by which he expoundeth	9, 23/ 2
in the construction and	exposition	of holy scripture we	9, 29/ 2
twain should in the	exposition	of holy scripture be	9, 30/ 2
and saints, by whose	expositions	we see what points	9, 169/ 9
This text may be	expounded	after this manner: He	9, 15/ 28
after that he hath	expounded	after divers manners, he	9, 23/ 1
exposition by which he	expoundeth	those words in this	9, 23/ 3
-- which Tyndale there	expoundeth	"by the word of	9, 35/ 8
descendeth thereto by the	expounding	of these words of	9, 22/ 33
by their manner of	expounding	these words of Saint	9, 35/ 31
see what points are	expressed	in the scripture, and	9, 169/ 9
feared, as the statute	expresseth	, that thereof would at	9, 161/ 21
clergy, and Tyndale saith	expressly	that of them all	9, 43/ 29
it, he declareth and	expressly	testifieth like a true	9, 52/ 16
particularly their houses. In	expugnation	whereof, being as they	9, 80/ 30
the whole clergy, and	extend	in substance unto every	9, 56/ 25
as he conveniently might)	extenuate	the causes and occasions	9, 55/ 16
and witnesses from the	extort	power of them that	9, 137/ 35
escheators and call them	extortioners	; nor upon all officers	9, 50/ 22
is by the law	Extra	. de hereticis, cap. Ad	9, 130/ 14
of heresy, it appeareth	Extra	. de hereticis li. vi	9, 138/ 11
be alleged in the	Extravagant	. de hereticis ca. Ad	9, 131/ 31
be also in right	extreme	necessity. Now, in good	9, 72/ 34
sometimes, too, in right	extreme	necessity: for my part	9, 74/ 13
abjured, or have the	extreme	punishment for heresy, as	9, 146/ 15
abjured, or to have	extreme	punishment for heresy, that	9, 147/ 9
with other. And those	extreme	vices which neither the	9, 166/ 31
judgment and an even	eye	behold and consider both	9, 3/ 6
list with an even	eye	to look upon it	9, 98/ 8
hath ever a special	eye	to see that they	9, 145/ 16
respect and a sure	eye	to provide that neither	9, 149/ 26
me could by the	eyes	of all other men	9, 3/ 24
be short, and the	eyes	of their souls very	9, 7/ 31
all men that hath	eyes	to see and ears	9, 17/ 25

all men that hath	eyes	to see and ears	9, 26/ 32
mist before unlearned men's	eyes	, and make them a-dazed	9, 38/ 6
gaily in the brethren's	eyes	, let them read my	9, 38/ 24
his wantonness, wipeth his	eyes	and kisseth him, and	9, 160/ 33
every man that any	eyes	hath, that if the	9, 163/ 19
the light, where his	eyes	dazed: so shall I	9, 171/ 18
were made justices of	eyre	. Now, if it will	9, 153/ 9
as Aesop telleth a	fable	of a poor old	9, 83/ 11
them at the first	face	. But they allude unto	9, 33/ 24
the other about the	face	-- and then go	9, 57/ 19
faults to the clergy's	face	, besides the matter of	9, 64/ 33
as at the first	face	seemed very good, and	9, 84/ 1
therein his own open	face	without any visor of	9, 142/ 31
have made a great	face	and said that though	9, 157/ 26
lay them to their	faces	, and write some work	9, 50/ 5
special reproach show their	faces	among other folk. And	9, 109/ 1
Pacifier hath, of some	facility	of his own good	9, 116/ 30
some of his other	faculty	gather and stand about	9, 165/ 10
good piece of a	faggot	, besides that they lie	9, 132/ 17
man's legs than the	faggot	on the other's shoulder	9, 132/ 18
and policy lay on	faggots	and gunpowder to put	9, 110/ 34
kindle a fire of	faggots	for him, and make	9, 122/ 19
consider it, shall not	fail	to perceive. And so	9, 98/ 9
heretics, God will not	fail	to make fall in	9, 109/ 18
faith, he will not	fail	to make fall upon	9, 110/ 1
penance also if he	fail	thereof. Which thing why	9, 131/ 25
ever all such folk	fail	. And therefore -- since	9, 155/ 7
once up, would not	fail	to fall in with	9, 156/ 29
not too weak, not	fail	to find it, and	9, 158/ 15
amendment he will not	fail	to serve at the	9, 160/ 31
this Pacifier could not	fail	, if they were followed	9, 163/ 2
as else had not	failed	to have gone further	9, 117/ 23
business taken thereabout, are	fain	to put for faults	9, 5/ 5
is with shame enough	fain	to forget that I	9, 22/ 11
cannot deny, and is	fain	to frame the doubt	9, 22/ 13
were peradventure spied, and	fain	would he therefore have	9, 26/ 22
he would at last	fain	shake off the question	9, 27/ 7
you, that he would	fain	, if he could prove	9, 28/ 7
but because they would	fain	it were truth whether	9, 39/ 30
fear thereof maketh them	fain	of their deliverance --	9, 49/ 37
away both twain, and	fain	to find a place	9, 76/ 12
own, would then very	fain	, save for hanging, rob	9, 76/ 37
high thanks, would forthwith	fain	have been upon them	9, 80/ 36

conclusion we should be	fain	either to put worse	9, 83/ 25
favor that every man	fain	would, without the displeasure	9, 91/ 17
lest such as would	fain	with disputing against good	9, 100/ 28
of them have been	fain	to ride another way	9, 104/ 23
our infirmity, hath been	fain	therefore to say in	9, 106/ 12
our own part be	fain	that the Lent were	9, 106/ 22
as anyone that would	fain	falsely defame the clergy	9, 111/ 12
penance, the preacher is	fain	to rehearse their opinions	9, 123/ 37
that they would as	fain	avoid it too, if	9, 133/ 33
the favor that they	fain	would. For though they	9, 149/ 19
that be would very	fain	there were, and while	9, 162/ 31
their persons; and very	fain	would I that the	9, 167/ 20
those folk which would	fainest	find my faults cannot	9, 5/ 2
bringeth him forth feeble,	faint	, and famished, and almost	9, 6/ 22
fear and cowardice of	faint	heart that, for any	9, 109/ 36
part, and the more	faint	and feeble in the	9, 155/ 29
hearts (God be thanked)	faint	and wear so well	9, 157/ 30
when they wax so	fainthearted	in his great cause	9, 109/ 20
mine in every place	faintly	and falsely too; and	9, 6/ 15
this preacher, though somewhat	faintly	since he seeth it	9, 36/ 1
look upon a very	fair	woman that hath a	9, 40/ 29
the fiends be like	fair	shrewd women if there	9, 40/ 34
they thought them like	fair	women they would never	9, 40/ 37
that I speak them	fair	. But then they say	9, 42/ 3
use his words in	fair	manner, and speak to	9, 42/ 7
I fallen on a	fair	figure unawares (that is	9, 43/ 15
lay people; but, as	fair	as they flatter them	9, 43/ 36
if they speak me	fair	; nor, using themselves toward	9, 44/ 38
that in words as	fair	and as mild as	9, 46/ 13
they might have a	fair	gap and a broad	9, 54/ 5
thank. For under his	fair	figure of "some say	9, 56/ 30
them forth under the	fair	figure of "some say	9, 58/ 24
the color of his	fair	figure of "some say	9, 58/ 33
building of the churches	fair	and goodly, and in	9, 71/ 18
an accuser let him	fair	go? If he would	9, 90/ 8
meant that they see	fair	set out to the	9, 97/ 25
he hath had so	fair	a day -- as	9, 133/ 11
were so, under his	fair	figure of lamentation "and	9, 146/ 36
new gospellers, with no	fairer	words nor in no	9, 5/ 18
make him a much	fairer	offer: because he may	9, 37/ 17
that I speak no	fairer	unto these holy prophets	9, 43/ 19
folk as they do,	fairer	words will I not	9, 44/ 39
her own birds the	fairest	of all the fowls	9, 3/ 10

unto the common Catholic	faith	and determinations of Christ's	9, 4/ 1
fast in the Catholic	faith	, they never needed to	9, 9/ 29
himself calleth true Catholic	faith	, and which things all	9, 11/ 24
English people from the	faith	first brought into this	9, 13/ 12
answer. For in good	faith	, I had myself thought	9, 14/ 25
age; and so, the	faith	and belief of those	9, 18/ 15
was gathered, and the	faith	believed, before any part	9, 18/ 22
must be before the	faith	of the believer. And	9, 19/ 24
word is before the	faith	, and faith maketh the	9, 19/ 25
before the faith, and	faith	maketh the congregation, therefore	9, 19/ 26
written; and that the	faith	was taught, and men	9, 20/ 30
-- that the right	faith	which Adam had, and	9, 20/ 34
as in the same	faith	succeeded him long ere	9, 20/ 35
for good works against	faith	alone, and for holy	9, 28/ 31
saving for the undoubted	faith	of the whole Catholic	9, 29/ 35
toward the attaining of	faith	. Against which saying of	9, 33/ 27
into the service of	faith	, answereth me with an	9, 33/ 32
in the working of	faith	in my soul, no	9, 34/ 2
toward the getting of	faith	, by which we be	9, 34/ 34
of the soul by	faith	; and that the water	9, 35/ 3
the points of the	faith	be learned, be signs	9, 35/ 11
into the service of	faith	, by credence and assent	9, 35/ 18
unto the word of	faith	-- in which, whatsoever	9, 35/ 19
come unto the true	faith	? -- so may God	9, 35/ 23
toward the attaining of	faith	, is the authority of	9, 35/ 35
in the working of	faith	in my soul, no	9, 36/ 8
to beget him by	faith	as is the child	9, 36/ 13
at God's calling to	faith	(by reading, preaching, miracle	9, 36/ 20
into the service of	faith	; or whether he will	9, 36/ 27
of the gift of	faith	-- if the man	9, 36/ 29
toward the attaining of	faith	by walking on with	9, 37/ 32
against me, of historical	faith	and feeling faith (which	9, 38/ 2
historical faith and feeling	faith	(which distinction divers of	9, 38/ 3
every manner kind of	faith	, and procureth the progress	9, 38/ 13
same distinction of historical	faith	and feeling faith glittereth	9, 38/ 23
historical faith and feeling	faith	glittereth now so gaily	9, 38/ 23
golden distinction of historical	faith	and feeling faith, found	9, 38/ 32
historical faith and feeling	faith	, found first by Philipp	9, 38/ 32
in the true Catholic	faith	, they would thus have	9, 39/ 16
and search whether the	faith	of all the holy	9, 39/ 18
are fled from the	faith	of all them of	9, 39/ 22
all them of whose	faith	there was no cause	9, 39/ 23
are fallen to the	faith	of a few faithless	9, 39/ 23

learning, fall willfully from	faith	to false heresy, showeth	9, 40/ 17
devil. For in good	faith	, God hath, as it	9, 41/ 8
against the true Catholic	faith	of Christ, that himself	9, 41/ 17
to preach the true	faith	, sent down his own	9, 41/ 19
they." And in good	faith	, like those good folk	9, 42/ 29
the Catholic church and	faith	, the greater pleasure (as	9, 45/ 5
is only of the	faith	, let them forbear instead	9, 46/ 3
from the matter of	faith	, they furnish out their	9, 46/ 5
suspected" of the Catholic	faith	. Howbeit, in that suspicion	9, 46/ 31
my books. In good	faith	, I will not say	9, 47/ 28
to wit, the true	faith	and false heresies --	9, 48/ 36
But yet in good	faith	, good sister, since ye	9, 58/ 28
furtherance of the Catholic	faith	. The Fourteenth Chapter But	9, 61/ 5
say. And in good	faith	, as for myself, I	9, 62/ 36
cannot, therefore, in good	faith	, divine what he should	9, 63/ 4
this great fall of	faith	, the old fervor of	9, 70/ 14
and from the Christian	faith	also, and therefore agree	9, 72/ 20
necessity. Now, in good	faith	, for aught that I	9, 73/ 1
is. And in good	faith	, I never yet perceived	9, 73/ 24
according to the right	faith	, think that he believeth	9, 87/ 1
of the common-known Catholic	faith	, doth in his heart	9, 87/ 4
him to renay his	faith	, which were yet in	9, 87/ 7
Doom. But in good	faith	, this one thing am	9, 88/ 14
that hateth also the	faith	-- some of these	9, 88/ 18
written against the Catholic	faith	of Christ concerning the	9, 90/ 4
those heresies be very	faith	, by which he will	9, 91/ 3
realm have ordained full	faith	and credence to be	9, 94/ 31
our old, known Catholic	faith	-- as, for example	9, 101/ 18
I suppose in good	faith	that the spirituality goeth	9, 105/ 21
still the old Christian	faith	, and fall not unto	9, 105/ 26
and maintaining of his	faith	that they forbear their	9, 109/ 21
of his lantern of	faith	, he will not fail	9, 110/ 1
I suppose in good	faith	that this Pacifier hath	9, 116/ 29
could him in good	faith	good thank. For never	9, 119/ 15
himself neither, in good	faith	. But, now, when I	9, 119/ 35
he doth. Howbeit, what	faith	my words will have	9, 120/ 26
that ever talk of	faith	and Spirit and truth	9, 121/ 23
laboring to quench the	faith	that all true Christian	9, 122/ 11
and put out that	faith	. And, over that, if	9, 122/ 16
Christ and his true	faith	again, and thereby to	9, 122/ 26
heresies into the true	faith	again, is impossible to	9, 123/ 19
impugn the true Christian	faith	concerning the Sacrament of	9, 124/ 31
fall to a false	faith	in heart, their words	9, 127/ 32

I think, in good	faith	, that the prelates will	9, 128/ 7
Christ's apostles) betrayed the	faith	of Christ, and begun	9, 129/ 2
I am in good	faith	loath to meddle with	9, 130/ 20
they. For in good	faith	, I never saw the	9, 133/ 28
increased and multiplied, the	faith	be undone; and after	9, 135/ 11
in favor of the	faith	shall stand, as well	9, 135/ 29
to have subverted the	faith	in this realm here	9, 139/ 17
for zeal of the	faith	, and of a love	9, 140/ 23
speaking against some false	faith	; or at the leastwise	9, 141/ 15
preacheth haply against the	faith	, and he believeth it	9, 145/ 32
case was not his	faith	, but the faith of	9, 146/ 3
his faith, but the	faith	of the Church was	9, 146/ 3
the Church was his	faith	, though haply he were	9, 146/ 3
that against all the	faith	most could rail and	9, 149/ 13
and feeble in the	faith	. But I know this	9, 155/ 29
began. And in good	faith	-- after great time	9, 156/ 16
fastness of the Catholic	faith	; which they verily think	9, 158/ 25
again: so, though the	faith	of Christ shall never	9, 158/ 33
to destroy the Catholic	faith	, nor to prevail against	9, 160/ 27
the abolition of the	faith	, and despoiling of the	9, 162/ 5
the maintenance of the	faith	, and their high wisdom	9, 162/ 23
and known the true	faith	before, as pilgrimage, purgatory	9, 164/ 34
to the common-known Catholic	faith	of the Church --	9, 165/ 6
likely to have the	faith	decay, and more harm	9, 167/ 11
maintenance of Christ's Catholic	faith	; and that they therein	9, 168/ 25
and truth falsehood, and	faith	heresies and heresies faith	9, 168/ 32
faith heresies and heresies	faith	, so do call also	9, 168/ 33
in their books that	faith	but new which themselves	9, 168/ 34
taking of the old	faith	, and for the discerning	9, 168/ 37
all Christian people; such	faith	as by yourselves, and	9, 169/ 1
perceiving of the old	faith	from new, stand to	9, 169/ 7
in this matter of	faith	, to the determinations of	9, 169/ 13
I say for the	faith	itself, because I hear	9, 170/ 1
declaration than the common-received	faith	of the Christian people	9, 170/ 9
of them planted the	faith	and some of them	9, 170/ 23
Paul saith, give his	faith	strength and increase. The	9, 170/ 29
and fathers of the	faithful	doctrine, on the one	9, 29/ 8
places by the good,	faithful	devotion of virtuous temporal	9, 73/ 20
inveigheth against good and	faithful	things, and despiseth true	9, 87/ 3
seemeth to me so	faithful	, and that therefore I	9, 88/ 15
false Judas and Christ's	faithful	apostles. For while they	9, 160/ 11
faith of a few	faithless	folk (false apostates, wild	9, 39/ 24
the silly soul a	fall	. And yet when Tyndale	9, 6/ 24

this, he taketh the	fall	himself. But every man	9, 6/ 25
where he fortuneth to	fall	in reading have at	9, 8/ 30
and giveth himself a	fall	-- and in his	9, 20/ 27
be done to God,	fall	in unfaithfulness, and with	9, 21/ 23
be burned up and	fall	as flat to ashes	9, 21/ 39
them taketh a fouler	fall	than Tyndale, in that	9, 22/ 27
having wit and learning,	fall	willfully from faith to	9, 40/ 17
they had before their	fall	. But surely if they	9, 41/ 4
for all this, to	fall	at some reasonable composition	9, 45/ 35
instead of reasoning to	fall	to railing upon other	9, 46/ 3
when it mishappeth to	fall	between a man and	9, 58/ 10
be lamented if variance	fall	between secular priests than	9, 62/ 26
see strife and variance	fall	between any secular priests	9, 62/ 30
pity to see it	fall	between those priests that	9, 62/ 30
as a man may	fall	in and yet be	9, 63/ 18
virtuous folk, there may	fall	some by the devil's	9, 65/ 21
spy that fault and	fall	at variance, of great	9, 67/ 33
and by this great	fall	of faith, the old	9, 70/ 14
the other disciples may	fall	so far down, down	9, 70/ 17
with the Romans and	fall	into the party of	9, 80/ 13
others, and make them	fall	in devotion and enter	9, 83/ 28
if they refuse or	fall	in relapse, the bishop	9, 86/ 14
of the brethren let	fall	of late, and lost	9, 91/ 7
as an incident to	fall	in my way, wherein	9, 97/ 15
prelates in this realm	fall	thereto and preach the	9, 101/ 33
old Christian faith, and	fall	not unto these new	9, 105/ 27
Lenten fast before we	fall	to meat. And yet	9, 106/ 16
not fail to make	fall	in their necks the	9, 109/ 18
will then make them	fall	into the more slander	9, 109/ 22
And further if they	fall	into the folly that	9, 109/ 28
Lord forbid) any bishop	fall	in this fear and	9, 109/ 36
not fail to make	fall	upon them the terrible	9, 110/ 1
old fancies began to	fall	again in his head	9, 118/ 12
shall. For when they	fall	to a false faith	9, 127/ 32
necessity, lest all should	fall	to naught, compelleth them	9, 133/ 34
whensoever this Pacifier will	fall	from that babbling of	9, 148/ 15
well ye wot, men	fall	in adultery through such	9, 149/ 1
ire and anger, men	fall	into manslaughter. And by	9, 149/ 2
same passion also, men	fall	into heresy, and sometimes	9, 149/ 4
sometimes, ye wot well,	fall	in a plain frenzy	9, 149/ 5
for heresy, but some	fall	in among them for	9, 156/ 2
would not fail to	fall	in with them and	9, 156/ 29
in places where they	fall	in company, men use	9, 158/ 18

here and there sometime	fallen	in a little slumber	9, 4/ 23
by their own folly	fallen	first into doubting of	9, 9/ 32
to doubt, and are	fallen	to the faith of	9, 39/ 23
opinion) the fiends be	fallen	from grace, and therefore	9, 40/ 21
Lo, there have I	fallen	on a fair figure	9, 43/ 15
I glad to be	fallen	, and purpose never to	9, 46/ 32
wherein when he was	fallen	, he waxed so warm	9, 76/ 24
that the commonalty were	fallen	in grudge and murmur	9, 79/ 30
many, were so far	fallen	from God as to	9, 101/ 17
realm is so far	fallen	in the grudge and	9, 109/ 3
after that he had	fallen	into the frantic heresies	9, 118/ 6
gotten away, I was	fallen	for anger in a	9, 119/ 2
this Pacifier maketh them,	fallen	again in the danger	9, 127/ 23
acquaintance and communication, have	fallen	into their heresies also	9, 156/ 5
than die. But now	falleth	he in double folly	9, 12/ 36
the same stock, and	falleth	into the same puddle	9, 22/ 28
else, besides these, there	falleth	no variance lightly between	9, 62/ 16
been offended, but it	falleth	of necessity between priests	9, 62/ 17
it -- when it	falleth	between religious and religious	9, 62/ 21
strife that variance which	falleth	between secular priests, than	9, 65/ 2
priests, than that that	falleth	between those that besides	9, 65/ 3
pride, many a man	falleth	to treason. And by	9, 149/ 3
out of religion and	falling	to theft and murder	9, 49/ 25
up, now down, now	falling	by sin and now	9, 108/ 24
are clear confutations of	false	, blasphemous heresies by Tyndale	9, 4/ 3
town may write more	false	heresies in one leaf	9, 8/ 18
Tyndale not only teacheth	false	heresies but furnisheth his	9, 8/ 21
dark and have their	false	follies pass and repass	9, 9/ 1
the leaning toward a	false	belief, they be very	9, 9/ 33
one or twain. Tyndale's	false	translation of the New	9, 11/ 20
Catholic people call very	false	, pestilent heresies. This translation	9, 11/ 25
did appertain unto, that	false	, poisoned translation was forbidden	9, 12/ 25
truth of Christ into	false	Luther's heresies. And yet	9, 14/ 4
and sisters of the	false	fraternity -- and to	9, 15/ 17
hearts from lies, from	false	opinions, and from thinking	9, 20/ 2
heretics, that they say	false	in that they preach	9, 25/ 28
any necessary truths, but	false	inventions of Satan (as	9, 31/ 6
say that they be	false	, and that yet God	9, 31/ 22
Christian people, but be	false	things, and have all	9, 31/ 31
done in keeping of	false	things, God could as	9, 31/ 34
them indeed, but some	false	glosses that they give	9, 32/ 26
together were true or	false	. For that were a	9, 39/ 20
a few faithless folk (	false	apostates, wild wedded monks	9, 39/ 24

their opinions plainly proved	false	, and their archheretics plainly	9, 39/ 34
willfully from faith to	false	heresy, showeth his wrath	9, 40/ 17
all old and new	false	, stinking heresies, gathered up	9, 41/ 15
despite to call them	false	traitors. Whereupon King Philip	9, 42/ 24
by the Church, for	false	teaching, forbidden to teach	9, 43/ 6
Barnes, both be very	false	belief and great, damnable	9, 44/ 18
of truth, if their	false	heresies were true, not	9, 44/ 22
the best) revoke their	false	heresies; nor will not	9, 46/ 7
the true faith and	false	heresies -- then am	9, 48/ 36
franklins and call them	false	jurors; nor to rail	9, 50/ 21
they be very plain	false	indeed. But now the	9, 55/ 29
before. And some things	false	also; whereof because the	9, 58/ 22
foolish to say all	false	, that would win him	9, 59/ 32
and some of them	false	, too -- and then	9, 59/ 36
be plainly and openly	false	. By all which manner	9, 60/ 37
not naught, nor all	false	(for a very fool	9, 61/ 24
all naught and all	false	, even in the very	9, 61/ 25
abroad in books so	false	a tale himself against	9, 74/ 24
foolish bill and a	false	put into a parliament	9, 84/ 16
but also to the	false	, contrived rebuke of the	9, 91/ 31
This is a goodly	false	surmise, grounded, as I	9, 108/ 1
of such other folk's	false	suspicion springing upon such	9, 109/ 13
duty for fear of	false	slandorous words, God will	9, 109/ 22
For instead of the	false	slander of evil men	9, 109/ 24
in hand) conceived a	false	suspicion against all those	9, 111/ 15
since it is very	false	. And in these words	9, 111/ 21
for the evil and	false	suspicion that they have	9, 111/ 33
he saith, conceived a	false	suspicion against them for	9, 112/ 27
cause of their own	false	, imagined suspicion, punish those	9, 112/ 38
least his words appear	false	, every man knoweth that	9, 113/ 6
truth of such a	false	heretic's tale. And now	9, 121/ 13
or else some other	false	, foolish brethren of his	9, 121/ 28
men, but also writeth	false	lies and heresies against	9, 123/ 6
Frith had written a	false	, foolish treatise against the	9, 123/ 26
matter thereof is so	false	. And therefore when the	9, 125/ 35
able to perceive the	false	folly thereof, though he	9, 125/ 37
complaining so very shamelessly	false	that he hath been	9, 127/ 29
they fall to a	false	faith in heart, their	9, 127/ 32
seemeth upon such folk's	false	complaining to have conceived	9, 127/ 36
because themselves conceive a	false	suspicion against him), it	9, 128/ 6
Pacifier prove that same	false	tale true. The Thirty-ninth	9, 128/ 9
Christian man becometh a	false	traitor to God, is	9, 136/ 10
seemeth good, and swear	false	where he seemeth to	9, 137/ 5

the speaking against some	false	faith; or at the	9, 141/ 15
evil suspicion and a	false	of their own imagination	9, 142/ 1
believe for true every	false	, feigned tale with which	9, 146/ 33
is there nothing so	false	but some may hap	9, 147/ 3
there is nothing so	false	but some man may	9, 147/ 4
man say anything so	false	but some man under	9, 147/ 5
dealing, is a very	false	, feigned tale; and so	9, 148/ 12
point and spice a	false	tale with suspicious words	9, 148/ 16
punished; nor that wily,	false	, wretched heretics should by	9, 149/ 28
devices good, and those	false	lies true, then let	9, 150/ 16
the trouble of all	false	indictments if no man	9, 153/ 27
wily shrew beginneth a	false	action, and asketh from	9, 159/ 6
and by all the	false	means he may, maketh	9, 159/ 19
fellow to forge him	false	evidence, maketh means to	9, 159/ 21
Catholic folk and the	false	heretics, it fareth also	9, 160/ 9
as it fared between	false	Judas and Christ's faithful	9, 160/ 10
realm. Upon which their	false	conspiracy disclosed, when they	9, 162/ 8
to speak and affirm	false	heresies were for any	9, 163/ 22
himself, teach boldly the	false	part, and there brag	9, 165/ 14
say" say some things	false	themselves; nor that men	9, 167/ 8
diligently devised of wily	falsehood	or malice -- if	9, 4/ 31
their part and the	falsehood	of their heresies, if	9, 40/ 12
bound between truth and	falsehood	, the Catholic Church and	9, 49/ 3
like as they make	falsehood	truth and truth falsehood	9, 168/ 32
falsehood truth and truth	falsehood	, and faith heresies and	9, 168/ 32
good things, and not	falsehoods	but truths. And if	9, 31/ 21
every place faintly and	falsely	too; and leaveth out	9, 6/ 15
handle their matter so	falsely	, and yet so foolishly	9, 10/ 10
part, in that they	falsely	persuade unto themselves either	9, 52/ 21
believe the while full	falsely	. But whatsoever some men	9, 86/ 31
anyone that would fain	falsely	defame the clergy could	9, 111/ 12
dare well say they	falsely	belie him therein. Howbeit	9, 121/ 36
fear of infamy, and	falsely	beareth them in hand	9, 129/ 20
for a wrong suspicion	falsely	conceived in their own	9, 129/ 22
that Friar Barnes had	falsely	framed here also --	9, 172/ 6
of the gloss and	fame	of indifference, though he	9, 103/ 27
to inquire of what	fame	and behavior the man	9, 132/ 7
pastime, by way of	familiar	talking, have I heard	9, 79/ 14
forth feeble, faint, and	famished	, and almost hunger-starven, and	9, 6/ 22
Highness, in his most	famous	book of Assertion of	9, 18/ 4
in his most erudite,	famous	book against Luther, out	9, 21/ 27
most noble prince of	famous	memory King Henry VII	9, 73/ 22
the time of the	famous	prince King Henry IV	9, 84/ 12

of the prince of	famous	memory King Henry IV	9, 139/ 12
of the prince of	famous	memory King Henry V	9, 161/ 15
time of the said	famous	prince King Henry V	9, 162/ 4
about abroad, his old	fancies	began to fall again	9, 118/ 11
the most earnest matters,	fancies	and sports and merry	9, 170/ 35
so beauteous and so	far	passing in all goodly	9, 3/ 9
perceive very many so	far	in wit and erudition	9, 3/ 14
so many men so	far	excel and pass me	9, 3/ 20
I was never so	far	overseen as either to	9, 3/ 22
of his chapters, as	far	as I have gone	9, 7/ 14
they cannot see so	far	as to perceive that	9, 7/ 32
the reading is so	far	from tedious that they	9, 8/ 7
it, of which people	far	more than four parts	9, 13/ 22
yet be in a	far	other mind: yet for	9, 13/ 31
that sermon, for as	far	as pertain to this	9, 15/ 23
that sermon go so	far	wide from the point	9, 22/ 25
regenerated were evermore as	far	from all work of	9, 36/ 12
him to see how	far	the matter goeth; which	9, 37/ 10
man, ween you, very	far	overseen and worthy to	9, 44/ 32
to my knowledge; but,	far	above my deserving, have	9, 47/ 17
purgation. And yet, as	far	as my poor wit	9, 49/ 35
which I am so	far	from finding the like	9, 52/ 10
my books be very	far	under his, they may	9, 52/ 13
if his be so	far	excellent as the brethren	9, 52/ 14
a more indifferent, as	far	as I can see	9, 54/ 15
trust in God very	far	from so. And yet	9, 54/ 31
yet not fully so	far	but that it may	9, 54/ 31
of his handling is	far	from such indifference as	9, 55/ 7
was there never, as	far	as I read or	9, 64/ 13
priests as religious, so	far	forth that it is	9, 66/ 26
disciples may fall so	far	down, down, down, down	9, 70/ 17
for his forthcoming? Thus	far	yet, as I suppose	9, 90/ 24
them that have so	far	mistaken themselves in those	9, 93/ 4
people would be so	far	unreasonable as therefore to	9, 93/ 6
he hath said so	far	. And this dare I	9, 94/ 21
such as were so	far	against the law of	9, 96/ 35
is not now very	far	behind. And verily, for	9, 98/ 12
and usurp many things	far	above all good reason	9, 99/ 20
were in diverse countries	far	off converted unto Christ	9, 100/ 20
corrupt the company, whom	far	the feebler reason may	9, 100/ 31
whole many, were so	far	fallen from God as	9, 101/ 17
myself to go very	far	abroad, and yet I	9, 104/ 19
doles, of whom, as	far	as ever I heard	9, 104/ 22

this realm is so	far	fallen in the grudge	9, 109/ 3
they say not so	far	as he saith --	9, 114/ 8
either right or wrong,	far	the most part have	9, 116/ 17
my house -- so	far	forth that one Sygar	9, 119/ 19
this is a thing	far	unlikely: that either Frith	9, 123/ 9
it were not so	far	unlikely as it would	9, 123/ 21
be gone now so	far	. For your books of	9, 125/ 5
they punished. And thus	far	hath he gone in	9, 129/ 24
for my days, as	far	as I have heard	9, 144/ 33
is, through such pride,	far	from such indifference and	9, 153/ 3
heresy; and would, as	far	as I perceive, have	9, 154/ 24
look once therefor (as	far	as they be yet	9, 158/ 4
unchecked. Which thing albeit	far	from commendable, yet with	9, 158/ 22
But they think not	far	enough. For as the	9, 158/ 28
say and do so	far	as he were afraid	9, 165/ 37
he is run out	far	off into another country	9, 166/ 5
shall never come so	far	. And therefore, good Christian	9, 166/ 20
stories five times as	far	before that. We must	9, 169/ 6
him truth. And thus	far	I say for the	9, 170/ 1
division were a very	far-fetched	invention. For, setting aside	9, 144/ 15
the same. And herein	fare	they much like as	9, 51/ 12
and appoint them their	fare	and their apparel too	9, 78/ 25
it may happen to	fare	between the Catholics and	9, 159/ 3
this fashion, hath it	fared	in such good company	9, 81/ 33
places. Now, as it	fared	in our communication by	9, 83/ 30
the spiritual persons, so	fared	it, in a manner	9, 83/ 31
much like as it	fared	between false Judas and	9, 160/ 10
the purpose. And he	fareth	therein as if there	9, 6/ 17
playeth nothing clean, but	fareth	like a juggler that	9, 22/ 20
at length as it	fareth	sometimes in a suit	9, 159/ 4
the false heretics, it	fareth	also much like as	9, 160/ 10
certain day, answered me, "	Fareto	sould te laymen fasten	9, 106/ 19
godly, mild and gentle	fashion	used by him, whosoever	9, 5/ 26
it of his own	fashion	for his own advantage	9, 27/ 9
spiritual sentence after this	fashion	: how beetle-blind is fleshly	9, 33/ 34
than for such ill	fashion	indifferent. And over this	9, 50/ 35
such a vile, villainous	fashion	that it would make	9, 51/ 4
and such an indifferent	fashion	, as they find used	9, 52/ 4
evermore such order and	fashion	as may stand and	9, 53/ 35
with perusing, after this	fashion	, of a few, there	9, 81/ 20
not all after this	fashion	, hath it fared in	9, 81/ 32
in such a large	fashion	laid forth by them	9, 82/ 3
religion on the other	fashion	, and it were said	9, 83/ 3

wise manner of charitable	fashion	this piteous Pacifier would	9, 89/ 11
were changed after the	fashion	of his book, would	9, 150/ 8
to change this evil	fashion	and this very sore	9, 150/ 21
surely muchwhat after this	fashion	in many places play	9, 159/ 33
effect than after this	fashion	that I have here	9, 166/ 13
one thing, in diverse	fashions	, in more places than	9, 8/ 29
of one point very	fast	and sure -- that	9, 3/ 32
when they were before	fast	in the Catholic faith	9, 9/ 29
Which point is so	fast	and sure pitched upon	9, 21/ 30
bawl they, never so	fast	), be able to wrest	9, 21/ 35
if when they were	fast	in the true Catholic	9, 39/ 16
the religious people do	fast	and pray but for	9, 69/ 32
to keep and hold	fast	the trentals, because of	9, 73/ 34
suddenly to be locked	fast	in their council chamber	9, 80/ 18
ordinary to keep Frith	fast	. But, now, when his	9, 90/ 25
counsel him to stick	fast	, and Tyndale showeth him	9, 91/ 10
left, but also to	fast	, pray, wear the hair	9, 95/ 32
and wear hair, and	fast	, and pray, that this	9, 102/ 17
that is to wit,	fast	, and pray, wear hair	9, 103/ 9
almost no man any	fast	at all at this	9, 106/ 7
noon. For the very	fast	was of old, as	9, 106/ 8
evensong in the Lenten	fast	before we fall to	9, 106/ 16
begin, God wot, to	fast	full little for our	9, 106/ 20
it from themselves as	fast	, and send it to	9, 106/ 24
that men should hold	fast	and keep, there are	9, 108/ 21
stocks mended and locked	fast	, that the prisoner steal	9, 119/ 13
these ungracious heresies, as	fast	and as fervently for	9, 129/ 3
not pass unpunished, as	fast	as, both in the	9, 155/ 11
blessed brethren never so	fast	, they feel full well	9, 157/ 34
it were otherwise, then	fasted	almost no man any	9, 106/ 7
Fareto sould te laymen	fasten	? Let te priester fasten	9, 106/ 19
fasten? Let te priester	fasten	" -- so we begin	9, 106/ 19
bid the priester go	fasten	. And where ourselves would	9, 106/ 21
against watching and praying,	fasting	and willful poverty; and	9, 43/ 32
pattering, and all their	fasting	folly, and all their	9, 69/ 25
wearing of hair, and	fasting	, and praying for peace	9, 102/ 26
to tarry so long	fasting	, as on the Sunday	9, 103/ 13
Chapter Then followeth their	fasting	, which thing the spirituality	9, 105/ 25
grew. For as for	fasting	, the custom of the	9, 106/ 2
him lately for not	fasting	upon a certain day	9, 106/ 18
of the strength and	fastness	of the Catholic faith	9, 158/ 25
of them divers other	fasts	besides, and they be	9, 106/ 26
weened that his evangelical	father	Tyndale had said wonderfully	9, 10/ 15

solve as whether the	father	be elder than the	9, 19/ 15
son elder than his	father	. For the whole scripture	9, 19/ 16
17, "Sanctify them, O	Father	, through thy truth. And	9, 20/ 4
to man, from the	father	to the son, by	9, 20/ 37
Brother Burt, and young	Father	Frith. There would be	9, 29/ 13
begetting of his own	father	. For, saith Paul, it	9, 34/ 3
by sample of the	father	and the son --	9, 35/ 37
the begetting of his	father	. And of truth, Tyndale	9, 36/ 9
nature to beget his	father	. But now, on the	9, 36/ 14
the begetting of his	father	, the son be not	9, 36/ 16
carnal birth of his	father	, much less like the	9, 36/ 33
such other like. And	Father	Alphonse, the Spanish friar	9, 40/ 25
and some by my	father	(whose soul our Lord	9, 47/ 10
brethren (as their holy	father	writeth, and telleth also	9, 47/ 24
memory King Henry VII,	father	to our most dear	9, 73/ 23
and pray to thy	Father	privily." But likewise as	9, 104/ 5
own house, whom his	father	had, ere ever he	9, 117/ 30
of the Right Reverend	Father	my lord bishop of	9, 121/ 2
time, the Right Reverend	Father	my lord bishop of	9, 124/ 13
of the Right Reverend	Father	in God Cuthbert, now	9, 158/ 7
himself a good ghostly	father	, and shrive him of	9, 169/ 33
Son of his eternal	Father	) to spread his beams	9, 170/ 27
to answer good young	Father	Frith. Now, good readers	9, 171/ 29
good part of my	father's	, neither, they came never	9, 144/ 34
of Tyndale's chapter and	fathereth	it upon Saint James	9, 24/ 18
own place, of very	fatherly	favor toward the young	9, 124/ 15
the people, with a	fatherly	pity to them that	9, 140/ 24
old holy doctors and	fathers	of the faithful doctrine	9, 29/ 8
both themselves and their	fathers	, and their grandfathers, and	9, 44/ 1
brethren, believing their holy	fathers	, think, as some of	9, 48/ 3
bear the name of	fathers	unto the people --	9, 80/ 27
forasmuch as these new	fathers	of these new brethren	9, 168/ 31
by yourselves, and your	fathers	, and your grandfathers, you	9, 169/ 1
the times of their	fathers	, and their grandfathers also	9, 169/ 3
contrary -- any great	fault	and intolerable should they	9, 4/ 4
find for the special	fault	that they be too	9, 4/ 33
first for a great	fault	that my writing is	9, 5/ 7
they find a great	fault	that I handle Tyndale	9, 5/ 17
content to find no	fault	at the leaving out	9, 15/ 12
own, and find no	fault	therewith. And thus, good	9, 33/ 6
where they find the	fault	that I handle these	9, 41/ 32
brethren that find the	fault	with me that I	9, 43/ 18
them they find no	fault	at all for their	9, 43/ 20

the brethren find the	fault	with me if I	9, 46/ 12
and some find this	fault	with them, and some	9, 56/ 3
for a great, notable	fault	of the whole clergy	9, 64/ 16
as to spy that	fault	and fall at variance	9, 67/ 33
both. And yet this	fault	that this Pacifier assigneth	9, 69/ 20
and means of another	fault	. For if these heresies	9, 69/ 23
good man find great	fault	that all the clergy	9, 73/ 12
of a great, intolerable	fault	-- that is to	9, 93/ 26
this Pacifier findeth a	fault	, and rehearseth out of	9, 105/ 28
all those that find	fault	at their disorder and	9, 111/ 4
all those that find	fault	at their disorder and	9, 111/ 16
all those that find	fault	in their disorder and	9, 111/ 34
he proveth this abominable	fault	that he layeth here	9, 112/ 23
and layeth no little	fault	in the temporalty, if	9, 115/ 2
open war. And this	fault	of these heresies he	9, 128/ 29
no piece of this	fault	unto the spirituality; but	9, 129/ 16
spirituality; but rather findeth	fault	and cause of grudge	9, 129/ 17
saith, find now the	fault	. For though it be	9, 131/ 30
chance and not his	fault	therein, yet happeth it	9, 133/ 17
find so great a	fault	that such witnesses should	9, 136/ 14
been somewhat a greater	fault	in the spirituality than	9, 145/ 5
party could find any	fault	in other; and all	9, 166/ 23
I to the last	fault	that the brethren find	9, 170/ 31
as to the last	fault	that they find, which	9, 171/ 5
that they were all	faultless	, nor I never excused	9, 49/ 9
neither party to be	faultless	. But then, which is	9, 53/ 6
vexation if he were	faultless	? For amends the law	9, 133/ 8
or hope that such	faults	as in my writing	9, 3/ 23
by; of which poisoned	faults	mine adversaries' books be	9, 4/ 6
then, as for other	faults	of less weight and	9, 4/ 8
from all manner of	faults	-- but hath always	9, 4/ 20
winking at their tolerable	faults	, and such as I	9, 4/ 29
would add all those	faults	to their others, then	9, 4/ 31
would fainest find my	faults	cannot yet happen on	9, 5/ 2
fain to put for	faults	in my writing such	9, 5/ 5
shall appear their own	faults	for the finding. For	9, 5/ 6
to the people the	faults	of the clergy. And	9, 5/ 24
in finding so many	faults	in that book which	9, 7/ 33
things these words: The	faults	be so many in	9, 11/ 31
with lying, while the	faults	of some they lewdly	9, 46/ 6
I never excused their	faults	. And if ever I	9, 49/ 9
and seek out their	faults	, and lay them to	9, 50/ 4
not to lay the	faults	of the naughty to	9, 50/ 18

reckon up all their	faults	. For that part hath	9, 50/ 38
in special either the	faults	of the one or	9, 53/ 4
always been naught; whose	faults	have ever been their	9, 53/ 15
look upon his own	faults	than upon other men's	9, 53/ 23
words in rehearsing the	faults	of the spirituality be	9, 54/ 19
for hatred of their	faults	, no favor of their	9, 55/ 21
all this, some such	faults	more as, if they	9, 55/ 27
of the great open	faults	that many priests be	9, 55/ 32
most part of such	faults	as he speaketh of	9, 55/ 36
he telleth indifferently the	faults	as well of the	9, 56/ 8
indifference in telling the	faults	of the temporalty too	9, 56/ 36
great heap of shrewd	faults	rehearsed against the clergy	9, 56/ 37
he rehearseth also some	faults	of the temporalty too	9, 57/ 1
the one the other's	faults	; or else (as he	9, 57/ 26
say) telleth them their	faults	both: if it so	9, 57/ 27
if among all these	faults	so mildly rehearsed against	9, 59/ 3
matter, with rehearsing her	faults	more than ever her	9, 59/ 35
telleth a man his	faults	, useth to tell it	9, 60/ 14
same figure lay like	faults	in the temporalty concerning	9, 60/ 27
shall he make two	faults	for one. For if	9, 60/ 31
yet besides all the	faults	that he bringeth in	9, 60/ 34
And as for the	faults	of some particular parties	9, 64/ 16
favorable, to lay these	faults	to the clergy's face	9, 64/ 32
as to seek for	faults	, he may soon find	9, 67/ 8
in conclusion, after many	faults	laid against the spirituality	9, 81/ 35
those that found the	faults	in the body at	9, 82/ 2
though he leave the	faults	of us lay people	9, 103/ 27
do not lay the	faults	of naughty spiritual persons	9, 108/ 10
so should lay the	faults	of evil temporal folk	9, 108/ 12
as he toucheth the	faults	of the temporalty, such	9, 110/ 14
in like wise the	faults	of the spirituality; and	9, 110/ 16
that one part, whose	faults	and vices all his	9, 110/ 29
for only finding of	faults	at the disorder and	9, 114/ 5
very well rehearse his	faults	himself and speak and	9, 118/ 30
yet among all these	faults	, I see him find	9, 128/ 19
apostasy; but all the	faults	be assigned in them	9, 128/ 20
that do those other	faults	which under the figure	9, 128/ 33
And yet, as great	faults	as these be, and	9, 129/ 9
Pacifier findeth now these	faults	, and also to make	9, 139/ 14
than divers of those	faults	which under his figure	9, 145/ 5
Forty-fifth Chapter But what	faults	soever this Pacifier find	9, 145/ 15
some such things for	faults	as, if they were	9, 150/ 7
ways that lay the	faults	of the bad to	9, 167/ 6

defense of mine own	faults	and finding of other	9, 172/ 18
to amend our own	faults	and live well --	9, 172/ 25
all goodly feature and	favor	; nor the crow that	9, 3/ 9
feared of such heretical	favor	, as they should be	9, 11/ 3
all that bear them	favor	find out among them	9, 29/ 19
honesty that can with	favor	vouchsafe to read their	9, 30/ 13
and goodness and special	favor	toward me. And verily	9, 47/ 19
therefore, cause of partial	favor	to the priests' persons	9, 48/ 16
as for any partial	favor	that I bear to	9, 49/ 7
known what manner of	favor	I bore toward the	9, 49/ 20
my hand so little	favor	that there was no	9, 49/ 26
and, of their own	favor	to themselves, misconstrue the	9, 52/ 28
of their faults, no	favor	of their persons could	9, 55/ 21
than any forbearing or	favor	. For since he saw	9, 56/ 17
any laymen bearing their	favor	some to the one	9, 66/ 16
now cast off their	favor	from both twain, and	9, 72/ 19
for lack of such	favor	and pity as himself	9, 78/ 19
yet therewith increase his	favor	with the people besides	9, 80/ 5
to show him great	favor	upon good tokens of	9, 90/ 28
can show him the	favor	that every man fain	9, 91/ 17
place, of very fatherly	favor	toward the young man's	9, 124/ 15
then his witness in	favor	of the faith shall	9, 135/ 29
felony; not only in	favor	of the prince, and	9, 136/ 17
for they have the	favor	and help of temporal	9, 138/ 30
show them all the	favor	they could; but sometimes	9, 149/ 18
cannot show all the	favor	that they fain would	9, 149/ 19
them with very great	favor	always, and sometimes, to	9, 163/ 10
me), if all the	favor	and pity that I	9, 167/ 23
good mind and a	favorable	, to lay these faults	9, 64/ 32
many heretics been overmuch	favorable	, have of necessity been	9, 92/ 11
this Pacifier not so	favorable	toward folk suspected of	9, 153/ 34
and use them more	favorably	against them that be	9, 140/ 15
condition, have never been	favored	by me. When I	9, 49/ 14
have in time past	favored	the one party, and	9, 66/ 8
the chapter "In fidei	favorem	") that they that be	9, 135/ 21
if any of their	favorers	dare deny, and will	9, 29/ 17
heart he loveth and	favoreth	the clergy -- which	9, 88/ 16
yet against all this	fear	this one thing recomforted	9, 3/ 30
leave me unanswered for	fear	. Howbeit, though they be	9, 11/ 13
well see that I	fear	not the judgment of	9, 15/ 18
women they would never	fear	to adventure upon them	9, 40/ 38
so chargeable that the	fear	thereof maketh them fain	9, 49/ 36
his best friends to	fear	that he greatly forced	9, 61/ 4

-- few men, I	fear	me, need much at	9, 73/ 15
senators in that sudden	fear	agreed to put him	9, 80/ 16
they would answer, I	fear	me, that they be	9, 83/ 1
paynims that would for	fear	of pain compel him	9, 87/ 6
order -- yet I	fear	me there would, as	9, 89/ 15
and suspect some further	fear	of the like --	9, 94/ 25
whom if, for any	fear	of such other folk's	9, 109/ 12
forbear their duty for	fear	of false slanderous words	9, 109/ 21
and heretics that they	fear	in the pursuing, God	9, 109/ 25
poison) would forget the	fear	-- God (which, when	9, 109/ 33
bishop fall in this	fear	and cowardice of faint	9, 109/ 36
that, for any worldly	fear	, they suffer to be	9, 109/ 37
to punish them for	fear	that they should get	9, 113/ 20
that the clergy could	fear	that any men of	9, 113/ 22
show him that I	fear	me sore that Christ	9, 122/ 18
lamentable tales than I	fear	me that he hath	9, 127/ 35
them in dread with	fear	of infamy, and falsely	9, 129/ 20
but well, yet I	fear	me some wily shrew	9, 129/ 26
such negligence hath, I	fear	me, sore offended, knoweth	9, 145/ 3
the punishment whereof the	fear	is ordained to refrain	9, 148/ 36
be punished. But I	fear	me very sore that	9, 152/ 9
aforesaid and also to	fear	the ordinaries therewith, and	9, 155/ 31
for himself, answereth again, "	Fear	ye not for that	9, 159/ 11
-- it will little	fear	them what pain ye	9, 166/ 16
nor such folk so	feared	of such heretical favor	9, 11/ 3
it is to be	feared	at length that if	9, 70/ 15
only that the clergy	feared	, that by their means	9, 113/ 24
say that the clergy	feared	lest those folk, and	9, 113/ 26
then if the clergy	feared	that thing, they feared	9, 113/ 31
feared that thing, they	feared	for more than themselves	9, 113/ 31
talked with him; and	feared	that if he were	9, 126/ 26
then; which thing I	feared	in Thomas Philips somewhat	9, 126/ 31
that they have not	feared	to flock together --	9, 156/ 1
diocese. Whereof the realm	feared	, as the statute expresseth	9, 161/ 21
and spoken to thereof,	fearing	the shame of the	9, 127/ 1
find but a poor	feast	and an evil-dressed dinner	9, 46/ 17
give the adventure by	feat	of hands: I nothing	9, 160/ 39
babbling not worth a	feather	all together, when it	9, 143/ 30
passing in all goodly	feature	and favor; nor the	9, 3/ 9
he bringeth him forth	feeble	, faint, and famished, and	9, 6/ 22
I tell you, so	feeble	in this point whereupon	9, 21/ 36
he was neither so	feeble	for lack of meat	9, 119/ 4
the more faint and	feeble	in the faith. But	9, 155/ 29

that they be too	feeble	in what county soever	9, 157/ 34
the more appeareth the	feebleness	of their part and	9, 40/ 11
company, whom far the	feebler	reason may draw to	9, 100/ 31
every fool, almost, may	feel	the man's folly. For	9, 13/ 4
never so fast, they	feel	full well themselves that	9, 157/ 34
of historical faith and	feeling	faith (which distinction divers	9, 38/ 2
of historical faith and	feeling	faith glittereth now so	9, 38/ 23
of historical faith and	feeling	faith, found first by	9, 38/ 32
his is, to my	feeling	, very cold. The Seventeenth	9, 66/ 22
all the lands and	fees	that I have in	9, 47/ 4
besides such lands and	fees	as I have of	9, 47/ 5
purchased myself; and some	fees	have I of some	9, 47/ 11
of any such yearly	fees	as I have to	9, 47/ 20
yet he payeth his	fees	ere he go. And	9, 132/ 11
he saith, of policy	feign	themselves heretics, and yet	9, 86/ 28
man may much better	feign	himself for policy full	9, 86/ 30
Pacifier can wink and	feign	himself asleep. But that	9, 103/ 18
among unlearned people, and	feign	simplicity and say they	9, 149/ 30
and as the poets	feign	that Hercules drew up	9, 171/ 17
for true every false,	feigned	tale with which any	9, 146/ 34
is a very false,	feigned	tale; and so hath	9, 148/ 12
I verily trust he	feigneth	not therein, but as	9, 86/ 23
he dissimuleth that, and	feigning	himself not to know	9, 125/ 23
not see how he	fell	, he waxed yet half	9, 26/ 20
hath a very shrewd,	fell	, cursed mind. And when	9, 40/ 30
whom when the Macedonians	fell	sometimes at words (as	9, 42/ 17
lamentable than if it	fell	between as many priests	9, 62/ 22
aforehand. And as they	fell	in talking of the	9, 76/ 23
that his own protection	fell	out of his sleeve	9, 76/ 29
into the frantic heresies,	fell	soon after into plain	9, 118/ 7
and wrung, that he	fell	down dead in a	9, 119/ 26
people of his diocese	fell	into heresy, it would	9, 138/ 25
to wake and pray,	fell	first in a slumber	9, 160/ 13
but to ground they	fell	forthwith, upright upon their	9, 160/ 21
But when the poor	fellow	saw him, the lean	9, 83/ 18
that the young, foolish	fellow	should bestow such labor	9, 122/ 3
with rewards, findeth a	fellow	to forge him false	9, 159/ 21
lord, longing that the	fellow's	folly might appear, called	9, 124/ 34
Philip answered them, "Good	fellows	, I pray you be	9, 42/ 25
the hand like good	fellows	, and agree together well	9, 67/ 14
Frith lied or his	fellows	, let them draw cut	9, 121/ 32
Frith and all his	fellows	, with all the friends	9, 122/ 14
to a few lewd	fellows	and women in the	9, 157/ 31

friends, some with good	fellowship	, some with rewards, findeth	9, 159/ 20
in the disclosing of	felonies	and, sometimes, of much	9, 131/ 7
the leaving out of	felony	, sacrilege, and murder is	9, 56/ 16
of other more single	felony	; not only in favor	9, 136/ 17
heresy, treason, murder, or	felony	; but also, by his	9, 137/ 2
be neither for no	felony	arrested nor indicted neither	9, 153/ 28
of this realm that	felt	it have forgotten it	9, 66/ 17
the one half, and	felt	their opinions himself --	9, 91/ 30
as they would be	fenced	with their servants and	9, 80/ 31
all they could never	feoff	me with one penny	9, 47/ 32
board, with such a	fervent	zeal that his own	9, 76/ 28
may be heard, so	fervent	and importunate in putting	9, 160/ 4
part, and such hot,	fervent	labor of the heretics	9, 160/ 37
as fast and as	fervently	for their part as	9, 129/ 3
of faith, the old	fervor	of charity so beginning	9, 70/ 14
minds, and afterward in	fervor	of language and contentious	9, 128/ 26
the Carmelites claim to	fetch	their origin from Elijah	9, 64/ 8
or three hundred come	fetch	him, that would pluck	9, 157/ 19
so bold to come	fetch	him. But yet that	9, 157/ 23
and accurse him, and	fetch	him in by the	9, 166/ 4
consistory; and sometimes his	fetters	weigh a good piece	9, 132/ 17
as are with very	few	men aught regarded; and	9, 4/ 14
line -- and very	few	, I am sure, of	9, 7/ 8
one word or some	few	left out of chance	9, 7/ 21
here; for in these	few	words it appeareth meetly	9, 37/ 2
the faith of a	few	faithless folk (false apostates	9, 39/ 23
of them such as	few	lay people unlearned --	9, 60/ 9
unlearned -- yea, and	few	of the learned, too	9, 60/ 9
men see that very	few	parts thereof had either	9, 61/ 10
so noised. A very	few	folk may soon begin	9, 67/ 23
so great that very	few	folk serve him as	9, 67/ 32
the blast of a	few	men's mouths. Howbeit, there	9, 69/ 6
hung with wax --	few	men, I fear me	9, 73/ 15
this fashion, of a	few	, there was none that	9, 81/ 20
match the good, as	few	as some folk would	9, 82/ 31
the clergy within these	few	years not a little	9, 98/ 7
and oversight of some	few	forced in a manner	9, 98/ 16
and keep, there are	few	or none good in	9, 108/ 22
many? For though very	few	be over many to	9, 114/ 26
yet were not so	few	likely to have made	9, 115/ 16
the thing that some	few	told him for very	9, 116/ 33
the lies are neither	few	nor small that many	9, 117/ 4
heretics before that right	few	were accused, or peradventure	9, 130/ 30

to understand, that very	few	men had meddled with	9, 146/ 30
yet of truth so	few	that he seemeth in	9, 147/ 37
those same some so	few	, yet is there some	9, 148/ 3
it touched yet very	few	, and hath proved it	9, 150/ 6
some say" of as	few	; and findeth some such	9, 150/ 6
places for a very	few	make a very great	9, 150/ 9
yet be they too	few	for all the realm	9, 153/ 9
for the matter, because	few	temporal men be sufficiently	9, 153/ 15
be they never so	few	. I remember many times	9, 156/ 7
the wite to a	few	lewd fellows and women	9, 157/ 31
For like as a	few	birds always chirking and	9, 159/ 34
almost every boat, as	few	as they be, a	9, 160/ 2
there were within these	few	years past; and thereby	9, 162/ 33
which time, or ten	fewer	, all this gear is	9, 66/ 20
may be, by sometimes	fewer	naught, made sometimes somewhat	9, 70/ 26
have more thieves than	fewer	. For, now, if a	9, 132/ 33
us new days ex	fictione	juris, that we should	9, 106/ 15
in the chapter "In	fidei	favorem") that they that	9, 135/ 21
to win the whole	field	. For whereas I said	9, 21/ 42
secretly prevented, and the	field	taken up before, in	9, 162/ 10
right image of a	fiend	, I should no more	9, 40/ 28
doctors hold opinion) the	fiends	be fallen from grace	9, 40/ 21
I believe that the	fiends	be like fair shrewd	9, 40/ 34
courage that, were the	fiends	never so cursed, if	9, 40/ 37
spiritual judges were so	fierce	and so cruel as	9, 163/ 20
where spiritual men so	fierce	and so cruel should	9, 165/ 39
Catholic Church, all this	fifteen	hundred years before these	9, 29/ 23
whole Catholic Church full	fifteen	hundred years together against	9, 29/ 35
corps of Christendom this	fifteen	hundred years together were	9, 39/ 19
them, not five in	fifteen	years; nor delivered into	9, 115/ 12
presented, not five in	fifteen	years. But this I	9, 135/ 7
work at all. The	Fifteenth	Chapter Which division hath	9, 63/ 20
there be not the	fifteenth	part of so many	9, 162/ 30
bound in boards. The	Fifth	Chapter Another sample of	9, 14/ 17
the Parliament, in the	fifth	year of King Richard	9, 161/ 17
strength and increase. The	Fiftieth	Chapter Now come I	9, 170/ 30
the sum of full	fifty	pounds. And thereof have	9, 47/ 9
country, but did also	fight	against it and help	9, 42/ 21
they were about to	fight	, and would with that	9, 57/ 17
shall not need to	fight	therefor, or assault particularly	9, 80/ 29
scripture -- with a	figure	of apostrophe, and turning	9, 32/ 8
fallen on a fair	figure	unawares (that is, I	9, 43/ 15
them in with a	figure	of "some say": to	9, 56/ 28

For under his fair	figure	of "some say," he	9, 56/ 30
forth under the fair	figure	of "some say." And	9, 58/ 24
color of his fair	figure	of "some say," either	9, 58/ 33
else by the plain	figure	of folly. For when	9, 58/ 34
might with the same	figure	lay like faults in	9, 60/ 26
is but a counterfeited	figure	of rhetoric, as some	9, 62/ 35
but under his common	figure	of "some say." But	9, 74/ 16
with their wily invented	figure	of "some say," under	9, 88/ 22
here said under the	figure	of "some say," by	9, 88/ 29
in these words the	figure	of "some say" will	9, 111/ 22
as I said, this	figure	will not serve him	9, 111/ 25
it begin, use a	figure	of "some say," and	9, 116/ 2
faults which under the	figure	of "some say" this	9, 128/ 33
faults which under his	figure	of "some say" this	9, 145/ 6
so, under his fair	figure	of lamentation "and great	9, 146/ 37
men believe under his	figure	of "some say" that	9, 163/ 6
good) and under a	figure	of "some say" say	9, 167/ 7
some certain proper invented	figures	in that book, in	9, 52/ 9
men whom by such	figures	and such holy pretexts	9, 150/ 19
division or else to	fill	up the leaf. And	9, 140/ 5
so much as a	fillip	on the forehead. And	9, 118/ 37
shameful and full of	filthy	beastliness, I dare be	9, 30/ 11
the sky their foul,	filthy	dunhill of all old	9, 41/ 15
of the Altar. But	finally	they say further yet	9, 6/ 3
turn, else God leaveth	finally	his own good-begun work	9, 38/ 18
and most odious. Or,	finally	, if for hatred of	9, 55/ 20
with more indifference, nor,	finally	, with more tender charity	9, 56/ 14
obits, and pardons, and	finally	purgatory too. The Twentieth	9, 72/ 25
well or evil. And,	finally	, for that the touching	9, 97/ 13
unto lewd liberty: he	finally	, besides the reasons that	9, 100/ 33
-- when I perceived,	finally	, the person such that	9, 126/ 19
and contentious words; and	finally	, if it go forth	9, 128/ 27
rounding, and talking, and	finally	confederating together? And yet	9, 143/ 29
the destruction of others.	Finally	, as for the author	9, 168/ 5
intolerable should they none	find	, of such manner sort	9, 4/ 5
in which the brethren	find	for the special fault	9, 4/ 33
writing as men may	find	some in any man's	9, 4/ 37
folk which would faintest	find	my faults cannot yet	9, 5/ 2
the finding. For they	find	first for a great	9, 5/ 7
And over this, they	find	a great fault that	9, 5/ 17
either for that they	find	him in their own	9, 5/ 37
with his adversary, would	find	the means by craft	9, 6/ 19
will, and he shall	find	that of Friar Barnes	9, 7/ 5

neither read nor can	find	in their heart to	9, 7/ 34
he begin. But I	find	some men, again, to	9, 8/ 7
am sure he shall,	find	his holy prophet plainly	9, 10/ 17
read on further to	find	it: then shall himself	9, 10/ 25
required my friend to	find	the means, if he	9, 14/ 30
are they content to	find	no fault at the	9, 15/ 12
was made. For we	find	that it was many	9, 16/ 31
was made. For we	find	that it was many	9, 24/ 8
that bear them favor	find	out among them all	9, 29/ 20
brethren (I say) now	find	out, among them all	9, 29/ 25
cannot among them all	find	out so much as	9, 29/ 30
Saint James' own, and	find	no fault therewith. And	9, 33/ 5
that he shall there	find	such things as, against	9, 37/ 11
warrant that they shall	find	the same gay, golden	9, 38/ 31
them that they shall	find	their opinions plainly proved	9, 39/ 34
I might any such	find	-- he said he	9, 40/ 32
he said he could	find	four or five; but	9, 40/ 33
read my books shall	find	it so true, and	9, 41/ 28
And therefore, where they	find	the fault that I	9, 41/ 32
rhetoric, neither, as to	find	good names for evil	9, 42/ 32
these good brethren that	find	the fault with me	9, 43/ 18
that in them they	find	no fault at all	9, 43/ 20
then let the brethren	find	the fault with me	9, 46/ 12
wherein they should then	find	but a poor feast	9, 46/ 17
nor the other. I	find	not yet such plenty	9, 50/ 8
names as men might	find	some of that sort	9, 50/ 25
indifferent fashion, as they	find	used by him that	9, 52/ 4
enter, if they might	find	the means by craft	9, 54/ 6
some say, and some	find	this fault with them	9, 56/ 3
with them, and some	find	that -- and though	9, 56/ 4
have been wont to	find	any cause of great	9, 57/ 5
displeasures that he can	find	out or devise, and	9, 60/ 8
faults, he may soon	find	enough, not only in	9, 67/ 8
if he search well,	find	some in himself too	9, 67/ 11
how could this Pacifier	find	the means that in	9, 70/ 10
quench this division, could	find	the means to make	9, 70/ 29
ween, no good man	find	great fault that all	9, 73/ 12
be that through grace	find	default only at the	9, 75/ 22
twain, and fain to	find	a place to hide	9, 76/ 12
keep them from prison	find	some other shift. Of	9, 76/ 13
ween they should not)	find	yet a great sum	9, 78/ 37
hard a thing to	find	out the better new	9, 81/ 26
they could not lightly	find	a worse) -- yet	9, 82/ 14

change, neither could they	find	their better nor their	9, 82/ 20
be very easy to	find	out so many. But	9, 82/ 33
we might not always	find	others enough content to	9, 83/ 32
we could not always	find	other men enough content	9, 83/ 33
In these words I	find	again, good readers, a	9, 87/ 23
myself for surety, and	find	him other twain besides	9, 94/ 15
it that they that	find	default at such abusions	9, 95/ 19
warrant that I can	find	-- of those that	9, 98/ 22
their countenance would then	find	as great a grudge	9, 98/ 30
it that they that	find	default at abusions and	9, 107/ 30
of all them that	find	default at their disorder	9, 110/ 10
of all those that	find	fault at their disorder	9, 111/ 4
against all those that	find	fault at their disorder	9, 111/ 15
against all those that	find	fault in their disorder	9, 111/ 34
of all the remnant	find	punished for heresy four	9, 115/ 11
any meddling with me,	find	himself so sore grieved	9, 120/ 12
great good hereafter, to	find	out the truth of	9, 121/ 13
such that I could	find	no troth neither in	9, 126/ 20
faults, I see him	find	none with them that	9, 128/ 19
profession still. Nor I	find	not in his book	9, 128/ 21
his ears. And this	find	we not only in	9, 131/ 5
that, as he saith,	find	now the fault. For	9, 131/ 30
lie still till he	find	them is sometimes as	9, 132/ 14
that ye shall seldom	find	any man that will	9, 134/ 29
then why should we	find	so great a fault	9, 136/ 13
will be hard to	find	any one spiritual man	9, 142/ 11
it be hard to	find	any one but that	9, 142/ 24
faults soever this Pacifier	find	in the spirituality, yet	9, 145/ 15
strange a book to	find	, and so hard to	9, 146/ 30
wrong. And he shall	find	, whomsoever he will name	9, 148/ 25
all Christendom should shortly	find	, how little fruit would	9, 150/ 2
I ween, both to	find	such and to be	9, 152/ 29
be marvelous hard to	find	any one of them	9, 152/ 34
will be hard to	find	any one spiritual man	9, 153/ 1
he saith, hard to	find	any one, it will	9, 153/ 7
twice as hard to	find	twain; and yet be	9, 153/ 8
be so hard to	find	any one such in	9, 153/ 10
be somewhat ado to	find	many such in the	9, 153/ 12
weak, not fail to	find	it, and in some	9, 158/ 15
a man shall always	find	some; and there be	9, 160/ 2
whereas men can neither	find	him nor yet wot	9, 166/ 6
-- and ye shall	find	his devices come to	9, 166/ 12
that neither party could	find	any fault in other	9, 166/ 23

wit and his learning	find	a better way than	9, 168/ 16
fault that the brethren	find	in my books. For	9, 170/ 31
believe that the brethren	find	any mirth in my	9, 171/ 2
last fault that they	find	, which I was about	9, 171/ 5
thus will do shall	find	himself fully satisfied. And	9, 172/ 12
they wait on the	finder	and do him service	9, 105/ 17
in writing. For he	findeth	many proper ways of	9, 42/ 9
heresies. But this Pacifier	findeth	a fault, and rehearseth	9, 105/ 28
he can, when he	findeth	himself that he sitteth	9, 119/ 17
the spirituality; but rather	findeth	fault and cause of	9, 129/ 17
with which this Pacifier	findeth	now these faults, and	9, 139/ 14
of as few; and	findeth	some such things for	9, 150/ 7
Sir John "Some Say"	findeth	. Lo, thus he saith	9, 150/ 32
fellowship, some with rewards,	findeth	a fellow to forge	9, 159/ 21
own faults for the	finding	. For they find first	9, 5/ 6
to perceive that in	finding	so many faults in	9, 7/ 32
am so far from	finding	the like of myself	9, 52/ 10
wit, the right honest	finding	and good bringing up	9, 105/ 7
more it maketh the	finding	of servants none alms	9, 105/ 16
suspicion against them for	finding	default at their disorder	9, 112/ 28
the clergy, for only	finding	of faults at the	9, 114/ 5
mine own faults and	finding	of other men's in	9, 172/ 18
point them with his	finger	, and might as well	9, 148/ 1
discretion, useth not to	finish	and fulfill it without	9, 38/ 16
made them. And thus	finish	I this matter concerning	9, 170/ 19
book shall hereafter be	finished	and happeth to come	9, 125/ 36
the soul into everlasting	fire	) -- if (which our	9, 109/ 34
to put out the	fire	. The Thirty-fifth Chapter Now	9, 110/ 34
Christ will kindle a	fire	of faggots for him	9, 122/ 19
for ever into the	fire	of hell." Now, in	9, 122/ 21
getteth him to the	fire	and shaketh his hat	9, 133/ 12
he came to the	fire	, he found none very	9, 157/ 7
as between frost and	fire	. And surely between the	9, 160/ 8
the rod in the	fire	. Howbeit, if ever it	9, 160/ 34
himself because of the	firm	credence that he therein	9, 168/ 10
ye wot well, Simon	Fish	when he made the	9, 75/ 38
zeal still that Simon	Fish	had when he was	9, 76/ 7
before the proof and	fish	before the net, and	9, 112/ 15
word he clapped his	fist	upon the board, with	9, 76/ 28
brevity, four follies and	five	lies in less than	9, 9/ 6
could find four or	five	; but I cannot believe	9, 40/ 33
within these four or	five	years -- for before	9, 79/ 9
within this four or	five	years, I have been	9, 79/ 11

advanced for good, but	five	for that one rejected	9, 81/ 21
heresy four persons in	five	years, and in the	9, 115/ 11
part of them, not	five	in fifteen years; nor	9, 115/ 12
house about four or	five	days, and never had	9, 119/ 21
had (as he said)	five	marks; and that caught	9, 119/ 31
as Frith is, for	five	such books as that	9, 125/ 30
very seldom presented, not	five	in fifteen years. But	9, 135/ 7
the same by stories	five	times as far before	9, 169/ 6
sifted to the uttermost	flake	of bran, and largely	9, 3/ 28
out of France and	Flanders	, and have here been	9, 108/ 34
up and fall as	flat	to ashes as it	9, 21/ 39
as fair as they	flatter	them to make them	9, 43/ 36
the others, calling them	flatterers	, dissimulators, and hypocrites; and	9, 63/ 31
now, they that are	fled	from the faith of	9, 39/ 22
some of their enemies	fled	from their own king	9, 42/ 15
yet in the business	fled	away themselves, and never	9, 156/ 31
resist it, and so	flee	from the getting of	9, 36/ 28
that from which they	flee	. For when they wax	9, 109/ 19
means by which they	flee	from the less. For	9, 109/ 23
doubt that he would	flee	and not appear, whereby	9, 151/ 25
doubt that he would	flee	, whereby he might infect	9, 154/ 20
men's living. For thereby	fleeing	from the matter of	9, 46/ 4
by W. Rastell in	Fleet	Street in Saint Bride's	9, 172/ 32
belly by eating of	flesh	without bread than to	9, 12/ 16
crying out upon my	fleshliness	and folly, foameth out	9, 33/ 33
fashion: how beetle-blind is	fleshly	reason! The will hath	9, 34/ 1
all the fowls that	flew	. But like as some	9, 3/ 11
only upon his first	flight	out of my keeping	9, 121/ 19
tinder box, with his	flint	and his matches, instead	9, 159/ 29
have not feared to	flock	together -- not all	9, 156/ 1
and for a while	flowered	, and were accounted thrifty	9, 76/ 10
birds always chirking and	flying	from bush to bush	9, 159/ 35
my fleshliness and folly,	foameth	out his high spiritual	9, 33/ 33
I see that those	folk	which would faintest find	9, 5/ 2
with any of these	folk	; but I rehearse their	9, 6/ 27
hasty credence to other	folk	or of malice to	9, 8/ 2
unto these delicate, dainty	folk	that can away with	9, 9/ 26
diligently controlled, nor such	folk	so feared of such	9, 11/ 3
doubt not, of those	folk	many a good, saved	9, 13/ 16
both, and very virtuous	folk	also, both have been	9, 13/ 30
the judgment of indifferent	folk	-- I shall put	9, 15/ 18
put abroad, that all	folk	may see, those words	9, 15/ 19
-- then had all	folk	before Moses' days been	9, 18/ 18

not plain out, that	folk	should ween that of	9, 28/ 23
to such good Catholic	folk	as provoked them thereto	9, 39/ 7
of a few faithless	folk	(false apostates, wild wedded	9, 39/ 24
truth, God upon such	folk	as, having wit and	9, 40/ 16
it seemeth, from these	folk	taken away the best	9, 41/ 8
that I handle these	folk	so foul -- how	9, 41/ 33
faith, like those good	folk	am I. For though	9, 42/ 29
honorable, good, and virtuous	folk	, nor for condemning for	9, 43/ 22
themselves toward all other	folk	as they do, fairer	9, 44/ 38
the worse that such	folk	write of me for	9, 45/ 4
witness of all good	folk	that know them. Secondly	9, 45/ 27
wont to call those	folk	suspect that were suspect	9, 46/ 29
rebuke as abominable, vicious	folk	any one honest company	9, 50/ 11
to say that proud	folk	be naught, that covetous	9, 50/ 14
be naught, that covetous	folk	be naught, that lecherous	9, 50/ 15
be naught, that lecherous	folk	be naught; and to	9, 50/ 15
those evil and ungracious	folk	, that like sores, scabs	9, 53/ 31
this toward all good	folk	hath not this other	9, 54/ 14
between any two Christian	folk	, is a thing much	9, 58/ 8
tell them that some	folk	say the wife hath	9, 58/ 16
boasteth, but some good	folk	also take it at	9, 61/ 12
of his. And lest	folk	should think that I	9, 61/ 22
both the parties, religious	folk	, than between those that	9, 62/ 7
say that many religious	folk	be priests. And they	9, 62/ 8
many priests be religious	folk	. And some say, therefore	9, 62/ 10
mean here by "religious"	folk	either women or children	9, 62/ 11
among many good, virtuous	folk	, there may fall some	9, 65/ 21
reigned most when religious	folk	lived best. And verily	9, 65/ 27
it, if the religious	folk	live now so holily	9, 65/ 29
noised. A very few	folk	may soon begin a	9, 67/ 23
great that very few	folk	serve him as they	9, 67/ 32
this Pacifier alloweth for	folk	wise and discreet. But	9, 77/ 6
some of his discreet	folk	would indiscreetly misconstrue that	9, 78/ 18
that yet his discreet	folk	should not under the	9, 78/ 31
after all the spiritual	folk	sufficiently provided for, then	9, 78/ 38
as few as some	folk	would have them seem	9, 82/ 32
them, "Lo, sirs, these	folk	that are in religion	9, 82/ 35
and help of poor	folk	very charitable, appeared after	9, 84/ 2
I to see some	folk	now so much and	9, 84/ 10
therefore, as for such	folk	as this Pacifier calleth	9, 84/ 26
put three kinds of	folk	that would have the	9, 85/ 21
well that these politic	folk	might impugn in general	9, 86/ 1
undoubtedly say that those	folk	be saved souls and	9, 88/ 3

God these same some	folk	, that so have said	9, 88/ 32
would that such good	folk	should see, as of	9, 97/ 24
did, even the selfsame	folk	that now grudge and	9, 98/ 29
are such as good	folk	may soon perceive them	9, 100/ 13
ear to the bad	folk	and froward, that against	9, 100/ 15
myself so many poor	folk	at Westminster at the	9, 104/ 21
friars. And verily, religious	folk	use, I trow, both	9, 106/ 25
admitteth neither nother, in	folk	of the perfection that	9, 107/ 23
with whom the good	folk	of the spirituality be	9, 108/ 4
faults of evil temporal	folk	here to the rebuke	9, 108/ 13
their faces among other	folk	. And therefore, that the	9, 109/ 2
hath come -- those	folk	, I say, of whom	9, 109/ 10
that part among all	folk	say many shrewd things	9, 110/ 24
the amending; though evil	folk	and malicious would have	9, 110/ 25
yet would no good	folk	and indifferent think that	9, 110/ 26
possessions (which those other	folk	that spoke against their	9, 112/ 35
it likely that such	folk	as they were should	9, 113/ 10
clergy feared lest those	folk	, and many such other	9, 113/ 27
it never shall, those	folk	would not take only	9, 113/ 33
that though such manner	folk	as evil priests and	9, 113/ 37
and make some good	folk	ween that right were	9, 116/ 4
think that many other	folk	said and knew the	9, 116/ 32
done to many good	folk	a great deal much	9, 117/ 24
by very devout, religious	folk	to take some other	9, 118/ 23
among which sort of	folk	I trust I may	9, 120/ 30
Blood, which all Christian	folk	verily, and all good	9, 122/ 12
verily, and all good	folk	fruitfully, receive in the	9, 122/ 12
great many such manner	folk	as Frith is, which	9, 123/ 5
since that all such	folk	reckon in themselves that	9, 123/ 12
doing, therefore are other	folk	sometimes driven of necessity	9, 123/ 33
likely to do many	folk	much harm -- I	9, 126/ 22
And such have these	folk	ever been found and	9, 127/ 31
priests and naughty religious	folk	(being among the clergy	9, 129/ 1
part as naughty lay	folk	for theirs; and both	9, 129/ 4
at the time, being	folk	of good substance and	9, 131/ 13
lied. When would these	folk	become an heretic's accuser	9, 131/ 20
he giveth all other	folk	occasion to take him	9, 132/ 4
harm happen daily to	folk	as innocent as they	9, 132/ 24
himself giveth occasion that	folk	have him so suspected	9, 133/ 19
Council to put some	folk	to business, or dishonesty	9, 133/ 36
with good, poor, peaceable	folk	in the county but	9, 134/ 11
For as for accuse	folk	openly for heresy, every	9, 134/ 28
proof. For since evil	folk	use not to make	9, 136/ 19

not to make good	folk	of their counsel in	9, 136/ 20
doing. Which kind of	folk	will not let to	9, 136/ 24
would grow thereof if	folk	would follow his invention	9, 137/ 9
calleth them) for patient	folk	or for temperate either	9, 143/ 9
like to some other	folk	when he will. Now	9, 144/ 11
special, and before any	folk	indifferent offer himself to	9, 148/ 18
innocents or plain, simple	folk	should be for any	9, 149/ 26
not so favorable toward	folk	suspected of heresy as	9, 153/ 34
of abjuring and punishing	folk	for heresy, they should	9, 154/ 16
be suffered to arrest	folk	for every light suspicion	9, 154/ 17
have power to arrest	folk	for suspicion of heresy	9, 154/ 23
ere ever all such	folk	fail. And therefore --	9, 155/ 7
intend unhappiness, to make	folk	ween they were very	9, 156/ 7
that among good Catholic	folk	, yet be they suffered	9, 158/ 21
commendable, yet with many	folk	it happeth upon a	9, 158/ 23
so negligent are good	folk	sometimes, when the known	9, 159/ 30
between the true Catholic	folk	and the false heretics	9, 160/ 9
being then by some	folk	maintained, and by many	9, 161/ 39
and almost by all	folk	forslothed, the peril was	9, 162/ 1
untrue, both other good	folk	can testify and his	9, 163/ 25
manner of man as	folk	should of reason reckon	9, 168/ 14
the least, that those	folk	which would labor to	9, 170/ 17
doubt not, make other	folk	perceive that all my	9, 172/ 1
us; and that all	folk	, spiritual and temporal, in	9, 172/ 26
so ambitious of such	folk's	praise as to be	9, 51/ 33
fear of such other	folk's	false suspicion springing upon	9, 109/ 13
he seemeth upon such	folk's	false complaining to have	9, 127/ 36
too. Then since these	folks	say that these things	9, 31/ 16
and have their false	follies	pass and repass all	9, 9/ 1
a wonderful brevity, four	follies	and five lies in	9, 9/ 6
see proved very frantic	follies	-- after this done	9, 171/ 28
I use not to	follow	the condition of Aesop's	9, 3/ 7
these words that hereafter	follow	: Now it followeth in	9, 15/ 25
all his words that	follow	, wherein he saith: It	9, 23/ 31
motions added also thereto),	follow	the Spirit, and walk	9, 36/ 22
the like matter to	follow	them. And yet though	9, 52/ 12
answer again that they	follow	therein the counsel of	9, 103/ 33
thereof if folk would	follow	his invention and make	9, 137/ 9
light or heavy must	follow	the arresting of the	9, 154/ 32
forbid any man to	follow	him. But this will	9, 168/ 21
himself to believe and	follow	the thing that may	9, 169/ 31
And of this hath	followed	that some of them	9, 63/ 30
he would forthwith have	followed	, and not stand still	9, 127/ 13

if his mind were	followed	in this matter, it	9, 130/ 23
been in Almaine duly	followed	in the beginning, the	9, 139/ 8
if his way were	followed	, it would be any	9, 155/ 10
fail, if they were	followed	, to bring them. The	9, 163/ 2
hereafter follow: Now it	followeth	in the epistle, "Voluntarie	9, 15/ 26
him. And then it	followeth	that the word of	9, 19/ 23
hath kept them, then	followeth	it at the least	9, 31/ 22
them hitherto. And thereof	followeth	it also that he	9, 31/ 26
and devil both, it	followeth	, ye see well, that	9, 31/ 33
The Thirty-first Chapter Then	followeth	their fasting, which thing	9, 105/ 25
endeavor of man in	following	, helpeth to the attaining	9, 38/ 11
his heart to the	following	of that frantic heresy	9, 122/ 7
them of oversight or	folly	than diligently devised of	9, 4/ 30
be by their own	folly	fallen first into doubting	9, 9/ 32
falleth he in double	folly	; for first, his proper	9, 12/ 36
may feel the man's	folly	. For the people may	9, 13/ 4
plain and open the	folly	of that wise word	9, 14/ 11
upon my fleshliness and	folly	, foameth out his high	9, 33/ 33
the plain figure of	folly	. For when he saith	9, 58/ 34
and all their fasting	folly	, and all their holy	9, 69/ 25
they fall into the	folly	that the prophet reproveth	9, 109/ 28
longing that the fellow's	folly	might appear, called good	9, 124/ 34
to perceive the false	folly	thereof, though he cover	9, 125/ 37
can pull that malicious	folly	out of his poisoned	9, 168/ 2
and friars, and their	fond	disciples) -- if they	9, 39/ 25
can never lack a	fond	, froward argument. And therefore	9, 100/ 16
pleasure to see how	fondly	he juggleth before you	9, 22/ 18
for lack of spiritual	food	except the scripture be	9, 13/ 1
prophet plainly proved a	fool	, he may be soon	9, 10/ 17
affirm that, then every	fool	, almost, may feel the	9, 13/ 3
man say; no, nor	fool	neither, till Tyndale came	9, 14/ 3
answer therein proved a	fool	, he goeth, as ye	9, 25/ 13
I not call a	fool	but a fool, nor	9, 42/ 34
a fool but a	fool	, nor an heretic but	9, 42/ 34
make her such a	fool	as to believe that	9, 59/ 34
false (for a very	fool	were he that would	9, 61/ 24
that, a proud, unlearned	fool	. But as I was	9, 124/ 27
that lie. For every	fool	that list may devise	9, 144/ 10
that such an unlearned	fool	shall among such others	9, 165/ 13
them. For the most	foolish	heretic in a town	9, 8/ 17
is very frivolous and	foolish	. And therefore this preacher	9, 27/ 10
not cleave to these	foolish	heretics for anything that	9, 39/ 29
those matters with such	foolish	handling so shamefully confound	9, 40/ 14

as none is so	foolish	to say all false	9, 59/ 31
some of the most	foolish	apes that the devil	9, 69/ 3
too, there was a	foolish	bill and a false	9, 84/ 16
clergy such a malicious	foolish	suspicion as this Pacifier	9, 92/ 7
so malicious and so	foolish	as, because the clergy	9, 92/ 10
else some other false,	foolish	brethren of his sect	9, 121/ 28
hear that the young,	foolish	fellow should bestow such	9, 122/ 3
had written a false,	foolish	treatise against the Blessed	9, 123/ 26
ordinaries be not so	foolish	neither but that they	9, 133/ 32
and somewhat is it	foolish	, too, since he saith	9, 142/ 34
falsely, and yet so	foolishly	therewith, that no man	9, 10/ 10
as he defended it	foolishly	, secretly between them twain	9, 124/ 33
their archheretics plainly proved	fools	. For if they hoped	9, 39/ 35
name of heretics and	fools	, and so use them	9, 40/ 4
and saints very blasphemous	fools	, they should ween that	9, 42/ 2
for the speech of	fools	, is not to be	9, 69/ 8
keep," lest some stubborn	fools	would peradventure be bold	9, 100/ 23
were as good to	forbear	meat and starve for	9, 12/ 32
I am content to	forbear	any requiting thereof, and	9, 44/ 36
so patiently as to	forbear	to let them hear	9, 45/ 7
the faith, let them	forbear	instead of reasoning to	9, 46/ 3
accounted my duty to	forbear	all such manner of	9, 50/ 28
could cause him to	forbear	that, yet would he	9, 55/ 22
that, yet would he	forbear	at the leastwise to	9, 55/ 22
that is to wit,	forbear	such things as he	9, 102/ 12
holy writers appeareth, to	forbear	their meal till night	9, 106/ 9
his faith that they	forbear	their duty for fear	9, 109/ 21
matter, I shall not	forbear	to show you some	9, 129/ 33
to make others also	forbear	the like for any	9, 148/ 38
the spirituality that he	forbareth	to speak anything of	9, 55/ 32
of wiliness than any	forbearing	or favor. For since	9, 56/ 17
man's mind. For God	forbid	that any Christian man	9, 52/ 29
if (which our Lord	forbid	) any bishop fall in	9, 109/ 35
many men; which God	forbid	were true. For if	9, 128/ 4
it should (as God	forbid	it should, and I	9, 160/ 35
neither can nor will	forbid	any man to follow	9, 168/ 21
inventions of uttering their	forbidden	ware, besides the bold	9, 11/ 8
king's gracious proclamation openly	forbidden	, I wrote in a	9, 11/ 29
false, poisoned translation was	forbidden	the people -- it	9, 12/ 26
Church, for false teaching,	forbidden	to teach. But then	9, 43/ 6
occasion of the heretics'	forbidden	books), I sent for	9, 126/ 16
but upon his peril	forbiddeth	him, of very good	9, 87/ 9
with his authority; and	forbidding	them to reason or	9, 100/ 34

overthrown Tyndale therein, he	forbore	to affirm it forth	9, 28/ 11
though my name be	forborne	; and then they wish	9, 5/ 14
displeasant word, but have	forborne	to touch in special	9, 53/ 3
my reasons of little	force	. For they boast much	9, 5/ 12
that it shall not	force	greatly which one, throughout	9, 10/ 2
somewhat less shall little	force	for the matter. For	9, 31/ 13
men, where no such	force	compelleth him, but upon	9, 87/ 8
for John Burt, and	force	not to forfeit their	9, 90/ 14
away from them by	force	-- I cannot say	9, 113/ 28
fear that he greatly	forced	not for the furtherance	9, 61/ 5
oversight of some few	forced	in a manner against	9, 98/ 16
would have them all	fordone	, have an inward hatred	9, 73/ 4
proof, in the place	fore-remembered	, by the distinction that	9, 37/ 35
with Frith against his	fore-remembered	heresy that he so	9, 124/ 30
a sudden brayed, but	fore-studied	and penned; whereof the	9, 14/ 35
gloriously forth in the	forefront	of his battle --	9, 21/ 41
even in the very	forefront	that shall come first	9, 61/ 26
a fillip on the	forehead	. And some have said	9, 118/ 37
making of the laws	foresaw	, and all Christendom should	9, 150/ 2
of them and well	foresee	what they do in	9, 61/ 15
should put them all	forever	out of his protection	9, 76/ 27
power of the bishop	forever	, of arresting them, and	9, 153/ 35
to drive the ordinaries	forever	to sue citations against	9, 153/ 36
long as a depriving	forever	, since there shall never	9, 154/ 10
and force not to	forfeit	their bond for brotherhood	9, 90/ 14
the secular hands should	forfeit	both goods and lands	9, 162/ 19
findeth a fellow to	forge	him false evidence, maketh	9, 159/ 21
shame enough fain to	forget	that I said the	9, 22/ 11
many men in plenty	forget	God, which in penury	9, 77/ 24
all their poison) would	forget	the fear -- God	9, 109/ 33
some say," either by	forgetfulness	or else by the	9, 58/ 34
a visor, and yet,	forgetting	himself, would first come	9, 111/ 27
that felt it have	forgotten	it, if any such	9, 66/ 17
so clean gone and	forgotten	, and all those that	9, 166/ 24
make but a bare	form	of arguing if it	9, 34/ 22
a lawful order and	form	, devise for the spiritual	9, 100/ 11
woman kneeling at a	form	, if her head hung	9, 118/ 18
fruitfully, receive in the	form	of bread: he shall	9, 122/ 13
goodly confuted. The very	formal	words, lo, good readers	9, 15/ 22
the matter so long	forslothed	, that at length, in	9, 158/ 3
almost by all folk	forslothed	, the peril was so	9, 162/ 1
the Church again, and	forsook	and forswore all the	9, 76/ 3
and say, "But yet,	forsooth	, your wife hath not	9, 59/ 5

them till they first	forswear	and abjure the defense	9, 30/ 14
I be bound to	forswear	this land and live	9, 37/ 29
again, and forsook and	forswore	all the whole hill	9, 76/ 3
they would rather be	forsworn	than of the truth	9, 131/ 21
heretics themselves, and first	forsworn	also; so that yet	9, 164/ 28
his sureties for his	forthcoming	? Thus far yet, as	9, 90/ 23
prove them with his	forthcoming	again. Would God this	9, 121/ 10
him high thanks, would	forthwith	fain have been upon	9, 80/ 36
he were, he would	forthwith	have followed, and not	9, 127/ 13
to ground they fell	forthwith	, upright upon their backs	9, 160/ 22
subdue such seditious heresies	forthwith	, at the first springing	9, 162/ 15
to live well; and	forthwith	, to begin well, get	9, 169/ 33
of his words. The	Fortieth	Chapter And verily, albeit	9, 129/ 28
within less than this	fortnight	, tell unto another near	9, 117/ 12
if such thing should	fortune	, as I trust it	9, 113/ 32
every place where he	fortuneth	to fall in reading	9, 8/ 30
soil and confute in	forty	. Now, when that Tyndale	9, 8/ 20
better any day this	forty	years, and I durst	9, 68/ 19
then, if they tarry	forty	days, the king's laws	9, 151/ 9
to bring them. The	Forty-eighth	Chapter Which -- whereas	9, 163/ 3
any such confederacies. The	Forty-fifth	Chapter But what faults	9, 145/ 14
good to grow. The	Forty-first	Chapter And it appeareth	9, 135/ 20
for temperate either. The	Forty-fourth	Chapter And yet to	9, 143/ 10
for corrupting farther. The	Forty-ninth	Chapter And thus, good	9, 167/ 1
laws a change. The	Forty-second	Chapter And in that	9, 137/ 11
offenders punished too. The	Forty-seventh	Chapter Now, whereas this	9, 155/ 23
their own salvation. The	Forty-sixth	Chapter For here shall	9, 150/ 30
that matter alone. The	Forty-third	Chapter Nevertheless, mine intent	9, 140/ 9
him occasion to come	forward	-- if any brother	9, 37/ 34
if some gear go	forward	, wear away quite, by	9, 69/ 22
may grow and go	forward	, as they begin to	9, 69/ 27
if these heresies go	forward	, among twelve spiritual, or	9, 70/ 19
to the sky their	foul	, filthy dunghill of all	9, 41/ 15
handle these folk so	foul	-- how could I	9, 41/ 33
periphrasis"), to avoid the	foul	name of apostate. But	9, 43/ 16
if they spoke me	foul	. For all shall be	9, 45/ 1
harm done him or	foul	word spoken him while	9, 119/ 22
of them taketh a	fouler	fall than Tyndale, in	9, 22/ 27
never, I ween, been	found	in any man's else	9, 4/ 17
faith and feeling faith,	found	first by Philipp Schwarzerdt	9, 38/ 32
And in this point	found	I their ordinaries so	9, 49/ 29
thanks therefor. And I	found	those priests rather content	9, 49/ 32
For surely he hath	found	some certain proper invented	9, 52/ 8

as they now be,	found	to mine hand already	9, 52/ 11
are in either sort	found	openly evil, and naught	9, 53/ 24
at every sessions openly	found	some. And yet the	9, 55/ 35
so were that one	found	two men standing together	9, 57/ 15
happeth, good readers, he	found	a man that were	9, 57/ 28
the lay people have	found	default, as well at	9, 66/ 25
the great multitude have	found	default as well at	9, 67/ 6
twenty temporal either, be	found	at last in some	9, 70/ 20
to trentals, and to	found	chantries and obits, and	9, 72/ 30
of their old, yet	found	they it so hard	9, 81/ 25
pageant, and those that	found	the faults in the	9, 82/ 2
though we might have	found	out some that both	9, 82/ 24
we might have also	found	enough of those that	9, 82/ 27
yet had I never	found	in all my time	9, 84/ 17
go beg if they	found	them not, but sent	9, 105/ 10
wise as, if he	found	a corner of his	9, 110/ 32
of snakes was so	found	out and broken. For	9, 115/ 31
stick by them, I	found	out and repressed many	9, 117/ 22
certain things that I	found	out by him (by	9, 126/ 14
office; and the complainer	found	in his complaining so	9, 127/ 28
these folk ever been	found	and ever shall. For	9, 127/ 31
his division to be	found	in the sowing and	9, 128/ 22
ordinary what they have	found	. And also if a	9, 138/ 24
surety that could be	found	them beside, have their	9, 139/ 33
spiritual men may be	found	that have right many	9, 142/ 8
been already proved and	found	, in those that have	9, 148/ 13
went soonest to have	found	them, there this Pacifier	9, 152/ 32
before there should be	found	good judges for them	9, 153/ 22
to the fire, he	found	none very ready to	9, 157/ 7
complained of heretics, and	found	great harm grow that	9, 161/ 18
at the last be	found	that would offer himself	9, 164/ 20
say: that I never	found	any yet but had	9, 167/ 29
yet after that I	found	him once changed and	9, 167/ 30
trust, in conclusion be	found	no such manner of	9, 168/ 13
tell us for a	foundation	of all their abominable	9, 18/ 1
turn up the very	foundation	and great part of	9, 19/ 2
such other things as	founding	of chantries, making of	9, 75/ 16
pilgrimages, making of laws,	founding	of chantries, making of	9, 85/ 7
out of which the	fountain	of that same good	9, 76/ 4
with a wonderful brevity,	four	follies and five lies	9, 9/ 5
people far more than	four	parts of all the	9, 13/ 23
said he could find	four	or five; but I	9, 40/ 33
have been within these	four	or five years --	9, 79/ 9

-- but within this	four	or five years, I	9, 79/ 10
find punished for heresy	four	persons in five years	9, 115/ 11
in mine house about	four	or five days, and	9, 119/ 21
diocese about twelve or	fourteen	abjured in one town	9, 115/ 28
the Catholic faith. The	Fourteenth	Chapter But forasmuch as	9, 61/ 6
a sufficient answer. The	Fourth	Chapter But now will	9, 10/ 30
him read in my	fourth	book of Tyndale's Confutation	9, 37/ 6
myself less than the	fourth	part, even of shrewdness	9, 120/ 21
fairest of all the	fowls	that flew. But like	9, 3/ 10
of goodness as the	frailty	of our nature suffereth	9, 108/ 23
and is fain to	frame	the doubt and make	9, 22/ 13
Friar Barnes had falsely	framed	here also -- whereof	9, 172/ 6
the question, as Tyndale	frameth	it of his own	9, 27/ 9
come both out of	France	and Flanders, and have	9, 108/ 34
the order of Saint	Francis	between the Observants and	9, 64/ 10
nor to rail upon	franklins	and call them false	9, 50/ 20
had fallen into the	frantic	heresies, fell soon after	9, 118/ 6
the following of that	frantic	heresy, wherewith he were	9, 122/ 7
shall see proved very	frantic	follies -- after this	9, 171/ 28
sisters of the false	fraternity	-- and to the	9, 15/ 17
use but craft and	fraud	against Tyndale. For as	9, 5/ 34
he had parted a	fray	, and pacified the parties	9, 57/ 20
man may with his	free	will, by good endeavor	9, 33/ 26
all the work of	free	will, and all endeavor	9, 35/ 34
spiritual men might have	free	liberty in that behalf	9, 91/ 24
if they might, have	free	liberty in like manner	9, 93/ 22
escaped not all scot-	free	; nor Peter well awaked	9, 160/ 17
child, and have the	freedom	of his own will	9, 36/ 19
it were a very	frenzy	to doubt. But, now	9, 39/ 21
after into plain, open	frenzy	besides. And albeit that	9, 118/ 7
fall in a plain	frenzy	too. And in their	9, 149/ 5
up divines, as lusty,	fresh	, and green as after	9, 169/ 28
Tyndale. For as for	Friar	Barnes, I perceive by	9, 5/ 35
of Tyndale's, or of	Friar	Barnes' either, but that	9, 6/ 13
shall find that of	Friar	Barnes I have left	9, 7/ 5
wonderfully well, or else	Friar	Barnes either -- when	9, 10/ 16
and Tyndale both, and	Friar	Barnes too, and all	9, 27/ 29
sermon upon; which epistle	Friar	Luther and Friar Barnes	9, 33/ 1
epistle Friar Luther and	Friar	Barnes both let not	9, 33/ 1
-- which, like as	Friar	Huessgen hath named himself	9, 38/ 33
Father Alphonse, the Spanish	friar	, told me that the	9, 40/ 25
at the leastwise call	Friar	Barnes by the name	9, 43/ 1
then, call him '	Friar	' still, while he	9, 43/ 8

now no longer a	friar	no more than a	9, 43/ 9
heretic, so instead of "	Friar	" to call him the	9, 43/ 13
hath Tyndale played and	Friar	Barnes both already, and	9, 51/ 1
books and Frith's and	Friar	Barnes' began to go	9, 64/ 27
of chastity worse than	Friar	Luther's lechery -- if	9, 69/ 26
and incestuous lechery, as	Friar	Luther doth, and Friar	9, 93/ 13
Friar Luther doth, and	Friar	Lambert, and Friar Huessgen	9, 93/ 14
and Friar Lambert, and	Friar	Huessgen and Otho the	9, 93/ 14
of Wycliffe, Zwingli, and	Friar	Huessgen secretly conveyed unto	9, 125/ 12
books, and Frith's, and	Friar	Barnes', were now become	9, 164/ 1
Luther, Tyndale, Frith, or	Friar	Barnes, but also if	9, 168/ 28
world, the church that	Friar	Barnes had falsely framed	9, 172/ 6
the abominable bitchery of	friars	that wed nuns, and	9, 28/ 32
for wedding of monks,	friars	, and nuns, which the	9, 29/ 22
new wedded monks and	friars	, graceless apostates, and heretics	9, 30/ 5
wild wedded monks and	friars	, and their fond disciples	9, 39/ 24
sharply rebuke wedding of	friars	and nuns; which thing	9, 45/ 21
bitcherly marriages of monks,	friars	, and nuns, and of	9, 46/ 1
send it to the	friars	. And verily, religious folk	9, 106/ 24
priest had on Good	Friday	with the disciplining rod	9, 101/ 26
though he saw his	friend	after scrape it never	9, 12/ 3
was said unto a	friend	of mine in great	9, 14/ 22
therein, I required my	friend	to find the means	9, 14/ 30
as have such a	friend	step in between to	9, 57/ 22
myself nor advise no	friend	of mine to do	9, 97/ 11
that a right worshipful	friend	of mine did of	9, 117/ 11
tell unto another near	friend	of mine that he	9, 117/ 13
his acquaintance and my	friend	, to whom he said	9, 120/ 2
had some good Christian	friend	to whom he would	9, 122/ 5
I would some good	friend	of his should show	9, 122/ 18
man and my very	friend	. Howbeit, because it were	9, 167/ 33
might make his best	friends	to fear that he	9, 61/ 4
that ye have, dear	friends	, these many days much	9, 80/ 23
their servants and their	friends	, yourselves might stand in	9, 80/ 31
fellows, with all the	friends	that are of their	9, 122/ 15
he may, maketh him	friends	, some with good fellowship	9, 159/ 20
or commendation for their	friends'	souls, all that service	9, 9/ 24
Sandwich and sail into	Friesland	-- would this Pacifier	9, 90/ 20
Burt, and young Father	Frith	. There would be now	9, 29/ 13
I handle Tyndale and	Frith	and Barnes ungoodly and	9, 40/ 2
on Tyndale, Barnes, and	Frith	, and those other heretics	9, 41/ 6
For though Tyndale and	Frith	, in their writing, call	9, 42/ 30
Council. I mean John	Frith	. For he is in	9, 89/ 20

to appear again, which	Frith	were likely to break	9, 90/ 12
new Paul, this apostle	Frith	, take shipping at Sandwich	9, 90/ 19
the ordinary to keep	Frith	fast. But, now, when	9, 90/ 25
the ordinary to exhort	Frith	to leave them, this	9, 90/ 27
give the ordinary if	Frith	would make none excuse	9, 90/ 39
George Joye write unto	Frith	and counsel him to	9, 91/ 9
of Christ, but, as	Frith	teacheth, nothing but wine	9, 101/ 30
a pleasure hath either	Frith	himself or else some	9, 121/ 27
his body. Now, whether	Frith	lied or his fellows	9, 121/ 32
and showed me that	Frith	labored so sore that	9, 122/ 1
effect: "For if that	Frith	, " quoth I, "sweat in	9, 122/ 10
I am sure that	Frith	and all his fellows	9, 122/ 14
And, over that, if	Frith	labor about the quenching	9, 122/ 16
which were not impossible,	Frith	, if he heard the	9, 122/ 34
such manner folk as	Frith	is, which not only	9, 123/ 5
far unlikely: that either	Frith	or any man else	9, 123/ 9
would haply seem that	Frith	would turn that tale	9, 123/ 22
understand that after that	Frith	had written a false	9, 123/ 25
of Winchester sent for	Frith	unto his own place	9, 124/ 14
wise, and ween that	Frith	were wise (which be	9, 124/ 21
am sure, have taken	Frith	ever after for such	9, 124/ 24
other things communed with	Frith	against his fore-remembered heresy	9, 124/ 29
the Altar. And when	Frith	there stood in his	9, 124/ 32
because His Lordship perceived	Frith	loath to have it	9, 124/ 36
close -- "Revoke it,	Frith	, " quoth His Lordship, "ye	9, 125/ 3
with any such as	Frith	is, for five such	9, 125/ 30
readers, see: that as	Frith	taketh mine answer from	9, 126/ 3
such a one as	Frith	writeth resorted to him	9, 164/ 3
only by Luther, Tyndale,	Frith	, or Friar Barnes, but	9, 168/ 28
answer good young Father	Frith	. Now, good readers, whoso	9, 171/ 29
since Tyndale's books and	Frith's	and Friar Barnes' began	9, 64/ 27
hands at adventure (because	Frith's	book was not put	9, 124/ 9
and Tyndale's books, and	Frith's	, and Friar Barnes', were	9, 164/ 1
though he was but	Frith's	disciple and scholar, was	9, 164/ 4
own advantage, is very	frivolous	and foolish. And therefore	9, 27/ 10
a difference as between	frost	and fire. And surely	9, 160/ 8
the bad folk and	froward	, that against the best	9, 100/ 15
never lack a fond,	froward	argument. And therefore not	9, 100/ 16
peradventure be bold with	froward	arguments and reasoning to	9, 100/ 23
that they show their	frowardness	therein very plainly, while	9, 39/ 31
he cover his rotten	fruit	as close and as	9, 126/ 1
shortly find, how little	fruit	would grow thereof. And	9, 150/ 3
good readers, a specially	fruitful	piece of three manner	9, 75/ 29

and all good folk	fruitfully	, receive in the form	9, 122/ 13
all his matter more	fruitfully	? But, now, the special	9, 151/ 37
not to finish and	fulfill	it without man; but	9, 38/ 17
that I have not	fulfilled	my promise. For I	9, 6/ 3
Church, I have not	fulfilled	my promise, I shall	9, 171/ 7
that I have not	fulfilled	this promise -- if	9, 171/ 30
my promise is not	fulfilled	-- I cannot let	9, 171/ 35
that ablution, for the	fulfilling	of God's commandment and	9, 35/ 26
mine adversaries' books be	full	. Now, then, as for	9, 4/ 7
point undoubtedly they see	full	well themselves that they	9, 6/ 11
the whole Catholic Church	full	fifteen hundred years together	9, 29/ 35
alone sufficeth for their	full	condemnation), else standeth all	9, 30/ 1
is so shameful and	full	of filthy beastliness, I	9, 30/ 11
For they be so	full	of courage that, were	9, 40/ 36
living the sum of	full	fifty pounds. And thereof	9, 47/ 8
declare himself to be	full	and whole upon the	9, 49/ 5
swear to the woman	full	deeply that his intent	9, 59/ 27
grow now and prosper	full	prettily in some places	9, 69/ 28
the wine, and so	full	of good zeal, that	9, 76/ 25
have well showed themselves	full	unmeet to bear the	9, 80/ 26
heretics, and yet believe	full	truly, for all that	9, 86/ 29
feign himself for policy	full	Catholic, and yet in	9, 86/ 30
heart believe the while	full	falsely. But whatsoever some	9, 86/ 31
plainly put him in	full	trust. For if he	9, 88/ 2
lie still and sleep	full	soundly; and sleep shall	9, 88/ 10
the realm swarm very	full	ere ever they were	9, 89/ 16
this realm have ordained	full	faith and credence to	9, 94/ 31
and would call a	full	charitable alms: that is	9, 105/ 6
God wot, to fast	full	little for our own	9, 106/ 20
there even then many	full	very naught and stark	9, 108/ 29
were likely to swarm	full	of heretics before that	9, 130/ 29
God be thanked, hitherto	full	well. And therefore this	9, 140/ 3
with his devout prayer	full	holily, and saith, This	9, 150/ 13
that the realm is	full	of heretics, more than	9, 151/ 4
every light complaint that	full	lightly may be untrue	9, 151/ 27
that the realm is	full	of heretics more than	9, 155/ 25
so fast, they feel	full	well themselves that they	9, 157/ 34
slumbered, but went about	full	busily to betray his	9, 160/ 14
by thereupon, by the	full	Parliament, not only that	9, 162/ 16
man may sometimes say	full	sooth in game. And	9, 170/ 36
books answered and confuted	fully	in sundry of some	9, 5/ 14
own minds well and	fully	answered or else that	9, 5/ 37
so clearly and so	fully	confuted him that whoso	9, 10/ 8

that I had so	fully	answered that chapter of	9, 14/ 25
point, all their heresies	fully	be burned up and	9, 21/ 38
with this not yet	fully	satisfied, then hath he	9, 37/ 3
I am not yet	fully	so virtuous but that	9, 48/ 10
so. And yet not	fully	so far but that	9, 54/ 31
But I wot not	fully	by what occasion it	9, 66/ 24
But whereas he cannot	fully	tell by what occasion	9, 67/ 5
so early begun nor	fully	so long in doing	9, 103/ 16
though neither party do	fully	their duty, yet I	9, 105/ 20
he were not then	fully	advised of it. And	9, 146/ 4
that point I have	fully	performed and more; that	9, 172/ 2
the others I have	fully	confuted Tyndale's church: so	9, 172/ 4
do shall find himself	fully	satisfied. And therefore, good	9, 172/ 13
matter of faith, they	furnish	out their process with	9, 46/ 5
so set forth and	furnished	by the learning and	9, 39/ 1
teacheth false heresies but	furnisheth	his errors also with	9, 8/ 22
time driven forth in	furnishing	of Tyndale's reason, when	9, 27/ 13
But then say they	further	, that such places of	9, 5/ 10
But finally they say	further	yet, that I have	9, 6/ 3
elsewhere, or labor of	further	seeking for it, as	9, 8/ 32
soon eased of any	further	labor. For then hath	9, 10/ 18
so will read on	further	to find it: then	9, 10/ 25
goeth, as ye see,	further	than Tyndale went. But	9, 25/ 13
himself to go the	further	from reason. For what	9, 25/ 15
as I say, somewhat	further	and cometh nearer to	9, 27/ 11
ordinance. Howbeit, what I	further	answer Tyndale to these	9, 35/ 27
thee." And yet for	further	conclusion, because I hear	9, 38/ 22
nor I mean no	further	but for the matters	9, 40/ 9
naught. And I say	further	, also, that by that	9, 45/ 18
them. Secondly, I say	further	that by this excuse	9, 45/ 28
And yet say they	further	, that he telleth indifferently	9, 56/ 8
stretch a great deal	further	than the goods or	9, 77/ 20
with one little wrench	further	, to take in like	9, 77/ 37
cast and suspect some	further	fear of the like	9, 94/ 25
-- let us go	further	and speed up this	9, 95/ 7
examining, and of the	further	ordering of heretics, God	9, 109/ 17
and remiss handling. And	further	if they fall into	9, 109/ 28
failed to have gone	further	abroad and to have	9, 117/ 23
brethren to blow it	further	about, that word was	9, 121/ 29
conventing ex officio, no	further	speak at this time	9, 130/ 18
ye see to the	further	encouraging of heretics what	9, 150/ 31
so will it also,	further	, if neither bishop nor	9, 153/ 25
forced not for the	furtherance	of the Catholic faith	9, 61/ 5

for the advantage and	furtherance	of them that intend	9, 156/ 6
may serve for the	furtherance	of their purpose, that	9, 160/ 5
I have not letted	furthermore	to say the thing	9, 53/ 7
shall, they say, till	Gabriel's	trumpet awake them and	9, 88/ 11
faith glittereth now so	gaily	in the brethren's eyes	9, 38/ 24
diet as thin as	Galen	deviseth for him that	9, 78/ 27
juggler that conveyeth his	galls	so craftily that all	9, 22/ 21
say full sooth in	game	. And one that is	9, 170/ 36
might have a fair	gap	and a broad gate	9, 54/ 5
that good zeal, that	gape	after the spoil of	9, 76/ 35
work therefor in your	garden	lest he should by	9, 105/ 14
a tree in my	garden	, and there piteously beaten	9, 117/ 8
a tree in my	garden	, and thereto too piteously	9, 119/ 24
the shrines be well	garnished	, and the chapel well	9, 73/ 14
gap and a broad	gate	to enter, if they	9, 54/ 5
armed men at the	gate	to see that neither	9, 80/ 19
with heresies, nor the	gates	of hell prevail against	9, 158/ 34
I marvel whereof they	gather	it. Myself am, pardie	9, 47/ 2
I cannot very well	gather	of his words here	9, 87/ 17
like, should conspire and	gather	together, and pull all	9, 113/ 27
they had intended to	gather	together by night and	9, 162/ 11
of his other faculty	gather	and stand about, and	9, 165/ 10
For the Church was	gathered	, and the faith believed	9, 18/ 22
was the Church begun,	gathered	, and taught; and that	9, 22/ 2
too, as may be	gathered	of old, ancient writings	9, 31/ 11
new false, stinking heresies,	gathered	up together against the	9, 41/ 16
to God's honor graciously	gathered	together, the good assistance	9, 100/ 4
by beating and correction,	gathered	his remembrance to him	9, 118/ 9
his wife. For he	gathereth	first all the causes	9, 60/ 7
of those which he	gathereth	out of Jean Gerson	9, 60/ 11
any great loss by	gathering	together of many such	9, 4/ 13
a suspicious babbling, of	gathering	, and assembling, and rounding	9, 143/ 28
his creatures. For he	gave	unto us wit and	9, 15/ 31
reason, the which he	gave	unto no creature living	9, 15/ 31
it." Behold how God	gave	it them at the	9, 17/ 9
it." Behold how God	gave	it them at the	9, 24/ 38
surely as ever he	gave	his word to his	9, 25/ 35
thus: "This man willingly	gave	me this thing, and	9, 34/ 27
pleased him; ergo he	gave	it me not after	9, 34/ 28
and correction that they	gave	me great thanks therefor	9, 49/ 30
of Beggars. But God	gave	him such grace afterward	9, 76/ 1
discreet and devout that	gave	them. The Twenty-third Chapter	9, 84/ 30
most virtuous Catholic prince,	gave	unto Thomas Philips such	9, 127/ 10

and he that first	gave	information also; and yet	9, 131/ 2
shall find the same	gay	, golden distinction of historical	9, 38/ 31
and give them overly	gay	gowns or light-colored liveries	9, 57/ 3
have given her overly	gay	gear and too much	9, 59/ 13
as for all that	gay	reported tale that some	9, 147/ 7
have taken in this	gear	since I began. And	9, 48/ 14
given her overly gay	gear	and too much money	9, 59/ 13
you mend all this	gear	for your part, I	9, 59/ 14
ten fewer, all this	gear	is begun whereof he	9, 66/ 20
a while, if some	gear	go forward, wear away	9, 69/ 22
upon George Joye, or	Gee	, otherwise called Cleric, which	9, 117/ 32
or two concerning the	general	councils, and I show	9, 7/ 6
folk might impugn in	general	the affection of giving	9, 86/ 2
our Savior at the	general	Day of Doom. But	9, 88/ 13
law made in a	general	council. And verily methinketh	9, 131/ 32
church of Christ in	general	, have made those provisions	9, 168/ 20
that babbling of a	generality	(wherein he may point	9, 148/ 16
it might serve most	generally	through Christendom, whereas this	9, 139/ 2
if in the spiritual	generation	the man that is	9, 36/ 11
side, if in the	generation	at the begetting of	9, 36/ 15
speak to each man	genteelly	. I cannot say nay	9, 42/ 7
and promulgated among the	Gentiles	that were in diverse	9, 100/ 19
and godly, mild and	gentle	fashion used by him	9, 5/ 26
so abuse his good,	gentle	nature and simplicity, as	9, 88/ 20
them bribers; nor upon	gentlemen	and call them oppressors	9, 50/ 23
only lords, or only	gentlemen	, or only men of	9, 110/ 21
the epistle, "Voluntarie enim	genuit	nos verbo veritatis." This	9, 15/ 27
Saint James, "Voluntarie enim	genuit	nos verbo veritatis"; that	9, 22/ 34
and Zwingli, Schwarzerdt, Tyndale,	George	Joye, and Denck, Bainham	9, 29/ 11
letters both Tyndale and	George	Joye write unto Frith	9, 91/ 9
him to attend upon	George	Joye, or Gee, otherwise	9, 117/ 32
make them harlots. This	George	Joye did teach this	9, 117/ 36
sure, neither, but that	George	Constantine could steal away	9, 118/ 35
some of them by	George	Constantine, not only upon	9, 121/ 19
gathereth out of Jean	Gerson	. If he say that	9, 60/ 11
that he meant as	Gerson	did -- that he	9, 60/ 12
and so did Jean	Gerson	himself when he wrote	9, 60/ 15
into English; whereas Jean	Gerson	would not that a	9, 60/ 19
rehearseth out of Jean	Gerson	, that the clergy keepeth	9, 105/ 29
means by craft to	get	his adversary before the	9, 6/ 19
in this behalf." "Now	get	you hence as wise	9, 59/ 23
' Some Say,'	get	you shortly hence. For	9, 60/ 2
but for vainglory, to	get	themselves laud and praise	9, 71/ 2

and especially the prelates,	get	, every man among them	9, 73/ 29
I, that nothing can	get	by them, beseech God	9, 73/ 37
yet, for all that,	get	them to go to	9, 83/ 8
likely to break and	get	him overseas; or else	9, 90/ 12
with those words to	get	from the clergy to	9, 112/ 37
fear that they should	get	from them any part	9, 113/ 20
thing very hard to	get	them well in again	9, 124/ 6
well he could never	get	it. And at the	9, 125/ 21
other twelve acquitted, go	get	him home and be	9, 133/ 11
talk, etc., and so	get	them home again. And	9, 145/ 11
brotherhood. But whether they	get	any or none, they	9, 157/ 3
forthwith, to begin well,	get	himself a good ghostly	9, 169/ 33
-- as a man	getteth	him to the fire	9, 133/ 12
means to the sheriff,	getteth	a partial panel, laboreth	9, 159/ 22
of man toward the	getting	of faith, by which	9, 34/ 34
so flee from the	getting	of the gift of	9, 36/ 28
say to this good	ghostly	pacifier. For spoke he	9, 59/ 24
risen into such a	ghostly	pride that they have	9, 63/ 28
risen into such a	ghostly	pride that they have	9, 65/ 17
means into some great	ghostly	pride, as Lucifer did	9, 65/ 22
and deceit of the	ghostly	enemy. Here is, good	9, 75/ 28
the bishop's prison, his	ghostly	enemy the devil might	9, 126/ 27
get himself a good	ghostly	father, and shrive him	9, 169/ 33
of God therein the	gift	of discretion to know	9, 18/ 31
and since that that	gift	is given (as Saint	9, 18/ 32
Paul, it is the	gift	of God, and not	9, 34/ 4
the getting of the	gift	of faith -- if	9, 36/ 29
unto them, with the	gift	of speech and understanding	9, 41/ 21
I have of the	gift	of the king's most	9, 47/ 5
of the king's gracious	gift	, I have not one	9, 47/ 16
them to keep their	gifts	of nature still, as	9, 40/ 23
have all their natural	gifts	as whole and as	9, 41/ 2
great virtues and great	gifts	of God, as chastity	9, 142/ 9
among many other great	gifts	of God, patience, soberness	9, 142/ 36
ye wot well, to	give	the silly soul a	9, 6/ 24
I so do, I	give	the reader warning. Now	9, 7/ 17
of lightness ready to	give	hasty credence to other	9, 8/ 1
his own wit, to	give	the people courage and	9, 12/ 27
disobey their prelates, and	give	them no better staff	9, 12/ 29
then could not we	give	him none occasion to	9, 16/ 15
meas," etc. "I will	give	my laws," saith God	9, 17/ 8
the credence that they	give	to the Church. And	9, 18/ 26
heart of man can	give	the word of God	9, 19/ 35

meas," etc. "I will	give	my laws, saith God	9, 24/ 36
at his liberty to	give	his word into his	9, 25/ 31
false glosses that they	give	the scripture indeed --	9, 32/ 26
then could not we	give	him none occasion to	9, 33/ 21
desired a man to	give	me a thing, and	9, 34/ 23
intent that he should	give	it me, and that	9, 34/ 25
both pleased him to	give	it me and also	9, 34/ 29
then could not we	give	him none occasion to	9, 36/ 3
any requiting thereof, and	give	them no worse words	9, 44/ 37
words will I not	give	them than if they	9, 44/ 39
I needs must) to	give	them therein the mastery	9, 45/ 10
of duty bound to	give	honor and reverence unto	9, 48/ 18
my poor wit could	give	me, saving that the	9, 49/ 35
the priests over-familiarly, and	give	them overly gay gowns	9, 57/ 2
the Church (as to	give	money to trentals, and	9, 72/ 29
one that ever would	give	that counsel; nor no	9, 74/ 14
if any man would	give	the counsel to take	9, 77/ 16
it like him to	give	them his discreet counsel	9, 79/ 5
counsel would this man	give	him? First, if no	9, 89/ 33
advising every man to	give	none of them nothing	9, 90/ 2
charge, as for to	give	counsel to the ordinary	9, 90/ 26
would here this Pacifier	give	his ordinary? What counsel	9, 90/ 38
What counsel would he	give	the ordinary if Frith	9, 90/ 39
advice will this Pacifier	give	the bishop then? What	9, 91/ 5
wrong was done, shall	give	this Pacifier all his	9, 94/ 18
though no man would	give	him nothing, it were	9, 94/ 20
avoid all things that	give	occasion to the people	9, 95/ 30
pray, wear the hair,	give	alms, and to do	9, 95/ 32
time convenient I would	give	mine advice and counsel	9, 96/ 31
surety of the change	give	the people occasion to	9, 97/ 7
piece or twain to	give	men an occasion to	9, 97/ 16
should the good not	give	ear to the bad	9, 100/ 14
that is to say,	give	alms, and wear hair	9, 102/ 17
pray, wear hair, and	give	alms. For, he saith	9, 103/ 9
not that they do	give	alms, I might answer	9, 103/ 32
should both pray and	give	to the needy, and	9, 104/ 7
may have occasion to	give	therefor laud and glory	9, 104/ 10
secretly and openly, too,	give	no little alms in	9, 104/ 13
them that would now	give	good princes evil counsel	9, 104/ 28
the lands whereof they	give	it, other good men	9, 104/ 31
will you have them	give	alms? For they have	9, 104/ 32
as if you would	give	a poor man some	9, 105/ 12
so long -- I	give	them all plain peremptory	9, 120/ 16

to whom he would	give	ear, that might withdraw	9, 122/ 6
as indeed I have,	give	out some to such	9, 124/ 11
many a man will	give	unto a judge secret	9, 130/ 33
yet shall he sometimes	give	the names of divers	9, 130/ 36
God for him, to	give	him the grace to	9, 150/ 20
they should conspire to	give	the adventure by feat	9, 160/ 39
a temporal court may	give	information for the king	9, 164/ 13
as Saint Paul saith,	give	his faith strength and	9, 170/ 29
trust, without great length	given	the good brotherhood a	9, 10/ 29
that that gift is	given	(as Saint Augustine saith	9, 18/ 32
by credence and assent	given	unto the word of	9, 35/ 18
said that name was	given	to serve for the	9, 43/ 4
against these heretics, have	given	me much more than	9, 47/ 30
occasions thereof grown and	given	, in effect, all by	9, 55/ 12
your wife hath not	given	you so many causes	9, 59/ 6
gossips, and you have	given	her overly gay gear	9, 59/ 13
of devotion toward God	given	to the clergy to	9, 84/ 25
and credence to be	given	to them therein. Which	9, 94/ 31
pretty printed book privily	given	them in their ear	9, 98/ 18
that authority to be	given	them immediately by God	9, 99/ 9
that it is immediately	given	them of God --	9, 99/ 16
have, either God hath	given	them himself or else	9, 99/ 19
alms, is there none	given	, troweth he, by the	9, 103/ 30
is in the spirituality	given	anything in alms. I	9, 104/ 18
that good princes have	given	them. But as I	9, 104/ 26
other good men have	given	them -- whereof will	9, 104/ 31
any stripe or stroke	given	them, so much as	9, 118/ 36
he would not have	given	so much credence to	9, 120/ 23
sessions, and none evidence	given	openly at the bar	9, 132/ 35
indicters may have evidence	given	them apart, or have	9, 132/ 36
that the jury have	given	them in charge is	9, 135/ 2
that he therein hath	given	to some that were	9, 168/ 11
as the dark air	giveth	the sun no light	9, 19/ 32
believeth it, testifieth, and	giveth	witness in his heart	9, 20/ 8
wrestleth all alone and	giveth	himself a fall --	9, 20/ 26
words -- yet he	giveth	his audience a proper	9, 28/ 12
which their own conscience	giveth	them that they shall	9, 39/ 33
other had it: he	giveth	such a counsel as	9, 77/ 19
of behavior whereby he	giveth	all other folk occasion	9, 132/ 4
For amends the law	giveth	him none against any	9, 133/ 9
some demeanor of himself	giveth	occasion that folk have	9, 133/ 19
that I see, he	giveth	a good thing and	9, 144/ 27
calling on him and	giving	him occasion to come	9, 37/ 34

held his hand from	giving	of some sorer stroke	9, 69/ 16
the people -- and	giving	him high thanks, would	9, 80/ 35
general the affection of	giving	anything in alms. For	9, 86/ 2
spirituality there is both	giving	of great alms and	9, 102/ 25
we call it no	giving	of alms by them	9, 104/ 30
might withdraw him from	giving	and inclining all his	9, 122/ 7
I now much more	glad	and bold when I	9, 5/ 1
I heard of. Howbeit,	glad	would I have been	9, 8/ 12
that suspicion am I	glad	to be fallen, and	9, 46/ 32
stroke." At this word	glad	was all the people	9, 80/ 35
Which I am very	glad	to hear; and for	9, 86/ 22
I ween, be yet	glad	to hear in what	9, 89/ 10
or elsewhere, appeared very	glad	that such a bed	9, 115/ 30
as I would be	glad	to take more labor	9, 122/ 24
I have been so	glad	thereof that I have	9, 167/ 31
that both might and	gladly	would have been exchanged	9, 82/ 25
they be true, yet	gladly	he will not, or	9, 130/ 34
the spiritual judges would	gladly	see every man, and	9, 149/ 17
man, and therein would	gladly	show them all the	9, 149/ 17
and maketh a pretty	glance	thereat, in those words	9, 28/ 13
faith and feeling faith	glittereth	now so gaily in	9, 38/ 23
as easy, and as	glorious	as some say to	9, 82/ 34
he hath set so	gloriously	forth in the forefront	9, 21/ 41
therefore have lost their	glory	; yet God hath suffered	9, 40/ 22
give therefor laud and	glory	to God: so dare	9, 104/ 10
grace and there for	glory	, pray to God for	9, 172/ 30
any winning of the	gloss	and fame of indifference	9, 103/ 26
indeed, but some false	glosses	that they give the	9, 32/ 26
pomp and pride and	gluttony	as against watching and	9, 43/ 32
at our sloth and	gluttony	that are lay people	9, 103/ 17
old to begin to	go	to school, and shall	9, 13/ 24
But yet we may	go	more near you, and	9, 15/ 36
words of that sermon	go	so far wide from	9, 22/ 25
he proveth himself to	go	the further from reason	9, 25/ 15
of our time that	go	busily about to heap	9, 41/ 14
served them, or else	go	by about his other	9, 51/ 29
man (howsoever the matters	go	between the temporality and	9, 52/ 17
for one that would	go	about the purpose that	9, 54/ 26
face -- and then	go	forth and say that	9, 57/ 19
take upon him to	go	and reconcile them again	9, 57/ 30
this holy prologue made,	go	forth and tell them	9, 58/ 15
Friar Barnes' began to	go	abroad. And yet --	9, 64/ 27
noise should spring and	go	abroad. In the beginning	9, 66/ 29

division should spring and	go	abroad. For he, to	9, 67/ 16
cause, have need to	go	seek some other. . . . but	9, 68/ 7
years, and I durst	go	a good way above	9, 68/ 19
while, if some gear	go	forward, wear away quite	9, 69/ 22
say, may grow and	go	forward, as they begin	9, 69/ 27
that if it thus	go	forth and continue, both	9, 70/ 15
coming, if these heresies	go	forward, among twelve spiritual	9, 70/ 19
obtain pardons, and to	go	upon pilgrimages, and such	9, 72/ 30
himself that loveth them	go	farther therein and appoint	9, 78/ 25
that, get them to	go	to it. But as	9, 83/ 8
accuser let him fair	go	? If he would he	9, 90/ 8
yet if he will	go	from his own words	9, 93/ 16
shall in this point	go	yet a little nearer	9, 93/ 30
enough -- let us	go	further and speed up	9, 95/ 7
not much myself to	go	very far abroad, and	9, 104/ 19
great part of them,	go	beg if they found	9, 105/ 9
but bid the priester	go	fasten. And where ourselves	9, 106/ 21
not have suffered him	go	if it would have	9, 119/ 3
yet very loath to	go	to the bishop's prison	9, 127/ 4
and finally, if it	go	forth long, in plain	9, 128/ 27
his fees ere he	go	. And if he be	9, 132/ 11
by other twelve acquitted,	go	get him home and	9, 133/ 10
sent away lightly, to	go	teach their heresies and	9, 149/ 31
yet that willful offenders	go	not without due correction	9, 151/ 32
nor yet willful offenders	go	without due correction. Who	9, 151/ 36
wit, that willful offenders	go	not without correction. For	9, 152/ 11
good device, heretics may	go	unarrested -- I cannot	9, 155/ 9
bear it out and	go	farther. And the like	9, 156/ 36
priest and let him	go	, he should within two	9, 157/ 18
arbiters, what twelve men	go	thereon. I will challenge	9, 159/ 13
at my next leisure	go	farther in his book	9, 171/ 11
I say, before I	go	farther with Tyndale, I	9, 171/ 28
I not (I thank	God	), good reader, in mine	9, 3/ 4
except the prophets of	God	, and Christ and his	9, 4/ 16
we may say that	God	willingly begot us by	9, 15/ 33
Saint James saith that	God	hath begotten us through	9, 16/ 2
are made true by	God	, through his word. And	9, 16/ 4
no other but liars,	God	of his infinite goodness	9, 16/ 5
the very displeasure of	God	. Now God, of his	9, 16/ 8
displeasure of God. Now	God	, of his merciful goodness	9, 16/ 9
Saint James saith that	God	begot us through the	9, 16/ 20
we were begotten. If	God	begot us through the	9, 16/ 23
the universal church of	God	, the which is the	9, 16/ 33

that the word of	God	was before any church	9, 16/ 37
it was written by	God	our Savior before the	9, 17/ 5
give my laws," saith	God	, "into their hearts, and	9, 17/ 8
write it." Behold how	God	gave it them at	9, 17/ 9
that at the beginning	God	wrote his laws in	9, 17/ 12
that the word of	God	was taught to them	9, 17/ 14
how the word of	God	was before any church	9, 17/ 26
how the word of	God	was written before it	9, 17/ 27
that the word of	God	is part written in	9, 18/ 7
since the word of	God	is as strong unwritten	9, 18/ 27
of the Spirit of	God	therein the gift of	9, 18/ 31
give the word of	God	no truth; but contrariwise	9, 19/ 35
by the word of	God	unwritten. And I said	9, 20/ 33
by the word of	God	unwritten; and so went	9, 20/ 36
that this word of	God	unwritten is of as	9, 20/ 39
is the word of	God	written. I showed also	9, 20/ 40
taught and instructed by	God	and his Holy Spirit	9, 21/ 2
taketh its authority of	God	that speaketh it --	9, 21/ 7
of the word of	God	unwritten as there is	9, 21/ 10
of the word of	God	written, since ye know	9, 21/ 10
be the word of	God	, but by the tradition	9, 21/ 11
the blessed Spirit of	God	hath inwardly taught, teacheth	9, 21/ 16
discern the word of	God	from the word of	9, 21/ 17
for the word of	God	; whereby it should instead	9, 21/ 22
to be done to	God	, fall in unfaithfulness, and	9, 21/ 23
that the word of	God	unwritten is of as	9, 21/ 28
hitherto could, nor while	God	liveth in heaven and	9, 21/ 33
and the word of	God	unwritten was before the	9, 22/ 1
all the words of	God	that he would have	9, 22/ 6
and the word of	God	unwritten; whereof himself knoweth	9, 22/ 15
in this wise: that "	God	hath willingly by his	9, 23/ 3
Saint James saith that	God	begot us through the	9, 23/ 33
we were begotten. If	God	begot us through the	9, 23/ 36
the universal church of	God	, the which is the	9, 24/ 10
that the word of	God	was before any church	9, 24/ 14
it was written by	God	our Savior before the	9, 24/ 33
give my laws, saith	God	, into their hearts, and	9, 24/ 36
write it." Behold how	God	gave it them at	9, 24/ 37
that at the beginning	God	wrote his laws in	9, 25/ 3
that the word of	God	was taught to them	9, 25/ 5
and the words of	God	that are now written	9, 25/ 24
written in books; since	God	is at his liberty	9, 25/ 30
have the word of	God	in them that the	9, 26/ 3

that the words of	God	which God will have	9, 26/ 4
words of God which	God	will have us believe	9, 26/ 4
be those words of	God	that yet remain unwritten	9, 26/ 9
which the words of	God	are written. And therefore	9, 26/ 10
how the word of	God	was before any church	9, 26/ 33
how the word of	God	was written before it	9, 26/ 34
that no word of	God	is now to be	9, 27/ 19
scripture prove us that	God	hath caused all such	9, 27/ 36
written all things that	God	bindeth us to believe	9, 30/ 20
was a necessity wherefore	God	caused all necessary things	9, 30/ 33
kept and preserved by	God	, or by man, or	9, 31/ 20
If he say by	God	, then be they of	9, 31/ 20
false, and that yet	God	hath kept them, then	9, 31/ 22
not been preserved by	God	among Christian people, but	9, 31/ 30
or devil: yet since	God	is as strong and	9, 31/ 32
keeping of false things,	God	could as well do	9, 31/ 34
before him -- that	God	did cause all necessary	9, 32/ 1
turning his tale to	God	, crying out, O good	9, 32/ 9
in the word of	God	unwritten and taught unto	9, 32/ 15
be a worker with	God	toward the attaining of	9, 33/ 27
is the gift of	God	, and not of us	9, 34/ 4
here in hand -- "	God	hath willingly begotten us	9, 34/ 11
willingly," and argueth thus: "	God	begot us ' willingly	9, 34/ 14
is none instrument of	God	, nor nothing else but	9, 35/ 5
Saint James saith that	God	hath cleansed us "by	9, 35/ 6
never a word of	God	were true but only	9, 35/ 9
truth, the word of	God	that a preacher preacheth	9, 35/ 10
that sacrament. And as	God	useth the one token	9, 35/ 15
a willing worker with	God	, or else whereto should	9, 35/ 21
faith? -- so may	God	use the other token	9, 35/ 23
at such time as	God	goeth about to beget	9, 36/ 12
walk and work with	God	by captiving of his	9, 36/ 23
by walking on with	God	willingly after that God	9, 37/ 32
God willingly after that	God	hath prevented him with	9, 37/ 32
and with man, which	God	first began in man	9, 38/ 14
mend and turn, else	God	leaveth finally his own	9, 38/ 18
Howbeit, of very truth,	God	upon such folk as	9, 40/ 16
lost their glory; yet	God	hath suffered them to	9, 40/ 22
as I said before,	God	hath on Tyndale, Barnes	9, 41/ 5
For in good faith,	God	hath, as it seemeth	9, 41/ 8
Babylon for themselves against	God	had such a stop	9, 41/ 11
another said: surely so	God	upon these heretics of	9, 41/ 13
true Catholic Church --	God	, I say, which when	9, 41/ 18

abominable heretics and against	God	and his sacraments and	9, 42/ 1
the right way from	God	, and have lived all	9, 44/ 5
saints, ceremonies, service of	God	, the very sacraments and	9, 44/ 27
such as have unto	God	promised and vowed the	9, 46/ 2
good health I pray	God	long keep and continue	9, 47/ 7
But I dare take	God	and them also to	9, 47/ 31
for my thanks of	God	, that is their better	9, 48/ 1
consecrated and dedicated unto	God	. But whereas the brethren	9, 48/ 21
much less indifferent. For	God	keep me from being	9, 48/ 37
Church and heretics, between	God	and the devil, to	9, 49/ 4
most eminent orders that	God	hath here ordained in	9, 50/ 29
But I trust in	God	that in that point	9, 52/ 27
good man's mind. For	God	forbid that any Christian	9, 52/ 29
England hath had hitherto,	God	be thanked, as good	9, 53/ 9
realm, the scripture of	God	, and the laws of	9, 53/ 36
Howbeit, I trust in	God	very far from so	9, 54/ 31
that murmur and dissension (	God	knoweth how it began	9, 54/ 34
by the grace of	God	agree, I will tell	9, 58/ 13
to the honor of	God	and good example of	9, 67/ 28
every man's duty toward	God	is so great that	9, 67/ 31
it the honor of	God	, and rather covet to	9, 68/ 9
now, as I pray	God	that when there shall	9, 68/ 16
And that some serve	God	for a worldly laud	9, 69/ 1
the pure love of	God	. That same some that	9, 69/ 2
some very naught before	God	, whom yet in the	9, 69/ 11
great special cause that	God	hath so long held	9, 69/ 16
Pacifier assigneth, of serving	God	for laud, is, I	9, 69/ 21
but because they serve	God	for laud, ye shall	9, 69/ 35
because they serve not	God	as they should do	9, 70/ 4
ease, and some serve	God	of vainglory, for laud	9, 70/ 5
is not, I thank	God	, in England yet, nor	9, 70/ 22
good indeed, and served	God	never so well, this	9, 70/ 32
all that, and serve	God	but for vainglory, to	9, 71/ 1
call the honor of	God	, and in such things	9, 71/ 9
men, the honor of	God	-- I wot ne'er	9, 71/ 13
as honor done to	God	-- he seemeth to	9, 71/ 16
they do or displease	God	; and so doth every	9, 72/ 1
get by them, beseech	God	to keep in men's	9, 73/ 37
my part, I thank	God	, I never heard yet	9, 74/ 14
strangleth the love of	God	. And therefore they think	9, 75/ 7
they be ordained of	God	, and that the disorder	9, 75/ 26
Supplication of Beggars. But	God	gave him such grace	9, 76/ 1
at the worst. And	God	sendeth some of them	9, 76/ 8

and yet is now,	God	be thanked, his own	9, 76/ 18
strangleth, the love of	God	. And these that thus	9, 77/ 5
strangle the love of	God	: that is many times	9, 77/ 23
men in plenty forget	God	, which in penury run	9, 77/ 24
whom the love of	God	is neither letted nor	9, 77/ 27
strangle the love of	God	-- then were the	9, 77/ 31
letted him to love	God	. For that is, ye	9, 78/ 3
much may so love	God	as he may come	9, 78/ 7
they say, to love	God	-- it had been	9, 78/ 16
as yet I thank	God	that of this matter	9, 79/ 13
little die and depart,	God	in like wise little	9, 83/ 26
have of devotion toward	God	given to the clergy	9, 84/ 25
the clergy to serve	God	and pray for all	9, 84/ 25
open truths revealed by	God	, and the contrary belief	9, 86/ 6
part, as help me	God	, I verily trust he	9, 86/ 23
and body saved. Would	God	these same some folk	9, 88/ 32
without the displeasure of	God	and peril of their	9, 91/ 18
so immediately derived of	God	, that the people are	9, 96/ 11
against the law of	God	that it were not	9, 96/ 36
so immediately derived from	God	, that the people are	9, 97/ 31
so immediately derived of	God	, that the people are	9, 99/ 1
given them immediately by	God	; but have authority now	9, 99/ 9
immediately given them of	God	-- then hath this	9, 99/ 17
that they have, either	God	hath given them himself	9, 99/ 19
of the Spirit of	God	is, according to Christ's	9, 100/ 5
to the Spirit of	God	necessary for you to	9, 100/ 22
nor the churches of	God	." But now will this	9, 101/ 2
and so immediate of	God	, that the people are	9, 101/ 7
so far fallen from	God	as to preach the	9, 101/ 17
Collect, and therein pray	God	that it may please	9, 102/ 35
privily." But likewise as	God	, for all that counsel	9, 104/ 5
laud and glory to	God	: so dare I boldly	9, 104/ 11
now do. And would	God	, as Saint Paul saith	9, 105/ 31
-- so we begin,	God	wot, to fast full	9, 106/ 20
between them and us,	God	knoweth the better and	9, 108/ 31
of appeasing: I pray	God	that some of the	9, 109/ 7
further ordering of heretics,	God	will not fail to	9, 109/ 18
of false slanderous words,	God	will then make them	9, 109/ 22
fear in the pursuing,	God	will send them a	9, 109/ 25
cease to call upon	God	for strength, and then	9, 109/ 29
forget the fear --	God	(which, when he hath	9, 109/ 33
preach the word of	God	but that, as he	9, 110/ 13
as well. And verily,	God	be thanked, I hear	9, 118/ 31

heresy, as help me	God	, saving, as I said	9, 118/ 34
I not, I thank	God	, the richer of one	9, 120/ 9
his forthcoming again. Would	God	this Pacifier might have	9, 121/ 11
For so help me	God	, and none otherwise, but	9, 122/ 23
punished many men; which	God	forbid were true. For	9, 128/ 4
albeit I trust in	God	the man meant himself	9, 129/ 25
through the stroke of	God	revenging their malice and	9, 135/ 12
a false traitor to	God	, is in all laws	9, 136/ 10
these matters of heresy,	God	be thanked, hitherto full	9, 140/ 2
but I trust in	God	it is not so	9, 140/ 20
and great gifts of	God	, as chastity, liberality, patience	9, 142/ 9
to spiritual rulers before	God	, when he shall ask	9, 142/ 20
other great gifts of	God	, patience, soberness, temperance, and	9, 142/ 36
duty so negligent, whether	God	suffer to grow to	9, 145/ 1
and grudge against them,	God	, whom their such negligence	9, 145/ 3
defame, do earnestly pray	God	for him, to give	9, 150/ 20
way. And they pray	God	heartily to be more	9, 150/ 22
self. But, blessed be	God	, when he came to	9, 157/ 7
it made their hearts (	God	be thanked) faint and	9, 157/ 30
Right Reverend Father in	God	Cuthbert, now bishop of	9, 158/ 7
own at length, though	God	for our sin suffer	9, 160/ 29
ever it should (as	God	forbid it should, and	9, 160/ 35
aid and help of	God	, but that the presence	9, 161/ 1
good Christian readers, would	God	the world were such	9, 166/ 21
to the honor of	God	and peace of Christ's	9, 166/ 35
to the displeasure of	God	and provoking of his	9, 167/ 10
by the Spirit of	God	and tradition of his	9, 169/ 11
my poor counsel, pray	God	inspire himself to believe	9, 169/ 30
whom himself thinketh, between	God	and his new-cleansed conscience	9, 169/ 36
words: Now shall I (	God	willing) at my next	9, 171/ 11
-- I beseech Almighty	God	to grant us; and	9, 172/ 26
for glory, pray to	God	for us all. Amen	9, 172/ 30
school, and shall with	God's	grace, though they never	9, 13/ 25
liberty to leave all	God's	words unbelieved. And then	9, 18/ 19
all their truth of	God's	word, in that they	9, 19/ 30
contrariwise, the truth of	God's	word is of herself	9, 19/ 36
thus thou seest that	God's	truth dependeth not of	9, 20/ 5
which will not believe	God's	word but if he	9, 21/ 5
believe it written; since	God's	word taketh its authority	9, 21/ 6
the Gospel was in	God's	mind, nor before it	9, 23/ 16
make men ween that	God's	word were of none	9, 23/ 20
the Gospel, nor before	God's	word, but only say	9, 24/ 22
before the Gospel and	God's	word was put in	9, 24/ 23

is to wit, that	God's	word was ere ever	9, 25/ 20
to be taken for	God's	word by the teaching	9, 27/ 19
before that any of	God's	words were written therein	9, 27/ 23
the right understanding of	God's	word already written. And	9, 28/ 35
and saith they were	God's	words -- all those	9, 31/ 3
therefore they be not	God's	words nor any necessary	9, 31/ 5
for the fulfilling of	God's	commandment and ordinance. Howbeit	9, 35/ 26
whether he will, at	God's	calling to faith (by	9, 36/ 20
upon the continuance of	God's	gracious help thereunto, and	9, 36/ 26
he will else reject	God's	good and gracious motion	9, 36/ 27
be true, yet upon	God's	gracious prevention and first	9, 38/ 9
began in man by	God's	own prevention without man	9, 38/ 15
not one man for	God's	part this eight hundred	9, 44/ 21
well himself (as by	God's	grace he doth), then	9, 60/ 39
for the use of	God's	service honorably. And then	9, 71/ 19
in that congregation to	God's	honor graciously gathered together	9, 100/ 3
church in time of	God's	service, lest such as	9, 100/ 28
of the goodness that	God's	benefits unto man requireth	9, 108/ 19
anything do but by	God's	special sufferance; and that	9, 160/ 24
sample the goodly and	godly	, mild and gentle fashion	9, 5/ 25
holy profession of their	godly	state of living. Then	9, 71/ 26
a spirit in close	goeth	about secretly, velut negotium	9, 15/ 1
perceiveth; and therefore he	goeth	farther and draweth nearer	9, 24/ 26
proved a fool, he	goeth	, as ye see, further	9, 25/ 13
And therefore this preacher	goeth	, as I say, somewhat	9, 27/ 10
truth the thing that	goeth	nearer to their purpose	9, 35/ 33
such time as God	goeth	about to beget him	9, 36/ 12
time as his grandfather	goeth	about by nature to	9, 36/ 14
how far the matter	goeth	; which if he read	9, 37/ 10
Pacifier, as some say,	goeth	yet worse to work	9, 60/ 5
of pride. But then	goeth	he forth and setteth	9, 65/ 32
ween, as the world	goeth	now, be very easy	9, 82/ 33
likelihood some such as	goeth	much abroad, for else	9, 94/ 6
that since this Pacifier	goeth	so busily abroad that	9, 104/ 15
faith that the spirituality	goeth	in that point, which	9, 105/ 21
upon that misimagined surmise,	goeth	on farther and saith	9, 111/ 3
cometh he and covertly	goeth	about to make men	9, 142/ 6
such holy pretexts he	goeth	about ungodly to defame	9, 150/ 19
therewith, yet his book	goeth	about, by sowing of	9, 150/ 25
hope, the good man	goeth	him home, and there	9, 159/ 15
his trust in craft)	goeth	about his matter busily	9, 159/ 18
officio were gone, home	goeth	the tinker again merrily	9, 164/ 10
one; and so home	goeth	the tinker again. Then	9, 164/ 17

so that yet home	goeth	the tinker again. Now	9, 164/ 29
find the same gay,	golden	distinction of historical faith	9, 38/ 31
far as I have	gone	, have I put in	9, 7/ 14
is a great way	gone	onward in its unhappy	9, 54/ 35
of them that are	gone	, the clergy would, I	9, 89/ 10
not in some things	gone	about overmuch to appease	9, 109/ 8
not failed to have	gone	further abroad and to	9, 117/ 23
you cannot, ye be	gone	now so far. For	9, 125/ 5
and hath begun and	gone	on a great way	9, 125/ 13
thus far hath he	gone	in his first chapter	9, 129/ 24
matter had not there	gone	out at length to	9, 139/ 9
men be ceased and	gone	-- but that they	9, 151/ 8
heresies, be ceased and	gone	. And surely I think	9, 152/ 6
heretics would commonly be	gone	before the commission could	9, 161/ 28
calling ex officio were	gone	, home goeth the tinker	9, 164/ 10
these heretics so clean	gone	and forgotten, and all	9, 166/ 24
content that he were	gone	in time than over-long	9, 168/ 3
leaveth finally his own	good-begun	work unfinished. And therefore	9, 38/ 18
far passing in all	goodly	feature and favor; nor	9, 3/ 9
for a sample the	goodly	and godly, mild and	9, 5/ 25
Tyndale's chapter is so	goodly	confuted. The very formal	9, 15/ 21
were not this a	goodly	way? Surely, for my	9, 51/ 32
not used such a	goodly	, mild manner, and such	9, 52/ 3
the churches fair and	goodly	, and in appareling the	9, 71/ 18
wear was, before his	goodly	counsel so by this	9, 98/ 17
Church. This is a	goodly	false surmise, grounded, as	9, 108/ 1
to goods by such	goodly	ways, it is no	9, 119/ 36
of heretics what another	goodly	"some say" this good	9, 150/ 32
and surety as the	goodly	devices of this Pacifier	9, 163/ 1
God of his infinite	goodness	hath made us by	9, 16/ 6
God, of his merciful	goodness	, by his holy word	9, 16/ 9
by name, whose special	goodness	shall have record and	9, 45/ 27
own singular bounty and	goodness	and special favor toward	9, 47/ 19
of their own inward	goodness	to construe and report	9, 105/ 3
in respect of the	goodness	that God's benefits unto	9, 108/ 19
in such kind of	goodness	as the frailty of	9, 108/ 23
for the difference in	goodness	between them and us	9, 108/ 31
by their wisdom and	goodness	moderate and temper the	9, 141/ 22
himself will of his	goodness	specially now vouchsafe as	9, 170/ 25
hands much other men's	goods	, and for a while	9, 76/ 10
any man's land or	goods	from him, pretending that	9, 77/ 17
deal further than the	goods	or possessions of only	9, 77/ 21
that would have the	goods	taken from the Church	9, 85/ 22

and to have their	goods	and possessions themselves; and	9, 95/ 21
Church and have their	goods	and possessions themselves. Now	9, 112/ 30
I can come to	goods	by such goodly ways	9, 119/ 36
others too, both in	goods	, body, and soul. And	9, 132/ 26
hands should forfeit both	goods	and lands; and that	9, 162/ 19
Church was before the	Gospel	. It is plain enough	9, 16/ 18
Church Were before the	Gospel	, or the Gospel before	9, 19/ 6
the Gospel, or the	Gospel	before the Church." Which	9, 19/ 6
congregation, be before the	Gospel	, or the Gospel before	9, 19/ 14
the Gospel, or the	Gospel	before the Church. Which	9, 19/ 14
begotten, then is the	Gospel	before the Church. Paul	9, 19/ 19
is the word or	Gospel	before the congregation. And	9, 19/ 26
Church was before the	Gospel	was written; and that	9, 20/ 29
chapter of Saint John's	Gospel	. Which he did not	9, 21/ 20
I said that the	Gospel	and the word of	9, 22/ 1
was before that the	Gospel	that now is written	9, 22/ 3
any part of the	Gospel	was written; for as	9, 22/ 4
for all the whole	Gospel	-- that is to	9, 22/ 5
Church was before the	Gospel	written. Which thing himself	9, 22/ 12
had been before the	Gospel	and the word of	9, 22/ 14
Church was before the	Gospel	. But now do you	9, 23/ 10
Church was before the	Gospel	written -- do both	9, 23/ 13
not before that the	Gospel	was in God's mind	9, 23/ 16
Church was before the	Gospel	, nor before God's word	9, 24/ 22
Church was before the	Gospel	and God's word was	9, 24/ 23
defend. For since the	Gospel	of Christ and the	9, 25/ 24
bringing in of Luther's	gospel	) -- other strangers else	9, 108/ 35
about and teaching his	gospel	in corners, were secretly	9, 164/ 6
Barnes, their two new	gospellers	, with no fairer words	9, 5/ 18
as long as the	Gospels	of Christ hath been	9, 31/ 10
much conversant among her	gossips	, and you have given	9, 59/ 12
waxen better ere they	got	thence, or else to	9, 50/ 1
Howbeit, soon after, he	got	mine answer, I cannot	9, 125/ 9
that when Constantine was	gotten	away, I was fallen	9, 119/ 1
then have I not	gotten	the one half by	9, 120/ 7
is impossible to be	gotten	. But for the point	9, 123/ 20
their shameless clamor nothing	gotten	but rebuke and shame	9, 127/ 21
it happed, the chief	governor	of the city for	9, 80/ 6
except there be some	governors	. And therefore two things	9, 81/ 7
and all good temporal	governors	are then bound to	9, 86/ 16
things as any spiritual	governors	, after a lawful order	9, 100/ 10
give them overly gay	gowns	or light-colored liveries, and	9, 57/ 3
and shall with God's	grace	, though they never read	9, 13/ 25

toward the infusion of	grace	, or washing of the	9, 35/ 4
prevented him with his	grace	by calling on him	9, 37/ 33
progress and increase of	grace	to the perfecting of	9, 38/ 13
fiends be fallen from	grace	, and therefore have lost	9, 40/ 22
the king's most noble	Grace	, is not at this	9, 47/ 6
special, peculiar help of	grace	thereto, I am both	9, 48/ 12
sin and lack of	grace	, in time grow and	9, 54/ 32
thereby then by the	grace	of God agree, I	9, 58/ 13
himself (as by God's	grace	he doth), then hath	9, 60/ 39
there be that through	grace	find default only at	9, 75/ 22
God gave him such	grace	afterward that he was	9, 76/ 1
provided, shall inspire his	grace	into the breasts of	9, 83/ 28
better and have more	grace	, but yet that excludeth	9, 85/ 18
good enough, and have	grace	enough too, though not	9, 85/ 19
means of the King's	Grace	and his Council. I	9, 89/ 20
at commandment of His	Grace	and his Council, and	9, 89/ 22
to take him to	grace	, neither; nor to show	9, 90/ 28
person, before the King's	Grace	and his Council, or	9, 94/ 10
a new light of	grace	into the world, and	9, 96/ 7
-- the light of	grace	that is spoken of	9, 96/ 17
past, the light of	grace	that is spoken of	9, 98/ 3
the light of the	grace	that this gracious Pacifier	9, 98/ 11
that the light of	grace	that he spoke of	9, 98/ 36
the light of his	grace	that he spoke of	9, 99/ 14
that the light of	grace	will not appear as	9, 101/ 5
that the light of	grace	will never appear as	9, 102/ 4
now rising again by	grace	, the temporalty is good	9, 108/ 25
reported to the King's	Grace	, His Highness, as a	9, 127/ 9
his Council, beseeching His	Grace	of help in that	9, 137/ 33
to give him the	grace	to change this evil	9, 150/ 21
shall I, with the	grace	of that light which	9, 171/ 18
write may have the	grace	to write well or	9, 172/ 23
of pain, may for	grace	every party pray for	9, 172/ 28
heaven, both here for	grace	and there for glory	9, 172/ 30
wedded monks and friars,	graceless	apostates, and heretics. And	9, 30/ 5
else but a bare,	graceless	token, because Saint James	9, 35/ 5
and by the king's	gracious	proclamation openly forbidden, I	9, 11/ 29
-- the old holy,	gracious	doctors and saints, or	9, 30/ 4
the continuance of God's	gracious	help thereunto, and thereby	9, 36/ 26
reject God's good and	gracious	motion and resist it	9, 36/ 28
true, yet upon God's	gracious	prevention and first calling	9, 38/ 9
have of the king's	gracious	gift, I have not	9, 47/ 16
the grace that this	gracious	Pacifier spoke of before	9, 98/ 11

congregation to God's honor	graciously	gathered together, the good	9, 100/ 3
a good master in	grammar	to read. Thirdly, that	9, 148/ 9
rules of rhetoric or	grammatical	congruity either, or oversight	9, 63/ 15
such time as his	grandfather	goeth about by nature	9, 36/ 13
their fathers, and their	grandfathers	, and their grandfathers' great-	9, 44/ 1
and their grandfathers' great-	grandfathers	too. For they say	9, 44/ 2
your fathers, and your	grandfathers	, you have known to	9, 169/ 1
their fathers, and their	grandfathers	also, taken evermore for	9, 169/ 3
their grandfathers, and their	grandfathers'	great- grandfathers too. For	9, 44/ 1
word, we must needs	grant	that he that begot	9, 16/ 24
Then needs must we	grant	that the word of	9, 16/ 37
therefore must we needs	grant	that the word of	9, 17/ 13
word, we must needs	grant	that he that begot	9, 24/ 1
Then needs must we	grant	that the word of	9, 24/ 14
therefore must we needs	grant	that the word of	9, 25/ 4
believe the Church will	grant	both, and whoso believe	9, 32/ 17
divers things by the	grant	of kings and princes	9, 99/ 10
beseech Almighty God to	grant	us; and that all	9, 172/ 26
not had one groat	granted	me since I first	9, 47/ 21
that ever any king	granted	them the authority that	9, 99/ 22
of heresy. Howbeit, he	granteth	that where one is	9, 154/ 18
infect others: then he	granteth	it convenient that he	9, 154/ 21
no purgatory; and that	granting	of pardons riseth of	9, 75/ 13
for souls in purgatory,	granting	of pardons, pilgrimages, making	9, 85/ 5
men; and by those	grants	have such right in	9, 99/ 11
have by the like	grants	in theirs. And therefore	9, 99/ 12
it went about in	grazing	till it was beaten	9, 118/ 28
grandfathers, and their grandfathers'	great-	grandfathers too. For they	9, 44/ 1
church and faith, the	greater	pleasure (as for mine	9, 45/ 5
realm christened of no	greater	quantity, as good and	9, 53/ 12
than a bridecake, and	greater	than a Christmas loaf	9, 72/ 10
import and signify some	greater	number, pardie, than one	9, 114/ 29
mind been somewhat a	greater	fault in the spirituality	9, 145/ 4
in Basel. And the	greater	hope have they because	9, 158/ 18
true, were of the	greatest	weight; and telleth them	9, 55/ 27
city, and of the	greatest	power save only the	9, 79/ 29
of truth. For the	greatest	, and highest, and most	9, 99/ 18
commanded certain of the	greatest	lords of his Council	9, 127/ 8
handling examined by the	greatest	lords temporal of the	9, 127/ 26
wheresoever they come, the	greatest	division that can be	9, 128/ 24
by all together. But	greatly	can I not marvel	9, 9/ 12
it shall not force	greatly	which one, throughout all	9, 10/ 3
answer the brethren boast	greatly	and say that I	9, 14/ 20

Temporality: I am not	greatly	blameworthy therein. For his	9, 52/ 6
And many good neighbors	greatly	marvel, iwis, upon what	9, 58/ 11
to fear that he	greatly	forced not for the	9, 61/ 4
temporality is not very	greatly	encumbered; or else the	9, 62/ 12
whereby the people have	greatly	been inquieted. Diverse opinions	9, 66/ 9
we should either pity	greatly	their cost or envy	9, 73/ 26
honor and riches letteth	greatly	devotion -- so much	9, 74/ 33
clergy, he doth indeed	greatly	defame the people, when	9, 93/ 3
people; and that is	greatly	to be lamented, and	9, 96/ 3
thereof, that they should	greatly	need to be appeased	9, 108/ 9
say, nor yet very	greatly	care. And yet stand	9, 120/ 28
But there shall not	greatly	need such a bishop	9, 125/ 29
confederacies, I would not	greatly	wish to be confederate	9, 145/ 8
therefore men need not	greatly	to grudge or envy	9, 145/ 12
turn, they cared not	greatly	what; but afterward, with	9, 156/ 3
that, of late very	greatly	increased; and so more	9, 162/ 35
the three Gregorys of	Greece	, holy saints all three	9, 29/ 7
as lusty, fresh, and	green	as after any shower	9, 169/ 28
three, and holy Saint	Gregory	the pope, with all	9, 29/ 7
Cyril, and the three	Gregorys	of Greece, holy saints	9, 29/ 6
breach whereby the custom	grew	. For as for fasting	9, 106/ 2
in time, before they	grew	to so many. And	9, 161/ 11
have more cause of	grief	against me than him	9, 123/ 13
to have cause of	grief	or grudge against me	9, 123/ 15
or to any man's	grief	or grudge put in	9, 144/ 20
accumulate and exaggerate the	griefs	, and by all the	9, 55/ 19
he might, make the	griefs	appear many, great, and	9, 55/ 20
but the one to	grieve	the other, the naughty	9, 54/ 9
find himself so sore	grieved	with anything that I	9, 120/ 13
temporality should be most	grieved	with and grudge at	9, 129/ 10
which in my writing	grieveth	this blessed brotherhood a	9, 41/ 30
the matter sore and	grievous	: that -- whereas they	9, 42/ 20
our souls than so	grievously	to punish us for	9, 146/ 24
our souls than so	grievously	to punish us for	9, 150/ 15
I have not one	groat	by the means of	9, 47/ 16
have not had one	groat	granted me since I	9, 47/ 21
the richer of one	groat	, and yet have they	9, 120/ 10
ye seek," but to	ground	they fell forthwith, upright	9, 160/ 21
with an untrue surmise	grounded	upon imagination, and after	9, 107/ 19
a goodly false surmise,	grounded	, as I said, upon	9, 108/ 1
their so saying be	grounded	but upon imagination and	9, 114/ 12
whoso be so deeply	grounded	in malice, to the	9, 167/ 36
Pacifier speaketh of and	groundeth	his conclusions upon, the	9, 109/ 14

may little and little	grow	too strong for both	9, 54/ 4
of grace, in time	grow	and come to it	9, 54/ 33
heresies, I say, may	grow	and go forward, as	9, 69/ 27
as they begin to	grow	now and prosper full	9, 69/ 27
by their means might	grow	the loss and destruction	9, 113/ 24
think were good to	grow	. The Forty-first Chapter And	9, 135/ 19
and less good would	grow	thereof if folk would	9, 137/ 8
whether God suffer to	grow	to a secret, unperceived	9, 145/ 1
how little fruit would	grow	thereof. And when this	9, 150/ 3
it beginneth almost to	grow	in custom that among	9, 158/ 20
part should hap to	grow	so strong as they	9, 160/ 38
and found great harm	grow	that they were not	9, 161/ 18
thereof would at length	grow	some great commotion and	9, 161/ 21
decay, and more harm	grow	thereon than any man	9, 167/ 12
manner of increase and	growing	of this man's oration	9, 62/ 34
than many more variances	growing	daily, in divers times	9, 64/ 20
the piteous increase and	growing	of his lamentable oration	9, 65/ 12
causes and occasions thereof	grown	and given, in effect	9, 55/ 12
this great grudge is	grown	. And therefore, to the	9, 58/ 12
hath to you is	grown	upon these causes, I	9, 58/ 29
man maketh it, and	grown	to so great as	9, 64/ 26
oversight of the senate	grown	into an unbridled liberty	9, 79/ 35
saith) sprung up and	grown	between the spirituality and	9, 114/ 33
yet hath there not	grown	any universal grudge or	9, 115/ 21
I be so suddenly	grown	to so great substance	9, 119/ 37
more good might have	grown	thereof than the long	9, 144/ 31
that the heretics were	grown	unto such number, courage	9, 162/ 3
the temporality is in	grudge	against the spirituality, not	9, 54/ 28
appease any murmur and	grudge	of the lay people	9, 55/ 8
his process, that the	grudge	is borne by the	9, 55/ 10
assuage, and appease a	grudge	would (as much as	9, 55/ 15
and occasions of the	grudge	. But and if he	9, 55/ 16
and rehearse causes of	grudge	before unknown unto the	9, 55/ 23
and therefore bear a	grudge	unto) the main multitude	9, 56/ 24
have great cause of	grudge	, he rehearseth also some	9, 56/ 39
any cause of great	grudge	. Howbeit, yet in one	9, 57/ 6
what causes this great	grudge	is grown. And therefore	9, 58/ 12
that the displeasure and	grudge	that your husband hath	9, 58/ 29
of this displeasure and	grudge	of the temporality against	9, 64/ 19
cause the clergy to	grudge	against the temporality. And	9, 64/ 22
were, then must this	grudge	of ours against them	9, 64/ 24
the cause of any	grudge	toward the spirituality, wherein	9, 69/ 12
be in division and	grudge	against the clergy --	9, 70/ 3

at this day to	grudge	and complain of very	9, 73/ 16
commonalty were fallen in	grudge	and murmur and at	9, 79/ 30
wist well enough what	grudge	the people had to	9, 80/ 8
into this murmur and	grudge	, they should anon bring	9, 96/ 6
without argument, resistance, or	grudge	, and that they will	9, 97/ 33
selfsame folk that now	grudge	and call them proud	9, 98/ 29
find as great a	grudge	and call them hypocrites	9, 98/ 31
teachings observed, without resistance,	grudge	, or arguments to the	9, 99/ 30
reverence, and without resistance,	grudge	, or arguments, to receive	9, 100/ 8
temporalty that they should	grudge	and say shrewdly by	9, 108/ 14
far fallen in the	grudge	and indignation of the	9, 109/ 3
his audience were in	grudge	and division already against	9, 110/ 29
and in manner universal	grudge	and division now of	9, 114/ 32
would bear a universal	grudge	against all the remnant	9, 115/ 4
so great a universal	grudge	as this Pacifier speaketh	9, 115/ 17
not grown any universal	grudge	or division against any	9, 115/ 21
a cause of the	grudge	that many persons were	9, 115/ 33
may, to pacify the	grudge	ere it begin, use	9, 116/ 1
cause of grief or	grudge	against me nor him	9, 123/ 15
most grieved with and	grudge	at, and therefore should	9, 129/ 10
a universal division and	grudge	of the whole corps	9, 129/ 14
fault and cause of	grudge	and division in the	9, 129/ 17
so sudden a late	grudge	and division were a	9, 144/ 15
any man's grief or	grudge	put in execution, in	9, 144/ 20
cause of division and	grudge	against them, God, whom	9, 145/ 2
need not greatly to	grudge	or envy them for	9, 145/ 12
of all this great	grudge	and division which he	9, 147/ 20
cause to wonder and	grudge	thereat. But when all	9, 147/ 30
and envenom with a	grudge	and hatred against the	9, 150/ 27
many other murmurs and	grudges	besides these that be	9, 95/ 10
spiritual men, knowing these	grudges	and murmurations among the	9, 95/ 13
His other murmurs and	grudges	that he saith he	9, 96/ 20
more to appease these	grudges	of the temporalty toward	9, 102/ 10
without arguments, resistance, or	grudging	against them; or that	9, 96/ 13
without arguments, resistance, or	grudging	against them: in this	9, 99/ 3
without arguments, resistance, or	grudging	. . . -- so that he	9, 101/ 9
may every man well	guess	that I have no	9, 47/ 12
great thing spoken by	guess	, because among many good	9, 65/ 20
among wise men the	guess	and conjecture that in	9, 69/ 10
but upon imagination and	guessing	at the secrets of	9, 114/ 13
and well and honestly	guided	. In which point, though	9, 105/ 19
be suspected and not	guilty	, and so be driven	9, 130/ 16
which cannot be proved	guilty	in heresy, and yet	9, 131/ 34

heretics. But surely my	guise	is not to lay	9, 50/ 18
we have no such	guise	or custom, nor the	9, 101/ 2
lay on faggots and	gunpowder	to put out the	9, 110/ 34
that cast off their	habits	and walk out and	9, 74/ 4
fast, pray, wear the	hair	, give alms, and to	9, 95/ 32
give alms, and wear	hair	, and fast, and pray	9, 102/ 17
alms and wearing of	hair	, and fasting, and praying	9, 102/ 25
fast, and pray, wear	hair	, and give alms. For	9, 103/ 9
the clergy should wear	hair	. He is surely somewhat	9, 106/ 30
wear their shirts of	hair	in sight upon their	9, 107/ 3
for their shirts of	hair	in this way were	9, 107/ 5
fell, he waxed yet	half	weary thereof at last	9, 26/ 21
disciples will never have	half	the lust to look	9, 46/ 16
for money to take	half	the labor and business	9, 48/ 13
ere they had perused	half	, as much as they	9, 81/ 24
more than the one	half	, and felt their opinions	9, 91/ 29
not gotten the one	half	by right. And yet	9, 120/ 7
he had been either	half	so good as I	9, 127/ 11
would he were, or	half	so wise as himself	9, 127/ 12
they will not serve	half	so sufficiently for the	9, 152/ 9
say that more than	half	of every shire is	9, 157/ 4
have taken it in	hand	as could have done	9, 3/ 16
reading have at his	hand	, without remitting over elsewhere	9, 8/ 31
he there hath in	hand	. And therein the labor	9, 8/ 33
was of his enemy's	hand	once poisoned, though he	9, 12/ 2
will bear them in	hand	that it is no	9, 17/ 31
we be now in	hand	, and therein thus he	9, 23/ 8
will bear them in	hand	that it is no	9, 26/ 38
will bear them in	hand	that it is no	9, 28/ 17
will bear them in	hand	that it is no	9, 30/ 25
they bear us in	hand	that it is no	9, 30/ 31
will bear them in	hand	that it is no	9, 32/ 12
will bear them in	hand	it is no scripture	9, 32/ 23
he hath here in	hand	-- "God hath willingly	9, 34/ 11
put in his own	hand	, whether he will, at	9, 36/ 20
murder, had at my	hand	so little favor that	9, 49/ 26
be, found to mine	hand	already, hard were it	9, 52/ 11
we be now in	hand	-- that is to	9, 52/ 31
and bear them in	hand	they were about to	9, 57/ 17
prettily back with his	hand	, and all to buffet	9, 57/ 18
shall come first to	hand	), yet if it be	9, 61/ 26
such things all in	hand	at once, that ever	9, 64/ 14
that he taketh in	hand	to treat of. Now	9, 64/ 34

each other by the	hand	like good fellows, and	9, 67/ 13
so long held his	hand	from giving of some	9, 69/ 16
heard divers, both in	hand	with prelates and secular	9, 79/ 15
as they come unto	hand	, determine your pleasure of	9, 81/ 11
words that his own	hand	wrote; but, after the	9, 90/ 32
too, and out of	hand	bestow the one, and	9, 98/ 26
and with their own	hand	yearly bestow the other	9, 98/ 27
Let not thy left	hand	see what thy right	9, 104/ 1
see what thy right	hand	doth"; as I might	9, 104/ 1
himself beareth them in	hand	) conceived a false suspicion	9, 111/ 15
is here next at	hand	, whereby the proofs of	9, 116/ 19
ever came in my	hand	for heresy, as help	9, 118/ 33
falsely beareth them in	hand	that they have punished	9, 129/ 21
had the matter in	hand	were neither such as	9, 148/ 21
they spoke with in	hand	that they had secretly	9, 156/ 23
the night be at	hand	; and when they were	9, 156/ 28
will bear other in	hand	that this point or	9, 169/ 15
great fault that I	handle	Tyndale and Barnes, their	9, 5/ 17
clearly see that they	handle	their matter so falsely	9, 10/ 9
them that say I	handle	Tyndale and Frith and	9, 40/ 2
the fault that I	handle	these folk so foul	9, 41/ 32
hard for me to	handle	it in such wise	9, 41/ 36
one. For if he	handle	them as truly as	9, 60/ 32
Pacifier would have them	handle	other heretics hereafter, such	9, 89/ 12
best and most charitably	handle	him for the saving	9, 89/ 29
and seen the judges	handle	them with very great	9, 163/ 9
to see the matter	handled	somewhat more at length	9, 37/ 4
been well and charitably	handled	, they might have been	9, 87/ 21
evilly and so uncharitably	handled	that the lack of	9, 88/ 34
or been therein otherwise	handled	than charity with justice	9, 92/ 3
nor, howsoever he have	handled	it, wise will it	9, 125/ 34
been untruly and unjustly	handled	; and this have they	9, 127/ 17
judges in this realm	handled	that thing so cruelly	9, 147/ 29
any slight offense sore	handled	or untruly circumvented and	9, 149/ 27
negligently might it be	handled	, and the matter so	9, 158/ 2
as truly as he	handleth	these -- then shall	9, 60/ 32
entered into religion) he	handleth	here in such wise	9, 65/ 5
none could come, he	handleth	it so that he	9, 141/ 27
matters with such foolish	handling	so shamefully confound themselves	9, 40/ 14
the manner of his	handling	-- to tell you	9, 54/ 24
the manner of his	handling	is far from such	9, 55/ 7
by the spirituality. Which	handling	is not, as meseemeth	9, 55/ 12
by his manner of	handling	, sound in the readers'	9, 56/ 23

all which manner of	handling	it appeareth that if	9, 60/ 38
for an example of	handling	, touch by the way	9, 61/ 20
say that with good	handling	they might have been	9, 87/ 28
with evil and uncharitable	handling	been the occasion that	9, 88/ 27
by good and charitable	handling	of the clergy have	9, 88/ 30
better and more charitable	handling	hath been the loss	9, 88/ 35
What good and charitable	handling	will he devise to	9, 91/ 5
what good and charitable	handling	this Pacifier can devise	9, 91/ 13
of good and charitable	handling	lost and perished in	9, 92/ 22
with good and charitable	handling	have been saved, be	9, 92/ 33
of good and charitable	handling	in body and soul	9, 93/ 18
that might with charitable	handling	have been in body	9, 93/ 31
the evil and uncharitable	handling	of heretics; whereof the	9, 102/ 14
their slack and remiss	handling	. And further if they	9, 109/ 27
and the cause and	handling	examined by the greatest	9, 127/ 26
the spirituality for over-sore	handling	of them that are	9, 129/ 18
be put into the	handling	of cruel judges, it	9, 140/ 18
ween, with his heinous	handling	, that the spiritual judges	9, 147/ 28
day into his own	hands	, and there keep him	9, 6/ 20
it in our own	hands	: this heard I never	9, 14/ 2
to come into his	hands	) write his own words	9, 37/ 22
with them, into whose	hands	they were more loath	9, 49/ 27
up also both his	hands	holily, and would therewith	9, 59/ 26
have engrossed into their	hands	much other men's goods	9, 76/ 9
any abundance in his	hands	. And then if, to	9, 77/ 33
put yourselves in my	hands	, I have devised a	9, 80/ 14
peaceably brought into your	hands	; and that in such	9, 80/ 28
the matter in their	hands	, nor in providing for	9, 89/ 6
obstinacy in the secular	hands	and burned, that have	9, 92/ 1
them to the secular	hands	and therein have done	9, 92/ 12
delivered to the secular	hands	; and that therefore the	9, 92/ 25
delivered to the secular	hands	but Sir Thomas Hitton	9, 93/ 38
hard upon her lily-white	hands	-- whoso would, I	9, 101/ 27
delivered into the secular	hands	, in the most part	9, 115/ 13
ever came in my	hands	am I not, I	9, 120/ 9
run abroad in men's	hands	. For as I have	9, 123/ 29
abroad into every man's	hands	at adventure (because Frith's	9, 124/ 9
abroad in many men's	hands	; and that so long	9, 125/ 6
to come to mine	hands	, I trust to make	9, 125/ 36
out of the ordinary's	hands	. Howbeit, as many as	9, 157/ 13
and in the commissary's	hands	, word was brought him	9, 157/ 17
adventure by feat of	hands	: I nothing doubt of	9, 160/ 39
delivered to the secular	hands	should forfeit both goods	9, 162/ 19

to die or be	hanged	somewhere thereas no man	9, 121/ 15
weight of his matter	hangeth	, except only in the	9, 7/ 10
all their whole heresies	hangeth	(for but if they	9, 21/ 37
that upon his speed	hangeth	all their hope! I	9, 91/ 12
very fain, save for	hanging	, rob spiritual and temporal	9, 76/ 37
little purse of his	hanging	at his doublet, wherein	9, 119/ 30
the Romans' war with	Hannibal	and the city of	9, 79/ 26
into the party of	Hannibal	. "Howbeit," quoth he, "if	9, 80/ 13
scripture," verily if it	hap	(as it happeth often	9, 32/ 23
he that is regenerated	hap	to be more than	9, 36/ 18
some truth they might	hap	to hear whereupon they	9, 121/ 37
surely though sometimes it	hap	that a man be	9, 133/ 15
but that some may	hap	to do it, so	9, 147/ 2
false but some may	hap	to say it. And	9, 147/ 3
but some man may	hap	to say it, so	9, 147/ 5
pretext of pacifying may	hap	to repeat and report	9, 147/ 6
without punishment, it might	hap	to punish innocents more	9, 153/ 32
time, so might it	hap	here too. And verily	9, 158/ 4
the heretics' part should	hap	to grow so strong	9, 160/ 38
even now, some parts	haply	there are whereupon they	9, 11/ 15
therein (which I shall	haply	make you to mark	9, 23/ 6
hath been written, and	haply	somewhat before, too, as	9, 31/ 11
their villainous mouths, and	haply	say true by some	9, 51/ 17
with his wife (and	haply	not all without cause	9, 57/ 28
saying, though he might	haply	in some of them	9, 59/ 1
apparel too, some others	haply	that love them not	9, 78/ 26
unlikely as it would	haply	seem that Frith would	9, 123/ 22
his bishop, that preacheth	haply	against the faith, and	9, 145/ 31
was his faith, though	haply	he were not then	9, 146/ 4
be ordered before. And	haply	if any such men	9, 153/ 17
am, it may better	haply	become him merrily to	9, 170/ 37
upon him. But so	happed	it then that as	9, 76/ 19
In which city so	happed	it that the commonalty	9, 79/ 30
-- being, as it	happed	, the chief governor of	9, 80/ 5
company as it hath	happed	me to be at	9, 81/ 33
-- yet if he	happed	to die or be	9, 121/ 15
his book before. Now	happed	it that upon a	9, 124/ 13
of some likelihood which	happed	him of chance and	9, 133/ 17
my faults cannot yet	happen	on them, but after	9, 5/ 3
mine seen (if it	happen	to come into his	9, 37/ 22
much more if it	happen	in the temporal man	9, 48/ 30
these things, howsoever they	happen	to vary among themselves	9, 71/ 33
shall, I trust, never	happen	) all the prelates in	9, 101/ 32

and he might thereupon	happen	to report it again	9, 122/ 31
ten times more harm	happen	daily to folk as	9, 132/ 24
every matter may it	happen	that he that seemeth	9, 137/ 4
in some special case	happen	to those by whose	9, 138/ 35
cruel judges, it might	happen	that they should many	9, 140/ 19
their malice they might	happen	to punish them also	9, 145/ 22
adversaries -- it may	happen	to fare between the	9, 159/ 3
now if it should	happen	him to say and	9, 165/ 37
men among themselves, there	happeneth	, I think, now and	9, 66/ 12
my principal intent, but	happeneth	as an incident to	9, 97/ 15
me the thing that	happeth	in all other men	9, 4/ 11
it hap (as it	happeth	often) that the preachers	9, 32/ 23
words (as it often	happeth	among soldiers), the Macedonians	9, 42/ 18
both: if it so	happeth	, good readers, he found	9, 57/ 27
for any strife that	happeth	between secular priests among	9, 63/ 3
well enough. But yet	happeth	it well that this	9, 67/ 15
hereafter be finished and	happeth	to come to mine	9, 125/ 36
albeit very seldom it	happeth	) that in heresy, upon	9, 131/ 23
that deserveth it not,	happeth	seldom, and as seldom	9, 132/ 21
now, as it often	happeth	that a man cometh	9, 133/ 13
his fault therein, yet	happeth	it in comparison very	9, 133/ 17
with many folk it	happeth	upon a good surety	9, 158/ 23
boast much of his	happy	escape -- yet if	9, 121/ 15
Which question is as	hard	to solve as whether	9, 19/ 15
untouched), it were very	hard	for me to handle	9, 41/ 35
to mine hand already,	hard	were it for me	9, 52/ 11
-- that will be	hard	for this Pacifier to	9, 70/ 23
found they it so	hard	a thing to find	9, 81/ 25
and it will be	hard	for them to bring	9, 96/ 3
disciplining rod beaten her	hard	upon her lily-white hands	9, 101/ 27
that it will be	hard	to bring any such	9, 123/ 3
is a thing very	hard	to get them well	9, 124/ 6
to be a very	hard	law, for a man	9, 130/ 15
should now think so	hard	a law as this	9, 131/ 26
heresy, it would be	hard	to redress it without	9, 138/ 25
it will be very	hard	that any such thing	9, 139/ 26
yet it will be	hard	to find any one	9, 142/ 11
bad that it be	hard	to find any one	9, 142/ 24
to find, and so	hard	to understand, that very	9, 146/ 30
be somewhat the more	hard	because that whereas men	9, 152/ 31
shall it be marvelous	hard	to find any one	9, 152/ 33
yet it will be	hard	to find any one	9, 153/ 1
be, as he saith,	hard	to find any one	9, 153/ 7

wot well, twice as	hard	to find twain; and	9, 153/ 8
it will be so	hard	to find any one	9, 153/ 10
cloister to make them	harlots	. This George Joye did	9, 117/ 36
that they meant none	harm	. And to prove that	9, 11/ 6
readers, have no great	harm	in them at the	9, 33/ 23
of themselves mean none	harm	, that the religious people	9, 69/ 31
good mind, meaning none	harm	, ween everything were well	9, 97/ 24
great deal much more	harm	: yet though I so	9, 117/ 24
thanked, I hear none	harm	of him now. And	9, 118/ 32
never had either bodily	harm	done him or foul	9, 119/ 21
do many folk much	harm	-- I by indenture	9, 126/ 22
work this realm great	harm	and no good. For	9, 130/ 24
else instead of one	harm	(which to him that	9, 132/ 21
have ten times more	harm	happen daily to folk	9, 132/ 23
laws, he saith, much	harm	. But, now, what laws	9, 141/ 24
evil judge may do	harm	? But then, to show	9, 141/ 25
of the Church much	harm	and little good or	9, 141/ 27
of men's shame or	harm	, and of their mishandling	9, 148/ 11
many times do much	harm	, by the taking away	9, 148/ 36
heretics, and found great	harm	grow that they were	9, 161/ 18
the other side, what	harm	would come of his	9, 163/ 28
faith decay, and more	harm	grow thereon than any	9, 167/ 12
done never so much	harm	before -- yet after	9, 167/ 30
in malice, to the	harm	of his own soul	9, 167/ 37
both innocents be saved	harmless	well enough and offenders	9, 155/ 21
since complain of his	harms	to the king or	9, 121/ 8
sundry places much he	harpeth	upon the laws of	9, 143/ 32
in this point none	haste	, "quothe he, "but one	9, 81/ 1
lightness ready to give	hasty	credence to other folk	9, 8/ 1
fire and shaketh his	hat	after a shower of	9, 133/ 12
as I think, heartily	hate	but he that hateth	9, 88/ 17
As touching heretics, I	hate	that vice of theirs	9, 167/ 19
his so doing not	hated	of the spirituality, no	9, 110/ 16
not well if he	hated	the spirituality indeed (as	9, 143/ 21
hate but he that	hateth	also the faith --	9, 88/ 18
write of me for	hatred	that they bear to	9, 45/ 4
Or, finally, if for	hatred	of their faults, no	9, 55/ 21
fordone, have an inward	hatred	unto the profit of	9, 73/ 4
bring a man in	hatred	or obloquy. For surely	9, 86/ 26
aggrieve and bring in	hatred	among the people the	9, 88/ 24
ears to mitigate their	hatred	with; and with such	9, 110/ 31
lies of malice and	hatred	against all those that	9, 121/ 25
of mind, nor of	hatred	nor for corruption of	9, 135/ 28

is not done of	hatred	, nor for corruption of	9, 136/ 1
spirituality in the more	hatred	, and to make the	9, 143/ 11
with a grudge and	hatred	against the spirituality, and	9, 150/ 27
there were one that,	having	day of challenge appointed	9, 6/ 18
secondly, also, if the	having	of the scripture in	9, 13/ 17
And therefore, good readers,	having	this thing in your	9, 22/ 16
this preacher too, man	having	age and use of	9, 35/ 20
upon such folk as,	having	wit and learning, fall	9, 40/ 16
Paul, where he saith, "	Having	meat and drink and	9, 78/ 22
Pacifier: that the ordinary,	having	good proofs and yet	9, 90/ 6
of the Altar, I,	having	a copy thereof sent	9, 123/ 27
heretics cast upon my	head	can do my mind	9, 45/ 2
fall again in his	head	. And I was from	9, 118/ 12
a form, if her	head	hung anything low in	9, 118/ 18
them quite over her	head	. Whereupon I, being advertised	9, 118/ 21
any mishandling of his	head	so dulled or dazed	9, 119/ 8
that, bound about the	head	with a cord and	9, 119/ 25
any good, honest man's	head	, for the words of	9, 123/ 4
burn it over his	head	. Whereupon the commissary, worse	9, 157/ 20
able to hide his	head	. Then, after that I	9, 171/ 22
them all by the	heads	and throw them in	9, 51/ 18
place to hide their	heads	, or to keep them	9, 76/ 13
canker no cure can	heal	, cut off in season	9, 166/ 38
whose life and good	health	I pray God long	9, 47/ 7
be cured, and for	health	of the whole body	9, 53/ 33
go busily about to	heap	up to the sky	9, 41/ 14
rather seek out and	heap	up a sort of	9, 56/ 22
truth, among a great	heap	of shrewd faults rehearsed	9, 56/ 37
that if I have	heaped	up so much good	9, 120/ 6
they bring in by	heaps	unto every man among	9, 73/ 36
boast much that they	hear	sometimes divers parts of	9, 5/ 13
brethren boast that they	hear	divers parts of my	9, 11/ 10
see and ears to	hear	, how the word of	9, 17/ 26
see and ears to	hear	, how the word of	9, 26/ 32
read their books or	hear	them till they first	9, 30/ 14
further conclusion, because I	hear	say that the same	9, 38/ 22
forbear to let them	hear	some part of like	9, 45/ 7
stomach to vomit to	hear	their ribaldous railing. And	9, 51/ 5
stop his ears and	hear	them not? Or may	9, 56/ 6
tell you what I	hear	men say that the	9, 58/ 14
in some of them	hear	some others say so	9, 59/ 1
call her (as I	hear	say) ' cursed quean	9, 59/ 17
am very glad to	hear	; and for my part	9, 86/ 22

he were, he should	hear	them undoubtedly say that	9, 88/ 2
be yet glad to	hear	in what wise manner	9, 89/ 11
Sunday to come and	hear	out their matins. And	9, 103/ 14
abroad, and yet I	hear	some say that there	9, 104/ 20
have a pleasure to	hear	it, yet would no	9, 110/ 26
lying that whoso shall	hear	them speak and knoweth	9, 117/ 1
God be thanked, I	hear	none harm of him	9, 118/ 31
reported since, as I	hear	say, to divers, that	9, 119/ 23
they might hap to	hear	whereupon they might build	9, 121/ 37
truth very heavy to	hear	that the young, foolish	9, 122/ 3
of such heresies never	hear	so much as the	9, 123/ 31
be, peradventure, some that	hear	the brethren speak of	9, 124/ 22
afresh, and hath, I	hear	say, the devilish books	9, 125/ 11
then saw nor yet	hear	any likelihood), I would	9, 134/ 16
weight but they shall	hear	thereof, and may consider	9, 139/ 27
a simple, unlearned man	hear	the preaching of his	9, 145/ 30
faith itself, because I	hear	some men much speak	9, 170/ 1
brotherhood that ever I	heard	of. Howbeit, glad would	9, 8/ 11
at home, when she	heard	him boast it, how	9, 12/ 12
too, that ever I	heard	pass the mouth of	9, 12/ 21
our own hands: this	heard	I never any wise	9, 14/ 2
when the brethren have	heard	such a wise word	9, 14/ 6
whereupon, when I had	heard	it, I longed sore	9, 14/ 24
readers, here have ye	heard	Tyndale's chapter -- the	9, 20/ 12
the time, that never	heard	of it before), he	9, 38/ 6
her husband had never	heard	of before. And some	9, 58/ 22
and there I have	heard	some others say, whether	9, 58/ 26
ever her husband had	heard	of, and some of	9, 59/ 36
too -- had anything	heard	of before, as are	9, 60/ 10
have I divers times	heard	-- as sometimes one	9, 64/ 2
thank God, I never	heard	yet of any one	9, 74/ 14
bargained, the other had	heard	an inkling, which yet	9, 76/ 21
it. But I have	heard	some good and wise	9, 77/ 11
-- for before, I	heard	little talking of such	9, 79/ 9
this matter I never	heard	any such), but for	9, 79/ 13
familiar talking, have I	heard	divers, both in hand	9, 79/ 14
prelates (for I have	heard	many laymen that would	9, 82/ 26
to my remembrance have	heard	of before: that is	9, 84/ 33
himself thinketh, nor hath	heard	so much as any	9, 87/ 30
bad as good. Who	heard	ever the prelates of	9, 101/ 12
far as ever I	heard	, the monks use not	9, 104/ 22
if this Pacifier have	heard	them so say, though	9, 114/ 11
yet have I not	heard	of late many punished	9, 115/ 26

every man that I	heard	speak thereof, either in	9, 115/ 29
he had of late	heard	much speaking thereof. What	9, 117/ 13
impossible, Frith, if he	heard	the tale told by	9, 122/ 34
there stood by and	heard	. For they should, I	9, 124/ 23
and since have I	heard	of late that he	9, 125/ 10
good skill and hath	heard	a great part read	9, 125/ 33
would, when he had	heard	of a thing that	9, 126/ 6
And some hath been	heard	upon importunate clamor, and	9, 127/ 25
have sworn that they	heard	it not, or remembered	9, 131/ 16
them apart, or have	heard	of the matter ere	9, 132/ 36
as they had never	heard	of before. But now	9, 141/ 17
far as I have	heard	, nor, as I suppose	9, 144/ 33
where they may be	heard	, so fervent and importunate	9, 160/ 4
he must needs have	heard	of and known the	9, 164/ 33
and have, over that,	heard	by them that the	9, 169/ 2
I have not much	heard	that they very merrily	9, 171/ 3
words brought unto the	hearer's	ear and from the	9, 35/ 13
the hearts of the	hearers	, as well and as	9, 25/ 34
that readeth this and	heareth	not the answer --	9, 20/ 20
not tell what he	heareth	some others say? And	9, 56/ 7
every good man that	heareth	them is bound to	9, 86/ 11
realm but that he	heareth	it and can rehearse	9, 104/ 16
he neither seeth nor	heareth	any "some say" that	9, 104/ 18
that every man daily	heareth	-- that there is	9, 110/ 12
bore away upon the	hearing	, did write it diminute	9, 37/ 20
a name, at the	hearing	whereof they cried out	9, 81/ 15
can find in their	heart	to look upon, they	9, 7/ 34
even so the lying	heart	of man can give	9, 19/ 35
giveth witness in his	heart	that it is true	9, 20/ 8
the ear to the	heart	; as the water signifieth	9, 35/ 13
heaviness and sorrow of	heart	? For whereas in times	9, 58/ 5
heaviness and sorrow of	heart	? For there, as in	9, 61/ 32
the truth in his	heart	if he hold against	9, 86/ 9
and yet in his	heart	believe the while full	9, 86/ 31
faith, doth in his	heart	secretly think and believe	9, 87/ 5
that in his own	heart	he loveth and favoreth	9, 88/ 16
way in his own	heart	, contrary to the words	9, 90/ 31
wept even for tender	heart	two days after, when	9, 101/ 25
and cowardice of faint	heart	that, for any worldly	9, 109/ 36
and inclining all his	heart	to the following of	9, 122/ 7
a false faith in	heart	, their words cannot be	9, 127/ 32
encouraging other, took such	heart	and boldness, and openly	9, 157/ 11
his poisoned, proud, obstinate	heart	: I would rather be	9, 168/ 2

if they can for	heart-burning	abide and endure to	9, 38/ 30
can, as I think,	heartily	hate but he that	9, 88/ 17
And they pray God	heartily	to be more merciful	9, 150/ 22
it would do their	hearts	good to see my	9, 5/ 16
saith God, "into their	hearts	, and in their minds	9, 17/ 9
the beginning in their	hearts	, and wrote it in	9, 17/ 10
law written in their	hearts	indeed and in effect	9, 17/ 11
his laws in their	hearts	, and therefore must we	9, 17/ 13
scripture and all believing	hearts	testify that we are	9, 19/ 17
so are all men's	hearts	of themselves dark with	9, 19/ 29
herself and lighteneth the	hearts	of the believers, and	9, 19/ 37
word had purged their	hearts	from lies, from false	9, 20/ 2
saith God, into their	hearts	, and in their minds	9, 24/ 37
the beginning in their	hearts	, and wrote it in	9, 24/ 38
law written in their	hearts	indeed and in effect	9, 25/ 1
his laws in their	hearts	, and therefore must we	9, 25/ 4
it was written in	hearts	ere ever it was	9, 25/ 21
were all written in	hearts	before they were written	9, 25/ 25
write it in the	hearts	of the hearers, as	9, 25/ 34
it in the people's	hearts	at their preaching, at	9, 25/ 36
remain only written in	hearts	, as before the books	9, 26/ 6
very plainly, while their	hearts	abhor and cannot abide	9, 39/ 32
and believe in their	hearts	that all these things	9, 75/ 19
all that, in their	hearts	, some one man may	9, 86/ 29
essay, it made their	hearts	(God be thanked) faint	9, 157/ 30
of good men's good	hearts	, nor of the present	9, 161/ 1
us, and in our	hearts	, as Saint Paul saith	9, 170/ 28
his amendment in as	hearty	, loving manner as I	9, 126/ 18
for cold. For what	heat	or what one spark	9, 23/ 30
come as well to	heaven	, and as soon too	9, 13/ 26
while God liveth in	heaven	and the devil lieth	9, 21/ 33
he may come to	heaven	: then shall there be	9, 78/ 7
day holy saints in	heaven	, of such as were	9, 78/ 9
and you shall have	heaven	" -- they would answer	9, 83/ 1
many blessed saints in	heaven	, have of devotion toward	9, 84/ 24
they be not in	heaven	. For there is no	9, 88/ 8
never a saint in	heaven	, but that all souls	9, 101/ 21
saith) come out of	heaven	and preach a contrary	9, 168/ 30
blessed, holy saints in	heaven	, both here for grace	9, 172/ 29
stand in, without great	heaviness	and sorrow of heart	9, 58/ 4
these days, without great	heaviness	and sorrow of heart	9, 61/ 32
was I then so	heavy	for the loss but	9, 119/ 10
was of truth very	heavy	to hear that the	9, 122/ 3

and which is an	heavy	, and which is a	9, 154/ 26
and which is an	heavy	, and which is an	9, 154/ 27
matter for light or	heavy	must follow the arresting	9, 154/ 32
they should judge light	heavy	and small great, their	9, 154/ 35
he saith to the	Hebrews	, "Dabo leges meas," etc	9, 17/ 7
he saith to the	Hebrews	, "Dabo leges meas," etc	9, 24/ 36
not, and took no	heed	to the matter at	9, 131/ 17
-- it was an	heinous	presumption of one man	9, 12/ 26
great robbery, or an	heinous	murder, or sacrilege in	9, 117/ 16
a wholesome an odious,	heinous	name. For if they	9, 144/ 28
and the most cruel,	heinous	point, in sundry places	9, 147/ 25
men ween, with his	heinous	handling, that the spiritual	9, 147/ 28
but hath always been	held	for a thing excusable	9, 4/ 20
have evermore abhorred and	held	for abominable -- let	9, 29/ 24
therewith right simply, and	held	up also both his	9, 59/ 26
God hath so long	held	his hand from giving	9, 69/ 16
stand together -- have	held	opinion that it is	9, 75/ 1
were accounted thrifty, and	held	their own and other	9, 76/ 11
Church in their council	held	at Jerusalem, did in	9, 100/ 18
for that he hath	held	opinions against that the	9, 145/ 35
for that that he	held	in such case was	9, 146/ 2
Saint Aidan, when he	held	the wrong part of	9, 146/ 5
therefore he was neither	held	as an heretic nor	9, 146/ 12
every man might be	held	excused that would say	9, 149/ 34
the heresies that he	held	-- when the tinker	9, 164/ 31
the devil lieth in	hell	never hereafter shall (bark	9, 21/ 34
the damned devil of	hell	, which so entangleth their	9, 41/ 25
and burned, and in	hell	damned and there burning	9, 93/ 34
into the fire of	hell	. " Now, in these words	9, 122/ 21
nor the gates of	hell	prevail against Christ's church	9, 158/ 34
Cerberus, the mastiff of	hell	, into the light, where	9, 171/ 18
Huessgen, nor all the	hellhounds	that the devil hath	9, 21/ 32
Tyndale, with all the	help	he hath had of	9, 22/ 7
not only do nothing	help	Tyndale (for all the	9, 22/ 26
could be proved, would	help	some heresies well forth	9, 28/ 25
continuance of God's gracious	help	thereunto, and thereby come	9, 36/ 26
-- and take whose	help	he will, too --	9, 37/ 26
fight against it and	help	to destroy it, for	9, 42/ 22
without any special, peculiar	help	of grace thereto, I	9, 48/ 12
as they do, and	help	them forth in the	9, 51/ 10
pull them up and	help	to wipe the copes	9, 51/ 21
writing against their heresies	help	them forth in their	9, 51/ 35
could be content to	help	that they should themselves	9, 52/ 24

them again together, and	help	to make them at	9, 57/ 30
away quite, by the	help	and means of another	9, 69/ 22
in his neck, for	help	of his necessity, panting	9, 83/ 13
much for me as	help	me up again with	9, 83/ 19
for the comfort and	help	of poor folk very	9, 84/ 1
for my part, as	help	me God, I verily	9, 86/ 23
any need of mine	help	therein, and for that	9, 96/ 25
hope, if that may	help	the matter, that then	9, 98/ 10
hand for heresy, as	help	me God, saving, as	9, 118/ 33
were so. For so	help	me God, and none	9, 122/ 23
beseeking His Grace of	help	in that behalf, to	9, 137/ 33
such laws as may	help	forth their purpose, as	9, 138/ 3
have the favor and	help	of temporal men to	9, 138/ 30
that were another good	help	for them -- as	9, 141/ 14
without calling for any	help	therein of the secular	9, 151/ 15
them, this would also	help	to the surety of	9, 153/ 24
thereby, since it would	help	willful offenders to pass	9, 153/ 31
the present aid and	help	of God, but that	9, 161/ 1
and by my means	helped	, that Thomas Philips (which	9, 127/ 2
that it is commonly	helped	with some such circumstances	9, 136/ 27
of Saint James nothing	helpeth	this preacher in his	9, 34/ 32
of man in following,	helpeth	to the attaining of	9, 38/ 11
know them. But what	helpeth	that his undeserved vexation	9, 133/ 7
condemn offenders. And it	helpeth	little that if there	9, 135/ 35
saith that all that	helpeth	little, because the judge	9, 136/ 31
way between us from	hence	forth, if they list	9, 45/ 37
behalf." "Now get you	hence	as wise as a	9, 59/ 23
' get you shortly	hence	. For my husband and	9, 60/ 3
here, and straight from	hence	send his soul for	9, 122/ 20
good Christian souls departed	hence	and yet not out	9, 172/ 28
it shall be from	henceforth	well done for them	9, 106/ 35
of famous memory King	Henry	VII, father to our	9, 73/ 23
the famous prince King	Henry	IV, about the time	9, 84/ 13
of famous memory King	Henry	IV both to have	9, 139/ 13
that statute of King	Henry	IV, which statute this	9, 161/ 13
of famous memory King	Henry	V. For before this	9, 161/ 16
second year of King	Henry	IV, both being informed	9, 161/ 30
said famous prince King	Henry	V, they conspired among	9, 162/ 4
the poets feign that	Hercules	drew up Cerberus, the	9, 171/ 17
thing now nor never	herebefore	did, there is little	9, 102/ 2
than in any time	herebefore	. And on the other	9, 154/ 8
in the same. And	herein	fare they much like	9, 51/ 12
confutations of false, blasphemous	heresies	by Tyndale and Barnes	9, 4/ 3

sooner done to write	heresies	than to answer them	9, 8/ 16
may write more false	heresies	in one leaf than	9, 8/ 18
not only teacheth false	heresies	but furnisheth his errors	9, 8/ 21
them into these new-fangled	heresies	. But now, since they	9, 9/ 31
call very false, pestilent	heresies	. This translation therefore being	9, 11/ 25
Christ into false Luther's	heresies	. And yet when the	9, 14/ 5
of all their abominable	heresies	that there is nothing	9, 18/ 1
great part of his	heresies	, he doth in his	9, 19/ 3
of all their whole	heresies	hangeth (for but if	9, 21/ 37
one point, all their	heresies	fully be burned up	9, 21/ 38
proved, would help some	heresies	well forth, but yet	9, 28/ 26
before these late, lewd	heresies	began, have evermore abhorred	9, 29/ 24
of all their poisoned	heresies	. But on the other	9, 29/ 29
places it destroyeth their	heresies	. And yet is there	9, 33/ 3
confounding of many great	heresies	a very special key	9, 33/ 13
the matters of their	heresies	. And in the treating	9, 40/ 9
the falsehood of their	heresies	, if they have any	9, 40/ 12
and new false, stinking	heresies	, gathered up together against	9, 41/ 16
truth, if their false	heresies	were true, not in	9, 44/ 22
in writing against their	heresies	presume without great reverence	9, 44/ 33
best) revoke their false	heresies	; nor will not (which	9, 46/ 7
true faith and false	heresies	-- then am I	9, 48/ 36
speak against their execrable	heresies	and their despiteful dealing	9, 51/ 9
in writing against their	heresies	help them forth in	9, 51/ 35
yet their opinions are	heresies	. But they take, as	9, 52/ 18
fault. For if these	heresies	that rail upon religions	9, 69/ 24
lechery -- if these	heresies	, I say, may grow	9, 69/ 26
time coming, if these	heresies	go forward, among twelve	9, 70/ 19
whole hill of those	heresies	out of which the	9, 76/ 4
those, therefore, that speak	heresies	, every good man that	9, 86/ 10
and perished for those	heresies	. Which is yet another	9, 87/ 32
But, now, when his	heresies	were laid unto his	9, 90/ 25
he wrote all these	heresies	of policy, because that	9, 90/ 33
truth, and that those	heresies	be very faith, by	9, 91/ 3
stubbornly set in such	heresies	that no man can	9, 91/ 16
preach any of these	heresies	, or that in the	9, 101/ 28
not unto these new	heresies	. But this Pacifier findeth	9, 105/ 27
cause of repressing of	heresies	and maintaining of his	9, 109/ 20
fallen into the frantic	heresies	, fell soon after into	9, 118/ 7
writeth false lies and	heresies	against the Blessed Sacrament	9, 123/ 6
by change of their	heresies	into the true faith	9, 123/ 19
people should of such	heresies	never hear so much	9, 123/ 31
by defense of those	heresies	in their examination openly	9, 124/ 3

setting forth of such	heresies	closely, a man meet	9, 126/ 21
forth of these new-sprung	heresies	. And yet do they	9, 128/ 23
this fault of these	heresies	he might as well	9, 128/ 29
of, if he take	heresies	for any. For like	9, 128/ 31
set forth these ungracious	heresies	, as fast and as	9, 129/ 3
and put abroad their	heresies	in writing. And some	9, 129/ 6
of these matters of	heresies	-- for the great	9, 129/ 32
abjure in causes of	heresies	-- sometimes to do	9, 130/ 5
Howbeit, it cometh in	heresies	sometimes to much worse	9, 131/ 11
somewhat pretend to punish	heresies	only of their own	9, 138/ 1
by statute, inquire of	heresies	. And I think it	9, 138/ 19
be ready to oppress	heresies	when they rise, as	9, 138/ 27
thanks to themselves when	heresies	be punished, as though	9, 138/ 29
those by whose means	heresies	were detected and convicted	9, 138/ 36
of old made against	heresies	-- if they had	9, 139/ 7
both to have against	heresies	those laws of the	9, 139/ 13
inquiry and punishment of	heresies	: the laws of this	9, 139/ 37
made for punishment of	heresies	, that be heresies indeed	9, 140/ 12
of heresies, that be	heresies	indeed, more rather than	9, 140/ 13
of the Church against	heresies	wholly cruel and unreasonable	9, 140/ 30
made for punishment of	heresies	, such as be heresies	9, 140/ 33
heresies, such as be	heresies	indeed: wherein, in this	9, 140/ 33
words "the punishment of	heresies	that be heresies indeed	9, 141/ 10
of heresies that be	heresies	indeed." Here would he	9, 141/ 10
since in punishing of	heresies	there is, and a	9, 147/ 33
to go teach their	heresies	and sow their poison	9, 149/ 31
canker of pestilent, poisoned	heresies	, and all against their	9, 150/ 28
to cause men abjure	heresies	, and to punish them	9, 152/ 5
to punish them for	heresies	, be ceased and gone	9, 152/ 6
are already made against	heresies	, and command every temporal	9, 155/ 19
have fallen into their	heresies	also. And such noises	9, 156/ 5
in all places where	heresies	have sprung hitherto, so	9, 158/ 1
never be overflowed with	heresies	, nor the gates of	9, 158/ 34
Holy Church, spread their	heresies	about from shire to	9, 161/ 19
looked for. For those	heresies	begun by Wycliffe in	9, 161/ 38
and subdue such seditious	heresies	forthwith, at the first	9, 162/ 14
speak and affirm false	heresies	were for any manner	9, 163/ 22
called again and his	heresies	were laid unto his	9, 164/ 21
first had denied their	heresies	upon their oaths, and	9, 164/ 24
and prove plainly the	heresies	that he held --	9, 164/ 31
the sowing of seditious	heresies	, that no good means	9, 167/ 38
these heretics' opinions for	heresies	, as they be, I	9, 168/ 6
truth falsehood, and faith	heresies	and heresies faith, so	9, 168/ 33

and faith heresies and	heresies	faith, so do call	9, 168/ 33
Saint Paul saith that	heresies	be manifest and open	9, 170/ 7
any new order concerning	heresies	, with the change of	9, 170/ 10
I this matter concerning	heresies	, beseeching our Lord and	9, 170/ 19
from faith to false	heresy	, showeth his wrath and	9, 40/ 17
that were suspect of	heresy	. And this is now	9, 46/ 30
evil and openly speak	heresy	, and for all that	9, 85/ 1
openly plat and plain	heresy	, yet he denieth not	9, 85/ 30
Church plainly determined for	heresy	; and since men cannot	9, 86/ 8
have been punished for	heresy	, have been none such	9, 113/ 19
remnant find punished for	heresy	four persons in five	9, 115/ 11
late many punished for	heresy	among them all. But	9, 115/ 26
this child his ungracious	heresy	against the Blessed Sacrament	9, 117/ 37
of the Altar, which	heresy	this child afterward, being	9, 118/ 1
in my hand for	heresy	, as help me God	9, 118/ 33
following of that frantic	heresy	, wherewith he were in	9, 122/ 8
Frith against his fore-remembered	heresy	that he so sweateth	9, 124/ 30
there stood in his	heresy	, as stiffly as he	9, 124/ 32
realm with that pestilent	heresy	against the Sacrament), my	9, 125/ 1
he was suspected of	heresy	and spoken to thereof	9, 126/ 33
before the ordinary for	heresy	, if he be notably	9, 130/ 12
be notably suspected of	heresy	-- he must purge	9, 130/ 13
concerning the crime of	heresy	. For I am in	9, 130/ 19
we not only in	heresy	, but in many temporal	9, 131/ 5
it happeth) that in	heresy	, upon other vehement suspicions	9, 131/ 23
be proved guilty in	heresy	, and yet useth such	9, 131/ 34
I am sure, in	heresy	as in theft, and	9, 132/ 22
called ex officio for	heresy	, where he shall not	9, 132/ 28
one for suspicion of	heresy	ex officio; but he	9, 134/ 21
accuse folk openly for	heresy	, every man hath experience	9, 134/ 28
come of them concerning	heresy	, ye see the proof	9, 134/ 33
them in charge is	heresy	. And for all this	9, 135/ 2
shall be that for	heresy	-- and especially now	9, 135/ 15
may be witnesses in	heresy	; and in the chapter	9, 135/ 23
say the truth concerning	heresy	, as well of himself	9, 135/ 25
received and taken in	heresy	, I have somewhat touched	9, 136/ 6
well he wotteth that	heresy	, whereby a Christian man	9, 136/ 9
in a cause of	heresy	as are received not	9, 136/ 15
of his rejected in	heresy	, treason, murder, or felony	9, 137/ 1
or other inquirers of	heresy	see that any great	9, 137/ 13
accusers or witnesses of	heresy	by the great power	9, 137/ 15
inquiry and punishment of	heresy	, it appeareth Extra. de	9, 138/ 11
knowledge or judge upon	heresy	, since it is mere	9, 138/ 14

he that inquireth of	heresy	taketh knowledge of heresy	9, 138/ 15
heresy taketh knowledge of	heresy	. And so the summa	9, 138/ 15
not judge what is	heresy	and what not, yet	9, 138/ 21
his diocese fell into	heresy	, it would be hard	9, 138/ 25
in a cause of	heresy	to meddle in the	9, 139/ 30
in these matters of	heresy	, God be thanked, hitherto	9, 140/ 2
spiritual men punish not	heresy	only for zeal of	9, 140/ 23
he peradventure have every	heresy	, when these new brethren	9, 141/ 11
controversy whether it were	heresy	or not; and that	9, 141/ 13
suspected or detected of	heresy	. And therefore, whereas in	9, 145/ 18
one great point concerning	heresy	, and saith: It is	9, 145/ 24
the extreme punishment for	heresy	, as it is said	9, 146/ 15
spoken anything that is	heresy	-- though he speak	9, 146/ 17
have extreme punishment for	heresy	, that if any will	9, 147/ 10
spoken anything that is	heresy	, though he speak it	9, 147/ 11
in the cause of	heresy	-- making men ween	9, 147/ 27
also, men fall into	heresy	, and sometimes, ye wot	9, 149/ 4
in their passions of	heresy	, they speak ungraciously, and	9, 149/ 6
would say he spoke	heresy	of ignorance, or of	9, 149/ 35
would not defend his	heresy	and stubbornly stick thereto	9, 149/ 37
to be noted with	heresy	, and that some as	9, 151/ 2
suspicion, or complaint, of	heresy	, till that desire of	9, 151/ 6
that they might punish	heresy	of themselves, without calling	9, 151/ 14
might arrest men for	heresy	; for some men think	9, 151/ 20
arrest any man for	heresy	-- but if a	9, 151/ 22
and notably suspected of	heresy	, and that there were	9, 151/ 23
in any cause of	heresy	. The other is that	9, 152/ 3
arrest no man for	heresy	till the desire that	9, 152/ 4
judges in cause of	heresy	that are proud or	9, 152/ 13
mishandling of men for	heresy	that he here defameth	9, 152/ 18
judges in cause of	heresy	that hath any spice	9, 152/ 25
toward folk suspected of	heresy	as to take away	9, 153/ 35
have them punished for	heresy	-- as though he	9, 154/ 3
and punishing folk for	heresy	, they should not be	9, 154/ 16
or every complaint, of	heresy	. Howbeit, he granteth that	9, 154/ 17
and notably suspected of	heresy	, and sufficient record and	9, 154/ 19
folk for suspicion of	heresy	; and would, as far	9, 154/ 24
that willful offenders in	heresy	should not pass unpunished	9, 155/ 11
at the first for	heresy	, but some fall in	9, 156/ 2
a priest taken for	heresy	, and in the commissary's	9, 157/ 17
priest of theirs for	heresy	to be taken thence	9, 157/ 28
by plain words affirmed	heresy	, but have also despised	9, 163/ 17
can that be no	heresy	. Now if the judges	9, 165/ 22

by this Pacifier no	heresy	. And therefore must his	9, 165/ 27
it may be no	heresy	; so that home must	9, 165/ 36
sedition, insurrection, treason, and	heresy	-- both parties in	9, 166/ 34
also, taken evermore for	heresy	. And also ye that	9, 169/ 4
labor for declarations of	heresy	, which, as meseemeth, is	9, 170/ 3
for any point of	heresy	but such points as	9, 170/ 5
points as were for	heresy	well and openly known	9, 170/ 5
For the most foolish	heretic	in a town may	9, 8/ 17
is there never an	heretic	of them, for all	9, 33/ 3
a fool, nor an	heretic	but an heretic. Some	9, 42/ 35
an heretic but an	heretic	. Some of the brethren	9, 42/ 35
Doctor" men call him	heretic	, so instead of "Friar	9, 43/ 13
by Bayfield, both an	heretic	and an apostate, that	9, 88/ 5
be taken for an	heretic	but for a man	9, 90/ 37
after perjured and relapsed	heretic	, well and worthily burned	9, 113/ 17
Simonds, a long well-known	heretic	walking about the realm	9, 121/ 1
which was not an	heretic	only, but besides that	9, 124/ 26
that none is an	heretic	for that only he	9, 145/ 25
wise be said an	heretic	. And Summa rosella, in	9, 145/ 28
a man is an	heretic	for that he hath	9, 145/ 35
of Easter, was no	heretic	, and some say that	9, 146/ 6
like wise was no	heretic	, for their desire was	9, 146/ 7
neither held as an	heretic	nor compelled to abjure	9, 146/ 12
allowed, then were that	heretic	most sure, that against	9, 149/ 13
and reputed for an	heretic	, and who not, as	9, 149/ 24
rescue a well-known open	heretic	out of the ordinary's	9, 157/ 13
the crakes, not one	heretic	of them all have	9, 157/ 23
they were for those	heretic	brethren that made it	9, 158/ 10
of such a false	heretic's	tale. And now, notwithstanding	9, 121/ 13
these folk become an	heretic's	accuser, against whom they	9, 131/ 20
so feared of such	heretical	favor, as they should	9, 11/ 3
the law Extra. de	hereticis	, cap. Ad abolendam. And	9, 130/ 14
in the Extravagant. de	hereticis	ca. Ad abolendam --	9, 131/ 31
And it appeareth (De	hereticis	li. vi., in the	9, 135/ 21
it appeareth Extra. de	hereticis	li. vi. cap. Vt	9, 138/ 11
as appeareth Clementinis de	hereticis	. Capi. Multorum querela. And	9, 151/ 18
were alms all obstinate	heretics	did), ye may see	9, 21/ 39
had of all the	heretics	in Almaine this two	9, 22/ 8
is because that the	heretics	would make men ween	9, 23/ 19
and all such other	heretics	, that they say false	9, 25/ 28
Tyndale and other such	heretics	do teach that no	9, 27/ 18
too, and all the	heretics	of them, must, as	9, 27/ 30
loosed but if these	heretics	, or this preacher for	9, 27/ 35

not so many as	heretics	would make men ween	9, 28/ 26
side, let all these	heretics	and all that bear	9, 29/ 19
as now these new	heretics	do, for wedding of	9, 29/ 22
friars, graceless apostates, and	heretics	. And then since no	9, 30/ 5
adherents, be plain, abominable	heretics	in this one point	9, 30/ 10
I mean, which these	heretics	say be not specified	9, 31/ 4
none use but these	heretics	only; nor they cannot	9, 32/ 30
which parts yet these	heretics	affirm for none. As	9, 32/ 35
cleave to these foolish	heretics	for anything that they	9, 39/ 29
by the name of	heretics	and fools, and so	9, 40/ 4
Frith, and those other	heretics	, more showed his vengeance	9, 41/ 6
so God upon these	heretics	of our time that	9, 41/ 14
and sent among these	heretics	the spirit of error	9, 41/ 23
plainly prove them abominable	heretics	and against God and	9, 42/ 1
for condemning for damned	heretics	the whole Catholic Church	9, 43/ 22
all Christian people except	heretics	, both spiritual and temporal	9, 43/ 23
good religious people the	heretics	abhor, and call it	9, 43/ 33
and spiritual, and (except	heretics	) leave not one man	9, 44/ 20
the Altar), these blasphemous	heretics	in their ungracious books	9, 44/ 30
the pleasant oil of	heretics	cast upon my head	9, 45/ 2
known and convicted for	heretics	, which is, ye wot	9, 45/ 30
be; and that, for	heretics	of such a manner	9, 45/ 32
were the next) be	heretics	alone themselves, and hold	9, 46/ 8
the leastwise be reasonable	heretics	and honest, and write	9, 46/ 11
my labor against these	heretics	, have given me much	9, 47/ 30
the Catholic Church and	heretics	, between God and the	9, 49/ 4
open-known professed or convicted	heretics	. But surely my guise	9, 50/ 18
sort of villainous, wretched	heretics	that, meeting the priests	9, 51/ 13
as thieves, murderers, and	heretics	, and such other wretches	9, 53/ 25
he speaketh aught of	heretics	, and showeth himself therein	9, 54/ 17
great rumble that the	heretics	made, when they would	9, 84/ 14
of policy feign themselves	heretics	, and yet believe full	9, 86/ 28
no such conversation with	heretics	that they dare well	9, 88/ 1
some of these wily	heretics	, like the angels of	9, 88/ 18
pity pretended toward those	heretics	that are in their	9, 88/ 23
the occasion that those	heretics	are both in soul	9, 88/ 27
have them handle other	heretics	hereafter, such as shall	9, 89/ 12
any one of these	heretics	that have been by	9, 91/ 34
which hath toward many	heretics	been overmuch favorable, have	9, 92/ 11
those which are none	heretics	the clergy would do	9, 92/ 15
in their judgments against	heretics	use to do them	9, 94/ 29
toucheth, being made against	heretics	, and albeit that they	9, 99/ 34
and uncharitable handling of	heretics	; whereof the man hath	9, 102/ 15

very naught and stark	heretics	too therein. And as	9, 108/ 30
them for very stark	heretics	indeed; whom if, for	9, 109/ 12
the further ordering of	heretics	, God will not fail	9, 109/ 17
of evil men and	heretics	that they fear in	9, 109/ 25
but because they were	heretics	indeed, yet many others	9, 114/ 2
and notwithstanding also that	heretics	be yet much worse	9, 117/ 26
much cruel tormenting that	heretics	had in my house	9, 119/ 19
the thieves, murderers, and	heretics	that ever came in	9, 120/ 8
to provide but that	heretics	will be doing, therefore	9, 123/ 33
them. And therefore when	heretics	abjure and do their	9, 123/ 36
openly with which those	heretics	first deceive men and	9, 124/ 2
the examination of divers	heretics	whom I had spoken	9, 126/ 14
of them that are	heretics	indeed; and laboreth to	9, 129/ 19
if the conventing of	heretics	ex officio were left	9, 130/ 25
to swarm full of	heretics	before that right few	9, 130/ 29
should soon after, with	heretics	increased and multiplied, the	9, 135/ 10
leastwise would prove them	heretics	in speaking against some	9, 141/ 16
examination and punishment of	heretics	, except only London and	9, 147/ 35
all these blasphemous, damnable	heretics	shall be spared, for	9, 149/ 11
that wily, false, wretched	heretics	should by craft and	9, 149/ 28
his book, would of	heretics	in many places for	9, 150/ 8
and the lies that	heretics	of malice blow about	9, 150/ 9
dissension and emboldening of	heretics	, to infect and envenom	9, 150/ 26
the further encouraging of	heretics	what another goodly "some	9, 150/ 31
realm is full of	heretics	, more than it is	9, 151/ 4
have made laws that	heretics	might be arrested and	9, 151/ 16
all unto this world:	heretics	may sit still and	9, 152/ 27
And therefore were the	heretics	likely thus to make	9, 153/ 21
to sue citations against	heretics	and process of excommunication	9, 153/ 37
this Pacifier's good device,	heretics	may go unarrested --	9, 155/ 9
realm is full of	heretics	more than it is	9, 155/ 25
that noise, whereby the	heretics	might be the more	9, 155/ 27
this very well: that	heretics	have made that noise	9, 155/ 30
I wot well, some	heretics	have been so bold	9, 155/ 34
policy devise now these	heretics	that call themselves evangelical	9, 156/ 37
think so strong that	heretics	, for all their babbling	9, 158/ 26
between the Catholics and	heretics	at length as it	9, 159/ 4
many places play these	heretics	and we. For like	9, 159/ 34
great many: so these	heretics	be so busily walking	9, 159/ 36
folk and the false	heretics	, it fareth also much	9, 160/ 10
be sure that neither	heretics	nor devils can anything	9, 160/ 23
fervent labor of the	heretics	, that the heretics' part	9, 160/ 37
the matter that the	heretics	should have such speed	9, 161/ 3

to have repressed those	heretics	in time, before they	9, 161/ 10
Richard II, complained of	heretics	, and found great harm	9, 161/ 17
commissions to attach such	heretics	and keep them in	9, 161/ 24
not suffice. For the	heretics	would commonly be gone	9, 161/ 27
themselves perceiving that those	heretics	increased still, and would	9, 161/ 31
ordinaries might arrest the	heretics	and imprison them themselves	9, 161/ 34
in some places the	heretics	waxed too strong, and	9, 161/ 36
long neglected that the	heretics	were grown unto such	9, 162/ 2
solemnly sworn to repress	heretics	and assist the ordinaries	9, 162/ 20
part of so many	heretics	as these that be	9, 162/ 30
them, to bring these	heretics	into such courage and	9, 162/ 37
and what increase of	heretics	, the whole sum and	9, 163/ 29
they were naughty men,	heretics	themselves, and first forsworn	9, 164/ 28
to abjure and punish	heretics	; but must all the	9, 166/ 3
other; and all these	heretics	so clean gone and	9, 166/ 23
laws before made against	heretics	, whereby to the displeasure	9, 167/ 10
evil counsel. As touching	heretics	, I hate that vice	9, 167/ 19
point that all these	heretics	, by all the means	9, 171/ 14
read any of these	heretics'	books that have brought	9, 9/ 30
the occasion of the	heretics'	forbidden books), I sent	9, 126/ 15
the heretics, that the	heretics'	part should hap to	9, 160/ 38
But yet, though the	heretics'	part should (as I	9, 161/ 6
because he professeth these	heretics'	opinions for heresies, as	9, 168/ 6
rosella, in the title "	Hereticus	in principio," saith that	9, 145/ 29
that such holiness is	hidden	, so that men may	9, 106/ 34
find a place to	hide	their heads, or to	9, 76/ 13
creep into able to	hide	his head. Then, after	9, 171/ 22
answereth me with an	hideous	exclamation, and crying out	9, 33/ 32
folly, foameth out his	high	spiritual sentence after this	9, 33/ 34
their own sight so	high	that they have risen	9, 63/ 27
their own sight so	high	that they have risen	9, 65/ 16
many to such an	high	spice of pride. But	9, 65/ 31
-- and giving him	high	thanks, would forthwith fain	9, 80/ 35
their authority is so	high	, and so immediately derived	9, 96/ 11
stick much upon his	high	, solemn divination wherein he	9, 97/ 28
their authority is so	high	, and so immediately derived	9, 97/ 31
their authority is so	high	, and so immediately derived	9, 98/ 37
their authority is so	high	that it is immediately	9, 99/ 16
their authority is so	high	, and so immediate of	9, 101/ 6
the faith, and their	high	wisdom in providing for	9, 162/ 23
not speak of such	high	matters, that serve for	9, 165/ 7
they would both preach	high	praises of their own	9, 169/ 22
that may be his	high	pleasure; and let him	9, 169/ 31

nor so forth up	higher	, to call every degree	9, 50/ 24
For the greatest, and	highest	, and most excellent authority	9, 99/ 18
brethren and sistren, so	highly	well liked among them	9, 12/ 8
evident scripture: the King's	Highness	, in his most famous	9, 18/ 4
reason of the King's	Highness	doth touch and turn	9, 19/ 2
and yet the King's	Highness	much more plainly showed	9, 21/ 26
ordinary. Whereupon the King's	Highness	commanded certain of the	9, 127/ 7
the King's Grace, His	Highness	, as a most virtuous	9, 127/ 10
expedient that the King's	Highness	and his Council look	9, 151/ 28
would have the King's	Highness	and his Council so	9, 151/ 34
deviseth that the King's	Highness	and his Council should	9, 151/ 39
saying -- the King's	Highness	and his Council can	9, 152/ 21
mean that the King's	Highness	shall suffer none to	9, 152/ 24
calleth upon the King's	Highness	and his Council, and	9, 155/ 13
that if the King's	Highness	do as I doubt	9, 155/ 16
doubt not but His	Highness	will do -- maintain	9, 155/ 17
forswore all the whole	hill	of those heresies out	9, 76/ 3
which bearing up an	hill	a burden of bushes	9, 83/ 12
wafers, and all their	hippocras	made. The Tenth Chapter	9, 46/ 22
slothful also, to be	hired	for money to take	9, 48/ 13
forth against me, of	historical	faith and feeling faith	9, 38/ 2
the same distinction of	historical	faith and feeling faith	9, 38/ 23
gay, golden distinction of	historical	faith and feeling faith	9, 38/ 32
other countries that come	hither	and see both (saving	9, 108/ 33
in his kennel, never	hitherto	could, nor while God	9, 21/ 33
he hath kept them	hitherto	. And thereof followeth it	9, 31/ 25
have taken for scripture	hitherto	but the Catholic Church	9, 32/ 31
that himself hath ever	hitherto	taught his true Catholic	9, 41/ 17
from the apostles' days	hitherto	, both temporal and spiritual	9, 44/ 26
of England hath had	hitherto	, God be thanked, as	9, 53/ 9
both. This hath been	hitherto	the whole sum of	9, 54/ 11
as he hath ever	hitherto	provided, shall inspire his	9, 83/ 27
so great wrong, and	hitherto	not one such wrong	9, 93/ 29
very sure that ever	hitherto	they have professed the	9, 101/ 15
yet all the prelates	hitherto	plainly do preach and	9, 101/ 33
heresy, God be thanked,	hitherto	full well. And therefore	9, 140/ 3
where heresies have sprung	hitherto	, so hath it ever	9, 158/ 1
and Denck, Bainham, Bayfield,	Hitton	, and Tewkesbury, with Brother	9, 29/ 12
hands but Sir Thomas	Hitton	at Maidstone, and Sir	9, 93/ 38
as was Sir Thomas	Hitton	, that was waxen a	9, 113/ 11
wist well, pardon and	hold	excused such tolerable oversight	9, 4/ 36
say, ye see cannot	hold	. For those things have	9, 32/ 4
For (as divers doctors	hold	opinion) the fiends be	9, 40/ 21

heretics alone themselves, and	hold	their tongues and be	9, 46/ 9
as for vice, I	hold	it much more damnable	9, 48/ 27
equal virtue -- I	hold	it yet much more	9, 48/ 29
and religious, agree and	hold	together: himself can, if	9, 72/ 14
point: to keep and	hold	fast the trentals, because	9, 73/ 34
his heart if he	hold	against it openly with	9, 86/ 9
virtue that men should	hold	fast and keep, there	9, 108/ 21
any restitution yet, but	hold	their peace and slack	9, 120/ 15
him to abjure, or	hold	him attained, without examining	9, 146/ 21
him to abjure, or	hold	him attained, without any	9, 147/ 14
affirmatively, and will not	hold	it opinatively; and then	9, 165/ 25
But he will not	hold	it opinatively; and therefore	9, 165/ 35
two say true that	hold	therein contrary parts --	9, 169/ 19
upon that. And whoso	holdeth	against the process ex	9, 164/ 15
this book over-long by	holding	a problem upon every	9, 43/ 12
to sew up every	hole	in a net, so	9, 11/ 34
else he would begin	holily	with the same words	9, 58/ 1
also both his hands	holily	, and would therewith swear	9, 59/ 26
folk live now so	holily	as the temporalty may	9, 65/ 29
he preacheth to them	holily	what things they should	9, 102/ 11
all his whole sermon	holily	putteth in all the	9, 110/ 30
his devout prayer full	holily	, and saith, This is	9, 150/ 13
men indeed -- whose	holiness	and prayer hath been	9, 69/ 15
that point, that such	holiness	is hidden, so that	9, 106/ 34
he shall, find his	holy	prophet plainly proved a	9, 10/ 17
merciful goodness, by his	holy	word of truth hath	9, 16/ 9
by God and his	Holy	Spirit with his holy	9, 21/ 2
Holy Spirit with his	holy	word of either kind	9, 21/ 3
the inspiration of his	Holy	Spirit sent thereunto, and	9, 25/ 32
confirmation, and aneling, and	holy	orders, and matrimony, and	9, 28/ 29
of Christ in the	Holy	Sacrament of the Altar	9, 28/ 30
faith alone, and for	holy	vows of chastity against	9, 28/ 31
construction and exposition of	holy	scripture we should of	9, 29/ 2
of reason better believe	holy	Saint Augustine, holy Saint	9, 29/ 3
believe holy Saint Augustine,	holy	Saint Ambrose, holy Saint	9, 29/ 4
Augustine, holy Saint Ambrose,	holy	Saint Jerome, holy Saint	9, 29/ 4
Ambrose, holy Saint Jerome,	holy	Saint Cyprian, holy Saint	9, 29/ 5
Jerome, holy Saint Cyprian,	holy	Saint Chrysostom, holy Saint	9, 29/ 5
Cyprian, holy Saint Chrysostom,	holy	Saint Basil, holy Saint	9, 29/ 6
Chrysostom, holy Saint Basil,	holy	Saint Cyril, and the	9, 29/ 6
three Gregorys of Greece,	holy	saints all three, and	9, 29/ 7
saints all three, and	holy	Saint Gregory the pope	9, 29/ 7
all the other old	holy	doctors and fathers of	9, 29/ 8

they have the old	holy	doctors on their side	9, 29/ 18
of all the old	holy	saints that so did	9, 29/ 21
one of the old	holy	saints that said the	9, 29/ 26
much as one old	holy	man for their part	9, 29/ 31
in the exposition of	holy	scripture be by reason	9, 30/ 3
believed -- the old	holy	, gracious doctors and saints	9, 30/ 4
faith of all the	holy	saints and of all	9, 39/ 18
sent down his own	Holy	Spirit of unity, concord	9, 41/ 19
no fairer unto these	holy	prophets of theirs, be	9, 43/ 19
Savior himself in the	Holy	Sacrament of the Altar	9, 44/ 30
things be good and	holy	which they rebuke and	9, 45/ 18
the brethren (as their	holy	father writeth, and telleth	9, 47/ 24
the brethren, believing their	holy	fathers, think, as some	9, 48/ 3
and reverence unto that	holy	sacrament of order with	9, 48/ 19
And now, after this	holy	prologue made, go forth	9, 58/ 15
priesthood have by their	holy	vows entered into religion	9, 65/ 4
indeed, many very virtuous,	holy	men indeed -- whose	9, 69/ 14
folly, and all their	holy	vows of chastity worse	9, 69/ 25
bounden duty, to the	holy	sacrament of their sacred	9, 71/ 25
their sacred orders, and	holy	profession of their godly	9, 71/ 25
are at this day	holy	saints in heaven, of	9, 78/ 9
clergy which good and	holy	princes and other devout	9, 84/ 23
be saved souls and	holy	saints -- as Bainham	9, 88/ 3
have spoken against those	holy	things and despised the	9, 93/ 5
against the good and	holy	things, but against the	9, 93/ 24
The end of this	holy	sermon is to little	9, 98/ 6
blessed Lady or other	holy	saints; or to preach	9, 101/ 21
by the scripture and	holy	writers appeareth, to forbear	9, 106/ 9
beginning of this his	holy	preaching, preacheth upon them	9, 107/ 18
was from divers good,	holy	places advertised that he	9, 118/ 13
in Paternoster Row called	Holy	John, after that he	9, 126/ 33
when all his wholesome	holy	babbling is done, every	9, 147/ 31
and horribly despise the	Holy	Housel, and make mocks	9, 149/ 8
such figures and such	holy	pretexts he goeth about	9, 150/ 19
of the censures of	Holy	Church, spread their heresies	9, 161/ 19
writings of the old	holy	doctors and saints, by	9, 169/ 8
determined, or that the	holy	doctors of the Church	9, 169/ 16
Passion, that as his	holy	sacraments thereof took their	9, 170/ 21
prayer of all those	holy	saints that have both	9, 170/ 22
have both by their	holy	doctrine and example of	9, 170/ 22
and all the blessed,	holy	saints in heaven, both	9, 172/ 29
her own husband at	home	, when she heard him	9, 12/ 12
till it was beaten	home	. For he could then	9, 118/ 29

brethren affirmed here nearer	home	. And surely this will	9, 120/ 5
of their company at	home	, and after run out	9, 129/ 5
acquitted, go get him	home	and be merry that	9, 133/ 11
and so get them	home	again. And therefore men	9, 145/ 12
lie when they come	home	, and say that more	9, 157/ 4
good man goeth him	home	, and there sitteth still	9, 159/ 16
had he left at	home	; so negligent are good	9, 159/ 30
ex officio were gone,	home	goeth the tinker again	9, 164/ 10
both one; and so	home	goeth the tinker again	9, 164/ 17
also; so that yet	home	goeth the tinker again	9, 164/ 29
this tinker yet once	home	again -- and not	9, 165/ 29
no heresy; so that	home	must the tinker again	9, 165/ 36
to make her too	homely	with you, and have	9, 59/ 10
as Horace saith of	Homer	, here and there sometime	9, 4/ 23
against so many other	honest	, honorable, good, and virtuous	9, 43/ 21
be reasonable heretics and	honest	, and write reason and	9, 46/ 11
vicious folk any one	honest	company, either spiritual or	9, 50/ 11
Lombard Street with an	honest	merchant with whom he	9, 76/ 20
neither ordinary nor other	honest	man, spiritual nor temporal	9, 91/ 14
to wit, the right	honest	finding and good bringing	9, 105/ 7
among many good and	honest	men, among which sort	9, 120/ 29
him in any good,	honest	man's head, for the	9, 123/ 4
only speaketh lies against	honest	men, but also writeth	9, 123/ 6
ways that all his	honest	neighbors ween he were	9, 131/ 35
were, after other good,	honest	proofs, one that would	9, 164/ 30
and rid himself out	honestly	; and therefore in conclusion	9, 26/ 23
up, and well and	honestly	guided. In which point	9, 105/ 19
spoken with him, and	honestly	treated him one day	9, 126/ 17
of any cleanness or	honesty	that can with favor	9, 30/ 13
were more rebuke than	honesty	. Now, if they excuse	9, 45/ 11
it for his own	honesty	, since he hath said	9, 94/ 21
and abusions; which point	honesty	would he should have	9, 142/ 4
were neither right nor	honesty	that any man should	9, 167/ 34
because they have done	honor	to Christ's cross, and	9, 44/ 6
duty bound to give	honor	and reverence unto that	9, 48/ 18
their order to the	honor	of God and good	9, 67/ 28
them procure their own	honor	, and call it the	9, 68/ 8
and call it the	honor	of God, and rather	9, 68/ 9
maintenance of the worldly	honor	of the Church and	9, 71/ 8
which they call the	honor	of God, and in	9, 71/ 9
for calling the worldly	honor	of the Church, and	9, 71/ 12
of spiritual men, the	honor	of God -- I	9, 71/ 13
wit, by the worldly	honor	done to the Church	9, 71/ 15

Church and taken as	honor	done to God --	9, 71/ 16
seemeth to mean the	honor	that Christian people here	9, 71/ 16
is to wit, the	honor	of spiritual persons --	9, 71/ 20
meaneth, I suppose, such	honor	as good Christian people	9, 71/ 21
every whit -- both	honor	to prelates, building of	9, 72/ 23
persons, thinking that worldly	honor	and riches letteth greatly	9, 74/ 33
increase of the king's	honor	, with a great strength	9, 84/ 5
that congregation to God's	honor	graciously gathered together, the	9, 100/ 3
to have the worldly	honor	of priests exalted and	9, 142/ 12
to have the worldly	honor	of priests exalted that	9, 153/ 3
one agreeing, to the	honor	of God and peace	9, 166/ 35
so many other honest,	honorable	, good, and virtuous folk	9, 43/ 21
that some good and	honorable	men of them would	9, 47/ 28
both good men and	honorable	, yet look I for	9, 47/ 35
it either good or	honorable	for this realm that	9, 109/ 6
of the king's most	honorable	Council, and that since	9, 127/ 27
use of God's service	honorably	. And then in the	9, 71/ 19
reverenced their relics and	honored	their images, and been	9, 44/ 8
as I loved and	honored	the good, so was	9, 49/ 21
either to look or	hope	that such faults as	9, 3/ 23
week -- saving for	hope	of deliverance by the	9, 49/ 34
speed hangeth all their	hope	! I cannot tell what	9, 91/ 12
so there is good	hope	, if that may help	9, 98/ 10
Basel. And the greater	hope	have they because in	9, 158/ 18
And with such good	hope	, the good man goeth	9, 159/ 15
fools. For if they	hoped	the contrary, they would	9, 39/ 35
the writer have, as	Horace	saith of Homer, here	9, 4/ 22
merry tales. For as	Horace	saith, a man may	9, 170/ 35
himself that those great,	horrible	, open evils of such	9, 56/ 18
Savior himself also, and	horribly	despise the Holy Housel	9, 149/ 8
they cannot call an	horse	but an horse, they	9, 42/ 28
an horse but an	horse	, they." And in good	9, 42/ 28
the cart before the	horse	, as I ween there	9, 112/ 16
was a sacrifice, an	host	, and an oblation, and	9, 44/ 13
himself in the matter	hot	nor cold but if	9, 51/ 25
Catholic part, and such	hot	, fervent labor of the	9, 160/ 37
he should within two	hours	have two or three	9, 157/ 19
a right good husband's	house	. And yet where this	9, 72/ 11
him service in his	house	. And of all alms	9, 105/ 18
corner of his neighbor's	house	burning, he would of	9, 110/ 33
as were in my	house	while I was Chancellor	9, 117/ 6
mine in mine own	house	, whom his father had	9, 117/ 30
in Antwerp; into whose	house	there, the two nuns	9, 117/ 34

another child in my	house	, which uttered his counsel	9, 118/ 2
heretics had in my	house	-- so far forth	9, 119/ 19
which was in mine	house	about four or five	9, 119/ 20
he was in mine	house	, hath reported since, as	9, 119/ 23
or twain in mine	house	, and labored about his	9, 126/ 17
would pluck down his	house	or burn it over	9, 157/ 20
a child before mine	household	, for amendment of himself	9, 118/ 5
and have taken their	Housel	after the rite and	9, 44/ 11
horribly despise the Holy	Housel	, and make mocks and	9, 149/ 8
or assault particularly their	houses	. In expugnation whereof, being	9, 80/ 30
men of divers lords'	houses	, and some of the	9, 156/ 26
neither Luther, Tyndale, nor	Huessgen	, nor all the hellhounds	9, 21/ 32
Luther, and Lambert, Barnes,	Huessgen	, and Zwingli, Schwarzerdt, Tyndale	9, 29/ 10
doctors, Luther, Lambert, Tyndale,	Huessgen	, and Zwingli, with all	9, 30/ 8
which, like as Friar	Huessgen	hath named himself Oecolampadius	9, 38/ 33
Friar Lambert, and Friar	Huessgen	and Otho the Monk	9, 93/ 14
Wycliffe, Zwingli, and Friar	Huessgen	secretly conveyed unto him	9, 125/ 12
Church, all this fifteen	hundred	years before these late	9, 29/ 23
Catholic Church full fifteen	hundred	years together against these	9, 29/ 35
yea, twelve or thirteen	hundred	, among Christian people; yea	9, 31/ 9
of Christendom this fifteen	hundred	years together were true	9, 39/ 19
say that this eight	hundred	years all the corps	9, 44/ 3
God's part this eight	hundred	years past, by their	9, 44/ 21
in the other seven	hundred	before that, neither. Now	9, 44/ 23
dare boldly say this	hundred	years -- and should	9, 95/ 2
I would set another	hundred	to it. But now	9, 95/ 3
every one man an	hundred	. But now come I	9, 116/ 5
were two or three	hundred	of serving men of	9, 156/ 26
the number of an	hundred	or above, to rescue	9, 157/ 12
have two or three	hundred	come fetch him, that	9, 157/ 19
the age of eight	hundred	years -- I will	9, 168/ 36
and the chapel well	hung	with wax -- few	9, 73/ 15
form, if her head	hung	anything low in her	9, 118/ 18
meat and starve for	hunger	as to eat rat's	9, 12/ 33
and famished, and almost	hunger-starven	, and so lean that	9, 6/ 22
perceived before in Richard	Hunne	when I talked with	9, 126/ 26
the Church doth great	hurt	, and induceth in many	9, 75/ 6
he should do no	hurt	, and let the walls	9, 90/ 22
and without any great	hurt	that afterward should stick	9, 117/ 21
and witnesses might take	hurt	, as is said before	9, 137/ 32
he hath showed what	hurt	an evil judge and	9, 141/ 29
commissary, worse afraid than	hurt	, delivered out the priest	9, 157/ 21
and do as much	hurt	in another place. And	9, 161/ 29

yet told her own	husband	at home, when she	9, 12/ 12
By our lakin, brother	husband	, " quoth she, "but as	9, 12/ 14
true, which yet her	husband	had never heard of	9, 58/ 21
and grudge that your	husband	hath to you is	9, 58/ 29
this anger of your	husband	will never be well	9, 58/ 32
his indifference, tell her	husband	his parse verse too	9, 59/ 5
nor like a good	husband	yourself. For this I	9, 59/ 8
but to bring her	husband	and her at one	9, 59/ 28
verily nay; nor her	husband	neither, if he were	9, 59/ 30
credence. But believe the	husband	as he list, I	9, 59/ 33
more than ever her	husband	had heard of, and	9, 59/ 36
shortly hence. For my	husband	and I shall agree	9, 60/ 3
in a right good	husband's	house. And yet where	9, 72/ 10
in this realm --	husbandmen	, artificers, merchants, men of	9, 143/ 24
early, like good, thriving	husbands	, arise by themselves uncalled	9, 158/ 16
because all should be	hushed	and never more words	9, 67/ 18
and call it but	hypocrisy	. Then rail they not	9, 43/ 34
way were there none	hypocrisy	-- and yet were	9, 107/ 6
them flatterers, dissimulers, and	hypocrites	; and they have called	9, 63/ 32
and pain be but	hypocrites	for all that, and	9, 71/ 1
grudge and call them	hypocrites	for their alms, and	9, 98/ 31
to be too much	idle	, and suffered her to	9, 59/ 11
by your alms live	idle	and wax a loiterer	9, 105/ 14
open lie; neither an	idle	lie nor of any	9, 107/ 20
in unfaithfulness, and with	idolatry	do service to the	9, 21/ 23
have lived all in	idolatry	, and died in service	9, 44/ 5
also for their own	ignorance	, therefore he teacheth the	9, 145/ 22
to be understood where	ignorance	excuseth. Then it seemeth	9, 145/ 34
it only of an	ignorance	, or of a passion	9, 146/ 18
speak it but of	ignorance	or of a passion	9, 147/ 11
they might therein of	ignorance	or simplicity so sore	9, 148/ 31
he spoke heresy of	ignorance	, or of oversight, or	9, 149/ 35
said it all of	ignorance	. Then if the matter	9, 164/ 32
titulo "Ex communicat.," par.	iiii	. And if that be	9, 138/ 17
partial, than for such	ill	fashion indifferent. And over	9, 50/ 35
of that light which	illumineth	every man that cometh	9, 171/ 19
see a very right	image	of a fiend, I	9, 40/ 28
relics and honored their	images	, and been baptized in	9, 44/ 8
pilgrimages, setting up of	images	, or such other. For	9, 75/ 25
untrue surmise grounded upon	imagination	, and after, with a	9, 107/ 19
said, upon a charitable	imagination	. But for all this	9, 108/ 2
be grounded but upon	imagination	and guessing at the	9, 114/ 12
minds (as his own	imagination	is), yet judge they	9, 114/ 14

false of their own	imagination	, because those many persons	9, 142/ 2
evil-favored creatures as men	imagine	them; but they be	9, 40/ 26
defame the clergy could	imagine	or devise. For here	9, 111/ 13
to lie may soon	imagine	in some other matter	9, 112/ 10
continually to devise and	imagine	lies of malice and	9, 121/ 25
surmise in such wise	imagined	against the clergy as	9, 112/ 9
misconstrued their minds and	imagined	that they would destroy	9, 112/ 34
of their own false,	imagined	suspicion, punish those many	9, 112/ 38
so high, and so	immediate	of God, that the	9, 101/ 7
so high, and so	immediately	derived of God, that	9, 96/ 11
so high, and so	immediately	derived from God, that	9, 97/ 31
so high, and so	immediately	derived of God, that	9, 99/ 1
to be given them	immediately	by God; but have	9, 99/ 9
high that it is	immediately	given them of God	9, 99/ 16
many men." And yet	immediately	before that, he saith	9, 141/ 36
word "many" must needs	import	and signify some greater	9, 114/ 28
hath been heard upon	importunate	clamor, and the cause	9, 127/ 25
heard, so fervent and	importunate	in putting forth of	9, 160/ 4
purpose, that between their	importunate	pressing and the diligence	9, 160/ 6
else, which were not	impossible	, Frith, if he heard	9, 122/ 34
true faith again, is	impossible	to be gotten. But	9, 123/ 19
as that thing is	impossible	to provide but that	9, 123/ 32
arrest the heretics and	imprison	them themselves. And yet	9, 161/ 34
and thereupon taken and	imprisoned	at Norwich; and Bayfield	9, 113/ 15
these politic folk might	impugn	in general the affection	9, 86/ 1
so sweateth in, to	impugn	the true Christian faith	9, 124/ 30
temporalty might ascribe and	impute	unto (and therefore bear	9, 56/ 24
it from me and	impute	it unto Master Chancellor	9, 126/ 8
and not to be	imputed	to the whole body	9, 53/ 15
well for mine, and	imputeth	it to the bishop	9, 126/ 5
the believer. And therefore,	inasmuch	as the word is	9, 19/ 25
theft, adultery, sacrilege, murder,	incest	, and perjury, sedition, insurrection	9, 166/ 33
and maintenance of that	incestuous	sacrilege and very beastly	9, 30/ 15
live in sacrilege and	incestuous	lechery, as Friar Luther	9, 93/ 13
hath made it an	incident	unto my matter; and	9, 61/ 13
but happeneth as an	incident	to fall in my	9, 97/ 15
and the Catholics more	inclinable	to the worse part	9, 155/ 28
him from giving and	inclining	all his heart to	9, 122/ 7
not allow but abhor	incontinence	in sacred, professed persons	9, 45/ 37
procureth the progress and	increase	of grace to the	9, 38/ 13
therefore this manner of	increase	and growing of this	9, 62/ 34
should mean by that	increase	ending in "priests" after	9, 63/ 5
also that by the	increase	of his oration, with	9, 64/ 36

appeareth by the piteous	increase	and growing of his	9, 65/ 12
as pertain to the	increase	of the riches of	9, 71/ 10
saith pertain to the	increase	of riches in spiritual	9, 71/ 28
because of the great	increase	of the riches that	9, 73/ 35
wills, and yet therewith	increase	his favor with the	9, 80/ 4
stead, and be an	increase	of the king's honor	9, 84/ 5
his mitigations, and what	increase	of heretics, the whole	9, 163/ 29
his faith strength and	increase	. The Fiftieth Chapter Now	9, 170/ 29
also much augmented and	increased	, in that he saith	9, 111/ 23
soon after, with heretics	increased	and multiplied, the faith	9, 135/ 10
perceiving that those heretics	increased	still, and would at	9, 161/ 32
of late very greatly	increased	; and so more need	9, 162/ 35
sorts conspiring together and	increasing	, may little and little	9, 54/ 4
and cast off the	incurable	cankered parts therefrom; observed	9, 53/ 34
And for the more	indemnity	of the said accusers	9, 137/ 19
good consideration for the	indemnity	of the accusers and	9, 137/ 27
harm -- I by	indenture	delivered him to his	9, 126/ 23
if a man be	indicted	at a sessions, and	9, 132/ 34
the party that is	indicted	be put unto no	9, 133/ 3
man be accused or	indicted	of malice, or of	9, 133/ 16
no felony arrested nor	indicted	neither. But then this	9, 153/ 28
well be; for the	indicters	may have evidence given	9, 132/ 36
men that are his	indicters	are his accusers, and	9, 133/ 6
in their senes or	indictments	at the common law	9, 134/ 23
as for presentments and	indictments	, what effect would come	9, 134/ 32
trouble of all false	indictments	if no man should	9, 153/ 27
is far from such	indifference	as he should use	9, 55/ 7
mildly nor with more	indifference	, nor, finally, with more	9, 56/ 13
Then, as touching his	indifference	in telling the faults	9, 56/ 36
to show his farther	indifference	, he layeth against them	9, 57/ 7
show somewhat of his	indifference	, tell her husband his	9, 59/ 4
such charity or such	indifference	therein as not only	9, 61/ 11
gloss and fame of	indifference	, though he leave the	9, 103/ 27
true will either of	indifference	keep themselves in a	9, 112/ 19
pride, far from such	indifference	and equity as ought	9, 153/ 4
be so reasonable and	indifferent	as to pardon in	9, 4/ 10
common custom of all	indifferent	readers -- which would	9, 4/ 35
not the judgment of	indifferent	folk -- I shall	9, 15/ 18
be so equal and	indifferent	that in them they	9, 43/ 20
that I am not	indifferent	in the matter, therein	9, 48/ 22
therein am I not	indifferent	indeed between a temporal	9, 48/ 26
wise I am not	indifferent	. Now, if they take	9, 48/ 34
am I much less	indifferent	. For God keep me	9, 48/ 37

keep me from being	indifferent	between those two sorts	9, 48/ 37
for such ill fashion	indifferent	. And over this, I	9, 50/ 36
if he would be	indifferent	and do somewhat on	9, 51/ 25
should, to show himself	indifferent	, either revile and rebuke	9, 51/ 26
as to be called	indifferent	, nor will in writing	9, 51/ 34
manner, and such an	indifferent	fashion, as they find	9, 52/ 3
manner of mild and	indifferent	writing by me or	9, 52/ 32
sure that his mild,	indifferent	book of the Division	9, 52/ 34
more mild nor more	indifferent	than any book of	9, 52/ 35
nor yet a more	indifferent	, as far as I	9, 54/ 14
be reckoned for more	indifferent	because his words in	9, 54/ 18
as meseemeth, very much	indifferent	. I let pass that	9, 55/ 13
which he beginneth his	indifferent	, mild book of Division	9, 58/ 2
plain with you and	indifferent	between you both: you	9, 59/ 7
would seem never so	indifferent	; though he looked therewith	9, 59/ 25
he showeth himself not	indifferent	, when he bringeth in	9, 60/ 29
of his the most	indifferent	that it is in	9, 92/ 17
soon perceive that mild,	indifferent	book to bear more	9, 97/ 22
of its own nature	indifferent	, to construe the mind	9, 105/ 1
no good folk and	indifferent	think that he did	9, 110/ 26
were not a good,	indifferent	judge in all the	9, 141/ 28
no spiritual judges be	indifferent	. For thus he saith	9, 142/ 7
and before any folk	indifferent	offer himself to the	9, 148/ 18
I had written more	indifferently	, and had declared and	9, 5/ 23
that whoso read it	indifferently	may well and clearly	9, 10/ 9
as be naught, but	indifferently	directed and pointed toward	9, 54/ 21
further, that he telleth	indifferently	the faults as well	9, 56/ 8
look upon it, and	indifferently	consider it, shall not	9, 98/ 9
without any partial leaning,	indifferently	to tell him truth	9, 169/ 37
showeth his wrath and	indignation	with a more vengeance	9, 40/ 18
in the grudge and	indignation	of the whole temporalty	9, 109/ 3
and provoking of his	indignation	, we were likely to	9, 167/ 11
the more the more	indiscreet	. I have been within	9, 79/ 8
his discreet folk would	indiscreetly	misconstrue that word, and	9, 78/ 18
be more diligent to	induce	the people to such	9, 72/ 28
than they be to	induce	them to the payment	9, 72/ 31
the multitude," do rather	induce	the people to pilgrimages	9, 74/ 9
shall be able to	induce	this prudent Parliament to	9, 162/ 27
by any subtle questions	induced	to confess them; but	9, 148/ 28
doth great hurt, and	induceth	in many of them	9, 75/ 6
if, to withdraw that	inevitable	necessity of damnable, deadly	9, 77/ 34
Church, and of the	infallible	doctrine thereof, whoso read	9, 172/ 8
you see, his charitable	infamation	of the clergy's cruelty	9, 146/ 35

dread with fear of	infamy	, and falsely beareth them	9, 129/ 20
emboldening of heretics, to	infect	and envenom with a	9, 150/ 26
appear, whereby he might	infect	others, it seemeth convenient	9, 151/ 25
flee, whereby he might	infect	others: then he granteth	9, 154/ 21
man that is not	infected	with the said desire	9, 142/ 11
that he is so	infected	with desire and affection	9, 153/ 2
all those that are	infected	were so clean turned	9, 166/ 24
writing, be as plain	infidels	as they that will	9, 21/ 6
liars, God of his	infinite	goodness hath made us	9, 16/ 6
man among them, an	infinite	treasure in a year	9, 73/ 30
to condescend unto our	infirmity	, hath been fain therefore	9, 106/ 12
of it -- and	inform	the ordinary what they	9, 138/ 23
of whom by good	information	they have had detected	9, 109/ 11
unto a judge secret	information	of such things as	9, 130/ 33
he that first gave	information	also; and yet will	9, 131/ 2
judge know by sure	information	that some one man	9, 134/ 3
Chancellor, upon such secret	information	have put some out	9, 134/ 12
temporal court may give	information	for the king: the	9, 164/ 13
this. I am well	informed	that he knoweth very	9, 125/ 16
I am very certainly	informed	, not against me by	9, 125/ 26
Henry IV, both being	informed	by the clergy and	9, 161/ 30
the water toward the	infusion	of grace, or washing	9, 35/ 4
their own purchase or	inheritance	, or that else serve	9, 63/ 9
other had heard an	inkling	, which yet he believed	9, 76/ 21
daily to folk as	innocent	as they; and of	9, 132/ 24
as they; and of	innocents	many made nocents, to	9, 132/ 24
unlawful men to condemn	innocents	than to condemn offenders	9, 135/ 34
against them that be	innocents	than against them that	9, 140/ 16
should many times punish	innocents	as well as offenders	9, 140/ 19
to provide that neither	innocents	or plain, simple folk	9, 149/ 26
be no judges, nor	innocents	be punished, nor yet	9, 151/ 31
this matter that neither	innocents	should be punished nor	9, 151/ 35
to wit, that none	innocents	shall be punished. But	9, 152/ 8
to the surety of	innocents	, as from any trouble	9, 153/ 24
wise will it save	innocents	from the trouble of	9, 153/ 26
might hap to punish	innocents	more sore than should	9, 153/ 32
therefor, yet shall both	innocents	be saved harmless well	9, 155/ 21
cruelty and mishandling of	innocents	, that this Pacifier's tale	9, 163/ 24
But of any great	inquietation	that the people hath	9, 66/ 14
people have greatly been	inquieted	. Diverse opinions upon powers	9, 66/ 10
award a writ to	inquire	of what fame and	9, 132/ 7
and also by statute,	inquire	of heresies. And I	9, 138/ 19
by their own authority	inquire	of it -- and	9, 138/ 23

by the judges, to	inquire	and ensearch by their	9, 139/ 22
to search out and	inquire	by diligent examination in	9, 156/ 14
the bishop or other	inquirers	of heresy see that	9, 137/ 13
to the bishop or	inquirers	, or such other learned	9, 137/ 17
that the bishop or	inquirers	may enjoin such as	9, 137/ 21
If the bishop or	inquirers	dread that the accusers	9, 137/ 31
spiritual; and he that	inquireth	of heresy taketh knowledge	9, 138/ 15
should have the whole	inquiry	and punishment of heresy	9, 138/ 10
layman should have the	inquiry	and punishment of heresies	9, 139/ 36
li. vi. cap. Vt	inquisitionis	, par. "Prohibemus," where all	9, 138/ 12
that I have here	inserted	before, every child, almost	9, 19/ 9
his audience a proper	insinuation	thereof, and maketh a	9, 28/ 12
seem so solemn, subtle	insolubles	, which ye shall see	9, 171/ 27
own mouth, through the	inspiration	of his Holy Spirit	9, 25/ 32
ever hitherto provided, shall	inspire	his grace into the	9, 83/ 28
poor counsel, pray God	inspire	himself to believe and	9, 169/ 30
the Spirit they were	inspired	and with the celestial	9, 169/ 26
and scripture -- and	instead	of reason, sometimes, with	9, 8/ 23
of saints or souls.	Instead	of a long porteous	9, 9/ 20
God; whereby it should	instead	of service to be	9, 21/ 22
be content, like as	instead	of "Doctor" men call	9, 43/ 12
call him heretic, so	instead	of "Friar" to call	9, 43/ 13
of the Altar, but	instead	of bread and wine	9, 44/ 16
faith, let them forbear	instead	of reasoning to fall	9, 46/ 3
as Tyndale jesteth, starch	instead	of bread: though there	9, 101/ 31
from the less. For	instead	of the false slander	9, 109/ 24
the other; or else	instead	of one harm (which	9, 132/ 20
flint and his matches,	instead	of his box of	9, 159/ 29
from the beginning were	instituted	and devised, much more	9, 144/ 31
or seniority of their	institution	, as by which the	9, 64/ 7
shall be taught and	instructed	by God and his	9, 21/ 2
read English, and being	instructed	and taught by some	9, 163/ 32
the soul, is none	instrument	of God, nor nothing	9, 35/ 5
the water as an	instrument	also to the same	9, 35/ 24
incest, and perjury, sedition,	insurrection	, treason, and heresy --	9, 166/ 34
he which verily would	intend	to pacify, assuage, and	9, 55/ 14
out with many which	intend	hereafter to buy no	9, 98/ 20
same, that we nothing	intend	unto them but their	9, 123/ 17
furtherance of them that	intend	unhappiness, to make folk	9, 156/ 6
well that the people	intended	now, after the great	9, 80/ 10
they were wise and	intended	to be good, they	9, 123/ 14
in which they had	intended	to gather together by	9, 162/ 11
have nothing touched nor	intended	but only that I	9, 167/ 4

mean. And to the	intent	every man may see	9, 7/ 3
every chapter, to the	intent	that they shall not	9, 10/ 1
therein purposely, to the	intent	that by those words	9, 11/ 22
-- and to the	intent	they shall all well	9, 15/ 17
good readers, to the	intent	ye may the better	9, 17/ 36
But now, to the	intent	ye may yourself judge	9, 20/ 16
please him, to the	intent	that he should give	9, 34/ 25
wrote of any evil	intent	, since no man can	9, 56/ 12
And therefore, to the	intent	that ye may remove	9, 58/ 12
full deeply that his	intent	were good, and that	9, 59/ 27
wrong; and to the	intent	also that ye may	9, 61/ 18
part of my principal	intent	, but happeneth as an	9, 97/ 14
construe the mind and	intent	of the doer to	9, 105/ 2
own name, to the	intent	I might, as indeed	9, 124/ 11
Forty-third Chapter Nevertheless, mine	intent	is not to prove	9, 140/ 10
maintain it. Now, his	intent	is not, he saith	9, 140/ 29
attainted, without examining the	intent	or cause of his	9, 146/ 21
farther consideration of his	intent	or cause or whether	9, 147/ 15
unwritten, but upon the	interpretation	and the right understanding	9, 28/ 34
to the discharge and	interpretation	of the laws made	9, 106/ 4
underpropped and enforced with	interpreting	of the word "willingly	9, 34/ 18
if he can by	interrogatories	and questions be driven	9, 146/ 19
can be driven by	interrogatories	and questions to confess	9, 147/ 12
any great fault and	intolerable	should they none find	9, 4/ 4
people of a great,	intolerable	fault -- that is	9, 93/ 26
the clergy is an	intolerable	defamation but if that	9, 113/ 2
to have made their	invasion	: then, after due punishment	9, 162/ 12
from the Church, have	inveighed	against all such things	9, 75/ 10
and purgatory and plain	inveighed	against them, of policy	9, 163/ 18
words he despised and	inveighed	against pilgrimages and purgatory	9, 165/ 17
in his words openly	inveigheth	against good and faithful	9, 87/ 3
of a penny pitcher	inveigle	and corrupt the company	9, 100/ 30
such other, and therewith	inveigle	the reader, and make	9, 116/ 3
what means he might	invent	, first to bring the	9, 80/ 2
plain soul and can	invent	no novelties, but am	9, 168/ 17
found some certain proper	invented	figures in that book	9, 52/ 9
him with their wily	invented	figure of "some say	9, 88/ 21
for any such subtle	invented	ways that lay the	9, 167/ 6
like wit nor like	invention	in writing. For he	9, 42/ 9
tale with his proper	invention	of "some say." But	9, 60/ 1
discreet" for their discreet	invention	of taking from the	9, 84/ 27
folk would follow his	invention	and make of the	9, 137/ 9
were a very far-fetched	invention	. For, setting aside the	9, 144/ 15

part. Now, this ungracious	invention	and these words of	9, 156/ 30
things nor lack such	inventions	of uttering their forbidden	9, 11/ 8
necessary truths, but false	inventions	of Satan (as Tyndale	9, 31/ 6
man is not like	inventive	of his own wit	9, 52/ 8
Then if they were	invited	into religion on the	9, 83/ 3
signifieth and betokeneth the	inward	washing of the soul	9, 35/ 14
other occasions, with good	inward	motions added also thereto	9, 36/ 22
all fordone, have an	inward	hatred unto the profit	9, 73/ 4
be of their own	inward	goodness to construe and	9, 105/ 3
Spirit of God hath	inwardly	taught, teacheth, and ever	9, 21/ 16
against all religions at	Ipswich	, and thereupon taken and	9, 113/ 15
by the passion of	ire	and anger, men fall	9, 149/ 2
over within, whom it	irketh	to do so much	9, 8/ 4
whoso be so lewd	irreverently	to speak, and malapertly	9, 50/ 33
Capua was of all	Italy	the chief city, and	9, 79/ 28
since God's word taketh	its	authority of God that	9, 21/ 7
way gone onward in	its	unhappy journey -- and	9, 54/ 35
in a deed of	its	own nature indifferent, to	9, 105/ 1
thy candlestick out of	its	place." The Thirty-fourth Chapter	9, 110/ 5
hath lost part of	its	own possession in other	9, 158/ 32
is no better. But	iwis	ye know them well	9, 42/ 27
good neighbors greatly marvel,	iwis	, upon what causes this	9, 58/ 11
the same conditions still.	Iwis	till you meek yourself	9, 58/ 31
' cuckold.' And	iwis	such words were well	9, 59/ 18
peace, every session of	jail	delivery, every leet through	9, 134/ 37
out of the king's	jail	to answer. But surely	9, 151/ 11
here, how that Saint	James	saith that God hath	9, 16/ 2
pleased him," saith Saint	James	, "he hath begotten us	9, 16/ 11
the word; for Saint	James	saith that God begot	9, 16/ 20
the word: then Saint	James	maketh you an answer	9, 16/ 35
these words of Saint	James	, "Voluntarie enim genuit nos	9, 22/ 33
the word; for Saint	James	saith that God begot	9, 23/ 33
the word: then Saint	James	maketh you an answer	9, 24/ 12
fathereth it upon Saint	James	, be it never so	9, 24/ 18
selfsame Epistle of Saint	James	which this preacher made	9, 32/ 36
him." Mark that Saint	James	saith "even as it	9, 33/ 18
the words of Saint	James	which he hath here	9, 34/ 11
' saith here Saint	James	; that is to wit	9, 34/ 14
the word of Saint	James	. Which word the preacher	9, 34/ 19
this authority of Saint	James	nothing helpeth this preacher	9, 34/ 32
that text of Saint	James	against the sacrament of	9, 35/ 1
graceless token, because Saint	James	saith that God hath	9, 35/ 6
these words of Saint	James	, whoso list to see	9, 35/ 28

these words of Saint	James	won themselves much worship	9, 35/ 32
it forth for Saint	James'	own, and find no	9, 33/ 5
he gathereth out of	Jean	Gerson. If he say	9, 60/ 11
secretly; and so did	Jean	Gerson himself when he	9, 60/ 15
them into English; whereas	Jean	Gerson would not that	9, 60/ 19
and rehearseth out of	Jean	Gerson, that the clergy	9, 105/ 28
so violent and so	jeopardous	that none of them	9, 134/ 5
Saint Ambrose, holy Saint	Jerome	, holy Saint Cyprian, holy	9, 29/ 4
their council held at	Jerusalem	, did in those laws	9, 100/ 18
ungracious books so villainously	jest	and rail -- were	9, 44/ 31
speak, and malapertly to	jest	and rail, shall play	9, 50/ 33
or else, as Tyndale	jesteth	, starch instead of bread	9, 101/ 31
Nor yet the Abbot	Joachim	, which nevertheless erred, for	9, 146/ 10
lies; as thou readest,	John	15, "Ye be clean	9, 19/ 38
consenting to sin. And,	John	17, "Sanctify them, O	9, 20/ 4
Christ also saith himself,	John	5, "I receive no	9, 20/ 9
his Council. I mean	John	Frith. For he is	9, 89/ 20
for his appearance, as	John	Purser and some such	9, 90/ 13
others were bound for	John	Burt, and force not	9, 90/ 14
nuns were brought which	John	Burt, otherwise called Adrian	9, 117/ 34
Paternoster Row called Holy	John	, after that he was	9, 126/ 33
let this good Sir	John	"Some Say" take his	9, 150/ 17
say" this good Sir	John	"Some Say" findeth. Lo	9, 150/ 32
said already to Sir	John	"Some Say" now. And	9, 155/ 6
sixteenth chapter of Saint	John's	Gospel. Which he did	9, 21/ 20
that was waxen a	joiner	, and in many a	9, 113/ 12
him boast it, how	jollily	it was preached "Better	9, 12/ 12
onward in its unhappy	journey	-- and may by	9, 55/ 1
of the apprentices and	journeymen	suffered execution of treason	9, 156/ 11
twain, perused privily the	journeymen	first, and after the	9, 156/ 21
Zwingli, Schwarzerdt, Tyndale, George	Joye	, and Denck, Bainham, Bayfield	9, 29/ 12
both Tyndale and George	Joye	write unto Frith and	9, 91/ 9
to attend upon George	Joye	, or Gee, otherwise called	9, 117/ 32
them harlots. This George	Joye	did teach this child	9, 117/ 36
Christ's own days. For	Judas	, that was one of	9, 68/ 28
among the clergy as	Judas	was among Christ's apostles	9, 129/ 1
it fared between false	Judas	and Christ's faithful apostles	9, 160/ 10
be well able to	judge	whether this preacher have	9, 19/ 10
intent ye may yourself	judge	whether that sermon may	9, 20/ 16
shall teach to know,	judge	, and discern the word	9, 21/ 17
of them that so	judge	before the proof and	9, 112/ 14
own imagination is), yet	judge	they not so evil	9, 114/ 14
doth. For if they	judge	in that punishment no	9, 114/ 15

desire to punishment, they	judge	not yet that the	9, 114/ 16
will give unto a	judge	secret information of such	9, 130/ 33
being called by the	judge	, and examined as witnesses	9, 130/ 37
one as the spiritual	judge	enjoineth to the other	9, 132/ 15
leastwise in a temporal	judge	an open cause appearing	9, 133/ 21
may see that the	judge	calleth him not but	9, 133/ 22
him; whereas the spiritual	judge	may call a man	9, 133/ 23
as for the temporal	judge	. But what saith he	9, 133/ 25
I as lief the	judge	might do it as	9, 133/ 27
the troth of one	judge	as of two juries	9, 133/ 29
presence. For if the	judge	know by sure information	9, 134/ 3
content that the spiritual	judge	should upon his discretion	9, 134/ 21
will, but if the	judge	should set an officer	9, 134/ 30
lamb. And if the	judge	be partial, such tokens	9, 136/ 3
helpeth little, because the	judge	may be partial, and	9, 136/ 31
temporal, of which the	judge	may not have some	9, 136/ 38
manner take knowledge or	judge	upon heresy, since it	9, 138/ 14
temporal men may not	judge	what is heresy and	9, 138/ 21
-- then when the	judge	can lawfully convict them	9, 141/ 5
of which none evil	judge	may do harm? But	9, 141/ 25
not a good, indifferent	judge	in all the whole	9, 141/ 29
what hurt an evil	judge	and a cruel should	9, 141/ 30
be cruel they should	judge	light heavy and small	9, 154/ 35
be loath to be	judged	by the only brethren	9, 15/ 16
which much people have	judged	them to do upon	9, 95/ 25
which much people have	judged	them to do upon	9, 111/ 8
to them by the	judges	and the officers of	9, 130/ 8
partiality in the spiritual	judges	. And if a man	9, 130/ 11
times upon suspicion the	judges	award a writ to	9, 132/ 7
-- then use the	judges	to bind him for	9, 132/ 12
two juries. But the	judges	be so wise men	9, 133/ 29
also both the temporal	judges	and the King's Council	9, 133/ 36
it: will there no	judges	upon many secret complaints	9, 134/ 7
more effectually by the	judges	, to inquire and ensearch	9, 139/ 22
diligence be by the	judges	used, it will be	9, 139/ 25
the discretion of the	judges	spiritual may right well	9, 140/ 14
the handling of cruel	judges	, it might happen that	9, 140/ 18
be for that the	judges	(if they be good	9, 141/ 21
other side, the evil	judges	may do by those	9, 141/ 23
himself trusteth the spiritual	judges	be not such. Howbeit	9, 141/ 31
ween that no spiritual	judges	be indifferent. For thus	9, 142/ 7
merchants, men of law,	judges	, knights, lords, or other	9, 143/ 25
he teacheth the spiritual	judges	one great point concerning	9, 145/ 23

proof that the spiritual	judges	knew not this tale	9, 146/ 27
handling, that the spiritual	judges	in this realm handled	9, 147/ 28
itself that the spiritual	judges	which had the matter	9, 148/ 21
say that the spiritual	judges	would gladly see every	9, 149/ 17
blow about against their	judges	, laboreth to make men	9, 150/ 10
worldly love be no	judges	, nor innocents be punished	9, 151/ 31
be suffered to be	judges	in any cause of	9, 152/ 2
be suffered to be	judges	in cause of heresy	9, 152/ 13
cause to change those	judges	that are already, but	9, 152/ 22
suffer none to be	judges	in cause of heresy	9, 152/ 25
and seek for such	judges	. For it will not	9, 152/ 28
must be in those	judges	that this Pacifier assigneth	9, 153/ 4
should be found good	judges	for them. Now, as	9, 153/ 22
weighed by the spiritual	judges	; and upon their weighing	9, 154/ 31
I care not what	judges	, what arbiters, what twelve	9, 159/ 13
say" that the spiritual	judges	mishandle those matters and	9, 163/ 6
present and seen the	judges	handle them with very	9, 163/ 9
ordinaries and the spiritual	judges	were so fierce and	9, 163/ 20
heresy. Now if the	judges	be so sore and	9, 165/ 23
And therefore must his	judges	, when they have all	9, 165/ 28
cruel should be his	judges	-- the bishop might	9, 165/ 39
that "much people" so "	judgeth	." Howbeit, as I said	9, 111/ 25
saith that "much people" "	judgeth	" so. And therefore his	9, 112/ 3
pretense that much people	judgeth	the same; of which	9, 112/ 6
can somewhat with equal	judgment	and an even eye	9, 3/ 6
stand and abide the	judgment	of all other men	9, 3/ 22
by such as the	judgment	and the ordering of	9, 12/ 24
I fear not the	judgment	of indifferent folk --	9, 15/ 18
these men in the	judgment	of this piteous Pacifier	9, 75/ 35
an unjust and unreasonable	judgment	-- while he saith	9, 93/ 27
if ye will, after	judgment	, they will with good	9, 166/ 18
and ordinaries in their	judgments	against heretics use to	9, 94/ 28
but fareth like a	juggler	that conveyeth his galls	9, 22/ 20
see how fondly he	juggleth	before you. For now	9, 22/ 18
judge as of two	juries	. But the judges be	9, 133/ 29
new days ex fictione	juris	, that we should at	9, 106/ 15
the authorities, powers, and	jurisdiction	of spiritual men among	9, 66/ 7
upon powers, authorities, and	jurisdictions	of spiritual men among	9, 66/ 11
and call them false	jurors	; nor to rail upon	9, 50/ 21
dishonesty sometimes, without either	jury	or bringing of the	9, 133/ 37
first thing that the	jury	have given them in	9, 135/ 2
partial panel, laboreth the	jury	, and when they come	9, 159/ 22
the bar (when the	jury	was sworn), and openly	9, 159/ 28

and abjured, and their	just	condemnations, after their open	9, 127/ 18
agree with reason and	justice	, the king's laws of	9, 53/ 36
handled than charity with	justice	, according to the common	9, 92/ 3
should in learning, wisdom,	justice	, and living be meet	9, 94/ 36
commission and office of	justice	of the peace, which	9, 134/ 13
seemeth then that all	justices	of peace in this	9, 138/ 17
though they were made	justices	of eyre. Now, if	9, 153/ 9
prison till they were	justified	and ordered according to	9, 161/ 25
without thee, doth not	justify	thee without thee." And	9, 38/ 20
own hands, and there	keep	him and diet him	9, 6/ 20
wisely spoken, let him	keep	one copy thereof with	9, 14/ 14
copy I reserve and	keep	for my declaration), therein	9, 15/ 24
of man and shall	keep	the Church from error	9, 21/ 18
hath suffered them to	keep	their gifts of nature	9, 40/ 23
I pray God long	keep	and continue), worth yearly	9, 47/ 8
less indifferent. For God	keep	me from being indifferent	9, 48/ 37
diligently to repress and	keep	under those evil and	9, 53/ 30
neither priests nor religious	keep	the perfection of their	9, 67/ 27
But I suppose they	keep	it now at this	9, 68/ 4
in this point: to	keep	and hold fast the	9, 73/ 34
them, beseech God to	keep	in men's devotions toward	9, 73/ 37
their heads, or to	keep	them from prison find	9, 76/ 13
might without deadly sin	keep	any abundance in his	9, 77/ 33
cover them and not	keep	them warm. Besides this	9, 78/ 30
in their stead or	keep	our old still, till	9, 83/ 26
bring him forth, and	keep	him close among the	9, 90/ 16
thus? Or else to	keep	him in prison, where	9, 90/ 21
advise the ordinary to	keep	Frith fast. But, now	9, 90/ 25
should in my mind	keep	myself a great way	9, 95/ 2
that was wont to	keep	good yeomen, and that	9, 98/ 33
necessary for you to	keep	, " lest some stubborn fools	9, 100/ 22
he would have them	keep	in the church in	9, 100/ 27
that thing cause and	keep	in this division, it	9, 102/ 21
-- all such as	keep	still the old Christian	9, 105/ 26
that the clergy should	keep	a longer Lent than	9, 105/ 30
meat. And yet we	keep	not that neither. But	9, 106/ 16
should hold fast and	keep	, there are few or	9, 108/ 22
will either of indifference	keep	themselves in a stay	9, 112/ 19
in a chamber to	keep	, and breaking out at	9, 121/ 3
thereby to preserve and	keep	him from the loss	9, 122/ 27
think that he could	keep	close -- "Revoke it	9, 125/ 2
done ye did; but	keep	it from knowledge you	9, 125/ 4
be, rather, bound to	keep	it close, for they	9, 133/ 1

they be sworn to	keep	the king's counsel and	9, 133/ 2
such witnesses unto to	keep	them close upon pain	9, 137/ 22
for their own surety	keep	their own tongues still	9, 139/ 32
and punish them, and	keep	them under. And this	9, 143/ 18
have been bound to	keep	them. And as for	9, 144/ 7
that if this Pacifier	keep	no more cunning in	9, 148/ 5
attach such heretics and	keep	them in strong prison	9, 161/ 25
again -- and not	keep	him too long away	9, 165/ 29
man endeavor himself to	keep	well the laws already	9, 170/ 13
of himself that she	keepeth	those evil conditions still	9, 58/ 35
Gerson, that the clergy	keepeth	not now the law	9, 105/ 29
they have done in	keeping	of false things, God	9, 31/ 34
well do in the	keeping	of true things, and	9, 31/ 35
and needed to the	keeping	no more scripture than	9, 31/ 35
of Christ's church; ever	keeping	love and concord between	9, 54/ 1
saving only their sure	keeping	, I never did else	9, 117/ 27
I said, the sure	keeping	of them -- and	9, 118/ 34
flight out of my	keeping	, but also even now	9, 121/ 20
were committed unto their	keeping	. If the best spiritual	9, 142/ 21
the wrong part of	keeping	of Easter, was no	9, 146/ 5
devil hath in his	kennel	, never hitherto could, nor	9, 21/ 33
belief of those things	kept	and continued from the	9, 18/ 15
have known, believed, and	kept	-- was yet never	9, 22/ 6
yet cannot deny but	kept	have such things been	9, 31/ 8
so long preserved and	kept	in remembrance be out	9, 31/ 17
have been so long	kept	and preserved by God	9, 31/ 19
that yet God hath	kept	them, then followeth it	9, 31/ 22
that he could have	kept	them as well all	9, 31/ 23
scripture, as he hath	kept	them hitherto. And thereof	9, 31/ 25
that he would have	kept	in remembrance to be	9, 31/ 27
this long while been	kept	either by man or	9, 31/ 31
the new-chosen pass, and	kept	their old senate still	9, 81/ 30
as the other was	kept	, till the apostle may	9, 90/ 17
the laws may be	kept	and observed without peril	9, 97/ 3
laws of the Church	kept	with which this Pacifier	9, 139/ 14
whom if he had	kept	still, there would peradventure	9, 157/ 22
the scripture, received and	kept	by the Spirit of	9, 169/ 11
heresies a very special	key	. The Eighth Chapter For	9, 33/ 13
good Kit loseth her	keys	; by which letters both	9, 91/ 8
for a man to	kill	himself than die. But	9, 12/ 34
than none, and willfully	kill	ourselves with poison rather	9, 13/ 37
had at Cannae, to	kill	up all the senators	9, 80/ 12
but beat them and	kill	them too, can yet	9, 109/ 31

them too, can yet	kill	but the body and	9, 109/ 32
all, but was privily	killed	in prison, and privily	9, 121/ 17
such manner sort and	kind	as the readers should	9, 4/ 5
his dream unchecked. Which	kind	of courtesy if I	9, 4/ 27
use such a compendious	kind	of eloquence that they	9, 9/ 4
Another sample of such	kind	of answering have I	9, 14/ 18
holy word of either	kind	; that is to wit	9, 21/ 3
attaining of every manner	kind	of faith, and procureth	9, 38/ 13
as is the worst	kind	of that crime that	9, 45/ 33
all of a new	kind	. For men were wont	9, 46/ 29
is now a new	kind	of suspects, if men	9, 46/ 30
were of no such	kind	as the priests that	9, 57/ 5
in every sort and	kind	of temporal people too	9, 67/ 9
runneth out against every	kind	of men, spiritual and	9, 77/ 25
this Pacifier a third	kind	of thinkers, such a	9, 84/ 32
of thinkers, such a	kind	as I never to	9, 84/ 33
good "discretion." % The third	kind	he calleth those which	9, 85/ 28
party: yet in such	kind	of goodness as the	9, 108/ 23
them or of any	kind	of people else that	9, 120/ 11
the troth of that	kind	of people, he would	9, 120/ 23
to the doing. Which	kind	of folk will not	9, 136/ 23
say. What any one	kind	or sort of people	9, 143/ 24
sore that Christ will	kindle	a fire of faggots	9, 122/ 19
this Pacifier put three	kinds	of folk that would	9, 85/ 21
purpose (of which two	kinds	of lying Saint Augustine	9, 107/ 21
whom Plutarch writeth that	King	Philip, their master, made	9, 42/ 13
fled from their own	king	and came into King	9, 42/ 15
king and came into	King	Philip's service against their	9, 42/ 16
Whereupon they complained to	King	Philip, and made the	9, 42/ 19
them false traitors. Whereupon	King	Philip answered them, "Good	9, 42/ 24
prince of famous memory	King	Henry VII, father to	9, 73/ 23
dear sovereign lord the	king	that now is. And	9, 73/ 24
all, and that "the	king	should put them all	9, 76/ 26
of the famous prince	King	Henry IV, about the	9, 84/ 13
clergy only but the	king	also and his nobility	9, 84/ 15
cause, considering that the	king	our sovereign lord that	9, 94/ 33
read, that ever any	king	granted them the authority	9, 99/ 22
his harms to the	king	or his Council, but	9, 121/ 8
show it to the	king	and to his Council	9, 137/ 33
suppose but that the	king	would sufficiently provide for	9, 137/ 36
prince of famous memory	King	Henry IV both to	9, 139/ 12
the request of the	king	; and at their such	9, 144/ 35
those also that the	king	might be sure to	9, 153/ 13

if neither bishop nor	king	arrest them. And in	9, 153/ 26
I perceive, have the	king	reform them after his	9, 154/ 25
said that though the	king	sent his commission under	9, 157/ 26
of that statute of	King	Henry IV, which statute	9, 161/ 13
prince of famous memory	King	Henry V. For before	9, 161/ 16
the fifth year of	King	Richard II, complained of	9, 161/ 17
the second year of	King	Henry IV, both being	9, 161/ 30
of the noble prince	King	Richard II, and being	9, 161/ 39
the said famous prince	King	Henry V, they conspired	9, 162/ 4
the destruction of the	king	and all his nobility	9, 162/ 6
give information for the	king	: the tinker yet, when	9, 164/ 14
burned, and by the	king's	gracious proclamation openly forbidden	9, 11/ 28
and evident scripture: the	King's	Highness, in his most	9, 18/ 4
this reason of the	King's	Highness doth touch and	9, 19/ 2
-- and yet the	King's	Highness much more plainly	9, 21/ 25
the gift of the	king's	most noble Grace, is	9, 47/ 6
I have of the	king's	gracious gift, I have	9, 47/ 16
was first of the	King's	Council, and after, his	9, 49/ 16
to remain in the	king's	prisons a month than	9, 49/ 33
reason and justice, the	king's	laws of the realm	9, 53/ 36
put out of the	king's	protection -- and I	9, 76/ 32
you out of the	king's	protection ere you and	9, 76/ 33
an increase of the	king's	honor, with a great	9, 84/ 5
the means of the	King's	Grace and his Council	9, 89/ 20
the aid of the	king's	officers at commandment of	9, 89/ 22
and so by the	king's	officers brought into the	9, 89/ 23
proper person, before the	King's	Grace and his Council	9, 94/ 10
the ordinary. Whereupon the	King's	Highness commanded certain of	9, 127/ 7
and reported to the	King's	Grace, His Highness, as	9, 127/ 9
lords temporal of the	king's	most honorable Council, and	9, 127/ 27
sworn to keep the	king's	counsel and their own	9, 133/ 2
temporal judges and the	King's	Council to put some	9, 133/ 36
by authority of the	king's	commissions, and also by	9, 138/ 19
tarry forty days, the	king's	laws to bring them	9, 151/ 10
forth out of the	king's	jail to answer. But	9, 151/ 11
of effect in the	king's	law to arrest any	9, 151/ 21
right expedient that the	King's	Highness and his Council	9, 151/ 28
he would have the	King's	Highness and his Council	9, 151/ 34
he deviseth that the	King's	Highness and his Council	9, 151/ 38
own saying -- the	King's	Highness and his Council	9, 152/ 21
he mean that the	King's	Highness shall suffer none	9, 152/ 24
he calleth upon the	King's	Highness and his Council	9, 155/ 13
but that if the	King's	Highness do as I	9, 155/ 16

as would violate the	king's	safe-conduct -- I was	9, 156/ 13
and some of the	king's	too, which would not	9, 156/ 27
him in by the	king's	writ when he is	9, 166/ 4
by the grant of	kings	and princes, as have	9, 99/ 10
other, as of only	kings	, or only dukes, or	9, 110/ 20
wipeth his eyes and	kisseth	him, and casteth the	9, 160/ 33
likelihood as some good	Kit	loseth her keys; by	9, 91/ 8
back calleth you '	knave	' and ' cuckold	9, 59/ 18
could cut off one	knave's	ear; nor all the	9, 160/ 19
the marketplace, and there	kneel	down in the cannell	9, 107/ 2
he spied any woman	kneeling	at a form, if	9, 118/ 18
thing that he never	knew	for true, but thinketh	9, 66/ 2
they not. But he	knew	well that the people	9, 80/ 10
then, if the ordinary	knew	this good, piteous Pacifier	9, 89/ 26
other folk said and	knew	the thing that some	9, 116/ 32
Pacifier well and thoroughly	knew	them, I dare say	9, 127/ 33
accused; for if he	knew	them, he might percase	9, 138/ 6
that the spiritual judges	knew	not this tale before	9, 146/ 27
of Sir Thomas More,	Knight	Sir Thomas More, Knight	9, 1/ 4
Knight Sir Thomas More,	Knight	, to the Christian Readers	9, 3/ 2
men of law, judges,	knights	, lords, or other --	9, 143/ 25
us." Now is this	knot	so sure that it	9, 27/ 34
since I so well	know	so many men so	9, 3/ 19
necessary for them to	know	concerning the salvation of	9, 13/ 6
made us first (ye	know	) of nothing; and he	9, 15/ 29
gift of discretion to	know	it; and since that	9, 18/ 31
God written, since ye	know	neither the one nor	9, 21/ 11
ever shall teach to	know	, judge, and discern the	9, 21/ 17
say that since ye	know	, good readers, that they	9, 23/ 22
which church they now	know	which books be those	9, 26/ 2
better. But iwis ye	know	them well enough --	9, 42/ 27
all good folk that	know	them. Secondly, I say	9, 45/ 28
good sister, since ye	know	that the displeasure and	9, 58/ 28
yourself. For this I	know	myself: that ye have	9, 59/ 9
them, and yet they	know	and believe in their	9, 75/ 19
such other. For they	know	well they be ordained	9, 75/ 25
yet, he saith, they	know	well enough that all	9, 85/ 10
he saith, though they	know	them for good and	9, 85/ 12
and since men cannot	know	that a man believeth	9, 86/ 8
matter, let him well	know	that we have no	9, 101/ 1
notwithstanding that they well	know	that many merchants of	9, 121/ 21
man's death -- I	know	him so well that	9, 121/ 35
it was printed I	know	very well he could	9, 125/ 20

at the leastwise I	know	it well that he	9, 125/ 21
feigning himself not to	know	who made it, but	9, 125/ 23
of his Council to	know	how the matter stood	9, 127/ 8
against their wills, both	know	and will also depose	9, 131/ 1
where he shall not	know	his accuser: if we	9, 132/ 29
and therefore he may	know	them. But what helpeth	9, 133/ 7
For if the judge	know	by sure information that	9, 134/ 3
be condemned and not	know	the names of them	9, 137/ 25
and unreasonable, for I	know	well that it is	9, 140/ 11
their desire was to	know	the truth -- and	9, 146/ 8
the faith. But I	know	this very well: that	9, 155/ 30
that we, because we	know	our cause so good	9, 159/ 1
neither Luther nor Tyndale	knoweth	but by the credence	9, 18/ 25
God unwritten; whereof himself	knoweth	well that I said	9, 22/ 15
saith himself. For he	knoweth	not which is the	9, 32/ 19
such as every man	knoweth	well have both. As	9, 40/ 6
murmur and dissension (God	knoweth	how it began) against	9, 54/ 34
them and us, God	knoweth	the better and the	9, 108/ 32
appear false, every man	knoweth	that some of those	9, 113/ 6
hear them speak and	knoweth	not what sect they	9, 117/ 1
well informed that he	knoweth	very well that I	9, 125/ 16
it well that he	knoweth	well enough that the	9, 125/ 22
and every man else	knoweth	well for mine, and	9, 126/ 5
fear me, sore offended,	knoweth	. But surely this hath	9, 145/ 4
good man sometimes, that	knoweth	his matter so true	9, 159/ 7
all the whole county	knoweth	it -- the matter	9, 159/ 12
weeneth all the world	knoweth	how true his matter	9, 159/ 25
sorrowed that spiritual men,	knowing	these grudges and murmurations	9, 95/ 13
among the people, and	knowing	also that many laymen	9, 95/ 14
surety and like certain	knowledge	of the word of	9, 21/ 9
spiritual man, to my	knowledge	; but, far above my	9, 47/ 17
but keep it from	knowledge	you cannot, ye be	9, 125/ 4
way, to put the	knowledge	of the names of	9, 138/ 5
in any manner take	knowledge	or judge upon heresy	9, 138/ 14
inquireth of heresy taketh	knowledge	of heresy. And so	9, 138/ 15
or witnesses, since the	knowledge	of the party lacketh	9, 139/ 21
that he would have	known	, believed, and kept --	9, 22/ 6
be well and openly	known	and convicted for heretics	9, 45/ 30
it was meetly well	known	what manner of favor	9, 49/ 20
some such have I	known	that have engrossed into	9, 76/ 9
and was not then	known	but for his own	9, 76/ 17
But I have ever	known	you so wise that	9, 81/ 4
contrary of our old,	known	Catholic faith -- as	9, 101/ 18

peradventure if he were	known	, he were such one	9, 107/ 11
he would not be	known	, would wear a visor	9, 111/ 27
that point perceived and	known	, I caused a servant	9, 118/ 3
Pacifier had by experience	known	the troth of that	9, 120/ 23
proved and so clearly	known	that it will be	9, 123/ 2
loath to have it	known	abroad, out of the	9, 124/ 36
the matter stood. Which	known	and reported to the	9, 127/ 9
so well and openly	known	that they have by	9, 127/ 20
the parties have not	known	who hath accused them	9, 130/ 3
court; for they have	known	none other accusers; and	9, 130/ 9
dare not, be openly	known	that the matter came	9, 130/ 35
of them dare be	known	to speak of it	9, 134/ 6
is a thing well	known	unto every man: that	9, 134/ 35
concerning the testimony of	known	evil persons to be	9, 136/ 5
though it be openly	known	that it is as	9, 142/ 14
his lewdness is openly	known	, yet if any layman	9, 142/ 25
dispraise of his open,	known	unthriftiness that they will	9, 143/ 3
not be named nor	known	, that would yet in	9, 156/ 27
either never to be	known	, or to be strong	9, 156/ 35
folk sometimes, when the	known	truth of their matter	9, 159/ 31
have heard of and	known	the true faith before	9, 164/ 34
to their amendment were	known	, it would, I warrant	9, 167/ 25
belief of the common-	known	Catholic Church of all	9, 168/ 39
your grandfathers, you have	known	to be believed; and	9, 169/ 2
heresy well and openly	known	among the common people	9, 170/ 6
authority of Christ's Catholic,	known	church, against all Tyndale's	9, 171/ 25
for then should my	labor	have been so much	9, 8/ 13
put me to more	labor	and length in answering	9, 8/ 26
remitting over elsewhere, or	labor	of further seeking for	9, 8/ 31
hand. And therein the	labor	of all that length	9, 8/ 33
mine own pain and	labor	as much ease as	9, 9/ 28
eased of any further	labor	. For then hath he	9, 10/ 18
it almost as little	labor	and less to translate	9, 11/ 34
Tyndale (for all the	labor	that they take about	9, 22/ 26
in this point but	labor	to blind his audience	9, 23/ 25
by the learning and	labor	of them both, that	9, 39/ 2
good will and my	labor	against these heretics, have	9, 47/ 29
sake I take the	labor	, and not for theirs	9, 48/ 1
and Pelagian for my	labor	, too: that how bad	9, 48/ 9
to take half the	labor	and business in writing	9, 48/ 13
some lack of the	labor	and diligence that in	9, 53/ 18
and every man especially	labor	to mend himself, and	9, 53/ 22
them take so much	labor	and pain for the	9, 69/ 5

best and take most	labor	and pain be but	9, 70/ 37
wax a loiterer, the	labor	that he doth taketh	9, 105/ 15
may here with least	labor	and charge be brought	9, 116/ 20
were not letted, would	labor	to lift up all	9, 118/ 20
against all those that	labor	to make them good	9, 121/ 25
fellow should bestow such	labor	about such a devilish	9, 122/ 4
of bread: he shall	labor	more than in vain	9, 122/ 13
over that, if Frith	labor	about the quenching thereof	9, 122/ 17
glad to take more	labor	, loss, and bodily pain	9, 122/ 24
up to their travail,	labor	, cost, and pain, and	9, 145/ 11
no man, for any	labor	that mine adversary can	9, 159/ 14
and such hot, fervent	labor	of the heretics, that	9, 160/ 37
be tolerable, either party	labor	to make himself better	9, 166/ 30
boast that they will	labor	for declarations of heresy	9, 170/ 2
those folk which would	labor	to change them be	9, 170/ 17
the means they may,	labor	to make so dark	9, 171/ 14
me a thing, and	labored	much to him therefor	9, 34/ 23
it, nor never have	labored	therefor. And thus ye	9, 34/ 31
showed me that Frith	labored	so sore that he	9, 122/ 1
in mine house, and	labored	about his amendment in	9, 126/ 18
are heretics indeed; and	laboreth	to abash the ordinaries	9, 129/ 19
about against their judges,	laboreth	to make men believe	9, 150/ 10
getteth a partial panel,	laboreth	the jury, and when	9, 159/ 22
quoth I, "sweat in	laboring	to quench the faith	9, 122/ 10
his part; nor they	lack	no wily drifts in	9, 11/ 4
in such things nor	lack	such inventions of uttering	9, 11/ 8
must needs perish for	lack	of spiritual food except	9, 13/ 1
the dark, where, for	lack	of sight of the	9, 26/ 19
diminute and mangled for	lack	of good remembrance, let	9, 37/ 21
to look thereto, some	lack	of the labor and	9, 53/ 18
abundance of sin and	lack	of grace, in time	9, 54/ 32
yet many times they	lack	good order and discretion	9, 74/ 31
that word, and for	lack	of such favor and	9, 78/ 19
to have them or	lack	them; and then, touching	9, 79/ 18
uncharitably handled that the	lack	of better and more	9, 88/ 34
officio, or else for	lack	of an accuser let	9, 90/ 8
as he saith, for	lack	of good and charitable	9, 92/ 22
them that be for	lack	of good and charitable	9, 93/ 17
yet he layeth some	lack	in them, calling them	9, 100/ 1
be devised can never	lack	a fond, froward argument	9, 100/ 16
now, if all the	lack	stand in that point	9, 106/ 33
neither so feeble for	lack	of meat but that	9, 119/ 5
in which there shall	lack	one or other "some	9, 154/ 11

his adversary (which for	lack	of truth of his	9, 159/ 17
play the truants and	lack	their learning the while	9, 165/ 30
though there have never	lacked	, in any of both	9, 53/ 13
dealing, good charitable manner	lacked	. But verily, whomsoever they	9, 89/ 1
for all that there	lacketh	not a sort of	9, 108/ 26
knowledge of the party	lacketh	, must be supplied the	9, 139/ 21
of his own, and,	lacking	the wily shifts that	9, 164/ 23
almost in every lewd	lad's	mouth, the brethren boast	9, 11/ 10
conspiracy of two young	lads	that were apprentices in	9, 156/ 19
of those two lewd	lads	(which yet in the	9, 156/ 31
long by all our	Lady	Matins. And the seven	9, 9/ 21
perpetual virginity of our	Lady	and other divers points	9, 18/ 11
pray to our blessed	Lady	or other holy saints	9, 101/ 20
the priest as the	lady	was to come anymore	9, 101/ 24
and blaspheme our blessed	Lady	, and our Savior himself	9, 149/ 7
that aught is. Our	Lady's	Psalter think they too	9, 9/ 15
Assertion of the Sacraments,	laid	against Luther -- and	9, 18/ 5
sovereign lord, took and	laid	against Tyndale and all	9, 18/ 6
this preacher which Tyndale	laid	against me before him	9, 32/ 1
truth and lies together	laid	the living of bad	9, 51/ 3
were not to be	laid	against the clergy (as	9, 56/ 19
are not to be	laid	against the temporality), he	9, 56/ 21
whom there might be	laid	appearance of so much	9, 78/ 2
conclusion, after many faults	laid	against the spirituality that	9, 81/ 35
such a large fashion	laid	forth by them as	9, 82/ 3
weariness, in the midway	laid	down his burden and	9, 83/ 14
when his heresies were	laid	unto his charge, as	9, 90/ 25
the reasons that he	laid	for his law, did	9, 100/ 33
might in praying have	laid	those other words of	9, 104/ 2
against whom there are	laid	like lies: one Simonds	9, 120/ 36
might as well have	laid	unto the clergy as	9, 128/ 29
in exceptions to be	laid	by the party against	9, 139/ 20
making may not be	laid	to them; nor men	9, 144/ 3
matters which have been	laid	unto them, they have	9, 148/ 27
come down that they	laid	all the wite to	9, 157/ 31
and his heresies were	laid	unto his charge: yet	9, 164/ 22
no bread": "By our	lakin	, brother husband," quoth she	9, 12/ 13
the apparel of a	lamb	. And if the judge	9, 136/ 3
the apparel of a	lamb	, " which appearing in apparel	9, 136/ 33
he that seemeth a	lamb	may be indeed a	9, 137/ 4
a wolf in a	lamb's	skin. But what order	9, 136/ 35
a wolf in a	lamb's	skin, all manner of	9, 137/ 2
side, lewd Luther, and	Lambert	, Barnes, Huessgen, and Zwingli	9, 29/ 10

these new doctors, Luther,	Lambert	, Tyndale, Huessgen, and Zwingli	9, 30/ 8
Luther doth, and Friar	Lambert	, and Friar Huessgen and	9, 93/ 14
stocks, nor waxen so	lame	of his legs with	9, 119/ 6
might here a little	lament	this man's wit, that	9, 62/ 4
so great cause to	lament	it -- when it	9, 62/ 20
put forth books and	lament	such divisions, with laying	9, 115/ 32
a thing no less	lamentable	than if it fell	9, 62/ 22
put for the more	lamentable	strife that variance which	9, 65/ 2
and growing of his	lamentable	oration. Then rebuketh he	9, 65/ 12
will nothing serve his	lamentable	beginning -- which standeth	9, 65/ 24
a matter of a	lamentable	book of division, that	9, 115/ 36
much credence to their	lamentable	complaining as it seemeth	9, 120/ 24
would less believe their	lamentable	tales than I fear	9, 127/ 34
meant left then no	lamentation	for any strife that	9, 63/ 3
his fair figure of	lamentation	"and great pity that	9, 146/ 37
thing much to be	lamented	; and then much more	9, 58/ 9
much more to be	lamented	when it mishappeth to	9, 58/ 9
yet more to be	lamented	, also between priests and	9, 62/ 3
it less to be	lamented	that debate and strife	9, 62/ 5
thing more to be	lamented	if variance fall between	9, 62/ 26
yet more to be	lamented	, also between priests and	9, 65/ 1
is most to be	lamented	and sorrowed that spiritual	9, 95/ 12
is greatly to be	lamented	, and it will be	9, 96/ 3
Now, where he most	lamenteth	that the clergy doth	9, 102/ 9
ye wot well, in	lamenting	the change from the	9, 65/ 25
piteous pacifier should, in	lamenting	of division, put forth	9, 70/ 34
of his duchy of	Lancaster	, and when I was	9, 49/ 19
bound to forswear this	land	and live in Antwerp	9, 37/ 29
against his will, the	land	that is already lawfully	9, 77/ 8
to take any man's	land	or goods from him	9, 77/ 17
great strength for the	land	and a great surety	9, 84/ 6
the nobility of this	land	, above the number of	9, 84/ 19
as well in this	land	as it hath in	9, 113/ 30
much space of the	land	by temporal men; and	9, 115/ 20
serve in some one	land	would yet not serve	9, 139/ 1
and overwhelm all the	land	, and yet hath it	9, 158/ 29
from him all the	land	he hath. This good	9, 159/ 6
as for all the	lands	and fees that I	9, 47/ 4
all England besides such	lands	and fees as I	9, 47/ 5
priests that have temporal	lands	of their own purchase	9, 63/ 9
new devices for their	lands	; when we came at	9, 82/ 1
them, for it was	lands	that good princes have	9, 104/ 26
by them because the	lands	whereof they give it	9, 104/ 31

the clergy lost their	lands	should have any part	9, 113/ 8
any part of their	lands	to themselves, nor were	9, 113/ 21
but also from other	lands	. And yet even here	9, 116/ 10
that sometime were well-inhabited	lands	, and hath lost part	9, 158/ 32
forfeit both goods and	lands	; and that the great	9, 162/ 19
some part of like	language	as they speak. Howbeit	9, 45/ 8
used to have evil	language	, and either against other	9, 57/ 9
afterward in fervor of	language	and contentious words; and	9, 128/ 26
the light of his	lantern	of faith, he will	9, 109/ 37
in the body at	large	in such a large	9, 82/ 3
large in such a	large	fashion laid forth by	9, 82/ 3
flake of bran, and	largely	thereupon controlled and reproved	9, 3/ 28
bold to say very	largely	of mine own because	9, 10/ 32
I have somewhat more	largely	said in my book	9, 77/ 15
their whole work at	last	too long by all	9, 9/ 11
manners, he cometh at	last	to that exposition by	9, 23/ 2
half weary thereof at	last	, and somewhat ashamed, too	9, 26/ 21
reason, he would at	last	fain shake off the	9, 27/ 7
I have in the	last	chapter of my first	9, 28/ 9
he saith in the	last	end: But good Lord	9, 28/ 13
this offer shrunk at	last	therefrom, after great crakes	9, 39/ 11
then yet at the	last	say thus much of	9, 58/ 25
either, be found at	last	in some whole country	9, 70/ 20
world, they talked at	last	of the clergy --	9, 76/ 23
when we came at	last	unto Calavius' pageant, and	9, 82/ 1
brought forth some at	last	, with whom they might	9, 82/ 16
he content at the	last	, lest every man might	9, 154/ 13
perfectly tried out at	last	that all that business	9, 156/ 17
to serve at the	last	as doth the tender	9, 160/ 31
them. And therefore at	last	it came to that	9, 161/ 37
could yet at the	last	be found that would	9, 164/ 20
come I to the	last	fault that the brethren	9, 170/ 31
But as to the	last	fault that they find	9, 171/ 5
first chapters and the	last	of my second book	9, 172/ 10
long as the world	lasteth	must this division ever	9, 70/ 8
Tyndale's had been of	late	come over. But afterward	9, 14/ 32
hundred years before these	late	, lewd heresies began, have	9, 29/ 24
is, but even of	late	, since Tyndale's books and	9, 64/ 26
is, that now of	late	the great multitude of	9, 66/ 24
these till now so	late	as about the beginning	9, 68/ 11
suppose, somewhat amended of	late	, and will within a	9, 69/ 21
division not have so	late	begun, but must have	9, 70/ 6
which the Romans had	late	had at Cannae, to	9, 80/ 11

as Bainham, that was	late	burned, said by Bayfield	9, 88/ 4
brethren let fall of	late	, and lost them of	9, 91/ 8
for any time so	late	before this brabbling or	9, 93/ 35
Norwich, and one of	late	at Exeter, and one	9, 94/ 1
Exeter, and one of	late	in Lincoln Diocese; and	9, 94/ 1
now, and have done	late	time past -- the	9, 96/ 17
and have done in	late	time past, the light	9, 98/ 3
and division now of	late	(as he saith) sprung	9, 114/ 32
which have been so	late	for only speaking against	9, 114/ 34
I not heard of	late	many punished for heresy	9, 115/ 26
of mine did of	late	, within less than this	9, 117/ 12
that he had of	late	heard much speaking thereof	9, 117/ 13
also even now of	late	, notwithstanding that they well	9, 121/ 20
it was now too	late	for him to think	9, 125/ 2
have I heard of	late	that he sweateth about	9, 125/ 10
this so sudden a	late	grudge and division were	9, 144/ 15
diocese of London, but	late	, a company that by	9, 157/ 10
is, over that, of	late	very greatly increased; and	9, 162/ 34
or cause of this	late-sprung	division? But I suppose	9, 144/ 23
he was, that now	lately	wrote the book of	9, 5/ 27
when I blamed him	lately	for not fasting upon	9, 106/ 18
and been baptized in	Latin	, and taken matrimony for	9, 44/ 8
he wrote them in	Latin	, and not in the	9, 60/ 16
that is called in	Latin	, ex officio), so that	9, 130/ 3
brass and not with	Latin	. And there shall he	9, 165/ 9
God for a worldly	laud	, and to be magnified	9, 69/ 1
of serving God for	laud	, is, I suppose, somewhat	9, 69/ 21
and pray but for	laud	: they shall well perceive	9, 69/ 32
shall have so little	laud	thereof that if there	9, 69/ 33
they serve God for	laud	, ye shall have it	9, 69/ 35
God of vainglory, for	laud	and praise of men	9, 70/ 5
vainglory, to get themselves	laud	and praise among the	9, 71/ 2
occasion to give therefor	laud	and glory to God	9, 104/ 10
as good and as	laudable	a temporalty, number for	9, 53/ 9
himself, then shall ye	laugh	to see that he	9, 20/ 26
and to make him	laugh	, when he seeth them	9, 69/ 4
had seen him since	laugh	and make merry at	9, 121/ 22
and they exercise his	law	written in their hearts	9, 17/ 11
and they exercise his	law	written in their hearts	9, 25/ 1
a rule; nor no	law	can serve except there	9, 81/ 7
to him against the	law	, nor omitted no charitable	9, 89/ 4
doth. For if the	law	were such as were	9, 96/ 35
so far against the	law	of God that it	9, 96/ 35

he laid for his	law	, did put them to	9, 100/ 33
keepeth not now the	law	by which it was	9, 105/ 29
the bond of that	law	, though peradventure it discharged	9, 105/ 34
or only men of	law	, or only merchants, make	9, 110/ 21
that is by the	law	Extra. de hereticis, cap	9, 130/ 14
be a very hard	law	, for a man may	9, 130/ 15
think so hard a	law	as this Pacifier saith	9, 131/ 26
neither, that made the	law	. And yet were they	9, 131/ 27
-- yet was that	law	made in a general	9, 131/ 32
And by the common	law	of this realm, many	9, 132/ 6
thing in the spiritual	law	that a man shall	9, 132/ 28
should change the spiritual	law	for that cause, then	9, 132/ 30
faultless? For amends the	law	giveth him none against	9, 133/ 9
indictments at the common	law	. I had as lief	9, 134/ 24
reformable by the spiritual	law	, except there be any	9, 135/ 18
This is a dangerous	law	, and more likely to	9, 135/ 33
as himself showeth, the	law	provideth well against all	9, 136/ 29
this is a sore	law	: that a man shall	9, 137/ 24
And though the said	law	seem to be made	9, 137/ 26
suffice to prove the	law	reasonable. For it seemeth	9, 137/ 28
their sayings by no	law	ought not to stand	9, 138/ 9
The provision of the	law	that he speaketh of	9, 138/ 33
and convicted. But this	law	this Pacifier accounteth sore	9, 138/ 36
they that made that	law	made it as it	9, 139/ 2
made. But surely that	law	and others of old	9, 139/ 7
rebuke either the one	law	or the other, I	9, 140/ 7
artificers, merchants, men of	law	, judges, knights, lords, or	9, 143/ 25
straited by the plain	law	that they may not	9, 149/ 21
effect in the king's	law	to arrest any man	9, 151/ 21
a suit at the	law	by some good man	9, 159/ 4
lose it by the	law	. And when his counsel	9, 159/ 9
Parliament, not only that	law	confirmed which law this	9, 162/ 16
that law confirmed which	law	this Pacifier here speaketh	9, 162/ 17
that it is not	lawful	to the Church to	9, 75/ 2
they think) it is	lawful	and also expedient that	9, 75/ 4
that it is not	lawful	that the Church should	9, 75/ 31
deadly sin, it were	lawful	to take as much	9, 77/ 34
the realm profitable, without	lawful	cause to take any	9, 84/ 22
spiritual governors, after a	lawful	order and form, devise	9, 100/ 11
that it were not	lawful	to pray to our	9, 101/ 20
them, to that that	lawfully	was their own before	9, 72/ 6
land that is already	lawfully	his own -- that	9, 77/ 8
whether it might be	lawfully	taken from them or	9, 79/ 19

now at this time	lawfully	do or say: I	9, 99/ 7
when the judge can	lawfully	convict them, he would	9, 141/ 5
if ye should live	lawless	and without a rule	9, 81/ 6
I will give my	laws	, " saith God, "into their	9, 17/ 8
beginning God wrote his	laws	in their hearts, and	9, 17/ 12
I will give my	laws	, saith God, into their	9, 24/ 36
beginning God wrote his	laws	in their hearts, and	9, 25/ 3
to the good, ancient	laws	and commendable usages long	9, 53/ 28
and justice, the king's	laws	of the realm, the	9, 53/ 36
of God, and the	laws	of Christ's church; ever	9, 54/ 1
for use of the	laws	not made by themselves	9, 60/ 22
but be the common	laws	of all Christendom. If	9, 60/ 23
the temporality concerning the	laws	of this realm, and	9, 60/ 27
Church may make no	laws	, and such other things	9, 75/ 16
pardons, pilgrimages, making of	laws	, founding of chantries, making	9, 85/ 6
soul and body, the	laws	of Christ's church observed	9, 89/ 30
according to the common	laws	of all Christ's Catholic	9, 92/ 4
Catholic Church, and the	laws	of this realm, have	9, 92/ 4
wrong, since all the	laws	both spiritual of the	9, 94/ 29
to them therein. Which	laws	to contrary now there	9, 94/ 32
things that touch any	laws	or statutes already made	9, 96/ 28
And surely if the	laws	may be kept and	9, 97/ 3
the defaults of the	laws	abroad among the people	9, 97/ 5
occasion to have the	laws	in derision under which	9, 97/ 7
be divers of those	laws	which this Pacifier in	9, 99/ 33
Jerusalem, did in those	laws	that they there devised	9, 100/ 19
the Corinthians certain good	laws	and orders concerning their	9, 100/ 26
well seen in the	laws	of the Church, seeth	9, 105/ 33
and interpretation of the	laws	made therefor -- the	9, 106/ 4
God, is in all	laws	, spiritual and temporal both	9, 136/ 10
and make of the	laws	a change. The Forty-second	9, 137/ 9
therefore they make such	laws	as may help forth	9, 138/ 3
have against heresies those	laws	of the Church kept	9, 139/ 13
punishment of heresies: the	laws	of this realm and	9, 139/ 37
this realm and the	laws	of the whole Church	9, 139/ 37
to prove the said	laws	all wholly to be	9, 140/ 10
right expedient that strait	laws	be made for punishment	9, 140/ 12
rigor of the said	laws	, and use them more	9, 140/ 15
surely if the said	laws	should be put into	9, 140/ 18
to prove the said	laws	of the Church against	9, 140/ 29
is content that strait	laws	be made for punishment	9, 140/ 32
not wholly condemn these	laws	of the Church. But	9, 141/ 19
the rigor of the	laws	; but on the other	9, 141/ 22

may do by those	laws	, he saith, much harm	9, 141/ 23
harm. But, now, what	laws	are there, or may	9, 141/ 24
show that by these	laws	of the Church much	9, 141/ 26
should do by those	laws	, he saith that himself	9, 141/ 30
he harpeth upon the	laws	of the Church, as	9, 143/ 32
as though the spiritual	laws	which the spirituality here	9, 143/ 33
then divers of the	laws	that he speaketh of	9, 144/ 1
he speaketh of be	laws	not provincial, made by	9, 144/ 1
clergy here, but the	laws	usual through the whole	9, 144/ 2
so unreasonable (though those	laws	were less good than	9, 144/ 4
the abuse of those	laws	toward cruelty, as he	9, 144/ 8
the making of their	laws	and constitutions provincial --	9, 144/ 13
is relapsed. And the	laws	have determined who shall	9, 149/ 23
the making of the	laws	foresaw, and all Christendom	9, 150/ 1
forty days, the king's	laws	to bring them in	9, 151/ 10
therefore they have made	laws	that heretics might be	9, 151/ 16
many new devices of	laws	for the matter, because	9, 153/ 15
sufficiently learned in those	laws	of the Church by	9, 153/ 16
in executing of the	laws	, even those that are	9, 155/ 18
were never more new	laws	made therefor, yet shall	9, 155/ 21
ordered according to the	laws	of the Church. And	9, 161/ 26
need to let those	laws	stand, and make more	9, 162/ 35
such change of the	laws	for that purpose. But	9, 163/ 27
cruelty, change the good	laws	before made against heretics	9, 167/ 9
the old order and	laws	) but also than all	9, 168/ 18
with the change of	laws	before devised for the	9, 170/ 11
to keep well the	laws	already made of old	9, 170/ 13
in this point they	lay	for a sample the	9, 5/ 25
things that we especially	lay	against him whose said	9, 25/ 22
men nowadays, if "we"	lay	them forth the scripture	9, 32/ 21
these new sects do	lay	forth for them very	9, 32/ 24
in words against the	lay	people; but, as fair	9, 43/ 35
of some they lewdly	lay	to all. If they	9, 46/ 6
out their faults, and	lay	them to their faces	9, 50/ 4
guise is not to	lay	the faults of the	9, 50/ 18
relic, but let them	lay	the Sacrament in the	9, 51/ 31
now whereas the brethren	lay	a blame in me	9, 52/ 2
and grudge of the	lay	people against the priests	9, 55/ 9
brethren that boast it	lay	forth for a great	9, 55/ 30
that the priests against	lay	people, and lay people	9, 57/ 8
against lay people, and	lay	people against priests, have	9, 57/ 9
them such as few	lay	people unlearned -- yea	9, 60/ 9
he would have the	lay	people, both men and	9, 60/ 17

with the same figure	lay	like faults in the	9, 60/ 27
encumbered; or else the	lay	brethren that are in	9, 62/ 13
and a favorable, to	lay	these faults to the	9, 64/ 32
multitude of all the	lay	people have found default	9, 66/ 25
he that some laymen	lay	this for a farther	9, 71/ 31
of some men that	lay	this reason and that	9, 77/ 10
this biccched burden, and	lay	it in my neck	9, 83/ 20
alms from the poor	lay	people too -- and	9, 85/ 34
and gluttony that are	lay	people, this Pacifier can	9, 103/ 17
the faults of us	lay	people untouched, yet of	9, 103/ 27
appeased; nor do not	lay	the faults of naughty	9, 108/ 10
other realms so should	lay	the faults of evil	9, 108/ 12
great love and policy	lay	on faggots and gunpowder	9, 110/ 34
some of their own	lay	brethren too, such as	9, 113/ 34
from one man and	lay	it in another man's	9, 123/ 10
neck, and namely to	lay	it to the chancellor	9, 123/ 11
their part as naughty	lay	folk for theirs; and	9, 129/ 4
the Church used to	lay	to their charges the	9, 141/ 14
list may devise and	lay	the like to some	9, 144/ 10
-- this Pacifier to	lay	those for any confederacies	9, 144/ 14
subtle invented ways that	lay	the faults of the	9, 167/ 6
allude. And he covertly	layeth	, as ye see, the	9, 34/ 8
the reason that Tyndale	layeth	for it: of the	9, 34/ 9
is begotten. But he	layeth	not the authority of	9, 34/ 9
Tyndale doth; but he	layeth	the words of Saint	9, 34/ 10
be begotten. But Tyndale	layeth	that text of Saint	9, 35/ 1
the reason that he	layeth	by sample of the	9, 35/ 36
his farther indifference, he	layeth	against them both that	9, 57/ 8
that -- since he	layeth	for causes of this	9, 70/ 30
this Pacifier here untruly	layeth	unto the whole people	9, 92/ 7
and confirmed, yet he	layeth	some lack in them	9, 100/ 1
abominable fault that he	layeth	here to the spirituality	9, 112/ 24
clergy himself unawares, and	layeth	no little fault in	9, 115/ 1
some say" this book	layeth	to the charge of	9, 128/ 33
book of this Pacifier	layeth	no piece of this	9, 129/ 16
it away. For he	layeth	the cause to be	9, 141/ 20
lament such divisions, with	laying	for a cause of	9, 115/ 33
so doth every good	layman	agree with them therein	9, 72/ 1
I suppose, every good	layman	too. And as for	9, 73/ 13
and teach that no	layman	should then believe them	9, 101/ 34
spirituality pretend that no	layman	should have the inquiry	9, 139/ 36
and therefore if any	layman	report any evil of	9, 142/ 13
diligent to cause the	layman	to cease off that	9, 142/ 15

known, yet if any	layman	report it, the best	9, 142/ 25
diligent to cause the	layman	cease off his saying	9, 142/ 27
that is but a	layman	, as I am, it	9, 170/ 37
both temporal and spiritual,	laymen	and religious), and against	9, 44/ 26
me partial to the	laymen	too. For I never	9, 50/ 7
that not only between	laymen	and laymen, but also	9, 62/ 1
only between laymen and	laymen	, but also between religious	9, 62/ 1
upon these divisions some	laymen	have in time past	9, 66/ 8
realm, or of any	laymen	bearing their favor some	9, 66/ 16
and say that some	laymen	say that some of	9, 70/ 35
Nineteenth Chapter And some	laymen	say farther, that though	9, 71/ 4
saith he that some	laymen	lay this for a	9, 71/ 31
these things, when the	laymen	have moved some things	9, 72/ 3
Pacifier saith that some	laymen	say that in all	9, 72/ 12
tell the same some	laymen	that so told him	9, 72/ 14
so, that some other	laymen	say nay. For they	9, 72/ 15
I have heard many	laymen	that would be bishops	9, 82/ 26
knowing also that many	laymen	have opinion that a	9, 95/ 15
as some of us	laymen	think it a pain	9, 103/ 12
me, "Fareto sould te	laymen	fasten? Let te priester	9, 106/ 19
in such reformations, because	laymen	speak so much against	9, 142/ 18
of the priest because	laymen	speak so much of	9, 142/ 30
toward his amendment because	laymen	much abhor his lewdness	9, 143/ 4
reported tale that some	laymen	say that some spiritual	9, 147/ 7
told to make all	laymen	ween that those some	9, 147/ 18
the clergy, for no	laymen's	pleasure he never should	9, 103/ 28
or other corruption might	lead	the witnesses or accusers	9, 139/ 24
the Church from error, "	leading	" it "into every truth	9, 21/ 18
out little, except a	leaf	or two concerning the	9, 7/ 5
false heresies in one	leaf	than the wisest man	9, 8/ 18
Dialogue, in the 100th	leaf	, among other things these	9, 11/ 30
that there is any	leaf	or line that ever	9, 32/ 30
he list, in the	leaf	that is marked with	9, 37/ 8
and begin in that	leaf	and that side of	9, 38/ 28
that side of the	leaf	that is marked with	9, 38/ 29
to fill up the	leaf	. And therefore, since, as	9, 140/ 5
senators, and break their	league	with the Romans and	9, 80/ 12
almost hunger-starven, and so	lean	that he can scant	9, 6/ 23
in that point they	lean	too much to the	9, 52/ 27
fellow saw him, the	lean	whoreson, there so ready	9, 83/ 18
and afterward into the	leaning	toward a false belief	9, 9/ 33
a senator, and nonetheless	leaning	all unto the people	9, 79/ 33
likely, without any partial	leaning	, indifferently to tell him	9, 169/ 37

was light enough to	leap	the walls, nor by	9, 119/ 7
by good and well-	learned	perceived, and among so	9, 3/ 26
by those that are	learned	and con skill, be	9, 5/ 11
Church, of whom they	learned	it, doth affirm the	9, 32/ 32
of the faith be	learned	, be signs and tokens	9, 35/ 11
distinction that Tyndale hath	learned	of Philipp Schwarzerdt and	9, 38/ 1
and few of the	learned	, too -- had anything	9, 60/ 10
excuse to a man	learned	that will weigh the	9, 62/ 37
better men and better	learned	, too, than I and	9, 63/ 13
such a bishop so	learned	as my said lord	9, 125/ 29
inquirers, or such other	learned	men as be called	9, 137/ 18
is there some so	learned	to whom the matter	9, 148/ 3
matter than he that	learned	to spell is able	9, 148/ 8
temporal men be sufficiently	learned	in those laws of	9, 153/ 16
men be so sufficiently	learned	, yet is it possible	9, 153/ 18
men which are so	learned	are not those that	9, 153/ 19
others as are less	learned	than himself, teach boldly	9, 165/ 13
as much wit and	learning	both as the best	9, 8/ 10
and furnished by the	learning	and labor of them	9, 39/ 2
had neither wit nor	learning	; whereas it cannot be	9, 40/ 5
As for wit and	learning	, I nowhere say that	9, 40/ 8
so little wit or	learning	either, that the more	9, 40/ 10
wit or any great	learning	indeed, and then, for	9, 40/ 13
as, having wit and	learning	, fall willfully from faith	9, 40/ 17
living, and of their	learning	, and of their livelihood	9, 79/ 16
ordinaries as should in	learning	, wisdom, justice, and living	9, 94/ 36
were of such wisdom,	learning	, nor virtue neither, that	9, 113/ 22
truants and lack their	learning	the while. And yet	9, 165/ 30
his wit and his	learning	find a better way	9, 168/ 16
is not of such	learning	as to perceive by	9, 169/ 18
his new-cleansed conscience, for	learning	and virtue most likely	9, 169/ 36
one point at the	least	. Which point while it	9, 30/ 10
followeth it at the	least	that he could have	9, 31/ 23
one place at the	least	; let them tell where	9, 49/ 10
naught or at the	least	more unmeet to take	9, 81/ 22
we should at the	least	have evensong in the	9, 106/ 15
of the things that	least	can become any good	9, 107/ 26
some part at the	least	his words appear false	9, 113/ 5
what number is the	least	that he calleth many	9, 114/ 25
mishandling may here with	least	labor and charge be	9, 116/ 20
some one, at the	least	. But surely I suppose	9, 116/ 26
such universal cause, and	least	cause of all in	9, 147/ 23
perceive well, at the	least	, that those folk which	9, 170/ 17

much more, at the	least	, as all mine eight	9, 172/ 3
Thomas Philips of London,	leather-seller	, now prisoner in the	9, 126/ 12
wink with him, and	leave	his dream unchecked. Which	9, 4/ 26
seem to soil, and	leave	out what me list	9, 5/ 32
their own words I	leave	not one syllable out	9, 6/ 33
pursuing, if the reader	leave	my words out between	9, 7/ 20
see well, that they	leave	me unanswered for fear	9, 11/ 12
left at liberty to	leave	all God's words unbelieved	9, 18/ 19
been at liberty to	leave	a great part of	9, 18/ 20
too long, let them	leave	a great part of	9, 38/ 28
I needs must, or	leave	the most necessary points	9, 41/ 34
spiritual, and (except heretics)	leave	not one man for	9, 44/ 20
and write reason and	leave	railing; and then let	9, 46/ 11
about the realm, and	leave	no place in peace	9, 55/ 3
too much, and to	leave	that is sufficient. And	9, 75/ 9
is too much, and	leave	that is sufficient, because	9, 77/ 4
to the clergy, would	leave	them too little and	9, 78/ 20
to whom they would	leave	bare sufficient, but that	9, 78/ 33
the great abundance, and	leave	but the bare sufficient	9, 79/ 3
would take all and	leave	nothing. And those men	9, 85/ 23
of those that would	leave	sufficient and take away	9, 85/ 25
to exhort Frith to	leave	them, this Pacifier, I	9, 90/ 27
reform themselves, and to	leave	and avoid all things	9, 95/ 30
will, as I say,	leave	some things of his	9, 97/ 12
part. For if they	leave	nothing unprayed for that	9, 102/ 32
soon as their lips	leave	stirring. Howbeit, because he	9, 103/ 20
of indifference, though he	leave	the faults of us	9, 103/ 27
them that I will	leave	myself less than the	9, 120/ 20
are already, but to	leave	them still; and then	9, 152/ 23
man that I shall	leave	Tyndale never a dark	9, 171/ 21
peradventure be because he	leaveth	out somewhat that Tyndale	9, 5/ 39
and falsely too; and	leaveth	out the pith and	9, 6/ 16
to the point, he	leaveth	mine answer untouched and	9, 27/ 14
and turn, else God	leaveth	finally his own good-begun	9, 38/ 18
in the one and	leaveth	the other out. And	9, 60/ 30
I put in whole,	leaving	out naught but railing	9, 7/ 15
those words that the	leaving	out of them maketh	9, 15/ 11
no fault at the	leaving	out of them, but	9, 15/ 13
answer again that the	leaving	out of felony, sacrilege	9, 56/ 16
them for "discreet" that,	leaving	the clergy sufficient, would	9, 78/ 14
the party or the	leaving	of the arrest: we	9, 154/ 32
upon another thing; and	leaving	for a while both	9, 172/ 17
folk be naught, that	lecherous	folk be naught; and	9, 50/ 15

I praise avarice, where	lechery	, or such other thing	9, 49/ 12
worse than Friar Luther's	lechery	-- if these heresies	9, 69/ 26
in sacrilege and incestuous	lechery	, as Friar Luther doth	9, 93/ 13
of Christendom hath been	led	out of the right	9, 44/ 4
by some pitiful affection	led	. And some things he	9, 168/ 8
sprung any bed of	leeks	. Let no man, I	9, 169/ 29
thereof with himself for	leesing	, and send another to	9, 14/ 14
of jail delivery, every	leet	through the realm, the	9, 135/ 1
Friar Barnes I have	left	out little, except a	9, 7/ 5
I have not wittingly	left	out one line --	9, 7/ 8
word or some few	left	out of chance put	9, 7/ 21
there be certain lines	left	out in mine answer	9, 15/ 8
they were of truth	left	out by oversight in	9, 15/ 9
before Moses' days been	left	at liberty to leave	9, 18/ 19
the evangelists and apostles	left	in their days naught	9, 28/ 24
they had not only	left	their own native country	9, 42/ 21
Barnes both already, and	left	nothing for me to	9, 51/ 1
well done to be	left	on both sides; for	9, 59/ 19
he so had meant	left	then no lamentation for	9, 63/ 2
well done to have	left	their tale untold, till	9, 74/ 19
the remnant that were	left	him should be but	9, 77/ 36
before; and thereupon they	left	off their election, and	9, 81/ 29
even till the life	left	his body. But, now	9, 89/ 8
charity be omitted and	left	, but also to fast	9, 95/ 32
saith, "Let not thy	left	hand see what thy	9, 104/ 1
I had youth enough	left	me to wear it	9, 119/ 10
that since that I	left	the office; and the	9, 127/ 28
heretics ex officio were	left	, and changed into another	9, 130/ 25
the thing should be	left	undone; and then should	9, 135/ 10
till the spirituality have	left	their cruel desire of	9, 154/ 15
there be no man	left	that will so much	9, 155/ 3
that they have not	left	that mind yet, and	9, 155/ 4
for that had he	left	at home; so negligent	9, 159/ 30
that the spirituality have	left	their great desire to	9, 166/ 2
to the Hebrews, "Dabo	leges	meas," etc. "I will	9, 17/ 7
to the Hebrews, "Dabo	leges	meas," etc. "I will	9, 24/ 36
scant stand on his	legs	; and then is it	9, 6/ 23
so lame of his	legs	with lying but that	9, 119/ 6
on the one man's	legs	than the faggot on	9, 132/ 18
he can with long	leisure	make them. And when	9, 37/ 24
willing) at my next	leisure	go farther in his	9, 171/ 11
at some other, farther	leisure	. But first I think	9, 172/ 16
should I double in	length	all my books, in	9, 4/ 32

to more labor and	length	in answering than some	9, 8/ 26
labor of all that	length	is mine own, for	9, 8/ 34
as for the tedious	length	of my writing, I	9, 10/ 28
I trust, without great	length	given the good brotherhood	9, 10/ 29
somewhat the more at	length	because it toucheth a	9, 33/ 11
my books for the	length	, I will make no	9, 37/ 1
handled somewhat more at	length	. And whoso therefore listeth	9, 37/ 5
little more than the	length	. And therefore, where they	9, 41/ 31
to be feared at	length	that if it thus	9, 70/ 15
there gone out at	length	to such an ungracious	9, 139/ 9
long forslothed, that at	length	, in time, so might	9, 158/ 3
Catholics and heretics at	length	as it fareth sometimes	9, 159/ 4
be their own at	length	, though God for our	9, 160/ 29
that thereof would at	length	grow some great commotion	9, 161/ 21
still, and would at	length	do some great mischief	9, 161/ 32
should keep a longer	Lent	than they now do	9, 105/ 30
therefore to say in	Lent	their evensong before noon	9, 106/ 13
be fain that the	Lent	were two weeks less	9, 106/ 22
for the clergy the	Lent	were one week longer	9, 106/ 23
have evensong in the	Lenten	fast before we fall	9, 106/ 16
I trow, both long	Lents	and Advent, too, and	9, 106/ 25
are, that con somewhat	less	than I, that yet	9, 3/ 11
for other faults of	less	weight and tolerable, I	9, 4/ 8
the brotherhood speak much	less	of him, either for	9, 5/ 36
been so much the	less	. But they will, if	9, 8/ 13
and five lies in	less	than as many lines	9, 9/ 6
as little labor and	less	to translate the whole	9, 11/ 34
own more dark and	less	perceived. And therefore are	9, 15/ 11
though it were somewhat	less	shall little force for	9, 31/ 13
of his father, much	less	like the man at	9, 36/ 33
then am I much	less	indifferent. For God keep	9, 48/ 37
or temporal; and much	less	meet to rebuke and	9, 50/ 12
very first chapter appear	less	good and less truth	9, 61/ 28
appear less good and	less	truth, too, than men	9, 61/ 28
wit, that weeneth it	less	to be lamented that	9, 62/ 5
is a thing no	less	lamentable than if it	9, 62/ 22
were a state of	less	perfection, by reason of	9, 63/ 7
naught, made sometimes somewhat	less	, but end can it	9, 70/ 26
with conscience have been	less	light of belief, or	9, 74/ 21
the Church that have	less	than sufficient. Now, if	9, 78/ 36
it were then much	less	thanks to them that	9, 104/ 27
Lent were two weeks	less	-- yet would we	9, 106/ 22
they flee from the	less	. For instead of the	9, 109/ 24

punishment no more but	less	love to the people	9, 114/ 15
mishapped to be in	less	space mispunished in so	9, 115/ 19
did of late, within	less	than this fortnight, tell	9, 117/ 12
that I was no	less	worth, in money and	9, 120/ 2
I will leave myself	less	than the fourth part	9, 120/ 20
dare say he would	less	believe their lamentable tales	9, 127/ 34
little wit therein; and	less	good would grow thereof	9, 137/ 8
occasion to do the	less	in such reformatiions, because	9, 142/ 18
they will do the	less	toward the amendment of	9, 142/ 29
they will do the	less	toward his amendment because	9, 143/ 4
though those laws were	less	good than the great	9, 144/ 5
it will not be	less	than one whole week's	9, 152/ 29
such others as are	less	learned than himself, teach	9, 165/ 13
them. For upon this	lesson	he bringeth in, as	9, 146/ 35
his scholars a new	lesson	. Then if the court	9, 164/ 11
one of those the	lessons	that belong to the	9, 148/ 7
too much to the	letter	of his words and	9, 52/ 28
For I read the	letter	myself which was cast	9, 158/ 6
he shall see certain	letters	which some of the	9, 91/ 7
her keys; by which	letters	both Tyndale and George	9, 91/ 9
worldly honor and riches	letteth	greatly devotion -- so	9, 74/ 33
to worldly things, and	letteth	and in manner strangleth	9, 75/ 7
because that great abundance	letteth	, they say, and in	9, 77/ 5
because the great abundance	letteth	them, they say, to	9, 78/ 15
to it. But now	letting	this piece pass, wherein	9, 95/ 4
and believe the contrary.	Letting	, therefore, for this time	9, 112/ 22
punish them. And therefore	letting	, as I said before	9, 114/ 22
old new -- not	letting	to call in their	9, 168/ 34
now almost in every	lewd	lad's mouth, the brethren	9, 11/ 10
on the other side,	lewd	Luther, and Lambert, Barnes	9, 29/ 9
years before these late,	lewd	heresies began, have evermore	9, 29/ 24
but such as be	lewd	and naught -- to	9, 45/ 24
orders whoso be so	lewd	irreverently to speak, and	9, 50/ 33
than lightly believe the	lewd	words of some, and	9, 74/ 23
part, for affection unto	lewd	liberty: he finally, besides	9, 100/ 32
such well-known naughtiness and	lewd	living, besides, that no	9, 113/ 9
words of those two	lewd	lads (which yet in	9, 156/ 31
wite to a few	lewd	fellows and women in	9, 157/ 31
faults of some they	lewdly	lay to all. If	9, 46/ 6
so naughty that his	lewdness	is openly known, yet	9, 142/ 25
laymen much abhor his	lewdness	-- this Pacifier may	9, 143/ 5
it appeareth (De hereticis	li	.vi., in the chapter	9, 135/ 21
appeareth Extra. de hereticis	li	. vi. cap. Vt inquisitionis	9, 138/ 11

were no other but	liars	, God of his infinite	9, 16/ 5
before we were but	liars	, and such as worketh	9, 16/ 7
of God, as chastity,	liberality	, patience, soberness, temperance, cunning	9, 142/ 9
days been left at	liberty	to leave all God's	9, 18/ 19
the beginning been at	liberty	to leave a great	9, 18/ 20
God is at his	liberty	to give his word	9, 25/ 31
that he is at	liberty	to speak yet more	9, 27/ 26
grown into an unbridled	liberty	; and, as they must	9, 79/ 35
men might have free	liberty	in that behalf. And	9, 91/ 24
they might, have free	liberty	in like manner to	9, 93/ 22
for affection unto lewd	liberty	: he finally, besides the	9, 100/ 32
being thereupon set at	liberty	and walking about abroad	9, 118/ 11
that secret without their	license	. And surely this is	9, 137/ 24
the chapter "Accusatus," par. "	Licit	, " it appeareth that if	9, 135/ 24
care how loud they	lie	: let any man look	9, 7/ 4
them plainly that they	lie	; wherein every true Christian	9, 45/ 16
in this thing they	lie	. For they rail against	9, 45/ 25
silly souls themselves that	lie	there and piteously cry	9, 85/ 35
place of rest they	lie	still and sleep full	9, 88/ 9
but that all souls	lie	still and sleep; or	9, 101/ 22
a very plain, open	lie	; neither an idle lie	9, 107/ 20
lie; neither an idle	lie	nor of any good	9, 107/ 20
to be), but a	lie	very pernicious, which is	9, 107/ 25
man that list to	lie	may soon imagine in	9, 112/ 10
believe some one man's	lie	. And against his much	9, 112/ 13
they might build their	lie	. For so was it	9, 121/ 38
allow. And then to	lie	still till he find	9, 132/ 14
faggot, besides that they	lie	longer on the one	9, 132/ 18
the making of that	lie	. For every fool that	9, 144/ 10
in manner a universal	lie	, since I can yet	9, 147/ 23
yet, and make a	lie	again of them then	9, 155/ 5
they let not to	lie	when they come home	9, 157/ 3
would not, I ween,	lie	still in rest three	9, 157/ 37
for his pleasure to	lie	. But let him, whatsoever	9, 171/ 36
have believed that they	lied	, rather than lightly believe	9, 74/ 22
body. Now, whether Frith	lied	or his fellows, let	9, 121/ 32
every man's conscience they	lied	. When would these folk	9, 131/ 19
that he had as	lief	his enemy were let	9, 57/ 21
then had I as	lief	the judge might do	9, 133/ 27
law. I had as	lief	, for anything that I	9, 134/ 24
malice to make many	lies	themselves. It is little	9, 8/ 2
four follies and five	lies	in less than as	9, 9/ 6
of themselves dark with	lies	and receive all their	9, 19/ 30

and cleanseth them from	lies	; as thou readest, John	9, 19/ 38
purged their hearts from	lies	, from false opinions, and	9, 20/ 2
have with truth and	lies	together laid the living	9, 51/ 3
shall he make two	lies	for one. And yet	9, 60/ 33
springing upon such slanderous	lies	as this Pacifier speaketh	9, 109/ 14
as have told him	lies	; and hath been thereby	9, 116/ 31
of them. For the	lies	are neither few nor	9, 117/ 3
the brethren many marvelous	lies	, of much cruel tormenting	9, 119/ 18
there are laid like	lies	: one Simonds, a long	9, 120/ 36
to devise and imagine	lies	of malice and hatred	9, 121/ 25
up their tower of	lies	. Or else, which were	9, 122/ 33
which not only speaketh	lies	against honest men, but	9, 123/ 5
but also writeth false	lies	and heresies against the	9, 123/ 6
great many; and the	lies	that heretics of malice	9, 150/ 9
good, and those false	lies	true, then let this	9, 150/ 17
heaven and the devil	lieth	in hell never hereafter	9, 21/ 34
matter of the question	lieth	. But then because he	9, 27/ 12
much as in him	lieth	-- the clergy of	9, 60/ 21
his county; and himself	lieth	sometimes still in prison	9, 132/ 8
what one spark of	life	, after this thing considered	9, 23/ 30
my mother-in-law liveth (whose	life	and good health I	9, 47/ 7
have a good, easy	life	and a wealthy, and	9, 83/ 7
so weary of his	life	that he wished and	9, 83/ 16
words, if that easy	life	and wealthy that is	9, 83/ 21
take a religious man's	life	for ease. So that	9, 83/ 24
salvation, even till the	life	left his body. But	9, 89/ 8
all in all my	life	, except only twain; of	9, 117/ 28
him and save his	life	at the first time	9, 149/ 20
any man in my	life	put in trouble for	9, 170/ 4
letted, would labor to	lift	up all her clothes	9, 118/ 20
much in mine own	light	, but that I can	9, 3/ 5
and receiveth all her	light	of the sun: even	9, 19/ 29
giveth the sun no	light	; but contrariwise, the light	9, 19/ 32
light; but contrariwise, the	light	of the sun in	9, 19/ 33
conscience have been less	light	of belief, or boldly	9, 74/ 21
likeness of angels of	light	, should so deceive this	9, 88/ 20
anon bring a new	light	of grace into the	9, 96/ 6
time past -- the	light	of grace that is	9, 96/ 17
late time past, the	light	of grace that is	9, 98/ 3
matter, that then the	light	of the grace that	9, 98/ 11
prophecy, concerning that the	light	of grace that he	9, 98/ 36
he mean that the	light	of his grace that	9, 99/ 14
this Pacifier lost the	light	of truth. For the	9, 99/ 17

good; but that the	light	of grace will not	9, 101/ 5
more but that the	light	of grace will never	9, 102/ 4
be blown out the	light	of his lantern of	9, 109/ 37
and destruction of many	light	persons' souls. For if	9, 113/ 25
but that he was	light	enough to leap the	9, 119/ 7
provideth well against all	light	receiving of such confession	9, 136/ 30
punish us for every	light	default. This process were	9, 146/ 24
have been slight nor	light	, nor so strange articles	9, 148/ 29
punish us for every	light	default. When he hath	9, 150/ 15
a man for every	light	suspicion, or complaint, of	9, 151/ 6
but not upon every	light	complaint that full lightly	9, 151/ 26
arrest folk for every	light	suspicion, or every complaint	9, 154/ 17
since which is a	light	suspicion and which is	9, 154/ 25
and which is a	light	complaint and which is	9, 154/ 26
of the matter for	light	or heavy must follow	9, 154/ 31
cruel they should judge	light	heavy and small great	9, 154/ 35
bold that we make	light	and slight of our	9, 159/ 2
let him not be	light	of credence in the	9, 169/ 21
man, I say, be	light	in believing them, for	9, 169/ 29
of hell, into the	light	, where his eyes dazed	9, 171/ 18
the grace of that	light	which illumineth every man	9, 171/ 19
overly gay gowns or	light-colored	liveries, and one or	9, 57/ 3
of simplicity, some of	light-giving	credence, and some of	9, 67/ 25
is of itself and	lighteneth	the air, and purgeth	9, 19/ 34
is of herself and	lighteneth	the hearts of the	9, 19/ 36
there falleth no variance	lightly	between religious and religious	9, 62/ 16
they lied, rather than	lightly	believe the lewd words	9, 74/ 22
other, they could not	lightly	find a worse) --	9, 82/ 14
if he will so	lightly	pardon all passions that	9, 148/ 33
so be sent away	lightly	, to go teach their	9, 149/ 31
light complaint that full	lightly	may be untrue. And	9, 151/ 27
show themselves either of	lightness	ready to give hasty	9, 8/ 1
doth it not of	lightness	of mind, nor of	9, 135/ 28
by their oversight and	lightness	, in such a courage	9, 156/ 33
that saying, of a	lightness	of wit and slipperiness	9, 165/ 34
the making open and	lightsome	to the reader the	9, 8/ 24
you that matter so	lightsome	and so clear to	9, 171/ 21
sistren, so highly well	liked	among them that some	9, 12/ 8
then be they of	likelihood	good things, and not	9, 31/ 21
it soon changed of	likelihood	; and then shall we	9, 69/ 35
and lost them of	likelihood	as some good Kit	9, 91/ 8
must needs be of	likelihood	some such as goeth	9, 94/ 6
in print; and of	likelihood	he never had it	9, 125/ 18

oath, and saw the	likelihood	that he was, in	9, 126/ 21
malice, or of some	likelihood	which happed him of	9, 133/ 16
nor yet hear any	likelihood	), I would put them	9, 134/ 16
-- else were they	likely	to be waxen better	9, 50/ 1
after, upon reasoning, more	likely	within a while to	9, 84/ 3
by someone that is	likely	to be brought and	9, 89/ 18
again, which Frith were	likely	to break and get	9, 90/ 12
man could think it	likely	that such folk as	9, 113/ 10
were not so few	likely	to have made so	9, 115/ 16
it is not very	likely	but that by one	9, 125/ 17
a man meet and	likely	to do many folk	9, 126/ 22
accuser, the streets were	likely	to swarm full of	9, 130/ 29
dangerous law, and more	likely	to cause untrue and	9, 135/ 33
it was then very	likely	and coming to the	9, 139/ 16
such witnesses as were	likely	to bewray them. And	9, 141/ 3
therefore were the heretics	likely	thus to make merry	9, 153/ 21
easy to wish than	likely	to look for --	9, 166/ 27
his indignation, we were	likely	to have the faith	9, 167/ 11
learning and virtue most	likely	, without any partial leaning	9, 169/ 37
himself in his own	likeness	. Now is it so	9, 15/ 6
transfiguring themselves into the	likeness	of angels of light	9, 88/ 19
the whole book, that	likewise	as it were as	9, 11/ 32
of their wits. For	likewise	as they that would	9, 41/ 10
thy Father privily." But	likewise	as God, for all	9, 104/ 5
him a great, vainglorious	liking	of himself, and a	9, 126/ 24
her hard upon her	lily-white	hands -- whoso would	9, 101/ 27
some others of his	limbs	, in many parts of	9, 103/ 1
Church" the church of	lime	and stone, then it	9, 16/ 29
Church" the church of	lime	and stone, then it	9, 24/ 6
past, by their own	limitation	; and of truth, if	9, 44/ 21
one of late in	Lincoln	Diocese; and in London	9, 94/ 1
that except London and	Lincoln	, he shall scant in	9, 115/ 10
dioceses of London and	Lincoln	, and of those twain	9, 115/ 24
first to speak of	Lincoln	: as great a diocese	9, 115/ 24
wittingly left out one	line	-- and very few	9, 7/ 8
is any leaf or	line	that ever themselves have	9, 32/ 31
less than as many	lines	. But yet, for all	9, 9/ 6
Tyndale's there be certain	lines	left out in mine	9, 15/ 8
there two or three	lines	of the worst: I	9, 61/ 23
as soon as their	lips	leave stirring. Howbeit, because	9, 103/ 19
leave out what me	list	, and such as would	9, 5/ 33
enough. Howbeit, if he	list	, for all that, to	9, 10/ 22
of Saint James, whoso	list	to see, let him	9, 35/ 28

Election," beginning, if he	list	, in the leaf that	9, 37/ 8
I here say, whoso	list	to read my books	9, 41/ 28
as villainous as they	list	, against myself, I am	9, 44/ 36
hence forth, if they	list	. Like as I do	9, 45/ 37
brethren say: that they	list	not to read my	9, 46/ 26
them believe as they	list	, yet this will I	9, 48/ 7
to believe as they	list	. But I trust in	9, 52/ 26
the husband as he	list	, I durst be bold	9, 59/ 33
he may when he	list	, and will peradventure after	9, 77/ 19
in what place he	list	, and there prove, calling	9, 94/ 11
and thereupon if they	list	to cast and suspect	9, 94/ 24
abated. Which thing whoso	list	with an even eye	9, 98/ 8
as every man that	list	to lie may soon	9, 112/ 10
seem such as himself	list	, tell it out by	9, 122/ 36
For every fool that	list	may devise and lay	9, 144/ 10
with which any man	list	to belie them. For	9, 146/ 34
Now, good readers, whoso	list	to say that I	9, 171/ 30
the thing that he	list	not to look on	9, 171/ 32
length. And whoso therefore	listeth	so to do, let	9, 37/ 5
long enough without the	litany	. % And as for dirge	9, 9/ 22
sometime fallen in a	little	slumber; in which places	9, 4/ 24
and my reasons of	little	force. For they boast	9, 5/ 12
the remnant make I	little	account. But surely loath	9, 6/ 9
that read them should	little	wit what they mean	9, 7/ 1
that these good brethren	little	care how loud they	9, 7/ 3
I have left out	little	, except a leaf or	9, 7/ 5
lies themselves. It is	little	marvel that it seem	9, 8/ 3
long process to very	little	purpose. And since that	9, 9/ 8
so bold yet, but	little	and little will peradventure	9, 11/ 16
yet, but little and	little	will peradventure hereafter. Howbeit	9, 11/ 16
were it almost as	little	labor and less to	9, 11/ 34
not the matter; but	little	and little he descendeth	9, 22/ 32
matter; but little and	little	he descendeth thereto by	9, 22/ 32
were somewhat less shall	little	force for the matter	9, 31/ 13
somewhat showed you how	little	cause the brethren have	9, 33/ 8
those, they show so	little	wit or learning either	9, 40/ 10
this blessed brotherhood a	little	more than the length	9, 41/ 31
I set not so	little	by money as to	9, 48/ 5
at my hand so	little	favor that there was	9, 49/ 26
together and increasing, may	little	and little grow too	9, 54/ 4
increasing, may little and	little	grow too strong for	9, 54/ 4
things to do no	little	wrong; and to the	9, 61/ 18
man might here a	little	lament this man's wit	9, 62/ 4

they shall have so	little	laud thereof that if	9, 69/ 33
yea, and also no	little	somewhat taken from them	9, 72/ 5
many men shall care	little	for obits within a	9, 74/ 5
say, serve, with one	little	wrench further, to take	9, 77/ 37
declared his mind how	little	he calleth sufficient, lest	9, 78/ 17
would leave them too	little	and call it enough	9, 78/ 20
for before, I heard	little	talking of such manner	9, 79/ 10
that they paused a	little	and began to bethink	9, 81/ 18
still, till as they	little	and little die and	9, 83/ 26
as they little and	little	die and depart, God	9, 83/ 26
God in like wise	little	and little, as he	9, 83/ 27
like wise little and	little	, as he hath ever	9, 83/ 27
point go yet a	little	nearer him. Since he	9, 93/ 30
contrary now there appeareth	little	cause, considering that the	9, 94/ 32
if they would a	little	meeken themselves, and withdraw	9, 96/ 4
holy sermon is to	little	purpose. For first, as	9, 98/ 6
few years not a	little	abated. Which thing whoso	9, 98/ 8
parnel, to take a	little	penance of the priest	9, 101/ 23
herebefore did, there is	little	wit in those words	9, 102/ 3
openly, too, give no	little	alms in the year	9, 104/ 13
I say, not a	little	, that he neither seeth	9, 104/ 17
wot, to fast full	little	for our own part	9, 106/ 20
either much people or	little	people, or any one	9, 112/ 8
unawares, and layeth no	little	fault in the temporality	9, 115/ 1
beating, I spied a	little	purse of his hanging	9, 119/ 29
offenders. And it helpeth	little	that if there be	9, 135/ 35
that all that helpeth	little	, because the judge may	9, 136/ 31
witness that there is	little	wit therein; and less	9, 137/ 8
Church much harm and	little	good or none could	9, 141/ 27
spiritual things have very	little	done. Wherefore that they	9, 144/ 36
while hath been, so	little	business in all the	9, 147/ 33
teach us, and a	little	better too. And they	9, 149/ 25
should shortly find, how	little	fruit would grow thereof	9, 150/ 2
make merry for a	little	season, while men walk	9, 152/ 27
it to effect. I	little	doubt but that if	9, 155/ 16
but afterward, with a	little	more acquaintance and communication	9, 156/ 4
was all that too	little	too. For in some	9, 161/ 35
his devices come to	little	better effect than after	9, 166/ 12
come -- it will	little	fear them what pain	9, 166/ 16
is a thing that	little	needeth. For I never	9, 170/ 3
never can while they	live	. The Third Chapter Now	9, 7/ 26
forswear this land and	live	in Antwerp and be	9, 37/ 29
be let alone and	live	in rest, and be	9, 52/ 25

serve some chantry or	live	upon trentals abroad. And	9, 63/ 10
if the religious folk	live	now so holily as	9, 65/ 29
worse before), whoso shall	live	after them may in	9, 68/ 18
do if ye should	live	lawless and without a	9, 81/ 6
in their steads, and	live	there better than they	9, 82/ 37
will not bid you	live	so strait in religion	9, 83/ 4
the name of matrimony	live	in sacrilege and incestuous	9, 93/ 13
derision under which they	live	-- namely since he	9, 97/ 8
should by your alms	live	idle and wax a	9, 105/ 14
will never desire to	live	longer than till this	9, 128/ 8
appoint with himself to	live	well; and forthwith, to	9, 169/ 32
our own faults and	live	well -- I beseech	9, 172/ 25
to reply while he	lived	. And therefore longing sore	9, 14/ 28
from God, and have	lived	all in idolatry, and	9, 44/ 5
long as ever they	lived	. But I perceive well	9, 50/ 2
others that have not	lived	in such perfection as	9, 63/ 29
others that have not	lived	in such perfection as	9, 65/ 18
most when religious folk	lived	best. And verily the	9, 65/ 27
that had while they	lived	here as great possessions	9, 78/ 10
minds, while the man	lived	and the matter in	9, 89/ 6
were pity that they	lived	. But I think, in	9, 128/ 7
but that all their	livelihood	, and all such things	9, 75/ 32
learning, and of their	livelihood	too; and whether themselves	9, 79/ 17
and then, touching their	livelihood	, whether it might be	9, 79/ 18
and of their yearly	livelihood	too, and out of	9, 98/ 26
an obstruction in his	liver	; and because Saint Paul	9, 78/ 28
gay gowns or light-colored	liveries	, and one or two	9, 57/ 3
only save all your	lives	, but also preserve your	9, 80/ 15
could, nor while God	liveth	in heaven and the	9, 21/ 33
be while my mother-in-law	liveth	(whose life and good	9, 47/ 7
gave unto no creature	living	in the earth but	9, 15/ 32
railing upon other men's	living	. For thereby fleeing from	9, 46/ 4
worth yearly to my	living	the sum of full	9, 47/ 8
great part of my	living	by the clergy, to	9, 47/ 13
of all the yearly	living	that I have of	9, 47/ 15
I have to my	living	at this day of	9, 47/ 20
lies together laid the	living	of bad to bad	9, 51/ 3
to their state of	living	, whereby many of them	9, 63/ 24
to their states of	living	; by which words he	9, 65/ 7
to their state of	living	, they have exalted themselves	9, 65/ 16
that through perfectness of	living	, the devil bring so	9, 65/ 30
their godly state of	living	. Then as for the	9, 71/ 26
can have any great	living	thereby; and that a	9, 73/ 10

priest should have some	living	of such a mean	9, 73/ 11
and talked of their	living	, and of their learning	9, 79/ 16
learning, wisdom, justice, and	living	be meet and convenient	9, 94/ 36
well-known naughtiness and lewd	living	, besides, that no good	9, 113/ 9
prelates that are now	living	. And how could, then	9, 144/ 21
doctrine and example of	living	, some of them planted	9, 170/ 23
of mine own in	living	, which is a thing	9, 172/ 20
temporal, in this world	living	, and all good Christian	9, 172/ 27
the story that Titus	Livius	telleth of one Pacuvius	9, 79/ 24
The very formal words,	lo	, good readers, of that	9, 15/ 22
Muhammad truer than Christ's.	Lo	, good readers, here have	9, 20/ 12
part of mine answer.	Lo	, thus beginneth mine answer	9, 20/ 18
answer unto Tyndale's chapter:	Lo	, he that readeth this	9, 20/ 20
the table spieth them.	Lo	, good readers, here have	9, 22/ 22
these words would he,	lo	, though he say it	9, 28/ 22
scripture . . . -- these words,	lo	, prove plainly for my	9, 32/ 14
run out of religion.	Lo	, there have I fallen	9, 43/ 15
never be well appeased."	Lo	, with such words he	9, 58/ 33
over, do thoroughly perceive.	Lo	, thus it beginneth: Who	9, 61/ 29
But then the trentals,	lo	, they be the things	9, 73/ 28
should say to them, "	Lo	, sirs, these folk that	9, 82/ 35
unknown. Even thus wisely,	lo	, playeth this Pacifier here	9, 111/ 31
that so long that,	lo	, here is an answer	9, 125/ 7
John "Some Say" findeth.	Lo	, thus he saith: And	9, 150/ 33
correction. In this process,	lo	, good readers, this Pacifier	9, 151/ 33
greater than a Christmas	loaf	in a right good	9, 72/ 10
little account. But surely	loath	would I be to	9, 6/ 9
because I would be	loath	to be judged by	9, 15/ 16
hands they were more	loath	to come. And in	9, 49/ 27
doth, that is as	loath	, good tender pannel, to	9, 101/ 23
His Lordship perceived Frith	loath	to have it known	9, 124/ 36
seemed not yet very	loath	to go to the	9, 127/ 4
am in good faith	loath	to meddle with this	9, 130/ 20
his at all. For	loath	am I anything to	9, 130/ 20
they would be as	loath	as himself to do	9, 148/ 23
all suddenly to be	locked	fast in their council	9, 80/ 18
the stocks mended and	locked	fast, that the prisoner	9, 119/ 13
the walls and the	locks	be his sureties for	9, 90/ 22
idle and wax a	loiterer	, the labor that he	9, 105/ 14
in a tavern in	Lombard	Street with an honest	9, 76/ 20
Lincoln Diocese; and in	London	here, Bayfield the Monk	9, 94/ 1
that was abjured in	London	, and after railed against	9, 113/ 14
ween verily that except	London	and Lincoln, he shall	9, 115/ 10

those two dioceses of	London	and Lincoln, and of	9, 115/ 23
to the diocese of	London	, in which though there	9, 116/ 6
that the chancellor of	London	said it should cost	9, 121/ 30
unto Master Chancellor of	London	. The Thirty-eighth Chapter Which	9, 126/ 9
also Thomas Philips of	London	, leather-seller, now prisoner in	9, 126/ 12
into the Tower of	London	. And yet after that	9, 127/ 5
of heretics, except only	London	and Essex, and those	9, 147/ 35
that even here in	London	, after the great business	9, 156/ 8
of the diocese of	London	, but late, a company	9, 157/ 9
that time bishop of	London	, in which, among many	9, 158/ 8
the reader in a	long	work perceive that the	9, 4/ 21
that they be too	long	already. But albeit that	9, 4/ 33
on them, but after	long	seeking and searching for	9, 5/ 3
my writing is over-	long	, and therefore too tedious	9, 5/ 8
my writing is so	long	and so tedious that	9, 7/ 29
writing is not so	long	as their wits be	9, 7/ 30
marvel that it seem	long	and tedious unto them	9, 8/ 3
and every way seemeth	long	to him that is	9, 8/ 5
I may call them	long	or short. For sometimes	9, 8/ 36
effect any men more	long	than they. For they	9, 9/ 7
they preach sometimes a	long	process to very little	9, 9/ 8
work at last too	long	by all together. But	9, 9/ 11
think my works too	long	. For everything think they	9, 9/ 13
everything think they too	long	that aught is. Our	9, 9/ 14
Psalter think they too	long	by all the Ave	9, 9/ 15
Mass think they too	long	by the Secrets, and	9, 9/ 17
souls. Instead of a	long	porteous, a short primer	9, 9/ 20
primer they think too	long	by all our Lady	9, 9/ 21
seven psalms think they	long	enough without the litany	9, 9/ 22
service they think too	long	by all together. But	9, 9/ 25
can away with no	long	reading, provided with mine	9, 9/ 27
to read over a	long	book; and therefore have	9, 9/ 39
himself make my work	long	. For he shall, I	9, 10/ 26
say that all the	long	reasons of Sir Thomas	9, 14/ 8
was taught to them	long	ere ever the congregation	9, 17/ 14
same faith succeeded him	long	ere writing began, was	9, 20/ 35
was taught to them	long	ere ever the congregation	9, 25/ 5
seen, good readers, after	long	wrestling with me, what	9, 27/ 5
people; yea, and as	long	as the Gospels of	9, 31/ 10
these things being so	long	preserved and kept in	9, 31/ 17
they have been so	long	kept and preserved by	9, 31/ 19
as well all this	long	while though they had	9, 31/ 23
and have all this	long	while been kept either	9, 31/ 31

things have continued as	long	in remembrance, which things	9, 32/ 4
as he can with	long	leisure make them. And	9, 37/ 24
they call that too	long	, let them read but	9, 38/ 25
that book alone too	long	, let them leave a	9, 38/ 27
health I pray God	long	keep and continue), worth	9, 47/ 7
to tarry there as	long	as ever they lived	9, 50/ 2
laws and commendable usages	long	continued in this noble	9, 53/ 29
were it is so	long	ago. And surely myself	9, 66/ 18
that God hath so	long	held his hand from	9, 69/ 16
remedied hereafter, but as	long	as the world lasteth	9, 70/ 8
there one, not very	long	ago, which went about	9, 76/ 16
put out. So that	long	ere they had perused	9, 81/ 24
that now is, and	long	may be, hath in	9, 94/ 34
would then call me	long	, and will yet peradventure	9, 95/ 6
is this: that as	long	as spiritual rulers will	9, 96/ 10
he prophesieth that as	long	as the spiritual rulers	9, 97/ 30
priests in years not	long	past were by the	9, 98/ 14
will not appear as	long	as spiritual rulers will	9, 98/ 36
will not appear as	long	as the prelates pretend	9, 99/ 15
that they be, and	long	have been, through the	9, 99/ 34
temporalty and spirituality, by	long	usage and custom ratified	9, 99/ 36
will not appear as	long	as the prelates pretend	9, 101/ 6
will never appear as	long	as the prelates do	9, 102/ 4
some to tarry so	long	fasting, as on the	9, 103/ 13
begun nor fully so	long	in doing as it	9, 103/ 16
use, I trow, both	long	Lents and Advent, too	9, 106/ 25
thing might indeed by	long	sufferance come about, as	9, 113/ 29
slack their time so	long	-- I give them	9, 120/ 16
lies: one Simonds, a	long	well-known heretic walking about	9, 120/ 36
realm, was taken not	long	ago by the officers	9, 121/ 1
them were now too	long	to rehearse. But such	9, 124/ 20
hands; and that so	long	that, lo, here is	9, 125/ 6
in his obstinacy so	long	as he hath now	9, 127/ 14
if it go forth	long	, in plain sedition, manslaughter	9, 128/ 27
will make here no	long	tale again thereof. But	9, 136/ 8
grown thereof than the	long	disuse can suffer us	9, 144/ 32
longer suspended than as	long	as spiritual men have	9, 154/ 2
suspending will be as	long	as a depriving forever	9, 154/ 10
Some Say" now. And	long	will it be, I	9, 155/ 6
an old statute, made	long	before, against all such	9, 156/ 12
and the matter so	long	forslothed, that at length	9, 158/ 3
day they not only	long	for, but also daily	9, 158/ 14
that point that men	long	had looked for. For	9, 161/ 37

the peril was so	long	neglected that the heretics	9, 162/ 2
man (which would be	long	erst, I ween) could	9, 164/ 19
not keep him too	long	away, lest his scholars	9, 165/ 29
had heard it, I	longed	sore to see that	9, 14/ 24
I will make no	longer	argument of this matter	9, 37/ 1
he is now no	longer	a friar no more	9, 43/ 8
much dispute with them	longer	upon the matter. But	9, 48/ 6
clergy should keep a	longer	Lent than they now	9, 105/ 30
Lent were one week	longer	. But some of them	9, 106/ 23
waxed weary, and somewhat	longer	. And it appeared well	9, 118/ 27
drive it off no	longer	. For if they tarry	9, 120/ 17
never desire to live	longer	than till this Pacifier	9, 128/ 8
besides that they lie	longer	on the one man's	9, 132/ 18
power of arresting no	longer	suspended than as long	9, 154/ 1
he lived. And therefore	longing	sore to see how	9, 14/ 29
them twain, my lord,	longing	that the fellow's folly	9, 124/ 33
overseen as either to	look	or hope that such	9, 3/ 23
aught regarded; and to	look	for such exact circumspection	9, 4/ 15
never once vouchsafe to	look	thereon. But then say	9, 5/ 9
lie: let any man	look	, whoso will, and he	9, 7/ 4
not once vouchsafe to	look	thereon: they show themselves	9, 7/ 29
in their heart to	look	upon, they show themselves	9, 7/ 34
do so much as	look	it over without; and	9, 8/ 4
they thought necessary to	look	on them. They will	9, 17/ 21
they thought necessary to	look	on them. They will	9, 26/ 28
no more but even	look	upon a very fair	9, 40/ 29
half the lust to	look	upon their books, wherein	9, 46/ 16
men and honorable, yet	look	I for my thanks	9, 47/ 35
that these good brethren	look	that I should rebuke	9, 50/ 3
for mine own part,	look	my Dialogue, my Supplication	9, 52/ 36
their offices ought to	look	thereto, some lack of	9, 53/ 18
rather accustom himself to	look	upon his own faults	9, 53/ 22
both men and women,	look	on them, doth translate	9, 60/ 18
their possessions, I never	look	to see them so	9, 84/ 28
that all the brethren	look	what shall become of	9, 91/ 11
men an occasion to	look	well to the remnant	9, 97/ 17
an even eye to	look	upon it, and indifferently	9, 98/ 9
Highness and his Council	look	specially upon this matter	9, 151/ 28
his Council so specially	look	upon this matter that	9, 151/ 34
and his Parliament, to	look	upon this matter after	9, 155/ 14
And verily, that they	look	once therefor (as far	9, 158/ 4
for, but also daily	look	for; and would, if	9, 158/ 14
wish than likely to	look	for -- therefore is	9, 166/ 27

that any man should	look	for more thanks than	9, 167/ 35
he list not to	look	on. If he have	9, 171/ 32
of them as are	looked	on by those that	9, 5/ 10
so indifferent; though he	looked	therewith right simply, and	9, 59/ 25
that men long had	looked	for. For those heresies	9, 161/ 38
it can never be	loosed	but if these heretics	9, 27/ 34
to be as the	lord	and ruler of all	9, 15/ 35
this matter? But good	Lord	, if it had not	9, 17/ 29
of my said sovereign	lord	, took and laid against	9, 18/ 6
this matter? But good	Lord	, if it had not	9, 26/ 35
last end: But good	Lord	, if it had not	9, 28/ 14
he saith: But good	Lord	, if it had not	9, 30/ 22
crying out, O good	Lord	, if it had not	9, 32/ 10
father (whose soul our	Lord	assoil), and some have	9, 47/ 10
our most dear sovereign	lord	the king that now	9, 73/ 24
the king our sovereign	lord	that now is, and	9, 94/ 33
crying continually to our	Lord	that these divisions may	9, 95/ 34
-- if (which our	Lord	forbid) any bishop fall	9, 109/ 35
Right Reverend Father my	lord	bishop of Winchester; and	9, 121/ 2
Right Reverend Father my	lord	bishop of Winchester sent	9, 124/ 14
that communication my said	lord	of Winchester among other	9, 124/ 29
between them twain, my	lord	, longing that the fellow's	9, 124/ 33
against the Sacrament), my	lord	, I say, said unto	9, 125/ 1
rather that my said	lord	of Winchester made it	9, 125/ 24
all against my said	lord	, of a solemn pride	9, 125/ 27
learned as my said	lord	is, to dispute with	9, 125/ 30
very sore way; our	Lord	be more merciful to	9, 146/ 23
very sore way; our	Lord	be more merciful to	9, 150/ 14
concerning heresies, beseeching our	Lord	and Savior, for his	9, 170/ 20
only dukes, or only	lords	, or only gentlemen, or	9, 110/ 21
certain of the greatest	lords	of his Council to	9, 127/ 8
examined by the greatest	lords	temporal of the king's	9, 127/ 26
all powers, and all	lords	temporal and rulers, be	9, 138/ 12
of law, judges, knights,	lords	, or other -- but	9, 143/ 26
serving men of divers	lords'	houses, and some of	9, 156/ 26
And then, because His	Lordship	perceived Frith loath to	9, 124/ 35
it, Frith," quoth His	Lordship	, "ye may, and repent	9, 125/ 3
shortly to see them	lose	all, and that "the	9, 76/ 26
as have aught to	lose	. But this Pacifier will	9, 113/ 35
possible for him to	lose	it by the law	9, 159/ 8
as some good Kit	loseth	her keys; by which	9, 91/ 8
me with any great	loss	by gathering together of	9, 4/ 13
handling hath been the	loss	of his body and	9, 88/ 35

means might grow the	loss	and destruction of many	9, 113/ 25
so heavy for the	loss	but that I had	9, 119/ 10
to take more labor,	loss	, and bodily pain also	9, 122/ 24
keep him from the	loss	and peril of soul	9, 122/ 27
grace, and therefore have	lost	their glory; yet God	9, 40/ 22
they be now plainly	lost	and perished for those	9, 87/ 31
fall of late, and	lost	them of likelihood as	9, 91/ 8
good and charitable handling	lost	and perished in body	9, 92/ 23
which thus have been	lost	and perished, that might	9, 92/ 31
then hath this Pacifier	lost	the light of truth	9, 99/ 17
neither if the clergy	lost	their lands should have	9, 113/ 7
then is his tale	lost	. For then he showeth	9, 154/ 6
well-inhabited lands, and hath	lost	part of its own	9, 158/ 32
places by negligence be	lost	the old. For if	9, 158/ 37
brethren little care how	loud	they lie: let any	9, 7/ 4
mind than this (how	loudly	soever these blessed new	9, 167/ 22
him none occasion to	love	us. For why we	9, 16/ 16
him none occasion to	love	us. For why we	9, 33/ 21
him none occasion to	love	us; for why we	9, 36/ 4
destroy it, for the	love	and service that they	9, 42/ 22
Christ's church; ever keeping	love	and concord between the	9, 54/ 1
than for the pure	love	of God. That same	9, 69/ 2
but some of them	love	authority and some love	9, 70/ 4
love authority and some	love	their ease, and some	9, 70/ 5
clergy be naught, and	love	their ease and their	9, 70/ 36
many of them a	love	to worldly things, and	9, 75/ 6
in manner strangleth the	love	of God. And therefore	9, 75/ 7
in manner strangleth, the	love	of God. And these	9, 77/ 5
in manner strangle the	love	of God: that is	9, 77/ 23
some in whom the	love	of God is neither	9, 77/ 27
let and strangle the	love	of God -- then	9, 77/ 31
it letted him to	love	God. For that is	9, 78/ 3
so much may so	love	God as he may	9, 78/ 7
them, they say, to	love	God -- it had	9, 78/ 16
some others haply that	love	them not so well	9, 78/ 26
the Altar too, for	love	that he beareth to	9, 91/ 3
such abusions and disorder	love	no priests; and therefore	9, 95/ 20
will, and of no	love	unto the people. And	9, 95/ 26
the people to perfect	love	and obedience to their	9, 96/ 7
disorder of the spirituality,	love	no priests; and therefore	9, 107/ 31
he would of great	love	and policy lay on	9, 110/ 33
and not of no	love	to the people . . . in	9, 111/ 8
of will than of	love	to the people. Well	9, 114/ 10

no more but less	love	to the people than	9, 114/ 15
faith, and of a	love	and a zeal to	9, 140/ 23
pride, covetousness, nor worldly	love	be no judges, nor	9, 151/ 31
covetous, nor have any	love	to the world, be	9, 152/ 2
or covetous, or have	love	to the world: if	9, 152/ 14
of covetousness, or any	love	at all unto this	9, 152/ 26
of pride, covetousness, nor	love	toward the world. And	9, 153/ 6
pride, covetousness, and worldly	love	. And therefore were the	9, 153/ 20
and that as I	loved	and honored the good	9, 49/ 21
of all those that	loved	their bellies and their	9, 68/ 29
it as though they	loved	not the clergy, but	9, 112/ 29
said that the clergy	loved	him not, seemed not	9, 127/ 4
that would make a	loveday	and appease any murmur	9, 55/ 8
and to a good	lover	of mine, with one	9, 119/ 28
persons, covetous, vainglorious, and	lovers	of worldly delights, and	9, 63/ 33
-- except himself that	loveth	them go farther therein	9, 78/ 24
his own heart he	loveth	and favoreth the clergy	9, 88/ 16
their disorder and abusions	loveth	no priests, and that	9, 128/ 3
amendment in as hearty,	loving	manner as I could	9, 126/ 18
other places of his	loving	book. And yet among	9, 128/ 18
both, each with other	lovingly	to accord and agree	9, 53/ 27
her head hung anything	low	in her meditations, then	9, 118/ 19
great ghostly pride, as	Lucifer	did in the good	9, 65/ 22
should for the great	lucre	so sore bend unto	9, 73/ 7
this tinker or tiler	lurking	about and teaching his	9, 164/ 6
never have half the	lust	to look upon their	9, 46/ 16
and some of a	lust	unto talking. First they	9, 67/ 26
merry at Antwerp. Such	lust	have these blessed brethren	9, 121/ 23
sprung up divines, as	lusty	, fresh, and green as	9, 169/ 27
shall understand that whereas	Luther	first and Tyndale after	9, 17/ 38
the Sacraments, laid against	Luther	-- and I, out	9, 18/ 5
the true scripture, neither	Luther	nor Tyndale knoweth but	9, 18/ 24
Saint Augustine saith and	Luther	himself confesseth) to this	9, 18/ 32
Church: why should not	Luther	and Tyndale as well	9, 18/ 34
Saint Augustine declareth, and	Luther	himself confesseth, and the	9, 21/ 14
erudite, famous book against	Luther	, out of which I	9, 21/ 27
himself -- that neither	Luther	, Tyndale, nor Huessgen, nor	9, 21/ 31
now; we say to	Luther	and Tyndale, and all	9, 25/ 27
now yourself. For since	Luther	and Tyndale and other	9, 27/ 18
in all such things	Luther	and Tyndale both, and	9, 27/ 29
the other side, lewd	Luther	, and Lambert, Barnes, Huessgen	9, 29/ 9
that these new doctors,	Luther	, Lambert, Tyndale, Huessgen, and	9, 30/ 8
upon; which epistle Friar	Luther	and Friar Barnes both	9, 33/ 1

incestuous lechery, as Friar	Luther	doth, and Friar Lambert	9, 93/ 13
new, not only by	Luther	, Tyndale, Frith, or Friar	9, 168/ 27
of Christ into false	Luther's	heresies. And yet when	9, 14/ 4
chastity worse than Friar	Luther's	lechery -- if these	9, 69/ 26
for bringing in of	Luther's	gospel) -- other strangers	9, 108/ 35
profits, yet if religious	Lutherans	may proceed and prosper	9, 74/ 3
darkness: even so the	lying	heart of man can	9, 19/ 35
spirit of error and	lying	, of discord and of	9, 41/ 24
out their process with	lying	, while the faults of	9, 46/ 6
which two kinds of	lying	Saint Augustine admitteth neither	9, 107/ 21
and so shameless in	lying	that whoso shall hear	9, 116/ 34
of his legs with	lying	but that he was	9, 119/ 6
body much like the	Macedonians	for whom Plutarch writeth	9, 42/ 12
with whom when the	Macedonians	fell sometimes at words	9, 42/ 17
happeth among soldiers), the	Macedonians	in spite would call	9, 42/ 18
but even as the	Macedonians	could not call a	9, 42/ 33
never man was so	mad	to make this objection	9, 20/ 24
in manner universally so	mad	and malicious as thereupon	9, 92/ 14
and there make many	mad	toys and trifles, to	9, 118/ 14
and had declared and	made	open to the people	9, 5/ 24
Collects wherein mention is	made	either of saints or	9, 9/ 18
changes as he hath	made	therein purposely, to the	9, 11/ 22
be ere it were	made	good; besides this --	9, 11/ 36
more words than one,	made	you plain and open	9, 14/ 10
answering have I seen	made	unto the first chapter	9, 14/ 18
by any book specially	made	against it, but in	9, 14/ 34
after this manner: He	made	us by the truth	9, 15/ 28
of his word; he	made	us first (ye know	9, 15/ 29
of nothing; and he	made	us as the chief	9, 15/ 30
creatures, the which he	made	for our comfort and	9, 15/ 35
ourselves; for we are	made	true by God, through	9, 16/ 4
his infinite goodness hath	made	us by his word	9, 16/ 6
word of truth hath	made	us his children, that	9, 16/ 10
we were begotten and	made	as it pleased him	9, 16/ 13
any such church was	made	. For we find that	9, 16/ 31
day after man was	made	ere ever there were	9, 16/ 31
were any such churches	made	. If ye mean by	9, 16/ 32
maintain, against mine answer	made	unto this chapter. But	9, 20/ 14
warned by mine answer	made	to Tyndale before. For	9, 22/ 30
Englisheth it thus: "He	made	us," or "begot" us	9, 22/ 37
willingly by his word	made	us the children of	9, 23/ 4
any such church was	made	. For we find that	9, 24/ 8
day after man was	made	ere ever there were	9, 24/ 8

were any such churches	made	. If ye mean by	9, 24/ 9
answer that I have	made	to it, and so	9, 26/ 18
-- and, over that,	made	a promise, either that	9, 27/ 37
as I have already	made	answer unto Tyndale in	9, 31/ 1
James which this preacher	made	that sermon upon; which	9, 32/ 36
we were begotten and	made	even as it pleased	9, 33/ 19
named himself Oecolampadius, hath	made	his name now Melanchthon	9, 38/ 34
distinction, I say, so	made	by Melanchthon, shall they	9, 38/ 35
therefrom, after great crakes	made	of Tyndale's part, with	9, 39/ 11
King Philip, their master,	made	a reasonable excuse. For	9, 42/ 13
to King Philip, and	made	the matter sore and	9, 42/ 20
he was authorized and	made	a doctor of divinity	9, 43/ 2
and all their hippocras	made	. The Tenth Chapter Now	9, 46/ 23
used by him that	made	the book of The	9, 52/ 4
think the man that	made	that book to be	9, 55/ 3
after this holy prologue	made	, go forth and tell	9, 58/ 15
of the laws not	made	by themselves, but be	9, 60/ 22
the brethren's boast hath	made	it an incident unto	9, 61/ 13
and never more words	made	thereof, hath, as ye	9, 67/ 19
that all may be	made	good -- that will	9, 70/ 23
by sometimes fewer naught,	made	sometimes somewhat less, but	9, 70/ 26
Simon Fish when he	made	the Supplication of Beggars	9, 75/ 38
therewith, but it is	made	by the good use	9, 77/ 28
rumble that the heretics	made	, when they would have	9, 84/ 14
laws or statutes already	made	, be they of the	9, 96/ 28
this book toucheth, being	made	against heretics, and albeit	9, 99/ 34
interpretation of the laws	made	therefor -- the custom	9, 106/ 5
few likely to have	made	so great a universal	9, 115/ 16
the blessed brethren have	made	, and daily yet make	9, 117/ 4
thereof sent unto me,	made	shortly an answer thereto	9, 123/ 27
is an answer already	made	unto it" -- and	9, 125/ 7
very well that I	made	that answer; and it	9, 125/ 16
that the answer was	made	by me; and yet	9, 125/ 22
not to know who	made	it, but to think	9, 125/ 24
said lord of Winchester	made	it than any man	9, 125/ 25
and when himself had	made	it worse, then change	9, 126/ 7
for witnesses, have first	made	many delays, and afterward	9, 131/ 14
wise men, neither, that	made	the law. And yet	9, 131/ 27
yet was that law	made	in a general council	9, 131/ 32
and of innocents many	made	nocents, to the destruction	9, 132/ 25
upon many secret complaints	made	unto them, without making	9, 134/ 7
me the tales that	made	me so to do	9, 134/ 18
many presentments be there	made	in the whole year	9, 135/ 4

law seem to be	made	upon a good consideration	9, 137/ 26
he speaketh of was	made	, as appeareth, upon a	9, 138/ 33
other; and they that	made	that law made it	9, 139/ 2
that made that law	made	it as it might	9, 139/ 2
before the change was	made	. But surely that law	9, 139/ 6
and others of old	made	against heresies -- if	9, 139/ 7
that strait laws be	made	for punishment of heresies	9, 140/ 12
that strait laws be	made	for punishment of heresies	9, 140/ 32
the spirituality here have	made	were a great cause	9, 143/ 34
be laws not provincial,	made	by the clergy here	9, 144/ 2
with our clergy that	made	them not, but have	9, 144/ 6
speaketh of that was	made	, or to any man's	9, 144/ 20
say" this Pacifier hath	made	very great in his	9, 145/ 6
not read that they	made	either purgation or abjuration	9, 146/ 9
And therefore they have	made	laws that heretics might	9, 151/ 16
realm, though they were	made	justices of eyre. Now	9, 153/ 9
those that are already	made	against heresies, and command	9, 155/ 18
never more new laws	made	therefor, yet shall both	9, 155/ 21
well: that heretics have	made	that noise, both for	9, 155/ 30
morning, by a rising	made	against strangers -- for	9, 156/ 10
by an old statute,	made	long before, against all	9, 156/ 12
any rising to be	made	for the matter, began	9, 156/ 18
after burned in Smithfield,	made	unto mine own self	9, 157/ 6
diocese also, they have	made	a great face and	9, 157/ 25
upon the assay, it	made	their hearts (God be	9, 157/ 30
those heretic brethren that	made	it, were these words	9, 158/ 10
whole countries up, and	made	many places now sea	9, 158/ 30
For before this statute	made	, the Parliament, in the	9, 161/ 16
from thence to have	made	their invasion: then, after	9, 162/ 12
chapter, but also more	made	thereunto: as that they	9, 162/ 18
which the statute was	made	not only standeth still	9, 162/ 34
good provisions may be	made	for them that they	9, 166/ 14
the good laws before	made	against heretics, whereby to	9, 167/ 10
Christ in general, have	made	those provisions of old	9, 168/ 20
well the laws already	made	of old, except he	9, 170/ 13
ever were those that	made	them. And thus finish	9, 170/ 19
this work of mine	made	for the confutation of	9, 172/ 9
my Dialogue, whereupon Tyndale	made	all his work --	9, 172/ 11
laud, and to be	magnified	therefor, more than for	9, 69/ 1
Sir Thomas Hitton at	Maidstone	, and Sir Thomas Bilney	9, 93/ 39
a grudge unto) the	main	multitude of the whole	9, 56/ 25
so well and substantially	maintain	, against mine answer made	9, 20/ 14
is in them to	maintain	it. Now, his intent	9, 140/ 28

them, to make and	maintain	a party against the	9, 143/ 15
Highness will do --	maintain	and assist the spirituality	9, 155/ 17
then by some folk	maintained	, and by many men	9, 162/ 1
is either for the	maintaining	or confounding of many	9, 33/ 12
repressing of heresies and	maintaining	of his faith that	9, 109/ 21
abjure the defense and	maintenance	of that incestuous sacrilege	9, 30/ 15
as pertain to the	maintenance	of the worldly honor	9, 71/ 8
the commons toward the	maintenance	of the faith, and	9, 162/ 23
Christian mind to the	maintenance	of Christ's Catholic faith	9, 168/ 24
of all the remnant	make	I little account. But	9, 6/ 9
best that they can	make	it themselves; and I	9, 6/ 28
or of malice to	make	many lies themselves. It	9, 8/ 2
-- and some that	make	tables thereof for their	9, 8/ 9
and am ready to	make	it good with the	9, 10/ 4
and so shall he	make	it short enough. Howbeit	9, 10/ 21
it: then shall himself	make	my work long. For	9, 10/ 26
all new as to	make	in his translation so	9, 11/ 35
that, except the preacher	make	farther provision besides: that	9, 13/ 21
out of them, but	make	as though all were	9, 15/ 13
of man's witness might	make	aught true, then were	9, 20/ 10
was so mad to	make	this objection to Tyndale	9, 20/ 25
frame the doubt and	make	the objection as though	9, 22/ 13
which I shall haply	make	you to mark well	9, 23/ 6
that the heretics would	make	men ween that God's	9, 23/ 20
many as heretics would	make	men ween. For many	9, 28/ 26
said words, and would	make	it seem that the	9, 30/ 19
all these others can	make	but a bare form	9, 34/ 22
the length, I will	make	no longer argument of	9, 37/ 1
Or else I shall	make	him a much fairer	9, 37/ 17
can with long leisure	make	them. And when he	9, 37/ 24
too -- if he	make	it so as he	9, 37/ 26
unlearned men's eyes, and	make	them a-dazed, for the	9, 38/ 6
disciples) -- if they	make	themselves so sure of	9, 39/ 25
Howbeit, rather than to	make	this book over-long by	9, 43/ 11
they flatter them to	make	them enemies to the	9, 43/ 36
excuse of theirs they	make	mine excuse too, in	9, 45/ 19
by the clergy, to	make	me very partial to	9, 47/ 13
these matters than I	make	for, and that I	9, 48/ 5
fashion that it would	make	a good stomach to	9, 51/ 5
should use that would	make	a loveday and appease	9, 55/ 8
the means he might,	make	the griefs appear many	9, 55/ 19
that many small sums	make	a great, what can	9, 56/ 4
together, and help to	make	them at one, and	9, 57/ 31

for some change to	make	it meet for their	9, 57/ 33
ye have used to	make	her too homely with	9, 59/ 10
that he should never	make	her such a fool	9, 59/ 34
-- then shall he	make	two faults for one	9, 60/ 31
-- then shall he	make	two lies for one	9, 60/ 32
such word as might	make	his best friends to	9, 61/ 4
could, I think, well	make	men see that very	9, 61/ 9
forth a book and	make	all naught and all	9, 61/ 25
before him and to	make	him laugh, when he	9, 69/ 4
find the means to	make	all the whole clergy	9, 70/ 29
of their debts, to	make	restitutions for such wrongs	9, 72/ 32
be such that they	make	not the priests so	9, 73/ 6
offerings; but those men	make	most ado that offer	9, 73/ 17
yet perceived the people	make	so great offerings at	9, 73/ 25
preach against purgatory, and	make	mocks of the Mass	9, 74/ 5
that the Church may	make	no laws, and such	9, 75/ 15
which went about to	make	a good bargain, and	9, 76/ 16
himself and his discreets	make	us many devices, and	9, 79/ 7
some of them, shortly	make	a good change (for	9, 82/ 12
both, that for to	make	the change, neither could	9, 82/ 20
breasts of others, and	make	them fall in devotion	9, 83/ 28
within a while to	make	many beggars more, than	9, 84/ 3
and simplicity, as to	make	him with their wily	9, 88/ 21
till the apostle may	make	some bishops among the	9, 90/ 17
ordinary if Frith would	make	none excuse by policy	9, 90/ 39
needeth, and yet would	make	him work therefor in	9, 105/ 13
in the cannell and	make	their prayers in the	9, 107/ 2
will not fail to	make	fall in their necks	9, 109/ 18
words, God will then	make	them fall into the	9, 109/ 22
a true slander, and	make	them be defamed among	9, 109/ 26
will not fail to	make	fall upon them the	9, 110/ 1
law, or only merchants,	make	his whole sermon, when	9, 110/ 22
such preaching so to	make	the peace in like	9, 110/ 32
inveigle the reader, and	make	some good folk ween	9, 116/ 3
made, and daily yet	make	, by me. Divers of	9, 117/ 5
of their cloister to	make	them harlots. This George	9, 117/ 35
the church and there	make	many mad toys and	9, 118/ 14
him since laugh and	make	merry at Antwerp. Such	9, 121/ 22
those that labor to	make	them good. And such	9, 121/ 26
faggots for him, and	make	him therein sweat the	9, 122/ 19
matters also, and to	make	answer unto them. And	9, 123/ 34
hands, I trust to	make	almost every boy able	9, 125/ 36
enemy the devil might	make	him there destroy himself	9, 126/ 28

And yet do they	make	, and needs must make	9, 128/ 24
make, and needs must	make	, wheresoever they come, the	9, 128/ 24
but if some man	make	himself party against him	9, 130/ 28
one of them willingly	make	himself an open accuser	9, 131/ 3
that will, I will	make	here no long tale	9, 136/ 8
folk use not to	make	good folk of their	9, 136/ 19
some such circumstances as	make	the matter more clear	9, 136/ 28
follow his invention and	make	of the laws a	9, 137/ 9
temporal power, therefore they	make	such laws as may	9, 138/ 3
faults, and also to	make	great provisions against it	9, 139/ 15
witnesses should not peradventure	make	the men so bold	9, 139/ 29
so that he would	make	men ween there were	9, 141/ 28
covertly goeth about to	make	men ween that no	9, 142/ 6
more hatred, and to	make	the name of the	9, 143/ 11
against them that they	make	great confederacies among them	9, 143/ 14
confederacies among them, to	make	and maintain a party	9, 143/ 15
he ought not to	make	any purgation nor abjuration	9, 146/ 1
is it told to	make	all laymen ween that	9, 147/ 18
the passion and to	make	others also forbear the	9, 148/ 38
the Holy Housel, and	make	mocks and mows of	9, 149/ 8
for a very few	make	a very great many	9, 150/ 9
their judges, laboreth to	make	men believe them for	9, 150/ 10
but that they should	make	process against them to	9, 151/ 8
may sit still and	make	merry for a little	9, 152/ 27
heretics likely thus to	make	merry a good while	9, 153/ 21
that mind yet, and	make	a lie again of	9, 155/ 5
any good means to	make	that willful offenders in	9, 155/ 10
the spirituality that will	make	that noise, whereby the	9, 155/ 27
that intend unhappiness, to	make	folk ween they were	9, 156/ 7
so bold that we	make	light and slight of	9, 159/ 2
that mine adversary can	make	therein." And with such	9, 159/ 14
those laws stand, and	make	more such to them	9, 162/ 36
either party labor to	make	himself better, and charitably	9, 166/ 30
good Christian readers, I	make	an end of this	9, 167/ 2
brethren, like as they	make	falsehood truth and truth	9, 168/ 32
they may, labor to	make	so dark, that by	9, 171/ 14
cometh into this world,	make	you that matter so	9, 171/ 20
my book, I cannot	make	him see the thing	9, 171/ 31
satisfied -- I cannot	make	him perceive more than	9, 171/ 33
then, I doubt not,	make	other folk perceive that	9, 172/ 1
without cause), if this	maker	of the book of	9, 57/ 29
the proof that most	maketh	for the purpose. And	9, 6/ 16
leaving out of them	maketh	mine own more dark	9, 15/ 11

also that this text	maketh	against them that will	9, 16/ 17
word: then Saint James	maketh	you an answer to	9, 16/ 35
of which book he	maketh	the title Which Is	9, 19/ 4
the faith, and faith	maketh	the congregation, therefore is	9, 19/ 26
of the believers, and	maketh	them true, and cleanseth	9, 19/ 37
also that this text	maketh	against them that will	9, 23/ 9
word: then Saint James	maketh	you an answer to	9, 24/ 12
what shift this preacher	maketh	to shake the matter	9, 27/ 6
proper insinuation thereof, and	maketh	a pretty glance thereat	9, 28/ 12
scripture indeed, which scripture	maketh	not for them indeed	9, 32/ 25
that the fear thereof	maketh	them fain of their	9, 49/ 37
did -- that he	maketh	mention of them because	9, 60/ 12
great as this man	maketh	it, and grown to	9, 64/ 26
this division whereof he	maketh	his book -- yet	9, 64/ 30
so evil as he	maketh	it, if the religious	9, 65/ 28
is begun whereof he	maketh	his division. And therefore	9, 66/ 21
manner universally, when he	maketh	as though the whole	9, 92/ 8
done them right, he	maketh	as the whole people	9, 92/ 13
alms: no more it	maketh	the finding of servants	9, 105/ 16
than any man else,	maketh	his new book, as	9, 125/ 25
book of this Pacifier	maketh	them, fallen again in	9, 127/ 23
witness? And this thing	maketh	that it may be	9, 131/ 22
manner universally." Wherein he	maketh	yet, as I trust	9, 147/ 22
false means he may,	maketh	him friends, some with	9, 159/ 19
forge him false evidence,	maketh	means to the sheriff	9, 159/ 21
truth of their matter	maketh	them over-bold. And surely	9, 159/ 31
is to wit, the	making	of mocks and mows	9, 6/ 1
riddles too -- the	making	open and lightsome to	9, 8/ 24
of the clergy for	making	of my books. In	9, 47/ 26
as founding of chantries,	making	of brotherhoods, and many	9, 75/ 17
granting of pardons, pilgrimages,	making	of laws, founding of	9, 85/ 6
laws, founding of chantries,	making	of brotherhoods, and many	9, 85/ 7
of the clergy, by	making	the people ween that	9, 88/ 26
withdrawing the best, and	making	it seem such as	9, 122/ 35
made unto them, without	making	the party privy who	9, 134/ 8
of Christ, whereof the	making	may not be laid	9, 144/ 3
great cunning in the	making	of that lie. For	9, 144/ 10
coming together to the	making	of their laws and	9, 144/ 12
of the clergy's cruelty,	making	men ween it were	9, 146/ 36
cause of heresy --	making	men ween, with his	9, 147/ 27
of Christ at the	making	of the laws foresaw	9, 150/ 1
well both before the	making	of that statute of	9, 161/ 12
the time of the	making	; and yet much better	9, 161/ 14

very doers in the	making	and passing of that	9, 162/ 25
suspicion against the spirituality,	making	men believe under his	9, 163/ 5
the cause of the	making	changed, or some other	9, 170/ 14
irreverently to speak, and	malapertly	to jest and rail	9, 50/ 33
of wily falsehood or	malice	-- if I would	9, 4/ 31
other folk or of	malice	to make many lies	9, 8/ 2
reigneth now anger, and	malice	, debate, division, and strife	9, 58/ 7
of evil will and	malice	. And a noise may	9, 67/ 24
that they do of	malice	all that they do	9, 95/ 20
able to bring their	malice	to effect. And therefore	9, 95/ 24
in this darkness of	malice	and division, as they	9, 96/ 19
they do it of	malice	, all that they do	9, 107/ 32
tell; but either by	malice	or oversight, either by	9, 111/ 10
the clergy, but of	malice	would destroy the Church	9, 112/ 30
and imagine lies of	malice	and hatred against all	9, 121/ 25
people in opinion of	malice	and cruelty. But his	9, 122/ 37
realm to think great	malice	and partiality in the	9, 130/ 10
accused or indicted of	malice	, or of some likelihood	9, 133/ 16
of God revenging their	malice	and our negligence, should	9, 135/ 12
cause of rancor and	malice	in them that accuse	9, 138/ 8
punished many men of	malice	, for only speaking against	9, 145/ 19
and lest besides their	malice	they might happen to	9, 145/ 21
lies that heretics of	malice	blow about against their	9, 150/ 9
so deeply grounded in	malice	, to the harm of	9, 167/ 37
to be of such	malicious	mind as willingly to	9, 55/ 4
some, and upon the	malicious	mouths of some, blow	9, 74/ 23
the clergy such a	malicious	foolish suspicion as this	9, 92/ 6
manner universally were so	malicious	and so foolish as	9, 92/ 9
universally so mad and	malicious	as thereupon to take	9, 92/ 14
though evil folk and	malicious	would have a pleasure	9, 110/ 25
right, nor were so	malicious	and cruel but that	9, 148/ 23
him can pull that	malicious	folly out of his	9, 168/ 1
commonly, nothing else but	maliciously	misconstrue the minds, and	9, 110/ 8
the minds, and therefore	maliciously	persecute and pursue the	9, 110/ 9
as evil and as	maliciously	written as anyone that	9, 111/ 12
matter was in a	hammering	before the change was	9, 139/ 5
and that no such	man	will over me be	9, 4/ 11
Tyndale, but for a	man	of a second sort	9, 5/ 38
fall himself. But every	man	may well see that	9, 6/ 26
to the intent every	man	may see that these	9, 7/ 3
they lie: let any	man	look, whoso will, and	9, 7/ 4
leaf than the wisest	man	in the whole world	9, 8/ 18
in answering than some	man	would peradventure have been	9, 8/ 26

foolishly therewith, that no	man	which regardeth either truth	9, 10/ 10
should be if every	man	did his part; nor	9, 11/ 4
there would no wise	man	, I trow, take the	9, 12/ 1
the mouth of any	man	reputed and taken for	9, 12/ 21
heinous presumption of one	man	, upon the trust of	9, 12/ 27
were better for a	man	to kill himself than	9, 12/ 34
sure that every English	man	and woman that could	9, 13/ 14
I never any wise	man	say; no, nor fool	9, 14/ 2
demonium meridianum, that every	man	may see him somewhat	9, 15/ 4
many a day after	man	was made ere ever	9, 16/ 31
was written of any	man	, and it was admitted	9, 17/ 2
the lying heart of	man	can give the word	9, 19/ 35
truth dependeth not of	man	. It is not true	9, 20/ 6
is not true because	man	so saith or admitteth	9, 20/ 6
it for true. But	man	is true because he	9, 20/ 7
receive no witness of	man	." For if the multitude	9, 20/ 9
acquitted himself like a	man	, and borne me over	9, 20/ 22
shall understand that never	man	was so mad to	9, 20/ 24
solution mocketh also no	man	but himself. I said	9, 20/ 27
and so went from	man	to man, from the	9, 20/ 37
went from man to	man	, from the father to	9, 20/ 37
-- and not of	man	that writeth it. And	9, 21/ 7
from the word of	man	and shall keep the	9, 21/ 18
taking the word of	man	for the word of	9, 21/ 21
many a day after	man	was made ere ever	9, 24/ 8
was written of any	man	, and it was admitted	9, 24/ 30
as one old holy	man	for their part in	9, 29/ 31
since no good Christian	man	can doubt whither part	9, 30/ 6
these twain, no good	man	can there doubt (ye	9, 30/ 7
that neither hath that	man	nor that woman any	9, 30/ 12
by God, or by	man	, or by the devil	9, 31/ 20
been kept either by	man	or devil: yet since	9, 31/ 32
and as mighty as	man	and devil both, it	9, 31/ 32
in my Dialogue that	man	may with his free	9, 33/ 25
and in scorning that	man	should captive his understanding	9, 33/ 31
if I desired a	man	to give me a	9, 34/ 23
to say thus: "This	man	willingly gave me this	9, 34/ 27
and all endeavor of	man	toward the getting of	9, 34/ 34
and this preacher too,	man	having age and use	9, 35/ 20
else whereto should any	man	advise and bid another	9, 35/ 21
and all endeavor of	man	toward the attaining of	9, 35/ 34
the spiritual generation the	man	that is regenerated were	9, 36/ 11
faith -- if the	man	, I say, be at	9, 36/ 29

this case, as every	man	that hath at the	9, 36/ 30
much less like the	man	at the spiritual birth	9, 36/ 33
well. But if any	man	think himself with this	9, 37/ 3
my copy and the	man	of whom I had	9, 37/ 16
Antwerp and be Tyndale's	man	. Howbeit, if in the	9, 37/ 30
the willing endeavor of	man	in following, helpeth to	9, 38/ 11
of that virtue in	man	, and with man, which	9, 38/ 14
in man, and with	man	, which God first began	9, 38/ 14
God first began in	man	by God's own prevention	9, 38/ 15
God's own prevention without	man	-- but in them	9, 38/ 15
and fulfill it without	man	; but when man refuseth	9, 38/ 17
without man; but when	man	refuseth, except he mend	9, 38/ 17
Saint Augustine to every	man	that hath use of	9, 38/ 19
when any good Catholic	man	provoketh them to read	9, 39/ 5
errors, every good Catholic	man	that so seeth them	9, 39/ 27
be such as every	man	knoweth well have both	9, 40/ 6
that they understood every	man	and every man understood	9, 41/ 22
every man and every	man	understood them, hath reared	9, 41/ 22
the temporalty calleth no	man	by no such names	9, 42/ 6
and speak to each	man	genteelly. I cannot say	9, 42/ 7
very truth. Howbeit, every	man	hath not like wit	9, 42/ 8
other name that every	man	calleth all those that	9, 43/ 14
heretics) leave not one	man	for God's part this	9, 44/ 20
-- were not a	man	, ween you, very far	9, 44/ 32
wherein every true Christian	man	will testify that I	9, 45/ 17
am, pardie, a temporal	man	, and by twice wedding	9, 47/ 3
And then may every	man	well guess that I	9, 47/ 12
means of any spiritual	man	, to my knowledge; but	9, 47/ 17
hath every good Christian	man	and woman -- which	9, 48/ 17
indeed between a temporal	man	and a spiritual. For	9, 48/ 26
than in a temporal	man	. And as for virtue	9, 48/ 29
happen in the temporal	man	than in the spiritual	9, 48/ 30
sorts. For every good	man	is bound between truth	9, 49/ 2
that there was no	man	that any meddling had	9, 49/ 26
And then if any	man	rebuked their villainous dealing	9, 51/ 20
neither take up good	man	out of the mire	9, 51/ 30
example thereof; and every	man	is not like inventive	9, 52/ 8
like a true Christian	man	(howsoever the matters go	9, 52/ 16
forbid that any Christian	man	should mean so. Howbeit	9, 52/ 30
wish amended, and every	man	especially labor to mend	9, 53/ 21
I would think the	man	that made that book	9, 55/ 3
evil intent, since no	man	can use himself neither	9, 56/ 12
well that every wise	man	would answer in himself	9, 56/ 18

for that courtesy no	man	hath any cause to	9, 56/ 29
the mischief that any	man	can say. And yet	9, 56/ 32
readers, he found a	man	that were angry with	9, 57/ 28
to fall between a	man	and his wife. And	9, 58/ 10
the mischief that any	man	could devise to say	9, 58/ 20
I pray you, good	man	' Some Say,'	9, 60/ 2
a sample between the	man	and his wife. For	9, 60/ 7
good will telleth a	man	his faults, useth to	9, 60/ 14
would not that a	man	should reproach and rebuke	9, 60/ 19
appeareth that if the	man	mean well himself (as	9, 60/ 38
Some say that a	man	might here a little	9, 62/ 4
therefore, that except this	man	mean here by "religious	9, 62/ 10
cold excuse to a	man	learned that will weigh	9, 62/ 37
For besides that a	man	may by divers things	9, 63/ 1
And surely if the	man	thus meant indeed, besides	9, 63/ 11
such offenses as a	man	may fall in and	9, 63/ 18
so great as this	man	maketh it, and grown	9, 64/ 26
for true that any	man	perceiveth possible. The Sixteenth	9, 66/ 3
nor, I trow, no	man	else for the time	9, 66/ 19
priests as religious, a	man	needeth never to study	9, 67/ 6
great zeal, with every	man	that doth not to	9, 68/ 1
at variance with every	man	, and every man with	9, 68/ 3
every man, and every	man	with him. But I	9, 68/ 3
than commonly any temporal	man	doth. This is a	9, 68/ 24
should (nor, though this	man	say thus, I think	9, 68/ 33
perceive well what this	man	meaneth thereby. But by	9, 71/ 14
some men told this	man	that the whole clergy	9, 72/ 21
be many, no one	man	can have any great	9, 73/ 9
I ween, no good	man	find great fault that	9, 73/ 12
the prelates, get, every	man	among them, an infinite	9, 73/ 30
by heaps unto every	man	among them. I, that	9, 73/ 36
misorder riseth only of	man	for covetousness, singularity, or	9, 75/ 26
but for his own	man	-- and yet is	9, 76/ 17
be thanked, his own	man	again, for any other	9, 76/ 18
again, for any other	man	that he hath to	9, 76/ 19
believed not, that this	man	was not much aforehand	9, 76/ 22
take away from any	man	, spiritual or temporal, against	9, 77/ 7
the Souls, if any	man	would give the counsel	9, 77/ 16
all men that no	man	might without deadly sin	9, 77/ 32
away from any one	man	as the remnant that	9, 77/ 35
away from every other	man	, were he spiritual or	9, 78/ 1
ye wot well, every	man	bound to do, spiritual	9, 78/ 4
be taken from no	man	anything but from him	9, 78/ 5

so much as no	man	that hath so much	9, 78/ 6
there be from no	man	taken anything. For I	9, 78/ 8
would take from every	man	to whom they would	9, 78/ 33
that neither any other	man	should enter in unto	9, 80/ 20
evil and a naughty	man	!" and bade away with	9, 81/ 16
was none that one	man	named and advanced for	9, 81/ 21
were not one good	man	among them: when they	9, 82/ 4
election some good temporal	man	, they might for this	9, 82/ 11
-- I ween a	man	should not yet, for	9, 83/ 8
of a poor old	man	, which bearing up an	9, 83/ 12
cannot know that a	man	believeth the truth in	9, 86/ 8
speak heresies, every good	man	that heareth them is	9, 86/ 10
them: if every other	man	did on all sides	9, 86/ 16
of a good Christian	man	, it appeareth that the	9, 86/ 17
as a true Christian	man	verily saith as he	9, 86/ 24
yet is not every	man	therein of my mind	9, 86/ 24
serve to bring a	man	in hatred or obloquy	9, 86/ 26
their hearts, some one	man	may much better feign	9, 86/ 29
will think that a	man	believeth otherwise than he	9, 86/ 33
my mind, that this	man	believeth in these articles	9, 87/ 24
like a true Catholic	man	. For he confesseth in	9, 87/ 25
clergy -- which no	man	can, as I think	9, 88/ 17
so deceive this good	man	, and so abuse his	9, 88/ 20
their demeanor toward that	man	, and then should they	9, 88/ 37
their minds, while the	man	lived and the matter	9, 89/ 6
what counsel would this	man	give him? First, if	9, 89/ 33
him? First, if no	man	would profess himself for	9, 89/ 34
against religious, advising every	man	to give none of	9, 90/ 2
heretic but for a	man	wise and politic: what	9, 90/ 37
ordinary nor other honest	man	, spiritual nor temporal, but	9, 91/ 14
to see that young	man	, or any other, so	9, 91/ 16
such heresies that no	man	can show him the	9, 91/ 17
the favor that every	man	fain would, without the	9, 91/ 17
this Pacifier nor any	man	else can bring forth	9, 91/ 33
there is no good	man	nor reasonable that hath	9, 92/ 5
yet, now, though no	man	would give him nothing	9, 94/ 20
such as every wise	man	will, I suppose, answer	9, 96/ 23
so doing commend any	man	that doth. For if	9, 96/ 34
counsel may become every	man	, but the open reproof	9, 97/ 1
good rules, "If any	man	will be contentious in	9, 101/ 1
of heretics; whereof the	man	hath nothing proved), but	9, 102/ 15
perceiving that what one	man	doth in secretness, another	9, 103/ 6
would give a poor	man	some money because he	9, 105/ 12

then fasted almost no	man	any fast at all	9, 106/ 7
of their cloisters every	man	into the marketplace, and	9, 107/ 1
that every good temporal	man	may very much mislike	9, 107/ 17
become any good Christian	man	. For first he saith	9, 107/ 27
any one good temporal	man	is, for them that	9, 108/ 6
that God's benefits unto	man	requireth of men again	9, 108/ 20
in both, as no	man	doubteth but there was	9, 108/ 28
by this that every	man	daily heareth -- that	9, 110/ 12
all the clergy any	man	that useth to preach	9, 110/ 13
barefaced, and when every	man	had seen him and	9, 111/ 28
the clergy as every	man	that list to lie	9, 112/ 10
words appear false, every	man	knoweth that some of	9, 113/ 6
besides, that no good	man	could think it likely	9, 113/ 10
which I trow no	man	thinketh) of all those	9, 115/ 14
For I suppose no	man	doubteth but that by	9, 115/ 18
at that time every	man	that I heard speak	9, 115/ 29
wrong and every one	man	an hundred. But now	9, 116/ 4
so angry with any	man	of mine that I	9, 119/ 11
be angry with any	man	that riseth if he	9, 119/ 16
yet: that while the	man	was in beating, I	9, 119/ 29
doublet, wherein the poor	man	had (as he said	9, 119/ 30
And now, since no	man	cometh forth to ask	9, 120/ 14
a matter of another	man	. The Thirty-seventh Chapter But	9, 120/ 33
hanged somewhere thereas no	man	wist where but they	9, 121/ 16
and, wishing that the	man	had some good Christian	9, 122/ 5
than peradventure many a	man	would ween, to win	9, 122/ 25
to win that young	man	to Christ and his	9, 122/ 26
purpose to some other	man	; and that thereupon these	9, 122/ 32
of the Altar. Some	man	will yet peradventure say	9, 123/ 8
either Frith or any	man	else would wittingly take	9, 123/ 9
a burden from one	man	and lay it in	9, 123/ 10
made it than any	man	else, maketh his new	9, 125/ 25
which himself and every	man	else knoweth well for	9, 126/ 4
such heresies closely, a	man	meet and likely to	9, 126/ 22
clergy think that every	man	that speaketh against their	9, 128/ 2
so punished any one	man	for that cause (that	9, 128/ 5
much as any one	man	-- as you may	9, 128/ 17
trust in God the	man	meant himself but well	9, 129/ 25
judges. And if a	man	be ex officio brought	9, 130/ 11
hard law, for a	man	may be suspected and	9, 130/ 16
that is a Catholic	man	, saving that it seemeth	9, 130/ 22
verily that be this	man	never so good, yet	9, 130/ 23
order by which no	man	should be called, be	9, 130/ 26

detected, but if some	man	make himself party against	9, 130/ 28
sure, that many a	man	will give unto a	9, 130/ 33
used by some one	man	or twain in a	9, 131/ 8
suspitions, without witnesses a	man	may be put to	9, 131/ 24
fame and behavior the	man	is in his county	9, 132/ 8
spiritual law that a	man	shall be called ex	9, 132/ 28
For, now, if a	man	be indicted at a	9, 132/ 34
day -- as a	man	getteth him to the	9, 133/ 12
often happeth that a	man	cometh into a shower	9, 133/ 13
it hap that a	man	be accused or indicted	9, 133/ 15
judge may call a	man	upon his own pleasure	9, 133/ 23
information that some one	man	is of such evil	9, 134/ 3
and yet that the	man	is, besides, so violent	9, 134/ 5
bind that busy, troublesome	man	to good abearing? I	9, 134/ 9
openly for heresy, every	man	hath experience enough that	9, 134/ 28
shall seldom find any	man	that will, but if	9, 134/ 29
well known unto every	man	: that in every sene	9, 134/ 36
And I suppose no	man	doubteth but that in	9, 135/ 5
appeareth that if a	man	be sworn to say	9, 135/ 24
heresy, whereby a Christian	man	becometh a false traitor	9, 136/ 10
committed against any worldly	man	. And then why should	9, 136/ 13
witnesses -- every wise	man	may bear witness that	9, 137/ 7
sore law: that a	man	shall be condemned and	9, 137/ 24
against some manner of	man	, but that they rather	9, 139/ 31
And when that no	man	shall accuse them, nor	9, 141/ 3
accuse them, nor no	man	be received that can	9, 141/ 4
find any one spiritual	man	that is not infected	9, 142/ 11
principio," saith that a	man	may err and merit	9, 145/ 29
If a simple, unlearned	man	hear the preaching of	9, 145/ 30
mind to obey: this	man	meriteth -- and yet	9, 145/ 32
to prove that a	man	is an heretic for	9, 145/ 35
will witness that a	man	hath spoken anything that	9, 146/ 17
tale with which any	man	list to belie them	9, 146/ 34
so false but some	man	may hap to say	9, 147/ 4
it, so can no	man	say anything so false	9, 147/ 5
so false but some	man	under pretext of pacifying	9, 147/ 6
will witness that a	man	have spoken anything that	9, 147/ 10
babbling is done, every	man	may see these three	9, 147/ 31
he will have no	man	punished for anything done	9, 148/ 34
of pride, many a	man	falleth to treason. And	9, 149/ 3
be said that the	man	was in a great	9, 149/ 15
would gladly see every	man	, and therein would gladly	9, 149/ 17
the second, when the	man	is relapsed. And the	9, 149/ 21

would have, that every	man	might be held excused	9, 149/ 34
authority to arrest a	man	for every light suspicion	9, 151/ 5
law to arrest any	man	for heresy -- but	9, 151/ 22
-- but if a	man	were openly and notably	9, 151/ 22
bishops shall arrest no	man	for heresy till the	9, 152/ 4
find any one spiritual	man	but that he is	9, 153/ 1
false indictments if no	man	should be neither for	9, 153/ 27
the last, lest every	man	might spy the peril	9, 154/ 13
till there be no	man	left that will so	9, 155/ 3
there is no politic	man	of the spirituality that	9, 155/ 26
law by some good	man	against whom a subtle	9, 159/ 5
he hath. This good	man	sometimes, that knoweth his	9, 159/ 7
I will challenge no	man	, for any labor that	9, 159/ 14
good hope, the good	man	goeth him home, and	9, 159/ 15
as they be, a	man	shall always find some	9, 160/ 2
policy. Now seeth every	man	that any eyes hath	9, 163/ 19
again. Then if some	man	(which would be long	9, 164/ 19
were such as every	man	were so good --	9, 166/ 22
and changed, that no	man	needed either abjuration or	9, 166/ 25
grow thereon than any	man	yet can tell. The	9, 167/ 12
this mind is every	man	bound to bear; and	9, 167/ 16
I have toward no	man	any other mind than	9, 167/ 21
not as an evil	man	or an abject, nor	9, 167/ 32
but as a good	man	and my very friend	9, 167/ 33
nor honesty that any	man	should look for more	9, 167/ 35
no such manner of	man	as folk should of	9, 168/ 14
nor will forbid any	man	to follow him. But	9, 168/ 21
bold to counsel every	man	to whose part soever	9, 168/ 22
Church. Now, if any	man	will bear other in	9, 169/ 15
of leeks. Let no	man	, I say, be light	9, 169/ 29
I never wist any	man	in my life put	9, 170/ 4
but advise every good	man	endeavor himself to keep	9, 170/ 12
as Horace saith, a	man	may sometimes say full	9, 170/ 36
by their wills no	man	should wit what they	9, 171/ 15
light which illumineth every	man	that cometh into this	9, 171/ 19
so clear to every	man	that I shall leave	9, 171/ 21
been found in any	man's	else before -- that	9, 4/ 17
find some in any	man's	, almost, that ever wrote	9, 4/ 37
be to misrehearse any	man's	reason against whom I	9, 6/ 10
almost, may feel the	man's	folly. For the people	9, 13/ 4
if the multitude of	man's	witness might make aught	9, 20/ 10
Confutation), in mockage of	man's	endeavor toward the belief	9, 33/ 30
of obedience on the	man's	part, in submitting himself	9, 35/ 25

in the matter of	man's	endeavor toward the attaining	9, 37/ 31
themselves, misconstrue the good	man's	mind. For God forbid	9, 52/ 29
a little lament this	man's	wit, that weeneth it	9, 62/ 4
and growing of this	man's	oration is but a	9, 62/ 34
I think that every	man's	duty toward God is	9, 67/ 31
whoso pry upon every	man's	deed so narrowly as	9, 67/ 33
counsel to take any	man's	land or goods from	9, 77/ 16
them all without any	man's	death or stroke." At	9, 80/ 34
cloister take a religious	man's	life for ease. So	9, 83/ 24
will not against a	man's	words spoken according to	9, 86/ 35
possible to stand with	man's	salvation, then in that	9, 96/ 36
sometime believe some one	man's	lie. And against his	9, 112/ 13
cruel desire of the	man's	death -- I know	9, 121/ 35
in any good, honest	man's	head, for the words	9, 123/ 4
lay it in another	man's	neck, and namely to	9, 123/ 11
answer abroad into every	man's	hands at adventure (because	9, 124/ 8
favor toward the young	man's	amendment -- which he	9, 124/ 15
meddle against any other	man's	writing that is a	9, 130/ 21
time, that in every	man's	conscience they lied. When	9, 131/ 19
longer on the one	man's	legs than the faggot	9, 132/ 18
made, or to any	man's	grief or grudge put	9, 144/ 20
spiced, and all their	manchets	, and all their wafers	9, 46/ 22
write it diminute and	mangled	for lack of good	9, 37/ 21
if it appear by	manifest	tokens that he doth	9, 135/ 27
saith that heresies be	manifest	and open; so that	9, 170/ 7
devices do more than	manifestly	show. For suppose me	9, 163/ 30
none find, of such	manner	sort and kind as	9, 4/ 5
point, clean from all	manner	of faults -- but	9, 4/ 19
in no more courteous	manner	. And over this, I	9, 5/ 19
Spirituality; which charitable, mild	manner	they say that if	9, 5/ 28
I use the contrary	manner	therein that Tyndale useth	9, 6/ 14
be expounded after this	manner	: He made us by	9, 15/ 28
here hath by their	manner	of expounding these words	9, 35/ 31
the chapter of "The	Manner	and Order of Our	9, 37/ 7
the attaining of every	manner	kind of faith, and	9, 38/ 12
his words in fair	manner	, and speak to each	9, 42/ 7
am sorry that their	manner	is no better. But	9, 42/ 26
heretics of such a	manner	sort as is the	9, 45/ 32
meetly well known what	manner	of favor I bore	9, 49/ 20
to forbear all such	manner	of unmannerly behavior toward	9, 50/ 28
such a goodly, mild	manner	, and such an indifferent	9, 52/ 3
is to wit, the	manner	of mild and indifferent	9, 52/ 32
spirituality. And more mild	manner	than this toward all	9, 54/ 13

Howbeit, as touching the	manner	of his handling --	9, 54/ 24
he saith, "in a	manner	universally" -- through this	9, 54/ 30
and may by such	manner	and means of pacifying	9, 55/ 1
contrary; and that the	manner	of his handling is	9, 55/ 6
that might, by his	manner	of handling, sound in	9, 56/ 22
false. By all which	manner	of handling it appeareth	9, 60/ 38
renouncing of all such	manner	thing as matter of	9, 62/ 32
upon. And therefore this	manner	of increase and growing	9, 62/ 34
that they have in	manner	disdained and despised others	9, 63/ 28
that they have, in	manner	, disdained and despised others	9, 65/ 18
it is now in	manner	noted through all the	9, 66/ 26
a good, meetly mean	manner	as they did many	9, 68/ 5
and letteth and in	manner	strangleth the love of	9, 75/ 7
fruitful piece of three	manner	of "some say"s	9, 75/ 29
say"s, or three	manner	of thinkings. The first	9, 75/ 30
they say, and in	manner	strangleth, the love of	9, 77/ 5
doth let and in	manner	strangle the love of	9, 77/ 23
little talking of such	manner	of devices -- but	9, 79/ 10
without aid or any	manner	defense, where you shall	9, 80/ 33
fared it, in a	manner	, by the spiritual men's	9, 83/ 31
their dealing, good charitable	manner	lacked. But verily, whomsoever	9, 89/ 1
hear in what wise	manner	of charitable fashion this	9, 89/ 11
wrote; but, after the	manner	that this Pacifier speaketh	9, 90/ 32
in the people, in	manner	universally, that in punishing	9, 91/ 22
the whole people in	manner	universally. For since that	9, 91/ 32
of this realm in	manner	universally, when he maketh	9, 92/ 8
the whole people in	manner	universally were so malicious	9, 92/ 9
whole people were in	manner	universally so mad and	9, 92/ 13
one it defameth in	manner	all the whole people	9, 92/ 20
say the people in	manner	universally think that those	9, 92/ 21
the whole people in	manner	universally do and well	9, 92/ 25
free liberty in like	manner	to punish all others	9, 93/ 23
that would in like	manner	speak; that is to	9, 93/ 23
the realm hath in	manner	universally) and therefore let	9, 94/ 8
themselves in no other	manner	for the appeasing of	9, 95/ 17
still in the same	manner	, and after the same	9, 96/ 16
still in the same	manner	, and the same worldly	9, 98/ 2
few forced in a	manner	against their own wills	9, 98/ 16
one-half spent, and in	manner	well worn out. And	9, 98/ 19
division in all such	manner	wise as the thing	9, 102/ 30
many shrewd things by	manner	of exhortation to the	9, 110/ 24
he would use that	manner	where himself pretended that	9, 110/ 27
the peace in like	manner	wise as, if he	9, 110/ 32

say that though such	manner	folk as evil priests	9, 113/ 36
a great and in	manner	universal grudge and division	9, 114/ 31
tell it under such	manner	, as though Master Chancellor	9, 121/ 33
a great many such	manner	folk as Frith is	9, 123/ 5
other such in suchlike	manner	of matter. For ye	9, 123/ 24
in as hearty, loving	manner	as I could --	9, 126/ 18
first chapter. In which	manner	albeit I trust in	9, 129/ 25
and yet useth such	manner	of ways that all	9, 131/ 34
some penance for that	manner	of behavior whereby he	9, 132/ 3
he be in a	manner	purged -- then is	9, 132/ 10
a lamb's skin, all	manner	of witness in every	9, 137/ 3
shall not in any	manner	take knowledge or judge	9, 138/ 13
the matter against some	manner	of man, but that	9, 139/ 31
against the spirituality "in	manner	universally." Wherein he maketh	9, 147/ 22
as I trust, in	manner	a universal lie, since	9, 147/ 22
that he seemeth in	manner	to point them with	9, 148/ 1
might as well in	manner	rehearse them even by	9, 148/ 2
like for any such	manner	passion. For well ye	9, 148/ 39
heresies were for any	manner	purpose any proper policy	9, 163/ 22
be found no such	manner	of man as folk	9, 168/ 14
hath expounded after divers	manners	, he cometh at last	9, 23/ 2
long, in plain sedition,	manslaughter	, and open war. And	9, 128/ 27
anger, men fall into	manslaughter	. And by a passion	9, 149/ 3
by all the Ave	Marias	-- and some good	9, 9/ 16
word of his truth.	Mark	, I pray you, here	9, 16/ 1
word of his truth."	Mark	how that he saith	9, 16/ 12
haply make you to	mark	well and see somewhat	9, 23/ 6
as it pleased him."	Mark	that Saint James saith	9, 33/ 18
the temporalty so much	mark	it, and hath so	9, 62/ 20
or two noted and	marked	therein (which I shall	9, 23/ 5
the leaf that is	marked	with the number of	9, 37/ 8
the leaf that is	marked	with the number of	9, 38/ 29
had seen him and	marked	him well, would then	9, 111/ 29
every man into the	marketplace	, and there kneel down	9, 107/ 2
as he said) five	marks	; and that caught I	9, 119/ 31
movables, than twenty thousand	marks	. And as much as	9, 120/ 4
amount to twenty thousand	marks	, I purpose to purchase	9, 120/ 19
also the beastly, bitcherly	marriages	of monks, friars, and	9, 46/ 1
some officers of the	Marshalsea	, or of some other	9, 117/ 19
themselves. It is little	marvel	that it seem long	9, 8/ 3
greatly can I not	marvel	though these evangelical brethren	9, 9/ 12
the spirituality -- I	marvel	whereof they gather it	9, 47/ 2
many good neighbors greatly	marvel	, iwis, upon what causes	9, 58/ 11

upon these causes, I	marvel	much myself that you	9, 58/ 30
part, I cannot much	marvel	though she do you	9, 59/ 15
that it is no	marvel	though the whole clergy	9, 73/ 31
say the truth, much	marvel	have I to see	9, 84/ 10
say. And I somewhat	marvel	that since this Pacifier	9, 104/ 14
rehearse it -- I	marvel	, I say, not a	9, 104/ 17
there is no great	marvel	, since unto this diocese	9, 116/ 8
it is no great	marvel	though I be so	9, 119/ 37
tell the brethren many	marvelous	lies, of much cruel	9, 119/ 18
there shall it be	marvelous	hard to find any	9, 152/ 33
since, that he was	marvelously	tormented by the bishop's	9, 121/ 5
over this, without his	masker	of "some say," he	9, 56/ 33
and mows against the	Mass	, and the Blessed Sacrament	9, 6/ 2
Creed, too. Then the	Mass	think they too long	9, 9/ 17
set more by the	Mass	than they should do	9, 44/ 12
make mocks of the	Mass	-- many men shall	9, 74/ 5
he swore by the	Mass	he trusted shortly to	9, 76/ 25
their service (both matins,	Mass	, and evensong) some special	9, 102/ 34
neither said matins nor	Mass	, but raged and railed	9, 113/ 12
the Secrets of the	Mass	, about the elevation. And	9, 118/ 17
and mows of the	Mass	, and rail on Christ's	9, 149/ 9
men were baptized, and	Masses	said and the other	9, 20/ 31
that King Philip, their	master	, made a reasonable excuse	9, 42/ 13
such manner, as though	Master	Chancellor should rejoice and	9, 121/ 34
be that I told	Master	Chancellor this tale; and	9, 122/ 29
tell it out by	Master	Chancellor to bring him	9, 122/ 36
tale from me to	Master	Chancellor, ye shall perceive	9, 123/ 23
and impute it unto	Master	Chancellor of London. The	9, 126/ 8
new business arise against	Master	Chancellor that now is	9, 126/ 29
to teach a good	master	in grammar to read	9, 148/ 8
busily to betray his	master	, and bring himself to	9, 160/ 15
upon themselves and their	Master	Tinker too -- then	9, 164/ 25
usher, or, after his	master's	decease, a doctor; and	9, 164/ 2
give them therein the	mastery	wherein to match them	9, 45/ 10
drew up Cerberus, the	mastiff	of hell, into the	9, 171/ 17
to be able to	match	therewith that he is	9, 22/ 10
speak. Howbeit, utterly to	match	them therein, I neither	9, 45/ 8
the mastery wherein to	match	them were more rebuke	9, 45/ 11
might, as they thought,	match	them, and yet by	9, 82/ 16
confession no more than	match	them, and in my	9, 82/ 17
their better nor their	match	neither. Now, whereas we	9, 82/ 21
of those that would	match	them that are evil	9, 82/ 28
and were able to	match	them in their own	9, 82/ 30

of those that would	match	the good, as few	9, 82/ 31
able to mate and	match	the Catholics, they would	9, 157/ 36
his flint and his	matches	, instead of his box	9, 159/ 29
thought themselves able to	mate	and match the Catholics	9, 157/ 36
by all our Lady	Matins	. And the seven psalms	9, 9/ 21
into their service (both	matins	, Mass, and evensong) some	9, 102/ 34
and hear out their	matins	. And yet is not	9, 103/ 14
yet is not the	matins	in every parish, neither	9, 103/ 15
a day neither said	matins	nor Mass, but raged	9, 113/ 12
and holy orders, and	matrimony	, and the very Blessed	9, 28/ 29
in Latin, and taken	matrimony	for a sacrament, and	9, 44/ 9
against the sacrament of	matrimony	, and yet they punish	9, 93/ 10
under the name of	matrimony	live in sacrilege and	9, 93/ 12
me, that in such	matter	as I have anything	9, 3/ 15
me to let the	matter	alone than by writing	9, 3/ 17
myself suspect in the	matter	and partial toward the	9, 5/ 21
would plainly prove the	matter	against me. And so	9, 5/ 33
any weight of his	matter	hangeth, except only in	9, 7/ 10
well appear by the	matter	consequently pursuing, if the	9, 7/ 19
seem requisite for that	matter	that he there hath	9, 8/ 32
that they handle their	matter	so falsely, and yet	9, 10/ 10
as pertain to this	matter	, after the copy that	9, 15/ 23
come more near the	matter	, we may say that	9, 15/ 33
stand arguing of this	matter	? It is plain enough	9, 17/ 24
need to dispute this	matter	? But good Lord, if	9, 17/ 28
more clearly perceive the	matter	, I shall rehearse you	9, 19/ 7
Tyndale's chapter -- the	matter	whereof the brethren boast	9, 20/ 12
well ripened in the	matter	-- may ween that	9, 20/ 21
words toucheth not the	matter	; but little and little	9, 22/ 32
meeteth nothing with the	matter	. For now, this thing	9, 23/ 26
so quick in another	matter	, is yet in this	9, 24/ 19
draweth nearer to the	matter	, and saith: Yea, but	9, 24/ 27
of sight of the	matter	, they might not see	9, 26/ 20
have shaken off the	matter	and rid himself out	9, 26/ 23
stand arguing of this	matter	? It is plain enough	9, 26/ 31
need to dispute this	matter	? But good Lord, if	9, 26/ 35
maketh to shake the	matter	off. For seeing that	9, 27/ 6
point in which the	matter	of the question lieth	9, 27/ 11
little force for the	matter	. For if they may	9, 31/ 14
it were in another	matter	. For if I desired	9, 34/ 23
longer argument of this	matter	here; for in these	9, 37/ 1
contentation, to see the	matter	handled somewhat more at	9, 37/ 4
see how far the	matter	goeth; which if he	9, 37/ 10

Howbeit, if in the	matter	of man's endeavor toward	9, 37/ 31
points of all the	matter	untouched), it were very	9, 41/ 35
ways of uttering evil	matter	in good words, which	9, 42/ 10
Philip, and made the	matter	sore and grievous: that	9, 42/ 20
then, since all our	matter	is only of the	9, 46/ 2
thereby fleeing from the	matter	of faith, they furnish	9, 46/ 5
as mild as the	matter	may suffer and bear	9, 46/ 13
them longer upon the	matter	. But let them believe	9, 48/ 7
not indifferent in the	matter	, therein do they the	9, 48/ 23
if they call the	matter	either the vice or	9, 48/ 24
take not for the	matter	-- yet therein am	9, 48/ 25
take this for the	matter	-- in this wise	9, 48/ 33
they take for the	matter	the thing that I	9, 48/ 35
I take for the	matter	-- that is to	9, 48/ 36
meddle himself in the	matter	hot nor cold but	9, 51/ 25
business, and let the	matter	alone, and neither take	9, 51/ 30
me in the like	matter	to follow them. And	9, 52/ 12
Howbeit, as touching the	matter	wherewith we be now	9, 52/ 31
but to mitigate the	matter	with, he saith no	9, 56/ 2
nothing like the present	matter	, because he striketh neither	9, 57/ 25
an entry into his	matter	, first would say thus	9, 58/ 3
meant to mend the	matter	, with rehearsing her faults	9, 59/ 35
the misframing of his	matter	more toward division than	9, 61/ 2
an incident unto my	matter	; and that some things	9, 61/ 14
the book than the	matter	may bear (if it	9, 61/ 17
such manner thing as	matter	of debate and strife	9, 62/ 33
which is no small	matter	-- else, as for	9, 63/ 15
clergy's face, besides the	matter	of this division that	9, 64/ 33
he, to remedy that	matter	with, and to pull	9, 67/ 17
borne abroad, whatsoever the	matter	be, with some of	9, 67/ 25
the purpose of this	matter	. For as for the	9, 69/ 8
good use thereof the	matter	and occasion of merit	9, 77/ 29
God that of this	matter	I never heard any	9, 79/ 13
to order all the	matter	as he would, he	9, 80/ 17
them begin in the	matter	somewhat to stacker and	9, 81/ 27
men think, in that	matter	I never will think	9, 86/ 32
man lived and the	matter	in their hands, nor	9, 89/ 6
in so great a	matter	so great wrong, and	9, 93/ 29
may sometimes mistake the	matter	and think the thing	9, 97/ 9
the touching of this	matter	is no part of	9, 97/ 14
that may help the	matter	, that then the light	9, 98/ 10
it should in this	matter	do any good, would	9, 98/ 24
be contentious in this	matter	, let him well know	9, 101/ 1

imagine in some other	matter	against any temporal men	9, 112/ 11
over this, because the	matter	whereupon this Pacifier bringeth	9, 114/ 30
is enough for a	matter	of a lamentable book	9, 115/ 36
evil word for the	matter	, more than to my	9, 119/ 12
new brotherhood in a	matter	of another man. The	9, 120/ 32
the examination of that	matter	. It would peradventure do	9, 121/ 12
in suchlike manner of	matter	. For ye shall understand	9, 123/ 25
your books of this	matter	have been seen abroad	9, 125/ 5
he sweateth about the	matter	afresh, and hath, I	9, 125/ 10
never be while the	matter	thereof is so false	9, 125/ 35
to know how the	matter	stood. Which known and	9, 127/ 9
great weight of the	matter	, I shall not forbear	9, 129/ 33
were followed in this	matter	, it would work this	9, 130/ 24
openly known that the	matter	came out by him	9, 130/ 35
no heed to the	matter	at the time; whereas	9, 131/ 17
have heard of the	matter	ere they came there	9, 132/ 37
not but upon a	matter	brought unto him; whereas	9, 133/ 22
the proof of the	matter	in the party's presence	9, 134/ 1
and in the same	matter	, that he is a	9, 135/ 31
the nature of the	matter	worketh in the proof	9, 136/ 19
circumstances as make the	matter	more clear. Now see	9, 136/ 28
of witness in every	matter	. For in every matter	9, 137/ 3
matter. For in every	matter	may it happen that	9, 137/ 3
not even while the	matter	was in a mammering	9, 139/ 5
in the beginning, the	matter	had not there gone	9, 139/ 9
or do in the	matter	. Wherein if diligence be	9, 139/ 25
and may consider the	matter	accordingly. And on the	9, 139/ 27
to meddle in the	matter	against some manner of	9, 139/ 30
to bring in this	matter	to no great purpose	9, 140/ 4
let him with that	matter	alone. The Forty-third Chapter	9, 140/ 8
their part in this	matter	until this Pacifier taught	9, 146/ 28
learned to whom the	matter	most specially pertaineth, that	9, 148/ 4
that belong to the	matter	than he that learned	9, 148/ 7
judges which had the	matter	in hand were neither	9, 148/ 21
look specially upon this	matter	-- and not to	9, 151/ 29
specially look upon this	matter	that neither innocents should	9, 151/ 35
and conclude all his	matter	more fruitfully? But, now	9, 151/ 37
of laws for the	matter	, because few temporal men	9, 153/ 15
Church by which that	matter	hath been accustomed to	9, 153/ 16
their weighing of the	matter	for light or heavy	9, 154/ 31
-- that, be the	matter	great or small, lest	9, 154/ 34
to look upon this	matter	after his good advertisement	9, 155/ 14
be made for the	matter	, began only by the	9, 156/ 18

be handled, and the	matter	so long forslotted, that	9, 158/ 3
sometimes, that knoweth his	matter	so true, persuadeth to	9, 159/ 7
knoweth it -- the	matter	is so true, and	9, 159/ 12
no doubt in the	matter	. But in the meanwhile	9, 159/ 17
craft) goeth about his	matter	busily, and by all	9, 159/ 19
knoweth how true his	matter	is, bringeth never a	9, 159/ 25
known truth of their	matter	maketh them over-bold. And	9, 159/ 31
and diligent in the	matter	that the heretics should	9, 161/ 3
ignorance. Then if the	matter	were such as he	9, 164/ 33
in such an open	matter	will not serve --	9, 165/ 1
he better understandeth the	matter	than all the doctors	9, 165/ 15
an end of this	matter	-- the book, I	9, 167/ 2
my mind in this	matter	is that as touching	9, 167/ 13
also stand, in this	matter	of faith, to the	9, 169/ 13
thus finish I this	matter	concerning heresies, beseeching our	9, 170/ 19
world, make you that	matter	so lightsome and so	9, 171/ 21
be bold in these	matters	to defend Tyndale's part	9, 10/ 33
And in all such	matters	the question is not	9, 28/ 33
wit. And in such	matters	this is the great	9, 29/ 16
words in both these	matters	I have misrehearsed him	9, 37/ 15
further but for the	matters	of their heresies. And	9, 40/ 9
the defending of those	matters	with such foolish handling	9, 40/ 14
am suspect in these	matters	, and partial toward the	9, 46/ 27
I wrote in these	matters	. But then say the	9, 47/ 23
more advantage of these	matters	than I make for	9, 48/ 4
Christian man (howsoever the	matters	go between the temporality	9, 52/ 17
causes and amend these	matters	, and thereby then by	9, 58/ 13
yet of all these	matters	was there never, as	9, 64/ 12
at communication upon these	matters	of the clergy. For	9, 81/ 34
And upon all these	matters	is risen a great	9, 91/ 21
more ado in these	matters	there is no great	9, 116/ 7
nuzzled up in such	matters	, and had set him	9, 117/ 31
tender dealing in such	matters	is among all the	9, 123/ 1
to speak of those	matters	also, and to make	9, 123/ 34
treat all of these	matters	of heresies -- for	9, 129/ 32
but in many temporal	matters	among ourselves, whereof I	9, 131/ 6
have they in these	matters	of heresy, God be	9, 140/ 2
or abjured, that the	matters	which have been laid	9, 148/ 26
spiritual judges mishandle those	matters	and use themselves therein	9, 163/ 7
speak of such high	matters	, that serve for doctors	9, 165/ 8
among the most earnest	matters	, fancies and sports and	9, 170/ 35
again, as in a	maze	, to the point where	9, 154/ 33
appeareth, to forbear their	meal	till night; which is	9, 106/ 10

little wit what they	mean	. And to the intent	9, 7/ 2
this word? If we	mean	by "the Church" the	9, 16/ 29
churches made. If ye	mean	by "the Church" the	9, 16/ 32
Christian people; if you	mean	this church, and say	9, 16/ 34
written -- do both	mean	and plainly write that	9, 23/ 14
preacher thus preacheth do	mean	, and say, and write	9, 23/ 23
this word? If we	mean	by "the Church" the	9, 24/ 6
churches made. If ye	mean	by "the Church" the	9, 24/ 9
Christian people; if you	mean	this church, and say	9, 24/ 11
-- all those, I	mean	, which these heretics say	9, 31/ 4
have none; nor I	mean	no further but for	9, 40/ 9
two great orders, I	mean	, of specially consecrated persons	9, 50/ 30
any Christian man should	mean	so. Howbeit, as touching	9, 52/ 30
that if the man	mean	well himself (as by	9, 60/ 39
that except this man	mean	here by "religious" folk	9, 62/ 11
And then if he	mean	here by "priests" those	9, 62/ 24
divine what he should	mean	by that increase ending	9, 63/ 5
such a good, meetly	mean	manner as they did	9, 68/ 5
that are in a	mean	, common sort of naughtiness	9, 68/ 35
men that of themselves	mean	none harm, that the	9, 69/ 31
-- he seemeth to	mean	the honor that Christian	9, 71/ 16
living of such a	mean	thing as commonly the	9, 73/ 11
some taking a more	mean	way therein have said	9, 75/ 3
and his Council. I	mean	John Frith. For he	9, 89/ 20
Pacifier might seem to	mean	of, I remember none	9, 93/ 37
first declare whether he	mean	in these words "their	9, 99/ 4
some part. If he	mean	that they say thus	9, 99/ 6
And then if he	mean	that the light of	9, 99/ 14
I neither meant nor	mean	that I would it	9, 122/ 22
-- neither prelates nor	mean	secular priests, nor religious	9, 128/ 16
never so well, and	mean	he never so well	9, 150/ 24
the world: if he	mean	of such as have	9, 152/ 14
other side, if he	mean	that the King's Highness	9, 152/ 24
-- since in the	mean	season, by this Pacifier's	9, 155/ 8
of many of the	mean	crafts in the city	9, 156/ 22
-- the book, I	mean	, of this division; wherein	9, 167/ 3
should wit what they	mean	. But I trust to	9, 171/ 15
other purpose than to	mean	well -- and as	9, 172/ 24
words were indeed, he	meaneth	by them (as ye	9, 30/ 32
by these words he	meaneth	the thing that Tyndale	9, 36/ 6
well what this man	meaneth	thereby. But by the	9, 71/ 14
spiritual persons -- he	meaneth	, I suppose, such honor	9, 71/ 21
soon after that he	meaneth	trentals, chantries, obits, pardons	9, 71/ 29

he neither speaketh nor	meaneth	of such things as	9, 101/ 4
before (whereby he especially	meaneth	, as both before and	9, 102/ 13
book of his, he	meaneth	two things. One, that	9, 140/ 34
Yet another mystery he	meaneth	, whatsoever it be, in	9, 141/ 9
wot ne'er what he	meaneth	by that word. And	9, 144/ 26
his other things himself	meaneth	but well, but partly	9, 168/ 7
sentence more plainly, his	meaning	will, but if he	9, 63/ 12
of a good mind,	meaning	none harm, ween everything	9, 97/ 24
adversary, would find the	means	by craft to get	9, 6/ 19
friend to find the	means	, if he might, that	9, 14/ 30
may abide by any	means	in remembrance a thousand	9, 31/ 14
years, by the selfsame	means	may they abide in	9, 31/ 15
the soul through the	means	of obedience of the	9, 35/ 16
purpose, by the like	means	of obedience on the	9, 35/ 24
one groat by the	means	of any spiritual man	9, 47/ 17
they might find the	means	by craft to sever	9, 54/ 6
by such manner and	means	of pacifying, within short	9, 55/ 1
and by all the	means	he might, make the	9, 55/ 19
some by the devil's	means	into some great ghostly	9, 65/ 21
by the help and	means	of another fault. For	9, 69/ 23
this Pacifier find the	means	that in the whole	9, 70/ 10
Pacifier to devise the	means	. So that if the	9, 70/ 24
division, could find the	means	to make all the	9, 70/ 29
and bethought himself what	means	he might invent, first	9, 80/ 2
nor omitted no charitable	means	unto him that came	9, 89/ 5
the ordinary by the	means	of accusation. Howbeit, let	9, 89/ 17
the ordinary by the	means	of the King's Grace	9, 89/ 19
of people by whose	means	they have thought that	9, 109/ 9
slander by the selfsame	means	by which they flee	9, 109/ 23
this Pacifier by what	means	he proveth it true	9, 113/ 3
feared, that by their	means	might grow the loss	9, 113/ 24
advised, and by my	means	helped, that Thomas Philips	9, 127/ 2
to those by whose	means	heresies were detected and	9, 138/ 35
them called by such	means	as he seeth well	9, 141/ 1
would be any good	means	to make that willful	9, 155/ 10
company that by such	means	, each encouraging other, took	9, 157/ 10
by all the false	means	he may, maketh him	9, 159/ 19
him false evidence, maketh	means	to the sheriff, getteth	9, 159/ 21
should there by these	means	willful offenders be punished	9, 166/ 8
heresies, that no good	means	that men may use	9, 168/ 1
point by more ordinary	means	proved than either by	9, 170/ 15
heretics, by all the	means	they may, labor to	9, 171/ 14
to say that they	meant	none harm. And to	9, 11/ 6

and that he nothing	meant	but to bring her	9, 59/ 28
to believe that he	meant	to mend the matter	9, 59/ 34
he say that he	meant	as Gerson did --	9, 60/ 12
hereafter say that he	meant	by these words "between	9, 62/ 38
if he so had	meant	left then no lamentation	9, 63/ 2
religious," but if he	meant	to signify that the	9, 63/ 6
if the man thus	meant	indeed, besides that he	9, 63/ 11
priests and priests," he	meant	to put for the	9, 65/ 1
ween everything were well	meant	that they see fair	9, 97/ 25
how charitably this Pacifier	meant	, I cannot tell; but	9, 111/ 9
these words I neither	meant	nor mean that I	9, 122/ 22
in God the man	meant	himself but well, yet	9, 129/ 25
season, may in the	meantime	spread abroad an opinion	9, 69/ 30
but that in the	meantime	some there be. I	9, 135/ 5
pray. But in the	meanwhile	those good men whom	9, 150/ 18
matter. But in the	meanwhile	his adversary (which for	9, 159/ 17
tenderly. Whereof, for the	meanwhile	, methink I may take	9, 163/ 12
but must all the	meanwhile	cite him, suspend him	9, 166/ 3
the Hebrews, "Dabo leges	meas	, " etc. "I will give	9, 17/ 7
the Hebrews, "Dabo leges	meas	, " etc. "I will give	9, 24/ 36
Pacifier would moderate and	measure	his sufficiency by the	9, 78/ 21
to eat with my	meat	the bread that I	9, 12/ 17
as good to forbear	meat	and starve for hunger	9, 12/ 32
we would take wholesome	meat	in at our mouth	9, 14/ 1
is all their roast	meat	basted, and all their	9, 46/ 20
and all their pie	meat	spiced, and all their	9, 46/ 21
and worldly wealth, in	meat	and drink and such	9, 68/ 22
where he saith, "Having	meat	and drink and wherewith	9, 78/ 22
before we fall to	meat	. And yet we keep	9, 106/ 16
feeble for lack of	meat	but that he was	9, 119/ 5
to presume anything to	meddle	therewith. And therefore, good	9, 3/ 18
quite off and never	meddle	more with him; and	9, 10/ 19
say he should not	meddle	himself in the matter	9, 51/ 24
I purpose not to	meddle	much withall, as are	9, 96/ 27
I purpose not to	meddle	with every part of	9, 129/ 29
good faith loath to	meddle	with this book of	9, 130/ 20
am I anything to	meddle	against any other man's	9, 130/ 21
cause of heresy to	meddle	in the matter against	9, 139/ 30
very few men had	meddled	with it before. But	9, 146/ 31
a poor tinker that	meddleth	with brass and not	9, 165/ 8
no man that any	meddling	had with them, into	9, 49/ 26
a religious place for	meddling	within his parish; or	9, 64/ 4
me, or otherwise any	meddling	with me, find himself	9, 120/ 12

anything low in her	meditations	, then would he steal	9, 118/ 19
still. Iwis till you	meek	yourself and amend them	9, 58/ 31
they would a little	meeken	themselves, and withdraw such	9, 96/ 4
yet the spirituality may	meeken	themselves according to his	9, 107/ 13
reigned between you charity,	meekness	, concord, and peace, there	9, 58/ 6
past hath reigned charity,	meekness	, concord, and peace, reigneth	9, 61/ 33
amended and the time	meet	therefor. But that it	9, 13/ 34
in which he was	meet	to teach; and not	9, 43/ 5
when he is not	meet	to teach, but is	9, 43/ 5
temporal; and much less	meet	to rebuke and reproach	9, 50/ 12
change to make it	meet	for their persons, else	9, 57/ 33
justice, and living be	meet	and convenient therefor, as	9, 94/ 37
heresies closely, a man	meet	and likely to do	9, 126/ 22
spell is able and	meet	to teach a good	9, 148/ 8
many other bragging words,	meet	whatsoever they were for	9, 158/ 9
blind his audience, and	meeteth	nothing with the matter	9, 23/ 25
villainous, wretched heretics that,	meeting	the priests and clerics	9, 51/ 13
I suppose it may	meetly	well appear by the	9, 7/ 19
already bold upon be	meetly	well for a beginning	9, 11/ 17
few words it appeareth	meetly	well. But if any	9, 37/ 2
realm -- it was	meetly	well known what manner	9, 49/ 20
to think it a	meetly	part and convenient for	9, 50/ 9
that (ye wot well)	meetly	good, if his be	9, 52/ 14
after such a good,	meetly	mean manner as they	9, 68/ 5
seeth in that audience	meetly	to be spoken of	9, 110/ 15
the proof, I trow,	meetly	well already. For this	9, 134/ 33
yet (he saith) more	meetly	to be bishop than	9, 164/ 4
made his name now	Melanchthon	-- this distinction, I	9, 38/ 34
say, so made by	Melanchthon	, shall they see so	9, 38/ 35
noble prince of famous	memory	King Henry VII, father	9, 73/ 23
the prince of famous	memory	King Henry IV both	9, 139/ 12
the prince of famous	memory	King Henry V. For	9, 161/ 15
anything written, if other	men	as many would have	9, 3/ 15
well know so many	men	so far excel and	9, 3/ 19
judgment of all other	men	-- I was never	9, 3/ 22
eyes of all other	men	pass forth unspied; but	9, 3/ 24
happeth in all other	men	; and that no such	9, 4/ 11
are with very few	men	aught regarded; and to	9, 4/ 14
in my writing as	men	may find some in	9, 4/ 37
But I find some	men	, again, to whom the	9, 8/ 7
-- and that, such	men	as have as much	9, 8/ 10
if they be reasonable	men	, consider in themselves that	9, 8/ 14
not in effect any	men	more long than they	9, 9/ 7

of mine own because	men	may not be bold	9, 10/ 32
Dialogue declared, if the	men	were amended and the	9, 13/ 33
was not written by	men	, but it was written	9, 17/ 5
plain enough to all	men	that hath eyes to	9, 17/ 25
first be preached ere	men	can believe in him	9, 19/ 22
faith was taught, and	men	were baptized, and Masses	9, 20/ 30
-- as all Christian	men	believe, and the scripture	9, 21/ 13
and write and put	men	in mind of that	9, 23/ 19
the heretics would make	men	ween that God's word	9, 23/ 20
was not written by	men	, but it was written	9, 24/ 33
preach and teach that	men	are bound to believe	9, 25/ 29
plain enough to all	men	that hath eyes to	9, 26/ 32
as heretics would make	men	ween. For many things	9, 28/ 27
and damnable dreams of	men	(as Barnes saith) --	9, 31/ 7
where he saith that	men	nowadays, if "we" lay	9, 32/ 21
words as though the	men	had neither wit nor	9, 40/ 5
deformed, evil-favored creatures as	men	imagine them; but they	9, 40/ 26
not good that young	men	should ween so. For	9, 40/ 36
as instead of "Doctor"	men	call him heretic, so	9, 43/ 13
say that as touching	men	, they rail against none	9, 45/ 24
a new kind. For	men	were wont to call	9, 46/ 29
kind of suspects, if	men	be now "suspected" of	9, 46/ 30
I of some temporal	men	. And then may every	9, 47/ 11
some good and honorable	men	of them would, in	9, 47/ 29
they were, both good	men	and honorable, yet look	9, 47/ 35
such odious names as	men	might find some of	9, 50/ 25
thereto? Can he let	men	to speak? Or is	9, 56/ 5
these excuses, some other	men	answer again that the	9, 56/ 15
are, as some true	men	say, not true. Then	9, 56/ 34
that one found two	men	standing together, and would	9, 57/ 16
pacified the parties: some	men	would say again (as	9, 57/ 20
you what I hear	men	say that the causes	9, 58/ 14
say"s of other	men	, say there himself by	9, 58/ 19
the lay people, both	men	and women, look on	9, 60/ 18
I think, well make	men	see that very few	9, 61/ 9
more than necessary that	men	be well advised of	9, 61/ 15
be occasion to move	men	in some great things	9, 61/ 18
less truth, too, than	men	at a sudden shift	9, 61/ 28
religion: then say some	men	that he saith somewhat	9, 62/ 28
of rhetoric, as some	men	say. And in good	9, 62/ 35
the better, mislike better	men	and better learned, too	9, 63/ 13
and jurisdiction of spiritual	men	among themselves. And upon	9, 66/ 7
and jurisdictions of spiritual	men	among themselves, there happeneth	9, 66/ 12

reigneth now between spiritual	men	and spiritual men. And	9, 66/ 31
spiritual men and spiritual	men	. And then saith he	9, 66/ 31
reigneth now between spiritual	men	and temporal men." I	9, 66/ 32
spiritual men and temporal	men	. " I am content to	9, 66/ 32
now commonly so bad	men	in the temporalty as	9, 68/ 26
Christ's disciples, were they	men	or women; but worse	9, 68/ 30
division. And among wise	men	the guess and conjecture	9, 69/ 9
sight of the world	men	take for very good	9, 69/ 11
many very virtuous, holy	men	indeed -- whose holiness	9, 69/ 14
in the minds of	men	that of themselves mean	9, 69/ 31
laud and praise of	men	-- then should this	9, 70/ 6
this division that some	men	say this by the	9, 70/ 30
the clergy, and some	men	say by them that	9, 70/ 31
farther, that though religious	men	have varied with religious	9, 71/ 4
Church and of spiritual	men	, which they call the	9, 71/ 9
the riches of spiritual	men	, religious or secular, they	9, 71/ 11
Church, and of spiritual	men	, the honor of God	9, 71/ 12
of riches in spiritual	men	-- himself declareth soon	9, 71/ 28
things, as those some	men	told this man that	9, 72/ 21
say that all spiritual	men	, as to the multitude	9, 72/ 27
with wax -- few	men	, I fear me, need	9, 73/ 15
chargeable offerings; but those	men	make most ado that	9, 73/ 17
the Mass -- many	men	shall care little for	9, 74/ 5
say that "all spiritual	men	, as to the multitude	9, 74/ 9
multitude," against all spiritual	men	. The Twenty-first Chapter And	9, 74/ 26
every whit. And these	men	in the judgment of	9, 75/ 35
such bankrupts be these	men	of that good zeal	9, 76/ 35
But by what right	men	may take away from	9, 77/ 7
tell us of some	men	that lay this reason	9, 77/ 10
and wise and well-learned	men	say that all the	9, 77/ 12
possessions of only spiritual	men	. And where he saith	9, 77/ 21
very true, that many	men	in plenty forget God	9, 77/ 24
against every kind of	men	, spiritual and temporal too	9, 77/ 25
so strong against all	men	that no man might	9, 77/ 32
chamber; and, setting armed	men	at the gate to	9, 80/ 19
of yourselves some better	men	in their places. Wherefore	9, 81/ 9
in religion as these	men	should have done; come	9, 83/ 5
not always find other	men	enough content to enter	9, 83/ 34
discreet as were those	men	both discreet and devout	9, 84/ 29
another sort beside these	men	whom he calleth, for	9, 85/ 16
leave nothing. And those	men	, he saith, have a	9, 85/ 24
the remnant. And those	men	have, he saith, good	9, 85/ 26
good things. And those	men	, though they speak openly	9, 85/ 30

not to be wise	men	and use a good	9, 85/ 31
against which these politic	men	so speak be plain	9, 86/ 6
for heresy; and since	men	cannot know that a	9, 86/ 8
think that if some	men	may, as he saith	9, 86/ 27
falsely. But whatsoever some	men	say or some men	9, 86/ 32
men say or some	men	think, in that matter	9, 86/ 32
is here among Christian	men	, where no such force	9, 87/ 8
thus: And though some	men	have mistaken themselves in	9, 87/ 19
he saith that some	men	say that with good	9, 87/ 27
much as any other	men	say, but that they	9, 87/ 31
the souls of other	men	-- what counsel would	9, 89/ 33
like punishment if spiritual	men	might have free liberty	9, 91/ 24
behalf. And that spiritual	men	would, if they could	9, 91/ 25
hath done to those	men	in so great a	9, 93/ 28
be as he saith,	men	may be bold to	9, 94/ 23
and sorrowed that spiritual	men	, knowing these grudges and	9, 95/ 13
thereof riseth by spiritual	men	, and that they do	9, 95/ 16
people. And though spiritual	men	are bound in this	9, 95/ 26
as well to spiritual	men	as to temporal men	9, 95/ 28
men as to temporal	men	, that many souls stand	9, 95/ 28
or twain to give	men	an occasion to look	9, 97/ 16
have also many temporal	men	; and by those grants	9, 99/ 11
in those as temporal	men	have by the like	9, 99/ 12
his blessed apostles --	men	ought with reverence, and	9, 100/ 6
things which, he saith,	men	see them not do	9, 102/ 16
that all the spiritual	men	do not so, that	9, 102/ 18
counsel, was content that	men	should both pray and	9, 104/ 6
give it, other good	men	have given them --	9, 104/ 31
worldly countenance -- if	men	were as ready, in	9, 104/ 35
of so many temporal	men	in their service, which	9, 105/ 8
is hidden, so that	men	may not see it	9, 106/ 34
shall it appear, and	men	shall see it. And	9, 107/ 4
this, though good temporal	men	be evil-content with such	9, 108/ 3
unto man requireth of	men	again, and in respect	9, 108/ 20
perseverance in virtue that	men	should hold fast and	9, 108/ 21
false slander of evil	men	and heretics that they	9, 109/ 24
be defamed among good	men	and Catholics, for their	9, 109/ 26
for any dread of	men	(which, if they not	9, 109/ 30
only gentlemen, or only	men	of law, or only	9, 110/ 21
saith not that "some	men	" so "say," but that	9, 111/ 24
matter against any temporal	men	. But as for his	9, 112/ 11
could fear that any	men	of wit or of	9, 113/ 23
occasion and other, more	men	than so many have	9, 115/ 19

the land by temporal	men	; and yet hath there	9, 115/ 20
people saith," and "many	men	think," and such other	9, 116/ 3
many good and honest	men	, among which sort of	9, 120/ 29
speaketh lies against honest	men	, but also writeth false	9, 123/ 6
those heretics first deceive	men	and women in corners	9, 124/ 2
they have punished many	men	; which God forbid were	9, 128/ 4
in writing. And some	men	say that some prelates	9, 129/ 7
by never so many	men	detected, but if some	9, 130/ 27
see, nor those wise	men	, neither, that made the	9, 131/ 27
were they many wise	men	, and not only as	9, 131/ 28
that the same twelve	men	that are his indictors	9, 133/ 6
open cause appearing, whereupon	men	may see that the	9, 133/ 21
for the temporal twelve	men	? For ye wot well	9, 133/ 26
judges be so wise	men	that for the avoiding	9, 133/ 30
he would not have	men	commonly called but either	9, 134/ 22
in this realm many	men	, both good and bad	9, 135/ 13
now, this time --	men	shall suffer the processes	9, 135/ 16
cause untrue and unlawful	men	to condemn innocents than	9, 135/ 34
appearing in apparel poor	men	that cannot apparel their	9, 136/ 34
or such other learned	men	as be called to	9, 137/ 18
should seem that spiritual	men	somewhat pretend to punish	9, 138/ 1
him. And that spiritual	men	pretend that they only	9, 138/ 9
so, that the temporal	men	may not judge what	9, 138/ 21
power. And therefore temporal	men	be ready and are	9, 138/ 26
they rise, as spiritual	men	be. And therefore spiritual	9, 138/ 28
be. And therefore spiritual	men	may not take all	9, 138/ 28
and help of temporal	men	to do it; or	9, 138/ 31
not peradventure make the	men	so bold as in	9, 139/ 30
so, and that spiritual	men	punish not heresy only	9, 140/ 22
or riches of spiritual	men	, or against the great	9, 140/ 27
confederacy that (as many	men	say) is in them	9, 140/ 28
that he would make	men	ween there were not	9, 141/ 28
the name of "many	men	." And yet immediately before	9, 141/ 36
goeth about to make	men	ween that no spiritual	9, 142/ 6
And though many spiritual	men	may be found that	9, 142/ 8
If the best spiritual	men	be such as this	9, 142/ 22
it, the best spiritual	men	will, he saith, be	9, 142/ 26
-- husbandmen, artificers, merchants,	men	of law, judges, knights	9, 143/ 25
laid to them; nor	men	are not, therefore, so	9, 144/ 4
home again. And therefore	men	need not greatly to	9, 145/ 12
rigorously mishandle such good	men	as are suspected or	9, 145/ 17
they have punished many	men	of malice, for only	9, 145/ 19
desire in some spiritual	men	to have men abjured	9, 146/ 14

spiritual men to have	men	abjured, or have the	9, 146/ 15
understand, that very few	men	had meddled with it	9, 146/ 30
the clergy's cruelty, making	men	ween it were so	9, 146/ 36
say that some spiritual	men	have so great desire	9, 147/ 8
great desire to have	men	abjured, or to have	9, 147/ 9
were, by some spiritual	men	, yet is it told	9, 147/ 18
that those some spiritual	men	were so great a	9, 147/ 19
wit, the mishandling of	men	in the cause of	9, 147/ 27
of heresy -- making	men	ween, with his heinous	9, 147/ 27
diocese, his "some spiritual	men	" that he would have	9, 147/ 36
of their mishandling of	men	, and of uncharitable dealing	9, 148/ 11
For well ye wot,	men	fall in adultery through	9, 149/ 1
of ire and anger,	men	fall into manslaughter. And	9, 149/ 2
the same passion also,	men	fall into heresy, and	9, 149/ 4
judges, laboreth to make	men	believe them for true	9, 150/ 10
the meanwhile those good	men	whom by such figures	9, 150/ 19
a desire in spiritual	men	to have men abjure	9, 151/ 2
spiritual men to have	men	abjure, and to be	9, 151/ 2
very perilous that spiritual	men	should have authority to	9, 151/ 5
of punishment in spiritual	men	be ceased and gone	9, 151/ 7
that ordinaries might arrest	men	for heresy; for some	9, 151/ 20
for heresy; for some	men	think that the said	9, 151/ 20
they provide that neither	men	that be proud nor	9, 152/ 1
the desire that spiritual	men	have to cause men	9, 152/ 5
men have to cause	men	abjure heresies, and to	9, 152/ 5
dealing and mishandling of	men	for heresy that he	9, 152/ 18
a little season, while	men	walk about and seek	9, 152/ 28
hard because that whereas	men	would have went soonest	9, 152/ 32
matter, because few temporal	men	be sufficiently learned in	9, 153/ 15
haply if any such	men	be so sufficiently learned	9, 153/ 18
it possible that those	men	which are so learned	9, 153/ 19
as long as spiritual	men	have that great desire	9, 154/ 2
great desire to cause	men	abjure or to have	9, 154/ 3
he saith that some	men	say so. But, now	9, 154/ 5
sue by citation, till	men	see that same mind	9, 155/ 1
as say that some	men	say that they have	9, 155/ 4
three hundred of serving	men	of divers lords' houses	9, 156/ 26
they fall in company,	men	use them not nowadays	9, 158/ 19
good surety that good	men	in their own mind	9, 158/ 24
what arbiters, what twelve	men	go thereon. I will	9, 159/ 13
negligence, of good Catholic	men	appeareth oftentimes as great	9, 160/ 7
presence of peril raising	men	out of this dull	9, 161/ 2
for all good Catholic	men	to have waxen warmer	9, 161/ 9

to that point that	men	long had looked for	9, 161/ 37
maintained, and by many	men	winked at, and almost	9, 162/ 1
against the spirituality, making	men	believe under his figure	9, 163/ 5
showed you) that some	men	, to pull riches from	9, 163/ 15
would not those other	men	think that openly to	9, 163/ 21
because they were naughty	men	, heretics themselves, and first	9, 164/ 28
reckoning, namely where spiritual	men	so fierce and so	9, 165/ 39
a new school, whereas	men	can neither find him	9, 166/ 6
and temporal both, albeit	men	be not all saints	9, 166/ 28
false themselves; nor that	men	should causeless, upon such	9, 167/ 8
forth witnesses more than	men	would ween. And sure	9, 167/ 27
no good means that	men	may use unto him	9, 168/ 1
because I hear some	men	much speak and boast	9, 170/ 2
thing now for many	men	more necessary than is	9, 172/ 21
in sundry of some	men's	sermons, though my name	9, 5/ 14
even so are all	men's	hearts of themselves dark	9, 19/ 29
a mist before unlearned	men's	eyes, and make them	9, 38/ 6
to railing upon other	men's	living. For thereby fleeing	9, 46/ 4
faults than upon other	men's	; and against such as	9, 53/ 23
blast of a few	men's	mouths. Howbeit, there may	9, 69/ 6
unto the profit of	men's	souls, besides the envy	9, 73/ 5
God to keep in	men's	devotions toward trentals and	9, 73/ 37
their hands much other	men's	goods, and for a	9, 76/ 10
their own and other	men's	too, but in conclusion	9, 76/ 11
manner, by the spiritual	men's	possessions. Not for that	9, 83/ 31
souls and many other	men's	too. The Twenty-fifth Chapter	9, 91/ 19
the secrets of other	men's	minds (as his own	9, 114/ 13
come to some spiritual	men's	causes against whom there	9, 120/ 35
mine run abroad in	men's	hands. For as I	9, 123/ 29
seen abroad in many	men's	hands; and that so	9, 125/ 6
spoken only against spiritual	men's	misorder and abusions; which	9, 142/ 3
their great desire of	men's	shame or harm, and	9, 148/ 11
sow their poison into	men's	souls again. For if	9, 149/ 32
Pacifier is to other	men's	, whose souls, believe himself	9, 150/ 23
of theirs of desiring	men's	abjuration and punishment utterly	9, 155/ 2
a while; whom upon	men's	amendment he will not	9, 160/ 31
nothing doubt of good	men's	good hearts, nor of	9, 161/ 1
own soul and other	men's	too, and so set	9, 167/ 37
and finding of other	men's	in writing, think better	9, 172/ 18
man refuseth, except he	mend	and turn, else God	9, 38/ 17
man especially labor to	mend	himself, and rather accustom	9, 53/ 22
and surely till you	mend	all this gear for	9, 59/ 14
that he meant to	mend	the matter, with rehearsing	9, 59/ 35

would have the clergy	mend	them -- surely whoso	9, 60/ 13
though they might be	mended	, yet were of no	9, 57/ 4
should see the stocks	mended	and locked fast, that	9, 119/ 13
all the Collects wherein	mention	is made either of	9, 9/ 18
-- that he maketh	mention	of them because he	9, 60/ 12
Street with an honest	merchant	with whom he should	9, 76/ 20
company, and rail upon	merchants	and call them usurers	9, 50/ 20
of law, or only	merchants	, make his whole sermon	9, 110/ 22
well know that many	merchants	of our own had	9, 121/ 21
realm -- husbandmen, artificers,	merchants	, men of law, judges	9, 143/ 25
Now God, of his	merciful	goodness, by his holy	9, 16/ 9
our Lord be more	merciful	to our souls than	9, 146/ 23
our Lord be more	merciful	to our souls than	9, 150/ 14
heartily to be more	merciful	to this Pacifier's poor	9, 150/ 22
do the works of	mercy	to their neighbors that	9, 72/ 33
deeds of alms and	mercy	to their neighbors that	9, 74/ 12
heresy, since it is	mere	spiritual; and he that	9, 138/ 14
turn it into demonium	meridianum	, that every man may	9, 15/ 4
matter and occasion of	merit	. Which if it might	9, 77/ 29
away the nature and	merit	of your alms: no	9, 105/ 15
man may err and	merit	thereby -- and he	9, 145/ 29
to obey: this man	meriteth	-- and yet he	9, 145/ 33
goeth the tinker again	merrily	for that time, and	9, 164/ 10
better haply become him	merrily	to tell his mind	9, 170/ 37
heard that they very	merrily	read them. But as	9, 171/ 3
-- and in his	merry	solution mocketh also no	9, 20/ 27
devices in divers good,	merry	companies, never earnestly talking	9, 79/ 11
And in many such	merry	talkings I have always	9, 79/ 21
since laugh and make	merry	at Antwerp. Such lust	9, 121/ 22
him home and be	merry	that he hath had	9, 133/ 11
sit still and make	merry	for a little season	9, 152/ 27
likely thus to make	merry	a good while, before	9, 153/ 21
fancies and sports and	merry	tales. For as Horace	9, 170/ 35
dissension, but that, as	meseemeth	, he taketh at the	9, 55/ 5
handling is not, as	meseemeth	, very much indifferent. I	9, 55/ 13
of heresy, which, as	meseemeth	, is a thing that	9, 170/ 3
Whereof, for the meanwhile,	methink	I may take to	9, 163/ 12
in the choice (as	methinketh	) if he that should	9, 29/ 15
purgatory, this is, as	methinketh	, an evil policy: for	9, 85/ 32
yet above all others	methinketh	that it is most	9, 95/ 12
their superiors. And here	methinketh	I might say farther	9, 96/ 9
it well in worth,	methinketh	yet that every good	9, 107/ 16
general council. And verily	methinketh	that he which cannot	9, 131/ 33

other, is well worthy,	methinketh	, to do some penance	9, 132/ 2
And also if a	metropolitan	with all his clergy	9, 138/ 24
for as for in	Middlesex	, I remember none) or	9, 116/ 12
for weariness, in the	midway	laid down his burden	9, 83/ 14
as strong and as	mighty	as man and devil	9, 31/ 32
together, waxen the more	mighty	part), studied and bethought	9, 80/ 1
the goodly and godly,	mild	and gentle fashion used	9, 5/ 26
the Spirituality; which charitable,	mild	manner they say that	9, 5/ 28
as fair and as	mild	as the matter may	9, 46/ 13
used such a goodly,	mild	manner, and such an	9, 52/ 3
wit, the manner of	mild	and indifferent writing by	9, 52/ 32
very sure that his	mild	, indifferent book of the	9, 52/ 34
Division neither is more	mild	nor more indifferent than	9, 52/ 35
or spirituality. And more	mild	manner than this toward	9, 54/ 13
he be reckoned more	mild	because he setteth his	9, 54/ 15
his words much more	mild	and cold when he	9, 54/ 16
he beginneth his indifferent,	mild	book of Division, and	9, 58/ 2
you, soon perceive that	mild	, indifferent book to bear	9, 97/ 22
and cruelty. But his	mild	mind and very tender	9, 122/ 37
use himself neither more	mildly	nor with more indifference	9, 56/ 13
all these faults so	mildly	rehearsed against her, he	9, 59/ 3
spoke he never so	mildly	, and would seem never	9, 59/ 25
the chief countenance of	mildness	and charity. And yet	9, 128/ 13
in a far other	mind	: yet for mine own	9, 13/ 31
Gospel was in God's	mind	, nor before it was	9, 23/ 16
and put men in	mind	of that point is	9, 23/ 19
this thing had in	mind	and considered, all his	9, 23/ 27
the things in the	mind	which are by those	9, 35/ 12
but they be in	mind	proud, envious, and cruel	9, 40/ 27
very shrewd, fell, cursed	mind	. And when I showed	9, 40/ 31
head can do my	mind	no pleasure; but contrariwise	9, 45/ 3
therein, not though my	mind	were sore set thereon	9, 51/ 2
misconstrue the good man's	mind	. For God forbid that	9, 52/ 29
be of such malicious	mind	as willingly to sow	9, 55/ 4
of temperance and good	mind	toward the spirituality that	9, 55/ 31
into, of a good	mind	and a favorable, to	9, 64/ 32
them may in my	mind	be bold to say	9, 68/ 18
had somewhat declared his	mind	how little he calleth	9, 78/ 17
them, and in my	mind	not so much neither	9, 82/ 18
to be of the	mind	that it were either	9, 84/ 20
poor policy. Howbeit, what	mind	this Pacifier hath himself	9, 86/ 20
man therein of my	mind	. And therefore it would	9, 86/ 25
own, declare of his	mind	the contrary. And as	9, 86/ 35

declaration as, in my	mind	, that this man believeth	9, 87/ 24
wise as though his	mind	were to aggrieve and	9, 88/ 24
his good and charitable	mind	, desire him of his	9, 89/ 27
and should in my	mind	keep myself a great	9, 95/ 2
and satisfy his own	mind	without any need of	9, 96/ 24
may not, in my	mind	, well become those that	9, 97/ 2
as of a good	mind	, meaning none harm, ween	9, 97/ 24
nothing doubt in my	mind	but in that congregation	9, 100/ 3
indifferent, to construe the	mind	and intent of the	9, 105/ 1
else, of a good	mind	, rather for the while	9, 112/ 20
cruelty. But his mild	mind	and very tender dealing	9, 123/ 1
and diversity between his	mind	and mine. Another occasion	9, 129/ 34
good, yet if his	mind	were followed in this	9, 130/ 23
not of lightness of	mind	, nor of hatred nor	9, 135/ 28
this hath in my	mind	been somewhat a greater	9, 145/ 4
it with a ready	mind	to obey: this man	9, 145/ 32
whether he had a	mind	to be reformed or	9, 146/ 22
men see that same	mind	of theirs of desiring	9, 155/ 1
have not left that	mind	yet, and make a	9, 155/ 4
men in their own	mind	conceive of the strength	9, 158/ 24
And therein undoubtedly their	mind	is not only good	9, 158/ 27
the spirituality the worse	mind	or affection for any	9, 167/ 5
effect, therefore, of my	mind	in this matter is	9, 167/ 13
I bear a tender	mind	, of truth, toward (I	9, 167/ 14
naught therein. And this	mind	is every man bound	9, 167/ 16
no man any other	mind	than this (how loudly	9, 167/ 21
changed and in good	mind	to amend, I have	9, 167/ 31
the realm any better	mind	than I. Howbeit, if	9, 168/ 15
will, a good Christian	mind	to the maintenance of	9, 168/ 24
merrily to tell his	mind	than seriously and solemnly	9, 171/ 1
their ordinaries so well	mind	to their amendment and	9, 49/ 29
him in their own	minds	well and fully answered	9, 5/ 37
hearts, and in their	minds	shall I write it	9, 17/ 9
wrote it in their	minds	, and they exercise his	9, 17/ 10
hearts, and in their	minds	shall I write it	9, 24/ 37
wrote it in their	minds	, and they exercise his	9, 25/ 1
an opinion in the	minds	of men that of	9, 69/ 30
believe right in their	minds	, or with those, either	9, 87/ 15
that came to their	minds	, while the man lived	9, 89/ 5
may think in their	minds	that the clergy would	9, 92/ 26
compared them in their	minds	not only with the	9, 108/ 37
but maliciously misconstrue the	minds	, and therefore maliciously persecute	9, 110/ 9
clergy so misconstrueth the	minds	of all those that	9, 111/ 4

have therefore misconstrued their	minds	and imagined that they	9, 112/ 34
because they misconstrued their	minds	and reckoned them for	9, 114/ 4
secrets of other men's	minds	(as his own imagination	9, 114/ 13
the clergy misconstrued their	minds	and, upon such mistaking	9, 114/ 18
such mistaking of their	minds	for only speaking against	9, 114/ 19
in opinions and contrarious	minds	, and afterward in fervor	9, 128/ 25
conceived in their own	minds	against those whom they	9, 129/ 22
and the other sacraments	ministered	among Christian people, before	9, 20/ 31
take upon them, in	ministering	the sacraments and consecrating	9, 99/ 24
faith (by reading, preaching,	miracle	, and such other occasions	9, 36/ 21
the Altar, and of	miracles	in so many places	9, 90/ 34
throw them in the	mire	-- surplices, copes, censers	9, 51/ 18
them somewhat in the	mire	for the pleasure of	9, 51/ 28
man out of the	mire	, nor surplice, cope, nor	9, 51/ 31
that he calleth The	Mirror	, against religious, advising every	9, 90/ 1
the brethren find any	mirth	in my books. For	9, 171/ 2
bring in all the	mischief	that any man can	9, 56/ 32
poor woman all the	mischief	that any man could	9, 58/ 20
and bring himself to	mischief	. But yet when he	9, 160/ 15
Church; and all the	mischief	shall be their own	9, 160/ 28
length do some great	mischief	but if they were	9, 161/ 32
own favor to themselves,	misconstrue	the good man's mind	9, 52/ 28
discreet folk would indiscreetly	misconstrue	that word, and for	9, 78/ 18
nothing else but maliciously	misconstrue	the minds, and therefore	9, 110/ 8
the clergy have therefore	misconstrued	their minds and imagined	9, 112/ 34
to wit, because they	misconstrued	their minds and reckoned	9, 114/ 3
that saith the clergy	misconstrued	their minds and, upon	9, 114/ 18
because the clergy so	misconstrueth	the minds of all	9, 111/ 3
that it may by	misfortune	, for abundance of sin	9, 54/ 32
thing to see so	misfortune	between any two Christian	9, 58/ 8
not only in the	misframing	of his matter more	9, 61/ 2
they should not rigorously	mishandle	such good men as	9, 145/ 17
that the spiritual judges	mishandle	those matters and use	9, 163/ 6
to be so wrongfully	mishandled	and punished for only	9, 114/ 26
many" persons so sore	mishandled	and punished for only	9, 115/ 6
that many persons were	mishandled	and punished for only	9, 115/ 33
Pacifier, of those many	mishandled	and wrong-punished persons that	9, 116/ 22
proofs of all such	mishandling	may here with least	9, 116/ 19
walls, nor by any	mishandling	of his head so	9, 119/ 7
is to wit, the	mishandling	of men in the	9, 147/ 27
harm, and of their	mishandling	of men, and of	9, 148/ 11
hath told thus much	mishandling	and cruelty of the	9, 150/ 4
in the dealing and	mishandling	of men for heresy	9, 152/ 18

for such cruelty and	mishandling	of innocents, that this	9, 163/ 23
than so many have	mishapped	to be in less	9, 115/ 19
be lamented when it	mishappeth	to fall between a	9, 58/ 10
this Pacifier, upon that	misimagined	surmise, goeth on farther	9, 111/ 2
declare it the better,	mislike	better men and better	9, 63/ 13
reason they could not	mislike	it or else for	9, 81/ 14
place somewhat seemeth to	mislike	that order -- yet	9, 89/ 14
man may very much	mislike	: that this Pacifier, in	9, 107/ 17
as much as they	misliked	many of their old	9, 81/ 24
at the abusion and	misorder	of such things, and	9, 75/ 23
God, and that the	misorder	riseth only of man	9, 75/ 26
find fault at their	misorder	and abusions, . . . therefore they	9, 111/ 4
find fault at their	misorder	and abusions, therefore they	9, 111/ 16
find fault in their	misorder	and abusions. And when	9, 111/ 34
finding default at their	misorder	and abusions, and take	9, 112/ 28
only spoken against their	misorder	and abusions, and that	9, 112/ 33
that spoke against their	misorder	went about with those	9, 112/ 36
of faults at the	misorder	and abusions of the	9, 114/ 5
only speaking against their	misorder	and abusions, did therefore	9, 114/ 20
for only speaking against	misorder	and abusions, yet evermore	9, 114/ 27
for only speaking against	misorder	and abusions punished, must	9, 114/ 35
for only speaking against	misorder	and abusions of the	9, 115/ 7
only speaking against the	misorder	and abusions of the	9, 115/ 35
against their abusions and	misorder	; and of those that	9, 116/ 16
that speaketh against their	misorder	and abusions loveth no	9, 128/ 2
only against spiritual men's	misorder	and abusions; which point	9, 142/ 3
only speaking against their	misorder	and abusions -- now	9, 145/ 20
be in less space	mispunished	in so much space	9, 115/ 19
would I be to	misrehearse	any man's reason against	9, 6/ 10
these matters I have	misrehearsed	him, I am ready	9, 37/ 15
that they will not	misspend	their time in reading	9, 39/ 13
they have wasted and	misspent	their own, would then	9, 76/ 37
therewith suddenly cast a	mist	before unlearned men's eyes	9, 38/ 5
so perished did not	mistake	themselves at all, nor	9, 93/ 18
to do may sometimes	mistake	the matter and think	9, 97/ 9
though some men have	mistaken	themselves in the said	9, 87/ 19
of those that have	mistaken	themselves in those articles	9, 92/ 33
that have so far	mistaken	themselves in those articles	9, 93/ 4
minds and, upon such	mistaking	of their minds for	9, 114/ 19
words seem to be	miswritten	, either in the principal	9, 30/ 27
many that wear the	miter	: now if this tinker	9, 164/ 5
very many; but to	mitigate	the matter with, he	9, 56/ 2
the people's ears to	mitigate	their hatred with; and	9, 110/ 31

by the assuaging and	mitigation	of any part of	9, 162/ 36
would come of his	mitigations	, and what increase of	9, 163/ 29
of Tyndale's Confutation), in	mockage	of man's endeavor toward	9, 33/ 30
in his merry solution	mocketh	also no man but	9, 20/ 27
wit, the making of	mocks	and mows against the	9, 6/ 1
against purgatory, and make	mocks	of the Mass --	9, 74/ 5
Holy Housel, and make	mocks	and mows of the	9, 149/ 9
if this Pacifier would	moderate	and measure his sufficiency	9, 78/ 21
their wisdom and goodness	moderate	and temper the rigor	9, 141/ 22
the nonce, qualified and	moderated	his tale with this	9, 101/ 10
great rewards in ready	money	of divers of the	9, 47/ 26
rather have cast their	money	into the Thames than	9, 47/ 33
not so little by	money	as to refuse it	9, 48/ 5
to be hired for	money	to take half the	9, 48/ 13
gear and too much	money	in her purse; and	9, 59/ 13
Church (as to give	money	to trentals, and to	9, 72/ 29
a poor man some	money	because he needeth, and	9, 105/ 12
no less worth, in	money	and plate and other	9, 120/ 3
pay great sums of	money	for redeeming thereof --	9, 130/ 6
which else, for much	money	, I would not have	9, 134/ 14
nor for corruption of	money	-- that then his	9, 135/ 29
nor for corruption of	money	, that it should be	9, 136/ 1
worth never so much	money	, or that by the	9, 169/ 26
Huessgen and Otho the	Monk	, and such others. And	9, 93/ 14
London here, Bayfield the	Monk	, and Tewkesbury the Pouchmaker	9, 94/ 2
Norwich; and Bayfield, the	monk	and apostate that was	9, 113/ 16
do, for wedding of	monks	, friars, and nuns, which	9, 29/ 22
or these new wedded	monks	and friars, graceless apostates	9, 30/ 5
false apostates, wild wedded	monks	and friars, and their	9, 39/ 24
bestly, bitcherly marriages of	monks	, friars, and nuns, and	9, 46/ 1
ever I heard, the	monks	use not to send	9, 104/ 22
the king's prisons a	month	than in the bishop's	9, 49/ 33
May Day, in the	morning	, by a rising made	9, 156/ 10
it, and in some	morning	early, like good, thriving	9, 158/ 16
had all folk before	Moses'	days been left at	9, 18/ 18
unto them in their	mother	tongue. For else had	9, 13/ 10
discretion, which is the	mother	of all virtue, therefore	9, 74/ 32
as doth the tender	mother	which, when she hath	9, 160/ 32
shall be while my	mother-in-law	liveth (whose life and	9, 47/ 7
God's good and gracious	motion	and resist it, and	9, 36/ 28
therewith their successors." This	motion	of Calavius was such	9, 81/ 13
occasions, with good inward	motions	added also thereto), follow	9, 36/ 22
in every lewd lad's	mouth	, the brethren boast that	9, 11/ 10

I heard pass the	mouth	of any man reputed	9, 12/ 21
meat in at our	mouth	but if we may	9, 14/ 1
to the son, by	mouth	. And I said that	9, 20/ 38
preached and taught by	mouth	, but only before it	9, 23/ 17
day by his own	mouth	, through the inspiration of	9, 25/ 32
Spirit or by the	mouth	of his apostles taught	9, 27/ 32
it openly with his	mouth	, and those, therefore, that	9, 86/ 10
and chewed in the	mouth	; and not only see	9, 97/ 19
sistren have in their	mouths	now, and therewith suddenly	9, 38/ 5
come in their villainous	mouths	, and haply say true	9, 51/ 17
neither, spoken by the	mouths	of very many; but	9, 56/ 1
of a few men's	mouths	. Howbeit, there may be	9, 69/ 6
and upon the malicious	mouths	of some, blow abroad	9, 74/ 23
chief part of their	movables	, and of their yearly	9, 98/ 25
and plate and other	movables	, than twenty thousand marks	9, 120/ 3
may be occasion to	move	men in some great	9, 61/ 18
be causes that might	move	the temporalty to be	9, 70/ 2
that he shall be	moved	unto, and by calling	9, 36/ 25
not the reason that	moved	him. For it were	9, 62/ 36
when the laymen have	moved	some things sometimes whereby	9, 72/ 3
put in writing what	moveth	him so to say	9, 171/ 37
making of mocks and	mows	against the Mass, and	9, 6/ 2
and make mocks and	mows	of the Mass, and	9, 149/ 9
them over-bold. And surely	muchwhat	after this fashion in	9, 159/ 33
were the doctrine of	Muhammad	truer than Christ's. Lo	9, 20/ 11
with heretics increased and	multiplied	, the faith be undone	9, 135/ 11
man." For if the	multitude	of man's witness might	9, 20/ 10
grudge unto) the main	multitude	of the whole clergy	9, 56/ 25
of late the great	multitude	of all the lay	9, 66/ 25
what occasion the great	multitude	have found default as	9, 67/ 6
men, as to the	multitude	, be more diligent to	9, 72/ 27
wot well, whereby the	multitude	of the clergy, and	9, 73/ 29
men, as to the	multitude	, " do rather induce the	9, 74/ 9
saith, "as to the	multitude	, " against all spiritual men	9, 74/ 25
that among a great	multitude	there be many that	9, 74/ 29
Clementinis de hereticis. Capi.	Multorum	querela. And after, at	9, 151/ 18
falling to theft and	murder	, had at my hand	9, 49/ 25
theft, robbery, sacrilege, and	murder	-- whereof in sundry	9, 55/ 34
of felony, sacrilege, and	murder	is rather a token	9, 56/ 16
robbery, or an heinous	murder	, or sacrilege in a	9, 117/ 16
of treason, but of	murder	also, and of other	9, 136/ 16
rejected in heresy, treason,	murder	, or felony; but also	9, 137/ 1
as theft, adultery, sacrilege,	murder	, incest, and perjury, sedition	9, 166/ 33

and should have been	murdered	therein too, and that	9, 121/ 6
against open-known thieves, open-known	murderers	, open-known perjured persons, open-known	9, 50/ 16
weal -- as thieves,	murderers	, and heretics, and such	9, 53/ 25
so did in thieves,	murderers	, and robbers of churches	9, 117/ 25
by all the thieves,	murderers	, and heretics that ever	9, 120/ 8
truth it is that	murmur	and dissension (God knoweth	9, 54/ 34
loveday and appease any	murmur	and grudge of the	9, 55/ 8
see, such as so	murmur	against chantries, trentals, obits	9, 73/ 1
fallen in grudge and	murmur	and at division with	9, 79/ 30
the people into this	murmur	and grudge, they should	9, 96/ 6
against them a seditious	murmur	, casting abroad a suspicious	9, 143/ 27
knowing these grudges and	murmurations	among the people, and	9, 95/ 14
Chapter And many other	murmurs	and grudges besides these	9, 95/ 10
time past. His other	murmurs	and grudges that he	9, 96/ 20
you, then. Yet another	mystery	he meaneth, whatsoever it	9, 141/ 9
them this great secret	mystery	sought out in Summa	9, 146/ 29
men's sermons, though my	name	be forborne; and then	9, 5/ 14
Oecolampadius, hath made his	name	now Melanchthon -- this	9, 38/ 34
calling them by the	name	of heretics and fools	9, 40/ 4
Friar Barnes by the	name	of "Doctor," because he	9, 43/ 2
that, and said that	name	was given to serve	9, 43/ 4
call him the other	name	that every man calleth	9, 43/ 14
to avoid the foul	name	of apostate. But, now	9, 43/ 16
they call naught by	name	, whose special goodness shall	9, 45/ 26
should not under the	name	of abundance take all	9, 78/ 32
unmeet to bear the	name	of fathers unto the	9, 80/ 26
was there drawn a	name	, at the hearing whereof	9, 81/ 15
whom will you now	name	to put in his	9, 81/ 18
among the people the	name	and body of the	9, 88/ 25
those that under the	name	of matrimony live in	9, 93/ 12
to dispraise under the	name	of proud worldly countenance	9, 104/ 35
peruse and rehearse by	name	all the dioceses of	9, 115/ 8
so much as the	name	. But forasmuch as that	9, 123/ 31
printed under mine own	name	, to the intent I	9, 124/ 11
not against me by	name	, but all against my	9, 125/ 26
saith here under the	name	of "the people" and	9, 141/ 34
first chapter under the	name	of "many men." And	9, 141/ 35
and to make the	name	of the spirituality the	9, 143/ 12
their convocations by the	name	of confederacies. For but	9, 144/ 25
wholesome an odious, heinous	name	. For if they did	9, 144/ 28
rehearse them even by	name	. Secondly, of those same	9, 148/ 2
him come forth and	name	any one whom he	9, 148/ 19
find, whomsoever he will	name	that hath been either	9, 148/ 25

every shire a diverse	name	; and some peradventure, in	9, 157/ 1
there hath changed his	name	and set up a	9, 166/ 6
as Friar Huessgen hath	named	himself Oecolampadius, hath made	9, 38/ 33
them. But shortly some	named	one, and some named	9, 81/ 19
named one, and some	named	another. But with perusing	9, 81/ 19
none that one man	named	and advanced for good	9, 81/ 21
unto this Pacifier, had	named	him at the leastwise	9, 88/ 33
whomsoever they should have	named	, I doubt not but	9, 89/ 2
which would not be	named	nor known, that would	9, 156/ 27
and then the variance,	namely	such a variance as	9, 62/ 18
which they live --	namely	since he that so	9, 97/ 8
another man's neck, and	namely	to lay it to	9, 123/ 11
shall in this time:	namely	, in which, though there	9, 162/ 29
bide any farther reckoning,	namely	where spiritual men so	9, 165/ 38
man by no such	names	, but speak he never	9, 42/ 6
as to find good	names	for evil things; but	9, 42/ 33
to rehearse their worshipful	names	! If any of them	9, 44/ 34
degree by such odious	names	as men might find	9, 50/ 25
calleth whom, by those	names	that he saith the	9, 65/ 36
have brought here their	names	in a pot. Let	9, 81/ 10
when they had the	names	of this prelate and	9, 82/ 5
he sometimes give the	names	of divers others, which	9, 130/ 36
tell him there the	names	of his accusers, to	9, 133/ 4
may command that the	names	of the accusers or	9, 137/ 16
they have showed the	names	of such witnesses unto	9, 137/ 22
and not know the	names	of them that be	9, 137/ 25
the knowledge of the	names	of the accusers and	9, 138/ 5
which much people he	nameth	yet never one --	9, 112/ 6
and come to the	naming	of any one person	9, 148/ 17
at the leastwise to	nap	and wink with him	9, 4/ 26
every man's deed so	narrowly	as to spy that	9, 67/ 33
only left their own	native	country, but did also	9, 42/ 21
spirits have all their	natural	gifts as whole and	9, 41/ 2
that of mine own	natural	disposition, without any special	9, 48/ 11
noon, and besides the	natural	days, to devise us	9, 106/ 14
grandfather goeth about by	nature	to beget his father	9, 36/ 14
keep their gifts of	nature	still, as wit, beauty	9, 40/ 23
well enough -- their	nature	is so plain, and	9, 42/ 27
abuse his good, gentle	nature	and simplicity, as to	9, 88/ 21
deed of its own	nature	indifferent, to construe the	9, 105/ 1
taketh not away the	nature	and merit of your	9, 105/ 15
the frailty of our	nature	suffereth in this world	9, 108/ 23
of his own good	nature	, been easy to believe	9, 116/ 30

the necessity which the	nature	of the matter worketh	9, 136/ 18
mean, common sort of	naughtiness	among themselves! And that	9, 68/ 36
were of such well-known	naughtiness	and lewd living, besides	9, 113/ 9
the faults of the	naughty	to the charge of	9, 50/ 19
grieve the other, the	naughty	then conspire and agree	9, 54/ 9
evils of such desperate,	naughty	wretches were not to	9, 56/ 19
not only the new,	naughty	brotherhood boasteth, but some	9, 61/ 11
An evil and a	naughty	man!" and bade away	9, 81/ 16
that are evil and	naughty	secular priests, and them	9, 82/ 28
that they spend upon	naughty	beggars the good that	9, 98/ 32
lay the faults of	naughty	spiritual persons to the	9, 108/ 10
any. For like as	naughty	priests and naughty religious	9, 128/ 31
as naughty priests and	naughty	religious persons have always	9, 128/ 31
the spirituality: so have	naughty	priests and naughty religious	9, 128/ 34
have naughty priests and	naughty	religious folk (being among	9, 128/ 34
for their part as	naughty	lay folk for theirs	9, 129/ 4
that is in any	naughty	persons of the spirituality	9, 129/ 12
take him for so	naughty	. And by the common	9, 132/ 5
any priest be so	naughty	that his lewdness is	9, 142/ 25
worth, because they were	naughty	men, heretics themselves, and	9, 164/ 28
and Barnes, I wot	ne'er	well whether I may	9, 8/ 35
God -- I wot	ne'er	whether I perceive well	9, 71/ 13
so do, I wot	ne'er	what he meaneth by	9, 144/ 25
will say he wotteth	ne'er	. And if his words	9, 165/ 4
goeth farther and draweth	nearer	to the matter, and	9, 24/ 26
went. But therein the	nearer	he cometh to the	9, 25/ 14
somewhat further and cometh	nearer	to the point in	9, 27/ 11
the thing that goeth	nearer	to their purpose against	9, 35/ 33
go yet a little	nearer	him. Since he speaketh	9, 93/ 30
good brethren affirmed here	nearer	home. And surely this	9, 120/ 5
people may have every	necessary	truth of scripture, and	9, 13/ 5
of scripture, and everything	necessary	for them to know	9, 13/ 6
them which they thought	necessary	to look on them	9, 17/ 21
them which they thought	necessary	to look on them	9, 26/ 28
wherefore God caused all	necessary	things to be put	9, 30/ 33
the Church teacheth for	necessary	, and saith they were	9, 31/ 3
God's words nor any	necessary	truths, but false inventions	9, 31/ 6
necessity to cause every	necessary	truth that he would	9, 31/ 27
God did cause all	necessary	things to be written	9, 32/ 2
or leave the most	necessary	points of all the	9, 41/ 35
it is more than	necessary	that men be well	9, 61/ 15
the Spirit of God	necessary	for you to keep	9, 100/ 22
been in that great	necessary	point of their duty	9, 144/ 37

for many men more	necessary	than is writing. For	9, 172/ 21
so requisite, of precise	necessity	, that the people's souls	9, 13/ 18
thing of such precise	necessity	that the people's souls	9, 13/ 35
for him. For the	necessity	of this question you	9, 27/ 17
they drive us of	necessity	to tell them again	9, 27/ 21
that there was a	necessity	wherefore God caused all	9, 30/ 33
that he had no	necessity	to cause every necessary	9, 31/ 26
this preacher protesteth the	necessity	of the putting of	9, 32/ 7
but it falleth of	necessity	between priests and priests	9, 62/ 17
also in right extreme	necessity	. Now, in good faith	9, 72/ 35
too, in right extreme	necessity	: for my part, I	9, 74/ 13
to withdraw that inevitable	necessity	of damnable, deadly sin	9, 77/ 34
for help of his	necessity	, panting for weariness, in	9, 83/ 14
overmuch favorable, have of	necessity	been driven to deliver	9, 92/ 11
folk sometimes driven of	necessity	to speak of those	9, 123/ 34
might, saving that very	necessity	, lest all should fall	9, 133/ 34
take this way; which	necessity	sometimes causeth also both	9, 133/ 35
but also for the	necessity	which the nature of	9, 136/ 18
or some other great	necessity	; and that he see	9, 170/ 14
of bushes in his	neck	, for help of his	9, 83/ 13
lay it in my	neck	. " So ween I that	9, 83/ 21
it in another man's	neck	, and namely to lay	9, 123/ 11
sorer stroke upon the	necks	of them that are	9, 69/ 17
make fall in their	necks	the double slander of	9, 109/ 18
that they shall not	need	to read over any	9, 10/ 2
then shall he never	need	to read more of	9, 10/ 20
so many changes as	need	must be ere it	9, 11/ 36
or what shall we	need	to stand arguing of	9, 17/ 23
therefore what shall we	need	to dispute this matter	9, 17/ 28
or what shall we	need	to stand arguing of	9, 26/ 30
therefore what shall we	need	to dispute this matter	9, 26/ 35
satisfied, then hath he	need	, for his contentation, to	9, 37/ 4
I cannot see what	need	there were that I	9, 50/ 37
is the cause, have	need	to go seek some	9, 68/ 7
men, I fear me,	need	much at this day	9, 73/ 16
as ye shall not	need	to fight therefor, or	9, 80/ 29
dare say, shall not	need	; nor to take him	9, 90/ 27
own mind without any	need	of mine help therein	9, 96/ 25
that they should greatly	need	to be appeased; nor	9, 108/ 9
not let for a	need	to say that he	9, 121/ 17
there shall not greatly	need	such a bishop so	9, 125/ 29
cause, then had we	need	to change the temporal	9, 132/ 30
again. And therefore men	need	not greatly to grudge	9, 145/ 12

prison, and stocks if	need	were, as appeareth Clementinis	9, 151/ 17
well perceived what great	need	it was ever after	9, 162/ 14
increased; and so more	need	to let those laws	9, 162/ 35
bear witness. % And therefore	need	we no such change	9, 163/ 27
Catholic faith, they never	needed	to have read any	9, 9/ 30
of true things, and	needed	to the keeping no	9, 31/ 35
such as the clergy	needed	to punish them for	9, 113/ 20
were neither such as	needed	of this Pacifier to	9, 148/ 22
changed, that no man	needed	either abjuration or punishment	9, 166/ 25
it seemeth, that there	needed	none other declaration than	9, 170/ 8
as religious, a man	needeth	never to study for	9, 67/ 7
upon them. "Sirs, there	needeth	in this point none	9, 81/ 1
some money because he	needeth	, and yet would make	9, 105/ 13
a thing that little	needeth	. For I never wist	9, 170/ 4
that the people must	needs	perish for lack of	9, 13/ 1
the people's souls should	needs	perish but if they	9, 13/ 19
the people's souls must	needs	perish but if that	9, 13/ 35
by the word, then	needs	must the word be	9, 16/ 21
the word, we must	needs	grant that he that	9, 16/ 24
by the word; then	needs	must the word be	9, 16/ 26
church was begotten. Then	needs	must we grant that	9, 16/ 37
and therefore must we	needs	grant that the word	9, 17/ 13
therefore the word must	needs	be before we were	9, 17/ 16
by the word, then	needs	must the word be	9, 23/ 34
the word, we must	needs	grant that he that	9, 24/ 1
by the word; then	needs	must the word be	9, 24/ 3
church was begotten. Then	needs	must we grant that	9, 24/ 14
and therefore must we	needs	grant that the word	9, 25/ 4
therefore the word must	needs	be before we were	9, 25/ 7
them: then must they	needs	confess that in the	9, 29/ 32
be such (as I	needs	must, or leave the	9, 41/ 34
am content (as I	needs	must) to give them	9, 45/ 10
of theirs, they must	needs	excuse me too, when	9, 45/ 29
be still, but will	needs	be babbling and corrupt	9, 46/ 9
and if he would	needs	walk plainly forth and	9, 55/ 17
not be, but must	needs	let and strangle the	9, 77/ 31
none such, but must	needs	be of likelihood some	9, 94/ 6
this word "many" must	needs	import and signify some	9, 114/ 28
and abusions punished, must	needs	be so many as	9, 114/ 35
do they make, and	needs	must make, wheresoever they	9, 128/ 24
of his cause, must	needs	put all his trust	9, 159/ 18
such as he must	needs	have heard of and	9, 164/ 33
that be poor and	needy	-- and that sometimes	9, 72/ 34

that are poor and	needy	, and sometimes, too, in	9, 74/ 13
and give to the	needy	, and do other works	9, 104/ 7
peril was so long	neglected	that the heretics were	9, 162/ 2
their malice and our	negligence	, should by sedition, and	9, 135/ 12
God, whom their such	negligence	hath, I fear me	9, 145/ 3
in some places by	negligence	be lost the old	9, 158/ 37
diligence, or rather the	negligence	, of good Catholic men	9, 160/ 7
such cold sloth and	negligence	on the Catholic part	9, 160/ 36
belief, they be very	negligent	and unreasonable if they	9, 9/ 34
of their duty so	negligent	, whether God suffer to	9, 145/ 1
left at home; so	negligent	are good folk sometimes	9, 159/ 30
as I rather thought	negligently	escaped them of oversight	9, 4/ 29
yet. And surely so	negligently	might it be handled	9, 158/ 2
goeth about secretly, velut	negotium	perambulans in tenebris, among	9, 15/ 2
a corner of his	neighbor's	house burning, he would	9, 110/ 33
and before all their	neighbors	too, then, saving for	9, 57/ 32
wife. And many good	neighbors	greatly marvel, iwis, upon	9, 58/ 11
of mercy to their	neighbors	that be poor and	9, 72/ 33
and mercy to their	neighbors	that are poor and	9, 74/ 12
shire, whereby all their	neighbors	sore smarted, and yet	9, 131/ 9
that all his honest	neighbors	ween he were one	9, 131/ 35
evil demeanor among his	neighbors	that they may not	9, 134/ 4
every hole in a	net	, so were it almost	9, 11/ 34
and fish before the	net	, and set the cart	9, 112/ 15
alone. The Forty-third Chapter	Nevertheless	, mine intent is not	9, 140/ 10
it is not so.	Nevertheless	, whether it be so	9, 140/ 20
the Abbot Joachim, which	nevertheless	erred, for he was	9, 146/ 10
and Barnes, their two	new	gospellers, with no fairer	9, 5/ 18
his translation of the	New	Testament. And yet therein	9, 7/ 11
may perceive whether these	new	teachers of theirs be	9, 9/ 36
false translation of the	New	Testament was (as ye	9, 11/ 20
Tyndale's translation of the	New	Testament, and so spread	9, 11/ 31
done to weave a	new	web of cloth as	9, 11/ 33
the whole book all	new	as to make in	9, 11/ 35
-- weening that some	new	work of Tyndale's had	9, 14/ 31
any part of the	New	Testament was put in	9, 18/ 22
any part of the	New	Testament was put in	9, 20/ 32
scripture as now these	new	heretics do, for wedding	9, 29/ 21
abominable -- let these	new	brethren (I say) now	9, 29/ 25
and saints, or these	new	wedded monks and friars	9, 30/ 5
well) but that these	new	doctors, Luther, Lambert, Tyndale	9, 30/ 8
the preachers of these	new	sects do lay forth	9, 32/ 24
of all old and	new	false, stinking heresies, gathered	9, 41/ 15

waxeth all of a	new	kind. For men were	9, 46/ 29
this is now a	new	kind of suspects, if	9, 46/ 30
as not only the	new	, naughty brotherhood boasteth, but	9, 61/ 11
times past into the	new	vices of this time	9, 65/ 26
when there shall any	new	come, they may prove	9, 68/ 16
cold cause of this	new	division, to say that	9, 68/ 25
find out the better	new	, that they waxed weary	9, 81/ 26
is now, and many	new	devices for their lands	9, 82/ 1
some bishops among the	new	brethren; and after his	9, 90/ 17
brethren; and after his	new	Titus and Timothy established	9, 90/ 18
own see, then the	new	Paul, this apostle Frith	9, 90/ 19
should anon bring a	new	light of grace into	9, 96/ 6
fall not unto these	new	heresies. But this Pacifier	9, 105/ 27
days, to devise us	new	days ex fictione juris	9, 106/ 15
that are of this	new	brotherhood be so bold	9, 116/ 34
some twain of this	new	brotherhood in a matter	9, 120/ 32
great way in a	new	book against the Sacrament	9, 125/ 13
man else, maketh his	new	book, as I am	9, 125/ 25
or than this his	new	is either, if it	9, 125/ 32
then might such a	new	business arise against Master	9, 126/ 29
every heresy, when these	new	brethren were taken therein	9, 141/ 11
many changes and many	new	devices of laws for	9, 153/ 14
there were never more	new	laws made therefor, yet	9, 155/ 20
places it winneth in	new	people, so may there	9, 158/ 36
forth his scholars a	new	lesson. Then if the	9, 164/ 11
and set up a	new	school, whereas men can	9, 166/ 6
loudly soever these blessed	new	brethren, the professors and	9, 167/ 22
anything brought up for	new	, not only by Luther	9, 168/ 27
and preach a contrary	new	. Secondly, forasmuch as these	9, 168/ 30
Secondly, forasmuch as these	new	fathers of these new	9, 168/ 31
new fathers of these	new	brethren, like as they	9, 168/ 31
do call also the	new	old and the old	9, 168/ 33
old and the old	new	-- not letting to	9, 168/ 34
books that faith but	new	which themselves confess in	9, 168/ 34
discerning thereof from all	new	, to stand to the	9, 168/ 38
the old faith from	new	, stand to the writings	9, 169/ 7
now, as touching any	new	order concerning heresies, with	9, 170/ 10
is writing. For of	new	bookmakers there are now	9, 172/ 21
secret brother of this	new-broached	brotherhood; whereupon, when I	9, 14/ 23
election, and let the	new-chosen	pass, and kept their	9, 81/ 30
between God and his	new-cleansed	conscience, for learning and	9, 169/ 36
brought them into these	new-fangled	heresies. But now, since	9, 9/ 31
setting forth of these	new-sprung	heresies. And yet do	9, 128/ 23

came forth with his	new-translated	scripture, translating the truth	9, 14/ 3
not (which were the	next	) be heretics alone themselves	9, 46/ 8
and this is here	next	at hand, whereby the	9, 116/ 19
God willing) at my	next	leisure go farther in	9, 171/ 11
forbear their meal till	night	; which is, as ye	9, 106/ 10
would yet in the	night	be at hand; and	9, 156/ 28
their displeasure in the	night	; and after either never	9, 156/ 34
to gather together by	night	and from thence to	9, 162/ 11
among the people. The	Nineteenth	Chapter And some laymen	9, 71/ 3
for this point. The	Ninth	Chapter Now come I	9, 40/ 1
king also and his	nobility	too, there was a	9, 84/ 15
court, of all the	nobility	of this land, above	9, 84/ 18
king and all his	nobility	, with a plain subversion	9, 162/ 7
of the king's most	noble	Grace, is not at	9, 47/ 6
long continued in this	noble	realm, either party endeavor	9, 53/ 29
purchased by the most	noble	prince of famous memory	9, 73/ 22
the time of the	noble	prince King Richard II	9, 161/ 39
the policy of the	noble	prince and his Council	9, 162/ 9
and prelates, and the	noblemen	of this realm, and	9, 139/ 11
of the prince, the	nobles	, and the commons toward	9, 162/ 22
of innocents many made	nocents	, to the destruction of	9, 132/ 25
pity that such a	noise	should spring and go	9, 66/ 29
great pity that the	noise	of this division should	9, 67/ 16
to pull back the	noise	thereof, and to stop	9, 67/ 17
may soon begin a	noise	of evil will and	9, 67/ 23
and malice. And a	noise	may soon be borne	9, 67/ 24
of a policy do	noise	it that the realm	9, 151/ 3
as of policy do	noise	it that the realm	9, 155/ 25
that will make that	noise	, whereby the heretics might	9, 155/ 27
heretics have made that	noise	, both for the cause	9, 155/ 30
And peradventure upon such	noise	some officers have been	9, 155/ 33
it should be so	noised	. A very few folk	9, 67/ 22
heresies also. And such	noises	be sometimes for the	9, 156/ 5
hath circumspectly, for the	nonce	, qualified and moderated his	9, 101/ 10
being a senator, and	nonetheless	leaning all unto the	9, 79/ 33
while we dine at	noon	. For the very fast	9, 106/ 8
Lent their evensong before	noon	, and besides the natural	9, 106/ 13
Sir Thomas Bilney at	Norwich	, and one of late	9, 93/ 39
taken and imprisoned at	Norwich	; and Bayfield, the monk	9, 113/ 16
epistle, "Voluntarie enim genuit	nos	verbo veritatis." This text	9, 15/ 27
James, "Voluntarie enim genuit	nos	verbo veritatis"; that is	9, 22/ 34
-- that is so	notable	that the temporality so	9, 62/ 19
of for a great,	notable	fault of the whole	9, 64/ 15

of these affections with	notable	enormity, then till he	9, 152/ 15
and which suspicion is	notable	and which is not	9, 154/ 28
and which is not	notable	, and which witnesses be	9, 154/ 29
heresy, if he be	notably	suspected of heresy --	9, 130/ 12
man were openly and	notably	suspected of heresy, and	9, 151/ 22
one is openly and	notably	suspected of heresy, and	9, 154/ 18
as the temporality may	note	that through perfectness of	9, 65/ 29
a thing or two	noted	and marked therein (which	9, 23/ 5
and there but everywhere	noted	-- as he saith	9, 54/ 29
was at the time	noted	through the realm and	9, 64/ 15
is now in manner	noted	through all the realm	9, 66/ 26
abjure, and to be	noted	with heresy, and that	9, 151/ 2
Saint Augustine admitteth neither	nother	, in folk of the	9, 107/ 22
none good in neither	nother	party: yet in such	9, 108/ 22
and can invent no	novelties	, but am content to	9, 168/ 17
he saith that men	nowadays	, if "we" lay them	9, 32/ 21
men use them not	nowadays	as the time was	9, 158/ 19
wit and learning, I	nowhere	say that any of	9, 40/ 8
at between his two	nows	than it would if	9, 67/ 3
those that were naught,	noyous	to good people, and	9, 49/ 23
evil, and naught, and	noyous	unto the common weal	9, 53/ 25
unto Tyndale's preface, the	number	53, and then set	9, 35/ 29
is marked with the	number	of 112, and then	9, 37/ 9
is marked with the	number	of 340. And then	9, 38/ 29
as laudable a temporalty,	number	for number, as hath	9, 53/ 10
a temporalty, number for	number	, as hath had any	9, 53/ 10
hath it had also,	number	for number, compared with	9, 53/ 11
had also, number for	number	, compared with any realm	9, 53/ 11
naught in the small	number	of twelve! And verily	9, 70/ 12
this land, above the	number	of seven (of which	9, 84/ 19
as any prince hath (	number	for number) that hath	9, 94/ 37
prince hath (number for	number	) that hath reigned over	9, 95/ 1
cause "punished many," what	number	is the least that	9, 114/ 25
and signify some greater	number	, pardie, than one or	9, 114/ 29
many more also in	number	, than those that this	9, 131/ 29
themselves together, to the	number	of an hundred or	9, 157/ 12
were grown unto such	number	, courage, and boldness that	9, 162/ 3
of friars that wed	nuns	, and many such other	9, 28/ 32
of monks, friars, and	nuns	, which the whole Catholic	9, 29/ 22
wedding of friars and	nuns	; which thing is, as	9, 45/ 21
of monks, friars, and	nuns	, and of all such	9, 46/ 1
walk out and wed	nuns	and preach against purgatory	9, 74/ 4
house there, the two	nuns	were brought which John	9, 117/ 34

the people should be	nuzzled	in those opinions which	9, 11/ 23
he came with me,	nuzzled	up in such matters	9, 117/ 31
John 17, "Sanctify them,	O	Father, through thy truth	9, 20/ 4
to God, crying out,	O	good Lord, if it	9, 32/ 10
his word nor his	oath	, and saw the likelihood	9, 126/ 20
nay upon a solemn	oath	; and yet confess they	9, 136/ 26
believed than would the	oaths	of some twain of	9, 120/ 32
being examined on their	oaths	, have sworn that they	9, 131/ 16
their heresies upon their	oaths	, and after yet confessed	9, 164/ 24
through the means of	obedience	of the will, in	9, 35/ 16
the like means of	obedience	on the man's part	9, 35/ 24
to perfect love and	obedience	to their superiors. And	9, 96/ 8
people are bound to	obey	them, and to accept	9, 96/ 12
people are bound to	obey	them, and accept all	9, 97/ 32
people are bound to	obey	them, and to accept	9, 99/ 2
or dispute thereagainst, but	obey	it, said, against all	9, 100/ 35
people are bound to	obey	them, and to accept	9, 101/ 7
a ready mind to	obey	: this man meriteth --	9, 145/ 32
they pretend to be	obeyed	, and have their ordinances	9, 99/ 29
not pretend to be	obeyed	in things as well	9, 101/ 12
that they should be	obeyed	in all things were	9, 101/ 13
he meaneth trentals, chantries,	obits	, pardons, and pilgrimages. Now	9, 71/ 30
against pilgrimages, trentals, chantries,	obits	, and pardons, and finally	9, 72/ 25
to found chantries and	obits	, and to obtain pardons	9, 72/ 30
murmur against chantries, trentals,	obits	, pardons, and pilgrimages, as	9, 73/ 2
toward trentals and toward	obits	too. For as much	9, 74/ 1
shall care little for	obits	within a while and	9, 74/ 6
to pilgrimages, pardons, chantries,	obits	, and trentals than to	9, 74/ 10
articles of purgatory, trentals,	obits	, and pilgrimages, and have	9, 92/ 34
quite; he solveth the	objection	so plainly, and playeth	9, 20/ 23
mad to make this	objection	to Tyndale but himself	9, 20/ 25
doubt and make the	objection	as though I had	9, 22/ 13
may serve against such	objections	? What place is there	9, 136/ 36
an host, and an	oblation	, and that it should	9, 44/ 14
man in hatred or	obloquy	. For surely some say	9, 86/ 27
abash the ordinaries with	obloquy	, and put them in	9, 129/ 20
for the avoiding of	obloquy	, they will not be	9, 133/ 30
Saint Francis between the	Observants	and the Conventuals. (For	9, 64/ 10
been in remembrance and	observed	this thousand years, yea	9, 31/ 9
incurable cankered parts therefrom;	observed	in the doing evermore	9, 53/ 34
laws of Christ's church	observed	, that the saving of	9, 89/ 30
may be kept and	observed	without peril of soul	9, 97/ 3
ordinances and their teachings	observed	, without resistance, grudge, or	9, 99/ 30

that are in their	obstinacy	perished, set his words	9, 88/ 23
stick stiff in his	obstinacy	, should not be the	9, 89/ 31
ordinaries delivered for their	obstinacy	in the secular hands	9, 92/ 1
or else did of	obstinacy	stand still in them	9, 93/ 1
stand still in his	obstinacy	so long as he	9, 127/ 13
it were alms all	obstinate	heretics did), ye may	9, 21/ 39
of his poisoned, proud,	obstinate	heart: I would rather	9, 168/ 2
him that hath an	obstruction	in his liver; and	9, 78/ 28
and obits, and to	obtain	pardons, and to go	9, 72/ 30
we give him none	occasion	to love us. For	9, 16/ 15
we give him none	occasion	to love us. For	9, 33/ 21
his purpose against all	occasion	and all endeavor of	9, 34/ 33
we give him none	occasion	to love us; for	9, 36/ 4
him and giving him	occasion	to come forward --	9, 37/ 34
pondered right) may be	occasion	to move men in	9, 61/ 17
another upon some suchlike	occasion	; or sometimes some one	9, 64/ 5
not fully by what	occasion	it is, that now	9, 66/ 24
fully tell by what	occasion	the great multitude have	9, 67/ 5
thereof the matter and	occasion	of merit. Which if	9, 77/ 29
uncharitable handling been the	occasion	that those heretics are	9, 88/ 27
should not be the	occasion	of corrupting and destroying	9, 89/ 32
opinion that a great	occasion	thereof riseth by spiritual	9, 95/ 15
all things that give	occasion	to the people so	9, 95/ 30
change give the people	occasion	to have the laws	9, 97/ 7
to give men an	occasion	to look well to	9, 97/ 16
sight thereof may have	occasion	to give therefor laud	9, 104/ 10
but that by one	occasion	and other, more men	9, 115/ 18
spoken with, upon the	occasion	of the heretics' forbidden	9, 126/ 15
mind and mine. Another	occasion	of the said division	9, 130/ 1
giveth all other folk	occasion	to take him for	9, 132/ 4
demeanor of himself giveth	occasion	that folk have him	9, 133/ 19
as it were, an	occasion	to do the less	9, 142/ 17
miracle, and such other	occasions	, with good inward motions	9, 36/ 21
and the causes and	occasions	thereof grown and given	9, 55/ 11
extenuate the causes and	occasions	of the grudge. But	9, 55/ 16
never to study for	occasions	thereof; but if he	9, 67/ 7
spoken with many other	occupations	already, and that they	9, 156/ 24
every degree by such	odious	names as men might	9, 50/ 25
many, great, and most	odious	. Or, finally, if for	9, 55/ 20
and detestation of such	odious	crimes, but also for	9, 136/ 18
the spirituality the more	odious	among the people, this	9, 143/ 12
doth not) what more	odious	thing he might say	9, 143/ 23
and a wholesome an	odious	, heinous name. For if	9, 144/ 28

Huessgen hath named himself	Oecolampadius	, hath made his name	9, 38/ 34
the people so to	offend	, that may by charity	9, 95/ 31
to them that so	offend	, as they ought to	9, 140/ 24
the temporalty have been	offended	, but it falleth of	9, 62/ 17
I fear me, sore	offended	, knoweth. But surely this	9, 145/ 3
innocents than to condemn	offenders	. And it helpeth little	9, 135/ 35
them that be willful	offenders	, if they will charitably	9, 140/ 17
innocents as well as	offenders	; but I trust in	9, 140/ 20
to do, how great	offenders	soever they be; but	9, 140/ 25
nor yet that willful	offenders	go not without due	9, 151/ 32
punished nor yet willful	offenders	go without due correction	9, 151/ 36
to wit, that willful	offenders	go not without correction	9, 152/ 10
other side, that willful	offenders	should not pass unpunished	9, 153/ 30
it would help willful	offenders	to pass without punishment	9, 153/ 31
to make that willful	offenders	in heresy should not	9, 155/ 11
harmless well enough and	offenders	punished too. The Forty-seventh	9, 155/ 22
by these means willful	offenders	be punished? Which though	9, 166/ 8
is the thing that	offendeth	these blessed brethren, I	9, 53/ 6
without proof or without	offense	in him, or be	9, 130/ 17
parties to the same	offense	, may be witnesses in	9, 135/ 22
rather than any other	offense	; and that the discretion	9, 140/ 13
be for any slight	offense	sore handled or untruly	9, 149/ 27
For they be such	offenses	as a man may	9, 63/ 18
him a much fairer	offer	: because he may peradventure	9, 37/ 17
brethren have upon this	offer	shrunk at last therefrom	9, 39/ 10
make most ado that	offer	nothing at all. And	9, 73/ 17
I be bold to	offer	, to see the truth	9, 94/ 22
before any folk indifferent	offer	himself to the proof	9, 148/ 18
while, would afterward yet	offer	to be reformed, and	9, 149/ 38
be found that would	offer	himself as an accuser	9, 164/ 20
provoked them thereto and	offered	to read it with	9, 39/ 8
it when it were	offered	-- I will not	9, 48/ 6
if it were thus	offered	, we would play as	9, 83/ 11
is in religion were	offered	us, as weary as	9, 83/ 22
thereon, he saw that	offering	and riches came into	9, 90/ 36
complain of very chargeable	offerings	; but those men make	9, 73/ 17
people make so great	offerings	at a pardon that	9, 73/ 25
policy: for withdrawing of	offerings	from the clergy, to	9, 85/ 33
that I left the	office	; and the complainer found	9, 127/ 28
the spiritual courts "of	office	" (that is called in	9, 130/ 2
out of commission and	office	of justice of the	9, 134/ 13
from doing of their	office	. And peradventure upon such	9, 155/ 32
ordinary, or his other	officer	by whom the wrong	9, 94/ 17

judge should set an	officer	of the court thereto	9, 134/ 30
and command every temporal	officer	under him to do	9, 155/ 19
court will appoint an	officer	of their own for	9, 164/ 12
an accuser, as an	officer	of a temporal court	9, 164/ 13
extortioners; nor upon all	officers	and call them bribers	9, 50/ 23
aid of the king's	officers	at commandment of His	9, 89/ 22
so by the king's	officers	brought into the Tower	9, 89/ 23
be done by some	officers	of the Marshalsea, or	9, 117/ 19
long ago by the	officers	of the Right Reverend	9, 121/ 2
tormented by the bishop's	officers	in prison, and should	9, 121/ 5
the judges and the	officers	of the spiritual court	9, 130/ 8
and to put their	officers	in dread from doing	9, 155/ 32
upon such noise some	officers	have been afeard. And	9, 155/ 33
and that the great	officers	of the realm should	9, 162/ 20
such as by their	offices	ought to look thereto	9, 53/ 18
be denounced and ex	officio	brought before them. For	9, 89/ 13
proceed against him ex	officio	, or else for lack	9, 90/ 7
he should proceed ex	officio	, as I think he	9, 90/ 9
called in Latin, ex	officio	), so that the parties	9, 130/ 3
a man be ex	officio	brought before the ordinary	9, 130/ 11
point of conventing ex	officio	, no further speak at	9, 130/ 18
conventing of heretics ex	officio	were left, and changed	9, 130/ 25
shall be called ex	officio	for heresy, where he	9, 132/ 28
suspicion of heresy ex	officio	; but he would not	9, 134/ 22
away the process ex	officio	, the thing should be	9, 135/ 9
suffer the processes ex	officio	stand; and for as	9, 135/ 16
since the calling ex	officio	were gone, home goeth	9, 164/ 10
against the process ex	officio	would take the tinker's	9, 164/ 16
if they did assemble	oftener	, and there did the	9, 144/ 28
better. For the pleasant	oil	of heretics cast upon	9, 45/ 2
and many now too	old	to begin to go	9, 13/ 24
with all the other	old	holy doctors and fathers	9, 29/ 8
scripture they have the	old	holy doctors on their	9, 29/ 18
one of all the	old	holy saints that so	9, 29/ 20
any one of the	old	holy saints that said	9, 29/ 26
so much as one	old	holy man for their	9, 29/ 31
better believed -- the	old	holy, gracious doctors and	9, 30/ 4
may be gathered of	old	, ancient writings. Howbeit, though	9, 31/ 11
filthy dunghill of all	old	and new false, stinking	9, 41/ 15
have been a very	old	thing; whereas it is	9, 64/ 25
such change is so	old	that these words will	9, 65/ 23
the change from the	old	virtues of times past	9, 65/ 25
this vice is very	old	, and reigned most when	9, 65/ 27

fall of faith, the	old	fervor of charity so	9, 70/ 14
misliked many of their	old	, yet found they it	9, 81/ 25
pass, and kept their	old	senate still. % And surely	9, 81/ 30
fable of a poor	old	man, which bearing up	9, 83/ 11
rather abide all our	old	pain abroad than in	9, 83/ 23
stead or keep our	old	still, till as they	9, 83/ 26
continue still after the	old	course, pretending by confederacies	9, 96/ 1
the contrary of our	old	, known Catholic faith --	9, 101/ 18
of a thousand years	old	. But I think that	9, 102/ 22
as keep still the	old	Christian faith, and fall	9, 105/ 26
very fast was of	old	, as both by the	9, 106/ 8
walking about abroad, his	old	fancies began to fall	9, 118/ 11
Tyndale tell to an	old	acquaintance of his own	9, 119/ 27
law and others of	old	made against heresies --	9, 139/ 7
of treason, by an	old	statute, made long before	9, 156/ 12
negligence be lost the	old	. For if that we	9, 158/ 37
and taught by some	old	cunning weaver in Wycliffe's	9, 163/ 33
to stand to the	old	order and laws) but	9, 168/ 18
made those provisions of	old	: I neither can nor	9, 168/ 21
therein stand by the	old	, without the contrary change	9, 168/ 25
any point of our	old	belief for anything brought	9, 168/ 26
call also the new	old	and the old new	9, 168/ 33
new old and the	old	new -- not letting	9, 168/ 33
books to be more	old	than the age of	9, 168/ 35
true taking of the	old	faith, and for the	9, 168/ 37
the perceiving of the	old	faith from new, stand	9, 169/ 7
the writings of the	old	holy doctors and saints	9, 169/ 8
laws already made of	old	, except he see the	9, 170/ 13
against the law, nor	omitted	no charitable means unto	9, 89/ 4
may by charity be	omitted	and left, but also	9, 95/ 31
I trow, than the	one-half	spent, and in manner	9, 98/ 19
sun (the very, eternal,	only-begotten	Son of his eternal	9, 170/ 26
a great way gone	onward	in its unhappy journey	9, 54/ 35
had declared and made	open	to the people the	9, 5/ 24
too -- the making	open	and lightsome to the	9, 8/ 24
made you plain and	open	the folly of that	9, 14/ 11
out in plain and	open	words -- yet he	9, 28/ 11
anything of the great	open	faults that many priests	9, 55/ 32
that those great, horrible,	open	evils of such desperate	9, 56/ 19
speak be plain and	open	truths revealed by God	9, 86/ 6
good readers, a plain,	open	declaration as, in my	9, 87/ 23
every man, but the	open	reproof and redargution thereof	9, 97/ 1
their prayers in the	open	streets, and wear their	9, 107/ 3

with a very plain,	open	lie; neither an idle	9, 107/ 20
soon after into plain,	open	frenzy besides. And albeit	9, 118/ 7
just condemnations, after their	open	examinations and plain and	9, 127/ 19
plain sedition, manslaughter, and	open	war. And this fault	9, 128/ 28
willingly make himself an	open	accuser of the party	9, 131/ 3
a temporal judge an	open	cause appearing, whereupon men	9, 133/ 21
purpose not in any	open	English book to ransack	9, 140/ 6
boldly therein his own	open	face without any visor	9, 142/ 31
the dispraise of his	open	, known unthriftiness that they	9, 143/ 3
and which is an	open	suspicion and which but	9, 154/ 27
to rescue a well-known	open	heretic out of the	9, 157/ 13
answer in such an	open	matter will not serve	9, 165/ 1
heresies be manifest and	open	; so that he thought	9, 170/ 7
some say," he saith	open-faced	some of the worst	9, 56/ 33
and to speak against	open-known	thieves, open-known murderers, open-known	9, 50/ 16
speak against open-known thieves,	open-known	murderers, open-known perjured persons	9, 50/ 16
open-known thieves, open-known murderers,	open-known	perjured persons, open-known apostates	9, 50/ 16
murderers, open-known perjured persons,	open-known	apostates, open-known professed or	9, 50/ 17
perjured persons, open-known apostates,	open-known	professed or convicted heretics	9, 50/ 17
article be a plain,	open-known	thing of itself, not	9, 169/ 20
For now, his craft	opened	and declared unto you	9, 22/ 19
and at Paul's Cross	openly	burned, and by the	9, 11/ 28
the king's gracious proclamation	openly	forbidden, I wrote in	9, 11/ 29
sermon once or twice	openly	preached. Howbeit, not of	9, 14/ 35
they be well and	openly	known and convicted for	9, 45/ 30
in either sort found	openly	evil, and naught, and	9, 53/ 24
that many priests be	openly	taken in -- as	9, 55/ 33
are at every sessions	openly	found some. And yet	9, 55/ 35
say, be plainly and	openly	false. By all which	9, 60/ 37
purposely say evil and	openly	speak heresy, and for	9, 85/ 1
men, though they speak	openly	plat and plain heresy	9, 85/ 30
he hold against it	openly	with his mouth, and	9, 86/ 9
which in his words	openly	inveigheth against good and	9, 87/ 3
to see the truth	openly	proved. After which well	9, 94/ 22
yearly bestow the other,	openly	among the poor. And	9, 98/ 27
penance and of charity,	openly	abroad in company where	9, 104/ 8
they both secretly and	openly	, too, do use and	9, 104/ 12
they both secretly and	openly	, too, give no little	9, 104/ 13
answer those devilish arguments	openly	with which those heretics	9, 124/ 1
heresies in their examination	openly	. And also, if their	9, 124/ 4
proofs, so well and	openly	known that they have	9, 127/ 20
peradventure dare not, be	openly	known that the matter	9, 130/ 35
yet not one durst	openly	complain. Howbeit, it cometh	9, 131/ 10

to the bar as	openly	as the other to	9, 132/ 16
and none evidence given	openly	at the bar (as	9, 132/ 35
as for accuse folk	openly	for heresy, every man	9, 134/ 28
priest, though it be	openly	known that it is	9, 142/ 14
that his lewdness is	openly	known, yet if any	9, 142/ 25
if a man were	openly	and notably suspected of	9, 151/ 22
that where one is	openly	and notably suspected of	9, 154/ 18
heart and boldness, and	openly	, by day, they ensembled	9, 157/ 11
jury was sworn), and	openly	delivered his counsel his	9, 159/ 28
other men think that	openly	to speak and affirm	9, 163/ 22
for heresy well and	openly	known among the common	9, 170/ 6
The will hath none	operation	at all in the	9, 34/ 1
The will hath none	operation	at all in the	9, 36/ 8
for that he defendeth	opinatively	his error. And therefore	9, 145/ 26
will not hold it	opinatively	; and then, ye wot	9, 165/ 26
will not hold it	opinatively	; and therefore yet again	9, 165/ 35
also of the same	opinion	still, as I have	9, 13/ 32
as divers doctors hold	opinion	) the fiends be fallen	9, 40/ 21
and lest a better	opinion	of the book than	9, 61/ 16
either party hath his	opinion	upon his own side	9, 66/ 14
meantime spread abroad an	opinion	in the minds of	9, 69/ 30
together -- have held	opinion	that it is not	9, 75/ 2
is risen a great	opinion	in the people, in	9, 91/ 21
thereupon to take an	opinion	that to those which	9, 92/ 15
the people have an	opinion	that the clergy would	9, 93/ 21
say"s, nor what	opinion	the whole people of	9, 94/ 8
that many laymen have	opinion	that a great occasion	9, 95/ 15
among the people in	opinion	of malice and cruelty	9, 122/ 37
bring any such sinister	opinion	of him in any	9, 123/ 3
to have conceived this	opinion	that his book of	9, 127/ 37
It is a common	opinion	among doctors that none	9, 145/ 25
was of the same	opinion	as Saint Aidan was	9, 146/ 6
be nuzzled in those	opinions	which himself calleth true	9, 11/ 23
from lies, from false	opinions	, and from thinking evil	9, 20/ 2
they shall find their	opinions	plainly proved false, and	9, 39/ 34
spirituality) that yet their	opinions	are heresies. But they	9, 52/ 18
risen by diversities of	opinions	that have been upon	9, 66/ 6
greatly been inquired. Diverse	opinions	upon powers, authorities, and	9, 66/ 11
half, and felt their	opinions	himself -- else is	9, 91/ 30
for appeasing of these	opinions	in the people which	9, 95/ 27
fain to rehearse their	opinions	in the pulpit, and	9, 123/ 37
can be: first in	opinions	and contrarious minds, and	9, 128/ 25
that he hath held	opinions	against that the Church	9, 145/ 35

he professeth these heretics'	opinions	for heresies, as they	9, 168/ 6
to be ready to	oppress	heresies when they rise	9, 138/ 27
do it rather to	oppress	them that speak anything	9, 140/ 26
sometimes, of much other	oppression	used by some one	9, 131/ 8
gentlemen and call them	oppressors	; nor so forth up	9, 50/ 24
growing of this man's	oration	is but a counterfeited	9, 62/ 34
the increase of his	oration	, with putting in the	9, 64/ 36
growing of his lamentable	oration	. Then rebuketh he of	9, 65/ 12
that God hath here	ordained	in earth: the two	9, 50/ 29
know well they be	ordained	of God, and that	9, 75/ 25
of this realm have	ordained	full faith and credence	9, 94/ 31
by which it was	ordained	that the clergy should	9, 105/ 30
whereof the fear is	ordained	to refrain the passion	9, 148/ 37
of "The Manner and	Order	of Our Election," beginning	9, 37/ 7
that holy sacrament of	order	with which the clergy	9, 48/ 20
slandorous to their own	order	. Which sort of priests	9, 49/ 24
the doing evermore such	order	and fashion as may	9, 53/ 35
hath arisen in the	order	of Saint Francis between	9, 64/ 9
those that besides their	order	of priesthood have by	9, 65/ 4
the perfection of their	order	to the honor of	9, 67/ 28
times they lack good	order	and discretion, which is	9, 74/ 31
that his discreets should	order	the remnant. For though	9, 79/ 1
whole in trust to	order	all the matter as	9, 80/ 17
seemeth to mislike that	order	-- yet I fear	9, 89/ 15
appease them, nor to	order	themselves in no other	9, 95/ 17
governors, after a lawful	order	and form, devise for	9, 100/ 11
and orders concerning their	order	that he would have	9, 100/ 27
with disputing against good	order	be taken and reputed	9, 100/ 29
to take some other	order	with him, caused him	9, 118/ 23
and changed into another	order	by which no man	9, 130/ 26
called after such an	order	as they might be	9, 134/ 26
lamb's skin. But what	order	may serve against such	9, 136/ 36
stand to the old	order	and laws) but also	9, 168/ 18
as touching any new	order	concerning heresies, with the	9, 170/ 10
indeed if they were	ordered	as they should be	9, 75/ 21
been accustomed to be	ordered	before. And haply if	9, 153/ 17
they were justified and	ordered	according to the laws	9, 161/ 25
of Christendom teacheth and	ordereth	in spiritual things, as	9, 99/ 32
the judgment and the	ordering	of the thing did	9, 12/ 24
and of the further	ordering	of heretics, God will	9, 109/ 17
other prisons, with which	ordering	of them by their	9, 117/ 20
and aneling, and holy	orders	, and matrimony, and the	9, 28/ 29
those two most eminent	orders	that God hath here	9, 50/ 29

earth: the two great	orders	, I mean, of specially	9, 50/ 30
of which two reverent	orders	whoso be so lewd	9, 50/ 32
sacrament of their sacred	orders	, and holy profession of	9, 71/ 25
purgatory and all religious	orders	, and the Sacrament of	9, 91/ 2
certain good laws and	orders	concerning their order that	9, 100/ 26
of God's commandment and	ordinance	. Howbeit, what I further	9, 35/ 26
obeyed, and have their	ordinances	and their teachings observed	9, 99/ 29
point found I their	ordinaries	so well minded to	9, 49/ 29
people ween that their	ordinaries	had with evil and	9, 88/ 26
those that were the	ordinaries	in the cause could	9, 89/ 3
have been by their	ordinaries	delivered for their obstinacy	9, 91/ 34
that our prelates and	ordinaries	in their judgments against	9, 94/ 28
have such prelates and	ordinaries	as should in learning	9, 94/ 36
of them, if their	ordinaries	had been so sore	9, 127/ 22
in complaining upon their	ordinaries	, against whom he seemeth	9, 127/ 36
laboreth to abash the	ordinaries	with obloquy, and put	9, 129/ 19
I dare say the	ordinaries	be not so foolish	9, 133/ 32
enacted by Parliament that	ordinaries	might arrest men for	9, 151/ 20
and to drive the	ordinaries	forever to sue citations	9, 153/ 36
statute by which the	ordinaries	have power to arrest	9, 154/ 23
also to fear the	ordinaries	therewith, and to put	9, 155/ 31
things provide that the	ordinaries	might arrest the heretics	9, 161/ 34
heretics and assist the	ordinaries	. And therefore undoubtedly the	9, 162/ 21
hath, that if the	ordinaries	and the spiritual judges	9, 163/ 20
escapes is to the	ordinary	so chargeable that the	9, 49/ 36
were brought before the	ordinary	by the means of	9, 89/ 17
and delivered unto the	ordinary	by the means of	9, 89/ 19
and delivered unto the	ordinary	. Now, then, if the	9, 89/ 25
Now, then, if the	ordinary	knew this good, piteous	9, 89/ 26
this Pacifier: that the	ordinary	, having good proofs and	9, 90/ 6
this Pacifier advise the	ordinary	thus? Or else to	9, 90/ 21
Pacifier would advise the	ordinary	to keep Frith fast	9, 90/ 24
give counsel to the	ordinary	to exhort Frith to	9, 90/ 26
this Pacifier give his	ordinary	? What counsel would he	9, 90/ 38
would he give the	ordinary	if Frith would make	9, 90/ 39
that there is neither	ordinary	nor other honest man	9, 91/ 14
he proveth wronged, his	ordinary	, or his other officer	9, 94/ 17
are in Christ's church	ordinary	ways to reform it	9, 100/ 9
delivered him to his	ordinary	. And yet for because	9, 126/ 23
me but against the	ordinary	. Whereupon the King's Highness	9, 127/ 7
officio brought before the	ordinary	for heresy, if he	9, 130/ 12
the will of the	ordinary	, or be accursed; and	9, 130/ 13
-- and inform the	ordinary	what they have found	9, 138/ 23

the request of the	ordinary	, the Chancellor should from	9, 161/ 23
secretly detected to his	ordinary	, and thereupon sent for	9, 164/ 7
that point by more	ordinary	means proved than either	9, 170/ 15
heretic out of the	ordinary's	hands. Howbeit, as many	9, 157/ 13
claim to fetch their	origin	from Elijah and Elisha	9, 64/ 8
buying of bells, and	ornaments	, and against pilgrimages, trentals	9, 72/ 24
and Friar Huessgen and	Otho	the Monk, and such	9, 93/ 14
there is nothing that	ought	to be taken for	9, 18/ 2
as by their offices	ought	to look thereto, some	9, 53/ 18
places, is nothing that	ought	of reason be reckoned	9, 64/ 17
soul, had wrong and	ought	not have been by	9, 92/ 24
blessed apostles -- men	ought	with reverence, and without	9, 100/ 6
sayings by no law	ought	not to stand against	9, 138/ 9
so offend, as they	ought	to do, how great	9, 140/ 25
-- nor that he	ought	not to make any	9, 146/ 1
indifference and equity as	ought	and must be in	9, 153/ 4
one nor the other	ought	in any wise to	9, 166/ 32
must this grudge of	ours	against them have been	9, 64/ 24
of their defaults than	ours	; wherein I will not	9, 103/ 23
by some of their	outrageous	deeds in the dealing	9, 152/ 17
more. Wherein they show	outwardly	to rise against all	9, 75/ 18
their matter maketh them	over-bold	. And surely muchwhat after	9, 159/ 32
they use the priests	over-familiarly	, and give them overly	9, 57/ 2
and let it not	over-lightly	sink deep down into	9, 97/ 17
that my writing is	over-long	and therefore too	9, 5/ 7
to make this book	over-long	by holding a problem	9, 43/ 11
gone in time than	over-long	to tarry to the	9, 168/ 3
in the spirituality for	over-sore	handling of them that	9, 129/ 18
Christ shall never be	overflowed	with heresies, nor the	9, 158/ 33
over-familiarly, and give them	overly	gay gowns or light-colored	9, 57/ 3
you have given her	overly	gay gear and too	9, 59/ 13
break and get him	overseas	; or else take sureties	9, 90/ 12
was never so far	overseen	as either to look	9, 3/ 22
ween you, very far	overseen	and worthy to be	9, 44/ 32
again that he were	overseen	in that saying, of	9, 165/ 33
or simplicity so sore	overshoot	themselves. But where this	9, 148/ 31
writing should by mine	oversight	escape me could by	9, 3/ 24
negligently escaped them of	oversight	or folly than diligently	9, 4/ 30
hold excused such tolerable	oversight	in my writing as	9, 4/ 37
I am sure, of	oversight	either -- but have	9, 7/ 8
truth left out by	oversight	in the printing, which	9, 15/ 9
grammatical congruity either, or	oversight	in reasoning, as things	9, 63/ 16
them by sufferance and	oversight	of the senate grown	9, 79/ 34

by the pride and	oversight	of some few forced	9, 98/ 15
be peradventure therein some	oversight	upon their part. For	9, 102/ 32
either by malice or	oversight	, either by default of	9, 111/ 10
shower by his own	oversight	, though sometimes of chance	9, 133/ 14
of ignorance, or of	oversight	, or of simplicity, or	9, 149/ 35
some others, by their	oversight	and lightness, in such	9, 156/ 33
now, after the great	overthrow	which the Romans had	9, 80/ 11
part of Tyndale's Confutation	overthrown	Tyndale therein, he forbore	9, 28/ 10
a plain subversion and	overturning	of the state of	9, 162/ 7
shall never surround and	overwhelm	all the land, and	9, 158/ 29
apple like unto an	oyster	. Howbeit, good readers, because	9, 36/ 34
they pray for the	pacification	of this division in	9, 102/ 29
may pertain to the	pacification	of this division, then	9, 102/ 33
this book of this	pacification	; which things peradventure the	9, 103/ 2
parted a fray, and	pacified	the parties: some men	9, 57/ 20
they say that the	pacifier	which writeth of the	9, 42/ 4
them. Howbeit, if this	pacifier	of this division will	9, 57/ 24
also; whereof because the	pacifier	would be put unto	9, 58/ 23
to this good ghostly	pacifier	. For spoke he never	9, 59/ 24
of very truth this	Pacifier	, as some say, goeth	9, 60/ 5
vulgar tongue. But this	Pacifier	, contrariwise, because he would	9, 60/ 17
the people. Also, this	Pacifier	aggrieveth -- as much	9, 60/ 21
well that this good	Pacifier	hath so great pity	9, 67/ 15
this fault that this	Pacifier	assigneth, of serving God	9, 69/ 20
these causes which this	Pacifier	allegeth under the color	9, 70/ 1
For how could this	Pacifier	find the means that	9, 70/ 10
be hard for this	Pacifier	to devise the means	9, 70/ 24
standeth. But if this	Pacifier	, to cease and quench	9, 70/ 28
farther, that no piteous	pacifier	should, in lamenting of	9, 70/ 34
And yet where this	Pacifier	saith that some laymen	9, 72/ 12
their perfection, as this	Pacifier	saith), agree together, for	9, 73/ 33
trentuno. Howbeit, where this	Pacifier	saith that some say	9, 74/ 8
I see well, this	Pacifier	himself, for he saith	9, 74/ 15
judgment of this piteous	Pacifier	be not "discreet," but	9, 75/ 35
second sort that this	Pacifier	speaketh of be they	9, 77/ 2
that thus say, this	Pacifier	alloweth for folk wise	9, 77/ 6
-- that thing this	Pacifier	telleth us not yet	9, 77/ 9
Moreover -- since this	Pacifier	accounteth them for "discreet	9, 78/ 13
enough. For if this	Pacifier	would moderate and measure	9, 78/ 21
the senate; as this	Pacifier	saith that the temporalty	9, 79/ 31
some say to this	Pacifier	that religion is, yet	9, 82/ 34
such folk as this	Pacifier	calleth "discreet" for their	9, 84/ 27
Chapter Yet putteth this	Pacifier	a third kind of	9, 84/ 32

much. Thus hath this	Pacifier	put three kinds of	9, 85/ 21
of those whom this	Pacifier	calleth so politic would	9, 86/ 18
Howbeit, what mind this	Pacifier	hath himself concerning these	9, 86/ 20
Howbeit, what this good	Pacifier	, though he believe right	9, 87/ 12
have said unto this	Pacifier	, had named him at	9, 88/ 33
they perceive by this	Pacifier	in which part of	9, 88/ 37
charitable fashion this piteous	Pacifier	would have them handle	9, 89/ 12
For albeit that this	Pacifier	in another place somewhat	9, 89/ 14
knew this good, piteous	Pacifier	, and would, because he	9, 89/ 26
whither would now this	Pacifier	: that the ordinary, having	9, 90/ 6
Friesland -- would this	Pacifier	advise the ordinary thus	9, 90/ 20
as I suppose, this	Pacifier	would advise the ordinary	9, 90/ 24
to leave them, this	Pacifier	, I dare say, shall	9, 90/ 27
the manner that this	Pacifier	speaketh, he wrote all	9, 90/ 32
advice would here this	Pacifier	give his ordinary? What	9, 90/ 38
what advice will this	Pacifier	give the bishop then	9, 91/ 4
and charitable handling this	Pacifier	can devise; but I	9, 91/ 13
as sorry as this	Pacifier	himself to see that	9, 91/ 15
well spoken of this	Pacifier	by the people. For	9, 91/ 28
since that neither this	Pacifier	nor any man else	9, 91/ 33
foolish suspicion as this	Pacifier	here untruly layeth unto	9, 92/ 7
Church: now cannot this	Pacifier	thus excuse his words	9, 92/ 30
the temporalty, that this	Pacifier	might seem to mean	9, 93/ 37
I say: let this	Pacifier	come forth -- or	9, 94/ 3
done, shall give this	Pacifier	all his costs done	9, 94/ 18
grace that this gracious	Pacifier	spoke of before is	9, 98/ 11
in that part the	Pacifier	is answered. And then	9, 99/ 13
-- then hath this	Pacifier	lost the light of	9, 99/ 17
those laws which this	Pacifier	in some places of	9, 99/ 33
But now will this	Pacifier	peradventure say that he	9, 101/ 3
the thing that this	Pacifier	speaketh of, then were	9, 101/ 37
readers, by this good	Pacifier	brought unto a wise	9, 102/ 6
these things which this	Pacifier	preacheth to have done	9, 102/ 23
so universal as this	Pacifier	speaketh of, that can	9, 102/ 27
Twenty-ninth Chapter But this	Pacifier	, perceiving that what one	9, 103/ 6
are lay people, this	Pacifier	can wink and feign	9, 103/ 18
the year, whatsoever this	Pacifier	say. And I somewhat	9, 104/ 14
marvel that since this	Pacifier	goeth so busily abroad	9, 104/ 15
thing also which this	Pacifier	seemeth to dispraise under	9, 104/ 34
new heresies. But this	Pacifier	findeth a fault, and	9, 105/ 28
every day. But this	Pacifier	, that is so well	9, 105/ 32
Chapter Then preacheth this	Pacifier	yet farther, that the	9, 106/ 29
But yet saith this	Pacifier	that it doth not	9, 106/ 32

preaching of this good	Pacifier	, come out of their	9, 107/ 1
much mislike: that this	Pacifier	, in the beginning of	9, 107/ 17
the perfection that this	Pacifier	, by his preaching used	9, 107/ 23
them. Now, if this	Pacifier	will say that it	9, 108/ 15
whole temporalty as this	Pacifier	speaketh, I neither see	9, 109/ 4
so. But whereas this	Pacifier	speaketh of appeasing: I	9, 109/ 7
slandorous lies as this	Pacifier	speaketh of and groundeth	9, 109/ 14
Chapter Now, where this	Pacifier	here surmiseth that the	9, 110/ 7
Chapter Now, where this	Pacifier	, upon that misimagined surmise	9, 111/ 2
words how charitably this	Pacifier	meant, I cannot tell	9, 111/ 9
wisely, lo, playeth this	Pacifier	here. For first he	9, 111/ 31
many persons that this	Pacifier	speaketh of, what thing	9, 112/ 39
true, I ask this	Pacifier	by what means he	9, 113/ 3
souls. For if this	Pacifier	will say that the	9, 113/ 26
to lose. But this	Pacifier	will peradventure say that	9, 113/ 36
much people, if this	Pacifier	have heard them so	9, 114/ 11
parties wrong, as this	Pacifier	doth himself, that saith	9, 114/ 17
business, I ask this	Pacifier	himself, since he saith	9, 114/ 23
the matter whereupon this	Pacifier	bringeth it in is	9, 114/ 30
to what pass this	Pacifier	could bring his process	9, 115/ 5
the clergy, let this	Pacifier	peruse and rehearse by	9, 115/ 8
universal grudge as this	Pacifier	speaketh of. For I	9, 115/ 17
strangers -- since this	Pacifier	affirmeth that "many persons	9, 116/ 14
easily tried: let this	Pacifier	, of those many mishandled	9, 116/ 21
good faith that this	Pacifier	hath, of some facility	9, 116/ 29
say that if this	Pacifier	had by experience known	9, 120/ 22
again. Would God this	Pacifier	might have the examination	9, 121/ 11
this book of this	Pacifier	maketh them, fallen again	9, 127/ 23
And therefore if this	Pacifier	well and thoroughly knew	9, 127/ 33
longer than till this	Pacifier	prove that same false	9, 128/ 8
the book of this	Pacifier	layeth no piece of	9, 129/ 16
a law as this	Pacifier	saith they do, I	9, 131/ 26
than those that this	Pacifier	calleth many now, that	9, 131/ 29
soul. And because this	Pacifier	taketh it for so	9, 132/ 27
writ of conspiracy? This	Pacifier	will peradventure say that	9, 133/ 5
suspected. Now, if this	Pacifier	say that yet here	9, 133/ 20
yet will peradventure this	Pacifier	say that sometimes, in	9, 134/ 19
I see, that this	Pacifier	should say thus: "By	9, 134/ 24
confession. And yet this	Pacifier	saith that all that	9, 136/ 31
this patch of this	Pacifier	concerning witnesses -- every	9, 137/ 6
But this law this	Pacifier	accounteth sore and uncharitable	9, 138/ 36
kept with which this	Pacifier	findeth now these faults	9, 139/ 14
the doubt that this	Pacifier	putteth in exceptions to	9, 139/ 19

the conjecture of this	Pacifier	that the spirituality pretend	9, 139/ 35
well. And therefore this	Pacifier	seemeth me to bring	9, 140/ 3
be such as this	Pacifier	here saith they be	9, 142/ 22
And this saith this	Pacifier	himself, showing forth boldly	9, 142/ 30
his lewdness -- this	Pacifier	may be patient, I	9, 143/ 5
surely either is this	Pacifier	not very sober, or	9, 143/ 7
the people, this piteous	Pacifier	in divers places of	9, 143/ 13
great wisdom of this	Pacifier	could devise) as to	9, 144/ 5
constitutions provincial -- this	Pacifier	to lay those for	9, 144/ 13
so unreasonable as this	Pacifier	would have them seem	9, 144/ 17
of "some say" this	Pacifier	hath made very great	9, 145/ 6
But surely if this	Pacifier	call those assemblies confederacies	9, 145/ 7
what faults soever this	Pacifier	find in the spirituality	9, 145/ 15
this matter until this	Pacifier	taught them this great	9, 146/ 28
of his book this	Pacifier	preacheth and presseth upon	9, 147/ 26
pertaineth, that if this	Pacifier	keep no more cunning	9, 148/ 4
it not, whensoever this	Pacifier	will fall from that	9, 148/ 15
as needed of this	Pacifier	to be taught what	9, 148/ 22
themselves. But where this	Pacifier	speaketh of passions and	9, 148/ 32
Blessed Sacrament. Will this	Pacifier	that all these blasphemous	9, 149/ 10
as well as this	Pacifier	can teach us, and	9, 149/ 24
it seemeth that this	Pacifier	would have, that every	9, 149/ 34
thereof. And when this	Pacifier	hath told thus much	9, 150/ 4
poor soul than this	Pacifier	is to other men's	9, 150/ 23
lo, good readers, this	Pacifier	declareth that he would	9, 151/ 33
found them, there this	Pacifier	hath put us out	9, 152/ 32
those judges that this	Pacifier	assigneth, which must have	9, 153/ 5
But yet is this	Pacifier	not so favorable toward	9, 153/ 34
Chapter Now, whereas this	Pacifier	saith that some of	9, 155/ 24
IV, which statute this	Pacifier	would have now reformed	9, 161/ 13
confirmed which law this	Pacifier	here speaketh of in	9, 162/ 17
act, that ever this	Pacifier	, or a great many	9, 162/ 26
goodly devices of this	Pacifier	could not fail, if	9, 163/ 1
some say"s, this	Pacifier	himself and his own	9, 163/ 13
so cruel as this	Pacifier	speaketh of, then would	9, 163/ 21
the device of this	Pacifier	, for the first shift	9, 164/ 8
the device of this	Pacifier	, all their witness were	9, 164/ 27
-- then hath this	Pacifier	taught him to say	9, 165/ 20
-- yet hath this	Pacifier	taught him farther to	9, 165/ 24
it is by this	Pacifier	no heresy. And therefore	9, 165/ 26
punished? Which though this	Pacifier	pretend that he would	9, 166/ 9
trust so doth this	Pacifier	too, and will of	9, 167/ 17
were one of this	Pacifier's	politiques, and would say	9, 90/ 30

as for all this	Pacifier's	preaching, the spirituality may	9, 107/ 9
the purpose, if this	Pacifier's	doctoring were a good	9, 146/ 26
more merciful to this	Pacifier's	poor soul than this	9, 150/ 23
mean season, by this	Pacifier's	good device, heretics may	9, 155/ 8
of innocents, that this	Pacifier's	tale is untrue, both	9, 163/ 24
at that time, no	pacifiers	to put forth books	9, 115/ 32
is to wit, to	pacify	and appease two parties	9, 54/ 27
verily would intend to	pacify	, assuage, and appease a	9, 55/ 14
he would assuage and	pacify	. But now this appeaser	9, 55/ 24
division, that may, to	pacify	the grudge ere it	9, 116/ 1
manner and means of	pacifying	, within short process be	9, 55/ 1
man under pretext of	pacifying	may hap to repeat	9, 147/ 6
Livius telleth of one	Pacuvius	Calavius, the Capuan, in	9, 79/ 24
at last unto Calavius'	pageant	, and those that found	9, 82/ 2
being advertised of these	pageants	, and being sent unto	9, 118/ 22
except I took some	pain	to set out their	9, 6/ 35
I sometimes take the	pain	to rehearse some one	9, 8/ 28
shortening of the reader's	pain	. Now on the other	9, 8/ 34
provided with mine own	pain	and labor as much	9, 9/ 28
I taken the more	pain	upon every chapter, to	9, 10/ 1
remembrance: take now the	pain	to read Tyndale's words	9, 22/ 17
so much labor and	pain	for the reward of	9, 69/ 5
take most labor and	pain	be but hypocrites for	9, 71/ 1
abide all our old	pain	abroad than in a	9, 83/ 23
and piteously cry in	pain	. By this "policy" we	9, 85/ 36
would for fear of	pain	compel him to renay	9, 87/ 6
laymen think it a	pain	once in a week	9, 103/ 12
them by their well-deserved	pain	, and without any great	9, 117/ 20
labor, loss, and bodily	pain	also, than peradventure many	9, 122/ 24
keep them close upon	pain	of excommunication, for disclosing	9, 137/ 22
travail, labor, cost, and	pain	, and tarry and talk	9, 145/ 11
bring them in upon	pain	of accursing; and then	9, 151/ 9
little fear them what	pain	ye set after conviction	9, 166/ 17
yet not out of	pain	, may for grace every	9, 172/ 28
both sides upon great	pains	, I think it would	9, 57/ 12
both sides upon great	pains	, I think it would	9, 59/ 21
then endeth he that	painted	process with his devout	9, 150/ 12
was cast into the	palace	of the Right Reverend	9, 158/ 7
sheriff, getteth a partial	panel	, laboreth the jury, and	9, 159/ 22
help of his necessity,	panting	for weariness, in the	9, 83/ 14
written in books of	paper	and parchment and such	9, 17/ 19
written in books of	paper	and parchment and such	9, 26/ 26
in the chapter "Accusatus,"	par	. "Licit," it appeareth that	9, 135/ 23

vi. cap. Vt inquisitionis,	par	. "Prohibemus," where all powers	9, 138/ 12
it, titulo "Ex communicat.,"	par	. iiiii. And if that	9, 138/ 17
books of paper and	parchment	and such other things	9, 17/ 19
books of paper and	parchment	and such other things	9, 26/ 26
gather it. Myself am,	pardie	, a temporal man, and	9, 47/ 2
all the people see,	pardie	, that the clergy punisheth	9, 93/ 9
it were his part,	pardie	, to prove it for	9, 94/ 20
for praying, it appeareth,	pardie	, they do. And that	9, 103/ 11
besides, and they be,	pardie	, a great part of	9, 106/ 26
signify some greater number,	pardie	, than one or two	9, 114/ 29
and indifferent as to	pardon	in me the thing	9, 4/ 10
would, I wist well,	pardon	and hold excused such	9, 4/ 36
for all that, to	pardon	his prophet in that	9, 10/ 22
unto the Savoy, great	pardon	purchased by the most	9, 73/ 22
great offerings at a	pardon	that we should either	9, 73/ 25
trust it is no	pardon	that ye have purchased	9, 76/ 31
he will so lightly	pardon	all passions that he	9, 148/ 33
meaneth trentals, chantries, obits,	pardons	, and pilgrimages. Now saith	9, 71/ 30
trentals, chantries, obits, and	pardons	, and finally purgatory too	9, 72/ 25
obits, and to obtain	pardons	, and to go upon	9, 72/ 30
against chantries, trentals, obits,	pardons	, and pilgrimages, as would	9, 73/ 2
nothing at all. And	pardons	have been purchased not	9, 73/ 19
the people to pilgrimages,	pardons	, chantries, obits, and trentals	9, 74/ 10
and that granting of	pardons	riseth of covetousness of	9, 75/ 14
in purgatory, granting of	pardons	, pilgrimages, making of laws	9, 85/ 5
for meddling within his	parish	; or one place of	9, 64/ 4
the matins in every	parish	, neither, all thing so	9, 103/ 15
false put into a	parliament	or twain, and sped	9, 84/ 16
it was enacted by	Parliament	that ordinaries might arrest	9, 151/ 19
his Council, and his	Parliament	, to look upon this	9, 155/ 13
this statute made, the	Parliament	, in the fifth year	9, 161/ 16
place. And therefore the	Parliament	in the second year	9, 161/ 29
thereupon, by the full	Parliament	, not only that law	9, 162/ 16
to induce this prudent	Parliament	to change, that will	9, 162/ 28
as loath, good tender	parnel	, to take a little	9, 101/ 23
tell her husband his	parse	verse too, and say	9, 59/ 5
-- as sometimes one	parson	against another for his	9, 64/ 2
his tithes; or a	parson	against a religious place	9, 64/ 3
be but a simple	parson	indeed, yet the spirituality	9, 107/ 12
own than take any	part	of theirs therefrom. % And	9, 6/ 29
matters to defend Tyndale's	part	. It were indeed somewhat	9, 10/ 33
every man did his	part	; nor they lack no	9, 11/ 4
must there the most	part	perish for all that	9, 13/ 20

yet for mine own	part	, I both have been	9, 13/ 32
word of God is	part	written in the scripture	9, 18/ 7
in the scripture, and	part	unwritten that appeareth not	9, 18/ 8
to leave a great	part	of Christ's own words	9, 18/ 20
faith believed, before any	part	of the New Testament	9, 18/ 22
very foundation and great	part	of his heresies, he	9, 19/ 3
and after that, some	part	of mine answer thereto	9, 19/ 8
shall rehearse you some	part	of mine answer. Lo	9, 20/ 17
Christian people, before any	part	of the New Testament	9, 20/ 32
to wit, before any	part	of the Gospel was	9, 22/ 4
preacher in the first	part	of his words toucheth	9, 22/ 31
those books, but some	part	still remain only written	9, 26/ 5
chapter of my first	part	of Tyndale's Confutation overthrown	9, 28/ 10
be whole upon their	part	in all the remnant	9, 29/ 28
holy man for their	part	in this point in	9, 29/ 31
man can doubt whither	part	is the better of	9, 30/ 6
prove plainly for my	part	: that there is as	9, 32/ 14
confounded me in that	part	of my Confutation. And	9, 33/ 10
showed in my second	part	of Tyndale's Confutation), in	9, 33/ 29
obedience on the man's	part	, in submitting himself to	9, 35/ 25
read in my first	part	of Tyndale's Confutation, in	9, 35/ 28
book of the second	part	), in the chapter of	9, 37/ 7
them leave a great	part	of the book, and	9, 38/ 28
in conclusion that no	part	of all Tyndale's tale	9, 39/ 3
better reason on our	part	: the brethren have upon	9, 39/ 10
crakes made of Tyndale's	part	, with great contempt of	9, 39/ 11
the feebleness of their	part	and the falsehood of	9, 40/ 12
more vengeance in some	part	than (as some doctors	9, 40/ 18
his vengeance, in some	part	, than he did upon	9, 41/ 7
taken away the best	part	of their wits. For	9, 41/ 9
courtesy, undeserved on my	part	. For I con neither	9, 42/ 31
one man for God's	part	this eight hundred years	9, 44/ 21
as for mine own	part	) they do me. But	9, 45/ 5
let them hear some	part	of like language as	9, 45/ 7
touching partiality upon my	part	toward the spirituality --	9, 47/ 1
have no very great	part	of my living by	9, 47/ 13
think it a meetly	part	and convenient for me	9, 50/ 9
degrees especially, for my	part	, I have ever accounted	9, 50/ 27
rail, shall play that	part	alone for me. And	9, 50/ 34
their faults. For that	part	hath Tyndale played and	9, 50/ 38
way? Surely, for my	part	, I am not so	9, 51/ 33
themselves recompensed in another	part	, in that they falsely	9, 52/ 20
as for mine own	part	, look my Dialogue, my	9, 52/ 36

been, peradventure, on either	part	, in some such as	9, 53/ 17
And yet the most	part	of such faults as	9, 55/ 36
in substance unto every	part	. And as touching that	9, 56/ 26
step in between to	part	them. Howbeit, if this	9, 57/ 23
this gear for your	part	, I cannot much marvel	9, 59/ 14
although he saw some	part	of his tale true	9, 59/ 31
all the realm; and	part	of it hath risen	9, 63/ 23
variances can be no	part	or cause of this	9, 64/ 29
Sixteenth Chapter And another	part	of this division hath	9, 66/ 5
extreme necessity: for my	part	, I thank God, I	9, 74/ 14
as for mine own	part	, like as I have	9, 77/ 14
waxen the more mighty	part	), studied and bethought himself	9, 80/ 2
year somewhat into some	part	of the clergy. And	9, 86/ 4
on all sides the	part	of a good Christian	9, 86/ 17
hear; and for my	part	, as help me God	9, 86/ 22
this Pacifier in which	part	of their dealing, good	9, 89/ 1
it is in any	part	that I see therein	9, 92/ 18
nothing, it were his	part	, pardie, to prove it	9, 94/ 20
for that the more	part	of them be such	9, 96/ 22
this matter is no	part	of my principal intent	9, 97/ 14
can see, a great	part	of the proud and	9, 98/ 13
other countenance the chief	part	of their movables, and	9, 98/ 25
as for the other	part	of his prophecy, concerning	9, 98/ 35
against them: in this	part	he must first declare	9, 99/ 3
their authority in some	part	. If he mean that	9, 99/ 5
And therefore in that	part	the Pacifier is answered	9, 99/ 13
prelates pretend that any	part	of their authority is	9, 99/ 16
draw to the worse	part	, for affection unto lewd	9, 100/ 32
yea, or the most	part	of them; yea, or	9, 101/ 16
some do not their	part	therein, yet among the	9, 102/ 24
some oversight upon their	part	. For if they leave	9, 102/ 32
doer to the better	part	as they be of	9, 105/ 2
might peradventure, the great	part	of them, go beg	9, 105/ 9
little for our own	part	, but bid the priester	9, 106/ 20
would for our own	part	be fain that the	9, 106/ 21
be, pardie, a great	part	of the spirituality. The	9, 106/ 27
much better for our	part	than the spirituality be	9, 108/ 17
or upon any one	part	of either the one	9, 110/ 19
sermon, when that one	part	only were not his	9, 110/ 22
and would by that	part	among all folk say	9, 110/ 23
already against that one	part	, whose faults and vices	9, 110/ 29
show that in some	part	at the least his	9, 113/ 5
lands should have any	part	thereof themselves, and were	9, 113/ 8

get from them any	part	of their lands to	9, 113/ 21
and in the more	part	of them, not five	9, 115/ 12
hands, in the most	part	of them, any one	9, 115/ 13
or division against any	part	of the people thereby	9, 115/ 22
wrong, far the most	part	have been here (double	9, 116/ 17
will I for my	part	be so unreasonable as	9, 119/ 16
less than the fourth	part	, even of shrewdness, rather	9, 120/ 21
hath heard a great	part	read; nor, howsoever he	9, 125/ 33
you see. For no	part	is there of the	9, 128/ 15
as fervently for their	part	as naughty lay folk	9, 129/ 4
to meddle with every	part	of his book that	9, 129/ 30
done since in any	part	of Switzerland or Saxony	9, 139/ 17
I suppose, a good	part	of my father's, neither	9, 144/ 34
he held the wrong	part	of keeping of Easter	9, 146/ 5
what appertained unto their	part	in this matter until	9, 146/ 28
sufficiently for the one	part	-- that is to	9, 152/ 8
sufficiently for the other	part	-- that is to	9, 152/ 10
to wit, in any	part	of the spirituality --	9, 152/ 34
the same for his	part	-- though there were	9, 155/ 20
inclinable to the worse	part	, and the more faint	9, 155/ 28
them and take their	part	. Now, this ungracious invention	9, 156/ 29
lands, and hath lost	part	of its own possession	9, 158/ 32
so true, and my	part	so plain, that I	9, 159/ 12
negligence on the Catholic	part	, and such hot, fervent	9, 160/ 37
heretics, that the heretics'	part	should hap to grow	9, 160/ 38
yet, though the heretics'	part	should (as I verily	9, 161/ 6
it is that neither	part	should have the better	9, 161/ 8
be not the fifteenth	part	of so many heretics	9, 162/ 30
and mitigation of any	part	of them, to bring	9, 162/ 37
would take the tinker's	part	therein too, and call	9, 164/ 16
teach boldly the false	part	, and there brag and	9, 165/ 14
every man to whose	part	soever any such change	9, 168/ 22
say that he had	parted	a fray, and pacified	9, 57/ 20
in the matter and	partial	toward the clergy. And	9, 5/ 21
in these matters, and	partial	toward the spirituality. As	9, 46/ 27
to make me very	partial	to them. And over	9, 47/ 13
And therefore, cause of	partial	favor to the priests'	9, 48/ 16
the devil, to be	partial	, and plainly to declare	9, 49/ 4
else, as for any	partial	favor that I bear	9, 49/ 7
cannot call me but	partial	to the priests. Howbeit	9, 50/ 6
they may call me	partial	to the laymen too	9, 50/ 7
these brethren call me	partial	, than for such ill	9, 50/ 35
lest he should seem	partial	to his own party	9, 103/ 22

if the judge be	partial	, such tokens may be	9, 136/ 3
the judge may be	partial	, and "the witness may	9, 136/ 32
saith here) may be,	partial	? And therefore not only	9, 136/ 39
the sheriff, getteth a	partial	panel, laboreth the jury	9, 159/ 22
most likely, without any	partial	leaning, indifferently to tell	9, 169/ 37
it. Now, as touching	partiality	upon my part toward	9, 47/ 1
think great malice and	partiality	in the spiritual judges	9, 130/ 11
in the worst things	partially	pointed toward such as	9, 54/ 20
such other. Of some	particular	variance among divers persons	9, 64/ 1
the faults of some	particular	parties, either persons or	9, 64/ 16
fight therefor, or assault	particularly	their houses. In expugnation	9, 80/ 29
any of both the	parties	, plenty of such as	9, 53/ 14
between the two principal	parties	, the spirituality and temporality	9, 54/ 2
pacify and appease two	parties	being at so sore	9, 54/ 27
fray, and pacified the	parties	: some men would say	9, 57/ 20
that are, both the	parties	, religious folk, than between	9, 62/ 7
that are, both the	parties	, priests. For some say	9, 62/ 8
faults of some particular	parties	, either persons or places	9, 64/ 17
first reproacheth both the	parties	of great singularity, which	9, 65/ 6
which of the two	parties	calleth which, nor who	9, 65/ 35
appear; but that both	parties	shall walk in this	9, 96/ 18
the punishers did the	parties	wrong, as this Pacifier	9, 114/ 17
officio), so that the	parties	have not known who	9, 130/ 3
vexation and charges the	parties	have thought have come	9, 130/ 7
much people in divers	parties	of this realm to	9, 130/ 10
be accursed and also	parties	to the same offense	9, 135/ 22
and heresy -- both	parties	in one agreeing, to	9, 166/ 34
Chancellor, ye shall perceive	partly	by his own deed	9, 123/ 23
his own deed, and	partly	by the dealing of	9, 123/ 24
and, among other causes,	partly	also for this: because	9, 124/ 17
meaneth but well, but	partly	may be by some	9, 168/ 7
of their counsel and	partners	to the doing. Which	9, 136/ 23
they hear sometimes divers	parts	of my books answered	9, 5/ 13
that they hear divers	parts	of my book well	9, 11/ 10
be bold upon some	parts	even now, some parts	9, 11/ 14
parts even now, some	parts	haply there are whereupon	9, 11/ 15
peradventure hereafter. Howbeit, some	parts	that they be already	9, 11/ 17
far more than four	parts	of all the whole	9, 13/ 23
side, there are some	parts	of scripture, which the	9, 32/ 33
for scripture -- which	parts	yet these heretics affirm	9, 32/ 35
Souls, and both the	parts	of the Confutation, and	9, 53/ 1
off the incurable cankered	parts	therefrom; observed in the	9, 53/ 34
see that very few	parts	thereof had either such	9, 61/ 10

his limbs, in many	parts	of this book of	9, 103/ 1
not only from other	parts	of this realm, but	9, 116/ 9
the remedy on both	parts	: that though I would	9, 124/ 7
not done all their	parts	in the repressing and	9, 129/ 8
own possession in other	parts	again: so, though the	9, 158/ 32
that hold therein contrary	parts	-- then, except the	9, 169/ 19
that truth is: neither	party	to be faultless. But	9, 53/ 5
this noble realm, either	party	endeavor themselves diligently to	9, 53/ 30
before unknown unto the	party	whose displeasure he would	9, 55/ 23
because he striketh neither	party	, but only telleth the	9, 57/ 25
past favored the one	party	, and some the other	9, 66/ 9
in such cases either	party	hath his opinion upon	9, 66/ 13
some to the one	party	and some to the	9, 66/ 16
and fall into the	party	of Hannibal. "Howbeit," quoth	9, 80/ 13
partial to his own	party	, he rather speaketh of	9, 103/ 22
yet of his own	party	, the clergy, for no	9, 103/ 28
which point, though neither	party	do fully their duty	9, 105/ 20
good in neither nother	party	: yet in such kind	9, 108/ 22
some man make himself	party	against him as his	9, 130/ 28
open accuser of the	party	, nor dare, peradventure, for	9, 131/ 4
own), shall, then, the	party	that is indicted be	9, 133/ 2
seldom but that the	party	by some demeanor of	9, 133/ 18
if he bear the	party	displeasure: this is very	9, 133/ 24
them, without making the	party	privy who told him	9, 134/ 8
not showed to the	party	. And for the more	9, 137/ 19
be laid by the	party	against the accusers or	9, 139/ 20
the knowledge of the	party	lacketh, must be supplied	9, 139/ 21
persons disclosed unto the	party	. And as touching the	9, 139/ 34
make and maintain a	party	against the temporality; and	9, 143/ 16
the arresting of the	party	or the leaving of	9, 154/ 32
all -- that neither	party	could find any fault	9, 166/ 23
conditions be tolerable, either	party	labor to make himself	9, 166/ 30
and charitably somewhat either	party	bear with other. And	9, 166/ 31
may for grace every	party	pray for other; and	9, 172/ 28
the matter in the	party's	presence. For if the	9, 134/ 2
so far excel and	pass	me in all such	9, 3/ 20
of all other men	pass	forth unspied; but shortly	9, 3/ 25
have their false follies	pass	and repass all unperceived	9, 9/ 1
that ever I heard	pass	the mouth of any	9, 12/ 21
words, I have let	pass	untouched where he saith	9, 33/ 16
it cometh to such	pass	in conclusion that no	9, 39/ 2
much indifferent. I let	pass	that he which verily	9, 55/ 14
suffered and let it	pass	, albeit the cantles that	9, 72/ 8

and let the new-chosen	pass	, and kept their old	9, 81/ 30
now letting this piece	pass	, wherein I might say	9, 95/ 4
chapters, which I will	pass	over untouched, both for	9, 96/ 22
time his much people	pass	, I would now demand	9, 112/ 22
before, his much people	pass	by about their other	9, 114/ 22
to prove to what	pass	this Pacifier could bring	9, 115/ 5
that are done should	pass	unpunished, and more like	9, 136/ 21
I say, should always	pass	unpunished, the church of	9, 149/ 39
willful offenders should not	pass	unpunished. And thereby, since	9, 153/ 30
help willful offenders to	pass	without punishment, it might	9, 153/ 31
in heresy should not	pass	unpunished, as fast as	9, 155/ 11
beauteous and so far	passing	in all goodly feature	9, 3/ 9
The Tenth Chapter Now	passing	over this point, I	9, 46/ 25
in the making and	passing	of that very virtuous	9, 162/ 25
ignorance, or of a	passion	-- or if he	9, 146/ 18
ignorance or of a	passion	, or if he can	9, 147/ 12
or said in a	passion	, then shall his piteous	9, 148/ 35
ordained to refrain the	passion	and to make others	9, 148/ 37
for any such manner	passion	. For well ye wot	9, 148/ 39
passions. And by the	passion	of ire and anger	9, 149/ 2
manslaughter. And by a	passion	of pride, many a	9, 149/ 3
And by the same	passion	also, men fall into	9, 149/ 4
was in a great	passion	. Now, as for willing	9, 149/ 15
simplicity, or of a	passion	-- or which as	9, 149/ 36
Savior, for his bitter	Passion	, that as his holy	9, 170/ 20
this Pacifier speaketh of	passions	and of willing to	9, 148/ 32
so lightly pardon all	passions	that he will have	9, 148/ 33
adultery through such damnable	passions	. And by the passion	9, 149/ 2
too. And in their	passions	of heresy, they speak	9, 149/ 6
for such desperate, damnable	passions	? If that way were	9, 149/ 12
this eight hundred years	past	, by their own limitation	9, 44/ 21
For whereas in times	past	hath reigned between you	9, 58/ 5
there, as in times	past	hath reigned charity, meekness	9, 61/ 33
old virtues of times	past	into the new vices	9, 65/ 26
laymen have in time	past	avored the one party	9, 66/ 8
have done late time	past	-- the light of	9, 96/ 17
have done in time	past	. His other murmurs and	9, 96/ 19
done in late time	past	, the light of grace	9, 98/ 3
in years not long	past	were by the pride	9, 98/ 14
the Church in time	past	hath done what they	9, 151/ 13
within these few years	past	; and thereby the cause	9, 162/ 33
any such), but for	pastime	, by way of familiar	9, 79/ 13
true. And therefore this	patch	of this Pacifier concerning	9, 137/ 6

his, a barber in	Paternoster	Row called Holy John	9, 126/ 32
my people, but have	patience	. I am sorry that	9, 42/ 26
God, as chastity, liberality,	patience	, soberness, temperance, cunning, and	9, 142/ 10
great gifts of God,	patience	, soberness, temperance, and cunning	9, 142/ 36
this Pacifier may be	patient	, I will not say	9, 143/ 5
he calleth them) for	patient	folk or for temperate	9, 143/ 9
not to bear so	patiently	as to forbear to	9, 45/ 7
perfection suffer them all	patiently	than to pursue and	9, 121/ 9
call all their prayer	pattering	, and all their fasting	9, 69/ 25
world; as witness Saint	Paul	, where he saith to	9, 17/ 6
Gospel before the Church.	Paul	also, Romans 9, saith	9, 19/ 20
world; as witness Saint	Paul	, where he saith to	9, 24/ 35
own father. For, saith	Paul	, it is the gift	9, 34/ 3
the authority of Saint	Paul	, as Tyndale doth; but	9, 34/ 10
the authority of Saint	Paul	that Tyndale bringeth forth	9, 35/ 35
the words of Saint	Paul	, where he saith, "Having	9, 78/ 22
liver; and because Saint	Paul	speaketh but of covering	9, 78/ 28
see, then the new	Paul	, this apostle Frith, take	9, 90/ 19
resist it; but Saint	Paul	also by himself, when	9, 100/ 24
would God, as Saint	Paul	saith, that both they	9, 105/ 31
an angel (as Saint	Paul	saith) come out of	9, 168/ 29
common people. And Saint	Paul	saith that heresies be	9, 170/ 6
our hearts, as Saint	Paul	saith, give his faith	9, 170/ 29
clergy condemned, and at	Paul's	Cross openly burned, and	9, 11/ 27
place?" At that they	paused	a little and began	9, 81/ 18
than ever I will	pay	them. And now dare	9, 120/ 21
do penance, or to	pay	great sums of money	9, 130/ 6
delivered; and yet he	payeth	his fees ere he	9, 132/ 11
induce them to the	payment	of their debts, to	9, 72/ 32
trentals than to the	payment	of their debts, or	9, 74/ 11
if he were among	paynims	that would for fear	9, 87/ 6
leave no place in	peace	. Not that I would	9, 55/ 3
charity, meekness, concord, and	peace	, there reigneth now anger	9, 58/ 6
charity, meekness, concord, and	peace	, reigneth now envy, pride	9, 61/ 33
may cease, and that	peace	and concord may come	9, 95/ 35
fasting, and praying for	peace	. But whether they take	9, 102/ 26
so to make the	peace	in like manner wise	9, 110/ 32
yet, but hold their	peace	and slack their time	9, 120/ 15
of justice of the	peace	, which else, for much	9, 134/ 13
sene, every session of	peace	, every session of jail	9, 134/ 37
that all justices of	peace	in this realm be	9, 138/ 18
the conservation of the	peace	, rest, and surety of	9, 162/ 24
honor of God and	peace	of Christ's church, with	9, 166/ 35

sometimes with good, poor,	peaceable	folk in the county	9, 134/ 11
policy for your sakes	peaceably	brought into your hands	9, 80/ 28
disposition, without any special,	peculiar	help of grace thereto	9, 48/ 11
for the boast, and	Pelagian	for my labor, too	9, 48/ 9
that will set his	pen	to the contrary, that	9, 10/ 6
hath Christ by the	pen	of his apostles written	9, 27/ 33
used confession, and done	penance	for sins, and prayed	9, 44/ 10
they good works of	penance	, and so call they	9, 45/ 14
to put them to	penance	and reform them, which	9, 86/ 13
or to preach against	penance	, as Tyndale doth, that	9, 101/ 22
to take a little	penance	of the priest as	9, 101/ 24
other works, both of	penance	and of charity, openly	9, 104/ 8
abjure and do their	penance	, the preacher is fain	9, 123/ 36
-- sometimes to do	penance	, or to pay great	9, 130/ 5
his purgation, and to	penance	also if he fail	9, 131/ 25
methinketh, to do some	penance	for that manner of	9, 132/ 3
is sometimes as much	penance	to the one as	9, 132/ 15
brayed, but fore-studied and	penned	; whereof the book as	9, 15/ 1
feoff me with one	penny	thereof, but (as I	9, 47/ 32
pulled out of a	penny	pitcher inveigle and corrupt	9, 100/ 30
forget God, which in	penury	run unto him. But	9, 77/ 24
made open to the	people	the faults of the	9, 5/ 24
those words changed, the	people	should be nuzzled in	9, 11/ 23
things all true Catholic	people	call very false, pestilent	9, 11/ 25
translation was forbidden the	people	-- it was an	9, 12/ 26
wit, to give the	people	courage and boldness to	9, 12/ 27
he prove that the	people	must needs perish for	9, 12/ 37
man's folly. For the	people	may have every necessary	9, 13/ 5
been wrong with English	people	from the faith first	9, 13/ 12
besides: that all the	people	shall be able to	9, 13/ 21
have it, of which	people	far more than four	9, 13/ 22
congregation of all Christian	people	; if you mean this	9, 16/ 34
and delivered unto Christian	people	from age to age	9, 18/ 14
sacraments ministered among Christian	people	, before any part of	9, 20/ 32
congregation of all Christian	people	; if you mean this	9, 24/ 11
reason among the unlearned	people	better believed -- the	9, 30/ 3
thirteen hundred, among Christian	people	; yea, and as long	9, 31/ 10
by God among Christian	people	, but be false things	9, 31/ 30
him -- his own	people	letted not in anger	9, 42/ 23
not angry with my	people	, but have patience. I	9, 42/ 26
Church of all Christian	people	except heretics, both spiritual	9, 43/ 23
things in good religious	people	the heretics abhor, and	9, 43/ 33
words against the lay	people	; but, as fair as	9, 43/ 35

naught, noyous to good	people	, and slanderous to their	9, 49/ 23
set upon the good	people	of both. This hath	9, 54/ 10
grudge of the lay	people	against the priests. For	9, 55/ 9
the priests against lay	people	, and lay people against	9, 57/ 8
lay people, and lay	people	against priests, have used	9, 57/ 9
such as few lay	people	unlearned -- yea, and	9, 60/ 9
would have the lay	people	, both men and women	9, 60/ 18
the prelates before the	people	. Also, this Pacifier aggrieveth	9, 60/ 20
the other; whereby the	people	have greatly been inquieted	9, 66/ 9
great inquietation that the	people	hath had by any	9, 66/ 15
other, I ween the	people	of this realm that	9, 66/ 17
of all the lay	people	have found default, as	9, 66/ 25
and kind of temporal	people	too, and ever might	9, 67/ 9
good example of the	people	, as they should do	9, 67/ 29
have rule over the	people	than to profit the	9, 68/ 9
than to profit the	people	. Were there never none	9, 68/ 10
harm, that the religious	people	do fast and pray	9, 69/ 32
and praise among the	people	. The Nineteenth Chapter And	9, 71/ 2
the honor that Christian	people	here in the world	9, 71/ 17
honor as good Christian	people	do, and are bound	9, 71/ 22
diligent to induce the	people	to such things as	9, 72/ 28
never yet perceived the	people	make so great offerings	9, 73/ 25
do rather induce the	people	to pilgrimages, pardons, chantries	9, 74/ 9
and profiteth not the	people	; and that pilgrimages be	9, 75/ 14
leaning all unto the	people	(because he saw them	9, 79/ 34
his favor with the	people	besides. Upon this --	9, 80/ 5
enough what grudge the	people	had to them, but	9, 80/ 8
knew well that the	people	intended now, after the	9, 80/ 10
an assembly the whole	people	of the city, and	9, 80/ 21
of fathers unto the	people	-- this thing have	9, 80/ 27
glad was all the	people	-- and giving him	9, 80/ 35
and other devout, virtuous	people	, of whom there be	9, 84/ 23
from the poor lay	people	too -- and yet	9, 85/ 34
in hatred among the	people	the name and body	9, 88/ 25
clergy, by making the	people	ween that their ordinaries	9, 88/ 26
great opinion in the	people	, in manner universally, that	9, 91/ 22
this Pacifier by the	people	. For if he have	9, 91/ 29
rebuke of the whole	people	in manner universally. For	9, 91/ 32
layeth unto the whole	people	of this realm in	9, 92/ 8
as though the whole	people	in manner universally were	9, 92/ 9
maketh as the whole	people	were in manner universally	9, 92/ 13
manner all the whole	people	universally. But, now, if	9, 92/ 20
if he say the	people	in manner universally think	9, 92/ 21

that therefore the whole	people	in manner universally do	9, 92/ 25
indeed greatly defame the	people	, when he saith that	9, 93/ 3
the things themselves, the	people	would be so far	9, 93/ 6
things. For all the	people	see, pardie, that the	9, 93/ 9
without reproach of the	people	well say that the	9, 93/ 21
well say that the	people	have an opinion that	9, 93/ 21
he still defameth the	people	of a great, intolerable	9, 93/ 26
what opinion the whole	people	of the realm hath	9, 94/ 8
rehearsed be among the	people	, more than I can	9, 95/ 11
and murmurations among the	people	, and knowing also that	9, 95/ 14
many persons, which much	people	have judged them to	9, 95/ 25
no love unto the	people	. And though spiritual men	9, 95/ 26
these opinions in the	people	which be so dangerous	9, 95/ 27
give occasion to the	people	so to offend, that	9, 95/ 31
themselves and for the	people	, crying continually to our	9, 95/ 33
corrections, to rule the	people	; and that is greatly	9, 96/ 2
as have brought the	people	into this murmur and	9, 96/ 5
world, and bring the	people	to perfect love and	9, 96/ 7
of God, that the	people	are bound to obey	9, 96/ 12
them, but in the	people	-- and will yet	9, 96/ 15
writing abroad among the	people	against them, that would	9, 96/ 33
laws abroad among the	people	in writing, and without	9, 97/ 6
the change give the	people	occasion to have the	9, 97/ 7
from God, that the	people	are bound to obey	9, 97/ 32
of God, that the	people	are bound to obey	9, 99/ 1
of God, that the	people	are bound to obey	9, 101/ 7
please him that the	people	may perceive the subtle	9, 102/ 36
gluttony that are lay	people	, this Pacifier can wink	9, 103/ 17
faults of us lay	people	untouched, yet of his	9, 103/ 27
vainglory, but that the	people	by the sight thereof	9, 104/ 9
the appeasing of the	people	is, most commonly, this	9, 107/ 29
appease that sort of	people	by whose means they	9, 109/ 9
many persons, which much	people	have judged them to	9, 111/ 7
no love to the	people	. . . in these words how	9, 111/ 8
say," but that "much	people	" so "judgeth." Howbeit, as	9, 111/ 24
he saith that "much	people	" "judgeth" so. And therefore	9, 112/ 3
the pretense that much	people	judgeth the same; of	9, 112/ 5
same; of which much	people	he nameth yet never	9, 112/ 6
nor proveth that much	people	so doth, nor showeth	9, 112/ 7
cause wherefore either much	people	or little people, or	9, 112/ 8
much people or little	people	, or any one person	9, 112/ 8
as for his much	people	, I set not much	9, 112/ 12
much by. For much	people	may sometime believe some	9, 112/ 13

And against his much	people	, if there were much	9, 112/ 14
against them much other	people	more wise in that	9, 112/ 17
this time his much	people	pass, I would now	9, 112/ 22
but that also much	people	, though they say not	9, 114/ 8
of love to the	people	. Well, yet the same	9, 114/ 10
yet the same much	people	, if this Pacifier have	9, 114/ 11
less love to the	people	than desire to punishment	9, 114/ 16
said before, his much	people	pass by about their	9, 114/ 22
any part of the	people	thereby. Let us now	9, 115/ 22
many say," and "much	people	saith," and "many men	9, 116/ 2
the trouble of good	people	, in the divine service	9, 118/ 15
of any kind of	people	else that any cause	9, 120/ 11
of that kind of	people	, he would not have	9, 120/ 23
that all true Christian	people	have in Christ's Blessed	9, 122/ 11
bring him among the	people	in opinion of malice	9, 122/ 37
is among all the	people	, by good experience, so	9, 123/ 2
wish that the common	people	should of such heresies	9, 123/ 31
that hath caused much	people	in divers parties of	9, 130/ 10
all his clergy and	people	of his diocese fell	9, 138/ 24
realm, and the good	people	of the same, had	9, 139/ 11
great rumor among the	people	that it is so	9, 140/ 22
a zeal to the	people	, with a fatherly pity	9, 140/ 24
yet that the common	people	with a great rumor	9, 141/ 33
the name of "the	people	" and "great rumor," that	9, 141/ 34
ask account of his	people	that were committed unto	9, 142/ 20
more odious among the	people	, this piteous Pacifier in	9, 143/ 12
corrections, to rule the	people	and punish them, and	9, 143/ 17
kind or sort of	people	is there in this	9, 143/ 24
-- but that evil-disposed	people	might begin against them	9, 143/ 26
seem wise among unlearned	people	, and feign simplicity and	9, 149/ 29
it winneth in new	people	, so may there in	9, 158/ 36
Church of all Christian	people	; such faith as by	9, 168/ 39
known among the common	people	. And Saint Paul saith	9, 170/ 6
faith of the Christian	people	to the contrary. But	9, 170/ 9
precise necessity, that the	people's	souls should needs perish	9, 13/ 18
precise necessity that the	people's	souls must needs perish	9, 13/ 35
wrote it in the	people's	hearts at their preaching	9, 25/ 36
great sparing of the	people's	charge, well appeared after	9, 84/ 7
putteth in all the	people's	ears to mitigate their	9, 110/ 30
sort. And that may	peradventure	be because he leaveth	9, 5/ 39
than some man would	peradventure	have been content to	9, 8/ 27
considered that they would	peradventure	wax weary to read	9, 9/ 38
he wrote that piece	peradventure	while the Spirit was	9, 10/ 23

now will the brethren	peradventure	say that I may	9, 10/ 31
little and little will	peradventure	hereafter. Howbeit, some parts	9, 11/ 16
soon too, as himself,	peradventure	, that preached that wise	9, 13/ 27
word beget us? Some	peradventure	will say that the	9, 17/ 18
too, lest he were	peradventure	spied, and fain would	9, 26/ 22
down to this: Some	peradventure	will say that the	9, 26/ 25
if this preacher will	peradventure	say that of his	9, 37/ 14
offer: because he may	peradventure	say that he never	9, 37/ 18
that there have been,	peradventure	, on either part, in	9, 53/ 17
among those, some things	peradventure	true, which yet her	9, 58/ 21
Christendom began, and may	peradventure	, if he search well	9, 67/ 11
they that so say	peradventure	say not much untrue	9, 67/ 30
among twelve spiritual, or	peradventure	twenty temporal either, be	9, 70/ 20
yet. But he will	peradventure	at another time tell	9, 77/ 10
he list, and will	peradventure	after, stretch a great	9, 77/ 20
this point, here might	peradventure	himself and his discreets	9, 79/ 6
wealthy too, and now	peradventure	when our wives are	9, 83/ 9
have been reformed, and	peradventure	saved in body and	9, 87/ 21
have been reformed, and	peradventure	saved in body and	9, 87/ 29
been better reformed, and	peradventure	in soul and body	9, 88/ 30
long, and will yet	peradventure	say that I am	9, 95/ 6
it seemeth to him,	peradventure	, that in one point	9, 99/ 27
some stubborn fools would	peradventure	be bold with froward	9, 100/ 23
now will this Pacifier	peradventure	say that he neither	9, 101/ 3
I not tell; and	peradventure	they do not. And	9, 102/ 28
but there may be	peradventure	therein some oversight upon	9, 102/ 31
division, then must they	peradventure	put into their service	9, 102/ 34
this pacification; which things	peradventure	the compiler perceived not	9, 103/ 2
Howbeit, because he is	peradventure	of the clergy himself	9, 103/ 21
no beggars, yet might	peradventure	, the great part of	9, 105/ 9
of that law, though	peradventure	it discharged not them	9, 106/ 1
in good worth. For	peradventure	if he were known	9, 107/ 10
But this Pacifier will	peradventure	say that though such	9, 113/ 36
that matter. It would	peradventure	do him great good	9, 121/ 12
bodily pain also, than	peradventure	many a man would	9, 122/ 25
both. Now might it	peradventure	be that I told	9, 122/ 29
Some man will yet	peradventure	say that this is	9, 123/ 8
were wise (which be,	peradventure	, some that hear the	9, 124/ 21
few were accused, or	peradventure	any one, either. For	9, 130/ 30
he will not, or	peradventure	dare not, be openly	9, 130/ 35
the party, nor dare,	peradventure	, for his ears. And	9, 131/ 4
only as wise, but	peradventure	many more also in	9, 131/ 29
conspiracy? This Pacifier will	peradventure	say that the same	9, 133/ 5

do. But yet will	peradventure	this Pacifier say that	9, 134/ 19
better. But his device	peradventure	though it would serve	9, 138/ 38
the witnesses should not	peradventure	make the men so	9, 139/ 29
indeed." Here would he	peradventure	have every heresy, when	9, 141/ 11
say nay, and may	peradventure	have much cunning, too	9, 143/ 6
of their office. And	peradventure	upon such noise some	9, 155/ 33
diverse name; and some	peradventure	, in corners here and	9, 157/ 1
kept still, there would	peradventure	, for all the crakes	9, 157/ 22
if the witnesses were,	peradventure	, some scholars of his	9, 164/ 22
and some things affirmeth,	peradventure	, as of himself because	9, 168/ 9
about secretly, <i>velut negotium</i>	perambulans	in tenebris, among this	9, 15/ 2
knew them, he might	percase	allege and prove so	9, 138/ 7
that I very well	perceive	very many so far	9, 3/ 14
in a long work	perceive	that the writer have	9, 4/ 21
for Friar Barnes, I	perceive	by sundry ways that	9, 5/ 35
so far as to	perceive	that in finding so	9, 7/ 32
somewhat whereby they may	perceive	whether these new teachers	9, 9/ 35
us. Here may you	perceive	also that this text	9, 16/ 17
then! Notwithstanding, ye may	perceive	how the word was	9, 17/ 33
ye may the better	perceive	for what purpose the	9, 17/ 36
may the more clearly	perceive	the matter, I shall	9, 19/ 7
unto you, ye shall	perceive	that he playeth nothing	9, 22/ 19
alone may ye clearly	perceive	that all those words	9, 22/ 24
beginneth: Here may you	perceive	also that this text	9, 23/ 9
you, good readers, clearly	perceive	and see that this	9, 23/ 11
ye cannot but clearly	perceive	and see that this	9, 23/ 24
then! Notwithstanding, ye may	perceive	how the word was	9, 27/ 2
then! Notwithstanding, ye may	perceive	how the word was	9, 28/ 18
they lived. But I	perceive	well that these good	9, 50/ 3
reading over, do thoroughly	perceive	. Lo, thus it beginneth	9, 61/ 29
by divers things well	perceive	the contrary, he had	9, 63/ 2
sorted, that I cannot	perceive	which of the two	9, 65/ 35
laud: they shall well	perceive	within a while that	9, 69/ 32
wot ne'er whether I	perceive	well what this man	9, 71/ 13
and then should they	perceive	by this Pacifier in	9, 88/ 37
I warrant you, soon	perceive	that mild, indifferent book	9, 97/ 22
shall not fail to	perceive	. And so there is	9, 98/ 10
good folk may soon	perceive	them for good: in	9, 100/ 13
that the people may	perceive	the subtle sleights of	9, 102/ 36
Master Chancellor, ye shall	perceive	partly by his own	9, 123/ 23
every boy able to	perceive	the false folly thereof	9, 125/ 37
as you may plainly	perceive	by other words of	9, 128/ 17
suffer us now to	perceive	. But as for my	9, 144/ 32

as far as I	perceive	, have the king reform	9, 154/ 24
for anything that I	perceive	in his book, he	9, 168/ 12
shall in many things	perceive	the same by stories	9, 169/ 5
such learning as to	perceive	by himself whither of	9, 169/ 18
or else that he	perceive	well, at the least	9, 170/ 17
I cannot make him	perceive	more than his wit	9, 171/ 34
not, make other folk	perceive	that all my promise	9, 172/ 1
good and well- learned	perceived	, and among so many	9, 3/ 26
con skill, be soon	perceived	for naught, and my	9, 5/ 11
his will be well	perceived	hath put me to	9, 8/ 25
more dark and less	perceived	. And therefore are they	9, 15/ 12
indeed may well be	perceived	by this. For if	9, 64/ 23
faith, I never yet	perceived	the people make so	9, 73/ 24
Which when the other	perceived	, "Brother," quoth he, "you	9, 76/ 29
dead) that ever I	perceived	to be of the	9, 84/ 20
things peradventure the compiler	perceived	not himself, but was	9, 103/ 3
And upon that point	perceived	and known, I caused	9, 118/ 3
to such as I	perceived	had seen his book	9, 124/ 12
then, because His Lordship	perceived	Frith loath to have	9, 124/ 35
could -- when I	perceived	, finally, the person such	9, 126/ 19
yet for because I	perceived	in him a great	9, 126/ 24
of pride that I	perceived	before in Richard Hunne	9, 126/ 25
And this thing was	perceived	very well both before	9, 161/ 12
was it afterward well	perceived	that this provision could	9, 161/ 27
them, it was well	perceived	what great need it	9, 162/ 13
himself that preached it	perceiveth	; and therefore he goeth	9, 24/ 26
ye see that himself	perceiveth	that all his other	9, 25/ 9
see that this preacher	perceiveth	it well enough himself	9, 26/ 16
preacher himself so well	perceiveth	that this point is	9, 28/ 6
true that any man	perceiveth	possible. The Sixteenth Chapter	9, 66/ 3
seeking. So that Calavius,	perceiving	them begin in the	9, 81/ 27
Chapter But this Pacifier,	perceiving	that what one man	9, 103/ 6
and also by themselves	perceiving	that those heretics increased	9, 161/ 31
must also, for the	perceiving	of the old faith	9, 169/ 7
give them all plain	peremptory	warning now, that they	9, 120/ 16
to wit, to be	perfect	in every point, clean	9, 4/ 18
as whole and as	perfect	as they had before	9, 41/ 3
thought their state most	perfect	, before all others. And	9, 63/ 25
to be the most	perfect	and best, and saith	9, 65/ 14
bring the people to	perfect	love and obedience to	9, 96/ 7
of grace to the	perfecting	of that virtue in	9, 38/ 14
a state of less	perfection	, by reason of the	9, 63/ 7
not lived in such	perfection	as they think they	9, 63/ 29

with other upon the	perfection	of their two states	9, 65/ 9
not lived in such	perfection	as they think they	9, 65/ 19
nor religious keep the	perfection	of their order to	9, 67/ 27
the very point and	perfection	even all that he	9, 68/ 2
the preeminence of their	perfection	, as is said before	9, 71/ 7
the preeminence of their	perfection	, as this Pacifier saith	9, 73/ 33
in folk of the	perfection	that this Pacifier, by	9, 107/ 23
but will rather of	perfection	suffer them all patiently	9, 121/ 8
used therein -- we	perfectly	tried out at last	9, 156/ 17
may note that through	perfectness	of living, the devil	9, 65/ 30
point I have fully	performed	and more; that is	9, 172/ 2
I rather abide the	peril	of breeding worms in	9, 12/ 15
to them, but the	peril	and danger that they	9, 80/ 8
yourselves might stand in	peril	. But I have shut	9, 80/ 32
him, but upon his	peril	forbiddeth him, of very	9, 87/ 9
displeasure of God and	peril	of their own souls	9, 91/ 18
souls stand in great	peril	thereby -- not only	9, 95/ 29
kept and observed without	peril	of soul, though the	9, 97/ 3
where there is no	peril	, and for any dread	9, 109/ 30
wherewith he were in	peril	to perish both body	9, 122/ 8
from the loss and	peril	of soul and body	9, 122/ 27
thereby in another, deeper	peril	. Others have besides this	9, 127/ 15
in the danger and	peril	of relapse. And some	9, 127/ 24
court thereto, without any	peril	of expenses; and then	9, 134/ 30
man might spy the	peril	of his device, to	9, 154/ 14
that the presence of	peril	raising men out of	9, 161/ 2
some great commotion and	peril	. And therefore it was	9, 161/ 22
all folk forslotted, the	peril	was so long neglected	9, 162/ 2
that it is very	perilous	that spiritual men should	9, 151/ 4
will weigh the whole	periodus	together, if he would	9, 62/ 38
is, I trow, called "	periphrasis	"), to avoid the foul	9, 43/ 16
should in their souls	perish	and be destroyed by	9, 4/ 6
the people must needs	perish	for lack of spiritual	9, 13/ 1
people's souls should needs	perish	but if they have	9, 13/ 19
there the most part	perish	for all that, except	9, 13/ 20
people's souls must needs	perish	but if that be	9, 13/ 35
were in peril to	perish	both body and soul	9, 122/ 8
the contrary belief be	perished	in body and soul	9, 87/ 27
now plainly lost and	perished	for those heresies. Which	9, 87/ 32
are in their obstinacy	perished	, set his words in	9, 88/ 23
charitable handling lost and	perished	in body and soul	9, 92/ 23
have been lost and	perished	, that might, as he	9, 92/ 32
body and soul so	perished	did not mistake themselves	9, 93/ 18

thieves, open-known murderers, open-known	perjured	persons, open-known apostates, open-known	9, 50/ 17
an abjured and after	perjured	and relapsed heretic, well	9, 113/ 17
that he is a	perjured	person. This is a	9, 135/ 32
sacrilege, murder, incest, and	perjury	, sedition, insurrection, treason, and	9, 166/ 33
but a lie very	pernicious	, which is one of	9, 107/ 25
as, for example, the	perpetual	virginity of our Lady	9, 18/ 10
present pleasure before your	perpetual	wealth, which, ye see	9, 81/ 5
minds, and therefore maliciously	persecute	and pursue the bodies	9, 110/ 9
they not only have	persecuted	and punished many persons	9, 111/ 17
also think their wrongful	persecution	and unrighteous punishment well	9, 111/ 18
of the constancy and	perseverance	in virtue that men	9, 108/ 21
damnable in a spiritual	person	than in a temporal	9, 48/ 28
in his own proper	person	, before the King's Grace	9, 94/ 10
people, or any one	person	, so should -- but	9, 112/ 8
or twain in one	person	or twain, they would	9, 115/ 3
I perceived, finally, the	person	such that I could	9, 126/ 19
he is a perjured	person	. This is a dangerous	9, 135/ 32
naming of any one	person	special, and before any	9, 148/ 17
might well become his	personage	; and yet if he	9, 107/ 12
incontinence in sacred, professed	persons	that have vowed chastity	9, 45/ 38
favor to the priests'	persons	have I none, more	9, 48/ 16
or virtue of the	persons	, which I take not	9, 48/ 25
Those that be spiritual	persons	by profession, and are	9, 49/ 13
open-known murderers, open-known perjured	persons	, open-known apostates, open-known professed	9, 50/ 17
mean, of specially consecrated	persons	-- the sacred princes	9, 50/ 31
not against the sacred	persons	only, but against the	9, 51/ 6
no favor of their	persons	could cause him to	9, 55/ 21
it meet for their	persons	, else he would begin	9, 57/ 33
between priests and religious	persons	, or between those that	9, 62/ 6
great singularity that religious	persons	and priests have had	9, 63/ 24
the others, again, proud	persons	, covetous, vainglorious, and lovers	9, 63/ 33
particular variance among divers	persons	of the clergy have	9, 64/ 1
some particular parties, either	persons	or places, is nothing	9, 64/ 17
singularity, which both religious	persons	and also priests have	9, 65/ 7
the honor of spiritual	persons	-- he meaneth, I	9, 71/ 21
to priests and religious	persons	, for the respect and	9, 71/ 23
secular priests or religious	persons	. And yet are there	9, 72/ 18
all virtue, therefore some	persons	, thinking that worldly honor	9, 74/ 32
should be. And some	persons	there be that through	9, 75/ 21
he taketh them, discreet	persons	of themselves, because they	9, 79/ 2
secular priests and religious	persons	, and talked of their	9, 79/ 15
your pleasure of their	persons	, and substitute therewith their	9, 81/ 12
communication by the spiritual	persons	, so fared it, in	9, 83/ 30

and corrections all these	persons	before-rehearsed should have like	9, 91/ 23
like punishment all those	persons	that anything speak against	9, 92/ 28
have they punished many	persons	, which much people have	9, 95/ 25
faults of naughty spiritual	persons	to the rebuke of	9, 108/ 10
have therefore punished many	persons	, which much people have	9, 111/ 7
persecuted and punished many	persons	, but also think their	9, 111/ 17
clergy hath punished many	persons	"therefore"; that is to	9, 111/ 32
they have punished many	persons	"therefore"; that is to	9, 112/ 25
have therefore punished many	persons	-- because the same	9, 112/ 32
-- because the same	persons	have only spoken against	9, 112/ 32
suspicion, punish those many	persons	that this Pacifier speaketh	9, 112/ 39
clergy have punished many	persons	therefore, but that also	9, 114/ 7
the temporality, these many	persons	that he speaketh of	9, 114/ 34
process of his "many"	persons	so sore mishandled and	9, 115/ 6
punished for heresy four	persons	in five years, and	9, 115/ 11
the grudge that many	persons	were mishandled and punished	9, 115/ 33
Pacifier affirmeth that "many	persons	" be punished by the	9, 116/ 14
many mishandled and wrong-punished	persons	that he speaketh of	9, 116/ 22
secular priests, nor religious	persons	, not so much as	9, 128/ 17
priests and naughty religious	persons	have always been they	9, 128/ 32
is in any naughty	persons	of the spirituality be	9, 129/ 12
they have punished many	persons	for a wrong suspicion	9, 129/ 21
testimony of known evil	persons	to be received and	9, 136/ 6
them beside, have their	persons	disclosed unto the party	9, 139/ 33
himself, affirming that "many	persons	" have been punished by	9, 141/ 37
imagination, because those many	persons	so punished had before	9, 142/ 2
secular priests, or religious	persons	-- any one or	9, 152/ 35
wise and by what	persons	that privy confederacy began	9, 156/ 15
theirs and not their	persons	; and very fain would	9, 167/ 20
destruction of many light	persons'	souls. For if this	9, 113/ 25
in that they falsely	persuade	unto themselves either that	9, 52/ 21
that therefore I cannot	persuade	unto myself but that	9, 88/ 15
to stacker and stay,	persuaded	them easily to concord	9, 81/ 28
and hath been thereby	persuaded	to think that many	9, 116/ 31
his matter so true,	persuadeth	to himself that it	9, 159/ 7
other suchlike default, through	persuasion	and deceit of the	9, 75/ 27
for as far as	pertain	to this matter, after	9, 15/ 23
in such things as	pertain	to the maintenance of	9, 71/ 8
in such things as	pertain	to the increase of	9, 71/ 10
things that he saith	pertain	to the increase of	9, 71/ 28
unprayed for that may	pertain	to the pacification of	9, 102/ 33
any such change shall	pertain	: first, that they have	9, 168/ 23
the matter most specially	pertaineth	, that if this Pacifier	9, 148/ 4

I will therefore not	peruse	it over and touch	9, 61/ 8
clergy, let this Pacifier	peruse	and rehearse by name	9, 115/ 8
long ere they had	perused	half, as much as	9, 81/ 24
if we should have	perused	over the whole clergy	9, 82/ 23
compassed between them twain,	perused	privily the journeymen first	9, 156/ 21
named another. But with	perusing	, after this fashion, of	9, 81/ 20
of Almaine that are	perverted	since, not even while	9, 139/ 5
people call very false,	pestilent	heresies. This translation therefore	9, 11/ 25
the realm with that	pestilent	heresy against the Sacrament	9, 125/ 1
with the canker of	pestilent	, poisoned heresies, and all	9, 150/ 28
all scot- free; nor	Peter	well awaked out of	9, 160/ 17
they should call me	Pharisee	for the boast, and	9, 48/ 8
Plutarch writeth that King	Philip	, their master, made a	9, 42/ 13
they complained to King	Philip	, and made the matter	9, 42/ 19
false traitors. Whereupon King	Philip	answered them, "Good fellows	9, 42/ 24
and came into King	Philip's	service against their own	9, 42/ 16
Tyndale hath learned of	Philipp	Schwarzerdt and bringeth forth	9, 38/ 1
faith, found first by	Philipp	Schwarzerdt -- which, like	9, 38/ 33
point played also Thomas	Philips	of London, leather-seller, now	9, 126/ 12
I feared in Thomas	Philips	somewhat also the more	9, 126/ 31
means helped, that Thomas	Philips	(which, albeit that he	9, 127/ 3
prince, gave unto Thomas	Philips	such answer as, if	9, 127/ 11
that I do but	pick	out pieces at my	9, 5/ 31
Corpus Christi Day, would	pick	quarrels to them, and	9, 51/ 16
should think that I	pick	out here and there	9, 61/ 22
seasoned, and all their	pie	meat spiced, and all	9, 46/ 21
in conclusion never a	piece	at all, were their	9, 9/ 10
-- and some good	piece	of the Creed, too	9, 9/ 16
or else some chosen	piece	in which himself had	9, 10/ 14
that he wrote that	piece	peradventure while the Spirit	9, 10/ 23
rehearsed you but a	piece	of mine answer unto	9, 22/ 22
yet by this one	piece	alone may ye clearly	9, 22/ 24
have to boast that	piece	of that sermon, and	9, 33/ 8
at all. To this	piece	of Tyndale's tale it	9, 34/ 7
division. And therefore this	piece	of his is, to	9, 66/ 21
readers, a specially fruitful	piece	of three manner of	9, 75/ 29
said, that in this	piece	of his tale he	9, 93/ 33
But now letting this	piece	pass, wherein I might	9, 95/ 4
the consideration of one	piece	or twain to give	9, 97/ 16
of mine, with one	piece	farther yet: that while	9, 119/ 28
this Pacifier layeth no	piece	of this fault unto	9, 129/ 16
fetters weigh a good	piece	of a faggot, besides	9, 132/ 17
for conclusion of this	piece	, my poor advice and	9, 135/ 15

than truly showed. This	piece	, concerning the testimony of	9, 136/ 5
process were a pretty	piece	, and somewhat also to	9, 146/ 25
do but pick out	pieces	at my pleasure, such	9, 5/ 31
for the preacher's other	pieces	in the beginning of	9, 33/ 15
true faith before, as	pilgrimage	, purgatory, or the Sacrament	9, 164/ 34
chantries, obits, pardons, and	pilgrimages	. Now saith he that	9, 71/ 30
and ornaments, and against	pilgrimages	, trentals, chantries, obits, and	9, 72/ 24
and to go upon	pilgrimages	, and such other) than	9, 72/ 31
trentals, obits, pardons, and	pilgrimages	, as would have them	9, 73/ 3
too. And as for	pilgrimages	-- though the shrines	9, 73/ 14
induce the people to	pilgrimages	, pardons, chantries, obits, and	9, 74/ 10
the people; and that	pilgrimages	be of no effect	9, 75/ 15
themselves, neither of purgatory,	pilgrimages	, setting up of images	9, 75/ 24
purgatory, granting of pardons,	pilgrimages	, making of laws, founding	9, 85/ 6
purgatory, trentals, obits, and	pilgrimages	, and have, as himself	9, 92/ 34
but have also despised	pilgrimages	and purgatory and plain	9, 163/ 17
despised and inveighed against	pilgrimages	and purgatory, and such	9, 165/ 18
so fast and sure	pitched	upon the rock --	9, 21/ 30
out of a penny	pitcher	inveigle and corrupt the	9, 100/ 30
chief appeareth by the	piteous	increase and growing of	9, 65/ 12
provide farther, that no	piteous	pacifier should, in lamenting	9, 70/ 34
the judgment of this	piteous	Pacifier be not "discreet	9, 75/ 35
of charitable fashion this	piteous	Pacifier would have them	9, 89/ 11
ordinary knew this good,	piteous	Pacifier, and would, because	9, 89/ 26
among the people, this	piteous	Pacifier in divers places	9, 143/ 13
passion, then shall his	piteous	affection many times do	9, 148/ 35
words which in this	piteous	book of Division himself	9, 163/ 14
that lie there and	piteously	cry in pain. By	9, 85/ 36
my garden, and there	piteously	beaten. And this tale	9, 117/ 9
garden, and thereto too	piteously	beaten; and yet besides	9, 119/ 24
and leaveth out the	pith	and the strength, and	9, 6/ 16
all the strength and	pith	of his proof. But	9, 7/ 13
may be by some	pitiful	affection led. And some	9, 168/ 8
himself, yet either of	pity	or some other affection	9, 52/ 23
For -- albeit great	pity	it is to see	9, 62/ 29
yet is it more	pity	to see it fall	9, 62/ 30
verily it is great	pity	that such a noise	9, 66/ 28
Pacifier hath so great	pity	that the noise of	9, 67/ 15
such as it is	pity	that ever they were	9, 72/ 17
that we should either	pity	greatly their cost or	9, 73/ 26
of such favor and	pity	as himself, ye see	9, 78/ 19
some say, " under a	pity	pretended toward those heretics	9, 88/ 22
against him), it were	pity	that they lived. But	9, 128/ 7

people, with a fatherly	pity	to them that so	9, 140/ 24
yet of his tender	pity	he hath ever a	9, 145/ 16
sooth, it were great	pity	if it should be	9, 146/ 13
of lamentation "and great	pity	that it were if	9, 146/ 37
and say it is	pity	indeed that such a	9, 165/ 10
put it for no	pity	at all that such	9, 165/ 12
all the favor and	pity	that I have used	9, 167/ 24
rehearseth mine in every	place	faintly and falsely too	9, 6/ 15
not requisite in every	place	), but I use it	9, 6/ 32
that but in one	place	or twain; and where	9, 7/ 16
leastwise some one such	place	for a sample. But	9, 7/ 25
reader should in every	place	where he fortuneth to	9, 8/ 30
prophet in that one	place	, and think that he	9, 10/ 23
better in some other	place	, and so will read	9, 10/ 25
I wrote in a	place	of my Dialogue, in	9, 11/ 29
my proof, in the	place	fore-remembered, by the distinction	9, 37/ 35
of Tyndale in that	place	. For if his distinction	9, 38/ 8
them to read the	place	in my book) answer	9, 39/ 6
my writing some one	place	at the least; let	9, 49/ 10
realm, and leave no	place	in peace. Not that	9, 55/ 3
Howbeit, yet in one	place	, to show his farther	9, 57/ 7
truth appeareth in some	place	otherwise in his book	9, 60/ 25
parson against a religious	place	for meddling within his	9, 64/ 3
his parish; or one	place	of religion with another	9, 64/ 4
fain to find a	place	to hide their heads	9, 76/ 12
to put in his	place	?" At that they paused	9, 81/ 18
spirituality take into his	place	by choice and election	9, 82/ 10
say, but in some	place	of rest they lie	9, 88/ 9
this Pacifier in another	place	somewhat seemeth to mislike	9, 89/ 14
show you, many a	place	in the realm swarm	9, 89/ 16
Council, or in what	place	he list, and there	9, 94/ 11
naught, albeit that in	place	and time convenient I	9, 96/ 31
out of time and	place	convenient to put the	9, 97/ 5
candlestick out of its	place	." The Thirty-fourth Chapter Now	9, 110/ 5
Frith unto his own	place	, of very fatherly favor	9, 124/ 15
against such objections? What	place	is there in this	9, 136/ 37
there was in one	place	of the diocese of	9, 157/ 9
him. And in some	place	of the same diocese	9, 157/ 25
much hurt in another	place	. And therefore the Parliament	9, 161/ 29
little slumber; in which	places	as the reader seeth	9, 4/ 24
they further, that such	places	of them as are	9, 5/ 10
not only in such	places	as I do not	9, 6/ 31
it also in such	places	besides as of all	9, 6/ 33

diverse fashions, in more	places	than one, because I	9, 8/ 29
scripture, because in many	places	it destroyeth their heresies	9, 33/ 2
plainly proved in many	places	, that he shall well	9, 41/ 29
way one or two	places	of his. And lest	9, 61/ 20
that are in some	places	of religion, which are	9, 62/ 13
parties, either persons or	places	, is nothing that ought	9, 64/ 17
in divers times and	places	, with unlawful assemblies and	9, 64/ 21
full prettily in some	places	; and then if those	9, 69/ 28
spirituality, but in divers	places	by the good, faithful	9, 73/ 20
better men in their	places	. Wherefore I have brought	9, 81/ 9
so succeed in their	places	. Now, as it fared	9, 83/ 29
miracles in so many	places	so plainly showed thereon	9, 90/ 35
this Pacifier in some	places	of this book toucheth	9, 99/ 33
before and in divers	places	after appeareth, the evil	9, 102/ 14
Augustine showeth in more	places	than one. For if	9, 106/ 6
from divers good, holy	places	advertised that he used	9, 118/ 13
of his in other	places	of his loving book	9, 128/ 18
served well in many	places	of Almaine that are	9, 139/ 4
piteous Pacifier in divers	places	of his book, to	9, 143/ 13
and there in divers	places	, sometimes with a "some	9, 143/ 19
considered. But in sundry	places	much he harpeth upon	9, 143/ 32
therefore, whereas in other	places	he hath showed before	9, 145/ 18
heinous point, in sundry	places	of his book this	9, 147/ 25
of heretics in many	places	for a very few	9, 150/ 8
days. For in all	places	where heresies have sprung	9, 158/ 1
have they because in	places	where they fall in	9, 158/ 18
hath it eaten many	places	in, and swallowed whole	9, 158/ 30
up, and made many	places	now sea that sometime	9, 158/ 31
yet, as in some	places	it winneth in new	9, 158/ 36
may there in some	places	by negligence be lost	9, 158/ 37
this fashion in many	places	play these heretics and	9, 159/ 33
talking, and in better	places	also where they may	9, 160/ 3
to prevail in some	places	here and there for	9, 160/ 30
too. For in some	places	the heretics waxed too	9, 161/ 35
than one, made you	plain	and open the folly	9, 14/ 10
the Gospel. It is	plain	enough that the Church	9, 16/ 19
stone, then it is	plain	enough that the word	9, 16/ 30
this matter? It is	plain	enough to all men	9, 17/ 25
may be proved by	plain	and evident scripture: the	9, 18/ 3
in writing, be as	plain	infidels as they that	9, 21/ 5
he saith: It is	plain	enough that the Church	9, 23/ 32
stone, then it is	plain	enough that the word	9, 24/ 7
this matter? It is	plain	enough to all men	9, 26/ 32

for them, can by	plain	scripture prove us that	9, 27/ 35
it forth out in	plain	and open words --	9, 28/ 11
he say it not	plain	out, that folk should	9, 28/ 22
all their adherents, be	plain	, abominable heretics in this	9, 30/ 9
but am a simple,	plain	body much like the	9, 42/ 11
their nature is so	plain	, and their utterance so	9, 42/ 27
where they be very	plain	false indeed. But now	9, 55/ 28
or else by the	plain	figure of folly. For	9, 58/ 34
For I will be	plain	with you and indifferent	9, 59/ 7
speak openly plat and	plain	heresy, yet he denieth	9, 85/ 30
men so speak be	plain	and open truths revealed	9, 86/ 6
again, good readers, a	plain	, open declaration as, in	9, 87/ 23
prelates but other poor,	plain	priests also daily do	9, 99/ 23
after, with a very	plain	, open lie; neither an	9, 107/ 20
diocese. For else he	plain	reproveth his own process	9, 114/ 37
fell soon after into	plain	, open frenzy besides. And	9, 118/ 7
I give them all	plain	peremptory warning now, that	9, 120/ 16
their open examinations and	plain	and clear proofs, so	9, 127/ 19
go forth long, in	plain	sedition, manslaughter, and open	9, 128/ 27
well, fall in a	plain	frenzy too. And in	9, 149/ 5
they straited by the	plain	law that they may	9, 149/ 21
that neither innocents or	plain	, simple folk should be	9, 149/ 26
and my part so	plain	, that I care not	9, 159/ 12
his nobility, with a	plain	subversion and overturning of	9, 162/ 7
only spoken and by	plain	words affirmed heresy, but	9, 163/ 16
pilgrimages and purgatory and	plain	inveighed against them, of	9, 163/ 18
warrant you, well and	plain	appear; whereof, if it	9, 167/ 25
which am but a	plain	soul and can invent	9, 168/ 17
the article be a	plain	, open-known thing of itself	9, 169/ 20
and such as would	plainly	prove the matter against	9, 5/ 33
set out their arguments	plainly	, many that read them	9, 7/ 1
find his holy prophet	plainly	proved a fool, he	9, 10/ 17
my book well and	plainly	in sundry of their	9, 11/ 11
see him somewhat more	plainly	appear, and show himself	9, 15/ 5
but only the things	plainly	written in scripture --	9, 18/ 17
solveth the objection so	plainly	, and playeth therewith so	9, 20/ 23
King's Highness much more	plainly	showed in his most	9, 21/ 26
do both mean and	plainly	write that the Church	9, 23/ 14
though we tell him	plainly	that since it is	9, 28/ 2
these words, lo, prove	plainly	for my part: that	9, 32/ 14
their frowardness therein very	plainly	, while their hearts abhor	9, 39/ 32
shall find their opinions	plainly	proved false, and their	9, 39/ 34
false, and their archheretics	plainly	proved fools. For if	9, 39/ 35

so true, and so	plainly	proved in many places	9, 41/ 29
wise as when I	plainly	prove them abominable heretics	9, 41/ 36
church), I answer them	plainly	that they lie; wherein	9, 45/ 16
thereof, but (as I	plainly	told them) I would	9, 47/ 33
to be partial, and	plainly	to declare himself to	9, 49/ 4
he would needs walk	plainly	forth and take no	9, 55/ 17
some, they say, be	plainly	and openly false. By	9, 60/ 36
out his sentence more	plainly	, his meaning will, but	9, 63/ 12
the whole Catholic Church	plainly	determined for heresy; and	9, 86/ 7
believe right himself and	plainly	protesteth the truth of	9, 87/ 13
that they be now	plainly	lost and perished for	9, 87/ 31
they dare well and	plainly	put him in full	9, 88/ 2
so many places so	plainly	showed thereon, he saw	9, 90/ 35
all the prelates hitherto	plainly	do preach and teach	9, 101/ 34
this surmise well and	plainly	appeareth by this that	9, 110/ 11
himself, where he saith	plainly	that they have punished	9, 112/ 25
by good experience, so	plainly	proved and so clearly	9, 123/ 2
for such as he	plainly	, before good record, proved	9, 124/ 25
-- as you may	plainly	perceive by other words	9, 128/ 17
other. For he saith	plainly	that have they never	9, 152/ 36
come in and prove	plainly	the heresies that he	9, 164/ 31
point, and shall have	plainly	proved you the sure	9, 171/ 24
by causing him to	plant	in here and there	9, 61/ 3
living, some of them	planted	the faith and some	9, 170/ 23
times well watered the	plants	, so himself will of	9, 170/ 24
though they speak openly	plat	and plain heresy, yet	9, 85/ 30
worth, in money and	plate	and other movables, than	9, 120/ 3
convenient for me to	play	, to rebuke as abominable	9, 50/ 10
jest and rail, shall	play	that part alone for	9, 50/ 34
thus offered, we would	play	as Aesop telleth a	9, 83/ 11
fashion in many places	play	these heretics and we	9, 159/ 33
lest his scholars should	play	the truants and lack	9, 165/ 30
that part hath Tyndale	played	and Friar Barnes both	9, 51/ 1
alone. For this point	played	also Thomas Philips of	9, 126/ 11
objection so plainly, and	playeth	therewith so pleasantly. But	9, 20/ 23
shall perceive that he	playeth	nothing clean, but fareth	9, 22/ 20
him here. But he	playeth	like a wily thief	9, 111/ 26
Even thus wisely, lo,	playeth	this Pacifier here. For	9, 111/ 31
the better. For the	pleasant	oil of heretics cast	9, 45/ 2
and playeth therewith so	pleasantly	. But, now, when ye	9, 20/ 23
in many things to	please	him, to the intent	9, 34/ 25
devised how it would	please	him that his discreets	9, 79/ 1
God that it may	please	him that the people	9, 102/ 36

the clergy that can	please	him -- neither prelates	9, 128/ 15
truth; "even as it	pleased	him," saith Saint James	9, 16/ 11
saith "even as it	pleased	him" he begot us	9, 16/ 13
and made as it	pleased	him -- then was	9, 16/ 13
not done as it	pleased	us. And again, and	9, 16/ 14
truth, even as it	pleased	him." Mark that Saint	9, 33/ 17
saith "even as it	pleased	him" . . . If we were	9, 33/ 18
made even as it	pleased	him -- then was	9, 33/ 19
not done as it	pleased	us. And again, and	9, 33/ 20
will, and as it	pleased	him; ergo he did	9, 34/ 15
will, nor as it	pleased	us." This argument hath	9, 34/ 16
will, and as it	pleased	himself." And yet neither	9, 34/ 20
will, and as it	pleased	him; ergo he gave	9, 34/ 28
will and as it	pleased	me." For as ye	9, 34/ 29
ye see, it both	pleased	him to give it	9, 34/ 29
me and also it	pleased	me that he so	9, 34/ 30
if it would have	pleased	him to have tarried	9, 119/ 3
out pieces at my	pleasure	, such as I may	9, 5/ 32
ye shall have a	pleasure	to see how fondly	9, 22/ 18
their words at their	pleasure	, as evil and as	9, 44/ 35
do my mind no	pleasure	; but contrariwise, the worse	9, 45/ 3
and faith, the greater	pleasure	(as for mine own	9, 45/ 5
the mire for the	pleasure	of them that so	9, 51/ 28
set your short present	pleasure	before your perpetual wealth	9, 81/ 5
unto hand, determine your	pleasure	of their persons, and	9, 81/ 12
clergy, for no laymen's	pleasure	he never should say	9, 103/ 29
malicious would have a	pleasure	to hear it, yet	9, 110/ 26
good. And such a	pleasure	hath either Frith himself	9, 121/ 27
man upon his own	pleasure	if he bear the	9, 133/ 24
standeth not with his	pleasure	to approve. And now	9, 140/ 31
may be his high	pleasure	; and let him thereupon	9, 169/ 31
let him for his	pleasure	to lie. But let	9, 171/ 36
find not yet such	plenty	and store of virtue	9, 50/ 9
of both the parties,	plenty	of such as have	9, 53/ 14
that many men in	plenty	forget God, which in	9, 77/ 24
fetch him, that would	pluck	down his house or	9, 157/ 20
the Macedonians for whom	Plutarch	writeth that King Philip	9, 42/ 12
writing, call me a	poet	, it is but of	9, 42/ 30
con neither so much	poetry	nor so much rhetoric	9, 42/ 32
den, and as the	poets	feign that Hercules drew	9, 171/ 17
I was of one	point	very fast and sure	9, 3/ 31
be perfect in every	point	, clean from all manner	9, 4/ 19
clergy. And in this	point	they lay for a	9, 5/ 25

I begin with that	point	that I most esteem	9, 6/ 8
slenderly. And in that	point	undoubtedly they see full	9, 6/ 11
answered even to the	point	. For this word was	9, 14/ 21
in the scripture. Which	point	is so fast and	9, 21/ 30
so feeble in this	point	whereupon the effect of	9, 21/ 36
they vanquish this one	point	, all their heresies fully	9, 21/ 38
far wide from the	point	that they not only	9, 22/ 25
he cometh to the	point	with which we be	9, 23/ 7
in mind of that	point	is because that the	9, 23/ 19
preacher doth in this	point	but labor to blind	9, 23/ 25
he cometh to the	point	, the more he proveth	9, 25/ 14
cometh nearer to the	point	in which the matter	9, 27/ 11
he cometh to the	point	, he leaveth mine answer	9, 27/ 14
well perceiveth that this	point	is true that I	9, 28/ 6
days naught unwritten. Which	point	, if it could be	9, 28/ 25
their part in this	point	in which we can	9, 29/ 31
as appertaineth to this	point	), saving for the undoubted	9, 29/ 34
heretics in this one	point	at the least. Which	9, 30/ 10
at the least. Which	point	while it is so	9, 30/ 10
to return to the	point	which this preacher would	9, 30/ 18
writing. But unto that	point	as I have already	9, 31/ 1
because it toucheth a	point	that is either for	9, 33/ 12
shall, as for this	point	, in all reason be	9, 37/ 12
time sufficeth for this	point	. The Ninth Chapter Now	9, 39/ 38
Now passing over this	point	, I come to this	9, 46/ 25
come. And in this	point	found I their ordinaries	9, 49/ 29
God that in that	point	they lean too much	9, 52/ 27
some say": to that	point	some others say that	9, 56/ 28
since he proveth that	point	but by a "some	9, 60/ 26
over and touch every	point	thereof. Which if I	9, 61/ 9
And saving for that	point	-- which is no	9, 63/ 14
not to the very	point	and perfection even all	9, 68/ 2
then in the second	point	-- that is to	9, 71/ 20
as for the third	point	-- that is, the	9, 71/ 27
all that, in this	point	: to keep and hold	9, 73/ 34
should come to this	point	, here might peradventure himself	9, 79/ 6
to a much like	point	, sometimes have I told	9, 79/ 23
there needeth in this	point	none haste," quoth he	9, 81/ 1
such as, for one	point	or other, they could	9, 82/ 13
he calleth, for this	point	, so politic. And he	9, 85/ 16
Surely in this one	point	is this book of	9, 92/ 17
For there is no	point	in all the book	9, 92/ 18
I shall in this	point	go yet a little	9, 93/ 30

peradventure, that in one	point	at the leastwise the	9, 99/ 27
honestly guided. In which	point	, though neither party do	9, 105/ 19
spirituality goeth in that	point	, which is no small	9, 105/ 21
lack stand in that	point	, that such holiness is	9, 106/ 34
more wise in that	point	, and more circumspect, which	9, 112/ 17
counsel. And upon that	point	perceived and known, I	9, 118/ 3
gotten. But for the	point	that I spoke of	9, 123/ 21
not alone. For this	point	played also Thomas Philips	9, 126/ 11
I will, in this	point	of conventing ex officio	9, 130/ 18
sometimes to much worse	point	. For I have wist	9, 131/ 11
and coming to the	point	as utterly to have	9, 139/ 16
misorder and abusions; which	point	honestly would he should	9, 142/ 4
them under. And this	point	he bringeth in here	9, 143/ 18
in that great necessary	point	of their duty so	9, 144/ 37
spiritual judges one great	point	concerning heresy, and saith	9, 145/ 23
of all in this	point	specially which most especially	9, 147/ 24
the most cruel, heinous	point	, in sundry places of	9, 147/ 25
seemeth in manner to	point	them with his finger	9, 148/ 1
generality (wherein he may	point	and spice a false	9, 148/ 16
as for the other	point	, that bishops should not	9, 153/ 23
a maze, to the	point	where we began --	9, 154/ 33
he can prove this	point	or that for himself	9, 159/ 10
it came to that	point	that men long had	9, 161/ 37
contrary change of any	point	of our old belief	9, 168/ 26
in hand that this	point	or that point is	9, 169/ 15
this point or that	point	is not determined, or	9, 169/ 16
in trouble for any	point	of heresy but such	9, 170/ 5
that he see that	point	by more ordinary means	9, 170/ 15
For that is the	point	that all these heretics	9, 171/ 13
confuted Tyndale concerning that	point	, and shall have plainly	9, 171/ 24
my promise in that	point	I have fully performed	9, 172/ 2
the worst things partially	pointed	toward such as be	9, 54/ 20
but indifferently directed and	pointed	toward the whole body	9, 54/ 21
Lady and other divers	points	which were only taught	9, 18/ 11
preacheth, by which the	points	of the faith be	9, 35/ 11
Tyndale in those two	points	that those words of	9, 37/ 28
leave the most necessary	points	of all the matter	9, 41/ 35
with religious in some	points	concerning the preeminence of	9, 71/ 6
hath himself concerning these	points	-- himself declareth that	9, 86/ 21
things, and despiseth true	points	of the common-known Catholic	9, 87/ 4
too, in some such	points	as change it when	9, 132/ 31
expositions we see what	points	are expressed in the	9, 169/ 9
the scripture, and what	points	the Catholic Church of	9, 169/ 10

of heresy but such	points	as were for heresy	9, 170/ 5
bane and die by	poison	, but if the preacher	9, 12/ 33
willfully kill ourselves with	poison	rather than we would	9, 13/ 37
have spit all their	poison	) would forget the fear	9, 109/ 32
he went about to	poison	the realm with that	9, 124/ 37
heresies and sow their	poison	into men's souls again	9, 149/ 31
destroyed by; of which	poisoned	faults mine adversaries' books	9, 4/ 6
his enemy's hand once	poisoned	, though he saw his	9, 12/ 2
were bread that were	poisoned	indeed, yet were poisoned	9, 12/ 5
poisoned indeed, yet were	poisoned	bread better than no	9, 12/ 6
it was preached "Better	poisoned	bread than no bread	9, 12/ 13
I wist well were	poisoned	. " And of truth, good	9, 12/ 18
appertain unto, that false,	poisoned	translation was forbidden the	9, 12/ 25
than such a bald	poisoned	reason: that poisoned bread	9, 12/ 30
bald poisoned reason: that	poisoned	bread is better than	9, 12/ 30
how proveth he that	poisoned	bread were better than	9, 12/ 31
suffer rather such a	poisoned	translation than none, and	9, 13/ 36
remnant of all their	poisoned	heresies. But on the	9, 29/ 29
the canker of pestilent,	poisoned	heresies, and all against	9, 150/ 28
folly out of his	poisoned	, proud, obstinate heart: I	9, 168/ 2
by confederacies and worldly	policies	, and strait corrections, to	9, 96/ 2
such confederacies, and worldly	policies	, and strait corrections, to	9, 143/ 17
same sect and of	policy	dissimule it for a	9, 69/ 29
also, as of a	policy	to pull riches from	9, 75/ 9
have I now by	policy	for your sakes peaceably	9, 80/ 27
against them all, of	policy	; not against the abuses	9, 85/ 13
and use a good "	policy	. " But, now, whereas they	9, 85/ 31
as methinketh, an evil	policy	: for withdrawing of offerings	9, 85/ 33
in pain. By this "	policy	" we wot well that	9, 86/ 1
it appeareth that the	policy	of those whom this	9, 86/ 18
while prove a poor	policy	. Howbeit, what mind this	9, 86/ 19
as he saith, of	policy	feign themselves heretics, and	9, 86/ 28
better feign himself for	policy	full Catholic, and yet	9, 86/ 30
all these heresies of	policy	, because that by the	9, 90/ 33
make none excuse by	policy	, but say that he	9, 91/ 1
were there also good	policy	, for then should it	9, 107/ 6
of great love and	policy	lay on faggots and	9, 110/ 34
it were of a	policy	do noise it that	9, 151/ 3
the spirituality as of	policy	do noise it that	9, 155/ 25
And the like ungracious	policy	devise now these heretics	9, 156/ 37
they were by the	policy	of the noble prince	9, 162/ 9
inveighed against them, of	policy	. Now seeth every man	9, 163/ 18
manner purpose any proper	policy	. And therefore as for	9, 163/ 23

he did it of	policy	, to pull away riches	9, 165/ 20
will not allow that	policy	-- yet hath this	9, 165/ 24
those, he saith, are "	politic	" which, to pull away	9, 85/ 2
for this point, so	politic	. And he saith that	9, 85/ 16
wot well that these	politic	folk might impugn in	9, 86/ 1
things against which these	politic	men so speak be	9, 86/ 5
this Pacifier calleth so	politic	would within a while	9, 86/ 18
a man wise and	politic	: what advice would here	9, 90/ 38
think there is no	politic	man of the spirituality	9, 155/ 26
one of this Pacifier's	politiques	, and would say that	9, 90/ 30
not so much against	pomp	and pride and gluttony	9, 43/ 31
tell where I commend	pomp	and pride, where I	9, 49/ 11
of the proud and	pompous	apparel that many priests	9, 98/ 13
bear (if it be	pondered	right) may be occasion	9, 61/ 17
much ease as my	poor	wit could devise. First	9, 9/ 28
were then but a	poor	argument, to say thus	9, 34/ 26
then find but a	poor	feast and an evil-dressed	9, 46/ 17
as far as my	poor	wit could give me	9, 49/ 35
there himself by the	poor	woman all the mischief	9, 58/ 19
their neighbors that be	poor	and needy -- and	9, 72/ 34
their neighbors that are	poor	and needy, and sometimes	9, 74/ 13
a fable of a	poor	old man, which bearing	9, 83/ 11
me?" But when the	poor	fellow saw him, the	9, 83/ 18
comfort and help of	poor	folk very charitable, appeared	9, 84/ 2
our alms from the	poor	lay people too --	9, 85/ 34
a while prove a	poor	policy. Howbeit, what mind	9, 86/ 19
other, openly among the	poor	. And I durst again	9, 98/ 28
only prelates but other	poor	, plain priests also daily	9, 99/ 23
sometimes myself so many	poor	folk at Westminster at	9, 104/ 21
you would give a	poor	man some money because	9, 105/ 12
his doublet, wherein the	poor	man had (as he	9, 119/ 30
be sometimes with good,	poor	, peaceable folk in the	9, 134/ 10
of this piece, my	poor	advice and counsel shall	9, 135/ 15
which appearing in apparel	poor	men that cannot apparel	9, 136/ 33
merciful to this Pacifier's	poor	soul than this Pacifier	9, 150/ 23
doctors, to such a	poor	tinker that meddleth with	9, 165/ 8
indeed that such a	poor	, simple soul should have	9, 165/ 11
let him, by my	poor	counsel, pray God inspire	9, 169/ 30
holy Saint Gregory the	pope	, with all the other	9, 29/ 7
Instead of a long	porteous	, a short primer shall	9, 9/ 20
Some Say" take his	porteous	and his beads and	9, 150/ 17
more than to my	porter	that he should see	9, 119/ 12
part of its own	possession	in other parts again	9, 158/ 32

Church to have any	possessions	. And some taking a	9, 75/ 2
that the Church have	possessions	-- but they think	9, 75/ 4
Church should have any	possessions	, but that all their	9, 75/ 32
than the goods or	possessions	of only spiritual men	9, 77/ 21
lived here as great	possessions	as hath either spiritual	9, 78/ 11
by the spiritual men's	possessions	. Not for that we	9, 83/ 31
to enter into their	possessions	, though we could not	9, 83/ 33
of taking away any	possessions	of the clergy. For	9, 84/ 11
cause to take any	possessions	away from the clergy	9, 84/ 22
the abundance of their	possessions	, I never look to	9, 84/ 28
have their goods and	possessions	themselves; and therefore they	9, 95/ 22
have their goods and	possessions	themselves. Now, if the	9, 112/ 31
the clergy for their	possessions	(which those other folk	9, 112/ 35
that it cannot be	possible	that he wrote of	9, 56/ 12
that any man perceiveth	possible	. The Sixteenth Chapter And	9, 66/ 3
that it were not	possible	to stand with man's	9, 96/ 36
learned, yet is it	possible	that those men which	9, 153/ 18
that it were not	possible	for him to lose	9, 159/ 8
basted, and all their	pot	seasoned, and all their	9, 46/ 21
their names in a	pot	. Let them be drawn	9, 81/ 10
themselves evangelical brethren: some	pot-headed	apostles they have, that	9, 156/ 38
Monk, and Tewkesbury the	Pouchmaker	, and Bainham. Now this	9, 94/ 2
sum of full fifty	pounds	. And thereof have I	9, 47/ 9
praying, fasting and willful	poverty	; and all these things	9, 43/ 33
and of the greatest	power	save only the city	9, 79/ 29
heresy by the great	power	of them that be	9, 137/ 15
witnesses from the extort	power	of them that be	9, 137/ 35
only of their own	power	, without calling for any	9, 138/ 2
assistance of the temporal	power	, therefore they make such	9, 138/ 3
redress it without temporal	power	. And therefore temporal men	9, 138/ 26
though their charity and	power	only did it, for	9, 138/ 30
anything against the worldly	power	or riches of spiritual	9, 140/ 27
therein of the secular	power	. And therefore they have	9, 151/ 15
to take away the	power	of the bishop forever	9, 153/ 35
he saith, the bishop's	power	of arresting no longer	9, 154/ 1
no cause why that	power	of theirs should in	9, 154/ 7
which the ordinaries have	power	to arrest folk for	9, 154/ 23
be yet from the	power	) some of them have	9, 158/ 5
been upon the authorities,	powers	, and jurisdiction of spiritual	9, 66/ 6
inquieted. Diverse opinions upon	powers	, authorities, and jurisdictions of	9, 66/ 11
par. "Prohibemus," where all	powers	, and all lords temporal	9, 138/ 12
and pride, where I	praise	avarice, where lechery, or	9, 49/ 11
ambitious of such folk's	praise	as to be called	9, 51/ 33

vainglory, for laud and	praise	of men -- then	9, 70/ 6
get themselves laud and	praise	among the people. The	9, 71/ 2
wealthy, and much worldly	praise	therewith" -- I ween	9, 83/ 7
would both preach high	praises	of their own cunning	9, 169/ 23
bread. For first I	pray	you, how proveth he	9, 12/ 31
his truth. Mark, I	pray	you, here, how that	9, 16/ 2
them, "Good fellows, I	pray	you be not angry	9, 42/ 25
and good health I	pray	God long keep and	9, 47/ 7
say to him, "I	pray	you, good man '	9, 60/ 2
day, now, as I	pray	God that when there	9, 68/ 16
people do fast and	pray	but for laud: they	9, 69/ 32
sir," quoth he, "to	pray	you do so much	9, 83/ 19
to serve God and	pray	for all Christian souls	9, 84/ 26
but also to fast,	pray	, wear the hair, give	9, 95/ 32
were not lawful to	pray	to our blessed Lady	9, 101/ 20
hair, and fast, and	pray	, that this division may	9, 102/ 17
not. Nor whether they	pray	for the pacification of	9, 102/ 29
special Collect, and therein	pray	God that it may	9, 102/ 35
to wit, fast, and	pray	, wear hair, and give	9, 103/ 9
so much they daily	pray	as some of us	9, 103/ 12
Thou, when thou wilt	pray	, enter into thy chamber	9, 104/ 3
shut the door, and	pray	to thy Father privily	9, 104/ 4
that men should both	pray	and give to the	9, 104/ 7
use and accustom to	pray	, so do they both	9, 104/ 12
speaketh of appeasing: I	pray	God that some of	9, 109/ 7
and his beads and	pray	. But in the meanwhile	9, 150/ 18
to defame, do earnestly	pray	God for him, to	9, 150/ 20
sore way. And they	pray	God heartily to be	9, 150/ 22
them to wake and	pray	, fell first in a	9, 160/ 13
by my poor counsel,	pray	God inspire himself to	9, 169/ 30
for grace every party	pray	for other; and all	9, 172/ 29
and there for glory,	pray	to God for us	9, 172/ 30
to Christ's cross, and	prayed	unto saints and revered	9, 44/ 7
penance for sins, and	prayed	for all Christian souls	9, 44/ 10
-- whose holiness and	prayer	hath been, I verily	9, 69/ 15
and call all their	prayer	pattering, and all their	9, 69/ 25
process with his devout	prayer	full holily, and saith	9, 150/ 13
strength, so by the	prayer	of all those holy	9, 170/ 21
cannel and make their	prayers	in the open streets	9, 107/ 3
But that the clergy	prayeth	not, that can he	9, 103/ 19
as against watching and	praying	, fasting and willful poverty	9, 43/ 32
to the Church for	praying	for souls in purgatory	9, 75/ 12
into it: as against	praying	for souls in purgatory	9, 85/ 4

hair, and fasting, and	praying	for peace. But whether	9, 102/ 26
appeareth not." As for	praying	, it appeareth, pardie, they	9, 103/ 11
as I might in	praying	have laid those other	9, 104/ 2
than they. For they	preach	sometimes a long process	9, 9/ 8
false in that they	preach	and teach that men	9, 25/ 29
apostles went about to	preach	the true faith, sent	9, 41/ 19
and wed nuns and	preach	against purgatory, and make	9, 74/ 4
from God as to	preach	the contrary of our	9, 101/ 18
holy saints; or to	preach	that there is yet	9, 101/ 21
and sleep; or to	preach	against penance, as Tyndale	9, 101/ 22
whoso would, I say,	preach	any of these heresies	9, 101/ 28
realm fall thereto and	preach	the same, yet all	9, 101/ 33
prelates hitherto plainly do	preach	and teach that no	9, 101/ 34
may be bold to	preach	being a priest, so	9, 103/ 24
would be bold to	preach	thus much again to	9, 103/ 25
such one as to	preach	to all the spirituality	9, 107/ 11
man that useth to	preach	the word of God	9, 110/ 13
out of heaven and	preach	a contrary new. Secondly	9, 168/ 30
though they would both	preach	high praises of their	9, 169/ 22
seriously and solemnly to	preach	. And over this, I	9, 171/ 1
how jollily it was	preached	"Better poisoned bread than	9, 12/ 13
properly as that was	preached	, yet would I rather	9, 12/ 14
souls, truly taught and	preached	unto them though the	9, 13/ 7
as himself, peradventure, that	preached	that wise word. Many	9, 13/ 27
And whensoever he that	preached	it can hereafter again	9, 14/ 12
once or twice openly	preached	. Howbeit, not of a	9, 14/ 35
Christ must first be	preached	ere men can believe	9, 19/ 22
nor before it was	preached	and taught by mouth	9, 23/ 17
it is, himself that	preached	it perceiveth; and therefore	9, 24/ 25
poison, but if the	preacher	prove me that it	9, 12/ 34
all that, except the	preacher	make farther provision besides	9, 13/ 21
to judge whether this	preacher	have in his sermon	9, 19/ 11
they believe without a	preacher	?" That is, Christ must	9, 19/ 21
the word of the	preacher	must be before the	9, 19/ 23
it), but also the	preacher	of them taketh a	9, 22/ 27
Tyndale, in that the	preacher	stumbleth at the same	9, 22/ 28
ye see: that this	preacher	in the first part	9, 22/ 31
of truth." Howbeit, the	preacher	Englisheth it thus: "He	9, 22/ 37
therein hereafter than the	preacher	showeth you there), he	9, 23/ 7
and see that this	preacher	saith wrong. For while	9, 23/ 12
they against whom this	preacher	thus preacheth do mean	9, 23/ 22
and see that this	preacher	doth in this point	9, 23/ 24
whose said chapter this	preacher	would with these words	9, 25/ 23

this world could this	preacher	have devised worse to	9, 26/ 13
ye see that this	preacher	perceiveth it well enough	9, 26/ 16
me, what shift this	preacher	maketh to shake the	9, 27/ 6
foolish. And therefore this	preacher	goeth, as I say	9, 27/ 10
these heretics, or this	preacher	for them, can by	9, 27/ 35
Sixth Chapter And this	preacher	himself so well perceiveth	9, 28/ 6
the point which this	preacher	would covertly color in	9, 30/ 18
Barnes saith) -- this	preacher	yet cannot deny but	9, 31/ 7
I wit of this	preacher	whether they have been	9, 31/ 19
the scripture, as this	preacher	would have it seem	9, 31/ 28
But now if this	preacher	will say, on the	9, 31/ 29
this reason of this	preacher	which Tyndale laid against	9, 32/ 1
scripture. For where this	preacher	protesteth the necessity of	9, 32/ 7
deny both, as this	preacher	here saith himself. For	9, 32/ 18
Saint James which this	preacher	made that sermon upon	9, 32/ 36
it seemeth that this	preacher	doth allude. And he	9, 34/ 7
This argument hath this	preacher	underpropped and enforced with	9, 34/ 17
James. Which word the	preacher	strengtheneth here with "after	9, 34/ 19
James nothing helpeth this	preacher	in his purpose against	9, 34/ 33
of God that a	preacher	preacheth, by which the	9, 35/ 10
Tyndale say and this	preacher	too, man having age	9, 35/ 19
Tyndale there nor this	preacher	here hath by their	9, 35/ 31
-- which reason this	preacher	, though somewhat faintly since	9, 35/ 37
truth, Tyndale and this	preacher	said somewhat, if in	9, 36/ 10
put, and that this	preacher	doth here repeat, of	9, 36/ 32
against Tyndale and this	preacher	both, shall, as for	9, 37/ 12
But now if this	preacher	will peradventure say that	9, 37/ 14
do their penance, the	preacher	is fain to rehearse	9, 123/ 37
For as for the	preacher's	other pieces in the	9, 33/ 15
happeth often) that the	preachers	of these new sects	9, 32/ 24
will the true Catholic	preachers	say that they abuse	9, 32/ 27
brethren, the professors and	preachers	of verity, belie me	9, 167/ 23
they against whom he	preacheth	-- that is to	9, 23/ 12
whom this preacher thus	preacheth	do mean, and say	9, 23/ 23
them against whom he	preacheth	it, clean quailed in	9, 24/ 20
they against whom he	preacheth	say not precisely that	9, 24/ 21
them against whom he	preacheth	them. And therefore, seeing	9, 25/ 12
we against whom he	preacheth	them. And we not	9, 25/ 18
God that a preacher	preacheth	, by which the points	9, 35/ 10
them, and after, he	preacheth	to them holily what	9, 102/ 11
things which this Pacifier	preacheth	to have done. For	9, 102/ 23
The Thirty-second Chapter Then	preacheth	this Pacifier yet farther	9, 106/ 29
this his holy preaching,	preacheth	upon them to their	9, 107/ 18

of his bishop, that	preacheth	haply against the faith	9, 145/ 31
his book this Pacifier	preacheth	and presseth upon --	9, 147/ 26
naught but railing and	preaching	without proof; and that	9, 7/ 16
therein; and, at the	preaching	of the Church, write	9, 25/ 34
people's hearts at their	preaching	, at such time as	9, 25/ 36
to faith (by reading,	preaching	, miracle, and such other	9, 36/ 21
upon this advertisement and	preaching	of this good Pacifier	9, 106/ 36
for all this Pacifier's	preaching	, the spirituality may be	9, 107/ 9
of this his holy	preaching	, preacheth upon them to	9, 107/ 18
this Pacifier, by his	preaching	used with such authority	9, 107/ 24
with; and with such	preaching	so to make the	9, 110/ 31
unlearned man hear the	preaching	of his bishop, that	9, 145/ 31
is to wit, the	precious	Body and Blood of	9, 44/ 29
thing so requisite, of	precise	necessity, that the people's	9, 13/ 18
a thing of such	precise	necessity that the people's	9, 13/ 34
he preacheth say not	precisely	that the Church was	9, 24/ 21
states whither should have	preeminence	, these priests that are	9, 65/ 9
some points concerning the	preeminence	of their perfection, as	9, 71/ 6
themselves beside (concerning the	preeminence	of their perfection, as	9, 73/ 33
they say, in my	preface	of my Confutation, that	9, 6/ 4
the answer unto Tyndale's	preface	, the number 53, and	9, 35/ 29
the end of my	preface	before Tyndale's Confutation, these	9, 171/ 9
have in my said	preface	promised -- I purpose	9, 172/ 15
of priests exalted and	preferred	; and therefore if any	9, 142/ 13
was some desire of	prelacy	, and that with some	9, 68/ 14
the names of this	prelate	and that prelate recited	9, 82/ 5
this prelate and that	prelate	recited and rehearsed unto	9, 82/ 5
they might for this	prelate	or that, concerning some	9, 82/ 11
that if ever any	prelate	of this realm; yea	9, 101/ 16
prince and disobey their	prelates	, and give them no	9, 12/ 29
reproach and rebuke the	prelates	before the people. Also	9, 60/ 20
There are of our	prelates	some such at this	9, 68/ 15
to do, to their	prelates	and their curates, and	9, 71/ 22
-- both honor to	prelates	, building of churches, buying	9, 72/ 23
clergy, and especially the	prelates	, get, every man among	9, 73/ 29
both in hand with	prelates	and secular priests and	9, 79/ 15
no farther than the	prelates	, if we should have	9, 82/ 22
been exchanged for the	prelates	(for I have heard	9, 82/ 25
should suspect that our	prelates	and ordinaries in their	9, 94/ 28
it should have such	prelates	and ordinaries as should	9, 94/ 35
as long as the	prelates	pretend that any part	9, 99/ 15
that now not only	prelates	but other poor, plain	9, 99/ 23
as long as the	prelates	pretend that their authority	9, 101/ 6

word "all": that the	prelates	should not pretend to	9, 101/ 11
Who heard ever the	prelates	of this realm pretend	9, 101/ 13
never happen) all the	prelates	in this realm fall	9, 101/ 32
same, yet all the	prelates	hitherto plainly do preach	9, 101/ 33
like as if the	prelates	did pretend the thing	9, 101/ 36
as long as the	prelates	do the thing that	9, 102/ 5
good faith, that the	prelates	will never desire to	9, 128/ 8
please him -- neither	prelates	nor mean secular priests	9, 128/ 16
men say that some	prelates	have not done all	9, 129/ 7
if the prince, and	prelates	, and the noblemen of	9, 139/ 10
any of all the	prelates	that are now living	9, 144/ 21
of the spirituality --	prelates	, secular priests, or religious	9, 152/ 35
his but, being a	preposition	adversative, standeth more properly	9, 67/ 2
matter in the party's	presence	. For if the judge	9, 134/ 2
God, but that the	presence	of peril raising men	9, 161/ 2
is nothing like the	present	matter, because he striketh	9, 57/ 25
vices of this time	present	. And this vice is	9, 65/ 26
well, set your short	present	pleasure before your perpetual	9, 81/ 5
Christ's promise, as verily	present	and assistant as it	9, 100/ 5
hearts, nor of the	present	aid and help of	9, 161/ 1
that they have been	present	and seen the judges	9, 163/ 9
or so very seldom	presented	, not five in fifteen	9, 135/ 7
danger that they then	presently	stood in, that, he	9, 80/ 9
either by accusation or	presentment	in their senes or	9, 134/ 23
effect. And as for	presentments	and indictments, what effect	9, 134/ 32
whole realm how many	presentments	be there made in	9, 135/ 3
your lives, but also	preserve	your state." And when	9, 80/ 15
again, and thereby to	preserve	and keep him from	9, 122/ 27
things being so long	preserved	and kept in remembrance	9, 31/ 17
so long kept and	preserved	by God, or by	9, 31/ 19
things have not been	preserved	by God among Christian	9, 31/ 30
that myself for the	press	of them have been	9, 104/ 23
this Pacifier preacheth and	presseth	upon -- that is	9, 147/ 26
that between their importunate	pressing	and the diligence, or	9, 160/ 6
than by writing to	presume	anything to meddle therewith	9, 3/ 18
writing against their heresies	presume	without great reverence to	9, 44/ 33
it was an heinous	presumption	of one man, upon	9, 12/ 26
the most proud and	presumptuous	, and therewith the most	9, 12/ 20
else they be very	presumptuous	and usurp many things	9, 99/ 20
spiritual rulers will either	pretend	that their authority is	9, 96/ 10
or that they will	pretend	that no default is	9, 96/ 14
spiritual rulers will either	pretend	that their authority is	9, 97/ 30
and that they will	pretend	that no default is	9, 98/ 1

as spiritual rulers will	pretend	that their authority is	9, 98/ 37
answer that they neither	pretend	nor never did, all	9, 99/ 8
long as the prelates	pretend	that any part of	9, 99/ 15
For he saith they	pretend	to be obeyed, and	9, 99/ 28
long as the prelates	pretend	that their authority is	9, 101/ 6
the prelates should not	pretend	to be obeyed in	9, 101/ 11
prelates of this realm	pretend	this -- that they	9, 101/ 13
if the prelates did	pretend	the thing that this	9, 101/ 36
so while they neither	pretend	that thing now nor	9, 102/ 2
that spiritual men somewhat	pretend	to punish heresies only	9, 138/ 1
And that spiritual men	pretend	that they only should	9, 138/ 10
Pacifier that the spirituality	pretend	that no layman should	9, 139/ 36
Which though this Pacifier	pretend	that he would have	9, 166/ 9
say," under a pity	pretended	toward those heretics that	9, 88/ 22
that manner where himself	pretended	that all the remnant	9, 110/ 28
the purpose that he	pretendeth	: that is to wit	9, 54/ 26
or goods from him,	pretending	that he hath too	9, 77/ 17
after the old course,	pretending	by confederacies and worldly	9, 96/ 1
his errors also with	pretense	of reason and scripture	9, 8/ 22
his affirmation by the	pretense	that much people judgeth	9, 112/ 5
but some man under	pretext	of pacifying may hap	9, 147/ 6
and reporting under a	pretext	of charity: then endeth	9, 150/ 11
figures and such holy	pretexts	he goeth about ungodly	9, 150/ 19
word put the one	prettily	back with his hand	9, 57/ 18
now and prosper full	prettily	in some places; and	9, 69/ 28
thereof, and maketh a	pretty	glance thereat, in those	9, 28/ 13
counsel so by this	pretty	printed book privily given	9, 98/ 18
This process were a	pretty	piece, and somewhat also	9, 146/ 25
the gates of hell	prevail	against Christ's church --	9, 158/ 34
Catholic faith, nor to	prevail	against the Catholic Church	9, 160/ 27
for a scourge to	prevail	in some places here	9, 160/ 30
after that God hath	prevented	him with his grace	9, 37/ 33
Council disappointed, and secretly	prevented	, and the field taken	9, 162/ 10
yet upon God's gracious	prevention	and first calling upon	9, 38/ 9
man by God's own	prevention	without man -- but	9, 38/ 15
then should it not	prick	them. The Thirty-third Chapter	9, 107/ 7
much against pomp and	pride	and gluttony as against	9, 43/ 31
I commend pomp and	pride	, where I praise avarice	9, 49/ 11
peace, reigneth now envy,	pride	, division, and strife; and	9, 61/ 34
into such a ghostly	pride	that they have in	9, 63/ 28
into such a ghostly	pride	that they have, in	9, 65/ 17
into some great ghostly	pride	, as Lucifer did in	9, 65/ 22
an high spice of	pride	. But then goeth he	9, 65/ 31

past were by the	pride	and oversight of some	9, 98/ 15
lord, of a solemn	pride	, that he would have	9, 125/ 27
the same spirit of	pride	that I perceived before	9, 126/ 25
much told of any	pride	to teach them, as	9, 146/ 32
by a passion of	pride	, many a man falleth	9, 149/ 3
with great diligence that	pride	, covetousness, nor worldly love	9, 151/ 30
at all either of	pride	or of covetousness, or	9, 152/ 26
he is, through such	pride	, far from such indifference	9, 153/ 3
have no spice of	pride	, covetousness, nor love toward	9, 153/ 5
from every spice of	pride	, covetousness, and worldly love	9, 153/ 20
I can never be	priest	. And as for all	9, 47/ 4
thereby; and that a	priest	should have some living	9, 73/ 10
little penance of the	priest	as the lady was	9, 101/ 24
of it, that the	priest	had on Good Friday	9, 101/ 26
to preach being a	priest	, so if I were	9, 103/ 25
if I were a	priest	too, I would be	9, 103/ 25
Cleric, which is a	priest	, and is now, for	9, 117/ 33
most silence, while the	priest	was at the Secrets	9, 118/ 16
any evil of a	priest	, though it be openly	9, 142/ 14
is amiss in the	priest	that it is spoken	9, 142/ 17
but that though any	priest	be so naughty that	9, 142/ 24
devoir to reform the	priest	; yea, and yet more	9, 142/ 28
the amendment of the	priest	because laymen speak so	9, 142/ 29
affectionate unto every evil	priest	that they can so	9, 143/ 2
when there was a	priest	taken for heresy, and	9, 157/ 16
except he delivered the	priest	and let him go	9, 157/ 18
hurt, delivered out the	priest	; whom if he had	9, 157/ 21
suffer a sore- suspected	priest	of theirs for heresy	9, 157/ 28
laymen fasten? Let te	priester	fasten" -- so we	9, 106/ 19
part, but bid the	priester	go fasten. And where	9, 106/ 21
besides their order of	priesthood	have by their holy	9, 65/ 4
order. Which sort of	priests	and religious running out	9, 49/ 24
And I found those	priests	rather content to remain	9, 49/ 32
but partial to the	priests	. Howbeit, by this reason	9, 50/ 6
the sacred princes and	priests	. Against any of which	9, 50/ 32
heretics that, meeting the	priests	and clerics (religious and	9, 51/ 13
would step unto the	priests	, and pull them up	9, 51/ 21
revile and rebuke the	priests	(or at the leastwise	9, 51/ 27
lay people against the	priests	. For he showeth, in	9, 55/ 9
open faults that many	priests	be openly taken in	9, 55/ 33
because they use the	priests	over-familiarly, and give them	9, 57/ 2
such kind as the	priests	that so be dealt	9, 57/ 5
them both that the	priests	against lay people, and	9, 57/ 8

and lay people against	priests	, have used to have	9, 57/ 9
religious, and also between	priests	and religious, and, that	9, 62/ 2
be lamented, also between	priests	and priests. Some say	9, 62/ 3
also between priests and	priests	. Some say that a	9, 62/ 3
strife should be between	priests	and religious persons, or	9, 62/ 6
are, both the parties,	priests	. For some say that	9, 62/ 8
many religious folk be	priests	. And they that so	9, 62/ 9
also that as many	priests	be religious folk. And	9, 62/ 9
falleth of necessity between	priests	and priests; and then	9, 62/ 18
necessity between priests and	priests	; and then the variance	9, 62/ 18
fell between as many	priests	when themselves be both	9, 62/ 22
when themselves be both	priests	. And then if he	9, 62/ 23
he mean here by "	priests	" those that are secular	9, 62/ 24
those that are secular	priests	, as by his other	9, 62/ 25
variance fall between secular	priests	than between those priests	9, 62/ 27
priests than between those	priests	that are in religion	9, 62/ 27
fall between any secular	priests	-- yet is it	9, 62/ 30
it fall between those	priests	that have also vowed	9, 62/ 31
by these words "between	priests	and priests" the priests	9, 62/ 39
words "between priests and	priests	" the priests that are	9, 62/ 39
priests and priests" the	priests	that are in religion	9, 62/ 39
that happeth between secular	priests	among themselves. I cannot	9, 63/ 3
that increase ending in "	priests	" after all the "religious	9, 63/ 5
that the state of	priests	professing religion were a	9, 63/ 6
state of those secular	priests	that have temporal lands	9, 63/ 8
that religious persons and	priests	have had to their	9, 63/ 24
be lamented, also between	priests	and priests," he meant	9, 65/ 1
also between priests and	priests	, " he meant to put	9, 65/ 1
which falleth between secular	priests	, than that that falleth	9, 65/ 3
religious persons and also	priests	have had to their	9, 65/ 7
should have preeminence, these	priests	that are secular or	9, 65/ 10
default, as well at	priests	as religious, so far	9, 66/ 26
default as well at	priests	as religious, a man	9, 67/ 6
enough, not only in	priests	and in religious, but	9, 67/ 8
they say that neither	priests	nor religious keep the	9, 67/ 27
religious, and that some	priests	have varied also with	9, 71/ 5
their curates, and to	priests	and religious persons, for	9, 71/ 23
were thereof, either secular	priests	or religious persons. And	9, 72/ 18
that they bear to	priests	. For some of these	9, 73/ 6
they make not the	priests	so very rich that	9, 73/ 7
cost or envy the	priests	that profit. But then	9, 73/ 26
with prelates and secular	priests	and religious persons, and	9, 79/ 15
evil and naughty secular	priests	, and them that are	9, 82/ 29

and disorder love no	priests	; and therefore they esteem	9, 95/ 20
pompous apparel that many	priests	in years not long	9, 98/ 14
but other poor, plain	priests	also daily do take	9, 99/ 23
the spirituality, love no	priests	; and therefore they esteem	9, 107/ 31
manner folk as evil	priests	and apostates that the	9, 113/ 37
and abusions loveth no	priests	, and that therefore they	9, 128/ 3
prelates nor mean secular	priests	, nor religious persons, not	9, 128/ 16
For like as naughty	priests	and naughty religious persons	9, 128/ 31
spirituality: so have naughty	priests	and naughty religious folk	9, 128/ 34
the worldly honor of	priests	exalted and preferred; and	9, 142/ 13
spirituality -- prelates, secular	priests	, or religious persons --	9, 152/ 35
the worldly honor of	priests	exalted that he is	9, 153/ 3
partial favor to the	priests'	persons have I none	9, 48/ 16
long porteous, a short	primer	shall serve them. And	9, 9/ 20
them. And yet the	primer	they think too long	9, 9/ 21
boldness to resist their	prince	and disobey their prelates	9, 12/ 28
by the most noble	prince	of famous memory King	9, 73/ 22
great surety for the	prince	, and a great sparing	9, 84/ 7
time of the famous	prince	King Henry IV, about	9, 84/ 13
convenient therefor, as any	prince	hath (number for number	9, 94/ 37
a most virtuous Catholic	prince	, gave unto Thomas Philips	9, 127/ 10
in favor of the	prince	, and detestation of such	9, 136/ 17
And undoubtedly, if the	prince	, and prelates, and the	9, 139/ 10
the time of the	prince	of famous memory King	9, 139/ 12
the reign of the	prince	of famous memory King	9, 161/ 15
time of the noble	prince	King Richard II, and	9, 161/ 39
of the said famous	prince	King Henry V, they	9, 162/ 4
policy of the noble	prince	and his Council disappointed	9, 162/ 9
Christian zeal of the	prince	, the nobles, and the	9, 162/ 22
and surety of the	prince	and the realm, diligently	9, 166/ 36
the weal of the	prince	and the realm any	9, 168/ 15
persons -- the sacred	princes	and priests. Against any	9, 50/ 32
devotion of virtuous temporal	princes	-- as was to	9, 73/ 21
which good and holy	princes	and other devout, virtuous	9, 84/ 23
grant of kings and	princes	, as have also many	9, 99/ 11
was lands that good	princes	have given them. But	9, 104/ 26
would now give good	princes	evil counsel for to	9, 104/ 28
as the chief and	principal	of all his creatures	9, 15/ 30
miswritten, either in the	principal	book or in the	9, 30/ 27
concord between the two	principal	parties, the spirituality and	9, 54/ 2
is here not my	principal	purpose, I will therefore	9, 61/ 7
no part of my	principal	intent, but happeneth as	9, 97/ 14
the title "Hereticus in	principio	, " saith that a man	9, 145/ 29

it out abroad in	print	. The Eighteenth Chapter And	9, 67/ 20
not put abroad in	print	, I would not, therefore	9, 123/ 28
once put abroad in	print	, it is a thing	9, 124/ 5
put out abroad in	print	), yet I caused mine	9, 124/ 10
him my book in	print	; but of truth, he	9, 125/ 8
hath the book in	print	; and of likelihood he	9, 125/ 18
that had it in	print	already; and before it	9, 125/ 20
so by this pretty	printed	book privily given them	9, 98/ 18
mine answer to be	printed	under mine own name	9, 124/ 10
and before it was	printed	I know very well	9, 125/ 20
for us all. Amen.	Printed	by W. Rastell in	9, 172/ 31
by oversight in the	printing	, which may well appear	9, 15/ 9
to keep them from	prison	find some other shift	9, 76/ 13
For he is in	prison	in the Tower already	9, 89/ 21
to keep him in	prison	, where he should do	9, 90/ 21
the bishop's officers in	prison	, and should have been	9, 121/ 5
was privily killed in	prison	, and privily cast away	9, 121/ 18
were in the bishop's	prison	, his ghostly enemy the	9, 126/ 27
go to the bishop's	prison	) was received prisoner into	9, 127/ 4
lieth sometimes still in	prison	till the return; and	9, 132/ 9
arrested and put in	prison	, and stocks if need	9, 151/ 17
keep them in strong	prison	till they were justified	9, 161/ 25
locked fast, that the	prisoner	steal not in again	9, 119/ 13
of London, leather-seller, now	prisoner	in the Tower. Whom	9, 126/ 12
bishop's prison) was received	prisoner	into the Tower of	9, 127/ 5
remain in the king's	prisons	a month than in	9, 49/ 33
or of some other	prisons	, with which ordering of	9, 117/ 19
Bride's Churchyard. % 1533 Cum	privilegio	.∴	9, 172/ 36
this pretty printed book	privily	given them in their	9, 98/ 18
pray to thy Father	privily	." But likewise as God	9, 104/ 5
at all, but was	privily	killed in prison, and	9, 121/ 17
killed in prison, and	privily	cast away. For so	9, 121/ 18
between them twain, perused	privily	the journeymen first, and	9, 156/ 21
without making the party	privy	who told him the	9, 134/ 8
and which but a	privy	, and which suspicion is	9, 154/ 28
by what persons that	privy	confederacy began. And in	9, 156/ 15
over-long by holding a	problem	upon every trifle, I	9, 43/ 12
as it were, a	problem	, upon the antiquity or	9, 64/ 6
wise should with some	problem	pulled out of a	9, 100/ 30
if religious Lutherans may	proceed	and prosper, that cast	9, 74/ 3
yet none accuser, should	proceed	against him ex officio	9, 90/ 7
he would he should	proceed	ex officio, as I	9, 90/ 8
preach sometimes a long	process	to very little purpose	9, 9/ 8

they furnish out their	process	with lying, while the	9, 46/ 5
of pacifying, within short	process	be conveyed round about	9, 55/ 2
progress of all his	process	, that the grudge is	9, 55/ 10
plain reproveth his own	process	, and excuseth the clergy	9, 114/ 37
Pacifier could bring his	process	of his "many" persons	9, 115/ 6
should put away the	process	ex officio, the thing	9, 135/ 9
every light default. This	process	were a pretty piece	9, 146/ 25
endeth he that painted	process	with his devout prayer	9, 150/ 12
that they should make	process	against them to bring	9, 151/ 8
due correction. In this	process	, lo, good readers, this	9, 151/ 33
citations against heretics and	process	of excommunication; but will	9, 153/ 37
whoso holdeth against the	process	ex officio would take	9, 164/ 15
men shall suffer the	processes	ex officio stand; and	9, 135/ 16
by the king's gracious	proclamation	openly forbidden, I wrote	9, 11/ 29
that some of them	procure	their own honor, and	9, 68/ 8
kind of faith, and	procureth	the progress and increase	9, 38/ 13
if no man would	profess	himself for his accuser	9, 89/ 34
abhor incontinence in sacred,	professed	persons that have vowed	9, 45/ 38
persons, open-known apostates, open-known	professed	or convicted heretics. But	9, 50/ 17
have also vowed and	professed	farther, somewhat a more	9, 62/ 31
ever hitherto they have	professed	the contrary, and not	9, 101/ 15
of Division, because he	professeth	these heretics' opinions for	9, 168/ 6
the state of priests	professing	religion were a state	9, 63/ 6
be spiritual persons by	profession	, and are therewith carnal	9, 49/ 13
by reason of the	profession	, than is the state	9, 63/ 7
sacred orders, and holy	profession	of their godly state	9, 71/ 25
that abide in their	profession	still. Nor I find	9, 128/ 21
blessed new brethren, the	professors	and preachers of verity	9, 167/ 23
naught, this shall I	proffer	him: that I will	9, 94/ 14
the people than to	profit	the people. Were there	9, 68/ 10
inward hatred unto the	profit	of men's souls, besides	9, 73/ 5
envy the priests that	profit	. But then the trentals	9, 73/ 27
thing very good and	profitable	that the scripture well	9, 13/ 28
themselves right, good, and	profitable	, as they be indeed	9, 75/ 20
be to the realm	profitable	, without lawful cause to	9, 84/ 21
of the Church, and	profiteth	not the people; and	9, 75/ 14
both stick to these	profits	, yet if religious Lutherans	9, 74/ 2
faith, and procureth the	progress	and increase of grace	9, 38/ 13
he showeth, in the	progress	of all his process	9, 55/ 10
cap. Vt inquisitionis, par. "	Prohibemus	, " where all powers, and	9, 138/ 12
in the Church to	prohibit	that: for though it	9, 138/ 20
all these words were	prohibited	on both sides upon	9, 57/ 11
all these words were	prohibited	on both sides upon	9, 59/ 20

temporal and rulers, be	prohibited	that they shall not	9, 138/ 13
confess anything that is	prohibited	by the Church: anon	9, 146/ 20
confess anything that is	prohibited	by the Church, anon	9, 147/ 13
now, after this holy	prologue	made, go forth and	9, 58/ 15
have not fulfilled my	promise	. For I promised, they	9, 6/ 4
over that, made a	promise	, either that he will	9, 27/ 37
the word of the	promise	" doth all the work	9, 35/ 2
the word of his	promise	"; as though never a	9, 35/ 8
true but only his	promise	. Now of truth, the	9, 35/ 9
out, I dare boldly	promise	that he shall there	9, 37/ 11
walk abroad upon his	promise	to appear again, which	9, 90/ 11
is, according to Christ's	promise	, as verily present and	9, 100/ 5
treat very well, and	promise	to do afterward as	9, 118/ 30
to be reformed, and	promise	that he would amend	9, 149/ 39
have not fulfilled my	promise	, I shall here first	9, 171/ 7
in remembrance what my	promise	was. In the end	9, 171/ 8
have not fulfilled this	promise	-- if he read	9, 171/ 31
yet will say my	promise	is not fulfilled --	9, 171/ 35
perceive that all my	promise	in that point I	9, 172/ 2
my promise. For I	promised	, they say, in my	9, 6/ 4
as have unto God	promised	and vowed the contrary	9, 46/ 2
also -- whereof I	promised	nothing. So that as	9, 172/ 7
in my said preface	promised	-- I purpose to	9, 172/ 15
they there devised and	promulgated	among the Gentiles that	9, 100/ 19
the strength, and the	proof	that most maketh for	9, 6/ 16
and pith of his	proof	. But all the remnant	9, 7/ 13
railing and preaching without	proof	; and that but in	9, 7/ 16
of chance put that	proof	in doubt, yet have	9, 7/ 22
may see a clear	proof	by these words of	9, 21/ 40
escape and avoid my	proof	, in the place fore-remembered	9, 37/ 35
be put unto no	proof	, he would not say	9, 58/ 23
be accounted for a	proof	of division. And among	9, 69/ 9
costs done about the	proof	, and a reasonable reward	9, 94/ 19
so judge before the	proof	and fish before the	9, 112/ 15
to a purgation without	proof	or without offense in	9, 130/ 17
the accuser to the	proof	of the matter in	9, 134/ 1
heresy, ye see the	proof	, I trow, meetly well	9, 134/ 33
matter worketh in the	proof	. For since evil folk	9, 136/ 19
doctoring were a good	proof	that the spiritual judges	9, 146/ 26
offer himself to the	proof	. For let him come	9, 148/ 18
say" be no sufficient	proof	, then is his tale	9, 154/ 6
say" be a good	proof	, then the suspending will	9, 154/ 9
the ordinary, having good	proofs	and yet none accuser	9, 90/ 6

at hand, whereby the	proofs	of all such mishandling	9, 116/ 19
and plain and clear	proofs	, so well and openly	9, 127/ 20
after other good, honest	proofs	, one that would come	9, 164/ 30
arrest him yet, till	proofs	be brought in first	9, 166/ 1
folly; for first, his	proper	, wise word can have	9, 12/ 36
giveth his audience a	proper	insinuation thereof, and maketh	9, 28/ 12
For he findeth many	proper	ways of uttering evil	9, 42/ 10
hath found some certain	proper	invented figures in that	9, 52/ 9
his tale with his	proper	invention of "some say	9, 60/ 1
appear in his own	proper	person, before the King's	9, 94/ 10
any manner purpose any	proper	policy. And therefore as	9, 163/ 23
quoth she, "but as	properly	as that was preached	9, 12/ 14
preposition adversative, standeth more	properly	to shoot at between	9, 67/ 3
other part of his	prophecy	, concerning that the light	9, 98/ 35
solemn divination wherein he	prophesieth	that as long as	9, 97/ 29
shall, find his holy	prophet	plainly proved a fool	9, 10/ 17
that, to pardon his	prophet	in that one place	9, 10/ 22
the folly that the	prophet	reproveth, and cease to	9, 109/ 28
writing as, except the	prophets	of God, and Christ	9, 4/ 16
fairer unto these holy	prophets	of theirs, be so	9, 43/ 19
to grow now and	prosper	full prettily in some	9, 69/ 28
Lutherans may proceed and	prosper	, that cast off their	9, 74/ 3
forever out of his	protection	!" And with that word	9, 76/ 27
zeal that his own	protection	fell out of his	9, 76/ 29
out of the king's	protection	-- and I purpose	9, 76/ 32
out of the king's	protection	ere you and I	9, 76/ 33
to purchase such a	protection	for them that I	9, 120/ 20
For where this preacher	protesteth	the necessity of the	9, 32/ 7
right himself and plainly	protesteth	the truth of his	9, 87/ 13
one of the most	proud	and presumptuous, and therewith	9, 12/ 20
they be in mind	proud	, envious, and cruel. And	9, 40/ 27
I am both over	proud	and over slothful also	9, 48/ 12
bold to say that	proud	folk be naught, that	9, 50/ 14
called the others, again,	proud	persons, covetous, vainglorious, and	9, 63/ 32
great part of the	proud	and pompous apparel that	9, 98/ 13
grudge and call them	proud	for their countenance would	9, 98/ 30
the spirituality is too	proud	. For he saith they	9, 99/ 28
under the name of	proud	worldly countenance -- if	9, 104/ 35
which they call the	proud	worldly countenance, they might	9, 105/ 4
but besides that, a	proud	, unlearned fool. But as	9, 124/ 26
neither men that be	proud	nor covetous, nor have	9, 152/ 1
of heresy that are	proud	or covetous, or have	9, 152/ 13
out of his poisoned,	proud	, obstinate heart: I would	9, 168/ 2

such as would plainly	prove	the matter against me	9, 5/ 33
Confutation, that I would	prove	the Church; and that	9, 6/ 5
their whole purpose they	prove	in conclusion never a	9, 9/ 9
none harm. And to	prove	that they be neither	9, 11/ 7
but if the preacher	prove	me that it were	9, 12/ 34
therein but if he	prove	that the people must	9, 12/ 37
I have here written,	prove	his word wisely spoken	9, 14/ 13
can by plain scripture	prove	us that God hath	9, 27/ 36
fain, if he could	prove	it, say that all	9, 28/ 7
-- these words, lo,	prove	plainly for my part	9, 32/ 14
serve to seem to	prove	his purpose, there will	9, 33/ 4
sacrament of baptism, to	prove	that "the word of	9, 35/ 2
I say and there	prove	that the willing endeavor	9, 38/ 10
as when I plainly	prove	them abominable heretics and	9, 41/ 36
whereby do these brethren	prove	it? I never said	9, 49/ 8
of this realm, and	prove	it in like wise	9, 60/ 28
that he can never	prove	, and some, they say	9, 60/ 36
new come, they may	prove	no worse. For of	9, 68/ 16
reason that ever can	prove	it right. And as	9, 77/ 14
would within a while	prove	a poor policy. Howbeit	9, 86/ 19
the cause could easily	prove	that they had used	9, 89/ 3
he list, and there	prove	, calling me thereto, that	9, 94/ 11
his part, pardie, to	prove	it for his own	9, 94/ 20
the remnant. Now, to	prove	to what pass this	9, 115/ 5
come forth and here	prove	us some. Let him	9, 116/ 23
us some. Let him	prove	twenty, let him prove	9, 116/ 23
prove twenty, let him	prove	twelve, let him prove	9, 116/ 24
prove twelve, let him	prove	ten, let him prove	9, 116/ 24
prove ten, let him	prove	six, let him prove	9, 116/ 24
prove six, let him	prove	twain; or for very	9, 116/ 25
so many," let him	prove	some one, at the	9, 116/ 26
than to pursue and	prove	them with his forthcoming	9, 121/ 9
than till this Pacifier	prove	that same false tale	9, 128/ 9
consideration cannot suffice to	prove	the law reasonable. For	9, 137/ 28
might percase allege and	prove	so great and so	9, 138/ 7
intent is not to	prove	the said laws all	9, 140/ 10
not, he saith, to	prove	the said laws of	9, 140/ 29
be received that can	prove	it against them --	9, 141/ 4
at the leastwise would	prove	them heretics in speaking	9, 141/ 15
the best, till he	prove	it somewhat better, this	9, 142/ 33
is not enough to	prove	that a man is	9, 145/ 35
enormity, then till he	prove	them that are already	9, 152/ 15
to say, till he	prove	it otherwise, by some	9, 152/ 17

proved, and that he	prove	their cruel, wrongful dealing	9, 152/ 19
him how he can	prove	this point or that	9, 159/ 10
would come in and	prove	plainly the heresies that	9, 164/ 31
his holy prophet plainly	proved	a fool, he may	9, 10/ 17
if it may be	proved	by plain and evident	9, 18/ 3
unwritten that appeareth not	proved	therein; as, for example	9, 18/ 9
by mine answer therein	proved	a fool, he goeth	9, 25/ 13
if it could be	proved	, would help some heresies	9, 28/ 25
find their opinions plainly	proved	false, and their archheretics	9, 39/ 34
and their archheretics plainly	proved	fools. For if they	9, 39/ 35
true, and so plainly	proved	in many places, that	9, 41/ 29
I have seen it	proved	by experience that in	9, 72/ 2
bound, upon their words	proved	, to put them to	9, 86/ 13
not one such wrong	proved	. But I shall in	9, 93/ 29
see the truth openly	proved	. After which well proved	9, 94/ 22
proved. After which well	proved	once to be as	9, 94/ 23
thing that they see	proved	true; and thereupon if	9, 94/ 24
without any such thing	proved	before, there will no	9, 94/ 26
the man hath nothing	proved	), but also that they	9, 102/ 15
such an evil tale	proved	true will either of	9, 112/ 18
good experience, so plainly	proved	and so clearly known	9, 123/ 2
plainly, before good record,	proved	himself then -- which	9, 124/ 25
he which cannot be	proved	guilty in heresy, and	9, 131/ 33
would he should have	proved	first, and then write	9, 142/ 5
so hath been already	proved	and found, in those	9, 148/ 13
and so shall be	proved	again, I doubt it	9, 148/ 14
have been both well	proved	against them, and neither	9, 148/ 28
very few, and hath	proved	it by a "some	9, 150/ 6
default. When he hath	proved	those evil devices good	9, 150/ 16
than he hath yet	proved	, and that he prove	9, 152/ 19
though he had well	proved	that they have so	9, 154/ 4
so hath it ever	proved	yet. And surely so	9, 158/ 2
by more ordinary means	proved	than either by "some	9, 170/ 15
and shall have plainly	proved	you the sure and	9, 171/ 24
which ye shall see	proved	very frantic follies --	9, 171/ 27
I pray you, how	proveth	he that poisoned bread	9, 12/ 31
point, the more he	proveth	himself to go the	9, 25/ 15
bringeth forth; which yet	proveth	it not. And the	9, 35/ 36
And yet since he	proveth	that point but by	9, 60/ 26
of these whom he	proveth	wronged, his ordinary, or	9, 94/ 16
never one -- nor	proveth	that much people so	9, 112/ 7
of him how he	proveth	this abominable fault that	9, 112/ 23
by what means he	proveth	it true. And first	9, 113/ 3

already, worse than he	proveth	them yet -- that	9, 152/ 16
cease; except he could	provide	farther, that no piteous	9, 70/ 34
thing is impossible to	provide	but that heretics will	9, 123/ 32
the king would sufficiently	provide	for their safeguard. But	9, 137/ 36
a sure eye to	provide	that neither innocents or	9, 149/ 26
one is if they	provide	that neither men that	9, 152/ 1
among other good things	provide	that the ordinaries might	9, 161/ 33
with no long reading,	provided	with mine own pain	9, 9/ 27
the spiritual folk sufficiently	provided	for, then had it	9, 78/ 38
he hath ever hitherto	provided	, shall inspire his grace	9, 83/ 27
prudently and as virtuously	provided	for this realm, that	9, 94/ 35
therefore it was then	provided	that at the request	9, 161/ 23
himself showeth, the law	provideth	well against all light	9, 136/ 29
remiss nor slack in	providing	for the correction of	9, 49/ 22
their hands, nor in	providing	for good exhortation toward	9, 89/ 6
their high wisdom in	providing	for the conservation of	9, 162/ 23
with good will agree,	providing	first such good acts	9, 166/ 18
the clergy in every	province	through all Christendom from	9, 144/ 30
them. And if a	provincial	council err, there are	9, 100/ 8
of be laws not	provincial	, made by the clergy	9, 144/ 1
their laws and constitutions	provincial	-- this Pacifier to	9, 144/ 13
think verily, any one	provincial	constitution that he speaketh	9, 144/ 19
the preacher make farther	provision	besides: that all the	9, 13/ 21
I used therein this	provision	for the remedy on	9, 124/ 7
be brought about. The	provision	of the law that	9, 138/ 33
well perceived that this	provision	could not suffice. For	9, 161/ 27
also to make great	provisions	against it besides --	9, 139/ 15
-- if such good	provisions	may be made for	9, 166/ 14
general, have made those	provisions	of old: I neither	9, 168/ 20
good Catholic folk as	provoked	them thereto and offered	9, 39/ 8
any good Catholic man	provoketh	them to read the	9, 39/ 6
displeasure of God and	provoking	of his indignation, we	9, 167/ 11
very virtuous and very	prudent	act. Which act, that	9, 162/ 26
able to induce this	prudent	Parliament to change, that	9, 162/ 27
in his time as	prudently	and as virtuously provided	9, 94/ 34
do. And therefore whoso	pry	upon every man's deed	9, 67/ 32
Matins. And the seven	psalms	think they long enough	9, 9/ 22
aught is. Our Lady's	Psalter	think they too long	9, 9/ 15
falleth into the same	puddle	, that Tyndale did, and	9, 22/ 29
unto the priests, and	pull	them up and help	9, 51/ 21
matter with, and to	pull	back the noise thereof	9, 67/ 17
of a policy to	pull	riches from the Church	9, 75/ 9
are "politic" which, to	pull	away riches from the	9, 85/ 3

and gather together, and	pull	all away from them	9, 113/ 28
none very ready to	pull	him from it. Howbeit	9, 157/ 7
that some men, to	pull	richesse from the Church	9, 163/ 16
it of policy, to	pull	away riches from the	9, 165/ 21
use unto him can	pull	that malicious folly out	9, 168/ 1
should with some problem	pulled	out of a penny	9, 100/ 30
quickly to me and	pulled	it from his doublet	9, 119/ 32
their opinions in the	pulpit	, and there answer those	9, 123/ 37
are then bound to	punish	them: if every other	9, 86/ 16
think that they would	punish	in like wise all	9, 93/ 7
matrimony, and yet they	punish	not those that speak	9, 93/ 11
in like manner to	punish	all others that would	9, 93/ 23
own false, imagined suspicion,	punish	those many persons that	9, 112/ 38
the clergy needed to	punish	them for fear that	9, 113/ 20
and abusions, did therefore	punish	them. And therefore letting	9, 114/ 20
men somewhat pretend to	punish	heresies only of their	9, 138/ 1
they should many times	punish	innocents as well as	9, 140/ 19
and that spiritual men	punish	not heresy only for	9, 140/ 22
rule the people and	punish	them, and keep them	9, 143/ 18
they might happen to	punish	them also for their	9, 145/ 22
than so grievously to	punish	us for every light	9, 146/ 24
than so grievously to	punish	us for every light	9, 150/ 15
about that they might	punish	heresy of themselves, without	9, 151/ 14
abjure heresies, and to	punish	them for heresies, be	9, 152/ 6
it might hap to	punish	innocents more sore than	9, 153/ 32
desire to abjure and	punish	heretics; but must all	9, 166/ 2
because the clergy hath	punished	them that have so	9, 93/ 4
deed to see them	punished	, so that they shall	9, 95/ 23
And therefore have they	punished	many persons, which much	9, 95/ 24
deed to see them	punished	, and they have therefore	9, 111/ 6
and they have therefore	punished	many persons, which much	9, 111/ 7
only have persecuted and	punished	many persons, but also	9, 111/ 17
that the clergy hath	punished	many persons "therefore"; that	9, 111/ 32
plainly that they have	punished	many persons "therefore"; that	9, 112/ 25
the clergy have therefore	punished	many persons -- because	9, 112/ 31
those that have been	punished	have been such as	9, 113/ 7
others as have been	punished	for heresy, have been	9, 113/ 19
that the clergy have	punished	be none of those	9, 113/ 37
of those that they	punished	for that cause, but	9, 114/ 1
many others have they	punished	for that cause --	9, 114/ 2
that the clergy have	punished	many persons therefore, but	9, 114/ 7
to wit, that they	punished	them therefore -- will	9, 114/ 9
yet say that they	punished	them rather of will	9, 114/ 9

hath for that cause "	punished	many," what number is	9, 114/ 24
so wrongfully mishandled and	punished	for only speaking against	9, 114/ 26
against disorder and abusions	punished	, must needs be so	9, 114/ 35
been some such so	punished	almost in every diocese	9, 114/ 36
so sore mishandled and	punished	for only speaking against	9, 115/ 6
all the remnant find	punished	for heresy four persons	9, 115/ 11
other dioceses have been	punished	were wronged every one	9, 115/ 15
heard of late many	punished	for heresy among them	9, 115/ 26
persons were mishandled and	punished	for only speaking against	9, 115/ 34
every one that is	punished	anywhere is enough for	9, 115/ 36
all that hath been	punished	in this diocese, either	9, 116/ 11
that "many persons" be	punished	by the clergy for	9, 116/ 14
those that have been	punished	either right or wrong	9, 116/ 16
that therefore they have	punished	many men; which God	9, 128/ 3
surely they that so	punished	any one man for	9, 128/ 5
hand that they have	punished	many persons for a	9, 129/ 21
against those whom they	punished	. And thus far hath	9, 129/ 23
themselves when heresies be	punished	, as though their charity	9, 138/ 29
content they be sore	punished	if they be condemned	9, 140/ 35
many persons" have been	punished	by the spirituality for	9, 142/ 1
those many persons so	punished	had before spoken only	9, 142/ 2
before that they have	punished	many men of malice	9, 145/ 19
that hath been either	punished	or abjured, that the	9, 148/ 26
will have no man	punished	for anything done or	9, 148/ 34
or untruly circumvented and	punished	; nor that wily, false	9, 149/ 28
judges, nor innocents be	punished	, nor yet that willful	9, 151/ 31
neither innocents should be	punished	nor yet willful offenders	9, 151/ 35
none innocents shall be	punished	. But I fear me	9, 152/ 8
or to have them	punished	for heresy -- as	9, 154/ 3
well enough and offenders	punished	too. The Forty-seventh Chapter	9, 155/ 22
and some of them	punished	after. And in that	9, 157/ 14
means willful offenders be	punished	? Which though this Pacifier	9, 166/ 8
not yet that the	punishers	did the parties wrong	9, 114/ 17
pardie, that the clergy	punisheth	those that speak against	9, 93/ 9
manner universally, that in	punishing	and corrections all these	9, 91/ 22
First, that since in	punishing	of heresies there is	9, 147/ 32
desire of abjuring and	punishing	folk for heresy, they	9, 154/ 15
before-rehearsed should have like	punishment	if spiritual men might	9, 91/ 23
and bring to like	punishment	all those persons that	9, 92/ 27
wrongful persecution and unrighteous	punishment	well done. What can	9, 111/ 18
they judge in that	punishment	no more but less	9, 114/ 15
people than desire to	punishment	, they judge not yet	9, 114/ 16
the repressing and due	punishment	of them. And yet	9, 129/ 8

the whole inquiry and	punishment	of heresy, it appeareth	9, 138/ 10
have the inquiry and	punishment	of heresies: the laws	9, 139/ 37
laws be made for	punishment	of heresies, that be	9, 140/ 12
laws be made for	punishment	of heresies, such as	9, 140/ 33
in those words "the	punishment	of heresies that be	9, 141/ 10
or have the extreme	punishment	for heresy, as it	9, 146/ 15
or to have extreme	punishment	for heresy, that if	9, 147/ 9
both about examination and	punishment	of heretics, except only	9, 147/ 35
taking away of the	punishment	whereof the fear is	9, 148/ 36
till that desire of	punishment	in spiritual men be	9, 151/ 7
offenders to pass without	punishment	, it might hap to	9, 153/ 31
desiring men's abjuration and	punishment	utterly changed and cease	9, 155/ 2
invasion: then, after due	punishment	done upon many of	9, 162/ 12
needed either abjuration or	punishment	. But since that this	9, 166/ 26
of their souls very	purblind	, while they cannot see	9, 7/ 31
lands of their own	purchase	or inheritance, or that	9, 63/ 9
marks, I purpose to	purchase	such a protection for	9, 120/ 19
some have I also	purchased	myself; and some fees	9, 47/ 10
And pardons have been	purchased	not only by the	9, 73/ 19
the Savoy, great pardon	purchased	by the most noble	9, 73/ 22
pardon that ye have	purchased	there. You trust, you	9, 76/ 31
more than for the	pure	love of God. That	9, 69/ 2
those that are so	pure	and clean from every	9, 153/ 19
common course of their	purgation	. And yet, as far	9, 49/ 34
be driven to a	purgation	without proof or without	9, 130/ 17
be put to his	purgation	, and to penance also	9, 131/ 24
not to make any	purgation	nor abjuration for it	9, 146/ 2
that they made either	purgation	or abjuration. Nor yet	9, 146/ 9
and pardons, and finally	purgatory	too. The Twentieth Chapter	9, 72/ 25
nuns and preach against	purgatory	, and make mocks of	9, 74/ 4
praying for souls in	purgatory	, have by words affirmed	9, 75/ 12
that there is no	purgatory	; and that granting of	9, 75/ 13
things themselves, neither of	purgatory	, pilgrimages, setting up of	9, 75/ 24
praying for souls in	purgatory	, granting of pardons, pilgrimages	9, 85/ 5
now, whereas they deny	purgatory	, this is, as methinketh	9, 85/ 32
since the belief of	purgatory	and others of those	9, 86/ 4
Tower written afresh against	purgatory	, and a book, that	9, 90/ 1
by the belief of	purgatory	, and of the Sacrament	9, 90/ 34
that he wrote against	purgatory	and all religious orders	9, 91/ 1
in those articles of	purgatory	, trentals, obits, and pilgrimages	9, 92/ 34
that there were no	purgatory	after this world, or	9, 101/ 19
also despised pilgrimages and	purgatory	and plain inveighed against	9, 163/ 18
faith before, as pilgrimage,	purgatory	, or the Sacrament of	9, 164/ 34

inveighed against pilgrimages and	purgatory	, and such other things	9, 165/ 18
and purpose never to	purge	it. Now, as touching	9, 46/ 32
heresy -- he must	purge	himself after the will	9, 130/ 13
that the word had	purged	their hearts from lies	9, 20/ 2
be in a manner	purged	-- then is he	9, 132/ 10
lighteneth the air, and	purgeth	it from darkness: even	9, 19/ 34
most maketh for the	purpose	. And he fareth therein	9, 6/ 17
process to very little	purpose	. And since that of	9, 9/ 8
of all their whole	purpose	they prove in conclusion	9, 9/ 9
is this to the	purpose	, or what shall we	9, 17/ 23
better perceive for what	purpose	the brotherhood boasteth these	9, 17/ 37
came not near the	purpose	, nor anything toucheth them	9, 25/ 11
is this to the	purpose	, or what shall we	9, 26/ 30
seem to prove his	purpose	, there will he bring	9, 33/ 4
and sticketh for this	purpose	upon this word "willingly	9, 34/ 13
this preacher in his	purpose	against all occasion and	9, 34/ 33
also to the same	purpose	, by the like means	9, 35/ 24
goeth nearer to their	purpose	against all the work	9, 35/ 33
against all others, I	purpose	not to bear so	9, 45/ 6
to be fallen, and	purpose	never to purge it	9, 46/ 32
would go about the	purpose	that he pretendeth: that	9, 54/ 26
here not my principal	purpose	, I will therefore not	9, 61/ 8
yet nothing to the	purpose	of this matter. For	9, 69/ 8
protection -- and I	purpose	to see you out	9, 76/ 32
good or bad, I	purpose	not to meddle much	9, 96/ 27
sermon is to little	purpose	. For first, as for	9, 98/ 6
nor of any good	purpose	(of which two kinds	9, 107/ 21
twenty thousand marks, I	purpose	to purchase such a	9, 120/ 19
suchlike words of like	purpose	to some other man	9, 122/ 32
I said before, I	purpose	not to meddle with	9, 129/ 29
may help forth their	purpose	, as they think. But	9, 138/ 4
matter to no great	purpose	now, but if it	9, 140/ 4
I said before, I	purpose	not in any open	9, 140/ 6
somewhat also to the	purpose	, if this Pacifier's doctoring	9, 146/ 25
the furtherance of their	purpose	, that between their importunate	9, 160/ 5
setting forth of his	purpose	a surmised suspicion against	9, 163/ 4
were for any manner	purpose	any proper policy. And	9, 163/ 22
the laws for that	purpose	. But on the other	9, 163/ 28
farther with Tyndale, I	purpose	to answer good young	9, 171/ 29
preface promised -- I	purpose	to pursue at some	9, 172/ 15
the leastwise, none other	purpose	than to mean well	9, 172/ 24
such darkness use they	purposely	, and Tyndale in especial	9, 6/ 34
he hath made therein	purposely	, to the intent that	9, 11/ 22

wit, of such as	purposely	say evil and openly	9, 85/ 1
much money in her	purse	; and surely till you	9, 59/ 14
I spied a little	purse	of his hanging at	9, 119/ 29
his appearance, as John	Purser	and some such others	9, 90/ 13
therefore maliciously persecute and	pursue	the bodies, of all	9, 110/ 9
all patiently than to	pursue	and prove them with	9, 121/ 9
-- I purpose to	pursue	at some other, farther	9, 172/ 15
by the matter consequently	pursuing	, if the reader leave	9, 7/ 19
they fear in the	pursuing	, God will send them	9, 109/ 25
yet for all that	put	out their works in	9, 3/ 12
that might adventure to	put	his works abroad, to	9, 3/ 21
by Tyndale and Barnes	put	forth unto the contrary	9, 4/ 3
thereabout, are fain to	put	for faults in my	9, 5/ 5
either -- but have	put	in all his chapters	9, 7/ 9
but that I have	put	in all the strength	9, 7/ 12
have gone, have I	put	in whole, leaving out	9, 7/ 15
left out of chance	put	that proof in doubt	9, 7/ 21
be well perceived hath	put	me to more labor	9, 8/ 25
folk -- I shall	put	abroad, that all folk	9, 15/ 19
his truth, and hath	put	us here into this	9, 15/ 34
the New Testament was	put	in writing. And which	9, 18/ 23
May Err or Not,	put	this chapter, "Whether the	9, 19/ 5
the New Testament was	put	in writing; and that	9, 20/ 32
word but if he	put	it in writing, be	9, 21/ 5
say and write and	put	men in mind of	9, 23/ 18
and God's word was	put	in writing. And that	9, 24/ 24
necessary things to be	put	in writing. But unto	9, 31/ 1
in remembrance to be	put	in the scripture, as	9, 31/ 28
hath the choice thereby	put	in his own hand	9, 36/ 19
that Tyndale doth there	put	, and that this preacher	9, 36/ 31
For his book was	put	out since; and therefore	9, 52/ 6
would with that word	put	the one prettily back	9, 57/ 18
the pacifier would be	put	unto no proof, he	9, 58/ 23
Some Say" that we	put	for a sample between	9, 60/ 6
were he that would	put	forth a book and	9, 61/ 25
priests," he meant to	put	for the more lamentable	9, 65/ 1
hath, as ye see,	put	it out abroad in	9, 67/ 19
in lamenting of division,	put	forth a book and	9, 70/ 35
that "the king should	put	them all forever out	9, 76/ 26
to see the clergy	put	out of the king's	9, 76/ 32
he, "if ye dare	put	yourselves in my hands	9, 80/ 14
sudden fear agreed to	put	him whole in trust	9, 80/ 17
you now name to	put	in his place?" At	9, 81/ 18

he whom they would	put	out. So that long	9, 81/ 23
be fain either to	put	worse in their stead	9, 83/ 25
bill and a false	put	into a parliament or	9, 84/ 16
Thus hath this Pacifier	put	three kinds of folk	9, 85/ 21
their words proved, to	put	them to penance and	9, 86/ 13
dare well and plainly	put	him in full trust	9, 88/ 2
accusation. Howbeit, let us	put	the sample by someone	9, 89/ 18
they could, as well	put	them to silence that	9, 91/ 25
the change, yet to	put	out books in writing	9, 96/ 32
and place convenient to	put	the defaults of the	9, 97/ 5
for his law, did	put	them to silence with	9, 100/ 33
then must they peradventure	put	into their service (both	9, 102/ 34
and have here been	put	in trouble by the	9, 108/ 34
faggots and gunpowder to	put	out the fire. The	9, 110/ 34
him well, would then	put	on his visor apace	9, 111/ 29
time, no pacifiers to	put	forth books and lament	9, 115/ 32
he had therefore been	put	up in Bedlam, and	9, 118/ 8
from his doublet, and	put	it in my bosom	9, 119/ 32
of Winchester; and, being	put	in a chamber to	9, 121/ 3
able to quench and	put	out that faith. And	9, 122/ 16
his book was not	put	abroad in print, I	9, 123/ 28
their books be once	put	abroad in print, it	9, 124/ 5
though I would not	put	mine answer abroad into	9, 124/ 8
Frith's book was not	put	out abroad in print	9, 124/ 9
as he hath now	put	himself thereby in another	9, 127/ 14
out in apostasy, and	put	abroad their heresies in	9, 129/ 6
ordinaries with obloquy, and	put	them in dread with	9, 129/ 20
a man may be	put	to his purgation, and	9, 131/ 24
that is indicted be	put	unto no business about	9, 133/ 3
they will not be	put	in the trust. And	9, 133/ 31
the King's Council to	put	some folk to business	9, 133/ 36
such secret information have	put	some out of commission	9, 134/ 13
any likelihood), I would	put	them out again, and	9, 134/ 17
doth, if he should	put	away the process ex	9, 135/ 9
the charitable way, to	put	the knowledge of the	9, 138/ 5
said laws should be	put	into the handling of	9, 140/ 18
man's grief or grudge	put	in execution, in the	9, 144/ 20
might be arrested and	put	in prison, and stocks	9, 151/ 17
there this Pacifier hath	put	us out of doubt	9, 152/ 33
ordinaries therewith, and to	put	their officers in dread	9, 155/ 32
came again after) did	put	some others, by their	9, 156/ 32
his cause, must needs	put	all his trust in	9, 159/ 18
him. But they will	put	it for no pity	9, 165/ 12

man in my life	put	in trouble for any	9, 170/ 4
I shall here first	put	you in remembrance what	9, 171/ 7
him, whatsoever he be,	put	in writing what moveth	9, 171/ 37
The Twenty-third Chapter Yet	putteth	this Pacifier a third	9, 84/ 32
the abuses only, he	putteth	another sort beside these	9, 85/ 15
his whole sermon holily	putteth	in all the people's	9, 110/ 30
doubt that this Pacifier	putteth	in exceptions to be	9, 139/ 19
thereby -- and he	putteth	this example. If a	9, 145/ 30
his breast than he	putteth	out in his book	9, 148/ 5
there sitteth still and	putteth	no doubt in the	9, 159/ 16
the necessity of the	putting	of all things in	9, 32/ 7
of his oration, with	putting	in the end "and	9, 64/ 36
fervent and importunate in	putting	forth of anything which	9, 160/ 4
with carrying away the	pyx	with the Blessed Sacrament	9, 117/ 17
he preacheth it, clean	quailed	in the travail and	9, 24/ 20
circumspectly, for the nonce,	qualified	and moderated his tale	9, 101/ 10
Christian region of the	quantity	, so hath it had	9, 53/ 11
christened of no greater	quantity	, as good and as	9, 53/ 12
Christi Day, would pick	quarrels	to them, and first	9, 51/ 16
hear say) ' cursed	quean	' and ' shrew	9, 59/ 17
there, that beginneth "Statuta	quedam	, " it is decreed that	9, 137/ 12
Pacifier, to cease and	quench	this division, could find	9, 70/ 28
sweat in laboring to	quench	the faith that all	9, 122/ 10
neither be able to	quench	and put out that	9, 122/ 16
Frith labor about the	quenching	thereof till he sweat	9, 122/ 17
de hereticis. Capi. Multorum	querela	. And after, at the	9, 151/ 18
before the Church. Which	question	is as hard to	9, 19/ 14
fain shake off the	question	. And indeed the question	9, 27/ 8
question. And indeed the	question	, as Tyndale frameth it	9, 27/ 8
the matter of the	question	lieth. But then because	9, 27/ 12
would shake off the	question	for naught. But that	9, 27/ 15
the necessity of this	question	you see now yourself	9, 27/ 17
all such matters the	question	is not of the	9, 28/ 33
is, in effect, the	question	also no more but	9, 29/ 1
this is the great	question	indeed; which thing if	9, 29/ 16
else standeth all the	question	but in this: whither	9, 30/ 2
religion have had some	question	, and disputed, as it	9, 64/ 6
and Elisha. And some	question	hath arisen in the	9, 64/ 9
therein, be brought in	question	again, and stand in	9, 141/ 12
day. And out of	question	that day they not	9, 158/ 13
and then, concerning the	question	, ask advice and counsel	9, 169/ 34
is to wit, the	question	, Which is the Church	9, 171/ 13
can by interrogatories and	questions	be driven to confess	9, 146/ 19

driven by interrogatories and	questions	to confess anything that	9, 147/ 12
been by any subtle	questions	induced to confess them	9, 148/ 27
should have any such	questions	asked him. But they	9, 165/ 12
be it never so	quick	in another matter, is	9, 24/ 18
and that caught I	quickly	to me and pulled	9, 119/ 31
be brought to more	quietness	than it is yet	9, 151/ 30
cause to cast him	quite	off and never meddle	9, 10/ 19
and borne me over	quite	; he solveth the objection	9, 20/ 22
go forward, wear away	quite	, by the help and	9, 69/ 22
clothes and cast them	quite	over her head. Whereupon	9, 118/ 21
our lakin, brother husband,"	quoth	she, "but as properly	9, 12/ 14
the other perceived, "Brother,"	quoth	he, "you be not	9, 76/ 30
party of Hannibal. "Howbeit,"	quoth	he, "if ye dare	9, 80/ 13
this point none haste,"	quoth	he, "but one thing	9, 81/ 1
with him. "Very well,"	quoth	Calavius, "whom will you	9, 81/ 17
I called you, sir,"	quoth	he, "to pray you	9, 83/ 19
For if that Frith,"	quoth	I, "sweat in laboring	9, 122/ 10
#VALUE!	quoth	His Lordship, "ye may	9, 125/ 3
anger in a wonderful	rage	. But surely though I	9, 119/ 2
most could rail and	rage	. For then might it	9, 149/ 14
matins nor Mass, but	raged	and railed against the	9, 113/ 13
it but hypocrisy. Then	rail	they not so sore	9, 43/ 35
so villainously jest and	rail	-- were not a	9, 44/ 31
as touching men, they	rail	against none but such	9, 45/ 24
they lie. For they	rail	against all. And some	9, 45/ 26
any whole company, and	rail	upon merchants and call	9, 50/ 19
them usurers; nor to	rail	upon franklins and call	9, 50/ 20
false jurors; nor to	rail	upon sheriffs and call	9, 50/ 21
them raveners; nor to	rail	upon escheators and call	9, 50/ 22
malapertly to jest and	rail	, shall play that part	9, 50/ 34
were that I should	rail	upon the clergy, and	9, 50/ 37
if these heresies that	rail	upon religions, and call	9, 69/ 24
of the Mass, and	rail	on Christ's own Blessed	9, 149/ 9
the faith most could	rail	and rage. For then	9, 149/ 14
Mass, but raged and	railed	against the Blessed Sacrament	9, 113/ 13
in London, and after	railed	against all religions at	9, 113/ 14
leaving out naught but	railing	and preaching without proof	9, 7/ 15
all for their abominable	railing	against so many other	9, 43/ 21
me. But surely their	railing	against all others, I	9, 45/ 6
reasoning to fall to	railing	upon other men's living	9, 46/ 4
write reason and leave	railing	; and then let the	9, 46/ 11
For in their only	railing	standeth all their revel	9, 46/ 19
their revel; with only	railing	is all their roast	9, 46/ 20

to hear their ribaldous	railing	. And yet not against	9, 51/ 6
them forth in their	railing	. The Eleventh Chapter But	9, 51/ 35
after a shower of	rain	. And, now, as it	9, 133/ 13
after any shower of	rain	ever sprung any bed	9, 169/ 28
the presence of peril	raising	men out of this	9, 161/ 2
so vehement cause of	rancor	and malice in them	9, 138/ 7
open English book to	ransack	and rebuke either the	9, 140/ 7
Amen. Printed by W.	Rastell	in Fleet Street in	9, 172/ 31
hunger as to eat	rat's	bane and die by	9, 12/ 33
long usage and custom	ratified	, agreed, and confirmed, yet	9, 99/ 36
sheriffs and call them	raveners	; nor to rail upon	9, 50/ 22
therefore too tedious to	read	. For which cause, they	9, 5/ 8
works would have been	read	both of many more	9, 5/ 29
arguments plainly, many that	read	them should little wit	9, 7/ 1
words out between and	read	but Tyndale's alone. Or	9, 7/ 20
confess themselves they neither	read	nor can find in	9, 7/ 34
tedious unto them to	read	it over within, whom	9, 8/ 4
tedious that they have	read	the whole book over	9, 8/ 8
never needed to have	read	any of these heretics'	9, 9/ 30
peradventure wax weary to	read	over a long book	9, 9/ 39
shall not need to	read	over any chapter but	9, 10/ 2
confuted him that whoso	read	it indifferently may well	9, 10/ 8
should once vouchsafe to	read	any farther of them	9, 10/ 11
he that will, therefore,	read	any one chapter, either	9, 10/ 13
he never need to	read	more of my book	9, 10/ 20
place, and so will	read	on further to find	9, 10/ 25
he shall, I trust,	read	it over, and yet	9, 10/ 26
and woman that could	read	it had not a	9, 13/ 14
shall be able to	read	it when they have	9, 13/ 22
into ten could never	read	English yet, and many	9, 13/ 24
grace, though they never	read	word of scripture, come	9, 13/ 25
admit them to be	read	of them which they	9, 17/ 20
And then if ye	read	again the words of	9, 19/ 9
now the pain to	read	Tyndale's words again and	9, 22/ 17
admit them to be	read	of them which they	9, 26/ 27
with favor vouchsafe to	read	their books or hear	9, 30/ 13
to see, let him	read	in my first part	9, 35/ 28
to do, let him	read	in my fourth book	9, 37/ 6
goeth; which if he	read	out, I dare boldly	9, 37/ 10
brethren's eyes, let them	read	my Confutation through. Or	9, 38/ 24
too long, let them	read	but the seventh book	9, 38/ 25
abide and endure to	read	it up to the	9, 38/ 30
man provoketh them to	read	the place in my	9, 39/ 6

thereto and offered to	read	it with them, and	9, 39/ 8
have advised them to	read	in Tyndale, and search	9, 39/ 17
that they refuse to	read	the things that are	9, 39/ 26
and cannot abide to	read	any book by which	9, 39/ 32
say, whoso list to	read	my books shall find	9, 41/ 28
they list not to	read	my books, for I	9, 46/ 26
as far as I	read	or remember, in this	9, 64/ 13
For I have never	read	, or at the leastwise	9, 99/ 21
not that I have	read	, that ever any king	9, 99/ 22
heard a great part	read	; nor, howsoever he have	9, 125/ 33
where since they may	read	it that will, I	9, 136/ 8
therefore it is not	read	that they made either	9, 146/ 8
master in grammar to	read	. Thirdly, that all his	9, 148/ 9
it neither. For I	read	the letter myself which	9, 158/ 6
as some there can)	read	English, and being instructed	9, 163/ 32
And also ye that	read	but even in English	9, 169/ 4
that they very merrily	read	them. But as to	9, 171/ 3
promise -- if he	read	not my book, I	9, 171/ 31
on. If he have	read	it, and think himself	9, 171/ 33
infallible doctrine thereof, whoso	read	and advise well this	9, 172/ 8
of Tyndale; and therewith	read	and consider the seven	9, 172/ 10
I thank God), good	reader	, in mine own conceit	9, 3/ 4
therewith. And therefore, good	reader	-- since I so	9, 3/ 19
that every good Christian	reader	will be so reasonable	9, 4/ 9
thing excusable, though the	reader	in a long work	9, 4/ 21
which places as the	reader	seeth that the writer	9, 4/ 24
do, I give the	reader	warning. Now, that his	9, 7/ 17
consequently pursuing, if the	reader	leave my words out	9, 7/ 20
and lightsome to the	reader	the dark writing of	9, 8/ 24
I would that the	reader	should in every place	9, 8/ 30
And of truth, good	reader	, this word of his	9, 12/ 19
the wisdom of the	reader	, consider what may be	9, 97/ 20
and therewith inveigle the	reader	, and make some good	9, 116/ 3
and shortening of the	reader's	pain. Now on the	9, 8/ 34
Knight, to the Christian	Readers	The First Chapter So	9, 3/ 2
and kind as the	readers	should in their souls	9, 4/ 5
custom of all indifferent	readers	-- which would, I	9, 4/ 35
together. But now, good	readers	, I have, unto these	9, 9/ 26
formal words, lo, good	readers	, of that sermon, for	9, 15/ 22
be written. Now, good	readers	, to the intent ye	9, 17/ 36
apostles write"? Now, good	readers	, Tyndale seeing how sore	9, 19/ 1
than Christ's. Lo, good	readers	, here have ye heard	9, 20/ 12
contrary. And therefore, good	readers	, having this thing in	9, 22/ 16

spieth them. Lo, good	readers	, here have I now	9, 22/ 22
now do you, good	readers	, clearly perceive and see	9, 23/ 11
since ye know, good	readers	, that they against whom	9, 23/ 22
By these words, good	readers	, ye see that himself	9, 25/ 9
written. And therefore, good	readers	, what things in this	9, 26/ 12
have ye seen, good	readers	, after long wrestling with	9, 27/ 5
that thing now, good	readers	, will not well be	9, 27/ 16
they. And thus, good	readers	, every way ye see	9, 31/ 37
And thus, good Christian	readers	, here have I somewhat	9, 33/ 7
us. These words, good	readers	, have no great harm	9, 33/ 23
an oyster. Howbeit, good	readers	, because the brethren blame	9, 36/ 35
Chapter But now, good	readers	, if that it so	9, 57/ 15
it so happeth, good	readers	, he found a man	9, 57/ 27
well. But now, good	readers	, consider, I beseech you	9, 69/ 37
enemy. Here is, good	readers	, a specially fruitful piece	9, 75/ 29
I find again, good	readers	, a plain, open declaration	9, 87/ 23
not this therefore, good	readers	, by this good Pacifier	9, 102/ 6
said, ye may, good	readers	, see: that as Frith	9, 126/ 3
this process, lo, good	readers	, this Pacifier declareth that	9, 151/ 33
And therefore, good Christian	readers	, would God the world	9, 166/ 21
And thus, good Christian	readers	, I make an end	9, 167/ 2
advise you therefore, good	readers	, for the true taking	9, 168/ 36
Father Frith. Now, good	readers	, whoso list to say	9, 171/ 30
And therefore, good Christian	readers	, as for such farther	9, 172/ 14
handling, sound in the	readers'	ears to be such	9, 56/ 23
from lies; as thou	readest	, John 15, "Ye be	9, 19/ 38
chapter: Lo, he that	readeth	this and heareth not	9, 20/ 20
whoso hath wit and	readeth	it in that wise	9, 97/ 21
Whereupon Death came anon	readily	toward him, and asked	9, 83/ 17
again, to whom the	reading	is so far from	9, 8/ 7
fortuneth to fall in	reading	have at his hand	9, 8/ 30
away with no long	reading	, provided with mine own	9, 9/ 27
calling to faith (by	reading	, preaching, miracle, and such	9, 36/ 20
misspend their time in	reading	of mine answer, they	9, 39/ 13
it at a superficial	reading	. And yet because the	9, 61/ 12
shift, in the first	reading	over, do thoroughly perceive	9, 61/ 29
them himself in the	reading	, and satisfy his own	9, 96/ 24
themselves either of lightness	ready	to give hasty credence	9, 8/ 1
to say, and am	ready	to make it good	9, 10/ 4
misrehearsed him, I am	ready	to bring forth my	9, 37/ 16
taken great rewards in	ready	money of divers of	9, 47/ 26
lean whoreson, there so	ready	-- "I called you	9, 83/ 18
there would twenty be	ready	, when they were by	9, 89/ 35

if men were as	ready	, in a deed of	9, 105/ 1
therefore temporal men be	ready	and are bound to	9, 138/ 26
are bound to be	ready	to oppress heresies when	9, 138/ 27
believeth it with a	ready	mind to obey: this	9, 145/ 32
erred, for he was	ready	to submit him to	9, 146/ 10
he found none very	ready	to pull him from	9, 157/ 7
hath all his trinkets	ready	-- whereas good Tom	9, 159/ 23
first brought into this	realm	unto our own days	9, 13/ 12
but here within the	realm	; not by any book	9, 14/ 33
his Chancellor of this	realm	-- it was meetly	9, 49/ 20
true: that as this	realm	of England hath had	9, 53/ 8
number, compared with any	realm	christened of no greater	9, 53/ 12
continued in this noble	realm	, either party endeavor themselves	9, 53/ 29
king's laws of the	realm	, the scripture of God	9, 53/ 36
-- through this whole	realm	. Howbeit, I trust in	9, 54/ 30
conveyed round about the	realm	, and leave no place	9, 55/ 2
sundry shires of the	realm	there are at every	9, 55/ 34
the laws of this	realm	, and prove it in	9, 60/ 28
the state of this	realm	now in these days	9, 61/ 31
charity through all the	realm	; and part of it	9, 63/ 23
there are in this	realm	none.) But yet of	9, 64/ 12
or remember, in this	realm	either so very great	9, 64/ 13
time noted through the	realm	and spoken of for	9, 64/ 15
division risen within this	realm	, or of any laymen	9, 66/ 15
the people of this	realm	that felt it have	9, 66/ 17
noted through all the	realm	that there is a	9, 66/ 27
or temporal within the	realm	of England now. Moreover	9, 78/ 12
to more stand the	realm	in great stead, and	9, 84/ 5
could be to the	realm	profitable, without lawful cause	9, 84/ 21
a place in the	realm	swarm very full ere	9, 89/ 16
the laws of this	realm	, have required: there is	9, 92/ 5
whole people of this	realm	in manner universally, when	9, 92/ 8
whole people of the	realm	hath in manner universally	9, 94/ 8
and temporal of this	realm	have ordained full faith	9, 94/ 30
virtuously provided for this	realm	, that it should have	9, 94/ 35
hath reigned over this	realm	, I dare boldly say	9, 95/ 1
Church or of the	realm	; defend them I am	9, 96/ 29
and also dishonor the	realm	. Now, as for the	9, 98/ 34
the prelates of this	realm	pretend this -- that	9, 101/ 13
any prelate of this	realm	; yea, or the most	9, 101/ 16
the prelates in this	realm	fall thereto and preach	9, 101/ 33
in all the whole	realm	but that he heareth	9, 104/ 16
and "spirituality" of this	realm	, but that we be	9, 108/ 16

the spirituality of this	realm	, and compared them in	9, 108/ 37
the spirituality of this	realm	is so far fallen	9, 109/ 3
or honorable for this	realm	that other realms should	9, 109/ 6
other parts of this	realm	, but also from other	9, 116/ 9
remnant of the whole	realm	); and this is here	9, 116/ 18
heretic walking about the	realm	, was taken not long	9, 121/ 1
about to poison the	realm	with that pestilent heresy	9, 124/ 37
divers parties of this	realm	to think great malice	9, 130/ 10
it would work this	realm	great harm and no	9, 130/ 24
common law of this	realm	, many times upon suspicion	9, 132/ 6
every leet through the	realm	, the first thing that	9, 135/ 1
this, through the whole	realm	how many presentments be	9, 135/ 3
and death, in this	realm	many men, both good	9, 135/ 13
of peace in this	realm	be excommunicate: for they	9, 138/ 18
the noblemen of this	realm	, and the good people	9, 139/ 11
the faith in this	realm	here as it hath	9, 139/ 17
the laws of this	realm	and the laws of	9, 139/ 37
is there in this	realm	-- husbandmen, artificers, merchants	9, 143/ 24
now hath in this	realm	against the spirituality "in	9, 147/ 21
spiritual judges in this	realm	handled that thing so	9, 147/ 29
noise it that the	realm	is full of heretics	9, 151/ 3
few for all the	realm	, though they were made	9, 153/ 9
noise it that the	realm	is full of heretics	9, 155/ 25
that wander about the	realm	into sundry shires, of	9, 156/ 39
time had in this	realm	when they have attempted	9, 161/ 5
to diocese. Whereof the	realm	feared, as the statute	9, 161/ 21
state of his whole	realm	. Upon which their false	9, 162/ 8
great officers of the	realm	should be solemnly sworn	9, 162/ 20
and surety of the	realm	, were the authors and	9, 162/ 24
the prince and the	realm	, diligently reform and amend	9, 166/ 36
the prince and the	realm	any better mind than	9, 168/ 15
they which for this	realm	in special, and for	9, 168/ 19
the strangers of other	realms	so should lay the	9, 108/ 12
this realm that other	realms	should ween it were	9, 109/ 6
man understood them, hath	reared	up and sent among	9, 41/ 23
to misrehearse any man's	reason	against whom I write	9, 6/ 10
For there is no	reason	that I rehearse of	9, 6/ 12
but I rehearse their	reason	to the best that	9, 6/ 27
well and conveniently by	reason	and authority soil and	9, 8/ 19
also with pretense of	reason	and scripture -- and	9, 8/ 22
-- and instead of	reason	, sometimes, with blunt subtleties	9, 8/ 23
such a bald poisoned	reason	: that poisoned bread is	9, 12/ 30
unto us wit and	reason	, the which he gave	9, 15/ 31

seeing how sore this	reason	of the King's Highness	9, 19/ 1
Ye be clean by	reason	of the word." Which	9, 19/ 38
and considered, all his	reason	after, which he taketh	9, 23/ 28
was. All this childish	reason	, ye wot well, which	9, 24/ 16
writing. And that his	reason	is dead, as I	9, 24/ 25
go the further from	reason	. For what reason hath	9, 25/ 15
from reason. For what	reason	hath he that in	9, 25/ 15
hath set forth Tyndale's	reason	, and dissimuled mine answer	9, 26/ 18
no wise defend Tyndale's	reason	, he would at last	9, 27/ 7
in furnishing of Tyndale's	reason	, when he cometh to	9, 27/ 14
as I said, of	reason	believe the Church as	9, 27/ 30
scripture we should of	reason	better believe holy Saint	9, 29/ 3
holy scripture be by	reason	among the unlearned people	9, 30/ 3
ye see that this	reason	of this preacher which	9, 31/ 37
in remembrance -- this	reason	, I say, ye see	9, 32/ 3
understanding and subdue his	reason	into the service of	9, 33/ 31
how beetle-blind is fleshly	reason	!The will hath none	9, 34/ 1
as ye see, the	reason	that Tyndale layeth for	9, 34/ 8
in captiving of his	reason	and understanding into the	9, 35/ 17
age and use of	reason	may be a willing	9, 35/ 20
it not. And the	reason	that he layeth by	9, 35/ 36
the son -- which	reason	this preacher, though somewhat	9, 35/ 37
subduing of his own	reason	, into the assent and	9, 36/ 24
age and use of	reason	is, then is this	9, 36/ 31
then will his own	reason	serve him to see	9, 37/ 9
this point, in all	reason	be sufficient to satisfy	9, 37/ 12
that hath use of	reason	: "He that hath created	9, 38/ 20
Defense of the Second	Reason	against Tyndale." Or if	9, 38/ 26
or I had better	reason	on our part: the	9, 39/ 10
do, may with good	reason	tell them that they	9, 39/ 28
between them tell some	reason	of difference. Howbeit, rather	9, 43/ 10
and honest, and write	reason	and leave railing; and	9, 46/ 11
priests. Howbeit, by this	reason	they may call me	9, 50/ 6
stand and agree with	reason	and justice, the king's	9, 53/ 35
I see not the	reason	that moved him. For	9, 62/ 36
of less perfection, by	reason	of the profession, than	9, 63/ 7
it hath risen by	reason	of a great singularity	9, 63/ 23
nothing that ought of	reason	be reckoned for the	9, 64/ 17
as it is not	reason	that it so were	9, 64/ 22
good, can by no	reason	be the cause of	9, 69/ 12
upon will than upon	reason	, and that though they	9, 74/ 30
men that lay this	reason	and that reason for	9, 77/ 11
this reason and that	reason	for it. But I	9, 77/ 11

can never bring the	reason	that ever can prove	9, 77/ 13
unto him. But this	reason	runneth out against every	9, 77/ 25
-- then were the	reason	so strong against all	9, 77/ 31
sufficient -- the same	reason	would, as I say	9, 77/ 36
such that either of	reason	they could not mislike	9, 81/ 13
him, of very good	reason	damnable to his body	9, 87/ 10
he would think it	reason	: what should he then	9, 90/ 9
before, there will no	reason	nor good conscience bear	9, 94/ 27
far above all good	reason	. For I have never	9, 99/ 21
whom far the feebler	reason	may draw to the	9, 100/ 31
and forbidding them to	reason	or dispute thereagainst, but	9, 100/ 35
they would think it	reason	that the strangers of	9, 108/ 11
division hath been by	reason	of divers suits that	9, 130/ 1
should be by this	reason	of his rejected in	9, 137/ 1
also, by his other	reason	of a wolf in	9, 137/ 2
as folk should of	reason	reckon to bear unto	9, 168/ 14
reader will be so	reasonable	and indifferent as to	9, 4/ 10
will, if they be	reasonable	men, consider in themselves	9, 8/ 14
good answer and a	reasonable	, if when they were	9, 39/ 15
their master, made a	reasonable	excuse. For when they	9, 42/ 14
to fall at some	reasonable	composition with them. Let	9, 45/ 35
at the leastwise be	reasonable	heretics and honest, and	9, 46/ 11
were either right or	reasonable	, or could be to	9, 84/ 21
no good man nor	reasonable	that hath any cause	9, 92/ 5
the proof, and a	reasonable	reward besides. And yet	9, 94/ 19
to prove the law	reasonable	. For it seemeth that	9, 137/ 29
them forbear instead of	reasoning	to fall to railing	9, 46/ 3
either, or oversight in	reasoning	, as things of no	9, 63/ 16
charitable, appeared after, upon	reasoning	, more likely within a	9, 84/ 2
appeared after, upon farther	reasoning	, to be the clean	9, 84/ 8
with froward arguments and	reasoning	to resist it; but	9, 100/ 24
for naught, and my	reasons	of little force. For	9, 5/ 12
said that all my	reasons	were avoided clean with	9, 12/ 9
that all the long	reasons	of Sir Thomas More	9, 14/ 8
he finally, besides the	reasons	that he laid for	9, 100/ 33
match them were more	rebuke	than honesty. Now, if	9, 45/ 11
and holy which they	rebuke	and call naught. And	9, 45/ 18
where I somewhat sharply	rebuke	wedding of friars and	9, 45/ 21
me too, when I	rebuke	themselves. For they be	9, 45/ 29
look that I should	rebuke	the clergy, and seek	9, 50/ 4
me to play, to	rebuke	as abominable, vicious folk	9, 50/ 10
much less meet to	rebuke	and reproach either the	9, 50/ 12
indifferent, either revile and	rebuke	the priests (or at	9, 51/ 27

man should reproach and	rebuke	the prelates before the	9, 60/ 20
to the false, contrived	rebuke	of the whole people	9, 91/ 32
spiritual persons to the	rebuke	of the whole spirituality	9, 108/ 10
folk here to the	rebuke	of the whole temporalty	9, 108/ 13
clamor nothing gotten but	rebuke	and shame. And yet	9, 127/ 21
book to ransack and	rebuke	either the one law	9, 140/ 7
then if any man	rebuked	their villainous dealing, and	9, 51/ 20
his lamentable oration. Then	rebuketh	he of the religious	9, 65/ 13
that copy that I	receive	, I will be bound	9, 14/ 15
dark with lies and	receive	all their truth of	9, 19/ 30
himself, John 5, "I	receive	no witness of man	9, 20/ 9
grudge, or arguments, to	receive	them. And if a	9, 100/ 8
all good folk fruitfully,	receive	in the form of	9, 122/ 13
For though they may	receive	him and save his	9, 149/ 19
the bishop's prison) was	received	prisoner into the Tower	9, 127/ 5
evil persons to be	received	and taken in heresy	9, 136/ 6
such witnesses should be	received	in a cause of	9, 136/ 15
of heresy as are	received	not only in a	9, 136/ 15
but if they were	received	for records to their	9, 136/ 22
nor no man be	received	that can prove it	9, 141/ 4
hath, beside the scripture,	received	and kept by the	9, 169/ 11
dark of itself, and	receiveth	all her light of	9, 19/ 28
well against all light	receiving	of such confession. And	9, 136/ 30
prelate and that prelate	recited	and rehearsed unto them	9, 82/ 5
how bad soever they	reckon	me, I am not	9, 48/ 10
upon the clergy, and	reckon	up all their faults	9, 50/ 38
in worth, because they	reckon	themselves recompensed in another	9, 52/ 20
I trust I may	reckon	him, mine own word	9, 120/ 30
that all such folk	reckon	in themselves that they	9, 123/ 12
folk should of reason	reckon	to bear unto the	9, 168/ 14
but if he be	reckoned	more mild because he	9, 54/ 15
but if he be	reckoned	for more indifferent because	9, 54/ 18
ought of reason be	reckoned	for the cause of	9, 64/ 18
misconstrued their minds and	reckoned	them for enemies to	9, 114/ 4
to bide any farther	reckoning	, namely where spiritual men	9, 165/ 38
he be any religious	recluse	that cannot come abroad	9, 94/ 4
fear this one thing	recomforted	me: that since I	9, 3/ 30
because they reckon themselves	recompensed	in another part, in	9, 52/ 20
him to go and	reconcile	them again together, and	9, 57/ 30
special goodness shall have	record	and witness of all	9, 45/ 27
and them also to	record	, that all they could	9, 47/ 31
early, to rise and	record	their appearance before our	9, 88/ 12
he plainly, before good	record	, proved himself then --	9, 124/ 25

that there were sufficient	record	and witness against him	9, 151/ 23
of heresy, and sufficient	record	and witness against him	9, 154/ 19
witnesses and worshipful shall	record	and testify that they	9, 163/ 8
I may take to	record	, for all his "some	9, 163/ 12
they were received for	records	to their condemning that	9, 136/ 22
to see my cheeks	red	for shame. And over	9, 5/ 16
the open reproof and	redargution	thereof may not, in	9, 97/ 1
sums of money for	redeeming	thereof -- which vexation	9, 130/ 6
would be hard to	redress	it without temporal power	9, 138/ 25
may therewith avoid and	refel	my confuting of Tyndale	9, 37/ 27
them to penance and	reform	them, which if they	9, 86/ 14
-- not only to	reform	themselves, and to leave	9, 95/ 29
church ordinary ways to	reform	it. But in such	9, 100/ 10
in them is to	reform	that is amiss in	9, 142/ 16
do their devoir to	reform	the priest; yea, and	9, 142/ 28
perceive, have the king	reform	them after his device	9, 154/ 25
and the realm, diligently	reform	and amend in such	9, 166/ 37
also as are only	reformable	by the spiritual law	9, 135/ 17
the less in such	reformations	, because laymen speak so	9, 142/ 18
they might have been	reformed	, and peradventure saved in	9, 87/ 21
they might have been	reformed	, and peradventure saved in	9, 87/ 28
clergy have been better	reformed	, and peradventure in soul	9, 88/ 30
a mind to be	reformed	or not. And that	9, 146/ 22
whether he would be	reformed	or not . . . all this	9, 147/ 16
of willing to be	reformed	: surely if he will	9, 148/ 33
for willing to be	reformed	-- I dare say	9, 149/ 16
yet offer to be	reformed	, and promise that he	9, 149/ 38
Pacifier would have now	reformed	, and also at the	9, 161/ 14
diligence that in the	reforming	of it should have	9, 53/ 19
fear is ordained to	refrain	the passion and to	9, 148/ 37
devilish doctrine that they	refuse	to read the things	9, 39/ 26
by money as to	refuse	it when it were	9, 48/ 5
shame they would not	refuse	it. And thereupon out	9, 81/ 14
them, which if they	refuse	or fall in relapse	9, 86/ 14
man; but when man	refuseth	, except he mend and	9, 38/ 17
woman any respect or	regard	of any cleanness or	9, 30/ 12
for the respect and	regard	that they bear, both	9, 71/ 24
of authority would anything	regard	their words; but only	9, 113/ 23
very few men aught	regarded	; and to look for	9, 4/ 14
that no man which	regardeth	either truth or wit	9, 10/ 11
the man that is	regenerated	were evermore as far	9, 36/ 11
himself, he that is	regenerated	hap to be more	9, 36/ 18
the work in the	regenerating	of the soul by	9, 35/ 3

time of the spiritual	regeneration	of himself, he that	9, 36/ 17
had any other Christian	region	of the quantity, so	9, 53/ 11
I write, or to	rehearse	him slenderly. And in	9, 6/ 11
no reason that I	rehearse	of Tyndale's, or of	9, 6/ 13
these folk; but I	rehearse	their reason to the	9, 6/ 27
as I do not	rehearse	all their own words	9, 6/ 31
take the pain to	rehearse	some one thing, in	9, 8/ 28
the matter, I shall	rehearse	you whole; and after	9, 19/ 7
or not, I shall	rehearse	you some part of	9, 20/ 17
without great reverence to	rehearse	their worshipful names! If	9, 44/ 34
I did, let them	rehearse	of my writing some	9, 49/ 10
to seek up and	rehearse	causes of grudge before	9, 55/ 23
more than I can	rehearse	now; but yet above	9, 95/ 11
saith he cannot now	rehearse	, he rehearseth after many	9, 96/ 21
heareth it and can	rehearse	it -- I marvel	9, 104/ 17
this Pacifier peruse and	rehearse	by name all the	9, 115/ 8
could then very well	rehearse	his faults himself and	9, 118/ 29
preacher is fain to	rehearse	their opinions in the	9, 123/ 37
now too long to	rehearse	. But such they were	9, 124/ 20
as well in manner	rehearse	them even by name	9, 148/ 2
his chapters be whole	rehearsed	in my book I	9, 7/ 18
words of mine were	rehearsed	in a sermon, and	9, 12/ 4
here have I now	rehearsed	you but a piece	9, 22/ 22
heap of shrewd faults	rehearsed	against the clergy, for	9, 56/ 37
these faults so mildly	rehearsed	against her, he would	9, 59/ 3
have I told and	rehearsed	-- the story that	9, 79/ 23
that prelate recited and	rehearsed	unto them by row	9, 82/ 5
these that be before	rehearsed	be among the people	9, 95/ 11
that he there hath	rehearsed	-- which is, ye	9, 112/ 26
if his words be	rehearsed	unto him clean contrary	9, 165/ 5
his which I have	rehearsed	you -- the first	9, 166/ 11
with mine. For he	rehearseth	mine in every place	9, 6/ 15
cause of grudge, he	rehearseth	also some faults of	9, 57/ 1
cannot now rehearse, he	rehearseth	after many of them	9, 96/ 21
findeth a fault, and	rehearseth	out of Jean Gerson	9, 105/ 28
because his words in	rehearsing	the faults of the	9, 54/ 19
mend the matter, with	rehearsing	her faults more than	9, 59/ 35
soon after, in the	reign	of the prince of	9, 161/ 15
in times past hath	reigned	between you charity, meekness	9, 58/ 5
in times past hath	reigned	charity, meekness, concord, and	9, 61/ 33
is very old, and	reigned	most when religious folk	9, 65/ 27
for number) that hath	reigned	over this realm, I	9, 95/ 1
concord, and peace, there	reigneth	now anger, and malice	9, 58/ 6

meekness, concord, and peace,	reigneth	now envy, pride, division	9, 61/ 33
he said that division	reigneth	now between spiritual men	9, 66/ 30
he here, "But it	reigneth	now between spiritual men	9, 66/ 32
whether he will else	reject	God's good and gracious	9, 36/ 27
five for that one	rejected	him, as either very	9, 81/ 22
this reason of his	rejected	in heresy, treason, murder	9, 137/ 1
though Master Chancellor should	rejoice	and have a cruel	9, 121/ 34
refuse or fall in	relapse	, the bishop is bound	9, 86/ 14
danger and peril of	relapse	. And some hath been	9, 127/ 24
that he was either	relapsed	or else did of	9, 92/ 37
and after perjured and	relapsed	heretic, well and worthily	9, 113/ 17
when the man is	relapsed	. And the laws have	9, 149/ 22
cope, nor censer, nor	relic	, but let them lay	9, 51/ 31
saints and revered their	relics	and honored their images	9, 44/ 8
surplices, copes, censers, crosses,	relics	, Sacrament, and all. And	9, 51/ 19
up the crosses, the	relics	, and the Blessed Sacrament	9, 51/ 22
beggars more, than to	relieve	them that are already	9, 84/ 3
be run out of	religion	. Lo, there have I	9, 43/ 15
religious running out of	religion	and falling to theft	9, 49/ 25
in some places of	religion	, which are neither so	9, 62/ 13
priests that are in	religion	: then say some men	9, 62/ 27
priests that are in	religion	. For besides that a	9, 63/ 1
state of priests professing	religion	were a state of	9, 63/ 7
or one place of	religion	with another upon some	9, 64/ 4
or sometimes some one	religion	have had some question	9, 64/ 6
holy vows entered into	religion	) he handleth here in	9, 65/ 5
are run out of	religion	, too, and that would	9, 82/ 29
to this Pacifier that	religion	is, yet if some	9, 82/ 35
folk that are in	religion	shall out; come you	9, 82/ 36
out; come you into	religion	in their steads, and	9, 82/ 36
they were invited into	religion	on the other fashion	9, 83/ 3
live so strait in	religion	as these men should	9, 83/ 5
wealthy that is in	religion	were offered us, as	9, 83/ 22
devotion and enter into	religion	, and so succeed in	9, 83/ 29
they be of that	religion	that nothing have of	9, 90/ 3
-- and some whole	religion	doth. But yet saith	9, 106/ 32
heresies that rail upon	religions	, and call all their	9, 69/ 24
to enter in their	religions	, but for that in	9, 83/ 34
after railed against all	religions	at Ipswich, and thereupon	9, 113/ 15
and temporal, secular and	religious	too. But then the	9, 43/ 24
these things in good	religious	people the heretics abhor	9, 43/ 33
and spiritual, laymen and	religious	), and against all that	9, 44/ 26
sort of priests and	religious	running out of religion	9, 49/ 24

the priests and clerics (	religious	and other) going with	9, 51/ 13
laymen, but also between	religious	and religious, and also	9, 62/ 1
also between religious and	religious	, and also between priests	9, 62/ 1
also between priests and	religious	, and, that is yet	9, 62/ 2
be between priests and	religious	persons, or between those	9, 62/ 6
are, both the parties,	religious	folk, than between those	9, 62/ 7
some say that many	religious	folk be priests. And	9, 62/ 8
as many priests be	religious	folk. And some say	9, 62/ 10
man mean here by "	religious	" folk either women or	9, 62/ 11
no variance lightly between	religious	and religious, wherewith the	9, 62/ 16
lightly between religious and	religious	, wherewith the temporalty have	9, 62/ 16
when it falleth between	religious	and religious is a	9, 62/ 21
falleth between religious and	religious	is a thing no	9, 62/ 21
priests" after all the "	religious	, " but if he meant	9, 63/ 5
a great singularity that	religious	persons and priests have	9, 63/ 24
a parson against a	religious	place for meddling within	9, 64/ 3
great singularity, which both	religious	persons and also priests	9, 65/ 6
or those that are	religious	-- and which of	9, 65/ 10
rebuketh he of the	religious	, some that have appearance	9, 65/ 13
and reigned most when	religious	folk lived best. And	9, 65/ 27
maketh it, if the	religious	folk live now so	9, 65/ 29
well at priests as	religious	, so far forth that	9, 66/ 26
well at priests as	religious	, a man needeth never	9, 67/ 6
in priests and in	religious	, but in every sort	9, 67/ 9
that neither priests nor	religious	keep the perfection of	9, 67/ 27
none harm, that the	religious	people do fast and	9, 69/ 31
say farther, that though	religious	men have varied with	9, 71/ 4
men have varied with	religious	, and that some priests	9, 71/ 5
have varied also with	religious	in some points concerning	9, 71/ 6
riches of spiritual men,	religious	or secular, they say	9, 71/ 11
and to priests and	religious	persons, for the respect	9, 71/ 23
clergy, both secular and	religious	, agree and hold together	9, 72/ 13
either secular priests or	religious	persons. And yet are	9, 72/ 18
whole clergy, secular and	religious	, what variance soever they	9, 73/ 31
saith that secular and	religious	both stick to these	9, 74/ 2
these profits, yet if	religious	Lutherans may proceed and	9, 74/ 3
and secular priests and	religious	persons, and talked of	9, 79/ 15
the whole clergy, both	religious	and seculars, though we	9, 82/ 23
a cloister take a	religious	man's life for ease	9, 83/ 24
calleth The Mirror, against	religious	, advising every man to	9, 90/ 1
against purgatory and all	religious	orders, and the Sacrament	9, 91/ 2
if he be any	religious	recluse that cannot come	9, 94/ 4
the friars. And verily,	religious	folk use, I trow	9, 106/ 25

required by very devout,	religious	folk to take some	9, 118/ 23
mean secular priests, nor	religious	persons, not so much	9, 128/ 16
naughty priests and naughty	religious	persons have always been	9, 128/ 32
naughty priests and naughty	religious	folk (being among the	9, 129/ 1
prelates, secular priests, or	religious	persons -- any one	9, 152/ 35
but some part still	remain	only written in hearts	9, 26/ 6
of God that yet	remain	unwritten as he doth	9, 26/ 9
priests rather content to	remain	in the king's prisons	9, 49/ 32
that if there would	remain	none other cause of	9, 69/ 34
the Tower, where he	remaineth	yet; and therefore he	9, 89/ 24
yet a great sum	remaining	after all the spiritual	9, 78/ 37
and can never be	remedied	hereafter, but as long	9, 70/ 7
abroad. For he, to	remedy	that matter with, and	9, 67/ 17
this provision for the	remedy	on both parts: that	9, 124/ 7
yet is there no	remedy	but both these must	9, 132/ 19
the other side, the	remedy	that he deviseth for	9, 139/ 28
for example I shall	remember	you one or twain	9, 11/ 18
unto them: "Who may	remember	the state that ye	9, 58/ 4
it beginneth: Who may	remember	the state of this	9, 61/ 31
as I read or	remember	, in this realm either	9, 64/ 13
ago. And surely myself	remember	none, nor, I trow	9, 66/ 19
to mean of, I	remember	none delivered to the	9, 93/ 37
at the leastwise I	remember	not that I have	9, 99/ 21
for in Middlesex, I	remember	none) or in the	9, 116/ 12
never so few. I	remember	many times that even	9, 156/ 8
talkings I have always	remembered	-- and because our	9, 79/ 21
heard it not, or	remembered	it not, and took	9, 131/ 16
thereof for their own	remembrance	-- and that, such	9, 8/ 9
this thing in your	remembrance	: take now the pain	9, 22/ 17
such things been in	remembrance	and observed this thousand	9, 31/ 8
by any means in	remembrance	a thousand years, by	9, 31/ 14
may they abide in	remembrance	another thousand too. Then	9, 31/ 16
preserved and kept in	remembrance	be out of the	9, 31/ 17
would have kept in	remembrance	to be put in	9, 31/ 27
not have continued in	remembrance	-- this reason, I	9, 32/ 3
continued as long in	remembrance	, which things themselves say	9, 32/ 5
for lack of good	remembrance	, let him upon this	9, 37/ 21
I never to my	remembrance	have heard of before	9, 84/ 33
ten-year ago, to my	remembrance	, there were in that	9, 115/ 27
and correction, gathered his	remembrance	to him and began	9, 118/ 9
appeared well that his	remembrance	was good enough, save	9, 118/ 28
first put you in	remembrance	what my promise was	9, 171/ 8
good, so was not	remiss	nor slack in providing	9, 49/ 22

and be the more	remiss	in the calling, attaching	9, 109/ 16
for their slack and	remiss	handling. And further if	9, 109/ 27
at his hand, without	remitting	over elsewhere, or labor	9, 8/ 31
For of all the	remnant	make I little account	9, 6/ 9
proof. But all the	remnant	of his chapters, as	9, 7/ 14
say that all the	remnant	be whole upon their	9, 29/ 28
part in all the	remnant	of all their poisoned	9, 29/ 28
treat of. Now, the	remnant	(whereby somewhat appeareth also	9, 64/ 35
one man as the	remnant	that were left him	9, 77/ 35
would that all the	remnant	were taken away from	9, 78/ 14
discreets should order the	remnant	. For though they be	9, 79/ 1
and take away the	remnant	. And those men have	9, 85/ 26
look well to the	remnant	and let it not	9, 97/ 17
pretended that all the	remnant	of his audience were	9, 110/ 28
grudge against all the	remnant	. Now, to prove to	9, 115/ 4
one of all the	remnant	find punished for heresy	9, 115/ 10
throw, to all the	remnant	of the whole realm	9, 116/ 18
intent that ye may	remove	the causes and amend	9, 58/ 12
this unhappy senate, and	remove	them from the room	9, 80/ 24
is to wit, both	remove	these and also set	9, 81/ 8
I will come and	remove	thy candlestick out of	9, 110/ 4
pain compel him to	renay	his faith, which were	9, 87/ 6
somewhat a more strait	renouncing	of all such manner	9, 62/ 32
false follies pass and	repass	all unperceived. % Sometimes they	9, 9/ 1
this preacher doth here	repeat	, of the child at	9, 36/ 32
pacifying may hap to	repeat	and report it. For	9, 147/ 6
not serve, yet somewhat	repeateth	here by these words	9, 36/ 2
for true, by his	repeating	and reporting under a	9, 150/ 11
Lordship, "ye may, and	repent	it, and so were	9, 125/ 3
simplicity and say they	repent	, and so be sent	9, 149/ 30
good tokens of his	repentance	and amendment. But now	9, 90/ 29
that good zeal, and	repented	himself and came into	9, 76/ 2
shame be able to	reply	while he lived. And	9, 14/ 28
goodness to construe and	report	it to the worse	9, 105/ 3
might thereupon happen to	report	it again, or say	9, 122/ 31
therefore if any layman	report	any evil of a	9, 142/ 13
yet if any layman	report	it, the best spiritual	9, 142/ 26
hap to repeat and	report	it. For as for	9, 147/ 6
he saith but upon	report	; and some things affirmeth	9, 168/ 9
in mine house, hath	reported	since, as I hear	9, 119/ 23
stood. Which known and	reported	to the King's Grace	9, 127/ 9
be true, as is	reported	, that there should be	9, 146/ 13
For as some have	reported	, if any will witness	9, 146/ 16

it is" (he saith) "	reported	so, and some say	9, 146/ 38
for all that gay	reported	tale that some laymen	9, 147/ 7
by his repeating and	reporting	under a pretext of	9, 150/ 11
endeavor themselves diligently to	repress	and keep under those	9, 53/ 30
was ever after to	repress	and subdue such seditious	9, 162/ 14
be solemnly sworn to	repress	heretics and assist the	9, 162/ 20
I found out and	repressed	many such desperate wretches	9, 117/ 22
before, and to have	repressed	those heretics in time	9, 161/ 10
if they were better	repressed	, did among other good	9, 161/ 33
his great cause of	repressing	of heresies and maintaining	9, 109/ 20
their parts in the	repressing	and due punishment of	9, 129/ 8
before devised for the	repression	of them -- I	9, 170/ 11
meet to rebuke and	reproach	either the whole spirituality	9, 50/ 12
that a man should	reproach	and rebuke the prelates	9, 60/ 19
therefore he may without	reproach	of the people well	9, 93/ 21
may without any special	reproach	show their faces among	9, 109/ 1
wise that he first	reproacheth	both the parties of	9, 65/ 5
man, but the open	reproof	and redargution thereof may	9, 97/ 1
spoken if one would	reprove	him that thus did	9, 51/ 24
to wit, where they	reprove	that I bring in	9, 170/ 34
largely thereupon controlled and	reproved	. But yet against all	9, 3/ 29
folly that the prophet	reproveth	, and cease to call	9, 109/ 28
For else he plain	reproveth	his own process, and	9, 114/ 37
mouth of any man	reputed	and taken for wise	9, 12/ 21
order be taken and	reputed	for wise should with	9, 100/ 29
shall be taken and	reputed	for an heretic, and	9, 149/ 23
convocation but at the	request	of the king; and	9, 144/ 35
provided that at the	request	of the ordinary, the	9, 161/ 23
such things as are	required	in him that might	9, 3/ 20
answered now therein, I	required	my friend to find	9, 14/ 30
of this realm, have	required	: there is no good	9, 92/ 5
being sent unto and	required	by very devout, religious	9, 118/ 22
wise as the thing	requireth	, that I cannot tell	9, 102/ 30
God's benefits unto man	requireth	of men again, and	9, 108/ 20
for that is not	requisite	in every place), but	9, 6/ 32
much as shall seem	requisite	for that matter that	9, 8/ 32
be a thing so	requisite	, of precise necessity, that	9, 13/ 18
whereof, if it were	requisite	, I could bring forth	9, 167/ 26
content to forbear any	requiting	thereof, and give them	9, 44/ 37
hundred or above, to	rescue	a well-known open heretic	9, 157/ 12
me (which copy I	reserve	and keep for my	9, 15/ 24
city itself, either of	residents	therein or of resorters	9, 116/ 13
again. And for the	residue	of the countenance, I	9, 98/ 21

courage and boldness to	resist	their prince and disobey	9, 12/ 28
and gracious motion and	resist	it, and so flee	9, 36/ 28
arguments and reasoning to	resist	it; but Saint Paul	9, 100/ 24
and teach, without arguments,	resistance	, or grudging against them	9, 96/ 13
and teach, without argument,	resistance	, or grudge, and that	9, 97/ 33
and teach, without arguments,	resistance	, or grudging against them	9, 99/ 3
their teachings observed, without	resistance	, grudge, or arguments to	9, 99/ 30
with reverence, and without	resistance	, grudge, or arguments, to	9, 100/ 7
and teach, without arguments,	resistance	, or grudging . . . -- so	9, 101/ 8
there is so great	resort	and confluence, not only	9, 116/ 8
one as Frith writeth	resorted	to him, which, though	9, 164/ 3
residents therein or of	resorters	thereto, Englishmen or strangers	9, 116/ 13
they take him, in	respect	of Tyndale, but for	9, 5/ 38
of the sun in	respect	of the air is	9, 19/ 33
nor that woman any	respect	or regard of any	9, 30/ 12
religious persons, for the	respect	and regard that they	9, 71/ 23
trust that though in	respect	of the goodness that	9, 108/ 19
men again, and in	respect	of the constancy and	9, 108/ 20
have both had a	respect	and a sure eye	9, 149/ 25
alone and live in	rest	, and be suffered to	9, 52/ 25
in some place of	rest	they lie still and	9, 88/ 9
ween, lie still in	rest	three days. For in	9, 157/ 37
conservation of the peace,	rest	, and surety of the	9, 162/ 24
of Christ's church, with	rest	, wealth, and surety of	9, 166/ 36
their debts, or to	restitution	of their wrongs, or	9, 74/ 11
forth to ask any	restitution	yet, but hold their	9, 120/ 15
their debts, to make	restitutions	for such wrongs as	9, 72/ 32
sometimes whereby should be	restrained	some such things as	9, 72/ 4
Chapter But now to	return	to the point which	9, 30/ 18
in prison till the	return	; and if he be	9, 132/ 9
and if he be	returned	good -- that is	9, 132/ 9
And if he be	returned	naught -- then use	9, 132/ 11
plain and open truths	revealed	by God, and the	9, 86/ 6
railing standeth all their	revel	; with only railing is	9, 46/ 19
ye might once be	revenged	upon this unhappy senate	9, 80/ 24
the stroke of God	revenging	their malice and our	9, 135/ 12
heresies presume without great	reverence	to rehearse their worshipful	9, 44/ 34
to give honor and	reverence	unto that holy sacrament	9, 48/ 19
-- men ought with	reverence	, and without resistance, grudge	9, 100/ 7
prayed unto saints and	reverenced	their relics and honored	9, 44/ 7
officers of the Right	Reverend	Father my lord bishop	9, 121/ 2
a time, the Right	Reverend	Father my lord bishop	9, 124/ 13
palace of the Right	Reverend	Father in God Cuthbert	9, 158/ 7

any of which two	reverent	orders whoso be so	9, 50/ 32
wipe the copes, and	reverently	take up the crosses	9, 51/ 22
show himself indifferent, either	revile	and rebuke the priests	9, 51/ 27
which were the best)	revoke	their false heresies; nor	9, 46/ 7
could keep close -- "	Revoke	it, Frith, " quoth His	9, 125/ 3
of them would, in	reward	of my good will	9, 47/ 29
and pain for the	reward	of the blast of	9, 69/ 5
proof, and a reasonable	reward	besides. And yet, now	9, 94/ 19
I have taken great	rewards	in ready money of	9, 47/ 26
good fellowship, some with	rewards	, findeth a fellow to	9, 159/ 20
poetry nor so much	rhetoric	, neither, as to find	9, 42/ 32
a counterfeited figure of	rhetoric	, as some men say	9, 62/ 35
for his rules of	rhetoric	or grammatical congruity either	9, 63/ 15
speech with apparel of	rhetoric	use commonly to call	9, 136/ 34
vomit to hear their	ribaldous	railing. And yet not	9, 51/ 5
the priests so very	rich	that all the clergy	9, 73/ 7
I perceived before in	Richard	Hunne when I talked	9, 126/ 26
fifth year of King	Richard	II, complained of heretics	9, 161/ 17
the noble prince King	Richard	II, and being then	9, 161/ 39
I thank God, the	richer	of one groat, and	9, 120/ 9
the increase of the	riches	of spiritual men, religious	9, 71/ 10
to the increase of	riches	in spiritual men --	9, 71/ 28
things as shall bring	riches	to the Church (as	9, 72/ 29
that worldly honor and	riches	letteth greatly devotion --	9, 74/ 33
a policy to pull	riches	from the Church, have	9, 75/ 10
such things as bring	riches	to the Church. And	9, 75/ 11
Church. And because great	riches	have come to the	9, 75/ 11
which, to pull away	riches	from the Church, speak	9, 85/ 3
But because they bring	riches	into the Church, therefore	9, 85/ 11
the worldly power or	riches	of spiritual men, or	9, 140/ 27
policy, to pull away	riches	from the Church; and	9, 165/ 21
great increase of the	richesse	that they bring in	9, 73/ 35
such things as any	richesse	cometh into the Church	9, 75/ 33
saw that offering and	richesse	came into the clergy	9, 90/ 36
such things as bring	richesse	into the Church: now	9, 92/ 29
so great substance of	richesse	, as Tyndale told his	9, 120/ 1
some men, to pull	richesse	from the Church, have	9, 163/ 16
off the matter and	rid	himself out honestly; and	9, 26/ 23
blunt subtleties and rude	riddles	too -- the making	9, 8/ 23
have been fain to	ride	another way. But one	9, 104/ 23
And albeit that many	right	wise and well-learned both	9, 13/ 30
again -- that the	right	faith which Adam had	9, 20/ 34
the interpretation and the	right	understanding of God's word	9, 28/ 35

would see a very	right	image of a fiend	9, 40/ 28
led out of the	right	way from God, and	9, 44/ 4
though he looked therewith	right	simply, and held up	9, 59/ 26
if it be pondered	right	) may be occasion to	9, 61/ 17
Christmas loaf in a	right	good husband's house. And	9, 72/ 10
sometimes be also in	right	extreme necessity. Now, in	9, 72/ 34
and sometimes, too, in	right	extreme necessity: for my	9, 74/ 13
things be of themselves	right	, good, and profitable, as	9, 75/ 20
discreet. But by what	right	men may take away	9, 77/ 7
ever can prove it	right	. And as for mine	9, 77/ 14
that it were either	right	or reasonable, or could	9, 84/ 21
that he believeth the	right	way and the true	9, 86/ 21
spoken according to the	right	faith, think that he	9, 87/ 1
secretly think and believe	right	; but if he were	9, 87/ 5
Pacifier, though he believe	right	himself and plainly protesteth	9, 87/ 12
he believeth to believe	right	in their minds, or	9, 87/ 15
he believed ever the	right	way in his own	9, 90/ 31
therein have done them	right	, he maketh as the	9, 92/ 13
those grants have such	right	in those as temporal	9, 99/ 12
hand see what thy	right	hand doth"; as I	9, 104/ 1
is to wit, the	right	honest finding and good	9, 105/ 7
good folk ween that	right	were wrong and every	9, 116/ 4
have been punished either	right	or wrong, far the	9, 116/ 16
blown about that a	right	worshipful friend of mine	9, 117/ 11
the one half by	right	. And yet by all	9, 120/ 8
the officers of the	Right	Reverend Father my lord	9, 121/ 2
upon a time, the	Right	Reverend Father my lord	9, 124/ 13
of heretics before that	right	few were accused, or	9, 130/ 30
well that it is	right	expedient that strait laws	9, 140/ 11
the judges spiritual may	right	well assuage the rigor	9, 140/ 14
be found that have	right	many great virtues and	9, 142/ 8
taught what belonged unto	right	, nor were so malicious	9, 148/ 22
And it will be	right	expedient that the King's	9, 151/ 27
the palace of the	Right	Reverend Father in God	9, 158/ 7
bound to warrant that	right	good witnesses and worshipful	9, 163/ 8
because it were neither	right	nor honesty that any	9, 167/ 34
they had used no	rigor	to him against the	9, 89/ 4
right well assuage the	rigor	of the said laws	9, 140/ 15
moderate and temper the	rigor	of the laws; but	9, 141/ 22
himself to do them	rigor	or wrong. And he	9, 148/ 24
that they should not	rigorously	mishandle such good men	9, 145/ 17
unlawful assemblies and great	riots	also, cause the clergy	9, 64/ 21
except himself be well	ripened	in the matter --	9, 20/ 21

now and then to	rise	, while in such cases	9, 66/ 13
they show outwardly to	rise	against all the things	9, 75/ 18
them up early, to	rise	and record their appearance	9, 88/ 12
in a week to	rise	so soon from sleep	9, 103/ 13
oppress heresies when they	rise	, as spiritual men be	9, 138/ 27
part of it hath	risen	by reason of a	9, 63/ 23
high that they have	risen	into such a ghostly	9, 63/ 27
high that they have	risen	into such a ghostly	9, 65/ 17
of this division hath	risen	by diversities of opinions	9, 66/ 5
by any such division	risen	within this realm, or	9, 66/ 15
all these matters is	risen	a great opinion in	9, 91/ 21
that granting of pardons	riseth	of covetousness of the	9, 75/ 14
and that the disorder	riseth	only of man for	9, 75/ 26
a great occasion thereof	riseth	by spiritual men, and	9, 95/ 15
with any man that	riseth	if he can, when	9, 119/ 16
by sin and now	rising	again by grace, the	9, 108/ 25
the morning, by a	rising	made against strangers --	9, 156/ 10
that business, of any	rising	to be made for	9, 156/ 18
their Housel after the	rite	and usage of the	9, 44/ 12
railing is all their	roast	meat basted, and all	9, 46/ 20
fain, save for hanging,	rob	spiritual and temporal too	9, 76/ 38
in thieves, murderers, and	robbers	of churches, and notwithstanding	9, 117/ 25
in -- as theft,	robbery	, sacrilege, and murder --	9, 55/ 33
that for a great	robbery	, or an heinous murder	9, 117/ 15
sure pitched upon the	rock	-- our Savior Christ	9, 21/ 31
Friday with the disciplining	rod	beaten her hard upon	9, 101/ 27
him, and casteth the	rod	in the fire. Howbeit	9, 160/ 33
they striped him with	rods	therefor till he waxed	9, 118/ 26
the Church. Paul also,	Romans	9, saith, "How shall	9, 19/ 20
great overthrow which the	Romans	had late had at	9, 80/ 11
their league with the	Romans	and fall into the	9, 80/ 12
that treateth of the	Romans'	war with Hannibal and	9, 79/ 26
than a ruffian at	Rome	setteth by a trentuno	9, 74/ 7
only the city of	Rome	. In which city so	9, 79/ 29
remove them from the	room	that by their covetous	9, 80/ 25
were in the one	room	still and they in	9, 134/ 15
the summa called Summa	rosella	taketh it, titulo "Ex	9, 138/ 16
an heretic. And Summa	rosella	, in the title "Hereticus	9, 145/ 28
sought out in Summa	rosella	-- so strange a	9, 146/ 29
though he cover his	rotten	fruit as close and	9, 126/ 1
short process be conveyed	round	about the realm, and	9, 55/ 2
gathering, and assembling, and	rounding	, and talking, and finally	9, 143/ 28
rehearsed unto them by	row	, and were asked, "What	9, 82/ 6

a barber in Paternoster	Row	called Holy John, after	9, 126/ 33
with blunt subtleties and	rude	riddles too -- the	9, 8/ 23
and their utterance so	rude	, that they cannot call	9, 42/ 28
a trental than a	ruffian	at Rome setteth by	9, 74/ 6
rather covet to have	rule	over the people than	9, 68/ 9
lawless and without a	rule	; nor no law can	9, 81/ 7
and strait corrections, to	rule	the people; and that	9, 96/ 2
and strait corrections, to	rule	the people and punish	9, 143/ 17
as the lord and	ruler	of all his creatures	9, 15/ 35
as long as spiritual	rulers	will either pretend that	9, 96/ 10
long as the spiritual	rulers	will either pretend that	9, 97/ 30
as long as spiritual	rulers	will pretend that their	9, 98/ 37
all lords temporal and	rulers	, be prohibited that they	9, 138/ 13
none excuse to spiritual	rulers	before God, when he	9, 142/ 20
else, as for his	rules	of rhetoric or grammatical	9, 63/ 15
such chop-logics against good	rules	, "If any man will	9, 100/ 36
time of a great	rumble	that the heretics made	9, 84/ 13
there is a great	rumor	among the people that	9, 140/ 21
people with a great	rumor	say the contrary. And	9, 141/ 33
the people" and "great	rumor	, " that saith he in	9, 141/ 35
all those that be	run	out of religion. Lo	9, 43/ 14
God, which in penury	run	unto him. But this	9, 77/ 24
and them that are	run	out of religion, too	9, 82/ 29
he would never have	run	his way. But he	9, 121/ 7
not, therefore, let mine	run	abroad in men's hands	9, 123/ 29
none with them that	run	out in apostasy; but	9, 128/ 20
at home, and after	run	out in apostasy, and	9, 129/ 5
writ when he is	run	out far off into	9, 166/ 5
him. But this reason	runneth	out against every kind	9, 77/ 25
of priests and religious	running	out of religion and	9, 49/ 25
were not worth a	rush	, because they came not	9, 25/ 10
Mass, and the Blessed	Sacrament	of the Altar. But	9, 6/ 2
As is for the	sacrament	of confirmation, and aneling	9, 28/ 28
Christ in the Holy	Sacrament	of the Altar. And	9, 28/ 30
Saint James against the	sacrament	of baptism, to prove	9, 35/ 1
the soul in that	sacrament	. And as God useth	9, 35/ 14
taken matrimony for a	sacrament	, and used confession, and	9, 44/ 9
wine in the Blessed	Sacrament	of the Altar, but	9, 44/ 15
himself in the Holy	Sacrament	of the Altar), these	9, 44/ 30
reverence unto that holy	sacrament	of order with which	9, 48/ 19
and censers, and the	Sacrament	borne about with them	9, 51/ 15
copes, censers, crosses, relics,	Sacrament	, and all. And then	9, 51/ 19
relics, and the Blessed	Sacrament	: were it not now	9, 51/ 23

let them lay the	Sacrament	in the dirt again	9, 51/ 32
duty, to the holy	sacrament	of their sacred orders	9, 71/ 25
Christ concerning the Blessed	Sacrament	of the Altar --	9, 90/ 5
purgatory, and of the	Sacrament	of the Altar, and	9, 90/ 34
religious orders, and the	Sacrament	of the Altar too	9, 91/ 2
that speak against the	sacrament	of matrimony, and yet	9, 93/ 10
that in the Blessed	Sacrament	of the Altar were	9, 101/ 29
railed against the Blessed	Sacrament	; and Blomfield, the apostate	9, 113/ 13
pyx with the Blessed	Sacrament	, or villainously casting it	9, 117/ 17
heresy against the Blessed	Sacrament	of the Altar, which	9, 117/ 37
writing against the Blessed	Sacrament	. And I was of	9, 122/ 2
heresies against the Blessed	Sacrament	of the Altar. Some	9, 123/ 7
treatise against the Blessed	Sacrament	of the Altar, I	9, 123/ 26
Christian faith concerning the	Sacrament	of the Altar. And	9, 124/ 31
pestilent heresy against the	Sacrament	), my lord, I say	9, 125/ 1
new book against the	Sacrament	. But the thing that	9, 125/ 14
Blood in the Blessed	Sacrament	. Will this Pacifier that	9, 149/ 10
pilgrimage, purgatory, or the	Sacrament	of the Altar: he	9, 164/ 35
of Assertion of the	Sacraments	, laid against Luther --	9, 18/ 5
said and the other	sacraments	ministered among Christian people	9, 20/ 31
against God and his	sacraments	and saints very blasphemous	9, 42/ 1
of God, the very	sacraments	and all), and most	9, 44/ 28
they the ceremonies and	sacraments	of Christ's church), I	9, 45/ 15
but against the blessed	sacraments	also. And now would	9, 51/ 7
them, in ministering the	sacraments	and consecrating the Blessed	9, 99/ 24
and contend against the	sacraments	, and blaspheme our blessed	9, 149/ 7
that as his holy	sacraments	thereof took their strength	9, 170/ 21
but abhor incontinence in	sacred	, professed persons that have	9, 45/ 38
consecrated persons -- the	sacred	princes and priests. Against	9, 50/ 31
yet not against the	sacred	persons only, but against	9, 51/ 6
holy sacrament of their	sacred	orders, and holy profession	9, 71/ 25
that it was a	sacrifice	, an host, and an	9, 44/ 13
maintenance of that incestuous	sacrilege	and very beastly bitchery	9, 30/ 15
-- as theft, robbery,	sacrilege	, and murder -- whereof	9, 55/ 33
leaving out of felony,	sacrilege	, and murder is rather	9, 56/ 16
of matrimony live in	sacrilege	and incestuous lechery, as	9, 93/ 13
an heinous murder, or	sacrilege	in a church (with	9, 117/ 16
suffer, as theft, adultery,	sacrilege	, murder, incest, and perjury	9, 166/ 33
they be the while	safe	enough, whereas they escape	9, 81/ 3
for they shall be	safe	enough, I warrant you	9, 141/ 7
would violate the king's	safe-conduct	-- I was appointed	9, 156/ 13
sufficiently provide for their	safeguard	. But forasmuch as it	9, 137/ 37
shipping at Sandwich and	sail	into Friesland -- would	9, 90/ 20

you, here, how that	Saint	James saith that God	9, 16/ 2
it pleased him," saith	Saint	James, "he hath begotten	9, 16/ 11
before the word; for	Saint	James saith that God	9, 16/ 20
before the word: then	Saint	James maketh you an	9, 16/ 35
the world; as witness	Saint	Paul, where he saith	9, 17/ 6
gift is given (as	Saint	Augustine saith and Luther	9, 18/ 32
the scripture showeth, and	Saint	Augustine declareth, and Luther	9, 21/ 14
the sixteenth chapter of	Saint	John's Gospel. Which he	9, 21/ 20
of these words of	Saint	James, "Voluntarie enim genuit	9, 22/ 33
before the word; for	Saint	James saith that God	9, 23/ 33
before the word: then	Saint	James maketh you an	9, 24/ 12
and fathereth it upon	Saint	James, be it never	9, 24/ 18
the world; as witness	Saint	Paul, where he saith	9, 24/ 35
reason better believe holy	Saint	Augustine, holy Saint Ambrose	9, 29/ 3
holy Saint Augustine, holy	Saint	Ambrose, holy Saint Jerome	9, 29/ 4
holy Saint Ambrose, holy	Saint	Jerome, holy Saint Cyprian	9, 29/ 4
holy Saint Jerome, holy	Saint	Cyprian, holy Saint Chrysostom	9, 29/ 5
holy Saint Cyprian, holy	Saint	Chrysostom, holy Saint Basil	9, 29/ 5
holy Saint Chrysostom, holy	Saint	Basil, holy Saint Cyril	9, 29/ 6
holy Saint Basil, holy	Saint	Cyril, and the three	9, 29/ 6
all three, and holy	Saint	Gregory the pope, with	9, 29/ 7
the selfsame Epistle of	Saint	James which this preacher	9, 32/ 36
bring it forth for	Saint	James' own, and find	9, 33/ 5
pleased him." Mark that	Saint	James saith "even as	9, 33/ 18
not the authority of	Saint	Paul, as Tyndale doth	9, 34/ 10
layeth the words of	Saint	James which he hath	9, 34/ 11
willingly,' saith here	Saint	James; that is to	9, 34/ 14
is the word of	Saint	James. Which word the	9, 34/ 19
that this authority of	Saint	James nothing helpeth this	9, 34/ 32
layeth that text of	Saint	James against the sacrament	9, 35/ 1
bare, graceless token, because	Saint	James saith that God	9, 35/ 6
to these words of	Saint	James, whoso list to	9, 35/ 27
expounding these words of	Saint	James won themselves much	9, 35/ 32
is the authority of	Saint	Paul that Tyndale bringeth	9, 35/ 35
unfinished. And therefore saith	Saint	Augustine to every man	9, 38/ 19
in the order of	Saint	Francis between the Observants	9, 64/ 10
by the words of	Saint	Paul, where he saith	9, 78/ 22
his liver; and because	Saint	Paul speaketh but of	9, 78/ 28
to resist it; but	Saint	Paul also by himself	9, 100/ 24
is yet never a	saint	in heaven, but that	9, 101/ 21
And would God, as	Saint	Paul saith, that both	9, 105/ 31
may do much, as	Saint	Augustine showeth in more	9, 106/ 5
two kinds of lying	Saint	Augustine admitteth neither nother	9, 107/ 21

of it. And therefore	Saint	Aidan, when he held	9, 146/ 4
and some say that	Saint	Chad was of the	9, 146/ 6
the same opinion as	Saint	Aidan was, which in	9, 146/ 7
will) an angel (as	Saint	Paul saith) come out	9, 168/ 29
the common people. And	Saint	Paul saith that heresies	9, 170/ 6
in our hearts, as	Saint	Paul saith, give his	9, 170/ 28
in Fleet Street in	Saint	Bride's Churchyard. % 1533 Cum	9, 172/ 32
is made either of	saints	or souls. Instead of	9, 9/ 19
Gregorys of Greece, holy	saints	all three, and holy	9, 29/ 7
all the old holy	saints	that so did construe	9, 29/ 21
of the old holy	saints	that said the breach	9, 29/ 26
holy, gracious doctors and	saints	, or these new wedded	9, 30/ 4
of all the holy	saints	and of all the	9, 39/ 18
and his sacraments and	saints	very blasphemous fools, they	9, 42/ 2
cross, and prayed unto	saints	and revered their relics	9, 44/ 7
all that good is (	saints	, ceremonies, service of God	9, 44/ 27
at this day holy	saints	in heaven, of such	9, 78/ 9
be now many blessed	saints	in heaven, have of	9, 84/ 24
saved souls and holy	saints	-- as Bainham, that	9, 88/ 4
them saved souls and	saints	, yet will they say	9, 88/ 7
Lady or other holy	saints	; or to preach that	9, 101/ 21
men be not all	saints	, yet if their conditions	9, 166/ 29
old holy doctors and	saints	, by whose expositions we	9, 169/ 8
of all those holy	saints	that have both by	9, 170/ 22
all the blessed, holy	saints	in heaven, both here	9, 172/ 29
writer have, as Horace	saith	of Homer, here and	9, 4/ 22
him, and that he	saith	much better in some	9, 10/ 24
how that Saint James	saith	that God hath begotten	9, 16/ 2
as it pleased him,"	saith	Saint James, "he hath	9, 16/ 11
Mark how that he	saith	"even as it pleased	9, 16/ 12
word; for Saint James	saith	that God begot us	9, 16/ 20
by the word, he	saith	, we were begotten. If	9, 16/ 23
Saint Paul, where he	saith	to the Hebrews, "Dabo	9, 17/ 7
will give my laws,"	saith	God, "into their hearts	9, 17/ 8
given (as Saint Augustine	saith	and Luther himself confesseth	9, 18/ 32
Paul also, Romans 9,	saith	, "How shall they call	9, 19/ 20
true because man so	saith	or admitteth it for	9, 20/ 6
true. And Christ also	saith	himself, John 5, "I	9, 20/ 9
and the devil himself	saith	not nay -- the	9, 21/ 15
every truth," as Christ	saith	himself in the sixteenth	9, 21/ 19
see that this preacher	saith	wrong. For while they	9, 23/ 12
that follow, wherein he	saith	: It is plain enough	9, 23/ 31
word; for Saint James	saith	that God begot us	9, 23/ 33

by the word, he	saith	, we were begotten. If	9, 23/ 36
to the matter, and	saith	: Yea, but some will	9, 24/ 27
Saint Paul, where he	saith	to the Hebrews, "Dabo	9, 24/ 35
will give my laws,	saith	God, into their hearts	9, 24/ 36
in arguing against another,	saith	but the same that	9, 25/ 16
all that ever he	saith	in these words, say	9, 25/ 17
the things that he	saith	now -- that is	9, 25/ 19
those words where he	saith	in the last end	9, 28/ 13
to believe, where he	saith	: But good Lord, if	9, 30/ 21
teacheth for necessary, and	saith	they were God's words	9, 31/ 3
of Satan (as Tyndale	saith	) and damnable dreams of	9, 31/ 6
of men (as Barnes	saith	) -- this preacher yet	9, 31/ 7
as this preacher here	saith	himself. For he knoweth	9, 32/ 19
And therefore where he	saith	that men nowadays, if	9, 32/ 20
pass untouched where he	saith	, . . . "he hath begotten us	9, 33/ 16
Mark that Saint James	saith	"even as it pleased	9, 33/ 18
his own father. For,	saith	Paul, it is the	9, 34/ 3
us 'willingly,'	saith	here Saint James; that	9, 34/ 14
token, because Saint James	saith	that God hath cleansed	9, 35/ 6
these words, where he	saith	, And again, if we	9, 36/ 2
Tyndale allegeth where he	saith	, The will hath none	9, 36/ 7
work unfinished. And therefore	saith	Saint Augustine to every	9, 38/ 19
whole clergy, and Tyndale	saith	expressly that of them	9, 43/ 29
and "division," as he	saith	, that the temporality is	9, 54/ 28
noted -- as he	saith	, "in a manner universally	9, 54/ 29
he speaketh of, he	saith	them not as of	9, 55/ 37
the matter with, he	saith	no more but that	9, 56/ 2
as touching that he	saith	not the things as	9, 56/ 27
of "some say," he	saith	open-faced some of the	9, 56/ 33
his tender charity, and	saith	, "If all these words	9, 57/ 11
folly. For when he	saith	of himself that she	9, 58/ 35
say," some that himself	saith	without any "some say	9, 60/ 35
some men that he	saith	somewhat worse. And then	9, 62/ 28
perfect and best, and	saith	that through the great	9, 65/ 14
those names that he	saith	the one sort calleth	9, 65/ 36
spiritual men. And then	saith	he here, "But it	9, 66/ 31
the things that he	saith	pertain to the increase	9, 71/ 27
pardons, and pilgrimages. Now	saith	he that some laymen	9, 71/ 31
therein I think he	saith	true; for so must	9, 71/ 34
yet where this Pacifier	saith	that some laymen say	9, 72/ 12
perfection, as this Pacifier	saith	), agree together, for all	9, 73/ 33
as much as he	saith	that secular and religious	9, 74/ 1
Howbeit, where this Pacifier	saith	that some say that	9, 74/ 8

Pacifier himself, for he	saith	it but under his	9, 74/ 16
sum, but, as himself	saith	, "as to the multitude	9, 74/ 25
yet they have, he	saith	, a "good zeal," though	9, 75/ 36
men. And where he	saith	that some say that	9, 77/ 22
Saint Paul, where he	saith	, "Having meat and drink	9, 78/ 22
senate; as this Pacifier	saith	that the temporalty is	9, 79/ 31
well. And those, he	saith	, are "politic" which, to	9, 85/ 2
these things, yet, he	saith	, they know well enough	9, 85/ 9
the Church, therefore, he	saith	, though they know them	9, 85/ 12
so politic. And he	saith	that those that only	9, 85/ 17
And those men, he	saith	, have a good "zeal	9, 85/ 24
those men have, he	saith	, good "discretion." %The third	9, 85/ 26
true Christian man verily	saith	as he thinketh. And	9, 86/ 24
men may, as he	saith	, of policy feign themselves	9, 86/ 28
believeth otherwise than he	saith	he doth, but if	9, 86/ 33
here. For here he	saith	of them thus: And	9, 87/ 17
and soul. For he	saith	that some men say	9, 87/ 27
which are, as he	saith	, for lack of good	9, 92/ 22
that might, as he	saith	, with good and charitable	9, 92/ 32
and have, as himself	saith	before, spoken against them	9, 92/ 35
the people, when he	saith	that because the clergy	9, 93/ 3
judgment -- while he	saith	that they think and	9, 93/ 27
to be as he	saith	, men may be bold	9, 94/ 23
and grudges that he	saith	he cannot now rehearse	9, 96/ 20
only see what he	saith	, but also, by the	9, 97/ 19
too proud. For he	saith	they pretend to be	9, 99/ 28
the spiritualty doth or	saith	that is good; but	9, 101/ 5
do things which, he	saith	, men see them not	9, 102/ 16
give alms. For, he	saith	, "that they do all	9, 103/ 9
he say, as he	saith	here, that it appeareth	9, 103/ 31
counsel of Christ, which	saith	, "Let not thy left	9, 103/ 33
God, as Saint Paul	saith	, that both they and	9, 105/ 31
religion doth. But yet	saith	this Pacifier that it	9, 106/ 32
man. For first he	saith	that . . . all that the	9, 107/ 28
goeth on farther and	saith	that because the clergy	9, 111/ 3
devise. For here he	saith	that because they have	9, 111/ 14
increased, in that he	saith	not that "some men	9, 111/ 24
here. For first he	saith	as of himself that	9, 111/ 31
color it with, he	saith	that "much people" "judgeth	9, 112/ 2
spirituality himself, where he	saith	plainly that they have	9, 112/ 24
because they have, he	saith	, conceived a false suspicion	9, 112/ 27
will say, as he	saith	, that not only himself	9, 114/ 6
that not only himself	saith	that the clergy have	9, 114/ 6

so far as he	saith	-- that is to	9, 114/ 8
Pacifier doth himself, that	saith	the clergy misconstrued their	9, 114/ 18
Pacifier himself, since he	saith	that the clergy hath	9, 114/ 24
of late (as he	saith	) sprung up and grown	9, 114/ 32
say," and "much people	saith	," and "many men think	9, 116/ 2
law as this Pacifier	saith	they do, I cannot	9, 131/ 26
now, that, as he	saith	, find now the fault	9, 131/ 30
temporal judge. But what	saith	he now for the	9, 133/ 25
And yet this Pacifier	saith	that all that helpeth	9, 136/ 31
the leastwise (as he	saith	here) may be, partial	9, 136/ 39
intent is not, he	saith	, to prove the said	9, 140/ 29
by those laws, he	saith	, much harm. But, now	9, 141/ 24
by those laws, he	saith	that himself trusteth the	9, 141/ 30
the thing that he	saith	here under the name	9, 141/ 34
and "great rumor," that	saith	he in his first	9, 141/ 35
immediately before that, he	saith	much worse as of	9, 141/ 36
indifferent. For thus he	saith	: And though many spiritual	9, 142/ 7
it is as he	saith	-- yet they will	9, 142/ 15
as this Pacifier here	saith	they be, then be	9, 142/ 22
spiritual men will, he	saith	, be more diligent to	9, 142/ 26
more than this, he	saith	they will do the	9, 142/ 29
of it. And this	saith	this Pacifier himself, showing	9, 142/ 30
And therefore, since he	saith	this even by the	9, 142/ 32
foolish, too, since he	saith	therewith that those which	9, 142/ 35
say," and sometimes he	saith	it himself. And I	9, 143/ 20
point concerning heresy, and	saith	: It is a common	9, 145/ 24
title "Hereticus in principio,"	saith	that a man may	9, 145/ 29
yet it is" (he	saith	) "reported so, and some	9, 146/ 38
and division which he	saith	that the temporality now	9, 147/ 20
prayer full holily, and	saith	, This is a very	9, 150/ 13
findeth. Lo, thus he	saith	: And here some say	9, 150/ 33
or other. For he	saith	plainly that have they	9, 152/ 36
will be, as he	saith	, hard to find any	9, 153/ 7
but will have, he	saith	, the bishop's power of	9, 154/ 1
have so, because he	saith	that some men say	9, 154/ 4
Now, whereas this Pacifier	saith	that some of the	9, 155/ 24
book of Division himself	saith	. For in his first	9, 163/ 14
his first chapter he	saith	(as I showed you	9, 163/ 15
scholar, was yet (he	saith	) more meetly to be	9, 164/ 4
And some things he	saith	but upon report; and	9, 168/ 8
angel (as Saint Paul	saith	) come out of heaven	9, 168/ 29
people. And Saint Paul	saith	that heresies be manifest	9, 170/ 6
hearts, as Saint Paul	saith	, give his faith strength	9, 170/ 29

tales. For as Horace	saith	, a man may sometimes	9, 170/ 35
better, and for whose	sake	I take the labor	9, 48/ 1
by policy for your	sakes	peaceably brought into your	9, 80/ 28
to know concerning the	salvation	of their souls, truly	9, 13/ 6
of truth and of	salvation	, whereas before we were	9, 16/ 7
of truth and of	salvation	." And after a thing	9, 23/ 4
conversion again and his	salvation	, even till the life	9, 89/ 7
to stand with man's	salvation	, then in that case	9, 96/ 36
all against their own	salvation	. The Forty-sixth Chapter For	9, 150/ 29
they lay for a	sample	the goodly and godly	9, 5/ 25
such place for a	sample	. But that thing neither	9, 7/ 25
The Fifth Chapter Another	sample	of such kind of	9, 14/ 18
that he layeth by	sample	of the father and	9, 35/ 37
is, then is this	sample	that Tyndale doth there	9, 36/ 31
we put for a	sample	between the man and	9, 60/ 7
let us put the	sample	by someone that is	9, 89/ 18
sin. And, John 17, "	Sanctify	them, O Father, through	9, 20/ 4
Frith, take shipping at	Sandwich	and sail into Friesland	9, 90/ 20
then that as he	sat	in a tavern in	9, 76/ 20
down his burden and	sat	him down and sighed	9, 83/ 15
but false inventions of	Satan	(as Tyndale saith) and	9, 31/ 6
like the angels of	Satan	transfiguring themselves into the	9, 88/ 19
this not yet fully	satisfied	, then hath he need	9, 37/ 3
and think himself not	satisfied	-- I cannot make	9, 171/ 33
shall find himself fully	satisfied	. And therefore, good Christian	9, 172/ 13
reason be sufficient to	satisfy	him. But now if	9, 37/ 13
in the reading, and	satisfy	his own mind without	9, 96/ 24
things as they may	save	for themselves some color	9, 11/ 5
would then very fain,	save	for hanging, rob spiritual	9, 76/ 37
of the greatest power	save	only the city of	9, 79/ 29
me shortly, not only	save	all your lives, but	9, 80/ 15
will he devise to	save	his body and soul	9, 91/ 6
do -- and would,	save	that the brethren would	9, 95/ 5
remembrance was good enough,	save	that it went about	9, 118/ 28
in that behalf, to	save	and defend the accusers	9, 137/ 34
may receive him and	save	his life at the	9, 149/ 20
like wise will it	save	innocents from the trouble	9, 153/ 26
folk many a good,	saved	soul. And secondly, also	9, 13/ 16
and yet be a	saved	soul, as well as	9, 63/ 18
been reformed, and peradventure	saved	in body and in	9, 87/ 22
been reformed, and peradventure	saved	in body and soul	9, 87/ 29
that those folk be	saved	souls and holy saints	9, 88/ 3
though they call them	saved	souls and saints, yet	9, 88/ 7

in soul and body	saved	. Would God these same	9, 88/ 31
charitable handling have been	saved	, be of those that	9, 92/ 33
in body and soul	saved	, it appeareth well, as	9, 93/ 32
that have not been	saved	, but in earth here	9, 93/ 33
and witnesses might be	saved	from danger by another	9, 137/ 30
shall both innocents be	saved	harmless well enough and	9, 155/ 21
destroyed, and the other	saved	. And that I have	9, 167/ 21
appertaineth to this point),	saving	for the undoubted faith	9, 29/ 34
bishop's a week --	saving	for hope of deliverance	9, 49/ 33
wit could give me,	saving	that the danger of	9, 49/ 35
of spirituality nor temporalty,	saving	that there have been	9, 53/ 16
their neighbors too, then,	saving	for some change to	9, 57/ 33
he be both. And	saving	for that point --	9, 63/ 14
handle him for the	saving	of his soul and	9, 89/ 29
church observed, that the	saving	of him, if he	9, 89/ 31
hither and see both (	saving	some that have come	9, 108/ 33
than all they, yet,	saving	only their sure keeping	9, 117/ 27
as help me God,	saving	, as I said, the	9, 118/ 34
is a Catholic man,	saving	that it seemeth me	9, 130/ 22
too, if they might,	saving	that very necessity, lest	9, 133/ 33
written by God our	Savior	before the beginning of	9, 17/ 5
the rock -- our	Savior	Christ himself -- that	9, 21/ 31
written by God our	Savior	before the beginning of	9, 24/ 33
and Blood of our	Savior	himself in the Holy	9, 44/ 29
their appearance before our	Savior	at the general Day	9, 88/ 12
blessed Lady, and our	Savior	himself also, and horribly	9, 149/ 7
beseeching our Lord and	Savior	, for his bitter Passion	9, 170/ 20
Westminster, and unto the	Savoy	, great pardon purchased by	9, 73/ 21
once poisoned, though he	saw	his friend after scrape	9, 12/ 2
him that I never	saw	none such, nor wist	9, 40/ 31
favor. For since he	saw	well that every wise	9, 56/ 17
were wise, although he	saw	some part of his	9, 59/ 31
the people (because he	saw	them by sufferance and	9, 79/ 34
when the poor fellow	saw	him, the lean whoreson	9, 83/ 18
plainly showed thereon, he	saw	that offering and riches	9, 90/ 35
and that Sygar never	saw	it after -- and	9, 119/ 33
nor his oath, and	saw	the likelihood that he	9, 126/ 20
good faith, I never	saw	the day yet but	9, 133/ 28
whereof I neither then	saw	nor yet hear any	9, 134/ 16
part of Switzerland or	Saxony	. And also the doubt	9, 139/ 18
For which cause, they	say	, they will never once	9, 5/ 8
look thereon. But then	say	they further, that such	9, 5/ 10
wish me there, they	say	, for that it would	9, 5/ 15

this, I write, they	say	, in such wise that	9, 5/ 20
clergy. And then they	say	that my works were	9, 5/ 22
charitable, mild manner they	say	that if I had	9, 5/ 28
will. And yet they	say	, besides all this, that	9, 5/ 31
me. And so they	say	that I use but	9, 5/ 34
Altar. But finally they	say	further yet, that I	9, 6/ 3
For I promised, they	say	, in my preface of	9, 6/ 4
Church; and that, they	say	, I have not done	9, 6/ 5
well themselves that they	say	not true. For there	9, 6/ 12
therein they can never	say	but that I have	9, 7/ 12
were untrue that I	say	, some of them could	9, 7/ 24
these good, blessed brethren	say	that my writing is	9, 7/ 28
dare be bold to	say	, and am ready to	9, 10/ 4
will the brethren peradventure	say	that I may be	9, 10/ 31
may be bold to	say	very largely of mine	9, 10/ 32
themselves some color to	say	that they meant none	9, 11/ 6
and then they cannot	say	, ye see well, that	9, 11/ 12
tongue. Now, if he	say	and affirm that, then	9, 13/ 3
never any wise man	say	; no, nor fool neither	9, 14/ 3
a sure authority, and	say	that all the long	9, 14/ 8
brethren boast greatly and	say	that I am answered	9, 14/ 20
the matter, we may	say	that God willingly begot	9, 15/ 33
more near you, and	say	how that he hath	9, 15/ 36
children, that is to	say	, the children of his	9, 16/ 10
against them that will	say	the Church was before	9, 16/ 17
begotten, how can we	say	that the Church was	9, 16/ 28
mean this church, and	say	how this church was	9, 16/ 34
answer, but they will	say	that the Church was	9, 17/ 1
but yet I will	say	to you again how	9, 17/ 3
us? Some peradventure will	say	that the Church was	9, 17/ 18
on them. They will	say	that the Church was	9, 17/ 22
Christ and his apostles	say	" as they must believe	9, 18/ 35
there -- and yet	say	here again -- that	9, 20/ 34
against them that will	say	the Church was before	9, 23/ 10
to wit, they that	say	the Church was before	9, 23/ 13
cause why they so	say	and write and put	9, 23/ 18
the books: now I	say	that since ye know	9, 23/ 21
preacheth do mean, and	say	, and write, as ye	9, 23/ 23
begotten, how can we	say	that the Church was	9, 24/ 5
mean this church, and	say	how this church was	9, 24/ 11
against whom he preacheth	say	not precisely that the	9, 24/ 21
God's word, but only	say	that the Church was	9, 24/ 23
is dead, as I	say	it is, himself that	9, 24/ 25

answer, but they will	say	that the Church was	9, 24/ 29
but yet I will	say	to you again how	9, 24/ 31
the same that they	say	? Now, all that ever	9, 25/ 16
saith in these words,	say	we against whom he	9, 25/ 17
And we not only	say	the things that he	9, 25/ 19
they be now; we	say	to Luther and Tyndale	9, 25/ 27
other heretics, that they	say	false in that they	9, 25/ 28
the same church, I	say	, doth tell them that	9, 26/ 4
this: Some peradventure will	say	that the Church was	9, 26/ 25
on them. They will	say	that the Church was	9, 26/ 28
preacher goeth, as I	say	, somewhat further and cometh	9, 27/ 10
he could prove it,	say	that all such things	9, 28/ 7
he, lo, though he	say	it not plain out	9, 28/ 22
many things that they	say	be not in scripture	9, 28/ 27
these new brethren (I	say	) now find out, among	9, 29/ 25
am I content they	say	that all the remnant	9, 29/ 27
dare be bold to	say	that neither hath that	9, 30/ 11
mean, which these heretics	say	be not specified in	9, 31/ 4
Then since these folks	say	that these things being	9, 31/ 16
the devil. If he	say	by God, then be	9, 31/ 20
truths. And if he	say	that they be false	9, 31/ 21
if this preacher will	say	, on the other side	9, 31/ 29
-- this reason, I	say	, ye see cannot hold	9, 32/ 4
remembrance, which things themselves	say	be not in the	9, 32/ 5
the true Catholic preachers	say	that they abuse the	9, 32/ 27
But they will never	say	that the scripture which	9, 32/ 28
nor they cannot all	say	that there is any	9, 32/ 30
of that sermon, and	say	that it hath well	9, 33/ 9
against me because I	say	in my Dialogue that	9, 33/ 25
a poor argument, to	say	thus: "This man willingly	9, 34/ 26
in which, whatsoever Tyndale	say	and this preacher too	9, 35/ 19
if the man, I	say	, be at the time	9, 36/ 29
this preacher will peradventure	say	that of his words	9, 37/ 14
because he may peradventure	say	that he never wrote	9, 37/ 18
first calling upon, I	say	and there prove that	9, 38/ 10
conclusion, because I hear	say	that the same distinction	9, 38/ 22
-- this distinction, I	say	, so made by Melanchthon	9, 38/ 35
they think them to	say	truth, but because they	9, 39/ 30
I to them that	say	I handle Tyndale and	9, 40/ 2
cannot be denied, they	say	, that they be such	9, 40/ 6
and learning, I nowhere	say	that any of them	9, 40/ 8
than (as some doctors	say	) he doth upon the	9, 40/ 19
them once. Nor, to	say	the truth, no more	9, 41/ 1

Church -- God, I	say	, which when the apostles	9, 41/ 18
this that I here	say	, whoso list to read	9, 41/ 28
shall well see and	say	that this is the	9, 41/ 30
fair. But then they	say	that the pacifier which	9, 42/ 4
man genteelly. I cannot	say	nay but it is	9, 42/ 8
brethren excuse them and	say	that they write against	9, 43/ 25
grandfathers too. For they	say	that this eight hundred	9, 44/ 2
Christ. All these things,	say	Tyndale and Barnes, both	9, 44/ 17
they excuse themselves and	say	they speak evil but	9, 45/ 12
will testify that I	say	truth; for those things	9, 45/ 17
call naught. And I	say	further, also, that by	9, 45/ 18
will excuse themselves and	say	that as touching men	9, 45/ 23
know them. Secondly, I	say	further that by this	9, 45/ 28
that these good brethren	say	: that they list not	9, 46/ 26
this shall I truly	say	: that of all the	9, 47/ 15
these matters. But then	say	the brethren (as their	9, 47/ 24
faith, I will not	say	nay but that some	9, 47/ 28
as some of them	say	, that I have more	9, 48/ 4
I be bold to	say	for myself, although they	9, 48/ 8
But whereas the brethren	say	that I am not	9, 48/ 22
that is to wit,	say	the truth. For if	9, 48/ 24
dare be bold to	say	that proud folk be	9, 50/ 14
nothing for me to	say	therein, not though my	9, 51/ 2
villainous mouths, and haply	say	true by some; and	9, 51/ 17
that thus did, and	say	he should not meddle	9, 51/ 24
not letted furthermore to	say	the thing which I	9, 53/ 7
by the clergy some	say	, and some find this	9, 56/ 3
he heareth some others	say	? And yet say they	9, 56/ 7
others say? And yet	say	they further, that he	9, 56/ 8
word. And therefore they	say	that it cannot be	9, 56/ 11
a figure of "some	say	": to that point some	9, 56/ 28
that point some others	say	that for that courtesy	9, 56/ 29
fair figure of "some	say	, " he may, ye wot	9, 56/ 30
wot well, and some	say	that he so doth	9, 56/ 31
that any man can	say	. And yet over this	9, 56/ 32
his masker of "some	say	, " he saith open-faced some	9, 56/ 33
as some true men	say	, not true. Then, as	9, 56/ 34
then go forth and	say	that he had parted	9, 57/ 19
parties: some men would	say	again (as I suppose	9, 57/ 20
of this division will	say	that this is nothing	9, 57/ 24
else (as he will	say	) telleth them their faults	9, 57/ 26
his matter, first would	say	thus unto them: "Who	9, 58/ 3
what I hear men	say	that the causes be	9, 58/ 14

them that some folk	say	the wife hath this	9, 58/ 16
condition, and some others	say	that she hath that	9, 58/ 16
and yet other some	say	that she hath another	9, 58/ 17
with twenty diverse "some	say	"s of other men	9, 58/ 18
s of other men,	say	there himself by the	9, 58/ 19
man could devise to	say	; and among those, some	9, 58/ 20
proof, he would not	say	them as of himself	9, 58/ 23
fair figure of "some	say	." And when he had	9, 58/ 24
yet at the last	say	thus much of himself	9, 58/ 25
have heard some others	say	, whether they say true	9, 58/ 26
others say, whether they	say	true or no, the	9, 58/ 27
fair figure of "some	say	," either by forgetfulness or	9, 58/ 34
that all his "some	say	"s be of his	9, 58/ 36
them hear some others	say	so too besides. But	9, 59/ 2
parse verse too, and	say	, "But yet, forsooth, your	9, 59/ 5
her (as I hear	say	) ' cursed quean '	9, 59/ 17
shrew '; and some	say	that she behind your	9, 59/ 17
ween, the good wife	say	to this good ghostly	9, 59/ 24
is so foolish to	say	all false, that would	9, 59/ 32
proper invention of "some	say	." But she would for	9, 60/ 1
would for his "some	say	" shortly say to him	9, 60/ 2
his "some say" shortly	say	to him, "I pray	9, 60/ 2
good man ' Some	Say	, ' get you shortly	9, 60/ 2
such Brother ' Some	Say	' come within our	9, 60/ 4
this Pacifier, as some	say	, goeth yet worse to	9, 60/ 5
Division than this "Some	Say	" that we put for	9, 60/ 6
Jean Gerson. If he	say	that he meant as	9, 60/ 12
Christendom. If he will	say	that he blameth but	9, 60/ 24
but by a "some	say	," he might with the	9, 60/ 26
with a great "some	say	" too. And therein he	9, 60/ 28
bringeth in under "some	say	" and "they say," some	9, 60/ 34
some say" and "they	say	," some that himself saith	9, 60/ 35
saith without any "some	say	" be such as some	9, 60/ 35
be such as some	say	that he can never	9, 60/ 36
prove, and some, they	say	, be plainly and openly	9, 60/ 36
priests and priests. Some	say	that a man might	9, 62/ 4
parties, priests. For some	say	that many religious folk	9, 62/ 8
And they that so	say	, do say also that	9, 62/ 9
that so say, do	say	also that as many	9, 62/ 9
religious folk. And some	say	, therefore, that except this	9, 62/ 10
are in religion: then	say	some men that he	9, 62/ 27
then they that so	say	, seem to me to	9, 62/ 28
seem to me to	say	true. For -- albeit	9, 62/ 29

rhetoric, as some men	say	. And in good faith	9, 62/ 35
if he would hereafter	say	that he meant by	9, 62/ 38
unto talking. First they	say	that neither priests nor	9, 67/ 27
Verily, they that so	say	peradventure say not much	9, 67/ 30
that so say peradventure	say	not much untrue. For	9, 67/ 30
And therefore they that	say	this is the cause	9, 68/ 7
mind be bold to	say	that England had not	9, 68/ 18
this new division, to	say	that there be not	9, 68/ 25
nor, though this man	say	thus, I think them	9, 68/ 33
if these heresies, I	say	, may grow and go	9, 69/ 27
the color of "some	say	" be causes that might	9, 70/ 1
division that some men	say	this by the clergy	9, 70/ 30
clergy, and some men	say	by them that --	9, 70/ 31
forth a book and	say	that some laymen say	9, 70/ 35
say that some laymen	say	that some of the	9, 70/ 35
wealth, and that some	say	that those that seem	9, 70/ 37
Chapter And some laymen	say	farther, that though religious	9, 71/ 4
religious or secular, they	say	they agree all in	9, 71/ 11
saith that some laymen	say	that in all such	9, 72/ 12
that some other laymen	say	nay. For they say	9, 72/ 15
say nay. For they	say	that they see very	9, 72/ 16
Chapter And therefore they	say	that all spiritual men	9, 72/ 27
Pacifier saith that some	say	that "all spiritual men	9, 74/ 8
common figure of "some	say	." But therefore this would	9, 74/ 16
therefore this would I	say	: that either he believed	9, 74/ 17
three manner of "some	say	"s, or three manner	9, 75/ 30
those that think and	say	that it is not	9, 75/ 31
there. You trust, you	say	, to see the clergy	9, 76/ 31
they that think and	say	that it were good	9, 77/ 3
great abundance letteth, they	say	, and in manner strangleth	9, 77/ 5
And these that thus	say	, this Pacifier alloweth for	9, 77/ 6
wise and well-learned men	say	that all the world	9, 77/ 12
he saith that some	say	that great abundance doth	9, 77/ 22
reason would, as I	say	, serve, with one little	9, 77/ 37
abundance letteth them, they	say	, to love God --	9, 78/ 16
ye would, I dare	say	, do first. For they	9, 81/ 2
and were asked, "What	say	you by him?" and	9, 82/ 6
by some of them	say	they were naught, and	9, 82/ 7
as glorious as some	say	to this Pacifier that	9, 82/ 34
if some others should	say	to them, "Lo, sirs	9, 82/ 35
the worst. And to	say	the truth, much marvel	9, 84/ 10
of such as purposely	say	evil and openly speak	9, 85/ 1
wrong if every "some	say	" and every "some think	9, 86/ 26

obloquy. For surely some	say	that they think that	9, 86/ 27
But whatsoever some men	say	or some men think	9, 86/ 32
saith that some men	say	that with good handling	9, 87/ 27
as any other men	say	, but that they be	9, 87/ 31
should hear them undoubtedly	say	that those folk be	9, 88/ 3
saints, yet will they	say	that they be not	9, 88/ 8
is no soul, they	say	, but in some place	9, 88/ 8
and sleep shall, they	say	, till Gabriel's trumpet awake	9, 88/ 11
invented figure of "some	say	," under a pity pretended	9, 88/ 22
the figure of "some	say	," by good and charitable	9, 88/ 29
forasmuch as some so	say	by them concerning some	9, 89/ 9
this Pacifier, I dare	say	, shall not need; nor	9, 90/ 27
Pacifier's politiques, and would	say	that he believed ever	9, 90/ 30
clergy; and therefore would	say	that he must not	9, 90/ 36
excuse by policy, but	say	that he wrote against	9, 91/ 1
devise; but I dare	say	that there is neither	9, 91/ 14
But, now, if he	say	the people in manner	9, 92/ 21
own words again, and	say	now that some of	9, 93/ 16
of the people well	say	that the people have	9, 93/ 21
them: to this I	say	yet once again that	9, 93/ 25
Now this will I	say	: let this Pacifier come	9, 94/ 3
of so many "some	say	"s, nor what opinion	9, 94/ 7
because he shall not	say	that I bid him	9, 94/ 13
may be bold to	say	the thing that they	9, 94/ 24
realm, I dare boldly	say	this hundred years --	9, 95/ 1
pass, wherein I might	say	many things more than	9, 95/ 4
and will yet peradventure	say	that I am scant	9, 95/ 6
here methinketh I might	say	farther in one thing	9, 96/ 9
I will, as I	say	, leave some things of	9, 97/ 12
book untouched, whether he	say	well or evil. And	9, 97/ 13
for their alms, and	say	that they spend upon	9, 98/ 31
he mean that they	say	thus of all their	9, 99/ 6
time lawfully do or	say	: I answer that they	9, 99/ 7
in those things I	say	that -- since I	9, 100/ 2
will this Pacifier peradventure	say	that he neither speaketh	9, 101/ 3
and not letted to	say	that if ever any	9, 101/ 15
-- whoso would, I	say	, preach any of these	9, 101/ 28
do (that is to	say	, give alms, and wear	9, 102/ 17
is therefore bold to	say	they do not all	9, 103/ 7
pleasure he never should	say	more than truth. For	9, 103/ 29
the spirituality? If he	say	, as he saith here	9, 103/ 31
so dare I boldly	say	that as they both	9, 104/ 11
year, whatsoever this Pacifier	say	. And I somewhat marvel	9, 104/ 14

there is no "some	say	" anywhere, almost, in all	9, 104/ 15
-- I marvel, I	say	, not a little, that	9, 104/ 17
nor heareth any "some	say	" that there is in	9, 104/ 18
yet I hear some	say	that there is; and	9, 104/ 20
worse, then might I	say	that the same thing	9, 105/ 4
-- the custom, I	say	, may do much, as	9, 106/ 5
been fain therefore to	say	in Lent their evensong	9, 106/ 12
all this, as I	say	, that not the temporalty	9, 108/ 5
they should grudge and	say	shrewdly by us for	9, 108/ 14
if this Pacifier will	say	that it is not	9, 108/ 15
not like, and will	say	that we be not	9, 108/ 15
other strangers else, I	say	, when they have considered	9, 108/ 36
-- those folk, I	say	, of whom by good	9, 109/ 11
part among all folk	say	many shrewd things by	9, 110/ 24
the figure of "some	say	" will not well serve	9, 111/ 22
that "some men" so "	say	, " but that "much people	9, 111/ 24
the clergy did, I	say	, for this cause of	9, 112/ 37
if this Pacifier will	say	that the clergy feared	9, 113/ 26
force -- I cannot	say	nay but such a	9, 113/ 28
this Pacifier will peradventure	say	that though such manner	9, 113/ 36
clergy. And he will	say	, as he saith, that	9, 114/ 6
much people, though they	say	not so far as	9, 114/ 8
therefore -- will yet	say	that they punished them	9, 114/ 9
have heard them so	say	, though their so saying	9, 114/ 11
a figure of "some	say	, " and "they say," and	9, 116/ 2
some say," and "they	say	, " and "many say," and	9, 116/ 2
they say," and "many	say	, " and "much people saith	9, 116/ 2
What cannot these brethren	say	, that can be so	9, 117/ 14
be so shameless to	say	thus? For of very	9, 117/ 15
since, as I hear	say	, to divers, that he	9, 119/ 23
And now dare I	say	that if this Pacifier	9, 120/ 22
some of his "some	say	"s he doth. Howbeit	9, 120/ 25
I cannot very surely	say	, nor yet very greatly	9, 120/ 27
for a need to	say	that he escaped not	9, 121/ 17
that I dare well	say	they falsely belie him	9, 121/ 35
report it again, or	say	some suchlike words of	9, 122/ 31
man will yet peradventure	say	that this is a	9, 123/ 8
Sacrament), my lord, I	say	, said unto him that	9, 125/ 1
and hath, I hear	say	, the devilish books of	9, 125/ 11
knew them, I dare	say	he would less believe	9, 127/ 34
the figure of "some	say	" this book layeth to	9, 128/ 33
writing. And some men	say	that some prelates have	9, 129/ 7
spirituality -- yet, I	say	, for all this, the	9, 129/ 15

This Pacifier will peradventure	say	that the same twelve	9, 133/ 6
Now, if this Pacifier	say	that yet here is	9, 133/ 20
trust. And I dare	say	the ordinaries be not	9, 133/ 32
will peradventure this Pacifier	say	that sometimes, in some	9, 134/ 19
that this Pacifier should	say	thus: "By this way	9, 134/ 25
years. But this I	say	: that since some will	9, 135/ 8
man be sworn to	say	the truth concerning heresy	9, 135/ 24
may not have some	say	that he is, or	9, 136/ 38
where he seemeth to	say	true. And therefore this	9, 137/ 6
that (as many men	say	) is in them to	9, 140/ 28
with a great rumor	say	the contrary. And the	9, 141/ 33
any visor of "some	say	. " And therefore, since he	9, 142/ 32
somewhat shameless, dare I	say	; and somewhat is it	9, 142/ 34
patient, I will not	say	nay, and may peradventure	9, 143/ 6
sometimes with a "some	say	, " and sometimes with a	9, 143/ 19
sometimes with a "they	say	, " and sometimes he saith	9, 143/ 20
spirituality indeed (as some	say	he doth, and yet	9, 143/ 22
odious thing he might	say	. What any one kind	9, 143/ 23
his figure of "some	say	" this Pacifier hath made	9, 145/ 6
no heretic, and some	say	that Saint Chad was	9, 146/ 6
reported so, and some	say	that it is so	9, 146/ 38
so." But surely some	say	again that like as	9, 147/ 1
some may hap to	say	it. And some others	9, 147/ 3
it. And some others	say	also that like as	9, 147/ 4
man may hap to	say	it, so can no	9, 147/ 5
so can no man	say	anything so false but	9, 147/ 5
tale that some laymen	say	that some spiritual men	9, 147/ 7
reformed -- I dare	say	that the spiritual judges	9, 149/ 16
and feign simplicity and	say	they repent, and so	9, 149/ 30
held excused that would	say	he spoke heresy of	9, 149/ 35
if all these, I	say	, should always pass unpunished	9, 149/ 39
it by a "some	say	" of as few; and	9, 150/ 6
good Sir John "Some	Say	" take his porteous and	9, 150/ 17
what another goodly "some	say	" this good Sir John	9, 150/ 32
good Sir John "Some	Say	" findeth. Lo, thus he	9, 150/ 32
saith: And here some	say	, that because there is	9, 151/ 1
-- that is to	say	, till he prove it	9, 152/ 16
otherwise than by "some	say	"s, or by his	9, 152/ 20
saith that some men	say	so. But, now, if	9, 154/ 5
But, now, if "some	say	" be no sufficient proof	9, 154/ 6
other side, if "some	say	" be a good proof	9, 154/ 9
one or other "some	say	" to say more than	9, 154/ 11
other "some say" to	say	more than truth. Yet	9, 154/ 11

cease; that is to	say	, till there be no	9, 155/ 3
will so much as	say	that some men say	9, 155/ 4
say that some men	say	that they have not	9, 155/ 4
to Sir John "Some	Say	" now. And long will	9, 155/ 6
they come home, and	say	that more than half	9, 157/ 4
have not let to	say	, nor some to write	9, 158/ 5
his figure of "some	say	" that the spiritual judges	9, 163/ 6
always, and sometimes, to	say	the truth, too tenderly	9, 163/ 10
for all his "some	say	"s, this Pacifier himself	9, 163/ 13
for the first shift	say	, "Bring me forth mine	9, 164/ 9
thereto called, he would	say	he said it all	9, 164/ 32
yet stick much to	say	, "Bring in somebody here	9, 164/ 35
serve -- he will	say	that he said it	9, 165/ 2
Church believeth, he will	say	he wotteth ne'er. And	9, 165/ 4
Church -- he will	say	he was not aware	9, 165/ 6
believed so; and will	say	that they should not	9, 165/ 7
and stand about, and	say	it is pity indeed	9, 165/ 10
Pacifier taught him to	say	that he did it	9, 165/ 20
taught him farther to	say	, that he did but	9, 165/ 24
again -- he might	say	again that he were	9, 165/ 33
should happen him to	say	and do so far	9, 165/ 37
a figure of "some	say	" say some things false	9, 167/ 7
figure of "some say"	say	some things false themselves	9, 167/ 7
of truth, toward (I	say	) the body, not toward	9, 167/ 15
I be bold to	say	: that I never found	9, 167/ 28
whither of those two	say	true that hold therein	9, 169/ 18
their own cunning, and	say	that besides all their	9, 169/ 23
Let no man, I	say	, be light in believing	9, 169/ 29
And thus far I	say	for the faith itself	9, 170/ 1
have no more to	say	therein, but advise every	9, 170/ 12
than either by "some	say	" or "they say," or	9, 170/ 16
some say" or "they	say	, " or "many say"; or	9, 170/ 16
they say," or "many	say	"; or else that he	9, 170/ 16
a man may sometimes	say	full sooth in game	9, 170/ 36
speak of, whereas they	say	that as concerning the	9, 171/ 6
after this done, I	say	, before I go farther	9, 171/ 28
readers, whoso list to	say	that I have not	9, 171/ 30
well, and yet will	say	my promise is not	9, 171/ 35
moveth him so to	say	, and I shall then	9, 172/ 1
an answer to that,	saying	how that by the	9, 16/ 36
an answer to that,	saying	how that by the	9, 24/ 13
of faith. Against which	saying	of mine, Tyndale (as	9, 33/ 28
be of his own	saying	, though he might haply	9, 59/ 1

true, so is this	saying	the very worst that	9, 111/ 21
And therefore, since that	saying	against the clergy is	9, 113/ 2
say, though their so	saying	be grounded but upon	9, 114/ 12
contrary to his first	saying	, he appealeth both himself	9, 135/ 26
to cease off that	saying	than to do that	9, 142/ 16
layman cease off his	saying	than to do their	9, 142/ 27
or cause of his	saying	, or whether he had	9, 146/ 22
or by his own	saying	-- the King's Highness	9, 152/ 21
were overseen in that	saying	, of a lightness of	9, 165/ 34
accuse him that their	sayings	by no law ought	9, 138/ 8
folk, that like sores,	scabs	, and cankers, trouble and	9, 53/ 31
lean that he can	scant	stand on his legs	9, 6/ 23
in some whole country	scant	any one good. But	9, 70/ 21
say that I am	scant	short enough -- let	9, 95/ 6
and Lincoln, he shall	scant	in any one of	9, 115/ 10
the spirituality, I can	scant	believe but that it	9, 153/ 11
over this, I can	scant	believe that the brethren	9, 171/ 2
upon him, and a	scholar	of his. In that	9, 124/ 18
but Frith's disciple and	scholar	, was yet (he saith	9, 164/ 4
and taketh forth his	scholars	a new lesson. Then	9, 164/ 11
witnesses were, peradventure, some	scholars	of his own, and	9, 164/ 23
long away, lest his	scholars	should play the truants	9, 165/ 30
begin to go to	school	, and shall with God's	9, 13/ 25
set up a new	school	, whereas men can neither	9, 166/ 6
Barnes, Huessgen, and Zwingli,	Schwarzerdt	, Tyndale, George Joye, and	9, 29/ 11
hath learned of Philipp	Schwarzerdt	and bringeth forth against	9, 38/ 1
found first by Philipp	Schwarzerdt	-- which, like as	9, 38/ 33
the belief, and in	scorning	that man should captive	9, 33/ 30
they escaped not all	scot-	free; nor Peter well	9, 160/ 16
suffer them for a	scourge	to prevail in some	9, 160/ 29
saw his friend after	scrape	it never so clean	9, 12/ 3
pretense of reason and	scripture	-- and instead of	9, 8/ 22
spiritual food except the	scripture	be translated into their	9, 13/ 1
every necessary truth of	scripture	, and everything necessary for	9, 13/ 5
and body of the	scripture	be not translated unto	9, 13/ 8
by them of the	scripture	in English. And yet	9, 13/ 15
the having of the	scripture	in English be a	9, 13/ 17
never read word of	scripture	, come as well to	9, 13/ 26
and profitable that the	scripture	well and truly translated	9, 13/ 28
forth with his new-translated	scripture	, translating the truth of	9, 14/ 4
which bring forth the	scripture	for them indeed? --	9, 17/ 30
that it is no	scripture	and if it had	9, 17/ 32
by plain and evident	scripture	: the King's Highness, in	9, 18/ 4

part written in the	scripture	, and part unwritten that	9, 18/ 8
the Church beside the	scripture	and without writing --	9, 18/ 13
things plainly written in	scripture	-- then had all	9, 18/ 18
or is the true	scripture	, neither Luther nor Tyndale	9, 18/ 24
father. For the whole	scripture	and all believing hearts	9, 19/ 16
men believe, and the	scripture	showeth, and Saint Augustine	9, 21/ 13
word written in the	scripture	. Which point is so	9, 21/ 30
which bring forth the	scripture	for them indeed? --	9, 26/ 37
that it is no	scripture	and if it had	9, 27/ 1
it be written in	scripture	-- they drive us	9, 27/ 21
Church was before the	scripture	, and before that any	9, 27/ 22
them, can by plain	scripture	prove us that God	9, 27/ 35
to be written in	scripture	already -- and, over	9, 27/ 36
it is not in	scripture	already, he shall write	9, 28/ 3
are written already in	scripture	. And therefore though, because	9, 28/ 8
which bring forth the	scripture	for them indeed? --	9, 28/ 16
that it is no	scripture	and if it had	9, 28/ 17
say be not in	scripture	are yet in scripture	9, 28/ 27
scripture are yet in	scripture	indeed. As is for	9, 28/ 28
and exposition of holy	scripture	we should of reason	9, 29/ 2
the construction of the	scripture	they have the old	9, 29/ 18
so did construe the	scripture	as now these new	9, 29/ 21
the construction of the	scripture	(forasmuch, at the leastwise	9, 29/ 33
the exposition of holy	scripture	be by reason among	9, 30/ 3
which bring forth the	scripture	for them indeed? --	9, 30/ 24
that it is no	scripture	and if it had	9, 30/ 25
we bring forth the	scripture	for us indeed, and	9, 30/ 30
that it is no	scripture	. " Howbeit, howsoever his words	9, 30/ 31
be not specified in	scripture	and that therefore they	9, 31/ 5
be out of the	scripture	: now would I wit	9, 31/ 18
and that without the	scripture	, as he hath kept	9, 31/ 24
be put in the	scripture	, as this preacher would	9, 31/ 28
the keeping no more	scripture	than they. And thus	9, 31/ 35
to be written in	scripture	, because that else they	9, 32/ 2
be not in the	scripture	. For where this preacher	9, 32/ 6
of all things in	scripture	-- with a figure	9, 32/ 8
which bring forth the	scripture	for them indeed? --	9, 32/ 12
that it is no	scripture	. . . -- these words, lo	9, 32/ 13
the Spirit without the	scripture	as in his word	9, 32/ 16
word written in the	scripture	. For whoso believe the	9, 32/ 17
not which is the	scripture	but by the Church	9, 32/ 19
lay them forth the	scripture	indeed, "they will bear	9, 32/ 22
hand it is no	scripture	, " verily if it hap	9, 32/ 23

forth for them very	scripture	indeed, which scripture maketh	9, 32/ 25
very scripture indeed, which	scripture	maketh not for them	9, 32/ 25
that they give the	scripture	indeed -- there will	9, 32/ 26
that they abuse the	scripture	indeed. But they will	9, 32/ 27
never say that the	scripture	which they brought forth	9, 32/ 28
brought forth is no	scripture	indeed. For that way	9, 32/ 29
themselves have taken for	scripture	hitherto but the Catholic	9, 32/ 31
are some parts of	scripture	, which the whole Catholic	9, 32/ 33
Catholic Church affirmeth for	scripture	-- which parts yet	9, 32/ 34
boldly to deny for	scripture	, because in many places	9, 33/ 2
of the realm, the	scripture	of God, and the	9, 53/ 36
as both by the	scripture	and holy writers appeareth	9, 106/ 8
are expressed in the	scripture	, and what points the	9, 169/ 9
Christ hath, beside the	scripture	, received and kept by	9, 169/ 11
about the study of	scripture	, and boast that their	9, 169/ 25
answered not beyond the	sea	, but here within the	9, 14/ 33
enough. For as the	sea	shall never surround and	9, 158/ 28
made many places now	sea	that sometime were well-inhabited	9, 158/ 31
commission under his Great	Seal	therefor, they would not	9, 157/ 27
when that after, I	sealed	a commission and sent	9, 157/ 29
for their own surety,	search	and see somewhat whereby	9, 9/ 35
read in Tyndale, and	search	whether the faith of	9, 39/ 18
may peradventure, if he	search	well, find some in	9, 67/ 11
if they will charitably	search	for the truth. But	9, 140/ 17
appointed, among others, to	search	out and inquire by	9, 156/ 14
after long seeking and	searching	for them, for all	9, 5/ 4
be curious about the	searching	out of the cause	9, 135/ 6
dissimule it for a	season	, may in the meantime	9, 69/ 29
their sentence for the	season	, or else, of a	9, 112/ 20
merry for a little	season	, while men walk about	9, 152/ 27
since in the mean	season	, by this Pacifier's good	9, 155/ 8
heal, cut off in	season	for corrupting farther. The	9, 166/ 38
and all their pot	seasoned	, and all their pie	9, 46/ 21
a man of a	second	sort. And that may	9, 5/ 38
have not done. The	Second	Chapter Now will I	9, 6/ 7
have showed in my	second	part of Tyndale's Confutation	9, 33/ 29
first book of the	second	part), in the chapter	9, 37/ 7
The Defense of the	Second	Reason against Tyndale." Or	9, 38/ 26
And then in the	second	point -- that is	9, 71/ 20
The Twenty-second Chapter The	second	sort that this Pacifier	9, 77/ 2
a good "zeal." The	second	, of those that would	9, 85/ 25
so do at the	second	, when the man is	9, 149/ 21
the Parliament in the	second	year of King Henry	9, 161/ 30

the last of my	second	book of my Dialogue	9, 172/ 11
good, saved soul. And	secondly	, also, if the having	9, 13/ 17
folk that know them.	Secondly	, I say further that	9, 45/ 28
them even by name.	Secondly	, of those same some	9, 148/ 3
preach a contrary new.	Secondly	, forasmuch as these new	9, 168/ 31
by a special sure,	secret	brother of this new-broached	9, 14/ 23
in that case the	secret	advice and counsel may	9, 96/ 37
give unto a judge	secret	information of such things	9, 130/ 33
no judges upon many	secret	complaints made unto them	9, 134/ 7
was Chancellor, upon such	secret	information have put some	9, 134/ 12
excommunication, for disclosing that	secret	without their license. And	9, 137/ 23
to grow to a	secret	, unperceived cause of division	9, 145/ 2
taught them this great	secret	mystery sought out in	9, 146/ 29
in close goeth about	secretly	, velut negotium perambulans in	9, 15/ 2
to tell it him	secretly	; and so did Jean	9, 60/ 15
the clergy there be	secretly	some very naught before	9, 69/ 10
doth in his heart	secretly	think and believe right	9, 87/ 5
that as they both	secretly	and openly, too, do	9, 104/ 11
so do they both	secretly	and openly, too, give	9, 104/ 12
and women in corners	secretly	and after spread them	9, 124/ 2
he defended it foolishly,	secretly	between them twain, my	9, 124/ 33
Zwingli, and Friar Huessgen	secretly	conveyed unto him into	9, 125/ 12
hand that they had	secretly	spoken with many other	9, 156/ 23
his Council disappointed, and	secretly	prevented, and the field	9, 162/ 10
gospel in corners, were	secretly	detected to his ordinary	9, 164/ 7
one man doth in	secretness	, another cannot see, is	9, 103/ 6
too long by the	Secrets	, and the Canon, and	9, 9/ 17
and guessing at the	secrets	of other men's minds	9, 114/ 13
priest was at the	Secrets	of the Mass, about	9, 118/ 17
be of the same	sect	and of policy dissimule	9, 69/ 29
and knoweth not what	sect	they be of shall	9, 117/ 1
foolish brethren of his	sect	. For he told one	9, 121/ 28
is of their own	sect	. And the same boast	9, 157/ 5
preachers of these new	sects	do lay forth for	9, 32/ 24
both spiritual and temporal,	secular	and religious too. But	9, 43/ 24
priests" those that are	secular	priests, as by his	9, 62/ 24
if variance fall between	secular	priests than between those	9, 62/ 26
variance fall between any	secular	priests -- yet is	9, 62/ 30
strife that happeth between	secular	priests among themselves. I	9, 63/ 3
the state of those	secular	priests that have temporal	9, 63/ 8
variance which falleth between	secular	priests, than that that	9, 65/ 3
these priests that are	secular	or those that are	9, 65/ 10
spiritual men, religious or	secular	, they say they agree	9, 71/ 11

all the clergy, both	secular	and religious, agree and	9, 72/ 13
they were thereof, either	secular	priests or religious persons	9, 72/ 18
though the whole clergy,	secular	and religious, what variance	9, 73/ 31
as he saith that	secular	and religious both stick	9, 74/ 2
hand with prelates and	secular	priests and religious persons	9, 79/ 15
are evil and naughty	secular	priests, and them that	9, 82/ 28
their obstinacy in the	secular	hands and burned, that	9, 92/ 1
deliver them to the	secular	hands and therein have	9, 92/ 12
clergy delivered to the	secular	hands; and that therefore	9, 92/ 24
none delivered to the	secular	hands but Sir Thomas	9, 93/ 38
nor delivered into the	secular	hands, in the most	9, 115/ 13
neither prelates nor mean	secular	priests, nor religious persons	9, 128/ 16
help therein of the	secular	power. And therefore they	9, 151/ 15
the spirituality -- prelates,	secular	priests, or religious persons	9, 152/ 35
were delivered to the	secular	hands should forfeit both	9, 162/ 18
clergy, both religious and	seculars	, though we might have	9, 82/ 24
forth long, in plain	sedition	, manslaughter, and open war	9, 128/ 27
our negligence, should by	sedition	, and trouble, and dearth	9, 135/ 13
murder, incest, and perjury,	sedition	, insurrection, treason, and heresy	9, 166/ 34
begin against them a	seditious	murmur, casting abroad a	9, 143/ 27
repress and subdue such	seditious	heresies forthwith, at the	9, 162/ 14
upon the sowing of	seditious	heresies, that no good	9, 167/ 38
like as some (I	see	well) there are, that	9, 3/ 11
and bold when I	see	that those folk which	9, 5/ 2
their hearts good to	see	my cheeks red for	9, 5/ 16
that point undoubtedly they	see	full well themselves that	9, 6/ 11
every man may well	see	that I never use	9, 6/ 26
intent every man may	see	that these good brethren	9, 7/ 3
purbblind, while they cannot	see	so far as to	9, 7/ 32
for all this, I	see	not in effect any	9, 9/ 7
own surety, search and	see	somewhat whereby they may	9, 9/ 35
may well and clearly	see	that they handle their	9, 10/ 9
they cannot say, ye	see	well, that they leave	9, 11/ 12
I longed sore to	see	that answer. For in	9, 14/ 24
therefore longing sore to	see	how I was answered	9, 14/ 29
might, that I might	see	the book -- weening	9, 14/ 31
that every man may	see	him somewhat more plainly	9, 15/ 5
they shall all well	see	that I fear not	9, 15/ 18
that all folk may	see	, those words of that	9, 15/ 19
effect. Thus may ye	see	that at the beginning	9, 17/ 12
taught it. For you	see	that by the word	9, 17/ 15
that hath eyes to	see	and ears to hear	9, 17/ 25
shall ye laugh to	see	that he wrestleth all	9, 20/ 26

heretics did), ye may	see	a clear proof by	9, 21/ 40
have a pleasure to	see	how fondly he juggleth	9, 22/ 18
For this here ye	see	: that this preacher in	9, 22/ 31
to mark well and	see	somewhat more therein hereafter	9, 23/ 6
readers, clearly perceive and	see	that this preacher saith	9, 23/ 11
write, as ye now	see	they do, ye cannot	9, 23/ 23
but clearly perceive and	see	that this preacher doth	9, 23/ 24
effect. Thus may ye	see	that at the beginning	9, 25/ 3
taught it. For you	see	that by the word	9, 25/ 6
words, good readers, ye	see	that himself perceiveth that	9, 25/ 9
he goeth, as ye	see	, further than Tyndale went	9, 25/ 13
with which, as ye	see	, Tyndale is most clearly	9, 26/ 14
But now shall ye	see	that this preacher perceiveth	9, 26/ 16
matter, they might not	see	how he fell, he	9, 26/ 20
that hath eyes to	see	and ears to hear	9, 26/ 32
of this question you	see	now yourself. For since	9, 27/ 17
can there doubt (ye	see	well) but that these	9, 30/ 7
by them (as ye	see	) to show that there	9, 30/ 32
both, it followeth, ye	see	well, that the thing	9, 31/ 33
readers, every way ye	see	that this reason of	9, 31/ 37
reason, I say, ye	see	cannot hold. For those	9, 32/ 4
covertly layeth, as ye	see	, the reason that Tyndale	9, 34/ 8
me." For as ye	see	, it both pleased him	9, 34/ 29
therefor. And thus ye	see	that this authority of	9, 34/ 32
James, whoso list to	see	, let him read in	9, 35/ 28
it; and he shall	see	that neither Tyndale there	9, 35/ 30
for his contentation, to	see	the matter handled somewhat	9, 37/ 4
reason serve him to	see	how far the matter	9, 37/ 9
by Melanchthon, shall they	see	so brought in there	9, 38/ 35
of mine answer, they	see	Tyndale's tale so sure	9, 39/ 13
that if I would	see	a very right image	9, 40/ 28
that he shall well	see	and say that this	9, 41/ 30
ween. For then they	see	well that their disciples	9, 46/ 15
over this, I cannot	see	what need there were	9, 50/ 37
and ye shall clearly	see	that I neither have	9, 53/ 2
far as I can	see	, but if he be	9, 54/ 15
strife. Which thing to	see	so misfortune between any	9, 58/ 8
think, well make men	see	that very few parts	9, 61/ 10
also that ye may	see	that in all that	9, 61/ 19
pity it is to	see	strife and variance fall	9, 62/ 29
it more pity to	see	it fall between those	9, 62/ 30
as for myself, I	see	not the reason that	9, 62/ 36
thereof, hath, as ye	see	, put it out abroad	9, 67/ 19

they say that they	see	very well that in	9, 72/ 16
for aught that I	see	, such as so murmur	9, 73/ 1
no more hath, I	see	well, this Pacifier himself	9, 74/ 15
he trusted shortly to	see	them lose all, and	9, 76/ 26
trust, you say, to	see	the clergy put out	9, 76/ 32
and I purpose to	see	you out of the	9, 76/ 32
pity as himself, ye	see	well, beareth to the	9, 78/ 19
way whereby ye shall	see	me shortly, not only	9, 80/ 15
at the gate to	see	that neither any other	9, 80/ 19
perpetual wealth, which, ye	see	well, ye should do	9, 81/ 6
marvel have I to	see	some folk now so	9, 84/ 10
I never look to	see	them so discreet as	9, 84/ 29
am I sorry to	see	: that since himself seemeth	9, 88/ 14
each in his own	see	, then the new Paul	9, 90/ 19
especially when he shall	see	certain letters which some	9, 91/ 7
this Pacifier himself to	see	that young man, or	9, 91/ 16
any part that I	see	therein. For there is	9, 92/ 18
For all the people	see	, pardie, that the clergy	9, 93/ 9
bold to offer, to	see	the truth openly proved	9, 94/ 22
the thing that they	see	proved true; and thereupon	9, 94/ 24
a good deed to	see	them punished, so that	9, 95/ 23
mouth; and not only	see	what he saith, but	9, 97/ 19
such good folk should	see	, as of a good	9, 97/ 24
well meant that they	see	fair set out to	9, 97/ 25
aught that I can	see	, a great part of	9, 98/ 13
which, he saith, men	see	them not do (that	9, 102/ 16
in secretness, another cannot	see	, is therefore bold to	9, 103/ 7
not thy left hand	see	what thy right hand	9, 104/ 1
there is; and I	see	sometimes myself so many	9, 104/ 20
the chief is to	see	them well brought up	9, 105/ 18
which is, as ye	see	, all changed. And the	9, 106/ 11
that men may not	see	it, it shall be	9, 106/ 35
appear, and men shall	see	it. And surely for	9, 107/ 4
that come hither and	see	both (saving some that	9, 108/ 33
Pacifier speaketh, I neither	see	cause why it should	9, 109/ 4
a good deed to	see	them punished, and they	9, 111/ 6
circumspect, which till they	see	such an evil tale	9, 112/ 18
porter that he should	see	the stocks mended and	9, 119/ 13
ye may, good readers,	see	: that as Frith taketh	9, 126/ 3
considered, I suppose you	see	. For no part is	9, 128/ 15
all these faults, I	see	him find none with	9, 128/ 19
they do, I cannot	see	, nor those wise men	9, 131/ 27
aught that I can	see	, but if it be	9, 132/ 32

appearing, whereupon men may	see	that the judge calleth	9, 133/ 21
for anything that I	see	, that this Pacifier should	9, 134/ 24
them concerning heresy, ye	see	the proof, I trow	9, 134/ 33
matter more clear. Now	see	you well that, as	9, 136/ 29
other inquirers of heresy	see	that any great danger	9, 137/ 13
for aught that I	see	in them both; and	9, 140/ 1
for aught that I	see	, he giveth a good	9, 144/ 27
a special eye to	see	that they should not	9, 145/ 16
bringeth in, as you	see	, his charitable infamation of	9, 146/ 35
since I can yet	see	no such universal cause	9, 147/ 23
done, every man may	see	these three things true	9, 147/ 32
spiritual judges would gladly	see	every man, and therein	9, 149/ 17
For here shall ye	see	to the further encouraging	9, 150/ 31
is yet, and to	see	with great diligence that	9, 151/ 30
and his Council can	see	, for all his wholesome	9, 152/ 21
by citation, till men	see	that same mind of	9, 155/ 1
they did. For they	see	that it beginneth almost	9, 158/ 20
change, that will I	see	ere I believe. Which	9, 162/ 28
by whose expositions we	see	what points are expressed	9, 169/ 9
of old, except he	see	the cause of the	9, 170/ 14
necessity; and that he	see	that point by more	9, 170/ 15
insolubles, which ye shall	see	proved very frantic follies	9, 171/ 27
I cannot make him	see	the thing that he	9, 171/ 31
Now, good readers, Tyndale	seeing	how sore this reason	9, 19/ 1
preacheth them. And therefore,	seeing	that Tyndale is by	9, 25/ 12
the matter off. For	seeing	that he can in	9, 27/ 6
rebuke the clergy, and	seek	out their faults, and	9, 50/ 4
at the leastwise to	seek	up and rehearse causes	9, 55/ 22
he would therefore rather	seek	out and heap up	9, 56/ 21
so curious as to	seek	for faults, he may	9, 67/ 8
have need to go	seek	some other. . . but that	9, 68/ 7
sent them abroad to	seek	themselves a service. And	9, 105/ 10
men walk about and	seek	for such judges. For	9, 152/ 28
am he whom ye	seek	, " but to ground they	9, 160/ 21
yet wot where to	seek	him. When should there	9, 166/ 7
them, but after long	seeking	and searching for them	9, 5/ 3
or labor of further	seeking	for it, as much	9, 8/ 32
waxed weary of the	seeking	. So that Calavius, perceiving	9, 81/ 26
I may most easily	seem	to soil, and leave	9, 5/ 32
little marvel that it	seem	long and tedious unto	9, 8/ 3
as much as shall	seem	requisite for that matter	9, 8/ 32
and would make it	seem	that the apostles and	9, 30/ 19
books then! These words	seem	to be miswritten, either	9, 30/ 27

preacher would have it	seem	. But now if this	9, 31/ 28
it may serve to	seem	to prove his purpose	9, 33/ 4
things were all true,	seem	to have great cause	9, 56/ 39
so mildly, and would	seem	never so indifferent; though	9, 59/ 25
they that so say,	seem	to me to say	9, 62/ 28
say that those that	seem	best and take most	9, 70/ 37
folk would have them	seem	, it would not, I	9, 82/ 32
that this Pacifier might	seem	to mean of, I	9, 93/ 37
therefore lest he should	seem	partial to his own	9, 103/ 22
all the spirituality, should	seem	to be), but a	9, 107/ 25
best, and making it	seem	such as himself list	9, 122/ 35
as it would haply	seem	that Frith would turn	9, 123/ 22
would have his book	seem	a disputation between the	9, 125/ 28
though the said law	seem	to be made upon	9, 137/ 26
forasmuch as it should	seem	that spiritual men somewhat	9, 137/ 37
Pacifier would have them	seem	, this thing sufficeth against	9, 144/ 18
that he would have	seem	so great a sum	9, 147/ 37
sophisms be suffered to	seem	wise among unlearned people	9, 149/ 29
to bush, many times	seem	a great many: so	9, 159/ 35
yet would have them	seem	to be, yet are	9, 162/ 31
which he would should	seem	so solemn, subtle insolubles	9, 171/ 27
at the first face	seemed	very good, and for	9, 84/ 1
them, "These things have	seemed	both to us and	9, 100/ 21
clergy loved him not,	seemed	not yet very loath	9, 127/ 4
without; and every way	seemeth	long to him that	9, 8/ 5
of Tyndale's tale it	seemeth	that this preacher doth	9, 34/ 7
God hath, as it	seemeth	, from these folk taken	9, 41/ 8
they take, as it	seemeth	, all those words of	9, 52/ 19
the very truth, it	seemeth	to me somewhat strange	9, 54/ 25
his other words he	seemeth	to do; and so	9, 62/ 25
to God -- he	seemeth	to mean the honor	9, 71/ 16
warm. Besides this, it	seemeth	that yet his discreet	9, 78/ 31
see: that since himself	seemeth	to me so faithful	9, 88/ 15
in another place somewhat	seemeth	to dislike that order	9, 89/ 14
authorities besides. But it	seemeth	to him, peradventure, that	9, 99/ 27
also which this Pacifier	seemeth	to dispraise under the	9, 104/ 34
lamentable complaining as it	seemeth	me by some of	9, 120/ 25
ordinaries, against whom he	seemeth	upon such folk's false	9, 127/ 36
man, saving that it	seemeth	me verily that be	9, 130/ 22
happen that he that	seemeth	a lamb may be	9, 137/ 4
be naught where he	seemeth	good, and swear false	9, 137/ 5
swear false where he	seemeth	to say true. And	9, 137/ 6
and witnesses, yet it	seemeth	that that consideration cannot	9, 137/ 28

law reasonable. For it	seemeth	that the accusers and	9, 137/ 29
that be true, it	seemeth	then that all justices	9, 138/ 17
they may, as it	seemeth	, by their own authority	9, 138/ 22
And therefore this Pacifier	seemeth	me to bring in	9, 140/ 4
ignorance excuseth. Then it	seemeth	that it is not	9, 145/ 34
so few that he	seemeth	in manner to point	9, 148/ 1
were taken which it	seemeth	that this Pacifier would	9, 149/ 33
the seventh chapter, it	seemeth	that the Church in	9, 151/ 13
might infect others, it	seemeth	convenient that he be	9, 151/ 25
he thought, as it	seemeth	, that there needed none	9, 170/ 7
of answering have I	seen	made unto the first	9, 14/ 18
written. Here have ye	seen	, good readers, after long	9, 27/ 5
this answer of mine	seen	(if it happen to	9, 37/ 22
too. And I have	seen	it proved by experience	9, 72/ 2
it is most commonly	seen	that among a great	9, 74/ 28
that is so well	seen	in the laws of	9, 105/ 32
when every man had	seen	him and marked him	9, 111/ 28
of our own had	seen	him since laugh and	9, 121/ 21
as I perceived had	seen	his book before. Now	9, 124/ 12
this matter have been	seen	abroad in many men's	9, 125/ 6
suppose yes, and have	seen	it so, too; and	9, 134/ 10
have been present and	seen	the judges handle them	9, 163/ 9
truth." And thus thou	seest	that God's truth dependeth	9, 20/ 5
places as the reader	seeth	that the writer slept	9, 4/ 24
therefore though, because he	seeth	that I have in	9, 28/ 9
somewhat faintly since he	seeth	it will not serve	9, 36/ 1
Catholic man that so	seeth	them do, may with	9, 39/ 28
him laugh, when he	seeth	them take so much	9, 69/ 5
and would, because he	seeth	his good and charitable	9, 89/ 27
little, that he neither	seeth	nor heareth any "some	9, 104/ 17
laws of the Church,	seeth	well enough that the	9, 105/ 33
temporalty, such as he	seeth	in that audience meetly	9, 110/ 14
such means as he	seeth	well they never should	9, 141/ 1
them, of policy. Now	seeth	every man that any	9, 163/ 19
the thing that they	seldom	do: that is to	9, 48/ 23
be sometimes (albeit very	seldom	it happeth) that in	9, 131/ 23
deserveth it not, happeth	seldom	, and as seldom, I	9, 132/ 22
happeth seldom, and as	seldom	, I am sure, in	9, 132/ 22
theft, and much more	seldom	too), ye shall have	9, 132/ 23
it in comparison very	seldom	but that the party	9, 133/ 18
enough that ye shall	seldom	find any man that	9, 134/ 29
never or so very	seldom	presented, not five in	9, 135/ 7
made unto mine own	self	. But, blessed be God	9, 157/ 6

thousand years, by the	selfsame	means may they abide	9, 31/ 15
As, for example, the	selfsame	Epistle of Saint James	9, 32/ 36
so did, even the	selfsame	folk that now grudge	9, 98/ 29
more slander by the	selfsame	means by which they	9, 109/ 23
at division with the	senate	; as this Pacifier saith	9, 79/ 31
and oversight of the	senate	grown into an unbridled	9, 79/ 35
first to bring the	senate	in his danger, and	9, 80/ 3
day suddenly to the	senate	, and told them that	9, 80/ 7
revenged upon this unhappy	senate	, and remove them from	9, 80/ 24
and kept their old	senate	still. % And surely somewhat	9, 81/ 30
this Calavius, being a	senator	, and nonetheless leaning all	9, 79/ 33
should have changed a	senator	for a commoner, so	9, 82/ 9
kill up all the	senators	, and break their league	9, 80/ 12
state." And when the	senators	in that sudden fear	9, 80/ 16
himself for leeing, and	send	another to me; and	9, 14/ 15
monks use not to	send	away many unserved, that	9, 104/ 22
themselves as fast, and	send	it to the friars	9, 106/ 24
the pursuing, God will	send	them a true slander	9, 109/ 25
slain the body, may	send	the soul into everlasting	9, 109/ 34
and straight from hence	send	his soul for ever	9, 122/ 20
suspended from them, and	send	them to sue by	9, 154/ 36
they have all done,	send	this tinker yet once	9, 165/ 28
the worst. And God	sendeth	some of them such	9, 76/ 8
man: that in every	sene	, every session of peace	9, 134/ 36
or presentment in their	senes	or indictments at the	9, 134/ 23
upon the antiquity or	seniority	of their institution, as	9, 64/ 7
of his Holy Spirit	sent	thereunto, and by himself	9, 25/ 32
preach the true faith,	sent	down his own Holy	9, 41/ 19
hath reared up and	sent	among these heretics the	9, 41/ 23
found them not, but	sent	them abroad to seek	9, 105/ 10
these pageants, and being	sent	unto and required by	9, 118/ 22
about, that word was	sent	him into the Tower	9, 121/ 30
having a copy thereof	sent	unto me, made shortly	9, 123/ 27
lord bishop of Winchester	sent	for Frith unto his	9, 124/ 14
heretics' forbidden books), I	sent	for; and when I	9, 126/ 16
they never should be	sent	for. And then he	9, 141/ 2
repent, and so be	sent	away lightly, to go	9, 149/ 30
that though the king	sent	his commission under his	9, 157/ 26
sealed a commission and	sent	it upon the assay	9, 157/ 29
his ordinary, and thereupon	sent	for and came --	9, 164/ 7
out his high spiritual	sentence	after this fashion: how	9, 33/ 34
have set out his	sentence	more plainly, his meaning	9, 63/ 12
stay, and suspend their	sentence	for the season, or	9, 112/ 19

the whole sum and	sequel	of his devices do	9, 163/ 30
tell his mind than	seriously	and solemnly to preach	9, 171/ 1
were rehearsed in a	sermon	, and answered in this	9, 12/ 4
wise word in a	sermon	, that word use they	9, 14/ 7
it, but in a	sermon	once or twice openly	9, 14/ 34
they boast, by that	sermon	so well and substantially	9, 15/ 14
words of that solemn	sermon	by which they boast	9, 15/ 20
good readers, of that	sermon	, for as far as	9, 15/ 22
the words of this	sermon	that I have here	9, 19/ 9
preacher have in his	sermon	avoided well mine answer	9, 19/ 11
the words of that	sermon	do so well and	9, 20/ 13
yourself judge whether that	sermon	may bear out their	9, 20/ 16
those words of that	sermon	go so far wide	9, 22/ 25
this preacher made that	sermon	upon; which epistle Friar	9, 32/ 36
that piece of that	sermon	, and say that it	9, 33/ 8
he never wrote that	sermon	himself, but that some	9, 37/ 18
those words of his	sermon	touch, then dare I	9, 37/ 28
end of this holy	sermon	is to little purpose	9, 98/ 6
merchants, make his whole	sermon	, when that one part	9, 110/ 22
vices all his whole	sermon	holily putteth in all	9, 110/ 30
sundry of some men's	sermons	, though my name be	9, 5/ 14
in sundry of their	sermons	confuted; and then they	9, 11/ 11
trust to draw the	serpent	out of his dark	9, 171/ 16
a child and a	servant	of mine in mine	9, 117/ 29
known, I caused a	servant	of mine to stripe	9, 118/ 4
be fenced with their	servants	and their friends, yourselves	9, 80/ 31
taken by the bishop's	servants	, by the aid of	9, 89/ 21
maketh the finding of	servants	none alms though they	9, 105/ 16
a short primer shall	serve	them. And yet the	9, 9/ 20
but where it may	serve	to seem to prove	9, 33/ 4
seeth it will not	serve	, yet somewhat repeateth here	9, 36/ 1
will his own reason	serve	him to see how	9, 37/ 9
name was given to	serve	for the time in	9, 43/ 4
inheritance, or that else	serve	some chantry or live	9, 63/ 9
these words will nothing	serve	his lamentable beginning --	9, 65/ 24
that very few folk	serve	him as they should	9, 67/ 32
themselves! And that some	serve	God for a worldly	9, 69/ 1
division but because they	serve	God for laud, ye	9, 69/ 35
to wit, because they	serve	not God as they	9, 70/ 3
their ease, and some	serve	God of vainglory, for	9, 70/ 5
for all that, and	serve	God but for vainglory	9, 71/ 1
would, as I say,	serve	, with one little wench	9, 77/ 37
nor no law can	serve	except there be some	9, 81/ 7

to the clergy to	serve	God and pray for	9, 84/ 25
every "some think" should	serve	to bring a man	9, 86/ 26
say" will not well	serve	him; and yet in	9, 111/ 22
this figure will not	serve	him here. But he	9, 111/ 25
But what order may	serve	against such objections? What	9, 136/ 36
peradventure though it would	serve	in some one land	9, 138/ 38
land would yet not	serve	in some other; and	9, 139/ 1
it as it might	serve	most generally through Christendom	9, 139/ 2
device, though it might	serve	in England, might not	9, 139/ 3
his two devices will	serve	sufficiently for the one	9, 152/ 7
that they will not	serve	half so sufficiently for	9, 152/ 9
way would not well	serve	for the other side	9, 153/ 29
of anything which may	serve	for the furtherance of	9, 160/ 5
will not fail to	serve	at the last as	9, 160/ 31
open matter will not	serve	-- he will say	9, 165/ 2
such high matters, that	serve	for doctors, to such	9, 165/ 8
than his wit will	serve	him. If he understand	9, 171/ 34
of them that so	served	them, or else go	9, 51/ 29
so good indeed, and	served	God never so well	9, 70/ 32
he was no worse	served	. And such have these	9, 127/ 30
England, might not have	served	well in many places	9, 139/ 4
them still; and then	serveth	that device of naught	9, 152/ 23
friends' souls, all that	service	they think too long	9, 9/ 25
it should instead of	service	to be done to	9, 21/ 22
and with idolatry do	service	to the devil. And	9, 21/ 23
his reason into the	service	of faith, answereth me	9, 33/ 32
and understanding into the	service	of faith, by credence	9, 35/ 18
thereby come into the	service	of faith; or whether	9, 36/ 27
came into King Philip's	service	against their own country	9, 42/ 16
for the love and	service	that they bore toward	9, 42/ 22
idolatry, and died in	service	of the devil --	9, 44/ 6
good is (saints, ceremonies,	service	of God, the very	9, 44/ 27
the use of God's	service	honorably. And then in	9, 71/ 19
in time of God's	service	, lest such as would	9, 100/ 28
peradventure put into their	service	(both matins, Mass, and	9, 102/ 34
temporal men in their	service	, which, though they be	9, 105/ 8
to seek themselves a	service	. And like as if	9, 105/ 11
finder and do him	service	in his house. And	9, 105/ 17
child afterward, being in	service	with me, began to	9, 118/ 1
people, in the divine	service	; and especially would he	9, 118/ 15
this Pacifier assigneth, of	serving	God for laud, is	9, 69/ 20
or three hundred of	serving	men of divers lords'	9, 156/ 26
in every sene, every	session	of peace, every session	9, 134/ 36

session of peace, every	session	of jail delivery, every	9, 134/ 37
there are at every	sessions	openly found some. And	9, 55/ 35
be indicted at a	sessions	, and none evidence given	9, 132/ 34
took some pain to	set	out their arguments plainly	9, 6/ 35
evangelical brotherhood that will	set	his pen to the	9, 10/ 5
Tyndale which he hath	set	so gloriously forth in	9, 21/ 41
after that he hath	set	forth Tyndale's reason, and	9, 26/ 17
number 53, and then	set	this to it; and	9, 35/ 30
by Tyndale, and so	set	forth and furnished by	9, 39/ 1
the Church, and have	set	more by the Mass	9, 44/ 12
for, and that I	set	not so little by	9, 48/ 5
my mind were sore	set	thereon. They have with	9, 51/ 2
craft to sever and	set	asunder the temporality against	9, 54/ 6
and agree together, and	set	upon the good people	9, 54/ 10
that he should have	set	out his sentence more	9, 63/ 12
shrews that so have	set	him a work to	9, 64/ 31
twenty years, and ten	set	thereto, than this division	9, 68/ 20
within a while and	set	no more by a	9, 74/ 6
not, I wot well,	set	your short present pleasure	9, 81/ 5
remove these and also	set	of yourselves some better	9, 81/ 9
in their obstinacy perished,	set	his words in such	9, 88/ 23
any other, so stubbornly	set	in such heresies that	9, 91/ 16
bounds although I would	set	another hundred to it	9, 95/ 3
that they see fair	set	out to the show	9, 97/ 25
his much people, I	set	not much by. For	9, 112/ 12
before the net, and	set	the cart before the	9, 112/ 15
such matters, and had	set	him to attend upon	9, 117/ 31
to himself, being thereupon	set	at liberty and walking	9, 118/ 11
Christ, and begun and	set	forth these ungracious heresies	9, 129/ 3
wily shrew hath somewhat	set	him awry in the	9, 129/ 26
if the judge should	set	an officer of the	9, 134/ 30
it be either to	set	some division or else	9, 140/ 5
changed his name and	set	up a new school	9, 166/ 6
them what pain ye	set	after conviction. Burn them	9, 166/ 17
men's too, and so	set	upon the sowing of	9, 167/ 38
more mild because he	setteth	his words much more	9, 54/ 16
goeth he forth and	setteth	them to chide together	9, 65/ 32
a ruffian at Rome	setteth	by a trentuno. Howbeit	9, 74/ 7
sore bend unto the	setting	forth thereof. For as	9, 73/ 8
neither of purgatory, pilgrimages,	setting	up of images, or	9, 75/ 24
their council chamber; and,	setting	armed men at the	9, 80/ 19
he was, in the	setting	forth of such heresies	9, 126/ 21
hath for the first	setting	forth the chief countenance	9, 128/ 13

in the sowing and	setting	forth of these new-sprung	9, 128/ 23
very far-fetched invention. For,	setting	aside the disputation whether	9, 144/ 16
he useth to the	setting	forth of his purpose	9, 163/ 4
Lady Matins. And the	seven	psalms think they long	9, 9/ 22
not in the other	seven	hundred before that, neither	9, 44/ 23
above the number of	seven	(of which seven there	9, 84/ 19
of seven (of which	seven	there are now three	9, 84/ 19
I ween in some	seven	years not one. And	9, 135/ 4
read and consider the	seven	first chapters and the	9, 172/ 10
showed me within this	seven-night	, I not so much	9, 170/ 32
feeling, very cold. The	Seventeenth	Chapter But I wot	9, 66/ 23
very beastly bitchery. The	Seventh	Chapter But now to	9, 30/ 17
them read but the	seventh	book, which is entitled	9, 38/ 26
amend, yet in his	seventh	chapter and his eighth	9, 129/ 31
touched before in the	seventh	chapter, it seemeth that	9, 151/ 12
-- the first, the	seventh	, and the eighth --	9, 166/ 11
means by craft to	sever	and set asunder the	9, 54/ 6
of cloth as to	sew	up every hole in	9, 11/ 33
this preacher maketh to	shake	the matter off. For	9, 27/ 6
would at last fain	shake	off the question. And	9, 27/ 8
answer untouched and would	shake	off the question for	9, 27/ 15
would he therefore have	shaken	off the matter and	9, 26/ 22
to the fire and	shaketh	his hat after a	9, 133/ 12
my cheeks red for	shame	. And over this, they	9, 5/ 16
should never without his	shame	be able to reply	9, 14/ 28
that he is with	shame	enough fain to forget	9, 22/ 10
some work to their	shame	, or else they cannot	9, 50/ 5
it or else for	shame	they would not refuse	9, 81/ 14
twain; or for very	shame	, after such a great	9, 116/ 25
to thereof, fearing the	shame	of the world, drowned	9, 127/ 1
gotten but rebuke and	shame	. And yet were some	9, 127/ 21
great desire of men's	shame	or harm, and of	9, 148/ 11
while it is so	shameful	and full of filthy	9, 30/ 11
is brought to more	shameful	confusion. But now the	9, 39/ 4
it somewhat better, this	shameful	tale is somewhat shameless	9, 142/ 33
such foolish handling so	shamefully	confound themselves. Howbeit, of	9, 40/ 14
the spirituality spoken very	shamefully	, but also to the	9, 91/ 31
so bold and so	shameless	in lying that whoso	9, 116/ 34
that can be so	shameless	to say thus? For	9, 117/ 14
they have by their	shameless	clamor nothing gotten but	9, 127/ 21
shameful tale is somewhat	shameless	, dare I say; and	9, 142/ 34
his complaining so very	shamelessly	false that he hath	9, 127/ 29
wit, where I somewhat	sharply	rebuke wedding of friars	9, 45/ 21

maketh means to the	sheriff	, getteth a partial panel	9, 159/ 22
nor to rail upon	sheriffs	and call them raveners	9, 50/ 21
wrestling with me, what	shift	this preacher maketh to	9, 27/ 6
men at a sudden	shift	, in the first reading	9, 61/ 29
prison find some other	shift	. Of these sort was	9, 76/ 14
Pacifier, for the first	shift	say, "Bring me forth	9, 164/ 9
and, lacking the wily	shifts	that himself had, first	9, 164/ 23
may have so many	shifts	whensoever they come --	9, 166/ 16
this apostle Frith, take	shipping	at Sandwich and sail	9, 90/ 19
or twain in a	shire	, whereby all their neighbors	9, 131/ 9
one hath in every	shire	a diverse name; and	9, 157/ 1
than half of every	shire	is of their own	9, 157/ 4
their heresies about from	shire	to shire and from	9, 161/ 20
about from shire to	shire	and from diocese to	9, 161/ 20
-- whereof in sundry	shires	of the realm there	9, 55/ 34
is, and as many	shires	as it hath within	9, 115/ 25
business in all the	shires	of England and Wales	9, 147/ 34
the realm into sundry	shires	, of whom every one	9, 156/ 39
streets, and wear their	shirts	of hair in sight	9, 107/ 3
And surely for their	shirts	of hair in this	9, 107/ 5
alone, and will not	shoot	thereat for this once	9, 67/ 1
standeth more properly to	shoot	at between his two	9, 67/ 3
as their wits be	short	, and the eyes of	9, 7/ 31
have been much more	short	; for then should my	9, 8/ 13
call them long or	short	. For sometimes they be	9, 8/ 36
For sometimes they be	short	indeed, because they would	9, 8/ 37
their writing never so	short	, yet were their whole	9, 9/ 10
a long porteous, a	short	primer shall serve them	9, 9/ 20
shall he make it	short	enough. Howbeit, if he	9, 10/ 21
means of pacifying, within	short	process be conveyed round	9, 55/ 2
wot well, set your	short	present pleasure before your	9, 81/ 5
that I am scant	short	enough -- let us	9, 95/ 7
own, for ease and	shortening	of the reader's pain	9, 8/ 34
that it is a	shorter	thing and sooner done	9, 8/ 15
pass forth unspied; but	shortly	should be both by	9, 3/ 25
More is here answered	shortly	with one word. But	9, 14/ 9
for his "some say"	shortly	say to him, "I	9, 60/ 2
Say, 'get you	shortly	hence. For my husband	9, 60/ 3
and then shall we	shortly	agree together very well	9, 69/ 36
the Mass he trusted	shortly	to see them lose	9, 76/ 26
ye shall see me	shortly	, not only save all	9, 80/ 15
to bethink them. But	shortly	some named one, and	9, 81/ 19
concerning some of them,	shortly	make a good change	9, 82/ 12

not, that can he	shortly	spy, as soon as	9, 103/ 19
sent unto me, made	shortly	an answer thereto. And	9, 123/ 27
and all Christendom should	shortly	find, how little fruit	9, 150/ 2
faggot on the other's	shoulder	. And yet is there	9, 132/ 19
courtesy if I should	show	how often I have	9, 4/ 27
such wise that I	show	myself suspect in the	9, 5/ 20
general councils, and I	show	the cause why; and	9, 7/ 6
to look thereon: they	show	themselves that my writing	9, 7/ 30
to look upon, they	show	themselves either of lightness	9, 7/ 34
more plainly appear, and	show	himself in his own	9, 15/ 5
as ye see) to	show	that there was a	9, 30/ 32
us. My wit must	show	me a true cause	9, 34/ 4
no; and that they	show	their frowardness therein very	9, 39/ 31
treating of those, they	show	so little wit or	9, 40/ 10
while I declare and	show	their writing to be	9, 41/ 33
therefore he should, to	show	himself indifferent, either revile	9, 51/ 26
in one place, to	show	his farther indifference, he	9, 57/ 7
her, he would, to	show	somewhat of his indifference	9, 59/ 4
many more. Wherein they	show	outwardly to rise against	9, 75/ 17
as I shall after	show	you, many a place	9, 89/ 15
grace, neither; nor to	show	him great favor upon	9, 90/ 28
that no man can	show	him the favor that	9, 91/ 17
set out to the	show	, and soft and smoothly	9, 97/ 26
without any special reproach	show	their faces among other	9, 109/ 1
true. And first, to	show	that in some part	9, 113/ 5
friend of his should	show	him that I fear	9, 122/ 18
shall not forbear to	show	you some difference and	9, 129/ 33
sometimes a wolf may	show	himself in the apparel	9, 136/ 2
before: then might they	show	it to the king	9, 137/ 32
harm? But then, to	show	that by these laws	9, 141/ 26
you the deed shall	show	itself that the spiritual	9, 148/ 20
and therein would gladly	show	them all the favor	9, 149/ 17
but sometimes they cannot	show	all the favor that	9, 149/ 18
do more than manifestly	show	. For suppose me, now	9, 163/ 30
of God written. I	showed	also that the church	9, 21/ 1
devil. And therefore I	showed	in my said dialogue	9, 21/ 25
Highness much more plainly	showed	in his most erudite	9, 21/ 26
here have I somewhat	showed	you how little cause	9, 33/ 7
And this have I	showed	you somewhat the more	9, 33/ 11
Tyndale (as I have	showed	in my second part	9, 33/ 29
mind. And when I	showed	him that I never	9, 40/ 31
those other heretics, more	showed	his vengeance, in some	9, 41/ 6
cruel dealing have well	showed	themselves full unmeet to	9, 80/ 26

many places so plainly	showed	thereon, he saw that	9, 90/ 35
himself, and thereby well	showed	himself, then, to cover	9, 112/ 2
time one came and	showed	me that Frith labored	9, 122/ 1
unto it" -- and	showed	him my book in	9, 125/ 7
sooner accepted than truly	showed	. This piece, concerning the	9, 136/ 4
witnesses shall not be	showed	but to the bishop	9, 137/ 17
though they be not	showed	to the party. And	9, 137/ 19
such as they have	showed	the names of such	9, 137/ 21
For when he hath	showed	what hurt an evil	9, 141/ 29
other places he hath	showed	before that they have	9, 145/ 19
he saith (as I	showed	you) that some men	9, 163/ 15
one more that was	showed	me within this seven-night	9, 170/ 32
his hat after a	shower	of rain. And, now	9, 133/ 12
man cometh into a	shower	by his own oversight	9, 133/ 14
green as after any	shower	of rain ever sprung	9, 169/ 28
believe, and the scripture	showeth	, and Saint Augustine declareth	9, 21/ 14
hereafter than the preacher	showeth	you there), he cometh	9, 23/ 7
faith to false heresy,	showeth	his wrath and indignation	9, 40/ 17
aught of heretics, and	showeth	himself therein more temperate	9, 54/ 17
the priests. For he	showeth	, in the progress of	9, 55/ 10
words. And thereupon he	showeth	his tender charity, and	9, 57/ 11
amendeth them not, he	showeth	that all his "some	9, 58/ 36
too. And therein he	showeth	himself not indifferent, when	9, 60/ 29
by which words he	showeth	that each of them	9, 65/ 8
stick fast, and Tyndale	showeth	him that all the	9, 91/ 10
much, as Saint Augustine	showeth	in more places than	9, 106/ 6
people so doth, nor	showeth	cause wherefore either much	9, 112/ 7
his book of Division	showeth	-- that is to	9, 128/ 1
well that, as himself	showeth	, the law provideth well	9, 136/ 29
before. But now he	showeth	why he doth not	9, 141/ 18
then the cause he	showeth	to be such as	9, 141/ 19
and believe him, he	showeth	us yet that the	9, 141/ 32
lost. For then he	showeth	no cause why that	9, 154/ 7
may be a wolf,	showing	himself appareled in the	9, 136/ 32
saith this Pacifier himself,	showing	forth boldly therein his	9, 142/ 31
quean ' and '	shrew	'; and some say	9, 59/ 17
hath some other subtle	shrew	that is of his	9, 61/ 1
simplicity, by some subtle	shrew	deceived. The Twenty-ninth Chapter	9, 103/ 4
craft of some subtle	shrew	, these words are as	9, 111/ 11
fear me some wily	shrew	hath somewhat set him	9, 129/ 26
whom a subtle, wily	shrew	beginneth a false action	9, 159/ 5
that hath a very	shrewd	, fell, cursed mind. And	9, 40/ 30
fiends be like fair	shrewd	women if there were	9, 40/ 34

a great heap of	shrewd	faults rehearsed against the	9, 56/ 37
book to bear more	shrewd	store of evil stuff	9, 97/ 22
all folk say many	shrewd	things by manner of	9, 110/ 24
be they a very	shrewd	sort indeed, if they	9, 142/ 23
company, to do some	shrewd	turn, they cared not	9, 156/ 3
should grudge and say	shrewdly	by us for them	9, 108/ 14
he spoke therein so	shrewdly	-- then hath this	9, 165/ 19
fourth part, even of	shrewdness	, rather than ever I	9, 120/ 21
himself or some subtle	shrews	that so have set	9, 64/ 31
pilgrimages -- though the	shrines	be well garnished, and	9, 73/ 14
good ghostly father, and	shrive	him of his sins	9, 169/ 34
have upon this offer	shrunk	at last therefrom, after	9, 39/ 10
peril. But I have	shut	them up yonder together	9, 80/ 32
into thy chamber and	shut	the door, and pray	9, 104/ 4
blind upon the other	side	but that I very	9, 3/ 13
Now on the other	side	, as for Tyndale and	9, 8/ 35
doctrine, on the one	side	; or else, on the	9, 29/ 9
else, on the other	side	, lewd Luther, and Lambert	9, 29/ 9
holy doctors on their	side	, let all these heretics	9, 29/ 19
But on the other	side	, if they cannot among	9, 29/ 30
say, on the other	side	, that these things have	9, 31/ 29
But on the other	side	, there are some parts	9, 32/ 33
now, on the other	side	, if in the generation	9, 36/ 15
that leaf and that	side	of the leaf that	9, 38/ 28
whole upon the one	side	and clear against the	9, 49/ 5
And on the other	side	, if he bring in	9, 60/ 30
opinion upon his own	side	. But of any great	9, 66/ 14
And on the other	side	, if he believed them	9, 74/ 20
And on the other	side	, if there be taken	9, 78/ 5
yet on the other	side	again, at some of	9, 82/ 14
But on the other	side	, if I think them	9, 96/ 30
And on the other	side	, the remedy that he	9, 139/ 28
but on the other	side	, the evil judges may	9, 141/ 23
And on the other	side	, if he so do	9, 144/ 26
And on the other	side	, if he mean that	9, 152/ 24
serve for the other	side	, that willful offenders should	9, 153/ 29
And on the other	side	, if "some say" be	9, 154/ 9
forth upon the other	side	, and because he weeneth	9, 159/ 24
But on the other	side	, what harm would come	9, 163/ 28
it, on the other	side	, that whoso be so	9, 167/ 36
somewhat on the both	sides	; and therefore he should	9, 51/ 26
were prohibited on both	sides	upon great pains, I	9, 57/ 12
causeth debate on both	sides	. For you call her	9, 59/ 16

be left on both	sides	; for surely they do	9, 59/ 19
were prohibited on both	sides	upon great pains, I	9, 59/ 21
man did on all	sides	the part of a	9, 86/ 17
both sought out and	sifted	to the uttermost flake	9, 3/ 27
sat him down and	sighed	, and waxed so weary	9, 83/ 15
exact circumspection and sure	sight	to be by me	9, 4/ 15
where, for lack of	sight	of the matter, they	9, 26/ 20
themselves in their own	sight	so high that they	9, 63/ 27
themselves in their own	sight	so high that they	9, 65/ 16
whom yet in the	sight	of the world men	9, 69/ 11
the people by the	sight	thereof may have occasion	9, 104/ 10
shirts of hair in	sight	upon their cowl; and	9, 107/ 3
heart; as the water	signifieth	and betokeneth the inward	9, 35/ 13
signs and tokens that	signify	the things in the	9, 35/ 11
if he meant to	signify	that the state of	9, 63/ 6
must needs import and	signify	some greater number, pardie	9, 114/ 28
faith be learned, be	signs	and tokens that signify	9, 35/ 11
well put them to	silence	that speak against the	9, 91/ 25
did put them to	silence	with his authority; and	9, 100/ 34
the time of most	silence	, while the priest was	9, 118/ 16
well, to give the	silly	soul a fall. And	9, 6/ 24
of all, from the	silly	souls themselves that lie	9, 85/ 35
had, ye wot well,	Simon	Fish when he made	9, 75/ 37
good zeal still that	Simon	Fish had when he	9, 76/ 7
laid like lies: one	Simonds	, a long well-known heretic	9, 120/ 36
upon, but am a	simple	, plain body much like	9, 42/ 11
he be but a	simple	parson indeed, yet the	9, 107/ 12
this example. If a	simple	, unlearned man hear the	9, 145/ 30
neither innocents or plain,	simple	folk should be for	9, 149/ 26
that such a poor,	simple	soul should have any	9, 165/ 11
be, with some of	simplicity	, some of light-giving credence	9, 67/ 25
good, gentle nature and	simplicity	, as to make him	9, 88/ 21
but was therein, of	simplicity	, by some subtle shrew	9, 103/ 3
he that erreth of	simplicity	may in no wise	9, 145/ 27
therein of ignorance or	simplicity	so sore overshoot themselves	9, 148/ 31
unlearned people, and feign	simplicity	and say they repent	9, 149/ 30
of oversight, or of	simplicity	, or of a passion	9, 149/ 36
he said it of	simplicity	, and that he believeth	9, 165/ 2
did it not of	simplicity	when he spoke therein	9, 165/ 19
he looked therewith right	simply	, and held up also	9, 59/ 26
confess they not so	simply	but that it is	9, 136/ 27
therefore from consenting to	sin	. And, John 17, "Sanctify	9, 20/ 3
their vows was no	sin	; and then am I	9, 29/ 27

belief and great, damnable	sin	in the doing; and	9, 44/ 18
misfortune, for abundance of	sin	and lack of grace	9, 54/ 32
man might without deadly	sin	keep any abundance in	9, 77/ 32
necessity of damnable, deadly	sin	, it were lawful to	9, 77/ 34
down, now falling by	sin	and now rising again	9, 108/ 24
though God for our	sin	suffer them for a	9, 160/ 29
and of other more	single	felony; not only in	9, 136/ 16
only by his own	singular	bounty and goodness and	9, 47/ 18
reason of a great	singularity	that religious persons and	9, 63/ 23
the parties of great	singularity	, which both religious persons	9, 65/ 6
that through the great	singularity	that they have to	9, 65/ 15
of man for covetousness,	singularity	, or some other suchlike	9, 75/ 27
to bring any such	sinister	opinion of him in	9, 123/ 3
let it not over-lightly	sink	deep down into the	9, 97/ 17
and done penance for	sins	, and prayed for all	9, 44/ 10
for as many other	sins	also as are only	9, 135/ 17
there be any such	sins	of them as ye	9, 135/ 18
shrive him of his	sins	; and then, concerning the	9, 169/ 34
The Apology of	Sir	Thomas More, Knight Sir	9, 1/ 3
Sir Thomas More, Knight	Sir	Thomas More, Knight, to	9, 3/ 1
the long reasons of	Sir	Thomas More is here	9, 14/ 8
-- "I called you,	sir	, " quoth he, "to pray	9, 83/ 19
the secular hands but	Sir	Thomas Hitton at Maidstone	9, 93/ 38
Hitton at Maidstone, and	Sir	Thomas Bilney at Norwich	9, 93/ 39
any devotion: as was	Sir	Thomas Hitton, that was	9, 113/ 11
then let this good	Sir	John "Some Say" take	9, 150/ 17
some say" this good	Sir	John "Some Say" findeth	9, 150/ 32
so said already to	Sir	John "Some Say" now	9, 155/ 6
ye not for that,	sir	, I warrant you --	9, 159/ 11
have been upon them. "	Sirs	, there needeth in this	9, 80/ 36
say to them, "Lo,	sirs	, these folk that are	9, 82/ 35
unto them thus -- "	Sirs	, we will not bid	9, 83/ 4
in good faith, good	sister	, since ye know that	9, 58/ 28
the only brethren and	sisters	of the false fraternity	9, 15/ 17
among the brethren and	sistren	, so highly well liked	9, 12/ 8
of the brethren and	sistren	have in their mouths	9, 38/ 4
this world: heretics may	sit	still and make merry	9, 152/ 27
findeth himself that he	sitteth	not at his ease	9, 119/ 17
him home, and there	sitteth	still and putteth no	9, 159/ 16
ten, let him prove	six	, let him prove twain	9, 116/ 24
saith himself in the	sixteenth	chapter of Saint John's	9, 21/ 19
man perceiveth possible. The	Sixteenth	Chapter And another part	9, 66/ 4
not believe him. The	Sixth	Chapter And this preacher	9, 28/ 5

are learned and con	skill	, be soon perceived for	9, 5/ 11
that both con good	skill	and hath heard a	9, 125/ 33
wolf in a lamb's	skin	. But what order may	9, 136/ 35
wolf in a lamb's	skin	, all manner of witness	9, 137/ 2
heap up to the	sky	their foul, filthy dunghill	9, 41/ 15
was not remiss nor	slack	in providing for the	9, 49/ 22
such causes begin to	slack	, and be the more	9, 109/ 16
and Catholics, for their	slack	and remiss handling. And	9, 109/ 27
hold their peace and	slack	their time so long	9, 120/ 15
which, when he hath	slain	the body, may send	9, 109/ 33
them to their sore	slander	-- first, with an	9, 107/ 19
their necks the double	slander	of that from which	9, 109/ 19
fall into the more	slander	by the selfsame means	9, 109/ 23
instead of the false	slander	of evil men and	9, 109/ 24
send them a true	slander	, and make them be	9, 109/ 26
they not only would	slander	them but beat them	9, 109/ 31
to good people, and	slanderous	to their own order	9, 49/ 23
suspicion springing upon such	slanderous	lies as this Pacifier	9, 109/ 13
for fear of false	slanderous	words, God will then	9, 109/ 22
courtesy, if he cannot	sleep	, yet for company at	9, 4/ 25
they lie still and	sleep	full soundly; and sleep	9, 88/ 10
sleep full soundly; and	sleep	shall, they say, till	9, 88/ 10
souls lie still and	sleep	; or to preach against	9, 101/ 22
rise so soon from	sleep	, and some to tarry	9, 103/ 13
after in a dead	sleep	-- the traitor neither	9, 160/ 13
awaked out of his	sleep	was not so slothful	9, 160/ 18
out of this dull	sleep	, would cause them then	9, 161/ 2
fell out of his	sleeve	. Which when the other	9, 76/ 29
may perceive the subtle	sleights	of the devil, and	9, 102/ 36
or to rehearse him	slenderly	. And in that point	9, 6/ 11
seeth that the writer	slept	, so useth he of	9, 4/ 25
-- the traitor neither	slept	nor slumbered, but went	9, 160/ 14
and neither have been	slight	nor light, nor so	9, 148/ 29
should be for any	slight	offense sore handled or	9, 149/ 27
we make light and	slight	of our adversaries --	9, 159/ 2
brotherhood, but let him	slip	aside and never bring	9, 90/ 15
lightness of wit and	slipperiness	of tongue. But he	9, 165/ 34
And yet at our	sloth	and gluttony that are	9, 103/ 17
shall), by such cold	sloth	and negligence on the	9, 160/ 36
over proud and over	slothful	also, to be hired	9, 48/ 12
sleep was not so	slothful	but that he could	9, 160/ 18
fallen in a little	slumber	; in which places as	9, 4/ 24
fell first in a	slumber	and after in a	9, 160/ 13

traitor neither slept nor	slumbered	, but went about full	9, 160/ 14
and though that many	small	sums make a great	9, 56/ 4
-- which is no	small	matter -- else, as	9, 63/ 15
one naught in the	small	number of twelve! And	9, 70/ 12
himself against not a	small	sum, but, as himself	9, 74/ 25
point, which is no	small	alms, rather somewhat before	9, 105/ 21
are neither few nor	small	that many of the	9, 117/ 4
the matter great or	small	, lest all the while	9, 154/ 34
judge light heavy and	small	great, their arresting of	9, 154/ 35
all their neighbors sore	smarted	, and yet not one	9, 131/ 9
and worthily burned in	Smithfield	. These, with divers such	9, 113/ 18
was after burned in	Smithfield	, made unto mine own	9, 157/ 6
show, and soft and	smoothly	spoken. The Twenty-seventh Chapter	9, 97/ 26
such a bed of	snakes	was so found out	9, 115/ 31
this Pacifier not very	sober	, or hath his brain	9, 143/ 7
as chastity, liberality, patience,	soberness	, temperance, cunning, and such	9, 142/ 10
gifts of God, patience,	soberness	, temperance, and cunning too	9, 142/ 36
too: that how bad	soever	they reckon me, I	9, 48/ 9
and religious, what variance	soever	they have among themselves	9, 73/ 32
do, how great offenders	soever	they be; but that	9, 140/ 25
Chapter But what faults	soever	this Pacifier find in	9, 145/ 15
feeble in what county	soever	they be strongest. For	9, 157/ 35
than this (how loudly	soever	these blessed new brethren	9, 167/ 22
man to whose part	soever	any such change shall	9, 168/ 23
to the show, and	soft	and smoothly spoken. The	9, 97/ 26
most easily seem to	soil	, and leave out what	9, 5/ 32
by reason and authority	soil	and confute in forty	9, 8/ 20
it often happeth among	soldiers	), the Macedonians in spite	9, 42/ 18
those words of that	solemn	sermon by which they	9, 15/ 19
much upon his high,	solemn	divination wherein he prophesieth	9, 97/ 28
said lord, of a	solemn	pride, that he would	9, 125/ 27
twice nay upon a	solemn	oath; and yet confess	9, 136/ 26
would should seem so	solemn	, subtle insolubles, which ye	9, 171/ 27
use they to take	solemnly	for a sure authority	9, 14/ 7
the realm should be	solemnly	sworn to repress heretics	9, 162/ 20
mind than seriously and	solemnly	to preach. And over	9, 171/ 1
and in his merry	solution	mocketh also no man	9, 20/ 27
is as hard to	solve	as whether the father	9, 19/ 15
me over quite; he	solveth	the objection so plainly	9, 20/ 22
to say, "Bring in	somebody	here that will swear	9, 164/ 36
put the sample by	someone	that is likely to	9, 89/ 18
die or be hanged	somewhere	thereas no man wist	9, 121/ 15
be elder than the	son	or the son elder	9, 19/ 15

the son or the	son	elder than his father	9, 19/ 16
the father to the	son	, by mouth. And I	9, 20/ 38
the father and the	son	-- which reason this	9, 35/ 37
of his father, the	son	be not yet so	9, 36/ 16
the very, eternal, only-begotten	Son	of his eternal Father	9, 170/ 26
and con skill, be	soon	perceived for naught, and	9, 5/ 11
fool, he may be	soon	eased of any further	9, 10/ 18
as it were as	soon	done to weave a	9, 11/ 33
to heaven, and as	soon	too, as himself, peradventure	9, 13/ 26
for faults, he may	soon	find enough, not only	9, 67/ 8
very few folk may	soon	begin a noise of	9, 67/ 23
And a noise may	soon	be borne abroad, whatsoever	9, 67/ 24
ye shall have it	soon	changed of likelihood; and	9, 69/ 35
men -- himself declareth	soon	after that he meaneth	9, 71/ 29
shall, I warrant you,	soon	perceive that mild, indifferent	9, 97/ 21
as good folk may	soon	perceive them for good	9, 100/ 13
week to rise so	soon	from sleep, and some	9, 103/ 13
he shortly spy, as	soon	as their lips leave	9, 103/ 19
list to lie may	soon	imagine in some other	9, 112/ 10
the frantic heresies, fell	soon	after into plain, open	9, 118/ 7
not unto him. Howbeit,	soon	after, he got mine	9, 125/ 9
undone; and then should	soon	after, with heretics increased	9, 135/ 10
and yet much better	soon	after, in the reign	9, 161/ 15
a shorter thing and	sooner	done to write heresies	9, 8/ 15
shall agree much the	sooner	if no such Brother	9, 60/ 4
they were burned no	sooner	; and because he shall	9, 94/ 13
such tokens may be	sooner	accepted than truly showed	9, 136/ 3
men would have went	soonest	to have found them	9, 152/ 32
Then, if this be	sooth	, it were great pity	9, 146/ 13
may sometimes say full	sooth	in game. And one	9, 170/ 36
should by craft and	sophisms	be suffered to seem	9, 149/ 29
against all Tyndale's trifling	sophistications	-- which he would	9, 171/ 26
over me be so	sore	an auditor, and over	9, 4/ 12
my books such a	sore	controller, as to charge	9, 4/ 12
they be neither so	sore	afeard in such things	9, 11/ 7
heard it, I longed	sore	to see that answer	9, 14/ 24
lived. And therefore longing	sore	to see how I	9, 14/ 29
readers, Tyndale seeing how	sore	this reason of the	9, 19/ 1
and made the matter	sore	and grievous: that --	9, 42/ 20
rail they not so	sore	in words against the	9, 43/ 35
though my mind were	sore	set thereon. They have	9, 51/ 2
parties being at so	sore	a dissension and "division	9, 54/ 27
the great lucre so	sore	bend unto the setting	9, 73/ 8

them, calling them very	sore	: in those things I	9, 100/ 2
He is surely somewhat	sore	if he bind them	9, 106/ 30
upon them to their	sore	slander -- first, with	9, 107/ 18
his "many" persons so	sore	mishandled and punished for	9, 115/ 6
of shall be very	sore	abused by them. Myself	9, 117/ 2
me, find himself so	sore	grieved with anything that	9, 120/ 13
that Frith labored so	sore	that he sweat, again	9, 122/ 1
that I fear me	sore	that Christ will kindle	9, 122/ 18
amendment -- which he	sore	desired, both for other	9, 124/ 16
ordinaries had been so	sore	and so cruel as	9, 127/ 22
the others that he	sore	speaketh of, if he	9, 128/ 30
be he never so	sore	suspected nor by never	9, 130/ 27
whereby all their neighbors	sore	smarted, and yet not	9, 131/ 9
taketh it for so	sore	a thing in the	9, 132/ 27
surely this is a	sore	law: that a man	9, 137/ 24
law this Pacifier accounteth	sore	and uncharitable, and deviseth	9, 138/ 37
is content they be	sore	punished if they be	9, 140/ 35
hath, I fear me,	sore	offended, knoweth. But surely	9, 145/ 3
that is a very	sore	way; our Lord be	9, 146/ 23
ignorance or simplicity so	sore	overshoot themselves. But where	9, 148/ 31
for any slight offense	sore	handled or untruly circumvented	9, 149/ 27
This is a very	sore	way; our Lord be	9, 150/ 14
fashion and this very	sore	way. And they pray	9, 150/ 21
I fear me very	sore	that they will not	9, 152/ 9
to punish innocents more	sore	than should the trouble	9, 153/ 32
it appear that by	sore	words he despised and	9, 165/ 17
the judges be so	sore	and so cruel that	9, 165/ 23
would not suffer a	sore-	suspected priest of theirs	9, 157/ 27
from giving of some	sorer	stroke upon the necks	9, 69/ 17
ungracious folk, that like	sores	, scabs, and cankers, trouble	9, 53/ 31
most especially, as the	sorest	and the most cruel	9, 147/ 25
without great heaviness and	sorrow	of heart? For whereas	9, 58/ 5
without great heaviness and	sorrow	of heart? For there	9, 61/ 32
to be lamented and	sorrowed	that spiritual men, knowing	9, 95/ 13
have patience. I am	sorry	that their manner is	9, 42/ 26
afterward that he was	sorry	for that good zeal	9, 76/ 2
one thing am I	sorry	to see: that since	9, 88/ 14
that he is as	sorry	as this Pacifier himself	9, 91/ 15
find, of such manner	sort	and kind as the	9, 4/ 5
man of a second	sort	. And that may peradventure	9, 5/ 38
of such a manner	sort	as is the worst	9, 45/ 33
their own order. Which	sort	of priests and religious	9, 49/ 24
find some of that	sort	. And of all degrees	9, 50/ 26

if there were a	sort	of villainous, wretched heretics	9, 51/ 12
as are in either	sort	found openly evil, and	9, 53/ 24
and heap up a	sort	of those things that	9, 56/ 22
he saith the one	sort	calleth the other --	9, 66/ 1
religious, but in every	sort	and kind of temporal	9, 67/ 9
worse than the common	sort	of all those that	9, 68/ 29
in a mean, common	sort	of naughtiness among themselves	9, 68/ 36
other shift. Of these	sort	was there one, not	9, 76/ 15
Twenty-second Chapter The second	sort	that this Pacifier speaketh	9, 77/ 2
only, he putteth another	sort	beside these men whom	9, 85/ 15
there lacketh not a	sort	of some such as	9, 108/ 26
overmuch to appease that	sort	of people by whose	9, 109/ 9
honest men, among which	sort	of folk I trust	9, 120/ 30
they a very shrewd	sort	indeed, if they be	9, 142/ 23
any one kind or	sort	of people is there	9, 143/ 24
words be so unsuitly	sorted	, that I cannot perceive	9, 65/ 35
now, between these two	sorts	, no great doubt in	9, 29/ 14
indifferent between those two	sorts	. For every good man	9, 49/ 1
the dregs of both	sorts	conspiring together and increasing	9, 54/ 3
them, should be both	sought	out and sifted to	9, 3/ 27
this great secret mystery	sought	out in Summa rosella	9, 146/ 29
to give the silly	soul	a fall. And yet	9, 6/ 24
many a good, saved	soul	. And secondly, also, if	9, 13/ 16
of faith in my	soul	, no more than the	9, 34/ 2
the regenerating of the	soul	by faith; and that	9, 35/ 3
or washing of the	soul	, is none instrument of	9, 35/ 4
inward washing of the	soul	in that sacrament. And	9, 35/ 14
and cleansing of the	soul	through the means of	9, 35/ 16
of faith in my	soul	, no more than the	9, 36/ 9
by my father (whose	soul	our Lord assoil), and	9, 47/ 10
as it were, the	soul	and the body brabble	9, 54/ 7
yet be a saved	soul	, as well as though	9, 63/ 18
case damnable to his	soul	, and therefore is here	9, 87/ 7
in body and in	soul	. In these words I	9, 87/ 22
perished in body and	soul	. For he saith that	9, 87/ 27
saved in body and	soul	. So that it appeareth	9, 87/ 29
For there is no	soul	, they say, but in	9, 88/ 8
heretics are both in	soul	and body destroyed; since	9, 88/ 28
reformed, and peradventure in	soul	and body saved. Would	9, 88/ 31
of his body and	soul	. For then might the	9, 88/ 35
the saving of his	soul	and body, the laws	9, 89/ 30
save his body and	soul	-- especially when he	9, 91/ 6
perished in body and	soul	, had wrong and ought	9, 92/ 23

handling in body and	soul	so perished did not	9, 93/ 18
been in body and	soul	saved, it appeareth well	9, 93/ 32
observed without peril of	soul	, though the change might	9, 97/ 4
body, may send the	soul	into everlasting fire) --	9, 109/ 34
perish both body and	soul	, said in the communication	9, 122/ 9
from hence send his	soul	for ever into the	9, 122/ 21
loss and peril of	soul	and body both. Now	9, 122/ 27
in goods, body, and	soul	. And because this Pacifier	9, 132/ 26
to this Pacifier's poor	soul	than this Pacifier is	9, 150/ 23
such a poor, simple	soul	should have any such	9, 165/ 11
harm of his own	soul	and other men's too	9, 167/ 37
am but a plain	soul	and can invent no	9, 168/ 17
day, answered me, "Fareto	sould	te laymen fasten? Let	9, 106/ 19
readers should in their	souls	perish and be destroyed	9, 4/ 6
the eyes of their	souls	very purblind, while they	9, 7/ 31
either of saints or	souls	. Instead of a long	9, 9/ 19
commendation for their friends'	souls	, all that service they	9, 9/ 24
the salvation of their	souls	, truly taught and preached	9, 13/ 7
necessity, that the people's	souls	should needs perish but	9, 13/ 18
necessity that the people's	souls	must needs perish but	9, 13/ 35
prayed for all Christian	souls	, and been aneled in	9, 44/ 10
Dialogue, my Supplication of	Souls	, and both the parts	9, 53/ 1
the profit of men's	souls	, besides the envy that	9, 73/ 5
Church for praying for	souls	in purgatory, have by	9, 75/ 12
the Supplication of the	Souls	, if any man would	9, 77/ 16
pray for all Christian	souls	. And therefore, as for	9, 84/ 26
as against praying for	souls	in purgatory, granting of	9, 85/ 5
all, from the silly	souls	themselves that lie there	9, 85/ 35
those folk be saved	souls	and holy saints --	9, 88/ 3
they call them saved	souls	and saints, yet will	9, 88/ 7
corrupting and destroying the	souls	of other men --	9, 89/ 32
peril of their own	souls	and many other men's	9, 91/ 19
temporal men, that many	souls	stand in great peril	9, 95/ 29
spiritual weal of their	souls	that are in their	9, 100/ 12
heaven, but that all	souls	lie still and sleep	9, 101/ 22
of many light persons'	souls	. For if this Pacifier	9, 113/ 25
more merciful to our	souls	than so grievously to	9, 146/ 24
their poison into men's	souls	again. For if that	9, 149/ 32
more merciful to our	souls	than so grievously to	9, 150/ 14
to other men's, whose	souls	, believe himself never so	9, 150/ 24
and all good Christian	souls	departed hence and yet	9, 172/ 27
his manner of handling,	sound	in the readers' ears	9, 56/ 23
still and sleep full	soundly	; and sleep shall, they	9, 88/ 10

some of them) and	souse	them somewhat in the	9, 51/ 28
book of my said	sovereign	lord, took and laid	9, 18/ 6
to our most dear	sovereign	lord the king that	9, 73/ 23
that the king our	sovereign	lord that now is	9, 94/ 33
mind as willingly to	sow	dissension, but that, as	9, 55/ 4
teach their heresies and	sow	their poison into men's	9, 149/ 31
be found in the	sowing	and setting forth of	9, 128/ 22
book goeth about, by	sowing	of dissension and emboldening	9, 150/ 25
so set upon the	sowing	of seditious heresies, that	9, 167/ 38
to be in less	space	mispunished in so much	9, 115/ 19
mispunished in so much	space	of the land by	9, 115/ 20
And Father Alphonse, the	Spanish	friar, told me that	9, 40/ 25
the clergy begin to	spare	, and for any such	9, 109/ 15
damnable heretics shall be	spared	, for such desperate, damnable	9, 149/ 11
prince, and a great	sparing	of the people's charge	9, 84/ 7
heat or what one	spark	of life, after this	9, 23/ 30
ways that the brotherhood	speak	much less of him	9, 5/ 36
is at liberty to	speak	yet more words when	9, 27/ 26
that he will never	speak	any such word more	9, 28/ 1
should ween that I	speak	them fair. But then	9, 42/ 2
no such names, but	speak	he never so evil	9, 42/ 6
in fair manner, and	speak	to each man genteelly	9, 42/ 7
with me that I	speak	no fairer unto these	9, 43/ 19
again than if they	speak	me fair; nor, using	9, 44/ 38
like language as they	speak	. Howbeit, utterly to match	9, 45/ 8
themselves and say they	speak	evil but of evil	9, 45/ 12
be naught; and to	speak	against open-known thieves, open-known	9, 50/ 15
so lewd irreverently to	speak	, and malapertly to jest	9, 50/ 33
that I should not	speak	against their execrable heresies	9, 51/ 8
that he forbeareth to	speak	anything of the great	9, 55/ 32
he let men to	speak	? Or is he bound	9, 56/ 5
either against other to	speak	unsitting words. And thereupon	9, 57/ 10
doth, but do both	speak	and write against all	9, 72/ 22
of such things, and	speak	nothing against the things	9, 75/ 23
much and so boldly	speak	of taking away any	9, 84/ 11
say evil and openly	speak	heresy, and for all	9, 85/ 1
riches from the Church,	speak	against all thing that	9, 85/ 3
more. And though they	speak	against all these things	9, 85/ 9
them good, yet they	speak	against them all, of	9, 85/ 13
For of those that	speak	against the abuses only	9, 85/ 15
that those that only	speak	against the abuses do	9, 85/ 17
anything, let not to	speak	against good things. And	9, 85/ 29
those men, though they	speak	openly plat and plain	9, 85/ 30

these politic men so	speak	be plain and open	9, 86/ 6
and those, therefore, that	speak	heresies, every good man	9, 86/ 10
them to silence that	speak	against the abusion or	9, 91/ 26
before-rehearsed, as them that	speak	against the thing itself	9, 91/ 27
those persons that anything	speak	against only the abusions	9, 92/ 28
those that would only	speak	against the abuses and	9, 93/ 8
clergy punisheth those that	speak	against the sacrament of	9, 93/ 10
punish not those that	speak	against the abuses thereof	9, 93/ 11
all, nor did not	speak	against any of the	9, 93/ 19
things, but did only	speak	against the abuses; and	9, 93/ 20
would in like manner	speak	; that is to wit	9, 93/ 23
those twain, first to	speak	of Lincoln: as great	9, 115/ 24
man that I heard	speak	thereof, either in the	9, 115/ 29
whoso shall hear them	speak	and knoweth not what	9, 117/ 1
his faults himself and	speak	and treat very well	9, 118/ 30
had some time to	speak	thereof. And now, since	9, 120/ 14
driven of necessity to	speak	of those matters also	9, 123/ 34
that hear the brethren	speak	of him, and weigh	9, 124/ 22
ex officio, no further	speak	at this time than	9, 130/ 18
dare be known to	speak	of it: will there	9, 134/ 6
to oppress them that	speak	anything against the worldly	9, 140/ 26
such reformations, because laymen	speak	so much against them	9, 142/ 18
the priest because laymen	speak	so much of it	9, 142/ 30
heresy -- though he	speak	it only of an	9, 146/ 18
is heresy, though he	speak	it but of ignorance	9, 147/ 11
passions of heresy, they	speak	ungraciously, and contend against	9, 149/ 6
think that openly to	speak	and affirm false heresies	9, 163/ 22
that they should not	speak	of such high matters	9, 165/ 7
that he did but	speak	it affirmatively, and will	9, 165/ 25
hear some men much	speak	and boast that they	9, 170/ 2
was about now to	speak	of, whereas they say	9, 171/ 6
authority of God that	speaketh	it -- and not	9, 21/ 7
and cold when he	speaketh	aught of heretics, and	9, 54/ 16
such faults as he	speaketh	of, he saith them	9, 55/ 36
variance as this book	speaketh	of -- that is	9, 62/ 19
sort that this Pacifier	speaketh	of be they that	9, 77/ 2
and because Saint Paul	speaketh	but of covering, will	9, 78/ 28
manner that this Pacifier	speaketh	, he wrote all these	9, 90/ 33
nearer him. Since he	speaketh	of those that might	9, 93/ 30
of his tale he	speaketh	of those that have	9, 93/ 33
say that he neither	speaketh	nor meaneth of such	9, 101/ 4
thing that this Pacifier	speaketh	of, then were his	9, 101/ 37
universal as this Pacifier	speaketh	of, that can I	9, 102/ 27

own party, he rather	speaketh	of their defaults than	9, 103/ 23
temporality as this Pacifier	speaketh	, I neither see cause	9, 109/ 4
But whereas this Pacifier	speaketh	of appeasing: I pray	9, 109/ 7
lies as this Pacifier	speaketh	of and groundeth his	9, 109/ 14
threat that the Spirit	speaketh	of in the Apocalypse	9, 110/ 3
persons that this Pacifier	speaketh	of, what thing in	9, 112/ 39
many persons that he	speaketh	of, which have been	9, 114/ 34
grudge as this Pacifier	speaketh	of. For I suppose	9, 115/ 17
wrong-punished persons that he	speaketh	of, come forth and	9, 116/ 23
is, which not only	speaketh	lies against honest men	9, 123/ 5
that every man that	speaketh	against their disorder and	9, 128/ 2
others that he sore	speaketh	of, if he take	9, 128/ 30
the law that he	speaketh	of was made, as	9, 138/ 33
the laws that he	speaketh	of be laws not	9, 144/ 1
provincial constitution that he	speaketh	of that was made	9, 144/ 19
But where this Pacifier	speaketh	of passions and of	9, 148/ 32
law this Pacifier here	speaketh	of in this chapter	9, 162/ 17
cruel as this Pacifier	speaketh	of, then would not	9, 163/ 21
their minds for only	speaking	against their disorder and	9, 114/ 19
and punished for only	speaking	against disorder and abusions	9, 114/ 27
so late for only	speaking	against disorder and abusions	9, 114/ 35
and punished for only	speaking	against disorder and abusions	9, 115/ 7
and punished for only	speaking	against the disorder and	9, 115/ 34
clergy for the only	speaking	against their abusions and	9, 116/ 15
of late heard much	speaking	thereof. What cannot these	9, 117/ 13
to their charges the	speaking	against some false faith	9, 141/ 15
prove them heretics in	speaking	against some such things	9, 141/ 16
of malice, for only	speaking	against their disorder and	9, 145/ 20
brethren find for the	special	fault that they be	9, 4/ 33
great boast, by a	special	sure, secret brother of	9, 14/ 23
great heresies a very	special	key. The Eighth Chapter	9, 33/ 13
naught by name, whose	special	goodness shall have record	9, 45/ 27
bounty and goodness and	special	favor toward me. And	9, 47/ 19
natural disposition, without any	special	, peculiar help of grace	9, 48/ 11
forborne to touch in	special	either the faults of	9, 53/ 4
verily think, one great	special	cause that God hath	9, 69/ 15
Mass, and evensong) some	special	Collect, and therein pray	9, 102/ 35
spirituality may without any	special	reproach show their faces	9, 109/ 1
sometimes, in some very	special	case, he could be	9, 134/ 20
that might in some	special	case happen to those	9, 138/ 35
he hath ever a	special	eye to see that	9, 145/ 16
of any one person	special	, and before any folk	9, 148/ 17
And after, at the	special	calling on of the	9, 151/ 18

fruitfully? But, now, the	special	ways whereby he deviseth	9, 151/ 38
do but by God's	special	sufferance; and that they	9, 160/ 24
for this realm in	special	, and for the whole	9, 168/ 19
not by any book	specially	made against it, but	9, 14/ 34
which the clergy is	specially	consecrated and dedicated unto	9, 48/ 20
orders, I mean, of	specially	consecrated persons -- the	9, 50/ 31
is, good readers, a	specially	fruitful piece of three	9, 75/ 29
all in this point	specially	which most especially, as	9, 147/ 24
whom the matter most	specially	pertaineth, that if this	9, 148/ 4
and his Council look	specially	upon this matter --	9, 151/ 28
and his Council so	specially	look upon this matter	9, 151/ 34
will of his goodness	specially	now vouchsafe as the	9, 170/ 25
heretics say be not	specified	in scripture and that	9, 31/ 4
parliament or twain, and	sped	as they were worthy	9, 84/ 17
as they were, they	sped	not, and some of	9, 157/ 14
with the gift of	speech	and understanding, so that	9, 41/ 21
For as for the	speech	of fools, is not	9, 69/ 8
before this brabbling or	speech	of any division between	9, 93/ 36
that cannot apparel their	speech	with apparel of rhetoric	9, 136/ 34
of them such good	speed	as they have good	9, 76/ 8
and that upon his	speed	hangeth all their hope	9, 91/ 12
us go further and	speed	up this one chapter	9, 95/ 7
heretics should have such	speed	as they have before	9, 161/ 4
he that learned to	spell	is able and meet	9, 148/ 8
those that most may	spend	-- which, were they	9, 98/ 23
and say that they	spend	upon naughty beggars the	9, 98/ 32
trow, than the one-half	spent	, and in manner well	9, 98/ 19
and yet have they	spent	me twain. Howbeit, if	9, 120/ 10
worldly business they had	spent	many years about the	9, 169/ 24
to such an high	spice	of pride. But then	9, 65/ 31
himself, and a great	spice	of the same spirit	9, 126/ 25
he may point and	spice	a false tale with	9, 148/ 16
heresy that hath any	spice	at all either of	9, 152/ 25
which must have no	spice	of pride, covetousness, nor	9, 153/ 5
and clean from every	spice	of pride, covetousness, and	9, 153/ 20
all their pie meat	spiced	, and all their manchets	9, 46/ 21
lest he were peradventure	spied	, and fain would he	9, 26/ 22
elevation. And if he	spied	any woman kneeling at	9, 118/ 17
was in beating, I	spied	a little purse of	9, 119/ 29
that all the table	spieth	them. Lo, good readers	9, 22/ 21
piece peradventure while the	Spirit	was not upon him	9, 10/ 24
the book as a	spirit	in close goeth about	9, 15/ 1
the assistance of the	Spirit	of God therein the	9, 18/ 31

God and his Holy	Spirit	with his holy word	9, 21/ 2
nay -- the blessed	Spirit	of God hath inwardly	9, 21/ 16
inspiration of his Holy	Spirit	sent thereunto, and by	9, 25/ 32
hath by his own	Spirit	or by the mouth	9, 27/ 32
the Church by the	Spirit	without the scripture as	9, 32/ 16
also thereto), follow the	Spirit	, and walk and work	9, 36/ 22
down his own Holy	Spirit	of unity, concord, and	9, 41/ 20
among these heretics the	spirit	of error and lying	9, 41/ 24
good assistance of the	Spirit	of God is, according	9, 100/ 4
us and to the	Spirit	of God necessary for	9, 100/ 22
and threat that the	Spirit	speaketh of in the	9, 110/ 2
talk of faith and	Spirit	and truth and verity	9, 121/ 24
spice of the same	spirit	of pride that I	9, 126/ 25
and kept by the	Spirit	of God and tradition	9, 169/ 11
or that by the	Spirit	they were inspired and	9, 169/ 26
neither, that the damned	spirits	have all their natural	9, 41/ 2
perish for lack of	spiritual	food except the scripture	9, 13/ 1
foameth out his high	spiritual	sentence after this fashion	9, 33/ 34
somewhat, if in the	spiritual	generation the man that	9, 36/ 10
the time of the	spiritual	regeneration of himself, he	9, 36/ 17
the time of his	spiritual	begetting in this case	9, 36/ 29
the man at the	spiritual	birth of himself than	9, 36/ 33
people except heretics, both	spiritual	and temporal, secular and	9, 43/ 24
Church both temporal and	spiritual	, and (except heretics) leave	9, 44/ 20
hitherto, both temporal and	spiritual	, laymen and religious), and	9, 44/ 26
the means of any	spiritual	man, to my knowledge	9, 47/ 17
temporal man and a	spiritual	. For as for vice	9, 48/ 26
more damnable in a	spiritual	person than in a	9, 48/ 28
man than in the	spiritual	; because though the thing	9, 48/ 31
thing. Those that be	spiritual	persons by profession, and	9, 49/ 13
one honest company, either	spiritual	or temporal; and much	9, 50/ 11
powers, and jurisdiction of	spiritual	men among themselves. And	9, 66/ 7
authorities, and jurisdictions of	spiritual	men among themselves, there	9, 66/ 12
division reigneth now between	spiritual	men and spiritual men	9, 66/ 31
between spiritual men and	spiritual	men. And then saith	9, 66/ 31
it reigneth now between	spiritual	men and temporal men	9, 66/ 32
go forward, among twelve	spiritual	, or peradventure twenty temporal	9, 70/ 19
the Church and of	spiritual	men, which they call	9, 71/ 9
of the riches of	spiritual	men, religious or secular	9, 71/ 11
the Church, and of	spiritual	men, the honor of	9, 71/ 12
wit, the honor of	spiritual	persons -- he meaneth	9, 71/ 21
increase of riches in	spiritual	men -- himself declareth	9, 71/ 28
they say that all	spiritual	men, as to the	9, 72/ 27

some say that "all	spiritual	men, as to the	9, 74/ 9
the multitude," against all	spiritual	men. The Twenty-first Chapter	9, 74/ 26
save for hanging, rob	spiritual	and temporal too. The	9, 76/ 38
away from any man,	spiritual	or temporal, against his	9, 77/ 7
or possessions of only	spiritual	men. And where he	9, 77/ 21
every kind of men,	spiritual	and temporal too; and	9, 77/ 26
other man, were he	spiritual	or temporal, in whom	9, 78/ 1
man bound to do,	spiritual	and temporal both. And	9, 78/ 4
of such as were	spiritual	and of such as	9, 78/ 9
possessions as hath either	spiritual	or temporal within the	9, 78/ 11
remaining after all the	spiritual	folk sufficiently provided for	9, 78/ 38
our communication by the	spiritual	persons, so fared it	9, 83/ 30
a manner, by the	spiritual	men's possessions. Not for	9, 83/ 31
nor other honest man,	spiritual	nor temporal, but that	9, 91/ 14
have like punishment if	spiritual	men might have free	9, 91/ 24
that behalf. And that	spiritual	men would, if they	9, 91/ 25
all the laws both	spiritual	of the whole Church	9, 94/ 30
lamented and sorrowed that	spiritual	men, knowing these grudges	9, 95/ 13
occasion thereof riseth by	spiritual	men, and that they	9, 95/ 16
the people. And though	spiritual	men are bound in	9, 95/ 26
dangerous, as well to	spiritual	men as to temporal	9, 95/ 28
that as long as	spiritual	rulers will either pretend	9, 96/ 10
that are no more	spiritual	than I. And surely	9, 97/ 2
as long as the	spiritual	rulers will either pretend	9, 97/ 30
appear as long as	spiritual	rulers will pretend that	9, 98/ 37
teacheth and ordereth in	spiritual	things, as be divers	9, 99/ 32
such things as any	spiritual	governors, after a lawful	9, 100/ 10
form, devise for the	spiritual	weal of their souls	9, 100/ 11
now, that all the	spiritual	men do not so	9, 102/ 18
the faults of naughty	spiritual	persons to the rebuke	9, 108/ 10
to come to some	spiritual	men's causes against whom	9, 120/ 35
been taken in the	spiritual	courts "of office" (that	9, 130/ 2
the officers of the	spiritual	court; for they have	9, 130/ 8
and partiality in the	spiritual	judges. And if a	9, 130/ 11
the one as the	spiritual	judge enjoineeth to the	9, 132/ 15
a thing in the	spiritual	law that a man	9, 132/ 28
we should change the	spiritual	law for that cause	9, 132/ 29
unto him; whereas the	spiritual	judge may call a	9, 133/ 23
be content that the	spiritual	judge should upon his	9, 134/ 20
only reformable by the	spiritual	law, except there be	9, 135/ 18
is in all laws,	spiritual	and temporal both, accounted	9, 136/ 10
there in this world,	spiritual	or temporal, of which	9, 136/ 37
it should seem that	spiritual	men somewhat pretend to	9, 138/ 1

against him. And that	spiritual	men pretend that they	9, 138/ 9
since it is mere	spiritual	; and he that inquireth	9, 138/ 14
when they rise, as	spiritual	men be. And therefore	9, 138/ 27
men be. And therefore	spiritual	men may not take	9, 138/ 28
discretion of the judges	spiritual	may right well assuage	9, 140/ 14
is so, and that	spiritual	men punish not heresy	9, 140/ 22
power or riches of	spiritual	men, or against the	9, 140/ 27
that himself trusteth the	spiritual	judges be not such	9, 141/ 31
before spoken only against	spiritual	men's disorder and abusions	9, 142/ 3
men ween that no	spiritual	judges be indifferent. For	9, 142/ 7
saith: And though many	spiritual	men may be found	9, 142/ 8
to find any one	spiritual	man that is not	9, 142/ 11
be none excuse to	spiritual	rulers before God, when	9, 142/ 19
keeping. If the best	spiritual	men be such as	9, 142/ 22
report it, the best	spiritual	men will, he saith	9, 142/ 26
Church, as though the	spiritual	laws which the spirituality	9, 143/ 33
their such assemblies concerning	spiritual	things have very little	9, 144/ 36
therefore he teacheth the	spiritual	judges one great point	9, 145/ 23
a desire in some	spiritual	men to have men	9, 146/ 14
good proof that the	spiritual	judges knew not this	9, 146/ 26
laymen say that some	spiritual	men have so great	9, 147/ 8
it were, by some	spiritual	men, yet is it	9, 147/ 17
ween that those some	spiritual	men were so great	9, 147/ 19
heinous handling, that the	spiritual	judges in this realm	9, 147/ 28
one diocese, his "some	spiritual	men" that he would	9, 147/ 36
show itself that the	spiritual	judges which had the	9, 148/ 20
dare say that the	spiritual	judges would gladly see	9, 149/ 16
great a desire in	spiritual	men to have men	9, 151/ 2
is very perilous that	spiritual	men should have authority	9, 151/ 5
desire of punishment in	spiritual	men be ceased and	9, 151/ 7
till the desire that	spiritual	men have to cause	9, 152/ 5
to find any one	spiritual	man but that he	9, 153/ 1
than as long as	spiritual	men have that great	9, 154/ 2
be weighed by the	spiritual	judges; and upon their	9, 154/ 31
some say" that the	spiritual	judges mishandle those matters	9, 163/ 6
the ordinaries and the	spiritual	judges were so fierce	9, 163/ 20
farther reckoning, namely where	spiritual	men so fierce and	9, 165/ 38
were so good --	spiritual	, temporal, and all --	9, 166/ 22
is it wisdom that	spiritual	and temporal both, albeit	9, 166/ 27
and that all folk,	spiritual	and temporal, in this	9, 172/ 26
the Temporalty and the	Spirituality	; which charitable, mild manner	9, 5/ 28
the division between the	spirituality	and the temporalty calleth	9, 42/ 5
and partial toward the	spirituality	. As for suspect --	9, 46/ 27

my part toward the	spirituality	-- I marvel whereof	9, 47/ 1
reproach either the whole	spirituality	or temporalty, because of	9, 50/ 12
The Division between the	Spirituality	and the Temporalty: I	9, 52/ 5
the temporalty and the	spirituality	) that yet their opinions	9, 52/ 18
by him concerning the	spirituality	and the temporalty --	9, 52/ 33
whole body, neither of	spirituality	nor temporalty, saving that	9, 53/ 16
whole corps of the	spirituality	and temporalty both, each	9, 53/ 26
two principal parties, the	spirituality	and temporalty, lest the	9, 54/ 2
either toward temporalty or	spirituality	. And more mild manner	9, 54/ 13
the faults of the	spirituality	be not in the	9, 54/ 19
in grudge against the	spirituality	, not here and there	9, 54/ 29
effect, all by the	spirituality	. Which handling is not	9, 55/ 12
good mind toward the	spirituality	that he forbeareth to	9, 55/ 31
temporalty as of the	spirituality	-- and would there	9, 56/ 9
the temporalty and the	spirituality	so much as any	9, 56/ 10
great division between the	spirituality	and the temporalty. And	9, 66/ 28
that, they may, both	spirituality	and temporalty, take each	9, 67/ 13
be some in the	spirituality	. For when was it	9, 68/ 27
any grudge toward the	spirituality	, wherein may be besides	9, 69/ 13
care not in the	spirituality	and the temporalty both	9, 69/ 18
and continue, both the	spirituality	from the apostles and	9, 70/ 16
not only by the	spirituality	, but in divers places	9, 73/ 19
the spoil of the	spirituality	, which when they have	9, 76/ 36
faults laid against the	spirituality	that is now, and	9, 81/ 35
every one of the	spirituality	take into his place	9, 82/ 10
not only against the	spirituality	spoken very shamefully, but	9, 91/ 31
it more defameth the	spirituality	than in this one	9, 92/ 19
any division between the	spirituality	and the temporalty, that	9, 93/ 36
at the leastwise the	spirituality	is too proud. For	9, 99/ 28
Christendom, both temporalty and	spirituality	, by long usage and	9, 99/ 36
such things as the	spirituality	doth or saith that	9, 101/ 4
therein, yet among the	spirituality	there is both giving	9, 102/ 24
troweth he, by the	spirituality	? If he say, as	9, 103/ 31
there is in the	spirituality	given anything in alms	9, 104/ 18
good faith that the	spirituality	goeth in that point	9, 105/ 21
fasting, which thing the	spirituality	doth, as I suppose	9, 105/ 25
great part of the	spirituality	. The Thirty-second Chapter Then	9, 106/ 27
this Pacifier's preaching, the	spirituality	may be content to	9, 107/ 9
preach to all the	spirituality	might well become his	9, 107/ 11
parson indeed, yet the	spirituality	may meeken themselves according	9, 107/ 13
one thing, though the	spirituality	bear it and take	9, 107/ 15
authority toward all the	spirituality	, should seem to be	9, 107/ 25
that . . . all that the	spirituality	doth to the appeasing	9, 107/ 29

and disorder of the	spirituality	, love no priests; and	9, 107/ 31
as are in the	spirituality	naught, with whom the	9, 108/ 3
good folk of the	spirituality	be as evil-content as	9, 108/ 4
are naught among the	spirituality	, so displeased and angry	9, 108/ 7
and angry against the	spirituality	, that is to wit	9, 108/ 8
rebuke of the whole	spirituality	-- no more than	9, 108/ 11
suitly the "temporalty" and "	spirituality	" of this realm, but	9, 108/ 16
our part than the	spirituality	be for theirs --	9, 108/ 17
I trust, and the	spirituality	both, for all that	9, 108/ 26
in trouble by the	spirituality	for bringing in of	9, 108/ 35
they have considered the	spirituality	of this realm, and	9, 108/ 36
but also with the	spirituality	of their own countries	9, 108/ 38
have said that our	spirituality	may without any special	9, 108/ 39
whole body of the	spirituality	of this realm is	9, 109/ 2
that some of the	spirituality	have not in some	9, 109/ 8
here surmiseth that the	spirituality	doth, most commonly, nothing	9, 110/ 7
the faults of the	spirituality	; and is for his	9, 110/ 16
not hated of the	spirituality	, no more than of	9, 110/ 17
would either upon the	spirituality	alone or upon the	9, 110/ 18
layeth here to the	spirituality	himself, where he saith	9, 112/ 24
and grown between the	spirituality	and the temporalty, these	9, 114/ 33
the charge of the	spirituality	: so have naughty priests	9, 128/ 34
naughty persons of the	spirituality	be a cause of	9, 129/ 13
whole body of the	spirituality	-- yet, I say	9, 129/ 15
this fault unto the	spirituality	; but rather findeth fault	9, 129/ 16
and division in the	spirituality	for over-sore handling of	9, 129/ 18
this Pacifier that the	spirituality	pretend that no layman	9, 139/ 36
been punished by the	spirituality	for an evil suspicion	9, 142/ 1
yet to bring the	spirituality	in the more hatred	9, 143/ 11
the name of the	spirituality	the more odious among	9, 143/ 12
if he hated the	spirituality	indeed (as some say	9, 143/ 21
spiritual laws which the	spirituality	here have made were	9, 143/ 33
greater fault in the	spirituality	than divers of those	9, 145/ 5
Pacifier find in the	spirituality	, yet of his tender	9, 145/ 15
this realm against the	spirituality	"in manner universally." Wherein	9, 147/ 21
and hatred against the	spirituality	, and with the canker	9, 150/ 27
calling on of the	spirituality	, it was enacted by	9, 151/ 19
any part of the	spirituality	-- prelates, secular priests	9, 152/ 34
since in all the	spirituality	it will be, as	9, 153/ 7
one such in the	spirituality	, I can scant believe	9, 153/ 10
wise that till the	spirituality	have left their cruel	9, 154/ 15
maintain and assist the	spirituality	in executing of the	9, 155/ 17
that some of the	spirituality	as of policy do	9, 155/ 24

politic man of the	spirituality	that will make that	9, 155/ 26
and despoiling of the	spirituality	, but also the destruction	9, 162/ 6
surmised suspicion against the	spirituality	, making men believe under	9, 163/ 5
in first that the	spirituality	have left their great	9, 166/ 2
the temporality bear the	spirituality	the worse mind or	9, 167/ 5
that as touching the	spirituality	, I bear a tender	9, 167/ 14
body and then have	spit	all their poison) would	9, 109/ 32
soldiers), the Macedonians in	spite	would call them traitors	9, 42/ 18
that gape after the	spoil	of the spirituality, which	9, 76/ 36
word that ever he	spoke	before, be it unwritten	9, 27/ 28
as he then suddenly	spoke	them, but as well	9, 37/ 24
them than if they	spoke	me foul. For all	9, 44/ 39
good ghostly pacifier. For	spoke	he never so mildly	9, 59/ 24
that this gracious Pacifier	spoke	of before is not	9, 98/ 11
of grace that he	spoke	of before will not	9, 98/ 36
his grace that he	spoke	of before will not	9, 99/ 14
such things as he	spoke	of before (whereby he	9, 102/ 12
those other folk that	spoke	against their disorder went	9, 112/ 35
of mine that I	spoke	them any evil word	9, 119/ 11
the point that I	spoke	of, that it were	9, 123/ 21
that would say he	spoke	heresy of ignorance, or	9, 149/ 35
the first that they	spoke	with in hand that	9, 156/ 23
of simplicity when he	spoke	therein so shrewdly --	9, 165/ 19
prove his word wisely	spoken	, let him keep one	9, 14/ 14
now well and wisely	spoken	if one would reprove	9, 51/ 23
nor as things, neither,	spoken	by the mouths of	9, 56/ 1
through the realm and	spoken	of for a great	9, 64/ 15
is a great thing	spoken	by guess, because among	9, 65/ 20
division hath anything been	spoken	of. And that some	9, 68/ 21
against a man's words	spoken	according to the right	9, 87/ 1
be not very well	spoken	of this Pacifier by	9, 91/ 28
For if he have	spoken	with many more than	9, 91/ 29
only against the spirituality	spoken	very shamefully, but also	9, 91/ 31
as himself saith before,	spoken	against them and despised	9, 92/ 35
articles that they have	spoken	against those holy things	9, 93/ 5
of grace that is	spoken	of before will not	9, 96/ 17
and soft and smoothly	spoken	. The Twenty-seventh Chapter I	9, 97/ 26
of grace that is	spoken	of before be with	9, 98/ 4
wisely tempered and circumspectly	spoken	, so while they neither	9, 102/ 1
audience meetly to be	spoken	of, so toucheth he	9, 110/ 15
same persons have only	spoken	against their disorder and	9, 112/ 32
him or foul word	spoken	him while he was	9, 119/ 22
heretics whom I had	spoken	with, upon the occasion	9, 126/ 15

and when I had	spoken	with him, and honestly	9, 126/ 16
suspected of heresy and	spoken	to thereof, fearing the	9, 127/ 1
so punished had before	spoken	only against spiritual men's	9, 142/ 3
priest that it is	spoken	of, taking, as it	9, 142/ 17
that a man hath	spoken	anything that is heresy	9, 146/ 17
that a man have	spoken	anything that is heresy	9, 147/ 10
that they had secretly	spoken	with many other occupations	9, 156/ 23
Church, have not only	spoken	and by plain words	9, 163/ 16
earnest matters, fancies and	sports	and merry tales. For	9, 170/ 35
that same good zeal	sprang	. And of truth, some	9, 76/ 5
New Testament, and so	spread	through the whole book	9, 11/ 32
may in the meantime	spread	abroad an opinion in	9, 69/ 30
corners secretly and after	spread	them abroad in audience	9, 124/ 3
censures of Holy Church,	spread	their heresies about from	9, 161/ 19
his eternal Father) to	spread	his beams upon us	9, 170/ 27
and strife do commonly	spring	upon. And therefore this	9, 62/ 33
such a noise should	spring	and go abroad. In	9, 66/ 29
of this division should	spring	and go abroad. For	9, 67/ 16
stop up clearly the	spring	, because all should be	9, 67/ 18
other folk's false suspicion	springing	upon such slanderous lies	9, 109/ 13
forthwith, at the first	springing	. And therefore was there	9, 162/ 15
late (as he saith)	sprung	up and grown between	9, 114/ 32
places where heresies have	sprung	hitherto, so hath it	9, 158/ 1
the celestial dew suddenly	sprung	up divines, as lusty	9, 169/ 27
shower of rain ever	sprung	any bed of leeks	9, 169/ 28
so narrowly as to	spy	that fault and fall	9, 67/ 33
that can he shortly	spy	, as soon as their	9, 103/ 19
lest every man might	spy	the peril of his	9, 154/ 13
the matter somewhat to	stacker	and stay, persuaded them	9, 81/ 28
them they stayed and	stackered	, and with much work	9, 82/ 15
give them no better	staff	to stand by than	9, 12/ 29
First Chapter So well	stand	I not (I thank	9, 3/ 4
his works abroad, to	stand	and abide the judgment	9, 3/ 21
that he can scant	stand	on his legs; and	9, 6/ 23
no better staff to	stand	by than such a	9, 12/ 29
shall we need to	stand	arguing of this matter	9, 17/ 23
shall we need to	stand	arguing of this matter	9, 26/ 30
and fashion as may	stand	and agree with reason	9, 53/ 35
the state that ye	stand	in, without great heaviness	9, 58/ 4
they think, they cannot	stand	together -- have held	9, 75/ 1
their friends, yourselves might	stand	in peril. But I	9, 80/ 32
the first to more	stand	the realm in great	9, 84/ 4
else did of obstinacy	stand	still in them. And	9, 93/ 1

men, that many souls	stand	in great peril thereby	9, 95/ 29
were not possible to	stand	with man's salvation, then	9, 96/ 36
if all the lack	stand	in that point, that	9, 106/ 33
greatly care. And yet	stand	I not in so	9, 120/ 28
have followed, and not	stand	still in his obstinacy	9, 127/ 13
the processes ex officio	stand	; and for as many	9, 135/ 17
of the faith shall	stand	, as well against himself	9, 135/ 29
law ought not to	stand	against him. And that	9, 138/ 9
whole Church may well	stand	together, for aught that	9, 140/ 1
in question again, and	stand	in controversy whether it	9, 141/ 12
their weapons, able to	stand	against Christ's bare word	9, 160/ 20
to let those laws	stand	, and make more such	9, 162/ 35
other faculty gather and	stand	about, and say it	9, 165/ 10
but am content to	stand	to the old order	9, 168/ 18
and that they therein	stand	by the old, without	9, 168/ 25
from all new, to	stand	to the common, well-known	9, 168/ 38
old faith from new,	stand	to the writings of	9, 169/ 8
especially must we also	stand	, in this matter of	9, 169/ 13
their full condemnation), else	standeth	all the question but	9, 30/ 1
in their only railing	standeth	all their revel; with	9, 46/ 19
lamentable beginning -- which	standeth	, ye wot well, in	9, 65/ 24
being a preposition adversative,	standeth	more properly to shoot	9, 67/ 3
have while the world	standeth	. But if this Pacifier	9, 70/ 27
of them as it	standeth	not with his pleasure	9, 140/ 31
was made not only	standeth	still, but is, over	9, 162/ 34
one found two men	standing	together, and would come	9, 57/ 16
else, as Tyndale jesteth,	starch	instead of bread: though	9, 101/ 31
such as are very	stark	naught in both. I	9, 50/ 13
full very naught and	stark	heretics too therein. And	9, 108/ 30
unto them for very	stark	heretics indeed; whom if	9, 109/ 12
to forbear meat and	starve	for hunger as to	9, 12/ 33
Who may remember the	state	that ye stand in	9, 58/ 4
Who may remember the	state	of this realm now	9, 61/ 31
to signify that the	state	of priests professing religion	9, 63/ 6
professing religion were a	state	of less perfection, by	9, 63/ 7
profession, than is the	state	of those secular priests	9, 63/ 8
have had to their	state	of living, whereby many	9, 63/ 24
them have thought their	state	most perfect, before all	9, 63/ 25
they have to their	state	of living, they have	9, 65/ 15
profession of their godly	state	of living. Then as	9, 71/ 26
but also preserve your	state	." And when the senators	9, 80/ 16
and overturning of the	state	of his whole realm	9, 162/ 8
have had to their	states	of living; by which	9, 65/ 7

perfection of their two	states	whither should have preeminence	9, 65/ 9
chapter there, that beginneth "	Statuta	quedam," it is decreed	9, 137/ 12
commissions, and also by	statute	, inquire of heresies. And	9, 138/ 19
the Clementine and the	statute	by which the ordinaries	9, 154/ 23
treason, by an old	statute	, made long before, against	9, 156/ 12
the making of that	statute	of King Henry IV	9, 161/ 13
King Henry IV, which	statute	this Pacifier would have	9, 161/ 13
V. For before this	statute	made, the Parliament, in	9, 161/ 16
realm feared, as the	statute	expresseth, that thereof would	9, 161/ 21
cause for which the	statute	was made not only	9, 162/ 34
touch any laws or	statutes	already made, be they	9, 96/ 28
somewhat to stacker and	stay	, persuaded them easily to	9, 81/ 28
keep themselves in a	stay	, and suspend their sentence	9, 112/ 19
some of them they	stayed	and stackered, and with	9, 82/ 15
put worse in their	stead	or keep our old	9, 83/ 25
the realm in great	stead	, and be an increase	9, 84/ 5
you the sure and	steadfast	authority of Christ's Catholic	9, 171/ 24
into religion in their	steads	, and live there better	9, 82/ 37
meditations, then would he	steal	behind her and, if	9, 118/ 19
that George Constantine could	steal	away -- else had	9, 118/ 35
fast, that the prisoner	steal	not in again. And	9, 119/ 14
villainous dealing, and would	step	unto the priests, and	9, 51/ 21
together, and would come	step	in between them, and	9, 57/ 16
have such a friend	step	in between to part	9, 57/ 23
but rather than to	stick	in contention, have suffered	9, 72/ 8
secular and religious both	stick	to these profits, yet	9, 74/ 2
him, if he would	stick	stiff in his obstinacy	9, 89/ 31
and counsel him to	stick	fast, and Tyndale showeth	9, 91/ 10
I will not, also,	stick	much upon his high	9, 97/ 28
hurt that afterward should	stick	by them, I found	9, 117/ 21
his heresy and stubbornly	stick	thereto, or though he	9, 149/ 37
he will not yet	stick	much to say, "Bring	9, 164/ 35
his truth" -- and	sticketh	for this purpose upon	9, 34/ 12
if he would stick	stiff	in his obstinacy, should	9, 89/ 31
in his heresy, as	stiffly	as he defended it	9, 124/ 32
of the same opinion	still	, as I have in	9, 13/ 32
books, but some part	still	remain only written in	9, 26/ 6
their gifts of nature	still	, as wit, beauty, strength	9, 40/ 23
him ' Friar '	still	, while he is now	9, 43/ 8
their tongues and be	still	, but will needs be	9, 46/ 9
use the same conditions	still	. Iwis till you meek	9, 58/ 31
keepeth those evil conditions	still	and amendeth them not	9, 58/ 36
this division ever continue	still	. For how could this	9, 70/ 9

the same good zeal	still	that Simon Fish had	9, 76/ 7
kept their old senate	still	. % And surely somewhat like	9, 81/ 30
or keep our old	still	, till as they little	9, 83/ 26
of rest they lie	still	and sleep full soundly	9, 88/ 10
did of obstinacy stand	still	in them. And then	9, 93/ 1
once again that he	still	defameth the people of	9, 93/ 25
damned and there burning	still	. Now, as for any	9, 93/ 35
that they rather continue	still	after the old course	9, 95/ 36
and will yet continue	still	in the same manner	9, 96/ 15
but will yet continue	still	in the same manner	9, 98/ 2
that all souls lie	still	and sleep; or to	9, 101/ 22
all such as keep	still	the old Christian faith	9, 105/ 26
him to have tarried	still	in the stocks, yet	9, 119/ 4
followed, and not stand	still	in his obstinacy so	9, 127/ 13
abide in their profession	still	. Nor I find not	9, 128/ 21
and himself lieth sometimes	still	in prison till the	9, 132/ 9
And then to lie	still	till he find them	9, 132/ 14
in the one room	still	and they in the	9, 134/ 15
keep their own tongues	still	than, with all the	9, 139/ 32
but to leave them	still	; and then serveth that	9, 152/ 23
world: heretics may sit	still	and make merry for	9, 152/ 27
if he had kept	still	, there would peradventure, for	9, 157/ 22
not, I ween, lie	still	in rest three days	9, 157/ 37
home, and there sitteth	still	and putteth no doubt	9, 159/ 16
that those heretics increased	still	, and would at length	9, 161/ 32
made not only standeth	still	, but is, over that	9, 162/ 34
old and new false,	stinking	heresies, gathered up together	9, 41/ 16
as their lips leave	stirring	. Howbeit, because he is	9, 103/ 20
stumbleth at the same	stock	, and falleth into the	9, 22/ 28
tarried still in the	stocks	, yet when he was	9, 119/ 4
enough to break the	stocks	, nor waxen so lame	9, 119/ 6
he should see the	stocks	mended and locked fast	9, 119/ 13
put in prison, and	stocks	if need were, as	9, 151/ 17
Burt, otherwise called Adrian,	stole	out of their cloister	9, 117/ 35
would make a good	stomach	to vomit to hear	9, 51/ 5
church of lime and	stone	, then it is plain	9, 16/ 29
church of lime and	stone	, then it is plain	9, 24/ 6
that they then presently	stood	in, that, he said	9, 80/ 9
his words), had there	stood	by and heard. For	9, 124/ 23
And when Frith there	stood	in his heresy, as	9, 124/ 32
know how the matter	stood	. Which known and reported	9, 127/ 9
God had such a	stop	thrown upon them that	9, 41/ 12
is he bound to	stop	his ears and hear	9, 56/ 6

noise thereof, and to	stop	up clearly the spring	9, 67/ 18
yet such plenty and	store	of virtue in myself	9, 50/ 9
to bear more shrewd	store	of evil stuff therein	9, 97/ 22
perceive the same by	stories	five times as far	9, 169/ 6
and rehearsed -- the	story	that Titus Livius telleth	9, 79/ 23
his body here, and	straight	from hence send his	9, 122/ 20
farther, somewhat a more	strait	renouncing of all such	9, 62/ 32
bid you live so	strait	in religion as these	9, 83/ 4
and worldly policies, and	strait	corrections, to rule the	9, 96/ 2
is right expedient that	strait	laws be made for	9, 140/ 12
he is content that	strait	laws be made for	9, 140/ 32
and worldly policies, and	strait	corrections, to rule the	9, 143/ 17
-- yet are they	straited	by the plain law	9, 149/ 20
seemeth to me somewhat	strange	for one that would	9, 54/ 25
Summa rosella -- so	strange	a book to find	9, 146/ 29
nor light, nor so	strange	articles and unknown as	9, 148/ 30
abject, nor as a	stranger	, neither, but as a	9, 167/ 33
it reason that the	strangers	of other realms so	9, 108/ 12
the worse both. But	strangers	of other countries that	9, 108/ 32
Luther's gospel) -- other	strangers	else, I say, when	9, 108/ 36
resorters thereto, Englishmen or	strangers	-- since this Pacifier	9, 116/ 13
a rising made against	strangers	-- for which divers	9, 156/ 11
let and in manner	strangle	the love of God	9, 77/ 23
must needs let and	strangle	the love of God	9, 77/ 31
is neither letted nor	strangled	therewith, but it is	9, 77/ 27
letteth and in manner	strangleth	the love of God	9, 75/ 7
say, and in manner	strangleth	, the love of God	9, 77/ 5
a tavern in Lombard	Street	with an honest merchant	9, 76/ 20
a tree in the	street	, before the whole town	9, 118/ 25
W. Rastell in Fleet	Street	in Saint Bride's Churchyard	9, 172/ 32
prayers in the open	streets	, and wear their shirts	9, 107/ 3
as his accuser, the	streets	were likely to swarm	9, 130/ 29
the pith and the	strength	, and the proof that	9, 6/ 16
put in all the	strength	and pith of his	9, 7/ 13
time of the same	strength	and authority that they	9, 25/ 26
still, as wit, beauty,	strength	, agility, and such other	9, 40/ 23
honor, with a great	strength	for the land and	9, 84/ 6
call upon God for	strength	, and then tremble for	9, 109/ 29
mind conceive of the	strength	and fastness of the	9, 158/ 24
sacraments thereof took their	strength	, so by the prayer	9, 170/ 21
saith, give his faith	strength	and increase. The Fiftieth	9, 170/ 29
rather enforce it and	strengthen	it of mine own	9, 6/ 29
willingly" of itself nor	strengthened	with all these others	9, 34/ 21

Which word the preacher	strengtheneth	here with "after his	9, 34/ 19
and will peradventure after,	stretch	a great deal further	9, 77/ 20
malice, debate, division, and	strife	. Which thing to see	9, 58/ 7
envy, pride, division, and	strife	; and that not only	9, 61/ 34
lamented that debate and	strife	should be between priests	9, 62/ 5
much troubled with their	strife	: else, besides these, there	9, 62/ 15
it is to see	strife	and variance fall between	9, 62/ 29
matter of debate and	strife	do commonly spring upon	9, 62/ 33
no lamentation for any	strife	that happeth between secular	9, 63/ 3
for the more lamentable	strife	that variance which falleth	9, 65/ 2
present matter, because he	strike	neither party, but only	9, 57/ 25
servant of mine to	stripe	him like a child	9, 118/ 4
any of them any	stripe	or stroke given them	9, 118/ 36
town, and there they	striped	him with rods therefor	9, 118/ 26
against the clergy to	strive	, and so let, as	9, 54/ 7
the body brabble and	strive	together; and while they	9, 54/ 8
I will not much	strive	with him. But surely	9, 103/ 24
the clergy have not	striven	with the temporalty therefore	9, 72/ 7
giving of some sorer	stroke	upon the necks of	9, 69/ 17
any man's death or	stroke	. " At this word glad	9, 80/ 34
them any stripe or	stroke	given them, so much	9, 118/ 36
after that, through the	stroke	of God revenging their	9, 135/ 12
of God is as	strong	unwritten as written, and	9, 18/ 27
since God is as	strong	and as mighty as	9, 31/ 32
and little grow too	strong	for both; whereto they	9, 54/ 4
were the reason so	strong	against all men that	9, 77/ 32
but that he was	strong	enough to break the	9, 119/ 5
known, or to be	strong	enough to bear it	9, 156/ 35
they verily think so	strong	that heretics, for all	9, 158/ 25
hap to grow so	strong	as they should conspire	9, 160/ 38
and keep them in	strong	prison till they were	9, 161/ 25
the heretics waxed too	strong	, and would not be	9, 161/ 36
county soever they be	strongest	. For if they thought	9, 157/ 35
to keep," lest some	stubborn	fools would peradventure be	9, 100/ 23
or any other, so	stubbornly	set in such heresies	9, 91/ 16
defend his heresy and	stubbornly	stick thereto, or though	9, 149/ 37
the more mighty part),	studied	and bethought himself what	9, 80/ 2
together; and while they	study	nothing else but the	9, 54/ 8
man needeth never to	study	for occasions thereof; but	9, 67/ 7
many years about the	study	of scripture, and boast	9, 169/ 24
he sweat, again, in	studying	and writing against the	9, 122/ 2
shrewd store of evil	stuff	therein than the brethren	9, 97/ 23
in that the preacher	stumbleth	at the same stock	9, 22/ 28

captive his understanding and	subdue	his reason into the	9, 33/ 31
after to repress and	subdue	such seditious heresies forthwith	9, 162/ 14
his own understanding and	subduing	of his own reason	9, 36/ 24
he was ready to	submit	him to the determination	9, 146/ 10
the man's part, in	submitting	himself to that ablution	9, 35/ 25
clergy, and extend in	substance	unto every part. And	9, 56/ 25
twain besides, of better	substance	than myself, that for	9, 94/ 16
grown to so great	substance	of riches, as Tyndale	9, 120/ 1
being folk of good	substance	and such as were	9, 131/ 13
sermon so well and	substantially	confuted. But now, because	9, 15/ 15
do so well and	substantially	maintain, against mine answer	9, 20/ 14
of their persons, and	substitute	therewith their successors." This	9, 81/ 12
then hath some other	subtle	shrew that is of	9, 61/ 1
either himself or some	subtle	shrews that so have	9, 64/ 31
people may perceive the	subtle	sleights of the devil	9, 102/ 36
of simplicity, by some	subtle	shrew deceived. The Twenty-ninth	9, 103/ 4
or craft of some	subtle	shrew, these words are	9, 111/ 11
not been by any	subtle	questions induced to confess	9, 148/ 27
man against whom a	subtle	, wily shrew beginneth a	9, 159/ 5
affection for any such	subtle	invented ways that lay	9, 167/ 5
should seem so solemn,	subtle	insolubles, which ye shall	9, 171/ 27
reason, sometimes, with blunt	subtleties	and rude riddles too	9, 8/ 23
nobility, with a plain	subversion	and overturning of the	9, 162/ 7
as utterly to have	subverted	the faith in this	9, 139/ 16
into religion, and so	succeed	in their places. Now	9, 83/ 29
in the same faith	succeeded	him long ere writing	9, 20/ 35
and substitute therewith their	successors	." This motion of Calavius	9, 81/ 12
for our comfort and	succor	. But yet we may	9, 15/ 36
with another upon some	suchlike	occasion; or sometimes some	9, 64/ 5
singularity, or some other	suchlike	default, through persuasion and	9, 75/ 27
again, or say some	suchlike	words of like purpose	9, 122/ 31
some other such in	suchlike	manner of matter. For	9, 123/ 24
Howbeit, not of a	sudden	brayed, but fore-studied and	9, 14/ 35
than men at a	sudden	shift, in the first	9, 61/ 28
the senators in that	sudden	fear agreed to put	9, 80/ 16
cause of this so	sudden	a late grudge and	9, 144/ 15
well as he then	suddenly	spoke them, but as	9, 37/ 23
mouths now, and therewith	suddenly	cast a mist before	9, 38/ 5
thrown upon them that	suddenly	none understood what another	9, 41/ 13
broke upon a day	suddenly	to the senate, and	9, 80/ 7
he commanded them all	suddenly	to be locked fast	9, 80/ 18
come out, he called	suddenly	to an assembly the	9, 80/ 21
though I be so	suddenly	grown to so great	9, 119/ 37

themselves uncalled, as they	suddenly	did in Basel. And	9, 158/ 17
with the celestial dew	suddenly	sprung up divines, as	9, 169/ 27
the ordinaries forever to	sue	citations against heretics and	9, 153/ 36
and send them to	sue	by citation, till men	9, 155/ 1
that therefore we should	suffer	rather such a poisoned	9, 13/ 36
as the matter may	suffer	and bear. But this	9, 46/ 14
any worldly fear, they	suffer	to be blown out	9, 109/ 37
will rather of perfection	suffer	them all patiently than	9, 121/ 9
time -- men shall	suffer	the processes ex officio	9, 135/ 16
the long disuse can	suffer	us now to perceive	9, 144/ 32
so negligent, whether God	suffer	to grow to a	9, 145/ 1
the King's Highness shall	suffer	none to be judges	9, 152/ 25
therefor, they would not	suffer	a sore- suspected priest	9, 157/ 27
God for our sin	suffer	them for a scourge	9, 160/ 29
in any wise to	suffer	, as theft, adultery, sacrilege	9, 166/ 33
he saw them by	sufferance	and oversight of the	9, 79/ 34
might indeed by long	sufferance	come about, as well	9, 113/ 29
but by God's special	sufferance	; and that they shall	9, 160/ 24
did not if he	suffered	the Church to be	9, 21/ 20
glory; yet God hath	suffered	them to keep their	9, 40/ 22
in rest, and be	suffered	to believe as they	9, 52/ 25
with you, and have	suffered	her to be too	9, 59/ 11
too much idle, and	suffered	her to be too	9, 59/ 11
stick in contention, have	suffered	and let it pass	9, 72/ 8
I would not have	suffered	him go if it	9, 119/ 3
craft and sophisms be	suffered	to seem wise among	9, 149/ 29
to the world, be	suffered	to be judges in	9, 152/ 2
device, that none be	suffered	to be judges in	9, 152/ 12
they should not be	suffered	to arrest folk for	9, 154/ 16
the apprentices and journeymen	suffered	execution of treason, by	9, 156/ 12
folk, yet be they	suffered	boldly to talk unchecked	9, 158/ 21
frailty of our nature	suffereth	in this world, now	9, 108/ 23
them, and that shall	suffice	-- though they be	9, 137/ 18
that that consideration cannot	suffice	to prove the law	9, 137/ 28
this provision could not	suffice	. For the heretics would	9, 161/ 27
brethren (which thing alone	sufficeth	for their full condemnation	9, 30/ 1
much for this time	sufficeth	for this point. The	9, 39/ 38
my way, wherein it	sufficeth	by the consideration of	9, 97/ 15
them seem, this thing	sufficeth	against him: that there	9, 144/ 18
moderate and measure his	sufficiency	by the words of	9, 78/ 21
the good brotherhood a	sufficient	answer. The Fourth Chapter	9, 10/ 29
in all reason be	sufficient	to satisfy him. But	9, 37/ 13
to leave that is	sufficient	. And some also, as	9, 75/ 9

and leave that is	sufficient	, because that great abundance	9, 77/ 4
should be but even	sufficient	-- the same reason	9, 77/ 36
that, leaving the clergy	sufficient	, would that all the	9, 78/ 14
how little he calleth	sufficient	, lest that some of	9, 78/ 17
they would leave bare	sufficient	, but that they rather	9, 78/ 33
that hath more than	sufficient	, divide it among such	9, 78/ 35
that have less than	sufficient	. Now, if they should	9, 78/ 36
leave but the bare	sufficient	-- yet their discretion	9, 79/ 4
those that would leave	sufficient	and take away the	9, 85/ 25
and that there were	sufficient	record and witness against	9, 151/ 23
some say" be no	sufficient	proof, then is his	9, 154/ 6
suspected of heresy, and	sufficient	record and witness against	9, 154/ 19
and which witnesses be	sufficient	and which be not	9, 154/ 29
and which be not	sufficient	, be things that must	9, 154/ 30
all the spiritual folk	sufficiently	provided for, then had	9, 78/ 38
that the king would	sufficiently	provide for their safeguard	9, 137/ 36
two devices will serve	sufficiently	for the one part	9, 152/ 7
not serve half so	sufficiently	for the other part	9, 152/ 10
few temporal men be	sufficiently	learned in those laws	9, 153/ 15
such men be so	sufficiently	learned, yet is it	9, 153/ 18
from any trouble of	suit	; and so will it	9, 153/ 25
should the trouble of	suit	and wrongful arresting do	9, 153/ 33
fareth sometimes in a	suit	at the law by	9, 159/ 4
that we be not	suitly	the "temporality" and "spirituality	9, 108/ 16
by reason of divers	suits	that have been taken	9, 130/ 2
to my living the	sum	of full fifty pounds	9, 47/ 8
been hitherto the whole	sum	of my writing, without	9, 54/ 11
against not a small	sum	, but, as himself saith	9, 74/ 25
find yet a great	sum	remaining after all the	9, 78/ 37
were so great a	sum	that it were some	9, 147/ 19
seem so great a	sum	are yet of truth	9, 147/ 37
of heretics, the whole	sum	and sequel of his	9, 163/ 29
can tell. The whole	sum	and effect, therefore, of	9, 167/ 13
heresy. And so the	summa	called Summa rosella taketh	9, 138/ 16
so the summa called	Summa	rosella taketh it, titulo	9, 138/ 16
said an heretic. And	Summa	rosella, in the title	9, 145/ 28
mystery sought out in	Summa	rosella -- so strange	9, 146/ 29
though that many small	sums	make a great, what	9, 56/ 4
and ask so great	sums	among them as shall	9, 120/ 18
or to pay great	sums	of money for redeeming	9, 130/ 6
her light of the	sun	: even so are all	9, 19/ 29
dark air giveth the	sun	no light; but contrariwise	9, 19/ 32
the light of the	sun	in respect of the	9, 19/ 33

vouchsafe as the warm	sun	(the very, eternal, only-begotten	9, 170/ 25
fasting, as on the	Sunday	to come and hear	9, 103/ 14
and confuted fully in	sundry	of some men's sermons	9, 5/ 14
Barnes, I perceive by	sundry	ways that the brotherhood	9, 5/ 35
well and plainly in	sundry	of their sermons confuted	9, 11/ 11
murder -- whereof in	sundry	shires of the realm	9, 55/ 34
well considered. But in	sundry	places much he harpeth	9, 143/ 32
cruel, heinous point, in	sundry	places of his book	9, 147/ 25
about the realm into	sundry	shires, of whom every	9, 156/ 39
some of them in	sundry	times well watered the	9, 170/ 24
take it at a	superficial	reading. And yet because	9, 61/ 12
and obedience to their	superiors	. And here methinketh I	9, 96/ 8
look my Dialogue, my	Supplication	of Souls, and both	9, 52/ 36
when he made the	Supplication	of Beggars. But God	9, 75/ 38
my book of the	Supplication	of the Souls, if	9, 77/ 15
party lacketh, must be	supplied	the more effectually by	9, 139/ 21
in my book I	suppose	it may meetly well	9, 7/ 18
say again (as I	suppose	) that he had as	9, 57/ 21
that believe him? I	suppose	verily nay; nor her	9, 59/ 30
-- nor himself, I	suppose	, neither, as the thing	9, 66/ 1
with him. But I	suppose	they keep it now	9, 68/ 4
for laud, is, I	suppose	, somewhat amended of late	9, 69/ 21
-- he meaneth, I	suppose	, such honor as good	9, 71/ 21
for so would, I	suppose	, every good layman too	9, 73/ 13
far yet, as I	suppose	, this Pacifier would advise	9, 90/ 24
wise man will, I	suppose	, answer them himself in	9, 96/ 23
their duty, yet I	suppose	in good faith that	9, 105/ 20
spirituality doth, as I	suppose	-- all such as	9, 105/ 26
speaketh of. For I	suppose	no man doubteth but	9, 115/ 18
least. But surely I	suppose	he shall never be	9, 116/ 26
Thirty-sixth Chapter But I	suppose	in good faith that	9, 116/ 29
it is considered, I	suppose	you see. For no	9, 128/ 15
to good abearing? I	suppose	yes, and have seen	9, 134/ 9
not one. And I	suppose	no man doubteth but	9, 135/ 5
it is not to	suppose	but that the king	9, 137/ 36
late-sprung division? But I	suppose	he calleth those assemblings	9, 144/ 24
heard, nor, as I	suppose	, a good part of	9, 144/ 33
than manifestly show. For	suppose	me, now, that a	9, 163/ 31
point very fast and	sure	-- that such things	9, 3/ 32
such exact circumspection and	sure	sight to be by	9, 4/ 15
very few, I am	sure	, of oversight either --	9, 7/ 8
chapter, as I am	sure	he shall, find his	9, 10/ 16
time before, I am	sure	that every English man	9, 13/ 13

take solemnly for a	sure	authority, and say that	9, 14/ 7
boast, by a special	sure	, secret brother of this	9, 14/ 23
be taken for a	sure	and undoubted truth of	9, 18/ 2
as certain, and as	sure	as is his word	9, 21/ 29
is so fast and	sure	pitched upon the rock	9, 21/ 30
is this knot so	sure	that it can never	9, 27/ 34
see Tyndale's tale so	sure	. Now, of truth, this	9, 39/ 14
they make themselves so	sure	of their devilish doctrine	9, 39/ 25
therein am I very	sure	that his mild, indifferent	9, 52/ 34
wrong. For I am	sure	there was none of	9, 92/ 36
-- which, were they	sure	that it should in	9, 98/ 23
good? I am very	sure	that ever hitherto they	9, 101/ 14
done. For I am	sure	that though some do	9, 102/ 23
yet, saving only their	sure	keeping, I never did	9, 117/ 27
as I said, the	sure	keeping of them --	9, 118/ 34
and yet not so	sure	, neither, but that George	9, 118/ 35
vain. For I am	sure	that Frith and all	9, 122/ 14
they should, I am	sure	, have taken Frith ever	9, 124/ 24
not unknown, I am	sure	, that many a man	9, 130/ 32
as seldom, I am	sure	, in heresy as in	9, 132/ 22
the judge know by	sure	information that some one	9, 134/ 3
as they might be	sure	that then should they	9, 134/ 27
too. For I am	sure	if they have that	9, 143/ 1
were that heretic most	sure	, that against all the	9, 149/ 13
a respect and a	sure	eye to provide that	9, 149/ 25
such and to be	sure	that they be such	9, 152/ 30
the king might be	sure	to be such; besides	9, 153/ 13
backs. Whereby we be	sure	that neither heretics nor	9, 160/ 23
the worst, yet very	sure	it is that neither	9, 161/ 7
men would ween. And	sure	this one thing will	9, 167/ 28
plainly proved you the	sure	and steadfast authority of	9, 171/ 24
I little account. But	surely	loath would I be	9, 6/ 9
as well and as	surely	as ever he gave	9, 25/ 35
before their fall. But	surely	if they have, then	9, 41/ 5
understood what another said:	surely	so God upon these	9, 41/ 13
they do me. But	surely	their railing against all	9, 45/ 6
or convicted heretics. But	surely	my guise is not	9, 50/ 18
this a goodly way?	Surely	, for my part, I	9, 51/ 33
his own wit. For	surely	he hath found some	9, 52/ 8
in her purse; and	surely	till you mend all	9, 59/ 14
on both sides; for	surely	they do no good	9, 59/ 20
clergy mend them --	surely	whoso for such good	9, 60/ 13
upon trentals abroad. And	surely	if the man thus	9, 63/ 11

so long ago. And	surely	myself remember none, nor	9, 66/ 18
for this once. Howbeit,	surely	his but, being a	9, 67/ 2
old senate still. % And	surely	somewhat like, but not	9, 81/ 32
hatred or obloquy. For	surely	some say that they	9, 86/ 27
that he believeth wrong:	surely	so can I not	9, 87/ 2
clergy would do wrong.	Surely	in this one point	9, 92/ 17
else he could not	surely	tell us of so	9, 94/ 7
spiritual than I. And	surely	if the laws may	9, 97/ 3
arguments to the contrary.	Surely	in such things as	9, 99/ 31
they do or no,	surely	I do not. Nor	9, 102/ 29
strive with him. But	surely	as he may be	9, 103/ 24
wear hair. He is	surely	somewhat sore if he	9, 106/ 30
shall see it. And	surely	for their shirts of	9, 107/ 5
his wholesome admonitions. But	surely	this one thing, though	9, 107/ 15
more than themselves. For	surely	if such thing should	9, 113/ 32
at the least. But	surely	I suppose he shall	9, 116/ 26
for very truth. And	surely	they that are of	9, 116/ 33
a wonderful rage. But	surely	though I would not	9, 119/ 2
here nearer home. And	surely	this will I confess	9, 120/ 6
causes, I cannot very	surely	say, nor yet very	9, 120/ 27
cut between them. For	surely	where they tell it	9, 121/ 33
against me than him.	Surely	if they were wise	9, 123/ 14
For if it were,	surely	they that so punished	9, 128/ 4
and no good. For	surely	if the conventing of	9, 130/ 25
and of adventure: so	surely	though sometimes it hap	9, 133/ 15
without their license. And	surely	this is a sore	9, 137/ 24
as they think. But	surely	that is not the	9, 138/ 4
change was made. But	surely	that law and others	9, 139/ 7
for the truth. But	surely	if the said laws	9, 140/ 17
much against them. But	surely	that will be none	9, 142/ 19
much cunning, too; but	surely	either is this Pacifier	9, 143/ 7
sore offended, knoweth. But	surely	this hath in my	9, 145/ 4
in his book. But	surely	if this Pacifier call	9, 145/ 7
it is so." But	surely	some say again that	9, 147/ 1
willing to be reformed:	surely	if he will so	9, 148/ 33
jail to answer. But	surely	, as it is somewhat	9, 151/ 12
ceased and gone. And	surely	I think that his	9, 152/ 7
ever proved yet. And	surely	so negligently might it	9, 158/ 2
maketh them over-bold. And	surely	muchwhat after this fashion	9, 159/ 33
frost and fire. And	surely	between the true Catholic	9, 160/ 9
overseas; or else take	sureties	bound for his appearance	9, 90/ 13
the locks be his	sureties	for his forthcoming? Thus	9, 90/ 23
good abearing, and sometimes	sureties	with him, too, such	9, 132/ 13

leastwise for their own	surety	, search and see somewhat	9, 9/ 35
And there is like	surety	and like certain knowledge	9, 21/ 9
there is as great	surety	in the word of	9, 32/ 15
land and a great	surety	for the prince, and	9, 84/ 6
will bind myself for	surety	, and find him other	9, 94/ 15
writing, and without any	surety	of the change give	9, 97/ 6
he deviseth for the	surety	of the witnesses should	9, 139/ 29
would for their own	surety	keep their own tongues	9, 139/ 31
than, with all the	surety	that could be found	9, 139/ 32
also help to the	surety	of innocents, as from	9, 153/ 24
happeth upon a good	surety	that good men in	9, 158/ 23
the peace, rest, and	surety	of the realm, were	9, 162/ 24
into such courage and	surety	as the goodly devices	9, 163/ 1
with rest, wealth, and	surety	of the prince and	9, 166/ 36
first, with an untrue	surmise	grounded upon imagination, and	9, 107/ 19
is a goodly false	surmise	, grounded, as I said	9, 108/ 1
the untruth of this	surmise	well and plainly appeareth	9, 110/ 11
Pacifier, upon that misimagined	surmise	, goeth on farther and	9, 111/ 2
bringeth forth a bare	surmise	in such wise imagined	9, 112/ 9
that have had their	surmise	brought forth unto the	9, 148/ 13
of his purpose a	surmised	suspicion against the spirituality	9, 163/ 5
should causeless, upon such	surmised	and unproved cruelty, change	9, 167/ 9
where this Pacifier here	surmiseth	that the spirituality doth	9, 110/ 7
of the mire, nor	surplice	, cope, nor censer, nor	9, 51/ 31
in the mire --	surplices	, copes, censers, crosses, relics	9, 51/ 19
the sea shall never	surround	and overwhelm all the	9, 158/ 29
that I show myself	suspect	in the matter and	9, 5/ 21
books, for I am	suspect	in these matters, and	9, 46/ 27
the spirituality. As for	suspect	-- if I be	9, 46/ 28
if I be now	suspect	, the world waxeth all	9, 46/ 28
to call those folk	suspect	that were suspect of	9, 46/ 29
folk suspect that were	suspect	of heresy. And this	9, 46/ 30
list to cast and	suspect	some further fear of	9, 94/ 25
it that we should	suspect	that our prelates and	9, 94/ 28
if men be now "	suspected	" of the Catholic faith	9, 46/ 31
after that he was	suspected	of heresy and spoken	9, 126/ 33
if he be notably	suspected	of heresy -- he	9, 130/ 12
a man may be	suspected	and not guilty, and	9, 130/ 16
he never so sore	suspected	nor by never so	9, 130/ 27
folk have him so	suspected	. Now, if this Pacifier	9, 133/ 19
good men as are	suspected	or detected of heresy	9, 145/ 17
were openly and notably	suspected	of heresy, and that	9, 151/ 23
so favorable toward folk	suspected	of heresy as to	9, 153/ 34

is openly and notably	suspected	of heresy, and sufficient	9, 154/ 18
not suffer a sore-	suspected	priest of theirs for	9, 157/ 28
a new kind of	suspects	, if men be now	9, 46/ 30
in a stay, and	suspend	their sentence for the	9, 112/ 19
the meanwhile cite him,	suspend	him, and accurse him	9, 166/ 3
of arresting no longer	suspended	than as long as	9, 154/ 2
any cause be more	suspended	now than in any	9, 154/ 8
at all must be	suspended	from them, and send	9, 154/ 36
good proof, then the	suspending	will be as long	9, 154/ 9
faith. Howbeit, in that	suspicion	am I glad to	9, 46/ 31
such a malicious foolish	suspicion	as this Pacifier here	9, 92/ 7
such other folk's false	suspicion	springing upon such slanderous	9, 109/ 13
hand) conceived a false	suspicion	against all those that	9, 111/ 15
the evil and false	suspicion	that they have conceived	9, 111/ 33
saith, conceived a false	suspicion	against them for finding	9, 112/ 27
their own false, imagined	suspicion	, punish those many persons	9, 112/ 38
themselves conceive a false	suspicion	against him), it were	9, 128/ 6
persons for a wrong	suspicion	falsely conceived in their	9, 129/ 22
realm, many times upon	suspicion	the judges award a	9, 132/ 7
discretion call one for	suspicion	of heresy ex officio	9, 134/ 21
their wisdoms whether any	suspicion	of evil will or	9, 139/ 23
spirituality for an evil	suspicion	and a false of	9, 142/ 1
man for every light	suspicion	, or complaint, of heresy	9, 151/ 6
folk for every light	suspicion	, or every complaint, of	9, 154/ 17
to arrest folk for	suspicion	of heresy; and would	9, 154/ 24
which is a light	suspicion	and which is an	9, 154/ 26
which is an open	suspicion	and which but a	9, 154/ 27
a privy, and which	suspicion	is notable and which	9, 154/ 28
his purpose a surmised	suspicion	against the spirituality, making	9, 163/ 5
heresy, upon other vehement	suspicious	, without witnesses a man	9, 131/ 23
murmur, casting abroad a	suspicious	babbling, of gathering, and	9, 143/ 27
And yet all such	suspicious	babbling not worth a	9, 143/ 30
a false tale with	suspicious	words) and come to	9, 148/ 16
many places in, and	swallowed	whole countries up, and	9, 158/ 30
place in the realm	swarm	very full ere ever	9, 89/ 16
streets were likely to	swarm	full of heretics before	9, 130/ 29
holily, and would therewith	swear	to the woman full	9, 59/ 27
durst be bold to	swear	for the wife, that	9, 59/ 33
and therefore dare not	swear	that in their conscience	9, 132/ 1
will not let to	swear	twice nay before they	9, 136/ 24
he seemeth good, and	swear	false where he seemeth	9, 137/ 5
somebody here that will	swear	that ever he did	9, 164/ 36
so sore that he	sweat	, again, in studying and	9, 122/ 1

that Frith," quoth I, "	sweat	in laboring to quench	9, 122/ 10
quenching thereof till he	sweat	, I would some good	9, 122/ 17
and make him therein	sweat	the blood out of	9, 122/ 19
heresy that he so	sweateth	in, to impugn the	9, 124/ 30
of late that he	sweateth	about the matter afresh	9, 125/ 10
in any part of	Switzerland	or Saxony. And also	9, 139/ 18
down dead in a	swoon	! And this tale of	9, 119/ 26
good zeal, that he	swore	by the Mass he	9, 76/ 25
on their oaths, have	sworn	that they heard it	9, 131/ 16
close, for they be	sworn	to keep the king's	9, 133/ 1
if a man be	sworn	to say the truth	9, 135/ 24
when the jury was	sworn	), and openly delivered his	9, 159/ 28
realm should be solemnly	sworn	to repress heretics and	9, 162/ 20
far forth that one	Sygar	, a bookseller of Cambridge	9, 119/ 20
my bosom; and that	Sygar	never saw it after	9, 119/ 33
trow, no more did	Sygar	himself neither, in good	9, 119/ 35
I leave not one	syllable	out. For such darkness	9, 6/ 34
craftily that all the	table	spieth them. Lo, good	9, 22/ 21
and some that make	tables	thereof for their own	9, 8/ 9
in any books or	tablets	; and therefore what shall	9, 17/ 27
in any books or	tablets	; and therefore what shall	9, 26/ 34
or else that they	take	him, in respect of	9, 5/ 38
of mine own than	take	any part of theirs	9, 6/ 29
have been content to	take	. And I sometimes take	9, 8/ 27
take. And I sometimes	take	the pain to rehearse	9, 8/ 28
be such as they	take	them for. Now have	9, 9/ 36
wise man, I trow,	take	the bread which he	9, 12/ 1
rather than we would	take	wholesome meat in at	9, 14/ 1
word use they to	take	solemnly for a sure	9, 14/ 7
thing in your remembrance:	take	now the pain to	9, 22/ 17
the labor that they	take	about it), but also	9, 22/ 26
will at the leastwise	take	no displeasure with us	9, 28/ 2
he can -- and	take	whose help he will	9, 37/ 26
with them. Let us	take	this way between us	9, 45/ 36
way will they never	take	, I ween. For then	9, 46/ 15
deserve. But I dare	take	God and them also	9, 47/ 31
into the Thames than	take	it. For albeit they	9, 47/ 34
for whose sake I	take	the labor, and not	9, 48/ 1
hired for money to	take	half the labor and	9, 48/ 13
the persons, which I	take	not for the matter	9, 48/ 25
And therefore if they	take	this for the matter	9, 48/ 33
indifferent. Now, if they	take	for the matter the	9, 48/ 35
the thing that I	take	for the matter --	9, 48/ 35

the copes, and reverently	take	up the crosses, the	9, 51/ 22
matter alone, and neither	take	up good man out	9, 51/ 30
I, when I wrote,	take	none example thereof; and	9, 52/ 7
are heresies. But they	take	, as it seemeth, all	9, 52/ 19
the thing which I	take	also for very true	9, 53/ 8
walk plainly forth and	take	no such byways, he	9, 55/ 17
book of Division would	take	upon him to go	9, 57/ 29
some good folk also	take	it at a superficial	9, 61/ 12
the worst: I will	take	his first chapter whole	9, 61/ 23
both spirituality and temporalty,	take	each other by the	9, 67/ 13
when he seeth them	take	so much labor and	9, 69/ 5
of the world men	take	for very good, can	9, 69/ 11
that seem best and	take	most labor and pain	9, 70/ 37
it were good to	take	away that is too	9, 75/ 8
it were good to	take	away from the clergy	9, 77/ 3
what right men may	take	away from any man	9, 77/ 7
give the counsel to	take	any man's land or	9, 77/ 16
it were lawful to	take	as much away from	9, 77/ 35
little wrench further, to	take	in like wise away	9, 77/ 37
the name of abundance	take	all from the Church	9, 78/ 32
Church that they would	take	from every man to	9, 78/ 33
such as they would	take	from one that hath	9, 78/ 34
themselves, because they would	take	away but the great	9, 79/ 3
least more unmeet to	take	in than he whom	9, 81/ 23
one of the spirituality	take	into his place by	9, 82/ 10
than in a cloister	take	a religious man's life	9, 83/ 24
without lawful cause to	take	any possessions away from	9, 84/ 22
of those that would	take	all and leave nothing	9, 85/ 23
would leave sufficient and	take	away the remnant. And	9, 85/ 25
him overseas; or else	take	sureties bound for his	9, 90/ 12
Paul, this apostle Frith,	take	shipping at Sandwich and	9, 90/ 19
not need; nor to	take	him to grace, neither	9, 90/ 28
malicious as thereupon to	take	an opinion that to	9, 92/ 14
commonly, is this: they	take	it that they that	9, 95/ 18
priests also daily do	take	upon them, in ministering	9, 99/ 24
good tender pannel, to	take	a little penance of	9, 101/ 23
peace. But whether they	take	this division to be	9, 102/ 26
evil counsel for to	take	it from them. And	9, 104/ 29
may be content to	take	in good worth. For	9, 107/ 10
spirituality bear it and	take	it well in worth	9, 107/ 15
commonly, this: that they	take	it that they that	9, 107/ 30
misorder and abusions, and	take	it as though they	9, 112/ 29
those folk would not	take	only from the clergy	9, 113/ 33

devout, religious folk to	take	some other order with	9, 118/ 23
would be glad to	take	more labor, loss, and	9, 122/ 24
man else would wittingly	take	a burden from one	9, 123/ 10
speaketh of, if he	take	heresies for any. For	9, 128/ 31
other folk occasion to	take	him for so naughty	9, 132/ 4
naught, compelleth them to	take	this way; which necessity	9, 133/ 35
accusers and witnesses might	take	hurt, as is said	9, 137/ 32
not in any manner	take	knowledge or judge upon	9, 138/ 14
spiritual men may not	take	all the thanks to	9, 138/ 28
Howbeit, lest we should	take	him at that word	9, 141/ 32
of temper, if he	take	them (as he calleth	9, 143/ 8
to teach us, to	take	and believe for true	9, 146/ 33
Sir John "Some Say"	take	his porteous and his	9, 150/ 17
of heresy as to	take	away the power of	9, 153/ 35
in with them and	take	their part. Now, this	9, 156/ 29
meanwhile, methink I may	take	to record, for all	9, 163/ 12
process ex officio would	take	the tinker's part therein	9, 164/ 16
as many would have	taken	it in hand as	9, 3/ 16
for all their business	taken	thereabout, are fain to	9, 5/ 4
and therefore have I	taken	the more pain upon	9, 9/ 39
Now was this word,	taken	up and walked about	9, 12/ 7
any man reputed and	taken	for wise. For when	9, 12/ 21
that ought to be	taken	for a sure and	9, 18/ 2
believed, nor to be	taken	for God's word by	9, 27/ 19
that ever themselves have	taken	for scripture hitherto but	9, 32/ 31
seemeth, from these folk	taken	away the best part	9, 41/ 8
baptized in Latin, and	taken	matrimony for a sacrament	9, 44/ 9
their deathbed, and have	taken	their Housel after the	9, 44/ 11
with) that I have	taken	great rewards in ready	9, 47/ 25
writing that I have	taken	in this gear since	9, 48/ 14
many priests be openly	taken	in -- as theft	9, 55/ 33
to the Church and	taken	as honor done to	9, 71/ 15
also no little somewhat	taken	from them, to that	9, 72/ 5
Church by, should be	taken	away every whit. And	9, 75/ 33
side, if there be	taken	from no man anything	9, 78/ 5
be from no man	taken	anything. For I doubt	9, 78/ 8
all the remnant were	taken	away from them, because	9, 78/ 15
it might be lawfully	taken	from them or not	9, 79/ 19
would have the goods	taken	from the Church. The	9, 85/ 22
in the Tower already	taken	by the bishop's servants	9, 89/ 21
he must not be	taken	for an heretic but	9, 90/ 37
against good order be	taken	and reputed for wise	9, 100/ 29
at Ipswich, and thereupon	taken	and imprisoned at Norwich	9, 113/ 15

my door, to be	taken	by the constables and	9, 118/ 24
anything that I have	taken	of his, he had	9, 120/ 13
about the realm, was	taken	not long ago by	9, 121/ 1
I am sure, have	taken	Frith ever after for	9, 124/ 24
suits that have been	taken	in the spiritual courts	9, 130/ 2
and such as were	taken	for worshipful, being called	9, 131/ 13
that it should be	taken	; for sometimes a wolf	9, 136/ 2
to be received and	taken	in heresy, I have	9, 136/ 6
these new brethren were	taken	therein, be brought in	9, 141/ 12
determined who shall be	taken	and reputed for an	9, 149/ 23
if that way were	taken	which it seemeth that	9, 149/ 33
-- after great time	taken	, and much diligence used	9, 156/ 16
there was a priest	taken	for heresy, and in	9, 157/ 16
for heresy to be	taken	thence. Howbeit, when that	9, 157/ 28
prevented, and the field	taken	up before, in which	9, 162/ 10
and their grandfathers also,	taken	evermore for heresy. And	9, 169/ 4
out somewhat that Tyndale	taketh	in; that is to	9, 6/ 1
done all this, he	taketh	the fall himself. But	9, 6/ 25
written; since God's word	taketh	its authority of God	9, 21/ 7
the preacher of them	taketh	a fouler fall than	9, 22/ 27
reason after, which he	taketh	out of Tyndale's chapter	9, 23/ 28
that, as meseemeth, he	taketh	at the leastwise unawares	9, 55/ 5
to do; and so	taketh	it for a thing	9, 62/ 25
this division that he	taketh	in hand to treat	9, 64/ 33
of the both himself	taketh	for the chief appeareth	9, 65/ 11
they be, as he	taketh	them, discreet persons of	9, 79/ 2
labor that he doth	taketh	not away the nature	9, 105/ 15
see: that as Frith	taketh	mine answer from me	9, 126/ 3
And because this Pacifier	taketh	it for so sore	9, 132/ 27
that inquireth of heresy	taketh	knowledge of heresy. And	9, 138/ 15
summa called Summa rosella	taketh	it, titulo "Ex communicat	9, 138/ 16
he by and by	taketh	it away. For he	9, 141/ 20
for that time, and	taketh	forth his scholars a	9, 164/ 11
be damnably deceived in	taking	the word of man	9, 21/ 21
any possessions. And some	taking	a more mean way	9, 75/ 3
so boldly speak of	taking	away any possessions of	9, 84/ 11
their discreet invention of	taking	from the clergy the	9, 84/ 27
it is spoken of,	taking	, as it were, an	9, 142/ 17
much harm, by the	taking	away of the punishment	9, 148/ 36
readers, for the true	taking	of the old faith	9, 168/ 37
apostrophe, and turning his	tale	to God, crying out	9, 32/ 9
this piece of Tyndale's	tale	it seemeth that this	9, 34/ 7
part of all Tyndale's	tale	is brought to more	9, 39/ 3

answer, they see Tyndale's	tale	so sure. Now, of	9, 39/ 14
some part of his	tale	true -- as none	9, 59/ 31
then color all his	tale	with his proper invention	9, 60/ 1
division, by his own	tale	, yet could not for	9, 70/ 33
to have left their	tale	untold, till he had	9, 74/ 19
books so false a	tale	himself against not a	9, 74/ 24
this piece of his	tale	he speaketh of those	9, 93/ 33
qualified and moderated his	tale	with this word "all	9, 101/ 11
now doth all his	tale	amount unto no more	9, 102/ 3
And therefore his whole	tale	amounteth unto no more	9, 112/ 3
see such an evil	tale	proved true will either	9, 112/ 18
piteously beaten. And this	tale	had some of those	9, 117/ 10
a swoon! And this	tale	of his beating did	9, 119/ 27
such a false heretic's	tale	. And now, notwithstanding that	9, 121/ 13
told Master Chancellor this	tale	; and so, I ween	9, 122/ 30
if he heard the	tale	told by me, might	9, 122/ 34
Frith would turn that	tale	from me to Master	9, 123/ 22
I tell you this	tale	for is this. I	9, 125/ 15
prove that same false	tale	true. The Thirty-ninth Chapter	9, 128/ 9
who told him the	tale	, bind that busy, troublesome	9, 134/ 8
make here no long	tale	again thereof. But well	9, 136/ 9
somewhat better, this shameful	tale	is somewhat shameless, dare	9, 142/ 33
judges knew not this	tale	before, nor wist what	9, 146/ 27
it before. But the	tale	is not so much	9, 146/ 32
true every false, feigned	tale	with which any man	9, 146/ 34
all that gay reported	tale	that some laymen say	9, 147/ 7
or not . . . all this	tale	, though he tell it	9, 147/ 17
that all his whole	tale	of their great desire	9, 148/ 10
a very false, feigned	tale	; and so hath been	9, 148/ 12
and spice a false	tale	with suspicious words) and	9, 148/ 16
proof, then is his	tale	lost. For then he	9, 154/ 6
innocents, that this Pacifier's	tale	is untrue, both other	9, 163/ 24
less believe their lamentable	tales	than I fear me	9, 127/ 34
who told me the	tales	that made me so	9, 134/ 18
and sports and merry	tales	. For as Horace saith	9, 170/ 35
blessed brethren that ever	talk	of faith and Spirit	9, 121/ 23
pain, and tarry and	talk	, etc., and so get	9, 145/ 11
they suffered boldly to	talk	unchecked. Which thing albeit	9, 158/ 22
of the world, they	talked	at last of the	9, 76/ 23
and religious persons, and	talked	of their living, and	9, 79/ 16
days after, when she	talked	of it, that the	9, 101/ 26
Richard Hunne when I	talked	with him; and feared	9, 126/ 26
also divers whom he	talketh	with) that I have	9, 47/ 25

well himself, but also	talketh	not much, nor hath	9, 87/ 33
And when his counsel	talketh	with him, and asketh	9, 159/ 9
besides the bold erroneous	talking	that is now almost	9, 11/ 9
of a lust unto	talking	. First they say that	9, 67/ 26
as they fell in	talking	of the world, they	9, 76/ 23
before, I heard little	talking	of such manner of	9, 79/ 10
merry companies, never earnestly	talking	thereof (for as yet	9, 79/ 12
by way of familiar	talking	, have I heard divers	9, 79/ 14
assembling, and rounding, and	talking	, and finally confederating together	9, 143/ 29
so busy with their	talking	, and in better places	9, 160/ 3
in many such merry	talkings	I have always remembered	9, 79/ 21
pleased him to have	tarried	still in the stocks	9, 119/ 4
thence, or else to	tarry	there as long as	9, 50/ 1
sleep, and some to	tarry	so long fasting, as	9, 103/ 13
longer. For if they	tarry	till yesterday, and then	9, 120/ 17
cost, and pain, and	tarry	and talk, etc., and	9, 145/ 11
and then, if they	tarry	forty days, the king's	9, 151/ 9
time than over-long to	tarry	to the destruction of	9, 168/ 3
of their souls, truly	taught	and preached unto them	9, 13/ 7
word of God was	taught	to them long ere	9, 17/ 14
ere ever the congregation	taught	it. For you see	9, 17/ 14
points which were only	taught	by Christ to his	9, 18/ 11
and without writing --	taught	and delivered unto Christian	9, 18/ 14
that the faith was	taught	, and men were baptized	9, 20/ 30
ere writing began, was	taught	by the word of	9, 20/ 36
and ever shall be	taught	and instructed by God	9, 21/ 2
of God hath inwardly	taught	, teacheth, and ever shall	9, 21/ 16
Church begun, gathered, and	taught	; and that the Church	9, 22/ 2
it was preached and	taught	by mouth, but only	9, 23/ 17
word of God was	taught	to them long ere	9, 25/ 5
ere ever the congregation	taught	it. For you see	9, 25/ 5
mouth of his apostles	taught	us" as when it	9, 27/ 32
of God unwritten and	taught	unto the Church by	9, 32/ 15
himself hath ever hitherto	taught	his true Catholic Church	9, 41/ 17
matter until this Pacifier	taught	them this great secret	9, 146/ 28
this Pacifier to be	taught	what belonged unto right	9, 148/ 22
and being instructed and	taught	by some old cunning	9, 163/ 32
then hath this Pacifier	taught	him to say that	9, 165/ 20
yet hath this Pacifier	taught	him farther to say	9, 165/ 24
he sat in a	tavern	in Lombard Street with	9, 76/ 20
every alehouse, in every	tavern	, in every barge, and	9, 160/ 1
answered me, "Fareto sould	te	laymen fasten? Let te	9, 106/ 19
te laymen fasten? Let	te	priester fasten" -- so	9, 106/ 19

teacheth, and ever shall	teach	to know, judge, and	9, 21/ 17
that they preach and	teach	that men are bound	9, 25/ 29
other such heretics do	teach	that no word of	9, 27/ 18
he was meet to	teach	; and not now, when	9, 43/ 5
is not meet to	teach	, but is by the	9, 43/ 6
false teaching, forbidden to	teach	. But then, unto that	9, 43/ 7
that they do and	teach	, without arguments, resistance, or	9, 96/ 13
that they do and	teach	, without argument, resistance, or	9, 97/ 33
that they do and	teach	, without arguments, resistance, or	9, 99/ 2
that they do and	teach	, without arguments, resistance, or	9, 101/ 8
plainly do preach and	teach	that no layman should	9, 101/ 34
This George Joye did	teach	this child his ungracious	9, 117/ 36
with me, began to	teach	another child in my	9, 118/ 2
of any pride to	teach	them, as of charity	9, 146/ 32
as of charity to	teach	us, to take and	9, 146/ 33
no more able to	teach	some one of those	9, 148/ 7
able and meet to	teach	a good master in	9, 148/ 8
as this Pacifier can	teach	us, and a little	9, 149/ 24
away lightly, to go	teach	their heresies and sow	9, 149/ 31
that ever he did	teach	it me." And yet	9, 164/ 36
less learned than himself,	teach	boldly the false part	9, 165/ 14
perceive whether these new	teachers	of theirs be such	9, 9/ 36
that Tyndale not only	teacheth	false heresies but furnisheth	9, 8/ 21
God hath inwardly taught,	teacheth	, and ever shall teach	9, 21/ 16
things that the Church	teacheth	for necessary, and saith	9, 31/ 3
whole clergy of Christendom	teacheth	and ordereth in spiritual	9, 99/ 32
Christ, but, as Frith	teacheth	, nothing but wine and	9, 101/ 30
own ignorance, therefore he	teacheth	the spiritual judges one	9, 145/ 23
against that the Church	teacheth	-- nor that he	9, 146/ 1
God's word by the	teaching	of the Catholic Church	9, 27/ 20
the Church, for false	teaching	, forbidden to teach. But	9, 43/ 6
tiler lurking about and	teaching	his gospel in corners	9, 164/ 6
their ordinances and their	teachings	observed, without resistance, grudge	9, 99/ 29
long, and therefore too	tedious	to read. For which	9, 5/ 8
so long and so	tedious	that they will not	9, 7/ 29
it seem long and	tedious	unto them to read	9, 8/ 3
is so far from	tedious	that they have read	9, 8/ 8
thus, as for the	tedious	length of my writing	9, 10/ 28
and Tyndale after him	tell	us for a foundation	9, 18/ 1
word written Tyndale cannot	tell	but by the Church	9, 18/ 29
be all, as I	tell	you, so feeble in	9, 21/ 36
And over this, we	tell	them that the same	9, 26/ 1
church, I say, doth	tell	them that the words	9, 26/ 4

did altogether. And we	tell	them that Tyndale must	9, 26/ 7
us of necessity to	tell	them again that the	9, 27/ 21
with us though we	tell	him plainly that since	9, 28/ 2
is true that I	tell	you, that he would	9, 28/ 7
may with good reason	tell	them that they do	9, 39/ 28
I could between them	tell	some reason of difference	9, 43/ 10
the least; let them	tell	where I commend pomp	9, 49/ 11
his handling -- to	tell	you the very truth	9, 54/ 24
Or may he not	tell	what he heareth some	9, 56/ 6
God agree, I will	tell	you what I hear	9, 58/ 14
made, go forth and	tell	them that some folk	9, 58/ 15
somewhat of his indifference,	tell	her husband his parse	9, 59/ 4
his faults, useth to	tell	it him secretly; and	9, 60/ 14
thinketh he may boldly	tell	everything for true that	9, 66/ 3
whereas he cannot fully	tell	by what occasion the	9, 67/ 5
can, if he will,	tell	the same some laymen	9, 72/ 14
peradventure at another time	tell	us of some men	9, 77/ 10
their hope! I cannot	tell	what good and charitable	9, 91/ 12
he could not surely	tell	us of so many	9, 94/ 7
that can I not	tell	; and peradventure they do	9, 102/ 28
requireth, that I cannot	tell	, but there may be	9, 102/ 31
Pacifier meant, I cannot	tell	; but either by malice	9, 111/ 9
less than this fortnight,	tell	unto another near friend	9, 117/ 12
his ease. But now	tell	the brethren many marvelous	9, 119/ 18
his beating did Tyndale	tell	to an old acquaintance	9, 119/ 27
For surely where they	tell	it under such manner	9, 121/ 33
such as himself list,	tell	it out by Master	9, 122/ 36
I was about to	tell	you, in that communication	9, 124/ 28
mine answer, I cannot	tell	of whom; and since	9, 125/ 9
the thing that I	tell	you this tale for	9, 125/ 15
they not bound to	tell	, but be, rather, bound	9, 133/ 1
acquittal? And who shall	tell	him there the names	9, 133/ 4
out again, and never	tell	them who told me	9, 134/ 17
this tale, though he	tell	it but, as it	9, 147/ 17
any man yet can	tell	.The whole sum and	9, 167/ 12
partial leaning, indifferently to	tell	him truth. And thus	9, 169/ 37
become him merrily to	tell	his mind than seriously	9, 171/ 1
Church in that it	telleth	them "this thing did	9, 18/ 35
nothing) in that it	telleth	them "this thing did	9, 18/ 36
as well when it	telleth	them "these things Christ	9, 27/ 31
us" as when it	telleth	them "these things hath	9, 27/ 33
holy father writeth, and	telleth	also divers whom he	9, 47/ 25
the greatest weight; and	telleth	them as though they	9, 55/ 28

they further, that he	telleth	indifferently the faults as	9, 56/ 8
neither party, but only	telleth	the one the other's	9, 57/ 26
as he will say)	telleth	them their faults both	9, 57/ 27
for such good will	telleth	a man his faults	9, 60/ 14
that thing this Pacifier	telleth	us not yet. But	9, 77/ 9
story that Titus Livius	telleth	of one Pacuvius Calavius	9, 79/ 24
would play as Aesop	telleth	a fable of a	9, 83/ 11
no wiser than one	telleth	me that both con	9, 125/ 32
believe the Church in	telling	him which be those	9, 26/ 8
must believe it in	telling	him which be those	9, 26/ 9
touching his indifference in	telling	the faults of the	9, 56/ 36
and goodness moderate and	temper	the rigor of the	9, 141/ 22
otherwise somewhat out of	temper	, if he take them	9, 143/ 8
of his device, to	temper	his device in such	9, 154/ 14
a great token of	temperance	and good mind toward	9, 55/ 31
chastity, liberality, patience, soberness,	temperance	, cunning, and such others	9, 142/ 10
of God, patience, soberness,	temperance	, and cunning too. For	9, 142/ 36
showeth himself therein more	temperate	and thereby more discreet	9, 54/ 17
patient folk or for	temperate	either. The Forty-fourth Chapter	9, 143/ 9
words well and wisely	tempered	and circumspectly spoken, so	9, 102/ 1
him awry in the	tempering	of his words. The	9, 129/ 27
heretics, both spiritual and	temporal	, secular and religious too	9, 43/ 24
whole Catholic Church both	temporal	and spiritual, and (except	9, 44/ 19
apostles' days hitherto, both	temporal	and spiritual, laymen and	9, 44/ 26
Myself am, pardie, a	temporal	man, and by twice	9, 47/ 3
have I of some	temporal	men. And then may	9, 47/ 11
indifferent indeed between a	temporal	man and a spiritual	9, 48/ 26
person than in a	temporal	man. And as for	9, 48/ 29
it happen in the	temporal	man than in the	9, 48/ 30
company, either spiritual or	temporal	; and much less meet	9, 50/ 11
as the like in	temporal	wretches are not to	9, 56/ 20
secular priests that have	temporal	lands of their own	9, 63/ 8
between spiritual men and	temporal	men." I am content	9, 66/ 32
sort and kind of	temporal	people too, and ever	9, 67/ 9
more than commonly any	temporal	man doth. This is	9, 68/ 23
spiritual, or peradventure twenty	temporal	either, be found at	9, 70/ 20
faithful devotion of virtuous	temporal	princes -- as was	9, 73/ 21
hanging, rob spiritual and	temporal	too. The Twenty-second Chapter	9, 76/ 38
any man, spiritual or	temporal	, against his will, the	9, 77/ 8
of men, spiritual and	temporal	too; and yet are	9, 77/ 26
were he spiritual or	temporal	, in whom there might	9, 78/ 1
to do, spiritual and	temporal	both. And on the	9, 78/ 4
of such as were	temporal	, too, that had while	9, 78/ 10

hath either spiritual or	temporal	within the realm of	9, 78/ 11
and election some good	temporal	man, they might for	9, 82/ 11
them, and all good	temporal	governors are then bound	9, 86/ 15
honest man, spiritual nor	temporal	, but that he is	9, 91/ 15
the whole Church and	temporal	of this realm have	9, 94/ 30
spiritual men as to	temporal	men, that many souls	9, 95/ 28
as have also many	temporal	men; and by those	9, 99/ 11
right in those as	temporal	men have by the	9, 99/ 12
up of so many	temporal	men in their service	9, 105/ 8
yet that every good	temporal	man may very much	9, 107/ 16
all this, though good	temporal	men be evil-content with	9, 108/ 2
nor any one good	temporal	man is, for them	9, 108/ 6
the faults of evil	temporal	folk here to the	9, 108/ 13
other matter against any	temporal	men. But as for	9, 112/ 11
of the land by	temporal	men; and yet hath	9, 115/ 20
by the greatest lords	temporal	of the king's most	9, 127/ 26
heresy, but in many	temporal	matters among ourselves, whereof	9, 131/ 5
need to change the	temporal	, too, in some such	9, 132/ 30
the leastwise in a	temporal	judge an open cause	9, 133/ 21
said as for the	temporal	judge. But what saith	9, 133/ 25
he now for the	temporal	twelve men? For ye	9, 133/ 26
causeth also both the	temporal	judges and the King's	9, 133/ 36
all laws, spiritual and	temporal	both, accounted as great	9, 136/ 11
this world, spiritual or	temporal	, of which the judge	9, 136/ 37
any assistance of the	temporal	power, therefore they make	9, 138/ 2
powers, and all lords	temporal	and rulers, be prohibited	9, 138/ 13
were so, that the	temporal	men may not judge	9, 138/ 21
to redress it without	temporal	power. And therefore temporal	9, 138/ 26
temporal power. And therefore	temporal	men be ready and	9, 138/ 26
favor and help of	temporal	men to do it	9, 138/ 30
the matter, because few	temporal	men be sufficiently learned	9, 153/ 15
heresies, and command every	temporal	officer under him to	9, 155/ 19
an officer of a	temporal	court may give information	9, 164/ 13
so good -- spiritual,	temporal	, and all -- that	9, 166/ 22
wisdom that spiritual and	temporal	both, albeit men be	9, 166/ 28
all folk, spiritual and	temporal	, in this world living	9, 172/ 27
The Division between the	Temporalty	and the Spirituality; which	9, 5/ 27
the spirituality and the	temporalty	calleth no man by	9, 42/ 5
the whole spirituality or	temporalty	, because of such as	9, 50/ 13
the Spirituality and the	Temporalty	: I am not greatly	9, 52/ 5
matters go between the	temporalty	and the spirituality) that	9, 52/ 17
the spirituality and the	temporalty	-- therein am I	9, 52/ 33
clergy nor toward the	temporalty	any warm, displeasing word	9, 53/ 3

and as laudable a	temporalty	, number for number, as	9, 53/ 10
neither of spirituality nor	temporalty	, saving that there have	9, 53/ 16
of the spirituality and	temporalty	both, each with other	9, 53/ 27
parties, the spirituality and	temporalty	, lest the dregs of	9, 54/ 2
and set asunder the	temporalty	against the clergy to	9, 54/ 6
word used either toward	temporalty	or spirituality. And more	9, 54/ 12
he saith, that the	temporalty	is in grudge against	9, 54/ 28
is borne by the	temporalty	, and the causes and	9, 55/ 11
as well of the	temporalty	as of the spirituality	9, 56/ 9
not be between the	temporalty	and the spirituality so	9, 56/ 10
be laid against the	temporalty	), he would therefore rather	9, 56/ 21
be such as the	temporalty	might ascribe and impute	9, 56/ 23
the faults of the	temporalty	too -- of truth	9, 56/ 37
clergy, for which the	temporalty	might, if the things	9, 56/ 38
some faults of the	temporalty	too, as that they	9, 57/ 1
like faults in the	temporalty	concerning the laws of	9, 60/ 27
with whose variance the	temporalty	is not very greatly	9, 62/ 12
esteemed that ever the	temporalty	was much troubled with	9, 62/ 14
and religious, wherewith the	temporalty	have been offended, but	9, 62/ 17
so notable that the	temporalty	so much mark it	9, 62/ 20
and grudge of the	temporalty	against the clergy; no	9, 64/ 19
to grudge against the	temporalty	. And as it is	9, 64/ 22
so holily as the	temporalty	may note that through	9, 65/ 29
the spirituality and the	temporalty	. And verily it is	9, 66/ 28
may, both spirituality and	temporalty	, take each other by	9, 67/ 13
bad men in the	temporalty	as there be some	9, 68/ 26
were this that the	temporalty	should (nor, though this	9, 68/ 32
the spirituality and the	temporalty	both. And yet this	9, 69/ 19
that might move the	temporalty	to be in division	9, 70/ 2
the apostles and the	temporalty	from the other disciples	9, 70/ 16
not striven with the	temporalty	therefore, but rather than	9, 72/ 7
Pacifier saith that the	temporalty	is here at these	9, 79/ 32
the spirituality and the	temporalty	, that this Pacifier might	9, 93/ 37
corps of Christendom, both	temporalty	and spirituality, by long	9, 99/ 35
these grudges of the	temporalty	toward them, and after	9, 102/ 10
say, that not the	temporalty	nor any one good	9, 108/ 5
rebuke of the whole	temporalty	that they should grudge	9, 108/ 13
be not suitly the "	temporalty	" and "spirituality" of this	9, 108/ 16
for theirs -- the	temporalty	shall not be dispraised	9, 108/ 18
again by grace, the	temporalty	is good, I trust	9, 108/ 25
not only with the	temporalty	of the same, but	9, 108/ 38
indignation of the whole	temporalty	as this Pacifier speaketh	9, 109/ 4
the faults of the	temporalty	, such as he seeth	9, 110/ 14

more than of the	temporalty	, but well commended of	9, 110/ 17
alone or upon the	temporalty	alone, or upon any	9, 110/ 19
the spirituality and the	temporalty	, these many persons that	9, 114/ 33
little fault in the	temporalty	, if for the wrongful	9, 115/ 2
such as all the	temporalty	should be most grieved	9, 129/ 9
whole corps of the	temporalty	against the whole body	9, 129/ 14
a party against the	temporalty	; and by such confederacies	9, 143/ 16
he saith that the	temporalty	now hath in this	9, 147/ 21
many such in the	temporalty	either; and especially not	9, 153/ 12
I would not the	temporalty	bear the spirituality the	9, 167/ 4
the whole divided into	ten	could never read English	9, 13/ 23
within which time, or	ten	fewer, all this gear	9, 66/ 20
by twenty years, and	ten	set thereto, than this	9, 68/ 20
twelve, let him prove	ten	, let him prove six	9, 116/ 24
too), ye shall have	ten	times more harm happen	9, 132/ 23
all. But about a	ten-year	ago, to my remembrance	9, 115/ 27
nor, finally, with more	tender	charity. But, now, to	9, 56/ 14
thereupon he showeth his	tender	charity, and saith, "If	9, 57/ 11
is as loath, good	tender	parnel, to take a	9, 101/ 23
that wept even for	tender	heart two days after	9, 101/ 25
mild mind and very	tender	dealing in such matters	9, 123/ 1
spirituality, yet of his	tender	pity he hath ever	9, 145/ 16
last as doth the	tender	mother which, when she	9, 160/ 32
spirituality, I bear a	tender	mind, of truth, toward	9, 167/ 14
say the truth, too	tenderly	. Whereof, for the meanwhile	9, 163/ 11
velut negotium perambulans in	tenebris	, among this blessed brotherhood	9, 15/ 3
their hippocras made. The	Tenth	Chapter Now passing over	9, 46/ 24
fall upon them the	terrible	communication and threat that	9, 110/ 1
translation of the New	Testament	. And yet therein they	9, 7/ 12
translation of the New	Testament	was (as ye wot	9, 11/ 20
translation of the New	Testament	, and so spread through	9, 11/ 31
part of the New	Testament	was put in writing	9, 18/ 23
part of the New	Testament	was put in writing	9, 20/ 32
because he believeth it,	testifieth	, and giveth witness in	9, 20/ 7
he declareth and expressly	testifieth	like a true Christian	9, 52/ 16
and all believing hearts	testify	that we are begotten	9, 19/ 17
true Christian man will	testify	that I say truth	9, 45/ 17
worshipful shall record and	testify	that they have been	9, 163/ 9
other good folk can	testify	and his own words	9, 163/ 25
This piece, concerning the	testimony	of known evil persons	9, 136/ 5
Bainham, Bayfield, Hitton, and	Tewkesbury	, with Brother Burt, and	9, 29/ 12
Bayfield the Monk, and	Tewkesbury	the Pouchmaker, and Bainham	9, 94/ 2
nos verbo veritatis." This	text	may be expounded after	9, 15/ 28

perceive also that this	text	maketh against them that	9, 16/ 17
perceive also that this	text	maketh against them that	9, 23/ 9
But Tyndale layeth that	text	of Saint James against	9, 35/ 1
their money into the	Thames	than take it. For	9, 47/ 34
stand I not (I	thank	God), good reader, in	9, 3/ 4
to con him any	thank	. For under his fair	9, 56/ 30
world is not, I	thank	God, in England yet	9, 70/ 21
for my part, I	thank	God, I never heard	9, 74/ 14
for as yet I	thank	God that of this	9, 79/ 12
in good faith good	thank	. For never will I	9, 119/ 15
am I not, I	thank	God, the richer of	9, 120/ 9
had hitherto, God be	thanked	, as good and as	9, 53/ 9
is now, God be	thanked	, his own man again	9, 76/ 18
And verily, God be	thanked	, I hear none harm	9, 118/ 31
of heresy, God be	thanked	, hitherto full well. And	9, 140/ 3
their hearts (God be	thanked	) faint and wear so	9, 157/ 30
look I for my	thanks	of God, that is	9, 47/ 35
they gave me great	thanks	therefor. And I found	9, 49/ 30
and giving him high	thanks	, would forthwith fain have	9, 80/ 36
that it was no	thanks	to them, for it	9, 104/ 25
were then much less	thanks	to them that would	9, 104/ 27
not take all the	thanks	to themselves when heresies	9, 138/ 28
should look for more	thanks	than he deserveth, I	9, 167/ 35
religion and falling to	theft	and murder, had at	9, 49/ 25
taken in -- as	theft	, robbery, sacrilege, and murder	9, 55/ 33
in heresy as in	theft	, and much more seldom	9, 132/ 22
wise to suffer, as	theft	, adultery, sacrilege, murder, incest	9, 166/ 33
have used him from	thenceforth	not as an evil	9, 167/ 32
all their business taken	thereabout	, are fain to put	9, 5/ 4
to reason or dispute	thereagainst	, but obey it, said	9, 100/ 35
the while safe enough,	thereas	they escape not from	9, 81/ 3
or be hanged somewhere	thereas	no man wist where	9, 121/ 16
any part of theirs	therefrom	. % And this use I	9, 6/ 29
offer shrunk at last	therefrom	, after great crakes made	9, 39/ 11
the incurable cankered parts	therefrom	; observed in the doing	9, 53/ 34
you be not a	thief	, I think, and therefore	9, 76/ 30
playeth like a wily	thief	that, because he would	9, 111/ 26
to speak against open-known	thieves	, open-known murderers, open-known perjured	9, 50/ 16
common weal -- as	thieves	, murderers, and heretics, and	9, 53/ 25
I so did in	thieves	, murderers, and robbers of	9, 117/ 25
yet by all the	thieves	, murderers, and heretics that	9, 120/ 8
better to have more	thieves	than fewer. For, now	9, 132/ 33
him with such a	thin	diet that at the	9, 6/ 21

them a diet as	thin	as Galen deviseth for	9, 78/ 27
though these evangelical brethren	think	my works too long	9, 9/ 12
too long. For everything	think	they too long that	9, 9/ 14
is. Our Lady's Psalter	think	they too long by	9, 9/ 15
too. Then the Mass	think	they too long by	9, 9/ 17
yet the primer they	think	too long by all	9, 9/ 21
And the seven psalms	think	they long enough without	9, 9/ 22
all that service they	think	too long by all	9, 9/ 25
that one place, and	think	that he wrote that	9, 10/ 23
the copy. For I	think	it would be, "if	9, 30/ 28
But if any man	think	himself with this not	9, 37/ 3
-- if any brother	think	to escape and avoid	9, 37/ 34
Tyndale." Or if they	think	that book alone too	9, 38/ 27
for anything that they	think	them to say truth	9, 39/ 29
believing their holy fathers,	think	, as some of them	9, 48/ 3
in myself as to	think	it a meetly part	9, 50/ 9
Not that I would	think	the man that made	9, 55/ 3
upon great pains, I	think	it would do great	9, 57/ 12
upon great pains, I	think	it would do great	9, 59/ 21
at one: would she,	think	you, for all that	9, 59/ 29
would, I could, I	think	, well make men see	9, 61/ 9
And lest folk should	think	that I pick out	9, 61/ 22
such perfection as they	think	they do. And of	9, 63/ 29
such perfection as they	think	they do. This is	9, 65/ 19
themselves, there happeneth, I	think	, now and then to	9, 66/ 12
much untrue. For I	think	that every man's duty	9, 67/ 31
man say thus, I	think	them not so unreasonable	9, 68/ 33
hath been, I verily	think	, one great special cause	9, 69/ 15
And verily, therein I	think	he saith true; for	9, 71/ 34
much that, as they	think	, they cannot stand together	9, 75/ 1
said that (as they	think	) it is lawful and	9, 75/ 4
possessions -- but they	think	that the great abundance	9, 75/ 5
God. And therefore they	think	that it were good	9, 75/ 8
is of those that	think	and say that it	9, 75/ 31
not a thief, I	think	, and therefore I trust	9, 76/ 30
of be they that	think	and say that it	9, 77/ 2
and for all that	think	well. And those, he	9, 85/ 2
them for good and	think	them good, yet they	9, 85/ 12
say" and every "some	think	" should serve to bring	9, 86/ 26
some say that they	think	that if some men	9, 86/ 27
say or some men	think	, in that matter I	9, 86/ 32
matter I never will	think	that a man believeth	9, 86/ 32
to the right faith,	think	that he believeth wrong	9, 87/ 1

so can I not	think	that he which in	9, 87/ 2
in his heart secretly	think	and believe right; but	9, 87/ 5
man can, as I	think	, heartily hate but he	9, 88/ 17
ex officio, as I	think	he would think it	9, 90/ 9
I think he would	think	it reason: what should	9, 90/ 9
people in manner universally	think	that those which are	9, 92/ 21
do and well may	think	in their minds that	9, 92/ 26
unreasonable as therefore to	think	that they would punish	9, 93/ 7
he saith that they	think	and believe that the	9, 93/ 27
themselves; and therefore they	think	it a good deed	9, 95/ 22
to do, if I	think	them good. But on	9, 96/ 30
other side, if I	think	them naught, albeit that	9, 96/ 30
mistake the matter and	think	the thing not good	9, 97/ 9
years old. But I	think	that many of them	9, 102/ 22
some of us laymen	think	it a pain once	9, 103/ 12
but among them I	think	that many do already	9, 106/ 31
more than they would	think	it reason that the	9, 108/ 11
it is so, nor	think	it either good or	9, 109/ 5
good folk and indifferent	think	that he did well	9, 110/ 26
and abusions, . . . therefore they	think	it a good deed	9, 111/ 6
many persons, but also	think	their wrongful persecution and	9, 111/ 17
rather for the while	think	and believe the contrary	9, 112/ 20
no good man could	think	it likely that such	9, 113/ 10
saith," and "many men	think	, " and such other, and	9, 116/ 3
been thereby persuaded to	think	that many other folk	9, 116/ 32
good, they should neither	think	themselves to have cause	9, 123/ 15
late for him to	think	that he could keep	9, 125/ 2
made it, but to	think	it rather that my	9, 125/ 24
wit, that the clergy	think	that every man that	9, 128/ 1
they lived. But I	think	, in good faith, that	9, 128/ 7
his book that I	think	were well done for	9, 129/ 30
of this realm to	think	great malice and partiality	9, 130/ 10
so many should now	think	so hard a law	9, 131/ 26
in their conscience they	think	him any other, is	9, 132/ 1
of them as ye	think	were good to grow	9, 135/ 19
their purpose, as they	think	. But surely that is	9, 138/ 4
of heresies. And I	think	it is not in	9, 138/ 20
there is not, I	think	verily, any one provincial	9, 144/ 19
heresy; for some men	think	that the said Clementine	9, 151/ 20
gone. And surely I	think	that his two devices	9, 152/ 7
it is indeed: I	think	there is no politic	9, 155/ 26
faith; which they verily	think	so strong that heretics	9, 158/ 25
very true. But they	think	not far enough. For	9, 158/ 28

not those other men	think	that openly to speak	9, 163/ 21
have read it, and	think	himself not satisfied --	9, 171/ 33
leisure. But first I	think	it better to bestow	9, 172/ 16
other men's in writing,	think	better to bestow some	9, 172/ 19
a third kind of	thinkers	, such a kind as	9, 84/ 32
knew for true, but	thinketh	he may boldly tell	9, 66/ 2
verily saith as he	thinketh	. And yet is not	9, 86/ 24
words that neither himself	thinketh	, nor hath heard so	9, 87/ 30
I trow no man	thinketh	) of all those that	9, 115/ 15
and deviseth, as he	thinketh	, a better. But his	9, 138/ 38
of those whom himself	thinketh	, between God and his	9, 169/ 35
false opinions, and from	thinking	evil good, and therefore	9, 20/ 3
virtue, therefore some persons,	thinking	that worldly honor and	9, 74/ 33
or three manner of	thinkings	. The first is of	9, 75/ 30
while they live. The	Third	Chapter Now, whereas these	9, 7/ 27
first chapter of my	third	book of Tyndale's Confutation	9, 14/ 19
For as for the	third	company, that is to	9, 64/ 11
Then as for the	third	point -- that is	9, 71/ 27
the Capuan, in the	third	book of his third	9, 79/ 25
third book of his	third	decade, that treateth of	9, 79/ 26
putteth this Pacifier a	third	kind of thinkers, such	9, 84/ 32
saith, good "discretion." % The	third	kind he calleth those	9, 85/ 28
somewhat touched in the	third	chapter of the third	9, 136/ 7
third chapter of the	third	book of my Dialogue	9, 136/ 7
in grammar to read.	Thirdly	, that all his whole	9, 148/ 10
years, yea, twelve or	thirteen	hundred, among Christian people	9, 31/ 9
in this behalf." The	Thirteenth	Chapter But now, good	9, 57/ 14
have none other. The	Thirtieth	Chapter Another thing also	9, 104/ 33
Chancellor of London. The	Thirty-eighth	Chapter Which if he	9, 126/ 10
out the fire. The	Thirty-fifth	Chapter Now, where this	9, 111/ 1
drag behind us. The	Thirty-first	Chapter Then followeth their	9, 105/ 24
of its place." The	Thirty-fourth	Chapter Now, where this	9, 110/ 6
false tale true. The	Thirty-ninth	Chapter I said before	9, 128/ 10
of the spirituality. The	Thirty-second	Chapter Then preacheth this	9, 106/ 28
of another man. The	Thirty-seventh	Chapter But now to	9, 120/ 34
to do that. The	Thirty-sixth	Chapter But I suppose	9, 116/ 28
not prick them. The	Thirty-third	Chapter But as for	9, 107/ 8
The Apology of Sir	Thomas	More, Knight Sir Thomas	9, 1/ 3
Thomas More, Knight Sir	Thomas	More, Knight, to the	9, 3/ 1
long reasons of Sir	Thomas	More is here answered	9, 14/ 8
secular hands but Sir	Thomas	Hitton at Maidstone, and	9, 93/ 38
at Maidstone, and Sir	Thomas	Bilney at Norwich, and	9, 93/ 39
devotion: as was Sir	Thomas	Hitton, that was waxen	9, 113/ 11

this point played also	Thomas	Philips of London, leather-seller	9, 126/ 12
thing I feared in	Thomas	Philips somewhat also the	9, 126/ 31
my means helped, that	Thomas	Philips (which, albeit that	9, 127/ 3
Catholic prince, gave unto	Thomas	Philips such answer as	9, 127/ 10
first reading over, do	thoroughly	perceive. Lo, thus it	9, 61/ 29
this Pacifier well and	thoroughly	knew them, I dare	9, 127/ 33
of Aesop's ape, that	thought	her own babes so	9, 3/ 8
such as I rather	thought	negligently escaped them of	9, 4/ 29
wise word. Many have	thought	it a thing very	9, 13/ 27
faith, I had myself	thought	that I had so	9, 14/ 25
of them which they	thought	necessary to look on	9, 17/ 21
of them which they	thought	necessary to look on	9, 26/ 28
so cursed, if they	thought	them like fair women	9, 40/ 37
words, which I never	thought	upon, but am a	9, 42/ 11
many of them have	thought	their state most perfect	9, 63/ 25
there that if ye	thought	thereon, ye would, I	9, 81/ 2
for some of them	thought	they such as, for	9, 82/ 13
they might, as they	thought	, match them, and yet	9, 82/ 16
whose means they have	thought	that all their disease	9, 109/ 10
charges the parties have	thought	have come to them	9, 130/ 7
abolendam. And that is	thought	by many to be	9, 130/ 15
strongest. For if they	thought	themselves able to mate	9, 157/ 35
open; so that he	thought	, as it seemeth, that	9, 170/ 7
remembrance and observed this	thousand	years, yea, twelve or	9, 31/ 9
means in remembrance a	thousand	years, by the selfsame	9, 31/ 15
abide in remembrance another	thousand	too. Then since these	9, 31/ 16
I trow, that this	thousand	years was never the	9, 102/ 19
a thing of a	thousand	years old. But I	9, 102/ 21
other movables, than twenty	thousand	marks. And as much	9, 120/ 3
shall amount to twenty	thousand	marks, I purpose to	9, 120/ 19
the terrible communication and	threat	that the Spirit speaketh	9, 110/ 2
Almaine this two or	three	years together, is yet	9, 22/ 9
Saint Cyril, and the	three	Gregorys of Greece, holy	9, 29/ 6
Greece, holy saints all	three	, and holy Saint Gregory	9, 29/ 7
and there two or	three	lines of the worst	9, 61/ 23
specially fruitful piece of	three	manner of "some say	9, 75/ 29
some say"s, or	three	manner of thinkings. The	9, 75/ 30
seven there are now	three	dead) that ever I	9, 84/ 20
hath this Pacifier put	three	kinds of folk that	9, 85/ 21
one or two or	three	. And over this, because	9, 114/ 29
man may see these	three	things true. First, that	9, 147/ 32
there were two or	three	hundred of serving men	9, 156/ 25
hours have two or	three	hundred come fetch him	9, 157/ 19

lie still in rest	three	days. For in all	9, 157/ 37
done, yet consider these	three	chapters of his which	9, 166/ 10
the whole book over	thrice	-- and some that	9, 8/ 8
flowered, and were accounted	thrifty	, and held their own	9, 76/ 11
morning early, like good,	thriving	husbands, arise by themselves	9, 158/ 16
force greatly which one,	throughout	all the book. For	9, 10/ 3
by the heads and	throw	them in the mire	9, 51/ 18
had such a stop	thrown	upon them that suddenly	9, 41/ 12
a tinker or a	tiler	which could (as some	9, 163/ 31
if this tinker or	tiler	lurking about and teaching	9, 164/ 6
days; in all which	time	before, I am sure	9, 13/ 13
were amended and the	time	meet therefor. But that	9, 13/ 34
days unto our own	time	. And that if the	9, 18/ 16
yet were at that	time	of the same strength	9, 25/ 26
their preaching, at such	time	as it was yet	9, 25/ 36
mine answer, after the	time	driven forth in furnishing	9, 27/ 13
of will at such	time	as God goeth about	9, 36/ 12
the child at such	time	as his grandfather goeth	9, 36/ 13
all; and at the	time	of the spiritual regeneration	9, 36/ 17
say, be at the	time	of his spiritual begetting	9, 36/ 29
that hath at the	time	age and use of	9, 36/ 30
them a-dazed, for the	time	, that never heard of	9, 38/ 6
will not misspend their	time	in reading of mine	9, 39/ 13
thus much for this	time	sufficeth for this point	9, 39/ 38
these heretics of our	time	that go busily about	9, 41/ 14
to serve for the	time	in which he was	9, 43/ 4
-- and in that	time	while I was chancellor	9, 49/ 18
lack of grace, in	time	grow and come to	9, 54/ 32
it was at the	time	noted through the realm	9, 64/ 15
new vices of this	time	present. And this vice	9, 65/ 26
some laymen have in	time	past favored the one	9, 66/ 8
man else for the	time	of this twenty years	9, 66/ 19
twenty years, within which	time	, or ten fewer, all	9, 66/ 20
so may there in	time	coming, if these heresies	9, 70/ 18
will peradventure at another	time	tell us of some	9, 77/ 10
the city for the	time	-- he broke upon	9, 80/ 6
that once in the	time	of the famous prince	9, 84/ 12
Henry IV, about the	time	of a great rumble	9, 84/ 13
found in all my	time	while I was conversant	9, 84/ 18
Now, as for any	time	so late before this	9, 93/ 35
be, hath in his	time	as prudently and as	9, 94/ 34
and have done late	time	past -- the light	9, 96/ 17
they have done in	time	past. His other murmurs	9, 96/ 19

that in place and	time	convenient I would give	9, 96/ 31
better, yet out of	time	and place convenient to	9, 97/ 4
have done in late	time	past, the light of	9, 98/ 3
may now at this	time	lawfully do or say	9, 99/ 7
in the church in	time	of God's service, lest	9, 100/ 28
years was never the	time	that all so did	9, 102/ 20
Letting, therefore, for this	time	his much people pass	9, 112/ 22
town; and at that	time	every man that I	9, 115/ 29
were there, at that	time	, no pacifiers to put	9, 115/ 32
most busy in the	time	of most silence, while	9, 118/ 16
his, he had some	time	to speak thereof. And	9, 120/ 14
peace and slack their	time	so long -- I	9, 120/ 16
it that on a	time	one came and showed	9, 121/ 38
it that upon a	time	, the Right Reverend Father	9, 124/ 13
as yet (at that	time	that he went about	9, 124/ 37
is, as at that	time	arose upon the chancellor	9, 126/ 30
further speak at this	time	than concerning the crime	9, 130/ 19
had experience many a	time	and oft, both in	9, 131/ 7
the company at the	time	, being folk of good	9, 131/ 13
the matter at the	time	; whereas it well appeared	9, 131/ 17
with them at the	time	, that in every man's	9, 131/ 19
and especially now, this	time	-- men shall suffer	9, 135/ 16
been diligent in the	time	of the prince of	9, 139/ 12
in execution, in the	time	of any of all	9, 144/ 21
life at the first	time	-- yet are they	9, 149/ 20
that the Church in	time	past hath done what	9, 151/ 13
now than in any	time	herebefore. And on the	9, 154/ 8
shall never be any	time	in which there shall	9, 154/ 11
faith -- after great	time	taken, and much diligence	9, 156/ 16
that at length, in	time	, so might it hap	9, 158/ 3
Durham and at that	time	bishop of London, in	9, 158/ 8
not nowadays as the	time	was when they did	9, 158/ 19
they have before this	time	had in this realm	9, 161/ 4
repressed those heretics in	time	, before they grew to	9, 161/ 11
and also at the	time	of the making; and	9, 161/ 14
the Chancellor should from	time	to time award out	9, 161/ 24
should from time to	time	award out commissions to	9, 161/ 24
by Wycliffe in the	time	of the noble prince	9, 161/ 38
that afterward, in the	time	of the said famous	9, 162/ 4
never shall in this	time	: namely, in which, though	9, 162/ 29
again merrily for that	time	, and taketh forth his	9, 164/ 11
he were gone in	time	than over-long to tarry	9, 168/ 3
better to bestow some	time	upon another thing; and	9, 172/ 17

better to bestow some	time	about the amending of	9, 172/ 19
heart? For whereas in	times	past hath reigned between	9, 58/ 5
For there, as in	times	past hath reigned charity	9, 61/ 32
clergy have I divers	times	heard -- as sometimes	9, 64/ 2
growing daily, in divers	times	and places, with unlawful	9, 64/ 20
the old virtues of	times	past into the new	9, 65/ 25
good zeal, yet many	times	they lack good order	9, 74/ 30
God: that is many	times	very true, that many	9, 77/ 23
of this realm, many	times	upon suspicion the judges	9, 132/ 6
ye shall have ten	times	more harm happen daily	9, 132/ 23
it; or else many	times	it would not be	9, 138/ 31
that they should many	times	punish innocents as well	9, 140/ 19
his piteous affection many	times	do much harm, by	9, 148/ 35
few. I remember many	times	that even here in	9, 156/ 8
bush to bush, many	times	seem a great many	9, 159/ 35
contrary was in the	times	of their fathers, and	9, 169/ 3
same by stories five	times	as far before that	9, 169/ 6
of them in sundry	times	well watered the plants	9, 170/ 24
his new Titus and	Timothy	established each in his	9, 90/ 18
delivered his counsel his	tinder	box, with his flint	9, 159/ 28
me, now, that a	tinker	or a tiler which	9, 163/ 31
miter: now if this	tinker	or tiler lurking about	9, 164/ 6
gone, home goeth the	tinker	again merrily for that	9, 164/ 10
for the king: the	tinker	yet, when he were	9, 164/ 14
so home goeth the	tinker	again. Then if some	9, 164/ 17
an accuser against this	tinker	when he were called	9, 164/ 21
themselves and their Master	Tinker	too -- then, were	9, 164/ 26
yet home goeth the	tinker	again. Now if there	9, 164/ 29
held -- when the	tinker	were thereto called, he	9, 164/ 32
to such a poor	tinker	that meddleth with brass	9, 165/ 8
all done, send this	tinker	yet once home again	9, 165/ 29
that home must the	tinker	again. And now if	9, 165/ 36
officio would take the	tinker's	part therein too, and	9, 164/ 16
against another for his	tithes	; or a parson against	9, 64/ 3
book he maketh the	title	Which Is the Church	9, 19/ 4
Summa rosella, in the	title	"Hereticus in principio," saith	9, 145/ 28
Summa rosella taketh it,	titulo	"Ex communicat.," par. iiiii	9, 138/ 16
-- the story that	Titus	Livius telleth of one	9, 79/ 24
and after his new	Titus	and Timothy established each	9, 90/ 18
great loss by gathering	together	of many such things	9, 4/ 13
convey and couch up	together	, with a wonderful brevity	9, 9/ 5
too long by all	together	. But greatly can I	9, 9/ 11
too long by all	together	. But now, good readers	9, 9/ 25

two or three years	together	, is yet in such	9, 22/ 9
full fifteen hundred years	together	against these vow-breaking brethren	9, 29/ 36
this fifteen hundred years	together	were true or false	9, 39/ 19
stinking heresies, gathered up	together	against the true Catholic	9, 41/ 16
with truth and lies	together	laid the living of	9, 51/ 3
of both sorts conspiring	together	and increasing, may little	9, 54/ 3
body brabble and strive	together	; and while they study	9, 54/ 8
then conspire and agree	together	, and set upon the	9, 54/ 10
found two men standing	together	, and would come step	9, 57/ 16
and reconcile them again	together	, and help to make	9, 57/ 30
weigh the whole periodus	together	, if he would hereafter	9, 62/ 38
setteth them to chide	together	. Howbeit, his words be	9, 65/ 32
good fellows, and agree	together	well enough. But yet	9, 67/ 14
shall we shortly agree	together	very well. But now	9, 69/ 36
do use to agree	together	in all these things	9, 71/ 32
religious, agree and hold	together	: himself can, if he	9, 72/ 14
this Pacifier saith), agree	together	, for all that, in	9, 73/ 34
think, they cannot stand	together	-- have held opinion	9, 75/ 1
and I bargain anymore	together	!" And such bankrupts be	9, 76/ 34
when they conspire whole	together	, waxen the more mighty	9, 80/ 1
shut them up yonder	together	alone by themselves, clean	9, 80/ 32
God's honor graciously gathered	together	, the good assistance of	9, 100/ 4
apostles being diverse, assembled	together	with the Church in	9, 100/ 17
should conspire and gather	together	, and pull all away	9, 113/ 28
up so much good	together	, then have I not	9, 120/ 7
Church may well stand	together	, for aught that I	9, 140/ 1
talking, and finally confederating	together	? And yet all such	9, 143/ 29
worth a feather all	together	, when it were well	9, 143/ 30
their assemblies and coming	together	to the making of	9, 144/ 12
neither, they came never	together	to convocation but at	9, 144/ 34
not feared to flock	together	-- not all at	9, 156/ 1
day, they ensembled themselves	together	, to the number of	9, 157/ 12
had intended to gather	together	by night and from	9, 162/ 11
but a bare, graceless	token	, because Saint James saith	9, 35/ 6
God useth the one	token	of the word to	9, 35/ 15
God use the other	token	of the water as	9, 35/ 23
forth for a great	token	of temperance and good	9, 55/ 31
murder is rather a	token	of wiliness than any	9, 56/ 16
is yet another good	token	that he not only	9, 87/ 32
learned, be signs and	tokens	that signify the things	9, 35/ 11
great favor upon good	tokens	of his repentance and	9, 90/ 29
it appear by manifest	tokens	that he doth it	9, 135/ 27
that if there be	tokens	that it is not	9, 135/ 35

judge be partial, such	tokens	may be sooner accepted	9, 136/ 3
was (as I have	told	you) bolded and encouraged	9, 4/ 34
their own wives yet	told	her own husband at	9, 12/ 11
Alphonse, the Spanish friar,	told	me that the devils	9, 40/ 25
but (as I plainly	told	them) I would rather	9, 47/ 33
some laymen that so	told	him so, that some	9, 72/ 15
as those some men	told	this man that the	9, 72/ 21
point, sometimes have I	told	and rehearsed -- the	9, 79/ 23
to the senate, and	told	them that themselves wist	9, 80/ 7
But as I then	told	him again, it were	9, 104/ 27
some such as have	told	him lies; and hath	9, 116/ 31
thing that some few	told	him for very truth	9, 116/ 33
of riches, as Tyndale	told	his acquaintance and my	9, 120/ 1
at a window, hath	told	many of his brethren	9, 121/ 4
his sect. For he	told	one or twain, and	9, 121/ 28
peradventure be that I	told	Master Chancellor this tale	9, 122/ 29
he heard the tale	told	by me, might, withdrawing	9, 122/ 34
the party privy who	told	him the tale, bind	9, 134/ 8
never tell them who	told	me the tales that	9, 134/ 17
is not so much	told	of any pride to	9, 146/ 32
men, yet is it	told	to make all laymen	9, 147/ 18
when this Pacifier hath	told	thus much mishandling and	9, 150/ 4
of less weight and	tolerable	, I nothing doubted nor	9, 4/ 8
both, winking at their	tolerable	faults, and such as	9, 4/ 29
and hold excused such	tolerable	oversight in my writing	9, 4/ 36
if their conditions be	tolerable	, either party labor to	9, 166/ 30
ready -- whereas good	Tom	Truth cometh forth upon	9, 159/ 24
translated into their own	tongue	. Now, if he say	9, 13/ 2
them in their mother	tongue	. For else had it	9, 13/ 10
translated into their own	tongue	-- then must there	9, 13/ 20
be in the English	tongue	. And albeit that many	9, 13/ 29
not in the vulgar	tongue	. But this Pacifier, contrariwise	9, 60/ 16
wit and slipperiness of	tongue	. But he will not	9, 165/ 34
he is not so	tongue-tied	but that he is	9, 27/ 25
which so entangleth their	tongues	and so distempereth their	9, 41/ 25
themselves, and hold their	tongues	and be still, but	9, 46/ 9
surety keep their own	tongues	still than, with all	9, 139/ 32
especial, that except I	took	some pain to set	9, 6/ 35
my said sovereign lord,	took	and laid against Tyndale	9, 18/ 6
out of which I	took	it -- that the	9, 21/ 28
remembered it not, and	took	no heed to the	9, 131/ 17
means, each encouraging other,	took	such heart and boldness	9, 157/ 10
so credible as he	took	them for. But in	9, 168/ 11

his holy sacraments thereof	took	their strength, so by	9, 170/ 21
that he was marvelously	tormented	by the bishop's officers	9, 121/ 5
lies, of much cruel	tormenting	that heretics had in	9, 119/ 19
to examine them with	torments	, causing them to be	9, 117/ 8
But some of them	toss	it from themselves as	9, 106/ 23
mine answer I so	touch	those words that the	9, 15/ 10
the King's Highness doth	touch	and turn up the	9, 19/ 2
words of his sermon	touch	, then dare I be	9, 37/ 28
but have forborne to	touch	in special either the	9, 53/ 4
peruse it over and	touch	every point thereof. Which	9, 61/ 8
an example of handling,	touch	by the way one	9, 61/ 20
not much vouchsafe to	touch	. For they be such	9, 63/ 17
are the things that	touch	any laws or statutes	9, 96/ 28
before that I would	touch	of this book, and	9, 128/ 11
either, that I have	touched	through mine whole work	9, 10/ 7
and so have I	touched	, his first chapter whole	9, 128/ 12
heresy, I have somewhat	touched	in the third chapter	9, 136/ 7
he said true it	touched	yet very few, and	9, 150/ 5
as it is somewhat	touched	before in the seventh	9, 151/ 12
wherein I have nothing	touched	nor intended but only	9, 167/ 4
part of his words	toucheth	not the matter; but	9, 22/ 32
the purpose, nor anything	toucheth	them against whom he	9, 25/ 11
at length because it	toucheth	a point that is	9, 33/ 11
places of this book	toucheth	, being made against heretics	9, 99/ 33
but that, as he	toucheth	the faults of the	9, 110/ 14
be spoken of, so	toucheth	he in like wise	9, 110/ 15
yet in this, as	touching	them against whom he	9, 24/ 19
and say that as	touching	men, they rail against	9, 45/ 23
purge it. Now, as	touching	partiality upon my part	9, 47/ 1
mean so. Howbeit, as	touching	the matter wherewith we	9, 52/ 31
Twelfth Chapter Howbeit, as	touching	the manner of his	9, 54/ 24
every part. And as	touching	that he saith not	9, 56/ 27
not true. Then, as	touching	his indifference in telling	9, 56/ 36
But forasmuch as the	touching	of the book is	9, 61/ 7
lack them; and then,	touching	their livelihood, whether it	9, 79/ 18
finally, for that the	touching	of this matter is	9, 97/ 13
truth. For, now, as	touching	of alms, is there	9, 103/ 30
the party. And as	touching	the conjecture of this	9, 139/ 35
matter is that as	touching	the spirituality, I bear	9, 167/ 14
none evil counsel. As	touching	heretics, I hate that	9, 167/ 19
contrary. But now, as	touching	any new order concerning	9, 170/ 10
nothing. So that as	touching	the certainty of the	9, 172/ 7
have built up the	Tower	of Babylon for themselves	9, 41/ 10

in prison in the	Tower	already taken by the	9, 89/ 21
officers brought into the	Tower	, where he remaineth yet	9, 89/ 24
he came in the	Tower	written afresh against purgatory	9, 89/ 37
sent him into the	Tower	that the chancellor of	9, 121/ 30
brethren build up their	tower	of lies. Or else	9, 122/ 33
unto him into the	Tower	, and hath begun and	9, 125/ 13
now prisoner in the	Tower	. Whom when I was	9, 126/ 13
received prisoner into the	Tower	of London. And yet	9, 127/ 5
foolish heretic in a	town	may write more false	9, 8/ 18
fourteen abjured in one	town	; and at that time	9, 115/ 29
street, before the whole	town	, and there they striped	9, 118/ 26
and women in the	town	. And therefore, boast and	9, 157/ 32
the doctors in the	town	. Yet if it appear	9, 165/ 16
there make many mad	toys	and trifles, to the	9, 118/ 14
and so -- by	tradition	of the Church beside	9, 18/ 13
God, but by the	tradition	of the Church. Which	9, 21/ 12
Spirit of God and	tradition	of his apostles. And	9, 169/ 11
could not call a	traitor	but a traitor, so	9, 42/ 34
a traitor but a	traitor	, so can I not	9, 42/ 34
man becometh a false	traitor	to God, is in	9, 136/ 10
dead sleep -- the	traitor	neither slept nor slumbered	9, 160/ 14
spite would call them	traitors	. Whereupon they complained to	9, 42/ 19
to call them false	traitors	. Whereupon King Philip answered	9, 42/ 24
the angels of Satan	transfiguring	themselves into the likeness	9, 88/ 19
labor and less to	translate	the whole book all	9, 11/ 34
look on them, doth	translate	them into English; whereas	9, 60/ 18
and as himself confesseth)	translated	with such changes as	9, 11/ 21
except the scripture be	translated	into their own tongue	9, 13/ 2
the scripture be not	translated	unto them in their	9, 13/ 9
if they have it	translated	into their own tongue	9, 13/ 19
scripture well and truly	translated	should be in the	9, 13/ 29
with his new-translated scripture,	translating	the truth of Christ	9, 14/ 4
hath changed in his	translation	of the New Testament	9, 7/ 11
or twain. Tyndale's false	translation	of the New Testament	9, 11/ 20
false, pestilent heresies. This	translation	therefore being by the	9, 11/ 26
so many in Tyndale's	translation	of the New Testament	9, 11/ 31
to make in his	translation	so many changes as	9, 11/ 35
unto, that false, poisoned	translation	was forbidden the people	9, 12/ 25
rather such a poisoned	translation	than none, and willfully	9, 13/ 37
clean quailed in the	travail	and utterly borne dead	9, 24/ 20
come up to their	travail	, labor, cost, and pain	9, 145/ 11
crime as is the	treason	committed against any worldly	9, 136/ 12
in a cause of	treason	, but of murder also	9, 136/ 16

his rejected in heresy,	treason	, murder, or felony; but	9, 137/ 1
a man falleth to	treason	. And by the same	9, 149/ 4
journeymen suffered execution of	treason	, by an old statute	9, 156/ 12
and perjury, sedition, insurrection,	treason	, and heresy -- both	9, 166/ 34
among them, an infinite	treasure	in a year; so	9, 73/ 30
taketh in hand to	treat	of. Now, the remnant	9, 64/ 34
himself and speak and	treat	very well, and promise	9, 118/ 30
eighth -- which twain	treat	all of these matters	9, 129/ 32
with him, and honestly	treated	him one day or	9, 126/ 17
his third decade, that	treateth	of the Romans' war	9, 79/ 26
heresies. And in the	treating	of those, they show	9, 40/ 10
written a false, foolish	treatise	against the Blessed Sacrament	9, 123/ 26
been here (double and	treble	, I trow, to all	9, 116/ 17
be bound to a	tree	in my garden, and	9, 117/ 8
and bound to a	tree	in the street, before	9, 118/ 25
was bound to a	tree	in my garden, and	9, 119/ 24
for strength, and then	tremble	for dread where there	9, 109/ 29
no more by a	trental	than a ruffian at	9, 74/ 6
chantry or live upon	trentals	abroad. And surely if	9, 63/ 10
after that he meaneth	trentals	, chantries, obits, pardons, and	9, 71/ 29
ornaments, and against pilgrimages,	trentals	, chantries, obits, and pardons	9, 72/ 24
to give money to	trentals	, and to found chantries	9, 72/ 29
so murmur against chantries,	trentals	, obits, pardons, and pilgrimages	9, 73/ 2
profit. But then the	trentals	, lo, they be the	9, 73/ 28
and hold fast the	trentals	, because of the great	9, 73/ 35
in men's devotions toward	trentals	and toward obits too	9, 74/ 1
pardons, chantries, obits, and	trentals	than to the payment	9, 74/ 10
those articles of purgatory,	trentals	, obits, and pilgrimages, and	9, 92/ 34
Rome setteth by a	trentuno	. Howbeit, where this Pacifier	9, 74/ 7
brought forth unto the	trial	; and so shall be	9, 148/ 14
the truth most easily	tried	: let this Pacifier, of	9, 116/ 21
therein -- we perfectly	tried	out at last that	9, 156/ 17
a problem upon every	trifle	, I shall be content	9, 43/ 12
many mad toys and	trifles	, to the trouble of	9, 118/ 14
church, against all Tyndale's	trifling	sophistications -- which he	9, 171/ 26
he hath all his	trinkets	ready -- whereas good	9, 159/ 23
that I bid him	trot	about for naught, this	9, 94/ 14
by experience known the	troth	of that kind of	9, 120/ 23
I could find no	troth	neither in his word	9, 126/ 20
as well trust the	troth	of one judge as	9, 133/ 29
sores, scabs, and cankers,	trouble	and vex the body	9, 53/ 32
here been put in	trouble	by the spirituality for	9, 108/ 35
and trifles, to the	trouble	of good people, in	9, 118/ 15

should by sedition, and	trouble	, and dearth, and death	9, 135/ 13
innocents, as from any	trouble	of suit; and so	9, 153/ 25
save innocents from the	trouble	of all false indictments	9, 153/ 27
sore than should the	trouble	of suit and wrongful	9, 153/ 33
my life put in	trouble	for any point of	9, 170/ 4
the temporalty was much	troubled	with their strife: else	9, 62/ 15
tale, bind that busy,	troublesome	man to good abearing	9, 134/ 9
no wise man, I	trow	, take the bread which	9, 12/ 1
unawares (that is, I	trow	, called "periphrasis"), to avoid	9, 43/ 16
remember none, nor, I	trow	, no man else for	9, 66/ 19
ear, much more, I	trow	, than the one-half spent	9, 98/ 19
is as true, I	trow	, that this thousand years	9, 102/ 19
religious folk use, I	trow	, both long Lents and	9, 106/ 25
thus, although (which I	trow	no man thinketh) of	9, 115/ 14
double and treble, I	trow	, to all the remnant	9, 116/ 18
-- and therein, I	trow	, he said true, for	9, 119/ 33
before neither, nor, I	trow	, no more did Sygar	9, 119/ 34
see the proof, I	trow	, meetly well already. For	9, 134/ 33
them, he would, I	trow	, be content that they	9, 141/ 5
is there none given,	troweth	he, by the spirituality	9, 103/ 30
scholars should play the	truants	and lack their learning	9, 165/ 30
that they say not	true	. For there is no	9, 6/ 12
they may try this	true	. And well ye wot	9, 7/ 23
is, if they said	true	. But neither are such	9, 11/ 1
opinions which himself calleth	true	Catholic faith, and which	9, 11/ 24
and which things all	true	Catholic people call very	9, 11/ 25
that we be not	true	of ourselves; for we	9, 16/ 4
for we are made	true	by God, through his	9, 16/ 4
was or is the	true	scripture, neither Luther nor	9, 18/ 24
believers, and maketh them	true	, and cleanseth them from	9, 19/ 37
man. It is not	true	because man so saith	9, 20/ 6
or admitteth it for	true	. But man is true	9, 20/ 7
true. But man is	true	because he believeth it	9, 20/ 7
heart that it is	true	. And Christ also saith	9, 20/ 8
witness might make aught	true	, then were the doctrine	9, 20/ 10
that this point is	true	that I tell you	9, 28/ 7
though they had been	true	, and that without the	9, 31/ 24
in the keeping of	true	things, and needed to	9, 31/ 35
-- there will the	true	Catholic preachers say that	9, 32/ 27
must show me a	true	cause or an apparent	9, 34/ 4
word of God were	true	but only his promise	9, 35/ 9
another come unto the	true	faith? -- so may	9, 35/ 23
if his distinction be	true	, yet upon God's gracious	9, 38/ 9

were fast in the	true	Catholic faith, they would	9, 39/ 16
hundred years together were	true	or false. For that	9, 39/ 20
up together against the	true	Catholic faith of Christ	9, 41/ 16
ever hitherto taught his	true	Catholic Church -- God	9, 41/ 18
about to preach the	true	faith, sent down his	9, 41/ 19
shall find it so	true	, and so plainly proved	9, 41/ 29
their false heresies were	true	, not in the other	9, 44/ 22
they lie; wherein every	true	Christian man will testify	9, 45/ 16
is to wit, the	true	faith and false heresies	9, 48/ 36
mouths, and haply say	true	by some; and then	9, 51/ 17
expressly testifieth like a	true	Christian man (howsoever the	9, 52/ 16
take also for very	true	: that as this realm	9, 53/ 8
as, if they were	true	, were of the greatest	9, 55/ 27
as though they were	true	, where they be very	9, 55/ 28
affirmeth them not for	true	, nor as things, neither	9, 55/ 37
that are, as some	true	men say, not true	9, 56/ 34
true men say, not	true	. Then, as touching his	9, 56/ 35
the things were all	true	, seem to have great	9, 56/ 39
those, some things peradventure	true	, which yet her husband	9, 58/ 21
say, whether they say	true	or no, the charge	9, 58/ 27
part of his tale	true	-- as none is	9, 59/ 31
to me to say	true	. For -- albeit great	9, 62/ 29
he never knew for	true	, but thinketh he may	9, 66/ 2
boldly tell everything for	true	that any man perceiveth	9, 66/ 3
I think he saith	true	; for so must they	9, 71/ 34
is many times very	true	, that many men in	9, 77/ 24
right way and the	true	. Which I am very	9, 86/ 22
therein, but as a	true	Christian man verily saith	9, 86/ 23
faithful things, and despiseth	true	points of the common-known	9, 87/ 4
these articles like a	true	Catholic man. For he	9, 87/ 25
that they see proved	true	; and thereupon if they	9, 94/ 24
so, that is very	true	. And it is as	9, 102/ 19
And it is as	true	, I trow, that this	9, 102/ 19
will send them a	true	slander, and make them	9, 109/ 26
be if it were	true	, so is this saying	9, 111/ 20
an evil tale proved	true	will either of indifference	9, 112/ 18
but if that be	true	, I ask this Pacifier	9, 113/ 3
means he proveth it	true	. And first, to show	9, 113/ 4
I trow, he said	true	, for no more did	9, 119/ 33
the faith that all	true	Christian people have in	9, 122/ 11
to Christ and his	true	faith again, and thereby	9, 122/ 26
their heresies into the	true	faith again, is impossible	9, 123/ 19
in, to impugn the	true	Christian faith concerning the	9, 124/ 31

their words cannot be	true	. And therefore if this	9, 127/ 33
which God forbid were	true	. For if it were	9, 128/ 4
that same false tale	true	. The Thirty-ninth Chapter I	9, 128/ 9
as, though they be	true	, yet gladly he will	9, 130/ 34
their one yea more	true	upon their bare word	9, 136/ 25
he seemeth to say	true	. And therefore this patch	9, 137/ 6
And if that be	true	, it seemeth then that	9, 138/ 17
if it should be	true	, as is reported, that	9, 146/ 13
take and believe for	true	every false, feigned tale	9, 146/ 33
see these three things	true	. First, that since in	9, 147/ 32
wherein if he said	true	it touched yet very	9, 150/ 5
men believe them for	true	, by his repeating and	9, 150/ 11
and those false lies	true	, then let this good	9, 150/ 17
good but also very	true	. But they think not	9, 158/ 28
knoweth his matter so	true	, persuadeth to himself that	9, 159/ 7
the matter is so	true	, and my part so	9, 159/ 12
the world knoweth how	true	his matter is, bringeth	9, 159/ 25
And surely between the	true	Catholic folk and the	9, 160/ 9
of and known the	true	faith before, as pilgrimage	9, 164/ 34
good readers, for the	true	taking of the old	9, 168/ 37
of those two say	true	that hold therein contrary	9, 169/ 19
the doctrine of Muhammad	truer	than Christ's. Lo, good	9, 20/ 11
salvation of their souls,	truly	taught and preached unto	9, 13/ 7
the scripture well and	truly	translated should be in	9, 13/ 28
that, this shall I	truly	say: that of all	9, 47/ 15
he handle them as	truly	as he handleth these	9, 60/ 32
and yet believe full	truly	, for all that, in	9, 86/ 29
be sooner accepted than	truly	showed. This piece, concerning	9, 136/ 4
they say, till Gabriel's	trumpet	awake them and call	9, 88/ 11
For he shall, I	trust	, read it over, and	9, 10/ 26
writing, I have, I	trust	, without great length given	9, 10/ 28
one man, upon the	trust	of his own wit	9, 12/ 27
blessed brotherhood; but I	trust	to turn it into	9, 15/ 4
they list. But I	trust	in God that in	9, 52/ 27
whole realm. Howbeit, I	trust	in God very far	9, 54/ 30
nor never shall, I	trust	, come. Howbeit, that all	9, 70/ 22
think, and therefore I	trust	it is no pardon	9, 76/ 30
have purchased there. You	trust	, you say, to see	9, 76/ 31
put him whole in	trust	to order all the	9, 80/ 17
me God, I verily	trust	he feigneth not therein	9, 86/ 23
put him in full	trust	. For if he were	9, 88/ 2
hereafter (which shall, I	trust	, never happen) all the	9, 101/ 32
they: yet I verily	trust	for all this, as	9, 108/ 5

for me. For I	trust	that though in respect	9, 108/ 19
temporalty is good, I	trust	, and the spirituality both	9, 108/ 25
should fortune, as I	trust	it never shall, those	9, 113/ 32
myself but that I	trust	well that among many	9, 120/ 29
sort of folk I	trust	I may reckon him	9, 120/ 30
to mine hands, I	trust	to make almost every	9, 125/ 36
which manner albeit I	trust	in God the man	9, 129/ 25
I durst as well	trust	the troth of one	9, 133/ 29
be put in the	trust	. And I dare say	9, 133/ 31
as offenders; but I	trust	in God it is	9, 140/ 20
doth, and yet I	trust	he doth not) what	9, 143/ 22
maketh yet, as I	trust	, in manner a universal	9, 147/ 22
needs put all his	trust	in craft) goeth about	9, 159/ 18
it should, and I	trust	it never shall), by	9, 160/ 35
should (as I verily	trust	they should) have evermore	9, 161/ 6
I believe. Which I	trust	I never shall in	9, 162/ 29
to bear; and I	trust	so doth this Pacifier	9, 167/ 16
as they be, I	trust	in all his other	9, 168/ 6
book, he shall, I	trust	, in conclusion be found	9, 168/ 13
they mean. But I	trust	to draw the serpent	9, 171/ 16
by the Mass he	trusted	shortly to see them	9, 76/ 26
he saith that himself	trusteth	the spiritual judges be	9, 141/ 31
into doubting of the	truth	, and afterward into the	9, 9/ 32
man which regardeth either	truth	or wit should once	9, 10/ 11
were poisoned." And of	truth	, good reader, this word	9, 12/ 19
may have every necessary	truth	of scripture, and everything	9, 13/ 5
new-translated scripture, translating the	truth	of Christ into false	9, 14/ 4
Howbeit, they were of	truth	left out by oversight	9, 15/ 9
made us by the	truth	of his word; he	9, 15/ 29
the word of his	truth	, and hath put us	9, 15/ 34
the word of his	truth	. Mark, I pray you	9, 16/ 1
through his word of	truth	. Here it appeareth that	9, 16/ 3
word the children of	truth	and of salvation, whereas	9, 16/ 7
his holy word of	truth	hath made us his	9, 16/ 9
the children of his	truth	; "even as it pleased	9, 16/ 11
the word of his	truth	." Mark how that he	9, 16/ 12
the word of his	truth	. If we were begotten	9, 16/ 21
a sure and undoubted	truth	of the Christian belief	9, 18/ 2
and receive all their	truth	of God's word, in	9, 19/ 30
word of God no	truth	; but contrariwise, the truth	9, 19/ 35
truth; but contrariwise, the	truth	of God's word is	9, 19/ 36
O Father, through thy	truth	. And thy word is	9, 20/ 4
And thy word is	truth	." And thus thou seest	9, 20/ 5

thou seest that God's	truth	dependeth not of man	9, 20/ 5
leading" it "into every	truth	, " as Christ saith himself	9, 21/ 19
by the word of	truth	. " Howbeit, the preacher Englisheth	9, 22/ 36
begot" us, "by the	truth	of his word." Which	9, 23/ 1
us the children of	truth	and of salvation." And	9, 23/ 4
the word of his	truth	. If we were begotten	9, 23/ 33
to cause every necessary	truth	that he would have	9, 31/ 27
the word of his	truth	, even as it pleased	9, 33/ 17
the word of his	truth	" -- and sticketh for	9, 34/ 12
by the word of	truth	" -- which Tyndale there	9, 35/ 7
his promise. Now of	truth	, the word of God	9, 35/ 10
much worship. Howbeit, of	truth	the thing that goeth	9, 35/ 33
his father. And of	truth	, Tyndale and this preacher	9, 36/ 10
so sure. Now, of	truth	, this had been a	9, 39/ 15
think them to say	truth	, but because they would	9, 39/ 30
would fain it were	truth	whether it be or	9, 39/ 30
themselves. Howbeit, of very	truth	, God upon such folk	9, 40/ 16
Nor, to say the	truth	, no more can I	9, 41/ 1
of unity, concord, and	truth	unto them, with the	9, 41/ 20
but it is very	truth	. Howbeit, every man hath	9, 42/ 8
own limitation; and of	truth	, if their false heresies	9, 44/ 22
testify that I say	truth	; for those things be	9, 45/ 17
to wit, say the	truth	. For if they call	9, 48/ 24
man is bound between	truth	and falsehood, the Catholic	9, 49/ 2
thereon. They have with	truth	and lies together laid	9, 51/ 3
confessed the thing that	truth	is: neither party to	9, 53/ 5
tell you the very	truth	, it seemeth to me	9, 54/ 25
come to it. For	truth	it is that murmur	9, 54/ 34
temporality too -- of	truth	, among a great heap	9, 56/ 37
door." Now of very	truth	this Pacifier, as some	9, 60/ 5
their abuses thereof the	truth	appeareth in some place	9, 60/ 24
less good and less	truth	, too, than men at	9, 61/ 28
zeal sprang. And of	truth	, some such are there	9, 76/ 6
And to say the	truth	, much marvel have I	9, 84/ 10
a man believeth the	truth	in his heart if	9, 86/ 9
and plainly protesteth the	truth	of his belief, yet	9, 87/ 13
let but depose the	truth	-- that he hath	9, 89/ 36
he beareth to the	truth	, and that those heresies	9, 91/ 3
offer, to see the	truth	openly proved. After which	9, 94/ 22
lost the light of	truth	. For the greatest, and	9, 99/ 17
should say more than	truth	. For, now, as touching	9, 103/ 29
of both. But of	truth	, he that would either	9, 110/ 18
brought forth, and the	truth	most easily tried: let	9, 116/ 21

told him for very	truth	. And surely they that	9, 116/ 33
thus? For of very	truth	, albeit that for a	9, 117/ 15
to find out the	truth	of such a false	9, 121/ 13
faith and Spirit and	truth	and verity, continually to	9, 121/ 24
him therein. Howbeit, some	truth	they might hap to	9, 121/ 37
And I was of	truth	very heavy to hear	9, 122/ 3
in print; but of	truth	, he delivered it not	9, 125/ 8
will also depose the	truth	, and he that first	9, 131/ 2
forsworn than of the	truth	to bear witness? And	9, 131/ 21
sworn to say the	truth	concerning heresy, as well	9, 135/ 24
charitably search for the	truth	. But surely if the	9, 140/ 17
was to know the	truth	-- and therefore it	9, 146/ 8
sum are yet of	truth	so few that he	9, 147/ 37
to say more than	truth	. Yet is he content	9, 154/ 12
which for lack of	truth	of his cause, must	9, 159/ 18
-- whereas good Tom	Truth	cometh forth upon the	9, 159/ 24
sometimes, when the known	truth	of their matter maketh	9, 159/ 31
yet are there of	truth	many more than there	9, 162/ 32
sometimes, to say the	truth	, too tenderly. Whereof, for	9, 163/ 10
a tender mind, of	truth	, toward (I say) the	9, 167/ 14
as they make falsehood	truth	and truth falsehood, and	9, 168/ 32
make falsehood truth and	truth	falsehood, and faith heresies	9, 168/ 32
indifferently to tell him	truth	. And thus far I	9, 169/ 37
words nor any necessary	truths	, but false inventions of	9, 31/ 6
and not falsehoods but	truths	. And if he say	9, 31/ 21
be plain and open	truths	revealed by God, and	9, 86/ 6
by which they may	try	this true. And well	9, 7/ 23
them, and thereupon to	try	between them whether Tyndale	9, 39/ 9
the devil hath to	tumble	before him and to	9, 69/ 4
but I trust to	turn	it into demonium meridianum	9, 15/ 4
Highness doth touch and	turn	up the very foundation	9, 19/ 2
except he mend and	turn	, else God leaveth finally	9, 38/ 18
seem that Frith would	turn	that tale from me	9, 123/ 22
to do some shrewd	turn	, they cared not greatly	9, 156/ 3
would if it were	turned	into some conjunction copulative	9, 67/ 4
infected were so clean	turned	and changed, that no	9, 166/ 25
figure of apostrophe, and	turning	his tale to God	9, 32/ 8
in one place or	twain	; and where I so	9, 7/ 16
remember you one or	twain	. Tyndale's false translation of	9, 11/ 19
this: whither of the	twain	should in the exposition	9, 30/ 2
the better of these	twain	, no good man can	9, 30/ 7
their favor from both	twain	, and from the Christian	9, 72/ 20
conclusion wasted away both	twain	, and fain to find	9, 76/ 12

are there in both	twain	some in whom the	9, 77/ 26
into a parliament or	twain	, and sped as they	9, 84/ 16
and find him other	twain	besides, of better substance	9, 94/ 15
of one piece or	twain	to give men an	9, 97/ 16
of one bishop or	twain	in one person or	9, 115/ 3
in one person or	twain	, they would bear a	9, 115/ 3
Lincoln, and of those	twain	, first to speak of	9, 115/ 24
six, let him prove	twain	; or for very shame	9, 116/ 25
my life, except only	twain	; of which the one	9, 117/ 29
have they spent me	twain	. Howbeit, if either any	9, 120/ 10
the oaths of some	twain	of this new brotherhood	9, 120/ 32
he told one or	twain	, and caused the brethren	9, 121/ 28
foolishly, secretly between them	twain	, my lord, longing that	9, 124/ 33
him one day or	twain	in mine house, and	9, 126/ 17
for theirs; and both	twain	first corrupt some of	9, 129/ 4
his eighth -- which	twain	treat all of these	9, 129/ 31
some one man or	twain	in a shire, whereby	9, 131/ 8
this thing about be	twain	. The one is if	9, 151/ 39
as hard to find	twain	; and yet be they	9, 153/ 8
and compassed between them	twain	, perused privily the journeymen	9, 156/ 21
too, and call those	twain	but both one; and	9, 164/ 17
the whole body. The	Twelfth	Chapter Howbeit, as touching	9, 54/ 23
this thousand years, yea,	twelve	or thirteen hundred, among	9, 31/ 9
the small number of	twelve	! And verily in this	9, 70/ 13
then one naught among	twelve	, so may there in	9, 70/ 18
heresies go forward, among	twelve	spiritual, or peradventure twenty	9, 70/ 19
in that diocese about	twelve	or fourteen abjured in	9, 115/ 28
twenty, let him prove	twelve	, let him prove ten	9, 116/ 24
say that the same	twelve	men that are his	9, 133/ 6
is after by other	twelve	acquitted, go get him	9, 133/ 10
now for the temporal	twelve	men? For ye wot	9, 133/ 26
judges, what arbiters, what	twelve	men go thereon. I	9, 159/ 13
finally purgatory too. The	Twentieth	Chapter And therefore they	9, 72/ 26
condition; and so, with	twenty	diverse "some say"s	9, 58/ 18
the time of this	twenty	years, within which time	9, 66/ 19
this is more by	twenty	years, and ten set	9, 68/ 20
twelve spiritual, or peradventure	twenty	temporal either, be found	9, 70/ 20
and yet there would	twenty	be ready, when they	9, 89/ 35
them, any one in	twenty	years. And then if	9, 115/ 13
some. Let him prove	twenty	, let him prove twelve	9, 116/ 24
and other movables, than	twenty	thousand marks. And as	9, 120/ 3
as shall amount to	twenty	thousand marks, I purpose	9, 120/ 19
a wise conclusion? The	Twenty-eighth	Chapter Now, where he	9, 102/ 8

other men's too. The	Twenty-fifth	Chapter And upon all	9, 91/ 20
all spiritual men. The	Twenty-first	Chapter And forasmuch as	9, 74/ 27
to his body. The	Twenty-fourth	Chapter Howbeit, what this	9, 87/ 11
subtle shrew deceived. The	Twenty-ninth	Chapter But this Pacifier	9, 103/ 5
and temporal too. The	Twenty-second	Chapter The second sort	9, 77/ 1
and smoothly spoken. The	Twenty-seventh	Chapter I will not	9, 97/ 27
chapter of his. The	Twenty-sixth	Chapter And many other	9, 95/ 9
that gave them. The	Twenty-third	Chapter Yet putteth this	9, 84/ 31
a sermon once or	twice	openly preached. Howbeit, not	9, 14/ 34
temporal man, and by	twice	wedding am come in	9, 47/ 3
of their own; and	twice	hath he there in	9, 90/ 3
not let to swear	twice	nay before they confess	9, 136/ 24
bare word than their	twice	nay upon a solemn	9, 136/ 26
that they were burned	twice	; and so would, I	9, 141/ 6
be, ye wot well,	twice	as hard to find	9, 153/ 8
after conviction. Burn them	twice	, if ye will, after	9, 166/ 17
Tyndale and Barnes, their	two	new gospellers, with no	9, 5/ 18
except a leaf or	two	concerning the general councils	9, 7/ 5
heretics in Almaine this	two	or three years together	9, 22/ 9
after a thing or	two	noted and marked therein	9, 23/ 5
be now, between these	two	sorts, no great doubt	9, 29/ 14
of Tyndale in those	two	points that those words	9, 37/ 27
being indifferent between those	two	sorts. For every good	9, 49/ 1
unmannerly behavior toward those	two	most eminent orders that	9, 50/ 29
ordained in earth: the	two	great orders, I mean	9, 50/ 30
Against any of which	two	reverent orders whoso be	9, 50/ 32
and concord between the	two	principal parties, the spirituality	9, 54/ 2
to pacify and appease	two	parties being at so	9, 54/ 27
liveries, and one or	two	such things more as	9, 57/ 3
were that one found	two	men standing together, and	9, 57/ 15
so misfortune between any	two	Christian folk, is a	9, 58/ 8
then shall he make	two	faults for one. For	9, 60/ 31
then shall he make	two	lies for one. And	9, 60/ 33
the way one or	two	places of his. And	9, 61/ 20
out here and there	two	or three lines of	9, 61/ 22
the perfection of their	two	states whither should have	9, 65/ 9
other," and in the	two	verses of their chiding	9, 65/ 34
perceive which of the	two	parties calleth which, nor	9, 65/ 35
shoot at between his	two	nows than it would	9, 67/ 3
the first of those	two	things -- that is	9, 71/ 14
some governors. And therefore	two	things must ye do	9, 81/ 8
even for tender heart	two	days after, when she	9, 101/ 25
that the Lent were	two	weeks less -- yet	9, 106/ 22

good purpose (of which	two	kinds of lying Saint	9, 107/ 21
pardie, than one or	two	or three. And over	9, 114/ 29
then, come to those	two	dioceses of London and	9, 115/ 23
whose house there, the	two	nuns were brought which	9, 117/ 34
one judge as of	two	juries. But the judges	9, 133/ 29
of his, he meaneth	two	things. One, that he	9, 140/ 34
I think that his	two	devices will serve sufficiently	9, 152/ 7
by the conspiracy of	two	young lads that were	9, 156/ 19
besides them, there were	two	or three hundred of	9, 156/ 25
these words of those	two	lewd lads (which yet	9, 156/ 30
go, he should within	two	hours have two or	9, 157/ 19
within two hours have	two	or three hundred come	9, 157/ 19
himself whither of those	two	say true that hold	9, 169/ 18
false, blasphemous heresies by	Tyndale	and Barnes put forth	9, 4/ 3
I have used with	Tyndale	and Barnes both, winking	9, 4/ 28
fault that I handle	Tyndale	and Barnes, their two	9, 5/ 17
craft and fraud against	Tyndale	. For as for Friar	9, 5/ 35
him, in respect of	Tyndale	, but for a man	9, 5/ 38
leaveth out somewhat that	Tyndale	taketh in; that is	9, 6/ 1
contrary manner therein that	Tyndale	useth with mine. For	9, 6/ 14
fall. And yet when	Tyndale	hath done all this	9, 6/ 25
use that way with	Tyndale	nor with any of	9, 6/ 27
use they purposely, and	Tyndale	in especial, that except	9, 6/ 34
why; and as for	Tyndale	, of divers whole chapters	9, 7/ 7
forty. Now, when that	Tyndale	not only teacheth false	9, 8/ 21
other side, as for	Tyndale	and Barnes, I wot	9, 8/ 35
that his evangelical father	Tyndale	had said wonderfully well	9, 10/ 15
nor fool neither, till	Tyndale	came forth with his	9, 14/ 3
whereas Luther first and	Tyndale	after him tell us	9, 17/ 38
took and laid against	Tyndale	and all such --	9, 18/ 7
scripture, neither Luther nor	Tyndale	knoweth but by the	9, 18/ 24
is his word written	Tyndale	cannot tell but by	9, 18/ 29
should not Luther and	Tyndale	as well believe the	9, 18/ 34
write"? Now, good readers,	Tyndale	seeing how sore this	9, 19/ 1
-- may ween that	Tyndale	in these words had	9, 20/ 21
make this objection to	Tyndale	but himself, then shall	9, 20/ 25
-- that neither Luther,	Tyndale	, nor Huessgen, nor all	9, 21/ 32
by these words of	Tyndale	which he hath set	9, 21/ 40
thing that I said,	Tyndale	, with all the help	9, 22/ 7
unto that chapter of	Tyndale	; and yet by this	9, 22/ 23
only do nothing help	Tyndale	(for all the labor	9, 22/ 26
a fouler fall than	Tyndale	, in that the preacher	9, 22/ 27
the same puddle, that	Tyndale	did, and that after	9, 22/ 29

mine answer made to	Tyndale	before. For this here	9, 22/ 30
ye wot well, which	Tyndale	hath begotten him, and	9, 24/ 16
And therefore, seeing that	Tyndale	is by mine answer	9, 25/ 12
ye see, further than	Tyndale	went. But therein the	9, 25/ 13
say to Luther and	Tyndale	, and all such other	9, 25/ 27
we tell them that	Tyndale	must as well believe	9, 26/ 7
which, as ye see,	Tyndale	is most clearly confounded	9, 26/ 14
indeed the question, as	Tyndale	frameth it of his	9, 27/ 8
because he cannot defend	Tyndale	and avoid mine answer	9, 27/ 12
For since Luther and	Tyndale	and other such heretics	9, 27/ 18
such things Luther and	Tyndale	both, and Friar Barnes	9, 27/ 29
of Tyndale's Confutation overthrown	Tyndale	therein, he forbore to	9, 28/ 10
Huessgen, and Zwingli, Schwarzerdt,	Tyndale	, George Joye, and Denck	9, 29/ 11
new doctors, Luther, Lambert,	Tyndale	, Huessgen, and Zwingli, with	9, 30/ 8
already made answer unto	Tyndale	in the Confutation: all	9, 31/ 2
inventions of Satan (as	Tyndale	saith) and damnable dreams	9, 31/ 6
of this preacher which	Tyndale	laid against me before	9, 32/ 1
unto certain words of	Tyndale	with which he argueth	9, 33/ 24
which saying of mine,	Tyndale	(as I have showed	9, 33/ 28
see, the reason that	Tyndale	layeth for it: of	9, 34/ 8
of Saint Paul, as	Tyndale	doth; but he layeth	9, 34/ 10
we be begotten. But	Tyndale	layeth that text of	9, 35/ 1
of truth" -- which	Tyndale	there expoundeth "by the	9, 35/ 8
-- in which, whatsoever	Tyndale	say and this preacher	9, 35/ 19
what I further answer	Tyndale	to these words of	9, 35/ 27
shall see that neither	Tyndale	there nor this preacher	9, 35/ 30
of Saint Paul that	Tyndale	bringeth forth; which yet	9, 35/ 35
meaneth the thing that	Tyndale	allegeth where he saith	9, 36/ 6
father. And of truth,	Tyndale	and this preacher said	9, 36/ 10
is this sample that	Tyndale	doth there put, and	9, 36/ 31
such things as, against	Tyndale	and this preacher both	9, 37/ 11
refel my confuting of	Tyndale	in those two points	9, 37/ 27
by the distinction that	Tyndale	hath learned of Philipp	9, 38/ 1
avoid my confuting of	Tyndale	in that place. For	9, 38/ 8
the Second Reason against	Tyndale	." Or if they think	9, 38/ 27
brought in there by	Tyndale	, and so set forth	9, 39/ 1
try between them whether	Tyndale	or I had better	9, 39/ 9
them to read in	Tyndale	, and search whether the	9, 39/ 18
that say I handle	Tyndale	and Frith and Barnes	9, 40/ 2
before, God hath on	Tyndale	, Barnes, and Frith, and	9, 41/ 6
am I. For though	Tyndale	and Frith, in their	9, 42/ 30
the whole clergy, and	Tyndale	saith expressly that of	9, 43/ 29
All these things, say	Tyndale	and Barnes, both be	9, 44/ 17

For that part hath	Tyndale	played and Friar Barnes	9, 51/ 1
by which letters both	Tyndale	and George Joye write	9, 91/ 9
to stick fast, and	Tyndale	showeth him that all	9, 91/ 10
preach against penance, as	Tyndale	doth, that is as	9, 101/ 23
bread, or else, as	Tyndale	jesteth, starch instead of	9, 101/ 31
of his beating did	Tyndale	tell to an old	9, 119/ 27
substance of riches, as	Tyndale	told his acquaintance and	9, 120/ 1
not only by Luther,	Tyndale	, Frith, or Friar Barnes	9, 168/ 27
that I shall leave	Tyndale	never a dark corner	9, 171/ 21
have so clearly confuted	Tyndale	concerning that point, and	9, 171/ 23
I go farther with	Tyndale	, I purpose to answer	9, 171/ 29
for the confutation of	Tyndale	; and therewith read and	9, 172/ 9
of my Dialogue, whereupon	Tyndale	made all his work	9, 172/ 11
that I rehearse of	Tyndale's	, or of Friar Barnes'	9, 6/ 13
between and read but	Tyndale's	alone. Or if any	9, 7/ 20
I warrant you, of	Tyndale's	books enough by which	9, 7/ 23
not one chapter of	Tyndale's	, or Barnes' either, that	9, 10/ 6
these matters to defend	Tyndale's	part. It were indeed	9, 10/ 33
you one or twain.	Tyndale's	false translation of the	9, 11/ 20
be so many in	Tyndale's	translation of the New	9, 11/ 31
my third book of	Tyndale's	Confutation; of which answer	9, 14/ 19
answered that chapter of	Tyndale's	which is "Whether the	9, 14/ 26
some new work of	Tyndale's	had been of late	9, 14/ 31
in that chapter of	Tyndale's	there be certain lines	9, 15/ 7
unto that chapter of	Tyndale's	chapter is so goodly	9, 15/ 21
or no. These are	Tyndale's	words: Another doubt there	9, 19/ 12
here have ye heard	Tyndale's	chapter -- the matter	9, 20/ 12
beginneth mine answer unto	Tyndale's	chapter: Lo, he that	9, 20/ 18
the pain to read	Tyndale's	words again and ye	9, 22/ 17
he taketh out of	Tyndale's	chapter, waxeth even dead	9, 23/ 28
he bringeth out of	Tyndale's	chapter and fathereth it	9, 24/ 17
forth against me for	Tyndale's	defense than those with	9, 26/ 13
he hath set forth	Tyndale's	reason, and dissimuled mine	9, 26/ 17
in no wise defend	Tyndale's	reason, he would at	9, 27/ 7
forth in furnishing of	Tyndale's	reason, when he cometh	9, 27/ 14
my first part of	Tyndale's	Confutation overthrown Tyndale therein	9, 28/ 10
it hath well defended	Tyndale's	said chapter and clearly	9, 33/ 9
my second part of	Tyndale's	Confutation), in mockage of	9, 33/ 29
To this piece of	Tyndale's	tale it seemeth that	9, 34/ 7
my first part of	Tyndale's	Confutation, in the answer	9, 35/ 28
in the answer unto	Tyndale's	preface, the number 53	9, 35/ 29
my fourth book of	Tyndale's	Confutation (which is in	9, 37/ 6
in Antwerp and be	Tyndale's	man. Howbeit, if in	9, 37/ 29

no part of all	Tyndale's	tale is brought to	9, 39/ 3
great crakes made of	Tyndale's	part, with great contempt	9, 39/ 11
mine answer, they see	Tyndale's	tale so sure. Now	9, 39/ 14
even of late, since	Tyndale's	books and Frith's and	9, 64/ 27
in Wycliffe's "Wicket" and	Tyndale's	books, and Frith's, and	9, 163/ 33
of my preface before	Tyndale's	Confutation, these are my	9, 171/ 9
known church, against all	Tyndale's	trifling sophistications -- which	9, 171/ 25
I have fully confuted	Tyndale's	church: so have I	9, 172/ 4
that they leave me	unanswered	for fear. Howbeit, though	9, 11/ 12
device, heretics may go	unarrested	-- I cannot believe	9, 155/ 9
on a fair figure	unawares	(that is, I trow	9, 43/ 15
taketh at the leastwise	unawares	a wrong way toward	9, 55/ 5
excuseth the clergy himself	unawares	, and layeth no little	9, 115/ 1
leave all God's words	unbelieved	. And then had Christ's	9, 18/ 19
of Christ's own words	unbelieved	. For the Church was	9, 18/ 21
senate grown into an	unbridled	liberty; and, as they	9, 79/ 35
husbands, arise by themselves	uncalled	, as they suddenly did	9, 158/ 17
had with evil and	uncharitable	handling been the occasion	9, 88/ 27
appeareth, the evil and	uncharitable	handling of heretics; whereof	9, 102/ 14
Pacifier accounteth sore and	uncharitable	, and deviseth, as he	9, 138/ 37
of men, and of	uncharitable	dealing, is a very	9, 148/ 12
so evilly and so	uncharitably	handled that the lack	9, 88/ 34
and leave his dream	unchecked	. Which kind of courtesy	9, 4/ 27
suffered boldly to talk	unchecked	. Which thing albeit far	9, 158/ 22
Barnes ungoodly and with	uncomely	words, calling them by	9, 40/ 3
worthy to be accounted	uncourteous	that would in writing	9, 44/ 32
argument hath this preacher	underpropped	and enforced with interpreting	9, 34/ 17
these words, ye shall	understand	that whereas Luther first	9, 17/ 37
now, when ye shall	understand	that never man was	9, 20/ 24
brains that they neither	understand	well one of them	9, 41/ 26
matter. For ye shall	understand	that after that Frith	9, 123/ 25
and so hard to	understand	, that very few men	9, 146/ 30
serve him. If he	understand	it well, and yet	9, 171/ 35
boast that he better	understandeth	the matter than all	9, 165/ 15
interpretation and the right	understanding	of God's word already	9, 28/ 35
man should captive his	understanding	and subdue his reason	9, 33/ 31
of his reason and	understanding	into the service of	9, 35/ 17
captiving of his own	understanding	and subduing of his	9, 36/ 23
gift of speech and	understanding	, so that they understood	9, 41/ 22
Which is to be	understood	in that the word	9, 20/ 1
them that suddenly none	understood	what another said: surely	9, 41/ 13
understanding, so that they	understood	every man and every	9, 41/ 22
man and every man	understood	them, hath reared up	9, 41/ 23

that is to be	understood	where ignorance excuseth. Then	9, 145/ 33
Council, and after, his	undertreasurer	-- and in that	9, 49/ 17
of their own courtesy,	undeserved	on my part. For	9, 42/ 31
what helpeth that his	undeserved	vexation if he were	9, 133/ 8
thing should be left	undone	; and then should soon	9, 135/ 10
multiplied, the faith be	undone	; and after that, through	9, 135/ 11
good and bad, be	undone	. And therefore, for conclusion	9, 135/ 14
for a sure and	undoubted	truth of the Christian	9, 18/ 2
point), saving for the	undoubted	faith of the whole	9, 29/ 34
And in that point	undoubtedly	they see full well	9, 6/ 11
he should hear them	undoubtedly	say that those folk	9, 88/ 3
an ungracious ending. And	undoubtedly	, if the prince, and	9, 139/ 10
to vanquish. And therein	undoubtedly	their mind is not	9, 158/ 27
the ordinaries. And therefore	undoubtedly	the good Christian zeal	9, 162/ 21
to God, fall in	unfaithfulness	, and with idolatry do	9, 21/ 23
his own good-begun work	unfinished	. And therefore saith Saint	9, 38/ 18
pretexts he goeth about	ungodly	to defame, do earnestly	9, 150/ 20
and Frith and Barnes	ungoodly	and with uncomely words	9, 40/ 3
blasphemous heretics in their	ungracious	books so villainously jest	9, 44/ 31
under those evil and	ungracious	folk, that like sores	9, 53/ 31
teach this child his	ungracious	heresy against the Blessed	9, 117/ 36
and set forth these	ungracious	heresies, as fast and	9, 129/ 3
length to such an	ungracious	ending. And undoubtedly, if	9, 139/ 9
their part. Now, this	ungracious	invention and these words	9, 156/ 30
farther. And the like	ungracious	policy devise now these	9, 156/ 37
of heresy, they speak	ungraciously	, and contend against the	9, 149/ 6
of them that intend	unhappiness	, to make folk ween	9, 156/ 6
gone onward in its	unhappy	journey -- and may	9, 55/ 1
be revenged upon this	unhappy	senate, and remove them	9, 80/ 24
own Holy Spirit of	unity	, concord, and truth unto	9, 41/ 20
more toward division than	unity	, but also by causing	9, 61/ 2
by "the Church" the	universal	church of God, the	9, 16/ 33
by "the Church" the	universal	church of God, the	9, 24/ 10
division hath been so	universal	that it hath been	9, 63/ 21
so great and so	universal	as this Pacifier speaketh	9, 102/ 27
well enough that the	universal	custom to the contrary	9, 105/ 33
great and in manner	universal	grudge and division now	9, 114/ 31
they would bear a	universal	grudge against all the	9, 115/ 4
made so great a	universal	grudge as this Pacifier	9, 115/ 17
there not grown any	universal	grudge or division against	9, 115/ 21
cause of almost a	universal	division and grudge of	9, 129/ 13
trust, in manner a	universal	lie, since I can	9, 147/ 23
yet see no such	universal	cause, and least cause	9, 147/ 23

saith, "in a manner	universally	" -- through this whole	9, 54/ 30
the people, in manner	universally	, that in punishing and	9, 91/ 22
whole people in manner	universally	. For since that neither	9, 91/ 32
this realm in manner	universally	, when he maketh as	9, 92/ 8
whole people in manner	universally	were so malicious and	9, 92/ 9
people were in manner	universally	so mad and malicious	9, 92/ 14
all the whole people	universally	. But, now, if he	9, 92/ 20
the people in manner	universally	think that those which	9, 92/ 21
whole people in manner	universally	do and well may	9, 92/ 25
realm hath in manner	universally	) and therefore let him	9, 94/ 9
the spirituality "in manner	universally	. " Wherein he maketh yet	9, 147/ 22
of divinity by the	university	. But one answered for	9, 43/ 3
is to wit, an	unjust	and unreasonable judgment --	9, 93/ 26
have been untruly and	unjustly	handled; and this have	9, 127/ 17
causes of grudge before	unknown	unto the party whose	9, 55/ 23
visage to walk away	unknown	. Even thus wisely, lo	9, 111/ 30
be, it is not	unknown	, I am sure, that	9, 130/ 32
so strange articles and	unknown	as they might therein	9, 148/ 30
times and places, with	unlawful	assemblies and great riots	9, 64/ 21
to cause untrue and	unlawful	men to condemn innocents	9, 135/ 34
by reason among the	unlearned	people better believed --	9, 30/ 3
cast a mist before	unlearned	men's eyes, and make	9, 38/ 5
as few lay people	unlearned	-- yea, and few	9, 60/ 9
besides that, a proud,	unlearned	fool. But as I	9, 124/ 26
example. If a simple,	unlearned	man hear the preaching	9, 145/ 30
to seem wise among	unlearned	people, and feign simplicity	9, 149/ 29
all that such an	unlearned	fool shall among such	9, 165/ 13
is a thing far	unlikely	: that either Frith or	9, 123/ 9
were not so far	unlikely	as it would haply	9, 123/ 21
it were not much	unlikely	that he would, when	9, 126/ 6
all such manner of	unmannerly	behavior toward those two	9, 50/ 28
well showed themselves full	unmeet	to bear the name	9, 80/ 26
at the least more	unmeet	to take in than	9, 81/ 23
pass and repass all	unperceived	. % Sometimes they can use	9, 9/ 1
grow to a secret,	unperceived	cause of division and	9, 145/ 2
if they leave nothing	unprayed	for that may pertain	9, 102/ 32
upon such surmised and	unproved	cruelty, change the good	9, 167/ 9
are done should pass	unpunished	, and more like be	9, 136/ 21
say, should always pass	unpunished	, the church of Christ	9, 150/ 1
offenders should not pass	unpunished	. And thereby, since it	9, 153/ 30
heresy should not pass	unpunished	, as fast as, both	9, 155/ 11
hath been a great	unquietness	and a great breach	9, 63/ 22
be very negligent and	unreasonable	if they will not	9, 9/ 34

think them not so	unreasonable	that they would) be	9, 68/ 33
would be so far	unreasonable	as therefore to think	9, 93/ 6
wit, an unjust and	unreasonable	judgment -- while he	9, 93/ 27
my part be so	unreasonable	as to be angry	9, 119/ 16
to be cruel and	unreasonable	, for I know well	9, 140/ 11
heresies wholly cruel and	unreasonable	, but so much of	9, 140/ 30
are not, therefore, so	unreasonable	(though those laws were	9, 144/ 4
those constitutions be so	unreasonable	as this Pacifier would	9, 144/ 17
their wrongful persecution and	unrighteous	punishment well done. What	9, 111/ 18
to send away many	unserved	, that myself for the	9, 104/ 23
against other to speak	unsitting	words. And thereupon he	9, 57/ 10
of them have had	unsitting	words of the others	9, 63/ 31
and all his evidence	unsorted	. And one wist I	9, 159/ 26
other men pass forth	unspied	; but shortly should be	9, 3/ 25
his words be so	unsuitly	sorted, that I cannot	9, 65/ 34
of his open, known	unthriftiness	that they will do	9, 143/ 3
have left their tale	untold	, till he had believed	9, 74/ 19
he leaveth mine answer	untouched	and would shake off	9, 27/ 15
I have let pass	untouched	where he saith, . . . "he	9, 33/ 16
of all the matter	untouched	), it were very hard	9, 41/ 35
I will pass over	untouched	, both for that the	9, 96/ 22
things of his book	untouched	, whether he say well	9, 97/ 12
of us lay people	untouched	, yet of his own	9, 103/ 28
wot if this were	untrue	that I say, some	9, 7/ 24
peradventure say not much	untrue	. For I think that	9, 67/ 30
-- first, with an	untrue	surmise grounded upon imagination	9, 107/ 19
more likely to cause	untrue	and unlawful men to	9, 135/ 33
full lightly may be	untrue	. And it will be	9, 151/ 27
this Pacifier's tale is	untrue	, both other good folk	9, 163/ 24
as this Pacifier here	untruly	layeth unto the whole	9, 92/ 7
that they have been	untruly	and unjustly handled; and	9, 127/ 16
offense sore handled or	untruly	circumvented and punished; nor	9, 149/ 27
disorder and abusions: the	untruth	of this surmise well	9, 110/ 11
and therewith the most	unwise	, too, that ever I	9, 12/ 20
the scripture, and part	unwritten	that appeareth not proved	9, 18/ 8
God is as strong	unwritten	as written, and which	9, 18/ 27
the word of God	unwritten	. And I said also	9, 20/ 33
the word of God	unwritten	; and so went from	9, 20/ 36
this word of God	unwritten	is of as great	9, 20/ 39
written and his word	unwritten	; and that they which	9, 21/ 4
the word of God	unwritten	as there is of	9, 21/ 10
the word of God	unwritten	is of as great	9, 21/ 28
the word of God	unwritten	was before the Church	9, 22/ 1

the word of God	unwritten	; whereof himself knoweth well	9, 22/ 15
as it was yet	unwritten	in any of the	9, 25/ 37
God that yet remain	unwritten	as he doth and	9, 26/ 9
spoke before, be it	unwritten	or written. And that	9, 27/ 28
in their days naught	unwritten	. Which point, if it	9, 28/ 25
the word written or	unwritten	, but upon the interpretation	9, 28/ 34
the word of God	unwritten	and taught unto the	9, 32/ 15
ground they fell forthwith,	upright	upon their backs. Whereby	9, 160/ 22
after the rite and	usage	of the Church, and	9, 44/ 12
and spirituality, by long	usage	and custom ratified, agreed	9, 99/ 36
ancient laws and commendable	usages	long continued in this	9, 53/ 29
mine own. Nor I	use	not to follow the	9, 3/ 7
they say that I	use	but craft and fraud	9, 5/ 34
either, but that I	use	the contrary manner therein	9, 6/ 13
see that I never	use	that way with Tyndale	9, 6/ 26
theirs therefrom. % And this	use	I not only in	9, 6/ 31
every place), but I	use	it also in such	9, 6/ 33
out. For such darkness	use	they purposely, and Tyndale	9, 6/ 34
unperceived. % Sometimes they can	use	such a compendious kind	9, 9/ 3
a sermon, that word	use	they to take solemnly	9, 14/ 7
that way doth none	use	but these heretics only	9, 32/ 29
man having age and	use	of reason may be	9, 35/ 20
-- so may God	use	the other token of	9, 35/ 23
the time age and	use	of reason is, then	9, 36/ 30
every man that hath	use	of reason: "He that	9, 38/ 20
and fools, and so	use	them in words as	9, 40/ 4
any, he can yet	use	his words in fair	9, 42/ 7
If any of them	use	their words at their	9, 44/ 35
with me if I	use	them not after that	9, 46/ 12
indifference as he should	use	that would make a	9, 55/ 7
since no man can	use	himself neither more mildly	9, 56/ 12
to blame because they	use	the priests over-familiarly, and	9, 57/ 2
one, and therein would	use	this way -- that	9, 57/ 31
myself that you do	use	the same conditions still	9, 58/ 30
clergy of England for	use	of the laws not	9, 60/ 22
here in the world	use	to do to the	9, 71/ 17
the churches for the	use	of God's service honorably	9, 71/ 19
all the clergy do	use	to agree together in	9, 71/ 32
made by the good	use	thereof the matter and	9, 77/ 28
were, then to what	use	. And in many such	9, 79/ 21
be wise men and	use	a good "policy." But	9, 85/ 31
their judgments against heretics	use	to do them wrong	9, 94/ 29
he that so shall	use	to do may sometimes	9, 97/ 8

as thus advised, neither	use	myself nor advise no	9, 97/ 11
and openly, too, do	use	and accustom to pray	9, 104/ 12
anything in alms. I	use	not much myself to	9, 104/ 19
I heard, the monks	use	not to send away	9, 104/ 22
And verily, religious folk	use	, I trow, both long	9, 106/ 25
especially if he would	use	that manner where himself	9, 110/ 27
grudge ere it begin,	use	a figure of "some	9, 116/ 1
returned naught -- then	use	the judges to bind	9, 132/ 12
For since evil folk	use	not to make good	9, 136/ 19
with apparel of rhetoric	use	commonly to call a	9, 136/ 35
the said laws, and	use	them more favorably against	9, 140/ 15
fall in company, men	use	them not nowadays as	9, 158/ 19
mishandle those matters and	use	themselves therein cruelly --	9, 163/ 7
well enough, if he	use	to the contrary none	9, 167/ 18
means that men may	use	unto him can pull	9, 168/ 1
to be by me	used	in my writing as	9, 4/ 16
how often I have	used	with Tyndale and Barnes	9, 4/ 28
mild and gentle fashion	used	by him, whosoever he	9, 5/ 26
that if I had	used	, my works would have	9, 5/ 29
for a sacrament, and	used	confession, and done penance	9, 44/ 9
too. For I never	used	that way neither toward	9, 50/ 7
that I had not	used	such a goodly, mild	9, 52/ 3
fashion, as they find	used	by him that made	9, 52/ 4
that I neither have	used	toward the clergy nor	9, 53/ 2
without any displeasing word	used	either toward temporality or	9, 54/ 12
people against priests, have	used	to have evil language	9, 57/ 9
myself: that ye have	used	to make her too	9, 59/ 9
it might be better	used	if some other had	9, 77/ 18
and may be well	used	. But because they bring	9, 85/ 11
prove that they had	used	no rigor to him	9, 89/ 4
Pacifier, by his preaching	used	with such authority toward	9, 107/ 24
I was Chancellor, I	used	to examine them with	9, 117/ 7
places advertised that he	used	, in his wandering about	9, 118/ 13
as for me, I	used	therein this provision for	9, 124/ 7
of much other oppression	used	by some one man	9, 131/ 8
be by the judges	used	, it will be very	9, 139/ 25
as though the Church	used	to lay to their	9, 141/ 14
taken, and much diligence	used	therein -- we perfectly	9, 156/ 17
pity that I have	used	among them to their	9, 167/ 24
thereof that I have	used	him from thenceforth not	9, 167/ 32
the writer slept, so	useth	he of courtesy, if	9, 4/ 25
manner therein that Tyndale	useth	with mine. For he	9, 6/ 14
sacrament. And as God	useth	the one token of	9, 35/ 15

have age and discretion,	useth	not to finish and	9, 38/ 16
a man his faults,	useth	to tell it him	9, 60/ 14
much, or that he	useth	it not well, or	9, 77/ 18
clergy any man that	useth	to preach the word	9, 110/ 13
in heresy, and yet	useth	such manner of ways	9, 131/ 34
Which -- whereas he	useth	to the setting forth	9, 163/ 4
now become himself an	usher	, or, after his master's	9, 164/ 2
speak me fair; nor,	using	themselves toward all other	9, 44/ 38
here, but the laws	usual	through the whole church	9, 144/ 2
merchants and call them	usurers	; nor to rail upon	9, 50/ 20
be very presumptuous and	usurp	many things far above	9, 99/ 20
so plain, and their	utterance	so rude, that they	9, 42/ 28
in my house, which	uttered	his counsel. And upon	9, 118/ 2
lack such inventions of	uttering	their forbidden ware, besides	9, 11/ 8
many proper ways of	uttering	evil matter in good	9, 42/ 10
in the travail and	utterly	borne dead; while they	9, 24/ 20
as they speak. Howbeit,	utterly	to match them therein	9, 45/ 8
to the point as	utterly	to have subverted the	9, 139/ 16
men's abjuration and punishment	utterly	changed and cease; that	9, 155/ 2
and sifted to the	uttermost	flake of bran, and	9, 3/ 28
labor more than in	vain	. For I am sure	9, 122/ 14
again, proud persons, covetous,	vainglorious	, and lovers of worldly	9, 63/ 33
in him a great,	vainglorious	liking of himself, and	9, 126/ 24
some serve God of	vainglory	, for laud and praise	9, 70/ 5
serve God but for	vainglory	, to get themselves laud	9, 71/ 1
be no desire of	vainglory	, but that the people	9, 104/ 9
for but if they	vanquish	this one point, all	9, 21/ 38
never be able to	vanquish	. And therein undoubtedly their	9, 158/ 26
or children, with whose	variance	the temporality is not	9, 62/ 12
these, there falleth no	variance	lightly between religious and	9, 62/ 16
priests; and then the	variance	, namely such a variance	9, 62/ 18
variance, namely such a	variance	as this book speaketh	9, 62/ 19
to be lamented if	variance	fall between secular priests	9, 62/ 26
to see strife and	variance	fall between any secular	9, 62/ 29
other. Of some particular	variance	among divers persons of	9, 64/ 1
more lamentable strife that	variance	which falleth between secular	9, 65/ 2
no other cause of	variance	than that, they may	9, 67/ 12
fault and fall at	variance	, of great zeal, with	9, 68/ 1
within a while at	variance	with every man, and	9, 68/ 3
secular and religious, what	variance	soever they have among	9, 73/ 32
more than many more	variances	growing daily, in divers	9, 64/ 20
words afterward that those	variances	can be no part	9, 64/ 29
though religious men have	varied	with religious, and that	9, 71/ 5

that some priests have	varied	also with religious in	9, 71/ 5
they and I somewhat	varied	, so in divers others	9, 82/ 19
howsoever they happen to	vary	among themselves for some	9, 71/ 33
in heresy, upon other	vehement	suspitions, without witnesses a	9, 131/ 23
so great and so	vehement	cause of rancor and	9, 138/ 7
close goeth about secretly,	velut	negotium perambulans in tenebris	9, 15/ 2
indignation with a more	vengeance	in some part than	9, 40/ 18
heretics, more showed his	vengeance	, in some part, than	9, 41/ 7
Voluntarie enim genuit nos	verbo	veritatis." This text may	9, 15/ 27
Voluntarie enim genuit nos	verbo	veritatis"; that is in	9, 22/ 34
it is no scripture,"	verily	if it hap (as	9, 32/ 23
cannot believe him. Nor,	verily	, no more can I	9, 40/ 34
favor toward me. And	verily	, of any such yearly	9, 47/ 20
pass that he which	verily	would intend to pacify	9, 55/ 14
believe him? I suppose	verily	nay; nor her husband	9, 59/ 30
folk lived best. And	verily	the clergy is not	9, 65/ 28
and the temporalty. And	verily	it is great pity	9, 66/ 28
as they should do.	Verily	, they that so say	9, 67/ 30
prayer hath been, I	verily	think, one great special	9, 69/ 15
number of twelve! And	verily	in this declination of	9, 70/ 13
some other things. And	verily	, therein I think he	9, 71/ 34
help me God, I	verily	trust he feigneth not	9, 86/ 23
a true Christian man	verily	saith as he thinketh	9, 86/ 24
charitable manner lacked. But	verily	, whomsoever they should have	9, 89/ 1
very far behind. And	verily	, for aught that I	9, 98/ 12
to Christ's promise, as	verily	present and assistant as	9, 100/ 5
to the friars. And	verily	, religious folk use, I	9, 106/ 24
as they: yet I	verily	trust for all this	9, 108/ 5
therewith, and I ween	verily	that except London and	9, 115/ 9
afterward as well. And	verily	, God be thanked, I	9, 118/ 31
which all Christian folk	verily	, and all good folk	9, 122/ 12
The Fortieth Chapter And	verily	, albeit, as I said	9, 129/ 29
that it seemeth me	verily	that be this man	9, 130/ 22
a general council. And	verily	methinketh that he which	9, 131/ 33
is not, I think	verily	, any one provincial constitution	9, 144/ 19
hap here too. And	verily	, that they look once	9, 158/ 4
Catholic faith; which they	verily	think so strong that	9, 158/ 25
part should (as I	verily	trust they should) have	9, 161/ 6
enim genuit nos verbo	veritatis	." This text may be	9, 15/ 27
enim genuit nos verbo	veritatis	"; that is in English	9, 22/ 34
Spirit and truth and	verity	, continually to devise and	9, 121/ 24
professors and preachers of	verity	, belie me), if all	9, 167/ 23
her husband his parse	verse	too, and say, "But	9, 59/ 5

and in the two	verses	of their chiding, his	9, 65/ 34
and cankers, trouble and	vex	the body; and of	9, 53/ 32
redeeming thereof -- which	vexation	and charges the parties	9, 130/ 7
helpeth that his undeserved	vexation	if he were faultless	9, 133/ 8
the matter either the	vice	or virtue of the	9, 48/ 24
spiritual. For as for	vice	, I hold it much	9, 48/ 27
time present. And this	vice	is very old, and	9, 65/ 26
heretics, I hate that	vice	of theirs and not	9, 167/ 19
write but against their	vices	. But this will evil	9, 43/ 27
past into the new	vices	of this time present	9, 65/ 26
part, whose faults and	vices	all his whole sermon	9, 110/ 30
other. And those extreme	vices	which neither the one	9, 166/ 31
to rebuke as abominable,	vicious	folk any one honest	9, 50/ 10
both, in such a	vile	, villainous fashion that it	9, 51/ 4
as evil and as	villainous	as they list, against	9, 44/ 36
in such a vile,	villainous	fashion that it would	9, 51/ 4
were a sort of	villainous	, wretched heretics that, meeting	9, 51/ 12
could come in their	villainous	mouths, and haply say	9, 51/ 17
any man rebuked their	villainous	dealing, and would step	9, 51/ 20
their ungracious books so	villainously	jest and rail --	9, 44/ 31
the Blessed Sacrament, or	villainously	casting it out), I	9, 117/ 17
all such as would	violate	the king's safe-conduct --	9, 156/ 13
man is, besides, so	violent	and so jeopardous that	9, 134/ 5
for example, the perpetual	virginity	of our Lady and	9, 18/ 10
the perfecting of that	virtue	in man, and with	9, 38/ 14
either the vice or	virtue	of the persons, which	9, 48/ 25
man. And as for	virtue	-- equal virtue --	9, 48/ 29
for virtue -- equal	virtue	-- I hold it	9, 48/ 29
plenty and store of	virtue	in myself as to	9, 50/ 9
the mother of all	virtue	, therefore some persons, thinking	9, 74/ 32
constancy and perseverance in	virtue	that men should hold	9, 108/ 21
such wisdom, learning, nor	virtue	neither, that the clergy	9, 113/ 22
conscience, for learning and	virtue	most likely, without any	9, 169/ 36
change from the old	virtues	of times past into	9, 65/ 25
have right many great	virtues	and great gifts of	9, 142/ 9
they never so many	virtues	beside, yet it will	9, 152/ 36
well-learned both, and very	virtuous	folk also, both have	9, 13/ 30
honest, honorable, good, and	virtuous	folk, nor for condemning	9, 43/ 22
not yet fully so	virtuous	but that of mine	9, 48/ 10
because among many good,	virtuous	folk, there may fall	9, 65/ 21
are indeed, many very	virtuous	, holy men indeed --	9, 69/ 14
good, faithful devotion of	virtuous	temporal princes -- as	9, 73/ 20
princes and other devout,	virtuous	people, of whom there	9, 84/ 23

Highness, as a most	virtuous	Catholic prince, gave unto	9, 127/ 10
passing of that very	virtuous	and very prudent act	9, 162/ 26
as prudently and as	virtuously	provided for this realm	9, 94/ 34
apace, and cover his	visage	to walk away unknown	9, 111/ 30
known, would wear a	visor	, and yet, forgetting himself	9, 111/ 27
then put on his	visor	apace, and cover his	9, 111/ 29
open face without any	visor	of "some say." And	9, 142/ 32
with such words he	voideth	the color of his	9, 58/ 33
followeth in the epistle, "	Voluntarie	enim genuit nos verbo	9, 15/ 26
words of Saint James, "	Voluntarie	enim genuit nos verbo	9, 22/ 33
a good stomach to	vomit	to hear their ribaldous	9, 51/ 5
they will never once	vouchsafe	to look thereon. But	9, 5/ 9
they will not once	vouchsafe	to look thereon: they	9, 7/ 29
or wit should once	vouchsafe	to read any farther	9, 10/ 11
that can with favor	vouchsafe	to read their books	9, 30/ 13
I would not much	vouchsafe	to touch. For they	9, 63/ 17
his goodness specially now	vouchsafe	as the warm sun	9, 170/ 25
much esteem as to	vouchsafe	to answer: that is	9, 170/ 33
years together against these	vow-breaking	brethren (which thing alone	9, 29/ 36
professed persons that have	vowed	chastity, so let them	9, 45/ 38
unto God promised and	vowed	the contrary. And then	9, 46/ 2
priests that have also	vowed	and professed farther, somewhat	9, 62/ 31
alone, and for holy	vows	of chastity against the	9, 28/ 31
the breach of their	vows	was no sin; and	9, 29/ 27
have by their holy	vows	entered into religion) he	9, 65/ 4
and all their holy	vows	of chastity worse than	9, 69/ 26
and not in the	vulgar	tongue. But this Pacifier	9, 60/ 16
manchets, and all their	wafers	, and all their hippocras	9, 46/ 22
that he hath to	wait	upon him. But so	9, 76/ 19
none alms though they	wait	on the finder and	9, 105/ 17
ago, a young boy	waiting	upon him, and a	9, 124/ 18
calling upon them to	wake	and pray, fell first	9, 160/ 13
dioceses of England and	Wales	therewith, and I ween	9, 115/ 9
shires of England and	Wales	, both about examination and	9, 147/ 34
follow the Spirit, and	walk	and work with God	9, 36/ 22
if he would needs	walk	plainly forth and take	9, 55/ 17
off their habits and	walk	out and wed nuns	9, 74/ 4
should he let him	walk	abroad upon his promise	9, 90/ 11
that both parties shall	walk	in this darkness of	9, 96/ 18
cover his visage to	walk	away unknown. Even thus	9, 111/ 30
once out, wisely to	walk	his way -- neither	9, 119/ 9
little season, while men	walk	about and seek for	9, 152/ 28
word, taken up and	walked	about abroad among the	9, 12/ 7

attaining of faith by	walking	on with God willingly	9, 37/ 32
set at liberty and	walking	about abroad, his old	9, 118/ 11
a long well-known heretic	walking	about the realm, was	9, 121/ 1
heretics be so busily	walking	that in every alehouse	9, 159/ 36
hurt, and let the	walls	and the locks be	9, 90/ 22
enough to leap the	walls	, nor by any mishandling	9, 119/ 7
apostles they have, that	wander	about the realm into	9, 156/ 39
he used, in his	wandering	about, to come into	9, 118/ 13
him, as he came	wandering	by my door, to	9, 118/ 24
her child for his	wantonness	, wipeth his eyes and	9, 160/ 33
they were in the	war	, some of their enemies	9, 42/ 15
treateth of the Romans'	war	with Hannibal and the	9, 79/ 26
sedition, manslaughter, and open	war	. And this fault of	9, 128/ 28
of uttering their forbidden	ware	, besides the bold erroneous	9, 11/ 8
toward the temporalty any	warm	, displeasing word, but have	9, 53/ 3
fallen, he waxed so	warm	with the wine, and	9, 76/ 24
and not keep them	warm	. Besides this, it seemeth	9, 78/ 30
then so to wax	warm	and diligent in the	9, 161/ 3
now vouchsafe as the	warm	sun (the very, eternal	9, 170/ 25
men to have waxen	warmer	before, and to have	9, 161/ 10
after that he was	warned	by mine answer made	9, 22/ 30
I give the reader	warning	. Now, that his chapters	9, 7/ 17
them all plain peremptory	warning	now, that they drive	9, 120/ 16
brethren among them, I	warrant	you, of Tyndale's books	9, 7/ 22
dare be bold to	warrant	that they shall find	9, 38/ 31
contrary, they would, I	warrant	you, be themselves the	9, 39/ 36
that wise, shall, I	warrant	you, soon perceive that	9, 97/ 21
dare be bold to	warrant	that I can find	9, 98/ 22
again be bold to	warrant	that if they so	9, 98/ 28
be safe enough, I	warrant	you, then. Yet another	9, 141/ 7
he will, and I	warrant	you the deed shall	9, 148/ 20
will it be, I	warrant	you, ere ever all	9, 155/ 7
for that, sir, I	warrant	you -- all the	9, 159/ 11
dare be bound to	warrant	that right good witnesses	9, 163/ 8
known, it would, I	warrant	you, well and plain	9, 167/ 25
I not well have	warranted	him. And in some	9, 157/ 24
infusion of grace, or	washing	of the soul, is	9, 35/ 4
and betokeneth the inward	washing	of the soul in	9, 35/ 14
the word to the	washing	and cleansing of the	9, 35/ 16
too, but in conclusion	wasted	away both twain, and	9, 76/ 12
which when they have	wasted	and misspent their own	9, 76/ 36
and gluttony as against	watching	and praying, fasting and	9, 43/ 32
faith; and that the	water	toward the infusion of	9, 35/ 3

the heart; as the	water	signifieth and betokeneth the	9, 35/ 13
other token of the	water	as an instrument also	9, 35/ 23
in sundry times well	watered	the plants, so himself	9, 170/ 24
that they would peradventure	wax	weary to read over	9, 9/ 38
he should do, shall	wax	within a while at	9, 68/ 2
they die (if they	wax	not worse before), whoso	9, 68/ 17
chapel well hung with	wax	-- few men, I	9, 73/ 15
alms live idle and	wax	a loiterer, the labor	9, 105/ 14
flee. For when they	wax	so fainthearted in his	9, 109/ 19
them then so to	wax	warm and diligent in	9, 161/ 3
how he fell, he	waxed	yet half weary thereof	9, 26/ 20
he was fallen, he	waxed	so warm with the	9, 76/ 24
better new, that they	waxed	weary of the seeking	9, 81/ 26
down and sighed, and	waxed	so weary of his	9, 83/ 15
rods therefor till he	waxed	weary, and somewhat longer	9, 118/ 27
some places the heretics	waxed	too strong, and would	9, 161/ 36
they likely to be	waxen	better ere they got	9, 50/ 1
they conspire whole together,	waxen	the more mighty part	9, 80/ 1
Thomas Hitton, that was	waxen	a joiner, and in	9, 113/ 11
break the stocks, nor	waxen	so lame of his	9, 119/ 6
Catholic men to have	waxen	warmer before, and to	9, 161/ 10
out of Tyndale's chapter,	waxeth	even dead for cold	9, 23/ 28
now suspect, the world	waxeth	all of a new	9, 46/ 28
I never use that	way	with Tyndale nor with	9, 6/ 26
over without; and every	way	seemeth long to him	9, 8/ 5
thus, good readers, every	way	ye see that this	9, 31/ 37
scripture indeed. For that	way	doth none use but	9, 32/ 29
out of the right	way	from God, and have	9, 44/ 4
Let us take this	way	between us from hence	9, 45/ 36
and bear. But this	way	will they never take	9, 46/ 15
I never used that	way	neither toward the one	9, 50/ 8
I should by the	way	do as they do	9, 51/ 10
not this a goodly	way	? Surely, for my part	9, 51/ 32
clergy is a great	way	gone onward in its	9, 54/ 35
leastwise unawares a wrong	way	toward the contrary; and	9, 55/ 6
therein would use this	way	-- that when he	9, 57/ 31
handling, touch by the	way	one or two places	9, 61/ 20
durst go a good	way	above, too. But this	9, 68/ 20
taking a more mean	way	therein have said that	9, 75/ 3
but for pastime, by	way	of familiar talking, have	9, 79/ 14
I have devised a	way	whereby ye shall see	9, 80/ 14
that in devising what	way	they should be better	9, 83/ 35
are already. And some	way	that appeared at the	9, 84/ 4

he believeth the right	way	and the true. Which	9, 86/ 21
believed ever the right	way	in his own heart	9, 90/ 31
keep myself a great	way	within my bounds although	9, 95/ 2
be worse -- that	way	will I not, as	9, 97/ 10
to fall in my	way	, wherein it sufficeth by	9, 97/ 15
fain to ride another	way	. But one answered me	9, 104/ 24
of hair in this	way	were there none hypocrisy	9, 107/ 5
wisely to walk his	way	-- neither was I	9, 119/ 9
never have run his	way	. But he would never	9, 121/ 7
gone on a great	way	in a new book	9, 125/ 13
was as easy a	way	, ye wot well, as	9, 125/ 19
them to take this	way	; which necessity sometimes causeth	9, 133/ 35
say thus: "By this	way	that they be called	9, 134/ 25
and then were this	way	and that way all	9, 134/ 31
this way and that	way	all of one effect	9, 134/ 31
from danger by another	way	, and that is by	9, 137/ 30
that is by this	way	. If the bishop or	9, 137/ 30
is not the charitable	way	, to put the knowledge	9, 138/ 4
is a very sore	way	; our Lord be more	9, 146/ 23
damnable passions? If that	way	were allowed, then were	9, 149/ 12
again. For if that	way	were taken which it	9, 149/ 33
is a very sore	way	; our Lord be more	9, 150/ 14
and this very sore	way	. And they pray God	9, 150/ 22
neither. But then this	way	would not well serve	9, 153/ 29
believe that if his	way	were followed, it would	9, 155/ 10
learning find a better	way	than not only I	9, 168/ 16
I perceive by sundry	ways	that the brotherhood speak	9, 5/ 35
he findeth many proper	ways	of uttering evil matter	9, 42/ 10
them in their own	ways	were they never so	9, 82/ 30
be better bestowed, such	ways	as at the first	9, 83/ 35
and of all other	ways	the worst. And to	9, 84/ 9
in Christ's church ordinary	ways	to reform it. But	9, 100/ 9
goods by such goodly	ways	, it is no great	9, 119/ 36
useth such manner of	ways	that all his honest	9, 131/ 34
But, now, the special	ways	whereby he deviseth that	9, 151/ 38
any such subtle invented	ways	that lay the faults	9, 167/ 6
they were not too	weak	, not fail to find	9, 158/ 15
noyous unto the common	weal	-- as thieves, murderers	9, 53/ 25
devise for the spiritual	weal	of their souls that	9, 100/ 11
to bear unto the	weal	of the prince and	9, 168/ 14
bodily ease and worldly	wealth	, in meat and drink	9, 68/ 22
their ease and their	wealth	, and that some say	9, 70/ 36
pleasure before your perpetual	wealth	, which, ye see well	9, 81/ 5

them but their own	wealth	; which without their amendment	9, 123/ 18
Christ's church, with rest,	wealth	, and surety of the	9, 166/ 36
so many. But as	wealthy	, and as easy, and	9, 82/ 33
easy life and a	wealthy	, and much worldly praise	9, 83/ 7
call it, and as	wealthy	too, and now peradventure	9, 83/ 9
that easy life and	wealthy	that is in religion	9, 83/ 22
them, with all their	weapons	, able to stand against	9, 160/ 20
some gear go forward,	wear	away quite, by the	9, 69/ 22
also to fast, pray,	wear	the hair, give alms	9, 95/ 32
their own wills to	wear	was, before his goodly	9, 98/ 17
say, give alms, and	wear	hair, and fast, and	9, 102/ 17
wit, fast, and pray,	wear	hair, and give alms	9, 103/ 9
that the clergy should	wear	hair. He is surely	9, 106/ 30
the open streets, and	wear	their shirts of hair	9, 107/ 3
not be known, would	wear	a visor, and yet	9, 111/ 27
enough left me to	wear	it out, nor so	9, 119/ 11
be thanked) faint and	wear	so well come down	9, 157/ 30
bishop than many that	wear	the miter: now if	9, 164/ 5
his necessity, panting for	weariness	, in the midway laid	9, 83/ 14
of great alms and	wearing	of hair, and fasting	9, 102/ 25
to him that is	weary	ere he begin. But	9, 8/ 5
they would peradventure wax	weary	to read over a	9, 9/ 39
he waxed yet half	weary	thereof at last, and	9, 26/ 21
new, that they waxed	weary	of the seeking. So	9, 81/ 26
they be not yet	weary	of this world. Then	9, 83/ 1
sighed, and waxed so	weary	of his life that	9, 83/ 15
were offered us, as	weary	as we be of	9, 83/ 22
therefor till he waxed	weary	, and somewhat longer. And	9, 118/ 27
as soon done to	weave	a new web of	9, 11/ 33
by some old cunning	weaver	in Wycliffe's "Wicket" and	9, 163/ 33
to weave a new	web	of cloth as to	9, 11/ 33
bitchery of friars that	wed	nuns, and many such	9, 28/ 32
and walk out and	wed	nuns and preach against	9, 74/ 4
saints, or these new	wedded	monks and friars, graceless	9, 30/ 5
folk (false apostates, wild	wedded	monks and friars, and	9, 39/ 24
now, for all that,	wedded	in Antwerp; into whose	9, 117/ 33
new heretics do, for	wedding	of monks, friars, and	9, 29/ 22
I somewhat sharply rebuke	wedding	of friars and nuns	9, 45/ 21
man, and by twice	wedding	am come in the	9, 47/ 3
as we be of	wedding	, we would rather abide	9, 83/ 23
in the bishop's a	week	-- saving for hope	9, 49/ 33
pain once in a	week	to rise so soon	9, 103/ 13
the Lent were one	week	longer. But some of	9, 106/ 23

less than one whole	week's	work, I ween, both	9, 152/ 29
the Lent were two	weeks	less -- yet would	9, 106/ 22
apostles, hath never, I	ween	, been found in any	9, 4/ 17
no bread? I would	ween	it were as good	9, 12/ 32
the matter -- may	ween	that Tyndale in these	9, 20/ 21
heretics would make men	ween	that God's word were	9, 23/ 20
out, that folk should	ween	that of anything which	9, 28/ 23
heretics would make men	ween	. For many things that	9, 28/ 27
that young men should	ween	so. For they be	9, 40/ 36
blasphemous fools, they should	ween	that I speak them	9, 42/ 2
were not a man,	ween	you, very far overseen	9, 44/ 32
they never take, I	ween	. For then they see	9, 46/ 15
a calf," would, I	ween	, the good wife say	9, 59/ 23
well, there will, I	ween	, even in the very	9, 61/ 27
to the other, I	ween	the people of this	9, 66/ 17
be, there will, I	ween	, no good man find	9, 73/ 12
besides this (which I	ween	they should not) find	9, 78/ 37
it would not, I	ween	, as the world goeth	9, 82/ 32
praise therewith" -- I	ween	a man should not	9, 83/ 8
in my neck." So	ween	I that for all	9, 83/ 21
by making the people	ween	that their ordinaries had	9, 88/ 26
the clergy would, I	ween	, be yet glad to	9, 89/ 10
mind, meaning none harm,	ween	everything were well meant	9, 97/ 25
that other realms should	ween	it were so. But	9, 109/ 6
the horse, as I	ween	there is not: yet	9, 112/ 16
Wales therewith, and I	ween	verily that except London	9, 115/ 9
make some good folk	ween	that right were wrong	9, 116/ 4
many a man would	ween	, to win that young	9, 122/ 25
tale; and so, I	ween	, I did; and he	9, 122/ 30
as be wise, and	ween	that Frith were wise	9, 124/ 21
all his honest neighbors	ween	he were one, and	9, 131/ 35
the whole year? I	ween	in some seven years	9, 135/ 4
and so would, I	ween	, themselves be content too	9, 141/ 6
he would make men	ween	there were not a	9, 141/ 28
about to make men	ween	that no spiritual judges	9, 142/ 7
clergy's cruelty, making men	ween	it were so, under	9, 146/ 36
to make all laymen	ween	that those some spiritual	9, 147/ 18
heresy -- making men	ween	, with his heinous handling	9, 147/ 28
whole week's work, I	ween	, both to find such	9, 152/ 29
unhappiness, to make folk	ween	they were very many	9, 156/ 7
they would not, I	ween	, lie still in rest	9, 157/ 37
be long erst, I	ween	) could yet at the	9, 164/ 19
will of himself, I	ween	, do well enough, if	9, 167/ 17

more than men would	ween	. And sure this one	9, 167/ 27
in which himself had	weened	that his evangelical father	9, 10/ 14
and boldness that they	weened	themselves able to avenge	9, 156/ 33
this man's wit, that	weeneth	it less to be	9, 62/ 5
so wise as himself	weeneth	he were, he would	9, 127/ 12
as cunning as he	weeneth	it were), he is	9, 148/ 6
side, and because he	weeneth	all the world knoweth	9, 159/ 25
see the book --	weening	that some new work	9, 14/ 31
man learned that will	weigh	the whole periodus together	9, 62/ 38
speak of him, and	weigh	not themselves his words	9, 124/ 22
and sometimes his fetters	weigh	a good piece of	9, 132/ 17
things that must be	weighed	by the spiritual judges	9, 154/ 30
judges; and upon their	weighing	of the matter for	9, 154/ 31
other faults of less	weight	and tolerable, I nothing	9, 4/ 8
chapters whole whereupon any	weight	of his matter hangeth	9, 7/ 9
were of the greatest	weight	; and telleth them as	9, 55/ 27
things of no great	weight	I would not much	9, 63/ 17
-- for the great	weight	of the matter, I	9, 129/ 32
should be of any	weight	but they shall hear	9, 139/ 26
of them by their	well-deserved	pain, and without any	9, 117/ 20
sea that sometime were	well-inhabited	lands, and hath lost	9, 158/ 31
and were of such	well-known	naughtiness and lewd living	9, 113/ 9
one Simonds, a long	well-known	heretic walking about the	9, 120/ 36
above, to rescue a	well-known	open heretic out of	9, 157/ 13
stand to the common,	well-known	belief of the common-	9, 168/ 38
both by good and	well-learned	perceived, and among	9, 3/ 25
many right wise and	well-learned	both, and very virtuous	9, 13/ 30
good and wise and	well-learned	men say that all	9, 77/ 12
God unwritten; and so	went	from man to man	9, 20/ 37
see, further than Tyndale	went	. But therein the nearer	9, 25/ 14
which when the apostles	went	about to preach the	9, 41/ 19
I first wrote, or	went	about to write, my	9, 47/ 22
very long ago, which	went	about to make a	9, 76/ 16
neither. Now, whereas we	went	thus no farther than	9, 82/ 22
spoke against their disorder	went	about with those words	9, 112/ 36
enough, save that it	went	about in grazing till	9, 118/ 28
that time that he	went	about to poison the	9, 124/ 37
whereas men would have	went	soonest to have found	9, 152/ 32
slept nor slumbered, but	went	about full busily to	9, 160/ 14
anymore to disciplining that	wept	even for tender heart	9, 101/ 25
-- as was to	Westminster	, and unto the Savoy	9, 73/ 21
many poor folk at	Westminster	at the doles, of	9, 104/ 21
all these things every	whit	-- both honor to	9, 72/ 23

be taken away every	whit	. And these men in	9, 75/ 34
for Tyndale, of divers	whole	chapters of his I	9, 7/ 7
in all his chapters	whole	whereupon any weight of	9, 7/ 9
have I put in	whole	, leaving out naught but	9, 7/ 15
that his chapters be	whole	rehearsed in my book	9, 7/ 18
they have read the	whole	book over thrice --	9, 8/ 8
wisest man in the	whole	world can well and	9, 8/ 19
that of all their	whole	purpose they prove in	9, 9/ 9
short, yet were their	whole	work at last too	9, 9/ 11
have touched through mine	whole	work, but that I	9, 10/ 7
so spread through the	whole	book, that likewise as	9, 11/ 32
less to translate the	whole	book all new as	9, 11/ 35
parts of all the	whole	divided into ten could	9, 13/ 23
I shall rehearse you	whole	; and after that, some	9, 19/ 8
his father. For the	whole	scripture and all believing	9, 19/ 16
effect of all their	whole	heresies hangeth (for but	9, 21/ 37
able to win the	whole	field. For whereas I	9, 21/ 42
as for all the	whole	Gospel -- that is	9, 22/ 5
and nuns, which the	whole	Catholic Church, all this	9, 29/ 23
all the remnant be	whole	upon their part in	9, 29/ 28
undoubted faith of the	whole	Catholic Church full fifteen	9, 29/ 35
of scripture, which the	whole	Catholic Church affirmeth for	9, 32/ 34
and of all the	whole	corps of Christendom this	9, 39/ 19
their natural gifts as	whole	and as perfect as	9, 41/ 3
for damned heretics the	whole	Catholic Church of all	9, 43/ 23
Barnes writeth against the	whole	clergy, and Tyndale saith	9, 43/ 29
to the devil the	whole	Catholic Church both temporal	9, 44/ 19
that against all the	whole	Catholic Church (both that	9, 44/ 24
to be full and	whole	upon the one side	9, 49/ 5
and reproach either the	whole	spirituality or temporality, because	9, 50/ 12
the charge of any	whole	company, and rail upon	9, 50/ 19
be imputed to the	whole	body, neither of spirituality	9, 53/ 16
other wretches -- the	whole	corps of the spirituality	9, 53/ 26
for health of the	whole	body, cut and cast	9, 53/ 33
hath been hitherto the	whole	sum of my writing	9, 54/ 11
and pointed toward the	whole	body. The Twelfth Chapter	9, 54/ 22
universally" -- through this	whole	realm. Howbeit, I trust	9, 54/ 30
main multitude of the	whole	clergy, and extend in	9, 56/ 25
take his first chapter	whole	. In which though all	9, 61/ 23
that will weigh the	whole	periodus together, if he	9, 62/ 38
notable fault of the	whole	clergy. And as for	9, 64/ 16
and division with the	whole	body of the clergy	9, 68/ 34
means that in the	whole	clergy, so many as	9, 70/ 10

at last in some	whole	country scant any one	9, 70/ 21
to make all the	whole	clergy good: yet for	9, 70/ 29
this man that the	whole	clergy doth, but do	9, 72/ 21
no marvel though the	whole	clergy, secular and religious	9, 73/ 31
and forswore all the	whole	hill of those heresies	9, 76/ 3
be when they conspire	whole	together, waxen the more	9, 80/ 1
agreed to put him	whole	in trust to order	9, 80/ 17
to an assembly the	whole	people of the city	9, 80/ 21
have perused over the	whole	clergy, both religious and	9, 82/ 23
belief is by the	whole	Catholic Church plainly determined	9, 86/ 7
contrived rebuke of the	whole	people in manner universally	9, 91/ 32
untruly layeth unto the	whole	people of this realm	9, 92/ 7
maketh as though the	whole	people in manner universally	9, 92/ 9
he maketh as the	whole	people were in manner	9, 92/ 13
in manner all the	whole	people universally. But, now	9, 92/ 20
and that therefore the	whole	people in manner universally	9, 92/ 25
nor what opinion the	whole	people of the realm	9, 94/ 8
both spiritual of the	whole	Church and temporal of	9, 94/ 30
their authority" all their	whole	authority, or their authority	9, 99/ 5
thus of all their	whole	authority in everything that	9, 99/ 6
such things as the	whole	clergy of Christendom teacheth	9, 99/ 31
have been, through the	whole	corps of Christendom, both	9, 99/ 35
yea, or all the	whole	many, were so far	9, 101/ 17
almost, in all the	whole	realm but that he	9, 104/ 16
already -- and some	whole	religion doth. But yet	9, 106/ 31
the rebuke of the	whole	spirituality -- no more	9, 108/ 11
the rebuke of the	whole	temporality that they should	9, 108/ 13
And therefore, that the	whole	body of the spirituality	9, 109/ 2
and indignation of the	whole	temporality as this Pacifier	9, 109/ 3
only merchants, make his	whole	sermon, when that one	9, 110/ 22
only were not his	whole	audience; and would by	9, 110/ 23
and vices all his	whole	sermon holily putteth in	9, 110/ 30
so. And therefore his	whole	tale amounteth unto no	9, 112/ 3
the remnant of the	whole	realm); and this is	9, 116/ 18
the street, before the	whole	town, and there they	9, 118/ 25
touched, his first chapter	whole	, because it hath for	9, 128/ 12
and grudge of the	whole	corps of the temporality	9, 129/ 14
the temporality against the	whole	body of the spirituality	9, 129/ 14
all this, through the	whole	realm how many presentments	9, 135/ 3
there made in the	whole	year? I ween in	9, 135/ 4
only should have the	whole	inquiry and punishment of	9, 138/ 10
the laws of the	whole	Church may well stand	9, 140/ 1
judge in all the	whole	clergy. For when he	9, 141/ 29

laws usual through the	whole	church of Christ, whereof	9, 144/ 2
Thirdly, that all his	whole	tale of their great	9, 148/ 10
be less than one	whole	week's work, I ween	9, 152/ 29
places in, and swallowed	whole	countries up, and made	9, 158/ 30
you -- all the	whole	county knoweth it --	9, 159/ 11
the state of his	whole	realm. Upon which their	9, 162/ 8
increase of heretics, the	whole	sum and sequel of	9, 163/ 29
the bad to the	whole	body (wherein be many	9, 167/ 6
yet can tell. The	whole	sum and effect, therefore	9, 167/ 13
special, and for the	whole	church of Christ in	9, 168/ 20
than we would take	wholesome	meat in at our	9, 14/ 1
counsel, and admit his	wholesome	admonitions. But surely this	9, 107/ 14
good thing and a	wholesome	an odious, heinous name	9, 144/ 27
But when all his	wholesome	holy babbling is done	9, 147/ 31
see, for all his	wholesome	counsel, no cause to	9, 152/ 21
the said laws all	wholly	to be cruel and	9, 140/ 10
the Church against heresies	wholly	cruel and unreasonable, but	9, 140/ 30
why he doth not	wholly	condemn these laws of	9, 141/ 18
saw him, the lean	whoreson	, there so ready --	9, 83/ 18
cunning weaver in Wycliffe's "	Wicket	" and Tyndale's books, and	9, 163/ 33
sermon go so far	wide	from the point that	9, 22/ 25
I some by my	wife	, and some by my	9, 47/ 9
were angry with his	wife	(and haply not all	9, 57/ 28
a man and his	wife	. And many good neighbors	9, 58/ 10
some folk say the	wife	hath this evil condition	9, 58/ 16
But yet, forsooth, your	wife	hath not given you	9, 59/ 5
I ween, the good	wife	say to this good	9, 59/ 24
to swear for the	wife	, that he should never	9, 59/ 33
the man and his	wife	. For he gathereth first	9, 60/ 7
faithless folk (false apostates,	wild	wedded monks and friars	9, 39/ 24
rather a token of	wiliness	than any forbearing or	9, 56/ 17
every good Christian reader	will	be so reasonable and	9, 4/ 10
that no such man	will	over me be so	9, 4/ 11
cause, they say, they	will	never once vouchsafe to	9, 5/ 9
and with much better	will	. And yet they say	9, 5/ 30
The Second Chapter Now	will	I begin with that	9, 6/ 8
any man look, whoso	will	, and he shall find	9, 7/ 4
so tedious that they	will	not once vouchsafe to	9, 7/ 29
the less. But they	will	, if they be reasonable	9, 8/ 14
would not by his	will	be well perceived hath	9, 8/ 25
and unreasonable if they	will	not, at the leastwise	9, 9/ 34
this evangelical brotherhood that	will	set his pen to	9, 10/ 5
them. Now, he that	will	, therefore, read any one	9, 10/ 13

other place, and so	will	read on further to	9, 10/ 25
Fourth Chapter But now	will	the brethren peradventure say	9, 10/ 31
but little and little	will	peradventure hereafter. Howbeit, some	9, 11/ 16
that I receive, I	will	be bound to eat	9, 14/ 15
maketh against them that	will	say the Church was	9, 16/ 17
was. Yea, but some	will	not be content with	9, 16/ 39
this answer, but they	will	say that the Church	9, 16/ 39
Yea, but yet I	will	say to you again	9, 17/ 3
leges meas," etc. "I	will	give my laws," saith	9, 17/ 8
beget us? Some peradventure	will	say that the Church	9, 17/ 18
look on them. They	will	say that the Church	9, 17/ 21
-- and yet they	will	bear them in hand	9, 17/ 31
and that they which	will	not believe God's word	9, 21/ 4
infidels as they that	will	not believe it written	9, 21/ 6
maketh against them that	will	say the Church was	9, 23/ 10
saith: Yea, but some	will	not be content with	9, 24/ 28
this answer, but they	will	say that the Church	9, 24/ 28
Yea, but yet I	will	say to you again	9, 24/ 31
leges meas," etc. "I	will	give my laws, saith	9, 24/ 36
of God which God	will	have us believe, be	9, 26/ 5
to this: Some peradventure	will	say that the Church	9, 26/ 25
look on them. They	will	say that the Church	9, 26/ 28
-- and yet they	will	bear them in hand	9, 26/ 38
thing now, good readers,	will	not well be for	9, 27/ 16
his words that he	will	have believed, were never	9, 27/ 24
more words when he	will	, and may bind us	9, 27/ 26
promise, either that he	will	never speak any such	9, 27/ 37
if he do, he	will	at the leastwise take	9, 28/ 1
it in if he	will	, or else will we	9, 28/ 3
he will, or else	will	we not believe him	9, 28/ 4
-- and yet they	will	bear them in hand	9, 28/ 16
favorers dare deny, and	will	affirm that in the	9, 29/ 17
-- and yet they	will	bear them in hand	9, 30/ 24
now if this preacher	will	say, on the other	9, 31/ 29
-- and yet they	will	bear them in hand	9, 32/ 12
whoso believe the Church	will	grant both, and whoso	9, 32/ 17
believe not the Church	will	deny both, as this	9, 32/ 18
the scripture indeed, "they	will	bear them in hand	9, 32/ 22
scripture indeed -- there	will	the true Catholic preachers	9, 32/ 26
scripture indeed. But they	will	never say that the	9, 32/ 28
prove his purpose, there	will	he bring it forth	9, 33/ 5
may with his free	will	, by good endeavor of	9, 33/ 26
is fleshly reason! The	will	hath none operation at	9, 34/ 1

cause why, ere my	will	have any working at	9, 34/ 5
wit, after his own	will	, and as it pleased	9, 34/ 15
us after our own	will	, nor as it pleased	9, 34/ 16
with "after his own	will	, and as it pleased	9, 34/ 20
and after his own	will	, and as it pleased	9, 34/ 27
not after mine own	will	and as it pleased	9, 34/ 28
of obedience of the	will	, in captiving of his	9, 35/ 17
the work of free	will	, and all endeavor of	9, 35/ 34
since he seeth it	will	not serve, yet somewhat	9, 36/ 1
where he saith, The	will	hath none operation at	9, 36/ 8
from all work of	will	at such time as	9, 36/ 12
child, nor hath no	will	at all; and at	9, 36/ 17
freedom of his own	will	, and hath the choice	9, 36/ 19
own hand, whether he	will	, at God's calling to	9, 36/ 20
faith; or whether he	will	else reject God's good	9, 36/ 27
for the length, I	will	make no longer argument	9, 37/ 1
of 112, and then	will	his own reason serve	9, 37/ 9
now if this preacher	will	peradventure say that of	9, 37/ 14
take whose help he	will	, too -- if he	9, 37/ 26
But now the brethren	will	(when any good Catholic	9, 39/ 5
have answered that they	will	not misspend their time	9, 39/ 12
their vices. But this	will	evil defend them, when	9, 43/ 28
they do, fairer words	will	I not give them	9, 44/ 39
though I would, nor	will	, neither, though I could	9, 45/ 9
every true Christian man	will	testify that I say	9, 45/ 17
And also if they	will	excuse themselves and say	9, 45/ 23
to all. If they	will	not (which were the	9, 46/ 7
their false heresies; nor	will	not (which were the	9, 46/ 8
and be still, but	will	needs be babbling and	9, 46/ 9
bear. But this way	will	they never take, I	9, 46/ 15
well that their disciples	will	never have half the	9, 46/ 16
In good faith, I	will	not say nay but	9, 47/ 28
reward of my good	will	and my labor against	9, 47/ 29
were offered -- I	will	not much dispute with	9, 48/ 6
they list, yet this	will	I be bold to	9, 48/ 7
for me. And rather	will	I that these brethren	9, 50/ 34
be called indifferent, nor	will	in writing against their	9, 51/ 34
pacifier of this division	will	say that this is	9, 57/ 24
or else (as he	will	say) telleth them their	9, 57/ 26
of God agree, I	will	tell you what I	9, 58/ 14
anger of your husband	will	never be well appeased	9, 58/ 32
for naught. For I	will	be plain with you	9, 59/ 6
whoso for such good	will	telleth a man his	9, 60/ 14

all Christendom. If he	will	say that he blameth	9, 60/ 24
my principal purpose, I	will	therefore not peruse it	9, 61/ 8
of the worst: I	will	take his first chapter	9, 61/ 23
and advised well, there	will	, I ween, even in	9, 61/ 27
a man learned that	will	weigh the whole periodus	9, 62/ 37
more plainly, his meaning	will	, but if he declare	9, 63/ 12
old that these words	will	nothing serve his lamentable	9, 65/ 23
his but alone, and	will	not shoot thereat for	9, 67/ 1
a noise of evil	will	and malice. And a	9, 67/ 23
amended of late, and	will	within a while, if	9, 69/ 21
made good -- that	will	be hard for this	9, 70/ 23
himself can, if he	will	, tell the same some	9, 72/ 14
the chantries be, there	will	, I ween, no good	9, 73/ 12
that work rather upon	will	than upon reason, and	9, 74/ 29
or temporal, against his	will	, the land that is	9, 77/ 8
not yet. But he	will	peradventure at another time	9, 77/ 9
when he list, and	will	peradventure after, stretch a	9, 77/ 20
them not so well	will	devise them a diet	9, 78/ 26
speaketh but of covering,	will	devise them clothes that	9, 78/ 29
so wise that ye	will	not, I wot well	9, 81/ 4
well," quoth Calavius, "whom	will	you now name to	9, 81/ 17
bishops with a good	will	) -- and though we	9, 82/ 27
thus -- "Sirs, we	will	not bid you live	9, 83/ 4
that matter I never	will	think that a man	9, 86/ 32
contrary. And as I	will	not against a man's	9, 86/ 35
souls and saints, yet	will	they say that they	9, 88/ 7
faith, by which he	will	abide unto the death	9, 91/ 4
the death; what advice	will	this Pacifier give the	9, 91/ 4
good and charitable handling	will	he devise to save	9, 91/ 6
And yet if he	will	go from his own	9, 93/ 16
and Bainham. Now this	will	I say: let this	9, 94/ 3
proffer him: that I	will	bind myself for surety	9, 94/ 14
of worse, if they	will	-- I will not	9, 94/ 26
they will -- I	will	not let them. But	9, 94/ 26
thing proved before, there	will	no reason nor good	9, 94/ 27
call me long, and	will	yet peradventure say that	9, 95/ 6
them to do upon	will	, and of no love	9, 95/ 25
be lamented, and it	will	be hard for them	9, 96/ 3
long as spiritual rulers	will	either pretend that their	9, 96/ 10
them; or that they	will	pretend that no default	9, 96/ 14
the people -- and	will	yet continue still in	9, 96/ 15
is spoken of before	will	not appear; but that	9, 96/ 18
other chapters, which I	will	pass over untouched, both	9, 96/ 22

as every wise man	will	, I suppose, answer them	9, 96/ 23
worse -- that way	will	I not, as thus	9, 97/ 10
do. And therefore I	will	, as I say, leave	9, 97/ 12
The Twenty-seventh Chapter I	will	not, also, stick much	9, 97/ 28
as the spiritual rulers	will	either pretend that their	9, 97/ 30
grudge, and that they	will	pretend that no default	9, 98/ 1
is in them, but	will	yet continue still in	9, 98/ 1
he spoke of before	will	not appear as long	9, 98/ 36
long as spiritual rulers	will	pretend that their authority	9, 98/ 37
he spoke of before	will	not appear as long	9, 99/ 15
rules, "If any man	will	be contentious in this	9, 101/ 1
of God." But now	will	this Pacifier peradventure say	9, 101/ 3
the light of grace	will	not appear as long	9, 101/ 5
the light of grace	will	never appear as long	9, 102/ 4
than ours; wherein I	will	not much strive with	9, 103/ 23
given them -- whereof	will	you have them give	9, 104/ 32
them, and so they	will	do if they be	9, 106/ 36
Now, if this Pacifier	will	say that it is	9, 108/ 15
is not like, and	will	say that we be	9, 108/ 15
ordering of heretics, God	will	not fail to make	9, 109/ 18
false slanderous words, God	will	then make them fall	9, 109/ 22
in the pursuing, God	will	send them a true	9, 109/ 25
lantern of faith, he	will	not fail to make	9, 110/ 1
bishop of Ephesus: "I	will	come and remove thy	9, 110/ 4
them to do upon	will	, and not of no	9, 111/ 8
figure of "some say"	will	not well serve him	9, 111/ 22
I said, this figure	will	not serve him here	9, 111/ 25
evil tale proved true	will	either of indifference keep	9, 112/ 18
For if this Pacifier	will	say that the clergy	9, 113/ 26
lose. But this Pacifier	will	peradventure say that though	9, 113/ 36
the clergy. And he	will	say, as he saith	9, 114/ 6
punished them therefore --	will	yet say that they	9, 114/ 9
punished them rather of	will	than of love to	9, 114/ 10
good thank. For never	will	I for my part	9, 119/ 15
home. And surely this	will	I confess: that if	9, 120/ 6
for them that I	will	leave myself less than	9, 120/ 20
rather than ever I	will	pay them. And now	9, 120/ 21
what faith my words	will	have with him in	9, 120/ 26
or his Council, but	will	rather of perfection suffer	9, 121/ 8
me sore that Christ	will	kindle a fire of	9, 122/ 19
clearly known that it	will	be hard to bring	9, 123/ 3
the Altar. Some man	will	yet peradventure say that	9, 123/ 8
provide but that heretics	will	be doing, therefore are	9, 123/ 33

have handled it, wise	will	it never be while	9, 125/ 34
faith, that the prelates	will	never desire to live	9, 128/ 8
purge himself after the	will	of the ordinary, or	9, 130/ 13
or be accursed. I	will	, in this point of	9, 130/ 18
that many a man	will	give unto a judge	9, 130/ 33
true, yet gladly he	will	not, or peradventure dare	9, 130/ 34
wills, both know and	will	also depose the truth	9, 131/ 1
information also; and yet	will	never one of them	9, 131/ 2
such as their discretion	will	allow. And then to	9, 132/ 14
change it when ye	will	, and ye shall change	9, 132/ 31
of conspiracy? This Pacifier	will	peradventure say that the	9, 133/ 5
avoiding of obloquy, they	will	not be put in	9, 133/ 30
to speak of it:	will	there no judges upon	9, 134/ 6
to do. But yet	will	peradventure this Pacifier say	9, 134/ 19
find any man that	will	, but if the judge	9, 134/ 29
some there be. I	will	not be curious about	9, 135/ 6
say: that since some	will	not, some cannot, and	9, 135/ 8
may read it that	will	, I will make here	9, 136/ 8
it that will, I	will	make here no long	9, 136/ 8
Which kind of folk	will	not let to swear	9, 136/ 24
any suspicion of evil	will	or other corruption might	9, 139/ 23
the judges used, it	will	be very hard that	9, 139/ 25
willful offenders, if they	will	charitably search for the	9, 140/ 17
such others, yet it	will	be hard to find	9, 142/ 11
saith -- yet they	will	be more diligent to	9, 142/ 15
them. But surely that	will	be none excuse to	9, 142/ 19
the best spiritual men	will	, he saith, be more	9, 142/ 26
this, he saith they	will	do the less toward	9, 142/ 29
that those which thus	will	do, have yet, among	9, 142/ 35
known unthriftiness that they	will	do the less toward	9, 143/ 4
may be patient, I	will	not say nay, and	9, 143/ 6
other folk when he	will	. Now, as for their	9, 144/ 11
have reported, if any	will	witness that a man	9, 146/ 16
the Church: anon they	will	drive him to abjure	9, 146/ 20
heresy, that if any	will	witness that a man	9, 147/ 10
the Church, anon they	will	drive him to abjure	9, 147/ 14
not, whensoever this Pacifier	will	fall from that babbling	9, 148/ 15
any one whom he	will	, and I warrant you	9, 148/ 19
shall find, whomsoever he	will	name that hath been	9, 148/ 25
reformed: surely if he	will	so lightly pardon all	9, 148/ 33
all passions that he	will	have no man punished	9, 148/ 34
in the Blessed Sacrament.	Will	this Pacifier that all	9, 149/ 10
be untrue. And it	will	be right expedient that	9, 151/ 27

that his two devices	will	serve sufficiently for the	9, 152/ 7
very sore that they	will	not serve half so	9, 152/ 9
such judges. For it	will	not be less than	9, 152/ 28
be such. And it	will	be somewhat the more	9, 152/ 31
virtues beside, yet it	will	be hard to find	9, 153/ 1
all the spirituality it	will	be, as he saith	9, 153/ 7
find any one, it	will	be, ye wot well	9, 153/ 7
eyre. Now, if it	will	be so hard to	9, 153/ 10
of suit; and so	will	it also, further, if	9, 153/ 25
And in like wise	will	it save innocents from	9, 153/ 26
process of excommunication; but	will	have, he saith, the	9, 154/ 1
proof, then the suspending	will	be as long as	9, 154/ 10
no man left that	will	so much as say	9, 155/ 3
Say" now. And long	will	it be, I warrant	9, 155/ 6
not but His Highness	will	do -- maintain and	9, 155/ 17
of the spirituality that	will	make that noise, whereby	9, 155/ 27
these words contained: There	will	once come a day	9, 158/ 12
men go thereon. I	will	challenge no man, for	9, 159/ 13
upon men's amendment he	will	not fail to serve	9, 160/ 31
Parliament to change, that	will	I see ere I	9, 162/ 28
Then if the court	will	appoint an officer of	9, 164/ 12
of the Altar: he	will	not yet stick much	9, 164/ 35
in somebody here that	will	swear that ever he	9, 164/ 36
such an open matter	will	not serve -- he	9, 165/ 2
not serve -- he	will	say that he said	9, 165/ 2
the Church believeth, he	will	say he wotteth ne'er	9, 165/ 4
the Church -- he	will	say he was not	9, 165/ 6
Church believed so; and	will	say that they should	9, 165/ 7
asked him. But they	will	put it for no	9, 165/ 12
so cruel that they	will	not allow that policy	9, 165/ 23
speak it affirmatively, and	will	not hold it opinatively	9, 165/ 25
of tongue. But he	will	not hold it opinatively	9, 165/ 35
they come -- it	will	little fear them what	9, 166/ 16
them twice, if ye	will	, after judgment, they will	9, 166/ 18
will, after judgment, they	will	with good will agree	9, 166/ 18
they will with good	will	agree, providing first such	9, 166/ 18
this Pacifier too, and	will	of himself, I ween	9, 167/ 17
sure this one thing	will	I be bold to	9, 167/ 28
than he deserveth, I	will	that all the world	9, 167/ 35
I neither can nor	will	forbid any man to	9, 168/ 21
follow him. But this	will	I be bold to	9, 168/ 22
doubt not but they	will	, a good Christian mind	9, 168/ 24
would (as there never	will	) an angel (as Saint	9, 168/ 29

hundred years -- I	will	advise you therefore, good	9, 168/ 36
Now, if any man	will	bear other in hand	9, 169/ 15
and boast that they	will	labor for declarations of	9, 170/ 2
the plants, so himself	will	of his goodness specially	9, 170/ 25
more than his wit	will	serve him. If he	9, 171/ 34
it well, and yet	will	say my promise is	9, 171/ 35
but he that thus	will	do shall find himself	9, 172/ 12
that all such as	will	write may have the	9, 172/ 23
and praying, fasting and	willful	poverty; and all these	9, 43/ 32
against them that be	willful	offenders, if they will	9, 140/ 16
punished, nor yet that	willful	offenders go not without	9, 151/ 32
be punished nor yet	willful	offenders go without due	9, 151/ 36
is to wit, that	willful	offenders go not without	9, 152/ 10
the other side, that	willful	offenders should not pass	9, 153/ 30
since it would help	willful	offenders to pass without	9, 153/ 31
means to make that	willful	offenders in heresy should	9, 155/ 11
there by these means	willful	offenders be punished? Which	9, 166/ 8
translation than none, and	willfully	kill ourselves with poison	9, 13/ 37
wit and learning, fall	willfully	from faith to false	9, 40/ 17
reason may be a	willing	worker with God, or	9, 35/ 20
there prove that the	willing	endeavor of man in	9, 38/ 10
of passions and of	willing	to be reformed: surely	9, 148/ 32
passion. Now, as for	willing	to be reformed --	9, 149/ 16
Now shall I (God	willing	) at my next leisure	9, 171/ 11
may say that God	willingly	begot us by the	9, 15/ 33
in English, "He hath	willingly	begotten us by the	9, 22/ 35
wise: that "God hath	willingly	by his word made	9, 23/ 3
hand -- "God hath	willingly	begotten us with the	9, 34/ 12
purpose upon this word "	willingly	, " and argueth thus: "God	9, 34/ 13
God begot us '	willingly	, ' saith here Saint	9, 34/ 14
interpreting of the word "	willingly	, " for that is the	9, 34/ 18
yet neither that word "	willingly	" of itself nor strengthened	9, 34/ 21
say thus: "This man	willingly	gave me this thing	9, 34/ 27
walking on with God	willingly	after that God hath	9, 37/ 32
such malicious mind as	willingly	to sow dissension, but	9, 55/ 4
never one of them	willingly	make himself an open	9, 131/ 3
win all their good	wills	, and yet therewith increase	9, 80/ 4
manner against their own	wills	to wear was, before	9, 98/ 17
as witnesses against their	wills	, both know and will	9, 131/ 1
dark, that by their	wills	no man should wit	9, 171/ 15
and asked him, "What	wilt	thou with me?" But	9, 83/ 17
Christ, "Thou, when thou	wilt	pray, enter into thy	9, 104/ 3
than diligently devised of	wily	falsehood or malice --	9, 4/ 31

nor they lack no	wily	drifts in such wise	9, 11/ 4
-- some of these	wily	heretics, like the angels	9, 88/ 18
make him with their	wily	invented figure of "some	9, 88/ 21
he playeth like a	wily	thief that, because he	9, 111/ 26
I fear me some	wily	shrew hath somewhat set	9, 129/ 26
and punished; nor that	wily	, false, wretched heretics should	9, 149/ 28
against whom a subtle,	wily	shrew beginneth a false	9, 159/ 5
own, and, lacking the	wily	shifts that himself had	9, 164/ 23
they were able to	win	the whole field. For	9, 21/ 42
all false, that would	win	him credence. But believe	9, 59/ 32
as the clergy might	win	by -- yea, and	9, 72/ 5
then by some benefit	win	all their good wills	9, 80/ 4
man would ween, to	win	that young man to	9, 122/ 25
my lord bishop of	Winchester	; and, being put in	9, 121/ 3
my lord bishop of	Winchester	sent for Frith unto	9, 124/ 14
my said lord of	Winchester	among other things communed	9, 124/ 29
my said lord of	Winchester	made it than any	9, 125/ 24
to the bishop of	Winchester	, it were not much	9, 126/ 5
before), he that would	wind	away with this distinction	9, 38/ 7
breaking out at a	window	, hath told many of	9, 121/ 4
was neither bread nor	wine	in the Blessed Sacrament	9, 44/ 15
instead of bread and	wine	, the very Body and	9, 44/ 16
so warm with the	wine	, and so full of	9, 76/ 25
Frith teacheth, nothing but	wine	and bread, or else	9, 101/ 30
leastwise to nap and	wink	with him, and leave	9, 4/ 26
people, this Pacifier can	wink	and feign himself asleep	9, 103/ 18
and by many men	winked	at, and almost by	9, 162/ 1
Tyndale and Barnes both,	winking	at their tolerable faults	9, 4/ 28
in some places it	winneth	in new people, so	9, 158/ 36
him: that for any	winning	of the gloss and	9, 103/ 26
assemble for any great	winning	, but come up to	9, 145/ 10
up and help to	wipe	the copes, and reverently	9, 51/ 21
child for his wantonness,	wipeth	his eyes and kisseth	9, 160/ 33
as should in learning,	wisdom	, justice, and living be	9, 94/ 36
but also, by the	wisdom	of the reader, consider	9, 97/ 19
nor were of such	wisdom	, learning, nor virtue neither	9, 113/ 22
charitable) may by their	wisdom	and goodness moderate and	9, 141/ 22
good than the great	wisdom	of this Pacifier could	9, 144/ 5
had been much more	wisdom	for all good Catholic	9, 161/ 9
faith, and their high	wisdom	in providing for the	9, 162/ 23
-- therefore is it	wisdom	that spiritual and temporal	9, 166/ 27
and ensearch by their	wisdoms	whether any suspicion of	9, 139/ 22
they say, in such	wise	that I show myself	9, 5/ 20

wily drifts in such	wise	also to defend those	9, 11/ 4
that there would no	wise	man, I trow, take	9, 12/ 1
and answered in this	wise	: that though there were	9, 12/ 5
reputed and taken for	wise	. For when the thing	9, 12/ 22
for first, his proper,	wise	word can have no	9, 12/ 36
peradventure, that preached that	wise	word. Many have thought	9, 13/ 27
albeit that many right	wise	and well-learned both, and	9, 13/ 30
heard I never any	wise	man say; no, nor	9, 14/ 2
have heard such a	wise	word in a sermon	9, 14/ 6
the folly of that	wise	word. And whensoever he	9, 14/ 11
those words in this	wise	: that "God hath willingly	9, 23/ 3
he can in no	wise	defend Tyndale's reason, he	9, 27/ 7
handle it in such	wise	as when I plainly	9, 41/ 36
matter -- in this	wise	I am not indifferent	9, 48/ 33
saw well that every	wise	man would answer in	9, 56/ 18
get you hence as	wise	as a calf," would	9, 59/ 23
neither, if he were	wise	, although he saw some	9, 59/ 30
prove it in like	wise	with a great "some	9, 60/ 28
handleth here in such	wise	that he first reproacheth	9, 65/ 5
of division. And among	wise	men the guess and	9, 69/ 9
Pacifier alloweth for folk	wise	and discreet. But by	9, 77/ 6
heard some good and	wise	and well-learned men say	9, 77/ 11
to take in like	wise	away from every other	9, 78/ 1
there said in this	wise	unto them: "The thing	9, 80/ 22
and that in such	wise	as ye shall not	9, 80/ 29
ever known you so	wise	that ye will not	9, 81/ 4
depart, God in like	wise	little and little, as	9, 83/ 27
denieth not to be	wise	men and use a	9, 85/ 31
his words in such	wise	as though his mind	9, 88/ 24
to hear in what	wise	manner of charitable fashion	9, 89/ 11
and counsel, in what	wise	he might best and	9, 89/ 28
he there in like	wise	written against the Catholic	9, 90/ 4
but for a man	wise	and politic: what advice	9, 90/ 37
clergy would in like	wise	do wrong to others	9, 92/ 27
would punish in like	wise	all those that would	9, 93/ 7
be such as every	wise	man will, I suppose	9, 96/ 23
readeth it in that	wise	, shall, I warrant you	9, 97/ 21
taken and reputed for	wise	should with some problem	9, 100/ 29
Pacifier brought unto a	wise	conclusion? The Twenty-eighth Chapter	9, 102/ 7
in all such manner	wise	as the thing requireth	9, 102/ 30
do if they be	wise	, upon this advertisement and	9, 106/ 36
toucheth he in like	wise	the faults of the	9, 110/ 15
peace in like manner	wise	as, if he found	9, 110/ 32

bare surmise in such	wise	imagined against the clergy	9, 112/ 9
much other people more	wise	in that point, and	9, 112/ 17
Surely if they were	wise	and intended to be	9, 123/ 14
all such as be	wise	, and ween that Frith	9, 124/ 21
ween that Frith were	wise	(which be, peradventure, some	9, 124/ 21
he have handled it,	wise	will it never be	9, 125/ 34
were, or half so	wise	as himself weeneth he	9, 127/ 12
cannot see, nor those	wise	men, neither, that made	9, 131/ 27
yet were they many	wise	men, and not only	9, 131/ 28
and not only as	wise	, but peradventure many more	9, 131/ 28
the judges be so	wise	men that for the	9, 133/ 30
concerning witnesses -- every	wise	man may bear witness	9, 137/ 7
simplicity may in no	wise	be said an heretic	9, 145/ 28
was, which in like	wise	was no heretic, for	9, 146/ 7
be suffered to seem	wise	among unlearned people, and	9, 149/ 29
them. And in like	wise	will it save innocents	9, 153/ 26
his device in such	wise	that till the spirituality	9, 154/ 14
diligent examination in what	wise	and by what persons	9, 156/ 15
other ought in any	wise	to suffer, as theft	9, 166/ 32
write not in such	wise	but the contrary, then	9, 169/ 17
written, prove his word	wisely	spoken, let him keep	9, 14/ 13
not now well and	wisely	spoken if one would	9, 51/ 23
aforesaid words well and	wisely	tempered and circumspectly spoken	9, 102/ 1
away unknown. Even thus	wisely	, lo, playeth this Pacifier	9, 111/ 31
he was once out,	wisely	to walk his way	9, 119/ 9
if it be no	wiser	than was his other	9, 125/ 31
if it be no	wiser	than one telleth me	9, 125/ 32
them be better and	wiser	both, than ever were	9, 170/ 18
one leaf than the	wisest	man in the whole	9, 8/ 18
forborne; and then they	wish	me there, they say	9, 5/ 15
always that I would	wish	amended, and every man	9, 53/ 21
our wives are angry,	wish	ourselves therein, yet if	9, 83/ 10
often said, I would	wish	that the common people	9, 123/ 30
were as I would	wish	that all such as	9, 124/ 20
I would not greatly	wish	to be confederate with	9, 145/ 8
is more easy to	wish	than likely to look	9, 166/ 27
his life that he	wished	and called for death	9, 83/ 16
a devilish work; and,	wishing	that the man had	9, 122/ 5
bad brethren as I	wist	well would be wroth	9, 3/ 26
-- which would, I	wist	well, pardon and hold	9, 4/ 36
bread which he well	wist	was of his enemy's	9, 12/ 2
the bread that I	wist	well were poisoned." And	9, 12/ 17
saw none such, nor	wist	not where I might	9, 40/ 32

told them that themselves	wist	well enough what grudge	9, 80/ 7
in, that, he said,	wist	they not. But he	9, 80/ 9
he said that he	wist	well that I was	9, 120/ 2
somewhere thereas no man	wist	where but they, they	9, 121/ 16
point. For I have	wist	where those that have	9, 131/ 12
this tale before, nor	wist	what appertained unto their	9, 146/ 27
evidence unsorted. And one	wist	I once, that brought	9, 159/ 27
needeth. For I never	wist	any man in my	9, 170/ 4
many so far in	wit	and erudition above me	9, 3/ 14
-- that is to	wit	, to be perfect in	9, 4/ 18
in; that is to	wit	, the making of mocks	9, 6/ 1
read them should little	wit	what they mean. And	9, 7/ 1
as have as much	wit	and learning both as	9, 8/ 10
ease as my poor	wit	could devise. First, when	9, 9/ 28
regardeth either truth or	wit	should once vouchsafe to	9, 10/ 11
trust of his own	wit	, to give the people	9, 12/ 27
word can have no	wit	therein but if he	9, 12/ 37
he gave unto us	wit	and reason, the which	9, 15/ 31
kind; that is to	wit	, both with his word	9, 21/ 3
written; that is to	wit	, before any part of	9, 22/ 4
-- that is to	wit	, all the words of	9, 22/ 5
-- that is to	wit	, they that say the	9, 23/ 13
-- that is to	wit	, that God's word was	9, 25/ 20
that should choose have	wit	. And in such matters	9, 29/ 15
scripture: now would I	wit	of this preacher whether	9, 31/ 18
not of us. My	wit	must show me a	9, 34/ 4
James; that is to	wit	, after his own will	9, 34/ 14
the men had neither	wit	nor learning; whereas it	9, 40/ 5
have both. As for	wit	and learning, I nowhere	9, 40/ 8
they show so little	wit	or learning either, that	9, 40/ 10
they have any great	wit	or any great learning	9, 40/ 13
such folk as, having	wit	and learning, fall willfully	9, 40/ 16
of nature still, as	wit	, beauty, strength, agility, and	9, 40/ 23
man hath not like	wit	nor like invention in	9, 42/ 9
best (that is to	wit	, the precious Body and	9, 44/ 29
content: that is to	wit	, where I somewhat sharply	9, 45/ 20
do: that is to	wit	, say the truth. For	9, 48/ 24
-- that is to	wit	, the true faith and	9, 48/ 36
far as my poor	wit	could give me, saving	9, 49/ 35
inventive of his own	wit	. For surely he hath	9, 52/ 8
-- that is to	wit	, the manner of mild	9, 52/ 32
pretendeth: that is to	wit	, to pacify and appease	9, 54/ 26
little lament this man's	wit	, that weeneth it less	9, 62/ 4

company, that is to	wit	, the Coletans, there are	9, 64/ 11
-- that is to	wit	, because they serve not	9, 70/ 3
-- that is to	wit	, by the worldly honor	9, 71/ 15
-- that is to	wit	, the honor of spiritual	9, 71/ 20
once: that is to	wit	, both remove these and	9, 81/ 8
before: that is to	wit	, of such as purposely	9, 85/ 1
speak; that is to	wit	, not against the good	9, 93/ 24
-- that is to	wit	, an unjust and unreasonable	9, 93/ 26
it; and whoso hath	wit	and readeth it in	9, 97/ 21
did, there is little	wit	in those words. For	9, 102/ 3
-- that is to	wit	, forbear such things as	9, 102/ 12
do; that is to	wit	, fast, and pray, wear	9, 103/ 8
alms: that is to	wit	, the right honest finding	9, 105/ 7
spirituality, that is to	wit	, against the corps and	9, 108/ 8
therefore"; that is to	wit	, for the evil and	9, 111/ 33
therefore"; that is to	wit	, for the thing that	9, 112/ 26
that any men of	wit	or of authority would	9, 113/ 23
-- that is to	wit	, because they misconstrued their	9, 114/ 3
-- that is to	wit	, that they punished them	9, 114/ 8
but that he had	wit	enough when he was	9, 119/ 8
-- that is to	wit	, that the clergy think	9, 128/ 1
cause (that is to	wit	, because themselves conceive a	9, 128/ 5
-- that is to	wit	, if he be in	9, 132/ 10
that there is little	wit	therein; and less good	9, 137/ 8
For I could never	wit	them yet assemble for	9, 145/ 9
-- that is to	wit	, the mishandling of men	9, 147/ 27
-- that is to	wit	, that none innocents shall	9, 152/ 8
-- that is to	wit	, that willful offenders go	9, 152/ 10
them: that is to	wit	, in any part of	9, 152/ 34
of a lightness of	wit	and slipperiness of tongue	9, 165/ 34
that all the world	wit	it, on the other	9, 167/ 36
I. Howbeit, if his	wit	and his learning find	9, 168/ 16
answer: that is to	wit	, where they reprove that	9, 170/ 34
battle: that is to	wit	, the question, Which is	9, 171/ 13
wills no man should	wit	what they mean. But	9, 171/ 15
perceive more than his	wit	will serve him. If	9, 171/ 34
more; that is to	wit	, by as much more	9, 172/ 3
they laid all the	wite	to a few lewd	9, 157/ 31
that so be dealt	withall	have been wont to	9, 57/ 5
not to meddle much	withall	, as are the things	9, 96/ 27
And then if, to	withdraw	that inevitable necessity of	9, 77/ 33
from the clergy, to	withdraw	therewith our alms from	9, 85/ 34
little meeken themselves, and	withdraw	such things as have	9, 96/ 5

be well content to	withdraw	from all their other	9, 98/ 24
give ear, that might	withdraw	him from giving and	9, 122/ 6
an evil policy: for	withdrawing	of offerings from the	9, 85/ 33
told by me, might,	withdrawing	the best, and making	9, 122/ 35
of the world; as	witness	Saint Paul, where he	9, 17/ 6
it, testifieth, and giveth	witness	in his heart that	9, 20/ 8
5, "I receive no	witness	of man." For if	9, 20/ 9
the multitude of man's	witness	might make aught true	9, 20/ 10
of the world; as	witness	Saint Paul, where he	9, 24/ 35
shall have record and	witness	of all good folk	9, 45/ 27
the truth to bear	witness	? And this thing maketh	9, 131/ 21
-- that then his	witness	in favor of the	9, 135/ 29
be partial, and "the	witness	may be a wolf	9, 136/ 32
skin, all manner of	witness	in every matter. For	9, 137/ 3
wise man may bear	witness	that there is little	9, 137/ 7
reported, if any will	witness	that a man hath	9, 146/ 16
that if any will	witness	that a man have	9, 147/ 10
were sufficient record and	witness	against him, and there	9, 151/ 24
and sufficient record and	witness	against him, and besides	9, 154/ 19
is, bringeth never a	witness	with him, and all	9, 159/ 26
own words also bear	witness	. % And therefore need we	9, 163/ 25
this Pacifier, all their	witness	were naught worth, because	9, 164/ 27
called good and worshipful	witnesses	unto them. And then	9, 124/ 35
judge, and examined as	witnesses	against their wills, both	9, 131/ 1
being called in for	witnesses	, have first made many	9, 131/ 14
other vehement suspicions, without	witnesses	a man may be	9, 131/ 24
same offense, may be	witnesses	in heresy; and in	9, 135/ 23
a fault that such	witnesses	should be received in	9, 136/ 14
therefore not only such	witnesses	should be by this	9, 136/ 39
of this Pacifier concerning	witnesses	-- every wise man	9, 137/ 7
to the accusers or	witnesses	of heresy by the	9, 137/ 14
of the accusers or	witnesses	shall not be showed	9, 137/ 16
the said accusers and	witnesses	it is there decreed	9, 137/ 20
the names of such	witnesses	unto to keep them	9, 137/ 22
of the accusers and	witnesses	, yet it seemeth that	9, 137/ 27
that the accusers and	witnesses	might be saved from	9, 137/ 29
that the accusers and	witnesses	might take hurt, as	9, 137/ 31
defend the accusers and	witnesses	from the extort power	9, 137/ 34
of the accusers and	witnesses	from him that is	9, 138/ 6
against the accusers or	witnesses	, since the knowledge of	9, 139/ 20
corruption might lead the	witnesses	or accusers anything to	9, 139/ 24
the surety of the	witnesses	should not peradventure make	9, 139/ 29
would exclude all such	witnesses	as were likely to	9, 141/ 2

not notable, and which	witnesses	be sufficient and which	9, 154/ 29
warrant that right good	witnesses	and worshipful shall record	9, 163/ 8
charge: yet if the	witnesses	were, peradventure, some scholars	9, 164/ 22
I could bring forth	witnesses	more than men would	9, 167/ 26
so long as their	wits	be short, and the	9, 7/ 31
best part of their	wits	. For likewise as they	9, 41/ 9
his I have not	wittingly	left out one line	9, 7/ 7
any man else would	wittingly	take a burden from	9, 123/ 10
one of their own	wives	yet told her own	9, 12/ 11
now peradventure when our	wives	are angry, wish ourselves	9, 83/ 10
taken; for sometimes a	wolf	may show himself in	9, 136/ 2
witness may be a	wolf	, showing himself appareled in	9, 136/ 32
commonly to call a	wolf	in a lamb's skin	9, 136/ 35
other reason of a	wolf	in a lamb's skin	9, 137/ 2
may be indeed a	wolf	, and be naught where	9, 137/ 4
every English man and	woman	that could read it	9, 13/ 14
that man nor that	woman	any respect or regard	9, 30/ 12
upon a very fair	woman	that hath a very	9, 40/ 30
good Christian man and	woman	-- which is of	9, 48/ 17
himself by the poor	woman	all the mischief that	9, 58/ 19
therewith swear to the	woman	full deeply that his	9, 59/ 27
if he spied any	woman	kneeling at a form	9, 118/ 18
be like fair shrewd	women	if there were any	9, 40/ 35
thought them like fair	women	they would never fear	9, 40/ 38
people, both men and	women	, look on them, doth	9, 60/ 18
by "religious" folk either	women	or children, with whose	9, 62/ 11
were they men or	women	; but worse also than	9, 68/ 31
first deceive men and	women	in corners secretly and	9, 124/ 2
few lewd fellows and	women	in the town. And	9, 157/ 32
words of Saint James	won	themselves much worship. Howbeit	9, 35/ 32
world had cause to	wonder	and grudge thereat. But	9, 147/ 30
up together, with a	wonderful	brevity, four follies and	9, 9/ 5
for anger in a	wonderful	rage. But surely though	9, 119/ 2
father Tyndale had said	wonderfully	well, or else Friar	9, 10/ 15
kind. For men were	wont	to call those folk	9, 46/ 29
dealt withall have been	wont	to find any cause	9, 57/ 5
the good that was	wont	to keep good yeomen	9, 98/ 32
Or if any one	word	or some few left	9, 7/ 21
all. Now was this	word	, taken up and walked	9, 12/ 7
clean with that one	word	. Howbeit, indeed one of	9, 12/ 10
truth, good reader, this	word	of his was one	9, 12/ 19
first, his proper, wise	word	can have no wit	9, 12/ 36
though they never read	word	of scripture, come as	9, 13/ 25

that preached that wise	word	. Many have thought it	9, 13/ 27
heard such a wise	word	in a sermon, that	9, 14/ 6
in a sermon, that	word	use they to take	9, 14/ 7
answered shortly with one	word	. But now have I	9, 14/ 9
folly of that wise	word	. And whensoever he that	9, 14/ 11
here written, prove his	word	wisely spoken, let him	9, 14/ 13
the point. For this	word	was said unto a	9, 14/ 22
Church Were before the	Word	, or the Word before	9, 14/ 27
the Word, or the	Word	before the Church," that	9, 14/ 27
afterward he brought me	word	that it was answered	9, 14/ 32
the truth of his	word	; he made us first	9, 15/ 29
begot us by the	word	of his truth, and	9, 15/ 33
begotten us by the	word	of his truth. Mark	9, 16/ 1
begotten us through his	word	of truth. Here it	9, 16/ 3
by God, through his	word	. And whereas of ourselves	9, 16/ 4
made us by his	word	the children of truth	9, 16/ 6
goodness, by his holy	word	of truth hath made	9, 16/ 9
begotten us by the	word	of his truth." Mark	9, 16/ 12
was not before the	word	; for Saint James saith	9, 16/ 19
begot us through the	word	of his truth. If	9, 16/ 20
were begotten by the	word	, then needs must the	9, 16/ 21
then needs must the	word	be before we were	9, 16/ 21
be begotten by the	word	? -- and by the	9, 16/ 23
-- and by the	word	, he saith, we were	9, 16/ 23
begot us through the	word	, we must needs grant	9, 16/ 24
begot us by the	word	; then needs must the	9, 16/ 26
then needs must the	word	be before that we	9, 16/ 26
Now, then, if this	word	were before we were	9, 16/ 27
Church was before this	word	? If we mean by	9, 16/ 28
plain enough that the	word	was before any such	9, 16/ 30
church was before the	word	: then Saint James maketh	9, 16/ 35
how that by the	word	this church was begotten	9, 16/ 36
we grant that the	word	of God was before	9, 16/ 37
was before that this	word	was written of any	9, 17/ 1
the Church before his	word	. Yea, but yet I	9, 17/ 3
again how that this	word	was written before the	9, 17/ 4
needs grant that the	word	of God was taught	9, 17/ 13
see that by the	word	we were begotten; therefore	9, 17/ 15
were begotten; therefore the	word	must needs be before	9, 17/ 15
else how could the	word	beget us? Some peradventure	9, 17/ 16
Church was before this	word	was written in books	9, 17/ 19
to hear, how the	word	of God was before	9, 17/ 26
was, and how the	word	of God was written	9, 17/ 27

may perceive how the	word	was ere ever the	9, 17/ 33
Church was, and the	word	begot us, and not	9, 17/ 34
and not we the	word	; and also it was	9, 17/ 34
such -- that the	word	of God is part	9, 18/ 7
And therefore, since the	word	of God is as	9, 18/ 27
and which is his	word	written Tyndale cannot tell	9, 18/ 28
are begotten through the	word	. Wherefore, if the word	9, 19/ 17
word. Wherefore, if the	word	beget the congregation, and	9, 19/ 18
it followeth that the	word	of the preacher must	9, 19/ 23
therefore, inasmuch as the	word	is before the faith	9, 19/ 25
congregation, therefore is the	word	or Gospel before the	9, 19/ 26
their truth of God's	word	, in that they consent	9, 19/ 30
man can give the	word	of God no truth	9, 19/ 35
the truth of God's	word	is of herself and	9, 19/ 36
by reason of the	word	. " Which is to be	9, 20/ 1
understood in that the	word	had purged their hearts	9, 20/ 1
thy truth. And thy	word	is truth." And thus	9, 20/ 5
was done by the	word	of God unwritten. And	9, 20/ 33
was taught by the	word	of God unwritten; and	9, 20/ 36
I said that this	word	of God unwritten is	9, 20/ 39
authority as is the	word	of God written. I	9, 20/ 39
Spirit with his holy	word	of either kind; that	9, 21/ 3
wit, both with his	word	written and his word	9, 21/ 3
word written and his	word	unwritten; and that they	9, 21/ 4
will not believe God's	word	but if he put	9, 21/ 5
it written; since God's	word	taketh its authority of	9, 21/ 7
certain knowledge of the	word	of God unwritten as	9, 21/ 10
there is of the	word	of God written, since	9, 21/ 10
other to be the	word	of God, but by	9, 21/ 11
judge, and discern the	word	of God from the	9, 21/ 17
of God from the	word	of man and shall	9, 21/ 18
deceived in taking the	word	of man for the	9, 21/ 21
of man for the	word	of God; whereby it	9, 21/ 22
it -- that the	word	of God unwritten is	9, 21/ 28
sure as is his	word	written in the scripture	9, 21/ 29
the Gospel and the	word	of God unwritten was	9, 22/ 1
the Gospel and the	word	of God unwritten; whereof	9, 22/ 14
begotten us by the	word	of truth." Howbeit, the	9, 22/ 36
the truth of his	word	. " Which words after that	9, 23/ 1
hath willingly by his	word	made us the children	9, 23/ 4
men ween that God's	word	were of none authority	9, 23/ 20
was not before the	word	; for Saint James saith	9, 23/ 32
begot us through the	word	of his truth. If	9, 23/ 33

were begotten by the	word	, then needs must the	9, 23/ 34
then needs must the	word	be before we were	9, 23/ 34
be begotten by the	word	? -- and by the	9, 23/ 36
-- and by the	word	, he saith, we were	9, 23/ 36
begot us through the	word	, we must needs grant	9, 24/ 1
begot us by the	word	; then needs must the	9, 24/ 3
then needs must the	word	be before that we	9, 24/ 3
Now, then, if this	word	were before we were	9, 24/ 4
Church was before this	word	? If we mean by	9, 24/ 5
plain enough that the	word	was before any such	9, 24/ 7
church was before the	word	: then Saint James maketh	9, 24/ 12
how that by the	word	this church was begotten	9, 24/ 13
we grant that the	word	of God was before	9, 24/ 14
Gospel, nor before God's	word	, but only say that	9, 24/ 22
the Gospel and God's	word	was put in writing	9, 24/ 23
was before that this	word	was written of any	9, 24/ 29
the Church before his	word	. Yea, but yet I	9, 24/ 31
again how that this	word	was written before the	9, 24/ 32
needs grant that the	word	of God was taught	9, 25/ 4
see that by the	word	we were begotten; therefore	9, 25/ 6
were begotten; therefore the	word	must needs be before	9, 25/ 6
else how could the	word	beget us? By these	9, 25/ 8
to wit, that God's	word	was ere ever it	9, 25/ 20
liberty to give his	word	into his church even	9, 25/ 31
ever he gave his	word	to his church by	9, 25/ 35
those that have the	word	of God in them	9, 26/ 2
Church was before this	word	was written in books	9, 26/ 25
to hear, how the	word	of God was before	9, 26/ 33
was, and how the	word	of God was written	9, 26/ 33
may perceive how the	word	was ere ever the	9, 27/ 2
Church was, and the	word	begot us, and not	9, 27/ 3
and not we the	word	; and also it was	9, 27/ 3
do teach that no	word	of God is now	9, 27/ 19
be taken for God's	word	by the teaching of	9, 27/ 19
us to believe any	word	that ever he spoke	9, 27/ 28
never speak any such	word	more, or that if	9, 28/ 1
may perceive how the	word	was ere ever the	9, 28/ 18
Church was, and the	word	begot us, and not	9, 28/ 19
and not we the	word	; and also it was	9, 28/ 20
is not of the	word	written or unwritten, but	9, 28/ 34
right understanding of God's	word	already written. And therein	9, 28/ 35
great surety in the	word	of God unwritten and	9, 32/ 15
scripture as in his	word	written in the scripture	9, 32/ 16

begotten us by the	word	of his truth, even	9, 33/ 17
begotten us with the	word	of his truth" --	9, 34/ 12
this purpose upon this	word	"willingly," and argueth thus	9, 34/ 13
with interpreting of the	word	"willingly," for that is	9, 34/ 18
for that is the	word	of Saint James. Which	9, 34/ 18
of Saint James. Which	word	the preacher strengtheneth here	9, 34/ 19
And yet neither that	word	"willingly" of itself nor	9, 34/ 21
to prove that "the	word	of the promise" doth	9, 35/ 2
cleansed us "by the	word	of truth" -- which	9, 35/ 7
there expoundeth "by the	word	of his promise"; as	9, 35/ 8
as though never a	word	of God were true	9, 35/ 9
Now of truth, the	word	of God that a	9, 35/ 10
one token of the	word	to the washing and	9, 35/ 15
assent given unto the	word	of faith -- in	9, 35/ 18
temporalty any warm, unpleasant	word	, but have forborne to	9, 53/ 3
writing, without any unpleasant	word	used either toward temporalty	9, 54/ 12
as any one angry	word	. And therefore they say	9, 56/ 11
and would with that	word	put the one prettily	9, 57/ 18
and there some such	word	as might make his	9, 61/ 4
protection!" And with that	word	he clapped his fist	9, 76/ 27
would indiscreetly misconstrue that	word	, and for lack of	9, 78/ 19
or stroke." At this	word	glad was all the	9, 80/ 35
his tale with this	word	"all": that the prelates	9, 101/ 11
useth to preach the	word	of God but that	9, 110/ 13
abusions, yet evermore this	word	"many" must needs import	9, 114/ 28
after such a great	word	of "so many," let	9, 116/ 25
spoke them any evil	word	for the matter, more	9, 119/ 12
done him or foul	word	spoken him while he	9, 119/ 22
reckon him, mine own	word	would alone even in	9, 120/ 30
it further about, that	word	was sent him into	9, 121/ 29
troth neither in his	word	nor his oath, and	9, 126/ 20
true upon their bare	word	than their twice nay	9, 136/ 25
take him at that	word	and believe him, he	9, 141/ 32
he meaneth by that	word	. And on the other	9, 144/ 26
in the commissary's hands,	word	was brought him that	9, 157/ 17
stand against Christ's bare	word	, when he said, "I	9, 160/ 20
gospellers, with no fairer	words	nor in no more	9, 5/ 18
rehearse all their own	words	(for that is not	9, 6/ 32
of all their own	words	I leave not one	9, 6/ 33
defense of such English	words	as he hath changed	9, 7/ 11
the reader leave my	words	out between and read	9, 7/ 20
intent that by those	words	changed, the people should	9, 11/ 23
among other things these	words	:The faults be so	9, 11/ 30

never so clean. These	words	of mine were rehearsed	9, 12/ 4
have I, with more	words	than one, made you	9, 14/ 10
again, with many more	words	than I have here	9, 14/ 13
I so touch those	words	that the leaving out	9, 15/ 10
folk may see, those	words	of that solemn sermon	9, 15/ 19
confuted. The very formal	words	, lo, good readers, of	9, 15/ 22
declaration), therein be these	words	that hereafter follow: Now	9, 15/ 25
the brotherhood boasteth these	words	, ye shall understand that	9, 17/ 37
to leave all God's	words	unbelieved. And then had	9, 18/ 19
part of Christ's own	words	unbelieved. For the Church	9, 18/ 21
ye read again the	words	of this sermon that	9, 19/ 9
no. These are Tyndale's	words	: Another doubt there is	9, 19/ 12
brethren boast that the	words	of that sermon do	9, 20/ 13
that Tyndale in these	words	had acquitted himself like	9, 20/ 21
clear proof by these	words	of Tyndale which he	9, 21/ 40
to wit, all the	words	of God that he	9, 22/ 5
pain to read Tyndale's	words	again and ye shall	9, 22/ 17
perceive that all those	words	of that sermon go	9, 22/ 24
first part of his	words	toucheth not the matter	9, 22/ 32
the expounding of these	words	of Saint James, "Voluntarie	9, 22/ 33
of his word." Which	words	after that he hath	9, 23/ 1
which he expoundeth those	words	in this wise: that	9, 23/ 3
considered, have all his	words	that follow, wherein he	9, 23/ 31
beget us? By these	words	, good readers, ye see	9, 25/ 9
that all his other	words	were not worth a	9, 25/ 10
he saith in these	words	, say we against whom	9, 25/ 17
preacher would with these	words	defend. For since the	9, 25/ 23
of Christ and the	words	of God that are	9, 25/ 24
tell them that the	words	of God which God	9, 26/ 4
him which be those	words	of God that yet	9, 26/ 8
books in which the	words	of God are written	9, 26/ 10
that any of God's	words	were written therein; and	9, 27/ 23
and that all his	words	that he will have	9, 27/ 24
to speak yet more	words	when he will, and	9, 27/ 26
in plain and open	words	-- yet he giveth	9, 28/ 11
glance thereat, in those	words	where he saith in	9, 28/ 13
be written. By these	words	would he, lo, though	9, 28/ 22
color in his said	words	, and would make it	9, 30/ 19
in books then! These	words	seem to be miswritten	9, 30/ 27
scripture." Howbeit, howsoever his	words	were indeed, he meaneth	9, 30/ 32
saith they were God's	words	-- all those, I	9, 31/ 3
they be not God's	words	nor any necessary truths	9, 31/ 5
no scripture . . . -- these	words	, lo, prove plainly for	9, 32/ 14

the beginning of those	words	, I have let pass	9, 33/ 16
we of us. These	words	, good readers, have no	9, 33/ 23
they allude unto certain	words	of Tyndale with which	9, 33/ 24
but he layeth the	words	of Saint James which	9, 34/ 11
which are by those	words	brought unto the hearer's	9, 35/ 12
answer Tyndale to these	words	of Saint James, whoso	9, 35/ 27
manner of expounding these	words	of Saint James won	9, 35/ 32
repeateth here by these	words	, where he saith, And	9, 36/ 2
of us . . . by these	words	he meaneth the thing	9, 36/ 6
for in these few	words	it appeareth meetly well	9, 37/ 2
say that of his	words	in both these matters	9, 37/ 15
hands) write his own	words	himself, not only as	9, 37/ 23
two points that those	words	of his sermon touch	9, 37/ 28
ungoodly and with uncomely	words	, calling them by the	9, 40/ 3
so use them in	words	as though the men	9, 40/ 4
can yet use his	words	in fair manner, and	9, 42/ 7
evil matter in good	words	, which I never thought	9, 42/ 10
Macedonians fell sometimes at	words	(as it often happeth	9, 42/ 17
not so sore in	words	against the lay people	9, 43/ 35
of them use their	words	at their pleasure, as	9, 44/ 35
give them no worse	words	again than if they	9, 44/ 37
as they do, fairer	words	will I not give	9, 44/ 39
not after that in	words	as fair and as	9, 46/ 13
it seemeth, all those	words	of his well in	9, 52/ 19
the letter of his	words	and, of their own	9, 52/ 28
because he setteth his	words	much more mild and	9, 54/ 16
more indifferent because his	words	in rehearsing the faults	9, 54/ 19
other to speak unsitting	words	. And thereupon he showeth	9, 57/ 10
saith, "If all these	words	were prohibited on both	9, 57/ 11
holily with the same	words	, in effect, with which	9, 58/ 1
appeased." Lo, with such	words	he voideth the color	9, 58/ 33
displeasure. And sometimes evil	words	between you causeth debate	9, 59/ 16
' And iwis such	words	were well done to	9, 59/ 19
therefore if all these	words	were prohibited on both	9, 59/ 20
as by his other	words	he seemeth to do	9, 62/ 25
he meant by these	words	"between priests and priests	9, 62/ 39
them have had unsitting	words	of the others, calling	9, 63/ 31
appeareth well in his	words	afterward that those variances	9, 64/ 28
of living; by which	words	he showeth that each	9, 65/ 8
so old that these	words	will nothing serve his	9, 65/ 23
chide together. Howbeit, his	words	be so confounded with	9, 65/ 33
of their chiding, his	words	be so unsuitly sorted	9, 65/ 34
hushed and never more	words	made thereof, hath, as	9, 67/ 19

lightly believe the lewd	words	of some, and upon	9, 74/ 23
in purgatory, have by	words	affirmed that there is	9, 75/ 13
his sufficiency by the	words	of Saint Paul, where	9, 78/ 22
that for all our	words	, if that easy life	9, 83/ 21
are bound, upon their	words	proved, to put them	9, 86/ 13
should, by some other	words	or deeds of his	9, 86/ 34
not against a man's	words	spoken according to the	9, 87/ 1
he which in his	words	openly inveigheth against good	9, 87/ 2
against their own wrong	words	he believeth to believe	9, 87/ 15
well gather of his	words	here. For here he	9, 87/ 17
in soul. In these	words	I find again, good	9, 87/ 23
he confesseth in these	words	that all those that	9, 87/ 26
it appeareth by these	words	that neither himself thinketh	9, 87/ 30
obstinacy perished, set his	words	in such wise as	9, 88/ 23
heart, contrary to the	words	that his own hand	9, 90/ 31
the thing itself. Those	words	be not very well	9, 91/ 28
Pacifier thus excuse his	words	. For he confesseth in	9, 92/ 30
confesseth in his own	words	that they which thus	9, 92/ 31
go from his own	words	again, and say now	9, 93/ 16
he mean in these	words	"their authority" all their	9, 99/ 4
then were his aforesaid	words	well and wisely tempered	9, 101/ 37
little wit in those	words	. For now doth all	9, 102/ 3
have laid those other	words	of Christ, "Thou, when	9, 104/ 3
fear of false slanderous	words	, God will then make	9, 109/ 22
the people . . . in these	words	how charitably this Pacifier	9, 111/ 9
some subtle shrew, these	words	are as evil and	9, 111/ 11
false. And in these	words	the figure of "some	9, 111/ 22
went about with those	words	to get from the	9, 112/ 36
at the least his	words	appear false, every man	9, 113/ 5
would anything regard their	words	; but only that the	9, 113/ 23
Howbeit, what faith my	words	will have with him	9, 120/ 26
in the communication these	words	, or others of like	9, 122/ 9
hell." Now, in these	words	I neither meant nor	9, 122/ 22
or say some suchlike	words	of like purpose to	9, 122/ 31
man's head, for the	words	of a great many	9, 123/ 4
In that communication what	words	were between them were	9, 124/ 19
weigh not themselves his	words	), had there stood by	9, 124/ 23
faith in heart, their	words	cannot be true. And	9, 127/ 32
plainly perceive by other	words	of his in other	9, 128/ 18
of language and contentious	words	; and finally, if it	9, 128/ 26
the tempering of his	words	. The Fortieth Chapter And	9, 129/ 27
it be, in those	words	"the punishment of heresies	9, 141/ 10
false tale with suspicious	words	) and come to the	9, 148/ 17

ungracious invention and these	words	of those two lewd	9, 156/ 30
among many other bragging	words	, meet whatsoever they were	9, 158/ 9
made it, were these	words	contained: There will once	9, 158/ 11
himself and his own	words	which in this piteous	9, 163/ 13
spoken and by plain	words	affirmed heresy, but have	9, 163/ 17
testify and his own	words	also bear witness. % And	9, 163/ 25
ne'er. And if his	words	be rehearsed unto him	9, 165/ 4
appear that by sore	words	he despised and inveighed	9, 165/ 17
these are my very	words	: Now shall I (God	9, 171/ 10
reader in a long	work	perceive that the writer	9, 4/ 21
yet were their whole	work	at last too long	9, 9/ 11
touched through mine whole	work	, but that I have	9, 10/ 7
shall himself make my	work	long. For he shall	9, 10/ 26
weening that some new	work	of Tyndale's had been	9, 14/ 31
promise" doth all the	work	in the regenerating of	9, 35/ 3
purpose against all the	work	of free will, and	9, 35/ 34
as far from all	work	of will at such	9, 36/ 12
Spirit, and walk and	work	with God by captiving	9, 36/ 23
finally his own good-begun	work	unfinished. And therefore saith	9, 38/ 18
wot well, the first	work	that I wrote in	9, 47/ 23
faces, and write some	work	to their shame, or	9, 50/ 5
goeth yet worse to	work	in his book of	9, 60/ 6
he never wrote any	work	at all. The Fifteenth	9, 63/ 19
have set him a	work	to bring them into	9, 64/ 31
there be many that	work	rather upon will than	9, 74/ 29
stackered, and with much	work	brought forth some at	9, 82/ 15
yet would make him	work	therefor in your garden	9, 105/ 13
about such a devilish	work	; and, wishing that the	9, 122/ 4
this matter, it would	work	this realm great harm	9, 130/ 24
than one whole week's	work	, I ween, both to	9, 152/ 29
and advise well this	work	of mine made for	9, 172/ 9
Tyndale made all his	work	-- I doubt not	9, 172/ 12
of himself, be a	worker	with God toward the	9, 33/ 26
may be a willing	worker	with God, or else	9, 35/ 20
liars, and such as	worketh	none other thing but	9, 16/ 8
nature of the matter	worketh	in the proof. For	9, 136/ 19
at all in the	working	of faith in my	9, 34/ 2
my will have any	working	at all. To this	9, 34/ 5
at all in the	working	of faith in my	9, 36/ 8
that put out their	works	in writing: so am	9, 3/ 12
adventure to put his	works	abroad, to stand and	9, 3/ 21
they say that my	works	were worthy much more	9, 5/ 22
I had used, my	works	would have been read	9, 5/ 29

evangelical brethren think my	works	too long. For everything	9, 9/ 13
Altar. And for good	works	against faith alone, and	9, 28/ 31
so call they good	works	of penance, and so	9, 45/ 13
or to do the	works	of mercy to their	9, 72/ 33
needy, and do other	works	, both of penance and	9, 104/ 7
man in the whole	world	can well and conveniently	9, 8/ 19
us here into this	world	, and here to be	9, 15/ 34
the beginning of the	world	; as witness Saint Paul	9, 17/ 6
the beginning of the	world	; as witness Saint Paul	9, 24/ 34
what things in this	world	could this preacher have	9, 26/ 12
such. Nor, as the	world	is, it were not	9, 40/ 35
is, as all the	world	wotteth, beastly and abominable	9, 45/ 22
be now suspect, the	world	waxeth all of a	9, 46/ 28
worst in all the	world	beside. But what cause	9, 68/ 31
the sight of the	world	men take for very	9, 69/ 11
as long as the	world	lasteth must this division	9, 70/ 8
this declination of the	world	-- and by this	9, 70/ 13
one good. But that	world	is not, I thank	9, 70/ 21
never have while the	world	standeth. But if this	9, 70/ 27
people here in the	world	use to do to	9, 71/ 17
in talking of the	world	, they talked at last	9, 76/ 23
say that all the	world	can never bring the	9, 77/ 13
I ween, as the	world	goeth now, be very	9, 82/ 33
yet weary of this	world	. Then if they were	9, 83/ 2
come again into the	world	: yet it appeareth not	9, 95/ 35
of grace into the	world	, and bring the people	9, 96/ 7
no purgatory after this	world	, or that it were	9, 101/ 19
nature suffereth in this	world	, now up, now down	9, 108/ 24
what thing in this	world	could they do that	9, 113/ 1
the shame of the	world	, drowned himself in a	9, 127/ 1
is there in this	world	, spiritual or temporal, of	9, 136/ 37
cruelly that all the	world	had cause to wonder	9, 147/ 29
any love to the	world	, be suffered to be	9, 152/ 2
have love to the	world	: if he mean of	9, 152/ 14
at all unto this	world	: heretics may sit still	9, 152/ 26
nor love toward the	world	. And then since in	9, 153/ 6
he weeneth all the	world	knoweth how true his	9, 159/ 25
readers, would God the	world	were such as every	9, 166/ 21
will that all the	world	wit it, on the	9, 167/ 36
that cometh into this	world	, make you that matter	9, 171/ 20
confuted as for this	world	, the church that Friar	9, 172/ 5
and temporal, in this	world	living, and all good	9, 172/ 27
vainglorious, and lovers of	worldly	delights, and such other	9, 63/ 33

their bodily ease and	worldly	wealth, in meat and	9, 68/ 22
serve God for a	worldly	laud, and to be	9, 69/ 1
the maintenance of the	worldly	honor of the Church	9, 71/ 8
As for calling the	worldly	honor of the Church	9, 71/ 12
to wit, by the	worldly	honor done to the	9, 71/ 15
some persons, thinking that	worldly	honor and riches letteth	9, 74/ 33
them a love to	worldly	things, and letteth and	9, 75/ 7
a wealthy, and much	worldly	praise therewith" -- I	9, 83/ 7
pretending by confederacies and	worldly	policies, and strait corrections	9, 96/ 1
and after the same	worldly	countenance, as they do	9, 96/ 16
manner, and the same	worldly	countenance, as they do	9, 98/ 2
For first, as for	worldly	countenance, is among the	9, 98/ 7
the name of proud	worldly	countenance -- if men	9, 104/ 35
they call the proud	worldly	countenance, they might and	9, 105/ 5
heart that, for any	worldly	fear, they suffer to	9, 109/ 37
treason committed against any	worldly	man. And then why	9, 136/ 12
speak anything against the	worldly	power or riches of	9, 140/ 27
affection to have the	worldly	honor of priests exalted	9, 142/ 12
by such confederacies, and	worldly	policies, and strait corrections	9, 143/ 17
that pride, covetousness, nor	worldly	love be no judges	9, 151/ 31
affection to have the	worldly	honor of priests exalted	9, 153/ 2
of pride, covetousness, and	worldly	love. And therefore were	9, 153/ 20
besides all their much	worldly	business they had spent	9, 169/ 24
the peril of breeding	worms	in my belly by	9, 12/ 16
and in manner well	worn	out. And I wot	9, 98/ 19
wot well it is	worn	out with many which	9, 98/ 20
this preacher have devised	worse	to bring forth against	9, 26/ 13
and give them no	worse	words again than if	9, 44/ 37
me; or rather, the	worse	, the better. For the	9, 45/ 1
pleasure; but contrariwise, the	worse	that such folk write	9, 45/ 3
some say, goeth yet	worse	to work in his	9, 60/ 5
that he saith somewhat	worse	. And then they that	9, 62/ 28
they may prove no	worse	. For of these when	9, 68/ 17
if they wax not	worse	before), whoso shall live	9, 68/ 17
apostles, was not only	worse	than the common sort	9, 68/ 29
men or women; but	worse	also than the very	9, 68/ 31
some of them were	worse	than those that are	9, 68/ 35
holy vows of chastity	worse	than Friar Luther's lechery	9, 69/ 26
not lightly find a	worse	) -- yet on the	9, 82/ 14
fain either to put	worse	in their stead or	9, 83/ 25
-- yea, or of	worse	, if they will --	9, 94/ 25
the change would be	worse	-- that way will	9, 97/ 10
may draw to the	worse	part, for affection unto	9, 100/ 32

report it to the	worse	, then might I say	9, 105/ 3
the better and the	worse	both. But strangers of	9, 108/ 32
done. What can be	worse	done than this? And	9, 111/ 19
they do that were	worse	? And therefore, since that	9, 113/ 1
heretics be yet much	worse	than all they, yet	9, 117/ 26
himself had made it	worse	, then change it from	9, 126/ 7
that he was no	worse	served. And such have	9, 127/ 30
heresies sometimes to much	worse	point. For I have	9, 131/ 11
change it into the	worse	for aught that I	9, 132/ 32
that, he saith much	worse	as of himself, affirming	9, 141/ 37
them that are already,	worse	than he proveth them	9, 152/ 16
more inclinable to the	worse	part, and the more	9, 155/ 28
head. Whereupon the commissary,	worse	afraid than hurt, delivered	9, 157/ 21
bear the spirituality the	worse	mind or affection for	9, 167/ 5
James won themselves much	worship	. Howbeit, of truth the	9, 35/ 32
reverence to rehearse their	worshipful	names! If any of	9, 44/ 34
about that a right	worshipful	friend of mine did	9, 117/ 11
appear, called good and	worshipful	witnesses unto them. And	9, 124/ 34
as were taken for	worshipful	, being called in for	9, 131/ 14
right good witnesses and	worshipful	shall record and testify	9, 163/ 8
thing wherewith they be	worst	content: that is to	9, 45/ 20
ye wot well, the	worst	crime that can be	9, 45/ 31
sort as is the	worst	kind of that crime	9, 45/ 33
be not in the	worst	things partially pointed toward	9, 54/ 20
open-faced some of the	worst	himself, and that in	9, 56/ 33
three lines of the	worst	: I will take his	9, 61/ 23
also than the very	worst	in all the world	9, 68/ 31
he was at the	worst	. And God sendeth some	9, 76/ 7
all other ways the	worst	. And to say the	9, 84/ 9
-- and yet, that	worst	is of all, from	9, 85/ 35
this doing were the	worst	that could be if	9, 111/ 20
this saying the very	worst	that can be since	9, 111/ 21
should) have evermore the	worst	, yet very sure it	9, 161/ 7
other words were not	worth	a rush, because they	9, 25/ 10
long keep and continue),	worth	yearly to my living	9, 47/ 8
of his well in	worth	, because they reckon themselves	9, 52/ 19
to take in good	worth	. For peradventure if he	9, 107/ 10
take it well in	worth	, methinketh yet that every	9, 107/ 16
I was no less	worth	, in money and plate	9, 120/ 2
such suspicious babbling not	worth	a feather all together	9, 143/ 30
their witness were naught	worth	, because they were naughty	9, 164/ 27
books of divinity were	worth	never so much money	9, 169/ 25
relapsed heretic, well and	worthily	burned in Smithfield. These	9, 113/ 18

that my works were	worthy	much more credence if	9, 5/ 22
of none authority, nor	worthy	to be believed, but	9, 23/ 20
very far overseen and	worthy	to be accounted uncourteous	9, 44/ 32
sped as they were	worthy	-- yet had I	9, 84/ 17
any other, is well	worthy	, methinketh, to do some	9, 132/ 2
is it easy, ye	wot	well, to give the	9, 6/ 24
true. And well ye	wot	if this were untrue	9, 7/ 24
Tyndale and Barnes, I	wot	ne'er well whether I	9, 8/ 35
Testament was (as ye	wot	well, and as himself	9, 11/ 20
this childish reason, ye	wot	well, which Tyndale hath	9, 24/ 16
heretics, which is, ye	wot	well, the worst crime	9, 45/ 31
and that was, ye	wot	well, the first work	9, 47/ 22
for all that (ye	wot	well) meetly good, if	9, 52/ 14
say," he may, ye	wot	well, and some say	9, 56/ 31
-- which standeth, ye	wot	well, in lamenting the	9, 65/ 25
Seventeenth Chapter But I	wot	not fully by what	9, 66/ 24
of God -- I	wot	ne'er whether I perceive	9, 71/ 13
be the things, ye	wot	well, whereby the multitude	9, 73/ 28
good zeal had, ye	wot	well, Simon Fish when	9, 75/ 37
For that is, ye	wot	well, every man bound	9, 78/ 3
ye will not, I	wot	well, set your short	9, 81/ 4
that excludeth not, ye	wot	well, but that the	9, 85/ 18
By this "policy" we	wot	well that these politic	9, 86/ 1
For that affection, ye	wot	well, bringeth in the	9, 86/ 3
clergy. And well ye	wot	that since the belief	9, 86/ 4
worn out. And I	wot	well it is worn	9, 98/ 20
in the Charterhouse, ye	wot	well. And yet at	9, 103/ 16
so we begin, God	wot	, to fast full little	9, 106/ 20
-- which is, ye	wot	well, because they have	9, 112/ 27
For of myself I	wot	well, and of him	9, 123/ 16
easy a way, ye	wot	well, as one to	9, 125/ 19
twelve men? For ye	wot	well, they may do	9, 133/ 26
it himself. And I	wot	not well if he	9, 143/ 21
he so do, I	wot	ne'er what he meaneth	9, 144/ 25
passion. For well ye	wot	, men fall in adultery	9, 149/ 1
heresy, and sometimes, ye	wot	well, fall in a	9, 149/ 5
it will be, ye	wot	well, twice as hard	9, 153/ 8
at the leastwise, I	wot	well, some heretics have	9, 155/ 34
opinatively; and then, ye	wot	well, it is by	9, 165/ 26
find him nor yet	wot	where to seek him	9, 166/ 7
as all the world	wotteth	, beastly and abominable indeed	9, 45/ 22
thereof. But well he	wotteth	that heresy, whereby a	9, 136/ 9
he will say he	wotteth	ne'er. And if his	9, 165/ 4

false heresy, showeth his	wrath	and indignation with a	9, 40/ 18
serve, with one little	wrench	further, to take in	9, 77/ 37
fast), be able to	wrest	it out. And that	9, 21/ 35
in which he should	wrestle	with his adversary, would	9, 6/ 18
so, before his audience,	wrestled	a while in the	9, 26/ 19
to see that he	wrestleth	all alone and giveth	9, 20/ 26
good readers, after long	wrestling	with me, what shift	9, 27/ 5
are therewith carnal and	wretched	in their condition, have	9, 49/ 14
a sort of villainous,	wretched	heretics that, meeting the	9, 51/ 13
nor that wily, false,	wretched	heretics should by craft	9, 149/ 28
heretics, and such other	wretches	-- the whole corps	9, 53/ 26
of such desperate, naughty	wretches	were not to be	9, 56/ 19
the like in temporal	wretches	are not to be	9, 56/ 20
are very desperate, devilish	wretches	in both, as no	9, 108/ 27
repressed many such desperate	wretches	as else had not	9, 117/ 22
ear; nor all the	wretches	of them, with all	9, 160/ 19
the judges award a	writ	to inquire of what	9, 132/ 7
entitle him to his	writ	of conspiracy? This Pacifier	9, 133/ 5
them in by a	writ	De excommunicato capiendo, and	9, 151/ 10
in by the king's	writ	when he is run	9, 166/ 4
such things as I	write	are consonant unto the	9, 4/ 1
And over this, I	write	, they say, in such	9, 5/ 20
reason against whom I	write	, or to rehearse him	9, 6/ 10
and sooner done to	write	heresies than to answer	9, 8/ 16
in a town may	write	more false heresies in	9, 8/ 18
their minds shall I	write	it." Behold how God	9, 17/ 9
Christ's evangelists and apostles	write	"? Now, good readers, Tyndale	9, 18/ 37
both mean and plainly	write	that the Church was	9, 23/ 14
they so say and	write	and put men in	9, 23/ 18
mean, and say, and	write	, as ye now see	9, 23/ 23
their minds shall I	write	it." Behold how God	9, 24/ 37
preaching of the Church,	write	it in the hearts	9, 25/ 34
scripture already, he shall	write	it in if he	9, 28/ 3
upon the hearing, did	write	it diminute and mangled	9, 37/ 20
come into his hands)	write	his own words himself	9, 37/ 22
and say that they	write	against none but only	9, 43/ 25
that are naught, and	write	but against their vices	9, 43/ 26
good. And also they	write	not so much against	9, 43/ 31
worse that such folk	write	of me for hatred	9, 45/ 4
heretics and honest, and	write	reason and leave railing	9, 46/ 11
or went about to	write	, my Dialogue; and that	9, 47/ 22
to their faces, and	write	some work to their	9, 50/ 5
do both speak and	write	against all these things	9, 72/ 22

Tyndale and George Joye	write	unto Frith and counsel	9, 91/ 9
Christ, did with authority	write	unto them, "These things	9, 100/ 21
well, as one to	write	it out that had	9, 125/ 19
proved first, and then	write	it after. And now	9, 142/ 5
say, nor some to	write	it neither. For I	9, 158/ 6
doctors of the Church	write	not in such wise	9, 169/ 17
all such as will	write	may have the grace	9, 172/ 23
have the grace to	write	well or at the	9, 172/ 23
work perceive that the	writer	have, as Horace saith	9, 4/ 22
reader seeth that the	writer	slept, so useth he	9, 4/ 25
the scripture and holy	writers	appeareth, to forbear their	9, 106/ 9
-- and as well	writers	as others to amend	9, 172/ 25
not of man that	writeth	it. And there is	9, 21/ 8
that the pacifier which	writeth	of the division between	9, 42/ 4
Macedonians for whom Plutarch	writeth	that King Philip, their	9, 42/ 12
defend them, when Barnes	writeth	against the whole clergy	9, 43/ 28
as their holy father	writeth	, and telleth also divers	9, 47/ 24
honest men, but also	writeth	false lies and heresies	9, 123/ 6
a one as Frith	writeth	resorted to him, which	9, 164/ 3
out their works in	writing	: so am I not	9, 3/ 12
matter alone than by	writing	to presume anything to	9, 3/ 18
faults as in my	writing	should by mine oversight	9, 3/ 23
me used in my	writing	as, except the prophets	9, 4/ 16
tolerable oversight in my	writing	as men may find	9, 4/ 37
for faults in my	writing	such things as, well	9, 5/ 5
great fault that my	writing	is over- long, and	9, 5/ 7
brethren say that my	writing	is so long and	9, 7/ 28
show themselves that my	writing	is not so long	9, 7/ 30
the reader the dark	writing	of him that would	9, 8/ 24
at all, were their	writing	never so short, yet	9, 9/ 10
tedious length of my	writing	, I have, I trust	9, 10/ 28
the scripture and without	writing	-- taught and delivered	9, 18/ 14
Testament was put in	writing	. And which writing was	9, 18/ 23
in writing. And which	writing	was or is the	9, 18/ 23
Testament was put in	writing	; and that this was	9, 20/ 32
succeeded him long ere	writing	began, was taught by	9, 20/ 36
he put it in	writing	, be as plain infidels	9, 21/ 5
word was put in	writing	. And that his reason	9, 24/ 24
to be put in	writing	. But unto that point	9, 31/ 1
thing which in my	writing	grieveth this blessed brotherhood	9, 41/ 30
declare and show their	writing	to be such (as	9, 41/ 34
nor like invention in	writing	. For he findeth many	9, 42/ 9
and Frith, in their	writing	, call me a poet	9, 42/ 30

uncourteous that would in	writing	against their heresies presume	9, 44/ 33
labor and business in	writing	that I have taken	9, 48/ 14
them rehearse of my	writing	some one place at	9, 49/ 10
indifferent, nor will in	writing	against their heresies help	9, 51/ 34
of mild and indifferent	writing	by me or by	9, 52/ 32
whole sum of my	writing	, without any displeasing word	9, 54/ 11
put out books in	writing	abroad among the people	9, 96/ 33
among the people in	writing	, and without any surety	9, 97/ 6
again, in studying and	writing	against the Blessed Sacrament	9, 122/ 2
abroad their heresies in	writing	. And some men say	9, 129/ 6
against any other man's	writing	that is a Catholic	9, 130/ 21
he be, put in	writing	what moveth him so	9, 171/ 37
of other men's in	writing	, think better to bestow	9, 172/ 19
more necessary than is	writing	. For of new bookmakers	9, 172/ 21
gathered of old, ancient	writings	. Howbeit, though it were	9, 31/ 12
new, stand to the	writings	of the old holy	9, 169/ 8
as I have anything	written	, if other men as	9, 3/ 15
credence if I had	written	more indifferently, and had	9, 5/ 23
than I have here	written	, prove his word wisely	9, 14/ 13
that this word was	written	of any man, and	9, 17/ 1
that this word was	written	before the Church was	9, 17/ 4
and it was not	written	by men, but it	9, 17/ 5
men, but it was	written	by God our Savior	9, 17/ 5
they exercise his law	written	in their hearts indeed	9, 17/ 11
before this word was	written	in books of paper	9, 17/ 19
word of God was	written	before it was written	9, 17/ 27
written before it was	written	in any books or	9, 17/ 27
it had not been	written	by the evangelists in	9, 17/ 29
it had not been	written	in books then! Notwithstanding	9, 17/ 32
and also it was	written	ere ever the Church	9, 17/ 35
allowed it to be	written	. Now, good readers, to	9, 17/ 35
of God is part	written	in the scripture, and	9, 18/ 7
only the things plainly	written	in scripture -- then	9, 18/ 18
as strong unwritten as	written	, and which is his	9, 18/ 28
which is his word	written	Tyndale cannot tell but	9, 18/ 28
before the Gospel was	written	; and that the faith	9, 20/ 30
the word of God	written	. I showed also that	9, 20/ 40
both with his word	written	and his word unwritten	9, 21/ 4
will not believe it	written	; since God's word taketh	9, 21/ 6
the word of God	written	, since ye know neither	9, 21/ 10
as is his word	written	in the scripture. Which	9, 21/ 30
Gospel that now is	written	was written; that is	9, 22/ 4
now is written was	written	; that is to wit	9, 22/ 4

of the Gospel was	written	; for as for all	9, 22/ 5
-- was yet never	written	: this being the thing	9, 22/ 7
was before the Gospel	written	. Which thing himself cannot	9, 22/ 12
was before the Gospel	written	-- do both mean	9, 23/ 13
only before it was	written	in books; and that	9, 23/ 18
but if it were	written	in the books: now	9, 23/ 21
that this word was	written	of any man, and	9, 24/ 29
that this word was	written	before the Church was	9, 24/ 32
and it was not	written	by men, but it	9, 24/ 33
men, but it was	written	by God our Savior	9, 24/ 33
they exercise his law	written	in their hearts indeed	9, 25/ 1
ere ever it was	written	, and that it was	9, 25/ 20
and that it was	written	in hearts ere ever	9, 25/ 21
ere ever it was	written	in books -- but	9, 25/ 21
God that are now	written	in books were all	9, 25/ 24
in books were all	written	in hearts before they	9, 25/ 25
hearts before they were	written	in books, and yet	9, 25/ 25
but if it be	written	in books; since God	9, 25/ 30
apostles and evangelists have	written	-- the same church	9, 26/ 3
believe, be not all	written	in those books, but	9, 26/ 5
part still remain only	written	in hearts, as before	9, 26/ 6
as before the books	written	they did altogether. And	9, 26/ 7
words of God are	written	. And therefore, good readers	9, 26/ 11
before this word was	written	in books of paper	9, 26/ 26
word of God was	written	before it was written	9, 26/ 34
written before it was	written	in any books or	9, 26/ 34
it had not been	written	by the evangelists in	9, 26/ 36
it had not been	written	in books then! Notwithstanding	9, 27/ 1
and also it was	written	ere ever the Church	9, 27/ 4
allowed it to be	written	. Here have ye seen	9, 27/ 4
but if it be	written	in scripture -- they	9, 27/ 20
of God's words were	written	therein; and that all	9, 27/ 23
have believed, were never	written	; and that he is	9, 27/ 25
be it unwritten or	written	. And that in all	9, 27/ 28
pen of his apostles	written	us." Now is this	9, 27/ 34
such things to be	written	in scripture already --	9, 27/ 36
all such things are	written	already in scripture. And	9, 28/ 8
it had not been	written	by the evangelists in	9, 28/ 14
it had not been	written	in books then! Notwithstanding	9, 28/ 17
and also it was	written	ere ever the Church	9, 28/ 20
allowed it to be	written	. By these words would	9, 28/ 21
not of the word	written	or unwritten, but upon	9, 28/ 34
of God's word already	written	. And therein is, in	9, 28/ 36

apostles and evangelists had	written	all things that God	9, 30/ 20
it had not been	written	by the evangelists in	9, 30/ 22
it had not been	written	in books then! These	9, 30/ 25
it had not been	written	by the evangelists in	9, 30/ 29
of Christ hath been	written	, and haply somewhat before	9, 31/ 11
necessary things to be	written	in scripture, because that	9, 32/ 2
it had not been	written	by the evangelists in	9, 32/ 10
as in his word	written	in the scripture. For	9, 32/ 16
the things that are	written	for the confutation of	9, 39/ 26
came in the Tower	written	afresh against purgatory, and	9, 89/ 37
there in like wise	written	against the Catholic faith	9, 90/ 4
evil and as maliciously	written	as anyone that would	9, 111/ 12
after that Frith had	written	a false, foolish treatise	9, 123/ 25
else had it been	wrong	with English people from	9, 13/ 11
that this preacher saith	wrong	. For while they against	9, 23/ 12
the leastwise unawares a	wrong	way toward the contrary	9, 55/ 6
to do no little	wrong	; and to the intent	9, 61/ 18
therefore it would be	wrong	if every "some say	9, 86/ 25
think that he believeth	wrong	: surely so can I	9, 87/ 2
that against their own	wrong	words he believeth to	9, 87/ 15
he believeth to believe	wrong	indeed, I cannot very	9, 87/ 16
that have had any	wrong	done them, or been	9, 92/ 2
the clergy would do	wrong	. Surely in this one	9, 92/ 16
body and soul, had	wrong	and ought not have	9, 92/ 23
in like wise do	wrong	to others, and bring	9, 92/ 27
then had they no	wrong	. For I am sure	9, 92/ 36
a matter so great	wrong	, and hitherto not one	9, 93/ 29
hitherto not one such	wrong	proved. But I shall	9, 93/ 29
of all these had	wrong	, but if it were	9, 94/ 12
officer by whom the	wrong	was done, shall give	9, 94/ 17
use to do them	wrong	, since all the laws	9, 94/ 29
punishers did the parties	wrong	, as this Pacifier doth	9, 114/ 17
ween that right were	wrong	and every one man	9, 116/ 4
punished either right or	wrong	, far the most part	9, 116/ 17
dealt with, and had	wrong	that he was no	9, 127/ 30
many persons for a	wrong	suspicion falsely conceived in	9, 129/ 22
it so, too; and	wrong	would it be sometimes	9, 134/ 10
when he held the	wrong	part of keeping of	9, 146/ 5
do them rigor or	wrong	. And he shall find	9, 148/ 24
those many mishandled and	wrong-punished	persons that he speaketh	9, 116/ 22
these whom he proveth	wronged	, his ordinary, or his	9, 94/ 17
have been punished were	wronged	every one, yet were	9, 115/ 16
but also think their	wrongful	persecution and unrighteous punishment	9, 111/ 18

temporality, if for the	wrongful	demeanor of one bishop	9, 115/ 2
he prove their cruel,	wrongful	dealing otherwise than by	9, 152/ 20
trouble of suit and	wrongful	arresting do. But yet	9, 153/ 33
many to be so	wrongfully	mishandled and punished for	9, 114/ 26
make restitutions for such	wrongs	as they have done	9, 72/ 32
to restitution of their	wrongs	, or to the deeds	9, 74/ 11
albeit that when I	wrote	I was (as I	9, 4/ 34
man's, almost, that ever	wrote	before -- yet am	9, 5/ 1
was, that now lately	wrote	the book of The	9, 5/ 27
and think that he	wrote	that piece peradventure while	9, 10/ 23
proclamation openly forbidden, I	wrote	in a place of	9, 11/ 29
in their hearts, and	wrote	it in their minds	9, 17/ 10
at the beginning God	wrote	his laws in their	9, 17/ 12
in their hearts, and	wrote	it in their minds	9, 24/ 38
at the beginning God	wrote	his laws in their	9, 25/ 3
by his apostles, and	wrote	it in the people's	9, 25/ 36
say that he never	wrote	that sermon himself, but	9, 37/ 18
audience, which of devotion	wrote	as much as they	9, 37/ 19
me since I first	wrote	, or went about to	9, 47/ 22
first work that I	wrote	in these matters. But	9, 47/ 23
could I, when I	wrote	, take none example thereof	9, 52/ 7
be possible that he	wrote	of any evil intent	9, 56/ 12
Gerson himself when he	wrote	them in Latin, and	9, 60/ 15
as though he never	wrote	any work at all	9, 63/ 19
that his own hand	wrote	; but, after the manner	9, 90/ 32
this Pacifier speaketh, he	wrote	all these heresies of	9, 90/ 33
but say that he	wrote	against purgatory and all	9, 91/ 1
wist well would be	wroth	with them, should be	9, 3/ 27
with a cord and	wrung	, that he fell down	9, 119/ 26
the devilish books of	Wycliffe	, Zwingli, and Friar Huessgen	9, 125/ 11
those heresies begun by	Wycliffe	in the time of	9, 161/ 38
old cunning weaver in	Wycliffe's	"Wicket" and Tyndale's books	9, 163/ 33
infinite treasure in a	year	; so that it is	9, 73/ 30
well, bringeth in the	year	somewhat into some part	9, 86/ 3
was burned about a	year	before him. Howbeit, though	9, 88/ 5
little alms in the	year	, whatsoever this Pacifier say	9, 104/ 13
made in the whole	year	? I ween in some	9, 135/ 4
Parliament, in the fifth	year	of King Richard II	9, 161/ 17
Parliament in the second	year	of King Henry IV	9, 161/ 30
keep and continue), worth	yearly	to my living the	9, 47/ 8
that of all the	yearly	living that I have	9, 47/ 15
verily, of any such	yearly	fees as I have	9, 47/ 20
movables, and of their	yearly	livelihood too, and out	9, 98/ 26

with their own hand	yearly	bestow the other, openly	9, 98/ 27
this two or three	years	together, is yet in	9, 22/ 9
all this fifteen hundred	years	before these late, lewd	9, 29/ 23
Church full fifteen hundred	years	together against these vow-breaking	9, 29/ 35
and observed this thousand	years	, yea, twelve or thirteen	9, 31/ 9
in remembrance a thousand	years	, by the selfsame means	9, 31/ 15
Christendom this fifteen hundred	years	together were true or	9, 39/ 19
that this eight hundred	years	all the corps of	9, 44/ 3
part this eight hundred	years	past, by their own	9, 44/ 21
time of this twenty	years	, within which time, or	9, 66/ 20
did many of those	years	before in which this	9, 68/ 5
any day this forty	years	, and I durst go	9, 68/ 19
is more by twenty	years	, and ten set thereto	9, 68/ 20
these four or five	years	-- for before, I	9, 79/ 9
this four or five	years	, I have been at	9, 79/ 11
boldly say this hundred	years	-- and should in	9, 95/ 2
clergy within these few	years	not a little abated	9, 98/ 7
that many priests in	years	not long past were	9, 98/ 14
trow, that this thousand	years	was never the time	9, 102/ 19
thing of a thousand	years	old. But I think	9, 102/ 22
four persons in five	years	, and in the more	9, 115/ 11
not five in fifteen	years	; nor delivered into the	9, 115/ 12
any one in twenty	years	. And then if this	9, 115/ 13
he was, not many	years	ago, a young boy	9, 124/ 18
ween in some seven	years	not one. And I	9, 135/ 4
not five in fifteen	years	. But this I say	9, 135/ 7
were within these few	years	past; and thereby the	9, 162/ 33
age of eight hundred	years	-- I will advise	9, 168/ 36
they had spent many	years	about the study of	9, 169/ 24
wont to keep good	yeomen	, and that thereby they	9, 98/ 33
good abearing? I suppose	yes	, and have seen it	9, 134/ 9
if they tarry till	yesterday	, and then come and	9, 120/ 18
have shut them up	yonder	together alone by themselves	9, 80/ 32
with Brother Burt, and	young	Father Frith. There would	9, 29/ 13
were not good that	young	men should ween so	9, 40/ 36
himself to see that	young	man, or any other	9, 91/ 16
to hear that the	young	, foolish fellow should bestow	9, 122/ 3
ween, to win that	young	man to Christ and	9, 122/ 26
fatherly favor toward the	young	man's amendment -- which	9, 124/ 15
many years ago, a	young	boy waiting upon him	9, 124/ 18
the conspiracy of two	young	lads that were apprentices	9, 156/ 19
purpose to answer good	young	Father Frith. Now, good	9, 171/ 29
but that I had	youth	enough left me to	9, 119/ 10

at variance, of great	zeal	, with every man that	9, 68/ 1
though they have good	zeal	, yet many times they	9, 74/ 30
he saith, a "good	zeal	," though. And this good	9, 75/ 36
though. And this good	zeal	had, ye wot well	9, 75/ 37
sorry for that good	zeal	, and repented himself and	9, 76/ 2
of that same good	zeal	sprang. And of truth	9, 76/ 4
have the same good	zeal	still that Simon Fish	9, 76/ 7
as they have good	zeal	. For some such have	9, 76/ 8
so full of good	zeal	, that he swore by	9, 76/ 25
with such a fervent	zeal	that his own protection	9, 76/ 28
men of that good	zeal	, that gape after the	9, 76/ 35
saith, have a good "	zeal	." The second, of those	9, 85/ 24
not heresy only for	zeal	of the faith, and	9, 140/ 23
a love and a	zeal	to the people, with	9, 140/ 23
undoubtedly the good Christian	zeal	of the prince, the	9, 162/ 22
Lambert, Barnes, Huessgen, and	Zwingli	, Schwarzerdt, Tyndale, George Joye	9, 29/ 11
Lambert, Tyndale, Huessgen, and	Zwingli	, with all their adherents	9, 30/ 9
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